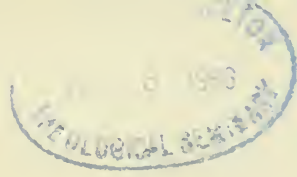


BX 8950 .P83 1862 v.4

The Presbyterian historical
almanac and annual



THE

PRESBYTERIAN

HISTORICAL ALMANAC,

AND

Annual Remembrancer

OF THE CHURCH,

FOR

1862.

BY

JOSEPH M. WILSON.

Volume Four.

PHILADELPHIA :

JOSEPH M. WILSON,

No. 111 SOUTH TENTH STREET, BELOW CHESTNUT STREET.

1862.

Central
Office.



January,
1862.

The subscriber now has the pleasure of informing his patrons that, hereafter, he will remain permanently at the ESTABLISHMENT in PHILADELPHIA, to give personal attention to the business. In his professional labors, inventive and artistic skill will be enlightened by a knowledge of anatomy and surgery, acquired during *fifteen years of practical experience.*

The duties of this Profession can never be efficiently performed by the mere mechanic, neither by the Inventor if he possess not other qualifications. A knowledge of Anatomy, Surgery, Inventions and Mechanics is indispensable; and without the *perfect combination* of these various kinds of knowledge, the labors of the Surgeon-Artist will, inevitably, end in *failure.* The automatic limb must, by the combination of a *few simple principles,* be made to imitate, in form and motion, the most beautiful and complete mechanism of Nature. *It must be simple,* and he who would attempt to place in the artificial limb "a muscle wherever nature has one," should possess power to impart volition to the automaton.

While the proxy limb cannot *really* it must *seemingly* be self-moving; else its presence will only add to the weight of the sufferer's affliction, by giving palpable evidence of *double* misfortune, at every *step or movement.*

THE STONE EDIFICE, built at great expense, combines every possible facility and convenience which ingenuity could devise for successfully conducting this peculiar business. Every requirement of the mutilated patron is anticipated, and every possible comfort secured. THE HOUSE has thirty rooms, with *private offices* (for the separate accommodation of each person) *on the ground floor.* The STUDIO is commodious, and replete with beautiful and expensive machinery, for perfecting and expediting the mechanical and artistic labor. With facilities so vastly superior to any ever before enjoyed, it is not too much to state that the LIMBS will be made in *unexampled* perfection. One thousand may be supplied annually.

The Mode of Amputation; The Place of Election; The After Treatment of the amputated limb; The Pathological condition of the patient, his position in life, etc., etc., are all subjects for the consideration of the Surgeon-Artist. On all of these points advice will be given *gratis.* Already have hundreds of persons been led to rejoice as well in the *saving of valuable portions of natural members* (through the *New Rules for Amputations*) as in the use of the Patent Leg and Arm.

The "Palmer Leg" was the First of American Patents. Issued in Nov. 1846, the Original Patent expired in 1860, but has been EXTENDED FOR SEVEN YEARS. This *Renewal*, by Commissioner Thomas, confirms the Patent issued by Commissioner Burke, re-asserts the *originality of the Invention*, and will be a complete bar to those petty pirates who recently commenced infringing the Patent, *in the belief that it would not be extended.*

The ARM, HAND, LEG, and FOOT, will all be made in equal perfection. The Arm and Hand have given greater satisfaction to the purchasers than the Inventor ever anticipated, and, in the language of the lamented DR. MÜTTER, may now safely be announced as "suitable companions of the unequalled artificial Leg."

Attention is called to the following Extract, from the DECISION of COMMISSIONER THOMAS,
U. S. PATENT OFFICE, November 3rd, 1860.

"In the matter of the application of B. Frank, Palmer, * * * * In this case there appears to be no opposition to the grant of the extension as prayed, and the Examiner in charge of the class to which the invention belongs has reported that IT WAS NOVEL and PATENTABLE WHEN THE PATENT WAS GRANTED. Its utility, also, is strongly endorsed by the Examiner, and is clearly made out by the concurring testimony of very many distinguished Surgeons in this and foreign Countries, and of a large number of unfortunate persons who, in consequence of the loss of one or both of their legs, were obliged to avail themselves of its use. It cannot be considered extravagant to fix its *public value*, during the time of the monopoly, at a MILLION AND A HALF TO TWO MILLIONS OF DOLLARS.

All former partnerships have expired by limitation.

The attention of the public is respectfully solicited.

Address

B. FRANK. PALMER, Surgeon-Artist,
No. 1609 Chestnut Street, PHILADELPHIA.

BROWN'S ESSENCE JAMAICA GINGER,

MANUFACTURED ONLY AT

FREDERICK BROWN'S

DRUG AND CHEMICAL STORE,

Northeast corner of Fifth and Chestnut Streets.

PHILADELPHIA.

Attention is called to this valuable remedy which should be in every family, and for the Army and Navy it is indispensable, curing affections of the stomach and bowels, and is a certain preventive from the effects of bad water.

CAUTION.

To prevent this valuable Essence from being counterfeited, a new Steel Engraving, executed at great cost, will be found on the outside of the wrapper, in order to guard the purchaser against being imposed upon by worthless imitations.

ALSO,

BROWN'S CHOLERA MIXTURE,

FOR THE PREVENTION AND TREATMENT OF

CHOLERA AND DIARRHŒA,

PREPARED ONLY BY

FREDERICK BROWN,

N. E. Corner Fifth and Chestnut Streets, Philadelphia.

Sold by all respectable Druggists in the United States.

F. BROWN'S

Preserved Taraxacum Juice,

PREPARED ONLY AND ORIGINALLY BY

FREDERICK BROWN,

CHEMIST AND DRUGGIST,

Northeast Corner of Fifth and Chestnut Sts., Philadelphia.

This Preparation having originated with the subscriber, is the concentrated juice of the Dandelion, as it exists in its natural state in the fresh root, dug at the proper season, when richest in the principles upon which its activity depends. Heat, which is always injurious in this Preparation, is not used in any form whatever. So perfect is this preserved juice that the Medical Profession regard it as the only eligible form of administering the Taraxacum, which is tonic diuretic, and slightly aperient, and when in a good condition it rarely fails of producing the desired effect.

It is peculiarly applicable in derangements of the Liver and digestive organs.

The dose is a teaspoonful, which is equivalent to a wineglassful of the decoction, should be taken three times a day before meals.

CAUTION.—Be sure to get the Genuine, as the demand has caused imitations. Sold at the following prices:

4oz. vials,	. . . . .	50cts. each.
8oz. vials,	. . . . .	\$1.00 each.
Pint vials,	. . . . .	\$1.75 each.

All orders should come direct, to avoid being imposed upon

FREDERICK BROWN, DRUGGIST AND CHEMIST,

N. E. Corner of Fifth and Chestnut Streets, Philadelphia.

BILIOUS AFFECTIONS, LIVER COMPLAINTS, SICK HEAD-ACHE, DYSPEPSIA, ETC.

JAYNE'S SANATIVE PILLS, A MILD, PROMPT, AND EFFECTIVE REMEDY.

There is scarcely any disease in which purgative medicines are not required, and much sickness and suffering might be prevented were they more generally used. No person can feel well while a costive habit of body prevails; besides, it soon generates serious and often fatal diseases, which might be avoided by timely and judicious use of proper Cathartic medicines. Convinced of the correctness of these views.

Jayne's Sanative Pills

are recommended with the greatest confidence, experience having demonstrated them to be far superior to any other in use, being more mild, prompt, safe, and uniform in their operation. While using them no particular care is required, and patients may eat and drink as usual. Age will not impair them, as they are so combined as to always readily dissolve in the stomach. In small doses they are alterative and gently laxative, but in large doses are actively cathartic, cleansing the whole alimentary canal from all putrid, irritating, and fecal matters.

For **DYSPEPSIA** these Pills are really an invaluable article, gradually changing the vitiated secretions of the Stomach and Liver, and producing healthy action in those important organs. In cases of long standing a cure will be more speedily effected by using in conjunction with the Pills, either **JAYNE'S ALTERATIVE OR TONIC VERMIFUGE**, according to directions.

For **LIVER COMPLAINT, GOUT, JAUNDICE, AFFECTIONS OF THE BLADDER AND KIDNEYS, FEVERS, NERVOUSNESS, DISEASES OF THE SKIN, IMPURITY OF THE BLOOD, SICK HEADACHE, COSTIVENESS, PILES, FEMALE DISEASES, AND BILIOUS AFFECTIONS**, these Pills have proved themselves eminently successful. Read the evidence:—

K. W. HAWTHORNE, of Kitley, Canada West, writes:

"Having been troubled for some time with a severe affection of the Liver, I was induced to give Jayne's Alterative and Sanative Pills a trial, and being restored to good health by their use, I can with pleasure recommend these remedies for all Liver Complaints and Bilious Affections."

Rev. E. L. KING, of Gainesville, Pa., writes:

"I have used your Sanative Pills for the last ten years, and have recommended them to many families, and have never known any who have used them to decide otherwise than in their favor."

Mr. OTHO H. WILLIAMS, of Ringgold, Ohio, writes:

"I have used your Sanative Pills in my family for eight or nine years. I had the liver complaint, and was attended by a skillful physician, but grew worse. I owe my recovery to the use of your Sanative Pills."

Rev. LORENZO LYONS, Missionary of A. B. C. F. M., at Waimea, Sandwich Islands, writes:

"Your Family Medicines have been of great benefit to my family and to the native population. I have substituted your Sanative Pills in place of other purgative medicines, a substitution which has perhaps saved my life."

Dr. D. O. GASKILL, of Milton, Nova Scotia, writes:

"Your Sanative Pills I know to be about the best medicine in use for the several diseases for which they are recommended."

Rev. EUGENIO KINCAID, the well-known Baptist Missionary in Burmah, writes:

"The class of diseases most dreaded and most fatal in Burmah are bilious complaints, and for the cure of these your Sanative Pills have proved themselves invaluable. No consideration would induce me to be without them."

Dr. JOHN S. BALL, of Atlas, Pike county, Ill., writes:

"I am a physician of twenty-five years' standing, and I have frequently prescribed your Family Medicines, and have observed the most happy results from their operations. I consider your Sanative Pills especially as paramount to all others as a safe and speedy remedy in all cases of sickness for which they are recommended."

Rev. R. THACKWELL, Missionary of the Presbyterian Board at Landour, Northern India, writes:

"I have long suffered from Dyspepsia and its concomitants, the result of low remittant fever, but have experienced the greatest benefit from the use of your Sanative Pills, which I received from Dr. Campbell, of Saharanpoor."

Mr. C. G. LINDHAM, of Henry county, Mo., writes:

"A son of mine was so reduced by Liver Complaint that there was very little hope of his recovery. After a consultation with a physician your Alterative and Sanative Pills were prescribed and used, and he was restored to perfect health."

Hon. J. M. GALLEGOS, late delegate to Congress from New Mexico, writes:

"I have been suffering for the last four years from Dyspepsia, and although I consulted several eminent physicians in the United States, I obtained no relief until I commenced taking your Sanative Pills and Alterative. Since then my health has been improving rapidly."

The **SANATIVE PILLS**, and all of **DR. D. JAYNE & SON'S FAMILY MEDICINES**, are prepared only at 242 Chestnut street, and may be had of Agents throughout the country.

PLAIN FACTS FOR PLAIN PEOPLE!

THIRTY years' experience has demonstrated, beyond the shadow of a doubt, that DR. D. JAYNE'S EXPECTORANT excels every other remedy for the cure of

CONSUMPTION, BRONCHITIS,
 ASTHMA, SPITTING OF BLOOD,
 COUGHS, WHOOPING-COUGH,
 CROUPS, COLDS,
 AND ALL PULMONARY COMPLAINTS.

It will be admitted that no better evidence of the great curative powers of this Expectorant can be offered, than the grateful testimony of those who have been restored to health by its use. As far as possible, this evidence is laid before the public from time to time, and to their convincing certificates we would refer the skeptical. The following are a few of the many received:—

Rev. T. W. M. HARVEY, formerly of the First Presbyterian Church, Terre Haute, Ind., says:

"Some time since, I was attacked with a most violent, racking pain in my left side, brought on, I think, by taking cold. I tried for nearly a year all the remedies which were recommended for my disease, under the treatment of the most skillful physicians, but unfortunately without success. A kind friend having thought of your *Expectorant*, I procured a supply, and by the time I had taken five bottles, I found myself completely cured."

Rev. J. R. COFFMAN, of Windfield, Tuscarawas county, Ohio, writes:

"One bottle of *Jayne's Expectorant* cured my daughter of *Lung Fever*, after having been beyond the hope of recovery. During the attack she had a number of convulsions. She is now perfectly well."

Rev. EUGENIO KINCAID, the well-known Baptist Missionary, writes from Prome, Burmah:

"About three months since, a Burman female of rank called upon us, who had, as we have learned from her husband suffered for eight years with *Asthma*, and often for weeks together had been unable to sleep except in a sitting posture. It was painful to look upon her emaciated frame and distressed countenance. Feeling quite sure that no medicine could restore her to health, we (*i. e.*, Dr. Dawson and myself) thought only of affording some temporary relief, and gave her about one-third of a bottle of your *Expectorant*. One week after, her husband came for more, and informed us that, for the first time in eight years, she had slept sweetly. In one month and a half she was entirely restored, and has increased nearly one-fifth in weight."

RUFUS BABCOCK, D.D., formerly President of Waterville College, Maine, writes:

"From personal acquaintance with *Dr. D. Jayne*, an experienced and successful practitioner of medicine, I was prepared to appreciate the numerous testimonials in favor of his different medical preparations much more highly than the great majority of those which are extensively eulogized. On trial of them in my own family, and some of them personally, I have more than realized those favorable anticipations. They are what they profess to be—not quack medicines, but skillfully-prepared antidotes for some of the most afflictive of human diseases. I know that they are highly esteemed and frequently prescribed by some of the most respectable of the regular practitioners of medicine, and I do not hesitate to commend them as a valuable addition to our *materia medica*, and a safe, as well as eminently beneficial remedy for the diseased."

Rev. N. M. JONES, Rector of the Church of St. Bartholomew, (Protestant Episcopal,) Philadelphia, writes:

"In all cases resembling Consumption, I recommend your *Expectorant*, having in so many cases witnessed its beneficial effects."

Mrs. M. P. CHAMBERLAIN, Missionary of the A. B. C. F. M., at Honolulu, Sandwich Islands, writes:

"For the last five years I have not had to call in a physician, nor have I used any medicine in our family but yours. Of late our health has been very good, except in a few instances, when the medicine we had on hand proved of great service. I recommend your medicines whenever I have an opportunity, having great confidence in them. May the richest of heaven's blessings be your reward."

Rev. J. J. WALSH, Missionary of the Presbyterian Board of Futtegurh, Northern India, says:

"Your *Expectorant* and *Carminative Balsam* were the means, under Providence, of curing a case of *Incipient Consumption*, and also of *Cholera*, which had been pronounced incurable by competent medical men."

Rev. C. L. FISHER, formerly of Dell Prairie (Wis.) Baptist Church, says:

"A little daughter of mine, aged seven years, had been afflicted for some time with *Asthma*, and *Palpitation of the Heart*, and having tried various remedies without relief, I was persuaded to get your *Expectorant* and *Pills*, and after using them she was restored to a good degree of health."

Rev. VALENTINE GRAY, of the Methodist Church, writes from Centerville, Pa.

"Having experienced the beneficial effects of your Family Medicines, I would give it as my opinion that they are the very best I ever had occasion to use, and most cheerfully recommend them to the afflicted. Your *Expectorant*, especially, I have found to be a sure cure for *Coughs* and *Colds*."

This EXPECTORANT and all of DR. D. JAYNE & SON'S FAMILY MEDICINES are prepared only at No. 242 Chestnut street, and may be had of Agents everywhere.

COUGHS, COLDS, CONSUMPTION, ASTHMA, BRONCHITIS, ETC.

JAYNE'S EXPECTORANT

HAS BEEN FOR THIRTY YEARS THE STANDARD REMEDY.

HAVE YOU A COUGH?

Then use JAYNE'S EXPECTORANT. Do not allow your cold to take its own course. Two-thirds of the victims of Consumption owe their afflictions to the fatal mistake of "waiting for a cough to get well of itself." Do not fall into this error, but avail yourself at once of a remedy which thirty years' experience has demonstrated is certain to procure a speedy cure.

HAVE YOU ASTHMA OR PHTHISIS?

Then use JAYNE'S EXPECTORANT, which will overcome the spasmodic contraction of the wind-tubes, and cause them to eject the mucous or matter which clogs them up, and by an easy and free expectoration, remove all difficulty of breathing.

HAVE YOU BRONCHITIS?

Then use JAYNE'S EXPECTORANT. This wide-spread disease, which may be generally described as an inflammation of the fine skin which lines the inside of the wind-tubes or air-vessels, spreading through every part of the lungs, is often mistaken for Consumption. The Expectorant subdues this inflammation, relieves the attending cough, pain, and difficulty of breathing, and if the case is not of too long standing, will certainly produce a cure.

HAVE YOU CONSUMPTION?

Then use JAYNE'S EXPECTORANT. It cleanses the lungs from all irritating matters, while, at the same time, it heals and invigorates them. Of all the remedies which have been offered the public for this dread disease, none have stood the test of time, or maintained so universal a popularity, as this Expectorant. Thousands who have been given up by their physicians as incurable have been restored to perfect health by its use, and their testimony must carry conviction to all who read it.

HAVE YOU PLEURISY?

Then use JAYNE'S EXPECTORANT. By taking two or three large doses in the early stages of the disease, in quick succession, and covering up warmly in bed, this preparation acts as a sudorific or sweating medicine, and subdues the inflammation at the outset.

HAVE YOU WHOOPING-COUGH?

Then use JAYNE'S EXPECTORANT. There is no remedy which so effectually overcomes this disease as the Expectorant. What parent can witness the sufferings of her children from this distressing complaint, without doing all in her power for their relief! What medicine so pleasant to the taste, or so certain to produce immediate benefit? Give it a trial, then, and let it prove its efficacy.

HAVE YOU CROUP?

Then use JAYNE'S EXPECTORANT. Children are subject to no disease more sudden in its attacks, or, in the absence of prompt relief, none more fatal in its results, than Croup. Parents, therefore, should keep at hand a remedy sure and thorough. Such a remedy may be found in the Expectorant, and every careful mother will keep a supply by her.

JAYNE'S EXPECTORANT

Is a standard medicine. For thirty years it has been before the public, and during this period its curative powers have been testified to by all classes of people in all quarters of the world. Physicians, clergymen, lawyers, merchants, and mechanics have experienced its remedial effects, and have furnished us with their testimony, and it may be found at length in our Almanac. To their convincing certificates we would refer the doubting.

This EXPECTORANT, and all of DR. D. JAYNE & SON'S FAMILY MEDICINES are prepared only at 242 Chestnut street, Philadelphia, but may be had of Agents throughout the country.

DR. D. JAYNE'S Family Medicines.

Are prepared with great care, expressly for family use, and are so admirably calculated to preserve health and remove disease, that no family should ever be without them. They consist of

JAYNE'S EXPECTORANT, for Coughs, Consumption, Asthma, and other Pulmonary Affections.

JAYNE'S TONIC VERMIFUGE, for Worms, Dyspepsia, Piles, General Debility, &c.

JAYNE'S SPECIFIC FOR THE TAPE WORM. It never fails.

JAYNE'S CARMINATIVE BALSAM, for Bowel and Summer Complaints, Colics, Cramps, Cholera, &c.

JAYNE'S ALTERATIVE, for Scrofula, Goitre, Cancers, Diseases of the Skin and Bones, &c.

JAYNE'S SANATIVE PILLS, a valuable Alterative and Purgative Medicine.

JAYNE'S AGUE MIXTURE, for the cure of Fever and Ague.

JAYNE'S LINIMENT, OR COUNTER IRRITANT, for Sprains, Bruises, &c.

JAYNE'S HAIR TONIC, for the Preservation, Beauty, Growth, and Restoration of the Hair.

JAYNE'S LIQUID HAIR-DYE, also, AMERICAN HAIR-DYE, (in Powder) each of which will change the Hair from any other color to a beautiful Black.

These Medicines have now been before the public for twenty-five years, and during this long period, the demand for them has been constantly increasing, and their reputation gradually spreading, until their great curative powers have become known and thoroughly appreciated in all quarters of the world. While, however, the proprietor is fully persuaded that they will give very GENERAL, if not UNIVERSAL SATISFACTION, it is not pretended that they are "CURE ALLS," nor that they are in all cases, and under all circumstances, absolutely infallible. Yet he can truly say, after thirty-six years experience, in an extensive and diversified practice, and with a full knowledge of the medical qualities and effects of the component parts of each of the above named articles, that there is no combination of medicines which have been so generally successful as these, in removing the various diseases for which they are severally recommended.

It should be borne in mind, too, that the popularity of these "Family Medicines" is not confined to the illiterate and credulous, but innumerable persons of intelligence and character, occupying the most prominent stations in society, too honest to impose upon others, and too sagacious to be imposed upon themselves, not only use, but speak of them in the highest terms of praise, for the uniformity of their success in subduing diseases.

Among the thousands of persons who recommend the use of the Family Medicines, from receiving or witnessing their beneficial effects, may be found the names of the following CLERGYMEN, many of whom are residents of foreign countries, and who thus attest to their wide-spread popularity

Missionaries of the Presbyterian Board.

- Rev. John E. Freeman, late of India.
 " J. J. Walsh, Futtgeruh, now of India.
 " J. L. Scott, Agra, Hindoostan.
 " L. G. Hay, Indianapolis, Ind., formerly in India
 " B. V. R. James, Monrovia, Liberia.

Missionaries of the A. B. C. F. M.

- Rev. Elias Bond, Kohala, Sandwich Islands.
 " Lorenzo Lyons, Waimea, Sandwich Islands.
 " Myron Winslow, Madras.
 " J. C. Smith, Jaffna, Ceylon.
 " Thos. S. Burnell, Madura, Hindoostan.
 " J. E. Chandler, Madura.
 " Joseph Scudder, Nielgheivy.
 " William Scudder, Arcot.
 " J. Chamberlain, Arcot.
 " D. Baldwin, M. D., Lahaina, S. Islands.
 Mrs. M. P. Chamberlain, Honolulu, Sandwich Islands

Protestant Episcopal Missionaries.

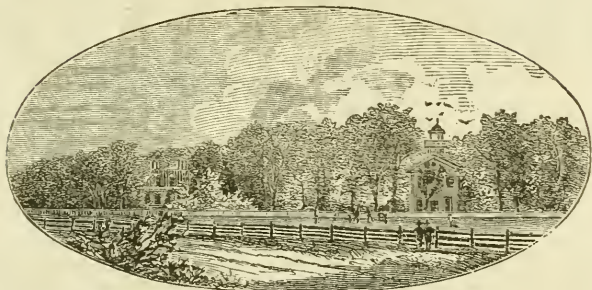
- Rev. Jacob Rambo, Cape Palmas, Africa.
 Miss. M. Ball, Cape Palmas, Africa.

Missionaries of the Baptist Board.

- Rev. E. F. Buel, late Miss. to Greece, Providence, R. I.
 " J. Dawson, M. D., Ava, Burmah.
 " E. Kincaid, Prome, Burmah.
 " J. L. Beecher, Bassein, Burmah
 " H. L. Van Meter, Bassein, Burmah.
 " A. R. R. Crawley, Henthada, Burmah.
 " B. C. Thomas, Henthada, Burmah.
 " J. H. Vinton, Rangoon, Burmah.
 " Thos. S. Ranney, Rangoon, Burmah
 " D. L. Brayton, Kemendine, Burmah.
 " E. B. Cross, Tavoy, Burmah.
 " T. Allen, Tavoy, Burmah, now of Hamilton, N. Y.

- Rev. N. Harris, Shwaygyeen, Burmah
 " Frs. Mason, D. D., Toungoo, Burmah.
 " M. H. Bixby, Rangoon, Burmah.
 " E. M. Pascell, Maulmain, Burmah.
 " L. Stilson, Maulmain, Burmah.
 " J. Wade, D. D., Maulmain, Burmah.
 " D. Whitaker, Toungoo, Burmah.
 " M. Bronson, Nowgong, Assam.
 " Cyrus F. Tolman, Assam.
 " W. Ward, Gowahati, Assam.
 " A. H. Danforth, Sibsarg, Assam.
 " R. Telford, Bangkok, Siam.
 " C. Bennett, Maulmain, Burmah.
 " J. S. Goodman, Bassa, Liberia.
 " S. S. Day, Nellore.
 " I. J. Roberts, Hong Kong, China.
 " Chas. W. Dennison, late consul at Demerara, S. A
 " Wm. Shadrick, Corresponding Secretary of the Baptist Publication Society.
 " Henry Slicer, formerly Chaplain of the United States Senate.
 " Dr. Going, late President, Granville College, O.
 " Rufus Babcock, late President of the Waterville College, Maine, at present Secretary of the American and Foreign Bible Society, N. Y.
 " Howard Malcolm, late President of the University at Lewisburg, Pa.
 " A. Wiberg, Stockholm, Sweden.
 " C. C. Moore, Ontario, Knox Co., Ill.
 " James E. Welch, Hickory Grove, Mo.
 " J. Calhoun, Mt. Pisgah, Ohio.
 " D. H. Miller, Chester Cross Roads, Ohio.
 " Wm. Laws, Modest Town, Va.
 " Daniel Davis, Salisbury, Md.
 " D. R. Murphy, Pleasant Mount, Mo.
 " J. Dowling, D. D., New York.

All of Jayne's Family Medicines may be had of Agents throughout the country.



SAUNDERS INSTITUTE,

MARKET AND THIRTY-NINTH STREETS, PHILADELPHIA.

REV. E. D. SAUNDERS AND CORTLAND SAUNDERS. A. M.,
PRINCIPALS.

A School for the Physical, Moral, Social and Intellectual Training of Boys and Young Men.

Several acres of play-grounds are attached to the Seminary, and healthy physical development, especially in delicate boys, receives great attention. Abstinence from vicious habits, kindness and purity of intercourse among the pupils are insured by the constant presence of teachers, encouraging them both in their sports and their studies. Latin, Greek, and Mathematics, together with the English branches, and French, are thoroughly taught. In short, every effort is made to give the pupils a four-fold and complete education.

THE TERMS,

For a period of five months, commencing at the time of admission, are:

For permanent Boarding Pupils, - - - - -	\$125
For Pupils who spend Saturday and Sunday at home, - - - - -	100
For Day-boarding Pupils, who spend the nights at home, - - - - -	75
Washing \$8. No extra charges. Payments in advance.	

As Pupils who come under the influence of the Seminary at an early age, are educated with the least trouble, a reduction in the terms of \$25 per session will be made during the entire course of each permanent boarding pupil who is entered under nine years of age. Those who are not entered before they are seventeen years of age, will pay an extra sum of \$25 per session. This advance is not made in the case of those who become members of the Seminary before reaching that age.

A large reduction is made in favor of young men who are preparing for the ministry.

Further information may be obtained from the Principals, or from the following persons, who are among those that have sons or wards boarding in the Seminary at the present time:—

HON. JOSHUA BAKER, Franklin, La. MRS. E. V. BENNETT, Williamsport, Pa.
HON. WM. BIGLER, Clearfield Co., Pa. HON. N. B. BROWNE, Philadelphia. MR.
JAS. BURKE, Jr., Phila. MR. IRA CORTRIGHT, Bethlehem, Pa. PROF. F. A.
CREGAR, Principal of the Young Ladies' High School, Philadelphia. MR. H. J. CRO-
CHERON, Mobile, Ala. MR. A. F. DAMON, Philadelphia. MR. F. P. DIMPPELL,
Darby. MR. W. FIRMSTONE, Easton, Pa. MR. H. N. FITZGERALD, Philadelphia.
HON. J. W. FORNEY, Editor of "The Press," Phila. MR. W. J. HORSTMAN, Phila.
MR. W. IRWIN, Clearfield Co., Pa. MR. JOSEPH KERR, Phila. MR. JOHN LEIS-
ENRING, Sup't and Chief Engineer, Lehigh Coal and Nav. Co., Mauch Chunk, Penna.
HON. J. W. MAYNARD, Williamsport, Pa. MR. WM. C. McKIBBIN, Philadelphia.
MR. P. R. McNEILLE, Phila. HON. ASA PACKER, Mauch Chunk, Pa. MR. E. F.
PHILLIPS, New Orleans, La. MR. JOHN POWER, Philadelphia. MR. CHAS. E.
THOMPSON, Chicago, Ill. MR. T. B. WATTSON, Philadelphia. REV. R. B. WEST-
BROOK, D. D., Am. S. S. Union, Philadelphia.

CLARK'S KNICKERBOCKER MAGAZINE,

AND

Monthly Journal of Elegant Literature.

EDITED BY LOUIS GAYLORD CLARK.

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17th Volume, 1862.

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INTERESTING TO THE DEAF.—For the benefit of our readers who may be afflicted with a partial loss of hearing, we publish the following extract from the pen of an eminent divine of our city. Speaking of the loss of sight and hearing, the two most important senses, he says: "When men find their eyesight failing, they then resort at once to the optician and supply themselves with artificial helps to vision—they are not willing to grope their way in darkness, when science supplies them with the means of seeing clearly. Now it seems strange indeed to us, that this promptitude to remedy the defects of failing vision is not witnessed when the ear is implicated and man's hearing is impaired!

Deaf men, it is generally observed, are more sad than blind men; and yet, the deaf man can remedy his defect, in nine cases out of ten, with scarcely more cost, and certainly not more discomfort, than the feeble-sighted. Why, then, does he sit in *silence*, when he would not sit in *darkness*? We asked this question to-day while looking over the various ear instruments provided by modern science to assist the hearing, and read in the book of Mr. Pugh Madeira, (No. 115 South Tenth street,) the numerous testimonials voluntarily recorded there, of those who bore grateful testimony, from their own experience, that science had succeeded in her task, and supplied the muffled ear with an instrument that opens its obstructed passages to the incomings of sweet sounds and articulate enunciations. Let all affected with deafness try the instruments thus offered them, and we feel confident that one of the many scientific instruments in the possession of Mr. Madeira will afford relief.

INTRODUCTION.

THE PRESBYTERIAN HISTORICAL ALMANAC AND ANNUAL REMEMBRANCER OF THE CHURCH FOR 1862, is the gradual developement of the idea which prompted me to begin the work. Those who have the preceding, will find in this volume fresh sources of interest and more copious illustrations of the power and importance of the Presbyterian Church.

The attention awakened by the *Almanac* has proved that some such volume has been needed; and I have found that those whose age and experience justly entitle them to be ranked as the "Fathers" of the Church, have been the foremost to welcome its appearance and encourage its circulation.

That the Ministry and Eldership should be fully conversant with the whole Church needs only a passing remark; but it is a cheering fact to know that many members are giving attention to the past and current history of the Church, thereby increasing their intelligence and consequent usefulness.

In examining the Statistics, particular attention will be given to the head-lines which explain the tables.

The reports of the Theological Seminaries, of the Boards, and Standing Committees, are carefully prepared from the official records, and contain all that is important. The official documents are generally voluminous; it therefore becomes a necessity to have them pruned of all that is superfluous, this can readily be done, without impairing their historical value.

The History of the Presbyterian Board of Education found on pp. 53-60 is a continuation of the series of Histories of the Boards of the Presbyterian Church (o. s.). (The Board of Foreign Missions is published in *The Presbyterian Historical Almanac for 1860*, and the Board of Publication in *The Presbyterian Historical Almanac for 1861*.)

The History of the Church Extension Committee of the Presbyterian Church, found on pp. 170-173, is another illustration of my plan.

The Seminaries under the auspices of several of the Presbyterian Churches, do not report to their Assemblies or Synods, consequently there is no formal notice of them.

The Acts and deliverances of each body are carefully and fully set

forth, and the various resolutions on THE STATE OF THE COUNTRY are faithfully recorded, together with the votes, and such collateral suggestions as will explain the text.

The BIOGRAPHIES in this volume are full and complete. I have felt a peculiar interest in this department of my labor.

In the various fields of usefulness to which men are called, many reveal a devotion to duty, a fixedness of purpose, and an untiring industry, which should not be forgotten. Believing fully in the parity of the clergy, I have sought out with patient care the record of *all* who have died; the toiling Domestic Missionary in his extended field, suffering all the inconveniences of poverty, struggling with adversity, and at times almost despairing, but sustained by the grace of God, and giving evidence of a fidelity truly heroic; others holding important positions, surrounded by the comforts of affluence with its many friends, the cynosure of all eyes, the leaders in the important movements of the day; the Foreign Missionary, breaking the Bread of Life to the heathen, going unto them with all the tender faithfulness of the beloved disciple, falling under the enervating influence of disease, or ascending to glory, like Stephen from the field of martyrdom. Is it just to them, or are we true to ourselves, if we allow their memories to perish? Shall the grave rob us of all we hold most dear? Shall dumb forgetfulness descend upon those who have fought the good fight? Shall we realize in our own neglect of duty to those who have gone before to that better country, the lamentation of the Prophet, "The righteous perisheth, and no man layeth it to heart?" nay! let us prevent the grave from having more than belongs to it, by preserving in our minds and hearts the precious memories of the sainted dead, for well we know how

"Deeply would our hearts rejoice
To hear again each living voice."

In this volume they "still live" to bless with their godly example those who are pressing on in the great Battle of Life.

In common with many members of the Presbyterian Church, I have felt the necessity of some movement being made to awaken public attention to the subject of MANSES, or COMFORTABLE HOMES FOR PRESBYTERIAN MINISTERS, and I thought the best way to move in this matter was to offer prizes for *three* practical Essays, which upon examination by a committee who feel a kindred interest in the movement, would be of that useful and suggestive character necessary for publication: thinking that some happily called minister, living and enjoying the comforts of a MANSE, would give the results of his experience, as well as some other minister, homeless and houseless, could

unfold a tale of discomfort and misery, which "they who feel know too well." At the same time I sent a circular to every *Presbytery* in the UNITED STATES and BRITISH PROVINCES, with a series of questions of a practical character. The returns from these circulars will be found fully set forth in my article on MANSES, pp. 375-385, of this volume. The returns to my offer of prizes did not meet with as many articles as required. The offer is consequently renewed, and those who propose writing will find in the returns from the various Presbyteries on pp. 130, 131, 202, 203, and 237 much suggestive information.

The HISTORICAL SKETCHES of the churches where the annual sessions of the Assemblies and Synods were held, possess more than a local value. Those of the First and Second Reformed Presbyterian churches in New York, give a complete history of the introduction and progress of that denomination in the United States.

The *Union* of the Presbyterian Church of Canada with that of the United Presbyterian Church of Canada, is another evidence of the refining and hallowing influence of grace and knowledge, and this whole subject of Union among Presbyterian bodies engaged the attention of a large number of the Synods and Assemblies.

The illustrations will commend themselves. They are from the burin of JOHN SARTAIN, SAMUEL SARTAIN, R. E. WHITECHURCH, A. H. RITCHIE, and J. C. BUTTRE, men well known for their skill and success in this style of art.

The four volumes now before the church and the public, may be viewed as only opening up the idea of what can and ought to be done in preparing an annual remembrancer of the Church. This is my conviction, viewing the subject in the light of the experience I have gained during the last four years. But it is hardly necessary to say more in reference to the scope of the work. I feel merely as a servant of the Church, willing to add my quota of knowledge and influence in behalf of a cause we hold in common with all those who love the Lord.

I will receive with pleasure any suggestion that will enable me to render the *Presbyterian Historical Almanac* more valuable, and which will tend to create a true denominational spirit, the result of an intelligent conception of the Mission and grandeur of our beloved Church.

I will add that I look to the Ministry and Eldership, those called and appointed guardians of the Church, to aid me in extending the circulation of this work among their people.

J. M. W.

PHILADELPHIA, December 18, 1861.

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Wednesday.	1	New Years' day.
Thursday.	2	REMEMBER THE SABBATH DAY TO KEEP IT HOLY. Ex. xx. 8.
Friday.	3	Battle of Princeton, 1777.
Saturday.	4	Rev. Aaron Burr born, 1716.
SABBATH.	5	John Howie, author of Scots Worthies, died, 1793.
Monday.	6	8. Battle of New Orleans, 1815.
Tuesday.	7	Rev. Samuel Miller, D. D., died, 1850.
Wednesday.	8	Rouse's version of the psalms approved by Scottish Parliament, 1650.
Thursday.	9	THE SON OF MAN IS LORD ALSO OF THE SABBATH. Luke vi. 2.
Friday.	10	9. Antarctic Continent discovered, 1840.
Saturday.	11	First Lottery mentioned in English history, 1569.
SABBATH.	12	Linnaeus, naturalist, died, 1778.
Monday.	13	16. Battle of the Cowpens, 1778.
Tuesday.	14	Congress ratified peace, 1784.
Wednesday.	15	Liturgy established by English Parliament, 1549.
Thursday.	16	THE SABBATH WAS MADE FOR MAN, NOT MAN FOR SABBATH. Mark ii. 27.
Friday.	17	Benjamin Franklin born, 1706.
Saturday.	18	Daniel Webster born, 1782.
SABBATH.	19	22. Imprisonment of Rev. Francis Makemie, father of Am. Pres., 1707.
Monday.	20	Independence acknowledged, 1783.
Tuesday.	21	Greenland Mission begun, 1733.
Wednesday.	22	American Philosophical Society formed, 1769.
Thursday.	23	VERILY, MY SABBATHS YE SHALL KEEP. Ex. xxxi. 13.
Friday.	24	Frederick the Great, born, 1712.
Saturday.	25	University of Virginia established, 1819.
SABBATH.	26	Sunday Schools established, 1784.
Monday.	27	Chrysostom died, 438.
Tuesday.	28	Scots Confession of Faith, signed by James VI, 1581.
Wednesday.	29	Copy of the Covenant in every church, 1645.
Thursday.	30	THE CHILDREN OF ISRAEL SHALL KEEP THE SABBATH. Ex. xxxi. 16.
Friday.	31	Ben. Jonson born, 1574.

February.

Saturday.	1	First President of the United States elected, 1789.
SABBATH.	2	4. John Rogers, Martyr, burned at the stake, 1555.
Monday.	3	Dr. Elisha K. Kane, the Arctic explorer, born, 1822.
Tuesday.	4	Rev. Samuel Davies died, 1761.
Wednesday.	5	Gilbert Tennent born, 1703.
Thursday.	6	IT SHALL BE UNTO YOU A SABBATH OF REST. Lev. xxiii. 32.
Friday.	7	United States Constitution adopted by Massachusetts, 1788.
Saturday.	8	6. Am. Stamp Tax Bill introduced into the British Parliament, 1765
SABBATH.	9	Hooper and Taylor burnt, 1555.
Monday.	10	11. Peace declared with England, 1815.
Tuesday.	11	Dr. Dwight, President of Yale College, died, 1817.
Wednesday.	12	Discovery of Gold in Australia, 1851.
Thursday.	13	YE SHALL KEEP MY SABBATHS. Lev. xxvi. 2.
Friday.	14	Captain Cook killed by Sandwich Islanders, 1779.
Saturday.	15	Galileo born, 1564.
SABBATH.	16	Frigate Philadelphia destroyed, 1804.
Monday.	17	Renwick, last Scottish Martyr, executed in Edinburgh, 1688.
Tuesday.	18	Martin Luther died, 1546.
Wednesday.	19	18. Hon. William Wirt died, 1834.
Thursday.	20	KEEP THE SABBATH DAY TO SANCTIFY IT. Deut. v. 12.
Friday.	21	Rev. Robert Hall died, 1831.
Saturday.	22	George Washington born. 1732.
SABBATH.	23	Battle of Buena Vista, 1847.
Monday.	24	Persecution of Christians, by Diocletian commenced, 308.
Tuesday.	25	24. Battle between brigs Hornet and Peacock, 1813.
Wednesday.	26	Thomas Moore, the poet, died, 1852.
Thursday.	27	THE LORD COMMANDED THEE TO KEEP THE SABBATH DAY. Deut. v. 13.
Friday.	28	Battle of Sacramento, 1847.

March.

Saturday.	1	The Spectator first published, 1711.
SUNDAY.	2	John Wesley died, 1791.
Monday.	3	Geo. Herbert, divine and poet, died, 1633.
Tuesday.	4	Federal Constitution of the United States went into effect, 1789.
Wednesday.	5	Boston massacre, 1770.
Thursday.	6	AND MADEST KNOWN UNTO THEM THY HOLY SABBATH. Neh. ix. 14.
Friday.	7	Frigate Randolph destroyed, 1778.
Saturday.	8	William 3d of England. died, 1702.
SUNDAY.	9	13. Planet Georgium Sidus discovered by Herschel, 1781.
Monday.	10	New South Wales discovered, 1787.
Tuesday.	11	Benjamin West died, 1820.
Wednesday.	12	Dean Berkely born, 1684.
Thursday.	13	AND HALLOW MY SABBATHS. Ezek. xx. 20.
Friday.	14	Planet Uranus discovered, 1781.
Saturday.	15	Battle of Guilford Court House, 1781.
SUNDAY.	16	17. Rev. Dr. Chalmers born, 1780.
Monday.	17	British Troops evacuated Boston, 1776.
Tuesday.	18	21. The great plague broke out in London, 1665.
Wednesday.	19	First eclipse recorded; seen at Babylon, 721, B. C.
Thursday.	20	TO DAY IS A SABBATH UNTO THE LORD. Ex. xvi. 25.
Friday.	21	Cranmer burnt at the stake, 1556.
Saturday.	22	Rev. Jonathan Edwards died, 1758.
SUNDAY.	23	Commercial Treaty concluded with Japan, 1854.
Monday.	24	Diet of Worms assembled, 1555.
Tuesday.	25	Boston Port Bill, 1774.
Wednesday.	26	English Slave Trade abolished, 1807
Thursday.	27	THE LORD HATH GIVEN YOU THE SABBATH. Ex. xvi. 29.
Friday.	28	Raphael, the great painter, born, 1483.
Saturday.	29	Vera Cruz surrendered to Gen. Scott, 1847.
SUNDAY.	30	29. Planet Pallas discovered by Olbers, 1802.
Monday.	31	John C. Calhoun died, 1850.

April.

Tuesday.	1	
Wednesday.	2	Thos. Jefferson, 3d President of the United States, born, 1743.
Thursday.	3	A SABBATH OF REST TO THE LORD. Ex. xxxv. 2.
Friday.	4	William Henry Harrison, President of the United States, died, 1841.
Saturday.	5	Robert Raikes, founder of Sunday Schools, died, 1811.
SUNDAY.	6	Dartmoor massacre, 1815.
Monday.	7	3. Washington Irving born, 1783.
Tuesday.	8	War proclaimed between England and Russia, 1854.
Wednesday.	9	10. Bank of the United States incorporated, 1815.
Thursday.	10	IT IS THE SABBATH OF THE LORD IN ALL YOUR DWELLINGS. Lev. xxiii. 3.
Friday.	11	Edward Everett born, 1794.
Saturday.	12	Henry Clay born, 1777.
SUNDAY.	13	16. The first New England Presbytery formed, 1745.
Monday.	14	Charleston, S. C., evacuated by the British, 1783.
Tuesday.	15	17. Protestants first so called, 1550.
Wednesday.	16	Battle of Culloden, 1746.
Thursday.	17	NEITHER CARRY FORTH A BURDEN ON THE SABBATH DAY. Jer. xvii. 22.
Friday.	18	Rev. David Brainerd born, 1718.
Saturday.	19	Battle of Lexington, 1775.
SUNDAY.	20	Cromwell dissolved the Parliament, 1653.
Monday.	21	Battle of San Jacinto, Texas, 1836.
Tuesday.	22	Rev. Jonathan Dickinson born, 1683.
Wednesday.	23	Shakspeare born, 1564.
Thursday.	24	HALLOW THE SABBATH, AS I COMMANDED YOUR FATHERS. Jer. xvii. 22
Friday.	25	Cowper, the poet, died, 1800.
Saturday.	26	The German divine, Neander, died,
SUNDAY.	27	26. Josiah Quincy, Jr, died, 1775.
Monday.	28	United States Constitution adopted by Maryland, 1785.
Tuesday.	29	Peace between Russia and the Allied Powers, 1856.
Wednesday.	30	President Washington sworn into office, 1789,

MAY.

Thursday.	1	AND HE REASONED IN THE SYNAGOGUE EVERY SABBATH. Acts xviii. 4.
Friday.	2	Athanasius, Greek theologian, died, 373.
Saturday.	3	1. First trial of John Fitch's steamboat, 1787.
SUNDAY.	4	35th anniversary of the American Sunday School Union.
Monday.	5	Napoleon Bonaparte died, 1821.
Tuesday.	6	General Assembly of the (O. S.) Pres. Church met at N. Orleans, 1858.
Wednesday.	7	John Rodgers, first Moderator Gen. Assem., Pres. Church, U. S., died 1811.
Thursday.	8	IT IS LAWFUL TO DO WELL ON THE SABBATH DAY. Matt. xii. 12.
Friday.	9	Battle of Resaca de la Palma. 1846.
Saturday.	10	East India mutiny broke out at Meerut, 1857.
SUNDAY.	11	Peace of Utrecht, 1713.
Monday.	12	51st anniversary of the Pennsylvania Bible Society.
Tuesday.	13	Charleston, S. C., surrendered to the British, 1780.
Wednesday.	14	Vaccination first applied, 1796.
Thursday.	15	YE SHALL KEEP THE SABBATH THEREFORE. Ex. xxxi. 14.
Friday.	16	Mrs. Hemans died, 1830.
Saturday.	17	English Conventicle Act passed, 1664.
SUNDAY.	18	Napoleon Bonaparte declared Emperor of France, 1804.
Monday.	19	General Assembly, (O. S.) Pres. Church meets at Indianapolis, 1859.
Tuesday.	20	John Eliot, "Apostle to the Indians", died, 1690.
Wednesday.	21	1st meeting of the Gen. Assem. of the Pres. Church in the U. S., 1789.
Thursday.	22	AND CALL THE SABBATH A DELIGHT. Isa. lviii. 13.
Friday.	23	Sir John Franklin's Arctic Expedition sailed, 1845.
Saturday.	24	Copernicus died, 1543.
SUNDAY.	25	27. Habeas Corpus Act passed in England, 1679.
Monday.	26	Augustin died, 604.
Tuesday.	27	John Calvin died at Geneva, 1564, aged 55.
Wednesday.	28	William Pitt born, 1759.
Thursday.	29	I WAS IN THE SPIRIT ON THE LORD'S DAY. Rev. i. 10.
Friday.	30	Union of New York and Philadelphia Presbyterian Synods, 1758.
Saturday.	31	Rev. Dr. Chalmers died, 1847.

JUNE.

SABBATH.	1	Port of Boston closed, 1774.
Monday.	2	Popery riots in London, 1780.
Tuesday.	3	Peace with Tripoli, 1804.
Wednesday.	4	Chinese Mission Chapel, San Francisco, Cal., dedicated, 1854.
Thursday.	5	THEN SHALL THE LAND ENJOY HER SABBATHS. Lev. xxvi. 34.
Friday.	6	Gen. Gaines died, 1849.
Saturday.	7	Presbyterian Government established in Scotland, 1690.
SABBATH.	8	Gen. An'rew Jackson died, 1845.
Monday.	9	Jerusalem besieged by the Crusaders, 1099.
Tuesday.	10	First meeting of Presbyterians in Ireland, 1642.
Wednesday.	11	12. Westminster Assembly called by an ordinance of Parliament, 1643.
Thursday.	12	THIS DAY IS HOLY UNTO THE LORD, YOUR GOD. Nchem. viii. 9.
Friday.	13	American Missionaries martyred by Nena Sahib, at Cawnpore, In., 1857.
Saturday.	14	Ex-President, James K. Polk, died, 1849.
SABBATH.	15	Massacre of Christians at Jeddah, 1858.
Monday.	16	Rev. Samuel J. Mills died, 1818.
Tuesday.	17	Battle of Bunker Hill, 1775.
Wednesday.	18	War declared against Great Britain, 1812.
Thursday.	19	IT SHALL BE A SABBATH OF REST UNTO YOU. Lev. xvi. 21.
Friday.	20	James Madison died, 1836.
Saturday.	21	United States Constitution adopted by New Hampshire, 1788.
SABBATH.	22	Affair of Martin Kostza, at Smyrna, 1853.
Monday.	23	Longest day in the year.
Tuesday.	24	Bowdoin College, Maine, chartered, 1794.
Wednesday.	25	Paley, author of "Natural Theology," died 1805.
Thursday.	26	AND YE SHALL DO NO WORK ON THAT SAME DAY. Lev. xxiii. 28.
Friday.	27	First Protestant church in Italy opened, 1840.
Saturday.	28	Battle of Monmouth, 1778.
SABBATH.	29	Henry Clay died, 1852.
Monday.	30	29 Unsuccessful attempt to lay the Atlantic Telegraph Cable, 1858.

July.

Tuesday.	1	Massacre of Wyoming, 1778.
Wednesday.	2	1. Assembly of Divines at Westminster, 1643.
Thursday.	3	ON THE FIRST DAY SHALL BE A SABBATH. Lev. xxiii. 39.
Friday.	4	Declaration of Independence signed, 1776.
Saturday.	5	Battle of Chippewa, 1814.
SABBATH.	6	Rev. Ashbel Green born, 1762.
Monday.	7	Martyrdom of Huss, 1415.
Tuesday.	8	Elihu Yale, a liberal benefactor of Yale College, died, 1721.
Wednesday.	9	John Calvin born, 1509.
Thursday.	10	YE SHALL NOT DO ANY WORK THEREIN. Lev. xxix. 7.
Friday.	11	Alexander Hamilton killed in a duel, by Aaron Burr, 1804.
Saturday.	12	Battle of the Boyne Water, 1690.
SABBATH.	13	Captain Cook returned from circumnavigating the globe, 1771.
Monday.	14	New York Crystal Palace opened, 1853.
Tuesday.	15	Jerusalem taken by the Crusaders, 1100.
Wednesday.	16	Era of the Hegira commenced, 622.
Thursday.	17	THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD. Deut. v. 14.
Friday.	18	17. Isaac Watts, D. D., born, 1674.
Saturday.	19	Donati's comet seen from Harvard University, 1858.
SABBATH.	20	Prelacy abolished in Scotland, 1689.
Monday.	21	Robert Burns died, 1796.
Tuesday.	22	20. Rev. Alexander Macwhorter died, 1807.
Wednesday.	23	20. Day of humiliation, fasting and prayer on account of the war, 1774.
Thursday.	24	JESUS HEALED ON THE SABBATH DAY. Luke xiii. 14.
Friday.	25	Battle of Lundy's Lane, 1814.
Saturday.	26	United States Constitution adopted by New York, 1778.
SABBATH.	27	Commodore Bainbridge died, 1833.
Monday.	28	Shorter Catechism approved, 1648.
Tuesday.	29	John Knox preached before King James, 1567.
Wednesday.	30	First Masonic Lodge established in the United States, 1733.
Thursday.	31	THE ADVERSARIES DID MOCK AT THE SABBATHS. Jer. i. 7.

August.

Friday.	1	Battle of the Nile, 1798.
Saturday.	2	5. The Mayflower set sail for America. 1620.
SABBATH.	3	Columbus sailed on his voyage of discovery. 1492.
Monday.	4	Atlantic Telegraph Cable successfully laid, 1858.
Tuesday.	5	John Rodgers, Moderator of the First Gen. Assem., Pres. Ch., born, 1727.
Wednesday.	6	Ben. Johnson died, 1637.
Thursday.	7	THOU HAST PROFANED MY SABBATHS. Ezek. xxii. 8.
Friday.	8	7. Fulton's steamer Clermont left N. Y. for Albany on its trial trip, 1806
Saturday.	9	M. Daguerre died, 1851.
SABBATH.	10	14. First book printed, 1457.
Monday.	11	Princeton Theological Seminary established, 1812.
Tuesday.	12	Albert Gallatin died, 1849.
Wednesday.	13	Jeremy Taylor died, 1667.
Thursday.	14	GOD RESTED ON THE SABBATH DAY FROM ALL HIS WORKS. Gen. ii. 2.
Friday.	15	Napoleon Bonaparte born, 1769.
Saturday.	16	Henry Martyn died, 1812.
SABBATH.	17	Frederick the Great, of Prussia, died, 1786.
Monday.	18	21. Adam Clarke, commentator, died, 1832.
Tuesday.	19	Battle between Constitution and Guerriere, 1812.
Wednesday.	20	Battles of Contreras and Churubusco, 1847.
Thursday.	21	KEEP MY SABBATHS: I AM THE LORD YOUR GOD. Lev. xix. 3.
Friday.	22	First English Newspaper, called the "London Gazette," pub., 1642.
Saturday.	23	Annexation of New Mexico, 1846.
SABBATH.	24	City of Washington taken and almost destroyed by the British, 1814.
Monday.	25	Sir John Herschel died, 1822.
Tuesday.	26	27. Mutinies of Native Troops in India, 1857.
Wednesday.	27	Battle of Flatbush, Long Island, 1776.
Thursday.	28	YE BRING WRATH UPON ISRAEL, PROFANING THE SABBATH. Neh. xiii. 18.
Friday.	29	28. 1st Submarine Telegraph laid (between France and England,) 1850.
Saturday.	30	31. Mohammed died, 632.
SABBATH.	31	John Bunyan died, 1688.

September.

Monday.	1	Planet Juno, discovered by Harding, 1804.
Tuesday.	2	The Great Fire in London, 1666.
Wednesday.	3	Oliver Cromwell died, 1658.
Thursday.	4	TUEN SHALL THE LAND KEEP A SABBATH UNTO THE LORD. Lev. xxv. 2.
Friday.	5	First Continental Congress met in Philadelphia, 1774.
Saturday.	6	Lafayette born, 1757.
SABBATH.	7	California admitted into the Union, 1849.
Monday.	8	Battle of Molino del Rey, 1847.
Tuesday.	9	American Colonies first called the United States, 1786.
Wednesday.	10	Battle of Lake Erie, 1813.
Thursday.	11	FROM EVEN UNTO EVEN CELEBRATE YOUR SABBATH. Lev. xxiii. 32.
Friday.	12	Steamship Central America wrecked, 500 lives lost, 1857.
Saturday.	13	Burning of the steamship Austria at sea, over 500 lives lost, 1858.
SABBATH.	14	12. Act of Congress passed, sanctioning the pub. of Am. ed. of Script.
Monday.	15	J. Fennimore Cooper born, 1789.
Tuesday.	16	First Railroad opened in England.
Wednesday.	17	Battle between Bon Homme Richard and Serapis, 1778.
Thursday.	18	BLESSED IS THE MAN THAT KEEPETH THE SABBATH. Is. lvi. 2.
Friday.	19	First English book, printed by Caxton, 1471.
Saturday.	20	Battle of the Alma, Crimea, 1854.
SABBATH.	21	Sir Walter Scott died, 1832.
Monday.	22	Republicanism established in France, 1792.
Tuesday.	23	Anniversary of Fulton St. (N. York) prayer meeting, 1857.
Wednesday.	24	Rev. Aaron Burr died, 1757.
Thursday.	25	SANCTIFY THE SABBATH DAY. Neh. xiii. 22.
Friday.	26	Philadelphia taken, 1777.
Saturday.	27	Jesuits established by Paul 3d, 1540.
SABBATH.	28	27. Steamship Arctic wrecked off Cape Race, nearly 300 lives lost, 1854.
Monday.	29	Invasion of England, by William the Conqueror, 1066.
Tuesday.	30	Whitefield died, 1770.

October.

Wednesday.	1	2. Concert for prayer throughout the world, 1841.
Thursday.	2	OBSERVE THE SABBATH FOR A PERPETUAL COVENANT. Ex. xxxi. 6.
Friday.	3	First American steamboat launched, 1807.
Saturday.	4	First edition of the "Whole English Bible," 1535.
SUNDAY.	5	Rev. Jonathan Edwards born, 1703.
Monday.	6	New York Crystal Palace destroyed by fire, 1858.
Tuesday.	7	First American Congress, 1765.
Wednesday.	8	Congreve rockets first used, 1806.
Thursday.	9	I GAVE THEM MY SABBATHS TO BE A SIGN BETWEEN US. Ex. xx. 12.
Friday.	10	9. Rev. David Brainerd died, 1747.
Saturday.	11	Election day in Pennsylvania.
SUNDAY.	12	America discovered by Columbus, 1492.
Monday.	13	Battle between the sloops of war, Wasp and Frolic, 1812.
Tuesday.	14	William Penn born, 1644.
Wednesday.	15	Capitulation of Burgoyne, at Saratoga, 1777.
Thursday.	16	EVERY ONE THAT DEFILETH THE SABBATH SHALL DIE. Ex. xxxi. 14.
Friday.	17	Ridley and Latimer burned at Oxford, 1555.
Saturday.	18	16. Matthew Henry born, 1662.
SUNDAY.	19	Surrender of Lord Cornwallis at Yorktown, 1782.
Monday.	20	Battle of Navarino, 1827.
Tuesday.	21	Battle of Trafalgar. Death of Lord Nelson, 1805.
Wednesday.	22	Rev. Archibald Alexander died, 1851.
Thursday.	23	FROM ONE SABBATH TO ANOTHER SHALL ALL WORSHIP. Is. lxvi. 23.
Friday.	24	Edict of Nantes revoked by Louis XIV. of France, 1685.
Saturday.	25	Battle of Balaklava, 1854.
SUNDAY.	26	Hogarth died, 1764.
Monday.	27	Michael Servetus burnt, 1553.
Tuesday.	28	Harvard College established, 1636.
Wednesday.	29	30. John Adams born, 1735.
Thursday.	30	EVERY SABBATH SET IN ORDER BEFORE THE LORD. Lev. xxiv. 8.
	31	Hallow'e'en.

November.

	1	The great earthquake at Lisbon, 1755.
SUNDAY.	2	3. Prince of Orange born, 1650.
Monday.	3	Toplady born, 1740.
Tuesday.	4	Guadaloupe discovered, 1493.
Wednesday.	5	Battle of Inkermann, Crimea, 1854.
Thursday.	6	Go FORTH ON THE SABBATH; KEEP WATCH OF THE LORD. 2 Kings, xi. 7.
Friday.	7	Battle of Tippecanoe, 1812.
Saturday.	8	John Milton died, 1674.
SUNDAY.	9	Declaration of William 3d of England, in favour of Presbyterians, 1618.
Monday.	10	First meeting of Presbyterians in Western New York, 1802.
Tuesday.	11	Luther born, 1483.
Wednesday.	12	Richard Baxter born, 1615.
Thursday.	13	THERE SHALL BE NO BURDEN BROUGHT IN ON THE SABBATH. Neh. xiii. 19.
Friday.	14	Source of the River Nile, discovered by Bruce, 1770.
Saturday.	15	Articles of confederation adopted, 1777.
SUNDAY.	16	Tea thrown overboard in Boston harbour, 1773.
Monday.	17	14. A shower of fiery meteors all over the United States, 1833.
Tuesday.	18	15. Rev. John Witherspoon died, 1794.
Wednesday.	19	16. Rev. John McMillan died, 1833.
Thursday.	20	THERE REMAINETH A REST, A KEEPING OF SABBATH. Heb. iv. 9.
Friday.	21	20. First Presbyterian Meeting House established in England, 1572.
Saturday.	22	Lord Clive, of India, committed suicide, 1774.
SUNDAY.	23	24. Rev. Jas. Caldwell, of revolutionary memory, murdered, 1781.
Monday.	24	John Knox died, 1572.
Tuesday.	25	Isaac Watts, D. D., died, 1748.
Wednesday.	26	Convention of United States and England held, 1826.
Thursday.	27	GOD DID REST ON THE SABBATH DAY FROM ALL HIS WORKS. Heb. iv. 4.
Friday.	28	25. General Havelock died, 1857.
Saturday.	29	Revolt in Poland, 1830.
SUNDAY.	30	Articles of peace signed by England and America, 1782.

December.

Monday.	1	Alexander, Emperor of Russia, died, 1825.
Tuesday.	2	Louis Napoleon declared Emperor of France, 1852.
Wednesday.	3	Battle of Hohenlinden, 1800.
Thursday.	4	KEEP MY SABBATHS AND TAKE HOLD OF MY COVENANT. Is. lvi. 4.
Friday.	5	Authorized English Bible issued, 1611.
Saturday.	6	Whitefield born, 1714.
SABBATH.	7	Gates of Derry shut, 1683.
Monday.	8	6th. American gold coinage of eagles half and quar. eagles began, 1792.
Tuesday.	9	American Embargo Bill, 1807.
Wednesday.	10	Luther burns the Popes' bull of excommunication, 1520.
Thursday.	11	HE WAS TEACHING IN THE SYNAGOGUE ON THE SABBATH. Luke xiii. 10.
Friday.	12	United States Constitution adopted by Pennsylvania, 1787.
Saturday.	13	Council of Trent opened, 1545.
SABBATH.	14	George Washington died, 1799.
Monday.	15	Gen. Anthony Wayne died, 1796.
Tuesday.	16	Great fire at New York, 1835.
Wednesday.	17	18. United States Constitution adopted by New Jersey, 1787.
Thursday.	18	THE LAND ENJOYED HER SABBATHS. 2 Chron. xxxvi. 21.
Friday.	19	18. Samuel Rogers, the poet, died, 1855.
Saturday.	20	22. Hugh Miller died, 1856.
SABBATH.	21	Shortest day in the year.
Monday.	22	Landing of the Pilgrim Fathers at Plymouth Rock, 1620.
Tuesday.	23	Cotton died, 1652.
Wednesday.	24	Peace with England, 1814.
Thursday.	25	CHRISTMAS DAY.—WE WOULD NOT BUY IT ON THE SABBATH. Neh. ix. 31.
Friday.	26	First record of the minutes of the Presbytery of Philadelphia, 1702.
Saturday.	27	Rev. Dr. Mason of New York, died, 1829.
SABBATH.	28	Insurrection of Slaves in Jamaica, 1831.
Monday.	29	25. Battle of Trenton, New Jersey, 1776.
Tuesday.	30	Destructive plague at Constantinople, 1836.
Wednesday.	31	Wickliffe died, 1384.

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NAME.	EDITORS AND PUBLISHERS.	TERMS.	PLACE.	TIME.
<i>Presbyterian.</i>	ENGLES & GRIER.	\$2.50	<i>Philadelphia, Pa.</i>	<i>Weekly.</i>
<i>Presbyterian Herald.</i>	WILLIAM W. HILL.	2.00	<i>Louisville, Ky.</i>	"
<i>Presbyter.</i>	J. G. MONFORT.	2.00	<i>Cincinnati, Ohio.</i>	"
<i>Presbyterian Banner.</i>	MCKINNEY & ALLISON.	1.50	<i>Pittsburg, Pa.</i>	"
<i>Central Presbyterian.</i>	WILLIAM BROWN.	2.50	<i>Richmond, Va.</i>	"
<i>Southern Presbyterian.</i>	ABNER A. PORTER.	2.50	<i>Columbia, S. C.</i>	"
<i>North Carolina Presbyterian.</i>	MCNEILL & SHERWOOD.	2.00	<i>Fayetteville, N. C.</i>	"
<i>True Witness and Sentinel.</i>	RICHMOND MCINNIS.	2.50	<i>New Orleans, La.</i>	"
<i>Standard and Expositor.</i>	A NEVIN.	2.00	<i>Philadelphia, Pa.</i>	"
<i>New York Observer.</i>	S. IRANEUS PRIME.	2.50	<i>New York.</i>	"
<i>Sabbath School Visitor.</i>	PETER WALKER.	.25	<i>Philadelphia, Pa.</i>	<i>Monthly.</i>
<i>Home and Foreign Record.</i>	SECRETAR'S OF BOARDS.	.50	<i>Philadelphia, Pa.</i>	"
<i>Foreign Missionary.</i>	BOARD OF FOREIGN MIS.	.25	<i>New York.</i>	"
<i>Pacific Expositor.</i>	G. W. BURROWES.	3.00	<i>San Francisco, Cal.</i>	"
<i>Princeton Review & Bib. Repert'y.</i>	CHARLES HODGE.	3.00	<i>Philadelphia, Pa.</i>	<i>Quarterly.</i>
<i>Southern Presbyterian Review.</i>	GEORGE HOWE.	3.00	<i>Columbia, S. C.</i>	"
<i>Danville Review.</i>	R. J. BRECKINRIDGE.	3.00	<i>Danville, Ky.</i>	"
<i>Minutes of the Assembly.</i>	STATED CLERK.	.56	<i>Philadelphia, Pa.</i>	<i>Annual.</i>
<i>Presbyterian Historical Almanac.</i>	JOSEPH M. WILSON.	1.50	<i>Philadelphia, Pa.</i>	"

THE PRESBYTERIAN CHURCH, (O. S.)

THE SEVENTY-THIRD GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA met, according to appointment, in the Seventh Presbyterian Church, Philadelphia, Pa., on Thursday, May 16, 1861, at 11 o'clock, A. M.

JOHN W. YEOMANS, D. D., the retiring Moderator, opened the sessions with a discourse from John xviii. 36: "My kingdom is not of this world."

After the sermon, the Permanent Clerk reported the following commissioners, who were enrolled as members of the

Seventy-Third General Assembly of the Presbyterian Church.

MINISTERS.	PRESBYTERIES.	RULING ELDERS.	MINISTERS.	PRESBYTERIES.	RULING ELDERS.
Adams Jos. B.	Luzerne	.....	Eastman, W. P.	Chillicothe.	W. Thomas.
Aitken, Thos.	Genesee River.	E. B. Miller.	Eaton, S. J. M.	Erie.	E. Alexander.
Alrich, M. P.	Washington.	Jno McDonald.	Eaton, Wm.	Steubenville.	W. Davy.
Anderson, W. C.	California.	W. W. Caldwell.	Edwards, J.	Phila. Central.	C. B. Dungan.
Annan, Wm.	Allegheny City.	J. C. Lewis.	Elliott, C.	Oxford.	S. E. Griffen.
Backus, John C.	Baltimore.	Jno. Thompson.	Farquhar, J.	Donegal.	J. S. Miller.
Backus, J. T.	Albany.	John Newland.	Fisk, Ezra W.	Crawfordsville.	J. Sellar.
Badeau, R. M.	Findlay.	Andrew Couu.	Forbes, Cochran	Fort Wayne.	J. L. Williams.
Baker, W. M.	Central Texas.	.....	Fraser, George	Muhlenburg.	H. R. Tunstall.
Balch, John T.	Red River.	.....	Garley, S. A.	New Castle.	W. B. Rowland.
Baldwin, J. A.	Elizabethtown.	M. Osborn.	Gillespie, J. H.	West District.	.....
Barnett, J. M.	Lake Superior.	.....	Goodman, R. S.	Lake.	.....
Barr, Andrew	Susquehanna.	J. D. Humphrey	Graves, A. R.	E. Mississippi.	.....
Bergen, J. G.	Sangamon.	J. Waddel.	Haines, A. W.	Fairfield.	.....
Biggs, H. W.	Redstone.	N. Ewing.	Hall, A. G.	Rochester City.	W. Ballintine.
Brown, J. M.	Greenbrier.	J. Claypool.	Hamill, S. M.	N. Brunswick.	R. L. Hutchison
Bullions, D. G.	Albany.	A. McClure.	Hamilton, W.	Omaha.	.....
Campbell, J. A.	Muncia.	T. S. Neely.	Hanson, H.	Schuyler.	.....
Campbell, W.	West Reserve.	M. G. Hszelton.	Happersett, R.	Philadelphia 2d	John, Deal
Cheek, S. B.	Transylvania.	.....	Harrison, W. A.	Knoxville.	.....
Chester, Wm.	Burlington.	R. Barber.	Hastings, J. M.	Blairsville.	T. W. McConnell
Chestnut, T. M.	Sioux City.	.....	Hawthorne, J.	Paducah.	C. S. Hubbard.
Childs, T. S.	Connecticut.	Egbert Marsh.	Heekman, G. C.	Milwaukee.	.....
Clark, Jos.	Carlisle.	Wm. Ker.	Hodge, Charles	N. Brunswick.	E. W. Scudder.
Clark, J. W.	Lafayette.	.....	Hopkins, H. H.	Louisville.	J. V. Harrison.
Clark, Wm.	Londonderry.	.....	Hopkins, T. M.	Indianapolis.	W. H. Fisher.
Cochran, A.	Mohawk.	W. F. Allen.	Hornblower, W. H.	Passaic.	Harvey Law.
Condit, J. H.	Ebenezer.	.....	Hoyte, J. W.	Nashville.	J. B. White.
Conkey, J. P.	Dubuque.	.....	Hubbard, J. W.	West Jersey.	J. Fithian.
Coon, Jacob	Rock River.	T. Rowland.	Hunt, W. E.	Coshocton.	W. Semple.
Coulter, J. R.	Allegheny.	James Banks.	Imbrie, C. K.	New York.	W. Lowrie.
Crane, E. N.	Elizabethtown.	G. Sutphen.	Irvin, R.	Logansport.	J. L. Meredith.
Critchlow, B. C.	Beaver.	Joseph Moore.	Jacobus, M. W.	Ohio.	F. G. Blaiely.
Crozier, John	Saline.	.....	Jones, John M.	Cedar.	F. Mason.
Dickson, Cyrus	Baltimore.	W. F. Giles.	Kehoo, J. L.	Monmouth.	L. L. Combs.
Dickinson, R. W.	New York 2d.	R. G. Rankin.	Kellogg, E. M.	Londonderry.	.....
Dodd, Luther	Toledo.	.....	Kelly, John	Zanesville.	S. Price.
Donaldson, A.	Saltsburg.	R. A. Hamilton.	kenedy, D.	Troy.	Harvey Church.
Drake, F. T.	Long Island.	J. H. Shepard.			
Dubuar, J.	Michigan.	H. K. Clarke.			

MINISTERS.	PRESBYTERIES.	RULING ELDERS.	MINISTERS.	PRESBYTERIES.	RULING ELDERS.
Laird, F. H. L.	Kaskaskia.	.....	Reaser, J. G.	Highland.	.....
Lane, G. W.	Buffalo City.	S. Lockwood.	Reeves, R. H.	Newton.	M. Gulick.
Latta, James	New Castle.	W. F. Lane.	Roberts, R. M.	Hillsboro'.	S. A. Paden.
Lawrence, S.	Huntingdou.	J. D. Rea.	Robertson, H. M.	Winnebago.	.....
Layman, J. M.	Maumee.	.....	Rutherford, E. H.	C. Mississippi.	.....
Lee, Charles	Madison.	C. Kinnear.	Sackett, M. A.	Richland.	J. Sheets.
Leighton, J.	Palmyra.	.....	Schenck, W. C.	Philadelphia.	M. Patterson
Lindsay, A. L.	Bedford.	J. H. Pooley.	Scott, H. B.	Vincennes.	J. McChord.
Lloyd, J. P.	Marion.	R. Lee.	Seuple, P. M.	Wooster.	J. Graham.
Long, L. H.	Sidney.	J. Neal.	Slagle, B. W.	Wyaconda.	A. Wayland.
Lord, Willis	Chicago.	C. A. Spring.	Smith, J. D.	Columbus.	J. Johnston.
Lyon, D. C.	Chippewa.	W. C. Mercer.	Smith, H. M.	New Orleans.	.....
Mackey, J. L.	Corisco.	.....	Snowden, E. M.	Luzerne.	W. Cunningham
Mahaffey, S.	St. Clairsville.	Geo. Meredith.	Spring, G.	New York.	H. Holden.
Martin, W. A. P.	Ningpo.	.....	Sprole, W. T.	North River.	C. B. Royce.
Mathers, J. H.	Dane.	.....	Stockton, J.	Washington.	S. L. Blatchly.
Mathes, A. A.	Potosi.	.....	Stone, J. M.	Peoria.	H. W. Reynolds.
Matthews, W. C.	Louisville.	L. L. Warren.	Stryker, W. M.	Council Bluffs.	J. M. Windsor.
Maxwell, A. B.	New Lisbon.	J. Roach.	Stuart, T. C.	Chickasaw.	.....
Miller, L. Merrill	Ogdensburgh.	W. E. Guest.	Studdiford, P. O.	Newton.	W. Wilson.
Monfort, J. G.	Cincinnati.	G. W. Frost.	Swan, S.	Chicago.	W. B. Scates.
Motzer, D.	Potomac.	.....	Symington, W. D.	Platte.	.....
Murphy, T. G.	Lewes.	Irving Spence.	Taylor, T. J.	Des Moines.	W. B. Young.
Murray, J. A.	Carlisle.	J. A. Linn.	Thayer, C.	St. Paul.	A. Stirrat.
Musgrave, G. W.	Phila. Central.	C. Macalester.	Thomas, T. E.	Miami.	O. Evans.
Mutchmore, S. A.	Missouri.	.....	Tully, A.	Newton.	M. Ryerson.
McGuigan, R.	Iowa.	R. A. Russell.	Vaill, T. S.	Schuyler.	A. C. Gregg.
McInnis, R.	New Orleans.	.....	Waller, D. J.	Northumberl'd.	R. Barber.
McMichael, W.	Clarion.	M. Rogers.	Watts, R.	Philadelphia.	H. McKeen.
McNair, D.	Brazos.	.....	Wells, J. D.	Nassau.	E. Beard.
McPhail, G. W.	Philadelphia 2d	T. C. Henry.	Westcott, W. A.	Hudson.	S. J. Wilkin.
McPherson, R.	Ohio.	John Johnson.	Williamson, J.	Huntingdon.	J. M. Kinkead.
Newell, S.	Palestine.	.....	Williamson, J. G.	New Albany.	.....
Ogden, T. A.	Mississippi.	.....	Wiues, E. C.	St. Louis.	.....
Peden, M.	Tombeckbee.	.....	Yeomans, J. W.	Northumberl'd.	W. C. Lawson.
Pelan, Wm.	White Water.	W. Houston.	.....	Owatouna.	B. C. Baldwin.
Powell, Walter	Donegal.	J. Martin.	.....	Passaic.	T. Little.
Pratt, J. H.	Hocking.	L. H. Stewart.	.....	W. Lexington.	E. N. Offutt.
Price, H. R.	Bloomington.	A. Wilson.	.....	

Ministers, 152. Elders, 112. Total number of members, 264.

ABRAHAM MESSLER, D.D., *Delegate from the Reformed Protestant Dutch Church.*

REV. JOHN D. GIBSON, *Delegate from the Associated Reformed Synod of New York.*

The Stated Clerk reported the organization of the SYNOD OF SANDUSKY, consisting of the Presbyteries of *Michigan, Western Reserve, Maumee, and Findlay*; of the SYNOD OF SAINT PAUL, consisting of the Presbyteries of *St. Paul, Chippewa, Lake Superior, and Owatonna*, according to the order of the last Assembly.

Also of the organization of the Presbytery of *Wyaconda*, by the SYNOD OF MISSISSIPPI. *Toledo*, by the SYNOD OF IOWA. *Philadelphia Central*, by the SYNOD OF PHILADELPHIA; and *Corisco*, in connection with the SYNOD OF NEW JERSEY.

The Assembly proceeded to the election of officers for *Moderator*. JOHN C. BACKUS, D.D., of the Baltimore Presbytery, receiving a majority of all the votes polled was elected.* REV. D. J. WALLER, of Northumberland Presbytery, was elected Temporary Clerk.

* John C. Backus, D.D. is Pastor of the First Presbyterian Church, Baltimore, Md. He received his classical education at Yale College, Conn., and studied Theology at Princeton, N. J., graduating in 1835. He was licenced by New Brunswick Presbytery, and was soon after appointed Assistant Secretary of the Board of Missions, during which time he travelled through the Southwestern and Western States. The First Church in Baltimore having become vacant by the death of Rev. Dr. Nevins. He was called as his successor, which call was accepted, and he was ordained and installed by Baltimore Presbytery in September, 1836. He is a brother of J. Trumbull Backus, D.D., of Shenectady, N. Y.



Amos Backus

Bills and Overtures.

JOHN W. YEOMANS, D.D., Chairman of the Committee on Bills and Overtures reported the following overtures, and the recommendations of the Committee were adopted.

OVERTURE No. I. From the Rev. John Marquis, asking if a Presbytery has the right to dissolve the Pastoral relation against the wish of the pastor and a majority of the congregation.

The committee recommend that the parties be referred to the answer given by the last Assembly, see Minutes, p. 39 (and *The Presbyterian Historical Almanac*, 1861, p. 39.) At the same time it is to be understood that the power be exercised with the greatest caution and discretion, and that the reasons for such action should be fully recorded. On this a discussion took place, when it was referred back to the Committee, and it was not again called up.

No. II. From the Synod of Chicago the following *Resolution*.

Resolved, "That we regard with great favor the efforts made by JOSEPH M. WILSON, of Philadelphia, Pa., to awaken an interest among our people respecting the erection of "Manses" in all our churches; and we commend this matter to the special attention of all our Ministers, Elders, and people, hoping that the day will soon come when every church will own a house for the free use of its pastor; and we would recommend, in order to bring this subject more fully before the whole church, that this Synod overture the General Assembly to consider, the propriety of authorizing the Board of Church Extension to receive contributions, donations, and legacies to form a special fund to be known as "*The Presbyterian Manse Fund*," out of which moneys are to be drawn on the same conditions and subject to the same limitations as the funds contributed to Church extension, which moneys are to aid and encourage weak churches in the erection of Manses."

The Committee recommend that the overture be referred to the standing Committee, on the report of the Board of Church Extension, (See p. 67.)

No. III. From the Board of Foreign Missions, on the question of transferring, instead of translating, the word "*baptizo*" by our Missionaries to the heathen.

The Committee recommend that this word be *transferred* and *not* translated, when it is practicable in the nature of the language, into which a version of the Scriptures is made. (Note—The *Minutes of the Assembly* are in error, when it says on page 302, that the word is to be *translated* instead of *transferred*).

No. IV. From Joseph Warren, D. D., claiming compensation for services to the Theological Seminary of the North West.

The Committee recommend that it be referred to the Standing Committee on Theological Seminaries.

No. V. From the Church of Caroline, to be transferred from the Presbytery of Western Reserve to Marion Presbytery.

The Committee recommend that the request be granted.

No. VI. Relating to the election of a Professor in the Theological Seminary of the North West.

The Committee recommend that the paper be transferred to the Standing Committee on Theological Seminaries.

No. VII. A minute from the Board of Domestic Missions against the memorial of the Synod of Pittsburgh.

The Committee recommend that the paper be referred to the Standing Committee on the Board of Domestic Missions.

No. VIII. A request for the erection of a new Synod. The Presbytery of *Luzerne* and *Susquehanna* in the Synod of New Jersey, and the Presbytery of *Northumberland* in the Synod of Philadelphia overture the General Assembly for the formation of a new Synod embracing said Presbyteries, to be called the SYNOD OF NORTHERN PENNSYLVANIA. Its first meeting to be held in Danville, Pa., on the third Tuesday (15th) of October, 1861, to be opened at 2 o'clock, P.M., with a sermon by Rev. Dr. Yeomans, or in case of his absence, by the oldest minister present.

The Committee recommend that the request be granted. (See Overture No. XII.)

No. IX. From the Presbytery of Chillicothe in relation to the alleged abandonment of the act of 1818 on the subject of slavery.

The Committee recommend that the memorialists be referred to all the deliverances of the General Assembly on this subject from 1818 to the present time.

No. X. From the Presbytery of Saint Paul, on a week of prayer in behalf of Missions to be designated by the Assembly.

The Committee recommend that the churches be requested to observe the week from the 5th to the 11th of January, 1862 inclusive as a season of special prayer for the prosperity of the work of Christian Missions throughout the world.

No. XI. From Rev. James Latta and others, on the hasty and irregular dissolution of the pastoral relation.

The Committee considering the subject one of great importance in view of the unusual press of business upon the Assembly, they recommend that it be commended to the earnest attention of the next General Assembly.

No. XII. Respecting the erection of a new Synod (see Overture No. VIII.), when on motion of Rev. S. M. Hamill, the subject was referred to the next General Assembly.

Judicial Cases.

MELANCTHON W. JACOBUS, D.D., Chairman of the Committee reported the following cases:

JUDICIAL CASE No. I. A complaint of Mr. Smiley Shepherd against the Synod of Illinois. The records of the Presbytery of Bloomington necessarily involved in the case, being absent, the Committee recommend that the Synod be censured for neglecting to send up the records, and that the case be deferred for trial until the records appear. Adopted.

No. II. A protest and complaint from R. J. Breckinridge, D.D. and others against the Synod of Kentucky, respecting the exercise of suffrage in the election of a pastor.

The Committee recommend the following as the decision of the Assembly, viz., That whereas the Form of Government does not exclude those from voting for a pastor who are members of the congregation, but not members of the church, provided they have complied with the requirement in Form of Government. Chap. xv., sec. 4.—Therefore the protest and complaint be sustained, and the decision of the Synod be reversed. On this report a discussion ensued at various intervals during the sessions, when it was disposed of by the adoption of the following :

Resolved, That inasmuch as there is now not sufficient time to discuss the subject, the case be referred to the next General Assembly.

No. III. A complaint from certain persons claiming to be ruling elders of the church at Little Falls, N. Y., against the decision of the Synod of Albany.

The Committee recommend that although the appeal had been taken in proper form and after due notice, yet, as there has been presented no evidence to sustain the allegations set forth, as grounds of reversal, and as the allegations cannot therefore be tried by the Assembly, that the appeal and complaint be dismissed. Adopted.

No. IV. A complaint and appeal of the Presbytery of Passaic against the decision of the Synod of New Jersey in the case of ruling Elder William B. Guild.

A discussion ensued at intervals during the session, when on motion of Mr. W. B. Scates, it was

Resolved, That the Assembly cannot entertain this case as one of appeal, inasmuch as it has not been made by one of the original parties.

The case was continued as a Complaint, when on motion it was resolved to refer back the case to the Synod for a new trial, if such be required, because

1st, It appears from the record of the Synod that the original parties in the case were never heard by them; these parties being in the judgment of this Assembly William B. Guild, and the Committee prosecuting for common fame.

2nd, Because the reasons for the decision of the Synod were not recorded according to the requisition in Chap. IV., Sec. 23, Book of Discipline.

No. V. An appeal from the minority of the Presbytery of Baltimore to the General Assembly against the action of said Presbytery in reference to a certain memorial presented by the complainants of the Third Presbyterian Church, Baltimore, Md.

There being no records of the Presbytery present, and no prosecutor appearing, the Committee recommend that the appeal be dismissed. Adopted.

No. VI. The appeal of T. F. Worrall, from the decision of the Synod of Illinois.

The Committee reported that the case originated before the session of the church in Bloomington, Ill., on charges preferred against the appellant by the session on "general rumor." After an examination the session convicted him, and passed sentence, excluding him from the communion of the church. An appeal was taken from this decision to the Presbytery of Bloomington, which refused to sustain the appeal. An appeal was taken thence to the Synod of Illinois, which refused also to sustain the appeal. From the decision of the Synod of Illinois the appeal is taken to this General Assembly,

After discussion at various intervals, the Assembly finally voted as follows: To sustain the appeal, 40; to sustain in part, 39; not to sustain, 5: A Committee, *Charles Hodges*, D.D., Chairman, was appointed to prepare a minute expression of the judgment of the Assembly, which is as follows:

Resolved, That the sentence of excommunication against T. F. Worrall, by the session of the Church at Bloomington, Ill., be reversed as being unduly severe. The Assembly however do not intend by this decision to restore T. F. Worrall to the communion of the Church, from which he is now understood to be suspended, on other charges still under adjudication; nor do the Assembly intend to decide that he did not deserve censure for the improper language which is set forth in the charges against him.

Synodical Records.

The records of the following SYNODS were approved *without* exceptions. *Albany, Allegheny, Baltimore, Chicago, Cincinnati, Illinois, Indiana, Mississippi, Nashville, Northern Indiana, Philadelphia, Pittsburgh, Saint Paul.*

Also *with* exceptions the following: *Kentucky*, with the understanding that in approving of the records the Assembly expresses no opinion on the subject of the Protest and Complaint. (See Judicial Case, No. II.)

New Jersey, with the exception of sending back the judicial case No. IV.

Ohio, with the exception, 1st, that on page 77 it is stated that after discussion certain resolutions were adopted as follows. None of these resolutions are recorded, and their character is not described. 2nd, That in a judicial case, on its issue the final record containing the sentence of the Court is defective inasmuch as its statement gives no clue to the merits or significance of the decision, or reasons for it.

South Carolina, with the exceptions that 1st, These Minutes have not been submitted for review since the year 1857. 2nd, That on page 140 there is an assertion in relation to the act of 1818 on slavery, that it has "been virtually rescinded." The Assembly makes this exception, inasmuch as the General Assembly has already in 1846 decided to the contrary, on which deliverance all the members from the South then in the Assembly voted in the affirmative. 3rd, The Assembly must not be understood as endorsing or approving the action of the Synod on pages 141, 142, in reference to the political course of the State of South Carolina.

REV. THOMAS A. OGDEN, of the *Presbytery of Mississippi* entered his dissent as follows. "Because it may be understood as putting an interpretation on these words 'virtually rescinded,' which I am satisfied the Synod of South Carolina did not intend, viz., that they understand and affirm, that the deliverance of 1818 was fully and formally rescinded; whereas in my judgment they only could mean that the deliverance of 1846 was a later and fuller deliverance; and in so far as the words are different, modify and explain the deliverance of 1818."

Rev. RICHMOND McINNIS, of the *Presbytery of New Orleans* entered his dissent as follows: "Because the Minute adopted by this Assembly seems to imply that those deliverances are *laws* in the Church, binding upon the conscience, which I am satisfied was not the mind of this Assembly in voting to sustain the exception."

Buffalo, with the exception that on page 168 there is no record that the session of Synod was opened and closed with prayer.

The following SYNODS failed to send up their records: *Alabama, Arkansas, Georgia, Iowa, Memphis, Missouri, Northern India, North Carolina, Pacific, Southern Iowa, Texas, Upper Missouri, Virginia, and Wisconsin.*

Princeton Theological Seminary.

The *Forty-ninth* Annual Report is as follows:—During the year, *forty-seven* students have been admitted, viz :

NAMES.	COLLEGES. UNIVERSITIES, ETC.	NAMES.	COLLEGES. UN.VERSITIES, ETC.
Abernathy, John J.	Miami University, Ohio.	Hodge, Edward B.	Pennsylvania University, Pa.
Baker, George D.	New York University, N. Y.	Howe, E. Frank	Yale College, Conn.
Bartley, J. D.	Williams College, Mass.	Johnston, Thomas	Queen's College, Belfast, Ire.
Blair, Brice Bent,	Jefferson College, Pa.	Lowrie, Newell S.	Jefferson College, Pa.
Boyd, J. C.	Nassau Hall, N. J.	Marsh, W. Blackmore	Carroll College, Wis.
Brittan, Theron	Nassau Hall, N. J.	Marvin, Edw. Payson	Centre College, Ky.
Brown, Walter S.	Nassau Hall, N. J.	Merwin, A. Baxter	Yale College, Conn.
Campfield, N. P.	New York University, N. Y.	Milligan, J. L.	Washington College, Pa.
Chambers, A. G.	Miami University, Ohio.	Mister, W. Flisk	Mississippi University, Miss.
Clark, John	Lafayette College, Pa.	Morrison, Charles	Pennsylvania University, Pa.
Comfort, David	Hampden Sydney College, Va.	McBean, Alexander	Tuscarora Academy, Pa.
Crawford, J. W.	Hanover College, Ind.	McKinney, Edmund	Centre College, Ky.
Dean, William H.	Lafayette College, Pa.	Osler, J. Thompson	Nassau Hall, N. J.
Donnelly, S. J.	Delaware College, Del.	Pabody, Jr., E. F.	Miami University, Ohio.
Farriday, W. Calvin	Lafayette College, Pa.	Parrott, M.D., W. J.	Philadelphia High School, Pa.
Forbes, Adam G.	..... Nova Scotia.	Patterson, B. F.	Lafayette College, Pa.
Frause, J. Selby	Nassau Hall, N. J.	Scotfield, J. H.	Nassau Hall, N. J.
Fullerton, Artemas T.	Miami University, Ohio.	Sluter, George	Westminster College, Mo.
Fullerton, George H.	Miami University, Ohio.	Strain, Alexander	Nassau Hall, N. J.
George, Benjamin Y.	Westminster College, Mo.	Travis, William	Washington College, Pa.
Giddings, George W.	Yale College, Conn.	White, H. H.	Washington College, Pa.
Greenleaf, Jr., Jos.	Columbia College, N. Y.	Withrow, J. L.	Nassau Hall, N. J.
Harlow, Arthur	Union College, N. Y.	Wright, W. O.	Lafayette College, Pa.
Hazard, P. H.	.....	
Hersman, C. C.	Westminster College, Mo.		

The following Table shows the operation for the last *ten* years :

Years.	Whole Number.	New.	Graduates.	Years	Whole Number.	New.	Graduates.
1852	133	44	40	1857	110	50	26
1853	129	47	31	1858	132	52	29
1854	107	42	14	1859	185	87	41
1855	109	52	32	1860	180	64	36
1856	101	38	24	1861	162	47	60

The following students, having finished their course, graduated:—

Alexander, H. S.	Dod, S. Bayard	Hill, M. L. P.	Love, David R.	Piper, James A.	Van Dyke, J. S.
Alexander, Wm.	Dodd, Samuel	Hodge, Wm. H.	Lowrey, John	Pomeroy, Jno. J.	Vannuys, J. H.
Baird, J. Taylor	Dunlap, Charles	Humphrey, H. A.	Lowrey, New. S.	Proudfit, Robt. R.	Wherry, John
Banks, D. Stuart	Enders, J. Henry	Hurd, Henry M.	Lusk, Jr., Wm.	Randolph, J. D.	Whitting, S. P.
Bayles, Lewis C.	Freeman, S. Ald.	Irvin, William	Moore, David W.	Roberts, John S.	William, Jno. C.
Burrows, John	Galt, Sterling M.	Janeway, J. B. H.	Morrison, J. McC.	Ross, Robert G.	Williams, Ed. F.
Cain, Wm. H.	Gamble, Sam'l. L.	Jenks, Wm. A.	McKinley, J. A.	Sansom, T. A.	Wilson, Miles C.
Carter, Thomas	Geddes, W. N.	Johns, J. H.	McKinney, R. C.	Stewart, John S.	Wood, F. M.
Carter, Sam'l. T.	Harris, William	Johnson, Wm. B.	McLean, John V.	Strong, Robert	Total, . 60
Clark, John	Hart, Charles E.	Ketcham, K. P.	Newkirk, Jr., M.	Taggart, S. B.	
Cowan, Jr., J. F.			Nimms, Gers. H.		

The total number of students during the year was *one hundred and sixty-two*.

The general health of the students has been good, being the result of an intelligent system of gymnastics, rising early, and avoiding the use of tobacco. The Refectory is well managed.

Arrangements have been made by which the students have special lectures on Physical Geography, Geology, and Ethnology, by Prof. Guyot, and on Mental and Moral Science, by Prof. Atwater, Professor in Nassau Hall.

The deportment of the students has been exemplary, and a few of them intend entering upon the foreign field.

At the close of the session, the students were examined by a committee of the Board for five successive days, the result was highly gratifying. A. T. McGill, D.D., was transferred to the chair of Ecclesiastic, Homiletic, and Pastoral Theology.

JAMES C. MOFFAT, D.D., was elected Professor of Biblical and Ecclesiastical History.

THE PROFESSORS IN THE SEMINARY ARE AS FOLLOWS:

CHARLES HODGE, D.D., *Exegetical, Didactic, and Polemic Theology.*
 WILLIAM HENRY GREEN, D.D., *Oriental and Old Testament Literature.*
 ALEX. T. MCGILL, D.D., *Ecclesiastic, Homiletic, and Pastoral Theology.*
 Rev. C. WISTAR HODGE, *New Testament Literature and Biblical Greek.*
 JAMES C. MOFFAT, D.D., *Biblical and Ecclesiastical History.*

Western Theological Seminary.

The *Thirty-fourth* Annual Report is as follows:—During the year *sixty-nine* students have been admitted, viz :

NAMES.	COLLEGES, UNIVERSITIES, ETC.	NAMES.	COLLEGES, UNIVERSITIES, ETC.
Allen, John W.	Washington College, Pa.	Lowes, Abraham B.	Miami University, Ohio.
Anderson, Matt. L.	Washington College, Pa.	Lupton, J. W.	..... Va.
Armstrong, Martin	Washington College, Pa.		
Barrett, John	Miami University, Ohio.	Marquis, David C.	Jefferson College, Pa.
Barstow, Joseph D.	Wabash College, Ind.	Maxwell, James M.	Washington College, Pa.
Beacom, John J.	Franklin College, Ohio.	Melvin, James W.	Jefferson College, Pa.
Bienbauer, John C.	Hesse Cassel University, Ger.	Milholland, A. S.	Muskingum College, Ohio.
Blayne, Henry G.	Washington College, Pa.	Miller, George M.	Muskingum College, Ohio.
Blayne, J. McClusky	Washington College, Pa.	Miller, Robert T.	Jefferson College, Pa.
Boyd, William L.	Washington College, Pa.	Moore, Jr., R. C.	..... Pa.
		Moorehead, Wm. W.	Jefferson College, Pa.
		McCook, Henry C.	Jefferson College, Pa.
		McMahan, R. T.	Jefferson College, Pa.
Cain, Jr., George F.	Dickinson College, Pa.		
Chalfant, George W.	Jefferson College, Pa.	Orr, Thomas X.	Jefferson College, Pa.
Coleman, William	Miami University, Ohio.		
Cooper, Daniel C.	Miami University, Ohio.	Paine, D. B.	Nassau Hall, N. J.
Corbett, Hunter	Jefferson College, Pa.	Patton, David	Jefferson College, Pa.
Crissman, George T.	Miami University, Ohio.	Patterson, R. F.	Hanover College, Pa.
		Powelson, B. F.	Washington College, Pa.
Dilworth, Albert	Jefferson College, Pa.	Reed, John B.	Washington College, Pa.
Dinsmore, Andw. A.	Jefferson College, Pa.		
Donaldson, J. H.	Jefferson College, Pa.	Shriver, Samuel S.	..... Pa.
		Sloan, D. H.	Washington College, Pa.
Eagleson, Wm. S.	Washington College, Pa.	Smith, Joseph N.	Jefferson College, Pa.
Ellis, Darius H.	..... Mo.	Stockton, Wm. A. F.	Muskingum College, Ohio.
Fife, N. H. Gillett	Jefferson College, Pa.	Sutton, Robert	Jefferson College, Pa.
Fulerton, George H.	Miami University, Ohio.		
		Taylor, Robert	Eastern Univ. of Penna., Pa.
Geckler, George	Ft. Wayne Luth. Sem'y., Ind.	Todd, Martin L.	Jefferson College, Pa.
Gould, Calvin C.	Washington College, Va.		
Graham, Samuel	Washington College, Pa.	Warren, Wm. H.	Oakland College, Miss.
		Waters, J. Q.	Pennsylvania College, Pa.
Henderson, Sam'l. M.	Washington College, Pa.	Watts, Samuel	..... Pa.
Hervey, Henry M.	Kenyon College, Ohio.	Whiten, Isaac J.	..... Pa.
Hill, R. W.	Franklin College, Ohio.	Wightman, Jas. W.	Jefferson College, Pa.
Hunter, James H.	Hannon College, Ind.	Williams, Richard G.	..... Mass.
		Wilson, John	Northern Liberty Acad., Ohio.
Johnston, George N.	Washington College, Pa.	Wilson, Thomas M.	..... Ohio.
		Woods, John	Miami University, Ohio.
Laverty, David H.	Washington College, Pa.	Wright, Williamson S.	Jefferson College, Pa.
Lloyd, William P.	Nassau Hall, N. J.		
Lowary, David P.	..... Pa.		
		Total, . . .	69

Table showing the operation for the past ten years :

Years.	Whole Number.	New.	Graduates.	Years.	Whole Number.	New.	Graduates.
1852	50	17	8	1857	81	31	13
1853	52	22	10	1858	95	41	27
1854	54	22	7	1859	129	61	20
1855	52	20	11	1860	140	48	27
1856	79	42	18	1861	167	69	39

The following students having finished their course graduated.

Barclay, Hugh A.	Dobbins, H. H.	George, Sam'l C.	Jeffery, Wm. A.	McKee, Sam'l V.	Taylor, Augustus
Beer, Jr., Robt.	Ewing, John	Graham, L. Y.	Jelly, Alex. M.	McKinney, W.W.	Taylor, Wm. M.
Compton, A. G.	Faris, Wm. B.	Harvey, D. B.	Lambe, H. Bruen	Schneider, F. J. C.	Vance, Joseph
Condit, John G.	Fisher, W. G.	Holcomb, Jas. F.	Lippert, H. E. L.	Sheward, Jno. H.	
Conkling, N. W.	Fullerton, G. H.	Hooper, Wm. A.		Smith, John B.	Wallace, Thos. F.
Dickey, John B.	Gaston, Wm.	Hughes, Sam'l A.	Marshall, Jas. H.	Smith, Nelson H.	Wallace, S. H.
Dickson, Wm.		Irwin, David J.	Mowry, Philip H.	Stewart, Robt. C.	
					Total, . 39

The total number of students during the year was *one hundred and sixty-five*.

At the close of the session the students were examined in the presence of a Committee of the Trustees, when they gave satisfactory evidence of ability and diligence in the prosecution of their studies. A number of the class intend entering upon the foreign field.

THE PROFESSORS IN THE SEMINARY ARE AS FOLLOWS :

DAVID ELLIOTT, D.D., *Polemic and Hist. Theo. and Church Government.*
 M. W. JACOBUS, D.D., *Oriental and Biblical Literature and Exegesis.*
 W. S. PLUMER, D.D., *Didactic and Pastoral Theology.*
 Rev. SAMUEL J. WILSON, A.M., *Biblical and Ecclesiastical History.*
 WM. M. PAXTON, D.D., *Sacred Rhetoric.*

Union Theological Seminary.

Owing to the state of the country, the Annual Report of the Seminary failed to reach me. I, therefore, give the following

Table showing the operations for the past ten years :—

Years.	Whole Number.	New.	Graduates.	Years.	Whole Number.	New.	Graduates.
1852	12	4	1	1857	25	10	6
1853	11	3	6	1858	21	9	7
1854	11	8	—	1859	18	7	3
1855	23	12	3	1860	36	24	5
1856	23	9	5	1861	...	...	...

THE PROFESSORS IN THE SEMINARY ARE AS FOLLOWS :

SAMUEL B. WILSON, D.D., *Pastoral Theology and Moral Science.*
 R. L. DABNEY, D.D., *Systematic and Polemic Theology.*
 B. M. SMITH, D.D., *Oriental Literature and Biblical Instruction.*
 Rev. THOS. E. PECK, *Church History and Government.*

Danville Theological Seminary.

The *Eighth* Annual Report is as follows:—During the year *twelve* students have been admitted, viz :

NAMES.	COLLEGES, UNIVERSITIES, ETC.	NAMES.	COLLEGES, UNIVERSITIES, ETC.
Boyd, T. M.	Virginia Military Inst., Va.	Lockett, S. M.	Centre College, Ky.
Burbank, A. M.	.....	Muse, Eben	Centre College, Ky.
Gallandet, S. H. L.	Jefferson College, Pa.	McKee, Samuel	Centre College, Ky.
Guerrant, Edward O.	Centre College, Ky.	Rankin, John N.	Centre College, Ky.
Hall, T. P.	La Grange College, Tenn.	Van Eman, C. R.	Jefferson College, Pa.
Johnston, Wm. C.	Yale College, Conn.	Woods, E. P.	Centre College, Ky.

Table showing the operations for the past *eight* years :

Years.	Whole Number.	New.	Graduates.	Years.	Whole Number.	New.	Graduates.
1854	24	24	2	1858	40	24	9
1855	37	20	4	1859	47	19	6
1856	45	22	10	1860	53	23	16
1857	36	6	12	1861	42	12	8

The following students having finished their course graduated :

Crothers, Samuel D.	Henry, Alexander	McNeilly, James H.	Van Lear, Matthew
Crow, William	McNeil, John W.	Rex, Henry, S. L.	White, William G.

Total number of students during the year has been *forty-two*.

The Professors report that the students have pursued their studies with commendable diligence ; their deportment has been exemplary, and they have cultivated a spirit of piety.

It is intended to inaugurate Professor SMITH on the second day of the sessions of the Synod of Kentucky, at Harrodsburgh, Ky., in Oct., 1861.

THE PROFESSORS IN THE SEMINARY ARE AS FOLLOWS :

ROBERT J. BRECKINRIDGE, D.D., LL.D., *Exec., Didactic, and Polemic Theo.*
 EDW. P. HUMPHREY, D.D., *Biblical and Ecclesiastical History.*
 STEPHEN YERKES, D.D., *Biblical and Oriental Literature.*
 JOSEPH T. SMITH, D.D., *Church Government and Pastoral Theology.*

North-West Theological Seminary.

The *Second* Annual Report is as follows:—During the year *seven-teen* students have been admitted, viz :

NAMES.	COLLEGES, UNIVERSITIES, ETC.	NAMES.	COLLEGES, UNIVERSITIES, ETC.
Bell, W. H.	Jefferson College, Pa.	Elfeldt, E. A.	..... Lubeck, Ger
Carpenter, J. H.	Carroll College, Wis.	Fallis, John T.	Centre College, Ky.
Coudit, Robt. A.	Nassau Hall, N. J.	Geyer, J. R.	Hanover College, Ind.
Dillon, Samuel P.	Hanover College, Ind.		

NAMES.	COLLEGES, UNIVERSITIES, ETC.	NAMES.	COLLEGES, UNIVERSITIES, ETC.
Jeffries, W. H.	Westminster College, Mo.	Thomas, William G.	Hanover College, Ind.
Kerr, John S.	West Point, N. Y.	Thompson, C. L.	Carroll College, Wis.
Newell, H. A.	Washington College, Pa.	Vance, Samuel E.	Jefferson College, Pa.
Pierce Edward	.....	Voris, C. P.	Hanover College, Ind.
Stevenson, T. M.	Muskingum College, Ohio.	White, Robert H.	Jefferson College, Pa.
		<i>Total, . . . 17</i>	

The accession of numbers enabled the Faculty to organize a Junior, Middle, and Senior class, in each of which regular instruction has been imparted during the year.

The following students having finished their course graduated:—

Carpenter, J. H.	Hair, Samuel G.	McClure, J. B.	Pering, J. D.	Truax, W. B.	Weller, Sam'l. H.
Geyer, Sam'l. H.	Hays, Geo. W.	Nesbit, J. Harvey	Thompson, C. L.	Voris, C. P.	<i>Total, . 11</i>

The whole number of students in attendance during the year were *twenty-seven*.

NATHAN L. RICE, D.D., having fulfilled the duties of Professorship of Didactic and Polemic Theology since the organization of the Seminary, felt compelled to offer his resignation at the close of the term. The Board reluctantly accepted it, and they asked the General Assembly to elect a successor. This was done by the Assembly. JOHN M. KREBS, D.D., of New York city, being unanimously chosen. (It is proper to state that Dr. Krebs has declined the appointment.)

THE PROFESSORS IN THE SEMINARY ARE AS FOLLOWS:

- WILLIS LORD, D.D., *Biblical and Ecclesiastical History.*
 LEROY J. HALSEY, D.D., *Historical and Pastoral Theology.*
 WILLIAM M. SCOTT, D.D., *Biblical Literature and Exegesis.*
 *Didactic and Polemic Theology.*

Theological Seminary, Columbia, South Carolina.

Under the care of South Carolina, Georgia, and Alabama Synods. During the year *twenty-three* students have been admitted, viz :

NAMES.	COLLEGES, UNIVERSITIES, ETC.	NAMES.	COLLEGES, UNIVERSITIES, ETC.
Baker, C. A.	Oglethorpe University, Geo.	McIntyre, K. M.	.....
Cleveland, T. P.	Nassau Hall, N. J.	Porter, Geo. J.	Lafayette College, Pa.
Cooper, R. E.	North Carolina Univ., N. C.	Pratt, S. Parson	Union College, N. Y.
Dixon, J. Edgar	Jefferson College, Pa.	Quarterman, N.P.	Oglethorpe, University, Geo.
Ferguson, A. N.	.....	Sluter, George	Westminster College, Mo.
Green, E. M.	Oglethorpe University, Geo.	Smith, H. C.	.....
Hartfield, H. M.	Oglethorpe, University, Geo.	Smith, H. Cuttins	.....
Hunter, Theo.	Oglethorpe University, Geo.	Vedder, Chas. S.	Union College, N. Y.
Liddell, C. G.	La Grange College, Tenn.	Weir, Sam'l. P.	North Carolina University, N. C.
Long, J. J.	Centre College, Ky.	White, R. H.	Jefferson College, Pa.
Meeklin A. M.	La Grange College, Tenn.	Witherspoon, J. A.	.....
M. Duille, W.	Davidson College, N. C.	<i>Total, . 23</i>	

The following Table shows the operation for the last *eight* years :

Years.	Whole Number.	New.	Graduates.	Years	Whole Number.	New.	Graduates.
1854	40	17	11	1858	40	16	9
1855	31	8	12	1859	42	16	13
1856	30	15	7	1860	58	35	12
1857	34	16	5	1861	62	23	15

The following students, having finished their course, graduated :—

Alexander, S. C.	Hutton, C. M.	Mack, Joseph B.	Nicholson, R. P.	Watts, W. B.	} Total, 15
Buist, Elw. H.	Johnston, R. J.	McDuffie, Dunc.	Robinson, J. M.	Wiley, William	
Carter, W. A.	Long, J. L.	McLure, D. M.	Salter, Isaac H.	Woodruff, John	

The total number of students during the year has been *sixty-two*.

“The Perkins Professorship of Natural Science, in connection with Revelation,” founded by Hon. John Perkins, of Mississippi, was inaugurated, and Rev. JAMES WOODROW, Ph. D., M.D., was elected to the chair.

THE PROFESSORS IN THE SEMINARY ARE AS FOLLOWS :

GEORGE HOWE, D.D., *Biblical Literature*.
 A. W. LELAND, D.D., *Sacred Rhetoric and Pastoral Theology*.
 J. H. THORNWELL, D.D., LL.D., *Didactic and Polemic Theology*.
 J. B. ADGER, D.D., *Ecclesiastical History and Church Polity*.
 Rev. JAMES COHEN, A.M., *Hebrew Tutor*.
 Rev. JAMES WOODROW, Ph. D., M.D., *Natural Science*.

Board of Domestic Missions.

The *Fifty-ninth* Annual Report is as follows :—

NUMBER OF MISSIONARIES IN EACH PRESBYTERY DURING THE YEAR.

Albany.....	9	Dane.....	9	Lexington.....	6	Yew York 2nd....	2	Sioux City.....	3
Allegheny City..	3	Des Moines.....	1	Logansport.....	6	N. Mississippi...	1	South Albama...	3
Arkansas.....	7	Donegal.....	2	Londonderry.....	3	Northumberland.	6	St. Clairsville...	6
Baltimore.....	8	Dubuque.....	15	Long Island.....	2	Ogdensburg.....	3	St. Louis.....	4
Beaver.....	3	East Miss.....	3	Louisiani.....	7	Ohio.....	4	St. Paul.....	11
Bedford.....	3	East Hanover....	5	Louisville.....	5	Omaha.....	5	Steubenville....	1
Benicia.....	4	Eastern Texas..	3	Luzerne.....	13	Orange.....	13	Stockton.....	2
Bethel.....	2	Ebenezer.....	3	Madison.....	3	Oregon.....	5	Susquehanna....	6
Blairsville.....	1	Elizabethtown..	2	Marion.....	8	Ouachita.....	2	Tombeckbee....	2
Bloomington....	13	Erie.....	3	Maumee.....	4	Paducah.....	7	Transylvania....	3
Brazos.....	4	Fairfield.....	6	Maury.....	2	Palestine.....	5	Troy.....	3
Buffalo City....	3	Fayetteville....	5	Memphis.....	4	Palmira.....	8	Tuskaloosa....	2
Burlington.....	3	Findlay.....	6	Miami.....	2	Passaic.....	1	Tuscumbia.....	2
California.....	3	Florida.....	7	Michigan.....	6	Peoria.....	9	Upper Missouri..	5
Carlisle.....	4	Fort Wayne....	10	Milwaukie.....	4	Philadelphia....	13	Vincennes.....	8
Cedar.....	18	Genesee River..	3	Mississippi.....	3	Philadelphia 2nd	7	Washington.....	7
Central Miss....	1	Georgia.....	2	Missouri.....	8	Platte.....	3	Western District	3
Central Texas..	7	Greenbrier.....	3	Mohawk.....	2	Potomac.....	8	West Hanover... 4	
Cherokee.....	2	Highland.....	13	Montgomery....	3	Potosi.....	4	West Jersey.... 9	
Chicago.....	20	Hillsboro'.....	2	Monmouth.....	3	Puget's Sound... 3	2	West Lexington. 4	
Chickasaw.....	4	Hocking.....	4	Muhlenberg....	5	Raritan.....	2	Western Reserve. 1	
Chillicothe....	6	Holston.....	2	Muncie.....	5	Redstone.....	7	Western Texas... 10	
Chippewa.....	8	Hudson.....	3	Nashville.....	3	Red River.....	5	White Water.... 5	
Cincinnati....	6	Huntingdon....	4	Nassau.....	5	Richland.....	2	Winchester..... 5	
Clarion.....	9	Indianapolis..	2	New Albany....	4	Rochester City..	3	Winnebago..... 12	
Columbus.....	2	Iowa.....	7	New Brunswick.	2	Rock River.....	13	Zanesville..... 5	
Concord.....	3	Kaskaskia.....	5	New Castle.....	5	Saltsburg.....	3		
Connecticut....	3	Lafayette.....	11	New Lisbon.....	2	Saline.....	8	Not settled, 11	
Coshocton.....	3	Lake.....	5	New Orleans....	7	Saugamon.....	4		
Council Bluffs. .	2	Lake Superior... 4	4	Newton.....	5	Schuyler.....	16	Total, 797	
Crawfordsville.	3	Lewis.....	5	New York.....	10	Sidney.....	6		

The number of missionaries in commission at the beginning of the year was 499; added during the year 298; total, 797. The number of churches and missionary stations, 1,239. The number of addition on examination, 2,429; on certificate, 1,689; total, 4,118. Total number in communion, reported by 467 missionaries, is 29,013. Sabbath-schools, 438; teachers, 3,712; scholars, 23,208; baptism, 3,255. Of the 797 missionaries in commission, 330 failed to report.

The following Table will give the statistics of the last *nine* years :

Years.	Missionaries in commission at beginning of the year.	Missionaries added during the year.	Total number of Missionaries in commission.	Number of Churches giving to Domestic Missions reported in the Minutes of the Assembly	Amount received from the Churches by the Board.	Amount received from Miscellaneous sources.	Total receipts for the year.	Balance on hand at beginning of the year.	Total resources of the Board.	Total payments to the Board.	Balance on hand at the end of the year.
1853	319	196	515	1403	\$57,255	\$24,200	\$81,456	\$4,199	\$85,655	\$67,902	\$17,753
1854	288	235	523	1425	63,212	11,995	75,207	17,754	92,961	70,306	22,655
1855	340	185	525	1531	62,558	9,276	71,834	22,655	94,489	78,945	15,544
1856	346	220	566	1609	62,439	23,308	85,747	15,244	100,971	79,838	21,133
1857	387	203	590	1772	71,907	21,342	93,249	21,133	114,382	95,122	19,260
1858	419	191	610	1748	80,543	24,734	105,277	19,260	124,537	104,153	20,384
1859	392	208	600	1826	77,123	22,550	99,673	20,384	120,057	91,635	28,422
1860	408	283	691	2066	83,302	35,602	118,904	28,422	147,326	117,415	29,911
1861	499	298	797	2130	91,422	21,972	113,394	29,911	143,305	132,411	10,894

The receipts from all sources has been \$113,393 87; add balance, \$29,911 20; making the Total resources of the Board \$143,305 16.

The payments have been \$132,411 43; leaving a balance on hand of \$10,893 73.

During the year the number of missionaries increased one hundred and six. The number employed among our foreign population has been thus divided, as follows: *three* among the French, *one* with the Welsh, and *twenty-seven* among the Germans. Many of the missionaries labor among the colored population of our Southern States. The number of itinerants was *sixty*.

A. DONALDSON, D.D., Chairman of the Standing Committee, reported a series of resolutions which, after considerable debate, were adopted.

THE OFFICERS OF THE BOARD ARE AS FOLLOWS :

- THOMAS L. JANEWAY, D.D., *Corresponding Secretary*, 910 Arch st., Phila.
 SAMUEL D. POWEL, ESQ., *Treasurer*, 910 Arch st., Philadelphia.
 WILLIAM W. HILL, D.D., *Secretary*, Louisville, Kentucky.
 A. DAVIDSON, *Treasurer*, Third st., near Market, Louisville, Ky.
 Rev. RANDOLPH A. DELANCEY,* *Secretary*, 94 Camp st., New Orleans, La.
 S. B. NEWMAN, ESQ., *Treasurer*, 94 Camp st., New Orleans, La.

* Resigned, June, 1861.

Board of Education.

THE *Forty-second* Annual Report is as follows :

CANDIDATES.—The number of <i>new</i> candidates received has been.....	133
Making in all from the beginning (1819).....	3090
The whole number on the roll during the past year has been.....	505
In their Theological course.....	191
“ “ Collegiate “	205
“ “ Academical “	109
	505

During the year *two* candidates have left off study on account of ill health; *two* have been dropped by advice of Presbyteries; *two* have been removed from the roll on account of marrying; *two* have been set aside on account of misconduct; *two* have died, and *one* has relinquished study on account of the death of his father.

The Receipts into the TREASURY during the year has been

For Candidates Fund.....	\$45,553 54	
“ Schools and Colleges.....	5,690 92	
“ Miscellaneous Fund.....	120 00	
	Total,	\$51,364 46
Balance on hand at beginning of the year.....		12,707 45
Total resources of the Board.....		64,071 91
Total payments have been.....		63,345 80
Balance in hand.....		\$726 11

During the year the death of Dr. Van Rensselaer took place. (The action of the Board together with a Biographical sketch of Dr. Van Rensselaer will be found in *The Presbyterian Historical Almanac for 1861*, pp. 54, 55, 107–110). The Board elected PHINEAS D. GURLEY, D.D., pastor of the F street Presbyterian Church, Washington, D. C., as his successor. Dr. Gurley declined the appointment. Rev. Robert Watts still continues to discharge the duties as Assistant Secretary. The Board with the consent of the General Assembly, changed the title of the “Associate Secretary and General Agent” to that of Corresponding Secretary.

WM. C. MATTHEWS, D.D., Chairman of the Standing Committee on the report of the Board offered a series of resolutions which were adopted.

The officers of the Board are as follows :

WILLIAM CHESTER, D.D., *Corresponding Secretary*, No. 821 Chestnut St, Philadelphia.
 REV. ROBERT WATTS, *Assistant Secretary*, No. 821 Chestnut St., Phila.
 WILLIAM MAIN, Esq., *Treasurer*, No. 821 Chestnut St., Philadelphia.

An Historical Sketch of the Board of Education of the Presbyterian Church in the United States.

THE first action taken by the Presbyterian Church towards public education and establishing an institution of learning was the following action of *The Synod of Philadelphia*, during its sessions in Philadelphia, in May, 1739.

“An overture for erecting a school or seminary of learning being brought in by the Committee, the Synod unanimously approved of the design of it, and in order to the accomplishing, it did nominate Revs. Ebenezer Pemberton, Jonathan Dickinson, Robert Cross, and James Anderson, two of which, if they can be prevailed upon, to be sent home to Europe, to prosecute this affair with proper directions.”

It was the year 1743, however, before the school was definitely established at New London, Pa., under the following regulations: “That this school be kept open, where all persons who please will send their children and have them instructed *gratis* in the languages, philosophy, and divinity. And in order to carry out this design it is agreed that every congregation under our care be applied to for yearly contributions, more or less, as they may afford, and as God may incline them to contribute.”

The interest thus clearly manifested continued to increase, and the “Records” of the Church show that provision for the education of Ministers was always a leading object of anxiety. Various expedients were adopted, funds were collected, to aid indigent students at an early period of the Church; and this policy has been continued under various forms, ever since, sometimes by individuals privately, sometimes by churches and Presbyteries. But it was not until the year 1818 that a more comprehensive plan was introduced to the attention of the members of the Church.

During the session of the Synod of Philadelphia in Baltimore, Md., in October 1818, the subject of an Education Society was brought before the Synod, and after its adjournment a meeting was held in Philadelphia, by a few who felt the importance of the movement, they appointed J. J. Janeway, D.D., Wm. Neill, D.D., and the Rev. James Patterson a committee to mature a plan for the organization of such a society. Rev. Robert F. Smith, then Editor of “The Religious Museum,” a weekly newspaper published at Milton, Pa., was requested to announce to the religious public this preliminary measure, which was done, and a copy of the paper sent to each minister in the Synod.

After free consultation with those ministers who were manifestly interested in the cause of Education, the Committee decided that an Education Society ought to be established, to be under the direct control of the General Assembly; and which should faithfully represent the whole denomination, thereby systematizing and directing all the energies of the Presbyteries and Congregations, to educate young men willing to consecrate themselves to the ministry, but unable to defray their own expenses whilst preparing for the work; sustaining them through the whole course of their academical and theological studies, until licensure; that the managers of this society should

serve as a Standing Committee, or *Board of Education*, for the supreme judicatory of the Church, through which all the Presbyteries and Auxiliary Societies should annually report their *operations* to the Assembly; that from the surplus funds of the Presbyteries, and from all other sources, a general fund be formed, from which all co-operating Presbyteries and Auxiliary Societies may obtain such assistance as the number of their candidates and other circumstances may demand.

In order to establish such a society a meeting was held in the Third Presbyterian Church, Philadelphia, December 9th, 1818, when a committee was appointed consisting of Rev. Drs. J. J. Janeway, Wm. Neill, James P. Wilson, Ashbel Green, Archibald Alexander, Samuel Miller, and Rev. James Patterson, to prepare a Constitution and By-Laws to govern the Society. Another meeting was held in the Sixth Presbyterian Church on the 17th of the same month to hear the report, and the Society was organized as follows:

President,

ROBERT RALSTON, Esq.

Vice Presidents,

Boudinot, LL.D., Hon. Elias.
Caldwell, Esq., Elias Boudinot.
Flinn, D.D. William

Neill, D.D. William
Nott, D.D. Eliphalet.
Woodhull, DD. John.

Green, D.D., LL.D. Ashbel.

Corresponding Secretary.

Ezra Stiles Ely, D.D.

Recording Secretary.

Rev. George Chandler.

Treasurer.

John Stille, Esq.

MINISTERS.		ELDERS.	
Alexand'r, D.D., Archibald	Latta, John Ewing	Bethune, Divie	Morrow, Samuel
Biggs, Thomas J.	Miller, D.D., Samuel	Green, Branch	M'Mullin, John
Burch, James K.	Patterson, James	Henry, Alexander	Nassau, William
Gilbert, Eliphalet W.	Potts, Geo. C.	Kerr, James	Pool, John
How, Samuel Blatchford	Wilson, D.D., James P.	Kirkpatrick, William	Rodgers, M.D., John R. B.
Janeway, D.D., J. J.		Mitchell, Jacob	Stuart, James
		Montgomery, Joseph	

The first meeting was held in the session room of the Second Presbyterian Church, Dec. 21, 1818, at which time Rev. Drs. Green, Miller, and Alexander were appointed a committee to prepare and publish an address to the Churches.

The design of the Society was to obtain as many auxiliary societies as possible, and to place all candidates under the direct care of the Managers at such private institutions, academies, or Theological Seminaries, in which they may enjoy the greatest advantages at the least expense. They also decided that the allowance granted the students shall be governed by the circumstances of each case.

Between the time of the organization of the Society, until the Meeting of the General Assembly in May, 1819, they received under their direct care FIVE candidates. *Two* were in the Theological Seminary at Princeton, N. J.; the *third* was studying on prospective

means; the *fourth* was a colored man of very promising talent, and the *fifth* was an apprentice of eminent piety, and of industrious and frugal habits, whose employer relinquished his services.

The amount received from annual subscribers of one dollar each was \$240; from sixty-one life-subscribers, \$1,470, and from miscellaneous sources, \$119 50. Total, \$1,829 20.

The lively interest manifested by the friends of Education in thus inaugurating a plan, enabled the members of the General Assembly to act with promptness, and they formally organized the BOARD OF EDUCATION at an early day of their session in Philadelphia in 1819, and appointed the following Ministers and Elders to constitute said Board:

MINISTERS.	MINISTERS.	ELDERS.	ELDERS.
Alexander, D.D., Archibald Janeway, D.D., J. J. Axtell, Henry	Latta, J. E.	Brown, Andrew	M'Mullin, John
Brown, D.D., Isaac V. Blatchford, Samuel Blythe, D.D., James	Martin, S. Miller, D.D., S.	Henry, Alexander	Potter, H. Putnam, E.
Caldwell, D.D., J. Coffin, D.D., C.	Neill, D.D., Wm.	Kirkpatrick, W.	Ralston, R.
Ely, D.D., Ezra Stiles	Potts, George C.	Leslie, W. Lewis, Zachariah Linklaen, Col. J.	Scott, John W.
Flinn, D.D., Andrew	Romeyn, J. B. Rice, D.D., John Holt	Maxwell, W. Montgomery, J. Morrow, Samuel	Trigg, W.
Green, D.D., Ashbel	Wilson, D.D., R. G.		Woodworth, John
Herron, Francis			

The efforts of the Board was to encourage Presbyteries to do more for the cause of education, but it was understood that each Presbytery was expected to cultivate its own ground, to retain and disburse its own funds, and remit the overplus, if any, to the parent Board. This plan was found to be seriously defective, though while it lasted, the members of the Board did all they could to encourage pious men to come forward and study for the ministry, to awaken the attention of Presbyteries, and raising funds. EZRA STILES ELY, D.D., who was *Corresponding Secretary*, prosecuted the plan with much energy until his resignation in 1829. WM. NEILL, D.D. was elected as his successor; he resigned in 1831, when under the counsels of JOHN BRECKINRIDGE, D.D., who had been elected *Corresponding Secretary*, a reorganization of the Board took place, and its operations became enlarged. At the meeting of the General Assembly in 1831, the number of members were increased to sixty-seven, of which number *thirty-two* were ministers, and *thirty-five* other male members of the Church as follows:

MINISTERS.	MINISTERS.	LAYMEN.	LAYMEN.
Alexander, D.D., A. Armstrong, J. W.	Green, D.D. LL.D., A. Herron, D.D., F.	Allen, Solomon	Henderson, John Henry, Alexander
Blythe, D.D., James Boardman, H. A. Breckenridge, R. J.	Lansing, D.D., D. Lindsly, D.D., P.	Beebe, L. N. Bevan, Matt. L. Brown, Andrew Bradford, Thomas Champion, A.	Lewis, Zachariah Lindsy, Thomas
Campbell, J. N. Cuyler, D.D., C. C.	Magee, Alexander Martin, D.D., Samuel Mason, Cyrus Matthews, D.D., J. Miller, D.D., S. Murray, N. McAuley, D.D. LL.D., T.	Elmes, Thomas	Maxwell, William Mitchell, M.D., A. W. Mitchell, J. B. Montgomery, J. Morrow, Samuel McIntyre, Charles McKeen, Henry McKeen, Thomas
Eaton, Sylvester Engles, W. M. Frazer, W. J.		Fitch, Salmon Funk, Henry B. Grundy, Felix	

MINISTERS.	MINISTERS.	LAYMEN.	LAYMEN.
McCalla, W. L.	Scott, J. W.	McMullin, John	Ralston, Robert
McConaughy, D. D., D.	Sprague, D. D., W. B.	Newkirk, Matthew	Schott, James
McDowell, D. D., J.	Steele, Robert		Stille, John
	Storrs, C. B.	Patterson, E.	Thompson, Samuel
Neill, D. D., Wm.	Syles, J. C.	Patton, David	
Nevins, Wm.		Potter, H.	Van Linderin, A.
Phelps, Eliakim	Waddell, D. D., M.		
Potts, George	Weed, Henry R.	Ralston, George	
Potts, George C.	Winchester, S. G.		
Post, Reuben	Witherspoon, J.		

JOHN BRECKINRIDGE, D.D., the Corresponding Secretary, entered into the work with great zeal and success. Agencies were established in all portions of the Church, and though occasionally the American Education Society crossed his path, his indomitable energy and variety of resources, enabled him to sustain the interest of the Church in behalf of its own Board.

WM. CHESTER, D.D. became the Assistant Secretary during his administration, with his heart in the work, and possessing those peculiar faculties of impressing the youthful mind with the importance of their studies; enjoying a wide-spread influence among the people, prove that the wisdom of the selection was pre-eminent; he is now Corresponding Secretary, and after a service of thirty years, his zeal is unflagging, and his continuance in well-doing is an honor to the Board and the Church.

In 1835, the General Assembly elected John Breckinridge, D.D. Professor of Pastoral Theology in the Theological Seminary at Princeton, N. J., and the Board of Education elected Francis McFarland, D.D. as his successor. The system of Agencies was continued, it being found necessary, not only on account of the indifference of many of the Ministers to the claims of the Board, but by reason of the growing encroachments of the *American Education Society*, which had become so troublesome, that in 1837 the Corresponding Secretary issued an address to the Churches on the subject. This was followed by increased efforts, and new agencies were appointed in different parts of the Church.

In 1841 Dr. McFarland resigned, and MATTHEW B. HOPE, D.D. was his successor, and the interests of the Board were further advanced by the various plans adopted by him. He resigned in 1846; (a memoir of Dr. Hope will be found in *The Presbyterian Historical Almanac* for 1861, pp. 90, 91), and was succeeded by CORLANDT VAN RENSSELAER, D.D. The personal popularity of Dr. Van Rensselaer, the strong claims he had upon the affections of the Church, and his well known energy, perseverance, and liberality at once gave the BOARD OF EDUCATION a position which up to this time it had failed to command.

The *Parochial school* system was at once brought before the attention of the Church. This subject had often been canvassed, but the quick perception and practical character of the Secretary, prompted him to move in the right direction at once. In 1847, the Assembly referred the whole subject to the Board, and authorized them to aid in the establishment of Parochial and Presbyterian schools. In 1848

the Secretary in his Report of the Board to the Assembly, took up the whole system of Christian education, from the primary or parochial schools, up through the Presbyterial Academies, the Presbyterian Colleges, and finally the Presbyterian Theological Seminaries, completely exhausting the subject, and leaving an impression upon the mind and heart of the whole Church which time will not efface.

The interest of the Church was excited by the continued and great variety of appeals made to it in behalf of Education, and the addresses published from time to time by the indefatigable Secretary would make volumes. *The Home School and Church*, an Annual continued from 1851 to 1860, abounded in the richest thoughts, and wisest suggestions of all ministers and laymen who felt a lively interest in the cause. *The Presbyterian Treasury*, a Quarto publication, though somewhat general in its character, was devoted to Education, as was also *The Presbyterian Magazine*. (A memoir of Dr. Van Rensselaer will be found in *The Presbyterian Historical Almanac* for 1861, pp. 107-110.)

The attention of the Church had so long been identified with the education of pious young men for the ministry, that it was some time and after continued and persistent effort before the system of a primary education met with the favour it so eminently deserves, and even now the encouragement received from the Churches is very slight,—so much so, that in the Report of the Board to the General Assembly of 1861, they say :

“The Board have faith in Presbyterianism, and though their way in this department is at present encompassed with clouds, they feel assured that the genius of our system will yet assert the claims of the Parochial School, and that the Spirit of the Covenant will yet breathe in the entire array of our Educational institution.”

The system has not yet been perfected sufficiently to present any table of statistics. For a few years past upwards of one hundred schools had been in operation ; about one-half received aid from the Board.

PRESBYTERIAL ACADEMIES. The second link in the chain of Christian Education is the Presbyterial Academy. The acknowledged importance of the Academy has prompted the Board to make vigorous efforts to elevate and sustain this important enterprise of the Church. The Board feel persuaded that it is not claiming too much for the Presbyterian Church in view of her national position and the apostolic purity of her doctrines and polity ; to say that upon no other branch of the Church of Christ does the future history of our beloved country so much depend.

Nor does the Church confine her efforts to sustain MALE ACADEMIES, but in 1848, the first year of the effort in this particular, the Board expressed their opinion in favour of FEMALE ACADEMIES, on the ground that the Presbyterian Church, indebted as much as she is to the influence and care of her mothers for her members and her ministry, should realize her obligations to the sex.

The following table will show the number of Presbyteries which have had Presbyterian Academies under their supervision. (The Board failed to report the Presbyteries in 1854 and 1855.)

PRESBYTERY.	1847	1849	1850	1851	1852	1853	1856	1857	1858	1859	1860	1861	PRESBYTERY.	1848	1849	1850	1851	1852	1853	1856	1857	1858	1859	1860	1861
Albany.....	..	..	..	..	..	..	..	..	1	1	1	1	Northumber'd	..	1	..	..	..	..	..	..	..	..	..	..
Alexzheny.....	..	..	1	1	1	1	1	1	1	1	1	1	Orange.....	1	1	1	..	..	..	..	..	..	..	..	..
A-kansas.....	..	..	..	..	..	..	..	..	..	..	1	1	Oregon.....	..	..	..	..	..	..	..	..	..	..	..	..
B-aver.....	..	..	1/2	1/2	..	..	..	1/2	1/2	..	..	..	Oxford.....	1	1	1	..	..	..	..	..	..	..	..	..
Bethel.....	..	..	..	..	..	..	..	1	1	1	1	1	Paducah.....	..	..	..	..	..	..	..	..	..	..	..	..
Blairsville.....	1	1	1	1	1	1	1	1	1	1	1	1	Palestine.....	..	1	1	1	1	1	1	1	1	1	1	1
Buffalo City.....	..	..	1	1	1	1	1	1	1	1	1	1	Palmyra.....	..	..	..	..	1	1	1	1	1	1	1	1
Carlisle.....	1	1	..	..	..	..	..	..	..	..	..	..	Philadelphia..	..	..	..	1	1	1	1	1	1	1	1	1
Chicago.....	..	..	..	..	1	1	1	1	1	1	1	1	Philada. 2nd..	..	..	..	..	1	..	..	..	..	..	..	..
Chickasaw.....	..	..	..	..	..	1	1	1	1	1	1	1	Potosi.....	..	..	..	1	..	..	..	..	..	..	..	..
Chilicothe.....	..	..	..	..	..	..	..	..	..	..	..	..	Redstone.....	..	1	..	1	1	1	1	1	1	1	1	1
Cincinnati.....	1	1	..	..	..	..	..	..	..	..	..	..	Richland.....	..	1	1/2	1/2	1/2	1/2	1/2	1/2	1/2	1/2	1/2	1/2
Columbus.....	..	1	1	1	1	1	..	..	..	..	..	..	Rock River.....	..	..	..	..	1	1	1	1	1	1	1	1
Concord.....	..	..	..	..	..	..	..	1	1	1	1	1	Schnyler.....	..	..	..	..	..	1	1	1	1	1	1	1
Coshocton.....	..	..	1/2	1/2	1/2	1/2	1/2	1/2	..	..	..	..	So'th Alabama	..	1	1	1	1	1	1	1	1	1	1	1
Crawfordsville	1	1	1	1	1	1	1	1	1	1	1	1	S. Carolina.....	..	1	1	1	1	1	1	2	2	2	2	2
East Alabama..	..	1	1	1	1	1	..	..	..	..	..	..	Steubenville..	..	..	..	1	1	1	1	1	1	1	1	1
Eastern Texas	..	..	..	..	1	1	1	1	1	1	1	1	St. Louis.....	..	..	..	..	..	3	3	3	2	2	1	1
Fayetteville.....	..	1	1	1	1	1	1	1	1	1	1	1	St. Paul.....	..	..	..	..	1	1	1	1	1	1	1	1
Florida.....	..	..	..	..	..	..	1	1	1	1	1	1	Susquehanna.	1	1	1	1	1	1	1	1	1	1	1	1
Fort Wayne.....	..	..	..	..	..	..	1	..	..	..	..	..	Tombeckbee...	1	1	..	..	..	..	..	..	..	..	..	..
Highland.....	..	..	..	..	..	..	..	1	1	1	1	1	Transylvania..	..	..	..	..	..	..	..	1	1	1	1	1
Kaskaskia.....	..	..	..	..	..	1	1	1	1	1	1	1	Tuscaloosa... 1	1	..	..	..	..	..	..	..	..	..	..	..
Knoxville.....	1	1	1	1	2	2	1	1	1	1	1	1	Washington...	..	1	1	1	1	1	1	1	1	1	1	1
Lexington.....	..	1	1	1	1	1	1	1	1	1	1	1	West'n Dist'ct	..	1	2	2	3	2	2	2	2	2	2	2
Louisiana.....	..	..	..	..	..	..	1	1	1	1	1	1	Western Texas	..	..	..	..	..	..	..	1	1	1	1	1
Louisville.....	1	1	1	1	..	..	..	..	..	..	..	..	West Hanover	1	1	1	1	1	1	1	..	..	..	..	..
Luzerne.....	1	1	1	1	1	2	1	1	1	2	2	2	West Jersey..	..	..	..	1	1	2	2	1	1	1	1	1
Madison.....	..	1	1	1	1	..	..	..	..	..	..	..	White Water..	..	..	..	..	1	1	2	2	1	1	1	
Marion.....	..	..	..	..	..	1	1	1	1	1	1	1	Winnebago.....	..	..	..	..	1	1	1	..	..	..	..	..
Maumee.....	..	..	1	1	1	1	1	1	1	1	1	1	Wooster.....	..	1/2	1/2	1/2	1/2	1/2	1/2	1/2	1/2	1/2	1/2	1/2
Memphis.....	..	..	..	1	1	1	1	1	1	1	1	1	Zanesville.....	1	1	1	1	1	1	1	1	1	1	1	1
Miami.....	..	2	2	2	1	1	1	1	1	1	1	1	Buffalo Synod	..	1	1	1	1	1	1	1	1	1	1	1
Mississippi.....	1	1	1	1	1	1	1	2	2	2	2	2	Cincinnati Sy'd	..	..	..	..	..	1	1	1	1	1	1	1
Montgomery...	1	1	1	1	1	2	2	2	2	2	2	2	Georgia Synod	..	..	1	2	2	3	3	3	3	3	3	3
Muhlenburg...	..	..	..	1	1	1	1	1	1	1	1	1	Nashville Sy'd	..	..	..	..	..	1	1	1	1	1	1	1
New Albany...	..	1	1	1	1	1	1	1	1	1	1	1	Pacific Synod.	..	..	..	..	..	..	..	..	..	1	1	1
New Lisbon...	..	1/2	1/2	1	1	1	1	1	1	1	1	1	Wisconsin Syd	..	..	1	1	1	..	..	..	..	..	..	..
Newton.....	1	1	1	1	2	2	2	2	2	2	2	2	Total.....	14	29	32	35	43	47	52	61	60	58	60	59

COLLEGES.—Through the benevolence of churches and individuals the Board have been enabled to continue their aid to several institutions of this class.

The method of affording aid is twofold. *First*, By supplementing the salaries of Professors. *Second*—By aiding the friends of a given collegiate enterprise in effecting an endowment, in whole or in part, upon the field in which the enterprise may be located.

These two methods are closely allied, the former being temporary, diminishes in amount in proportion to the success of the latter; ceasing altogether, when through the income of the endowment or the proceeds of the tuition fees, the institution becomes self-sustaining.

The Board does not encourage the multiplication of colleges in the older portions of our country, or the establishment of them in the newer portions and the Territories, until a sufficient academic basis for supplying them with students has been laid. Their motto is, The Academy *first*, the college afterwards. The wisdom of this rule is cheerfully acknowledged.

The Board reports to the Assembly of 1861 the following Colleges under the supervision of the Synod :

NAME.	LOCATION.	NAME.	LOCATION.
Alexander College.	Dubuque, Iowa.	McDonough College.	Macomb, Ill.
Aranama College.	Goliad, Texas.	Oakland College.	Claiborne Co., Miss.
Austin College.	Huntsville, Texas.	Oglethorpe University.	Milledgeville, Ga.
Carroll College.	Waukesha, Wis.	Peoria University.	Peoria, Ill.
Centre College.	Danville, Ky.	Richmond College.	Richmond, Mo.
City College.	San Francisco, Cal.	Stewart College.	Clarksville, Tenn.
Davidson College.	Mecklenburgh Co., N. C.	Washington College.	Washington, Pa.
Hanover College.	Hanover, Ind.	Washington College.	Washington Co., Tenn.
Lafayette College.	Easton, Pa.	Westminster College.	Fulton, Mo.
Lagrange College.	Lagrange, Tenn.		
Lindenwood Female Coll.	St. Charles, Mo.		

The following are under the control of Ministers and members of the Presbyterian Church, viz. : Nassau Hall (College of New Jersey), Princeton, N. J.; Jefferson College, Canonsburg, Pa.; Hampden Sidney College, Prince Edward, Va., and Washington College, Lexington, Va.

The claims of the Board of Education are apparent to all, especially the Christian philanthropist and patriot, one who loves his fellow men and his country. Ignorance is a vice which soon festers into crime. To give intelligence and to infuse the light of divine truth into the heart, to elevate the lost and fallen sons of Adam, is what the Presbyterian Church through this Board is trying to accomplish.

As early as 1739 the Presbyterian Church authorized the establishment of the first *Free School*. This was the prolific germ from which has grown the intense interest felt by the Presbyterians in behalf of a public education by means of Free Schools, which pertains to the more enlightened portions of our country.

The Board of Education, under the kind approbation of the Church, has grown until its influence spreads over every class, protecting the little ones of the flock in their Parochial school experiences; as they increase in years it leads them through the Presbyterian Academy, where their minds are matured under the training of men honored and beloved. This care continues during their residence in College Halls, and until from the venerable shades of the Theological Seminaries, in answer to many prayers, the spiritual warrior armed for the conflict crosses the Rubicon, and enters the contest with sin and darkness in the great Battle of Life.

The following table has been prepared from the published reports. The early years of the Board are very irregularly recorded, owing to the indifference felt for statistics at that time. The gradual enlightenment of the Church on this subject shows itself in this table. The head-lines will explain each column; it will be noted that the *number* of Churches *giving* to the cause of Education is taken from the Minutes of the Assembly, whilst the *amount* received by the Board is taken from their annual reports. It is well to bear in mind, that churches at times contribute to a cause without sending their contributions to the Board, having that cause under their care. This accounts for the difference in the number of churches as reported by a Board, and the number reported by Presbyteries in the Minutes.

Years.	New Candidates.	Theolog. Seminaries.	Colleges.	Academies.	Teaching, etc.	Total.	Total Number of Ch's rep. in A. in. of Ass'y.	Num. of Ch's giving to Education, see the Min. of Assembly.	Amount paid into the Board from Ch's, as per their report.	Amount from individual and miscellaneous sources.	Total receipts for the year.	Balance at beginning of the year.	Total resources of the Board.	Payments for the year.	Balance on hand at the end of the year.
1819	59	...	...	...	...	...	...	...	...	...	...	...	...	...	...
1820	67	...	...	...	...	...	...	...	...	...	...	...	...	...	...
1821	72	...	...	...	...	...	...	...	...	...	...	...	...	...	...
1822	90	...	...	...	...	...	...	...	...	...	...	...	...	...	...
1823	80	...	...	...	...	276	...	...	...	...	...	...	...	...	...
1824	57	...	...	...	...	250	...	...	...	...	...	...	...	...	...
1825	29	...	...	...	...	234	...	...	...	...	...	...	...	...	...
1826	19	...	...	...	...	251	1819	340	\$5,332	...	...	...	...	...	...
1827	18	...	...	...	...	230	1887	307	11,870	...	...	...	...	...	...
1828	19	...	...	...	...	91	1968	358	11,377	...	...	...	...	...	...
1829	30	48	24	23	...	95	2070	450	30,446	...	...	...	...	...	...
1830	50	...	...	...	...	...	2153	516	35,772	...	...	...	...	...	...
1831	47	...	...	...	...	...	2253	546	50,205	...	...	...	...	...	...
1832	65	...	...	...	...	...	2373	660	50,932	...	...	...	...	...	...
1833	80	...	...	...	...	...	450	2500	723	47,154	...	...	...	...	...
1834	79	83	246	283	...	612	2647	658	60,902	...	...	...	...	...	...
1835	60	66	242	214	89	641	2690	650	37,038	...	\$37,038	\$ 711	\$37,749	\$38,463	...
1836	50	86	298	224	...	608	2770	580	46,680	\$3,383	50,063	...	50,063	48,448	\$1,615
1837	28	111	269	182	...	562	2836	548	41,858	...	41,858	1,615	43,473	40,869	2,604
1838	29	122	268	136	...	526	2315	421	37,094	...	33,094	2,604	35,698	35,330	368
1839	25	...	...	...	...	338	1933	307	33,562	...	33,562	368	33,930	32,793	1,137
1840	36	...	...	...	...	...	1898	287	23,274	...	23,274	1,137	24,411	23,142	1,269
1841	38	84	94	29	11	218	1941	385	19,778	...	19,778	1,269	21,047	18,949	2,098
1842	91	109	122	50	19	300	2028	338	24,530	...	24,530	2,098	26,628	23,725	2,903
1843	101	116	142	66	26	350	2096	454	29,104	...	29,104	2,904	32,007	29,646	2,361
1844	99	135	184	55	34	408	2162	513	31,058	...	31,058	2,361	33,419	31,080	2,339
1845	71	137	162	68	44	411	2231	575	31,724	...	31,724	2,339	34,063	32,611	1,452
1846	67	125	178	51	31	355	2290	575	34,953	...	34,953	1,452	36,405	32,486	3,919
1847	96	140	187	43	33	403	2374	701	35,627	...	35,627	3,919	39,546	32,327	7,219
1848	60	139	170	36	32	377	2453	668	25,721	9,405	35,126	4,219	39,345	30,753	8,592
1849	72	161	146	52	24	373	2514	621	36,112	312	36,424	8,592	45,016	35,126	9,890
1850	82	151	138	62	23	384	2590	566	33,448	...	33,448	9,890	43,338	38,368	4,970
1851	88	164	133	73	18	358	2677	960	27,460	11,241	38,701	4,970	43,671	38,011	5,660
1852	69	144	145	71	12	372	2786	864	36,355	3,281	39,736	5,660	45,396	38,913	6,483
1853	81	138	139	72	21	370	2881	906	32,780	9,843	42,623	6,483	49,106	37,900	11,206
1854	104	98	167	67	10	342	2983	985	33,670	10,467	44,137	11,206	55,343	48,178	9,165
1855	125	107	171	79	7	364	3084	1063	34,260	11,942	46,202	9,165	55,367	52,132	3,235
1856	102	114	177	82	9	382	3146	1324	35,389	12,781	48,170	3,235	51,405	48,072	3,333
1857	92	126	167	78	12	383	3282	1319	36,603	12,020	48,623	3,333	51,965	48,107	3,798
1858	103	122	178	73	12	385	3357	1343	41,197	11,497	52,694	3,798	56,492	48,980	7,512
1859	141	170	118	92	11	391	3487	1432	45,372	12,685	58,057	7,512	65,569	56,402	9,167
1860	181	192	178	107	15	492	3522	1471	48,737	22,395	71,132	8,167	79,299	66,592	12,707
1861	135	191	205	109	...	505	3672	1419	35,759	15,605	51,364	12,707	64,072	63,346	726

Board of Foreign Missions.

THE *Twenty-fourth* Annual Report is as follows:

The number of Missionaries sent out during the year ending May 1, 1861 are as follows:—To the Indian Tribes, *one*; to South America, *two*; to Africa, *one*; to India, *eight*; to Siam, *six*; Total, *eighteen*.

NAMES.	MISSIONS.	NAMES	MISSIONS.
Campbell, Mrs. J. R.	Lodiana, India.	McDonald, Mrs. N. A. (Dickson)	Siam, Asia.
Campbell, Miss Mary A.	Lodiana, India.	McFarland, Rev. S. G.	Siam, Asia.
Ives, Mr. Charles P.	Choctaw Indians.	McFarland, Mrs. S. G. (Hayes.)	Siam, Asia.
Johnson, Rev. Wm. F.	Furrukhabad, India.	McLaren, Rev. W. E.	New Granada, S. A.
Johnson, Mrs. W. F. (Kerr.)	Furrukhabad, India.	McLaren, Mrs. W. E. (Fake.)	New Granada, S. A.
Latta, Miss Mary C.	Corisco, Africa.	Newton, Jr. M. D., John	Lodiana, India.
Mattoon, Rev. Stephen	Siam, Asia.	Wikoff, Rev. Benjamin D.	Furrukhabad, India.
Mattoon, Mrs. S. (Lowrie.)	Siam, Asia.	Wikoff, Mrs. B. D. (Johnson.)	Furrukhabad, India.
McDonald, Rev. Noah A.	Siam, Asia.	Woodside, Mrs. J. S.	Lodiana, India.

The Board have under their care 81 Ministers, 210 Teachers, 2,857 Communicants, 3,914 male scholars, and 670 girls; total, 4,644 scholars.

(A full Historical sketch of the Foreign Missions from its organization will be found in *The Presbyterian Historical Almanac* for 1860, pp. 56-62.)

THE RECEIPTS have been as follows: from 1501 churches, \$107,956.76; General Synod of the Reformed Presbyterian Church, \$2,400.00; donations received in India, \$9,561.00; interest on endowment of Waldensian Seminary, \$987.00; compensation from the Government in India, for losses (in part), \$8,600.00; from United States Government, \$16,544.65; American Bible Society for printing Bibles in India, China, Siam, \$5,000.00; American Tract Society, for printing Tracts in same places, \$1,350.00; individual and Miscellaneous sources, \$41,918.21; legacies, \$13,249.24; Total, \$207,563.86; add balance at beginning of the year, \$3,544.55; Total resources, \$211,108.41.

THE PAYMENTS, as follows: India Missions, \$63,875.64; Siam, \$6,726.27; China, \$46,297.04; California, 1,114.87; Japan, \$1,146.80; Africa, \$13,341.97; American Indians, \$43,339.94; to the Romanists, \$14,704.74; Jews, 1,000.00; miscellaneous, \$19,641.76; Total, 211,080.03, leaving a balance in the Treasury of \$28.38.

PERIODICALS.—*The Foreign Missionary* has a circulation of 32,500 copies newspaper edition, and 4,200 copies pamphlet edition; 19,900 copies of the Annual Report were issued.

Several of the Missionaries during the year have been called to their everlasting rest, and a brief notice of their lives is here recorded:

MRS. AINSLIE, the wife of Rev. George Ainslie, was connected with the Choctaw Mission at Good Water, Arkansas. They had been connected with the Board since 1852, when they were superintendents of the Mission Stations. Mr. Ainslee subsequently studied Theology and was ordained in 1858 by Indian Presbytery. During the winter and spring of 1861 they suffered from sickness in their family, and their infant child died. Mrs. Ainslie's health continued to decline, when it was thought a trip to the east would prove beneficial, but in vain. She died February 13, 1861. Her last words were, "Jesus is precious—He alone is precious."

MRS. MORRISON, the wife of Rev. John H. Morrison, was connected with the Lodiana Mission, India. Mr. Morrison has been connected with the Board since 1838, and after experiencing an unusual number of trials, has been called upon to bury his third wife in heathen soil. Mrs. Morrison was married in 1847, and since that time was devoted to the cause for which her whole heart and soul was dedicated. Mr. Morrison had been very feeble for a long time, and in company with his wife and Mr. and Mrs. Barnes had started on their return home in the United States. During their journey she was attacked with illness, which proved to be small pox, though such was the slighness of the attack that the physician at Delhi, India, was not aware of the nature of her disease. But it soon after developed itself violently, and she died at Cawnpore, India, Dec. 24, 1860. Her mind was graciously kept in peace.

Miss MARY H. MCKEAN was connected with the Creek Mission at Talahassee, Arkansas, as a teacher, having joined it in 1857. During this period she gave the strongest proofs of her fidelity to the cause to which she devoted her life. She won the esteem and affection of her associates and the children under her care.

She was a member of the Presbyterian Church in Washington, Pa., and the high expectations of her fitness and usefulness which were indulged respecting her, were fully realized.

Her illness was a fever, and though delirious much of the time; she gave, in her calm and lucid intervals, the most gratifying evidence that she was prepared for the great change. She died January 21, 1861.

Rev. GOPEENATH NUNDY died also. His Biography will be found on p. 112 of this volume.

Rev. THOS. S. OGDEN. See his Biography, p. 114 of this volume.

Rev. SAMUEL M. SHARPE died. His memoirs will be found on p. 117 of this volume.

Mrs. WILSON, the wife of Rev. Jonathan Wilson, was connected with the *Siam* Mission. They became connected with the Board in 1858; since that time they have labored earnestly and diligently. They had suffered during the spring and summer considerable sickness, and they buried their infant child. Mrs. Wilson was taken ill, and died July 11, 1860. Her mind was kept in perfect peace during her illness; and though she desired to live in order to be useful to the heathen, she yet rejoiced in the hope of going to be forever with the Lord.

The officers of the Board are as follows:

WALTER LOWRIE, Esq., *Corresponding Secretary, 23 Centre St., N. Y.*

JOHN C. LOWRIE, D.D., *Corresponding Secretary, 23 Centre St., N. Y.*

WM. RANKIN, JR., Esq., *Treasurer, 23 Centre St., N. Y.*

Board of Publication.

THE *Twenty-third* Annual Report was presented and is as follows:

During the year ending March 1, 1861, forty-four books, sixteen tracts, twelve books and tracts in the French language, and three tracts in the German; also a package of small books, and the Presbyterian Almanac have been published as follows:

The following table gives the title, the name or "nom de plume" of author, the size, the number of pages, the price, the number of copies, and the number of the volume in the printed catalogue of the Board.

Forty-four Books Published, 70,500 Printed.

NAME OF WORK.	NAME OF AUTHOR.	Size.	No. of Pages.	Price.	No. of Copies.	No. on Catalogue.
Adam and his Times.	Rev. John M. Lowrie.	12mo	291	\$.60	1000	629
Am I a Christian.	Reprint.	32mo	179	25	2000	595
Aunt Carrie's Budget.	Sarah A. Myers.	18mo	174	30	2000	602
Beauty of Immanuel.	Leroy J. Halsey, D.D.	12mo	204	50	1000	626
Blessings in Disguise.	Rev. S. S. Shedd.	18mo	136	20	1000	617
Boys of Wyoming Valley.	Mrs. Sarah S. T. Wallace.	18mo	184	25	1000	612
Cares and Comforts.	"Cousin Martha."	18mo	190	30	1000	612
Child's Mission.	Mrs. Sarah S. T. Wallace.	18mo	44	15	1000	618
Child's Pilgrim's Progress. Part 1st.	.....	32mo	192	25	2000	620
" " Part 2nd.	.....	32mo	192	25	2000	620
Church, The	Rev. Stuart Mitchell.	18mo	132	20	2000	606
Doctrine of Election, &c.	Henry A. Boardman, D.D.	18mo	80	15	2000	615
Elsie Lee.	"Mary Grey."	18mo	83	15	2000	597
Exiles of Madeira, The	Rev. W. M. Blackburn.	12mo	216	30	2000	623
George Miller and his Mother.	.....	18mo	315	40	2000	588
Gospel Ministry, The	W. S. White, D.D.,	18mo	204	30	1000	624
Grandmamma Wise.	Reprint.	18mo	192	30	2000	603
Haannah Lee.	Reprint.	18mo	211	30	1000	592
Heavenly Watchwords.	"L. B. J."	12mo	125	35	1000	627
Henry Burney.	Mrs. C. A. Bradshaw.	18mo	129	25	2000	622
Hidden Treasure.	Loyal Young, D.D.	18mo	67	15	1000	601
Holy Child, The	Rev. W. M. Blackburn.	18mo	260	35	1000	604
Janeway, J. J. D.D., Memoir of	Thos. L. Janeway, D.D.	12mo	304	65	1500	631
Joyful Sufferer, The	Reprint.	32mo	52	10	2000	608
Katie Seymour.	Reprint.	18mo	232	35	2000	594
Lesson about Salvation, &c.	Rev. A. T. Dickson.	12mo	264	55	1000	591
Life Pictures from the Bible.	Leroy J. Halsey, D.D.	12mo	460	1.00	1000	625
Little Annie's First Thought.	.....	18mo	87	15	2000	588
Lost Children.	Reprint.	18mo	82	15	2000	589
Lost Key, The	"Nellie Graham."	18mo	252	35	1000	630
Mackerel Will.	Reprint.	18mo	190	25	2000	616
Marion Leslie.	.....	18mo	295	40	2000	621

NAME OF WORK.	NAME OF AUTHOR.	Size.	No. of Pages.	Price.	No. of Copies.	No. on Catalogue.
Mother's Prayer, A	.....	18mo	190	\$.25	1000	619
Nursery Tales.	.....	18mo	76	15	2000	590
Palissy, the Huguenot Potter.	"Cousin Martha."	12mo	169	50	1000	607
Paul Winslow.	Reprint.	18mo	107	20	2000	599
Remarkable Escapes, &c.	"Helen Chapman."	18mo	308	40	2000	611
Rock of Ages, The	.....	12mo	182	60	1000	609
True Path, The	Reprint.	12mo	300	60	1000	596
Ulster Revival, The	Rev. Jos. M. Atkinson.	18mo	55	15	2000	593
Walter Stockton.	Reprint.	18mo	230	30	2000	605
Whispers from Dreamland.	"E. Lowellyn."	18mo	128	20	2000	600
Wonderful Lamp, The	"Nellie Graham."	18mo	239	35	2000	628
Words of Wisdom.	.....	18mo	285	35	2000	610
Work and Conflict.	Revised, Reprint.	12mo	396	60	1000	613

Sixteen Tracts Published, 39,000 Printed.

Are you Baptized?	.....	12mo	8	1	4000	239
Are your Children Baptized?	.....	12mo	8	1	4000	240
Cake not Turned, A	[hands. Rev. C. C. Corss.	12mo	16	1	2000	246
Confirmation, without laying on of	N. Hoyt, D.D.	18mo	47	4	1000	.....
Fields white to the Harvest.	.....	12mo	24	2	2000	248
Give us not the Holy Spirit.	Rev. John M. Walker.	12mo	24	2	2000	238
Growth in Grace.	Rev. S. J. M. Eaton.	12mo	16	1	2000	247
Invalid, The	[ment.	12mo	8	1	2000	243
Infinite Love and Endless Punish-	Isaac V. Brown, D.D.	18mo	40	3	1000	.....
John's Baptism not Christian Bap'm	C. C. Gould.	12mo	8	1	4000	241
Man Responsible for his Belief.	Rev. Wm. P. Breed.	18mo	71	3	2000	.....
Our Absent Lord.	.....	12mo	8	1	3000	245
Society of Friends, The	Henry A. Boardman, D.D.	12mo	33	5	1000	.....
Trinity in Unity, The	.....	12mo	20	2	2000	244
Why I Love my Church.	John H. Boccock, D.D.	12mo	8	1	5000	242
With Christ, or Against Him.	.....	12mo	16	1	2000	237
A Package of 16 Small Books.	.....	32mo	...	10	2000	.....
The Presbyterian Almanac, 1861.	.....	18mo	...	6	21000	.....

Catechisms Printed in the German Language.

Catechism for Young Children.	.....	32mo	32	3	3000	.....
Child's Scripture History.	.....	18mo	...	...	.....	.....

Books and Tracts Printed in the French Language.

Saints Rest.	Baxter.	18mo	220	25	500	.....
Lectures on the Bible.	Rev. Adolph Moned.	18mo	327	30	500	.....
Pilgrim's Progress.	Rev. John Bunyan.	18mo	225	25	500	.....
Benefits of Christ's Death.	Antonio Palearo.	18mo	131	15	500	.....
The Young Villagers.	.....	18mo	62	10	500	.....
The Village in the Mountains.	.....	.....	24	...	1000	.....
Baptism.	Joseph Irons.	18mo	34	3	2000	.....
The Swiss Peasant.	.....	18mo	34	3	2000	.....
The Sinner Saved by Blood.	.....	18mo	31	3	2000	.....
Watts' Scripture History.	.....	12mo	33	5	1000	.....
The Shorter Catechism.	.....	18mo	65	5	1000	.....
The Bible above all Price.	Rev. Edward Payson.	.....	16	...	1000	.....

Total number of New Publications amounts to 156,000.

The reprints of former publication during the year have been of

Books,..... 409,500
Tracts,..... 245,000

654,500

Total republication,..... 654,500

Total number of copies of publications for year,..... 810,500

The following table shows the operations for the past eight years, and gives the size and number of volumes printed and reprinted :

Yrs.	8vo.	12mo.	16mo.	18mo.	32mo.	Miscel. vols.	Total No. of vols.	Tracts and Miscel.	New B & T. each year.	Books and Tracts repr'd.	Grand Total of pub. N. & R.
1854	.....	3 4,750	4 8,000	6 13,500	3 12,000	.....	38,250	11 51,000	89,250	506,500	595,750
1855	1 250	6 11,500	2 4,000	20 38,000	2 4,000	6 26,000	83,750	12 65,000	148,750	317,700	466,450
1856	1 1,000	4 5,550	.....	8 15,000	1 2,000	2 2,000	25,500	22 86,000	111,500	485,250	596,750
1857	.....	6 6,000	.....	38 62,000	.....	1 5,000	73,000	15 52,000	125,000	677,500	802,500
1858	2 1,500	8 10,250	3 6,500	30 59,500	1 2,000	1 6,000	85,750	10 54,000	139,750	326,750	466,500
1859	1 500	6 9,000	1 2,000	37 74,500	6 12,000	.....	98,000	20 69,500	167,500	745,500	913,000
1860	1 500	6 7,000	1 2,000	41 73,000	12 24,000	1 2,000	108,500	72 307,000	415,500	641,750	1,056,250
1861	.....	11 12,500	.....	30 50,000	31 8,000	.....	70,500	35 85,500	156,000	664,500	810,500

The whole number of Publications issued since the organization of the Board is 9,600,688. During the year particular attention has been paid to providing books for the Sabbath School Library, which now numbers 273 volumes.

The *Home and Foreign Record* has a circulation of 15,400, and the *Sabbath School Visitor*, 75,000.

THE DEPARTMENT OF DISTRIBUTION.—The sales at the Depository have been 225,508 volumes; sales by Colporteurs, 154,522; given by Executive Committee, 5,683; by Colporteurs, 23,733; Total volumes, 409,446.

The sales of tracts at Depository amounted to 646,951 pages. Distributed by Colporteurs, 2,372,016 pages; granted by Executive Committee, 263,068 pages; Total pages of tracts disposed of, 3,282,035.

This table will show the operations in this department for the past eight years:

Years.	Books sold at store.	Books sold by Colporteurs.	Books given by Colp'rs.	Books given by Ex. Com.	Total Books.	Pages of Tracts sold.	Pages given by Colp'rs.	Pages given by Ex. Com.	Total Pages of Tracts.
1854	149,651	91,885	9,518	6,517	257,634	365,470	1,300,547	381,032	2,047,049
1855	159,479	97,853	10,780	6,365	274,477	390,970	1,046,964	342,662	1,782,596
1856	171,516	125,790	13,913	3,269	314,488	405,627	1,051,406	111,873	1,568,906
1857	193,578	124,579	14,802	3,951	336,910	477,441	2,140,379	163,582	2,780,402
1858	191,993	123,924	15,678	3,724	335,319	706,903	1,555,469	246,395	2,508,827
1859	221,400	92,068	11,184	5,345	332,997	1,490,650	1,217,373	347,138	3,055,361
1860	241,050	124,638	14,929	6,101	386,709	869,405	2,162,594	413,222	3,445,221
1861	225,508	154,522	23,733	5,683	409,446	646,951	2,372,016	263,068	3,282,035

This table will show the number and locations of the Colporteurs for six years:

LOCATION.							LOCATION.						
	1856	1857	1858	1859	1860	1861		1856	1857	1858	1859	1860	1861
Alabama.....	1	2	5	2	4	6	Missouri.....	3	5	8	4	4	9
Arkansas.....	1	3	4	3	1	1	Nebraska.....	...	...	...	...	1	1
Canada East.....	1	2	1	...	...	...	New Brunswick.....	3	6	3	1	2	1
Canada West.....	9	11	15	7	7	6	New Hampshire.....	1	1	...	...	1	2
California.....	...	3	2	...	...	...	New Jersey.....	8	10	7	10	4	9
China.....	...	1	1	...	...	...	New York.....	25	23	19	9	20	23
Connecticut.....	2	1	2	1	1	..	North Carolina.....	15	11	12	7	5	6
Delaware.....	1	1	1	...	3	1	Nova Scotia.....	8	9	8	5	4	3
Florida.....	3	3	3	1	1	3	Ohio.....	28	33	36	12	20	22
Georgia.....	2	2	8	5	6	4	Oregon.....	1	1	1	1	1	1
Illinois.....	16	17	25	15	15	24	Pennsylvania.....	26	30	26	13	24	26
Indiana.....	11	17	19	4	6	17	South Carolina.....	4	2	1	1	4	4
Iowa.....	8	10	15	7	10	10	Tennessee.....	7	4	4	3	6	8
Kansas.....	1	3	4	2	2	1	Texas.....	2	2	3	3	4	1
Kentucky.....	8	6	4	2	...	12	Vermont.....	...	1	...	...	1	...
Louisiana.....	...	1	...	...	...	1	Virginia.....	4	10	9	11	22	14
Maine.....	...	...	...	...	...	...	Washington.....	...	...	1	1	3	1
Maryland.....	4	4	3	1	3	6	Wisconsin.....	4	5	5	4	8	10
Massachusetts.....	1	1	...	1	1	1	<i>Presb's and Synods...</i>	12	...	...	...	...	...
Michigan.....	3	7	4	4	3	3							
Minnesota.....	...	5	1	1	2	4							
Mississippi.....	...	1	3	2	3	1							
								223	254	263	143	202	242

THE DEPARTMENT OF SUSTENTATION.—The Treasurer reports having received from all sources, \$125,240 76, which, including a balance on hand at the beginning of the year of \$21,498 70, made the Total resources \$146, 739 46. The payments during the year have been \$137,988 55, leaving a balance on hand of \$8,750 91.

This table will show the source whence these receipts were obtained for the past eight years.

Years.	For Books sold.	For Colportage.	From miscellaneous sources.	Total receipts for the year.	Balance at beginning of year.	Grand Total Resources.	Payments during the year.	Balance on hand at close of the year.
1854	\$77,648.35	\$15,866.27	\$10,099.84	\$103,641	\$7,175.36	\$110,719.82	\$92,524	\$18,196
1855	65,793.44	14,015.54	7,790.62	87,600	18,196.50	105,796.10	91,319	14,477
1856	65,341.11	14,497.28	8,757.81	88,596	14,476.79	103,072.99	86,039	17,034
1857	81,055.85	24,823.62	13,441.56	119,322	17,033.96	136,354.99	118,807	17,547
1858	73,871.55	21,369.76	14,172.40	109,414	17,546.57	126,960.38	100,801	20,159
1859	69,087.24	24,817.00	15,635.47	109,539	20,158.60	129,698.31	107,561	22,137
1860	80,932.91	27,758.39	16,703.00	125,394	22,137.39	147,531.74	126,032	21,499
1861	81,849.07	28,433.97	14,959.05	125,242	21,498.70	146,739.46	137,989	8,750

During the early portion of the past year every department of the Board was flourishing; but the national troubles changed the scene, and it became prudent to refrain from issuing new books and to decline the appointment of more Colporteurs, and to approve of the withdrawal of some in the service. (A complete Historical sketch of the Board of Publication from its organization will be found in *The Presbyterian Historical Almanac* for 1861, pp. 57-63.)

The Board reported the death of JOSEPH P. ENGLS, Esq., who for sixteen years held the post of Publishing Agent. In accordance with the plan of this Almanac, it is due to the Church that a tribute to his memory be recorded.

JOSEPH PATTERSON ENGLS, the son of Silas and Annie (Patterson) Engles, was born in Philadelphia, Pa., January 3, 1793. Receiving at the hands of his parents a careful training, he entered the University of Pennsylvania, and graduated in 1811.

In 1813 he was appointed co-master of the Grammar School of that institution with Samuel B. How, D.D. (at present pastor of the R. D. Church, New Brunswick, N. J.) This relation existed for some years. In 1817 the late Samuel B. Wylie, D.D. and Mr. Engles founded an Academy under the title of the Classical Institute. Dr. Wylie withdrew, and it was under the sole charge of Mr. Engles for 28 years. It was located in Sansom St. above Eleventh, and was justly celebrated as a School of Learning.

As an eminent linguist, of varied literary acquirements, thoroughly conversant with the literature of the day, affable in his manners, and sound in his Presbyterianism, he was selected by the Board as their Publishing Agent; his election took place in Feb'y, 1845. In this new field of usefulness Mr. Engles realized the expectations of the friends of the Board. His habits of patient toil and persistent effort found ample scope in the demands now made upon him. Early and late with an untiring devotion to duty he was always at his post; and in this connection he came in direct communication with those persons employed by the Board, the Printers, Stereotypers, Bookbinders, etc. His intercourse was marked with that high-toned courtesy and consideration strongly indicative of the Christian gentleman, one of nature's noblemen, sanctified by grace.

The advance made in the operations of the Board may be inferred from the fact that in 1846, the first year of his connection with the Institution, the total number of publications were 137,750 copies. Last year they were \$10,500 copies. In 1846 the total receipts were \$29,238; last year, \$125,242.

Blessed with that inestimable treasure, a pious mother's love and tender care, he was early led to seek the Saviour, and, having made a profession of religion, he joined the Scots (or Eighth) Presbyterian Church, where he was chosen as an Elder, which connection lasted till his death.

In recording the history of his Eldership I would say that he ruled well. In all the events of a long life the spiritual element of his character was pre-eminent; it entered into his daily life and walk, it permeated all he said and did; to visit the widow and the fatherless, and keep himself unspotted from the world was his earnest desire, and fully was it realized.

He died on Sabbath night, April 14, 1861, of disease of the heart, after a short illness.

The Board passed a series of Resolutions to commemorate the event in which, "They record their grateful sense of the eminent piety and usefulness of this devoted servant of God: of his diligence, integrity, and fidelity as the Publishing Agent of this Board; of the generous efficiency with which he employed the resources of his large experience and ripe scholarship in promoting its interests; and of the signal affability and kindness which marked all his intercourse with its members, and won their personal confidence and affection;" and the General Assembly adopted the following Resolution:

Resolved, That the Assembly unites with the Board in hereby recording its sense of the loss sustained by the Church in the death of the late Joseph

P. Engles, who was for sixteen years the Publishing Agent of the Board, and in expressing its sense of the diligence, integrity, and fidelity with which he had so long served the Church in that office.

He married, January 25, 1826, Miss Harriet Paddock Allen, daughter of the late Solomon Allen, Esq., of Philadelphia. His widow and five children survive him. He was a brother of Wm. M. Engles, D.D., editor of *The Presbyterian*.

The officers of the Board are as follows :

WILLIAM E. SCHENCK, D.D., *Corresponding Secretary*, 821 Chestnut St., Philadelphia.

WINTRHOP SARGENT, Esq., *Superintendent of Colportage and Business Agent*, No. 821 Chestnut St.

JAMES DUNLAP, Esq., *Treasurer*, No. 821 Chestnut St., Philadelphia.

PETER WALKER Esq., *Publisher of the Periodicals*, No. 821 Chestnut St., Philadelphia.

Board of Church Extension.

THE *Sixth Annual Report* is as follows :

The number of APPLICATIONS during the year was one hundred and twenty-one, asking for \$55,555 10, averaging \$459 13 each.

Besides these new applications there were on file at the beginning of the year and undisposed of, one hundred applications, asking for \$43,000, making the whole number of applications *two hundred and twenty-one*, asking for \$98,555 10.

During the year *five* applications asking for \$7,250, were declined for want of funds; and *forty-six* applications asking for \$10,725 were removed from the file because the required information had not been furnished within the two years allowed for that purpose.

There remained on file at the end of the year, April 1, 1861, and undisposed of, ninety-four applications, asking for \$36,116 75.

THE APPROPRIATIONS during the year amounted to \$26,863 91, and were made to *seventy-five* churches in fifty-four Presbyteries, as follows :

Baltimore.....	1	Council Bluffs..	1	Highland.....	3	Northumberland.	1	Sioux City.....	2
Benicia.....	1	Dane.....	2	Lewes.....	3	Ouachita.....	1	St. Clairsville....	1
Bloomington.....	1	Des Moines.....	1	Logansport.....	2	Paducah.....	1	St. Paul.....	1
California.....	1	East Hanover.....	1	Londonderry.....	2	Palmyra.....	1	Washington.....	1
Cedar.....	3	Eastern Texas..	1	Louisiana.....	1	Peoria.....	1	Western District	1
Chicago.....	3	Ebenezer.....	1	Maumee.....	1	Richland.....	1	Western Reserve.	2
Chilliothe.....	1	Fairfield.....	1	Monmouth.....	1	Rock River.....	3	Western Texas...	2
Chippewa.....	1	Florida.....	1	Nassau.....	1	Saline.....	1	West Hanover.....	1
Cincinnati.....	1	Fort Wayne.....	1	New Albany.....	1	Sangamon.....	2	Winchester.....	1
Clarion.....	2	Genesee River..	1	New Lisbon.....	1	Schuyler.....	3	Winnebago.....	1
Connecticut.....	1	Greenbrier.....	2	New York.....	1	Sidney.....	1	Presbyteries.....	54
								Churches.....	75

The appropriations withdrawn during the year were *seven*, from the following Presbyteries : Cherokee, 1; East Hanover, 1; Genesee River, 1; New Albany, 1; Richland, 1; Sioux City, 1; Winnebago, 1.

The appropriations amounting to \$26,863 91 were made to seventy-five churches, and leaving out of view "The Children's Church" of St. Anne, Illinois, the average appropriations were \$218 86.

The RECEIPTS were from Churches, Sabbath Schools, etc., \$23,317 76; miscellaneous sources, \$6,574 85; Total, \$29,892 61. Balance on hand at beginning of the year, \$15,585 71; Total resources for the year were \$45,478 32.

The Payments were \$31,603 77, leaving an appropriated balance of \$13,874 55.

The Board believe that appropriations should not be made to build expensive churches. Since its organization in 1855 they have aided four hundred and eleven churches; of these fifty-three were special appropriations, the remaining three hundred and fifty-eight edifices cost \$728,740, or \$2,036 each. During the past year the churches aided, cost \$1,670 each.

"The Children's Church" at St. Anne, Ill., is yet unfinished; during the year \$9,333 01 was received for this object.

The Committee on the report, J. G. MONFORT, D.D., Chairman, offered the usual resolutions, one of which upon the Overture of the Synod of Chicago, in reference to *Manse*s or Parsonages. It was referred to the Board, (They have decided not to move in this matter.)

The officers of the Board are as follows:

Rev. H. I. COE, *Corresponding Secretary*, 88 Market St., St. Louis, Mo.
A. GAMBLE, Esq., *Treasurer*, 88 Market St., St. Louis, Mo.

FUND FOR DISABLED MINISTERS, AND THE FAMILIES OF DECEASED MINISTERS.

THE ANNUAL REPORT TO THE GENERAL ASSEMBLY IS AS FOLLOWS:

Within the year ending May 1st, 1861, the Trustees of the General Assembly have disbursed from the money contributed for "disabled ministers in need, and the needy widows and the orphans of deceased ministers," \$6,782 51. These have been divided in different sums among twenty-four ministers, twenty-six widows, in most cases with children, and two families of orphans. Fourteen hundred and seventy dollars of the money thus distributed are from a balance in the treasury at the last report. Only \$5,308 87 have been contributed for this purpose by the churches during the year. Our receipts, are about \$1,500 less than what we have expended.

To meet expected applications for aid that may be made before the usual season of receiving the largest collections of the churches, there was at the end of the year a balance in the Treasury of \$2,506 98. Almost \$1,000 have been drawn out since the Treasurer made his report to the Trustees. This balance is \$1,473 64 less than the sum remaining May 1, 1860. The rule prescribed by the Assembly of giving aid only on application of a Presbytery, signed by the Stated Clerk, effectually guards the Trustees from mistake in their appropriations, and relieves them of great responsibility.

It is believed that in all cases the Presbyteries have acted with proper caution in their recommendations for assistance, and that in no one instance has the money given been misapplied. According to the statements made to the Trustees in this official way, some of the recipients of this money are persons who have lived beyond the age of three-score years and ten, or four-score. Others less advanced in life are disabled by various chronic affections, such as disease of the throat, of the lungs, the liver, or by a general prostration of health, which renders them incapable of any sort of remunerative labour.

The Trustees regret the neglect of many Presbyteries to investigate and present for relief, cases of suffering within their bounds.

The indifference of the church at large is quite remarkable; of 3351 Churches reported in the Minutes, only 241 contributed any thing to this important fund.

The Assembly having authorized a separate column in the Presbyterial reports it is hoped that the Churches will do all they can in its behalf.

Contributions to be sent to GEORGE H. VAN GELDER, Esq., *Treasurer of the General Assembly*, 320 Walnut St., Philadelphia.

JOSEPH H. JONES, D.D., *Corresponding Secretary*, 524 Spruce St., Philadelphia, to whom all communications and applications are to be directed.

Narrative of the State of Religion.

CHARLES K. IMBRIE, D.D., Chairman of the Committee, reported as follows :

The times through which we are passing fill us with solemnity. It is with more than usual earnestness that we send forth to you a narrative of God's dealings with this branch of the Church of Christ during the year gone by, and address to you words of exhortation. We look back at the past, and all looks bright; we look towards the future, and there is uncertainty and anxiety. Amidst this uncertainty, how much depends on the faithfulness of God's people! We do beseech you to stir up your minds to a just appreciation of your true position as God's living witnesses in the earth, that you may properly act in the present emergency.

We have received accounts of the state of religion from one hundred and twelve out of one hundred and seventy-one Presbyteries. These cover all parts of the field except the South-East portion of our country. The impression produced by these has gladdened our hearts. We are constrained to say of our beloved Church, "Surely God is in the midst of her." In giving you a condensed summary of these reports, let us say first of all, There are many things in the year's events for which we are bound to thank God in your behalf. Prominent among them is the regular growth and increasing influence of our Church.

There is one feature presented in the reports which comes to us from the whole field deserving special notice. Throughout our bounds, the past year has witnessed a remarkable awakening of the zeal of God's people in behalf of the young. This shows itself generally in an increased attention (marked everywhere) to the ordinary means of teaching—Sabbath Schools, Bible-classes, and family instruction. But more specifically, in unusual and particular efforts to bring the truth to bear upon the minds of the children, with fervent prayer for God's blessing; in the zeal of our people in establishing mission-schools among the neglected juvenile population of our cities, North, West, and South; and especially in the signal blessing of God which has attended these efforts.

On the other hand, we cannot pass by this feature of God's work among us without reminding pastors, ruling elders, and churches of one duty which grows out of it. We mean the careful instruction of these multitudes of young persons who have been thus brought to acknowledge their faith in Jesus. There are two extremes which we wish to avoid. On the one side, we are free from believing that early and very early fruits of piety are not to be looked for and encouraged among the children of the Church. But on the other, we would as carefully guard you against the opinion, that when young persons are brought to confess their faith, all that is necessary has been done, and that they may safely be left to themselves. On the contrary, we cannot too strongly impress it on your minds, that these youth are still in Christ's school—still comparatively ignorant and weak, and exposed to peculiar temptations. They demand special culture. They need, and they must have particular watch and particular instruction.

Appropriate to this subject is the advices which come from a number of the Presbyteries, of the increased efficiency of the ruling eldership in their labors of love among the people. We hail with marked pleasure this feature of the year's history. This arm of service in Christ's Church cannot be too highly estimated: and we take the occasion to stir up the minds of those who exercise this holy office to an increased proof of their zeal. Higher views of the importance and of the required labors of this office must be attained among our elders generally, before the fullest efficiency of our admirable form of Church government can be displayed.

And now, beloved brethren, we do "beseech you by our Lord Jesus Christ, and by the love of the Spirit," that you will in these times be doubly watchful, doubly in earnest, as Christians.

And need we exhort you, brethren, in this solemn hour, to study the things which make for peace? Notwithstanding the strong and earnest dif-

ferences of judgment on many subjects, we have been deeply impressed with the fact, that our beloved Church is still one in faith, one in order, and one in all the great distinctive features of Presbyterianism. This Church cannot be rent asunder without some great sin somewhere. Let our supplications be incessant, that He who can bring light out of darkness, and order out of confusion, may so overrule all present diversities, as to preserve the peace, unity, and perpetuity of the Church.

Finally, we would remind you, that "we have received a kingdom which cannot be moved." When the last shaking of the kingdoms of the earth shall come, that immovable kingdom will alone remain. Brethren, do not forget that this kingdom is yours, above all other states or kingdoms. Its blessings are yours above all other blessings, which, after all, are only blessings by the way.

And "now our Lord Jesus Christ himself, and God, even our Father, who hath loved us, and hath given us everlasting consolation and good hope through grace, comfort your hearts, and stablish you in every good word and work;" and "to Him who is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, to the only wise God, our Saviour, be glory and majesty, dominion and power, both now and forever. Amen."

MISCELLANEOUS RESOLUTIONS, &c.*

THE STATE OF THE COUNTRY.

On Friday, the second day of the sessions, GARDINER SPRING, D.D., of *New York* Presbytery, offered a Resolution, that a Committee be appointed to inquire into the expediency of this General Assembly making some expression of their devotion to the Union of these States, and their loyalty to the Government; and if in their judgment it is expedient so to do, they report what that expression shall be.

On motion of Rev. JAS. B. HOYTE, of *Nashville* Presbytery, the resolution was laid on the table by a vote of 123 to 102.

Rev. HENRY M. ROBERTSON, of *Winnebago* Presbytery, called for the *ayes* and *nays*, but as the vote was being taken on a division of the house, the Moderator decided the call to be out of order. After the vote was announced, HOVEY K. CLARKE, Elder of *Michigan* Presbytery, moved to take the resolution from the table, and that on this motion the *ayes* and *nays* be recorded. Points of order were discussed, which ended in WM. F. ALLEN, Elder of *Mohawk* Presbytery, offering a substitute that Dr. Spring's motion be made the order of the day for the Tuesday following.

When Tuesday arrived, the different orders of the day consumed all the time, and on the next morning Dr. Spring offered the following resolutions:

"Gratefully acknowledging the distinguished bounty and care of Almighty God toward this favored land, and also recognizing our obligations to submit to every ordinance of man, for the Lord's sake, this General Assembly adopts the following resolutions:

"*Resolved*, That in view of the present agitated and unhappy condition of the country, the 4th of July next be hereby set apart as a day of prayer throughout our bounds; and that on this day ministers and people are called on humbly to bewail our national sins, to offer our thanks to the Father of lights for his abundant and undeserved goodness toward us as a Nation; to seek his guidance and blessing upon our rulers and their counsels, as well as the assembled Congress of the United States, and to implore him, in the name of Jesus Christ, the great High Priest of our Profession, to turn away his anger from us, and speedily restore to us the blessings of a safe and honorable peace.

"*Resolved*, That, in the judgment of this Assembly, it is the duty of the ministry and churches under its care to do all in their power to promote and perpetuate the integrity of these United States, and to strengthen, uphold, and encourage the Federal Government."

On motion of CHARLES HODGE, D.D., of *New Brunswick* Presbytery, they were made the order of the day for the ensuing Friday morning. The order of the day being the resolution of Dr. Spring, THOMAS E. THOMAS, D.D., of *Miami* Presbytery, moved that they be adopted. After considerable discussion Dr. Hodge offered the following as a substitute :

The unhappy contest in which the Country is now involved has brought both the Church and the State face to face with questions of patriotism and of morals, which are without parallel in this or any other land. True to their hereditary principles, the ministers and elders present in the Assembly have met the emergency by the most decisive proof, in their respective social and civil relations, of their firm devotion to the Constitution and laws under which we live; and they are ready at all suitable times, and at whatever personal sacrifice, to testify their loyalty to that Constitution under which "this goodly vine has sent out her boughs into the sea, and her branches into the river."

For the following reasons the Assembly deem it impossible to put forth, at the present time, a more extended and emphatic deliverance upon the subject, to wit:

1. The General Assembly is neither a Northern nor a Southern body; it comprehends the entire Presbyterian Church, irrespective of geographical lines or political opinion; and had it met this year, as it does with marked uniformity one-half of the time in some Southern city, no one, he believed, would have presumed to ask of it a fuller declaration of its views upon this subject, than it has embodied in this minute.

2. Owing to providential hindrances nearly one third of our Presbyteries are not represented at our present meeting; they feel that not only Christian courtesy, but common justice requires that we should refrain, except in the presence of some stringent necessity, from adopting measures to bind the consciences of our brethren who are absent, most of them, as we believe, by no fault of their own.

3. Such has been the course of events that all the other evangelical denominations have been rent asunder. We alone retain, this day, the proportions of a national Church. We are happily united among ourselves in all questions of doctrine and discipline. The dismemberment of our Church, while fraught with disaster to all our spiritual interests, could not fail to envenom the political animosities of the country, and to augment the sorrows which already oppress us. We are not willing to sever this last bond which holds the North and the South together in the fellowship of the Gospel. Should an Allwise Providence hereafter exact this sacrifice, we shall be resigned to it. But for the present, both religion and patriotism require us to cherish a Union which, by God's blessing, may be the means of re-uniting our land.

This debate was continued during all of the morning and afternoon sessions, and renewed on Saturday Morning, when it was made the order of the day for Monday morning, at which time the subject was resumed; various substitutes were offered, and speeches made during the course of the day and evening, until about 9½ o'clock, when Dr. HODGE moved to lay the whole business on the table, on which motion the *ayes* and *nays* were ordered.

The *ayes* are as follows:

MINISTERS.

Adams, Joseph B.	Dickson, Cyrus	Hoyte, James W.	Murphy, T. G.	Stockton, J.
Aitken, Thomas	Fraser, George	Hunt, W. E.	Nutchmore, S. A.	Studdiford, P. O.
Alrich, William P.	Gayley, S. A.	Imbrie, Charles K.	McInnis, R.	Stryker, W. M.
Backus, J. T.	Gillespie, J. II.	Kennedy, D.	McMichael, W.	Stuart, T. C.
Baker, William N.	Graves, A. R.	Layman, J. M.	McNair, D.	Symington, W. D.
Balch, J. T.	Hall, A. G.	Leighton, John	McPhail, G. W.	Watts, Robert
Barr, Andrew	Hamill, S. M.	Lloyd, J. P.	Ogden, Thomas A.	Wells, J. D.
Brown, J. N.	Happersett, R.	Lyon, D. C.	Peden, M.	Westcott, W. A.
Cheek, S. B.	Harrison, W. A.	Mahaffey, S.	Rutherford, E. H.	Williamson, J. G.
Chester, Wm.	Hawthorne, J.	Martin, W. A. P.	Schenck, W. E.	Wines, E. C.
Childs, Thomas S.	Hodge, Chas.	Mathes, A. A.	Scott, H. B.	Yeomans, J. W.
Clark, J. W.	Hopkins, H. H.	Matthews, W. C.	Slagle, B. W.	
Condit, J. H.	Hornblower, W. II.	Motzer, D.	Smith, H. M.	

ELDERS.

Ballantine, Wm.	Harbison, J. B.	Lockwood, S.	Patterson, M.	Wayland, A.
Church, Harvey	Hubbard, C. S.	Macalester, C.	Raukin, R. G.	White, J. B.
Claypool, J.	Hutchison, R. L.	Mercer, W. R.	Semple, W.	Wilson, Wm.
Deal, John	Ker, William	Meredith, J. L.	Tunstall, H. R.	
Giles, Wm. F.	Lee, R.	McKeen, Henry	Warren, L. L.	<i>Elders, 23,</i>

Total ayes, 86.

The *nays* are as follows :

MINISTERS.

Anderson, W. C.	Critchlow, B. C.	Hamilton, W.	Lindsley, A. L.	Reaser, J. G.
Annan, Wm.	Crozier, John	Hanson, H.	Long, L. H.	Reeves, R. H.
Baden, R. M.	Dickinson, R. W.	Hastings, J. M.	Lord, Willis	Roberts, R. M.
Baldwin, J. A.	Dodd, Luther	Heckman, G. C.	Mackey, J. L.	Robertson, H. M.
Baruett, J. M.	Donaldson, A.	Hopkins, T. M.	Mathers, J. H.	Sackett, Milton A.
Bergen, J. G.	Drake, F. T.	Hubbard, J. W.	Maxwell, A. B.	Semple, Philo M.
Bullions, D. G.	Dubuar, J.	Irvin, R.	Miller, L. M.	Smith, J. D.
Campbell, J. A.	Estman, W. P.	Jacobus, M. W.	Monfort, J. G.	Snouden, E. H.
Campbell, Wm.	Eaton, S. J. M.	Jones, John M.	Musgrave, G. W.	Stone, J. M.
Chestnut, T. M.	Eaton, Wm.	Kehoo, J. L.	Murray, J. A.	Swan S.
Clark, Joseph	Edwards, J.	Kellogg, E. M.	McGuigan, R.	Taylor, T. J.
Clark, Wm.	Elliott, C.	Kelly, John	McPherson, R.	Thayer, C.
Cochran, A.	Farquhar, J.	Laird, F. H. L.	Newell, S.	Thomas, T. E.
Conkey, J. P.	Fisk, Ezra W.	Lane, Geo. W.	Pelan, Wm.	Tully, Andrew
Coon, Jacob	Forbes, Cochran	Latta, James	Powell, Walter	Vaill, Thomas S.
Coulter, J. R.	Goodman, R. S.	Lawrence, S.	Pratt, J. H.	Walter, D. J.
Crane, E. N.	Haines, A. W.	Lee, Charles	Price, H. R.	Williamson, J.

Ministers, 85.

ELDERS.

Alexander, E.	Fisher, W. H.	Kinhead, J. M.	McConnell, T. W.	Ryerson, M.
Bailey, F. G.	Fithian, W. J.	Kinnear, C.	McDonald, John	Scates, W. B.
Baldwin, B. C.	Frost, G. W.	Lawson, W. C.	Neal, J.	Seller, J.
Banks, James	Graham, J.	Lewis, J. C.	Neely, T. S.	Spring, C. A.
Barber, R.	Gregg, A. C.	Linn, J. A.	Newland, J.	Sterratt, A.
Beard, E.	Gnest, W. E.	Little, T.	Osboru, M.	Stewart, L. H.
Caldwell, W. W.	Gulick, M.	Lowrie, Walter	Paden, S. A.	Thomas, Wm.
Clarke, Hovey K.	Hamilton, R. A.	Martin, J.	Price, Samuel	Wadell, J.
Combs, L. L.	Hazeltine, M. G.	Mason, F.	Rea, J. D.	Williams, J. L.
Conn, Andrew	Heuston, W.	Meredith, J. L.	Reynolds, H. W.	Wilson, A.
Cunlingham, W.	Humphrey, J. D.	Miller, E. B.	Rodgers, M.	Windor, J. M.
Davy, W.	Hutchinson, R. L.	Miller, J. S.	Rowland, W. B.	
Dungan, C. B.	Johnston, John	Noore, Joseph	Royce, C. B.	<i>Elders, 67.</i>
Ewing, N.	Johnston, Thomas	McChord, J.	Russell, R. A.	

Total nays, 152.

The motion was *lost*. On the following morning the whole subject was referred to a special Committee, consisting of Rev. Drs. Geo. W. Musgrave, Charles Hodge, John W. Yeomans, Wm. C. Anderson, and E. C. Wines; and elders, Martin Ryerson, Wm. F. Giles, J. B. White, and Hovey K. Clarke. This Committee during the afternoon made the following report.

The Committee on the state of the country, and the duty of the Church touching the present alarming crisis in our public affairs, respectfully offer the following report, which was adopted with but one dissenting vote (Rev. Dr. Anderson), and ordered to be submitted to the General Assembly.

Gratefully acknowledging the distinguished bounty and care of Almighty God towards this favored land, and also recognizing our obligations to submit to every ordinance of man for the Lord's sake, this General Assembly adopts the following resolutions :

1. *Resolved*, That in view of the present agitated and unhappy condition of this Country, Monday, the 1st day of July next, be hereby set apart as a day of prayer throughout our bounds, and that on that day ministers and people are called on humbly to confess and bewail our national sins, to offer our thanks to the Father of lights for his abundant and undeserved goodness to us as a nation, to seek his guidance and blessing upon our rulers and their counsels, as well as upon the Congress about to assemble, and to implore Him in the name of Jesus Christ, the great High Priest of the Christian profession, to turn away his anger from us, and speedily restore to us the blessings of a safe and honorable peace.

2. *Resolved*, That the members of this General Assembly, in the spirit of that Christian patriotism which the Scriptures enjoin, and which has always characterized this Church, do hereby acknowledge and declare their obliga-

tion, so far as in them lies, to maintain the Constitution of these United States in the full exercise of all its legitimate powers, to preserve our beloved Union unimpaired, and to restore its inestimable blessings to every portion of the land.

3. *Resolved*, That in the present distracted state of the country, this Committee, representing the whole Church, feel bound to abstain from any further declaration, in which all our ministers and members, faithful to the Constitution and standards of the Church, might not be able conscientiously and safely to join, and therefore, out of regard as well to the interests of our beloved country as to those of the Church, the Assembly adopts this report as its deliverance upon this subject.

Rev. Dr. Anderson offered a minority report being the Resolutions of Dr. Spring with a verbal alteration. The discussion was again opened, and lasted till the hour of adjournment. It was renewed on Wednesday and continued during the whole day, when at six o'clock in the evening, on the motion to adopt the report of the Committee, the *ayes* and *nays* were ordered.

The *ayes* are as follows :

MINISTERS.

Adams Jos. B.	Haines, A. W.	Kennedy, D.	Matthews, W. C.	Stockton, J.
Aitken, Thos.	Hall, A. G.	Lane, G. W.	Miller, L. Merrill	Studdiford, P. O.
Alrich, W. P.	Hamill, S. M.	Latta, James	Motzer, Daniel	Taylor, T. J.
Backus, J. T.	Hamilton, W.	Lawrence, S.	Murray, Joseph	Watts, Robert
Barnett, J. M.	Happersett, R.	Layman, J. M.	Musgrave, G. W.	Westcott, W. A.
Bergeo, J. G.	Hawthorne, J. C.	Lindsay, A. L.	Mutchmore, S. A.	Williamson, J.
Clark, Jos.	Heckman, G. C.	Lloyd, J. P.	McMichael, Wm.	Wines, E. C.
Condit, J. H.	Hodge, Charles	Lyon, D. C.	McPhail, G. W.	Yeomans, J. W.
Dickson, Cyrus	Hornblower, W. H.	Mahaffey, S.	Schenck, Wm. E.	
Gayley, S. A.	Hunt, W. E.	Martin, W. A. P.	Scott, H. B.	<i>Ministers, 52.</i>
Goodman, R. S.	Iumbrie, C. K.	Mathes, A. A.	Snowden, E. H.	

ELDERS.

Ballintine, W.	Giles, W. F.	Lockwood, S.	Newland, J.	Simple, W.
Barber, R. of N. J.	Gnest, W. E.	Linn, J. A.	Osborn, M.	Sheets, J.
Barber, R. of Pa.	Harbison, J. V.	Maclester, C.	Patterson, M.	Tunstall, H. R.
Church, Harvey	Henry, T. C.	Mercer, W. R.	Rankin, R. G.	Warren, L. L.
Clarke, H. K.	Houston, W.	Meredith, J. L.	Rea, J. D.	White, J. B.
Deal, John	Hubbard, C. S.	McKeen, Henry	Scudder, E. W.	Young, W. B.

Elders, 30.

Total ayes, 82.

The *nays* are as follows :

MINISTERS.

Anderson, W. C.	Crozier, John	Hastings, J. M.	Maxwell, A. B.	Rutherford, E. H.
Annan, Wm.	Dodd, Luther	Hopkins, T. M.	Monfort, J. G.	Sackett, Milton A.
Badeau, R. M.	Donaldson, A.	Hubbard, J. W.	Murphy, T. G.	Simple, Philo M.
Baldwin, J. A.	Drake, F. T.	Irvine, R.	McGuigan, R.	Slagle, B. W.
Barr, Andrew	Dubuar, J.	Jacobus, M. W.	McInnis, R.	Smith, H. M.
Bullions, D. G.	Eastman, W. P.	Jones, John M.	McNair, D.	Smith, J. D.
Campbell, J. A.	Eaton, S. J. M.	Kehoo, J. L.	McPherson, R.	Stone, J. M.
Campbell, Wm.	Eaton, Wm.	Kellogg, E. M.	Newell, S.	Stryker, W. M.
Clark, Wm.	Edwards, J.	Kelly, John	Ogden, Thomas A.	Symington, W. D.
Cochran, A.	Elliott, C.	Laird, F. H. L.	Pelan, Wm.	Swan, S.
Conkey, J. P.	Farquhar, J.	Lee, Charles	Pratt, J. H.	Thayer, C.
Coon, Jacob	Fisk, Ezra W.	Leighton, John	Price, H. R.	Thomas, T. E.
Coulter, J. R.	Forbes, Cochran	Long, L. H.	Reaser, J. G.	Vaill, Thomas S.
Crane, E. N.	Gillespie, J. H.	Lord, Willis	Reeves, R. H.	Waller, D. J.
Critchlow, B. C.	Hansou, H.	Mathers, J. H.	Robertson, H. M.	<i>Ministers, 74.</i>

ELDERS.

Alexander, E.	Fisher, W. H.	Kinthead, J. M.	McConnell, T. W.	Stewart, L. H.
Bailey, F. G.	Fithiau, J.	Kinnear, C.	Neal, J.	Thomas, Wm.
Baldwin, B. C.	Frost, G. W.	Lawson, W. C.	Neely, T. S.	Wadell, J.
Banks, James	Graham, J.	Lewis, J. C.	Price, Samuel	Wayland, A.
Beard, E.	Gregg, A. C.	Little, T.	Reynolds, H. W.	Wilkin, S. J.
Caldwell, W. W.	Gulick, M.	Lowrie, Walter	Rodgers, M.	Williams, J. L.
Claypool, J.	Hamilton, R. A.	Martin, J.	Rowland, W. B.	Wilson, Wm.
Conn, Andrew	Hazeltine, M. G.	Mason, F.	Russell, R. A.	Windsor, J. M.
Cunningham, W.	Humphrey, J. D.	Meredith, J. L.	Scates, W. B.	
Davy, W.	Hutchinson, R. L.	Miller, E. B.	Seller, J.	<i>Elders, 56.</i>
Dugan, C. B.	Johnston, John	Moore, Joseph	Spring, C. A.	
Ewing, N.	Johnston, Thomas	McChord, J.	Stirratt, A.	

Total nays, 130.

Revs. J. T. Baleh, T. C. Stuart, and M. Peden voted *non liquet*. Rev. J. W. Hoyte was excused from voting. The motion was *lost*.

The minority report of Dr. Anderson was then taken up; an amendment offered by Jonathan Edwards, D.D., was adopted, making the report as follows:

Gratefully acknowledging the distinguished bounty and care of Almighty God toward this favored land, and also recognizing our obligations to submit to every ordinance of man for the Lord's sake, this General Assembly adopt the following resolutions:

Resolved, 1. That in view of the present agitated and unhappy condition of this country, the first day of July next be hereby set apart as a day of prayer throughout our bounds; and that on this day ministers and people are called on humbly to confess and bewail our national sins; to offer our thanks to the Father of light for his abundant and undeserved goodness toward us as a nation; to seek his guidance and blessing upon our rulers and their counsels, as well as on the Congress of the United States about to assemble; and to implore Him, in the name of Jesus Christ, the great High Priest of the Christian profession, to turn away his anger from us, and speedily restore to us the blessings of an honorable peace.

Resolved, 2. That this General Assembly, in the spirit of that Christian patriotism which the Scriptures enjoin, and which has always characterized this Church, do hereby acknowledge and declare our obligations to promote and perpetuate, so far as in us lies, the integrity of these United States, and to strengthen, uphold, and encourage the Federal Government in the exercise of all its functions under our noble Constitution; and to this Constitution in all its provisions, requirements, and principles, we profess our unabated loyalty.

And to avoid all misconception, the Assembly declare that by the terms "Federal Government," as here used, is not meant any particular administration, or the peculiar opinions of any particular party, but that central administration, which being at any time appointed and inaugurated according to the forms prescribed in the Constitution of the United States, is the visible representative of our national existence.

On a motion to adopt this report the *ayes* and *nays* were ordered.

The *ayes* are as follows:

MINISTERS.

Anderson, W. C.	Crozier, John	Heckman, G. C.	Mathers, J. H.	Slagle, B. W.
Annan, Wm.	Dodd, Luther	Hopkins, T. M.	Maxwell, A. B.	Smith, J. D.
Badeau, R. M.	Donaldson, A.	Hubbard, J. W.	Miller, L. M.	Snowden, E. H.
Baldwin, J. A.	Drake, F. T.	Irvin, R.	Monfort, J. G.	Stone, J. M.
Barnett, J. M.	Dubuar, J.	Jacobus, M. W.	Murray, Joseph	Stryker, W. M.
Barr, Andrew	Eastman, W. P.	Jones, Johu M.	Mungrave, G. W.	Studdiford, P. O.
Bergen, J. G.	Eaton, S. J. M.	Kehoo, J. L.	McGuigan, R.	Swan, S.
Bullions, D. G.	Eaton, Wm.	Kellogg, E. M.	McPherson, R.	Taylor, T. J.
Campbell, J. A.	Edwards, J.	Kelly, John	Newell, S.	Thayer, C.
Campbell, Wm.	Elliott, C.	Laird, F. H. L.	Pelan, Wm.	Thomas, T. E.
Clark, Jos.	Farquhar, J.	Latta, James	Pratt, J. H.	Vaill, Thomas S.
Clark, Wm.	Fisk, Ezra W.	Lawrence, S.	Price, H. R.	Waller, D. J.
Cochran, A.	Forbes, Cochran	Lee, Charles	Reaser, J. G.	Westcott, W. A.
Conkey, J. P.	Goodman, R. S.	Long, L. H.	Reeves, R. H.	Williamson, James
Coon, Jacob	Haines, A. W.	Lord, Willis	Robertson, H. M.	Wiues, E. C.
Coulter, J. R.	Hamilton, W.	Lyon, D. C.	Sackett, Milton A.	
Craue, E. N.	Hanson, H.	Mackey, J. L.	Schenck, W. E.	<i>Ministers</i> , 87.
Critchlow, B. C.	Hastings, J. M.	Martin, W. A. P.	Semple, Philo M.	

ELDERS.

Alexander, E.	Fisher, W. H.	Johnston, Thomas	McConnell, T. W.	Scates, W. B.
Bailey, F. G.	Fithian, J.	Kinhead, J. M.	Neal, J.	Seller, J.
Baldwin, B. C.	Frost, G. W.	Kinnear, C.	Neely, T. S.	Sheets, J.
Banks, James	Graham, J.	Lawson, W. C.	Newlaud, J.	Spring, C. A.
Barber, R. of N. J.	Gregg, A. C.	Lewis, J. C.	Osborn, M.	Stirratt, A.
Barber, R. of Pa.	Guest, W. E.	Linn, J. A.	Patterson, M.	Stewart, L. H.
Beard, E.	Gulick, M.	Little, T.	Price, Samuel	Thomas, Wm.
Caldwell, W. W.	Hamilton, R. A.	Lowrie, Walter	Raukin, R. G.	Wadell, J.
Clarke, Hovey K.	Hazeltine, M. G.	Martin, J.	Rea, J. D.	Wilkin, S. J.
Conn, Andrew	Henry, T. C.	Mason, F.	Reynolds, H. W.	Williams, J. L.
Cunningham, W.	Heuston, W.	Meredith, J. L.	Rodgers, M.	Windsor, J. M.
Davy, W.	Humphrey, J. D.	Miller, E. B.	Rowland, W. B.	Young, W. B.
Dungan, C. B.	Hutchinson, R. L.	Moore, Joseph	Russell, R. A.	
Ewing, N.	Johnston, John	McChord, J.	Ryerson, M.	<i>Elders</i> , 69.

Total ayes, 156.

The *nays* are as follows :

MINISTERS.

Aitken, Thomas	Fraser, George	Hornblower, W. H.	Mathes, A. A.	Peden, M.
Alrich, William P.	Gayley, S. A.	Hunt, W. E.	Matthews, W. C.	Rutherford, E. H.
Backus, J. T.	Gillespie, J. H.	Imbrie, Charles K.	Motzer, D.	Scott, H. B.
Baker, William M.	Hall, A. G.	Kennedy, D.	Murphy, T. G.	Smith, H. M.
Balch, J. T.	Hamill, S. M.	Lane, Geo. W.	Mutchmore, S. A.	Stockton, J.
Brown, J. M.	Happersett, R.	Layman, J. M.	McInnis, R.	Stuart, T. C.
Cheek, S. B.	Harrison, W. A.	Leighton, John	McMichael, W.	Watts, Robert
Childs, Thomas S.	Hawthorne, J.	Lindsley, A. L.	McNair, D.	Wells, J. D.
Condit, J. H.	Hodge, Chas.	Lloyd, J. P.	McPhail, G. W.	Yeomans, J. W.
Dickson, Cyrus	Hopkins, H. H.	Mabaffey, S.	Ogden, T. A.	<i>Ministers, 49.</i>

ELDERS.

Ballantine, Wm.	Giles, Wm. F.	Mercer, W. R.	Tunstall, H. R.	Wilson, A.
Church, Harvey	Harbison, J. V.	Meredith, Geo.	Warren, L. L.	<i>Elders, 17.</i>
Claypool, J.	Hubbard, C. S.	McKeen, Henry	Wayland, A.	
Deal, John	Lockwood, S.	Semple, W.	White, J. B.	

Total nays 66.

The resolutions were adopted. On the announcement of the vote, Chas. Hodge, D.D., Rev. J. P. Lloyd, A. G. Hall, D.D., Rev. Thos. S. Childs, Rev. John D. Wells, J. Stockton, D.D., and W. P. Alrich, D.D., gave notice of dissents and protests. These protests and dissents were offered, and on motion of Rev. D. J. WALLER, were admitted to record.

Dissent of Rev. JOHN STOCKTON, and Rev. WM. P. ALRICH, for the following reasons :

1. The undersigned voted to adopt the report of the majority of the Committee on the state of the country, and for the amendment offered to said report by Dr. Musgrave. This vote declared their loyalty to the Federal Government in the fullest and most unequivocal manner.

2. This report which they voted to adopt was, moreover, intended and adapted, in their opinion, in the best manner then before the house, to discombarass loyal Presbyterians in the Southern States, to preserve the integrity of the Presbyterian Church, and, as a consequence, to secure the best interests of our whole country.

Dissent of Rev. JOHN P. LLOYD :

1. Because, in his opinion, the action of the Assembly was not necessary to vindicate its own loyalty, or that of the Church it represents, Presbyterianism and patriotism in fullest devotion to the Constitution and the Union being almost synonymous terms on the page of our history.

2. Because no error in doctrine or immorality in practice on the part of any church, Presbytery, or Synod, demands such action ; nor was such error or immorality presented for, or defined by, the decision of the Assembly in the action dissented from.

3. Because the action of the Assembly renders the condition of brethren and churches in the unhappily disaffected States of this Union one of painfully increased difficulty, seeming at least to make their loyalty and obedience to the Church of their choice, at least in this behest of the Assembly, utterly inconsistent with their submission to the laws of the States of which they are citizens. Their usefulness, their comfort, and their personal safety are thereby unnecessarily endangered.

4. Because, for the above reasons, and others that might but need not be specified, the action of the Assembly is calculated to increase our political difficulties, add unnecessarily to the cause of Southern alienation and dissatisfaction, and thereby render more nearly hopeless the patriotic wishes and the efforts of the Administration to restore the now endangered Union in the bonds of peace.

Finally, because it renders, if not very probable, at least painfully possible, the disruption and division of the Church we love, and which we represent ; an event that must affect most disastrously every interest of the kingdom of Christ in this land, and every interest of that country which we love even more than we love our lives, and making more uncertain the continuance of that Government and Union which are the hope of the world.

Dissent of Rev. S. M. HAMILL :

1. The introduction of this subject into our assembly at all, was undesirable, unnecessary, and calculated to create division.

2. The history of the Presbyterian Church bears ample testimony to her attachment to the Constitution, laws, and government of the United States, so that no new utterance on this subject was needed.

3. In his civil relations, where this subject properly belongs, he has borne full testimony to his high appreciation of the Constitution, laws, and government under which we live, and has made and continues to make daily prayer for the preservation, integrity, and perpetuity of our beloved Union.

4. The Presbyterian Church extends over the nation ; and in this Assembly there are many excellent brethren, some of whom are present with us at great sacrifice and peril, whose positions at home, owing to the distracted state of the country, are greatly embarrassed by this action of the General Assembly.

Protest of Revs. JOHN D. WELLS, and THOS. S. CHILDS.

1. Because while the subject was under discussion we were led to expect, in accordance with the rules which up to that time had been tacitly recognized as governing this Assembly, and also in reply to a direct inquiry on the subject that a division of the question would be allowed.

2. We have not asked to be excused from voting : but as the vote is now recorded, our names do not appear upon the record as they should.

3. We believe it to be our duty to record our names in favour of the deliverance of the Assembly appointing a day of prayer, by the first resolution of the majority report, and also of the minority report, and against all other action on the subject.

Protest of A. G. HALL, D.D.

I would most solemnly, yet respectfully, protest against the adoption by this Assembly, of the second resolution of the minority report of the Committee on the present state of the country, not because I am opposed to the patriotic sentiments therein expressed, for I recognize it to be my duty, as a citizen of the United States, especially urgent in this time of our country's peril, to do all in my power to sustain the Government in all its constitutional efforts to suppress rebellion against its authority, and to preserve the integrity of the Union. But I hold it to be made the duty of the Assembly by the Constitution of the Church, to abstain from all political deliverances, and to confine itself exclusively to ecclesiastical action. The resolution referred to might be adopted, with a slight verbal alteration, by an assembly of patriotic citizens, or by a political convention, but it is in form unbecoming the spiritual character and functions of a court of the Lord Jesus Christ. If in the judgment of this court the present state of the country demands its action, that action should have direct reference to the church which it represents, in order to guard its members against the sin of rebellion.

The following, in my view, embodies the spirit of the resolution, against the passage of which I protest, in an ecclesiastical form, and should have been adopted by the Assembly, if in its judgment it is wise, and for the edification of the Church at this time, to give a deliverance on the subject.

Whereas, Many ministers, elders, and members of the Presbyterian Church, which this Assembly represents, are, in the providence of God, placed in circumstances of peculiar temptation, by reason of the present state of the country, to commit the sin of rebellion against the constitutional authority of the United States, therefore we affectionately and earnestly warn them to resist this temptation, and to prove themselves loyal to the Union.

And if any in our communion are in rebellion against the Government in the exercise of its legitimate constitutional functions, we remind them of the great sin of which they are guilty, and warn them of the necessity which their rebellion, if persisted in, imposes upon the judicatories of the Church, to deal with them according to the word of God, and the Constitution of the Presbyterian Church.

Protest of CHARLES HODGE, D.D. for himself and others :

We, the undersigned, respectfully protest against the action of the General

Assembly, in adopting the minority report of the Committee on the state of the country.

We make this protest, not because we do not acknowledge loyalty to our country to be a moral and religious duty, according to the word of God, which requires us to be subject to the powers that be; nor because we deny the right of the Assembly to enjoin that, and all other like duties, on the ministers and churches under its care; but because we deny the right of the General Assembly to decide the political question, to what government the allegiance of Presbyterians as citizens is due, and its right to make that decision a condition of membership in our Church.

That the paper adopted by the Assembly does decide the political question just stated, is in our judgment undeniable. It asserts not only the loyalty of this body to the Constitution and the Union, but it promises in the name of all the churches and ministers whom it represents, to do all that in them lies to "strengthen, uphold, and encourage the Federal Government." It is, however, a notorious fact, that many of our ministers and members conscientiously believe that the allegiance of the citizens of this country is primarily due to the States to which they respectively belong; and, therefore, that when any State renounces its connection with the United States, and its allegiance to the Constitution, the citizens of that State are bound by the laws of God to continue loyal to their State, and obedient to its laws. The paper adopted by the Assembly virtually declares, on the other hand, that the allegiance of the citizens is due to the United States; anything in the Constitution, or ordinances, or laws of the several States to the contrary notwithstanding.

It is not the loyalty of the members constituting this Assembly, nor of our churches and ministers in any one portion of the country that is thus asserted, but the loyalty of the whole Presbyterian Church, North and South, East and West.

Allegiance to the Federal Government is recognized or declared to be the duty of all the churches and ministers represented in this body. In adopting this paper, therefore, the Assembly does decide the great political question which agitates and divides the country. The question is, whether the allegiance of our citizens is to the State or the Union. However clear our own convictions of the correctness of this decision may be, or however deeply we may be impressed with its importance, yet it is not a question which this Assembly has a right to decide.

A man may conscientiously believe that he owes allegiance to one government or another, and yet possess all the qualifications which the word of God or the standards of the Church authorize us to demand in our members or ministers. As this General Assembly represents the whole Church, the acts and deliverances of this Assembly become the acts and deliverances of the Church. It is this consideration that gives to the action of this Assembly in this case all its importance, either in our own view or in the view of others.

It is the allegiance of the (Old-school) Presbyterian Church to the Constitution, the Union, and the Federal Government, which this paper is intended to profess and proclaim. It does, therefore, of necessity, decide the political question which agitates the country. It pronounces or assumes a particular interpretation of the Constitution. This is a matter clearly beyond the jurisdiction of the Assembly.

That the action of the Assembly in the premises does not only decide the political question referred to, but makes that decision a term of membership in our Church, is no less clear. It is not analagous to the recommendation of a religious or benevolent institution, which our members may regard or not at pleasure; but it puts into the mouths of all represented in this body, a declaration of loyalty and allegiance to the Union and to the Federal Government. But such a declaration, made by our members residing in what are called the seceding States, is treasonable. Presbyterians under the jurisdiction of those States, cannot, therefore, make that declaration. They are consequently forced to choose between allegiance to their States and allegiance to the Church.

The General Assembly in thus deciding a political question, and in making that decision practically a condition of membership to the Church, has,

in our judgment, violated the Constitution of the Church, and usurped the prerogative of its Divine Master.

We protest loudly against the action of the Assembly, because it is a departure from all its previous actions.

The General Assembly has always acted on the principle that the Church has no right to make anything a condition of Christian or ministerial fellowship, which is not enjoined or required in the Scriptures and the Standards of the Church.

We have, at one time, resisted the popular demand to make total abstinence from intoxicating liquors a term of membership. At another time, the holding of slaves. In firmly resisting these unscriptural demands, we have preserved the integrity and unity of the Church, made it the great conservative body of truth, moderation, and liberty of conscience in our country. The Assembly have now descended from this high position, in making a political opinion a particular theory of the Constitution, however correct and important that theory may be, the condition of membership in our body, and thus, we fear, endangered the unity of the Church.

In the third place, we protest, because we regard the action of the Assembly as altogether unnecessary and uncalled for. It was required neither to instruct nor excite our brethren in the Northern States. It was not needed as a vindication of the loyalty of the North.

Old-school Presbyterians everywhere out of the so-called seceding States, have openly avowed and conspicuously displayed their allegiance to the Constitution and the Government, and that in many cases at great cost and peril. Nor was such action required by our duty to the country. We are fully persuaded that we best promote the interests of the country by preserving the integrity and unity of the Church.

We regard this action of the Assembly, therefore, as a great national calamity, as well as the most disastrous to the interests of our Church which has marked its history.

We protest, fourthly, because we regard the action of the Assembly as unjust and cruel in its bearing on our Southern brethren. It was, in our judgment, unfair to entertain and decide such a momentous question when the great majority of our Southern Presbyteries were, from necessity, unrepresented in this body. And it is, in our judgment, a violation of the law of love to adopt an act which must expose the Southern churches that remain in connection with our Church, to suspicion, the loss of property, to personal danger, and which tends to destroy their usefulness in their appointed fields of labor.

And, finally, we protest, because we believe the act of the Assembly will not only diminish the resources of the Church, but greatly weaken its power for good, and expose it to the danger of being carried away more and more from its true principles by a worldly or fanatical spirit.

MINISTERS.

Backus, John C.	Fraser, George	Imbrie, Charles K.	Murphy, T. G.	Stuart, T. C.
Backus, J. T.	Gayley, S. A.	Kennedy, D.	McInnis, R.	Symington, W. D.
Baker, William M.	Gillespie, J. H.	Lee, R.	McMichael, W.	Watts, Robert
Baleh, J. T.	Harrison, W. A.	Leighton, John	McNair, D.	Wells, J. D.
Brown, J. M.	Hawthorne, J.	Lindsley, A. L.	McPhail, G. W.	Yeomans, J. W.
Cheek, S. B.	Hodge, Chas.	Lloyd, J. P.	Ogden, T. A.	
Chester, Wm.	Hopkins, H. H.	Mahaffey, S.	Peden, M.	<i>Ministers, 45.</i>
Childs, Thomas S.	Hornblower, W. H.	Mathes, A. A.	Rutherford, E. H.	
Condit, J. H.	Hoyle, James W.	Matthews, W. C.	Scott, H. B.	
Dickson, Cyrus	Hunt, W. E.	Motzer, D.	Smith, H. M.	

ELDERS.

Ballantine, Wm.	Hubbard, C. S.	Meredith, Geo.	Tunstall, H. R.	White, J. B.
Giles, Wm. E.	Lockwood, S.	McKeen, Henry	Warren, L. L.	
Harbison, J. V.	Mercer, W. R.	Semple, W.	Wayland, A.	<i>Elders, 13.</i>

Total, 58.

The Moderator appointed Rev. Drs. Thomas E. Thomas, Willis Lord, and Wm. C. Anderson, *Ministers*; Jesse L. Williams and Nathaniel Ewing, elders, a Committee to answer the dissents and protests, which they did as follows:

The action of the General Assembly, in reference to which these protests are offered, embraces two resolutions, against the former of which no objection is alleged. The whole stress of the protestation is directed upon the following sentence in the second resolution: "*Resolved*, That this General Assembly, in the spirit of that Christian patriotism which the Scriptures enjoin, and which has always characterized this Church, do hereby acknowledge and declare our obligations to promote and perpetuate, so far as in us lies, the integrity of these United States; and to strengthen, uphold, and encourage the Federal Government in the exercise of all its functions under our noble Constitution; and to this Constitution, in all its provisions, requirements, and principles we profess our unabated loyalty."

The first and main ground of protest against the adoption of this resolution is, that the General Assembly has no right to decide purely political questions; that the question whether the allegiance of American citizens is due primarily and eminently to the State, or to the Union, is purely political, of the gravest character, dependent upon constitutional theories and interpretations, respecting which various opinions prevail in different sections of our country; that the action of the Assembly virtually determines this vexed question, decides to what government the allegiance of Presbyterians, as citizens, is due, and makes that decision a term of communion.

That the action of the Assembly has political as well as moral bearings, is readily admitted. So had the decision of our Divine Master, when he said to the Pharisees and Herodians, "Render to Cæsar the things that are Cæsar's," Mark xii. 17; a decision still binding upon all men, and underlying this very act of the Assembly. The payment of the required tax was both a moral and a political duty.

"There are occasions," says the author of an able article on "The state of the Country," in the January number of the *Princeton Review*, "there are occasions when *political* questions rise into the sphere of morals and religion; when the rule of political action is to be sought, not in consideration of State policy, but in the law of God. . . . When the question to be decided turns on moral principles; when reason, conscience, and the religious sentiment are to be addressed, *it is the privilege and duty of all who have access in any way to the public ear*, to endeavor to allay unholy feeling, and to bring truth to bear on the minds of their fellow-citizens." The General Assembly heartily approve these principles, and doubt not that if ever there was an occasion when political questions rose into the sphere of morals and religion, the present circumstances of our beloved country are of that character.

The protestants "deny the right of the General Assembly to decide to what government the allegiance of Presbyterians, as citizens, is due." Strictly speaking, the Assembly has made no such decision. They have said nothing respecting the allegiance of the subjects of any foreign power, or that of the members of our mission churches in India, China, or elsewhere, who may hold connection with our denomination. The action complained of relates solely to American Presbyterians, citizens of these United States.

Even with regard to them, the Assembly has not determined, as between conflicting governments, to which our allegiance is due. We are the General Assembly of the Presbyterian Church in the United States of America. Such is the distinctive name, ecclesiastical and legal, under which we have chosen to be known by our sister churches and by the world. Our organization as a General Assembly was cotemporaneous with that of our Federal Government. In the seventy-four years of our existence, Presbyterians have known but one supreme government, one nationality, within our wide-spread territory. We know no other now. History tells of none. The Federal Government acknowledges none. No nation on earth recognizes the existence of two independent sovereignties within these United States. What Divine Providence may intend for us hereafter—what curse of rival and hostile sovereignties within this broad heritage of our fathers, we presume not to determine. Do these protestants, who so anxiously avoid political entanglements, desire the General Assembly to anticipate the dread decision of impending battle, the action of our own government, the determination of foreign powers, and even the ultimate arbitration of Heaven? Would they have us recognize, as good Presbyterians, men whom our own government, with the

approval of Christendom, may soon execute as traitors? May not the highest Court of our Church, speaking as the interpreter of that holy law which says, "Ye must needs be subject, not only for wrath, but also for conscience' sake," Rom. xiii. 5, warn her communicants against "resisting the ordinance of God"? Rom. xiii. 2. In the language of the learned Reviewer above cited. "Is disunion morally right? Does it not involve a breach of faith, and a violation of the oaths by which that faith was confirmed? We believe, under existing circumstances, that it does, and therefore it is as dreadful a blow to the Church as it is to the State. If a crime at all, it is one, the heinousness of which can only be imperfectly estimated."

In the judgment of this Assembly, "this saying is true;" and therefore the admission, on the part of the Assembly, that Presbyterians may take up arms against the Federal Government, or aid and comfort its enemies, and yet be guiltless, would exhibit that "practical recognition of the right of secession," which, says the Reviewer, would "destroy our national life."

But we deny that this deliverance of the Assembly establishes any new term of communion. The terms of Christian fellowship are laid down in the word of God, and are embodied in our standards. It is competent to this Court to interpret and apply the doctrines of the word; to warn men against prevailing sins; and to urge the performance of neglected duties. We regard the action, against which these protests are levelled, simply as a faithful declaration, by the Assembly, of Christian duty towards those in authority over us; which adds nothing to the terms of communion already recognized. Surely the idea of the obligation of loyalty to our Federal Government is no new thing to Presbyterians.

And this is a sufficient reply, also, to the second article of this protest. Having established no new term of membership, this Assembly is not liable to the charge of having departed from the old paths.

A third ground of protest is the allegation that this action of the Assembly is uncalled for and unnecessary. Yet, on the admission of these protestants themselves, it is "a notorious fact," that many of our ministers and members believe themselves absolved from all obligations of loyalty to our National Government,—believe, in contradiction to the Princeton Reviewer, that disunion is morally right; and some are already in arms to vindicate these opinions. What, when "a crime, the heinousness of which can only be imperfectly estimated"—"striking as dreadful a blow at the Church as at the State," is already committed; when thousands of Presbyterians are likely to be seduced from their allegiance by the machinations of wicked men; when our national prosperity is overclouded; when every material interest is in jeopardy, and every spiritual energy paralysed; when armed rebellion joins issue with armed authority on battle-fields, where tens of thousands must perish; when it remains a question whether our national life survives the conflict, or whether our sun sets in anarchy and blood—is it uncalled for, unnecessary, for this Christian Assembly to renew, in the memories and hearts of a Christian people, respect for the majesty of law, and a sense of the obligation of loyalty? Let posterity decide between us.

That this decision of the Assembly is unjust to a portion of our Church, not now fully represented in this body, is a fourth reason of protest. We need only reply, that the roll of this Assembly shows delegates from Virginia, Kentucky, Missouri, Tennessee, Mississippi, Louisiana, and Texas. All might have been as easily represented. Besides, this action has no local or sectional character. The subject is of national relations, as well as of such pressing urgency, that to have waited for a full Southern representation, in a future Assembly, would have been to lose for ever the critical moment when action would be productive of good.

As to the final ground of protest, it is enough to record our simple denial of the opinions expressed. We sincerely believe that this action of the General Assembly will increase the power of the Church for good; securing, as we humbly trust it will, the favour of her exalted Head, in behalf of those who testify for a suffering truth.

Systematic Benevolence.

Whereas, Many of our churches do not contribute to our benevolent enterprises, and whereas, it is desirable to test the power of simultaneous effort; and whereas, an emergency has arisen, requiring the co-operation of all our churches to save our Boards from serious embarrassment, therefore,

Resolved, 1. That this Assembly earnestly request all our churches that have no fixed times for the purpose, to take up annual collections as follows, viz:

For the Board of Domestic Missions on the first Sabbath of November.

For the Board of Foreign Missions on the first Sabbath of January.

For the Board of Education on the first Sabbath of March.

For the Colportage Fund of the Board of Publication on the first Sabbath of May.

For the Board of Church Extension on the first Sabbath of July.

For the Disabled Ministers' Fund on the first Sabbath of September.

Resolved, 2. That when the annual collections cannot be taken up on the days above designated, it be recommended to take them up as soon thereafter as possible.

Resolved, 3. That the different Boards be directed to aid this effort for simultaneous collections by all proper means within their reach.

Resolved, 4. That this Assembly respectfully solicit the conductors of our various religious newspapers to co-operate with this effort.

THE PRESBYTERIAN HISTORICAL SOCIETY.—The claims of this society were presented to the Assembly in a brief address by SAM'L J. BAIRD, D.D.

THE TRI-CENTENNARY CELEBRATION IN SCOTLAND.—A report was received from JOHN LEYBURN, D.D., the surviving delegate who filled their appointment, (Rev. Dr. Murray having died since his return), in which he speaks of the gratifying manner of the reception of the delegation, by the different branches of the Presbyterian Church in Scotland, especially by *The Church of Scotland*, where a special time was set apart for their introduction to the Assembly. At which time, JOHN COOK, D.D., Moderator of the previous Assembly presented a fraternal resolution, which was adopted. Addresses were made by Principals Lee and Tulloch of the University. Dr. COOK was so kind as to say that if that Assembly should be remembered especially for any one thing more than another, it would be the visit of their American brethren.

E. B. MILLER, Elder, from the Committee on the Incorporation of Churches, was directed to report by the next General Assembly.

E. C. WINES, D.D. moved the following resolution, which was put by Rev. Dr. MCGILL, the Permanent Clerk, and unanimously adopted, viz.

Resolved, That the thanks of this Assembly be given to the Moderator for the ability, dignity, courtesy, promptness, and impartiality with which he has discharged the duties of the Chair, during the session of the body unusually protracted, and amid scenes of excitement and interest unparalleled in all our past history as a Church.

It was then, on motion,

Resolved, That this General Assembly be dissolved; and that another General Assembly, chosen in the same manner, be required to meet in the First Presbyterian Church, Columbus, Ohio, (Rev. EDGAR WOODS, Pastor), on the third Thursday of May, at 11 o'clock A. M., in the year of our Lord, 1862.

Closed with singing, prayer, and the apostolic benediction.

JOHN LEYBURN,
STATED CLERK.

ALEXANDER T. MCGILL,
PERMANENT CLERK.

JOHN C. BACKUS,
MODERATOR.

In Memoriam.

BLESSED ARE THE DEAD WHICH DIE IN THE LORD FROM HENCEFORTH ;
 YEA, SAITH THE SPIRIT, THAT THEY MAY REST FROM THEIR LABORS,
 AND THEIR WORKS DO FOLLOW THEM.—*Revelation* xiv. 13.

NAME.	PRESBYTERY.	Year of ordination	Year of death	Age.	CAUSE OF DEATH.
Arnold, E. P. <i>Licentiate</i> .	Montgomery.	1857	1861	30	Consumption.
Botsford, Eli C. P.	New York.	1855	1860	31	Congestion of the Brain.
Brown, D. D., Duncan W. C.	Maury.	1802	1861	90	Decay of Vital Powers.
Brown, D. D., Isaac V. W. C.	New Brunswick.	1807	1861	77	Decay of Vital Powers.
Butler, D. D. Zebulon P.	Mississippi.	1827	1860	58	Consumption.
Dorrauce, D. D., John. P.	Luzerne.	1827	1861	61	Congestion of the Lungs.
Edgar, D. D., John T. P.	Nashville.	1817	1860	68	Apoplexy.
Gilchrist, Adam P.	Fayetteville.	1831	1861	55	Consumption.
Gray, George W. C.	Huntingdon.	1796	1860	88	Decay of Vital Powers.
Hammersley, Wm. P.	Roanoke.	1832	1860	71	Rheumatism of the Heart.
Harrison, Joseph C. W. C.	West Lexington.	1826	1860	67	Typhoid Fever.
Hawes, Lowman P.	Madison.	1848	1861	36	Consumption.
Henderson, J. S. P.	Chicago.	1845	1861	48	Congestive Chills.
Herron, D. D., Francis W. C.	Ohio.	1800	1860	86	Decay of Vital Powers.
Johnson, Robert W. C.	Beaver.	1803	1861	87	Decay of Vital Powers.
Liddell, A. R. P.	Flint River.	1858	1860	36	Consumption.
Marshall, George P.	New Castle.	1856	1861	31	Erysipelas.
Marshall, S. Vance W. C.	Central Mississippi.	1826	1860	64	Chronic Dyspepsia.
Matthews, John W. C.	Kaskaskia.	1810	1861	84	Decay of Vital Powers.
Mayne, James S. <i>Licentiate</i> .	Philadelphia.	1857	1860	35	Consumption.
Moufort, D. D., David W. C.	Schuylcr.	1818	1860	70	Decay of Vital Powers.
Murray, D. D., Nicholas P.	Elizabethtown.	1829	1861	59	Rheumatism of the Heart.
McDermott, Thomas W. C.	Wooster.	1832	1861	70	Disease of Kidneys.
McKenna, D. D., J. W. W. C.	Washington.	1829	1861	57	Consumption.
McNeill, Angus C. P.	South Alabama.	1845	1860	48	Heart Disease.
McNulty, John S. S.	Winnabago.	1854	1861	32	Inflammation of the Lungs.
Nuddy, Gepeenath F. M.	Allahabad.	1844	1861	54	Strangulated Hernia
Ogden, Thomas S. F. M.	Corisco.	1857	1861	29	African Fever.
Picton, Thomas W. C.	Bedford.	1800	1861	96	Inflammation of the Lungs.
Pierce, John J. S. S.	Mublenburg.	1822	1861	70	Decay of Vital Powers.
Robinson, David P.	New Lisbon.	1842	1861	53	Neuralgia.
Scott, James W. C.	Philadelphia, 2nd.	1854	1861	26	Consumption.
Sharp, S. M. F. M.	Steubenville.	1858	1860	26	Fever.
Smaltz, J. H. W. C.	Philadelphia Central.	1822	1861	69	Heart Disease.
Smith, Reuben, W. C.	Winnabago.	1816	1860	71	Congestion of the Lungs.
Stearns, Timothy T.	Iowa.	1837	1861	52	Scrofulous Affection.
Stockton, Benjamin B. W. C.	New York.	1812	1861	71	Decay of Vital Powers.
Walsh, Henry P.	North Mississippi.	1854	1861	37	Congestion of the Brain.
Watt, James B. P.	Concord.	1844	1860	40	Typhoid Fever.
Wood, John Rice <i>Licentiate</i> .	Philadelphia.	1859	1860	26	Remittent Fever.

ARNOLD, E. P.—His name first appears in the Minutes of the General Assembly for 1859, as a *Licentiate* of Montgomery Presbytery. He was on a visit to Independence, Mo., with a view of settling there, or in its vicinity. Here he was taken ill, and died in February, 1861.

BOTSFORD, ELI C.—The son of Edmund D. and Mary A. Botsford, was born in Jordan, Onondago county, N. Y., October 10, 1829. His parents being members of the Presbyterian Church, he was blessed with careful christian training, and at the early age of eleven, he made a profession of religion.

His father died, and the care of the family devolved upon a pious mother. On his death-bed, the father looked forward to, and spoke of the time when his four sons would become ministers of the gospel of peace, having given them to God for that purpose ; but the faith seemed hardly likely to be realized. In 1844, with his only surviving brother, he entered the sophomore class of Union College, Schenectady, N. Y., where he graduated with honour in 1847. He became principal of an academy in Central New York, having given up the idea of entering the ministry. During his connexion with this school, a revival of religion manifested itself among the pupils, in which, he became very deeply interested, and at which time the question of his future course pressed itself upon his mind and heart, and he was led to consecrate himself to the ministry of reconciliation. He gave up the school and entered the Theological Seminary at Princeton, N. J., where he completed the whole

course of three years, in 1851, and was licensed by New Brunswick Presbytery. During his last seminary year, he supplied the Witherspoon church (colored) in Princeton, N. J.

During the summer of 1851, he preached in the chapel of that most excellent lady, Mrs. Sheafe, on the Hudson river, near New Hamburg, N. Y. He subsequently received and accepted a call from Yorkville church, New York city, where he was ordained and installed by New York Presbytery in 1855.

This was his only charge. Among this people he performed his life work. He found them few and feeble, discouraged by their hitherto fruitless efforts to sustain themselves, and drawing help from the Board of Domestic Missions.

They worshipped in a small unsightly and uncomfortable edifice on Eighty-seventh street, with but little prospect of obtaining a better one.

Hopeful, earnest, and determined, he entered with cheerful alacrity upon his work. They were soon compelled to take measures to secure a new edifice, and in due time this was accomplished. The efforts of the pastor were unremitting. Before many a palatial residence in New York city has he prayed that God would favour his application and his cause; and though the panic of 1857 was filling mens hearts with fear, his confidence in God and his ultimate success never failed. He was enabled to realize all his expectations, and the beautiful house of worship on Eighty-sixth street, and the convenient and commodious "MANSE" beside it, with well arranged grounds, will stand as a memorial of his faith and works.

In seven short years he gathered around him a vigorous, united, self-sustaining church, fully enlisted for the cause of Christ. In the last report (1860) of his church to the Presbytery, every cause had received a contribution.

He died at his post with his armor on. The text he had selected for his seventh anniversary sermon was an index to his heart—Gen. xxix. 20. "And Jacob served seven years for Rachael, and they seemed unto him but a few days, for the love he had to her." On Friday morning, December 28, 1860, whilst engaged in family worship, he was suddenly attacked with an affection of the brain, producing insanity. He partially recovered but soon sank into a state of repose, and thus he quietly passed away to his "everlasting rest."

His funeral sermon was preached by John M. Krebs, D.D., who sums up his character thus: "In the midst of this people, who knew him, we may safely say, he was laborious and unsparing of himself. He was frank in the expression of his views as he was conscientious in the formation of them, such as became a man and a christian minister.

He was related to Rev. Messrs. Lyons, Bliss, and Munn, missionaries to the Sandwich Islands. His brother, Rev. A. P. Botsford, (late of Port Byron, N. Y.), has been called as his successor to Yorkville church.

He married Miss Rosamond A. Hull, who, with four young children, survives him.

BROWN, D.D., DUNCAN.—Was born in Bladen now Robeson county, N. C., October 3, 1771. He received the best education afforded in his neighborhood, and became a classical scholar. He studied theology under David Caldwell, D.D., in Guilford county, N. C. He was licensed March 5, 1801, by Orange Presbytery, and immediately entered upon his labours as an itinerant missionary in North and South Carolina.

In the autumn of 1802 he accepted a call to the churches of Hopewell and Aimwell in South Carolina, where he was ordained and installed. This relation continued until 1810, when he removed to Maury county, Tenn., arriving there on the 25th of April. He continued to reside in the county, though not always in the same place, until his death. During his long ministerial career he labored as a missionary and stated supply in Middle Tennessee and Northern Alabama, where many churches have enjoyed his labors, during which time, it is hoped, much good was done.

During his latter years he had no regular charge, but spent his time in assisting his brethren, and in ministering to the spiritual wants of the feeble churches in his portion of our country, as God gave him strength and opportunity. One of the last acts of his life was attending a communion season in the church where he first settled in Tennessee. From this

meeting he returned on Monday, June 17, 1861, in rather enfeebled health, and in a few days he took to his bed. The decay of nature was very apparent, and he quietly sunk away until he died, July 6, 1861.

BROWN, D.D., ISAAC V.—Was born in Pluckamin, Somerset county, N. J., Nov. 4, 1784. His parents (whom tradition says, were descendants of the Huguenots) were religious, and they raised their family in a truly christian manner, after careful preparation, he entered Nassau Hall (College of New Jersey), Princeton, N. J., where he graduated. He studied Theology under John Woodhull, D.D., of Freehold, N. J. He was licensed by New Brunswick Presbytery, and ordained by the same Presbytery in 1807 as pastor of the church at Lawrenceville, N. J. His sound judgment impressed him with the necessity of extending the academical privileges of our country, and in 1810 he established the now celebrated Lawrenceville Classical and Commercial Boarding School, so ably conducted at the present time by the brothers Rev. Hugh and Samuel M. Hamill. He remained at the head of this school until 1833, when he retired, and removing to Mount Holly, N. J., he was instrumental in organizing that church, over which people, the Rev. Samuel Miller at present exercises pastoral care. In addition, he also preached at Plattsburgh, N. J., and organized a church there, and where the Rev. J. A. Blauvelt is stated supply.

The remaining years of his life were passed in New Brunswick, Trenton, and other places in the vicinity, preaching as occasion required, attending the meetings of the various institutions of benevolence, with which he was connected, and devoting a great portion of his time in writing and publishing.

He was one of the founders of the American Colouization Society, and labored long and earnestly in behalf of that cause. He prepared and published *The Life of Robert Finley, D.D.*, and had ready for the press a work on "*The Unity of the Human Race.*" This had been submitted to a number of scholars who viewed it as a highly valuable contribution to Ethnological science.

He published in 1855 an octavo volume of 325 pages, entitled, "*A Historical vindication of the abrogation of the Plan of Union by the Presbyterian Church in the United States of America,*" confining himself strictly to the history of the discussion which took place in the Presbyterian Church. He has rendered important service to the Church, giving as it does all the documents, official and otherwise, which were brought before the mind of the Church, and arranged them in a clear and perspicuous manner. He also published a number of *Tracts*.

He was also one of the original members of the American Bible Society, and was a prompt and constant attendant upon its meeting, and a warm and liberal supporter of its glorious object.

In all his duties as director of the Theological Seminary at Princeton, of the College of New Jersey, and the various Boards of the Presbyterian Church, he was conscientious and reliable.

In thus doing good his years rolled around, beloved and respected by all. As his end approached, the gradual decay of nature manifested itself in a softening of the brain. But it did not affect the clearness of his spiritual vision; but shortly before he died, he called his friends to him and told them "his reliance was upon God; to Him he committed everything, his present condition and his future hope; acknowledged his justice, and hoped for escape from the consequences of sin only through the atonement of Christ." He then prayed for them and for himself, and enjoined them all "to think upon these things." He soon after sunk into repose and died, April 19, 1861.

Rev. A. D. WHITE, Pastor of the Second Presbyterian Church, Trenton, sums up his character thus: Dr. Brown was a man of rare talents and learning, enterprising and public spirited, a warm friend, a liberal and zealous supporter and defender of whatever he felt was "the right." His influence will be felt long after his decease, not only by many gathered into the Church under his ministry, but especially by hundreds of the pupils in every part of our country in various important positions, and many of them ministers of the Gospel.

He married a daughter of Wm. C. Houston, a Revolutionary worthy. She

died in 1834. They had three children; his younger son, Razeau Brown, was a licentiate of great promise, who died in early life. His eldest son is now one of the Judges of the Supreme Court of New Jersey.

BUTLER, D.D. ZEBULON.—Was born in Wilkesbarre, Luzerne Co., Pa., September 27, 1803. His parents were among the leading inhabitants of that vicinity, and his Grandfather, Col. Zebulon Butler, led the little band of patriots in that disastrous conflict and bloody massacre at Wyoming, in July, 1778.

He was educated in the old academy at Wilkesbarre, where he laid the foundation of a good education, and thence to Nassau Hall, (College of New Jersey), where he maintained a respectable standing for scholarship, though he was distinguished for buoyancy of spirits, generosity of disposition, warm affection, and lively social traits of character. His most intimate class-mates were the late Rev. Dr. Jas. W. Alexander, and Edward N. Kirk, D.D. of Boston, Mass., a trio of noble but thoughtless youths, conspicuous in Nassau Hall for their joyous hilarity.

On his leaving College he commenced the study of law, but feeling his lost condition he sought and found the Saviour, and being taken under the care of Susquehanna Presbytery, he commenced studying for the ministry, entering the Theological Seminary at Princeton, N. J., in 1823, where he graduated in 1826, and being licensed, he set out for the Southwest under a commission for six months from the Board of Missions. On arriving at the field of labor, the central point of which was Vicksburg, Miss., he met with a cordial reception. He immediately instituted the prayer-meeting and Sabbath School, and engaged to remain with the people a year, they assuming his whole support. At the expiration of the time he received an urgent call from some people at Port Gibson, Miss., which call he accepted; and it was among this people where his earnest, faithful, and laborious life was spent.

He organized the Church by gathering the few professing believers together, and then from house to house he hopefully and perseveringly pressed the truth upon an unevangelized population. His labors were indeed blessed. After his church was organized a house of worship was erected, and a flourishing congregation gathered together.

Here, for nearly thirty-four years, he toiled on, enduring many trials, suffering often under bodily infirmities, which would have placed less ardent and self-sacrificing men upon the list of invalids; and amid domestic afflictions of no ordinary character—following to the grave, in succession, promising sons and lovely daughters—yet recognizing in each dispensation, with cheerful submission, the hand of his covenant God and Father—merciful both in giving, and in resuming his precious gifts. God, by these trials, and by the rich endowments of his grace, gave him experience and power among men, and made him an eminent minister of the New Testament.

His influence extended gradually over a large extent of country, so that he became virtually a diocesan bishop, establishing churches, and confirming the disciples in many localities. By his instrumentality many young men were assisted into the ministry.

In founding and sustaining Oakland College, Miss., he bore a prominent part. He was ever its steadfast, reliable friend and patron.

In all benevolent operations he was an earnest participator—liberal, sometimes lavish, of labor and money for their advancement. But in nothing was his Christian spirit more plainly manifest, than in his anxiety to promote the spiritual welfare of the slaves. During the whole course of his ministry he labored for their good, often overtaxing his strength by extra services on their account. A large number of them having become interested in the things of religion, he bought, taught, and trained with much patient effort, one of their number to be an assistant instructor and ruler. This man, Oscar, whom he delighted to recognize as a co-labourer, was often with him in his last illness, affectionately watching and praying by his bed-side, and cheering his pastoral bishop with reports of his humble labors.

As an evidence of the interest he felt in behalf of these slaves the following letter will be valuable. It was sent to a few of his friends.

“Dear Brethren—In closing my ministry, extending through thirty-four

years in Mississippi, it is my heart's desire to erect an "African Presbyterian Church." I have bought a suitable site, and engaged materials, &c. I hope one thousand dollars will pay for a convenient house of worship. I do hope you will treat with favor my last request. I am consciously losing my remnant of vitality; my Master warns me that my time can be but short. 'All the days of my appointed time will I wait until my change come.' Surely all our wealth and luxury come from the labor of those servants, and we should give back some for their comfort, and especially for their religious benefit. Your servant for Christ's sake. ZEBULON BUTLER."

His health rapidly declined. The insidious disease (Consumption) to which at last his physical strength yielded, had been upon him for years. Frequently he was obliged to suspend all public ministrations. More than once it was feared that his work on earth was ended; but again and again he was restored to labor, and to win souls for Christ. His feebleness became more and more apparent. When sensible that death was certainly near, he summoned his family, not to bid farewell, but to urge upon them Christ, assuring them that he alone gave grace and peace in such an hour. A friend who was present writes: "The house was soon filled with weeping parishioners, white and black. No eye was dry but his; in answer to an inquiry from one of his elders, he said—'It is as well with my soul as it possibly could be.' To his co-pastor, as he delighted to call his slave, he said, 'Oscar, we know each other,' and reaching to him the hand, fast stiffening in death, he repeated these lines:

"To Jesus, the crown of my hope,
My soul is in haste to be gone,
Oh! bear me, ye cherubim, up,
And waft me away to his throne.'"

And thus he died, December 23, 1860.

His praise is in all the churches of the south-west. His friends were as the sands on the shore; and, indeed, his kind-hearted affection, devotion, talents, and zeal deserve all the praise that was given him. His greatest monument is the large congregation he gathered from nothing, his magnificent new church, and the warm affection abiding in the hearts of all the people. That new church just finished he never entered alive; a few days before his death he rode around and viewed with delight its beautiful exterior. But there his beloved friend, Rev. Dr. William L. Breckinridge, addressed over his poor mortal body, a weeping crowd; while he, in the mansion not made with hands, was uniting his voice with a great multitude, which no man can number, in singing the praises of Him who redeemed him with his own blood.

As a preacher he was direct and simple in his exhibition of God's truth, with the authority and earnestness of his Ambassador. An attractive person, lively imagination, great fluency of speech and command of language, a deep sense of the importance of his message and of his own responsibility, and a heart overflowing with love to God and man, combined to render him a preacher of rare excellence, popularity, and power, and many souls have been converted through his instrumentality.

In pastoral labors he abounded. In his intimate intercourse with the members of his flock, fidelity and affection were so mingled that none dreaded his approach; all revered and loved him.

DORRANCE, D.D., JOHN.—The son of Benjamin and Annie (Buckingham) Dorrance, was born in Kingston, Luzerne county, Pa., Feb'y 18, 1800. His parents were of Scotch-Irish descent, and several of their kindred were ministers of the gospel.

After careful academical training, he entered Nassau Hall (College of New Jersey), Princeton, N. J., in 1821, and graduated in 1823. He studied Theology at Princeton Seminary, finishing his course in 1826. He was licensed by Susquehanna Presbytery, and spent some time laboring in the destitute regions of Luzerne county, Pa., then a comparative wilderness. In the summer of 1826, he entered upon his missionary labors in the South, under a commission from the Board of Missions. His field of labor was Baton Rouge, La., and vicinity. In his report he says, "This has been and still is a place of great im-

orality, infidelity is common, in short, it is what a town of about twelve hundred people, collected from every state of the Union, and every part of Europe, destitute of piety, or the preached gospel might be expected to become." Still in view of the temporal benefits of christianity, the people invited him to remain, and contributed to his support. He was ordained by Mississippi Presbytery, in 1827, and installed pastor of the church at Baton Rouge, La. Here he labored four years and was eminently successful.

The friends of his youth sent pressing applications to him. He was induced to return to Pennsylvania, and settled at Wysox, Pa. Whilst ministering to this people he performed much self-denying labor, both as pastor and as missionary, so that his memory is yet fragrant in the hearts of the older generations in all that portion of our country.

In 1833 he removed to Wilkesbarre, Pa., as the successor of Nicholas Murray, D.D. As pastor of this large and intelligent congregation for twenty-eight years, he maintained an unblemished reputation and a growing influence till his death.

His physical constitution was quite delicate; yet few ministers have labored more constantly or more efficiently in their sacred calling. He did not confine himself closely to his own church, but while he uniformly conducted two services in his own congregation on the Sabbath, he preached frequently in the suburbs and surrounding country, either building up new, or strengthening existing congregations.

He gave a liberal patronage to other Presbyterian congregations in his vicinity, by contributing of his own means, and by exerting his personal and pastoral influence to aid in the erection of houses for public worship in places where the people were unable to build without help.

He did much in this way to extend the denominational interests to which he was attached. This liberality secured him esteem and respect wherever he was known. In his long pastorate he acquired the full confidence and affection of the people of his charge. His labors were blessed with an annual growth and enlargement of the church and congregation over which he presided. His success was marked by a constant increase in ability and disposition, on the part of the congregation, to promote and sustain the denominational and general benevolent enterprises of the day. To his tact, energy, and perseverance, the congregation owes the erection of the substantial and beautiful church building in which it now worships, as also the convenient brick building which has been erected for the education of the daughters of the church.

Rev. MILO J. HICKOK, Pastor of the Presbyterian church at Scranton, Pa., writes as follows :

"He married at the South, Miss Penelope Mercer, of Baton Rouge, La.; a woman of brilliant mind, sound judgment, and elevated piety. Mr. and Mrs. Dorrance have had eight children, seven of which grew to maturity; but whom a strange mortality has been nipping, one after another, just as they arrived at opening manhood and womanhood. Two of their sons died during their college course. Benjamin lived to enter the ministry. He preached for about six months, with great acceptance in Minnesota, when he hastened home to die, literally in his mother's arms. (See a memoir of him in *The Presbyterian Historical Almanac for 1860*, pp. 70.)"

This heaviest stroke, after having parted with four children, broke the mother's heart. She pined and withered for many months, and sunk slowly to her grave. The husband and father sustained the shock bravely. Externally, he was calm and serene—the same thoughtful, interested, and even cheerful christian man, he had ever been. But his heart-strings were broken; and when disease assailed him, though not apparently in a very malignant form, he yielded quickly to its fatal power. He died as he had lived, a quiet, hopeful, consistent christian, April 18, 1861, of Congestion of the Lungs. Dr. Dorrance possessed rare intellectual endowments, his mind was not brilliant, but admirably balanced, and capable of a prodigious grasp. He did not shine as a student; but few men, in any sphere, were better informed on all the living issues of his time. He was, pre-eminently, a wise man. Prudence with him was a cardinal virtue. His counsel was much sought, and

his advice, always judicious, throughout this wide missionary field, in which he has embalmed his memory and influence forever. His life was practical rather than contemplative."

In his last illness he was calm and full of peace; he told his session and friends that he could freely trust the Saviour in whom he had believed, and that he felt in his own soul the sustaining power and consolation of that religion which he had preached to his people. He retained an unclouded intellect to the last, until he was called by his Master to rest from his labors and sleep in Jesus.

EDGAR, D.D. JOHN TODD.—The son of Henry and Polly (Boyce) Edgar, was born in Sussex County, Delaware, April 13, 1792.

His parents were of that Scotch-Irish race through whom the Presbyterian Church in these United States was first planted. His father like most of the early Presbyterian immigrants, was a farmer, and in 1795 he removed with his family to Kentucky, and settled in Scott County. In a few years he removed within the bounds of Mount Pleasant congregation, in the present County of Harrison.

With that proverbial love for knowledge which is characteristic of the Scotch-Irish, his parents gave him the best education that could be obtained in his adopted State.

He pursued his studies one summer with Rev. John Tull, and then with Rev. John T. Lyle at Paris, Ky. He was at the Transylvania University, Lexington, Ky., a short time, but he was not a graduate. He entered the Theological Seminary at Princeton, N. J. in 1813, graduated in 1816, when he was licensed by New Brunswick Presbytery.

He immediately proceeded to Kentucky, and on accepting a call, was ordained in 1817 by Ebenezer Presbytery, as Pastor of the Church at Flemingsburg, Ky. This was his first charge, which he cultivated with earnestness and assiduity, which soon placed him among the most promising preachers and pastors of his day. He was called to Maysville, Ky., which he accepted and labored on unremittingly. In 1827 he was induced to accept a call from the Church at Frankfort, the capital of Kentucky. Here his eloquence soon gathered round him the leading men of that noble State. He was a fine specimen of a courtly Christian gentleman; his manners were rendered attractive by a superior cultivation as a preacher. The Hon. Henry Clay said of him, "If you want to hear eloquence, listen to the young Presbyterian preacher at Frankfort, named John Todd Edgar;" and as a pastor he was social, winning, and catholic; with the poor as the wealthy the same absorbing care to do all he could for the cause of his blessed Master.

In 1833 a call came from Nashville, Tenn. This was pressed upon him with so much earnestness that it was accepted, and it was among this people that his great life-work was fully accomplished. It was here that all those bright promises, which his earnestness, his eloquence, and his spirituality, his devoted zeal, and untiring patience, had created, were fully realized. For over twenty-seven years this man of God went in and out before his people, laboring faithfully to the last. On the evening before his death he attended and led the prayer-meeting, after which at his residence he entertained some company; on retiring he was more than usually cheerful and animated. During the night he was attacked with apoplexy, and died Nov. 13, 1860. From the time of his attack until his death he remained unconscious.

The announcement of his death startled the whole community. By a proclamation of the Mayor there was a general suspension of business in the city, and the Chancery Court, then in session, adjourned. The pastors of the various Evangelical Churches of the City held a public meeting, and passed a series of resolutions, one of which embodying the acknowledged opinion of those who knew him well is as follows:

Resolved, That we recognize in our departed brother the oldest minister in the city; one whose age and long service in the ministry had identified his name with the moral and religious progress of this city and of the State; one whose influence extended over more than one generation; whose life was one of protracted devotion to his fellow-man; whose eye was single to the

success of the cause of the Redeemer; whose soul was generous, fraternal, and sympathetic; whose rarely-gifted mind was cultivated to an unusual degree; whose bearing and voice amid his fellow-men commanded the cheerful respect of all; whose heart was ever open to the widow's cry and the orphan's wail, and who was at once an ornament to the pulpit, to the social circle, and to his race.

Rev. JOS. BARDWELL, who had been his co-pastor for some time, said that he had enjoyed opportunities, perhaps, with which no one else had ever been favored, of witnessing his inner life, and never had he known a man of truer purposes of right or nobler aims in religion; generous, firm; naturally a man of strong feeling, positive in all the elements of his character; he manifested in a striking manner the powers and influence of the grace of God upon his heart. As Paul to Timothy, so had the lamented dead ever been to him.

Whilst those who were his immediate associates were shedding tears of affection over his resting place, there were other hearts bleeding and other friends were desirous of recording their estimate of his many virtues.

WM. S. PLUMER, D.D., *Professor in the Western Theological Seminary, Allegheny City, Pa.*, writes as follows:

In early life his public ministrations were marked with peculiar tenderness and dignity, and these were his prominent characteristics during his whole life. He was eminently a friend of the pious poor, always drawing such to him wherever he went. He was a father to all young ministers in the regions round about. His noble, generous nature won for him universal respect, and his piety attracted all who feared God. He was a member of the Assembly which met at Rochester, New York, and all will remember the impression he made at the communion services; his address, so proper, so tender, and so solemn, that every serious mind was deeply moved. But he is gone to his eternal rest, dear and honored man of God, and we will cherish his memory.

Rev. JOEL K. LYLE, Pastor of Mount Horeb Church, near Lexington, Ky., in a letter says: "For my father, Rev. John T. Lyle, he ever cherished a warm affection. My first recollection of him was a prayer he offered at my bed-side when I was a little sick child, and I have loved him ever since. He was a man of deep and warm affections, of great firmness, coupled with uncommon vivacity, with a power of presence seldom equalled. The wisdom of appropriateness was a leading characteristic appearing in all he did. This shined and burned in his fervent prayers, in the gift and grace of which few men, if any, ever surpassed him. He excelled in the private dispensing of the consolations of the Gospel to the sick and the sorrowing, and in the fulness of his strength was regarded as one of the finest orators of the Church."

ROBERT J. BRECKINRIDGE, D.D. L.L.D., Professor in the Theological Seminary at Danville, Ky., in a tribute of respect to his memory, thus speaks of him: "All four of the pastoral charges of Dr. Edgar were important, at Frankfort, Ky., which was the Capital, and Nashville, which became the Capitol of Tennessee, he was brought into contact habitually with many of the most influential persons in both States; he thereby enjoyed the opportunity of bringing the influence of the Gospel to bear effectually upon great communities both by means of public and private life.

His preference for the pastoral work was strong, and no inducement could prompt him to leave it. Thus his steady refusal of a Professorship in the Seminary at Lanville, Ky., which his appropriate labors and his experience justly entitled him.

As President of the Board of Directors from its origin until his death his constant attention to the interests of the institution are but a sample of his whole ministerial life, as every institution, especially all connected with his beloved Church, found efficient aid in his wise counsels and generous support.

Scrupulously punctual in all things, and exact in doing all he engaged to do, the courts of the Church during his whole ministry were as really objects of his care and duty as his Sabbath-day services. And in these services, the fruits of which are beyond estimation, he received the highest mark of the

approbation of the Church by being elected Moderator of the General Assembly in 1842.

As a man, Dr. Edgar was endowed so richly, that in whatever condition his life had been cast, he would have adorned it, and have been widely felt in it. His appearance to the last was striking, and in his prime he was a fine specimen of manly beauty. His address and manners were simple, cordial, and refined; habitually respectful to every one, and most gentle to all who stood in need of his sympathy. His temperament was kind and genial, generous, loving, and most just: pervaded by a settled aversion to all that was mean, cruel, and base; sustained by personal and moral firmness of the highest order, and thoroughly unselfish. After the middle of life a shade of melancholy was manifest in him, to his near friends.

His intellectual endowments were more remarkable for their admirable balance than for their special eminence of particular faculties. He did well whatever he did; a wise man, sagacious in counsel, strong in the convictions by which his conclusions were reached; and firm and earnest in executing what he thought right.

He was accounted one of the first orators of his day. His fine appearance and manner, his exquisite voice and intonation, the fervour and unction of his spirit, and the pathos with which his noble gifts were enriched filled up the measure of his fame. But besides all this the honest, simple, deep, and earnest grasp and presentation of what he uttered, made it palpable to all who heard him.

It was chiefly as a follower of the Lord Jesus Christ, and as a Minister of the Gospel of God, that this good man ought to be held in tender and grateful recollection.

By birth, and training, and deep conviction, a Presbyterian; his whole religious life was marked on one hand by devotion to the strict sense of moral duty, the thoroughly evangelical faith, the simple and efficacious church order, and the untiring zeal in the Lord's work, characteristic of that branch of the Church of God; and on the other, by their equally characteristic spirit of love and fellowship towards every other faithful branch of the kingdom of Messiah. Clear and constant in his own convictions, kind and trustful towards all good men of every denomination, he was a noble specimen of the body to which he belonged.

In that great struggle and deliverance which signalized his own denomination about the middle of his ministry, few of that day acted a more conspicuous part for God's truth—none a more decided one.

Respected by all who knew him, tenderly loved by his friends, trusted by all men, and approved of God, he was ready to be offered, and the time of his departure has come. He has fought a good fight, he has finished his course, he has kept the faith: and the Lord, the righteous judge, has given him a crown of righteousness which was laid up for him.

Specially does it become the scattered remnants of those old soldiers of the cross, who have so long fought the great battle at his side, to close their ranks and stand more firmly in their lot. A little while, and the GREAT CAPTAIN will bid them all *come up higher*.

Dr. Edgar was twice married. His first wife was Miss Mary Todd, of Paris, Ky.: they were married in 1816; she died in 1854. She belonged to the family so well known in Kentucky. Her father, Dr. Andrew Todd, was one of the early settlers in Kentucky; she was also related to Col. John Todd, who fell at the battle of the Blue Licks when Kentucky was still a wilderness. Among her other relatives is Mrs. Lincoln, the wife of the President of the United States.; also Dr. L. B. Todd, a rising physician of Lexington, Ky. They had several children: two sons and two daughters; another son, Samuel Miller Edgar, died in 1845; he was a student for the ministry, and had passed one year in the Theological Seminary at Princeton, N. J. His second wife was a daughter of John Morris of Frankfort, Ky., and the widow of the late Robert Crittenden. She survives him, an object of tender solicitude and love to his bereaved congregation.

He was not inclined to write, though at one time he edited a religious newspaper, published in Nashville, called *The American Presbyterian*. He

also furnished a sketch of the life and character of Rev. Robert Wilson, which was printed in "Dan Rice's Memoirs," Lexington, Ky., 1824,

GILCHRIST, ADAM.—Was born in Charleston, S. C., April 10, 1806. His parents died when he was quite young, and he was raised by friends. He went to school in Morristown, N. J., and in due time he entered Dickinson College, Carlisle, Pa., where he graduated in 1825.

Having made a profession of religion, in 1822, he felt it to be his duty to enter the ministry, and soon after graduating at College, he entered the Theological Seminary at Princeton, N. J., where he studied Divinity through the whole prescribed course. He was licensed by New Brunswick Presbytery in 1830; the following year he was ordained and installed by Charleston Presbytery as pastor of the Church in Walterboro, South Carolina. Here he labored earnestly and faithfully, when he received a call to the Church in Fayetteville, North Carolina, which call he felt it his duty to accept. He joined Fayetteville Presbytery, and was installed Pastor of the church in March 1841. Here it was that his life-work was accomplished. He was a faithful pastor and a kind counsellor; his humility, his purity, and his exalted piety, won for him the affection and esteem of all with whom he associated.

It was thought that the disease of which he suffered (a pulmonic affection, with asthmatic symptoms) had taken such a hold upon his system, that during a journey to Florida for relief, he was only able to reach Lake City, Fla., where he gradually sunk away, and died March 27, 1861.

His family were all present, and had the privilege of witnessing the calm and cheerful manner in which he met the last enemy, and the victory which he won in the hour of dissolution. In his death as in his life he manifested the power of a living faith, and of that grace which enabled him to adorn his profession as a Christian, and as an ambassador of Christ.

His remains were brought to Fayetteville, N. C. The funeral services were held in the Presbyterian Church. These were of the most solemn and impressive character. The sanctuary, in which the deceased had so long discharged the functions of his sacred office, was dressed in mourning, and seldom, if ever, had a larger congregation assembled within its walls. The pastors and members of the other Churches in the town united with the bereaved flock in showing respect to him whom all lamented with unaffected grief.

An appropriate sermon was delivered by Rev. John M. Sherwood, from the text, 2 Timothy iv. 8: "Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous Judge, shall give me at that day, and not to me only, but unto all them also that love his appearing."

After the sermon, the elders and deacons of the church "carried him to his burial."

GRAY, GEORGE.—Was born in Antrim county, Ireland, in 1772. His parents died when he was quite young, but a covenant keeping God protected him after their death. He was placed under the charge of relatives, by whom he was raised, in a manner corresponding with the wishes of his godly parents.

At the age of sixteen he was led to embrace the Saviour, and joined the church under care of the Rev. Wm. Rutherford, in Down county, Ireland.

The claims of the ministry presented themselves to his mind and heart, and he decided to dedicate himself to the Lord's service. He felt that God, in his providence, had called him, and he felt like Paul, "Wo is me if I preach not the gospel."

His academic studies were pursued in Ireland. His Collegiate and Theological courses he obtained in Edinburgh, Scotland. His education was thorough, and he was well qualified for his life-work.

He was licensed to preach the gospel, and ordained in the year 1796, by the Independents of Ireland, and in this connexion he labored for a number of years. During this connexion he married, his wife lived six years after their marriage, when she died, and soon after, he turned his thoughts to the United States.

In August, 1820, he landed at Philadelphia, Pa., where he met that eminent fellow-countryman, Samuel B. Wylie, D.D.LL.D., who, knowing his being

thoroughly orthodox in his doctrine, urged him to join the Presbyterian Church. Having remained in the city a short time, he went to Northumberland Presbytery, of which, he became a member. His first years were passed as a missionary in destitute places within the bounds of his Presbytery.

In 1824 he was called to the churches of Shade Gap and Upper Tuscarora, in Tuscarora Valley, Pa. These churches had become vacant by the death of Rev. Mr. McIlvaine.

On taking charge of these churches he became a member of Huntingdon Presbytery, and for a period of twenty-five years he was a faithful and zealous pastor.

In October, 1849, his years being nearly four-score, and being pressed with the infirmities of age, he tendered his resignation to the Upper Tuscarora church; he had already resigned from Shade Gap. This ended his active ministerial life, he seldom preached afterward.

The decay of nature was perceptible, though very gradual. He suffered from a dimness of vision, so that he was unable to read, yet he retained his reasoning faculties to the last. He was cheerful and contented, amiable in his disposition, and interesting in his conversation. He manifested entire resignation to the will of God, and under all circumstances, exclaimed, "The Lord's will be done." His end was peace. He died August 26, 1860, of natural decay.

He was twice married, his first wife was Miss Margaret Smith, who died in Ireland. His second was Miss Amy Warriek, who, with two sons and two daughters survives him. There is no evidence that he was an author.

HAMERSLEY, WILLIAM.—The son of William and Jane (Blair) Hamersley, was born in Prince Edward county, Virginia, April 12, 1789. His ancestors were from Ireland, one of whom, the Rev. John Thompson, was a leading minister, and author of the Orphan's Legacy. Soon after the birth of their son the family removed to the neighborhood of Hat Creek, Campbell county, Va.

They gave their children the best of training, and William made a profession of religion in his fifteenth year, under the preaching of Rev. Mr. Legrand. Though quite young, he was soon after made an Elder in Hat Creek church, and took a lively interest in all his duties.

He labored on his father's farm, during which time, he was preparing himself for college. He entered Hampden Sidney College in 1816, and graduated. He studied Theology under Moses Hodge, D.D. He taught school for seven years, at which time, he was studying Theology. He was licensed by West Hanover Presbytery, in the Cove church, Albemarle county, Va., April, 1823. He entered upon his work as a missionary to Lebanon and Mountain Plains, Albemarle county, Va., where he labored for three years. He preached as a stated supply to the same churches, teaching to aid in his support. He thence supplied the churches of Old Rockfish and Hat Creek, in Nelson county, where he remained preaching and teaching as usual, to supplement the very meagre salary of two hundred dollars.

In 1830 he removed to Amherst county as a missionary, and after laboring there two years he was ordained in 1832 by West Hanover Presbytery, at New Glasgow, Va. He was visiting Hat Creek, Campbell county, Virginia, for a few days, when a revival manifested itself, and he continued for ten days preaching with the most happy effects, many being converted and joining the church. He was called as a stated supply to Little Concord and Hat Creek churches in connexion with the Rev. Samuel Armstead, who was then preaching at Hat Creek.

In 1833 he received a call for one half of his time, as pastor of Old Concord church, the other half being divided as a supply between Little Concord and New Concord churches. In 1835 he supplied New London church in place of Little Concord.

In 1836 he was installed as pastor for one-fourth of his time at New Concord, and in 1837 as pastor of Little Concord churches. His time thus subdivided was spent until 1841, when the pastoral relation with Old Concord church was dissolved. He became pastor for one-fourth and subsequently for one-half of his time, to Hat Creek church in Campbell county, Va. He

resigned New Concord church and accepted a call from Rough Creek church, for the remaining half of his time, until 1859, when he again became supply for Little Concord church.

He was pastor of Hat Creek church and stated supply of Little Concord church at the time of his death.

Though an earnest and self-denying laborer in the cause of his Master, never in the least sparing himself, his health was good; he was, however, attacked with Rheumatism of the Heart, from which, he recovered sufficiently to go out into his garden, when in the evening he was again attacked, and died suddenly, October 8, 1860.

As a minister and a preacher of the gospel of peace his efforts in reconciling brethren, and in healing differences of opinion among members of the church, was a leading object of his life.

His preaching was highly blessed, many revivals of religion occurred under his labors. There were three revivals of considerable extent at Rough Creek during his ministry to this church, and many were added at these different times. He was blessed with seals to his ministry in every congregation where he labored. In every neighborhood in which he lived he was universally solicited by Baptist and Methodist to assist at their meetings, and cordially united with them in all their labors, preaching, praying, and instructing the inquirers, and warning sinners, with as much zeal as in his own meetings. During a revival at a Methodist church, his little son voluntarily went forward and requested the prayers and instructions of God's people. The preacher, who was a warm hearted, zealous christian, exclaimed, "Bless the Lord, here is old father Hamersley's son, the child of his old age come forward to ask our prayers. Surely this is enough to call forth the prayers and praises of all the christians in the house, all for whom he has labored and prayed so faithfully."

As a Christian he uniformly seemed to feel his own helplessness and insufficiency to do anything of himself, but had the strongest confidence in God's promises for his blessing on his labors, and rested with child-like simplicity on the merits of Christ for his salvation. Only a few minutes before he died he said, "My blessed Saviour, thou knowest how I love thee; I have none but thee to look to." His last words were, "Lord save me."

He married Miss Malinda Hays, of Albemarle Co., Va., in 1825. They had nine children. Seven of his children are members of the Church.

His Great Grandfather, John Thompson, and Grandfather, Richard Sanckey, were Presbyterian ministers. Sketches of their lives will be found in Webster's History of the Presbyterian Church, pp. 355-457.

HARRISON, JOSEPH CABELL.—The son of Robert C. and Anne (Cabell) Harrison, was born at Clifton, Cumberland Co., Va., May 27, 1793. In 1806 his parents removed to Fayette County, Ky., where his education was received under the care of friends, Messrs. Blythe, Moore, and McAllister. He subsequently attended Transylvania University, at Lexington, Ky., but did not graduate. He soon after studied law; but his heart being touched with divine grace, he turned his thoughts to the ministry of reconciliation. He united with Hopewell Church, then under the care of Rev. Andrew Todd, and served for some time as an elder, and prosecuted his Theological studies under Robert Bishop, D.D. He was licensed by West Lexington Presbytery, Oct. 6, 1824, and was ordained by the same Presbytery, May 31, 1826. He entered upon his labors as a Missionary in the Green River country, under the direction of the Executive Committee, of West Lexington Presbytery. In the autumn of 1830 he spent three months as a Missionary Agent in Illinois; in 1833 he preached in Grant Co., Ky.; in 1833 he also founded Burlington, and Richwood, and Mount Horeb churches, Ky.; in 1837, giving up Lebanon in Grant Co., including Hopewell and Carmel churches, Ohio; in 1835 he confined his labors to Burlington and Richwood churches, and the destitutions of Boone Co., Ky., where he resuscitated several feeble churches. In 1845 he was stated supply of Ebenezer Church, Ky., and thus he labored year after year as a missionary. During the latter years of his life he was at times without any special charge. These years he devoted to labors among the poor, for which he was eminently qualified. His

manners were so kind, his habits so simple, and his personal wants so few, that he won their hearts, and they loved him. His life-work was the toilsome duties of a missionary for over a third of a century. His fields of labor were large, which often called him long journeys from home, but he fulfilled his duties with a cheerful zeal. The northern part of Kentucky at that time (1833) was destitute of Presbyterianism, and as a pioneer preacher he diligently labored in the cause of Sabbath Schools, and temperance, as well as preaching the Gospel.

He was zealous in his Master's service, entirely forgetful of himself, patient under trials, and ever ready to advance every good cause. He was at all times an impressive preacher, and very often eloquent, especially in the earlier years of his ministry; in the latter, more touching and solemn.

About a year prior to his death he had a stroke of apoplexy from which though he apparently recovered, but it doubtless weakened his system, and rendered him less able to resist the inroads which Typhoid fever made upon him, and of which he died Sept. 7, 1860, in Covington, Ky.

In reviewing his ministry and his character, he was a representative of that class of godly men who labor long and earnestly in behalf of truth and righteousness, as domestic missionaries; going out into the wilderness, planting churches and saving those feeble ones which are rapidly dying out. The trials of a large missionary field, the disappointments incident to a life of constant toil, developed in him all the gentle traits of the beloved disciple. His humility, his self-forgetfulness, his zeal in behalf of others, the ready sympathy with which he met the disconsolate and suffering, made him always welcome. His manners, courteous and unassuming; his conversation, cheerful, with a pleasant touch of humor; kind and considerate to all, he was a light to many a fireside, and a charm in his own household.

As he approached the confines of eternity he gradually became more and more spiritualized, and the comforting power of the Holy Spirit was granted him in an eminent degree, and the gradual influence of disease was scarcely marked, as one by one the pins were taken out of the tabernacle of clay, until his gentle spirit rested upon the bosom of his Saviour.

In 1824 he was co-editor with John Breckinridge, D.D. of "The Western Luminary," published at Lexington, Ky. He was not an author beyond the editorials for this paper and a few fugitive pieces.

He married in 1818 Miss Sophia Rice, a daughter of J. H. Rice, M.D., of Kentucky, grand daughter of Rev. David Rice, known as "Father Rice," of Kentucky. One son and five daughters survive him.

HAWES, LOWMAN.—The son of Lowman Hawes, Esq., an eminent lawyer, was born Oct. 5, 1825, at Maysville, Ky. His ancestry were pious for several generations. His mother died when he was quite young, and his father soon followed her to the grave. And thus in his seventh year he was under the care of guardians; first with one uncle, and then of another, until finally an elder in the Presbyterian Church at Maysville, Ky., who, though not a relation, attended carefully to his training and provided him with a first class education.

He was hopefully converted when fourteen years of age, and joined the Presbyterian church at Maysville. He was educated at Centre College, Danville, Ky., where he graduated in 1842 with the first honors of his class.

He turned his attention to the law, and for two years he studied and taught school, but on reviewing the question of duty, he became convinced that the ministry was his lot. He entered the Western Theological Seminary at Allegheny, Pa., where he studied for two years, graduating in 1846, when he was licensed by Allegheny Presbytery. He was invited to preach for a few months by the Second Presbyterian Church, Baltimore, Md., which he accepted, and then for six months in Richmond, Ky., and subsequently in Fort Wayne, Ind. He received and accepted a call to Concord Church, near Pittsburgh, Pa., and was installed by Ohio Presbytery in 1848. This connexion lasted two years. In 1850 he removed to Huntingdon, Pa., and was pastor of the Church there. The fervor of his preaching made him very useful, and his efforts were highly blessed in the conversion of his hearers. But his health became impaired, and a few months spent in foreign travel was

indulged in with reasonable hope of its proving beneficial. On his return he supplied the Church at Waukesha, Wis., and at the same time officiated as Professor of Languages in Carrol College at that place. At the close of the session he removed to Beloit, Wis., and labored there a year, and the blessing of heaven rested upon his labors, many being added to the Church.

He removed to Bloomington Ind., and after resting for a year he received and accepted a call from the First Presbyterian Church, Madison, Ind. Here he was installed in Nov. 1857, and here he labored until his death, which took place February 11, 1861, of Consumption.

The numerous changes during his ministry was caused by his feeble health. In all the relations of life he was consistent and exemplary; in the pulpit he was able, earnest, and eloquent.

His last discourse was from the following text: "For I am in a strait betwixt two, having a desire to depart and be with Christ." His desire to provide for a dependent family bound him to earth, while the hope of a glorious immortality strongly drew him to heaven.

The day before he died, taking two of his ministerial brethren by the hands, he said, "Preach for Christ, live for Christ, and be ready to die for Christ." His last words were, "All is perfectly bright."

ALEX. T. MCGILL, D.D., Professor in the Theological Seminary at Princeton, N. J., writes as follows:

Mr. Hawes possessed many accomplishments, which his modesty concealed too much. Rather, it should be said, that his heart was occupied so fully and fondly with the simple preaching of the cross, that all the scholarly attainments which might have made him a reputation in the world, were of no value to him beyond their immediate subservience to "Christ and him crucified." He travelled to Europe for the purpose of mental culture, as well as improvement to his health, and observed with profound penetration the civilization, learning, and religion of its different countries, which he could speak of with graphic power to his intimate friends. But no book, nor journal, nor letter to the public print, told that he had been abroad. He resumed his much loved work of the ministry on his return in the distant West.

And wherever he labored, during the whole term of his ministry in Pennsylvania and Indiana, his preaching was greatly blessed, and many souls were sealed to its faithfulness and fervor.

He always preached without manuscript. Although tempted often to relinquish this habit by the delicacy of his constitution, and its liabilities to great inequality of strength and spirits, he persevered to the last in this thing, because he thought it more consistent with the calling of the Christian ministry. It was the crowning characteristic of the man to sacrifice every thing of self to the one great object of winning souls to Christ. Had he possessed a strong body and a fine voice, the rich thoughts, the classic beauty of his style, the impassioned glow of his emotions, would have made him a famous preacher, hardly surpassed by any of his age.

He died in peace and triumph, although flattered to the last, with the hope of regaining his strength. The sudden realization of his end, brought only calm and joyful resignation.

He married Miss Mary Jane McGahan, of Pittsburgh, Pa., January 14, 1847, who with five children survives him.

HENDERSON, JAMES S.—The son of James and Jane Henderson, was born in Perry County, Pa., in 1813.

After receiving the usual academic training, he entered Jefferson College, Canonsburg, Pa., and graduated in 1841; thence to the Western Theological Seminary, where after a full course he graduated in 1844. He was licensed by Beaver Presbytery, and ordained in 1845, as pastor of Slippery Rock church, Pa.; in 1848 he was installed as pastor of North Sewickly church. In 1850 he resigned Slippery Rock church and took charge of North Branch church; this he gave up the following year, and remained pastor of North Sewickly church, as his sole charge until 1855, when he removed to Mendota, Ill., within the bounds of Chicago Presbytery, and became pastor of the church in that place.



1782

Francis Heron



Engraved by J. G. Kneller

Printed by J. G. Kneller

He also had charge of the female school at Mendota, and he carried forward his plans with great energy, but as is often the case, without corresponding success; his life was thus one of continued labor. He gained the affections of his pupils, and his school flourished, but it gave him no respite from his toils, and in the midst of all these struggles his health failed, and he died, February 18, 1861, of Congestive Chills.

He was endowed with great earnestness of purpose, of devoted piety, and possibly, somewhat too sanguine of success. At the time of his death he was Moderator of the Synod of Chicago.

He married Miss Gracella Henderson, who, with one child, survives him.

HERRON, D.D., FRANCIS.—Was born near Shippensburg, Cumberland county, Pa., June 28th, 1774. He belonged to that honored and honorable race, the Scotch-Irish, memorable in the history of the world, but especially in our country, for a thorough devotion to evangelical truth and constitutional liberty. The training of his early years bore rich fruit at a subsequent period of his life, making him so eminent among his brethren as an effective preacher and an orthodox divine.

Receiving the careful training indicative of his parents high regard for knowledge, he entered Dickinson College, Carlisle, Pa., then under the care of that distinguished Presbyterian, Rev. Dr. Nesbitt. Here he completed his classical course, and graduated, May 5, 1794. The prayers of his pious parents were answered by the influence of grace upon his heart, and he was led to study for the ministry of reconciliation. He studied Theology under Robert Cooper, D.D., his pastor, and was licensed by Carlisle Presbytery, October 4, 1797.

He entered upon the service of his Divine Master as a missionary, going out into the back-woods, as it was then called, passing through Pittsburg, Pa., then a small village, and extending his tour as far west as Chillicothe, Ohio. Stopping for the night in a tavern at Six Mile Run, near Wilkinsburg, Pa., the people prevailed upon him to stay till the following Sabbath, which he did, and under the shade of an apple tree did this young disciple break the bread of life to the people.

His journey was resumed the next day, and with a frontier settler for his guide, he pushed on to his destination through an almost unbroken wilderness, his course often guided by the "blazes" upon the trees. Two nights he encamped with the Indians, who were quite numerous near what is now the town of Marietta, Ohio.

On his return from Chillicothe, Ohio, he visited Pittsburgh. The keeper of the tavern where he lodged, proved to be an old acquaintance, and at his request, he consented to preach. Notice was sent, and in the evening a small congregation of about eighteen persons assembled. The house he preached in was a rude structure, built of logs, occupying the site of the present First Presbyterian church. And such was the primitive style of that day, that during the services the swallows, who had their nests in the eaves, flew among the congregation.

At this time the churches in that portion of our country were visited with a season of refreshing grace, and Mr. Herron entered into the revival with all the ardor of youth, filled with hopefulness and zeal. He preached for Rev. Dr. John McMillan at the Chartiers church, during a revival season. He also preached at the Buffalo church, where his fervid eloquence made a deep impression, and the people presented him a call, and strongly urged it upon his attention. He, however, concluded to return to the vicinity of his home, especially, as a call from Rocky Spring church was awaiting him. This call he accepted, and he was ordained and installed as pastor of that church, by Carlisle Presbytery, April 9, 1800.

Here his life-work commenced, the seasons of revival through which he had passed during his journey to and from the west, had given a spiritual unction to his preaching, which soon manifested itself among his people. His efforts in behalf of their true interests, were systematized. Prayer meetings were inaugurated. He established the Bible class, together with meetings for catechetical instruction. He devoted a large portion of his time to the "little ones of his flock." In scenes like these the first decade of his

ministerial life passed away, the people grew in piety and spiritual strength, and the pastor in that power to influence the people, and to instruct and edify them.

During a visit to Pittsburgh in 1810, he was invited to occupy the pulpit of the First church, then vacant, by the recent death of Rev. Robert Steele.

The people were charmed with his discourse, his ripening intellect modified by that refined spirituality, which was a prominent element in his ministrations, had a powerful effect upon his audience. They urged him to preach for them a second time, which he did, the result was, a unanimous call was made out and presented to him in the usual manner.

The Presbytery of Carlisle dissolved the relation that existed between Rocky Spring church and Mr. Herron, and he was dismissed to Redstone Presbytery, April 3, 1811, and he was installed pastor of the First Presbyterian church, Pittsburgh, Pa., the following June. In a few weeks he removed with his family to his new home, travelling in a large wagon, with his wife, children, and all his household goods.

He joined Redstone Presbytery June 18, 1811. The importance of his new position was fully and truly felt, the commercial importance of Pittsburgh had given all kinds of business an impetus, and prosperity was advancing rapidly; but this outward show referred only to worldly affairs, the religious condition of the people was cold and almost lifeless. The church to which he was called was embarrassed with debt, and the piety of the people manifested a degree of conformity to the world, which nearly appalled the preacher's heart. But the experience of his ten years' pastorate was to him invaluable, and girding himself, he entered upon his duties with a true heart and an earnest purpose. His preaching was the simple exposition of the truth as it is in Jesus, pointed, clear, and unwavering, revealing the enormity of sin and pleading with the fidelity of one who loved their souls. This style of preaching was sustained by his efforts to establish the prayer-meeting, which, strange as it now appears, met with much opposition, even among professors of religion; but this young pastor knew the holy influence of communion with God, and that God favored a praying people, he therefore went forward, and, in connexion with Rev. Thomas Hunt, who was pastor of the Second church, they persisted, and though to avoid a collision with the people the meetings were not held in the church, a small room was used for that purpose, in which Mr. Hunt taught a day-school. The first meeting consisted of the two pastors, one man, and six women, and thus for eighteen months did this meeting continue without adding a single person to their number.

The chilling indifference of the people soon grew into downright hostility, and husbands and fathers prohibited their wives and daughters from attending, and, finally, when the continued efforts of these pious people could be no longer borne, they waited upon Mr. Herron and told him that it must be stopped, his reply was the turning point in the spiritual condition of that people. He said, "Gentlemen, these meetings will not stop, you are at liberty to do as you please; but I also have the liberty to worship God according to the dictates of my conscience, none daring to molest or make me afraid." From that time a spirit of piety manifested itself among the members of the church, several gay and fashionable persons were hopefully converted, and an impression was made upon the whole community, at once hopeful and healthful.

Besides his talents as a preacher, and his loveliness of character as a pastor, Dr. Herron was a practical man and a good manager. The debt which hung as an incubus upon the church increased the difficulties of his situation, and after various efforts to remove it or stave off the issue, the natural result arrived, and the church was sold by the Sheriff, in December, 1813. He attended the sale and bought the property in his own name for \$2,819. In a short time he disposed of a corner lot to the Bank of Pittsburgh, whereon, to erect a Banking House, for \$3,000. With this money he paid off the debts of the church, and placed the surplus, \$180, in the treasury.

The church started on a new era of prosperity. Dr. Herron's intellect was in its full strength, and his influence was felt throughout the whole community, and his fame throughout the whole church. The church be-

came crowded with hearers and the membership rapidly increased, so that an enlargement of the building was rendered necessary. This was done by removing the side walls and enlarging the width, so as to admit an aisle and an additional row of pews on each side. This alteration was completed in December, 1817, and on a resale of the pews, enough funds were realized not only to pay all the expenses of the alteration, but to alter the pulpit and erect a session room in the rear of the church.

As a token of gratitude of the congregation, and of the high estimate they put upon his practical efficiency and ministerial excellence, they raised his salary to fifteen hundred dollars, a large salary at that time.

Dr. Herron was a fine representative of a minister of the old school, he was fond of the good old paths, he based his success as a minister upon catechetical instruction, Bible classes, and Sunday-schools. He believed and acted out his belief, that the good old Presbyterian usage of drilling the children in the family and in the Church, in the letter of the Shorter Catechism, is the best of all methods for impressing evangelical conviction, and for training a generation of sound, orthodox, intelligent christians. This system at first confined to the children, he extended in 1823 to the adult members of his congregation. These meetings were conducted by the minister every Sabbath afternoon, and were, of course, highly blessed.

In 1825 the General Assembly resolved to establish a Theological Seminary in the West, and appointed a committee to select a place. Rev. Dr. Herron, with his naturally quick perception, in connexion with Rev. Dr. Swift, urged the claims of Allegheny city, Pa. He entered into the enterprise with his whole heart, and by much laborious and skillful effort, obtained a decision in favor of locating it there. Dr. Swift took charge of the instruction of the pupils, whilst Dr. Herron assumed the toils and anxieties of its sustenance. Though this involved a vast amount of time and labor, still Dr. Herron never for a moment withdrew from his post; but for every additional burden he seemed to be specially sustained by his Divine Master. Such a superabundance of toil suited the man, and with unwearied assiduity he labored on for years, and to no one does the Western Theological Seminary of the Presbyterian Church owe its influence, and success, too, in a greater degree, than to Dr. Herron.

In 1827 he was elected Moderator of the General Assembly of the Presbyterian church, at its session in Philadelphia. During the autumn of that year a revival of religion manifested itself among his people, and eventually, throughout the community. In this blessed work he was greatly assisted by Rev. Dr. A. D. Campbell, Rev. Dr. Patterson, Rev. Mr. Andrews and Rev. R. Johnston. At the Communion in January 1828, thirty-five persons united on profession of their faith, in March, twenty-seven more, besides an equal number with the Second church, then under the pastoral care of Dr. Swift. During this precious season prayer-meetings were held in different parts of the congregation, and as is so often the case, many of the converts, in their examinations before the Session of the church, dated their first impressions in these humble places of prayer.

In 1832 his ministrations were again blessed with another outpouring of the Spirit, and during the year seventy-three were added to the Church on profession of their faith.

With that love for the extension of Christ's kingdom, indicative of the zealous Christian, Dr. Herron counselled the organization of the Third Presbyterian Church, and sent off a colony for that purpose.*

In 1835 there was another revival of religion, marked by great excitement, and exerted an influence in all the churches of the city. A certain Mr. Gallagher took a leading part, and by his eloquence and fervor carried things beyond what was usually deemed prudent by his elder and more experienced brethren. During the year fifty-six persons were added to the Church. There was considerable re-action in the community after this revival, which was noticed in the coldness and inattention to religious duties on the part of members of the churches.

Dr. Herron, though now somewhat advanced in years, preached with his

* An Historical Sketch of this church with an engraving, will be found in *The Presbyterian Historical Almanac* for 1861, pp. 153—158.

usual earnestness and power, and in the years from 1840 to 1843, he had cheering evidence of the blessing of God upon his labors. In the declining years of his life his people anticipated all his wants, and were ever ready to comply with the slightest wish either implied or expressed. In 1850, having reached his seventy-sixth year, he felt like the prophet Elijah, that he must soon depart. He therefore pressed his resignation upon them, which they accepted with the understanding that he would accept a thousand dollars per year for life. And with an earnest prayer that God would bless his people with a successor ere he departed. This prayer was answered. The church with unanimity called the Rev. William M. Paxton. The meeting between the aged patriarch and the young disciple was tender and affectionate. His great Christian heart went out in all the fulness of a rich spiritual experience, and the young pastor felt that his lot was indeed cast in pleasant places.

With a strong constitution and an evenly balanced mind, and the sustaining power of grace in the heart, the years of his life were extended far beyond the usual point of time allotted to man; and though the trials and infirmities of age grew apace, his serenity and cheerfulness were a beautiful exemplification of Christian character; thus ripening for heaven, the years passed by until the gradual decay of nature gave place to the life immortal. He departed as the morning star departs, melting into the purer light of heaven.

Though he had retired from active life for some years, his death was felt to be a public loss. A meeting was held of the ministers of the city of Pittsburgh and the adjoining city of Allegheny, to give expression to their feelings. The Court of Common Pleas and the District Court adjourned, and the news spread as though a public calamity had befallen the city. The funeral was attended by all ranks in life. The late Rev. Dr. Campbell, Rev. Dr. Swift, Rev. Dr. Beatty, of Steubenville, O., and Rev. T. D. Lea, took part in the services, and at a subsequent period Rev. Dr. Paxton delivered a memorial discourse.

Rev. Dr. McKINNEY, editor of the Presbyterian Banner, speaks of him as follows: Dr. Herron was a man of note, unbounded in his hospitalities, abundant in labors, and wielded an influence such as no other man exerted in this community, among all classes of citizens, and among all denominations of Christians. His public spirit, and the wisdom of his counsels, were acknowledged by all. His integrity of character and purity of motive were doubted by none. His sermons were scriptural, doctrinal, practical, and pungent; full of the marrow of the Gospel, and delivered with convincing earnestness. As a pastor he was deeply interested in the welfare of his flock. He trained a most efficient eldership, and taught his people both from the pulpit and by his own example, the pressing claims of Christian benevolence, so that his church ranks with the most liberal in the land. Missionary operations in the West found in him a warm friend, and an earnest advocate. And the Western Foreign Missionary Society, from which our Foreign Missionary Board sprang, and from the beginning of which the Board should date its origin, received his hearty and effective co-operation. Foreign Missions and missionaries had a prominent place in his large and honest heart.

For many years he was an active Trustee of Jefferson College. And the Western Theological Seminary, with its Professors and students, was from its origin, a subject of heart-felt and prayerful solicitude. In the darkest hour he never yielded to despair, but always spoke the cheering word, opened the liberal hand, and rallied his own people to the rescue. And in the day of its final success, none rejoiced more heartily than he. He loved young men, especially candidates for the holy ministry. No worthy student of theology ever went to him for advice or assistance, without receiving it.

Rev. Dr. Paxton delivered a memorial discourse, and in a beautiful and impressive manner recapitulates the peculiar excellencies of his friend, dividing the subject into three heads; he presented to the mind the aged Patriarch as a man, a Christian, and a minister.

As a man he was made for the times; a man of nerve, will, power,

moulding rather than being moulded, breasting the current rather than floating upon its surface. Such men are generic forces, originating thoughts, creating circumstances, and propelling society in their own way and for their own purposes, stamping their impress upon the community in which they live, work reformation and originate eras of progress and improvement.

As a Christian, he was distinguished by the vigorous growth and uniform development of the whole circle of Christian graces. His character was symmetrical, admirably adjusted, and equipoised in all its parts. His chief distinction as a Christian was his love for the person and his devotion to the glory of Jesus Christ. Secondly, his love for souls. Thirdly, he was eminently a man of faith. Fourthly, with a pure evangelical faith he combined a liberal catholic spirit; and fifthly, he was magnanimous in the highest and noblest sense the word can be used.

As a minister, first, he was an experimental preacher; second, he was doctrinal; third, he was an awakening preacher; fourth, his preaching was tender and affectionate.

As a Presbyter, he was attentive, regular, and prompt, thoroughly acquainted with rules of order, he very often presided over the Presbytery and Synod, and was also Moderator of the General Assembly.

As a public man, he was interested in every enterprise to promote the comfort of the people and the adornment of the city of Pittsburgh. He was one of the city's fathers, and no man loved it better or did more to advance its highest welfare. He not only loved his city but also his State and Nation. Patriotism was a part of his religion, and his heart was alike true to his country as to his God. He knew the worth of human liberty, and believed that these United States are a peculiar heritage of freedom.

When the death of Dr. Herron was known, the Board of Directors of the Western Theological Seminary adopted the following Minute.

"It is with mournful interest this Board enters upon its records this minute, relating to Francis Herron, D.D., who fell asleep in Jesus, and entered his rest on the 6th day of Dec., 1860. He presided over this Board from its inception, and continued to occupy that office with universal acceptance, and eminent usefulness and efficiency until his death. His gentleness, urbanity, and piety, always gave him a controlling influence over his brethren. His prayers, example, counsels, and abundant labors were of the highest value to the institution he loved so well, and over which through the long years of its trials and perilous vicissitudes, his eminent fidelity and usefulness as the chief officer of this Board, we who remain desire here to attest and record. In its darkest day, when sanguine and liberal friends were ready to despair, when insuperable obstacles seemed to arise on every hand, and imperil the very existence of the Seminary, his faith failed not. He seemed to hope against hope. He was ever ready by renewed personal exertion, self-denial, and sacrifice, to add effort to effort, and prayer to prayer. To save this School of the Prophets, so effectually had he identified himself with this institution, and incorporated it in his heart, that at home and abroad its advancement was a prominent theme of his thoughts, his prayers, and conversation. When mingling with men of all classes, authors, and literary circles, he sought to turn the high regard he always commanded for himself, to the advantage of the Seminary. And the very last appeal he made on earth was on its behalf, and rendered more impressive by the significant and solemn words, 'It is my dying request.' He loved to see the Seminary rise from nothing, through a succession of severe struggles, perhaps unparalleled in the history of any similar institution, to a measure of success and prosperity not exceeded by any Seminary in the land. He saw it transcend even his highest expectations."

"Long will this Board most affectionately cherish the memory of this beloved and venerated man. Long will his fidelity and zeal in his offices as President of this Board, and as a director of this Institution stand for an example and incentive to all who may succeed him in these important trusts."

He married in February, 1802, Miss Elizabeth Bain, daughter of Alex. Blain, Esq., of Carlisle, Pa. She died in 1855.

JOHNSTON, ROBERT.—The son of Robert and Jane G. Johnston, was born in Path Valley, Cumberland Co., Pa., August 7, 1774. His parents were pious, and consequently his training was upon the Scriptural plan, and he was early taught the way of life. In 1790 his parents removed to Washington County, Pa., and soon after their son entered the Academy at Canonsburgh, Pa., then under the care of John McMillan, D.D., and Rev. John Watson. Being an attentive student, his education was as good as could be obtained. With his heart set upon the ministry, he studied theology with Dr. McMillan, and Rev. Geo. M. Scott, his pastor. In 1802 he was licensed by Ohio Presbytery, and spent a year in a missionary tour in Kentucky and Southern Ohio, attending the revival meetings of these times. In 1803 he accepted a call from Scrubgrass and Bear Creek churches, where he was ordained and installed by Erie Presbytery. As an evidence of the low state of religion prevailing at that time, family worship was conducted in but three families of the congregation. John Lowrie, a Scotchman, was one of these three. He was the father of the Hon. Walter Lowrie, the Corresponding Secretary of the Board of Foreign Missions, and was a most efficient ruling elder, conducting prayer-meetings in the pastor's absence, and in every way advancing the spiritual interests of the Church.

His settlement in the ministry was eminently blessed. Soon after his installation, a great work of grace, which extended through both congregations, commenced, which continued for years, and during which a large number of young men were brought under the hallowing influence of the Gospel, and many of them entered the ministry.

After laboring here for about seven or eight years, he became pastor of the church of Meadville and Sugar Creek, Pa., where he continued about six years. In 1817 he took charge of the churches of Rehoboth and Round Hill, in Redstone Presbytery, where he labored sixteen years. His last pastoral charge was Bethel, Pa., in Blairsville Presbytery, where he preached about ten years. In all these churches he labored with zeal and great success. After retiring from the pastoral charge of Bethel, he joined Beaver Presbytery, and continued to reside with his youngest son, James W. Johnston, Esq., first in Indiana, Pa., and then in Newcastle, Pa., till his death.

Though a cripple for several years previous to his death, so that he could walk only with crutches, he was punctual at the house of prayer. Always in love with the truth, and devotedly attached to the minister on whose services he attended, he felt it to be a great cross to be absent even when his infirmities compelled him.

But tired nature at last gave way, and in the midst of his family he quietly rested from his labors, and died May 20, 1861.

To the doctrines and order of the Presbyterian Church, Mr. Johnston was devotedly attached, and yet he loved with true catholic charity all that bore the image of Christ. No man more appreciated than he, a good sermon or address, and he was enraptured by the power of eloquence, especially when the subject was the excellency of Christ, the glory of his coming kingdom, or the work of his grace on the hearts of men. These were themes of which he never grew weary. These themes so filled his heart during his last years that he was always happy. Never, perhaps, was an old age more cheerful.

In view of the millenium, whose dawn he soon anticipated, he would sometimes say that if it were lawful he could wish to have been born fifty years later. But he remarked to one, after the present troubles in our country began to thicken, that he could not now wish to have been born later, for he did not wish to witness what was coming.

Besides his pastoral labors, Mr. Johnston abounded in efforts for extending the kingdom of God throughout the world. Every proper scheme for suppressing vice and promoting virtue, he espoused with zeal. The Boards of the Church he prized and advocated. The temperance cause he urged with earnest zeal. And schools and seminaries he patronized; especially were Jefferson College and the Western Theological Seminary objects for which he labored earnestly and prayed fervently; being one of their Trustees for many years, and attending the meetings of their Boards with his characteristic punctuality.

As an example of punctuality to church courts, he thus writes to a friend in October, 1849: "My health has been so precarious for some weeks past, that I feel it would not be prudent to be from home for any length of time. I have therefore concluded to be absent for the first time for the last forty-six years from the meeting of Synod."

Mr. Johnston's preaching was earnest, solemn, and instructive. Often was he so deeply moved by the importance of his themes, that utterance almost failed. This was more especially the case in prayer.

To look upon his stern face at times, a stranger might have supposed him beyond familiar approach. The first impression sometimes was, when introduced to him, that he was too stern to be companionable. But all such thoughts were dispelled when the introduction was finished. No one was more genial or less forbidding. Faultless he was not. Disapprobation of what was wrong sometimes seemed to amount to censoriousness. But no one intimate with him doubted his generosity even toward those with whom he differed.

He married Miss Eleanor Wright, a woman of earnest piety, who entered into the spirit of his labors with all her heart, accompanying him on horseback in his missionary work, sharing his privations in the new settlement at Scrubgrass, and taking such part as an accomplished and devoted Christian lady can, in all his labors afterward. She died in Newcastle, Pa., about nine years ago.

One of his sons, Rev. John W. Johnston, is pastor of the Presbyterian church at Newport, Pa. His son-in-law, Loyal Young, D.D., is pastor of the church at Butler, Pa. Several nephews are also ministers.

LIDDELL, ANDREW R.—Was born in Gwinette Co., Georgia, April 4, 1829. After receiving a good academical training, he entered Oglethorpe University, where he graduated in 1855, and commenced his Theological studies in the Seminary at Columbia, S. C., where he finished a full course in May 1858. He was licensed by Flint River Presbytery the following July, and commenced his labors as a minister by preaching for the churches at Cuthbert and Fort Gaines, Geo.: here he made such a favorable impression that he was subsequently called to become their Pastor; and he was ordained and installed the autumn of the same year.

Entering upon his duties with great zeal, his health gave way, and in February 1859 he took an excursion to Texas for the purpose of restoring his health. This proved of but temporary benefit. He returned in September and resumed his duties.

His health however was undermined, for in December he was again compelled to desist from preaching and his other pastoral duties, and from that time he declined until his death. He died in Cuthbert, Geo., on Sabbath morning, Nov. 26, 1860, of Consumption.

He was buried at Fort Gaines, Geo., where a funeral discourse was preached by Rev. Homer Hendee, to a large and sorrowing congregation.

He married, October 4th, 1859, Miss Sallie Irvin, of Henry Co., Alabama, who survives him.

Rev. Geo. H. Coit, of Americus, Geo., in a letter writes as follows: "Scarcely had he entered upon his labors ere the seal of the Great Head of the church was stamped upon his ministrations and a large number were added to the church, who were converted through his instrumentality. He was truly a 'burning and shining light.' His ministry was characterized by an ardent piety, self-denying toil, clearness and force in the preservation of the doctrines of grace, and directness in the searching application which he made to the conscience of his hearers. Bold and earnest in his manner he convinced his hearers that he believed and therefore spoke.

"Naturally endowed with a logical mind which was well disciplined by his preparatory training he was permitted to accomplish much in the brief period of his active service.

"His death exemplified the doctrines which he had preached, faith in Christ and reliance alone on his merits for acceptance. His end was peace."

MARSHALL, GEORGE.—The son of William and Elizabeth M. Marshall, was born in Beltegh Parish, near Newton Limavady, Derry County,

Ireland, in 1830. He attended the schools of his native land, and after his arrival in the United States, he entered Union College, Schenectady, N. Y., and graduated in 1852, and commenced the study of theology in the Seminary at Princeton, N. J., where he graduated in 1855. He was licensed by Albany Presbytery the same year. Soon after leaving the Seminary he was called to the Rock Church, Cecil Co., Md., which he accepted, and he was ordained and installed as Pastor by New Castle Presbytery, May 13, 1856.

Here he labored faithfully and earnestly until his death. He died of Erysipelas, February 27, 1861.

He married Miss Bella Campbell, of Tyrone Co., Ireland, who with two children survives him.

Rev. SAML. A. GAYLEY, of West Nottingham, Md., thus writes: "He was a man of devoted piety, excellent natural talents, solid attainments, was an excellent preacher; his sermons were sound and very instructive, earnest and impressive in his delivery. He was zealous and indefatigable in his labors. As a friend, he was sincere, warm-hearted, constant: was very companionable, and gave promise of great usefulness."

MARSHALL, SAMUEL VANCE.—The son of Rev. Robert and Jane (Vance) Marshall, was born in Fayette Co., Ky., February 6, 1798. He was carefully educated, and entered Transylvania University, Lexington, Ky., where he graduated in 1821. He entered upon his Theological studies in the Seminary at Princeton, N. J., where he graduated in 1825. He was licensed by New Brunswick Presbytery the same year, and on returning to Kentucky he was ordained by West Lexington Presbytery in 1826.

His first year of ministerial labor was as a missionary in South Carolina; then to North Middleton and Mount Sterling Churches, in Bourbon and Montgomery Counties, Ky.; then in Woodford Church, Ky. He was elected Professor of Languages in Transylvania University. His Alma Mater, which he held for two years, until his election to the same chair in Oakland College, Miss., in 1837. Here he spent the most of his life; being unmarried, and having some private means, the latter portion of his life was spent in teaching, and a partially voluntary service as an evangelist, especially among colored people. He was a man of strong character, of large attainments, adapted to academic and popular pursuits.

He was a good preacher, eminently kind and social in his disposition, as well as ardent and tenacious in his friendship.

He was a member of Central Mississippi Presbytery, though for some time before his death he had moved to Madison, Indiana. He had suffered long from dyspepsia. At one time in 1850 it was thought he would have died of consumption, but he recovered entirely; but his old disease fastened itself upon him, and he died Nov. 30, 1860.

MATTHEWS, JOHN.—The son of James and Prudence (Gordon) Matthews, was born in Beaver County, Pa., February 7, 1778. His ancestors were Scotch-Irish and were among the early settlers of that portion of Pennsylvania, and as usual among that people, their children were brought up in the nurture and admonition of the Lord. He was educated in Jefferson College, Canonsburg, Pa., graduating in 1807, and studied Theology under Rev. Dr. John McMillan.

He was licensed June 22, 1809, by Ohio Presbytery, and on accepting a call from Gravel Run and Waterford churches, he was ordained by Erie Presbytery, Oct. 17, 1810. Here he entered upon his duties with zeal and fidelity; in 1815 he added Upper Union and Conneaut churches to his field of labor; in 1816 he preached in West Union church. In 1817 he resigned from the pastoral charge of Waterford church, and the following year he asked and obtained permission to become an itinerating missionary, and he was eventually dismissed to join Missouri Presbytery. He started on his journey West, going down the Ohio River in a flat boat as far as Louisville, Ky., then on horseback across Indiana by way of Vincennes, then through the Territory of Illinois to St. Louis, Mo., where he met with Rev. Salmon Giddings, who was one of the first Presbyterian ministers who crossed the Mississippi River. From St. Louis he went up the Missouri River into the

neighborhood of St. Charles, and took charge of the church at Louisiana, Pike County, Mo., where he continued preaching and itinerating among the destitutions of that vicinity until 1825.

In the fall of 1825, he settled at Apple Creek Church, in Cape Girardeau Co., Mo. After remaining there about two years, he removed to Kaskaskia, Randolph County, Ill. At that place he served the church, and itinerated eight or ten years, (sometimes teaching and farming, to eke out a meagre support, as some ministers have to do yet in the West). He then served the Sugar Creek church, in Madison County, Ill., about two years, and then returned to Missouri.

He spent one year in Missouri, and received a call to a Church in Ohio, which he served four or five years, but which he was compelled to give up, in consequence of the failure of his health.

He then spent some time travelling in Pennsylvania and preaching as occasion would offer and his health would admit.

After two years, having, to some extent, regained his health, he again returned to Missouri, where he rode and preached till his health again gave way. About ten or eleven years ago he moved to Georgetown, Randolph County, Ill., where he ended his days. For several years past he preached but seldom, in consequence of the infirmities of age and of a worn-out constitution.

Though he spent so much of his life in itinerating, he has left many sermons and a system of divinity written out, but nothing published.

He preached the opening sermon of the first Presbytery formed west of the Mississippi River, also of Kaskaskia Presbytery, when it was organized.

Rev. DAVID A. WALLACE, of Nashville, Ill., in a letter thus sums up his character: "Father Matthews, as he was usually called, was a kind and affectionate husband, warm-hearted and cheerful Christian, and was kind and obliging to his neighbors. He enjoyed the company of his brethren and friends very much. He was punctual in the discharge of every known duty. He was a man of prayer, labored hard, and went through many hardships, trials, and privations, which he endured with patience and Christian fortitude.

"And now his labors are ended, and we trust he is at rest in heaven."

The decay of his vital powers was very manifest, and after passing his fourth score of years, he quietly sunk to his rest at Georgetown, Illinois, May 12, 1861.

He was twice married. His first wife was Miss Nancy Brahen, of Canonsburgh, Pa. His second wife was Miss Anna Smith, of Missouri, who survives him. He had no children.

MAYNE, JAMES S.—The only son of Rev. James and Mary Mayne, was born in Ravallagh, near Colerain, Antrim County, Ireland, in 1825.

His father, who is still living, gave his son a careful academic education, and permitted him to come to the United States to pursue his classical and theological studies. He arrived in this country in the summer of 1853, and entered the Freshman class at Nassau Hall (College of New Jersey), and graduated with honor in 1857. In the autumn of that year he commenced his studies in the Theological Seminary at Princeton, N. J., and near the close of his studies in 1859 he was licensed by Philadelphia Presbytery, and soon after in the spring of 1860 he commenced his labors in the lower part of New Jersey, at May Landing, Atlantic City, and Absecom, at which latter place he died of Consumption, August 30th, 1860.

Coming to this country because he loved the United States, he felt anxious to live and labor among us. Industrious and faithful, his brief career is at once encouraging and blessed. His vacations were spent as a colporteur in Iowa, New York, and New Jersey, and as a missionary among the Pennsylvania canal boat-men. Probably in these journeys he contracted the pulmonary disease, which has proved fatal as he entered upon his thirty-fifth year. He was a man whose character for consistent, devoted piety, teachers and professors, fellow-students and pastors, so cordially bear such high testimony; and the tearful solemnity during the funeral discourse by W. Henry Green,

D.D., showed how the people, among whom he had preached so short a time, loved him and felt their loss.

When it was announced that death was inevitable, with composure he expressed his clear and firm reliance upon the atonement of the Lord Jesus Christ, he said, "It would be my great delight and glory to preach the Gospel among this people, who have been so kind, and who have listened so attentively to the word. To be deprived of this privilege is the greatest disappointment of my life;" and as if he would preach after his death to the people among whom he desired to be buried, he directed these words to be inscribed upon his tombstone:—"This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners, of whom I am chief."

Another fact will illustrate his character. This year his aged parents, having learned that his health was impaired, had sent not only earnest invitations to return home, but funds also to defray his expenses. Such was his sense of obligation to the Presbyterian Church and its Board of Education, and his view of the wants of this country, that he wrote thus:—"It is not that I do not want to see you and my sisters, but under present circumstances it would be thought strange, and might be injurious to the prospects of other young men coming from Ireland, if just upon the completion of my studies, I should leave the Church and country from which I have received my ministerial education. This is my plan,—I will obtain a situation for only one year. I will live economically, and, with your co-operation, I will repay the Board of Education in full the money which I have received, and then—*then I will visit you.*"

His honorable, sensitive, consecrated spirit rose above the love of home, and parents, and native land. In the same spirit he bequeaths his money, and the proceeds from the sale of his library, to the Board of Education.

MONFORT, D.D., DAVID.—The son of Lawrence and Elizabeth (Casset) Monfort, was born in Adam's County, Pa., March 7, 1790. His ancestors were the Huguenot De Monforts of France, who were driven to Holland. They emigrated to New York, and a portion of them went to New Jersey. His parents settled in the southern portion of Pennsylvania, and eventually in the West.

He was educated in Transylvania University at Lexington, Ky., and studied theology at Princeton Seminary, N. J., graduating in 1817. He was licensed by Miami Presbytery in 1818, and soon after became pastor of Bethel church, in Oxford Presbytery. Here he labored for several years; in 1828 he was a member of Cincinnati Presbytery, though without charge. The following year he joined Wabash Presbytery, and was stated supply for Terre Haute church, Indiana. In 1830 he was stated supply for Sharon church, at Wilmington, Ohio, in Chillicothe Presbytery. This lasted for a single year, when he removed to Franklin, Ind., and joined Indianapolis Presbytery. Here he labored for twenty years, and was greatly beloved by his people.

In 1851 he was a member of White Water Presbytery, and remained without charge for a few years. In 1854 he took charge of the church at Knightstown, Ind., in Indianapolis Presbytery. This connexion lasted until 1857, when he removed to Macomb, Ills., and became a member of Schuyler Presbytery. Here he remained until his death, which took place Oct. 18, 1860, of a general breaking down of his system. He had been an invalid for thirty years, owing to an imperfect setting of his hip which had been dislocated, and which caused him much and continued suffering.

He was all his life a missionary preacher, until a year or two of his death, when he was laid aside on account of ill health.

He was thoroughly trained as a minister, an able expositor, an excellent linguist, an eminent ecclesiastic, an eloquent and popular preacher, and many seals were added to his ministry. He was the author and published two sermons on baptism, one on Justification, which appeared in a volume entitled "Original Sermons by Presbyterian Divines in the Mississippi Valley." He also contributed largely to the religious press.

He was three times married. His first wife was Phebe Spining, of Dayton, Ohio. His second, Rhoda Halsey, of Lebanon, Ohio, and his third, Ann



Saratoga, N.Y.

Root's Dag.

Very truly your friend
A. Murray.

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Watts Ray, of Indianapolis, Ind., who survives him. Two of his daughters married ministers, Rev. J. C. King, and Rev. R. M. Roberts. He was the brother of Rev. Francis Monfort, who died June 18, 1855, at Greensburgh, Ind., and of Rev. Peter Monfort, of College Corner, Ohio, and the uncle of four brothers of his name, viz., J. G. Monfort, D.D., Cincinnati, Ohio; Francis P. Monfort, Auburn, Ks.; Isaac Watts Monfort, of Cincinnati, Ohio, and David M. Monfort, Greensburgh, Ind.

MURRAY, D.D., NICHOLAS.—The son of Nicholas and Deborah Murray, was born in Armagh County, Ireland, December 25th, 1802.

His father was a man of property, and in his neighborhood exerted considerable influence. Both his parents were Roman Catholics, and trained up their family in that belief. His father dying whilst he was quite young, he lived with an aunt. He was sent at eight years of age from home to attend a village school near Edgeworthstown, where his proficiency in the rudiments of an English education was such, that when in his twelfth year he was apprenticed as a merchant's clerk. He kept a complete set of books. But the place proved a hard one, and at the end of three years he returned home. His mother condemned this step, and urged him to return. He compromised the matter by offering to go abroad into the wide world and seek his fortune.

He left his native country in 1818, and soon after arrived in the United States, where he entered the Publishing establishment of Harper and Bros., New York.

All his relatives were Roman Catholics, and a number of them were priests, and they doubtless paid particular attention to the religious training of young Nicholas, who at that early period revealed a quickness of apprehension and a brilliancy of intellect which in subsequent years made him the centre of an admiring host of friends.

Soon after his arrival in this country, he was prompted to attend the preaching of that eminent man of God, the late Rev. Dr. John M. Mason. He also had discussions at various times with a number of young friends, and as in their arguments they referred to the Scriptures, he felt bound to investigate these sources of truth. The result was that he became convinced that religion was to him a deeply appalling verity. He made the word of God his study, and he felt his need of a Saviour. He sought out his godly companion, and finally obtained an interview with the Rev. Dr. Spring, who treated him with the utmost tenderness and affection. In about a year and a half after he began the study of the Scriptures, he presented himself to the session as a candidate for church membership, was baptized, and became a member of the Old Brick church, then as now under the pastoral care of the venerable Gardiner Spring, D.D.

Dr. Murray clearly manifested an intellectual superiority over the average of young men who usually fill clerkships in the mercantile world; and he attracted the attention of a number of friends, among whom his kind pastor was prominent. They suggested his studying for the ministry; this at first was not encouraged by him, but he afterwards, though continuing his clerkship, gave all his leisure time to study, until in the autumn of 1821 he resolved to devote all his time to preparation for the ministry of reconciliation.

He entered Amherst Academy, Mass., and spent nine months there; thence to William's College, Mass., where the venerable Rev. Dr. Griffin had just assumed the Presidency. Here he finished a full course, and graduated with honor in 1826.

He then accepted an agency from the American Tract Society in Washington County, N. Y. In this he was eminently successful. His social qualities, which rendered him the charm of every circle, were now coming into full play, and he made a good impression throughout the whole field during the time he devoted to it.

He entered the Theological Seminary at Princeton, N. J., and at the close of his first year he was prompted to take an agency under the Philadelphia Tract Society, and having established it as a Branch Society, he was induced to become its Secretary. This arrangement lasted about a year and a half, and having at the same time kept up with his class he was enabled to re-enter Princeton, where he remained until he graduated.

These habits of industry and persistent effort, which so strongly characterized his seminary life, were conspicuous during his subsequent career, more than realizing all the expectations of his friends.

He was licensed by Philadelphia Presbytery in April 1829, and entered upon his Master's service at Norristown, Pa. But at the suggestion of his friend, the venerable Rev. Dr. Wm. M. Engles, he accepted a commission from the Board of Domestic Missions for the valley of Wyoming, Pa., where after laboring acceptably for a few months he was called to take charge of the united congregation of Wilkesbarre and Kingston. He was ordained and installed by Susquehanna Presbytery in November 1829, and here he spent nearly four years of his useful life among an intelligent people by whom he was greatly beloved.

In 1833 he was called to the First Presbyterian Church, Elizabethtown, N. J., lately occupied by the venerable Rev. Dr. John McDowell. This call he felt bound, by the many considerations which were pressed upon him, to accept. He was installed pastor July 23, 1833.

Here his life-work was entered upon, and here it was finished. The church and congregation was large and important, and he served them faithfully. In connection with the many duties of the pastorate, he exercised a commanding influence in the public deliberation of the Church. In the Presbytery, the Synod, and the General Assembly, his quick apprehension, his sound judgment, his strict impartiality and entire self-possession, combined with his love for ecclesiastical order, and his perfect familiarity with ecclesiastical rules and usages gave him a pre-eminence to which his talents fully entitled him. But all his actions were marked by that high-toned courtesy of manners, that special regard for the feelings and opinions of his brethren which indicated the natural and easy working of a great and well furnished mind, governed by simple obedience to enlightened and honest convictions.

During this time, with persistent effort and untiring industry, he issued various articles from his ever ready pen. In the columns of "The New York Observer," over the signature of "Kirwan," he sent forth those famous letters, which has made the name a household word throughout the whole Protestant world, translated as they have been into nearly all the living languages of the present day; they are exerting, as they must continue to exert until the end of time, an influence for good, the extent of which will be known only in eternity.

Though a direct attack upon the Roman Catholic religion had been a favorite field of discussion with many of the Protestants of the country, their efforts had failed to produce any lasting effect; but in these letters the keen arrows of truth entered into the joints of the coat of mail which protected this delusive religion, and he completely finished the subject. Those letters cover the whole ground clear, terse, and vigorous; luminous and sound in their expositions of truth, they not only uncover the evils of the Romish system, but present a perfectly impregnable defence of Protestantism.

He also published a little volume entitled "Home," which was dedicated to his venerable friend Rev. Dr. W. B. Sprague. In this work his delineation of a Christian home was a beautiful tribute to the loveliness of his own happy fireside.

The last volume he published was "Thoughts on Preachers and Preaching," a work which tends at once to elevate the standard both of preaching and hearing. There was also a volume of his, entitled "What I saw in Europe," being the result of his observations during a journey there of several months.

Knowing the influence of the religious press, most of his works first saw the light in the columns of "The New York Observer." Between its editor, the genial and beloved S. Irenæus Prime, and Dr. Murray, there existed feelings of devoted love. It was in this manner, by means of his industrious pen, his untiring energy, and his devotedness of purpose, that Dr. Murray gained the hearts of the people; and when the telegraphic announcement of his death went over the land, there was no one, in any portion of our country, but felt that a great man had fallen and a good man had gone to his rest.

Whilst he gave his first attentions to the duties of his Pastorate, and the evidence of his people is that of thorough devotion to all their spiritual and

material interests, he was ever ready to aid any good cause abroad, and as a public lecturer he was well known and very popular.

In the midst of his many labors, in the enjoyment of robust health, he was attacked with acute rheumatism of the heart, on the afternoon of February 1st. He was relieved at that time, but on the following Monday evening, just after walking from one room to another, a sudden faintness came on, and he said he knew death was at hand. His family were around his bed. He told them his hour had come, and said, "My work is done; I want my mind unclouded. . . My work is done; I want to pray." This was the wish of the dying pastor. Confessing his unworthiness, and expressing his assurance that he had been washed in the blood of Christ and sanctified by his spirit. He thanked God that he had prepared him for this trying hour, committing his family, his domestics, his beloved church and people, his dear elders, his trustees and deacons, and all classes of the community to the divine care. He prayed that they might be men after God's own heart. Especially he prayed for his young men, merchants, and mechanics, that they might be God-fearing men, hating covetousness, and that the words he had spoken to them might bear fruit to the glory of God. His brethren in the ministry, his country and the world, were remembered. The effort was exhausting, his nature was giving way, loving ties were sundering, and having gathered together in one comprehensive petition all that was dear and all that had so long filled his great heart. Like a departing apostle, he lifted his hands and said, "Receive the blessing, 'The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.'" His voice became weaker; he repeated the Lord's prayer, and added, "Father, into—thy hands—I commend—my spirit.—No more—No more." And thus he died February 11, 1861, at his residence in Elizabeth, N. J. The tidings of his death filled with grief the whole community where he lived. There was mourning in every household, for one who for nearly one-third of a century had thoroughly identified himself with all its interests, and who always stood ready to make any sacrifice for the promotion of its prosperity.

As the funeral passed through the streets, so deep and all-pervading was the air of sadness that it seemed as if death had entered every house. The bells of all the churches were tolled, and every manifestation of deep and heartfelt sorrow were visible.

His funeral discourse was preached by his dearly beloved friend, W. B. SPRAGUE, D.D., of Albany, from Isaiah xxviii. 29:—"Wonderful in counsel."—And with a full heart, and amid scenes of deep and unfeigned sorrow, he portrayed the character of his deceased brother, from which I make the following extract:

"What the work was which God had committed to our departed friend we know from what he has actually done. The labors of his life were not indeed, as in some cases, concentrated upon a single object, but were distributed among various objects accommodated to the versatility of his powers and the circumstances in which Providence had placed him. His work may naturally enough be considered as dividing itself into three distinct parts,—what he did as a pastor—what he did for the Presbyterian Church at large—and what he did for the general interests of the cause of Christ and of humanity. It was much for any man to have been entrusted with the interests of a Church which had numbered among its pastors such men as Dickinson, and Caldwell, and McDowell; but the event proved that he was eminently qualified to sustain those high responsibilities.

"Under his ministry his church not only retained all its usual intelligence and stability, its orderly, peaceable, and earnest Christian spirit, but has constantly grown in numbers and influence, in zeal and spirituality, in beneficent activity, in devotion to all the great interests of truth and righteousness.

"Its prosperity financially is thus gratefully recorded in a memorandum made by Dr. Murray on the first day of the year:—"There was a glorious meeting in the First church to-day—the first time in all its history it was declared to be out of debt—with a balance in the treasury,—with a yearly income to meet all its expenditures, and about four thousand dollars in funds for the poor and to keep the grave-yard in repair." The work thus done during a pastorate of over twenty-seven years in awakening sinners and leading them

to Christ; in guiding, and quickening, and comforting the saints in developing and directing the energies of the church, and elevating the standard of Christian and benevolent activity, is itself a great work, far greater than with our present limited views, it appears to us.

"But while this was the more immediate field of his labor, his influence pervaded the entire Presbyterian Church. It was felt in her various judicatories and Boards, and especially in the Theological Seminary at Princeton, which he cherished with a filial affection. In almost every part of the Church he was personally known, visiting as he did every portion of our country in behalf of some cause connected with his holy mission as a messenger of truth.

"His efforts were felt outside his own ecclesiastical relations. As his mind was always awake both to the good and the evil involved in passing events. He was always on the alert to secure and aid the one to discourage and oppose the other. Wherever there was moral good to be attained, there he was willing to make his influence felt, and often with great power.

"His ministry was marked with great favor both at home and abroad. He had been invited to many churches in various parts of our country. He had been appointed Professor in two Theological Seminaries, also Secretary and General Agent for the Board of Foreign Missions, and General Agent for the American Tract Society for the Valley of the Mississippi. And whilst his appointment to so many places in the Church shows the high estimate that was placed upon his character and talents, the fact that he declined them all, shows the strength of his attachment to the pastoral office and the people among whom Providence had cast his lot. In 1849 he was elected Moderator of the General Assembly, one of the highest honors in the gifts of the Church.

"He made two voyages to Europe, visiting not only his native land, but England and Scotland, and several countries in continental Europe. His last trip was by appointment of the General Assembly to take part in the Tricentenary celebration of the Presbyterian Church. This visit was highly important; the Church of Scotland set a special time to hear from this committee, and the feelings created were of the most paternal character.

"Dr. Murray's intellect was decidedly of a marked character—clear, comprehensive, and logical, and eminently practical; never hurried, it always took time to assure itself that there were no unsound links in the chain by which it was led to its conclusion. It had no sympathy and but little patience with mere abstractions that were of no practical account, but all his thoughts and studies seemed to be with reference to some specific, palpable result, as well as to the general improvement and elevation of his own character and the characters of others. He was not highly imaginative, and yet he was perhaps as much so as would consist with his bold, manly, and hard-working intellect. He had an exuberance of wit, and though he generally used it as a bright and beautiful plaything, he could transmute it into an engine of most scathing irony.

"He had one of the largest, most guileless, genial, and loving hearts in the world. For all sorts of meanness he felt an unutterable contempt. He possessed strong sensibilities and sympathies, and knew how to rejoice with them that rejoice, and to weep with them that weep. He was a true and firm friend—one who would never, even by forgetfulness, betray the trust reposed in him; and in complying with a favor, it was done with so much generous cheerfulness, that the implied obligation was obliterated.

"In the social circle his presence was most welcome and grateful. His bland and winning manner, his rich stores of varied and valuable information, his fund of pertinent and striking anecdotes, which seemed inexhaustible, with great facility of communication, and the ability to accommodate himself to every variety of intellect and character, made him the master spirit of any circle in which he appeared.

"His Christian character was closely engrafted upon the peculiarities of his moral constitution. It was marked by profound reverence for the character of God: by an intense delight in his worship; by an habitual and earnest desire to know, and do and patiently suffer his will; by a steadfast adherence to his own convictions of right, no matter what might be the sacrifice; by a

heartly sympathy in every well directed effort for serving God or blessing man; and by an affectionate recognition of the bonds of Christian brotherhood in respect to all who love our Lord Jesus Christ in sincerity.

"Whilst he abhorred every religious demonstration that savoured of ostentation, he delighted in nothing more than a free interchange of views with a Christian friend in respect to anything that had a bearing upon the great interests of the inner and higher life.

"His style was luminous, simple, and in the highest degree sententious; his thoughts were always pertinent to the subject; what he would utter in a single breath, would often reveal to the thoughtful hearer such depth and force of meaning that it would be a work of time for any mind to adequately digest it; his discourses were addressed in due proportions to the different parts of man's nature,—to the intellect, the conscience, and the heart. The careless sinner and the inquiring sinner, the active Christian and the sluggish Christian, the sorrowful and the tempted, each were duly borne in mind. He reasoned with great power and admirable simplicity, and whilst the conclusion was as clear as noon-day, the logical process was scarcely thought of. His manner of delivery was simple, dignified, and earnest, caring little for the rules of rhetoricians, he sought only to drop words of life and power into the understanding and the heart. But his great work is done, when his vigor had not even begun to wane. While the Church was looking at him as one of her strong pillars, and his own beloved flock felt that his ministrations were constantly growing more edifying and powerful, and everything seemed to indicate that his bow would abide in strength through many successive years. Thus in the plenitude of his power 'he was not, for God called him.'"

At the time of his death Dr. Murray had prepared a series of sermons entitled, "Things Unseen and Eternal." Four of them were written out in full; the others were yet unfinished. Messrs. Harper and Brothers, of New York, published the volume just as it was left.

He married Miss Eliza J. Rhees, of Philadelphia, who with four children survives him.

McDERMOTT, THOMAS.—The son of William and Isabella McDermott was born in Monmouth county, N. J., in 1791. He was educated at the Lawrenceville High School, N. J., and studied for the ministry in the Theological Seminary at Princeton, N. J., where he graduated in 1832. He was licensed by New Brunswick Presbytery, and ordained and installed by Newton Presbytery as pastor of the church at Stillwater, N. J. This relation existed until 1836, when he remained without charge for a year or two, when he removed to Ohio, joining New Lisbon Presbytery, and becoming stated Supply of Hubbard church at Churchville, Ohio. In 1841 he was stated supply of Unity church, of which, he became pastor, this he resigned in 1844, and being called to Clarkson church, accepted and remained with them until 1846, when he joined Wooster Presbytery and became pastor of Chippewa church, here he labored until 1854, when he resigned. His health had been delicate for years, and the duties of his calling were often interrupted. He remained without any charge at his residence in Guilford, Ohio, until his death, which occurred June 6, 1861, of a disease of the kidneys.

He was a plain preacher devoted to his work and industrious in his efforts, and when not frustrated by disease, ever ready to labor in behalf of his Master. He had the confidence of his brethren.

He married Miss Mary Ann Bumsted of New Jersey, who, with a family of ten children, survives him.

McKENNAN, D.D., JAMES WILSON.—The son of Colonel William McKennan, was born in Washington, Pa., Sept. 2, 1804. His father was an officer in the Revolution, and died when his son James was quite young. Thus left fatherless, his early life was passed under the care of his elder brother, in whose office he studied law, after his graduation in Washington College, Pa., in 1822. He was admitted to practice his profession, which he did for a short time at Millersburg, Ohio. He was a member of the church at Washington, Pa., and was under the pastoral care of the late venerable Obadiah Jennings, D.D., through whose influence, he was led to change the

purpose of his life and dedicate himself to the work of the Gospel ministry. He commenced the study of Theology with John Anderson, D.D., of Upper Buffalo church, Pa. He was licensed by Washington Presbytery in 1828, and ordained and installed the following year as pastor over the United churches of Lower Buffalo and West Liberty, Pa. Here he labored until 1835, when he removed to Indianapolis, and took charge of the church in that city, within the bounds of the Indianapolis Presbytery, his labors here were crowned with marked success, but owing to infirm health he had to resign. He spent some time in travelling in the States, also in Cuba. He returned to Washington Presbytery and took charge of the church in Florence, Pa., and he subsequently preached in Elizabethtown, Lower Ten Mile, and Frankfort Springs churches. He also engaged in teaching for some time in Wheeling and at Woundsville, Va., and also as rector in the preparatory department, and Adjunct Professor of Languages in Washington College. In all these situations as well as in all the relations and circumstances of his life he never failed to concentrate the affectionate confidence and abiding friendship of all with whom he came in contact.

The gradual approaches of consumption rendered it necessary for him to suspend his ministerial labors. He had often labored beyond his strength in his Master's cause, but disease was making rapid inroads upon his constitution; it was during one of his usual visits for the purpose of recruiting his health, that he was taken with his final illness. He was at the residence of Mrs. Charles Neare, of Clifton, near Cincinnati, Ohio, surrounded by all the comforts of wealth, and the devoted attention of his family and friends, and sustained by the perfect peace of the Gospel, he quietly entered upon his everlasting rest, July 19, 1861.

His body was taken to the place where he was born, and buried in the cemetery at Washington, Pa., the record is, that devout men carried him to his burial, and made great lamentation over him.

The character of Dr. McKennan was truly remarkable, in candor, benevolence, and meekness; in simplicity and directness of purpose; in compassionate sympathy in the fidelity of friendship, which was on the alert to defend the absent and to admonish his intimate friends of their faults. In the strength of his faith and the fervor of his zeal as a christian, and in his indifference to the applause of men, he was indeed a model for imitation.

His sermons were marked with plain statements of the precious truths of the gospel, and with the directness and earnestness with which they were impressed upon the consciences and hearts of men. He never failed to keep his hearers in sight of the cross, nor to fasten upon them the weighty responsibilities of eternal life. In the devotional exercises of public assemblies he was always called upon to take a leading part, as he specially excelled in hortatory efforts, and in the Court of the Church his opinions were highly valued for their obvious integrity and strong common sense, and were given with a constant effort to avoid wounding the sensibilities of others. His readiness to occupy a subordinate position was only equalled by his invariable pleasure in the advancement of his brethren, careless of his own worldly interests, almost to improvidence, he was unsurpassed in gratification at the prosperity of his fellow-men.

His piety was deep, tranquil, and constant, making him serene under difficulties too great to be borne by any but a believing spirit, and happy when his prospects had no light except that which comes from the promises of God.

McNEILL, ANGUS CURRIE.—The son of Hector and Ann (Currie) McNeill was born in Robeson county, N. C., May 4, 1812. His parents were Scotch-Irish, and possessed those great qualities which have rendered that race a blessing to our country. His father died when he was quite young, and though in humble circumstances, his pious mother trained him carefully. At an early age he exhibited a fondness for books, rarely seen in children. When too young to go to school, he stealthily left home in his morning slip and wended his way to the school-house. "Whose wee bit of a bairn is that?" demanded the good old gaellie teacher. "I am called Angus McNeill, I ran away from mamma, and come here to learn books like the other boys, will you learn me books?" was the prompt reply of the little truant. "I cer-

tainly will," said the teacher, and taking him in his arms pressed him fondly to his bosom and shed tears of honest delight over a scion of his noble race. He attended this school for some time, the good old teacher often carrying him to and from it on his back. Here he learned to spell and read, and had committed a large portion of the Shorter Catechism to memory; he was exceedingly fond of his Bible. At that period in North Carolina, and indeed throughout that portion of our country, the school accommodations consisted of a rude structure of logs, without windows, save the spacious openings between the logs, with the earth for a floor, rude pine benches for seats, a stick chimney, a well with a sweep for a pump, a large cypress stump for a curb, and a small one for a bucket, and a gourd for a dipper. Still they were schools of high grade, in them were taught the lower and higher branches of an English education, Mathematics, the Latin and Greek languages.

His industry was untiring, and though poverty forced him to struggle against adverse influences, still he grappled them with a manly heart, by working on the farm and teaching school, until success crowned his efforts. His final preparation for college was received in the Donaldson Academy in Fayetteville, N. C., then under the care of Simeon Colton, D.D., where he discharged the two-fold duties of teacher and pupil until 1835. He at last was enabled to enter the University of North Carolina, where he graduated with the first honor.

In 1838 he was appointed tutor in the same institution, thence to the academy at Springfield, N. C. During all this time he never forgot the ministry, and as soon as his circumstances permitted, he entered upon the study of Theology at the Union Seminary at Prince Edward, Va., where he graduated in 1844. He was licensed by Fayetteville Presbytery in 1845, and ordained and installed pastor of Carthage, Union, and Cypress churches in N. C.

In 1852 he removed to the South and became pastor of Centre Ridge church, Ala., in the bounds of South Alabama Presbytery. This relation existed until his death, which took place October 14, 1860, of disease of the heart. Up to the time of his death his health had been apparently good, he had been travelling at the North during the summer, having been a commissioner to the General Assembly which met in Rochester N. Y., and returned home greatly invigorated. On Sabbath morning during his sermon he ceased speaking and sat down; he was heard to groan, his wife, with others, ran to his aid, but all he was heard to utter, was, "my heart," "have mercy," and his spirit took its flight to its God and Saviour.

His character embodied all those traits of loveliness which charms the heart. Modest, gentle, and retiring, generous and charitable, almost to a fault. Devotedly pious, he was free from guile, and his daily life and walk commended the religion which he taught and preached. His style was clear and exceedingly chaste, being a thorough scholar and a close student, his sermons were free from those blemishes which mar the style of slightly cultivated intellects. He was a strong Calvinist, and though warmly attached to the Presbyterian church, his heart went out in ardent sympathy to all who loved the Lord.

He made a profession of religion when quite young, and feeling it to be his duty to preach the gospel, he entered upon his studies with earnestness. His success as a preacher was freely acknowledged, though laboring in what might be called sparsely settled portions of our country. He was an able minister and an eloquent orator. He was a good mathematician, a fine classical scholar. Latin, Greek, and Hebrew were favorite languages, reading his Bible, and often composing in them. He had an exalted opinion of his profession. When his name was proposed in connection with the Presidency of a College, a friend spoke of it as a promotion. "No," said he, "I am already an ambassador of Christ, an office higher than any on earth."

He was industrious, pains taking, and constant, and but for his retiring nature, would have taken a prominent part in the Church at large. As it was, his Presbyters and people loved him, and followed him to his grave with bleeding hearts.

He married Miss Harriet A. Bissell of New York, who survives him.

McNULTY, JOHN.—The son of Michael and Ellen McNulty was born

at Killala, Mayo county, Ireland, in June 1829. He received a good education, graduating in Belfast, Ireland. On reaching the United States, he attended the Associate Reformed Seminary at Newburgh, N. Y., and also the Union Seminary in New York city, and in 1851 he entered the Theological Seminary at Princeton, N. J. He graduated in 1853, having been licensed by New York Presbytery. On leaving the seminary he went out West, and taking charge of the church at Richland City, Wisconsin, was ordained and installed as pastor in 1854, by Milwaukee Presbytery. He labored in this field until 1856, when he accepted a call from the church of Caledonia and De Korra, in De Korra, Wisconsin, and within the bounds of Winnebago Presbytery. This was a hard and laborious field, but he entered upon his duties cheerfully and zealously. His health was not robust, and the exposure which his calling demanded, undermined his constitution, and whilst yet young his constitution broke down. He was unable to preach during the winter of 1860 and 61, and that fact weighed heavily upon him. As soon as Spring returned he resumed his labors, and taking cold whilst preaching in a school-house one Sabbath it brought on inflammation of the lungs, of which, he died the following Wednesday, May 15, 1861.

Thus died a faithful soldier of the cross, devoted and zealous in the cause of Christ, laboring on under defeat and discouragement, feeling that his life was being the sacrifice, necessary for him to make in the fulfillment of his duty, and he fell at his post.

He married Miss Esther Finlay, who, with a family, survives him.

NUNDY, GOPEENATH.—Was born of respectable parents belonging to the Kayath caste, in Calcutta, India, in 1807. At an early age he received at home, instruction in the Bengalee, his own vernacular language, and when perfected in this, he was sent to the School Society's institution, (then recently established under the auspices of David Hare, Esq.,) to study the English language, which was considered the sure road to wealth and distinction. The influences which surrounded him during his English studies were of the most pernicious character. His teachers expressing a deep interest in his welfare, inviting him to their houses, and furthered his worldly interests, whilst, at the same time, they were ridiculing and sneering at everything pure and sacred. To a young Bengalee, trained up from early life in an atmosphere, to say the least, not very pure, the influence exerted on Gopeenath's mind was a fearful one; but its boldness was his safety, as it enabled him to see that it made shipwreck of every hope, and thus brought conscience to act and assert her rights. A native minister of Calcutta thus refers to Gopeenath, whilst under these trying circumstances:—"While he was quietly carrying on his studies, the beginnings of what threatened to be a mighty moral revolution were perceptible in native society. The study of European literature and science disclosed to not a few young men the absurdity of the prevailing religion of the country. The spirits hitherto bound by the fetters of superstition indignantly knocked them off. The godless system of education pursued in the Hindu college produced its inevitable fruit. Free-thinking was the order of the day. In debating societies, and in newspapers conducted by educated natives, the national faith was declaimed against in no measured terms and all faith in religion was proscribed. In order to check this licentiousness of opinion, and to give a right direction to the newly roused native mind, four ministers of the gospel proposed the delivery of a course of lectures on the Evidences and Doctrines of Christianity. These four gentlemen were the Rev. Dr. Duff, the Rev. Mr. Adam, the Rev. Mr. Hill, and the Rev. Mr. Dealtry, the late lamented bishop of Madras.

The delivery of these lectures began in August of 1830, in Dr. Duff's house, which was not far from the Hindu college. The effect which these lectures, and especially the lectures of Dr. Duff, produced in the newly-awakened minds of the then rising generation of Bengal, is well known. They arrested attention, roused the spirit of inquiry; and one and another embraced the truth as it is in Jesus.

Gopeenath was not unaffected by these stirring events. He had long been convinced of the falsehood of Hinduism. A lecture, delivered by Dr. Duff, on the gospel method of salvation, roused his spiritual being, and he deter-

mined to become a christian. "Early one morning," says Dr. Duff in the Appendix to his celebrated work on 'India and India Missions,' "about the beginning of December, 1832, another of the young men entered my study. After the ordinary salutation, he sat down; and, for a quarter of an hour, opened not his lips. From the expression of his countenance, I perceived that he was laboring under some great mental conflict, but could not ascertain its nature or cause. At last, bursting into tears, he suddenly broke silence in these words:—'Can I be saved? Shall I have the privilege of being called a son of God, and a servant of Jesus Christ? Shall I be admitted into his holy family?'"

He soon after made a profession of religion, and was admitted by Dr. Duff into the visible church of Christ by the rite of baptism. In the year 1833 he accompanied Archdeacon Corrie, afterwards Bishop of Madras, to the North-west, and took charge of an English school at Futtehpoore, largely supported by Dr. Madden, the civil surgeon of that station.

During the years 1837-38 a fearful famine prevailed in the North-west provinces of India, and a large number of orphans were collected by Dr. Madden. Gopeenath was very active in procuring orphan children, and afterwards diligent in training them for future usefulness. Dr. Madden, in consequence of the ill-health and death of Mrs. Madden, was unable to continue the orphan institution under their care, and divided them between the Church of England's Mission at Benares and the Presbyterian Board of Foreign Missions at Futtehghurh. The orphans for the latter place were sent on under the care of Gopeenath, who was employed by the mission as an assistant. His services at this time were invaluable to the mission, not only in consequence of his previous employment and training, but also as he was enabled to act as interpreter to the Rev. Mr. Wilson, in preaching and distributing books among the natives. From November, 1838, to the time of his death, he was in the employment of the mission, with the exception of about a year in 1848 or 49.

In 1844 he was ordained by Furrukhabad Presbytery, and was stationed at the cantonment of Futtehghurh, where he opened a school for boys, and also established a flourishing school for girls, which is still in existence. The superintendence of these schools, with almost daily preaching, gave him constant employment, and made his labors very useful.

Futtehpoore having become vacant, he was, at the request of the Allahabad mission, transferred to that station in 1853, where he remained until his death. Gopeenath was never so happy, or developed his character so fully, as when placed in charge of this station at Futtehpoore. He was abundant in labors, and established schools for boys and girls in the city and the jail, besides giving instruction for a time to fifty Patwarees, or village record keepers. In June of 1857, his labors were interrupted by the mutiny, and he was obliged to fly to Allahabad. In that trying period, he evinced a spirit not unlike that which animated the martyrs and confessors of the primitive christians.

Rev. J. J. Walsh, of Futtehghurh, writes as follows: "I received a telegraph dispatch stating that he was dying. I set out at once, and finding that an operation was to be performed for hernia, asked him if anything was necessary to be done, as the doctor said the operation was a very delicate one, and in most cases, proved fatal. He requested me draw a codicil to his will. Prayer was offered, when Gopeenath said, 'I am not afraid to die—I can trust that Jesus whom I have so often preached to others.' The operation proved fatal, and Gopeenath expired early on the morning of the 14th of March, 1861."

His widow, with five children, survives him.

His friend, the native minister in Calcutta, thus speaks of him: "In his person Gopeenath was tall, and had a commanding appearance, and his complexion inclined to fair. Though, owing to circumstances, his English education, when judged by the standard of the present day, was somewhat deficient, he had fine parts. His acquaintance with the Urdu language, in which he usually preached, though not critical, was intimate, and amply served all the purposes of his vocation. He had great energy and decision of character. As a man, he was pleasing in his manners, amiable in dispo-

sition, cheerful and even gay in society, hospitable, and benevolent. As a Christian, he was sincerely pious, fervent in spirit, full of faith and of the Holy Ghost. As a missionary, he was in labors most abundant, feeding his flock diligently, preaching in season and out of season, full of zeal for promoting the honor of his Divine Master."

ALEXANDER DUFF, D.D., of Calcutta, thus writes: "On Sabbath evening, the 17th inst., I was engaged in the induction of a younger brother as pastor of a native flock. On Monday, 18th, the very day following, a note reached me from Futtehpore, about half way between Allahabad and Cawnpore, conveying the mournful, and to me stunning, intelligence of the sudden death of my greatly beloved son in the Lord, the Rev. Gopeenath Nundy. Oh, he was a dear one indeed, so simple, so docile, so humble, so affectionate, so grateful, so earnest, so disinterested, so intensely devoted, so single-eyed, so single-minded, so wholly absorbed in labors of faith and love, so instant in season and out of season.

"It is only a few weeks ago since he was in Calcutta on a special embassy of faithfulness, affection, and love. He was then in his ordinary state of health; and on Sabbath evening sweetly, tenderly, and impressively addressed a native congregation in our little chapel. Ah, little did I dream when parting with him then, that it was the last time I was to gaze on that mild but earnest countenance! Little did I dream when we knelt down together, hand-in-hand, in my study, to commend each other to the Father of spirits, it was the last time we should meet till we hail each other before the throne on high, as redeemed by the blood of the Lamb! But so it has proved! I mourn over him as I would over an only son, till at times my eyes are sore with weeping. It is not the sorrow of repining at the dispensation of a gracious God and loving Father. Oh no; but the outburst and overflow of affectionate grief for him whom I loved as my soul. But he has gone to his rest; aye, and to his glorious reward! His works do follow him. There are spiritual children in Northern India, not a few, to mourn over his death, a loss to them altogether irreparable. It is not quite four years since himself and his dear partner were caught by the mutineers, examined and condemned to die by the Moulvie, who, at Allahabad, was for a few days sole despot there. Nobly and martyr-like did he and his spouse submit to their doom, rather than deny the Lord that bought them. And from a cruel and ignominious death they were rescued only by the sudden and unexpected arrival of the heroic General Neil. But he has now had a peaceful end, and an honored grave. There may his ashes softly repose, till the resurrection of the just."

His funeral sermon was preached by Rev. J. J. Walsh, from the text, "He being dead yet speaketh." Rev. W. F. Johnson also made a few remarks at the grave.

OGDEN, THOMAS SPENCER.—The son of Rev. Benjamin Ogden was born in Pennington, N. J., in 1832. His father was pastor for many years of the church in that town. After receiving a good academical training he entered the University of Michigan, at Ann Arbor, Mich., where he graduated in 1853. Having made a profession of religion he felt it to be his duty to study for the ministry, and he entered the Theological Seminary at Princeton, N. J., in 1854, where he finished a full course of study, and graduated in April, 1857. He was licensed by New Brunswick Presbytery. Having offered himself as a Foreign Missionary, he was accepted. He was ordained August 18, 1857, as a missionary to Africa, by New Brunswick Presbytery. He married, September 17, Miss Phœbe E. Combs, daughter of Lewis L. Combs, Esq., an Elder in the Presbyterian church of Millstone, N. J.

They sailed from New York on the 6th of October, 1857, and arrived at Corisco Island, January 14, 1858. He immediately entered with zeal into the work of teaching the Benga boys, then at Evangasimba; but soon afterwards the school was transferred to Ugobi, when he took the entire charge, until the arrival of Rev. George McQueen, Jr. (A memoir of Rev. George McQueen, Jr., will be found in *The Presbyterian Historical Almanac* for 1860, page 76.) His first serious illness occurred in June 1859—malignant, then typhoid fever. In hope of more speedy recovery, he was removed

in July to Evangasimba. Here he soon after resumed the instruction of the more advanced boys from the Ugobi school, devoting full eight hours per day to this work, and to the candidates for licensure. In March, 1860, he suffered another attack of malignant fever. From this he recovered slowly. In accordance with medical advice, he made a month's voyage to Fernando Po and Calabar, which re-established his health. On the departure of Rev. J. L. Mackey for America, he was appointed to the charge of the girl's school, and the erection of a dwelling appropriated exclusively to that institution.

Such of the boys as the mission deemed worthy to remain, he still continued to teach, up to the time of his last illness. He engaged earnestly in the labor of building and fitting up the school in its new location, putting his hand to all manner of work which the men were able to do.

On the first of October, on account of Mrs. Ogden's health, the mission unanimously gave him leave to return to America, yet, in view of the embarrassed state of the mission, after earnest prayer, they both decided to remain. He withdrew his request, and resumed his work, which was so far completed, that he took up his residence there with the school, on the 6th of November, 1860.

The out-door work being finished, he turned his attention with diligence to the completion of the translation of Luke, hearing lessons for six hours a day from his boys, and from candidates for the sacred work, in addition to the other duties of the station. The speedy decline of his health was noticed with concern, but he was unwilling to leave Mrs. Ogden, and desired to keep up until she was out of danger. In March appeared fearful signs of malignant fever. He still kept about his usual business, and took such medicines as were thought appropriate, before the actual invasion of disease. He was also desired to keep a good look-out for the first approach of the dreaded malady. During Mrs. Ogden's illness he was busy, day and night, ministering to her comfort. On Sunday, April 28, 1861, he was attacked with a severe turn of the disease, which scarcely left him strength to walk. A similar attack had probably occurred, unobserved, several times before, during the past month. The hemorrhage was gradually arrested, and he steadily gained, until Sabbath morning; then the pulses became feebler, and though supported by the best tonics, the system did not rally. Fever supervened, hope failed, and nature could hold out no longer. Gradually failing, without pain, he sank quietly, as to sleep, and ceased to breathe at the peaceful sunset of the Sabbath, May 12, 1861.

He seemed conscious of his approaching end, before any one else. He said his mind was at peace, but he thought he should never recover. Just before his death, he was asked if he found comfort in trusting in Christ, in a dying hour? He seemed surprised at the question, then replied with emphasis, "Yes: in whom else can we trust, but in Christ alone?"

From his first arrival on Corisco Island, he omitted no opportunity for preaching to pass unimproved. In the churches, in the towns, by the way-side, often at Ilobi, he urged assemblies and individuals to repentance. At his death, he was pastor of the church, and superintendent of the Sabbath-school at Evangasimba.

To rear up an efficient native ministry, and to give to them the word of God in their own native language, were the objects which called forth his most earnest efforts. He cheerfully struggled on against a hostile climate, happy both to toil and to suffer in God's work. He continued these labors when he should have been confined to his sick-bed. He fell, as he believed, at the post of duty, with the harness on. His dying words were, "Who will go? Can you go? Who will go to preach in Africa?"

PICTON, THOMAS.—Was born in Pembrokeshire, South Wales, Great Britain, May 1st, 1765. Very little is known of his early history. It does not appear that he had a collegiate education, and his theology was received from private tutors. He appears in the Minutes of the General Assembly as a member of North River Presbytery without charge in 1828. In 1830 he was dismissed with others to form Bedford Presbytery, preaching as occasion offered, but not in the pastoral charge of any church. At one time he was

stationed at Woodbury, N. J., and afterward at Westfield, N. J. He removed to New York City, where he was employed in teaching. In this he was eminently successful; he was a thorough scholar himself, and was highly gifted with that peculiarity of temperament requisite in imparting knowledge to young people. His increasing years finally compelled him to give up teaching, and at the earnest solicitation of his son-in-law, Edwin A. Stevens, Esq., of Hoboken, N. J., he resided at his house, where amid the comforts and attention of a well ordered Christian home, he gradually declined. He was attacked with inflammation of the lungs, and though it was not violent, he broke down, and quietly breathed his last, February 13, 1861.

His long life gave a well founded assurance of the reality of his hope, which was in Christ.

He married Miss Zantzinger, of Lancaster, Pa. They had two children, but he survived them all.

PIERCE, JOHN J.—Was born in Vermont, in 1791, but whilst he was yet a child his parents removed to the vicinity of Lake George, N. Y. With all the native energy of his bright New England home, it appears that his education was secured principally by his own exertions, and he entered Nassau Hall (College of New Jersey), Princeton, N. J., where he graduated in 1820, and immediately commenced the study of Divinity in the Theological Seminary at Princeton, N. J., where he graduated in 1823.

He was licensed by New Brunswick Presbytery, and entered upon the service of his Master at Portsmouth, Va., where he remained until 1824, when he left for Clarkesville, Tenn. In 1825 he was elected President of an Academy in Elkton, Ky., and became a member of Muhlenburg Presbytery. This position he held until 1837. Soon after he occupied temporarily the place of one of the Professors in Centre College, Danville, Ky.; he subsequently returned to Elkton, Ky. He left Elkton, and spent two years in teaching in Illinois and Missouri. On his return, he took charge of Ridgewood church, Ky., where he continued to labor until his death, which took place March 18, 1861. His health had been feeble for some years, and though his zeal and habits of industry kept him in the field, still he visibly declined; and, having had a severe attack of bronchitis, his system failed to rally, and he gently slept in Jesus.

He was a man of many trials, but they did not distress him. With him truly patience had her perfect work. Working on in poverty, with no hope of ever attaining any eminent success in the ministry, his strength broken, and the burden of years pressing heavily, he was contented and even happy. As the key to all this contentment, he remarked to a friend, that in his early ministry he heard an exposition and discourse from Rev. Dr. Archibald Alexander, on the text, "Seekest thou great things for thyself? Seek them not." It changed the whole course of his views of the ministry and the great object of life; it extinguished ambition, and he determined just to serve God in his appointed work, never seeking to gratify his own wishes in self-promotion or interest, calmly receiving his allotment from God. He added, "It is possible I may have carried the idea sometimes too far."

Illustrative of his faith in the promises were his few expressions uttered on his dying bed. When he felt that he was nearing eternity he quoted the verse:—"Casting your care upon Him, for He careth for you," then added, "*careth, careth, careth,*" with increasing emphasis at each repetition of the word. And again, from 1 Pet. iv. 19, "Commit the keeping of your souls to Him as a faithful Creator." "Not simply God," said he, "but specifically the Creator, to show that he can protect us whether the means already exist or not."

On the morning of his death he summoned to his bedside his family and gave to each words of advice as suited to their need, also to such of his neighbors and the people of his charge as had collected, urging them to secure an interest in Jesus Christ.

Father Pierce was twice married. His last wife, with five children, survives him. One son is an efficient minister of the Methodist Episcopal Church.

In his death the Church has lost one of her holiest ministers, a pure-

hearted, single-minded, God-trusting man, for whom "to live was Christ, and to die was gain."

ROBINSON, DAVID.—The son of Samuel and Ann Robinson, was born in Croppuck Township, Washington Co., Penna., about the year 1808.

He received his classical education in Washington College, Pa., and studied theology in the Western Seminary, Allegheny City, Pa. He was licensed by Washington Presbytery in 1841, and ordained and installed by same Presbytery, April 19, 1842, as pastor of Mill Creek church, Hookstown, Pa. This relation existed till 1854, when it was dissolved. In 1856 he joined New Lisbon Presbytery, and was installed Pastor of Madison Church, at Calcutta, Ohio. He remained here until 1858, when he returned to Hookstown, Pa., where he died March 17, 1861, of Neuralgia.

In the early days of his ministry the blessing of the Lord rested upon his efforts, and many were added to the Church; but he became eccentric, and the close of his life was covered with a dark cloud of discord and trouble. He was twice married; his first wife was Miss Letitia Ramage, of St. Clairsville, Ohio; his second wife was Miss Calhoun, of Mill Creek, Beaver Co., Pa., who with three children survives him.

SCOTT, JAMES.—Was born in Armagh County, Ireland, Aug. 1, 1825. His parents were pious, and early taught their son the way of life. He loved his Saviour from his earliest recollection, and in his sixteenth year he made a public profession of his faith. He immediately commenced his preparatory studies for the ministry, and in 1844 he entered the University of Glasgow, Scotland, where, after the usual four years course, he graduated with honor in 1848, and soon after he emigrated to the United States.

Upon his arrival in America he engaged in teaching a few months at Mauch Chunk, Pa.

In the autumn of 1849 he entered the Theological Seminary at Princeton, N. J., and graduated in 1852. In 1851 he was licensed by Luzerne Presbytery. On leaving the Seminary he taught in the Academy at Attleboro, Bucks Co., Pa., until 1853, when he was invited to preach as stated supply in the church at Holmesburgh, near the city of Philadelphia, Pa.

The blessing of God rested upon his labors. He commenced the erection of a house of worship, and the basement was occupied June 6, 1854, at which time he was ordained and installed a pastor. This relation existed for seven years, during which time he was zealous and faithful. In 1859 he was a commissioner to the General Assembly of the Presbyterian Church, which met at Indianapolis, Ind. Soon after he returned he was attacked with a fever, which left him with evidences of consumption, the disease of which he died.

His health gave way, and though he felt unable to perform his pastoral duties and offered his resignation, the people would not listen to the proposition. He visited his native land in 1860, and on his return, finding that disease had so fastened itself upon his constitution, and that he never again could enjoy the active duties of the ministry, he was compelled to leave his charge. He soon after removed to Frankford, Pa., where he calmly awaited the summons, and died the death of the righteous, Aug. 28, 1861.

Rev. THOS. MURPHY, of Frankford, preached his funeral sermon, in which he thus speaks of him:—"I can say, that I have never seen one whose heart was freer from deception, more honest and open in all its aims. Deep and thorough were the workings of grace in his soul; and whilst living near to God, and filled with undoubted faith, and animated with great love, he was jealous of himself lest he should be deceived in any of his hopes. His self-distrust continued to the last. His last words were, 'Jesus is all in all; I am nothing but a poor sinner.'"

SHARP, SAMUEL M.—Was born in West Middletown, Pa., Nov. 23, 1834. His father Wm. Sharp was an elder in the Presbyterian Church.

Receiving at the hands of his parents a thorough Christian training, he made a profession of religion in his thirteenth year, and immediately looked forward to the ministry of reconciliation as his life-work.

He received his classical education in Jefferson College, Canonsburgh, Pa., and graduated in 1855, when he at once entered upon the study of Divinity in the Western Theological Seminary at Allegheny City, Pa., where he finished his course in 1858. He was licensed and ordained as an Evangelist in the spring of 1858, and arrangements were made to depart for the foreign field. The mission selected was that of New Granada, in South America. He sailed for Bogota, S. A. June 18, 1858. They reached Santa Martha, one of the principal sea-ports of New Granada, after a voyage of seventeen days. Thence they proceeded up the Magdalena River by steamboat to Honda, and thence on horseback over the mountains to Bogota, arriving there July 20. Here he at once commenced in earnest his great life-work; his wife (being the daughter of one of our missionaries to India, Rev. Jesse M. Jamieson, now of Millersburg, Ills.) was at once his help-meet and adviser, and their prospects for eminent usefulness were indeed bright. They were industrious, pains-taking, and patient, and great good was being accomplished. In the midst of these labors he was taken ill with fever, and died at the mission house in Bogota, Oct. 30, 1860.

He was a good man and a devoted missionary, of earnest and consistent piety; he had early imbibed the missionary spirit, and had the promise of great usefulness. His health had been good up till his last illness, which was contracted in the performance of his missionary duties.

He married Miss Martha Jamieson, who survives him. They had one son, who died before his father.

SMALTZ, JOHN H.—The son of John Henry and Elizabeth Smaltz, was born in Philadelphia, Pa., February 17, 1793. His parents emigrated to Philadelphia in 1773, both of whom acted well their part in the Revolutionary war: he in the camp or in active service, amid the heats of summer, or the frosts of winter; she at home with her needle, and in whatever capacity she could, proved that in unison their hearts and their lives were enlisted in behalf of our country. They both enjoyed the personal acquaintance and confidence of Washington. They were both pious people, and brought with them from their father-land the faith and practice of a godly ancestry.

In early infancy they dedicated to God in baptism their son, and from his long and useful life their offering was not rejected. Under the influence of religious training his mind was early impressed with serious subjects, and in the morning of his life he gave himself to Christ, and united with the First Reformed Dutch Church, Philadelphia, of which Jacob Broadhead, D.D. was pastor, under whose faithful preaching, and by the influence of the Holy Spirit, he felt it to be his duty to preach the Gospel.

His collegiate studies were pursued at Rutgers's College, New Brunswick, N. J. He studied theology in the Seminary at the same place, and in May 27, 1819 was licensed by the classis of New Brunswick. He entered upon his Master's service as a missionary in New Jersey, and for three years he performed with zeal and faithfulness the toilsome duties of his calling. In 1822 he became connected with the Presbyterial Church, and was ordained by Philadelphia Second Presbytery. His first charge was the Third Presbyterian Church, Baltimore, Md. Subsequently he was settled in Germantown, Pa., Frederick, Md., Trenton, N. J., Harrisburg, Pa. For several years past he resided in Philadelphia, though without charge, he was often called upon to preach for his brethren.

In every field of labor he occupied a remarkable work of grace took place, and among all these charges there were many who bore happy testimony to his faithfulness.

On the morning of July 30, 1861 he arose early, as was usual with him, to take his morning walk. He had gone but a short distance from his residence when he returned struggling with death; and though speechless, he proceeded to his chamber, took off his clothing, and laid down to die. He never rallied, and thus he passed away surrounded by his weeping household.

As a preacher he was plain, practical, and pointed; conscientious in the discharge of his duties, and in all simplicity speaking the truth as it is in Jesus.

As a man, he was a model of industry, perseverance, and labor. Time to

him was as precious as gold. He never idled away a moment, which, united with much business tact, made him eminently successful. He enjoyed the social relations of life; he loved the retirement of home and the quiet of his own fireside; he loved the people of God, by whatever name they were called.

He married Miss Catharine Stuckert, May 1, 1825, of Germantown, Pa., who with six children survives him.

SMITH, REUBEN.—The son of Reuben and Miriam (Goodman) Smith, was born in South Hadley, Mass., Sept. 26, 1789. His parents were professors of religion, and trained their family in the nurture and admonition of the Lord. Their efforts were highly blessed.

After a good academical training, he entered Middlebury College, Vermont, where he graduated in 1812, and immediately commenced the study of divinity in the Theological Seminary at Princeton, N. J., where he remained two years, graduating in 1816. He was licensed by New York Presbytery, and ordained and installed pastor of the church at Ballston Centre, N. Y., by Troy Presbytery, in 1816. Here he labored some years and was called to the Third Presbyterian church, Albany, N. Y., within the bounds of Albany Presbytery. He resigned his charge in 1829, and became pastor of a congregational church in Burlington, Vt. In 1832 he re-joined Troy Presbytery as pastor of the church at Waterford, N. Y. This pastorate extended over a period of sixteen years, and during his ministry many souls were added to the Church of such as shall be saved. In 1848 he joined Albany Presbytery, and again preached at Ballston Centre, N. Y. In 1854 he removed west, joining Winnebago Presbytery, and living at Beaver Dam, Wisconsin. His increasing years prevented him from taking that active part in his ministerial duties which marked his earlier years.

His health gradually failed, and he finally gave up preaching; but he wrote largely for the religious press, and his short pithy articles were read by thousands. A slight attack of pleurisy was followed by congestion of the lungs, of which he died Nov. 7, 1860.

He was a man of deep and earnest piety, a close biblical student, and in his prime an eloquent preacher; a wise counsellor, and affable manners; an able and successful minister of the New Testament. His ardent desire was that he might not outlive his usefulness, which he did not, for unto the very last was his pen employed in behalf of the Gospel. His death was that of the righteous.

He was twice married. His first wife was Miss Minerva Nash; his second, Miss Elizabeth Porter.

He was the author of a volume of Lectures, also on the Evidences of Christianity, and several tracts. He was a member of the General Assembly of 1860.

STEARNS, TIMOTHY.—The son of Timothy and Sarah (Lane) Stearns, was born in Billerica, Mass., January 23, 1810. He was educated at Philips' Academy, Andover Mass., during which time he made a profession of religion, and at once resolved to study for the ministry; this was in 1827. He soon after entered Amherst College, Mass., where he graduated in 1833. He spent a year as teacher in the Female Seminary at Chillicothe, Ohio, when he entered upon the study of divinity in the Andover Theological Seminary, Mass, where he graduated in 1837, and was licensed by the Andover Congregational Association, and removed to Athens, Ohio, when he was ordained by Columbus Presbytery, and preached for six months in the church at Athens, when accepting a call from the church at Worthington, Ohio, he was installed as pastor. Here he labored nearly four years successfully and usefully both as pastor and teacher. In 1842 he was called to Mount Pleasant Church, Kingston, Ohio. Here his talents as a minister were fully displayed, and his zeal and energy blessed in the ingathering of many to the household of faith. In 1848 he induced his church to erect in Kingston a Presbyterian Academy as an Ebenezer to God's goodness to them in the fifty years of their past existence as a Church. His earnest labors impaired his health, and in the spring of 1855 he removed to Iowa, and took

charge of the church at Mount Pleasant, Iowa Presbytery. It was thought that the change of climate would prove beneficial, and that his health would be restored. The Church was weak, but God's blessing followed his labors, and the small house could not contain the congregation. He entered upon the erection of a new church, and in the summer of 1857 they dedicated one of the most complete and commodious houses of worship in that State.

In the following winter his health failed again, so that he was obliged to give up his labors; and after many months of suffering, alternating with seasons of comparative relief, his pastoral relation was dissolved.

During his pastoral labors of a little over two years there were added to the church one hundred and sixty-one members, forty-six of whom were on examination.

Suffering as he did from a scrofulus affection, his disease was of that hopeless character which precluded the possibility of recovery. Yet amid all his trials he maintained the most remarkable cheerfulness. During his long illness he wrote a work on "The Promises," enjoying as he did a rich experience of the goodness and sustaining grace of God, his sick room was always a place of delightful resort. One of his last articles was on the subject of "The Manse," or a comfortable home for every Presbyterian minister. This was written when the author was confined to his couch, where he had lain for nearly two years; but his wasted frame finally gave way, and death relieved his nature of any further suffering, and his spirit entered upon its everlasting rest, July 19, 1861.

As a pastor, he was eminently faithful, making it a point to know well all his flock, and to visit them regularly and faithfully. He was a zealous peacemaker, and nothing distressed him more than to see alienation among Christians. He was consequently beloved by his people. As a preacher, he was clear and practical; deeply interested in the various causes of benevolence, he urged his people to make regular contributions. He was a close student of the Bible, reading daily portions in Hebrew and Greek. He loved his work, and no common obstacle ever prevented him from preaching. He was rigidly punctual at all meetings of Presbytery and Synod, taking a lively interest in the business of the sessions.

He married Miss Catharine G. Taylor, who with one daughter survives him.

STOCKTON, BENJAMIN BREARLEY.—The son of Dr. Benjamin Brearley and Sarah Howell (Arnett) Stockton, was born in Hackettstown, N. J., January 31, 1790. Being related to some of the leading families of New Jersey, both in the Church and the State, he indicated superior mental endowments; and under the careful guidance of his pious parents, he was found in the way of life at an early age. After a complete academical course of study, he entered Middlebury College, Vermont, where he graduated in 1809. He studied Divinity in the Theological Seminary at Andover, Mass. and was licensed and ordained by Utica Presbytery in 1812. He travelled extensively through the United States, and was highly acceptable as an earnest eloquent preacher. But it was in Western New York where his life-work was performed. Here in the following churches did he labor: Skaneateles, Palmyra, Pompey, Camillus, Le Roy, Montgomery, Brockport, Geneseo, and Phelps. He was a member of Rochester City Presbytery from its organization until 1858, when he was prompted to remove to Jersey City, N. J. The following year he removed to Williamsburg, Long Island, N. Y., and became a member of Nassau Presbytery. Here, surrounded by his relatives and friends, his health gradually declined, until he quietly and peacefully passed away, January 10, 1861.

He was a man of excellent understanding, of careful culture, and full of faith and the Holy Ghost. With a spirit high, and with feelings sensitive, and a strong will, all were so happily subjected by Divine grace, that he was ever gentle and kind. He was earnestly devoted to his work as a Christian minister, and when increasing years and the usual infirmities of age finally laid him aside from the active duties of his calling, his days were spent in earnest labors for Christ as an occasional helper of his brethren, and as a missionary to the neglected poor of Williamsburg. Just as long as his

strength would allow, he was seen going from house to house, seeking out the lost for whom Christ died. He gloried in this great and good work, and God put abundant honor upon his wise and faithful labors, giving him precious souls for his hire.

WALSH, HENRY.—The son of William and Sarah Walsh was born near Dublin, Ireland, August 5, 1824. He came to the United States in 1840 and joined the Presbyterian Church in Tusculum Ala., then under the care of Rev. J. O. Stedman. He soon after entered upon preparation for the gospel ministry; studied awhile privately and then entered Oglethorpe University, Ga. After a year or so, he was obliged to relinquish his studies there, on account of the failure of one of his eyes. Removing to Wilmington, N. C., he taught successfully for several years, and then entered Princeton Theological Seminary, and went through the regular theological course, and was licensed by Raritan Presbytery in 1852. He then returned to North Carolina, and took charge of the churches of Carmel and Macedonia. He remained with those churches one year, during which time they were greatly revived, and fifty persons were added to them on profession of their faith.

Removing to Horn Lake, De Soto County, Miss., in 1853 he called to Edmiston Church, North Mississippi Presbytery, which he served faithfully and acceptably till he died, after a short illness of congestion of the brain, Feb. 14, 1861.

The Rev. Dr. Stedman of Memphis thus writes:—"He was a man of noble and generous impulses, warm in his attachments, genial, and uniformly cheerful in disposition, would make any sacrifice to serve his friends, and took the deepest interest in the welfare of all with whom he was connected. He was scrupulously exact in all his dealings, and he has gone down to the grave with an unsullied reputation.

"To those who did not know him well, there was an appearance of affectation in his manners; but his most intimate personal friends can testify that what seemed to others like affectation, was perfectly natural. He was characterized by uncommon energy and perseverance, and was never happier than when engaged in promoting some benevolent object. Liberal himself, he sought on all occasions to make others so upon gospel principles and from gospel motives. His church and congregation were greatly attached to him, and he was buried amid their abundant tears and profoundest sorrows.

"The writer, having known him intimately for twenty years mourns his death with unfeigned regret. Often have we taken sweet counsel together, and been sharers in each others joys and sorrows. We were both at the General Assembly at Rochester, N. Y., where our communion was of the most delightful kind."

He married Miss Carolina Peacock, who with three children survives him.

WATT, JAMES B.—The son of James and Margaret Watt was born in Fairfield District, S. C., April 4, 1820. His parents belonged to that Scotch-Irish vine which has spread its branches over such a large portion of these United States; they brought up their family in the true Presbyterian way. He received a good academic training, and he afterwards spent some time in Erskine College, under the control of the Associate Reformed Synod of the South, though he did not graduate.

He studied Theology privately with James Boyce, D.D., of Due West, S. C. After finishing the prescribed course of study, he was licensed by the First Presbytery of the Associate Reformed Synod of the South, and entered upon his Master's work as a missionary in North Carolina. In the following year, 1844, he was ordained and installed pastor of Little Steel Creek and Sardis churches of Mecklenburg, N. C. Here he labored unceasingly and with earnestness for several years. In 1850 he was released from Sardis church, and he continued with the Little and Lower Steel Creek churches until 1857.

At this period he had been induced to re-examine the arguments by which the peculiar customs of the Associate Reformed Church were supported. With a heart beating warmly for the church of his father, with a nature generous and warm, not only wishing to love all who love Christ, but to exhibit that love to all, he sighed for more liberty, in the communion of the

Lord's supper, than his brethren allowed. Believing that these longings could not be evil, but the instincts of that new nature which the Spirit had created, he was prepared to review his position, without partiality or prejudice for or against one party more than the other. The result of these deliberations was a full conviction that the grounds for those peculiarities (a restricted Psalmody and close communion) were insufficient. With him, to think was to speak, and to speak was to act. Hence in a short time he sought and obtained a dissolution of his pastoral relation, and a dismissal to connect with Concord Presbytery. In the fall of 1858, while in session at Franklin, Macon county, he was examined and received by that body. Immediately he was called to take charge of what is familiarly named, Big Steel Creek and Pleasant Hill churches, and was in a short time duly installed. Here for the space of nearly two years, he labored in season and out of season. It pleased the Lord to crown his labors with success, and give him as much favor in his new sphere as in his old. He was earnest and assiduous in his great work, and in consequence of the prevalence of typhoid fever in the bounds of his congregations, those labors were much increased. It may be said, in a certain sense, that he fell a martyr to his untiring pastoral work, for his visits to the bedside of the fever-stricken sufferer were sometimes prolonged through the night, and thus he subjected himself to the infection of this most uncontrollable disease. His last sermon was preached after the disease had already seized him, and he went from his pulpit home, and to his bed never more to rise. From the first, he seemed to have a presentiment that he would not recover. As is customary in that disease, a torpor and sometimes a derangement, with little intermission, held him bound. He seldom recognized his dearest friends, or even his beloved wife. But it is a pleasure to know that sometimes, in more lucid moments, his faith and hope in Christ shone out unclouded. He died, as he had lived, in hope of a blissful immortality beyond the grave. On the Sabbath day, when he would have been preaching Christ, if in health, the 16th of Sept. 1860, he was called to meet his blessed Master in his kingdom above.

Though quick and impulsive, he was forgiving, and sought for Christ's sake to overcome evil with good. Some months before his death, he remarked that he was not conscious of having an avowed enemy in the world. But his impulses were generally in the right direction. His piety was of the shining kind. He was a living Epistle. He was a light on a hill. No one could have mistook him at home or elsewhere for anything else than a christian minister. His countenance, his gait, his whole personal address, were in his favor.

His mind was clear and active, rather than strong or profound. His style leaned strongly to the elegant and ornate. His imagination was vivid. He had a great fondness for poetry; was, indeed, a poet himself.

As a preacher, it might be said that he was a natural orator. Endowed with a manly form, easy and graceful, his appearance was calculated to attract an audience. But when to this was added a fervid and glowing stream of thought, couched in well selected diction, we cease to wonder at his popularity. In preaching, he used no manuscript, but carefully wrote and committed to memory. Faithful to its trust, his memory always furnished him, without effort, its treasures, so that his preaching appeared as unconstrained as the efforts of a practised extemporizer. And yet he could preach well and eloquently without writing or committing to memory; as those who heard his funeral sermon on the death of Rev. J. M. Walker can testify. (A memoir of Mr. Walker will be found in *The Presbyterian Historical Almanac* for 1861, page 110.) His mind turned to the tasteful and elegant in literature. He was the author of several meritorious versifications of choice Psalms. And as corresponding editor of *The Due West Telescope*, he wrote freely for the press.

Rev. JETHRO RUMPLE, of Sharon, N. C., thus writes: "The character of our dear, lamented Brother Watt, presented many lovely and attractive traits. Born and educated in a kindly and affluent position, he early developed that warm and generous disposition, which eminently characterized his whole life, and rendered him always and everywhere a favorite. Nothing, aside from his work, so much pleased him, as to dispense a full handed hospi-

tality to his brethren and friends. Courteous and gentlemanly in a marked manner, he added many other gifts of a popular kind."

Rev. R. H. LAFFERTY, of Charlotte, N. C., writes as follows: "He was remarkable for the social traits of his character. He was, consequently, very popular as a man in the private walks of life. He secured friends wherever he went. As a minister he was equally popular, although not a powerful preacher, yet he was always instructive, and reached the hearts of his hearers. His address was natural and very easy, and such as always attracted the attention of a promiscuous assembly. He was very highly esteemed by all the people of his charge, and deservedly so. He was a laborious pastor, preaching from house to house, and a godly devoted minister, dividing the word aright, giving to each his portion in due season."

He was twice married, his first wife being Miss Nancy Bell, of Abbeville District, S. C., his second wife was Miss Louisa R. Neal, of Mecklenburgh county, N. C., who, with three children, survives him.

WOOD, JOHN RICE.—The son of Rev. Dr. James and Jane (Pruyn) Wood was born in Lexington, Va., June 18, 1835. His parents being members of the Presbyterian Church, brought up their family in the nurture and admonition of the Lord, and they were highly favored in beholding the blessing of heaven resting upon their labors.

From childhood he was the subject of religious impressions, and was regular in the discharge of his devotional exercises. Though giving evidence of a change of heart, such was his conscientious regard for the vows of a religious life, he did not for several years present himself for the communion of the Church. This he did in 1852, during a revival of religion, and joined the First Presbyterian Church, New Albany, Ind., then under the care of J. M. Stevenson, D.D. His thoughts were directed to the ministry of reconciliation, and with that object in view, he commenced his studies in the Anderson Collegiate Institute, New Albany, Ind., thence to Nassau Hall, (College of New Jersey,) Princeton, N. J., where he graduated in 1856. After spending a year as teacher in the High School at Lawrenceville, N. J., he entered upon the study of Divinity in the Theological Seminary at Princeton, N. J. Here he completed a full course of three years. His vacations were devoted to teaching or travelling as a colporteur.

He was licensed by Philadelphia Presbytery in the year 1859, and as opportunity presented, he preached the unsearchable riches of Christ, with visible signs of God's blessing, and to the edification of the saints. At the close of his seminary term he went home to Hanover, Indiana. On account of the illness of Rev. Lowman Hawes, (see pp. 93-94,) he preached to his people in the church at Madison, Ind., for two months. Here he gave evidence of intense spirituality, combined with a clearness of the great schemes of salvation, which was of the most hopeful and suggestive character.

He was taken ill soon after the termination of his labors at Madison, and died of remittent fever, Sept. 7, 1860, at his father's house, Hanover, Ind. Our young friend, amiable and affectionate, was a general favorite. Somewhat delicate in health, retiring in his manners, courteous and well bred in his intercourse with the world, he secured the confidence of all. He had gained considerable knowledge of human nature while teaching, and performing other useful labor. His discourses during the brief period he was allowed to preach, were replete with the unction of the Spirit of Truth. At Morrisville, Pa., where he preached during his last seminary year, and where his preaching and expositions of the word of God were highly blessed, his memory is dearly cherished. Among that people he had gone as a friend and counsellor, and his godly life was a living epistle of the truths which he was called upon to preach.

The late Rev. LOWMAN HAWES, of Madison, Ind., wrote of him thus: "In the pulpit he was perfectly at home, exhibiting the ease of an old and experienced minister. Among the people he endeared himself to all by his gentleness of manner, and transparent goodness of heart. His preaching was with great acceptance, and, doubtless, with profit to his hearers."

He was the youngest son of James Wood, D.D., President of Hanover College, Indiana.

PERSONAL AND FINANCIAL STATISTICS OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES, (O. S.)—REPORTED 1861.

PRESBYTERIES STATED CLKS.	MINISTERS.		Total number of Communicants.	Adults Baptized.	Ch's rep. Inf. Bap.	Infants Baptized.	Amount given for Domestic Missions, and the number of Churches giving.	Amount given for Foreign Missions, and the number of Churches giving.	Amount given for Education, and the num.b. of Churches giving.	Amount given for Publication, and the number of Ch's giving.	Amount given for Church Extension, and the number of Churches giving.	Amount given for Congreg. Purposes, and the num.b. of Churches giving.	Amount given for Miscellaneous Purposes, and the No. of Ch's giving.	Total amount given for all causes.																			
	Pastors.	Without Charge.																															
1 Albany.....	17	10	2	13	42	174	5027	25	17	108	22	\$449	21	\$2606	17	\$1089	16	\$727	17	\$18,899	25	\$44,925	25	\$44,925	25	\$10,862	25	\$79,617					
2 Albabard, *	11	5	3	16	20	80	5545	45	21	223	16	274	21	638	15	301	8	85	15	120	23	8470	17	322	17	322	17	322					
3 Allegheny.....	10	2	6	13	15	10	2250	21	11	113	12	521	4	839	9	406	7	258	6	206	12	11763	9	1406	9	1406	9	1406					
4 Allegheny City.....	1	5	2	4	4	7	606	5	12	44	2	279	4	265	2	103	3	3	3	259	13	6560	1	100	1	100	1	100					
5 Arkansas.....	1	1	1	1	1	1	3191	19	24	168	7	4432	17	8977	17	4942	17	938	20	2174	27	55502	21	36789	21	36789	21	36789					
6 Baltimore.....	8	1	3	4	4	20	33	141	17	468	14	224	13	408	10	136	7	708	8	284	14	6306	7	708	7	708	7	708					
7 Beaver.....	4	5	13	2	1	12	16	102	58	2307	29	1453	14	224	13	408	10	136	7	284	14	6306	7	708	7	708	7	708					
8 Bedford.....	1	4	4	1	1	9	13	26	16	1171	7	8	15	675	11	778	6	197	4	87	11	9694	8	802	8	802	8	802					
9 Benicia.....	3	3	3	2	2	20	125	5	2	21	3	86	1	86	1	86	1	178	6	87	11	9694	8	802	8	802	8	802					
10 Bethel.....	7	15	7	6	21	50	2763	78	22	31	20	656	15	707	19	546	3	45	5	404	25	8864	13	12764	13	12764	13	12764					
11 Btairsville.....	15	2	17	3	17	6	1623	172	121	8311	16	685	13	565	12	410	3	40	8	103	15	9486	11	993	11	993	11	993					
12 Bloomington.....	7	4	5	2	4	13	470	7	7	40	6	1193	3	278	4	120	4	132	1	770	9	11767	2	265	2	265	2	265					
13 Brazos.....	4	2	4	1	1	8	16	5	8	17	54	34	470	7	40	6	1193	3	278	4	120	4	132	1	770	9	11767	2	265				
14 Buffalo City.....	3	4	11	1	1	3	2	3	10	16	19	824	2	13	4	157	4	165	4	77	3	16	2	7	5	4928	4	135	6433	15	15		
15 Burlington.....	5	1	3	10	1	3	2	3	8	13	39	74	791	11	5	43	7	372	9	221	7	331	4	19	4	143	11	6268	6	279	6333	15	15
16 California.....	3	3	10	2	2	4	41	87	575	13	3	119	1	100	2	10429	1	167	1	190	2	29233	1	954	41	476	16	16					
17 Canton.....	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3		
18 Carlisle.....	22	1	7	3	33	144	5200	15	22	183	22	1892	20	1806	12	568	8	216	12	535	25	30484	19	2105	19	2105	19	2105					
19 Cedar.....	8	4	3	15	1	7	6	22	57	144	143	1268	14	14	7	327	8	104	10	172	6	73	6	171	14	291	19	171	14	291			
20 Central Mississ. *	7	2	7	2	7	6	10	19	40	34	839	13	7	50	7	822	4	194	4	758	2	401	2	22	10	889	4	860	14096	20	20		
21 Central Texas.....	2	6	1	9	1	5	14	9	32	401	2	8	24	1	16	4	49	1	22	2	22	2	22	2	22	2	22	2	22				
22 Central Texas.....	15	13	16	2	28	15	200	85	3078	89	1426	11	1278	13	3228	9	5277	4	26	2	400	15	38589	11	2398	11	2398	11	2398				
23 Cherokee.....	7	4	3	2	16	3	187	35	1609	83	15	640	12	349	5	113	4	74	1	20	18	7314	5	327	5	327	5	327					
24 Chicago.....	11	7	5	8	31	10	10	17	15	27	67	44	2664	7	15	10	13	271	10	400	6	447	4	93	7	175	17	40795	7	719	42000	24	24
25 Chickasaw.....	5	6	1	2	14	3	6	13	2	11	21	76	31	1119	33	10	7	173	7	271	15	281	1	8	5	54	14	3588	4	218	4545	25	25
26 Chillicothe.....	14	3	1	19	3	16	6	1	3	1	67	44	2550	22	10	53	7	147	12	44	12	44	12	44	12	44	12	44	12	44			
27 Chippewa.....	5	6	2	10	2	1	198	2	2	28	5	38	5	68	3	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4		
28 Cincinnati.....	5	6	2	10	2	1	198	2	2	28	5	38	5	68	3	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4		
29 Clinton.....	8	2	12	3	17	5	21	27	119	50	2949	34	19	165	13	159	10	193	11	797	4	80	9	373	19	29270	15	1018	34234	28	28		
30 Columbus.....	10	2	5	17	1	2	10	5	21	27	119	50	2949	34	19	165	13	159	10	797	4	80	9	373	19	29270	15	1018	34234	28	28		
31 Concord.....	18	5	4	35	6	1	2	21	39	69	322	137	7374	105	39	349	1618	26	915	24	816	16	142	7	4083	13	4083	13	4083				
32 Connecticut.....	9	0	15	1	8	2	8	10	37	29	823	16	31	7	222	7	6	127	6	127	6	127	6	127	6	127	6	127	6	127			
33 Carisco.....	4	1	2	4	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1		
34 Coshocton.....	9	2	11	3	13	4	16	20	132	10	581	52	13	224	13	156	13	269	11	166	5	35	10	139	15	1018	34234	28	28				
35 Council Bluffs.....	3	0	3	3	5	2	5	2	27	25	171	12	6	55	8	65	8	101	7	264	17	117	10	139	15	1018	34234	28	28				
36 Crawfordville.....	2	8	4	14	1	3	13	6	13	22	59	50	1376	13	14	181	3	101	7	264	17	117	10	139	15	1018	34234	28	28				
37 Creek Nation.....	1	0	6	1	7	143	12	4	13	17	143	12	4	13	17	143	12	4	13	17	143	12	4	13	17	143	12	4	13				
38 Darke.....	2	8	1	11	2	1	2	13	5	4	20	17	664	27	664	27	664	27	664	27	664	27	664	27	664	27	664	27	664				

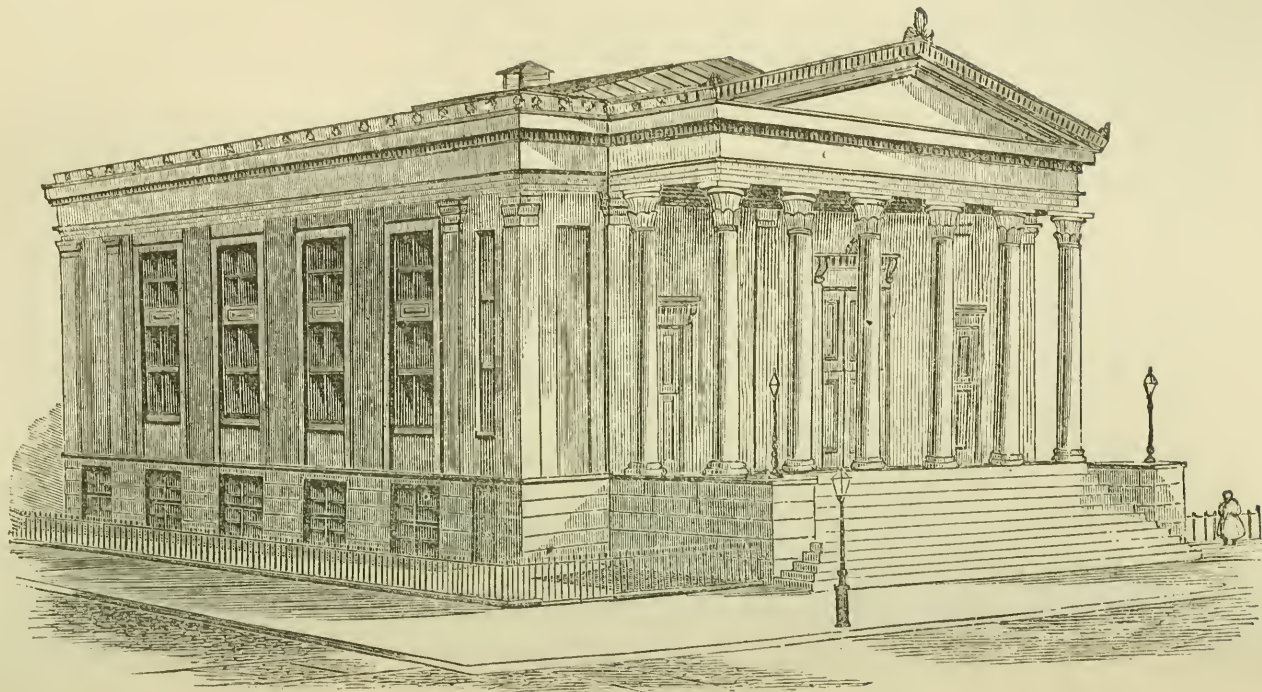
* Copied from the last year's Report.

PRESBYTERIES	Mm.	No. of Mem.	Average of 1000 Mem.	Average of 1000 Mem.	No. of APTS.	Average of 1000 APTS.	Average of 1000 Mem.	Any pub. interest man. in behalf of Mansees?	Would a practical plan meet with favor?	Could 6 to 12 acres obtained for a Glebe?
Marion.....	14	...	...	...	8	\$25	\$200	None.	Yes.	Probably.
Maumee.....	6	...	...	...	...	...	...	None.	It might.	Yes, it might.
Maury.....	10	...	...	...	...	...	...	...	...	...
Memphis.....	19	...	750	50	12	20	1,740	Very little	It would.	Yes.
Miami.....	18	...	3000	175	...	...	6,000	A little.	Yes.	It might.
Michigan.....	10	3	450	25	21	20	1,770	Not much.	It would.	Yes.
Milwaukie.....	10	...	...	...	...	...	...	None.	In some cases.	It could.
Mississippi.....	21	...	...	...	...	...	...	...	...	...
Missouri.....	20	...	...	...	...	...	...	...	...	...
Mohawk.....	7	1	3000	160	1	...	3,000	Very little.	Doubtful.	Doubtful.
Monmouth.....	11	5	3400	100	60	100	23,000	Very little.	It is thought so.	In some places
Montgomery.....	11	...	...	...	...	...	...	...	...	...
Muhlenberg.....	10	...	...	...	...	...	...	...	...	...
Muncie.....	12	1	1000	75	...	...	1,000	None.	Not likely.	Cannot tell.
Nashville.....	14	3	...	...	...	...	...	None.	Doubtful.	It might.
Nassau.....	24	5	5000	400	16	150	27,400	A little.	Very likely.	No.
New Albany.....	11	...	...	...	...	...	...	...	...	...
New Brunswick.....	42	14	...	...	...	...	...	A little.	In some cases.	Doubtful.
New Castle.....	26	3	2500	140	51	72	11,172	Very little.	Perhaps so.	Sometimes.
New Lisbon.....	14	1	...	...	4	25	100	Not much.	It would.	It might.
New Orleans.....	25	2	8000	850	...	...	16,000	Not much.	To some extent.	In some places
New York.....	44	6	7500	683	...	...	45,000	A little.	It would.	No.
New York 2d.....	18	1	8000	...	...	...	8,000	None.	It might.	Doubtful.
Newton.....	29	15	2150	90	41	150	38,400	There is.	It might.	Not likely.
Ningpo.....	9	...	...	...	...	...	...	...	...	...
N. Mississippi.....	10	2	3000	300	81	25	8,025	None.	Yes.	Yes.
North River.....	14	7	...	...	...	...	...	None.	It might.	It might.
Northumberland.....	25	...	...	...	...	...	...	...	...	...
Ogdensburg.....	8	4	2000	150	9	50	8,450	Not much.	Yes.	Yes.
Ohio.....	32	...	...	...	...	...	...	...	...	...
Omaha.....	9	...	...	...	...	...	...	None.	It would.	It could.
Orange.....	29	5	...	...	...	...	...	Not much.	It might.	In some cases.
Oregon.....	7	...	...	...	...	...	...	...	...	...
Ouchita.....	13	...	...	...	...	...	...	None.	Probably.	It could.
Owatonna.....	4	...	...	...	...	...	...	...	...	...
Oxford.....	14	5	900	80	...	...	4,500	None.	It might.	Doubtful.
Paducah.....	7	...	...	...	...	...	...	...	...	...
Palestine.....	11	...	...	...	...	...	...	...	...	...
Palmvra.....	17	...	...	...	...	...	...	None.	Doubtful.	Doubtful.
Passaic.....	18	11	3860	231	133	150	62,410	Yes.	Yes.	In some cases.
Peoria.....	17	...	...	...	...	...	...	Very little.	It might.	It is probable.
Philadelpna.....	31	1	3500	350	...	...	3,500	None.	...	...
Philadela Central.....	25	1	2000	175	...	...	2,000	None.	...	...
Philadelphia 2d.....	31	...	...	...	...	...	...	None.	...	...
Platte.....	7	1	700	100	...	...	700	None.	Yes.	It could.
Potomac.....	12	...	...	...	...	...	...	...	...	...
Potosi.....	7	2	500	50	...	...	1,000	None.	It might.	Yes.
Puget Sound.....	4	...	...	...	...	...	...	...	...	...
Raritan.....	10	...	...	...	...	...	...	...	...	...
Red River.....	9	...	...	...	...	...	...	...	...	...
Redstone.....	19	...	...	...	...	...	...	None.	Doubtful.	It might.
Richland.....	14	...	...	...	...	...	...	None.	Not likely.	Doubtful.
Roanoke.....	21	...	...	...	...	...	...	...	...	...
Rochester City.....	19	...	...	...	...	...	...	...	...	...
Rock River.....	21	1	1000	75	3	...	1,000	A little.	To some extent.	Yes.
Saline.....	8	...	...	...	...	...	...	None.	It might.	Yes.
Saltsburg.....	22	1	...	...	...	...	...	None.	Doubtful.	Yes.
Sangamon.....	14	1	1000	70	7	...	1,000	None.	Not likely.	It might.
Schuyler.....	25	2	800	80	3	50	17,50	A little.	It would.	Yes.
Siam.....	6	...	...	...	...	...	...	...	...	...
Sidney.....	15	...	...	...	...	...	...	...	...	...
Sioux City.....	4	...	...	...	...	...	...	None.	It would.	Yes.
South Alabama.....	23	...	...	...	...	...	...	...	...	...
South Carolina.....	27	...	...	...	...	...	...	...	...	...
St. Clairsville.....	18	...	...	...	...	...	...	...	...	...
Stebenville.....	20	8	1000	90	6	75	8,450	Yes.	Probably.	No.
St. Louis.....	28	6	7000	450	5	5	42,025	None.	It might.	Yes.
Stockton.....	3	...	...	...	...	...	...	...	...	...
St. Paul.....	7	2	1300	120	...	...	2,600	None.	Doubtful.	It could.
Susquehanna.....	11	6	1000	55	5	80	6,400	Very little.	It might.	In some cases.
Tombeckbee.....	9	...	...	...	...	...	...	...	...	...
Transylvania.....	23	...	...	...	...	...	...	...	...	...
Troy.....	18	...	...	...	...	...	...	...	...	...
Tuskaloosa.....	16	4	2000	160	22	30	8,660	There is.	Yes.	Yes.
Tusculmbia.....	7	1	1000	150	2	...	1,000	None.	No.	Doubtful.
Upper Missouri.....	18	...	...	...	...	...	...	...	...	...
Vincennes.....	13	...	...	...	...	...	...	...	...	...
Washington.....	36	2	1000	50	9	44	2,396	Very little.	It might.	It is probable.
Western Africa.....	9	...	...	...	...	...	...	...	...	...
Western District.....	13	1	2000	200	...	...	2,000	None.	It might.	Not likely.
Western Reserve.....	5	...	...	...	...	...	...	None.	Possibly.	Yes.
Western Texas.....	14	1	5000	...	...	...	5,000	None.	Yes.	Very probable
West Hanover.....	17	3	1800	120	37	15	5,955	A little.	It would.	Yes.
West Jersey.....	17	8	1800	100	130	80	24,800	Yes.	It would.	Yes.
West Lexington.....	21	8	3400	125	55	100	30,700	Not much.	Doubtful.	No.
White Water.....	9	2	750	100	9	65	2,085	None.	It might.	It is tho't so.
Winchester.....	14	...	...	...	...	...	...	...	...	...
Winnebago.....	15	...	...	...	...	...	...	None.	Doubtful.	It might.
Wooster.....	8	1	2500	125	...	...	2,500	Not much.	It might.	It is likely.
Wyandona.....	5	...	...	...	...	...	...	None.	It is likely.	It might.
Zanesville.....	20	1	800	80	...	...	800	None.	Doubtful.	It might.

NOTE.—This Table has been made up of replies to a Circular I issued, the results of which will be fully set forth in the Appendix to this volume. See pp.

PERSONAL AND FINANCIAL STATISTICS (PER SYNODS) OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES, (O. S.)—REPORTED 1861.

SYNOD.	Pres., S. S., Tca., Ed., Agt.	Without charge.	Total num. of Ministers.	Vacant churches.	Total num. of churches.	Total num. of Commu- nicants.	Am't given to Domestic Missions, and No. of Ch's giving.	Am't given to Foreign Missions, and No. of Ch's giving.	Am't given to Education, and No. of Ch's giving.	Am't given to Publication, and No. of Ch's giving.	Am't given to Church Extension, and No. of Ch's giving.	Am't given to Congre- gational purposes.	Am't given to Miscellane- ous purposes.	Total amount.
1 Alabama.....	3	6	60	34	110	5,907	\$4,369	\$3,081	\$6,883	\$731	\$909	\$71,000	\$107,222	1
2 Albany.....	51	29	100	9	66	9,761	3,411	5,563	2,642	28	19,434	81,930	17,730	2
3 Allegheny.....	4	15	62	12	25	10,620	1,223	2,255	4,235	30	505	34,368	43,413	3
4 Arkansas.....	4	87	1	39	25	3,316	17	470	1,235	60	6	10,503	15,408	4
5 Baltimore.....	84	20	104	23	143	11,080	71	7,846	11,995	38	45	124,855	195,591	5
6 Buffalo.....	44	12	56	13	46	4,978	31	1,660	29	1,208	17	38,695	83,629	6
7 Chicago.....	3	13	77	33	101	6,948	59	933	44	913	28	73,729	79,207	7
8 Cincinnati.....	69	20	89	31	116	10,533	59	3,420	37	480	20	73,528	88,046	8
9 Georgia.....	5	83	5	39	143	7,318	62	4,260	54	2,419	18	54,255	68,810	9
10 Illinois.....	7	66	23	89	47	7,402	78	1,258	40	228	34	43,539	52,370	10
11 Indiana.....	5	46	10	56	32	95	6,682	38	779	24	337	35,943	39,426	11
12 Iowa.....	4	35	6	41	27	83	39	511	21	11	15	110	364	12
13 Kentucky.....	4	48	11	104	52	161	83	1,143	61	1,693	32	86,364	13,252	13
14 Memphis.....	4	48	6	18	99	4,762	45	1,663	38	1,216	13	37,387	2,891	14
15 Mississippi.....	7	81	4	85	30	7,136	59	9,677	35	5,594	27	103,332	9,221	15
16 Missouri.....	61	17	78	24	102	6,260	32	2,412	26	1,182	22	49,124	2,179	16
17 Nashville.....	5	38	9	47	11	58	32	1,316	11	13,278	11	27,950	2,923	17
18 New Jersey.....	168	32	200	37	195	23,817	155	10,461	141	1,429	99	172,402	14,792	18
19 New York.....	160	39	199	12	139	21,857	107	21,233	102	5,829	58	14,085	221,102	19
20 N. Carolina.....	3	91	6	97	41	18,709	116	4,813	92	3,595	58	76,583	3,649	20
21 N. India.....	2	21	1	22	1	8	267	...	...	...	...	...	...	21
22 N. Indiana.....	5	47	13	60	31	100	50	813	29	8,621	30	30,113	1,379	22
23 Ohio.....	69	23	92	49	101	11,721	79	1,425	76	1,816	49	56,478	3,371	23
24 Pacific.....	28	2	30	5	20	1,010	9	262	6	188	2	34,240	1,269	24
25 Philadelphia.....	169	31	200	49	203	27,941	130	15,393	113	9,461	69	186,298	13,751	25
26 Pittsburgh.....	87	17	104	27	150	18,312	93	4,870	81	3,216	64	1,229	6,498	26
27 St. Paul.....	22	3	25	2	29	669	19	177	13	155	7	9,169	206	27
28 Saint Paul.....	4	27	18	12	60	6,632	28	3,092	19	179	13	1,581	334	28
29 S. Indiana.....	4	91	6	97	20	128	13,746	91	8,869	23	377	74,057	17,340	29
30 S. Carolina.....	5	39	5	40	23	681	23	1,197	13	161	12	17,640	717	30
31 Texas.....	35	5	47	20	69	2,103	20	1,388	11	354	7	30,957	1,408	31
32 U. Missouri.....	4	38	11	43	34	88	3,099	25	396	10	21	21,362	372	32
33 Virginia.....	96	21	117	34	151	11,628	91	4,048	81	4,552	52	83,558	6,966	33
34 Wheeling.....	75	15	90	25	131	14,141	89	2,541	83	2,256	46	1,091	67,855	34
35 Wisconsin.....	23	5	38	23	50	1,896	27	358	19	76	15	157	740	35
														260,175
														3,040,824
														126,601
														16,049
														6,600
														15,057
														66,923
														23,972
														Miscellaneous
														176
														Presbyteries
														Synods, 35



THE SEVENTH PRESBYTERIAN CHURCH, PHILADELPHIA, PA.— Rev. JAMES M. CROWELL, *Pastor.*
Published by JOSEPH M. WILSON, Philadelphia, Pa.

History of The Seventh Presbyterian Church, Philadelphia.

In the year 1804, God, in his Providence, disposed a number of persons in Philadelphia to unite in the erection of a house of worship, to be occupied by a society of Christians under the Independent Form of Church Government. With this in view, they agreed to subscribe certain sums of money as voluntary contributions, and afterwards solicited aid from the citizens of Philadelphia, and others friendly to the Redeemer's kingdom. Their success equalled their most sanguine expectations, so that in a short time they purchased a lot, and built a house of worship, which, as to situation, neatness, and convenience, was not surpassed by any church in the city.

In the "Picture of Philadelphia," (an Annual published in the early part of the present century,) for 1811, there occurs the following sketch of the house of worship which was first erected by this congregation, from which it will be seen that its style and arrangement were both peculiar and convenient. They who worshipped in it for years are still accustomed to speak of it as an unusually interesting and appropriate building for the worship of God.

"The Independent Tabernacle, of which the Rev. Mr. JOYCE is pastor, is situated up a court from Fourth street between High and Chestnut streets. It was built in the years 1805-6, and with a great degree of neatness and simplicity. The form of its plan is a parallelogram, terminated at one end by a semi-circle wherein stand the pulpit and the choir. The exterior elevation presents a range of semi-circular windows below, and a similar range of spacious windows above. The galleries are shallow, and supported entirely from the wall, except that fronting the pulpit, which is carried by columns. The pulpit is spacious and on each side of it are desks for the chief singers. The pews below are one hundred and sixty-two in number, conveniently arranged with spacious aisles. The whole dimensions of this building, from out to out, are 60 by 90 feet."

The first pastor of the church was the Rev. WILLIAM HEY. He was succeeded by the Rev. JOHN JOYCE, an Independent Minister from Europe, who was introduced to the church by the Rev. Dr. John Rodgers.

Mr. JOYCE labored for more than five years with much acceptance, after which his health becoming impaired, he resigned his charge, April 1, 1815. After his resignation, it was deemed expedient by a majority of the congregation to endeavor to effect a union with some other religious body of the same faith and order, even if there should be some unessential difference in the form of church government. After serious consideration of the subject, a way seemed to be open, by the Providence of God, which finally led to a union with the Reformed Dutch Church.

The people of the First Reformed Dutch Church, in Crown street, had determined to build another place of worship, and a subscription was raised towards it. It, therefore, occurred to some of the members of the Tabernacle Church that perhaps this was a door opened

by Providence by which the views of both might be promoted. A congregational meeting was held in consequence, at which a full statement was made of the reasons which led them to take this step, so as to show to the church, and to the world, and to their successors that it had been taken only upon the most warrantable principles. And it was therefore resolved, "That overtures be made to the people of the First Reformed Dutch Church, on Crown street, to unite with the body to which they belonged."

The negotiations as to this matter of change of connections proceeded with much harmony, and as the result, the following persons were constitutionally elected Elders and Deacons, and having been ordained according to the rules of the church, held their first meeting, October 17, 1816, after notice in the church, and constituted themselves by the name of the Consistory of the Second Reformed Dutch Church in the city of Philadelphia, viz :

William Shufflebottom, Abraham P. Fœring, Dr. Caspar Shaffer, William Sheepshanks, and John Willis—*Elders*.

William Oliver, John Mansel, Thomas Whitaker, John P. Schott, and Mr. Richards—*Deacons*.

Rev. Dr. JOHN BRODHEAD, Pastor of the First Reformed Dutch Church, was requested to preside as Moderator until they should obtain a stated minister. All of these elders and deacons had been communicants in the Tabernacle Church, with the exception of Dr. Caspar Shaffer, John Willis, and Abraham P. Fœring, who obtained certificates of dismissal from the First Reformed Dutch Church, with a view of serving as officers in this church.

It is worthy of mention that at this first meeting of the Consistory it was resolved, "That the Elders begin as soon as convenient the catechizing of the children." At their second meeting, October 17, it was resolved, "That notice be given next Sabbath that Wednesday evening next be appropriated to prayer for Divine direction in the choice of a pastor." And on October 19, 1816, Rev. DAVID PARKER was invited to supply the pulpit every alternate Sabbath for three months. A committee appointed to make a careful estimate of the number of communicants on the roll of the church, reported fifty-one as the correct number on November 29, 1816.

The Rev. Mr. PARKER was called to be pastor, January 31, 1817, and was installed into that office, April 13, 1817.

On the 18th of October, 1819, the pew-holders and communicants of the church requested the consistory to apply to the classis of Philadelphia for the dismissal of this church and congregation to the Presbytery of Philadelphia. It was stated that this application arose from no dissent with the doctrines or the discipline of the Reformed Dutch Church, but entirely from their financial concerns, and from the fact that the congregation was composed principally of Congregationalists and Presbyterians, it was supposed that their connection with the Presbyterian Church would be greatly to their advantage.

This change in the ecclesiastical connection of the church was resisted with much energy by the classis of Philadelphia, but eventually the Presbytery of Philadelphia received the church and con-

gregation under its care, with the name of the Seventh Presbyterian Church. This occurred on the 9th of November, 1819, and the Rev. Drs. Neill, Ely, and Janeway, with Elders John McMullin and Robert Ralston were appointed a committee duly to organize the church under its new relation. Accordingly, it was so organized as the Seventh Presbyterian Church of Philadelphia, November 18, 1819, and the following persons elected as Ruling Elders and Deacons:—

Otis Ammidon, William Sheepshanks, Robert Hamill, and William Shuffebottom—*Elders*.

John P. Schott, Thomas Whittaker, William Taylor, Jr., and Jacob Eglee—*Deacons*.

On the 28th day of November, these persons were set apart to their respective duties, with the exception of William Taylor, Jr., and Jacob Eglee, who declined serving. The sermon on the occasion was preached by the Rev. Dr. Wm. Neill, from 1 Thess. v. 21: "Prove all things: hold fast that which is good." Rev. Dr. Janeway proposed the constitutional questions, and Rev. Dr. Ely then delivered a charge to the elders and deacons, and pronounced said officers in connection with the communicants, and all baptized persons in regular standing in the congregation to be duly organized as the Seventh Presbyterian Church in the city of Philadelphia. The Rev. Dr. WILLIAM M. ENGLER was elected the first pastor of this church under its present organization as a Presbyterian Church. His election occurred June 15, 1820, and he was ordained and installed July 6, 1820. At the services connected with his ordination and instalment as pastor, the Rev. Mr. Patterson presided, proposed the constitutional questions, and offered the ordaining prayer; the Rev. Mr. Biggs preached the sermon; the Rev. Dr. Ely gave the charge to the pastor and people. The relation then instituted continued with great harmony and with much blessing to the church, until September 4, 1834, when it was dissolved by the Presbytery of Philadelphia, at the request of Dr. Engler, who then devoted himself to the enterprise of conducting the "*Presbyterian*," with which he has been connected ever since, to the glory of God and the great good of the church in the unflinching fidelity with which the cause of sound doctrine has been maintained.

The Rev. SAMUEL D. BLYTHE was next called, on September 24, 1834, to be the pastor of the church, and having accepted the call, he was installed February 23, 1835. The Rev. Dr. Engler presided, and gave the charge to the pastor; the Rev. Samuel G. Winchester gave the charge to the people; and the Rev. Dr. Bethune of the Reformed Dutch Church preached the sermon. This relation continued till the year 1839.

In April, 1840, the Seventh Presbyterian Church, previously under the pastoral care of the Rev. S. D. BLYTHE, and the Assembly Church, previously under the pastoral care of the Rev. W. L. McCALLA, were, at their request, by the act of the Presbytery of Philadelphia, united under the style and title of THE SEVENTH PRESBYTERIAN CHURCH. Immediately after that union was consummated, the Rev. WILLIS LORD was installed pastor.

In the year 1842, the congregation sold their house of worship, in Ranstead Court, and erected their present church on Broad street, above Chestnut, which was dedicated to the worship of God on the last day of that year. The following description of this church edifice is taken from the Appendix to the dedication sermon of the pastor, Rev. Dr. Lord:—

“The church building stands upon a beautiful site, furnished with abundance of space, light, and air, on all sides, and is situated on the east side of Broad, above Chestnut street, opposite to the handsome open city square, called Penn Square, in honor of the founder of the State of Pennsylvania, as well as of the city of Philadelphia.

“The principal façade on Broad street consists of a Corinthian portico, resting upon a rusticated basement, and is approached by a flight of thirteen granite steps. The walls and flanks are embellished with pilaster, the whole supporting a denticulated entablature, and enriched with ornaments peculiar to classical architecture. The principal story is furnished in an elegant and chaste style, the architecture being in strict harmony with the exterior. The pulpit presents an imposing appearance; it rests upon a basement of four feet in height, supporting a screen of four columns, with a rich entablature extending to the ceiling. The pews are of ample capacity, above and below, to hold from eleven to twelve hundred persons, and are comfortably spacious both in length and width. In the basement are a comfortable Lecture-Room, capable of accommodating about three hundred persons, and capacious Sabbath-school Rooms.

“The whole building, within and without, is a fine specimen of chaste and elegant architecture, and the execution of the different parts reflects great credit on the architect, the contractor, and the several artificers engaged in it. The edifice was designed by and erected under the direction of N. Le Brun, architect; Andrew D. Caldwell being the contractor and builder. The length of the building, including the portico, is 100 feet; the part occupied as the audience-chamber is 80 feet deep by 67 feet wide.”

The 1st of January, 1843, being the Sabbath, the church was regularly opened for Divine worship. In the morning, the Rev. Dr. LORD, the pastor, preached from 1 Cor. i. 21: “For after that, in the wisdom of God, the world by wisdom knew not God.” In the afternoon, the Rev. Prof. J. W. ALEXANDER, of Princeton, N. J., preached from Matt. xviii. 20: “For where two or three are gathered together in my name, there am I in the midst of them.” In the evening, the Rev. Dr. BOARDMAN preached from Psalm cxxii. 1: “I was glad when they said unto me, Let us go into the house of the Lord.”

The Rev. Dr. Lord resigned his pastoral charge of this church in October, 1850, and accepted a call to the Seventh Presbyterian Church, Cincinnati, Ohio.

After a vacancy of nearly a year, the congregation extended a call to Rev. WILLIAM HENRY RUFFNER, at that time serving as chaplain to the University of Virginia. This being Mr. Ruffner's first pastoral charge, he was ordained and installed at the same time as pastor of this church, in the fall of 1851. This relation continued till the

spring of 1853, when Mr. Ruffner was constrained to resign his charge in consequence of a serious affection of his throat.

The next pastor of the church was the Rev. E. P. ROGERS, D.D., who, at the time of his election, was pastor of the Presbyterian Church in Augusta, Ga. He was installed on May 3, 1854. The Rev. Dr. Engles presided upon the occasion, and proposed the constitutional questions; the Rev. Dr. Leyburn preached; the Rev. Dr. William Neill delivered the charge to the pastor, and the Rev. Dr. Schenck to the people. After a very pleasant and successful pastorate, Dr. Rogers resigned his charge, in October, 1856, and accepted a call to the North Dutch Church in the city of Albany, N. Y.

After a vacancy of nearly six months, the congregation extended a call to the present pastor, the Rev. JAMES M. CROWELL, at that time in charge of the Upper Octorara Church, Chester co., Pa. Mr. Crowell was installed into the pastoral care of this church on May 10, 1857. In the services connected with his instalment, the Rev. Dr. Leyburn presided; the Rev. Charles W. Shields preached the sermon; the Rev. Dr. Jones gave the charge to the pastor, and the Rev. L. H. Christian to the congregation.

The following persons have been elected to the office of Ruling Elder since the organization of the church in its present ecclesiastical connection:—

NAME.	WHEN ORDAINED.	NAME.	WHEN ORDAINED.
Ammidon, Otis,	Nov. 18, 1819.	Potts, Nathaniel	Feb. 10, 1832.
Bent, David J.	Feb. 10, 1832.	Sharswood, Hon. Geo.	June 8, 1856.
Dunlap, James	Feb. 10, 1832.	Sheepshanks, Wm.	Nov. 18, 1819.
Hamill, Robert	Nov. 18, 1819.	Shufflebottom, Wm.	Nov. 18, 1819.
Harris, M.D., William	June 8, 1856.	Westcott, John H.	June 8, 1856.
Kerr, Thomas	April 2, 1840.	Woodward, Wm. W.	Sept. 18, 1822.
Martien, William S.	Oct. 19, 1846.	Woodward, Charles	Feb. 10, 1832.
McIntyre, Archibald	Oct. 19, 1846.		

The following persons have been elected Deacons:—

NAME.	WHEN ORDAINED.	NAME.	WHEN ORDAINED.
Bokee, F. A.	Oct. 19, 1846.	Schott, John P.	Nov. 18, 1819.
Earle, John H.	Feb. 10, 1832.	Whittaker, Thomas	Nov. 18, 1819.
Martien Wm. S.	Feb. 10, 1832.	Wilson, John	Oct. 19, 1846.
Ogden Jonathan	Oct. 19, 1846.	Woodward, Samuel	Feb. 10, 1832.
Rush, Jr., Wm.	Feb. 10, 1832.		

The number of communicants belonging to the church is 400. During the last five years about 100 communicants have been added on examination, and 74 on certificate. The contributions to different benevolent objects during that time have been very nearly \$10,000, and to the various congregational purposes about \$22,000. The number of children and youth in the Sabbath-schools of the church is 454.

About five years since a Parochial Mission-school was established under the care of the church, and Miss Ann Wilson, a member for many years of the church, was employed as the teacher. This school is still in operation, is held daily in the basement of the church, and has been the instrument of a large amount of blessing to the children of

the poor who have been reached by it. Many who, without this agency of good, would have been left in spiritual destitution, have hereby been brought under precious gospel influences, and the blessing has extended from the children to their parents.

In addition to this, a little over two years since, another school, called "The Bethesda Mission-School," for Sabbath instruction chiefly, was organized by a number of young men, members of the Seventh Church, and subsequently placed under the care of the session. This school is located on Twenty-third street, above Race, and has 145 scholars enrolled, while the regular attendance is considerably over 100 every Sabbath afternoon. The children gathered into this school are literally from the highways, and lanes of the city. The teachers, about 16 in all, have made very great and self-sacrificing efforts to bring these hitherto neglected little ones within the range of the Redeemer's kingdom.

The following is a list of the Teachers:—

Superintendent.—JOHN H. WATT.

MALE TEACHERS.

Braden, Oliver
Brown, George H.
Esler, Benjamin K.
Hughes, Thomas
McFarlane, Andrew

FEMALE TEACHERS.

Brown, Miss E. T.	Grafly, Miss Emma L.
Brown, Miss Phœbe A.	McMakin, Miss E.
Davis, Miss Cornelia W.	Park, Miss Caroline S.
Ferguson, Miss Mary	Sagehorne, Miss Annie A.
Frismoth, Mrs. S. E.	Wilkins, Miss Annie

In the Parent Sabbath-school there are 157 scholars. This school is in a high state of usefulness; the various causes of benevolence are brought before the minds of the scholars, and a regular plan of systematic benevolence is now in successful operation. The following teachers have this school under their charge:—

Superintendent.—WILLIAM R. McADAM.

MALE TEACHERS.

Beadle, Hugh W.
Davis, Charles A.
Earle, William H.
Gumpert, Jr., Gustavus E.
Morrell, Robert B.
Nieman, George W.
Pomroy, J. Nevin
Watson,

FEMALE TEACHERS.

Boyd, Miss Eliza J.	Kelton, Miss Annie C.
Caldwell, Miss Anna	Palmer, Miss Mary
Cooch, Miss Frances E.	Scott, Miss Magdalena V.
Crowell, Mrs. Lydia A.	Smith, Miss Sarah W.
Earle, Miss Ellen	Smith, Mrs. Mary L.
Finley, Miss Amy E.	Turner, Mrs. Julia F.
George, Miss.	Warwick, Miss Mary S.
Gertrude, Miss Neill	Watt, Miss Louisa
Hanson, Miss S. W.	Wright, Miss E. J.

Librarians.—STRICKLAND KNEASS, JAMES H. WRIGHT.

In the Infant School there are 152 scholars, under the care of Miss Ann Wilson.

It will be seen that the total number of scholars is 454; of teachers, 43. During the year 170 volumes have been added to the Library of the Parent school, which now numbers over 1000 volumes. The average attendance has been 128.

During the last year three of the teachers were called to their everlasting rest, viz. :—

Mr. WILLIAM BARGER was devoted to his scholars; he visited them at their homes, and was always ready to plead with them in behalf of their souls. His mind was clear to the last, and he viewed his departure with the joyful rapture of a saint. A few hours before his death he joined with his sister in singing that beautiful hymn "Come to me."

Lieut. T. HOGAN BROWN, of the Navy, died after a short illness on board the steamship, Princeton. Previous to the breaking out of the Southern Rebellion, he was active in his duties as a teacher, greatly interested in his scholars, and always at the post of duty. He sent a dying message from on board the ship to his scholars, to try and be Christians, and meet him in heaven. He died the death of the righteous.

Miss SARAH S. CHURCH died, after a lingering illness. She was indeed one of the gentle and gifted ones of earth, devoted to her scholars. Her example and influence was of a heavenly character, unusually intelligent; her mental gifts were freely devoted to advance the cause of holiness and truth. To guide immortal souls to the Lamb of God was her constant prayer, and to do that was the greatest joy she could have on earth. After a life of peaceful trust she gently slept in Jesus.

The church has been much bereaved in the death of several valuable Elders within the last few years. A few extracts from the discourses, delivered by the pastor of the church, in memorial of these beloved men, will close this Historical Sketch:—

OTIS AMMIDON, Esq., was born in Mendon, Mass., January 30, 1771. He was in early life engaged in commercial pursuits, and was for several years a resident of the Island of St. Domingo, while a colony of France.

He left there at the commencement of the troubles, which terminated in the massacre and expulsion of the white population from that place. Soon after his return to the United States, he visited Europe, and was a resident merchant in Paris at the close of the revolution in the time of the first Napoleon, and when he, Napoleon, was declared First Consul. Surrounded as he was there by numerous temptations, by which so many youth are lured in that profligate city to destruction, he maintained a high moral sense, which protected him from the dissipations to which others became victims. He had, however, received a religious education, and had a pious mother, to whose early instructions he was much indebted.

After leaving Paris, he was settled in Norway for some time in commercial business. He returned to the United States in the year 1798, and some time after he became a subject of divine grace. He came to Philadelphia in 1813, and soon after connected himself with this church, and was elected a Ruling Elder in 1818, the duties of which office he filled with great fidelity until his death.

In early life he was connected in mercantile pursuits with his brother-in-law, the late Hon. Jonathan Russel, who was one of the Commissioners associated with Messrs. Adams, Clay, Gallatin, and Bayard, in negotiating the treaty of peace between the United States and Great Britain, at Ghent, in 1814.

In January, 1827, Mr. Ammidon was elected Treasurer of the Lehigh Coal and Navigation Company, the duties of which office he discharged until his death.

In all the relations of life he was highly esteemed and respected. Of quiet and retiring habits, he was, nevertheless, a man of most genial, guileless, and cheerful spirit. His countenance was usually lighted with a smile, and his soul was the seat of a benevolence which earnestly desired the welfare of all. None doubted the sincerity of his friendship, and the public exhibition of his character for more than four-score years, was the best proof of his Christian consistency.

For years he has lived a calm and peaceful life. Trusting sweetly in the atoning sacrifice of the Lamb of God as the only ground of his hope, he has been pursuing the even tenor of his way, with his heart aspiring after heaven, and his eye fixed upon the City that hath foundations, looking, like

Abraham, for a better country. He has not been agitated by the storms that have rocked our land; the waves of tumult have broken peacefully upon the shore, and fallen quietly at his feet. He has lived apart from the noise and glare of the world, and as an aged Christian pilgrim would be expected to do, he has had his loins girt about him, and his staff in his hand, and his sandals on his feet, ready to go, whenever his Lord would call him, to the place of his resting. Like the old Israelite on leaving Egypt, so this venerable man has been—living in this world, having his quiet home here, but having his heart above and beyond it in Canaan; his feet have pressed the soil of the strange land, but his heart has beat for his home in the house of many mansions.

His dying was a fitting close to this quiet and beautiful life. But a brief sickness preceded his removal. There was nothing of terror or of gloom in his passage down to the dark valley. He was gently cheerful, and in the full possession of Christian faith and hope. There was all the calm, unfaltering confidence of one who could say, "I know whom I have believed, and that He is able to keep that which I have committed to him against that day."

To his pastor's inquiry, "Is the Saviour precious to you, and is he with you?" he replied, with great deliberation and fervor, "Yes, yes! Oh, yes!"

On the day before his decease, Rev. Dr. Engles, his former pastor, visited him, and being greeted by him with evident pleasure, he remarked to him, "You well know, my friend, in whom you have so long believed, and you are well assured He will never leave or forsake you." The dying Christian, although utterance was difficult, exclaimed, with a strongly marked emphasis, "Never! Never!"

His death was but a pilgrim going home; an exile returning; a soldier of Christ laying down his weapons to take his rest.

There was no death. What seemed so was transition.

That life of mortal breath

Was but a suburb of the land elysian,

Whose portals we call death.

He died Dec. 23, 1858, of natural decay, in the 88th year of his age.

WILLIAM HARRIS, M.D., was born August 18, 1792, in the beautiful valley of Chester county, Pa. His father, having the same name, and reared on the same soil, was engaged in the cause of his country at the early age of eighteen, sharing the dangers and toils of the struggle for Independence; he joined the army of the Revolution; took part in several memorable battles, and continued in the service until the close of the war. He then returned to the home he had left at the call of his country—married, and reared a family of six sons—all of whom attained to successful and honorable positions in life. He died at the age of fifty-three, being at the time of his death a member of the State Legislature of Pennsylvania.

The mother of Dr. Harris was Mary, daughter of the Rev. John Campbell, Presbyterian minister at Charlestown in the same vicinity. An incident of touching interest as to his death, is worthy of mention. While yet but in the fortieth year of his age, and the sixth of his ministry, he was in the pulpit commencing the usual morning services of the Sabbath, when he suddenly fell down and expired in a short time. This startling summons came to him, moreover, just as he was reading a verse in metre from the 116th Psalm, "Precious in the sight of the Lord, is the death of his saints." His daughter, Mary, the mother of him whom we have lost, lived to the advanced age of eighty-four, when she was quietly called to her rest, having been for many years a member of the Great Valley Presbyterian Church, Chester co., Pa., now under the pastoral care of Rev. Robert M. Patterson.

Dr. Harris received a classical education at Brandywine Academy, then entered upon the study of medicine, and graduated at the University of Pennsylvania in 1812. He at once began the practice of his profession in his own neighborhood, and steadily advanced in a career of great success. His range of daily and nightly travel covered a circuit of many miles from his own house, in every direction, in a populous and wealthy district. He had also, continually, a number of students under his direction, and as a gen-

eral thing, under his roof. His character and influence were such, also, as to induce other demands and engagements besides those which belonged more directly to his profession. At about the age of thirty-seven he took a decided position as a follower of Christ, by uniting with the Presbyterian Church, Great Valley, Chester co., Pa., then under the pastoral care of the Rev. Dr. William Latta. He was chosen a ruling elder in the same congregation a short time after. Here he continued in his rural home, happy and successful, useful and beloved, with every expectation of a residence there for many years. But upon a cloudy morning in the spring of 1833, as he was mounting his horse to start upon his usual round of professional visitation, a gust of wind forced open his umbrella, and the horse made a sudden plunge, and threw his rider violently against a heap of stones. He was carried into the house, and was supposed by his medical attendants to be a dying man. But it was not so. God spared him still, for he had other work for him to do. After his gradual recovery, it was found necessary for him to seek an easier sphere of practice; so that, although it seemed hazardous to leave an extensive and lucrative field and come to a place so largely supplied with physicians, yet, in 1834, he removed to Philadelphia. From that time, until his recent retirement from practice, he was well known as occupying a high position in his profession, while his business accumulated in the most substantial way. Besides attending to his round of practice, he delivered a Summer course of lectures, and trained many students for graduation. His eldership in his former residence being vacated by removal, he was elected to the same office in the Tenth Presbyterian Church, where he faithfully discharged its duties for twenty years. Having removed his church membership in 1854 to this church, he was installed as one of its ruling elders, June 8, 1856.

In speaking of the character of Dr. Harris, I would say, that all who knew him loved him; they who have been acquainted with him in the height of his professional career; especially the large number who have experienced the tender sympathy and unwearied skill with which he ministered to them, or their beloved ones, in the dark hour of suffering and anxiety; they who have found him not only the family physician, but the family friend and counsellor, whose pure integrity, high-toned honor, and wise judgment, made him a valuable guardian and guide; all such as these could better delineate the elements in his character which gathered around him so many friends while living, and in his dying has sent sorrow to their hearts. But still, as one whose privilege it has been, for four years past, to see his private and his public walk, I may venture to mention a few of them, as they have impressed themselves upon my mind.

Dr. Harris may be said to have been characterized by a peculiarly intense energy in the discharge of duty. His habits were active in the extreme; sometimes, perhaps, impelling him to exertions which were greater than his system could well endure. This was, no doubt, one great element in the success which marked his career in life; and more especially was this trait to be observed in reference to the performance of what he believed to be his duty. Indomitable energy, prompt action, an indefatigable attention to the matter in hand, until it was accomplished, or until it became evident that its accomplishment was an impossibility. These were traits in his character which many will surely recognize.

Another trait which added greatly to the beauty and finish of his character, was the wide-sweeping law of tender kindness, which ruled in his heart. This may be said, in a certain sense, to have been his chief adorning; this it was which won him so many ardent and devoted friends. He was always kind, always tender of the feelings of those with whom he held intercourse; whether in his own home, or in the street, or in the house of God, his genial and cordial manners secured every one's regard; and herein lay the basis of his refined and courteous bearing in every circle where he appeared; this it was that made him to be well known as the polished christian gentleman; there being in his heart the gentle grace of kindness, the source of the most genuine politeness.

He loved this church with a steady and tender devotion. It was his habit to be in his place always, both in the services of the Sabbath and in the

stated meetings of the week. The last Sabbath of his life he was in his accustomed seat, both morning and afternoon, and by a strange coincidence, the last sermon that he heard was from the text, "Behold, I come as a thief." His earnest attention to that discourse arrested my particular notice. The very day before he was stricken down upon his dying bed, he worshipped with us, in the prayer-meeting of the church, upon the day of prayer for colleges. Yes, he loved this church; he loved her gatherings for prayer, "her sweet communion, solemn vows, her hymns of love and praise." And I know that this church loved him. As for myself, I can only say that the kindness and sympathy with which he met me, when four years ago, I came in great weakness and in trembling to take the pastoral charge of this church, and which he continued every day, I never, never can forget, while there shall long be carried in my heart a sad and silent grief. His brethren in the eldership of the church loved him, and will long cherish his memory, with a tender regret that he shall meet with them no more. He died March 3, 1861, in the 69th year of his age.

WILLIAM STOCKTON MARTIEN, Esq., was born on the 20th of June, 1798, and belonged to a family of Huguenot descent. His mother reached the advanced age of ninety-one, but when he was an infant of only six weeks, he lost his father. Yet, though left to enter upon life without his counsel and aid, the blessing which that father gave him when dying, seemed to go with him through all his subsequent career of success and influence.

In the year 1828, he engaged in business, in partnership with Mr. James Russell, and this connection was continued until 1834, during all of which time, according to the testimony of the surviving partner, not the slightest difficulty ever occurred to mar their friendship or good feeling.

In 1830, in connection with some other gentlemen, he engaged in the establishment of the *Presbyterian*, at a period when such an enterprise was attended with great difficulty; and from the year 1834 until the present time continued to be its chief proprietor and publisher. Upon his energy and determination the existence of that valuable newspaper in its early inception very materially depended. And if they who have been so long identified with it, have been enabled to accomplish anything for the glory of God, and the interest of the Redeemer's kingdom, through its columns, during the thirty years of its history, by their steadfast advocacy of the doctrines and polity of the Presbyterian Church, it has been owing, to a very great extent, to the enterprise and efficiency with which Mr. Martien conducted the operations which were under his management.

In 1833 he commenced the publication of religious books, a business in which he was actively engaged till the time of his death. The works issued by his house have always been of a standard religious character, and the whole Church can testify to the fidelity and conscientiousness with which the trust was discharged.

But it was not only in connection with these efficient agencies of usefulness that he faithfully served the Church and the world. As a member of the Executive Committee of the Board of Domestic Missions, his earnest devotion and wise counsels have long been regarded as an element of great value to that cause. He was, besides these, very intimately related to the Board of Publication of the Presbyterian Church. In the early infancy of this excellent Institution in 1833, in the days of its feeble incipency, when there was much misgiving, and yet strong faith concerning it, he extended to it a helping hand. It was then called "The Presbyterian Tract and Sabbath-school Book Society," and he was the first publisher of its issues. When located at the corner of Seventh and George streets, the operations of the Society were carried on in the upper room of his establishment, by those more immediately engaged in it, while a few shelves were reserved in the book-store below, for the tracts which were issued for distribution in the Church. And from that time until his death, he continued to serve the Board by appointment of the General Assembly, as a most faithful and efficient member, through all the history of its expanding usefulness, as one of the beneficent agencies of the Church, he was ever seen standing by it, in the sunshine and in the storm, as its firm and earnest supporter. (A full

History of this Board from its origin, will be found in *The Presbyterian Historical Almanac* for 1861, pp. 57-63.)

There was still one other department of usefulness in which Mr. Martien accomplished a most valuable work. I refer to his connection with this particular church. This very house of God, may well claim to be one of the monuments of his large-hearted and generous devotion to the good of Zion. When the congregation called the Rev. Dr. William M. Engles, it became the "Seventh Presbyterian Church." Among others who connected themselves with the church at that time, was the family of Mr. Martien, whose membership had previously been with the First Presbyterian Church, under the care of Rev. Dr. James P. Wilson. During the pastorate of the Rev. Dr. Engles, he made a profession of religion, April 18th, 1830, was afterwards chosen to the office of deacon in the church, and, subsequently, in the year 1846, he was elected and ordained ruling elder, in which office he continued to serve until his death, April 16, 1861, in the 63rd year of his age.

When the matter of leaving Ranstead Court and building a church edifice in another locality was agitated in the congregation, Mr. Martien favored the removal, and among others took a very prominent and influential part in the whole enterprise. He devoted himself to it with earnest fidelity, and shared very largely in the responsibilities which arose from the erection of the new church. In all the operations connected with the transfer of the old property and the removal of the congregation to the present locality on Broad street in 1843, he filled a post of much toil and of most efficient usefulness. And from that time until the very close of his life, he served this church, and sought in every way to promote its interests with a steadfastness that never faltered, with a devotion that never grew weary. He was always ready to respond with cheerful alacrity to every reasonable application that was made to him for aid in any good work that was going on in the Church. The Sabbath-schools and the Mission-schools belonging to the congregation found in him a warm and generous friend. It was encouraging to those who were more particularly engaged in them to seek his help, for they were sure to receive it. He favored the largest liberality in plans and purposes of doing good, and regarded it as the mission of the Church of Christ to be actively engaged in one way or another in the work of spreading the gospel throughout the world, among the heathen at our doors, and among those that are far away.

He frequently expressed the sentiment, that when an application was made to a Christian from any worthy source, a favor was conferred upon him who was asked to *give*, and not upon him who was to receive.

NATHANIEL POTTS, Esq., served this church as a ruling elder from the time of his ordination in 1832 until the year 1848, when he removed to New Castle, Del. Faithful in all his duties, he was especially devoted to the work of Sabbath-school instruction. Many young men were under his care in a Bible class, every one of whom was subsequently brought, by the grace of God, to make a profession of religion. He died Sept. 28, 1857.

J. B. SPOTTSWOOD, D.D., pastor of the Presbyterian church at New Castle, Del., bears the following testimony to his christian character and worth :

Mr. Potts will be remembered by those who knew him as remarkable for the amiability of his disposition, the gentleness of his manners, and his exemplary deportment. He walked humbly with God, and lived in peace with all men. He was not only highly respected but sincerely loved by all who knew him. In the discharge of his duties he was conscientiously faithful, and uncompromising integrity characterized all his transactions. He was modest and retiring, amounting to diffidence; was of a quiet and gentle spirit. He long delayed making a profession of religion on account of the lowly opinion he had of himself; but as a christian his life was exemplary and consistent.

It pleased God to call him during the latter years of his life, to pass through the deep and dark waters of affliction. The changes of time, the loss of health, the failure of plans, and the disappointment of hopes, caused him to realize that earth was not his abiding place. The closing scenes of his life furnished a beautiful illustration of the sustaining power of divine grace in circumstances of peculiar trial. His last hours were cheered with bright hopes and heavenly visions, and he fell asleep in Jesus.

MINISTERS AND LICENTIATES

OF THE

PRESBYTERIAN CHURCH IN THE UNITED STATES (O. S.)

NOTE.—In the following list, P. indicates Pastor; S. S., Stated Supply; D. M. and P. M., Domestic and Foreign Missionaries; W. C. Without Charge; CHP., Chaplain; PRS or PRF., President or Professor in a College or Seminary; EDI., Editor; C. S., Corresponding Secretary; T., Teacher; AGT., Agent; L., Licentiates.

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Alexander, Rob., L.	St. Clairsville.	Bellair, Ohio.	Bailey, R. W., PRS.	Lexington.	Huntsville, Tex.
Alexander, S. C., S.	Concord.	Bl'k R. Chap N. C.	Bailey, Saul, W., S. S.	New York.	N. Y. City, N. Y.
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Alexander, W. J., P.	Washington.	Dallas, Va.	Baird, Henry M., L.	N. Brunswick.
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Amos, Thos. H., P. M.	Newcastle.	Liberia, Africa.	Baldridge, S. C., S. S.	Saline.	Mississippi, Ill.
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Anderson, S. Mc., W. C.	Coshocton.	Davenport, Iowa.			
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Barr, S. E., P.	New Albany.	Livonia, Ind.	Boggs, D. C., D. M.	S. Carolina.	Oconee Station S C
Barr, Thos. H., P	Wooster.	Canaan, Ohio.	Boggs, Geo. W., P.	S. Alabama.	Camden, Ala.
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Bayless, S. M., AGT.	W. Lexington	Lexington, Ky.	Boone, Joseph, s. s.	Central Tex.	Round Top, Tex.
Baynes, J. W., s. s.	Michigan.	Hudson, Mich.	Booth, H. A., P.	St. Louis.	Rock Hill, Mo.
Beach, Chas., s. s.	W. Hanover.	Charlottesv'e, Va.	Booser, J. I., s. s.	Ouachita.	Pine Bluff, Ark.
Beall, B. L., P.	Bethel.	Lewisville, S. C.	Bosworth, E. C.	Potomac.	Bladesburg, Md.
Beattie, Alex., s. s.	Ouachita.	Arkadelphia, Ark	Botsford, Eli C., P.	New York.	Yorkville, N. Y.
Beattie, David, P.	Hudson.	Scotchtown, N. Y.	Boude, Henry B. L.	Rochester, C. P.	Byron, N. Y.
Beattie, James, P.	New York.	W. Chester, N. Y.	Bovell, Stephen, T.	Ebenezer.	Gallatin, Tenn.
Beattie, R. H., P.	North River.	Salisb'y, Ms., N. Y.	Bowden, N. T., P.	Pavestine.	Pavestine, Ill.
Beatty, C. C., w. c.	Staubenville.	Staubenville, O.	Bower, E. R., P.	Fayetteville.	Powelton, N. C.
Beatty, Wm. T., L.	Zanesville.	Pittsburg, Pa.	Bowman, F., P.	North River.	Wappin'r, F. N. Y.
Beebe, S. J. M., P.	Missouri.	Brunswick, Mo.	Bowman, F. H., s. s.	Georgia.	Byron Neck, Ga.
Bedinger, E. W., P.	Ebenezer.	Paris, Ky.	Bowman, J. R., P.	Tuscaloosa.	Grensboro, Ala.
Beekman, J. T. B., w. c.	New York.	Middletown, N. J.	Bowman, R. A., D. M.	W. Hanover.	Bucking'm, Ch. Va
Beekman, John Sr., L.	Passaic.	Boyd, Alex., w. c.	Londonderry.	Manchester, N. H.
Beer, Robt, Jr., L.	Ohio.	Boyd, Alex., w. c.	Cedar.	Solon, Iowa.
Beer, Thos., w. c.	Wooster.	Ashland, Ohio.	Boyd, A. W., L.	Staubenville.	Darlington, Pa.
Beggs, Joseph, P.	Phila., 2d.	Leverington, Pa.	Boyd, C. L. R., s. s.	F. Alabama	Cross Keys, Ala.
Belden, E. L., P.	Cedar.	Muscataine, Iowa.	Boyd, Jas. S., L.	Allegheny.	Butler, Pa.
Bell, John, s. s.	East Texas.	Greenville, Tenn.	Boyd, John F., P.	Allegheny.	Harrisville, Pa.
Bell, L. G., D. M.	Coun. Bluffs.	Fairfield, Iowa.	Boyd, John N., P.	Northumb'ld	White Deer, Pa.
Bell, Robert, s. s.	C. Mississippi.	Jackson, Miss.	Boyd, Samuel, s. s.	St. Clairsville.	Bridgeport, Ohio.
Bell, Robt. S., w. c.	Winchester.	Washington, Va.	Bracken, T. A., P.	Yafayette.	Indep'nd, Mo.
Bell, Wm. G., w. c.	Missouri.	Bonville, Mo.	Bradbury, E. w. c.	Elizabetheth'n.	Hudson, N. Y.
Bellamy, T., s. s.	Rochester C.	Webster, N. Y.	Braddock, C. G., P.	Ohio.	Hariottsv'e, Iowa
Belville, Jacob, T.	Phila. 2d.	Hartsville, Pa.	Braddock, J. S., s. s.	Louisville.	Lebanon, Ky.
Belville, J. L., w. c.	Miami.	C-nterville, Ohio.	Bradford, T. B., w. c.	Phila. 2d.	Dover, Del.
Beman, C. P., s. s.	H-pewell.	Mount Zion, Ga.	Bradley, Robt. P.	Harmony.	Harmony, S. C.
Benedict, E. P., P.	Bedford.	Patterson, N. Y.	Bradner, T. S., w. c.	Bedford.
Benedict, Henry, P.	Bedford.	Port Chester, N. Y.	Brainerd, T. G., P.	Londonderry	Halifax, Mass.
Benn, Braxton, s. s.	Cedar.	Montezuma, Iowa.	Brank, R. G., P.	W. Lexington	Lexington, Ky.
Benton, Thos H. L.	Indian.	Skullyville, Ark.	Brauns, F. W., P.	Baltimore.	Baltimore, Md.
Bergen, Geo. P., s. s.	Omaha.	Omaha City, N. T.	Brearley, H. M., L.	Harmony.
Bergen, J. G., s. s.	Sangamon.	Springfield, Ill.	Brearley, Wm., P.	Harmony.	Darlington, S. C.
Berry, Robt. T., w. c.	Winchester.	Charlestown, Va.	Breck, R. L., P.	N. Albany.	N. Albany, Ind.
Bertron, S. R., s. s.	Mississippi.	Port Gibson, Miss.	Breckinridge, R. J., PRF.	W. Lexington.	Danville, Ky.
Beveridge, A. M., P.	Troy.	Lansingb'g, N. Y.	Breckinridge, W. L., PRF	Louisville.	Oakland Col., Miss
Bigelow, Albert, P.	Nassau.	Williamsb'g, N. Y.	Breed, Wm. P., P.	Philadelphia	Phila., Pa.
Biggs, H. W., P.	Redstone.	Morgantown, Va.	Brengle, J. P., s. s.	Des Moines.	Corydon, Iowa.
Biggs, Thos. J., w. c.	Cincinnati.	Cincinnati, Ohio.	Brenchert, F., s. s.	Iowa.	Franklin Cen'r, Ia
Billingsly, A. S., s. s.	Omaha.	Brownville, N. T.	Brewster, J. F., P.	Passaic.	Chester, N. J.
Bingham, S. J., P.	Tuscaloosa.	Intercourse, Ala.	Brice, Wm. K., P.	Findlay.	Pleasant, Ohio.
Bingham, W. R., w. c.	Philadelphia.	Warren Tav., Pa.	Bridgman, Chester, P.	W. Jersey.	Woodstown, N. J.
Birch, G. W. F., L.	Washington.	Washington, Pa.	Briggs, Marvin H., L.	N. Brunswick.
Bishop, Noah, s. s.	Sangamon.	Jacks'ville, Ill.	Bright, J. E., P.	W. District.	Trenton, Tenn.
Bishop, Wm., w. c.	Madison.	Lawrence, Kansas	Bristol, C. B., T. S.	Schuyler.	Doddsville, Ill.
Bittinger, B. F., P.	Potomac.	Washington, D. C.	Brodhead, A., P. M.	Hudson.	Futtegur, India.
Bittinger, E. C., CHP.	Orange.	Brobston, W., w. c.	Milwaukie.	Wheatland, Wis.
Bittinger, M. H., s. s.	Greenbrier.	Indian Creek, Va.	Bronson, E.	Luzerne.	Meboopay, Pa.
Blackly, E., s. s.	HIGHLAND.	Wyandotte C'y, K	Brookes, J. H., P.	St. Louis.	St. Louis, Mo.
Black, D. B., P.	Fayetteville.	D-wood, G., N. C.	Broughton, N. H.	N. Brunswick.	N. Yarmouth, Me.
Black, James, s. s.	Cincinnati.	Feesburg, Ohio.	Brown, A. B., P.	Ohio.	Cannonsburg, Pa.
Black, James, PRF.	Redstone.	Washington, Pa.	Brown, A. H., D. M.	West Jersey.	May's Land., N. J.
Blackburn, W. M., P.	Erie.	Erie, Pa.	Brown, E., w. c.	Maury.	Ashwood, Tenn.
Blackford, A. L., P. M.	Washington.	Rio Janeiro, S. A.	Brown, E. W., L.	Chicago.	Roscoe, Ill.
Blackwell, H., P.	St. Louis.	Snow Hill, Mo.	Brown, Fred. T., P.	New York.	N. York City, N. Y.
Blackwood, Wm., P.	Philadelphia.	Philadelphia, Pa.	Brown, Geo., P.	W. Reserve.	Cleveland, Ohio.
Blain, John S., s. s.	Lexington.	Deerfield, Va.	Brown, Henry, D. M.	N. York. 2d.	Handen, N. Y.
Blain, S. W., w. c.	E. Hanover.	Williamsburg, Va.	Brown, Hugh A., P.	Cherokee.	Lafayette, Ga.
Blain, Wm. J., s. s.	Hudson.	Canaan Cen., N. Y.	Brown, Jas. C., P.	Roanoke.	Mossing Ford, Va.
Blair, W. C., AGT.	W. Texas.	Goliad, Texas.	Brown, Jas. M., P.	N Brunswick.	Trenton, N. J.
Blake, E. S., w. c.	Allegheny C.	Pittsburg, Pa.		Lake.	Valparaiso, Ind.
Blanchard, S. M., P.	Londonderry.	Weatworth, N. H.		Greenbrier.	Kanawha, C. H. Va

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NAME.	PRESBYTERY.	POST OFFICE.	NAME.	PRESBYTERY.	POST-OFFICE.
Brown, Jas. R., s. s.	Schuyler.	Monmouth, Ill.	Campbell, D. T., L.	Beaver.	Sharon, Pa.
Brown, John. P.	Allegheny, C.	Freedom, Pa.	Campbell, E. S., s. s.	W. District.	Humboldt, Tenn.
Brown, John A., P.	Coshocton.	Fredericksburg, O.	Campbell, R., P.	London, Ind.	Newburyport, Mass.
Brown, John C. P.	Greenbrier.	Frankford, Va.	Campbell, J., w. c.	Highland.	Anderson, Ind.
Brown, J. H., P.	Sancamon.	Springfield, Ill.	Campbell, J. K., s. s.	New York.	N. Y. City, N. Y.
Brown, Jos. s. s.	Florida.	Bainbridge, Ga.	Campbell, J. A.	Sidney.	Winchester, Ind.
Brown, M. W., P.	Coshocton.	Millersburg, Ohio.	Campbell, J. N., P.	Albany.	Albany, N. Y.
Brown, Richard, P.	Steubenville.	Willsville, Ohio.	Campbell, R. B., s. s.	C. Mississippi.	Canton, Miss.
Brown, R. A., P.	Carlisle.	Hagerstown, Md.	Campbell, S. B., s. s.	Holston.	Rogers'v'e, Tenn.
Brown, Robt. M., T.	New York.	N. Y. City, N. Y.	Campbell, S. D., s. s.	E. Alabama.	Geneva, Ala.
Brown, Samuel, P.	Lexington.	Millsboro' S., Va.	Campbell, S. M., P.	Mohawk.	Utica, N. Y.
Brown, S. S., T.	C. Mississippi.	Middleton, Miss.	Campbell, T. C., P.	W. Reserve.	Sandusky City, O.
Brown, Thos., P.	Montgomery.	Abingdon, Va.	Campbell, Wm, P.	W. Reserve.	Northfield, Ohio.
Brown, Wm., P.	Lexington.	Mt. Sidney, Va.	Campbell, W. A., P.	E. Hanover.	Powhattan, Ch. Va.
Brown, Wm. Y., w. c.	Omaha.	Omaha, Neb. Ter.	Campbell, Wm. G., s. s.	Lexington.	Staunton, Va.
Browne, W. B., s. s.	W. Lexington.	Paris, Ky.	Campbell, Wm. W., P.	Pedstone.	Fairmount, Va.
Brownson, E. S., L.	Albany.	.....	Candee, I. N., s. s.	Schuyler.	Galesburg, Ill.
Brownson, J. I., P.	Washington.	Washington, Pa.	Canfield, I. W., s. s.	U. Missouri.	Richmond, Mo.
Brugh, Wm. J., w. c.	Steubenville.	Mechanic's n. O.	Cargen, Wm., s. s.	Dane.	Cambridge, Wis.
Bryan, E. D., P.	Bedford.	Rye, New York.	Carleton, M. M., F. M.	Lodianna.	Ambala, N. India
Bryant, E. G., L.	Passaic.	.....	Carlisle, Wm., s. s.	S. Carolina.	Anderson, S. C.
Bryson, R. C., P.	Northwabe'd	Ashtand, Pa.	Carnahan, D. T., P.	Baltimore.	Baltimore, Md.
Buchanan, J. M., P.	Milwaukie.	Milwaukie, Wis.	Carnahan, Jas. G., P.	Susquehanna	Troy, Pa.
Buck, J. J., P.	Albany.	Jewett, N. Y.	Carothers, J. N., P.	Tombekbee.	Okalona, Miss.
Buel, Fred., AGT.	California.	San Francisco, C.	Carothers, R., w. c.	Coshocton.	Wilkinsburg, Pa.
Buerben, W., D. M.	Chippewa.	Winona, Minn.	Carpenter, Geo., P.	Columbus.	Kingston, Ohio.
Buist, E. T., PRS.	S. Carolina.	Laurence, C. H., SC	Carpenter, J. H., L.	Winnebago.	Portage, Wis.
Bulkeley, H. W., L.	Albany.	.....	Carrell, Benj., w. c.	Raritan.	Lambertv'e, N. J.
Bull, Ralph, P.	Hudson.	W. Town, N. Y.	Carrell, J. J., P.	Genesee Riv.	Groveland, N. Y.
Bullions, A. B., w. c.	Troy.	Philadelphia, Pa.	Carrington, A. B., L.	Roanoke.	Farmville, Va.
Bullions, G. D., P.	Albany.	W. Milton, N. Y.	Carroll, J. H., P.	Charleston.	Aiken, S. C.
Bullock, J. J., T.	W. Lexington.	Lexington, Ky.	Carrothers, Jno. A., s. s.	Des Moines.	Columbia, Iowa.
Bunting, R. F., s. s.	W. Texas.	San Antonio, T.	Carson, Irwin, w. c.	Des Moines.	.....
Burchfield, W. A., L.	Ohio.	Wilkins, Pa.	Carson, Jas. C., P.	Blairsville.	Salem & Rs., Pa.
Burgett, J. R.	S. Alabama.	Mobile, Ala.	Carson, John C., w. c.	Concord.	Mills River, N. C.
Burnham, P. J., s. s.	Albany.	Elbridge, N. Y.	Carson, John E., P.	Woolster.	Marshalls'v'e, O.
Burns, J. H., P.	Miami.	Monroe, Ohio.	Carson, W. P., s. s.	Rock River.	Winnebago D., Ill.
Burr, H. B., s. s.	Chicago.	Mexico, Mo.	Carter, H. C., s. s.	Flint River.	Conyer's Ga.
Burroughs, G. W., w. c.	N. Brunswick.	N. Brunswick, N. J.	Carter, J. P., PRS.	New Castle.	Oxford, Pa.
Burrows, Geo., T.	Stockton.	San Francisco, C.	Carter, Thos. M., L.	E. Texas.	Fincastle, Tex.
Burrows, John, L.	Phila. 2d.	Princeton, N. J.	Carter, Wm. B., w. c.	Holston.	Elizabeth'v', Tenn.
Burt, John, w. c.	W. Jersey.	Salen, N. J.	Cartledge, G. H., P.	Hopewell.	Bold Spring, Ga.
Burt, N. C., P.	Baltimore.	Baltimore, Md.	Caruthers, E. W., P.	Orange.	Gilmer's S'v'e N. C.
Burtis, Arthur, s. s.	Buffalo City.	Buffalo, N. Y.	Caruthers, Jas. E., P.	Saltsburg.	Leechburg, Pa.
Burtis, John N., L.	Buffalo City.	Darien Cent'v'e, NY	Caruthers, John, P.	Saltsburg.	Ayres, Pa.
Burwell, Robert, s. s.	Concord.	Charlotte, N. C.	Case, Joel T., s. s.	W. Texas.	.....
Bursli, Geo. C., P.	Newtown.	Stewart's'v'e, N. J.	Castleton, Thos., P.	Louisiana.	Houston, Tex.
Butler, Francis E. L.	Passaic.	.....	Cater, Edwin.	Charleston.	Somerville, Ten.
Butler, G. W., s. s.	Florida.	Euheceana, Fla.	Cathart, Wm., P.	Fort Wayne.	La Grange, Ind.
Butter, M. C.	Mississippi.	Pt. Gibson, Miss.	Cattell, T. W., PRP.	N. Brunswick.	Princeton, N. J.
Butt, J. D., s. s.	Knoxville.	.....	Cattell, W. C., P.	Newton.	Harrisburg, Pa.
Butts, Joshua, w. c.	Georgia.	Riceborough, Ga.	Chalfant, Geo. W., L.	Saltsburg.	Gallensburg, Pa.
Byers, Robert H., AGT.	New York.	Yorkville, N. Y.	Chamberlain, A., s. s.	Bedford.	Croton Falls, N. Y.
Byington, C., F. M.	Brazos.	Huntsville, Tex.	Chamberlain, II., s. s.	W. Texas.	Brownsv'e, Tex.
	Indian.	Eaglestown, Ark.	Chamberlain, N. P., s. s.	N. Orleans.	Wh. Springs, Fla.
Ciffrey, Philip S., L.	N. Brunswick.	Portland, Ore.	Chandler, A. E., s. s.	Florida.	Freehold, N. J.
Cairns, George, P.	Peoria.	Princeville, Ill.	Chandler, F., P.	N Brunswick.	Dover, Mo.
Caldwell, A., s. s.	Dubuque.	Barelay, Iowa.	Chaney, J. M., P.	Lafayette.	Owatonna, Min.
Caldwell, A., COLP.	Buffalo City.	Hamilton, C. W.	Chapin, II. B., P.	N. Brunswick.	Trenton, N. J.
Caldwell, A. H., s. s.	N. Mississippi.	Lamar, Miss.	Chapman, E. J., w. c.	Mohawk.	Oneida Lake, N. Y.
Caldwell, C. K., P.	Orange.	Pittsboro' N. C.	Chapman, L. W., s. s.	Winnebago.	Beaver Dam, Wis.
Caldwell, James, P.	Iowa.	Liberty'v'e, Iowa.	Chapman, R. H., P.	Concord.	Asheville, N. C.
Caldwell, John, s. s.	Chillicothe.	Eckmansville, O.	Charles, B. II., P.	Kaskaskia.	Chester, Ill.
Caldwell, J. C., D. M.	St. Paul.	Stillwater, Minn.	Chace, B., w. c.	Mississippi.	Natchez, Miss.
Caldwell, J. D., P.	Dubuque.	Chatham, Iowa.	Chase, J. M., s. s.	Schuyler.	Macomb, Ill.
Caldwell, J. P., P.	Washington.	Florence, Pa.	Cheek, S. B., T.	Transylvania.	Danville, Ky.
Caldwell, J. M., PRS.	Cherokee.	Rome, Ga.	Cheney, S. W., P.	Louisville.	Shelby'v'e, Ky.
Caldwell, R., s. s.	Mauy.	Pulaski, Tenn.	Cheeseman, L., P.	Philadelphia.	Philadelphia, Pa.
Caldwell, R. F., s. s.	Ebenezer.	Sharpsburg, Ky.	Chesnut, T. M., s. s.	Sioux City.	Sioux City, Iowa.
Caldwell, R. H., L.	Concord.	Quaryturno't, N. C.	Chester, A., w. c.	Passaic.	Elizabeth, N. Y.
Caldwell, S., s. s.	Chicago.	W. Hebron, Ill.	Chester, E. F., w. c.	Chicago.	Sterling, Ill.
Calhoun, N. W., w. c.	St. Louis.	St. Charles, Mo.	Chester, John, P.	Burlington.	Burlington, N. J.
Calhoun, Philo, T.	S. Alabama.	Thibodeaux, La.	Chester, Wm., A. SEC.	Philadelphia.	Philadelphia, Pa.
Calhoun, J. Y., P.	Washington.	Paris, Pa.	Chevalier, N., s. s.	W. Texas.	Geneless, Tex.
Callen, J. H., P.	Phila., 2d.	Trenton, N. J.	Childs, Thos. S., P.	Connecticut.	Hartford, Conn.
Calvin, Jos. H., P.	Tuscaloosa.	Bollege, Ala.	Chiniquy, Chas, P.	Chicago.	St. Anne, Ill.
Cambren, H. H., P.	White Water.	Rushville, Ind.	Christian, L. H., P.	Philadelphia.	Philadelphia, Pa.
Cameron, H. C., L.	Philadelphia.	.....	Church, Alonzo, P.	Hopewell.	Athens, Ga.
Cameron, Jas, w. c.	Peoria.	Brunswick, Ill.	Clark, Fred G., P.	Rochester, C.	Rochester, N. Y.
Cameron, J. J., F.	Albany.	N. Scotland, N. Y.	Clark, Chas. R., L.	New York.	N. Y. City, N. Y.
Camp, Philand, s. s.	Winnebago.	Horicon, Wis.	Clark, Jas., w. c.	Northumb'ld.	Philadelphia, Pa.
Campbell, A. D., w. c.	Ohio.	Allegheny C'y, Pa.	Clark, Jas. II., P.	Iowa.	Burlington, Iowa.
Campbell, A. D., w. c.	Harmony.	Louisv'e, Ala.	Clark, Jos., w. c.	Carlisle.	Chambers'g, Pa.
Campbell, C. A., w. c.	Paducah.	Paducah, Ky.	Clark, Jno., L.	New Castle.	.....
Campbell, C. N., P.	Winchester.	Charlestown, Va.	Clark, John H., P.	Carlisle.	Landisburg, Pa.
Campbell, D. R., P.	Steubenville.	Winterville, Ohio.	Clark, J. H., s. s.	Miami.	Carlisle Stat'n, O.

NAME.	PRESBYTERIES.	POST OFFICE.	NAME.	PRESBYTERIES.	POST OFFICE.
Clark, J. W. P.	Lafayette.	Waverly, Mo.	Consar, J. A. P.	Harmony.	Selkirk, S. C.
Clark, Orlando L.	Miami.	Keokuk, Iowa.	Cowan, A. M. AGT.	Sidney.	Urbana, Ohio.
Clark, Wm., AGT.	Londonderry.	Amberst, N. H.	Cowan, J. F., s. s.	St. Louis.	Carondelet, Mo.
Clarke, A. B., P.	Huntingdon.	Altoona, Pa.	Cowan, J. F., Jr., L.	Philadelphia.	.....
Clarke, D. D., P.	Huntingdon.	McVeyton, Pa.	Cowhick, John Y., P.	Donegal.	Stewartst'wn, Pa
Clarke, H. S., P.	Philadelphia.	Philadelphia, Pa.	Cowles, Salmon, P.	Iowa.	West Pt., Iowa.
Clarke, R. W., P.	Londonderry.	Brooklyn, N. Y.	Craig, Adam, D. M.	Lewes.	Hanover, Ill.
Clyton, J. A., s. s.	Michigan.	Clarkston, Mich.	Craig, John N., P.	Bethel.	Lancaster's, S. C.
Cleghorn, E. B., AGT.	N. Orleans.	N. Orleans, La.	Craig, W. B., P.	Carlisle.	N. Bloomfield, Pa.
Cleland, James, P.	Ogdensburg.	Ogdensburg, N. Y.	Cramer, J. K., W. C.	Carlisle.	Cumberland, Md
Cleland, T. H., s. s.	Transylvania	Lebanon, Ky.	Crane, Edw. P., s. s.	Florida.	Palatka, Fla.
Cleland, T. H., Jr., s. s.	Mississippi.	Natchez, Miss.	Crane, Elias N., P.	Elizabethht'n	New Vernon, N. J.
Cleland, S. S., s.	Rock River.	Leasant Rid., Ill	Crane, Floyd A., s. s.	Hudson.	Jefferson's, N. Y.
Clemens, W. M., F. M.	Washington.	.....	Crane, Jas. B., W. C.	Elizabethht'n.	Elizabeth, N. Y.
Clem-us, Alex., P.	New York.	N. Y. City, N. Y.	Crane, Wm. H., D. M.	Florida.	Quincy, Fla.
Cleisby, A. W., s. s.	Florida.	Thomasville, Ga.	Craven, E. R., P.	Passaic.	Newark, N. J.
Cobb, A. P., P.	Philadelphia.	Philadelphia, Pa.	Craven, Hugh L., L.	Phila. 2d.	La Crescent, Min
Coble, John H., P.	Louisiana.	Centreville, Miss	Crawford, A. L., s. s.	Ouachita.	Warren, Ark.
Cochran, And., P.	Mohawk.	Durham's, N. Y.	Crawford, Jas., W. C.	Vincennes.	Gray's, Ind.
Cochran, A. G., T.	Troy.	Schuyler's, N. Y.	Crawford, J., s. s.	N. Albany.	Poke Run, Ind.
Cochran, E. L., W. C.	W. Hanover.	Amberst, Va.	Crawford, J. M., L.	Transylvania	Danville, Ky.
Cochran, Isaac, P.	Roanoke.	Darlington, H. Va	Crawford, Robert, s. s.	Philadelphia.	Deerfield, Mass.
Cochran, J. M., P.	West Texas.	Victoria, Tex.	Crawford, T. C., P.	Cherokee.	Dirf Town, Ga.
Cochran, W. P., P.	Palmyra.	Hannibal, Mo.	Crawford, T. M., P.	Donegal.	Slate Hill, Pa.
Cochrane, Dav., PRF.	W. District.	Jackson, Tenn.	Crawford, T. R., P.	St Clairsville.	Morefield, Pa.
Cochrane, Wm., P.	N. York, 2d.	Jersey City, N. J.	Crawford, W. B., L.	Transylvania	Harrodsburg, Ky
Coe, Henry L., SEC.	St. Louis.	St. Louis, Mo.	Creigh, Thos., P.	Carlisle.	Mercersburg, Pa.
Cogshall, E. C., P.	Londonderry.	N. Boston, N. H.	Criswell, R. A., P.	Sangamon.	Athens, Ill.
Cogswell, J., W. C.	N. Brunswick.	N. Brunswick, N. J.	Critchlow, B. C., P.	Beaver.	N. Brighton, Pa.
Cohen, James, T.	Charleston.	Columbia, S. C.	Crocker, J. N., P.	Albany.	Charlton, N. Y.
Coit, G. H., P.	Flint River.	Americus, Ga.	Crosby, S. L., s. s.	Crawfordsv'e.	W. Lebanon, Ind.
Coit, J. C., W. C.	Harmony.	Goldsboro', N. C.	Cross, A. B., W. C.	Baltimore.	Baltimore, Md.
Coit, J. T., P.	Rochester C.	Rochester, N. Y.	Cross, John, L.	Baltimore.	Baltimore, Md.
Cole, Thos., W. C.	St. Louis.	St. Louis, Mo.	Crow, G. C., W. C.	Potosi.	.....
Coleman, L., T.	Philadelphia.	Philadelphia, Pa.	Crow, Wm., L.	Ebenezer.	Danville, Ky.
Colledge, Wm., P.	Saltsburgh.	Roston, Pa.	Crowe, Jas. B., s. s.	Crawfordsv'e.	Crawfordsv'e, In.
Collier, B. A., L.	Nassau.	.....	Crowe, Thos. S., P.	Cincinnati.	Cincinnati, O.
Collins, B. E., W. C.	Huntingdon.	Shirleysburg, Pa	Crowell, J. M., P.	Philadelphia.	Philadelphia, Pa.
Collins, Chas. J., P.	Northumb'd.	Danville, Pa.	Crozier, John, s. s.	Saline.	Olney, Ill.
Colmery, D. R., L.	Columbus.	Washington, Iowa	Cruikshank, R., s. s.	Phila. 2d.	Pottstown, Pa.
Colmery, R. C., P.	Woolster.	Woolster, O.	Culbertson, M., F. M.	Ningpo.	Shanghai, China
Colmery, W. W., s. s.	Cincinnati.	Lebanon, Ohio.	Cummins, Charles.	Cedar.	Muscateine, Iowa
Colt, Samuel F., P.	Luzerne.	Pottsv'e, Pa.	Cummins, C. P., P.	Clarion.	Brookville, Pa.
Colton, Simeon, s. s.	Fayetteville.	Ashburnville, N. C.	Cummins, D. H., P.	Memphis.	Covington, Tenn.
Comingo, H. G., P.	Steubenville.	Ste. benville, O.	Cummins, F. P., s. s.	Lake.	Laporte, Ind.
Conant, R. T., s. s.	Ogdensburg.	An werp, N. Y.	Cunningham, A., P.	Allegheny.	Whitestown, Pa.
Condict, J. H., P.	Ebenezer.	Washington, Ky.	Cunningham, A. N., s. s.	Nashville.	Shelby's, Tenn.
Coudiet, R. W., P.	Mohawk.	Oswego, N. Y.	Cunningham, D., P.	Allegheny C.	Rochester, Pa.
Coudiet, T. B., P.	New Town.	Stillwater, N. J.	Cunningham, D. W. C.	Greenbrier.	Mount Cove, Va.
Coudiet, Ira M., F. M.	Erie.	Canton, China.	Cunningham, H., EDT.	Charleston.	Charleston, S. C.
Coudiet, John G., L.	Erie.	New Vernon, Pa.	Cunningham, T., P.	Muncie.	Indianapolis, In.
Cooney, John P., P.	Dubuque.	Bellevue, Iowa.	Cunningham, W., L.	Blairsville.	.....
Conkling, N. S., s.	Huntingdon.	Philadelphia.	Cunningham, W., P.	Flint River.	La Grange, Ga.
Conkling, Nat W., L.	Allegheny C.	Springfield, Va.	Curran, Rich.	Fort Wayne.	.....
Connelly, J. M., s. s.	W. Texas.	Columbus, Tex.	Currie, Arch., P.	Orange.	Hughes Ac'y, NC
Connitt, G. W., P.	Connecticut.	Deep River, Conn.	Curry, R. O., L.	Knoxville.	.....
Conolly, M. C., W. C.	Brazos.	Breuham, Tex.	Curtis, D. E., s. s.	Potosi.	Farmington, Mo.
Coover, Robt., s. s.	Bloomington.	Bloomington, Ill.	Curtis, L. W., s. s.	Bethel.	Canan, F. C., N. Y
Conrad, L. L., P.	Allegheny C.	W. Manches'r, Pa.	Curtiss, W. B., P.	Burlington.	N. Egypt, N. J.
Conset, Jacob, s. s.	Dubuque.	Dubuque, Iowa.	Custer, P. M., W. C.	Greenbrier.	Lewisburg, Va.
Cook, Darwin, P.	Susquehana.	Merryall, Pa.	Dabney, R. L., PRF.	W. Hanover.	Hampden S'v, Va
Cook, Philip B., L.	Luzerne.	Bloomfield, Ind.	Dahlman, J., D. M.	Nassau.	Jamaica, (L.) N. Y
Cooke, J. J., P.	Missonri.	Jefferson C'y, Mo	Dale, Jas. W., P.	Philadelphia.	Media, Pa.
Coon, Jacob, s. s.	Rock River.	Camden M's, Ill.	Dale, John, s. s.	Bloomington.	Virginia, Ill.
Coons, G. W., s. s.	Ebenezer.	Mays's, Ky.	Dalton, P. H., s. s.	Orange.	Highpoint, N. C.
Coons, John F., s. s.	Ebenezer.	Cincinnati, Ohio	Dalzell, Wm.	N. Lisbon.	Hanoverton, O.
Cooper, C. W., P.	Long Island.	Babylon, N. Y.	Dana, W. C., P.	Charleston.	Charleston, S. C.
Cooper, D. W., P.	Richland.	Olivesburgh, O.	Danforth, J. A., F. M.	Ningpo.	Ningpo, China.
Cooper, Ed., PRS.	W. District.	Brown's, Tenn	Darrock, J., P.	Luzerne.	Weatherly, Pa.
Cooper, J., PRF.	Transylvania.	Danville, Ky.	Davidson, A. B., s. s.	Lexington.	Lexington, Va.
Cooper, Wm. H., P.	Long Island.	Bell Port, N. Y.	Davidson, E. C., L.	Chickasaw.	Oxford, Miss.
Copeland, C. C., F. M.	Indian.	Armst'g A., Ark	Davidson, T. J., D. M.	Tuscaloosa.	Alyton, Ala.
Copp, Jos. A., P.	Long Island.	Chelsea, Mass.	Davidson, J. T., s. s.	Red River.	Hamer, La.
Corbett, H. M., L.	Hillsboro.	Jerseyville, Ill.	Davidson, R., s. s.	New York.	N. Y. City, N. Y.
Corbett, Wm. B., P.	Harmony.	Cheraw, S. C.	Davies, E. O., L.	St. Louis.	St. Louis, Mo.
Cornelison, I. A., P.	Bloomington.	Metamora, Ill.	Davies, J. A., P.	Bethel.	Meek's Hill, S. C.
Cornell, F. F., P.	Elizabethht'n	Samerville, N. J.	Davies, J. L., W. C.	Bethel.	Coates Tav., S. C.
Cornell, Wm. S., W. C.	Philadelphia.	.....	Davies, S. W., s. s.	C. Mississippi.	Pecan Grove, L.
Coss, C. C., s. s.	Susquehana.	E. Smithfield, Pa	Davis, Jessie B., P.	N. Brunswick.	Titusv'e, N. J.
Cortelyou, T. F., P.	Cincinnati.	Williamsbur'h, O	Davis, John, s. s.	Blairsville.	Blairsville, Pa.
Cory, Benj., P.	Elizabethht'n	Perth Amboy, N. J.	Davis, John, T.	Allegheny C.	Allegheny C., Pa
Cory, Jos., P.	New York.	Nyack, N. Y.	Davis, John, P.	Winchester.	Hartford, Va.
Cosby, J. V., T.	Louisville.	Versailles, Ky.	Davis, J. H., P.	Troy.	Troy, N. Y.
Coulter, David, P.	Lafayette.	Wagon Knob, Mo	Davis, J. K., W. C.	Newton.	Coalburgs, Pa.
Coulter, James, P.	Erie.	Clintonville, Pa.	Davis, J. K., P.	Newton.	Lawn-nee've, N. J
Coulter, John, P.	Allegheny.	Clintonsvle, Pa.	Davis, Robt. H. L.	Concord.	Lincolnton, Pa.
Coulter, J. R., P.	Allegheny.	Ander's Mills, Pa	Davis, R. N., s. s.	Concord.

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NAME.	PRESBYTERY.	POST-OFFICE.	NAME.	PRESBYTERY.	POST OFFICE.
Davis, S. S., s. s.	Hopewell.	Augusta, Ga.	Duncan, J. R., P.	Zanesville.	Cumberland, O.
Davis, Thos. E., s. s.	S. Carolina.	Reidville, S. C.	Duncan, W. W., P.	Transylvania	Springfield, Ky.
Davis, Thos. K.	Stockton.	Middletown, Pa.	Dunham, S. P., P.	Chillicothe.	Bainbridge, O.
Davis, W. C., T.	Luzerne.	.....	Dunlap, James, s. s.	Columbus.	Cross Roads, O.
Davis, W. H., P.	S. Carolina.	Mt. Carmel, S. C.	Dunlap, M. D., s. s.	Greenbrier.	Academy, Va.
Davison, I. S.,	Nassau.	.....	Dunlap, S. G. L.	Richland.	Millwood, O.
Deane, H. L., s. s.	Georgia.	Mt. Vernon, Ga.	Dunlap, W. C., s. s.	East Texas.	Marshall, Tex.
De Here, C. F. M.	W. Reserve.	Corisco, Africa.	Dunlop, Jas., L.	Bethel.	Marion, C. H., S. C.
De Lancey, R. A., sec.	N. Orleans.	N. Orleans, La.	Dunn, O. S., L.	Transylvania	Danville, Ky.
Demarest, W., w. c.	Elizabeth'to'n	Raritan, N. J.	Dunn, R. P., PRF.	W. Jersey.	Providence, R. I.
Demmer, Gustav, L.	Chicago.	Kankakee, Ill.	Dunton, S. W. C.	Troy.	Saratoga Sp's, N.Y.
Dematos, A., P.	Sangamon.	Jacksonville, Ill.	Dunwoody, J. B., P.	Hopewell.	Washington, Ga.
Denny, Alfred N., s. s.	Hillboro'.	Mason, Ill.	Dupre, B. s. s.	Cherokee.	Marietta, Ga.
Denny, John C. L.	Orange.	.....	Duryea, Jos. T., P.	Troy.	Troy, N. Y.
Denton, J., w. c.	Passaic.	Mendham, N. J.	Dutton, Geo., L.	Rochester C.	Rochester, N. Y.
Dereaux, J. L., L.	Harmony.	.....	Dutton, W. B., P.	Winchester.	Charlestown, Va.
De Veau, P. A., P.	N. Brunswick	Trenton, N. J.	Dwight, John E., L.	Indian.	Doaksville, Ark.
Devine, J. A., s. s.	Ogdensburg.	Heuvelton, N. Y.			
Dewing, Jared, W. C.	New York.	New York City.	Eagleton, J., P.	Washington.	Buffalo, Pa.
Dewing, T. S., P.	Susquehanna	Wyalusing, Pa.	Eagleton, W., s. s.	Nashville.	Murfreesboro', Te
De Witt, A., D M	New Castle.	Fair Hill, Md.	Eakins, D. W., s. s.	Creek Nation.	.....
Dickerson, A. C., w. c.	Staubenburg.	Bowling Green, K	Eastman, J. B., s. s.	Albany.	Windsor, N. Y.
Dickey, J. B., L.	Steuvenville.	Richmond, O.	Eastman, W. P., P.	Chillicothe.	Chillicothe, O.
Dickey, J. W., P.	Erie.	Venango, Pa.	Eaton, S. J. M., s. s.	Erie.	Franklin, Pa.
Dickey, J. M., w. c.	New Castle.	Oxford, Pa.	Eaton, Wm.,	Steuvenville.	Cerrilton, O.
Dickey, J. S., s. s.	Rock River.	Dakotah, Ill.	Eckard, J. R., w. c.	Baltimore.	Easton, Pa.
Dickey, S., w. c.	Donegal.	Oxford, Pa.	Edgar, David, s. s.	Albany.	Marisville, N. Y.
Dickey, Wm., P.	Chillicothe.	Bloomingsburg, O	Edgar, E. B., P.	Elizabeth'to'n	Westfield, N. J.
Dickinson, R., w. c.	New York 2d	New York City.	Edgar, Wm., T.	Nashville.	Nashville, Tenn.
Dickson, A. F., s. s.	Charleston.	Orangeburg, S. C	Edwards, J. C. P.	Balsrville.	Murraysville, Pa.
Dickson, Cyrus, P.	Baltimore.	Baltimore, Md.	Edwards, Josse, PRF.	Passaic.	Morristown, N. J.
Dickson, H. R., P.	Charleston.	Adam's Run, S.C	Edwards, J., P. M.	Winnebago.	Waukesha, Wis.
Dickson, H. S., P.	N. York 2d.	Philad-phia.	Edwards, J. P.	Indian.	Wheelock, Ark.
Dickson, M., s. s.	C. Texas.	Milford, Tex.	Edwards, J. P., L.	Philadelphia.	Philadelphia, Pa.
Dickson, R., P.	Beaver.	N. Wilmington, Pa	Bells, Ed, s. s.	Luzerne.	.....
Dickson, W., w. c.	Lafayette.	Dover, Mo.	Bells, Wm. W., P.	Red River.	Keatchie, La.
Dickson, Wm., L.	N. Lisbon.	Canfield, Ohio.	Ekio, John, P.	Carlisle.	Carlisle, Pa.
Dieffendor, S., PRF.	Richland.	Ilaysville, Ohio.	Elcock, Thos., P.	Cedar.	La Cret, Iowa.
Dilworth, R., P.	Beaver.	Enon Valley, Pa.	Elder, James, S.	Findlay.	Van Wert, Ohio.
Dinsmore, F. B., P.	Iowa.	Morning Sun, Ia.	Eldridge, E. D., s. s.	Clarion.	Limestone, Pa.
Dinsmore, J., s. s.	Louisville	Goshen, Ky.	Elliott, C., PRF.	Flint River.	Perry, Ga.
Dinsmore, J. M., P.	Richland.	Mt. Vernon, Ohio	Elliott, David, PRF.	Oxford.	Oxford, Ohio.
Dinsmore, T. H., T.	Palmyra.	Pigeon Creek, Mo	Elliott, Geo., P.	Allegheny C.	Allegheny C., Pa.
Dismore, Wm. H., L.	Philadelphia.	.....	Elliott, J. L., w. c.	Huntingdon.	Reedville, Pa.
Doak, A. A., PRF.	Holston.	Clarksv'le, Tenn.	Elliott, John, s. s.	Philadelphia.	Washington, D. C.
Doak, D. G., s. s.	N. Mississippi.	College Hill, Miss	Elliott, John, P.	Palestine.	Charleston, Ill.
Doak, J. W. K., w. c.	Holston.	Greenville, Tenn.	Ellis, H. W., w. c.	Huntingdon.	Rock Springs, Pa.
Doak, S. W., PRS.	Holston.	Greenville, Tenn.	Ely, James, w. c.	W. Africa.	Monrovia, Lib.
Doak, W. S., D. M.	Transylvania	London, Ky.	Ely, Samuel, s. s.	Connecticut.	Thompson'sv., C.
Doatson, A. T., P.	Long Island.	E. Moriches, N.Y	Emerson, E., P.	Nassau.	Roslyn, N. Y.
Dod, C. S., PRS.	W. District.	Jackson, Tenn.	Emerson, L., P.	Carlisle.	Greencastle, Pa.
Dodd, Luther, P.	Cedar.	Toledo, Iowa.	Emerson, T. P., D M.	Lexington.	Middlebrook, Va.
Dodder, E. L., s. s.	Sioux City.	Fort Dodge, Iowa	Emerson, W. C., s. s.	Maumee.	McComb, Ohio.
Dodge, J. V., w. c.	Sangamon.	Wheeling, Va.	Engles, W. M., EDT.	E. Mississippi.	Meridian, Miss.
Dodge, N., T.	Donegal.	Mount Joy, Pa.	English, J. T., P.	Philadelphia.	Philadelphia, Pa.
Dodge, R. V., P.	Washington.	Wheeling, Va.	English, T. R., D. M.	Elizabeth'to'n	Liberty Cor., N.J
Doll, J., P.	Orange.	Yanceville, N. C.	Enloe, Asabel, T.	Harmony.	Marysville, S. C.
Donald, Jas., s. s.	Dane.	Mt. Vernon, Wis.	Erskine, E., P.	N. Mississippi.	Holly Sp'rs, Miss.
Donaldson, A., P.	Saltsburg.	Eldersridge, Pa.	Erskine, H. W., s. s.	Rock River.	Sterling, Ill.
Donaldson, A., w. c.	Rock River.	Malden, Ill.	Erwin, T. W., P.	W. Africa.	Clay Ashland, Lib
Donaldson, J., s. s.	Potosi.	Ironton, Mo.	Evans, B. D., w. c.	Bethel.	Younges'v., S. C.
Donaldson, W. M., P.	Fort Wayne.	Ossian, Ind.	Evans, C. A., s. s.	Columbus.	N. California, O.
Donnelly, S., s. s.	S. Carolina.	Greenwood, S. C.	Evans, Evau, s. s.	Crawfordsv'e.	W. Lebanon, Ind.
Dool, Wm. S., P.	St. Clairsville	Hope Dale, Ohio.	Evans, J. S., P.	Marion.	Radnor, Ohio.
Doolittle, H. L., P.	Northumb'd	Mill Hall, Pa.	Evans, R. J.,	Long Island.	Setauket, N. Y.
Doremus, J. E., s. s.	W. Texas.	Goliad, Tex.	Evans, R. R., P.	.....	Olympia, Wash. T.
Dorland, L.	Maumee.	Bryan, Ohio.	Evans, Thos. J., P.	Memphis.	German'tn, Tenn.
	Luzerne.	Wilkesbarre, Pa.	Everitt, Benj. S., P.	New York.	Blauveltville, N.Y
Dougherty, P., F. M.	New York.	Mackinaw, Mich.	Ewing, C. H., w. c.	West Jersey.	Blackw'd'tn, N.J.
Douglas, James, P.	Harmony.	Winsboro', S. C.	Ewing, D. B., P.	Philadelphia.	W. Phila., Pa.
Douglas, John, s. s.	Charleston.	Charleston, S. C.	Ewing, F. N.,	W. Hanover.	Gordonsv'e, Va.
Douglas, R., P.	W. Lexington	Versailles, Ky.	Ewing, J. A., w. c.	Bloomington.	Chicago, Ill.
Dow, John R., P.	Charleston.	John's Island, S.C	Ewing, J. D., w. c.	Clarion.	Waynesburg, Pa.
Downer, Edwin.	Hudson.	Westfield, N. J.	Ewing, Wm., P.	Montgomery.	Fancy Hill, Va.
Drake, F. T., P.	Long Island.	Yaphank, N. Y.	Fackler, J. G., P.	Ohio.	Cannonsburg, Pa.
Drake, J. W., s. s.	Muncie.	Muncie, Ind.	Fairbairn, A., s. s.	Platta.	St Joseph, Mo.
Drake, J. M., s. s.	Zanesville.	W. Rushv'e, Ohio	Fairchild, A. G., P.	Benicia.	Suisin, Cal.
Drake, R. T., P.	Sidney.	W. Liberty, Ohio	Fairley, David, P.	Redstone.	Smithfield, N. C.
Dubois, R. P., P.	Des Moines.	Troy, Ohio.	Faries, J., P.	Fayetteville.	Johnson'sv., N. C.
Dubose, J. E., P.	New Castle.	N. London, Pa.	Faris, John M., P.	Rochester C.	Pelphs, N. Y.
Dubuar, James, P.	Florida.	Tallahassee, Fla.	Faris, Wm. B., L.	Chicago.	Rockford, Ill.
Dudley, J. D., P.	Michigan.	Northv'e, Mich.	Farlow, J. M., s. s.	Washington.	Triadelphia, Va.
Duffield, J. T., PRF.	W. Hanover.	Dover Mills, Va.	Farnham, J. M. W., F. M.	Genesee Riv.	Moscow, N. Y.
Dukes, Jos., L.	N. Brunswick.	Princeton, N. J.	Farnham, Luther, AGT	Albany.	Shanghai, China.
Dumont, A. H., w. c.	Indian.	Wheelock, Ark.	Farquhar, John, P.	Londonderry.	Boston, Mass.
Dundas, John R., P.	Connecticut.	Newport, R. I.		Donegal.	L. Chaceford, Pa
	N. Lisbon.	Middle Sandy, O.			

NAME	PRESBYTERY.	POST OFFICE.	NAME.	PRESBYTERY.	POST-OFFICE.
Farris, R. P., w. C.	Peoria.	Peoria, Ill.	Fulton, James P., P.	Blairsville.	New Berry, Pa.
Faucette, T. U., P.	Orange.	Oxford, N. C.	Fulton, Samuel, P.	Chio.	Pittsburg, Pa.
Fay, B. M., T.	Muncie.	Flint, Mich.	Fulton, W. R., s. s.	Platte.	Oregon, Mo.
Feagles, Robt. S., L.	N. Brunswick	.....	Gage, Wm., P.	Chillicothe.	Latta's, Ohio.
Fenton, J. F., P.	St. Louis.	Washington, Mo.	Gaillard, J. H., P.	Chickasaw.	Coonewah, Miss.
Ferguson, Jas., w. C.	Peoria.	Brimfield, Ill.	Gaillard, S. S., AGT.	S. Carolina.	Greensv'e, S. C.
Ferguson, Jas. S., D. M.	Luzerne.	Shicklinoy, Pa.	Galbraith, J. N., T.	Cincinnati.	Cincinnati, O.
Ferguson, W. M., P.	Zanesville.	Washington, O.	Galbraith, R. C., P.	St. Louis.	Kirkwood, Mo.
Ferrier, Edsall, W. C.	North River.	Easton, Pa.	Galbraith, R. C., P.	Columbus.	Lancaster, Ohio.
Ferrill, G. W., P.	Orange.	Tally Ho., N. C.	Galbraith, W. M., P.	Baltimore.	Gavansstown, Md.
Field, Jacob T., w. C.	Newton.	Belvidere, N. J.	Gallagher, A., w. C.	Sidney.	De Graff, Ohio.
Field, Thos. P., P.	Troy.	N. London, Conn	Gallaudet, T., w. C.	Palmyra.	Lick Creek, Mo.
Field, Wm., L.	Indian.	Doaksville, Ark.	Galloway, J. M., P.	Baltimore.	Westminster, Md.
Fillmore, I. O., P.	Mohawk.	Syracuse, N. Y.	Galloway, J. S., AGT.	Huntingdon.	Clearfield, Pa.
Pindley, J. R., P.	Erie.	Mercer, Pa.	Galloway, J. S., AGT.	Miami.	Springfield, Ohio.
Findley, Sam'l, P.	Ohio.	Pittsburgh, Pa.	Galt, H. L., L.	E. Alabama.	.....
Findley, W. T., P.	Miami.	Xenia, Ohio.	Galpin, H. L., w. C.	N. York 2d.	New York City.
Fine, Lamb. S., w. C.	Carlisle.	Ogdensburgh, NY	Galt, Sterling, L.	N. Brunswick.	Princeton, N. J.
Finley, C. W., P.	Nassau.	Kittanning, Pa.	Gamble, Jas., w. C.	Cherokee.	Summerv'e, Ga.
Finley, J. P., s. s.	Columbus.	London, Ohio.	Gamble, Robt., P.	Donegal.	Philadelph'ia, Pa.
Finley, Rob. M., s. s.	Palmyra.	Paris, Mo.	Gamble, Samuel, L.	Huntingdon.	Dry Run, Pa.
Finley, R. S., AGT.	Wooster.	Wooster, Ohio.	Gardner, A. S., P.	North River.	Cold Spring, N.Y
Finney, E. D., P.	Sangamon.	Taladega, Ala.	Gardner, C. W., s. s.	N. Brunswick	Harrisburg, Pa.
Finney, Wm., w. C.	Mississippi.	Church Hill, Miss	Gardner, Jas., P.	Ogdensburg.	Hammond, N. Y.
Fisher, D. W., F. M.	Donegal.	Churchville, Md.	Gardner, R. D., P.	Long Island.	Ellsworth, Conn.
Fisher, James P., P.	Huntingdon.	Siam.	Gardner, A., s. s.	Winnebago.	Weyauwega, Wis.
Fisher, M. M., PRF.	Albany.	Johnstown, N. Y.	Garrison, R. C. s. s.	W. District.	Woodville, Tenn.
Fisk, C. R., w. C.	Missouri.	Fulton, Mo.	Garrison, Sam'l Y., WC	Muhlenburg.	Bowl'g Green, Ky
Fisk, Ezra W., P.	Chicago.	Mendota, Ill.	Garritt, J. B., PRF.	Madison.	S. Hanover, Ind.
Fisk, Phiny, F. M.	Crawfordsv'e.	Greencastle, Ind.	Garthwaite, W., w. C.	N. River.	Hughsonv'e, N.Y
Fitch, Charles, s. s.	Indian.	Doaksville, Ark.	Gaston, Daniel, P.	Philadelphia.	Philadelphia, Pa.
Fitzgerald, J. D., L.	Vincennes.	Mt. Vernon, Ind.	Gaston, L. B., s. s.	Chickasaw.	Corinth, Miss.
Fitzgerald, J. H., D. M.	Carlisle.	.....	Gaston, Wm., L.	N. Lisbon.	E. Liverpool, O.
Flanagan, Jas. H., s. s.	W. Hanover.	Buckingham, Va.	Gayley, S. A., P.	New Castle.	W. Nott'gham, Md
Fleming, James, P.	Redstone.	Kingwood, Va.	Gayley, S. M., T.	New Castle.	Media, Pa.
Fleming, John, s.	Washington.	Independence, Pa	Gayley, S. R., F. M.	New Castle.	Shanghai, China.
Fleming, W. A., P.	Chicago.	Earlville, Ill.	Gazley, Sayrs, w. C.	Cincinnati.	Williamsburg, O.
Fletcher, J. C., C.	Peoria.	Lewistown, Ill.	Geary, Edw. R., s. s.	Oregon.	Portland, Ore.
Flinn, Wm., P.	Muncie.	Newburypt, Mas	Geary, John M., P.	Louisiana.	Plains Store, La.
Floyd, Moses, w. C.	Hopewell.	Milledgev'e, Ga.	George, Sam'l C., L.	Allegheny C.	Allegheny, Pa.
Foote, Chas. H., s. s.	Huntingdon.	Belleville, Pa.	George, Wm., L.	Transylvania	Danville, Ky.
Foote, Wm. H., P.	N. Brunswick.	Jerseyville, Ill.	Geyer, F. R., L.	N. Brunswick.	Norwich, Ohio.
Forbes, A. O., F. M.	Winchester.	Romey, Va.	Gibbs, G. M., D. M.	Fayetteville.	Clinton, N. C.
Forbes, Cochran, P.	Philadelphia.	Sandwich Isl'nds	Gibbs, John C., P.	Philadelphia.	Philadelphia, Pa.
Ford, Chas. E., P.	Fort Wayne.	Kendallv'e, Ind.	Gibert, Joseph, T.	E. Mississippi	Zion Sem. Miss.
Ford, J. F., P.	W. Jersey.	Williamst'n, N.J	Gibert, J. F., P.	S. Carolina.	Abbeville, S. C.
Foreman, Step. T.	Red River.	Minden, La.	Gibson, Jas.,	.....	.....
Foresman, R. B., P.	Creek Nation.	Tablequah, Ark.	Gibson, Wm. J., P.	Huntingdon.	Walker, Pa.
Forman, A. P., P.	Newton.	Middagh's, Pa.	Giger, G. Musgrave, s	N. Brunswick	Princeton, N. J.
Forman, C. W., F. M.	Palmyra.	Hannah, Mo.	Gilchrist, Jas., s. s.	Fayetteville.	Fayettev'e, N. C.
Forman, Ezekiel, P.	Lodiana.	Lahore, N. India.	Gilchrist, John, s. s.	White Water.	Mt. Carmel, Ind.
Forest, John, P.	Transylvania	Glasgow, Ky.	Gildersleeve, B., EDT.	Indianapolis.	Fairland, Ind.
Forsyth, John, P.	Charleston.	Charleston, S. C.	Gill, Jas. H., s. s.	E. Hanover.	Richmond, Va.
Forsythe, W. H., s. s.	North River.	Newburgh, N. Y.	Gill, Syndey, s. s.	Chicago.	Oxford, Ohio.
Foster, G. R., P.	W. Lexington.	Cynthiana, Ky.	Gillam, J. C., P.	N. Mississippi	Sardis, Miss.
Foster, Julius, P.	E. Alabama.	Wetumpka, Ala.	Gillard, J. R., P.	Coshocton.	Berlin, Ohio.
Fox, M. A., P.	Susquehanna	Towanda, Pa.	Gillespie, J. H., P.	Harmony.	Indiantown, S.C.
Fraime, Reuben, P.	Dane.	Madison, Wis.	Gillespie, W. E., L.	W. District.	Denmark, Tenn.
Fraser, Don'd., s. s.	Chicago.	Morris, Ill.	Gillett, N. H., P.	Louisiana.	Liberty, Miss.
Fraser, George, s. s.	Florida.	Madison, Fla.	Gilliland, A. B., w. C.	Blairsville.	Latrobe, Pa.
Fraser, M. D., w. C.	Muhlenburg.	Newstead, Ky.	Gilmer, J. S., s. s.	Oxford.	Millville, Ohio.
Fraser, Thos.,	Harmony.	Winsboro', S. C.	Gilmour, Jas., L.	Vincennes.	Sullivan, Ind.
Fraser, Wm. J., s. s.	Benicia.	Santa Rosa, Cal.	Giltner, H. M., s. s	Troy.	Ballston, N. Y.
Frazee, John H., L.	Missouri.	St. Francisv'e, Mo	Girard, Grand E., s. s.	Coul'l Bluffs.	Nebraska C., N.T.
Friedricks, J. T., P.	N. Brunswick	N. Brunswick, N.J	Girardeau, J. L., P.	Charleston.	Charleston, S. C.
Freeland, D. N., P.	Washington.	Burghetts'n, Pa	Gladney, R. S., s. s.	Tombeckbee.	Aberdeen, Miss.
Freeman, D. K., L.	Hudson.	Monroe, N. Y.	Glen, Wm. R., P.	Newton.	German Val., N.J
French, C., P.	Transylvania	Danville, Ky.	Goble, Gershom, w. C.	Montgomery.	Dill's Ferry, Pa.
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Frierson, E. O., s. s.	Harmony.	Jeffries Creek, S.C	Goodale, M. S., P.	Albany.	Amsterdam, N. Y
Frierson, J. S., P.	Harmony.	Kingsree, S. C.	Goodell, J. W., s. s.	Oregon.	G. Mound, W. T.
Frierson, J. S., P.	Maury.	Ashwood, Tenn.	Goodhue, G. F., P.	Bedford.	Dykeman's S, NY
Frierson, S. R., P.	Maury.	Mt Pleasant, Ten	Goodloe, W. O., L.	W. Lexington.	Danville, Ky.
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Frierson, W. V., D. M.	Chickasaw.	Coonwah, Miss.	Goodrich, H. P., T.	St. Louis.	St. Louis, Mo.
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Frontis, S., w. C.	Concord.	Deep Well, N. C.	Gordon, T. P., s. s.	Crawfordsv'e.	Terre Haute, Ind.
Frost, J. H., s. s.	W. Texas.	Corpus Christi, T.	Gosuan, A., P.	N. Brunswick	Lawrencev'e, N.J
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Frothingham, W., P.	Albany.	Guelderland, N.Y	Gould, W. R., w. c.	Phila. 2d.	Pottstown, Pa.
Fry, Henry B., P.	Marion.	Marion, Ohio.	Goujding, F. R., s. s.	Georgia.	Darien, Ga.
Fullenwider, P., D. M.	Brazos.	Huntsville, Tex.	Graff, J. J., P.	Potomac.	Annapolis, Md.
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Fullerton, Geo. H., L.	Allegheny C.	South Salem, O.	Graham, Jas. R., P.	Winchester.	Winchester, Va.
Fullerton, J. S., P.	Cedar.	Mt. Vernon, Ia.			
Fullerton, H. S., P.	Chillicothe.	South Salem, O.			
Fullerton, R. S., F. M.	Furrukhabad	Agra, N. I.			

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Graham, R. C., S. s.	Montgomery.	Mack's M. D., Va.	Hamil, S. M., T.	N. Brunswick	Lawrencev'e, N.J.
Grasty, John S., P.	Montgomery.	Fincastle, Va.	Hamilton, A. R., S. s.	Zanesville.	Dresden, Ohio.
Graves, A. R., S. s.	E. Mississippi	Zion Sem'y, Miss.	Hamilton, Alfred, P.	New Castle.	Aurora, Ill.
Graves, A. T., W. C.	Louisville.	Plainfield, N. J.	Hamilton, E. J., P.	Nassau.	Oysterbay, L. I.
Graves, Eli, S. s.	Florida.	Quitman, Ga.	Hamilton, J. J., P.	Huntingdon.	M. Coysville, Pa.
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Graves, L. M., W. C.	Saltsburg.	Rosstan, Pa.	Hamilton, W., S. s.	Hillsborough	Greenv'e, Ill.
Graves, N. Z.,	Orange.	N. Y. City, N. Y.	Hamilton, W., S. s.	Omaha.	Bellevue, N. T.
Graves, Robert J. L.	Potomac.	.....	Hamilton, W. F., P.	Redstone.	Uniontown, Pa.
Graves, W. T., S. s.	Concord.	Mill's River, N.C	Hamilton, W. E., P.	Florida.	Monticello, Fla.
Gray, D. L., S. s.	Arkansas.	Wattlesaw, Ark.	Hammer, J. G., P.	Baltimore.	Baltimore, Md.
Gray, John, P.	Huntingdon.	Waterloo, Pa.	Hancock, John, S. s.	U. Missouri.	Liberty, Mo.
Gray, J. H., PRS.	Phila. 2d.	Easton, Pa.	Hand, Aaron H., P.	Newton.	Bloumsbury, N.J.
Gray, Joseph J., W. C.	Memphis.	La Grange, Tenn.	Haady, Wm. C., P.	C. Mississippi.	Canton, Miss.
Gray, T. McK., P.	Schuyler.	Barr's Store, Ill.	Hannah, Arch., W. C.	Wooster.	Mt. Eaton, O.
Gray, Wm. A., P.	Long Island.	Bridgh'mp'n, N.Y.	Hanna, Jas. W., S. s.	Lake.	La Porte, Ind.
Greedy, W. P., D. M.	Chickasaw.	Ripley, Miss.	Hanna, J. C., W. C.	Peoria.	Mahomet, Ill.
Green, David D., F. M.	S. Carolina.	Bach, Ret., S. C.	Hanna, Jos. A., S. s.	Oregon.	Corvallis, Or. Ter.
Green, E. H., S. s.	Ningpo.	Ningpo, China.	Hanson, Hezek, P.	Schuyler.	Oquawka, Ill.
Green, James, P.	E. Texas.	Mt. Pleasant, Tex	Happer, A. P., F. M.	Canton.	Canton, China.
Green, L. W., PRS.	Des Moines	Indianapolis, I'a.	Happersett, R., C. SEC.	Phila. 2d.	Phila., Pa.
Green, W. H., PRF.	Transylvania	Danville, Ky.	Harbison, David, P.	Blairsville.	Ebensburg, Pa.
Green, Wm. L., P.	N. Brunswick	Princeton, N. J.	Harbison, J. B., W. C.	U. Missouri.	Shelbyville, Ky.
Greene, Abijah,	Dane.	Madison, Wis.	Harbaugh, F. R., P.	Newton.	Philadelphia.
Greenlee, Anw., S. s.	Albany.	Bleeker, N. Y.	Hardie, H., L.	Winchester.	Woodstock, Va.
Greenleaf, J., P.	Palmyra.	Philadelphya, Mo	Harding, E. H., S. s.	Orange.	Black Walnut, Va
Greenough, Wm., P.	Nassau.	Brooklyn, N. Y.	Harkness, Jas., W. C.	Rochester C.	Yonkers, N. Y.
Gregg, Geo. C., P.	Ohio.	Finleyville, Pa.	Harlan, G. W., W. C.	Lafayette.	Georgetown, Mo.
Gregg, W. A., L.	Harmony.	Maysville, S. C.	Harlow, H. A., P.	N. Brunswick	N. Brunswick, N.J
Gregory, C. R., P.	Mohawk.	Oneida, N. Y.	Harlow, Jas. M., S. s.	Genesee Riv.	Moscow, N. Y.
Gregory, D. S., L.	Bedford.	.....	Harmon, Merit, S. s.	Dubuque.	Hopkinton, Iowa.
Greer, James, T.	Lexington.	Brownson, Va.	Harned, A. G., S. s.	Luzerne.	Slatington, Pa.
Grier, David, W. C.	Erie.	Dickinson, Pa.	Harper, James, P.	Carlisle.	Shippensburg, Pa.
Grier, Isaac, P.	Northumb'd.	Mifflinburg, Pa.	Harrington, Cyrus, P.	Red River.	Rocky Mt., La.
Grier, John H., S. s.	Northumb'd.	Jersey Shore, Pa.	Harris, Edw., W. C.	Passaic.	New York City
Grier, J. N. C., P.	New Castle.	Brandyw'e, M., Pa	Harris, F. D., P.	Phila. 2d.	Bristol, Pa.
Grier, J. W., CHP.	New Castle.	Natchez, Miss.	Harris, John II., S. s.	Hocking.	McArthur, O.
Grier, Laverty, P.	Steubenville.	E Springfield, O.	Harris, John K., P.	Lexington.	Kerr's Creek, Va.
Grier, Matt. B., P.	Fayetteville.	Wilnington, N.C	Harris, John M. L.	Winchester.	Romey, Va.
Grier, Robert S., P.	Carlisle.	Emmettsb'rg, Md	Harris, J. L., S. s.	Tuscumbia.	Somerville, Ala.
Grier, Smith F., P.	Washington.	N. Cumb'd, Va.	Harris, J. S., P.	Bethel.	Guthrie's v'e, S. C.
Grimes, J. S., P.	Donegal.	Columbia, Pa.	Harris, Oscar, P.	Hudson.	Wells Cor., N. Y.
Grimes, Wm. M., P.	St. Clair's v'e.	Cadiz, Ohio.	Harris, Ralph, S. s.	U. Missouri.	Cameron, Mo.
Grimes, Wm. M., P.	Zanesville.	McConne's v'e, O.	Harrison, D. C., W. C.	W. Hanover.	Old Church, Va.
Grove, Thos. A., P.	St. Clair's v'e.	Woodsfield, O.	Harrison, D., S. s.	Bethel.	Liberty Hill, S. C.
Grund, R. C., P.	Memphis.	Memphis, Tenn.	Harrison, Elias, P.	Winchester.	Alexandria, Va.
Guoby, James, S. s.	New York.	Jersey City, N. J.	Harrison, J., W. C.	Iowa.	Fulton, Mo.
Guiteau, S. W. C.	Baltimore.	Baltimore, Md.	Harrison, J. C., W. C.	W. Lexington	Covington, Ky.
Gulick, Alex., W. C.	Monmouth.	Gettysburg, O.	Harrison, P., W. C.	W. Hanover.	Hanpen Sid., Va
Gurley, P. D., P.	Potomac.	Washington, D.C.	Harrison, S., F. M.	W. Africa.	Monrovia, Lib.
Guthrie, H. W., S. s.	Allegheny C.	Goshen, O.	Harrison, S. L.	Phila. 2d.	Norristown, Pa.
Hagaman, A., P.	C. Mississippi	L. Providence, La.	Harrison, W. A., P.	Knoxville.	Knoxville, Tenn.
Hahn, Reuben, S. s.	Marion.	Ostrander, O.	Harrison, W. P., W. C.	Cherokee.	.....
Haight, John, L.	Miami.	S. Charleston, O.	Harrison, Wm. P., P.	Washington.	Amity, Pa.
Haines, A. A., P.	Lewes.	Berlin, Md.	Harry, John, L.	Allahabad.	.....
Haines, A. W., P.	Iowa.	Crawfordsv'e, I'o'a	Harsha, Wm. W., P.	Rock River.	Dixon, Ill.
Hair, G. M., S. s.	Ebenezer.	Carlisle, Ky.	Harsha, Wm. P., S. s.	Palmyra.	Louisiana, Mo.
Hair, Samuel, D. M.	Oxford.	Oxford, Ohio.	Hart, Andrew, P.	Montgomery.	Pattonsburg, Va.
Hale, George, P.	N. Brunswick	Pennington, N. J.	Hart, Edson, AGT.	N. Orleans.	N. Orleans, La.
Haley, Chas. T., L.	New York.	N. Y. City, N. Y.	Hart, Jacob, W. C.	Rochester C.	E. Bethany, N. Y.
Hall, A. G., P.	Rochester C.	Rochester, N. Y.	Hart, Sam., S. s.	Schuyler.	Keithburg, Ill.
Hall, David, P.	Allegheny.	Adams, Pa.	Hartpence, A., S. s.	Maury.	Philadelphia, Pa.
Hall, F. B., L.	Albany.	.....	Harvey, H. L. L.	E. Alabama.	.....
Hall, Isaac, L.	Sidney.	Hill Grove, Ohio.	Harvey, Jos., W. C.	Connecticut.	Marquette, Mich.
Hall, James D., P.	Concord.	Wood Lawn, N.C	Haskell, Sam., W. C.	Hondsderry.	Newburypt, Mass
Hall, John, P.	N. Brunswick	Trenton, N. J.	Hassinger, P., S. s.	Lillsborough.	Aviston, Ill.
Hall, John P., L.	Philadelphia.	.....	Hastings, J. M., P.	Blairsville.	Wilkinsburg, Pa.
Hall, J. M., D. M.	Red River.	Vienna, La.	Hatch, L. D., D. M.	Tuscaloosa.	Greensboro, Ala
Hall, N. H.,	.....	.....	Hattery, John, W. C.	St. Clairsville	Bell Air, Ohio.
Hall, R. J., W. C.	Miami.	Lebanon, Ohio.	Hawkins, J. L.,	Madison.	Madison, Ind.
Hall, S. B., S. s.	Mississippi.	Rodney, Miss.	Hawn, A. D., S. s.	Palestine.	Toulon, Ill.
Hall, W. A., L.	New Orleans.	.....	Hawthorn, Jas., P.	Northumb'd.	Shamokint'n, Pa.
Hall, Wm. A., S. s.	W. District.	Eaton, Tenn.	Hay, Law. G. T.	Paducah.	Princeton, Ky.
Hall, Wm., W. C.	Genesee Riv.	.....	Hay, H. S., P.	Indianapolis.	Indianapolis, Ind.
Hall, Wm., S. s.	E. Alabama.	Oxford, Ala.	Hays, Geo. P., L.	Harmony.	Camden, S. C.
Halley, Ebenezer, P.	Albany.	Albany, N. Y.	Hays, Geo. W., L.	Ohio.	Kittanning, Pa.
Halliday, D. M., P.	New York 2d.	Peekskill, N. Y.	Hays, Geo. W., L.	Schuyler.	Macomb, Ill.
Halloway, A. H., P.	Louisiana.	Woodville, Miss.	Hayes, Isaac N., P.	Carlisle.	Middle Spring, Pa
Halsey, Job F., P.	Phila., 2d.	Norristown, Pa.	Hayes, J. S., P.	Nashville.	Nashville, Tenn.
Halsey, Luther, S. s.	Hudson.	Bloom'g'v'e, N.Y.	Hazes, Robert, P.	N. Lisbon.	Inverness, Ohio.
Halsey, L. J., PRF.	Louisville.	Chicago, Ill.	Hazlett, John W., P.	Ohio.	Carrick, Pa.
			Hazlett, Silas, D. M.	St. Paul.	Lake City, Min.
			Heacock, J. S., W. C.	Albany.	Gloversville, N.Y

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Heberton, A., P.	Philadelphia.	Media, Pa.	House, S. R., F. M.	Siam.	Bangkok, Siam.
Heider, Dan., W. C.	Des Moines.	Sigourney, Iowa.	House, Wm., P.	Lordonderry.	Lordonderry, N.H.
Helfrich, J. L.	N. Albany.	.....	Houston, R. A., W. C.	E. Alsbama.	Greensboro, Ga.
Helme, S. P., T.	Red River.	Shreveport, La.	Houston, S. R., P.	Greenbrier.	Union, Va.
Hempstead, Thos., S.	Raritan.	Deposite, N. Y.	Howard, W. D., P.	Ohio.	Pittsburg, Pa.
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Henderson, I. J. P.	N. Orleans.	N. Orleans, La.	Howe, Geo., PRF.	Charleston.	Columbia, S. C.
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	Chicago.	Mendota, Ill.	Howell, Jesse L., W. C.	Bedford.	St. Paul, Min.
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Hendrick, J. T., P.	Maury.	Ashwood, Tenn.	Howsey, A. S., S. S.	Muhlenburg.	Greenville, Ky.
Hendrick, J. P., P.	Ebenezer.	Flemingsburg, Ky.	Hoyt, H. F., P.	Flint River.	Albany, Ga.
Hendricks, J. R., S. S.	W. Lexington.	Frankfort, Ky.	Hoyte, J. W., P.	Nashville.	Nashville, Tenn.
Hendricks, A. T., S. S.	Viucennes.	Petersburg, Ind.	Hoyt, Nathan, P.	Hopewell.	Athens, Ga.
Hennigh, H. K., W. C.	Logansport.	Logansport, Ind.	Hoyt, T. A., P.	Louisville.	Louisville, Ky.
Henry, Alex., L.	Transylvania.	Danville, Ky.	Hubbard, J. W., P.	West Jersey.	Bridgeton, N. J.
Henry, Eben, W. C.	Alexeheny.	Hillsboro, Ind.	Hudson, John, S. S.	Cedar.	W Liberty, Iowa
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Henry, R. W., P.	Chicago.	New York City.	Hughes, D. L., S. S.	Council Bluffs	Pacific City, Iowa
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Hepburn, S. C., P.	Hudson.	Goshen, N. Y.	Hughes, Jas. P., T.	Luzerne.	Princeton, N. J.
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Herring, N., S. S.	Fayetteville.	Kenausville, N. C.	Hughes, J. M., P.	Oxford.	Ross, Ohio.
	Ohio.	Pittsburg, Pa.	Hughes, Levi, P.	St. Paul.	Bloomington, Ind
Herron, Robt., P.	Steubenville.	Archer, Ohio.	Hughes, Samuel, L.	Allegheny.	.....
Hershey, A. M., D. M.	Winchester.	Brentsville, Va.	Hughes, S. K., S. S.	Marion.	Merritts, Ohio.
Herve, David, S. S.	Washington.	Wellsburg, Va.	Hughes, W., W. C.	Redstone.	W. Newton, Pa.
Herve, Henry, P.	Richland.	Martinsburg, O.	Hughes, Wm., P.	Richland.	Loudonville, O.
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Heydrisk, D. M., L.	Phila. 2d.	Brooklyn, N. Y.	Hugh, T. E., S. S.	Oxford.	Seven Mile, Ohio.
Hibben, Sam'l. P.	Peoria.	Peoria, Ill.	Hulburd, H. W. C.	Columbus.	Columbus, Ohio.
Hibben, S. E., P.	Chillicothe.	Eckmansville, O.	Hull, David, P.	Northumb'd.	Lycocung, C. Pa.
Hickman, Gary, S. S.	Platte.	St. Joseph, Mo.	Humphrey, E. P., PRF.	Transylvania	Danville, Ky.
Hickman, Wm. P., P.	Montgomery.	Blacksburg, Va.	Humphreys, D., P.	S. Carolina.	Rock Mills, S. C.
Hickok, H. F., P.	Troy.	Sandy Hill, N. Y.	Humphreys, D. W., L.	S. Carolina.	Rock Mills, S. C.
Hickok, Milo J., P.	Luzerne.	Seranton, Pa.	Humphreys, J. M., T.	Montgomery.	Newbern, Va.
Hicks, W. H., S. S.	Palmyra.	Mt. Zion, Mo.	Hunt, H. W., P.	Newton.	Schooler's Mt., N.J.
Higgins, S. H., P.	Flint River.	Columbus, Ga.	Hunt, Thos. P., D. M.	Luzerne.	Wyoming, Pa.
High, E. S., S. S.	Bloomington.	Tonica, Ill.	Hunt, Wm. E., P.	Coshocton.	Coshocton, O.
Hill, George, P.	Blairsville.	Blairsville, Pa.	Hunter, John, P.	C. Mississippi	Jackson, Miss.
Hill, M. L. R. P., L.	Rochester C.	Rochester, N. Y.	Hunter, Wm., P.	Ohio.	Clinton, Pa.
Hill, Samuel, S. S.	Huntingdon.	East Barre, Pa.	Huntington C., P.	Baltimore.	Ellicott's Mt., Md.
Hill, W. W., ED & SEC.	Louisville.	Louisville, Ky.	Huntington, H. S. S.	Troy.	Caldwell, N. Y.
Hillhouse, J. B., S. S.	S. Carolina.	Tylersville, S. C.	Huntington, J., W. C.	Nashville.	Nashville, Tenn.
Hillman, W. G., P.	Sidney.	St. Marys, O.	Hunting, J. M., T.	Nassau.	Jamaica, N. Y.
Hines, Edw., P.	Orange.	Sassafras Fk, NC	Hunting, W., W. C.	Elizabeth'n.	Plainfield, N. J.
Hinsdale, H. G., P.	Phila. 2d.	Germantown, Pa.	Hurd, Henry M., P.	N. Brunswick	Princeton, N. J.
Hinsdale, R. G., L.	Nassau.	.....	Husted, John N., P.	New Castle.	Zion, Md.
Hitchcock, R. S., W. C.	Baltimore.	Baltimore, Md.	Huston, John, S. S.	Bloomington.	Monticello, Ill.
Hobbs, S. L., F. M.	Indian.	Skully'e, CN, Ak	Hutchings, S. C., M.	Passaic.	Newark, N. J.
Hobson, B. M., P.	Lafayette.	Lexington, Mo.	Hutchinson, A. F., L.	Raritan.	Lambertville, N.J.
Hodge, Arch. A., P.	E. Hanover.	Fredericks'bg, Va	Hutchinson, J. R., S. S.	N. Orleans.	N. Orleans, La.
Hodge, C. W., P.	New Castle.	Oxford, Pa.	Ilyatt, E. P.	Richland.	Chesterville, O.
Hodge, Chas., PRF.	N. Brunswick	Princeton, N. J.	Hyde, E. F., P.	S. Carolina.	Fairview, S. C.
Hodge, J. A., P.	Luzerne.	Mauch Chunk, Pa	Hyde, G. C., W. C.	Louisiana.	Baton Rouge, La
Hodge, Samuel, PRF.	Holston.	Washing., Cal. T.	Hyndshaw, J., W. C.	Elizabeth'n.	Plainfield, N. J.
Hodgman, S. A., W. C.	Brazos.	Hempstead, Tex.	Hynes, Thos. W., P.	Hillsboro.	Greenville, Ill.
Hofford, M. L., T.	Phila. 2d.	Beverly, N. J.			
Hoge, Jas., W. C.	Columbus.	Columbus, Ohio.		White Water.	Dunlapville, Ind
Hoge, John M., S. S.	Ouachita.	Johnsville, Ark.	Imbrie, Chas. K., P.	New York.	Jersey City, N. J.
Hoge, Moses A., P.	Zanesville.	Zanesville, O.	Ingersoll, J. F., S. S.	Albany.	Catskill, N. Y.
Hoge, Moses D. P.	E. Hanover.	Richmond, Va.	Inglis, Geo. S., S. S.	Rock River.	Andover, Ill.
Hoge, Wm. J., P.	Roanoke.	New York City.	Irvine, J. F., T.	Zanesville.	Mt. Vernon, O.
Hoghead, A. L., S. S.	Montgomery.	New Yorks'bg, Va.	Irvin, Geo. A., S. S.	Fort Wayne.	Fort Wayne, Ind.
Hogue, Aaron A., S. S.	Transylvania	Lebanon, Ky.	Irvin, S. M., F. M.	Highland.	Highland, Kan.
Holcomb, Jas. F., L.	Allegheny C.	Johnsownville, O.	Irving, David, P.	Passaic.	Murrilstown, N. J.
Holliday, W. A., W. C.	Muncie.	Indianapolis, Ind	Irwin, David C., P.	Lexington.	Harrisonburg, Va
Holliday, A. H., L.	Transylvania	.....	Irwin, D. J., L.	Saltsburg.	Dayton, Pa.
Holliday, R. H., P.	St. Clairsville	Bellair, O.	Irwin, J. C., S. S.	Richland.	Bellville, O.
Hollyday, W. C., S. S.	Des Moines.	Eddyville, Iowa.	Irwin, Leslie, P.	Phila., 2d.	Catasqua, Pa.
Holmes, James, S. S.	Memphis.	Covington, Tenn.	Irwin, Robt., S. S.	Logansport.	Muncie, Ind.
Holmes, W. E., S. S.	Luzerne.	Ransom, Pa.	Irwin, Jr., Robt., S. S.	Logansport.	Logansport, Ind.
Holmes, Z. L., S. S.	S. Carolina.	Laurens CH, N. C			
Honnell, W. H., D. M.	Transylvania	Salviva, Ky.	Jackson, M. W., W. C.	Roanoke.	Rough Creek, Va.
Hooper, W. A., L.	Miami.	Springfield, O.	Jackson, R. M., L.	Blairsville.	.....
Hoover, T. D., P.	N. Brunswick	Cranberry, N. J.	Jackson, Shel., S. S.	Chippewa.	La Crescent, Min
Hopkins, A. C., L.	E. Hanover.	.....	Jackson, W. P., S. S.	Genesee Riv.	Portageville, N. Y.
Hopkins, H. H., P.	Louisville.	Owensboro, Ky.	Jacob, Prosper II., P.	Des Moines.	Knoxville, Iowa.
Hopkins, J. H., L.	Nassau.	.....	Jacobs, Fred. T.	Charleston.	Charleston, S. C.
Hopkins, T. M., P.	Indianapolis.	Bloomington, Ind	Jacobus, M. W., PRF.	Ohio.	Allegheny C. Pa.
Hopper, Edw., P.	Long Island.	Sag Harbor, N. Y.	Jagger, S. H., P.	North River.	Marlboro, N. Y.

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James, A. A., P.	Bethel.	Jonesville, S. C.	Kennedy, W. L., P.	Tuscaloosa.	Boligee, Ala.
James, David M., P.	Passaic.	Budd's Lake, N. J.	Ker, J. W. E., P.	W. Reserve.	Sandusky C. O.
James, Wm., w. c.	Albany.	Albany, N. Y.	Kerr, Aaron H., D. M.	Northumb'd.	Lewisburg, Pa.
Jamieson, J. M., PRF.	Lodianna.	Millersburg, Ill.	Kerr, A. H., s. s.	St. Paul.	St. Peter, Minn.
Janeway, J. L., P.	Raritan.	Flemington, N. J.	Kerr, B. M., L.	Memphis.	Delta, Tenn.
Janeway, T. L., P.	N. Brunswick	Kingston, N. J.	Kerr, H. M.,	Ohio.	Rittsburg, Pa.
Janvier, G. W., w. c.	W. Jersey.	Daretown, N. J.	Kerr, Jas. W. L.	Memphis.	Water Va'ey, Miss.
Jantvier, Levi, F. M.	Lodianna.	.....	Kerr, John, P.	N. Brunswick	Princeton, N. J.
Jardine, And., w. c.	Huntingdon.	McCoys's, Pa.	Kerr, Joseph, COLP.	Ohio.	Monong'a C. Pa.
Jeffrey, Wm., w. c.	Ohio.	Harrlots's, Pa.	Kerr, S. C., L.	Iowa.	Lockridge, Iowa.
Jennings, C. P., P.	Sangamon.	Springfield, Ill.	Ketcham, K. P., L.	Columbus.	Dunlaps's, Ind.
Jennings, J. H., P.	Winchester.	Bloomery, Va.	Ketchum, R. C., P.	Long Island.	.....
Jennings, S. C., P.	Ohio.	Moon, Pa.	Killen, J. T., s. s.	Lake.	Clarkeville, Ga.
Jeunison, J. F., w. c.	Philadelphia.	Phoenixville, Pa.	Kimball, D., w. c.	Londonderry.	Constanti's, Mich
Jewett, A. D. L., w. c.	New York.	N. Y. City, N. Y.	Kimball, Joseph, P.	Rochester C.	Hanover, N. H.
Johnson, A. J., L.	Philadelphia.	.....	Kimmons, J. A., D. M.	Chickasaw.	Brockport, N. Y.
Johnson, A., s. s.	N. Mississippi	Byhalia, Miss.	King, Albert B., s. s.	New York.	Saltito, Miss.
Johnson, A. G., s. s.	Cherokee.	Cassville, Ga.	King, Chas. B., s. s.	Hopewell.	New York City.
Johnson, Baker, s. s.	Winnabago.	Oxford, Wis.	King, Ezra, w. c.	Long Island.	Savannah, Ga.
Johnson, Daniel, s. s.	Fayetteville.	Gilopolis, N. C.	King, Fred. L., P.	New York.	Miller's P., N. Y.
Johnson, J., L.	Londonderry.	E. Boston, Mass.	King, James, P.	New York.	N. Haverstraw, N. Y.
Johnson, John, s. f.	Troy.	.....	King, John C., w. c.	Schuyler.	Haverstraw, N. Y.
Johnson, Silas, P.	Luzerne.	Syberts's, Pa.	King, J. L., s. s.	Flint River.	Franklin, Ind.
Johnson, W. F., F. M.	Columbus.	Worthington, O.	King, O. J., s. s.	Council Bluffs	McDonough, Ga.
Johnston, And., P.	Steubenville.	Fultgurbh, India	King, T. D., w. c.	E. Mississippi	Brighton, Iowa.
Johnston, F. H., P.	Hudson.	Bullville, N. Y.	Kingery, David, s. s.	Cincinnati.	Dry Creek, Miss.
Johnston, G. N., L.	Orange.	Lexington, N. C.	Kingsbury, C., F. M.	Indian.	Loveland, O.
Johnston, J. R., w. c.	Steubenville.	Wellsville, O.	Kinkaid, S. P., L.	Allegheny.	Doaks's, Ark.
Johnston, John, P.	Hudson.	Philadelphia, Pa.	Kirk, James, P.	Cedar.	Vinton, Iowa.
Johnston, J. W., P.	Winchester.	Luney's C., Va.	Kirk, Wm. H., P.	Newton.	Belvidere, N. J.
Johnston, Robt., P.	Beaver.	Darlington, Pa.	Kirkpatrick, D., P.	Blairsville.	Oakland, N. Y.
Johnston, R., w. o.	Peoria.	Peoria, Ill.	Kirkpatrick, J., P.	Raritan.	Ringoes, N. J.
Johnston, T. P., P.	Beaver.	New Castle, Pa.	Kirkpatrick, J. H., s. s.	Saltsburg.	Penn's Run, Pa.
Johnstone, J., w. c.	Findlay.	Lima, Ohio.	Kirkpatrick, J. L., P.	Charleston.	Charleston, S. C.
Johnstone, R. A., P.	New York.	Moffat, Scotland.	Kirkpatrick, J. M., P.	Orange.	Danville, Va.
Johnstone, W. O., P.	Pennsylvania	Paint Lick, Ky.	Kirland, O. L., P.	Passaic.	Springfield, N. J.
Jones, A., s. s.	Philadelphia.	Kensington, Pa.	Kittridge, C., w. c.	Rochester C.	West Greece, N. Y.
Jones, Chas. C., s. s.	Lafayette.	Deep Water, Mo.	Kline, A. L., P.	Tuscumbia.	Tuscumbia, Ala.
Jones, Chas. J., P.	Georgia.	Riceboro, Ga.	Klink, N. B., s. s.	Benicia.	Sacramento, Cal.
Jones, Isaac, w. c.	New York.	New York City.	Knight, M. G., AGT.	Louisville.	Louisville, Ky.
Jones, John, P.	Missouri.	Columbia, Mo.	Knighton, Fred., P.	Newton.	Belvidere, N. J.
Jones, John, P.	Genesee Riv.	Wyoming, N. Y.	Knott, John W., s. s.	Marion.	Shelby, O.
Jones, John M., P.	Cherokee.	Rome, Ga.	Knox, Alex. L., P.	St. Clairsville	Antrim, Ohio.
Jones, Joseph H., P.	Cedar.	Walcott, Iowa.	Knox, James, L.	E. Alabama.	.....
Jones, Sam. B., P.	Philadelphia.	Philadelphia, Pa.	Knox, J. H. M., P.	Phila. 2d.	Germantown, Pa.
Jones, William, w. c.	W. Jersey.	Bridgeton, N. J.	Knox, John, w. c.	Steubenville.	Springfield, O.
Jones, Wm. E., P.	Columbus.	Taritan, Ohio.	Knox, John P., s. s.	Nassau.	Newtown, N. Y.
Jordan, D. E., P.	Genesee Riv.	Bath, N. Y.	Kolb, Andrew, P., P.	Rock River.	Scales Mound, Ill.
Junkin, B. O., s. s.	Orange.	Madison, N. C.	Kolb, F. F., L.	Luzerne.	Tamaqua, Pa.
Junkin, D. X., P.	Clarion.	.....	Kolb, Jacob, P.	Cedar.	Muscatine, Iowa.
Junkin, E. D., P.	Huntingdon.	Hollidaysburg, P.	Kollock, S. K., P.	W. Jersey.	Greenwich, N. J.
Junkin, Geo., PRS.	Concord.	Davidson C., N. C.	Kontz, Wm. P., P.	Logansport.	Monticello, Ind
Junkin, Wm. F., P.	Lexington.	Lexington, Va.	Kopf, F. Zavler, L.	N. Albany.	Valouia, Ind.
Kalb, George L., P.	Montgomery.	Fancy Hall, Va.	Kost, J. K., P.	Marion.	Marysville, O.
Kaufman, J. H., P.	Columbus.	Circleville, Ohio.	Krebs, John M., P.	New York.	New York City.
Kay, Richard, s. s.	Baltimore.	Baltimore, Md.	Krider, B. S., P.	Concord.	Rowan Mills, NC
Kean, Wm. F., P.	Michigan.	Woodhull, Mich.	Kudobe, Ernst.	Dane.	Highland, Wis.
Keeling, Wm. B., P.	Allegheny.	Freeport, Pa.	Kugler, John B., P.	Donegal.	Strasburg, Pa.
Kehoo, John L., P.	Washington.	Hickory, Pa.	Kuster, C. E., P.	Muncie.	Indianapolis, Ind.
Keigwin, Henry, L.	N. Brunswick	Manalapan, N. J.	L'Hombal, T., F. M.	New York.	Bu's Ayres, S. A.
Keir, Wm., L.	Louisville.	Cahaba, Ala.	Lacy, Beverly T., P.	W. Lexington	Frankfort, Ky.
Keisel, W. C., s. s.	Allegheny C.	.....	Lacy, Drury, PRS.	Concord.	Davidson C., N. C.
Keith, Wm. J., AGT.	Zanesville.	Newark, O.	Lacy, W. S., w. c.	Oauchita.	El Dorado, Ark.
Keller, Isaac, w. c.	Flint River.	Griffin, Ga.	Lackey, A. H., s. s.	Rock River.	Albany, Ill.
Kellogg, E. W., s. s.	Peoria.	Peoria, Ill.	Ladd, Francis D., P.	Philadelphia.	Philadelphia, Pa.
Kellogg, E. M., w. c.	Buffalo City.	Tonawanda, N. Y.	Lafar, D. X., T.	Charleston.	Charleston, S. C.
Kellogg, Sam., s. s.	Londonderry.	Nashua, N. H.	Lafferty, R. H., P.	Concord.	Charlotte, N. C.
Kelly, David, s. s.	Hudson.	Sprug Va'ey, NY	Laird, F. H., L.	Potosi.	Carlisle, Ill.
Kelly, John, P.	Rock River.	Rock Island, Ill.	Lamb, H. J., w. c.	Londonderry.	W. Suffield, C.
Kelly, W. W. C., w. c.	Zanesville.	Chandlers's, O.	Lamson, Sam., w. c.	Nassau.	New York City.
Kemper, A. C., P.	Louisiana.	Amite City, La.	Landis, R. W., s. s.	Transylvania	Somerset, Ky.
Kemper, Jas. S., P.	Miami.	Walnut Hills, O.	Lane, Chas. W., PRF.	Hopewell.	Talmage, Ga.
Kempshall, E., s. s.	Miami.	Dayton, O.	Lane, C. R., P.	Luzerne.	Tunkhannock, Pa.
Kenmore, Chas., T.	Buffalo City.	Batavia, N. Y.	Lane, George W., P.	Buffalo City.	Bethany, N. Y.
Kennedy, David, w. c.	S. Mississippi.	Canton, Miss.	Lane, John J., P.	Donegal.	Wrightsville, Pa.
Kennedy, J. P., P.	Long Island.	Philadelphia, Pa.	Lane, Saurin E., P.	Albany.	Galway, N. Y.
Kennedy, Duncan, P.	Saltsburg.	Newman's M., P.	Lanneau, J. F., P.	Montgomery.	Salem, Va.
Kennedy, Edw., w. c.	Troy.	Troy, N. Y.	Lapsley, J. T.,	Lafayette.	Salvia, Ky.
Kennedy, G. W., w. c.	Osceola, Pa.	Osceola, Pa.	Lapsley, R. A., s. s.	Nashville.	Carthage, Tenn.
Kennedy, Jas. C., L.	Franklin's, Md.	Statesville, N. C.	Larkin, E. W., w. c.	Rock River.	Plaquemines, La.
Kennedy, J. C., P.	Ridgway, S. C.	Ridgway, S. C.	Larrimore, J. W., L.	Albany.	.....
Kennedy, J. F., w. c.	Chambersburg, P.	Chambersburg, P.	Latta, James, P.	New Castle.	Black Horse, Pa.
Kennedy, J. L., s. s.	Williamstown, SC	Williamstown, SC	Latta, Wm. W., w. c.	Donegal.	Philadelphia, Pa.
Kennedy, R., P.	Ohio.	.....	Launitz, John A. F., ss	Albany City.	Rochester, Pa.
Kennedy, R. W., w. c.	Tuscaloosa.	Pleasant Rid., Ala	Law, S. G., P.	Long Island.	Northport, N. Y.

NAME.	PRESBYTERY.	POST OFFICE.	NAME	PRESBYTERY.	POST OFFICE.
Lawrence, A. B.,	C. Mississippi.	Bovina, Miss.	Loughridge, R. M., F. M.	Creek Nation.	Ck Agency, Ark.
Lawrence, Sam., s. s.	Huntingdon.	Lewistown, Pa.	Lowe, Benj. I., w. c.	Zanesville.	Granville, Ohio.
Lawson, Orr,	Clarion.	Buckhannon, Va.	Lower, J. L., P.	Lake.	Crown Point, Ind.
Laverty, W. W., P.	Steubenville.	Wellsville, O.	Loves, J. A. I. T.	Chillicothe.	South Salem, O.
Laws, S. S., PRS.	Missouri.	Fulton, Mo.	Lowrie, John C., SEC.	New York.	New York City.
Layman, J. M., D M.	Maumee.	Hicksville, Ohio.	Lowrie, John M., P.	Fort Wayne.	Fort Wayne, Ind.
Lea, Richard, P.	Ohio.	Pittsburg, Pa.	Lowrie, Sam. T., P.	Huntingdon.	Alexandria, Pa.
Lea, T. D., w. c.	Louisiana.	Centerville, Miss.	Lowry, And. M., P.	Luzerne.	Port Carbon, Pa.
Leadbeater, A., s. s.	Chillicothe.	Wilmington, O.	Lowry, John, L.	N Brunswick.	Princeton, N. J.
Leake, L. F., w. c.	Crawfordsv'e.	Indianaapolis, Ind	Lowry, N. S., L.	Saltsburg.	.....
Leaman, John, PRF.	Phila. 2d.	Easton, Pa.	Lloyd, J. P., P.	Marion.	Mt. Gilead, O.
Leason, Thos. S., w. c.	Saltsburg.	Leechburg, Pa.	Lyle, J. K., P.	W. Lexington.	Lexington, Ky.
Leavensworth, C., P.	Schnaylor.	Macomb, Ill.	Lyman, Henry, w. c.	Albany.	Boston, Mass.
Leavitt, Edw. H., w. c.	Lodiana.	.....	Lynch, Thomas, s. s.	Orange.	Mebanesv'e, N.C.
Lee, Charles, P.	Madison.	Scipio, Ind.	Lynn, E. K., P.	Schuyler.	Aledo, Ill.
Lee, Chaun, G., w. c.	Connecticut.	New Haven, Conn	Lynn, Francis, L.	Miami.	Carlisle, Ind.
Lee, Edmund, w. c.	Florida.	Manatee, Fla.	Lynn, Sam., P.	Hillsboro.	Jerseyv'e, Ill.
Lee, Henderson, s. s.	Roanoke.	Lunenburg, Va.	Lyon, David, P.	Albany.	Norhamp., N. Y.
Lee, Henry F., P.	Phila. 2d.	Newtown, Pa.	Lyon, David C., s. s.	Winnebago.	Winoua, Minn.
Lee, Lewis II., P.	Troy.	Waterford, N. Y.	Lyon, D. W., L.	Lafayette.	Kansas City, Mo.
Lee, W. B., P.	Nassau.	.....	Lyon, Isaac L., w. c.	Chicago.	Chicago, Ill.
Lee, Wm. S., P.	Charleston.	Edisto Isl'd., S. C	Lyon, James A., P.	Tombeabee.	Columbus, Miss.
Leffevre, J. A., P.	Baltimore.	Baltimore, Md.	Lyon, John, T.	Carlisle.	Bedford, Pa.
Leffler, Black, s. s.	Vincennes.	Bruceville, Ind.	Lyon, Wm., AGT.	E. Hanover.	Richmond, Va.
Legare, J. S. K., T.	Charleston.	Orangeburg, S. C.	Lyons, N. B., P.	Washington.	Prosperity, Pa.
Legare, T. H., T.	Charleston.	Orangeburg, S. C.	Lyons, W. L., s. s.	Des Moines.	Winterset, Iowa
Leggett, J. A., L.	Transylvaivia	Danville, Ky.	Macdonald, G. V., L.	W. Lexington.	Danville, Ky.
Leggett, John II., P.	Hudson.	Middletown, N.Y.	Macdonald, J. M., P.	N. Brunswick.	Princeton, N. J.
Leighton, John, s. s.	Palmyra.	Hanauil, Mo.	Macgregor, J. M., s. s.	Ogdensburg.	Hammond, N. Y.
Leisveld, Jacob, D M.	Dane.	Rockville, Wis.	McIntire, T. J., L.	Muncie.	Indianapolis, Ind
Leland, A. W., PRF.	Charleston.	Columbia, S. C.	Mack, John, s. s.	Sadine.	Equality, Ill.
Leonard, Jos. T., P.	Lafayette.	Harrisonv'e, Mo.	Mack, Thomas, P.	Hudson.	Liberty, N. Y.
Leonard, Lem., s. s.	Rochester C.	Charlotte, N. Y.	Mack, Wm., PRF.	Maury.	Columbia, Tenn.
Leps, James II., P.	Greenbrier.	Parkersburg, Va.	Mackay, Wm., L.	New Lisbon.	Glasgow, Ohio.
Lester, Wm. II., P.	Washington.	W. Alexander, Pa	Mackey, Jas. L., F. M.	New Castle.	Mission Hse., N.Y
Lewers, James, P.	Raritan.	Milford, N. J.	Mackey, Wm. D., P.	Lewes.	Snow Hill, Md.
Lewis, David J., D. M.	California.	Camptonv'e, Cal.	Maclean, John, PRS.	N. Brunswick.	Princeton, N. J.
Lewis, H. R., s. s.	Sangamon.	Taylorv'e, Ill.	Macenair, John, P.	Karitan.	Clinton, N. J.
Lewis, James N., P.	Montgomery.	Wythev'e, Va.	Madeira, A. D., L.	Ebenezer.	Keokuk, Iowa.
Lewis, John N., P.	Hudson.	Monticello, N. Y.	Magee, Geo. A., s. s.	Lewes.	Crumpton, Md.
Lewis, Reuben, s. s.	Montgomery.	Newcastle, Va.	Magie, David, P.	Passaic.	Elizabeth, N. J.
Leyburn, John, EDT.	Philadelphia.	Philadelphia, Pa.	Magie, David, P.	Passaic.	Elizabeth, N. J.
Life, Wm., P.	Flint River.	Cuthbert, Ga.	Magill, David, P.	Philadelphia.	Boston, Mass.
Lillie, John, P.	Northumb'd.	Muncie, Pa.	Magruder, T. P., w.c.	Schuyler.	Rushville, Ill.
Lilley, John, F. M.	North River.	Kingston, N. Y.	Mahaffey, Sam., P.	St. Clairsv'e.	Washington, O.
Lilley, R. H., D. M.	Creek Nation.	Mekko, Ark.	Mahon, James C., P.	Bloomington.	Lexington, Ill.
Lindley, Dan., F. M.	Bloomington.	W. Urbana, Ill.	Mahon, Joseph, AGT.	N. Brunswick.	Shippensburg, Pa
Lindsay, J. O., P.	Concord.	Port Natal, S. A.	Major, John W., s. s.	Genesee Riv.	Galway, N. Y.
Lindsay, A. L., P.	S. Carolina.	Calhoun's M., S.C	Mallard, Robt. Q., P.	Georgia.	Walthourv'e, Ga.
Lindsay, J. B., w. c.	Bedford.	S. Salem, N. Y.	Mann, Joseph R., w.c.	N. York 2d.	New York City.
Linn, James, P.	Nashville.	Nashville, Tenn.	Manning, R. S., P.	N. Brunswick.	Hamilton St., N.J
Linn, Alonzo, L.	Huntingdon.	Bellefonte, Pa.	March, Wm. G., P.	New Lisbon.	Canfield, O.
Lippert, H. E., L.	Redstone.	Cannonsburg, Pa.	Markham, T. R., P.	N. Orleans.	N. Orleans, La.
Littell, Luther, P.	Allegheny C.	.....	Markle, Josiah, w. c.	Passaic.	Chester, N. J.
Little, E. G., P.	Hudson.	Mt. Hope, N. Y.	Marks, Jas. J., w. c.	Ohio.	Pittsburg, Pa.
Little, James, w. c.	Londonerry.	Middleb., Mass.	Marks, Rich. T., D. M.	Flint River.	Wb. Sul. Sp., Ga.
Little, Jas., L.	Crawfordsv'e.	Shannondale, Ind	Marquis, John, P.	Bloomington.	Granville, Ill.
Livingston, W. S., L.	New York.	N. Y. City, N. Y.	Marquis, J. S., s. s.	Steubenville.	N. Cumberland, O
Lloyd, J. P., P.	Marion.	.....	Marquis, J. E., s. s.	Peoria.	Elmwood, Ill.
Locke, N. C., P.	Crestline.	O. Hempstead, N. Y.	Marquis, R. W., P.	Coshocton.	Keene, O.
Lockridge, A. Y., D. M.	Nassau.	Ringold, Ga.	Marr, Joseph, T.	St. Louis.	Carondelet, Mo.
Lockwood, L. R., s. s.	Cherokee.	Fredricksb'rg, Va	Marr, P. B., s. s.	Northumb'd.	Lewisburg, Pa.
Lockwood, V. L. R., P.	Dubuque.	Fredericksb'rg, Va	Marriner, O. K., P.	Susquehanna	Warrenham, Pa.
Loewenthal, I., F. M.	Elizabeth'n.	Kahway, N. J.	Marshall, A. S., P.	Cedar.	Marion, Iowa.
Logan, D. S., L.	Lodiana.	Peshawar, Ind.	Marshall, Geo., P.	New Castle.	Fair Hill, Md.
Logan, J. V., P.	Allegheny C.	Bridgewater, Pa.	Marshall, Jas. A., P.	Ohio.	Up. St. Clair, Pa.
Logan, Robert, s. s.	Louisville.	Shelbyv'e, Ky.	Marshall, Jos. II., P.	Sidney.	Zanesfield, O.
Logan, S. C., P.	Flint River.	La Grange, Ga.	Marshall, Wm. W., w. c.	Rock River.	Woodbull, Ill.
Long, Chester, w. c.	Cincinnati.	Cincinnati, O.	Marshall, Wm. K., s. s.	C. Mississippi.	Madison, Ind.
Long, Geo., s. s.	Long Island.	Farmingd'n, N. Y.	Marshall, Wm. R., P.	N. York 2d.	Delhi, N. Y.
Long, I. J., L.	Muncie.	Indianapolis, Ind	Martin, Alex., P.	E. Texas.	Henderson, Tex.
Long, L. H., P.	Transylvania	Danville, Ky.	Martin, C. B. H.	Baltimore.	Baltimore, Md.
Loomis, A. W., s. s.	Sidney.	Urbana, O.	Martin, C. P. B., T.	Roanoke.	Aspen Wall, Va.
Loomis, A. W., F. M.	Rock River.	Millsburg, Ill.	Martin, Edw., P.	New Albany.	Greenville, O.
Lorance, Jas. II., P.	California.	San Francisco, Cal	Martin, James, w. c.	Flint River.	Macon, Ga.
Lord, Chas. S., w. c.	Tuscumbia.	Courtland, Ala.	Martin, James, P.	E. Hanover.	Nottaway, Va.
Lord, John C., P.	Nassau.	Brooklyn, L. I.	Martin, John L., s. s.	Arkansas.	Little Rock, Ark.
Lord, Willis, P., R. F.	Buffalo City.	Buffalo, N. Y.	Martin, John W., P.	Redstone.	Elizabeth, Pa.
Lord, J. S., w. c.	Nassau.	Chicago, Ill.	Martin, John W., P.	Crawfordsv'e.	Waveland, Ind.
Love, D. R., P.	Chicago.	.....	Martin, Jos., w. c.	New Castle.	Doe Run, Pa.
Losche, H. D.,	Logansport.	Rossville, Ind.	Martin, S. N., F. M.	Arkansas.	Searey, Ark.
Louden, Clark, P.	Philadelphia.	.....	Martin, Thos., w. c.	Ningpo.	Pingpo, China.
Love, S. J., P.	Philadelphia.	Philadelphia, Pa.	Martin, Wm. P., F. M.	Redstone.	Petersburg, Ind.
Love, Thos., P.	Mississippi.	Natchez, Miss.	Martin, Wm. M., P.	Ningpo.	Ningpo, China.
Lovehead, S. D., P.	New Castle.	Loveville, Del.	Mason, James D., P.	Elizabeth'n.	Woodbridge, N.J
Loughridge, A. J., s	Missouri.	Montgom'ry, Mo		Cedar.	Davenport, Iowa.
Loughridge, A. J., s	S. C. Texas.	Aita Springs, Tex			

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NAME.	PRESBYTERY.	POST OFFICE.	NAME.	PRESBYTERY.	POST-OFFICE.
Mason, Wm. C., P.	Rock River.	Fulton City, Ill.	Montgomery, J. S., P.	C. Mississippi.	Yazoo City, Miss.
Masters, F. R., P.	N. River.	Matteawan, N. Y.	Montgomery, J., s. s.	Missouri.	Lowwood, Mo.
Mateer, C. W., L.	Allegheny.	.....	Montgomery, J. W., P.	Orauri.	Loupsville, N. C.
Mateer, Joseph, P.	Clarion.	Curtsville, Pa.	Montgomery, S., s. s.	Louisiana.	Clinton, La.
Mathers, J. H., s. s.	Dane.	Richland C., Wis.	Montgomery, T., s. s.	Flint River.	Grantville, Ga.
Mathes, A. A., P.	Potosi.	Altenburg, Mo.	Mooney, A. M., w. c.	Tombeckbee.	Pontotoc, Miss.
Mathes, A. H., s. s.	Holston.	Graysburg, Tenn.	Moore, Amb. Y., P.	Lake.	South Bend, Ind.
	Kaskaskia.	Steele's Ms., Ill.	Moore, D. W., L.	New Castle.	.....
Matthews, J. D., P.	W. Lexington	Lexington, Ky.	Moore, I. B., L.	Bloomington.	Gilman, Ill.
Matthews, J., PRF.	Transylvania	Danville, Ky.	Moore, Jas. G., W. C.	Passaic.	Philadelphia, Mo.
Matthews, R. C., P.	Schuyler.	Monmouth, Ill.	Moore, John, P.	Coshocton.	Plainfield, O.
Matthews, R. J. L., L.	N. Albany.	Charlestown, Ind.	Moore, John, P.	Huntingdon.	Williams'bg, Pa.
Matthews, Wm., P.	Florida.	Banbridge, Ga.	Moore, John A., P.	Roanoke.	Cole's Ferry, Va.
Matthews, W. C., P.	Louisville.	Shelby'v, Ky.	Moore, J. H., s. s.	Bloomington.	Ottawa, Ill.
Matthews, Wm. H., P.	Roanoke.	Pittsylvania, Va.	Moore, J. P., L.	Washington.	Frankfort Sps., Pa.
Mattson, Step., F. M.	Siam.	Bankok, Siam.	Moore, J. R., T.	Redstone.	Morgantown, Pa.
Maxwell, A. B., P.	N. Lisbon.	Salem, O.	Moore, J. W., s. s.	Arkansas.	Oakland G., Ark.
Maynard, W., P.	Columbus.	Columbus, O.	Moore, R. B., L.	Redstone.	.....
Mayhew, H. A., s. s.	Logansport.	Rensselaer, Ind.	Moore, Robt. R., P.	Richland.	Shelby, O.
Mebane, W. N.,	Orange.	Madison, N. C.	Moore, S. M., P.	Huntingdon.	Pine Grove M., Pa.
Meehlin, G. W., P.	Saltsburg.	Dayton, Pa.	Moore, Thos. V., P.	E. Hanover.	Richmond, Va.
Meeks, J. A., s. s.	Findlay.	Findlay, O.	Moore, Wm. D., PRF.	Mississippi.	Oxford, Miss.
Melke, Wm., P.	S. Alabama.	Dobbs Ferry, NY	Moore, W. H., s. s.	White Water.	Rising Sun, Ind.
Melick, P. W., P.	Newton.	Mt. Bethel, N. J.	Moore, W. L., w. c.	Luzerne.	N. Brunswick, N. J.
Meredith, J. D., L.	Memphis.	Macon, Tenn.	Moore, Wm. P., P.	Clarion.	Rimersburg, Pa.
Merrick, Jas. L., P.	Connecticut.	S. Amherst, Mass.	Moore, W. R., L.	Transylvania	Danville, Ky.
Merrill, Franklin, P.	Troy.	Stillwater, N. Y.	Moore, W. S., P.	Concord.	Franklin, N. C.
Merrill, John L., s. s.	Donegal.	Chanceford, Pa.	More, Gaylord L., s. s.	N. Orleans.	New Orleans, La.
Merrill, Richard, s. s.	Dubuque.	Boyle'n Grove, Ia.	Morey, A. B., s. s.	Albany.	Franklin, Ind.
Mershon, S. L., P.	Long Island.	E. Hampton, N. Y.	Morey, J., s. s.	Nashville.	Franklin, Tenn.
Merwin, M. T., w. c.	N. Brunswick	Philadelphia, Pa.	Morgan, G., PRF.	Hannony.	Hannony C., S. C.
Metcalf, A. D., s. s.	Memphis.	Macon, Tenn.	Morgan, J. J. A., P.	Phila. 2d.	Bridesburg, Pa.
Mickle, R. A., P.	Flint River.	Griffin, Ga.	Morgan, N. R., w. c.	Tuscaloosa.	Eatsaw, Ala.
Middlemas, J., w. c.	Cedar.	Davenport, Iowa.	Morgan, Wm. F., P.	Saltsburg.	Rural Valley, Pa.
Miller, Alex., L.	Marion.	Bucyrus, Ohio.	Morris, F. C., s. s.	Memphis.	Oceola, Ark.
Miller, Allen C., s. s.	Chicago.	White Rock, Ill.	Morris, Geo., P.	Carlisle.	Mechanics'bg, Pa.
Miller, Armais, F. M.	New Castle.	Liberia.	Morris, H. W., P.	Albany.	Francisville, Ind.
Miller, A. W., P.	E. Hanover.	Petersburgh, Va.	Morris, Robt. D., PRS.	Phila. 2d.	Oxford, O.
Miller, Chas. A., s. s.	Montgomery.	Central Depot, Va.	Morrison, A. A., w. c.	Kaskaskia.	Lawrence, Kan.
Miller, Geo.,	.....	Pleasant Hill, Mo.	Morrison, A. G., P.	New Castle.	Cuatesville, Pa.
Miller, Jacob B., s. s.	Troy.	Green Island, NY	Morrison, Geo., L.	Baltimore.	Danville, Ky.
Miller, James E., P.	Newton.	Stroudsburg, Pa.	Morrison, H. M., L.	Louisiana.	.....
Miller, John, s. s.	Lexington.	Lexington, Va.	Morrison, Jas., PRS.	Lexington.	Christians'bg, Va.
Miller, John B., P.	N. Lisbon.	Smithfield S'n, O.	Morrison, J. E., D. M.	Concord.	Morven, N. C.
Miller, John II., P.	Chickasaw.	Pontotoc, Miss.	Morrison, J. H., F. M.	Lodiana.	Rawal Pindi, N. I
Miller, J. V., P.	Allegheny.	Sarversville, Pa.	Morrison, Rob. s. s.	Louisville.	Cedar Creek, Ky.
Miller, J. W., P.	Brazos.	Gay Hill, Tex.	Morrison, R. H., s. s.	Concord.	Cottage H., N. C.
Miller, L. M., P.	Ogdensburgh	Ogdensburgh, NY	Morrison, W. N., w. c.	Concord.	Asheville, N. C.
Miller, M. R., s. s.	Zanesville.	Sharon, O.	Morrison, Wm. T., L.	New York.	.....
Miller, O. H., P.	Ohio.	Wapello, Ia.	Morrison, W. V., P.	E. Alabama.	Brownsville, Ala.
Miller, Sam., P.	Burlington.	Mt. Holly, N. J.	Morrow, N. V., L.	Beaver.	Van Buren, O.
Miller, S. C.,	.....	.....	Morse, A. A., P.	S. Carolina.	Anderson, S. C.
Miller, Sam. J., P.	Chillicothe.	Washington, O.	Morse, A. B., F. M.	N. Brunswick	Eaton, N. Y.
Miller, Willis L.,	Orange.	Thomasville, N. C.	Morse, Stephen, P.	Londonderry.	Thetford, Vt.
Milligan, Josiah, P.	Rock River.	Princeton, Ill.	Morton, F. R., P.	Vincennes.	Vincennes, Ind.
Milligan, T. V., L.	Staubenville.	N. Hagerstown, O.	Morton, Geo., w. c.	Saltsburg.	Philadelphia, Pa.
Milligan, Wm. V., P.	Zanesville.	Cambridge, O.	Morton, H. T., P.	Palestine.	Princeton, Ind.
Mil'ken, S. J., P.	Florida.	Quincy, Fla.	Morton, John B., P.	Miami.	Middletown, O.
Mills, Chas. R., F. M.	Buffalo City.	Shanghai, China.	Morton, Robt. S., P.	Washington.	Hookstown, Pa.
Milne, Chas., s. s.	Monmouth.	Toms River, N. J.	Mosely, B., P.	Roanoke.	Oakley, Va.
Milner, R. W., s. s.	Hopewell.	Paoli, Ga.	Mosely, H., s. s.	E. Texas.	Palestine, Tex.
Mitchell, A. D., P.	Carlisle.	Harrisburg, Pa.	Mosely, J. W., w. c.	C. Mississippi	Monticello, La.
Mitchell, Benj. P.	St. Clairsville	Mt. Pleasant, O.	Mosher, W. C., s. s.	Michigan.	Pontiac, Mich.
Mitchell, David, L.	Dubuque.	Princeton, N. J.	Mott, Geo. S., P.	Newton.	Newton, N. J.
Mitchell, J. C., P.	Tuscaloosa.	Mobile, Ala.	Motzer, Dan., P.	Potomac.	Darnestown, Md.
Mitchell, J. C., D. M.	Oxford.	Salem, O.	Mowry, P. H., P.	Philadelphia.	Philadelphia, Pa.
Mitchell, J. D., w. c.	Luzerne.	Bingh'pton, N. Y.	Mullan, H. C., P.	New Albany.	N. Phila., Ind.
Mitchell, J. Y., P.	Newton.	Phillipsburg, N. J.	Munday, Ezra F., P.	Long Island.	Smithtown, B. NY
Mitchell, John, P.	Madison.	Greenville, Ind.	Munn, Chas. A., P.	Logansport.	Frankfort, Ind.
Mitchell, John, s. s.	Albany.	W. Galway, N. Y.	Munroe, R. M., F. M.	Allahabad.	Allahabad, N. I.
Mitchell, Robt., L.	Clarion.	.....	Munroe, H. A., s. s.	Fayetteville.	Whites Creek, NC
Mitchell, R. A., P.	Palestine.	Charleston, Ill.	Munson, Asa, P.	Potosi.	Jackson, Mo.
Mitchell, Stuart, s. s.	Winnebago.	Kilbourn C., Wis	Munson, John, P.	Allegheny.	London, Pa.
Mitchell, S. W., L.	Lafayette.	Deerfield, Mo.	Murdock, D. A., s. s.	Highland.	Doniphan, Kan.
Mitchell, Wm., AGT.	Albany.	Waterford, N. Y.	Murkland, S. S., D. M.	W. Hanover.	Hampden Sid, Va
Mitchell, W. H., P.	Tuscumbia.	Florence, Ala.	Murphy, Thos., P.	Phila. 2d.	Frankford, Pa.
Mitfah, W. L., P.	Hillsboro.	Hillsboro, Ill.	Murphy, W. J., w. c.	Huntingdon.	.....
Mofat, Jas. C., PRF.	N. Brunswick	Princeton, N. J.	Murphy, T. G., P.	New Castle.	Dover, Del.
Moffat, John, P.	St. Clairsville.	St. Clairsville, O.	Murray, James, P.	E. Hanover.	Littleton, Va.
Monfort, David, P.	White Water.	Greensburg, Ind.	Murray, Jos. A., w. c.	Carlisle.	Carlisle, Pa.
	Schuyler.	Macomb, Ill.	Murray, Lem., s. s.	W. District.	Ripley, Tenn.
Monfort, F. P., s. s.	Highland.	Auburn, Kan.	Musgrave, G. W., c. s.	Elizabeth'tn.	Elizabeth, N. J.
Monfort, I. W., P.	White Water.	Liberty, Ind.	Mustard, C. H., s. s.	Philadelphia.	Philadelphia, Pa.
Monfort, J. G., EDT.	Cincinnati.	Cincinnati, O.	Mutchmore, S. A., P.	Lewes.	Lewes, Del.
Monteith, W. J., s. s.	Milwaukie.	Genesee, Wis.	Myers, B. F., P.	Missouri.	Columbia, Mo.
Montgomery, A. D., P.	S. Carolina.	Newberry, S. C.	Myers, Jos. H., s. s.	Redstone.	Plainfield, Pa.
Montgomery, J., P.	Clarion.	Clarion, Pa.		Florida.	St. Augustine, Fla

NAME.	PRESBYTERY.	POST OFFICE.	NAME.	PRESBYTERY.	POST OFFICE.
McAboy, L. R., P.	Allegheny C.	Wexford, Pa.	McGregor, J. W., w. c.	Richland.	Mansfield, O.
McAdams, Wm. T., P.	Beaver.	Sharon, Pa.	McGuire, W. H., PRF.	W. Hanover.	University of Va.
McAfee, R. L., w. c.	Missouri.	Columbia, Mo.	McGuigan, R., s.	Iowa.	Middletown, Ia.
McAlease, D. M., P.	Hudson.	Montgomery, NY	McIlpatrick, John, w c	Hudson.	Prescott, C. W.
McAlister, Hec., w. c.	Fayetteville.	Kyle's Land'g. N.C	McIlvaire, J. H., P.	N. Brunswick.	Princeton, N. J.
McAlister, R. S., P.	Red River.	Shreveport, La.	McIlvaire, W. B., P.	Ohio.	Wilkins, Pa.
McAuley, W. H., s. s.	S. Alabama.	Uniontown, Ala.	McIlwaive, Rich. P.	E. Hanover.	Amelia C. H., Va
McBride, J. B., s. s.	Iowa.	New London, I'a.	McIntosh, Rich., EDT.	New Orleans.	N. Orleans, La
McBryde, D. D., P.	Fayetteville.	Averysboro, N.C.	McIntosh, J. R., w. c.	E. Alabama.	Eufala, Ala.
McBryde, T. L., P.	S. Carolina.	Pendleton, S. C.	McIntyre, D. E., L.	Harmony.	.....
McCachren, R., w. c.	Carlisie.	Newville, Pa.	McIntyre, Jas., w. c.	New Castle.	Elkton, Md.
McCain, Coru., w. c.	Platte.	Iowa Point, Kan.	McIntyre, Jas. A., P.	Fort Wayne.	Decatur, Ind.
McCall, D. D., P.	Rochester C.	Scottsville, N. Y.	McIver, J. L., MISS.	Fayetteville.	Buffalo, N. C.
McCallum, A., s. s.	Mississippi.	U. Church, Miss.	McJimpsey, W., w. c.	New York 2d	New York City.
McCandish, W. D. M.	Omaha.	Fontenelle, N. T.	McKaig, C. V., P.	Ohio.	Candor, Pa.
McCarrell, A., P.	Washington.	Claysville, Pa.	McKay, Neill, P.	Fayetteville.	Summerville, N.C.
McCartee, D. B., F. M.	Ningpo.	Ningpo, China.	McKean, Jas., w. c.	Dubuque.	Scotch Grove, Ia.
McCartee, R., P.	New York.	New York City.	McKean, John, P.	Clarion.	Sprankle's Mill, P.
McCarte, David, P.	Mariou.	Delaware, Ohio.	McKee, Chas. B., w. c.	Potomac.	Georgetown, D.C.
McCartney, J. Y., P.	Ohio.	Pittsburg, Pa.	McKee, D. D., w. c.	Madison.	S. Hanover, Ind.
McCartney, W. D., w. c.	Coshocton.	.....	McKee, Jas. A.,	Iudianapolis.	Minneapolis, Min
McCaskey, James, P.	Philadelpia.	Philadelpia, Pa.	McKee, J. L., s. s.	Transylvania	Louisville, Ky.
McCauley, Thos., P.	Loog Island.	Huntingdon, N.Y	McKee, Jas M., P.	E. Alabama.	Orion, Ala.
McCay, David, P.	Clarion.	Callensburg, Pa.	McKee, Jos. B., s. s.	Redstone.	W. Newton, Pa.
McChord, J. M.,	Vincennes.	Cotton Gin, Tex.	McKee, S. V., L.	Allegheny C.	.....
McClay, Chas. B., w. c.	Peoria.	Delavan, Ill.	McKee, Wm. B., D. M.	L. Superior.	Bayfield, Wis.
McCleane, A. O., s. s.	Cedar.	Iowa City, Iowa.	McKeehan, J. Q., T.	Madison.	Dayton, O.
McCleland, A. O., P.	Iowa.	Mt. Pleasant, Ia.	McKinley, Geo., P.	Washington.	Frankfort/Sp's, Pa
McClinck, John, P.	Redstone.	Carmichaels, Pa.	McKinley, W. D., s. s.	Bloomington.	W. Urbana, Ill.
McClung, S. M., w. c.	Saltsburgh.	New Texas, Pa.	McKinney, C., P.	Genesee Riv.	Tuscarora, N. Y.
McCluskey, J. W., s. s.	Logansport.	Wild Cat, Ind.	McKinney, D., EDT.	W. District.	Jackson, Tenn.
McCluskey, John, w. c.	Phila 2d.	W. Philadelpia.	McKinney, E., s. s.	Clarisle.	Pittsburg, Pa.
McComb, D. S., s. s.	Sioux City.	Algona, Iowa.	McKinney, E. s. s.	Cincinnati.	Montgomery, O.
McCombs, G. B., w. c.	Maury.	Beech Grove, Ten	McKinney, I. N., w. c.	Ohio.	Canonsburg, Pa.
McConaughy, J., w. c.	Chicago.	Lane Depot.	McKinney, J., w. c.	Chicago.	Oswego, Ill.
McConaughy, N., P.	N. Brunswick.	Millville, N. J.	McKinney, W. W., L.	Ohio.	Pittsburg, Pa.
McConbro, A. R., P.	Hudson.	Bloomings'g, N.Y	McKinry, Sam., s. s.	New Orleans.	New River, La.
McConnell, Jos., s. s.	Schuyler.	N. Maysville, Ill.	McKittrick, J., w. c.	Flint River.	Oak Hill, Ga.
McConnell, W. C., P.	N. Orleans.	Houma, La.	McKnight, W. J., PRF	Transylvania	Danville, Ky.
McCord, W. J., P.	Albany.	Tribas Hill, N. Y.	McLain, Jas., L.	Mariou.	U. Sandusky, O.
McCorkle, A. B., s. s.	E. Alabama.	Taladega, Ala.	McLain, John, s. s.	W. Reserve.	Tiffin, O.
McCorkle, F. A., s. s.	Holston.	Greenville, Tenn.	McLaren, Donald, P.	N. Brunswick	Englishtown, NJ
McCormick, R. W., s. s.	Ogdensburg.	NaturalBrid., NY	McLaren, J. F., s. s.	Allegheny C.	Beaver, Pa.
McCormick, Thos., L.	Ohio.	.....	McLaren, W. E., s. s.	Allegheny C.	Beaver, Pa.
McCormick, W. T., s. s.	Bethel.	Gaines'v'e, Fla.	McLean, D. V., w. c.	Phila. 2d.	Easton, Pa.
McCown, B. H., T.	Louisville.	ObannonsDep, Ky	McLean, Hector, P.	Fayetteville.	Melrose, N. C.
McCoy, Robt., s. s.	Memphis.	Macon, Tenn.	McLean, O. O., w. c.	Huntingdon.	Huntingdon, Pa.
McCrae, John, s. s.	Oxford.	Riley, Ohio.	McLees, John P.,	S. Carolina.	Greenwood, S. C.
McCready, A., s. s.	Beaver.	N. Wilming'tn, Pa	McLees, Robt. P.	S. Carolina.	Newberry, S. C.
McCulloch, R., D. M.	Stockton.	Chinese Camp, C.	McLeland, Adam, P.	Nassau.	Brooklyn, L. I.
McCullough, J.,	Brazos.	.....	McMartin, P. A., P.	Orange.	Hillsboro, N. C.
McCune, John W., P.	Erie.	Mercer, Pa.	McMaster, A. S., P.	New Lisbon.	Poland, O.
McCune, R. L.	E. Alabama.	Front Royal, Va.	McMaster, E. D., PRF.	New Albany.	N. Albany, Ind.
McCune, S. C., P.	Iowa.	Fairfield, Iowa.	McMichael, Wm., s. s.	Clarion.	Agnew's Ms, Pa.
	Wooster.	Guilford, O.	McMillan, Aud., w. c.	E. Alabama.	Clayton, Ala.
McDonald, Geo., P.	St. Clairsville.	Beallsville, O.	McMillan, A. J., s. s.	Hocking.	Burlington, O.
McDonald, Henry, s. s.	Mississippi.	Fayette, Miss.	McMillan, J. P. P.	Louisville.	Shelbyville, Ky.
McDonald, J., w. c.	Palestine.	Charleston, Ill.	McMillan, Robt., N.Y.	Saltsburg.	Apollo, Pa.
McDonald, J. W., s. s.	Genesee Riv.	Depaувille, N.Y.	McMillan, Wm., P.	Oxford.	Hamilton, O.
McDonald, Neill, P.	Fayetteville.	Fayetteville, N.C	McMillen, G. W., P.	Albany.	Princeton, N.Y.
McDonald, N. A., P. X.	Huntingdon.	Siam.	McMullen, J. P., P.	Tuscaloosa.	Pleasant R., Ala.
McDonald, S. H., w. c.	Huntingdon.	Belville, Pa.	McMullen, R. B., P.	Nashville.	Clarkes'v'e, Tenn.
McDougall, Jas., P.	Nassau.	Freeport, N. Y.	McMullen, S. H.,	North River.	Philadelpia, Pa.
McDougall, Jr., J., P.	Nassau.	Williamsb'g, LI	McMurray, F., P.	E. Alabama.	Union Sps., Ala.
McDowell, Jas., P.	Harmony.	Manning, S. C.	McMurray, John, L.	N. Brunswick	.....
McDowell, John, P.	Philadelpia.	Philadelpia, Pa.	McMurray, Jos., s. s.	Phila. 2d.	Newport'v'e, Pa.
McElhenny, John, P.	Greenbrier.	Lewisburg, Va.	McNair, Daniel, P.	Brazos.	Galveston, Tex.
McElhinney, S. A., s. s.	W. Jersey.	Newtown, Pa.	McNair, Evander, P.	E. Alabama.	Eufala, Ala.
McElroy, F. B., w. c.	Palmyra.	Hannibal, Mo.	McNair, Malcolm, s. s.	Fayetteville.	St. Pauls, N. C.
McElroy, Joseph, P.	New York 2d.	New York City.	McNair, Solomon, P.	Newton.	Washington, N.J
McElroy, John M., P.	Des Moines.	Ottomwa, Iowa.	McNair, W. W., s. s.	Chippewa.	Eau Claire, Wis.
McElroy, W. T., P.	Transylvania	Maysville, Ky.	McNeely, J. H., L.	Nashville.	Charlotte, Tenn.
McElwain, And., P.	Saltsburgh.	Iodiana, Pa.	McNeely, L.,	Memphis.	Hickory Hill, Tex
McFarland, A., P.	Palestine.	Palestine, Ill.		S. Alabama.	Richmond, Ala.
McFarland, D. F., s. s.	Peoria.	Havaua, Ill.	McNeill, Geo., EDT.	Fayetteville.	Fayetteville, N. C.
McFarland, F., P.	Lexington.	Mint Spring, Va.	McNeill, Hector, P.	Fayetteville.	Montpelier, N. C.
McFarland, J., s. s.	Lafayette.	Greenfield, Mo.	McNeill, J. H., sec.	Elizabeth'n.	Elizabeth, N. J.
McFarland, S. G., F. M.	Washington.	.....		Winnebago.	Dekora, Wis.
McFarren, Sam., P.	Blairsville.	Congruity, Pa.	McNutt, S. H., w. c.	Crawfords'v'e.	Rockville, Ind.
McFeaters, M., P.	W. Texas.	Texasa, Tex.	McPhail, G. W., P.	Phila. 2d.	Easton, Pa.
McGaughey, A., P.	Redstone.	Tinker Run, Pa.	McPheeters, S. B., P.	St. Louis.	St. Louis, Mo.
McGee, R. C., L.	New Albany.	.....	McPheeters, W. C., P.	W. Lexington.	Liberty, Mo.
McGee, W. C., P.	Newton.	Johnson'g, N.J.	McPherson, J. P., P.	Fayetteville.	Springfield, N. C.
McGill, A. T., PRF.	N. Brunswick.	Princeton, N. J.	McPherson, R., P.	Ohio.	Rich Valley, Pa.
McGivary, D., P. M.	Siam.	Bankok, Siam.	McQueen, A., P.	Fayetteville.	Bostick's M's, N.C
McGlashen, A., s. s.	S. Alabama.	N. Pelham, C. W.	McQueen, D., P.	Harmony.	Sumpter, S. C.
McGookin, Wm., T.	Sidney.	Springfield, O.			

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NAME.	PRESBYTERY.	POST OFFICE.	NAME.	PRESBYTERY.	POST OFFICE.
McQueen, James, P.	Fayetteville.	Manchester, N. C.		Orange.	Tarboro, N. C.
McQueen, M., s. s.	Fayetteville.	Wilmington, N. C.			
McKee, Thad., P.	Louisiana.	Amite City, La.	Paige, J. A., EDT.	St. Louis.	St. Louis, Mo.
McKee, J. M., P.	Chicago.	Lane Depot, Ill.	Paine, Henry H., P.	N. Mississippi	Holly Sps., Miss.
McKee, W. F., s. s.	S. Alabama.	Chapel Hill, Tex.	Painter, H. M., P.	Missouri.	Boonville, Mo.
McRoberts, S. S., s. s.	S. Transylvania	Staunford, Ky.	Painter, Jos., P.	Saltzburg.	Kittanning, Pa.
McVair, E. E., L.	Transylvania	.....	Paisley, Sam., W. C.	Fayetteville.	Watson's Brid. N. C.
McVair, M., L.	Transylvania	.....	Palmer, B. M., P.	New Orleans.	New Orleans, La.
McWilliams, Jas., s. s.	Albany.	Bethlehem, N. Y.	Palmer, E. P., P.	Cherokee.	Marietta, Ga.
McWhorter, W., s. s.	S. Carolina.	Bachelor's R., S. C.	Palmer, Edw., P.	Charleston.	Pocotaligo, S. C.
			Palmer, N. S., s. s.	Charleston's v. e.	Brazil, Ind.
Nall, Robert, s. M.	S. Alabama.	Talladega, Ala.	Park, Chas. H., P.	Northumb'd.	Pottsgrove, Pa.
Nash, Fred. K., P.	Fayetteville.	Gallipolis, N. C.	Park, James, PRS.	Knoxville.	Knoxville, Tenn.
Nassau, C. W., P.	N. Brunswick	Lawrencev'e, N. J.	Park, John S., L.	Memphis.	Memphis, Tenn.
Nassau, Jos. E., P.	Genesee Riv.	Warsaw, N. Y.	Park, Oscar, P.	Milwaukee.	Waukesha, Wis.
Nassau, Robt. H., L.	N. Brunswick	Lawrencev'e, N. J.	Parke, N. G., P.	Luzerne.	Pittston, Pa.
Nath, Golok, P.	Lodiana.	Jalandhar, N. I.	Parke, Sam., W. C.	Donegal.	State Hill, Pa.
Naylor, A. R., P.	Chillicothe.	Greenfield, O.	Parker, A. H., W. C.	Philadelphia.	Nether. Prov., Pa.
Naylor, James, s. s.	C. Mississippi.	Middleton, Miss.	Parkinson, M. A., P.	Steubenville.	Island Creek, O.
Neander, John, P.	Nassau.	Williamsb'rg, N. Y.	Parks, G. D., D. M.	Concord.	Henders' n' v. e., N. C.
Neely, R. L., L.	Chickasaw.	Denmark, Tenn.	Parks, W. H., s. s.	St. Louis.	St. Louis, Mo.
Neil, John W., L.	Louisville.	Danville, Ky.	Parmelee, J. H., COL.	Zanesville.	Duncan's F., O.
Neill, Henry, P.	Michigan.	Detroit, Mich.	Parsons, L. H., W. C.	E. Alabama.	Jacksonville, Ala.
Neill, Thos. B., s. s.	Orange.	Smithfield, N. C.	Parsons, W. S., T.	Rochester C.	Clifton Sps., N. Y.
Neill, Wm., s. s.	Mississippi.	Gallatin, Miss.	Patten, J. H., T.	N. York.	N. Y. City, N. Y.
Nelson, A. K., P.	Carlisle.	Chambersb'rg, Pa.	Patterson, A. O., P.	Redstone.	Pittsburg, Pa.
Nelson, John S., L.	Huntingdon.	.....	Patterson, I. M., P.	Baltimore.	Glenville, Md.
Nesbit, Arch.	Chicago.	Glasgow, Scot.	Patterson, J. A., L.	Huntingdon.	.....
Nesbit, John H., L.	Chicago.	Chicago, Ill.	Patterson, J. B., P.	Steubenville.	Steubenville, O.
Nesbit, Wm., W. C.	Beaver.	New Bedford, Pa.	Patterson, J. C., PRS.	Flint River.	Griffin, Ga.
Nesbitt, Jos., P.	Northumb'd.	Lock Haven, Pa.	Patterson, M. A., s. s.	Ouachita.	Mt. Holly, Ark.
Neuhaus, F. J., W. C.	Cincinnati.	Cincinnati, O.	Patterson, M. B., W. C.	Northumb'd.	White Deer, Pa.
Neviu, Alfred, P.	Philadelphia.	Philadelphia, Pa.	Patterson, Robt. M., P.	Philadelph'ia.	Warren Ta'ern, Pa.
Nevin, D. E., W. C.	Allegheny C.	Sopkville, Pa.	Patterson, Sam., P.	Steubenville.	Deersville, Pa.
Nevius, H. V. D., P.	Muhlenburg.	Hopkissville, Ky.	Patterson, Wm., P.	Bedford.	Poundridge, N. Y.
Nevius, J. H., P.	Schuyler.	N. Henderson, Ill.	Patterson, W. D., L.	Carlisle.	.....
Nevius, J. L., F. M.	Ningpo.	Ningpo, China.	Patton, F., s. s.	Chickasaw.	Oxford, Miss.
Newell, G. W., s. s.	Donegal.	Blue Ball, Pa.	Patton, Geo., P.	Rochester C.	Geneva, N. Y.
Newell, Huey, s. s.	Erie.	Holland, Pa.	Patton, H. H., W. C.	Vincennes.	Princeton, Ind.
Newell, Samuel, P.	Palestine.	Paris, Ill.	Paul, Sam., W. C.	Baltimore.	.....
Newell, T. M., P.	Bloomington.	Waynesv'e, Ill.	Paul, Alfred, P.	Washington.	Wheeling, Va.
Newhall, Eben, P.	Londonderry.	Thornton F., N. H.	Pawling, W. H., W. C.	Lafayette.	Danville, Ky.
Newton, E. H., W. C.	Troy.	Cambridge, N. Y.	Paxton, J. D.,	Vincennes.	Highland, Kan.
Newton, Henry, P.	Hopewell.	Jefferson, Ga.	Paxton, J. T., s. s.	Lafayette.	Arrow Rock, Mo.
Newton, John, P. M.	Lodiana.	Sabathu, N. Ind.	Paxton, T. N., s. s.	Concord.	Marion, N. C.
Newton, T. H., P.	St. Louis.	St. Louis, Mo.	Paxton, W. M., P.	Ohio.	Pittsburg, Pa.
Niel, Peter, D. M.	Fort Wayne.	Vera Cruz, Ind.	Payne, A. G., L.	Louisville.	Columbus, Ky.
Nicolls, S. J., L.	Redstone.	Allegheny C., Pa.	Peacock, W. N., W. C.	Florida.	Madison, Fla.
Nichols, Cyrus, s. s.	Dane.	Racine, Wis.	Pearis, H. R., P.	Zanesville.	Brownsville, O.
Nichols, James, T.	Rochester C.	Rochester, N. Y.	Pearson, W. F., L.	S. Carolina.	Temple of Hea, S. C.
Nimmo, Jos., s. s.	Long Island.	Islip, N. Y.	Peck, Elias, W. C.	Winnebago.	Waupun, Wis.
Niven, T. M., L.	E. Hanover.	.....	Peck, Simeon, W. C.	Omaha.	Florence, N. T.
Nixon, Geo., P.	N. York 2d.	W. Farms, N. Y.	Peck, Thos. E., PRF.	Baltimore.	Hampten, Sid., Va.
Nixon, J. H., s. s.	Troy.	Dennisville, N. J.	Peden, A. G., s. s.	Flint River.	Erin, Ga.
Noble, W. F., W. C.	Baltimore.	Oxford, Pa.	Peden, M., s. s.	Tombeckbee.	Prospect, Miss.
Noerr, Moses, P.	Baltimore.	Maquoketa, Ia.	Pelan, Jas., W. C.	W. Reserve.	Tiffin City, O.
North, N. G., T.	New Orleans.	Charleston, Va.	Pelan, Wm., P.	White Water.	Connorsville, I.
Northrup, J. H., W. C.	W. Jersey.	Monticello, N. Y.	Pelton, Sam., W. C.	Hudson.	Monticello, N. Y.
Nott, Eliphalet, PRS.	Albany.	Schenectady, N. Y.	Penick, D. A., P.	Concord.	Pioneer Ms., N. C.
Nourse, J. E., W. C.	Potomac.	Annapolis, Md.	Penick, Jr., D. A., P.	Concord.	Concord, N. C.
Noyes, Varnum, s. s.	W. Reserve.	Guilford, O.	Penick, P. T., P.	Roanoke.	Liberty, Va.
Nundy, Gopenath.	Allahabad.	Futtehpore, Ind.	Penland, A., D. M.	Tuscumbia.	Redman, Ala.
			Peotzer, Jacob, P.	Cedar.	Wilton, Iowa.
Oakes, Isaac, W. C.	Genesee Riv.	Nunda, N. Y.	Peregine, J., W. C.	Madison.	Paris, Ind.
Oakey, Peter D., P.	Nassau.	Jamaica, N. Y.	Perkins, C. H., s. s.	Marion.	Prospect, O.
Oakley, C. M., s. s.	Long Island.	Farmingdale, N. Y.	Perkins, G. K., W. C.	Paducah.	Marion, Ky.
Ogden, Eph., P.	Allegheny.	Glade Mills, Pa.	Perkins, Henry, P.	Burlington.	Allentown, N. J.
Ogden, Joseph M., P.	Passaic.	Chatham, N. J.	Perry, D. I., W. C.	Bloomington.	Bloomington, Ill.
Ogden, T. A., D. M.	Mississippi.	Natchez, Miss.	Perry, T. C., W. C.	N. York.	Bridgeport, Con.
Ogden, Thos., P. M.	N. Brunswick	Corisco, Africa.	Perryman, J. M., L.	Creek Nation	Creek Agency, A'k
Olmstead, J. M., W. C.	Philadelphia.	Philadelphia, Pa.	Peters, B. F., D. M.	Tuscaloosa.	Gordo, Ala.
Olmstead, L. G., W. C.	Erie.	Erie, Pa.	Petrie, G. H., W. P.	E. Alabama.	Montgomery, A.
Orbison, J. H., F. M.	Lodiana.	Lodiana, India.	Petrie, James, s. s.	Hudson.	Bethel, N. Y.
Orr, Franklin, P.	Saltzburg.	Kent, Pa.	Pettigrew, S., T.	St. Louis.	Carondelet, Mo.
Orr, Sam., L.	Ouachita.	Centre Point, Ark.	Pharr, H. N., P.	E. Alabama.	Chambers, Ala.
Osborn, Robt., W. C.	Greenbrier.	Fairton, N. J.	Pharr, S. C., P.	Concord.	Hopewell, N. C.
Osborne, Michael, P.	W. Hanover.	Farmville, Va.	Pharr, W. W., P.	Concord.	Statesville, N. C.
Osmond, John, s. s.	Luzerne.	Eckley, Pa.	Pharr, W. S., P.	Concord.	Park's Store, N. C.
Osmond, S. M., s. s.	Schuyler.	Perry, Ill.	Pharr, W. W., P.	Concord.	Codale Ck., N. C.
Ostrom, V. C., D. M.	N. Orleans.	New Orleans, La.	Phelps, Joshua, P.	Dubuque.	Beloit, Wis.
Otterson, Jas., D. M.	New Castle.	H. Clay Fac., Del.	Phillips, And., s. s.	Ogdensburg.	Morristown, N. Y.
Overstreet, R. M., s. s.	C. Texas.	Georgetown, Tex.	Phillips, B. T., P.	North River.	Rondout, N. Y.
Oviatt, T. M., P.	Sangamon.	D-satur, Ill.	Phillips, Brad., s. s.	Dane.	Chippewa F., W.
Owen, Griffith, P.	Baltimore.	Baltimore, Md.	Phillips, Chas., PRF.	Orange.	Chapel Hill, N. C.
Owen, Jos., F. M.	Allahabad.	Allahab'd, N. I.	Phillips, James, s. s.	Orange.	Chapel Hill, N. C.
Owen, Roger, P.	Phila. 2d.	Chestnut Hill Pa.	Phillips, John,	Winchester.	Glade Mills, Md.
Owen, Thos., W. C.	Long Island.	Moriches, N. Y.	Phillips, N. G., P.	S. Alabama.	Airmount, Ala.

NAME.	PRESBYTERY.	POST OFFICE.	NAME.	PRESBYTERY.	POST OFFICE.
Phillips, W. W., P.	New York.	New York City.	Rankin, Edw. E., P.	New York.	New York City.
Phraner, Wilson, P.	New York 2d.	Sing Sing, N. Y.	Rankin, H. V., F. M.	Ningpo.	Ningpo, China.
Pickens, A. M., D. M.	W. District.	Centre Pt., Tenn.	Rankin, Jesse, D. M.	Concord.	Lenoir, N. C.
Pickens, J. A., P.	W. District.	Brownsville, Tenn.	Rankin, John C. P.	Elizabeth't'n.	Baskinridge, N.J.
	Bedford.	Hoboken, N. J.	Rankin, W. A., W. C.	Donegal.	Middletown, Del.
	Muhlenburg.	Henderson, Ky.	Ray, Charles, T.	Genesee Riv.	Genesee, N. Y.
Pierson, D. H., s. s.	Passaic.	Elizabeth, N. J.	Raymond, H. R., P.	S. Alabama.	Marion, Ala.
Pierson, Philip, P.	Harmony.	New Zion, S. C.	Raymond, Moses, P.	Winchester.	Springfield, Va.
Pierson, W. H., PRS.	Paducah.	Princeton, Ky.	Read, H. C., s. s.	Transylvania	Columbia, Ky.
Pigeon, C. D., W. C.	Londonderry.	Auburndale, Mas	Reardon, J. D., P.	Northumb'd.	Sunbury, Pa.
Pike, John, P.	Londonderry.	Rowley, Mass.	Reaser, J. G., P.	Highland.	Leavenworth, K
Pillsbury, I.,	Schuyler.	Andover, Ill.	Reasouer, J. S.,	Oregon.	Salem, Ore.
Pinkerton, John, P.	Lexington.	Mt. Solon, Va.	Reed, Alexander, P.	New Castle.	Parkersburg, Pa.
Pinkerton, J. A., P.	Sangamon.	Petersburg, Ill.	Reed, David B., W. C.	Madison.	S. Hanover, Ind.
Pinkerton, Wm., s. s.	Lexington.	Steele's Tav., Va.	Reed, D. C., P.	Beaver.	Worth, Pa.
Piper, J. B., SEC.	New York.	New York City.	Reed, Geo. J., T.,	Louisville.	Shelbyville, Ky.
Piper, Jas. A., L.	Madison.	Cincinnati, O.	Reed, H., s. s.	Highland.	.....
Pitkin, John, s. s.	Richland.	Millfordton, O.	Reed, Jas. A., P.	Wooster.	Wooster, O.
Pitman, B. H., W. C.	Albany.	Albany, N. Y.	Reed, J. H., P.	Hustringdon.	Wooster, O.
Pitzer, A. W.,	Highland.	Leavenworth, K.	Reed, Samuel, w. c.	St. Clairsville	Bealsville, O.
Platt, Jas. M., P.	Zanesville.	Zanesville, O.	Reed, V. D., s. s.	Troy.	Cohoes, N. Y.
Platt, Joseph, s. s.	Schuyler.	Macomb, Ill.	Reed, Wm., P.	New Lisbon.	Calcutta, O.
Plumer, W. S., PRF.	Allegheny C., Pa.	Allegheny C., Pa.	Reed, Wm., P.	Zanesville.	Malta, O.
Plumly, G. S., P.	Elizabeth't'n.	Portcharu, N. J.	Reed, Wm. M., D. M.	Maumee.	Gilead, O.
Plumstead, J. B., W.C.	Winnebago.	Portage C., Wis.	Reese, R. S., s. s.	Lafayette.	Warrensburg, Mo.
Poage, J. B., s. s.	Palmyra.	Ashley, Mo.	Reeve, Wm. B., s. s.	Long Island.	Quogue, N. Y.
Polk, J. L., L.	Lewes.	Prin'ss Anne, Md.	Reeves, Henry, T.	Carlisle.	Chambersburg, Pa
Pollock, A. D.,	Potomac.	.....	Reeves, Robt. H., P.	New ton.	Hope, N. J.
Pomroy, J. S., P.	Washington.	Fairview, Va.	Reid, Alex., F. M.	Indian.	Doakesville, Ala.
Porter, Abner A., EDT.	S. Alabama.	Columbia, S. C.	Reid, A. M., s. s.	Steubenville.	Steubenville, O.
Porter, David II., P.	Georgia.	Savannah, Ga.	Reid, John W., s. s.	Hopewell.	Philomath, Ga.
Porter, Edw. E., s. s.	Memphis.	Memphis, Tenn.	Reid, R. H., P.	S. Carolina.	Reidsville, S. C.
Porter, G. D., P.	Bloomington.	Crow Meadow, Ill.	Reid, S. M.	N. Mississippi	Holly Sps., Miss.
Porter, J. W., W. C.	Missouri.	Concord, Mo.	Reid, W. M., P.	Harmony.	Maysville, S. C.
Porter, J. D., s. s.	S. Alabama.	Stockton, Ala.	Reilly, John A., P.	Newton.	Blairtown, N. J.
Porter, Jos. W., P.	Philadelphia.	Phoenixville, Pa.	Reinhardt, E. H., P.	Elizabeth't'n.	Elizabeth't'n., N.J
Porter, R. K., P.	Hopewell.	Barzella, Va.	Remington, Jas., P.	Buffalo City.	Alden, N. Y.
Porter, Samuel F., s. s.	Raritan.	Malta, Ill.	Rendall, I. N., L.	Mohawk.	.....
Porterfield, W., W. C.	Chicago.	.....	Renskers, John, D. M.	Dane.	Waukau, Iowa.
Potter, C. K., W. C.	N. Lisbon.	.....	Revels, H. R., P.	Baltimore.	Baltimore, Md.
Potter, J. H., s. s.	Oxford.	Millville, O.	Rex, H. L., L.	Phila. 2d.	Danville, Ky.
Potter, L. D., PRF.	Cincinnati.	Glendale, O.	Reynolds, A. J., P.	Cincinnati.	Pleasant Run, O.
Potter, S. S., PRF.	Cincinnati.	Glendale, O.	Reynolds, J. V., P.	Erie.	Meadville, Pa.
Potts, George, P.	New York.	New York City.	Rice, Geo. S., s. s.	Highland.	Highland, Kan.
Powell, Walter, P.	Donegal.	Lancaster, Pa.	Rice, James M., P.	Montgomery.	Covington, Va.
Power, F. H., L.	Redstone.	Elizabeth, Pa.	Rice, John, P.	Saltsburg.	Penn Run, Pa.
Powers, Urias, s. s.	Montgomery.	Big Lick, Va.	Rice, John H., P.	Louisville.	Louisville, Ky.
Pratt, F. A., D. M.	St. Paul.	Lakeville, Minn.	Rice, N. L., PRF.	Chicago.	Chicago, Ill.
Pratt, H. B., F. M.	Cherokee.	Bogota, S. A.	Rice, S. D., s. s.	Rosnoke.	Mount Zion, Va.
Pratt, J. H., P.	Hocking.	Athens, O.	Rice, Willard M., P.	Philadelphia.	Philadelphia, Pa.
Pratt, J. W., PRF.	Tuscaloosa.	Tuscaloosa, Ala.	Rice, Wm. G., s. s.	Muhlenburg.	S. Union, Ky.
Pratt, N. A., P.	Cherokee.	Roswell, Ga.	Richards, J. G., P.	Harmony.	Liberty Hill, S.C.
Preston, T. L., L.	Lexington.	Brownsburg, Va.	Richardson, R.,	Bedford.	Red Mills, N. Y.
Price, C. W., s. s.	W. Lexington	Carlisle, Ky.	Richardson, W. T., P.	Lexington.	Waynesboro, Va.
Price, H. R., P.	Bloomington.	Bloomington, Ill.	Riddle, J. P., W. C.	Paducah.	Smithland, Ky.
Price, Israel, P.	Staubenville.	Annapolis, O.	Riddle, Wm., D. M.	Mississippi.	Sidon, Miss.
Price, Robt., P.	Mississippi.	Rodney, Miss.	Riggs, Elias, F. M.	Elizabeth't'n.	Constantino'e, Ty.
Price, Samuel J., AGT.	Rosnoke.	Hampden Sid., Va	Riggs, Cyrus C., P.	Redstone.	W. Newton, Pa.
Price, Wm. T., s. s.	Lexington.	Bath, Va.	Rihaldsaffer, J. G., P.	St. Paul, Minn.	St. Paul, Minn.
Priest, Jas. M., P.	W. Africa.	Greenville, Lib.	Riley, J. R., L.	S. Carolina.	Laurens C. H., SC
Prime, E. D. G., EDT.	Nassau.	New York City.	Rinker, H. P.	Luzerne.	Wyoming, Pa.
Prime, Geo. W., L.	New York.	N. York City, N.Y	Ripley, J. B., P.	Philadelphia.	Philadelphia, Pa.
Prime, Sam. I., EDT.	Nassau.	New York City.	Rittenhouse, J. M., P.	Donegal.	Bart, Pa.
Printz, Geo., W. C.	Luzerne.	Reading, Pa.	Roane, W. H., s. s.	Mississippi.	Magnolia, Miss.
Pritchett, E. C., P.	Rochester C.	Geneva, N. Y.	Robe, Robt., s. s.	Oregon.	Eugene C. Ore.
Proctor, D. C., W. C.	Louisville.	Frankfort, Ky.	Roberts, B., s. s.	Troy.	Saltwater, N. Y.
Proctor, John O., P.	Winchester.	Gerardstown, Va.	Roberts, R. M., s. s.	Hillsboro.	Litchfield, Ill.
Proctor, Robt., L.	Rochester C.	.....	Roberts, Wm. C., P.	New Castle.	Wilmington, Del.
Proudfit, Alex., w. c.	Troy.	Saratoga Sps., NY	Robertson, G. H.,	Troy.	Troy, N. Y.
Pryor, Theodoric, P.	E. Hanover.	Petersburg, Va.	Robertson, H. M., s. s.	Winnebago.	Fond Du Lac, Wis
Pryse, John, s. s.	Highland.	Falls City, N. T.	Robertson, S., s. s.	Winnebago.	Winneconne, Wis
Pryse, J. M., P.	Oxford.	New London, O.	Robertson, W. W., W. C.	Missouri.	Fulton, Mo.
Pugh, John W., P.	Winchester.	Warrenton, Va.	Robins, J. P., W. C.	Donegal.	Columbia, Pa.
Purviance, G. D., W.C.	Baltimore.	Baltimore, Md.	Robinson, C. S., P.	Troy.	Troy, N. Y.
Purviance, J., P.	Mississippi.	Carrollton, La.	Robinson, John, P.	New Lisbon.	Hookstown, Pa.
			Robinson, Stuart, P.	Richard.	Ashland, O.
Quarles, J. A., P.	Missouri.	Glasgow, Mo.	Robinson, W. M., P.	Louisville.	Louisville, Ky.
Quillen, Ezek.,	Washington.	Ipava, Ill.	Rockwell, A. O., P.	Zanesville.	Newark, O.
Quinan, T. H., W. C.	Baltimore.	Baltimore, Md.	Rockwell, C. T.,	Ohio.	Street's Run, Pa.
			Rockwell, E. F., PRF.	Nassau.	Brooklyn, L. I.
Raffensperger, E. B.,	Sidney.	Toledo, O.	Rockwell, J. E., P.	Concord.	Davidson C. N.C.
Ralston, Jas. G., T.	New Castle.	Norristown, Pa.	Rodenbaugh, H. S., P.	Nassau.	Brooklyn, N. Y.
Ramsay, Jas. B., P.	Rosnoke.	Lynchburg, Va.	Rodgers, Jas. L., T.	Phila. 2d.	Eagleview, Pa.
Ramsay, J. R., F. M.	Creek Nation	Mico, Ark.	Rodgers, R. K., P.	Miami.	Springfield, O.
Ramsay, Samuel, L.	St. Clairsville.	Barnesville, O.	Rodgers, A. H., s. s.	N. Brunswick	Boundbrook, N.J.
Randolph, J. C., L.	Transylvania	Stanford, Ky.	Rogau, Daniel,	Bloomington.	Atlanta, Ill.
Rankin, Alex. T., s. s.	Buffalo City.	Black Rock, N. Y.		Holston.	Kingsport, Tenn.

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NAME.	PRESBYTERY.	POST-OFFICE.	NAME.	PRESBYTERY.	POST-OFFICE.
Rogers, Jas., w. C.	Ogdenburg.	Ogdenburg, N. Y.	Sellers, Duncan, L.	Fayetteville.	Blk. Riv. Chap, NC
Fogers, J. L., P.	Flint River.	Atlanta, Ga.	Semple, Philo M., P.	Wooster.	Dalton, O.
Rogers, J. M., P.	N. Brunswick	Middleton P., N. J.	Senour, F. M.	Louisville.	Louisville, Ky.
Fogers, Joseph. P.	Karitan.	Frenchtown, N. J.	Seybold, J. C., s. s.	N. Orleans.	N. Orleans, La.
Rogers, O. F., s. s.	Chickasaw.	Verona, Miss.	Seymour, J. L., w. C.	Londonderry.	.....
Rogers, W. S., PRF.	Oxford.	Oxford, Ohio.	Shaffer, G. W., P.	Huntingdon.	Shirleysburg, Pa
Rondiez, V. L.	Chillicothe.	Mowertown, O.		Michigau.	London, C. W.
Root, Timothy, w. C.	E. Alabama.	Cuntersville, A.	Shand, W. G., w. C.	Saltsburg.	Davenport, Iowa.
Rosamond, J., s. s.	Tuscaloosa.	Union, Ala.	Shane, J. D., s. s.	Cincinnati.	Cincinnati, O.
Rosborough, H. O., P.	Redstone.	New Geneva, Pa.	Sharon, J. C., P.	Iowa.	Birmingham, Ia.
Rose, Henry B., s. s.	Greenbrier.	Gap Mills, Va.	Sharp, J. D., s. s.	E. Texas.	Alto, Tex.
Rosenthal, C. D.,	Passaic.	Scranton, Pa.		Steubenville.	Deersville, O.
Roser, P., s. s.	N. Albany.	N. Albany, Ind.	Sharp, W. W., w. C.	S. Carolina.	Due West, S. C.
Ross, A. W., s. s.	S. Carolina.	Pendleton, S. C.	Shaw, Colin, s. s.	Fayetteville.	Blk. Riv. Chap, NC
Ross, John, w. C.	Muncie.	Kokoma, Ind.	Shaw, H. W., T.	Logansport.	Logansport, Ind.
Ross, John B., P.	Paltimore.	Frederick, Md.	Shaw, Peter II., w. C.	New York.	Greenfieldhill, C.
Ross, R. G., L.	Madison.	Hanover, Ind.	Shearer, F. A., s. s.	Palmyra.	Palmyra, Mo.
Rossee, J. A., s. s.	Winnebago.	Neenah, Wis.	Shearer, J., w. C.	Cincinnati.	Pleasant Rid., O.
Rowe, John, s. s.	Hocking.	Gallipolis, O.	Shearer, John B., P.	Cincinnati.	Chapel Hill, N. C.
Rowell, Morse, s. s.	New York.	New York City.	Shedd, S. S., P.	Elizabeth'tn.	Rahway, N. J.
Rowell, T., L.	Schuyler.	Bloomington, Min	Shetz, W. C., P.	Concord.	Morgantown, N. J.
Rowland, Jas., w. C.	Richland.	Mansfield, Ohio.	Sheldon, Geo.,	Elizabeth'tn.	Princeton, N. J.
Rowlan, L. P., s. s.	Potosi.	Petersburg, Mo.	Shepherd, I. N., s. s.	Marion.	Marion, O.
Rudolph, A., F. M.	Lodianna.	Lodianna, Ind.	Shepley, S. H., T.	Blairsville.	Blairsville, Pa.
Ruffner, Henry, s. s.	Greenbrier.	Kenawha S., Va.	Shepperson, C. M., s. s.	Flint River.	Geneva, Ga.
Ruffner, W. H., w. C.	Lexington.	Harrisonburg, Va	Shepperson, J. G., P.	Ranoke.	Otter Bridge, Va.
Rumple, Jethro, P.	Concord.	Salisbury, N. C.	Sherrard, J. H., L.	Steubenville.	Washington, O.
Russell, Geo. A., P.	Fayetteville.	Carthage, N. C.	Sherill, R. E., s. s.	Memphis.	Harrods'g, Tenn
Russell, Moses, P.	Miami.	Clifton, O.	Sherwood, J. M., EDT.	Orange.	Fayetteville, N. C.
Russell, R. D., w. C.	S. Alabama.	Nanafolia, Ala.	Sbide, Rudolph, P.	St. Louis.	South Point, Mo.
Russell, Watson.	Redstone.	Clarksburg, Va.	Shields, C. W., P.	Philadelphia.	Philadelphia, Pa.
Rutherford, E. H., P.	C. Mississippi	Chickung, Miss.	Shields, E. P., P.	W. Jersey.	Daretown, N. J.
Rutter, L. C., P.	Donegal.	Chestnut La.	Shields, James M., P.	Erie.	Exchangeville, Pa.
Ryerson, M. W., T.	Burlington.	Allentown, N. J.	Shields, J. W., L.	Miami.	Spring Valley, O.
Sachse, H., w. C.	Louisville.	Memphis, Tenn.	Suiland, And., P.	Bedford.	Mt. Kisco, N. Y.
Sackett, M. A., s. s.	Richland.	Mt. Vernon, O.	Shimeall, R. C., w. C.	New York.	New York City.
Safford, J. P., P.	Sidney.	Piqua, O.	Shinn, Jas. G., P.	Philadelphia.	P. Richmond, Pa.
Safford, Henry, AGT.	Hopewell.	Greensboro, Ga.	Shirley, M. M., P.	Saltsburg.	Shelcta, Pa.
Sabler, Dan. D., P.	N. Brunswick	Red Bank, N. J.	Shive, Rufus W., D. M.	Tuscumbia.	Moulton, Ala.
Salmon, Jas. M., s. s.	Northumb'd.	Berwick, Pa.	Shockley, H. M., P.	White Water.	Cambridge C. Ind
Sample, Robt. F., P.	Carlisle.	Bedford, Pa.	Shotwell, Alb., AGT.	Lafayette.	Georgiaville, Tex.
Sample, W. A., P.	Arkansas.	Fort Smith, Ark.	Shotwell, Nath., P.	Concord.	Rutherford'n, NC.
Sanderson, Jos. P.	N. York 2d.	New York City.	Shryock, L. B. W., P.	Saline.	Sandoval, Ill.
Sanderson, D. D.,	S. Alabama.	Marion, Ala.	Shultz, J. N., s. s.	Lake.	Bristol, Ind.
Sargent, J. A.,	.....	Manhatta'v'e, NY	Sickles, E. C., s. s.	St. Louis.	St. Louis, Mo.
Saunders, E. D., PRF.	Philadelphia.	W. Phila., Pa.	Sickles, W., w. C.	Indianapolis.	Indianapolis, Ind.
Saunders, J. N., P.	Louisville.	Bloomfield, Ky.	Siekles, W. W.,	New Albany.	Indianapolis, Ind.
Saunders, Miles, L.	Louisville.	Bloomfield, Ky.	Sill, Amos H., L.	Paltimore.	W. Notting'm, Md
Savage, J. A., PRS. ;	Milwaukie.	Waukesha, Wis.	Silliman, A. P., P.	Tuscaloosa.	Clinton, Ala.
Savage, Thos., P.	Montgomery.	Bedford, N. II.	Sim, W. R., P.	Kaskaskia.	Jordan's G., Ill.
Savage, W. T. D. M.	N. Mississippi	Grenada, Miss.	Simontou, Eph., P.	Newton.	Vienoa, N. J.
Sawney, Alex., AGT.	Steubenville.	Carrollton, O.	Simontou, A. G., F. M.	Carlisle.	Rio Janeiro, S. A.
Sawtelle, B. N., P.	Arkansas.	Batesville, Ark.	Simontou, Wm., P.	Northumb'd.	Williams'p't, Pa.
Saye, Jas. H., s. s.	Bethel.	Union, S. C.	Simrall, J. G., s. s.	W. Lexington.	Lexington, Ky.
Saye, John B., s. s.	Saline.	Bridgeport, Ill.	Simpson, C. D., w. C.	Missouri.	Boonville, Mo.
Scarborough, W. B., P.	Baltimore.	Taneytown, Md.	Simpson, L. L.	W. Africa.	Monrovia, Lib.
Schaible, J. G., P.	St. Louis.	Bay, Mo.	Simpson, J. A. E., P.	Coshocton.	Millersburg, O.
Schenck, A. V. C., PRS	St. Louis.	St. Charles, Mo.	Simpson, Robt., w. C.	Palentine.	Newton, Il.
Schenck, Ellas S., PRF	St. Louis.	St. Charles, Mo.	Simpson, T. W., P.	Baltimore.	Sykesville, Md.
Schenck, W. E., SEC	Philadelphia.	Philadelphia, Pa.	Sinclair, Alex., P.	Concord.	Charlotte, N. C.
Schneider, F. J. C., L.	Ohio.	Allegheny C'y, Pa	Sinclair, Jas., P.	Fayetteville.	Queensdale, N. C.
Schwartz, F. C., s. s.	Dubuque.	Galena, Ill.	Sinclair, J. C., P.	Fayetteville.	Fayetteville, N. C.
Schwartz, Jacob, P.	Dane.	Loran, Ill.	Singletary, W. II., s. s.	E. Mississippi	Singletary'v'e, S. G
Scott, Alex., P.	Richland.	Savannah, O.	Singleton, H., L.	St. Louis.	Chillicothe, Mo.
Scott, Geo., L.	Washington.	W. Green wood, Pa	Skillman, C. H., s. s.	Albany.	Luzerne, N. Y.
Scott, Geo. K., P.	W. Texas.	Lockhart, Tex.	Slack, E., w. C.	Cincinnati.	Cincinnati, O.
Scott, H. B., s. s.	Vincennes.	Princeton, Ind.	Slagle, B. W., s. s.	Palmyra.	Monticello, Mo.
	Phila. 2d.	Holmesburg, Pa.	Sloan, G. W., D. M.	Ohio.	Washington Ter.
Scott, J. L., P. M.	Furrukhabad	Agra, N. J.	Sloan, Jas., P.	Washington.	Dunningsville, Pa
Scott, J. M., P.	W. Lexington	Winchester, Ky.	Small, Arthur M., P.	E. Alabama.	Tuskegee, Iowa.
Scott, J. A., P.,	Roanoke.	Halifax, Va.	Smalley, John, s. s.	Dubuque.	Waserley, Iowa.
Scott, J. W., PRS.	Washington.	Washington, Pa.		Philadelphia.	Philadelphia, Pa.
Scott, J. W.,	Oxford.	Honesdale, Pa.		Mississippi.	U. Church, Miss.
Scott, Robt., s. s.	Platte.	Ridgely, Mo.	Smiley, J. II., P.	Faye'te'ville, Ten	Faye'te'ville, Ten
Scott, Stephen, w. C.	Missouri.	Mexico, Mo.	Smith, A. P., P.	Charleston.	Charleston, S. C.
Scott, Thos. G., P.	Beaver.	Mechanicstown, O	Smith, E. M., PRF.	W. Hanover.	Hampden Sid, Va
Scott, W. A., P.	California.	S. Francisco, C.	Smith, C. R., P.	Bethel.	Bell Air, S. C.
Scott, W. M., PRF.	Chicago.	Chicago, Ill.	Smith, D., L.	Wooster.	Bon Air, Tenn.
Scovel, S. F., P.	N. Albany.	Jeffersonville, Ind	Smith, D. W., w. C.	Milwaukie.	Richmond, Wis.
Scovel, Alden, s. s.	Burlington.	Bordchtown, N. J.	Smith, D. F., s. s.	E. Alabama.	Jacksonville, Ala.
Scribner, Wm., w. C.	N. Brunswick	Plainfield, N. J.	Smith, D. T., PRF.	Londonderry.	Bangor, Me.
Sudder, H. M., P.	Ebenezer.	Elizaville, Ky.	Smith, E. B., P.	Palmyra.	Louisiana, Mo.
See, C. S. M., P.	Lexington.	Fishersville, Va.	Smith, E. B., P.	Potomac.	Prospect Hill, Va
Seeley, A. H., s. s.,	Bedford.	N. Salem, N. Y.	Smith, E. D., P.	New York.	New York City.
Seeley, A. H., s. s.	Albany.	Carlisle, N. Y.	Smith, Fred, L.	Cedar.	.....
Seeley, Edw. E., s. s.	Troy.	Sandy Hill, N. Y.	Smith, H. A., s. s.	S. Alabama.	Centreville, Ala.
Sellock, Chas. Y., P.	Louisiana.	Plaquemine, La.	Smith, H. M., P.	N. Orleans.	N. Orleans, La.

NAME.	PRESBYTERY.	POST OFFICE.	NAME.	PRESBYTERY.	POST OFFICE.
Smith, James, W. C.	Philadelphia.	Philadelphia, Pa.	Steins, Fred. P.	New York.	New York City.
Smith, James, W. C.	Chicago.	Doune, Scotland.	Sterling, J. W., PRF.	Dane.	Madison, Wis.
Smith, James, P.	Donegal.	Mount Joy, Pa.	Sterrett, Alex., P.	Vincennes.	Evansville, Ind.
Smith, James, S. S.	Marion.	Marysville, O.	Sterrett, Dav., W. C.	Iluntingdon.	Carlisle, Pa.
Smith, James I., P.	L. Superior.	Ontonagon, M.	Stevens, Jos., P.	Northumb'd.	Jersey Shore, Pa.
Smith, Jas M., P.	Ohio.	Industry, Pa.	Stevens, L. M., L.	Miami.	Monroe, O.
Smith, John B., L.	Allegheny C.	College Corner, In	Stevenson, Dav., P.	Indianapolis.	Indianapolis, Ind
Smith, John F., S. S.	Indianapolis.	Franklin, Ind.	Stevenson, Jos., W. C.	Sidney.	Bellefontaine, O.
Smith, John M., S. S.	Ohio.	Pittsburg, Pa.	Stevenson, J. M., SEC.	New York.	New York City.
Smith, John M., P.	Washington.	Wellsburg, Va.	Stevenson, P. E., T.	Passaic.	Madison, N. J.
Smith, Joseph, P.	Blairsville.	Greensburg, Pa.	Stevenson, Ross, P.	Blairsville.	Ligonier, Pa.
Smith, Joseph D., P.	Donegal.	Slate Hill Pa.	Stevenson, S. H., P.	Bloomington.	Hey worth, Ill.
Smith, Joseph T., P.	Baltimore.	Baltimore, Md.	Stevenson, Thos., S. S.	Huntingdon.	Tyrone City, Pa.
Smith, Josiah D., P.	Columbus.	Columbus, O.	Stewart, A. S., S.	Milwaukie.	Ozaukee, Wis.
Smith, J. Hen., W. C.	W. Hanover.	Greensboro, N. C.	Stewart, C. B., S. S.	S. Carolina.	Fairview, S. C.
Smith, J. S., S. S.	Newton.	Andover, N. J.	Stewart, C. W., P.	Donegal.	Colerain, Pa.
Smith, N. H., L.	Ohio.	Allegheny C'y, Pa	Stewart, C. S., CRP.	N. Brunswick	New York City.
Smith, R., W. C.	Nassau.	Brooklyn, L. I.	Stewart, Dan., P.	West Jersey.	Camden, N. J.
Smith, R. P., L.	Philadelphia.	.....	Stewart, D. M., S. S.	White Water.	Rushville, Ind.
Smith, Robt. C., PRE.	Winnebago.	Beaver Dam, W.	Stewart, Geo. D.	Genesee Riv.	West Point, Ia.
Smith, Sam. B., S. S.	E. Alabama.	Talmage, Ga.	Stewart, John, S. S.	Oxford.	Harrison, O.
Smith, S. H., L.	Hillsboro.	Alton, Ill.	Stewart, John, L.	Phila. 2d.	Princeton, N. J.
Smith, Thos. C., P.	N. Brunswick	.....	Stewart, J. B., P.	Oxford.	Oxford, O.
Smith, Thos. E., P.	St. Louis.	Creve Cœur, Mo.	Stewart, J. C., S. S.	Concord.	Morgantown, N.C
Smith, Thos. G., P.	Harmony.	Bell's Store, S. C.	Stewart, L. L., W. C.	Concord.	Asheville, N. C.
Smith, Thos. G., P.	Chicago.	Kyrtire, Ill.	Stewart, R. C., L.	Saltsburg.	.....
Smith, T. S. C., P.	Baltimore.	Jaretsville, Md.	Stewart, W. B., T.	Bedford.	Carlisle, N. Y.
Smith, T. T., P.	Peoria.	Henry, Ill.	Stickney, W. W., S. S.	Montgomery.	Forks, Va.
Smith, W., PRF.	Ohio.	Cannonsburg, Pa.	Stillman, C. A., P.	Tuscaloosa.	Gainesville, Ala.
Smith, W. A., S. S.	W. Texas.	Cedar Creek, Tex	Stitt, Wm. C., L.	Philadelphia.	Georgetown, D. C.
Smith, W. G., D. M.	Michigan.	Hartwell's, Mich	Stockton, John, P.	New York.	Williamsb'g, L. I.
Smith, W. C., S. S.	Flint River.	Laurenceville, Ga.	Stockton, J. P., P.	Washington.	Cross Ck. Vil, Pa
Smock, D. V., S. S.	Des Moines.	Sigourney, Iowa.	Stoddard, Wm., L.	S. Carolina.	Columbia, S. C.
Smoot, R. K., P.	Muhlenburg.	Bowling Gr'n, Ky	Stoddard, C. A., P.	New York 2d.	N. York City, N.Y
Smuller, H. W., P.	Bedford.	Carmel, N. Y.	Stone, Jared M., P.	Peoria.	Princeton, Ill.
Smylie, J. A., S. S.	Louisiana.	Rosedale, La.	Stoneroad, Joel, P.	Redstone.	Woodvale, Pa.
Smyth, Chas. B., P.	N. York 2d.	Delhi, N. Y.	Strahan, F. G., S. S.	Muhlenburg.	Danville, Ky.
Smyth, Jas. J., S. S.	Indianapolis.	Shelbyville, Ind.	Strain, John B., P.	Carlisle.	Millerstown, Pa.
Smyth, O. H. P., S. S.	Tombeckbee.	Louisville, Miss.	Stratton, Daniel, P.	West Jersey.	Salem, N. J.
Smyth, Thos., P.	Charleston.	Charleston, S. C.	Stratton, James, P.	Louisiana.	Jackson, La.
Smythe, W. H., W. C.	Bloomington.	Granville, Ill.	Stratton, Jos. B., P.	Mississippi.	Natchez, Miss.
Smythe, W. M., W. C.	S. Alabama.	Dayton, Ala.	Stratton, W. O., P.	New Lisbon.	N. Benton, O.
Sneed, S. K., AGT.	St. Louis.	Kirkwood, Mo.	Street, Robt., P.	Passaic.	Union, N. J.
Snoodgrass, W. D., P.	Hudson.	Goshen, N. Y.	Strother, J. W., S. S.	W. District.	Brownsville, Ten.
Snou, P. H., L.	St. Paul.	Lake City, Minn.	Stryker, Wm. M., S. S.	Council Bluffs	Clarinda, Iowa.
Snowden, E. H., S. S.	Luzerne.	Kingston, Pa.	Stuart, David T., T.	Louisville.	Shelbyville, Ky.
Snyder, Henry, PRF.	Rozanoke.	Hamp. Sid., Va.	Stuart, Sam. D., P.	Montgomery.	Christiansb'g, Va.
Snyder, W. M., W. C.	Albany.	.....	Stuart, Thos. C., S. S.	Chickasaw.	Pontotoc, Miss.
Somerville, J., S. S.	Tuscaloosa.	Bridgeville, Ala.	Studdiford, P. A., P.	Karitan.	Milford, N. J.
Somerville, W. C., S. S.	S. Brazos.	Columbia, Tex.	Studdiford, P. O., P.	Raritan.	Plainfield, N.J
Southworth, T. D., W. C.	Londonberry.	Franklin, Mass.	Studdiford, S. M., P.	Elizabethto'n	Lambert, N. J.
Sparrow, P. J., S. S.	S. Alabama.	Pensacola, Fla.	Sturdevant, C., T.	Miami.	Springfield, O.
Sparrowgrove, Geo., S. S.	St. Clairsville	Weegee, O.	Sturges, Chas., F. M.	Omba.	Decatur, N. J.
Spayd, Henry E., P.	Raritan.	Brownburg, Pa.	Suttou, W. C., S. S.	Harmony.	Peedee, S. C.
Speer, Wm., F. M.	California.	Hudson, Wis.	Sutpher, M. C., P.	Philadelphia.	Philadelphia, Pa.
Speers, Thos. P., P.	New Lisbon.	.....	Swain, John L., L.	Raritan.	.....
Spense, W. B., P.	Sidney, O.	Atchison, K. T.	Swan, Benj. C., P.	Shuylor.	Shawntown, Ill.
Spencer, Julius, S. S.	St. Louis.	Covington, Ky.	Swan, G. M., W. C.	Iowa.	Brighton, Iowa.
Spilman, J. E., P.	Ebenezer.	Grandview, Ill.	Swan, J. N., P.	Fort Wayne.	Columbia C., Ind
Spinning, Chas. P., P.	Palestine.	.....	Swan, Sam., S. S.	Chicago.	Leland, Ill.
Spozyuski, S., L.	New York.	Depere, Wis.	Swaney, Alex., P.	Steubenville.	N. Hagerstown, O.
Spofford, L. C., P.	Winnebago.	New Castle, Del.	Sweetman, Jos., W. C.	Albany.	Charlton, N. Y.
Spotswood, J. B., P.	New Castle.	Albany, N. Y.	Swift, Edw., P., L.	Allegheny C.	Allegheny C. Pa.
Sprague, W. B., P.	Albany.	New York City.	Swift, Elisha P., P.	Allegheny C.	Allegheny C. Pa.
Spring, Gardiner, P.	New York.	Newburgh, N. Y.	Swift, Elliott E., P.	Beaver.	New Castle, Pa.
Sprole, Wm. T., P.	North River.	Chester, Pa.	Swift, Wm., S. S.	E. Alabama.	Greenville, Ala.
Sproull, A. W., P.	Philadelphia.	Kenansville, N.C	Swing, David, PRF.	Oxford, O.	Oxford, O.
Sprunt, J. M., P.	Fayetteville.	Pt. Deposit, Md.	Symington, R. S., P.	Lafayette.	Kansas C., Mo.
Squier, John, P.	New Castle.	Newman, Ga.	Symington, W. D., S. S.	Platte.	Savannah, Mo.
Stacey, James, P.	Flint River.	Danville, Miss.	Symmes, F. M., P.	Madison.	Pleasant, Ind.
Stafford, J. B., W. C.	Chickasaw.	Trenton, Ill.	Symmes, J. H., P.	Carlisle.	Cumberland, Md.
Stafford, James, S. S.	Kaskaskia.	Milton, N. C.	Symmes, J. G., P.	N. Brunswick	Cranberry, N. J.
Stanfi-ld, S. A., P.	Orange.	Chillicothe, O.	Tadlock, J. D., PRS.	Holston.	Jonesboro, Ten.
Stanton, R. L., P.	Chillicothe.	Kankakee, Ill.	Taggart, S. B., L.	Louisville.	Bloomfield, Ky.
Staples, Moses W., P.	Chicago.	Elderton, Pa.	Tait, J. C., L.	Laduech.	Columbus, Ky.
Stark, Oliver, W. C.	Saltsburgh.	Indian.	Talbot, W. K., D. M.	Hopewell.	Talmage, Ga.
Stark, John, P. F. M.	Nassau.	Astoria, N. Y.	Talmage, S. K., PRS.	St. Clairsville	Grandview, O.
Stead, Benj. F., P.	Iowa.	Fort Madison, Ia.	Tannehill, R., P.	Philadelphia.	.....
Stebbins, G., W. C.	Rock River.	Tiskilwa, Ill.	Tappan, W., L.	Philadelphia.	.....
Stebbins, Jas., W. C.	Burlington.	Princeton, N. J.	Tate, Robt., W. C.	Fayetteville.	Sill's Ck., N. C.
Stedman, Jas. O., P.	Memphis.	Memphis, Tenn.	Taylor, Aug., L.	Columbus.	Allegheny C. Pa.
Steel, Robt., P.	Phila. 2d.	Abington, Pa.	Taylor, A. A. E. P.	Dubuque.	Dubuque, Iowa.
Steel, Sam., P.	Chillicothe.	Hillsboro, O.	Taylor, C. P., S. S.	Iowa.	Ft. Madison, Ia.
Steele, Daniel.	Kaskaskia.	.....	Taylor, C. H., P.	Albany.	Balston C., N. Y.
Steele, John, D. M.	Cedar.	Pike's Peak, Ia.	Taylor, E. W., S. S.	Lake.	Edwardshh, Mich
Steele, John A., S. S.	Palestine.	Grand View, Ill.	Taylor, C. I., S. S.	White Water.	Lawrenceb'g, Ind.

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NAME.	PRESBYTERY.	POST OFFICE.	NAME.	PRESBYTERY.	POST-OFFICE.
Taylor, H. W., s. s.	Oxford.	Eaton, O.	Valentine, Rich., P.	Louisville.	New Castle, Ky.
Taylor, R. F., s. s.	Cherokee.	Summersville, Ga.	Vallandigham, J. L., P.	New Castle.	Newark, Del.
Taylor, R. F., s. s.	Madison.	Vernon, Ind.	Vallandigham, G. S., L.	New Lisbon.	.....
Taylor, R. J., P.	E. Hanover.	Portsmouth, Va.	Van Artsdalem, G., P.	Phila. 2d.	Shade Gap, Pa.
Taylor, Rufus, P.	N. Brunswick	Hightstown, N. J.	Vance, And., s. s.	Knoxville.	Cloyd's Ck, Tenn
Taylor, Thos. J., s. s.]	Des Moines.	Winterset, Iowa.	Vance, Jos., L.	Washington.	Washington, Pa.
Taylor, W. G., P.	Allegheny.	Tarentum, Pa.	Van Court, J. H., EDT.	St. Louis.	St. Louis, Mo.
Taylor, W. H., P.	New York.	Clifton Stat'n, NY	Van Deman, H., P.	Marion.	Delaware, Ohio.
Teese, David, s. s.	Bedford.	Wh. Plains, N. Y.	Vanderlas, J.,	Dane.	Plattville, Wis.
Teitworth, W. P., s. s.	Northumb'd.	Rohrsburg, Pa.	Vanderveer, Dan.,	Elizabeth'n.	Elizabeth, N. J.
Telford, Alex., P.	Sidney.	Spring Hills, O.	Van Doreu I., W. C.	N. Bruuswick	New York City.
Telford, W. B., s. s.	Cherokee.	Kingston, Ga.	Van Doren, L. H., P.	New York.	N. York City, N. Y.
Templeton, Milo, P.	Marion.	Marseilles, Ohio.	Van Doren, W. H., s. s.	Cincinnati.	College Hill, O.
Templeton, S. M., P.	Peoria.	Delavan, Ill.	Van Dyke, H. J., P.	Nassau.	Brooklyn, N. Y.
Templeton, W. H., w. c.	Creek Nation.	Pinckney'e, Ill.	Van Dyke, J. P., P.	Cincinnati.	Pleasant R., O.
Terney, Levi.	C. Texas.	Salado, Tex.	Van Eman, Geo., s. s.	Findlay.	Van Buren, O.
Terhume, E. P., P.	W. Hanover.	Charlote, Va.	Van Eman, Geo., P.	Palmyra.	Lick Creek, Mo.
Terry, Calvin, w. c.	Connecticut.	N. Weymo'h, Mass	Van Eman, T. B., P.	Ohio.	Fayette City, Pa.
Thayer, Chas., D. M.	St. Paul.	Prescott, Wis.	Vannatta, P. R., w. c.	Hillsboro.	Indianapolis, Ind
Thayer, E. W., w. c.	Palestine.	Chatham, Ill.	Vannuys, H. L., L.	Lake.	Goshen, Ind.
Thayer, H. B., P.	Genesee Riv.	Oakland, N. Y.	Van Vliet, A., P.	Dubuque.	Dubuque, Iowa.
Thayer, Loren, P.	Londonderry.	Windham, N. H.	Van Wyck, G. P., P.	Karitan.	Clover Hill, N. J.
Thom, John C., P.	Donegal.	Honey Brook, Pa.	Vaughan, C. R., T.	Roanoke.	Coke's Ferry, Va.
Thomas, B. D., w. c.	N. Mississippi	Vernon, La.	Veeder, P. V., s. s.	Benicia.	Napa City, Cal.
Thomas, Enoch, D. M.	Lexington.	Beverly, Va.	Venhuizen, A. B., P.	Rochester C'y	Williamson, N. Y.
Thomas, Hen. E.,	New Albany.	.....	Veith, Herman, s. s.	Hudson.	Jeffersonville, NY
Thomas, John, s. s.	Logansport.	.....	Venable, H. I., P.	Palestine.	Oakland, Ill.
Thomas, John, P.	Northumb'd.	Wash'tonville, Pa	Vermilye, A. G., P.	Londonderry.	Newburyport, M.
Thomas, Thos., s. s.	Susquehanna	Orwell, Pa.	Vincent, Jas. J., w. c.	Missouri.	Keysterville, Mo.
Thomas, Thom. E., s. s.	Miami.	Dayton, O.	Vincent, W. R., P.	St. Clairsville	Uniontown, O.
Thompson, C. K., s. P.	Crawfords'v'e.	Thorntown, Ind.	Virtue, And., P.	Coschocton.	Apple Creek, O.
Thompson, C. L., L.	Winnebago.	Portage, Wis.	Visscher, S. G., L.	Albany.	.....
Thompson, G. W., P.	Huntingdon.	Academia, Pa.	Voris, C. P., L.	Madison.	Lexington, Ind.
Thompson, H. P., s. s.	Ebenezer.	Carlisle, Ky.	Waddell, J. N., PRF.	Chickasaw.	La Grange, Tenn.
Thompson, John C., P.	New Castle.	Smyrna, Del.	Wadsworth, C., P.	Philadelphia.	Philadelphia, Pa.
Thompson, Lew., s. s.	Oregon.	Astoria, Ore.	Waggoner, D. P.	Beaver.	Pulaski, Pa.
Thompson, P. H., L.	Memphis.	Memphis, Tenn.	Waite, J. T. H., P.	Lewes.	Salisbury, Md.
Thompson, R. G., w. c.	Chicago.	Beloit, Wis.	Wales, B. M., P.	W. Hanover.	Greenfield, Na.
Thompson, S. H., L.	Hilla. 2d.	Doylestown, Pa.	Waldburger, J. J., D.M.	Allegheny.	Butler, Pa.
Thompson, S. T., L.	Huntingdon.	Milroy, Pa.	Walker, J. A., L.	S. Carolina.	.....
Thompson, Wm., s. s.	Luzerne.	Tamaqua, Pa.	Walker, J. W., P.	Blairsville.	W. Fairfield, Pa.
Thompson, W. H., P.	Memphis.	Bolivar, Tenn.	Walker, R. B., P.	Allegheny.	Plaingrove, Pa.
Thompson, W. S., P.	W. Hanover.	N. Canton, Va.	Walker, R. C., P.	Lexington.	Churchville, Va.
Thomson, A. E., P.	Chicago.	Milford Centre, O.	Walker, T. M., P.	Schuyler.	Fountain G. Hill.
Thomson, J. H., s. s.	E. Mississippi	McLeods, Miss.	Wall, Bloomfield, P.	Iowa.	Kossuth, Iowa.
Thomson, P. W., P.	Schuyler.	New York City.	Wall, Edw., P.	Albany.	Kingsboro, N. Y.
Thomson, S. H., PRF.	Madison.	Prairie C., Ill.	Wall, T. G., P.	Orange.	Newbern, N. C.
Thorburn, A. McA., P.	Albany.	S. Hanover, Ind.	Wallace, D. A., P.	Kaskaskia.	Nashville, Ill.
Thorn, A. S., D. M.	Highland.	Malta, N. Y.	Wallace, J. A., s. s.	Cherokee.	Dalton, Ga.
Thornton, F., s. s.	Highland.	Highland, Kan.	Wallace, John, P.	Donegal.	Poquea, Pa.
Thornton, J. C., L.	Louisville.	Louisville, Ky.	Wallace, J.	Muncie.	Tekamah, Neb. T.
Thornton, J. C., L.	U. Missouri.	Mt. Carmel, Ill.	Wallace, J. H., w. c.	Montgomery.	Clear Branch, Va
Thornewell, J. H., PRF.	Charleston.	Columbia, S. C.	Wallace, J. W., s. s.	Lafayette.	Independence, Mo
Tidball J. C., s. s.	Columbus.	Gabannah, O.	Wallace, M. J., s. s.	E. Texas.	Hickory Hill, T.
Tidball, W. D., P.	Roaouek.	Concord Depot, Va	Wallace, R. M., P.	Redstone.	Brownsville, Pa.
Timlow, P. J., P.	Donegal.	Marietta, Pa.	Wallace, T. F., L.	Blairsville.	.....
Todd, D. R., L.	Hillsboro.	Xenia, Ill.	Wallace, S. H., L.	St. Clairsville	.....
Todd, Geo. T., w. c.	North River.	Fon du Lac, Wis.	Waller, David J., P.	Northumb'd.	Bloomsburg, Pa.
Todd, Isaac, s. s.	Hudson.	Milford, Pa.	Wallis, James, s. s.	W. Texas.	Concrete, Tex.
Todd, Nath., w. c.	Allegheny C.	New Newton, Pa.	Walsh, J. J., P. M.	N. Mississippi	Horn Lake, Miss.
Todd, Oliphant M., P.	New Lisbon.	New Lisbon, O.	Walton, J. E.	Furrukhabad	Futtelgurh, N. I.
Todd, Rich. K., P.	Chicago.	Woodstock, Ill.	Wampler, J. M., EDT.	Potomac.	Rockford, Ill.
Toulinson, G., s. s.	Buffalo City.	Marbledale, Conn	Ward, F. De W., P.	Cincinnati.	Cincinnati, O.
Torrence, Adam, P.	Blairsville.	N. Alexandria, Pa	Ward, I. W., s. s.	Genesee Riv.	Genesee, N. Y.
Towless, D. T., s. P.	Fayetteville.	Teachey's, N. C.	Ward, I. W., s. s.	Chicago.	Lane Depot, Ill.
Town, Edwin, P.	Raritan.	Lambertville, N. J	Ward, Thos., L.	Chicago.	Lane Depot, Ill.
Towne, J. H.,	Rochester C'y	Buffalo, N. Y.	Warden, Win., L.	Winchester.	Wardensville, Va.
Townley, Wm., T.	Schuyler.	Aledo, Ill.	Wardlaw, T. DeL., P.	Nashville.	Clarksville, Tenn
Townsend, D. W., P.	Salisbury.	Parnassus, Pa.	Warner, Austin,	Missouri.	Dover, Mo.
Travis, John M., s. s.	Palmyra.	Florida, Mo.	Warner, John R., P.	Carroll.	Gettysburg, Pa.
Travis, M. C., L.	New Lisbon.	Lee, O.	Warren, Jos., P.	Schuyler.	Quincy, Ill.
Trimble, E. C., P.	W. District.	Jackson, Tenn.	Warren, P. W., w. c.	E. Texas.	N. Danville, Tex.
Trimble, W. W., P.	Lexington.	Brownsvurg, Va.	Washburn, D., COLP.	Zanesville.	Marietta, O.
True, H. A., M. D.	Marion.	Marion, O.	Washburn, Eben, w. c	Columbus.	C. College, O.
Truax, W. B., L.	New Albany.	.....	Waterman, A. T., L.	New York.	.....
Tuck, N. F., L.	Ebenezer.	Shawneetown, Ill	Waterman, G., w. c.	Baltimore.	.....
Teuhope, A., w. c.	Philadelphia.	Shadwell, Pa.	Waters, C. O., L.	Cedar.	Toledo, Iowa.
Tully, Andrew, P.	Newton.	Phillipsburg, N. J	Watkins, S. W., s. s.	W. Hanover.	Greenw'd D., Va.
Tully, David, P.	Albany.	Ralston S., N. Y.	Watson, A. M.,	S. Alabama.	Bridgeville, Ala.
Turner, D. McN., PRS.	Florida.	Tallahassee, Fla.	Watson, James, P.	S. Alabama.	Selma, Ala.
Turner, J. H., w. c.	E. Hanover.	Liberty, Va.	Watson, J. C., P.	Northumb'd.	Milton, Pa.
Tustin, Sept., s. s.	Potomac.	Aberdeen, Miss.	Watson, John, P.	Steubenville.	Amsterdam, O.
Twitchell, Plin., w. c.	Genesee Riv.	Wyoming, N. Y.	Watson, Sam. L., P.	Bethel.	De'hd., S. C.
Tyler, F. A., EDT.	N. Mississippi	Memphis, Tenn.	Watson, Thos., P.	St. Louis.	Naylor's S., Mo.
Ullman, J. F., P. M.	Furrukhabad	Futtelgurh, N. I.	Watt, John S., w. c.	St. Louis.	.....
Umsted, J. T., P.	New Castle.	Cocharville, Pa.	Watts, Robt., P.	Philadelphia.	Philadelphia, Pa.
Urnston, T. H., P.	Arkansas.	Van Buren, Ark.	Waugh, Jos., L.	Washington.	Wellsburg, Va.
Urnston, N. M., s. s.	Palmyra.	St. Francisvi'e, Mo	Way, Rich. Q., F. M.	Ningo.	.....
Ustick, John, P.	Chicago.	Earville, Ill.	Wayne, Ben., AGT.	Louisiana.	N. Orleans, La.
Vail, E. I., w. c.	California.	Crescent City, Cal	Weaver, John S., P.	Miami.	Blue Ball, O.
Vail, Thomas S., P.	Schuyler.	Knoxville, Ill.	Webber, Henry, P.	Beaver.	N. Sewickly, Pa.

THE PRESBYTERIAN CHURCH IN THE UNITED STATES (O. S.) 161

NAME.	PRESBYTERY.	POST-OFFICE.	NAME.	PRESBYTERY.	POST OFFICE.
Webster, Chas. W. C.	N. Brunswick	Middlet'n P., N.J.	Wilson, J. L., SEC.	Harmony.	New York, N. Y.
Webster, Geo. H., L.	Philadelphia.	.....	Wilson, J. M., s. s.	W. Texas.	Seguin, Tex.
Weed, Henry R. P.	Washington.	Wheeling, Va.	Wilson, J. R., P.	Hopewell.	Augusta, Ga.
Weeks, Jos., D. M.	Mississippi.	Natchez, Miss.	Wilson, L. F., P.	Winchester.	Hedgesville, Va.
Weidman, J. D., L.	Philadelphia.	Wilkesbarre, Pa.	Wilson, M. C. L.	Huntington.	Belleville, Pa.
Weiss, Ed. M., P.	Passaic.	Patterson, N. J.	Wilson, R. F., P.	Redstone.	McKeesport, Pa.
Weitzel, John, D. M.	Chicago.	Sbaron, Ill.	Wilson, R. W., P.	Chillicothe.	Bloomington, O.
Welsh, Thos. R., s. s.	Arkansas.	Helena, Ark.	Wilson, Sam., P.	Zanesville.	New Concord, O.
Weiles, Henry II., P.	Luzerne.	Kingston, Pa.	Wilson, Sam., P.	Redstone.	Merrittstown, Pa.
Wells, John D., P.	Nassau.	Williamsburg, NY	Wilson, S. B., PRF.	Hamp. Sid., Va.	.....
Wells, J. G., T.	Potosi.	Jackson, Mo.	Wilson, S. J., PRF.	Washington.	Allegheny C., Pa.
Wells, R. R., W. C.	Baltimore.	Baltimore, Md.	Wilson, S. M., s. s.	Sangamon.	Pleasant Pa., Ill.
Wells, Shep., AGT.	Maury.	Columbia, Tenn.	Wilson, S. T., P.	Rock River.	Rock Island, Ill.
Wells, S. T., D. M.	Dubuque.	San Francisco, Cal	Wilson, S. B. O., P.	Concord.	Enola, N. C.
Wells, W. M., P.	N. Brunswick	Jonesburg, N. J.	Wilson, S. R., P.	Cincinnati.	Cincinnati.
Wentz, H. A., F. M.	Indian.	Doaksville, Ark.	Wilson, Thad., P.	N. Brunswick	Shrewsbury, N J
West, Nath., P.	Philadelphia.	Philadelphia, Pa.	Wilson, W. S., P.	Fort Wayne.	Warsaw, Ind.
West, Jr., Nath., P.	Nassau.	Brooklyn, N. Y.	Wilson, W. V., P.	Winchester.	Moorefield, Va.
West, Wm. A., P.	Carlisle.	Spring Run, Pa.	Wilson, W. W., P.	Harmony.	Bishopville, S. C.
	Philadelphia.	Philadelphia, Pa.	Wilson, W., D. M.	Erie.	Lecompton, K. T.
Westcott, L. P.	Northumb'd.	McKewensville, Pa	Wimpy, Jesse, s. s.	Memphis.	Marion, Ark.
Westcott, W. A., P.	Hudson.	Florida, N. Y.	Wines, E. C., PRS.	St. Louis.	St. Louis, Mo.
Westervelt, J. P., W. C.	Albany.	Princeton, N. J.	Winford, J. S.,	Memphis.	Sharon, Tenn.
Westervelt, S. D., P.	Bedford.	Yorktown, N. Y.	Winn, John, P.	Peoria.	Henry, Ill.
Westervelt, W. E., P.	Newton.	Bloomingsburg, N. J	Winn, T. S., s. s.	Tuscaloosa.	Havana, Ala.
Whaley, F. N., P.	Orange.	Clarksville, Va.	Wiuslett, David,	Creek Nation	Crk Agency, Ark
Whallon, Thos., s. s.	Muncie.	Tipton, Ind.	Winters, Jacob, W. C.	Greenbrier.	Macou City, Mo.
Wharey, Thos. P.	Roanoke.	Keyville, Va.	Wiseman, John, P.	Chillicothe.	Greenfield, O.
White, Ansley D., P.	N. Brunswick	Trenton, N. J.	Witherspoon, A. J., P.	S. Alabama.	Lynden, Ala.
White, Charles, P.	Winchester.	Berryville, Va.	Witherspoon, T. D., P.	Chickasaw.	Oxford, Miss.
White, Geo. W., P.	E. Hanover.	San Marino, Va.	Withdraw, Thos. S., P.	Winchester.	Washington, Va
White, Henry M., L.	Lexington.	Lexington, Va.	Wolcott, John J., s. s.	St. Louis.	Shottwell, Mo.
White, Jas. E., P.	Bethel.	Chester, S. C.	Wolfe, A. R., w. c.	Florida.	New York City.
White, John, P.	Luzerne.	Summit Hill, Pa.	Wood, Chas. W. C.	Newton.	Philadelphia, Pa.
White, John L., s. s.	Bedford.	.....	Wood, F. M., L.	Miami.	Springfield, O.
White, John W., P.	Huntingdon.	Milroy, Pa.	Wood, James, PRS.	Madison.	S. Hanover, Ind.
White, M. M., T.	Iowa.	Mt. Pleasant, Ia.	Wood, John W., s. s.	Genesee Riv.	Honeoye Fs., N. Y
White, N. G., P.	Carlisle.	McConnells'g, Pa.	Wood, Jeremiah, P.	Albany.	Mayfield, N. Y.
White, R. B., P.	Tuscaloosa.	Tuscaloosa, Ala.	Wood, M. D., P.	Charleston.	Walterbo, S. C.
White, W. C., L.	Miami.	Clifton, O.	Wood, M. L., s. s.	Peoria.	Peoria, Ill.
White, W. S., P.	Lexington.	Lexington, Va.	Wood, Wm. A., P.	Concord.	Rowan Ms., N. C
Whitworth, G. F., W. C.	Oregon.	Olympia, W. Ter.	Woodbridge, J., P.	Muhlenburg.	Henderson, Ky.
Wight, J. K., s. s.	Troy.	N. Hamburg, N.Y	Woodbridge, J., P.	Albany.	Saratoga S., N. Y.
Wickoff, B. D., L.	Miami.	Franklin, O.	Woodbridge, S., P.	New Orleans.	New Orleans, La.
Wiley, C. H., L.	Orange.	Greensboro, N. C.	Woodbridge, Jr., S., P.	Benicia.	Benicia, Cal.
Willbanks, J. S., L.	S. Carolina.	Greenville, S. C.	Woodend, W. W., P.	Saltsburgh.	Saltsburgh, Pa.
Willatt, Marinus, P.	New York.	Black Rock, C.	Woodhull, G. S., P.	Greenbrier.	Pt. Pleasant, Va.
Williams, A., W. C.	California.	San Francisco, C.	Woodhull, G. T., P.	North River.	Fishkill, N. Y.
Williams, A., s. s.	Allegheny C.	Sewickleyville, Pa	Woodrow, James, PRF.	Hopewell.	Talmage, Ga.
Williams, A. W. C.	Arkansas.	Brownsville, Ark.	Woodrow, Thos., P.	W. Lexington	Nicholasville, Ky.
Williams, C. F., s. s.	Maury.	Ashwood, Tenn.	Woods, Alex. M., P.	Phila. 2d.	Hartsville, Pa.
Williams, D. W. C.	Carlisle.	Newburgh, Pa.	Woods, B. F., P.	Indianapolis.	Franklin, Ind.
Williams, E. T., F. M.	W. Africa.	.....	Woods, Edger, P.	Columbus.	Columbus, Ohio.
Williams, F. T., P.	North River.	N. Hamburg, N.Y	Woods, James, s. s.	Benicia.	Healdsburg, C.
Williams, John C., P.	S. Carolina.	Cokesbury, S. C.	Woods, James S., P.	Huntington.	Lewistown, Pa.
Williams, M. A., D. M.	California.	Jacksonville, Ore.	Woods, John E.	Iowa.	Lithopolis, O.
Williams, Nath., P.	Chillicothe.	Newmarket, O.	Woods, W. H., s. s.	Transylvania	Greensburg, Ky.
Williams, R. E., F. M.	Furrukhabad	Agra, N. India.	Woodward, G. S., P.	Platte.	Parksville, Mo.
Williams, S., L.	Baltimore.	Baltimore, Md.	Woodworth, M. W., P.	Newcreek Sta., Va	Newcreek Sta., Va
Williams, Sam., P.	Allegheny C.	Shipper R., Pa.	Work, W. R., w. c.	Phila. 2d.	Frankford, Pa.
Williams, Sam., P.	Louisville.	Elizabeth't'n, Ky.	Worrall, J. M., P.	Ebenezer.	Covington, Ky.
Williams, W., W. C.	California.	.....	Worrall, Chas. F., P.	N. Brunswick	Perrineville, N.J.
Williams, Wm., P.	Chillicothe.	West Union, O.	Worrell, Jos., s. s.	Schuyler.	Chili, Ill.
Williams, W. G., PRF.	Tuscumbia.	La Grange, Ala.	Wortman, M. L., P.	Allegheny C.	Courtneyville, Pa.
Williamson, A., s. s.	Passaic.	Walnut Gr., N.J.	Wray, John, P.	Clarion.	Alvan, Pa.
Williamson, Jas., P.	Huntingdon.	Kishacoquillas, Pa	Wright, Allen, P. M.	Indian.	Bogzy Depot, Ark.
Williamson, J. G.,	New Albany.	Paoi, Ind.	Wright, A., s. s.	E. Texas.	Liberty, Tex.
Williamson, MeK., P.	Chillicothe.	Rocky Spring, O.	Wright, Rdw., s. s.	Fort Wayne.	Auburn, Ind.
Williamson, Moses, P.	West Jersey.	Cold Spring, N.J.	Wright, E. W., P.	Logansport.	Delphi, Ind.
Williamson, R. B., P.	Tombeckbee.	Macon, Miss.	Wurts, Edw., s. s.	C. Mississippi	Louisville, Ky.
Williamson, S., P.	Ouachita.	Washington, Ark.	Wylie, C. A., s. s.	U. Missouri.	Stewartsville, Mo
Willis, H. P. S., s. s.	Palmyra.	Memphis, Mo.	Wynkoop, S. R., W. C.	New Castle.	New Haven, C.
Wills, David, P.	Hopewell.	Macon, Ga.	Yantis, J. L., P.	Transylvania	Danville, Ky.
Wilson, Alex., W. C.	Orange.	Melville, N. C.	Yates, W. B., CHP.	Charleston.	Charleston, S. C.
Wilson, C. H., F. M.	Indian.	Boggy Dep., Ark.	Yeomans, A., L.	N Brunswick	.....
Wilson, D. A., P.	Potosi.	Potosi, Mo.	Yeomans, E. D., P.	N. Brunswick	Trenton, N. J.
Wilson, Elijah, W. C.	Donegal.	Media, Pa.	Yeomans, J. W., P.	Northumb'd.	Danville, Pa.
Wilson, E. S., P.	W. Lexington	Carrollton, Ky.	Yerkes, Step., PRF.	W. Lexington	Danville, Ky.
Wilson, H. M., P.	New York.	New York City.	Young, A. T.,	Rochester C.	Sackett's Har., NY
Wilson, H. R., T.	Allegheny C.	Springfield, O.	Young, A. W., T.	N. Mississippi	Memphis, Tenn.
Wilson, Hugh, s. s.	C. Texas.	Lexington, Tex.	Young, Daniel P., P.	W. Lexington	Georgetown, Ky.
Wilson, James, s. s.	Brazos.	Wheeler, Tex.	Young, H., L.	Cincinnati.	Cincinnati, O.
Wilson, Jas., s. s.	Knoxville.	Knoxville, Tenn.	Young, Jas. P.	Sidney.	Deep Cut, O.
Wilson, Jas. G., s. s.	Iowa.	Ononway, Ia.	Young, J. N., s. s.	U. Missouri.	Allany, Mo.
Wilson, Jas. M.,	Montgomery.	Rogersville, Tenn	Young, Loyal, P.	Allegheny.	Butler, Pa.
Wilson, John S., P.	Flint River.	Atlanta, Ga.	Young, P. D., s. s.	Sangamon.	Dwight, Ill.
Wilson, Jonath., F. M.	Siam.	Bankok, Siam.	Young, P. H., s. s.	Brazos.	Galveston, Tex.
Wilson, J. D., P.	Concord.	Taylorville, N.C.	Young, Wm., s. s.	Findlay.	Findlay, O.
Wilson, J. L., s. s.	Dubuque.	Scotch Grove, Ia.	Zahnizer, G. W., P.	Huntingdon	Huntingdon, Pa.

OFFICERS AND INSTITUTIONS

OF THE

Presbyterian Church in the United States, (N. S.)

Moderator.

JONATHAN B. CONDIT, D.D., *Auburn, N. Y.*

Stated Clerk.

E. F. HATFIELD, D.D., *N. Y. City.*

Permanent Clerk.

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A. P. HALSEY, Esq., *N. Y. City.*

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1334 Chestnut street, Philadelphia.

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EDWARD A. LAMBERT, Esq., *Treasurer.*

Theological Seminaries, with their Locations and Professors.

Union, New York City.

EDW. ROBINSON, D.D., LL.D., *Biblical Literature.*
T. H. SKINNER, D.D., LL.D., *Sacred Rhetoric, &c.*
HENRY B. SMITH, D.D., *Systematic Theology.*
R. D. HITCHCOCK, D.D., *Church History*
..... *Instructor in Hebrew.*

Fane, near Cincinnati, Ohio.

D. HOWE ALLEN, D.D., *Didactic Theology.*
GEORGE E. DAY, D.D., *Biblical Literature.*
HENRY SMITH, D.D., *Sacred Rhetoric, &c.*

Auburn, New York,

EDWIN HALL, D.D., *Christian Theology.*
J. B. CONDIT, D.D., *Sacred Rhetoric, &c.*
S. M. HOPKINS, D.D., *Ecclesiastical History.*
E. A. HUNTINGTON, D.D., *Biblical Criticism.*

Find, near Chicago, Ill.

ROBERT W. PATTERSON, D.D., *Theology.*
REV. H. H. HADLEY, *Sacred History.*
REV. ARTHUR SWAZEY, *Church History.*
REV. JOEL F. BINGHAM, *Sacred Rhetoric.*

Blackburn, Carlisle, Ill.

Professors not appointed.

PERIODICALS.

NAME.	EDITORS AND PUBLISHERS.	TERMS.	PLACE.	TIME.
<i>The Evangelist.</i>	CRAIGHEAD & FIELD.	\$2.00	New York.	Weekly.
<i>Christian Herald and Recorder.</i>	L. C. FORD.	2.00	Cincinnati, Ohio.	"
<i>American Presbyterian.</i>	JOHN W. MEARS.	2.00	Philadelphia, Pa.	"
<i>The Presbyterian Quarterly Review.</i>	B. J. WALLACE.	3.00	Philadelphia, Pa.	Quarterly.
<i>The Minutes of the General Assembly.</i>	THE STATED CLERK.	.40	New York.	Annual.
<i>The Presbyterian Historical Almanac.</i>	JOSEPH M. WILSON.	1.50	Philadelphia, Pa.	"

THE PRESBYTERIAN CHURCH, (N. S.)

THE SIXTY-SEVENTH GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA met, according to appointment, in the First Presbyterian Church, Syracuse, N. Y., on Thursday, May 16, 1861, at 11 o'clock, A. M.

THORNTON A. MILLS, D. D., the retiring Moderator, opened the sessions with a discourse from 1 Timothy iii. 14, 15: "These things write I unto thee, hoping to come unto thee shortly; but if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth."

After the discourse the Permanent Clerk reported the following commissioners, who were enrolled as members of the

Sixty-Seventh General Assembly of the Presbyterian Church.

MINISTERS.	PRESBYTERIES.	RULING ELDERS.	MINISTERS.	PRESBYTERIES.	RULING ELDERS.
Adair, Robert	Philadela. 3d.	A. C. Eckfeldt.	Goertner, D.D., N. W.	Utica.	Spencer Kellogg
Adams, M. N.	Dakota.	W. P. McMaster.	Goodale, George W.	Alton.	.....
Ashmun, S. H.	Fox River.	C. T. Wilkison.	Gould, Nahum	Ottawa.	Milo Tuttle.
Atherton, Isaac W.	Iowa City.	.....	Gray, Blackleach B.	Geneva.	Ammi Pease.
Barbour, P.	Albany.	S. Griffith.	Gray, John	Chemung.	Johu Ross.
Beach, Isaac C.	Kansas.	.....	Graves, Benjamin	Hamilton.	Thomas Archer.
Bigelow, A.	Cortland.	S. N. Kinney.	Gregg, Hiram	Dayton.	.....
Billington, L. W.	Rochester.	Frederick Starr.	Hamlin, James T.	Long Island.	.....
Bishop, John M.	Salem.	James M. Haius.	Heacock, D.D., G.W.	Buffalo.	H. Runsey.
Bittinger, J. B.	Cleveland.	.....	Hickey, Yates	Chicago.	C. H. Quinlan.
Black, Edwin	Madison.	.....	Hicks, Marcus	Minnesota.	.....
Blakeslee, J.	Pennsylvania.	J. C. Robb.	Higbee, Daniel	Hudson.	W. H. Conklin.
Boardman, G. N.	Tioga.	.....	Holt, Edmund D.	Winona.	C. G. B. Jones.
Bouney, E. H.	Utica.	Ing. Townsend.	Hovey, J. Parsons	New York 4th.	S. M. Blatchford
Brooks, Asabel L.	Indianapolis.	.....	Hoyt, James	Newark.	James R. Sayre.
Brown, T. S.	Newark.	J. Johnson.	Hubbard, John N.	Genesee Val.	Jno. P. Osborne.
Buckingham, E.	Pataskala.	.....	Humphrey, Z. M.	Chicago.	E. W. Raymond.
Calboun, H.	Franklin.	J. T. Rowland.	Janes, Justus L.	Grand River.	.....
Campbell, J.	Rockaway.	.....	Jenkins, D.D., John	Philadela 3d.	Joseph Allison.
Chapin, O. N.	Meadville.	E. D. Catlin.	Johnson, Asa	Des Moines.	J. J. Denman, M.D.
Clark, L.	Otsego.	D. Cushman.	Johnston, James H.	Crawfordsville	James Park.
Cole, Erastus	Elyria.	.....	Johnston, Wm. J.	Galena.	.....
Condit, D.D., J. B.	Cayuga.	Israel F. Terrill.	Jones, John L.	N. Missouri.	Harvey J. Mann
Conklin, L.	Ontario.	Jay E. Lee.	Jones, Williston	Iowa Valley.	.....
Cox, D.D., L.L.D., S.H.	Genesee.	Hon. A. P. Haskall	Kendall, D.D., H.	Pittsburg.	L. R. Livingston
Craighead, J. G.	New York 3d.	J. G. Parker.	Kittredge, Hosea	Marshall.	Joseph Mills.
Cuyler, T. L.	Brooklyn.	J. Milton Smith.	Knox, James	Cold Water.	A. H. Hicks.
Davis, John W.	Harrisburg.	Jos. D. Halbert.	Lambert, D.D., A. B.	Troy.	Jacob Ackart.
Eaton, Horace	Lyons.	F. Williams.	Lord, Claudius B.	Buffalo.	.....
Elliott, George W.	Milwaukie.	Jonathan Ford.	Lounsberry, D.D., T.	Geneva.	H. W. Jones.
Emerson, A. D. Hopk.	Wilmington.	Jesse T. Ash.	Mallery, D. G.	Philadela. 4th.	.....
Fennell, A. J.	Troy.	William Hannas.	Marviu, C. S.	Delaware.	J. G. Redfield.
Foster, Gustavus L.	Washtenaw.	Samuel A. Mapes.	Maxwell, Geo. M.	Cincinnati.	.....
Fowler, Henry	Cayuga.	William Webster.	Merwin, Charles	Atheus.	.....
Fowler, John B.	Huron.	T. Lawrence.	Millikin, W. F.	Trumbull.	John Gibson.
Frear, Walter	Sierra Nevada	.....	McLeish, John	Chenango.	D. Beebe.
Freeman, George	Rochester.	G. W. Allen.	Nelson, D.D., H. A.	St. Louis.	F. E. Robinson.
Frisell, A. C.	North River.	.....	Norton, Aug. T.	Alton.	.....
Gelston, Mills B.	Bath.	Levi Hotehkiss.	Noyes, George C.	St. Joseph.	A. M. Wing.
Gilbert, D.D., Lyman	Catskill.	Zina Whittlesey.	Noyes, Gardon W.	New York 4th.	A. N. Brown.

MINISTERS.	PRESBYTERIES.	RULING ELDERS.	MINISTERS.	PRESBYTERIES.	RULING ELDERS.
Palmer, W. R.	Wabash.	D. D. Cadwell.	Stryker, Isaac P.	Bloomington.	Harvy D. Cook.
Pomeroy, Medad.	Onondago.	Israel S. Spencer	Sylvester, C. S.	Columbia.	.....
Porter, Alexander	Erie.	Jacob Fritts.	Taylor, Hutchins.	Belvidere.	John J. Buckley.
Richards, C.	Maumee.	.....	Tiffany, John A.	Green Castle.	Reuben S. Ragau.
Rice, Daniel	Logansport.	.....	Torrey, David	Ithaca.	J. A. Tyler.
Riley, Benjamin G.	Columbus.	E. D. Kanouse.	Towler, Thomas	Sciota.	.....
Riley, Henry A.	Montrose.	R. L. Seeley.	Trowbridge, J. H.	Dubuque.	J. R. Stillman.
Robinson, R.	Oswego.	.....	Turner, D. K.	Philadela. 4th.	John Clouds.
Root, Lucius I.	Grand Riv. V.	.....	Van Houten, Henry	Montrose.	.....
Sawyer, Samuel	Fort Wayne.	G. W. Rhodes.	Wastell, Wm. P.	Detroit.	.....
Sherwood, E. B.	Kalamazoo.	M. Heydenburk	Waugh, John	St. Lawrence.	Sylvanus Cone.
Smith, D. D., Asa D.	New York 3d.	W. H. Christie.	Willett, Joseph T.]	Champlain.	.....
Smith, D. D., Henry	Cincinnati.	E. S. Padgett.	Wishard, S. E.	Schuylcr.	Reece H. Griffith.
Smith, William C.	Saganaw.	M. C. Kenney, MD	Wisner, D. D., W. C.	Niagara.	.....
Stebbins, C. E.	Knox.	C Arms.	Wood, George C.	Illinois.	.....
Stevens, Cicero B.	Lake Superior	.....	Wood, Glenn	Keokuk.	Edwin Pierce.
Strong, A. K.	Monroe.	Daniel S. Bacon.	Young, Abraham T.	Watertown.	Joseph A. Bell.

DELEGATES FROM CORRESPONDING BODIES.

Aiken, D. D., S., from <i>General Convention of Vermont.</i>	Spalding, S. J. Rev., <i>General Association of Mass.</i>
Clapp, Charles W. Rev., <i>General Association of Conn.</i>	Wylie A. G. Rev., <i>Gen. Synod of Pres. Ch. in N. A.</i>
Fisch, Geo. Rev., <i>Union of Ecan. Churches of France.</i>	

JONATHAN B. CONDIT, D. D., of Cayuga Presbytery, was elected Moderator.*

Rev. EBENEZER BUCKINGHAM, of Pataskala Presbytery, and Rev. ADDISON K. STRONG, of Monroe Presbytery, were elected Temporary Clerks.

Bills and Overtures.

HENRY KENDALL, D. D., Chairman of the Committee on Bills and Overtures, reported the following, and the recommendations of the Committee were adopted.

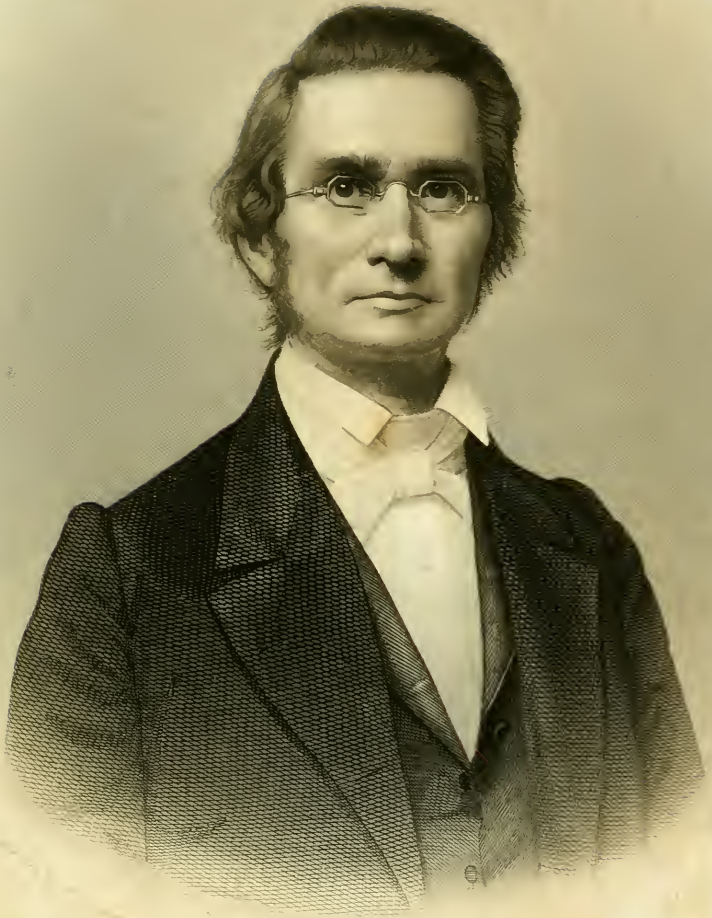
OVERTURE, No. I.—On the subject of Systematic Benevolence. The committee recommend the following answer:—

Resolved, That Henry Kendall, D. D., M. L. P. Thompson, D. D., Henry Darling, D. D., Samuel T. Spear, D. D., and Rev. Charles Hawley be a committee to consider the whole subject, and report to the next General Assembly a plan to be recommended to the churches in carrying on their benevolent operations; and that Presbyteries or individuals desiring to lay any propositions on that subject before the General Assembly be directed to communicate them to said committee, and that for the coming year each church be urgently requested to make a contribution to the Education, Home Missions, Foreign Missions, and Publication causes, as they are conducted by this Assembly, and report the amount to their Presbytery.

No. II.—On the subject of a week of special religious services, with the following answer:—

Whereas, Protracted religious services have been greatly blessed in deepening

* JONATHAN B. CONDIT, D. D., is Professor of Sacred Rhetoric and Pastoral Theology in Auburn Theological Seminary, N. Y. He received his classical and theological education at Princeton, N. J., and was licensed by the Presbytery of Jersey in 1830. After fifteen years of service in New England, including a short connection with Amherst College, as Professor of Rhetoric, he was transferred to the pastorate of the Second Presbyterian Church in Newark, N. J., in 1845. Here he was prostrated by severe disease and was compelled to withdraw, for a considerable time, from all public labors. In 1851 he accepted a call to the Professorship of Sacred Rhetoric and Pastoral Theology in Lane Seminary, Ohio, where he was again laid aside by the same cause. He entered on the Professorship in Auburn Seminary in 1855.



J. B. Condit

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MADE IN U. S. A.

the work of grace in the hearts of Christians, and in awakening sinners, and in leading them to Christ: *And whereas*, a good impression created on a congregation in the autumn, often remains with it through the succeeding winter months: *And whereas*, God is pleased to regard union and concert of prayer, therefore,

Resolved, That it be recommended to all our pastors and churches, as far as practicable, to observe the first week in December as a season of special prayer for the outpouring of the Holy Spirit on our congregations, and in special religious services calculated to edify the saints and lead sinners to Christ.

No. III. From Columbus Presbytery with regard to a fund for the purpose of rendering aid to disabled ministers and their families. This was referred to a special committee who reported as follows: "That a committee of three be appointed by the General Assembly to report a plan of operations to be laid before the next General Assembly with a view to secure the end contemplated in the Overture which your committee regard as of great importance and therefore worthy of the most careful and mature consideration." This was adopted, and Hon. Joseph Allison, M. W. Baldwin, Esq., Rev. Joseph W. Dulles, and Samuel C. Perkins, Esq., were appointed said committee.

Polity of the Church.

GROSVENOR W. HEACOCK, D.D., of this committee reported the following Papers, and the recommendations of the committee were adopted.

PAPER, No. I. Asking the General Assembly to change the form of Statistical Reports; that churches be required to report their membership actually resident as resident members, and their absent membership as absent members; and that the "capitation tax," levied to defray the expenses of commissioners to the General Assembly, be assessed upon resident members only.

The Committee recommend that the requests be not granted.

No. II. Asking if a member of the Presbytery, desirous of withdrawing connection with our church to a foreign body at a distance, entitled to a letter of dismission, a recommendation on *demand*, while occupying the position as pastor of one of our churches.

The Committee report that he is not thus entitled.

No. III. Asking if it is in accordance with the usages of, and principles of, the Presbyterian Church to administer the rite of baptism to infants, where parents, once having connection with some evangelical church, now hold no such connection in their present place of residence.

This was referred to a special committee to report to the next General Assembly. S. Hanson Cox, D.D., chairman of said committee.

No. IV. On the subject of Statistics.

The Committee report that they see no reason to change the form now used for making the statistical reports of benevolent contributions of the churches.

The Publication Committee.

The *Ninth* Annual Report was presented, and is as follows:—

During the year, ending March 31, 1861, nine books and four tracts have been published; also, *The American Presbyterian Almanac* for 1861.

The Books Published are as Follows :

NAME.	AUTHOR.	SIZE.	NO. PP.	PRICE.
Benefit of Christ's Death.	A. Paleario.	16mo.	131	38
Bible Read with Profit.	Rev. T. Watson.	32mo.	64	12
Money; or, The Ainsworth's.	"A Prize Book."	16mo.	234	60
Morning and Night Watches.	J. R. Macduff, D.D.	32mo.	125	30
New Digest of the Acts of the Assembly.	Rev. W. E. Moore.	8mo.	665	3 00
The Prayer Meeting.	J. Feu Smith, D.D.	32mo.	112	15
The Presbyterian Manual	Rev. J. N. Lewis.	18mo.	149	38
The Still Hour.	A. Phelps, D.D.	16mo.	136	38
The Strong Tower.	Rev. J. Smith.	16mo.	200	38

The Tracts Published are as Follows :

NAME.	AUTHOR.	SIZE.	NO PP.
Almost or Altogether.	John Jenkins, D.D.	18mo.	28
Poor Blacksmith made Rich.	Rev. Richard Knill.	18mo.	20
Simplicity in Worship.	John Caird, D.D.	18mo.	40
Why should I Pray.	Rev. E. E. Adams.	32mo.	16
The American Presbyterian Almanac.	.....	18mo.	52

They have issued "A form of Commission" for commissioners to the General Assembly. Also, a series of pictures on muslin to promote an interest in missions.

The Sabbath-school Hymn-Book is well received, and the Eclectic Tune-Book has been highly commended; a Tract, entitled, "A few Words about the Publication Committee; also, a pamphlet, entitled, "A denominational Press," have been issued for gratuitous circulation.

The recommendation of the General Assembly, that in Synods or Presbyteries a small amount of capital be invested in the publications of the committee, has been attended to by several Presbyteries. *Erie* Presbytery appointed a Treasurer, and during the year collections were made by every minister of the Presbytery, one-half of the amount raised was invested in the publications, and a nucleus of a Presbyterian Depository has been thereby gathered in the city of Erie, Pa.

In several Presbyteries efforts are being made to appoint colporteurs.

The Treasurer's Report shows a balance on hand, April 10, 1861,.....	\$ 86 16
Donations received to March, 31, 1861,.....	8,105 61
Cash received on account of sales,.....	11,384 30
Cash from Loans, Discounts, &c.,.....	3,986 33
	\$23,562 40
Paid for stereotyping, binding, paper, salaries, &c.,.....	23,494 20
Balance on hand, March 31, 1861,.....	\$68 20

The committee have given away books to the amount of \$1,159 50, which if added to these sales would make a total of \$17,135 18.

In accordance with the instruction of the last Assembly, (see *The Presbyterian Historical Almanac* for 1861, p. 149,) an effort was made to secure a subscription of not less than twenty-five thousand dollars, as an addition to the present limited capital of the committee; but after giving it a fair trial it proved unsuccessful, and the effort was postponed.

The committee to whom the report was referred, Samuel Hanson Cox, D.D., chairman, offered a series of resolutions which were adopted, as follows:—

Resolved, That we commend to the ministers and the churches of our communion to correspond with the Publication Committee, and assist their efforts, in the spirit of unity, confidence, and mutual benefit, in the ways suggested so properly in their report.

Resolved, That whilst we will not attempt a review in detail of what has been done the past year deserving laudation, there is one publication that ought to be specified—"The New Digest of the Acts and the Deliverances of the General Assembly"—as the highest judicatory of our Church since its beginning, now verging high toward the terminus of its second century in this world of the West, though our Assembly, as fully organized, beginning the same year with the national Constitution and the administration at Washington as President of the United States of America, is now in progress, exactly seventy-three years old. That Digest we consider as a treasure of value incomparable. Any Presbyterian, reading and *digesting* its contents, may well glory in its noble, scriptural, apostolic character, from the beginning; a thesaurus of the authentic Pandects of the kingdom; a mass of practical and judicial wisdom, not more useful to their sons than honorary to our sires; in all, favoring nobly the ends of unity, order, law, duty, right, truth, grace, loyalty, impartiality, and constitutional, yet universal freedom, in church and nation! For the rest, we say, read it, own it, and, "dying, mention it within your wills, bequeathing it as a rich legacy to your issue." Every judicatory ought to procure a copy; every minister should own one; every respectable library should possess one, placed near the dictionary of our language and the peerless volume of our faith.

Resolved, That, in conclusion, we say, let all the parts of our now mature, homogeneous, love-pervaded commonwealth of Israel, cohere, combine, honoring all the members, and especially those nearest our own places and spheres of accountable action, in the Presbyterian Church, of our cordial and our worthy preference. Let us be national, co-operative, principled in all we do; and hope in our God to do greater and greater things than these. The time has come when our excellent system, in all its parts one magnificent whole—*e pluribus unum*—must evince its unity, its strength, its vocation in doing good. Our Sabbath-school literature, our entire and excellent Psalmody, and other excellent books, tracts, and documents, can there be best obtained, and thence diffused with eminent advantage in every part of our grounds.

Resolved, That our common obligations to the self-denying, able, generous, and enterprising efforts for the common good of our nation and our denomination, which have distinguished our brethren in Philadelphia, claim our grateful recognition and our cordial thanks; especially, *ab uno disce omnes*, for that noble structure, the Presbyterian House, with its furniture, its fitness, its large grounds, its beautiful site, and its promise of permanent usefulness.

THE OFFICERS OF THE COMMITTEE ARE AS FOLLOWS:

REV. JOHN W. DULLES, *Corresponding Secretary*, 1334 Chestnut st., Phila.
CHARLES S. LUTHER, ESQ., *Depository Agent*, 1334 Chestnut st., Phila.
WM. L. HILDEBURN, ESQ., *Treasurer*, 1334 Chestnut st., Philadelphia.

The Church Erection Fund.

The *Seventh* Annual Report is as follows:—

The number of churches to whom grants have been made the past year is thirty-two, of which seventeen have been donations and fifteen loans.

The average of donations is \$183; of loans, \$426. The whole number of grants from the beginning is 166. The whole amount granted is: loans, \$50,859; donations, \$8,675; total, \$59,534. The general average of donations is \$427; of loans, \$184. In a few instances the character of the grant has been changed. The tendency the past year has been in the direction of donations. In all previous years the number of loans has doubled that of donations but the past year the donations exceeded the loans.

THE OFFICERS OF THIS FUND ARE AS FOLLOWS:

JAMES W. McLANE, D.D., *Secretary*, 150 Nassau street, New York.
JESSE W. BENEDICT, ESQ., *Treasurer*, 150 Nassau street, New York.

The Foreign Missions Committee.

The *Third Annual Report* of the Committee is as follows:—

The whole number of missionaries in our connection, under the care of the American Board of Commissioners for Foreign Missions, is sixty-two, which is twice the number in the field ten years ago.

The position which this church occupies in respect to the work of Foreign Missions is one of great advantage, responsibility, and power. For twenty-five years we have prosecuted this work, through the American Board of Commissioners for Foreign Missions, sharing with that Board in the labors and results of those eventful years.

No one acquainted with the conduct of Foreign Missions will undervalue the importance of the connection with the American Board. It is simply an agency, the design of which is to aid missionaries to the heathen.

On all matters of church polity the missionaries are free to act according to their own views of truth and duty, untrammelled and unbiassed by any action of the Board. They are free to organize churches and presbyteries, when in view of the circumstances surrounding them they shall deem it conducive to the object of their missions.

Some of the missionaries in the Sandwich Islands during the year have organized the Presbytery of MAUI AND MOLOKAI.

During the year only three letters were received from the Foreign Missionary brethren, viz: Rev. Albert Bushnell and Walter H. Clark of Gaboon, Africa, and Rev. Edward T. Doane of Micronesia.

THE OFFICERS OF THE COMMITTEE ARE AS FOLLOWS:

EDWIN F. HATFIELD, D.D., *Chairman*, 150 Nassau street, New York.

EDWARD A. LAMBERT, Esq., *Treasurer*, 150 Nassau street, New York.

The Education Committee.

The Committee, HENRY SMITH, D.D., *Chairman*, reported as follows:

The Assembly is aware that the chief subject which was designed to occupy the attention of the Standing Committee is the revised Plan of Education, drawn up in December last, and submitted to the Presbyteries for their approval. To this subject the Committee have given the most patient consideration. They have carefully examined the answers of the various Presbyteries, so far as received; and they have listened to oral statements from members of the Permanent Committee, and from representatives of existing local organizations at present prosecuting this work.

The Committee, therefore, recommend to the General Assembly to pass the following resolution:

Resolved, That the Plan of Education herewith communicated be adopted by the General Assembly of the Presbyterian Church; and that the Presbyteries be requested, as far as circumstances will permit, to conform their action to its provisions.

Whereas, The General Assembly has heretofore established the Permanent Committee on Education, May 27, 1856, by appointing a committee of fifteen ministers and members of the Presbyterian Church, of whom five shall be laymen, shall be appointed by the General Assembly, to be called the *Permanent Committee on Education for the Ministry*; seven at least of whom shall reside in or near the city of New York, which shall be the seat of its operations.

Now, therefore, in order that the objects for which the said Committee was established may be accomplished, the Assembly hereby adopts the following

rules for the guidance of said Committee, and the churches, Presbyteries, and Synods under its care, and repeals all former acts of the Assembly establishing a Plan of Education.

The Permanent Committee on behalf of the Assembly shall superintend the whole work of Education for the Ministry; shall do whatever may be proper and necessary to carry out the provisions of this plan, so as to develop an educational spirit and activity throughout the Churches, Presbyteries, and Synods in connection with the General Assembly; and shall make to the Assembly a full Annual Report, as far as can be ascertained, of all that has been done throughout the Church in behalf of Education for the Ministry.

As soon as convenient, after the meeting of each General Assembly, the Permanent Committee shall elect a General Secretary, who shall retain his office until his successor is elected.

Each church connected with the General Assembly will be expected to make an annual contribution for Ministerial Education, to be paid into the Treasury of the Permanent Committee.

It is earnestly recommended that each Presbytery promote the success of this work within its own bounds by giving attention to the following particulars:—

Making the subject of the increase of candidates for the ministry a topic of serious consideration in its meetings, at least once in each year; and appointing a Standing Committee to act for the Presbytery in all matters pertaining to the cause, when it is not in session.

Seeing that the subject is properly presented in all its churches annually, and that a contribution is made in each one, and paid into the treasury of the Permanent Committee.

Seeking out, selecting, examining, and recommending to the Permanent Committee, such young men in the churches as should receive assistance from the general treasury; and, as far as possible, supervising and directing them during their studies.

Making an Annual Report of the doings of the Presbytery on the whole subject, to the Permanent Committee, previous to the meeting of each General Assembly.

Doing such other things as may be calculated to give this work its true place among the agencies for evangelization.

Each Presbytery, whose churches contribute to the treasury of the Permanent Committee without giving a specific direction to their contributions, shall be entitled, so far as the means placed at the disposal of the Permanent Committee will allow, to receive aid for all candidates for the ministry recommended by it to that committee, however much the appropriations to them may exceed the contributions of the churches of the said Presbytery.

It shall be the duty of the Synods to call up the subject annually, and to inquire what the Presbyteries and churches under their care are doing in relation to it; and to adopt such measures as may promote, in accordance with this plan, this great and important cause of Christian benevolence.

All funds contributed for Educational purposes, and disbursed by the committee, shall be denominated "Scholarship Funds;" and the annual payment to students shall not, unless in very peculiar circumstances, exceed eighty dollars for the Academic, one hundred dollars for the Collegiate, and one hundred and twenty for the Theological course, *per annum*, to be paid in quarterly instalments upon the return of the schedules to be filled up by the student and his instructors, and the approbation of the same by the Permanent Committee.

THE OFFICERS OF THE COMMITTEE ARE AS FOLLOWS:

THORNTON A. MILLS, D.D., *Secretary*, 150 Nassau street, New York.
 JESSE W. BENEDICT, Esq., *Treasurer*, 150 Nassau street, New York.

An Historical Sketch of The Church Extension Committee of the Presbyterian Church in the United States.

During the session of the General Assembly at St. Louis, Mo., in 1855, overtures on the subject of Home Missions were presented to the Assembly from the *Third* and *Fourth* Presbyteries of *Philadelphia*, the Presbyteries of *Chicago*, and *Iowa City*, and the Synod of IOWA. These overtures were referred to an appropriate committee, and after a full discussion of the whole subject the Assembly adopted the following resolution:—

Resolved, 1. That the General Assembly hereby establishes a Standing Committee to be called THE CHURCH EXTENSION COMMITTEE, a majority of whom shall reside in or near Philadelphia. This committee shall have no other powers than those conferred by the Assembly, and the functions now assigned to them are those of employing Presbyterian, Synodical, and other Presbyterian itinerant or exploring agents, and affording aid in such exceptional cases as those already mentioned, and also the receiving and disbursing of funds for these objects.

2. That in recommending this course of action the General Assembly distinctly declare that it is not their intention thus to establish an Ecclesiastical Board, or to interfere with the proper functions of the American Home Missionary Society, but, as heretofore, they commend that society to the confidence and co-operation of the churches under our care.

3. That this Standing Committee shall consist of fifteen members, as follows:—

MINISTERS.

Barnes, Albert	Prentis, D.D., George L.	Spear, D.D., S. T.
Brainerd, D.D., Thomas	Shepherd, T. J.	Stearns, D.D., J. F.
Darling, Henry	Smith, D.D., J. C.	Wallace, B. J.

ELDERS.

Baldwin, M. W.	Lambert, E. A.	Sheffield, J. B.
Brown, J. A.	Mason, J. L.	Sparhawk, T. B.

In 1856 the committee reported, and the Assembly again declared that "In establishing the Committee on Church Extension it is not their intention to change the coöperative policy of the church on the subject of Home Missions, but merely to provide a supplementary agency to attend to the cases needing assistance which could not be met in consistency with the rules of the American Home Missionary Society."

They also reported that during the year nearly four thousand dollars had been received and disbursed free of any expense for the agency.

In 1857 the Committee reported a large and growing interest on behalf of the cause. During the year thirteen missionaries had been appointed; the receipts have been \$2,908 19; add a balance at beginning of year of \$2,158 40; total resources \$5,066 59; the payments were \$4,626 23; leaving a balance of \$440 37. The Committee also state that in the minds of many the cause of Church Extension appears an exceptional one to be brought in between the

special efforts of churches for other causes, and they would ask that the Assembly designate a month during which this cause should come before the churches. The Assembly did not deem it prudent to make any appointment of a time to take up collections, but appointed a committee of nine to confer with the American Home Missionary Society in reference to the relations that exist with that society.

In 1858 the Committee reported an increased interest in behalf of Church Extension, and that, notwithstanding the commercial distresses in the land, the receipts have been largely in advance of the previous years. The number of missionaries was twenty-six, and the receipts were \$4,494 53; balance on hand at the beginning of the year, \$440 37; total, \$4,934 59; the payments were \$4,790 60; leaving a balance of \$143 99: to this will be added the receipts of the Synod of Illinois and Monroe Presbytery, being, \$1,300; the grand total will be \$6,234 59; payments, \$6,090 60.

The Committee remark that the longer they are engaged in this work the deeper is their impression of its importance. They have exploring missionaries in Illinois, Wisconsin, and Iowa, and soon expect to commission men for Michigan, Minnesota, Nebraska, and Kansas.

The Assembly in a carefully worded resolution commended the cause to the liberality of the churches, believing the Committee "will continue as they have already done to furnish aid in worthy cases which cannot be reached by any agency in which we act in common with others."

The committee of nine appointed by the Assembly of 1857 was requested to report to the Assembly of 1859. This committee consists of Rev. Drs. J. F. Stearns, T. Brainard, W. C. Wisner, D. Howe Allen, H. Curtis, A. A. Wood, and Rev. T. Bird, with C. P. Smith and N. White, elders.

In 1859 the number of missionaries was twenty-one. The receipts, including \$1000 borrowed money, were \$10,214 58; add balance at beginning of year, \$143 99, makes a total of \$10,358 57; the payments have been \$10,296 75; leaving a balance of \$61 82. The committee of nine made a report, and after a full discussion of the question, the Assembly appointed a commission, Jonathan F. Stearns, D.D., chairman, "to ascertain by a thorough investigation, the facts in the case; to procure all information in their power relating to the work of Home Missions and the present relations of the church to it; also, to learn the principles and modes of the administration of the American Home Missionary Society over the entire field of its operations," and to report to the next Assembly.

In 1860 the number of missionaries was forty; the receipts were \$14,039 31; add balance of \$61 82, makes a total of \$14,101 13; the payments have been \$12,817; leaving a balance of \$1,222 31. The interest of the church has been shown by the enlarged contributions in behalf of this cause, and the general impression that it was a privilege, as well as a duty, to do more for Church Extension.

The committee of nine made a report, and the Assembly reiterated the fact "That it was no longer an open question whether they should

continue our church extension work, so as to supply any lack of service that may exist on our own field according to our own judgment and ability. In maintaining this position we are guilty of no breach of good faith towards the American Home Missionary Society, for we have never expressly, nor by remote implication, bound ourselves to make that society the exclusive agency of our church in the Home Missionary work.

“While we deem it incumbent upon our Church to maintain firmly the principles and policy regarding this subject which have heretofore been adopted and acted upon by the Assembly we earnestly desire to effect a good understanding with our Congregational brethren.

“We therefore deeply regret that our relations to the American Home Missionary Society grow more complicated and embarrassing. All endeavors to effect a satisfactory adjustment of the matters of difference between us have proved fruitless. And the position assumed by the leading Congregational Associations with which we are in correspondence, indicates a deep and settled feeling on their part, which betokens a speedy dissolution of the copartnership in Home Missions, unless we shall consent to abandon the work.”

As this, of course, could not be done, the Assembly appointed a committee of ten to meet in fraternal conference a committee of congregational brethren being two from each of the following congregational bodies with which the Assembly is in correspondence, viz.: The General Associations of Connecticut, of Massachusetts, of Maine, of New Hampshire, and of Vermont.

This committee was instructed “to use its utmost endeavors to secure an understanding between this Church and our Congregational brethren, as may lead to the final settlement in our coöperation with them in the work of Home Missions.” This committee to report to the next Assembly.

In 1861 the number of missionaries was eighty-nine. The receipts were \$19,965 24; add balance at beginning of year, \$1,222 31; total, 21,187 55; payments, \$19,704 48; balance, \$1,483 07. In addition to the money contributed, fifty boxes of clothing has been distributed among the missionaries. The committee of ten appointed to confer with the Congregational Associations found them unwilling to meet in conference, and the wisdom of at once entering upon the work fully, comprehensively, and denominationally was apparent.

The question was long and earnestly discussed, and the Assembly

Resolved, That the Committee on Church Extension, established in 1855, having fulfilled its course as a provisional arrangement, be now merged into “THE PRESBYTERIAN COMMITTEE OF HOME MISSIONS,” which committee is declared to be the legal successor to all its responsibilities, rights, and claims, and when the Presbyterian Committee of Home Missions becomes organized, the funds, records, claims, and responsibilities of said Church Extension Committee shall be transferred to that committee.

Resolved, That The Presbyterian Committee on Home Missions be located in New York, and that its first meeting shall be held June 18, 1861.

Resolved, That ten of the committee reside in or near New York, and five in or near Philadelphia.

Resolved, That the General Assembly regard it as of the utmost importance that a uniform Presbyterian system should be adopted, as soon and as

far as practicable; and it earnestly recommends all its ecclesiastical bodies, acting in connection with other organizations, as soon as it can be done without sacrifice to existing interests, to conform themselves to the Assembly's plan.

The following are members of the Presbyterian Home Mission Committee:—

Edwin F. Hatfield, D.D.	Henry Darling, D.D.	Matthew W. Baldwin, Esq.
Rev. Albert Barnes.	Rev. Thomas S. Hastings.	James B. Pinneo, Esq.
Benj. J. Wallace, D.D.	Rev. C. S. Robinson.	J. Milton Smith, Esq.
George L. Prentis, D.D.	Joseph F. Joy, Esq.	Hon. Edward A. Lambert.
Jonathan F. Stearns, D.D.	John P. Crosby, Esq.	Hon. Joseph Allison.

THE OFFICERS OF THE COMMITTEE ARE AS FOLLOWS :

HENRY KENDALL, D.D., *General Secretary*, 150 Nassau street, New York.
 BENJ. J. WALLACE, D.D., *Associate Secretary*, 1334 Chestnut st., Phila.
 Hon. EDWARD A. LAMBERT, *Treasurer*, 150 Nassau street, New York.

It will thus be seen that the Church Extension Committee gave place naturally to a more complete and comprehensive plan to carry forward the work of Home Missions. It had overcome the indifference (which is so often another name for ignorance) of many; it had removed prejudices existing in the minds of others; and it had developed a regard for an organization, which, being strictly under the control of the Assembly, could legitimately expand and vitalize the whole church.

The following Table will show the number of missionaries each year; the states where they labored; the amount contributed each year to the committee; and the amount given to Home Missions, as reported in the Minutes of the Assembly. In 1856 there were no statistics reported.

Year.	Alabama.	California.	Colorado.	Illinois.	Indiana.	Iowa.	Kansas.	Michigan.	Minnesota.	Missouri.	Nebraska.	New York.	Ohio.	Tennessee.	Wisconsin.	Total.	Am't received for the Committee.	Am't given for Home Miss. See Minutes.
1857	1	..	..	3	1	3	..	1	1	..	..	..	..	1	2	13	\$2,908	\$96,368
1858	1	..	..	9	..	7	..	2	1	..	..	..	..	1	4	26	4,495	88,439
1859	..	..	..	7	..	8	1	2	1	..	..	..	..	..	3	21	9,215	91,403
1860	..	..	..	17	1	4	1	6	1	..	1	1	1	..	2	40	14,039	98,030
1861	..	1	1	23	6	9	4	17	4	9	1	6	7	..	4	89	19,965	100,189

Narrative of the State of Religion

Rev. ZEPHANIAH M. HUMPHREY, Chairman of the Committee, reported as follows:—

The spiritual life of the church appears to have been greatly promoted by the "week of prayer," observed very extensively by various denominations in our country during the first week in this year. We also record an increasing regard for the Shorter Catechism, in the instruction of the young. There are abundant evidences that our church is becoming pervaded by a spirit of Christian denominationalism which is perfectly free from sectarianism. Our

churches show a spirit of love for our symbols and government which contributes to make them better Christian and truer Presbyterians.

Presbyterial Missions have received an unusual degree of attention, and in some places marked with much success. One element has largely entered into the religious history of our church; it is the spirit of Christian patriotism. Large numbers of the members of our churches have enlisted to fight for their country, believing that the time has come when the followers of the Prince of Peace, who have no swords, should sell their garments and buy them. Our men have taken up arms to conquer a peace which was impossible without war. Many have gone to the battle-field with a thoroughly religious spirit. In some instances they have marched with a sacred song on their lips, following that flag which the Lord hath given them to be displayed because of the truth. They have carried religious influences with them into the camp, establishing prayer meetings, and distributing Bibles and Tracts. Whatever the issue of the present insurrection, we are glad to know that so many of our church have gone forth to sustain the cause of constitutional liberty, but who will ever keep the cross above the flag, and whose courage will get its nerve from prayer rather than from passion.

MISCELLANEOUS RESOLUTIONS

ON THE STATE OF THE COUNTRY.

The Assembly appointed a special committee to prepare a report on the State of the Country, which, after a full discussion, was amended, unanimously adopted, and is as follows:—

Whereas, A portion of the people of the United States of America have risen up against the rightful authority of the Government; have instituted what they call the "Confederate States of America," in the name and defence of which they have made war against the United States; have seized the property of the Federal Government; have assailed and overpowered its troops engaged in the discharge of their duty; and are now in armed rebellion against it; the General Assembly of the Presbyterian Church of the United States of America cannot forbear to express their amazement at the wickedness of such proceedings, and at the bold advocacy and defence thereof, not only in those States in which ordinances of "Secession" have been passed, but in several others; and,

Whereas, The General Assembly—in the language of the Synod of New York and Philadelphia, on the occasion of the Revolutionary War—"being met, at a time, when public affairs wear so threatening an aspect, and when (unless God in his Sovereign Providence speedily prevent it) all the horrors of civil war are to be apprehended, are of opinion, that they cannot discharge their duty to the numerous congregations under their care, without addressing them at this important crisis; and, as a firm belief and habitual recollection of the power and presence of the living God ought, at all times, to possess the minds of real Christians, so in seasons of public calamity, when the Lord is known by the judgments which he executeth, it would be an ignorance or indifference highly criminal not to look up to him with reverence, to implore his mercy by humble and fervent prayer, and, if possible, to prevent his vengeance by unfeigned repentance;" therefore,

Resolved, 1. That, inasmuch as the Presbyterian Church, in her past history, has frequently lifted up her voice against oppression, and has shown herself a champion of constitutional liberty, as against both despotism and anarchy, throughout the civilized world, we should be recreant to our high trust were we to withhold our earnest protest against all such unlawful and treasonable acts.

2. That this Assembly, and the churches which it represents, cherish an undiminished attachment to the great principles of civil and religious freedom, on which our National Government is based; under the influence of which our fathers prayed, and fought, and bled; which issued in the establishment of our independence, and, by the preservation of which, we believe that the common interests of evangelical religion and civil liberty will be most effectively sustained.

3. That, inasmuch as we believe, according to our *Form of Government*, that "God the Supreme Lord and King of all the world, hath ordained civil magistrates to be under him over the people for his own glory and the public good, and to this end hath armed them with the power of the sword, for the defence and encouragement of them that are good, and for the punishment of evil-doers;" there is, in the judgment of the Assembly, no blood or treasure too precious to be devoted to the defence and perpetuity of the Government in all its constitutional authority.

4. That all those, who are endeavoring to uphold the Constitution, and maintain the Government of these United States in the exercise of its lawful prerogatives, are entitled to the sympathy and support of all Christian and law-abiding citizens.

5. That it be recommended to all our pastors and churches to be instant and fervent in prayer for the President of the United States, and all in authority under him; that wisdom and strength may be given them in the discharge of their arduous duties; for the Congress of the United States; for the Lieutenant-General commanding the Army-in-Chief, and all our soldiers; that God may shield them from danger in the hour of peril, and, by the outpouring of the Holy Spirit upon the Army and Navy, renew and sanctify them, so that whether living or dying, they may be the servants of the Most High.

6. That, in the countenance which many ministers of the Gospel and other professing Christians are now giving to treason and rebellion against the Government, we have great occasion to mourn for the injury thus done to the kingdom of the Redeemer; and that, though we have nothing to add to our former significant and explicit testimonials on the subject of slavery, we yet recommend our people to pray more fervently than ever for the removal of this evil, and all others, both social and political, which lie at the foundation of our present national difficulties.

7. That a copy of these resolutions, signed by the officers of the General Assembly, be forwarded to His Excellency, Abraham Lincoln, President of the United States.

The following paper was also adopted:—

In view of the turbulence and the menace of our times, the drear inauguration of civil war, and the prospect of its ravages of physical and moral desolation in our country.

Resolved, 1. That we acknowledge the agency and the just judgments of our God in all this, and would humble ourselves before him, with the prayer: O Lord! in wrath remember mercy; spare thy people, and restore peace in all our borders.

2. That Friday, June 28th, be appointed, in these national and solemn relations, as a day of fasting, humiliation, and prayer before God, to confess our sins, to supplicate his mercy and gracious return to us, almighty to save; and especially that he would prepare the members of both Houses of Congress, so soon to convene, in this crisis of our affairs, for all their duties, with wisdom, piety, and patriotic sincerity of devotion to the good of our one great nation; and that he would bless our President and Cabinet, our army and our navy, and order all the operations of this new and dreadful war, for his own glory, the prosperity of his own Zion, and the ultimate good of our country for this and all coming ages.

The thanks of the Assembly were voted to the citizens of Syracuse, N. Y., for their generous hospitalities; to the Trustees of the First Presbyterian Church for the use of their building during the sessions of the Assembly; to the Moderator for his dignity, kindness, ability, and impartiality; to the Committee of Arrangements, Hon. ISRAEL S. SPENCER, Chairman, for their promptness and attention to all our wants.

It was, on motion, *Resolved*, That this Assembly be dissolved, and another General Assembly, chosen in the same manner, be required to meet in the Second Presbyterian Church, Cincinnati, Ohio, (Rev. M. L. R. THOMPSON, Pastor,) on the third Thursday of May, 1862, at 11 o'clock, A. M.

EDWIN F. HATFIELD, HENRY DARLING, JONATHAN B. CONDIT,
Stated Clerk. Permanent Clerk. Moderator

In Memoriam.

BLESSED ARE THE DEAD WHICH DIE IN THE LORD FROM HENCEFORTH; YEA, SAITH THE SPIRIT, THAT THEY MAY REST FROM THEIR LABORS, AND THEIR WORKS DO FOLLOW THEM.—*Revelation xiv. 13.*

NAME.	PRESBYTERY.	Year of ordination	Year of death.	Age.	CAUSE OF DEATH.
Barr, Asalom K. w. c.	Huron.	1832	1859	53	Heart Disease.
Bingham, Amos W. C.	Philadelphia, 3rd.	1812	1860	79	Decay of Vital Powers.
Birge, Chester W. C.	Portage.	1828	1861	65	Typhoid Fever.
Bradford, Wm. H. W. C.	New York 3rd.	1838	1861	47	Heart Disease.
Brown, Frederick H. W. C.	Trumbull.	1837	1861	56	Paralysis.
Crane, Daniel W. C.	Hudson.	1804	1861	81	Hemorrhage of the Stomach
Curry, William F. W. C.	Geneva.	1825	1861	61	Congestion of the Lungs.
.....
Delevan, George E. S. S.	Dubuque.	1833	1861	57	Consumption.
Ely, D. D., Ezra Stiles W. C.	Philadelphia 4th.	1806	1861	75	Paralysis.
Godden, Lewis W. C.	Madison.	1852	1860	45	Typhoid Fever.
Gray, John P.	North River.	1835	1861	53	Paralysis.
Hanford, Wm. W. C.	Portage.	1813	1861	74	Chronic Dyspepsia.
Hay, D. D., Philip C. T.	Newark.	1820	1860	67	Heart Disease.
Hough, D. D., John W. C.	Fort Wayne.	1807	1861	78	Paralysis.
Kennedy, Wm. S. P.	Cincinnati.	1850	1861	39	Diabetes.
Miles, Henry G. W. C.	Bath.	1851	1860	50	Pleura Pneumonia.
Murdoch, D. D., David P.	Chemung.	1831	1861	60	Typhoid Fever.
McBride, Robert S. S.	Washtenaw.	1853	1860	35	Hemorrhage of the Stomach
Roberts, Thomas W. C.	Cayuga.	1856	1860	30	Injuries on the N.Y.&E.R.R
Rogers, Elymas P. P.	Newark.	1845	1861	45	African Fever.
Rosenkraus, Cyrus E. P.	Columbus.	1842	1861	52	Consumption.
Shepherd, Paul S. S.	Monroe.	1839	1860	57	Dyptheria.
.....	Ontario.	.....	.....	.....	.....
Smith, John W. C.	Bath.	1810	1860	84	Decay of Vital Powers.
Spencer, Wm. H. P.	Chicago.	1845	1861	43	Gangrene of Liver.
Stevens, Solomon W. C.	Trumbull.	1823	1861	66	Heart Disease.
Twombly, Israel S. P.	Athens.	1856	1860	43	Cancer on the Liver.
Van Stavoren, Abraham S. S.	Keokuk.	1855	1860	32	Epilepsy.

BARR, ABSALOM K.—Was born in Rowan county, N. C., October 4, 1806. He was the only son of pious parents, who were attentive to their duties, and he was carefully educated. In 1821 he entered Chapel Hill University of North Carolina, where he graduated in 1826, being in his twentieth year. During his college course he made a profession of religion, and from that time he viewed the ministry as his life work. After he graduated he spent two years in teaching, and entered the Union Theological Seminary at Prince Edward, Va., in 1828. He studied Theology there until the death of Rev. Dr. Rice, a distinguished professor in that seminary. He then went to Auburn Theological Seminary, New York, where he finished his course under the training of Rev. Dr. Richards.

He returned to North Carolina where he was licensed by Concord Presbytery, October 5, 1832. He commenced his labors in Meeklenburgh county, N. C., where he remained for two years; but he was opposed to the institution of slavery, and removed to the free state of New York, in 1835, and preached in Onondaga and Yates counties, until 1843, when he removed to Richland county, Ohio, and in that and the adjoining county, he devoted himself to his calling until 1854, when he was compelled to desist from preaching on account of a conformed brouchial affection, from which he never recovered.

After his health failed he employed his time in distributing Bibles, and commentaries, and other books, and was thus enabled to accomplish a work for good. He resided at Springfield, Ohio, where he died, after a short illness, of heart disease, June 5, 1859. He died in peace, trusting in that Saviour, whose religion he had so early espoused, and the advancement of which, he had devoted his life and talents.

His widow and three children survives him.

BINGHAM, AMOS.—Very little is known about this person. He was born in 1781, and was licensed in 1812, and was employed principally as an

evangelist, and for many years of his life, he was much interested in the proper observance of the Sabbath. He was a member of Philadelphia 3rd Presbytery, and he died of decay of vital powers in 1860.

BIRGE, CHESTER.—Was born in Bolton, Conn., Sept. 20, 1796. On reaching the twenty-second year of his age he was hopefully converted, and felt it to be his duty to prepare for the christian ministry. He entered Yale College, Conn., and graduated in 1825, thence to the Theological Seminary at New Haven, Conn., where he finished his studies in 1828, and was licensed and ordained by the Eastern District New Haven Congregational Association, soon after, as pastor of the church at North Greenwich, Conn. Here he remained but a short time, thence to New Philadelphia, Ohio, where he was stated supply for a year, thence to Vienna, Ohio. Having accepted a call from that church, he joined Trumbull Presbytery at this time, and was installed pastor, Nov. 17, 1830.

Owing to feeble health his connexion with this church terminated in 1835, resigning in June of that year. His voice had failed almost entirely before his people would accept his resignation, and he seldom, if ever, preached afterwards. He continued to reside in Vienna until 1852, when in order to better educate his family, he removed to Hudson, Ohio, the seat of Western Reserve College, and joined Portage Presbytery. Here he resided until his death, which occurred May 4, 1861, of typhoid fever and congestion of the lungs.

Mr. Birge was an humble christian, fond of the study of nature, giving considerable attention to botany. His scholarship, though not of the highest order, was fair, and he secured the love and consideration of his brethren by his unobtrusive piety.

Even after he was laid aside from preaching, he was a valuable Presbyter, a warm friend of missions, and every good work. He was esteemed a wise counsellor and a firm friend of order in the Church.

He married Mrs. Hannah Close Mead, of North Greenwich, Conn, who died in 1850. Their family consisted of a son and two daughters. The son is a student in the Union Theological Seminary, New York, and one of the daughters is the wife of Rev. Jacob Chamberlain, of the Arcot Mission of the Reformed Protestant Dutch Church.

BRADFORD, WILLIAM H.—The son of Esek and Huldah (Skinner) Bradford was born in Cooperstown, N. Y., in August, 1814. He was educated for the legal profession, but the light of divine grace being shed upon his heart, he was led to alter the purpose of his life. Having received a classical education in Hamilton College, N. Y., he entered upon the study of Divinity in the Theological Seminary, Auburn, N. Y., where he finished the usual course, and was licensed by Cayuga Presbytery. He accepted a call from the church at Berkshire, N. Y., where he was ordained and installed by Tioga Presbytery in 1838. This was his only charge, resigning at the end of two years. He joined New York 3rd Presbytery and became connected with the New York Evangelist as assistant, and at times, sole editor. This position he held for seventeen years. In this arduous and laborious post he proved himself to be an accomplished scholar, an able writer, and a courteous gentleman. Besides his editorials he wrote to some extent for other periodicals. His health began to show signs of failure, and in 1858 he removed to Homer, near Berkshire, his former charge, N. Y., where he died April 1, 1861, of heart disease, brought on by excessive mental toil.

A friend who was well acquainted with him writes as follows: "Mr. Bradford was naturally analytic and skeptical, the grace of God wrought in him a faith that gave him peace, when by worldly wisdom and unsatisfied mental exercises he would have been in doubt or an unbeliever. To the last, amid much bodily weakness and suffering, his testimony was clear, to the presence, the love, the all-sufficiency of Jesus as his Saviour."

During his short pastorate he endeared himself to his people. He was catholic in his views of doctrine, of church polity, of reforms, while yet truly orthodox and loyal to his own church. In intellect he was quick, bold, busy, and accurate; in heart, kind and gentle, yet courageous; in faith, sim-

ple and child-like; independent in thoughts and purposes, and firm in execution, he was yet duly considerate of others. His body was constitutionally too weak for his ardent and active mind, hence his death in the prime of life. On the whole he was well fitted by nature and culture for his life-work, that of influencing the moral and religious thoughts and action of men through the religious press. He also edited the school books published by Ivison & Plinney, New York.

He married Miss Sarah Cobb, of Chicopee Falls, Mass. She died in 1854, leaving one son, who still survives.

BROWN, FREDERICK H.—The son of Hon. Henry and Harriet (Welles) Brown was born at Stockbridge, Mass., Nov. 1, 1806. His parents emigrated to Ohio, and settled in Lorain county, Ohio. Here most of his youth was spent. In 1826 he was employed as a clerk in Auburn, N. Y., where, during a revival of religion, his heart was subdued, and he became a penitent and believing christian. His mind was turned towards the ministry, and though he had not been through college, he entered the Theological Seminary at Auburn, N. Y., where he graduated.

While he was connected with the seminary, there were several revivals in that place, and in the neighboring towns, in many of which he was personally interested, and proved an efficient and successful co-laborer in the work of saving sinners.

It was during this period that he commenced his labors in Sabbath-schools, which he continued, with deepening interest, up to the day when his pastoral labors ceased. He was licensed by Cayuga Presbytery, Jan. 21, 1836. Soon after completing his education at Auburn, he was ordained and installed by Cayuga Presbytery as pastor of the church at Ludlowville, N. Y., where he remained over a year, and removed only to accept an unanimous call from the church and society in Brownhelm, Ohio. Here he labored successively for six years, when on the death of his father he felt constrained, by filial affection, and an anxious desire to do honor to his memory, to lay down his pastoral office for a time, to settle his estate.

He subsequently became pastor of the Congregational church in Medina, Ohio, where for seven years he labored efficiently, and with gratifying success, notwithstanding the many obstructions that were thrown in his way. On leaving Medina he was connected with the Bethel cause as chaplain, at the port of Cleveland, Ohio. He continued in this service a year and a half, when he accepted an invitation to become pastor of the Presbyterian church in Youngstown, Mahoning county, Ohio. He continued in this pastorate between three and four years. And under his ministry here, as well as at Medina and Brownhelm, previously, the Church was strengthened and built up, souls were converted to God, and the kingdom of Christ was enlarged.

It was near the close of his labors at Youngstown that the disease (a slow and secret paralysis) made its first appearance, which afterwards disqualified him for public speaking, and finally resulted in death. On leaving Youngstown, he re-entered the Bethel service as travelling agent. This was his last field of public labor for the Church. He continued in it until 1858, when he was wholly disabled by his increasing infirmities. Subsequent to this he was a subject of severe affliction, and at times of extreme bodily prostration. Still, feeling the necessity of doing something for the maintenance of his family, he accepted an appointment from Washington, as mail agent from Cleveland to Sandusky. This agency he honorably and successfully prosecuted, though extremely feeble in body, until he died, July 31, 1861, of paralysis.

He married Miss Samantha Chandler, who survives him, they had no family.

Mr. Brown was a preacher of respectable talents, of a sound judgment, was devout and very conscientious. He greatly loved the work of the gospel ministry, and was faithful in the discharge of its duties. A firm believer in the Abrahamic covenant, he labored much for the instruction and conversion the youth of his charge. Always in every place where he labored he gave much attention to the Sabbath-schools, and always himself superintended the same. He was a successful preacher of the word of life, and many were

brought to a knowledge of the truth through the blessing of God on his labors, and several interesting revivals were the result.

CRANE, DANIEL.—The son of Joseph and Hannah (Sampson) Crane, was born in Bloomfield, N. J., April 13, 1780. He received a good academical training, and entered Nassau Hall (College of New Jersey), Princeton, N. J., where he graduated in 1799. He studied divinity privately, and was licensed by Morris County Presbytery in 1803, and ordained the year following by the same Presbytery as pastor of the church at Chester, N. J. This relationship existed until June 7, 1808, when he joined Hudson Presbytery, and having accepted a call was installed as pastor of the Presbyterian church at Fishkill, N. Y. Here he labored with great zeal and success for thirteen years, when in 1820 he took charge of the church in Waterbury, Conn. Though this was a congregational church, Mr. Crane retained his connexion with the Presbytery. In 1825 he returned to Fishkill, and taught in a select school for two years, and then accepted a call to Chester, N. J., the place of his first entrance upon his Master's work. He was installed as pastor July 18, 1827, and continued there until September 14, 1831. Since that time he has been without any regular charge, though preaching as often as his health would permit or opportunity presented itself. He resided within the bounds of Hudson Presbytery, of which he was a member, and died April 1, 1861, at Cornwall, N. Y., of hemorrhage of the stomach, caused by what was supposed to be a cancer.

The Presbytery of Hudson adopted the following minute:—"Father Crane became a member of this Presbytery many years ago, and in this relation, with a strong and masculine mind sanctified, as we believe, by the Spirit of God, he devoted himself to the appropriate duties of the ministry; and when no longer able to discharge them, by reason of bodily infirmities, he continued a regular and faithful attendant upon the judicatories of the Church; decided in his views of Christian order and doctrine, prompt in action, and by a kind and courteous deportment winning the esteem of his brethren in the ministry and in the churches."

He was a brother of Rev. Noah Crane, for many years a resident of Newark, N. J. His only surviving child is Mrs. A. C. Dusinger, of Cornwall, N. Y.

CURRY, WILLIAM F.—The son of John and Ann Curry, was born in Paris, Bourbon Co., Ky., July 23, 1800. His parents were both pious, and he was accustomed to ascribe his early conversion to the faithful Christian instruction which fell from the lips of his devoted mother.

He received his education in the Transylvania University at Lexington, Ky., and studied theology under Dr. Mason in the Seminary of the Associate Reformed Church, at Newburgh, N. Y., for two years, and in 1821 he entered the Theological Seminary at Princeton, N. J., where at the end of a year he graduated, and was licensed by New York Presbytery, Oct. 10, 1822.

After leaving the Seminary, in feeble health, he accepted an appointment as missionary to the northern part of the State of Georgia, where his labors were blessed in the formation of several Presbyterian churches. Coming North, he accepted a call to the Presbyterian church at Pittsford, N. Y., where he was ordained and installed by Rochester Presbytery, July 14, 1825. He preached for a few years in Pittsford, N. Y., until called to the First Presbyterian church of Lockport, where for several years his labors were successful and acceptable. After that he preached for a short time in the Dey Street church, New York City. He was then appointed General Agent for the Home Missionary Society for Northern Ohio, and resided for a time in Cleveland, serving the Church in that capacity until invited to take charge of the Canada Home Missionary Society, auxiliary to the American Home Missionary Society; and then he resided in Montreal. From there he removed to New York, and for a few years took charge of the Congregational church in Dansville, N. Y. He was also for a short time pastor of the Congregational church in Lockport, N. Y.

In 1851 he was stated supply of the North Church, Geneva, N. Y., and a member of Geneva Presbytery. This was a small church, a colony of the

First Presbyterian church. But in a short time his health so far failed him that he gave up his charge, and has for some years devoted himself to secular pursuits. He had charge of the Gas Works in that beautiful village, literally shedding light in almost every dwelling; and yet preached here and there, visiting the sick and attending funerals, as opportunity offered, and as strength would permit.

He was often called upon to assist his brethren in times of special religious interest, and he was eminently successful in revivals, a great number of souls being converted under his plain, earnest, strong, and direct preaching of the Gospel.

He had great confidence in the power of prayer, and often interested his friends in reciting instances of special answers to prayer which had passed under his observation, or which he had witnessed in his own happy experience. He died May 19, 1861, of Congestion of the lungs.

His religious character was strong and positive; his trust in the doctrines of grace firm and unwavering; his presentation of religious truth from the sacred desk always clear and intelligible, earnest and practical.

He was a true patriot. Some eight or ten days before his death there was a flag-raising in Geneva, and he was called upon, with others, for a speech to the assembled throng. After a most enthusiastic and patriotic address, he fell upon his knees at the foot of the flag-staff, and offered up an earnest and touching prayer to Almighty God in behalf of the country and the government. The effect was thrilling. Although a native of the South, he had no sympathy with rebellion against the United States; he loved his country, his entire country, one and inseparable.

He married, Nov. 7, 1828, Miss Minerva Stone, of Rochester, N. Y., who survives him.

DEHAVAN, GEORGE E.—The son of David and Mercy Delavan, was born in Dover, N. Y., April 16, 1804. His early education was properly cared for, and he entered Yale College, Conn., where he graduated in 1827, and commenced the study of divinity in New Haven, Conn., and finished at the Theological Seminary, Auburn, N. Y., where he graduated in 1831. He was licensed by the New York Third Presbytery in 1831, and in 1833 he was ordained by the New Haven West Association, as pastor of a Congregational church.

He was stated supply of the Presbyterian church at Wilson, N. Y., in 1850, and a member of Niagara Presbytery. He labored in this field until 1856, when he removed to Maquoketa, Iowa, and joined Dubuque Presbytery; thence to Wyoming, Iowa, and became stated supply for the church there, and performing a large amount of missionary work in the midst of these duties, he died March 18, 1861, of Consumption.

A co-presbyter in writing of him remarks:—"He was a good man of more than average abilities and attainments, and much devoted to his work and to the Church. His loss will be greatly felt, and not readily made good.

He was twice married; first to Miss Emilie Wiltse, and second, Miss Lucretia T. Newton. His widow and five children survive him.

ELY, D.D., EZRA STILES.—The son of Rev. Zebulon and Sarah A. Ely, was born in Lebanon, Conn., June 13, 1786. His pious parents dedicated him to the Lord, and their prayers and labors were highly blessed, for at the early age of nine he gave evidence of a change of heart, and at twelve he made a profession of religion.

His preparatory studies were directed by his father, and his quickness of apprehension and brilliancy of intellect, gave a hopeful promise of that eminence to which he attained in later years.

He entered Yale College, Conn., in 1798, and graduated in 1803. His theological studies were pursued under the parental roof, his father training him in the good old New England way. He was licensed by the Standing Committee of the Congregational Association of Windham, Conn., Dec. 12, 1804, and in 1806 he was ordained and installed by West Chester Presbytery as pastor of the church at Colchester, Conn. After laboring in this church for some time, he was earnestly called to exchange the many atten-

tions of a united and confiding people, for a field of usefulness in New York as chaplain to the City Hospital. In this department of labor he gave evidence of that true nobility of soul, that kindness of manner, which enabled him to command the confidence and affection of those by whom he was surrounded.

Archibald Alexander, D.D., whose praise is in all the churches, was elected by the General Assembly, which met in 1811, to the Chair of Theology in the Seminary at Princeton, N. J., then just established; and the old Pine street church, Philadelphia, became vacant. At that time this was looked upon as the most important congregation in the bounds of the whole church; its pulpit had resounded with the most eloquent preachers of the day, and it was wise to choose a successor of commanding intellect and power. The selection fell upon Dr. Ely. He accepted the call, and entered upon his new field of labor with all the earnestness and zeal indicative of an active Christian. His piety was vital, a living reality, known and read of all men, not only in the church where his many eminent qualities had already stamped him as a leader, but in society and among the walks of secular life. His home was ever open to all who loved the Lord; ministers and students shared his christian hospitalities, which were without limit. He was identified with all schemes of benevolence, constantly engaged in works of charity for the poor and suffering; and in all plans of benevolence for the church at large, he was among the first to press their claims upon the people, as well as by his own contributions sustaining them. His literary abilities placed him in the front rank of the men of his day; whilst preaching constantly to his own charge, lecturing during the week, he was also Editor of "The Philadelphian;" as an editor, he possessed the pen of a ready writer, eager to defend his views of truth, and exceedingly skillful in all his arguments. He also prepared and published a little volume called "Ely's Journal," giving his experience during his labors in New York City; this book was re-printed in England under the title of "Visits of Mercy." In 1828 he published his "Collateral Bible, or Key to the Holy Scriptures," and subsequently a memoir of his father Rev. Zebulon Ely. He was the principal person engaged in establishing the Jefferson Medical College of Philadelphia. The eminent position held by Philadelphia in the Medical world depends upon the University of Pennsylvania and the Jefferson Medical College. The early struggles of the latter institution are set forth in a volume entitled, "The History of Jefferson Medical College of Philadelphia, by James F. Gayley, M.D.," in which Dr. Gayley thus speaks of the services of Dr. Ely: "It now became evident that, for Jefferson College to succeed, a more eligible location and a more commodious building were necessary. The only hope of the institution were the untiring industry of her new and but partially tried professors, and their sanguine confidence of success. Such an investment no mere stoical money-lender would look at. A man was needed who, while possessed of the money, had the mental elevation to rise above the cold and heartless calculations of the money-lender; one who could estimate properly what force of character, a determined will, and a manly enthusiasm, in carrying out a praiseworthy purpose can accomplish. Such a man was found in Ezra Stiles Ely, D.D., a member of the Board of Trustees. He purchased the lot of ground in Tenth St., above Walnut St., erected a building, and thereby gave an impetus to the fortunes of the College, which placed it above the risk of failure."

He was elected Stated Clerk of the General Assembly in 1825, and he was the first to classify and arrange the operations of the Church in a luminous and intelligent manner; this office he held until 1836. The General Assembly conferred upon him their highest honor by electing him Moderator in 1828.

These references will at once give an insight into the character of this eminent man of God. He believed in the dignity of labor. With him idleness was a vice; to be listless and inactive was to be sinful, and never for an hour did he relax his earnest efforts to spend and be spent in advancing the cause of truth and in doing good.

In 1834 he conceived the plan of establishing a colony in Missouri, then a new State, and in connexion with this colony to erect and found a College and Theological Seminary. The wisdom of the plan was obvious, and he entered

into it with his usual zeal, and for a while with great success; but the financial revulsion of 1837 overtook this as well as all other enterprises, and the result was failure. In going into this measure he invested his large fortune, and came out a poor man, losing all but his unsullied integrity and his great Christian heart. He bore up under his disappointment and losses with fortitude and illustrated in his patient submission to this heavy dispensation his humble trust in his heavenly Father, "who doeth all things well for those who love him." His heart was also tried by the death of his wife, she was taken to her rest, leaving him alone to bear his change of fortune, and to meet the exigencies of life.

He returned to Philadelphia the same large hearted Christian man, his intellect unimpaired, his oratorical powers commanding; and though he failed to receive that degree of attention he met with in his days of affluence, his few friends were those tried in the furnace of affliction, and they loved and revered him with true devotion.

In the spring of 1844 he re-entered upon his duties as pastor of the First Presbyterian church, Northern Liberties, a district in the City of Philadelphia. Here he labored with unabated zeal, and a large and intelligent congregation became closely attached to him. He usually preached three times each Sabbath; and the weekly lecture, and at various prayer-meetings his whole life and all his time he felt to be his Lord's, to be spent only in advancing the glorious mission of the Gospel of peace. And thus it was with him when he was laid aside by a stroke of paralysis in August 1851. The fatal blow fell with resistless force upon his mind, leaving his fine intellectual powers in their maturity a ruin. He recovered only to be able to respond to special enquiries, and those who loved him knew that it was as he often said, "All right," "God is good."

The heavy shadow resting on his mind caused him to withdraw from active life, and the public lost sight of him. He lingered for a period of ten years, during which time a few friends constant and true ministered unto him. His wife and family anticipated all his wants with a devotion pure and unyielding. As his end approached, he became more and more conscious, and manifested considerable interest in behalf of his family, and in the promises of God, and in the prayers offered at his bedside. He died June 18, 1861.

As a minister his character was strongly marked, instant "in season and out of season," always prepared to preach, wherever or however unexpectedly called upon for such a service, ever hopeful, trusting in the grace and promises of God. He was an able theologian, grasping in the conceptions of his vigorous mind every revealed truth, arranging it in its place and in symmetrical order with the system of doctrines which he believed to be in harmony with the Bible. His analytical powers were remarkable, enabling him to perceive and present whatever truth he received in its varied relations familiar with the word of God, his sermons were enriched with the best illustrations.

He was a good preacher, abounding in his love to God and man, his benevolence, the hallowed charity inwrought in his heart made him able and effective. He was not only unwearied as a pastor, but abundant in labors as an Evangelist, going abroad to preach for his brethren during revivals, or in feeble congregations where the low state of religion required special efforts to awaken an interest in the minds of the people for their own salvation.

As a man he was a well-bred Christian gentleman, graceful in his manners, winning in his address, kind and courteous in his intercourse with his people; he was the charm of every circle.

As an orator he was clear in his statements of truth, and wise in the selections of his illustrations; his voice musical and distinct; his enunciation full; self-reliant, he moulded his audiences at will; but notwithstanding his high intellectual powers, he always acknowledged that his happiest hours were in the private walks of life, going around among his flock, visiting the widow and the fatherless, and healing the wounds inflicted by sorrow.

He was twice married; his first wife was Miss Carswell, of Philadelphia; his second wife was Miss Holmes, of Virginia. His widow and six children survives him.

A volume containing his "Life and Sermons" is in the course of preparation for publication.

Owing to the long night of affliction that had rested upon Dr. Ely, the public nearly lost sight of him; but when the announcement of his death was made, it gathered around him remains a large concourse of persons from every rank in life: and the Central church, where he last labored, was crowded by a tearful audience. Ministers from various denominations of Evangelical churches did reverence to his memory, and every one felt that a great and a good man had at last entered upon that everlasting rest which remaineth to the people of God.

Rev. ALBERT BARNES, the eminent pastor of the First Presbyterian church said, "I feel more indebted under God to Dr. Ely for my position than to any other man. He was my firm and unwavering friend; at the prayer-meeting, in the social circle, at the bedside of the sick, he was the gifted minister, the good pastor, and the faithful friend."

SAMUEL HANSON COX, D.D., LL.D., President of Ingham University, Le Roy, N. Y., writes as follows:

MY DEAR SIR:—You are about to publish in your noble ALMANAC a memoir of our late distinguished friend and brother, EZRA STILES ELY, D.D., of Philadelphia. Such a name deserves commendation, and commendation too; and if any contribution from my pen may be useful or acceptable to his surviving and numerous friends, I yield to your suggestion with sincere and fraternal, yet mournful and solemn, pleasure.

My acquaintance with him, first and last, measures almost half a century. He entered the ministry at a very early age, and was more than seven years my senior in life.

At first I saw him in the year 1813, I think, only in the distance. It was in the risen storm of the great "Hopkinsian controversy," as it was then called; and his complication with it was connected much in result, with the publication of his volume, entitled "*The Contrast*," in which he strove to vindicate the principles of genuine Biblical orthodoxy, from the scholasticizing errors of New England.

His work was vivid, luminous, complete, making a far-reaching sensation in our theological world, and receiving the copious and high encomiums of many of our distinguished theologians, as also the severest missiles that could be sped against it from antagonists. Good resulted. The storm ultimately subsided and died away: as at present remembered only by our senior clergy, though some of us were, then and there, almost victimized to its fury; much as passive sufferers. Posterity may get from it many a benefit, if its history is ever wisely, correctly, impartially given to our libraries.

Dr. Ely was mercurial, capacious, executive; diaphanous also, as well as habitually active and sensitive in character. He was industrious, practical, busy, and ever *abounding in the work of the Lord*. Generous, aggressive, confiding too; he was often smitten and wounded, where, had it been *an enemy that reproached him, then he could have borne it; but it was thou, a man, mine equal, my guide, and mine acquaintance. We took sweet counsel together, and walked to the house of God in company.* Ps. 55: 12-14.

Alas! how often in this world, even Christians and Christian ministers, misconceive each other; and how different is their mutual regard in the calm and clear precincts of age and death then retrospective, with the scenes of eternity opening on their experience and their vision!

As an editor, the religious press of Philadelphia owes him a debt, that ought at least to be acknowledged. All the grand reforms of the age, that were truly Evangelical and Scriptural, deserving his sanction, obtained with the patronage of his influence, his pulpit, his pen, and his purse. He was eminently guileless, especially as it respects the mean malice that retaliates a wrong. Profoundly appreciating the grace of our Redeemer, and the gratuitous absolution that comes to his elect, *through his blood*, he had no resentments to harbor, no ignoble memories to nurse. His religion, as experimental and apostolic, was also as magnanimous as it was practical, and sincere, and large-hearted.

As a preacher, he was intelligent, biblical, attractive, manly, and effective too. He despised human metaphysics, and speculation, and authority, when they dared, or even tended, to usurp the place of divine teachings and decisive testimony.

His love of Presbyterianism was not less deep and true, because it resulted from serene adoption, and not from birth and education mainly. His worthy sire was an orthodox pastor of New England, yet one, like many others there, very favorably regarding our more perfect organization as Presbyterians.

He aimed to be kind, but faithful; as one of those who can say, *we have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but, by manifestation of the truth, commending ourselves to every man's conscience, in the sight of God.* 2 Cor. iv. 2. Nor was he less tender, because so masterly, so demonstrative. As Cowper says of Whitfield:—

He loved the world that hated him; the tear
That fell upon his Bible, was sincere.
Assailed by slander and the tongue of strife,
His only answer was—a blameless life.
While he that forg'd and he that threw the dart,
Had each a brother's interest in his heart.

It takes the religion of our blessed LORD AND SAVIOUR JESUS CHRIST to make and mature such a character! My own estimate of him is more ripe and rich than this too brief a *resume* of recollections, may seem analogously to convey to the reader, so compulsively restricted.

WILSON, PATTERSON, ELY, with other noble stars that radiated the light of heaven, to the churches of that city, of many glorious memories, yet—I must make here a fitting quadrumvirate, and add the very worthy name of CHANDLER; they are all four, we doubt not, forever housed and at home in their Saviour's Father's house; holy and happy forever. Rather are they as the living lustrous of God, the stars, forever fixed in the firmament of the new creation; yet, in order grand and bright, there circulating in their spheres of celestial magnificence, and shining continually undimmed to the praise of his glory.

I pause! O God, make us to know thy truth eternal, thy way immutable, thy grace of infinite riches in CHRIST, and thy glory in the perfect system of redemption, that we and ours may so become all thine, in grace and glory forever!

GODDEN, LEWIS.—Was born near Dresden, Ohio, Nov. 13, 1815. His father was a ruling elder in the Presbyterian Church, and dedicated his child to God. His mind became influenced by the Holy Spirit in the twenty-second year of his age, and his thoughts were turned towards the ministry. He entered Western Reserve College, Ohio, where he graduated in 1845, and studied Divinity in the Theological department of the same institution, graduating in 1847, when he was licensed by Portage Presbytery. He preached a year at Vernon, Ohio, and then at Troy, Ohio.

In June, 1852, he was ordained by Grand River Presbytery, and installed pastor of the church at Orwell, Ohio, where he labored for the space of three years. His health failing, he was compelled to retire from the active duties of the ministry for a short time. He removed to North Madison, Ind., and preached for the church in that place until 1859, when, being attacked with a disease affecting his nervous system, he was compelled again, and finally, to give up preaching.

He spent a few months travelling as agent for the *Christian Herald* of Cincinnati, Ohio, and then for a year taught school at Columbus, Ind. At this time he was invited to take charge of the Industrial School at Cincinnati, Ohio, and had removed to that city for that purpose, when he was attacked with typhoid fever, and died July 11, 1860.

A friend, in writing of him, says: "He was an humble, conscientious christian, methodical in his habits, doing thoroughly whatever he undertook, a careful student, and though not highly gifted as a speaker, he was a sound and instructive preacher and a faithful pastor. He died as the righteous die. His last words being, 'He giveth his beloved sleep.'"

His widow and one child survives him.

GRAY, JOHN.—The son of Benjamin Gray was born in Grafton, N. Y., Sept. 15, 1808. He was carefully educated, and began life as a physician;

but he felt it to be his duty to study for the ministry, and he did so. He was licensed by Genesee Presbytery in 1835, and labored as a minister in New York city. He subsequently preached in Philadelphia, Pa., Harrisburg, Pa., and Troy, N. Y., also in many small towns. He went west, and as an itinerant, he did the work of an evangelist, in Michigan. He returned east and settled at Buttermilk Falls, N. Y., where he remained four years. In his numerous labors he united his duties as a physician to that of a minister, and there are many to testify to his faithfulness and energy in all his duties.

Overtaxing his body as well as mind, he brought on paralysis of the brain. His medical advisers, the surgeons of West Point, N. Y., recommended a change of scene, and he went to Syracuse, N. Y., where, in the home of his brother-in-law, D. D. Hillis, Esq., surrounded by those who loved him, he died, March 12, 1861. He departed, glorifying God with his latest breath, and affirming his unshaken confidence and faith in God his Saviour. His remains were brought to Buttermilk Falls, and buried near the church where he had so often proclaimed the unsearchable riches of Christ. He was followed to his grave by sincere mourners, for all loved him, and honored his memory.

HANFORD, WILLIAM.—The son of John and Mehitable (Comstock) Hanford was born in Norwalk, Conn., in 1787. He received an excellent academical education, and entered Yale College, Conn., where he graduated in 1808. He studied Divinity in the Theological Seminary at Andover, Mass., graduating in 1813, and was licensed by a Congregational Association in Connecticut, and ordained the same year.

He emigrated to Ohio, and took charge of the church in Hudson, and subsequently, at Windham, both in the bounds of Portage Presbytery. In 1846 he was stated supply of the church to Middlebury, Ohio, and some years after he removed to Tallmadge, Ohio, where he resided until his death, May 31, 1861. He had long been ailing in health, and the dyspepsia brought in its train numerous disorders, to which he finally yielded.

He was ordained as an evangelist, to labor in the Western Reserve, Ohio, in the employment of the Connecticut Missionary Society. "As a pastor he was wise, faithful, and laborious, and greatly blessed, having the confidence and love of his school in an uncommon measure. As a Presbyter, he was judicious and safe in every way most desirable. His integrity and uprightness of soul were most implicitly confided in by those that knew him. Freely, systematically, and in proportion to his means, most liberally did he give to all benevolent causes. He sympathized deeply with those of our country, held in slavery, and prayed constantly for their deliverance. Few leave behind them a name of better service; a more unquestioned christian reputation, peculiarly impressive, fervent, and effectual, was he in prayer. After much suffering, calm and intelligent he fell asleep in Jesus." Such is the record of one who knew him well.

He married Miss Amelia Wright, daughter of Elizur Wright, Esq., of Tallmadge, Ohio. They had no family.

HAY, D.D., PHILIP COURTLANDT.—The son of the gallant Major Samuel Hay, of Revolutionary memory and honor, and Jane (Price) Hay, was born in Newark, N. J., July 25, 1793. Having received a good academical education, he entered Nassau Hall (College of New Jersey), Princeton, N. J., where he graduated with honor, and entered at once upon the study of Law with Elias Van Arsdale, Esq., in Newark, N. J. He was nearly ready for admission to the Bar, when the light of divine truth shed itself in his heart, and arresting his attention, and profoundly absorbing it. He felt it to be his duty to dedicate his talents to God in the ministry of reconciliation. His studies were under the careful and affectionate guidance of his beloved pastor, the Rev. James Richards, D.D. He was licensed by Jersey Presbytery, at Paterson, N. J., in Oct. 1820, and soon after, ordained as pastor of the church in Mendham, N. J., where he labored for several years.

The Second church, Newark, N. J., becoming vacant by the resignation of Dr. Griffin, who had been elected President of Williams' College, Mass.,

the congregation called him, and it was here that for twelve years he gave full proof of his ministry. Failure of health prompted him to resign his pastorate, which was reluctantly accepted by the people.

By prudent care and relaxation from severe duties, his health was restored, and he accepted a call to the church in Geneva, N. Y. Here, after a few years, he was compelled to relinquish preaching, on account of his health breaking down; and he taught a classical school for a season. The love he bore for the work of the ministry induced him to make another trial, and, accepting a call from the church in Oswego, N. Y., he once more entered upon his active duties in the service of his Master; this lasted until the autumn of 1855, when he finally resigned, and with a constitution broken, and health gone, he removed to Orange, N. J., and joined the Newark Presbytery.

As soon as his strength rallied, he became actively engaged in the duties of education, and was principal of a classical school for boys, in which he continued until his sudden death, Dec. 27, 1860, of heart disease.

The venerable Dr. S. HANSON COX thus writes of him: "Dr. Hay, though not a pastor at the time of his death, was ever active and ready to serve his Master; he was of sound mind, symmetrical, and steady; of scholarship, thorough and correct; of reading, select, various, well digested. As a theologian, knowing and discriminating the different theories of men; he was distinguished, honorably and well for a deep scriptural preference in all things. The word of God, as plenary inspired for our learning, was the man of his counsel, the oracle of his confidence, the supreme fountain of his doctrinal wisdom, his appeal as a preacher, his glory as a disciple. Hence his integrity that conciliated and attached the confidence of all his friends; indeed, by all who knew him; hence, his consistent life, his lucid example, his indubitable piety, his steady, immutable, judicious views of truth and duty, *fides sempereadem*.

"In these days of degeneracy, when statesmen are so perfidious, and ecclesiastics so sadly mindful of the spirit and letter of their oaths taken at ordination, our honored brother lived and died an example of principle, truth, and faith, according to the glory of our divine christianity. He loved the truth as it is in Jesus, and desired no other doctrine. His initial experience was very extraordinary, and his piety ever inferred a mighty and a genuine change from his former self, before he knew God. His spirit is now, we doubt not, in glory, with Christ. His brethren in the ministry, may, with the writer, feel his absence, and honor his memory; while we all pray that his death may be sanctified in mercy to his surrounding brethren and to the churches of God who remember him."

He was elected Moderator of the General Assembly in 1849, at its session in Tioga, New York.

He was twice married, his first wife was Miss Mary W. Poe, his second was Miss Elizabeth Condit, both of Newark, N. J. His widow and eight children survives him.

HOUGH, D.D., JOHN, the son of Walter Hough, M.D., was born in Canterbury, Conn., Aug. 17, 1783. His preparatory studies were received under the care of Mr. John Adams, who was afterwards principal of Phillips' Academy at Andover, Mass.

He entered Yale College, Conn., in June, 1800, and graduated Sept. 10, 1802. Having made a profession of religion, his thoughts were turned towards the ministry, and he entered upon the study of divinity in 1804, and continued them under the care of Moses C. Welch, D.D., Rev. Joel Benedict, Levi Hart, D.D., and Rev. Dr. Dwight of New Haven. He was licensed at Hampton, Conn., in 1805, and was appointed as a missionary to Vermont by the Connecticut Missionary Society in the summer of 1806. He began his labors at Vergennes, Vermont, and soon a society was formed, and he was ordained and installed there, March 12, 1807. The church was small, but by continued effort and faithful performance of his duty it grew in numbers, and in 1810 there was a revival of religion in the bounds of the congregation, and a number was added to the church.

He resigned his pastorate in 1812, and in the autumn of that year he was appointed Professor of Languages in Middlebury College, Vermont. This

chair he held from 1812 to 1817, when he was transferred to the chair of Theology, which he held until 1825, when he was restored to his chair of Languages, which he retained until 1838, when he was elected the first Professor of Rhetoric and English Literature.

He was connected with Middlebury College in all twenty-seven years. No other teacher has been connected with the College for so long a time, and no one has left his influence more indelibly impressed upon the institution. Both his character and scholarship were an ornament to the College, and attracted to it the confidence of the community. Six hundred and twenty students, considerably more than half of the whole Alumni, graduated while he was there. It has been their delight to speak of him with affection and respect.

After leaving Middlebury in 1839, Prof. Hough was employed for a time in the service of the Colonization Society: subsequently he resided in Western New York; and in June, 1841, he was installed pastor of the church in Windham, Ohio, and became a member of Portage Presbytery. In 1843 a revival was enjoyed there, and thirty-six persons were added to the church; on another occasion fourteen persons were added to the church on one Sabbath. In May, 1850, he obtained a dismission, with the view to a settlement in Illinois; he was not, however, again settled. From this time his sight failed until he became totally blind. From 1852 until his death he resided with his son, John Hough, Jr., Esq., at Fort Wayne, Ind.

Though he was separated from his active duties by growing infirmity, especially by increasing blindness, which resulted in a total loss of sight, he loved activity, and paid his social visits, and delighted to seek his place in the sanctuary, when a man of less energy would have felt constrained to remain at home. In 1859 he lost his venerable partner, since which time his own feebleness gradually increased, until without any special disease ended in his death, July 17, 1861. In these last days he was specially attended by a beloved daughter, whose whole time was devoted to his care: and all his surviving children were in attendance at his funeral. He was interred at Lindenwood Cemetery, near Fort Wayne, after a discourse from Job xix. 25-29, by John M. Lowrie, D.D., of the Presbyterian Church, and several other ministers of the city taking part in the service.

At a late commencement of Middlebury College, Vt., his death was announced to the Alumni, and the intelligence received with tokens of almost filial sorrow. Several of those who graduated during his connection with the College, bore testimony to their high and grateful estimate of him as an instructor. Lyman Gilbert, D.D., class of 1824, remarked that he never heard any student speak ought against Prof. Hough. After several pleasant reminiscences of his kindness and scholarship, he related that President Davis declared him to be the ablest man in Vermont, and that President Bates regarded him as a man of the first order, both in the discipline and instruction of the College.

He was eminently successful and popular as an instructor. J. G. Saxe, in his poem at the Middlebury Semi-Centennial, thus speaks of him:—

“ And well I remember another, whose praise
Were a suitable theme for more elegant lays,
But even in numbers ungainly and rough,
I must mention the name of our glorious Hough.
Who does not remember? for who can forget,
Till memory's star shall forever have set,
How he sat in his place unaffected and bold,
And taught us more truths than the lesson had told—
Gave a lift to “ Old Noll” for the love of the right,
And a slap at the Stuarts with cordial spite,
And, quite in the teeth of conventional rules,
Hurled his adjectives down upon tyrants and fools.
But chief he excelled in his proper vocation,
Of giving the classics a classic translation.
In Latin and Greek he was almost oracular,
And, what was more to his praise, understood the venacular.
Oh! 'twas pleasant to hear him make English of Greek,
Till you felt that no tongue was inherently weak;
While Horace, in Latin, seemed quite underrated,
And joyed, like *Old Enoch*, in being translated.”

The following resolution, introduced by Rev. Rufus Cushman, of Orwell, class of 1837, was adopted:—

Resolved, That we have learned of the death of the Rev. Prof. Hough with profound and unfeigned grief, as of one, who for more than one-fourth of a century occupied an important and controlling position in this College—ever and highly esteemed and beloved as an enthusiastic and manly teacher, *pre-eminent* in vigorous and scholarly character; an untiring and devoted student of letters; a patriot, ardent and sagacious; a preacher of righteousness faithful and true.

KENNEDY, WILLIAM SLOANE, the son of Thomas and Sarah B. Kennedy, was born in Muncy, Pa., June 3, 1822. At an early age his heart became impressed with the influences of the Holy Spirit, and on joining the church he felt it to be his duty to prepare for the gospel ministry. In 1842 he entered Western Reserve College, at Hudson, Ohio, whither his parents had removed from Niles, Michigan. He was an attentive student, and he graduated in 1846 with the reputation of an acknowledged superiority in English Literature and Belles Letters. He immediately began the study of Divinity in the Theological department of the College, and August 2, 1848, he was licensed by Cleveland Presbytery; on the following October he was ordained and installed in the same Presbytery as pastor of the Congregational Church in Brecksville, Ohio.

He entered upon his work with characteristic energy and firmness of purpose. The thoroughness of his preparation for the pulpit, and the breadth of his studies is very favorably exhibited in a theological work which he composed there, and a volume of nearly five hundred pages, entitled, "Messianic Prophecy and the Life of Christ." His object in preparing it was "to facilitate the study of the historic origin of Christianity, and, if possible, to bring the living Christ and aim of his incarnation more visibly before his readers." It manifests a wide range of study on the part of the writer, and displays the same qualities of conception and expression which rendered his preaching so attractive and fruitful.

After four years spent in Brecksville, he accepted, in the winter of 1852-3, an invitation to the First Presbyterian Church, Sandusky, Ohio, in Richland Presbytery, (o. s.,) and ministered to the congregation with great acceptance, till his removal to Cincinnati in the autumn of 1859. Both by his preaching and his occasional lecturing in the vicinity, he soon made his influence felt in Cincinnati. The number of his congregation visibly increased. His plans of pastoral and ministerial labor were well and wisely laid, and every thing seemed to promise a happy and successful pastorate.

But these bright prospects were of short continuance. Early in the spring of 1860 his health began to be impaired. The exercise to which he resorted only aggravated the difficulty, and in the beginning of May, rather more than a year since, it became too painfully evident that he was laboring under the same insidious disease which had already swept three of his father's family into the grave. Calmly and resolutely he entered upon the doubtful struggle for life. No pen will ever describe the heroic struggle of these fourteen months. Reduced before long to such feebleness that life became a burden, oppressed with the prevailing conviction that the fatal issue was certain, and not far remote, and his youthful hopes suddenly and rudely blighted, and with no prospect before him but the leaving of his expected work half done, he patiently bore up against it all, and continued to preach the gospel of the grace of God, when many would have thought themselves released from further labor. He made no secret, at proper times, of his feelings respecting himself and his disease. For myself, he said, in an early period of his disease, "I feel no concern. I have long felt that my heavenly inheritance was sure; if it be the will of God to take me hence, I am ready." To a friend he wrote a short time since, expressing the feeling that unless he soon obtained relief this would be his last summer.

And so it proved. The Sabbath preceding his death, although very feeble, he preached in his own pulpit. During the succeeding week, hardly able to sit up, he went on, as usual, to make preparation for the Sabbath that was to follow. The text which he selected, notwithstanding the growing mental de-

pression occasioned by disease, was the sweet expression of the Psalmist's gratitude to God—"What shall I render unto the Lord for all his benefits towards me? I will take up the cup of salvation, and call upon the name of the Lord. I will pay my vows unto the Lord now, in the presence of all his people." It expresses, without question, those thoughts of holy gratitude to God, which had been, during the long months of debility and suffering, his stay and his strength, and which now swell his heart with new rapture before the throne. He wrote on to the bottom of the last page, closing with the exhortation, which seems so strikingly appropriate to his bereaved family and church: "Let us rather joyfully and confidently take every cup of blessing, and still call upon our Lord, and draw upon the eternal fountains of Providence and grace." He laid down his pen. He carefully placed the manuscript, as was his wont, in his port-folio. The hymns which were to be sung with it, were marked in the margin, and thus his last sermon completed and ready to be preached, his earthly work was done.

To questions put to him he made no connected response, and had apparently ceased to recognize his children, to the inquiry whether he could then think of the Lord Jesus Christ, he immediately replied, "with complacency." These were his last connected words. A hymn was sung by those who stood around the bed; his breathing grew shorter and shorter, and at about half-past five o'clock on Sabbath afternoon, July 30, 1861, he calmly fell asleep in Him who is "the resurrection and the life."

His funeral sermon was delivered by George S. Day, D.D., Prof. in the Lane Theological Seminary. A friend in writing of him, says: "He was a man of great modesty and great merit; his intellectual powers were of the first order. It was impossible to know him well and not feel the highest respect for his character and talents. He was a thorough scholar both in professional and general literature, a sound theologian, and an exceedingly instructive and impressive preacher. He had much originality of mind, with highest order and precision of thought and statement, and was always listened to with profound interest. He was greatly beloved by his people and by all who were in intimate relations with him. With his near friends he displayed a warm and genial temper, but in general society he was reserved, which had the appearance of diffidence. As a writer he was clear and instructive. Besides his work on "Messianic Prophecies," he also wrote "A History of the Plan of Union," "A Life of Christ," and "Sacred Analogies." He married in Sept., 1848, Miss Sarah E. Woodruff, who with five children survives him.

MILES, HENRY G.—The son of Henry and Sarah Miles, was born in Amsterdam, N. Y., about the year 1811. He was educated in Hudson, Ohio, and studied Theology in the Union Seminary, New York city. He was licensed by New York 3rd Presbytery, and ordained by Rochester Presbytery in 1851. His first charge was the Church at Doyer, Ohio, and subsequently, at Huhlsburg, Pa., and Parma Centre, and Woodhull, N. Y. He died, July 21, 1860, of pleura pneumonia.

From early childhood he struggled with difficulties, but in all his duties he was conscientious and zealous. As a preacher, he was clear and practical.

He married Miss Mary A. Benson, who, with six children, survives him. Two of his sons are in the Volunteer Army to suppress the Southern Rebellion against the United States.

MURDOCH, D.D., DAVID.—The son of John Murdoch, was born in the village of Bonhill, in Dunbartonshire, Scotland, in 1801. His father was a stone cutter, who often labored with the friends of Hugh Miller, and in the place of his early trade and studies.

He possessed indomitable energy, and was enabled by his own efforts to obtain a thorough and accomplished education. He pursued his Collegiate and Theological studies in Glasgow, first in the University, and then with Drs. Wardlaw and Ewing in the Theological School of the Scottish Independents. He was licensed and ordained in Glasgow, according to the forms of the Scottish Congregationalists, about the year 1831.

His first charge was the parish of Cambuslang, about five miles from Glas-

gow, a place memorable for the preaching and wonderful success of Whitfield. After about three years he accepted an appointment from the Colonial Missionary Society as a missionary to Canada, chiefly at the instance and invitation of Dr. Wilkes, of Montreal. He came to Canada and resided principally at Bath, preaching to two churches, and laboring as a supply to the destitute and feeble churches of that region. He left Canada about the time of the Patriot war in 1837, and was settled as the successor of Dr. McMaster, at Ballston Centre, Saratoga county, N. Y. After laboring in this charge with great acceptance and usefulness about five years, he accepted a call to Catskill, as successor to the Rev. Dr. Porter. Here he received the worthily bestowed title of Doctor of Divinity from Union College, N. Y.

He was called to the First Presbyterian Church in Elmira, N. Y., June, 1851, where, with great industry and faithfulness, he labored until near the close of the year 1860. Then a new Church was formed, of which, he was pastor elect by a unanimous call; but before his formal installation, the Great Head of the Church called him to rest from his labors; and an affectionate people with a whole community of friends were plunged into mourning for the loss of a beloved pastor, a faithful friend, a genial companion, a cultivated scholar, an indefatigable laborer in every good word and work. He died June 13, 1861, of typhoid fever.

Dr. Murdoch was emphatically a man of the people, but he was overworked. In the pulpit, in the lecture room, on the platform, he was indeed pre-eminent and ever in demand. The people, the "publicans and sinners," respected and loved him. He was the pastor of those who had no church; he was always at the bedside of the dying pauper, ministering to the children of want; he was also a genial companion, cheering the social party by his unrivalled wit, winning by his intelligence, powers of conversation and address a way to the hearts of all, and readiest of all men to weep with those that wept.

He was blest with a ready and most tenacious memory, was a great reader, a profound scholar in the sciences, often surprising his hearers by the resources of his learning, and always grandly leading and not lagging in the progress of the age. Dr. Murdoch was eminently successful as an essayist. His magazine articles display a high degree of literary talent. Who that has read it can forget the power and beauty of the article in the *Presbyterian Quarterly Review* on Canning and Chalmers.

As a preacher, he was logical, appealing to the reason of his hearer, inviting him to a manly and fair argument, with a peculiar tact in getting an opponent or doubter to listen, and then overwhelming him with hard arguments and acknowledged truths made to cut like steel, illustrated, applied, and enforced by all the resources of his pathos and great learning. His pulpit sermons were arguments replete and rich with instructive truths and all the power of effective eloquence, but his lectures to his church upon Wednesday evenings, always delivered extempore, were so full of Scripture (for the Bible he knew almost by heart) and so full of Christ and of the lessons of religious experience, illustrated with such power, and impressed with such irresistible but simple eloquence, that in the lecture room he was without a superior. He was unostentatious, unwearied, and remarkably successful in his labors.

To his more intimate friends, who knew of his faithful and unobserved labors in visiting from house to house among the poor, of his tender fatherly care over the young of his flock, of his lively interest in the success of the Young Men's Christian Association, and of that zeal which bent his great energies entirely to his work, he appeared the true and model pastor.

During the great revival of 1857, when the eight o'clock morning prayer-meeting was kept up for a year, through summer and winter, those christians whose slumbers were disturbed on cold winter mornings by the solemn bell at eight o'clock, did not know that the fires were made for those meetings and the bell rung every morning by a white haired pastor nearly sixty years of age. The success of those meetings, when souls flocked to Christ as clouds and as doves to their windows, was attributable by the blessings of God to the persistent labors of Dr. Murdoch. At the ingathering he shall bring his sheaves with him.

It was said by Gœthe that "the man brought up beneath the vine is not

like the man reared beneath the oak." Dr. Murdoch's character partook of the peculiarities of his nation. He had a resolution and persistence which, by God's blessing, have saved many souls; a faith which wrestled till the dawn of day. He was born and reared beneath the shadow of Ben Lomond, and he had an oaken heart for Justice, for God, and the right. That great stout heart is still, but it is one of those

"That rule our spirits from their urns."

The good he has done endures, and he "still lives" to bless the world by his example.

MCBRIDE, ROBERT.—The son of David and Emily L. McBride, was born at Franklin Mills, Ohio, in May, 1825. His parents were members of the Presbyterian Church, and trained their son in accordance with "the good old way." After his academical studies were completed he entered Oberlin College, Ohio, where he graduated, and also studied Theology in the same institution. He was licensed by the Western Reserve Conference, and was ordained by the Washtenaw Presbytery in 1853, and immediately commenced his labors in the bounds of the Presbytery. After preaching for a year he accepted a call to the church in Howell, Michigan, and where he was ordained and installed in 1844, and where he labored with zeal and success until his death, which occurred Sept. 12, 1860, of hemorrhage of the stomach.

His record is thus summed up by a friend: "He was a man of much devotional piety, and labored zealously and constantly in building up the church of Christ, and in teaching the truths of the gospel, living the life of a true christian, and dying with an evidence of his acceptance with the Saviour."

He married Miss Abigail Comstock, of Adrian, Mich., who, with two children, survives him.

ROBERTS, THOMAS W.—The son of William and Elizabeth Roberts, was born in Montgomeryshire, Great Britain, October 10, 1830. Though he did not go to College his education was good, and when his parents emigrated to the United States he entered the Theological Seminary at Auburn, N. Y., where he graduated, and was soon after licensed and ordained by an association of Welsh Congregationalists, at New York Mills, N. Y., Nov. 14, 1856. He exercised his gifts as a minister in their connexion until 1860, when he joined Cayuga Presbytery, May 1st of that year, with a view of laboring within the bounds of that Presbytery; and it was whilst travelling in behalf of his mission, he was injured on the New York and Erie Rail Road, and died soon after, Sept. 26, 1860.

A friend, the Rev. E. W. JONES, of New York Mills, writes as follows: "Knowing the late Mr. Roberts, I can bear testimony to his good and unexceptionable character. As a man, he was humble, unassuming, and confidential. As a christian, his conduct was worthy of a minister of the gospel. And as a minister, he was devoted, energetic, and laborious, fervent in prayer, anxious for the salvation of his hearers and the welfare of the Church, and as such, he was highly esteemed by the churches in our Union, and his brethren in the ministry."

ROGERS, ELYMAS P.—The son of Abel and Chloe (Ladue) Rogers, was born in Madison, Conn., February 10, 1815. Though born in humble life, his parents spared no efforts to instil proper sentiments into the minds of their children, and his mother was regarded as a devoted christian, and her pious prayers were blessed in the attention paid by her son to her godly teachings. In early childhood he often said he wanted to be a preacher, and when he grew old enough to learn about Africa, the home of his fathers, he expressed an earnest desire to go there. How this desire grew until it was crowned with success and he was permitted to tread the soil, a self-denying, zealous, and devoted christian, where in former times his own ancestors had ruled in all the grandeur of barbaric power, will be told in the sequel.

His parents being poor and unable to support their large family, Elymas, when nine years old, was sent to live with strangers, at some distance from home, and being the only colored boy in the neighborhood, was looked down

upon by those who were prejudiced against his race. His meagre advantages for gaining an education were thereby lessened, and his difficulties increased. He labored on, however, in his lowly lot, and the religious teachings of his mother were not lost upon him; but his mind became deeply exercised, and feeling himself to be a sinner, he would often in solitude pray for mercy, and thus in his loneliness, for among those by whom he was surrounded, "no one cared for his soul," or pointed the way to heaven, did God, in his mercy, bless this youthful pilgrim with divine grace.

He returned home in his fifteenth year, and assisted his father by working on a farm and picking up odd jobs as opportunity presented, always laboring diligently at whatever his hand found to do, until he was offered a situation in the family of Major Caldwell, of Hartford, Conn., who wanted a person who would work for his board, and have an opportunity of going to school. His parents did all they could to get him ready for his new enterprise, and with all of his worldly effects in a little valise on the top of a stage coach he started for Hartford, and entered the family of Major Caldwell, where, by his conscientious and faithful deportment, he gained the favor of the family. He went to school, and during the evenings some one of the family would aid him in getting his lessons. His religious principles were also prominent, he attended the Sabbath-school, and in 1833 he became a communicant of the Talcott Street congregation, in Hartford, Conn.

This relation re-awakened his desire to be a minister, and he became more anxious than ever to begin his preparations for that holy calling. At this time the Hon. Gerritt Smith organized a school for young men in Peterboro', N. Y., this he entered and remained eighteen months, and where he gained the respect and confidence of his teachers and all others by his consistent conduct and unaffected piety. As it was necessary for him to obtain enough money to aid in the farther prosecution of his studies, in the autumn of 1836, the trustees of the public school for colored children in Rochester, N. Y., wishing to employ a colored man to take charge of the school, on the strong recommendation of Mr. Gerritt Smith, he was employed, and taught until the following spring, when he entered the Oneida Institute in Whitesboro, N. Y. This arrangement lasted five successive years, teaching for his support during the winter, and studying for the ministry during the other portions of the year, revealing a fervent zeal and persistent industry, highly commendable, working his way up by dint of energy, frugality, and economy, until he graduated in the spring of 1841; and he did not owe ten dollars to any one. He immediately removed to Trenton, N. J., as principal of the public school for colored children, and where he also commenced the study of Theology under the care of the late Rev. Dr. Eli F. Cooley and Rev. Dr. John Hall. (A memoir of Rev. Dr. Cooley is published in *The Presbyterian Historical Almanac* for 1860 p. 82.) In August of this year he was married by Rev. Dr. A. G. Hall, of Rochester, N. Y., to Mrs. Harriet E. Sherman, of that city. He returned to Trenton, where he continued his teaching and studies, until he was licensed by New Brunswick Presbytery, (o. s.), Feb'y 7, 1844, and the following autumn he took charge of the Witherspoon Street church, Princeton, N. J., and preached for them two years. Whilst thus employed he was ordained to the full work of the gospel ministry in 1845.

At the end of two years he was called to the Plane Street church, Newark, N. J. This congregation made a strong appeal to his fine perceptions of duty. They had been without a pastor, were broken up and scattered, and the few who remained represented their helpless condition, and the wide field of usefulness which opened up to his view, he consented to go as their stated supply, and became a member of Newark Presbytery, (N. S.), Oct. 20, 1846. The church numbered only twenty-three members when he began his labors; but with that plain and consistent performance of duty, with that unabated zeal for souls, which was a marked feature in his character, and that eminent truthfulness in God's blessing, their number and spirituality rapidly increased and developed itself. Several revivals of religion took place, and in 1852 it was necessary to enlarge the building, which was done at an expense of three thousand dollars, which was all paid, leaving the church free from debt.

Whilst thus engaged he never lost sight of his favorite idea of visiting

Africa, and this idea entered into his daily thoughts, and governed, to a great extent, his labors. He declined being installed for thirteen years lest the pastoral relation might prevent the accomplishment of his great hope, which was to proclaim the gospel of peace to his African brethren. To establish within the sound of "Africa's sunny fountains" a Presbyterian Church, and thus be useful to the dying and perishing heathen was a leading desire of his heart.

He became an active member of the African Civilization Society, and thereby was able by means of his speeches, his pen, and his personal intercourse with the people to keep alive his original hope, of being able to do some good to the African race and their descendants. After years of continued thought and prayer, he was permitted to start upon his voyage, leaving New York Nov. 5, 1860, in the barque Daylight, Captain Alexander. He reached Sierra Leone Dec. 1, and preached the next day, Sabbath. His letters were full of enthusiasm. He preached and lectured as often as he could. Was rejoiced that he was permitted to proclaim the gospel in Africa, that he should tread her free soil as a freeman, and if he should never see his native land again, his body could rest in its grave till the resurrection in the loved land of his fathers. Besides the pleasant privilege of preaching the gospel he desired to obtain a site of land in the Yoruba country, and there establish a Colony. As an evidence of his views on the object of his visit, he wrote as follows, of his journey: "Our barque is a very fast sailing vessel, and came over the waves of the ocean like a bird on the wing. Our captain is a most kind and agreeable man, all that he was recommended to be. He had made ample provision for his passengers both in sickness and health. Oh how my heart leaped within me, when, for the first time, I trod upon African soil. When I gazed upon the rich green mountains which overlook Freetown, and the beautiful shrubbery which adorns them, and considered how much there is on every hand, which is good for food, as well as pleasant to the eye, in this great garden of nature, I put the question to myself, as I had often put it before, Why is it, that this pleasant land, as lovely as any which the sun ever shone upon, should for centuries be only the hunting ground of the merciless slave trader? Why is it that adverse winds and waves have not sunk every ship that has come to these shores to rob Africa of her sons and daughters? And the answer was ever the same; it is because God's ways are not as our ways, nor his thoughts as our thoughts. But I believe, as I have long believed, that there is a bright future for poor Africa. We already see what christian philanthropy has done for Sierra Leone. Here is a prosperous and happy people, with schools, churches, and commodious dwellings."

He journeyed from Freetown to Monrovia, Bassa, Sinou, and Cape Palmas, his experience increasing his enthusiasm, and his hope of being eminently useful filling his soul with delight. He had made arrangements for visiting all portions of the coast, collecting statistics of the past and present resources of the country, and thus fitting himself for his life-work. The establishment of a colony of colored Americans in Africa.

He wrote on January 13 to his friends in the United States, that he was preparing to visit Lagos on the slave coast; that he was well, had preached the day before, and on that day, and all looked bright. This was his last letter. The day following he was taken with the African fever; at first it was thought to be a slight attack, and with his strong constitution and proper remedies the disease would be checked; but in vain, and on Sabbath evening, January 20, 1861, he quietly breathed his last, adding another to that list of martyrs, whose names are written in heaven, and another to that list of heroes whom God raises up to advance all great and glorious causes.

In recording a just tribute to the memory of Mr. Rogers, I feel it but right that the following letter from JOHN TODD, D.D., of Pittsfield Mass. should appear. This letter is a reply to one asking for information concerning Mr. Rogers and his family.

"My great uncle the Rev. Jonathan Todd was the Pastor of the only church in East Guilford, now Madison, Conn, for nearly sixty years and one of the leading clergymen of that state. At one time the plague raged in his flock, nearly desolating the town. In the troubles and sorrows incident, he mingled with his people and shared all their griefs. I believe it was in the

midst of these afflictions that a vessel containing slaves fresh from Africa was shipwrecked near him, and most of the crew and cargo were lost. The few who survived were scattered, and my uncle from motives of pure humanity bought all he could pay for. Though in the eye of the law they were perhaps his slaves, yet never for a moment did he look upon them in that light. Having no children, they were his pets. He tried to teach them to read, but the first generation were rather intractable, and never went further than to count. One to whom he gave the name of "Cush," was a cunning fellow and a great favorite with all the boys in the place. Most of them died before they were old; only one "Old Tamar" lived till my boyhood. I remember her well; she lived to a great age. To her and to her descendants my uncle gave most of his property. It was by a *quasi entailment*, but lasted only to carry Tamar well through life. Her son "Cesar" (and he was the first who took the surname of Rogers) was my beau-ideal of a man in my boyhood. He was large, fleshy, supremely good-natured, and everywhere a great favorite with the young. He was a farmer, and worked in our family nearly to the end of his life. He was the grandfather of the Rev. E. P. Rogers.

"The next generation was "Abel," Mr. Roger's father. He was an honest, faithful, hard-working man, of great physical strength and endurance. We boys were brought up with Cesar and Abel, sharing with them their meals, their beds, their schools, their labors, and their sports. Among the children Elymas was the only one who evinced any desire for books. He was unusually bright from his infancy, and his mother Chloe was bright before him. In looks and features he resembled his father.

"Let me do my uncle the justice to say that he treated them all as children, and gave his property to them rather than his own relatives. What they were, or from what tribe they come in their own country, I never knew. You will see they came here as children; adult in years, not understanding our language or the customs and ways of civilized life. The first generation were very superstitious as to ghosts, &c., and the traditions concerning them are exceedingly amusing; but I think it a great fact that the fourth generation could exhibit a specimen of manhood, of Christian and ministerial character, as respectable and as useful as the late Rev. E. P. Rogers.

"The family were always distinguished for honesty, integrity, and fidelity. They were very much attached to our family, and I am sure we were to them. I well recollect how it fell cold to my heart, when just after I had entered the ministry, my hand and feet leaped at seeing 'Abel;' and all my boyish feelings returned, and I rushed to him to find him treating me not as the 'John' who used to work and play with him, but as a Mr. Todd with whom he could no longer be familiar.

"The ancients used to say, 'call no man happy till he is dead,' implying, I suppose, that we don't know what a man may be left to do or to suffer till he has finished his life; and as far as I know Mr. Rogers has finished his course without a blemish on his character or a spot on his name. Like Simon of Cyrene he meekly bore the cross after Jesus, and sought no higher honor."

JOHN MACLEAN, D.D., President of the College of New Jersey, writes as follows:

"This truly good man ought to be held in respect by all who have any regard for simple and unaffected piety. My estimate of his character was a high one. He was distinguished for modesty and sound judgment, and for his opportunities he was a good scholar and a sensible and earnest preacher. The sermon he preached at his ordination surprized the members of the Presbytery, and gave entire satisfaction. It gives me pleasure to aid in perpetuating, though to a small extent, the memory of so good and faithful a minister of Christ as the late Rev. E. P. Rogers."

He prepared his sermons with much care, though he was a good off-hand *extempore* speaker. He had a decided fondness for poetry, and published quite a number of original poems. Writing of him, the Hon. Gerret Smith says, "I knew Mr. Rogers well, and can truly say I loved and honored him. Whilst he was a member of my school his Christian character was above reproach, and there was no better scholar in the school. His talents were of a

high order, and his talent for poetry was very remarkable." He wrote a large number of temperance hymns, and two poems, one, "The repeal of the Missouri Compromise considered;" the other on "The Fugitive Slave Law." They of course take the side of freedom from slavery.

He was married to Mrs. Harriet E. Sherman, who survives him. They had no children.

ROSENKRANS, CYRUS E.—The son of Levi and Mary (Hankinson) Rosenkrans was born in Wallpack, N. J., March 12, 1809.

He was carefully educated, and was a graduate of Amherst College, Mass. He studied divinity in the Union Theological Seminary, New York City, where he finished a full course in 1842, and was licensed and ordained by New York Third Presbytery, April 8th of that year. He entered upon his labors as a minister in the west, at East May, Wisconsin, and subsequently at Columbus, Wis. His labors were often interrupted by declining health, but his zeal prompted him to continued effort. He died March 8, 1861, of Consumption.

He was twice married; his first wife was Miss Phœbe Reeve; his second was Miss Helen S. Benson, who with a family of four children survives him. He was an eminently practical man; his judgment was good; he had the sagacity to form and the prudence and tact necessary to carry out useful plans of action. He possessed fine conversational powers, which made him an agreeable companion and highly acceptable to strangers.

SHEPHARD, PAUL.—The son of Alexander and Martha Shephard, was born in Fayette, New York, June 3, 1803.

Very little is known of his early years. He was educated at Oberlin College and studied theology in the same institution, and was licensed and ordained by the Oberlin Association in 1839. He entered upon his duties as a minister at Richmond, Michigan, and joined Kalamazoo Presbytery. He then became stated supply to the church at Allegan, Michigan. In 1846 he was a member of Monroe Presbytery, as stated supply, at Medina, Michigan; in 1851 he preached at Dover, Michigan, where he labored until 1856, when he made a visit to Kansas Territory, and established a church at Tecumseh, Kansas. He was one of the original members of Kansas Presbytery, and labored zealously for his people until 1859, when he returned to Monroe Presbytery, and was stated supply for the church at Dover and Clayton, Michigan. Here he labored until his death, Nov. 9, 1860, of Dyptheria.

He married Miss Arenah Mack, who with four children survives him.

SMITH, JOHN.—Was born in Hopewell, Pa., May 8, 1776. He was carefully educated by his parents, and graduated at Dickinson College, Pa., he afterwards spent a few years in teaching in the southwest, and as was usual in those days, he became a private tutor in Kentucky, where he formed a high opinion of the intelligence and courtesy of those with whom he associated, and where his observation prompted him to entertain conservative views concerning slavery as it then existed. He studied theology privately, at Princeton, N. J., and was licensed by New Brunswick Presbytery in 1809, and commenced his labors at Vernon, N. Y. He was called in 1810 to the church at Cooperstown, N. Y., where he was ordained by Oneida Presbytery, and where, for nearly a quarter of a century, he went in and out as a true shepherd before his people.

In 1834 he removed to Cherry Valley, N. Y., where he was principal of Cherry Valley Academy. This relation existed for two years, he preaching at the same time in the church at Middlefield, a distance of about six miles. In 1836, removing to Painted Post, N. Y., in Chemung Presbytery, he was stated supply of the church at that place until 1840, when he removed to Hammondsport, N. Y., in Bath Presbytery, and where he preached as opportunity would present and his increasing years permit. In 1855 he removed to Pen Yan, N. Y., and took up his residence with his son-in-law, Morris Brown, Esq., and here amid the attentive considerations of filial piety in the midst of a large circle of friends who loved and revered him, did this man of God quietly pass away, retaining an unclouded intellect, manifesting a warm and affectionate heart, revealing the devotion and faith of a saint;

the pins of the tabernacle were gradually removed until he slept in Jesus, June 17, 1860.

A friend who knew him long and well writes of him thus: "From the time of his ordination he knew but one master and one service. Blessed with a strong constitution, a stalwart frame, being considerably over six feet in height, and great power of personal endurance, he was never sick, never lost a meal of victuals, or missed an appointment by reason of physical debility. He permitted no obstacle to interfere with the regular discharge of his duties—rain and snow, heat and cold were alike unheeded. The amount of ministerial labor which he performed while in active life has scarce a parallel. In 1810 he was settled as pastor of the Presbyterian Church in Cooperstown, then a small village, where he remained for a quarter of a century, and it is not too much to say that few pastors, if any, were ever more persevering, laborious and successful in building up a large and influential church of Christ. His characteristics were simplicity, directness, honesty, and earnestness in his great work. He was emphatically a pure and honest man. In his mouth there was no guile. No living person ever heard him asperse the character of another. During his whole life he was exact and punctual in all his business matters and engagements, and literally fulfilled the injunction 'to owe no man any thing,' for he would never remain in debt a single hour. Neither his life, his character, or pulpit services were remarkable for any displays of meteoric brilliancy. His was rather the path of the just, shining more and more unto the perfect day."

On the announcement of his death the members of Bath Presbytery held a meeting, and passed a series of resolutions in view of his great worth as a Christian and as a minister. He married Miss Mary Laird of Chanceford, Pa. They had seven children, three of whom are living. One of his children was the late Rev. J. Finley Smith of Hamilton, N. Y., who died in 1843, being Professor of Languages in the College at that time.

SPENCER, WILLIAM H.—The son of John and Elizabeth Spencer was born in Madison, Conn., Oct. 13, 1813.

He was educated in the University of New York, and studied Theology in the Seminary at Auburn, N. Y., where he graduated in 1845. He was licensed by Genesee Presbytery, and in 1845 was ordained by Utica Presbytery and installed as pastor of the Presbyterian Church in Utica, N. Y. After spending some years there, he accepted a call to the city of Milwaukee, Wisconsin. While there he was invited to become the Secretary of the Presbyterian Publication Committee in Philadelphia. He then returned to pastoral labor, having accepted a call to the city of Rock Island, Illinois, removing more recently to Chicago, where at the time of his death he was pastor of the Westminster Church.

He died, after an illness of four months, on Feb. 16, 1861, of Gangrene of Liver. The close of his life was peaceful and happy. About three days before his departure, it was announced to him that he could not recover. Those three days were full of light. Self-forgotten, he thought mainly of those he was about to leave, and of those he was about to meet. No doubts obscured his prospects of heaven. On Sabbath, about noon, he began to sink, but his consciousness was not lost for a moment. He often called upon those about him to pray or sing one of his favorite hymns, such as, "There is a fountain filled with blood," "How sweet the name of Jesus sounds," etc., saying, at the same time, "I shall sing in *my home* to-morrow." Sometimes he would exclaim, "Meet me in glory!" "The Lord is gracious and merciful!" "So bright! *all* so bright!" Being asked if the Saviour was near, sustaining him, he said, "Very, *very*!" and as he turned his eyes towards those around him, "What crowds of friends!" He did not forget to preach Christ to the last. Those who looked upon him saw that he not only "had been," but *was* with Jesus. An old acquaintance asked him if he knew him. Gently and calmly he said, "I have known you long, but I think I have not known you as a Christian." Then he proceeded to direct him to Christ. Many of his people gathered about him to bid him farewell. His family and relatives were called together as he appeared about to depart. He gave parting words to all. An elder in his church was asked to pray. He

knelt by the bedside. Mr. Spencer was often heard to ejaculate a fervent Amen, and as the prayer closed, his spirit fled, with an audible "Amen," uttered by the last breath of the expiring man.

Mr. Spencer was eminently loyal to the Church. He loved her with all the strength of his nature. No sacrifice seemed to him too great to make for her prosperity. He devoted himself, with all his heart, to her welfare; and her success over all enemies and difficulties, was more to him than his daily food.

He was eminently public-spirited. All his views with regard to the church, took on a general national cast. He seemed incapable of confining his range of thought to any one spot. He appeared unconsciously to assume, in spirit at least, "the care of all the churches." His heart was so wide and expansive that he rejoiced in the prosperity of every part of our church, and sorrowed in its sorrow.

Mr. Spencer was an interesting preacher. He had, especially when excited by conscious sympathy, a glow and fervency of thought. His sermons were not very long, nor constructed upon any rigid doctrinal method; but we always heard him with pleasure. They were pervaded by an evangelical simplicity. They spoke of his own experience in divine things; they contained a gospel in which he had unbounded faith, a truth upon which he himself was willing to risk his all.

The characteristics of Mr. Spencer's piety were like those of his nature, for there was a clear transparency in him. He was naturally genial, and he so received Christianity. He trusted God as one who meant truthfully in his rich promises and vast plans.

He was a man of great geniality, unselfishness of disposition, of ardor, of earnestness, and of activity and energy. Though of fine mental powers, and one of the first in his class at college, his predominant traits were those of the heart. He maintained through life a child's simplicity of feeling and naturalness of manners, and served others and the cause of Christ with a disinterested zeal that made no account of his own ease and advantage. He dropped down in his work exhausted by his unsparing pursuit of it.

He married Miss Almira Hopkins, a daughter of Mark Hopkins, Esq., who with two children survives him.

STEVENS, SOLOMON.—Was born in Cavendish, Vermont, Sept. 5, 1795. He was blessed with that inestimable treasure, a pious mother, to whose influence he attributed his early reverence for religion, though he did not make a profession of his faith until he was at college. He was educated at Middlebury College, Vermont, where he graduated in 1821.

After he graduated, he studied theology at Auburn, N. Y., with the first class which studied at that institution. He was licensed and ordained by the Cayuga Presbytery, about the year 1824. He spent fifteen years in the State of New York, in different places in Tompkins and Genesee counties, where his labors were blessed with several seasons of revival. In one of these seasons he was made the happy instrument of awakening the attention of his father while on a visit to his son. The sermon which particularly touched his case, was one on the influence of ungodly parents over their households. The first intelligence that he had from his father, after he returned home, was that he had become a Christian and established family worship. At another time, during a revival in Rochester, an only brother also, under his preaching, was led to attend to the concern of his soul. He became hopefully a Christian, and in a short time died suddenly. Stevens went to Ohio about 1840, and after spending some time in Cuyahoga and Huron counties, he was installed at Newton Falls in Trumbull County, in the autumn of 1843. He remained at Newton Falls several years, and returned to Cuyahoga county, and soon after, about 1850, removed to Michigan. He labored in several places in that state, and was installed pastor of the church in Somerset, Hillsdale County. He was permitted to witness a blessing upon his labors there in an interesting revival. He returned to Ohio during the year 1859, and spent the last part of his ministerial life with his former charge at Newton Falls. After closing his labors there, some time in the winter of 1861, he spent a few months with relatives in Cleveland, from the

midst of whom he was suddenly called to his rest, June 7, 1861. He died of a disease of the heart. Having risen early and partially dressed, he fell on the floor; the noise of the fall awakened his wife, who immediately sprang to his aid and called assistance; but he spoke not again—he was dead.

The last public service he performed was a few days before his death, on the Sabbath, in Vienna, Ohio, where he preached in the morning with much interest, and addressed the Sabbath School at the intermission. In the afternoon he listened to a memorial sermon on the death of Rev. Chester Birge, a former pastor of the church in Vienne. The text was, Isa. xxxvii. 1; the theme, *Death is no calamity to the righteous, but a blessing.* He had finished his work, and the Master soon called him home.

He was married to Miss Betsey Hickok, of Venice, N. Y., March 7, 1825. They had no children. His social intercourse was frank, open, without guile; his Christian experience was cheerful, hopeful; his devotional exercises free and filial; his doctrinal views were firmly laid in the Calvinistic system, and openly and boldly declared. His frequent removals came, in part, from a feeling that if he did not see some fruit of his labor, he ought to seek another field. From his habits of frequent removal he never accumulated anything of this world's substance; but wherever his habitation was, his house and his heart opened a generous hospitality.

TWOMBLY, ISRAEL S.—The son of Israel and Mary Twombly, was born in Charlestown, Mass., Sept. 1, 1817.

He was educated by Ezra Stiles Ely, D.D., in Marion County, Mo. In 1849 he entered Lane Theological Seminary, near Cincinnati, Ohio, where he graduated in 1852, and was licensed by Cincinnati Presbytery the same year. He commenced his labors in St. Charles, Mo., and in 1856 he was ordained by Athens Presbytery as pastor of the church in Troy, Ohio. He afterwards became pastor of the church at Pomeroy, Ohio, and it was here, after a severe illness, he died, Oct. 31, 1860, of Cancer on the Liver.

He was a thorough scholar, and an earnest and impressive preacher. His mind was clear and logical, and his frank warmheartedness gained him many friends.

He was twice married; his first wife was Miss Mary McElroy; his second, Miss Mary Neil, who with three children survives him.

VAN STAVOREN, ABRAHAM.—The son of Joseph and Lydia Van Stavoren, was born in Delaware, in 1828. He was the only son of his pious parents, and they dedicated their child to the Lord. They removed to Illinois in 1840. He entered Illinois College, at Jacksonville, Ill., as a preparatory student in 1845, and graduated in 1851. He then engaged in teaching for a year as principal of an academy in Clayton, Ill. He studied theology in Lane Seminary, near Cincinnati, Ohio, where he graduated in 1855, and was licensed by Cincinnati Presbytery. He was ordained in 1857 by Schuyler Presbytery, and installed as pastor of the Presbyterian church in Warsaw, Ill. Here he labored about a year, when he accepted a call to the church at Montrose, Iowa, in Keokuk Presbytery, and here he labored earnestly and faithfully. He was on a visit to some friends in Kossuth, Iowa, where he died, April 22, 1860. His sufferings were very acute, his disease being complicated. Asthma in its severest form, together with an affection of both heart and brain, resulting at last in a fit of Epilepsy.

He married in 1857 Miss Sarah McCoy, eldest daughter of Charles K. McCoy, of Clayton, Ill.

He was somewhat diffident, and unassuming; a man of few words, sincere, devoted, and faithful to his calling. His mind was clear, well disciplined, and symmetrical; a good writer, and an earnest and useful preacher.

PERSONAL AND FINANCIAL STATISTICS OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES, (N. S.)—REPORTED 1861.

PRESBYTERIES STATED CL'KS.	Pastors.	Stated Supplies.	F. Miss., Tea., &c.	Without Charge.	Total number of ministers.	Licentiates.	Candidates.	Ch's with Pastors.	Stated Supplies.	Vacant Churches.	Ch's rep. additions.	Total number of Churches.	Com'ts add. on Ex.	Com'ts add. on Cer.	Total number of Communicants.	Adults Baptized.	No of Churches rep. Infant Baptism.	Infants Baptized.	Amount given for General Assembly, and the number of Churches giving.	Amount given for Domestic Missions, and the number of Churches giving.	Amount given for Foreign Missions, and the number of Churches giving.	Amount given for Education, and the number of Ch's giving.	Amount given for Publication, and the number of Ch's giving.	Total amount given for all causes.
1 Albany,.....	4	6	2	2	14	...	1	4	7	1	5	12	31	39	1804	15	6	36	\$559	4 \$607	7 \$146	3	5	\$2055
2 Alton,.....	3	18	3	3	27	...	1	2	21	13	8	36	33	44	1582	8	11	50	432	13 1996	6 114	8	1	2927
3 Athens,.....	2	6	1	1	14	...	1	3	7	19	8	37	71	39	876	25	9	41	88	7 118	4 73	8	1	387
4 Bath,.....	2	7	1	1	6	...	...	1	11	4	4	8	42	22	1203	15	6	21	13	6 151	4 139	2	2	372
5 Belvidere,.....	1	7	1	1	12	...	...	2	5	1	4	10	24	24	746	11	3	10	110	5 33	4 136	3	3	520
6 Bloomington,.....	1	9	1	1	9	...	...	1	9	5	6	15	38	26	518	17	7	14	101	6 101	2 27	1	5	618
7 Brooklyn,.....	9	16	1	1	20	...	...	4	1	2	7	31	67	214	2341	23	7	74	1019	7 2831	6 1019	1	3	9158
8 Buffalo,.....	7	14	10	9	40	...	...	1	10	9	12	31	59	59	3566	19	16	103	1684	15 1458	13 1217	11	7	4619
9 Catskill,.....	6	5	7	10	31	...	...	1	9	9	3	13	28	24	1145	6	7	13	257	8 784	8 784	8	8	2819
10 Cayuga,.....	5	7	1	1	15	...	...	1	15	10	9	13	31	49	2376	38	7	30	257	15 1556	16 15147	16	11	19,240
11 Champlain,.....	8	9	1	1	23	...	...	1	10	8	13	23	45	55	2623	16	9	28	230	10 1200	7	13	319	2336
12 Charleston,.....	...	6	1	1	7	...	...	...	8	2	3	10	11	4	313	...	1	4	152	...	...	...	...	1459
13 Chenango,.....	8	7	3	3	21	...	...	...	11	2	11	17	59	66	1841	31	9	33	127	9 435	5 127	5	10	1057
14 Chenango,.....	5	7	3	4	16	...	...	...	8	4	6	17	36	18	1618	18	4	10	121	7 575	6 411	10	7	6091
15 Chicago,.....	7	5	13	2	27	...	...	...	6	7	6	19	57	146	1823	44	12	93	2824	10 2058	4 2824	6	4	6091
16 Cincinnati,.....	5	5	7	11	28	...	...	...	10	4	5	14	42	187	1574	31	8	72	390	8 935	5 390	6	6	2356
17 Cleveland,.....	3	3	2	2	9	...	...	...	4	9	1	12	33	41	1367	13	6	41	179	8 345	7 179	8	2	1085
18 Coldwater,.....	3	1	1	1	6	...	...	...	3	3	3	6	12	17	749	3	5	23	104	4 276	6 104	2	10	1370
19 Columbus,.....	4	1	1	1	6	...	...	...	14	2	8	16	37	26	472	13	6	28	77	6 46	6 60	7	2	232
20 Columbus,.....	4	7	5	5	12	...	...	...	7	4	8	11	112	36	1637	71	9	28	225	11 480	4 478	1	5	1170
21 Cortland,.....	...	6	5	2	13	...	...	...	12	1	4	8	24	15	503	8	6	16	75	3 182	4 147	1	25	706
22 Crawfordville,.....	...	5	3	3	10	...	...	...	7	1	4	8	12	14	169	4	5	17	6	8 32	4 195	2	4	422
23 Dakota,.....	...	5	3	3	12	...	...	...	7	2	4	8	12	14	915	15	6	30	724	8 313	4 313	8	3	2157
24 Dayton,.....	6	3	1	4	12	...	...	...	2	3	5	13	13	17	932	5	6	34	33	10 377	5 149	4	5	590
25 Delaware,.....	1	4	1	1	6	...	...	...	1	4	5	10	6	84	239	1	...	...	546	10 12	4 25	1	27	72
26 Des Moines,.....	3	2	4	2	4	...	...	...	10	4	10	17	41	84	1497	9	7	25	7	7 1654	7 536	7	5	2922
27 Detroit,.....	5	2	3	3	10	...	...	...	6	3	4	13	...	14	96	...	...	...	...	...	...	...	...	167
28 Dist. of Columbia,.....	3	6	2	2	6	...	...	...	1	1	2	3	14	8	181	4	5	13	...	...	...	...	...	184
29 Dubuque,.....	3	4	1	1	13	...	...	...	3	9	2	14	11	13	805	5	4	13	70	9 341	9 327	3	7	922
30 Elyria,.....	3	4	1	1	13	...	...	...	2	3	9	12	23	18	1351	10	8	25	64	12 322	11 300	4	12	550
31 Erie,.....	6	5	4	4	11	...	...	...	7	5	7	13	12	18	427	3	7	15	...	...	...	...	...	81
32 Fort Wayne,.....	4	4	4	4	6	...	...	...	6	4	4	10	12	9	351	11	2	5	...	...	...	...	...	151
33 Fox River,.....	6	3	2	2	8	...	...	...	5	6	4	14	18	15	638	11	7	27	...	...	...	...	...	161
34 Franklin,.....	6	3	3	2	17	...	...	...	5	8	5	18	55	83	1470	5	4	20	...	...	...	...	...	151
35 Galena,.....	1	5	1	1	10	...	...	...	8	6	4	14	18	15	638	11	4	12	...	...	...	...	...	161
36 Genesee,.....	5	6	2	2	15	...	...	...	4	5	7	16	36	25	1492	18	6	29	...	...	...	...	...	161
37 Genesee Valley,.....	4	5	1	1	10	...	...	...	4	5	1	11	15	19	1000	8	7	22	...	...	...	...	...	161
38 Geneva,.....	4	8	7	7	37	...	...	...	10	9	2	18	67	104	2562	23	10	59	2002	14 1231	14 852	10	15	7334

PERSONAL AND FINANCIAL STATISTICS OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES, (N. S.)—REPORTED 1861.

PRESBYTERIES	STATED CLKS.	Pas.	S. g.	T. &c.	W. C.	Tot.	Licen.	Can.	Pas.	S. g.	Vac.	Add's	Tot.	C. Ex.	C. Cer.	Com'ts	A. Bap.	C. rep.	I. Bap.	Am't for General Assen.	Am't for Domestic Missions.	Am't for Foreign Mission.	Am't for Educa- tion.	Am't for Publi- cation.	Tot. for all causes.
1 Grand River.....	D. Witter.....	1	4	1	2	5	1	1	3	516	3	8	3	25	2	2	2	3	8	15	5	25	2	2	875
2 Grand Rav. Val.,.....	D. M. Cooper.....	3	1	3	4	15	4	4	10	339	15	20	15	17	8	8	4	3	15	17	17	50	3	3	221
3 Greenacastle,.....	T. S. Milligan.....	2	1	10	6	15	11	10	6	617	17	37	17	32	139	17	4	3	12	32	43	68	6	2	78
4 Hamilton,.....	J. Russey.....	2	6	3	8	19	19	4	9	517	19	466	5	28	5	253	4	7	12	32	12	211	7	2	783
5 Harrisburg,.....	C. P. Wing, D.D.,.....	11	2	2	1	11	11	8	5	925	4	5	12	84	1529	4	15	6	5	28	18	811	6	5	509
6 Hudson,.....	O. M. Johnson.....	4	1	12	5	22	1134	3	9	3717	39	22	1384	79	300	784	6	4	7	15	84	163	9	4	3717
7 Huron,.....	A. Newton.....	1	4	15	4	16	14	3	8	1166	25	1146	14	14	12	501	13	607	12	59	344	11	428	3	73
8 Indianap. Hs.,.....	C. L. Watson.....	4	8	3	8	15	29	6	10	1166	6	1166	14	59	344	13	607	12	59	344	11	428	3	73	
9 Indiana,.....	P. C. Cleland.....	3	10	8	9	20	25	11	8	1166	25	1146	14	59	344	13	607	12	59	344	11	428	3	73	
10 Iowa City,.....	J. W. Atherton.....	4	12	1	4	21	61	41	12	430	61	41	430	27	8	259	7	412	10	38	12	1000	10	185	
11 Iowa Valley,.....	W. Jones.....	3	4	5	11	28	10	8	10	810	58	10	810	27	15	100	7	61	10	38	12	1000	10	185	
12 Itasca,.....	L. Kellogg.....	3	3	3	3	11	28	10	10	423	10	423	3	3	3	3	3	3	3	3	3	3	3	3	3
13 Kakatomoo,.....	M. Bradley.....	3	6	2	11	25	1181	5	10	189	10	4	325	2	289	3	201	4	3	3	201	4	3	201	4
14 Kansas,.....	J. Aspinwall.....	1	3	10	3	13	13	16	155	25	3	2	8	41	9	312	6	445	3	74	9	753	1,025	12	
15 Keokuk,.....	G. C. Beaman.....	2	2	3	1	13	16	12	375	3	2	5	5	3	35	3	35	3	3	3	3	3	3	3	3
16 Knoxville,.....	J. W. Bailey.....	1	1	4	2	4	7	4	19	35	4	19	35	4	19	35	4	19	35	4	19	35	4	19	35
17 Lake Superior,.....	C. B. Stevens.....	3	3	3	3	13	13	4	29	4	2	34	4	2	34	4	2	34	4	2	34	4	2	34	4
18 Lexington,.....	T. Moran.....	3	3	3	3	11	10	94	1	10	94	1	10	94	1	10	94	1	10	94	1	10	94	1	10
19 Loganport,.....	F. S. McCabe.....	3	4	1	8	18	43	31	10	650	31	650	13	8	197	4	165	4	165	4	165	4	165	4	165
20 Long Island,.....	B. Whitaker.....	4	4	4	6	6	12	696	4	10	6	16	4	10	6	16	4	10	6	16	4	10	6	16	4
21 Lovison,.....	W. N. McHarg.....	5	6	1	2	14	3	4	8	3	5	107	5	10	6	35	5	10	6	35	5	10	6	35	5
22 Madison,.....	W. W. Afterbury.....	3	4	1	1	7	2	6	3	4	17	15	8	25	12	68	10	67	7	46	11	48	11	48	11
23 Marshall,.....	C. S. Armstrong.....	3	3	4	1	11	36	17	951	8	7	46	11	48	11	308	8	297	6	46	11	48	11	308	8
24 Maumee,.....	P. C. Baldwin.....	1	8	3	9	15	1	8	5	39	57	167	16	6	19	11	45	1	249	6	18	4	181	5	296
25 Meadville,.....	R. Craighead.....	4	3	3	1	11	33	29	756	12	7	6	19	8	36	5	217	1	85	3	85	3	85	3	295
26 Milwaukee,.....	G. W. Elliott.....	2	7	6	1	16	35	9	942	2	15	589	2	3	24	5	51	5	40	4	35	5	37	4	37
27 Minnesota,.....	J. Matcks.....	2	1	2	2	7	2	1	2	4	2	4	3	5	6	9	6	4	3	5	6	9	6	4	3
28 Monroe,.....	A. K. Strong.....	2	2	3	1	5	7	7	7	737	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7
29 Montrose,.....	A. Miller.....	3	3	6	6	15	14	87	11	717	14	87	11	12	15	12	15	12	15	12	15	12	15	12	15
30 Newark,.....	J. Fen Smith, D.D.,.....	2	1	13	5	21	3	4	15	10	6	14	31	51	64	2625	16	55	11	83	20	794	16	864	17
31 New York 3d,.....	E. F. Hatfield, D.D.,.....	2	2	2	1	3	23	13	23	168	543	31	11	99	11	138	10	4964	18	9524	18	9524	18	9524	18
32 New York 4th.....	J. P. Hovey, D.D.,.....	10	6	21	11	56	20	40	18	5	1	20	24	231	237	6312	37	20	206	22	313	18	18240	18	9524
33 Niagara,.....	J. Cooke.....	1	4	3	1	14	3	14	3	14	3	14	3	14	3	14	3	14	3	14	3	14	3	14	3
34 North Missouri,.....	W. W. Whipple.....	3	4	1	1	6	1	6	1	6	1	6	1	6	1	6	1	6	1	6	1	6	1	6	1
35 North River,.....	S. Manderville.....	10	5	1	2	18	2	1	4	3	6	5	19	18	36	1830	7	4	35	4	35	4	35	4	35
36 Onondago,.....	H. P. Bogue.....	8	6	2	7	23	1	4	8	7	8	14	23	139	70	2423	49	11	60	13	114	10	696	12	765
37 Ontario,.....	J. P. Bernard.....	9	4	1	3	17	3	4	8	4	4	8	13	30	39	1369	3	8	32	6	45	8	697	5	804
38 Oswego,.....	S. W. Bush.....	6	4	1	5	16	2	15	6	2	16	4	28	18	1500	3	3	19	1	4	4	425	4	4	1085
39 Otsego,.....	N. Barret.....	4	9	1	5	12	4	12	4	12	4	12	4	12	4	12	4	12	4	12	4	12	4	12	4
40 Ottaawa,.....	T. W. Howey.....	2	5	1	5	11	5	11	5	11	5	11	5	11	5	11	5	11	5	11	5	11	5	11	5
41 Pataskala,.....	S. J. McCullough.....	2	5	1	5	11	5	11	5	11	5	11	5	11	5	11	5	11	5	11	5	11	5	11	5
42 Pennsylvania,.....	J. G. Butler,.....	1	7	1	7	15	1	7	1	7	15	6	594	15	5	12	8	30	17	709	9	679	6	65	4
43 Philadelphia 8d.,.....	J. G. Butler,.....	17	2	7	4	30	269	220	3515	41	16	151	11	178	14	18496	12	3114	13	3494	10	2952	28	284	43

PERSONAL AND FINANCIAL STATISTICS OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES, (N. S.)—REPORTED 1861.

PRESBYTERIES	STATED CLKS.	Pas.	T. &c.	W. C.	Tot.	C. Ex.	C. Cer.	Com'ts	A. Bap.	I. Bap.	C. r. p.	I. Bap.	Am't for General Assen.	Am't for Domestic Missions.	Am't for Foreign Missions.	Am't for Education.	Am't for Publication.	Tot. for all causes.	
1 Philadelphia 4th.	34	20	5	6	27	202	117	6207	54	17	4	183	19,325.4	15,367.4	12,920.08	14,178.3	10,889.6	\$8,675	
2 Pittsburg.....	6	3	3	1	6	23	22	779	5	4	4	38	4	2	2	2	1	1	208
3 Portage.....	16	2	3	3	8	4	13	665	...	4	4	35	3	5	2	5	5	1	5,468
4 Rochester.....	26	5	1	11	16	204	87	2793	77	9	9	13	13	10	7	172	12	4	255
5 Rockaway.....	22	1	1	10	16	116	71	2334	57	12	44	17	86	12	14	3802	12	12	1,077
6 Saginaw.....	10	5	1	23	13	790	9	2234	24	2	24	13	57	5	11,550	12	15	11,026	
7 St. Joseph.....	10	...	1	8	16	38	25	822	13	5	5	24	13	8	4,213	1	60	3,979	
8 St. Lawrence.....	10	...	2	2	3	35	20	609	15	2	2	13	9	6	2,229	3	2	696	
9 St. Louis.....	7	3	...	3	3	18	5	515	6	3	3	22	3	3	3,373	3	3	492	
10 Salem.....	10	2	1	16	16	88	35	959	19	8	8	38	14	2	1,549	2	298	17	
11 San Francisco.....	7	3	1	2	3	6	19	138	...	...	1	12	...	...	...	...	...	31
12 San José.....	8	...	2	5	8	30	15	138	...	...	4	13	...	...	...	...	...	175
13 Schuyler.....	16	...	2	4	8	19	13	1115	...	...	5	4	15	9	6,184	5	230	1,071
14 Scoto.....	5	...	3	9	14	20	156	48	30	11	59	11	42	6	5,351	7	249	1,319	
15 Sierra Nevada.....	5	...	1	2	7	103	36	828	30	8	49	7	42	6	3,351	5	230	2,900	
16 Tioega.....	5	...	1	2	4	3	5	156	1	2	8	1	8	1	1,601	4	...	290	
17 Troy.....	13	4	4	2	10	22	37	1364	10	6	25	3	22	6	4,994	8	354	1,331	
18 Trumbull.....	24	1	3	9	18	43	40	2391	23	8	38	6	52	7	992	6	232	2,384	
19 Utica.....	13	5	5	3	13	19	30	1176	11	7	45	12	58	7	7,563	6	147	3,437	
20 Washburn.....	50	8	11	10	31	65	88	2760	14	11	35	10	10	13	10,161	13	2201	1,498	
21 Washburn.....	17	...	3	8	11	24	34	349	6	6	25	6	14	6	90	4	5	272	
22 Waterbury.....	12	...	8	9	18	34	1310	9	7	34	9	51	9	9	5,303	7	275	1,041	
23 Wilmington.....	16	...	3	10	7	20	94	1976	63	9	39	7	72	8	5,584	5	294	2,230	
24 Winona.....	11	...	4	8	15	25	22	1383	10	5	36	5	45	7	3,007	6	527	3,799	
Totals.....	1558	468	526	24	320	4571	4306	134033	1590	678	6300	868	5253	718	100185	569	72368	481	296426

Mansees of the Presbyterian Church in the United States, (U. S.)

PRESBYTERIES.	Ministers.	Number of Mansees.	Average value of Mansees.	Average value of Mansees.	Average value of Mansees.	Number of acres.	Average value of Mansees and Glebes.	Average value of Mansees and Glebes.	Is there any public interest manifested in behalf of Mansees?	Would a practical plan meet with favor?	Could 6 to 12 acres be obtained at a less price than usual for a Glebe?
Albany,.....	14	3	\$1400	\$61	1/2	\$25	\$4,225	None.	Doubtful.	No.	
Alton,.....	27	2	.....	.....	.....	.....	.....	.....	.....	.....
Athens,.....	9	.....	.....	.....	.....	.....	.....	None.	It might.	Doubtful.
Bath,.....	14	9	400	40	50	50	6,100	A little.	Yes.	Yes.	
Belvidere,.....	12	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bloomington,.....	9	.....	.....	.....	.....	.....	.....	None.	It would.	It might.
Brooklyn,.....	20	.....	.....	.....	.....	.....	.....	.....	.....	.....
Buffalo,.....	40	.....	.....	.....	.....	.....	.....	.....	.....	.....
Catskill,.....	15	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cayuga,.....	31	.....	.....	.....	.....	.....	.....	.....	.....	.....
Chautauqui,.....	23	11	.....	75	.....	.....	.....	A little.	It would.	Doubtful.
Chariton,.....	6	1	600	.....	.....	.....	600	None.	It would.	Yes.
Chemung,.....	21	.....	.....	.....	.....	.....	.....	.....	.....	.....
Chenango,.....	16	8	800	50	120	80	16,000	A little.	It would.	It might.	
Chicago,.....	29	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cincinnati,.....	26	2	800	70	.....	.....	1,600	None.	It would.	Yes.
Cleveland,.....	23	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cold Water,.....	8	1	2500	150	1/2	.....	25,000	None.	It might.	It might.
Columbia,.....	6	3	1200	100	.....	.....	3,600	None.	Doubtful.	It might.
Columbus,.....	6	.....	.....	.....	.....	.....	.....	None.	It would.	Yes.
Cortland,.....	12	5	1000	100	16	100	6,600	A little.	It would.	It might.	
Crawfordsville,.....	13	.....	.....	.....	.....	.....	.....	.....	.....	.....
Dakota,.....	10	.....	.....	.....	.....	.....	.....	.....	.....	.....
Dayton,.....	12	.....	.....	.....	.....	.....	.....	.....	.....	.....
Delaware,.....	9	4	1800	120	2	100	7,400	A little.	It might.	No.	
Des. Moines,.....	6	.....	.....	.....	.....	.....	.....	.....	.....	.....
Detroit,.....	18	.....	.....	.....	.....	.....	.....	.....	.....	.....
Dist. of Columbia,.....	12	.....	.....	.....	.....	.....	.....	No.	No.	No.
Dubuque,.....	8	.....	.....	.....	.....	.....	.....	No.	In time.	It might.
Elyria,.....	13	2	600	50	20	35	1,900	A little.	Yes.	Not likely	
Erie,.....	11	.....	.....	.....	.....	.....	.....	.....	.....	.....
Fort Wayne,.....	6	1	300	36	1	25	325	There is.	It would.	It would.	
Fox River,.....	8	.....	.....	.....	.....	.....	.....	None.	It would.	It might.
Franklin,.....	16	.....	.....	.....	.....	.....	.....	A little.	It might.	Probably.
Galena,.....	10	.....	.....	.....	.....	.....	.....	.....	.....	.....
Genesee,.....	15	3	1000	70	2	200	3,400	None.	Doubtful.	Not likely.	
Genesee Valley,.....	19	.....	.....	.....	.....	.....	.....	.....	.....	.....
Geneva,.....	37	.....	.....	.....	.....	.....	.....	.....	.....	.....
Grand River,.....	7	.....	.....	.....	.....	.....	.....	.....	.....	.....
Grand Riv. Val,.....	6	.....	.....	.....	.....	.....	.....	.....	.....	.....
Green Castle,.....	8	.....	.....	.....	1	40	40	A little.	It would.	Yes.
Hamilton,.....	9	2	1500	50	.....	.....	3,000	None.	Doubtful.	Doubtful.
Harrisburg, ..	16	.....	.....	.....	.....	.....	.....	.....	.....	.....
Hudson,.....	12	9	1200	90	50	60	11,100	Yes.	Yes.	Probably.	
Huron,.....	12	5	900	60	3	100	4,800	None.	It might.	It is probable	
Illinois,.....	19	.....	.....	.....	.....	.....	.....	.....	.....	.....
Indianapolis,.....	8	.....	.....	.....	.....	.....	.....	None.	Doubtful.	Not likely.
Iowa City,.....	21	.....	.....	.....	.....	.....	.....	.....	.....	.....
Iowa Valley,.....	5	.....	.....	.....	.....	.....	.....	None.	Yes.	It might.
Itasca,.....	8	6	1200	85	10	100	8,200	Yes.	Yes.	Not likely.	
Kalamazoo,.....	11	.....	.....	.....	.....	.....	.....	.....	.....	.....
Kansas,.....	6	.....	.....	.....	.....	.....	.....	.....	.....	.....
Keokuk,.....	9	.....	.....	.....	.....	.....	.....	A little.	It would.	It could.
Knox,.....	13	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lake Superior,.....	3	.....	.....	.....	.....	.....	.....	.....	.....	.....
Logansport,.....	7	.....	.....	.....	.....	.....	.....	.....	.....	.....
Long Island,.....	8	4	1500	80	4	200	6,800	There is.	It would.	Not much.	
Lyons,.....	14	6	1100	90	20	125	9,100	A little.	It would.	It might.	
Madison,.....	9	1	400	.....	5	30	550	A little.	It might.	Yes.
Marshall,.....	12	2	1000	100	2	50	2,100	None.	Doubtful.	It might.	
Maumee,.....	7	.....	.....	.....	.....	.....	.....	None.	It would.	It could.
Meadville,.....	6	.....	.....	.....	.....	.....	.....	None.	Doubtful.	Doubtful.
Milwaukee,.....	11	.....	.....	.....	.....	.....	.....	None.	Probably.	Doubtful.
Minnesota,.....	7	.....	.....	.....	.....	.....	.....	.....	.....	.....
Monroe,.....	11	1	1600	125	.....	.....	1,600	None.	Doubtful.	Doubtful.
Montrose,.....	25	.....	.....	.....	.....	.....	.....	.....	.....	.....
Newark,.....	41	7	.....	.....	.....	.....	.....	None.	Doubtful.	Doubtful.
New York 3d,.....	60	2	.....	.....	.....	.....	.....	None.	Doubtful.	Doubtful.
New York 4th,.....	35	1	.....	.....	.....	.....	.....	None.	Yes.	Doubtful.
Niagara,.....	17	.....	.....	.....	.....	.....	.....	.....	.....	.....
N. Missouri,.....	6	.....	.....	.....	.....	.....	.....	.....	.....	.....
North River,.....	13	8	2200	.....	16	75	18,800	None.	Doubtful.	Doubtful.
Onondago,.....	22	.....	.....	.....	.....	.....	.....	None.	Doubtful.	No.
Ontario,.....	17	.....	.....	.....	.....	.....	.....	.....	.....	.....
Oswego,.....	12	.....	.....	.....	.....	.....	.....	.....	.....	.....
Otsego,.....	18	8	800	75	2	.....	6,400	Yes.	It would.	Not likely.

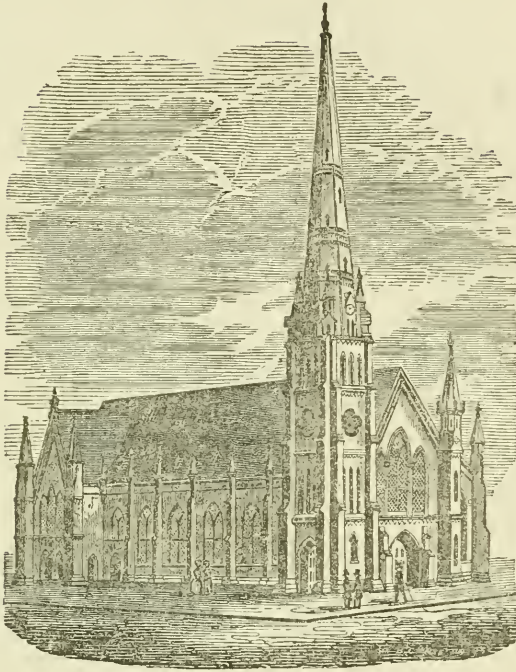
PRESBYTERIES.	Minist'rs.	Number of Manse.	Average value of Manse.	Av. rent of Manse.	Number of acres.	Av. value of acres.	Av. value of Manse and Glebe.	Is there any public interest manifested in behalf of Manse?	Would a practical plan meet with favor?	Could 6 to 12 acres be obtained at a less price than usual for a Glebe?
Ottawa,.....	16	1	\$2000	\$150	5	\$300	\$3,000	None.	It might.	Doubtful.
Pataskia.....	17	1	3000	200	1	...	3,000	None.	It would.	Yes.
Pennsylvania,.....	10	...	.....	.....	.....	.....	.....	.....	.....	.....
Philadelphia 3d,...	30	5	.....	100	.....	.....	.....	A little.	It might.	Doubtful.
Philadelphia 4th,...	34	...	.....	.....	.....	.....	.....	None.	It might.	Not likely.
Pittsburgh,.....	5	...	.....	.....	.....	.....	.....	No.	Doubtful.	Doubtful.
Portage,.....	17	1	.....	.....	.....	.....	.....	No.	Doubtful.	No.
Rochester,.....	26	.....	.....	.....	.....	.....	.....	.....	.....	.....
Rockaway,.....	23	11	1600	112	75	70	22,850	No.	Yes.	It might.
Saginaw,.....	10	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. Joseph,.....	11	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. Lawrence,.....	10	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. Louis,.....	7	.....	.....	.....	.....	.....	.....	.....	.....	.....
Salem,.....	10	1	1000	30	6	10	1,060	A little.	Yes.	It might.
San Francisco,.....	7	.....	.....	.....	.....	.....	.....	.....	.....	.....
San José,.....	8	.....	.....	.....	.....	.....	.....	.....	.....	.....
Schuyler,.....	16	.....	.....	.....	.....	.....	.....	.....	.....	.....
Scioto,.....	6	2	1250	67	1	...	2,500	A little.	It would.	It might.
Sierra Nevada,.....	5	.....	.....	.....	.....	.....	.....	.....	.....	.....
Tioga,.....	12	3	1150	150	15	50	4,200	A little.	It would.	Doubtful.
Troy,.....	26	.....	.....	.....	.....	.....	.....	.....	.....	.....
Trumbull,.....	13	.....	.....	.....	.....	.....	.....	.....	.....	.....
Utica,.....	50	.....	.....	.....	.....	.....	.....	.....	.....	.....
Wabash,.....	7	1	600	60	4	25	700	A little.	It might.	Yes.
Washtenaw,.....	12	.....	.....	.....	.....	.....	.....	.....	.....	.....
Watertown,.....	16	3	2000	150	1	100	6,100	None.	It might.	Doubtful.
Wilmington,.....	4	.....	.....	.....	.....	.....	.....	.....	.....	.....
Winona,.....	11	.....	.....	.....	.....	.....	.....	No.	It would.	It might.

NOTE.—This Table has been made up of replies to a Circular I issued, the results of which will be fully set forth in the Appendix to this volume.

PERSONAL AND FINANCIAL STATISTICS (PER SYNODS) OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES, (N. S.)—REPORTED 1861.

SYNODS.	STA. CLERKS.	Without charge.	Pas., S. S., Tea., Ed., Agt.	Total num. of Ministers.	Vacant churches.	Total num. of churches.	Total num. of Communicants.	Am't given to Domestic Missions, and No. of Ch's giving.	Am't given to Foreign Missions, and No. of Ch's giving.	Am't given to Education, and No. of Ch's giving.	Am't given to Publication, and No. of Ch's giving.	Am't given to General Assembly.	Total amount.													
1 Albany,	A. B. Lambert, D.D.	13	71	84	12	72	8,617	37	36	25	35	256	\$11,801													
2 A. California,	E. B. Walsworth,	3	17	20	4	16	452	2	1	..	2	8	569													
3 Cincinnati,	Wm. M. Cheever,	5	43	48	8	42	2,975	25	16	21	16	167	12,913													
4 Genesee,	T. Stillman, D.D.,	28	97	125	17	105	12,463	57	47	36	41	463	21,777													
5 Geneva,	B. M. Goldsmith,	29	70	105	19	93	9,102	45	42	29	44	361	11,028													
6 Illinois,	E. B. Olmsted,	13	57	70	32	57	4,175	32	18	17	29	173	3,968													
7 Indiana,	John M. Bishop,	4	33	37	22	63	3,360	36	30	26	25	178	12,738													
8 Iowa,	P. S. Van Ness,	9	45	54	10	67	2,068	27	10	12	10	89	690													
9 Michigan,	Wm. S. Huggins,	18	75	93	23	106	3,664	67	47	34	43	352	9,824													
10 Minnesota,	Edward D. Nell,	3	18	21	7	21	551	8	8	3	7	27	653													
11 Missouri,	H. A. Nelson, D.D.,	4	15	19	4	19	928	3	2	3	1	46	1,822													
12 N. York and N. Jersey, }	O. M. Johnson,	40	201	241	22	158	26,217	90	94	74	60	1,097	91,286													
13 Ohio,	A. Kingsbury, D.D.	12	40	52	20	71	5,002	35	23	24	18	131	4,316													
14 Onondaga,	Lewis H. Reid,	21	58	79	17	71	7,800	40	40	37	39	263	25,527													
16 Pennsylvania,	Wm. E. Moore,	16	90	105	16	83	13,366	40	31	34	28	561	45,325													
16 Peoria,	Z. M. Humphrey,	27	61	88	21	75	4,581	28	23	13	23	246	10,030													
17 Susquehanna,	David Torry,	11	33	44	8	46	3,907	25	18	11	10	95	3,443													
18 Utica,	Wm. E. Knox,	22	66	88	25	72	6,845	27	22	20	25	197	11,245													
19 Wabash,	F. S. McCabe,	6	31	37	17	58	2,702	27	11	8	6	126	1,890													
20 W. Reserve,	X. Betts,	31	69	100	16	83	6,431	45	41	33	41	219	8,650													
21 W. Pennsylvania	Geo. A. Lyon, D.D.,	22	22	23	8	35	3,072	18	18	10	18	141	7,591													
22 Wisconsin,	Wm. A. Niles,	5	20	25	9	35	1,412	21	9	11	5	76	1,289													
<i>Presbyteries,</i>													1,258	320	1,558	343	1,478	13,933	720	1,001	481	76,102	526	44,097	5,253	298,008

Synods, 22



History of The First Presbyterian Church, Syracuse, N. Y.

This church, now the largest and wealthiest, is one of the youngest of the church's connected with the Presbytery of Onondaga. Syracuse itself was not founded until about twenty years after most of the towns of the county had been settled, and several flourishing villages had sprung up, very near the spot it was to occupy. Though in a rich agricultural region and with the advantages of the Salt Springs and the neighboring quarries of water-lime, gypsum, and good building stone, the site was uninviting. The members of the late General Assembly, who spoke not only of "the magnificent surroundings of Syracuse," but of its pleasant paths, well-paved streets, beautiful churches, and other structures, indicating commercial and social advancement, could hardly realize that there was "a dreary waste of swamp" here less than forty years ago. It was the Hudson and Erie Canal that made the situation available for a city. Another canal and three important railroads have aided greatly in drawing to it capital, and labor, and intelligence.

The Hon. Joshua Forman, the early advocate of the Great Canal, and the acknowledged founder of Syracuse, was foremost in the measures resulting in the formation of the First Presbyterian Church. "The First Presbyterian Society of Syracuse" (as a corporate body,) was organized on the 14th of December, 1824. The population of

the place, (exclusive of "the old village" of Salina, which was annexed in 1848 as the "First Ward,") was but six hundred.

Moses D. Burnet, Heman Walbridge, Miles Seymour, Joshua Forman, Rufus Moss, Joseph Slocum, and Jonathan Day, were chosen Trustees; and in the same month it was arranged to have the Rev. Hutchins Taylor, pastor of the church in Salina, preach here half of the time. During the following year "a meeting house," containing twenty-five pews, was erected.

The church was organized on the 6th of April, 1826, by a committee of the Presbytery of Onondaga. It consisted of twenty-six members. Frederick Phelps and Edward Chapman were elected Elders, and Pliny Dickinson, Deacon.

On the 28th of June, 1826, JOHN WATSON ADAMS, (afterwards D.D.,) was ordained and installed pastor. Even then there was only about eight hundred inhabitants, and there were at least two other churches in the place, the First Baptist, organized earlier than the Presbyterian, and the St. Paul's Episcopal a few weeks later. During the first year of Dr. Adams's pastorate the congregation was aided by the United Domestic Missionary Society, and during the second by the American Home Missionary Society. Under his ministry, which continued nearly twenty-four years, the church steadily grew with the growth of the place which, in 1840, had six thousand people, and in 1850 about twenty thousand. (It has now nearly thirty thousand.) During the first five years ninety-five members were added to the church; twenty-three on examination. The next three years are remembered as a time of great revivals and also of some unhealthful excitements in this region. In 1831 a gradual but cheering work of grace was manifest in the congregation. In the course of the year thirty-four persons were examined and approved for admission to the church. In 1832 the whole number received on profession was ninety-four. In that year the "evangelists," Myrick and Littlejohn, whose extravagances were soon afterwards condemned by several of the Presbyteries, labored here. Their peculiarities were held in check by the pastor who, under a strong pressure from neighboring towns, admitted them into his pulpit, only on condition that they should leave the reins in his hands. They came, however, with their own style of address and with their known views of doctrines and measures. This experiment did not increase the disposition to employ such revivalists. In 1833 the special presence of the Holy Spirit was in some degree apparent. Since then, though there has been no *general* and *powerful* revival in the church, there have been frequent, and sometimes considerable, additions on examination.

Dr. ADAMS died on the 4th of April, 1850. The number of communicants was then three hundred and seventy-one. Members had, on several occasions, been dismissed to build up other churches in the city. Meanwhile the little building erected in 1825 had been abandoned for a house of much greater dimensions, and this though enlarged had failed to meet the wants of the congregation. Before the death of Dr. Adams the society had entered upon the work of building another and more suitable church. The Building Committee con-

sisted of Moses D. Burnet, Albert A. Hudson, Henry Gifford, Thomas B. Fitch, and Elias W. Leavenworth. The architect was Minard La Fever. This church is Gothic; it stands at the corner of Salina and Fayette streets, fronting on the former. Including the tower, its width is 86 feet, and including the transept which contains the session-room and the Sabbath-school room, its length is 128 feet. The auditory, including the pulpit recess, is 90 by 68 feet. The spire is 185 feet in height. The walls, tower, and spire are wholly of brown freestone. Within the wood-work is of black walnut, and the walls are finished in imitation of Bath-stone. The cost of this fine edifice was less than \$40,000. It was dedicated on the 26th of Nov. 1850.

In June, 1850, the Rev. CHARLES K. McHARG, of Cooperstown, received a call to the pastoral care of this congregation, and accepted it in the following month. He was installed on the 26th of December in the same year. At his own request, and to the general regret of those to whom he ministered, the relation thus constituted was dissolved on the 1st of December, 1851. For two years and five months the church was without a settled minister.

In February, 1854, SHERMAN B. CANFIELD, D.D., pastor of the Second Presbyterian Church of Cleveland, Ohio, was unanimously called. He entered upon his pastoral work here on the 6th of May, and was installed on the 26th of the next September. At the beginning of his pastorate (which still continues) the church had debts, not provided for, amounting to nearly \$11,000. This burden has been reduced to about \$1500, for which two years ago full provision was thought to have been made. Meanwhile heavy items of expense were needful. In 1855 an organ was purchased at \$4000. An iron fence around the church, various articles of furniture, &c., have cost \$2,500 more.

While without a pastor the church and the congregation had been diminishing, and for lack of young people the Sabbath-school had languished, in May 1856 it was ascertained that since the 1st of May, 1854, there had been a clear gain to the congregation of thirty-three families, besides individual additions. The church has steadily increased, and not been rent by dissensions. It now numbers 431 members. Whilst there has been at no time a great awakening there have been repeated "times of refreshing," marked by cases of hopeful conversion. Amid the national commotion of the past year, sixteen have been added to the church on examination. Of these nine were between the ages of fourteen and nineteen, and had been thoroughly trained in the Sabbath-school, four of them in the class of which Scovell Haynes McCollum had been a member. The Sabbath-school has doubled its number of scholars and teachers. A Bible-class and an Infant department have been added, and the whole, and especially for the last three years, has been in a state of admirable organization. A City Missionary, lately introduced, receives \$700 of his support from this congregation, whose members also sustain and conduct a large Mission Sabbath-school.

Since 1843 the nine Elders composing the session and the three Deacons have been elected for the term of three years, re-eligible at the option of the church. The elders at present are—Zebulon Os-

trom, Russell Hebbard, David Bonta, Samuel Mead, Nathan Cobb, Israel S. Spencer, William H. Alexander, Elijah T. Hayden, and Smith Ostrom.

The Deacons are—S. V. R. Van Heusen, Henry Babcock, and Henry L. Duguid.

The Board of Trustees, elected on the same principle, consists of—Jason C. Woodruff, Heman W. Van Buren, Elias W. Leavenworth, Henry A. Dillaye, Thomas B. Fitch, Alfred A. Howlett, and Allen Munroe.

The General Assembly at Pittsburg appointed the sessions of this and the First Ward (Salina) Church, a Committee of Arrangements for the meeting here on the 16th of May, 1861. But the committee being very large chose a select committee consisting of—Israel S. Spencer, chairman, Russell Hebbard, Smith Ostrom, Henry Babcock, Timothy R. Porter, H. D. Didama.

JOHN WATSON ADAMS, D.D.—Was born in Simsbury, Conn., Dec. 6, 1796. His father was Rev. Roger Adams, a Presbyterian clergyman, and trained his family in the good old way of New England. In 1801 his father removed to Granville, Mass., where he preached for three years; thence to Sherburne, New York, where he remained five years, and then removed to Lenox, New York. This was in 1810, and the following year to Sullivan. Here they resided till after Mr. Adams became pastor of the church at Syracuse, and being thus close to his paternal home he was allowed to minister with filial piety to the comfort of their declining years.

After a careful academical preparation, he entered Hamilton College, New York, where he graduated Aug. 28, 1822, when he engaged in teaching for a year at Manlius, New York. At the close of his engagement he commenced the study of divinity in New York City, under Rev. Drs. Gardiner Spring and Samuel Hanson Cox. He subsequently entered the Theological Seminary, at Auburn, N. Y., where he graduated. He was licensed by Onondaga Presbytery in 1825, and he preached for a short time at Rochester, N. Y. He afterwards preached at Syracuse, where, having accepted a call from the First Presbyterian Church he was ordained and installed June 28, 1826. Here he labored faithfully until his death, April 4, 1850.

As a preacher he was clear and powerful in his expositions of the leading doctrines of the Bible, direct and pungent in his enforcement of the practical obligations of Christian duty. His style was distinguished for its order and perfection of finish, rarely excelled. In his friendships he was cordial and ardent; in his manners modest and humble. He was greatly beloved by his people, and the various denominations of Christians in Syracuse joined in public expression of sorrow at his death.

He married, May 3, 1826, Miss Mary Phelps of Lenox, New York, who with two daughters survived him. A volume of his "Sermons on Various Subjects" was published after his death by Joel Parker, D.D.

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OF THE

PRESBYTERIAN CHURCH IN THE UNITED STATES (N. S.)

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Brown, T. S., P.	Newark.	Platoufield, N. J.	Clark, Ansel R., W. C.	Elyria.	Huntington, O.
Brownlee, Jas., H. M.	Indianapolis	Brownsville, K.T.	Clark, Asabel L. L.	N. York 4th.	Amherst, Mass.
Brnen, Edw. B., W. C.	Phila. 4th.	Philadelphia, Pa.	Clark, Caloh, W. C.	Cortland.	Truxton, N. Y.
Brundage, A., W. C.	Newark.	W. Bloomfield, N.J	Clark, Calvin, sec.	Chicago.	Chicago, Ill.
Brundage, Israel, P.	Montrose.	Prompton, N. J.	Clark, Chas. G., s. s.	Washtenaw.	Dexter, Mich.
Brush, Jesse, P.	Montrose.	Susquehanna, Pa	Clark, C. Rufus, W. C.	Chicago.	Niles, Ill.
Bryant, Alfred, P.	Kalamazoo.	Niles, Mich.	Clark, Daniel, P.	Iowa City.	Lyons, Iowa.
Buck, Elijah, W. C.	Cold Water.	Jonesville, Mich.	Clark, Edgar W., P.	Niagara.	Medina, N. Y.
Buckingham, E., P.	Pataskala.	Canton, O.	Clark, Gard. K., s. s.	Cortland.	Saratoga, Minn
Burbank, Caleb, W. C.	Elyria.	Chatham, O.	Clark, Jas. M., W. C.	Otawa.	Ottawa, Ill.
Burbank, L. S., L.	N. York 4th.	Fitzwilliam, N.H	Clark, Lem, s. s.	Utsego.	Westford, N. Y.
Burchard, Eli., s. s.	Utica.	Chinton, N. Y.	Clark, Seth G., sec.	Cleveland.	Brooklyn, O.
Burchard, S. D., P.	N. York 3d.	New York, N.Y.	Clark, Walter H., F. M.	North River.	Gaboon, W. Africa
Burdick, C. L., s. s.	Phila. 3d.	Kingsessing, Pa.	Clark, Wm. C., P.	Trumbull.	Warren, O.
Burdick, C. L., s. s.	Rochester.	Corfu, N. Y.	Clarke, Gideon C., s. s.	Alton.	Collinsville, Ill.
Burgess, Chalou, s. s.	Buffalo.	Little Valley, N.Y	Clarke, Walter, P.	N. York 3d.	New York, N. Y.
Burnap, Bliss, s. s.	St. Lawrence.	Parishville, N.Y.	Cleveland, G. W., P.	Erie.	Moreheadville, Pa.
Burrill, S. W., W. C.	Cleveland.	Cleveland, O.	Cleveland, Philip S., P.	Indianapolis.	Greenwood, Ind.
Burton, S. M., AGT.	Portage.	Twinsburg, O.	Cleveland, W. N., s s	Brooklyn.	Southampton, N.Y
Bush, Charles P., P.	Belvidera.	Beloit, Wis.	Close, R. H., AGT.	Chemung.	Elmira, N. Y.
Bush, S. W., P.	Otsego.	Cooperstown, N.Y	Clute, N. M., s. s.	Niagara.	Byron, N. Y.
Bush, Stephen, W. C.	Albany.	Cohoes, N. Y.	Coan, Geo. W., F. M.	Genesee.	Cromiah, Persia.
Bushnell, A., F. M.	Cincinnati.	Gaboon, Africa.	Cobb, Henry N., F. M.	N York 3d.	Mosul, Assyria.
Bushnell, A. W., s. s.	Marshall.	Le Roy, Mich.	Cobb, Nehemiah, W. C.	Cleveland.	Cleveland, O.
Bushnell, C., W. C.	Ottawa.	Lisbon, Ill.	Cochran, J. G., F. M.	Buffalo.	Sair, Persia.
Bushnell, Eben, P.	Huron.	Fremont, O.	Coe, David B., sec.	New York 3d.	New York, N.Y.
Bushnell, H., T.	Franklin.	Centre College, O.	Coffin, N. C., s. s.	Dayton.	Piqua, O.
Bushnell, J. J., PRF.	Portage.	Beloit, Wis.	Cole, Erastus, s. s.	Elyria.	Litchfield, O.

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NAME	PRESBYTERY	POST OFFICE	NAME	PRESBYTERY	POST OFFICE
Collins, Alf S., L.	New York 3d.	Delavan, Geo. E., s. s.	Dubuque.	Wyoming, Iowa.
Collins, V. D., W. C.	New York 3d.	Philadelphia, Pa.	De Long, C. H., s. s.	Keokuk.	Oscalonsa, Iowa.
Collins, Wm. W., s. s.	Ottawa.	Dundee, N. Y.	De Long, Ira O., s. s.	N. York 4th.	Hornell'sville, N.Y.
Colton, H. S., W. C.	Geneva.	Bristol, Ill.	Denning, F. A., s. s.	Wabash.	Sand Ford, Ind.
Colston, Robert, s. s.	Keokuk.	Laucaster, Iowa.	Deming, R. R., s. M.	Champlain.	Clintonville, N.Y.
Compton, A. J. L.	Pittsburg.	.....	Devoe, Isaac, P.	Albany.	Mechanicsville, N.Y.
Conde, D. T., F. M.	Buffalo.	Saratoga S., N. Y.	Dewitt, Wm. R., P.	Harrisburg.	Harrisburg, Pa.
Condit, B. S., s. s.	Erie.	Springfield, R.P.	Dexter, R. Hart., s. s.	Genesee.	Pavilion, N. Y.
Condit, J. B., PRF.	Cayuga.	Auburn, N. Y.	Deyo, O. H., W. C.	North River.	N. Paltz Lud., N.Y.
Cone, Augustus, s. s.	Trumbull.	Ellsworth, O.	Diamond, J. N., L.	Cayuga.	.....
Cone, Luther H., P.	N. York 3d.	Chicopee, Mass.	Dickerson, H. L., s. s.	Greencastle.	Danville, Ind.
Cone, Revilo J., P.	N. York 3d.	Merwinville, Con	Dickey, David, L.	Rochester.	Rochester, N. Y.
Conger, Enoch, s. s.	Huron.	Melmore, O.	Dickey, N. S., s. s.	Madison.	Columbus, Ind.
Conklin, Luther, P.	Ontario.	E. Bloomfield, NY	Dickinson, B., T.	Chicago.	Lake Forest, Ill.
Conklin, Oliver P., P.	Geneva.	Ovid, N. Y.	Dickson, James, P.	Harrisburg.	Northumberland, P
Conkling, C. S., P.	Phila. 4th.	Mt. Pleasant, N.J.	Dillingham, J. H., s. s.	Cayuga.	Walcutt, Vt.
Conley, James, s. s.	Fox River.	Ashpurn, Wis.	Dimmick, F. M., s. s.	Cincinnati.	Walnut Hills, O.
Conrad, Jacob E., s. s.	Blue Earth.	Mapleton, Minn.	Dimond, David, s. s.	Alton.	Brighton, Ill.
Converse, A., EDT.	Phila. 4th.	Philadelphia, Pa.	Diver, Chas. F., P.	Phila. 4th.	Cedarville, N. J.
Cook, Joshua, P.	Niagara.	Lewiston, N. Y.	Dixon, David R., COI.	Washtenaw.	Unadilla, Mich.
Cook, P. G., AGT.	Buffalo.	Buffalo, N. Y.	Dixon, Wm. T. s. s.	Meadville.	Coultersville, Pa.
Cooke, Geo., T.	N. York 3d.	Yonkers, N. Y.	Doane, E. T., F. M.	N. York 3d.	Ebon Isl., N. Pacifi
Cooke, Sylvester, P.	Rockaway.	Deckertown, N. J.	Doane, Hiram, P.	Chenango.	Norwich, N. Y.
Cooper, Alvan, s. s.	Catskill.	W. Durban, N. Y.	Dodd, E. M., F. M.	Newark.	Smryna, W. Asja.
Cooper, David M., P.	Gr. Riv. Val.	Grand Haven, Mic	Dodd, John, s. s.	Genesee.	Alexander, N. Y.
Cope, Edward, s. s.	Chenango.	Gilbertsville, N.Y.	Dodge, D. S., L.	N. York 3d.	N. Y. City, N. Y.
Copeland, J., P.	Champlain.	Champlain, N. Y.	Dodge, John, L.	Athens.	Andover, Mass.
Corliss, Albert H., P.	Utica.	Holland Pt., N.Y.	Doolittle, Chas., P.	Albany.	West Nassau, N.Y.
Corning, Jas. L., P.	Milwaukie.	Milwaukie, Wis.	Doolittle, H. II.,	Geneva.	.....
Corning, Wm. H., P.	Troy.	Whitehall, N. Y.	Doolittle, Justus, F. M	Cayuga.	Fuh Chau, China
Cornwell, Isaac D., s. s.	Chenango.	Coventryville, N.Y.	Dorman, Lester N., L	N. York 3d.	Winsted, Conn.
Corwin, Eli, P.	San Jose.	Honolulu, Hawaii	Doubleday, W. T., s. s	Otsego.	Gilbertsville, N.Y.
Corwin, Gabriel S., P.	Genesee.	Elba, N. Y.	Douglas, J. W., W. C.	San Francisco	.....
Cory, Christ., W. C.	St. Joseph.	Lima, Ind.	Douglas, E., L.	N. York 3d.	N. Y. City, N. Y.
Cossitt, P. S., T.	Lockaway.	.....	Downer, J. C., AGT.	Illinois.	Carlinville, Ill.
Couch, W. V., W. C.	Genesee.	.....	Downey, T. J., s. s.	Pataksala.	Reynoldsburgh, O
Covert, John, T.	Hamilton.	Terre Haute, Ind	Downs, J. V., H. M.	Belvidere.	Ridgefield, Ill.
Cowles, A. W., PRS.	Chemung.	Elmira, N. Y.	Downs, Wm. R., s. s.	Bath.	Howard, N. Y.
Cowles, Sylvester, s. s.	Buffalo.	Olean, N. Y.	Drake, Benj. B., W. C.	Chicago.	Elkgrove, Ill.
Cox, Samuel H., PRS.	Genesee.	Le Roy, N. Y.	Drew, Stephen F.,	Madison.	.....
Cox, Geo. W., W. C.	Phila. 4th.	Philadelphia, Pa.	Drummond, Wm., s. s.	Columbus.	Portland, Wis.
Coyner, David H., s. s.	Franklin.	Lexington, O.	Drysdale, W. S., P.	Phila. 3d.	Frazier, P. O., Pa.
Crabb, Isaac, W. C.	Monroe.	Fairfield, Mich.	Dubois, A. C., W. C.	Huron.	Plymouth, O.
Craighead, J. G., EDT.	Harrisburg.	New York, N. Y.	Dudley, A. S., L.	Dayton.	Walnut Hills, O.
Craighead, Rich., P.	Meadville.	Meadville, Pa.	Dudley, La Fayette, s. s	Dowa City.	Atalissa, Iowa.
Craighton, R. S., AGT.	Rochester.	Rochester, N. Y.	Duffield, George, P.	Detroit.	Detroit, Mich.
Crane, Daniel, W. C.	Hudson.	Cornwall, N. Y.	Duffield, Jr., Geo., P.	Phila. 4th.	Philadelphia, Pa.
Crane, Oliver, F. M.	Chemung.	Aintab, Syria.	Dulles, J. W., sec.	Phila. 3d.	Philadelphia, Pa.
Crawford, John, s. s.	Oswego.	North Bay, N. Y.	Duncan, Alex., T.	Pataksala.	Newark, O.
Crawford, Levi P., s. s.	Ottawa.	Sandwich, Ill.	Dunham, M. E., P.	Utica.	Clayville, N. Y.
Crittenden, S. W., W. C.	N. York 3d.	Phila. 4.	Dunlap, A. B., W. C.	Geneva.	Ovid, N. Y.
Crocker, Amos, s. s.	Cayuga.	King's F., N. Y.	Dunlap, L. W., s. s.	Schuyler.	Mt. Sterling, Ill.
Crocker, Chas., s. s.	Buffalo.	Colden, N. Y.	Dunn, Ambrose, P.	Erie.	Fairview, Pa.
Cross, Marcus E., W. C.	Phila. 3d.	Darby, Pa.	Dunn, James R., s. s.	Bloomington.	Winona, Ill.
Crossett, Robt., s. s.	Rockaway.	Bemerville, N. J.	Dunning, A. G., s. s.	Columbus.	Arlington, Wis.
Crowell, John, P.	Newark.	Orange, N. J.	Dunning, C. S., s. s.	N. York 3d.	Franklin, N. Y.
Culver, Andrew, P.	Phila. 4th.	Manayunk, Pa.	Dunning, Rich., W. C.	Onondaga.	Jordan, N. Y.
Cunningham, J. W., P.	St. Joseph.	La Porte, Ind.	Dunser, J. C., s. s.	Chicago.	Dundee, Ill.
Curry, Wm. F., W. C.	Geneva.	Geneva, N. Y.	Dwight, Benj. W., T.	Utica.	Clinton, N. Y.
Curtis, Chas. D., s. s.	Athens.	Hocking Pt., O.	Dwight, Jas. II., s. s.	N. York 4th.	Englewood, N. J.
Curtis, Eleroy, P.	Fort Wayne.	Ft. Wayne, Ind.	Dwight, S. G., F. M.	N. York 3d.	Molokai, S. Isls.
Curtis, Geo. C., P.	Monroe.	Adrian, Mich.	Dwight, Wm. B., T.	N. York 4th.	Englewood, N. J.
Curtis, Harvey, P.	Chicago.	Galesburg, Ill.	Dyer, Hiram, s. s.	Oswego.	N. Haven, N. Y.
Curtis, Wm. S., PRF.	Utica.	Clinton, N. Y.	Dysart, M. II., s. s.	Keokuk.	Troy, Iowa.
Cushman, John P., P.	Albany.	Sand Lake, N. Y.	Earle, Cornelius, P.	Phila. 4th.	Catasauqua, Pa.
Cuyler, Theo. L., P.	Brooklyn.	Brooklyn, N. Y.	Earle, W. W., L.	N. York 3d.	.....
Dady, Lemuel, W. C.	Oswego.	Fulton, N. Y.	Eaton, Horace, P.	Lyons.	Palmyra, N. Y.
Darling, Henry, P.	Phila. 3d.	Philadelphia, Pa.	Eddy, Alfred, s. s.	Bloomington.	Bloomington, Ill.
Darrah, Jas. A., P.	N. Missouri.	West Ely, Mo.	Eddy, Ansel D., s. s.	Chicago.	Wilmington, Ill.
Dashliel, A. H., W. C.	Brooklyn.	Brooklyn, N. Y.	Eddy, Wm. W., F. M.	Newark.	Sidon, Syria.
Davidson, D. B., s. s.	Portage.	Farmersburg, Ia.	Edwards, Jos. S., s. s.	Alton.	Centralia, Ill.
Davies, David, P.	Dakota.	Butternut Val, M	Eels, Ozias S., s. s.	Trumbull.	Johnsonville, O.
Davies, E. L., s. s.	Marshall.	Battle Creek, Mich	Egbert, James C., P.	N. York 3d.	Hoboken, N. Y.
Davis, Edwin R., P.	Onondaga.	Ononda, Val., N.Y	Eggleston, A., W. C.	Chenango.	Deposit, N. Y.
Davis, George F., s. s.	Schuyler.	Mt. Sterling, Ill.	Eldred, Henry B., P.	Trumbull.	Kinsman, O.
Davis, James M., s. s.	Phila. 3d.	Philadelphia, Pa.	Eldridge, A., P.	Detroit.	Detroit, Mich.
Davis, John W., s. s.	Harrisburg.	Dauphin, Pa.	Ellenwood, F. F., T.	Rochester.	Rochester, N. Y.
Davis, Sam. R., T.	Newark.	New York, N.Y.	Ellers, Wm., P.	Cold Water.	Burr Oak, Mich.
Day, Alvah, s. s.	Ottawa.	Lisbon, Ill.	Elliott, Geo. W., AGT.	Milwaukie.	Milwaukie, Wis.
Day, Geo. E., PRF.	Cincinnati.	Walnut Hills, O.	Elliott, Mad., W. C.	Elyria.	Rochester S., O.
Day, Henry N., PRS.	Hamilton.	College Hill, O.	Elmer, Nathaniel, P.	Chemung.	E. Avon, N. Y.
Day, Robert, s. s.	Troy.	Nassau, N. Y.	Ely, Ezra Styles, W. C.	Phila. 4th.	Philadelphia, Pa.
Day, Sam. M., P.	Chemung.	Havana, N. Y.	Emerson, D. II., P.	Wilmingon.	St. George's, Del.
Day, Williani, C. M.	Cleveland.	Cleveland, O.	Emmons, P. W., s. s.	Oswego.	Hannibal, N. Y.
Delamater, Isaac, s. s.	Crawford's v'e.	Thornstown, Ind.	Erdman, Wm. J., s. s.	Phila. 4th.	St Catharin's, CW
Delamater, J. A., L.	Cleveland.	Cleveland, O.	Essick, Wm. J., s. s.	Hamilton.	New Richmond, O

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NAME.	PRESBYTERY.	POST-OFFICE.	NAME.	PRESBYTERY.	POST-OFFICE.
Eva, Wm. T., P.	Newark.	Newark, N. J.	Gilbert, L. C.,	Chicago.
Evans, L. J., L.	Cincinnati.	Newark, O.	Gilbert, Lyman, P.	Catskill.	Malden, N. Y.
Everest, A. E., s. s.	Champaign.	Moers, N. Y.	Gillett, E. J., PRS.	Keokuk.	Kossuth, Iowa.
Everest, Geo. T. P.	Chenango.	Masonville, N. Y.	Gillet Ezra, H., P.	N. York 4th.	Harlem, N. Y.
Everett, Eben, w. c.	Geneva.	Geneva, N. Y.	Gillet, J. M., P.	Grand River.	Ashtabula, O.
Ewing, John C., s. s.	Des Moines.	Winterset, Iowa.	Gillette, Charles, s. s.	Otsego.	Milford, N. Y.
Fairchild, E. R., P.	Hudson.	Montgomery, N. Y.	Glass, John, w. c.	Detroit.	Ypsilanti, Mich.
Fairchild, John, s. s.	Fort Wayne.	Wabash, Ind.	Gleason, Anson, F. M.	Buffalo.	Irving, N. Y.
Fairley, Alex., s. s.	Iowa City.	Downey, Iowa.	Glover, L. M., P.	Illinois.	Jacksonville, Ill.
Fancher, Bela, P.	Marshall.	Homer, Mich.	Godden, Lewis, w. c.	Madison.	Columbus, Ind.
Fancher, Ezra B., s. s.	Cortland.	McGrawville, N. Y.	Goehring, Geo. C., P.	Newark.	Paterson, N. J.
Fanning, Chas., w. c.	N. York 31.	New York, N. Y.	Goertner, N. W., AGT.	Utica.	Clinton, N. Y.
Farrand, B., s. s.	St. Joseph.	Lima, Ind.	Goetschius, S. Z., w. c.	Rochester.	.....
Fay, Nathaniel T., P.	Maumee.	Prairie D., O.	Goldsmith, B. M., P.	Geneva.	Benton, N. Y.
Fellows, L. H., w. c.	Catskill.	.....	Goodale, A. B., F. M.	N. York 3d.	Marash, Syria.
Fellows, S. H., s. s.	Catskill.	Wauregan, Conn.	Goodale, G. W., s. s.	Alton.	Vandalia, Ill.
Fenn, Benj., w. c.	Trumbull.	Hartford, Ohio.	Goodell, Wm., w. c.	Chemung.	Auburn, N. Y.
Fennell, Andrew, J., P.	Troy.	Glenn's F., N. Y.	Goodman, R. S., P.	Cold Water.	Cold Water, M.
Fenner, James, w. c.	Rochester.	Brooklyn, N. Y.	Goodman, S. S., s. s.	Otsego.	Unadilla, N. Y.
Ferry, Wm. M., w. c.	G'd River Val.	G. Haven, Mich.	Goodman, T. S., L.	Cincinnati.	Chillicothe, O.
Field, Henry M., EDT.	N. York 4th.	New York, N. Y.	Goodrich, Chas., w. c.	Geneva.	Penn Yan, N. Y.
Finch, H. W., L.	N. York 3d.	Hudson, N. Y.	Goodrich, C. E., C. P.	Utica.	Utica, N. Y.
Fish, Edw. F., s. s.	Buffalo.	Panama, N. Y.	Goodrich, E. W., L.	N. York 4th.	.....
Fish, John B., s. s.	Catskill.	Big Hollow, N. Y.	Goodrich, W. H., P.	Cleveland.	Cleveland, O.
Fisher, John, s. s.	Chariton.	Centreville, Iowa.	Goodwin, E. P., L.	N. York 4th.	.....
Fisher, Josiah, P.	Rockaway.	Successana, N. J.	Gordon, James, s. s.	Cedar Valley.	Albion, Iowa.
Fisher, S. W., PRS.	Utica.	Clinton, N. Y.	Gordon, Joseph, D. M.	Alton.	Vandalia, Ill.
Fitch, Chester, P.	Utica.	N. Y. Mills, N. Y.	Gordon, Peter, P.	Troy.	S. Easton, N. Y.
Fitch, Octavius, w. c.	Ithaca.	Branch Pt., N. Y.	Goss, Simon S., P.	Cayuga.	Meridian, N. Y.
Fithian, Wm., s. s.	Iowa City.	Mt. Vernon, Io'a.	Gould, Nahum, P.	Ottawa.	Somonauk, Ill.
Fleming, Sam., s. s.	Kalamazoo.	Decatur, Mich.	Gowan, Andrew, w. c.	Detroit.	Brandon, Pa.
Flint, Frederick W., L.	Geneva.	.....	Graley, Alfred A., s. s.	Onondaga.	Pompey, N. Y.
Floft, Rodolph, s. s.	Ottawa.	Mendota, Ill.	Grassie, Wm., P.	Erie.	Wattsborough, Pa.
Folson, G. P., P.	O' tario.	Genesee, N. Y.	Graves, Benj., w. c.	Hamilton.	Dayton, O.
Foot, George, P.	Wilmingon.	Glasgow, Del.	Graves, Fred., s. s.	Bath.	Howard, N. Y.
Foot, Horace, w. c.	Portage.	.....	Graves, F. W., s. s.	Chicago.	Corning, N. Y.
Foot, Chas. II., P.	Alt-n.	Jerseyville, Ill.	Gray, B. B., P.	Geneva.	Seneca C., N. Y.
Force, Chas. H., s. s.	Ottawa.	Ottawa, Ill.	Gray, Calvin, H. M.	Galena.	.....
Ford, John, s. s.	Rockaway.	Union, N. Y.	Gray, Geo. S., L.	Cayuga.	.....
Ford, J. E., F. M.	N. York 4th.	Beirut, Syria.	Gray, John, s. s.	Chemung.	Moreland, N. Y.
Ford, L. C., w. c.	Cincinnati.	Walnut Hills, O.	Gray, John, P.	North River.	Butterm'k F., N. Y.
Ford, Marcus, w. c.	Tioga.	Binghampton, N. Y.	Gregg, Hiram, AGT.	Columbus.	Dayton, O.
Foster, Thos., s. s.	Detroit.	Southfield, Mich.	Gregory, D. D., P.	Bath.	Prattsburgh, N. Y.
Foster, Gustav, L., P.	Washtenaw.	Ypsilanti, Mich.	Gregory, E. E., w. c.	Washtenaw.	Howell, Mich.
Fowler, John B., s. s.	Huron.	Plymouth, O.	Gridley, A. D., w. c.	Utica.	Clinton, N. Y.
Fowler, Henry, P.	Cayuga.	Auburn, N. Y.	Gridley, S. H., P.	Geneva.	Waterloo, N. Y.
Fowler, P. H., P.	Utica.	Utica, N. Y.	Griffes, L. A., L.	Washtenaw.	.....
Fox, Wm. A., P.	Rochester.	Spencer's, N. Y.	Griffin, Philan, s. s.	Buffalo.	Buffalo, N. Y.
Franklin, Benj., P.	Washtenaw.	Saline, Mich.	Griffiths, Thos., s. s.	Crawfordsv'e.	Montezuma, Ind.
Franklin, W. S., P.	Cayuga.	Five Cor's, N. Y.	Griggs, C. E., s. s.	N. York 4th.	Chaplin, Conn.
Fraser, Horace, s. s.	Geneva.	Canoga, N. Y.	Griswold, F. A., s. s.	Minnesota.	Monticello, Minn.
Fraser, Oris, s. s.	Bath.	Starkey, N. Y.	Grosvenor, D. A., s. s.	Elyria.	Medina, O.
Fraser, Wm., w. c.	Delaware.	Hamden, N. Y.	Gurley, R. R., L.	D. of Colum'ia	Washington, D. C.
Frear, Walter, s. s.	Sierra Nevada	Placerville, Iowa.	Haines, Selden, P.	Champlain.	Champlain, N. Y.
Freeman, A. S., P.	N. York 4th.	Harvestown, N. J.	Haire, John P., s. s.	Hamilton.	Elizabethtown, O.
Freeman, A. N., P.	Brooklyn.	Hartford, Conn.	Hale, Albert, P.	Illinois.	Springfield, Ill.
Freeman, A. W., P.	Madison.	Aurora, Ind.	Hall, Chaney, L.	Columbus.	Baraboo, Wis.
Freeman, Geo., w. c.	Rochester.	Parna, N. Y.	Hall, Edwin, PRF.	Cayuga.	Auburn, N. Y.
Freese, A. P., s. s.	Catskill.	Aca, N. Y.	Hall, John H.	N. York 4th.	.....
French, C. R., s. s.	Dubuque.	Clermont, Iowa.	Hall, J. W., PRS.	Hamilton.	Oxford, O.
French, E. W., P.	N. York 3d.	Bergen, N. J.	Hall, Joshua B. P.	Onondaga.	Lysander, N. Y.
Frissall, A. C., P.	North River.	S. Amenia, N. Y.	Hall, Samuel, w. c.	Belvidera.	Geneva, Wis.
Frost, D. C., s. s.	Albany.	Putnam, Conn.	Hall, Samuel H., P.	Tioga.	Owego, N. Y.
Frost, Nath., C. P.	Phila. 3d.	.....	Halsey, Chas. F., s. s.	Champlain.	Wausau, Wis.
Fuller, Wm., s. s.	Cold Water.	Sturzi, Mich.	Halsey, Her., w. c.	Niagara.	E. Wilson, N. Y.
Furman, C. E., AGT.	Rochester.	Rochester, N. Y.	Hamilton, Laur., s. s.	San Jose.	San Jose, Cal.
Gale, Geo. W., w. c.	Knox.	Galesburgh, Ill.	Hamilton, Lewis, P.	St. Joseph.	Pike's Peak, Kan.
Gallagher, J. S., AGT.	Newark.	Bloomfield, N. J.	Hamlin, James T., s. s.	Long Island.	Mattituck, L. I.
Gallagher, W. G., s. s.	Illinois.	Jacksonville, Ill.	Hammer, Geo. H., s. s.	Meadville.	Titusville, Pa.
Camage, S. P., H. M.	Champlain.	Constable, N. Y.	Hampson, G. W., P.	Meadville.	Woodcock, Pa.
Garland, E., s. s.	Pataskala.	Johnstown, O.	Hancock, J. W., s. s.	Minnesota.	Red Wing, Minn.
Gardner, T. A., s. s.	N. York 4th.	Manhattan, N. Y.	Hancock, Wm., s. s.	Troy.	Fort Miller, N. Y.
Garnet, Henry II, P.	N. York 3d.	New York, N. Y.	Hanford, Wm., w. c.	Portage.	Tallmadge, O.
Gaston, A. H., s. s.	Kalamazoo.	Hastings, Mich.	Hardy, Seth, s. s.	Washtenaw.	Ypsilanti, Mich.
Gates, L. M., L.	Washtenaw.	New York, N. Y.	Harmon, S. S., s. s.	Des Moines.	Swede Point, Ia.
Gaylord, H. J., P.	Wilmingon.	Port Penn, Del.	Harmon, S. S., s. s.	Sierra Nevada.	Sonora, Cal.
Gelston, Malby, P.	Marshall.	Albion, Mich.	Harrington, A. L., s. s.	Schuyler.	Peru, Ill.
Gelston, M. B., s. s.	Bath.	Naples, N. Y.	Harrington, F., s. s.	Chemung.	Big Flats, N. Y.
Gerrish, John, P.	Madison.	N Washington, Ind.	Harris, Hiram, s. s.	Cayuga.	Borodino, N. Y.
Gibbs, Chas., L.	Dayton.	Lima, O.	Harrison, Jas., s. s.	Cedar Valley.	Janesville, Iowa.
Gibbs, Daniel, s. s.	Utica.	Norwich Cor., NY	Harrison, Wm., s. s.	Iowa City.	Waterloo, Ia.
Gibbs, J. C., s. s.	Troy.	Philadelphia, Pa.	Hart, Chas. C., s. s.	Athens.	Logan, O.
Gibson, John, s. s.	Alton.	Mt. Vernon, Ill.	Hartshorn, T. C., AGT.	Portage.	Ravenna, O.
Gibson, John, w. c.	Iowa City.	.....	Haskell, T. N., P.	D. of Colum'ia	Boston, Mass.
Gilbert, H. W., w. c.	Chenango.	Bingham'p'n, N. Y.	Haskell, C. R., L.	Crawfordsv'e.	Crawfordsv'e, Ind.
			Hastings, P. C., w. c.	Brooklyn.	Brooklyn, N. Y.

NAME	PRESBYTERY.	POST-OFFICE.	NAME.	PRRSEBYTERY.	POST-OFFICE.
Hastings, T. S., P.	N. York 4th.	New York, N. Y.	Hubbard, J. B., P.	Utica.	Whitesbo', N. Y.
Hatfield, E. F., P.	N. York 3d.	New York, N. Y.	Hubbard, W. G., P.	Cortland.	Wilson, N. Y.
Hawks, John, s. s.	Crawfordsv'e.	Rockville, Ind.	Hudson, T. B., P.	Cayuga.	Un'n Springs, NY
Hawley, Chas., P.	Cayuga.	Auburn, N. Y.	Huggins, M., P.	Belvidere.	Rockford, Ill.
Hawley, Ransom, s. s.	Greecastle.	Putnamville, Ind.	Huggins, W. S., P.	Kalamazoo.	Kalamazoo, M.
Hay, Phillip C., T.	Newark.	Orange, N. J.	Hughes, David, P.	Athens.	N. Plymouth, O.
Hayden, Gard., W. C.	Troy.	Schaghtico', N. Y.	Hulin, Geo. H., EDT.	Newark.	Bloomfield, N. J.
Haydu, H. C., s. s.	N. York 4th.	Montville, Conn.	Humphrey, S. J., P.	Pataskala.	Newark, O.
Hayes, H. H., W. C.	Galena.	Rock Island, Ill.	Humphrey, Z. M., P.	Chicago.	Chicago, Ill.
Heacock, G. W., P.	Buffalo.	Buffalo, N. Y.	Humphrey, R. G., W. C.	N. York 3d.	New York, N. Y.
Headley, P. C., P.	Watertown.	Greenfield, Mass.	Huon, D. L., W. C.	Rochester.	Buffalo, N. Y.
Hebard, G. D. A., s. s.	Iowa City.	Clinton, Iowa.	Hunt, N. A., W. C.	Alton.	Cot. Wood Gro., Ill
Helffenstein, J., P.	Phila. 4th.	German'tn, Pa.	Hunt, Thos. P., P.	Phila. 4th.	Reading, Pa.
Henderson, A. W., W. C.	Chicago.	Chicago, Ill.	Hunt, Timothy D., P.	Utica.	Waterville, N. Y.
Henderson, John, W. C.	Pataskala.	Jacksonville, Ill.	Hunter, Wm., P.	Ontario.	Springwater, N. Y.
Hendricks, F., PRF.	Harrisburg.	New Berlin, Pa.	Huntington, A., s. s.	Chenango.	Guilford C. N. Y.
Hendrickson, W., s. s.	Schuyler.	Perry, Ill.	Huntington, E. A., PRF.	Cayuga.	Auburn, N. Y.
Hequemburg, C. L., s. s.	Buffalo.	Warren, Pa.	Hurd, Edwin L., P.	Schuyler.	Augusta, Ill.
Herrick, Henry, s. s.	Otsego.	Exeter, N. Y.	Hurd, Isaac N., s. s.	Chemung.	Colchester, N. Y.
Herrick, John R., s. s.	Champlain.	Malone, N. Y.	Hurd, Nath., s. s.	Rochester.	Bergen, N. Y.
Herritt, Wm., s. s.	Schuyler.	Liberty, Ill.	Hurlbut, Jos., s. s.	Troy.	Fort Atkinson, Ia
Hewison, G. H., T.	Cincinnati.	Portsmouth, O.	Hussey, John, P.	Hamilton.	Lockland, O.
Hibbard, O. D., s. s.	Buffalo.	Randolph, N. Y.	Hutchins, C. J., s. s.	Harrisburg.	Kenosha, Wis.
Hickey, Yates, D. M.	Chicago.	Chicago, Ill.	Hutchinson, C., P.	Salem.	N. Albany, Ind.
Hickock, L. P., PRS.	Troy.	Schenectady, N. Y.	Hyde, Orin, W. C.	Onondaga.	Fayetteville, N. Y.
Hickok, Henry, s. s.	Utica.	Vernon, N. Y.	Hyde, S. H., L.	Niagara.	Youngstown, NY
Hicks, Marens, s. s.	Minnesota.	Monticello, Minn.	Hyde, Wm. L., P.	Buffalo.	Dunkirk, N. Y.
Higbie, Daniel, P.	Hudson.	Bloom'g Gro., NY	Ingraham, Ira, s. s.	Geneva.	Geneva, N. Y.
Higgins, C. W., s. s.	Ithaca.	Newfield, N. Y.	Irwin, John W., T.	Phila. 3d.	Daubury, Ct.
Hildreth, S. P.,	Pataskala.	Dresden, Ohio.	Isham, Warren, EDT.	L. Superior.	Marquette, L. S.
Hill, Hiram, L.	Cayuga.	.....	Jack, Andw. D., F. M.	Crawfordsv'e.	Nengenenge, WAF
Hill, Samuel N., s. s.	Detroit.	Birmingham, M.	Jahucks, G. F., s. s.	Buffalo.	Buffalo, N. Y.
Hill, Timothy, s. s.	St. Louis.	St. Louis, Mo.	James, Justus L., s. s.	Grand River.	Chester R'ds, O
Hillier, S. L., P.	Cleveland.	Brecksville, Ohio.	James, L. R., L.	Delaware.	.....
Hitchcock, E. W., L.	Cortland.	.....	Jenkins, J. D., s. s.	Cincinnati.	Walnut Hills, O.
Hitchcock, H. L., PRS.	Portage.	Hudson, O.	Jenkins, John, P.	Phila. 3d.	Philadelphia, Pa.
Hitchcock, M. H., F. M.	Rochester.	Ceylon, India.	Jenkins, Warren, s. s.	Franklin.	Columbus, O.
Hitchcock, R. D., PRF.	N. York 3d.	New York, N. Y.	Jenny, Elisha, W. C.	Illinois.	Waverly, Ill.
Hodgman, T. M., s. s.	Genesee.	York, N. Y.	Jennings, Wm. J., P.	Geneva.	Seneca Es., N. Y.
Hof, Philip J., s. s.	Detroit.	Port Huron, Mich.	Jerome, Chas., P.	Buffalo.	Ellicottville, N. Y.
Hogarth, Wm., P.	Detroit.	Detroit, Mich.	Jervis, T. B., s. s.	Utica.	Oriskany, N. Y.
Hogshead, C. P., W. C.	Athens.	Hanging R. O.	Jessup, H. H., F. M.	Montrose.	Tripoli, Syria.
Holbrook, D. A., T.	Utica.	Clinton, N. Y.	Jessup, Sam., W. C.	Hudson.	Florida, N. Y.
Holcomb, Chas., s. s.	Lyons.	Joy, N. Y.	Jewell, F. S., PRF.	Albany.	Albany, N. Y.
Hollister, Edw., W. C.	Alton.	Alton, Ill.	Jewell, Joel, s. s.	Pennsylvania.	French's M. Pa.
Holloway, C. P., s. s.	Catskill.	Ashland, N. Y.	Jewell, J. B., s. s.	Peunaw.	Gaines, Mich.
Holmes, H. B., P.	Belvidere.	Belvidere, Ill.	Jewell, Moses, CLP.	D. of Colum.	Washington, D. C.
Holmes, I. C., s. s.	Milwaukie.	Manitowoc, Wis.	Jimison, A. A., P.	Athens.	Gallipolis, O.
Holmes, Mead, P.	Milwaukie.	Manitowoc, Wis.	Jimison, M. P., W. C.	Hamilton.	Illiopolis, Ill.
Holmes, S., W. C.	Watertown.	N. Bedford, Mass.	Johnson, Asa, s. s.	Des Moines.	Wisconsin, Iowa.
Holmes, T. J., L.	N. York 4th.	Richmond, Va.	Johnson, Dan., W. C.	Rochester.	Fairport, N. Y.
Holt, E. D., W. C.	Blue Earth.	Chatfield, Minn.	Johnson, D. S., L.	Albany.	.....
Holton, Isaac F., H. M.	Belvidere.	Lawrence, Ill.	Johnson, E. R., P.	Dayton.	N. Carlisle, O.
Homes, Wm., W. C.	St. Louis.	St. Louis, Mo.	Johnson, H., L.	Buffalo.	.....
Hood, Geo., T.	Wilmington.	Chester, Pa.	Johnson, J. M., P.	Rockaway.	Hanover N., N. J.
Hood, H. W., L.	Washtenaw.	Lodi, Mich.	Johnson, O. M., P.	Hudson.	N. Hampton, N. Y.
Hooover, Charles, P.	N. York 3d.	Jersey C., N. J.	Johnston, Adam, s. s.	Knox.	Chillicothe, Ill.
Hopkins, D. C., W. C.	Cayuga.	.....	Johnston, Chas., W. C.	Cayuga.	Ira, N. Y.
Hopkins, Josiah, W. C.	Cayuga.	Geneva, N. Y.	Johnston, E. C., s. s.	Crawfordsv'e.	Bainbridge, Ind.
Hopkins, S. M., PRF.	Cayuga.	Auburn, N. Y.	Johnston, J. H., s. s.	Crawfordsv'e.	Crawfordsv'e, Ind
Hopkins, T. M., W. C.	Cayuga.	Geneva, N. Y.	Johnston, T. S., P.	Phila. 3d.	W. Phila., Pa.
Hopwood, I. B., L.	Cayuga.	.....	Johnston, W. J., s. s.	Belvidere.	Lena, Ill.
Horton, C. S., L.	N. York 3d.	Madeira, N. Y.	Jones, Amos, s. s.	Logansport.	Delphi, Ind.
Horton, G. D., L.	Watertown.	.....	Jones, Daniel, s. s.	Monroe.	Dover, Mich.
Hotchkin, B. B., P.	Phila. 3d.	Haverford, Pa.	Jones, Ezra, s. s.	Niagara.	Bristol Centre, NY
Hough, Jesse W., s. s.	N. York 4th.	.....	Jones, John L., s. s.	N. Missouri.	Emerson, Mo.
Hough, John, W. C.	Fort Wayne.	Fort Wayne.	Jones, J. I., W. C.	N. York 4th.	New York, N. Y.
Hough, J. S., W. C.	Ontario.	E. Bloomfield, NY	Jones, S. J., W. C.	Scioto.	Bangor, Wis.
Hovey, E. O., PRF.	Crawfordsv'e.	Crawfordsville, Ia	Jones, Williston, s. s.	Cedar Valley.	Iowa Falls, Iowa.
Hovey, H. C., SEC.	Monroe.	Monroe, Mich.	Judd, Fred. F., P.	Rockaway.	Parispany, N. J.
Hovey, Jonath., W. C.	Niagara.	Barre Cen., N. Y.	Judkins, Benj., P.	Phila. 4th.	Allentown, Pa.
Hovey, J. P., P.	New York 4th	New York, N. Y.	Judson, David F., s. s.	Chemung.	Addison, N. Y.
Howard, G. A., P.	Catskill.	Catskill, N. Y.	Kaercher, G. J., s. s.	Chenango.	Preston, N. Y.
Howe, F. S., P.	Chemung.	Watkins, N. Y.	Kain, Wm. M., s. s.	Des Moines.	Guthrie Centre, Ia
Howe, H. R., W. C.	Athens.	Pine Grove, O.	Kanouse, J. G., s. s.	Columbus.	Cottage Gro, Wis.
Howe, S. S., SEC.	Iowa City.	Iowa City, Iowa.	Kanouse, Peter, s. s.	Rockaway.	Deekertown, N. J.
Howe, T. W., P.	Pataskala.	Pataskala, O.	Karr, Wm. S., P.	Brooklyn.	Brooklyn, N. Y.
Howell, H. S., s. s.	Phila. 4th.	Dutotsburg, Pa.	Keeler, Chas. A., s. s.	Niagara.	Gaines, N. Y.
Hoyt, D. J. B., s. s.	Niagara.	Gaines, N. Y.	Kellogg, H. H., AGT.	Utica.	Clinton, N. Y.
Hoyt, James, P.	Newark.	Orange, N. J.	Kellogg, Lewis, P.	Ithaca.	Tramanturg, N. Y.
Hoyt, John B., P.	Chenango.	Coventry, N. Y.	Kellogg, Norman, s. s.	Kalamazoo.	Paw Paw, Mich.
Hoyt, Ova P., s. s.	St. Joseph.	Elkhart, Ind.	Kellogg, Robt. R., s.	Ontario.	.....
Hoyt, Sherman, P.	North River.	Pleasant, N. Y.	Kelsey, Lvsan., AGT.	Franklin.	Columbus, O.
Hoyt, W. M., P.	Chenango.	Nineveh, N. Y.	Kendall, Henry, P.	Pittsburg.	Pittsburg, Pa.
Hoyt, Z. T., s. s.	Albany.	Greenfield, N. Y.			
Hubbard, C. H., s. s.	Troy.	Bennington, Yt.			
Hubbard, J. N., s. s.	Genesee Val.	Belmont, N. Y.			

NAME.	PRESBYTERY.	POST-OFFICE.	NAME.	PRESBYTERY.	POST-OFFICE.
Kendall, John F., P.	Onondaga.	Baldwinsville, N.Y.	Lord, Nath. L., s. s.	Chicago.	Joliet, Ill.
Keudrick, Wm., H. M.	Hamilton.	.....	Loss, Lewis II., s. s.	Geneva.	Ovid, N. Y.
Keumore, Chas., s. s.	Alton.	Mt. Vernon, Ill.	Lounsbury, T. W. C.	N. Missouri.	Walnut Fork, Ia.
Kennedy, Joel, s. s.	Niagara.	Allegan, Mich.	Lowry, Jos., w. c.	Dakota.	Sumner, Minn.
Kennedy, Wm. S., P.	Cincinnati.	Cincinnati, O.	Lowry, S. G., s. s.	Dakota.	Sumner, Minn.
Keut, Arastus, AGT.	Galena.	Galena, Ill.	Lowry, Theop., w. c.	N. York 3d.	Jersey City, N. J.
Keut, Brauered, T.	Columbia.	Chicago, Ill.	Lucas, Geo. C., P.	Long Island.	Wading R., L. I.
Keut, Eliphalet, w. c.	Indianapolis.	Shelbyville, Ind.	Luce, Abraham, w. c.	Oswego.	Oswego, N. Y.
Kessler, Raphael, s. s.	N. York 3d.	New York, N. Y.	Ludlow, H. G., P.	Alton.	Bellville, Ill.
Kerr, Geo., T.	Delaware.	Franklin, N. Y.	Luse, Andrew, s. s.	Columbus.	Piqua, O.
Ketcham, Alfred, P.	Chenango.	Sidney Pk., N. Y.	Lusk, William, P.	Champlain.	Chazy, N. Y.
Keys, John, w. c.	Cleveland.	Dover, O.	Luther, Z. M. P., w. c.	Erie.	Erie, Pa.
Keys, Rich. G., s. s.	Watertown.	Watertown, N. Y.	Lyon, G. A., P.	Cleveland.	Strongsville, O.
Kidd, John, s. s.	Milwaukie.	Joliet, Ill.	Lyon, Harvey, T.	Montrose.	Tripoli, Syria.
Kimball, Milton, w. c.	Schuyler.	Augusta, Ill.	Lyons, J. L., F. M.	Cayuga.	Waimea, Hawaii.
Kimball, Peter, w. c.	Buffalo.	Boston, Mass.	Lyons, Lorenzo, F. M.	.....	.....
King, Barnabas, P.	Rockaway.	Rockaway, N. J.	McBride, H. C., P.	Galena.	.....
King, Geo. I., P.	Schuyler.	Quincy, Ill.	McBride, Robert, s. s.	Logansport.	Monticello, Ind.
King, Geo. P., w. c.	Detroit.	Jackson, Mich.	McCabe, F. S., s. s.	Logansport.	Howell, Mich.
King, Rufus, P.	Buffalo.	Jamestown, N. Y.	McCaer, W. H., P.	Salem.	Peru, Ind.
King, Sam. B., s. s.	Crawfordsv'e.	Newtown, Ind.	McCarthy, R. G., L.	Detroit.	Dearborne, Mich.
Kingsbury, A., P.	Pataskala.	Putnam, O.	McCarthy, C. W., L.	Cayuga.	.....
Kingsbury, E., H. M.	Wabash.	Danville, Ill.	McClure, David, s. s.	Niagara.	Martinez, Cal.
Kingsley, D. H., s. s.	Chicago.	Dunton, Ill.	McCall, Alex., P.	Philad. 3d.	Niagara Falls, NY
Kingsley, P., w. c.	Cleveland.	Cleveland, O.	McCool, Joseph, P.	Philad. 3d.	Pottsville, Pa.
Kinne, P. R., s. s.	Ithaca.	Virgil, N. Y.	McCorkle, W. A., P.	Marshall.	Marshall, Mich.
Kirk, R. Richard, P.	St. Lawrence.	Potsdam, N. Y.	McCoy, R. K., s. s.	Schuyler.	Clayton, Ill.
Kirkwood, R., w. c.	N. York 3d.	Youkers, N. Y.	McCreehy, Jas. B., P.	Montrose.	Great Bend, Pa.
Kittredge, H., H. M.	Marshall.	Mason, Mich.	McCullough, S. J., s. s.	Pennsylv'nia	Tioga, Pa.
Knox, Chas. E., T.	New York 3d.	Clinton, N. Y.	McCutchan, J., s. s.	Huron.	Peru, O.
Knox, James, P.	Cold Water.	Hillsdale, Mich.	McDougall, Arch., P.	Chenango.	Sherburne, N. Y.
Knox, Wm. E., P.	Utica.	Rome, N. Y.	McGiffert, Jos. N., P.	Utica.	Sauquoit, N. Y.
Kritzer, William, L.	Genera.	.....	McGiffert, Wm. II., P.	Utica.	Boonville, N. Y.
Kuhus, Elijah, s. s.	Franklin.	Hope, O.	McGill, A., s. s.	Chenango.	Triangle, N. Y.
Kumler, J. P. E., s. s.	Dayton.	Greenville, O.	McGlashan, L., s. s.	Bath.	Hector, N. Y.
Lacy, Ed. S., P.	San Francisco	San Francisco, Cal	McHarg, Chas. K., P.	N. York 3d.	Irrington, N. Y.
Laine, Lewis F., P.	Buffalo.	Portland, N. Y.	McHarg, Wm. N., P.	Ithaca.	Lyons, N. Y.
Lamb, E. E., L.	Pataskala.	.....	McIlvaine, Isaac, w. c.	Newark.	Newark, N. J.
Lambert, A. B., P.	Troy.	Salem, N. Y.	McKinney, C., s. s.	Chemung.	Mecklinb'g, N. Y.
Lane, Aaron D., w. c.	Geneva.	Waterloo, N. Y.	McKinney, S., w. c.	Rochester.	Bingham'p'u, N. Y.
Lane, John W., s. s.	Genesee Val.	Centerville, N. Y.	McKinney, Silas, F. M	Tioga.	Amanzintote.
Laue, Joshua, s. s.	Buffalo.	E. Bethany, N. Y.	McLane, Jas. W., P.	Brooklyn.	Brooklyn, N. Y.
Larcom, Thos., s. s.	Delaware.	Andes, N. Y.	McLaughlin, D. D., P.	New York 3d.	Sharon, Conn.
Lathrop, D. W., AGT.	Elyria.	New Haven, Ct.	McLeish, John, s. s.	Chenango.	New Berlin, N. Y.
Lathrop, H. T., w. c.	Milwaukie.	Palmyra, Wis.	McLeish, Jno., Jr., s. s.	Watertown.	Carthage, N. Y.
Lawrence, Hub., s. s.	Elyria.	Grafton, O.	McLeod, John, sec.	Phila. 4th.	Philadelphia, Pa.
Leavitt, Wm. S., P.	Columbia.	Hudson, N. Y.	McMaster, James, w. c.	Geneva.	.....
Ledoux, L. P., s. s.	North River.	Corwall, N. Y.	McMaster, John, P.	Meadville.	Pittsville, Pa.
Le Duc, Chas. S., s. s.	Minnesota.	Hastings, Min.	McNath, Robt., w. c.	Geneva.	W. Dresden, N. Y.
Lee, Samuel, w. c.	Portage.	Hudson, O.	McMillan, Edw., s. s.	Illinois.	Carlinville, Ill.
Lee, Thomas, w. c.	Cleveland.	Brooklyn, O.	McMillan, G. W., s. s.	N. York 3d.	Yorktown, N. Y.
Leetwick, J. T., L.	New York 3d.	.....	McMonagle, John II. L	N. York 4th.	Chicago, Ill.
Leighton, Nath., s. s.	Rockaway.	Newfound'd, N. J.	McMurray, J. E. w. c.	Illinois.	Cerro Gordo, Ill.
Lemon, Alex., s. s.	Iowa City.	Marengo, Iowa.	McVay, Homer, s. s.	Franklin.	Radnor, O.
Leo, Patrick J., AGT.	New York 3d.	Boston, Mass.	Mable, Peter, A., s. s.	Logansport.	Rochester, Ind.
Leonard, G. E. W., P.	Iowa City.	Cedar Rapids, Ill.	Ma'chin, Chas., s. s.	Utica.	Castile, N. Y.
Leonard, Josiah, P.	Galena.	Fulton, Ill.	Mack, Eli T., L.	Troy.	Guilford, Conn.
Leonard, R. H., SEC.	Cleveland.	Cleveland, O.	Mackie, Geo. W., L.	Cayuga.	.....
Leonard, Sam., w. c.	Buffalo.	Fulton City, Ill.	Maereading, C. S., w. c.	Milwaukie.	.....
Leonard, S. W., w. c.	Oswego.	W. Monroe, N. Y.	Magnin, F., s. s.	Cleveland.	Collamer, O.
Lestrade, Jos. P., C. M.	N. York 4th.	New York, N. Y.	Madin, David, sec.	Phila. 4th.	Philadelphia, Pa.
Lewis, John N., w. c.	Columbus.	Lodi, Wis.	Mallery, D. G., P.	Phila. 4th.	Norristown, Pa.
Liebenau, M. F., P.	North River.	N. P. Land, N. Y.	Mandell, Albert, P.	Cayuga.	Skeneateles, N. Y.
Lilly, Alrah, s. s.	Geneva.	Gorham, N. Y.	Manderville, S. P.	North River.	Freedom P., N. Y.
Lilly, A. H., s. s.	Lyons.	E. Palmyra, N. Y.	Manly, E. N., P.	Genesee.	Oakfield, N. Y.
Lindsay, C. E., P.	N. York 4th.	Southport, Conn.	Manly, Lyman, s. s.	Lyons.	Ontario, N. Y.
Lippincott, Thos., s. s.	Alton.	Duquoin, Ill.	Mann, Royal, s. s.	Ithaca.	Penfield, N. Y.
Little, Geo. L., s. s.	Chicago.	Waukegan, Ill.	Manning, S. N., AGT.	Chicago.	Kankakee, Ill.
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Little, Jacob, P.	Pataskala.	Granville, O.	Marsh, Augustus, L.	Monroe.
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Lloyd, Geo. W., s. s.	Rockaway.	Branchville, N. J.	Marsh, Geo., s. s.	Ottawa.	Sott, Ill.
Lockwood, Peter, w. c.	Tioga.	Binghampt', N. Y.	Marsh, Justin, s. s.	Monroe.	Tipton, Mich.
Lockwood, R. S., s. s.	Huron.	Steuben, O.	Marsh, Levi G., s. s.	Ontario.	Nunda, N. Y.
Lockwood, W. H., s. s.	Watertown.	Louville, N. Y.	Martin, A. G., s. s.	Alton.	Cairo, Ill.
Long, Clement, PRS.	Cayuga.	Hanover, N. H.	Martin, Asa, s. s.	Keokuk.	W. Grove, Iowa.
Long, Mahlon, T.	Phila. 4th.	Hartsville, Pa.	Martin, E. R., s. s.	Bloomington.	Jersey, Ill.
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Loomis, Sam., P.	Catskill.	Rensselaersv'e, N. Y.	Marvin, Benj., w. c.	Champlain.	Bangor, N. Y.
Lord, Amasa C., w. c.	Ottawa.	Somonauc, Ill.	Marvin, Chas. S., P.	Delaware.	Walton, N. Y.
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Lord, J. S., s. s.	Milwaukie.	Barton, Wis.	Mattoon, Chas. N., PRS	Hamilton.	College Hill, O.
Lord, Nathan L., F. M.	Portage.	Ceylon, India.	Maxwell, G. M., P.	Cincinnati.	Cincinnati, O.

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Merwin, Chas. P.	Athens.	Amesville, O.	Osborn, Enos A., C. M.	Newark.	Newark, N. J.
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Miles, S. W., C.	Knox.	Knoxville, Ill.	Ostrom, Jas I., P.	North River.	Newburg, N. Y.
Millar, Aud. M., s. s.	Champlain.	Chataugay, N. Y.	Otis, Ashabel, s. s.	Cortland.	Virgil, N. Y.
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Miller, Wm. Y., W. C.	Knox.	Knoxville, Ill.	Palmer, C. H., s. s.	Wabash.	Middle Port, Ill.
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Mills, Benj., s. s.	Harmon.	Frankfort, Ky.	Parker, Alex., s. s.	Madison.	N. Madison, Ind.
Mills, Caleb, PRF.	Crawfords'v'e.	Crawfordsville, In	Parker, Joel, P.	N. York 4th.	New York, N. Y.
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Mills, Henry, PRF.	Cayuga.	Auburn, N. Y.	Parker, Sam., W. C.	Ithaca.	Ithaca, N. Y.
Mills, Louis, W. C.	G'd River Val.	Ionia, Mich.	Parker, S. J., L.	N. York 4th.
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Moore, A. D., L.	N. York 3d.	Washington, D.C.	Parsons, J. W., F. M.	N. York 4th.	Nicomedia, W. Asi
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Moore, Wm. L., s. s.	Rockaway.	W. Milford, N. J.	Patrick, Hilary, s. s.	Alton.	Marion, Ill.
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Morgau, John C., W. C.	Cayuga.	Ira, N. Y.	Patterson, N., W. C.	Wilmington.	Wilmington, Del.
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Newbury, S., W. C.	Dubuque.	Dubuque, Iowa.	Phillips, J. M., P.	Cedar Valley.	Cedar Falls, Ia.
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Newcomb, H., P.	Delaware.	Hancock, N. Y.	Pierce, Geo. E., W. C.	Portage.	Hudson, O.
Newcomb, G. W., AGT.	Detroit.	Detroit, Mich.	Pierpont, H. B., W. C.	Ontario.
Newell, Wm. W., P.	N. York 3d.	New York, N. Y.	Pierpont, Jas., s. s.	San Francisco	Headsburgh, Cal
Newlin, Ellis J.	Newark.	Bloomfield, N. J.	Pierson, A. T., s. s.	N. York 3d.	W. Winsted, Conn
Newton, Alfred, P.	Huron.	Norwalk, O.	Pierson, Geo., P.	Hudson.	Folida, N. Y.
Newton, Jas. H., AGT.	Maumee.	Cleveland, O.	Pierson, Geo., Jr., P.	Newark.
Newton, Oren H., P.	Franklin.	Delaware, O.	Pierson, Geo., F. M.	Illinois.	Eben Isld, Micros
Nichols, E. N., W. C.	Monroe.	Teumseh, M.	Pierson, Jr., Job, P.	Rochester.	Victor, N. Y.
Nichols, W., AGT.	Dayton.	Lima, O.	Pierson, N. E., P.	Chemung.	Horse Heads, N.Y
Nickels, C. M., P.	Newark.	Newark, N. J.	Pingry, J. F., P.	Newark.	Newark, N. J.
Nicolls, G. W., s. s.	Monroe.	Morenci, Mich.	Pitkin, Caleb, W. C.	Portage.	Hudson, O.
Niles, Henry E., P.	St. Louis.	St. Louis, Mo.	Pitkin, C. J., s. s.	Alton.	Troy, Ill.
Niles, Wm. A., s. s.	Milwaukee.	Bingham'p'n, NY	Pitkin, E. A., CLP.	Washtenaw.	Ypsilanti, Mich.
Noble, John, s. s.	Athens.	New Port, O.	Platt, W. K., P.	N. York 3d.	Somers, N. Y.
Noble, J. H., P.	Troy.	Shaghticoke, N.Y	Plumb, E. W., T.	St. Lawrence.	Potsdam, N. Y.
Noel, Eph. P., s. s.	St. Louis.	Troy, Mo.	Pogue, J. F., F. M.	Cincinnati.	Lahainalua, S. I.
North, Alfred, W. C.	Rochester.	Pomeroy, A. P.	Ithaca.	Graton Vil., N. Y.
Northrop, H. H., P.	Saginaw.	Flint, Mich.	Pomeroy, Medad, P.	Onondaga.	Otisco, N. Y.
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Norton, O. W., W. C.	Montrose.	Scherman, N. Y.	Pond, G. H., P.	Minnesota.	Oak Grove, Minn.
Noyes, D. P., SEC.	Brooklyn.	New York, N. Y.	Pond, Sam. H., s. s.	Minnesota.	Shakopee, Mich.
Noyes, G. W., P.	New York 4th	New Haven, Ct.	Poor, Daniel W., P.	Newark.	Newark, N. J.
Noyes, Geo. C., P.	St. Joseph.	La Porte, Ind.	Porter, Alex., s. s.	Erie.	Girard, Pa.
Nutting, Rufus, T.	Washtenaw.	Lodi, Mich.			

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Porter, Sam, s. s.	Genesee Val.	Bradford, Pa.	Rowlett, Jas., w. c.	Bath.	Urbana, N. Y.
Porter, Steph., w. c.	Geneva.	Geneva, N. Y.	Rudd, Geo. R., w. c.	Cayuga.	Lyons, N. Y.
Porter, Wm. C., s. s.	St. Joseph.	Plymouth, Ind.	Russell, Daniel, P.	Genesee.	Pike, N. Y.
Porterfield, Wm., s. s.	Keokuk.	Washington, Ia.	Russell, Jas., w. c.	Delaware.	Moresville, N. Y.
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Powell, David, s. s.	Galena.	Kendall, N. Y.	St. John, M. L., F. M.	Athens.	Gaboon, W. Africa
Powell, J. N., s. s.	Chemung.	Peterboro, N. Y.	Sailor, John, P.	St. Joseph.	Michigan C., Ind.
Pratt, B. F., s. s.	Scioto.	Campbell, N. Y.	Saiter, R. R., P.	Monroe.	Monroe, Mich.
Pratt, E. P., P.	St. Lawrence.	Portsmouth, O.	Sampson, J. F., w. c.	Pataskala.	Westfield, Ia.
Pratt, Rufus, s. s.	N. York 3d.	Madrid, N. Y.	Sanborne, P. C., s. s.	Ontario.	W. Bloomf'd, N.Y
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Raymond, S. W., w. c.	Utica.	Clinton, N. Y.	Sessions, John, T.	St. Lawrence.	Watertown, N.Y.
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Richardson, L., T.	Montrose.	Harford, Pa.	Shepard, Paul, s. s.	Monroe.	Clayton, Mich.
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Riggs, S. R., F. M.	Dakota.	Pajutazee, Minn.	Sherwood, J. M., w c	Newark.	Bloomfield, N. J.
Riggs, Zenas, w. c.	Newark.	Plainfield, N. J.	Sherwood, N. B., w c	Niagara.	Millville, N. Y.
Riley, Benj. G., s. s.	Columbus.	Lodi, Wis.	Shumway, G. R., s. s.	Lyons.	Newark, N. Y.
Riley, H. A., P.	Montrose.	Montrose, Pa.	Silliman, J., P.	North River.	Cornwall, N. Y.
Robbins, F. L., P.	Phila. 3d.	Philadelphia, Pa.	Sinclair, Jas., P.	Long Island.	Cutchogue, L. I.
Roberts, B., s. s.	Green River.	Hickman, Ky.	Sinclair, John H., L.	N. York 4th.
Robertson, A. S., w. c.	Schuyler.	Tennessee, Ill.	Skinner, L. A., w. c.	Buffalo.	Westfield, N. Y.
Robinson, C. S., P.	Brooklyn.	Brooklyn, N. Y.	Skinner, T. H., PRF.	N. York 3d.	New York, N. Y.
Robinson, E., PRF.	N. York 3d.	New York, N. Y.	Slocum, J. J., w. c.	Chicago.	New York, N. Y.
Robinson, M., s. s.	Cedar Valley.	Steamboat R., Io.	Smalley, Seth, H. M.	Kalamazoo.	Angusta, Mich.
Robinson, N. C., P.	Iowa City.	Vinton, Iowa.	Smith, Albert, P.	Alton.	Godfrey, Ill.
Robinson, P., P.	Delaware.	Jefferson, N. Y.	Smith, Ass. D., P.	New York 3d.	New York, N. Y.
Robinson, R., w. c.	Oswego.	New Haven, N.Y	Smith, B. B., w. c.	Ontario.	N. Bristol, N. Y.
Robinson, S. N., s. s.	Cortland.	Guildf'd Cen., NY	Smith, B. C., P.	Bath.	Prattsburg, N. Y.
Robinson, T. H., P.	Harrisburg.	Harrisburg, Pa.	Smith, Carlos, s. s.	Portage.	Tallmage, O.
Robinson, Wm. M., P.	Cayuga.	Genoa Hollow, NY	Smith, Chas. A., P.	Phila. 3d.	Philad'phia, Pa.
Rogers, E. P., P.	Newark.	Newark, N. J.	Smith, C. s. s.	Gr. Riv. Val.	Grand Rap, M.
Rogers, L. B., L.	Niagara.	Albion, N. Y.	Smith, E. G., w. c.	N. York 4th.	Washington, D.C.
Rogers, W. H., s. s.	Hamilton.	Mason, O.	Smith, C. M., P.	Cortland.	Texas Valley.
Rollo, Eber, M., P.	Albany.	Greenbush, N. Y.	Smith, H. A., P.	Phila. 3d.	Philadelphia, Pa.
Rood, Lorrain, w. c.	Fox River.	Pekin, N. Y.	Smith, Harvey, P.	North River.	S. Amenia, N. Y.
Root, L. I., P.	Saginaw.	Ionia, Mich.	Smith, Henry, PRF.	Cincinnati.	Walnut Hills, O.
Rosenkraus, C. E., P.	Columbus.	Columbus, Wis.	Smith, H. B., PRF.	N. York 4th.	New York, N. Y.
Rosenkraus, Jos., P.	Geneva.	Romulus, N. Y.	Smith, Hiram, s. s.	Huron.	Castalia, O.

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NAME.	PRESBYTERY.	POST-OFFICE.	NAME.	PRESBYTERY.	POST-OFFICE.
Smith, I. B., s. s.	N. York 4th.	Pleasant Mt., Pa.	Taylor, W. W., w. c.	Geneva.	Philadelphia, Pa.
Smith, Jas. C., s. s.	Cortland.	Red Creek, N. Y.	Temple, C. M., P.	Cold Water.	W. Pigeon, Mich.
Smith, Jas. R., s. s.	Galena.	Plum River, Ill.	Tenney, R., w. c.	Athens.	Marietta, O.
Smith, John, w. c.	Bath.	Penn Yan, N. Y.	Terry, Parshall, s. s.	Cortland.	Thomson, O.
Smith, John C., P.	D. of Colum.	Washington C.	Thatcher, Moses, s. s.	Champlain.	Covington, N. Y.
Smith, J. F., P.	Newark.	Newark, N. J.	Theberath, C. H., c. m.	Newark.	Newark, N. J.
Smith, L. S., w. c.	G'd River Val.	Mill Point, Mich.	Thomas, Thos., w. c.	Utica.	Trenton, N. Y.
Smith, Marcus, s. s.	Onondaga.	Collamer, N. Y.	Thompson, E., s. s.	L. Superior.	Houghton, L. S.
Smith, Nath., w. c.	Buffalo.	Buffalo, N. Y.	Thompson, G. W., w. c.	Onondaga.	Syracuse, N. Y.
Smith, S. D., w. c.	Dayton.	Morrow, O.	Thompson, J. W., P.	Franklin.	Constantia, O.
Smith, Socrates, w. c.	Alton.	Greenville, Ill.	Thompson, Lewis, P.	Rockaway.	Whippany, N. J.
Smith, T. R., P.	N. York 3d.	New York, N. Y.	Thompson, M.,	Salem.	Berrien Spring, Mich.
Smith, W. C., s. s.	Saginaw.	E. Saginaw, M.	Thompson, M. L. P., P.	Cincinnati.	Cincinnati, O.
Smith, W. H.,	Ottawa.	.....	Thompson, R. R., s. s.	N. York 3d.	New York, N. Y.
Smyth, Anson, AGT.	Franklin.	Columbus, O.	Thompson, W. M., F. M.	Cincinnati.	Sidon, Syria.
Snyder, A. J., P.	Phila. 4th.	Whitemarsh, Pa.	Thomson, Jas., s. s.	Blue Earth.	Mankato, Minn.
Snyder, Peter, P.	Watertown.	Watertown, N. Y.	Thomson, S. S., PRF.	Crawfordsv'e.	Crawfordsville, Ia.
Sparks, S. M., P.	Pittsburg.	Pittsburg, Pa.	Thornton, A. G., L.	Cayuga.	.....
Spaulding, Geo., P.	Bath.	Canistota, N. Y.	Thurston, C., s. s.	Chemung.	Athens, Pa.
Spaulding, J., w. c.	N. York 4th.	New York, N. Y.	Tiffany, J. A., s. s.	Greencastle.	Toronto, Ind.
Spear, S. T., P.	Brooklyn.	Brooklyn, N. Y.	Timlow, D. O., L.	N. York 4th.	.....
Spees, Shubael, P.	Dayton.	Dayton, O.	Timlow, Wm., w. c.	Hudson.	Amity, N. Y.
Spelman, Jas. H., s. s.	Hudson.	Gustavus, O.	Tindall, Geo. P., P.	Indianapolis.	Indianapolis, Ind.
Spencer, A., AGT.	Lyons.	Shortstus, N. Y.	Tinker, J. E., L.	Buffalo.	.....
Spencer, F. A., P.	Utica.	N. Hartford, Ct.	Todd, Geo. N., s. s.	Tioga.	Maine, N. Y.
Spencer, Theo., SEC.	Utica.	Utica, N. Y.	Toelke, Henry, P.	N. York 3d.	New York, N. Y.
Spencer, Wm. H.,	Chicago.	Chicago, Ill.	Tombs, J. S. L., s. s.	Troy.	Hebron, N. Y.
Sprague, D. G., P.	Newark.	S. Orange, N. J.	Tompkins, John, P.	Cayuga.	Marcellus, N. Y.
Sprague, Isaac N.,	Newark.	Caldwell, N. J.	Toof, Eben M., P.	Rochester.	Holley, N. Y.
Springer, B. O., s. s.	Keokuk.	Decatur C., Io.	Torrey, David, P.	Ithaca.	Ithaca, N. Y.
Squier, M. P., PRF.	Belvidere.	Geneva, N. Y.	Towler, Thos., s. s.	Scioto.	Jackson C. H., O.
Stanley, H. L., P.	Cold Water.	Jonesville, Mich.	Townsend, E. G., s. s.	Onondaga.	Syracuse, N. Y.
Starr, Fred., AGT.	Rochester.	Auburn, N. Y.	Townsend, J. B., w. c.	St. Louis.	Bloomington, Ill.
Stearns, J. F., P.	Newark.	Newark, N. Y.	Townsend, T. R., s. s.	Montrose.	Dunmore, Pa.
Stebbins, C. E., P.	Knox.	Galesburgh, Ill.	Tracy, H. A., SFC.	Cincinnati.	Cincinnati, O.
Steele, T. A., s. s.	Cincinnati.	Moscow, O.	Tracy, S. J., w. c.	Otsego.	Springfield, N. Y.
Steele, Wm. N., s. s.	Crawfordsv'e.	Covington, Ind.	Tracy, Wm., F. M.	Harrisburg.	Pasnamie, Ind.
Sterling, Wm., P.	Harrisburg.	Williamsport, Pa.	Travelli, J. S., T.	Pittsburg.	Sewicklyville, Pa.
Stevens, C. B., s. s.	L. Superior.	Marquette, L. S.	Traver, Allen, s. s.	Onondaga.	Ludlowville, N. Y.
Stevens, S., s. s.	Trumbull.	Newton Falls, O.	Treadwell, C. W., s. s.	Watertown.	Theresa, N. Y.
Stewart, E. J., P.	Genesee Val.	Franklinville, N. Y.	Treat, Selah B., SEC.	Newark.	Boston, Mass.
Stewart, Robt., s. s.	Alton.	Greenville, Ill.	Trotter, Alex., P.	Catskill.	Livingston, N. Y.
Stiles, Jos. C., SEC.	N. York 3d.	New Haven, Ct.	Trowbridge, J. H., P.	Dubuque.	Dubuque, Ia.
Stillman, T., SEC.	Buffalo.	Dunkirk, N. Y.	Trowbridge, T. C., F. M.	Brooklyn.	Constantinople.
Stimpson, W. N., w. c.	Indianapolis.	Franklin, Ind.	Tucker, E. R., P.	Maumee.	Defiance, O.
Stoddard, E. W., s. s.	North River.	Angelic, N. Y.	Tucker, N., s. s.	De-roit.	Dearborn, Mich.
Stone, Collins, T.	Franklin.	Columbus, O.	Turner, D. K., P.	Phila. 4th.	Hartsville, Pa.
Stone, John S., H. M.	Champlain.	Au Sable F., N. Y.	Turner, Wm. C., s. s.	Maumee.	Fosterio, O.
Stone, Seth, B., F. M.	Brooklyn.	Ifafa, S. Africa.	Tuttle, Amos C., s. s.	Kalamazoo.	Paw Paw, Mich.
Stoutenburg, W. J., s. s.	Lyons.	Manchester, N. Y.	Tuttle, A. Y., w. c.	Portage.	Edinburgh, O.
Stowe, A. M., AGT.	Geneva.	Canandaigua, N. Y.	Tuttle, Jacob, w. c.	Pataskala.	Jersey, O.
Stratton, E. H., s. s.	Genesee.	Varysburg, N. Y.	Tuttle, Jos. F., P.	Rockaway.	Rockaway, N. J.
Street, Thos., P.	Harrisburg.	York, Pa.	Tuttle, S. L. P.	Newark.	Madison, N. J.
Strickland, Wm. E., ss	Rochester.	Penfield, N. Y.	Twining, Wm., w. c.	Crawfordsv'e.	Crawfordsville, I.
Strong, A. K., P.	Monroe.	Monroe, Mich.	Twombly, A. S., P.	Otsego.	Cherry Valley, N. Y.
Strong, John D., s. s.	San Jose.	Oakland, Cal.	Twombly, I. S., s. s.	Athens.	Pomeroy, O.
Strong, Salmon, w. c.	Utica.	Clinton, N. Y.	Tyler, D. C., s. s.	Utica.	Litchfield, N. Y.
Stryker, I. P., s. s.	Bloomington.	Urbana, Ill.	Upson, A. J., PRF.	Utica.	Clinton, N. Y.
Stuart, Benj. F., s. s.	Iowa Valley.	Belmond, Ia.	Vail, F. Y., AGT.	Cincinnati.	College H., O.
Summers, John, s. s.	Iowa City.	Shellsburg, Ia.	Vanauken, E. B., L.	Cayuga.	.....
Sunderland, B., P.	D. of Colum'ia	Washington C.	Vance, Jas. E., s. s.	Erie.	Belle Valley, Pa.
Sutton, Jos. F., w. c.	Rockaway.	Parsippany, N. J.	Vance, Joseph, P.	Cleveland.	Chatham, O.
Swazy, Arthur, P.	Galena.	Chicago, Ill.	Van Deurs, Geo., s. s.	Phila. 3d.	Philadelphia, Pa.
Swift, Alford B., P.	Troy.	M. Granville, NY	Van De Vere, D. W., P.	Milwaukie.	Milwaukie, Wis.
Swift, E. Y., P.	Utica.	Clinton, N. Y.	Van Dyck, L. B., P.	Catskill.	Windham C., NY
Swift, Warren, s. s.	Pataskala.	Homer, O.	Van Houghton, H., P.	Montrose.	Hawley, Pa.
Sylvester, C. S., s. s.	Columbia.	Spencertown, NY	Van Leunep, H. J., FM	Brooklyn.	Toeat, Turkey.
Talcott, Joel, w. c.	Elyria.	Wakeman, O.	Van Nest, P. S., s. s.	Iowa City.	Iowa City, Ia.
Tappan, H. P., PRS.	New York 4th	Ann Arbor, M.	Van Stavoren, A., s s	Keokuk.	Montrose, Ia.
Tarbet, Wm. L., P.	Illinois.	Virden, Ill.	Van Valken'g, D. s s	Otsego.	Springfield, N. Y.
Tatlow, T. H., s. s.	N. Missouri.	Newark, Mo.	Van Vleck, Wm., w. c.	Cleveland.	E. Cleveland, O.
Taylor, A., SEC.	Phila. 3d.	Charleston, S. C.	Van Zandt, Benj., w. c.	Belvidere.	Freeport, Ill.
Taylor, C. H., P.	Alton.	Alton, Ill.	Veale, Jas. A., s. s.	Fort Wayne.	Huntington, Ind.
Taylor, D. H., L.	Washtenaw.	.....	Vorhis, Stephen.	.....	Hamond'sprt, NY
Taylor, Eph., s. s.	Buffalo.	Randolph, N. Y.	Vrooman, D., F. M.	Portage.	Canton, China.
Taylor, H. S., F. M.	Huron.	Mandehassalie, I.	Wadsworth, C., w. c.	Otsego.	Cherry Valley, NY
Taylor, H., w. c.	Belvidere.	Belvidere, Ill.	Wadsworth, H. F., P.	Hudson.	Unionville, N. Y.
Taylor, Jas. H., P.	N. York 4th.	New Rochelle, NY	Waith, Jr., W., s. s.	Buffalo.	Lancaster, N. Y.
Taylor, O. S., w. c.	Cayuga.	Auburn, N. Y.	Wakeman, Joel, P.	Genesee Val.	Almond, N. Y.
Taylor, P., s. s.	Kalamazoo.	Schoolcraft, Mich	Wakeman, M., s. s.	Onondaga.	Lafayette, N. Y.
Taylor, S. D., s. s.	Buffalo.	Evans' C., N. Y.	Waldmeyer, M., s. s.	Schuyler.	Nauvoe, Ill.
Taylor, T. E., w. c.	North River.	Honolulu, San. Is	Waldo, E. F., s. s.	Milwaukie.	Jefferson, Wis.
Taylor, V. D., s. s.	Cleveland.	Cleveland, O.	Waldo, L. B., AGT.	Utica.	Exton, N. Y.
Taylor, Warren, s. s.	Scioto.	McNairn P. O., O.	Waldo, Milton, s. s.	Knox.	Lacon, Ill.
Taylor, W. A., s. s.	St. Louis.	High Hill, M.			
Taylor, Wm. S., AGT.	Marshall.	Detroit, Mich.			

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NAME.	PRESBYTERY.	POST-OFFICE.	NAME.	PRESBYTERY.	POST-OFFICE.
Walker, A. S., s. s.	N. York 3d.	Lodi, N. J.	Wilder, R. G., P. M.	Champlain.
Walker, Benj., s. s.	Trumbull.	Hartford, O.	Wile, Benj. F., P.	North River.	Pleasant V., N.Y.
Walker, E. P., L.	Athens.	Andover, Mass.	Wilard, L., P.	Rockaway.	Sparta, N. J.
Walker, James, s. s.	Galena.	Tekonsha, Mich.	Willett, Jos. T., P.	Champlain.	Essex, N. Y.
Walker, John, s. s.	Monroe.	Palmyra, Mich.	Willey, S. H., P.	San Francisco	San Francisco, Cal
Walker, Rich., P.	Phila. 4th	Allentown, Pa.	Williams, C. A.,	Ottawa.	Keokuk, Ia.
Wallace, B. J., sec.	Phila. 3d.	Philadelphia, Pa.	Williams, D., w. c.	Montrose.	Wysox, Pa.
Wallace, C. C., w. c.	N. York 3d.	Morrisania, N. Y.	Williams, D., s. s.	Utica.	Cleveland, N. Y.
Wallsworth, E. B., P.	Sierra Nevada	Marysville, Cal.	Williams, E. E., P	Utica.	Warsaw, N. Y.
Walter, J. H., P.	Huron.	Milan, O.	Williams, E. C., w. c.	Buffalo.	Dunkirk, N. Y.
Walton, J. S., T.	Alton.	Pana, Ill.	Williams, F. W., w. c.	N. York 4th.	New York, N. Y.
Ward, Eben, w. c.	Cleveland.	Solon, O.	Williams, S. H., H. M.	Champlain.	Chazy, N. Y.
Ward, Elias O., s. s.	Montrose.	Bethany, Pa.	Williams, W. F., P. M.	Utica.	Mosul, Assyria.
Ward, John, w. c.	Newark.	Philadelphia, Pa.	Williams, W. H., D. M.	Keokuk.	Keokuk, Ia.
Ward, J. J., s. s.	Nazara.	Knowlesville, N.Y.	Williams, W. W., P.	Maumee.	Toledo, O.
Ward, Sam., s. s.	Wabash.	Big Spring, Ill.	Williamson, John P., L	Dakota.	.....
Ward, T. S., P.	Montrose.	Carbondale, Pa.	Williamson, J. G., P.	Phila. 4th.	Sidney, N. J.
Warner, G. W., s. s.	Cayuga.	Weedsport, N. Y.	Williamson, R. H., L.	N. York 4th.	Dodgeville, Wis.
Warner, J. K., s. s.	Geneva.	Centre, Wis.	Williamson, Thos., FM	Dakota.	Pajutazee, Minn.
Warren, F. V., s. s.	Bath.	Harmony's, N.Y.	Willis, E. D., s. s.	Belvidere.	Pecatonia, Ill.
Warren, H. Y., P.	Cincinnati.	Georgetown, O.	Williston, T., s. s.	Columbus.	Reedsburgh, Wis
Warren, W. N., s. s.	Troy.	N. Berkshire, Vt.	Willoughby, B. F., P.	Geneva.	Canoga, N. Y.
Wason, Hiram, s. s.	Chicago.	West Creek, Ind.	Willoughby, E. C., s. s.	Galena.	.....
Wastall, W. P., s. s.	Detroit.	White Lake, Mich	Wilson, D. M., P. M.	Cincinnati.	Homs, Syria.
Waterbury, C., w. c.	Knox.	Freeport, Ill.	Wilson, J. B., w. c.	Ottawa.	Somouauk, Ill.
Waters, John, w. c.	Knox.	.....	Wisou, J. P., P.	Newark.	Newark, N. J.
Waters, M. V. D., s. s.	Utica.	Gravesville, N. Y.	Wilson, J. J., w. c.	N. Missouri.	Newark, Mo.
Watsou, C. L., s. s.	Illinois.	Richland, Ill.	Wilson, J., s. s.	Wabash.	Charleston, Ill.
Wauzh, John, P.	St. Lawrence.	Canton, N. Y.	Wilson, J. G., s. s.	Greencastle.	Terre Haute, Ia.
Webber, L. P., L.	Dayton.	Walnut Hills, O.	Wilson, Levi B., P.	Trumbull.	Youngstown, O.
Weed, Ira M., AGT.	Chicago.	Waukegan, Ill.	Wilson, R. E., P.	Lyons.	Clyde, N. Y.
Weed, J. E.,	Frauklin.	Cincinnati, O.	Winaus, I., s. s.	Trumbull.	Mecca, O.
Weed, Thos. A., P.	Oswego.	Mexico, N. Y.	Wing, C. P., P. M.	Harrisburg.	Carlisle, Pa.
Wells, A. S., s. s.	Des Moines.	Palmyra, Ia.	Winnes, W., s. s.	Cincinnati.	Cincinnati, O.
Wells, Benj., s. s.	Marshall.	Concord, Mich.	Winslow, H., P.	Geneva.	Brooklyn, N. Y.
Wells, D. E., L.	Scioto.	New Philadel., O.	Winter, G., s. s.	Saginaw.	Vassar, Mich.
Wells, E. D., w. c.	Pennsylv'nia	Lawrenceville, Pa.	Wishard, S. E., P.	Schuyler.	Rushville, Ill.
Wells, John O., P.	Catskill.	Greenville, N. Y.	Wisner, W., w. c.	Ithaca.	Ithaca, N. Y.
Wells, N. M., c. M.	Detroit.	Detroit, Mich.	Wisner, W. C., P.	Niagara.	Lockport, N. Y.
Wells, W. W., s. s.	Ottawa.	Waltham, Ill.	Wiswell, G. F., P.	Wilmington.	Wilmington, Del.
Welton, A. P.	Otsego.	Middle'd Cen, NY	Witter, D. S., s. s.	Grand River.	Burton, O.
West, Amasa, w. c.	Buffalo.	.....	Wolfe, A. R., T.	Newark.	W. Bloomfield, N.J
Wetherill, I, w. c.	Phila. 3d.	.....	Wood, A. A., P.	Geneva.	Geneva, N. Y.
Whealey, S. S., s.	Montrose.	Providence, Pa	Wood, A. T., s. s.	Geneva.	Winslow, Ill.
Wheeler, E. B., P.	North River.	Poughkeepsie, NY	Wood, J. C., AGT.	Alton.	Jacksonville, Ill.
Wheeler, L. H., F. M.	L. Superior.	udanah, Wis.	Wood, G. W., sec.	N. York 4th.	New York, N. Y.
Whipple, W. W., P.	N. Missouri.	La Grange, Mo.	Wood, G., AGT.	Keokuk.	Denmark, Ia.
Whitaker, Epher. P.	Long Island.	Southold, L. I.	Wood, J. W., P	Hudson.	Chester, N. Y.
Whitaker, J. A., P.	Phila. 4th.	Belvidere, N. J.	Wood, J., AGT.	Alton.	Duquoin, Ill.
White, A. F., s. s.	San Jose.	Gilroy, Cal.	Woodbridge, T., w. c.	Columbia.	Speocertown, N.Y
White, Chas., PRS.	Crawfordsv'e.	Crawfordsville, I.	Woodin, S. F., P. M.	N. York 4th.	Fuh Chau, China
White, Chas. T., F. M.	Bath.	Pulney, Ind.	Woodruff, J., w. c.	Tioga.	Coshocton, Mich.
White, F. S., w. c.	Huron.	Fremont, O.	Woodruff, J. A., s. s.	Saginaw.	Allison, Mich.
White, G. H., F. M.	Indianapolis.	Morash, Syria.	Woodruff, S. R., s. s.	Champlain.	Beckmant'n, N.Y
White, O. H., s. s.	N. York 4th.	Meriden, Ct.	Woods, W. W., AGT.	Dubuque.	Iowa C., Ia.
White, O. D. W., s. s.	Marshall.	Mt. Carrol, Ill.	Worthington, A., s. s.	Lyons.	Red Creek, N. Y.
White, Samuel, w. c.	Bath.	Starkey, N. Y.	Wrage, H. D., s. s.	N. York 3d.	Hyde Park, N. Y.
White, S. J., s. s.	Delaware.	Cannonsville, NY	Wright, A., F. M.	Buffalo.	Irving, N. Y.
White, T. F., P.	Rockaway.	Mendham, N. J.	Wright, E., AGT.	St. Louis.	St. Louis, Mo.
White, W. C., P.	Genesee Val.	Cuba, N. Y.	Wright, E. S., P.	Buffalo.	Fredonia, N. Y.
Whitfield, J. W., s. s.	Utica.	Verona, N. Y.	Wright, J. R., s. s.	Maumee.	Ridgeville, O.
Whiting, F. L., w. c.	Chebung.	Big Fiats, N. Y.	Wright, T., s. s.	Washtenaw.	Ypsilanti, Mich.
Whiting, L. P.	Brooklyn.	Brooklyn, N. Y.			
Whitman, John S., L.	New York 3d.	Williamstown, M.	Yale, C., w. c.	Watertown.	Martinsburg, N.Y
Whitney, J. C., s. s.	Minnesota.	Forest City, Minn	Young, Claiborne, w c	Indianapolis.	Thorntown, Ind.
Whittaker, Wm., P.	Columbia.	Valatie, N. Y.	Young, Geo. D., s. s.	Iowa City.	Carnanche, Ia.
Whittemore, I. T., s. s	Bloomington	Pontiac, Ill.	Young, J. R., P.	Champlain.	Plattsburgh, N. Y
Whittlesey, E., P.	Genesee.	Le Roy, N. Y.	Young, Wm., s. s.	Lyons.	Rose, N. Y.
Whittlesey, S. H., w. c	Portage.	.....	Youngs, E., w. c.	Long Island.	Cutchogue, L. I.
Wickes, T. S., w. c.	North River.	Poughkeepsie, NY			
Wight, J. A., P.	Chicago.	Chicago, Ill.	Zonne, P., P.	Milwaukie.	Holland, Wis.
Wilber, F. A., P.	Elyria.	Elyria, O.			

OFFICERS AND INSTITUTIONS

OF THE

United Presbyterian Church of North America.

Moderator.

REV. R. D. HARPER, *Xenia, Ohio.*

Stated Clerk

JAMES PRESTLEY, D.D.,
Pittsburg, Pa.

Assistant Clerk.

REV. G. C. ARNOLD,
Philadelphia.

Treasurer.

JAMES McCANDLESS, Esq.,
Pittsburg, Pa.

Board of Home Missions.

Xenia, Ohio.

R. D. HARPER, *Corresponding Secretary.*
J. FLEMING, Esq., *Treasurer.*

Board of Education.

Monmouth, Illinois.

REV. J. A. EADIE, *Corresponding Secretary.*
T. JOHNSON, Esq., *Treasurer.*

Board of Publication.

76 Third st., Pittsburg, Pa.

J. RODGERS, D.D., *Corresponding Secretary.*
J. McCANDLESS, Esq., *Treasurer.*

Board of Church Extension

76 Third st., Pittsburg, Pa.

J. T. PRESSLY, D.D., *Corresponding Secretary.*
J. McCANDLESS, Esq., *Treasurer.*

Board of Foreign Missions.

Philadelphia.

J. B. DALES, D.D., *Corresponding Secretary.*

T. B. RICH, Esq., *Treasurer, New York.*

THEOLOGICAL SEMINARIES.

Allegheny City, Pa.

J. T. PRESSLY, D.D., *Professor of Theology.*
A. D. CLARK, D.D., *Prof. of Biblical Literature, &c.*
D. R. KERR, D.D., *Prof. of Eccl. Hist. and Ch. Gov.*

Xenia, Ohio.

T. BEVERIDGE, D.D., *Prof. of Biblical Literature.*
S. WILSON, D.D., *Prof. of Theology.*
J. CLOKEY, D.D.,

Monmouth, Illinois.

A. YOUNG, D.D., *Prof. of Theology.*

REV. J. SCOTT, *Prof. of Ecclesiastical History.*

PERIODICALS.

NAME.	PUBLISHERS.	TERMS.	PLACE.	TIME.
<i>United Presbyterian.</i>	D. R. KERR.	\$2 00	<i>Pittsburg, Pa.</i>	<i>Weekly.</i>
<i>Presbyterian Witness.</i>	R. H. POLLOCK.	2 00	<i>Cincinnati, Ohio.</i>	"
<i>Christian Instructor and Western</i> <i>United Presbyterian.</i>	J. B. DALES.	2 00	<i>Philadelphia, Pa.</i>	"
<i>Evangelical Repository.</i>	J. T. COOPER.	1 50	<i>Philadelphia, Pa.</i>	<i>Monthly.</i>
<i>Youth's Evangelist.</i>	.....	50	"	"
<i>Presbyterian Historical Almanac.</i>	J. M. WILSON.	1 50	<i>Philadelphia, Pa.</i>	<i>Annual.</i>

THE UNITED PRESBYTERIAN CHURCH

OF

NORTH AMERICA.

THE THIRD GENERAL ASSEMBLY OF THE UNITED PRESBYTERIAN CHURCH OF NORTH AMERICA met, according to appointment, in the United Presbyterian Church, Monmouth, Illinois, on Wednesday, May 15, 1861, at 2 o'clock, P. M.

J. T. PRESSLY, D.D., opened the session with a discourse from 1 John iv. 11: "Beloved, if God so loved us we ought also to love one another."

The Stated Clerk reported the following commissioners as members of the

Third General Assembly of the United Presbyterian Church.

MINISTERS.	PRESBYTERIES.	RULING ELDERS.	MINISTERS.	PRESBYTERIES.	RULING ELDERS.
Arnold, George C.	Philad-lphia.	Wm. S. Young.	Maedill, D.D., David	Monmouth.	W. M. Wallace.
Aten, Adrian	First of Ohio.	Wm. R. Baxter.	Maedill, David	Chillicothe.	J. M. Baldrige.
Baldrige, B. L.	Kansas.	.....	Murch, James C.	Muskingum.	D. Wallace.
Barr, W. W.	Philadelphia.	S. C. Huey.	McArthur, James	Monmouth.	A. M. Elliott.
Bigger, Matthew	Monmouth.	William Nash.	McCague, Thomas	Egypt.	.....
Blaikie, Alexander	Boston.	.....	McCoy, E.	Bloomington.	A. P. Disart.
Bradford, D. G.	Allegheny.	Jas. McCandless.	McDowell, N.	Keokuk.	George Auld.
Buchanan, J. N.	Michigan.	D. Turner.	McElwee, W. M.	Frankfort.	John Nevin.
Calhoun, Alex.	Monongahela.	R.A Cunningham.	McFarland, J. W.	Mausfield.	Samuel Hanna.
Clark, John B.	Allegheny.	W. A. Laird.	McKee, Joseph	Big Spring.	.....
Clark, J. L.	Albany.	John McNab.	McKee, W. R.	Argyle.	D. McFarland.
Clarke, Matthew	Bloomington.	.....	Peacock, J. H.	Steubenville.	John Thompson
Connelly, H.	New York.	.....	Pollock, W. A.	St. Louis.	J. H. Patterson.
Davidson, William	First of Ohio.	R. C. Stewart.	Porter, James C.	Monmouth.	Wm. M. Hays.
Dick, John N.	Butler.	.....	Pressly, D.D., J. T.	Allegheny.	Alex. Miller.
Donnan, David	New York.	.....	Pressly, Jno. N.	Des Moines	.....
Duff, D. K.	Conemaugh.	.....	Proctor, F. M.	Caledonia.	.....
Fife, James H.	Westmoreland	J. R. Drennen.	Ralston, S. S.	Le Claire.	James Strain.
Findley, D.D., S.	Des Moines.	.....	Reid, D. F.	Wheeling.	.....
French, R. W.	Chicago.	.....	Reid, S. C.	Conemaugh.	Robt. Marshall.
French, W. H.	Mansfield.	John Finney.	Ritchie, Andrew	Chillicothe.	.....
Gibson, Wm. M.	Chartiers.	.....	Scott, J. P.	Detroit.	.....
Given, James	Westmorelane	.....	Somers, W. C.	Delaware.	.....
Goodwillie, D. H.	Stamford.	Thos. McMicking.	Stewart, Jonathan	Le Claire.	.....
Grier, James	Monongahela.	D. Frew.	Sturgeon, H.	Chicago.	A. Beveridge.
Harper, R. D.	Xenia.	R. Gowdy.	Thompson, H. H.	Lakes.	.....
Harron, D.D., And.	Indiana.	.....	Vanatta, S. F.	Keokuk.	R. B. Glasgow.
Harron, J. C.	Chartiers.	.....	Waddle, W. G.	Wheeling.	.....
Hutcheson, J. F.	Indiana.	Wm. Anderson.	Wallace, S.	Sidney.	.....
Irvine, S. G.	Oregon.	.....	Wilson, D.D., Sam'l.	Xenia.	David Millen.
Jackson, W. C.	Mercer.	S. Hamilton.	Wilson, W. L.	Frankfort.	Jas. H. McNall.
Jamieson, J. M.	Steubenville.	.....	Wright, Wellington	Michigan.	Thos. Barnes.
Kennedy, T. J.	Lakes.	.....	Wright, William	St. Louis.	John Largue
Laughhead, I. N.	Sidney.	.....	Young, J. H.	Des Moines.	.....
Lusk, H. K.	Monongahela.	.....	.....	Argyle.	W. Armstrong.
			.....	Argyle.	Samuel Dobbin.
			.....	Caledonia.	James Walker.
			.....	Conemaugh.	H. M. Wilson.
			.....	Mercer.	Robert Lowrie.



Winter 1861

R. W. Harper.

FATHER OF THE "WINTER OF THE BETTER AND OF THE ARMY AND
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Winter 1861

Rev. R. D. HARPER, of Xenia Presbytery, was elected Moderator.*
 Rev. GEORGE C. ARNOLD, of Philadelphia Presbytery, was appointed
 Assistant Clerk.

Bills and Overtures.

Rev. SAMUEL G. IRVINE, Chairman of this Committee, reported the following overtures, and the recommendations of the Committee were adopted.

OVERTURE, No. I.—On the Report of the Committee on a New Version of the Psalms. The report was adopted as follows:—

Your Committee have not had the opportunity of giving this version a thorough examination; but, so far as we are able to judge, we approve of the labors of this Committee, and recommend

That the new and improved version of a portion of the Book of Psalms, prepared by the Committee appointed by the General Assembly of 1860, be overtured to the Presbyteries under our care.

That Presbyteries be instructed to examine it carefully, and report to the next General Assembly.

No. II.—On the Memorial from the Presbytery of Philadelphia in relation to the formation of matrimonial connexions by professors of religion with irreligious persons. The following resolution is therefore recommended for adoption:—

Resolved, That it is the duty of parents to counsel and warn their children against the formation of such matrimonial connexions, and that ministers of the gospel should show from the Scriptures their dangerous tendency, with a diligence proportioned to the danger to which young people are exposed from the social influences with which they are surrounded.

No. III.—On the memorial from the Session of Calcutta Congregation, Ohio:—

Your Committee report that this memorial represents that certain members of the United Presbyterian Congregation of Calcutta, Ohio, have received money derived from the sale of an estate in the state of Louisiana, consisting mainly in slaves, and that the amount received is too small to purchase and

* Mr. HARPER was born in Washington county, Pennsylvania, April 27, 1823. Having lost his father's care in his boyhood, his widowed mother removed to Allegheny City, Pa. There he enjoyed the pastoral supervision of John T. Pressly, D.D. To the watchful care of that servant of God, Mr. Harper, with the writer of this notice, and several others in the ministry, are largely indebted for the formation of early character and an earnest desire to be useful in the ministry. He graduated at the Western University of Pennsylvania in 1841. Shortly afterwards he entered the Associate Reformed Presbyterian Theological Seminary at Allegheny, Pa., under the care of Drs. Pressly and Dinwiddie, and was licensed to preach the gospel in 1844. In 1845 he received and accepted a call to the pastorate of the Associate Reformed—now First United Presbyterian Church—in Xenia, Ohio.

Mr. HARPER has always been acceptable as a minister, and valued by his co-presbyters as a member of our church courts. His conception of a subject is clear and comprehensive, his style simple and chaste, his illustrations striking and appropriate, his presence engaging, his voice full and musical, his enunciations distinct, and his whole manner unostentatious, natural, earnest, and animated, and his labors are evidently blessed "among his own people."

Enfeebled by the long continued and arduous labors, incident to the care of a large congregation, he visited Europe, in 1860, for the benefit of his health, and returned, after an absence of four months, greatly invigorated. In 1855 he was elected Secretary of the Board of Domestic Missions of the Associate Reformed Presbyterian Church, and after the formation of the United Presbyterian Church, in 1858, he was re-elected to the same office. He has been twice Moderator of the highest judicatory of his church, having been Moderator of the Associate Reformed Presbyterian General Synod in 1851, and of the General Assembly of the United Presbyterian Church in 1861.

liberate any of the slaves sold. The Session asks, "Can they, without a violation of the rules of the United Presbyterian Church, appropriate the money to their own use?"

We might answer, in short, that the United Presbyterian Church has never directly legislated upon this question, and it is unwise to multiply enactments on questions of little importance, and rarely occurring in the actual practice of the church.

Our principles on the general subject of slavery are clearly expressed in our Testimony, and generally understood. We do not recognize the *right* of property in *man*, and therefore a church member may not hold slaves, though received by inheritance or in any other way, when it is *possible* to liberate them. In the present case the liberation of the slaves is clearly impossible; the amount of money is not sufficient; the slaves are already sold; and for the present their liberation cannot be effected, even if the means in hand were sufficient. While, therefore, we would not consider the reception and use of the money under the present circumstances as equivalent to the sin of slaveholding, yet we cannot consider it as entirely justifiable. We should avoid the appearance of evil, and not be partakers of other men's sins. To say the least, it is a matter of doubtful disputation. The very fact that the persons making the inquiry, (who are much better acquainted with the peculiar circumstances of the case than we can be,) doubt their right to use the money, leads us to the conclusion that they would not be justifiable in so doing. We are to have a conscience void of offence toward God and man. We therefore recommend the adoption of the following resolution:

Resolved, That those members of Calcutta congregation, who have received money derived from the sale of slaves, be directed to devote it according to their best judgments to the benefit of the colored race

Judicial Cases.

JOHN T. PRESSLY, D.D., Chairman of this Committee, to whom was referred the action of Sealkote Presbytery, made a report, which, after discussion, was referred, and the following Paper was adopted in its place:—

Whereas, an unhappy difficulty has arisen between the members of the Sealkote Mission, which has resulted, as it appears from "the Minutes of the Presbytery of Sealkote," in the suspension of the Rev. R. A. Hill from the office of the Gospel ministry; and,

Whereas, we believe the Assembly should be careful to guard against doing any thing that would tend to weaken to the hands the Presbytery, yet we believe the action of the Board of Foreign Missions should be fully endorsed.

And, *Whereas*, further, without impeaching the motives of the Presbytery, and commending their firmness and attachment to our subordinate standards, yet it cannot be denied, that their well-intended zeal carried them too far, when they passed the resolution not to admit the accused to sacramental communion. It is true that the Presbytery say that this was not suspension, but, wherein it differs from what the Presbyterian Books of Discipline call suspension we cannot see; yet the resolution was passed without any such previous steps of procedure, as Presbyterial order requires to be taken with a person accused. We think that when Mr. Hill gave the pledge, that whatever might be his individual views, as to the propriety of inter-communion, in peculiar circumstances, "he would not agitate the church by preaching and teaching these views, so long as he remained in her communion," the Presbytery should have rested satisfied, and exercised that forbearance towards the brother which is recommended in our organic act; but instead of this they instituted farther proceedings, the result of which, in their view, warranted the issue at which they arrive. Therefore,

Resolved 1. That without expressing any opinion as to the views of the Rev. R. A. Hill, on the question for which he was suspended by the Presbytery of Sealkote, this Assembly deem the action of said Presbytery in suspending Mr. Hill, when he had declared that he would not agitate the question, or preach, or teach, contrary to the principles of the United Presbyterian Church, so long as he remained in their connection, as irregular and unwarrantable, and therefore, that the suspension should be removed.

2. That the Assembly direct the said Presbytery to furnish the Rev. R. A. Hill, at his request, with an attested copy of their whole minutes in his case.

3. That the Assembly recommend the said Presbytery, in case Rev. R. A. Hill should come to the conclusion that it his duty to unite with another branch of the church, to take no further action in his case than to strike his name from their roll.

4. That this Assembly is not prepared to express any opinion as to the charges made against Mr. Hill, subsequent to the 10th of April, which charges the Presbytery expressly declare are not mentioned in their final action as *proved*, but as charges to which he was *liable*.

5. That should Mr. Hill continue as a member of the Presbytery of Sealkote, he be specially enjoined to pursue the things that make for peace.

6. That this action of the General Assembly shall not be construed as giving any countenance to unrestricted communion.

The following persons had leave to enter their dissent against the *first* resolution:—I. N. Laughead, N. McDowell, D. K. Duff, W. L. Wilson, W. R. McKee, and S. C. Reid, *Ministers*. William S. Young, Samuel Dobbin, William Armstrong, and Thomas Barnes, *Elders*.

The following gave notice that they wished to enter their dissent against the action of the General Assembly, for reasons to be given:—W. M. McElwee, R. W. French, T. J. Kennedy, J. C. Murch, James McArthur, J. H. Peacock, S. G. Irvine, and S. Wilson, *D.D.*, *Ministers*. John Finney and William Nash, *Elders*. (NOTE.—The reasons here “to be given” do not appear in the Minutes of the Assembly.)

Board of Home Missions.

During the year *thirty-seven* missionaries have been employed for a whole year, and *sixty-seven* for portions of a year. Total, *one hundred and four*. These have labored in thirty-six Presbyteries.

The Committee appointed by the last Assembly to revise the rules and regulations of the Board of Home Missions, and if possible suggest a better plan, would respectfully report:—

After mature deliberation your committee deem it inexpedient to make a radical change in the organization of the Board. Such a change would necessarily derange the affairs of the Board, already embarrassed, for two or three years to come. The present organization is now better understood and promises greater efficiency in the future. Instead, therefore, of making a radical change in our plan of operations, which would be an experiment, and might not in the end prove any more satisfactory than the present one, your committee would recommend that we endeavor to perfect the present plan by such changes and modifications as experience may from time to time dictate. We would at present recommend the following:—

1. Presbyteries shall report the names of such men, and only such, as in their judgment are suitable to be employed as missionaries, and such as are willing to labor wherever the Board may send them.

2. No man shall be reported by his Presbytery, or receive aid from the Home Mission Fund, who is not exclusively engaged in the work of the ministry.

3. That Rule 17, authorizing the settlement of Pastors on the sliding scale be, and hereby is, repealed.

4. All Home Mission Funds shall be transmitted or reported immediately to the Treasurer of that fund, appointed by the Assembly.

5. As far as practicable, persons receiving aid from the Home Mission Fund shall not be appointed to represent the Presbytery, to which they belong, in this Board.

6. In Mission Stations, in our large cities, missionaries should not, as a general thing, be appointed for a less period than one year.

7. Also, That the Treasurer be instructed to pay no orders, on appropriations of the present year, until the preceding indebtedness of the Home Mission Fund has been liquidated.

8. That in the judgment of the Board, it will require at least \$15,000 to carry on the Home Missionary operations of the Church for the ensuing year. We recommend, therefore, that this amount be apportioned among the different Presbyteries.

The Treasurer reported as follows:—Balance on hand at beginning of the year \$6 92; received during the year \$12,710 13; total, \$12,717 05; payments, \$12,436 41; leaving a balance of \$280 64.

THE OFFICERS OF THE BOARD ARE AS FOLLOWS:

Rev. R. D. HARPER, *Corresponding Secretary*, Xenia, Ohio.
JOHN FLEMING, Esq., *Treasurer* Xenia, Ohio.

Board of Foreign Missions.

During the year changes of an important kind have transpired. The Mission in SYRIA was sadly interfered with, by the breaking out of a disastrous war, on and near Mount Lebanon. From Yabrud, Rev. John Crawford and family were compelled to remove to Beirut, where they at present remain. The Board have hopes of obtaining an indemnity from the Government for the losses sustained.

The TRINIDAD Mission, owing to the failure of the health of Rev. George Brown, is at present without any missionary.

In CHINA.—The truly devoted and zealous missionary, Rev. J. C. Nevin, the first and up to this time our only missionary there, has been steadily engaged in his work.

In NORTHERN INDIA.—The Mission at Sealkote has had preaching regularly maintained, and the schools continued with encouraging success. The harmony of this Mission was disturbed by the Presbyterial proceedings in regard to Rev. R. A. Hill, (whose case was disposed of during the session of this General Assembly.)

In EGYPT.—The work has gone on without interruption. In Cairo and Alexandria divine service has been regularly held in Arabic and English every Sabbath. The schools have also been in thorough operation.

During the year Rev. S. C. Ewing and his wife, and Miss M. J. McKown sailed for Egypt and entered upon their duties at Cairo.

Messrs. Andrew Watson and James S. Barr, under appointment to a foreign field, have during the past winter increased their fitness by attending lectures in one of the Medical Colleges in Philadelphia.

The Treasurer reports a balance at the beginning of the year of \$4,062 39; receipts, \$17,212 29; total, \$21,274 68; the payments, \$20,463 26; leaving a balance on hand of \$810 42.

THE OFFICERS OF THE BOARD ARE AS FOLLOWS:

J. B. DALES, D.D., *Corresponding Secretary*, 1628 Filbert st., Philadelphia.
T. B. RICH, Esq., *Treasurer*, 190 Elizabeth street, New York.

Board of Publication.

During the past year very little has been done in the way of publishing. There has been an increase in the permanent fund, though not more than was necessary to keep pace with the increase of business, demanding a proportionate increase of capital, so that during the year it was not thought proper to risk any thing in publishing any work.

The sales during the year have been \$8,282 06. The business has been conducted so that at the end of the year a small balance remains over all expenses.

The Treasurer reports balance at beginning of the year \$623 50; receipts, \$3,384 21; total, \$40,007 71; sales, \$5,825 56; total, \$9,833 27; payments, \$9,641 78; balance, \$191 49.

THE OFFICERS OF THE BOARD ARE AS FOLLOWS:

JAMES PRESTLEY, D.D., *Corresponding Secretary*, 76 Third st., Pittsburg, Pa.
 JAS. RODGERS, D.D., *Superintendent of Depository*, 76 Third st., Pittsburg, Pa.
 JAMES McCANDLESS, Esq., *Treasurer*, 103 Wood street, Pittsburg, Pa.

Board of Church Extension.

In the distribution funds entrusted to the care of this Board it must be borne in mind that a rule of the Assembly requires, "That any congregation settled or vacant which shall fail to contribute to the funds of the church shall not be entitled to benefit from any of the funds except by special act of the General Assembly during that year." Quite a number of congregations which have made application for aid have overlooked this rule, and thus put it out of the power of the Board to aid them, even when means were in hand.

In the establishing of the Board the Assembly has not explicitly declared on what principle aid shall be given, whether as a gratuity or a loan. Unless the Assembly should think proper to instruct otherwise, the probability is that hereafter congregations receiving aid will be required, if they are able to do so, to refund the money without interest after a specified time.

The Treasurer reports a balance at beginning of year \$390 75; receipts, \$930 44; total, \$1,321 19; payments, \$1,180 00; balance, \$141 19.

THE OFFICERS OF THE BOARD ARE AS FOLLOWS:

JOHN T. PRESSLY, D.D., *Corresponding Secretary*, Allegheny City, Pa.
 JAMES McCANDLESS, Esq., *Treasurer*, 103 Wood st., Pittsburg, Pa.

Board of Education.

The attention of the Board has been directed to aiding young men in their education for the ministry. Sixteen have been aided, and \$1400 been distributed.

Although the grants of the Board amounted to little more than one-half of the sum directed to be raised by the last Assembly for its uses, great difficulty was experienced in meeting the March instalment. To avoid the consequences that must have followed inevitably from the failure to pay the beneficiaries, who were depending on the money pledged for means to defray their expenses at the Seminary, and carry them to their homes, the officers of the Board were compelled to borrow a sum sufficient to make up the deficiency. Circulars were immediately issued, stating the case fully and plainly. We are happy to be able to announce that enough has already been received to pay off the debt thus incurred.

It is absolutely necessary, in order to the efficiency of the Board, that a definite sum, which can be certainly raised, be placed at the disposal of the Board. At least \$2500 ought to be raised for this fund the next year.

As the Board understands the constitution, the Presbyteries are the exclusive judges of the qualifications of candidates, and the responsibility for their character rests on them alone. If the Assembly understand the constitution differently, or that the Board has the right to reject an applicant recommended by the Presbytery because unworthy, it is hoped that it will be distinctly declared that the Board may understand its obligations. If the Assembly agree with the Board as to the import of the constitution, it is hoped that the Presbyteries will be distinctly and earnestly charged, in no case to recommend a young man for aid, who does not, in every particular, possess the required qualifications.

The Board desire specific instruction on another point: Shall aid be granted to young men who are not attending any institution of learning, either literary or theological, but who are studying privately?

The Assembly adopted the following:—

Resolved 1. While in all ordinary cases the Presbyteries must, in the very nature of the case, be responsible for the character of the beneficiaries of the Board, and while Presbyteries are urgently solicited to be careful to recommend only such young men as have the prescribed qualifications; yet the Board shall not, knowingly, furnish aid to any young man who lacks the prescribed qualifications, even though he be recommended by a Presbytery.

2. Sixteen hundred dollars is the minimum which the church should this year raise, for aiding the beneficiaries of the Board.

3. In all ordinary cases the Board should require its beneficiaries to attend some institution of learning, instead of pursuing their studies privately; yet the Assembly judges it expedient that in this matter something should be left to the discretion of the Board.

The Treasurer reported balance at beginning of year 71 cents; receipts, \$1,309 23; total, \$1,309 94; payments, \$1,637 85; treasury overdrawn, \$327 91.

THE OFFICERS OF THE BOARD ARE AS FOLLOWS:

Rev. J. A. EDIE, *Corresponding Secretary*, Monmouth, Illinois.
THOMAS JOHNSTON, Esq., *Treasurer*, Monmouth, Illinois.

Narrative of the State of Religion.

SAMUEL WILSON, D.D., Chairman of this Committee reported:—

During the year that has passed thirty young men have been licensed to preach the everlasting gospel, and sixteen ordained to the office of the holy ministry. In view of the large demand for the supply of gospel ordinances to the destitute in our own branch of the church of Christ, and especially in view of the far greater demand for the supply of these ordinances in the *world*, which has been, as yet, to so exceedingly small extent reclaimed from its apostacy from God, this accession to our ministerial aid must be regarded as very small. It should lead the church to feel more deeply the importance of greatly increasing the number and efficiency of our educational institutions, and to adopt more efficient measures for stirring up parents to devote their sons to this important branch of the church's service for Jesus' sake.

In some few of the Presbyteries the belief is expressed of a revived state of religion, to some extent, in their bounds; yet from the great majority the complaint still comes up, as in former years generally, that there have been no marked indications of any thing like a general revival. Why is it that we have to complain from year to year of this state of things? Is it because we are not using the divine appointed means, and all of them? Or, is it because we are not using these means in a proper manner, or from proper motives, or to right ends? The Spirit is able to accomplish the work, his influences are promised; the command to ask for the outpouring of his influences is express, the encouragements to ask are most abundant.

ACTION ON THE STATE OF THE COUNTRY.

The Special Committee on this subject made the following report, which was amended and unanimously adopted, as follows:—

The sins that have in an especial manner provoked the eyes of the Holy One seem to be these: 1. Pride and self-sufficiency; glorying in our supposed wisdom and greatness. 2. Inordinate and excessive ambition. 3. Contempt of the unspeakable grace of God in Christ. 4. Sabbath desecration. 5. Obstinaey under former providential rebukes. 6. Slaveholding, the great and immediate cause of the present trouble, though seldom thought of as an evil by those who are directly concerned in it. Slavery must be exceedingly flagrant in the sight of the Great Parent and Ruler of men. If it is murder, the blackest of crimes, to violate the image of God enstamped on man, what is it to debase and trample on that image, and treat it as a brutal thing? To tear asunder the tender ties of nature and affection—what is it but horrible cruelty? To work a man, and give him no wages, or no sufficient wages, is nothing but robbery and oppression. To forbid the great God to speak to his own creatures, that they may be saved, is bidding defiance to the very heavens. To deprive a people of the ordinance and privileges of marriage, is to keep them in beastly concubinage. It should not be thought that we, in the Free States, have nothing to do with this monstrous iniquity. Have we not countenanced those who practised it? Have we not contributed to extend, and establish, fortify it? Paul was guilty of the murder of Stephen, though he did not cast a single stone. With regard to the aboriginal inhabitants of the land, it is to be feared that they also have had cause to complain of injustice and cruel rapacity.

In view of these things, we doubt not but the Lord is calling us, in this day, to fasting, and mourning, and supplication; and we, therefore, recommend the adoption of the following resolutions:—

Resolved 1. That the General Assembly do advise and exhort all the people under her inspection to search and try their ways, and turn to the Lord. "Let them cease to do evil and learn to do well."—Isaiah i. 16.

2. That the Clerk of the Assembly be directed, and hereby is directed, to forward to the President of the United States a letter in behalf of this Assembly; and, after assuring him of our earnest sympathy, and the sympathy of our people, and our and their readiness of co-operate with him, in his endeavors to maintain the Constitution and integrity of the nation, to solicit him, in behalf of this Assembly, by his Proclamation, to invite and call all the people of the United States to fasting, humiliation, and prayer, on — day of ———.

3. That the Assembly earnestly recommend all the people under their care to confess and bewail, not only their own sins, but the sins of the land, and to be much in prayer in these times of trouble.

4. That Messrs. Barr and Huey be, and hereby are, appointed a committee to correspond with other religious bodies now in session, in regard to the contemplated day of fasting and prayer.

5. That the appointment of the particular day for humiliation, fasting, and prayer be left to the Moderator, after he learns the action of other ecclesiastical bodies.

The thanks of the Assembly were voted to the Committee of Arrangements of the Monmouth Congregation for their assiduity and unwearied attention to the wants and comforts of members and others in attendance at the General Assembly; also, to the citizens of Monmouth and vicinity for their hospitality; to the Rail Road Companies for issuing tickets at half the usual rates. It was, on motion,

Resolved, That this General Assembly be dissolved, and that another General Assembly be chosen, in accordance with the basis of representation recognized in the proposed Book of Government and Discipline, be required to meet in the Second United Presbyterian Church, Pittsburg, Pa., (JAMES PRESTLEY, D.D., Pastor,) on Wednesday, May 21, 1862, at 7½ o'clock, P. M.

JAMES PRESTLEY, D.D., GEORGE C. ARNOLD, R. D. HARPER,
Stated Clerk. Assistant Clerk. Moderator.

In Memoriam.

BLESSED ARE THE DEAD WHICH DIE IN THE LORD FROM HENCEFORTH ;
YEA, SAITH THE SPIRIT, THAT THEY MAY REST FROM THEIR LABORS, AND
THEIR WORKS DO FOLLOW THEM.—*Revelation* xiv. 13.

NAME.	PRESBYTERY.	Year of ordi- nation	Year of death.	Age.	CAUSE OF DEATH.
Blain, Wilson, P.	Oregon.	1839	1861	48	Internal Tumor.
Duff, James Agnew, P.	Argyle.	1857	1860	35	Typhoid Dysentery.
Fife, James H., P.	Westmoreland.	1849	1861	40	Dysentery.
Hagerty, James, P.	Frankfort.	1858	1861	39	Consumption.
Irvine, D. D., Samuel, P.	Mansfield.	1821	1861	74	Liver Complaint.
Law, Isaac, P.	Argyle.	1842	1861	46	Diabetes.
McLean, Daniel	Keokuk.	1824	1860	68	*Congestive Chills.
Smart, James P., P	Xenia.	1839	1861	47	Bronchial Consumption.

BLAIN, WILSON.—The son of James and Mary Blain, was born in Ross County, Ohio, March 2, 1813. He graduated at Miami University, Oxford, Ohio, in 1831. Attended the full course of study at the Associate Reformed Theological Seminary at Allegheny, Pa., and was licensed by the First Presbytery of Ohio, April 18, 1838. He was ordained by the Presbytery of Chillicothe, Oct. 17, 1839.

Rev. S. G. IRVINE, of Corvallis, Oregon,
writes as follows :

"His mind was early impressed with the importance of foreign missions, and even before the completion of his collegiate course he had formed the settled purpose of devoting his life to the missionary field. Having finished his preparatory studies, he offered his services to the General Synod of the Associate Reformed Presbyterian Church as a missionary, either to India or Syria ; but the Synod not being as yet prepared to employ him, he took the pastoral charge of the congregation of Hebron, Porter Co., Ia.

His mind being still set upon the missionary work, he demitted his charge May 15, 1847, and on the 28th of the same month received from the General Synod an appointment to the Territory of Oregon.

The following year was spent in preparation for the journey and in endeavoring to increase the interest of the Church in the cause of missions, and especially in the field to which he had been appointed. In the spring of 1848 he with his family started on their journey of two thousand miles overland, and arrived in Oregon City the fall of the same year. Here Mr. Blain remained some two years, and organized a small congregation.

As he was a man of general intelligence and public spirit, he was elected a member of the Legislative Council, and served for three years. He was also chosen editor of the "Spectator," the only paper at that time published in the Territory. Although thus for a time apparently "secularized," he did not turn aside from the regular duties of the ministry, but remained diligently and faithfully preaching the gospel, even during the "gold excitement" in California, which attracted many of the inhabitants of Oregon. From Oregon City he removed in 1850 to Union Point, Linn county, and organized a congregation, over which he was installed pastor in 1853, soon after the organization of the United Presbytery of Oregon. At Union Point, Mr. Blain established an academy, and was for several years employed as a teacher ; but the confinement of the school-room and the labors of the pulpit began to injure his health, and in 1856 he gave up the academy, and for some four years enjoyed ordinary health. During the summer of 1860 his health again declined, and in September of that year he was obliged to desist from the public duties of the ministry.

After having endured with Christian resignation some three months of confinement and suffering, he departed this life Feb. 22, 1861.

His death was caused by a tumor located in the left lumbar region, which was found upon a post mortem examination to weigh eight pounds.

Mr. Blain was of a sanguine, hopeful turn of mind, an agreeable companion, and eminently useful man.

As a preacher, he was generally acceptable. His sermons were always practical, and delivered with energy and vivacity. Although not the author of a book, he wrote extensively for the press, both religious and secular.

He was married to Elizabeth Wilson, who with three sons and three daughters survives him.

DUFF, JAMES AGNEW.—The son of John and Mary (Robinson) Duff, was born near Darlington, Pa., January 26, 1825. His early years were passed upon his father's farm. He received his academical training in Darlington, and his classical studies in Jefferson College, Canonsburgh, Pa., where he graduated in 1852. During his college course he made a profession of religion, and turned his thoughts towards the ministry. On leaving college, he visited Kentucky, and spent some time in teaching. On his return he commenced the study of divinity in the Theological Seminary of the Associate Synod at Canonsburgh, Pa. He graduated in 1855, and was licensed by the Associate Presbytery of Ohio, Oct. 2, 1855.

He was ordained by the Associate Presbytery of Cambridge, Feb. 3, 1857, and installed pastor of the Associate (now United) Presbyterian church of South Argyle, N. Y., which relation existed until his death, Oct. 6, 1860, of Typhoid Dysentery.

He married Miss Mary Law, daughter of John T. Law, Esq., Salem, N. Y., who survives him.

Rev. JOHN G. SMART, of Coila, N. Y., thus writes :

"Mr. Duff was a man of a clear and logical mind. Acute and discriminating in his investigations, his discourses were characterized by vigor and perspicuity. His style was chaste, though not ornate, and connected with his earnest delivery, well calculated to convey to others a just view of the truths which he presented. With clear perceptions of truth, and strong convictions of duty in his mind he seldom failed to interest and impress his audience. He was a man of strong faith, the influence of which was seen, in his life earnestly devoted to the Master's work, but especially in his last sickness and death. With a mind unaffected by the disease, he patiently awaited the will of God, and closed his labors, only a short time before his death, with an earnest and impressive prayer for those present and for all the people of his pastoral charge, thus showing that in death itself he was wrestling with God on their behalf. He was a man of a genial disposition, and possessed an eminent degree those social qualities which rendered him a desirable companion. Deliberate in the formation of intimacies, he was faithful and firm as a friend, and the more intimate the intercourse with him became, the stronger grew the bonds of friendship towards him. As a consequence, he had a growing interest in the affections of his people, and of all with whom he was brought much in contact.

As a preacher, he was earnest, interesting, and instructive. His sermons, regarded as intellectual performances, were superior. But this was not the only feature, nor yet the chief one, which tended to make all who ever heard him wish to hear him again. His sermons abounded with the very marrow of the Gospel. To preach Christ, and him crucified, in such a manner as to recommend him to the sinner, appeared to be his chief aim in his pulpit exercises.

Though he was somewhat reserved in his intercourse with those who were either entire or comparative strangers, there was nothing of it perceptible in his intercourse with those who were his intimate acquaintances and acknowledged friends. His attachments were formed with discrimination. Whilst he treated all those with whom he was brought in contact with that courtesy which is ever due from one Christian gentleman to another, he never made professions or overtures of special friendship to any, except to those in whom his quick discernment of human character enabled him to perceive something promising mutual advantage from a confirmed friendship.

FIFE, JAMES H.—The son of James and Priscilla (Hultz) Fife, was born

in St. Clair Township, Allegheny Co., Pa., August 11, 1821. His parents were members of St. Clair congregation, then under the care of Joseph Kerr, D.D.

Born of pious parents, and having received the benefits of early religious instruction, he, while very young, adopted the ministry as his chosen calling.

After some preliminary preparation, he entered Jefferson College, and graduated in that institution in September 1843. Shortly after his graduation, having connected himself with the A. R. church, at Canonsburg, he entered as a student the Theological Seminary at Allegheny City, under the direction of the Associate Reformed church. After the usual term of study and preparation for the ministry, he was, in March 1847, licensed to preach the Gospel by the Monongahela Presbytery. He labored for about a year and a half in the Presbyteries of Monongahela, Springfield, and the Lakes; and on the 28th day of September, 1848, he accepted a call of the congregations of Fairview, Lawrenceburg, and Mount Varnum, in the Presbytery of the Lakes. On the 25th of April, 1849, he was ordained to the office of the holy ministry.

His pastoral connection with these congregations continued until December of 1855, when he demitted his charge, and accepted a call of the congregations of Mount Pleasant and Laurel hill, in the Presbytery of Westmoreland.

The latter connection was severed by his death, which took place July 26, 1861, of Dysentery.

His system had been somewhat prostrated by attending the dying bed of his only son; and when disease set in, he gradually sunk under its power. He died at the residence of his father-in-law, Thos. Donington, Esq., of Allegheny City, Pa., whilst his family were on a visit.

He was an able and gifted expounder of God's word, and eloquent in the enforcement of divine truth, true and unaffected piety, zeal, and earnestness in the advancement of Christ's kingdom, were the chief characteristics of his ministry. He was distinguished by a steady uniformity of conduct in the pulpit and out of it. Always active, earnest, and zealous in his holy work, his efforts to do good in season and out of season were constant, and his course knew no other variety than that of the faithful shepherd.

One who knew him well, thus writes:—"I saw at once that the shadows of death were fast closing around him, and that, in a few hours, all that was mortal of this servant of Christ would be no more. The alternations of hope and fear of wife, relatives, and friends, during the preceding days of awful suspense, had ceased. On every countenance was written, 'No hope.' On approaching the bedside of the dying minister, he said in substance: 'I am dying, but I am willing to die; I am ready to die. I do not desire to live longer, as it is the will of my heavenly Father to call me hence. His will be done. I am willing to live so long as it pleases him to prolong my existence, but I wish to live no longer.' He had previously sung, in a clear and distinct voice, the 23d Psalm throughout. Invoking the divine Protector over his dearly beloved wife and daughter, and after admonitions, often related to them, to meet him in heaven, he commended his soul to God who gave it. In the full possession of his mental faculties, no trace of worldly care remained with him. His utterances were chiefly passages from the Scriptures, expressive of his trust in God and the Redeemer whom he served, accompanied with solemn exhortations to all around him to walk in the paths of righteousness, for of such the latter end is peace. His own end was peace—triumphant peace and joy."

On the 23d of May, 1850, he was united in marriage with Miss Agnes Donington, daughter of Thomas Donington, Esq., of Allegheny city. Mrs. Fife and a daughter survives him.

HAGERTY, JAMES.—The son of James and Rachael Hagerty, was born in Washington Co., Pa., Nov. 15, 1822.

He received the usual academical training, and entered college with an earnest desire to become a minister; but this desire gradually declined, and he commenced farming. But the still small voice of conscience kept him from abandoning his early hopes; and his duty presented itself in all its fullness and power, and he entered upon his collegiate course in Muskingum Col-

lege, at Concord, Ohio, graduating in 1854, at Antrim College, Guernsey Co., Ohio.

He studied divinity in the Theological Seminary of the United Presbyterian Church, where he graduated and was licensed by Allegheny Presbytery in 1857. He was ordained and installed in Hanover congregation, then in the bounds of Allegheny, now in Frankfort Presbytery, in December, 1858. He had now completely gained the great object of his desire here, namely, "To preach Christ crucified to perishing souls." This was attained, too, by encountering obstacles, contending with difficulties, making self-sacrifices, and submitting to self-denials which very few experience. But those things yielded to his patience, his energy, his self-denial, and, above all, to his victorious faith. In his congregation he was beloved as a faithful and successful pastor. The glory of God in the salvation of souls was his constant and only object. But before he entered upon the work of the ministry his health had become seriously impaired. His habits of study and his degree of application were too much for his already weakened constitution. Consumption gradually weakened him. He however still labored on, until about the middle of April, when he felt that his days were few. On the second Sabbath of April he preached his last sermon from John x. 27, 28:—"I give unto them eternal life and they shall never perish, neither shall any pluck them out of my hand." This was to him a favorite theme and a most consoling truth. He had a strong desire to visit his relations once more, in Washington Co., Pa. Accordingly, he and his wife left Hanover for the purpose of visiting their friends, expecting to return to Hanover in a short time. Mr. Hagerty had a strong desire to spend his last days at his own dear home—in the midst of the people for whose salvation he had sincerely labored, and to whom he was bound by so many ties. But this desire was not gratified.

After reaching his friends his health rapidly declined—he became weaker and weaker—and it was soon too evident that it was not the will of his Father in heaven to permit him to return.

To this, as to all things else, he meekly replied, "*Thy will be done.*" At his brother-in-law's, Mr. Wm. Smith, on Buffalo Creek, Washington Co., Pa., he spent the few remaining days of his life. Here surrounded by all the comforts of a well ordered home, where all his wants were anticipated, amid all that love and affection could devise, he passed away to that everlasting rest which remaineth to the people of God. His last words were, "Come, Lord Jesus, come quickly; Lord Jesus, receive my spirit." He died July 20, 1861, of Consumption.

Rev. JOHN T. BROWNLEE, of West Middletown, Pa., writes as follows:

"Mr. Hagerty's natural abilities were good, and being studiously inclined, his mind was well stored with useful knowledge, and disciplined for the efficient prosecution of his work. But his most prominent characteristic, as all who knew him will readily testify, was *zeal* for the Glory of God, earnest desire for the building up of his cause, and securing the salvation of undying souls. Hence from the time of his settlement his labors were abundant, and we have reason to believe were crowned with a goodly measure of success. His charge was in the country where very numerous accessions are not so much to be expected as in towns and cities. Yet the statistics of the U. P. Assembly show that during the brief period of his connection as pastor with the congregation at Hanover, there were added to the roll of the congregation eighty-five persons, and that of these fifteen were baptized at the time of their admission to church-membership. The closing scenes of Brother Hagerty's life were such as might be expected. He had a desire to live, but principally that he might longer engage in the work of the ministry. But he was willing, and we trust not unprepared, to die. While he discarded as much as any man all dependance for acceptance or anything pertaining to himself, yet it was a source of no little satisfaction to him when drawing near his end, that he had been thought worthy to be put into the ministry, even for so short a length of time, and that his efforts were not without some measure of evidence of the approbation of the Master he served.

He was an instructive preacher, plain, simple, and direct in his presentation of the truth. His love for his people was earnest, unaffected, and real,

and they loved him in return, and mourned for him as their father in the Lord.

He married Miss Mary Lawrence, who survives him.

IRVINE, D.D., SAMUEL.—The son of James and Sarah (Semple) Irvine, was born at Dergh Bridge, Tyrone Co., Ireland, June 25, 1787.

His parents came to America in August, 1788, and in 1796 they settled in Huntingdon Co., Pa., and connected themselves with Stone Valley Associate church, then under the pastoral care of Rev. Thomas Smith.

Here his early years were passed laboring on his father's farm, and receiving the best academical training that could be obtained, until 1810, when he entered Jefferson College, Canonsburgh, Pa. In order to obtain a full course he spent portions of his time in teaching.

In 1815 he entered the Associate Theological Seminary at Service, Pa., then under the care of John Anderson, D.D., where after a full course he graduated and was licensed by the Associate Presbytery of Philadelphia at Carlisle, Pa., Aug. 12, 1819, and was sent as an itinerant missionary to North and South Carolina, and Tennessee. In 1820 he visited the northwestern portion of Ohio, and received a call from the congregations of Salt Creek, Wooster, Newmans Creek, and Mohecan, which he accepted and was ordained by the Presbytery of Chartiers at the Court House in Wooster, March, 1821. At this time there were frontier settlements. As the country increased in population, he relinquished Newmans Creek and Mohecan churches, retaining Wooster and Salt Creek till 1837, when he resigned Wooster, and accepted the charge of Millersburgh, Ohio. Of this church he was pastor until 1852, when he resigned. He retained his pastoral relation with Salt Creek church, the central point of his original extensive charge, until April, 1861, when owing to his increasing infirmities, suffering as he did from a liver complaint, he offered his resignation, but ere it was acted upon, he died April 28, 1861.

The death of this aged servant was not unexpected either by himself or his family. His good grey head, like a shock of corn fully ripe, was waiting to be gathered and laid at rest in the garner. For several months he had been unable to preach. A few weeks before his death he said if he were only spared to see his son—Rev. S. G. Irvine, of Oregon, whom he had not seen for ten years—he would be satisfied to bid farewell to the world. That desire was gratified. When Presbytery met in his church a few weeks before his death, the members visited him, and he talked calmly and freely with them as to his approaching end. He said he had no desire to live—that he was anxious to lay aside this tabernacle of dust, and put on immortality. The members left him with sad hearts, most of them not expecting to see him again on earth. During all his sickness, or rather his increasing weakness and infirmity, he suffered no pain. His vital functions seemed to be all alike worn out by long use, and all the wheels of life gradually came to a standstill without any jar or breaking. His mental powers were not impaired, and much of his time was employed in repeating favourite portions of Scripture, and showing their suitableness to one on a dying bed.

On Sabbath morning he did not expect to see the coming day. He seemed to know intuitively that the unending Sabbath had dawned upon him, yet he was unwilling that his son who was to preach that day should remain at home on his account. During the day his mind seemed to be fixed chiefly on the one hundred and sixteenth psalm, the first few lines of which he often repeated. In the evening he gathered his family around him, and taking leave of them, pronounced the benediction of Moses: "The Lord bless thee and keep thee; the Lord make his face shine upon thee, and be gracious unto thee; the Lord lift up his countenance upon thee, and give thee peace." He then said, "Father, into thine hands I commit my spirit;" and he gently slept in Jesus.

He was one of the pioneers of Ohio. When that region was but a little removed from the wildness and dangers of the wilderness he went there and began to labor in his ministerial capacity. He had many obstacles to encounter, and much self-denial to endure. Sometimes he was for years without ever receiving the aid or company of a brother-minister. But in his loneli-

ness and discouragements he labored on humbly, yet faithfully; and, as an evidence that his efforts were blessed, there are now four congregations within the bounds of his original field of labor. As a man and a minister, he was suited to his sphere. Of plain habits and manners, he was well adapted to make himself useful among plain people.

Rev. JAMES INGLES, of Wooster, Ohio, writes as follows:

"As a preacher, he was plain, earnest, impressive, relying on the quickening force of the truths of the Gospel, and in prayer he has few equals. A high-toned Christian courtesy and genial kindness of heart characterized his whole social life, and imparted to his ministrations among the afflicted, especially at the sick bed and the house of mourning, a peculiar grace and tenderness.

"As a theologian he was accurate, and his general information was extensive. As a citizen he took a deep interest in his country's welfare, and made himself intimately acquainted with the principles and policy of men and parties, and earnestly labored to promote that "righteousness which exalteth a nation," and to secure the just and equal rights of all. Possessed of a vigorous physical constitution, he addressed himself with energy and success to the severe duties of his extensive charge, and though never receiving a salary sufficient to support himself and family 'without carefulness,' he cheerfully endured this 'hardness' in his Master's service, having respect to a 'better recompense of reward.'

"Five congregations, within the limits of his original charge, present a noble monument to his success and ministerial usefulness."

He married, January 22, 1822, Miss Maria Glasgow, (daughter of Samuel Glasgow, Esq., of Beaver Co., Pa.) who with three sons and four daughters survives him. His second son, Rev. S. G. Irvine, has been for several years a missionary in Oregon.

LAW, ISAAC.—The son of Robert T. and Anna R. Law, was born in Salem, N. Y., Sept. 5, 1815. Born of pious parents they dedicated their son to the Lord.

As he grew up his thoughts turned towards the ministry, to which office he looked forward with much delight, but with much trembling and awe of its sacred nature, and the solemn responsibilities connected therewith.

As preparatory to this object, he studied at Union College with great diligence and proficiency, and graduated July 27th, 1838. He also spent some time at the Rensselaer Institute during the same year; and on September 14, 1836, he appeared before the Associate Presbytery of Cambridge, at South Argyle, and having been examined by them, was admitted as a student of divinity to the Theological Hall at Canonsburgh, Pa. On November 1, 1836, he commenced the study of Hebrew, and on November 21st, the subject of systematic divinity.

Having attended with great punctuality the whole of the prescribed term, and having delivered before Presbytery the usual discourses, and underwent the necessary examinations, with great credit to himself, and satisfaction to the Presbytery, he was licensed March 26, 1840.

On November 10, 1841, two calls were presented to him, one from Canada East, and the other from Londonderry, Ohio, but both were rejected; he, however, being appointed by Presbytery to labor in Canada East for eighteen months. On January 27, 1842 he was ordained at East Salem to itinerate as a missionary, and for which Presbytery deemed him eminently qualified. The united congregations of Barnet and Ryegate, Vt. made out a call for him, which was presented February 17, 1843; but having been referred to Presbytery for decision, they determined that he should not go. In the meantime, the congregations in Canada East renewed their call, which, being presented at a meeting of Presbytery, April 12, 1843, was referred to Synod, and they decided that he should return to Canada. He immediately acquiesced in the decision of the Synod, and in the strength of Divine grace labored diligently, vigorously, and with much acceptance for several years; not, however, without encountering many trials and privations, all of which he successfully overcame by that indefatigable zeal and perseverance for which he was distinguished during his whole ministry.

The Associate congregation of Putnam having become vacant by the removal of the late Rev. Alexander Gordon, he was called by them to become their pastor; and having accepted the same, was by the Presbytery of Cambridge installed over them in the Lord on Oct. 7, 1847. From this till the day of his death, which took place on Monday night, January 28th, 1861, a period of upwards of thirteen years, he proved himself "a workman that needeth not to be ashamed." Of him it may truly be said, as it was of Jacob, "In the day the drought consumed him, and the frost by night;" still it was his desire "to finish his course with joy, and the ministry he had received of the Lord Jesus." During the last two or three years of his life his health was observed to be on the decline; but when mentioned, his reply would be, "I must work while it is day; for the night cometh, when no man can work." The disease was rather rapid; for scarcely was he confined five weeks till the body "returned to the earth as it was; and the spirit returned unto God who gave it."

As a minister, his opinions and conduct were always marked by sincerity, propriety, and consistency. In the discharge of every public and private duty of religion, he was exact, fixed, and regular, always relying on Divine grace for strength and assistance. He knew and felt the solemn responsibility becoming the sacred office "committed to his charge," and he never "shunned to declare all the counsel of God," nor on any occasion departed from the dignity and decorum of his professional character.

In his pastoral visitations from house to house, in the prayer-meeting, and in all his social intercourse and dealings with men, he ever acted with an eye to the glory of God, and for the welfare and happiness of his fellow-creatures. By all who knew him he was looked up to as a wise counsellor, a man of sound judgment and a good understanding, a friend to the needy, and liberal, almost to a fault, to the poor and the distressed.

When engaged in the deliberations of the church courts, he was sure to speak sensibly and with precision to the point in debate. He watched anxiously all the proceedings, listened attentively to the speeches of others, weighed carefully the arguments of his opponents, and in delivering his judgment, always exhibited himself candid, open, conscientious, and explicit. Warmly attached as he was to Presbyterianism in general, and to the distinctive principles of the United Presbyterian Church in particular, he always endeavored to keep the doctrines and ordinances of the same pure and entire, and to carry out the discipline and government thereof in accordance with the word of God and the standards of the church, having "always a conscience void of offence toward God and toward man."

On November 7, 1845, he was united in marriage with Miss Martha Jane Hutchinson, of Albany, N. Y., who survives him.

McLEAN, DANIEL.—Was born in Washington Co., Pa., Feb. 28, 1792. He spent his early years on a farm and teaching school. He entered Jefferson College, Canonsburgh, Pa., in 1810. After graduating, he commenced his theological studies under John Anderson, D.D., in the Associate Theological Seminary; but the health of Dr. Anderson failing, the students were distributed among their Presbyteries, Mr. McLean being assigned to the care of his uncle, Rev. Daniel McLean, of Shenango Presbytery. He returned to the Seminary after the appointment of Rev. Dr. Ramsey to the Chair of Theology, where having completed a full course, he graduated.

Soon after his licensure he accepted a call from the churches at Bloomfield, Cambridge, and Londonderry, Ohio, and was ordained and installed in 1824, by Chartiers Presbytery. The ordination services were held in the Court House in Cambridge, Ohio. Soon after Mr. McLean, in connection with Messrs. Walker and Harmer, were organized into Muskingum Presbytery.

Mr. McLean's pastoral charge at first consisted, as stated, of Bloomfield, Cambridge, and Londonderry. The extremes of these congregations being about forty miles apart, rendered his pastoral duties extremely laborious. In course of time, (the congregations having greatly increased,) his labors were confined to Bloomfield and Cambridge, and finally to Bloomfield alone. Here he labored for thirty years with acceptance and success. Though no disaffec-

tion existed between him and the congregation, yet his family having become large, and embracing a number of sons, he was induced to think he might better his worldly circumstances by removing to the West, which he did in the fall of 1854, having first settled near Dubuque, and latterly near Keokuk, Iowa, where his family at present remain.

Mr. McLean was endowed with more than ordinary abilities. His understanding was clear and vigorous, his judgment sound, his memory retentive, his acquaintance with the Scriptures large, his knowledge of the plan of salvation comprehensive and correct.

As a preacher, he was not fluent, yet when engaged on some of the great leading truths of the gospel scheme, there was that holy earnestness in his manner, and that vitality in his train of thought, which, while it chained the intelligent auditor, would at times arrest and impress even the thoughtless. In his plain and simple, yet Scriptural and forcible exhibition of gospel truth, he belonged to a race of preachers now nearly off the stage.

For the discharge of pastoral duties he was eminently qualified. In imparting the knowledge of divine things by means of catechetical instruction, or fireside conversation, he had few equals, and perhaps no superior.

As a ruler in the house of God, he was faithful—what would be regarded as strict; yet the government of his congregation was mild and parental, its principal weapons being remonstrance and persuasion. As a friend and neighbor, he was highly esteemed. Though rigid in his own views, and strict in enforcing them, he nevertheless commanded the respect, and enjoyed the confidence of all denominations in the community.

Mr. McLean's ministerial career was eminently successful. Four congregations and three pastors are now located within the bounds of his original field; and the stability and prosperity of these several congregations are, in a great measure, owing to the instrumentality of his labors.

About two weeks before his death he left Keokuk to visit his friends in the bounds of his former congregation, in Bloomfield, Ohio. On his arrival there, he visited around among the people. Though not feeling entirely well, he thought himself to be only laboring under the influence of a very bad cold. He preached both parts of the day on Sabbath, and visited around among the people till Wednesday evening. On Thursday he became worse, but not so much as to excite any alarm. On Friday afternoon he was taken with a violent chill. It proved to be of that character known in the West as congestive or sinking chills. Under its influence he sank rapidly, till he died, Sabbath night, Sept. 6, 1860. None of his family were with him, nor had they any intelligence of his illness to prepare them for the sad news of his death.

He married Miss Eliza, daughter of Col. James Morrow, of Green Co., Ohio, who with eight children survives him.

SMART, JAMES P.—The son of James and Mary Smart, was born in Huntingdon, Pa., July 14, 1814. He was carefully educated, receiving a careful home training. He graduated in Jefferson College, Canonsburgh, Pa., and studied divinity in the Associate Seminary in the same town. He was licensed by Chartiers Presbytery, and ordained by Miami Presbytery in 1839. His first and only charge was Massies Creek, Ohio. Here he labored with true apostolic zeal, and commended to his flock the Gospel that he preached. He had been ill for some time, laboring under an affection of the throat, and on Feb. 28, 1861, he died of Bronchial Consumption.

He had been stated clerk of Xenia Presbytery for a number of years. He was prompt in his duties and courteous in his manners.

Rev. R. D. HARPER, of Xenia, Ohio, sums up his character as follows:—"Mr. Smart was a man of more than ordinary attainments. He had a vigorous mind and a noble, generous heart. He was pre-eminently a good man. He was faithful as a citizen, affectionate as a parent, social as a man, pleasant as a presbyter, and greatly useful as a minister of the Lord Jesus Christ. Those who knew him best loved him most. His memory will long be cherished by the living."

He married Miss Eliza McClelland, of Washington co., Pa., who with six children survives him.

PERSONAL AND FINANCIAL STATISTICS OF THE UNITED PRESBYTERIAN CHURCH OF NORTH AMERICA.—REPORTED 1861.

PRESBYTYS.	STA. CLERKS.	Pastors.	Home Mis., Profs., Tea., Ed., & W. C.	Total number.	Licentiates.	Ch's. with Pastors.	Vacant Churches.	Ch's. rep. additions	Total number of churches.	Communicants added on Exam'n.	Communicants add. on Certificate.	Total number of Communicants.	Adults Baptized.	Number of Ch's. rep. Infant Bap.	Infants Baptized.	Amount given for Home Missions, and the number of churches giving.	Amount given for Foreign Missions, and the number of churches giving.	Amount given for Education, and the number of churches giving.	Amount given for Publication, and the number of churches giving.	Amount given for Church Extension, and the number of churches giving.	Amount given for Assembly and Syn- nod Fund.	Amount given for Salaries.	Amount given for General Contri- butions.	Total amount given for all causes.		
1 Albany.....	S. F. Morrow.....	6	6	871	2	2	...	5	6	29	24	421	2	10	261	6	\$261	3	\$27	\$21	\$3400	\$4650	\$8,914			
2 Allegheny.....	D. G. Bradford.....	10	3	181	9	10	...	1	19	23	181	261	8	19	96	17	\$62	19	16	16	211	9556	3879	16,338		
3 Argyle.....	Wm. R. McKee.....	11	8	36	2	1	...	1	17	56	36	372	8	11	96	10	\$61	4	37	62	7032	4033	12,307			
4 Big Spring.....	James Bruce.....	7	2	9	2	10	...	10	16	35	9	119	2	9	60	11	\$69	4	4	62	3363	789	4,906			
5 Bloomington.....	P. H. Dremme.....	7	1	54	4	6	...	6	38	3	40	26	2	10	43	9	\$209	6	18	35	3763	1393	6,032			
6 Boston.....	John M. Heron.....	6	2	152	3	4	...	2	26	1	2	40	9	2	26	2	\$26	1	5	82	1855	197	2,057			
7 Butler.....	James A. Clark.....	13	2	213	4	2	...	24	26	54	33	682	3	25	361	20	\$427	9	10	58	82	7610	3872	15,041		
8 Caladonia.....	W. S. McLaren.....	10	2	10	6	10	...	10	10	64	19	1082	6	9	82	9	\$322	3	14	4	62	5382	2318	8,430		
9 Charters.....	J. G. Carson.....	10	1	11	16	12	...	11	16	73	78	1922	12	12	87	15	\$398	6	30	6	82	918	8,430			
10 Chi Wagon.....	R. W. French.....	4	4	8	1	6	...	8	14	27	41	627	16	9	35	8	\$125	1	10	4	36	5900	2318	8,430		
11 Chi Wagon.....	D. Maedell.....	1	3	9	14	27	...	8	20	1034	20	1034	11	11	77	10	\$155	6	16	4	54	4296	1112	2,078		
12 Cleveland.....	J. T. Torrence.....	6	...	6	...	...	...	...	...	75	48	1146	11	11	72	10	\$133	3	15	46	42	4428	562	5,301
13 Conemaugh.....	John C. Telford.....	1	...	14	...	...	...	...	...	25	40	2751	24	27	76	9	\$262	7	32	16	119	6212	130	5,120
14 Delaware.....	R. D. Williamson.....	9	4	7	11	5	...	3	11	52	16	1193	11	12	72	8	\$61	3	14	28	24	4325	1201	8,696		
15 Des Moines.....	R. A. McAyea.....	4	7	11	6	10	...	10	17	63	90	708	11	11	72	8	\$257	4	11	10	9	1516	298	1,945		
16 Detroit.....	John N. Scott.....	4	1	5	...	...	...	...	...	27	11	348	...	...	...	...	...	...	...	...	750	997	1,867	
17 Egypt.....	John Hoeg.....	5	5	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
18 First of Ohio.....	J. S. Robertson.....	11	3	14	1	13	...	15	71	54	1071	10	9	41	12	428	...	...	...	...	...	...	...	...
19 Frankfurt.....	W. L. Wilson.....	9	...	9	10	2	...	12	92	1649	18	9	111	10	11	56	...	...	...	...	...	...	...	...
20 Indiana.....	J. R. Walker.....	8	1	9	1	9	...	2	77	49	962	7	8	54	7	293	...	...	...	...	...	...	...	...
21 Kansas.....	B. L. Baldridge.....	2	3	5	2	0	...	4	10	4	19	238	...	...	...	...	...	...	...	...	...	...	...	...
22 Keokuk.....	S. F. Yanata.....	9	4	13	...	...	...	...	...	107	100	1344	2	3	18	2	10	...	...	...	...	...	...	...
23 Lakes.....	Jos. H. Pressly.....	2	12	13	17	25	...	17	96	63	2105	11	20	123	16	328	...	...	...	...	...	...	...	...
24 Le Claire.....	J. Stewart.....	7	1	8	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
25 Maasfield.....	J. F. Ashenburch.....	11	...	11	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
26 Mercersburg.....	Wm. A. Mehard.....	14	7	21	3	10	...	20	57	39	1518	8	11	74	11	56	...	...	...	...	...	...	...	...
27 Michigan.....	D. Morrow.....	8	4	12	1	11	...	14	22	2465	12	19	193	18	354	18	...	...	...	...	...	...	...	...
28 Monmouth.....	J. A. P. McGaw.....	14	1	25	4	12	...	19	54	22	1089	4	15	101	12	106	...	...	...	...	...	...	...	...
29 Nonongahela.....	H. K. Lusk.....	16	2	15	17	25	...	11	172	2390	21	195	21	195	21	632	...	...	...	...	...	...	...	...
30 Muskingum.....	W. H. McFarland.....	9	4	13	8	12	...	15	17	129	95	2866	13	16	161	15	...	...	...	...	...	...	...	...
31 New York.....	John Brush.....	10	4	14	...	...	...	...	...	174	1989	3	7	151	6	401	...	...	...	...	...	...	...	...
32 Oregon.....	T. S. Kendall.....	4	3	7	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
33 Philadelphia.....	John Price.....	10	...	10	1	11	...	12	13	184	193	2424	6	12	179	12	...	...	...	...	...	...	...	...
34 Seakotoe.....	A. Gordon.....	2	2	4	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
35 Sny.....	J. L. Wallace.....	6	4	10	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
36 S. Indiana.....	J. B. Wilson.....	3	...	3	6	13	...	731	1	5	27	8	...	...	...	...	...	...	...	...	...	...	...	...
37 Stamford.....	J. K. Andrews.....	10	3	13	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
38 Steubenville.....	W. Wright.....	3	1	3	13	20	...	102	73	1580	14	13	89	13	204	13	...	...	...	...	...	...	...	...
39 St. Louis.....	T. Goodwillie.....	8	2	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
40 Vermont.....	A. G. Wallace.....	2	...	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
41 Westmoreland.....	J. S. McCready.....	10	1	16	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
42 Wheeling.....	S. Wilson.....	9	4	13	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
43 Xenia.....	...	4	6	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Totals.....		333	100	414	51	294	45	471	669	3615	2935	57	567	1367	468	4056	446	11114	420	14063	207	1542	213	1285	195	2888

Presbyteries, 43

Manses of the United Presbyterian Church of North America.

PRESBYTERIES	Ministers	Number of Manses.	Average value of Manses.	Av. rent of Manses.	Number of acres.	Av. value of acres.	Av. value of Manses and Glebes.	Is there any public interest manifested in behalf of Manses?	Would a practical plan meet with favor?	Could 6 to 12 acres be obtained at a less price than usual for a Glebe?
Albany.....	6	3	\$1200	\$100	20	\$40	\$4,400	Not much.	It might.	It is probable.
Allegheny.....	12	.....	.....	.....	.....	.....	.....	None.	It might.	It is probable.
Argyle.....	11	12	1500	100	60	80	22,800	Yes.	It would.	Yes.
Big Spring.....	10	1	3000	150	1	150	3,150	A little.	It would.	Certainly.
Bloomington.....	8	.....	.....	.....	.....	.....	.....	Very little.	It is probable.	Yes.
Boston.....	6	.....	.....	.....	.....	.....	.....	A little.	It might.	It might.
Butler.....	13	.....	.....	.....	.....	.....	.....	None.	It might.	It might.
Caledonia.....	12	6	1700	100	1	150	10,350	There is.	It might.	Very likely.
Chartiers.....	11	.....	.....	.....	.....	.....	.....	.....	.....	.....
Chicago.....	8	.....	.....	.....	.....	.....	.....	Very little.	It might.	Yes.
Chillicothe.....	9	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cleveland.....	3	.....	.....	.....	.....	.....	.....	Very little.	But little.	Yes.
Conemaugh.....	14	.....	.....	.....	.....	.....	.....	.....	.....	.....
Delaware.....	9	4	900	75	.....	.....	3,600	Yes.	It would.	It might.
Des Moines.....	11	.....	.....	.....	.....	.....	.....	Yes.	Yes.	Yes.
Detroit.....	5	.....	.....	.....	.....	.....	.....	A little.	It might.	Yes.
Egypt.....	4	.....	.....	.....	.....	.....	.....	.....	.....	.....
First of Ohio.....	13	.....	.....	.....	.....	.....	.....	.....	.....	.....
Frankfort.....	9	.....	.....	.....	.....	.....	.....	None.	It might.	Doubtful.
Indiana.....	8	1	1500	150	.....	.....	1,500	No.	No.	Doubtful.
Kansas.....	4	.....	.....	.....	.....	.....	.....	Not much.	It might.	Very likely.
Keokuk.....	13	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lakes.....	9	.....	.....	.....	.....	.....	1,200	There is.	Very likely.	Yes.
Le Claire.....	8	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mansfield.....	11	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mercer.....	21	.....	.....	.....	.....	.....	.....	.....	.....	.....
Michigan.....	12	.....	.....	.....	.....	.....	.....	.....	.....	.....
Monmouth.....	25	.....	.....	.....	.....	.....	.....	.....	.....	.....
Monongahela.....	18	.....	.....	.....	.....	.....	.....	.....	.....	.....
Muskingum.....	12	.....	.....	.....	.....	.....	.....	A little.	It might.	It could.
New York.....	14	.....	.....	.....	.....	.....	.....	.....	.....	.....
Oregon.....	7	.....	.....	.....	.....	.....	.....	.....	.....	.....
Philadelphia.....	10	.....	.....	.....	.....	.....	.....	.....	.....	.....
Saskote.....	5	.....	.....	.....	.....	.....	.....	.....	.....	.....
Sidney.....	10	.....	.....	.....	.....	.....	.....	None.	It would.	Very likely.
S. Indiana.....	5	.....	.....	.....	.....	.....	.....	None.	It would.	Not likely.
Stamford.....	5	5	1500	125	100	60	13,500	Yes.	Yes.	Yes.
Stubeville.....	13	.....	.....	.....	.....	.....	.....	Very little.	It would.	It could.
St. Louis.....	9	.....	.....	.....	.....	.....	.....	None.	It might.	It could.
Vermont.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....
Westmoreland.....	11	.....	.....	.....	.....	.....	.....	Very little.	It is probable.	It is likely.
Wheeling.....	13	.....	.....	.....	.....	.....	.....	.....	.....	.....
Zenia.....	14	2	2250	125	4	100	4,900	None.	Possible.	It might.

NOTE.—This Table has been made up of replies to a Circular I issued, the results of which will be fully set forth in the Appendix to this volume.



UNITED PRESBYTERIAN CHURCH, MONMOUTH, ILLINOIS.

Rev. ALEXANDER YOUNG, *Pastor.*

Published by JOSEPH M. WILSON, *Philadelphia.*

History of the United Presbyterian Church, Monmouth, Illinois.

THE Associate Reformed Church of Monmouth, Ill. was organized May 9, 1853, by Rev. R. Ross, with twenty-one members, as follows: Jas. G. Madden and wife, T. W. Smiley, John Savill and wife, John Gowdy and wife, James Gowdy, Isabella Gowdy, John Clark and wife, Robert A. Kendall and wife, James E. McNair, Edward Kirk and wife, Mrs. John A. Young, Mr. Wallace, Julia Madden, Maria S. Madden, and Susanna Madden. Mrs. J. A. Young, the wife of Dr. Young, was the first member of the Associate Reformed Church, who resided in Monmouth.

James Gowdy and T. W. Smiley, were elected elders. The congregation increased rapidly, and they soon felt able to support a pastor.

In June, 1856 a call was made out for Rev. David A. Wallace, at that time pastor of a church in Boston, Mass. This call was accepted, and on the first Sabbath in October 1856, he was installed as pastor. At that time the congregation numbered one hundred and twenty-five members.

The Monmouth College, under the supervision of the Synod of Illinois, was opened September 1, 1856, and Mr. Wallace entered upon his duties as President of the institution; at the same time he became pastor of the congregation.

In September, 1858 the Theological Seminary, located at Oxford, Ohio, was removed to Monmouth, Ill., and opened with Alex. Young and J. Scott as Professors.

Prof. Young, who had for some time the charge of the Seminary at Oxford, became co-pastor of the congregation on his removal to Monmouth.

Under the joint pastorate of Messrs. Wallace and Young, the church continued until the autumn of 1860, when Mr. Wallace withdrew from the congregation to give his whole time to the interests of the College.

The growth of the congregation has been unusually rapid, and it now numbers four hundred communicants.

The following persons are the elders:—

Robt. A. Kendall, Jonathan French, William Gowdy, M. D. Campbell, James Findley, James Gowdy, R. N. Thompson, W. J. Thompson.

The following persons are deacons:—

Thos. McClanahan, Jas. C. Crawford, and Thos. Avenil.

There are two Sabbath-schools connected with the church. The parent school meets in the church, and the following are its teachers:

SUPERINTENDENT.—W. J. THOMPSON.

J. H. Herdman.	Thos. Johnston, Sr.	N. M. Brown
<i>Ass't Sup't.</i>	<i>Treasurer.</i>	<i>Librarian.</i>

MALE TEACHERS.

Brown Wm.
 Carran, S. C
 Gelvin, D. M.
 Gordon, J. A.
 Gowdy, W.
 Harris D.
 Johnston, Sr., Thos.
 McClanahan, Thos.
 McDill, A. T
 Ross, D. W.
 Struthers, A. B.

FEMALE TEACHERS.

Burns, Mrs. M. J.	McKown, Miss S. M.
Davidson, Mrs. E. J.	McKown, Miss T.
Findley, Miss M. M.	Stephenson, Miss M. R.
Gowdy, Miss E.	Stephenson, Miss M. J.
Herdman, Miss E. J.	Thompson, Miss M. E.
Madden, Miss E. C.	Thompson, Miss M. J.
McDill, Miss M. E.	Wallace, Miss E. B.

The other is known as the Mission Sabbath-school, which is under the charge of the following teachers:—

SUPERINTENDENT.—CHARLES THOMPSON.

MALE TEACHERS.

Baugh, John M.	Morton, J. F.
Campbell, M. D.	Pinkerton, B. F.
Campbell, James F.	

FEMALE TEACHERS.

Brown, Miss Julia A.
Campbell, Miss E. J.
Johnston, Miss F.
Johnston, Miss Julia.

There are also connected with the congregation two Bible classes, conducted by W. P. Pressly and Prof. Wallace.

The total number of scholars belonging to the schools and Bible classes, is three hundred. The building was first occupied for public worship, July 4, 1858. Though large and commodious, it is usually full. The day is not far distant when a second church must be organized.

In the immediate vicinity of Monmouth, Ill., the United Presbyterian church is strong, there being fourteen flourishing congregations within twenty miles.

Ministers of the United Presbyterian Church.

NAME.	PRESBYTERY.	POST-OFFICE.	NAME.	PRESBYTERY.	POST-OFFICE.
Acheson, R. P.	Stamford.	Galt, C. W.	Campbell, R. K., P.	Ohio First.	20 Mile Stand, O.
Adair, J. M., P.	Big Spring.	McAlevy's F., Pa.	Campbell, R. S., P.	Le Claire.	De Witt, Iowa.
Alexander, Josiah, P.	Mercer.	N. Bedford, Pa.	Campbell, W. A.	Xenia.	Miami, Ohio.
Alexander, S., P.	Mercer.	Mt. Jackson, Pa.	Campbell, W. A.	Philadelphia.	.....
Allen, A. J., P.	Le Claire.	Scotch Grove, I.	Carlisle, W.	Big Spring.	Newville, Pa.
Allen, H., P.	Le Claire.	Sparta, Ill.	Carson, D. W., P.	Allegheny.	McCleary, Pa.
Anderson, A. R.	Chartiers.	Venice, Pa.	Carson, J. G., P.	Chartiers.	Claysville, Pa.
Auderson, J., P.	Michigan.	Oswego, Ind.	Chambers, J. P., P.	Keokuk.	Middletown, Ia.
Anderson, S., P.	Conemaugh.	W. Lebanon, Pa.	Church, Francis, P.	Philadelphia.	Philadelphia, Pa.
Andrew, J. H., P.	Philadelphia.	Oxford, Pa.	Clark, J. A., P.	Butler.	Prospect, Pa.
Andrew, W. H., P.	M. onongahela.	Arsenal, Pa.	Clark, J. L., P.	Saratoga.	Perth Cen., N.Y.
Andrews, J., P.	Ohio.	Wellsville, Ohio.	Clark, J. B., P.	Chartiers.	Allegheny, Pa.
Andrews, J. K., P.	Steubenville.	Steubenville, O.	Clark, Matthew	Bloomington.	Bloomington, Ill.
Andrews, T.	Steubenville.	E. Liverpool, O.	Clark, S. W.	Ohio.	E. Liverpool, O.
Arbuthnot, J. P.	Chillicothe.	Wheat Ridge, O.	Clarke, D.D., A. D.	Wheeling.	New Athens, O.
Armstrong, J., P.	Mercer.	Worth, Pa.	Cleland, W. J., P.	Delaware.	Delhi, N. Y.
Armstrong, J. G.	Xenia.	Sidney, Ohio.	Claybaugh, W. P.	Le Claire.	Iowa City, Iowa.
Armstrong, R., P.	New York.	Newburgh, N. Y.	Clokey, D. D., J., PRP.	Xenia.	Springfield, Ohio
Arnold, G. C., P.	Philadelphia.	Philadelphia, Pa.	Cochran, D. C., P.	Monmouth.	Viola, Ill.
Arnott, Moses, P.	Indiana.	Hanover, Ind.	Coleman, W. M., P.	Monongahela.	Pittsburg, Pa.
Asheburst, J. Y., P.	Mansfield.	Hayesville, Ohio.	Collins, D. W., P.	Mansfield.	Mansfield, Ohio.
Aten, Adrian, P.	Indiana.	Richmond, Ind.	Collins, J. A., P.	Lakes.	Hartstown, Pa.
Atou, J. L.	Lakes.	Union, Pa.	Collins, S., P.	Chicago.	Madison, Ind.
Austin, J. G.	Big Spring.	.....	Comin, J., P.	Muskingum.	Rix's Mills, Ohio.
Baine, J. W., P.	Chartiers.	Canonsburgh, Pa.	Connelly, H.	New York.	Newburgh, N. Y.
Baird, T. F., P.	Big Spring.	L.Chanceford, Pa.	Conner, A.	Monmouth.	Wheeling, Va.
Baldridge, B. L., P.	Kansas.	Leavenworth, K.	Conner, W., P.	Conemaugh.	Blairsville, Pa.
Baldridge, S. C., P.	Michigan.	Jefferson, Ind.	Cook, W.	Monmouth.	Pennsylvania, Ill.
Barkley, Joseph	Mercer.	.....	Coon, S. M., P.	Chicago.	Sussex, Wis.
Barr, James S.	Chartiers.	.....	Cooper, D. D., J. T., P.	Philadelphia.	Philadelphia, Pa.
Barr, W. W., P.	Philadelphia.	Philadelphia, Pa.	Craig J. L., P.	S. Indiana.	Princeton, Ind.
Bayne, J. W., L.	S. Indiana.	Flat Rock, Ill.	Crawford, J., F.M.	Argyle.	Damasens, Syria.
Beard, John D., P.	Des Moines.	.....	Crowe, James	Philadelphia.	Philadelphia, Pa.
Bell, J. R., P.	Michigan.	Salem, Mich.	Cummins, C., P.	Xenia.	Jamestown, Ohio
Beveridge, D. D., PRP	Xenia.	Xenia, Ohio.	Cummius, C.	Xenia.	.....
Bigger, M., P.	Monmouth.	Clayton, Ill.	Currie, David	Caledonia.	Sterling, N. Y.
Black, A. M.	Mercer.	N. Wilmington, P.	Currie, W.	Caledonia.	Sterling, N. Y.
Black, James	Mansfield.	.....	Currie, W. P., P.	Chicago.	Hanover, Ill.
Black, J. K.	Bloomington.	Taylorville, Ill.	Dales, D.D., J. B., P.	Philadelphia.	Philadelphia, Pa.
Black, W. A.	Muskingum.	New Hope, Pa.	Davis, T. D.	Kansas.	.....
Blackie, Alex., P.	Boston.	Boston, Mass.	Davidson, W., P.	Ohio First.	Hamilton, Ohio.
Blair, David, P.	Conemaugh.	Indiana, Pa.	Dick, J. M., P.	Dick, J. N., P.	Eugene City, Or.
Blair, H. H., P.	New York.	New York City.	Dick, J. N., P.	Butler.	Kitanong, Pa.
Bonner, J. H.	Chillicothe.	Loenst Grove, O.	Dickey, C. A., P.	Allegheny.	Allegheny C. Pa.
Bouuer, J. R., P.	Sidney.	Canonsburg, O.	Dickson, T., P.	Indiana.	Tamarack, Ill.
Boyd, J.	Steubenville.	Mechanicstown, O.	Dinsmore, J.	Boston.	Lawrence, Mass.
Boyd, J. C., P.	Monongahela.	Mt. Lebanon, Pa.	Doig, J. R.	Keokuk.	Washington, Ia.
Boyd, T. F., P.	Caledonia.	Rochester, N. Y.	Donnan, David P.	New York.	Newark, N. J.
Bradford, D. J., P.	Allegheny.	Allegheny, Pa.	Douthett, W.	Des Moines.	Knoxville, Ia.
Breaden, W. P., P.	Butler.	Coultersville, Pa.	Drennen, P. H., P.	Bloomington.	Washington, Ill.
Brown, H., P.	Argyle.	Shushan, N. Y.	Duff, Jackson, P.	Sidney.	Perrysburg, O.
Brown, D. D., Jas., P.	Keokuk.	Keokuk, Iowa.	Duff, D. K., P.	Conemaugh.	Dayton, Pa.
Brown, J. G., P.	Monongahela.	Pittsburgh, Pa.	Duncan, J., P.	Muskingum.	Creighton, Ohio.
Brown, M. M.	St. Louis.	Monmouth, Ill.	Dunn, J. B., P.	Argyle.	E.Greenw' h, N.Y
Brown, S., P.	Conemaugh.	Willett, Pa.	Dysart, T. H.	Chillicothe.	.....
Brown, T.	Muskingum.	Urbana, Ohio.	Dysart, T. P.	Wheeling.	.....
Browne, R. A., P.	Mercer.	New Castle, Pa.	Easton, D.D., J. S., P.	Steubenville.	Scroggsfield, O.
Brownlee, E. A.	Chartiers.	Americus, Kan.	Easton, W., P.	Philadelphia.	Smyrna, Pa.
Brownlee, J. T., P.	Chartiers.	W. Middleton, Pa.	Edgar, J.	Saratoga.	Sterling, N. Y.
Bruce, J. P.	Big Spring.	Mercersburg, Pa.	Edie, J. A., P.	Monmouth.	N Henderson, Ill
Bruce, W., P.	Mansfield.	Savannah, Ohio.	Erskine, J., P.	New York.	Walden, N. Y.
Bruce, W., P.	Philadelphia.	Baltimore, Md.	Erskine, W. R., P.	Bloomington.	Bloomington, Ill
Bryan, J., P.	S. Indiana.	Bloomington, Ind.	Ewing, R. B., P.	Xenia.	Xenia, Ohio.
Bryson, J. C., P.	Monongahela.	Moon, Pa.	Ewing, S. C.	Allegheny.	Kenia, Egypt.
Buchanan, J. N., P.	Michigan.	Hebron, Ind.	Fairley, J. L., P.	Allegheny.	Dixmont, Pa.
Buchanan, James, P.	Butler.	.....	Farmer, S. F.	New York.	.....
Buchanan, J. H.	Steubenville.	Oxford, Ohio.	Fee, R. N., P.	Keokuk.	Wspello, Iowa.
Buchanan, J. S.	Chillicothe.	Jackson, Ohio.	Findley, W.	Mercer.	N Wilmington, P
Buchanan, W. H., P.	Monmouth.	Fountain G., Ill.	Findley, S.	Muskingum.	Concord, Ohio.
Bull, J. L.	Sidney.	Kenton, Ohio.	Forsythe, D.	Chartiers.	Clintonville, Pa.
Bullions, D.D., P., P.	Albany.	Troy, N. Y.	Forsythe, H. G., P.	Muskingum.	Fairview, Ohio.
Burroughs, J., P.	Lakes.	Shakeleyville, Pa.	Forsythe J. C., P.	Argyle.	Salem, N. Y.
Calaban, T., P.	Michigan.	Idaville, Ind.	Foster, J. B.	Ohio First.	Dayton, Ohio.
Caldhead, E. B., P.	Muskingum.	Rush Creek, Ohio	Frazier, J. A.	Michigan.	Monmouth, Ill.
Calhoun, Alex., P.	Monongahela.	Green Tree, Pa.	Frazier, J. I.	.....	M'roy, 'nd.
Campbell, Gawn, P.	New York.	New York City.	French, D. H.	Chartiers.	Canonsburg, Pa
Campbell, J. C., P.	Chartiers.	Paris, Pa.	French, D. W., P.	Mercer.	Mercer, Pa.
Campbell, P.	Argyle.	Cambridge, N.Y.			

NAME.	PRESBYTERY.	POST-OFFICE.	NAME.	PRESBYTERY.	POST-OFFICE.
French, R. W., P.	Chicago.	Mantino, Ill.	Kier, S. M. L.	Chartiers.	Vinton, Iowa.
French, W. H., P.	Mansfield.	Iberia, Ohio.	Kirkpatrick, N. R.	Chillicothe.	Greenfield, Ohio.
Fulton, J.	Westmoreland.	Wilkins, Pa.			
Gager, S. D.	Oregon.	Eugene City, Or.	Laughead, I. N., P.	Sidney.	N. California, O.
Gailey, R., P.	Mansfield.	Lexington, Ind.	Law, J.	Argyle.	Coila, N. Y.
Galbraith, W., P.	Butler.	Freeport, Ill.	Lawrence, Thomas	Philadelphia.	Philadelphia, Pa.
Gibson, W. McC., P.	Chartiers.	Taylorstown, Pa.	Lee, J. B., P.	Delan.	Brushland, N. Y.
Gillespie, J., P.	Stamford.	Milton, C. W.	Lind, W.	Michigan.	Centreville, Ind.
Gilmore, J., P.	Chillicothe.	Tranquility, O.	Lindsay, D.	Keokuk.	Birmingham, Ia.
Glenn, J. W., P.	St. Louis.	Preston, Ill.	Logue, J. W., P.	Cleveland.	Northfield, Ohio.
Glenn, J. D., P.	Monongahela.	Surgeons' H., Pa.	Lorimer, W., P.	Muskingum.	Antrim, Ohio.
Golden, J., P.	Ohio.	Gavers, Ohio.	Love, T., P.	Lakes.	Waterford, Pa.
Goodwillie, D., P.	Cleveland.	Church Hill, O.	Lusk, H. K., P.	Monongahela.	Hulton, Pa.
Goodwillie, D. H., P.	Stamford.	Commerce, Mich.	Lytle, J. P., P.	Muskingum.	N. Concord, Ohio.
Goodwillie, T., P.	Vermont.	Barnet Vt.			
Gordon, Aud. F. M.	Sealkote.	Sealkote, N. I.	Macaulay, J.	Washington.	Ogdensburg, N.Y.
Gordon, H., P.	Argyle.	Coila, N. Y.	Macdill, D. D., D.	Monmouth.	Monmouth, Ill.
Gordon, J. M., P.	Bloomington.	Monmouth, Ill.	Macdill, D., P.	Chillicothe.	Eckmansville, O.
Gowdy, G. W.	Xenia.	Cincinnati, Ohio.	Maclaren, W., P.	Boston.	Fall River, Mass.
Gracy, D. D., Robt., P.	Monongahela.	Pittsburg, Pa.	Magill, J. A., P.	New York.	N. York City, N.Y.
Graham, H. Q., P.	Conemaugh.	N. Florence, Pa.	Mairs, G.	Washington.	Argyle, N. Y.
Graham, J.	Des Moines.	Winterset, Ia.	Marks, L.	Monongahela.	Remington, Pa.
Graham, J. M., P.	Monmouth.	Elmira, Ill.	Marliog, M.	Wheeling.	.....
Graham, W. M., P.	Keokuk.	Morning Sun, Ia.	Marshall, S.	.....	Hoboken, N. J.
Gray, R., P.	S. Indiana.	Sumerville, Ind.	Maughlin, J. S.	Des Moines.	Indianola, Ind.
Grier, D. B., J., P.	Monongahela.	Nobletstown, Pa.	Mehard, W. A., P.	Mercer.	N. Wilmington, Pa.
Greer, J. C., P.	Conemaugh.	Brush Valley, Pa.	Melvin, W.	New York.	Providence, R. I.
Grimes, W., P.	Wheeling.	Glencoe, Pa.	Mercer, T., P.	Michigan.	Delhi, Ind.
Guthrie, T. C.	Allegheny.	Ogle, Pa.	Millen, S., P.	Monmouth.	Monmouth, Ill.
			Miller, Alexander	Sidney.	.....
			Miller, A.	Conemaugh.	.....
Hall, G. M., P.	Albany.	Schenectady, N.Y.	Moffett, W. T.	.....	Freeland, Ill.
Hammond, R.	Keokuk.	Washington, Ia.	Morrison, M.	Monmouth.	Monmouth, Ill.
Hanna, D. D., T., P.	Chartiers.	Washington, Pa.	Morrow, D., P.	Michigan.	Warren, Ind.
Hannon, J. E.	Oregon.	Albany, Oregon.	Morrow, J., P.	St. Louis.	Sparta, Ill.
Harper, D. D., J., P.	New York.	N. York City, N.Y.	Morrow, S. F., P.	Albany.	Albany, N. Y.
Harper, John, P.	Argyle.	Lisbon Cen., N.Y.	Murch, J. C., P.	Wheeling.	New Concord, O.
Harper, R. D., P.	Xenia.	Xenia, Ohio.	Murphy, D.	.....	Detroit, Mich.
Harsha, J.	Argyle.	Argyle, N. Y.	McArthur, J.	Keokuk.	Biggsville, Ill.
Hawthorne, W., P.	Argyle.	Moore's, N. Y.	McArthur, S., P.	Keokuk.	Birmingham, Ia.
Henderson, G. D., P.	Bloomington.	Granville, Ill.	McAyeal, R. A., P.	Des Moines.	Oskaloosa, Ia.
Henderson, J. M.	Cleveland.	Poland, Ohio.	McBurney, F., P.	Big Spring.	Chancellor, Pa.
Henning, W. E., P.	Argyle.	N. Argyle, N. Y.	McCague, T.	Chillicothe.	20 Mile Stand, O.
Henry, Addison, P.	Saratoga.	W. Charlton, N.Y.	McCahan, Alex.	Michigan.	Cannonsburg, Pa.
Heron, A.	.....	Orangeville, Ind.	McCalister, J. R.	Le Claire.	Dubuque, Iowa.
Heron, J. M., P.	Boston.	Boston, Mass.	McCalister, R.	Stamford.	Robinson, C. W.
Herron, J. C.	Chartiers.	W. Middlet'n, Pa.	McCartney, A., P.	Kansas.	Topeka, Kansas.
Herron, S. T., P.	Cleveland.	N. Lisbon, Ohio.	McCartney, J.	Conemaugh.	St. Pauls, Min.
Hervey, H. H., P.	Lakes.	Hartstown, Pa.	McCartney, T.	Muskingum.	Rock Bluffs, N.T.
Hill, R. A., F. M.	Sealkote.	Sealkote, N. I.	McCartney, T.	Xenia.	.....
Houston, A. Y., P.	Monongahela.	Library, Pa.	McCaughan, C. T.	Sidney.	Urbana, Ohio.
Howden, W.	Argyle.	W. Aurora, N. Y.	McClanahan, A. W., P.	Chillicothe.	Decatur, Ohio.
Hutchinson, F. A., P.	Monongahela.	Nobletstown, Pa.	McClintock, J.	Lakes.	Cooperstown, Pa.
Hutchinson, J. C.	Monmouth.	Monmouth, Ill.	McClure, J. T., P.	Wheeling.	Wheeling, Va.
Hutchinson, J. F., P.	Indiana.	Ogden, Ind.	McConnell, W. A.	Mansfield.	Keene, Ohio.
Hutchison, S. M.	Mansfield.	Mt. Vernon, O.	McCoy, W. L.	Allegheny.	West Newton, Pa.
Hutchison, W. R.	Butler.	Glade Mills, Pa.	McCoy, Elijah, P.	Bloomington.	Frivoli, Ill.
			McCracken, S.	Xenia.	Wilmington, O.
Imbrie, D. R., P.	Mercer.	N. Wilmington, P.	McCracken, R.	Bloomington.	Paxton, Ill.
Ingles, J., P.	S. Indiana.	Scotland, Ind.	McCracken, S. W., P.	Ohio First.	Morning Sun, O.
Irons, A., P.	Butler.	Portersville, Pa.	McCready, J. S.	Wheeling.	Cadiz, Ohio.
Irvine, S. G., P.	Oregon.	Corvallis, Oregon.	McCullough, J. S.	Bloomington.	Peoria, Ill.
			McCune, W. C., P.	Ohio First.	Cincinnati, Ohio.
Jackson, W. C.	Chartiers.	Chicago, Ill.	McDill, N. C., P.	Indiana.	Richland, Ind.
Jackson, W. C., P.	Mercer.	W. Greenville, Pa.	McDowell, N., P.	Keokuk.	Crawfordsville, Ia.
Jamison, J., P.	Butler.	Freeport, Pa.	McElwee, W., P.	Big Spring.	Gettysburg, Pa.
Jamison, J. M.	Allegheny.	N. Brighton, Pa.	McElwee, D. D., W. M.	Frankfort.	Frankfort S., Pa.
Jamison, S., P.	Westmorel'd.	Elizabeth, Pa.	McFarland, H. C., P.	Monongahela.	Wilkins, Pa.
Jamieson, W. H., P.	Butler.	Petersburgh, Pa.	McFarland, J. W., P.	Mansfield.	Westover, Ohio.
Jeffers, W. H.	Sidney.	.....	McFarland, W. M.	Muskingum.	Cambridge, Ohio.
Jeffers, W. H.	Sidney.	Sidney, Ohio.	McGaw, J. A. B., P.	Monmouth.	Biggsville, Ill.
Johnston, J. B.	Sidney.	Bellefontaine, O.	McGill, J., P.	Cleveland.	Cleveland, Ohio.
Johnston, W., P.	Muskingum.	Washington, O.	McHatten, J.	Sidney.	Morning Sun, O.
Jones, D. B., S.S.	Big Spring.	Concord, Pa.	McHatten, A.	S. Indiana.	Paletine, Ill.
			McHatten, H.	Xenia.	Portland Mills, In.
			McHenry, D. S., P.	Albany.	Peoria, N. Y.
Katz, Oliver	Westmorel'd.	Turtle Creek, Pa.	McKee, J. A.	Chicago.	Claysville, Pa.
Kelso, J., P.	Westmorel'd.	Monroeville, Pa.	McKee, J., P.	Mansfield.	Academia, Pa.
Kendall, Clark, P.	Lakes.	Buffalo, N. Y.	McKee, S. E.	Le Claire.	Washington, Ia.
Kendall, T. S., P.	Oregon.	Albany, Oregon.	McKee, W. R.	Argyle.	West Hebron, N.Y.
Kennedy, D. S.	Charties.	Centre, Pa.	McKinstry, M., P.	Westmorel'd.	McKeesport, Pa.
Kennedy, T. J., P.	Lakes.	Jamestown, Pa.	McKinstry, J. P.	Staubenville.	Germano, Ohio.
Kerr, D. D., D. R., PRF.	Monongahela.	Pittsburgh, Pa.	McKnight, J. C., P.	Monmouth.	Spring Grove, Ill.
Kerr, S., P.	Butler.	Harrisville, Pa.	McLaren, D. D., D. C.	Caledonia.	Geneva, N. Y.
Kerr, S. R., L.	Allegheny.	Scottsville, Pa.			

THE UNITED PRESBYTERIAN CHURCH OF NORTH AMERICA. 243

NAME.	PRESBYTERY.	POS.-OFFICE.	NAME.	PRESBYTERY.	POST-OFFICE.
McLaren, W. S., P.	Caledonia.	Caledonia, N. Y.	Shortt, W. B., P.	Argyle.	Cambridge, N. Y.
McLean, D. D., D. H. A.	Allegheny.	Beaver, Pa.	Seaton, T. M.	Butler.	.....
McLean, J., P.	St. Louis.	St. Louis, Mo.	Simpson T. R., P.	Steubenville.	Amsterdam, O.
McLean, J. L.	Mansfield.	Chesterville, Ohio.	Sleutz, J. R., P.	Kansas.	Garrett, Kan.
McLellan, J.	Detroit.	Romeo, Mich.	Small, E. P., P.	Mercer.	Mercer, Pa.
McNab, P. D.	Caledonia.	York, N. Y.	Small, E. J.	Mercer.	.....
McSurely, W. J., P.	Ohio First.	Oxford, Ohio.	Smart, Gilbert, P.	Chillicothe.	Indianapolis, In.
McVean, D. C., P.	Caledonia.	Franklinville, N. Y.	Smart, D. D., J. G.	Argyle.	Coila, N. Y.
McWatty, R., P.	Mercer.	Mercer, Pa.	Smealie, J. M., P.	Detroit.	N. Kortright, N. Y.
Nash, J. H., P.	Le Claire.	Sunbeam, Ill.	Smith, J. M., P.	Kansas.	Walker, Kan.
Neil, J., P.	Mercer.	Mt. Jackson, Pa.	Smith, J. H., P.	Michigan.	Holland, Mich.
Nevin, J. C.	Monongahela.	Canton, China.	Smith, W., P.	Butler.	Covarsville, Pa.
Niblock, D. D., Isaiah	Butler.	Butler, Pa.	Snodgrass, M., P.	Lakes.	Custards, Pa.
Niven, D. C.	New York.	Andes, N. Y.	Somers, W. C.	Saratoga.	Hobart, N. Y.
Oldham, M. M.	Xenia.	Wilmington, Ohio.	Steele, D.	St. Louis.	Grand Cote, Ill.
Ormond, B. K.	Mercer.	Sharon, Pa.	Steele, J. C., T.	Allegheny.	Allegheny, Pa.
Ormond, G. K.	Monongahela.	Youngstown, O.	Steele, J. D., P.	Kansas.	Manhattan, Kan.
Ormond, Marcus, P.	Allegheny.	Hookstown, Pa.	Stevenson, E. H., F. M.	Seakote.	Seakote, N. I.
Parks, H., P.	Wheeling.	St. Clairsville, O.	Stevenson, J.	Steubenville.	W. Alexander, Pa.
Patterson, D. J., P.	New York.	Brooklyn, N. Y.	Stewart, J. F., P.	St. Louis.	Sparta, Ill.
Patterson, J., P.	Muskingum.	Londonberry, O.	Stewart, Jon., P.	Le Claire.	Andrew, Ia.
Patterson, D. D., J.	Mercer.	N. Wilmington, Pa.	Story, Alexander, P.	Keokuk.	Columbus C., Ia.
Patterson, R. M.	Butler.	Glade Mills, Pa.	Strang, D.	Albany.	Knoxville, Tenn.
Patterson, S., P.	Allegheny.	Darlington, Pa.	Sturgeon, H., P.	Allegheny.	Darlington, Pa.
Pattison, A., P.	Keokuk.	Fort Madison, Ia.	Swift, E. P.	Seakote.	Seakote, N. I.
Paul, D., P.	Mansfield.	Mansfield, Ohio.	Taggart, S., P.	Chartiers.	W. Middletown, P.
Peacock, J. H.	Muskingum.	Richmond, Ohio.	Taggart, D. D., W.	Wheeling.	Uniontown, Ohio.
Perkins, W.	Ohio First.	Cincinnati, Ohio.	Tate, J. T. P.	Keokuk.	Tallyrand, Ia.
Pinkerton, J. W., P.	Bloomington.	Smithville, Ill.	Telford, J. C., P.	Conemaugh.	Plumville, Pa.
Pollock, D. H., P.	Westmorel'd.	Turtle Creek, Pa.	Thomas, Andrew, P.	Albany.	Johnstown, N. Y.
Pollock, R. H., P.	Ohio First.	Cincinnati, Ohio.	Thompson, D.	Philadelphia.	Philadelphia, Pa.
Pollock, W. A., P.	St. Louis.	Chester, Ill.	Thompson, H. H., P.	Lakes.	Cochran, Pa.
Pollock, W. C.	.....	Berlin, Ill.	Thompson, J., P.	New York.	New York City.
Porter, Byron, P.	Conemaugh.	Shelocta, Pa.	Thompson, Josiah, P.	Allegheny.	Clinton, Pa.
Porter, J. C., P.	Monmouth.	Little York, Ill.	Thompson, R. G., P.	Mansfield.	Liberty Corn., O.
Pressly, D.	Des Moines.	Mt. Ayr, Iowa.	Thompson, S. F., P.	Chicago.	Ross Grove, Ill.
Pressly, J. N., P.	Des Moines.	Albia, Iowa.	Thyne, Joseph	Xenia.	.....
Pressly, D. D., J. T., PRF	Allegheny.	Allegheny C., Pa.	Timmons, J. H.	Xenia.	Tarentun, Pa.
Pressly, J. H., P.	Lakes.	Erie, Pa.	Todd, Hugh W., P.	New York.	Patterson, N. J.
Presley, W. H., P.	Chillicothe.	Chillicothe, Ohio.	Todd, J., P.	Conemaugh.	Brookville, Pa.
Presley, D. D., J., P.	Monongahela	Pittsburgh, Pa.	Torrence, G. W., P.	Kansas.	Americus, Kan.
Price, J., P.	Philadelphia.	Frankford, Pa.	Torrence, J. T., P.	Cleveland.	Hudson, Ohio.
Proctor, F. M., P.	Caledonia.	Cuylerville, N. Y.	Townley, W.	.....	Aledo, Ill.
Proffitt, R.	Saratoga.	Burlington, N. Y.	Tris, A. C., P.	Des Moines.	Winterset, Ia.
Purdy, J. L., P.	.....	Florence, Pa.	Trusedale, J. C.	Mansfield.	Brookville, Pa.
Rait, G. P.	Delaware.	.....	Turner, W., P.	S. Indiana.	Bloomington, In.
Ralston, S. S.	Le Claire.	Le Claire, Iowa.	Vanatta, S. F., P.	Keokuk.	Washington, Ia.
Ramsay, S.	.....	N. Matamoras, O.	Vance, J. A., P.	Des Moines.	Somerset, Ia.
Ramsey, J. P.	Mercer.	N. Wilmington, Pa.	Van Eaton, J. P.	Caledonia.	York, N. Y.
Rankin, A. R., P.	Butler.	Shippy Rock, Pa.	Vincent, G. C., P.	Mercer.	N. Wilmington, P.
Rankin, J. G., P.	Chartiers.	Bavington, Pa.	Waddle, B.	Sidney.	Kenton, Ohio.
Rawson, W. T.	.....	Raccoon, Ill.	Waddle, W. G.	Muskingum.	Worth, Ohio.
Reed, S. B., P.	Monongahela.	Pittsburg, Pa.	Walker, J.	Muskingum.	.....
Reed, W. G.	Allegheny.	Springdale, Pa.	Walker, J. R., P.	Indiana.	Spring Hill, Ind.
Reid, D. F., P.	Wheeling.	New Athens, Ohio.	Walkinshaw, J. D.	Westmorel'd.	Logan's F., Pa.
Reid, S. C.	Muskingum.	Curlsville, Pa.	Wallace, A. G., P.	Westmorel'd.	Tinker Run, Pa.
Reid, W. J.	Argyle.	.....	Wallace, D. D., D. A., P.	Monmouth.	Monmouth, Ill.
Ripsey, J., P.	Saratoga.	W. Kortright, N. Y.	Wallace, J., P.	Sidney.	Huntsville, Ohio.
Ritchie, Andrew, P.	Chillicothe.	Greenfield, Ohio.	Wallace, J.	Monmouth.	.....
Riching, W. M.	Mansfield.	.....	Wallace, J.	Muskingum.	Kimbolton, Ohio.
Robb, J. P.	Boston.	Providence, R. I.	Wallace, S., P.	Sidney.	Piqua, Ohio.
Robb, W. A.	Wheeling.	.....	Webster, C., P.	Argyle.	Hinchinb'k, N. Y.
Robertson, J. L., P.	Caledonia.	Geneva, N. Y.	Weede, N. C., P.	Monmouth.	Sparland, Ill.
Robertson, J. S., P.	Ohio First.	Monroe, Ohio.	White, J.	Des Moines.	Chariton, Ia.
Robertson, P. C., P.	Caledonia.	Buena Vista, N. Y.	White, N.	Argyle.	W. Hebron, N. Y.
Robertson, W.	.....	Birmingham, Mich.	Whitla, J. L.	Detroit.	Nankin, Mich.
Robinson, W. J.	Caledonia.	Mumford, N. Y.	Whitten, J. B.	.....	.....
Rodgers, James	.....	Xenia, Ohio.	Williamson, J., P.	Boston.	Wilkinson's, M.
Rodgers, D. D., J.	Allegheny.	Allegheny C., Pa.	Williamson, R. D., P.	Delaware.	Hauden, N. Y.
Ross, R.	Monmouth.	Monmouth, Ill.	Wilson, Alexander	Steubenville.	Cadiz, Ohio.
Ross, Randall, P.	Muskingum.	Sharon, Ohio.	Wilson, J. B., P.	Stamford.	Telfer, C. W.
Sanson, T. A.	Albany.	.....	Wilson, M. H., P.	Conemaugh.	Kent, Pa.
Sawhill, J.	Chartiers.	.....	Wilson, D. D., S., PRF	Xenia.	Xenia, Ohio.
Scott, G. W.	Seakote.	Seakote, N. I.	Wilson, T.	Steubenville.	Mechanic's, O.
Scott, J., PROF.	Monmouth.	Monmouth, Ill.	Wilson, W. II., P.	Keokuk.	Washington, Ia.
Scott, J. P., P.	Detroit.	Detroit, Mich.	Wilson, W. L.	Chartiers.	N. Scottsville, Pa.
Scouler, J. B., P.	Argyle.	Argyle, N. Y.	Winter, T.	Chicago.	Lowellville, Pa.
Scouler, J. Y., P.	Ohio First.	Fairhaven, Ohio.	Wishart, W., P.	Wheeling.	New Athens, O.
Seroggs, D. D., J., P.	Westmorel'd.	Ligonier, Pa.	Worth, J.	Oregon.	Eugene City, Or.
Shafer, A. G., P.	Allegheny.	Rural Ridge, Pa.	Wright, J. P.	Michigan.	Jordan Grove, Ind.
Shankland, J. A.	Chicago.	Dacota, Ill.	Wright, W.	Monmouth.	Wellington, Ind.
Shepherd, J. R., P.	Michigan.	Holland, Mich.	Wright, W., P.	St. Louis.	Pinckneyville, Ill.
Shields, J., P.	Big Spring.	Mexico, Pa.	Young, D. D., A., PRF	Monmouth.	Monmouth, Ill.
			Young, J. H., L.	Dus Moines.	Vaudalia, Ia.

THE GENERAL SYNOD

OF THE

REFORMED PRESBYTERIAN CHURCH.

THE THIRTY-EIGHTH SESSION OF THE GENERAL SYNOD met, according to appointment, in the First Reformed Presbyterian Church, New York City, on Wednesday, May 15, 1861, at 7½ o'clock, P. M.

The retiring Moderator, Rev. W. STERRETT, being indisposed, S. W. CRAWFORD, D.D., opened the Synod with a discourse from 2 Tim. iv. 7, 8: "I have fought a good fight; I have finished my course; I have kept the faith," &c. After the discourse the Moderator constituted the Synod by prayer, and the following were

Members of the Thirty-Eighth Session of Synod.

MINISTERS.	PRESBYTERIES.	RULING ELDERS.	MINISTERS.	PRESBYTERIES.	RULING ELDERS.
Bratton, W. S.	Western.	.....	McMaster, John	Western.	.....
Crawford, J. A.	Ohio.	W. Harbison.	McMillan, Gavin	Ohio.	Jas. C. McMillan.
Crawford, D.D., S.W.	Philadelphia.	.....	McMillan, John	Pittsburg.	James W. Patton.
Douglass, D.D., John	Pittsburg.	S. G. Caughey.	Nevin, John	Pittsburg.	Thomas Smith.
Finney, S. L.	Northern.	R. Pattison.	Scott, George	Pittsburg.	James McKinley.
Herron, S. P.	Philadelphia.	T. Carrick.	Scott, James S.	Chicago.	.....
Morrison, J. W.	Chicago.	R. Cessford.	Sterrett, Wm.	Philadelphia.	.....
McDowell, W. J.	Northern.	T. McBurney.	Wilson, D.D., Wm.	Ohio.	William Gill.
McKelvey, H. A.	Chicago.	.....	Wylie, A. G.	Northern.	James Sainple.
McLeod, D.D., J. N.	Northern.	S. B. W. McLeod.	Wylie, D. P., T. W. J.	Philadelphia.	G. H. Stuart.
			Wylie, W. T.	Philadelphia.	.....

Rev. GAVIN McMILLAN, of Ohio Presbytery, was elected Moderator.* JOHN N. McLEOD, D.D., was continued Stated Clerk. Rev. J. AGNEW CRAWFORD was appointed Assistant Clerk.

* Rev. GAVIN McMILLAN, is the third son of Hugh and Jane McMillan, natives of Antrim county, Ireland. He was born there February 6, 1787, and was brought by his parents to Charleston, South Carolina, in August of the same year. He was baptized in Ireland by the Rev. James McKinney, of the Reformed Presbyterian Church, in whose congregation his father was long a worthy and exemplary Ruling Elder. He was blessed, in that he had pious, godly parents, and received an early religious education. He always prized his religious above his collegiate education, and its hallowed fruits were developed at a very early age. Ere he was out of his teens he espoused "the whole of a covenanted work of reformation," as he himself is wont to express it, and confessed his Saviour by obeying his dying command, having connected himself with the Reformed Presbyterian Church in Chester District, South Carolina, under the pastoral care of the late Rev. Thomas Donnelly.

It was by the assistance of his eldest brother, Daniel McMillan, Esq., whom the Lord has blessed with a superabundance of this world's wealth, as well as with a liberal and sanctified heart, that he received the rudiments of an English education. He commenced his classical education, under the Rev. John Kell, in the twenty-third year of his age. Having perceived in his youngest brother, the late Dr. Hugh McMillan, (for a memoir of this distinguished divine, see *Presbyterian Historical Almanac* for 1861, pp. 218, 219,) all the elements necessary to secure success as a public speaker, he persuaded his father to allow them to prosecute their more learned studies together. The father was not hard to persuade, and these two



Gavin McMillan

T. W. J. WYLIE, D.D., Chairman of the Committee on Presbyterial Reports, reported:—"It is gratifying to find that there is evidence presented by these reports that the spirit of the Lord has not been withdrawn from amongst us. In all parts of the church there is encouraging progress in the work of the Lord. It is to be regretted that the statistical tables which have been received are so very imperfect. If we properly appreciate our position and our obligations we may do great things and also prevail. The time to favor our Zion is now come, let us appreciate our duty and endeavor to fulfil it."

Rev. A. G. WYLIE, Chairman of the Committee on the Theological Seminary, reports:—"That during the past year *nine* students have been in attendance, namely, David Steele and William H. Reid, Licentiates, and Messrs. Alexander Bain, James C. Wyatt, William G. Scott, D. C. Cooper, Robert White, Samuel R. Stormont, and Samuel D. Yates. At the close of the session they were examined by the Professors, in the presence of the Board. The examination was declared to be highly satisfactory.

"It is entirely unnecessary to urge upon Synod the great importance of sustaining the Seminary. The church is already enjoying the fruits of this institution, and if it be properly sustained it will be a source of still greater blessing in the future."

THE BOARD OF EDUCATION.—The Secretary of the Board, the Rev. ALEXANDER M. STEWART, Chaplain in the Twelfth Regiment Pennsylvania Volunteers, to suppress the Southern Rebellion against the United States, not being able to be present sent his report as follows:—"Our report for the past year must be brief. Various causes have transpired to obstruct a successful prosecution of the plan of education. We, therefore, urge upon Synod to impress upon the various Presbyteries the indispensable importance of earnest action, and careful discrimination with respect to the young men hereafter to be recommended to the patronage of the Board. To create, if practicable, some efficient instrumentality whereby this whole subject, in all its bearings, shall be kept constantly before the church. We also earnestly recommend that this whole subject be reviewed, and, if need be, remodelled, so that all the contributions of the church for this purpose shall surely and regularly go through one channel. By this means doubts and uncertainties will be removed, and confidence imparted to this most important and indispensable branch of church extension.

"We are not unmindful, fathers and brethren, of the trying conditions under which your operations are now to be conducted. Civil commotions, prostration of business, darkness in the present, doubts for the future, combine to paralyze effort. May the Redeemer infuse into Synod wisdom, courage, and

brothers, among the brightest ornaments of the Reformed Presbyterian Church in this country, prosecuted their classical studies in conjunction, under the care, at different times, of the venerable John Orr, Rev. Thomas Donnelly, Rev. E. Newton, and Mr. Campbell. Gavin McMillan entered the South Carolina College, Columbia, in October, 1814, and graduated with honor in 1817.

Mr. McMillan prosecuted his Theological studies under the care of the late venerable S. E. Wylie, D.D., LL.D., &c., Professor of Theology in the Reformed Presbyterian Seminary, Philadelphia. He was licensed by the Philadelphia Presbytery October 31, 1821, and ordained and installed pastor of Beech Woods congregation, Morning Sun, Preble county, Ohio, by the Reformed Presbytery of Pittsburg, May 7, 1823. The ordination services were conducted by the Rev. Robert Gibson, who preached the sermon, Messrs. Gill and C. E. McKee. This venerable man still labors in the congregation of Beech Woods, revered and loved by its members, as well as by the whole church. The high estimation in which he is held by the church is seen, in that he has been twice chosen as Moderator, in 1839 and 1861. Mr. McMillan, although bordering on octogenary, has scarcely lost any of the fire and animation of youth in the pulpit. When he preaches he does not speak with the enticing words of man's wisdom, but in the words which the Holy Ghost teacheth. We have it on the very best authority that this godly man spends most of his time *in secret prayer in his study*. It is no wonder that there is such an unction both in his preaching and conversation. We never enjoy his society but we feel as if we were in the presence of the Ark of God. He married February 4, 1824, to Miss Rosanna Ronald, a daughter of George Ronald, of Scotland, but who for many years was a Ruling Elder in the Reformed Presbyterian Church, Ryegate, Vermont. They had thirteen children.

energy, thus rendering it adequate to the great crisis under which it now acts. If ever a time existed, that time is now, when the sons of the church should be encouraged to come forward and stand up distinctly for Jesus, and to fully imbibe and distinctly proclaim the whole doctrine of the Reformed Presbyterian Church—Jesus reigns, and should reign.

Rev. J. A. CRAWFORD, Chairman of the Committee on Domestic Missions, reported :—

It will be remembered, that at our last meeting of Synod, a special effort was made to infuse fresh life into our Domestic Missionary operations, and to increase greatly the funds placed at the Board's disposal. This, we lament to say, has not been done. There is doubtless a reason for this failure. The storm which has now burst upon our country, had its harbingers in the sky very soon after the meeting of Synod; and, although there was no actual drying up the channels of our prosperity, nor an arrest, to any great degree, of the hand of industry; yet business men were constrained to act with prudent caution, which events have shown to be wise. The church in her financial arrangements, at least, answers to ebbings and flowings of the nation's prosperity. The checks and derangements of the political machinery, do, unavoidably, find their counterpart in the external arrangements of the church of God. In this way we account for the failure which we lament.

We would again remind Synod, that it is impossible for the Board to push its work with any efficiency, unless we shall be properly recognized by the Presbyteries as acting on behalf of the church. The general impression which prevails, that all moneys raised for Domestic Mission purposes, are put into the hands of the Board, is erroneous. This is done to some degree, and the Treasurer's report will give the facts in the premises, but from some of the Presbyteries we get almost no help at all. The evil of this plan of independent action on the part of the Presbyteries, is seen in the fact, that we are sometimes called on to meet demands from those very sections which have sent us no funds. The Board does not feel at liberty to distribute promiscuously through the church, what has been gathered only in certain portions of it. We must either be sustained by the church *as such*, or we cannot be held responsible for her supply.

The Board laments that the Sustentation Fund has so dwindled as to be almost a thing of naught. We trust the church will no longer consent to this, but rally to the help of our ministers who have a special claim on this fund.

The Treasurer reports a balance on hand at beginning of the year of \$386 48; receipts, \$1,085 00; total, \$1,471 48; payments, \$1,198 75; balance, \$272 73. The receipts for the Sustentation Fund have been \$130 80; the payments have been \$130 80.

T. W. J. WYLIE, D.D., Corresponding Secretary of the Board of Foreign Missions, reported that the brethren in India are laboring at the following stations :—

SAHARANPUR—130 miles south-east of Iodiana; mission station commenced, 1836; missionary laborers, Rev. James R. Campbell, D.D., and his wife; Miss Mary Anna Campbell, teacher; Rev. Theodore Wylie; other native Christian assistants; one catechist, and one Scripture reader.

DEHRA—47 miles east of Saharanpur; mission station commenced, 1854; missionary laborers, Rev. David Herron and his wife; and Rev. William Calderwood; native Christian assistants; one catechist and one Scripture reader.

ROORKEE—20 miles south-east of Saharanpur; mission station commenced 1856; missionary laborers, Rev. Joseph Caldwell and his wife; native Christian assistant; one catechist.

KAPURTHALA—108 miles east of Lahore, 12 miles west of Jalandar; mission station commenced 1859; missionary laborers, Rev. John S. Woodside and his wife, John Newton, Jr., M. D.

The receipts during the year have been \$6,842 87; payments, \$5,920 87; balance, \$922 00.

ON THE STATE OF THE COUNTRY.—The following report, after an earnest discussion, was adopted:—

That these various papers indicate how intense and universal is the feeling which exists among our people in regard to the subject to which they refer. Among the members of the Reformed Presbyterian Church, there glows a patriotic ardor not inferior to that which marked the heroic ages of our history; still, there is danger that the sinful and degrading feelings of a fallen nature may be developed in connection with its holiest and most noble aspirations, countenancing with the pure incense a false fire which will provoke the displeasure of God.

There is need to consider wisely the course to be pursued, lest after many years have been passed in conflict, and millions of money have been spent, and thousands of lives have been sacrificed, we find ourselves no nearer the removal of the great element of discord and danger than we now are. To secure its removal should be one great object, and to do this without a civil war, without servile insurrection, with all its dreadful horrors, by the influence of the gospel of peace. In a word, we should ask, What can we do to avert war, and to abolish slavery? It is thought that the following propositions may be suggestive of some plan by which we may at least attempt this, and though the Reformed Presbyterian Church is small in numbers, yet her noble position on this subject indicates that she may be called upon to move in this matter. If, after long ages, the time has now come when the principles we have maintained and advocated, are acknowledged, it becomes us greatly to recognize the fact, and to endeavor to secure their practical application. It matters not that we are numerically few—the truth which we hold is mighty, and it must prevail. The great principles enunciated by the few noble men who nailed their declaration to the cross at Sanquhar, have been more and more widely accepted as time has been advancing, and one day will control the world.

1. Whatever may be the incidental causes of the present war, there can be no doubt that the existence of slavery, and the desire to continue and extend it, is the fundamental cause.

2. Both the light of nature and the plain teachings of the revealed word of God demonstrate that there are occasions in which war is not only lawful but dutiful; and that we believe the present war is one which is justifiable in behalf of our National Government, and which every Christian and patriot should be willing to sustain.

3. The great object of the Gospel of our Lord and Saviour Jesus Christ is to promote glory to God in the highest, and on earth peace and good-will to man; the fruit of the Spirit is peace, the kingdom of Christ is peace, and the duty of every Christian is to seek for the things which make for peace, and which will turn wars into peace.

4. There is reason to believe that the people of the slave-holding States of our Confederacy misapprehend the principles and views of the people of the non-slaveholding states. It is a mistake to suppose that there is any intention to interfere with slavery in the states where it exists, by any other means than such as the right of free discussion of any subject of interest in politics or religion, properly conducted, will sanction; to suppose that there is a desire that the slaves should rise up in insurrection, murder their owners, and devastate their homes; or, that there is any plan to degrade or subjugate the South, and deprive its inhabitants of the equal rights which the Constitution of our country secures to all.

5. Notwithstanding, it is to be distinctly understood that the people of the North, with few exceptions, regard slavery as a great moral and political evil, and do desire its peaceable extinction.

6. Slavery is the volcanic element in our political system: were it removed, there is no reason to apprehend any dissolution of the brotherly covenant which has bound our sovereign States together: and the highest welfare of the nation requires that measures should be taken for its removal. The providence of God is now most solemnly and distinctly calling upon us as a nation to devise some plan for effecting this object.

7. There are sins in regard to this as well as other things with us as well

as our brethren of the South. We feel bound to bear with them the burden and loss which may be required in the emancipation of the slave. We believe there are many in the South who recognize the evil of slavery, and would willingly co-operate for its removal.

8. It behooves Christians of every name, whether in the North or the South, under the example of their Saviour and the guidance of his Spirit, and his word, to unite for this purpose.

JOHN T. AGNEW, Esq., invited, on behalf of the consignees, the Synod to visit the steamship *Great Eastern*, lying in the harbor of New York, which was accepted.

Thanks were voted to the friends and brethren in New York for their generous entertainment of the members of Synod; to the Missisquoi Society of the First Reformed Presbyterian Church, New York, for their "social reception," with which they entertained the members of Synod. The Synod adjourned to meet in the First Reformed Presbyterian Church, Princeton, Indiana, (Rev. JOHN McMASTER, pastor,) on Wednesday, May 14, 1862, at 7½ o'clock, P. M. Adjourned with prayer and singing the 133d Psalm.

J. N. McLEOD, *Stated Clerk*.

GAVIN McMILLAN, *Moderator*.

In Memoriam.

ROBERT JOHN BLACK, the son of Rev. Dr. John and Elizabeth (Watson) Black, was born in Pittsburg, Pa., 1819. His parents devoted much care in the training of their children, and after receiving a good academical education he entered Western University, at Pittsburg, Pa. He studied divinity in the Reformed Presbyterian Theological Seminary, at Philadelphia, where he graduated, and was soon after licensed by the Reformed Presbytery of Pittsburg. He accepted a call from the Third Reformed Presbyterian Church, Philadelphia, where he was ordained and installed by the Reformed Presbytery, April, 22, 1847. This was his only charge, and from a small church with less than thirty members his labors increased the number to over three hundred members at the time of his death. He labored patiently and faithfully, and gained the affections and love of his people. He died Oct. 10, 1860, of Diabete.

J. N. McLEOD, D.D., of New York, writes as follows:—"He was a man of superior talents. A member of a family of mind and influence, he showed by his whole course in both private and public life that he inherited the family character. As a man he was independent, energetic, kind, and sensitive to an extreme; as a Christian he was devout, zealous, and earnest in his efforts to do good. As a minister of Christ he was diligent, learned, and deeply impressed with his public responsibilities. He was a good member of church courts, having a strong sense of order, and being well acquainted with the principles of Presbyterian regimen, which he believed divine. His attachment to the church of his birth and affections were strong and unwavering, and he always preached her doctrines, maintained her usages, and upheld her organization without the fear of man. As a preacher, Mr. Black was superior. He was an excellent expositor of the word of God. There was a vein of sanctified genius running through his mind which made his pulpit exhibitions attractive to the people. He was well read and rhetorical, and he sometimes reached to the elevation of true eloquence. An unction, especially of late years, characterized his pulpit services, and dealing much in the exhibitions of Christian experience, he showed that he knew, felt, and enjoyed the true religion which he pressed upon others. His removal is a loss to the church and the community, but his life has evidence that living in Christ he has died in him.

He was a brother of the late Andrew Watson Black, D.D., of Pittsburg, Pa. (A memoir of Dr. A. W. Black will be found in the *Presbyterian Historical Almanac* for 1860, p. 170.) He married Miss Susan J. M. Wylie, a daughter of the late S. B. Wylie, D.D., LL.D., who with two daughters survives him.

OFFICERS AND MINISTERS

OF THE

General Synod of the Reformed Presbyterian Church.

Moderator.

REV. GAVIN McMILLAN, *Morning Sun, Ohio.*

Stated Clerk.

JOHN N. McLEOD, D.D.

Assistant Clerk.

REV. J. A. CRAWFORD

Treasurer.

ROBERT STEENSON, Esq.

Theological Seminary, Philadelphia, Pa.

J. N. McLEOD, D.D., *Prof. of Doc. and Pas. Theology.*
T. W. J. WYLIE, D.D., *Ecc. Hist. and Evan. Theology.*

Board of Foreign Missions, Philadelphia, Pa.

T. W. J. WYLIE, D.D., *Corresponding Secretary.*
GEORGE H. STUART, Esq., *Treasurer.*

Board of Domestic Missions, Xenia, Ohio.

REV. J. A. CRAWFORD, *Corresponding Secretary.*
JAMES C. McMILLAN, Esq., *Treasurer.*

Board of Education, Pittsburg, Pa.

REV. A. M. STUART, *Corresponding Secretary.*
JAMES P. FLEMING, Esq., *Treasurer.*

MINISTERS.	PRESBYTERIES.	POST-OFFICE.	MINISTERS.	PRESBYTERIES.	POST-OFFICE.
Alford, John	Pittsburg.	Mapleton, Minn.	McMaster, John	Western.	Princeton, Ind.
Bain, Alexander	Philadelphia.	Philadelphia, Pa.	McMillan, Gavin	Ohio.	Morning Sun, O.
Bole, John	Northern.	S. Ryegate, Vt.	McMillan, G. R.	Northern.	Brooklyn, N. Y.
Boyd, Samuel	Chicago.	Beulah, Ill.	McMillan, John	Pittsburg.	Allegheny, Pa.
Bratton, W. S.	Western.	Coulterville, Ill.	McMillan, R.	Pittsburg.	New Castle, Pa.
Calderwood, Wm.	Saharanpur.	Saharanpur, Ind.	McNaughton, F. W.	Pittsburg.	.....
Caldwell, Joseph	Saharanpur.	Rhoorkee, Ind.	Nevin, John	Pittsburg.	Adamsville, Pa.
Campbell, D.D., J. R.	Saharanpur.	Saharanpur, Ind.	Patterson, R.	Chicago.	Chicago, Ill.
Clarke, Alexander	Eastern.	Amherst, N. Sco.	Patton, W. D.	Pittsburg.	.....
Crawford, J. A.	Northern.	Brooklyn, N. Y.	Philip, C.	Chicago.	Gilbert Sta., Ill.
Crawford, D.D., S.W.	Philadelphia.	Fayetteville, Pa.	Reid, William H.	Ohio.	Cedarville, Ohio.
Crow, N. K.	Western.	Marissa, Ill.	Robinson, Alex.	Eastern.	Chimogue, N. B.
Douglass, D.D., J.	Pittsburg.	Pittsburg, Pa.	Scott, George	Pittsburg.	E. Palestine, O.
Faires, J. W.	Philadelphia.	Philadelphia, Pa.	Scott, James S.	Pittsburg.	Beaver, Pa.
Finney, S. L.	Northern.	New York, N. Y.	Shaw, W. P.	Ohio.	Belle, Centre, O.
Galley, A. R.	Chicago.	Dundee, Ill.	Steele, David	Philadelphia.	Philadelphia, Pa.
Harshaw, M.	Western.	Sparta, Ill.	Sterrett, William	Philadelphia.	Philadelphia, Pa.
Heron, D. D. A.	Ohio.	Steele's, Ind.	Stevenson, R.	Philadelphia.	Ulster, Pa.
Herron, David	Saharanpur.	Dehra, Ind.	Stewart, A. M.	Pittsburg.	Pittsburg, Pa.
Herron, S. P.	Philadelphia.	Philadelphia, Pa.	Thompson, A.	Eastern.	Amherst, N. Sco.
Hill, J. F.	Philadelphia.	Harrisville, Pa.	Walker, Andrew	Chicago.	Rock River, Ill.
Johnston, Thomas	Pittsburg.	Bakerstown, Pa.	Wilson, J. M. M.	Ohio.	Morning Sun, O.
Melvin, J. W.	Pittsburg.	.....	Wilson, D. D., W.	Ohio.	Cincinnati, Ohio.
Morrison, J. W.	Chicago.	Bloom, Ill.	Woodside, J. S.	Saharanpur.	Kupurthula, Ind.
McAuley, A. G.	Philadelphia.	Philadelphia, Pa.	Wyatt, James C.	Western.	Fayetteville, Ten.
McBride, M.	Chicago.	Philadelphia, Pa.	Wylie, A. G.	Northern.	Duanesburg, N.Y.
McCaslin, R.	Ohio.	Xenia, Ohio.	Wylie, Samuel	Western.	Sparta, Ill.
McCorkell, John	Chicago.	Elgin, Ill.	Wylie, T. A.	Western.	Bloomington, Ind.
McDowell, W. J.	Northern.	Heuvelton, N. Y.	Wylie, D. D., T. W. J.	Philadelphia.	Philadelphia, Pa.
McKelvey, H. A.	Chicago.	Sparta, Ill.	Wylie, T. W. J.	Saharanpur.	Saharanpur, Ind.
McLeod, D.D., J. N.	Northern.	New York, N. Y.	Wylie, W. T.	Philadelphia.	Milton, Pa.

Statistics of the Synod.

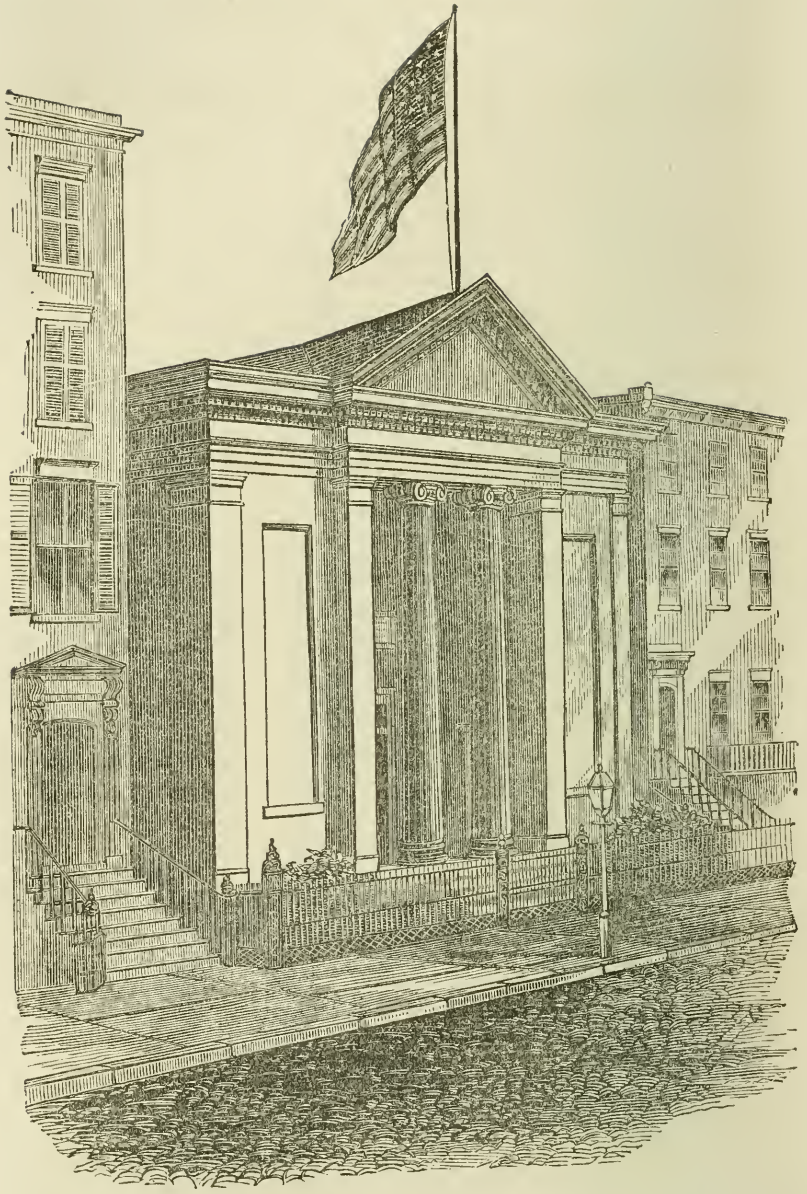
Presbyteries.....	7
Ministers.....	56
Congregations.....	91
Preaching Stations.....	25
Licentiates.....	7
Students of Theology.....	21
Communicants (estimated).....	10,000

Benevolent Causes.

Foreign Missions.....	\$6,842 87
Domestic Missions.....	1,085 00
Theological Seminaries.....	923 46
Synod's Fund.....	390 00
Students' Fund.....	151 00
Sustentation Fund.....	120 80
<i>Total</i>	<i>\$9,523 13</i>

PERIODICALS.

NAME.	PUBLISHER.	TERMS.	PLACE.	TIME.
<i>Banner of the Covenant.</i>	REV. M. McBRIDE.	\$2 00	<i>Philadelphia, Pa.</i>	<i>Weekly</i>
<i>Presbyterian Hist. Almanac.</i>	JOSEPH M. WILSON.	1 50	<i>Philadelphia, Pa.</i>	<i>Annual.</i>



THE FIRST REFORMED PRESBYTERIAN CHURCH, NEW YORK,

JOHN N. McLEOD, D.D., *Pastor.*

Published by JOSEPH M. WILSON, Philadelphia.

History of The First Reformed Presbyterian Church, New York.

THE First Reformed Presbyterian Church in the city of New York had its origin in a praying society of two families, which were brought together for religious purposes, in the summer of the year 1790. The occasion of their coming together was the preaching in the city of the Rev. James Reid, a missionary from the Reformed Presbyterian Church in Scotland. When a call was made by his Presbytery for some one to visit the scattered societies and lonely individuals attached to the reformation cause in the United States, Mr. Reid volunteered his services. He crossed the ocean, travelled from the Carolinas, where he landed, to New York, and having completed an extensive visit of inspection, returned to his pastoral duties at home. As he was about to embark, he was providentially introduced to Mr. John Agnew, a merchant in the city, then doing business in Peck Slip, near the East River. Here the Christian missionary found a home. He preached on the following Sabbath in the house of Mr. Agnew, and dispensed the ordinance of baptism to his two children. One of these afterwards became the wife of the Rev. Dr. Alexander McLeod, and the mother of Rev. Dr. John N. McLeod, the only two pastors which the church has had up to the present day. Mr. Wm. Agnew still lives, is well known, and deservedly esteemed among the merchants of New York, and is a ruling elder in the church whose organization he witnessed in very early life.

Among the persons who heard Mr. Reid preach in the house of Mr. Agnew, was Mr. James Donaldson, a native of Scotland, who had been a member of the Reformed Presbyterian Church at home. By the advice of Mr. Reid, he joined with the family of Mr. Agnew in religious fellowship, and thus a society for prayer and Christian conference was formed. This was the humble commencement of the First Reformed Presbyterian Church in New York, and the root from which eight distinct congregations of the same name arose within the next fifty years. In the year 1793, Rev. James McKinney arrived from Ireland. He was an ardent friend of civil and religious liberty, and had left his native country in consequence of the political agitations of the day. He was an able and commanding preacher, and attracted during his visits to New York no small degree of attention. Among those who came to hear Mr. McKinney in the house of Mr. Agnew, and in the school-rooms and halls, when he preached the Gospel, was Mr. Andrew Gifford, an intelligent and exemplary Christian of merited respectability. He was born and had been educated in the Reformed Presbyterian Church in Scotland. He had joined in the communion of the Scotch Presbyterian Church, under the care of Rev. John Mason, having found none of his connections in the city, and now entered into the fellowship of the society whose influence he increased. Shortly after this there arrived in New York Messrs. John Currie, James Smith, James Nelson, and David Clark, all of whom were certified as members of the Reformed Presbyterian

Church in Europe. These were all men of piety and zeal. They strengthened the society, and it now began to seek for a formal church organization and a pastor.

This organization was effected at the close of the month of December, in the year 1797, by Rev. William Gibson, who had emigrated from Ireland about two months before. Arriving in New York, Mr. Gibson found Mr. James Nelson certified as a ruling elder from Ireland, and Mr. John Currie, from Scotland. With these brethren he constituted a session. Very soon after the society chose Messrs. John Agnew, Andrew Gifford, and David Clark as ruling elders, and thus the first session was formed.

The congregation at this time did not number more than fifteen members. Few however as they were, they were liberal in the support of the gospel. The earlier records show that they paid an annual rent of seventy-five dollars for the school-room in which they occasionally worshipped. They took up a collection after each service of public worship, which amounted to four or five dollars a Sabbath, and they paid twelve dollars a Sabbath to the ministers giving them supplies of the gospel, who were always welcome to a home in their families. God, too, blessed this liberality to them. He sent them prosperity even in worldly things. Some years after this we find the same persons setting down their names on a subscription list for the erection of a house of worship, for two, three, five, eight hundred, and a thousand dollars each.

The sacrament of the Lord's Supper was dispensed for the first time to Reformed Presbyterians in New York in the month of August, 1798. The place was a school-room in Cedar street, and the officiating ministers, Messrs. McKinney and Gibson. The number of communicants was between fifteen and twenty, and six of these were from distant places. Mr. McKinney, during the service, alluded with effect to the smallness of the number, and observed, that small as it was, it was greater than that which was in "the upper room," when the Supper was first administered by the Lord himself. Among the persons from a distance were Messrs. Samuel B. Wylie, and John Black, afterwards the Rev. Drs.; and here, for the first time, they met with Mr. McLeod, afterwards Rev. Dr. McLeod. They were then students of theology, devoting themselves to the rising church now collecting the materials for her foundation.

July 6, 1801, Mr. Alexander McLeod, afterwards Rev. Dr. McLeod, was ordained to the ministry, and installed pastor of the united congregations of Wallkill and New York. The Presbyterian record of the proceeding is as follows:—

COLDENHAM, July 3d, 1801.

"Pursuant to the appointment of Presbytery at last meeting, the Committee met, and constituted by prayer Messrs. John Black, Wm. Gibson, and Samuel B. Wylie, Ministers; Andrew Gifford, and Robert Beatty, ruling Elders. After reading the minutes respecting the constitution of the Committee, the business for which the session had been appointed, viz., for settling the affairs of York and Wallkill, was inquired into and sanctioned by the court. And on the ar-

ticle of slavery, Mr. Beatty promised to have the freedom of the three negroes belonging to him registered in the County Court, as soon as may be, namely, Sally and Candace, at the age of twenty-five years, and Dick at the age of twenty-eight. The call moderated according to appointment by Rev. John Black was presented to Mr. McLeod, and accepted by him upon the express condition that three years hereafter he was at liberty to accept of any one of these congregations, or none, as he thought proper. This was agreed to by the Court."

The call which is referred to above, had been presented to Mr. McLeod in November of the previous year, 1800. Among the subscribers to it in Wallkill, there were holders of slaves, and with such he was unwilling to enter into full communion. "He hesitated to accept the call, but took an early opportunity of writing to the elders of the church, and intimating to the Presbytery his sentiments respecting slavery." The Presbytery now having the subject regularly before them, resolved to purge the church of this dreadful evil. They enacted that no slaveholder should be retained in their communion. In conformity with this, the deed of emancipation above referred to was recorded. "Christian principle triumphed over self-interest, and in several other parts of the United States, men sacrificed on the altar of religion the property which the civil law gave them in their fellow-men." No slaveholder has since been admitted to the communion of the Reformed Presbyterian Church.

Early in the year 1802, Mr. McLeod published his sermon entitled, "Negro Slavery Unjustifiable." It produced a deep impression at the time in favor of emancipation, and, on account of it, the celebrated Gregoire, of France, couples its author with Thomas Jefferson as a defender of the rights of humanity. It has passed through many editions.

And again the record adds: "Mr. Black preached from Isaiah lxii. 6, and then ordained the candidate; and Mr. Wylie preached from Exodus iii. 10.

When Mr. McLeod was settled, the church contained about thirty members, and they met for worship in a small room in Cedar street. Shortly after this a site was procured in Chambers street, east of Broadway, and a neat and commodious frame building erected. After much perseverance it was completed, and here, from year to year, the ordinances of the gospel were dispensed with regularity and acceptance. It was a place well known to the religious public of New York, and the friends of sound doctrine and evangelical order regarded it as one of their main rallying points in the rapidly growing city. Pastor and people abode together in love and harmony, and a large share of temporal and spiritual prosperity crowned their mutual exertions. In February, 1805, it was deemed necessary to increase the session, and Dr. Samuel Guthrie, Hugh Orr, and William Acheson were ordained as ruling elders. At the close of the year 1812, the congregation consisted of 138 communicants; and about that time Mr. William Pattison was added to the session. In November, 1817, Mr. Thos. Cumming was recognized as a member.

In the year 1818, the first church building being found too small for the accommodation of the worshippers, was taken down, and a larger and more commodious building of brick erected on the old site. While the church was building, the congregation worshipped for some time in the Scotch Presbyterian church in Cedar street, by the accommodation of their Christian friends, and in the intervals of their own worship.

In the period intervening between the year 1804 and 1818, when the second house of worship was built, there were many things of interest occurring, though some of them are not marked upon any record. It was a period when great attention was paid to the exercise of discipline, the instruction of the youth of the church, and the dissemination of the truth among others. The pastor was now laboring with all his energies in his sacred vocation. From the pulpit and the press, in the private walks of life and on the public theatre, he was sedulously engaged in commending Jesus Christ to sinners, in promoting the edification of believers, and in pressing upon the public attention the principles of the Reformation in their application to all the interests of society. During these years he composed and published his "Ecclesiastical Catechism," his "Lectures on the Prophecies," his "Sermons on the War," and his "Discourses on the Life and Power of true Godliness." And all these were elaborate productions, evincing great mental power, profound theological knowledge, untiring industry, and an enlarged personal experience of the realities of religion in his own soul. There is good reason to believe that this period was one of much spiritual prosperity; that many sinners were converted to Christ, and much edification and comfort enjoyed by God's believing people. Many of the youth of the church who are still walking in the ways of the Lord were then induced to take their stand on the side of Jesus Christ, and not a few who are now gone to the other world, were aided to a peaceful and happy termination of their journey.

During this period (from 1814 to 1818), the following interesting facts occurred. Directly opposite the church in Chambers St. stood, and still stands, the large building, now used as public offices connected with the city government, but then occupied as the city almshouse. In that building there was, as is usual in such establishments, a large number of poor and destitute children. There was then connected with the Reformed Presbyterian Church a female, advanced in life, by the name of Bussing. She was a widow, living much alone, and somewhat eccentric in her manners. She was, however, distinguished by much kindness of heart and great piety, expressing itself in habitual prayer, and ardent desire to do good to others. This person was in the habit of going on the Lord's day, before and during the intervals of public worship, among these poor children. She gathered them around her, formed them into classes, prayed with and for them, and instructed them in the truths of the gospel. This was persevered in for a considerable time, and here was literally a Sabbath-school for the destitute poor. It was one of the first Sabbath-schools established in the city of New York. Let the name of

Grant Bussing occupy its proper place when again the history of Sabbath-schools is written.

June 20, 1819, Joseph McKee and William Cowan were ordained ruling elders, and in 1827 Robert Pattison, Hugh Galbraith, John Brown, and John Wilson were also added to the session.

ORGANIZATION OF THE SECOND CHURCH.—At the close of the year 1827, a few individuals of the congregation residing in the upper part of the city purchased a house of worship which had been occupied by the Reformed Dutch church in Greenwich, and on January 11, 1828 offered it, with all the papers concerning it, to the Consistory. The object of this movement was to furnish accommodation for the worshippers in the upper part of the city, and it was encouraged by the pastor as a measure of church extension. The offer, however, as made above, a majority of the corporation saw fit to decline. Still the building was soon opened by Dr. McLeod, for stated worship. Services were for some time maintained by supplies from Presbytery, and the result was the organization of the Second Reformed Presbyterian Church, New York. By a deed of session, under the direction of Presbytery, certificates of regular standing were ordered to be given to all who desired to enter the new organization, and about one third of the whole availed themselves of the permission. It is rarely the case that such movements take place in any religious society without the creation of difficulty. Such was the result here. The original design of those who first moved in the matter was simply to secure a station for the preaching of the gospel, and a new rallying point for Reformation principles in a very interesting section of the city. And the intention was, that the whole should remain under the charge of Dr. McLeod, to whom it was proposed to obtain an assistant. Through various influences this plan was defeated. Brethren began to misunderstand each other, and the whole community was thrown into perplexity and confusion. In this emergency Dr. McLeod, whose health had become greatly impaired, set sail for Europe, and left it to others to settle the existing difficulties. He, however, carried with him the heart of the church in New York. He was welcomed with joy on his return, and he found the two congregations, whose separate existence had now been recognized by the proper authorities, ready to offer him the choice of his future field of labor. He decided to remain with the mother church, and announced the fact December 9, 1830.

At the disruption, this Second church, which is to be distinguished from the other of the same name which was afterwards organized, went with the other synod. (A history of this church will be found in this volume, pp. .) A number of individuals, however, who had been connected with it returned to the First church.

On the 22d of November, 1832, an assembly calling itself the Eastern Synod of the Reformed Presbyterian Church, held a *pro re nata* meeting in New York city, which resulted in a division of the church. It is not necessary to consider the history of this transaction; it was the prolific cause of unhappy conflict, wasted energy, impaired usefulness in the church as a social body, and of no small amount of dis-

ness to the best of her members, who loved and sought her peace. And yet it would be injustice to the truth of God, and to the overruling providence of the Mediator Jesus Christ his Son, not to add, that all this has been overruled for good to the church as a whole, to the public cause which she has in her hands, and to the promotion of the general interests of religion in the world. The divisions in the Reformed Presbyterian Church have led to an investigation of her principles, her position, and her purpose, and we believe that all of these are better understood now, and more practically and efficiently applied, than they have ever been before, both in this and other lands.

One of the last public acts of Dr. Alexander McLeod was to enter his protest against the organization and proposed acts of the *pro re nata* meeting. He had no sympathy with the principles, projects, or course of those who made the disruption.

January 14, 1833, the Rev. John N. McLeod was called by the congregation, and installed the associate and successor of his father. On the 17th of February of the same year the senior pastor died, in the 34th year of his ministry, and 59th of his age.

Dr. McLeod had continued to preach occasionally up to the first Sabbath of December, 1832, when he made his last public appearance. Within three months of his death he had delivered two discourses on successive Sabbaths, from the text, "To die is gain." They were a picture of his own sanctified mental exercises. They were full of heaven, and showed that although the outward man was fast decaying, there was no abatement of the soul's intellectual and moral power, as it gave expression to that faith which triumphs over the world. The scene which occurred when for the last time he addressed the congregation, is one which is still engraven on the memory of many a heart. It was the communion Sabbath. The action sermon had been preached by the Rev. Dr. McMaster, an old and tried friend, and the Rev. Dr. Crawford and the Rev. John N. McLeod were present as the ministerial assistants. Dr. McLeod rose to serve a table. Before him were the beloved people who had adhered to him through all the trials and revolutions of more than thirty years, and whose hearts were now filled with kind, and sympathizing, and holy emotions. He was surrounded by the elders, several of whom had signed his call, and all of whom, with staunch integrity and Christian love, had sustained his hands amidst the many vicissitudes of the past. The first words which he spoke when he arose with difficulty to his feet were these: "I never arose to speak to saints and sinners in the name of Jesus Christ without fear and trembling. How much more do I tremble now, under this load of bodily infirmity, by which I am admonished that my work is nearly done." Referring to the scene around him, and transferring the thought to heaven, he rapidly seized on the subject of the "Tree of Life." He spoke in terms of admiration and love of Him "whose name is as ointment poured forth," until the house was filled with the odor of the ointment. He dispensed the symbols of the Saviour's death, and while all present were hanging on his lips in rapt and chastened admiration, he suddenly closed by admonishing all who were present to make sure

of heaven, and adding, "But I feel that my labors in the sanctuary below are about to close. I shall soon go away to eat the fruit of the Tree of Life, which is in the midst of the Paradise above." These words were prophetic of his rapidly approaching change. On another Sabbath morning, about two months after, as he lay upon his quiet bed, he called his family around him, and blessed them in the name of the Lord. He then composed himself to prayer. Shortly after, he fixed his eye upon his beloved wife, who was watching at his side in Christian faithfulness, and said distinctly, "It is the Sabbath, and I am at peace." These were his last words, and having uttered them he fell asleep.

Having thus brought down the narrative to the death of the senior pastor, it is not necessary to speak in detail of the ministry of his successor, which has lasted now nearly thirty years. We shall simply state a few of the leading events, the progress which has been made, and the present position of the church.

Between the years 1833 and 1835, the congregation were frequently without a place of worship of their own. They, however, found accommodations cordially offered by their Christian friends. At one time they occupied the basement of Dr. Stark's church, in Grand street; at another, that of Rev. Mr. Dunbar's (Baptist Church), in Macdougall street; and in 1834, the Associate Reformed Church in Provost, now Franklin street, tendered the use of their house of worship for the dispensation of the Lord's Supper. For some months during the same year, the congregation worshipped in one of the rooms of the Institute, in Crosby street. In February, 1835, they entered upon the possession of the property in Prince street, where they worshipped from 1835 to 1849.

In 1833, Mr Thomas Cumming returning from the Second church, and Mr. William Pattison, from White Lake, were re-elected members of Session. On the 31st of March, of the same year, the present Sabbath-school was organized by an act of Session. It has continued from year to year an instrument of great good, and still exists in a flourishing condition.

In 1837, the Session was increased by the addition of Messrs. Thomas Wilson, Samuel Radcliff, and Joseph Clark; and it was further enlarged in July, 1844, by the addition of Messrs. William Agnew, Moses Speers, John Cuthel, William Matthews, John Parr, James N. Gifford, and George Darling.

In 1845, the congregation determined to change the mode of managing their finances, by dispensing with the permanent board, or Consistory, and electing a Board of Trustees, composed of male members of the church in regular standing. They petitioned the Legislature to that effect, and on the 10th of May, 1845, an act was passed amending the charter, so that the object was accomplished. On the 17th June, of the same year, the following persons were elected the first trustees, viz., Thomas Cummings, Joseph McKee, George C. Alexander, James Pollock, John T. Agnew, Cornelius Agnew, Samuel Clark, David Morrison, and James Abbot. In 1847, the Session, on the recommendation of the pastor, taking into view the spiritual des-

titution around them, resolved on a special effort to reach and remedy it, as far as possible. A student of theology, was appointed a colporteur, or Scripture reader, at a fixed salary, and sent forth to labor in this interesting vocation.

Between the years 1848 and 1854, three offshoots were made from the congregation forming new organizations in the city, and its vicinity. On April 3rd. 1848, the First Reformed Presbyterian church in Brooklyn, now under the pastoral charge of Rev. J. A. Crawford, was organized. And in July 1851, the Second Reformed Presbyterian church New York, now under the pastoral charge of Rev. S. L. Finney, was formed. For this purpose fifty-one persons were amicably dismissed from the First church. About this time also, a Reformed Presbyterian church was organized in Williamsburg, New York. It was afterwards dissolved.

In the year 1849 the congregation disposed of their church property in Prince St. and erected the house of worship in twelfth St., which they still occupy. Here they have a fine church in a central locality, with all the accommodations needful for schools, lectures, associations and social meetings for devotion. And all this, by the good management of efficient trustees, without any incumbrance.

In 1855, Messrs. James Stewart, John H. Brown, James Sample, Joseph T. Craig and Humphrey Miller were added to the Session. And in 1860 a further addition, called for by deaths and removals, was made in the persons of Messrs. Robert Pattison, returning from the Second church, Hugh Small, Samuel B. W. M'Leod, M.D., David Howie, James Patterson, Thomas Darling

Statistics.—The following statistics will show the past progress and present state of the congregation, numerically considered:—

In 1797, at the organization, the number was	- -	12 a 15
“ 1801, when Dr. A. McLeod was settled	- -	30
“ 1810, - - - - -	- -	100
“ 1824, - - - - -	- -	303
“ 1825, reduced by removals, to	- -	281
“ 1827, close of year, - - - - -	- -	360
“ 1830, reduced by deaths, removals, and formation of 2nd Church, to about	- -	200
“ 1833, after disruption, and when Dr. John N. Mc- Leod was settled	- -	127
“ 1843, close of year	- -	292
“ 1847, close of year, - - - - -	- -	394
“ 1861, after the organization of the Brooklyn and Second churches. The present number on the communicants roll is	- -	506

During the nearly sixty-five years of its establishment in New York, the First Reformed Presbyterian Church has maintained its existence, in good faith with itself, and in good feeling with all other Christian congregations around it. Its first Pastor, the late Rev. Dr. Alexander McLeod, was installed July 6th, 1801; and, during the

whole period of nearly sixty-one years, which has elapsed, till now, it has never been without a pastor. Its two pastors were father and son. The former served the church and his generation, by the will of God, for more than thirty-three years, and the latter has entered upon the thirtieth of his pastorate in the same charge. This common relationship of the father and son, both in nature and office, is prolific of many strange coincidences; and among these it may not be unworthy of mention, that they both commenced the exercise of the pastoral office, in this church, at the age of twenty-seven; and, should the life and incumbency of the present pastor be prolonged to the period of his father's age, it may be said of him, as it is said of his predecessor, that he had attained to the thirty-fourth year of his ministry to this congregation. In this changeable land, and amidst the fluctuations of a great commercial city, such examples of stability in pastoral relationships are rare, we do not know that a similar instance exists in the history of the churches of New York.

RULING ELDERS.—The following persons have been Ruling Elders in the First Reformed Presbyterian Church, New York, since its organization.

Agnew, John	Darling, Thos.	Pattison, Wm.
Agnew, William	Gifford, Andrew	Pattison, Robert
Acheson, William	Gifford, James N.	Parr, John
Brown, John H.	Guthrie, Samuel	Patterson, James
Currie, John	Galbraith, Hugh	Radcliff, Samuel
Clark, David	Harvie, David	Speers, Moses
Cumming, Thos.	McKee, Joseph	Stewart, James
Clark, Joseph	McLeod, S. B. W.	Sample, James
Cuthell, John	Matthews, William	Small, Hugh
Cowan, William	Miller, Humphrys	Wilson, John
Craig, Joseph T.	Nelson, James	Wilson, Thomas
Darling, George	Orr, Hugh	

A short biography of the members of the original session is presented.

Mr. JOHN AGNEW.—He was a native of Ireland, and a Covenanter, and descendent of Covenanters from earlier times. Immediately before his emigration to the United States he was a merchant in the town of Belfast; and the immediate occasion of his sudden departure to this country was found in the following occurrences: He had been fined severely by the magistrate because he declined to kiss the book, when he was called to make oath before him. And, again, he had seen the windows of his store pelted and broken by the mob, because he had not joined in an illumination, which had been ordered by the authorities, on account of some victory gained by the British over the American forces, in the war of the Revolution. He was a dissenter from the British constitution from principle; he disliked the English rule in Ireland; his instincts were republican; his sympathies were with America, and he sought an assylum on her shores. In one of the first ships that crossed the ocean after the war of the Revolution, he sailed for Philadelphia, and ultimately arrived in New York, in 1783. Here he afterwards, and until the close of his life, found a home.

Mr. Agnew was a man of intelligence, sound judgment, great activity and enterprise, and yet of a remarkably quiet spirit. He devoted the tenth of his income, from principle, to the service of God, and gave voluntary offerings beside, as the providential occasion demanded. He was a man who acted, rather than talked, and who, in dispensing his charities, did not let the left

hand know what the right hand was performing. He made a valuable counsellor in the judicatories of the church, took the liveliest interest in all her movements, and after a life of usefulness, finished his course with joy, in the sixty-eighth year of his age. For years before his death Mr. Agnew was much withdrawn from the world, and lived very near to God. "You are going to leave us," said his son-in-law, Dr. McLeod, to him, shortly before he expired. "I am," said he, "and I am going to better company." "Do you know the way?" added Dr. McLeod. "Yes," was the reply, "as well as I know the way to the Coffee house." This was the name then given by the merchants of New York to their place of meeting or Exchange.

Mr. ANDREW GIFFORD.—He was a native of Loanhead, near Edinburgh, in Scotland, and connected with the Reformed Presbyterians there. He emigrated to this country before the formation of the Federal constitution, and had given his vote for the adoption of that instrument when it was submitted to the people. Mr. Gifford was truly a lovely character: intelligent, judicious, amiable, and devout, he was respected and beloved by all. Possessed of great self-control, never speaking unadvisedly, full of kindness, and liberal with his means; he was highly useful in the judicatories of the church, and trusted as an adviser by all. Possessed of a competency, he had retired from active business for many years before his death; and in comparative retirement, he walked with God, and prepared for the life to come. He died in the Lord, in the eighty-fourth year of his age, a beautiful example of Christian consistency.

Mr. JAMES NELSON.—He was a native of Ireland, and had been a ruling elder there. Fond of books, he had read much, especially of the controversial theology of the Reformation churches, and understood all the points of their separations. By the young preachers and others sensitive in such matters, he was feared as a critic; and those who could pass muster with Mr. Nelson, were disposed to assure themselves that they could not be very far astray. He would tell his views of what he heard with great freedom, and yet in the spirit of kindness. Greatly attached to the church to which he belonged, he served her faithfully in his station. As he advanced in years his character seemed to soften; his affections developed, and he sought to do good to all men. He also died in advanced years, in the hope of the Gospel. Mr. Nelson was the father of Joseph Nelson, LL. D., who, though totally blind, conducted for years a classical academy in New York, and ultimately occupied the chair of Languages in Rutgers College, New Brunswick, N. J. Speaking of Mr. James Nelson, a distinguished lawyer of New York, in his plea before the court, made use of the following language: "He is a man of incorruptible integrity; you may break him, but you cannot bend him."

Mr. DAVID CLARK.—He was a native of Scotland, and lived for nearly forty years in New York, where he died in 1836. Coming to this country regularly certified as a member of the Reformed Presbyterian Church in his native land, he joined the society recently formed. His intelligence, piety, affability of manners, and active public spirit, at once pointed him out as worthy of the office of Ruling Elder, to which he was soon ordained. For some time after his settlement, Dr. A. McLeod made his home in the hospitable house of Mr. Clark, and he continued a firm and devoted friend of his pastor until his death. He was intelligent, well read, sociable to a high degree, staunch to his principles and profession, and liberal in the use of his means for sustaining the gospel in his own church, and throughout the world. For the last few years of his life, and after the death of his old friend and pastor, he was tried by various afflictions, and ripened fast for heaven. And at last he was brought home, "as a shock of corn ripe in its season." In his last will he left one thousand dollars to the Trustees of the church, in trust for the support of the Gospel. The annual interest of this is still used for the purpose intended, and by it the testator, "though dead," yet speaks and does good.



Alex. W. Seod

Engraved by J. M. Wilson. Published by...

ALEXANDER McLEOD, D.D., was the first pastor of the church—a church whose pulpit has never been vacant for nearly sixty-one years. Dr. McLeod was born in the Island of Mull, Scotland, June 12, 1774. The family to which he belonged had embraced the principles of the Reformation from the earliest times. His father, and maternal grandfather, were ministers of the church of Scotland; and the parish of his father, Rev. Niel McLeod, embraced the famous Island of Ioua, where Columba taught the pure gospel of God more than twelve centuries before. A few months before the birth of Alexander, the famous Dr. Johnson visited the house of his father, during his tour to the Hebrides, and pronounced him the “clearest-headed man in the Highlands.” The earliest recollection which Dr. McLeod had of his father was his witnessing the dispensation of the Lord’s Supper by him to a large assembly in the open air; and the dining together after the exercises of Mouday of several clergymen and others in the house. At dinner, the “Cameronians,” a name given to Reformed Presbyterians at that day and since, were made the subject of conversation. “Who are the Cameronians? are they Presbyterians?” inquired Alexander from his father. “Yes, my son,” was the father’s answer; “the best kind of Presbyterians.” Who can tell what influence this answer had upon all the subsequent life of the boy and man. From his earliest years he gave evidence of a change of heart, and was conscious of an earnest desire to preach the Gospel. Having been deprived by death of both his pious parents, in very early life he was thrown very much on his own resources. He had received the elements of an excellent classical education at home, and resolved to push his fortune in the new world.

In the year 1792 he emigrated by way of Liverpool to the United States, landing at New York, and passed immediately to Schenectady. He was then but eighteen years of age. Some time after this he commenced instruction in the classics, and on the opening of Union College, he entered an advanced class, and was graduated with honor in 1798. Prior to this he had joined the Reformed Presbyterian Church, and on the 24th of June, 1799, was licensed by Presbytery to preach the everlasting gospel, at Coldenham, New York. In 1801 he was ordained and installed in the church in New York.

In the year 1802, Mr. McLeod commenced as an author by publishing his “Negro Slavery Unjustifiable.” A tenth edition of this discourse has recently been printed by order of his grandson, Alexander McLeod, Esq., of the New York Legislature, as a “Tract for the times.” This was followed in 1803 by his “Messiah Governor of the Nations,” and in 1816, by the “Ecclesiastical Catechism,” “The Gospel Ministry,” the “Lectures on the Prophecies,” “Sermons on the War,” and “Discourses on the Life and Power of True Godliness.” These are all elaborate productions. They are still reprinted as a part of the staple religious literature of the day, and by them, their author, “though dead, yet speaks to men.” This was the most active period of Dr. McLeod’s most active life, and while he was employing his pen for the public benefit, all his pulpit and parochial duties were energetically and faithfully discharged. Though attached to his own church, and never acting inconsistently with her profession, he co-operated with good men of every name. He was acknowledged as standing in the front rank with the polemics, the literary men, and the pulpit orators of his day.

On the 16th September, 1805, Dr. McLeod was united in marriage to Miss Marry Anne Agnew, daughter of John Agnew, Esq., of New York. She was a help-met to her husband, survived him for several years, and died a mother in Israel prepared for glory. But three of their numerous offspring are now surviving.

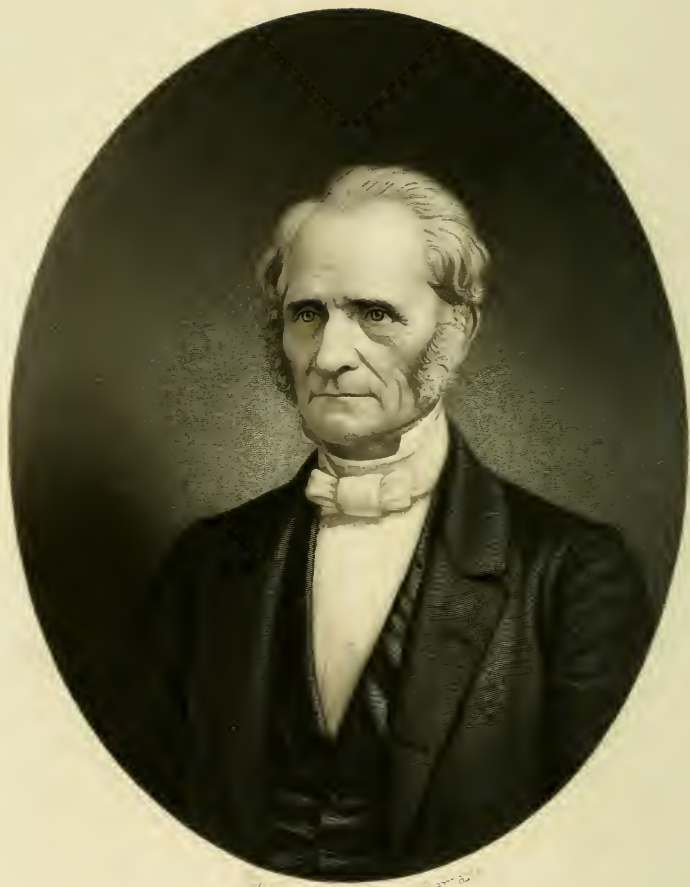
In 1808, the degree of Doctor in Divinity was conferred upon him by the “University of Vermont,” in Middlebury. An honorary diploma of M.D. was also offered him by the “College of Physicians and Surgeons” in New York. This, however, he declined, lest, as he said, “he might be led away from his proper work.” Various efforts were also made to induce him to change his ecclesiastical relations.

In 1812, he received a formal call to the Reformed Dutch Church in Garden street, New York, and in 1813 to the First Presbyterian church, Wall street, New York. In 1816 a call from the Presbyterian church in Rutgers

street, was proposed. He, however, declined allowing it to be prosecuted, but agreed to furnish a supply for some Sabbaths. Here he preached the "Sermons on True Godliness," and dedicated them to his friend, Col. Henry Rutgers, of that church. In 1812 he was elected Vice President of the College of New Jersey; and at a subsequent period, along with his particular friends, Rev. Dr. S. B. Wylie, of Philadelphia, and Dr. J. B. Romeyn, of New York, he was invited to take charge of Dickinson College, Pa. All these, and others less directly tendered, he felt it his duty to decline. He would not leave his own church, nor do anything that would call him away from pulpit duty.

In 1816, Dr. McLeod went to Washington to aid in preparing the way for the organization of the American Colonization Society. The constitution of that society he wrote, and in its organization he was the prime mover. In the ultimate success of the plan he never had a doubt. In 1830 he visited Europe, where he received a cordial welcome. While absent, he was appointed Editor of a periodical, established by General Synod, and also Professor of Theology in the Seminary of the Church. But partially improved in health by the voyage, he returned to New York. His beloved and faithful people offer him a colleague. His son is chosen and installed. His own work is now done, and in peace and hope he renders up his mortal life. He died of disease of the heart, on the 17th of February, 1833, in the fifty-ninth year of his age, and the thirty-fourth of his ministry. His remains repose in Greenwood Cemetery, where his congregation have erected a becoming monument.

The Rev. JOHN N. McLEOD, D.D., Professor of Didactic and Practical Theology, in the Seminary of the Reformed Presbyterian Church is the present pastor.



John Crozier

Engraved by J. G. Kneller, from a drawing by J. G. Kneller, 1840.

THE SYNOD

OF THE

REFORMED PRESBYTERIAN CHURCH.

THE THIRTY-FIRST SESSION OF THE SYNOD OF THE REFORMED PRESBYTERIAN CHURCH met, according to appointment, in the Second Reformed Presbyterian Church, New York City, on Wednesday, May 28, 1861, at 7½ o'clock, P. M., and was opened with a discourse by the retiring Moderator, from Acts ii. 41-47; iv. 31, 32; ix. 31. After the discourse the sessions were constituted with prayer, and the following were

Members of the Thirty-First Session of the Synod.

MINISTERS.	PRESBYTERIES.	RULING ELDERS.	MINISTERS.	PRESBYTERIES.	RULING ELDERS.
Armor, J. M.	New York.	J. A. Morse.	Milligan, J. C. K.	New York.	C. B. French.
Beattie, J. M.	New York.	R. Dickson.	Milligan, J. S. T.	Lakes.	.....
Bowden, S.	Rochester.	W. McCracken.	Milroy, William	Lakes.	I. Patterson.
Boyd, J. C.	Lakes.	.....	McClurken, H. P.	Pittsburg.	R. J. Brown.
Cannon, R. B.	Illinois.	A. Charlton.	McCracken, J.	Illinois.	H. Deau.
Carlisle, S.	New York.	R. Campbell.	McDonald, J. M.	Illinois.	D. T. Willson.
Crozier, J.	Pittsburg.	W. Finney.	McFarland, A.	Lakes.	.....
Dickson, J. M.	New York	W. F. Bell.	McMillan, W. W.	Philadelphia.	D. J. Cummings.
Dodds, J.	Lakes.	.....	Reed, Robert	Pittsburg.	D. McElroy
Elder, T. M.	Pittsburg.	R. Dill.	Roberts, W. L.	Illinois.	.....
Faris, D. S.	Illinois.	.....	Scott, D.	Rochester.	R. Willson.
Galbraith, J.	Pittsburg.	J. Magee.	Shaw, D. J.	Illinois.	.....
George, H. H.	Lakes.	.....	Shaw, J. W.	New York.	W. Shaw.
Graham, W.	New York.	.....	Sloane, J. R. W.	New York.	H. Glassford.
Hannay, T.	Pittsburg.	G. Boggs.	Sproull, T.	Pittsburg.	D. Gregg.
Hunter, Joseph	Pittsburg.	J. McGiffin.	Stevenson, A.	New York.	M. W. Bartley
Johnston, J. M.	Rochester.	.....	Stott, J.	Illinois.	.....
Johnston, N. R.	New York.	.....	Thompson, J. R.	New York.	J. Fraser.
Johnston, R.	Rochester.	.....	Todd, A. C.	Illinois.	J. Steele.
Kennedy, J.	Philadelphia.	.....	Wallace, J.	Illinois.	.....
Middleton, J.	Philadelphia.	H. Lambert.	Wilkin, M.	Rochester.	J. Hunter.
Milligan, A. M.	Pittsburg.	J. Temple.	Williams, J. B.	New York.	.....
			Willson, J. M.	Philadelphia.	D. Smith.
			Willson, R. Z.	New York.	.....
			Willson, S. M.	New York.	G. Spence.
			Wylie, P. H.	Lakes.	.....
			Wylie, S. O.	Philadelphia.	W. Brown.

Rev. JOHN CROZIER, of Pittsburg Presbytery, was elected Moderator.* Rev. S. BOWDEN continued as Stated Clerk, and Rev. J. W. SHAW as Assistant Clerk.

* Rev. JOHN CROZIER was born in Fayette co., Pa. He is a graduate of the Western University of Pennsylvania, and ordained in the year 1833 as pastor of the Monongahela congregation of the Reformed Presbyterian Church. This has been his only charge, and his long pastorate has been highly blessed.

THE COMMITTEE ON PRESBYTERIAL REPORTS have examined the various reports of Presbyteries, and commend them for approval; and, at the same time, we find occasion to praise the God of our Fathers for the peace and prosperity enjoyed throughout our bounds, and for the position of safety and honor most graciously assigned to us, while the land has been convulsed by a political earthquake that threatens to remove the foundations of the social fabric.

THE COMMITTEE ON THEOLOGICAL SEMINARY reported as follows:—

1. There is much in the condition of the Seminary to excite in us gratitude to the head of the church. The Professors are capable, faithful, and esteemed; the Boards are active and efficient; the Library has been largely increased with well selected books; and the number of Candidates, though somewhat reduced, is still respectable, and their character promising, and the liberality in its support shows that it has the confidence of the church. It should be our aim steadily to increase its capabilities, to thoroughly train a ministry who need not be ashamed, but fully qualified to stand in the breach against the floods of error and boldy and fully unfurl the banner for truth in the face of the enemy who would vitiate or assail it.

2. That the permanence and stability of the Seminary be not interfered with by any change in the location or management.

3. That Presbyteries be advised not to receive students of Theology until they give evidence of such proficiency in the study of the Hebrew language as will enable them profitably to unite with the class in Hebrew Exegesis.

4. That only those students, who, unless in case of sickness, have attended the full four sessions, and been approved in the yearly examination, be certified as having completed their course.

THE BOARD OF SUPERINTENDENTS OF THE SEMINARY reported:—

They have satisfaction in assuring Synod of the efficient and prosperous state of its Theological School. It is a ground for thankfulness to the head of the church, and of sincere congratulation among ourselves, that at no previous period has the institution been in a better condition, and with more encouraging prospects than at the present. It has the confidence of the church, and has thus far received a liberal support at her hands. The ability and industry shown by the Professors in their respective departments of instruction, the location of the institution at a central point where it is easily accessible by all our students, the number and promising character of the young men who are availing themselves of its advantages, justify the confidence and support of the church, and the Board express the hope that nothing may occur to disturb or in any way interfere with their continuance.

Synod referred to the Board the division of labor between the Professors, and the departments of instruction have been assigned as follows: Professor Thomas Sproull has Systematic Theology, Polemic Theology and Church Government. Professor James M. Willson has Exegetical Theology, including Biblical Criticism and Hermeneutics, Pastoral Theology, embracing Homiletics, and Ecclesiastical History, and the Hebrew and Greek Languages.

The number of students in attendance during the session of 1859-60 was sixteen, and during the session of 1860-61 fourteen. Sixteen names are on the roll, but one was absent from occupation in teaching, and one from ill health. Another for like reason has been compelled to leave during the session. At the close of each session the students delivered discourses before the Board, and were examined at length upon their several studies. The result was for the most part highly satisfactory, evincing care upon the part of the Professors, and industry and application on the part of the students. Many of our congregations responded to Synod's call for a collection on behalf of the Library. The total amount collected for this purpose was \$528 48. The whole of which, excepting a few items for incidental expenses, has been invested in books. Though vastly improved the library is by no means as yet equal to the demands of the Seminary, and for this reason, as well as on other grounds, it is much to be regretted that a number of our congregations have failed to make any remittance to the library fund. The Board deem it right to acknowledge the indebtedness of the library to

Mr. John Caldwell of Philadelphia for a large number of volumes, many of them rare and valuable. Several of our publishing houses also made donations of their publications. The Board further state that they have effected an insurance upon the library for eight hundred dollars.

THE COMMITTEE ON MISSIONS report as follows :—

The Report on FOREIGN MISSIONS is cheering. The care of our covenant God has been manifest in the preservation of the mission families. The mission itself is still cherished by our people with a cheerful liberality. The missionaries have fairly commenced their work—making known to the perishing the unsearchable riches of Christ. The missionary school is the prominent feature of interest in the report. It is highly prosperous. A door of usefulness seems open to us in Syria. The desire to enforce the mission seems general, and your committee recommend that this matter be referred to the Missionary Board to select suitable candidates, and take such order as in their judgment seems best to attain the end, and report at next meeting of Synods.

Our receipts since last report, in 1859, have been \$4,237 60, which with the balance of \$1,486 10, has made at our disposal \$5,723 70 for current expenses. The expenditures have been \$5,068 25; \$357 02 of this for settlement of former claims of missionaries, as directed at last Synod. For the education of Nusariyeh boys, we have received \$602 74, all of which has been transmitted to the missionaries. The whole receipts have been \$4,840 34.

We cannot close our report without a more full and explicit acknowledgment of the favour evidently shown to our missionaries and mission, by our gracious Master and Redeemer. 1. In leading them to Latakiyeh, where they found entire safety amid the terrible scenes of carnage, and outrage, and spoliation which have laid desolate so large a part of the Lebanon ranges and valleys. In no part of the land would they have been as free from alarm and danger, as in their present location. 2. In opening before them so wide a door of usefulness, both in Latakiyeh and among the Nursariyeh. 3. In giving them so much favor among the people that it is now regarded as a privilege to send their children to their school. Their school is one of the largest and best in Syria. 4. In enabling them to continue their labors, with the exception of a short recess, for other reasons, without interruption, while most of the land was convulsed with war, and many other stations broken up. 5. In inclining towards them the heart of so godly a man as Mr. Lyde, and in furnishing them, through him, with means to aid in prosecuting their work. 6. In preserving the health of our missionaries, and of those under their charge.

The HOME MISSION report is less cheering. Here little has been accomplished. The interest of the church, *judging by pecuniary contributions*, is as one to five compared with the Foreign Mission. Surely this disproportion should not continue. The fields everywhere around us are white to the harvest. They are waiting to be reaped, and we should be encouraged to enter heartily upon the work by the increase of active young laborers. The plan on which the mission is conducted does not meet the approbation of the church. Three Presbyteries have not co-operated with the Board, while another desires a change in the administration. Your committee recommend, that till next Synod, Presbyteries be permitted to collect and expend their funds in their own bounds, if necessary, and to remit any surplus to the Treasurer of the Board. That the Board distribute as usual the supply of *unsettled ministers and licentiates* next fall, and report at next Synod a plan for future operations.

Since our last report, which brought before Synod our operations to April 20, 1859, the receipts for this fund have been \$1,074 16; for current expenditure, making with a balance, \$23 47; \$1,097 03 at our disposal during the past two years.

The funds have been distributed as follows:—To Pittsburg Presbytery \$439 75. This Presbytery has supplemented salaries in the congregations of Rehoboth, Springfield, and Brownsville. Their Missionary stations are Conneautville, Sugar Lake, Perry, Rochester, Wellsville, Wellsburg, Antioch French Creek, and Bull Creek.

To New York Presbytery, \$345. This Presbytery has supplemented salaries in Topsham, Boston, and Brooklyn; their Missionary Stations, Fayston and Walton.

To Philadelphia Presbytery, \$161. This Presbytery supplements salary in the Third Congregation, Philadelphia.

To Illinois Presbytery, \$50, which was paid on last meeting of Synod on former draft.

One hundred dollars was sent, by special designation of donors, to Rev. R. Hutcheson, Bremer county, Iowa.

DAVID GREGG, Esq., of Pittsburg, offered to supplement the salary of a missionary, so that it would be four hundred dollars per annum, for two years, if Synod would make an appointment. This was accepted, and the thanks of Synod was voted, and the matter referred to Pittsburg Presbytery.

The Board of Domestic Missions are instructed to report to next meeting of Synod a plan of operations for a mission beyond the Rocky Mountains

A MEMORIAL FROM PHILADELPHIA PRESBYTERY, relative to the publications of the bans of marriage. The Committee recommend that Synod take no action in regard to this matter, as the publication of purpose of marriage is a good and wholesome regulation in the church. This subject was referred to next Synod.

ACTION ON THE STATE OF THE COUNTRY.—The Committee on the position and duty of the church and her members in the present crisis, report:—

That in view of the calamities brought upon this land by the iniquitous war now raging, *in the interest of slavery*, against the United States, Synod feels called upon to present, for the information of all whom it may concern, a brief outline of our position as a church, and,

1. We heartily acknowledge the numerous excellencies of the civil institutions of this land; we appreciate its code of laws, as, in general, wholesome and just; we prize the privileges and protection we here enjoy in our personal pursuits and rights, and take a deep interest in this land of our birth or adoption, endeared to us as the early refuge of the friends of civil and religious liberty, as the scene of a noble conflict for national freedom and independence, as our home and that of our children.

2. Notwithstanding all this, we are constrained, in conscience, to maintain, as we and our fathers have heretofore done, a state of dissent from the Constitution of the United States, inasmuch as there is in this instrument no acknowledgment or even mention of the name of God, Most High, and Eternal; no recognition of the supremacy of his law contained in the Scriptures of the Old and New Testaments; no profession of subjection to the Mediatorial authority of the Son of God, who is "King of kings and Lord of lords;" while, on the other hand, this constitution contains certain "compromises" in the interest of slavery and slaveholders. On these grounds we are compelled to withhold from said constitution, our oath in its support, and thus to deny ourselves certain privileges which we would gladly enjoy could we do so with good conscience toward God. But

3. That our position may be fully and definitely understood, we declare—
1. That we disclaim all allegiance to the government of any foreign nation.
2. That we "consider ourselves under obligations to live peaceably with all men, to advance the good of society, and to conform to its order in every thing consistent with righteousness."
3. That we disown all sympathy, even the least, with the traitors styling themselves "the Confederate States," now in arms against these United States.
4. That we will, as true patriots, defend this, our common country, against these and all like enemies.

The Synod adjourned with prayer and singing the 133d Psalm, to meet in the Reformed Presbyterian Church, Allegheny City, Pa., (Rev. T. SPROULL, Pastor,) on Tuesday, May 13, 1862, at 7½ o'clock, P. M.

S. BOWDEN, J. W. SHAW, JOHN CROZIER,
Stated Clerk. Assistant Clerk. Moderator.

OFFICERS AND MINISTERS

OF THE

Synod of the Reformed Presbyterian Church.

Moderator.

REV. JOHN CROZIER, *Elizabeth, Pa.*

Permanent Clerk.

REV. T. SPROULL.

Stated Clerk.

REV. S. BOWDEN.

Treasurer.

WILLIAM BROWN, Esq.

Theological Seminary,

Allegheny, Pa.

REV. J. M. WILLSON, *Prof. of Ex. and Pis. Theo., &c.*
 REV. THOS. SPROULL, *Prof. Sys. and Pol. Theo., &c.*
 D. GREGG, Esq., *Treasurer.*

Board of Foreign Missions,

Philadelphia, Pa.

REV. S. O. WYLIE, *Chairman.*
 REV. JAMES M. WILLSON, *Secretary.*
 J. CALDWELL, Esq., *Treasurer.*

Board of Domestic Missions.

Philadelphia, Pa.

REV. JAMES M. WILLSON, *Chairman.*

REV. S. O. WYLIE, *Secretary.*

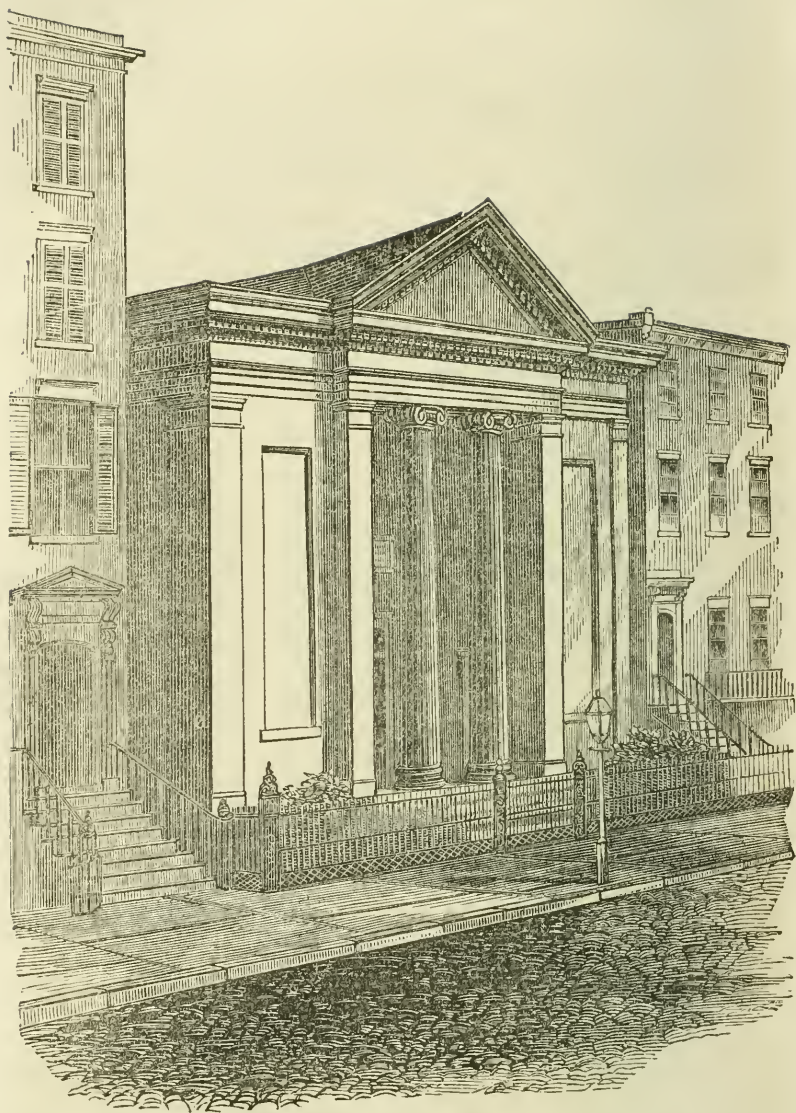
MINISTERS.	PRESBYTERIES.	POST-OFFICE.	MINISTERS.	PRESBYTERIES.	POST-OFFICE.
Armor, J. M.	New York.	Craftsbury, N.Y.	McClurken, J. J.	Pittsburg.	Mercer, Pa.
Baylis, J. C.	Pittsburg.	Pittsburg, Pa.	McCracken, J.	Illinois.	St. Louis, Mo
Beattie, J.	New York.	Beirut, Syria.	McCullough, B.	Lakes.	Detroit, Mich.
Beattie, J. M.	New York.	Ryegate, Vt.	McDonald, J. M.	Illinois.	Sharon, Ill.
Bowden, S.	Rochester.	York, N. Y.	McFarland, A.	Lakes.	Utica, Ohio.
Boyd, J. C.	Lakes.	Utica, Ohio.	McKee, D.	Illinois.	Clarinda, Iowa.
Cannon, R. B.	Illinois.	Rehoboth, Iowa.	McLachlan, J.	Rochester.	Lisbon, N. Y.
Carlisle, S.	New York.	Newburg, N. Y.	McMillan, W. W.	Philadelphia.	Baltimore, Md
Crozier, John	Pittsburg.	Elizabeth, Pa.	Neill, James	Illinois.	.....
Dickson, J. M.	New York.	Brooklyn, N. Y.	Newell, J.	Pittsburg.	Allegheny, Pa.
Dodds, J.	Lakes.	Orange, Ind.	Pollock, J. T.	New York.	Bovina, N. Y.
Dodds, R. J.	Pittsburg.	Damascus, Syria.	Reed, Robert	Pittsburg.	Brookland, Pa.
Elder, T. M.	Pittsburg.	Rehoboth, Pa.	Reid, D.	Pittsburg.	Oil Creek, Pa.
Faris, D. S.	Illinois.	Bethel, Ill.	Roberts, D.D., W. L.	Illinois.	Makoqueta, Iowa.
French, John	Lakes.	Cedar Lake, Ohio.	Scott, D.	Rochester.	Rochester, N. Y.
Galbraith, J.	Pittsburg.	Break Neck, Pa.	Shaw, D. J.	Illinois.	Bloomington, Ill.
George, H. H.	Lakes.	Cincinnati, Ohio.	Shaw, J. W.	New York.	Coldenham, N.Y.
George, W. F.	Illinois.	Church Hill, Ill.	Slater, William	Pittsburg.	Miller's Run, Pa.
Graham, W.	New York.	Boston, Mass.	Sloane, J. R. W.	New York.	New York, N. Y.
Hiannay, T.	Pittsburg.	Slippery Rock, Pa.	Sloane, W.	Illinois.	.....
Hunter, Joseph	Pittsburg.	Wilkinsburg, Pa.	Sproull, Thomas	Pittsburg.	Pittsburg, Pa.
Hutcheson, R.	Illinois.	Grove Hill, Iowa.	Sproull, R. D.	Pittsburg.	Pittsburg, Pa.
Johnston, J. M.	Rochester.	Syracuse, N. Y.	Sterritt, Samuel	Pittsburg.	Jackson, Pa.
Johnston, N. R.	New York.	Topsham, Vt.	Stevenson, A.	New York.	New York, N. Y.
Johnston, R.	Illinois.	Vernon, Ill.	Stott, J.	Illinois.	Princeton, Ind.
Kennedy, J.	Philadelphia.	.....	Thompson, J. A.	Pittsburg.	Browsville, Pa.
Love, James	Pittsburg.	Londonderry, Pa.	Thompson, J. R.	New York.	Newburg, N. Y.
Middleton, J.	Philadelphia.	Philadelphia, Pa.	Todd, A. C.	Illinois.	Elkhorn, Ill.
Milligan, A. M.	Pittsburg.	N. Alexander, Pa.	Wallace, James	Illinois.	Sparta, Ill.
Milligan, D. D., J.	Pittsburg.	.....	Wilkin, M.	Rochester.	Sterling, N. Y.
Milligan, J. C. K.	New York.	New York, N. Y.	Williams, J. B.	New York.	Whitelake, N. Y.
Milligan, J. S. T.	Lakes.	Southfield, Ohio.	Willson, J. M.	Philadelphia.	Philadelphia, Pa.
Milroy, William	Lakes.	Northwood, Ohio.	Willson, R. Z.	New York.	New York, N. Y.
Montgomery, A.	New York.	.....	Willson, S. M.	New York.	Kortright, N. Y.
McCartney, J. L.	Lakes.	Northwood, Ohio.	Wylie, P. H.	Lakes.	Rushsylvania, O.
McClurken, H. P.	Pittsburg.	New Concord, O.	Wylie, S. O.	Philadelphia.	Philadelphia, Pa.

Statistics of the Synod.

Presbyteries,.....	6	Elders,.....	311
Ministers,.....	59	Communicants,.....	6,650
Churches,.....	78	Collections for benevolent purposes (estimated)	\$6,000

PERIODICALS.

NAME.	PUBLISHER.	TERMS.	PLACE.	TIME.
<i>The Covenanter.</i>	JAMES M. WILSON.	1 00	Philadelphia, Pa.	Monthly.
<i>The Reformed Presbyterian.</i>	THOMAS SPROULL.	1 00	Allegheny, Pa.	Monthly.
<i>Presbyterian Hist. Almanac.</i>	JOSEPH M. WILSON.	1 50	Philadelphia, Pa.	Annual.



SECOND REFORMED PRESBYTERIAN CHURCH, NEW YORK,

REV. ANDREW STEVENSON, *Pastor.*

Published by JOSEPH M. WILSON, Philadelphia.

History of the Second Reformed Presbyterian Church, New York.

REFORMED Presbyterians retain unchanged the Westminster Confession of Faith, and maintain that all its doctrines and the Catechisms, Larger and Shorter, are agreeable unto and founded upon the word of God. In their devotions, public and private, they use the Bible Psalms only, rejecting all human compositions in the worship of God. They are sometimes called *Covenanters*, because they assert that the obligations of the National Covenant of Scotland, and the Solemn League and Covenant of the three kingdoms, continue upon all represented in the taking of them till the ends contemplated in these covenants shall have been attained. For this, with other reasons, they refused to submit to the Revolution settlement of religion in 1688, and to this day they maintain a practical dissent from the British government. They suffered much in the sore persecution which was terminated by the overthrow of the house of Stuart, and they are still the ardent friends of liberty and the rights of man.

In 1798 the First Reformed Presbyterian Church in New York city was organized. In 1801 Mr. ALEX. McLEOD, afterwards Rev. Dr. McLEOD, became its pastor. Under his ministrations and pastoral care it increased in numbers, in influence, and in usefulness, worshipping for a long time in the church in Chambers street. In 1828 a second house of worship was opened in what was then Greenwich Village, some families of the congregation residing in that neighborhood. The design was to form a collegiate charge with Dr. McLeod, senior pastor. This design was not carried out. In 1830 the up-town branch was separated from the Chambers street church, and became the Second Reformed Presbyterian Congregation with Messrs. Andrew Gifford, Thos. Cummings, and Jno. Brown, elders, and about a hundred members certified from the Chambers street church.

In May, 1831, Rev. ROBERT GIBSON was installed as its first pastor. He brought to his work qualifications of a high order. He had ten years experience as a pastor, popular pulpit gifts, a winning manner, great powers of conversation, and a generous and sympathizing heart. His ministry was greatly blessed. Numbers were added to the church; yet both he and the congregation were made to drink of the cup of affliction. About the time of his settlement, both the church members and the church courts were greatly agitated by what was afterwards named the "*New Light Controversy.*" In 1807, the church had emitted a testimony, exhibiting our distinctive principles, and our relation both to the civil institutions of the country and to the churches around us. This testimony was a term of communion by which both ministers and members were bound. Several ministers endeavored to nullify this testimony, and change our views of, and our relations to, the constitution and civil government of these United States, professing that they had received "new light" on the subject since they subscribed the subordinate standards of the Church. The church judged their new light doctrines erroneous, and their prac-

tice divisive. They were duly libelled, and after trial convicted, and five were suspended from the exercise of their ministry by the Synod at its annual meeting in 1833. These ministers refused to submit to discipline, and in the August following they with their friends and adherents did in the city of Philadelphia organize a synod, claiming to be the Synod of the Reformed Presbyterian Church, and they have since maintained their separate existence.

Mr. Gibson was a prominent member of the old synod, and while he advocated ably the distinctive principles of the Church, practically maintained her testimony. Mr. Gifford had about the time of Mr. Gibson's installation returned to the Chambers St. Church, and now Messrs. Cummings and Brown, elders, men of wealth and influence, took the opposite side in the controversy, and with their adherents withdrew from the congregation. This was a severe trial. The session however was soon enlarged, the dark clouds seemed passing away, hope was reviving, when the health of the pastor began to fail, and continued gradually to decline, till in 1837 he was released from his labors, leaving a people who truly loved him to mourn their loss.

His death was a sad blow to the young congregation. It was burdened with debt. The men of wealth had left during the new light struggle, and the commercial distress of that year aggravated the trial. Employment for mechanics in the city almost ceased, and many of the members left for country congregations. Still the church was sustained. During the latter part of WILLIAM GIBSON'S illness his pulpit was supplied by his father, the venerable Mr. GIBSON, who continued to labor as a supply until 1839, when the present pastor, Rev. ANDREW STEVENSON, was ordained, and commenced his ministerial labors. In 1840 several families being engaged in the liquor business, the ground was taken that the "traffic in ardent spirits for luxurious purposes and as a beverage is destructive to the souls and bodies of men, and *scandalous in the church*;" and all liquor dealers were debarred from sealing ordinances in the congregation. This gave some trouble; *sin never dies easily*. The storm however soon ceased; the liquor traffic was purged out and the congregation prospered. The membership increased rapidly. In 1848 it was deemed sufficiently strong to make another organization. Nearly two hundred members with their connections were formed into the Third Reformed Presbyterian Congregation. An arrangement was made by which the new organization remained in the old building in Waverly Place, in which the Second Church had worshipped for twenty years, while the second congregation moved further up-town, and erected their present place of worship in Eleventh St., west of the Sixth Avenue, the house in which the Reformed Presbyterian Synod held its sessions in 1861.

This congregation, notwithstanding many trials, has been a fruitful vine. On the twentieth anniversary of its present pastor, it appeared that seven hundred and five had been received to membership during his ministry, viz., two hundred and three by certificate, and five hundred and two on profession, making an annual average increase of twenty-five members by profession, and ten by certificate. It has a

good name for its strict adherence to the faith and order of the old-covenanted Church—for the liberality with which it supports the ordinances of religion at home—for its liberal and cheerful contributions to Domestic and Foreign Missions, and to all the public interests of the Church. It has sent forth many colonies to strengthen other congregations, four to preach the everlasting Gospel, and now numbers three hundred and forty-five communicants. It has ten praying societies, which meet weekly, each in its own district, for devotional exercises. The church property, which is valuable, is free from debt. The Sabbath-school is entirely under the control of session. It appoints the superintendents and teachers, and prescribes the course of instruction. The superintendent is a member of session, and all teachers must be members of the church in full communion. The last report was encouraging. It showed that two hundred and seventeen scholars are in attendance. These are arranged under thirty teachers, viz., five Bible classes, thirteen male, and twelve female classes. The Bible classes are taught by the elders, and nearly all the teachers have grown up in the school. Many of the scholars have no connexion with the church and little means of instruction save through the Sabbath-school, yet they remain very generally for public worship, the teacher while in church retaining the charge of his class. Independently of the teachers, and the fifty-five scholars in the Bible classes, who have nearly all committed to memory the Larger Catechism, there are at present in the school fifty-three in the Larger Catechism, six of whom are reciting it for the fourth time, nine for the third time, fourteen that have more than one hundred questions, thirteen that have more than fifty, &c. In the Shorter Catechism we have thirty-seven, many of whom are reciting it the second time, and in Brown's Catechism twenty-nine. Some of those who have committed the Larger Catechism and more than half the scripture psalms have never heard the voice of prayer in their father's dwelling, nor been encouraged by a parent's example to visit the house of God. During the year seventeen boys and eleven girls have been clothed wholly or in part from the funds of the school, the clothing being made up chiefly by the female teachers.

SABBATH SCHOOL TEACHERS.

SUPERINTENDENT.—JAMES WIGGINS.

MALE TEACHERS.

- | | |
|------------------|--------------------|
| Alexander, A. | Sharp, John |
| Bartley, M. W. | Spence, J. |
| Blakely, Mr. | Stevenson, John J. |
| Edmonds, Samuel | Taylor, Wm. |
| Graham, James | Torrens, D. |
| Kennedy, J. | Thomas, Robert |
| Kennedy, Robert | Walker, Francis |
| Killough, Samuel | Watson, J. |
| Long, Jno. J. | Wiggins, Wm. J. |

FEMALE TEACHERS.

- | |
|-----------------------|
| Adams, Rebecca |
| Bailey, Fanny |
| Bowden, Eliza |
| Kennedy, Eliza |
| Kennedy, Letitia |
| Kilpatrick, Eliza |
| Long, Ellen M. B. |
| Long, Isabella |
| McCleery, M. A. |
| McCleery, Rebecca |
| McCullough, Elizabeth |
| Reid, Matilda M. |
| Torrens, Ann |

Death, removals from the city, and the new light controversy in the church, have caused frequent changes in the eldership, chiefly in the early part of its history. The following have served in that capacity:—

Andrew Gifford, Thomas Cummings, John Brown, John Houston, William Brown, James McGiffort, James Carlisle, Henry Furguson, Joseph Wiggins, Hugh Glasford, David McAllister, William Boyd, Andrew Knox, James Wiggins, James Wylie, William Kennedy, Thomas Bell, Jacob A. Long, Joseph Torrens, John Kennedy, Melancthon W. Bartley, David Torrens, James Watson, and Andrew Alexander.

Of these Mr. Gifford left in 1831; Messrs. Cummings and Brown in 1833 left the communion of the church. Eleven were dismissed to other parts of the church, nine of whom were called to exercise their office in the congregations into whose bounds they removed. Three died at their post, viz., Joseph Wiggins, Joseph Torrens, and Jacob Alexander Long. The elders now in office are James Wiggins, John Kennedy, M. W. Bartley, James Watson, David Torrens, and Andrew Alexander. The deacons are Samuel K. McGuire, John Aikin, James G. McCleery, John J. McKay, and Robert Kennedy.

A brief notice of Rev. Robert Gibson, and Rev. Wm. Gibson, also of the deceased elders is here recorded.

REV. ROBERT GIBSON.—The son of Rev. William Gibson, was born at Ballymena, Ireland, Oct. 1, 1793. In 1797, owing to the oppression of the English government, his parents left their native land, and emigrated to the United States, landing at Philadelphia. Soon after their arrival, his father was settled as pastor of the Reformed Presbyterian congregation at Ryegate, Vermont. At an early age he commenced the study of the languages, and under the careful training of his father, he became quite a proficient scholar. He studied divinity in the Reformed Presbyterian Theological Seminary, at Philadelphia, under the care of the late Samuel B. Wylie, D.D., LL.D. Having completed his studies, he was licensed, and commenced his labors by preaching with great acceptance to many congregations. He was ordained as pastor of the congregation of Beaver, Pa., in 1818. Here he labored with great success, and commended the Gospel which he preached to the whole neighborhood. After a pastorate of twelve years he accepted a call from the Second Reformed Presbyterian Church, New York city. This new and extensive field he cultivated with great zeal and success. It was his practice to preach three times each Sabbath, and lecture one evening each week. He attended punctually the prayer-meetings, and was diligent and laborious in family visitation and catechizing. These labors were not in vain. The church was crowded with hearers, and the congregation increased in numbers, in knowledge, and practical godliness, besides there sprung up a mutual regard between him and his people which increased until his death.

In the troubles of the church, in connection with the new light controversy, he took a leading part; he published three pamphlets, vindicating the course of the Synod. These were the trying times of the church, and Mr. Gibson was fully equal to the emergencies of the occasion. Herein God greatly honored him, and on this account his name and memory is dear to all Covenanters.

Owing to the exposure incident to the active duties of his calling at the West, he brought on a weakness of his lungs, and by going to New York it was thought that he would entirely recover, but such did not prove to be the case. In 1836 his health showed visible signs of a decline. He visited Vermont, thinking that the reviving influence of the scenes of his boyhood and among the parishioners of his father, he might regain strength; but he was called upon to preach so often that on his return to New York he was no

better. In the spring of 1837 he visited his native land. The Reformed Presbyterians of Ireland received him gladly, and he made a very favorable impression upon them. But his health was too much undermined to rally, and after experiencing at the hands of his brethren all those attentions which their true Irish hearts could suggest, he set sail for the land of his adoption, and reached home in the autumn of 1837.

His weakness became more and more perceptible. He conducted once the morning service after his return, and at the dispensation of the Lord's Supper to his people, Nov. 12, he served one table. This was the last public service he ever performed. His emaciated form, subdued tone of voice, and peculiarly solemn manner, made a deep impression upon the congregation. From this time he gradually sunk under the slow and wasting power of Consumption until he died, Dec. 22, 1837.

He was deemed an eloquent, popular, and very impressive preacher, never hesitating to declare the whole counsel of God. He was bold, faithful, and magnanimous in his exposition of the truth, and in rebuking all error and vice. Opposition increased his ardor, and added fresh vigor to his enlightened zeal. As a friend, he was exceedingly affectionate, kindhearted, and overflowing with generous emotions. He left a widow and four children.

REV. WILLIAM GIBSON was born near Knockbracken, Down Co., Ireland, in 1753. His parents were members of the Presbyterian Church under the care of the Synod of Ulster. They trained their family in the good old Presbyterian manner.

He received a good classical education. On arriving at early manhood, he was led to examine the distinctive tenets of the Reformed Presbyterian Church, which resulted in his feeling it to be his duty to connect himself with them.

He finished his literary course in the College at Glasgow, Scotland. He was licensed by the Reformed Presbytery of Ireland in 1781, and soon after ordained to the pastoral charge of the united congregations of Kellswater and Cullybackey. (A history of Cullybackey church is published in *The Presbyterian Historical Almanac for 1859*, p. , with an engraving of the building.) These churches increased greatly. He was very plain in his statement of the truth, and bore faithful testimony against the corruptions of the various churches which upheld the apostate and very corrupt government of the British Empire.

His faithfulness rendered him obnoxious to a tyrannical government that had so long oppressed the people of Ireland. It was during this period that the population of Ireland became exceedingly excited, a determination was formed, and an extensive organization was entered into, to cast off the British yoke, and after the example of the American colonies, to become independent. The Roman Catholics took the lead in this revolutionary movement. They hoped to derive aid from the Covenanters, as the long and well known advocates of human liberty, and uncompromising opponents of despotism. Without doing any more than Covenanters had formerly done in bearing faithful testimony against the evils of the government, there was much to render Mr. Gibson obnoxious to the minions of a tyrannical power. But he unfortunately went farther, he encouraged the private associations of United Irishmen, in the hope that much would be gained in the cause of liberty, by Ireland's becoming independent. Considering the circumstances, this was not at all probable. But Mr. Gibson was exceedingly ardent in his attachment to the cause of liberty, and could not resist an impulse that seemed to be favorable to the rights of man. Like other imperfectly digested and feebly executed plans, the whole scheme proved speedily a total failure. For the countenance which it received from him, his life would probably have been the forfeit, had he not, like thousands of others, found an assylum by emigrating to America. He arrived in Philadelphia in 1797, in company with two Reformed Presbyterian students of theology, who had been educated in Glasgow College.

There were at that time in Philadelphia and New York, societies of Reformed Presbyterians, that had been formed and cultivated by the Rev. Jas. McKinney. These Mr. Gibson organized into congregations, by the ordina-

tion of ruling elders. Until his arrival in America, ecclesiastical business had been transacted by a committee, subject to a British judicatory. Mr. Gibson and Mr. McKinney, with ruling elders, constituted the Reformed Presbytery in North America, in the spring of 1798, in the City of Philadelphia. In June 1799 at Coldenham, N. Y. the Presbytery licensed to preach the gospel Alexander McLeod, Samuel B. Wylie, Thos. Donnelly, and John Black. Mr. Gibson preached frequently in the vacancies at Philadelphia, New York, Coldenham, and in Vermont, and the edification of the disciples of Christ, the growth of the congregations, and the promotion of the testimony of Jesus, gave evidence of the divine blessing on his labors.

In Ryegate, Vermont, a society of Reformed Presbyterians had been in existence for some years. Before the American revolution, the Rev. Dr. Witherspoon, as an agent, had negotiated in behalf of a number of Scottish families, the purchase of a large district in Ryegate. So the basis of the population of that and the adjoining town of Barnet was Scotch. A few Covenanters' families after the Revolution settled in Ryegate. Being visited by Mr. Gibson, their numbers increased, and they were organized into a congregation. Soon after they made a call on him, and he was installed their pastor in 1799, about two years and a half after his arrival in America. In Ryegate his faithful labors were greatly blessed, and the congregation grew. He also often visited, preached, and dispensed the Lord's Supper in remote vacancies. He always greatly delighted in seeing Zion lengthen her cords, strengthen her stakes, and stretch out the curtains of her habitation. For the purpose of attending the meetings of the Presbytery and to dispense gospel ordinances, he travelled as far west as Pittsburg.

When the synod was constituted in Philadelphia in May 1809, eleven years after the constitution of the Presbytery, Mr. Gibson, as the senior minister, was called to preside.

He continued in the pastoral charge of the Ryegate congregation until 1817, when he received a call from that of Canonsburgh, Pa. This call he accepted, although there were several places of preaching, and these considerably distant from each other. He was installed the same year, and entered on his pastoral duties in that extensive and useful field of labor. Mr. Gibson labored nearly thirteen years here, until the infirmities of age disqualified him for the regular performance of ministerial duty in so extensive a charge. His pastoral connection with the Canonsburgh congregation was dissolved, and he returned to the east, and preached as a stated supply more than two years to a vacant congregation in Patterson, N. J.

When the troubles arose in the church from the new light controversy, Mr. Gibson, on account of long personal attachment to some of the leaders in that movement, seemed, for some time, to think favorably of them.

As soon as he discovered that their object was to break down and destroy what he and they had been so many years building up, he abandoned all defence of them. As Moderator of the Eastern Subordinate Synod, he called a *pro re nata* meeting of that court to take measures for applying to them the discipline of the Lord's house. In that meeting he presided, where a libel was sustained against them, and they cited to appear at the bar of the next stated meeting, for trial. He presided at the stated meeting, May, 1833, when they were found guilty, and suspended from their office and from the privileges of the church. The sessions of that judicatory were long and laborious, and yet Mr. Gibson, though above eighty years of age, generally kept the Chair of the Moderator. His prayers, in the constitution and adjournment of the court, were peculiarly fervent, solemn, and tender. He was very remarkably sustained by the aid of his master in these very important, but, in many respects, painful duties. In old age when others fade, he brought forth fruit.

From the sessions of Subordinate Synod, in May, 1834, until about a year before the death of his son, the late Rev. Robert Gibson, he usually resided in Philadelphia. When his son became disqualified by the bodily disease, that eventuated in his death, from ministering stately to his congregation, his father supplied his pulpit. This he did for more than a year, usually preaching twice every Sabbath. In the spring of 1838, he presided at the dispensation of the Lord's supper in the same congregation. His exhortations

at the table service were, as they had usually been during his whole ministry, peculiarly edifying, and interesting. He spoke of it as probably the last time he would be employed in so solemn a service. He was then in his eighty-fifth year.

From that time his health fast declined, still he continued to preach every Sabbath, till about mid summer, when, his strength fast decaying, he ceased to minister publicly, and was very soon after confined to his bed. On his death bed he spent his time chiefly in reading the Bible and in prayer, in which he often said he found great delight.

The sessions of the General Synod were held in New York while he was on his death-bed. Twice a delegation from Synod waited on him, to express the respect of Synod, and their sympathy in his afflictions. Though very feeble both in body and mind, he expressed his joy at seeing them, and the interest which he felt in the prosperity of the Church, and his unabated attachment to the reformation cause. The report given by each Committee after its interview with him is characterized in the minutes as satisfactory and consolatory.

In the comfortable hope of a blessed immortality, in a good old age, like a shock of corn fully ripe, this venerable father in the church, and faithful servant of Christ, was gathered to his people. He died on the 15th October, 1838, in the eighty-sixth year of his age.

JOSEPH WIGGINS was born near Monaghan, Ireland, in 1777. In early life he made a profession of his faith, became a member, and afterwards an elder in the Associate Presbyterian congregation of Monaghan. In 1826 he emigrated to New York, and there acceded to the Reformed Presbyterian Church, under the ministry of Dr. McLeod. Soon after the organization of the Second congregation, he became a member. In 1835 he was elected an elder, became a member of the session, and so continued till death terminated his labors in the church militant. His piety was of a high order. It might be said of him he "gave himself unto prayer." He had an extensive and accurate knowledge of the Scriptures, great spirituality of mind, and enlarged Christian experience. In the chamber of affliction or in the fellowship meeting, he was in his element; there he opened the treasury, and his words were as "apples of gold in pictures of silver." As a ruler in the house of God, he was faithful, mild, and affectionate. He labored to promote the prosperity of the congregation and the spirituality of its members. His disease was lingering, but not painful. He was let down gradually and gently, till on the 24th of April, 1847, he fell asleep. He left in his prayers a rich legacy to his family and the congregation, and his labors of faith and love have already produced much fruit.

JOSEPH TORRENS was born in St. Johnston, near Londonderry, Ireland, in 1814. He was early and carefully trained in the knowledge of the doctrines of grace, and in the 17th year of his age was admitted to the table of the Lord in the Reformed Presbyterian congregation of Londonderry. In 1836 he emigrated to New York, and became a member of the Second congregation. In 1848 he was ordained an elder, and continued in his office till removed by death. He was a man of sound mind, vigorous intellect, and exemplary life. He was a wise counsellor, a steady friend, and a faithful and efficient officer. He had devoted himself to the work of the ministry, but circumstances which he could not control prevented the execution of his purpose. His Bible was his companion. He was mighty in the Scriptures, read them much in the original languages, and his acquaintance with the history of the church of God was extensive. These attainments, together with an aptness to teach, unassuming manners, and ardent love for the young, gave him great influence as an elder, and eminently qualified him to be a successful Sabbath-school teacher. He died of Consumption on the 28th of July, 1857, in the full assurance of faith. While living he commanded the esteem and confidence of his brethren, and being dead, his name will long be mentioned with honor in the congregation, whose welfare he labored so earnestly to promote.

JACOB ALEXANDER LONG was born in Waterside, Londonderry, in 1811. The family was highly respectable. His grandfather, Jacob Alexander had a name honored in the church, and his uncles, Revs. Jacob and John Alexander, D.D., were influential ministers, and in succession for many years pastors of the Belfast congregation. A few weeks after his birth his parents emigrated to New York, and became members of the First Reformed Presbyterian church. He was carefully trained by his godly parents in the knowledge of the system of grace and of covenanted truth. He was connected with the Second congregation from its organization, and in 1848 ordained an elder. He was a noble man, and grace made him a lovely Christian. Favored with a good education in early life, improved by business associations and habits, and gifted with energy of purpose, he was well qualified for service and usefulness in the church. Constitutionally diffident, he never sought to perform the work which properly belonged to another. He rejoiced in the Christian activity and usefulness of his brethren, but what his hand found to do he did it with his might. For about ten years he was superintendent of the Sabbath-school, and to his piety, zeal, punctuality, and business tact it owes much of its influence in the past and its efficiency at present. He was the second member in the congregation who adopted the plan of giving systematically of his earnings for religious purposes. Indeed according to his ability, yea, and beyond his ability, he abounded in the grace of liberality. He was a true friend, a devoted Christian, and an intelligent Covenanter. He lived the life of the righteous, and died in the zenith of his usefulness on the 12th day of June, 1858, leaving his example, his reputation, his prayers, and the fruits of his labors as a precious legacy to his family and the congregation.

THE ASSOCIATE PRESBYTERIAN SYNOD

OF

NORTH AMERICA.

THIS SYNOD met at Iberia, Ohio, May 22, 1861, and was constituted with prayer. Rev. SAMUEL HINDMAN was elected Moderator.

THE COMMITTEE ON BILLS AND OVERTURES reported a paper in reference to singing in public worship, it was resolved that Synod disallow *repeats* in tunes when used in singing praise to God in his worship.

REPORTS FROM PRESBYTERIES were handed in and referred. Various questions were before Synod on causes for fasting and thanksgiving, on baptism, and THE STATE OF THE COUNTRY. On the latter subject the Synod appointed a committee, who reported,

The present is a most critical and solemn period in our national existence. Our civil rulers are called to act under a fearful responsibility, and a false step on their part now may involve this fair land in the most direful consequences. No individual in whose bosom burns a spark of love for country, for liberty and for human rights, can stand an unconcerned spectator of the events that are transpiring around us. As a court of Christ's house, our deep and earnest sympathies are called forth in behalf of those to whom, in the providence of God, the government of this land is committed; and our fervent prayer is that God, who alone can "send forth judgment unto victory," may give special light and direction in their trying circumstances. And we do solemnly pledge ourselves, in the name of our Lord and Master, to stand by them in all their lawful endeavors to maintain and defend our blood-bought, heaven-born right—our right to civil and religious liberty.

It is the deep and solemn conviction of this Synod, that God is now, in a very special manner, threatening us as a nation with his dreadful judgments for our sins, and especially for the sin of Slavery. In his providence he is saying to us in language not to be mistaken, "Loose the bands of wickedness, undo the heavy burdens, and let the oppressed go free, and that ye break every yoke." Whatever incidental causes may be assigned as the ground of the existing troubles in our land, the fact is patent that slavery is the true reason, the especial cause of God's controversy with us. While we would not be understood as ignoring the truth that other and grievous crimes are perpetrated, and to a great extent tolerated by this nation; nay, that "the land is filled with sin against the Holy One of Israel;" yet the very judgments of God point us to the fact, that "the hire of the laborers who have reaped down our fields, which is of us kept back by fraud, crieth; and the cries of them which have reaped are entered into the ears of the Lord of Sabaoth," and for this the Lord has arisen to visit terribly the land. A system of the foulest oppression, so long maintained and fostered, in a land boasting its enlightened and Christian character—favored with an open Bible, and unequalled religious privileges, can only be expected to call down the wrath of a sin avenging God upon a guilty people.

While the abolition of slavery is a most imperative duty, it is yet attended with many and serious difficulties, and will demand great care, and Christian prudence, that the rights and interests of all concerned may be maintained, and their present and eternal welfare duly provided for. And in securing justice to all, a proper discrimination should be made between law-abiding, loyal States or citizens, and rebels and traitors. Being released by the act of treason from any claim on the part of slavery, for protection; the Government should not only not re-assume these obligations, but is most imperatively

bound to take effective measures for the complete destruction of this deadly foe to civil and religious liberty.

Another very solemn duty is the owning and acknowledging of God in the Constitution, and that our civil rulers should, in his name and by his authority, perform all their official duties. Civil Government is "the ordinance of God," and the magistrate is "God's minister," and they must not "judge for man, but for the Lord, who is with them in the judgment."

All this is essential to our enjoying God's blessing and protection. "Blessed is the nation whose God is the Lord," "for the shields of the earth belong unto God." Without such scriptural recognition of God, we as a nation are exposed to certain and irremediable ruin, like the nations doomed of old; and though God's wrath may slumber for a time, even for a long time, yet the day of retribution will most certainly come.

During the year Rev. JOHN HINDMAN died, and a memoir of him is here recorded.

In Memoriam

Rev. JOHN HINDMAN, the son of Thomas and Susan Hindman, was born near Saltsburg, Pa., Feb'y 7, 1795. He obtained his education at Jefferson College, Canonsburgh, Pa., where he graduated, and then studied Divinity in the Western Theological Seminary of the Associate Presbyterian Church, where he finished his course and was licensed by the Associate Presbytery of Allegheny, in July, 1828, and was ordained by the same Presbytery, and installed pastor of Mahoning Church, Sept. 1, 1831. He subsequently preached at Concord, Berachah, Glade Run, and Lower Piney, in Clarion Presbytery. During his labors his health had been gradually showing signs of decay, until he died of paralysis, Nov. 26, 1860.

He was a man of much decision of character, possessing some peculiarities of manners, that in the estimation of his acquaintances generally, limited his usefulness. His mind was clear, his acquaintance with the Scriptures extensive and accurate. This was evident to every Bible reader who ever conversed with him. In Theology he was strictly orthodox according to the confession he subscribed. He died in the Associate Church refusing to accept the articles which were the basis of union between the Associate and Associate Reformed Churches, in the formation of the United Presbyterian body. All his opinions seemed to be deliberately and conscientiously formed, and were seldom changed. In his latter years, however, he was considered as more catholic spirited than in the early part of his ministry.

His brother is Rev. Samuel Hindman, of Albia, Iowa, of the Associate Presbytery, Iowa.

He married Miss Rachael Stevenson, of Canonsburgh, Pa., who, with five children, survives him.

The Synod adjourned to meet in the Associate Presbyterian Church, Portland, Ind., (Rev. James Dickson, pastor,) on Wednesday, May 28, 1862, at 2 o'clock P. M.

SAM'L HINDMAN, *Moderator.*

MINISTERS.	POST-OFFICE.	MINISTERS.	POST-OFFICE.
Ballentine, W.	Otsego, Ohio.	McAuley, J.	Rimersburgh, Pa.
Bassfield, Titus	London, Canada.	McNay, J. D.	Palestine, Ill
Cunningham, J. D.	Zwingle, Iowa.	McNeel, S. G.	Pittsburgh, Ind.
Dickson, James	Portland Mills, Ohio.	Oburn, Wm.	Burnets Creek, Ind.
Donaldson, John	.....	Sawyer, E. F.	.....
Hindman, S.	Albia, Iowa.	Shearer, J.	Carmel, Ind.
Ingles, N.	Bloomfield, Ohio.	Suodgrass, J. M.	Clintonville, Pa.

THE STATISTICS reported are as follows: Presbyteries, 4; Ministers, 14; Churches, 49; Communicants, 1,130; Contributions, \$199 00.

PERIODICALS.

<i>Associate Presbyterian.</i>	SAM'L G. McNEEL.	\$1.50	<i>Pittsburgh, Ind.</i>	<i>Monthly</i>
<i>Presbyterian Historical Almanac.</i>	JOSEPH M. WILSON.	\$1.50	<i>Philadelphia, Pa.</i>	<i>Annual</i>

THE UNITED SYNOD OF THE PRESBYTERIAN CHURCH.

THE UNITED SYNOD met according to appointment in the Presbyterian Church of the United Synod, in Richmond, Va., on Thursday, May 16, 1861, at 8 o'clock P. M.

Rev. C. M. ATKINSON, retiring Moderator, opened the session with a discourse.

Rev. E. H. CUMPSTON, of Winchester Presbytery, was elected Moderator, and Rev. W. H. VERNOR, Temporary Clerk.

BILLS AND OVERTURES.—The committee report that the only paper presented was from Newton Presbytery, to change the name of the body from The United Synod of the Presbyterian Church in the United States of America, to that of the General Assembly of the Presbyterian Church in the Confederate States of America. The committee recommend, that owing to the unsettled condition of the civil relations of several States in which this Church is found, that it be postponed until next year. Adopted.

THE PRESBYTERIES made their annual reports which were accepted.

THE COMMITTEE ON THE THEOLOGICAL SEMINARY reported that the University of Virginia had declined granting them any privileges in view of the seminary being located near that institution. After discussing the subject it was postponed till next year.

THE SUBJECT OF CHURCH EXTENSION Missions on Systematic Collections were brought before the Synod and referred.

The last week in February, 1862, was appointed as a day of prayer for colleges and the youth of our country.

The Synod adjourned to meet in the Presbyterian Church, Chattanooga, Tenn., (Rev. J. N. Bradshaw, pastor,) May 15, 1862.

T. D. BELL,
Stated Clerk.

J. H. MARTIN,
Permanent Clerk.

E. H. CUMPSTON,
Moderator.

THE STATISTICS of the Church are as follows: (estimated) Presbyteries, 14; Ministers, 116; Churches, 193; Collection for benevolent causes, \$12,000; Congregational purposes, \$56,000; Total, \$58,000.

ALPHABETICAL LIST OF MINISTERS AND LICENTIATES

OF THE UNITED SYNOD OF THE PRESBYTERIAN CHURCH.

[NOTE.—In the following List, P indicates *Pastor*; s. s., *Stated Supply*; H. M., and F. M., *Home and Foreign Missionaries*; W. C., *Without Charge*; CHP., *Chaplain*; PRS., or PRF., *President or Professor in a College or Seminary*; EDT., *Editor*; C. S., *Corresponding Secretary*; T., *Teacher*; L., *Licentiate*; AGT., *Agent*. The Post-offices are corrected up to the time of going to press.]

NAME.	PRESBYTERY.	POST-OFFICE.	NAME.	PRESBYTERY.	POST-OFFICE.
ALEXANDER, J., W. C.	Shiloh.	Milton, Tenn.	Leyburn, G. W., D. M.	Piedmont.	Liberty, Va.
Anderson, R. C., s. s.	Piedmont.	Irisburg, Va.	Lyons, J., s. s.	Holston.	Jeffersonville, V.
Atkinson, C. M., s. s.	Clinton.	Canton, Miss.	MARTIN, B. A., s. s.	Piedmont.	Morris Ch., Va.
BARTLETT, J. L., W. C.	D. of Columbia.	Sumterville, S. C.	Martin, Jos. H., s. s.	Union.	Knoxville, Ten.
Bell, Thos. D., P.	Winchester.	Harrisonb'g., V.	Marshall, M. M., s. s.	N. Alabama.	Fayetteville, T.
Blackburn, J. N., s. s.	Kingston.	Bristol, Tenn.	Matthews, W. H., P.	Piedmont.	Shepherdst', V.
Blair, A. A., W. C.	Holston.	Benton, Tenn.	Minnis, Wm., P.	Union.	Fancy Grove, V.
Bradshaw, Amzi, s. s.	Shiloh.	Greenville, Ten.	Mitchell, J. D., P.	Piedmont.	New Market, T.
Bradshaw, J. N., P.	Kingston.	Greenville, Va.	Murfreebo', T.	Lexington S.	Lynchb'g., Va.
Bradshaw, T. R., s. s.	Kingston.	Murfreesbo', T.	Morrison, R. M., s. s.	Lexington S.	Shongat, Miss.
Brantly, E. T., s. s.	Holston.	Chattanooga, T.	Morrow, J., W. C.	N. Alabama.	Somerville, Ala.
Broughton, N. H., s. s.	Richland.	Madisonville, T.	McCampbell, J., s. s.	Lexington S.	Lexington, Mis.
Brown, Lee, D. M.	New River.	Greenville, Ten.	McCampbell, J., s. s.	Union.	Tuskahoe, Ten.
Brown, L. C., D. M.	New River.	Petersburg, T.	McChain, J., P.	New River.	Abingdon, Va.
Brown, Thomas, s. s.	Kingston.	.....	McCorkle, F. A., s. s.	Holston.	Greenville, Ten.
Brown, W. B., s. s.	Kingston.	Hillsville, Va.	McDearmon, J., W. C.	Piedmont.	Evergreen, Va.
CALDWELL, G. A., s. s.	Kingston.	Philadelphia, T.	McLain, R., s. s.	Newton.	Enterprise, Miss.
Caldwell, J. M., s. s.	Union.	Spring Place, G.	McLain, W., SEC.	D. of Columbia.	Washingt', D. C.
Caldwell, W. E., s. s.	Kingston.	Athens, Tenn.	McLean, J. M., P.	Newton.	Mobile, Ala.
Campbell, D. A., s. s.	Clinton.	Rockford, Ten.	McLean, M. J., s. s.	Newton.	Bridgeville, Ala.
Campbell, R., T.	Clinton.	Cleveland, Ten.	McMabon, J. J., P.	Hanover.	Richmond, Va.
Carothers, A. G., P.	D. of Columbia.	Brandon, Miss.	McMurrin, J. W., P.	Winchester.	Pine View, Va.
Carson, J. C., W. C.	Union.	.....	NAFF, J. N., s. s.	New River.	New Dublin, Va.
Craig, John S., PRF.	Union.	Washingt', D. C.	Newlin, E. F., PRS.	D. of Columbia.	Newark, Del.
Crawford, M., s. s.	Winchester.	Mills Riv., N. C.	Clinton.	Clinton.	Jackson, Miss.
Crawford, W. A., L.	Winchester.	Marysville, T.	Clinton.	Clinton.	Jackson, Miss.
Cumpston, E. H., P.	Hanover.	Fairfax, Va.	Clinton.	D. of Columbia.	Washingt', D. C.
Dunlap, W. C., s. s.	D. of Columbia.	.....	Clinton.	Winchester.	Leesburg, Va.
Dunning, H., P.	Texas.	Sea View, Va.	OSBOEN, H. S., PRF.	Piedmont.	Salem, Va.
EAGLETON, G. E., s. s.	Richland.	Alexander, Va.	PAINTER, Geo., P.	New River.	Drapers V., Va.
Eagleton, W., s. s.	Shiloh.	Marshall, Tex.	Palmer, D. F., P.	New River.	Marion, Gen.
FLETCHER, P., s. s.	Winchester.	Baltimore, Md.	Parish, C., T.	Clinton.	Clinton, Miss.
Frary, J. L., W. C.	Winchester.	.....	Pollock, A. D., s. s.	Winchester.	Warrentown, V.
GRAHAM, J. W., L.	Winchester.	Cornersville, T.	Pope, F., P.	Union.	Maryville, Ten.
Graves, W., s. s.	Union.	Murfreesbo', T.	Price, P. B., L.	Hanover.	.....
Gray, Robert, P.	Winchester.	Middleb'g., Va.	READ, C. H., P.	Hanover.	Richmond, Va.
Gurley, R. R., L.	D. of Columbia.	Shepherd', Va.	Rhea, S. A., F. M.	Holston.	Ganav, Persia.
HANDY, J. W. K., P.	Hanover.	.....	Richardson, E. M., s. s.	Lexington S.	Grenada, Miss.
Hardin, R., s. s.	Richland.	Mills River, N. C.	Richardson, G. P., L.	Lexington S.	.....
Harrison, W., s. s.	Union.	Woodstock, Va.	Richardson, J. M., T.	Newton.	Enterprise, Miss.
Hartpence, A., s. s.	Shiloh.	.....	Ross, F. A., P.	N. Alabama.	Huntsville, Ala.
Henderson, D. C., s. s.	Texas.	Portsmouth, V.	SHIELDS, H. K., s. s.	Richland.	Lynnville, Ten.
Hoffmeister, J. M., s. s.	Holston.	Farmington, T.	Sloan, I. O., P.	Hanover.	Tallyville, Va.
Hood, J., s. s.	Union.	New Market, T.	Sloat, A. H., s. s.	Piedmont.	Liberty, Va.
Hood, N., s. s.	Union.	Nashville, Ten.	Smith, B. J., W. C.	Richland.	.....
Hooper, J. W., P.	Hanover.	Birdville, Tex.	Smith, H., s. s.	New River.	Abingdon, Va.
JEWELL, M., CLP.	D. of Columbia.	Rogersville, T.	Smith, H. R., s. s.	Winchester.	Leesburg, Va.
Johnson, W., L.	Winchester.	Unita, Tenn.	Smith, J. C., P.	D. of Columbia.	Washingt', D. C.
Kalapotheke, M., F. M.	Hanover.	Dandridge, Ten.	Smith, W. A., s. s.	Union.	Newport, Ten.
King, James, P.	New River.	Hanover, Va.	Sunderland, B., P.	D. of Columbia.	Washingt', D. C.
King, J. R., s. s.	Holston.	Georget', D. C.	TARBET, W. L., s. s.	N. Alabama.	Elkton, Tenn.
King, S. A., s. s.	Texas.	.....	Tedford, R. E., W. C.	Union.	Maryville, Ten.
King, W. S., s. s.	Texas.	Athens, Greece.	Thomas, J. D., L.	D. of Columbia.	Poplar Sps., Va.
LAMAR, T. F., PRF.	Union.	Bristol, Tenn.	VERNON, W. H., W. C.	Richland.	Lumpkin, Ten.
Leach, J. H. C., P.	Piedmont.	Holston V., T.	WELLS, R. P., P.	Holston.	Jonesboro', Ten.
Leavenworth, A. J., T.	Hanover.	Crockett, Tex.	White, G. S., s. s.	Union.	Academia, Ten.
		Garden V., T.	Woods, H., s. s.	Newton.	Wahalak, Miss.
		Maryville, Ten.	ZIVLEY, J. H., s. s.	Texas.	Austin, Texas
		Farmville, Va.			
		Petersburg, Va.			

THE CUMBERLAND PRESBYTERIAN CHURCH.

THE THIRTY-FIRST GENERAL ASSEMBLY of the Cumberland Presbyterian Church of the United States met according to appointment in the First Cumberland Presbyterian Church, St. Louis, Mo., May 16, 1861, at 11 o'clock A. M.

The retiring Moderator being absent, MILTON BIRD, D.D., opened the session with a discourse from Hebrews xiii. 1, Let brotherly love continue.

The Stated Clerk reported the following as members of the Thirty-first General Assembly of the Cumberland Presbyterian Church.

NAME.	PRESBYTERY.	ELDER.	NAME.	PRESBYTERY.	ELDER.
Anderson, Jesse	Ohio.	.....	Liles, Daniel	Yazoo.	.....
Ashmore, H. H.	Foster.	H. W. Champion.	Miller, A. B.	Union, Pa.	.....
Bell, D. R.	Sangamon.	Thos. W. Childs.	Mitchell, S. C.	Wabash.	.....
Bird, D.D., Milton	Morgan.	D. L. Wyman.	Neff, John	Kirksville.	.....
Bowman, Jos, A.	Allegheny.	.....	Nickell, J. H.	McLin.	.....
Brale, J. B.	St. Louis.	A. F. Cox.	Penick, J. M.	Davis.	N. E. Kennedy.
Carter, J. W.	Rushville.	W. G. Patton.	Pierson, D.D., B. H.	Arkansas.	.....
Chase, J. A.	Logan.	G. T. Tisdale.	Ransom, L. C.	St. Louis.	.....
Cooper, A. E.	Hopewell.	M. M. Houston.	Shull, S. R.	Mackinaw.	.....
Dodds, Gilbert	Sangamon.	.....	Tucker, M. M.	Salt River.	H. H. Mounce.
Edmiston, J. N.	Pennsylvania.	.....	Wallace, W. D.	Des Moines.	.....
Feemster, M. B.	Washington.	.....	Woods, L. R.	Lexington.	Henry Neill.
Howard, J. S.	McGee.	W. H. Holliday.	.....	Platte.	D. Carpenter.
Jenkins, J. E.	Indiana.	.....	.....	Decatur.	D. S. Moffett.
Johnson, A.	Mackinaw.	.....	.....	Ocoee.	J. H. Norman.
King, R. M.	Ozark.	H. T. McCune.	.....	Vandalia.	W. Paisley.
			.....	Alabama.	W. M. Ridgeway.
			.....	Kentucky.	W. Smith.

Rev. A. E. COOPER, of Hopewell Presbytery, was elected Moderator. Rev. A. B. MILLER, of Union Presbytery, Clerk. Rev. J. S. HOWARD, of McGee Presbytery, Assistant Clerk.

A motion was made, that in view of the state of the country that the Assembly adjourn. After a long discussion it was so apparent that it would be best for the Assembly to attend to the ordinary routine of business, that it was withdrawn.

Reports from several committees were handed in and disposed of.

THE STATE OF THE COUNTRY.—Milton Bird, D.D., presented the following paper, which was adopted :

Considering the controversy of God with the nation, that under his sore rebukes and heavy judgments the country is maddened with passion, ruptured, and sinking under fratricidal war,—the most terrible of all calamities,—threatening the overthrow of good government and law, and producing a reign of terror, before which that of the French revolution pales :

Resolved, 1. That we recognize the good providence and rich grace of Almighty God, in bringing our General Assembly together in the present fearful crisis, in the unity of the Spirit and the bond of peace; and in giving us to experience *how good and how pleasant it is for brethren to dwell together in unity.*

2. That while we regret the circumstances which have prevented the attendance of Commissioners from some of the Presbyteries, we do now and hereby record our sincere thanks to our heavenly Father, that brethren have met from North and South, East and West, and that brotherly kindness and love have continued from the opening to the close of our present meeting, nothing occurring to disturb in the least the warm and breathing spirit of unity and peace.

3. That, the grace of God assisting us, we will always endeavor to cherish the true principle and pure spirit of Christianity, knowing that with this enthroned in our hearts, we can and will walk in love, and live in peace. That thus we may walk and live in the bonds of unbroken brotherhood, we do hereby recommend that unceasing prayer be made throughout the whole Church, for the guidance and blessing of Almighty God, through these times of great peril and trouble.

4. That the Assembly do now and hereby recommend to every family and congregation composing our Church the observance of Saturday, June 22, as a day of humiliation, fasting, and prayer, to that God who has said, "Be still, and know that I am God," for the deliverance of his Church out of her fiery trials, and for a peaceful solution of the troubles and fratricidal war that now curses our common country.

A vote of thanks was adopted to the citizens of St. Louis for their hospitalities. To the various Rail Road and Steamboat Companies for carrying the members of the Assembly at reduced rates.

On motion the Assembly adjourned to meet in the Presbyterian Church at Owensboro, Kentucky, May 15, 1862, at 11 o'clock A. M.

MILTON BIRD,
Stated Clerk.

A. E. COOPER,
Moderator.

I n M e m o r i a m

BLESSED ARE THE DEAD WHICH DIE IN THE LORD FROM HENCEFORTH; YEA, SAITH THE SPIRIT, THAT THEY MAY REST FROM THEIR LABORS, AND THEIR WORKS DO FOLLOW THEM.—*Revelation xiv. 13.*

NAME.	PRESBYTERY.	Year of ordination	Year of death.	Age.	CAUSE OF DEATH.
Brale, J.	Elk.	1849	1859	43	Typhoid Fever.
Bryan, D. D. A. M.	Pennsylvania.	1819	1861	69	Congestion of the Brain.
Carlock, J. G.	Sparta.	1847	1860	39	Typhoid Fever.
Roach, N. H.	Mackinaw.	1860	1869	28	Consumption.
Smith, J. A.	Tennessee.	1858	1860	27	Typhoid Fever.
Smotherman, J. R.	Elk.	1853	1860	34	Typhoid Fever.

BRALEY, J.—Was born in Warren county, Tenn., Nov. 9, 1816; and in his twentieth year he made a profession of religion at the Old Liberty Camp-ground, Tenn.

He turned his thoughts to the ministry, and was under the care of Chapman Presbytery, March 23, 1849. He became a member of Elk Presbytery, and was licensed March 8, 1842. After itinerating for some years he was ordained April 2, 1849. He labored in the eastern part of Arkansas until his death, Sept. 13, 1859, of typhoid fever.

He married Miss Sarah A. Rollin, Nov. 21, 1843, who, with five children, survives him.

Rev. J. CRAWFORD, of Hillsboro, Tenn., writes as follows :

I was Moderator of the session when Brother Bradley was received, and was with him a great deal before and afterwards. He was not of the first order of preachers, but was a sensible, acceptable preacher in all his bounds ; his old circuit friends loved him, and received the announcement of his departure with a thrill of sorrow, painfully spreading through every heart ; but the grand secret of his eminent usefulness was his humility, his every-day religion. A current of divine grace underlaid all his private and public exercises, which gave edge, point, and power to divine truth ; nor did "the God he served continually" forsake him on a death-bed, for he was brought down to the chilly waters once before his departure ; then he said to his wife, "Write to my brother in Tennessee I died at my post." Nor did his faith falter when really entering death's cold flood, for then he called his weeping children and heart-broken wife around his cold, pulseless frame, and one by one delivered to them a father's blessing : "Be good children, mind what ma says, and meet your pa in heaven. Tell my brethren of Arkansas Presbytery, I love them all, I love them dearly, and I died at my post."

The last words he was heard to speak were, "I see a glorious light ;" while those around saw heaven in his countenance, he lifted both hands and said, "Bless God," and fell asleep in the arms of Jesus.

BRYAN, D.D., A. M.—The son of James and Anne Bryan was born in Logan county, Ky., August 19, 1805. He professed religion when he was seventeen years old. At the time of his entering upon the work of the ministry there were but few educational facilities in that portion of the country, and feeling the importance of being engaged in the work of bringing souls to Christ, he placed himself under the care of Wm. Price, D.D., where he studied Literature and Divinity. He was licensed by Logan Presbytery of the Cumberland Presbyterian Church, in 1825, and was ordained by the same Presbytery, and commenced his labors as a missionary in Kentucky. In the year 1829 he took charge of a congregation in the city of Nashville, Tenn. In May, 1831, the General Assembly of the Cumberland Presbyterian Church appointed him in connection with four others to visit Western Pennsylvania as missionaries. After laboring for eighteen months with other brethren, organizing many congregations in Western Pennsylvania, he took charge of the First Cumberland Presbyterian Church in Pittsburgh, where he remained as pastor until the spring of 1856, when he received and accepted a call to become pastor of the First Cumberland Presbyterian Church in Memphis, Tenn. He remained here for three years, when at the earnest solicitation of his old charge in Pittsburgh, he was induced to return. He was married to Miss Ann Eliza Rahm, of Pittsburgh, April 8th, 1835. He had a family of nine children, six of whom are now living. He died of apoplexy, January 22, 1861. He was absent from home at the time of his death, engaged in holding a meeting in a vacant congregation. He had performed the labors of the meeting up to the close of the sermon on Monday morning. The text from which he had preached was John iv. 29. "Come, see a man which told me all things that ever I did : is not this the Christ ?" At the close of the sermon he commenced singing his favorite hymn,

"I'm not ashamed to own my Lord,"

when at the close of the second line his voice failed, and he fell into the arms of two of his brethren, in the pulpit with him. Medical aid was unavailing, and on the following day at an early hour he fell asleep in Jesus. Thus our worthy brother fell at his post. He was a member of the Pennsylvania Presbytery for about thirty years, with the exception of his three years absence, and residence in Memphis. He was beloved by all who were intimately acquainted with him. He labored as a minister for thirty-five years, during which time success attended his labors wherever he went. His last sermon was characteristic of his preaching through life, viz : Christ.

He has handed down to the Church and his family an untarnished christian and ministerial character. His remains rest in the Allegheny Cemetery, near Pittsburgh.

CARLOCK, JACOB G.—The son of Job Carlock, was born in Overton, Tenn., Sept. 30, 1821. His father was one of the first members of old Cave Spring Congregation, and for many years a ruling elder of the same. Raised by pious, praying parents, he early sought and obtained religion, and from boyhood he maintained an orderly walk and godly conversation, characteristic of deep-toned piety.

At the age of twenty-four, he presented himself to the Sparta Presbytery, and was received under the care of the same as a candidate for the ministry, and in due time was ordained and set apart for the whole work thereof. As a minister he was exemplary, prompt, energetic, zealous, faithful; in short, he was an acceptable, useful preacher. The revival spirit was his element; he never seemed so much in his appropriate work as in the altar, and seldom would he leave a mourner there. The Church and the salvation of sinners were his great care, for which he made great sacrifices, by contributions as well as in time and labor.

He died at his residence near Livingston, Tenn., October 19, 1860, of Typhoid Fever. His widow and family survives him.

ROACH, N. H.—The son of John and Mary Roach, was born in Wilson Co., Tenn., Oct. 15, 1832. He made a profession of religion in his fourteenth year at a camp-meeting on Stoner's Creek. He emigrated with his father to Illinois, and joined Rushville Presbytery as a candidate for the ministry in the autumn of 1853. He was educated at Bethel College, Tenn., and attended the Seminary at Cherry Grove. He subsequently joined Mackinaw Presbytery, by which he was licensed, and in 1860 he was ordained as pastor of Stouts Grove church, Illinois. But owing to declining health, he was soon compelled to abandon his labors of love as a minister of the gospel, in which he took so much delight. He was connected with the Leroy Seminary, and as a teacher he was much beloved, and as a minister of the Gospel he was industrious and indefatigable, almost to a fault.

For a number of years he had been afflicted with hemorrhage of the lungs, which, at times, had brought him very near the grave. But he always bore his affliction with patience, having strong confidence in the promise of God, "that he would do all things well." He was never heard to complain; though he had a strong desire to live, that he might be a blessing to his family, the church, and the world.

His system finally gave way, and after much suffering he died December 14, 1860.

He married Miss Nancy Grunman, who with three children survives him.

Rev. R. D. TAYLOR, of Leroy, Ill., writes of him as follows:

"He was 'a good man and full of the Holy Ghost.' His life in many respects was a comment upon the reality of religion. He was truly a living Epistle, 'known and read of all men.' As a minister of the gospel he was untiring and indefatigable in his efforts to do good. And though he was not permitted to labor long in the vineyard of the Lord as a minister of reconciliation, yet he lived to witness many seals to his ministry. Many on earth, and many in heaven, will rise up and call him blessed. "Improbis labor vincit omnia," appears to have been his motto in all things. May a just recollection of his untiring zeal and fidelity for the Church, and the salvation of the world, inspire all God's truly called ministers with greater diligence in the cause of our Lord Jesus Christ.

SMITH, J. A.—The son of W. H. and M. A. Smith, was born in Jackson co., Alabama, Jan. 23, 1833. He made a profession of religion in his fifteenth year, and he commenced his studies with a view to the ministry. He was educated at Lebanon, Tenn., and was licensed and ordained by Tennessee Presbytery in 1858.

He preached for some time in Selma, Alabama, and in view of the demand for ministers he emigrated to Texas. He preached for Dr. T. B. Wilson, of Marshall, and also for Rev. B. Spencer, at Henderson. He designed settling in Starville, and some other congregations in Smith county, but he was taken ill, and after a short illness he died, in Jamestown, Texas, Dec. 11, 1860, of Typhoid Fever.

Rev. B. SPENCER, of Henderson, Texas, writes as follows:—"In his ap-

pearance he combined the elegance of the polished and educated gentleman, with one of the meekest, gentlest, and most devout of Christian spirits. His pulpit exhibitions were fervent, chaste, and imposing, much beyond what is usual for one of his experience. He was a fine socialist, a warm-hearted, congenial spirit; and without wishing to pen an unmerited eulogium, as my humble testimonial of the worth of Brother Smith, I may, however, be permitted to submit that he possessed by far more excellencies than fall to the usual lot of men. He was one of the rare specimens of his race, who seemed to be born to *be good*, and whose chief element was *to do good*."

SMOTHERMAN, J. R.—The son of William and E. (Dean) Smotherman, was born in Rutherford co., Tenn., in 1826.

He made a profession of religion in 1850, and joined Elk Presbytery the same fall; he immediately commenced exercising in public by way of prayer and exhortation. Such were his gifts that twelve months afterwards he was licensed and appointed to a circuit, and travelled about twelve months in supplying destitute churches with the means of grace. He was then called to supply Liberty and Union Congregations monthly with preaching, at which time he was ordained by Elk Presbytery in 1853. He continued to preach to those churches until his death, which took place at his residence, near Middleton, Tenn., Dec. 19, 1860, of Typhoid Fever. He married Miss N. Holden, who with four children survives him.

Rev. G. P. HASTINGS, of Middleton, Tenn., writes as follows:—"He was a good preacher; those who knew him best loved him most; he was faithful in attending the judicatories of the church; his speeches and counsels in Presbytery were generally short and pointed; indeed, but few surpassed him, taking in consideration his chances, as he was without means or education, and encumbered with a family even before he professed religion. No brother possessed a greater missionary spirit than he did. Knowing him and his circumstances so well I have sometimes almost thought he gave too liberally, but 'the Lord loveth the cheerful giver.'"

History of First Cumberland Presbyterian Church, St. Louis, Mo.

Rev. J. G. WHITE visited St. Louis as a Missionary, and preached his first sermon Dec. 31, 1848, in Corinthian Hall. On the 25th March, 1849, he organized a Sabbath-school with eight teachers and thirty-two scholars in the Odd Fellows Hall. On the 29th of April, with the aid of J. R. Lawrence, he organized the church, consisting of fourteen members.

In 1851, the present location corner of St. Charles and Eleventh streets, was secured from James H. Lucas, Esq., on a lease of twenty years, and through the vigorous and persevering efforts of Mr. White, the edifice was erected in 1852. In 1859 the congregation bought the ground for \$15,000, with the understanding that Rev. W. W. Suddath, who was a warm friend of the enterprise, would raise \$10,000 in the bounds of the church at large, and the congregation raise the balance. Mr. Suddath entered upon his mission with great zeal, but his death interrupted his labors. (A Memoir of Rev. W. W. Suddath will be found in *The Presbyterian Historical Almanac* for 1861, pp. 236, 237.)

Rev. J. G. WHITE continued in charge of the congregation until January, 1860, when he resigned and the Board of Missions, at the request of the congregation, appointed Rev. L. C. Ransom, and he entered upon his labors, Feb. 22, 1860.

The Elders are Messrs. A. F. Cox and John J. Holliday. The Sabbath-school has ten teachers and sixty scholars.

The building is 55 feet by 80, and the audience-room will seat 500 persons; the lecture-room 225.

The state of the country has had a depressing influence upon the prosperity of the church, but it is hoped and believed that they will be able to pay the amount due on their lot.

OFFICERS AND INSTITUTIONS

OF THE

CUMBERLAND PRESBYTERIAN CHURCH.

Moderator.

REV. A. E. COOPER.

Stated Clerk.

MILTON BIRD, D D., *Louisville, Ky*

Treasurer.

Rev. Wm. D. CHADDICK, *Huntsville, Ala*

Board of Missions,

*Lebanon, Tenn.*REV. T. C. BLAKE, *Corresponding Secretary.*
REV. D. C. HIBBITTS, *Treasurer.*

Board of Education,

*Nashville, Tenn.*H. H. HARRISON, Esq., *Secretary.*
ANDREW ALLISON, Esq., *Treasurer.*

Board of Publication,

*Nashville, Tenn.*REV. W. E. WARD, *Secretary.*
REV. ISAAC SHOOK, *Publishing Agent.*

Board of Church Extension,

*St. Louis, Mo.*REV. W. W. BROWN, *Corresponding Secretary*
REV. F. LACK, *Treasurer.*

CUMBERLAND UNIVERSITY, LEBANON, TENN.

Theological Department.

RICHARD BEARD, D D., *Professor of Systematic Theology.*
ISAAC ANDERSON, D.D., *Professor of Sacred Rhetoric and Pastoral Theology.*

PERIODICALS.

NAMES.	PUBLISHERS.	TERMS.	PLACE.	TIME.
<i>Banner of Peace,</i>	WM. E. WARD,	\$2.00	<i>Nashville, Tenn.</i>	<i>Weekly.</i>
<i>St. Louis Observer,</i>	A. F. COX,	2.00	<i>St. Louis, Mo.</i>	"
<i>Cumberland Presbyterian,</i>	WM CAMPBELL,	2.00	<i>Waynesburg, Pa.</i>	"
<i>The Ladies' Pearl.</i>	LOGAN & BROWN,	1.00	<i>Alton, Ill.</i>	<i>Monthly.</i>
<i>The Theological Medium,</i>	MILTON BIRD,	3.00	<i>Louisville, Ky.</i>	<i>Quarterly.</i>
<i>The Minutes of the General Assembly,</i>	STATED CLERK,	.30	<i>Louisville, Ky.</i>	<i>Annual.</i>
<i>The Presbyterian Historical Almanac,</i>	JOSEPH M. WILSON,	1.50	<i>Philadelphia.</i>	<i>Annual.</i>

NOTE.—The following list of the MINISTERS AND LICENTIATES OF THE CUMBERLAND PRESBYTERIAN CHURCH has been made up from a great variety of sources, and I cheerfully acknowledge the favors of those who have aided me in furnishing the names and address of such a number, which, it may not be improper to remark, comprises more names, with their presbytery and post-office address, than has ever before been issued of the Cumberland Presbyterian Church. Its reliability may be understood, when it is known that these names were supplied, through the courtesy of the publishers of the periodicals of the church, by Stated Clerks of Synods and Presbyteries, and by letters from personal friends throughout the country.

THE CUMBERLAND PRESBYTERIAN CHURCH.

MINISTERS.	PRESBYTERY.	POST-OFFICE.	MINISTERS.	PRESBYTERY.	POST OFFICE.
<i>*Abernathy, S. B.</i>	Neosho.	Cassville, Mo.	Bell, H.	Iowa.	Kossuth, Ia.
Acton, E.	Elyton.	Highland, Ala.	Bell, Joseph	Yazoo.	Jackson, Miss.
Acton, W.	Elyton.	Highland, Ala.	<i>Bell, R. S.</i>	Searcy.	Searcy, Ark.
Adair, W. W.	Trinity.	Randolph, Tex.	Bell, W. C.	Sangamon.	N. Providence, Ill.
Adams, George	Des Moines.	Newbern, Iowa.	Bellows, A. M.	Morgan.	N. Providence, Ind
<i>Adams, Jesse</i>	Union.	Merittstown, Pa.	Benge, M. L.	McDonald.	Cenatobia, Miss.
<i>Adkisson, A. J.</i>	Colorado.	La Grange, Tex.	Bennett, H. G.	.....	McLansboro, Ill.
Albright, W. F.	Springfield.	Pleasant Hope, Mo	Bennett, Jesse	.....	Rock Creek, Ala.
Alexander, J. L.	Nashville.	Greenhill, Tenu.	Bennett, John	Mackinaw.	Hope Dale, Ill.
Alexander, J. M.	.....	St. Helens, Ore.	Bennett, John M.	Vandalia.	Taylorville, Ill.
Alexander,	Foster.	Springville, Ill.	Bennett,	Lebanon.	Hartsville, Tenn.
Allen, J. B.	.....	Greenfield, Mo.	<i>Barnard, F.</i>	Ewing, Ark.	Rushville, Ark.
<i>Allen, J. R.</i>	Platte.	North Point, Mo.	Berry, A. H.	Elk.	Shelbyville, Tenn
Allen, O. D.	.....	Rock Bluff, N. T.	.....	Mackinaw.	Clinton, Ill.
Allen, Thomas	Platte.	Maysville, Mo.	Biddle, J. N.	Union.	Uniontown, Pa.
Allen, Wm.	Marshall.	Mansfield, Tex.	Biggs, J.	.....	Columbia, Ky.
Allison, A.	Salt River.	Madisonville, Mo.	Biles, C.	Oregon.	Gr. Mound, W. T.
Alspou, A. H.	McMinnville.	Huddleston, Rds.	Bird, Milton	St. Louis.	Jeffersonville, Mo.
Alspou, J. P.	Springfield.	Buffalo, Mo.	Bishop, A. H.	.....	Meridianville, Ala.
Amos, David	.....	Hall, Mo.	Bishop, P. W.	Mackinaw.	Towanda, Ill.
Anceel, J. E.	.....	Arrow Rock, Mo.	Bishop, W. R.	.....	Washing'tn B. Or.
Anderson, H. S.	Pennsylvania	Waynesburg, Pa.	<i>Black, F. G.</i>	Miami.	Centreville, Ind.
Anderson, J.	Ohio.	Owensboro', Ky.	Black, James H.	Marshall.	Coffeey, Tex.
Anderson, Jesse	Kentucky.	Louisville, Ky.	Black, Wm.	.....	Lovellaceville, Ky.
Anderson, John	Marshall.	Dangerfield, Tex.	Blackford, A. M.	Al egheny.	Niles, O.
Anderson, M.	West Prairie.	.....	Blackwell, G. W.	.....	Hopkinsville, Ky.
Anderson, S.	.....	Panora, Ia.	<i>Blackwell, Jas.</i>	Morgan.	Dale, Ind.
Anderson, S. T.	New Lebanon	Booneville, Mo.	Blain, J.	Pacific.	Santa Rosa, Cal.
Anderson, T. C.	Lebanon.	Lebanon, Tenn.	Blair, James	Hiwassee.	Lenoris, Tenn.
<i>Anderson, F. A.</i>	Pacific.	St. Helena, Cal.	Blair, R. D.	Kentucky.	Haye's Spring, Ky
Armstrong, J. C.	Colesburg.	.....	Blake, T. C.	Lebanon.	Lebanon, Tenn.
Asher, D. C.	.....	Clay, Ky.	Blanton, Jacob	Searcy.	Des Arc, Ark.
Ashmore, H. H.	Foster.	Ridge Farm, Ill.	Blewett, G. W.	White Rock.	Plano, Tex.
<i>Ashmore, J.</i>	Foster.	Georgetown, Ill.	Bonds, G. J.	Ewing.	Glassvillage, Ark.
.....	Sangamon.	Decatur, Ill.	Bone, E. C.	Mt. Olive.	Mt. Olive, Ark.
Atkisson, A. J.	Colorado.	La Grange, Tex.	<i>Bone, J. M.</i>	Vandalia.	Bear Creek, Ill.
Atkisson, P. L.	Elk.	Lewisburg, Tenn.	Bone, M. H.	Tennessee.	Maysville, Ala.
Austin, B. D.	MoundPrairie	Brownstown, Ark	Bone, Thos.	Memphis.	Hiokorywythe, Te
Awalt, S.	Marshall.	Pine Tree, Tex.	Bone, Wilson	Anderson.	Uniontown, Ky.
Axtell, Luther	Pennsylvania	Wind Bridge, Pa.	Bonham, B. N.	Pacific.	Healdsburg, Cal.
<i>Axtell, Philip</i>	Pennsylvania	West Finley, Pa.	Bonham, N. M.	McGee.	Bonsboro, Mo.
Baily, E. E.	Union.	Carmichaels, Pa.	Borah, J. T.	.....	Pontotoc, Miss.
Baily, Robt.	Elyton.	Bridgeton, Ala.	Borah, J. F.	McLin.	Grayville, Ill.
Baird, A. J.	Tennessee.	Winchester, Tenu	Boshart, Dav.	Jackson.	Henrys, Ala.
Baird, C. F.	Muskingum.	.....	Boswell, C. C.	Ohio.	Uniontown, Ky.
Baird, E. F.	.....	Beverly, O.	Bowdon, J. C.	.....	Greenville, Ky.
Baird, E. T.	Union.	Waynesburgh, Pa	Bowling, John	Talladega.	Gaylesville, Ala.
Baird, J. P.	Union.	Uppington, Va.	<i>Bowman, J. A.</i>	Allegheny.	Slippery Rock, Pa.
<i>Baird, W. F.</i>	Iowa.	Burlington, Ia.	Bowman, S.	Allegheny.	Hamilton, Pa.
Baker, Martin	Cumberland.	Burksville, Ky.	Boyd, A.	Anderson.	Greenville, Ky.
Baker, N. M.	Decatur.	Wilson, Ill.	Boyd, E. B.	Hopewell.	Manlyville, Tenn.
Baker, W. P.	Decatur.	Decatur, Ill.	Boyd, H. M.	McGee.	College Mound, Mo
Baker, W. R.	Red River.	Armst'g Acad., Ar	Boyd, W. J.	.....	Buchanan, Tex.
<i>Balbridge, W. H.</i>	McGreedy.	Mt. Hope, Ala.	Boydston, J. G.	.....	Lebanon, Tenn.
Baleer, Samuel	Richland.	Lawrenceburg, Te	Bradford, J. C.	.....	Rural Hill, Tenn.
Baliff, Robt.	Foster.	York, Ill.	Bradley, J. C.	Red River.	Paris, Tex.
Barker, G. W.	.....	Randolph, Tex.	Braley, J. B.	St. Louis.	Argo, Mo.
Barlow, Joseph	Vandalia.	Walshville, Ill.	Braley, J. E.	.....	Santa Clara, Cal.
Barnes, J. E.	.....	Mt. Hope, Ala.	Brewer, W. L.	Ozark.	Greenfield, Mo.
Barnett, John C.	Texas.	Chiseno, Tex.	Brewster, Wm.	.....	Eddyville, Ky.
Barr, C. J.	Lexington.	Chalk Level, Mo.	Brice, A. B.	.....	Tarleton, O.
Barr, J. N.	Springfield.	Pleasant Hope, Mo	Bridgeman, F.	Sangamon.	Girard, Ill.
Barren, M. M.	Salt River.	Hannibal, Mo.	Brigance, J. N.	.....	Pleasant Hill, Ark
Bates, J. H.	Indiana.	Newburg, Ind.	Briggs, S. G.	.....	Stockton, Cal.
Bates, J. E.	Rushville.	Camp Point, Ill.	Brockett, M. Y.	Sparta.	Sparta, Ala.
Bates, T. F.	Sparta.	Waterloo, Ala.	Broome, A. H.	Oxford.	Oakland, Miss.
Bancom, A. T.	Obion.	Mayfield, Ky.	Broughton, D. W.	Bacon.	Kaufman, Tex.
Baxter, A. A.	Neosho.	Granby, Mo.	Brown, B.	Madison.	.....
Bayne, J. B.	Muskingum.	Beverly, O.	Brown, H. W.	Helena.	Linden, Ark.
Beals, James	Foster.	Springville, Ill.	Brown, John M.	Hiwassee.	Wilson's, Tenn.
.....	Rushville.	Abington, Ill.	Brown, Jos.	Richland.	Poplar Ridge, Ten
Beard, J.	Kansas.	Highland, Kan.	Brown, J. R.	Lexington.	Lexington, Mo.
Beard, R.	Lebanon.	Lebanon, Tenn.	Brown, S.	West Prairie.	Hopewell Fur, Mo
Beasley, J. W.	Neosho.	Carthage, Mo.	Brown, S. F.	.....	Highland, Kan.
Beauchamp, A.	Pacific.	Oakville, Cal.	Brown, Thos.	.....	Rowena, Ky.
Beeson, W. E.	Marshall.	Dangerfield, Tex.	Brown, W. W.	Vandalia.	Aiton, Ill.
<i>Beil, A. A.</i>	Alabama.	Pleasant Hill, Ala	Browning, A.	Hopewell.	McLenoreville, T
Bell, C. H.	New Hope.	.....	Browning, A. S.	.....	Febboth, Ala.
Bell, D. R.	Sangamon.	Jerseyville, Ill.	Browning, D. W.	.....	Trenton, Tenn.
.....	.....	.....	Browning, W. H.	.....	Providence, Ky.
.....	.....	.....	Browning, W. J.	MoundPrairie	Brownstown, Ark

*Ministers, whose names are in italics, are Stated Clerks of their Presbyteries.

NAME.	PRESBYTERY.	POST-OFFICE.	NAME.	PRESBYTERY.	POST-OFFICE.
Bruce, Benj.	Ewing.	Harrisburg, Ill.	Cooper, J. J.	Union.	Ripley,
Buchanan, J.	Pennsylvania	Allegheny City, Pa.	Corder, C. J.	Greenville.	Monticello, Tex.
Burdine, J. J.	.....	Boonsboro, Ark.	Corley, S.	Helena.	Helena, Ark.
Burgess, Wiley	Jackson.	Hay's Store, Ala.	Cornwall, J. A.	Oregon.	Lafayette, Ore.
Burgess, Willis	Alabama.	Butler, Ala.	Cossitt, F. R.	Lebanon.	Lebanon, Tenn.
Burks, R. M.	Tywaana.	Belfast, Tenn.	Cothran, J. B.	.....	Flippin, Ky.
Burleson, J.	Talladega.	Sp'g Garden, Ala.	Cothran, W. A.	Memphis.	Concordia, Tenn.
Burney, H. L.	Guadaloupe.	Sau Marcos, Tex.	Coulter, J. H.	Miami.	Lebanon, O.
Burney, S. G.	Nashville.	Clarkesville, Tenn	Cowan, J. D.	Decatur.	Wilson, Ill.
Burney, W. S.	Oxford.	Oxford, Miss.	Cowan, S. M.	McDonald.	Horn Lake, Miss.
Burns, H. W.	.....	.....	Cox, Anderson	Ewing.	Clarksville, Ark.
Burns, J. H.	Greenville.	Blackjack Gr., Tex	Cox, A.	Mackinaw.	Bloomington, Ill.
Burns, L.	.....	Baltimore, Ky.	Crabtree, J. C.	.....	Buckhorn, Ky.
Burns, R. M.	.....	Dent, Mo.	Craig, P. C.	.....	Forest Hill, Cal.
Burrow, A.	Indiana.	Evansville, Ind.	Craig, Wm.	Allegheny.	Meadville, Pa.
Burrow, A. G.	.....	Camden, Ark.	Crawford, C. H.	.....	Stockton, Cal.
Burrow, R.	Hopewell.	McLemoresville, T.	Crawford, John	Ewing.	Crawford, Ill.
Burrow, Jr., R.	Memphis.	Oakland, Tenn.	Crawford, Jos.	Rushville.	Abingdon, Ill.
Burrow, W. H.	.....	Veal's Station, Tex	Crawford, J.	Elk.	Hillsboro, Tenn.
Burton, A. H.	.....	San Jose, Cal.	Crawford, J.	Springfield.	Urbana, Mo.
Burt, Geo. W.	MoundPrairie	Brownstown, Ark	Crawford, W. H.	.....	Rheatown, Tenn.
Burt, John S.	MoundPrairie	Washington, Ark.	Crider, P. H.	Princeton.	Colesville, Ia.
Cady, G. B.	.....	Delaware, O.	Crisman, E. B.	Tennessee.	Winchester, Tenn.
Caldwell, E. H.	Kentucky.	Danville, Ky.	Criswell, J.	.....	Fredericksburg, Mo.
Caldwell, S. B. F.	Kirksville.	Bloomington, Mo.	Crockett, H. R.	McGee.	College Mound, Mo
Calhoun, J.	Richland.	Henrysville, Tenn	Crockett, Robt.	New Lebanon	Ridge Prairie, Mo.
Calhoun, Sam.	Ohio.	Owensboro, Ky	Crockett, W. W.	Salt River.	Teviot, Mo.
Calhoun, W. W.	Cumberland.	Summersville, Ky.	Crofford, W. H.	.....	Salisbury, Tenn.
Calvert, J. N.	Illinois.	Marion, Ill.	Crutcher, W. H.	Guadaloupe.	Sunder'd Sp., Tex
Calvert, L. N.	.....	Millburn, Ky.	Cunningham, W. N.	Sacramento.	Elk Grove, Cal.
Campbell, J. M.	Pacific.	Bodega, Cal.	Currey, A. B.	St. Louis.	St. Louis, Mo.
Campbell, A.	Rushville.	Macomb, Ill.	Dadisman, A. F.	.....	Knoxville, Ky.
Campbell, A.	.....	Armst'g Acad, Ark	Dalton, J. G.	Lexington.	Pink Hill, Mo.
Campbell, D.	McLin.	Fairfield, Ill.	Dancer, J. P.	.....	Monticello, Tenn.
Campbell, J.	Tennessee.	Winchester, Tenn	Darr, David	Indiana.	Evansville, Ind.
Campbell, J. P.	Nashville.	Springfield, Tenn.	Davenport, G.	Ozark.	Greenfield, Mo.
Campbell, J. W.	Salt River.	Bowling Green, Mo	Davidson, J. W.	Kansas.	Levensworth, Ka
Campbell, Wm.	Allegheny.	Waynesburg, Pa.	Davidson, S. C.	Kirksville.	Bloomington, Mo.
Campbell, W. S.	Rushville.	Oquawka, Ill.	Davidson, W. L.	.....	Antioch, Tenn.
Caundy, E.	.....	Helena, Tex.	Davis, G. W.	.....	Monticello, Ark.
Canon, W. C.	.....	Batesville, Ark.	Davis, A.	.....	White Hall, Mo.
Carker, L.	New Hope.	Siloam, Miss.	Davis, A. P.	.....	Humboldt, Tenn.
Carnahan, A.	.....	Livingston, Ala.	Davis, C. A.	Memphis.	Memphis, Tenn.
Carpenter, O.	Sparta.	Fayetteville, Ark.	Davis, G. W.	Memphis.	Moscow, Tenn.
Carriell, C.	.....	Columbia, S. C.	Davis, Joel E.	Lebanoo.	Laguado, Tenn.
Carter, J. W.	Sangamon.	Eldora, Ia.	Davis, J. E.	Mackinaw.	Hopedale, Ill.
Cary, J. N.	Pennsylvania	Macomb, Ill.	Davis, Levi	.....	Anna, Ill.
Cary, John	Pennsylvania.	Carmichaels, Pa.	Davis, N. A.	Talladega.	Bastrop, Tex.
Caskey, W. L.	.....	Prosperity, Pa.	Davis, Robt. B.	Little River.	Round Rock, Tex.
Caskey, W. C.	Anderson.	Hopkiosville, Ky.	Davis, Robt. M.	Ewing.	Roland, Ill.
Cason, J. H.	.....	Elkton, Ky.	Davis, S.	Sparta.	Rosville, Ala.
Castor, James	Platte.	Columbus, Miss.	Davis, S. C.	McGee.	Huntsville, Mo.
Cathron, J.	Logan.	Albany, Mo.	Davis, W. E.	.....	Poseyville, Ind.
Cavanaugh, W. W.	Chillicothe.	Woodbury, Ky.	Davis, W. S.	.....	Carrsville, Ky.
Chadick, S. R.	Marshall.	Carrlton, O.	Dawson, W.	.....	Askev, Ark.
Chadick, W. D.	Tennessee.	Coffeeville, Tex.	Dawson, W. C.	Marshall.	Winnsboro, Tex.
Chapman, B. C.	Tennessee.	Huutsville, Ala.	Deathrage, L. B.	.....	Bar Wallow, Ky.
Chase, J. A.	Logan.	Columbia, Tenn.	Deaver, W. B.	Elyton.	Chepult-pec, Ala.
Cherry, J. B.	New Hope.	Galway, Ky.	Delzell, A. D.	Springfield.	Henderson, Mo.
Chesnut, S. P.	Nashville.	Aberdeen, Miss.	Dennis, Sam.	Yazoo.	Lexington, Mo.
Clampitt, G. M.	Ouachita.	Clarksville, Tenn	Dent, M.	.....	Adelphi, O.
Clark, John P.	St. Louis.	Arcadia, Ia.	Devalon, J. J.	Mackinaw.	Wilkesborough, Ill
Clark, T. C.	Little River.	Mt. Helicon, Mo.	Dewitt, M. B.	Lebanon.	Castalian Sp., Ten
Clark, Wylie	Iowa.	Rainie's Cr'k, Tex	Dial, Jos.	Little River.	Waco, Tex.
Cleaver, J. W.	Chillicothe.	Martinsburg, Ia.	Dickey, D. L.	.....	Yorkville, Tenn.
Cobbs, D. A.	Hiwassee.	Chillicothe, O.	Dickson, W. C.	.....	Lebanon, Tenn.
Cochran, R.	.....	Bellville, O.	Diffenbaugh, A.	.....	Le Roy, Ill.
Coffee, D. P.	Searcy.	Cantrill'sXR'ds, T.	Dillard, J. L.	Sparta.	Cookeville, Tenn.
Coker, A.	Searcy.	Shetucket, Ark.	Dillard, Sam.	Oregon.	Eugene, Ore.
Cole, Richmond	MoundPrairie	Stony Pt., Ark.	Dillard, W. M.	.....	Lockport, Tenn.
Collier, John	Little River.	Sulphur R'k, Ark	Dillon, M.	Decatur.	Wilson, Ill.
Collinsworth, J. R.	Elk.	Highway, Ark.	Dixon, T. J.	Richland.	Spring Hill, Tenn
Compton, W.	New Lebanon	Waco, Tex.	Dodson, M. M.	Pacific.	Corkville, Cal.
Conner, Jas.	Madison.	Lewisburg, Tenn.	Dodds, Gilbert	Sangamon.	Petersburg, Ill.
Coody, Jonathan	Foster.	Arrow Rock, Mo.	Dodds, W. D.	.....	Girard, Ill.
Cooley, J.	.....	Spring Creek, Ten	Donathan, S. W.	New Hope.	Choctaw Ag., Mo.
Cooper, A. E.	Hopewell.	Vermillion.	Dooley, L.	.....	Grass Valley, Cal.
Cooper, A. S.	Chillicothe.	Comargo, Ill.	Douglass, J.	Des Moines.	St. Charles, Ia.
Cooper, A. T.	Chillicothe.	McLemoresville, T.	Dozier, P. L.	.....	Yorkville, Tenn.
Cooper, Daniel	Pennsylvania	Carrollton, O.	Drake, John H.	Jackson.	Iadens, Ala.
Cooper, E.	.....	De Witt, Mo.	Drake, J. H.	Jackson.	Stevenson, Ala
		Van Buren, Pa.	Drennon, J. A.	Lexington.	Butler, Mo.
		Brownsville, Ten	Duff, Jas.	Union.	Tardysville, Miss.
			Duke, W. S.	Nashville.	Nashville, Tenn.

NAME.	PRESBYTERY.	POST-OFFICE.	NAME.	PRESBYTERY.	POST OFFICE.
Duncan, J. P.	Barnett.	Millville, Mo.	Green, J. B.	Kansas.	Leavenworth, Kan
Dunaway, W. M.	Madison.	Medon, Tenn.	Green, W. M.	Logan.	S. Union, Ky.
Dunlap, R. K.	White Rock.	Plano, Tex.	Gregory, D. G.	Colorado.	La Grange, Tex.
Dunlap, T. B. M.	Hopewell.	Dresden, Tenn.	Gregory, J. W.	.....	Gainesville, Tex.
Dysart, J.	Logan.	Clarksville, Tex.	Gregory, W. S.	White Rock.	Sherman, Tex.
Dysart, Jas.	McGee.	College Mound, Mo	Grider, Jesse	Chillicothe.	.....
Dysart, J. E.	McGee.	Wyandotte, Mo.	Grider, J. S.	Logan.	Bristow, Ky.
Eagan, H. W.	McLin.	Salem, Ill.	Griffin, Owen	.....	Germantown, Ten.
Earl, F. R.	.....	Boonsboro, Ark.	Griffin, R. F.	Oxford.	Oxford, Miss.
Eaton, J. G.	St. Louis.	Cherry Valley, Mo.	Griffith, J. J.	.....	Bentonville, Ark.
Edgar, S. L.	Chillicothe.	Richmond, Mo.	Griffith, J. W.	.....	Millville, Ia.
Edmiston, J. N.	Pennsylvania.	Sparta, Pa.	Grigsby, Aaron	Marshall.	Jefferson, Tex.
Edmonson, J. C.	Indiana.	Ellesville, Ind.	Grinter, J. A.	Logan.	Russellville, Ky.
Elder, Q. D.	Sparta.	Livingston, Ark.	Grnter, J. W.	.....	Gordonville, Ky.
Elliott, J. C.	Morgan.	Dale, Ind.	Groves, J. B.	Helena.	North Creek, Ark
Elliott, J. C.	Tennessee.	Athens, Ala.	Groves, R. B.	Tywacany.	Milford, Tex.
Eppler, H.	Platte.	Rochester, Mo.	Guthrie, A. W.	Platte.	St. Joseph, Mo.
Erwin, J. H.	Jackson.	Ander.'s Depot, Al.	Guthrie, J. S.	Red Oak.	Alton, Tenn.
Estill, W. W.	Tennessee.	Jackson, Tenn.	Guthrie, O.	Lexington.	Morristown, Mo.
Ethely, Wm.	Nashville.	Crossplains, Tenn.	Guthrie, W. H.	Hopewell.	Manlyville, Tenn.
Evans, A. E.	White River.	Big Spring, Ark.	Haden, W. J.	.....	Black Lick, Ky.
Ewing, Wm. M.	Memphis.	Newburne, Tenn.	Hague, Isaac	Rushville.	Galesburg, Ill.
Faris, E. D.	.....	Troy, Tenn.	Haile, R. J. C.	Elyton.	Montevallo, Ala.
Ferguson, R. A.	Hiwassee.	Friendsville, Tenn	Haire, S. H.	Ozark.	White Haire, Mo.
Ferguson, Wm. T.	Morgan.	Bloomfield, Ind.	Hall, E.	Indiana.	Newburg, Ind.
Finley, A.	McLin.	Elm Point, Ill.	Hall, E.	Morgan.	Washington, Ind.
Finley, Wm.	McLin.	Kimundry, Ill.	Hall, E. W.	Indiana.	Vincennes, Ind.
Finley, W. M.	McLin.	Salem, Ill.	Halsell, J. M.	.....	Bowling Green, Ky
Fliat, J. H.	Union.	Carrollville, Miss.	Halsell, W.	Logan.	Woodbury, Ky.
Flouer, Geo. A.	Marshall.	Round Rock, Tex.	Ham, J.	.....	Paradise, Ky.
Folsom, Geo.	Red River.	Armstrong Ac., Ar	Hamilton, J. C.	Rushville.	Laclede, Mo.
Folsom, Israel	Red River.	Armstrong Ac., Ar	Hamilton, W. M.	Illinois.	Carbondale, Ill.
Forbes, C.	Colorado.	Helena, Tex.	Hamilton, Y. H.	Texas.	Henderson, Tex.
Forbes, John	Tywacany.	Alta Springs, Tex.	Handley, Benj.	Ozark.	White Haire, Mo.
Ford, H. M.	Logan.	Bowling Green, Ky	Handley, Sam.	Marshall.	Coffeeville, Tex.
Foster, F. C.	Little River.	La Grange, Tex.	Hanna, J. W.	Wabash.	Groveland, Ind.
Foster, J. H.	McDonald.	Byhalia, Miss.	Hanna, Wm.	Pennsylvania.	Van Buren, Pa.
Fox, N. J.	New Hope.	Shelbyville, Tenn.	Hanna, Wm.	Union.	Smithfield, Pa.
Frazier, A. G.	Union.	Orazabia, Miss.	Harden, B.	Tennessee.	Elkton, Tenn.
Frazier, James	Anderson.	Elkton, Ky.	Hardin, P.	Elyton.	Branchville, Ala.
Freeman, A.	McGee.	College Mound, Mo	Hardin, R. D.	Tennessee.	Pleasant Plains, T.
French, C.	McGee.	Middle Fork, Mo.	Harkens, Chas.	Des Moines.	Hartford, Mo.
French, J. W.	Chillicothe.	Dawn, Mo.	Harris, C. H. D.	Mackinaw.	Stoutsgrove, Ill
Fryar, J. R.	Hiwassee.	Erie, Tenn.	Harris, F. E.	New Hope.	West Point, Miss.
Fuller, B.	.....	Concord, Ala.	Harris, J. G.	Cumberland.	Clarksville, Tex.
Fuller, J. G.	.....	Lawrence, Kan.	Harris, R. E.	McLin.	Vandalia, Ill.
Fullerton, Wm. M	Hopewell.	Morgan's Creek, Te	Harris, W. B.	Logan.	Adairsville, Ky.
Gale, Wm.	.....	Larkin's Fork, Ala	Harris, Wm C.	McLin.	Greenville, Ill.
Gall, W.	Tennessee.	Elkton, Tenn.	Harris, W. H.	Logan.	Adairsville, Ky.
Gallagher, J. M.	Allegheny.	Clintonville, Pa.	Harrison, W. D.	MoundPrairie	Dallas, Ark.
Gillemire, W. C.	.....	Mountain View, Ca	Harrison, S.	.....	Shortsville, Ky.
Gamble, A. G.	.....	Bentonville, Ark.	Harrison, S. L.	Indiana.	Vincennes, Ind.
Gardner, W. C.	Elyton.	Summit, Ala.	Harton, Thos.	Yazoo.	Sharon, Miss.
Garrett, W. J.	Ozark.	Greenfield, Mo.	Hastings, G. P.	Elk.	Middleton, Tenn.
Garrison, M.	.....	Cambridge, Ill.	Hatch, O.	Texas.	Murva, Tenn.
Gaston, Jas. C.	McLin.	Gainesville, Tex.	Hay, C. E.	Obion.	Leander, Ky.
Gaston, J. G.	White Rock.	Pilot Point, Tex.	Hay, J. P.	Wabash.	Bainbridge, Ill.
Gates, Leroy	Lexington.	Dayton, Mo.	Hay, H. S.	Iowa.	Nevada, Ia.
Gaylor, J.	McDonald.	N. M. Pleasant, Mi	Haynes, A. J.	White Rock.	Bonham, Tex.
Gibson, J. S.	Union.	East Liberty, Pa.	Haynes, Cyrus	Des Moines.	Centreville, Ia.
Gill, J. M.	Anderson.	Elkton, Ky.	Haynes, Levi	McGee.	Milton, Mo.
Gill, J. S.	Mound Prairie	Woodland, Ark.	Hayter, A. S.	Texas.	Mt. Enterprise, Tex
Gill, N. F.	Nashville.	Goodlettsville, Ten	Hayter, J. T.	Platte.	Stewardsville, Mo.
Gill, R. J.	.....	Gonzales, Tex.	Hedges, T. K.	Mackinaw.	Lincoln, Ill.
Gillespie, E. J.	.....	Sarcoxie, Mo.	Hedrick, M.	Ohio.	Stevensport, Ky.
Gillespie, E. J. T.	Neosho.	Hall, Mo.	Henderson, E. P.	Pacific.	Healdsburg, Cal.
Gillespie, J.	Oregon.	Eugene City, Ore.	Henderson, E. S.	Oxford.	Coffeeville, Miss.
Gilliam, F. H.	.....	Clinton, Mo.	Henderson, J. H.	Oregon.	Lafayette, Ore.
Gilliam, F. M.	Anderson.	Henryville, Ky.	Henderson, I. T. A.	Miami.	Sharonville, O.
Gilliam, J. C.	.....	Gordonsville, Ky.	Henderson, Robt.	Hiwassee.	Mt. Vernon, Tenn
Gilliam, J. N.	Lexington.	Browning's F'y, M	Hendrix, E. W.	Elk.	Middleton, Tenn.
Gilliam, S. T.	.....	Salinas, Cal.	Hendrix, W. E.	Elk.	Rover, Tenn.
Gilliam, W. B.	Richland.	Lawrenceburg, T.	Hendrix, W. W.	Elk.	Fosterville, Tenn.
Gillinwaters, E. C.	Union.	Coriuth, Miss.	Henry, S. H.	Georgia.	Fancy Hill, Geo.
Givens, Newton	Arkansas.	Brownsboro, Ark.	Henry, W. P.	.....	Knoxville, Tex.
Glazen, James	Indiana.	Petersburg, Ind.	Herrell, J. E.	.....	North Point, Mo.
Goble, J.	.....	Montgomery, Tex.	Herron, A.	Guadaloupe.	Segin, Tex.
Golden, Benj.	MoundPrairie	Arkadelphia, Ark.	Hewitt, L.	Pennsylvania.	Good Intent, Pa.
Golden, Geo.	Colorado.	Mancha, Tex.	Hesse, N. J.	Hopewell.	Trenton, Tenn.
Gondburg, C.	Marshall.	Linden, Tex.	Hickman, Jabez	Yazoo.	Lexington, Miss.
Good, John	Red River.	Paris, Tex.	Hickman, J. E.	Sparta.	Sparta, Ala.
Goodlett, A. G.	Nashville.	Nashville, Tenn.	Hickman, S. S.	.....	Providence, Ky.
Goodpasture, A. H.	Sangamon.	Petersburg, Ill.	Hicks, W. C.	Morgan.	Bloomfield, Ind.
Goodright, S. W.	Vandalia.	Windsor, Ill.	Hill, H. B.	Nashville.	Smyrna, Tenn
Gray, J. F.	.....	Carrollville, Miss.	Hill, J. B.	Tennessee.	Colebrook, N. H.
Graham, E.	Union.	McLean's Store, M.	Hill, R. C.	.....	Charleston, Ill.

NAME.	PRESBYTERY.	POST-OFFICE.	NAME.	PRESBYTERY.	POST-OFFICE
Hindman, S.	Springfield.	Humansville, Mo.	Kinkead, Jas.	St. Louis.	Irontdale, Mo.
Hobert, Milo	Rushville.	Abington, Ill.	Kinnard, C. D.	.....	Leighton, Ala.
Hockersmith, D.	Kentucky.	Clay Village, Ky.	Kiusolving, G. W.	Princeton.	Princeton, Ky.
Hodge, R.	Bacon.	Science Hill, Tex.	Kirkland, Jas.	Elk.	Mooresville, Tenn.
Hodges, C. B.	Kansas.	Mt. Pleasant, Kan	Kirkpatrick, H.	Nashville.	Goodlettsville, Ten
Hogan, David	Ozark.	Deerfield, Mo.	Kirkpatrick, J. D.	.....	Green Hill, Tenn.
Hogg, J. N.	Illinois.	Vienna, Ill.	Kirkpatrick, J. D.	.....	Lovelsaceville, Ky.
Holland, J. H.	.....	Quality Valley, Ky	Kirkpatrick, W. J.	Richland.	Columbia, Tenn.
Holland, J.	Nashville.	Springfield, Tenn.	Knight, Joel	Vandalia.	Sullivan, Ill.
Holt, W. J.	Jackson.	Vienna, Ala.	Knight, John	Vandalia.	Vandalia, Ill.
Hooker, R. W.	Nashville.	Allenville, Ky.	Knoll, R.	.....	Okaw, Ill.
Houghton, A. H.	.....	Lansing, Iowa.	Knowles, J.	.....	Petersburgh, Ill.
Houston, S. L.	.....	Winnsboro', Tex.	Lack, Frederick.	St. Louis.	St. Louis, Mo.
Houston, W. M.	.....	Trenton, Mo.	Lackey, J. C.	.....	Salem, Ill.
Houx, J. H.	Lexington.	Warrensburg, Mo.	Lain, Jas.	Madison.	Purdy, Tenn.
Howard, Jos.	Des Moines.	Newburn, Iowa.	Lambert, A. B.	Oxford.	Caswell, Miss.
Howard, J. S.	McGee.	Paris, Mo.	Lambert, Joel	Anderson.	Henderson, Ky.
Howard, J. W.	.....	Cass, Tenn.	Lambert, J. B.	Helena.	Valley Grove, Ark
Howard, S. B.	Kentucky.	Perryville, Ky.	Lambert, Sam.	Union.	Saulsberry, Tenn.
Howry, J. M.	Oxford.	Oxford, Miss.	Lane, G. W.	Oxford.	Oakland, Miss.
Hubbard, F. V.	.....	Fayette, C. H., Ala	Langdon, Wm. S.	Nashville.	Nashville, Tenn.
Hubbard, J. B.	Rushville.	Clayton, Ill.	Langston, N. A.	McGee.	Bucklin, Mo.
Huddleston, P. M.	.....	Belivar, Tenn.	Lansden, A. W.	Sangamon.	Laomi, Ill.
Hudson, C. Y.	Richland.	Saronia, Tenn.	Lansden, J. K.	Sparta.	Sparta, Ill.
Hudson, E.	Little River.	Waco, Tex.	Lansden, J. M.	Sparta.	Sparta, Ala.
Hudson, J.	Little River.	San Saba, Tex.	Lard,	Union.	Orazabia, Miss.
Hudson, S. E.	Mackinaw.	Alum Rock, Ill.	Larkins, A. N.	Charlotte.	.....
Hughes, Martin	Platte	Savannah, Mo.	Larkin, H.	Tennessee.	Salem, Tenn.
Hunter, D. K.	Jackson.	Huntsville, Ala.	Lawrence, W. F.	Des Moines.	Bloomfield, Ia.
Hunter, H. A.	.....	Louisville, Ky.	Lawrie,	Hopewell.	Manlyville, Tenn.
Huuter, J. M.	Elk.	Westport, Mo.	Leago, W. T.	Marshall.	Dangerfield, Tex.
Huuter, T. H.	.....	Keysburg, Ky.	Leach, F.	Bartholomew.	Benton, Ark.
Hutchinson, W.F.	.....	Greenville, Ill.	Ledgeswood, D.	Hiwassee.	Beveridge, Tenn.
Inglehart, J. H.	.....	Pt. Pleasant, Ky.	Loth, J. K.	.....	Fairpoint, Mo.
Irwin, J. H.	.....	Salem, Tenn.	Liftwick, J. H.	Jackson.	.....
Ivy, A. S.	McMinnville.	Cainsville, Tenn.	Lemmon, R. I. P.	Morgan.	Dale, Ind.
Jackson, D. F.	Elk.	Shelbyville, Tenn.	Lester, T. R.	Indiana.	Cynthiana, Ind.
Jackson, J. B.	Nashville.	Jefferson, Tenn.	Lewis, J. A.	Indiana.	Bounville, Ind.
Jacobs, Sam.	Pennsylvania	Pittsburg, Pa.	Lewis, J. P.	Yazoo.	Greensboro, Miss.
Jamison, Milton	Rushville.	Oquawka, Ill.	Lewis, L. M.	Little River.	Betton, Tex.
Jenkins, J. Eton	Indiana.	Princeton, Ind.	Lewis, W. P.	Oregon.	Dallas, Ore.
Jenkins, J. H.	Springfield.	Springfield, Mo.	Liles, D.	.....	Picken's Stat., Mis
Jennings, N. T.	.....	Henderson, Ky.	Liles, M.	Hopewell.	McLemoresville, T.
Johnson, A.	Mackinaw.	Atlanta, Ill.	Logan, Jas.	Miami.	Malaga, O.
Johnson, A.	St. Louis.	Clifty Dale, Mo.	Logan, J. B.	Vandalia.	Alton, I. I.
Johnson, A. M.	.....	Purdy, Tenn.	Logan, W. P.	McDonald.	Holly Springs, Mis
Johnson, F.	Hopewell.	.....	Loomis, Nelson	Iowa.	Linnville, Ia.
Johnson, F.	Logan.	Franklin, Ky.	Loughran, J.	.....	Waukon, O.
Johnson, D. M.	Springfield.	Marshfield, Mo.	Loughery, J. A.	McMinnville.	.....
Johnson, Jas.	Hiwassee.	Loudon, Tenn.	Loughry, J. N.	McMinnville.	Milton, Tenn.
Johnson, J. H.	.....	Charleston, Ill.	Love, T. S.	West Prairie.	Big River Mills, Mo
Johnson, L.	.....	Pietsburgh, Ark.	Love, W. C.	Princeton.	Fredonia, Ky.
Johnson, N.	Oregon.	Buteville, Ore.	Love, W. M.	Colorado.	Gay Hill, Tex.
Johnson, S.	St. Louis.	Hopewell Fur, Mo	Low, A.	Nashville.	Sycamore Ms., T.
Johnson, T. M.	.....	Alamo, Cal.	Lowrance, J. B.	Lexington.	Morrinstown, Mo.
Johnson, W. C.	Hopewell.	Dresden, Tenn.	.....	Sangamon.	Greenfield, Ill.
Johnson, W. H.	Springfield.	West Plains, Mo.	Lowrance, J. R.	.....	Oskaloosa, Ia.
Johnston, A. W.	Marshall.	Dangerfield, Tex.	Lowry, D.	.....	St. Cloud, Min.
Johnston, J. E.	Pennsylvania	Edgington, Ill.	Lowry, W. D.	.....	Calais, O.
Joiner, J. G.	.....	Lafayette, Ky.	Lowry,	Hopewell.	Manlyville, Tenn.
Joiner, T.	Ewing.	Duncantown, Ill.	Lyles, D.	Hopewell.	Dyersburg, Tenn.
Jolley, A.	Des Moines.	New York, Ia.	Lynn, Wm.	Iowa.	Pleasant Grove, Ia.
Jolley, David	Miami.	Virginia, Ill.	Lyon, N.	McMinnville.	Bradlyville, Tenn.
Jolly, Wm.	Oregon.	Hillsboro, Ore.	Mahan, W. D.	Chillicothe.	Gallatin, Mo.
Jones, H. N.	Talladega.	Montevallo, Ala.	Mulley, D. G.	Red Oak.	Waxahachie, Tex.
Jones, J. H. W.	Obion.	Cedar Hill, Tenn.	Malloy, M. B.	Richland.	Spring Hill, Tenn
Jones, L.	.....	Troy, Ind.	Malone, T. J.	White Rock.	Plano, Tex.
Jones, R. C.	White Rock.	Bowham, Tex.	Mangum, W. A.	Illinois.	Vienna, Ill.
Jones, R. F.	.....	Kentuckytown, Te	Manning, A. D.	McGee.	College Mound, Mo
Jones, Wm.	Obion.	Dukedom, Ky.	Manning, W. F.	McGee.	Milton, Mo.
Jopling, J. B.	Yazoo.	Black Hawk, Miss	Mansfield, G.	Logan.	Richelieu, Ky.
Jordan, G. W.	West Prairie.	Bloomfield, Mo.	Mansfield, R. C.	McGee.	Mexico, Mo.
Jordan,	Hopewell.	Newberne, Tenn.	Marlow, M. A.	Nashville.	Clarksville, Tenn.
Justice, A. A.	Hopewell.	Dyersburg, Tenn.	Marlow, R. T.	.....	Fredonia, Ky.
Kavanaugh, W. W	.....	Paris, Tex.	Marr, G. W. L.	.....	Troy, Tenn.
Kelley, Wm.	Red Oak.	Johnson's S, Tex.	Marshall, D. R.	Elk.	Boon's Hill, Tenn.
Kerr, A. M.	Richlaod.	Bethel, Tenn.	Marshall, Jas.	Nashville.	Nashville, Tenn.
Kerr, J. M.	.....	Tobasco, Tenn.	Marshall, Thos.	Cumberland.	Greensburg, Ky.
Killough, John	Elyton.	Prussville, Ala.	Martin, Jas.	New Lebanon.	Cambridge, Mo.
Kimzey, A. S.	.....	Lebanon, Tenn.	Martin, S. F.	Iowa.	Birmingham, Ia.
Kincaid, W. E.	Tennessee.	Madison, X R Ds, Al.	Matthews, R.	.....	Arenzville, Ill.
King, John	Lebanon.	Rome, Tenn.	Mathis, J. T.	.....	Muncy, Ky.
King, R. A.	Mt. Olive.	Benkrook's M., Ark	Mattock, Sam.	Logan.	Woodburn, Ky.
King, R. D.	Red Oak.	Waxahatchie, Tex	Maxwell, N. J.	.....	Bentonville, Ark.
King, R. M.	Ozark.	Spring River, Mo.	Means, C.	Texas.	Linn Flat, Tex.
King, R. M.	.....	Newburn, Ill.	Means, W. C.	.....	Ross Grove, Ia.

NAME.	PRESBYTERY.	POST-OFFICE.	NAME.	PRESBYTERY.	POST-OFFICE
Medcalf, J. A.	Morgan.	Hubbard, Ind.	McDonnald, B. W.	.....	McLemoresville, T.
Medcalf, W. M.	Morgan.	Elliottsville, Ind.	McDowell, J. L.	Sangamon.	McLemoresville, T.
Meek, J. J.	McDonald.	Belmont, Miss.	McDowell, J. W.	New Lebanon.	Clarksburg, Mo.
Melvin, A. O.	St. Louis.	Mt. Helicon, Mo.	McElrath, J.	.....	Harrisburg, Ill.
Melvin, Orison	Ewing.	New Market, Ill.	McElree, R. L.	.....	Paducah, Ky.
Meredith, W. H.	Alabama.	Tampa, Fla.	McFarland, Jas.	Iowa.	Peedee, Ia.
Merritt, Wm.	McLin.	Burnt Prairie, Ill.	McFerron, J. W.	Nashville.	Irvine, Tenn.
Messick, Jas.	Anderson.	Morganfield, Ky.	McGaughey, J. F.	New Hope.	Caledonia, Tenn.
Messick, J. F.	.....	Nebo, Ky.	McGee, A. G.	Hiwassee.	Louisville, Tenn.
Milam, Wm. E.	Cumberland.	Marrowbone, Ky.	McGee, A. J.	.....	Lick, Tex.
Milburn, J. L.	Ocoee.	Benton, Tenn.	McGehee, W.	Richland.	Mt. Hope, Ala.
Miller, Alex.	McMinnville.	Mechanicsville, Te	McGehee, W. C.	Princeton.	Elkton, Ky.
Miller, A. B.	Union.	Waynesburg, Pa.	McGlumphy, A. J	Decatur.	Wilson, Ill.
Miller, B.	Memphis.	Gernantown, Ten	McGough, Jas.	Richland.	Columbus, Tenn.
Miller, F. M.	Platte.	St. Joseph, Mo.	McGough, R. B.	Tennessee.	Oregon, Tenn.
Miller, John M.	Ewing.	Enfield, Ill.	McGown, A. J.	.....	Huntsville, Tex.
Miller, John	Pacific.	Sonoma, Cal.	McIlmore, Y. A.	.....	Mt. Pleasant, Tex
Milligan, M. G.	Jackson.	Hadens, Ala.	McIntosh, N. M.	.....	Savannah, Tenn.
Missildine, A. H.	.....	Manchester, Mo.	McKamy, J. B.	.....	Silvertop, Tenn.
Mitchell, D. R.	Tennessee.	Oregon, Tenn.	McKamy, W. C.	Rushville.	Industry, Ill.
Mitchell, G. W.	Tennessee.	Athens, Ala.	McKee, J.	.....	Fort Worth, Tex.
Mitchell, John	Neosho.	Cassville, Mo.	McKee, S. W.	White Rock.	Honey Grove, Tex
Mitchell, Jonathan	Talladega.	Nixburg, Ala.	McKenzie, E. L. F.	Tennessee.	Lebanon, Tenn.
Mitchell, J. B.	McGee.	College Mound, Mo	McKenzie, W. E.	Springfield.	Springfield, Mo.
Mitchell, J. C.	.....	Tunnel Hill, Geo.	McKinnon, H. C.	.....	Montevallo, Ala.
Mitchell, S. C.	Wabash.	Deer Creek, Ind.	McLean, D. D.	Bacon.	Kaufman, Tex.
Mitchum, W. H.	.....	Hayesville, Ky.	McLemore, Y. A.	Madison.	Jackson, Tenn.
Moad, G. L.	Platte.	Platte City, Mo.	McLeskey, W. H.	Hopewell.	Dresden, Tenn.
Modrall, N. P.	Tywacany.	Hillsboro', Tex.	McMahan, H. B.	.....	Haynesville, Ala.
Modrall, W. B.	Marshall.	Dangerfield, Tex.	McMahan, J. A.	Morgan.	Mt. Pleasant, Ind.
Momyre, J. C.	Pennsylvania.	Pike's Run, Pa.	McMahan, W. W.	Oxford.	Oxford, Miss.
Montgomery, G. W	Ozark.	Greenfield, Mo.	McMahon, W. S.	.....	Pontotoc, Miss.
Montgomery, J. D.	Ozark.	Greenfield, Mo.	McMakin, W. E.	McLin.	Salem, Ill.
Montgomery, T.	Decatur.	Decatur, Ill.	McMurry, J. M.	McMinnville.	McMinnville, Ten
Moore, A. A.	Lexington.	Harrisonville, Mo.	McNabb, N. B.	Hiwassee.	Madison, Tenn.
Moore, A. B.	Elk.	Holt's Corner, Ten	McNamer, A.	Pacific.	Petaluma, Cal.
Moore, B. F.	Lexington.	Morristown, Mo.	McNeas, P.	Platte.	Rush Bottom, Mo.
Moore, D. B.	McMinnville.	Lebanon, Tenn.	McNutt, Jas. P.	Yazoo.	Hay's Creek, Miss.
Moore, D. G.	Richland.	Sauta Fe, Tenn.	McPherson, J. M.	.....	Mattoon, Ill.
Moore, H. D.	Springfield.	Pleasant Valley, M	McPherson, C. G.	Memphis.	Memphis, Tenn.
Moore, W. W.	Elyton.	Tryon, Ala.	McPherson, Jas.	Foster.	Vermillion, Tenn.
Moreman, R.	Madison.	Mt. Comfort, Ten.	McSpadden, S.	McMinnville.	Mechanicsville, Te
Morgan, A. H.	Sparta.	Roaring River, Ala	McWhorter, G. W.	West Prairie.	Beech, Mo.
Morgan, J. H.	.....	Fairfield, Ill.	Nabers, B. D.	Union.	Hickory Flat, Miss
Morgan, Thos.	Madison.	Lexington, Tenn.	Nance, F. W.	Lexington.	Wagon Knob, Mo.
Morris, J. R.	Jackson.	Whitesburg, Ala.	Neal, Minor	New Lebanon.	Fairpoint, Mo.
Morris, S. R.	Jackson.	Larkinsville, Ala.	Neal, Wm.	Cumberland.	Glasgow, Ky.
Morrison, G. N.	Washington.	Fayetteville, Ark.	Neely, J.	Indiana.	Princeton, Ind.
Morrison, H. D.	Bacon.	Athens, Tex.	Neff, John	Kirksville.	Memphis, Mo.
Morrison, J. P.	.....	Knoxville, Mo.	Nelson, H.	Greenville.	Lone Oak,
Morrison, M. A	.....	Purdy, Tenn.	Nelson, S. M.	Alabama.	Pine Hill, Ala.
Morrow, Geo.	.....	Boonsboro, Ark.	Nevils, D. C.	Texas.	Henderson, Tex.
Morrow, J. B.	Lexington.	Chilhowee, Mo.	Nevins, J. E.	Chillicothe.	Linnæus, Mo.
Morrow, J. W.	McGee.	Chillicothe, Mo.	Nichol, J. H.	Anderson.	Pembroke, Ky.
Morrow, R. D.	Lexington.	Columbus, Mo.	Nicholson, John	Hiwassee.	Beveridge, Tenn.
Moses, M. F.	Union.	Kossuth, Miss.	Nolen, J.	Sparta.	Hillham, Ala.
Munkers, L.	Platte.	Birmingham.	Normet, W. M.	Madison.	Whitesville, Tenn
Murry, G. W.	Tywacany.	Fairfield, Tex.	O'Bannon, G.	.....	Mattoon, Ill
Music, B. F.	.....	Franklin, Ore.	Odell, A.	Wabash.	Deer Creek, Ind.
Myers, G. P.	.....	Marshall, Ill.	Oden, Wm. G.	New Hope.	Caledonia, Miss.
Myers, J. B.	Sparta.	Spencer, Ala.	Oldham, B.	Elyton.	Ashville, Ala.
McAdow, F. P.	.....	Falkness Hill, Mo	Oldham, R.	Elyton.	Mars, Ala.
McBean, G. F.	.....	New Market, Ill.	Onyett, H. D.	Indiana.	Petersburg, Ind
McBride, C. W.	.....	Troy, Tenn.	Orsboru, A. G.	Union.	Uniontown, Pa.
McBride,	Hopewell.	Morgan's Cr'k, Ten	Osburn, Silas	Iowa.	Ottumwa, Ia.
McBryant, A.	Indiana.	Newburgh, Ind.	Owen, Geo.	Platte.	Narrows, Mo.
McClamrock, S.	McDonald.	Chulahoma, Miss.	Parish, H. S.	Cumberland.	Burksville, Ky.
McClelland, J. C. T	Allegheny.	Murcer, Pa.	Parks, H.	Hopewell.	Newburne, Tenn.
McClelland, Thos.	Memphis.	Raleigh, Tenn.	Parr, J. O.	Marshall.	Bason Spring, Tex.
McClesky, W.	Indiana.	Washington, Ind.	Parrish, A. J.	.....	Danielsville, Tenn
McClinton, H.	Mound Prairie	Moscow, Ark.	Parsons, W. G.	Bacon.	Kaufman, Tex.
McCluney, Thos.	.....	Gadsden, Ala.	Patterson, D. R.	.....	Commerce, Tenn.
McCluskey, Wm.	Indiana.	Washington, Ind.	Patterson, J. H.	McMinnville.	Murfreesboro', Ten
McCullum, S.	Pennsylvania.	Washington, Pa.	Patton, Daniel	Mackinaw.	Le Roy, Ill.
McCouell, W. M.	Sparta.	Sparta, Ala.	Patton, J. J.	Barnett.	Liberty, Mo.
McCord, A. D.	Richland.	Mount Hope, Ala.	Patton, J. S.	Elk.	Beech Grove, Ten.
McCord, E. M.	Wabash.	Bainbridge, Ind.	Patton, M. C.	.....	Peoria, Tex.
McCord, R.	Mound Prairie	Archadelphia, Ark	Patton, M. C.	McGee.	Mexico, Mo.
McCorkle, A.	Bacon.	Cedar Grove, Tex.	Patton, Robt.	Mackinaw.	Stout's Grove, Ill.
McCorkle, S. W.	Bacon.	Cedar Grove, Tex.	Patton, R. F.	.....	Sycamore Mills, Te
McCormick, J. I.	.....	Bowling Green, Ky	Payne, J. C.	.....	Richland Sta. Ten
McCormick, P. B.	Indiana.	Princeton, Ind.	Payne, J. L.	Elk.	Elk River, Tenn.
McCrary, B.	Kansas.	Leavenworth, Kan	Pearce, Elbert B.	Ewing.	Roland, Ill.
McCutchan, J. F.	Elk.	Manchester, Tenn	Pearce, M. J.	Ewing.	Roland, Ill.
McDole, J. N.	Richland.	Columbia, Tenn.	Pearson, E. D.	Salt River.	Louisiana, Mo.
McDonald, C.	.....	Prairie Mound, Mo	Peay, N. M.	.....	Sugar Grove, Ky. ;

NAME.	PRESBYTERY.	POST-OFFICE.	NAME.	PRESBYTERY.	POST-OFFICE.
Peeler, Joseph	Hiwassee.	4 Mile Branch, Tenn.	Rosboro, S. R.	Platte	St. Joseph, Mo.
Peirson, B. H.	.....	Boonsboro, Ark.	Rose, H.	Madison.	Medon, Tenn.
Pendergrass, J. W.	.....	Hillham, Tenn.	Ross, R. L.	Mississippi.	Louisville, Miss.
Pendergrass, T. W.	Sparta.	Cookville, Tenn.	Ross, Wm. C.	New Hope.	Macon, Miss.
Penick, J. M.	Anderson.	Gordonsville, Ky.	Routh, B. M.	.....	Fayetteville, Ark.
Peulick, T. W.	.....	Elkton, Ky.	Rowdon, J. C.	Lebanon.	Hortsburg, Tenn.
Pharr, E. P.	Salt River.	Auburn, Mo.	Rowe, B. P.	Kentucky.	Floydsburg, Ky.
Pharr, S.	Salt River.	Ashley, Mo.	Rowland, M. C.	Tyvacany.	Springfield, Tex.
Phelps, H. M.	McLin.	Omega, Ill.	Rudolph, R. M.	White Rock.	Honey Grove, Tex.
Phillips, Jos.	Yazoo.	Greensboro, Miss.	Rubey, S. C.	McGee.	Bloomington, Mo.
Phillips, L. C.	Little River.	Stephenville, Tex.	Russell, J. P.	Arkansas.	Boonsboro, Ark.
Pickens, J. S.	.....	Danville, Tex.	Russell, S. L.	Lebanon.	Lebanon, Tenn.
Pierce, G. N.	Memphis.	Moscow, Tenn.	Russell, S. R.	Talladega.	Gaylesville, Ala.
Piner, F. D.	New Lebanon.	Windsor, Mo.	Russell, T. K.	Mackinaw.	Wapello, Ill.
Poindexter, J. W.	Red River.	Pilot Point, Tex.	Russell, W. C.	Decatur.	Marco, Ill.
Pontier, Jas. M.	McMinnville.	McMinnville, Tenn.	Russell, W. H.	Knoxville.	Greenville, Tenn.
Pope, Jos.	.....	Beardstown, Ill.	Ryan, David	Talladega.	Gaylesville, Ala.
Port, W. E.	Madison.	Denmark, Tenn.	Saddler, A. M.	Elyton.	Jonesboro, Ala.
Porter, C. B.	.....	Knoxville, Mo.	Sampson, V. N.	Mackinaw.	Hope Dale, Ill.
Porter, John	Richland.	Lexington, Ala.	Sanders, C. B.	Tennessee.	Meridianville, Ala.
Porter, N.	Ewing.	Roland, Ill.	Sanders, R. E.	Tyvacany.	Springfield, Tex.
Power, J. J.	Logan.	Sugar Grove, Ky.	Sansom, J. B.	.....	Ashton, Mo.
Power, N. T.	Tennessee.	Madison XR'ds, Ala.	Sayers, L. W.	Allegheny.	Punxsutawney, Pa.
Prather, J. A.	Tennessee.	Salem, Tenn.	Sellers, W. M.	McMinnville.	Walter Hill, Tenn.
Prather, L. J.	.....	Greensboro, Mo.	Sexton, W. R.	.....	Gradyville, Ky.
Price, John	Barnett.	Liberty, Mo.	Shainhower, J.	.....	Brighton, Ia.
Prignon, J.	Platte.	Lowell, Mo.	Sharp, F. M.	Des Moines.	Moravia, Ia.
Provine, J. C.	Neesho.	Carthage, Mo.	Sharp, J. E.	Kirksville.	Kirksville, Mo.
Provine, W. A.	Nashville.	Murfreesboro, Tenn.	Sheerer, J. B.	.....	Atchison, Kan.
Provine, W. H.	White Rock.	Honey Grove, Tex.	Shelby, A.	Helena.	Delta, Miss.
Pylant, G.	West Prairie.	.....	Shelton, David	Union.	Jacinto, Miss.
Quaite, W. G. L.	.....	Boonsboro, Ark.	Shelton, Wm.	.....	Darysaw, Ark.
Quarles, T. C.	Arkansas.	Boonsboro, Ark.	Shields, Jas. H.	Des Moines.	Centreville, Ia.
	Sparta.	Clemensville, Ala.	Shook, Isaac	Nashville.	Nashville, Tenn.
			Shull, S. R.	Mackinaw.	Winona, Ill.
Ragan, J. M.	.....	Philander, Mo.	Simpson, Levi	Illinois.	Mt. Pleasant, Ill.
Ralston, Wm.	Lebanon.	Lebanon, Tenn.	Simpson, L. J.	Illinois.	Cross Roads, Ill.
Ramsey, J. H.	Kentucky.	Stoner's, Ky.	Sitton, T. H. B.	Neesho.	Verona, Mo.
Randolph, A. F.	Wabash.	New Winchester, I.	Skidman, T. H.	.....	Charleston, Tex.
Randolph, Marcus	Illinois.	Golconda, Ill.	Skinner, A.	.....	Birmingham, Ia.
Rankin, A. F.	Elk.	Farmington, Tenn.	Sloan, R.	Lexington.	Harrisonville, Mo.
Ransom, L. C.	St. Louis.	St. Louis, Mo.	Small, J. M.	.....	Bodago, Cal.
Rawling, T.	Illinois.	Saratoga, Ill.	Small, M.	Talladega.	Van Buren, Ala.
Ray, Henry	.....	Huntsville, Ark.	Small, Thos. H.	Oregon.	Salem, Ore.
Rea, P. G.	New Lebanon.	Boonville, Mo.	Smith, A. G.	Tennessee.	Fayetteville, Tenn.
Read, John	New Lebanon.	Dogwood, Mo.	Smith, A. W.	Decatur.	S. Wheatland, Ill.
Reed, C. P.	Richland.	Pulaski, Tenn.	Smith, B. A.	Des Moines.	Indianapolis, Ia.
Reed, H. C.	Cumberland.	Marrowbone, Ky.	Smith, H. R.	Platte.	St. Joseph, Mo.
Reed, H. R.	Hopewell.	Yorkville, Tenn.	Smith, J.	.....	Kirkville, Mo.
Reed, H. W.	McMinnville.	McMinnville, Tenn.	.....	Tennessee.	Selma, Ala.
Reed, J. L.	Georgia.	Calhoun, Geo.	Smith, J. B.	Talladega.	Talladega, Ala.
Reed, R.	Union.	McLean's S., Miss.	Smith, John C.	Decatur.	S. Wheatland, Ill.
Reed, R. A.	Logan.	Logansport, Ky.	Smith, John R.	Decatur.	Decatur, Ill.
Reed, R. S.	New Lebanon.	Petra, Mo.	Smith, John W.	Little River.	Waco, Tex.
Reed, Wm.	.....	Ada, Ark.	Smith, J. W. L.	Talladega.	White Plains, Ala.
Reed, W. M.	Nashville.	Nashville, Tenn.	Smith, Mitchell	Texas.	Carthage, Tex.
Reeler, Jos.	Hiwassee.	4 Mile Branch, Tenn.	Smith, M. B.	Anderson.	Caseyville, Ky.
Renfroe, J. B.	.....	Larissa, Tex.	Smith, M. M.	Davis.	Pembroke, Ky.
Renick, Henry	Colorado.	La Grange, Tex.	Smith, Robt.	Mackinaw.	Peoria, Ill.
Renick, R.	Lexington.	West Port, Mo.	Smith, R. D.	St. Louis.	St. Louis, Mo.
Renick, W. P.	St. Louis.	Steelville, Mo.	Smith, Uriah	White Rock.	McKinney, Tex.
Reynolds, G. W.	Sangamon.	Athensville, Ill.	Smith, Wm.	Madison.	Brownsville, Tenn.
Rhone, J. A.	Rushville.	Monmoth, Ill.	Smith, Wm.	Madison.	Cageville, Tenn.
Rice, Geo.	Salt River.	John's Branch, Mo.	Smith, W. O.	Wabash.	Rumsey, Ky.
Richards, J. C.	Texas.	Buena Vista, Ark.	Smith, Wm. P.	Decatur.	Dowling, Ill.
Richards, Wm.	Madison.	Purdy, Tenn.	Smith, Z.	McMinnville.	Auburn, Tenn.
Richey, D.	McMinnville.	Altamont, Tenn.	Smotherman, J. R.	Elk.	Middletown, Tenn.
Richmond, Jos.	Hiwassee.	Robertsville, Tenn.	Solomon, S. J.	Sparta.	Camdstown, Ala.
Ridley, G. V.	Lexington.	Chapel Hill, Mo.	Sparks, N. M.	Mound Prairie.	Woodlawn, Ark.
Riley, Jas. L. J.	Ewing.	Harrisburg, Ill.	Sparks, W. C.	Mound Prairie.	Centre Point, Ark.
Ritchey, Jas.	Wabash.	Franklin, Ind.	Speers, Robert	Chillicothe.	Atlanta, Mo.
Ritchie, J. C.	St. Louis.	Argo, Mo.	Spencer, Benj.	Marshall.	Jamestown, Tex.
Roach, John	Mackinaw.	Atlanta, Ill.	Spriggs, J. M.	Pacific.	St. Helena, Cal.
Roach, John C.	Hopewell.	Aluvee, Tenn.	Squier, E. K.	.....	Lebanon, O.
Roach, J. J. A.	.....	Rehoboth, Ala.	Stainback, G. T.	New Hope.	Columbus, Miss.
Roach, J. M. B.	Elyton.	Montevallo, Ala.	Stancel, J.	Colorado.	Austin, Tex.
Roach, J. K.	Princeton.	Birmingham, Ky.	Standard, Wm.	Illinois.	Mt. Pleasant, Ill.
Roach, Needham	Mackinaw.	Atlanta, Ill.	Stansburg, T. G.	Des Moines.	Hartford, Mo.
	Mackinaw.	Le Roy, Ind.	Stapp, Jas. W.	Rushville.	Macomb, Ill.
	Princeton.	Saratoga, Ky.	Starnes, H. A.	Platte.	Sonora, Mo.
Roach, Wm.	.....	Carlinsville, Ill.	Steele, A. J.	Tennessee.	New Market, Ala.
Roberts, F. E.	.....	Bech, Mo.	Steele, Wm.	Ozark.	Curran, Mo.
Robertson, J.	Oregon.	Lafayette, Ore.	Stevenson, A.	Searcy.	Angusta, Ark.
Robinson, J. L.	McDonald.	Hernando, Miss.	Stewart, S. T.	Rushville.	Peoria, Ill.
Rodgers, E. R.	Yandalia.	Irving, Ill.	St. John, W. P.	Jackson.	Summit, Ala.
Rodgers, J. G.	Salt River.	John's Branch, Mo.	Stockard, A. C.	Hiwassee.	Cleveland, Tenn.

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Stockard, G. C.	Richland.	Bigbyville, Tenn.	Warner, J. W.	Des Moines.	Leon, Ia.
Stockton, E. J.	West Point.	Beech, Mo.	Warren, H. B.	MoundPrairie	Washington, Ark.
Stockton, J. M.	.....	Hawleysville, Ia.	Warren, J. B.	Tennessee.	Petersburg, Tenn
Stockton, T. B.	.....	Marrowbone, Ky.	Wartham, S.	Ohio.	Stephensburgh, K
Stone, A. M.	Red River.	San Antonio, Tex.	Waters, R.	Neosho.	Nutoma, Mo.
Stone, L. P.	.....	Florence, Ark.	Waters, R.	.....	Mt. Vernon, Mo.
Strain, A. J.	Morgan.	Jasper, Ind.	Watkins, A. H.	Texas.	Murval, Tex.
Strain, T.	.....	Fort Branch, Ind.	Watkins, R. D.	White Creek.	Renny's, Tex.
Strickland, Geo.	.....	Dover, Ark.	Watkins, R. O.	Little River.	Waco, Tex.
Strickland, W. W.	Ewing.	Gumlog, Ark.	Watson, W. B.	Tennessee.	Winchester, Tenn
Swain, A. J.	Uniou.	Brownsville, Pa.	Wayman, John	Platte.	Albany, Mo.
Sweeney, A. W.	Oregon.	Sonoma, Cal.	Wear, J. A.	New Lebanon	Fairpoint, Mo.
Suttle, S. L.	Neosho.	Gaddy, Mo.	Wear, J. C.	Alabama.	Camden, Ala.
Tabb, Thos.	New Hope.	Choctaw Ag., Miss	Wear, J. L.	New Lebanon	Otterville, Mo.
Talkington, J. W.	.....	Van Buren, Ark.	Wear, R. B.	Guadaloupe.	Concrete, Tex.
Tate, John	Hiwassee.	Philadelphia, Ten.	Wear, Sr., W. B.	Little River.	Rock Hill, Tex.
Tatum, A. C.	McMinnville.	Woodbury, Tenn.	Wear, Jr., W. B.	White Creek.	Rock Hill, Tex.
	Mackinaw.	De Witt, Ill.	Wear, W. D.	Richland.	Corinth, Miss.
	Wabash.	.....	Weaver, E. S.	Athens.	Rutland, O.
Taylor, J.	McDonald.	Horn Lake, Miss.	Weaver, Jos.	Ohio.	Owensboro, Ky.
Taylor, L. C.	New Hope.	Tibbee Station, Mi	Weaver, S. W.	Greenville.	Sulphur Sps., Tex,
Taylor, N. J.	Mackinaw.	Le Roy, Ill.	Webb, J. G.	.....	Mayfield, Ky.
Taylor, R. D.	Nashville.	Nashville, Tenn.	Webb, M. W.	.....	Tobasco, Tenn.
Taylor, S. A.	Elyton.	Taylor's, Ala.	Weddington, R.G.	Hopewell.	Humboldt, Tenn.
Taylor, T.	Mackinaw.	Le Roy, Ill.	Weedin, Caleb	Kentucky.	Danville, Ky.
Taylor, Wm. M.	Princeton.	Princeton, Ky.	Weedin, Henry J.	New Lebanon	Marshall, Mo.
Templeman, J. R.	Ocoee.	Chattanooga, Ten.	Weir, E. [colored.]	.....	Cape Mount, Afric
Templeton, A.	Greenville.	Winnboro, Tex.	Weir, T.	.....	Buchanan, Tex.
Templeton, G. S.	Memphis.	Concordia, Tenn.	Wells, T. P.	Elk.	Flat Creek, Tenn
Thomas, A. D.	Mackinaw.	Le Roy, Ill.	Welty, J.	Wabash.	.....
Thomas, A. J.	Lexington.	Post Oak, Mo.	West, J. H.	New Hope.	Olinda, Ala.
Thomas, B. F.	.....	Dangola, Ind.	West, S. B.	Hiwassee.	Wilson, Tenn.
Thomas, E.	Chillicothe.	Friendship, Tenn.	Wharton, Wm.	Tywanery.	Owensville, Tex.
Thomas, G. B.	Neosho.	Saxoxie, Mo.	Wheat, W.	Cumberland.	Rio, Ky.
Thomas, J. E.	.....	Old Hickory, Ark.	Wheels, J.	Des Moines.	Bloomfield, Ia.
Thomas, M. B.	Oxford.	Coffeaville, Miss.	White, Jas.	Sangamon.	Virginia, Ill.
Thomas, R. S.	Hope Well.	Yorkville, Tenn.	White, John G.	St. Louis.	St. Louis, Mo.
Thomas, S. Y.	.....	Cumberland, O.	White, J. G.	Indiana.	Evansville, Ind.
Thomas, T.	Springfield.	Stockton, Mo.	Whitlock, A.	Foster.	Georgetown, Ill.
Thompson, A. M.	.....	Willow Creek, Tex	Whitsett, J. R.	.....	Warrensburg, Mo.
Thompson, E. R.	.....	....., Ten.	Whittsett, W.	Helena.	Mariana, Ark.
Thompson, I. L.	Pennsylvania.	Van Buren, Pa.	Wilds, T. J.	Princeton.	Princeton, Ky.
Thompson, J. C.	Barnett.	Millville, Mo.	Wilkins, S. M.	Anderson.	Plano, Tex.
Thompson, W. M.	Tennessee.	Fayetteville, Tenn	Wilkins, W. H.	Oxford.	Oxford, Miss.
Tigert, J. B.	Nashville.	Rural Hill, Tenn.	Willett, N. A.	Colorado.	Young's P., Tex.
Tilford, Hugh	.....	Bear Wallow, Ky.	Williams, A. G.	.....	Bentonville, Ark.
Toney, Thos.	Decatur.	Wilson, Ill.	Williams, D. E.	.....	Metropolis C., Ill.
Traugher, D.	Red River.	Paris, Tex.	Williams, F. A. M.	White Rock.	Bowman, Tex.
Travelstead, A.	McLin.	Fairfield, Ill.	Williams, H. F.	.....	Eugene City, Ore.
Trousdale, F. G.	Mackinaw.	Le Roy, Ill.	Williams, John	Elyton.	Mars, Ala.
Trousdale, J. R.	Tennessee.	New Market, Ala.	Williams, Wm. A.	White Rock.	McKinney, Tex.
Tucker, D.	Ozark.	Dunkle's Store, Mo	Williamson, C. C.	Springfield.	Springfield, Mo.
Tucker, Jas. M.	Little River.	Georgetown, Tex.	Willmon, J.	.....	Hampton, Ark.
Tucker, L. G.	Salt River.	Ashley, Mo.	Willoughby, J. H.	Talladega.	Gaylesville, Ala.
Tucker, M. M.	.....	Greenville, Ill.	Wills, R. H.	Kirksville.	La Plata, Mo.
Tucker, W.	Morgan.	Haysville, Ind.	Wilshire, T. S.	Red Oak.	Buchanan, Tex.
Twitty, J.	Lexington.	Chapel Hill, Mo.	Wilson, A. A.	Charlotte.	White Oak, Tenn.
Vanaudol, A.	White Rock.	Rockwell, Tex.	Wilson, A. M.	Kansas.	Peoria City, Kan.
Vance, J. W.	Foster.	Iloer, Ill.	Wilson, Jas.	MoundPrairie	Arkadelphia, Ark.]
Vaudeventer, D.	Ohio.	Hannibal, Mo.	Wilson, L.	.....	Petersburg, Ind.
Vannoy, R. B.	Oxford.	Oakland, Miss.	Wilson, S. E.	Elk.	Belfast, Tenn.
Vannory, Wm.	Marshall.	Dangerfield, Tex.	Wilson, T. B.	Marshall.	Marshall, Tex.
Vannory, W.	Lebanon.	Laguardo, Tenn.	Wilson, W.	.....	Covington, O.
Vaubn, M. M.	Des Moines.	Monterey, Ia.	Wilson, Wm.	Lebanon.	Hartsville, Tenn.
Veatch, J. P.	Sangamou.	Greenfield, Ill.	Wilson, W. A.	Ewing.	Hebron, Ark.
Viney, J. N.	Helena.	Helena, Ark.	Winchester, G. L.	Madison.	Medon, Tenn.
Vineyard, J. W.	Mississippi.	....., Ark.	Winford, J. S.	Memphis.	Concordia, Tenn.
Waddell, E.	Madison.	Lexington, Tenn.	Winget, Stephen	Pennsylvania	Prosperity, Pa.
Wadley, D. O. N.	Rushville.	Abington, Ill.	Winslow, L. O.	.....	Lovelaceville, Ky.
Waggaman, J. C.	Nashville.	Nashville, Tenn.	Witherspoon, F.A.	New Lebanon	Otterville, Mo.
Waggoner, T. J.	Guadaloupe.	Helena, Tex.	Wofford, J. H.	Little River.	Waco, Tex.
Walker, A. H.	Chillicothe.	Gallatin, Mo.	Woodfin, W. G.	New Hope.	Gholston, Miss.
Walker, David	.....	Ashland, Tenn.	Woods, J. W.	McLin.	Watton, Ill.
Walker, J. F.	.....	Waynesboro, Tenn	Woods, L. B.	.....	Napoleon, Mo.
Walker, Jas. N.	Richland.	Mt. Pleasant, Ten.	Woods, L. R.	Lexington.	Pink Hill, Mo.
Walker, John P.	Indiana.	.....	Woods, W. D.	.....	Winterset, Ia.
Walker, T.	McGready.	Rogersville, Ala.	Woodward, J. M.	.....	Hartford, Ky.
Walker, W. C.	Allegheny.	Punxsutawney, Pa	Wostenholme, T.	New Hope.	Columbus, Miss.
Wall, J. F.	Des Moines.	Unionville, Mo.	Wray, John	Richland.	Campbellsville, Te
Wallace, W. D.	Des Moines.	Moravia, Ia.	Wright, C. J.	.....	Charleston, Tenn.
Wallace, W. M.	Cumberland.	Sublet's Store, Ky.	Wyatt, D. Y.	Elyton.	Montevallo, Ala.
Walls, J.	Logan.	New Woodburn, K	Wylie, J. C.	Searcy.	.....
Walters, Jas. H.	Ozark.	Mt. Vernon, Mo.	Yoakum, F. L.	Tywanery.	Larissa, Tex.
Walters, R.	Ohio.	Stephensburg, Ky.	Young, A.	McMinnville.	McMinnville, Ten
Ward, E.	Marshall.	Dangerfield, Tex.	Young, A. A.	Neosho.	Mt. Vernon, Mo.
Ward, J. A.	Ohio.	Millerstown, Ky.	Young, Jos. R.	Yazoo.	Emory, Miss.
Ward, J. S.	Nashville.	Nashville, Tenn.	Zelner, M.	Memphis.	Oakland, Tenn.
Ward, W. E.	Lexington.	Warrensburg, Mo.	Zinn, J. A.	.....	Fort Worth, Tex.
Warden, D. S.					

THE REFORMED PROTESTANT DUTCH CHURCH

IN NORTH AMERICA

THE GENERAL SYNOD met, according to adjournment, in the Reformed Dutch Church, on the Heights in Brooklyn, N. Y., on Wednesday, June 5, 1861, at 10 o'clock, A. M., and was opened with prayer by the retiring Moderator, OSCAR H. GREGORY, D.D.

Rev. CORNELIUS VAN CLEEF, of the Classis of Poughkeepsie, was elected Moderator. A. B. VAN ZANDT, D.D., Adressor. Revs. JOHN STEELE and C. L. WELLS, Clerks.

BOARD OF MISSIONS.—The Committee report an increase in the spirit of Missions in the churches and especially in the Theological Seminary. The funds have suffered from obvious causes. The receipts during the year have been \$35,406. Rev. Messrs. Doty, Kip, and Watkins have gone to reinforce the China Mission. Rev. John Scudder to India, and Mr. Ballagh to Japan.

THE THEOLOGICAL SEMINARY.—The Committee reported that during the year fifty-seven students have been in attendance—eighteen in the Senior class, twenty-one in the Middle, and eighteen in the Junior class. The report states that the sessions were extended beyond the usual time, in order to secure a more full and critical examination of the several classes, and the Board bear testimony to the promptness and accuracy with which the students acquitted themselves. They would further report that during the year Samuel A. Van Vranken, D.D., Professor of Didactic and Polemic Theology, died, and it becomes the duty of Synod to elect a successor.

During the sessions of Synod JOSEPH F. BERG, D.D., Pastor of the Second Reformed Dutch Church, Philadelphia, was elected to fill said vacancy.

THE STATE OF THE COUNTRY called forth an extended discussion, and the following paper was adopted:—

The Committee to whom was referred the matter of preparing a minute expressive of the sentiment of the Synod touching the present troubled state of the country, would present the following:

Whereas, in the Providence of God our beloved country has been suffered to fall from a condition of large and exuberant prosperity into the bitter and distressing experiences of civil war; and *whereas*, the Government, in the stern necessity forced upon it, of maintaining by a resort to arms, its rightful authority, is entitled in this the hour of its sore trial and need, to the warm encouragement of all loyal and true hearts; and *whereas*, the church of the Lord Jesus, while her mission is peace, and she proclaims peace and loves it, is bound by the allegiance she owes the Master and the Truth, to support, with all her potential influence, the foundations of law and order—social, civil, and religious—whenever these foundations are in danger of being shaken or overthrown; and *whereas*, the Reformed Dutch Church in America, sprung from, and bearing the honored name of, that historic Church of the Fatherland, which, three centuries ago, during all the terrible years of a struggle, which has no parallel in the records of the world, sent forth with her benedictions and her prayers, bands of her devoted children, to lay down life, if necessary, in defence of country and of the principles of civil and religious liberty—would be untrue to the memory of the fathers, to the impressive teachings of history, to sacred trusts devolved, to lofty ideas transmitted, as well as to the sentiments inspired by the present perilous hour, were she to

suppress her testimony, or speak only faintly, in behalf of a cause, with whose success her highest interests are interwoven ; therefore, be it

Resolved, That our deep sympathies are with the Government in all its honest efforts to maintain the integrity of the Union, the Constitution, and the laws.

Resolved, That the successful maintenance of those great trusts is, under God, our country's only safety for the present and hope for the future, and that Christianity, not less than patriotism, applauds the costliest sacrifices, required to make such consummation sure.

Resolved, That we deeply lament the necessity which has arrayed brethren in arms against each other, and bewail the sins, national and individual, which have justly provoked the Most High to visit us with this direful calamity ; that we cherish no feelings of bitterness, wrath, or hatred toward those, who are unhappily arrayed against us, and utterly repudiate the spirit of retaliation and revenge as entering into the elements of this deplorable contest ; that we remember our brethren of all sections in our prayers, when we supplicate God in his mercy to remove his heavy-pressing hand from us ; and that, with unfaltering trust in the Divine guardian arm, which has been around our beloved land in all past perils and distresses, we will still beseech him, without ceasing, that, with the speedy restoration of peace, the causes of our troubles may disappear, and our prosperity for the future, be fixed upon an immovable basis.

Various resolutions were adopted ; the thanks of Synod were voted to the families who so hospitably entertained the members ; and the Synod adjourned to meet in the Reformed Dutch Church, Syracuse, N.Y., June , 1862, at 10 o'clock, A. M.

CORNELIUS VAN CLEEF, *Moderator*.

In Memoriam

BLESSED ARE THE DEAD WHICH DIE IN THE LORD FROM HENCEFORTH ; YEA, SAITH THE SPIRIT, THAT THEY MAY REST FROM THEIR LABORS, AND THEIR WORKS DO FOLLOW THEM.—*Revelation* xiv. 13.

NAME.	CLASSIS.	Year of ordination	Year of death.	Age.	CAUSE OF DEATH.
Birkby, John, w. c.	Saratoga.	1835	1861	69	Consumption.
Harlow Samuel, w. c.	Kingston.	1830	1861	60	Chronic Rheumatism.
Merrill, Franklin, P.	Saratoga.	1848	1861	42	Consumption.
Strong, D. D., Thomas M., P.	So. Long Island.	1822	1861	64	Decay of Vital Powers.
Van Liew, John C., P.	Schoharis.	1828	1861	61	Consumption.
Van Yranken, D. D., Samuel A., PROF.	New Brunswick.	1817	1861	69	Congestion of the Lungs.
Youngblood, William, w. c.	Orange.	1835	1859	59	Consumption.

BIRKBY, JOHN.—Was born in Yorkshire, England, in the year 1792, and emigrated to this country, an ordained minister, in 1835. He was called to the Congregational Church of Hanover, N. H., and ministered to it for a period of six years. He removed thence to the Reformed Dutch Church of Gansevoort, Saratoga co., New York, now supplied by Rev. George McCartney, and continued its pastor for four years. Feeble health requiring him to relinquish his charge, and seeming to forbid his assuming another, he has since that time rendered only such occasional services as strength and opportunity allowed. He died of Consumption, in May, 1861.

He enjoyed and retained the entire confidence and high esteem of the ministry, among whom his lot was cast, and of all who knew him. Indeed, it was necessary to know him well, to appreciate all his sterling worth. He was rather shrinking and reserved, than covetous of prominence and notoriety ; prone ever to think more highly of others than himself, and timid in the exercise of gifts, which he was well known to possess, and to be capable of wielding with effect. He was a man of singular simplicity and modesty,

choosing the lowest seat in church and ecclesiastical assemblies, rarely opening his mouth in discussion, except when a question in which his heart was deeply enlisted arose, and he was fairly *drawn out* by the strength of his convictions, when he would speak with a propriety, point, and power, revealing the clear head, logical intellect, and hoarded resources of a vigorous and independent mind. He was a well-read theologian, thoroughly familiar with the law and testimony, and able at will to draw from the armory of truth whatever weapons were requisite to maintain his own position, or beat back the assaults of caviling skeptics and errorists.

HARLOW, SAMUEL.—Was for twenty-two years a minister of the Reformed Dutch Church. He died, July 22, 1861, at Shokan, Ulster co., N. Y. He had been a long and patient sufferer from Rheumatism and kindred complaints.

A friend in writing of him remarks:—"That in early life he was a physician, and serving as an elder in the church, and making useful efforts in the temperance cause, then in its infancy. At length, his love for the souls of men became so great, that he could not be content to continue in any secular employment. He commenced studying for the ministry, and offered his services to the American Board, to go to any part of the world. They were unable to assign him a suitable field, and he labored on until he entered the Christian ministry, being licensed to preach by an association of the Congregational Church. Subsequently he became connected with the Presbyterian Church, and was made pastor of the Presbyterian Church of Washington Hollow, Dutchess co., New York. In 1839 he became a member of the Classis of Ulster, and the pastor of the Reformed Dutch Church of Shokan. This charge he was compelled, by ill health, to relinquish in 1849. He remained without a pastoral charge until 1853, when he accepted a call from the Reformed Dutch Church of Samsonville, the pastorate of which he continued to fill until 1858. From this time, until about six months prior to his death, he occasionally preached from the pulpits of his brethren.

"The prominent trait in his character was an unbounded love of the Saviour. His deep humility was scarcely less prominent, and his retiring modesty was such that it was difficult for casual acquaintances to obtain a proper view of the man and the Christian. His sacrifice of self on all occasions was carried to an extent that is rare; and, in fact, were it not for the motive and the humility that induced it, it would appear almost blameworthy. His own estimate of self was of the extreme of humility, yet there were united with it such an ardent love and trust of the Saviour, as left no room for doubt of his acceptance. His unwillingness to make his real situation known, even when his income was entirely inadequate to his comfort, under the long-protracted sufferings of more than ten years was very great. For many years his daily pains were most intense; yet he continued year after year to preach, even when preaching was followed by most exruciating pains and prostration for days afterwards. A long time before his death, he was wasted to a mere skeleton. His last hours were calm and peaceful; and the moment of death was to him most welcome. In his dying struggle, he exclaimed, as if in exultation, 'This *is* death! death!'"

MERRILL, FRANKLIN, was born in 1819. He was educated at Princeton, N. J., graduating at the Seminary, and ordained as pastor of the Presbyterian Church at Hempstead, Long Island, N. Y., in 1848. He remained there five years, and removed thence to the Presbyterian Church of Stillwater, N. Y., where his ministry continued also for a period of five years. He was called from this field, which he had cultivated with great diligence and success, to the Reformed Dutch Church of Schuylerville, N. Y., over which he was installed in 1858. He was permitted to labor here but little more than three years, when at the age of forty-two, in the midst of his days, and the ripest and most vigorous exercise of his powers, he was called to lie down in the silent house, whose occupants work no more, and devise no schemes for usefulness.

Though his abode in the Church of his adoption was short, it was long

enough to impress his character, both as a minister and a man, most favorably upon the mind and memory of all who knew him.

He was an earnest and instructive preacher, without being a brilliant and fascinating one. If he lacked the art of attracting applause by rhetorical grace and flourish, he had the higher art of impressing the message of God with a point and pungency which made the careless solemn, and those at ease in Zion anxious and troubled. He dealt ever faithfully with the consciences of men.

A body never robust, and health so greatly impaired, during much of his ministry at Schuylerville, as to make his Sabbath services laborious and even painful, served to invest his preaching with peculiar pensiveness, and to heighten its effect upon those whose sympathies could not refuse to respond to importunity so tenderly urged in so much physical weakness.

The fruits of his ministry everywhere appeared. Many souls were the reward of his assiduity. Several revivals—one of much interest in his last charge—refreshed and strengthened the churches over which he presided.

He died March 31, 1861, of Consumption.

STRONG, D.D., THOMAS M.—He was born at Cooperstown, N. Y., in 1797. Three years afterward, his father, who was a lawyer, removed to the city of New York. Here Thomas received his preparatory classical training, and entered Columbia College, whence he graduated in 1816. His scholarship and personal worth secured him the valedictory honor. In the same year, he entered the Theological Seminary of John M. Mason, D.D., where he remained two years, and then went to Princeton, N. J., passing one year in the Theological Seminary there. Having completed his full course, he received licensure, and in 1819 went to Norfolk, Va., where he preached for some time. Having received a call from the united Presbyterian churches of Chambersburgh and Shippensburgh, Pa., he accepted the same, and in Oct. 1821, was ordained. In 1822, he was called to the charge of the Reformed Dutch Church of Flatbush, N. Y., and became the successor of Rev. Walter Monteith. Here he had remained for more than thirty-nine years, fulfilling his duties with remarkable fidelity, patience, perseverance, and success. In sketching the character of Dr. Strong, Dr. Ferris observed :

“He was faithful in his preparations for duty. Knowing that only beaten oil should be prepared for the sanctuary, Dr. Strong with resolute purpose and fixed system entered upon the performance of his public duties. Possessing an ample library, stored with the choicest production of the old authors, he studied with zest and care. In proof of his studious habits, Dr. Ferris said he had left the most remarkable Bible he had ever seen. It was a complete index to a vast range of investigation over which Dr. Strong had travelled. He prepared two sermons regularly every week, and so uniform was he in adherence to this habit, that ten years ago he had three hundred sermons in advance, which, at that time, he had not delivered in public.

He was faithful in his ministrations in the sanctuary. The tract, the Sabbath-school, and other agencies, are important adjuncts of the minister, but his chief duty is to preach the everlasting gospel, in all its variety, fullness, and adaptation to all classes and conditions; and this Dr. Strong did. His style was sedate, solid, instructive. He sought no sensational effects, but he discriminated and individualized the truth so as to reach the conscience and win the heart. He preached without notes, having previously committed his discourses to memory. This method gave him freedom, enlargement, and directness in his delivery.

He was faithful in his pastoral duties. Our Church has justly attached great importance to the pastoral office, and in her form of ordination, requires that her ministers shall be faithful in watching with personal care over those committed to their charge. Dr. Strong was early called to give much attention to the claims of public institutions of benevolence, to our College and Seminary, and to the Boards of the Church; but, as he did everything according to system, and without spasmodic exertion, he was enabled to be much among his people, comforting, counselling, and instructing them.

He gave especial attention to his Sabbath-school and Bible-class, and cher-

ished the youth of his congregation with constant love and fidelity. During his ministry here, he received into the church three hundred and sixty persons, and raised up six young men for the ministry, four of whom were his own sons. One of these sons has been called home, and three are now engaged in the active duties of their sacred profession.

He was faithful as a servant of the Church. While different denominations must exist, there need be no antagonism between them. But every minister should give his heart to the service of the Church into which he is called. He should not face now one way and now another. Dr. Strong was no bigot, but he gave his best energies to the Church whose minister he was.

In 1828 he was elected Stated Clerk of the General Synod, and succeeded Romeyn, Bradford, and Knox in this office. Here he exhibited a remarkable skill and judgment in business of the greatest consequence, and proved himself faithful in the least as well as in the greatest affairs.

A friend writes as follows :

“In speaking here of the character of Thomas M. Strong, D.D., we can do nothing more than liberalize the common voice of all who knew him. The uniform excellence of that character baffles all verbal eulogy, and challenges the unaffected regard of the heart.

“We do not scruple to affirm, that in the poise of his moral qualities, in the rounded completeness of his associated gifts and virtues, in the interblending of his personal, social, and public excellence (so that the one man was under well nigh all circumstances the same), there has rarely appeared among us a more symmetrical and perfect character than that which Divine grace developed and fashioned into the legible life of Dr. Strong. Resolute, without arrogance; modest, without timidity; positive in his convictions, without pride of will; persevering, without pretension; diligent, without ostentation of intentions; firm, without obstinacy; tenacious of his moral and personal preferences, without bigotry or hypocrisy; quick in his estimates of duty, without wayward impulses; devoted to duty, without thirst for personal exaltation; methodical, without mechanical servility to circumstances; learned, without pedantry; and godly, without affectation of sanctity—he seemed, indeed, to illustrate how natural qualities may be toned and softened into well-nigh untarnished beauty, by the power of Christ working upon them all.

“We met Dr. Strong for the first time, now many years ago, in the General Synod of the Church. We have seen him there frequently since, in the circle of our benevolent Boards, in his home, on public and private occasions; and he seemed ever to be the same kind, unassuming, upright, steadfast Christian man, intent always upon his Master’s business. Neither the dignity of his age, nor the influence of his position, presented any bar to the exercise of the utmost courtesy toward his brethren. His Christianity made him in every rightful sense a gentleman, who sought his own happiness in striving to render others happy. Everybody loved him. None distrusted him. He had more power than any other man in the religious bodies of the Church, but no one wished it less, for no one suspected it would be used for selfish or perverse ends. Without carping prejudices, or secret animosities, or partisan attachments, he served his church and his denomination with a zeal that begot admiration and secured success.”

He died at Flatbush, L. I., June 14, 1861, aged sixty-four years, one month, and sixteen days. This event was not unexpected. More than two years since, symptoms of alarming disease began to appear, and obliged our now departed father in the ministry to relinquish for a time his public cares and labors. Travel, rest, recreation, and medical skill were blessed to his partial recovery, and after an intermission of a summer’s work, he resumed in part the performance of his public duties. But the bow of his physical strength was never more to recover here its former vigor. His health was broken, and though many of his friends hoped that again he might be restored to the full use of all his powers, still there were not wanting visible intimations that his most active days had all gone, and that henceforth he must lean tenderly upon the pilgrim’s staff, and descend softly into the awful shadow. Ten weeks previous to his death, acute pains seized the sufferer, and drew him onward to the inevitable hour.

VAN VRANKEN, D.D., SAMUEL A.—The son of Rev. Nicholas and Ruth (Comstock) Van Vranken, was born in Fishkill, Dutchess county, N. Y., February 20, 1792. His father, Rev. Nicholas Van Vranken, was at that time pastor of the united churches of Fishkill, Hopewell, and New Hackensack. The father died in the year 1804, and the son, then a lad about twelve years old, was sent to New York city, and, with the expectation that he would become a merchant, obtained a position as clerk. But God had marked out another course for him. In early youth he was converted, and with the advice of his uncle, Rev. J. V. C. Romeyn, of Hackensack, to whom he often resorted for counsel, he connected himself with the Church of Christ, and immediately entered upon a course of preparation for the gospel ministry. Having graduated at Union College, Schenectady, N. Y., he entered the Theological Seminary in New Brunswick, New Jersey, and having pursued the prescribed course of study in that institution, he was licensed to preach the gospel in 1817.

The same year he received and accepted a call from the United Reformed Dutch Churches of Freehold and Middletown, in Monmouth county, N. J. After laboring ardently and successfully in this large field for nine years, his health demanded a respite. Reinvigorated, in 1827 he resumed the pastoral charge of the Freehold church, the connection between that and the sister church at Middletown having been dissolved. Here he continued until the year 1834, when a call came from the First Reformed Dutch Church of Poughkeepsie, N. Y., which he felt bound to accept. In the year 1834 he was installed pastor of that important church, and remained there, laboring efficiently and with great acceptance, until the autumn of 1837.

That he was at that period very popular as a preacher and pastor, is evident from what follows. This church, the Reformed Dutch Church in Broome Street, was then in its palmy days. Located in a growing and attractive part of the city, under the ministry of Rev. Dr. Brodhead, it had become one of the most flourishing churches in New York. Every Sabbath, the church edifice was crowded to repletion with a very intelligent and pious auditory. In the year 1837 Dr. Brodhead, in the full tide of his popularity and usefulness, was compelled to remove to a rural district on account of his health. The Consistory felt that his place should immediately be supplied. Their eye at once turned to Poughkeepsie. Dr. Van Vranken received a unanimous call. He declined. Believing he was the very man they needed, the Consistory of the Broome Street Church renewed their call, and sent with it a committee, who in their report say their principal aim was "to impress on the mind of the Rev. Dr. Van Vranken their conviction that the welfare and prosperity of this church was suspended on the acceptance by him of the call heretofore made out by this Consistory."

Notwithstanding the flourishing condition of the church, the large support offered, and the unanimity and urgency of the Consistory and people, the Doctor hesitated. But at length he came, and was installed as the pastor of the church by the Classis of New York, in December, 1837.

For four years he faithfully labored here in the gospel.

On the resignation of Prof. Milledollar, Rev. Dr. Van Vranken was chosen by General Synod to take his place in the Theological Seminary as Professor Didactic and Polemic Theology. After much consultation and prayer, he deemed it his duty to accept the position, and on December 14, 1841, he was inaugurated in this holy office.

To speak of him fully in this relation and connection, would be to give a history of the seminary for the last nineteen years. This, of course, cannot be done. It is proper to remark, in passing, that during his incumbency nearly two hundred students have pursued a full course of theological instruction in the Seminary, besides the fifty or more who are now under-graduates. By all these pupils, and by his reverend colleagues, Dr. Van Vranken was most highly respected and loved.

The head of our Senoir Professor was whitened with age, and as the three-score-and-ten was almost attained, infirmities began to show themselves. Yet, when at the semi-centennial of the seminary, which was celebrated less than a month before his death, his friends saw the noble frame, the erect form, the smiling face and heard the familiar tones of the old teacher's voice, they

little thought he was so near the close of his earthly career. For each of his pupils, and all his friends, he had that day a pleasant smile and word, and not a few shared his kind hospitality.

Prostrated by a virulent attack of spasmodic asthma, to which, of late years, he has been subject, in a few days this was succeeded by congestion of the lungs, and on the evening of New Year's day, 1861, he crossed the Jordan of death. Very gently he fell asleep. No pain seemed to rack his body or mind. Frequently during his illness, he expressed his entire assurance, and spoke of his death as "going home." Jesus sustained him in his dying moments, and as the eyes closed from the light of death, the spirit passed away invisibly into the heavens.

Dr. Van Vranken was affable in his manners, social in his disposition, benevolent in his deeds—a noble specimen of the gentleman of the olden time. But he was vastly more than this; he was a Christian, not only in profession but in reality. No one that knew him could doubt this. His piety, I think I may safely say, was of a high order. He was very warm-hearted naturally, and this gave to his religion an exceedingly tender nature. He loved Christ very much, and desired the prosperity of Zion above every thing else.

As a professor, Dr. Van Vranken exerted a very happy as well as extensive influence. His system of theology was founded upon that of his revered preceptor, Dr. Livingston. He aimed for nothing original. His object was to present, in the most concise and systematic order, the various doctrines of the Bible. He indulged in no flights of fancy, and was quite caustic in his remarks upon the philosophers who mingled rationalism with theology. Carefully did he teach his pupils, both by his example and his lectures, not to be wise above what is written. He was full and explicit, yet terse and concise, confining himself close to doctrine, and illustrating each point with quotations from Scripture, yet occasionally, with great force, throwing in a practical remark calculated to benefit the student's heart, and to prepare him for future usefulness. His entire system of nearly fifty lectures, requiring about one hour each in its delivery, was written twice—the second time, after several years' experience as a professor, with great care. Many of these admirable lectures it was my privilege to read, as well as hear from his lips. Besides the carefully written lectures, a full analysis of each was prepared by the professor, which was copied by the students, and made the basis of their study and recitation. The fanciful might complain of the lack of ornament in the style; but this was purposely and judiciously avoided. The idle and inert might aver that the system was hard to understand and commit; but this, we think, revealed a deficiency in their perception, more than a lack of perspicuity in the lecturer.

Nor must we fail to notice the kind regard which our late professor evinced towards his pupils. He met them with a smile, gave them a cordial greeting, threw open to them his house and his heart, sympathized with them in their trials, rejoiced with them in their prosperity, advised, encouraged—in fine, showed that he loved them. This he did while they were pursuing their studies, and ever after. His interest followed them to their fields of labor, was evinced towards their churches and families; and when death came and carried one of the young prophets to his heavenly home, the aged teacher leaned in sorrow, and dropped the tear of affection upon his early grave.

He married three times, 1st, Maria Ganeswood; 2nd, Maria Swift; 3rd, Mary Boulden. His widow and one daughter survives him, the wife of Rev. J. McC. Holmes, of Brooklyn, New York.

VAN LIEW, JOHN C.—The son of John and Magdalena (Wyckoff) Van Liew, was born in Middlebush, Middlesex county, N. J. After finishing a course of classical studies at New Brunswick, he studied law until he was ready for licensure. Then the grace of God took possession of his soul, and in fulfillment of a vow to his sainted mother, he immediately abandoned this purpose, and devoted himself to the study of Theology, and entered the school at New Brunswick. Having completed his studies, he was licensed, and was called to the churches of Catskill, Leeds, and Kiskatom, in the Classis of Greene, in 1828, as colleague to his uncle, the Rev. Dr. Wyckoff.

After one year, the collegiate charge was dissolved, and Mr. Van Liew took

sole charge of Leeds and Kiskatom. Finding this double charge too much for his strength, he resigned it after about three years' service, and accepted a call to the church at Spotswood, in New Jersey. There he opened a classical institution and boarding-school, and conducted it successfully for several years. The Rutgers' College Grammar School becoming vacant, Mr. Van Liew's reputation as a successful teacher drew the attention of the trustees to him, and they chose him as the rector. Finding some disagreeable things in this relation, he resigned the rectorship, and accepted a call from a small new church at Piffard, Livingston county, N. Y., in the Genesee valley. The "Temple Hill" Academy at Genesee, Livingston county, wanting a teacher about this time, Mr. Van Liew was selected as its principal, and superintend its concerns with marked ability. Unwilling to be separated from the service of the sanctuary, he accepted the charge of the Presbyterian church at Groveland, Livingston county, N. Y. After a year, longing to return to the church of his parentage and early choice, he relinquished his western engagements, and accepted a call from the churches of Stone Arabia and Ephratah, in Montgomery county, N. Y. While serving in these churches, a new literary institution was organized at Carlisle, Schoharie county, and Mr. Van Liew was invited to its rectorship. Taking station in autumn in a house whose walls were not seasoned, and whose furnaces were a failure, Mr. Van Liew took a succession of severe colds, which laid the foundation of imperfect health, and finally of his death. The students left the institution on the same account, and the institution proved a failure; he left it after six months' trial, and was cordially welcomed back by his old churches of Stone Arabia and Ephratah.

But the severity of the winter in that section of the country forbid him to remain, and attempt to serve two churches. He found a change of location in the beautiful valley of Berne, in the churches of Berne and Beaverdam, whose houses of worship were very near each other. There he labored and suffered, with constantly failing health, until he was obliged to resign the service, and removed to his native region in New Jersey, where he remained one half a year, and then slept with his fathers. Brother Van Liew was a man of decided mental ability, an able advocate in ecclesiastical trials and controversy, a critical linguist and successful instructor, an excellent preacher—seldom, if ever, read notes, but generally speaking from a brief. He sacrificed the prospects of this life to his love of the gospel. His piety was decided and controlling. Burdened with heavy responsibilities, which might distract ordinary men, he maintained an equanimity that left no suspicion of his troubles. He was popular, and accepted by the pious wherever he labored. He suffered for years with exemplary patience and persistence in his ministerial work, and has fallen in the midst of his years, a martyr to the cause.

YOUNGBLOOD, WILLIAM.—Was born in Montgomery, Orange co., N. Y., in 1800. He was educated in Rutgers College, New Brunswick, N. J., and studied Divinity in the Seminary there. He was licensed by the Classis of Orange in 1832, and in 1835 he was ordained by the same Classis, as a missionary of the American Board of Commissioners for Foreign Missions. He entered upon the missionary field in Borneo, in 1836, where he labored faithfully for thirteen years, returning home in 1849, prostrated by illness. He lingered until Dec. 5, 1859, when he died of consumption.

A friend writing of him remarks: "Though not gifted with superior powers of mind, he was a man of earnest and soul-pervading piety. He loved the work of the Lord, and ever labored in prayer to do good. While engaged as a missionary among the Dyacks, he was faithful and persevering; and when his health compelled him to return to his home, his heart still yearned over the heathen, and he seldom was silent when an opportunity presented itself of urging the claims of missions. He was kind and amiable in disposition, and I believe was loved by all who intimately knew him. I might add that Mr. Youngblood came from a pious stock which settled in Montgomery more than one hundred years ago. He was converted in his fifteenth year, and prepared for college at Montgomery Academy."

He married Miss Millspach, in 1835, who, with two children, survives him.

MINISTERS OF THE

REFORMED PROTESTANT DUTCH CHURCH IN N. A.

MINISTERS.	CLASSES.	POST-OFFICE.	MINISTERS.	CLASSES.	POST-OFFICE.
Aheel, Gus., P.	Bergen.	Newark, N. J.	De Witt, J., P.	N. Brunswick	Millstone, N. J.
Abell, J., w. c.	Geneva.	W. Fayette, N. Y.	De Witt, T., P.	New York.	New York City.
Alburts, J., w. c.	S. New York	.....	Dickhart, Conrad, P	S. L. Island.	E. New York C.
Allen, Peter, P.	Paramus.	Sp'g Valley, N. Y.	Dickson, A., P.	Albany.	Albany, N. Y.
Alliger, J. P., P.	N. L. Island.	Jamaica, L. I.	Dœppensch't, C. S., M	Bergen.	Jersey C., N. J.
Anderson, W., P.	Illinois.	Fairview, Ill.	Doolittle, H., P.	Philadelphia.	Stanton, N. J.
Atwater, E. R., w. c.	N. L. Island.	.....	Doolittle, P. M., P.	N. Brunswick	N. Branch, N. J.
Ayres, S. B., P.	Illinois.	Pleas. Pls., Ill	Doty, Elihu, MISS	Schoharie.	China.
Bailey, W., P.	Michigan.	Constantine, Mic	Dubojs, A., P.	Kingston.	Kingston, N. Y.
Bailey, W., P.	Michigan.	Constantine, Mic	Du Bois, J., P.	Saratoga.	Boght, N. Y.
Bassler, B., P.	Geneva.	Farmer, N. Y.	Dunnewold, J. W., P.	Geneva.	Clymer, N. Y.
Bates, Elisha, D. W. C	Schoharie.	.....	Dupuy, E., w. c.	Kingston.	.....
Beattie, J., w. c.	Bergen.	Lockport, N. Y.	Duryea, J. H., P.	Paramus.	Paterson, N. J.
Becker, C., P.	Bergen.	N. Durham, N. J	Duryee, J. G., w. c.	Schenectady.	.....
Benedict, W. A., w. c.	Schoharie.	.....	Dutcher, J. C., P.	N. New York.	New York City.
Beutley, E. W., P.	Orange.	Ellenville, N. Y.	Dwight, M. W., w. c.	S. L. Island.	.....
Berg, J. F., P.	Philadelphia.	Philadelphia, Pa	Dyer, F., P.	Albany.	Westerlo, N. Y.
Berky, A., P.	S. New York.	New York City.	Ebaugh, J. H., P.	S. New York.	New York City.
Bernart, J. E., MISS	Passaic.	Pompton, N. J.	Edgar, C. II., P.	N. Brunswick	Easton, Pa.
Berry, J. R., P.	Rensselaer.	Kinderhook, N. Y	Elmendorf, A., P.	S. L. Island.	Brooklyn, N. Y.
Bethune, G. W., w. c.	S. Long Island	.....	Elmendorf, J. P.	Ulster.	Saugerties, N. Y.
Betts, W. R. S., P.	Ulster.	Shokan, N. Y.	Eltinge, C. D., P.	Illinois.	Raritan, Ill.
Bevier, J. H., P.	Poughkeepsie.	Glenham, N. Y.	Euyard, W. T., P.	New York.	Mott Haven, N. Y.
Bielheld, H., w. c.	New York.	.....	Ferris, J. M., P.	Wisconsin.	Chicago, Ill.
Blauvelt, C., P.	Ulster.	Quarryville, N. Y	Ferris, Dr., CHANC.	S. New York.	New York City.
Rochrer, J., P.	Cayuga.	W. Leyden, N. Y	Finch, Horace W., P	Hudson.	Hudson, N. Y.
Bogardus, W. R., w. c.	Paramus.	Paterson, N. J.	Fisher, G. H., P.	Cayuga.	Utica, N. Y.
Boice, Ira C., s. s.	N. L. Island.	Williamsb'g, L. I	Fort, Abra., s. s.	Ulster.	Wiltwyck, N. Y.
Bolks, S., P.	Wisconsin.	Milwaukie, Wis	Friedel, H. A., P.	New York.	New York City.
Bolton, J., P.	Westchester.	Fordham, N. Y.	Fulton, W., P.	Philadelphia.	Manayunk, Pa.
Boyd, J., w. c.	Orange.	.....	Ganse, H. D., P.	New York.	New York City.
Bradford, W. J. MISS	Cayuga.	Japan.	Gardiner, H. B., P.	Albany.	Coeyman's, N. Y.
Brett, P. M., P.	S. New York.	Tompkins'v'e, LI	Gardner, J., P.	Philadelphia.	Harlingen, N. J.
Brown, H. J., P.	Michigan.	Battle Ck, Mich	Garretson, J., P.	Cayuga.	Canistota, N. Y.
Brown, S. R., MISS	Cayuga.	Japan.	Gaston, J., P.	Passaic.	Pompton, N. J.
Browlee, J., P.	New York.	Staten Island.	Gates, C., P.	Geneva.	Fairhaven, N. Y.
Bruen, J. M., w. c.	Bergen.	.....	Gordon, W. R., P.	Bergen.	Schralenb'h, N. J
Brush, W., P.	N. Brunswick	Pluckamin, N. J	Gosman, J., w. c.	Ulster.	.....
Buck, C. D., P.	S. New York.	Peekskill, N. Y.	Gray, J., w. c.	N. L. Island.	.....
Bucklew, W. D., P	Greene.	Moresville, N. Y.	Gregory, O. H., P.	Saratoga.	W. Troy, N. Y.
Bunstead, S. A., P	Illinois.	Pekin, Ill.	Gregory, T. C., P.	New York.	Rossville, S. I.
Burghardt, P. H., P	Schenectady.	Glenville, N. Y.	Guldin, J. C., P.	New York.	New York City.
Burghardt, P. H., P	Schenectady.	Glenville, N. Y.	Gulick, Alex., w. c.	Ulster.	.....
Campfield, R. B, c. S	Bergen.	.....	Hageman, C. S., P.	Poughkeepsie.	Poughkeepsie, N. Y.
Case, Calvin, P.	Greene.	Kiskatoin, N. Y	Hall, B. R., w. c.	S. L. Island.	.....
Chambers, T. W., P	New York.	New York City.	Hall, D. B., s. s.	Schenectady.	Dunnsville, N. Y
Chapman, J. L., T.	Bergen.	.....	Hall, J. G., P.	Montgomery.	Fort Plain, N. Y
Chapman, N. T., P.	Ulster.	Glasco, N. Y.	Halsey, A. O., P.	Philadelphia.	Richboro, Pa.
Clancy, J., P.	Montgomery.	Minaville, N. Y	Hamilton, W., P.	Orange.	Ulsterville, N. Y
Cobb, O. E., P.	Poughkeepsie	Adriance, N. Y.	Hammond, J., w. c.	Geneva.	.....
Cochran, A. G., s. s.	Saratoga.	N. Easton, N. Y.	Hammond, J. W., P	N. L. Island.	Queens, L. I.
Cole, David, P.	N. Brunswick	Millstone, N. J.	Hardenberg, J. B, w. c	New York.	.....
Cole, Isaac D., P.	Paramus.	Tappan T'n, N. Y	Harlow, S., w. c.	Kingston.	.....
Collier, Ezra W., P.	P. Monmouth.	Freehold, N. J.	Harris, J. F., P.	Passaic.	Pompton P's, Pa.
Collier, J. A., P.	Geneva.	Geneva, N. Y.	Hastings, S. P. M., P	Cayuga.	Chittanooga, N. Y
Collins, B. V., P.	Passaic.	Pompton, N. J.	Heermance, H., P.	Michigan.	Macon, Mich.
Comfort, L. L., P.	Orange.	N. Hurley, N. Y	Heger, W. S., w. c.	Orange.	.....
Compton, J. M., P	Albany.	Albany, N. Y.	Hinrod, J. S., P.	N. L. Island.	Williamsb'g, L. I
Conklin, Nat., P.	Passaic.	Moutville, N. J.	Hoes, J. C. F., P.	Ulster.	Kingston, N. Y.
Cordell, M., s. s.	Albany.	Berne, N. Y.	Holmes, E., P.	Rensselaer.	Chst. 4 Cor., N. Y
Cornell, J. A. H., w. c.	N. Brunswick.	.....	Holmes, J. McC., P	N. L. Island.	Maspeth, L. I.
Cornell, W. A., w. c.	Poughkeepsie.	.....	Hones, Julius, s. s.	N. Brunswick	N. Brunswick, N. J.
Corwin, E. T., P.	Paramus.	Hohokus, N. J.	Hones, J., w. c.	Orange.	N. Brunswick, N. J
Crispell, C. E., P.	Schoharie.	Schoharie, N. Y.	Houbolt, W. H., s. s.	Holland.	Grand Rap, Mich
Cruikshank, J. C., P	Passaic.	Little Falls, N. Y	How, S. B., P.	N. Brunswick	N. Brunswick, N. J
Currie, R. O., P.	S. L. Island.	N. Utrecht, L. I.	Hulburt, V. M., P.	Westchester.	Yonkers, N. Y.
Collins, Jr., C. L.	Philadelphia.	Philadelphia.	Hutton, M. S., P.	S. New York.	New York City.
Dater, H., P.	Poughkeepsie.	Hyde Park, N. Y	Ingalls, Wilson, P.	Cayuga.	Owasco, N. Y.
Davie, J. T. M., P.	S. L. Island.	Flatlands, L. I.	James, W. L., P.	Ulster.	Woodstock, N. Y.
Davis, W. P., P.	Schenectady.	Guilford C, N. Y	Jamieson, C. M., P.	New York	New York City.
De Baun, J. A., P.	Schenectady.	Watervliet C, N. Y	Jansen, J. N., P.	Kingston.	Tuthill, N. Y.
De Baun, J. A., P.	Schenectady.	Watervliet C, N. Y	Jewett, A. D. E., P.	Paramus.	Piermont, N. Y.
Decker, H. E., P.	Rensselaer.	E. Chatham, N. Y	Johns, W., P.	Greene.	Prattsville, N. Y
Demarest, D. D., P	Hudson.	Hudson, N. Y.	Johnson, J. G., P.	Hudson.	U. Red Hook, N. Y
Demarest, Jr., J., P	Bergen.	Hackensack, N. J	Jones, D. A., P.	Orange.	Grahamville, N. Y
Demarest, J., P.	N. L. Island.	Manhasset, L. I.	Jones, Nat. W., P	Orange.	Kerhauksen, N. Y
Demarest, J. T., P.	Paramus.	Paskack, N. J.			
Demarest, W., P	Paramus.	Suffern, N. Y.			

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Joralman, J.S., MISS	Bergen.	China.	Pierce, N. P., P.	S. L. Island.	Brooklyn, L. I.
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Julien, R., W. C.	N. Brunswick	Pitcher, W., P.	N. Brunswick	Somerville, N. J
Kasse, A. K., P.	Geneva.	EWilliamson, NY	Pitts, R., s. s.	Orange.	Delaware, Pa.
Kershow, J. H., P.	Michigan.	Centreville, Mich	Porter, E. S., P.	N. L. Island.	Williamsburg, L. I
King, Fred. L., W. C	Bergen.	.....	Proudfit, J., W. C.	N. Brunswick	.....
Kipp, F. M., P.	Poughkeepsie.	Fishkill, N. Y.	Quackenbush, D, ss	S. L. Island.	Brooklyn Hs, N.Y
Kittle, A. N., w. c	New York.	.....	Quick, J. J., P.	Montgomery.	Root, N. Y.
Klyn, H. G., P.	Holland.	Kalamazoo, Mich	Quick, P. J., P.	Paramus.	Nyack Turn., N.Y
Kneiskern, J., P.	Montgomery.	St. Johns' e, N.Y	Quin, R. A., CHAP.	S. New York.	New York City.
Knight, R. W., w C	Geneva.	.....	Rapelje, D., MISS.	S. L. Island.	.....
Knouse, C., w. c.	S. New York	.....	Raymond, H. A., P	Schoharie.	Lawyerv'e, N. Y.
Labagh, A. J., w. c	S. L. Island.	.....	Reidel, F. W. A., s. s	Orange.	Jefferson's e, N.Y
Lane, G., P.	Schoharie.	Gallupville, N. Y	Reiley, W., P.	Monmouth.	Holmdel, N. J.
Lansing, A. G., P.	Albany.	Salem, N. Y.	Riddle, D. H., P.	Bergen.	Jersey C., N. J.
Lansing, J. A., P.	Albany.	Albany, N. Y.	Rockwell, G., P.	Cayuga.	Alexandria, N. Y
Le Ferre, J., P.	N. Brunswick	Raritan, N. J.	Rogers, E. P., P.	Albany.	Albany, N. Y.
Lehlback, F. A., P.	Bergen.	Newark, N. J.	Romaine, B. F., P.	Montgomery.	Canajoharie, N.Y
Lente, J. R., P.	Kingston.	Kingston, N. Y.	Romeyn, J., W. C.	Bergen.	.....
Letson, W. W., P.	Rensselaer.	Ghent, N. Y.	Romeyn, T. B., L.	Philadelphia.	Blawenburgh, NJ
Lippencott, B. C. s. s	Kingstou.	Hurley, N. Y.	Roof, G. L., P.	Saratoga.	W. Troy, N. Y.
Livingston, E. P., P.	Illinois.	Bushnell, Ill.	Roosevelt, Wash, P	Westchester.	Bronxville, N. Y.
Lloyd, A., P.	Illinois.	Pekin, Ill.	Ryerson, A. G., P.	Passaic.	Paterson, N. J.
Lockwood, S., P.	Monmouth.	Key Port, N. J.	Schanck, G. C., w. c	Westchester.	.....
Lord, Dan., P.	Paramus.	Nyack, N. Y.	Schenck, J. W., P.	Geneva.	Ithaca, N. Y.
Lord, J. S., P.	New York.	Harlem, N. Y.	Schenck, M. L., P.	Philadelpia.	.....
Lowe, J. C., P.	N. L. Island.	Cedar Sw'p, L. I	Schneeweis, T. M. w. c	S. L. Island.	.....
Ludlow, Gabriel, P	Philadelpia.	Neshanic, N. J.	Sc'ndruess' r'rl'f P	Albany.	Albany, N. Y.
Lyll, W., P.	Hudson.	Copake, N. Y.	Schoonmaker, N. V. P	Orange.	Walden, N. Y.
Mabon, W. V. V., P	Bergen.	N. Durham, N. J.	Schoonmaker, R. L. P	Schenectady.	Visscher's F, N.Y
Macaulay, J. M., P	S. New York.	New York City.	Scribner, J. M., w. c	Schoharie.	.....
Mandeville, G. H., P	N. L. Island.	Flushing, L. I.	Schroepfer, E., P.	Westchester.	Morrisania, N. Y
Mandle, J., P.	Paramus.	Mouset, N. Y.	Schwilk, W. F., P.	Schenectady.	Schenectady, NY
Mann, A. M., P.	Bergen.	Hoboken, N. J.	Scott, C., P.	Orange.	Brunswick, N.Y
Manning, J. H., P.	S. L. Island.	Brooklyn, L. I.	Scudder, E. C., w. c	Arcof.	Southern India.
Marcellus, A. A., P	Westchester.	Scarsdale, N. Y.	Scudder, H. M., P.	Arcof.	Vellore, S. India
Markle, J., P.	Kingston.	Saunsonville, N.Y	Scudder, J., P.	Arcof.	Conoor, S. I.
Marsellus, N. J., w. c	New York.	.....	Scudder, J. W., P.	Arcof.	Arnee, S. I.
Marvin, U., w. c.	New York.	.....	Scudder, W. W., P	Arcof.	Chittoor, S. I.
Mathews, Dr., w. c.	S. New York.	.....	Searle, Jr., J., P.	Orange.	Bloom'gsb' h, N.Y.
Mayou, J., MISS.	Schoharie.	India.	Searle, Sr., J., P.	Orange.	Woodbourne, N.Y
Mead, C. S., P.	Montgomery.	Herkimer, N. Y	Searle, S., P.	N. Brunswick	Grigstoun, N.J.
Meeker, S. H., P.	S. New York	Williamsb'g, L. I	Searle, S. T., P.	Greene.	Leeds, N. Y.
Mesick, J. F., P.	N. Brunswick	Schuyler' e, N.Y	Sears, J. C., P.	N. Brunswick	6 M. Run, N. J.
Messler, Abr., P.	N. Brunswick	Somerville, N. J	See, I. M., P.	Westchester.	Mt. Vernon, N.Y
Miller, W. A., P.	Poughkeepsie.	Somerville, N. J	See, J. L. P.	Geneva.	Buffalo, N. Y.
Mills, S. W., P.	Orange.	Rhinebeck, N. Y	See, W. G. E., P.	Schoharie.	Gilboa, N. Y.
Millspaugh, A. C., P	Monmouth.	Port Jervis, N. Y	See-lye, E. E., P.	Schenectady.	Schenectady, NY
Minor, J., AGT.	Greoue.	Middletown, N. J	Sereubetz, J. W., w. c	N. Brunswick	.....
Mohn, L., P.	Bergen.	.....	Shaw, J. B., P.	Saratoga.	Buskirk's B., NY
Moore, W. S., P.	Westchester.	Hoboken, N. J.	Sheffield, J. H., w. c	Michigan.	.....
Morris, H., P.	Orange.	Neperan, N. Y.	Shepard, C. I., P.	Hudson.	Livingston, N.Y
Morris, J. F., w. c.	Illinois.	Cuddeh'ck'v'e, NY	Sill, G. G., w. c.	Albany.	.....
Morse, A. G., s. s.	Geneva.	Bushnell, Ill.	Simonson, J., P.	Albany.	Albany, N. Y.
Muller, J., P.	Illinois.	Cato, N. Y.	Slauson, H., w. c.	Saratoga.	.....
Mulligan, J., w. c.	New York.	Burlington, Ia.	Slingerland, E., P	Schenectady.	Schenectady, NY
Munn, A. F., P.	S. Long Island	E. New York C.	Smith, J., w. c.	Saratoga.	.....
Myers, A. H., P.	Hudson.	German' t'v., N. Y	Smith, N. E., P.	S. L. Island.	Brooklyn, L. I.
McCartney, G., P.	Saratoga.	Northumb'd, NY	Snyder, B. F., P.	Rensselaer.	Schodack L., NY
McClalland, A., w. c	N. Brunswick	.....	Spalding, C., P.	Schenectady.	Schenectady, NY
McClure, A. W., w. c	Bergen.	.....	Staats, J. A., P.	Passaic.	Paterson, N. J.
McEkron, G. M., P	Poughkeepsie.	Poughkeepsie NY	Steele, J., P.	Saratoga.	Greenwich, N. Y
McFarlane, J., P.	Ulster.	Amesville, N. Y.	Steele, J. B., w. c.	S. New York.	.....
McKee, J., w. c.	S. New York.	.....	Steele, R. H., P.	Rensselaer.	Nassau, N. Y.
McKelvey, A., P.	Bergen.	Irvington, N. Y.	Steele, W. H., w. c	N. Brunswick	.....
McLaren, M. M., w. c.	Orange.	Newburgh, N. Y	Stevenson, J., P.	Saratoga.	Wynantskill, NY
McNair, J. L., w. c	Kingston.	.....	Stewart, A. T., P.	Westchester.	Tarrytown, N. Y
Neef, J. F., s. s.	N. Brunswick.	Plainfield, N. J.	Stillwell, A. L., P.	Bergen.	Saltville, N. J
Nevius, E., P.	Rensselaer.	Stuyvesant, N. Y	Stimpson, E. P., P.	Rensselaer.	Castleton, N. Y.
Nykerk, G. J., P	Holland.	Overyssel, Mich.	Stitt, C. H., P.	Kingston.	New Palz, N. Y.
Oerter, J. H., P.	New York.	New York City.	Stobbelaer, H., P	Wisconsin.	Alto, Wis.
Oggel, P. J., P.	Holland.	Grand Hav., Mic.	Strong, J. P., P.	Paramus.	Passaic, N. J.
Ostrand, H., P.	Ulster.	Saugerties, N. Y	Strong, T. C., P.	New York.	New York City.
Ostrom, A., MISS.	Bergen.	China.	Strong, T. M., P.	S. L. Island	Flatbush, L. I.
Parker, C., P.	Bergen.	Bergen Pt., N. J.	Stryker, H. B., w. c	N. Brunswick	.....
Pearse, J. L., P.	Montgomery.	Hagaman's M, NY	Stryker, P., P.	New York.	New York City.
Peck, T. R. G., w. c	New York.	Charleston, S. C.	Sturges, S., P.	N. Brunswick	White House, NJ
Peltz, Philip, P.	Paramus.	Paterson, N. J.	Suydam, J. H., P.	Poughkeepsie.	Fishkill L., N. Y
Pepper, P., w. c.	Albany.	.....	Swits, A. J., w. c.	Schenectady.	Schenectady, NY
Pfister, J. R., P.	Orange.	Ellenville, N. Y	Talmage, G., P.	N. L. Island.	Green Pt., L. I.
Phelps, Jr., Ph., P	Westchester.	Hast. upon Hud.	Talmage, J. R., P.	Rensselaer.	E. Greenbush, NY
			Talmage, P. S., P.	Passaic.	Bloomfield, N. J.
			Talmage, T. D., P.	Bergen.	Belleville, N. J.
			Tarbell, J. G., w. c	Michigan.	.....

MINISTERS.	CLASSES.	POST-OFFICE.	MINISTERS.	CLASSES.	POST-OFFICE.
Taylor, A. B., P.	Bergen.	E.Neighb'rh'dNJ	VanWoert, J. H., P	Rensselaer.	Hudson, N. Y.
Taylor, B. C., P.	Bergen.	Hudson, N. J.	Van Wyck, P., P.	Westchester.	W. Farms, N. Y.
Taylor, W. J. R., P	Philadelphia.	Philadelphia, Pa	Van Zandt, A.B., P	New York.	New York City.
Ten Eyck, J. B., P.	Orange.	St. Andrews, NY	Vedder, E., P.	Schoharie.	Middleburg, N.Y
Ten Eyck, W. H., P	N. L. Island.	Astoria, L. I.	Vedder, H., P.	Poughkeepsie.	Pine Pls., N. Y.
Terhuue, E. P., P.	Bergen.	Newark, N. J.	Verbeck, G.F. MISS	Cayuga.	Japan.
Thompson, A.R.W.C	S. New York.	.....	Vermilye, T. E., P	New York.	New York City.
Thompson, H. P.,P	N. Brunswick.	Peapack, N. J.	Voorhees, H. V., P	N. Brunswick	Bound Brook,NJ
Thompson, J.B., P.	N. Brunswick	Metuchin, N. J.	Voorhees, J. N., P	Kingston.	High Falls, N. Y
Thompson, W.J.,W.C	N. Brunswick	.....	Wack, C. P., w. c	Philadelphia.	.....
Todd, A. F., P.	Geneva.	Athens, Pa.	Wagner, J. M., P.	Illinois.	Silver Ck., Ill. .
Todd, J. A., P.	Westchester.	Tarrytown, N. Y	Waldron, C. N., P.	Saratoga.	Cohoes, N. Y.
Turner, W. E., P.	Greene.	Roxbury, N. Y.	Wal-s, E. T., P.	Montgomery.	Spraker's B., NY
Van Aken, E., P.	New York.	New York City.	Ward, J. W., w. c. N. L. Island.	.....	.....
Van Amburg, R., P	N. Brunswick	Lebanon, N. J.	Warner, A. H., P.	Bergen.	Hackensack, N.J
Van Arsdale, J.R.P	Geneva.	Waterloo, N. Y.	Watson, A., L.	Westchester.	.....
Van Brunt, R., P.	Saratoga.	Waterford, N. Y.	Weidman, P., P.	Montgomery.	Manheim C. N.Y
Van Buren, J.M., P	S.Long Island	E. New York C.	Welch, R. B., P.	Greene.	Catskill, N. Y.
Van Cleef, C. P.	Poughkeepsie.	NHackensackNY	Wells, C. L., P.	Bergen.	Jersey C., N. J.
Van Cleef, P. D., P	Bergen.	Jersey C., N. J.	Wells, R., P.	Montgomery.	Fultonville, N.Y.
Van derMeulen.C.P	Wisconsin.	Chicago, Ill.	West, J., P.	S. L. Island.	Brooklyn, L. I.
Van derS.huun.KP	Wisconsin.	Oostport, Wis.	Whitebeck, J.,P.	Geneva.	Slaterville, N. Y.
Vanderveer, F. H.P	Paramus.	Warwick, N. Y.	Whitehead, C., P.	New York.	New York City.
Vanderveer, J., w c	N. Brunswick	.....	Wiggins, E., P.	S. New York	New York City.
Vau De Wall, G., T	Holland.	Holland, Mich.	Willets, A. A., P.	Philadelphia.	Philadelphia, Pa
Van Dewater, A., P	Monmouth.	Spotswood, N. J	Williamson, N.D., P	Orange.	Napanock, N. Y.
Van Doren, J. A. P	N. Brunswick	Middlebush, N.J	Williamson, P.S,w.c	N. L. Island.	.....
Van Doren, T. W., P	Michigan.	S. Bend, Ind.	Willis, R., P.	Monmouth.	Marlboro, N. J.
Van Dyck, C. L., P	Ulster.	Port Ewen, N. Y	Wilson, A. D., w. c	Illinois.	Fairview, Ill.
Van Dyck, L. H., P	Rensselaer.	Defreestv'e, N. Y	Wilson, H. N., P.	N. Brunswick	N. Brunswick, NJ
Van Giesou, A. P., P	S. L. Island.	Brooklyn, L. I.	Wilson, J. B., P.	Monmouth.	Long Branch, N.J
Van Keuren, B,w c	Westchester.	.....	Wilson, J., P.	Passaic.	Little Falls, N. J
Van Kleeck, K.D. w c	S. L. Island.	.....	Wolf, W., P.	Cayuga.	Naumburg, N. Y
Van Leuwen, W,P	Wisconsin.	Holland, Wis.	Wust, W. C., P.	Geneva.	Rochester, N. Y.
Van Liew, J., P.	Philadelphia.	Readington, N.J.	Wyckoff, C., P.	Kingston.	Accord, N. Y.
Van Nest, Jr, A.R,P	New York.	Berne, N. Y.	Wyckoff, J. N., P.	Albany.	Albany, N. Y.
Van Neste, G. J., P	Geneva.	New York City.	Wyckoff, J. S., P.	Monmouth.	Colt's Neck, N. Y
Van Raalte, A.C. P	Holland.	Lodi, N. Y.	Wynkoop, J., w. c.	N. L. Island.	.....
VanSantvoord.C.WC	Saratoga.	.....	Ypma, M. A., P.	Orange.	Montgomery, N.Y
VanSantvoord.S. P	Albany.	N. Baltimore, NY	Zabriskie, F. N., P	New York.	New York City.
VanVechten, J., w c	Albany.	.....	Zastera, F., w. c.	New York.	.....
VanVechten S., w.c	Poughkeepsie.	.....	Zwamer, A., P.	Holland.	Zeeland, Mich.
VanVranken, AH,P	Montgomery.	Glen, N. Y.			

PERIODICALS.

NAME.	PUBLISHERS.	TERMS.	PLACE.	TIME.
<i>Christian Intelligencer,</i>	E. S. PORTER.	\$2.00	New York.	Weekly.
<i>The Sower.</i>	BOARD OF PUBLICATION,	.25	New York.	Monthly.
<i>Evangelical Review,</i>	JOSEPH F. BERG,	3.00	Philadelphia.	Quarterly.
<i>Presbyterian Historical Almanac,</i>	JOSEPH M. WILSON,	1.50	Philadelphia.	Annual.

THE FREE PRESBYTERIAN SYNOD

Was organized in 1847 by seceders from the General Assembly, (N. S.)

MINISTERS.	POST-OFFICE.	MINISTERS.	POST OFFICE.
Begham, J. C.	N. Wilmington, Pa.	McLean, S. N.	Clarksville, Pa.
Boyd, S. J.	Iberia, Ohio.	Merrill, Thomas	Newton, Iowa.
Bradford, A. B.	New Castle, Pa.	Moore, D. M.	Greenfield, Ohio.
Burgess, Dyer	Hanging Rock, Ohio.	Nice, B. M.	Illinois.
Burgess, Robert	W. Alexander, Pa.	Perkins, Wm.	Cincinnati, Ohio.
Bushnell, Wells	Mt. Jackson, Pa.	Poage, George	Illinois.
Cable, J.	Lee, Ohio.	Poage, J. S.	Aledo, Illinois.
Craig, David	New Athens, Ohio.	Rand, Asa	.....
De Witt, Luke	Albany, Ohio.	Rankin, John	Ripley, Ohio.
Finney, T. M.	Martinsburgh, Ohio.	Rankin, N. L.	Illinois.
Fisher, John	Illinois.	Rankin, S. G.	New England.
Frazier, A. B.	Illinois.	Rathbun, Elihu	Iowa.
Gibson, J. R.	Frankfort, Ohio.	Rutherford, R.	Illinois.
Gordon, George	Iberia, Ohio.	Thompson, A.	Winchester, Ohio.
Henry, S. P.	Iberia, Ohio.	Thompson, H.	Van Buren, Ohio.
Hunt, John	Delaware, Ohio.	Torrance, J. W.	Mercer, Pa.
Kane, S. K.	Darlington, Penn.	Vandyke, S. N.	Iowa.
Kephart, W. G.	Porter, Ohio.	West, J. W.	George Town, Ohio.
King, V. M.	Cherry Fork, Ohio.	Whettam, John	Keene, Ohio.
Lockhart, Jesse	Russellville, Ohio.	Whettam, Joseph	Iowa.
McIlheny, George	Worthington, Pa.		

THE INDEPENDENT PRESBYTERIAN CHURCH.

This body began by a secession from the Presbyterian Church in 1810, in South Carolina. The churches number (at this time 1861) 13, and are located in York, Chester, and Union Districts, South Carolina, and in Gaston county, North Carolina. Elders, 60; Communicants, about 1000; Ministers, 4; viz: Rev. Robert Y. Russell, Blairsville, S. C.; Rev. W. W. Carothers, Yorkville, S. C.; Rev. Jas. S. Bailey, Hopewell, S. C.; Rev. W. W. Ratch, Yorkville, S. C.

When the secession took place it was under the lead of Rev. W. C. Davis, and in the course of a few years they published an 18mo vol., containing their Form of Government, &c., to which was appended "An appeal to the public." At first there was some probability that the views of Mr. Davis would spread, but after fifty years we find that this record gives their present position.

THE ASSOCIATE REFORMED SYNOD OF NEW YORK.

This Synod is composed of those who, like their brethren in the Associate Synod, preferred staying out of the United Presbyterian Church of North America, and thus keep up a separate organization; it contains two Presbyteries, NEW YORK and SARATOGA: 16 ministers, 14 churches, 1631 communicants.

MINISTERS.	POST-OFFICE.	MINISTERS.	POST-OFFICE.
Adin, Alexander	Monongahela Valley.	Jack, Alexander.	Newburg, N. Y.
Brash, John	New York, N. Y.	McAuley, James	Ogdensburgh, N. Y.
Crawford, John	S. Kortright, N. Y.	McCarrell, Joseph	Newburgh, N. Y.
Edgar, John	Newburg, N. Y.	McNulty, Joseph	Clarkson, N. Y.
Farrington, T. T.	Ox Rox, N. Y.	McWilliam, A.	Walden, N. Y.
Ferrie, W.	New York, N. Y.	Wallace, R. H.	Coldenham, N. Y.
Gibson, John D.	S. Kortright, N. Y.	Wallace, R. H.	Little Britain, N. Y.
Irving, Clark	S. Kortright Centre, N. Y.	Wilkin, H. S.	Brooklyn, N. Y.

In Memoriam.

ROBERT PROUDFIT, D.D., the son of Andrew and Sarah Proudfit was born in Hopewell, York county, Pa., June 6, 1777. He received a liberal education, having at an early age resolved upon entering the ministry. He was graduated at Dickinson College, Carlisle, Pa., and studied Theology with his uncle, the Rev. James Proudfit, at Salem, N. Y. He was ordained, it is believed, by the Saratoga Presbytery of the Associate Reformed Presbyterian Church, with which he was always connected, in the year 1801, and was installed in the same year by the same Presbytery, in his first and only charge at Broadalbin, now Perth, in Fulton county, N. Y. He continued in this pastorate until November, 1818, when he received and accepted the appointment of Professor of Greek and Latin in Union College, at Schenectady, N. Y. In this position he discharged the duties faithfully and efficiently until the year 1849, when by reason of increasing physical infirmities, he was relieved from the labors of his professorship. In view however of his past services to the college, the Trustees conferred on him the honorary position of Emeritus Professor of Greek, and a liberal annual salary, which he retained until his death.

He married Miss Elizabeth Law, of Albany, N. Y., and has a family of three sons and three daughters, all of whom except one son survives him. His deceased son was the Rev. David L. Proudfit, a man of much promise and possessing a noble christian character, but who was early taken out of his Lord's vineyard. One of Dr. Proudfit's brothers was also a minister of the gospel.

Dr. Proudfit, during the principal part of his life, enjoyed rare good health. He was very regular and abstemious in his habits, always careful to mingle with his mental labor a sufficient quantity of physical exercise. During the last ten or twelve years of his life he suffered very much from rheumatism, and finally from an affection of the heart. He died very quietly and rather suddenly of that disease on the 11th of February, 1860. He had been long ready, as his friends confidently believed, for the Master's summons, and it was welcomed, doubtless, by the weary disciple as a release from suffering and an introduction to the rest and joys of heaven.

Dr. Proudfit was an accurate and patient scholar, and a laborious and able sermonizer. He was very modest and diffident of his abilities, and never ventured into the field of authorship; but many of his sermons which the writer has heard, would have borne well the most careful perusal.

While occupying the professorship in the college, he was ever ready to supply vacant pulpits in all the surrounding country, and scarcely a Sabbath passed without his services being called into requisition. He was universally esteemed both by his pupils in the college and the congregations whom he served, and in his family he set such an example of patience, meekness, and unaffected piety, as made it a privilege to be one of his household. His light shone mildly but constantly, and attracted all who came within the sphere of its gentle radiance. His judgment was sound, his temper amiable, his friendship unwavering, his piety fervent, and his life and conversation a constant testimony to the power of renewing grace on the heart.

Rev. R. HOWARD WALLACE of Coldenham, N. Y., writes as follows:

"Dr. Proudfit was for many years Professor of the Latin language and Literature in Union College, and when failing health had disqualified him for active duties, was still continued in the position as Emeritus Professor. He was a man of sound wisdom and discretion, plain in manner and habit, earnest and active in the discharge of his various professional duties, securing the affectionate regard of every one. His memory is embalmed in the spirit of many graduates of the college he served so long and well, and here and in the hearts of the cherished people of his charge he erected a monument, more praiseworthy than of marble or of brass. He died in faith and in peace. Mark the perfect man and behold the upright, for the end of that man is peace."

THE PRESBYTERIAN CHURCH OF CANADA.

THIS Church met in the Cote street church, Montreal, C. E., June 4, 1861, and was opened with a discourse by the retiring Moderator, Rev. W. B. CLARK, from Numbers xxi. 16-18.

Rev. WILLIAM GREGG, A.M., of Toronto Presbytery, was elected Moderator.

All the necessary arrangements having been made, the following minute was adopted :

The Synod of the Presbyterian Church of Canada, considering that a Basis of Union with the United Presbyterian Church in Canada has been prepared and adopted by both Synods, and upon being remitted for the consideration of Presbyteries and Sessions, has been by them accepted and approved ; and considering that all other preliminary arrangements have been, by the help of God, completed, do now, recounting with fervent gratitude all the goodness and mercy which her Divine Head has vouchsafed in the past to the Presbyterian Church of Canada, blessing His holy name for having led them and their brethren of the United Presbyterian Church in Canada to such a measure of harmony of sentiment and cordiality of feeling : humbly trusting that the God of all peace will accord his sanction to the solemn and interesting step which they are about to take, and earnestly praying that the reviving, sanctifying, and comforting influences of the Holy Spirit may largely descend on the United Church, to enable her ministers, elders, and people to value and improve the priveleges they enjoy, and perform the duties incumbent on them : Resolve, and hereby record their resolution, forthwith to repair as a constituted Synod to the Wesleyan Church, Great St. James Street, the appointed place of meeting, that they may there, as arranged, unite with the brethren of the United Presbyterian Church in Canada, and form one Synod, to be designated and known as the Synod of the Canada Presbyterian Church, praying that henceforth they may be enabled to walk together in the fear of God and in the comfort of the Holy Ghost, striving together for the faith of the Gospel, for the purity of divine ordinances, and for the increase of the Church of Christ ; and the Synod declare that the United Synod shall be considered identical with the Synod of the Presbyterian Church of Canada, and shall be entitled to, and shall have all the authority, rights, privileges, and benefits to which this Synod is now entitled, and declaring further that each of the congregations under its inspection, whether it shall adopt a name to be hereafter agreed upon, or shall retain, as it shall be permitted to do, the name by which it has hitherto been designated, shall not be held, though coming, in consequence of this union, under the inspection of the Synod of the United Church, as in any way changing its ecclesiastical connection, or impairing any civil rights which it now possesses and enjoys.

In accordance with the above Minute, the Synod proceeded to the Wesleyan Church, Great St. James Street.

The Basis of Union was read, and again assented to by the members, and was signed by the Moderator in name and by appointment of the Synod.

The Moderator then declared, in terms of the articles of union, that this Synod and Church unite with the Synod and Church of the United Presbyterian Church in Canada, under the name of "The Canada Presbyterian Church," henceforth to form one church, and to labor together for the advancement of the cause and kingdom of the Lord Jesus Christ.

WILLIAM REID, *Synod Clerk.*

W. GREGG, *Moderator.*

THE
UNITED PRESBYTERIAN CHURCH IN CANADA.

THIS Church met in United Presbyterian church, Montreal, C. E., June 3, 1861, and was opened with a discourse by the retiring Moderator, A. A. Drummond, D.D., from Exodus xxxiii. 14.

R. H. THORNTON, D.D., of Durham Presbytery, was elected Moderator.

Rev. Dr. Ormiston offered the following paper, which was recorded.

ANDREW FERRIER, D.D., of Caledonia, one of their honored Fathers, whom God in his sovereignty has lately removed from their midst, this Synod records their high estimate of his character, as a man, a Christian, and a minister, and of his services as an able defender of the kingdom of Christ against assaults from without and defections from within. In him were conjoined clear intellect, varied and extensive acquirements, kindness of heart, suavity of manners, and unflinching firmness in holding what he believed to be truth, and in performing what he felt to be duty.

After disposing of several items of business, the Synod adopted the following minute :

The Synod of the United Presbyterian Church in Canada, considering that a Basis of Union with the Presbyterian Church of Canada has been prepared and adopted by both Synods, and upon being remitted for the consideration of Presbyteries and Sessions, has been by them accepted and approved ; and considering that all other preliminary arrangements have been, by the help of God, completed, do now, recounting with fervent gratitude all the goodness and mercy which her Divine Head has vouchsafed in the past to the United Presbyterian Church in Canada, blessing His holy name for having led them and their brethren of the Presbyterian Church of Canada to such a measure of harmony of sentiment and cordiality of feeling : humbly trusting that the God of peace will accord his sanction to the solemn and interesting step which they are about to take, and earnestly praying that the reviving, sanctifying, and comforting influences of the Holy Spirit may largely descend on the United Church, to enable her ministers, elders, and people to value and improve the priveleges they enjoy, and perform the duties incumbent on them : Resolve, and hereby record their resolution, forthwith to repair as a constituted Synod to the Wesleyan Church, Great St. James Street, the appointed place of meeting, that they may there, as arranged, unite with their brethren of the Presbyterian Church of Canada, and form one Synod, to be designated and known as the SYNOD OF THE CANADA PRESBYTERIAN CHURCH ; praying that henceforth they may be enabled to walk together in the fear of God and in the comfort of the Holy Ghost, striving together for the faith of the Gospel, for the purity of divine ordinances, and for the increase of the Church of Christ ; and this Synod declare that the United Synod shall be considered identical with the Synod of the United Presbyterian Church in Canada, and shall be entitled to, and shall have all the authority, rights, privileges, and benefits to which this Synod is now entitled, and declaring further that each of the congregations under its inspection, whether it shall adopt a name to be hereafter agreed upon, or shall retain, as it shall be permitted to do, the name by which it has hitherto been designated, shall not be held, though coming, in consequence of this union, under the inspection of the Synod of the United Church, as in any way changing its ecclesiastical connection, or impairing any civil rights which it now possesses and enjoys.

In accordance with the above Minute, the Synod proceeded to the Wesleyan Church, Great St. James Street.

WM. FRASER, *Synod Clerk.*

R. H. THORNTON, *Moderator.*

FIRST MEETING OF SYNOD

OF THE

CANADA PRESBYTERIAN CHURCH.

At the city of Montreal, and within the Wesleyan Church, Great St. James street, there, June 6, 1861, at 7 o'clock, P.M.

At which time and place the Synod of the Presbyterian Church of Canada, and the Synod of the United Presbyterian Church in Canada, met, in terms of resolutions previously agreed upon by both Synods, each respectively in a constituted capacity, both the Moderators presiding, for the purpose of constituting a Union according to arrangements previously made and agreed to by both the Synods.

The proceedings were commenced by Robt. H. Thornton, D.D., the senior Moderator, giving out Psalm cii. 13-18. The psalm being sung, Dr. Thornton read Psalm cxxxii., and engaged in prayer.

The Clerk of the Synod of the United Presbyterian Church in Canada, called the roll of that Body, the members answering to their names. Fifty-nine Ministers and forty-seven Elders were present.

The Clerk of the Synod of the Presbyterian Church of Canada then called the roll of that body, the members answering to their names. One hundred and thirty Ministers and seventy-four Elders were present.

The Moderator of the United Presbyterian Synod called upon the Clerk of that Synod to read the last Minute of that Body, (see p. 308.)

The Moderator of the Synod of the Presbyterian Church of Canada, then called upon the Clerk of that Synod, who read the last Minute of that Body, (see p. 307.)

On the call of the *Moderator* of the Presbyterian Synod of Canada, the *Clerk* of the United Presbyterian Synod read the following Basis of Union, from a parchment roll, all the members of both Synods standing.

BASIS OF UNION BETWEEN THE PRESBYTERIAN CHURCH OF CANADA, AND THE UNITED PRESBYTERIAN CHURCH IN CANADA.

The Presbyterian Church of Canada and the United Presbyterian Church in Canada, believing that it would be for the glory of God, and for the advancement of the cause of Christ in the land, that they should be united, and form one Church, do hereby agree to unite on the following Basis, to be subscribed by the Moderators of the respective Synods in their name and behalf; declaring, at the same time, that no inference from the fourth article of said Basis is held to be legitimate, which asserts that the Civil Magistrate has the right to prescribe the faith of the Church, or to interfere with the freedom of her ecclesiastical action; further that unanimity of sentiment is not required in regard to the practical applications of the principle embodied in the said fourth article, and that whatever differences of sentiment may arise on these subjects, all action in reference thereto shall be regulated by, and be subject to, the recognized principles of Presbyterian Church order.

I. OF HOLY SCRIPTURE.—That the Scriptures of the Old and New Testaments, being the inspired Word of God, are the supreme and infallible rule of faith and life.

II. OF THE SUBORDINATE STANDARDS.—That the Westminster Confession of Faith, with the Larger and Shorter Catechisms, are received by this church as her Subordinate Standards.

But whereas certain sections of the said Confession of Faith, which treat of the power or duty of the Civil Magistrate, have been objected to, as teaching principles adverse both to the right of private judgment in religious matters, and to the prerogative which Christ has vested in his church, it is to be understood :—

1. That no interpretation or reception of these sections is held by this church, which would interfere with the fullest forbearance as to any difference of opinion which may prevail on the question of the endowment of the church by the State.

2. That no interpretation or reception of these sections is required by this church, which would accord to the State any authority to violate the liberty of conscience and right of private judgment which are asserted in chap. xx. sec. 2, of the Confession; and in accordance with the statements of which this church holds that every person ought to be at full liberty to search the Scriptures for himself, and to follow out what he conscientiously believes to be the teaching of Scripture, without let or hindrance; provided that no one is to be allowed, under the pretext of following the dictates of conscience, to interfere with the peace and good order of society.

3. That no interpretation or reception of these sections is required by this church, which would admit of any interference on the part of the State with the spiritual independence of the church, as set forth in Chap. XXX. of the Confession.

III. OF THE HEADSHIP OF CHRIST OVER THE CHURCH.—That the Lord Jesus Christ is the only King and Head of his church; that he has made her free from all external or secular authority, in the administration of her affairs, and that she is bound to assert and defend this liberty to the utmost, and ought not to enter into such engagements with any party as would be prejudicial thereto.

IV. OF THE HEADSHIP OF CHRIST OVER THE NATIONS, AND THE DUTY OF THE CIVIL MAGISTRATE.—That the Lord Jesus Christ, as Mediator, is invested with universal sovereignty, and is therefore King of Nations, and that all men, in every capacity and relation, are bound to obey his will as revealed in his word; and particularly, that the Civil Magistrate, (including under that term all who are in any way concerned in the Legislative or Administrative action of the State,) is bound to regulate his official procedure, as well as his personal conduct, by the revealed will of Christ.

V. OF CHURCH GOVERNMENT.—That the system of polity established in the Westminster Form of Presbyterian Church Government, in so far as it declares a plurality of Elders for each congregation, the official equality of Presbyters, without any officers in the church superior to the said Presbyters, and the unity of the church, in a due subordination of a smaller part to a larger, and of a larger to the whole, is the government of this church, and is, in the features of it herein set forth, believed by this church to be founded on and agreeable to the word of God.

VI. OF WORSHIP.—That the ordinances of worship shall be administered in this church, as they have heretofore been, by the respective bodies of which it is composed, in a general accordance with the directions contained in the Westminster Directory of Worship.

The Moderator of the Synod of the Presbyterian Church of Canada then said :—“ I declare that in terms of the Articles of Union now read, the Synod of the Presbyterian Church of Canada, and the Presbyterian Church of Canada, now unite with the Synod and Church of the United Presbyterian Church in Canada, under the name of ‘THE CANADA PRESBYTERIAN CHURCH.’ ”



W. Taylor LL.D.

Engraved by J. G. Kneller, from a drawing by Sir J. H. Kneller, R.S.A.

Printed by W. G. & Co. London.

The Moderator of the United Presbyterian Synod then said:—"I declare that in terms of the Articles of Union, the Synod of the United Presbyterian Church in Canada, and that Church now unite with the Synod and Church of the Presbyterian Church of Canada, under the name of 'THE CANADA PRESBYTERIAN CHURCH.'"

The two Moderators then shook hands, in token of Union and fellowship, and their example was followed by the members of Synod.

Rev. Dr. THORNTON and Rev. WILLIAM GREGG, the Moderators, then signed the Basis of Union on behalf of their respective Synods. Rev. WILLIAM REID, and Rev. WILLIAM FRASER, the Clerks respectively of the Synod of the Presbyterian Church of Canada, and of the Synod of the United Presbyterian Church in Canada, also signed the document as witnesses.

Dr. THORNTON then said:—"I declare that the Synods and Churches now united form henceforth one Church, and that the first Synod of 'THE CANADA PRESBYTERIAN CHURCH,' is now constituted, in the name of the Lord Jesus Christ, the King and Head of the Church."

Rev. William Gregg then gave out Psalm cxxii. 6-9, which was sung; engaged in prayer, and then gave out Psalm c., which was also sung.

Rev. William B. Clark, of Quebec, now proposed in very cordial terms, that WILLIAM TAYLOR, D.D.,* of Montreal Presbytery, be elected the Moderator of the Synod of the Canada Presbyterian Church. The motion was seconded by Dr. Jennings, of Toronto, and was carried unanimously.

The Moderator was conducted to his place by the retiring Moderators, Rev. Dr. Thornton and Rev. William Gregg, who occupied seats on either hand of the chair.

On motion of Mr. Roger, of Peterboro', seconded by Mr. Caw, of Paris, Rev. William Reid, M.A., and Rev. William Fraser, formerly Clerks respectively of the Synod of the Presbyterian Church of Canada, and of the United Presbyterian Synod, were unanimously chosen joint Clerks of Synod.

* WILLIAM TAYLOR, D.D., the first Moderator of the Canada Presbyterian Church, was born in the parish of Denny, Stirling co., Scotland, March 18, 1803. After attending the school of his native place he completed his literary education in the Glasgow University. He afterwards studied theology, in connection with the United Secession Church of Scotland, under the able tuition of the late Professor Dick, D.D., a theologian of acknowledged eminence. He was licensed by the Presbytery of Lanark, in March, 1827, and ordained to a charge at Peebles, Scotland, by the Presbytery of Edinburgh, on March, 1831. After two years he came to Montreal by the appointment of the Synod, in the year 1833. He received the title of Doctor of Divinity from Franklin College, U. S., about the year 1851. Dr. TAYLOR is among the oldest ministers of the Presbyterian Church in Canada. He has ministered to a large and influential congregation in Montreal for more than a quarter of a century. He has taken an active part in the religious and benevolent movements of his time. The Temperance Reformation found in him an able and judicious advocate. For some years he edited a magazine devoted to the promotion of that cause. From the universal esteem in which he is held by his ministerial brethren, and his long and faithful services in the church, he was chosen by acclamation to occupy the honorable place of first Moderator of the Canada Presbyterian Church, the duties of which he discharged with an ability, a grace, and dignity that called forth universal approbation.

THE FOLLOWING WERE MEMBERS OF THE

(Union) Synod of the Canada Presbyterian Church.

MINISTERS.	PRESBYTERIES.	RULING ELDERS.	MINISTERS.	PRESBYTERIES.	RULING ELDERS.
Adams, James	Toronto.	D. McLellan.	Holmes, A.M., A. T.	Toronto.	.....
Aitken, William	Ottawa.	George Foster.	Hume, M.A., R.	Paris.	Robert Christie.
Alexander, A.M., J.	Toronto.	D. Henderson.	Inglis, David	Hamilton.	Robert Hopkin.
Alexander, T.	Cobourg.	S. Martin.	Inglis, Walter	Huron.	.....
Allan, Alexander	Montreal.	John Meikle.	Inglis, William	Paris.	.....
Anderson, John	Montreal.	George Munro.	Irvine, D.D., Robert	Hamilton.	.....
Andrews, F.	Cobourg.	James Becket.	Jamieson, R.	Toronto.	W. D. Stark.
Baird, M.A., John	Ontario.	James Allison.	Jennings, D.D., J.	Toronto.	Jas. Alexander.
Ball, W. S.	Paris.	Wm. Richmond.	Kemp, A. F.	Montreal.	Wm. Lighthall.
Balmer, S.	London.	William Clark.	Kennedy, Alexander	Ontario.	John Parker.
Barr, Matthew	Huron.	H. H. Cameron.	King, William	London.	.....
Barrie, William	Guelph.	T. Armstrong.	King, John M.	Ontario.	R. Ratcliff.
Beattie, David	Stratford.	Matthew Reid.	Laing, John	Cobourg.	C. H. Morgan.
Binnie, Robert	Montreal.	John Murray.	Lees, John	Hamilton.	J. Robertson.
Black, David	Montreal.	Chas. Benedict.	Lees, A.M., Archibald	Brockville.	James Forsyth.
Black, James	Hamilton.	Alex. Mitchell.	Lothead, William	Brockville.	Thos. Duncan.
Blain, William	Cobourg.	A. Robertson.	Lothead, William	Ottawa.	.....
Bowie, James	Cobourg.	Henry Fowles.	Lowrey, Thomas	Stratford.	D. Christie.
Boyd, James	Stratford.	.....	Mackay, John	Montreal.	.....
Bremner, George	Grey.	.....	Mackie, John	Montreal.	.....
Burns, D.D., Robert	Toronto.	.....	Matheron, A.	Brockville.	Joseph Reid.
Burns, R. F.	Hamilton.	Peter Christie.	Melville, Andrew	Brockville.	William Elliott.
Cameron, C.	Grey.	.....	Middlemiss, J.	Guelph.	A. Burnett.
Cameron, D.	Montreal.	D. Cattanach.	Millican, William	Guelph.	R. McRae.
Cameron, J.	Grey.	.....	Milroy, John	Montreal.	D. McKay, Jr.
Campbell, H.	Brockville.	Joseph Kilgour.	Mitchell, James	Toronto.	James Court.
Cassie, John	Cobourg.	John Lees.	Monteath, Robert	Ontario.	John McGill.
Cavan, William	Stratford.	.....	Montgomery, A.M., D.E	Brockville.	.....
Caw, David	Paris.	Mr. Tolfer.	Morrison, John	Brockville.	.....
Chambers, T. S.	Kingston.	Wm. Campbell.	Murray, J. G.	Hamilton.	John Walker.
Cheyne, M.A., Geo.	Hamilton.	John Forbes.	McArthur, R.	Ontario.	.....
Christie, Wm. M.	Hamilton.	James Walker.	McAuley, A. J.	Guelph.	.....
Clark, W. B.	Montreal.	James Hossack.	McConechy, J.	Montreal.	John Allan.
Corbett, John	Toronto.	.....	McCuaig, Finlay	Hamilton.	.....
Coulthard, W.	Montreal.	James Dryden.	McDiarmid, A.	London.	.....
Coutts, David	Toronto.	James Young.	McDonald, A. D.	Huron.	W. Murray.
Craigie, William	Hamilton.	John Scott.	McEwen, John	Ottawa.	William Lough.
Craw, George	Toronto.	William Kerr.	McFaul, Alexander	Toronto.	.....
Crombie, A.M., John	Montreal.	P. Peebles.	McIntosh, James	Kingston.	.....
Cross, Archibald	Paris.	Wm. Harkness.	McKenzie, Robert	Brockville.	.....
Cuthbertson, G.	Guelph.	A. D. Ferrier.	McKenzie, W. J.	Cobourg.	John McLeod.
Currie, Peter	Montreal.	R. McKillican.	McKenzie, W.	Ottawa.	A. Toshach.
Deas, William	London.	John Ross.	McKinnon, J.	Ottawa.	.....
Dewar, Robert	Grey.	G. Harkness.	McKinnon, N.	London.	.....
Dick, James	Toronto.	B. Jenkins.	McLachlan, J.	Ontario.	John Gunn.
Doak, William	Stratford.	.....	McLaren, William	Kingston.	A. G. Northrup.
Donald, William	Paris.	James Barr.	McLean, Alexander	Guelph.	.....
Dummond, A. A.	Stratford.	Peter Stewart.	McLean, A.M., Alex.	Hamilton.	.....
Duff, John	Guelph.	John Keith.	McLean, Donald	Grey.	.....
Dunbar, John	Paris.	James Smith.	McLean, Ewen	Montreal.	.....
Duncan, J. B.	Ottawa.	Ralph Smith.	McMechin, John	Guelph.	G. Davidson.
Duncan, Peter	Cobourg.	.....	McMeekin, H.	Ottawa.	.....
Ewing, John	Cobourg.	Thomas Best.	McMillan, John	London.	P. Barber.
Fayette, A.M., J.F.A.S.	Toronto.	James Agnew.	McMullan, W. T.	Paris.	.....
Ferguson, James	London.	R. Fleming.	McPherson, T.	Stratford.	R. Donaldson.
Fletcher, D. H.	Toronto.	Wm. Clark, Sr.	McQueen, A. F.	Montreal.	J. R. McKenzie.
Fletcher, William	London.	Robert Scott.	McRobie, John	Hamilton.	.....
Forrest, William	London.	James Fraser.	McRuar, Duncan	Paris.	W. Alexander.
Fotheringham, J.	Stratford.	.....	McTavish, J.	Ontario.	D. Gilchrist.
Fraser, William	Toronto.	J. Cerswell.	McVicar, D. H.	Montreal.	John Redpath.
Fraser, A.M., S. C.	Ottawa.	John Forrest.	Nisbet, James	Toronto.	John Barclay.
Gillespie, John	Paris.	.....	Omiston, D. D., Wm.	Hamilton.	C. M. Querten.
Glassford, Peter	Toronto.	Wm. Archer.	Park, William	Grey.	.....
Gordon, Daniel	Montreal.	.....	Paterson, A.M., D.	Montreal.	.....
Gordon, Henry	Kingston.	A. Ramsey.	Paterson, J.	Cobourg.	.....
Gourlay, A.M., J. L.	Ottawa.	.....	Paterson, N.	Brockville.	.....
Graham, William	Huron.	.....	Porteous, John	Hamilton.	John Malcolm.
Gray, Patrick	Kingston.	.....	Pringle, James	Toronto.	James Haggart.
Gray, John	Kingston.	.....	Quin, J. C.	Brockville.	.....
Gray, John	Toronto.	John Brown.	Reid, A.M., William	Toronto.	.....
Greenfield, J.	Montreal.	John Urquhart.			
Gregg, A.M., William	Toronto.	.....		
Hall, Robert	Stratford.	.....		
Hamilton, Robert	Stratford.	.....		

MINISTERS.	PRESBYTERIES.	RULING ELDERS.	MINISTERS.	PRESBYTERIES.	RULING ELDERS.
Rennie, John	Hamilton.	S. Minor.	Thomson, D. D., John	Guelph.	M. C. Lutz.
Riddell, George	Ontario.	Wm. Mitchell.	Thornton, D. D., R. H.	Ontario.	John Michael.
Robertson, M. A., Wm.	Paris.	.....	Tolmie, Andrew	Paris.	.....
Roger, John M.	Cobourg.	R. Kingan.	Topp, A. M., Alexander	Toronto.	J. McMurrich.
Ross, John	Huron.	.....	Torrance, Robert	Guelph.	J. Armstrong.
Scott, John	Kingston.	M. Ballantyne.	Troup, William	London.	.....
Sharp, Thomas	Ontario.	A. Barclay.	Tweedie, M. D., George	Paris.	.....
Skinner, James	London.	A. J. Caverhill.	Ure, Robert	Toronto.	Isaac Weylie.
Smart, W.	Kingston.	.....	Waddell, Alex. W.	London.	.....
Smith, A. M., Jas. K.	Brockville.	A. Sherwood.	Walker, David	London.	Arch. Young.
Smith, John	Ontario.	John Smart.	Walker, William	London.	.....
Smith, John	Cobourg.	William Glover.	Wardrope, D.	Ottawa.	George Hay.
Stark, M. Y.	Hamilton.	Alexander Ogg.	Wardrope, T.	Ottawa.	John Durie.
Stewart, James	Toronto.	.....	Watson, A. M., James	Montreal.	William White
Stewart, John	Huron.	.....	Whyte, James	Ottawa.	D. Campbell.
Stevenson, Thomas	Grey.	D. Christie.	Willis, D. D., M.	Toronto.	.....
Straith, John	Paris.	.....	Wilson, Andrew	Kingston.	.....
Strauss, Julius	Toronto.	.....	Wishart, D.	Kingston.	.....
Sutherland, W. R.	London.	.....	Young, Alexander	Montreal.	W. McKell.
Swinton, R. C.	Kingston.	.....	Young, George P.	Toronto.	.....
Taylor, D. D., William	Montreal.	J. C. Becket.	Young, Joseph	Paris.	Adam Ker.
Thom, B. A., James	Brockville.	A. C. Colquhoun.	Young, W. C.	Huron.	.....
Thompson, J. A.	Guelph.	J. Dagleish.			

The Moderator then addressed the Synod, at some length, returning thanks for the honor conferred on him, and congratulating the Synod on the happy Union now consummated.

The Synod engaged in praise, singing Psalm xc. 14-16.

At the request of the Moderator, Rev. David Inglis, of Hamilton, led in prayer.

Rev. Robert Ure, of Streetsville, delivered an address on "The duty of Union among the Churches of Christ."

Dr. Ormiston, of Hamilton, delivered an address on "The Advantages which may be expected to flow from the Union of Christian Churches, and the spirit in which such Union should be carried out."

Dr. Burns, Professor of Church History of Knox College, then delivered an address on the subject, "The Church of Christ a living Church."

The Moderator announced, that a public Meeting, having special reference to Missions, will be held here to-morrow evening, at seven o'clock.

On motion of Rev. Thomas Wardrope, seconded by Dr. Ormiston, the cordial thanks of Synod were accorded to the Trustees of the Wesleyan Church, Great St. James' street, for the free use of their house of worship on this occasion.

On motion of Mr. Kemp, the Synod adjourned to meet to-morrow morning in Cote street Church, at 11 o'clock.

THE REPORT OF THE COMMITTEE ON PRESBYTERIES.

1. BROCKVILLE PRESBYTERY shall comprise all the ministers and congregations in the counties of Stormont, Dundas, Greenville, and Leeds, together with the congregation of Gloucester and North Gower, but not including Gananoque and the township of Lansdowne.

2. COBOURG shall comprise all the ministers and congregations in the counties of Northumberland and Peterboro', and townships of Hope, Cavan, Emily, and Verulam.

3. GREY shall comprise all the ministers and congregations in the county of Grey, and those in the townships of Brant, Carriek, Elderslie, Arran, and Saugeen.

4. GUELPH shall comprise all the ministers and congregations in the counties of Wellington and Waterloo, and in the township of Nassagaweya, together with the congregation of Acton, but not including the township of Wellesley and the congregations of Ayr.

5. HAMILTON shall comprise all the ministers and congregations in the counties of Welland, Lincoln, Wentworth, Haldimand, and Norfolk, together with the township of Nelson.

6. HURON shall comprise all the ministers and congregations in the counties of Huron and Bruce, except those of the townships of Brant, Carrick, Elderslie, Arran, and Saugeen.

7. KINGSTON shall comprise all the ministers and congregations in the counties of Frontenac, Lennox, and Addington, Hastings, and Prince Edward, together with Ganannoque and the township of Lansdowne.

8. LONDON shall comprise all the ministers and congregations in the counties of Oxford, Middlesex, Elgin, Lambton, and Essex, except the townships of Norwich, Blenheim, and Blandford, and excepting also the township of Harrington.

9. MONTREAL shall comprise all the ministers and congregations east of the counties of Russell and Stormont, and those in Canada East not included in the Presbytery of Ottawa.

10. ONTARIO shall comprise all the ministers and congregations in the townships of Clark, Manvers, Ops, Fenelon, Darlington, Cartright, Mariposa, Eldon, Whitby, Reach, Brock, Thorah, Mara, Rama, Pickering, Uxbridge, Scott, and Georgina.

11. OTTAWA shall comprise all the ministers and congregations in the counties of Russell, Carlton, Lanark, and Renfrew, and the parts of Canada East north of these counties, but excepting the congregation of Gloucester and North Gower, which shall be annexed to the Presbytery of Brockville.

12. PARIS shall comprise all the ministers and congregations in the county of Brant, and in the townships of Norwich, Blenheim, and Blanford; also, the congregations in Ayr.

13. STRATFORD shall comprise all the ministers and congregations in the county of Perth, and those in the townships of Wellesley and Harrington.

14. TORONTO shall comprise all the ministers and congregations in the counties of York, Peel, and Simcoe, and those in the townships of Trafalgar and Esquesing, except the congregations of Acton. To this Presbytery shall also be attached the congregations in the Red River Settlement.

On motion of Rev. J. Nisbet, seconded by Rev. J. Dick, it was *Resolved*, That Mission Stations bordering on different Presbyteries be placed under such Presbytery as may be mutually agreed upon between the Presbyteries themselves.

The Standing Committees were appointed.

HOME MISSIONS.—The following are the Managers:—

Ministers.—William Aitken, James Cameron, David Caw, James Dick, A. A. Drummond, R. Irvine, D.D., A. F. Kemp, John Laing, James Nisbet, John Ross, John Scott, J. K. Smith, R. H. Thornton, D.D., Robert Torrance, A. Wilson.

Elders.—J. C. Becket, Thomas Best, David Christie, Robert Christie, William Clark, John Durie, A. D. Ferrier, William Heron, William Murray, John McMurrich, C. McQuesten, M.D., A. G. Northrup, Joseph Reid, Matthew Reid.
R. H. THORNTON, D.D., *Chairman*.

FOREIGN MISSIONS.—The following are the Managers:—

Ministers.—R. F. Burns, John Duff, J. B. Duncan, Alexander Kennedy, Thomas Lowry, A. D. McDonald, D. McKenzie, William McLaren, Andrew McLean, Duncan McRuer, R. H. McVicar, N. Patterson, James Skinner, Robert Ure.

Elders.—J. Alexander, J. C. Becket, Peter Christie, William Kerr, Donald McLellan, C. McQuesten, M.D., C. H. Morgan, John Redpath.

Rev. R. F. BURNS, *Chairman*.

THEOLOGICAL EDUCATION.—The following compose the Committee on Theological Education :—

Rev. John Laing, William Ormiston, D.D., John Ross, William Taylor, D.D., R. H. Thornton, D.D., Rev. Alexander Topp, M. Willis, D.D.

Rev. Dr. WILLIS, *Chairman.*

KNOX COLLEGE.—The Managers are as follows :—

Ministers.—Archibald Cross, William Doak, William Fraser, Patrick Gray, William Gregg, David Inglis, J. M. King, A. F. Kemp, John Logie, Andrew Melville, D. H. McVicar, William Ormiston, D.D., J. J. A. Proudfoot, William Reed, J. M. Rogers, James Skinner, Thomas Stevenson, William Taylor, D.D., John Thomson, D.D., Alexander Topp, M. Willis, D.D., James Whyte.

Elders.—Thomas Armstrong, W. S. Ball, M. Ballantyne, John Cavan, W. Harkness, Alexander Mitchel, William Mitchell, C. H. Morgan, John McMurrich, John Redpath, Sheriff Sherwood, Ralph Smith, George Walker, Archibald Young.

Rev. ALEXANDER TOPP, *Chairman.*

THE WIDOWS FUND.—The following persons are Managers :—

Ministers.—David Inglis, R. Irvine, D.D., William Reid, John Scott, George Smellie.

Elders.—J. L. Blaikie, James Court, G. Davidson, A. D. Ferrier, Donald McLellan, John McMurrich, James Osborne, C. S. Patterson, John Redpath, James Walker.

JAMES OSBORNE, of Hamilton, C. W., *Chairman.*

ON MINISTERS SALARIES.—The Synod receive with satisfaction the Overture on Ministers Salaries from several Elders of the Church, specially urging the propriety of Presbyteries aiming a stipend of at least six hundred dollars per annum ; and, commending the importance of the subject to the welfare and efficiency of the church, direct the special attention of the Presbyteries to it at one of their ordinary meetings, and instruct them to report to next meeting of Synod.

ON TEMPERANCE.—The following paper was adopted :—

1. That the Synod deeply deplore the sad ravages of Intemperance in the church and in the world, and earnestly exhort all the office-bearers of the church to use their utmost endeavours, by doctrine and discipline, example and influence, to arrest and remove this widely extended and destructive vice.

2. That as the liquor traffic, as now legally conducted, tends directly to extend and perpetuate the evils deplored, it is expedient and necessary that the manufacture and sale of all intoxicating drinks be placed under more effective and salutary restrictions ; and the Synod hereby sanctions and approves any steps that may appear proper or legitimate for securing this desirable end.

DEATH OF THE DUCHESS OF KENT.—It was adopted that the Synod present an address to our Sovereign Lady, the Queen, condoling with her in the bereavement with which it has pleased Divine Providence to visit the Royal Family, by the removal of Her Majesty's near and beloved relative, that distinguished and accomplished personage, the late Duchess of Kent, and containing the expression of our loyal and devoted attachment to Her Majesty's Throne and Government.

OFFICIAL INFORMATION IN REGARD TO THE UNION.—On motion, it was agreed : "That a Committee be appointed to send official information of the Union effected between the Synods and Churches now forming 'The Canada Presbyterian Church,' and to open up friendly correspondence with the Free Church of Scotland, the United Presbyterian Church in Scotland, the Presbyterian Church in England, the Presbyterian Church in Ireland, the Presbyterian Church of Lower Provinces, and the Presbyterian Church of New Brunswick, and that a copy of the Articles of Union be sent to the several churches with which this Synod shall correspond ; the Committee to consist of the following : the Moderator of the Synod, the Clerks of Synod ; the letters to be signed by the Moderator and Clerks of Synod."

THANKS OF THE SYNOD.—It was moved by Rev. R. F. Burns, seconded by Dr. Thornton—"That the cordial thanks of the Synod be given, and are hereby tendered. 1. To the Accommodation Committee, for the diligence and courtesy with which their duties have been discharged. 2. To the Managers of Cote Street Congregation, for the use of their church during the sittings of Synod, and the marked attention shown by them. 3. To the ladies of the three congregations for their very great kindness in connection with the evening entertainments, which have contributed so much to the comfort and convenience of the Synod, and to the securing of agreeable social intercourse among its members. 4. And to the general community of Montreal, for the hospitable reception accorded to the Synod, during a meeting which will ever be suggestive of most pleasing reminiscences." This motion was carried by acclamation.

The Synod also agreed to express their obligations, and to tender thanks to the proprietor of the *Montreal Daily Witness*, John Dougall, Esq., for his kind attention in supplying members of Synod with copies of his newspaper during this meeting.

THANKSGIVING FOR THE UNION.—The Synod agreed to request the Moderator to appoint a Sabbath day, on which all the congregations of the Church shall be recommended, in their public and private devotions, to render special thanksgiving to God for the great blessing which he has bestowed, in the auspicious union now so happily consummated; and for the unity of spirit, and the great harmony which have eminently distinguished this the first meeting of the Synod of the Canada Presbyterian Church; and earnestly to pray that the presence of her Great King and Head may be in all her assemblies, and with all her ministers and people; that he would grant a plenteous effusion of the Divine Spirit on her field of labor, and render her greatly instrumental in the salvation of souls, to the praise of his glorious grace.

The Moderator then addressed the Synod, warmly thanking them for the courteous and kind support which had been accorded to him in discharging the duties of the chair, and commending them to the grace of God.

The Synod engaged in praise, singing Psalm cxxii. 6-9; after which the Moderator announced that the next ordinary meeting of Synod would be held in Knox Church, Toronto, on Tuesday, June 3, 1862, at half-past seven o'clock in the evening, and then closed the session with the Apostolic Benediction.

WM. REID, WM. FRASER,
Clerks of the Synod.

WILLIAM TAYLOR,
Moderator.

In Memoriam.

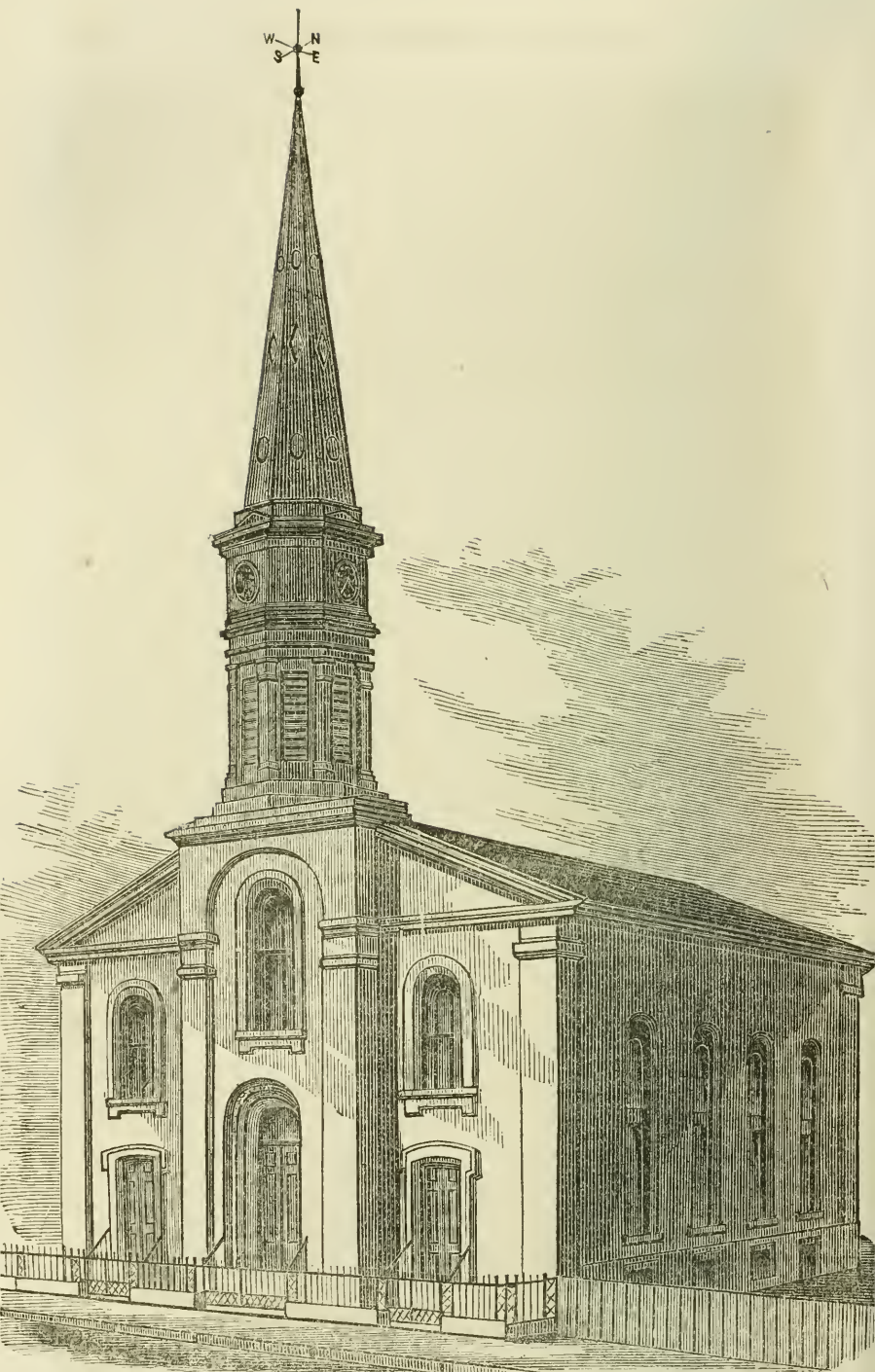
REV. JOHN CASSIE, M.A., was born at Peterhead, Aberdeen, Scotland, in 1807. Very little is known of his early years. He was educated in the College at Aberdeen, and studied Theology under the Rev. Drs. Dick and Mitchell, of the United Secession Church, Glasgow, Scotland. He was licensed by the United Associate Presbytery, of Stewartfield, Aberdeen. He was ordained Sept. 2, 1834, and installed as pastor of the congregation at Port Hope, Canada West, March, 1835. This was his only charge, and the record is that of a faithful pastor. He was a strong friend of the "Union" of the Canadian Churches, and was present at the (Union) Session in Montreal. Soon after his return home he died suddenly of Heart Disease, June 19, 1861. He married Miss Pamela Kidd, who survives him.

R. H. THORNTON, D.D., in a funeral sermon, thus speaks:—"No one, I think, could know your late pastor as a man, still less as a minister, and fail to be convinced that it was at once his aim and his experience to 'live to Christ.' Christ he uniformly and earnestly preached; Christ he copied, and, I doubt not, could say, with the Apostle, 'the life which I live in the flesh, I live by the faith of the Son of God.' Most jealously do I wish to avoid giving expression to a single sentiment which could be supposed to savor of flattery, in regard to one who has now passed into the eternal world. Any

thing apart from 'words of truth and soberness,' would be most unbecoming this place, offensive in the sight of God, abhorrent to my own heart, and would miserably contrast with the well known single-mindedness of the deceased. Having become acquainted with him as a fellow-student, in the Divinity Hall, in our Fatherland, and been on terms of intimacy and confidence in this country, for over twenty-six years, I feel not only at liberty to speak with some confidence in reference to him, but impelled in duty to state that I have never been acquainted with one in whom there was so much to love, and such absence of unamiable features of character.

"There was in him a rare commingling of characteristics fitted to gain for him the respect and love of all classes, unswerving integrity and firmness of holy purpose, diffidence and child-like humility, and a most genial, kindly disposition. Relying little upon, and possessing but little of *worldly* wisdom, he had nevertheless, with all his quietness of demeanor, a large amount of that Christian sagacity, prudence, and shrewdness, as essential to a minister's steering his course safely and lovingly, among a multitude of divers tempers, views, and predilections. While he was ever ready to frown down the slightest approach to impropriety, in word or action, he himself most successfully cultivated 'whatsoever things are pure, and lovely, and of good report.' With a heart full of amiability and kindness, and ever exhibiting great disinterestedness in seeking the good of others, to know him was to love him.

"I cannot leave this subject without adverting to the circumstances attending the close of Mr. Cassie's ministerial labors, as connected with the peculiarly sudden and unexpected termination of life. While it came upon him in one respect truly 'as a thief in the night,' in another, it was if all had been preparing for it. As there was much of *completeness in Christ* in his character, so Providence ordered that there should be a peculiar completeness in his finishing up of his ministerial career. He was not only allowed to demit his charge of the congregation, (whose interests lay very near his heart,) in circumstances which comforted *him*, and which seemed agreeable to all, but to preach to you thereafter his farewell sermon, to go to Montreal and take part in the Union he had so long desired; and still further, it was ordered, as if in the way of *finishing* his testimony before leaving for Immanuel's land, he this day week preached once more to the former part of his charge at Perrytown and Oakhill; and in the latter place, occupied the self-same pulpit in which in your old church, he had begun twenty-six years ago his youthful ministry among you. 'His course was now finished, and, we believe, he kept the faith;' and on the third morning thereafter, with appalling suddenness to us, but in great kindness to him, came the call 'come up hither.'"



THE COTE STREET PRESBYTERIAN CHURCH, MONTREAL, C. E.

REV. D. H. McVICKAR, *Pastor.*

Published by JOSEPH M. WILSON, *Philadelphia.*

History of the Presbyterian Church, Cote St., Montreal, C. E.

RISE AND PROGRESS OF THE PRESBYTERIAN CHURCH, COTE STREET, MONTREAL, CANADA EAST.

On the evening of the 6th January, 1844, a few friends connected at the time with various churches in the city, met in the house of the late Mr. Orr. The names of those present on that occasion were: Rev. Wm. Bethune (Probationer), Messrs. Redpath, Orr, A. Ferguson, D. Ferguson, W. Macintosh, W. Hutchison, James Morrison, E. McIver, A. McGonn, Alex. Frazer, and D. Frazer.

The meeting resolved itself into a committee for the furtherance of the cause of the Free Church in this city and in the Province. Dr. Macnider, Messrs. Stevenson, Court, and Mackay, were subsequently added to this Committee. Correspondence was opened up with friends of the cause in many parts of the country. Three tracts on Free Church principles were dispersed in large editions. A requisition was sent to the Free Church deputies, then in the United States, urging them to visit and rouse the Presbyterians of Canada.

Dr. Cunningham was unable to comply with this requisition. Dr. Burns, however, (then of Paisley, now of Knox College, Toronto.) visited the Province with great effect. The interest excited by his sermons and addresses, and the large sums raised in this city, in the spring of 1844, for the building fund of the Free Church of Scotland, were, as may be supposed, great encouragements.

Other deputies, Messrs. Lewis and Chalmers, followed in the wake of Dr. Burns. The tide of Presbyterian feeling in Canada began to set in strongly in favor of the Free Church movement. In June of the same year the Canadian Synod separated into two at Kingston, one part adhering to the Established Church of Scotland, the other party organizing themselves as the Presbyterian Church of Canada, commonly called the Free Church.

Two months before the Synod met, the Committee above named sent to the Colonial Committee of the Free Church of Scotland an earnest application, craving that a minister should be sent to Montreal, to form a new congregation. Feeling at the same time very anxious for the services of a devoted Evangelist to labor in town or country, the Committee sent an invitation to the Rev. W. C. Burns, (now in China), who accepted it, and passed more than a year in this city and in various parts of the Province, with blessed results.

The cause of the Free Church was greatly promoted in course of this year, by the visit and labors of the Rev. John McNaughton, of Paisley, now of Belfast. He warmly encouraged the proposal to establish another congregation in this city, and suggested the plan, afterwards carried out, obtaining a succession of ministers from Scotland, each for a period of about six months, until the congregation should be in some degree consolidated, and a satisfactory pastoral settlement made. Thus closed 1844.

In 1845 the Colonial Committee deputed the Rev. John Bonar to this city. For a short period he officiated in St. Gabriel Street church, then vacant by the absence of the late Mr. Esson, at Toronto. Meantime he organized Bible-classes, which were largely attended, and began to meet with applicants for membership in the proposed new congregation, at a hired room in George's Street.

It was in the month of March, 1845, that a resolution passed the Committee to erect a temporary wooden church. In three weeks it was finished, at an outlay of \$1,200, defrayed almost entirely by the still small Committee.

Immediately after the opening of this temporary place of worship, four Elders and four Deacons were duly elected and ordained. The Committee ceased to act so soon as office-bearers were regularly appointed.

The wooden church was attended by a congregation of four hundred to six hundred, under the ministry of Messrs. Bonar (Larbert), Arnot (Glasgow), and Somerville (Glasgow), who were successively sent out by the Colonial Committee. District prayer-meetings were formed and well attended. In devotional meetings, several non-commissioned officers and privates of H. M. 93d Regiment took part, and a large body of that fine regiment regularly marched to Divine service in the wooden Church.

The Sabbath-school was instituted under the superintendence of Mr. Alexander Frazer, with an excellent staff of Teachers.

Toward the close of the year the congregation united in a call to the Rev. John Bonar, which, however, was declined. The year 1846 opened under the ministry of Mr. Stevenson, of Tullibody, whose labors in Christ were blessed to many. It was in April of 1846, that Dr. Macnider, one of the Deacons, much beloved in the congregation, was called to his rest. Mr. Stevenson was succeeded by Mr. Munro, of Rutherglen. During this year the present stone church was built, which is capable of accommodating a congregation of one thousand; and is entirely free from debt.

After Mr. Monroe returned to Scotland, Mr. Alexander, of Kirkaldy, assumed the charge, and was the last minister of the wooden church. It was during this time that Mr. Thompson, a very estimable Christian man, who conducted a school in connection with the congregation, after a few month's illness, died.

In the month of May, 1847, the present church was opened for service by Dr. McGilvray, now of Aberdeen, who officiated in the morning and evening. Dr. Wilkes, of Zion church, in this city, preached in the afternoon.

The deputy sent out for the summer of this year was Mr. Buchanan, of Bothwell. An election of additional Elders and Deacons took place during the summer of this year. In the fall, Mr. Buchanan was succeeded by Mr. Bremner, of Glasgow. In 1848 the congregation addressed a unanimous call to the Rev. John McNoughton, of Paisley, but it was declined, and the prospect of a pastoral settlement seemed as remote as ever. In this year Mr. Bremner was followed by Mr. Patterson, of Tranent. Thereafter came a time of depression

and anxiety, as no deputy arrived from Scotland in the winter of 1848 and 1849. It is only just to make mention of the kindness of the Rev. John Black, now at Red River, who then resided here as Secretary to the French Canadian Missionary Society, and gave good assistance during the vacancy.

In the spring and summer of 1849, the congregation greatly revived and prospered under the care of Mr. Lewis, of Leith, the tenth deputy of the Colonial Committee. During this year additional Deacons were elected and ordained. A call was sent to Mr. Lewis, but after some hesitation on his part was declined.

The deputy in 1850 was Mr. Fairbairn, of Allanton. He was succeeded by Mr. Coupar, of Bruntisland, and was the last of thirteen men deputed successively to the care of this congregation by the Colonial Committee in Scotland.

On the 20th July, 1851, the Rev. Donald Fraser, M.A., preached before the congregation and received a call, which he accepted, and was ordained and inducted into the pastoral charge by the Presbytery on the evening of the 8th August.

Thus we advance into 1852, the congregation evidently improving in number and steadiness.

The principal events of the year are these:—Mr. Orr, whose memory will always be fragrant among us, was taken away to be with Christ. A new election of Elders and Deacons took place, by which the official ranks were well reinforced.

The Rev. Hugh Campbell arrived from Scotland, and entered on his duties as assistant.

In 1853, there is not much to put on record. It was a good *pecuniary* year, when a large sum was raised for church purposes.

Mr. Campbell, having completed a year as assistant, received an appointment from the Presbytery at Cornwall, where he has been ordained, and is deservedly valued by his flock.

In the summer of 1853, the Presbyterians of H. M. 26th Regiment commenced attendance in this church, which continued till their removal from the city in 1854.

1854 was a year of trials. This congregation suffered greatly by the removal of many individuals and families from the city, and also by the terrible visitation of the cholera. Changes, however, did not seem to have weakened it; and the congregation was more numerous at this date than at any former period of its history. To God be all the praise.

In the summer of 1854, the Lord was pleased to deprive the congregation, by death, of a most valuable elder, Mr. McIver, whose memory should ever be precious to the congregation.

The chief points of encouragement in 1854 were the institution of a monthly collection for Missionary purposes, which has had thus far a gratifying success, and the organization of a Sabbath afternoon Bible-class, taught by the pastor, and which was largely attended by the young.

Mr. Fraser continued his labors as pastor with much acceptance and success for about seven years, at the close of which he received

and accepted a call from the Free Church of Inverness, Scotland. Upon his removal the congregation was again supplied by deputies from Scotland.

On the 30th January, 1861, the Rev. Donald H. McVicar, formerly of Guelph, C. W., was inducted pastor

In addition to two diets of public worship on each Lord's day, with an average attendance of eight hundred, a largely attended Bible-class is conducted by the pastor, and a Lecture delivered every Wednesday evening. There are two prayer-meetings connected with the church, and Mission Sabbath-schools are carried on in conjunction with the other congregations of the same denomination in the city. The Sabbath-school of the congregation is superintended by F. W. Torrance, Esq., Prof. of Law, Magill College.

The history now briefly told is worthy of remembrance, as signaling God's faithfulness in upbuilding what is now one of the strongest Presbyterian congregations in Canada. Let the present members and adherents continue faithful to their past history, to their present position, to their principles, to their Saviour, to their God. "The Lord hath been mindful of us; He will bless us. The Lord shall increase you more and more, you and your children.

PASTOR.—Rev. DONALD H. McVICAR.

ELDERS.—John Redpath, A. Ferguson, James Court, John Campbell, F. W. Torrance, Esq.

DEACONS.—John Stirling, John Plimsoll, Peter Redpath, A. McGoun, James Dunbar, Joseph Mackay, Thomas Davidson, James Davison, Esqs.

OFFICERS AND MINISTERS

OF

The Canada Presbyterian Church.

Moderator.

WILLIAM TAYLOR, D.D., *Montreal, Canada East.*

Joint Clerks of the Synod.

REV. WILLIAM REID, A. M.,

REV. WILLIAM FRASER.

REV. WILLIAM REID, A. M., *General Agent and Treasurer of the Church.*

R. H. THORNTON, D.D.,
Chairman of Home Missions Committee.

REV. R. F. BURNS,
Chairman of Foreign Missions Committee.

M. WILLIS, D.D.,
Chairman of Theological Education Committee.

J. OSBORNE, Esq., *Hamilton.*
Chairman of Widows' Fund Committee.

Ryoe College, Toronto.

M. WILLIS, D.D., *Principal.*

ROBERT BURNS, D.D., *Professor.*

REV. GEO. P. YOUNG, *Professor*

MINISTERS.	PRESBYTERIES.	POST-OFFICE.	MINISTERS.	PRESBYTERIES.	POST-OFFICE.
Adams, James	Toronto.	Nobleton.	Doak, William	Stratford.	Stratford.
Aitken, William	Ottawa.	Smith Falls.	Donald, William	Paris.	Norwichville.
Alexander, A.M., J.	Toronto.	Norval.	Douglas, James	Cobourg.	Millbrook.
Alexander, T.	Cobourg.	Norham.	Dummond, A. A.	Stratford.	Shakespeare.
Allan, Alexander	Montreal.	St. Eustrache, C.E	Duff, John	Guelph.	Elora.
Allan, Daniel	Stratford.	Stratford.	Dunbar, John	Paris.	Glenmorris.
Auderson, John	Montreal.	Lancaster.	Duncan, James	Huron.	Bayfield.
Andrews, F.	Cobourg.	Keene.	Duncan, J. B.	Ottawa.	Perth.
			Duncan, Peter	Cobourg.	Colborne.
Baird, M.A., John	Ontario.	Claremont.	Ewing, John	Cobourg.	Mt. Pleasant.
Ball, W. S.	Paris.	Woodstock.			
Balmer, S.	London.	Detroit, Mich.	Fayette, A.M., J.F.A.S.	Toronto.	Tottenham.
Barr, Matthew	Huron.	Harpurhay.	Ferguson, James	London.	Lobo.
Barrie, William	Guelph.	Guelph.	Fiudlay, James	Hamilton.	Waterdown.
Beattie, David	Stratford.	Millbank.	Fletcher, D. H.	Toronto.	Elora.
Binnie, Robert	Montreal.	New Glasgow, C.E.	Fletcher, William	London.	Falkirk.
Black, David	Montreal.	Cbateauguay, C.E.	Forrest, William	London.	Ridgetown.
Black, James	Hamilton.	Seneca.	Fotheringham, J.	Stratford.	Cromarty.
Blain, William	Cobourg.	Springville.	Fraser, John	London.	Thamesford.
Bowie, James	Cobourg.	Norwood.	Fraser, William	Toronto.	Bond Head.
Boyd, James	Stratford.	Cross Hill.	Fraser, A.M., S. C.	Ottawa.	White Lake.
Boyd, D.D., Robert	Brockville.	Prescott.			
Bremner, George	Grey.	Paisley.	Gillespie, John	Paris.	Princeton.
Burns, D.D., Robert	Toronto.	Toronto.	Glassford, Peter	Toronto.	Coleraine.
Burns, R. F.	Hamilton.	St. Catharines.	Gordon, Daniel	Montreal.	Athul.
			Gordon, Henry	Kingston.	Gananoque.
Cameron, C.	Grey.	Priceville.	Gourlay, A.M., J. L.	Ottawa.	St. Andrew. C. E.
Cameron, D.	Montreal.	Lochiel.	Graham, William	Huron.	Egmondville.
Cameron, J.	Grey.	Sullivan.	Grant, Alexander	Grey.	Owen Sound.
Campbell, H.	Brockville.	Coruwall.	Gray, Patrick	Kingston.	Kingston.
Cassie, John	Cobourg.	Port Hope.	Gray, John	Toronto.	Orilla.
Caven, William	Stratford.	St. Mary's.	Greenfield, J.	Montreal.	Martintown.
Caw, David	Paris.	Paris.	Gregg, A.M., William	Toronto.	Toronto.
Chambers, T. S.	Kingston.	Battersea.			
Chestnut, J. W.	London.	Oban.	Hall, Robert	Stratford.	St. Mary's.
Cheyne, A M., Geo.	Hamilton.	Tapletown.	Hamilton, Robert	Stratford.	Avonbank.
Christie, Thomas.	Hamilton.	Flamboro.	Harris, James	Toronto.	Eglinton.
Christie, Wm. M.	Hamilton.	Chippewa.	Henderson, Arch.	Montreal.	St. Andrews. C.E
Clark, W. B.	Montreal.	Quebec, C. E.	Henry, Thomas	Montreal.	Lachute, C. E.
Corbett, John	Toronto.	Mono Centre.	Holmes, A.M., A. T.	Toronto.	Brampton.
Coulthard, W.	Montreal.	Valleyfield, C.E.	Hume, James	Kingston.	Melrose.
Countts, David	Toronto.	Mayfield.	Hume, M.A., R.	Paris.	St. George.
Craizie, William	Hamilton.	Port Dover.			
Craw, George	Toronto.	Craighurst.	Inglis, David	Hamilton.	Hamilton.
Crombie, A.M., John	Montreal.	Inverness, C. E.	Inglis, Walter	Huron.	Kingcardine.
Cross, Archibald	Paris.	Ingersoll.	Inglis, William	Paris.	Woodstock.
Cuthbertson, G.	Guelph.	Winterbourne.	Irvine, D.D., Robert	Hamilton.	Hamilton.
Currie, Archibald	Huron.	Blythe.			
Currie, Peter	Montreal.	Vanleekhill.	James, John	Guelph.	Gait.
			Jamieson, R.	Toronto.	York Mills.
Deas, William	London.	Wisbeach.	Jennings, D.D., J.	Toronto.	Toronto.
Dewar, Robert	Grey.	Leith.			
Dick, James	Toronto.	Richmond Hill.			

MINISTERS.	PRESBYTERIES.	POST-OFFICE.	MINISTERS.	PRESBYTERIES.	POST-OFFICE.
Kemp, A. F.	Montreal.	Montreal, C. E.	Omiston, D. D., Wm.	Hamilton.	Hamilton.
Kennedy, Alexander	Ontario.	Dunbarton.	Park, William	Grey.	Bentlnck.
King, William	London.	Buxton.	Paterson, A. M., D.	Montreal.	St. Andrews, C. E.
King, John M.	Ontario.	Columbus.	Paterson, J.	Cobourg.	Lindsay.
Laing, John M.	Cobourg.	Cobourg.	Paterson, N.	Brockville.	Merrickville.
Lawrence, George	Ontario.	Orono.	Peattie, William	Paris.	Mohawk.
Lees, John	Hamilton.	Ancaster.	Porteous, John	Hamilton.	Kirkwall.
Lees, A. M., Archibald	Brockville.	Farmersville.	Pringle, James	Toronto.	Brampton.
Lochead, William	Brockville.	Kars.	Proudfoot, J. J. A.	London.	London.
Lochead, William	Ottawa.	Renfrew.	Quin, J. C.	Brockville.	Kemptville.
Logie, John	Huron.	Rodgerville.	Reid, A. M., William	Toronto.	Toronto.
Lowry, Thomas	Stratford.	West's Corners.	Rennie, John	Hamilton.	Dunnville.
Macalister, William	Montreal.	Metis, C. E.	Riddell, George	Ontario.	Clarke.
Mackay, John	Montreal.	Millbourue, C. E.	Robertson, A. M., Wm.	Paris.	Chesterfield.
Mackie, John	Montreal.	Lachute, C. E.	Roger, John M.	Cobourg.	Peterboro'.
Matherson, A.	Brockville.	Lunenburg.	Ross, John	Huron.	Brucefield.
Meldrum, William	Stratford.	Harrington.	Scott, James R.	Cobourg.	Perrytown.
Meiville, Andrew	Brockville.	Spencerville.	Scott, John	London.	London.
Middlemiss, J.	Guelph.	Elora.	Scott, John	Kingston.	Napanee.
Millican, William	Guelph.	Garafraza.	Scott, Robert	Ottawa.	Pakenham.
Milroy, John	Montreal.	Gould, C. E.	Scott, William	Montreal.	St. Sylvester, C. E.
Mitchell, James	Toronto.	Milton.	Sharp, Thomas	Ontario.	Ashburn.
Moffatt, Robert C.	Grey.	Walkerton.	Skinner, James	London.	Birr.
Montesath, Robert	Ontario.	Prince Albert.	Smart, W.	Kingston.	Lansdowne.
Montgomery, A. M., D. E.	Brockville.	South Gower.	Smellie, George	Guelph.	Fergus.
Morrison, John	Brockville.	Wadlington, N. Y.	Smith, A. M., Jas. K.	Brockville.	Brockville.
Murray, J. G.	Hamilton.	Grimsby.	Smith, John	Ontario.	Bowmanville.
McArthur, R.	Ontario.	Wick.	Smith, John	Cobourg.	Grafton.
McAuley, A. J.	Guelph.	Nassageweya.	Stark, M. Y.	Hamilton.	Dundas.
McCull, Angus	London.	Chatham.	Stewart, James	Toronto.	Oro.
McConechy, J.	Montreal.	Leeds, C. E.	Stewart, John	Huron.	Kincardine.
McCuaig, Finlay	Hamilton.	Port Dalhousie.	Stevenson, Thomas	Grey.	Owen Sound.
McDermid, Peter	Cobourg.	Bowmantown.	Straith, John	Paris.	Ingersoll.
McDiarmid, A.	London.	Wallacetown.	Strauss, Julius	Toronto.	Agincourt.
McDiarmid, D.	Paris.	Woodstock.	Sutherland, W. R.	London.	Strathburn.
McDonald, A. D.	Huron.	Clinton.	Swinton, R. C.	Kingston.	Pictou.
McEwen, John	Ottawa.	Cumberland.	Taylor, D. D., William	Montreal.	Montreal, C. E.
McFaul, Alexander	Toronto.	Caledon.	Thom, B. A., James	Brockville.	Morrisburg.
McIntosh, James	Kingston.	Amnerst Island	Thompson, J. A.	Guelph.	Erin.
McKay, Alexander	Huron.	Tivertou.	Thomson, D. D., John	Guelph.	Salt.
McKenzie, Robert	Brockville.	Lyn.	Thornton, D. D., R. H.	Ontario.	Oshawa.
McKenzie, Donald	London.	Embro.	Toimie, Andrew	Paris.	Innerkip.
McKenzie, W. J.	Cobourg.	Baltimore.	Topp, A. M., Alexander	Toronto.	Toronto.
McKenzie, W.	Ottawa.	Almonte.	Torrance, Robert	Guelph.	Guelph.
McKinnon, J.	Ottawa.	Carlton Place.	Troup, William	London.	Erroll.
McKinnon, N.	London.	Wardsville.	Tweedie, M. D., George	Paris.	Dereham.
McLachlan, J.	Ontario.	Beaverton.	Ure, Robert	Toronto.	Streetsville.
McLaren, William	Kingston.	Belleville.	Waddell, Alex. W.	London.	Ridgetown.
McLean, Alexander	Guelph.	Morrison.	Walker, David	London.	Sarnia.
McLean, Andrew	Guelph.	Puslinch.	Walker, William	London.	Chatham.
McLean, A. M., Alex.	Hamilton.	Kilbride.	Wardrope, D.	Ottawa.	Bristol, C. E.
McLean, Donald	Grey.	Mount Forest.	Wardrope, T.	Ottawa.	Ottawa.
McLean, Ewen	Montreal.	Stornoway, C. E.	Watson, A. M., James	Montreal.	Huntingd'n, C. E.
McMechin, John	Guelph.	Berlin.	Whyte, James	Ottawa.	Osgoode.
McMeehin, H.	Ottawa.	Pembroke.	Wightman, Thomas	Toronto.	Lefroy.
McMillan, Duncan	London.	Aldboro.	Willis, D. D., M.	Toronto.	Toronto.
McMillan, John	London.	Fingal.	Wilson, Andrew	Kingston.	Kingston.
McMullan, W. T.	Paris.	Woodstock.	Windell, W. C.	Ontario.	Ballyduff.
McPherson, L.	London.	Williams.	Wishart, D.	Kingston.	Madoc.
McPherson, T.	Stratford.	Stratford.	Young, Alexander	Montreal.	Howick, C. E.
McQueen, A. F.	Montreal.	Skye.	Young, George P.	Toronto.	Toronto.
McRobie, John	Hamilton.	Jarvis.	Young, Joseph	Paris.	Brantford.
McKuar, Duncan	Paris.	Ayr.	Young, W. C.	Huron.	Morrisbank.
McTavish, J.	Ontario.	Woodville.			
McVicar, D. H.	Montreal.	Montreal, C. E.			
Nisbet, James	Toronto.	Oakville.			

STATISTICS.

MINISTERS.	CHURCHES.
Presbyterian Church of Canada,.....	154
Presbyterian Church, United,.....	72
Total Ministers of <i>Canada Presbyterian Church</i> , 226	Presbyterian Church of Canada,..... 193
Communicants (estimated) 34,000.	United Presbyterian Church,..... 121
	Total Churches of <i>Canada Presbyterian Church</i> , 329
	Collections for all purposes (estimated) \$226,000.

PERIODICALS.

NAME.	PUBLISHER.	TERMS.	PLACE.	TIME.
<i>Home and Foreign Record.</i>	REV. WM. REID, A. M.	\$2 00	Toronto, C. W.	Monthly.
<i>Presbyterian Historical Almanac.</i>	JOSEPH M. WILSON.	1 50	Philadelphia, Pa.	Annual.

THE PRESBYTERIAN CHURCH OF CANADA,

IN CONNECTION WITH

THE CHURCH OF SCOTLAND.

THE THIRTY-THIRD Session of Synod of the Presbyterian Church in Canada, in connection with the Church of Scotland, met according to appointment in the St. Andrews Presbyterian Church, Quebec, C. E., on Wednesday, May 29, 1861, and was opened with a discourse from the retiring Moderator, ALEX. MATHIESON, D.D.

Rev. WILLIAM BAIN, A.M., of Bathurst Presbytery, was elected Moderator.*

The Report of the Home Mission scheme was given in, exhibiting very considerable progress. The subscriptions amount to \$28,000.

A memorial was read from Morrin College, Quebec, from which it appeared that \$48,000 had been given by Dr. Morrin to found a college in Quebec for general education, and especially for the training of young men for the ministry, and that a charter had been obtained. Drs. Mathieson and Muir were appointed Governors of the College, and the Synod agreed to recognize it as a teaching Institute, when evidence is afforded that the requirements of the church with regard to Literary and Theological education were complied with to the satisfaction of the Synod.

The report of Queen's College was submitted, and was of a gratifying character. Much satisfaction was expressed with the new Principal, Dr. Leitch.

Reports were presented on Bursary scheme, the Jewish Mission, Juvenile India Mission scheme, and Widow's Fund, which were on the whole encouraging. The collections for the Jewish scheme were \$1,500. The station selected was Monastir, in Macedonia, where Dr. Epstein was laboring.

The organ question again came up. It having appeared that the organ or melodeon was not yet discontinued in St. Andrews Church, Toronto, the matter was remitted to the Presbytery, with instructions to see that the injunctions of Synod were complied with by the Session of that church.

The subject of union with other Presbyterian churches was taken up, and an interesting discussion took place.

The following motion was adopted—That the Synod adhere to its past declarations as to the desirability of union among the Presbyterians of Canada who are agreed in doctrine and discipline with the Church of Scotland, yet, as in present circumstances no action could be taken without endangering the harmony of this Church, the Synod do not therefore re-appoint the committee, but express their earnest trust, that, though a visible union is evidently impracticable at present, all branches of the Presbyterian body in Canada may avoid unseemly rivalry, and cultivate a spirit of Christian charity.

The Synod adjourned to meet on Wednesday, May 28, 1862, in the Presbyterian church, Toronto, J. BARCLAY, D.D., pastor.

W. SNODGRASS, *Synod Clerk.*

WM. BAIN, *Moderator.*

STATISTICS.—Presbyteries, 9; Ministers, 109; churches, 127; communicants, 18,500; collections for all causes, \$82,000.

* Mr. BAIN is a native of Scotland. He was born in the town of Nairn, in the year 1814. He emigrated to Canada in 1834. After having spent some years in teaching, he felt called to devote himself to the work of the ministry. With this view he entered the University of Queen's College, Kingston, in 1842, the second Session of that Institution, and went through the theological course prescribed there. He was licensed to preach the Gospel by the Presbytery of Kingston, in July, 1845, and, having received a call from St. Andrews Church, was ordained in October following, by the Presbytery of Bathurst, to the office of the holy ministry, and inducted to the pastoral charge of that congregation, where he still labors.

OFFICERS AND MEMBERS OF THE PRESBYTERIAN CHURCH IN CANADA,
IN CONNECTION WITH THE CHURCH OF SCOTLAND.REV. WILLIAM BAIN, *Moderator.*REV. WILLIAM SNODGRASS, *Stated Clerk.*

MINISTERS.	PRESBYTERY.	POST-OFFICE.	MINISTERS.	PRESBYTERY.	POST-OFFICE.
ANDERSON, Dun.	Quebec.	Point Levi West.	McHutchison, W.	Bathurst.	Franktown.
Anderson, Jas.	Montreal.	Orurstown.	McKay, Wm. E.	Toronto.	Orangeville.
Anderson, Jos.	Bathurst.	Heck's Corners.	McKee, William	Toronto.	Bradford.
Bair, James	Toronto.	Woburn.	McKerras, John	Toronto.	Bowmanville.
Bain, Wm.	Bathurst.	Perth.	McKid, Alex.	London.	Goderich.
Barclay, D. D., Jno.	Toronto.	Toronto.	McLaren, Robt.	Glengary.	.....
Baridon, Louis	.....	Moer's Junc., N.Y	McLennan, Ken.	Hamilton.	Paisley.
Barr, Wm.	Toronto.	Hornby.	McMorine, John	Bathurst.	Ramsay.
Bell, George	Hamilton.	Clifton.	McMurphy, John	Toronto.	Eldon.
Bell, William	London.	Shakespeare.	McPherson, Thos	Glengary.	Lancaster.
Borthwick, H. J.	Kingston.	Kingston.	McVicar, Peter	Glengary.	Martintown.
Brown, John	Toronto.	Newmarket.	Meir, William	Montreal.	Chatham, C. E.
Buchan, Alex.	Kingston.	Stirling.	Mann, Alexander	Bathurst.	Pakenham.
Burnet, Robt.	Hamilton.	Hamilton.	Massan, Wm.	Hamilton.	Hamilton.
Campbell, John	Toronto.	Bowmore.	Mathieson, Alex.	Montreal.	Montreal.
Campbell, John	Toronto.	Wick.	Merlin, John	Montreal.	Hemmingford.
Campbell, Chas.	Hamilton.	Niagara.	Miller, Wm.	London.	Stratford.
Canning, W. T.	Bathurst.	.....	Moffat, John	Montreal.	Laprairie.
Clarke, W. C.	Bathurst.	Lanark.	Monro, Donald	Glengary.	South Finch.
Cleland, Wm.	Toronto.	Uxbridge.	Mowat, John B.	Kingston.	Kingston.
Colquhoun, Arch.	Toronto.	Mulmur.	Morrison, Dun.	Bathurst.	Brookville.
Cook, D. D., John	Quebec.	Quebec.	Muir, D. D., J. C.	Montreal.	N. Georgetown.
Davidson, John	Glengary.	N. Williamsbu'h.	Murray, James C.	Bathurst.	Bathurst, N. B.
Dobie, Robert	Glengary.	Dickenson's Lan.	Myne, Solomon	Miramichi.	Smith's Falls.
Douglass, J. S.	Toronto.	Peterboro.	Neill, Robt.	Kingston.	Burnbrae.
Epstein, Eph. M.	.....	.....	Nicol, Francis	London.	London.
Evans, David	Bathurst.	Kitley, Toledo.	Niven, Hugh	Hamilton.	Mount Albion.
Evans, Joseph	Bathurst.	Oxford Mills.	Patterson, James	Montreal.	Hemmingford.
Ferguson, Peter	Kingston.	Kingston.	Paul, James T.	Montreal.	St. Louis de Gon.
Ferguson, Geo. D.	Quebec.	Three Rivers.	Porter, Samuel	Toronto.	Port Hope.
Forbes, Alex.	Quebec.	Leeds.	Rannie, John	Montreal.	.....
George, D. D., Jas.	Kingston.	Kingston.	Ross, Walter	Toronto.	.....
Gibson, Hamilton	Hamilton.	Galt.	Scott, Thomas	Glengary.	W. Williamsburgh
Gordon, James	Toronto.	Markham.	Shauks, David	Quebec.	Valcartier.
Gregor, Colin	Glengary.	Plantagenet.	Sieveright, Jas.	Quebec.	Richmond.
Haig, Thos.	Montreal.	.....	Simpson, Wm.	Montreal.	Lachine.
Hay, John	Hamilton.	.....	Sinclair, James	Bathurst.	Carp. Huntly.
Herald, James	Hamilton.	Dundas.	Skinner, D. D., J.	Hamilton.	Watertown.
Hogg, John	Hamilton.	Guelph.	Snodgrass, Wm.	Montreal.	Montreal.
Jardine, Thos.	Halifax.	Halifax, N. S.	Spence, Alex.	Bathurst.	Ottawa.
Johnson, Thos.	Toronto.	Norval.	Stevenson, Robt.	London.	Nairn.
Johnson, Wm.	Glengary.	Lorigual.	Stewart, A. C.	Toronto.	.....
Lewis, Alexander	Toronto.	Mono.	Story, Robt. H.	Montreal.	Montreal.
Lindsay, Peter	Bathurst.	Cumberland.	Stott, David M.	Hamilton.	.....
Livingston, M. W.	Hamilton.	Simcoe.	Stuart, James	London.	Woodstock.
McCaughey, S. G.	Toronto.	Pickering	Sym, Frederick	Montreal.	Russeltown.
Macdonald, Don.	Glengary.	Lochiel.	Tawse, John	Toronto.	King.
Macdonald, John	Montreal.	Norton Creek.	Thom, James	Hamilton.	Winterbourne.
Macdonald, Geo.	Hamilton.	Fergus.	Thomson, George	Bathurst.	Renfrew.
McEwen, James	London.	London.	Urquhart, Hugh	Glengary.	Cornwall.
McEwen, Wm.	London.	London.	Walker, Arch.	Kingston.	Belleville.
Machar, D. D., J.	Kingston.	Kingston.	Wallace, Alex.	Montreal.	Huntingdon.
			Watson, David	Toronto.	Beaverton.
			White, William	Bathurst.	Richmond.
			Whyte, John	Hamilton.	Arthur.
			Williams, L. L. D., J	Kingston.	Kingston.

NAME.	PUBLISHER.	PRICE.	PLACE.	TIME.
<i>The Presbyterian.</i>	JOHN LOVELL	.50	Montreal, C. E.	Monthly.
<i>Juvenile Presbyterian.</i>	"	.25	"	"
<i>Presbyterian Historical Almanac.</i>	JOSEPH M. WILSON.	\$1.50	Philadelphia,	Annual.

THE PRESBYTERIAN CHURCH

OF THE

LOWER PROVINCES OF BRITISH N. AMERICA.

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THE SYNOD OF THE PRESBYTERIAN CHURCH OF THE LOWER PROVINCES OF BRITISH NORTH AMERICA met in the Chalmers Presbyterian Church, Halifax, Nova Scotia, and was opened with a discourse by the retiring Moderator, ANDREW KING, D.D., from Psalm lxix. 9. "For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me."

The following were members of the Second Synod of the
Presbyterian Church of the Lower Provinces.

MINISTERS.	PRESBYTERY.	ELDERS.	MINISTERS.	PRESBYTERY.	ELDERS.
Allan, James	Charlottetown.	.....	McKay, Hector	Pictou.	James Lander.
Baxter, James I.	Truro.	John M. Crow.	McKay, J. Mc. G.	Truro.	James Graham.
Bayne, James	Pictou.	Adam McKean.	McKay, Neil	Georgetown.	.....
Blair, D. B.	Pictou.	Wm. Irving.	McKay, A. W.	.....	.....
Byers, James	Truro.	M. McCurdy.	McKenzie, Kenn.	Victoria.	.....
Campbell, J.	Pictou.	H. McDonald.	McKinnon, John	Pictou.	.....
Campbell, A.	Pictou.	.....	McKnight, Alex.	Halifax.	P. McNab.
Cameron, J.	Halifax.	J. A. Scott.	McLean, James	Halifax.	Wm. Landalls.
Cameron, A.	Truro.	W. Kennedy.	McLeod, John II.	Halifax.	J. S. Newcomb
Crowe, Thos. S.	Truro.	.....	McLeod, D.D. Hugh	Cape Breton.	.....
Christie, George	Halifax.	.....	McLellan, Jacob	Truro.	Isaiah Smith.
Clark, G. M.	Halifax.	.....	McMillan, Hugh	Halifax.	.....
Crawford, H.	Georgetown.	.....	McNeil, Donald	Georgetown.	.....
Currie, John	Truro.	James Putnam.	Patterson, George	Pictou.	John Brown.
Darragh, W. S.	Truro.	.....	Patterson, R. S.	Princetown.	.....
Dowrie, Thomas	Pictou.	.....	Roddick, George	Pictou.	J. McKenzie
Duff, Wm.	Halifax.	.....	Ross, James	Truro.	.....
Forlong, Wm.	Halifax.	.....	Ross, Ebenezer	Truro.	John Little
Johnston, Samuel	Truro.	.....	Ross, Alexander	Pictou.	.....
King, Andrew	Halifax.	F. W. George.	Ross, James	Richmond.	.....
Laird, Robert	Princeton.	J. Bearisto.	Ross, William	Charlottetown.	.....
Lyall, D.D., Wm.	.....	.....	Roy, David	Pictou.	.....
Morrison, D.	Charlottetown.	.....	Sedgewick, R.	Halifax.	W. Reynolds.
Munro, John	Pictou.	.....	Sedgewick, F.	Pictou.	.....
Munro, Alex.	Georgetown.	.....	Smith, D. D., Jas.	Truro.	S. Creelman.
Murdoch, J. L.	Halifax.	James Sweet.	Stewart, John	Pictou.	.....
Murray, Isaac	Charlottetown.	.....	Stewart, M.	Richmond.	.....
Murray, Wm.	Halifax.	John Burgess.	Stuart, Alex.	Halifax.	Chas. Taylor.
McCulloch, Wm.	Truro.	W. C. Smith.	Steele, H. D.	.....	.....
McCurdy, John	Pictou.	.....	Sutherland, A.	Pictou.	.....
McDonald, Alex.	Victoria.	.....	Sutherland, G.	Charlottetown.	K. Henderson.
McGilvray, A.	Pictou.	.....	Sutherland, D.	Victoria.	.....
McGregor, P. G.	Halifax.	Alex. James.	Thompson, James	Pictou.	David Clarke.
			Watson, James	Pictou.	Irving Bell.
			Walker, George	Pictou.	R. M. Gregor
			Wyllie, A. L.	Truro.	D. Fulton.

JAMES SMITH, D.D., of Truro Presbytery, was elected Moderator.*

Committees was appointed to examine Presbyteries, records, statistics, &c.

WIDOWS FUND.—An overture from Pictou Presbytery regarding a Widows Fund was taken up. The sentiment of the Synod was unanimous in favor of some step towards the establishment of such a fund.

REV. JOHN I. BAXTER, from the Colportage Committee, reported, this is the ninth year of the operations of the scheme. The times had interfered with sales both this year and the year preceding. Yet 2931 volumes costing \$1,092 were disposed of during the year. The liabilities are \$1,048, and stock in hand is valued at \$1,538. Two Colporteurs had been recently engaged, Messrs. Maxwell and David A. Stewart. During the nine years of operation 60,000 volumes had been sold. The books were all of the best description, and they had served not only to check light and immoral literature but to drive it in many cases out of the field. It was unanimously agreed to adopt the report, re-appoint the committee, and direct sessions to afford assistance to the scheme by collections or otherwise.

THEOLOGICAL SEMINARY.—The Rev. William McCulloch then read the Report of the Board of Superintendence of the Theological Seminary, from which it appeared that both the strictly theological and preparatory departments are in a flourishing condition—that fifty-two students have attended the course of instruction in Truro under Professors Ross, Lyall, and McCulloch, and fifteen have attended the theological course conducted in Halifax by Professors King and Smith and Rev. A. McKnight.

UNION OF PRESBYTERIAN BODIES.—Rev. J. L. Murdoch submitted the report of the Committee appointed to correspond with other Presbyterian bodies on the subject of Union. The following communications were read by the Clerk :

1st. The letter of the Committee addressed respectively to the Moderators of the Presbyterian Synod in New Brunswick and the Presbyterian Synod of New Brunswick in connection with the Church of Scotland—and also of the Synod of Nova Scotia in connection with the Church of Scotland.

2d. A reply from the Synod of New Brunswick acknowledging receipt of said letter, and informing this Synod that they had sent down the basis of Union submitted to them by this Body, for the consideration of Presbyteries.

3d. A letter of reply from the Moderator of Synod in New Brunswick, in connection with the Church of Scotland, acknowledging receipt of the letter, and stating that it should be laid before the Synod at its approaching meeting in August.

* JAMES SMITH, D.D., was born in Scotland. After receiving the usual preliminary education, he entered the college in Glasgow, Scotland, where, after a full course of four years, he graduated. He studied Divinity under the late Rev. Dr. Paxton, in 1818, and after the union of the Burgher and Anti-Burghers he was transferred to the Divinity Hall, under the charge of the late John Dick, D.D., where, after a course of five years, he graduated.

Residing as he did in Glasgow, he extended his studies into other branches of learning, besides attending the Divinity Hall in Glasgow College, as a regular student under the late Rev. Dr. McGill. He completed a full course of Medicine and Chemistry, and under the late Dr. Muirhead a course in Mineralogy. He was licensed by Glasgow Presbytery in 1824; and sent out by the Church in Scotland to Nova Scotia as a missionary in 1829; and in June, 1830, was ordained as pastor of the congregation at Stewiacke, Nova Scotia.

No minister has ever enjoyed more peace and comfort in his congregation than he has done during these thirty-two years. His people are eminently intelligent, sound in the faith, public spirited, and generally sober, devout and conscientiously attentive to their religious duties. Although their pastor is now on the borders of three-score-and-ten years, he visits every family of this large congregation, and publicly catechises them, alternately, every year.

When the system of tuition in the Theological Seminary of the Presbyterian Church of Nova Scotia was remodelled and enlarged, he was appointed to the department of Biblical Literature and Oriental Languages, in 1850. And when the present happy and harmonious union was consummated between the Presbyterian Church and the Free Church of Nova Scotia, his services were retained in the United Hall. The sphere of Biblical Literature and Exegesis on a more enlarged plan was assigned to him, while Oriental Languages were continued in the hands of the accomplished Professor McKnight.



James Smith D.D.



PROFESSOR OF THE SCIENCE OF THE MIND IN THE UNIVERSITY OF EDINBURGH
AND OF THE SCIENCE OF THE MIND IN THE UNIVERSITY OF AMERICA

4th. A reply from the Synod of Nova Scotia in connection with the Church of Scotland, dated Halifax, June 29th, 1861, and signed by the Clerk in the name and by authority of Synod, and recommending friendly co-operation and interchange of pulpits in the meantime as the course most likely to lead ultimately to a favorable issue on the subject of Union.

The Synod agreed to record its gratification at these documents, and re-appointed the Committee with expressions of approval as respects their procedure.

PARENT CHURCHES.—On motion of Rev. G. Patterson, seconded by Rev. Professor King, the following motion was agreed to.

That a Committee be appointed to write a letter to the Synod of the United Presbyterian Church in Scotland, and the General Assembly of the Free Church of Scotland, communicating such information as they may see fit regarding the Union which has taken place between the two bodies forming this Synod, expressing our gratitude for the countenance shown heretofore by these Churches, to the bodies of which this Synod was composed, and for the important services which they have rendered in the cause of Christ in this Province, and soliciting the continuance of their fraternal regard with this body in its united capacity.

Rev. Professors King and Ross were appointed, and directed if practicable to report drafts of these letters to the present meeting of Synod.

The Committee were instructed to inform the Colonial Committee of the Free Church of Scotland, that this Synod would feel thankful if the Free Church of Scotland should think proper to continue for the present their pecuniary aid in behalf of Ministerial Education in connection with this Church.

ON MOTION OF REV. WM. MURRAY the Synod unanimously agreed to record their cordial thanks to Chalmers' and Poplar Grove Congregations, and the Congregation of St. James Church, Dartmouth, for the kindness and hospitality extended to its members during their sittings, also to the gentlemen of these Churches to whom they are under obligations for the pleasing Harbour Excursion on Monday afternoon.

ON MOTION OF REV. J. STEWART the next meeting was appointed to be held in James Church, New Glasgow, (Rev. David Roy, pastor,) on the fourth Wednesday of June, 1862, at 11 o'clock A. M.

The Synod, after singing, was closed by the Moderator offering prayer and pronouncing the Apostolic Benediction.

P. G. MCGREGOR,
Synod Clerk.

JAMES SMITH,
Moderator.

In Memoriam.

BLESSED ARE THE DEAD WHICH DIE IN THE LORD FROM HENCEFORTH ;
YEA, SAITH THE SPIRIT, THAT THEY MAY REST FROM THEIR LABORS, AND
THEIR WORKS DO FOLLOW THEM.—*Revelation* xiv. 13.

NAME.	PRESBYTERY.	Year of ordination	Year of death.	Age.	CAUSE OF DEATH.
Gordon, George N.	Halifax.	1857	1861	40	Killed by the Natives.
Johnston, S. F.	Truro.	1859	1861	31	Apoplexy.

GORDON, GEORGE N.—Was born in Prince Edward Island, in 1821. His early life was passed upon a farm, where he labored until his twenty-seventh year. He then began to study with a view to the ministry, and he

entered the Free Church College, Halifax, N. S. He was the second missionary sent forth by the Presbyterian Church of Nova Scotia, to the New Hebrides, and was settled with his wife, whom he married in London, England, in Erromanga, in 1857.

A friend writing of him, says: "He was a man of great courage, burning zeal, profound piety, warm-hearted, sincere, energetic, and talented. His charity was such that he has been known to give to the poor when he was himself suffering from poverty, no man ever spent time and strength and talents more faithfully in the service of the Divine Master."

During his labors as a Foreign Missionary, he and his wife were killed by the natives of Erromanga. This deed was done on the afternoon of May 20, 1861, by a party from a distant part of the Island, and as vengeance for the destruction caused by the measles. The chief of the party was called Lova. They called at the Mission House and inquired for Mr. Gordon. They were informed that he was working a little further down the hill, at a house which he was building as a winter residence. They went towards the place, but in passing through a grove near the house, eight of the men concealed themselves, while the ninth, named Naru-bu-leet, went further down to inveigle Mr. Gordon into the trap thus laid for his destruction. Mr. Gordon had, unfortunately, sent all the boys away to gather grass for the roof of the new house, and was unattended, when Naru-bu-leet walked up to him, and asked for some calico for himself and the others of his party, who, he said, were waiting at the mission house. Mr. Gordon took up a piece of board, and wrote on it with a piece of charcoal, "Give these men a yard of cotton each." This he gave to the savage, and told him to take it to Mrs. Gordon, who would give him what he wanted. This, however, would not have suited the intentions of Naru-bu-leet. He told the missionary that Lova wished particularly to see him, and to get some medicine for a sick man, and that he had, therefore, better go up to his own house. Mr. Gordon, pointing to a plate containing some food which Mrs. Gordon had sent him, said, "I have not yet eaten, but never mind, I can do so as well at the house." And wrapping up the plate in his handkerchief, he started up the hill followed by the native. On arriving at the ambush, Naru-bu-leet buried his tomahawk in Mr. Gordon's spine. He immediately fell, uttering a loud cry. Naru-bu-leet gave him another stroke on the right side of the neck, which almost severed the head from the body; and the others, rushing from their concealment, quickly cut their poor victim to pieces. While this tragedy was being enacted, another native whose name was "Ouben," ran towards the mission house, and Mrs. Gordon, who had been alarmed by the fiendish yells and laughter of the savages, had run out, and was standing near an out house. She asked Ouben what all that noise was about. He laughed, and said "Nothing; it is only the boys amusing themselves." She said, "Where are the boys?" and turned round. Ouben then, with his tomahawk, which he carried concealed behind his back, struck her a blow below the shoulder blade; and, on her falling on a heap of grass, he nearly cut the head off, and otherwise mutilated her in various parts of the body.

The gentleman who communicated these facts to an Australian paper, states that some of the natives rushed over the river to him, crying that "Missi" was killed. He hastened to the spot and found the bodies on the ground horribly mangled. He locked the mission house and set a guard of natives over it to defend the premises. "I then," says he, "went and selected a spot for the grave; it is situated on the right bank of the river, near the spot where Williams was killed, and overshadowed by cocoa nut and banana trees. In the morning I made two coffins, in which the bodies were placed, and at two o'clock we carried them to the burying place. There, at my request, a native named 'Mana,' who had been for some time at the Samoan Institution, and who acted as a teacher under Mr. Gordon, conducted the services. A hymn having been sung, he gave an address, which to judge from the effects visibly produced, must have been deeply felt, and a prayer having been offered up to Almighty God, the bodies were consigned to the earth. It was deeply interesting for me to witness the emotion exhibited by a native standing next to me, who seemed to be utterly overcome by grief; yet this very man, in 1839, murdered another of God's laborers, John Wil-

hams. The tears and lamentations of all present at the interment it was painful to witness."

Such was the fate of two of God's most zealous servants. It is now four years since Mr. Gordon and his wife arrived here—viz., since the 15th June, 1857—and during this time they have labored hard among the rude and ferocious Erromangans with little apparent success. Privations of the most distressing kind have been cheerfully and uncomplainingly borne, and the many attempts made against their lives, although hitherto unsuccessful, have rendered their residence here continually full of anxiety and alarm. Notwithstanding that Mr. Gordon went daily from morning to night amongst the people, administering medicine, and endeavoring to alleviate, as far as lay in his power, their misery, he became the object of their extreme hatred. Nuivan, a chief, having been prostrated by the disease, when almost dying, sent for Mr. Gordon, who gave him some medicine. Nuivan died next day; the tribe said the missionary had poisoned him, and it was resolved to kill all the whites. A plan was laid, and so ingeniously artful was the scheme, that had it not been divulged by a friendly native, about ten minutes before the time appointed for its execution, they would almost certainly have all perished.

Amidst the gloom and grief which the tidings of this dreadful event will occasion to the relatives and friends of these martyrs, and indeed to all Christians who are interested in the cause of missions, it must be cheering to know that in all their troubles and anxiety Mr. Gordon and his wife steadfastly rested their trust on the Rock of Ages, and at all times they submissively bent to His will. The last words in Mr. Gordon's diary are: "Thanks be to God for the measure of faith granted to us in these troublesome and perillous times." "Bless the Lord, oh, my soul! who redeemeth thy life from destruction."

JOHNSTON, S. F. —The son of Samuel and Rebecca (Fulton) Johnston, was born at Stewiacke, Nova Scotia, June 15, 1830. He was educated at the Presbyterian Seminary, Truro, N. S., and the Free Church College, Halifax, N. S., and finished his course in Divinity at the Theological Seminary, Princeton, N. J. He was licensed by Truro Presbytery, and ordained by the same Presbytery as a Foreign Missionary in 1859. He soon after married Miss O'Brien, of Noel, Nova Scotia, and entered upon the foreign field in the New Hebrides. He was not permitted to labor a long time in this field, but in the midst of his labors he died suddenly, January 21, 1861, of apoplexy, on Tanna, New Hebrides.

He was a man of decided ability, zealous and enterprising. He was greatly beloved by all who knew him

History of Chalmers' Presbyterian Church, Halifax, N. S.

Chalmers' Church, in which the Synod of the Presbyterian Church of the Lower Provinces met, is a handsome wooden structure, in a central part of the City of Halifax. The foundation was laid on the 1st January, 1849 and it was opened for public worship on the 14th October, of the same year. The cost of the building and site was £3,250. It is capable of containing 600 sitters comfortably, and it can contain 1000. The first minister of Chalmers' Church congregation, was the Rev. Dr. Forrester, who resigned his charge in 1855, having been then appointed by the Government of the Province to the responsible offices of Superintendent of Education and Principal of the Normal College. His successor was the Rev. John Hunter, who labored with much acceptance for four years, ending in March, 1861. The congregation is now vacant.

OFFICERS AND INSTITUTIONS

OF THE PRESBYTERIAN CHURCH

OF THE LOWER PROVINCES OF BRITISH NORTH AMERICA.

Moderator. Clerk. Clerk.
 JAMES SMITH, D.D. P. G. MCGREGOR. WM. DUFF.

Home Missions. Foreign Missions.
 REV. H. D. STEEL, *Chairman.* REV. J. STEWART, *Chairman.*
 REV. A. MCKNIGHT, *Secretary.* REV. J. BAYNE, *Secretary.*

Theological Seminary has two Departments.

Ecological, at Halifax, N. S. Classical and Philosophical, at Truro, N. S.

ANDREW KING, D.D., *Prof. Sys. & Pas. Theology.* REV. W. MCCULLOCH, *Prof. Classics and Math.*
 JAMES SMITH, D.D., " *Biblical Literature.* REV. WM. LYALL, " *Mental & Mor. Phil.*
 REV. A. MCKNIGHT, " *Hebrew.* REV. JAS. ROSS, " *Logic, Rhetoric, &c.*

List of Ministers.

All this list are Pastors, unless designated as w. c., Without Charge; M, for Missionary in foreign lands; PRF., for Professor; and L., for Licentiate; all live in Nova Scotia, except those designated N. B., for New Brunswick; P. E. I., Prince Edward Island; Ber., Bermuda; N. F., Newfoundland.

MINISTERS.	PRESBYTERY.	POST OFFICE.	MINISTERS.	PRESBYTERY.	POST OFFICE.
Allan, James	Charlottetown	Cove Head, P. E. I.	McCurdy, John	Truro.	Chatham, N. B.
Baxter, J. J.	Truro.	Onslow.	McDonald, A., L.	.....	.....
Bayne, James	Pictou.	Pictou.	McGilvray, A.	Pictou.	Springville.
Blair, D. B.	Pictou.	Barney's River.	McGilvray, J. D.L.	.....	.....
Byers, Jas., w. c.	.....	Tatamagouchee.	McGregor, P. J.	Halifax.	Halifax.
Campbell, John	Pictou.	Glenelg.	McKay, Jas. G.	Truro.	Economy.
Campbell, Alex.	Pictou.	Lochaber.	McKinnon, John	Pictou.	Hopewell.
Crowe, Thos. S.	Truro.	Noel.	McLean, James	Halifax.	Stenbenacadie.
Christie, Geo.	Halifax.	Yarmouth.	McIntosh, A.	Victoria.	St. Ann's.
Cameron, John	Halifax.	Douglas.	McKay, A. W.	Halifax.	W. Cornwallis.
Cameron, Alex.	Truro.	M. Stewiacke.	McKay, Neil	Georgetown.	Murray II., P. E. I.
Clarke, G. M.	Halifax.	Shelburne.	McKenzie, K.	Victoria.	Baddeck.
Crawford, H.	Georgetown.	St. Peter's, P. E. I.	McKinnon, J. L.	.....	.....
Currie, John	Truro.	Maitland.	McKnight, Alex.	Halifax.	Dartmouth.
Constantides, M.	.....	Constantinople, T.	McLeod, Hugh	Cape Breton.	Sydney.
Downie, Thos.	Pictou.	Antigonish.	McLeod, J. M.	Halifax.	Newport.
Darragh, W. S.	Truro.	Goose River.	McLellan, Jacob	.....	.....
Duff, William	Halifax.	Lunenburg.	McMillan, J., L.	Truro.	Maitland.
Fraser, Allan	Princeton.	Cascumpeque.	McNeil, Donald	Georgetown.	Woodville, P. E. I.
Fraser, James	Cape Breton.	Bouladerie.	Patterson, R. S.	Princeton.	Bedeque, P. E. I.
Forbes, W. G.	Richmond.	Plaisier Cove.	Patterson, Geo.	Pictou.	Green Hill.
Forlong, Wm.	Halifax.	S. Cornwallis.	Roy, David.	Pictou.	New Glasgow.
Forrester, A., w. c.	.....	Truro.	Roddick, Geo.	Pictou.	West River.
Geddie, John, M.	.....	Aneiteum, N. Heb	Ross, James, PRF.	Truro.	Truro.
	.....	Erromanga, N. H.	Ross, Ebenezer	Truro.	Londonderry.
	.....	.....	Ross, Alexander	Cape Breton.	Har. Grace, N. F.
Grant, Robt., L.	.....	Broad Cove.	Ross, C. L.	Victoria.	Whycomah.
Gunn, John.	Victoria.	Halifax.	Ross, James	Richmond.	Grand River.
Hunter, John	Halifax.	St. John's, N. F.	Ross, William	Charlottetown	West River.
Harvey, Moses	Cape Breton.	.....	Ross, Alexander	Pictou.	Pictou.
Honeyman, D.	.....	Harvey, N. B.	Sedgwick, Robt.	Halifax.	Musquodoboit.
Johnston, Saml.	Truro.	New Hebrides.	Sedgwick, Thos.	Pictou.	Tatamagouchee.
	.....	Halifax.	Smith, D.D., J., PR.	Truro.	Upper Stewiacke.
King, And., PRF.	Halifax.	Princeton, P. E. I.	Steele, H. D.	Halifax.	Bridgewater.
Laird, Robert	Princeton.	Truro.	Stewart, John	Pictou.	New Glasgow.
Lyall, Wm., PRF.	.....	Mabou.	Stewart, Mur.	Richmond.	West Bay.
Miller, W., w. c.	.....	Merigomish.	Stuart, Alex.	Halifax.	Porter's Lake.
Miller, A. P.	Pictou.	Strath Albyn.	Sutherland, A.	Halifax.	Earltown.
Morrison, Donald	Charlottetown	Windsor.	Sutherland, G.	Charlottetown	Charlottetown, PRF.
Murdoch, J. L.	Halifax.	Tana, N. Hebrides	Sutherland, Don.	Victoria.	Cape North.
Matheson, J. W.	.....	Cavendish, P. E. I.	Sprott, J., w. c.	.....	Musquodoboit.
Murray, Isaac	Princeton.	Annapolis.	Thomson, Jas.	Pictou.	Durham.
	Halifax.	N. Cornwallis.	Thornburn, W.	Halifax.	Hamilton, Ber.
Murray, Robt., L.	.....	Brown's C., P. E. I	Waddell, J., w. c.	.....	River John.
Murray, Wm.	Halifax.	Wallace.	Walker, George	Pictou.	New Glasgow.
Munro, Alex.	Georgetown.	Truro.	Watson, Jas.	Pictou.	New Annan.
Munro, John	Pictou.	.....	Wilson, Matthew	Cape Breton.	Sydney Mines.
McCulloch, W. PRF.	Truro.	.....	Wyllie, A. L.	Truro.	Londonderry.
McCully, S., L.	.....	.....	

PERIODICALS.

NAME.	PUBLISHERS.	TERMS.	PLACE.	TIME.
<i>The Presbyterian Witness,</i>	JAMES BARNES,	\$1.00	Halifax, N. S.	Weekly.
<i>Ecclesiastical and Missionary Record,</i>	R. MURRAY.	.50	Halifax, N. S.	Monthly.
<i>Presbyterian Historical Almanac,</i>	J. M. WILSON,	1.50	Philadelphia, U.S.	Annual.

THE SYNOD OF NOVA SCOTIA AND PRINCE EDWARD ISLAND

IN CONNECTION WITH

THE CHURCH OF SCOTLAND.

THE SYNOD met in St. Matthew's Church, Halifax, on Wednesday, June 26, 1861, and was opened with a discourse by the retiring Moderator, Rev. THOMAS DUNCAN, from Ephesians v. 25-27. Even as Christ loved the Church and gave himself for it, &c. The Synod was constituted with prayer.

Rev. GEORGE BOYD, of Halifax Presbytery, was elected Moderator.*

Committees were appointed to revise Presbytery records, to consider and transmit Overtures, Bills, &c., to adjudicate on the Synod Fund and to report at future diets.

The Statistical and Financial Committees drew up a series of queries relating to Sessions and congregations which were adopted. This is a most important matter, and too much attention cannot be paid to it. It is hoped Ministers and Sessions will send in to the Synod Clerks full returns annually of the number of families in their several congregations, of their communion roll, of the debt on the church, and of the amount of stipend promised and paid. This Committee also directed their attention to the provision made for MANSES for the ministers within the bounds. It is obvious that in a new country the arrangements in this respect cannot be so complete as in older and more settled countries. But, it is hoped that when ministers are so poorly paid, congregations will see the necessity of providing a manse or renting a house for their ministers as soon as possible.

A letter from the Committee on Union appointed by the Presbyterian Church of the Lower Provinces was read and listened to with great attention. The members of Synod, both lay and clerical, expressed themselves very fully, clearly, and ably, and not one offensive or uncharitable word was uttered against any denomination during the discussion. The divisions that exist among Presbyterians are to be lamented, and many things said and done by both parties are deeply to be regretted. Any Union, to be sincere and lasting, must be preceded by love and good works on both sides. Entertaining these views, the Synod were of opinion that the time for Union had not yet arrived, but expressed themselves desirous to do all in their power to promote the object by exchanging pulpits, by assisting each other on sacramental occasions, by uniting, if possible, in establishing a classical and literary institution for imparting the higher branches of education, and by co-operating generally in all good works. These sentiments were conveyed in a letter to the Synod of the Presbyterian Church of the Lower Provinces.

* Rev. GEORGE BOYD having received a preliminary education at the parish school of Cromarty in Scotland, then at the University of Aberdeen, having gone through the usual course of philosophical and theological study required by the Church of Scotland, of students for the ministry, was licensed to preach the gospel in 1855, by the Presbytery of Lewis. The following year received an appointment from the Colonial Committee to labor as missionary within the bounds of the Synod of Nova Scotia. In the same year was called and ordained to his present pastoral charge of St. Andrew's Church, Halifax.



SAINT MATTHEW'S CHURCH, HALIFAX, NOVA SCOTIA.

Rev. JOHN SCOTT, *Pastor.*

Published by JOSEPH M. WILSON, Philadelphia.

The attention of the Synod was directed to the subject of Foreign Missions. From the speeches delivered, and the amount subscribed, the Synod confidently expect that they will soon be in a position to send at least one missionary into some portion of the foreign field to preach the gospel to perishing sinners.

Great efforts have been made during the past year in collecting funds for missionary services both in the Presbyteries of Pictou and Halifax. It was stated that more than \$1,200 had been raised for this object—that all claims had been adjusted, and both Presbyteries had a balance still in hand. The Synod resolved to prosecute this work more vigorously, and use its utmost endeavor to render our Church in this Province independent of aid from the Colonial Committee. This matter needs only to be brought plainly before the people, and we are satisfied our determined and united effort will speedily wipe away our reproach. The thanks of the Synod were tendered to the office bearers of the Lay Association, Pictou, and to Mr. Martin, and the Committee of the Home Mission Association, Halifax, for their valuable services during the past year.

STATISTICS.—Ministers, 21; Churches, 26; Communicants, 2,100; MANSES, 8; average rent, \$135; number of acres 141.

A vote of thanks was passed to the members of both congregations in Halifax for their courtesy and hospitality to the ministers attending the Synod.

Some routine business was transacted, and the Synod adjourned to meet on Wednesday, June 25, 1862, in St. Andrew's Church, (Rev. ALLAN POLLOCK, pastor,) New Glasgow, at 11 o'clock A. M.

JAMES CHRISTIE,
Synod Clerk.

GEORGE BOYD,
Moderator.

History of St. Matthew's Church, Halifax, N. S.*

It is probable that the congregation was organized at the first settlement of the place; that is to say, immediately on the arrival of Governor Cornwallis in 1749. It was designated the Protestant Dissenting Congregation; and by this name it continued to be called, as appears from inscriptions in the books of our congregational library, down to as late as the year 1790, when Dr. Brown was the minister.

The congregation was originally composed of emigrants from London, joined, there is reason to believe, by settlers from New England.

The name of their minister was Aaron Cleveland, as appears from inscriptions in our library books, these inscriptions running, for example, thus: "The gift of the Rev. Mr. John Walker, of London, to the Rev. Mr. Aaron Cleveland, and his successors in the ministry at Halifax, in Nova Scotia, 1753." Again: "The gift of William Mount, Esq., to the Rev. Mr. Aaron Cleveland, at Halifax, in Nova Scotia, 1753;" the dates thus proving the existence of the congregation in the third year of the settlement of the place.

We have no very early Church records. Captain Fullerton used to account this to me by saying that he believed they were lost on the occasion of a fire at Mr. Fillis's. The register of baptisms commences in the year 1769, by the Rev. Mr. Sycombe. The committee

* This sketch is taken from an address delivered by the present pastor, Rev. JOHN SCOTT, on the occasion of laying the corner stone of the new church, June 18 1858.

of management's book of minutes goes no further back than the year 1787.

During the pastorate of the Rev. Mr. Russell, who succeeded Mr. Sycombe in 1784, the congregation was composed of New England people and Scotch people in about equal numbers, who formed two parties, that strove, in a very violent manner, for the direction of their ecclesiastical affairs. Eventually their differences were settled by a compromise, which was this: the New England people conceded the applying to the University of Edinburgh for a pastor when the pulpit should become vacant: the Scotch conceded the using of Watt's psalms, according to the wont of the congregation to that time.

The frame of the church, as was the case in respect to not a few of the early buildings of Halifax, was probably imported from Boston. The church, when finished, was called Mather church, in compliment to a distinguished New England divine of that name—Cotton Mather, I believe. The name Saint Matthew's seems to have been a corruption of the word Mather, and to have been insensibly introduced,—the Scotch prefixing "Saint" to Matthew, according to the fashion which has prevailed from time immemorial in the old country.

The church was enlarged within the memory of not a few living members of the congregation. The porch was an addition, as was also the steeple. Our dear old bell, which to us had such a silvery sound, and which had so sudden and remarkable a fate was the gift of Mr. Fillis. The church was burnt January 1, 1857.

The congregation obtained the site of the old building by an order in council, but the church was not incorporated till the year 1847. St. Matthew's stood for about one hundred years without any law. No one could sue or be sued for any use made of it, or for any act committed to its prejudice. Yet never was property held more securely by a congregation, or considered more safe. It is true that at one time—a period to which I have alluded, when the parties contended—each man would do that which was right in his own eyes, and the party getting possession of the key would lock the door against the other party. However, as I have observed, the difference was accommodated, and it does not seem to have occurred to any of that or of the next generation, that there was any necessity to have the church brought within the operation and under governance of law.

The foundation of our new church is now laid. We trust that, through the good hand of God upon us, the superstructure, according to the beautiful plan adopted, will arise with all convenient speed, and the work be prosecuted with skill and success till the whole be completed. The church was built at a cost of \$50,156, including the ground, and was opened for public worship, Oct. 30, 1859.

The Rev. John Sycombe was from the United States, and of the Congregational connection. He resided and preached at Chester for some years before his death. He died in 1793.

The Rev. Thomas Russell, first Minister in connection with the Church of Scotland, resigned his charge in 1786. He was lost crossing the Atlantic.

The Rev. Andrew Brown, D.D., one of the ministers of the Old church, and professor of rhetoric and belles-lettres in the University of Edinburgh, was a native of Biggar, in Lanarkshire. His academical education was com

menced in Glasgow, and completed at Edinburgh. His talents were known and appreciated by Principal Robertson and Dr. Blair, who recommended him to the Scottish Church at Halifax, N. S., in which station he labored from 1787 to 1795. He then received a presentation to the church and parish of Lochmaben, in Dumfriesshire. Soon after he was removed to the new Greyfriars' Church, in Edinburgh, and promoted, after the death of Dr. McKnight, the commentator, to the Old church in the same city. He succeeded Dr. Blair as professor of rhetoric and belles-lettres in 1801. He died in 1834.

The Rev. Archibald Gray, D.D., succeeded Dr. Brown as Minister of St. Matthew's in 1795. He was a native of Morayshire, and an Alumnus and A. M. of King's College, Aberdeen. The University of King's conferred on him the honorary degree of Doctor of Divinity in 1804. He died in 1826.

The Rev. Robert Knox, a native of Halifax, and for some time the chaplain of the troops in the castle at Edinburgh, was, on the recommendation of Principal Baird and Dr. Brown, appointed assistant and successor to Dr. Gray in 1820. In Halifax he discharged his ministerial duties till 1823, when he returned to Scotland, having received a presentation to the church and parish of Ordiquhill, in the Presbytery of Fordyce. He was thrown from his horse and killed in 1826.

The Rev. Ebenezer Rennie succeeded Mr. Knox as ordained assistant, but was not confirmed as successor. After officiating a short time in St. Matthew's, he returned to Scotland.

At the time of Dr. Gray's death the present pastor was on his passage to Halifax, having been ordained his assistant and successor by the Presbytery of Jedburgh.

Rev. Thomas Jardine was admitted co-ordinate minister in 1858.

MINISTERS OF THE SYNOD.

MINISTERS.	PRESBYTERIES.	POST-OFFICE.	MINISTERS.	PRESBYTERIES.	POST-OFFICE.
Boyd, George	Halifax.	Halifax.	Martin, John	Halifax.	.....
Cameron, James	Missionary.	.....	McCoudy, D.	Missionary.	.....
Christie, James	Pictou.	Wallace.	McGillivray, D.D.A.	Pictou.	McLenan's Mt.
Duncan, Thomas	P. Edw. Island	Charlottetown.	Mackay, Alex.	Pictou.	Salt Springs.
Grant, Geo. M.	Missionary.	.....	McLean, Alex.	Pictou.	Belfast, P. E. I.
Herdman, And.W.	Pictou.	Pictou.	McMillan, W.	Pictou.	Barney's River
Jardine, Thomas	Halifax.	Halifax.	McRae, Donald	Halifax.	St. Johns, N. E.
Lochead, Andrew	P. Edw. Island	Georgetown.	Pollock, Allan	Pictou.	New Glasgow.
Macgregor, Simon	Pictou.	Earltown.	Scott, John	Halifax.	Halifax.
			Sinclair, John	Missionary.	.....
			Stewart, G. W.	Missionary.	.....
			Talloch, Thos.	Missionary.	Pugwash.

PRESBYTERIAN CHURCH OF NEW BRUNSWICK.

THE Synod met in St. David's church, St. John, N. B., June 19, 1861, and was opened with a discourse by the retiring Moderator, Rev. JOHN TURNBULL, from 1 Cor. xv. 58.

Rev. WM. ALVES, of St. John Presbytery, was elected Moderator.

Rev. WM. ELDER reported from the committee on union. Friendly communications had been sent by this committee to the "Synod of New Brunswick in connection with the Church of Scotland," and an extract minute of the latter body was received in reply, showing that that body have appointed

a committee on union, and approve of the subject of union generally. It is very evident from the general tenor of the report that the union spirit is rapidly increasing between the bodies referred to in New Brunswick. The report was received and adopted, the convener thanked, and the committee reappointed.

A communication was read from the committee of the "Presbyterian Church of the Lower Provinces" on union with other Presbyterian bodies, addressed to the Moderator, calling the attention of the Synod to the desirableness of a general union of all the Presbyterian bodies in the provinces, and to the basis upon which the union of two bodies in Nova Scotia has been to successfully effected. A discussion ensued, in which the members of Synod severally expressed the warmest cordiality towards the Presbyterian Church of the Lower Provinces, the following resolution was adopted:

"Whereas the doctrines and church government of the Presbyterian Church of the Lower Provinces are the same as those held by the Presbyterian Church of New Brunswick, and whereas the basis of the Union recently formed appears to be very satisfactory, and whereas the formation of a General Assembly would be desirable:—Therefore resolved, that the articles of this basis be sent down to Presbyteries for their consideration, and to report to next General meeting of Synod."

A committee was appointed to correspond with the Presbyterian Church of the Lower Provinces in affectionate and fraternal terms.

INSTRUMENTAL MUSIC.—Rev. John Turnbull took up the subject of Instrumental Music, and having expressed his views in respect to it, he moved, "That the Synod disapprove of instrumental music in the public worship of God." It was moved in amendment—"That it is inexpedient to agitate this question at the present time." A discussion ensued, in which Messrs. Donald, Nicholson, Fowler, Gray, McMaster, Elder, and Stirling took part. The amendment was lost, and the motion adopted.

THE HOME MISSION COMMITTEE submitted their report. The committee complain of much lack of gospel ordinances in many districts; and report that two catechists, Messrs. Sutherland and Cumming, and one probationer, and Mr. Brown, an ordained missionary from the Free Church of Scotland, are now laboring within the bounds. Farther than this the Church is dependent for missionary labor upon the efforts of settled ministers.

The Synod adjourned to meet in Woodstock, N. B., on Wednesday, June 25, 1862, at 7 o'clock, P.M.

WM. ALVES, *Moderator.*

STATISTICS are as follows:—Ministers, 21; churches, 27; Elders, 79; communicants, 1,600; collections, &c., \$8,400.

MINISTERS.	PRESBYTERIES.	POST-OFFICE.	MINISTERS.	PRESBYTERIES.	POST-OFFICE.
Alves, A.M., Wm.	St. John.	St. John.	Jack, Lewis	St. John.	Springfield.
Baird, A.M., Jas.	St. John.	Carleton.	Johnston, T. G.	Miramichi.	Blackville.
Bennet, A.M., Jas.	St. John.	St. John.	Law, A.M., Jas.	Miramichi.	Richibucto.
Brown, George	Missionary.	.....	Millen Wm.	St. Stephen.	Pocabee.
Donald, Andrew	St. John.	Londonderry.	McMaster, Angus	Miramichi.	New Mills.
Dunlap, J. Irvine	Missionary.	.....	Nicholson, Thos.	Miramichi.	Campbelltown.
Elder, William	St. Stephen.	St. Stephen.	Salmon, James	York.	Richmond.
Farquharson, A.	Missionary.	.....	Smith, Alexander	York.	Prince William.
Fowler, James	Miramichi.	Kouchibouquac.	Stirling, Alex.	York.	Fredericton
Glass, J. G.	York.	Woodstock.	Turnbull, John	St. Stephen.	St. James.
Gray, A.M., James	St. John.	Norton.			

PERIODICALS.

<i>Colonial Presbyterian.</i>	REV. WM. ELDER.	\$2.00	<i>St. John, N. B.</i>	<i>Weekly</i>
<i>Presbyterian Historical Almanac.</i>	JOSEPH M. WILSON.	\$1.50	<i>Philadelphia, Pa</i>	<i>Annual.</i>

THE PRESBYTERIAN CHURCH OF NEW BRUNSWICK,
IN CONNECTION WITH
THE CHURCH OF SCOTLAND.

THE Synod met in St. Paul's church, Frederickton, N. B., Aug. 14, 1861, and was opened with a sermon by the retiring Moderator, Rev. WM. MURRAY, A.M., from Mark xvi. 15, 16.

Rev. HENRY J. McLARDY, B.A., of St. John Presbytery, was elected Moderator.

ON the establishing of a Newspaper or other Periodical, it was resolved "that it was inexpedient to start any, but that efforts be made to increase the circulation of the Monthly Record, and to furnish matter for insertion in its pages.

A NEW PRESBYTERY.—It was ordered that the Presbytery of Miramichi be divided into two Presbyteries, viz., *Miramichi* and *Restigouche*: the former to include the counties of Cumberland and Kent, the latter, the counties of Gloucester and Restigouche, with the parish of New Richmond in Canada East.

A LETTER from Rev. WM. ELDER, of St. Stephen, N. B., with certain papers upon the subject of Union among Presbyterian bodies, and a letter from the Presbyterian Church of the Lower Provinces, were read.

Whereupon the several members of Synod were called upon to express their opinions on the subject, beginning with the youngest. This accordingly was done by the members present, all expressing their earnest desire for a union with their Presbyterian brethren, but stating their conviction that the time had not yet arrived when such a union could be formed with any prospect of its being satisfactory or permanent.

Dr. Donald remarked, that it was a serious subject in which the Synod had been engaged, and that it had been discussed in a very solemn and earnest manner; that the minds of all appeared to be seriously impressed, and he, therefore, thought it was a fit occasion to call upon the Moderator to engage in prayer for greater unity in the visible Church of Christ; and more especially among those branches which have so much in common.

The Moderator then offered up a very earnest and impressive prayer for the objects specified.

Thereafter, it was moved that the Clerk be instructed to acknowledge the receipt of the communications from the Synod of the Church known as the Presbyterian Church of New Brunswick, and that from the Presbyterian Church of the Lower Provinces, on the subject of union; and to intimate at the same time, that the subject had been carefully and at great length considered by all the members of the Synod; and that all most earnestly desired to manifest and cultivate the most friendly and Christian intercourse with the Synods of the other Presbyterian Churches, in furtherance of the great object contemplated in the communications received, until an opportunity for a satisfactory and permanent union should, in the good providence of God, be presented.

TEMPORALITIES FUND.—It was resolved to appoint a committee, to devise and employ such means as shall most effectually and speedily secure the support of the Gospel in these Provinces without foreign aid.

STATISTICS.—Ministers, 14; churches, 16; communicants, 1500.

The Synod adjourned to meet in St. James church, New Castle, N. B., (Rev. William Henderson, A.M., pastor,) on Wednesday, Aug. 13, 1862, at 6 o'clock, P.M.

JOHN M. BROOKE, D.D., *Stated Clerk.*

H. J. McLARDY, B.A., *Moderator.*

History of Saint Paul's Church, Frederickton, New Brunswick.

There is not much to record respecting this church; its history has neither been very long, nor very eventful.

It is not much over thirty years since it was first contemplated. The Presbyterians of this city had met, for some time, for public worship in a building known as the Tank House, in Market Square, but they had no settled minister.

The natives of Scotland and their descendents, residing in and about Frederickton, had established a St. Andrews Society in the year 1825; and, at one of their meetings, the proposal originated for erecting a Presbyterian church, as an additional bond of union. Subscriptions were immediately opened, and these were so successful as to warrant the commencement of the building without much delay.

Sir Howard Douglas, who was then Governor of the Province, generously aided and encouraged the undertaking, by giving a handsome subscription for himself, and at a subsequent period, Sir Archibald Campbell, who was governor at the time, procured a grant of Crown land, amounting to about one thousand acres, and Mr. James Taylor, Jr., gave a site for the church and MANSE, together with a lot of land adjoining.

The church, being completed, was opened for divine service by the late Rev. James Souter, early in the year 1831. The Rev. Ebenezer Johnston officiated in it for a short time, but, not being an ordained minister, the congregation was not organized.

The following are the names of those who signed the call transmitted to Scotland for a minister before Mr. Johnston came out:

Wm. Taylor, Thomas Aitken, Thomas C. Everett, T. R. Robertson, Thos. Stewart, James Willox, James Taylor, Jr.; John F. Taylor, *Secretary.*

The Rev. Dr. Birkmyre, who was appointed to the charge by the Glasgow Colonial Society, came out from Scotland, and was inducted as pastor of the congregation in November, 1832. Dr. Birkmyre continued to officiate till the month of October, 1841, when he returned to Scotland.

In October, 1842, the present minister, John M. Brooke, D.D., then stationed at New Richmond, in the *Baie des Chaleurs*, Canada

East, visited Frederickton, by request of the Trustees, preached on two successive Sabbaths, and several times on week days. The result was that an early call to the vacant charge was transmitted to him, and numerously signed, which, after due consideration, he agreed to accept, and he was, in consequence, inducted in the month of Feb., 1843.

There is little to record, except the usual changes that are constantly taking place in every society. Many of those who took a deep interest in the erection of the church, have passed away, and their places have been supplied by others. The congregation has been steadily increasing since the first. About twenty years ago it was found necessary to erect an addition to the Church, which, as it now stands, is a large and very commodious structure. A comfortable MANSE, for the accommodation of the minister, stands closely adjoining.

Since the present Incumbent entered upon the charge, the number of communicants upon the roll has increased nearly threefold.

The following are the names of the present elders :

John McBeath, William Stevenson, William Haining, James Campbell, Peter McFarlane.—John Edwards, *Session Clerk*.

In connection with the congregation there is a well attended Sabbath-school, superintended by the minister, aided by a staff of male and female teachers.

The following are the Sabbath-school teachers :

MALE.—John M. Brooke, D.D., Robert Fulton, John Edwards, Andrew Inchis, Solomon Denton, John Macpherson.

FEMALE.—Mrs. Brooke, Misses Little, Ritchie, Cameron, Hooper, Cumming, Janet Cumming.

The meeting of the Synod of the Presbyterian Church of New Brunswick, in connexion with the Church of Scotland, was held here in 1861, commencing on the 14th day of August, and finishing on the 19th of the same month.

MINISTERS OF THE SYNOD.

MINISTERS.	PRESBYTERIES.	POST-OFFICE.	MINISTERS.	PRESBYTERIES.	POST-OFFICE.
Brooke, D.D., J. M.	St. John.	Frederickton.	Mackie, James	St. John.	Moncton.
Donald, D.D., Wm.	St. John.	St. John.	Murray, James	Miramichi.	Tabusintac.
Falconer, B.A., R.	Ord. Mission'y.	.....	Murray, Jas. Mc. A.	Miramichi.	Bathurst.
Henderson, A.M. Wm.	Miramichi.	St. James.	Murray, Wm.	Miramichi.	Dalhousie.
Key, A.M., Peter	St. John.	Nashwaak.	McLardy, B.A., H. J.	St. John.	Woodstock
Kidd, James	Ord. Mission'y.	.....	Ogg, A.M., Chas. A.	Miramichi.	Chatham.
			Ross, John	St. John.	St. Andrews.
			Steven, James	Miramichi.	Restigouche.

THE CHURCH OF SCOTLAND.

THE GENERAL ASSEMBLY OF THE CHURCH OF SCOTLAND met according to appointment in the Assembly Hall, Edinburgh, Scotland, on Thursday, May 23, 1861, and was opened with a discourse by the retiring Moderator, JAMES MAITLAND, D.D., from Rev. iii. 2.

COLIN SMITH, D.D., of Inverary Presbytery, was elected Moderator.

THE QUEEN'S COMMISSION, appointing the R. Hon. Robert Montgomery, Lord Belhaven, her Majesty's Representative in the Assembly, was read and recorded.

THE QUEEN'S most gracious letter to the Assembly, announcing the usual grant of \$10,000 for Missions in the Highlands and Islands of Scotland, was read and recorded.

A Committee was appointed to answer the QUEEN'S most gracious letter.

The Assembly resolved to transmit a letter of condolence to Her Majesty, on the bereavement she has suffered in the death of the Duchess of Kent.

CHURCHES IN INDIA.—Rev. Dr. Bryce, Chairman of the Committee, reported that arrangements have been made to have Assistant Chaplains of the Church of Scotland added to Her Majesty's ecclesiastical establishments in India. The members of the Church found in its vast Provinces will have the Gospel preached and religious ordinances administered to them after the simple and solemn forms of the Church of their Fathers.

EDUCATION.—Rev. Dr. Cook, of Haddington, Chairman, reported. When the Assembly recorded their satisfaction at the large number of schools on the scheme, also to learn that the attendance at the Normal School increases. The Assembly regrets to learn that the collections for Female Industrial Education have fallen off, as it may be necessary to withdraw aid from those Highland Schools, where instruction in sewing, &c. is given and cannot be provided for save from the Committee.

Reports from the Committees on the Conversion of the Jews, Foreign Missions, Endowment, Royal Bounty, and the Ministers' Widows' Fund.

PAROCHIAL SCHOOLMASTERS AND SCHOOLS.—Rev. Dr. Cook of St. Andrews, Chairman of the Committee, reported. When the Assembly adheres to the principles which this Church has always maintained in regard to its obligations to promote the godly upbringing of the young, and are deeply impressed with the necessity of increasing the emoluments of Parochial schoolmasters; that the Committee carefully consider any bill which may be introduced into Parliament for these objects, and to see that such bill shall contain adequate security for the religious belief of the teachers and the religious character of the instruction given in said schools.

ARMY AND NAVAL CHAPLAINS.—Rev. Dr. Cook, of St. Andrews, Chairman of the Committee, reported. The Assembly recorded their thanks to the Committee, and learn with pleasure the good results from the distribution of Bibles and Psalms with copies of Aids to Devotion, &c., and being fully aware of the great importance of keeping alive the interest felt in the welfare of the soldiers and sailors by distributing among them religious books.

HOME MISSIONS.—Rev. Dr. Crawford, Chairman of the Committee, reported. The collections during the year show a considerable increase both in amount as well as in the number of contributing congregations; also the



Painted by William Verelstam

Colin Smith 1810

Engraved by G. Kneller. Printed by J. G. Heath, 1810.

London: Printed by J. G. Heath, 1810.

success which attends the operation of a plan with which the best interests of the church and her people are united.

PRESBYTERIAN CHURCH OF VICTORIA.—The Assembly find that their ministers there, in entering into that Union, have done nothing which merits censure, but that the most friendly relations may continue to be cultivated as between the parent church and the Presbyterian church of Victoria; but that ministers of the said church of Victoria cannot merely as such be recognized as ministers of the Church of Scotland. (An account of the UNION, with the formation of the Presbyterian Church of Victoria, will be found in *The Presbyterian Historical Almanac* for 1860, pp. 278–279.)

REVIVALS.—An overture on Revivals from Dundee Presbytery was read; and it was agreed that the Assembly, taking into consideration the hopeful indications of a blessing from the Holy Spirit on the work of the ministry in various parts of the country, humbly and with thankfulness acknowledge his great goodness in the success which during the past year has attended the means of grace, and earnestly recommend to the ministers and elders of this Church to persevere in the use of all prudent and holy means to promote the progress of vital religion in their parishes, and in particular to continue in prayer for the Holy Spirit, that the work of the Lord may be revived and His Church may be by Him established and made more and more a praise in the earth.

THE SCOONIE CASE.—After a free and full discussion of this subject the Assembly dismissed the Appeal, and affirmed the decision of the Synod of Fife, and directed the Presbytery of Kirkcaldy to proceed to the settlement of Rev. Mr. Blackwood with all convenient dispatch, according to the rules of the Church.

The late Rev. Dr. **ROBERTSON.**—The Assembly recorded their deep and mournful sense of the loss sustained by the Church in the death of Rev. Dr. Robertson, to whom the various schemes of the Church, and especially the Endowment scheme, founded and so ably and successfully managed by him, have owed so much. The character and talents of Dr. Robertson commanded general admiration. Unselfish in nature, single in aim, decided, yet tolerant in views and opinions, possessed of large and varied intellectual powers, and of indomitable energy and perseverance, an eloquent orator, a philanthropist of apostolic purity of purpose, a patriot in the truest sense of the term, a Christian at once of ripe experience and of great simplicity of faith; he was ambitious only to do good to his fellow-men, and he consecrated all his gifts and acquirements to the service of the Lord Jesus Christ. Also,

The late **WALTER COOK, Esq., w. s.**, who for sixty-one successive years occupied a seat in the General Assembly, and to whom the Church was, during that long period, indebted for the zeal, prudence, and discretion which he brought to its deliberations, and the ability with which on various important occasions he gave the Church the benefit of his professional skill and tried experience.

The late **ROBERT BELL, Esq., Advocate**, who for thirty years held the office of Procurator, and whose conscientious discharge of the duties of that office was characterized by sound learning, considerate courtesy, and zealous attention to the interest of the Church.

The next General Assembly of this National Church will be held at Edinburgh, on Thursday, May 22, 1862.

The Assembly adjourned with prayer, singing, and the benediction.

A. L. SIMPSON, Stated Clerk. **COLIN SMITH, Moderator.**

STATISTICS.—Ministers, 1,185; churches, 1,208; communicants (the number of communicants is not recorded in the Minutes or the Record of the Church of Scotland); collections for benevolent purposes, \$289,730; of the whole number (1208) of Parishes and Chapels 931 contributed to Education, 876 to Missions in India, 994 to Home Missions, 836 to Colonial churches, and 836 to the Jews.

ALPHABETICAL LIST

OF

MINISTERS OF THE CHURCH OF SCOTLAND.

NAME.	PRESBYTERY.	POST-OFFICE.	NAME.	PRESBYTERY.	POST-OFFICE.
ASSEL, John	Turriff.	Forgue.	Bennet, D.D., And.	Penpont.	Dumfries.
Adam, Jas.	Aberdeen.	Aberdeen.	Bennet, David	Stranraer.	Stranraer.
Adamson, John	Dalkeith.	Dalkeith.	Bethune, A. S.	Lewis.	Stornoway.
Adie, D.D., Chas.	Dundee.	Dundee.	Beveridge, J. G.	Dalkeith.	Musselburgh.
Adie, Chas. S.	Brechin.	Brechin.	Biggar, J. B.	Ayr.	Mauchline.
Aird, Hugh	Paisley.	Glasgow.	Birkmyre, D.D., J.	Edinburgh.	Edinburgh.
Aitken, Jas.	Jedburgh.	Hawick.	Bisset, D.D., James	Garioch.	Old Meldrum.
Aitken, D.D., D.	Irvine.	Kilmarnock.	Black, Jas.	Arbroath.	Arbroath.
Aitken, Jas.	Paisley.	Paisley.	Blackwood, W. S.	Edinburgh.	Edinburgh.
Aiton, D.D.,	Biggar.	Dolphinton.	Blaikie, John	Kirkcaldy.	Kirkcaldy.
Alexander, Geo.	Paisley.	Paisley.	Blair, Chas.	Chirnside.	Berwick.
Allan, Alex.	Aberdeen.	Aberdeen.	Blair, John	Ayr.	Ayr.
Allan, Jas.	Irvine.	Kilmarnock.	Blair, John	Ayr.	Maybole.
Allan, John	Aberdeen.	Aberdeen.	Blair, Saml.	Kirkcaldy.	Castle-Douglas.
Allan, Wm.	Forfar.	Forfar.	Blake, J. L.	Peebles.	Stobo.
Allan, Wm.	Arbroath.	Carnoustie.	Boag, Geo.	Linlithgow.	Winchburg.
Allardyce, J. M.	Selkirk.	Melrose.	Boe, Jas.	Dunblane.	Dunblane.
Allardyce, W.	Strathbogie.	Rhyuuie.	Bonallo, David	Auchterarder.	Braco.
Anderson, A.	Strathbogie.	Banff.	Bonar, And. R.	Edinburgh.	Edinburgh.
Anderson, Archd.	Kincardi'e O'N.	Ballater.	Booth, P.	Peebles.	Inverlithen.
Anderson, D.D., J.	Cupar.	Newburgh.	Bower, John	Aberdeen.	Aberdeen.
Anderson, Jas.	Cupar.	Ladybank.	Bowie, Mat.	Kirkcaldy.	Kinghorn.
Anderson, Jas.	Perth.	Bridge of Earn.	Boyd, A. K. H.	Dumfries.	Dumfries.
Anderson, Jas.	Arbroath.	Forfar.	Boyd, D.D., Jas.	Glasgow.	Glasgow.
Anderson, John	North Isles.	Kirkwall.	Boyd, W. L. G.	Greenock.	Largs.
Anderson, John	Perth.	Perth.	Brander, D.D., A.	Elgin.	Elgin.
Anderson, John	Annan.	Annan.	Branks, Wm.	Linlithgow.	Linlithgow.
Anderson, John	Dalkeith.	Dalkeith.	Bremner, D.D., R.	Fordyce.	Banff.
Anderson, John	Stirling.	Denny.	Brewster, David	Annan.	Annan.
Anderson, Jos.	Dumfries.	Dumfries.	Brewster, Henry	Brechin.	Brechin.
Anderson, Thos.	Lanark.	Abington.	Brewster, Pat.	Paisley.	Paisley.
Anderson, Wm.	Cairston.	Longhope.	Brewster, Wm.	Ellon.	Ellon.
Annard, Thos.	Strathbogie.	Keith.	Bromfield, R. O.	Kelso.	Kelso.
Archibald, Robt.	Hamilton.	Airdrie.	Brochie, Jas.	North Isles.	Kirkwall.
Arklay, Geo.	Arbroath	Chance Inn.	Brotherston, D.D., P	Stirling.	Alloa & Pilli'y.
Armstrong, Jas.	Weem.	Pitlochrie.	Brown, Alex.	Dunoon.	Rothessay.
Armstrong, M.	Biggar.	Skirling.	Brown, And.	Stirling.	Stirling.
Arnot, D.D., David	Edinburgh.	Edinburgh.	Brown, B. C.	Hamilton.	Airdrie.
Arthur, Alex.	Glasgow.	Glasgow.	Brown, David	Kirkcaldy.	Leven.
Arthur, Jas.	Glasgow.	Glasgow.	Brown, J. C. C.	Cupar.	Cupar.
Asher, Wm.	Aberlour.	Ballindalloch.	Brown, D.D., J. R.	Greenock.	Greenock.
Auld, Robt. T.	Perth.	Perth.	Brown, John	St. Andrews.	Whalsay.
Austin, Johu, M.	Dumfries.	Dumfries.	Brown, Peter	Glasgow.	Glasgow.
			Brown, Thos.	Greenock.	Greenock.
			Brown, Thos.	Perth.	Perth.
			Browne, And.	Irvine.	Beith.
BAIN, William.	Kirkcaldy.	Markinch.	Bryce, John	Irvine.	Salcoats.
Baird, John	Kelso.	Kelso.	Bryden, M. J.	Kirkcaldy.	Kirkcaldy.
Balfour, D.D., Lewis	Edinburgh.	Colinton.	Buchan, D.D., C. F.	Fordoun.	Auchinblae.
Balfour, Peter	Stirling.	Alloa.	Buchanan, Arch.	Edinburgh.	Leith.
Balmer, Stephen	Stranraer.	Stranraer.	Buchanan, John	Dunoon.	Rothessay.
Barclay, Jas.	Burravoe.	Mid. & S. Yell.	Buchanan, D.D., T.	Perth.	Perth.
Barclay, John	Wigtown.	Newton-Stuart.	Buist, D.D., Geo.	St. Andrews.	St. Andrews.
Barclay, D.D., T.	Edinburgh.	Currie.	Burnet, Wm.	Langholm.	Canonbie.
Barnet, John	Lochcarron.	Lochcarron.	Burnett, Thos.	Garioch.	Old Meldrum.
Barr, D. D., Jas.	Glasgow.	Glasgow.	Burns, G. S.	Paisley.	Johnston.
Barrack, John	Fordoun.	Stonehaven.	Burns, J.	Nairn.	Nairn.
Barton, D.D., Angus	Langholm.	Canonbie.	Burns, John	St. Andrews.	St. Andrews.
Barty, D.D., Jas. S.	Meikle.	Coupar-Angus.	Burns, Thos	Lanark.	Lesmahagow.
Barty, Patrick	Meikle.	Meikle.	Burt, Alex.	Kinross.	Kinross.
Beatson, Henry	Uist.	Lochmaddy.	Byers, John	Linlithgow.	Bathgate.
Beattie, Wm.	Kirkwall.	Kirkwall.			
Begg, Wm.	Linlithgow.	Falkirk.			
Bell, D. D., And.	Linlithgow.	Linlithgow.	CÆSAR, Jas.	Arbroath.	Carnoustie.
Bell, Bryce, J.	Hamilton.	Coatbridge.	Cæsar, Wm.	Haddington.	Tranent.
Bell, David	Kirkcaldy.	Markinch.	Caird, John	Glasgow.	West Park.
Bell, James	Haddington.	Haddington.	Calder, John	Glasgow.	Partick.
Bell, Patrick	Arbroath.	Arbroath.	Cameron, Danl	Chirnside.	Ayton.
Bell, Stephen	Chirnside.	Ayton.			

NAME.	PRESBYTERY.	POST-OFFICE.	NAME.	PRESBYTERY.	POST-OFFICE.
Cameron, Peter	Dundee.	Dundee.	Cunningham, J.	Auchterarder.	Crieff.
Cameron, Saml.	Weem.	Dunkeld.	Cunningham, J.	Auchterarder.	Stirling.
Cameron, W.	Lochcargon.	Dingwall.	Curdie, Jas.	Kintyre.	Fayinloan.
Campbell, D.D., A.	Irvine.	Irvine.	Currie, John J.	Dundee.	Dundee.
Campbell, Alex.	Kintyre.	Campbelton.	Currie, J. R.	Lochmaben.	Lockerby.
Campbell, Alex.	Weem.	Aberfeldy.	Currie, Robt.	Dunfermline.	Dunfermline.
Campbell, Alex.	Forfar.	Forfar.	Cushny, Alex.	Garioch.	Pitcahle.
Campbell, Arch.	Lorn.	Oban.	Cushny, John	Elgin.	Fochabers.
Campbell, C. F.	Kintyre.	Ardrossan.	Cushny, Robt.	Strathbogie.	Fochabers.
Campbell, Don.	Inverary.	Lochgilphead.			
Campbell, D. N.	Lorn.	Oban.	DALZIEL, Wm.	Caithness.	Thurso.
Campbell, Dug.	Kintyre.	Campbelton.	Davidson, A.	Edinburgh.	Leith.
Campbell, Duu.	Dunkeld.	Pitlochrie.	Davidson, Geo.	KincardineO'N	.....
Campbell, Dun.	Inverary.	Lochgilphead.	Davidson, G. M.	Caithness.	Watten.
Campbell, Dun.	Dumbarton.	Luss.	Davidson, G. S.	Perth.	Perth.
Campbell, Geo.	Tain.	Tain.	Davidson, John	Ayr.	Kilmarnock.
Campbell, Geo.	Paisley.	Glasgow.	Davidson, John	Garioch.	Keith Hall
Campbell, J. R.	Kintyre.	Tarbert.	Davidson, Pat.	Garioch.	Insch.
Campbell, Jas.	Peebles.	Traquair.	Davidson, Robt.	Dumfries.	Dumfries.
Campbell, J.	Hamilton.	Clerkston.	Davidson, Thos.	Dunse.	Dunse.
Campbell, Jas.	Cupar.	Newport, Fife.	Davidson, W.	St. Andrews.	Leven.
Campbell, J. J.	Stranraer.	Stranraer.	Dawson, T. H.	Garioch.	Moneymsk.
Campbell, John	Weem.	Killin.	Dewar, Donald	Dumbarton.	Dumbarton.
Campbell, Mun.	Mull.	Aros.	Dewar, Duncan	Weem.	Aberfeldy.
Campbell, P.	Chanonry.	Inverness.	Dewar, Hugh	Hamilton.	Hamilton.
Carrick, Wm.	Hamilton.	East Kilbride.	Dewar, Jas.	Dunoon.	Cairndow.
Caskay, Jos.	North Isles.	.....	Dewar, Jas.	Isla & Jura.	Bowmore.
Cassie, Jas. F.	Fordyce.	Banf.	Dewar, Jas.	Isla & Jura.	Bowmore.
Chalmers, D.D., P.	Dunfermline.	Dunfermline.	Dewar, Thos.	Aberdeen.	Aberdeen.
Chapman, Alex.	Turriff.	Fyvie.	Dickie, David	Irvine.	Kilmarnock.
Charles, D.D., Jas.	Wigtown.	Kirkowen.	Dickson, Geo.	St. Andrews.	Anstruther.
Charles, John	Fordoun.	Laurencekirk.	Dickson, John J.	Dumfries.	Dumfries.
Chartoris, Jas.	Peebles.	Noblehouse.	Dickson, W. P.	St. Andrews.	St. Andrews.
Charteris, John	Lerwick.	Lerwick.	Dill, Wm.	Stranraer.	Girvan.
Chree, Chas.	Meikle.	Kirriemuir.	Dingwall, G.	Turriff.	Turriff.
Christie, John	Arbroath.	Arbroath.	Dobie, Hugh	Lochmaben.	Dumfries.
Christie, John	Alford.	Mossat.	Dobie, Wm.	Dalkeith.	Musselburgh.
Christison, Alex.	Chirnside.	Berwick.	Dodds, Jas.	Brechin.	Melville Ch.
Christison, J.	Biggar.	Biggar.	Donald, Jas.	Deer.	Peterhead.
Chrystal, Jas.	Ayr.	Cumnock.	Donaldson, J.	Penpont.	Sanguhar.
Clark, Jas.	Greenock.	Largs.	Douglas, A. B.	Dunfermline.	Dunfermline.
Clark, John	Edinburgh.	Edinburgh.	Drummond, Dav.	Chirnside.	Grant's House.
Clark, D.D., John	Dunoon.	Dunoon & Kil.	Drummond, David	Weem.	Aberfeldy.
Clark, John	Auchterarder.	Auchterarder.	Drummond, J.	Fordoun.	Stonehaven.
Clarke, John	Aberlour.	Craigellachie.	Drummond, T.	Hadddington.	Hadddington.
Clerk, Arch.	Abertarff.	Fort William.	Duff, Alex.	Forfar.	Kirriemuir.
Clerk, Duncan	Mull.	Oban.	Duff, D.D., David	Weem.	Kenuore.
Clouston, Chas.	Cariston.	Stromness.	Duff, Heury	Edinburgh.	Leith.
Cochrane, J.	Cupar.	Cupar.	Duguid, D.D., Wm.	Strathbogie.	Huntly.
Cochrane, M.	Glasgow.	Glasgow.	Dunbar, D.D., W.	Lochmaben.	Lockerby.
Cock, John	Deer.	Mintlaw.	Dunbar, W. B.	Penpont.	Thornhill.
Colville, Geo.	Langholm.	Canonbie.	Duncan, A. B.	Dunfermline.	Kincardine.
Colville, W.	Glasgow.	Glasgow.	Duncan, Alex.	Ayr.	Ayr.
Colvin, John	Glasgow.	Glasgow.	Duncan, David	Perth.	Newburgh.
Colvin, W. L.	Edinburgh.	Cramond.	Duncan, John	Kirkcaldy.	.....
Cook, Geo.	KincardineO'N	Kincardi'e O'N	Duncan, John	Cupar.	Newburgh.
Cook, D.D., John	St. Andrews.	St. Leonards.	Duncan, Jos. R.	Dumfries.	Dumfries.
Cook, D.D., John	Hadddington.	Hadddington.	Duncan, D.D., T. T.	Dumfries.	Dumfries.
Copland, Robt.	Aberdeen.	Aberdeen.	Dunlop, David	Dunse.	Dunse.
Corbet, Adam	Aberdeen.	Aberdeen.	Dunlop, John	Dunse.	Dunse.
Cordiner, Chas.	Deer.	Mintlaw.	Dunn, Jas.	Hamilton.	Wishaw.
Corson, Wm.	Ayr.	Girvan.	Dunn, Wm.	Dumbarton.	Dumbarton.
Cosens, Alex.	Biggar.	Rachan Mill.	Dykes, Thos.	Ayr.	Ayr
Cowan, Saml.	Kirkcudbright	Castle-Douglas.			
Cowie, Wm.	Strathbogie.	Huntly.	EASTON, Jas.	Garioch.	Old Meldrum.
Craig, A.	Jedburgh.	Jedburgh.	Edgar, And.	Dunoon.	Greenock.
Craik, D.D., Jas.	Glasgow.	Glasgow.	Eduar, John	Chirnside.	Berwick.
Crawford, Jas.	Ayr.	Maybole.	Elder, Wm.	Dundee.	Dundee.
Crawford, John	Dalkeith.	Ford.	Esdaille, David	Forfar.	Forfar.
Crawford, D.D., T. J.	Edinburgh.	Edinburgh.	Ewen, John	Jedburgh.	Hawick.
Crawford, A. M.	Ayr.	Irvine.			
Crichton, Jas.	Fordyce.	Buckie.	FAIRLIE, Arch.	North Isles.	Kirkwall.
Crichton, John	Hamilton.	Hamilton.	Fairlie, Jas.	Ayr.	Mauchline.
Crocket, John	Dumfries.	Dumfries.	Fairweather, R.	Aberdeen.	Aberdeen.
Crombie, D.D., J.	Perth.	Perth.	Falconer, Alex.	Stirling.	Denny.
Cron, Wm.	Brechin.	Brechin.	Falconer, John	Turriff.	Turriff.
Crosbie, John	Hadddington.	Prestonkirk.	Farquharson, J.	Selkirk.	Selkirk.
Cruden, James	Turriff.	Banf.	Farries, Peter	Forres.	Forres.
Cruikshank, F.	Brechin.	Brechin.	Fergus, John	Caithness.	Bower.
Cruikshank, D.D., J	Turriff.	Fyvie.	Ferguson, A. M.	Kinross.	Stirling.
Cruikshank, J.	Strathbogie.	Craigellachie.	Ferguson, Jas.	Stranraer.	Stranraer.
Cruikshank, J.	Irvine.	Stevenston.	Ferguson, John	Jedburgh.	Jedburgh.
Cruikshank, J.	Turriff.	Turriff.	Ferguson, Mar.	Dunoon.	Greenock.
Cumming, J. E.	Perth.	Perth.	Ferguson, Wm.	Kinross.	Kinross.
Cunningham, A.	Jedburgh.	Kelso.	Fergusson, D.D., J.	Dunfermline.	Blairadam

NAME.	PRESBYTERY.	POST-OFFICE.	NAME.	PRESBYTERY.	POST-OFFICE.
Fergusson, Saml.	Weem.	Aberfeldy.	Grant, Pat.	Dunkeld.	Blairatholl
Fiddes, R.	Aberdeen.	Aberdeen.	Grant, Peter	Dundee.	Dundee.
Findlay, J.	Ayr.	Maybole.	Grant, Peter	Skye.	Arisaig.
Findlay, Wm.	Turriff.	Banff.	Grant, P. M.	Kirkcaldy.	Kirkcaldy.
Findlay, Wm.	Stirling.	Stirling.	Grant, Robt.	Brechin.	Brechin.
Fisher, Matt.	Kirkwall.	Kirkwall.	Grant, W. C. M.	Tongue.	Golspie.
Fisher, Robt. F.	Cupar.	Cupar.	Grant, Wm.	Abernethy.	Carr Bridge.
Fleming, Arch.	Perth.	Perth.	Gray, D.D., Alex.	Dunblane.	Blairdrumm'd
Fleming, David.	Linlithgow.	Borrowstoun's.	Gray, Alex.	Aberdeen.	Holburn.
Fleming, Jas.	Ayr.	Kilmarnock.	Gray, Alex. II.	Auchterarder.	Auchterarder.
Fleming, John	Paisley.	Paisley.	Gray, And.	Dumbarton.	Dumbarton.
Fleming, Thos.	Edinburgh.	Leith.	Gray, And.	Dundee.	Dundee.
Foggo, David L.	St. Andrews.	Leven.	Gray, Geo.	Aberlour.	Keith.
Fogo, John L.	Dumbarton.	Helensburgh.	Gray, Thos.	Peebles.	Noblehouse.
Forbes, John	Biggar.	Biggar.	Gray, Wm. H.	Edinburgh.	Edinburgh.
Forbes, John	Skye.	Broadford.	Greenhill, C. K.	Selkirk.	Hawick.
Forrester, A. M.	Peebles.	Penicuik.	Greig, Geo.	Dumfries.	Dumfries.
Forsyth, D. D., J.	Aberdeen.	Aberdeen.	Greig, Jas.	Garioch.	Pitcaple.
Forsyth, Jas.	Dundee.	Dundee.	Gunn, Jas.	Lauder.	St. Boswell's.
Forsyth, Wm.	Dornoch.	Dornoch.		Lewis.	Stornoway.
Fowler, D. D., J. C.	Edinburgh.	Leith.			
Fraser, And.	Garioch.	Pitcaple.	HALDANE, Jas. O.	Meikle.	Kirriemuir.
Fraser, David	Tain.	Parkhill.	Halkett, And.	Brechin.	Brechin.
Fraser, Donald	Tain.	Tain.	Hamilton, J. B.	Irvine.	Kilmarnock.
Fraser, Jas.	Dumfries.	Dumfries.	Hamilton, Jas.	Dumfries.	Dumfries.
Fraser, Jas.	Aberdeen.	Aberdeen.	Hamilton, Z. M.	Lerwick.	Lerwick.
Fraser, John	Inverness.	Inverness.	Hardy, Thos.	Auchterarder.	Auchterarder.
Fraser, Robt. W.	Edinburgh.	Edinburgh.	Harris, David	Brechin.	Brechin.
Fraser, Roderick	Lewis.	Stornoway.	Harris, Geo.	Brechin.	Brechin.
Fraser, Simon	Dingwall.	Beauly.	Hart, John	Kirkcaldy.	Kirkcaldy.
Fraser, Thos.	Nairn.	Ardersier.	Hatton, Jas. B.	Kirkcaldy.	Kirkcaldy.
Fraser, Wm.	Mull.	Aros.	Hay, Jas.	Arbroath.	Lunan.
Fraser, Wm.	Meikle.	Blairgowrie.	Hay, John	Perth.	Stanley.
French, Jas.	Dunfermline.	Dunfermline.	Henderson, D.	Cupar.	Strathmiglo.
			Henderson, G.	Fordyce.	Cullen.
GAFF, Wm.	Paisley.	Johnston.	Henderson, D.D., II.	Dunkeld.	Stanley, Perth.
Gardiner, Jas.	Fordyce.	Buckie.	Henderson, J.	Arbroath.	Arbroath.
Gardiner, D.D., M.	Hamilton.	Bothwell.	Henderson, W. D.	Glasgow.	Glasgow.
Gardner, Alex.	Brechin.	Brechin.	Herdman, Wm.	Dunkeld.	Blairgowrie.
Gardner, J.	Linlithgow.	Mid Calder.	Hiddleston, R.	Cariston.	Kirkwall.
Gardner, Jas.	North Isles.	Kirkwall.	Hill, Alex.	Glasgow.	Kilsyth.
Gebbie, Wm.	Irvine.	Stewarton.	Hill, Thos.	Brechin.	Montrose.
Gemmell, J.	Caithness.	Wick.	Hogg, David	Dumfries.	Dumfries.
Gibb, Geo.	Meikle.	Meikle.	Holdon, Wm.	Linlithgow.	Grangemouth.
Gibson, Chas.	Deer.	Mintlaw.	Home, John	Dalkeith.	Penicuik.
Gibson, Henry	Strauraer.	Glenapp.	Home, Walter	Dunse.	Dunse.
Gibson, D.D., Jas.	Chanonry.	Inverness.	Honey, J. A.	Dundee.	Inchture.
Gibson, Jas.	Ayr.	Girvan.	Hope, Chas.	Biggar.	W'dell & Lam
Gibson, John S.	Selkirk.	Selkirk.	Hope, John	Dumfries.	Dumfries.
Giffen, Cor.	Ayr.	Maybole.	Horne, David	Edinburgh.	Corstorphine.
Gilchrist, John	Cupar.	Newburgh.	Horne, R. S.	Linlithgow.	Falkirk.
Gillan, Geo. G.	Dunoon.	Kilmun.	Hume, Ed.	Deer.	Fraserburgh.
Gillan, Jas.	Alford.	Aberdeen.	Hunter, Geo.	Jedburgh.	Hawick.
Gillan, D.D., Robt.	Glasgow.	Glasgow.	Hunter, D. D., John	Edinburgh.	Edinburgh.
Gillespie, Geo.	Annan.	Annan.	Hunter, Wm.	Dumbarton.	Glasgow.
Gilruth, Pat. G.	Kirkwall.	S. Ronaldshay.	Hutcheson, Jas.	Greenock.	Greenock.
Glegg, John	Fordoun.	Bervie.	Hutchison, G.	Kincairdie O'N	Banchory Ter.
Glen, John	Kelso.	Kelso.	Hutton, R. S.	Hamilton.	Cambusneth'n
Gloag, Patton	Auchterarder.	.....	Hutton, W. M.	Dunse.	Dunse.
Glover, D.D., Wm.	Edinburgh.	Edinburgh.	Hyslop, Robt.	Stranraer.	Stranraer.
Goldie, Thos. S.	Chirnside.	Coldstream.			
Goldie, Wm.	Lanark.	Abington.	INGLIS, John	Penpont.	.....
Goodall, Chas.	Perth.	Bridge of Earn.	Inglis, Robt.	Ayr.	Kilmarnock.
Gordon, And.	Ellon.	Ellon.	Inglis, D.D., Thos.	Dumfries.	Dumfries.
Gordon, Alex.	Turriff.	Turriff.	Ingram, Jas.	Dalkeith.	Blackshields.
Gordon, D. W.	Lauder.	Earlston.	Ingram, Jas.	Paisley.	Glasgow.
Gordon, Geo.	Elgin.	Elgin.	Ingram, Gordon	Turriff.	Banff.
Gordon, Thos.	Dalkeith.	Dalkeith.	Innes, John	Fordyce.	Portsoy.
Gordon, Wm.	Alford.	Bucket.	Irvine, Alex.	Deer.	Peterhead.
Gordon, Wm.	Kirkwall.	Kirkwall.	Irvine, Alex. R.	Dunkeld.	Blairatholl.
Gourlay, Adam	Selkirk.	Lilliesleaf.	Irvine, Thos.	Dundee.	Dundee.
Gourlie, J. H.	Annan.	Annan.	Irvine, Walter	Arbroath.	Arbroath.
Graham, Alex.	Haddington.	Haddington.	Irvine, W. F.	Stirling.	Stirling.
Graham, Jas.	Penpont.	Thornhill			
Graham, D. D., J.	Dumbarton.	Glasgow.	JACK, Hugh M.	Kirkcudbright.	Gatehouse.
Graham, M. II.	Kelso.	Kelso.	Jackson, Donald	Inverary.	Lochgilthead.
Graham, Robt.	Paisley.	Johnston.	Jaffray, John	Dunbar.	Dunbar.
Graham, Robt.	Dundee.	Inchture.	Jameson, And.	Lochmaben.	Lockerby.
Graham, Wm.	Paisley.	Paisley.	Jamieson, G.	Strathbogie.	Keith.
Graham, Wm.	Edinburgh.	Leith.	Jamieson, J. C.	Irvine.	Irvine.
Grant, D.D., Jas.	Edinburgh.	Edinburgh.	Jamieson, D.D., R.	Glasgow.	Glasgow.
Grant, Jas.	Fordyce.	Keith.	Jeffrey, Wm.	Ayr.	Kilmarnock.
Grant, Jas.	Abernethy.	Ballindalloch.	Jenkins, Jas.	Kincairdine O'N	Aboyne.
Grant, J. R.	Kirkcudbright	Castle Douglas.	Johnson, J. S.	Hamilton.	Glasgow.
Grant, L. W.	Fordyce.	B.nf.	Johnson, Alex	Ayr.	Muirkirk.

NAME.	PRESBYTERY.	POST-OFFICE.	NAME.	PRESBYTERY.	POST-OFFICE.
Johnston, And.	Kirkcaldy.	Kirkcaldy.	M'Arthur, J.	Dunoon.	Rothsay.
Johnston, D.	Glasgow.	Glasgow.	M'Arthur, Jas.	Glasgow.	Glasgow.
Johnston, John	Hamilton.	Coatbridge.	M'Arthur, H.	Skye.	Portree.
Johnstone, M. S.	Wigtown.	Newtou Stew.	Macbride, Danl.	Dunkeld.	Dut keld.
Johnstone, R. J.	Dunblane.	Bridge of Allan	M'Caig, Donald	Glasgow.	Glasgow.
Johnstone, Thos.	Kirkcudbright.	Gatehouse.	M'Call, J. D.	Irvine.	Ardrissan.
Jolly, Peter	Caithness.	Dunnet.	M'Callum, Dun.	Mull.	.....
KEILLOR, John	North Isles.	Kirkwall.	M'Callum, Dun.	Skye.	Dunvegan.
Keith, Jas.	Forres.	Forres.	M'Calman, D.	Lorn.	Bcnaw.
Keith, John	Garioch.	Keithhall & K'll	M'Caluan, H.	Caithness.	Latheron.
Keith, D. D., P. H.	Hamilton.	Hamilton.	M'Clure, J. C.	Fordoun.	Montrose.
Kemp, John S.	Aberdeen.	Aberdeen.	M'Coole, A. M.	Jedburgh.	Hawick.
Ker, John	Linlithgow.	Falkirk.	M'Coll, Donald	Lorn.	Dalmally.
Ker, Wm.	Stranraer.	Glenluce.	M'Combie, C.	Kincardine O'N	Banchory Ter.
Kerr, Saml.	Haddington.	Haddington.	M'Connochie, D.	Abertarf.	Inverness.
Kidd, Wm.	Dumbarton.	Dumbarton.	M'Conkindale, G.	Greenock.	Greenock.
King, Alex.	Irvine.	Saltcoats	M'Culloch, C.	Brechin.	Montrose.
Kinross, John	Greenock.	Largs.	M'Culloch, D. D., J.	Greenock.	Greenock.
Kirke, Robt.	Paisley.	Paisley.	M'Diarmid, H.	Dunblane.	Callander.
Kirkwood, T. D.	Perth.	Bridge of Earn.	M'Donald, A.	Dornoch.	Golspie.
Knob, Francis	Ellon.	Farves.	M'Donald, Alex.	Skye.	Portree.
Kyd, D. D., John	Elgin.	Elgin.	Macdonald, D. D., D.	Inverness.	Inverness.
LAIDLAW, Jas.	Penpont.	Leadhills.	Macdonald, D.	Abernethy.	Lynwily.
Lamb, D. D., Wm.	Lanark.	Lanark.	M'Donald, Donald	Isl & Jura.	Portaskraig.
Lamb, Wm.	Kelso.	Kelso.	Macdonald, H. F.	Dunoon.	Glasgow.
Lamont, Jas.	Dundee.	.....	Macdonald, Hugh	Uist.	Lochmaddy.
Lamont, John	Skye.	Dunvegan.	M'Donald, B. D., J.	Auchterarder.	Crief.
Landale, David	Dunkeld.	Perth.	Macdonald, John	Forres.	Forres.
Lang, Gavin	Hamilton.	Hamilton.	Macdonald, J.	Tain.	Bonar Bridge.
Lang, John M.	Aberdeen.	Aberdeen.	Macdonald, Jno. N.	Uist.	Stornoway.
Langwill, Jas.	Lauder.	Earlston.	Macdonald, Rod.	Uist.	Lochmaddy.
Laurie, John	Biggar.	Carnwath.	Macdonald, Wm.	Abertarf.	Inverness.
Law, Jas.	Arbroath.	Arbroath.	Macdougall, J.	Dunoon.	Kilmorich.
Law, Wm.	Aberdeen.	Aberdeen.	Macdougall, Jas. E.	Arbroath.	Arbroath.
Law, Wm.	Paisley.	Glasgow.	Macdowall, John	Stranraer.	Glenluce.
Lawrie, D. D., G. J.	Ayr.	Ayr.	Maeduff, R. C. H.	Cupar.	Falkland.
Lawson, Alex.	Cupar.	Cupar.	M'Duff, John R.	Glasgow.	Glasgow.
Learmouth, W.	Linlithgow.	Mid Calder.	M'Ewen, John	Forres.	Forres.
Leck, Alex.	Glasgow.	Leck.	M'Ewen, John	Ayr.	Maybole.
Leckie, J. McR.	Glasgow.	Glasgow.	M'Fadyen, Don.	Mull.	Strontian.
Ledingham, J.	Fordyce.	Cullen.	M'Fadyen, Jas.	Mull.	Strontian.
Lee, D. D., Robt.	Edinburgh.	Edinburgh.	Macfadyen, T. E.	Ayr.	Ayr.
Lee, Wm.	Kelso.	Kelso.	M'Farlan, Jas.	Linlithgow.	Linlithgow.
Lees, Jas. C.	Dingwall.	Dingwall.	Macfarlan, P.	St. Andrews.	Pittenweem.
Leiper, And.	Glasgow.	Greenhead.	M'Farlane, Don.	Kintyre.	Barr.
Leishman, D. D., M.	Glasgow.	Glasgow.	M'Farlane, J. A.	Tongue.	Golspie.
Leishman, R.	Dunkeld.	Blaigowrie.	Macfarlane, R. M.	Greenock.	Greenock.
Leishman, Thos.	Kelso.	Kelso.	M'Farlane, Dun.	Weem.	Pitlochrie.
Leitch, Robt.	Glasgow.	Denny.	M'Farlane, D. D., J.	Edinburgh.	Edinburgh.
Leitch, Wm.	Cupar.	Ladybank.	M'Farlane, D. D., J.	Dumbarton.	Arroquhar.
Leslie, Jas.	Kincardine O'N	Aboyne.	Macfarlane, John	Inverary.	Lochgillhead.
Leslie, John	Ellon.	Udny.	M'Farlane, Wal.	Dumfries.	Dumfries.
Levie, Wm.	Olnafirth.	Nesting.	M'Farlane, And.	Olnafirth.	Lunna.
Liddell, D. D., T.	Lochmaben.	Lochmaben.	M'Fie, Danl.	Edinburgh.	Edinburgh.
Lillie, D. D., Wm.	Caithness.	Wick.	M'Fie, Danl.	Isl & Jura.	Bowmore.
Lindsay, David	Meikle.	Meikle.	M'Gilchrist, M.	Perth.	Perth.
Lindsay, John	Dumbarton.	Helensburgh.	M'Glashan, A.	Lanark.	Lanark.
Liston, Wm.	Perth.	Perth.	MacGoun, R. W.	Edinburgh.	Edinburgh.
Little, Geo.	Glasgow.	Kirkintilloch.	M'Gowan, J.	Fordoun.	Laurencekirk.
Little, John	Peebles.	Peebles.	Inverness.	Inverness.	Inverness.
Little, Walter	Kinross.	Kinross.	Macgregor, A.	Mull.	Aros.
Little, Wm.	Lochmaben.	Moffat.	Macgregor, A. M.	Dunblane.	Lochearnhead.
Lochead, John	Dunblane.	Bridge of Allan	M'Gregor, G.	Lorn.	Appin.
Lochore, Alex.	Dumbarton.	Glasgow.	M'Gregor, Jas.	Meikle.	Blaigowrie.
Lochore, Gavin	Kirkwall.	Kirkwall.	M'Gregor, Jas.	Paisley.	Paisley.
Lochtie, John	Dalkeith.	Lasswade.	M'Guffie, Jas.	Irvine.	Dalry.
Lochzie, D. D., L.	Paisley.	Renfrew.	Kincardine O'N	Kincardine O'N	Farland.
Lockhart, Wm.	Linlithgow.	Queensferry.	M'Innes, Dun.	Abernethy.	Grantown.
Logan, Angus	Tongue.	Lairg.	M'Intosh, Don.	Tain.	Tain.
Logan, Jas.	Chirnside.	Coldstream.	M'Intosh, Hugh	Forres.	Forres.
Logan, Peter	Dunfermline.	Kincardine.	M'Intosh, Jas.	Fordyce.	Cullen.
Logan, R.	Dundee.	Dundee.	M'Intosh, W.	Dumbarton.	Glasgow.
Logie, Wm.	Cariston.	Thurso & Phin.	Macintyre, Angus	Mull.	Oban.
Lorraine, J. C.	Dumfries.	Dumfries.	M'Intyre, Don.	Tain.	Bonar Bridge
Loudon, Geo.	Forfar.	Forfar.	M'Intyre, J.	Abertarf.	Fort Augustus
Loudon, Jos.	Hamilton.	Dalziel.	M'Intyre, John	Olnafirth.	Delting.
Low, Alex.	Alford.	Keig.	M'Intyre, Mal.	Mull.	Tobermory
Low, Walter	Brechin.	Brechin.	M'Intyre, Neil	Abernethy.	Lynwily.
Lowe, Jas. M.	Kirkcaldy.	Kirkcaldy.	M'Iver, Farquhar	Lochcarron	Lochalsh.
Lyell, Hugh A.	Dundee.	Dundee.	Maciver, John	Skye.	Portree.
MACALISTER, D.	Kelso.	Kelso.	M'Ivor, Alex.	Dunoon.	Greenock.
M'Arthur, D. D., D.	Mull.	Tobermory.	Mackay, John S.	Lochcarron.	Dingwall.
			M'Kay, Jas.	Dunfermline.	Inverkeithing.
			M'Kay, Donald	Dornoch.	Lairg.
			Mackellar, Al.	Dunkeld	Blaigowrie.

NAME.	PRESBYTERY.	POST-OFFICE.	NAME.	PRESBYTERY.	POST-OFFICE.
M'Kellar, Dugald	Dornoch.	Golspie.	Markland, James	Dunblane.	Port of Ment'h
M'Kenzie, Alex.	Inverary.	Ardishaig.	Marshall, Alex.	Greenock.	Largs.
M'Kenzie, Alex.	Tain.	Parkhill.	Martin, Angus	Skye.	Portree.
M'Kenzie, Colin	Nairn.	Nairn.	Martin, David	KincardineO'N	Banchory Ter.
Mackenzie, Colin	Dingwall.	Strathpeffer.	Martin, James	Auchterarder.	Auchterarder.
Mackenzie, D. E.	Lochcarron.	Dingwall.	Martin, Thos.	Irvine.	Kilmarnock.
Mackenzie, E.	Inverness.	.....	Masson, Don.	Edinburgh.	Edinburgh.
M'Keozie, Geo.	Aberdeen.	Aberdeen.	Masson, E. M.	Dingwall.	Dingwall.
Mackenzie, H.	Inverness.	Inverness.	Masson, W.	Strathbogie.	Keith.
Mackenzie, Hugh	Inverness.	Inverness.	Matheson, Alex.	Dunblane.	Kippen.
Mackenzie, John	Chanonry.	Fortrose.	Matheson, F.	Dornoch.	Laing.
Mackenzie, John	Lochcarron.	Lochcarron.	Matwell, D. S.	Dumbarton.	Glasgow.
Mackenzie, J. A.	Meikle.	Coupar Angus.	Mearns, Wm.	Fordoun.	Bervie.
Mackenzie, Ken.	Linlithgow.	Borrowstoun's.	Meiklejohn, R.	Alford.	Strathdon.
M'Kenzie, Ken.	Tongue.	Thurso.	Meiklem, Jas.	Glasgow.	Glasgow.
Mackenzie, K.	Lochcarron.	Lochcarron.	Memes, D.D., J. S.	Hamilton.	Hamilton.
Mackenzie, Lach.	Isle & Jura.	Lochgilthead.	Menzies, Geo.	Dunkeld.	Blairgowrie.
Mackenzie, M. C.	Dalkeith.	Lasswade.	Menzies, John	Dingwall.	Strathpeffer.
M'Kenzie, Neil	Lorn.	Inverary.	Menzies, Robt.	Annan.	Ecclefechan.
M'Kenzie, Peter	Dingwall.	Dingwall.	Menzies, D.D., W.	Ayr.	Maybole.
Mackichan, Dug.	Inverness.	Inverness.	Menzies, D.D., W.	Penpont.	Thornhill.
Mackie, And.	Kelso.	Kelso.	Merson, Chas.	Arbroath.	Arbroath.
Mackie, Jas.	Elgin.	Elgin.	Merson, W.	St. Andrews.	Crail.
Mackie, P. J.	Elgin.	Elgin.	Middleton, J.	KincardineO'N	Ballater.
M'Kie, Thos.	Greenock.	Glasgow.	Miller, John	St. Andrews.	Colinsburgh.
Mackinnon, Don.	Skye.	Broadford.	Milligan, D.D., G.	St. Andrews.	Colinsburgh.
Mackinnon, Neil	Dornoch.	Bonar Bridge.	Milligan, John	Kirkcudbright	Twynholm.
	Dunoon.	Cairndow.	Milligan, Peter	Arbroath.	Arbroath.
	Burravoe.	Unst.	Milligan, Wm.	St. Andrews.	Colinsburgh.
Mackintosh, G. U.	Fordoun.	Montrose.	Milne, Alex.	Alford.	Whitehouse.
Mackintosh, T.	Inverary.	Inverary.	Milne, Alex.	Deer.	Fraserburgh.
Macachlan, D.	Edinburgh.	Edinburgh.	Milne, David	Aberdeen.	Aberdeen.
M'Laren, Alex.	Kirkcaldy.	Markinch.	Milne, Jas.	Turriff.	Turriff.
M'Laren, Alex.	St. Andrews.	Cupar.	Milne, Robt.	Perth.	Perth.
M'Laren, John	Stirling.	Falkirk.	Milroy, Adam	Perth.	Perth.
M'Laren, Peter	Greenock.	Port Glasgow.	Milroy, John	Stranraer.	Ballantrae.
MacLaurin, R.	Otnafirth.	Landsting.	Milroy, Jas.	Irvine.	.....
M'Laurin, J. B.	Edinburgh.	Edinburgh.	Mintz, Wm.	Alford.	Kinnethmont.
Maclean, D.D., A.	Dingwall.	Evanton.	Mitchell, D.D., A.	Garioch.	.....
Maclean, Alex. H.	Lanark.	Lanark.	Mitchell, Alex.	Dunfermline.	Dunfermline.
M'Lean, Allan	Glasgow.	Calton.	Mitchell, D.D., G.	Linlithgow.	Whitburn.
M'Lean, Chas.	Lochcarron.	Ullapool.	Mitchell, G.	Dunblane.	Doune.
M'Lean, C. S.	Glasgow.	St. Luke's.	Mitchell, Henry	Turriff.	Turriff.
M'Lean, Hector	Lochcarron.	Lochalsh.	Mitchell, J.	Ferdoun.	.....
M'Lean, John	Paisley.	Paisley.	Mitchell, Jas.	Glasgow.	Glasgow.
M'Lean, Lachlan	Dundee.	Dundee.	Mitchell, Jas.	Deer.	Peterhead.
M'Lean, Neil	Caithness.	Halkirk.	Mitchell, John	Deer.	Peterhead.
M'Lean, Neil	Mull.	Tobermory.	Mitchell, Robt.	Brechin.	Montrose.
M'Lean, Wm.	Selkirk.	Ashkirk.	Mitchell, T. W.	Glasgow.	Kirkintilloch.
M'Lennan, J. A.	Abernethy.	Ballindalloch.	Mitchell, Thos.	Dunbar.	Coekburnsp'h.
M'Leod, D.D., J.	Mull.	Oban.	Moffat, Geo. O.	Greenock.	Port Glasgow.
M'Leod, John	Abertarff.	Laggan.	Moir, Robert	Strathbogie.	Huntly.
M'Leod, J. N.	Glasgow.	Bishopbriggs.	Monilaws, Geo. II.	Peebles.	Peebles.
M'Leod, D.D., N.	Glasgow.	Glasgow.	Monilaws, Jas.	Annan.	Annan.
M'Leod, Norman	Glasgow.	Glasgow.	Monro, Thos.	Glasgow.	Glasgow.
M'Leitchie, D.D., J.	Edinburgh.	Edinburgh.	Monteath, R. K.	Glasgow.	Glasgow.
M'Millan, G.	Caithness.	Borriedale.	Monteith, Wm.	Dunblane.	Callander.
Macmoreland, P.	Haddington.	N. Berwick.	Montgomery, T.	Penpont.	Sanghar.
Macnair, Jas.	Cupar.	Auchtermuc'ry.	Moor, John	Meikle.	Coupar Angus.
M'Naughton, D.D., A.	Lanark.	Lesmahagow.	Morgan, John	Lerwick.	Lerwick.
M'Naughton, A.	Inverness.	Inverness.	Morison, Jas.	Lochcarron.	Lochalsh.
M'Naughton, J.	Inverness.	Inverness.	Morrison, Jas.	Dingwall.	Aless.
M'Pherson, D.D., A.	Dornoch.	Golspie.	Morrison, Peter	Dunfermline.	Dunfermline.
M'Pherson, L.	Nairn.	Nairn.	Morrison, Thos.	Kirkcaldy.	Leven.
M'Pherson, W.	Tain.	Parkhill.	Muir, John	Arbroath.	Arbroath.
M'Quhae, D.D., S.	Ayr.	Ayr.	Muir, John	Wigtown.	Creetown.
M'Rae, Finlay	Uist.	Lochmaddy.	Muir, John S.	Dalkeith.	Lasswade.
Macrae, John A.	Uist.	Lochmaddy.	Muir, Robt. H.	Linlithgow.	Queensferry.
M'Rae, John	Jedburgh.	Hawick.	Muir, D.D., W.	Edinburgh.	Edinburgh.
Macrae, John	Lochcarron.	Lochalsh.	Muir, William	Kirkcaldy.	Kirkcaldy.
M'Rae, John	Lewis.	Stornoway.	Mungall, Wm.	Paisley.	Glasgow.
M'Ready, Angelo	Lanark.	Lanark.	Munro, Daniel	Abernethy.	Kingussie.
M'Taggart, D.D., D.	Glasgow.	Glasgow.	Munro, David K. H.	Chirnside.	Ayton.
Maetaggart, D. C.	Inverary.	Inverary.	Munro, W. R.	Kanonry.	Cromarty.
M'Tavish, Alex.	Dunoon.	Greenock.	Murdoch, Alex.	Aberlour.	Keith.
M'Tavish, Arch.	Isle & Jura.	Bowmore.	Murdoch, Alex.	Stranraer.	Girvan.
Maetuck, Jas. W.	Langholm.	Langholm.	Murdoch, John	Annan.	Kirkpatrick Fl.
M'Vean, C. A.	Lorn.	Oban.	Murdoch, John	Perth.	Perth.
M'Vear, D.D., J. G.	Lochmaben.	Moffat.	Murray, A. B.	Lochmaben.	Dumfries.
M'Watt, Jas.	Haddington.	Tranent.	Murray, Alex. J.	Peebles.	Eddleston.
M'Whannel, A.	Kinross.	Stirling.	Murray, Geo.	Kirkcudbright	N. Galloway.
Mair, John	Jedburgh.	Hawick.	Murray, Jas.	Ayr.	Old Cumnock.
Maitland, D.D., J.	Kirkcudbright.	New Galloway.	Murray, Jas.	Caithness.	Reay.
Makellar, Don.	Paisley.	Glasgow.	Murray, John	Penpont.	Thornhill.
Marjoribanks, T.	Dunbar.	Prestonkirk.	Murray, Peter	Fordyce.	Portsoy.

NAME.	PRESBYTERY.	POST-OFFICE.	NAME.	PRESBYTERY.	POST-OFFICE.
Murray, Robt. E.	Ayr.	New Cumnock.	Riach, W. L.	Haddington.	Tranent.
Murray, Wm.	Selkirk.	Melrose.	Richardson, S.	Wigtown.	Newton-Stew't.
Myers, Alex. S.	Fordoun.	Bervie.	Riddell, Henry	Dunse.	Dunse.
Myles, Thos.	Forfar.	Forfar.	Ritchie, Adam J.	Dundee.	Dundee.
NAPIER, D.D., P.	Glasgow.	Glasgow.	Ritchie, David	Ayr.	Tarbolton.
Nichol, Arch.	Olnefirth.	Walls.	Ritchie, Geo.	Jedburgh.	Jedburgh.
Nicholson, Chris.	Wigtown.	Whithorn.	Ritchie, D. D., Wm.	Dundee.	Dundee.
Nicholson, Max.	Edinburgh.	Edinburgh.	Robb, John	Deer.	Mintlaw.
Nicol, David	Dunfermline.	Burntisland.	Robertson, E.	Perth.	Perth.
Nicoll, John	Meikle.	Meikle.	Robertson, F. L.	Dumbarton.	Glasgow.
Nicolson, Rod.	Lochcarron.	Lochcarron.	Robertson, John	Chirnside.	Ayton.
Nisbet, Arch.	Glasgow.	Glasgow.	Robertson, John	Dunoon.	Rothessay.
Nisbet, D.D., Robt.	Edinburgh.	Edinburgh.	Robertson, Wm.	Dundee.	Dundee.
Niven, Alex.	Dumbarton.	Glasgow.	Robertson, Wm.	Edinburgh.	Bernard's St.
Nivison, Rich.	Annan.	Ecclefechan.	Robertson, Wm.	Auchterarder.	Crief.
OGILVIE, W.	Aberdeen.	Aberdeen.	Robertson, W.	Edinburgh.	Edinburgh.
Ogg, Chas.	Deer.	Mintlaw.	Robin, John	Kirkcaldy.	Burntisland.
Orr, John	Irvine.	Beith.	Roddick, Geo.	Dunfermline.	Burntisland.
Oswald, John	Linlithgow.	Falkirk.	Roddick, Jas.	Annan.	Graitney.
			Roddick, Jas.	Caithness.	Lathron.
			Rodger, Mat.	Auchterarder.	Crief.
PAISLEY, John	Dumbarton.	Helensburgh.	Rorison, W. P.	Hamilton.	Hamilton.
Paisley, Robt.	Stirling.	Stirling.	Rorison, Wm.	Ayr.	Tarbolton.
Park, Hugh	Glasgow.	Glasgow.	Rose, David	St. Andrews.	Cupar.
Park, John	Glasgow.	Bishopbriggs.	Rose, Jas. L.	Kirkcaldy.	Markinch.
Park, D. D., John	St. Andrews.	St. Andrews.	Rose, John	Tain.	Invergorden.
Park, John	Perth.	Perth.	Rose, Lewis	Tain.	Tain.
Park, Wm.	Stirling.	Falkirk.	Rose, Wm. C.	Dunkeld.	Meikleour, Per
Paterson, D. D., J.	Brechin.	Montrose.	Ross, Alex.	Forfar.	Forfar.
Paterson, Saml.	Hamilton.	Blantyre.	Ross, And.	Glasgow.	Glasgow.
Paterson, W. B. S.	Dumbarton.	Dumbarton.	Ross, D. D., Chas.	Kinross.	Kinross.
Paterson, W.	Dunbar.	Cockburnsp'h.	Ross, David	Inverness.	Beauly.
Paton, John	Jedburgh.	Jedburgh.	Ross, Evan	Nairn.	Ardersier.
Paton, D. D., Robt.	Glasgow.	Glasgow.	Ross, Mal. M.	Aberdeen.	Old Machar.
Patullo, Henry	Glasgow.	Glasgow.	Ross, Robt.	Ellon.	Cruden.
Paul, D. D., John	Edinburgh.	Edinburgh.	Ross, Wm.	Garioch.	Kintore.
Paul, D. D., W.	Aberdeen.	Aberdeen.	Runciman, D. D., D.	Glasgow.	Glasgow.
Paul, Wm. L.	Dunbar.	Prestonkirk.	Russell, Geo.	Chanonry.	Cromarty.
Paul, D. D., Jas.	Alford.	Forbes.	Russell, Jas.	Selkirk.	Selkirk.
Pearson, Jas.	Dumbarton.	Glasgow.	Russell, D. D., Jas.	Auchterarder.	Dunning.
Pennell, Jas.	Kinross.	Kirkcaldy.	Russell, Jas. C.	Kintyre.	Campbelton.
Peter, Geo.	Garioch.	Keith Hall.	Rust, Jas.	Ellon.	Ellon.
Peter, Jas.	Deer.	Mintlaw.	Rutherford, G. B.	Jedburgh.	Kelso.
Peter, Jas.	Garioch.	Insch.	Rutherford, J.	Lauder.	Lauder.
Peters, Wm.	Kinross.	Kinross.	SANDERS, Robt.	Lochmaben.	Lockerby.
Phin, Ken. M.	Selkirk.	Galashiels.	Sandilands, J. M.	Dumfries.	Castle-Douglas
Phin, Wm.	Caithness.	Castleton.	Scarth, John R.	Lerwick.	Lerwick.
Pittendreich, G.	Edinburgh.	Edinburgh.	Scott, Geo.	Cupar.	Cupar.
Playfair, David	Linlithgow.	Queensferry.	Scott, Hew	St. Andrews.	Anstruther.
Pollock, Robt.	Glasgow.	Glasgow.	Scott, Jas.	Haddington.	Drem.
Polson, Wm.	Kirkcaldy.	Kirkcaldy.	Scott, O.	Kirkwall.	Kirkwall.
Porteous, Jas.	Dunbar.	Prestonkirk.	Scott, Robt. II.	Dunkeld.	Dunkeld.
Proudfoot, R. F.	Dunse.	Dunse.	Scott, Thos. H.	North Isles.	Kirkwall.
			Scott, Walter	Dunbar.	Prestonkirk.
RAE, David S.	Dunkeld.	Blairgowrie.	Secular, John G.	Dunoon.	Rothessay.
Rae, R. Reid	Hamilton.	Hamilton.	Sellar, Jas.	Aberlour.	Craigellachie.
Rainy, Alex.	Turriff.	Huntly.	Shanks, David	Dumbarton.	Greenock.
Ramage, Alex.	Kincardine O'N	Cluny.	Sharp, John	Deer.	Mintlaw.
Ramsay, David	Cariston.	Stromness.	Sharp, John	Perth.	Perth.
Ramsay, D. G. D.	Forfar.	Kirriemuir.	Shaw, W.	Ayr.	Ayr.
Ramsay, Hugh	Hamilton.	Coatbridge.	Shepherd, Alex.	Lochmaben.	Lockerby.
Ramsay, Jas.	Meikle.	Meikle.	Skinner, Alex.	Fordoun.	Stonehaven.
Ramsay, John	Haddington.	Gladsmuir.	Simpson, D. D., A. L.	Edinburgh.	Edinburgh.
Ramsay, R.	Perth.	Perth.	Simpson, Geo.	Glasgow.	Bridgeton.
Ranken, J.	Dundee.	.....	Simpson, Jas.	Kirkcaldy.	Kirkcaldy.
Rankine, John	Ayr.	Mauchline.	Simpson, John	North Isles.	Kirkwall.
Rattray, Alex.	Glasgow.	Glasgow.	Simpson, W. M.	Stranraer.	Stranraer.
Reid, Jas.	Nairn.	Nairn.	Sinclair, Donald	Lorn.	Bonaw.
Reid, Jas.	Dalkeith.	Gorebridge.	Sinclair, John	Lorn.	Bonaw.
Reid, Jas.	Wigtown.	Wigtown.	Sinclair, William	Irvine.	Kilmarnock
Reid, John	Deer.	Ellon.	Skene, Chas.	Aberdeen.	Aberdeen.
Reid, John	Dumbarton.	Glasgow.	Sloan, Ed. K.	Wigtown.	Wigtown.
Reid, John	Dundee.	Carnoustie.	Smart, Gordon	Alford.	Cabrach.
Reid, John	Lewis.	Stornoway.	Smeaton, John	Dunblane.	Kincardine.
Reid, Roderick	Lewis.	Stornoway.	Smellie, Jas.	Dunbar.	Dunbar.
Reid, Thos.	Meikle.	Kirriemuir.	Smith, D. D., Colin	Inverary.	Inverary.
Reid, Wm.	Alford.	Lumsden.	Smith, David	Laarak.	Biggar.
Reid, Wm.	Kirkcudbright	Kirkcudbright	Smith, David	Dunblane.	Tillicoultry.
Reid, Wm.	Cupar.	Kettle.	Smith, D. D., Geo.	Edinburgh.	Edinburgh.
Reid, Wm.	Brechin.	Montrose.	Smith, Geo.	Kincardine O'N	Aboyne.
Rennison, A.	Paisley.	Paisley.	Smith, Geo. S.	Dalkeith.	Gorebridge.
Renton, Geo. C.	Biggar.	Dolphinton.	Smith, H. W.	Penpont.	Thornhill.
Reston, David	Paisley.	Paisley.	Smith, D. D., Jas.	Glasgow.	Glasgow.
Riach, J. Grant	Biggar.	Biggar.	Smith, Jas.	Aberdeen.	Aberdeen.

NAME.	PRESEBYTERY.	POST-OFFICE.	NAME.	PRESEBYTERY.	POST-OFFICE.
Smith, Jas.	Kelso.	Kelso.	Taylor, John	Peebles.	Rachan Mills.
Smith, Jas.	Selkirk.	Selkirk.	Templeton, J. L.	Dumbarton.	Jlagow
Smith, John	Linlithgow.	Linlithgow.	Thomson, D.	St. Andrews.	Newport Fife.
Smith, John	Haddington.	Drem.	Thomson, D. V.	Irvine.	Kilmarnock.
Smith, Robert	Aberdeen.	Old Machar.	Thomson, Geo.	Fordoun.	Stonehaven.
Smith, Stewart	Lanark.	Abington.	Thomson, Jas.	Strathbogie.	Huntly.
Smith, Theoph.	Dalkeith.	Gorebridge.	Thomson, Jas.	Dumfries.	Dumfries.
Smith, Thos.	Langholm.	Hawick.	Thomson, Jas.	Kirkcudbright	Kirkcudbright
Smith, Wm.	Edinburgh.	Edinburgh.	Thomson, John	Ayr.	Maybole.
Smith, Wm. G.	Dumbarton.	Glasgow.	Thomson, John	Jedburgh.	Hawick.
Smith, W. A.	KincardineO'N	Echt.	Thomson, John	Selkirk.	St. Boswell's.
Somers, Jas.	Arbroath.	Carnoustie.	Thomson, John F.	Perth.	Perth.
Somerville, Jas.	Irvine.	Irvine.	Thomson, J. M.	Stirling.	Stirling.
Somerville, Robt.	Selkirk.	St. Boswell's.	Thomson, R. B.	Dunbar.	Dunbar.
Spark, Wm.	Kirkwall.	Kirkwall.	Thomson, R. W.	Dalkeith.	Tranent.
Speirs, Alex.	Glasgow.	Glasgow.	Thomson, W.	Aberdeen.	Aberdeen.
Speirs, Jas.	Dalkeith.	Gorebridge.	Tod, Arch.	Peebles.	Crook.
Spence, John	Dundee.	Inchture.	Todd, And.	Turriff.	Banff.
Spence, Robt. M.	Fordoun.	Bervie.	Tolmie, J. W.	Skye.	Broadford.
St. Clair, Dun.	Dornoch.	Golspie.	Torrence, Alex.	Dalkeith.	Roslin.
Stark, John	Stirling.	Stirling.	Trail, D. B., Saml.	Cariston.	Thurso & Phiu.
Steele, John	Kinross.	Kinross.	Turnbull, John	Lerwick.	Lerwick.
Stephen, J. I.	Dumfries.	Dumfries.	Turner, Alex.	Dunblane.	Port of Ment'h.
Stephen, Thos.	Forres.	Forres.	Turner, Robt.	Forfar.	Forfar.
Steven, C. B.	Irvine.	Stewarton.			
Stevenson, Alex.	Annan.	Dumfries.	UNDERWOOD, J.	Kirkcudbright	Kirkcudbright
Stevenson, D. D., J.	Chirnside.	Berwick.	Underwood, Thos.	Irvine.	Dalry.
Stevenson, P. J.	Meikle.	Coupar Angus.	Urquhart, D. D., A.	St. Andrews.	Leven.
Stevenson, R. H.	Edinburgh.	Edinburgh.			
Stevenson, R.	Forfar.	Forfar.	VALLANCE, Jas.	Dumfries.	Dumfries.
Stevenson, Robt.	Irvine.	Dalry.	Vary, John	Lanark.	Lanark.
Stevenson, Thos.	Kirkcudbright	Castle Douglas.	Veitch, D. D., Jas.	Edinburgh.	Edinburgh.
Stevenson, D. D., W.	Edinburgh.	Leith.			
Stevenson, Wm.	Stirling.	Falkirk.	WADDELL, David	Lauder.	Stow.
Stewart, Alex.	Lanark.	Douglas.	Walker, Geo.	Arbroath.	Chance Inn.
Stewart, D. D., A.	Abertarf.	Ft. William.	Walker, H.	Elgin.	Elgin.
Stewart, Alex.	Isla & Jura.	Bowmore.	Walker, Jas.	Auchterarder.	Crief.
Stewart, A. F.	Dunblane.	Aberfoyle.	Walker, Jas.	Alford.	Kinnethmont.
Stewart, Arch.	Wigtown.	Whithorn.	Walker, Jas.	Strathbogie.	Huntly.
Stewart, Chas.	Stirling.	Alloa.	Walker, John	Elgin.	Elgin.
Stewart, Chas.	Kintyre.	Adrossan.	Walker, John H.	Dunse.	Greenlaw.
Stewart, David	Mull.	Strontian.	Walker, Wm.	Linlithgow.	Mid Calder.
Stewart, Duncan	Dumfries.	Castle-Douglas.	Walker, W. M.	Ayr.	Cumnock.
Stewart, Jas.	Abernethy.	Grantown.	Walkinsbaw, W.	Peebles.	Peebles.
Stewart, Jas.	Greenock.	Greenock.	Wallace, D. D., R.	Dumfries.	Dumfries.
Stewart, Jas.	Jedburgh.	Hawick.	Wallace, Robt.	Ayr.	Ayr.
Stewart, Jas.	Stranraer	Stranraer.	Wallace, Robt.	Ayr.	Ayr.
Stewart, Jas.	Tongue.	Golspie.	Wark, David	Kirkcudbright	Auchencairn
Stewart, John	Edinburgh.	Leith.	Watson, Arch.	Glasgow.	Glasgow.
Stewart, John	Inverary.	.....	Watson, David	St. Andrews.	Cupar.
Stewart, John	Lochcarron.	Lochalsh.	Watson, J.	KincardineO'N	Farland & M.
Stewart, Robert	Glasgow.	Glasgow.	Watson, Jas. R.	Dunse.	Coldstream.
Stewart, Robert	Mull.	Aros.	Watson, Robt.	Cariston.	Stromness.
Stirling, Arch.	Dalkeith.	Lasswade.	Watson, Thos.	Biggar.	Biggar.
Stirling, David	Ayr.	Whithorn.	Watson, W. R.	Cupar.	Cupar.
Stirling, D. D., R.	Ayr.	Whithorn.	Watt, Jas.	Forfar.	Kirriemuir.
Stobbs, Wm.	Lauder.	Kelso.	Watt, John	Fordoun.	.....
Stobie, Robt.	Caitness.	Wick.	Watt, John	Alford.	Inverkindie.
Stoddart, Wm.	Auchterarder.	Crief.	Watt, W. M.	Hamilton.	Holytown.
Storie, Arch.	Garioch.	Insch.	Watt, Wm. S.	Ellon.	Newburgh, Ab.
Storie, John	Deer.	Fraserburgh.	Waugh, Robt.	Biggar.	.....
Storry, Alex. R.	Glasgow.	Glasgow.	Webster, Alex.	Lerwick.	Lerwick.
Story, Robt.	Dumbarton.	Helensburgh.	Webster, David	Burravoe.	Fetlar & N.Yell
Strachan, Neil	Paisley.	Paisley.	Webster, John	St. Andrews.	Anstruther.
Strathem, J.	Langholm.	Langholm.	Weir, Geo.	Haddington.	Blacksbiels.
Struthers, John	Haddington.	Prestonpans.	Weir, Jas.	Elgin.	Elgin.
Struthers, W.	Lanark.	Lanark.	Weir, Walter	Dunse.	Dunse.
Stuart, Grigor	Abernethy.	Kingassie.	Weir, Walter	Kintyre.	Campbelton
Stuart, Harry	Forfar.	Forfar.	Welsh, Alex.	Dalkeith.	Ford.
Stuart, John	Edinburgh.	Edinburgh.	Welsh, David	Kirkcudbright	Ayr.
Sutherland, A.	Glasgow.	Glasgow.	Welsh, Jas.	Deer.	Aberdeen.
Sutherland, D.	Tongue.	Thurso.	Welsh, Walter	Kirkcaldy.	Kirkcaldy.
Sutherland, J. R.	Olnafirth.	Northmaven.	Whitelaw, J. M.	Haddington.	Drem.
Sutherland, W.	Dingwall.	Dingwall.	Whitson, D. D., J	Kirkcudbright	Castle-Douglas.
Swan, David	Lauder.	Kelso.	Whyte, Alex.	Caitness.	Huna.
Syn, D. D., And.	Dumbarton.	Glasgow.	Whyte, Alex.	Fordoun.	Fettercairn.
			Whyte, Jas.	Ellon.	Methlic.
TAIT, Adam D.	Linlithgow.	Wynchburgh.	Whyte, R. H.	Lochmaben.	Lockerby.
Tait, Walter	Perth.	Perth.	Wight, Geo.	Lochmaben.	Moffat.
Tannooh, D. D., J.	Forfar.	Glammiss.	Wight, Jas.	Jedburgh.	Jedburgh.
Taylor, D. D., Alex.	Alford.	Alford.	Wilkie, John	Hamilton.	Bothwell.
Taylor, And.	Dundee.	Dundee.	Williamson, D.	Dornoch.	Lairg.
Taylor, Anst.	St. Andrews.	Pittenweem.	Williamson, D. S.	Kirkcudbright	Kirkcudbright
Taylor, Henry	Lauder.	Lauder.	Williamson, R.	Chanonry.	Munlochy.
Taylor, Jas.	Auchterarder.	Crief.	Williamson, R.	Cupar.	Ladybank.

NAME	PRESBYTERY.	POST-OFFICE.
Williamson, W.	Lochmaben.	Lockerby.
Williamson, W.	Stranraer.	Stranraer.
Willis, Angus	Kintyre.	Ardrossan.
Willison, Alex.	Ayr.	Kilmarnock.
Wilson, And.	Paisley.	Paisley.
Wilson, And.	Kirkcaldy.	Kirkcaldy.
Wilson, Jas.	Deer.	Fraserburgh.
Wilson, Jas.	Fordyce.	Fochabers.
Wilson, Jas.	Chirnside.	Ayton.
Wilson, Jas.	Chirnside.	Ayton.
Wilson, John	Aberdeen.	Aberdeen.
Wilson, John	Garioch.	Insch.
Wilson, John	Kirkcaldy.	Kirkcaldy.
Wilson, John	Perth.	Bridge of Earn.
Wilson, John	Biggar.	Dolphinton.
Wilson, Robt.	Peupont.	Thornhill.
Wilson, Thos. C.	Dunkeld.	Dunkeld & Do.
Wood, Alex.	Chanonry.	Fortrose.
Wood, D.D., J.	Dundee.	Dundee.
Wordie, D.D., Jas.	Cupar.	Cupar.
Wotherspoon, W.	Perth.	Errol.
Wright, Geo.	St. Andrews.	Craik.
Wright, Max.	Kincairdine O'N	Echt.
Wright, Robt.	Dalkeith.	Dalkeith.
Wright, Stewart	Glasgow.	Glasgow.
Wylie, Francis	Elgin.	Elgin.
Wylie, D. D., John	Lanark.	Lanark.
Wyper, Wm.	Dunblane.	Blairdrumm'd.

YAIR, Joseph	Jedburgh.	Kelso.
Young, Alex.	Langholm.	Langholm.
Young, Alex.	Wigtown.	Port William.
Young, Jas.	Dunfermline.	Crossgates.
Young, Jas.	Annan.	Ecclefechan.
Young, Jas. G.	Dundee.	Dundee.
Young, John	Kirkcudbright	Castle-Douglas.
Young, Peter	Wigtown.	Wigtown.
Young, P. W.	Dunblane.	Bridge of Allan
Young, Robt.	Auchterarder.	Auchterarder.
Young, Robt.	Jedburgh.	Ilawick.
Young, R. O.	Chanonry.	Fortrose.

SYNOD OF THE ESTABLISHED CHURCH OF SCOTLAND IN ENGLAND.

Black, Arch. P.	London.	London.
Cumming, D. D., Jno	London.	London.
Dunipace, H. W.	Liv. & Manch'r	Manchester.
Forfar, Patrick T.	Liv. & Manch'r	Liverpool.
Gray, Wm.	North of Eng'd	Berwick.
Hownam, Wm.	North of Eng'd	Berwick.
Inverarity, John	Liv. & Manch'r	Longtown.
Louson, David R.	Liv. & Manch'r	Carlisle.
Macbeth, Lawrence	London.	London.
Macpherson, R.	London.	London.
Miller, James A.	North of Eng'd	Berwick.
Muir, James S.	London.	London.
Orr, John	Liv. & Manch'r	Liverpool.
Rae, John E.	North of Eng'd	Belford.
Rodgers, Edward B.	North of Eng'd	Berwick.

IN INDIA

Colvin, Robt. T.	.....	Bombay.
Cook, George	.....	Bombay.
Hamilton, Robt. K.	.....	Madras.
Henderson, Robt.	.....	Calcutta.
Herdman, Jas. C.	.....	Calcutta.
Macfarlane, Jas. A.	.....	Madras.

IN CEYLON.

Macbean, John	.....	Colombo.
Sprott, Geo. W.	.....	Kandy.

COLONIAL CHURCHES IN CONNECTION WITH THE ESTABLISHED CHURCH OF SCOTLAND. —NEW SOUTH WALES.—SYNOD OF AUSTRALIA.

Adam, Matthew	Sydney.	Windsor.
Acheson, C.	Sydney.	Wollongong.
Blain, Robt.	Maitland.	Hinton.
Carter, J. T.	Maitland.	Manning Riv'r
Coutts, James	Sydney.	Parramatta.
Dougall, John	Sydney.	Sydney.
Fullerton, L.L.D., J.	Sydney.	Sydney.
Garven, John H.	Sydney.	Shoalhaven.
Holland, Ed.	Sydney.	Port Macquarie
Johnstone, Thos.	Maitland.	Stroud.
Laughton, J. B.	Bathurst.	Bathurst.
M'Ewen, Alex.	Bathurst.	.....
Macfie, Geo.	Sydney.	Portland H'ds.
McGibbon, John	Sydney.	Sydney.
McKee, Wm.	Sydney.	Campbeltown.
Milne, Jas.	Sydney.	Sydney.
Morison, John	Maitland.	Armidale, N.E.
Nelson, L.L.D., W. L.	Sydney.	Ipswich, Mor.B.
Nimmo, James	Maitland.	Newcastle.
Pennycook, A. S.	Goulburn.	.....
Purves, W.	Maitland.	Maitland.
Ross, Duncan	Maitland.	Muswell Brook
Ross, Wm.	Goulburn.	Goulburn.
Stewart, Robt.	Sydney.	Sydney.
White, James S.	Maitland.	Singleton.

SYNOD OF VICTORIA.

Boyd, David	Melbourne.	Heidelberg.
Corrie, Samuel	Melbourne.	S. Melbourne.
Craig, Thos.	Geelong.	Belfast.
Gow, John	Geelong.	Wardy Yallock
Graham, Andrew	Melbourne.	Kal Kalo.
Gunn, Peter	Melbourne.	Campbellfield.
Hetherington, J.	Melbourne.	N. Melbourne.
Love, Andrew	Geelong.	Geelong.
McAnlis, Thomas	Melbourne.	Tarraville.
Reid, John	Melbourne.	Doutta Galla.
J. Low, T. Martin,	Missionaries.	.....

SOUTH AUSTRALIA.

Haining, R.	.....	Adelaide.
Ross, William	.....	Inverbrackie.

PRESBYTERY OF TASMANIA.

Dove, Thos.	Tasmania.	Gr. Swan Port.
Duzall, Thos.	Tasmania.	Sorell.
Garrett, Jas.	Tasmania.	Tamar.
Lillie, D.D., John	Tasmania.	Hobart Town.
Mackersy, J.	Tasmania.	Macquarie.
Robertson, John	Tasmania.	Bothwell.
Russell, Robt.	Tasmania.	Evandale.
Simson, Chas.	Tasmania.	O'Brien's Brid.

BRITISH GUIANA.

Bell, Thos.	Berbice.	.....
Duff, Robt.	Berbice.	.....
Easton, And. A.	Demerara & Es	.....
Ferguson, Alex.	Demerara & Es	.....
Harper, Geo.	Berbice.	.....
Kinnison, John	Demerara & Es	.....
McCulloch, Geo.	Berbice.	.....
Murray, A. D.	Demerara & Es	.....
Walls, Jas.	Demerara & Es	.....
Kirton, Wm.	Wellington.	New Zealand.
Maclure, D. D., Wm.	Nassau, St. Vt	West Indies.
Mitchell, G.	Granada.	West Indies.
Radcliffe, J.	Kingston, Jam	West Indies.
Forrest, D. D., John	Charleston, S.C.	United States.
Gebble, Francis	Buenos Ayres.	South America
Smith, Jas.	Buenos Ayres.	South America
McIrvine, Geo.	Port Louis.	Mauritius.

THE FREE CHURCH OF SCOTLAND.

THE General Assembly of the Free Church of Scotland met according to appointment in the Assembly Hall, Edinburgh, on Monday, May 23, 1861, and was opened with a discourse by the retiring Moderator, Robert Buchanan, D.D., from Zech. v. 5.

R. S. CANDLISH, D.D., of Edinburgh Presbytery, was elected Moderator.

AN ADDRESS was adopted for presentation to the Queen, on the anniversary of her birth.

NARRATIVE OF THE STATE OF RELIGION.—Rev. Dr. Julius Wood of Dumfries, Chairman of the Committee, reported that they had sent out circulars to every minister and licentiate of the Church; to this circular one hundred and eighty-six returns were sent in, embracing all the Presbyteries except five. Of the returns eighty-five speak of decided awakenings and revivals of religion; these returns were spread over the whole country from Shetland to the Solway.

WIDOWS' AND ORPHANS' FUND.—There are one hundred and two annuitants for this fund; viz., fifty-seven widows and forty-five orphans. During the past year, five widows and nineteen children came upon the fund. The present rates of annuity are, to widows, \$135, to orphans, \$50; in the case of orphans deprived of both parents the allowance is \$75. There is one family of four orphans in this condition.

HOME MISSION FUND.—The number of agents receiving aid is 116, viz., ordained ministers, twenty-nine; Probationers (or Licentiates), fifty-three; students, twenty-five; catechists, nine.

SUSTENTATION FUND.—The total income during the year was \$560,465, being an increase of \$14,165 over the preceding year.

The number of ministers on the rolls of Presbyteries, is 844, but after deducting church extension charges, ministers from the Secession, colleagues and others, there only remained 730, among whom the equal dividend had to be divided. After deducting various charges, the amount left was \$504,950, which, divided among 730, yields a dividend of \$690.

PRE-DISRUPTION MINISTERS.—The amount raised for this fund was \$17,965, which enabled the Committee to make up the allowance to pre-disruption parochial ministers to \$875, and to those who were in *quoad sacra*, charges at the Disruption, to \$750. It was proposed and adopted that a collection be taken up for this fund during the coming year.

UNION OF PRESBYTERIAN CHURCHES.—The Assembly continue to acknowledge the United Church, known as "The Presbyterian Church of Victoria," as standing in the place of the Synod of the Free Church, which has been incorporated with it, and entitled in that character to such countenance and support as the Church was in the habit of affording said synod in its former condition.

REPORTS on the Highlands and Islands, Temperance, better house for working people, on Sabbath observance, on Discipline, Foreign Missions, Education, the Jews, the Turks, the College, Colonies, and the Continent, which were disposed of.

ON SITES.—The Lord Provost, of Edinburgh, gave in the report of the Committee. It states that *site refusers* are an almost extinct institution. One

however, entitled Major Gammell, of Culsalmond. The congregation there continue to worship in their old wooden building, always inconvenient, sometimes inaccessible, and requiring constant repair. Rev. Dr. Begg referred to the fact that in portions of the country many of their churches and manse were held on a nineteen years' lease, now nearly expired. He was not sanguine enough to believe that they had got to the end of the *site* refusing matter, and they must pursue the subject until the Legislature recognize the principle, that congregations, not as a *favor*, but as a *right*, shall be entitled, at a fair price for the land, to sites for their places of worship.

ON THE STATE OF THE COUNTRY (the United States of America).—Rev. Dr. Julius Wood, of Dumfries, moved the following deliverance: "The General Assembly contemplating the prospect of a war between the two sections of the great Republic of the United States of America, with profound sorrow desire to approach the footstool of the Almighty Hearer of Prayer, in whose hands all events are, with humble and earnest supplication that He would be pleased in his infinite mercy to avert the threatened war, and to restore brotherly affection and peaceful relations between the contending parties; and that bringing to end that system of slavery, which in the judgment of the Church cannot be but displeasing to Him, and seems to be the great obstacle to the peace and prosperity of that great nation. He may build it up in amity, power, and influence, a great, free, Protestant people, to exercise a salutary influence among the world's kingdoms, and take a large and influential part in propagating the glorious gospel of the grace of God, through Christ Jesus to all the nations of the earth. And in accordance with these views the General Assembly request the Moderator now to conduct religious services with special reference to the present unhappy state of matters in the United States of America, and the sorrowful feelings of this Church at the prospect of bloodshed between brethren beloved."

They had heard of the prospect of war between two sections of the States of America with profound grief. War was at all times a dreadful thing, but especially civil war—war between brothers,—war between Christian brothers. They could do little to prevent that war; but He who ruled over all, the God of providence, could in His providence put an end to the threatening aspect of affairs. He could remove the causes of the war, and bring back the feeling of brotherly love that once existed between both sides. To Him therefore they would go, with the earnest prayer that He would do great things for their brethren in America, and for the Church that he had planted there. They felt that the system of slavery was at the bottom of this sad division, it was the great hindrance to the prosperity of the United States. He then expressed a hope that this great calamity would pass away, and that the United States would become a great and powerful influence wherever liberty and truth was to be defended and protected.

Dr. BUCHANAN seconded the motion.

The Moderator then conducted devotional exercises with special reference to the case of America.

The next Assembly of this Church will be held in their Hall, Edinburgh, on Thursday, May 22, 1862. Adjourned with prayer, singing, and the benediction.

R. S. CANDLISH,

Moderator.

STATISTICS.

The collections during the year have been for the Sustentation Fund, \$567,315; for Building Fund, \$182,695; for Missions and Education, \$312,435; for Congregational Fund, \$500,670; Miscellaneous purposes, \$83,795. Total, \$1,646,910.

ALPHABETICAL LIST

OF

MINISTERS AND LICENTIATES

OF THE FREE CHURCH OF SCOTLAND.

MINISTERS.	PRESBYTERY.	POST-OFFICE.	MINISTERS.	PRESBYTERY.	POST-OFFICE.
ADAM, James	Glasgow.	Glasgow.	Brown, Chas J.	Edinburgh.	Edinburgh.
Adam, John	Aberdeen.	Aberdeen.	Brown, David	Dalkeith.	Roslin.
Addis, Thomas	Edinburgh.	Edinburgh.	Brown, Geo.	Edinburgh.	Edinburgh.
Agnew, D. C. A.	Wigtown.	Wigtown.	Brown, Geo.	Kirkcudbright.	Castle-Douglas
Ainslee, D.D., Jno.	St. Andrews.	St. Andrews.	Brown, Robt. L.	St. Andrews.	Leven.
Aird, Gustavus	Dornock.	Bonar Bridge.	Brown, Thos.	Edinburgh.	Edinburgh.
Aitken, Mark	Forres.	Forres.	Brown, T. W.	Stirling.	Stirling.
Alexander, J.	Glasgow.	Glasgow.	Brown, Wm.	Garioch.	Pitcaple.
Alexander, D. D., J.	Kirkcaldy.	Kirkcaldy.	Bruce, D. D., Jno.	Edinburgh.	Edinburgh.
Alexander, Wm.	Dumbarton.	Glasgow.	Brydie, And.	Dunfermline.	Dunfermline.
Allan, John	Elgin.	Fochabers.	Brydon, D.D., Robt.	Dumfries.	Dumfries.
Anderson, Alex.	Dunoon & In'y.	Rothsay.	Brydon, T. N.	Dalkeith.	Stow.
Anderson, F. F.	Wigtown.	Whithorn.	Buchan, Wm.	Hamilton.	Hamilton.
Anderson, G.	Ayr.	Cumnock.	Buchanan, Jno.	Hamilton.	Hamilton.
Anderson, Henry	Edinburgh.	Colinton, Currie.	Buchanan, D. D., R.	Glasgow.	Glasgow.
Anderson, Henry	Glasgow.	Glasgow.	Burn, David	Caitness.	Thurso.
Anderson, James	Edinburgh.	Edinburgh.	Burnet, W.	Glasgow.	Glasgow.
Anderson, James	Hamilton.	Hamilton.	Burns, D. D., Geo.	Edinburgh.	Corstorphine.
Anderson, J. A.	Cupar.	Ladybank.	Burns, Islay	Dundee.	Dundee.
Anderson, Jno.	Dumbarton.	Helensburgh.	Burns, J. C.	Linlithgow.	Kirkliston.
Anderson, T. S.	Jedburgh.	Kelso.	Burns, Wm.	Glasgow.	Kilsyth.
Anderson, Wm.	Dumfries.	Dumfries.	Burnside, Thos.	Cupar.	Falkland.
Arneibald, Geo.	Ellon.	Aberdeen.			
Armour, Mat.	Orkney.	Kirkwall.	CALDWELL, R. R.	Greenock.	Paisley.
Arnott, Wm.	Glasgow.	Glasgow.	Cameron, Alex.	Nairn.	Ardersier.
Arthur, David F.	Aberdeen.	Aberdeen.	Cameron, Alex.	Islay.	Bowmore.
Auld, Alexander	Caitness.	Thurso.	Cameron, Don.	Dunkeld.	Blaigowrie.
			Cameron, Pat.	Lorn & Mull.	Oban.
RAIN, Geo.	Garioch.	Pitcaple.	Campbell, Adam	Inverness.	Inverness.
Bain, James	Shetland.	Lerwick.	Campbell, A. J.	Selkirk.	Melrose.
Bain, John	Brechin.	Montrose.	Campbell, David	Breadalbane.	Kilfin.
Bain, Thomas	Meikle.	Cupar-Angus.	Campbell, David	Caitness.	Thurso.
Balfour, Alex.	Turriff.	Turriff.	Campbell, Don.	Kincardine O'N	Ballater.
Balfour, R. G.	Hamilton.	Hamilton.	Campbell, Dun.	Dingwall.	Erantown.
Balfour, Wm.	Edinburgh.	Edinburgh.	Campbell, Jno.	Lewis.	Stornoway.
Ballingall, J. H.	Kirkcaldy.	Kinghorn.	Campbell, Jno.	Kintyre.	Tarbert.
Bannatyne, A.	Glasgow.	Glasgow.	Campbell, Saml.	Caitness.	Dunbeath.
Bannatyne, N.	Ayr.	Cumnock.	Campbell, Wm.	Hamilton.	Hamilton.
Barclay, C. W.	Fordyce.	Fochabers.	Candlish, D. R. S.	Edinburgh.	Edinburgh.
Barclay, D. D. M.	Dumbarton.	Glasgow.	Carlile, Jas. E.	Brechin.	Brechin.
Barret, Isaac	Biggar & Peebl.	Biggar.	Carment, Jas.	Auchterarder.	Crieff.
Baxter, John	Dundee.	Dundee.	Cavan, Jas.	Stranraer.	Stranraer.
Beattie, Jas.	Cupar.	.....	Charles, Geo.	Stranraer.	Stranraer.
Beattie, W.	Dumbarton.	Glasgow.	Chisholm, J. A.	Chanonry.	Inverness.
Begg, D. D., James	Edinburgh.	Edinburgh.	Clark, John S.	Ellon.	Newburgh, Aber.
Beith, D.D., Alex.	Stirling.	Stirling.	Clark, Don. R.	Breadalbane.	Aberfeldy.
Bell, Thos. B.	Stranraer.	Stranraer.	Clason, D.D., Pat.	Edinburgh.	Edinburgh.
Black, David	Dunblane.	Stirling.	Cleghorn, Alex.	St. Andrews.	Cupar.
Black, James	Kirkcaldy.	Kirkcaldy.	Clerihew, Alex.	Dunblane.	Stirling.
Black, R.	Glasgow.	Kilsyth.	Cobban, A.	Deer.	Mintlaw.
Blaikie, Wm. G.	Edinburgh.	Edinburgh.	Cobban, Hugh	Kincardine O'N	Braemar.
Blair, Saml. C.	Wigtown.	Wigtown.	Cochrane, Jno.	Linlithgow.	Falkirk.
Blyth, Adam	Ayr.	Girvan.	Comrie, Alex.	Arbroath.	Carnoustie.
Bogle, And.	Dunblane.	Callander.	Connell, Jno.	Irvine.	Irvine.
Bonar, And. A.	Glasgow.	Glasgow.	Connell, Saml.	Hamilton.	Coatbridge.
Bonar, D.D., Hor.	Kelso & Lauder	Kelso.	Cook, Alex.	Inverness.	Inverness.
Bonar, Jno. J.	Greenock.	Greenock.	Cook, Arch.	Inverness.	Inverness.
Borrowman, P.	Penpont.	Moniaive.	Cook, Finlay	Caitness.	Thurso.
Boyd, Jas.	Linlithgow.	Palmont.	Cooke, Jno. A.	Dunkeld.	Perth.
Bremner, Robt.	Glasgow.	Glasgow.	Corbet, Chas. F.	Elgin.	Elgin.
Brodie, Jas.	Cupar.	Cupar.	Couper, David	Kirkcaldy.	Burntisland.
Brodie, Neil	Dumbarton.	Helensburgh.	Court, Robt.	Dalkeith.	Ford.
Brown, H. M'B.	Lockerby.	Lochmaben.	Cousin, Wm.	Irvine.	Kilmarnock.
Brown, Alex.	Dumfries.	Dumfries.	Cowan, And. H.	Ayr.	Tron.
Brown, Alex.	Dumfries.	Glasgow.	Cowe, Robt.	Glasgow.	Glasgow.
Brown, Alex. W.	Edinburgh.	Edinburgh.	Cowie, Jas.	Stirling.	Denny.
Brown, Angus	Breadalbane.	Aberfeldy.	Craig, Geo.	Kelso & Lauder	Kelso.

MINISTERS.	PRESBYTERY.	POST OFFICE.
Craig, Robt.	Dunoon&Inv'y	Rothessay.
Craig, R. C.	Irvine.	Glasgow.
Craven, Jno. E.	Aberdeen.	Aberdeen.
Crichton, David	Arbroath.	Arbroath.
Cross, Edward	Dundee.	Dundee.
Cullen, Jas.	Kinross.	Blairadam
Cumming, Alex.	Glasgow.	Glasgow.
Cunningham, A.	Kelso&Lauder	Berwick.
Cunningham, D.	Glasgow.	Kirkintilloch.
Cunningham, W.	Dalkeith.	Prestonpans.
Currie, A.	Linlithgow.	Winchburg.
Currie, Peter	Glasgow.	Glasgow.
DALGARNO, Jas.	Aberdeen.	Aberdeen.
Davidson, Alex.	Skye & Uist.	Harris.
Davidson, D.D., A.	Aberdeen.	Aberdeen.
Davidson, Geo.	Caithness.	Dunbeath.
Davidson, G. R.	Edinburgh.	Edinburgh.
Davidson, Jno. P.	Brechin.	Montrose.
Davidson, Jos.	Irvine.	Saltcoats.
Davidson, Peter	Kintyre.	Ardrrossan.
Davidson, Thos.	Abertarf.	Fort-William.
Davidson, Walter	Perth.	Perth.
Davidson, Wm.	Forres.	Forres.
Dempster, W.	Dumbarton.	Glasgow.
Dewar, David	Strathbogie.	Fochabers.
Dewar, Neil	Abermethy.	Kingussie.
Dickie, Mat.	Irvine.	Beith.
Dickson, J. B.	Paisley.	Paisley.
Dixon, J. M.	Paisley.	Paisley.
Dobbie, David	Kelso&Lauder	Kelso.
Dodds, Jas.	Had'n & Dunb	Dunbar.
Dodds, Thos. B.	Dundee.	Dundee.
Doig, Thos.	Dunfermline.	Dunfermline.
Donald, And.	Auchterarder.	Auchterarder.
Donald, W. S.	Deer.	Fraserburgh.
Donaldson, Jno.	Cupar.	Cupar.
Douglas, Hen. M.	Dumbarton.	Alexandria.
Douglas, Peter	Greenock.	Greenock.
Douglas, Wm.	Auchterarder	Crieff.
Downie, David B.	Greenock.	Largs.
Down, John	Edinburgh.	.....
Drummond, Jas.	Greenock.	Largs.
Drummond, Jas.	Perth.	Perth.
Drummond, Jas.	Stirling.	Alloa.
Dudgeon, Geo.	Dumfries.	Dumfries.
Dunbar, Robt.	Elgin.	Elgin.
Duncan, Arch.	Orkney.	Kirkwall.
Duncan, Jas.	Dalkeith.	Gore Bridge.
Duncan, Jno.	Selkirk.	St. Boswell's.
Duncan, Wm. W.	Biggar&Peeb.	Peebles.
Duns, John	Linlithgow.	Linlithgow.
Durran, John	Caithness.	Wick.
Dymock, Thos.	Perth.	Perth.
EDERSHEIM, D.D.A	Aberdeen.	Aberdeen.
Edgar, Peter	Forfar.	Kirriemuir.
Edmonston, J.	Selkirk.	Selkirk.
Elder, John	Shetland.	Rothewick.
Elder, Robert	Dunoon&Inv'y	Rothessay.
Elmslie, Wm.	Garioch.	Old Rayne.
Ewing, Jas.	Dundee.	Dundee.
Eyral, Wm.	Linlithgow.	Falkirk.
FAIRBAIRN, Jas.	Edinburgh.	Newhaven.
Fairbairn, J. C.	Dunse & Ch.	Ayton.
Fairbairn, Jno.	Dunse & Ch.	Dunse.
Fairley, Geo.	Ayr.	Mauchline.
Fairweather, A.	Strathbogie.	Keith.
Falconer, W. P.	St. Andrews.	Cupar.
Ferguson, Arch.	Meikle.	Alyth.
Ferguson, John	Ayr.	Kilmarnock.
Ferguson, John	Dunblane.	Stirling.
Ferguson, Peter	Stranraer.	Stranraer.
Ferguson, Robt.	Edinburgh.	Edinburgh.
Ferguson, Wm.	Ellon.	Ellon.
Ferguson, D. S.	Kincardine'O'N.	Banchory-Ternan
Ferguson, David	Caithness.	Thurso.
Ferguson, Don.	Dunblane.	Doune.
Fettes, Jas.	Selkirk.	Galashiels.
Fiddes, John	Dumbarton.	Glasgow.
Findlater, E. J.	Dunblane.	Crieff.
Findlater, Wm.	Tongue.	Lairg.
Findlay, A. R.	Paisley.	Johnston.
Findlay, Jas.	Glasgow.	Glasgow.

MINISTERS.	PRESBYTERY.	POST-OFFICE.
Findlay, Thos.	Irvine.	Ardrrossan.
Finlayson, Robt.	Dornoch.	Helmsdale.
Firth, Malcolm	Had'n & Dunb	Haddington
Fleming, John	Forfar.	Forfar.
Fletcher, John	Skye & Uist.	Broadford.
Flyter, Alex.	Dingwall.	Alness.
Foote, Alex.	Brechin.	Brechin.
Forbes, Alex.	Turriff.	Huntley.
Forbes, James	Kincard'e O'N	Cluny.
Forbes, D.D., Jno.	Glasgow.	Glasgow.
Forbes, Robt.	Aberdeen.	Aberdeen.
Forman, A.	Kirkcaldy.	Leven.
Fraser, Alex.	Inverness.	Inverness.
Fraser, Alex.	Lorn & Mull	Tobermory.
Fraser, Daniel	Shetland.	Lerwick.
Fraser, Donald	Abermethy.	Grantown.
Fraser, Hector	Caithness.	Thurso.
Fraser, Hugh	Edinburgh.	.....
Fraser, John	Inverness.	Beauly.
Fraser, John	Kelso & Laud.	Kelso.
Fraser, J.	Tain.	Invergordon.
Fraser, Simon	Chanonry.	Fortrose.
Fraser, Thos.	Tongue.	Lairg.
Fraser, Wm.	Greenock.	Greenock.
Fraser, Wm.	Paisley.	Paisley.
Freeland, Jno.	Had'n & Dunb	Dunbar.
Fulton, Jno.	Had'n & Dunb.	Prestonkirk.
GAILEY, Jas.	Lockerby.	Annan.
Gardner, Arch.	Deer.	Aberdeen.
Garioch, Geo.	Ellon.	Old Meldrum.
Garson, Jno.	Orkney.	Orkney.
Gemmel, John	Greenock.	Largs.
Gentle, Alex.	Elgin.	Elgin.
Gibson, Robt.	Dumfries.	Dumfries.
Gillespie, Wm.	Dunfermline.	Kincardine.
Gillies, Francis	Edinburgh.	Edinburgh.
Gillison, Jno.	Dumbarton.	Glasgow.
Gillison, Thos.	Kinross.	Kinross.
Gilston, Wm.	Dunfermline.	Dunfermline.
Glen, And.	Fordoun.	Fordoun.
Glen, Jas.	Fordoun.	Bervie.
Goldie, W. F.	Stirling.	Stirling.
Gordon, Chas.	Dornoch.	Lairg.
Gordon, D. C.	Elzin.	Elgin.
Gordon, Hugh	Turriff.	Turriff.
Gordon, Jas.	Glasgow.	Glasgow.
Gordon, Jno.	Tain.	Tain.
Gordon, Robt.	Edinburgh.	Edinburgh
Gow, J.	Arbroath.	Arbroath.
Graham, Dur.	Lorn & Mull.	Oban.
Grant, Alex.	Kincard'e O'N.	Banchory-Ternan
Grant, Duncan	Forres.	Forres.
Grant, Fran. W.	Fordyce.	Banff.
Grant, Jas.	Abermethy.	Lynwils.
Grant, Wm.	Ayr.	Ayr.
Gray, And.	Perth.	Perth.
Gray, Thos.	Garioch.	Keith Hall.
Gregory, Alex.	St. Andrews.	Anstruther, E.
Greig, B. F.	Perth.	Perth.
Greg. D.D., Hen.	Edinburgh.	Edinburgh.
Grierson, Alex.	Dumfries.	Dumfries.
Grierson, D.D., J.	Perth.	Eroll.
Gun, Thos.	Auchterarder.	Crieff.
Gun, Alex.	Caithness.	Golspie.
Guthrie, D. K.	Edinburgh.	Libberton.
Guthrie, D.D. T.	Edinburgh.	Edinburgh.
HAINING, John	Kirkcnd'b'ght.	Castle-Douglas.
Hamilton, Jas.	Dalkeith.	Lasswade.
Hamilton, W. K.	Hamilton.	Hamilton.
Hanna, D.D., Wm.	Edinburgh.	Edinburgh.
Harper, Jno.	Stirling.	Stirling.
Hastie, Jno.	Kelso & Laud.	Kelso.
Hastings, Thos.	Penpont.	Thornhill.
Hayman, Edw.	Ayr.	Ayr.
Headrick, David.	Linlithgow.	Whitburn.
Henderson, D.D., J.	Glasgow.	Glasgow.
Henderson, Pet.	Paisley.	Glasgow.
Hendry, Jno.	St. Andrews.	Crail.
Henry, Dav.	Strathbogie.	Banff.
Henry, Jno.	Had'n & Dunb	Blacksbiels.
Hill, Eben B.	Stirling.	Dollar.
Hill, Thos.	Dundee.	Dundee.
Hislop, Alex.	Arbroath.	Arbroath.

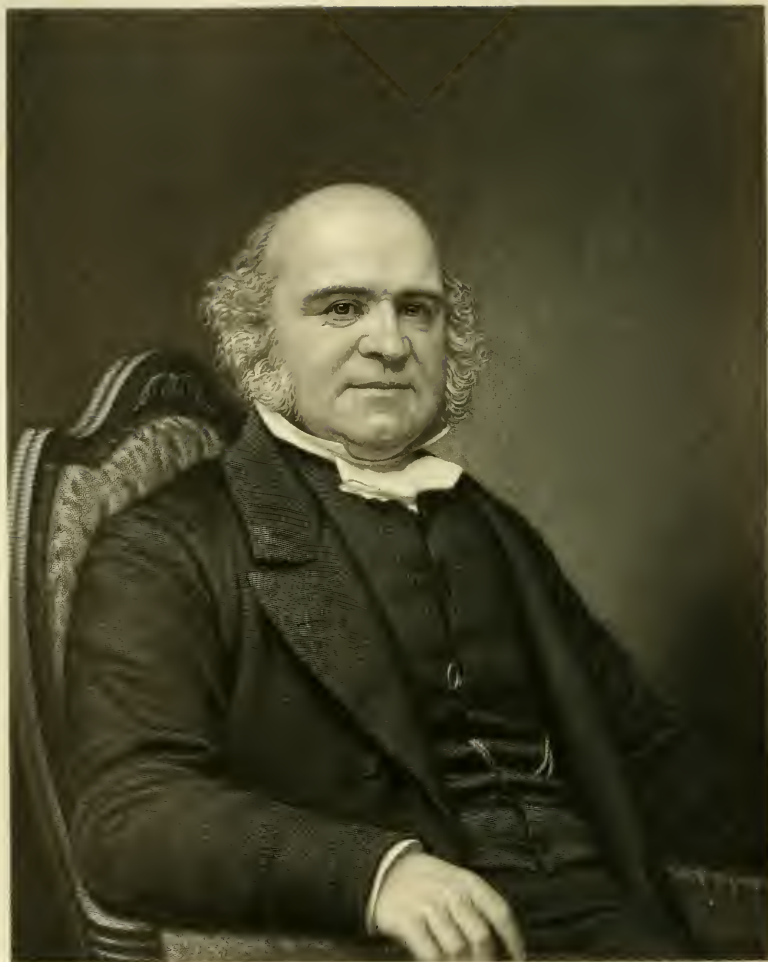
MINISTERS.	PRESBYTERY.	POST-OFFICE.	MINISTERS.	PRESBYTERY.	POST-OFFICE.
Hislop, Thomas	Dunblane.	Doune.	Maccallum, Jno.	Tain.	Bonar Bridge.
Hood, J.	Forfar.	Forfar.	M'Clymont, J.	Jedburgh.	Hawicko.
Hope, Peter	Lockerby.	Moffat	M'Coll, Alex.	Skye & Uist.	Portree.
Howson, Jno. H.	Had'n. & Duub	Drem.	M'Coll, Dug.	Glasgow.	Glasgow.
Hunter, Jno.	Dundee.	Dundee.	M'Combie, Robt.	Garioch.	Old Rayne.
Hutcheson, Wm.	Paisley.	Johnston.	M'Conkie, Robt.	Stirling.	Stirling.
Hutton, Jas.	Penpont.	Thornhill.	M'Crie, George	Deer.	Ellon.
INGLIS, Robt.	Brechin.	Brechin.	M'Crindle, Thos.	Selkirk.	Selkirk.
Ingram, Jas	Shetland.	Lerwick.	M'Cririe, A. L.	Stranraer.	Stranraer.
Ingram, John	Shetland.	Lerwick.	M'Culloch, W.	St. Andrews.	Collinsburgh.
Ingram, Wm.	Strathogie.	Huntley.	M'Donald, Alex.	Abertarff.	Drumadrochit
Ireland, R. H.	Aberdeen.	Aberdeen.	MacDonald, D.	Forres.	Forres.
Irvine, J. B.	St. Andrews.	St. Andrews.	MacDonald, Jas.	Auchterarder.	Auchterarder.
Irving, Lewis H.	Linlithgow.	Falkirk.	MacDonald, Jas.	Dingwall.	Beauly.
Isdale, Jno.	Glasgow.	Glasgow.	M'Donald, Jas.	Strathogie.	Huntly.
Izzet, Jas.	Kelso & Lauder.	Lauder.	M'Donald, Jno.	Aberdeen.	Aberdeen.
JACKSON, Wm.	Hamilton.	Aridrie.	M'Donald, Jno.	Dornoch.	Golspie.
Jaffray, John	Edinburgh.	.....	Macdonald, Jno.	Tain.	Tain.
Jaffrey, Hugh	Hamilton.	Hamilton.	M'Donald, L.	Tongue.	Thurso.
Jameson, Chas.	Kirkcaldy.	Kirkcaldy.	Macdonald, M.	Tain.	Parkhill.
Jamieson, John	Stranraer.	Stranraer.	M'Donald, Robt.	Edinburgh.	Leith.
Jamieson, Chas.	Stranraer.	Stranraer.	M'Dougal,	Glasgow.	Glasgow.
Jeffrey, J.	Lanark.	Douglas.	MacDougall, H.	Glasgow.	Glasgow.
Jolly, Thomas	Selkirk.	Melrose.	M'Dougall, Jno.	Dundee.	Dundee.
Johnston, Gilbert	Glasgow.	Glasgow.	M'Dougall, W.	Lorn & Mull.	Applo.
Johnstone, Ebe.	Stirling.	Stirling.	M'Dougal, A.	Stranraer.	Stranraer.
Johnstone, Jas.	Aberdeen.	Aberdeen.	M'Eachran, D. L.	Chanonry.	Cromarty.
Johnstone, J. C.	Jedburgh.	Hawick.	M'Ewan, John	Dumbarton.	Helensburgh.
Johnstone, John	Kirkcudbright	Castle-Douglas.	M'Farlan, John	Greenoch.	Greenoch.
KEITH, Alex., D.D.,	Fordoun.	Montrose.	M'Farlane, D.D., J.	Dalkeith.	Dalkeith.
Keith Alex. jr.	Fordoun.	Montrose.	M'Gillivray, A. G.	Dundee.	Dundee.
Keith, Alex.	Deer.	Mintlaw.	M'Gillivray, A. M.	Cupar.	Cupar.
Kennedy, Don.	Chanonry.	Inverness.	M'Gillivray, D.	Lorn & Mull.	Oban.
Kennedy, G. R.	Dornoch.	Dornoch.	M'Gillivray, R.	Abertarff.	Fort-William.
Kennedy, John	Dingwall.	Dingwall.	M'Gilvray, A.	Strathogie.	Keith.
Kennedy, J. D.	Dornoch.	Lairg.	M'Gillivray, D.D., W.	Aberdeen.	Aberdeen.
Kennedy, S.	Irvine.	Stewarton.	M'Gowan, John	Ayr.	Mauchline.
Ker, Wm. T.	Fordyce.	Cullen.	M'Gowan, Jas.	Hamilton.	Airdrie.
Kessan, Jas.	Linlithgow.	Bathgate.	M'Gregor, Dun.	Glasgow.	Glasgow.
Ketchan, Jas.	Dunse & Ch.	Berwick.	M'Gregor, Jas.	Arbroath.	Carnoustie.
Kinnear, Robt.	Lockerby.	Moffat.	M'Gregor, Jno.	Paisley.	Bridge of Weri.
Kippen, Jas.	Skye & Uist.	Portree.	M'Gregor, Mal.	Dingwall.	Dingwall.
Kirk, John	Arbroath.	Arbroath.	M'Gregor, Mal.	Strathogie.	Huntly.
Knight, Geo. F.	Kirkcaldy.	Kirkcaldy.	M'Gregor, R.	Caitness.	Iluna.
LAING, D.D., B.	Ayr.	Girvan.	M'Ilwraith, A.	Brechin.	Brechin.
Laing, Geo.	Penpont.	Thornhill.	M'Indoe, R.	Ayr.	Kilmarnock.
Laing, Jas.	Lanark.	Lesmahagow.	M'Innes, Alex.	Breadalbane.	Pitlochrie.
Laird, Alex. O.	Dundee.	Dundee.	M'Intyre, M.	Dundee.	Dundee.
Laird, John	Cupar.	Cupar.	Mackay, Alex.	Alford.	Rhynie.
Landsborough, D.	Irvine.	Kilmarnock	Mackay, Donald	Kincard'ne O'N.	Echt.
Lang, Robt.	Kelso & Lauder	Kelso.	Mackay, D. N.	Jedburgh.	Canonrie.
Lauder, Wm.	Dunoon & Invy	Strachur.	M'Kay, D. G., Geo.	Forres.	Forres.
Laughton, Wm.	Greenock.	Greenock.	Mackay, Geo.	Inverness.	Inverness.
Lawson, R. W.	Hamilton.	Airdrie.	Mackay, Geo.	Tongue.	Thurso.
Learmont, P.	Orkney.	Stromness.	Mackay Hugh	Dunoon & Invy	Greenock.
Leitch, Alex.	Stirling.	Stirling.	M'Kay, John	Fordyce.	Cullen.
Leslei, Alex.	Arbroath.	Arbroath.	Mackay, John	Caitness.	Lybster.
Leslie, Wm.	Turriff.	Banf.	Mackay, Mur.	Fordyce.	Portsoo.
Lewis, Geo.	Dalkeith.	Tranent.	Mackay, R. R.	Caitness.	Ulster.
Lewis, Jas.	Edinburgh.	Leith.	Mackenzie, A.	Nairn.	Nairn.
Lister, Jno.	Brechin.	Montrose.	Mackenzie, A.	Dalkeith.	Penicuik.
Little, Walter	Dunkeid.	Meikleour.	Mackenzie, A.	Islay.	Port-Ellon.
Livingstone, N.	Ayr.	Coylton.	Mackenzie, A. D.	Dingwall.	Beauly.
Livingstone, W.	Forfar.	Kirriemuir.	Mackenzie, C.	Dumbarton.	Arroquhar
Logan, Jno.	Dundee.	Dundee.	M'Kenzie, C.	Dornoch.	Golspie.
Logan, Jno.	Kirkcaldy.	Markinch.	M'Kenzie, D.	Breadalbane.	Killing.
Logan, Wm.	Dunse & Ch.	Dunse.	MacKenzie, D.	Tongue.	Thurso
Logan, Wm.	Penpont.	Sanquhar.	Mackenzie, H.	Aberdeen.	Aberdeen.
Longmuir, Jno.	Aberdeen.	Aberdeen.	Mackenzie, Jas.	Dunfermline.	Dunfermline.
Lorimer, A.	Dalkeith.	Prestonpans.	M'Kenzie, Jno.	Dunoon & Invy	Lochgilthead.
Lorimer, D.D., J. G.	Glasgow.	Glasgow.	Mackenzie, Wm	Edinburgh.	Leith.
Luke, Alex.	Linlithgow.	Uphall.	M'Kinnon, A.	Breadalbane,	Tyndrum.
Lyo, John.	Dundee.	Dundee.	M'Kinnon, D.	Lockerby.	Lockerby.
MACALINIS, Pet.	Kirkcaldy.	Kirkcaldy.	Mackintosh, D.D.C.C	Dunoon & Invy	Dunoon.
Macallister, Fin.	Auchterarder.	Crieff.	MacIntosh, J. G.	Edinburgh.	Leith.
Macara, Jas. F.	Forres.	Forres.	Mackray, Wm.	Edinburgh.	.....
Macara, Wm.	Kinross.	Strathmiglo.	M'Laren, Dun.	Auchterarder.	Bridge of Earn
MacArthur, A'an	Lewis.	Stornoway.	M'Laren, Peter	Elgin.	Elgin.
Macaulay, Geo.	Kirkcaldy.	Kirkcaldy.	M'Lauchian, S. F.	Nairn.	Nairn.
Macbean, Francis	Abertarff.	Fort Augustus.	M'Lauchian, T.	Edinburgh.	Edinburgh.
M-Bride, Alex.	Dunoon & Invy	Rothsay.	M'Lean, Dun.	Lorn & Mull.	Dalmailly.
			M'Lean, Dun.	Dunblane.	Callander.
			M'Lean, Jno.	Lorn & Mull.	Bonaw.
			M'Lean, Peter	Lewis.	Stornoway.
			M'Leish, Peter	Irvine.	Stewarton.
			M'Leod, Adam G.	Nairn.	Ardsair

MINISTERS.	PRESBYTERY.	POST-OFFICE.	MINISTERS.	PRESBYTERY.	POST-OFFICE.
M-Leod, Alex.	Dornoch.	Golspie.	Murray, J. G.	Kirkcudbright.	Castle-Douglas
M-Leod, Geo.	Lochcarron.	Ullapool.	Murray, John	Cupar.	Newburgh.
M-Leod, Geo. G.	Glasgow.	Glasgow.	Murray, D. D., J.	Aberdeen.	Aberdeen.
M-Leod, Henry	Nairn.	Nairn.	Murray, Thos.	Kincaird'e'O'N.	Midmar.
M-Leod, John	Stirling.	Alloa.			
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M-Leod, N.	Skye & Uist.	Lochmaddy.	Neilson, David	Paisley.	Renfrew.
M-Leod, Rod.	Skye & Uist.	Portree.	Nelson, John	Greenock.	Greenock.
M-Lennan, Jno.	Ayr.	Maybole.	Nichol, Arch.	Kintyre.	Ardrossan.
M-Leish, Jno.	Perth.	Perth.	Nichol, R. B.	Selkirk.	Galashiels.
M-Meikan, D. K.	Glasgow.	Glasgow.	Nicoll, Henry	Alford.	Lumsden.
M-Millan, John	Dumbarton.	Dumbarton.	Nisbet, Wm.	Edinburgh.	Edinburgh.
M-Millan, John	Kirkcudbright.	Kirkcudbright.	Nixon, Wm.	Brechin.	Moutrose.
M-Nab, Duncan	Glasgow.	Glasgow.	Noble, And.	Irvine.	Newmilns.
M-Neil, Hector	Kintyre.	Campbelltown.	Noble, Jas.	Lochcarron.	Dingwall.
M-Nicol, Duncan	Kintyre.	Greenock.	Noble, Robert	Ayr.	Douglas.
Macphail, J. C.	Aberdeen.	Aberdeen.			
M-Phail, J. S.	Skye & Uist.	Broadford.	OGLVY, David	Hamilton.	Motherwell.
Macpherson, A.	Inverness.	Inverness.	Omond, John R.	Auchterarder.	Crief.
Macpherson, A.	Meikle.	Meikle.	Orr, Geo.	Ayr.	Kilmarnock.
Macpherson, C.	Dunkeld.	Dunkeld.			
Macpherson, D.	Dunkeld.	Dunkeld.	PARKER, A. B.	Glasgow.	Glasgow.
Macpherson, F.	Stirling.	Falkirk.	Parker, M. F.	Aberdeen.	.....
Macpherson, J.	Dornoch.	Lairg.	Paterson, Alex.	Dunblane.	Dunblane.
Macpherson, J. M.	Kintyre.	Tarbert.	Paterson, H. S.	Glasgow.	Glasgow.
Macqueen, Jno.	Abernethy.	Ballindalloch.	Paterson, D. D., N.	Glasgow.	Glasgow.
Macqueen, Jno.	Lorn & Mull.	Strontian.	Paton, David	Fordoun.	Laurencekirk.
M-Rae, Donald	Lewis.	Stornoway.	Patrick, Jos.	Ayr.	Cumnock.
M-Rae, Donald	Kintyre.	Ardrossan.	Patterson, D. D., A.S.	Glasgow.	Glasgow.
M-Rae, Far.	Chanoury.	Inverness.	Patterson, John	Haddingt'n & D.	Tranent.
M-Rae, Jno.	Lewis.	Stornoway.	Patterson, Edw.	Biggar & Peeb's	Biggar.
M-Ritchie, Mal.	Dunoon & Invy.	Lochgilthead.	Patterson, T. J.	Forfar.	Forfar.
M-Vean, Don.	Lorn & Mull.	Bunnessau.	Paxton, J. D.	Dalkeith.	Musselburgh.
M-Watt, Alex.	Aberlour.	Keith.	Pearson, Jas.	Islay.	Bowmore.
Main, Thos.	Edinburgh.	Edinburgh.	Peddie, John	Orkney.	Kirkwall.
Makellar, D. D., A.	Edinburgh.	.....	Peebles, A.	Arbroath.	Arbroath.
Manson, Johu	Turriff.	Fyvie.	Phillip, Alex.	Edinburgh.	Portobello.
Marr, Jno. L.	Hamilton.	Glasgow.	Phillip, Geo.	Glasgow.	Glasgow.
Marshall, Chas.	Dunfermline.	Dunfermline.	Phillip, John	Fordoun.	Fordoun.
Marshall, Wm.	Glasgow.	Kirkintilloch.	Phillip, Robert	Edinburgh.	Edinburgh.
Martin, Hugh	Arbroath.	Carnoustie.	Pinkerton, W.	Irvine.	Irvine.
Masterton, Wm.	Arbroath.	Chance Inn.	Pirie, Jas.	Selkirk.	Melrose.
Mather, Wm.	Perth.	Perth.	Pollock, Alex.	Paisley.	Paisley.
Matheson, C. R.	Tain.	Perkhill.	Porteous, Jas.	Ayr.	Ballantrae.
Matheson, Dun.	Lochcarron.	Dingwall.	Primrose, Wm.	Aberdeen.	Aberdeen.
Matheson, Jno.	Turriff.	Iluntly.	Proudfoot, Jas.	Biggar & Peeb's	Biggar.
Matheson, John	Lockerby.	Ecclefechan.	Purves, David	Dumfries.	Dumfries.
Mathews, Wm.	Glasgow.	Coleraine.	Purves, John	Jedburgh.	Jedburgh.
Maxwell, Jas.	Irvine.	Kilmarnock.	Purves, Peter C.	Kelso & Lauder.	Kelso.
Maxwell, Wm.	Perth.	Perth.			
Meek, Jas.	Arbroath.	Carnoustie.	RAINY, Robt.	Edinburgh.	Edinburgh.
Mellis, David B.	Dundee.	Dundee.	Rankin, Alex.	Hamilton.	Strathaven.
Meunie, John	Ellou.	Aberdeen.	Reid, Alex.	Fordyce.	Portsoy.
Menzies, David	Glasgow.	Glasgow.	Reid, Jas.	Skye & Uist.	Portree.
Millar, Geo.	Dunkeld.	Dunkeld.	Reid, Jas.	Perth.	Perth.
Millar, P. G.	Hamilton.	Wishaw town.	Reid, Robert	Kincaird'e'O'N.	Banchory-Ter.
Miller, Jas.	Dundee.	Dundee.	Reid, Wm.	Irvine.	Kilmarnock.
Miller, John	Glasgow.	Mossie.	Renny, Geo.	Forfar.	Forfar.
Miller, D. D., Saml.	Glasgow.	Glasgow.	Renton, John	Cupar.	Auchtermuch'y
Mills, Geo.	Lockerby.	Ecclefechan.	Rettie, Adam	Orkney.	Orkney.
Milne, Alex.	Lockerby.	Canoubie.	Rhenius, Josiah	Kirkcudbright.	Kirkcudbright.
Milroy, And.	Edinburgh.	Edinburgh.	Richardson, P.	Ayr.	Maybole.
Mitchell, David	Glasgow.	Glasgow.	Riddock, A. W.	Orkney.	Stromness
Mitchell, David	Garioch.	Keith-Hall.	Ritchie, Geo.	Orkney.	Orkney.
Mitchell, Hugh	Brechin.	Montrose.	Ritchie, Jas.	Orkney.	Stromness.
Mitchell, W. L.	Aberdeen.	Aberdeen.	Robb, W. D.	Orkney.	Kirkwall.
Moffat, Wm.	Strathbogie.	Iluntly.	Robertson, T.	Stirling.	Denny.
Moir, A. F.	Deer.	Peferhead.	Robertson, A.	Forres.	Forres.
Moir, Jas.	Ayr.	Maybole.	Robertson, A. S.	Dunkeld.	Coupar-Angus.
Moncrieff, Sir. H.	Edinburgh.	Edinburgh.	Robertson, Jas.	Meikle.	Blairgowrie.
Moncur, W. R.	Dundee.	Dundee.	Robertson, John	Dunfermline.	Dunfermline.
Monro, Geo.	Brechin.	Brechin.	Robertson, John	Kirkcudbright.	Gatehouse.
Montgomery, J.	Biggar & Peeb's	Peebles.	Robertson, Pat.	Garioch.	Old layze.
Moody, Stuart A.	Edinburgh.	Edinburgh.	Robertson, P. W.	Auchterarder.	Auchterarder.
Morris, A. W.	Dunblane.	Stirling.	Robertson, Sam'l.	Haddingt'n & D.	Tranent.
Morrison, James	Elgin.	Elgin.	Robertson, Wm.	Forres.	Forres.
Muirhead, P. T.	Dunblane.	Stirling.	Robertson, Wm.	Kincaird'e'O'N.	Aboyne.
Munnis, W.	Fordoun.	Laurencekirk.	Rodger, Alex.	Dunse & Chirn.	Coldstream.
Munro, Alex.	Paisley.	Paisley.	Rose, Donaldson	Alford.	Kinnethmont.
Munro, Chris.	Lorn & Mull.	Tobermory.	Rose, Robt.	Dunoon & In'y.	Inverary
Munro, D. R.	Dingwall.	Dingwall.	Ross, Adam	Meikle.	Blairgowrie
Munro, Geo. D. R.	Breadalbane.	Dunkeld.	Ross, Chas.	Aberdeen.	Aberdeen.
Munro, Jas.	Glasgow.	Glasgow.	Ross, John	Dingwall.	Dingwall.
Murdoch, Jas.	Deer.	Fraserburgh.	Ross, John	Dornoch.	Golspie.
Murdoch, Jno.	Strathbogie.	Keith.	Ross, Wm.	Dunfermline.	Aberdour
Murray, Alex.	Garioch.	Old Rayne.	Roxburgh, D. D., J.	Glasgow.	Glasgow.
Murray, Donald	Lewis.	Stornoway.	Rowand, And.	Ayr.	Ayr.

MINISTERS.	PRESBYTERY.	POST OFFICE.	MINISTERS.	PRESBYTERY.	POST OFFICE.
Russell, Alex. F.	Dunoon & In'y.	Strachur.	Thomson, A.	Glasgow.	Garvagh.
SAGE, Donald,	Chanonry.	Fortrose.	Thomson, A.	Il'd'n & Dunbar.	Tranent.
Sandison, John	Arbroath.	Arbroath.	Thomson, Chas.	Caithness.	Wick.
Sawers, Peter	Stirling.	Stirling.	Thomson, E. A.	Dundee.	Dundee.
Scrimgeour, R.	Stranraer.	Stranraer.	Thomson, Jas.	Stirling.	Dollar.
Scrymgeour, W.	Lililithgow.	Lililithgow.	Thomson, John	Aberdeen.	Aberdeen.
Selbie, W.	Aberdeen.	Aberdeen.	Thomson, John	Edinburgh.	Leith.
Shanks, Robt.	Fordyce.	Buckie.	Thomson, John	Forfar.	Kirriemuir.
Shaw, Dugald	Abernethy.	Lagran.	Thomson, John	Haddingt'n & D.	Prestonkirk.
Shaw, D.D., R.	Lililithgow.	Whitburn.	Thomson, J. W.	Paisley.	Paisley.
Sherwood, Geo.	Stranraer.	Stranraer.	Thomson, D. D., W.	Perth.	Perth.
Shewan, John	Hd'n & Dunbar.	North Berwick.	Thorburn, David	Edinburgh.	Leith.
Shoolbraid, John	Aberlour.	Craigellachie.	Thornton, James	Kinross.	Kinross.
Simon, David	Garioch.	Old Rayne.	Topp, Alex.	Edinburgh.	Edinburgh.
Simpson, David	Aberdeen.	Aberdeen.	Trail, Robt.	Fordyce.	Banff.
Simpson, David	Ayr.	Kilmarnock.	Trail, Wm.	Inverness.	Inverness.
Simpson, David	Fordoun.	Laurencekirk.	Tulloch, C. L. C.	Linlithgow.	Midcalder.
Simpson, J. R.	Kirkcaldy.	Kirkcaldy.	Tulloch, Geo.	Tongue.	Lairg.
Simpson, J. W.	Meikle.	Meikle.	Tulloch, John	Perth.	Perth.
Simpson, D.D., R.	Garioch.	Kintore.	Tulloch, Pat.	Aberlour.	Ballindalloch.
Simpson, Wm.	Edinburgh.	.....	Turnbull, G.	Shetland.	Lerwick.
Sinclair, Adlan	Breadalbane	Aberfeldy.	Turnbull, John	Dunse & Chirn.	Ayton.
Sinclair, Colin	Aberdeen.	Aberdeen.	Tweedie, D.D., W.	Edinburgh.	Edinburgh.
Sinclair, Wm.	Orkney.	Kirkwall.			
Sinclair, W.	Lochcarron.	Lochalsh.	URQUHART, Alex.	Deer	Mintlaw.
Skene, John	Dundee.	Dundee.	Urquhart, Alex.	Tain.	Tain.
Small, J. G.	Fordoun.	Bervie.	Urquhart, And.	Stranraer.	Portpatrick.
Snellie, Arch.	Fordyce.	Banff.			
Smith, A. C.	Dunoon & In'y.	Greenock.	WALKER, Alex	Greenock.	Largs.
Smith, Jas.	Edinburgh.	Cramond.	Walker, Jas.	Lanark.	Carnwath.
Smith, Jas.	Dumbarton.	Dumbarton.	Walker, John	Wigtown.	Newton-Stew't.
Smith, D.D., Robt.	Paisley.	Glasgow.	Walker, John Y.	Perth.	Perth.
Smith, R. C.	Hamilton.	Motherwell.	Walker, N. M. L.	Kirkcaldy.	Dysart.
Smith, Saml.	Kirkcudbright.	Kirkcudbright.	Wallace, And.	Haddingt'n & D.	Cockburnspath.
Smith, Walter	Kinross.	Kinross.	Wallace, E. B.	Ayr.	Girvan.
Smith, Walter	Lockerby.	Canonbie.	Wallace, John	Edinburgh.	.....
Smith, Wm. P.	Alford.	Whitehouse.	Wallace, John A.	Jedburgh.	Hawick.
Smith, W.	Kincardine O'N	Kincardine O'N	Waters, David	Elgin.	Elgin.
Smyth, D.D., John	Glasgow.	Glasgow.	Waters, Thos.	Kelso & Lauder.	Lauder.
Somerville, A. N.	Glasgow.	Glasgow.	Watson, Chas.	Lockerby.	Langholm.
Somerville, G. R.	Cupar.	Cupar.	Watson, Hiram	Edinburgh.	Ratho.
Sorley, Wm.	Selkirk.	Selkirk.	Watt, Alex.	Fordoun.	Stonehaven.
Speirs, John	Kirkcaldy.	Kirkcaldy.	Watt, R. J.	Elgin.	Elgin.
Spence, Adam	Dunse & Chirn.	Cockburnspath.	Watt, Wm.	Dunblane.	Stirling.
Spence, Alex.	Aberdeen.	Aberdeen.	Welsh, Wm.	Biggar & Peeb's	Rachan Mill.
Spence, Danl.	Irvine.	Beith.	White, Adam	Orkney.	Orkney.
Spencer, Alex.	Fordyce.	Banff.	White, David	Meikle.	Kirriemuir.
Stark, Jas.	Greenock.	Greenock.	White, Jas.	Irvine.	Saltcoats.
Stark, Jos.	Dunoon & In'y.	Greenock.	White, John	Lanark.	Carluke.
Stark, Thos.	Lanark.	Lanark.	White, Wm.	Haddingt'n & D.	Haddington.
Steele, Alex.	Irvine.	Dalry.	Williamson, H. M.	Strathbogie.	Huntly.
Stephen, John	Aberdeen.	Aberdeen.	Williamson, John	Auchterarder.	Braco.
Stevenson, Jas.	Ayr.	Ayr.	Williamson, R.	Dunoon & In'y.	Rothessay.
Stevenson, John	Ayr.	Girvan.	Willis, Jamieson	Dumfries.	Castle-Dougl'aa.
Stevenson, Robt.	Perth.	Newburgh.	Wilson, Alex.	Glasgow.	Glasgow.
Stewart, Alex.	Breadalbane.	Killin.	Wilson, Daniel	Linlithgow.	Borrowstoun's
Stewart, C. C.	Perth.	Perth.	Wilson, David	Irvine.	Irvine.
Stewart, Chas.	Abertarff.	Fort William.	Wilson, Geo.	Stranraer.	Glenluce.
Stewart, David	Paisley.	Glasgow.	Wilson, Jas. H.	Edinburgh.	Edinburgh.
Stewart, Don.	Kincardine O'N	Farland.	Wilson, Joseph	Dundee.	Inchture.
Stewart, Gilbert	Paisley.	Glasgow.	Wilson, R. M.	Glasgow.	Glasgow.
Stewart, H. A.	Dalkeith.	Penicuik.	Wilson, Robt.	Orkney.	Kirkwall.
Stewart, John	Dunkeld.	Pitlochrie.	Wilson, Thos.	Arbroath.	Arbroath.
Stewart, John	Irvine.	Ardrossan.	Wilson, Thos. L	Deer.	Mintlaw.
Stewart, John	Orkney.	Kirkwall.	Wilson, Wm.	Ayr.	Kilmarnock
Stewart, Neil,	Dumbarton.	Glasgow.	Wilson, Wm.	Dundee	Dundee.
Stewart, Wm.	Cupar.	Ladybank.	Winter, Wm.	Forres.	Forres.
Stirling, Michael	Dunkeld.	Bankfoot, Perth	Wood, D.D., J. J.	Dumfries.	Dumfries.
Stirling, W. A.	Dundee.	Dundee.	Wood, Walter	St. Andrews.	Elie.
Stuart, Atholl	Dunkeld.	Blairatholl.	Wright, J. W.	Haddingt'n & D.	Haddington.
Sutherland, D.	Inverness.	Inverness.	Wright, John	Kinross.	Kinross.
Sutherland, Jas.	Turriff.	Turriff.	Wright, John	Stirling.	Alloa.
Swanson, John	Tain.	Parkhill.	Wright, Thos.	Dunse & Chirn.	Coldstream.
Swinton, Jas.	Kinross.	Kinross.	Wylie, D.D., J. A.	Edinburgh.	.....
TASKER, Wm.	Edinburgh.	Edinburgh.	YOUNG, Jas.	Edinburgh.	.....
Taylor, James W.	Cupar.	Cupar.	Young, John	Perth.	Kinross.
Taylor, Robt.	Biggar & Peeb's	Noblehouse.	Young, Wm.	Irvine	Kilmarnock.
Taylor, W. R.	Caithness.	Thurso.	Yuill, Jas.	Deer.	Peterhead.
Taylor, Wm.	Caithness.	Wick.	Yull, Alex.	Dunkeld.	Guildton, Perth

PERIODICALS.

NAMES.	PUBLISHERS.	PLACES.
<i>The Home and Foreign Record.</i>	JAS. NICHOL.	Edinburgh.
<i>The Presbyterian Historical Almanac.</i>	JOSEPH M. WILSON	Philadelphia, U. S. Annual.



John Robson, A.M.D.

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THE UNITED PRESBYTERIAN CHURCH

OF

SCOTLAND.

THE SYNOD OF THE UNITED PRESBYTERIAN CHURCH OF SCOTLAND met, according to appointment, in the Synod Hall, Queen street, Edinburgh, on Monday, May 13, 1861, and was opened with a discourse from the retiring Moderator, JAMES HARPER, D.D., from Matthew v. 14.

JOHN ROBSON, D.D., of Glasgow Presbytery, was elected Moderator.*

* JOHN ROBSON, D.D., was born at Cupar, the county town of Fife, in June, 1804. In that place his father was a respectable and useful minister for upwards of thirty years. Mr. ROBSON attended the University of Glasgow, in which he graduated in 1826, and from which he received the diploma of D. D., in 1844. He was licensed to preach the gospel in 1831, and was soon after called to Paisley and Lasswade, in the last of which places he was ordained, in October 1832. While at Lasswade, a village near Edinburgh, he received four calls, which he refused. Ultimately he accepted one to the congregation of Wellington street, Glasgow, to be colleague and successor to the Rev. Dr. Mitchell, one of the Professors of Theology. He was inducted into the collegiate charge in June, 1840, and between the senior and junior pastors there existed a harmony so complete and unbroken that it has become proverbial among the churches. In the spring of 1842 Dr. ROBSON'S health began to give way somewhat, and by medical advice he sailed for Jamaica. The conduct of the congregation to their junior pastor was most generous and exemplary at this crisis, and the addresses and correspondence, so tender, touching, and prayerful were printed at the time. Dr. ROBSON returned from Jamaica, by way of America and Canada, in the autumn of the following year, his health being restored and his strength recruited. His venerable colleague died in 1844, after a ministry of fifty years—a man of accomplishment and learning, of unrivalled union in prayer, and earnest and ardent eloquence in preaching.

In 1861 Dr. ROBSON was elected Moderator of the Synod, and well and happily he discharged the duties of the chair. As Moderator he addressed the students of the Divinity Hall at the close of last session, and at the special request of friends who heard it, the address has been printed. It is full of timely warning and judicious counsels, and felicitous illustrations—quite a model for such discourses.

The congregation over which Dr. ROBSON is pastor, is a large and influential one, distinguished by its liberality and Christian enterprise. Last year it raised for the support and extension of the gospel the sum of three thousand five hundred pounds, sterling. Dr. ROBSON'S ministry has been greatly blessed to his attached and numerous flock, and his presence and advocacy are much sought after by philanthropic and missionary associations. His sermons are rich and spiritual, evangelical in the truest sense, gemmed with appropriate Scripture quotations and ever possessing a close practical bearing and application. His thoughts are distinguished by their earnest power and more by their breadth and judiciousness than by their acuteness or originality. Of cant and affectation of all kinds Dr. ROBSON has a perfect abhorrence. His nature is one of simple honesty, and he is marked by nobleness and geniality of soul. It cannot be said that his mind is distinguished by any great leading faculty, but from his rare combination of many mental and spiritual excellencies he is a great man no less than a good man. It may be added that Mrs. ROBSON is a true helpmeet, a model minister's wife, meek, unassuming, and active—the thirty-first chapter of Proverbs embodied in female attire. Such has been their unworldly and godly upbringing of their children that (as one result from it, in a great measure,) their eldest son gave himself at once to missionary work, when the term of his theological studies was completed, being ordained in his father's church in 1860, and his father presiding at his ordination. JOHN ROBSON, Jr., is now settled at Roypootara, in India, as one of the missionaries of the United Presbyterian Church, and another son is now a student in the Theological Seminary. As a kind, diligent, and faithful minister the present Moderator of the United Presbyterian Church has no superior and few equals.

ORGANIZATION OF A GENERAL ASSEMBLY.—An Overture from the session of Bristo street Congregation, Edinburgh, was presented as follows:—

“That the Synod take into consideration the expediency of altering the Constitution of the Supreme Court of our Church, by instituting, in the place of the present Synod, a General Assembly, composed of representatives from all the Presbyteries of the Church, and in which care should be taken to secure a full representation of the Eldership.”

After a full discussion a committee was appointed to take the subject in charge and report to the Synod of 1862. WILLIAM LINDSAY, D.D., of Glasgow, *Chairman*.

RELIGIOUS AWAKENING.—An Overture from Edinburgh Presbytery was presented, when the following Minute was adopted:—

“The Synod recognize with deep gratitude the hand of God in the extending revival of religion in Scotland, and strongly recommend that the ministers and elders turn their attention to the further extension and direction of the movement, especially by increased earnestness on the part of ministers in preaching the gospel; by special evangelistic efforts in their neighborhood; by the multiplication of prayer-meetings for the continued outpouring of the Holy Spirit, and by guiding the efforts of private members to bring others to the faith of Christ: also, appoint a Committee to prepare and issue a pastoral address on the subject, in the name of the Synod, to be published in the ‘Record’ for September, drawing attention to the blessed results that have arisen from the movement, and the dangers to be avoided that might impede or injure its progress. The Synod further appoint, that on a Sabbath to be named by the Committee, there be special prayer and preaching on the subject, and recommend to ministers, sessions, and congregations to devote the eight days, beginning on the first Sabbath of October, and ending on the Monday of the following week, to daily public, family, and secret prayer, with reference to revival.”

MANSE SCHEME.—A Committee, N. McMICHAEL, D.D., of Dunfermline, *Chairman*, was appointed to report in regard to a MANSE SCHEME—the inquiry to embrace the extent of Manse accommodations already provided, the number of Manses, the date of their erection, and the amount of their accommodation; an estimate of the probable expense necessary to procure suitable Manse accommodations to every minister in receipt of a salary not more than \$1000.

ON PSALMODY.—The Committee reported that returns from four teachers show 918 lessons having been given on the theory and practice of Music; 2000 adults and 4000 children had been under musical training. Returns had been received from 168 congregations, and the following suggestions were made in the returns: That Ministers should take a deeper interest in Psalmody; that Students in Theology should be trained in music during their theological curriculum, by competent teachers; that more efficient preceptors should be appointed with better remuneration, and that there should be chanting.

ON THE STATE OF THE COUNTRY: (THE UNITED STATES OF AMERICA.) The Presbytery of Kelso presented an Overture, and, after a full discussion, the Synod adopted the following:—

1. That the Synod, in the different bodies of which it consisted before the union, as well as in its united state since, has ever regarded slavery with unanimous and unqualified condemnation.

2. That the grounds on which this Synod condemns slavery are not merely that it is impolitic, unjust, inhuman, and subversive of what are accounted the natural rights of man—personal liberty, the disposal of his own labor, and the enjoyment of its fruits—but that it is flagrantly opposed to the revealed will of God, and is, therefore, a heinous sin when maintained by those who possess the Holy Scriptures, and profess submission to them as the supreme rule of faith and practice.

3. That of all systems of oppression and legalized iniquity at present known in the world, this Synod regards that of slavery in the United States of North America to be the most inexcusable and guilty, as upheld by a nation which

proclaims that all men have equal rights to life, liberty, and the pursuit of happiness, and which enjoys a widely-preached gospel, a free circulation of the Scriptures, a free press, and public schools for the education of all its children.

4. That the same principles which led this Synod and the congregations under its care to seek the total and immediate abolition of slavery throughout the British colonies a quarter of a century ago, prompt and require its earnest sympathy with those in other lands who are laboring for a similar end, and especially with Christian brethren in the United States of America—who, in the present crisis of that country, are, amid great opposition and obloquy, contending for the abolition of slavery throughout its territories.

5. That copies of these resolutions be sent to the Synods of the United Presbyterian and Reformed Presbyterian Churches in the United States, and to the representatives and organs of the Christian abolitionists of other denominations in that country.

UNION OF PRESBYTERIAN CHURCHES.—The Presbytery of Carlisle presented an Overture, as follows:—

“That the Synod take such means, as to its wisdom may seem fit, to prepare a statement of the known principles of this Church on the subject of Christian Union, in terms which shall be applicable to the present condition of the Christian community, with the view of thereafter adopting some measure which, with the blessing of God, may tend to give to these principles practical effect.”

Also the session of Abbey Close Church, Paisley, in favor of Union with the Free Church, as follows:—

“That they are deeply impressed with the evils arising from the manifold divisions of the Christian Church; that they are of opinion that such divisions are neither in accordance with divine precepts nor apostolic example, and at variance with the prayer of our Lord and Saviour Jesus Christ, ‘that they all may be one;’ and that churches which assimilate to each other in doctrine, worship, and discipline, are chargeable with schism by remaining asunder; that the doctrines, worship, and discipline of the Free Church of Scotland appear to be so closely allied to those of the United Presbyterian Church, that a union of the two bodies is desirable for its own sake, as well as for the advantages that may naturally be expected to arise from it; that they therefore overture the Synod to take this matter into their prayerful consideration, and adopt such measures as in their wisdom they think proper with a view to this end.”

A Committee was appointed, on the subject of Union, JOHN ROBSON, D.D., of Glasgow, *Chairman*, to report to the Synod of 1862.

STATISTICS.—Ministers, 536; Churches, 540; Communicants, 163,554; Collections for Benevolent Purposes, \$200,480; for Congregational Purposes, \$809,780; Total, \$1,010,260.

The Committee on Statistics have added three additional items to their inquiries:—1. The number of ELDERS; 2. The number of STUDENTS in attendance at the Divinity Hall, with their respective stages of advance in their studies; 3. The State of Religion in the Congregations. The first of these questions is suggested by the remarkable fact that the number has never been known of those who are “Rulers” in the church.

The Synod adjourned with praise and prayer, and the next meeting will be held in their Hall, Edinburgh, on Monday, May 4, 1862.

DAVID RONALD,
Clerk.

D. CRAWFORD,
Clerk, pro. tem.

JOHN ROBSON,
Moderator.

ALPHABETICAL LIST

OF

MINISTERS AND LICENTIATES

OF THE UNITED PRESBYTERIAN CHURCH OF SCOTLAND.

MINISTERS.	PRESBYTERY.	POST-OFFICE.	MINISTERS.	PRESBYTERY.	POST-OFFICE.
AIKMAN, J. L.	Glasgow.	Glasgow.	Brunton, Alex.	Glasgow.	Oban.
Aird, Hugh	Arbroath.	Brechin.	Bryce, LL.D., R. J.	Ireland.	Belfast, Ireland
Alexander, John	Buchan.	New Deer.	Buchan, Peter	Orkney.	Kirkwall
Alison, Archibald	Kirkcaldy.	Markinch.	Burgess, Wm.	Glasgow.	Glasgow
Alison, George	Paisley & G'k.	Paisley.	Burnet, Wm.	Cupar.	Cupar-Fife,
Allan, William	Arbroath.	Arbroath.	CAIRNS, David	Kelso.	Kelso.
Allison, David	Buchan.	Mintlaw.	Cairns, D.D., John	Berwick.	Berwick.
Anderson, Alex.	Arbroath.	Moutrose.	Cairns, Peter	Kilmarnock	Stewarton.
Anderson, David	Cupar.	Cupar-Fife.	Calderwood, Henry	Glasgow.	Glasgow.
Anderson, James	Berwick.	Berwick.	Cameron, Robert	Perth.	Perth.
Anderson, John	Falkirk.	Kilsyth.	Campbell, Hugh S.	Newcastle.	Whitty, Eng.
Anderson, Robt.	Falkirk.	Kilsyth.	Carmichael, Dan'l.	Newcastle.	N. Shields, Eng
Anderson, LL.D., W.	Glasgow.	Glasgow.	Carrick, John	Kilmarnock.	Maybole.
Angus, Henry,	Aberdeen.	Aberdeen.	Carruthers, Peter	Carlisle.	Longtown, Eng.
Angus, Robert	Edinburgh.	Peebles.	Carwell, Wm.	Glasgow.	Glasgow.
Archer, D.D., Thos.	London.	London, Eng.	Chapman, Geo.	Carlisle.	Penrith, Eng.
Auld, William	Glasgow.	Glasgow.	Christie, Anth. L.	Newcastle.	Newcastle, Eng.
BAIRD, Hugh	Falkirk.	Glasgow.	Clark, Alex.	Arbroath.	Forfar.
Balfour, Wm.	Buchan.	Fraserburg.	Clark, John	Perth.	Perth.
Ballantyne, Wm.	Annandale.	Langholm.	Clark, William	Glasgow.	Glasgow.
Banks, Alexander	Lanark.	Lanark.	CConnell, David	Falkirk.	Bo'ness.
Bannatyne, P.	Glasgow.	B' thwell.	Cooper, John	Edinburgh.	Blackshields.
Barclay, David	Kelso.	Coldstream.	Cordiner, Robert	Lanark.	Lesmahagow.
Barlas, Geo.	Cupar.	Auchtermuchty.	Cowan, Wm.	Glasgow.	Glasgow.
Barr, Alexander	Glasgow.	Airdrie.	Craig, John S.	Carlisle.	Maryport, Eng.
Barr, Hugh	Cupar.	Kettle.	Cranston, Robt.	Kelso.	Kelso.
Barr, William	Melrose.	Jedburgh.	Crawford, David G.	Kirkcaldy.	Burutisland.
Barrie, James	Lanark.	Caruwath.	Crawford, Matt.	Dumfries.	Sanquhar.
Barrie, Wm. R.	Newcastle.	Gateshead, Eng.	Crichton, D.D., Hugh	Lancashire.	Liverpool, Eng.
Battersby, Wm. R.	Hamilton.	Hamilton.	Croom, David	Edinburgh.	Edinburgh.
Baxter, John C.	Dundee.	Dundee.	DALL, Ebenezer	Newcastle.	Bedlington, Eng
Baxter, Thos. H.	Banff.	Banff.	Dalrymple, Alex.	Kilmarnock.	Kilmarnock.
Bayne, Wm.	Perth.	Perth.	Davidson, Peter	Arbroath.	Brechin.
Beattie, D.D., A. O.	Glasgow.	Glasgow.	Davidson, Peter	Edinburgh.	Edinburgh.
Beattie, Mat.	Dumfries.	Dumfries.	Deans, George	Edinburgh.	Portobello.
Beckett, Wm.	Glasgow.	Rutherglen.	Dick, James	Glasgow.	Glasgow.
Bell, George	Newcastle.	Newcastle, Eng.	Dickie, Andrew	Aberdeen.	Aberdeen.
Bell, John P.	Aberdeen.	Aberdeen.	Dickie, Matthew	Lancashire.	Bristol, Eng.
Bisset, John	Inverness.	Nairn.	Doble, John	Falkirk.	Linlithgow.
Black, James	Cupar.	St. Andrews.	Dodds, Andrew	Falkirk.	Falkirk.
Black, John	Annandale.	Canonbie.	Donaldson, David	Berwick.	Alnwick, Eng.
Blair, Robert	Melrose.	Galashiels.	Douglas, Daniel	Edinburgh.	Leven.
Blair, Wm.	Stirling.	Dunblane.	Douglas, Hugh	Kirkcaldy.	Lockerby.
Blyth, George	Glasgow.	Glasgow.	Douglas, James	Annandale.	Newcastle.
Bonnar, James	Hamilton.	East Kilbride.	Drummond, Jas.	Kilmarnock.	Irvine.
Borland, J. W.	Glasgow.	Cupar.	Drummond, R. S.	Edinburgh.	Edinburgh.
Borwick, James	Cupar.	Moujaive.	Drummond, Wm.	Carlisle.	Whitehaven, Eng
Borwick, Robert	Dumfries.	Dundee.	Duff, David	Paisley & Gr'k.	Helensburgh.
Borwick, Wm. B.	Dundee.	Mauchline.	Duncan Andrew	Edinburgh.	Midcaldor.
Bowman, Thos.	Kilmarnock.	Campbellton.	Duncan, David	Edinburgh.	Pennicuik.
Boyd, D.D., Jas.	Glasgow.	Ardrrossan.	Duncan, R. D.	Edinburgh.	Edinburgh.
Boyd, John	Kilmarnock.	Lasswade.	Dunlop, Jas.	Lanark.	Biggar.
Brodie, Wm. C.	Edinburgh.	Paisley.	Dunlop, Jas.	Paisley & Gr'k.	Alexandria.
Brooks, George	Paisley & Gr'k.	Kirkwall.	Dunlop, Wm.	Galloway.	Wigtown.
Brown, James	Orkney.	Edinburgh.	EADIE, D.D., LL.D., J.	Glasgow.	Glasgow.
Brown, D.D., John	Edinburgh.	Aberdeen.	Edmond, John	Glasgow.	Glasgow.
Brown, John C.	Aberdeen.	Dalkeith.	Edwards, John	Glasgow.	Glasgow.
Brown, D.D., Jos.	Edinburgh.	Wishawton.	Erskine, Jas. M.	Elgin.	Burghead.
Brown, Peter	Hamilton.	Markinch.	FERRIER, Robert	Inverness.	Tain.
Brown, Robert	Kirkcaldy.	Newcastle, Eng.	Finlayson, Thos.	Edinburgh.	Edinburgh.
Brown, Robert	Kirkcaldy.	Clackmannan.	Fisher, W.	Buchan.	Mintlaw.
Brown, Robert	Newcastle.	Kilmarnock.	Fisken, Wm.	Newcastle.	Newcastle, Eng
Brown, William	Stirling.	Edinburgh.			
Bruce, D.D., John	Kilmarnock.				
Bruce, William.	Edinburgh.				

MINISTERS.	PRESBYTERY.	POST OFFICE.	MINISTERS.	PRESBYTERY.	POST-OFFICE.
Fitzpatrick, James	Ireland.	Kilrea.	Kerr, Daniel	Berwick.	Dunse.
Fleming, James	Galloway.	Whithorn.	Kerr, James, R.	Kirkcaldy.	Pittenweem
Fleming, James	Ireland.	Ballymena.	Key, Andrew	Orkney.	Wick.
Fleming, John D.	Dunfermline.	Inverkeithing.	King, LL.D., David	Glasgow.	Glasgow.
Fleming, William	Kirkcaldy.	Kirkcaldy.	Kirkwood, James	Edinburgh.	Edinburgh.
Forrest, David	Glasgow.	Glasgow.	Kirkwood, John	Kilmarnock.	Troon.
Forrester, James	Banff.	Keith.	Knox, James	Glasgow.	Glasgow.
Forsyth, James	Perth.	Perth.	LAMB, John.	Perth.	Errol.
Frame, James	Buchan.	Peterhead.	Lambie, James.	Glasgow.	Campbellton
France, William	Paisley & Gr'k.	Paisley.	Lambie, John M.	Falkirk.	Falkirk.
Fraser, H. E.	Glasgow	Glasgow.	Lauder, Wm.	Paisley & G'rk.	Port Glasgow.
Frew, D. D., Robert	Stirlingh.	St. Ninians.	Laughland, David	Hamilton.	Holytown.
Fullarton, Thomas	Dumfries.	Dumfries.	Laurie, Thomas M.	Glasgow.	Glasgow.
Gardiner, Andrew	Falkirk.	Kincardine.	Law, James	Kirkcaldy.	Kirkcaldy.
Gardner, Robert	Annandale.	Annan.	Law, John	Melrose.	Inverleithen.
Gemmell, R.	Edinburgh.	Edinburgh.	Lawson, Henry	Newcastle.	S. Shields, Eng.
Gibson, James, Y.	Melrose.	Melrose.	Lawson, John	Melrose.	Selkirk.
Giffen, James	Kilmarnock.	Salteoats.	Leckie, Joseph	Arbroath.	Laurencekirk.
Gilfillan, George	Dundee.	Dundee.	Leishman, Robt.	Kinross.	Kinross.
Gilfillan, James.	Stirling.	Stirling.	Leitch, Alex.	Carlisle.	Wigtown.
Girdwood, Thomas	Edinburg.	Pennicuik.	Leslie, Alexander	Lancashire.	Wigan, Eng.
Glover, Hugh	Berwick.	N. Sunderland.	Leys, Peter	Hamilton.	Hamilton.
Goodburn, D.S.	Annandale.	Ecclefechan.	Limont, William.	Berwick.	Alnwick, Eng.
Goold, M. N.	Dumfries.	Dumfries.	Lind Adam	Buchan.	New Deer.
Gordon, Adam	Inverness.	Inverness.	Lind, Adam	Elgin.	Elgin.
Graham, Andrew	Dunfermline.	Inverkeithing.	Lindsay, D.D., Wm.	Glasgow.	Glasgow.
Graham, William	Lancashire.	Liverpool, Eng.	Lindsay, William	Perth.	Perth.
Gray, Andrew	Kilmarnock.	Kilmarnock.	Lowrie, Alexander	Edinburgh.	Mid-Calder.
Gray, John	Cupar.	Kettle.	Lumgman, David	Melrose.	St. Boswell's
Grosart, Alex. B.	Kinross.	Kinross.	McARTHUR, G.	Aberdeen.	Whitehouse.
Gunion, And. J.	Hamilton.	Hamilton.	McCull, John.	Glasgow.	Glasgow.
HALLEY, Wm. M.	Paisley & Gr'k.	Dumbarton.	McCreath, Thomas	Newcastle.	S. Shields, Eng
Hamilton, Alex.	Kilmarnock.	Kilmarnock.	McCrie, James	Aberdeen.	Old Meldrum.
Hardie, James	Kirkcaldy.	Kinghorn.	McDonald, Wm.	Dumfries.	Thorhill.
Harper, D. D., Jas.	Edinburgh.	Leith.	McDonald, Wm.	Elgin.	Lossiemouth.
Harrower, James	Berwick.	Eyemouth.	McDougall, Wm.	Paisley & Gr'k.	Paisley.
Hay, James	Glasgow.	Govan.	McDowell, Peter	Dunfermline.	Alloa.
Hay, Joseph	Arbroath.	Arbroath.	McEwen, David	Edinburgh.	Edinburgh.
Hay, Jos.	Perth.	Blairgowrie.	McEwen, Alex.	Glasgow.	Glasgow.
Henderson, Alex.	Melrose.	Melrose.	McEwen, Jas.	Edinburgh.	Ford.
Henderson, And.	Paisley & Gr'k.	Paisley	McFadyen, Jas.	Kilmarnock.	Ayr.
Henderson, Arch.	Cupar.	St. Andrews.	McFarlane, D.D., A.	Falkirk.	Falkirk.
Henderson, James	Glasgow.	Dunotcher.	McFarlane, And.	Orkney.	Lerwick.
Henderson, D.D., Jas.	Melrose.	Galashiels.	McFarlane, LL.D., J.	Glasgow.	Glasgow.
Hill, James	Perth.	Perth.	McFarlane, J. D.	Hamilton.	Hamilton.
Hogarth, Robert	Galloway,	Stranraer.	McGavin, D.T., J. R.	Dundee.	Dundee
Hogg, Robert	Dundee.	Alyth.	McGavin, Matt.	Glasgow.	Airdrie.
Hume, Walter	Kelso.	Kelso.	McGilchrist, John]	Edinburgh.	Edinburgh.
Hunter, George	Stirling.	Alloa.	McGill, H. H.	Glasgow.	Glasgow
Hunter, John	Berwick.	Belford, Eng.	McGill, Matt.	Annandale.	Annan.
Hunter, John	Buchan.	Ellon.	McGowan, Wm.	Orkney.	Stromness.
Hunter, John	Perth.	Perth.	McGregor, Alex.	Kilmarnock.	Irvine.
Hutton, George	Falkirk.	Linlithgow.	MacInnes, R. M.	Kilmarnock.	Ayr.
Hutton, Geo. C.	Paisley & Gr'k.	Paisley.	McIntosh, Duncan	Edinburgh.	Dalkeith.
Hutton, William	Kilmarnock.	Cumnock.	McIntyre, D.D., II.	Ireland.	Templepatrick.
Hyslop, Henry	Arbroath.	Montrose.	McIntyre, John	Stirling.	Braer.
Hyslop, John	Kirkcaldy.	Leven.	Mackelvie, D.D., W.	Kinross.	Kinross.
IMRIE, James.	Edinburgh.	Musselburgh.	McKerrow, D.D., Jno.	Stirling.	Donne.
Inglis, David M.	Berwick.	Cockburnspath.	McKerrow, D.D., Wm	Lancashire.	Manchester.
Inglis, James	Paisley & Gr'k.	Paisley.	McLaren, John.	Glasgow.	Glasgow.
Inglis, John	Hamilton.	Hamilton.	McLaren, Wm.	Stirling.	Stirling.
Ingram, James	Orkney.	Kirkwall.	McLaurin, Jas. C.	Glasgow.	Glasgow.
Ireland, James	Aberdeen.	Ellon.	McLay, Walter.	Hamilton.	Hamilton.
JACK, Alexander	Edinburgh.	Dunbar.	McLean, Alexander'	Dundee.	Kirkmuir.
Jackson, John C.	Kirkcaldy.	Collinsburgh.	McLellan, John	Orkney.	Kirkwall.
Jacque, George	Perth.	Auchterarder.	McLeod, Alexander	Glasgow.	Glasgow.
Jamieson, David T.	Kilmarnock	Kilmarnock.	McMichael, D.D., N.	Dunfermline.	Dunfermline.
Jamieson, John	Lanark.	Douglas.	McMillan, Saml.	Aberdeen.	Aberdeen.
Jarvie, James	Kelso.	Kelso.	McNab, Samul	Paisley & G'rk.	Rothesay.
Jeffrey, George.	Glasgow.	Glasgow.	McNaughton, Alex.	Glasgow.	Milngavie.
Jeffrey, Robt. T.	Glasgow.	Glasgow.	McNaughton, Matt.	Newcastle.	Newcastle, Eng
Jenkins, James	Dumfries.	Castle-Douglas.	McOwan, Duncan	Lancashire.	Isle of Man.
Johnston, D.D., Geo.	Edinburgh.	Edinburgh.	McQueen, George	Glasgow.	Milngavie.
Johnston, Geo.	Lanark.	Lanark.	McQueen, Wm.	Kinross.	Bridge of Earn
Johnston, Jas. A.	Edinburgh.	Noble-house.	McKae, David	Glasgow.	Glasgow.
Johnston, John B.	Glasgow.	Glasgow.	Mailler, J. W.	Banff.	Huntly.
Johnston, D. D., Wm.	Dunfermline.	Dunfermline.	Main, William	Inverness.	Ardersier.
Johnston, Wm.	Kirkcaldy.	Markinch.	Vann, David	Annandale.	Moffatt.
KECHIE, John.	Melrose.	Melrose.	Marshall, David	Dundee.	Dundee.
Kennedy, Thos.	Kinross.	Kinross.	Marshall, William	Perth.	Cupar Angus.
Ker, James	Berwick.	Ayton.	Martin, Andrew	Dumfries.	Lochmaben.
Ker, John.	Glasgow.	Glasgow.	Martin, James.	Paisley & Gr'k.	Beith.
			Martin, John	Perth.	Cy'eff
			Mathews, Geo. D.	Galloway.	Stranraer.
			Mathison, John.	Newcastle.	Sunderland.

MINISTERS.	PRESBYTERY.	POST OFFICE.	MINISTERS.	PRESBYTERY.	POST-OFFICE.
Matthewson, T.	Kilmarnock.	Kilmarnock.	Renton Henry	Kelso.	Kelso.
Mearns, Peter	Berwick.	Coldstream.	Reston, Jas.	Dundee.	Dundee.
Meikle, Gilbert,	Paisley & Gr'k.	Inveraray.	Riddell, John	Annandale.	Moffat.
Meikle, D. D., Jas.	Paisley & Gr'k.	Beith.	Ritchie, Jno. B.	Abberdeen.	Abberdeen.
Meikleham, J.	Banff.	Thornton, Keith	Ritchie, Wm., sr.	Berwick.	Berwick.
Meiklejohn, Jas. C.	Annandale.	Canonbie.	Ritchie, Wm., jr.	Berwick.	Dunse.
Middleton, G. M.	Glasgow.	Glasgow.	Robertson, And.	Melrose.	Stow.
Millar, John P.	Arbroath.	Carnoustie.	Robertson, And. B.	Berwick.	Coldingham.
Millar, Thomas	Perth.	Perth.	Robertson, Jas.	Edinburgh.	Edinburgh.
Millar, Wm.	Glasgow.	Glasgow.	Robertson, Jas.	Glasgow.	Balfour.
Miller, Alex.	Dundee.	Dundee.	Robertson, Jas.	Newcastle.	Morpeth, Eng.
Miller, Chas.	Kelso.	Dunse.	Robertson, D. D., J.	Glasgow.	Glasgow.
Miller, John	Carlisle.	Penrith, Eng.	Robertson, Wm. B.	Kilmarnock.	Irvine.
Miller, John	Perth.	Perth.	Robson, Geo.	Melrose.	Lauder.
Milne, Chas.	Kinross.	Auchtermuchty	Robson, D. D., Jno.	Glasgow.	Glasgow.
Milne, John	Kelso.	Greenlaw.	Rodgie, And.	Melrose.	Hawick.
Mitcheil, John	Glasgow.	Kirkintilloch.	Rome, Jas. L.	Newcastle.	Hull, Eng.
Mitchell, Robt.	Glasgow.	Duntocher.	Ronald, David	Kilmarnock.	Salteats.
Monro, John	Banff.	Banff.	Ronaldson, Jas.	Lanark.	Whitburn.
Monteash, Jas.	Paisley & Gr'k.	Paisley.	Ross, Wm.	Berwick.	Alnwick, Eng.
Montgomery, Thos.	Berwick.	Ayton.	Russell, A.	Perth.	Newburgh.
More, John	Dunfermline.	Dunfermline.	Russell, David	Dunfermline.	Dunfermline.
More, John	Stirling.	Alloa.	Russell, Jas.	Glasgow.	Glasgow.
Morris, Geo.	Kilmarnock.	Dalry.	Russell, John	Stirling.	Stirling.
Morris, John	Newcastle.	Sunderland.	Russell, Robt.	Dundee.	Blairstown.
Morrison, Walter	Kilmarnock.	Ayr.	Russell, Thos.	Melrose.	Hawick.
Morton, And.	Paisley & Gr'k.	Greenock.	Russell, Wm.	Melrose.	Selkirk.
Muckersie, Walter	Dundee.	Newport.	Rutherford, Alex. C.	Kirkcaldy.	Kirkcaldy.
Mudie, Jas.	Orkney.	Kirkwall.	Rutherford, Robt.	Edinburgh.	Noblehouse.
Muir, Francis	Edinburgh.	Leith.	SANDIE, Geo.	Paisley & Gr'k.	Gourock.
Muir, James	Falkirk.	Falkirk.	Sandy, Geo.	Edinburgh.	Fushie Bridge.
Muir, James	Stirling.	Stirling.	Sclanders, A. B.	Edinburgh.	Musselburgh.
Muir, John	Dundee.	Coupar Angus.	Scott, And.	Lanark.	Motherwell.
Muirhead, James L.	Berwick.	Wooler, Eng.	Scott, David L.	Dumfries.	Dumfries.
Munro, J. B.	Inverness.	Parkhill.	Scott, James	Falkirk.	Bathgate.
Mylne, Jas. S.	Edinburgh.	Leith.	Scott, James	Inverness.	Inverness.
NEILSON, Alex.	Lanark.	Carluke.	Scott, Jas. R.	Galloway.	Creetown.
Nelson, Robt.	Perth.	Perth.	Scott, John	Edinburgh.	Dunbar.
Newlands, D. D., J.	Perth.	Perth.	Scott, Robert D.	Lanark.	Abington.
Nicol, Andrew	Kirkcaldy.	Leven.	Scott, R. S.	Lancashire.	Manchester, Eng.
Nicol, D. D., Wm.	Melrose.	Jedburgh.	Scott, Thos.	Aberdeen.	Stonehaven.
Niven, Robert	Glasgow.	Glasgow.	Scott, Wm.	Edinburgh.	Balerno.
OGLVIE, Duncan	Dundee.	Broughty Ferry.	Shearer John	Hamilton.	Larkhall.
Oiver, Alex.	Melrose.	Galashiels.	Shennon, Alex.	Newcastle.	Fence-Houses.
Orr, Matthew	Perth.	Auchterarder.	Sidney, David	Cupar.	Auchtermuchty
Orr, William.	Kilmarnock.	Glasgow.	Sim, David,	Lancashire.	Bradford, Eng.
PARKEE, John	Newcastle.	Sunderland, En.	Simpson, D. D., Robt.	Dumfries.	Sanquhar.
Parlane, Jas.	Melrose.	Hawick.	Sinclair, Luth.	Paisley & Gr'k.	Greenock.
Parlane, Wm.	Edinburgh.	Tranent.	Skinner, Francis	Lancashire.	Blackburn.
Paterson, Alex.	Dumfries.	Castle-Douglas.	Smart, Thomas	Galloway.	Newton-Stewart
Paterson, D.	Berwick.	Berwick.	Smart D. D., J.	Edinburgh.	Leith.
Paterson, Geo.	Edinburgh.	Prestonkirk.	Smellie, W	Galloway.	Stranraer.
Paterson, H. A.	Hamilton.	Hamilton.	Smith, And. W.	Cupar.	Cupar-Fife.
Paterson, Robt.	Banff.	Banff.	Smith, D. D., David	Lanark.	Biggarr.
Patterson, D. D., R.	Orkney.	Kirkwall.	Smith, Gabriel	Kirkcaldy.	Angstruther.
Paul John	Orkney.	Kirkwall.	Smith, John B.	Paisley & Gr'k.	Greenock.
Peddie, D. D., Wm.	Edinburgh.	Edinburgh.	Smith, Wm.	Stirling.	Stirling.
Peden, John	Berwick.	Berwick.	Smythe, Hugh	Ireland.	Randalstown.
Pettigrew, Alex.	Perth.	Perth.	Somerville, Jas.	Falkirk.	Falkirk.
Pettigrew, W. A.	Kirkcaldy.	Dysart.	Sorley, Alexander	Arbroath.	Arbroath.
Pirret, David	Lancashire.	Chester, Eng.	Sprott, Andrew	Elgin.	Craigellachie.
Polson, John	Melrose.	Jedburgh.	Sprott, William	Paisley & Gr'k.	Alexandria.
Porteous, James	Berwick.	Coldstream.	Stark, James	Berwick.	Ayton.
Porteous, Wm.	Berwick.	Berwick.	Stark, John	Berwick.	Berwick.
Potter, Jas. G.	Newcastle.	Newcastle, Eng.	Steedman, John	Stirling.	Stirling.
Pringle, Jas.	Newcastle.	Newcastle, Eng.	Steel, William	Falkirk.	Falkirk.
Pringle, John	Elgin.	Elgin.	Steven William	Paisley & Gr'k.	Largs.
Pringle, Wm.	Perth.	Auchterarder.	Stevenson, Jas.	Falkirk.	Denny.
Pullar, James	Galloway.	Glenluce.	Stevenson, Thos.	Edinburgh.	Edinburgh.
RAMAGE, Wm.	Glasgow.	Glasgow.	Stewart, Adam	Newcastle.	Stockton, Eng.
Ramsay, Wm.	Perth.	Crieff.	Stewart, James	Glasgow.	Glasgow.
Rankin, Wm. T.	Arbroath.	Brechin.	Stewart, Wm.	Newcastle.	Alnwick, Eng.
Rankine, Edw.	Aberdeen.	Aberdeen.	Stille, John	Kilmarnock.	Girvan.
Rankine, Jno.	Cupar.	Cupar-Fife.	Stirling, Henry	Perth.	Dunning.
Reid, R.	London.	London.	Stirling, James	Aberdeen.	Aberdeen.
Reid, George	Orkney.	Kirkwall.	Stirling, James	Dundee.	Kirriemuir.
Reid, Robert	Orkney.	Kirkwall.	Stirling, Wm.	Glasgow.	Airdrie.
Reid, Wm.	Edinburgh.	Edinburgh.	Stobbs, Simon S.	Kilmarnock.	Ardrrossan.
Reid, Wm.	Galloway.	Newton-Stewart	Stobbs, Wm.	Orkney.	Stromness.
Reid, Wm.	Kirkcaldy.	Kirkcaldy.	Struthers, D. D., G.	Glasgow.	Glasgow.
Reinie, Jas.	Edinburgh.	Dalkeith.	Struthers, Thos.	Hamilton.	Hamilton.
			Swan, J. R.	Paisley & Gr'k.	Dumbarton.
			Swan, Wm. D.	Perth.	Crieff.
			Symington, John	Kilmarnock.	Kilmarnock.

MINISTERS.	PRESBYTERY.	POST-OFFICE.	MINISTERS.	PRESBYTERY.	POST-OFFICE.
Tait, William	Annuandale.	Ecclefechan.	Wallace, S	Newcastle.	Newcastle, Eng.
Tannaahill, Jno.	Carlisle.	Penrith, Eng.	Watson, W.	Annuandale.	Langholm.
Taylor, David	Berwick.	Coldstream.	Watson, Wm.	Elgin.	Forres.
Taylor, D.D., Jas.	Glasgow.	Glasgow.	Watt, Robt.	Langholm.	Aberaldy.
Taylor, J. S.	Lancashire.	Liverpool, Eng.	Weir, John	Lanark.	Lanark.
Taylor, Wm. M.	Kilmarnock.	Mauchline.	Weir, Jno. C.	Newcastle.	N. Shields, Eng.
Thomas, David	Carlisle.	Longtown.	White, Peter	Berwick.	Wooler, Eng.
Thompson, John	Lanark.	Mid-Calder.	White, Peter	Falkirk.	Denny.
Thomson, D. D., A.	Berwick.	Coldstream.	Whyte, And.	Orkney.	Hund by Wick.
Thomson, Adam	Melrose.	Hawick.	Whyte, John	Elgin.	Forres.
Thomson, Alex.	Edinburgh.	Peebles.	Willd, And.	Glasgow.	Glasgow.
Thomson, Alex. jr.	Edinburgh.	Haddington.	Williamson, David	Edinburgh.	Queensferry.
Thomson, D. D., A.	Edinburgh.	Edinburgh.	Wilson, And.	Glasgow.	Drymen.
Thomson, D. D., H.	Carlisle.	Penrith, Eng.	Wilson, David	Newcastle.	Newcastle, Eng
Thomson, D. D., Jas.	Stirling.	Glasgow.	Wilson, Jas.	Dundee.	Dundee.
Thomson, Wm.	Aberdeen.	Aberdeen.	Wilson, John	Hamilton.	Bellshill.
Thomson, Wm.	Edinburgh.	Edinburgh.	Wilson, John	Paisley & Gr'k.	Paisley.
Thomson, Wm. R.	Kirkcaldy.	Kirkcaldy.	Wilson, J. M.	Newcastle.	Hexham, Eng.
Thomson, W. S.	Paisley & G'k.	Dumbarton.	Wise, John	Cupar.	Auchtermuchty.
Thorburn, Jno.	Galloway.	Gatehouse.	Wood, Geo.	Galloway.	Galloway.
Torrance, Jno.	Dumfries.	Dumfries.	Wood, Wm.	Glasgow.	Glasgow.
Towers, James	Lancashire.	Birkenhead, En.	YOUNG, Alex.	Perth.	Pertn.
Turner, Wm.	Aberdeen.	Tarves.	Young, David	Berwick.	Berford, Eng.
Turner, Wm.	Paisley & Gr'k.	Dunoon.	Young, David	Kilmarnock.	Muirkirk.
Wade, Geo.	Falkirk.	Falkirk.	Young, David	Kinross.	Kinross.
Waldie, Chas.	Edinburgh.	Dalkeith.	Young, David	Perth.	Perth.
Walker, Alex.	Kirkcaldy.	Craik.	Young, Jas.	Dunfermline.	Dunfermline.
Walker, Robt. T.	Dunfermline.	Dunfermline.	Young, John	Newcastle.	Hexham, Eng.
Wallace, Alex.	Glasgow.	Glasgow.	Young, John	Perth.	Newburgh.
			Young, Wm.	Melrose.	Selkirk.

PERIODICALS.

PERIODICALS.	PUBLISHERS.
<i>The United Presbyterian Magazine.</i>	OLIPHANT & SON. <i>Edinburgh.</i>
<i>Missionary Record of the U P. C.</i>	OLIPHANT & SON. <i>Edinburgh.</i>
<i>The Minutes.</i>	STATED CLERK. <i>Edinburgh.</i>
<i>The Presbyterian Historical Almanac.</i>	JOSEPH M. WILSON. <i>Philadelphia, U. S.</i>
	<i>Monthly</i>
	<i>Monthly</i>
	<i>Annual</i>
	<i>Annual</i>

UNITED PRESBYTERIAN SYNOD OF JAMAICA.

NAME.	PRESBYTERIES.	POST-OFFICE.	NAME.	PRESBYTERIES.	POST-OFFICE.
AIRD, John	Northern.	Bellevue.	Lawrence, W.	Northern.	Mount Zion.
Boyd, Thomas	Eastern.	Rose Hill.	Lain, A.	Southern.	Ebenezer.
Campbell, John	Western.	Luca.	Martin, J.	Eastern.	Carron Hall.
Carlie, Warrand	Western.	Brownsville.	McLean, D.	Northern.	Hamden.
Davies, J.	Southern.	Victoria.	Newhall, H. B.	Northern.	Mount Horeb.
Dickson, William	Western.	Negril.	Niven, James	Western.	Friendship.
Dillon, F. H.	Western.	Saint's River.	Renton, A.	Southern.	Mount Olivet.
Elmslie, James	Western.	Grand Cayamas	Rose, George	Eastern.	Terry.
Forbes, Duncan	Western.	Stirling.	Simpson, J.	Eastern.	Port Maria.
Gilles, W.	Eastern.	Goshen.	Stricker, G.	Western.	Green Island.
Hannah, J.	Southern.	N. Broughton.	Thompson, S.	Northern.	Montego Bay.
Hogg, A. G.	Southern.	N. Broughton.	Watson, J.	Eastern.	Kingston.
			Whitecross, W.	Western.	Bodden Tower.

UNITED ORIGINAL SECEDERS OF SCOTLAND.

List of Ministers.

NAME	PRESBYTERY.	POST OFFICE.	NAME.	PRESBYTERY	POST-OFFICE.
AITKEN, Wm. F.	Edinburgh.	Selkirk.	MACRETH, John	Aberdeen & P.	Castleton.
Anderson, And.	Ayr.	Ballymoney, Ire.	McKay, John	Aberdeen & P.	Aberdeen.
Anderson, James	Glasgow.	Carluke.	Manson, Thos.	Aberdeen & P.	Perth.
BARR, John	Aberdeen & P.	Coupar-Angus.	Murray, Matt.	Glasgow.	Glasgow.
Blakely, John D.D.	Glasgow.	Kirkintilloch.	RITCHIE, Eben, Sr.	Ayr.	Girvan.
Brash, Robt.	Aberdeen & P.	Stromness.	Ritchie, Eben, Jr.	Aberdeen & P.	Thurso.
Brown, Archd.	Edinburgh.	Edinburgh.	Ritchie, John	Glasgow.	Airdrie.
CRATO, Robt.	Aberdeen & P.	Kirkcaldy.	Robertson, John	Ayr.	Ayr.
GRAHAM, JOHN	Ayr.	Kilmarnock.	Robertson, Wm.	Aberdeen & P.	Dundee.
HODART, T.	Glasgow.	Carluke.	Roger, Geo.	Ayr.	Cunnock.
			SMELLIE, Jas.	Ayr.	Stranraer
			Smith, James	Glasgow	Pollockshaw.
			Stevenson, Geo.	Ayr.	Kilwinning.

REFORMED PRESBYTERIAN CHURCH OF SCOTLAND.

THE SYNOD met in Glasgow, May 6, 1861, and was opened by a discourse from the retiring Moderator, Rev. THOMAS MARTIN.

THE THEOLOGICAL SEMINARY is in efficient operation, and increasing attention is paid to Home and Foreign Missions.

The question of exercising the right of voting came up for discussion in an overture from Dumfries Presbytery, in which this question was presented: Would it not tend more to the harmony, increase, and general prosperity of the Church, that while maintaining our protest against, and our dissent from the evils of the British Constitution, and warning the members of the Church against identifying themselves with such evils, the exercise of the franchise should be declared *not* to form a sufficient ground for the suspension and ultimate exclusion from the Church of members otherwise firmly attached to her principles?

This was amended by a resolution of Rev. John McDermid, of Glasgow Presbytery, appointing a committee to inquire into the soundness of the views hitherto prevalent among them as to the political identity between a representative and his constituents, and what was involved in taking the oath of allegiance, and that in the meantime sessions should not be required to exclude from the privileges of the Church those who entertained doubts or difficulties on these matters, but at the same time members of the Church should abstain from voting. The amendment was carried by a vote of 31 to 11.

The following entered their dissent: *Ministers*.—Wm. Anderson, Peter Carmichael, David Henderson, Thomas Martin, and R. T. Martin. *Elders*.—Thomas Melrose, John Martin, Thomas Johnstone, William Roddick, Peter MacGregor, and George Hunter.

The Synod adjourned to meet in Glasgow, May, 1862.

LIST OF MINISTERS.

MINISTERS.	PRESBYTERIES.	POST-OFFICE	MINISTERS	PRESBYTERIES.	POST-OFFICE.
Anderson, Wm.	Edinburgh.	Loanhead.	McCaig, C. N.	Paisley.	Lochgillhead.
Berry, David	Edinburgh.	Wick.	McDermid, John	Glasgow.	Glasgow.
Binnie, Wm.	Glasgow.	Sterling.	McGill, James	Dumfries.	Lochmaben
Carmichael, P.	Dumfries.	Thornhill.	Macindoe, Thos.	Newton Stewt.	Whithorn.
Clazy, George	Paisley.	Paisley.	McLachlan, Wm.	Paisley.	Port Glasgow.
Duncan, J.	Missionary.	New Zealand.	McMeekan, J. W.	Glasgow.	Leshmahagow.
Easton, M. G.	Newton Stewt.	Girvan.	Martin, Robert	Glasgow.	Hamilton.
Easton, Thomas	Newton Stewt.	Stranraer.	Martin, Thomas	Edinburgh.	Kinross.
Ferguson, James	Kilmarnock.	Beith.	Milwain, John	Kilmarnock.	Dougllass.
Goold, James	Newton Stewt.	Newton Stewart.	Morrison, James	Dumfries.	Langholm.
Goold, D.D., W. H.	Edinburgh.	Edinburgh.	Neilson, Thos.	Paisley.	Rothesay.
Graham, D.D., J.	Kilmarnock.	Ayr.	Ramage, Thomas	Kilmarnock.	Kilmarnock.
Gray, John	Edinburgh.	Kelso.	Stevenson, Wm.	Edinburgh.	Dundee.
Hamilton, John	Paisley.	Renton.	Symington, A. M.	Dumfries.	Dumfries.
Henderson, David	Edinburgh.	Ayton.	Symington, Wm.	Dumfries.	Castle Douglass.
Inglis, J.	Missionary.	Aneiteum, N. H.	Symington, W.	Glasgow.	Glasgow.
Kay, John	Glasgow.	Airdrie.	Thompson, J. II.	Paisley.	Eaglesham.
			Young, Alex.	Kilmarnock.	Kilmarnock.
			Young, Hugh	Glasgow.	Falkirk.

THE PRESBYTERIAN CHURCH OF IRELAND.

THE GENERAL ASSEMBLY met in May Street Church, Belfast, July 1, 1861, and was opened with a discourse from the retiring Moderator, SAMUEL M. DILL, D. D.

Rev. J. McNAUGHTON, of Belfast Presbytery, was elected Moderator.

CHAPLAINCIES.—The Presbytery of Belfast was instructed to loose Rev. J. B. Wilson acting chaplain to the Government forces at Dublin, from his charge, at the same time they discountenance the acceptance by any one of a chaplaincy unless their name has been previously given in to the Committee on that subject.

COLONIAL CHURCHES.—The report of the Committee gave evidence of increased interest in the operation of the Church in Canada, British Columbia, New Zealand, and Australia. It also paid a passing tribute to the memory of Cavour, the patriot statesman of Italy.

VALIDITY OF ROMISH ORDINANCES.—An overture was presented with reference to the recognition of the Ordinances of the Church of Rome. Rev. Dr. Barnet spoke against and Dr. Killen in favor of the validity of these ordinances. When on a call for the previous question, the whole subject was laid on the table.

MANSE AND SCHOOL FUND.—It appears that during the year \$140,000 had been paid in for this fund, \$126,510 paid out. An effort was made to extend further aid for the erection of MANSES, churches, and schools, and that \$150,000 ought to be raised during the coming year.

The Assembly adjourned to meet in July, 1862.

J. McNAUGHTON, *Moderator*.

ALPHABETICAL LIST

OF THE

MINISTERS OF THE PRESBYTERIAN CHURCH IN IRELAND.

NAME.	PRESBYTERY.	POST OFFICE.	NAME.	PRESBYTERY.	POST OFFICE.
ABERNETHY, J. M. C.	Ahoghill.	Ahoghill.	CALDWELL, Alex.	Raphoe.	Castlefin.
Acheson, Joseph	Dungannon.	Dungannon.	Caldwell, Robt. A.	Connaught.	Boyle.
Adair, William	Athlone.	Galway.	Caldwell, James	Dublin.	Duncannon co.
Adams, David	Ballymena.	Ahoghill.	Camac, John.	Derry.	Derry.
Adams, Isaac	Carrickfergus.	Ballyclare.	Campbell, William	Ahoghill.	Ballymena.
Alexander, Hugh	Dungannon.	Ballygawley.	Campbell, W. secu'd	Carrickfergus.	Carrickfergus.
Alexander, James	Strabane.	Strabane.	Canning, John	Derry.	Malin.
Alexander, John	Coleraine.	Coleraine.	Canning, James A.	Coleraine.	Coleraine.
Allen, Robert	Tyrone.	Ballina.	Canning, Alex. C.	Templepatrick.	Crumlin.
Allison, Saml. S.	Glendernot.	Derry.	Carmichael, James	Carrickfergus.	Larne.
Anderson, David	Comber.	Killinchy.	Carse, Stewart, Cl'k.	Dungannon.	Dungannon.
Anderson, James	Derry.	Derry.	Carson, Henry	Glendernot.	Derry.
Anderson, R. Sen.	Letterkenny.	Ramullan.	Carson, D. D., H. W.	Armagh.	Keady.
Anderson, Robert	Banbridge.	Banbridge.	Carson, Hugh H.	Route.	Ballymoney.
Armstrong, James.	Bailieborough.	Kingscourt.	Carson, James	Cavan.	Cavan.
Armstrong, J. Sen.	Donegal.	Castlederg.	Carson, John	Templepatrick.	Templepatrick.
Armstrong, J. Jun.	Dublin.	Kingstown.	Chambers, M. Clerk	Glendernot.	Strabane.
Armstrong, T. Clerk	Connaught.	Ballina.	Chambers, Robt.	Omagh.	Fintona.
Arnold, J. Clerk.	Omagh.	Omagh.	Chambers, John	Dublin.	Parsonstown.
Ashmore, John	Connaught.	Drumkeeran.	Charleton, H. P.	Derry.	Derry.
Ashwood, John	Cork.	Lismore.	Charleton, J. H. As.	Monaghan.	Tynan.
			Chestnut, Wm.	Cork.	Tralee.
BAILEY, Joseph	Belfast.	Carnmoney.	Clarke, James	Bailieborough.	Bailieborough.
Barnett, D. D., John	Magherafelt.	Monemoyre.	Clarke, Matthew	Strabane.	Newtownstew't
Barnett, John	Dublin.	Carlow.	Clarke, Robert, H.	Cavan.	Clones.
Beare, Thomas	Route.	Ballymoney.	Clarke, Thomas	Down.	Ballynahinch.
Bell, James	Banbridge.	Tandragee.	Clements, Andrew	Derry.	Noville.
Bell, John	Armagh.	Bailieborough.	Clements, D. Clerk.	Clogher.	Tempo.
Bell, William	Bailieborough.	Belfast.	Collins, James	Dromore.	Dromore.
Bellis, George	Belfast.	Belfast.	Collins, Joshua W.	Belfast.	Belfast.
Bellis, Joseph	Route.	Portstewart.	Cooke, H. D. D. LL. D.	Belfast.	Belfast.
Borkeley, Lowry E.	Dromore.	Lurgan.	Cooke, Wm. Asst.	Ballibay.	Newbliss.
Black, John	Omagh.	Omagh.	Coote, David	Armagh.	Killilea, Ar'gh.
Black, Moses	Down.	Crossgar, Down	Coulter, J., D. D., C'k	Comber.	Dundonald.
Black, Robert, Cle'k	Ards.	Donaghadee.	Craig, Samuel Cl'k.	Munster.	Summerhill, M
Black, Samuel	Strabane.	Newtownstew't	Craig, William	Dromore.	Dromore.
Black, Thos.	Ballibay.	Keady.	Crawford, Andrew	Belfast.	Belfast.
Black, W. Re'd, As't	Newtownlim'y.	Dungiven.	Crawford, James	Derry.	Derry.
Black, J. J.	Connaught.	Westport.	Crawford, D. James	Cavan.	Newbliss.
Blakely, Campbell	Dromore.	Lisburn.	Crawford, Robert	Banbridge.	Loughbrickl'nd
Bleckley, John	Monaghan.	Monaghan.	Crockett, John	Donegall.	Castlederg.
Bleckley, John M.	Dublin.	Wicklow.	Cromie, William	Armagh.	Portadown.
Bones, James	Cavan.	Cootehill.	Cromie, Thomas	Newry.	Newry.
Borland, R. P. Asst.	Monaghan.	Tynan.	Crory, Samuel	Dromore.	Dromore.
Boyd, Thomas	Ballibay.	Castleblayney.			
Boyd, W. G. Asst.	Route.	Ballycastle.	DALES, James	Clogher.	Augher.
Branigan, M. Miss.	Connaught.	B. castle, c. M'o	Davis, John	Comber.	Ballynahinch.
Breakey, Andrew	Comber.	Killileagh.	Davison, John	Omagh.	Omagh.
Breakey, W. E.	Belfast.	Lisburn.	Davison, Robert	Clogher.	Lisbellaw.
Brown, D. G. Clerk	Ballibay.	Newtownha'on.	Davison, William	Ballymena.	Ballymena.
Brown, D. D., John	Coleraine.	Ballymena.	Davison, Thos.	Newtownlim'y.	Dungiven.
Brown, John S.	Belfast.	Lisburn.	Denham, J. D. D.	Derry.	Derry.
Brown, N. McA.	Newtownlim'y.	Newtownlim'y.	Denham, James S.	Belfast.	Holywood.
			Denham, William	Templepatrick.	Randalstown.
Brown, W. primus.	Glendernot.	Derry.	Dewart, John	Connaught.	Ballymoate.
Brown, W. secund's			Dickie, John P.	Raphoe.	Raphoe.
Brown, Andrew	Connaught.	Castlebar.	Dickey, J. Sen. M.A.	Rathfriland.	Rathfriland.
Brown, W. J. Asst.	Armagh.	Armagh.	Dickey, Joseph, Jun	Magherafelt.	Kilrea.
Bryson, John L. L. D.	Banbridge.	Poyntpass.	Dill, E. M. M. D.	Cork.	Edinburgh.
Buchanan, Alex.	Glendernot.	Derry.	Dill, James Reid	Omagh.	Omagh.
Budd, James, Clerk	Strabane.	Strabane.	Dill, John, Clerk	Cork.	Clonmel.
Buick, Frederick	Ahoghill.	Ahoghill.			
Burns, William	Dublin.	Wexford.	Dill, S. M.	Ballymena.	Ballymena.
Burnside, S. D.	Belfast.	Belfast.	Dobbin, W. Clerk	Banbridge.	Banbridge.
Burnside, Samuel	Newry.	Kilkeel.	Dobbin, Alexander	Belfast.	Lisburn.
Butler, Samuel	Newtownlim'y.	Newtownlim'y.	Dodd, John	Newry.	Newry.
Butler, H. M'Intyre	Newtownlim'y.	Newtownlim'y.	Donaldson, John	Donegall.	Pettigo.

MINISTERS.	PRESBYTERY.	POST-OFFICE.	MINISTERS.	PRESBYTERY.	POST OFFICE
Donaldson, Joseph	Cork.	Ferwoy.	Heron, Archibald.	Dungannon.	Dungannon.
Donnell, R. C. Asst.	Strabane.	Newtownstew't	Heron, Jas.	Connaught.	Sligo.
Dougan, John	Baillieborough.	Baillieborough.	Heron, Thos.	Tyrone.	Money more.
Dunlop, Samuel	Belfast.	Lisburn.	Holmes, Robt.	Tyrone.	Money more.
Dunlop, Robert	Ballibay	Newbliss.	Holmes, John	Munster.	Tipperary.
EDGAR, David	Down.	Ballynahinch.	Hogg, Wm.	Baillieborough.	Ballyjamesduff.
Edgar, D. D., John	Belfast.	Belfast.	Houston, John	Omagh.	Fintona.
Edgar, Samuel	Rathfriland.	Rathfriland.	Huey, Jas.	Coleraine.	Coleraine.
Edgar, James, Ast.	Dublin.	Dublin.	Hughes, Geo.	Ards.	Newtownards.
Edmonds, J. Clerk	Athlone.	Edgeworthst'n.	Hunter, Jos. W.	Dublin.	Dublin.
Elliott, John	Monaghan.	Monaghau.	Hunter, Hugh	Magherafelt.	Bellaghy.
Elliott, John	Newry.	Newtownh'n.	Huston, Jas. B.	Templepatrick.	Randalstown.
Elliott, Leonard D.	Armagh.	Portadown.	Huston, D. D., C. Ck	Coleraine.	Coleraine.
Erwin, Robert S.	Dromore.	Anahilt.	Huston, J. C	Ballibay.	Castleblayney.
FERGUSON, W.	Clogher.	Ballygawley.	IRVINE, Abraham	Newry.	Castlebellin'm
Ferguson, David	Munster.	Portlaw.	Irvine, Thos.	Down.	Strangford.
Field, Alexander	Route.	Dervock.	Irvine, Wm.	Belfast.	Belfast.
Finlay, H. H.	Coleraine.	Garvagh.	Irwin, Wm.	Cork.	Bandon.
Finlay, S. Miss. A't	Route.	Ballymoney.	JACK, Sampson	Letterkenny.	Letterkenny.
Fisher, John, Sen.	Cavan.	Carrigallen.	Jackson, M. Asst.	Connaught.	Sligo.
Fisher, Ringland	Down.	Derryboy, K'h.	Jamieson, Gilbert.	Ards.	Ballyhalbert. A
Fleming, R. W.	Athlone.	Edgeworthst'n.	Jamieson, Wm.	Newtownlim'y.	Newtownlim'y.
Forsythe, James	Armagh.	Richhill.	Jeffray, David	Ards.	Greyabbey.
Foster, James	Tyrone.	Coalsland.	Jenkins, Jos.	Armagh.	Keady.
Fullerton, Arthur	Coleraine.	Garvagh.	Johnson, John	Banbridge.	Banbridge.
GALLAGHER, J. At.	Letterkenny.	Dunfanaghy.	Johnston, Thos.	Armagh.	Omagh.
Gamble, James	Ards.	Portaferry.	Johnston, Thos.	Omagh.	Omagh.
Gamble, Robert	Magherafelt.	Castledawson.	Johnston, Wm.	Belfast.	Belfast.
Gass, John S.	Cork.	Killorglin, c. K.	Johnston, G. H.	Dromore.	Hillsborough.
Geddes, Joseph	Tyrone.	Cookstown.	Johnston, Wm.	Munster.	Fethard.
Gibson, Alexander	Athlone.	Mullingar.	Junk, Thos. W.	Omagh.	Omagh.
Gibson, C. B.	Cork.	Queenstown.	KEEGAN, G. S. Mis.	Connaught.	Newport, co. M.
Gibson, James	Monaghan.	Tynan.	Kelso, Samuel	Cavan.	Clones.
Gibson, John D.	Ards.	B. walter. co. D.	Kennedy, Archd.	Carrickfergus.	Larne.
Gibson, Joseph	Newtownlim'y.	Dungiven.	Kennedy, Robt.	Newtownlim'y.	Newtownlim'y.
Gibson, Thomas	Baillieborough.	Carrickmacro's.	Kennedy, Thos.	Newtownlim'y.	Newtownlim'y.
Gibson, William	Belfast.	Belfast.	Kerr, Matthew	Connaught.	Dromore West.
Gillespie, Wm. John	Templepatrick.	Parkegate.	Kidd, Henry	Armagh.	Armagh.
Gillis, Charles	Ballymena.	Cushendun.	Kill, Jas. M.	Comber.	Comber.
Gilmour, James	Ahoghill.	Garvagh.	Killen, D. D., W. D.	Belfast.	Belfast.
Given, J. J. P. Dr. A	Belfast.	Belfast.	Killen, Thos. Y.	Newtownlim'y.	Newtownlim'y.
Glasgow, D. D. J.	Katiwar.	Rajkote, Bom.	King, J. Clerk.	Baillieborough.	Virginia.
Glasgow, Adam D.	Katiwar.	Belfast.	Kinnear, Jas.	Dungannon.	Dungannon.
Gordon, William	Banbridge.	Gilford.	Kinnear, John	Letterkenny.	Letterkenny.
Graham, Jackson	Route.	Ballymoney.	Kirkpatrick, D. D. W	Dublin.	Dublin.
Graham, S. Clerk	Dromore.	Moir.	Knox, Jas. Clerk.	Ahoghill.	Portlengone.
Graham, William	Monaghan.	Scotstown.	Knox, Robt.	Belfast.	Belfast.
Graham, James	Magherafelt.	Wateragh.	IECKIE, John, Ck.	Raphoe.	Raphoe.
Gray, Alexander	Dungannon.	Caledon.	Leebody, Henry	Belfast.	Lisburn.
Greer, Thomas	Dromore.	Hillsborough.	Legate, Geo.	Rathfriland.	Rathfriland.
Greenless, John	Letterkenny.	Ramelton.	Leitch, Oliver	Letterkenny.	Letterkenny.
Gay, William J.	Omagh.	Louthertown.	Leslie, J. K. Clerk	Tyrone.	Cookstown.
HALL, John	Ballymena.	Ballymena.	Lewers, Robt.	Monaghan.	Monaghan.
Hall, John	Dublin.	Dublin.	Lindsay, R. R. Ck.	Newry.	Loughbrickl'nd
Hall, John	Dublin.	Athy.	Little, Francis	Strabane.	Newtownstew't
Hamil, H. Clerk	Route.	Bushmills.	Lockhart, Robt.	Rathfriland.	Rathfriland.
Hamilton, David	Belfast.	Belfast.	Logan, Matt.	Omagh.	Omagh.
Hamilton, David	Ballymena.	Ballymena.	Logan, Thos.	Dublin.	Drogheda.
Hamilton, J. Sen.	Omagh.	Omagh.	Long, And.	Derry.	Derry.
Hamilton, Samuel	Belfast.	Saintfield.	Love, Jos.	Donegall.	Castlederg.
Hamilton, Samuel	Ballymena.	Ballynashane.	Love, Jas.	Connaught.	Holymount.
Hamilton, S. Alex.	Carrickfergus.	Carrickfergus.	Lowry, And.	Donegall.	Ballyshannon.
Hamilton, William	Omagh.	Omagh.	Lyle, John	Belfast.	Whiteabbey.
Hanna Hugh	Belfast.	Belfast.	Lyle, Saml.	Route.	Ballycastle
Hanson, David	Derry.	Burnfoot, Der'y	Lyle, Wm.	Coleraine.	Coleraine.
Hanson, George.	Strabane.	Raphoe.	Lytle, Thos.	Dublin.	Waterford.
Hanson, S. J.	Ards.	Newtownards.	Lytle, Wm.	Cavan.	Cootehill.
Harkness, I. N. As.	Tyrone.	Stewartstown.	MACKENZIE, Jos.	Belfast.	Belfast.
Harvey, James	Armagh.	Armagh.	Mack, Isaac	Ards.	Groomsport.
Haset, Henry.	Belfast.	Belfast.	Mackey, David	Tyrone.	Stewartstown.
Hay, Patrick	Letterkenny.	Ramelton.	Mackeon, John	Dublin.	Dublin.
Henderson, Alex.	Belfast.	Lisburn.	Maclatchey, A.	Clogher.	Enniskillen.
Henderson, Henry	Belfast.	Hylywood.	Macnoughtan, J.	Belfast.	Belfast.
Henderson, Wm.	Armagh.	Armagh.	Macready, John	Down.	Saintfield.
Hendren, Samuel	Monaghan.	Tynan.	Macready, Henry	Rathfriland.	Rathfriland.
Henry, Alexander	Newry.	Newry.	Macready, H. R.	Templepatrick.	Dunadry, A'm.
Henry, John	Rathfriland.	Castlewellen.	Magee, H. Miss.	Dublin.	Dublin.
Henry, D. D., P. S.	Armagh.	Belfast.	Magill, Adam	Newtownlim'y	Dungiven.
Henry, William	Armagh.	Armagh.	Magill, Wm.	Cork.	Cork.
Heron, Alexander	Rathfriland.	Rathfriland.	Magill, Wm.	Templepatrick.	Crumlin.

NAME.	PRESBYTERY.	POST-OFFICE.	NAME.	PRESBYTERY.	POST-OFFICE.
Magill, Geo.	Templepatrick.	Templepatrick.	Montgomery, H.	Armagh.	Moy.
Malcolmson, Jas.	Clogher.	Clogher.	Montgomery, J.	Ballymena.	Ballymena.
Marr, Robt.	Ballymena.	Randalstown.	Montgomery, R.	Katiwar.	Surat, Bombay.
Martin, E. T.	Belfast.	Dundonald.	Montgomery, A.	Magherafelt.	Magherafelt.
Martin, Jas.	B'fast.	Belfast.	Moore, John	Strabane.	Newtownstew't
Martin, John	Coleraine.	Coleraine.	Moore, John, H.	Ballymena.	Kells, Ballym'a
Martin, John D.	Newry.	Market Hill.	Moore, Saml. J.	Ballymena.	Ballymena.
Mateer, Saml.	Newry.	Kilkeel.	Moore, Dunlop	Katiwar.	Rajkote, Bom.
Mawhinney, Jas.	Athlone.	Athlone.	Moore, M. Assist.	Glendermot.	Derry.
Maxwell, Aud	Strabane.	Castlederg.	Moorehead, Jas.	Banbridge.	Waringstown.
Maxwell, David	Ards.	Newtownards.	Moorehead, Robt.	Banbridge.	Dromore.
Maxwell, John	Tyrone.	Stewartstown.	Moorehead, Robt.	Dromore.	Hillsborough.
Mayne, Jas.	Coleraine.	Coleraine.	Moran, John	Newry.	Newry.
McAfee, Thos.	Down.	Ardglass.	Morrell, Charles L.	Dungannon.	Dungannon.
McAldin, Aud.	Armagh.	Armagh.	Morrell, J. H.	Ballibay.	Ballibay.
McAlister, J. R. C'k	Armagh.	Armagh.	Morgan, D.D., Jas.	Belfast.	Belfast.
McAllister, Wm.	Newry.	Newry.	Morgan, Thos.	Newry.	Rostrevor.
McAuley, Jas.	Monaghan.	Keady.	Morrison, C. Clerk.	Templepatrick.	Antrim.
McAuley, J. primus	Ards.	Donaghadee.	Morrison, Hugh	Ballymena.	Killagan, B.m.
McAuley, John, sec.	Donegall.	Stranorlar.	Morrison, Robt.	Newry.	Market Hill.
McAuley, John, ter.	Ards.	Donaghadee.	Morrison, S. G.	Munster.	Dublin.
McAuley, Matt.	Ballibay.	Castleblayney.	Morrow, T. M.	Templepatrick.	Antrim.
McAuley, Matt.	Monaghan.	Ballibay.	Morton, J. Assist.	Letterkenny.	Ramullan.
McCance, Wm.	Munster.	Waterford.	Munnis, Wm.	Route.	Dervock.
McCarter, John	Strabane.	Newtownstew't	Murphy, L.L.D. J. G.	Belfast.	Belfast.
McCaskie, Joseph	Omagh.	Omagh.	NELSON, Isaac	Belfast.	Belfast.
McCaw, Henry	Tyrone.	Cookstown.	Nesbitt, Geo.	Newry.	Kilkeel.
McClelland, J. Ast.	Dromore.	Dromore.	Nesbit, Geo.	Armagh.	Tartaraghan
McClure, Fran.	Letterkenny.	Carrigat, L' k'y	Niblock, D.D., Wm.	Donegall.	Donegall.
McClure, Saml.	Derry.	Derry.	OLIVER, Wm.	Coleraine.	Bushmills.
McClure, Wm. Col'r	Derry.	Derry.	Orr, James	Banbridge.	Gilford.
McCollum, Randal	Ballieborough.	Shercock.	Orr, John.	Ards.	Portaferry.
McConachie, Robt.	Route.	Ballymena.	Orr, J. H. Miss. A.	Ballymena.	Antrim.
McConoghy, John	Strabane.	Strabane.	Orr, Malcolm, Clerk	Ballymena.	Clogh.
McConaghy, Jos.	Raphoe.	Derry.	Orr, Wm.	Route.	Ballymouey.
McConnell, W. J.	Glendermot.	Derry.	Orr, Wm.	Carrickfergus.	Doagh.
McCrea, Wm.	Raphoe.	Strabane.	Osborne, H. Assist.	Comber.	Comber.
McCreery, Robt.	Derry.	Derry.	PARK, David	Ards.	Donaghadee.
McCreery, Alex.	Comber.	Killileagh.	Park, Robt.	Route.	Ballymena.
McCullagh, W. C.	Belfast.	Belfast.	Parr, John	Ballieborough.	Castleblayney
McCullagh, J. C.	Ards.	Bangor.	Patrick, Samuel	Cavan.	Killeshandra.
McCullough, And.	Armagh.	Caledon.	Patterson, Isaac	Newry.	Warrenpoint.
McCullough, Jas.	Comber.	Comber.	Patterson, Jas.	Dublin.	Bray.
McCullough, J.	Ards.	Newtownards.	Patterson, John	Newry.	Newry.
McCully, Robt.	Carrickfergus.	Ballyclare.	Patteson, Wm.	Ards.	Bangor.
McCurdy, Saml.	Tyrone.	Stewartstown.	Patton, W. J.	Down.	Dromore.
McCutcheon, S.	Athlone.	Longford.	Perry, Hutchison	Ahoghill.	Portlengone.
McDonnell, Joseph	Coleraine.	Coleraine.	Philips, Jas.	Clogher.	Ballygawley.
McDowell, M.	Ballibay.	Ballibay.	Pinkerton, Alex.	Derry.	Carndonagh.
McEwen, W. H.	Newry.	Mountnorris.	Pollock, Alex.	Belfast.	Ballyclare.
McGowen, J. G.	Tyrone.	Cookstown.	Poole, John	Belfast.	Holywood.
McFinch, Wm.	Newry.	Dundalk.	Porter, F. J.	Glendermot.	Derry.
McIlwain, Wm.	Clogher.	Aughnacloy.	Porter, Jas.	Dublin.	Killkenny.
McKay, W. K.	Ballymena.	Portlengone.	Porter, John	Omagh.	Omagh.
McKee, David, Sen.	Rathfriland.	Banbridge.	Powell, John	Belfast.	Lisburn.
McKee, David, Jun.	Belfast.	Belfast.	Priestly, Saml.	Newry.	Poyntzpass.
McKee, H. S. L.L.D.	Dublin.	Killucan.	QUARTZ, John	Ards.	Crawfordsburn.
McKee, Jas.	Magherafelt.	Castledawson.	RANKIN, John	Monaghan.	Monaghan.
McKee, Jas.	Katiwar.	Gongo, Bombay	Raphael, W. J.	Carrickfergus.	Ballyclare.
McKee, John	Dromore.	Dromore.	Reid, David	Letterkenny.	Cookstown.
McKee, J. Assist.	Templepatrick.	Parkgate.	Reid, Jas.	Letterkenny.	Ramelton.
McKinney, David	Dungannon.	Dungannon.	Reid, J. Assist.	Rathfriland.	Rathfriland.
McMahon, Alex.	Monaghan.	Emyvale.	Reid, Thos. M.	Rathfriland.	Rathfriland.
McManus, Henry	Dublin.	Mountmellick.	Reid, Wm.	Ballibay.	Ballibay.
McMichael, J. Ast.	Clogher.	Fivemiletown.	Reid, John	Banbridge.	Langbrickl'nd
McMordie, John A.	Down.	Clogh, Down.	Rentoul, D.D., Alex.	Letterkenny.	Manorcunning'nd
McMorris, Robt.	Letterkenny.	Letterkenny.	Rentoul, Jas. B.	Coleraine.	Garvagh.
McMurray, M.	Dromore.	Waringstown.	Rentoul, J. L.	Route.	Ballymouey
McMurtry, D. H.	Ards.	Ballywater, D.	Richey, Wm.	Coleraine.	Coleraine.
McWilliams, Jas.	Clogher.	Brookborough.	Ritchie, Wm.	Route.	Bushmills.
McWilliams, Thos.	Ballibay.	Newtownham'.	Robb, Jas. G.	Clogher.	Clogher.
Megaw, Saml.	Ards.	Newtownards.	Robinson, Arch.	Ballymena.	Broughshane.
Megaw, Jas.	Connaught.	Ballaghadorin.	Rogers, David	Connaught.	Omagh.
Meneely, John	Belfast.	Belfast.	Rogers, Jas. M.	Magherafelt.	Kilrea.
Middlemiss, Thos.	Ballibay.	Castleblayney.	Rogers, Jas.	Banbridge.	Loughbrickl'nd
Miller, Jas.	Coleraine.	Garvagh.	Rogers, John	Comber.	Comber.
Millar, Thos.	Tyrone.	Cookstown.	Rogers, N. P.	Letterkenny	Letterkenny.
Minnis, Alex.	Magherafelt.	Magherafelt.	Rogers, Robt. L.	Glendermot.	Feeny.
Mitchell, David	Derry.	Buncrana.	Ross, Robt. Clerk.	Derry.	Derry.
Mitchell, Josias	Omagh.	Omagh.	Rowan, Jas.	Ards.	Kirkcubbin.
Mitchell, Wm.	Ards.	Newtownards.			
Molyneux, D.R., And	Ballibay.	Castleblayney.			
Molyneux, H. W.	Carrickfergus.	Larne.			
Monteith, John	Glendermot.	Donemana.			
Montgomery, A. C'k	Belfast.	Belfast.			

PRESBYTERIAN HISTORICAL ALMANAC.

NAME.	PRESBYTERY.	POST-OFFICE.	NAME.	PRESBYTERY.	POST-OFFICE.
Rutherford, John	Banbridge.	Banbridge.	Thompson, Jas.	Cavan.	Belturbut.
Russell, Wm. A.	Strabane	Strabane.	T. d. l. Aud.	Magherafelt.	Ballymoney.
SCOTT, Wm.	Raphoe.	Derry.	Torrans, Robt.	Ahoghill.	Portlennone.
Shanks, Geo. II.	Down.	Lisburn.	T. ye, Thos.	Belfast.	Belfast.
Shannon, Jas.	Dublin.	Naas.	Turnbull, Matt.	Coleraine.	Garvagh.
Shannon, Robt.	Armagh.	Market Hill.	USSER, James	Route.	Ballymoney.
Shaw, Geo.	Belfast.	Belfast.	WADDELL, Hugh.	Ballymena.	Glenarm.
Shaw, John	Down.	Ballynahinch.	Wallace, H. Colleag'	Derry.	Derry.
Shaw, Robt. II.	Carrickfergus.	Carrickfergus.	Wallace, Jas.	Katiwar.	Gozo, Bombay.
Simms, John	Route.	Ballymoney.	Wallace, Robt. Ast.	Monaghan.	Glasslough.
Simpson, John	Route.	Ballymoney.	Wallace, Wm.	Ahoghill.	Ballymoney.
Simpson, Jonathan	Coleraine.	Portrush.	Wallace, Wm.	Templepatrick.	Newry.
Simpson, S. Colleag'	Bailieborough.	Dublin.	Warren, Thos.	Athlone.	Ennis.
Simpson, Wm.	Cork.	Queenstown.	Warwick, Jas.	Carrickfergus.	Carrickfergus.
Sinclair, Robt.	Tyrone.	Monemore.	Watson, Hugh	Rathfriland.	Castlewellan.
Skelly, Wm. J.	Belfast.	Donaghadee.	Watson, Thos.	Athlone.	Ballynacargy.
Smith, Saul.	Magherafelt.	Draperstown.	Watters, Thos.	Belfast.	Newtownards.
Smith, S. J. Clerk	Rathfriland.	Castlewellan.	West, John	Newry.	Newtownham'
Smith, John	Omagh.	Omagh.	Whigham, Jas. W.	Athlone.	Ballinasloe.
Smyth, Wm.	Monaghan.	Glasslough.	Whiteford, Jas.	Carrickfergus.	Larne.
Smyth, J. G.	Ballibay.	Ballibay.	White, Patrick	Bailieborough.	Bailieborough.
Smyth, R. Assist.	Derry.	Derry.	White, W. Sen. C'k.	Monaghan.	Monaghan.
Smyth, J. Assist.	Dromore.	Dromore.	White, Jas.	Carrickfergus.	Carrickfergus.
Smyth, David G.	Dungannon.	Dungannon	White, W. Jun.,	Down.	Downpatrick.
Speers, Jas.	Belfast.	Belfast.	White, Patrick	Newry.	Newry.
Steele, Jas. D. D., Ck	Donegall.	Stranorlar.	White, Robt. Clerk	Letterkenny.	Milford.
Steele, Henry	Rathfriland.	Rathfriland.	Whiteside, Phineas	Belfast.	Lisburn.
Steen, George	Newtownlim'y.	Newtownlim'y.	Whitsitt, John C'k	Cavan.	Drum.
Steen, Isaiiah	Belfast.	Belfast.	Wilson, Andrew	Dungannon.	Dungannon.
Steen, Jas.	Rathfriland.	Letallion, New.	Wilson, H. B.	Tyrone.	Cookstown.
Steen, Geo. Assist.	Armagh.	Keady.	Wilson, Jas.	Tyrone.	Magherafelt.
Stevenson, Edw.	Belfast.	Hillsborough.	Wilson, John, Clerk	Newtownlim'y.	Newtownlim'y
Stewart, Hall	Ahoghill.	Randalstown.	Wilson, John	Ahoghill.	Ballymena.
Stewart, John	Coleraine.	Portstewart.	Wilson, J. B. Miss.	Belfast.	Belfast.
Stewart, Saml.	Raphoe.	Castlefin.	Wilson, J. P. Assist	Tyrone.	Cookstown.
Stewart, Wm.	Coleraine.	Coleraine.	Wilson, Matt. Ast.	Derry.	Derry.
Stewart, Henry	Templepatrick.	Randalstown.	Wilson, D. D., Robt.	Belfast.	Belfast.
Stinson, John	Dungannon.	Aughnacloy.	Wilson, Wm.	Dublin.	Dublin.
Strain, D. D., Alex.	Newry.	Poyutzpass.	Wilson, John	Connaught.	Killala.
Stuart, Edw.	Down.	Clough, Down.	Wilson, David	Munster.	Limerick.
Stuart, John	Carrickfergus.	Carrickfergus.	Wilson, John, Miss.	Connaught.	Collooney.
Sweeney, Wm.	Cavan.	Killeshandra.	Witherow, T. Clerk	Magherafelt.	Maghera.
TEMPLETON, S.	Newtownlim'y.	Newtownlim'y.	Woods, Hugh	Ards.	Bangor.
Thomson, John	Raphoe.	Raphoe.	Woods, Thos. S.	Comber.	Comber.
Thompson, Saml.	Donegall.	Donegall.	Wray, Saml. T.	Glendermott.	Donemana.
Thompson, D. D., T.	Route.	Ballymoney.	Wray, Wm. Ast.	Tyrone.	Cookstown.
Thompson, Jas.	Banbridge.	Banbridge.			

REFORMED PRESBYTERIAN CHURCH IN IRELAND.

THE Synod met in Belfast, June 24, 1861, and was opened with a discourse by the retiring Moderator, Rev. JOHN HART, from Revelation i. 12, 13.

Rev. WM. RUSSELL, of Eastern Presbytery, was elected Moderator.

CHURCH MUSIC.—The Committee reported that the music book is now going through the press and will soon be published.

HISTORY OF THE REFORMED PRESBYTERIAN CHURCH IN IRELAND.—As this work is one of great importance, much time has been taken in collecting the facts and revising the manuscript. It will be issued at an early date.

MARRIAGE LAW.—The Committee on this subject reported, when they were instructed to watch carefully the progress of legislation on this matter.

COLONIAL MISSIONS.—It was resolved to strengthen and extend these Missions in North America and Australia.

LIQUOR TRAFFIC.—The Synod again renewed their condemnation of ordinary traffic in intoxicating drinks.

AGED MINISTER'S FUND.—This subject was fully discussed, and a Committee appointed, T. Houston, D.D., Chairman, to bring this subject before the congregations of the Church.

The Synod adjourned to meet in Londonderry, June 25, 1862.

WM. RUSSELL, *Moderator*.

The statistics show ministers, 21 ; congregations, 35 ; communicants, 4,226.

LIST OF MINISTERS.

MINISTERS.	PRESBYTERIES.	POST-OFFICE.	MINISTERS.	PRESBYTERIES.	POST-OFFICE.
Alden, Robert	Southern.	Dublin.	Moody, J. A.	Western.	Raphoe.
Chancellor, J. A.	Western.	Strabane.	Nevin, R.	Western.	Londonderry.
Dick, James	Northern.	Ballymena.	Russell, Wm.	Eastern.	Ballyclare.
Ferguson, W. S.	Southern.	Cookstown.	Savage, Alex.	Southern.	Poyntzpass.
Graham, J. W., M ^d .	Southern.	Lisburn.	Simms, Samuel	Southern.	Loughbrickland.
Hanna, William	Eastern.	.....	Smyth.	Northern.	Portglenone.
Hart, J.	Northern.	Ballymoney.	Somerville, W.	N. Brun. & N.S.	Halifax.
Hart, Thomas	Southern.	Rathfriland.	Stavely, D. D., W. J.	Northern.	Ballymoney
Houston, D. D., T.	Eastern.	Belfast.	Stavely, A. M. L.	N. Brun. & N.S.	New Bruswick.
Kennedy, James	Western.	Newtonlimavady	Stewart, R.	N. Brun. & N.S.	Halifax.
Lawson, J. R.	N. Brun. & N.S.	St. John, N. B.	Sweeney, Jas. P.	Western.	Londonderry.
McCarrol, W.	Eastern.	Belfast.	Toland, W.	Northern.	Ballymoney
McFadden, Hutch.	Southern.	Poyntzpass.	Wallace, Robert	Southern.	Newry.
Moore, A. M.	Eastern.	Australia.			

SECEDING SYNOD OF IRELAND.

MINISTERS.	PRESBYTERIES.	POST-OFFICE.	MINISTERS.	PRESBYTERIES.	POST-OFFICE.
Clingston, Thos.	Market Hill.	Saintfield.	Moore, J. F.	Market Hill.	Castleblaney.
Crookshank, S.	Monaghan.	Cootehill.	McMahon, G.	Market Hill.	Newton-Hamil.
Ferguson, A.	Market Hill.	Popntzpass.	Pettigrew, S.	Monaghan.	Monaghan.
Hawthorn, R.	Market Hill.	Tandragee.	Stewart, J. C.	Market Hill.	Maghera.
Moore, D.	Monaghan.	Rockcorry.			

THE PRESBYTERIAN CHURCH IN ENGLAND.

THE Synod met in Canning Street church, Liverpool, April 15, 1861, and was opened with a discourse by the retiring Moderator, Rev. P. L. MILLER.

AGED AND INFIRM MINISTER'S FUND.—This object meets with the earnest sympathy of the Church. A series of rules for the regulation of this Fund was adopted.

UNION.—Rev. Dr. McCui brought the report of the Committee to the notice of the Synod. It was finally agreed that a deputation be sent to meet the United Synod of Scotland, and report at the next Synod.

INSTRUMENTAL MUSIC in the public worship of God came before the Synod in an overture from London Presbytery, asking Synod to take under their care the congregation worshipping in Christ Church, Exeter. The Synod agreed to recommend to London Presbytery to take said congregation under their care, but that the congregation be urged to bring their public worship in closer accordance with the general usage of this Church, and with full power to sanction the congregation as a settled charge if they will abandon within a reasonable time the use of instrumental music.

The Synod will meet in Regent Square church, London, May 1862.
JAMES BLYTHE, *Moderator*.

STATISTICS.—Presbyteries, 7; ministers, 91; churches, 103; communicants, 10,000; collections for benevolent purposes, \$29,465.

MINISTERS.	PRESBYTERY.	POST OFFICE.	MINISTERS.	PRESBYTERY.	POST-OFFICE.
ALEXANDER, Thos.	London.	London.	JOHNSTONE, Geo.	Lancashire.	Liverpool.
Anderson, Jas.	Northumberl'd	Morpeth.	KERDY, Wm.	London.	London.
BALLANTYNE, W.	London.	London.	Lewis, Geo.	Birmingham.	Dudley.
Bannatyne, Alex.	Northumberl'd	Chester.	Lorimer, D. D., P.	London.	London.
Blake, Geo. B.	Newcastle, Ty'e	Sunderland.	Lundie, R. II.	Lancashire.	Birkenhead.
Bleiloch, David	Lancashire.	Crowe.	McCAW, Wm.	Lancashire.	Manchester.
Blyth, David	Lancashire.	Wigan.	McCrie, D. D., LL.D., T.	London.	London.
Blythe, Jas.	Northumberl'd	Whittingham.	Mackenzie, C. A.	Newcastle, Ty'e	North Shields.
Breaky, J.	Lancashire.	Sheffield.	Mackenzie, D. D., J. R.	Birmingham.	Birmingham.
Brown, John	Newcastle, Ty'e	Newcastle.	McLean, And.	Lancashire.	Manchester.
Brown, Nason	Birmingham.	Stafford.	McMillan, Hector	London.	Poole.
Burns, Jas. D.	London.	London.	Macpherson, Thos.	Birmingham.	Birmingham.
Burns, Joseph	Cumberland.	Whitehaven.	Miller, Patrick L.	Newcastle, Ty'e	Newcastle.
CANT, And.	Berwick, Tweed	Berwick.	Munro, D. D., A.	Lancashire.	Manchester.
Cathcart, Saml.	Northumberl'd	Morpeth.	Munro, Donald	Berwick, Tweid	Chatthill.
Chalmers, Wm.	London.	London.	PATERSON, James	Lancashire.	Liverpool.
Clelland, Jas.	Lancashire.	Isle of Man.	Paterson, J. C.	Lancashire.	Manchester.
Clelland, J.	Lancashire.	Bolton.	Paterson, D. D., J. T.	Newcastle, Ty'e	Sunderland.
Clugston, John	Northumberl'd	Morpeth.	REID, John	Newcastle, Ty'e	Newcastle.
Crole, P. R.	Cumberland.	Carlisle.	Roberts, Alex.	London.	London.
Cromar, Alex.	Lancashire.	Liverpool.	Robinson, Thos.	Berwick, Tweed	Coldstream.
Crowe, J.	Birmingham.	.....	SAPHIR, Adolph.	Newcastle, Ty'e	South Shields.
DAVISON, Matt.	Northumberl'd	Newcastle.	Steel, Robt	Lancashire.	Manchester.
Dinwiddie, Wm.	Newcastle, Ty'e	.....	Stevenson, Jas.	Cumberland.	Carlisle.
Douglass, Alex.	Cumberland.	Workington.	Stewart, Jas.	Berwick, Tweed	Berwick.
Duncan, G. J. C	London.	Greenwich.	Stuart, D. M.	Newcastle, Ty'e	Hexham.
Duncan, Thos.	Newcastle, Ty'e	Newcastle.	TERRAS, David	Berwick, Tweed	Belford.
EDMONDS, Wm.	Northumberl'd	Coldstream.	Thompson, W. M.	London.	Woolwich.
Edwards, Matt.	Northumberl'd	Morpeth.	Thompson, Alex.	Lancashire.	.....
FERGUS, David S.	Northumberl'd	Newbury.	Tullo, Wm.	Birmingham.	Birmingham.
Fisher, Joseph	London.	London.	Tweedie, Wm.	Cumberland.	Carlisle.
Forster, Wm.	Lancashire.	Warrington.	WALKER, John	Northumberl'd	Alnwick.
Forsyth, Alex.	Northumberl'd	Newcastle.	Weir, D. D., John	London.	London.
Fraser, John	Berwick, Tweed	Berwick	Welsh, Jas. R.	Lancashire.	Liverpool.
HAMILTON, D. D., J.	London.	London.	White, Verner M.	Lancashire.	Liverpool.
Hardie, And.	Newcastle, Ty'e	Sunderland.	Whyte, Thos.	London.	London.
Harvey, Wm.	Cumberland.	Maryport.	Wood, Joseph	Lancashire.	Warrington.
Henderson, D.	Lancashire.	Birkenhead.	Wright, John	London.	Southampton.
Henderson, Robt.	Newcastle, Ty'e	Hexham.	Wrightson, Wm.	Newcastle, Ty'e	Hexham.
Hoy, Alex.	Northumberl'd	Alnwick.			
Hule, James A.	Northumberl'd	Wooler.			
Hunter, Wm.	Lancashire.	Chester.			

THE ASSOCIATE REFORMED SYNOD OF THE SOUTH.

THE SYNOD met in Bethel Church, Allentown, Alabama, on Monday, September 16, 1861; but owing to the state of the country I was unable to obtain any reliable account of the proceedings.

The Statistics of the Church are as follows:

Moderator.
JAMES BOYCE, D. D.

Clerk.
REV. J. I. BONNER.

Assistant Clerk.
R. C. GRIER, D. D.

THEOLOGICAL SEMINARY, *Due West, S. C.*
J. P. PRESSLY, D. D., R. C. GRIER, D. D., *Professors.*

A fair estimate of the resources of the Church makes, 75 Ministers, 80 Churches, 9500 Communicants. Collections for all causes, \$57,000.

List of Ministers.

NAME.	PRESBYTERY.	POST-OFFICE.	NAME.	PRESBYTERY.	POST-OFFICE.
Agnew, S. A.	Memphis.	Corona, Miss.	McElroy, A.	Georgia.	Paris, Ga.
Beamer, A. B.	Virginia.	Union, Va.	McLaughlin, L. G.	First.	Querys, N. C.
Betts, C. B.	First.	Winnsboro, S. C.	Miller, John	Alabama.	Allentown, Ala.
Bonner, T. J.	Alabama.	Fairfield, Tex.	Miller, J. G.	Second.	Sharpsburg, Ky.
Bonner, J. I.	Second.	Due West, S. C.	Moffatt, W. S.	Arkansas.	Union, Ark.
Boyce, E. E.	First.	Crowders C'k, NC	Montgomery, A. S.	Tennessee.	Belfast, Tenn.
Boyce, D. D., J.	First.	Bells, S. C.	Murphy, H. L.	Second.	Newberry, S. C.
Boyce, J. K.	Memphis.	Covington, Tenn.	Myers, J. A.	Second.	Moffatsville, S. C.
Boyce, S. C.	Kentucky.	Kirksville, Ky.	Oats, M.	First.	Attapalugus, Ga.
Boyd, J. C.	Second.	Jalappa, S. C.	Patrick, J.	Arkansas.	Russellville, Ark.
Brice, R. W.	First.	Well Ridge, S. C.	Patton, S. L.	Second.	Due West, S. C.
Brown, J. M.	Arkansas.	Relfs Bluff, Ark.	Peoples, J. H.	Tennessee.	Nashville, Tenn.
Bryson, D. D., H. H.	Tennessee.	Viney Grove, T.	Phillips, D. G.	Georgia.	Louisville, Ga.
Bryson, J. H.	Tennessee.	Hopewell, Tenn.	Pressly, David	Memphis.	Starkville, Miss.
Castles, J. R.	First.	Hickory Gro., S. C.	Pressly, J. E.	First.	Coddle Creek, NC
Chalmers, J. C.	First.	White Hall, N. C.	Pressly, D. D., J. P.	Second.	Due West, S. C.
Davis, S. P.	Georgia.	Snapping Sho., G.	Pressly, J. S.	Second.	Anderson, S. C.
Dickson, J. A.	Memphis.	Camden, Ala.	Pressly, W. B.	First.	Elk Shoals, N. C.
Finley, J. W.	Kentucky.	Auburn, Mo.	Pressly, W. L.	Second.	Due West, S. C.
Galloway, J.	Second.	Due West, S. C.	Quigg, H.	Georgia.	Covington, Ga.
Gordon, G.	Kentucky.	Louisville, Ky.	Ralston, S. S.	Kentucky.	Auburn, Mo.
Gordon, N. M.	Kentucky.	Keene, Ky.	Ranson, A.	First.	Craighead, N. C.
Grier, D. D., R. C.	Second.	Due West, S. C.	Robinson, D. P.	First.	Craigville, S. C.
Grier, R. L.	Memphis.	Troy, Tenn.	Robison, H. H.	Memphis.	Cotton Plant, Mis
Haddon, D. F.	Second.	Scuffletown, S. C.	Ross, R. A.	First.	Blairsville, S. C.
Hemphill, W. R.	Second.	Due West, S. C.	Simpson, J. H.	First.	Second Creek, Va.
Hunter, John	First.	Sharon, N. C.	Sloan, A. S.	Tennessee.	Molino, Tenn.
Kerr, D.	Second.	.....	Sloan, H. T.	Second.	Frazerville, S. C.
Lathan, R.	First.	Yorkville, S. C.	Sloan, J. A.	Memphis.	Cold Water, Miss
Lee, Thos. S.	Kentucky.	Millersburg, Ky.	Spence, W. W.	Alabama.	Buena Vista, Ala
Lowry, J. A. R.	Georgia.	Sharpsburg, Ky.	Strong, J. H.	Memphis.	Caswell, Miss.
Lowry, W. J.	Alabama.	Camden, Ala.	Thompson, D. D., H.	Virginia.	Timber Ridge, Va
Mayn, J.	Arkansas.	.....	Turner, Thos.	Kentucky.	Carmi, Ill.
McCain, J. N.	Georgia.	Preston, Ga.	Weed, J. P.	Memphis.	Troy, Tenn.
McDaniel, J. L.	Memphis.	Cotton Plant, Mis	Wilson, John	Memphis.	Pottersville, Ten
McDonald, L.	First.	Louisville, S. C.	Young, J. L.	Memphis.	Ellistown, Miss.
McElwee, W. M.	Virginia.	Lexington, Va.	Young, J. M.	Alabama.	Forts, Ala.
			Young, J. N.	Second.	Due West, S. C.

PERIODICALS.

NAMES.	PUBLISHERS.	PRICE.	PLACE.	TIME.
<i>Due West Telescope,</i>	J. I. BONNER.	\$2.00	<i>Due West, S. C.</i>	<i>Weekly.</i>
<i>Presbyterian Historical Almanac,</i>	JOSEPH M. WILSON,	1.50	<i>Philadelphia, Pa.</i>	<i>Annually.</i>

THE MANSE;

OR,

COMFORTABLE HOMES FOR PRESBYTERIAN MINISTERS.

THE PRESENT CONDITION OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES, AS REGARDS MANSES.—In order to open up this subject I sent a Circular to some person in every *Presbytery* in the United States and British Provinces, with the following queries, viz.:

1. How many MANSES are there in your Presbytery?
2. What is the average value of said MANSES?
3. What *is about* the average rent of said MANSES?
4. How many *acres* belong to said MANSES?
5. What is the average value of said *Acres*?
6. Is there any public interest manifested in behalf of MANSES?
7. Would a practical plan in behalf of MANSES meet with favor?
8. Could from six to twelve *Acres* be bought at a less price than usual for a GLEBE?

The returns from the *first question* are as follows:—In the Presbyterian Church in the United States, (o. s.) there are 176 Presbyteries; replies were received from 103; of this number 75 Presbyteries reported that they had MANSES, numbering in the aggregate 301; leaving 28 Presbyteries reporting *not any* Manses, and 73 Presbyteries from which no report has been received.

In the Presbyterian Church in the United States, (n. s.) there are 105 Presbyteries; replies were received from 55; of this number 37 Presbyteries reported they had MANSES, numbering in the aggregate 145; leaving 18 Presbyteries reporting *not any* Manses, and 50 Presbyteries from which no report has been received.

In the United Presbyterian Church of North America, there are 43 Presbyteries: replies were received from 25; of this number 8 Presbyteries reported that they had MANSES, numbering in the aggregate 34; leaving 17 Presbyteries reporting *not any* Manses, and 18 Presbyteries from which no report has been received.

The returns from the other Presbyterian bodies revealed about the same attention to this subject, a very few Manses being in existence among them all. (About 50 would be a fair estimate.)

The replies to the first question can be summed up as follows:—

Presbyterian Church, (o. s.)	Presbyteries with MANSES, 75;	No. of MANSES, 301
Presbyterian Church, (n. s.)	“ “ MANSES, 55;	“ MANSES, 145
United Presbyterian Church.	“ “ MANSES, 8;	“ MANSES, 34
	Estimated Presbyteries with MANSES, 12;	“ MANSES, 50

Total Presbyteries with MANSES, 150 Tot. No. MANSES, 530

It will be seen from the foregoing that in the various branches of the Presbyterian Church in the United States, numbering as it does 6,708 Ministers, provision has been made to provide comfortable homes for 530 Ministers, leaving 6,178 to provide for themselves.

The returns to the *second question* are as follows:—The value of the 301 MANSES, reported in the Presbyterian Church, (o. s.,) is \$685,746; the average being \$2,212 each.

The value of the 145 MANSES, reported in the Presbyterian Church, (n. s.,) is \$175,274; the average being \$1,208 each.

The value of the 34 MANSES, reported by the United Presbyterian Church of North America, is \$51,900; the average being \$1,526 each.

The total value of MANSES, adding the average value of the estimated number, \$985,920; the average being \$1,860.

The replies to the *third question* are as follows:—The amount saved to those Ministers for whom their congregations have provided MANSES in the Presbyterian Church, (o. s.,) during one year, amounts to \$40,813, an average of \$134 each.

The amount saved to Ministers similarly situated in the Presbyterian Church, (n. s.,) was \$10,203, an average of \$70.

The amount saved to Ministers living in MANSES in the United Presbyterian Church is \$3,575, an average of \$105 each.

The replies to the *fourth and fifth questions* are as follows:—In the Presbyterian Church, (o. s.,) the number of acres is 1611; their value, \$103,013; about \$64 per acre.

In the Presbyterian Church, (n. s.,) the number of acres is 433; their value, \$31,867; about \$73 per acre.

In the United Presbyterian Church of North America the number of acres is 186; their value, \$12,300; about \$66 per acre.

The total number of *acres*, adding the number for the estimated MANSES, is 2,450; their value is \$161,700; the average value per acre being \$66.

The total value of MANSES and GLEBE in the U. States is *one million one hundred and forty-seven thousand six hundred and twenty dollars*.

The replies to the *sixth question* are as follows:—In the Presbyterian Church, (o. s.,) of the 103 Presbyteries from which replies were received, 55 reported that there is *not any* interest manifested in behalf of Manses; 39 reported *not much* interest; and 9 reported that *there is* a degree of public interest in behalf of the subject.

In the Presbyterian Church, (n. s.,) of the 55 reporting Presbyteries, 34 reported *not any* interest; 16 report *not much or a little*, and 5 report *there is* a degree of public interest on behalf of this subject.

In the United Presbyterian Church, of the 25 reporting Presbyteries, 8 report *not any* interest; 11 report *not much or very little*; and 6 report *there is* a degree of public interest on behalf of this subject.

The replies to the *seventh question* are as follows:—In the Presbyterian Church, (o. s.,) of the 103 reporting Presbyteries, 18 report that it is *doubtful and not likely*; 42 report *it might*; 53 report that a practical plan would meet with favor.

In the Presbyterian Church, (n. s.,) of the 55 reporting Presbyteries, 17 report that *it is doubtful*; 10 report that *it might*; 28 report that a practical plan *would* meet with favor.

In the United Presbyterian Church, of the 25 reporting Presbyteries, 2 report that *it is doubtful*; 13 report *it might*; 10 report that a practical plan *would* meet with favor.

The replies to the *eighth question* are as follows:—In the Presbyterian Church, (o. s.,) 16 Presbyteries report it *doubtful*; 30 report it *might*; 57 report it *could*.

In the Presbyterian Church, (n. s.,) 22 Presbyteries report it *doubtful*; 20 report it *might*; 13 report it *could*.

In the United Presbyterian Church, 3 Presbyteries report it *doubtful*; 9 report it *might*; 13 report it *could*.

It will thus be seen that in these branches of the church, 83 Presbyteries report that from *six to twelve acres* of land could be bought at a *less price* than usual for a GLEBE; 59 report it *might*, and 41 report it *doubtful*.

In the British Provinces the returns, though meagre, indicate a closer attention to the claims of the ministry upon their congregations in providing MANSES; their immediate connection with the mother country has had a heathful influence upon them in this particular.

In the Presbyterian Church, (o. s.,) there are 2,767 ministers; 301 are provided with MANSES; leaving 2,466 to provide for themselves. The 301 save \$134 each, amounting to \$40,813 during the course of one year; they also enjoy the comforts of a well ordered home, and the many happy associations of domestic life. The 2,466 have to pay \$134 each for the use of a house, making \$330,344 during the course of a year; and of this number at least one-fifth are Domestic Missionaries. During the year, ending with the General Assembly of 1861, there were 797 who received aid from the Board of Domestic Missions, deducting 100 who were commissioned for short periods, say, one, two, and three months; and 97 who live in MANSES. There are still 500 who do not live in Manses, and pay rent at \$134 each, making \$67,000 paid out during one (the past) year, and when it is remembered that the Board only received from the churches \$91,422, it will be seen that more than two-thirds of the amount contributed by the churches to the Board of Domestic Missions was absorbed in paying rent, and that too for houses, in many instances, devoid of any of the modern conveniences introduced into dwellings.

It is hardly necessary to pursue this branch of the subject farther; the Presbyterian reports on the preceding pages will give to those who are partial to this style of calculating all the items necessary, but I thought it best to refer to those sums of money paid away every year, which, by their large amounts, would attract attention.

When it is distinctly understood that it is the usual and reasonable expectation of all who are in the ministry, and those who are studying for it, to become a settled Pastor, it is but fair that the People should realize what is *their* duty, the very nature of the "call" which they extend to a minister; nay, its very wording indicates that the object they (the people) have in view is their *own* "spiritual interests," and in order to prompt him (the minister) to accept their call, they (the people) promise "all proper support, encouragement, and obedience in the Lord;" and it even goes beyond that, for it adds, "that you (the minister) may be free from worldly care and avocations we (the people) hereby promise and oblige ourselves to pay a cer-

tain amount," &c. It will thus be seen that the minister comes to a people in all the generous confidence of a trusting Christian heart, willing to believe a promise made under the influence of such sacred associations, and what is the result? alas, too often it is disappointment—the people fail to meet their promises, and the result is that the pastoral relation, so dear to every Presbyterian minister's heart, becomes impaired, and the minister is forced to succumb to circumstances he cannot control.

No minister asks for any special favors on account of his calling. Of course, there are courtesies which all refined and well-bred persons will extend to each other, but all they ask is a fair remuneration for their services; or, in other words, they want the terms specified in their call complied with. Therefore, as it is for the people's interests that the minister labors among them, it is certainly wise for them to co-operate with him in such a manner that all his time may be expended in their behalf; and there is nothing so effective and thorough in developing the energies of a man, or awakening his most prompt and earnest effort, as manifesting direct attention to his personal and domestic comfort, it spins around the heart those nameless ties of Christian friendship; it intensifies those feelings of mutual regard, and makes a whole congregation one happy family.

I hold this truth to be self-evident, that a minister with a comfortable home can bear more of the ills of life "which flesh is heir to," than if he is without one. It, therefore, becomes my purpose to press this matter a little closer upon the attention of my fellow-members of the Presbyterian Church. It will be seen that there is a hopeful degree of regard manifested in behalf of MANSES, and as the subject becomes better understood, it must increase. There is no incubus on the mind and heart so fearful as ignorance; it enfeebles and destroys, and in connection with this subject, when examined closely, it presents some singular results. Thus it makes 37 Presbyteries report that it is *doubtful* whether a practical plan would meet with favor, which would enable them to have MANSES for their ministers; the influence of ignorance is thus rendered visible, for it is found that 97 Presbyteries report that there is *not any* interest in behalf of the subject. Of course, where there is no knowledge, there is no interest. 83 Presbyteries, however, report that from 6 to 12 *acres* of land *could* be bought for a GLEBE at a less price than usual, and 59 that *it might*. Any one can readily believe that an owner of land would be glad to have a BEAUTIFUL MANSE on a portion of his estate; and to have *such* MANSES is the primary object of this effort.

Any congregation wishing to move in this matter can find plenty of aid and co-operation, as the building of the Manse and its healthful influences is a direct and immediate benefit to the congregation and neighborhood directly implicated; it is understood that the effort to raise the necessary amount of money should be local. It will be seen that from \$1,000 to \$2,500 will be enough money to build a Manse to correspond with the other dwellings in the bounds of the congregations; and I propose furnishing plans in subsequent volumes of the *Presbyterian Historical Almanac*, which will go over the whole range

of price and every variety of architecture, so that wherever there is any desire on the part of a congregation to avail themselves of the privilege of erecting a MANSE, they can be supplied with all necessary plans.

There is also one feature to which I will call particular attention: it is the primary necessity of attending to the "STUDY," that must be well supplied with all that is new and useful in Literature. This is a truth from which there is no appeal, and I propose in future numbers of the *Almanac* to publish "Expository Notices" of such works of value as come under my observation during the year, and I would commend to all who have a MANSE, or propose erecting one, to open a correspondence with Messrs. HARPER & BROTHERS, of New York; CARTER & BROTHERS, of the same city; and GOULD & LINCOLN, of Boston, who will in all cases make *unusual* discounts for "LIBRARIES FOR MANSES," to send for the catalogue of these publishers, which comprises the major part of all that is valuable in American and English Literature. The efforts to raise the money for a LIBRARY FOR THE MANSE need not be confined to the people of the congregation; a well selected Library in a neighborhood is an "improvement" of the very first order, and for which many persons outside of the congregation would cheerfully contribute. Therefore, let especial pains be taken to secure aid and co-operation in furnishing the MANSE with all needful intellectual food.

It will be seen that the MANSE is an institution for the people, whilst it will be a positive blessing conferred upon the minister, it remains when the minister passes away, well arranged, commodious, and complete in all its details; it is the central point of the congregation to which all wholesome influences tend. Therefore, in pressing it upon the attention of the members of the church, it must not be forgotten that whilst the comforts and conveniences aid the minister, the Manse is a permanent blessing to all the people.

To the church at large it will be seen that the providing of a MANSE for a minister would be the most economical way to extend the church. It needs no evidence to prove that of two ministers appointed by Presbytery to supply two small churches, one living in a comfortable home will be the most likely to succeed, and his brother "boarding round" would soon leave. The result would be that *one* congregation would remain, but it would be nearly or quite strong enough to support a pastor. The Board of Missions would be relieved of the necessity of aiding the church, and when they came to build, the Church Erection or Extension funds would have to contribute less to aid them, on account of their ability to help themselves.

It would extend this article beyond a reasonable length to pursue it any farther, but to suggestive minds the subject opens in all the fullness and richness of a vital principle.

In writing to my friend Dr. HALL, of New York, whose "*Journal of Health*" has rendered his name a "household word" throughout our country, I gave him an outline of my plan and he sent me the following communication in behalf of MANSES—the healthful sentiment, the genial train of thought, the wise suggestion, and the happy and hopeful conclusions, all indicate its useful author.

42 IRVING PLACE, NEW YORK, December, 1861.

TO JOSEPH M. WILSON, Esq., Philadelphia.

DEAR SIR:—I feel a deep interest in your efforts in behalf of MANSES, which is understood to mean a dwelling house belonging to a congregation used as a residence for its minister. The advantages of such an arrangement are numerous and important, both to the clergyman and to his people.

I. No time need be lost, when getting a new minister, in hunting a suitable house for his family.

II. The pastor would be always sure of a shelter and a home, whatever might be the scarcity of houses, or however great the pecuniary inflation; he would also be exempt from any inconvenience resulting from the change of landlords, from their death, from their failure, or from their impositions and exactions; while his people would have a personal and pecuniary interest in keeping it always in full repair, which would be done, in most instances, without the direct expenditure of money, and thus not be felt, as almost every congregation would number among its members the carpenter, the painter, the mason, the plasterer, etc., etc. In this way the Manse system obviates one of the greatest sources of annoyance.

III. No man of culture, intelligence, and liberality, and especially no Bible Christian, will fail to feel in reference to his minister, that "the laborer is worthy of his hire;" and it is quite as evident, that the less a congregation *feels* the tax for supporting a preached Gospel, the better. Thoughtful men also know that a large majority of the clergy of all religious denominations are inadequately paid. In no department of business life is the pecuniary compensation so small, so disproportioned to the talent, the capacity, the mental power, and the moral worth, as in reference to ministers of the Gospel. The same intelligence, the same probity, the same industry, the same conscientiousness, would not in any other direction fail to realize a multifold greater compensation, as far as mere money is concerned. If, then, every congregation had its MANSE, the chief item of the minister's expenditure would be at once canceled, and thus his adequate support would be less likely to be felt as a burden; there would be less necessity for dependence on the contributions of those who were not members of the church, and a greater feeling of independence on the part of the minister in the discharge of his duty as a faithful and fearless servant of Christ, would inevitably ensue.

IV. The MANSE being paid for it would be an equivalent to an increase of perhaps twenty-five per cent to the minister's salary, in the great majority of cases; for the "house-rent" costing the people nothing, in the present, would gradually be lost sight of as an item, while the "old figure" for the minister's support would be the sum which the people would feel ought to be raised; thus the house-rent thrown in would inure to the benefit of the whole congregation in a greatly increased degree; in that the minister would have more time to devote to the members of his charge; his mind would be less diverted from his great and more appropriate work, by the uncongenial pressure of worldly matters; by the chilling study of how to

meet necessary expenditures; by devising annoying, and perplexing, and humiliating expedients and make-shifts; and by the hard necessity of turning a deaf ear, and a cold eye, and a heartless denial, upon the mendicant, the fallen and the unfortunate at the door, while at the same instant of time he was penning in his study an appeal to his people for the habitual exercise of godlike charity.

That congregation is greatly and unwisely derelict, which, in its pastor's salary allows no margin for benevolent deeds; because not only does that heart grow warmer and better and more divine as it practices good-doing to the desolate, but it infuses its spirit into every page written, into every sermon spoken, and into every prayer uttered, to kindle up other hearts, to warn up other benevolences, and thus wake a whole community to godlike practices; and never since the world began did any such community ever fail of a largely increased worldly thrift, to say nothing of the promise of the life that is to come; because he who "considereth the poor, lendeth to the Lord," who promises to repay with a heaping measure, running over in this life, and in the world to come, life everlasting."

V. The amount paid by ministers for rent, in any one year, by one branch of the church, it will be seen runs up to over three hundred thousand dollars, which, as it were, goes out of the family, out of the church, and hence is equivalent to that much absolutely sunk; it is that much paid annually as interest, and is that much lost to the great fund for the promotion of the Redeemer's kingdom, and must be thought of with regret by every practical, thinking, working Christian.

VI. This is but the half. The ultimate working of the Manse system, would, without taking up space to write out the argument, be to these two ends:—

1. The salaries of the clergy would eventually average what they do now, with the MANSE thrown in.

2. This three hundred thousand dollars a year would not only be that much saved, but an equal amount would be paid in addition; for the minister would not only *not* have to pay out a hundred and thirty-four dollars for rent, but would have his rent thrown in; thus it would be equivalent to two hundred and sixty-eight dollars to him; to over six hundred thousand dollars a year to any large denomination.

VII. If the Manse scheme were proposed to-morrow, the people would at once begin to think and talk about it; and inevitably a growing interest would be felt in it, in every congregation where there was any true piety and zeal for the cause of Christ; and gradually, sums smaller or larger, would be left by will by the members; for it would be something tangible, something permanent, something connected with the material interest of the community, to say nothing of the more important spiritual benefits, and the mothers in Israel and the patriarchs in the church, and the Dorcases of each congregation, would, as they passed away, leave tokens of remembrance in this direction, so that eventually the price of every MANSE would, in reality, be that much saved to the church, since but for the MANSE it would have gone into other channels.

VIII. Further: in villages and small towns, half an acre of ground,

or one, or two, or three acres, would very naturally surround the Manse as a part of it, and in the country six to twelve acres. Benevolent persons would say in life, or at death: "I will give this lot of ground for a MANSE, if the people will build the house." In many cases this house could be erected by the mechanics, lumber and hardware merchants of the place, without their "feeling it;" and thus a generous emulation in liberality would be engendered, without the people feeling that they were giving their money directly to the minister; in fact, they would be only improving their own property, with benefits, pecuniary and otherwise, resulting directly to themselves, to their children, and their children's children; and with a bit of land attached to each MANSE, each conscientious minister would feel it to be his pleasure and interest, as well as his duty to do somewhat for its improvement and embellishment; and in time, the MANSE would, by reason of the intelligence and taste necessarily belonging to cultivated minds, become the beauty and the pride of the community round about; and the young of the congregation would have associations connected with their minister of the sweetest character; associations of green trees and flowers; of bowers and of graveled walks; of the dew-drops and the singing-birds; of the early morning, with the sunshine and the cloud of showery spring; the perfumes of leafy summer, as well as of the sweet-sadness of the autumn; and through it all would run the more hallowed associations of the pastor of one's youth; his unvarying smiles of welcome; his sympathizing tear at the funeral: that merry twinkle of the eye which comes from heart-gladness at the wedding; and the tremulous utterances from the sacred desk, which well up from a heart in deep concern for the soul's best interest of those who are listeners to the preached word. Each of these things deeply impresses the mind of childhood, while all together, they would make it so vivid that its memories would not fade from the heart or the affections to the latest hour of the longest life, while they all would have a tranquilizing, a soothing, a restraining, and a sanctifying influence even, of no small importance. Contrast this with the clergyman living in some unrepaired, dilapidated dwelling, or on some bald situation where not a tree or bush is to be seen, with that stereotype sadness which soon enshrouds the face which answers to a mind habitually disturbed by painful economies, by pressing pecuniary obligations or scanty payments, long past due, and can a child fail to attach "*désagrémens*" to the religion which that minister professes, and thus be unfavorably affected towards it? There is much, very much, in this thought which may be profitably matured in any Christian mind.

IX. Another benefit is, that on a very small piece of land, intelligent industry may raise enough to meet a considerable portion of a minister's expenditure, and thus, as his family grows larger, his salary remaining the same, he may have some resource for this increased cost of living, and thus avoid that wearing harassment which attends the inquiries: How am I to educate my children? how am I to meet the greater cost of dressing them as they grow older?

X. In weak congregations, whether from their just struggling into

existence, or from emigration, deaths, failures, monetary crises, colonization, or the like, the MANSE, with a small amount of land, would be something to fall back upon; for by cultivating it more rigidly, money would, as it were, be created; it would be a "mine" of considerable value, and whether much or little, it could never be exhausted. From a single acre of good soil, scientific cultivation will cause an annual yield of from one to two hundred dollars; and with no house-rent to pay, this would go very far toward supporting a family in very many parts of the country; at least, it would be the means of keeping up the stated ordinances of God's house, without intermission, until better times came.

XI. The minister could make more out of a small piece of land, with less outlay of money, than almost any other person, because he could do it without hired help; without horse, wagon, plow, or seed; for one member of his congregation could plow half a day for him; another could chop wood half a day; another haul half a day; another furnish a little seed of one kind; another of another kind, and so on; and all these "without missing it," while the very fact of the kindness done, (too small to make an obligation of it, as against the minister, yet large enough to draw out his kindly feelings,) does but afford the giver an opportunity of a good turn without cost, to the one who, of all the persons of his acquaintance, has the most claims upon him; and toward whom a good turn done, gives the most unalloyed satisfaction. And if the minister's wife had a little of any thing to sell, of a surplus, or which she might think she could not so well afford to use herself, it may reasonably be supposed that almost any member of the congregation would prefer the purchase, and even embrace the opportunity of giving a higher price, as a means of a little donation, without its being felt as such. That such interchanges as these, in connection with the Manse scheme, would have a happy social influence, in every bearing, will scarcely be denied.

XII. Last, not least, with a little land to cultivate as a means of that exercise, without which vigorous health is an absolute impossibility, the MANSE scheme is of incalculable value. On a single acre land, a man can expend two hours a day, for every day in the year, in which the ground is not frozen, or there is no rain; this would save the expense of a horse to ride for exercise; or that most intolerable of all tasks, to an educated, active mind, an aimless, monotonous walk of a mile or two, and back. To be sure, a walk or ride is better than nothing; but the same amount of time spent in doing something which is profitable, interesting, and agreeable, is not only of treble value as regards its healthful influence, but it is that much time saved to the man, to his people, and to the world; for that hour has not only secured a variety of healthful influences, but it is an hour saved, and there is the result in work to show for it.

The want of facilities for exercise, is the great trouble with clergymen. The MANSE scheme not only gives them exercise, except in cities and large towns, but gives them remunerative exercise; and gives more time for study, by relieving them from pecuniary pressure; and also by increased health, enables them to study to greater advan-

tage in the same space of time; thus in its reflex influences again blessing the giver, the church to which he belongs, the community in which he lives, and society at large. In view of the whole subject, what lover of the Lord Redeemer is there, who might not do the Church a large service by determining to take the initiative in founding a Manse for his church, which shall be an enduring source of pecuniary and spiritual good to the congregation long after the Master has called him to go up higher, and thus have his work to "follow" him, till time shall be no more?

Yours, truly, &c.

I trust enough has been said in this article to call the attention of the people to this important matter. I intend to continue the subject in each succeeding volume of the ALMANAC; but as in the "midst of counsellors there is safety," I earnestly solicit the aid and co-operation of all who are friendly to the movement by writing in its behalf, the articles will be sent to me, and after being examined by a committee of friends interested in MANSES, all deemed worthy of publication will be paid for.

The articles will be concise, suggestive, and practical, and when possible let it be experimental, the result of the writer's experience as well as observation.

I have but one object in view concerning this matter, and that is to supply members of the Presbyterian Church with such information as will enable them to act wisely and prudently by erecting MANSES. It certainly needs no pressing urgency to enable me to receive such essays. All who love their church are as much interested in the subject as I am, and if we all join together there will be some prospect of success attending our mutual efforts.

I feel certain that the people will sustain any practical and intelligent effort; being a representative of that class, I trust that whenever any proposition is made to erect a MANSE, either in single congregations, in Presbytery or Synod, they will display the same amount of energy, which is usual when "their heart is in the work," and sustain it.

In many cases the early movements will be somewhat crude, but the very effort will develop their necessities, and then comes in the value of those articles on the subject of an experimental and suggestive character, which I hope will be supplied by those whose experience will enable them to do so. Let each one furnish his quota of knowledge on this subject, and the time will soon come when THE MANSE in each branch of the Presbyterian Church in the United States will *be* the rule and *not* the exception.

NAME OF THE CHURCHES.	MODERATORS FOR THE YEAR.	PLACE OF MEETING IN 1862.	Pastor of the Church where the meetings in 1862 will be held.	Date of Meeting in 1862.	No of Presby'trs.	No of Ministers.	No of Churches.	No. of Communicants.	A mount given for benevolent purposes.	Am't given for Congrega-tional & Miscellan's puposes.	Total am't collected during the year.	
UNITED STATES OF AMERICA.												
1 Presbyterian Church, in the United States, (O. S.).	John C. Beckus, D.D.	Columbus, Ohio.	Edgar Woods.	May 15.	176	2767	3684	300,874	\$736,710	\$2,430,715	\$3,167,425	
2 Presbyterian Church in the United States, (N. S.).	J. B. Condit, D.D.	Cincinnati, Ohio.	L. R. P. Thompson, D.D.	May 15.	103	1658	1478	134,760	298,027	298,027	298,027	
3 United Presbyterian Church of North America.	R. D. Harper.	Pittsburg, Pa.	J. Prestley, D.D.	May 21.	43	444	669	57,467	34,071	252,425	286,496	
4 Reformed Presbyterian Church, (General Synod.)	Gavin McMillan.	Princeton, Ind.	J. McMaster.	May 14.	7	66	116	10,000	9,523	.....	6,000
5 Reformed Presbyterian Church, (Synod.)	John Crozier.	Allegheny City, Pa.	T. Sproull.	May 13.	9	59	78	6,650	6,000	.....	6,000
6 Cumberland Presbyterian Church.	A. E. Cooper.	Owensboro', Ky.	J. N. Bradshaw.	May 15.	97	1150	1250	103,000	140,000	460,000	600,000	
7 United Synod of the Presbyterian Church.	E. H. Cumpston.	Chattanooga, Tenn.	J. N. Bradshaw.	May 15.	14	116	193	12,934	9,516	57,945	67,461	
8 Reformed Protestant Dutch Church.	Cornelius Van Cleeft.	Syracuse, N. Y.	T. DeWitt Talmage.	June 4.	31	411	422	50,293	151,738	382,666	534,244	
9 Asso. Ref. Synod of the South; of New York; Asso. Synod, &c.	.....	.....	.....	.....	20	148	165	14,500	2,800	8,500	11,000
BRITISH PROVINCES IN NORTH AMERICA.												
10 Canada Presbyterian Church.	William Taylor, D.D.	Toronto, C. W.	Alexander Topp.	June 3.	14	226	336	34,000	52,000	174,000	226,000	
11 Church of Scotland in Canada.	William Bain, A. M.	Toronto, C. W.	J. Barclay, D.D.	May 28.	9	109	126	18,500	18,000	62,000	80,000	
12 Church of the Lower Provinces.	James Smith, D.D.	New Glasgow, N. S.	David Roy.	June 25.	9	75	95	9,617	6,500	54,024	60,524	
13 Church of Scotland in Nova Scotia and Prince Edward Island.	George Boyd.	New Glasgow, N. S.	Allan Pollock.	June 25.	3	21	26	2,100	2,500	16,500	19,000	
14 Church of New Brunswick.	William Alves.	Woodstock, N. B.	J. G. Glass.	June 25.	3	21	27	1,600	2,000	16,000	18,000	
15 Church of Scotland in New Brunswick.	H. J. McLardy, B.A.	New Castle, N. B.	W. Henderson.	Aug. 13.	3	14	16	1,500	1,500	10,500	12,000	
GREAT BRITAIN, IRELAND, &c.												
16 Church of Scotland.	Colin Smith, D.D.	Edinburgh, Scot'd.	Assembly Hall.	May 22.	83	1185	1208	.....	280,730	.....	289,730
17 Free Church of Scotland.	R. S. Candlish, D.D.	Edinburgh, Scot'd.	Assembly Hall.	May 22.	71	790	875	.....	312,455	1,334,475	1,646,910
18 United Presbyterian Church of Scotland.	John Robson, D.D.	Edinburgh, Scot'd.	Synod's Hall.	May 4.	31	536	640	163,554	210,480	809,780	1,010,260	
19 Reformed Presbyterian Church of Scotland, &c.	.....	Glasgow, Scotland.	.....	May 7.	10	87	90	10,000	10,000	20,000	30,000
20 Presbyterian Church of Ireland.	J. McNaughton.	.....	.....	July 7.	37	566	530	57,000	90,000	260,000	350,000
21 Reformed Presbyterian Church in Ireland, (E. Syn. and S. Syn.)	.....	London, Eng.	James Hamilton, D.D.	June 25.	9	45	56	4,060	1,500	10,500	12,000
22 Presbyterian Church in England.	.....	.....	.....	May	7	91	103	10,000	29,465	.....	40,000
23 Presbyterian Church of Victoria.	Andrew Long.	.....	.....	.....	11	137	150	15,000	10,000	30,000	40,000
				TOTAL.....	802	10,592	12,232	1,018,051	2,414,195	\$3,389,870	\$4,804,065	

* In examining this Table it would be well to refer to the Statistics on the preceding pages, as in the contributions some branches of the Church include more than others, as in a few instances which are there stated the statistics are estimated.

OTHER EVANGELICAL DENOMINATIONS IN THE UNITED STATES OF AMERICA.*

ASSOCIATIONS AND CONFERENCES.	MINISTERS.	CHURCHES.	COMMUNICANTS.	SYNODS, CLASSES, DIOCESES.	CHURCHES.	MINISTERS.	COMMUNICANTS.
Congregationalists' Associations, 24	2,592	2,856	259,110	Lutheran Synods,.....	2,446	1,346	245,026
Baptists' Associations,..... 582	7,900	12,578	1,036,756	German Reformed Classes,.....	1,054	407	92,933
Methodists, (North), Conferences, 51	6,937	.....	988,388	Protestant Episcopal Dioceses,.....	2,045	2,045	149,576
Methodists, (South), Conferences, 24	2,494	.....	721,023				

* This Table has been prepared from the Almanacs for 1862, published by the various denominations.

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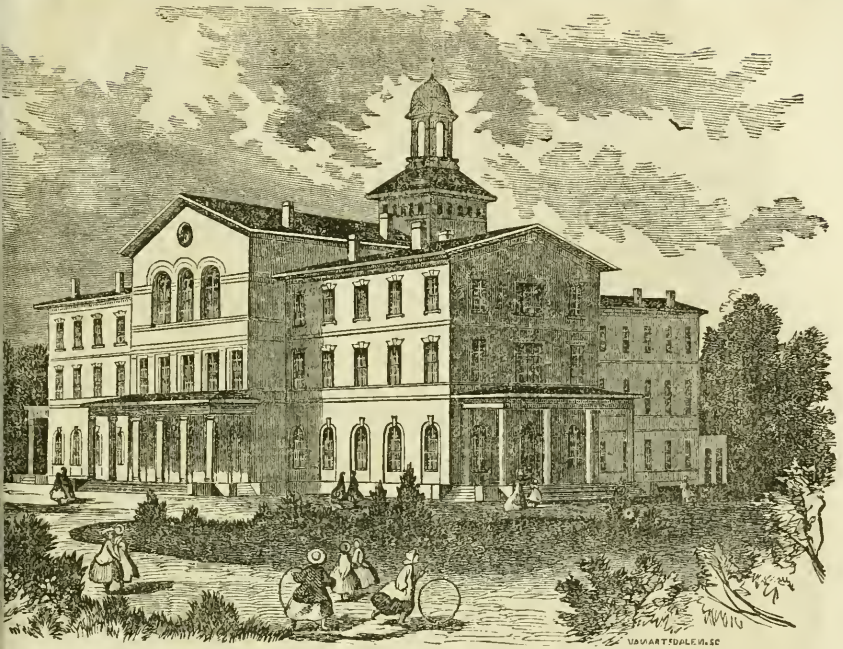
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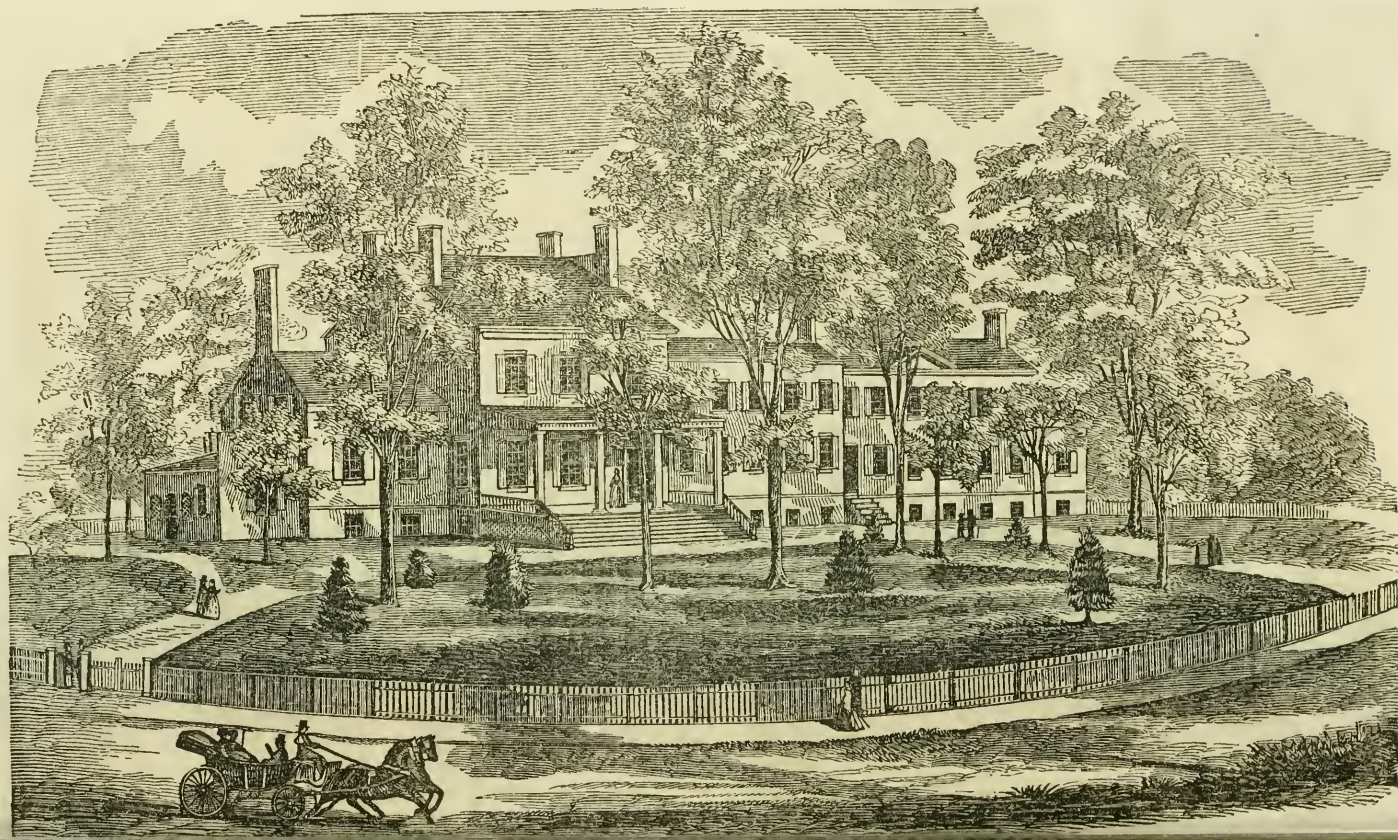
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I have examined, with great pleasure, Dr. Jones' late work on "The Influence of Health and Disease on Religious Experience," and have no doubt that it is destined, as it is certainly adapted, to produce very important results in aid of an intelligent, healthful, cheerful spirituality. It is evidently the result of a vast amount of both reading and thinking. It not only presents its position in a most luminous and impressive manner, but brings a great cloud of unexceptionable witnesses to confirm them. Every minister of the Gospel should be familiar with the book, that he may know when to recommend it to others, or be able to avail himself of it in his pastoral intercourse.

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FROM REV. T. W. J. WYLIE, D. D.

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
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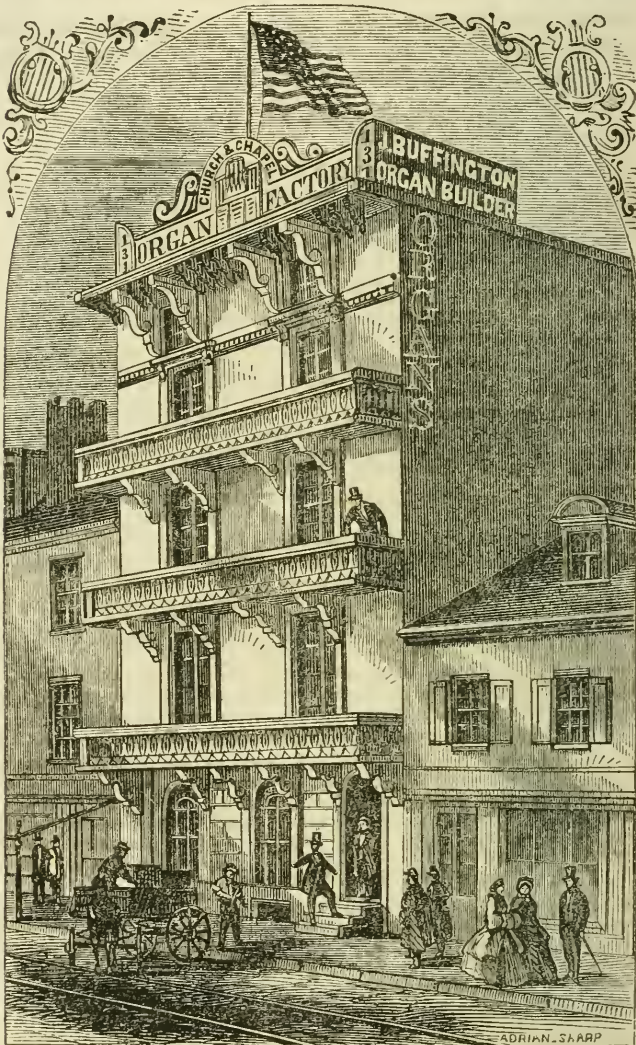
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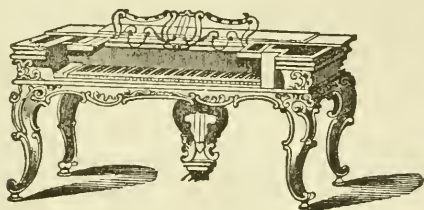
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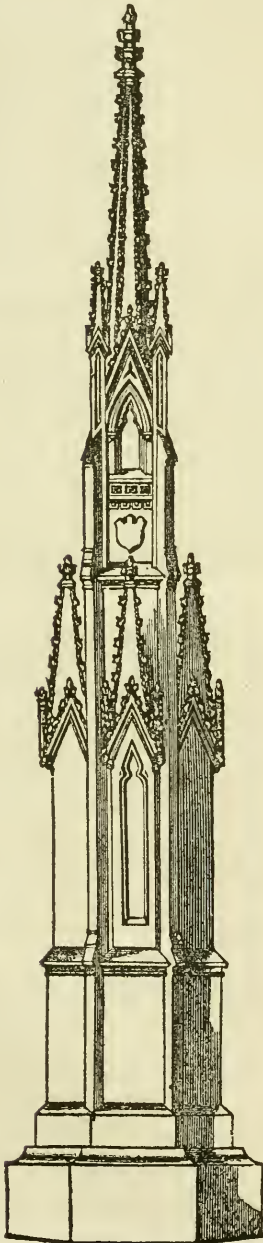
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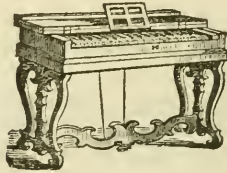
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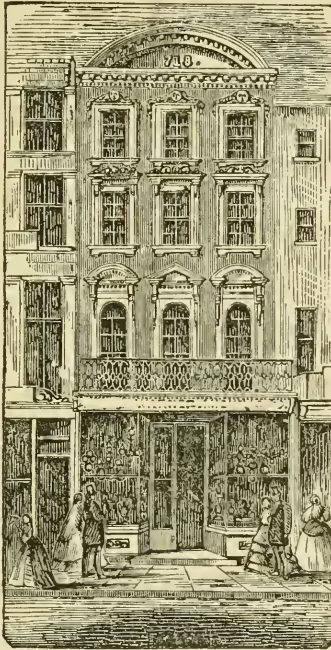
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