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Extract from Letter of Rev. Dr. Archibald Alexander.

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AND

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Index to Advertisements.

American Sunday School Union,	-1	308
American Tract Society,		- 29:
Arch Street Collegiate Institute for Young Ladies, Philadelphia,	-	308
Armstrong Classical Academy, Ky.,		- 290
Atlanta Medical College, Georgia,	-	303
Ayers' Medicinal Remedies,		319-29
Beverly Institute, N. J.,		290
Bailey & Co., Jewellers,	_	(
Biblical Repertory,		- 32
Bloomfield Academy, Virginia,		300
Buffington I., Organ-builder,		- (
Caldwell A. D., Real Estate,		328
Carter Robert & Brothers, Publishers, New York, -		- 318
		291
Cedar Hill Female College, Penn'a,	-	- 30
Centre College, Ky.,		
Challen & Son, Publishers, Philadelphia,	-	
Chickering & Son's Pianos,		- 10
Corona Female College, Miss	-	297
Desilver Charles, Publisher,		-
Equitable Life Insurance Co	-	2-3
Gibson's Church Decorators,		- 323
Gould & Lincoln. Publishers, Boston,	-	310-31
Griffin Synodical Female College, Georgia,		- 303
Grigg & Van Gunten, Merchaut Tailors,	-	32
Grover & Baker's Sewing Machines,		- 32-
Gutekunst F., Photographs,	-	328
Hanover College, Indiana,		- 300
Hillsboro' Female College, Ohio,	-	300
Holloway's Medicinal Remedies,		- 313
Hoyt Henry, Publisher, Bostou,		31:
La Grange College, Tenn.,		- 298
Lippincott J. B. & Co., Publishers, Philadelphia, -		32
Media Classical Institute, Penn'a		- 30-
Murphy J. A. & Co., New York,		31
McAllister & Brothers, Opticians,		- 323
M'Intyre J. W., Bookseller, St. Louis, Mo.	_	31
Northern Life Insurance Co.		- 320
		303
Oglethorpe University, Georgia,	-	- 299
Opheletion Female Seminary, N. J		308
Oxford Female College, Ohio,	•	500
Pacific Expositor, San Frantisco,		9.00
Presbyterian Board of Publication,	-	309
Presbyterian Publication Committee,	•	310
Presbyterian Quarterly Review, Philadelphia,	-	- 001
Semenaire de Greenwood, Tenn.		- 30
Smith, English & Co., Booksellers,	-	31-
Southern Presbyterian Review,		- 32
Steubenville Female College, Ohio,	-	307
Swiss Anti-Rheumatic Band,		- 4
Thorp J. D., Bookseller, Cincinnatti,	-	318
United Presbyterian Review, Pittsburgh,		- 4
Washington College, Va.	-	298
Wilson Joseph M., Publisher, Philadelphia,		-
Webster Unabridged,	-	318

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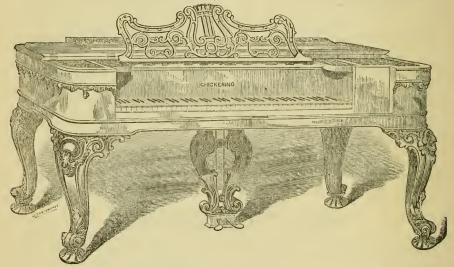
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AND

Annual Remembrancer

OF THE CHURCH,

FOR

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Volume Second.

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1860.

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Reb. Benjamin M. Palmer, D. D.,

PASTOR OF THE FIRST PRESBYTERIAN CHURCH,

NEW ORLEANS, LOUISIANA,

THIS VOLUME

IS RESPECTFULLY DEDICATED

BY

THE AUTHOR.



INTRODUCTION.

In the preparation of the Presbyterian Historical Almanac and Annual Remembrancer of the Church for 1859–1860, I have been governed by an earnest desire to place in the hands of its friends a practical and useful work. To give directness to my labours, I have kept this idea prominently before my mind, "What has the Church a right to expect in such a volume?"

In common with other members of the Presbyterian Church, I feel, that to be fully conversant with her onward progress, I must know how each branch of the family have carried on the various institutions of religion; how they have fulfilled their duties to God and man, and what success has crowned their efforts.

The experience and observation of the past year has prompted me, whilst preserving the plan of the Almanac, to enlarge its basis, so that I might include various Statistics, Historical Sketches, and Tables, which, though not coming within the range of the year, possess a definite value, by enabling the reader to be fully advised concerning the past history of the subjects to which they refer.

Statistics should be reliable, suggestive, and instructive; with these three elements of value, they form the most direct and conclusive means of imparting information.

In order to secure the first element, reliability, I have taken the reports of the different Presbyterian bodies as they were presented at their last Annual meetings, and bringing them all under one general plan, have so divided each department that the pith of the matter is brought to light; where these revelations manifest inertness, or any deficiency in one branch of the family, a remedy may be suggested, by comparing the success which has rewarded the prayers and efforts

3

of some other branch of the Church in the same department of usefulness; the mind of the reader is thus edified, and his future opinions become more intelligent and valuable. We would, therefore, ask for a careful observation of the different columns in which the Presbyterial reports are divided: take as an instance the first Presbytery on the list, (see page 80,) which reports 42 ministers, this is well enough as far as it goes; but on a closer examination it will be found that 21 are pastors, being one-half of the whole number; 7 are stated supplies. 6 are teachers, editors, agents, &c., and 8 are without charge. churches are 33, but only 21 have pastors, 9 stated supplies, and 3 are vacant. The number of additions to the communion during the year were 549, reported by 28 churches, leaving 5 churches without reporting any. The number of infant baptisms is 162, reported by 26 churches, leaving 7 without any report. In a similar manner the financial branch of the report can be examined; by this arrangement it can be seen what has been done, as well as deficiencies noted, and in consequence the reader comes to a direct and well-founded conclusion. And when these tables are compared with similar tables in the Almanac for 1858-1859, their value is increased. These remarks apply to the analysis given of the operations of the Boards and Committees.

Some branches of the Church, especially those in the mother country, report less than others, consequently the results are modified by the amount of information contained in the original sources.

I have introduced the historical sketch of the Board of Foreign Missions, as a sample of what I propose doing for other departments of power and influence which the Church has created. I would also call attention to the historical sketch of the University of Queen's College, Kingston, Canada; the statistical history of the Presbyterian Church in the United States from 1828-1859; and the historical sketch of the Church of Scotland, for which I am indebted to my friend, Rev. Dr. Cook of St. Andrews, Scotland. As these are somewhat out of the exact line of a work like this, I deem the following reference necessary. The difficulty of obtaining the requisite documents to prepare these sketches confirms me in favour of their appearance, and the demand of this age is to be fully acquainted with all matters concerning any organization with which we are identified, or have them arranged in some convenient and accessible form where all the operations of previous years are revealed, and whence new efforts can be made.

The histories of those churches where the annual sessions were held are replete with matters of interest and value; and the views of the buildings increases the attention of the reader. The portraits of those honoured with the Moderatorship are introduced, being drawn from original photographs taken expressly for the work. The biographies of those who have died give a fair transcript of their ministerial career, and though from the nature of the case these sketches are condensed, I have never sacrificed any fact for the sake of brevity.

The statistics of other religious organizations, the list of authors for the year, &c., appear in their proper places.

With this conception of the plan, all that remained for me, was to collect the material, arrange the details, and bring forth the work; this I have done.

If then, as we all believe, that the Presbyterian element in the world is potential, it is but right and proper that we should know where lies its peculiar strength, and what portions of the earth are blessed with its influences.

It presents to the mind a noble army, led on by over ten thousand ministers of the gospel, with more than thirty thousand elders, and its swelling ranks rising in numbers above a million souls. Stepping forth from that grand army, I present to the Church this Exposition of her Annual Labours, so that before each member, whether in the quiet retirement of the library, or within the hallowed precincts of domestic life, each division of the Presbyterian family passes in review, revealing what has been done in their highest judicatories, what elements of greatness have been manifested by its Boards and Committees in giving vitality and energy to the important trusts committed to their care. Following closely come up the Presbyterial reports, showing how in their extended and wide spread influence they have fulfilled their duties to the Master. And then appears that mournful procession of those who have died, but as the evidence of each good man's life appears, hope smiles serenely upon the record.

I send forth this volume with a trusting but an anxious heart, promising to carefully consider the criticisms it may call forth, and endeavour by thoughtful observation to increase its value from year to year. And I ask for that consideration from the reader which would be desired were the cases reversed, as well as for that sympathy and cooperation upon which the ultimate success of the enterprize must depend.

J. M. W.

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THE PORTRAITS OF THE MODERATORS are as follows:

Ministers.	Post Office.	Names of the Church.	Page
Boyd, James,	Campbelton, Scotland,	United Presbyterian Church of Scotland,	220
Breckinridge, W. L.	Midway, Ky.,	Presbyterian Church in the U. States, (O. S.)	34
Bryson, H.	Viney Grove, Tenn.,	Associate Reformed Synod of the South,	184
Bullions, P.	Troy, N.Y.,	United Presbyterian Church of N. America,	153
Cook, John,	St. Andrews, Scotland,	Church of Scotland,	249
Cunningham, W.	Edinburgh, Scotland,	Free Church of Scotland,	261
Gibson, W.	Belfast, Ireland,	Presbyterlan Church in Ireland,	280
How, Samuel B.	N. Brunswick, N. J.	Reformed Dutch Church,	200
MacMurchy, J.	Eldon, Canada West,	Church of Scotland in Canada,	214
McLeod, Hugh,	Sydney, Nova Scotia,	Free Church in Nova Scotia,	238
Nevin, John,	Shenango, Pa.	General Synod R. P. C. in North America,	167
Ormiston, Wm.	Hamilton, Canada W.	United Presbyterian Church of Canada,	223
Patterson, R. W.	Chicago, Illinois,	Presbyterian Church in the U. States (N. S.)	114
Robinson, J. J.	Marysville, Tenn.	United Synod of the Presbyterian Church,	145
Willson, James M.	Philadelphia, Pa.,	Synod of the R. P. Church in North America,	179
Wilson, T. B.	Marshall, Texas,	Cumberland Presbyterian Church.	188

DRAWINGS OF THE CHURCHES.

Assembly Hall of the Church of Scotland, Edinburgh, Scotland,	243
Associate Reformed Presbyterian Church, Hopewell, Tennessee, -	186
Central Presbyterian Church, Wilmington, Delaware,	140
Cooke's Presbyterian Church, Toronto, Canada, , -	230
Cumberland Presbyterian Church, Evansville, Indiana,	198
Dutch Church, Albany, New York,	208
First Reformed Presbyterian Church, Philadelphia, Pa	172
Second Presbyterian Church, Lynchburg, Va	148
Third Presbyterian Church, Indianopolis, Indiana,	108
United Presbyterian Church, Toronto, Canada,	226
United Presbyterian Church, Xenia, Ohio,	165

TABLE OF CONTENTS.

PAGE	FAGE
ASSOCIATE REF. SYNOD OF NEW YORK, 212	Memoir of Bishop, Pierpont E 66
ASSOCIATE REF. SYNOD OF THE SOUTH, 184	" " Broughton, Job 67
Associate Ref Preshyterian Ch. Honewell.)	" " Brown, Joseph
Associate Ref Preshyterian Ch., Hopewell, 186 Tenn. Hist, Sketch, with Engraving,	Butch, James K
Bryson, Henry. D.D., Mod'r, with PORTRAIT, 184	Dui 113, 90114
Members of the Session 184	
Members of the Session,	" Center. Samuel
Presbyterlal Reports,, 184	" Curtie Locard F 60
ASSOCIATE SYNOD OF NORTH AMERICA, 212	" Curtis, Joseph E. 60 " Condict, Edward W. 69 " Crabb, John M. 60
·	" Crabb. John M
CHURCH OF SCOTLAND,	" Davis, Sauruel Hamner 70
Cook. John, D.D., Moderator, with PORTRAIT, 249	" Dorrance, Benjamin C 70
Deceased Ministers. Table253	" Evans, Samuel N 70
Kildalton Case,	" French, John B
Lay Preaching	" Galbraith, James
Memoirs of Gibb. Geo., and Lee. John. p.p., 253 l	
Ministers Alphabetically Arranged,	Official addistruction of L
Statistics,252	" " Hadden, Joseph B
CUMBERLAND PRESBYTERIAN CHURCH, 188	" " Hays, Oliver B
Bills and Overtures	" Janeway, Jacob J 73
Central Illinois Synod	" " Large, J. K
Committee on the Board of Education, 190	" Locke, William E
hiisions, 190	" Locke, William E
0 4410141 5, 100	" Maltbie, Ebenezer D
Deceased Ministers. Table,	" " Mandeville, Henry
First Prochetorian Church Evensville Ind)	" ' Marshall, John
First Presbyterian Church, Evansville, Ind. 198	" " Mayer, J. C
Members of the 29th Session	" Moore, James G
Memoir of Calhoun, Thomas P 191	" McCullough, Robert
" Clayton, Abner S 191	" McQueen, George, Jr 76
Ministers Alphabetically Arranged,	" Nelson, J. S
Narrative of the State of Religion, 190	" " Ogden, John W77
Periodicals, 197 Statistics, 192	" Pickard, John II
Statistics,	" Post, Reuben
Wilson, Rev. T.B., Moderator, with Portrait, 188	" Ryors, Alfred
EASTERN REF. PRESBY, CH. OF IRELAND, 284	" Simonton, L.A
PREE PRESBYTERIAN SYNOD OF THE U. S., 213	" Smalley, Elam
FREE CHURCH OF NOVA SCOTIA 238	" Stirrat, James A
Correspondence with New Brunswick, 238	" Wilson, Thomas B79
Foreign Missions	" Wylie, William
Ministers Alphabetically Arranged 238	Ministers Alphabetically Arranged,91
McLeod, D.D., Hugh, Mod., with Portrait, 238	Miscellaneous Resolutions64
Periodicals, 239 Statistics 239 Tri-Centenary in Great Britain, 238	Narrative of the State of Religion, 63
Tri-Cantanary in Grout Rritain 938	Officers and Institutions of the Church, 36
Union,	Periodicals
	Presbyterian Historical Society, 35
FREE CHURCH OF SCOTLAND,	Seminaries, Theological— Columbia, Annual Report,47
Cunningham, D.C., W., Mod., with PORTRAIT, 262 Deceased Ministers. Table	Danvilla 6 4 4
Memoir of Rurus William H 263	North-West. " "
Memoir of Burns, William H	Princeton. "
" Mackellar, Angus 263	Union. " "
Ministers Alphabetically Arranged, 265	Western, " "41
Periodicals,	Sahbath, Sanctification of the 36
Statistics,	Statistical Hist, of the Ch. from 1828 to 1859, 90
PRESEYTERIAN CHURCH, (OLD SCHOOL) 31	Statistics, Personal, per Presbyteries, 80 "Fluancial, " S1 Personal, per Synods, 88 "Financial, " 89 Systematic Benevolence 65
Bills and Overtures 34	" Downerst per Superior SS
Board of Domestic Missions, 57th An. Report, 47	" Financial " " S9
" Edneation, 40th Annual Report 49 " Varian Missions 22d Annual Rep	Systematic Benevulence
Foreign prissions, 2-d Addud Rep., 55	
 Foreign Missions, Hist. Sketch 56 Publication, 21st Annual Report 51 	Third Presbyterian Church, Indianapolis Historical Sketch, with ENGRAVING
Breckinridge, W L.D D., Mod., with PORTRAIT, 34	Historical Sketch, with ENGRAVING
Church Extension 4th Annual Report 53	Tri-Centenary in Great Britain, 65
Colonization Society, 38	PRESBYTERIAN CHURCH, (NEW SCHOOL,) 111
Deceased Ministe - Table 66	
Colonization Society,	Central Presbyterian Church, Wilmington. (140
Find for Aged and Infirm Ministers, 38	Historical Sketch, with ENGRAVING)
JHalelai Cases	Church Erection Fund, 5th Annual Report, 117
Licentiates Alphabetically Arranged, 106 Members of the 71st Session,	Church Extension Committee, 4th An. Rep., 116 Deceased Ministers. Table
members of the tipe gessial,	1 Deceased Ministers, Tame

PRESBYTERIAN CHURCH, (N.S.)—CONTINUED. Demission of the Ministry, 115 Education Committee, Annual Report, 115 Foreign Missions, 1st "118 Foreign Missions, 1st "118 Foreign Missions, 1st "118 Lieentiates Alphabetically Arranged, 129 Members of the 65th Session, 113 Memoir of Brittan, Thomas S. 120 "Crawford, George M. 129 "Hunt, Thomas P. 121 "Johnson, Leonard 121 "Johnson, Leonard 121 "Montgomery, A. 121 "Platt, Adams W. 121 "Platt, Adams W. 121 "Members of the 16th Session, Ministers Alphabetically Arranged, State of Religion, Statistics, Personal. Temperance. "Tri-Centenary in Great Britain, Union,	. 229 . 229 . 229 . 229 . 229
Demission of the Ministry. 115 Education Committee, Annual Report, 118 Foreign Missions, 1st " 118 Free Presbyteriau Synod, 119 Judicial Cases, 114 Licentiates Alphabetically Arranged, 129 Members of the 65th Session, 113 Memoir of Brittan, Thomas S. 120 "Crawford, George M. 120 "Inggins, Morrison. 121 "Hunt, Thomas P. 121 "Johnson, Leonard. 121 "Johnson, Leonard. 121 "Foreign Missions, Annual Report, 118 State of Religion, 120 Tri-Ceutenary in Great Britain, 121 Vidows' Fund. 121 Vidows' Fund. 120 PRESBYTERIAN CHURCH OF NOVA SCOTIA Colportage, Annual Report, 121 Processed Ministers, Table. 121 Foreign Missions, Annual Report, 121	. 229 . 229 . 229 . 229 . 229
Education Committee, Annual Report, 118 Foreign Missions, Ist " 118 Free Presbyteriau Synod, 119 Judicial Cases, 114 Lieentiates Alphabetically Arranged, 129 Members of the 65th Session, 113 Memoir of Brittan, Thomas S. 120 " Crawford, George M. 120 " Hunt, Thomas P. 121 " Hunt, Thomas P. 121 " Johnson, Leonard, 121 " Johnson, Leonard, 121	. 229 . 229 . 229 . 229 . 229
Memoir of Brittan, Thomas S. 120 "Crawford, George M. 120 "Huggins, Morrison. 121 "Hunt, Thomas P. 121 "Johnson, Leonard. 121 "Johnson, Leonard. 121	. 227
Memoir of Brittan, Thomas S. 120 "Crawford, George M. 120 "Huggins, Morrison. 121 "Hunt, Thomas P. 121 "Johnson, Leonard. 121 "Johnson, Leonard. 121	. 227
Memoir of Brittan, Thomas S. 120 "Crawford, George M. 120 "Huggins, Morrison. 121 "Hunt, Thomas P. 121 "Johnson, Leonard. 121 "Johnson, Leonard. 121	. 227
Memoir of Brittan, Thomas S. 120 "Crawford, George M. 120 "Huggins, Morrison. 121 "Hunt, Thomas P. 121 "Johnson, Leonard. 121 "Johnson, Leonard. 121	. 227
" Crawford, George M. 129 " Huggins, Morrison. 121 " Hunt, Thomas P. 121 " Johnson, Leonard. 121 " Johnson, Leonard. 121 " Foreign Missions. Annual Report.	
" Crawford, George M. 129 " Huggins, Morrison. 121 " Hunt, Thomas P. 121 " Johnson, Leonard. 121 " Johnson, Leonard. 121 " Foreign Missions. Annual Report.	
"Hunt, Thomas P. 121 Johnson, Leonard. 121 Foreign Missions, Annual Report.	. 232
" Johnson, Leonard 121 Geeased Ministers. Table. " Montgomery, A. 121 Foreign Missions. Annual Report	. 232
" Montgomery, A	. 234
We Platt Adams W 121 Home Missions.	. 233
	. 232
Rice, James II	233
Streit, Lawrence	, 23
Ministers Alphabetically Arranged	. 238
Ministers Alphabetically Arranged 129 Smith, Rev. James, Moderator, 110	. 235
Miscellaneous Resolutions,	. 23:
Narrative of the State of Religion	920
Narrative of the State of Religion	235
Patterson, D.D., R.W., Mod., with PORTRAIT, 114 Union,	. 238
Periodicals	275
Presbyterian Historical Society 114 Organization.	. 278
Publication Committee, 7th Annual Report, 116 Members,	. 279
Slavery	. 167
 Statistical Hist, of the Ch., from 1829 to 1859, 128 Board of Domestic Missions. Appual Rep. 	, 169
Statistics, per Presbyteries,	168
" Synods, 127 " Foreign Missions. " " Synodical Records, 115 Decoased Ministers. Table.	169
Tri-Centenary in Great Britain,	. 171
PRES. CH., CANADA, of the CH. OF SCOTL'ND, 214 Historical Sketch, with Engraving,	{ 172
Annual Reports, 215 Memoir of Henry, William.	. 177
Bills and Overtures. 215 Members of the 36th Session.	. 167
Church Property. Report of Committee, 216 Memoir of Black, D.D., A. Watson	. 171
Deceased Ministers. Table	$\frac{171}{176}$
"Synodical Records, 115 Tri-Centenary in Great Britain, 119 PRES, CH, CANADA, OF THE CH. OF SCOTL'ND, 214 Annual Reports, 215 Bills and Overtures, 215 Church Property. Report of Committee, 216 Deceased Ministers. Table, 221 French Mission, 217 Jewish and Foreign Missions, 216 Juvenile Mission and Indian Orphanage, 217 Manual Manu	176
Jewish and Foreign Missions,	. î77
	. 176
Members of the 31st Session, 214 "McKipley, John.	. 177
Memoir of King, William 221 Ministers Alphabetically Arranged,	. 170
" Robb, John	170
Ministers', Widows', and Orphans' Fund,	. 170
Miscallanous 217 Presbyterial Reports.	. 167
Miscellaneous. 217 Presbyterial Reports, Periodicals. 222 Signs of the Times.	. 168
Sabbath Schools and Sabbath Observance, 217 Theological Seminary. Annual Report,	. 168
St. Andrews Presbyterian Ch. Hist. Sketch, 218 Statistics	169
Synod Fund	984
Temporalities Fund	. 284
University of Queen's Coll , Kingston, C.W., 216 REFORMED PRESBY, CH. OF SCOTLAND,,	
Annual Report	1077
Historical Sketch, 220 Cunningnam, Dr., withdrawal of Memoir of Anderson, James.	. 277
Historical Sketch	. 277
Ministers Alphabetically Arranged	. 211
McCaw, William, Moderator,	175
(ibson, Rev., W., Moderator, with PORTRAIT, 278 Members of the 31st Session,	. 179
	. 182
" Goudy, D.D., A. P. 279 Missions,	. 180
Memoir of Dill, D.D., Richard. 279 "Goudy, D.D. A. P. 279 Ministers Alphabetically Arranged. 280 Proceedings. 278 PRESBYTERIAN CH. IN NEW BRUNSWICK, 24 Ferrie, Rev. William, Moderator. 244 Members of the Session. 244 Ministers Alphabetically Arranged. 242 Periodicals. 242 Periodicals. 242 Popery. 241 Memoir of Dill, D.D., Richard. 279 Ministers Alphabetically Arranged. 242 Property Service Arranged. 242 Poperty Service Alphabetically Arranged. 242 Poperty Service Alphabetically Arranged. 259 Signs of the Times, Signs of the Times, Statistics	. 181
Proceedings	182
PRESBYTERIAN CH. IN NEW BRUNSWICK, 24 Presbyterian Historical Society	181
Ferrie, Rev. William, Moderator. 241 Members of the Session. 341 Members of the Sessio	7.00
Ministers Alphabetically Arranged	102
Periodicals, 242 Signs of the Times,	. 180
Popery 241 Slavery 180	181
Union	
PRESBYTERIAN UHURCH OF CANADA 221 Union with the Heather of Deschotorion Changh	, 180
Aged and infirm Ministers Fund	. 179
Annual Reports	200
Buxton Mission	201
Gashala Chamab Toronto C W Historical) Correspondence	-201
Conces Church Sketch, with Engraving. Foreign Missions. 229 Decessed Ministers. Table. Decessed Ministers. Table. Decessed Ministers. Table. Education. 229 Decessed Ministers. Table. Education. 4 Education.	203
Foreign Missions,	201
Home Mission, 229 Education. " "	

PAGE	
REF. PROTESTANT DUTCH CH.—CONTINUED.	Momoin of Ponks Tours
Foreign Missions. Annual Report	Memoir of Banks, Joseph. 158 "Bell, A. P. 150
How, Rev. S. B., Moderator, with PORTRAIT, . 200	Gilkerson, Thomas
Members of the Session	Laing, James
Memoir of Labagh. Peter	Lowman, Abraham
" Lee, Robert P 203	" McArthur, James P 159
" May, E. H	" Pringle, William 159
megapoleusis, Johannes 205	Ministers Alphabetically Arranged, 162
Scott, James	Narrative of the State of Religion
" Sill George C	Officers and Institutions of the Church, 150
Van Olinda Droge 201	Periodicals,
" Van Olinda, Duow	Psalms, New Version of the
Westerlo, Eilardus	Ratio of Representation in the Assembly, 153
Ministers Alphabetically Arranged,	Statistics,
Northern Dutch Church, Albany, Histo- 1 coo	Union,
Northern Dutch Church, Albany. Histo- rical Sketch, with ENGRAVING	
Pariodicals 207	UNITED PRESBY'N, CHURCH IN SCOTLAND, 270
Professorate. Annual Report,	Boyd, Rev. Jas., Moderator, with Portrait, 270
Professorate. Annual Report, 201 Publication. 202 State of Religion, 201	Memoir of Allison, David
State of Religion,	" Beattie, Matthew
Statistics	" Brown, John
SYNOD OF N. BRUNS., OF THE CH. OF SCOTL'D, 239	" Ilay, David
Members of the Session,	" Law, James
Newspaper, Establishment of	" McGilchrist, John 272
Overtures,	" Nicol, D.D., William 272
Presbyteriau Historical Almanac, 240	" Peden, John
Ross, Rev. John, Moderator,240	" Russell, John
SYNOD OF NOVA SCOTIA OF THE CH. SCOTL'D,	Smith, William
Colportage, 236	" Stevenson, Thomas
Jewish Mission,	Watt, Robert
Members of the Session	Ministers Alphabetically Arranged,
McLean, Rev. Alexander, Moderator, 236	Periodicals,276
Overtures	Proceedings,
Periodicals,237	Synod of Jamaica,
Statistics,	UNITED SYNOD OF THE PRESY'N. CH., U. S., 143
Widows' and Orphans' Fund, 236	Church Extension
UNITED ORIGINAL SECEDERS OF SCOTL'D, 276	Conference with the Old School Presbyte-)
DATIED ORIGINAL SECEDERS OF SCOIL D, 270	Conference with the Old School Presbyte- rian Church. Report of Committee 144
UNITED PRESBY'N. CHURCH IN CANADA, 223	Conference with the New School Presbyte- (145
Bills and Overtures,	rian Church. Report of Committee,
Henderson, Alexander, Memoir of	Education,
Members of the 23d Session,	Form of Government, Afteration in
Ministers Alphabetically Arranged	Maryville College
Periodicals,	Ministers Alphabetically Arranged,
Rights and Privileges of Ministers 224	Narrative of the State of Religion,
Rights and Privileges of Ministers, 224 Statistics, 225	Officers and Institutions of the Church 149
Trl-Centenary in Great Britain,	Periodicals
Union	Polity of the Church,145
United Presbyterian Church, Toronto, Ca- nada. Hist. Sketch, with ENGRAVING, 226	Kohingon D.D. J. J. Mod with Poperate 121
	Second Presbyterian Church, Lynchburg. 148
UNITED PRESBY, CHURCH OF N. AMERICA, 150	va. Historical Sketch
Bills and Overtures,	Second Presbyterian Church, Lynchburg. 148 Va. Historical Sketch. 147 Theological School, Establishment of. 146
Board of Church Extension. Organization, 155	Theological echool, Establishment of 140
" Education. " 156	American Tract Society, 292
" Foreign Missions. " 154 " Home Missions. " 155	Calendar for 1860 94-99
" Publication. " 155	General Summary of the Presby'n. Church 289
Bullions, Rev. P., D.D., Mod., with PORTRAIT, 153	Ministers whose Works have been Pub-
Cairo, Presbytery of	General Summary of the Presby'n Church 289 Ministers whose Works have been Published during 1858-59,
Correspondence	STATISTICS OF THE FOLLOWING BODIES:-
Day of Prayer for Colleges, 158	Baptist Church in the United States 293
Dogge and Ministers Table 158	Evangelical Lutheran Church in the U.S 293
First United Presbyterian Church, Xenia, 165	German Reformed " 295
Ohio. Hist. Sketch, with Engraving 165 Members of the 2d Session,	Methodist Episcopal " " 294 Protestant Episcopal " " 295
Members of the 2d Session,	Protestant Episcopal " " 295

January.

SABBATH.	1	THE LORD HATH GIVEN YOU THE SABBATH. Ex. xvi. 29.
Monday.	2 3	Daniel Wilson, D.D., Lord Bishop of Calcutta, died, 1858.
Tuesday.		2. Jesuit Monks banished from St. Petersburgh, 1816.
Wednesday.	4	Joseph J. Gurney, a distinguished Quaker, died, 1847.
Thursday.	5	Marshall Radetsky of Austria, died, 1858.
Friday.	6	The Pope's Bull of Excommunication against Luther, 1521.
Saturday.	7	Liberia colonized, 1822.
SABBATH.	8	IN IT HE HAD RESTED FROM ALL HIS WORK. Gen. ii. 3.
Monday.	9	Constitution adopted by Connecticut, 1788.
Tuesday.	10	Archbishop Laud, the perse utor, beheaded, 1645,
Weinesday.	11	Outrage on Americans at Jaffa, 1858.
Thursday.	12	John Hancock born, 1737.
Friday.	13	11. Revolution in Mexico, 1858.
Saturday.	14	16. Gibbon, the Historian, died, 1794.
SABBATH.	15	THE REST OF THE HOLY SABBATH UNTO THE LORD. Ex. xvi. 23.
Monday.	16	Act for securing Presbyterian Church Government in Scotland, 1707.
Tuesday.	17	Luther preached his last sermon, at Wittemburg, 1546.
Wednesday.	18	Tyndale's Edition of the Pentateuch published, 1530.
Thursday.	19	Copernicus born, 1473.
Friday.	20	Howard, the philanthropist, died, 1790.
Saturday.	21	Vaccine inoculation introduced by Dr. Jenner, 1799.
SABBATH.	22	ON THE SEVENTH DAY GOD ENDED HIS WORK. Gen. ii. 2.
Monday.	23	Philadelphia Orphan Asylum burnt with 23 of the inmates, 1822.
Tuesday.	24	Dr. Jenner died, 1823.
Wednesday.	25	Religious riots in Belfast, Ireland, 1858.
Thursday.	26	27. First Buik of Discipline signed at Edinburgh, 1560.
Friday.	27	Burr's Conspiracy, 1807.
Saturday.	28	Wm. H. Prescott, American historian, died, 1859.
SABBAŤH.	29	So the people rested on the seventh day. Ex. xvi. 30.
Monday.	30	Wm. C. Bond, Astronomer, and Director of Cam. Univer. died, 1859.
Tuesday.	31	Steamship Great Eastern floated in the Thames, 1858.

February.

Wednesday.	1	4. Revolutionary war ceased, 1783.
Thursday.	2	Lorenzo Dow died, 1834.
Friday.	2 3	Spanish Inquisition suppressed, 1813.
Satu: day	4	5. Order of St. Patrick, in Great Britain, instituted, 1783.
SABBATH.	5	FOR IT IS HOLY UNTO YOU. Ex. XXXI. 14.
Monday.	6	Calvin preached his last sermon, 1564.
Tuesday.	7	Evan. Soc. for propagating the gospel in New Eng. incorporated, 1662.
Wednesday.	8	William and Mary College, Williamsburg, Va., destroyed by fire, 1859.
Thursday.	9	Canada ceded to Britain, 1763.
Friday.	10	Savages first seen at Plymouth, Mass., 1621.
Saturday	11	12. Dr. Cotton Mather born, at Boston, 1662.
SABBATH.	12	EVERY ONE THAT DEFILETH IT SHALL BE PUT TO DEATH. Ex. xxxi. 14.
Monday.	13	Christian F. Swartz, missionary to India, died, 1798.
Tuesday	14	Blackstone died, 1780.
Wednesday.	15	Frederic W. Barthold. German historian, died 1858.
Thursday.	16	Melanchthon born, 1497.
Friday.	17	Treaty of Ghent signed, 1815.
Saturday.	18	19. William and Mary College chartered, 1693.
SABBATH.	19	TO OBSERVE THE SABBATH FOR A PERPETUAL COVENANT. Ex. xxxi. 16.
Monday.	20	Frigate Constitution captured Cyane and Levant, 1815.
Tuesday	21	Hon. Jno. K. Kane, died, at Philadelphia, 1858.
Wednesday.	22	Westminster Assembly dissolved, 1649.
Thursday.	23	John Q. Adams died, 1848.
Friday.	24	France declared Republic, 1848.
Saturday.	25	Sir Christopher Wren, Architect, died, 1723.
SABBATH.	26	On the seventh day he rested and was refreshed. Ex. xxxi. 17.
Monday.	27	Elias Hicks, the Quaker, died, 1830.
Tuesday.	28	National Covenant again sworn in Edinburgh, 1638.
Wednesday.	29	Leap Year.

March.

Thursday. The National Covenant subscribed at Edinburgh, 1638. Friday. 2 Rev. James Carnahan, D.D., died at Newark, N. Jersey, 1859. 3 Saturday War with Algiers, 1815. SABBATH. 4 A SABBATH OF REST TO THE LORD. Ex. XXXV. 2. Dr. Pan died, 1825. 5 Monday. Tuesday. 6 Aurora Borealis first recorded, 1716. Wednesday. 7 British and Foreign Bible Society formed, 1804. Aaron V. Brown, U. S. Postmaster General, died, 1859 Thursday. 8 Marriage of Napoleon and Josephine, 1796. N. W. Taylor D.D.. Dwight, Prof. of Yale College, died, 1853. Friday. 9 Saturday 10 $\frac{1}{1}$ SABBATH. KEEP MY SABBATHS: I AM THE LORD YOUR GOD. Lev. xix. 3. Monday. 8. Rev. William Tennent died, 1777. 13 Tuesday. Dr. Priestley born, 1738. Wednesday. 14 15 Massachusetts Colonial Charter signed, 1629. Cardinal Mezzofanti, the celebrated linguist, died, 1849. Thos D. Mutter, distinguished American surgeon, died, 1859. Thursday. 16 Friday. 17 Saturday First great Prayer Meeting in Burton's Theatre, N. York, 1858. SABBATH. IN THE SEVENTH DAY IS AN HOLY CONVOCATION. Lev. XXiii. 8. 19 Monday. Lucknow, India, taken by the British, 1858. 20 Saml. Rutherford, distinguished Scotch divine, died, 1661. Tuesday. 21 Wednesday. Duc d'Enghien shot, 1804. Thursday. 22 American seh. Gordon fired into by British sloop of war Styx, 1858. Victor Emmanuel II., ascended the Sardinian throne, 1849. Queen Elizabeth died, 1603. 23 Friday. Saturday 24 25 26 SABBATH. YE SHALL DO NO SERVILE WORK THEREIN. Lev. XXIII. 8. Monday. First printing in England, 1471. 27 Tuesday. Gunpowder introduced, 1380. Wednesday. 28 25. Charity schools first instituted in England, 1688. Swedenborg diad, 1772. Am. Eng. & French Rep., met at Shanghai, to treat with China, 1858. 29 Thursday. Friday. 30 Beethoven died, 1527. Saturday. 31

April.

ON THE FIRST DAY SHALL BE A SABBATH. Lev. xxiii. 39.

DUDDUTITI	1 1	ON THE FIRST DAT SHALL BE A DABBATH. Lev. XXIII. 39.
Monday.	2	United States Mint established, 1792.
Tuesday.	3	Bishop Heber died, 1826.
Wednesday.	4	President Tyler born, 1790.
Thursday.	5	Canada discovered, 1499.
Friday.	6	8. Hudson's Bay Company chartered, 1692.
Satu day.	7	9. Daniel DeFoe, author of Robinson Crusoe, died, 1731.
SABBATH.	8	A SABBATH OF REST UNTO THE LAND. Lev. xxv. 4.
Monday.	9	Chinese Commissioner Yeh died at Calcutta, 1859.
Tuesday.	10	British Catholic Emancipation Bill passed, 1829.
Wednesday.	11	Bonaparte abdicated, 1814.
Thursday.	12	Felix Neff, the Alpine missionary, died, 1772.
Friday.	13	Handel, the great musician, died, 1759.
Saturday	14	Origin of the appellation "Protestant," 1529.
SABBAŤH.	15	A SABBATH FOR THE LORD. Lev. xxv. 4.
Monday.	16	Shakspeare born, 1564.
Tuesday.	17	Luther defends himself at the Diet of Worms, 1521.
Wednesday.	18	American War commenced, 1775.
Thursday.	19	Rev. Dudley A. Tyng died, 1858.
Friday.	20	First Colonial Charter of Virginia, 1606.
Saturday.	21	Bishop Heber born, 1783.
SABBATH.	22	THEN SHALL THE LAND REST, AND ENJOY HER SABBATHS. Lev. xxvi. 34.
Monday.	23	Wordsworth, the poet, died, 1850.
Tuesday	24	First paper printed in Massachusetts, 1704.
Wednesday.	25	Date of John Calvin's will, 1564.
Thursday.	26	First Lodge of the Odd Fellows organized in the U.S., at Balt., 1819.
Friday.	27	Bishop Doane died at Burlington, N. Jersey, 1859.
Saturday.	28	Test and Corporation Acts repealed by Parliament, 1844.
SABBATH.	29	KEEP THE SABBATH DAY TO SANCTIFY IT. Deut. v. 12.
Monday.	30	James Montgomery, poet, died, 1854.

SABBATH.

May.

Tuesday.	1	Commenters of Conithernia Tartitatalia Waliata D. C. 1045
Wednesday.	2	Corner stone of Smithsonian Institute laid at Washington, D. C., 1847.
Thursday.	3	3. First Provincial Synod of London held, 1647.
		Unanimous protestation of Parl. for liberty and Prot. religion, 1641.
Friday.	4	Prescott, the historian, born, 1796.
Satu day.	5	London Religious Tract Society instituted, 1799.
SABBATH.	6	This day is holy unto the Lord your God. Neh. viii. 9.
Monday.	7	First Bible Society in the United States formed in Philadelphia, 1808.
Tuesday.	8	American Bible Society formed in New York, 1816.
Wednesday.	9	10. London Religious Tract Society organized, 1799.
Thursday.	10	The Bank panic in the United States, 1837.
Friday.	11	Minnesota admitted into the Union, 1858.
Saturday.	12	Corner stone of the 1st Methodist Chapel laid, at Bristol, Eng., 1739.
SABBATH.	13	WHAT EVIL THING IS THIS YE DO AND PROFANE THE SABBATH. Neh. xiii. 17.
Monday.	14	Washington city made the Capital of the United States, 1809.
Tuesday.	15	Dr. Robert Hare, American chemist, died, 1858.
Wednesday.	16	Constitution of Pres. Ch. ratified by Synod of N. York & Phila., 1788.
Thursday.	17	Withdrawal of members of the Assembly, 1838.
Friday.	18	Disruption of the Scottish General Assembly, 1843.
Saturday.	19	Mecklenburg Declaration of Independence framed, 1775.
SABBATH.	20	THERE SHOULD NO BURDEN-ON THE SABRATH DAY. Neh. xiii. 19.
Monday.	21	First Railway Act passed, in England. 1801.
Tuesday	22	Solemn League and Covenant burnt in London, 1661.
Wednesday.	23	Union of Asso. Ref. Synod of Phila, and the General Assembly, 1821.
Thursday.	24	John Randelph, of Roaneke, died, 1833.
Friday.	25	Presbyterian Board of Publication organized, 1838.
Saturday.	26	Sir Sydney Smith died, 1840.
SABBATH.	27	FROM THAT TIME-CAME THEY NO MORE ON THE SABBATH. Neh. xiii. 21.
Monday.	28	Gold discovered at Pike's Peak, Western Kansas, 1858.
Tuesday.	29	U. S., Constitution adopted by Rhode Island, 1790.
Wednesday.	30	Plan for amicable division of the Presbyterian Church frustrated, 1837.
Thursday.	31	Battle of Palestro, 1859.

June.

Friday.	1	New Light Schism in Presbyterian Church, U. S. 1741.
Saturday.	2	Act of Assembly organizing the Board of Education, 1819.
SABBATH.	3	SANCTIFY THE SABBATH DAY. Neh. xiii, 22.
Monday.	4	Battle of Magenta, 1859.
Tuesday.	5	Legal establishment of Presbytery in Scotland, 1592.
Wednesday.	6	Patrick Henry died, 1799.
Thursday.	7	Formal submission of the Mormons of Utah, 1858.
Friday.	8	Thomas Paine, the infidel writer, died, 1809.
Saturday.	9	10. R. Brown, 1st Philosoph. botanist, died at London, aged 85, 1858.
SABSATH.	10	BLESSED IS THE MAN THAT KEEPETH THE SABBATH. Isa, lvi. 2.
Monday.	11	Rev. W. Robertson, distinguished historian, died, 1793,
Tuesday.	12	New York incorporated, 1665.
Wednesday.	13	Trenty between the United States and China, 1858.
Thursday.	14	American flag planned, 1777.
Friday.	15	Luther excommunicated by the Pope, 1520.
Saturday.	16	Great eclipse of the sun, 1806.
SABBATH.	17	Buar no burden on the sabbath day. Jer. xvii. 21.
Monday.	18	Butish Gov. abandoned right of search of American vessels, 1858.
Tuesday.	19	Magna Charta signed, 1215.
Wednesday.	20	24. Abduction of the Jew boy, Mortara, at B dogna, 1858.
Thursday.	21	The great revival sermon of Livingston, at Shotts, 1630.
Friday.	22	Jonathan Edwards driven from his pastoral charge, 1750.
Saturday.	23	24. Battle of Solferino, 1859.
SABBATH.	24	NUTHER CARRY FORTH A BURDEN ON THE SABBATH DAY. Jer. xvii. 22.
Monday.	25	The confession of Augsburg read at the Diet, 1530.
Tuesday.	26	Rev. John Flavel died, 1691.
Wednesday.	27	Allan Cunningham died. 1840.
Thursday.	28	James Madison died, 1836.
Friday.	29	American Board of Foreign Missions organized, 1810.
Saturday.	30	The Conventicle Act passed by Parliament, 1663.

Anly.

SABBATH. BRING IN NO BURDEN-ON THE SABBATH DAY. Jer. xvii. 24. Monday. Madeira discovered, 1491. West Indies taken, 1779. Tuesday. 3 Thomas Jefferson died, 1826. American Treaty with Japan, in force after this date, 1858. Wednesday. 4 5 Thursday. G Alex. Macklin, D.D., of Philadelphia, died, 1859. Friday. Saturday 7 Thomas a Becket assassinated, 1170. SABBATH. 8 HALLOW THE SABBATH DAY, TO DO NO WORK THEREIN. Jer. xvii. 24. General Taylor, President of the United States, died, 1850. 9 Monday. Tuesday. Union consummated bet. the Synod of Ulster and the Sec. Synod, 1840. 10 Wednesday. 11 First Bible printed in Scotland, 1517. 12 Thursday. Erasmus died, 1536. 13 12. Confederation of the Rhine, 1806. Friday. Saturday 14 The Bastile destroyed, 1789. SABBATH. 15 THE LORD HATH CAUSED THE-SABBATHS TO BE FORGOTTEN. Lam. ii. 6. S. Finley, D.D.. President of Princeton College, died, 1766. General J. A. Quitman, U. S. Senator, died, 1858. Monday. 16 Tuesday Wednesday. 18 Petrarch died, 1374. 22. The Covenanters defeated, and their leader, Cameron, killed, 1680. 25. Virginia Charter suppressed, 1624. 19 Thursday. 20 Friday. 21 Inquisition re-established in Spain, 1814. Saturday Ezek. xx. 13. SABBATH. 22 MY SABBATHS THEY GREATLY POLLUTED. 23 Bunker Hill Monument completed, 1842. First Insurance Office established in London, 1700. Monday. 24 Tuesday. Wednesday. 25 Scotch Par. ratify "Five Art. of Perth," for subversion of Pres., 1621. 26 Baron Rothschild took his seat in the British Parliament, 1858. Thursday. Friday. 27 Wilberforce died, 1833. 28 Robespierre guillotined, 1794. Saturday THEY SHALL BE A SIGN BETWEEN ME AND YOU. Ezek. XX. 20. SABBATH. 29 Monday. Wm. Penn, original proprietor and settler of Pennsylvania, died, 1718. 30 Tuesday. 31 Loyola, founder of the Order of Jesuits, died, 1556.

August

Eddystone lighthouse commenced, 1756.

First Protestant religious services in Japan, 1858.

First edition of Calvin's Institutes published at Basle, 1535.

Wednesday.

Thursday.

Friday.

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Saturday.	4	John Breckinridge, D.D., died, 1841.
SABBATH.	5	THEY POLLUTED MY SABBATHS. Ezek. xx. 21.
Monday.	6	5. Dr. McCrie died at Edinburgh, 1835.
Tuesday.	17	4. Crown Point taken, 1759.
Wednesday.	8	The first ascent of Mt. Blane, by Dr. Pacard, 1786.
Thursday.	9	Battle of Stonington, 1814.
Friday.	10	Smitsonian Institute, Washington, D. C., organized, 1846.
Saturday.	11	Rev. A. Toplady, author of a work on Predestination, died, 1778.
SABBATH.	12	Thou hast profaned my Sabbaths. Ezek. xxii, 8.
Monday.	13	Triumphal reception of Lafayette in the United States, 1824.
Tuesday.	14	Printing invented, 1437,
Wednesday.	15	14. First book printed, the Book of Psalms, by Faust, 1457.
Thursday.	16	First message sent over the A. Cable, from Victoria to Buchanan, 1858
Friday.	17	The First Scotch Confession of Faith ratified in Scotland, 1560.
Saturday.	18	Dr. Beattie, poet and moral philosopher, died, 1803.
SABBATH.	19	AND HAVE HID THEIR EYES FROM MY SABBATHS. Ezek. XXII. 26.
Monday.	20	Ashburton treaty ratified, 1842.
Tuesday.	21	19. Rev. W. M. Lowrie, Pres. mis. to China, drowned by pirates, 1847.
Wednesday.	22	Warren Hastings died, 1818.
Thursday.	23	Sir Astley Cooper born, 1768.
Friday.	94	2000 non-conforming ministers in Eng. ejected by Episcopacy, 1662.
Saturday.	25	David Caldwell, D p., of North Carolina, died, 1824.
SABBATH.	26	THEY SHALL HALLOW MY SABBATHS. Ezek. xliv. 24.
Monday.	27	Westminster Confession adopted by Gen. Assembly in Scotland, 1647.
Tuesday.	28	Grotius, the commentator, died, 1645.
Wednesday.	29	Battle of Rhode Island, 1778.
Thursday.	30	Act abolishing slavery in England, passed, 1833.
Friday.	31	Rev. Samuel G. Winchester died, 1841.

September.

Saturday.	1	The first Grand Jury in America, met at Boston, 1635.
SABBATH.	2	Is it lawful to heal on the Sabbath days? Matt. xii. 10.
Monday.	3	John H. Rice, D.D., of Virginia, died, 1831.
Tuesday.	4	Hudson river discovered, 1609.
Wednesday.	5	6. Puritans sailed from Plymouth for America, 1620.
Thursday.	6	First Overland mail from California, arrived at San Antonio, T., 1857.
Friday.	7	9. 17 Min. withdrew from Ulster Synod and formed Remon. Syn., 1829.
Saturday.	8	Taking of Sebastopol, 1855.
SABBATH.	9	IS IT LAWFUL TO DO GOOD ON THE SABBATH DAYS? Mark iii. 4.
Monday.	10	Mango Park died, 1771.
Tuesday.	11	Battle of Lake Champlain, 1814.
Wednesday.	12	Robt. Aitken prints his first edition of the Bible in Philadelphia, 1782.
Thursday.	13	Egyptian Canal finished, 1819.
Friday.	14	Benj. Franklin first regularly constituted ambassador to France, 1778.
Saturday.	15	Parl. ordered the Larger and Shorter Catechism to be published, 1648.
SABBATH.	16	Is IT LAWFUL ON THE SABBATH TO DO GOOD, OR EVIL? Luke vi. 9
Monday.	17	Synod of Philadelphia organized, 1717.
Tuesday.	18	19. Synod of New York organized, 1745.
Wednesday.	19	Emmet executed, 1803.
Thursday.	20	Battle of the Alma, 1854.
Friday.	21	First meeting of the London Missionary Society, 1795.
Saturday.	22	17. Pollock, the Christian poet, died, 1827.
SABBATH.	23	ARE YE ANGRY BECAUSE I MADE A MAN WHOLE ON SAB.? John viii. 23.
Monday.	24	First meeting of the Synod of Ulster, at Belfast, 1690.
Tuesday.	25	H. of Com. and West. Assembly subscribe Sol. League and Cov., 1643.
Wednesday.	26	Constantinople founded, 329.
Thursday.	27	First railroad built, 1825.
Friday.	28	Francis Turretin died, 1687.
Saturday.	29	Synod of Pittsburgh organized, 1802. Is it lawful to do well on the Sabbath days? Matt. xii. 12.
SABBATH.	30	18 IT LAWFUL TO DO WELL ON THE SABBAIR DAIS: Diave. All. 12.
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October.

Monday.	1	Synod of Tennessee organized, 1817.
Tuesday.	2	Major Andre executed, 1780.
Wednesday.	3	4. Battle of Germantown, 1777.
Thursday.	4	Coverdale's English Bible, first printed at Zurich, 1535.
Friday.	5	Horace Walpole born, 1717.
Saturday.	6	Louis Phillippe born, 1773.
SABBAŤH.	7	THEY WATCHED WHETHER HE WOULD HEAL ON THE SABBATH. Mark iii.
Monday.	8	Felix Neff born, 1798.
Tuesday.	9	7. Synod of North Carolina organized, 1813.
Wednesday.	10	Thomas Crawford, the American sculptor, died, 1857.
Thursday.	11	Zuinglius, the reformer, killed, 1531.
Friday.	12	Independents met at Savoy to frame a Confession of Faith, 1658.
Saturday.	13	Theodore Beza, an associate of Calvin, died, 1605.
SABBATH.	14	HE TAUGHT THEM ON THE SABBATH DAYS. Luke iv. 31.
Monday.	15	John Foster, the distinguished esayist, died, 1843.
Tuesday.	16	14. Synod of Kentucky organized, 1802.
Wednesday.	17	Battle of Saratoga, 1777.
Thursday.	18	Tumult in Edinburgh from the introduction of the Liturgy, 1637
Friday.	19	Henry Kirke White, the poet, died, 1806.
Saturday.	20	Winthrop chosen Governor of Massachusetts colony, 1629.
SABBATH.	21	FOR THE SON OF MAN IS LORD EVEN OF THE SABBATH. Matt. xii. 8.
Monday.	22	Lord Holland died, 1840.
Tuesday.	23	Massacre of the Irish Protestants, 1641.
Wednesday.	24	Daniel Webster died, 1852.
Thursday.	25	Chancer, the first English poet, died, 1400.
Friday.	26	Philip Doddridge, D.D., died, 1751.
Saturday.	27	Madame Ida Pfeiffer, the great traveller, died at Vienna, 1858.
SABBATH,	28	HE ENTERED INTO THE SYNAGOGUE, AND TAUGHT. Luke vi. 6.
Monday.	29	28. John Locke died. 1704.
Tuesday.	30	End of the last Crusade, 1270.
Wednesday.	31	Genl. Stephen W. Kearney, U. S. A., died, 1848.

Nobember.

Thursday.	1	Ministers in Scot. who declined the authority of prelates, ejected, 1662.
Friday.	3	The Presbyterian Tract and Sabbath-school Book Soc. organized, 1833.
Saturday.	3	American army disbanded, 1783.
SABBATH.	5	-THE PREPARATION, AND THE SABBATH DREW ON. Luke xxiii. 54.
Monday.	5	Gunpowder plot, 1605.
Tuesday.	6 7	7. First Gazette published in England, 1665.
Wednesday.	7	Christianity suppressed in France, 1794.
Thursday.	8	Halley born, 1656.
Friday.	9	Arnold at Quebec, 1775.
Saturday.	10	Jacobius banished, 1794.
SABBATH.	11	And rested the Sabbath, according to commandment. Luke xxiii. 56.
Monday.	12	Leibnitz died, 1716.
Tuesday.	13	Synod of Dort convened, 1618.
Wednesday.	14	Military persecution of Presbyterians in the west of Scotland, 1663.
Thursday.	15	John Witherspoon, D.D., LL.D., President of Princeton Col., died, 1794.
Friday.	16	Robert Owen, socialist, died, 1858.
Saturday.	17	First meeting of the Presbyterian Board of Publication, 1838.
SABBATH.	18	On the same day was the Sabbath. John v. 9.
Monday.	19	Jay's treaty, 1794.
Tuesday.	20	The first Presbytery formed in England, 1572.
Wednesday.	21	U. S. Constitution adopted by North Carolina, 1789.
Thursday.	22	20. Cape of Good Hope doubled, 1497.
Friday.	23	President Pierce born, 1804.
Saturday.	24	Archbishop Tillotson died, 1649.
SABBATH.	25	IT IS THE SABBATH DAY. John v. 10.
Monday.	26	25. Centennial celebration of Fort Duquesne, at Pittsburgh, 1858.
Tuesday.	27	Great earthquake, 1783.
Wednesday.	28	Goldsmith born, 1713.
Thursday.	29	30. Sinope massacre, 1853.
Friday.	30	Euripides died, 406 B. C.

December.

1	Æcolampadius, the German reformer, died, 1531.
2	AND IT WAS THE SABBATH-DAY. John ix. 14.
3	The "First Covenant" for reformation in Scotland, signed, 1557.
4	Washington leaves the army, 1783.
5	Bible translated into English, 1611.
6	John Lightfoot, distinguished author and divine, died, 1675.
7	Suttee, or burning of widows, in India, abolished by English law, 1829,
8	Richard Dill, D.D., of Ireland, died, 1858.
9	THIS MAN IS NOT OF GOD,—HE KEEPETH NOT THE SAB., John ix. 16.
10	Louis Napoleon elected President of the French Republic, 1848.
11	Indiana admitted as a State into the Union, 1816.
12	Oliver Cromwell made Protector of England, 1653.
13	Dr. Samuel Johnson died, 1784.
14	Alex. P. Goudy, D.D., of Ireland, died, 1858.
15	Gregorian style, 1582.
	BEING READ IN THE SYNAGOGUES EVERY SABBATH DAY. Acts xy. 21.
	Bolivar died, 1830.
18	Soame Jenyns, Christian writer, died, 1787.
	Tycho Brahe born, 1586.
	First meeting of the First General Assembly of Scotland, 1560.
	American Colonization Society formed, 1816.
	Sully died, 1641.
	PAUL, "THREE SABBATH DAYS REASONED WITH THEM. Acts xvii. 2.
	25. Students in Edinburgh, burn the Pope in effigy, 1681.
	Sir Matthew Hale died, 1676.
	Gen. Joseph Gadsden, died in South Carolina, 1858.
	Keats, the poet, died, 1820.
	30. Rev. Jas. Saurin, French Protestant clergyman, died, 1730.
	Rev. Dr. Cooper died, 1783.
	UPON THE FIRST DAY OF THE WEEK, WHEN THE DISCIPLES-Acts. XX. 7.
31	General Montgomery died, 1775.
	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17

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THE PRESBYTERIAN CHURCH, (O.S.)

The Seventy-first Session of the General Assembly, (O. S.) of the Presbyterian Church in the United States of America, met according to appointment, in the Third Presbyterian Church, Indianapolis, Indiana, on Thursday, May 19, 1859. W. A. Scott, D.D., of San Francisco, California, the Moderator of the last General Assembly, being absent, John Leyburn, D.D., Stated Clerk, announced the fact, and called attention to the action of a former Assembly (1843), and read from the Digest the precedent then established in a similar case, viz., the appointment, by the assembled Commissioners, of a minister to preach the opening sermon and preside till a Moderator be chosen. Whereupon, A. T. McGill, D.D., moved that the Rev. Dr. Rice, of Chicago, be appointed to preach the sermon, and preside until a Moderator be chosen. The motion being put by the Stated Clerk, was unanimously adopted, and the following is a brief outline of the

Discourse by Anthan E. Bicc, D. D.

2 Cor. v. 7. For we walk by faith, not by sight.

The term walk is, in this epistle and elsewhere in the New Testament, used to express the idea of the conversation and conduct of men. To walk as children of light was equivalent to maintain the conversation and deportment of Christians—to walk according to this world, is to act in conformity with its maxims and example—to walk by faith, is to live and act under the influence of Christian principles and motives really believed. Now it is declared of Christians that they "walk by faith."

1st. What is faith?

2d. Faith as the controlling principle of the Christian life.

1. Faith, in its most general sense is reliance upon testimony. It is the most extensive channel of our knowledge. There are three sources from which we derive our knowledge. Consciousness, our senses, and faith in the testimony of others. The evidence of the first two we cannot call into question—that of the third it is unnatural to doubt. Faith, in a religious sense, is simply belief in the testimony of God. It may relate to the past—as it is "by faith we know that the worlds are made." It may relate to the present, or to the future: and the thing that is the object of faith, is simply what God has borne testimony to. We are not bound to believe that to which he has not testified, or of which he has given us no proof.

Now, what is the exercise of faith? What does the mind do in believing? There are three elements of a true exercise of faith. 1st.

1st. Intellectual conviction of the truth. 2d. Heart-appropriation of

and delight in it. 3d. Trust—personal reliance upon God.

1st. The first element of faith is to perceive the thing to be true. How can the mind decide whether or not a statement is true? By weighing the evidence on one side and the other, and so come to a conclusion. The first thing is to believe that God hath spoken. the Bible his word? "All Scripture is given by inspiration." This is to be believed; and intellectual investigation of the proof is requisite. This settled, our next and only inquiry ought to be, what is the Bible? What does God the Lord say? And in this search we need and should seek Divine aid in every step. He who makes a creed should pray all the time he is making it. When we have a creed, and are convinced of its truth, we have intellectual belief. Can it save the soul? No! there is nothing either right or wrong in intellectual belief. An intellectual creed governs nobody. All men are controlled at last by the state of the heart, and through the affections and passions. God makes his first appeal to the intellect, and through it to the heart. Until you reach the heart of a man you cannot control him for good; if the devil has his heart, no matter who has his head. The heart governs—hence God appeals to the heart. A mere intellectual creed makes nobody better-makes nobody happier. All the happiness of human nature is found in gratified affection; or in the hope of gratified affection. Hope adds to present blessedness by going forward to the land of promise, and bringing back the luscious clusters of the grapes of Eschol.

2d. What is the second element of true faith? Heart approval of what God teaches us. Delight in God, and in what he makes known to us. We are here led to get at how the man feels. "What think ye of Christ?" "Simon, son of Jonas, lovest thou me?" Acquiescence of the heart in the revelation which God has made of himself and of his purposes, plans, working, and precepts, is the element of faith which imparts life and vigour to it. This is the meaning of "faith worketh by love." "If ye love me, keep my commandments." "Oh! how I love thy law, it is my meditation all the day." This is the grand distinction between the devil's faith and the Christian's. Both have intellectual faith—both believe these things to be true. The devil hates and trembles at the truth—the Christian says it is right,

lovely, worthy of all acceptation.

3d. Element of faith, expressed by the word trust. Angels believe, but do not trust in Christ as their own Saviour. The angel is not lost, and does need, and does not personally trust in a redeeming Saviour as his Redeemer. Intellectual conviction, love, trust: these are the three elements of a Christian faith.

In conclusion, we remark, 1st. That the connection between faith and works is inseparable. Faith is, in its very nature, a working thing.

It worketh love, penitence, purity, obedience.

2d. How important to have the undulterated truth; for since faith works, and is the source of works, if it be wrong the works that proceed from it must also be wrong.

At the close, Dr. RICE constituted the sessions with prayer.

The Permanent Clerk reported that the following named Commissioners have appeared and been regularly enrolled:—

Members of the Sebenty-Kirst Session.

G.S.		NA ARC SANCTICE STATE SCHOOL			
MINISTERS.	PRESBYTERIES.	RULING ELDERS.	MINISTERS, I	PRESBYTERIES.	RULING ELDERS.
ALEXANDER, S. C. Alexander, S. R. Alexander, Thos. Allen, R. W. Anderson, D. S. Anderson, S. J. P.	Sangamon. Maumee. St. Louis.	A. T. Summey. R. McCord. R. S. Shannon, John Todd. J. L. Hosack. E. McLean.	Hall, A. G. Hall, J. M. Happersett, Reese Haskell, Samuel Hassinger, P. Hays, J. S.	Rochester C. Red River. Philadela, 2d. Londonderry. Hillsboro'. Nashville.	J. T. Eccles. W. B. A. Ramsay
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Billingsly, A. S. Bittinger, B. F. Black, James Bliss, J. T.	Omaha. Potomac. Redstone. Schuyler.	O. Z. Muncaster. Cephas Porter. John Clark.	Irwin, D. C. Irwin, R.	Lexington. Logansport.	James Henry. E. Winship.
Bomberger, C. C. Bowman, Geo. A. Bowman, J. R.	Coshocton. Londonderry. Tuscaloosa.	George McKee. Jonathan Bliss.	Jacob, P. H. Johnston, Robert	Des Moines. Peoria.	John C. Grier.
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Buchanan, J. M. Bunting, R. F. Burt, N. C. Byers, R. H.	Milwaukie. W. Texas. Baltimore. Brazos.	John Ogden. J.A.Brackinridge W. F. Giles.	Lane, John J. Lefevre, J. A. Lewis, James N. Lilley, John	Donegal. Baltimore. Montgomery. Creek Nation.	S. M. Smith. Jonathan Tyson. William Thomas.
Campbell, S. B. Chapman, R. H. Charles, B. H. Clarke, H. Steele Cleland, Thos. H.		D. H. Hill. R. Douglass. A. W. Mitchell.	Lindsay, J. O. Loomis, A. W. Lowrie, John C.	S. Carolina. Rock River. New York. Fort Wayne.	James Farrow. II. C. Field. W. II. Talcott. J. L. Williams.
Connit, George W. Corss, Charles C.	Mississippi. Wooster. Connecticut. Susquehanna.	R. Noble. John Allen.	Lowrie, J. M. Lyle, J. K. Lyon, James A. Mann, Joseph R.	Tombechee. New York 2d.	James Simpson, John Collins. Robert Carter,
Crozier, John Cummins, D. H. Cunningham, T. M.	Saline. Memphis. Muncie.	J. F. Youngken. W. Sheets.	Martin, Samuel N. Martin, Wm. M. Mattoon, S. Miller, A. W.	Ningpo. Elizabetht'wn Siam. E. Hanover.	S. E. Arms. II. V. Memeyer.
Dana, W. C. Davis, J. B. Dinsmore, F. B. Dobson, A. T. Doll, Jacob	Iowa. Long Island. Orange.	J. M. Gaston, J. Van Doren, Wm. Thompson,	Miller, A. W. Miller, L. Merrill Millikin, S. J. Montfort, F. P. Montgomery, J. Moore, A. Y.	Ogdensburgb. Florida. Highland. Missouri. Lake.	George Hurbuit, O. M. Dorman. A. P. Andrew.
Donaldson, Alex. Dorrance, John Douglas, James	Saltsburgh. Luzerne. Harmony.	Hamlet Totten. Charles Fuller. G. W Lee.	Moore, John Moore, W. P. Morris, H. W.	Huntingdon. Clarion. Albany.	Robert Sutton. D. McGregor.
Drake, L. I. Dunlap, W. C. Edwards, Jonathan	Sidney. Eastern Texas	J. A. Harner. C. Macalester.	Munson, A. McCorkle, A. B. McDowell, James McFarland, John	Potosi. E. Alabama. Harmony. Lafayette.	A. M. McPherson. A. Cunningham. J. A. Mayes. S. M. Grant.
Edwards, J. C. Eells, W. W. Ekin, John	Passaic. Carlisle.	Wm. Stevens. J. C. McLanahan. Samuel Knox.	McGill, Alex. T. McLaren, John F. McMaster, A. S. McMaster, E. D.	N.Brunswick, Allegbeny C. New Lisbon, New Albany.	J. G. Brearly. T. H. Nevin. A. S. McIntosh. Silas C. Day.
Faris, J. M. Ford, Charles E. Foresman, R. B. Forman, A. P.	Chicago. West Jersey. Newton. Palmyra.	N. C. Thompson. William Black. David Neighbor. M. M. Fuqua.	McMillan, G. W. McNair, S. McNair, W. W. McNeill, G.	Albany. Newton. Chippewa. Fayetteville.	S. B. Edwards. R. S. Kennedy. A. D. McLean.
Gardiner, A. S. Gaston, Daniel Geary, John M. Gibert, Joseph Gillett, N. H.	North River. Philadelphia. Lonisiana. S. Carolina. Blairsville.	T. D. Bloomer. D. J. McCann. Thomas Weir. James Purse.	Nassau, Joseph E. Neill, Henry Newell, T. M. Nixon J. H.	Michigan. Bloomington. Troy.	Simon Towle. Jacob Smith. Nathan Culver.
Golliday, P. II. Gordon, Thos. P. Graves, A. R. Gregory, Casper R. Grier, David Grier, J. N. C. Grier, Smith F.	White Water. Crawfordsvil. E.Mississippi. Mohawk. Erie. Newcastle.	R. F. Patterson. J. R. Porter. J. G. K. Truair. T. F. Miller. E. J. Dickey.	Paine, H. H. Palmer, B. M. Palmer, E. P. Parkinson, M. A. Patterson, M. B. Perkins, Henry	New Orleans. Cherokee. Steubenville. Northumbl'd. Burlington.	John McCormick, Samuel Burtis
5	Washington.	At. It. Reed.	Phelps, Joshua	Dubuque.	J. B. Booth.

MINISTERS.	PRESBYTERIES.	RULING KLDERS.	MINISTERS. P	RESBYTERIES.	RULING ELDERS
Pierce, J. J.	Muhlenberg.	David Banks.	Sterritt. David	Huntingdon.	D. W. Woods.
Platt, J. M.	Zanesville.	Isaac Storer.	Stevenson, D.	Indianapolis.	H. C. Newcomb.
Proctor, John O.	Winchester.	R. B. Sherrard.	Stevenson, John M.	New York.	W. E Lewis.
,			Stuart, D. T.	Louisville.	W. Richardson.
Rankin, Alex. T.	Buffalo City.				
Rankin, John C.	Elizabetht'wn	Wm. M. Ross.	Taylor, W. G.	Allegheny.	Wm. Campbell.
Reed, David C.	Beaver.	J. W. Johnston.	Thompson, S. II.	Madison.	Victor King.
Rice, Nathan L.	Chicago.	C. A. Spring.	Thornwell, Jas. II.	Charleston.	
Riheldaffer, J. G.	St. Paul.	W. Holcomb.			
Rogers, J. L.	Flint River.		Vallandigham, J.L.		James Springer.
Rowe, John	Hocking.	Benj. Johnston.	Van Dyke, H. J.	Nassau.	James Rider.
Ruffner, II.	Greenbrier.	Lewis F. Donelly.			
			Watson, James C.	Northumbl'd.	Robert Candor.
Scott, James		Jos. Moorhead.	Weaver, J. S.	Miami.	B. Lewis.
Scott, J. W.	Oxford.	N.C. McFarland.	Welch, T. R.	Arkansas.	A. W. Lyon.
Sherwood, John M.			West, N., jr.	Cincinnati.	John Johnson.
Shryock, L. B. W.	Ebenezer.	J. W. Rand.	White. N. G.	Carlisle.	H. Crawford.
Sinclair, James	Fayetteville.	W. N. Whitted.	Williams, Aaron	Ohio.	Josiah Guy.
Smith, B M.	W. Hanover.	J. R. Barksdale.	Wilson, D. A.	West Africa.	
Smith, J. Irwin	Lake Superior		Wilson, James	Knoxville.	
Sparrow, P. J.	S. Alabama.	B. A. Glass.	Wilson, Joseph R.	Hopewell.	J. J. Gresham.
Spayd, Henry E.	Raritan.	J. H. Anderson.	Wilson, S. J.	Washington.	M. Dill.
Speer, William	California.		Wilson, S. R.	Cincinnati.	W. B. Moores.
Stafford, J. B.		A. H. Conkey.	Woodward, G. S.	Platte.	John Colhoun.
Stanton, R. L.		Thomas Barry.	Worrell, C. F.	N.Brunswick.	Stacy G. Potts.
Steele, J. A.	Palestine.	D. Dryden.	***************************************	W. District.	S. W. Penn.

Delegate from the Reformed Protestant Dutch Church, Rev. Geo. W. Fisher.

The Stated Clerk announced the organization of nine new Presbyteries since the last meeting of the Assembly, viz., Bloomington, Hillsboro', Lewes, Omaha, Potomac, Roanoke, Saline, Siam, and Western Reserve. On motion, these Presbyteries and their commissioners were enrolled.

The Assembly then proceeded to the election of officers; and the Rev. W. L. Breckinridge, D.D., was unanimously chosen Moderator; and the Rev. Joseph R. Mann unanimously chosen Temporary Clerk.

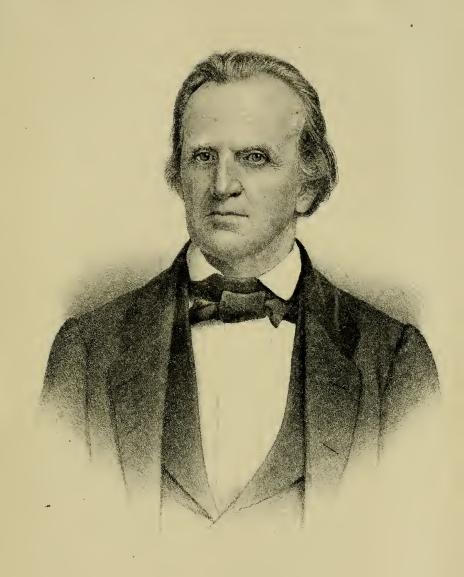
Bills and Overtures.

THE Committee on Bills and Overtures, Rev. NATHAN L. RICE, Chairman, reported the following:

OVERTURE, No. I .- From the Congregation of Glasgow, asking to have their relation transferred from the Presbytery of Allegheny City to the Presbytery of New Lisbon. The request was granted.

OVERTURE. No. 11 .- From the Presbyteries of Washington and St. Paul, on the appointment of a Concert of Prayer for the conversion of the world.

This Overture is based upon a proposal from the missionary brethren of Northern India, to observe the second Monday of January, 1860, and the succeeding week, as a season of special prayer all over the globe, for the conversion of the world. This General Assembly cordially sympathizes with the object contemplated, as it implies the desire that Christians everywhere may more directly regard the missionary and aggressive character of our faith, as it tends to call forth their affections towards each other and towards a perishing world; and especially as it recognizes the great truth of our dependence upon Divine Power for the success of the gospel. We, therefore, recommend to the churches under our care to observe the time thus



Tho. S Wagner's 4th 38 Frankim Flage Fli

M. L. Breckimiago

Minister of the Woodford & Midway Churches, Woodford C. Kentucky. Moderator of the General Assembly of the Fresbyterian Church.

specified, in such manner as the various Presbyteries or Sessions may direct.

OVERTURE, No. III.—From Samuel Haskell, in relation to missions amongst the Jews.

The Committee recommend its reference to the Board of Foreign Missions.

OVERTURE, No. IV.—From the Rev. Thomas K. Davis, asking to be transferred from the Presbytery of Stockton to that of Carlisle.

The Committee recommend that the request be granted.

OVERTURE, No. V.—From the Presbytery of Nassau, in relation to the publication of a volume of Psalms and Hymns with appropriate tunes.

The Commitiee regard it as inexpedient to entertain this overture.

OVERTURE, No. VI.—From the Rev. Sayres Gazley, in relation to changes in the language of our Confession of Faith, regarding the doctrine of the Trinity and other doctrines.

The Committee recommend as an answer, that no change in the language of the Confession, respecting the points suggested, is desirable, or consistent with the word of God.

OVERTURE, No. VII.—From the Presbytery of Genesee River, asking a change in the form of government, chapter 10, section 4; in relation to the right of two churches having one pastor to represent them, in the Presbytery and the Synod.

The Committee recommend that it is inexpedient at present to attempt to make the change desired.

OVERTURE, No. VIII.—From A. W. Happer, Missionary to Canton, asking for the re-construction of the Presbytery of Canton.

The Committee recommend that the Rev. Dr. Bell, M. D., of the Presbytery of Charleston, and the Rev. Charles F. Preston, of the Presbytery of Albany, both having received letters of dismission from their Presbyteries; also, any missionary besides, going out under the care of our Board, this ensuing summer, be attached to the Presbytery of Canton; and that they meet and organize in February, 1860, or at such other time as may be found convenient.

OVERTURE, No. IX.—From the Presbytery of Holston, in relation to the demission of the ministerial office.

The Committee recommend, that, in view of the answers returned to the overture already sent down to the Presbyteries, it be answered, that it is inexpedient to send this overture down.

On motion to adopt this report, it was voted as an amendment, that the overture be referred to the next General Assembly, and accordingly, it was so ordered.

Overture, No. X.—From the Presbyterian Historical Society, asking the Assembly to recommend to the churches to take up a collection in their behalf.

The Committee recommend the following answer, viz:-

The Church of Jesus Christ, as a spiritual body, commissioned only to execute the revealed will of God, can sustain no direct relation to any voluntary associations, however praiseworthy in their aims, formed for the purpose of promoting the interests of art, literature, or secular morality. Where such societies involve no wrong principles, it is a matter of Christian liberty to join them or not join them, encourage them, or otherwise—and therefore the Church should leave them, where Christ has left them, to the sound discretion of his people.

OVERTURE, No. XI.—On the subject of Church Charters. On motion, it was referred to the Synods to take into consideration.

OVERTURE, No. XII.—From the Presbytery of Elizabethtown, in relation to the right of ministers, not engaged in the ministerial work, to sit in Church courts.

The Committee offered the following answer, which was adopted, viz:—

According to the Constitution of our Church, ministers, as such, whether with or without charge, are of equal powers and privileges. If the defection of any minister from the duties implied in his ordination vows, is serious enough to disfranchise him, it is sufficiently serious to call for the orderly exercise of discipline. The remedy, therefore, for the evil complained of, lies with the Presbyteries, and cannot be reached by any action of the Assembly. Touching the alleged inequality between the elders and the ministers, in our judicatories, it need only be remarked that the number of vacant churches, in a growing land like this, greatly exceeds the number of unemployed ministers; and in the Church at large, the elders could at any time obtain a large majority, if disposed so to do. Apprehending no danger in this direction, and recognizing no antagonism between the teaching and the ruling elders, in the Church, this Assembly sees no reason for special action in the ease; leaving the Presbyteries in our large cities, where ministers without charge are prone to collect, to deal with them in an orderly manner, as their wisdom may suggest.

OVERTURE, No. XIII.—From the Presbytery of Puget's Sound, requesting to be recognized by the Assembly.

The Committee recommend that the request be granted, and that the Presbytery be enrolled, and attached to the Synod of the Pacific.

OVERTURE, No. XIV.—From the Presbytery of Florida, asking such change of the action of the last General Assembly, in relation to the boundaries of the Synods of Alabama and Georgia, that the western boundary of Walton county, Florida, be the line between the two Synods; thus restoring the church of Euchee Valley to its former connection,

At the recommendation of the Committee, this request was granted.

OVERTURE, No. XV.—From the Presbytery of Zanesville, on the sauctification of the Sabbath.

The Committee reported the following paper, which was adopted:-

The views of the Presbyterian Church, touching the importance, sanctity, and obligation of the Sabbath, are too fully expressed in our Confession, in Acts of the Assembly, in our pulpits, and in the usual habits of our people, to require any statement of them, as if these great things were to be at all thought matters of question among us. Yet it is proper to repeat at times the testimony of the Church upon a topic of so great importance, so clearly inculcated in the word of God, and in regard

to which so many errors are rife.

At this present time the enemies of the Lord's Day are legion; and they venomously attack its name, its necessity, its authority, and its sacredness. Infidelity of every name, of course, impugns all that is excellent in piety; and with the unerring instinct of an intense hostility, ever selecting the most vital parts for the fiercest blow, it strikes boldly at the Sabbath. The prevailing forms of fanaticism have no point of agreement among themselves more plain than their disregard for the Sabbath. The larger part of our foreign population, having been trained in communities where the sacredness of the Lord's Day is utterly unknown, endeavour to bring in upon us the wretched immoralities of European society; the tendency of formal churches all around us is to exalt the instituted days of man's wisdom to a sanctity from which they degrade the ordinance of God; while men of active business, hurrying forward their active schemes, and lovers of pleasure of all kinds join to trample upon the Sabbath, and to create a public sentiment unfavourable to its influence. Beyond doubt, the deepest source of all this antagonism lies in the enmity of depraved hearts to that blessed gospel, of which the Sabbath is an eminent representative.

In view of such things, it seems a duty to keep before the world more fully and

plainly, the claims of the Sabbath.

Your Committee recommend the following resolution, which was

adopted:

Resolved. That the attention of the several Presbyteries be directed to this subject, and that they be directed to take such order upon it as their wisdom may suggest, to the end that in all our families and among all our members a better observance of the Lord's Day may be secured; that in all our communities the authority and sacredness of this ordinance may be explained and vindicated, and that the various forms of Sabbath-breaking may meet with wise and wholesome rebuke and restraint.

our Church, who presents a certificate of good and regular standing in the New School Presbyterian Church, but who has received only Roman Catholic baptism.

The Committee answer, that the mere fact that a person has been a member of another church has nothing to do with his original baptism; and in regard to Romish baptism, the memorialists are referred to the action of the Assembly in 1845.

OVERTURE, No. XVII.—From White Water Presbytery, asking leave to receive J. A. Devine, a foreign minister.

The Committee recommend that the matter be dismissed, because the requisite papers have not been furnished.

OVERTURE, No. XVIII.—From the Presbyteries of Lexington and Missouri, asking that the revision of the Book of Discipline be not sent down to the Presbyteries, but recommitted, either to the same or another Committee.

The Committee submitted the overture without recommendation, and, on motion, it was laid on the table.

OVERTURE, No. XIX.—From the Presbytery of Mississippi, respecting a Commentary, was laid upon the table.

OVERTURE, No. XX.—From the Synod of Pittsburg, on the subject of Temperance.

The Assembly would refer these memorialists to the action taken by this body in 1829 and 1848, as sufficiently expressing our principles on this subject. The increase of intemperance in various forms, and the dangers that beset especially the young in our community, call, in the opinion of this body, for vigorous efforts of resistance to encroaching evils; we, therefore, call the attention of the Synods and Presbyteries to the entire matter.

OVERTURE, No. XXI.—From the Synod of Philadelphia, asking the Assembly to overture the Presbyteries, in relation to a change of the Confession of Faith, chap. 24, see. 4, in relation to incestnous marriages.

Also, an overture from Aaron Williams, suggesting the change proper to be made

in the language of the Confession.

The Committee recommend that the Assembly decide it is inexpedient to send down the overture.

Overrure, No. XXII.—In relation to the introduction of new specifications, and new testimony, after judicial process has commenced, was taken up, and, on motion, it was indefinitely postponed.

OVERTURE, No. XXIII.—From the Presbytery of Philadelphia, asking the General Assembly to cause to be prepared an additional chapter to the Directory of Worship,

prescribing the mode for constituting a church.

The Committee report that such an action is not necessary.

OVERTURE, No. XXIV.—From the Synod of Chicago, asking a change of boundary between that Synod and the Synod of Illinois.

The Committee recommend that, as the Synod of Illinois does not appear to have been consulted, the request cannot properly be granted.

OVERTURE, No. XXV.—From Angus Johnson, asking whether it is necessary for a Presbytery to place testimony on its records in judicial cases.

The Committee recommend the motion of B. M. Smith, that it is sufficient that testimony be duly authenticated, and carefully preserved on file, to make it part of the record.

OVERTURE, No. XXVI.—A memorial from ministers in Louisville, in relation to establishing a fund for aged and infirm ministers.

The Committee recommend, that while the Assembly highly commends to the contributions of the churches the fund for the support of superannuated ministers, they are not prepared to favour any scheme for a permanent and invested fund for that end.

OVERTURE, No. XXVII.—Motions of Jonathan Edwards and J. C. Rankin, respecting notice to be given to persons elected, etc.

The Committee reported that, under present circumstances, no action is required.

OVERTURE. No. XXVIII.—From R. R. Reed, respecting the Colonization Society, reaffirming the confidence of the Assembly in the Society, and commending its objects. Also, the report of the Committee thereon, was taken up, and, on motion, the whole subject was laid on the table.

Judicial Cases

THE Judicial Committee, Rev. E. D. McMaster, D.D., Chairman, reported the following, viz:—

JUDICIAL CASE, No. I.—The appeal of Alexander Fraser against the Synod of Buffalo.

After a full discussion, the roll was called, and the final vote taken, deciding not to sustain the appeal, and to affirm the decision of the Synod. Against this decision of the Assembly R. S. Kennedy entered his protest.

JUDICIAL CASE, No. II.—The appeal of Alexander Gordon against the Synod of Buffalo, was then taken up.

After a full discussion, the roll was called, and the vote taken, the appeal was not sustained, and the decision of the Synod was affirmed.

JUDICIAL CASE, No. III.—Was taken up, and the recommendation of the Judicial Committee was adopted, viz:—

That John Turbitt have leave to withdraw his appeal from the decision of the Presbytery of Peoria, deposing him from the ministry; because the case has not been presented before the Synod.

JUDICIAL CASE, No. IV.—A complaint of Davidson. Koons, and others, against the Synod of Baltimore, was taken up, and, on motion, it was resolved that the case be referred to the next General Assembly, with leave to the appellants to show them that they gave the Synod notice for appeal.

JUDICIAL CASE, No. V.—The appeal of David Robinson from a decision of the Synod of Wheeling, was taken up. A motion was adopted to dismiss the case, because the notice required by the Book was not given by the appellant.

Synodical Records.

THE Records of the Synods of Alabama, Albany, Allegheny, Arkansas, Baltimore, Buffalo, Cincinnati, Georgia, Illinois, Indiana, Kentucky, Memphis, Missouri, Nashville, New Jersey, New York, Northern Indiana, North Carolina, Ohio, Philadelphia, South Carolina, Virginia, and Wheeling, were approved without exception. The Records of Chicago, Iowa, Pittsburg, and Wisconsin, were approved with exceptious. The Records of Mississippi, Northern India, Pacifie, Southern Iowa, Texas, and Upper Missouri, had not been sent up.

Theological Seminary of the North-Mest.

THE Rev. S. T. WILSON, from the Board of Directors of the Presbyterian Seminary of the North-West, presented the papers in relation to the transfer of the Institution to the care and supervision of the General Assembly; and, on motion, these papers were referred to the Committee on Theological Seminaries, Rev. B. M. PALMER, This Committee reported, and the following resolutions Chairman. were adopted:-

I. Resolved, That in accordance with the Overtures, emanating from eight Synods, this Assembly does now accept the direction and control of the Seminary, known by the corporate name and style of the Presbyterian Theological Seminary of the North West.

II. Resolved. That this Assembly during its present sessions will decide by a majority of the votes of its members, what place within the limits of these eight Synods be selected as the seat of said Seminary.

On motion of N. L. Rice, it was resolved, to proceed to the choice of a location, and he nominated Chicago; Mr. Sheets nominated In-A discussion arose on these nominations, which continued till the regular time of adjournment. It was renewed during several successive sessions, and on the vote being called, the ayes and nays were recorded, and are as follows:-

TO LOCATE THE SEMINARY AT CHICAGO, ILLINOIS.

MINISTERS.

ALEXANDER, S. C. Alexander, S. R. Alexander, Thos. Allen, R. W. Anderson, D. S. Anderson, S. J. P. Armstrong, Robert

Bailey, Winthrop Baird, J. R. Banks, A. R. Beattle, David Billingsly, A. S. Bittinger, B. F. Black, James Bliss, J. T. Bomberger, C. C. Bowman, Geo. A.

Bowman, J. R. Brookes, J. II. Brown, Hugh A. Brown, S. Brown, S. S. Buchanan, J. M. Bunting, R. F. Byers, R. H.

Campbell, S. B. Chapman, R. H. Charles, B. H. Clarke, H. Steele Cleland, Thos. H. Connit, George W. Cummins, D. H.

Dana, W. C. Davis, J. B.

Dinsmore, F. B. Dobson, A. T. Doll, Jacob Donaldson, Alex. Dorrance, John Douglas, James Dunlap, W. C.

Edwards, Jonathan Edwards, J. C. Eells, W. W. Ekin, John

Ford. Charles E. Foresman, R. B. Forman, A. P. Gardiner, A. S. Gaston, Daniel

Geary, John M. Gibert, Joseph Gordon, Thos. P. Gregory, Casper R. Grier, David Grier, J. N. C. Grier, Smith F.

Hall, A.G. Hall, J. M. Happersett, Reese Haskell, Samuel Hassinger, P. Hays, J. S. Heaton, A. C. Heckman, Geo. C.

Hendrick, J. Tilg.

Hendrick, J. T. Hervey, Henry Humphrey, E. P.

Irwin, D. C. Jacob, P. II.

Kalb, G. L. Kerr, John King, J. C. Kline, A. L.

Lane, John J. Lefevre, J. A. Lewis, James N. Lilley, John Lindsay, J. O.

Loomis, A.W. Lyle, J. K. McCorkle, A. B. McDowell, James Palmer, B. M. Palmer, E. P. Ruffner, II. Vallandigham, J.L Van Dyke, H. J. Lyon, James A. Parkinson, M. A. Patterson, M. B. Scott, James McFarland, John Sherwood, John M. McLaren, John F. Watson, James C. Shryock, L. B. W. Sinclair, James Perkios, Henry Welch, T. R. White, N. G. Martin, Wm. M. McMillan, G. W. McNair, S. McNair, W. W. McNeill, G. Mattoon, S Phelps, Joshua Smith, B. M. Smith, J. Irwin Miller, A. W. Miller, L. Merrill Millikin, S. J. Pierce, J. J. Platt, J. M. Williams, Aaron Wilson, D. A. Sparrow, P. J. Speer, William Stanton, R. L. Wilson, James Wilson, Joseph R. Woodward, G.S Worrell, C. F. Proctor, John O. Montgomery, J. Moore, A. Y. Moore, John Moore, W. P. Morris, H. W. Nassau, Joseph E. Neill. Henry Rankin, Alex. T. Sterritt, David Stuart, D T. Newell, T. Nixou J. H. Reed, David C. Rice, Nathan L. Taylor, W. G. Thornwell, Jas. II. Rogers, J. L. Rowe, John Total, 147 Munson, A. Paine, H. II. RULING ELDERS. Neighbor, David Nevin, T. II. Noble, R. Donally, Lewis F. ANDREW, A. P. Arms, S. C. Hosack, J. L. Summey, A T. Sutton, Robert Dorman, O. M. Douglass, R. Hubbell, George Armstrong, S. II. Hurlburt, George Dryden, D. Thomas, II. Thomas, William Jackson, S. G. Banks, David Johnston, James W. Patterson, William Barksdale, J. R. Eccles, J. T. Thompson, N.C. Thompson, William Porter, J. R. Potts, Stacy C. Barrett, J. Barry, Thomas Bliss, Jonathan Edwards, S. B. Kennedy, R. S. Todd, John Towle, Simon Travis, D. D. Lee, G. W. Purse, James Farrow, James Field, H. C. Bloomer, Thos. D. Macalester, C. Ramsay, W. B. A. Rand, J. W. Reod, R. R. Fuller, Charles Fuqua, M. M. Mayes, J. A. Mitchell, A. W. Mitchell, J. B. Truair, J. G. K. Tyson, Jonathan Booth, J. B. Brearly, J. G. Brown, M. B. Burtis, Samuel Richardson, Wm. Van Doren, J. Giles, W. F. Glass, B. A. Grant, S. M. Moorhead, Joseph Rider, James Ross, Wm. M. Watson, S. S. Muncaster, O. Z. McCord, R. Campbell, William Weir, Thomas Welch, Paniel Carler, Robert Gresham, J. J. McGoodwin, P. B. Carter, W. B. Clark, John Grier, John C. McGregor, Duncan Wheelock, B. J. Sherrard, R. B. McKee, George Simpson, James Smith, Jacob Whitted, W. N. Chron, Benjamin Celhoun, John Conkey, A. H. Crawford, H. McLanahan, J. C. McLean, A. D. McLean, E. McNair, W. W. Hardin, Mark Harris, T. C. Hayes, Thomas Wilson, James Wilson, Nathaniel Woods, D. W. Spraggins, John D. Spring, C. A. Stoddard, James A. Henry, James Hill, D. H. Cunningham, And. McPherson, A. M. Storer, Isaac Total, 104 TO LOCATE AT INDIANAPOLIS, INDIANA. MINISTERS. BRICE, Wm. K. Golliday, P. H. Scott, J. W. Lowrie, J.M. Weaver, J. S. Spayd, Henry E. West, Nath., jr. Colmery, R. C. Corss, Charles C. Crozier, John Montfort, F. P. McMaster, A. S. McMaster, E. D. Irwin, R. Steele, J. A. Wilson, S. R. Stevenson, D. Stevenson, John M. Johnston, Robert Cunningham, T. M. Total, 26 Kennedy, W. S. Knott, J. W. Rankin, John C. Riheldaffer, J. G. Drake, L. I. Thompson, S. II. RULING ELDERS ALLEN, John King, Victor Kuox Samuel Springer, James Stevens, William Newcomb, II. C. Anderson, J. II.

Davidson, R. G. Day, Silas C. Dickey, E. J. Ogden, John Black, William Dill, M. Lewis, B. Lewis, W. E. Lyon, A. W. Talcott, W. II. Totten, Hamlet Brackinridge, J. A. Gny, Josiah Patterson, R. F. Penn, S. W. Porter, Cephas Candor, Robert Clapp, Jer. W. Hall, Henry F. Williams, J. L. Winship, E. Harner, J. A. Miller, T. F. Morris, W. B. McCormick, John McFarland, N. C. Collins, John Culver, Nathan Holcomb, W. Shannon, R.S. Youngken, J. F. Cunningham, J. Johnson, John Cunningham, Wm. Johnston, Benj. Sheets. W. Smith, S. M. McIntosh, A.S. Total, 45

The Total number was, for Chicago 251; for Indianapolis 71. Rev. A. T. McGill was excused from voting, and Rev. J. C. Lowrie and Joseph R. Mann were non liquet.

The following resolutions were adopted, viz:

I. Resolved, That this Assembly does hereby accept the donation of one hundred thousand dollars, made by Mr. Cyrus Hall McCormick to them for the endowment of four Professorships in the Presbyterian Theological Seminary of the North-West, about to be established by this Assembly, and upon the terms and conditions therein mentioned.

II. Resolved, That the thanks of this General Assembly be tendered to Mr. C. H. McCormick for his munificent donation; and that a copy of these resolutions be transmitted to Mr. McCormick by the Stated Clerk.

III. Resolved, That the offer of forty-five acres of land from other gentlemen of Chicago, under certain specified conditions, together with all similar offers, be referred to the Board of Directors to be elected, to be accepted or not at their discretion.

IV. Resolved, That the Board of Directors of the said Seminary, for whose appointment provision is made in the constitution herewith submitted, be and they are hereby directed to take such measures as may be found proper and expedient to pro-cure the legal transfer and safe investment of all the property of said Seminary; and for that purpose to procure from the Legislature of Illinois such legislation as may be necessary to effect this object.

V. Resolved, That it be the first order of the day for Monday afternoon to elect Professors to fill the four chairs in the Seminary:—1st. Didactic and Polemic Theology; 2d. Biblical and Ecclesiastical History; 3d. Historical and Pastoral Theology

and Church Government; 4th. Biblical Literature and Exegesis.

It was also Resolved, That immediately after the election of Professors on Mon-

day next, the Assembly proceed to elect Directors of this institution.

When the time arrived for the election of Professors, Rev. E. D. McMaster moved that it be postponed till the next General Assembly, and sustained his motion by a speech. This was replied to by Rev. N. L. Rice, and the motion was lost.

The election for the various Professors resulted as follows:—

For Didactic and Polemic Theology—N. I. RICE, D.D., received 214 votes.

"E. D. McMaster, D.D., "45 "
Scattering, 18

James H. Thornwell and Stacy G. Potts were appointed a committee to inform Dr. RICE of his election.

For Biblical and Ecclesiastical History—Willis Lord, D.D., received 218 votes. J. C. Moffatt, d.d., " 23 Scattering, 34

J. R. Wilson and W. Holcomb were appointed a committee to inform Dr. LORD of his election.

For Hist, and Past. Theo. and Ch. Gov .- L. J. Halsey, DD., received 206 votes. Scattering, 48 "

Joshua Phelps and L. M. Miller were appointed a committee to inform Dr. Halsey of his election.

For Biblical Literature and Exegesis—W. M. Scott, D.D., received 165 votes. " J. F. McLaren Scattering, 35

John W. Scott and William M. Martin were appointed a committee to inform Dr. Scott of his election.

The Assembly elected the following Directors:—

MINISTERS. ELDERS. Anderson, S. J. P. Gamble, H. R. Axtell, C. Lamb, James. Thorpe. J. D. Todd, John Brown, John H. Stevenson, D. West, J. N. Towle, Simon

FOR THREE YEARS.

FOR ONE YEAR.

Buchanan, J. M.	Bailey, W.
Conkey, J. P.	Clark, J. T.
Ewing, F. N.	Foster, Thomas
Steel, Samuel	Lowe, R.
Wilson, S. T.	Spring, C. A.
6	• 0.

FOR TWO YEARS.

MIN'STERS.	ELDERS.
Brown, T. C.	Booth, J. B.
Cunningham, T. M.	Bull, A. J.
Faris, J. M.	Grier, J. C.
Lowrie, J. M.	Russell, Samuel
Neill, Henry	Williams, Jesse L.

FOR FOUR YEARS.

Harsha, W. W.	Bebee, Thomas H.
Matthews, R. C.	Holmes, W. G.
Phelps, Joshna	Ray, James M.
Robertson, H. M.	Thompson, N. C.
Thompson, R. G.	Waterman, A. P.

The Committee also report, that they have received and considered the Annual Reports of the Directors and Trustees of the Seminaries under the care of the Assembly, viz., the Seminary at Princeton, N. J.; the Western Seminary, at Allegheny, Pa.; the Union Seminary, at Hampden Sidney, Va.; and the Seminary at Danville, Ky.

The Assembly will learn with devout gratitude the continued prosperity of these cherished institutions, and the tokens of the Divine favour manifest in the increase of students, and in the deep tone of

piety prevailing in them all.

Whilst the lives of Professors, Directors, and Students, have generally been preserved, the Church is called to mourn over the decease of the Rev. Drs. Janeway and Carnahan in the Direction at Princeton, and Mr. Samuel Laird in that of Danville—translated to heaven in the ripeness of their age and Christian experience, but whose names will remain in the Church below as "ointment poured forth." The death of a young brother, a student at Allegheny, is recorded, whom the Lord took up higher, just as he had resolved to go far hence to the Gentiles.

The Directors at Danville report the chair of Church Government and Pastoral Theology still vacant, and they ask the Assembly to enter into an election to fill said chair.

Princeton Seminary.

THE Directors of the Seminary present to the Assembly their Forty-seventh Annual Report. During the year they have received eighty-seven new students, viz:

NAMES.	COLLEGES, UNIVERSITIES, ETC.	NAMES. C	OLLEGES, UNIVERSITIES. ETC.
ALEXANDER, Wm.	Jefferson College, Pa.	Gamble, Samuel L.	Jefferson College, Pa.
		Galt, Sterling M.	College of New Jersey.
Baird, John Taylor	Yale College, Conn.	Geddes, W. N.	Jefferson College, Pa.
Backman, Nathan	Emory and Henry College, Va.	Geyer, J. R.	Hanover College, Ind.
Banks, D Stuart	Latayette College, Pa.	Gibson, James	Queen's University, Ireland.
Burrows, John		Guy, Edward A.	Miami University, Ohlo.
Bartlett, Dwight K.	Union College, N. Y.		
Bayles, Lewis C.	New York Free Academy.	Harris, William	University of Pennsylvania.
Beekman, J. S.	College of New Jersey, N. J	Hart, Charles E.	College of New Jersey,
Briggs, Marion	University of New York,	Hays, George	McDonough College, Ill.
20 /	·	Hervey, Dwight B.	Jefferson College, Pa.
Cain, William II.	Lafavette College, Pa.	Hodge, W. H.	University of Pennsylvania.
Carter, Samuel T.	University of New York.	Hoge, Thomas	Western University of Penna.
Carter, Thomas	University of New York,		University of Michigan.
Carpenter, John II.	Carroll College, Wis		Hamilton College, New York.
Thester, John, M.D.	College of New Jersey.		
Coleman, W. M.	University of North Carollaa.	Jamieson, James	University of New York,
Corbett, Henry M.	Westminster College, Mo.	Jenks, William A.	Lafayette College, Pa.
Cowan, John F.	++	Johns, J. H.	College of New Jersey.
Curtis, Smith	Union College, New York,	Johnson, Wm. M.	Union College, New York,
,	3,	Jones, Franklin C.	Yale College, Conn.
Dod, S. Bayard	College of New Jersey,		
Dodd, Samuel	University of New York,	Ketel am, K. P.	College of New Jersey.
Dunlap, Charles	University of Michigan.	Kirby, Wm. Wallace	Union College, New York,
	,	Lee, S. Orlando	Washington College, Pa.
Elliott, John II.	College of South Carolina.	Lo kwood, Geo. P.	(Did not Graduate.)
Enders, J. Henry	Union College, New York.	Love, David R.	College of New Jersey.
	8-7	Lusk, William	Union College, New York.
Fuller, E. Thurston	Yale College, Conn.	1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1	Direction Control and Action
Freeman, S. Alden	Lafavette College, Penn.	Millard, Nelson	Union College, New York,
Frothingham, J.	Washington College, Pa.	Mitchell, R. J.	William's College, Mass.

NAMES.	COLLEGES, UNIVERSITIES, ETC.	NAMES.	COLLEGES. UNIVERSITIES, ETC.
Moore, David W.	College of New Jersey.	Stewart, John S.	College of New Jersey.
Moore, S. Miller	Lafayette College, Pa.	Manager of C. D.	Lafferman Callage Da
McClure, James B. McGinley, John H.	Hanover College, Ind. College of New Jersey.	Taggart, S. B. Thompson, Chas. L.	Jefferson College, Pa. Carroll College, Wis.
McKelway, John	Confege of New Dersey.	Truax, W. Bloomer	Hanover College, Ind.
McKinney, R. C.	Indiana University, Ind.	Trucks (Transonics	range of conego, and
McLean, John K.	Union College, New York.	Van Dyke, Jos. S.	College of New Jersey.
37 - July 37 - 443	Callery of North Towns	Vannuys, J. H. Vooris, C. P.	Hanover College, Ind.
Newkirk, Matthew Nimmo, Gershom II.	College of New Jersey.	Tooris, C. P.	
Nixon, Jas. Harris	44 46	Waterman, A. T.	Yale College, Conn.
2112011, 01051 2201110		Watson, Andrew	Carroll College, Wis.
Peck, Aaron	College of New Jersey.	Wells, George	McDonough College, Ill.
Piper, James A.	Hanover College, Ind.	Wheeler, J. Emory	Randolph College, Macon, Va.
Pomeroy, John J.	Lafayette College, Pa.	Wherry, John	College of New Jersey.
Polk, J. L.	Jefferson College, Pa.	Wilhelm, John C.	Latayette College, Pa.
Pratt. S. Parsons	Union College, New York.	Whiting, Samuel P.	College of New Jersey.
Prime, G. Wendell	Columbia College, New York.	Wilson, Miles C.	(Matriculated in 1855.)
Randolph, J. D.	College of New Jersey.	Wines, F. Howard Wood, F. M.	Washington College, Pa. College of New Jersey.
Roberts, John S.	New York Free Academy.	11000, 3.51.	conego or men betwey.
Ross, Robert G.	Hanover College, Ind.	Total, 87	

The whole number in attendance has been One Hundred and Eighty-five.

At the close of the session the students were examined for five days, in presence of a Committee of the Board.

TABLE SHOWING THE OPERATIONS OF THE PAST SIX YEARS.

Years.	Whole Number.	New.	Graduates.
1854	107	42	11
1855	109	52	32
1856	101	38	24
1857	110	50	26
1858	132	52	29
1859	185	87	41

Certificates of having finished the whole course prescribed in the plan, were conferred on the following forty-one students, viz:

Adams, J. Bailie	Davies, D. Owen	Heydrick, D. Melvil.		Scott. Alexander
Anderson, T. C.	Davis, R. Hamill De Votee, Noble L.	Hickok, Henry F.	Morrison, Wm. T.	Singleton, Horace L. Smith, Joseph D.
Bostick, Joseph M.	Duryea, Joseph T.	Kennedy, Wm. L.	Nassau, R. Hamill	
Bridgman, Chester			Noerr, Moses	
Bryson, Robert C.	Everett, Benj. S.	Lee, Henry F.		Taylor, William H.
5	, ,	Little, James	Patterson, Isaac M.	,
Caffrey, Philip S.	Farnham, J. M. W.	Lower, J. Laney	Patterson, Robt, M.	
Campbell, David T.	Finney, H. Graham		Proctor, Robert	Weidman, Jacob
Clarke, Charles	• ,	Mackey, William D.	,	· · · · · · · · · · · · · · · · · · ·
	Gibson, James	Manly, Charles	Reidy, Owen	Total,
Darrach, John	Gilmor, John S.	Marshail, Wm. R.	Rosser, Wm. L.	,

The Librarian reported that there have been added through the year, by donation, 186 volumes; making the entire number now belonging to the Library 14,847 volumes.

PROFESSORS IN THE SEMINARY.

Charles Hodge, D.D., Prof. of Exceptical, Didactic, and Polemic Theology.
J. Addison Alexander, D.D., Prof. of Hellenistic and New Testament Literature.
William H. Green, D.D., Prof. of Oriental and Old Testament Literature.
Alexander T. McGill, D.D., Prof. of Church History and Practical Theology.

OFFICERS OF THE BOARD OF DIRECTORS OF THE SEMINARY.

Gardiner Spring, d.d., President.
C. Van Rensselaer, d.d., 2d Vace-Prest.
U. Van Rensselaer, d.d., 2d Vace-Prest.
John McDowell, d.d., Secretary.

Mestern Theological Seminary.

THE Directors of the Western Theological Seminary present to the Assembly their *Thirty-second* Annual Report. During the year they have received *sixty-one* new students, viz:

NAMES.	COLLEGES, UNIVERSITIES, ETC.	NAMES.	COLLEGES, UNIVERSITIES, ETC.
Barclay, Ifugh A. Beatty, William T.	Jefferson College, Pa. Miami University, Ohio.	Johnston, George N. Jones, Addison	Washington College, Pa. Jefferson College, Pa.
Beer, Robert Birch, Geo, W. F.	Jefferson College, Pa, Washington College, Pa,	Kerr, Boyd M.	Jefferson College, Pa.
Bliss, John C. Bratton, Williams Burtt, Robert J.	Miami University, Ohio. Cincinnati College, Ohio.	Lambe. H. Bruen Lee, Charles H. Lippert. Henry E. L. Lloyd, William A.	Trinity College, Ireland. Washington College, Pa. Realschule, Braslau, Prus. Williams College, Mass
Campbell, Samuel L. Clarke, John	Jefferson College, Pa.	Lowrie, Newell, S.	Jefferson College, Pa.
Compton, Andrew J. Condit, John G. Conkling, Nath, W.	Lafayette College, Pa. Farmers College, Ohio, Jefferson College, Pa. Nassau Hall, New Jersey,	Mateer, Calvin W. McElhenney, John J. McGill, Charles B. McKee, Samuel V.	Jefferson College, Pa Miami University, Ohic. Jefferson College, Pa.
Dickey, John B. Dickson, William Dobbins Hugh H. Dodd, Cyrus M.	Franklin College, Ohio, Jefferson College, Pa. Jefferson College, Pa. Williams College, Mass.	McKinney, Wm. W. Monod. Theodore Moore, Robert B. Mowry, Philip H.	Lafayette College, Pa. Univer, of Paris, France, Jefferson College, Pa.
Ewing, John	Jefferson College, Pa.	Nesbitt, John II.	Jefferson College, Pa.
Faris, William B. Fisher, George W. Fullerton, George S.	Washington College, Pa. Franklin College, Ohio, Miami University, Ohio,	Patterson, James B. Pollok, Garrett, A.	Miami University, Ohio
Gaston, William George, Samuel C. Graham, Loyal Y. Gray, W. S.	Washington College, Pa, Western University, Pa, Jefferson College, Pa,	Schneider, F. J. C. Sherrard, John H. Smith, John B. Smith, Nelson H. Stewart, Robert C.	Jefferson College, Pa. Washington College, Pa. Miami University, Ohio. Jefferson College, Pa.
Holcomb, James F. Holliday, Samuel H. Hooper, Washing, A. Hughes, Samuel A.	Jefferson College, Pa.	Taylor, Augustus Taylor, William M. Thompson, Henry A. Tibbs, John	Hanover College, Ind. Jefferson College, Pa. Miami University, Ohio.
Irwin, David J.	Jefferson College, Pa.	Vance, Joseph	Washington College, Pa.
Jeffery, William A. Jelly, Alexander M.	Jefferson College, Pa. Washington College, Pa.	Wallace, Samuel II. Total, 6	Franklin College, Ohio.
FD:			

The whole number in attendance during the year has been One Hundred and Twenty-nine.

TABLE SHOWING THE OPERATIONS OF THE PAST SIX YEARS.

	Years.	Whole Number	New.	Graduates.
ı	1854	54	22	7
	1855	52	20	11
	1856	79	42	18
	1857	81	31	13
	1858	95	41	27
	1859	129	61	20

The students passed successfully the usual examination, and the following twenty have completed the whole course of studies prescribed in the Institution, and received the usual diploma, viz:—

BLACKFORD, Alex. L. Burchfield, Wm. A.		Morgan, Polland Me, Morrow, Nicholas V.	Reed, James A.	Travis, M. M.
Campbell, Thos. C.	Howey, John D.	Myers, Benjamin F.	Scott, George	Wishart, Marcus, Wikoff, Benj. D. B.
Condit, Ira M. Cooper, Daniel W.	Lawson, Orr	Peairs, Henry R.	Simpson, J. A. E. Smith, John M.	Total, 20

By the liberality of friends of the Institution, ground has been purchased, adjoining the Seminary property, upon which a large building is now in progress of erection, for the accommodation of students. This building will cost over \$10,000—the noble donation of one liberal-hearted lady.

The Library has been largely increased by donations from various persons, also 65 volumes by purchase.

PROFESSORS IN THE SEMINARY.

David Elliott, d.d., Prof. of Polemic and Historic Theology and Church Govern. M. W. Jacobus, d.d., Prof. of Oriental and Biblical Literature and Exegesis. William S. Plumer, d.d., Prof. of Diductic and Pastoral Theology. Rev. Samuel J. Wilson, a. m., Prof. of Church History and Homiletics.

OFFICERS OF THE BOARD OF DIRECTORS OF THE SEMINARY.

Francis Herron, d.d., President. Elisha P. Swift, d.d., Vice-President. Rev. William B. McLevaine, Secretary.

Union Theological Seminary.

The Directors of the Union Theological Seminary, Virginia, report to the General Assembly, that during the year seven new students entered the Seminary, viz:—

	• /		
NAMES.	COLLEGES, UNIVERSITIES, ETC.	NAMES.	COLLEGES, UNIVERSITIES, ETC.
Houston, R. R.	Washington College, Va.	Smith, James P.	Jefferson College, Pa.
Kirkland, Alex.	Chapel Hill University, N.C.	Vass, L. Cumming	College of New Jersey, N.J.
Kirkpatrick, W. N.	Davies' Institute, N. C.	White, Thos. Ward.	Hampden Sidney College, Va.
Niven, T. McNess	Williams College, Mass.	Total, 7	

The whole number for the session has been eighteen.

TABLE SHOWING THE OPERATIONS OF THE PAST SIX YEARS.

Years.	Whole Number.	New.	Graduates.
1854	11	8	
1855	23	12	
1856	23	9	5
1857	25	10	6
1858 1859	2I 18	9 7	7 3

The following students having stood satisfactory examinations on the whole course of study, have received the usual certificate, viz:—

Robert H. Caldwell, John Augustine Moore, Bennett W. Moseley.

The Directors would record with gratitude that death has made no breach within the precincts of the Seminary, and that the general health of the students has been good.

The Faculty have reported to the Directors, that the students, during the past year, have been cheeringly diligent in their studies, and faithful in attendance.

PROFESSORS IN THE SEMINARY.

OFFICERS OF THE BOARD OF DIRECTORS.

Rev. Samuel R. Houston, President.
W. H. Foote, d.d. Vice-President.
F. N. Watkins, Treasurer.—Post-office, Farmville, Va.

Naubille Theological Seminary.

THE Directors of the Theological Seminary, Danville, Kentucky, submit to the Assembly their Sixth Annual Report, as follows:—

During the year the following nineteen new students have matriculated:—

NAMES.	COLLEGES, UNIVERSITIES, ETC.	NAMES.	COLLEGES, UNIVERSITIES, ETC.
Albright, Henry F. Armstrong, Adam C.	Centre College, Ky. Jefferson College, Pa.	Macdonna, George V. Mack, Joseph McGee, R. C.	Queen's College, Ireland. Jackson College, Tenn.
Craig, Willis G. Crothers, Samuel D. Crow, William	Centre College, Ky.	McNeil, John W. McNeilly, James II.	Hanover College, Indiana. Hampden Sidney Coll., Va. Jackson College, Tenn.
George, William	Cantus Callage Ves	Rex, Henry S. L.	High School, Phila., Pa.
Good oe, W. Ousley	Centre College, Ky.	Van Lear, Matthew	College of New Jersey, N.J.
Henry, Alexander	Centre College, Ky.	White, William G.	Davidson College, N. C.
Long, Isaac J.	Centre College, Ky.	Wiley, William Woodruff, John	Centre College, Ky.

The number in attendance during the year has been forty-seven.

TABLE SHOWING THE OPERATIONS OF THE PAST SIX YEARS.

Years.	Whole Number.	New.	Graduates.
1854 1855	37	24 20	2
1856 1857	45 36	22 6	10
1858 1859	40	24 19	9 6

The following candidates for the ministry completed the course of study prescribed by the Plan of the Seminary, and having sustained a final examination on the whole course, in the presence of the Board of Directors and the Professors, have received the usual certificate.

John J. Cook, of Maryland. William F. Gillespie, of Tennesseee. James P. McMillan, of Georgia. John Montgomery, of Kentucky. R. K. Smoot, of Tennessee. E. S. Wilson, of Ohio.

Their examination was highly creditable to themselves, and satisfactory to the Board.

The Librarian reports additions to the Library. By donation,

15 volumes; by exchange, 11; by purchase, 5.

The Board informs the Assembly that the Rev. Dr. Stratton has declined the Professorship of Church Government and Pastoral Theology, to which he was elected by the last Assembly, and they urgently recommend to this Assembly to fill the Professorship by a new election. [The Assembly filled this chair by the election of Rev. WILLIAM L. BRECKINRIDGE, D.D.]

The Board record the death of Samuel Laird, of Fayette co., Ky.

PROFESSORS IN THE SEMINARY.

Robert J. Breckinridge, d.d., Prof. of Exegetical. Didactic, and Polemic Theology. Edward P. Humphrey, d.d., Prof. of Biblical and Ecclesiastical History. Stephen Yerkes, d.d., Prof. of Biblical and Oriental Literature.

Theological Seminary, Columbia, S. C.

Under the care of the Synods of South Carolina, Georgia, and The following students were admitted during the year:

Samuel C. Alexander, Jefferson College, Pa. Samuel C. Alexander, Jefferson College, Pa. H. H. Banks, Davidson College, N. C. W. L. Boggs, Oglethorpe University, Ga. Edward H. Buist, S. C. College, W. A. Carter, Oglethorpe University, Ga. J. N. Craix, Washington College, Va. J. W. Dubse, Oglethorpe University, Ga. Cornelius M. Hutton, University of Alabama. Robt. C. Johnston. Robt. Z. Johnson, Davidson College, N. C. Duncan McDuffie, Oglethorpe University, Ga. D. M. McLure, R. P. Nicholson, J. M. Robinson, Isaac II. Salter.

W. B. Watts, Davidson College, N. C.

TABLE SHOWING THE OPERATIONS OF THE PAST SIX YEARS.

Years.	Whole Number.	New.	Graduates.	Years.	Whole Number.	New.	Graduates.
1854	40	17	11	1857	34	16	5
1855	31	8	12	1858	40	16	9
1856	30	15	7	1859	42	16	13

The following students have completed the course of study, viz:

James C. Alexander, N. C. Robert B. Anderson, N. C. Robert Bradley, S. C. J. N. Craig, Va John A. Danforth, Ga.

Henry R. Dickson, S. C. James H. Gaillard, Miss. Holmes L. Harvey, Ala. Henry F. Hoyt, Ga. James C. Kennedy, S. C. R. W. McCormick, N. Y. Archibald McQueen, N. C. T. D. Witherspoon, Miss.

The Library contains 17,341 volumes, 134 having been added during the year. The Seminary has received a donation from Judge Perkins of Miss., during the past year, of 50,000 dollars, 40,000 of which is available for Seminary purposes, as follows: 30,000 is for the establishment of a Professorship of Natural Science, in its Connection

with Revealed Religion; 10.000 is for the support of indigent students. The remaining 10,000 is for the relief of infirm and superannuated ministers, or the suffering families of deceased ministers. The following persons constitute the Faculty:

George Howe, D.D., Professor of Biblical Literature.

- A. W. Leland, D.D., Professor of Sacred Rhetoric and Pastoral Theology. J. H. Thornwell, D.D., LL D., Professor of Didactic and Polemic Theology.
- J. B. Adger, D.D., Professor of Ecclesiastical History and Church Polity.

Board of Domestic Missions.

THE Fifty-seventh Annual Report is presented to the Assembly:— THE NUMBER OF MISSIONARIES IN EACH PRESBYTERY COMMISSIONED.

Albany 5	Council Bluffs 3	Lexington 3	North Mississippi. 2	South Alabama 4
Allegheny 3	Crawfordsville 3	Logansport 3	North River 2	South Carolina 5
Allegheny City 1		Londonderry 1		
Arkansas 4		Long Island 2		
Bultimore 11		Louisville		
Benver 1		Luzerne 8		
Bedford 2	East Mississippi 1	Madison2	Orange 8	Susquehanna 5
Benicia 1		Marion 3		
Bethel 1		Maumee5		
Blairsville 1		Memphis 5		
Brazos 2		Miami3		
Buffalo City 5		Michigan 5		
Burlington 2	Findlay 5	Milwaukee 4		
California 1		Mississippi 2		
Carlisle 2		Missouri 3		
Cedar 17		Mohawk 1		
Cen. Mississippi 2		Montgomery 5		
Central Texas 2		Muhlenberg 2		
Cherokee1		Muncie 4		
Chicago 11		Nashville 2		
	Hudson 4			
	Huntingdon 3			
	Indianapolis 1			
Cincinnati 7				
	Kaskaskia 10			
Columbus 5	Knoxville1	Now Orleans	Sangaman 1	Not settled 12
	Lafayette 2			Not settled 12
	Lake 4			Total, 600
Ccsnocton 4	Lake Superior 3	Newton	Eloux City	

OF Missions.—Statistical Details.—The number of missionaries in commission, March 1, 1858, was 392; added during the year, 208; making a total of 600. The number of churches and missionary stations, wholly or in part supplied by our missionaries, is 815. The number of newly organized churches is 50. The number of admissions on examination is 2,709; on certificate, 1,801; total, 4,510. The number in communion is 24,015. The number of Sabbath-schools is 355; teachers, 2,900; scholars, 17,453. The number of baptisms is, 2,792. Of the 600 missionaries who have been in commission during the year, 175 have sent in no special report.

TABLE SHOWING THE OPERATIONS FOR THE LAST SEVEN YEARS.

Years.	Number of Mis- sionaries.	Individual dona- tions and le- gacies.	Contributions from Churches,		Amount appropriated to the Missionaries.
1853	515	\$34,200 00	\$57,255 33	\$81.455 33	\$56,911 08
1854	523	11.995 47	€3,212 33	75,207 80	75,421 92
1855	525	9,168 44	62,666 03	71,834 47	74,494 42
1856	566	23,601 26	73,643 36	97.244 62	87,194 17
1857	590	21,341 93	71,907 06	93,248 99	96.104 92
1858	610	24.734 31	50,543 21	105,277 52	96.110 00
1859	600	22,549 78	77,123 25	99,673 03	94,476 83

APPROPRIATIONS.—The appropriations made to our missionaries, from March 1, 1858, to March 1, 1859, have been at the office of Philadelphia, \$58,360-17; and at

the office in Louisville, \$36,116-66, making a total of \$94,476-83.

Receipts.—The total amount of receipts from all sources, from March 1, 1858, to March 1, 1859, is \$99,673 03, to which add balances on hand in the different Treasuries, March 1, 1858, \$20,384 25; making the available resources of the Board during the year, \$120,057 28.

The Board will endeavour, as heretofore, to enlarge the sphere of their missionary operations as rapidly as the means placed at their disposal will allow. They have continued to employ a number of missionaries among our foreign population. One among the French, one among the Welsh, and twenty-four among the Germans. Many of our missionaries labouring in the Southern States, devote a large portion of their time to the coloured population. During the year, twenty-seven of our missionaries have been employed as itinerants. A large portion of the missionaries also perform more or less of such service.

The Committee on the report, Rev. EDWARD P. HUMPHREY, D.D., Chairman, offered the following resolutions, which were adopted:—

I. Resolved, That the General Assembly gratefully recognizes the blessings of the Head of the Church upon its Domestic Missions, and upon the labours of the Board unto which the care of these Missions has been entrusted.

II. Resolved, That the Assembly finds, in the history of the Board, every reason to cherish the settled conviction of the Church, respecting the ordinance of alms-giving. and its proper admission by the office bearers; and it exhorts all the congregations under its care to maintain this ordinance as a part of religious worship.

III. Resolved, That the Board is instructed to establish, in the city of New Orleans

an Advisory Committee, with a District Secretary, whose duty it shall be to set forward the work of Missions in the South-West-the details to be arranged by confer-

ence between the Board and the said Committee.

IV. Resolved, That the Board is also empowered to make a similar arrangement at the North-West, if on consultation with the brethren on the judicatories in that region, such a measure shall appear to be advisable.

V. Resolved, That the attention of the Board is particularly called to the Pacific

coast, as a field of Missions.

VI. Resolved, That a committee of seven members shall be appointed by this Assembly, with instructions to inquire, and confer with the Board, and to report to the next Assembly, what changes in the organization and methods of the Board are necessary, in order to its greater efficiency and wider usefulness.

OFFICERS OF THE BOARD.

G. W. Musgrave, D.D., Co-Ordinate Secretaries. R. Happersett, D.D., S. D. POWELL, Treasurer.

Bonrd of Education.

The Fortieth Annual Report was presented to the Assembly. Part I. refers to the department of Ministerial Education.

Candidates.—The following Table shows the operations of the Board in this department:—

CITO \$	
number of new candidates has been	141
king in all, from the beginning (in 1819,)	2771
whole number on the roll during this year has been	391
heir Theological course	
" Collegiate "	
" Academical "	92
"Stage of study not reported	5
" Teaching, or otherwise absent, &c	6
2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	391

TABLE SHOWING THE DISPOSITION OF CANDIDATES DURING THE LAST SIX YEARS.

Years.	New Candidates.	Number in Theo, Sem'y.	Number in Colleges.	Number in Academy.	Number Teaching, &c.	TOTAL.
1854	104	98	167	67	10	342
1855	125	107	171	79	7	364
1856	102	114	177	82	9	382
1857	92	126	167	78	12	383
1858	103	122	178	73	12	385
1859	141	170	118	92	11	391

The aggregate number of candidates is six more than the number on the roll last cear.

The number of new candidates is thirty-eight more than the number received last year. The total number of new candidates is one hundred and forty-one, which is the largest number received in any one year since the division of the Church.

RESIGNATION OF DR. Wood.—Dr. Wood resigned the office of Associate Secretary, the resignation to take effect on June 19, 1859, he having accepted the Presidency of

Hanover College. The Board do not intend to fill this vacancy.

HINTS ON THE CHOICE OF A PROFESSION.—At a time when so many young men are brought to the knowledge of Christ, and the world is so active with influences to claim their services, the Board have ventured to present some considerations to the youth of the Church, in regard to the principles which should guide the determination of their course of life.

A leading principle in the choice of a profession, is to follow the one best suited to a young man's gifts and endowments.
 Another principle is, that that profession is to be chosen which God seems the most to approve.
 Consider the claims of that profession which offers the widest field of usefulness.
 Another principle worthy of consideration in the choice of a profession, is to notice the direction in which Providence points.
 A preference may be wisely given, other things being equal, to a profession that admits and nurtures personal improvement, and does not give a prominence to sordid temptations.
 A young man should keep in sight the rewards of eternity.

PART II.—CHRISTIAN EDUCATION IN SCHOOLS, ACADEMIES, AND COLLEGES.—The Board has been enabled to do much good in sustaining feeble institutions of learning. The number of parochial schools is not large—probably about one hundred; but they are a great blessing to the children attending them. A revival occurred in one of these schools, in which eight of the older youth were hopefully converted.

The number of *Presbyterial Academies* is fifty-eight; and these higher institutions, scattered all over the land, are accomplishing important results for Christian education. A number of conversions have taken place during the year in our academies.

Colleges are great instrumentalities in advancing the kingdom of Christ. The Church should not establish them too tast, but fast enough; not ahead of Providence, nor too far behind Providence; but according to Providence. The report of the Board contains various suggestions about the collegiate policy of our Church. The

7

discussion is on the following points: 1, the number of colleges; 2, their location; 3, the right time for establishing them; 4, buildings; 5, endowment; 6, debt; 7, trustees and professors; 8, standard of scholarship; 9, discipline; 10, religious in struction; 11, the relation of each college to the character of the whole Church. Hints on these topics may be of some use, perhaps, to thoughtful educators. Revivals of religion occurred during the year in three of our colleges, viz: Davidson College, N. C., Westminster College, Mo., and Centre College, Ky. To God be the praise for these and other glorious results.

STATE OF THE TREASURY .- The following is the general view of the pecuniary affairs of the Board during the ecclesiastical year :-

	Candidates' Fund.	Schools and Colleges.	Miscellaneous Fund.	African Fund.
Receipts,	\$52,077 92	\$5,799 26	\$180 00	
Balances, 1858,		86 05	3 76	\$1,380 69
Total Income	58.118 93	5,885 31	183 76	1,380 69
Payments,	51.546 55	4,687 67	140 00	27 00
* Balances,	\$6,572 38	\$1,197 64	\$43,76	\$1,353 69
The Total receipts from	n all sommoor ar	0 959 057 19		

Rev. James A. Lyon, Chairman of the Committee, reported the following resolutions:—

I. Resolved, That the General Assembly learn with gratitude the success that has attended the operations of the Board during the year, as evinced both by the increase of candidates and funds.

II. Resolved, That the best hope of continued and enlarged success in the Church's

operations is under God in prayer.

III. Resolved, That one of the means of success in the education of candidates for the

Gospel Ministry, consists in the faithful and interested supervision of the Presbyteries. IV. Resolved, That the Assembly are gratified to learn of the establishment of so many Academies under the care of Presbyteries, in addition to many others under the management of Presbyterians, and further testify their continued interest in the "Ashmun Institute," under the care of the Presbytery of New Castle, and rejoice that the first fruits of that Institute consist in the education of three missionaries for Africa.

V. Resolved. That the Assembly cherish with increased affection the system of collegiate education, which, from time immemorial, has engaged the energies and prayers

of Presbyterians.

VI. Resolved. That this Assembly renew their recommendation to parents, in consecrating their children to God, and training them to become worthy members of the Church; to dedicate such as in their judgment possess the requisite qualifications, to

the holy office of the ministry.

VII. Resolved, That this Assembly appoint the last Thursday of February as a day of special prayer for the outpouring of the Holy Spirit upon the rising generation, and especially the baptized youth of the Church, the officers and students of colleges, academies, and all institutions of learning in our own, and in foreign lands, and carnestly recommend that it be faithfully observed throughout our Zion; and they furthermore recommend to the churches to unite alms with their prayers, and to take up collections on that day for the Board.

VIII. Resolved. That all the pastors and ministers of the Church be requested to preach once, at discretion, during the year, on a call to the gospel ministry, setting forth the claims of both the Church and the Pulpit, to hold up for consideration such things as will recommend the gospel ministry as a profession, in order that parents

and youth may give its claims a respectful hearing.

IX. Resolved, That we earnestly arge Presbyteries, and "Committees ad interim," to guard with a becoming caution, and a firm vigilance, the door to the holy office of the ministry, so as not to admit to that sacred calling, men wanting in mental and moral qualifications for its high and holy functions.

OFFICERS OF THE BOARD.

C. VAN RENSSELAER, D.D., Cor. Sec'y. WM. CHESTER, D.D., Ass. Sec'y. and Gen. Agt. WILLIAM MAIN, Treasurer.

Board of Publication.

THE Twenty-first Annual Report is presented to the Assembly. It will be observed that the operations of the Board are divided into three divisions:—

I. Production.—During the past year there have been published 51 new books, of which have been printed 98,000 copies; 19 new tracts, 54,500 copies; The Presbyterian Almanac for 1859, 15,000 copies; total number of new publications, 167,500 copies.

Reprints of former publications, as follows:—New editions of books, 272,000; tracts, catechisms, and pamphlets, 473,500; total number of reprints, 745,500; total publications of the year, 913,000.

The following Table will show the operations for the past six years :-

NUMBER OF NEW VOLUMES PUBLISHED AND THE NUMBER OF COPIES PRINTED.

						Total	Tracts	New B. & T.	Books and	Grand Total
				1		No. of				
Yrs. 8vo.	12mo.	16mo. 1	l8mo.	32mo.	vols.	vols.	Miscel.	year.	repr'd.	N. & R.
1854	3 4,750	4 8,000 6	13,500	3 12,000		38,250	11 51,000	89,250	506,500	595,750
1855 1 250	6 11,500		38,000				12 65,000			
1856 1 1.000	4 5,500		15.000	1 2,000			22 86,000			
1857		38	62,000				15 52,000			
1858 2 1,500	8 10,250	3 6,500 30	59,500	1 2.000	1 6,000	85,750	10 54,000	139,750	326,750	466,500
1859 1 500	6 9,000	1 2,000 37	74,500	6 12,000		98,000	20 69,500	167,500	745,500	913,000

Total, 3.840.950 Published previous to 1854, 3.892,488

Total Number, 7,733,438

The Report makes special mention of the "Letters of John Calvin," in 4 volumes, octavo, the first two of which are now out; also, "The Great Supper," in German, several German tracts, and a cheap edition in tract form of "The Confession of Faith," furnished at five cents per copy.

New and popular volumes have been added to the Sabbath-school Library, and the Board is now prepared to furnish also Sabbath-school Superintendent's Books, Class Books, Minute Books, Tickets, Catechisms, Question Books, Jacobus's Notes on the Gospels, and hope ere long to supply all other apparatus necessary for the complete conduct of the Sabbath-school.

Periodicals.—'The circulation of the "Home and Foreign Record," is 17,650 copies. The "Sabbath-school Visitor," 58,000 copies.

II. In the Department of Distribution.—The regular sales in Philadelphia have been 224,400 volumes; an increase of 32,407 volumes over last year. The sales of tracts have amounted to 1,490,650 pages. The Executive Committee have granted to ministers, ships, humane institutions, &c., 5,345 volumes, and 347,138 pages of tracts.

This Table will show the operations in this department for the past six years :-

Years.	Books sold at store.	Books sold by Colpor- teurs.		Books given by Ex. Com.		Pages of Tracts sold.	Pages given by Colp'rs.	Pages given by Ex.Com.	
1854	149,651	91,885	9,518	6,517	257,634	365,470	1.300,547	381,032	2.047.049
1855	159,479	97.853	10,780	6,365	274,477	390,970	1,046,964	342,662	1,782,596
1856	171,516	125,790	13,913	3,269	314,488	405,627	1,051,406	111,873	1,568,906
1857	193,578	124,579	14,802	3,951	336,910	477,441	2,140,379	163,582	2,780,402
1858	191,993	123,924	15,678	3,724	335,319	706,963	1,555,469	246,395	2.508.827
1859	224,400	92,068	11,184	5,345	332,997	1,490,650	1,217,573	347,138	3,055,361

The number of colporteurs in commission during the year has been largely reduced, owing to the pecuniary embarrassments of the country, which at the beginning, especially, of the year greatly affected the Colportage Fund. The number in commission last year was 263, the number this year 143. The Board is now again slowly and carefully increasing their number.

This Table will show the number of the Colporteurs for the past six years:

LOCATION.	1854	1855	1856	1857	1858	1859	LOCATION.	1854	1855	1856	1857	1858	1859
Alabama,	1	2	1	2	5	2	Mississippi,	1	1	0	1	3	2
Arkansas	1	0	1	3	4	3	Missouri,	4	4	3	5	8	4
Canada, East,	0	2	1	2	1	0	N. Brunswick,	0	2	3	6	3	1
Canada, West,	1	5	9	11	15	7	N. Hampshire,	2	1	1	1	0	0
California,	0	0	0	3	2	0	New Jersey,	4	3	-8	10	7	10
China,	0	0	0	1	1	0	New York	22	19	25	23	19	9
Connecticut,	0	0	2	1	2	1	Northern India,	1	0	0	0	0	0
Delaware,	0	2	1	1	1	0	North Carolina,	12	21	15	11	12	7
Florida,	2	1	3	3	3	1	Nova Scotia,	5	2	8	9	8	5
Georgia,	15	1	2	2	8	5	Ohio,	9	23	28	33	36	12
Illinois	10	11	16	17	25	15	Oregon,	0	0	1	1	1	1
Indiana,	1.1	14	11	17	19	1	Pennsylvania,	16	23	26	30	26	13
Iowa,	3	6	8	10	15	7	South Carolina,		6	1 1	2	1	1
Kansas,	0	0	1	3	-1	2	Tennessee	6	6	7	4	4	3
Kentucky,	2	3	- 8	6	4	2	Texas,	5	4	2	2	3	3
Louisiana,	1	1	0	1	0	0	Vermont	0	0	0	1	0	0
Maine	3	()	0	0	0	0	Virginia,		2	4	1)	9	11
Maryland	1	4	4	4	3	1	Washington,	0	0	0	0	1	1
Massachusetts,	0	2	1	1	0	1	Wisconsin,		1	4	5	5	[4
Michigan,	1	1	3	1 7	4	4	Presb. & Syn's.,	0	0	12	0	0	0
Minnesota,	0	0	0	5	1	1 1							
								151	173	223	251	263	143

111. In the Department of Sustentation.—The Treasurer's report shows an aggregate of receipts for the year of \$129,698 31. The total of expenditures, \$107,561 02; leaving March I, 1859, a balance of \$22,137 29.

This Table will show the Receipts, &c., for the last six years:—

Years.	Balance.	For Books sold.	For Colportage.	From Miscellane- ous sources.	Grand Total.
1854	\$7.175.36	\$77,649.35	\$15,866.27	\$10.099.84	\$110,719.82
1855	18.196.50	65.793.44	14,015.54	7,790.62	105,796.10
1856	14.476.79	65,341.11	14,497.23	8,757.81	103,072.99
1857	17,003.96	81,055.85	24,823.62	13,441.56	136,354.99
1858	17,540.57	73,871.55	21,369.76	14,172.40	126,960.38
1859	20,158.60	69,087.24	24,817.00	15,635.47	129,698.31

The Committee on the report, Rev. ROBERT HETT CHAPMAN, D.D., Chairman, offered the following resolutions:—

I. Resolved, That the Assembly desire to record with gratitude the favour extended

to this enterprise by the Great Head of the Church.

II. Resolved, That the great object of the Board's organization and efforts is the widest possible circulation of the pure, undisguised, complete truths of God's blessed word, in a literature through whose pages shall gleam the great and precious doctrines of our Confession and Catechisms-doctrines which have cheered the Church in the past, and which constitute the hope of the world in the future.

III. Resolved, That the Assembly would therefore earnestly urge on the churches under their care, the importance of the Colportage department, exhorting them to increased liberality in their contributions, that the operations of colportage may be enlarged, and that the publications of the Board may be more widely diffused.

IV. Resolved, That the General Assembly with great pleasure notice, among other publications of the Board, "The Letters of John Calvin."

V. Resolved, That the Assembly rejoices in the opportunity of expressing its approbation of the efforts made by the Board to meet the wants of the youth of our land as regards Sabbath-school Libraries. The Assembly recommend, that in the purchase of libraries, either for gifts to feeble churches or for use at home, these books of the Board should have the preference.

VI. Resolved, That the Assembly would especially commend "The Home and Foreign Record" to a more general patronage throughout the Church. They also recommend "The Sabbath-school Visitor" as a most excellent publication to be circulated through our Sabbath-schools, and among the children of our charge.

OFFICERS OF THE BOARD.

Rev. WM. E. SCHENCK, Corresp. Sect'y. JAMES DUNLAP, Treasurer. WINTHROP SARGENT, Super. of Colportage.

WILLIAM M. ENGLES, D.D., Editor. JOSEPH P. ENGLES, Publishing Agent. John A. Black, Super. of Depository.

Church Extension Committee.

The Fourth Annual Report is presented to the Assembly:—

During the period covered by their Fourth Annual Report the Committee laboured under liabilities exceeding their means on hand more than \$7000. The embarrassment arising from this source was greatly increased by the unprecedented influx of applications. The number received from April 1, 1858, to April 1, 1859, was one hundred and forty-one. One hundred and sixteen of these churches ask for aid, amounting the \$51,257-25; the others would swell the aggregate amount of aid asked for during the year to \$62,304. Besides these new applications, there were on file and undisposed of, April 1, 1858, sixty applications, calling for not less than \$25,000. The Committee, therefore, had before them during the last year two hundred and one applications, asking for more than \$87,000.

The Committee adopted the following resolution, viz:-

"Resolved, That all applications for aid which have remained on file, or shall hereafter remain on file two years, without the applicants furnishing the additional information asked for by the Church Extension Committee, shall be regarded as withdrawn."

In accordance with this resolution, thirty-two applications, calling for aid to the amount of \$13,370, have been stricken from the file. These applications, and any others that may in like manner be erased, will be treated by the Committee as though they had never been presented. They are not to be considered as declined, nor, if renewed, will they be looked upon with more or less favour than those presented for the first time. The action of the Committee simply renders it necessary for them to procure a new recommendation of Presbytery, and furnish the usual information in full, before an appropriation can be made to them. It is but just to new applicants that such a rule should be established. In making appropriations, the Committee must have some regard to the applications on file, and other things being equal, give the preference to those of longest standing. There ought, however, to be a limit to this, and surely no church ought to complain of losing this preference, if it fails within two years to farnish the information the Committee have asked it to give.

APPROPRIATIONS.—During the year ending April 1, 1859, appropriations amounting to \$23,970 15 were made to eighty-three churches.

TABLE OF PRESBYTERIES WHERE CHURCHES ARE WHICH RECEIVED AID.

PRESBYTERIES.	11857	1858	1859	PRESBYTERIES.	11857	1858	1859	PRESBYTERIES.	1857	1858	1859	PRESBYTERIES. 128
Albany, Allegheny, Balti nore, Beaver, Brazos, Buffalo City, Cedar Central Texas, Chilicothe, Chilicothe, Chilicothe, Conneil Bluff, Crawford, Dane Des Moines Duban que, E. Alabama E. Mississippi. E. Texas.	1 1 2 1 2 4 3	1 :211 :3 :1 :2 : : : : : : : : : : : : : : : : :	1111:12112212:11112111::	Findlay, Florida Fort Wayne, Gennesce Riv Genesce Riv Greenbrier Highland, Hilshoro', Hocking, Hudson, Indian, Lown, Kaskaskia, Lafayette, Lake, Lexington, Louisiana, Louisiana, Louisville, Lazerne, Madison, Maumee, Mismi	5 :2 :1 : : : : : : : : : : : : : : : : :	231 1 1 1 2 1 1 1 1 2 1	11 1	Nash,	1 1	1111	111111	Color Colo
Ebenezer, Erie, Fayette,	1		1 1	Michigau, Mohawk Muncie,	2	1 1	3	Red River, Redstone, Richland,	1			Sioux City, 1 1 1856,

Seventy-six churches received their appropriations during the year. The amount paid to these churches was \$20,504 90. Apart from special donations, no appropriations larger than \$500, and but six larger than \$400, were made during the year.

Receipts and Expeneitures.—The appropriated balance in the Treasury of the Church Extension Committee, April 1, 1858, was \$8,991–70. The receipts from all soarces, from April 1, 1858 to April 1, 1859, were \$29,342–32. Of which \$23,744–91 was from churches, \$2,600 from legacies, \$2,514–92 from individuals, \$138–50 from Sabbath-schools, and \$344–99 from interest and exchange. The available resources of the year were, therefore, \$38,334–02.

The expenditures of the year, as shown by the Treasurer's statement, appended to this report, were \$23,538-68, leaving in the Treasury, April 1, 1859, an appropriated

balance of \$14,795 34.

Cost of Church Edifices.—It has always been our conviction that the gifts of the benevolent should not be used to build expensive churches, suited to pamper pride and gratify vanity. How far our practice has conformed to this conviction, will appear from the following facts:—Leaving out of view twenty special appropriations, for which we take no responsibility, the present Church Extension Committee, since its organization, July 1855, has made appropriations to two hundred and fifty-five different churches. As nearly as can be a certained, the average cost of these two hundred and fifty-five churches is \$2,097 each. Two hundred and eighteen of them ranged in cost from \$500 to \$3000; twenty-eight from \$3000 to \$5000; and nine from \$5,000 to \$10,000. Nearly all the more expensive buildings were in important points, where a large previous outlay by persons on the ground was saved to our Zion by a comparatively small sum from the Committee.

Of the eighty-three appropriations made during the year, ending April 1, 1859, nine were special appropriations. Of the remaining seventy-four church edifices, sixty-five cost from \$500 to \$3,000; eight from \$3000 to \$5,000; and one nearly \$6,000. The nine houses costing over \$3,000, could, in many parts of the Church,

have been built for \$3,000, or less.

Church Extension Destritutions and Wants.—Your Committee have continually felt it to be very important to obtain a full view of the destitutions and wants of the Church, in their department of labour. They, during the year under review, addressed a circular to all our churches with whose condition they were unacquainted. This circular contained, among others, the following inquiries, viz:—Does your church own a house of worship sufficient for its present wants, and free from debt? In building your house of worship, (if you have one,) did you obtain aid outside of your own community? If you are without a suitable church edifice, can you secure one without aid from the Church at large? The information we have derived enables us to report the condition of two thousand two hundred and sixty-seven churches. Of these 2267 churches, 553 have no house of worship; 26 churches worship in Union houses; 168 report their houses of worship as insufficient for their present wants; 190 are in debt; 777 had aid from abroad in building their church edifices; and 373 cannot build without aid from the Church at large.

These simple but startling facts show, more clearly than any thing else, the magnitude of the Church Extension work, and we commend them to the earnest attention

of the Assembly and the Church.

The Committee on the report, Rev. Henry J. Van Dyke, Chair man, offered these resolutions:—

I. Resolved, That the Assembly commend the Church Extension Committee for the fidelity with which they have watched over the interests committed to them, and note with special satisfaction their efforts to elicit information in regard to the wants of the Church in their department of labour.

II. Resolved, That we regret the tardiness of the churches to obey the repeated requests of the General Assembly to take up collections for this important cause; and hereby solemnly enjoin it upon all the Presbyteries to take some action whereby our

directions may be more generally and faithfully executed.

III. Resolved, That we desire and exhort all churches under our care, which are still in debt for their house of worship, to make strenuous efforts for removing this stambling block, in order that their liberality towards new and feeble churches be not hindered

OFFICERS.

Bonrd of Foreign Missions.

THE Twenty-second Annual Report was presented to the Assembly:

MISSIONARIES SENT OUT.—To the Indian Tribes, thirteen missionaries and assistant missionaries; to South America, two; to Western Africa, four; to India, six; to Japan, two.

To the Omaha Mission. Mr. C. W. Long, and his wife.

To the Otoc Mission. Rev. Hugh W. Guthrie, and his wife. Miss Cora A. Steelman.

To the Kickapoo Mission.
Mr. Joseph W. Thorne, and his wife.
Miss Hortense Kooken.

To the Creek Mission.
Miss Anna M. Turner.
Miss Joanna Mills.

To the Chickasaw Mission.

Miss Lizzie Culbertson.

To the Choctaw Mission. Rev. Sheldon Jackson, and his wife. To the Mission in New Granada, S. Amer Rev. Samuel M. Sharpe, and his wife.

To the Mission in Liberia, Africa.
Rev. Armistead Miller.
Rev. Thomas H. Arnes

Rev. Thomas H. Amos. Rev. James R. Amos. Mr. B. V. R. James.

To the Corisco Mission, Africa. Rev. William Clemens, and his wife. Miss Maria M. Jackson.

To the Lodiana Mission, India. Rev. Adolph Rudolph, and his wife.

To the Furrukhabad Mission, India. Rev. John J. Walsh, and his wife. Rev. Augustus Brodhead, and his wife.

To the Mission in Japan.

James C. Hepburn, M.D., and his wife.

Missions.—These are found among nine of the Indian Tribes; in South America, at two important cities in different countries; in Western Africa, one near the Equator, and several in Liberia. The Board have commissioned to this station Rev. Armistead Miller, Thomas H. Amos, and James R. Amos, coloured men, who were educated at the Ashmun Institute, Oxford, Chester co., Pa., under the care of Rev. John P. Carter. They had received good academical instruction, and at the spring meeting of the Presbytery of New Castle they were ordained as evangelists, and have sailed for Liberia. In North India, at fifteen stations; in Siam; in China, at three large cities, with a mission to the Chinese in California; among the Jews; and in Europe, by means of pecuniary aid furnished to Evangelical Societies in France, Belgium, Holland, Geneva, and the Waldensian Synod.

Publications.—Annual Report of 1858:—3.400 copies were published in pamphlet form, and 19,100 copies as an extra number of the "Home and Foreign Record." Of the Foreign Missionary, 4000 copies in pamphlet form are published monthly, and 27,000 copies of the newspaper edition for children.

The Committee on this report, Rev. S. R. Wilson, D.D., Chairman, offered the following resolutions:—

I. Resolved, That it becomes us as a Church, humbly, yet with our whole heart, gratefully to acknowledge the goodness and grace of God in giving so signal an answer during the past year to the prayers of his people, in restraining the wrath of the heathen, taking obstacles out of the way of his servants, preserving their lives, and setting his approving seal to their labours by accompanying them with the marked and effectual influence of his Holy Spirit.

II. Resolved, That the Providence of God calls the Church, in tones that cannot but be heard, and ought to be heeded by all her ministers and members, to the exercise of increased liberality in contributing of their substance to the service of Christ in this particular department of that service; but especially that they should accompany the exercise of this grace with that of prayer to the Lord of the harvest that he would send forth labourers into the harvest, that he would abundantly shed upon them the Spirit of promise that they may be endued with power for their work, and then pour out the same Spirit in copious effusion upon the nations, that their hearts may be opened to receive the truth in the love of it, that they may be saved.

and then pour out the same Spirit in copious effusion upon the nations, that their bearts may be opened to receive the truth in the love of it, that they may be saved.

III. Resolved, That the General Assembly highly approve of the efforts made by the Board to enlist the interest of the children of the Church in the work of Foreign Missions; and they would urge upon all Pastors and Ruling Elders throughout the Church, to instruct the baptized members, in their respective congregations, in regard to their obligation in this matter as members of the Church, and upon parents, that they endeavour to train their children to the habitual discharge of their obligations.

OFFICERS OF THE BOARD.

Hon. Walter Lowrie, Corresp. See'y.
William Rankin, Jr., Treasurer.

Join C. Lowrie, d.d.,
Scoredaries.

An Pistorical Sketch of the Board of Foreign Missions of the Presbyterian Gburch.

THE General Assembly, during its sessions in Philadelphia, in 1837, resolved to carry on the work of Foreign Missions by a Board, directly amenable to the Assembly, and appointed for that purpose the following forty ministers and forty laymen to constitute

THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH.

MINISTERS.	MINISTERS.	LAYMEN.	LAYMEN.
Alexander, Archibald	Junkin, George	Adger, James	Lenox, James
Atkinson, William M.	, , ,	Allen, Moses	Lumpkin, Joseph H.
,	Krebs, John M.	Allen, Solomon	. ,
Backus, John C.	,	Anderson, Samuel C.	Morris, George
Baird, Thomas D.	Leland, Aarou W.	Auchineloss, Hugh	Murphy, George
Baxter, George A.	,	•	McDonald, William
Boardman, Henry A.	Miller, Samuel	Boyd, Samuel	McDonald, Benjamin
Breckinridge, John	Murray, Nicholas	Brown, George	McKeen, Thomas
Breckinridge, Robert J.	Musgrave, George W.	210, 4001,80	120120011, 12011110
Brown, Matthew B.	McDowell, John	Caskie, James	Nash, Frederick
Dionii, materio	McElroy, Joseph	Chauncey, Charles	Nesbit. Engenius A.
Campbell, John N.	McPheeters, William	Canada Contraction	Newkirk, Matthew
Crane, Elias W.	2.00.1200.0010, 17.211.0012	Denny, Harmer	
Cuyler, Cornelius C.	Phillips, William W.	Dicksou, James N.	Owen, John
oujier, cornerius or	Plumer, William S.	2 Total Super Control Int	Paton, James
Dinwiddie, J. L.	Potts, George	Engles, Joseph P.	Platt, Ananias
Din # 10016, 0. 11.	1000, 0000180	Ewing, Nathaniel	Pringle, Thomas
Elliott, David	Sloss, James L.	Ewing, Parlamet	ringie, raomas
Elliott, David	Smith. Edward D.	Fitzgerald, James	Rankin, Henry
Goulding, Thomas	Smyth, Thomas	ritzgerard, bames	Snowden, Gilbert T.
Graham, Samuel L.	Swift, Elisha P.	Hannen, John	Symington, Alexander
Green, Ashbel	Spring, Gardiner	Harris, William, M.D.	Symington, Alexander
Green, Jacob	cping, daramer	Henry, Alexander	Todd, Charles E.
Green, ancou	Todd, Andrew	Bedry, Mezaddei	Thompsen, Samuel
Herron Francis	Loudy March	Jaffray, Robert	Thompson, Samuel
Hoge, James	Wilson, Joshua L.	Janiaj, Mobert	Wallace, Robert
noge, sames	Witherspoon, John	Kerr, John, M.D.	
	"Truerspoon, John	Merr, John, M.D.	Woodworth, John

To this Board were intrusted the Foreign Missionary operations of the Presbyterian Church, with such directions as may be given from time to time by the Assembly. They were directed to hold their first meeting in the First Presbyterian Church of Baltimore, Md., on Tuesday, October 3, 1837. This meeting was held according to appointment, at which time they elected their officers, &c., viz:—

Vice-President. President. Gen. WILLIAM McDONALD. Rev. SAMUEL MILLER, D.D. Executive Committee. MINISTERS. LAYMEN. Rev. William W. Phillips, James Lenox, Henry Rankin, Hugh Anchincloss, Joseph McElroy, " John M. Krebs, George Potts, Moses Allen, James Paton, Nicholas Murray. Walter Lowrie. Corresponding Secretary. General Agent. Walter Lowrie. Rev. Nicholas Murray. Assistant Secretary Treasurer. Daniel Wells. James Paton. Auditors. Thomas Pringle.

Ebenezer Platt.

It was resolved that the City of New York be the seat of operations. They also received a transfer of the Presbyterian Western Foreign Missionary Society from the Synods of Pittsburg and Philadelphia, embracing the whole of its funds, missions, and papers, and it was dissolved after an active existence of over five years.

The importance of this Society warrants the following notice:-Previous to its organization the Presbyterian Church contributed men and money almost exclusively to the American Board of Commissioners for Foreign Missions. This Board being a voluntary society, the arrangement caused much dissatisfaction, which manifested itself in various ways and on many occasions until November, 1831, when the Synod of Pittsburgh organized the Western Foreign Missionary Society. This proved to be the nucleus around which gathered in this Synod, and soon after in the old "Mother Synod" of Philadelphia, and eventually throughout various portions of the Church the sympathy and co-operation of those who were strongly (Old School) Presbyterian in their sentiments and views concerning Boards, preferring those under strictly ecclesiastical control, to the Independency of the voluntary society.

The Western Foreign Missionary Society issued an address to the ministers and elders, in which it was distinctly stated that it did not originate in any desire to diminish the resources of the American Board, or impair that measure of public confidence which it certainly and justly enjoyed, but it aimed at uniting those portions of the Presbyterian Church which prefer a strictly Presbyterian arrangement in a new, carnest, and persevering endeavour to fulfil the duty we owe to the heathen of our own and foreign lands.

Their officers were elected and plans matured with such promptness, that within a year they had under commission seven missionaries. The first missionaries appointed by the Society were Messrs. William Reed and John C. Lowrie; the next, Messrs. John B. Pinney and Joseph W. Barr. Mr. Barr was called to his rest while on the way to embark for his field of labour in Africa, and Mr. Pinney proceeded alone to that country in the fall of 1832. Messrs. Lowrie and Reed and their wives embarked for India in the spring of

1833; they were followed by Messrs. J. Wilson and Newton and their wives, and afterwards by others—The mission to Africa was reinforced, but met with heavy bereavements. Missions were commenced among some of the Indian tribes, and missionaries were appointed to China. The names of the ministers and their wives, who were appointed by the Society to these various Missions, will be found properly included in the list given in the following pages. It was their honour to have been the first missionaries to the heathen sent out by a purely Presbyterian organization. The success of the Society was so great that when its Missions were transferred to the Board, and the Society itself dissolved, it was supporting in various parts of the Mission field 8 stations, 16 missionaries and 22 assistant missionaries.

The receipts for the Western Foreign Missionary Society were as follows from its organization until May, 1833, \$6,432; 1834, \$16,296;

1835, \$17,678; 1836, \$19,123; 1837, \$32,833.

The organization of the Board awakened new zeal in behalf of the cause of Foreign Missions so that at the end of the first year, 1838, they reported to the General Assembly, that they had sent out sixteen missionaries and their assistants, and the collection amounted to \$48,606, including amount received from the Western Foreign Missionary Society of \$3,107. The Mission stations were Northern India, China, American Indians, and Africa.

At the meeting of the Assembly, in 1839, the number of members of the Board was increased to one hundred and twenty. During this year other missionaries were sent out, and the amount collected during

the year was \$59,363.

In the antumn of 1838 two auxiliary societies, viz., the *Central*, under the care of the Synods of Virginia and North Carolina, and the *Southern*, under the care of the Synods of South Carolina and Georgia, dissolved their connection with the American Board of Commissioners for Foreign Missions, and by a formal vote resolved that henceforward they would contribute to the Board of Foreign Missions of the Presbyterian Church. Therefore, in presenting to the General Assembly, in 1839, their *Second* Annual Report, the Board, in addition to the growing interest manifested by the Church, had this

interesting fact to place before the Assembly.

Periodicals.—The value of the press was immediately acknowledged by the Board. "The Missionary Chronicle" of the Western Foreign Missionary Society, a monthly publication, was enlarged to 32 pages, and in their second report the circulation had increased, and 5000 copies were printed, besides various papers and tracts. They established, in 1842, "The Foreign Missionary" in addition to The Chronicle, and in 1843 they reported a circulation of 19,000 copies. By these and other similar means the Church has been kept fully conversant with the operations of the Board, and its growth has thus been healthful. The circulation of these papers has increased so that in 1859 they reported the circulation of "The Foreign Missionary" at 31,000 copies. The Chronicle was merged in "The Home and Foreign Record" in 1850, which is now the organ of all the Boards, and has a circulation of 17,650 copies. Of the Twenty-first Annual Report, 22,500 copies were published.

THE FOLLOWING TABLE, COMPILED FROM THE REPORTS AND MINUTES OF THE GENERAL ASSEMBLY, WILL SHOW THE PROGRESS IN THE VARIOUS DEPARTMENTS OF THE WORK SINCE THE ORGANIZATION OF THE BOARD:—

Years.	Total Number of Churches.	Number of Churches contributing to Foreign Missions.	Amount given.	Miscellaneous con- tributions.	TOTAL.	Mission stations.	Number of Mission- aries, American and Native.	Number of Assistant Missionaries, Amer. and Native.	Total.	Years.
1838	2301	701	\$14.749	\$3.857	Ø16.000	8	16	22	38	1838
1839	1933	609	51.307	8,056	\$48.606 59.363	9	17	28	45	1839
1840	1898	492	48,523	7.302	55 825	111	20	30	50	1840
1841	1941	639	60.113	8.837	68.950	111	23	42	65	1811
1842	2028	661	46.541	13.783	60.324	12	26	45	71	1842
1843	2096	696	39.578	16.582	56.160	14	28	43	71	1843
1844	2162	807	48,011	20.064	68.075	19	31	45	76	1844
1845	2231	855	51,692	32 822	84.514	22	38	54	92	1845
1846	2290	916	51,809	38.752	90.561	25	38	49	87	1846
1847	2374	950	58.767	34,913	93.680	22	41	65	109	1847
1848	2453	1050	64.594	43,992	108.586	23	46	7+	120	1848
1849	2514	1056	80,210	30.324	110.534	26	51	79	130	1849
1850	2590	1127	69.425	56.651	126.076	29	55	83	188	1850
1851	2677	1294	83,770	55.314	139.084	31	54	98	152	1851
1852	2786	1242	82.480	62.452	144.932	31	55	112	167	1852
1853	2881	1346	97.204	56.065	153.269	35	66	122	178	1853
1854	2983	1364	100.430	73,404	173.834	39	58	136	194	1854
1855	3084	1374	88 750	94,057	182.807	39	59	158	217	1855
1856	3146	1529	108,921	84.644	193.565	45	66	173	230	1856
1857	3282	1622	110.826	96,638	207.464	47	72	196	268	1857
1858	3357	1631	124.029	99,949	223.978	48	69	174	243	1858
1859	3487	1691	124.825	105.206	230.031	46	73	150	253	1859

The career of the Board has been highly favoured, and though the usual difficulties attending great operations have surrounded its officers and members, they have been sustained by a higher power, and by the cordial co-operation of the Church. Death in its varied forms has consigned many of its faithful missionaries to their place of rest, and the crown of martyrdom is reposing upon the brows of some of their number who have died by violence under the power of the heathen's rage. In the unfathomed caves of the Chinese sea repose the shroudless remains of our brother Lowrie, and that company whose forms were scattered to the winds on the fearful parade ground at Cawnpore, were denied even a burial place, but in the memory and upon the heart of all who love the Lord will the names of Freeman, Campbell, Johnson, and McMullin be engraven as with the point of a diamond. Blessed is the Church upon whose bosom has been sprinkled the blood of the martyrs.

As year by year this Board comes up to the General Assembly with the result of their annual operations, in view of the facts presented, may we not reasonably anticipate continued evidences of

Divine favour?

The following Table will show the names of all those ministers and their wives who have gone out from the Church to labour in the cause of Foreign Missions since the organization of the Board by the General Assembly, including those connected with the Western Foreign Missionary Society. The dates are arranged according to the reports to the Assembly. The Assistant Missionaries in their various departments are numerically given at the end of the Table:—

Hames of Ministers and their Alives who have been connected with The Presbyterian Board of Foreign Missions.

	- Berranger		1						
NAME.	mission.	Year when sent.	Year of Louving.	NAME.	MISSION.	Year when sent.	Year of Leaving.		
Ainslee, George	Am. Indians.	1852		*Freeman, John E.	India.	1839	1857		
Ainslee, Mrs.	Am. Indians.	1853		*Freeman, Mrs.7	India.	1839	1849		
*Alward. Jon. P.	Africa.	1839	1841	*Freeman, Mrs.8	India.	IS52	1857		
Alward, Mrs.1	Africa. Africa.	1839 1859	1841	*French, John B. French, Mrs.9	China. China.	1847 1851	1858 1858		
Amos, James, (col.) Amos, Mrs.	Africa.	1859		Frothingham, James	Am. Indians.	1858	1859		
Amos, Thos. II., (col.)	Africa.	1859		Frothingham, Mrs.	Am. Indians.	1858	1859		
Amos, Mrs.	Africa.	1859		Fullerton, Robert S.	India.	1851			
Baker, Daniel	Texas.	1840	1840	Fullerton, Mrs. 10	India.	1851			
Balentine, H. Balentine, Mrs.	Am, Indians.	1848		Gayley, Samnel R. Gayley, Mrs.11	China. China.	1857 1857			
Balentine, Mrs.	Am. Indians. India.	1856 1855		Graham. A. J.	Am. Indians.	1850	1850		
Barnes, George O.	India.	1855		Green, David D.	Chiua.	1859	1000		
Barnes, Mrs. *Barr, Joseph W.† Blair, William C.‡ Blair, Mrs.	Africa.	1832	1832	Green, Mrs.	Chiua.	1859			
Blair, William C.1	Texas.	1840	1846	Gregory, C. R.	Am Indians.	1850	1851		
Blair, Mrs.	Texas.	1840	1846	Gregory, Ars.	Am. Indians.	1850	1851		
Brewer, Josiah	Smyrna.	1836	1837	Gumrie, mugu w	Am, Indians. Am, Indians.	1856 1856	•••••		
Brodhead, Augustus Brodhead, Mrs. ²	India. India.	1859 1859		Guthrie, Mrs. Hamilton, W.	An. Indians.	1838	1857		
Brown, Hugh A.	China.	1845	1848	Hamilton, Mrs.	Am, Indians.	1838	1857		
Buell. William P.	Siam.	1840	1844	Happer, Andrew P. Happer, Mrs. 12	China.	1845			
Buell, Mrs.	Siam.	1840	1844	Happer, Mrs.12	China.	1847			
Burns, J. F.	Am. Indians.	1855	1856	llay, Lawrence G.	India. India.	1851 1851	1857		
Bush, Stephen *Bush, Mrs. R. A.4	Siam.	1848 1848	1853 1851	Hay, Mrs. Henderson, Isaac J.	Texas.	1844	1857 1846		
Bushuell, W.	Am, Indians.	1833	1835	Herron, David	India.	1856	1040		
Bushnell, Mrs.	Am. Indians.	1833	1835	Herron, Mrs.14	India.	1857			
*Byers, John	China.	1852	1853	Herring, Amos, (col.)	Africa.	1855			
Byers, Mrs.	China.	1852	1853	Hickman, G.	Am. Indians.	1858	1859		
Calderwoood, Wm.	India.	1856		llodge, A. A. llodge, Mrs.	India.	1848	1850		
Calderwood, Mrs.*	India.	1856	1859	Hounell, W. II.	India. Am.Indians.	1856	1850 1857		
Caldwell, Joseph	India. India.	1838 1838	1839	House, S. R.	Siam.	1847	1001		
*Caldwell, Mrs. Caldwell, Mrs.	India.	1842	1003	House, Mrs.	Siam.	1856			
*Campbell, D. E.	India.	1851	1857	Inslee, E. B.	China.	1857	,		
*Campbell, Mrs. ³	India.	1851	1857	Inslee, Mrs.	China.	1857			
Campbell, James R.	India.	1836		Irvin, Samuel M.	Am. Indians.	1837 1837	******		
Campbell, Mrs.	India. Africa.	1836 1839	1842	Irvin, Mrs. Irving, David	Am. Indians. India.	1847	1849		
*Canfield, Oren K. Canfield, Mrs.	Africa.	1839	1842	leving, Mrs.	India.	1847	1849		
Carleton, Marcus M.	Siam.	1855		Jackson, S.	Am. Indians.	1858	1859		
Carleton, Marcus M. Carleton, Mrs. Clemens, William Clemens, Mrs. ⁵	Siam.	1855		Jackson, Mrs.	Am. Indians.	1858	1859		
Clemens, William	Africa.	1854		Jamieson, Jesse M.	India.	1837	1857		
Clemens, Mrs.5	Africa. Africa.	1854	1833	*Jamieson, Mrs. *Jamieson, Mrs.	India. India.	1837 1845	1845 1856		
*Cloud, John Connelly, James M.	Africa.	1833 1845	1849	Janvier, Levi	India.	1842	1550		
Coon, Samuel M.	Am. Indians.	1845	1846	*Janvier, Mrs,	India.	1842	1854		
Coon, Mrs.	Am. Indians.	1845	1846	Janvier, Mrs. 15	India.	1856			
Culbertson, M.S.	China.	1845		*.lohnson, A. O.	India.	1856	1857		
Culbertson, Mrs.	China. China.	1845		*Johnson, Mrs.16	India. Am. Indians.	1856 1838	1857		
Danforth, John A.	China.	1859 1859	******	Kerr, Joseph Kerr, Mrs.	Am. Indians.	1833	1836		
Danforth, Mrs. De Heer, Cornelius	Africa.	1856		*Laird, Matthew	Africa.	1833	1833		
*De Heer, Mrs.	Africa.	1856	1857	*Laird, Mrs.	Africa.	1833	1833		
Dougherty, Peter	Am. Indians.	1838		Leavitt, E. H.	India.	1855	1857		
Dougherty, Peter Dougherty, Mrs.	Am. Indians.	1840		Leavitt, Mrs 17	India.	1857	1857		
Dwight, Jonathan?	Am. Indians.	1848	1852	L'Hombral, Thomas	B.Ayres, S.A. Am. Indians.	1854 1845	1846		
Eakins, David W.	Am. Indians. Africa.	1848 1843	1850 1847	Limber, John *Lloyd, John	China.	1845	1848		
*Eden. James, (col.) Edwards, J.	Am. Indians.	1852	1853	Loewenthal, Isidor	India.	1856	1043		
Edwards, Mrs.	Am. Indians.	1852	1853	Loomis, A.W.† Loomis, Mrs.	China.	1845			
Eells, Edward	Am. Iudians.	1856	1856	Loomis, Mrs.	China.	1845			
Eells, Mrs. Ellis, W. II, (col.) Ellis, Mrs.	Am. Iudians.	1856	1856	Loughridge, R. M.	Am.Indians	1842 1843	7015		
Ellis, W. II, (col.)	Africa. Africa.	1847 1847	1852	*Loughridge, Mrs. *Loughridge, Mrs.	Am, Indians. Am, Indians	1843	1845 1850		
Erskine, Il. W., (col.)	Africa.	1849	1852	Loughridge, Mrs.	Am. Indians	1853	1000		
Fleming, John	Am. Indians.	1837	1840	Lowrie, John C.	India.	1833	1836		
*Fleming, Mrs.	Am. Indians.	1837	1839	*Lowrie, Mrs.18	India.	1833	1833		
Forman, C. W.	India.	1848		Lowrie, Reuben‡	China.	1854	******		
Forman, Mrs.6	India.	1855		Lowrie, Mrs.19	China.	1854	******		
* Deceased during their connection with the Missions. † To Chinese in California 1859.									

^{*} Deceased during their connection with the Missions.
† Died suddenly previous to embarking for Africa.
† Missions in Texas were all transferred to the Board of Doestie Missions in ISI6.
† Names in Italics denote Natives.
† Formerly Miss Predenburgh.
† Formerly Miss Predenburgh.
† Formerly Miss Predenburgh.
† Wiss Comming.
† Miss Gumming.
† Miss Mills.
† Miss Mill

*Lowrie, Walter M. *Anckey, Mrs.¹ *Mackey, Mrs.¹ *Mackey, Mrs.¹ *Mackey, Mrs.¹ *An. Indians. 1856 1857 An. Indians. 1856 1857 Anrica. 1850 *Mackey, Mrs.² *Africa. 1850 *Martin, Samuel N. *Martin, Will am P. *Martin, Wrs. *China. 1850 *Martin, Wrs. *China. 1850 *Martin, Wrs. *China. 1850 *Martin, Mrs. *China. 1850 *Martin, Mrs. *China. 1850 *Miller, A. (col.) *Miller, A. (col.) *Miller, A. (col.) *Miller, A. (col.) *Miller, J. W. *Miller, M. *Sawyer, Mrs.¹ *Sawyer, Mrs.¹ *Sawyer, Mrs.¹ *Sawyer, Mrs.¹ *Sawyer, Mrs.¹ *Anildia. *Scott, Mrs. *More, Mrs. *More, Mrs. *Morrison, Mrs. *Munnis, R. M. *Munnis, R. M. *Munnis, Mrs. *Mundock, Mrs. *An. Indians. *Martin, Mrs.² *China. *Sawyer, Mrs.¹ *Sawye	1850 1858 1858 1858 1857 1847 1847 1841 1842 1859 1859 1853 1847 1854 1855 1855 1855	Year Left. 1843 1834 1854 1843 1849 1849 1849 1848 1854 1854
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Pinney, John B. Africa. 1832 1840 Wilson, Mrs.20 Africa.	1850	1857
*Porter, Joseph India. 1835 1853 Wilson, H. R., India.	1838	184
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Porter, Mrs. ¹¹ India. 1850 Wilson, II. Texas. Pratt, Henry B. New Granada. 1856 Wilson, James India.	1835	1851
Preston, Charles F. China. 1851 Wilson, Frs. India.	1835	1851
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*Quarterman, J. W. China. 1847 1857 *Wilson, Mrs. Africa	1843	184
Ramsey, James B. Am. Indians. 1846 1849 Winslett, David A.+ Am. Indian	s. 1858	
*Ramsey, Mrs. Am. Indians. 1846 1849 Wulie, Theodore India	1858	
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		1849

^{**} Deceased during their connection with the Missions.

1 Formerly Miss Armstrong. 7 Formerly Miss Pierson.

2 "Miss "Miss Bitis.

3 "Miss Fylic. 9 "Miss Connect.

4 "Miss Lowric. 10 "Miss Janvier.

5 "Miss Lowric. 11 Married Mr. Janvier.

6 "Miss Symington. 12 Formerly Miss Littley.

Assistant Missionaries:—Are divided into Catechists, Scripture-readers, Physicians, Teachers, Colporteurs, Interpreters, Farmers, and Assistants; these have numbered: In India, 97. China, 36. Africa, 35. American Indians, 197. Siam and Smyrna, 6. South America, 1. Total, 372.

In 1841, the General Assembly organized the following Presbyte-

ries, and formed them into the SYNOD OF NORTHERN INDIA.

Lodiana:—Rev. John Newton, Wm. S. Rogers, J. M. Jamieson, J. Porter.

Attahabad:—Rev. James Wilson, J. H. Morrison, J. Warren, J. E. Freeman, J. Owen.

Furrukhabad:—Rev. H. R. Wilson, Jr., J. L. Scott, W. H. McAuley, J. C. Rankin.

In 1848, the Synod of New York organized the Presbytery of Canton, consisting of Rev. A. P. Happer, Wm. Speer, and J. B. French; in 1850, the Presbytery of Ningpo, consisting of Rev. R. Q. Quay, M. S. Culbertson, A. W. Loomis, J. W. Quarterman, H. V. Rankin, and J. K. Wight; and in 1857, the Presbytery of West Africa, consisting of Rev. J. M. Priest, A. Herring, D. A. Wilson, and E. T. Williams.

Among the American Indians, the Synod of Mississippi, in 1842, organized the Indian Presbytery, and in 1851, the Synod of Arkan-

sas organized the Presbytery of Creek Nation.

With the foregoing sketch the reader will be able to form some idea of the magnitude of the Foreign Missionary operations of the Presbyterian Church, and with the Annual Reports that will find their way into succeeding numbers of the Presbyterian Historical Almanac, they will be conversant with this branch of the Church's work.

THE FOLLOWING IS A LIST OF THE OFFICERS AND MEMBERS OF THE BOARD FOR 1859-1860,

President. GARBINER SPRING, D.D.

Vice-Presidents.

A. Baxter, James Blake, George Brown,

MINICARDS

Nathaniel Ewing, A. C. Henderson, Silas Holmes,

MINISTERS

W. II. Lowrie.
Matthew Newkirk,
John T. McCoun,

LAYMEN.

William W. Pinneo, William Rankin, John Stonestreet.

LAYMEN.

Executive Committee.

James W. Alexander, D.D. William Bannard,	John D. Wells. John C. Lowrie. DD. J. Leighton Wilson, DD.
Lober Phomann D.D.	-

James Lenox, Robert Carter, Robert L. Stuart, William Rankin, Jr.

Corresponding Secretaries:—Hon. Walter Lowrie, John C. Lowrie, D.D., J. Leighton Wilson, D.D., Rec. Sec.—Rev. C.K. Imbrie. Trea.—W. Rankin, Jr., Esq. Auditors:—J. Doualdson, E. Platt.

MINISTERS.	MINISTERS.	MINISTERS.	LAYMEN.	LAYMEN.	LAYMEN.
Anger, John B.	Hall, A. G.	McLean, D. V.	ALLEN, W. F.	Lawrence, J. A.	Platt. E.
Alexander, J. W.		Palmer, B. M.	Avres, II.	Leavitt, II. II.	Potts, S. G.
Backus, John C.	Hodge, C.	Phillips, W. W.	Baird, W.	Lenox, J.	Pringle, T.
Beatty, C. C.	Hoge, J.	Plumer, W. S.	Berryman, J. P.	Lowrie, W.	Rankin, W.
Boardman, H. A		Potts, G.	Brown, J. 11.	Martien, W. S.	Rankin, W. Jr.
Breckinri'e, R. J.		Robiuson, S.	Buchanan, G. W.	Matthews, S.	Shear, W.
Breckinri'e, W. L.		Rockwell, J. E.	Burtis, S.	McIlvaine, W.	Sherrerd, J. M.
Campbell, A. D.	Jacobus, M. W.	Smith, E. D.	Carter, R.	McIlvaine, A. G.	Shipman, J. G.
Campbell, J. N.	Janeway, T. L.	Smyth, T.	Childs, II.	McKeen, II.	Smith, T. U.
Cogswell, J.	Janvier, G. W.	Snodgrass, W.	Corning, J.	McKeen, T.	Soutter, J. T.
Creigh, T.	Jenuings, S. C.	Spring, G.	Denise, D.	McKinney, A. S.	Stuart, R. L.
Davidson, R.	Jones, J. H.	Steele, R.	Dickson, J. N.	McQueen, G.	Talman, M. O.
Edgar, J. T.	Krebs, J. M.	Stockton, J.	Donaldson, J.	Mears, J. P.	Trask, A.
Elliott, D.	Lowrie, J. C.	Swift, E. P.	Falconer, J.	Mitchell, A. W.	Thorpe, J. D.
Foote, W. II.	Macdonald, J. M.		Fine, J.	Moodie, T.	VanGelder, G. H.
Frame, R.	Macklin, A.	Weed, H. R.	Halstead, W. M.	Newkirk, M.	VanRennsel'r, A.
Gibson, W. J.	Murray, N.	Wilson, J. L.	Hill, J.	Nevin, T. II.	Ward, L. B.
Gray, J.	McDowell, J.	Wilson, S. B.	Kemper. C. A. B.	Paine, J. W.	Walworth, R. H.
Greenleaf, J.	McElroy, J.	Yeomans, J. W.	Lamar, G. B.	Patterson, J.	Winfree, S.
Grier, J. N. C.	McGill, A. T.	,	Laughlin, A.	Philips, W. M.	

Antratibe of the State of Religion.

P. J. Sparrow, d.d., Chairman of the Committee, reported the Narrative of Religion, as follows:—

The meeting of the General Assembly may be regarded as the review of the armies of our spiritual Israel. It must be admitted that there is something interesting in such an assemblage of the representatives of so many Presbyteries and Churches, coming together from all parts of this vast country, agreeing to attend to the one great business assigned them by the Lord Jesus Christ—the proclamation of the glorious gospel, and the adoption of means and measures for filling the world with the

knowledge of the truth as it is in Jesus.

The Assembly desire to render devont thanks to God, for the many tokens of his favour granted to them during the past year. At the time when the Assembly held its sessions last year, a number of churches were enjoying revivals of religion. Many other churches have since been visited by the outpouring of God's gracions Spirit. Of the one hundred and twenty-nine Presbyteries which have sent up Narratives to this Assembly sixty-three report revivals. A large proportion of the other Presbyteries, whilst they have not been visited by those marked displays of the power of the Spirit, which are usually denominated thus, have, nevertheless, been refreshed and strengthened. The Narratives we have received, present a number of facts worthy of record.

I. One of these is, that all the churches which were revived last year, still retain the spirit of those refreshing seasons. Perhaps there never has been a year in the history of our Zion, when the churches were so generally at peace, with so few roots of

bitterness springing up to trouble them.

2. Another fact in our history the last year is the general prevalence of a spirit of prayer. This has been manifested in the multiplication of meetings for prayer, and in the unusually large numbers that have attended such meetings, and the interest

with which they have attended them.

3. Another fact of interest is the great attention which has been paid by the Presbyteries and churches to the religious instruction of youth. With comparatively a few exceptions the Presbyteries report flourishing Sabbath-schools and Bible-classes; and many report catechetical instruction especially in the Catechisms of our Church. This we regard as a most important movement in the right direction. In confirmation of these views we remark that Presbyteries in which revivals have been enjoyed during the past year, state that the fruits of those revivals have been gathered espe-

cially from Sabbath-schools and Bible-classes.

4. We would especially notice the fact, that in addition to prayer the means employed during the revivals has been the plain and practical preaching of the doctrines of the word of God. Several Presbyteries mention expository preaching as a means which has been employed with evident good results. The Assembly take this opportunity of recommending this mode of preaching so well adapted to do honour to the word of God, and which the fathers of the preceding age employed with such good effect. The reports show an increasing attention to the spiritual interests of the coloured people. From the Narratives of the Southern Presbyteries it appears that the gospel is preached to them by nearly all their pastors.

the gospel is preached to them by nearly all their pastors.

5. The evidence before us, afforded by the Narratives, clearly indicates that the members of the churches are growing in the grace of giving to the cause of the Lord Jesus Christ. A considerable number of the Presbyteries report that, in obedience to the direction of the General Assembly, they have inaugurated plans of systematic contribution. We trust that the time is not far distant when every member of the Church shall have the opportunity of contributing to every good cause, and especially to all those schemes of benevolence in which our Church is engaged, and when all shall feel it to be their duty and their privilege to contribute in proportion as the

Lord has blessed them.

6. There is one other important fact to which we refer, and which we cannot better designate than by denominating it the revival which has taken place among the elders of our Church. The Assembly rejoices that the elders very extensively are beginning to wake up to the immense responsibilities that rest upon them as office-bearers in the house of God, are beginning to seek for higher qualifications for the discharge of the duties of their office, and are beginning to enter upon the practice of those duties with increasing zeal, faithfulness, and efficiency.

Whilst the reports made by the Presbyteries present these encouraging facts, they contain others of a different character, which call for humiliation on the part of all those members of the Church to whom they relate. Many of the Presbyteries deplore a prevalent worldliness in some of their churches, and its practical consequence, worldly conformity. That professor of religion, who lives in pursuit of the vanities of a sinful world, is recreant to all the solemn vows which he made when he entered the Church; and without repentance, must be assigned to a far more fearful destiny of woe than that which awaits those who have never professed to belong to the kingdom of Christ.

Such is a brief history of the spiritual progress of our Church, during the past year. Like that of individual Christian life, it is marked by lights and shades, have, as a Church, sins over which to mourn, and cause for humiliation in the presence of our Divine Master, and earnest supplication for pardon wherein we have failed to accomplish all the good which we might have accomplished. Still we have cause to thank God, take courage, and press forward in our work with renewed zeal and confidence. Our work is to give, as speedily as possible, to the perishing in our own and in heathen lands, the unsearchable riches of the gospel. For the accomplishment of this great work, we believe that our Church is duly equipped. With her Boards of Education, Domestic and Foreign Missions, Publication, and Church Extension—with her institutions of learning and Theological Seminaries—with her pious and educated ministry—with her thousands of holy and praying men and women—and with the silver and gold in the possession of her members, which they are bound to hold in trust for her, to be used as her Lord has need, there is no department in the great work of the world's conversion on which she may not immediately enter. What we need is individual action, together with combined action. We need that all our ministers, elders, churches, and church members should be fully awake to the responsibility that rests upon them, and that they should perform with diligence and activity the work which properly belongs to them in their several spheres and sta-Then, again, we need combination to carry out practically and fully the grand truth that our church is a unit—one great army of the Lord—organized and equipped to contend with one common enemy, and accomplish one great work.

What we need beyond all things else is believing prayer. We live at an era of prayer—a time of special prayer, and of special and direct answers to prayer. Presbyterians into whose system of faith Divine influences enter so essentially, should, beyond all others, be distinguished for prayer. Let them only act consistently with their avowed creed—let all our ministers, elders, churches, and members of the church, individually, and in their various organizations, wisely and faithfully perform the work assigned them by the Saviour, and let believing prayer continually ascend from all our studies, domestic altars, closets, and churches. Then, instead of a general, a universal revival will pervade the entire Church, far as she has extended her bounds in home and foreign lands. May the Lord breathe such a spirit into the hearts of all

our ministers, and through all the churches!

WILLIAM L. BRECKINRIDGE, Moderator.

Miscellaneous Resolutions, &c.

DEMISSION OF THE MINISTRY.

Rev. N. L. RICE, D.D., from the Committee of Bills and Overtures, reported on the returns from the Presbyteries upon the Overture respecting the demission of the ministry, sent down by the last General Assembly,

That answers had been received from 108 Presbyteries; of which 19 by regular, and 5 by irregular answers, have replied in the affirmative; and 74 by regular, and 10 by irregular answers, have replied in the negative. By the rule in the book, therefore, the overture has been rejected.

This report was accepted and approved.

SYSTEMATIC BENEVOLENCE.

Rev. B. M. SMITH, D.D., Chairman of the Committee, made the

following report:

By the roll-call of this Assembly, of 168 Presbyteries, 101 have reported a compliance with the injunction of the Assembly of 1854, by adopting some practicable method for seenring the regular contributions of the people to the objects of Christian benevolence recognized by the Assembly. Of the remaining 67, many are newly organized, with extensive and sparsely-settled territories, or on foreign missionary ground; so that very few have appeared entirely negligent in this important matter.

While feeling that there is great cause for congratulation in view of this state of things, we do not believe it advisable for the Assembly to offer to the churches any specific method of making contributions; but to secure a more efficient operation of

the Act of the Assembly, we respectfully propose the following resolutions:

Resolved, I. That the Presbyteries be directed*,

First. To require their Stated Clerks to enter on their Spring Docket the calling of the roll of ministers and churches, to ascertain whether they have adopted and carried out any plan for securing the contributions of the people to the objects of benevolence recognized by the Assembly,

Second, To report in writing in the Assembly-1. The number of contributions directed to be made by the Presbytery. 2. The number made—arranged under the

names of the several objects directed.

Resolved, 2. That the Board of Publication is directed to prepare, for the use of

the Stated Clerks, blank forms suitable for facilitating these orders.

3. That the Board also prepare for the use of the churches, blank forms for contribution, not exceeding three varieties, making a selection for this purpose from such existing methods as may be commended to the attention of the Publishing Committee.

4. That the Board further prepare similar blank forms, not exceeding three varieties, for the use of Sabbath-schools, availing themselves of such methods as may be suggested by persons who have interested themselves in the preparation and use of suitable plans for training our youth to habits of Christian benevolence.

TER-CENTENARY IN GREAT BRITAIN.

Rev. A. T. McGill, D.D., Chairman of the Committee on Foreign Correspondence, made the following report, which was adopted, viz:

Whereas, The Third Centenary of the Presbyterian Reformation in Great Britain approaches in the year next ensuing, and arrangements have been made by the General Assembly of the Free Church of Scotland, the Synod of the United Presbyterian Church of Scotland, and the Presbyterian Synod of England, to have a meeting or meetings next May, attended by all Evangelical Presbyterian bodies in the world, through such representation as they may deem it proper to send; and whereas, brethren of our own body, who are honoured and trusted among us, may find it convenient to visit this interesting convocation, Therefore,

Resolved, That the Rev. Drs. Gardiner Spring, James W. Alexander, Nicholas Murray, Robert Davidson, C. Van Rensselaer, John Leyburn and B. M. Palmer, ministers; and James Lenox, Robert Carter, Thomas R. R. Cobb, C. Macalester, and Stephen Alexander, ruling elders, be appointed to represent our branch of the Church at that meeting, and any other of similar aims and principles in Europe,

which may meet within eighteen months from the present date.

On motion of B. M. Palmer, the report was amended, by adding the name of Alexander T. McGill to the list of delegates.

It was, on various motions,

Resolved, That the thanks of the Assembly be tendered to the citizens of Indianapolis, for their kindness and generous hospitality to the members of the Assembly during its present sessions.

Resolved, That this General Assembly be now dissolved; and that another General Assembly, chosen in like manner, be required to meet in Rochester, New York, in the First Presbyterian Church, on the third Thursday of May, 1860, at 11 o'clock, A. M.

Closed with singing, prayer, and the apostolic benediction.

JOHN LEYBURN, ALEXANDER T. McGILL. STATED CLERK. PERMANENT CLERK.

Ministers whose deaths are Reported.

We introduce the following table of the ministers who have rested from their labours during the year, ending with the last meeting of the General Assembly. The Biographies have been arranged from facts furnished by relatives, Stated Clerks of Presbyteries, physicians, and others, who were acquainted with those who have died. We thus give a complete though brief record of their ministerial career.

NAME.	PRESBYTERY.	YEAR OF ORDINA'N	YEAR OF DEATH.	AGE.	DISEASE, &c.
Bishor, Pierpont E.	Harmony.	1834	1858	55	Pneumonia.
Broughton, Job	Chillicothe.	1813	1858	67	Pleurisy.
Brown, Joseph	Harmony.	1832	1859	63	Cancerous tumor.
Burch, James Kerr,	Transylvania.	1807	1858	74	Inflamm. of Stomach.
Burns, John	Richland.	1850	1859	40	Inflammation of Spine.
Carnahan, p.p., James	New Brunswick.	1865	1859	81	Infirmities of Age.
Center, Samuel	Albany.	1828	1859	65	Congestion of Lungs.
Cornish, Samuel E. (col.)		1822	1858	65	Lingering Illness.
Curtis Joseph E.	East Hanover.	1830	1859	70	Pueumonia.
Condiet, Edward W.	Passaic, Licen.	1857	1858	25	Congestion of Lungs.
Crabb, John M.	Maumee.	1838	1859	54	Dropsy and Paralysis.
Davis, Samuel Hanner	East Hanover.	1857	1828	25	Fever.
Dorrance, Benjamin C.	Luzerne, Licen.	1858	1859	27	Consumption.
Evans, Samuel N.	Chicago.	1845	1858	46	Struck by Lightning.
French, John B.	Cinton.	1846	1858	36	Dysentery.
Galbraith, James	New Lisbon.	1807	1858	78	Gradual decline.
Goodrich, D.D., Hiram P.		1827	1858	59	lleus. ,
Greene, Zachariah	Long Island.	1787	1858	99	Old age.
Hadden, Joseph B.	Dubuque.	1840	1858	54	Consumption.
Hall, D.D., N. H.	Missouri.	1807	1858	75	Infirmities of Age.
Hays, Oliver Bliss	Nashville.	1830	1858	76	Dropsy.
	New Brunswick.	1799	1858	84	Decay of Nature.
Locke, Wiltiam E.	Palmyra.	1836	1858		Typhoid Fever.
Large, J. K.	Philada. 2d. Lic.		1858	33	Consumption.
Mackey, Elkanah D.	Lewes.	1856	1858	28	Bilious Fever.
Maltbie, Ebenezer D.	Mohawk.	1832	1858	59	Prostate Gland.
Mandeville, p.p., Henry	South Alabama.	1828	1858	54	Yellow Fever.
Marshall, John	Schnyler.	1844	1858	45	Typhoid Fever.
Mayer, J. C.	New Orleans.		1858	24	Yellow Fever.
Moore, James G.	Passaic.	1845	1858	45	Consumption.
Morgan, A. M.	Quachita.	1846	1858	38	Spinal Affection.
McCullouch, Robert	New Lisbon.	1854	1858		Consumption.
McQueen, Jr., George	Albany.	1852	1859	32	African Fever.
Nelson, J. S.	Huntingdon, Lic.		1859	38	Typhoid Pneumonia.
Ogden, John W.	Nashville.	1817	1859	66	Pucumonia.
Pickard, John H.	Orange.	1816	1858	76	Infirmities of Age.
Post, p.p., Reuben	Charleston.	1819	1858	66	Yellow Fever.
Ryors, p.p., Alfred	Transylvania.	1844	1858	46	Erysipelas.
Simonton, L. A.	Hopewell.	1857	1859	28	Consumption.
Smalley, D D., Elam	Troy.	1829	1858	53	Cancer in the Stomach.
Spillman, Benjamin F.	Saline.	1824	1859	62	Pneumonia.
Stirrat, James A.	St. Paul.	1852	1858	38	Inflamm, of Bowels.
Wilson, Thomas B.	Miami.	1852	1858	36	Typhoid Fever.
Wylie, D.D., William	Wheeling.	1802	1858	82	Infirmities of Age.
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In Memoriam.

Bishop, Pierpont E.—Was born in Amberst Co., Va., in 1803. His widowed mother superintended his early training. She was a woman of ardent piety, refined manners, and brought up her family in the true Presbyterian way, drilling them well in the Shorter and Larger Catechisms.

He made a profession of religion when eighteen, and his thoughts were turned towards the ministry, but *poverty* interposed, he knew not how he could obtain an education; but his own and his pions mother's prayers were answered.

William Shields Reid, p.n., pastor of the First Presbyterian Church, Lynchburg, Va., named him as a Beneficiary for a society of benevolent ladies of his Church to

educate

He entered Hampden Sidney College, Va., graduating in 1829, and studied Theology in Union Seminary, graduating in 1833; being licensed by the Presbytery of West Hamover, he commenced his labours in South Carolina, here he was ordained pastor of Ebenezer and Unity Churches, by Bethel Presbytery in 1834, and remained in Ebenezer until 1846; in 1845 he resigned his charge in Unity, and preached in Yorkville; during six of these years he was at the head of an Academy.

Soon after leaving Ebenezer, he preached at Bethesda, as stated supply until 1851, when he was installed pastor, in 1855, having organized Zion Church, he preached for them one fourth of his time. In 1856, he left Bethesda, and became pastor of Bennettsville and Great Pee Dee Churches, and preached to the destitutions of the neighbourhood. He died at Bennettsville, S. C., March 5, 1859, of Pneumonia.

He married Miss Adaline McKnight, of Statesville, N. C., who with two daughters and one son survive him. He was of an eminently practical turn of mind, a ready off hand speaker, a faithful and laborious pastor, and beloved by all. His funeral discourse was preached by Rev. John S. Harris, pastor of Bethesda Church, by request of the session, and published.

Broughton, Job—Was born July 15, 1791, at Coatsheath, England, he was the son of John and Mary Broughton. He studied for the ministry at Lutterworth, was licensed by an Association of Independents, and laboured as a missionary for seventeen years; his health declining he left England, and arrived in New York in 1829. For two years he supported himself by manual labour, ere he was able to go out to Ohio. Here he regained his health, devoting himself to farming, and preaching in a Congregational Church, he removed in 1853 to Bloomingburg, Ohio; receiving a call from the Greenland Church, and uniting with the Presbytery of Chillicothe, he was installed pastor. In 1856 he subsequently became pastor of Cynthiana and Sinking Spring Churches, Ohio, in the same Presbytery; here he laboured till his death, which took place Nov. 1st, 1858, of Pleurisy. His widow and seven of his children survive him.

Brown, Joseph—The son of William and Mary (Campbell) Brown, was born in Robeson Co., N. C., Aug. 7, 1795. He received his early education at Philadelphus, N. C., and studied Theology at the Union Seminary Va. He was licensed by Fayettville Presbytery, May 15, 1830, and preached at Centre and Laurel Hill Churches, N. C., until 1832, when he was ordained by the same Presbytery, May 19, 1832, and installed pastor of Ashpole and Philadelphus Churches, N. C., and Little Pee Dee Church, just over the boundary line in South Carolina. In 1838, he accepted a call to Hopewell Church, S. C., in Harmony Presbytery, here he laboured for over twenty years, having been released on account of increasing infirmity the April before his death, which took place May 19, 1859, of a Cancerous Tumor.

He was married Jan. 13, 1831, to Miss Eliza Caroline Graham; after her death, he was married to Miss Amanda C. Patterson, June 15, 1849, his widow and two sons,

one by his first wife, survive him.

He was a plain but carnest preacher, a sensible and prudent man.

Burch, James K.—The son of Samuel and Mary (Kerr) Burch, was born in Albemarle Co, Va., Aug. 2, 1785. He graduated at Washington College, Lexington, Va., and studied Theology privately. He was licensed and ordained by Orange Presbytery in 1807, and preached for sometime in Newbern, and also in Washington, N. C., being a member of the General Assembly in 1809, he was quite popular as a preacher, and made such an impression, that after his return to North Carolina he was called to preach in 1810 for a Reformed Dutch Congregation, worshipping in the Fourth Street Academy, Philadelphia, but as they were unwilling to unite with the Presbyterian Church, he left them, and with a colony which was organized as the Fifth Presbyterian Chuch, commenced preaching until a house of worship could be creeted in Locust Street. Here he remained until 1821, when he went to preach at

Flemingsburg, and subsequently at Lexington and Georgetown, Ky. He resided several years in Danville, Ky., and whilst there, was connected with a seminary for Young Ladies. He was also Professor of Theology for one year, in 1829, being elected by the Synod of Kentucky. He was very fond of preaching, and during the later years of his life he preached in the destitute neighbourhood around Washington, Missouri, though he still retained his connection with Transylvania Presbytery. He died at the residence of his son-in-law, Rev. N. L. Rice, D.D., in Chicago, Illinois, July 28, 1858, of Inflammation of the Stomach. His ministry extended over half a century. His conversion when he was quite a youth, was attended with those outward manifestations which in the early part of the present century made such a noise throughout the land, and which are now attracting the eyes of the world to the revivals in Ireland. He was attending a prayer meeting, when walking across a room he fell suddenly to the floor, and it was sometime ere he was restored, at the same time many were stricken down, and though perfectly conscious, would be perfectly helpless for hours. He was called on during the progress of these revival meetings to speak, and being quite fluent, he was always an attractive exhorter.

He was married July 31, 1807, to Miss Helen Pollock Smith, of Raleigh, N. C., they had eight children, only three, one son and two daughters, survive. Mrs. Burch

died May 19, 1858, a few weeks before her husband.

Burns, John—The son of David and Mary Burns, was born in Richland Co., Ohio, Sep. 2. 1819. He received his education at Ashland Academy, Ohio, and studied Theology privately with Rev. H. Hervey. He was licensed and ordained by Richland Presbytery in 1850, and settled over the Millwood Church, Ohio.

He was married to Miss Sarah H. Crabb, who with a family of four children sur-

vive him.

Mr. B., was a ripe scholar and a successful teacher, being Principal of a High School at the time of his death, he had also taught in the Academy at Martinsburgh, Ohio. He was somewhat retiring in his manners, though very companionable, being much beloved by his brethren; he died at Millwood, Ohio, April 13, 1859, of Inflammation of the Spine.

Carnahan, James-The son of Major Carnahan of the Revolutionary army, and Hannah (Mahon) Carnahan, was born Nov. 15, 1775, near Carlisle, Pa. 11is ancestors were from the North of Ireland, and settled in Pennsylvania about 1820. 1780 his father removed to near Pittsburgh. August 10, 1793, he commenced his education at Canonsburgh. In 1798 he entered the College of N. Jersey at Princeton, where in 1800 he graduated with the highest honour, speaking the English salutatory. He returned to Canonsburgh and read Theology under John McMillan, D.D., for a year, when he became tutor in the College of New Jersey, where he remained until 1803, during which time he continued his studies in Theology under President S. Stanhope Smith. In April 1804 he was licensed by the Presbytery of New Brunswick, and laboured within the bounds of the Presbytery. Jan. 5, 1805, he was ordained pastor of Whitesborough and Utica Churches, New York, where he remained till 1814, when he removed to Georgetown, D. C., on account of his health, and opened a Classical Academy, which was quite prosperous. In 1823 he was chosen President of the College of New Jersey. For thirty years he remained at the head of this eminent institution of learning, but his health failing, and the usual infirmities of age appearing, he resigned in 1853. He remained a member of the Board of Trustees until his death, at which time he was also President of the Board of Trustees of the Theological Seminary at Princeton, N. J. He removed to the residence of his son-in-law, William K. McDonald, Esq., Newark, N. J., where he died March 3, 1859. Many of his Baccalaureate Addresses were published. He wrote for the early Numbers of the Princeton Review, and in 1856 edited the Life of Rev. Dr. Johnston of Newburgh, N. Y. Though a forcible writer, with great perspicuity of style, he was very reluctant to appear as an author, so much so that he expressly stated in his will that none of his lectures or other manuscripts, should be published. He married, December 1, 1803, Mary Van Dyke of Mapleton, N. J. Mrs. C. died August 15, 1854, leaving two daughters, one the wife of Rev. L. H. Van Doren, Pastor of the Spring street Presbyterian Church, New York; the other, Mrs. W. K. McDonald of Newark. His funcral took place at Princeton, N. J., and business in the town was suspended; the sermon was preached by Rev. Dr. McDonald. At the grave, the Rev. Dr. Maclean, President of the College of New Jersey, made some remarks, and after a prayer and the benediction, the company departed, leaving beside the bodies of Burr, Edwards, Davies, Witherspoon, Smith, and Green, that of their venerated compeer, James

Center, Samuel—The son of John S. and Phoebe Center, was born in Hoosick, N. Y., June 14, 1794. He graduated at Middlebury College, Vermont, and studied Theology under Rev. John M. Mason, D.D., and subsequently in Rutger's College, New Brunswick, N. J., where he graduated. He was licensed by the Classis of New Brunswick. He was ordained by the Presbytery of Albany, Sep. 19, 1828, and preached first at Herkimer, and afterwards at Moreau, N. York. He married Miss Isabella Jane Kirk of New York, a sister of Rev. E. N. Kirk, D.D., of Boston, Mass., they had two children. He was better known as a teacher, at one time (1837) being a Professor in the University in Mouroc, Michigan, afterwards principal of a Classical Academy at Albany, N. Y., then Professor in the Albany Academy, and at his death he was Principal of the Academy at Angelica, N. York. He died at his residence in Angelica, Allegheny, Co., N. Y., January 27, 1859, after a short illness of congestion of the lungs. He was a faithful, laborious, and successful teacher.

Cornish, Samuel E.—(Colonred) was born in New York in 1793. He was licensed by the Presbytery of Philadelphia, Oct. 31, 1819, and ordained by the Presbytery of New York in 1822, in 1823 he was called to the First African Church, Philadelphia, where he preached for some years. In 1845, he joined the Presbytery of New York, and preached as a missionary to the coloured people of New York city, and organized Emmanuel Church, here he laboured faithfully until 1847, when he resigned his charge. In 1855 he removed to Brooklyn, L. I., and became a member of Nassau Presbytery; here he lived, preaching occasionally until the autumn of 1858, when after a lingering illness he died.

Curtis, Joseph E.—The son of Levi and Rhoda Curtis, was born in Wethersfield, Conn., Oct. 9, 1789. His parents removed to Lenox, Mass., where some of his relatives still reside, here his academical studies were pursued, he entered William College, Mass., and graduated in 1815, and emigrated to Virginia, where he married Mrs. Elizabeth Lumpkin. During the first years of his residence in Va., he taught school quite successfully. He studied Theology under Rev. Dr. John II. Rice, and was liceused by Hanover Presbytery in 1828, ordained in April 1830, and installed pastor of Powhatan Church, Va., Dec. 3, 1831, this pastoral relation existed until 1842; during his pastorate the Church prospered exceedingly, from a faithful attention to all his duties. Soon after he left this charge, his throat became so much affected by bronchitis as to disable him from preaching. However, when his health permitted, he acted as agent for the Virginia Bible Society.

The last four years of his life were spent in the midst of the people of his first and only charge, where the influence of his example was felt for good. He suffered long from various diseases, bronchitis, disease of heart, and lastly pneumonia; under this complication he snnk and died at his residence in Montrose, Va, March 1, 1859. His remains were at his request carried to Richmond, Va., and buried beside those of his family, (all of whom died before him,) being his wife and six children. He bequeathed the greater part of his property to the Boards of the Presbyterian Church.

and the Virginia Bible Society, in equal shares.

Condict, Edward W.—The son of Edward L., and Lucy A. (King) Condict, was born in Morristown, N. J., January 17, 1833. He graduated at the College of New Jersey; studied Theology in the Seminary at Princeton; he attended the full course, and left in 1856. He was licensed by the Presbytery of Passaic, and was dismissed to join the Presbytery of Lewes in Oct. 1858, as a missionary within their bounds. Being taken ill soon after reaching his field of labour, he returned home and died, Nov. 28, 1858, of corgestion of the lungs.

Crabb, John M.—The son of John and Esther Crabb, was born in Garrard Co., Ky., in 1804. He studied in the Miami University, Oxford, Ohio, where he graduated. After studying Theology in the Western Seminary at Allegheny City, Pa., for six months, he went to Aubnrn Seminary, N. Y., where he finished the usual course. He was licensed and ordained May 15, 1838, his first Churches were Eaton and Alexandria, he subsequently became pastor of Lima, West Bethesda, and Union Churches, Ohio He was a devoted labourer, one of the pioneers of the Church; he was the father of Presbyterianism in Maumee Válley, ever faithful to his calling, working long after disease had made sad havoc with a strong constitution. Dropsy, compli-

cated with other diseases, with a tendency to paralysis, carried him to his grave; he

died at his residence in Bryan, Ohio, March 17, 1859.

He married Miss Amanda R. Root, May 17, 1838; She died January 1, 1848. He married Miss Mahitable Ford, May 31, 1849; she died Oct. 9, 1853. He married Miss Catherine Reece, March 20, 1855, who, with four children of his first wife, survives him.

Davis, Samuel Hamner—The son of James L and Elizabeth G. Davis, was born in Frederick Co., Md., Oct. 14, 1833 He entered Hampden Sidney College, Va., and graduated in 1853. He studied Theology in the Union Seminary, Va., and was licensed by the Presbytery of Baltimore in 1856, was ordained by the Presbytery of East Hanover, the first Sabbath in May 1857, and installed pastor of Amelia and Namozine Churches in Va. This relationship existed but a short season, he was taken ill at his residence at Amelia, C. H., Va., and died July 19th, 165% of a fever.

He married Miss Elizabeth W. Carnthers, a grand-daughter of Rev. Samuel B. Wilson, p.p., Professor in the Union Theological Seminary. His wife and only

son survive him.

During his brief career in the ministry he won the hearts of the people, who, in testimony of their affection, erected a costly monument to his memory. He was buried at his own request near the pulpit, "where he loved to proclaim salvation through the cross,"

Dorrance, Benjamin C.—The son of Rev. John and Penelope Dorrance, was born Nov. 8, 1832, in Wysox, Pa. He graduated at the College of New Jersey, and studied Theology in the Seminary at Danville, Ky. He was licensed by Luzerne Presbytery in 1858, and was labouring as a missionary at Minneapolis, Min., but the continued failing of his health constrained him to return to his father's house in Wilkesbarre, Pa., where he died, February 2, 1859, of consumption.

His health began to fail ere his seminary course was finished; after his licensure, he preached for several months in the bounds of his Presbytery; his discourses were characterized by earnestness and simplicity. Descending from a Scotch-Irish lineage, he manifested many indications of power; and those who heard him preach during the short time he was permitted to labour in his master's cause, retain a lively and

pleasant recollection of the faithfulness and sincerity of his sermons.

Evans, Samuel Newell-The son of Jesse and Hester (Newell) Evans, was born in Pulaski Co., Ky., Nov. 12, 1812. His father was one of the early settlers in Indiana, removing there in 1816; he gave his son, the eldest of his family, as good an education as the country afforded. He entered Bloomington College in 1827, the disruption of the faculty at Bloomington scattered the students, and Mr. Evans entered Hanover College, Ind.; here be remained six years, alternately teaching and labouring to assist in his education. In 1839 he entered the Theological Seminary at New Albany, in 1842 he was licensed by Salem Presbytery, (the name of this Presbytery was changed to New Albany in 1849,) and under a commission from the Board of Domestic Missions, he laboured in Missouri, first at Hannibal, and alternately teach ing, preaching, and itinerating through Alabama and Mississippi for several years; he returned to Indiana, and was ordained by Salem Presbytery in 1845, and became pastor of Bedford Church, Ind,; in 1847 he removed to Thorntown, and laboured snecessively in Lebanon, Prairieville, Darlington, and Pisgah Churches. In 1853 he was called to Waveland, where he remained until 1855, when he went to Stillwater. Min.; he left Minnesota, fearing the rigorous climate, his health being impaired from his many missionary labors. In 1856 he was settled in Lane, Ill., here he attended to his calling with his usual zeal, the membership increased, and a neat comfortable house of worship built, which was dedicated the Sabbath previous to his death, during a communion season; a meeting of Presbytery was held in his Church the week, succeeding the dedication of the Church, and whilst he was walking near his dwelling, he was killed by lightning, Sept. 30, 1858.

He married in 1845 Miss Mary Woodruff, of New Albany, Ind., who, with three

children, survives him.

Mr. Evans was an active, self-denying minister, in "labours abundant," itinerating, teaching, always ready and willing to work, and though suffering from impaired health, he never spared himself in placing before sinners "the Way of Life."

French, John B.—The son of George and Maria French, was born at Eden Bower, a few miles from Georgetown, D. C., in 1822. After pursuing the usual elementary and academical studies, he entered Columbian College, D. C., where he graduated in 1842, he studied Theology at Princeton, and completed his course in 1845. He was licensed by the Presbytery of Baltimore, and by the same Presbytery ordained as an Evangelist on the 9th of June, 1846, and soon after sailed as a missionary to Canton, China, and became a member of the Presbytery of Canton. In 1851 he married Miss Mary H. Ball, daughter of Rev. D. Ball, M. D., missionary at Canton, they had two children. His constant attention to his missionary labours had broken down his health, and he started with his family on a visit to the United States, they left Canton Nov. 11th, but a few days after sailing, he was taken ill, and died at sea Nov. 30th 1858, of dysentery.

Galbraith, James—The son of Robert and Parthenia (Findly) Galbraith, was born near Hunterstown, Adams Co., Pa., in 1780. He attended Jefferson College, Pa., in 1797, being one of the founders of the Franklin Society. He studied Theology privately with the Rev. Dr. King of Franklin Co., Pa., and was licensed by the Presbytery of Redstone, ordained by the same Presbytery in 1807, as pastor of Mahoning and Indiana Churches, subsequently in 1828 he preached for Frankstown and Williamsburgh Churches, in Huntingdon Presbytery. In 1841 he was stated supply of Middle Sandy Church, New Lisbon Presbytery; in 1843, of Weathersfield and Rehoboth; for several years past he gave up preaching at any appointed station, but as his health permitted, he preached occasionally within the bounds of his Presbytery; as he increased in years his health gave way, until he quietly "fell asleep," March 28, 1858, owing to a gradual decline of nature.

He left one son who is a minister. He was a man of sterling integrity, faithful in

the discharge of all duties.

Goodrich, Hiram P.—The son of Benjamin D., and Elizabeth (Plummer) Goodrich, was born in 1800, at Richmond, Mass. After receiving a good education, he graduated at Union College, N. Y., and studied Theology at Princeton, N. J., he was licensed by Albany Presbytery in 1825. On leaving Princeton in 1826, he was elected Professor in the Union Theological Seminary, Va. he also laboured as an evangelist through the destitute portions of the Presbytery of West Hanover, working earnestly for the good of souls. On resigning his professorship, he went to Missouri, and entered fully upon his Master's cause, first at Marion, where he was also President of the College, then Jefferson city, St. Louis, and Carondelet, winning souls to Christ, building churches, and working with apostolic zeal; whilst thus employed, his labours were ended; after a severe attack of Heus he died, May 19, 1859.

Greene, Zachariah-The son of Samuel and Jane Greene, was born Jan. 11, 1760, in Stafford, Conn. His grand-parents by his mother's side, were from Ireland, his mother was descended from Peregrine White, who was the first white child born in New England. When the revolutionary struggles began he joined the army, and was present on the Dorchester Heights, at the landing of the British at Throgg's Neck. at the battle of White Plains, N. Y., and in Nov. 1777, he was wounded by a musket ball in the shoulder, at the battle of White Marsh, Pa., which disabled him from further duty. On his recovery, he entered upon a course of liberal education, and in 1782, entered Dartmouth College, at Hanover, N. H. In the winter of 1782-3 there was a general awakening on the subject of religion, when he with about 50 others united with the Church under Rev. Sylvanus Ripley. His health failing, he did not remain in college to graduate, but having his thoughts turned towards the ministry, he studied Theology privately under Rev. Dr. Huntingdon, of Coventry, Conn., and subsequently with Rev. Dr. Green, of Hanover, N. J., the father of Rev. Ashbel Green, D.D., LL.D. He was licensed to preach by the Morris Presbytery, (a kind of Independent Presbytery) January 1, 1785, and by the same Presbytery ordained and installed over the Church in Cutchogue, Long Island, N. Y., June 28th, 1787. From the time of his being licensed until his installation, he preached as an itinerant missionary in N. York, Connecticut, and New Jersey. On June 28th, 1786, he

married Miss Sarah Fleet of Huntingdon, Long Island, N. Y., she died in 1791, leaving four children. On Sept. 14, 1793, he married Miss Abigail Howard of Newtown, Long Island, N. Y., she died in 1849, in her 84th year, by his second wife he had five children. He remained in his first charge 10 years, when he was called to Setauket, Long Island, and was installed by the Suffolk County Presbytery, Sep. 27, 1797; here he remained until his death, as pastor for sixty-one years. The Rev. James S. Evans was installed junior pastor of Setauket Church, March 19, 1850.

On the death of his wife in 1849, he removed to Hempstead, L. L., N. Y., and re-

On the death of his wife in 1849, he removed to Hempstead, L. I., N. Y., and resided with his daughter, Mrs. Benjamin F. Thompson. Here he died after a brief illness, on Monday, June 20, 1858, in the evening, aged 98 years, 5 months, and 10 days. His disease was a general breaking down of his system, though he retained his faculties to the last, calm, resigned, and even cheerful, his affairs all arranged, the text for his funeral sermon selected, no doubt or fear troubled him. The degree of A. B., was conferred upon him by Dartmouth College in 1800, and his name enrolled among its Alumni in 1858. He was the first President of the Old Suffolk Co. Bible Society, organized in 1815.

Hadden, Joseph B.—The son of Thomas and Elizabeth (Baker) Hadden, was born in Spartanburg District, S. C., July 25, 1804, and there received his early education, he was a student in the College at Nashville, Tenn., and studied Theology in the Princeton Seminary, and on completing his studies, he was licensed by New Brunswick Presbytery in 1838, was ordained in 1840 by the Presbytery of Muhlenburg, and preached in Marion, Bethany, Fredonia, and Livingston Churches, Ky. In 1852 he removed to Iowa, and preached for the Church at Maquoketa, in the bounds of Cedar Presbytery, and in 1854, in Andrew and Farmer's Creek Churches. He was one of the original members of the Presbytery of Dubuque. He died at his residence in Andrew, Jackson Co., Iowa, July 11, 1852, of consumption.

He married Miss Eliza J. Elder of Ky., who, with five children, survives.

Hall, Nathan H—The son of Rev. Randall Hall, was born in Franklin Co., Virginia, in 1783. His father, a Baptist minister, removed to Garrard Co., Ky., in 1799. During the revival of 1801, Nathan became happily converted, and placed himself under the teachings of Joshna L. Wilson D.D., of Cincinnati, and Thomas Clelland, D.D., with whom he studied Theology. In 1805 he was licensed by the Presbytery of Transylvania, and in June 1807 ordained and installed by the same Presbytery, over Springfield, Hardins Creek, and Lebanon churches, Ky.: here he laboured until 1822, when he became pastor of the first Presbyterian Church at Lexington, being installed, May 1823. In 1847 he resigned this charge and became an evangelist, in this position his labours were many and highly blessed of God; as a revival preacher he was never excelled. In 1849 he removed to Missouri, and in the winter of 1849–50 he preached in the Central Church. St. Louis, in 1851 he was installed pastor of the Presbyterian Church in Columbia. Mo., and became a member of the Presbytery of Missouri. He was pastor of his Church until a few weeks prior to his death, which took place at the residence of his son-in-law, R. L. Todd, June 22, 1858, of gravel, in connection with the infirmities of age.

He married twice: first, Miss Crawford; second, Mrs. Elizabeth Trotter, a sister

of Gov. John Pope.

Hays, Oliver Bliss—Was born in South Hadley, Mass., May 21, 1783. His father was Rev. Joel Hays, a minister of the Congregational Church; his early training was carefully attended to by his parents, and after going through College, he became a student of Law. On being admitted to the bar, he turned his attention to the south-west, and emigrated to Nashville, Tenn., and there began his career as a lawyer in 1808. For twenty years he laboured faithfully and successfully, and was at the head of his profession, when in 1830 he was led to devote his talents to the ministry, and on the 11th of October of that year, was licensed by the Presbytery of West Tennessee, and soon after ordained by the same Presbytery to preach the Gospel.

He entered into his new field of labour with his accustomed zeal, devoting his life to preaching to the poor and destitute portions in the vicinity of Nashville. His health gradually gave away, and being threatened with an affection of the heart, and

an impairing of his vision, he for the last few years did little more than preach occa-

sionally. He died of dropsy Nov. 1, 1858, in the 76th year of his age.

He married, Feb. 6, 1812, Miss Sarah E. Hightower, of Williamson Co., Tenn.; they had eleven children six of whom, with his widow, survive him; he was well known and greatly beloved, and his death was felt as a public calamity by the citizens of Nashville.

Janeway, Jacob J.—The son of George and Effie Janeway, was born in New York city, Nov. 1774. Receiving the usual academical instruction for young men in his position, he entered Columbia College, and graduated in 1794. Having experienced a change of heart soon after leaving College, he gave up the study of medicine, and turned his thoughts to the ministry, and studied Theology at the Reformed Dutch Seminary at New Branswick, N. J., under Rev. Dr. John H. Livingston. He was licensed by the Classis of New York in 1798. In 1799 he was ordained by the Presbytery of Philadelphia, as colleague pastor with Rev. Ashbel Green, D.D., of the 2nd Presbyterian Church, Philadelphia; these two ministers laboured together until 1812, when Dr. Green became President of the College of N. J. Dr. Thomas H. Skinner was called soon after to be colleague, which he retained until 1816, when Dr. Janeway became sole pastor of this Church, (which then stood in Arch Street.) until 1826. In 1818 he was elected Moderator of the General Assembly. In 1828 he was appointed by the General Assembly Professor of Theology in the Western Seminary, at Allegheny City, Pa., at that time just starting, where he remained until the following

year.

In 1830 be accepted a call from the 1st Reformed Dutch Church in New Brunswick, and continued paster two years. In 1833 he was elected Vice-President of Rutger's College, New Brunswick, which he retained until 1839. In 1838 he was President (Moderator) of the General Synod of the Reformed Dutch Church. During the year 1839 he reunited with the Presbyterian Church, joining the Presbytery of New York 2nd, and in 1843 he joined the Presbytery of New Brunswick, he continued a member of this Presbytery, and thenceforth took an active part in all the various forms of benevolence in which the Presbyterian Church is so largely engaged, as a member of the Executive Committee of the Board of Foreign Missions, as President of the Board of Domestic Missions, as President of the Directors of the Theological Seminary at Princeton, and as Trustee of the College of New Jersey; he has by his wise counsels, his punctuality, and by his influence and example contributed largely to the prosperity of the Church, and her institutions. His liberality was marked, giving conscientiously one fifth of his annual income; he was always on hand for every good cause and work. He was kind, affectionate, easy of access, and was loved by all. His health, owing to increasing years, gradually declined, until he quietly fell asleep, at his residence in New Brunswick, N. J., June 27, 1858.

He married Miss Martha G. Leiper; his children, five sons and two daughters, survive him. He was the author of Letters on the Abrahamic Covenant, Mode of Baptism, Essays on the Inability of Sinners, Letters on the Atonement, Internal evidence of the Bible, Communicant's Manual, Questions on the Romans, The Hebrews, and the Acts, Review of Schaff on Protestantism, besides many pamphlets on miscellaneous subjects.

Large, James K — Was a licentiate of the Philadelphia 2nd Presbytery. His collegiate preparation was received at West Alexandria Academy, Pa., he attended the Western Theological Seminary one year, and Princeton Seminary two years; leaving the latter in 1857, he went to Iowa, labouring as a colporteur and preaching occasionally; but his frame, though robust, had been gradually undermined, and he died of consumption, March 18, 1858.

He was humble and industrious; having to work his own way, he revealed a great deal of energy, struggling nobly with adversity, especially that of poverty. But he felt that a full trust in God's providence was the highest mark of Christian duty, and prompted him to that complete consecration to the service of his Master, which his

career, though brief, fully indicated.

Locke. William E.—Was born in the city of New York, where in early boyhood, showing a great thirst for knowledge, he received a good education at the High School in which he subsequently became an assistant teacher. At an early age he gave evidence of a change of heart, and on the 1st of August 1830, he joined the

Oliver Street Baptist Church, then under the care of the Rev. Spencer Cone, D.D. His father wished him to engage in the mercantile profession, but such was his conviction that it was his duty to preach the gospel, that he had to refuse, thereby incurring his father's displeasure; when thus abandoned by his father, the Lord raised up friends who aided him in the prosecution of his studies. He took charge of the Mantua Manual Labour Institute in N. York, for one year, and on the 9th of March, 1833 he was licensed to preach in the Baptist Church. He entered the junior class of the Hamilton Institute, now called Madison University; there he remained until 1835. He received and accepted a call from the Church in Messina, N. Y., and was ordained Ang. 18, 1836. In 1837, he removed to Grovenor Church, N. Y., and Aug. 13, 1837, he married Miss Harriet N. Kinne, of Chenango, N. Y. Early in 1839, he removed to Freemansburgh, and in 1843 to Sing Sing, N. Y. In 1848 to Scotch Plains, N. J., and in 1849 to Armenia, N. Y. During the winter his views concerning baptism underwent a change, and he felt it his duty to change his ecclesiastical relation, which he did Oct. 2, 1850, being received, after the usual examination, by the Presbytery of Elizabethtown. He was soon called to the Presbytery. amination, by the Presbyterv of Elizabethtown. He was soon called to the Presbyterian Church at Springfield, N. J., here he was prostrated by a violent attack of typhoid fever, which broke up his system so, that he never regained his health: he quit preaching, and took charge of the Female Collegiate Institute in Lancaster. Pa. he remained here until August 1857, when he removed to Missouri, and took charge of the Van Rensselaer Presbyterial Academy, under the control of Palmyra Presbytery, in Ral's Co., Mo. At the end of his first quarter in his new position, he was taken ill with typhoid fever, and died Nov. 15, 1858. His talents as a teacher were of a high order, and in the various places in which he was called upon to labour, he made warm friends.

Mackey, Elkanah D.—The son of William and Sarah (Martin) Mackey, was born in Colerain township, Lancaster Co., Pa., Sept. 16, 1826. His family were of Scotch-Irish descent. He was a graduate of the College of New Jersey in 1852, and received the first honours of his class, and pursued his Theological studies in the Seminary at Princeton, graduating in 1856. He was licensed by the Presbytery of New Castle in 1855, and spent the summer preaching in Chester Co., Pa. In 1856 he was ordained as a missionary to the American Indians in Nebraska Territory; previous

to leaving, he married Miss Sarah E. Armstrong, of Cecil Co., Md.

In 1857 whilst on a visit to Maryland, he was called to the Snow Hill. Pitts Creek, and Newtown Churches, Md., which he accepted and was installed. Whilst assisting the Rev. A. C. Heaton at Princess Anne, Md., during a communion season, he was seized with the malignant bilions fever, of which he died Sept. 6, 1858. He was a brother of Rev. James L. Mackey, missionary at Crisco, Africa, and Rev. William D. Mackey, who is his successor in Snow Hill, and Pitts Creek Churches, Md. His only child survived him but a short time, and they were buried together in the same grave. His brief career gave evidence of faithfulness and earnestness, being noted for his activity and zeal in the Master's cause, and he was rapidly gaining the affection of the people of his charge.

Malthie, Ebenezer Davenport-Was bern Jan. 20, 1799, in Stamford, Conn. His father David Maltbie, was a leading citizen of the town, and his mother was a descendant of John Davenport, D.D., of Puritan memory, for many years a minister in New Haven, Conn. His family removing to New York city, he entered into the mercantile business. In March 1817, he made a public profession of religion, joining the Brick Church, and became an active living Christian. At the age of 21, the term of his engagement in the mercantile house having expired, he devoted himself to preparing for the ministry, he pursued his preparatory studies under the charge of his uncle, Rev. Ebenezer Davenport, at his school in Stamford, Conn, and entered Hamilton College, N. Y., in the fall of 1821, and graduated in the summer of 1824; in the following autumn be entered the Theological Semimary at Andover, Mass., which he left at the end of his second year, 1826, to accept an appointment as tutor in Hamilton College, N. Y. In Sept. 1831, he married Miss Mary A. Davis, daughter of Rev. Dr. Davis, President of Hamilton College. He was licensed and ordained by the Oneida Association in 1832, and installed pastor of the Congregational Church in Hamilton, N. Y. Under the ardnows labours he assumed, his health failed, and he resigned his pastorate. In 1841 he joined the Presbytery of Troy, and took charge

of the Hudson River Academy, which he retained for two years, and left to become the principal of a Literary Institution, in Lansingburg, N. Y.; at the end of eight years he resigned on account of his health failing. He was one of the original members of Mohawk Presbytery, organized in 1851, when removing to Clinton, and afterwards to Syracuse, N. Y., where he died, of the disease of the Prostate gland. He was truly honoured and beloved by all who knew him, and where his efforts were unwearied in devising and furthering many works of charity and piety.

Mandeville, Henry-The son of George and Elizabeth Mandeville, was born in Kinderhook, N. Y., March 6, 1804. He was of Huguenot descent, and gave evidence of a change of heart when quite a youth, making a profession of religion in the sixteenth year of his age. Looking forward to the ministry, he commenced his education, graduating at Union College, N. Y., in 1826; studying Theology in the Seminary of the Reformed Dutch Church, at New Brunswick, N. J.; was licensed by the Classis of Orange, and ordained pastor of the Reformed Dutch Church of Shawangunk, N. Y., from thence he was called to Geneva, N. Y., where he organized a Church, and after establishing it, left, and was called to Utica, N. Y., as successor of Rev. Dr. Bethune. Here he laboured several years, and his success was marked. He was elected to a Professorship in Hamilton College, N. Y.; during this time wrote a work on Romans, The Primary Reader, the 2nd, 3rd, and 4th Readers, also a volume on Reading and Oratory. These works were published in Albany, and whilst in that city attending to their publication, he was called to take charge of the 4th Presbyterian Church, (N. S.) This Church under his ministration was blessed with a revival. He identified himself with the Temperance Reformation, being Corresponding Secretary of the State Temperance Society. In the winter of 1852-3 he went to the South, and temporarily supplied the pulpit of the Government Street Church, Mobile, Ala. In 1854 the Church becoming vacant, he was called to become their pastor, which he accepted, and joined the South Alabama Presbytery; from that time until his death, he laboured faithfully and successfully, being blessed with many revivals in bis Church. He died of yellow fever, Oct. 2, 1858. His death cast a gloom over the city, being viewed in the light of a public calamity, and all classes of citizens attended his funeral, the services being conducted by Rev. W. Meikle of the 3rd Presbyterian Church, and Rev. Mr. Collins of the Baptist Church,

He married Miss Harriet Kirtland, who with one son, Dorrance K. Mandeville,

M. D., survives him.

He was a ripe scholar, a devoted and eloquent preacher, and a clear and patient thinker; as a pastor, he was loved by all; warm and affectionate, he will ever live in the hearts of those who knew him.

Marshall. John—Was horn Jan. 13, 1813, in Washington Co., Pa. His father removing in 1831 to Ohio, his early education was received in St. Clairsville, O. In 1837 he entered Franklin College, O., and graduated in 1839; he studied Theology in the Seminary of the Associate Presbyterian Church, in Canonsburg, Pa.; he was licensed by the Associate Presbytery of Muskingum, June 27, 1843. Having received a call, he was ordained and installed pastor of the Associate Presbyterian Churches of Londonderry and West Chester, Ohio; in this connection he laboured faithfully and zealously. Owing to the discussion going on in anticipation of the union between the Associate and Associate Reformed Presbyterian Churches, his mind was directed to the prayerful and considerate investigation of their views concerning Psalmody and Intercommunion, which resulted in his changing his ecclesiastical connection, and joining in 1854 the Presbytery of St. Clairsville. He passed a year itinerating throughout the bounds of the Presbytery, and in Oct. 1855 he became stated supply for Wood-field Churche, Ohio. He remained here until May 1857, when he was called to the Churches of Doddsville and Huntsville, Ill., in Schuyler Presbytery; he was taken ill, and after a protracted illness of typhoid fever, died, Aug. 24, 1858.

Mr. Marshall married, May 22, 1844, Miss Jane R. Donahey, of Washington Co., Pa., who died Aug. 25, 1849. On Oct. 22, 1857, he married Miss Sarah Lizzie Kerr of West Greenville, Pa., who, with an only son, survives him. Mr. Marshall was a plain, practical, and zealons preacher; during the last year of his life, his labours were blessed with a revival in Doddsville Church, twenty four being added to the membership. He was social, affable, and his whole deportment that of a Christian

gentleman.

Mayer, J. C — Was born, May 4, 1835, in Korb, Wurtemburg. He was educated near Basle, Switzerland, and attended the Seminary at St. Christiana. He left his native land and settled in Texas, where he was licensed by the Lutheran Synod of Texas. On coming to New Orleans he organized a German Church, and was to have been ordained the day he was taken with his fatal illness, yellow fever. He died, Aug. 24, 1858.

Moore, James G.—Was born Nov. 30, 1813, near Johnsonburgh, N. J. He was a son of Josiah and Elizabeth Moore, but his father died and left his family in humble circumstances, and the training of the household devolved upon the mother. Mrs. Moore was a woman of decided piety, industrious and frugal, and brought up her children, six in number, in the "nurture and admonition of the Lord." age of eleven years, James was apprenticed to a tailor in Newton, N. J., and during his apprenticeship, he became interested in the subject of personal religion, and joined Rev. Dr. Shaffer's Church in Newton; through the influence of his pastor, he turned his attention to the ministry. At the age of twenty-one, he entered Lafayette College, Easton, Pa., and studied Theology at Princeton, N. J. He was licensed by the Presbytery of Newton, and ordained by Luzerne Presbytery in 1845, and installed pastor of the Church at Beaver Meadow, Pa. He resigned this charge for a Reformed Dutch Church at Montague, N. J., where he remained until the spring of 1849. He then took charge of a Presbyterial Academy at Blairstown, N. J., under the care of the Newton Presbytery, here the close confinement broke down his health, and in 1851 he removed to Croton Falls, N. York, in Bedford Presbytery, and took charge of a small select school, but he could not regain his health. He joined Passaic Presbytery, and in 1853 moved west, supposing that a change of climate might be beneficial, but all in vain; he sunk under consumption, and died at his residence near Philadelphia, Marion Co., Mo., May 28, 1858. The great desire of his soul was to regain his health, that he might preach the gospel. He was a liberal supporter of all the Boards of our Church.

He married, Sept. 1, 1845, Miss Mary L. Hommedieu, of Hamburgh, N. J., who,

with three daughters, survives him.

Morgan, Archibald M.—The son of Enoch and Elizabeth Morgan, was born in 1820, in Dallas Co., Ala. He received all the education afforded in the vicinity of his birth, and graduated at Madison College. He studied Theology at Princeton, N. J., and was licensed by the Presbytery of New Brunswick in 1842. In 1843 he returned home and joined the Presbytery of South Alabama, and became stated supply for Fairview and Newbern Churches, until 1846, when he was ordained pastor of Newbern Church; this relation existed until 1856, when owing to his failing health he resigned his charge; in 1857 he became a member of Ouachita Presbytery. His disease being a spinal affection, gradually produced paralysis, and after protracted suffering, he died at his residence near Washington, Ark., Nov. 18, 1858. He was much beloved by all who knew him. Earnestly anxious to be useful, after being laid aside from preaching, he superintended the Sabbath-school. He left behind him a character for devoted piety and Christian gentleness.

He was twice married, first to Miss C. E. Chapman; his second wife was Miss

Quintilla Dobbin, who, with an only son, survives him.

McCullough, Robert—Was born in Ireland, and received a classical education in the College at Belfast, coming to this country, he entered Princeton Theological Seminary. In 1848 he was licensed and ordained pastor of Mt. Grove and Hopewell Churches. Ohio, in Zanesville Presbytery, here he remained until 1856, when he went to California; on his return from the Pacific coast, he became connected with the New Lisbon Presbytery, but of late he preached very little; he died,......

McQueen, Jr., George—Was born at Schenectady, N. York, in 1826. Studied at Union College, N. Y., where he graduated in 1849, and entered the Seminary at Princeton, N. Jersey. He was licensed and ordained by the Presbytery of Albany in 1852, in the Church at Schenectady, and soon after sailed for Africa, as a member of the Coriseo Mission; here he laboured until 1859, when owing to impaired health, he was about to leave for the United States, when he was attacked with the African fever at Ugovi, Africa, and died March 25, 1859.

He married Miss Georgiana M. Bliss, who, with an infant son, survives him.

Nelson, J. S-Was born in New York in 1820. He became a licentiate of Huntingdon Presbytery in 1855, having previously been residing in Maryland. He was a teacher of some note. He went out west, locating first in Lancaster, Ohio, and subsequently in Boone Co., Ky., where he commenced the establishment of an Academy. His health gave way under the labour and exposure to which he subjected himself, and he died of typhoid pneumonia, Feb. 6, 1859.

Ogden, John W.-Was born Dec. 24, 1793, near Bardstown, Ky. His father was the Rev. Benjamin Ogden, a minister in the Methodist Episcopal Church, who superintended the early education of his son. During the war with Great Britain, of 1812, he was in the army under General Harrison. On leaving the army he was licensed by the Cumberland Presbyterian Church, and ordained in 1817 as an Evangelist. In 1844 he changed his Church relation, by joining the Presbytery of Nashville. He soon after entered upon the work of a missionary, under a commission from the Board of Domestic Missions, and as such laboured faithfully and zealously. Blessed with a large frame and vigorous constitution, he travelled continually, preaching from place to place in the destitution of Presbytery. He was thus employed when called to his rest—dying at Nashville, Tenn., of pneumonia, April 5, 1859.

He married four times, and had a family of eight children.

Pickard, John H.-Was born in March 1783, in Orange Co., N. Carolina. His early education was limited, he studied privately, and was not a graduate of any college. In 1816 he was licensed by the Orange Presbytery, and installed over Stony Creek and Bethesda Churches in N. C. Here be laboured devotedly and patiently for upwards of thirty years. During the later years of his life he preached in the destitute portions of the neighbourhood, which, owing to his failing health and partial loss of sight, was only occasionally. Though energetic, he was known as an humble and fervent Christian, but the infirmities of increasing years grew upon him, and he died in his 76th year, Sept. 11, 1858. His wife was a Miss Anna Forrest, who still survives him; they were childless.

Post, Reuben-Was born in Cornwall, Vermont, in 1792. His parents were blessed with a son who loved the Lord in his youth; as soon as his academical studies were completed, he entered Middlebury College, Vermont, and graduated with honor in 1814. He studied Theology at the Seminary at Princeton, and completed his course in 1818. On leaving the Seminary, he spent some time as missionary in Virginia, having been licensed by Presbytery. He received and accepted a call from the First Presbyterian Church, Washington, D. C., and was ordained in 1819, and installed by the Presbytery of District of Columbia, here he laboured with success; during two sessions he was chaplain to the Senate of the United States.

In 1836 he received a call from the Circular Church, Charleston, S. C., which he accepted, and became a member of Charleston Union Presbytery. Here he laboured faithfully and zealously for twenty-three years, when he was taken ill, during the prevalence of yellow fever, and died Sept. 24, 1858. He left one son and a daughter.

He was a very attentive pastor, visiting all the members and families of his congregation once a year, and always on hand to soothe the widow and fatherless. Although absent from the city when the yellow fever broke out, he hastened home to relieve the sick and dying, and attend to his other pastoral duties; during these labours he was himself stricken down. He was a noted man in the community of Charleston. His funeral sermon was preached by J. L. Kirkpatrick, D.D., pastor of Glebe Street Church, and published.

Ryors, Alfred—Was born on Long Island, N. Y., in 1812. His parents dying when he was a little child, nothing is known of his ancestry. He came under the notice of the venerable Dr. Steel of Abington, Pa. who aided him to acquire an education, and who took a father's interest in his welfare. Having perfected his academical studies, he entered Jefferson College at Canonsburg, Pa., where he graduated in 1835, and became tutor in Lafayette College, Easton, Pa., where he spent one year. In 1836 he was elected Professor of Mathematics in the Ohio University, at Athens, Ohio. During this time he was studying Theology privately, and in the fall of 1838, he was licensed by the Presbytery of Philadelphia 2nd, he retained his Professor in the Ohio University. fessorship in the Ohio University until 1844, when he was elected Professor of Mathematics in the Indiana University, at Bloomington, Ind. During this period he was ordained to preach the gospel, but was never installed as paster over any Church. He remained at the Indiana University until 1848, when he was recalled to the Ohio University, and elected President, which office he held until 1853, when he left for the Indiana University, and became stated supply of the Church at Madison, Ind., until June 1854, when he was elected Professor of Mathematics of Centre College, at Danville, Ky. He was also stated supply for New Providence Church, Ky., and was co-paster (elect) with Professor Green of the Second Church, Danville, Ky. He died of erysipelas, May 8, 1858.

His wife, who is still living, was a Miss Louisa Walker, daughter of Hon, Judge Walker of Hocking, Ohio. He left a family of three sons and two daughters. His eldest son is preparing for the ministry under the care of Transylvania Presbytery.

He was a careful writer, a good man, and as a Professor, was eminently distinguished for his attainments, and for the success with which he taught his classes.

Simonton, L. A.—Was born in Newton Co., Geo., in 1830. He was a graduate of Oglethorpe College, Geo., and studied Theology in the Seminary at Columbia, S. C. In the spring of 1855, the Presbytery of Flint River licensed him, and he supplied the pulpit of Rev. Mr. Flinn of Milledgeville, during the following summer. In 1857 he was ordained by Hopewell Presbytery, and installed pastor of Sparta and Mount Zion Churches, Geo.

He married Miss Annie Peck, of Columbia, S. C., they had three children. His health was frail, and he died in Sparta, Geo., of consumption, March 31, 1859.

Smalley, Elam—The son of Ezra and Mary Smalley, was born at Dartmouth, Mass. Oct. 27, 1805. He graduated at Brown University, Providence, R. I. He studied Theology privately, and was licensed by the Mendon Congregational Association of Mass., and ordained by conneil according to Congregational usage, June 17, 1829, as colleague with Rev. Dr. Emmons, over the Church at Franklin, Mass. In 1838 he was pastor of the Union Church, Worcester, Mass., and in 1854 was installed pastor of the 2nd Presbyterian Church, Troy. N. Y., as successor of Rev. Charles Wadsworth. He was the author of several small volumes and pamphlets, and published, "The Worcester Pulpit," in one volume, 12mo. He was a man of decided piety, and his churches were greatly blessed with revivals and conversions; he was affable and cheerful. He died July 30, 1858, of cancer in the stomach.

He married Miss L. J. Washburn, of Mass., who, with two children, survives him.

Spilman, Benjamin F.—The son of Benjamin and Naney (Rice) Spilman, was born in Garrard Co., Ky., Aug. 17, 1796. His parents were from Virginia, and emigrated to Kentucky among the early pioneers. He graduated at Jefferson College, Pa., in 1822, and studied Theology with Rev. Dr. G. Wilson, of Chillicothe, Ohio. He was licensed by Chillicothe Presbytery in 1823, ordained and installed by Muhlenburgh Presbytery pastor of Sharon Church, Ill., in 1824. Here he laboured, dividing his time among the counties bordering on the Ohio and Wabash rivers, for two years, when he became an itinerant missionary in middle and sonthern Illinois. In 1826 he organized the Church at Shawneetown, Ill.; and having no house of worship, they occupied warchouses and private dwellings until 1832, when the "Old Log" Church was creeted; this was followed in 1842 by a neat brick Church. Having laboured for seventeen years as an itinerant, his health began to give way, and the people at Shawneetown prevailed upon him to settle, and become their pastor, which he did, being installed by Kaskaskia Presbytery in April 1842. In 1844 he became pastor of Chester Church, where he remained until 1851; he also laboured at Edwardsville, where his old congregation at Shawneetown called him back, and he remained with them till his death, which took place May 3, 1859, of pneumonia.

He married in 1826, Miss Cannon, of Canonsburgh, Pa., she died in 1835. He

married in 1840, Miss Potter, of Mass., who, with two children, survives him.

Mr. Spilman was a hard working missionary; for over thirty years he laboured faithfully; possessing a robust constitution, a warm heart, and a holy zeal in the cause of Christ, he was never idle, and seldom sick, his influence for good will long be felt in the southern part of Illinois. At his death he was a member of Saline Presbytery.

Stirrat, James A.—The son of Alexander and Anna Stirrat, was born in Rush Creek, Ohio, Oct. 27, 1820. He turned his attention to religion in early years, be-

ing endowed with great energy, and perseverance, a clear head and generous heart, he worked his way through his academic and collegiate courses, graduating at Athens College, Ohio. He spent some time in teaching, and entered the Theological Seminary at New Albany, Ind., where he pursued a regular course of study, graduating in 1851. He was licensed and ordained by Marion Presbytery in 1852, as pastor of Little Mill Creck and Milford Centre Churches. Previous to his ordination, he continued his vocation as teacher in the academy at Marysville and Kingston, Ohio, under the care of the Presbytery of Columbus. Whilst thus engaged, he was very abundant in missionary labours, in the destitute neighbourhoods of the Presbytery. In 1854 he removed to Prescott, Pierce Co., Wisconsin; here he was followed by a number of Presbyterians, so that he was soon enabled to organize the Church of Pleasant Grove, Wisconsin. He was one of the original members of the Presbytery of St. Paul, Returning to Kingston, Ohio, in 1858, he purchased the Academy, and commenced teaching on Thanksgiving day, Nov. 25, 1858, he was taken ill in church, with a violent attack of inflammation of the bowels, and died Nov. 28, 1858.

Wilson, Thomas B.—The son of Henry and Jane Wilson, was born in Washington Co., Pa., Nov. 22, 1822. His carly education was carefully attended to; he entered Jefferson College, Pa., and graduated in 1849. His Theological studies were pursued in the Western Seminary. He was licensed and ordained by Ohio Presbytery in the fall of 1852, and installed pastor of the Sixth Presbyterian Church, Pittsburgh; here he remained until 1855, when he accepted a call to the Presbyterian Church, Xenia, Ohio, in Miami Presbytery. During a visit to his relatives in Western Pennsylvania, he was taken ill of typhoid fever, and died Sept. 21, 1858.

He married Miss Margaret B. Sanders, of Baltimore, Md.; they had two sons.

His manners were kind and affectionate. He was warm hearted and generous, a

most prayerful and conscientious Christian, a devoted and zealous minister.

Wylie. William-Was born July 10, 1776, in Washington Co., Pa. His father, a native of Ireland, was a half brother of the late Rev. Samuel B. Wylie, D.D., of Philadelphia. His mother was eminently pious, and trained her children in the nurture and admonition of the Lord. He became early interested in the subject of religion, and his thoughts were turned towards the ministry. He attended the school taught by Rev. T. Dod, in Washington, Pa., and continued after the school was removed to Canonsburg. Pa., where, under the control of Mr. David Johnston, he pursned his classical studies successfully. On leaving college he was prompted by Rev. James Welch to emigrate to Kentucky. Here he remained several years, studying Theology, and supporting himself by teaching, and was in due time licensed by West Lexington Presbytery. In 1800 he returned to his former home, and itinerated within the bounds of Ohio Presbytery; in 1801 he received a call to supply Upper and Lower Sandy, Fairfield, Westfield, Lower Neshannock and Union Churches. After supplying the churches for some time, he was received as a member of Ohio Presbytery, and March 5, 1802, was ordained and installed pastor of Upper and Lower Sandy, and Fairfield Churches, at the same time he with a number of others were set off (by virtue of an act of the Synod of Virginia) and formed the Presbytery of Erie; here he laboured until the close of 1804. February 6, 1805, he joined the Presbytery of Redstone, and was shortly after installed paster of Rehoboth and Roundhill Churches, this connection remained until 1810, when he removed to Uniontown, Pa. During his residence here, Mr. Wylie preached in the Court House, and in the orehards and groves in the vicinity, and thus worked faithfully and zealously until, when he left, there were the elements out of which there was shortly gathered a vigorous and growing Church, with house of worship, and a strong Presbyterian influence pervading the whole community. In 1823 he removed to Wheeling, Va., and became a member of Washington Presbytery. He laboured as stated supply for the Wheeling and West Liberty Churches, until 1832, when he accepted a call from Newark Church, Ohio, in Lancaster Presbytery, (the name of this Presbytery was changed to Zanesville in 1844.) In 1854 he resigned his charge. During a visit to his son in Port Gibson, Miss., he fell and fractured his thigh, which rendered him a cripple. He resided in Wheeling, Va., where he died of old age. May 9, 1858.

He married in 1803 Miss Smith; she died in 1837. After several years his children having all married and left him, he married Mrs. Moody; this lady was highly in-

telligent and pious; she died in 1854 during their visit to Port Gibson, Miss.

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PERSONAL STATISTICS OF THE PRESBYTERIAN CHURCH (OLD SCHOOL).-REPORTED 1859.

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Pas.	: : : : : : : : : : : : : : : : : :	1220
STATED CLERKS.	Samuel J. Price. A. P. Botsford. S. T. Wilson. John Crezter. W. W. Woodend. John C. Bergen. Thomas S. Yall, W. B. Spence. E. L. Bodder, E. L. Bodder, E. L. Bodder, E. L. Bodder, E. Anderson. Anderson. Annes A. Prige. S. G. Ribeldaffer. Johns Foster. Johns S. Brownson. G. A. Scillman. R. Harris. C. A. Scillman. James S. Brownson. James S. Brownson. James S. Brownson. James S. Brownson. James K. Greham. J. K. Levy. John S. Armistend. J. K. Levy. John Story. John Story. John Story. John Story. John Story. J. K. Lobert. J. K. Lobert. J. M. Robertson. H. M. Robertson. H. M. Robertson. H. M. Robertson. H. C. Collmery.	
PRESBYTERIES.	1 Roanoke	

PINANCIAL STATISTICS OF THE PRESENTERIAN CHERCH (OLD SCHOOL)-REPORTED 1859.

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TOTAL.	27-91 14-16-91 14-16-91 14-16-91 14-16-91 14-16-91 14-16-91 14-16-91 16-	50,728 50,728 2,924,448
HSCELLOUS PURPOSES.	\$30.8 \$30.8 \$30.8 \$17.2 \$17.2 \$17.2 \$17.2 \$17.2 \$17.3	D TOTAL,
MISCI		GRAND
REG'AL	24.591 15.985 15.985 12.884 12.884 12.884 13.885 11.387 11	
CONC	50 84 44 6 6 2 1 11 6 14 6 17 17 18 8 8 18 18 18 18 18 18 18 18 18 18 18	
BYT'AL POSES.	23. 11. 11. 12. 12. 12. 12. 12. 12. 12. 12	
PRESI	20	
CHURCH EXTENSION.	25.00 1.11 1.11 1.12 1.12 1.12 1.12 1.12 1	2,997 2,997 131,409
CHIENTE	84667-68 10 1978 8 1 1-99 10 10 1-9 10 1-9 10 10 10 10 10 10 10 10 10 10 10 10 10	
PUBLICA- TION.	\$100 113 118 118 118 118 118 118 118 119 119 119	4,733
PUB	@ ####################################	
EDUCATION.	81.4.1 81.7 82.7 82.7 82.7 82.7 82.7 82.7 82.7 83.1	4,487 6,885 101,525
EDUC	58 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	
FOREIGN MISSIONS.	\$188 \$188	19,355 25,685 169,865
FOR	100 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	
DOMESTIC	\$15.5 \$15.5 \$15.5 \$17.5	12,122 10,428 137,519
DOM MISS		
No. of Ch's.	2 82 83 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	
PRESBYTERIES.	Reanole, Rochester City, Rock Rivor, Saline, Salite Burg, Saline, Sali	Legacies. Miscellancous,. Totat,
1	- xx + xx 6 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	

PERRONAL AND PINANCIAL STATISTICS (PED SYNODS) OF THE PRESRYTERIAN CHURCH (01D SCHOOL).-REPORTED

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	C	uciber of Commu- icants.	9186 9186 9186 9186 9542 9642 6812 6812 6812 9626 4760 6410 5197 8826 6410 11,757 11,750 11,7	07057
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1859	CHURCHES	Vac.	10 10 10 10 10 10 10 10	2011
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URC	IINIS	s. s.	1 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	
N CH	a	Pas.	12	
KIAI			,	
FINANCIAL STATISTICS (FER STRODS) OF THE PRESBYTERIAN CHURCH (OLD SCHOOL) - REPORTED 1859	Tee	PBESBYTERIES.	Albahma, South Abbanna, Tusculoosa, Albay, Lonlonderry, Mohawk, Siam, Troy, Allegheny, Allegheny City, Berger, Erie. Arkausas, Creek Nation, Indian, Ourbeilia. Bulfiance, Carenseee R. Michigan, Ogdonsburg, Rochester	
INAN	Org	aniza-	1855 1856 1856 1856 1856 1857 1857 1857 1857 1857 1857 1857 1857	
FERSONAL AND F		STATED CLERKS.	Robert Natl. D. D. Thomas K. Welch. Thomas K. Welch. Thomas K. Welch. A. G. Hall, D. D. A. G. Hall, D. D. Samuel Steel, D. D. S. Wilson, D. D. S. Wilson, D. D., J. S. Wilson, D. D., J. S. Wilson, D. D., S. S. Achtobarts. R. R. Yauns. S. S. Achtobarts. R. R. Yauns. J. T. Edgat, D. D., J. T. Edgat, D. D., J. T. Edgat, D. D., J. W. Wright, Moses A. Hoge. S. W. Wright, Moses A. Hoge. S. W. Wright, Moses A. Hoge. S. Woodvridge, Jr., S. W. Andrewy, D. John D. Girardoau, R. W. J. Marker, J. W. M. Jeffrey, D. John J. Girardoau, R. H. Byers. John A. Berkeland, D. John J. Heers. John M. Krebs, D. John J. Heers, John J. Heers, John J. Heers, John M. Krebs, D. John J. Heers, John J. Heers, John J. Heers, John A. Frederland, D. E. Werrland, D. E. Werrland, D. E. Weirland, D. E. W. Winnes, D. J. A. Savage, D.D., J. A. Savage, D.D.,	
		SYNODS.	Alabama, A	
1		1	1992400 0 111 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	

1	1182900000000000000000000000000000000000	26 84
TOTAL.	\$100.004 124.384 124.385 139.159 139.159 157.385 177.3	82,924,4
Number of Churches giving, and amount given for MISCEL-	\$10,11 12,014 12,014 8122 11,017 11,017 11,018 816 816 816 11,908	Miscell menus Total,
LANEOUS PUR'S.	248228828282828282828282828282828282828	Miscell of Tor
Number of Churches giving, and amount given for CONGRE-	\$53.920 95.316 95.316 95.316 95.316 95.326 96.332 96.332 97.811 11,628 11,638 1	2,070,479]
GATIONAL PUR'S.	0.000 0.000	200
Number of Churches giving, and amount given for PRESBY-	\$1045 \$714 \$734 \$734 \$736	23,252,1
TERIAL PURP'S.	139999383938393939111149	2048
Number of Churches giving, and amount given for CHURCH	\$1130 1100 1100 2023 2023 2025 2025 3065 1050 1050 1050 1050 1050 1050 1050 1	125,8121
EXTENSION.	83340854884881131181888884:1224888813148848	210
Number of Churches giving, and amount	\$55 \$75 \$75 \$75 \$75 \$75 \$75 \$75 \$75 \$75	26,823
given for PUBLI- CATION.	9339 4119991114488611000911-18 :0881089400084	2 1 2
Number of Churches giving, and amount	\$6547 1740 1740 1832 1832 1840	150,1533
given for EDUCA- TION.	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	1435
Number of Churches giving, and amount	\$3035 4517 4631 1035 1035 1035 1035 1035 1035 1035 10	124,825
given for FOREIGN MISSIONS.	14919882444888844488884448888444888844488884448888	1691
Number of Churches giving, and amount	\$3527 3037 3037 3037 3103	1856 114,9691
given for DOMES- TIC MISSIONS.	100 110 100 100 100 100 100 100 100 100	18261
Whole Number of Churches.	58884448844458888888888888888888888888	134871
93.		TOTAL,
SYNODS.		SYNODS, 33
	2 A A A A A A A A A A A A A A A A A A A	

STATISTICAL HISTORY OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES FROM 1838 TO 1859

townly serenth, the Amount Given. This column appears in 1851, by order of the General Assembly of the previous year. The townly-eighth, the Number giving for Miscellaneous Purposes. This appears in 1855, by order 1842 by order of a previous Assembly. The townly-numb, the Amount Given. This column appears in 1855, by order NOTE.—In the Minutes of the General Assembly for 1828, will be found the first effort made to classify the ministers so that we can tell how many were Pastors. Stated Supplies, &c. In the following Tabla we have given a transcript from the minutes of each year, except 1835, when the Appendix was omitted. After the division of the Church we follow the old school minutes. The first column shows the number of ministers who are Pastors; the scaned, the Stated Supplies, Teachers, Agenta, Editors, &c.; the third, those Without Charge: the fourth, the Total number of Ministers; the fifth, the Total number of Churches; the sixth, the number Reporting Communicants: the seventh, the Total number of Communicants reported by the number of Churches given in the sixth column: the eighth, the Number of Churches reporting Infant Baptism; the number of Infant Baptisms Reported. These columns only begin in 1837, that being the first year the adults and infant laptisms were divided in the reports of Presbyteries. columns begin with 1838, the Board being organized by the previous Assembly. The fourteenth, the Number giving for Education: the fifteenth, the Amount Given; the sixteenth, the Number giving to the Theological Syminaries; the secondord, the Amount Given. This column breaks of with the year 1850, after that all contributions for any of the educational interests of the Church are included in the Education column. The eighteenth, the Number giving for Publication; the nineteenth, the Amount Given. This column begins with 1839, the Board being organized by the Assembly of the previous year; These columns break off in 1850, and form the twenty-fourth, which shows the Number giving for Presbyterial Purposes; the twenty-fifth, the Amount Given; the twenty-sixth, the Number giving for Congregational Purposes; the The tenth, the Number of Churches giving to Domestic Missions; the eleventh, the Amount Given; the twelfth, the Number of Churches giving to Foreign Missions; the thirteenth, the Amount Given. the twentieth, the Number giving to Commissioners' Fund; the twenty-first, the Amount Given; the twenty-second, the Number giving for the Contingent Fund; the trenty-first, the Amount Given. of the Assembly of the previous year. The thirty-second gives the Total Receipts reported each year by the Presbyteries.]

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	Y'r.	1690	200	1690	1001	1001	1882	1833	1834	1835	1836	1837	1838	1030	0000	10.11	1101	245	1843	1844	1845	1846	1847	1848	1849	1850	1851	1852	1853	1854	1005	1856	1857	1858	1859	
32d.	TOTAL.	100 8 .3	73,000	101 13	101 001	01,001	137,815	35,405	95,256	196,161	222,590	281,987	137 793	13.1.197	1 00 100	11 101	10717	162.599	698,841	212,071	271,109	250,857	310,085	326,220	69,371	28,205	69.585	39.668	81 357	50 605	10.106	15 802	110 09	47.012	35,156	
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17th. 1	Sem.	1	3,354	0.000	9,643	88°9	2,132	6.311	3 013	0 0 12	0100	501,00	20,431	7,418	9,664	8,005	5.777	13.269	6.555	3 5.98	1 216	0.010	4000	5040	20,400	200.0	0,880	:	:	:	:		:		:	2
16th.	The. Sem.	-	65	091	130	166 1	163 1	139	170 1		11100	211	0+1	157	07·1	232	221	210	205	300	21012	010	0 0	C +	100	71 9	011	:	:	:	:	:	:	:	:	- -
15th. 16th. 17th. 18th. 19th.	Educ'n.		8,073	20,391	26,130	33,317	50.932	47.154	60 000	0000	7/0,00	10.11	50,533	35.507	27,417	25,579	957.66	17 269	18 191	0.1 220	001,00	020,030	25,628	30,557	011,12	28,508	26,122	89,386	56,034	70,301	170.075	174,107	174,414	226,081	115,853	150,153
14th.	Ch's	ı	358	450	516	919	009	7.93	589	CEN	000	000	200	124	307	287	385	333	451	512	21.5	2 1	0.70	107	003	129	200	095	500	-306	686	1003	1324	1319	13+3	14321
13th.	Foreign		:	:	:						:	:		44.7.49	51,307	48,523	60,113	46 511	39.578	10 01	51 CO3	2000	608.1e	58,767	64,594	80.210	69,425	83.770	85,480	97.204	100,430	88,750	108.921	110,826	174.049	124,825
12th.	Ch's 1	Ť	:	:	:					:	:	:	:	701	609	492	1330	681	909	200	000	000	916	006	~	1056	127	1504	1242	13-66	1307	1374	1529	1622	1683	1691
11th. 1	Domes.		23,993	39,181	116,14	47,502	69,239	76 190	11,667	10,40	12,134	162.+11	63,563	88.362	33,989	35,114	29 061	02120	100 16	400,13	90,011	#10°00	39,368	50,706	50,803	60,332	60,429	91,325	85,580	07,579	11.390	03,440	96,092	08.485	104,473	114,9691
10th.	Ch's	İ	557	695	751	760	916	001	101		016	24.0	1087	101	248	480	103	100	62.1	000	7000	500	1005	166	1128	1138	1185	1380	1362	1403	1125	1531	169.1	1772	571	1826
9th. 1	. Bap.		:	:						:	:		11,697	8,090	7.712	7.844	8 365	0,567	10,001	20000	00000	6,000	0,011	9.342	9,837	9,895	10,372	10,994	11,006	11,641	12,041	11,734	11.921	13,007	13,984	16,194
sth.	C. R.	İ		:						:	:		1300	006	106	97.5	800	0.88	1167	1000	# C I F	1110	1235	1275	000	1349	1464	1591	1062	1540	1560	1750	1788	1811	1966	2017
7th.	ot. C.		146,308	162,816	173.329	189 017	STS 216	033 550	200000	+0.05 1+2 0.05	215,873	218,448	220.557	176,276	28.043	126,553	191 199	110 100	150 197	00,100	100,401	171.879	74,714	179,453	193,022	200,830	207.254	210,306	210,414	219,263	235,404	231,404	23,755	244,825	259,335	279,600
6th. 7	Ch's R. C. Tot. C.		376 1	409 1	459 1		010010	17	10100	010	1	2079 2	2126 2	[750]]	1 101	1375	0	1221	+101	100	1007	1840	1944	2019	2186	_	2115	2473 2	2505	2643		27.90	1250	5017	3128	3508
5th.	Ch's 1		1968	2070		00000	0024	1010	2000	7102	3690	2770	2836 2126	2315	1933 1494	1898 1375	101	1400	64000	1401 0007	2012	12731	2530	2374 2019	2453	2514 2301	2590	2677 2473 2	2786	2881 2643	2983	3081	3146	32.82	3357	3487
E.			1284	1401	1189	1506	1663	1000	1001	0761	1936	2058	17.77				_		1,097	1400	1523	1562	1646	1715	180°		1917	2029	2058	2153	282 2303	2262	2325	2421	2468	2578
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	'.' \		1828	18.50	1830	10.01	1001	1001	1999	18:34	1835	1836	1837	1838	1830	1810	1101	100	1040	1040	1844	1815	1846	1817	1848	1849	1850	1851	1852	1853	185	1855	185	1857	1858	1858

MINISTERS OF THE PRESBYTERIAN CHURCH, (O. S.)

[Note.—In the following list, P. indicates Pastor; S. S., Stated Supply; D. M. and F. M., Domestic and Foreign Missionaries; W. C., Without Charge; CHP., Chaplain; PRS. or PRF., as President or Professor in a College or Seminary: EDT., Editor; C. S., Corresponding Secretary; T., Teacher; AGT., Agent.

Abbatt, R. B., a. S. White Water. Brookille, I. dad. Adam, M., w. c. Huntigedon. Parkam, M. C. Huntigedon. Parkam, M. M., w. c. Huntigedon. Parkam, M. M., w. c. Huntigedon. Parkam, M. M., and M. M. C. P. Connecticut. Adams, W. C., p. Connecticut. Adams, W. C., p. Connecticut. Adams, W. C., p. Connecticut. Adams, W. C., p. Connecticut. Adams, Jos., w. c. Duluque. Adams, W. C., p. Connecticut. Adams, Jos., W. C. Duluque. Adams, M. M. H., B. Rethel. S. C. Frinkville, S. C. Frinkville, S. C. Frinkville, S. C. Frinkville, S. C. Adams, J. M., W. C. Baldimore. M. Miffilinburg. Pa. Adams, M. T., p. Bloomington. Washington, III. Adams, W. T., p. Bloomington. Vashington, III. Adams, W. T., p. Blainsville. Steaberwie, Ohio Alken, J. J., w. c. Steabenwille, Steabenwie, Ohio Alken, J. J., w. c. Steabenwille, Steabenwie, Ohio Alken, J. J., w. c. Bullaio Gity. Blicottville, N.Y. Misslee, Geo., F. M. Indian. Alkini, George, T. Ebenezer. Alkini, G	NAME.	PRESBYTERY.	POST-OFFICE.	NAME.	PRESBYTERY.	POST-OFFICE.
Adams, Jos. W. C. Duboque Adams, Jos. P. C. Duboque Adams, Jos. W. C. Duboque Adams, Jos. P. M. Duboque Adams, Jos. P. M. Duboque Adams, Jos. P. W. Lexington Adams, Jos. P. W. Lexingto	Abbott, R. B., s. s. Adam, M. T., w. c. Adam, Wm., w. c.	White Water. N. York, 2d. Iluntingdon.	Brookville, Ind. New York City. Huntingdon, Pa.	Avery, H. R., D. M.	N. Brunswick.	St. Helens, Cr. Savannah, Ga.
Adams, W. T., P. Adger, J. B., pt. Agnew, J. E., pt. Agnew, J. E., pt. Agnew, J. E., pt. Agnew, J. E., pt. Ballisville. Agnew, B. L., pt. Agnew, J. E., pt. Ballisville. Alken, J. J., w. c. Ballisville. Alken, J. J., w. pt. Ballisvill	Adams, W. C., P. Adams, J. M. H., P. Adams, Jos., W. C. Adams, Jos.B., W.C.	Dubuque. Northumb'd.	Yorkville, S. C. Frankville, Iowa. Mifflinburg, Pa.	Baber, Jas., W. C. Backus, J. C., P. Backus, J. T., P.	Columbus, Baltimore, Albany.	Baltimore, Md. Schenectady, N Y
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Willis, David, P. S. Carolina S. Carolina. Willis, David, P. S. Carolina, Wilson, Alex, w. C. Orange, Wilson, C. If., F. M. Indian, Wilson, D. A., F. M. W. Africa, Wilson, Elijah, w.c. Donegal, Wilson, II. M., P. X. York, Wilson, II. R., P. Allegheny C. Wilson, H. R., P. Allegheny C. Wilson, Manual Research Wilson, Hugh, s.s. C. Texas. Wilson, James, s. s Brazos. Wilson, James, S. 8 Brazos.
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Floyd, Va.
Atlanta, Ga.
Bankok, Siam.
Enela, N. C.
Scotch Gr., Ia.
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Boman, F. II.	Louisiana.	Cross, John	Baltimore.	Hall, Isaac	Sidney.
Boude, II. B.	Ebenezer.	Cunningham, W.	Blairsville.	Hall, John P.	Philadelphia.
Boyell, S. J.	Palestine.			Hall, W. T.	Concord.
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Proserey, D. M.	Roanoke.	Smith, Fred.	Ceuar,	1	

Historical Sketch of the Third Presbyterian Church, Indianapolis.

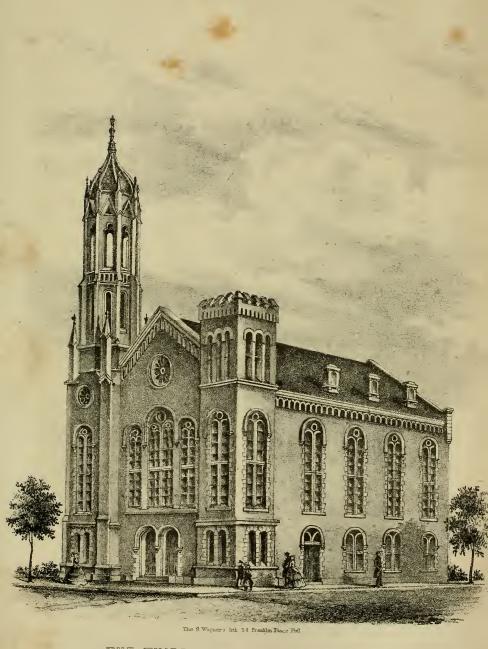
THIRTY-NINE years ago Indianapolis was selected as the capital of Indiana, then in its infancy as a State. Only two years prior to this selection, the first immigrant settled upon grounds which are now occupied by the city, then famous for game, and frequented by numerous Indians. Long since, long when we measure time by the rate of Western progress, the red man and the forest disappeared; and now behold in their place a beautiful city, with a population of more than twenty-seven thousand, a centre of trade, of social and religious influences, a city extending its iron arms in no less than eight different directions, to grasp the traffic or the travel of as many different sections of the country! Nor has the progress of Presbyterianism been less rapid or less remarkable; and in order to understand the present posture of affairs, and the position and relation of the Third Church, it will be necessary to speak somewhat of the commencement and progress, of the planting and culture of that germ which has now developed into five churches.

The first Presbyterian minister who preached in Indianapolis, was Mr. Gaines of Ohio, in August 1821. In May 1822, Rev. D. C. Proctor, of the Connecticut Missionary Society, spent a short time preaching here; and, upon the invitation of the people, returned in October, devoting three-fourths of his time to Indianapolis, at an annual salary of four hundred dollars. The First Presbyterian Church was organized July 5, 1823, and joined the Louisville Presbytery. The number of members at the organization was fifteen, three male, and twelve females, seven of whom were admitted on examination; the place of worship had hitherto been a cabinet maker's shop, belonging to Caleb Scudder, (one of the fathers of Presbyterianism in Indianapolis; and he as well as some others are still with us to rejoice in the progress of the Church they love so well,) in summer time, and a private dwelling in the winter; but now a Church building, costing some twelve hundred dollars, and quite large for those days, fifty-four feet by thirtyfour, was completed. Mr. Proctor resigned at the expiration of a year.

In July 1824, Rev. George Bush, by invitation, visited the Church, and in March 1825—except an absence of a few months in the services of the Home Missionary Society, laying the necessities and the claims of the West before Eastern churches—Mr. Bush ministered unto the people without interruption until June 1828: when the pastoral relation was dissolved in consequence of his holding and habitually expressing sentiments directly at variance with the Form of Government of the Presbyterian Church. The Church was but feeble, and this was a sore trial; but she preserved her integrity, and remained firm in her adherence to Presbyterianism. For the fidelity with which the Church adhered to its views of Church Government, the credit is especially

due to the late Isaac Coe, M. D.

The next pastor was the Rev. James R. Moreland. Mr. M., had been a boatman upon the Ohio river, and having had but few and meagre educational opportunities, his preaching was unpolished,



THE THIRD PRESBYTERIAN CHURGH,
INDIANAPOLIS INDIANA. Rev D STEVENSON Pastor.
Rubbished by Joseph M. Willson N. 111 South 10th St. Phila.

but full of warmth and energy, and often productive of deep and lasting impressions; the first year of his ministry the membership was doubled. After labouring about three years in the pastorate, he died.

The Rev. James W. McKennan was installed pastor, June 1835,

and laboured until 1839.

In December 1838, fifteen members withdrew for the purpose of organizing a new Church, known as the Second Presbyterian Church.

In 1840 the Rev. P. D. Gurley became the pastor, and continued

to minister to the people until he removed to Dayton in 1849.

His successor was the Rev. John A. McClung, whose installation occurred in December 1851. In 1855 Mr. McClung was compelled by ill health to resign his charge. The Church was without a pastor until May 1857, when the Rev. Thomas M. Cunningham, the present pastor, was installed.

The First Church has greatly prospered. So young, and yet she has nourished and brought up children that have gone forth from her

bosom to break the bread of life to others.

The Third Church colonized from the First, and was organized in September 1851; the colony numbered twenty-one, only ten males. The elders were Caleb Scudder, James Blake, and H. C. Newcomb. In October, the Rev. David Stevenson was called to the charge of the Church, and has ever since laboured in this growing field, zealously and faithfully, and his labours have been greatly blessed. In less than eight years the twenty-one have become two hundred and fiftyfour; and those who held their prayer meetings in a private house, and had their preaching in a public hall, are now permitted to praise God in their own Sanctuary. And this beautiful temple wherein they may worship the God of their fathers, erected at an expense of some twenty-eight thousand dollars, has been paid for almost entirely by themselves, only some fifteen hundred dollars having been contributed by persons not connected with the Church or congregation; in fact, the enterprise has been self-sustaining from its very inception. And while thus bearing a heavy burden, it has been liberal in its contributions to the various Boards of the Church, and in other beneficent works. The Church building is comfortable and commodious. The eldership consists of James Blake, Caleb Scudder, John W. Hamilton, S. T. Bowen, William Stewart, and H. C. Newcomb. deacons are William Blake, James Wilson, and J. D. Carmichael.

The Sunday-school connected with the Church is under the charge of Mr. James Blake. Commencing in October 1851 with nine teachers, and twenty-five scholars, it now numbers upwards of thirty teachers, and nearly three hundred scholars. The first Sunday-school in Indianapolis—and this was a union school, enlisting all the churches in its behalf—was organized April 6, 1823, in Mr. Scudder's shop, and it numbered at the expiration of a year one hundred scholars.

When we contemplate the success that has crowned the efforts in behalf of Presbyterianism in Indianapolis, and especially when we look at the progress the Third Church has made in all the elements of spiritual growth, we may well exclaim, "Truly the Lord hath done great things for us, whereof we are glad."

OFFICERS, ETC.,

OF THE

PRESBYTERIAN CHURCH, (N. S.)

Moderator.

R. W. PATTERSON, D. D.

Permanent Clerk.

Stated Clerk.

REV. HENRY DARLING.

EDWIN F. HATFIELD, D. D.

Treasurer.

ANTHONY P. HALSEY, Esq.

Trustees of Church Grection Jund. JAS. W. McLANE, D. D., Secretary. OLIVER H. LEE, Esq., Treasurer.

Presbyterian Publication Committee. REV. JOHN W. DULLES, Secretary. WILLIAM H. PURVES, Treasurer.

Church Extension Committee. REV. BENJ. J. WALLACE, Sec'y. B. B. COMEGYS, Esq., Treasurer.

Trustees of the Presbyterian Bouse. REV. BENJ. J. WALLACE, Sec'y. E. S. WHELEN, ESQ., Treasurer.

Education Committee. THORNTON A. MILLS, D. D., Sec. JESSE W. BENEDICT, Esq., Treas.

Forcian Missions Committee. EDW. F. HATFIELD, D. D., Chair'n. Dome Missions Committee.

JON. F. STEARNS, D. D., Chair'n.

THEOLOGICAL SEMINARIES.

Union, New York City.

EWD. ROBINSON, Prof. of Biblical Literature. " Sucred Rhetoric. &c.
" Systematic Theology. T. H. SKINNER. HENRY B. SMITH, R. D. HITCHCOCK, " Church History.

Mane, near Cincinnati, Ohio.

D. II. ALLEN, Prof. of Didactic Theology. G. E. DAY, "Biblical Literature HENRY SMITH, "Sacred Rhetoric, d Sacred Rhetoric, &c. Auburn, New York.

S. M. HOPKINS, Prof. of Ecclesiastical History, &c. Christian Theology. Biblical Criticism. J. B. CONDIT, Sacred Rhetoric.

Wind, near Chicago, Illinois. Professors not yet appointed.

Blackburn, Carlinbille, Illinois. Professors not yet appointed.

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PERIODICALS.

NAME. Christian Obscrver. American Presbyterian. New York Evangelist. Central Christian Herald. Presbytery Reporter. Presbyterian Quarterly Review.
Minutes of the General Assembly.
Presbyterian Historical Almanac. EDITORS AND PUBLISHERS. TERMS. A. CONVERSE, D. D. \$2.50 D. C. HOUGHTON. 2.00 CRAIGHEAD & FIELD. 2.00 C. E. BABB.
A. T. NORTON.
B. J. WALLACE.
THE STATED CLERK. 2.00 1.00 3.00 JOSEPH M. WILSON. 1.00

PLACE. Philadelphia, Philadelphia, New York, Cincinnati, O. Chicago, Philadelphia, New York, Philadelphia,

TIME. Weekly. Weekly. Weekly. Weekly. Monthly. Quarterly. Annual. Annual.

THE PRESBYTERIAN CHURCH, (N. S.)

The Sixty-Fifth Session of the General Assembly of the Presbyterian Church, assembled according to appointment, in the Central Presbyterian Church, Wilmington, Delaware, Thursday, May 19th, 1859, at 11 o'clock, A. M., and was opened with a discourse by Rev. M. L. P. Thompson, D.D., the retiring Moderator, of which the following is a brief outline.

Sketch of the Rev. Dr. Thompson's Discourse.

"This is a true saying—If a man desire the office of a Bishop, he desireth a good work."—I Tim. iii. 1.

The topics to which I would call the attention of my brethren from

this text, are the bishop's office, and the bishop's good work.

I. The Bishop's Office. Who, in the sense of the New Testament, are bishops? What is the office spoken of in the text? and to whom in the church of God, according to the word of God, does that office appertain?

I desire to address, not exclusively ministers—so called; nor exclusively elders—so called; but ministers and elders—all ministers according to the New Testament, and all elders according to the New

Testament—all bishops.

I must show then, that according to the New Testament the bishop's office is held in common, both by those whom we call ministers, and by those whom we call elders. I must develope, in its largest extension, as it lies in the inspired record, the true doctrine of parity in the

Presbyterate.

Now, an elder is not a layman any more than I am a layman, and I desire to assert here the true and proper dignity, according to the divine meaning an intent of the elder's calling, that he is a *minister*, holding an office between which and mine, whatever distinction usage may have established, or may have grown up by custom to be law in the church, the word of God makes none, and none was in the beginning.

Undoubtedly, in our book, this distinction is recognized; but I do not think that our book recognizes it as based upon a generic, or organic difference. The book defines what the minister's and elder's offices are, as settled by common law according to apostolic precedents, in the Presbyterian Church. If it goes farther in its intent, and affirms an original organic difference, I have not so understood it,

and could not now subscribe to its teaching.

I do not want, as of original divine appointment for perpetuity in the church, the three distinct offices of Bishop, Elder, and Deacon.—The arrangement has an order of prelacy about it; and besides, can-

not be justified by any fair argument from the Bible. For in the place from which the text is taken, where Paul instructs Timothy as to the ordering of the churches, that he might know "how to conduct himself in the house of God," I find no allusion to three kinds of official men. There are the bishops and the deacons and no more.

Bishop and elder, as every one knows, in the New Testament, referring to office-bearers in the Christian church, are convertible terms:

all bishops are elders, and all elders are bishops.

From Miletus, as Paul journeyed to Jerusalem, he sent to Ephesus, and called the *elders* of the church, to whom, in the address which he delivered to them after their timely arrival, he said among other things, "Take heed unto yourselves, and to all the flock over which the Holy Ghost hath made you overseers, to feed the church of God,

which he hath purchased with his blood."

The elders, then, of the church of Ephesus, were its bishops. were all bishops, having the Episcopacy or oversight of the flock. They were all pastors, whose business it was to feed the church of God; for we do not find the apostle taking notice of any difference or distinction among them; we do not find him recognizing any two kinds of official men, as bishops, or ministers, or pastors, on the one hand, and elders or lay delegates and representatives of the people on the other. He sends for the elders of the church, and when they, the elders, are come, he addresses them all as bishops, ministers, pastors, burdened with a common responsibility, having a common office, and a common work. He does not send for the deacons, because deacons have no spiritual charge, it is strictly a lay office for secular and common uses. He sends for the spiritual fathers, the office-bearers in the church proper, the elders, and when they are come, his address to them as a body is descriptive of their common office and their common work.

II. I invite your attention, secondly, to the bishop's good work.

And for the *work* itself,—where shall we find a description of it, in brief, better suited to our purpose, than in Paul's address to the Ephesian elders, in which he sets forth in an inimitably beautiful and impressive manner, the work for all time of all bishops?

The work is to preach the Kingdom of God, it is universal as to its

objects. It is to preach the kingdom of God to every man.

It is a work to be done not alone with them that resort to the preachers, but by the preachers resorting to them, seeking them out, going after them where they are, "from house to house." We must carry the Gospel to them that will not come for it. I know of no scripture that will justify Christ's ministers in setting themselves up for gentlemen, and establishing depots of the word of life, from whence alone they will dispense it to applicants.

The end of the bishop's work in every case of Greek or Jew is nothing less than a true conversion—"repentance toward God and faith toward our Lord Jesus Christ." It is to bring every man to the

saving obedience of the truth.

And, finally, we are furnished, in the apostle's address to the Ephesian elders, with a description of the loving patience, and tender per-

suasive earnestness with which this work is to be performed, showing men, and teaching them, or as it is elsewhere expressed, "in meekness instructing them that oppose themselves, if God, peradventure, will give them repentance to the acknowledging of the truth."

After the discourse the Assembly was constituted with prayer, the

Committee on Commissions reported the following as

Members of the Sixty-Fifth Session.

_		· ·	55 61 0		
MINISTERS.	PRESBYTERY.	ELDERS.	MINISTERS,	PRESBYTERY.	ELDERS.
ADAMS, George A.	Maumaa	S. Hatch.	Lawrence, H.	Plymin	
Atterbury, W. W.	Madigon	R. G. Yonge.	Le Duc, C. S.	Elyria. Winona.	********
Aydelotte, B. P.	Cincinnati.	T. C. Butler.			
Aydelotte, B. 1.	Cincinnati.	I. C. Butter.	Lee, S.	Portage.	77. 77
D-11 T 377	17		Lockwood, P.	Tioga.	E. Ilawley.
Bailey, J. W.	Knox.	•••••	Lockwood, R. S.	Huron.	E. Bemis.
Barteau, S. II.	Fox River.		Lord, E.	Oswego.	M. L. Lee.
Barnes, A. II.	Pennsylvania.		Lyon, G. A.	Erie.	J. M. Moorhead.
Beach, E. A.	Pataskala.	M. Newkirk.			
Bird, T.	Des Moines.	W. D. Moore.	Maginnis, F.	Cleveland.	T. P. Handy.
Bissell, S. R.	Fort Wayne.	J. L. Knight.	Merwin, C.	Athens.	
Booth, R. R.	New York, 3d.		Millerd, II. N.	Cayuga.	S. Stringham.
Bradshaw, J.	Champlain.		Milligan, T. S.	Green Castle.	G. S. Rich.
Bryant, A.	Kalamazoo.		Morton, J.	Wilmington.	R. C. Hall.
Bush, C. P.	Belvidere.	C. Williams.	Murdock, D.	Chemung.	C. J. Chatfield.
			Myers, P. J. II,	Brooklyn.	W. S. Griffith.
Callahan, II.	Chenango.		McCarer, W. II.	Salem.	********
Cannon, F. E.	Geneva.	D. D. Johnson.			
Chamberlin, E. B.			Neil, E. D.	Minnesota.	
Chapin, L. D.	Washtenaw.	T. Wood.	Newell, W. W.	Onondaga.	P. Flint:
Cleland, P. S.	Indianapolis.	P. II. Roots.	Niles, H. E.	Genessee Vall'y	
Craighead, R.	Meadville.	N. Irwin.	Northrop, II. II.	Saganaw.	E. B. Dewy.
Crawford, L. P.	Ottawa.	G. Guy.	Norton, A. T.	Alton.	J. N. McCord.
Curtis, G. C.	Monroe.	A. L. Millerd.	Horton, A. I.	AIOH.	J. N. McCord.
ourus, a. o.	monroe.	A. L. Millerd.	Donmoloo A II	Ontario.	
Demine F A	Wabash.		Parmelee, A. II.		TIV (1 Y)
Deming, F. A.		J. Francis.	Patterson, R. W.		W. Il. Brown.
Diver, C. F.	Philada. 4th.		Pierson, G.	Hudson.	G. W. Seward.
Drysdale, W. S.	Philada, 3rd.	T. Potter.	Poor, D. W.	Newark.	S. O. Harrison.
Dnnn, J. R.	Bloomington.	L. W. Capen.	Pratt, E. P.	Scioto.	J. Riggs.
** ** **	on 1 .			****	
Eells, J.	Cleveland.	E. Taylor.	Rankin, J. G.	Illinois.	C. Armstrong.
Egbert, J. C.	New York, 3rd.	F. Duncan.	Reid, John	Long Island.	D. Williamson, Jr.
			Rogers, W. H.	Hamilton.	A. Cleavenger.
Fancher, B.	Marshall.	*******	Rollo, E. M.	Albany.	J. O. Cole.
Fenner, J.	Rochester.	A. Simonds.		•	
Ferry, W. M.	Grand R. Val'y	II. Griffin.	Sailor, J.	St. Joseph.	*******
Fowler, P. II.	Utica.	G. M. Gifford.	Smith, J. R.	Galena.	********
Franklin, W. S.	Cayuga.	L. J. Tefft.	Spees, S. G.	Milwankee.	A. Green.
Freeman, A. S.	New York, 4th.	L. E. Jackson.	Spencer, W. II.	Chicago.	P. Stewart.
	,		Starr, Jr., F.	Rochester.	2 7 2 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3
Gordon, P.	Troy.	W. P. Bliss.	Stearns, J. F.	Nowark,	W. Pennington.
Gregg, Iliram	Columbus.	C. Hall.	Stratton, E.	Catskill.	L. Winne.
Gridley, S. II.	Geneva.		Ctratton, L.	Outskill.	D. William.
diluley, b. 11.	Wellera.	*******	Thompson I	Dakota.	
Hastings T S	Now Vonly 4th	I II Pulan	Thompson, J.		T Taighton
Hastings, T. S.	New York, 4th.	W. W. Casta	Townsend, T. R.	Montrose.	J. Leighton.
Hawks, J.	Crawfordsville.		Traver, A.	Ithaca.	J. Esty.
Helfenstein, J.		A. Whilldin.	Trowlridge, J. H.		A. M. Loomis.
Herrick, J. R.	Champlain.	*******	Tuttle, J. F.	Rockaway.	J. Hill.
Hogarth, W.	Detroit.	T (0.)?!	T	T 011	
Hoover, C.	New York, 3rd.		Van Nest, P. S	Iowa City.	*******
Houghton, D. C.		A. P. Hascall.	Veale, J. A.	Logansport.	
Hubbard, W. G.	Cortland.	P. H. McGraw.	Vorhis, S.	Bath.	N. C. Taylor.
Hutchins, C. J.	Harrisburgh.	J. Louden.			
			Wadsworth, C.	Otsego.	C. H. Metcalf.
Jenkins, W.	Franklin.	E. G. Barnum.	Walker, B.	Trumbull.	A. Jackson.
Jenkins, J.	Philada. 3rd.	G. Fleming.	Ward, J. J.	Niagara,	
Jerome, C.	Buffalo.	B. Cochran.	Whaley, S.	Montrose.	A. C. Hinman.
			White, S. J.	Delaware.	*******
Kendall, II.	Pittsburgh.	H. W. Williams.	Wile, B. F.	North River.	*******
King, G. I.	Schuyler.	F. Collins.	Willson, R. E.	Lyons.	J. Smith.
Kirk, R. R.	St. Lawrence.		Williams, W. II.	Keokuk.	J. H. Day.
Knox, W. E.	Utica.	C. M. Lean.	Wright, E. S.	Buffalo.	G. W. Tew.
Knox, J.	Cold Water.		.,,,		
Kumler, J. P. E.		W. A. Ewing.	Yale, C.	Watertown.	R. T. Lee.
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Lacy, E. S.	San Francisco.			O LO LI GARGA	an autori
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DELEGATES FROM CORRESPONDING BODIES.

Gen. Sy. of R. Pres Ch. in N. A.—W. Wilson, D.D. | Gen. Association of Mass.—Rev. A. E. P. Perkins. Sy. of Ger. R. Ch. in the U. S.—J. H. Bomberger. | Gen. Conference of Maine.—Stephen Thurston, D.D.

The Assembly elected Robert W. Patterson, d.d., of Chicago, Ill., Moderator; Henry Kendall, d.d., was appointed Permanent Clerk (pro tem.); Rev. Chas. P. Bush, and Rev. Henry E. Niles, were chosen Temporary Clerks.

Bills and Obertures,

The Committee, George A. Lyon, D.D., Chairman, reported the following:

OVERTURE No. I.—A memorial from the Presbytery of Dakotah, to send missionaries to the Southern States to establish churches, and to instruct the missionaries not to receive slaveholders to the Church until the sin of slaveholding shall have been renounced.

This was referred to the Committee on Church Extension.

Overture No. II.—A memorial of Rev. Benjamin Mills of the Synod of Cincinnati, and others of the Synod of Kentucky, expressive of their attachment to us, and their desire to return to our connection, if, with their views on the subject of slavery, the way may be open to receive them. The Committee recommend that these ministers and churches, and others similarly situated, be referred to the Presbytery of Cincinnati, or any other border Presbytery, and that such Presbytery be anthorized so to extend their jurisdiction, as to receive any such ministers and churches situated near them, whose principles and practices harmonize with the position of the Church, expressed and published by the former Assemblies.

Overture No. III.—From the Presbytery of Philadelphia 4th, on Lay Agency, which was referred to a Special Committee, D. W. Poor, D.D., Chairman, which reported that no action be taken, excepting to declare it as our unanimous judgment, that the liberty conceded by our polity for the free exercise of all spiritual gifts in an orderly manner, renders the organization of any lay agencies superfluous, and to urge on pastors and sessions that they exert themselves for the development, employment, and direction of all the lay talent existing in the churches, unto the upbuilding of the Redeemer's kingdom, and the glory of his name.

OVERTURE No. IV.—Inquiring as to the right of minors to vote in the election of elders and deacons.

The Committee recommend that it is not in accordance with the principles and usages of the Presbyterian Church to distinguish between members of the Church as to their ages when voting for officers in the Church. Adopted.

OVERTURE No. V.—A memorial from the Presbytery of Kansas on slavery. The Committee recommend no further action on the subject. Adopted.

OVERTURE No. VI.—A petition signed by C. Van Rensselaer, B. J. Wallace, and George H. Stuart, asking a recommendation of a collection for the Presbyterian Historical Society.

The Committee concur in the recommendation. Adopted.

Judicial Eases.

The Committee, J. F. Stearns, D.D., Chairman, reported.

JUDICIAL CASE, No. I.—A paper from the Presbytery of Milwaukee, touching a case of a minister supposed to have been irregularly received, and asking for new rule in the case.

The Committee recommend that no new rule appears necessary. Adopted.

JUDICIAL CASE, No. II.—From the Presbytery of Keokuk, asking if they have jurisdiction over the case of J. H. Smith, deposed by the Presbytery of Des Moines.

The Committee recommend a negative answer. Adopted.



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R. W Pallerion

Pastor of the Second Presbyterian Church CHICAGO, ILLINOIS.

Moderator of the General Assembly of the Presbyterian Church NS1859.

In rest on Joseph M. Wilson Will South 1th st This?

Polity of the Church.

The Committee, SAMUEL H. GRIDLEY, D.D., Chairman, reported:

Paper No. I.—From Presbytery of Kansas, asking to be attached to the Synod of Indiana.

The request was granted so as to read Synod of Iowa.

Paper No. II.—Touching the condition of such churches in Kentucky as seek connection with us.

Recommend that such churches join contiguous Presbyteries.

Paper No. III.—What shall be done with Church members who ask to be released from their Church obligations, without any charge being made against their moral character?

The Assembly decided that the Book of Discipline provides for all cases, and that no new order be taken in this case.

Paper No. IV.—A petition from the Presbyterian Church, Bainbridge, Ind., asking a transfer from the Presbytery of Crawfordsville, to the Presbytery of Green Castle.

The Committee recommend that this be postponed for one year.

Paper No. V .- On the adjustment of the roll.

The Committee recommend that the Synod of Mississippi having notified this As-

sembly of their withdrawal from our connection, be stricken from the roll.

Also that the Synod of Kentneky being dissolved, and that the Synods of East and West Tennessee having abjured the jurisdiction of this Assembly, that these Synods be stricken from the roll.

PAPER No. VI.—A paper from the Presbytery of Philadelphia 3rd, on the demission from the ministry.

The Committee recommend the appointment of a committee, E. F. Hatfield, D.D.

Chairman, to report to the next Assembly.

PAPER No. VII.—From the Presbytery of New York 4th, on amending the Book of Discipline.

The Committee recommend that action on this subject be indefinitely postponed.

PAPER No. VIII.—Regarding the action of the Synod of Geneva, and Presbytery of Ithaca, in transferring a Church from one Presbytery to another.

The Committee judge that the matter does not come in due form before this Assembly.

Paper No. IX.—Report of the Committee on Formulas; when it was resolved that the formula of doctrine, etc., be referred to the Publication Committee, and that copies be sent down to Presbyteries, and that they express their views on the subject, and report to the next Assembly.

The recommendations of the Committee were, in all the foregoing cases, adopted.

Synodical Records.

The reports on the Records of the Synods of Albany, Cincinnati, Genessee, Illinois, Iowa, Minnesota, New Jersey, New York, Ohio, Onondaga, Pennsylvania, Peoria, Utica, Western Reserve, West Pennsylvania, Wisconsin, were adopted without exception. The Synod of Geneva was referred. The Records of the Synod of Alta California, Indiana, Michigan, and Susquehanna, were not sent up for review.

Church Extension Committee.

The Fourth Annual report was submitted to the Assembly.

During the year the number of missionaries under commission was twenty-one. Owing to the Committee being largely in debt at the beginning of the year, it was resolved not to appoint new men until the debt was paid—this has been accomplished, the receipts being largely in advance of any previous year, amounting to \$10,358 57. The Committee had in commission Rev. Samuel Day, of the South Church, Mil-

The Committee had in commission Rev. Samuel Day, of the South Church, Milwaukee, who soon after his appointment joined the Congregational Association of Wisconsin, taking his Church with him. The Committee refused to pay to Mr. Day any of the salary voted to him, and they also requested the Church to repay the amount of one thousand dollars granted them by the Committee; they have received no reply from Mr. Day or the Church. Rev. D. T. Packard, and Sidney H. Bartean, who have been labouring under a commission, have left for the Congregational Church.

The Committee have been obliged to confine their operations on account of their indebtedness; but in view of the vast field, they are sure they speak the voice of a large part, if not the whole of the Church, in asking the Assembly to take so emphatic a position on this subject, that no one can doubt of our obligation to our own brethren who cry to us in distress from the West and North-West.

The Committee, P. H. Fowler, D.D., Chairman, reported:

The Annual Report of the Church Extension Committee, impresses us more deeply than ever with the vast importance of the work in which they are engaged; the denomination of Christians represented by this Assembly has hitherto principally employed the American Home Missionary Society, as its agency for prosecuting Domestic Missions; that society was formed in the bounds, and by the members of our Church. Its origin, and the capital it has accumulated, make it impossible as a matter of feeling, of interest, and justice, that we should abandon it to those whom we have received as partners in it; we can leave it only on the dissolution of the firm, and the setting up of its members in new establishments. Several overtures were in the hands of the Committee, most of them referring to the course of the American Home Missionary Society; and the Committee recommend that a commission of this General Assembly be now raised, J. F. Stearns, Chairman, to ascertain by a thorough investigation of the facts in the case, and to procure such other information as may be in their power, relating to the history of our connection with the work of Home Missions, and our present relation to it, and to learn the mode and principles of administration of the American Home Missionary Society, over the entire field of its operations; and to submit the whole, well authenticated, to the next General Assembly.

OFFICERS OF THE CHURCH EXTENSION COMMITTEE.

Pres.—Rev. Albert Barnes. Sec.—Rev. B. J. Wallace. Trea.—B. B. Comegys.

The Publication Committee.

The Seventh Annual Report is presented to the Asssembly.

The publications of the year are largely in advance of any in the past, being fifty-one tracts and volumes. Of the Church Psalmist, 7,215 copies have been issued; the Supplement and the Tune Book are in course of preparation, and will be published soon. The Digest of the Acts of the Assembly is ready, and will be issued as soon as the funds will permit.

The donations are a little more than last year, but with this difference, instead of being raised in the third and fourth Presbyteries of Philadelphia, they have come from abroad; last year the amount contributed by churches out of Philadelphia, was

\$622 11, whilst this year it was \$6,795 06.

The report of the Treasurer is as follows: Balance in hand from last year, \$1,115-90. Donation from churches, \$8.588 27. Bequest, \$350. Sales at Store, \$6,984-

Total, \$17,038 28. Expenditures, \$16,298 26. Balance, \$740 02.

The Committee, Rev. A. T. Norton, Chairman, report: That the trust committed to the Publication Committee is of great importance, and considering the small means at their command, they have done well and nobly. The Church which in our day neglects to employ the Press, is unfaithful to her trust; though the receipts during the past year have been encouraging, they bear no suitable proportion to the ability of the denomination, or the magnitude of the cause, that in the great work of Christian education, and spiritual training to which we are called, we should give the preference to our own pulpit, and our own press; we therefore recommend that it be enjoined upon all our churches to take up a collection for the Publication cause, in October, and that churches making their annual collections be permitted to order for their own use any publications of the Committee, to the amount of one half their respective collections, and that we would specially urge upon pastors and Sabbath-school teachers the duty and privilege of placing our own publications in our families, and Sabbathschool libraries.

OFFICERS OF THE COMMITTEE.

Pres.—Rev. A. Barnes. Sec.—Rev. J. W. Dulles. Trea.—W. Purves, esq.

The Church Exection Jund.

The Fifth Annual report is presented to the Assembly.

The whole number of grants during the past year is thirty-seven, and the amount \$13,950, of these, eight were donations, the average being \$180, and twenty-nine were loans, the average being \$431. The average amount of donations has decreased from year to year, whilst the loans have increased, as follows:

The average donations in 1857, \$191. The average of loans in 1857, \$396. " 1858, 187. " " 1858, 424. " 1859, " 1859, 180. 431.

Much permanent good has been done through this fund, and since its organization it has made twenty-eight donations, the aggregate amount being \$5,250, and ninetyone loans, the aggregate amount being \$37,868, making a total of \$43,118, and by this amount of aid, over \$300.000 dollars worth of church property have been secured, thus enabling one hundred and nineteen congregations to worship God in their house free from debt, for one of the rules of the Fund is, that churches aided by it shall be

free from all incumbrance.

The Committee, P. H. Fowler, D.D., Chairman, report: That this fund has been managed with faithfulness and diligence, that in connection with the report they have had several papers to examine, two from the Presbytery of Harmony, for itself and Synod of Kentucky, and one signed A. H. H. Boyd, in behalf of a body styled the United Synod of the Presbyterian Church, asking for the payment to them of the sums allotted to their Synods in the first apportionment of the Church Erection The Committee would reply definitely, that the charter expressly declares that this Fund is to aid feeble congregations in connection with the General Assembly, as the only bodies to which grants can be made.

Also from the Presbyteries of Winona, Iowa city, and Knox, asking that the portions of the fund allotted to the different Synods, may be paid over to the Synodical Committees for distribution at their discretion, and the Presbytery of Kansas prays that \$3,000 may be paid over to it, to be distributed at its discretion, &c., &c.; to all these we would reply, that the charter constitutes the Trustees the sole custodians

and managers of the Church Erection Fund.

OFFICERS OF THE COMMITTEE.

Pres.—S. T. Spear, D.D. Sec.—J. W. McLane, D.D. Trea.—O. H. Lee, esq.

Education Committee.

The Committee, Henry Kendall, d.d., Chairman, report: That there is evidence of increased interest on the subject of education in our Church; but though our candidates increase as well as our contributions, they yet fall far short of the demands and necessities of the Church. Large numbers of young men have been converted, and a deeper interest is felt in the welfare of the world. In addition to the report of the Permanent Education Committee, your Committee have had a prolonged conference with the representatives of the various local societies in our bounds, in order to secure if possible an adjustment of their operations, with those of the Permanent Committee of the Assembly; and though the subject is still attended with difficulties, all parties have been made more fraternal, harmonious, and hopeful.

OFFICERS OF THE COMMITTEE.

Pres.-J. J. OWEN, D.D. Sec.-T. A. MILLS, D.D. Trea.-J. W. BENEDICT, ESQ.

foreign Missions.

The First Annual report is presented to the Assembly.

The Committee, John Jenkins, D.D., Chairman, report: That the thanks of this Assembly are due to the Permanent Committee on Foreign Missions, for the lucid and deeply interesting narrative they have furnished in their Annual Report, besides this report, your Committee have had various papers laid before them. First, from the Synod of Minnesota, asking that a closer relation be secured between our Foreign missionaries and the General Assembly. Second, from the Presbytery of Newark, in favour of forming Presbyteries in the foreign field. Third, from the Third Presbytery of Philadelphia, stating that one of their members in the foreign field, has been recommended by his Presbytery, to propose to his Presbyterian brethren of the same mission, to form themselves into a Presbytery; refused, because it was understood, that it was the business of the American Board of Commissioners for Foreign Missions, through their Presidential Committee, to arrange the missionaries and the churches in the foreign field. They are convinced that a proper missionary spirit cannot be kept alive without our having a closer relation to our missionaries, and bringing home to the churches that this is our own work. That after having contributed millions of money, we have not a solitary mission church—or but one, in the whole foreign field. Fourth, from the Presbytery of New Castle, to secure the direct control of our ministers labouring in foreign lands.

The Committee recommend that the time has now come, when, in order to a more thorough development of the missionary spirit, the prayers of their memorialists, now enumerated, demand action. They ask not for any cessation of the co-operative principle in conducting the work, but simply for a closer connection with it, by means of Presbyteries, whenever numbers and circumstances will allow of such a course. The Assembly cannot overlook the fact, that after many years of connection with the Foreign Missionary department of evangelical labour, we have at this time but one Presbyterian Church of our connection in the foreign field. Therefore, it is to be distinctly understood, both here and abroad, that the American Board of Commissioners for Foreign Missions, interpose no obstacles in the way of the formation of foreign Presbyteries. That a special Committee, Rev. Albert Barnes, Chairman, attend the next meeting of the Board in Philadelphia, for the purpose of conveying to the Board the views of the Assembly. That candidates for the missionary work going out from our body, give their attention to those fields where Presbyteries are or may be formed; and that the Synod of New York and New Jersey, be empowered to receive foreign Presbyteries whenever constitutionally requested to do so by our foreign missionaries.

OFFICERS OF THE COMMITTEE.

Anrratibe of the State of Religion.

The Committee, Rev. James Eels, Chairman, report: That they have received reports from but sixty-five Presbyteries, being only two thirds of the Presbyteries now in our communion. The prominent feature in all of the reports is the *great revival*,

a history most cheering and hopeful.

The result of these revivals is shown in the elevated level of piety in our churches; there has been a more general attention to the religious training of the young. There has been a new disposition among the laymen of our churches to engage in active labours for the conversion of men; there has been a permanent increase in prayer; there has been a better observance of the Sabbath; there have been larger numbers of young men ready to begin a preparation for the ministry, and more interest in our plan of ministerial education. There have been most commendable efforts in Church erection, and the removal of Church debts; and there has been hearty support given to general systems of benevolence. These facts should encourage us to hope, labour, and pray; but there are others which require attention, that there may be improvement or reform.

It appears that our churches have a little more than 400 pastors, and a little more than 600 stated supplies; this in a Church, the success of whose system must depend largely on the permanence of its ministry, needs no comment: and our churches should

be earnestly advised to remedy what is so manifestly an evil.

The large number of "vacant churches," and of ministers "without charge," nearly 300 of each being reported, is a most lamentable and alarming fact. In quite a number of Presbyteries there is a manifested lack of interest respecting infant baptism,

and there is also an increase of intemperance in many regions.

These are the prominent items contained in the Presbyterial Reports, both as to what may encourage us, and engage our efforts to remove what works harm to our Church. In view of all, however, praise should be our inscription on the Ebenezer which we here erect. Our Church has never been in a more hopeful position, or possessed more elements of strength than at present. May God give us grace to enter upon our mission afresh, with the right spirit, and in the adoption of proper means to secure the salvation of men.

ROBERT W. PATTERSON, Moderator.

Miscellaneous Resolutions.

FREE PRESBYTERIAN SYNOD.

The Committee, Rev. J. F. Stearns, d.d., Chairman, report: That they have read and considered the document from this body, proposing an organic union, provided slaveholding was made a term of membership, and they listened to the statements of their delegate, Rev. A. B. Bradford, and having carefully considered the whole subject, they recommend that we cordially reciprocate the expression of fraternal kindness of our brethren, but our position on the subject of slavery has been explicitly and fully declared, and to these declarations we refer for a full understanding of our views, and the ground on which as a body we stand. That a Committee, Samuel C. Aiken, d.d., Chairman, be appointed, to hold such further correspondence with the Synod as may be deemed desirable, and report to the next Assembly.

M. L. P. Thomson, D.D., was appointed to represent this Assembly in the proposed TRI-CENTENARY CELEBRATION of the introduction of Presbyterianism into Great Britain.

The first Monday in January 1860, was recommended as a day of fasting and prayer for the conversion of the world, and the last Thursday in February, as a concert of prayer for colleges and other institutions of learning.

On various motions, the thanks of the Assembly were voted to Mr. J. R. Latimer and wife, for the invitation and social entertainment given to the members at their

residence. To the citizens of Wilmington for the large hearted hospitality so gener ously bestowed, rendering their sojourn so pleasant, and so greatly memorable; To the Railroad Companies who consented to a reduction of the ordinary rates of fare; To the Committee of Arrangements, and the Central Presbyterian Church, for the use of their beautiful house of worship, and ample accommodations; To the Journal, and Statesman, for their daily reports, and to the Moderator, for the admirable manner in which he presided.

The business of the Assembly having been finished, the vote having been taken for dissolving, the Moderator, with prayer and the apostolic benediction, declared the Assembly dissolved, and required another General Assembly, chosen in the same manner, to meet in the Third Presbyterian Church, Pittsburgh, Pa., on the third Thurs-

day of May, 1860, at 11 o'clock, A. M.

ROBERT W. PATTERSON, MODERATOR.

EDWIN F. HATFIELD, STATED CLERK.

Ministers whose deaths are Reported.

We introduce the following table of the ministers who have rested from their labours during the year, ending with the last meeting of the General Synod. The Biographies have been arranged from facts furnished by relatives, Stated Člerks, of Presbyteries, physicians, and others, who were acquainted with those who have died. We thus give a complete though brief record of their ministerial career.

NAME.	PRESBYTERY.	YEAR OF ORDINA'N.	YEAR OF DEATH.	AGE.	DISEASE, &c.
BRITTAN, Thomas S.	Brooklyn.		1858		
Crawford, George M.	Lexington.	1822	1858	62	Dyspepsia.
Huggins, Morrison Hunt, Thomas P.	Belvidere. Philada. 4th.	1842	1859 1858	42	Inflammation of I ungs. Lingering illness.
Johnson, Leonard	Chenango.	1825	1858	60	Consumption.
Montgomery, A.	Belvidere.	1839	1859	51	Paralysis.
Platt, Adams, W.	Iowa City.	1824	1859	69	Liver complaint.
Rice, James H.	Erie.	1832	1858	58	Heart Disease.
Strong, John D. Streit, Lawrence	Columbus. Meadville.	1839 1850	1858 1859	38	Typhoid Pneumonia. Inflammation of Liver.
Thomson, John	Crawfordsville.	1801	1859	87	Paralysis.

In Memoriam.

Brittan, Thomas S.—Came to this country from England in 1850, and soon after joined Brooklyn Presbytery, preaching as a stated supply to a Church in the city of Brooklyn, N. Y. He laboured in this capacity for some years. He finally gave up, and was without charge until his death, which took place in the fall of 1858.

Crawford, George M.—Was the son of Rev. Edward Crawford, was born in Abingdon Co., Va., June 4, 1796. His training was carefully attended to, receiving a good education. He was licensed and ordained by Abingdon Presbytery in 1822, and laboured for sixteen years in Virginia and Kentucky. In 1839 he removed to Lexington, Missouri, joining the Lexington Presbytery, and preaching to the Church, and visiting the destitute portions of the neighbourhood, organizing churches, and performing other missionary labours with great zeal and fidelity.

His health had never been good, suffering from dyspepsia, brought upon him by his sedentary habits whilst at college; and though he pursued the occupation of a farmer in connection with his pastoral duties, he never regained his health. He died at his residence, June 4, 1858, of dyspepsia, complicated with other diseases. His widow and five children survive him.

He was a man of decided character, good talents, and much beloved by those who

knew him.

Huggins, Morrison—Was born in Marion, N. Y., Aug. 3, 1817. He was educated at Union College, N. Y., graduating in 1837, and studied Theology in Auburn Seminary, finishing his course in 1842, when he was licensed by the Presbytery of Chemung, ordained, and installed pastor of Havanna Church, N. Y. Here he laboured until 1856, when accepting a call to the Presbyterian Church, Rockford, Ill., he joined the Presbytery of Belvidere. His Church was quite small, but by combining prudence with zeal and industry, he was increasing his influence, and adding to his congregation. During a ministry of seventeen years he had not lost a Sabbath by sickness, but a violent attack of inflammation of the lungs brought his long and useful ministry to a close. He died February 15, 1859.

He married Miss Abigail Fleming, and after her death, he married Miss Isabella G. Simpson. His widow and three children survive him. During his illness, he had the people of his charge, his elders, deacons, and Sabbath school teachers and scholars brought to him, and gave them his parting blessing, and taught them by example how

a Christian dies.

Hunt, Thomas P.—(Coloured.) Was pastor of the Coloured Presbyterian Church, Newark, N. J., in 1836, and was a member of Newark Presbytery. In 1841 he resigned his charge, and in 1851 he removed to Schenectady, N. Y. Here he remained until 1853, when he was called to the Coloured Presbyterian Church, Réading, Pa, he joined the Fourth Presbytery of Philadelphia. He was quite a zealous preacher, and after a lingering illness, he died June 3, 1858.

Johnson, Leonard—The son of John and Sally (Derming) Johnson, was born in Chester, Vermont, Nov. 9, 1798. He entered Hamilton College, N. Y., in 1820, and the following year he left for Amherst College, where he finished his three years course, He studied Theology with Rev. Mr. Chapin of Woodstock, Vt. He was ordained by the Congregational Association of Vermont, at Weathersfield, Vt., in 1825, and became pastor of the Congregational Church, Manchester, Vt., and Leraysville, Pa. In 1831 he joined the Presbytery of Troy, and became pastor of Brunswick and Hoosick churches, N. Y. He resigned in 1833, and subsequently preached in Bennington, Vt., Marsborough, Greenbush, North Granville, and Chenango Forks churches, N. York. In 1851 he was a member of Tioga Presbytery, in 1853 he was called to Triangle Church, Chenango Presbytery. In 1856, owing to failing health he resigned his charge, and after a lingering illness he died at Triangle, Broome Co. N. Y., Nov. 21, 1858, of consumption.

He married Miss Harriet Narcissa Hatch, who, with several sons, and a daughter,

survives him.

Montgomery, Alexander—The son of James and Sarah Montgomery, was born in Westfield, N. Y., 1808. He was educated in Amherst College, Mass., and graduated in 1837. He studied Theology first in Union Seminary, New York city, and afterwards in Auburn Seminary, N. Y. He was licensed by Hampden Congregational Association, Mass., and ordained in 1839 as pastor of Maryville Church, N. Y., where he remained until he removed West, and joined the Presbytery of Chicago, and was agent for some time. He finally settled at Beaver Dam, Wisconsin, here he laboured until he was stricken with paralysis, which resulted in his death, February 18, 1859.

He married Miss Laura A. Bliss, who, with a large family, survives him.

He was an earnest Christian, and an indefatigable worker, a good theologian, and iervent preacher.

Platt, Adams W.—The son of Alexander S., and Anna (Wakeman) Platt, was born in Weston, Conn., Oct. 28, 1790. In 1799 his parents removed to Galway, N. Y., where they became members of the Presbyterian Church. They trained their children in the true Presbyterian manner, and they all six in number gave

evidence of early piety, Adams joining the Church in his fourteenth year. After receiving an ordinary education, he commenced the study of medicine, when his brother Jarvis, who was studying for the ministry, died, and he immediately turned his thoughts in this direction, and entered Union College, Schenectady, N. Y., where he sustained a character of high-toned Christian integrity, and graduated with the second honours of the class in 1817. He studied Theology at Princeton, graduating in 1820, and was licensed by Albany Presbytery the same year, and entered upon his duties as a missionary in the new states of Ohio and Indiana; here he thought of settling, but it was so far west, that on his return, he accepted a call and was ordained as pastor of the Presbyterian Church of Rutland, N. Y., Jan. 20, 1824, by Watertown Presbytery. He laboured until July 7, 1829, when he resigned his charge; he became pastor of the Church at West Galway, N. Y., in Albany Presbytery. His attention to his varied duties impaired his health, so that in 1833 he gave up the Church and rested for a few months; he then became stated supply for the Church in West Fayette, N. Y., until 1836, when he became pastor of the Presbyterian Church in Hector, N. Y., in Ithaca Presbytery. But his health had become quite feeble, and at the end of twelve years (1848) he ceased his pastoral labours; he would occasionally preach in the destitution of the vicinity. In 1856 he removed to Clinton, Iowa, and assisted in the organization of the Clinton Church, Iowa city Presbytery, and supplied the pulpit for one year. He died May 2, 1859, of disease of liver and lungs.

He married Miss Sarah McAlister of Antwerp, N. Y., who, with a large family,

survives him.

He was an humble, laborious, and self-denying minister, preaching to churches receiving aid from the Home Missionary Society, often without a suitable study or ministerial library. Still he worked on, preaching Christ and him crucified, which to him was the Alpha and Omega of all preaching. He was a man of marked prudence of character, thinking twice before he spoke once. His end was peace.

Rice, John H.—The son of David and Elizabeth Rice, was born at Sharon, N. Y., March 9, 1800. He received a good education, and studied Theology in Auburn Seminary, N. Y., he was licensed by Black River Association (Congregational) and ordained in 1832, and preached for Cambria Church, N. Y., he subsequently became connected with the following churches, Beamensville, and Grimsby, C. W., Rutland, N. York; Barton, C. W.; Grand Haven, Mich; Gowanda, and Sheridan, N. York; Wattsburgh, and Wayne, Pa.; Clymer, N. York; Middlebrook, and Green, Pa. It was in this latter place, (Green,) where in a ministry of one and a half years the congregation was doubled. It was here he died, being subject to attacks of the heart disease. He had preached twice on Sabbath, June 20, 1858, in the midst of a revival of religion, and the next day passing along the street he felt the approach of his disease, sat down at the foot of a tree, and died immediately.

He married Miss Phoebe C. Eastman, who died in 1845; on Nov. 6, 1849, he married Miss Louisa N. Doty, who, with two sons and a daughter, survives him. He was at one time an Agent for the American Tract Society, and in 1837, at the time of the rebellion in Canada, he was labouring there among the feeble Presbyterian

churches of that Province, when he had to leave for the United States.

Streit, Lawrence—The son of Lawrence and Margaret Streit, was born in Washington Co., Pa. His was a goodly lineage, his father and grandfather having been Presbyterian ministers. He was raised by his pious mother in the nurture and admonition of the Lord. He entered Jefferson College, Pa., in 1831, and graduated in 1834. He studied Theology privately under Rev. Nathaniel West, D.D. He was licensed by the Presbytery of Eric, June 28, 1838, and ordained by the same Presbytery June 1839, as pastor of Wattsburgh Church, Pa.; he subsequently became connected with Sunville and Fairfield churches; he died at

Aug. 5, 1858, after an illness of ten weeks of typhoid pneumonia.

He married Miss Sarah Dodd, who, with three children, one of whom is studying

for the ministry, survives him.

He was a faithful labourer, and devoted servant of Christ; he often laboured with his hands to sustain himself and family. The last year of his ministry his labours were blessed with a gracious revival.

Strong, John D.—The son of Samuel B., and Susan Strong, was born in Rockaway, N. J., Jan. 26, 1821. He was educated at Millville Academy, N. Y., and at

Williams College, Mass., where he graduated in 1848, and the same year he entered the Auburn Theological Seminary, N. Y. He finished his course in 1851. He was licensed by Caynga Presbytery in 1850; soon after he left the seminary he went out West, and preached at Fort Madison, Iowa, and became a member of Des Moines Presbytery. He received a call, which was accepted, to become pastor of the Stone Church, Iowa city, here he laboured faithfully for nearly three years; when removing to Springfield, Iowa, he laboured as an evangelist in the bounds of the Presbytery; he subsequently laboured in Fairplay, Jamestown, Lowville, and Leeds churches, Wisconsin. He died at Lowville, Wis., May 14, 1859, of acute inflammation of the liver, extending to the heart and head. During his ministry, two churches were organized under his care, and his pastoral labours were highly blessed of God, many revival seasons being granted to his prayers and labours; his preaching was practical, and his intercourse with the people, wise and prudent.

He married Miss Julia C. Chase of Auburn, N. York, who, with an only son, sur-

vives him.

Thompson, John-Was born near Chambersburgh, Franklin Co., Pa., Nov. 11, 1772. His father had been a ruling elder in a Presbyterian Church in Ireland, and trained his family well, carefully instilling into their minds the truths of our holy religion. In 1793 his parents removed to Kentucky. Mr. Thomson soon began a course of study for the ministry, his literary studies being obtained at the Kentucky Academy, in Lexington. He studied Theology privately under Rev. Dr. Blythe of Lexington, Ky., afterwards President of Hanover College, Indiana. In 1799 he was licensed by Transylvania Presbytery, and ordained in 1801 by Washington Presbytery, at Springdale, Ohio.

Shortly after his ordination he became identified with the New Light schism, and gathered around him a large number of followers, but they soon incorporated many errors into their system, and Mr. Thompson left them and returned to the Presbyterian Church; and for a period of over one third of a century, he was an eloquent and successful minister. He was a pioneer missionary in South-western Ohio, and an earnest revival preacher; he organized many churches, and many persons were hopefully converted under his labours. He was pastor of Glendale Church from 1801 until 1833, when he removed to Indiana, and became a member of Crawfordville Presbytery, though he never became a pastor, but preferred labouring as an evangelist, whilst his strength lasted.

He married Miss Nancy Steel of Lexington, Ky., their family consisted of eight children, seven sons and a daughter. Four of his sons became ministers, viz: James Thomson, for many years pastor of the Church in Crawfordsville, Ind., and is now at Mankota, Min.; Rev. John Thomson, Professor in Wabash College, where he died in 1842; Wm. M. Thomson, D.D., for twenty-five years a missionary of the American Board in Syria, and author of "The Land and the Book," and Rev. S. S.

Thomson, Professor in Wabash College, Ind.

During the later years of his life he lived with his son Alexander Thomson, Esq., a ruling elder in the Church at Crawfordsville, Ind., where he died of paralysis, Febrnary 15, 1859.

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DEPENDANT AND RIVANCIAL STATISTICS OF THE PRESENTERIAN CHIRCH (NEW SCHOOL) -REPORTED 1859

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		Heles	41001-00	25554	92586	ន្តន្តន្តន្ត	888			

PERSONAL AND FINANCIAL STATISTICS (PER SYNODS) OF THE PRESBYTERIAN CHURCH, (NEW SCHOOL.)-REPORTED 1859.

	TOTAL.	\$11742	6458	18957	8795	5286	1093	9415	306	114558	6145	28858	15260	3578	:	15.88 9290	5485	271769
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	TION.	13	:71	55	42	19	10	88	¢1	E	36	33	14	17	:	16	16	
A	o.of Ch's. m't for	\$3875	1137	4250	2250	699	335	3165	51	29874	1817	4004	2918	1280		309 2987	1368 57	579 67874
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, A	ENERAL SSEMBLY.	34	:51	50	50	94	43	58	15	116	33	43	50	33	:	34	133	807
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	PRESBYTERIES.	Catskill, Champlain, Columbia, Troy,	ti, Dayton, Hamilton	Buffalo, Genesee, Genesee Valley, Niagara,	Buth, Cheming, Geneva, 1thaca, Lyons, Penn.	Alton, Illinois, Schuyler. W Green Castle, Indianapolis,	Des Moines, Dubuque, Iowa City, Iowa Val., }	Cold Water, Detroit, Grand River Valley, Kalamazoo, Lake Superior, Marshall,	Minnesota, Winona	Brooklyn, Hudson, Long Island, Montrose, Newark, New York 3d, New York 4th,	North River, Rockaway, Athens, Franklin, Pataskala Cayuga, Cortland, Onondaga	Harrisburg, Philadela. 3d, Philadela. 4th.)	Belvidere, Bloomington, Chicago, Galena,	Chenango, Delaware, Otsego, Oswego, St. Lawrence, Utler, Watertown	District of Columbia, Hanover, Piedmont, Winchester	Crawfordsville, Fort Wayne, Logansport, St. Joseph. Joseph Cleveland, Elyria, G. River, Huron, Maumee,	Portage, Trumbull, Erie, Meadville, Pittsburgh, Columbus, Fox River, Milwaukie,	Presbyteries, 108
	STATED CL'KS.		E. D. Walsworth, Can Fran	T.St	B. M. Goldsmith,	E. B. Olmsted	P. S. Van Nest,	Wm. S. Huggins,	Minnesota, Edward D. Neil, Dakota, Mi Missouri John Leirhton		Ohio, A. Kingsbury, D.D., Onondaga, Lewis II. Reid,	Wm. E. Moore,	Ira M. Weed,	David Torrey,		Wabash, F. S. McCabe,	Geo. A. Lyon, D., Eric, Mea William A. Niles, Columbu	
	SYNODS.	Albany	Cincinnati	Genesee,	Сепеча,	Illinols,	Iowa,	Michigan,	Minnesota,	N. York and	Ohio, Onondaga,	Pennsylvania,	Peoria,	Susquehanna,. Utica,	Virginia,	Wabash,	W. Pennsyl'a., Wisconsin,	STNODS, 23

STATISTICAL HISTORY OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES FROM 1828 TO 1859

Afth, the Total number of Charettes; the sizth, the number Reporting Communicants; the sizeh, the Yotal number of Communicants reported by the number of Charettes five in 1837, that being the sixth commun; the eighth, the Number of Charettes reporting Infant Biplism; the ninth, the Number of Infant Biplisms Reported. These columns only begin in 1837, that being the toffith Nines of hirels giving to Evely Missirs, the thirdeath, the Amount Given; the footenth, the Number giving for Education; the fibenish, the Amount Given; the eighbouth, the Number giving for Publication; the number with the number giving for Publication; the number of th In the following Table we have given a synopsis of the mnoutes as they are published. In 1835, the Appendix was omitted. After the division of the Church we follow the New School The first column shows the number of ministers who are Pasters; the second, the Stated Supplies, Teachers, Agents, Editors, &c.: the third, those Without Charge; the fourth, the Total number of Ministers; the the first year the additional infant haptisms were divided in the reports of Prestyteries. The toth, the Number of Churches giving to Missions; the decoult, the Amount Given: Amount Given; the lumber giving to Commissioners' Fund; the twenty first, the Amount diven; the twenty second, the Number giving for the Contingent Fund; the twenty the Amount tiven; the twenty-fourth, the Number giving for General Assembly; the twenty filt, the Amount Given; the twenty-sixth gives the Total Receipts reported each year Norg. -In the Minutes of the General Assembly for 1828, will be found the first effort made to classify the ministers so that we can tell how many were Pastors, Stated Supplies. Minutes. In 1841, 1842, 1844, 1845, 1847, and 1848, the Assembly did not had an annual session, but they met triconnally, viz. 1845, 1846, and 1849.

		Y'r.		1828	828	1030	1001	10001	1000	1001	250	200	55	1838	1839	0+8	843	948	040	1850	1891	7001	1853	1001	1855	220	200	020	200
	26th.	TOTAL.				101,191	101,301	192 191	105,408	100,200	108,181	066,222	781,987		61,332		0000	3,363	1,801	1,731	017			_		252,399		268,832	
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	22d.	Vo. Ch's	CONT. FUND.	-	:		200	217	1000	212	227	227	180	387	143	-	-	112	55	108	130	159	217	225	214	::	:	:	
	21st.	giv.	JND.				3880	1061	_				6137	5673	1232	:	-:			1522	_				3492	:	-	+	
	20th.	o. Ch's	COM'S FUND.		191	808		628	955			850	1007	857	285	-	-	252	500	326					592	:	:	:	-
	19th. 2	giv- N	LION. C	90		:		<u> </u>	-	-			1	::	:	:	:		:	:	4	_	34,535						41,672
	18th. 1	Ch's	PUBLICATION	(A)	:	:		_							:		_					_	389 3-	432 33	191	193 40	248 68		553 41
	17th. 18	giv- No	MY. Pt		10.055	9,643	16.884	12.132	6,311	13,043	2,845	32,168	20,431	7,418	642	:	:	:	:		:	:		7	7	7	2		9
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	. 16t	v- No	F											-		-	:	:	:	:	:	:	23	35	11	22	17	81	60
	13th, 14th, 15th, 16th.	No. Ch's giv- No. Ch's giv-	EDUCATION.												12,719						:								62,700
	14th	No.	ED	358	450	516	246	099	00	889	650	580			189		:	-	:	:		•	_	_	_	333			867 1
	13th.	No. Ch's rep. No Ch's giv- No. Ch's giv-	FOREIGN MIS.	65	:	:	:	:	:	:	:		:	44,749		:	:	:	:	:	:	:	53,143	57.614	63,963	55,359	65,768	64,535	67,874
	12th.	No. C	FORE			-	:	:	:	:	:	:	:	701				:	:	:		•	559	552		551			510
	10th. 11th.	's giv-	MISSIONS.	\$23,993	39,181	41.914	47,502	69,232	76,430	114,687	112,784	114,281	163,563	88,362	45,686			:		:			62,058	101,556	76,871	96,053	96,308	88,434	91,405
	10th.	No Cl	MISS	557	695	151	2.60	916	506	101	016	646	1087	701	273		:		:		:	:	733	522	726	7.24	743	675	111
	9th.	s rep.	BAP.		:	:	:	-	-	:	:	:	11,697	8,090	4,426	4.22S	8,539	9,679	7,864	7,096	4,126	3,931	4,032	3,873	3,924	3,394	3.798	3,786	4,308
	8th.	No. Ch's rej	INFANT BAP.		:	:	:	:	:	:	:	:	1300	900	503	181	199	989	069	638	889	200	721	735	725	652	206	683	1969
	7th.		rep.	146.308	162,816	173,329	182.017	217,348	233,580	247,964	245,873	218,448	220,557	176,276	100,850	102,060	120,645	145,416	139,047	139,797	140,076	140,652	140,452	141,477	143,029	138,760	139,115	143,410	137,989
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	4th.	-	Tor	284	101	1482	596	1653	200	916	936	3058	3124	8191	189	1534	254	1428	153	473	1507	1527	571	1562	12021	573	1593	1613	[258]
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byter	2d. 3d.	MINISTERS		328	901	157	562	611	124	196	186	821	880	647	514	009	585	645	715	695	133	1-1-	791	194	7.93	7.93	811	833	118
Presi	1st.	7.	Pas. 8. 8.	697	688	103	113	869	1	7.97	011	807	805	200	413	403	425	495	111	193	967	485	909	199	200	メニナ	493	480	4951
by the Presbyteries,			Y.r.	1828	1820	1830	1831	1832	1833	1834	1835	1836	1837	1838	1839	1840	1843	1846	1849	1850	1851	1852	1853	1854	1855	1856	1857	1858	1828

MINISTERS OF THE PRESBYTERIAN CHURCH, (N. S.)

[Note.—In the following List, P indicates Pastor; s. s., Stated Supply; H. M., and F. M., Home and Eneign Missionaries; W. C. Without Charge; GHP., Chaplain; FRS., or PRF., President or Professor in a College or Seminary; EDT., Elitor; C. s., Corresponding Senetary; T., Teacher; L., Licentiate; AGT., Agent. The Post-offices are corrected up to the time of going to press.]

PRESBYTERY. POST-OFFICE. NAME. PRESBYTERY. ABBEY, David A., s s. Chemnug New Milford, Pa. New York City. Barber, Eldad, P. Etyria. Barber, Elihu, s. s. Chicago. Barbour, Phil, s. s. Albany. Baridon, Louis, H. M. Champlain. Barker, W. P., F. M. N. York 3d. Barks, Joseph V. S. S. Osage. Abbott, G. D., T. Abernethy, H. C., P. Abraham, A., F M N. York 4th. Schuyler. N. York 3d. Oneida, Ill. Mapumulo, S.A Phi.adela. 3d. Philadela., Pa. Adair, Robert, SEC. Barnard, John, W. C. Ontario. Lima, N. Y. Barnard, O. H., s s. Niagara. Lyndonvil. Barnes, Albert, p. Philadela, 4th. Philadela, Adams, Eli P., T. Adams, E.J., W C. Adams, G.A., S S. Harmony. May's Lic Philadela. 4th. Hartford. t. Barnes, Albert, P. Philadela, 4th. Philadela, Pa. Barnes, Albert II., P. Pennsylvania. Lawrencevit.,Pa Maumee. Perrysburgh, O. Adams, Isaac F... Adams, Isaac F... Adams, William, Adams, W. II...s Agnew, J. II., T. Aiken, S. C., P. s. Pennsylvania. Seelye Ck., N.Y. N. York 4th. New York City. Ithaca. Danby, N.Y. Newark. Pittsfield, Mass. Barnes, E. S., s s. Utica. Barr, A. K., w. c. Iluren Barr, Ilugh, w. c. Illinois Iluron. Barteau, S. II., AGT. Fox River.
Bartholomew, O., P. Utica.
Bartlett, C. L., H. M. Chicago.
Bartlett, P. M., W. C. Franklin.
Bartlett, F., P. Athens.
Bassent, Arch., W. C. Delaware,
Bassett, D. A., S. S.
Bassett, James, L.
Bay, Wm., II., P.
Bach, C. C., AGT.
Bash, C. C. C., Addison, Ind.
Bartlett, James, L.
Bay, Wm., II., P.
Bash, C. C. C., Addison, Ind.
Bartlett, James, L.
Bay, Wm., II., P.
Bartlett, C. L., H. M.
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Chicago.
Bartlett, James, L.
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Chicago.
Bartlett, C. L., H. M.
Chicago.
Burlett, A. Augusta, N. Y.
Bartlett, C. L., H. M.
Chicago.
Burlett, A. Augusta, N. V.
Bartlett, Putrica, Augusta, N. V.
Williamst'n., M.
Williamst'n., M.
Walton, N. Y.
Bartlett, P. V.
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NAME.	PRESBYTERY.	POST-OFFICE.	NAME.	PRESBYTERY.	POST-OFFICE.
Willoughby, E.C,s.s	Galena.	***********	Wood, J., AGT.	Alton.	Duquoine, Ill.
Wilson, D. M, F. M.	Cincinnati.	Homs, Syria.	Woodbr'e.J.M. w.c	Athens.	Marietta, O.
Wilson, J. B., S. S.	Ottawa,	Shabon y G., Ill.	Woodbridge.T, w.c		Spencert'n, N Y
Wilson, J. P., P.	Newark.	Newark, N. J.	Woodbury, S., s. s		W. Trace P.O., T.
Wilson, J., s. s.	Wabash.	Shelbyville, Ill.	Woodruff.E.T., w.c	Grand Riv.	Williamsf'd. O.
Wilson, J. G., s. s	Greencastle.	Terre Ilaute, I.	Woodruff, J., w.c	Tioga.	Coshecton, Mich.
Wilson, Levi B. s.s	Portage.	Windham, O.	Woodruff, J.A. w.c	Lake Superior	Conneaut, O.
Wilson, R. E., P.	Lyons.	Clyde, N. Y.	Woodruff, S. R.,s.s	Champlain,	Beckmant', N. Y
Wimpy, J., s. s.	Richland.	Savannah, Tenn.	Woods, H., T.	Newton.	Mobile, Ala.
Winans, I., S. S.	Trumbull.	Mecca, Ohio.	Woods, W.W.AGT		Iowa C., Iowa.
Wing, C. P., P.	Harrisburg.	Carlisle, Pa.	Woodworth.F C. ED	New York 3d.	New York City.
Winnes, W., S. S.	Cincinnati.	Cincinnati, O.	Worthington, A,s.s	Buffalo.	
Winslow, II., P.	Geneva.	Geneva, N. Y.	Wright, A., F. M.	Butfalo.	Irving, N. Y.
Winter, G., s. s.	Saginaw.	Atlas, Mich.	Wright, E., AGT.	St. Louis.	St. Louis, Mo.
Wishard, S. E., P.	Schuyler.	Rushville, Ill.	Wright, E. S., P.	Buffalo.	Fredonia, N. Y.
Wisner, W., w. c.	Ithaca.	Ithaca, N. Y.	Wright, J. B., T.	Lexington.	Weston, Mo.
Wisner, W. C., P.	Niagara .	Lockport, N. Y.	Wright, J. R., s. s		Ridgev'e, Obio.
Wiswell, G. F., P.	Wilmington.	Wilmington, D.	Wright, T., AGT.	Washtenaw.	Ypsilanti, Mich.
Witter, D., S. S.	Grand River.	Burton, Ohio.			
Wood, A. A., P.	New York 4th	New York City.	Yale, C., W. c.	Watertown.	Martinsb'g, N. Y
Wood, A. T., S. S.	Bath.	Branchpt., N. Y	Young, J. R., P.	Champlain.	Plattsburgh, NY
Wood, D. T., P.	Iludson.	Middlet'n, N. Y.	Young, R., T.	Cincinnati.	Cincinnati, 0.
Wood, G. C., AGT.	Alton.	Jacksonville, III.	Youngs, E., W. C.	L. Island.	Cutchogue, L. I.
Wood, G. W., sec.	New York 4th	New York City.			
Wood, G., AGT.	Keokuk.	Denmark, la.	Zonne, P., P	Milwaukie.	Holland, Wis.
Wood, J. W., P.	Hudson.	Chester, N. Y.			

LICENTIATES OF THE PRESBYTERIAN CHURCH.

NAME.	PRESBYTERY.	NAME.	PRESBYTERY.	NAME.	PRESBYTERY.
Acker, II. J.	New York 4th	Goodwin, E. P.	New York 4th	Noble, J.	Ilamilton.
Axtell, A. D.	Geneva.	Gray, G. S. Griggs, C. E.	Cayuga. New York 4th	Ormsby, M. P.	Cayuga,
Baker, J E.	Genesee Val.	Oliges, C. E.	THE TOTAL TOTAL	Ordisoy, M. I.	Cay uga.
Bartlett, D. K.	North River.	Haire, J. P.	Hamilton.	Parmelee, W. B.	Utica.
Bell, G. B.	Philada, 4th.	Hartshorn, T. C.	Portage.	Pierson, Jr., G.	Newark.
Bissell, E. C.	New Yord 3a.	Haydn, H. C.	New York 4th	Post, 11. A.	New York 4th
Brush, Jesse	Brooklyn.	Holmes, T. J.	New York 4th	Price, P. B.	Hanover.
Burdick, C. R.	Rochester.	Hood, G. W.	Washtenaw.		
Committee T	Cayuga.	Hudson, T. B.	Cay uga.	Renshaw, G. Y.	Iowa Valley.
Campbell, J. Chapin, J. E.	Hamilton.	Janes, L. R.	Delaware.	C4 T-1 T 31	Athens.
Childs, E. W.	Portage.	Jenkins, J. D.	Cincinnati.	St. Johns, L. M. Seelye, L. G.	Cleveland.
Carros, in Tr	I of tage.	Jenkins, J. D.	Cincinnati.	Sherard, T.	Cayuga.
Davies, E. S.	Cincinnati.	Kain, W. M.	Des Moines.	Spelman, L. P.	Cincinnati.
Diament, J. N	Cayuga.	Knox, C. E.	New York 3d.	Steele, T. A.	Cincinnati.
Dickey, David	Richester.	'		Stoddard, C. A.	New York 3d
Dillingham, J. II.	Cayuga.	Lamb, E. E.	Pataskala.	Strickland, W. E.	Troy.
Dimmick, F. M.	Cincinnati.	Leftwick, J. T.	New York 3d.	·	
Dodge, J.	Athens.	Little, J. A.	New York 3d.	Timlow, D. O.	New York 4th
Douglass, E. Downey, T. J.	New York 3d.	31. C. 111. //3. TI	37 37- 1- 0.1	27 1 11 11	0
Drummoud, W.	Pataskala. Columbus.	McCallie, T. H.	New York 3d. Detroit.	Vanauken, E. B.	Cayuga.
Diamimond, W.	Cordinadas.	McCarthy, R. G. McCarthy, C. W.	Caynga.	Walker, E. P.	Athens.
Earle, W. W.	New York 3d.	McCully, C. G.	New York 4th	Willoughby, B. F.	Cayuga.
Emons, P. W.	Albany.	Mackie, G. W.	Cayuga.	Wilson, J.	Cincinnati.
Erdman. W. J.	Philada, 4th.	Marden, A. L.	New York 3d.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	C.L.C.IIIIIVII
Essick, W. J.	Hamilton.	Marsh, A.	Monroe.	Young, W.,	Lyons.
		Mathews, J. T.	New York 3d.	,	

Historical Sketch of the Central Presbyterian Church, Milmington, Pelaware.

THE Central Presbyterian Church was organized by the Presbytery of Wilmington, on the 6th of December, 1855. The number entering into the original organization was 23. The application to Presbytery was made by a number of the members of the Hanover Street Church, who believed that more ample accommodations were needed for those whose choice might be to worship in the Presbyterian Church, and that more might thus be done for the cause of Christ in this city and the world. The movement was greatly encouraged by a resolution passed unanimously by the Hanover Street Church, to the effect that—"We approve the separation proposed, and bid those who are engaged in it God speed; that although it will take away from us much of our wealth, and the greater portion of the youth and vigour of this Church, instead of deploring, we rejoice over it; because it will form so energetic a nucleus, not only to make the enterprise strong in its outset, but to impart character to the accessions that will be made to it."

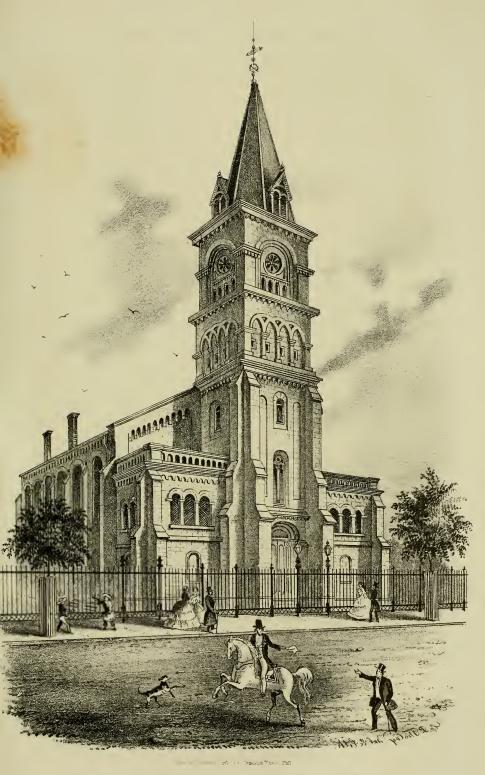
The congregation thus organized, worshipped together for the first time on Sabbath, December 23rd. Rev. George Duffield, Jr., pastor of the Central Presbyterian Church, Northern Liberties, Philadelphia, preached on that occasion. On the first of January 1856, the Church extended a unanimous call to Rev. George F. Wiswell of the Second Presbyterian Church of Peekskill, N. Y., to be their pastor, which call was at once accepted, and the newly elected pastor entered upon his new field on the first of March, the congregation meanwhile being supplied by pastors from Philadelphia and elsewhere; and on the 8th of May, Mr. Wiswell was installed pastor by the Presbytery of Wilmington, to which he had been duly transferred.

The Church celebrated the Sacrament of the Lord's Supper for the first time on the 16th of March, when the whole number of communicants was 93. Since that time the growth of the Church has been rapid, both in numbers and spiritual strength; 161 have been added, 111 on profession of their faith, and 50 by certificate of dismission

from 25 different churches in eight different States.

Revivals.—There have been three special seasons of revival. The first commenced in the autumn of 1856, and continued with more or less power until the following spring. The second and third in the winters of 1858 and 1859. All these have been seasons of marked and peculiar interest in the Church, though perhaps, to an unusual extent, through its entire history, there have been cases of conversion under the preaching of the word, and in answer to faithful and prevailing prayer.

The Church owes very much of its prosperity under God to an excellent and efficient board of elders, who were chosen immediately upon the organization. This board consists of Lewis P. Bush, M. D., who had officiated as a ruling elder in the Hanover Street Church,



THE CENTRAL PRESBYTERIAN CENRCH

*** MINGTON, DELAWARE, Rev. GEORGE F.MISWELL Pastor.

Fablack of Toseph M. Milson A. Mill South 10th C. Putta

and with him were chosen and duly ordained Charles Sterrart, Edward T. Taylor, and Joseph W. Day. Few churches are more fortunate in the choice of their spiritual rulers and guides than this has been; men without reproach in the community, who prayerfully study

the welfare of Zion, and the glory of her exalted Head.

The Sabbath-school.—Early in the history of the Church, a Sabbath-school was organized, consisting of 51 scholars, under the intelligent superintendence of Mr. Edward T. Taylor. This School has increased, until now nearly 800 scholars are enrolled on its list, with about 40 teachers. There are two branch schools in other parts of

the city, numbering about 100 each.

A Young Men's Christian Association was formed early in the spring of 1858, which now numbers about 60 young men, who have under their special care the two branch Sabbath-schools, sustain in connection with each of them a weekly prayer meeting, also a weekly tract distribution, and a meeting on Sabbath afternoon at the county almshouse. In addition to these, they conduct a prayer meeting on Sabbath evening.

The weekly services of the Church are, a prayer meeting on Wed-

nesday evening, and a lecture on Friday evening.

Church Edifice.—The Church worshipped at first in an ancient and venerable stone building, on the corner of 5th and Walnut streets, erected originally for the Second Presbyterian Church, and hallowed by many pleasant associations with the early history of Presbyterian-

ism in the city.

In January 1856, steps were taken for the erection of a suitable edifice to accommodate the growing congregation. A board of trustees was elected, consisting of Messrs. Edwin J. Horner, Chairman; George T. Clark, James Anderson, George W. Bush, John C. Price, Leonard E. Wales, George Baird, George B. Kinkead, James Stephens. And a building committee, consisting of Messrs. John R. Latimer, Chairman; William Bush, Jourdan W. Maury, Henry S. Me-Combs, Lewis H. Coxe, Philip Quigley, George F. Peterson.

Lots were purchased on King near Eighth Street, and the work of building the house of the Lord vigorously entered upon. The corner stone was laid June 18, 1856, on the 15th of the following February, the congregation commenced worshipping in the lecture room, and on the 10th of November 1857, the completed structure was solemnly

dedicated to the worship and service of God.

It is built in the most substantial manner of the best materials. The front and tower is of Portland brown stone, and the back and

side walls of brick.

The style of architecture is Romanesque or Lombard. The extreme length is 106 feet, and the width 60 feet, with a tower 20 feet square, rising 100 feet, with an octagonal finial 45 feet high, making the entire elevation from the pavement 145 feet. The main audience room is 76 feet by 56 in width. The whole number of pews is 144, capable of seating about 1000 persons. There is a lecture room seating over 400, and a Sabbath-school room with semi-circular forms for classes, seating about 300 scholars.

The pastor's study is in the tower, a beautiful room 12 by 14 feet, overlooking some of the finest scenery in this country.

The organ, costing over \$2000, was built by Mr. J. C. B. Stanbridge, and is a remarkably sweet-toned and powerful instrument.

The entire cost of this edifice, which is one of the most convenient and elegant in the country, was not far from \$50,000; including the

ground.

The congregation gratefully acknowledge their obligation to the Chairman of their building committee, John R. Latimer, Esq., and his excellent lady, for most efficient and unwearying services in the completion of this splendid and costly house of worship. Their constant devotion to the work from first to last, with their liberal expenditure of means, tended greatly to stimulate the entire congregation to carry the enterprise through.

There are few churches in the denomination that have been more highly prospered by the Master, or done more efficient service in his cause than this, through these first years of its history. With His blessing, who has hitherto helped it, there remains a hopeful future for still more important work in the city of its location, and in the

lost world its Redeemer came to save.

THE UNITED SYNOD OF THE PRESBYTERIAN CHURCH.

THE UNITED SYNOD OF THE PRESBYTERIAN CHURCH, met in the Second Presbyterian Church, Lynchburgh, Va., Thursday, May 19, 1859, at 11 o'clock, and was opened with a discourse by the retiring Moderator, of which the following is a very brief outline.

Discourse by Rev. Charles B. Read, D. A.

2 Cor. iv. 5. "For we preach not ourselves but Christ Jesus the Lord."

The lessons of church history are humiliating, in respect to the treatment which the preachers of righteousness have received from the world. Under this general remark, allusion was made to the treatment of Moses by the Israelites-and to the fact that our Saviour, who was made like unto Moses, was condemned by the popular voice, while Barabbas was released. Paul needed in his arduous work all the support of the divine principles which he preached, to sustain his

heart amid opposition, persecution, and misrepresentation.

In developing the sentiment of the text, he dwelt, 1st. Upon self-Under this head the assumption of those, who undertake in their preaching to lay down a set of dogmas as the truth, to which all must become subservient, or be not received and acknowledged as brothers in Christ, was commented upon—such attempts to bring the human mind into entire uniformity upon the non-essentials of religion, was shown to be productive of a servile spirit in those who submit, not consistent with the "liberty of the Gospel." And it was shown that in the course of the Reformation, so long as the minds of the great Reformers were occupied about the great cardinal doctrines of Christianity—they acted in harmony, whether separated by country or any other circumstances-but when at a later period, minor points in the ereed of christian belief became matters of controversy, the great work stood still, and the lovely spirit of charity that bound the early Reformers together, departed from the churches.

2nd. Christ Jesus the proper theme of the Gospel preacher. preach Christ," said Romaine, "because we have nothing else to preach." Faith in Christ and its fruits are the only hope of the world—and constitute the only principle for moral reformation. testimony of distinguished servants of God upon this head, was exceedingly interesting, and illustrative of the truth that Christ, and Christ only is, and ought ever to be the great theme of the Gospel

preacher.

Apt quotations were cited from the writings of the apostle Paul, to show that in his precepts, whether to wives, children, servants, or upon other questions of moral and social duty, the relation of the duty to Christ was given in connection with the command that enforced it.

Under the third division of the sermon, the preacher, briefly, but with much earnestness, dwelt upon the love of a common Saviour as the tie that binds the hearts of the people of God together. "My brother," said he, "do you love Christ? are you his? Then if I love him too, no power can keep us apart"—separated for a while, even though we should be, and walking apparently away from each other, we shall at length meet each other face to face—that this love so productive of harmony and all good fruits, might fill the hearts of members of Synod, and animate all its deliberations was the closing wish of the speaker.

The Synod was constituted with prayer, and the Clerk announced

the following as

Members of the Second Annual Session.

MINISTERS.	PRESBYTERY.	ELDERS.	MINISTERS.	PRESBYTERY.	ELDERS.
BOYD, A. II. Brown, Lee C.	Winchester. New River.	R. Jamieson. A. Hutton.	Mc Lain, R. M.	Newton.	
Caldwell, G. A.	Kingston.	J. M. Alexander.	Naff. Isaac. W. Newton, A.	New River. Clinton.	D. Askew.
Handy, I. W. K. Hoffmeister, J. M.		W. F. Gaines, W. Gammon.	Read, C. II. Robinson, J. J.	Hanover. Union.	P. R. Grattan. W. R. Caswell.
King, Samuel A.	Texas.		Ross, F. A.	N. Alabama.	C. N. Ordway.
Martin, J. II. Marshall, M. M.	Union, N. Alabama,	II. Maynard. J. Gillespie.	Sloat, A. II. Smith, H. R.	Piedmont. Winchester.	J. R. Tucker.
Mitchell, J. D. Morrison, R. M.	Piedmont. Lexington, S'h.	D. B. Payne.	Wells, R. P.	Holston. New River.	W. P. Brewer J. H. Howe.

Rev. J. J. Robinson, D. D., of Maryville, Tenn., was elected Moderator, and Rev. I. W. K. Handy, of Portsmouth, Va., Temporary Clerk.

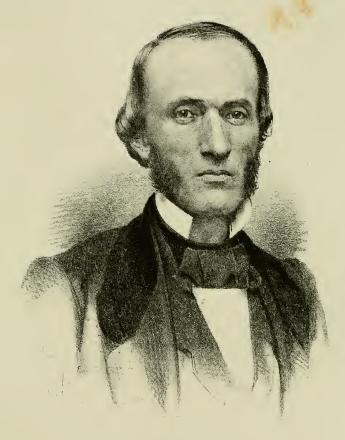
The Stated Clerk reported:

That the last Synod directed the Stated Clerk to send the overture proposing certain alterations in the Form of Government to the several Presbyteries, which was done, and the following Presbyteries have reported their action:—Clinton, Hanover, Holston, Kingston, Newton, New River, North Alabama, Union, Winehester, nine in all.

All of these have answered the overture as far as it relates to the ratio of representation in the United Synod, and to numbers necessary to constitute a quorum of this body, in the affirmative; and with reference to the change of name of the highest ecclesiastical body of our church, from the General Assembly to the United Synod, all have answered in the affirmative except New River, the constitution is legally altered in the form specified, and the present United Synod is constituted upon the basis of representation.

C. H. Read, d.d., Chairman of the Committee of Conference with the General Assembly of the Presbyterian Church, (O. S.) reported:

The Assembly having been advised by an official certificate of our appointment, and that we waited such action as it might deem expedient in the premises, proceeded, after some discussion, to appoint a committee, consisting of C. Van Rensellaer, D.D.,



The S Wagner: htl. 35 Franklin Place Phil

John J. Robinson.

President of Marysville College, Tennessee.

Moderator of the United Synod of the Presbyterian
Church 1859.

B. M. Palmer, D.D., and Rev. Mr. Cunningham, to meet us, and to receive the proposals which had been sent by the United Synod.

These papers were reported to the Assembly, together with a simple recommendation that they should be put on the docket in the consecutive order of business.

When the Assembly came to act, the paper, submitted by R. J. Breckinridge, D.D.

was passed without a dissenting voice, declining our proposal.

This action of the Assembly, covering, as it did, all the terms and parts of the proposals submitted by us in behalf of the United Synod, and appearing to us to be intended as comprehensive and final, relieved us from any further responsibility in the premises, towards the establishment of a "mutual correspondence" between us as ecclesiastical bodies.

A. H. H. BOYD, D.D., Chairman of the Committee of Conference with the General Assembly, (N. S.,) reported:

That he attended the meeting of the General Assembly at Chicago, Ill., for the purpose of conferring with that body in regard to a proper division of the funds belonging to the Church, viz:—a just distribution of the Church Erection funds, and the necessity of an arrangement in regard to Church property, by which all litigation might be avoided; on this latter point nothing was done by the Assembly.

In presenting the claims of the United Synod for a portion of the Church Erection fund, it was strongly urged that the position taken by the New School Assembly, was, that the funds of the Church belonged to the whole Church, and should be dis-

tributed according to the numbers in each body.

The result of the conference was the reference by the Assembly, of the whole subject of the division of the Church Erection fund to the Assembly's Committee on Church Erection, to report at the meeting of the Assembly in May, 1859. This course was pursued, because it was thought desirable that the legal effect of distributing, as proposed, any part of the fund, upon the remainder, should be first determined, and also to ascertain what Presbyteries and Synods adhere to the United Synod.

F. A. Ross, D.D., Chairman of the Committee on The Polity of the Church, made the following report:

That the Northern boundary of North Alabama Presbytery be extended to the Northern boundary of the State of Tennessee; the boundaries of Osage Presbytery to be co-extensive with the bounds of the Synod of Missouri, and include the State of Arkansas: that the Synod of Mississippi include the Presbyteries of Osage and North Alabama; and the Synod of Virginia include the States of Maryland and Delaware.

A. H. H. BOYD, D.D., Chairman of the Committee on Church Extension, reported:

That, under the existing circumstances, it is desirable that the Presbyteries in connection with this Synod should first disburse the funds collected by them for Domestic Missions within their bounds, and that they be requested to pay over to the Board of Missions whatever may be collected for this object, which may not be necessary for their own missionary work; that we also urge upon the churches the importance of increasing their contributions to the cause of Foreign and Domestic Missions, and to be more particular in complying with the request of the United Synod made at its first meeting; to direct their Committees on Missions to correspond with the Board of Missions with respect to the wants of their churches and destitute fields; and that a missionary meeting be held, and a collection be taken up in behalf of the Missions of the Board, at each spring meeting of Presbytery.

That the attention of the churches should be especially directed to the Mission in

That the attention of the churches should be especially directed to the Mission in Greece, which is sustained by the United Synod, and that they are earnestly requested to take up, annually, a collection for this missionary station.

The following persons constitute the Board of Missions, viz:

Bagly, George Gaines, W. F. Gennett, Charles Gordon, J. N. Grattan, P. R. Hart, P. B. Howard, P. F. Kerr, Alexander Knowles, B. W. Lancaster, R. Mayo, W. P. Price, P. B. Price, S. M.
Read, D.D., Charles H.
Reannie, Joseph
Samson, Thomas
Somerville, R. B.
Williams, C. B.

Rev. I. W. K. HANDY, D.D., Chairman of the Committee on Education:

Reported in favour of the establishment of Parochial schools, and the appointment of a committee of nine to take under their care young men who have the ministry in view. That each minister preach one sermon annually, at which time a collection shall be taken up and forwarded to the committee, and that an annual report be made to the Synod; also that the last Thursday in February be observed as a day of prayer for colleges and students, having the ministry in view.

The members of the Board of Education are as follows:

Armistead, A. H. McMahon, Rev. J. J. Seabury, P. Treas. Goggin, Jno. L. Sec. Mitchell, J. D. Pres. Sloat, Rev. A. II. Leftwich, P. L. Payne, D. B.

Dr. Handy also reported concerning Maryville College, as follows:

That the United Synod accept of Maryville College upon the terms proposed by the Synod of Tennessee.

Synod to appoint a committee of seven, who shall advocate the claims of this Col-

lege among our churches and receive contributions in its behalf,

This committee to inquire into the condition of the buildings at the Institution and report a plan for their improvement, or the erection of new ones, and to report any changes needed in the course of study; and that the United Synod endeavour to place Maryville College upon a firm basis, and so supply the present wants of the Institution, as to commend it to a large public patronage.

Dr. Handy was appointed Chairman of this Committee.

A. H. H. BOYD, D.D., Chairman of the Special Committee on the establishment of a Theological School, reported:

1. That the United Synod establish a Theological School, to be called the "Theological Seminary of the United Synod of the Presbyterian Church in the United States."

2. That this Institution be located in the vicinity of the University of Virginia. 3. That the sum of \$100,000 be raised; that not less than three Professorships be endowed—each endowment to be at least \$25,000; and that suitable buildings, a

library, &c., be purchased.

4. Subscriptions to be paid annually in five equal instalments.

5. A Board of Directors to be appointed by the United Synod, to consist of eight ministers, and seven ruling elders, five of whom shall constitute a quorum; all of their acts to be subject to the approval or rejection of this body.

6. Each Professor shall, at his inauguration, adopt the Confession of Faith as it is adopted by ministers-embracing in such adoption the reception of the "Declaration

of Principles" of the United Synod.

7. Provides that a committee shall be appointed to procure a charter from the

Legislature of Virginia.

8. Provides that the funds collected for this purpose be paid into the hands of the

Treasurer of the United Synod.

9. Provides that this Synod proceed at this Session to elect a Professor of Pastoral and Systematic Theology; and that the Board of Directors elect a Professor of Ecclesiastical History and Biblical Literature, as soon as the Endowment fund is increased to \$50,000.

10. Provides that the institution be opened the 2d Monday in October, provided

the endowment fund for two professorships is complete by that time.

An election for Professor was held, and Joseph C. Stiles, D.D., was unanimously chosen. The Directors of the Seminary are

MINISTERS.	MINISTERS.	ELDERS.	ELDERS.
Bell, T. D. Boyd, A. H. H. Pres, Marshall, M. M. Martin, J. H.	Read, C. H.	Armistead, A. H. Gaines, W. F. Grattan, P. R. Sec. Johnston, J. F.	

Personal and Financial Statistics of the United Synod of the Presbyterian Church in the United States—Reported 1859.

PRESBYTERIES.	STATED CLERKS.	M Pasters.	INIS	W. C.	RS. TOTAL.	Licentiates.	Candidates.	Pastors.	s s	E Vacan.	Add.	s. None.	TOTAL.	Com. added on Exam.	Com. added on Cer.	Col. Commu-	Whole No. of Communi.	Adult Bap-	Infant Bap-
D. of Columbia, Hanover, Holston, Kingston, Kingston, Lexington S. New River, Newton, N. Alabama, Osage, Piedmont, Texas, Union,	I. W. K. Handy, Alex. A. Blair, Jas. N. Bradshaw, E. M. Richardson, Isaac N. Naff J. M. Richardson, H. K. Shields, L. R. Morrison, B. A. Martin, Saml. A. King, Gideon S. White,	1 1 2 1 4	6 3 7 6 4 4 12	2 1 1 2 1 1 1	6 10 10 6 8 4 10 6 10 7 9 4 15 13	1 1 3		57 1 1 62 1 4 2	4 2 10 16 5 7 4 6 7 4 4 20 9	9 5 1 3 5 3 2 4 5 6 4 1 4 3	10 5 8 10 6 8 6 8 3 7 3 18 12	12 3 6	13 12 8 14 22 8 15 9 12 13 11 5 26	63 44 59 106 26 59 33 44 10 26 25 254 50	3 13 2 57 6 7 1 10 4 16 9 49 40	37 14 39 28 5 7 47 44 22 30 41	417 1248 879 1426 968 319 733 354 629 415 864 97 2435	12 5	8 31 39 17 12 19 17 19 3 20 11 11 47
Presbyteries, 14	H. Mathews, Total,	32	$\frac{6}{74}$	12	118	$\frac{3}{6}$	20	36		- 54		83	187	799	217		12125	_	_

PRESBYTERIES.	Date of Organization.	Whole number of Churches.	tional.	er of	or Unii	Number of Churches	Missions.	er of (sions.	of Chui	given for Education.	, 5 G	or Publi	Number of Churches giving, and amount	TOTAL.
Clinton,	1822	13	12	\$2575	71	\$94		•••]						\$2669
Dist. of Columbia,	1831	12			:::	• • • •		•••						•••	•••
Hanover,	1838	8	7	8892	8	55	5	2272	3	517	1	42	5	1096	12874
Holston,	1826	14	7	1732			2	20	3	163	1	49	3 5	159	2123
Kingston,	1838	22	8	8164	6	30	1	30	2	28	2	40	5	241	8533
Lexington South,	1845	8	2 7	1030	8	100		•••	***	• • • •	2 8 5	166	1	8	1304
New River,	1838	15	7	2804	11	47	10	169	1	35	5	169	2	40	3264
Newton,	1845	9	3	185	7	80		• • • •	•••						265
N. Alabama,	1857	12	8	5891	9	137	7	103	2	18	2 5	10010	2	38	16197
Osage,	1845	13						• • • • • • • • • • • • • • • • • • • •	1	10	7	110	1	20	140
Piedmont,	1857	11	5	4102	4	48	4	167	1	101	1	194	6	370	4982
Texas,	1854	5	1	350	3	61				220	•••	***			411
Union,	1797	26	20	6861	19	68	***		4	171	13	585	4	712	8397
Winchester,	1794	19	1	1265	13	103	12	482	2	215	7	154	5	449	2668
TOTAL.		187	81	43851	90	823	41	3243	20	1258	47	11519	34	3133	\$63827

Ancratibe of the State of Religion.

The Committee, Rev. G. A. Caldwell Chairman, reported: That the religious condition of the churches under the care of the United Synod is very encouraging, though no great and general revivals have taken place, still the progress in every material respect has been steady and decided; and though we find reason for self-abasement as ministers, office-bearers, and members of the Church of Christ, we yet record with thankfulness His blessing on the preaching of the word, and His gracious answers to the prayers of his people. Every Presbytery reports additions to the communion. Sabbath-schools have been multiplied. Bible classes formed. The Prayer meeting is more fully attended than formerly, and the Young Men's Christian Association, and the Union Prayer meetings have developed a working power in the Church hitherto unknown. Our coloured population have not been left without the means of grace.

We find a cause of sadness in the facts that temperance is at a stand, if not generally retrograding. And finally the cause of Domestic Missions has received too little attention during the year, something has been done by the Eastern churches, but from the South and West nothing encouraging has been received. Some of our Presbyteries have not ministers sufficient to supply one half of their churches with the regular means of grace. It is a goodly land the Lord has given us, let us go up at once and possess it.

On motion of Rev. R. McLain, the Synod recommend the Christian Observer, edited by Rev. A. Converse D.D., and published in Philadelphia, and the Presbyterian Witness, edited by Rev. George W. Leyburn, and published at Knoxville, Tenn.

to the prayers and patronage of the churches.

The vote having been taken for dissolving the Synod, the Moderator, after prayer and the benediction, dissolved the Synod, and authorized another Synod to meet in the Presbyterian Church, Huntsville, Alabama, on the third Thursday of May, 1860, at 11 o'clock, A. M.

JOSEPH H. MARTIN, Permanent Clerk.

A Sketch of the Second Presbyterian Church, Lynchburg, Va.

This Church was organized by the direction of West Hanover Presbytery, on Wednesday the 19th of May, 1830. It consisted of twenty-four members, all of whom except three, had belonged to the First Presbyterian Church, Lynchburg.

The Church has been supplied with gospel ministrations as follows: Rev. D. L. Russel, stated supply from May until October, 1830.

Rev. J. D. Mitchell, pastor, from Dec. 1830, to Dec. 1835.

Rev. J. L. Kirkpatrick, pastor, from Nov. 1837, to April, 1841. Rev. E. H. Cumpston, pastor, from Nov. 1841, to Oct. 1846.

Rev. E. J. Newlin, pastor, from 1847, to June, 1852.

J. D. Mitchell, D.D., (2nd time,) from August, 1852, to the present. The whole number of members in full communion during the last 29 years is 325; of these, 94 have been dismissed, and 59 have died; leaving now in communion 172. Their first house of worship was exceedingly plain and small, but sufficiently large for their accommodation. The congregation, having increased in size and ability, erected the present beautiful Church edifice in the year 1852. It stands in the very centre of the city, on the corner of Third and Market streets.

This congregation did, by a formal act, adhere to that branch of the

Church, denominated New School, in March 1842.

The following are members of the Session:—Charles L. Morby, Anderson H. Armistead, David B. Payne, Jno. O. L. Goggin, J. Newton Gordon, John H. Winsten, James F. Payne; and the Deacons are: Thos. Ferguson, Peleg Seabury, James M. Armistead, Wm. S. Bowman.

There is preaching twice on Sabbath, one lecture, and one prayer

meeting in the week.

The congregation is divided into districts, and it is the duty of the

elders to visit the congregation once a quarter.

The Sabbath-school is quite flourishing and successful. Doctor Mitchell, the pastor, is always in attendance, though James F. Payno is Superintendent.



LIOND PRESTYTERIAN CHURCH LYNCHEUBGHVA J.D. MITCHELL D.D Pastor.

P. Misser by Joseph M. Wilson Well South Ath St. 12. 2

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					TOBT OFFICE,
ANDERSON, R. C.	Piedmont	Irisburgh, Va.	Minnis, Wm.	Union.	Now Made 4 73
Atkinson, C. M.	Clinton.	Canton, Miss.	Mitchell, A. P.	Hanover.	New Market, T.
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Hond, J.	Union.	Unitia, Ten.		Richland.	Lynnville, Ten.
Hood, N.	Union.	Dandrige, Ten.		Hanover.	Tallyville, Va.
	Hauover.	llanover, Va.		l'iedmont.	Liberty, Va.
		Georget'n, D. C.		Richland.	moerry, va.
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	New River.	Bristol, Ten.			Washington, D. C.
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	Holston.	Blountville, Ten.		Richland.	Lumpkin, Ten.
	Piedmont.	Jeffersonville, V.		Winchester.	7- 3- 1 m
	Union.	Morris Ch., Va.		Holston.	Jonesboro', Ten.
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Praconens, 11.	TI IUI HESTEI.	Shepherdst', Va.	Zivley, J. II.	Texas.	Austin, Texas.

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THE UNITED PRESBYTERIAN CHURCH.

THE GENERAL ASSEMBLY OF THE UNITED PRESBYTERIAN CHURCH OF NORTH AMERICA, met in the First United Presbyterian Church, Xenia, Ohio, according to the appointment made at the first meeting held in Pittsburgh, Pa., May 26th, 1858, and was opened with a discourse by the retiring Moderator, of which the following is a brief outline:

Discourse by Reb. John T. Pressly, D. D.

Deut. 12: 32. What thing soever I command you observe to do it; thou shalt not add there to nor diminish from it.

Thou shalt worship the Lord thy God and him only shalt thou serve. That God is to be worshipped by all his rational creatures, is not only the doctrine of the Bible, but the dictate of sober reason. But in what particular manner our religious homage shall be expressed, it is the prerogative of God alone, and not of human wisdom to determine. Accordingly, in an exposition of the second commandment, which is of acknowledged authority among all Presbyterians, it is taught, that "The Second Commandment forbiddeth the worshipping of God by images, or any other way not appointed in his word." If this exposition is correct, it follows as the necessary consequence, that in every act of religious worship in which we engage, we should be prepared to give a scriptural answer to the question, "Who hath required this at your hand?" As it respects the worship of God, the question with which we are concerned, is not, "Is this particular act not forbidden?" but, "Is it divinely appointed?" For that which is not appointed in the worship of God is by implication forbidden. Of those who in ancient days, set aside divine appointment by human traditions, our Lord has said, "In vain do you worship me teaching for doctrines the commandments of men."

It is proposed to consider the principle involved in the text, in its application to the subject of social praise. The doctrine maintained by the United Presbyterian Church is expressed in the following article: "It is the will of God, that the songs contained in the book of Psalms be sung in his worship, both public and private, to the end of the world: and in singing God's praise these songs should be employed,

to the exclusion of the devotional compositions of uninspired men."

We therefor maintain:

I. That the songs contained in the book of Psalms should be used in the worship of God to the end of the world.

II. That, in singing God's praise, these songs should be employed to the exclusion of the devotional compositions of uninspired men.

In support of the first proposition, I observe:

1. These songs were given to the Church by her glorious Head, to be used in singing God's praise. The inspiration of the book of Psalms is universally admitted. All Scripture is given by inspiration of God and is profitable, that the man of God may be thoroughly furnished unto all good works. But the especial design for which these sacred songs were given, is that the man of God might be furnished with a suitable system to be employed in the good work of praise. This appears—

(1). From the title which the Holy Spirit applies to this collection of sacred songs; it is called "the book of Psalms." Luke 20; 42.

(2). From the official character of the author of this book. He is styled "the Psalmist of Israel." "David, the son of Jesse, said, and the man who was raised up on high, the anointed of the God of Jacob, and the sweet Psalmist of Israel, said; the Spirit of the Lord spoke by me, and his word was in my tongue." 2 Sam. 23: 1, 2. Here David is styled not merely a psalmist, but the Psalmist of Israel, the church of God. And for this office he was raised up and anointed.

(3). From the fact that these songs were employed by the church with divine approbation. For example, at the dedication of the temple. 2 Chron. 5: 12-14.

And while these considerations prove the divine appointment of these songs to be employed in singing God's praise, their matter plainly indicates that they were designed for the use, not of one people or of one age, but for all nations and for every age. See Psalms 67 and 100, among many others.

But it may be said that while these considerations prove the propriety of employing the songs contained in the book of Psalms, they do not prove the unlawfulness of employing the devotional compositions of uninspired men. I reply that our object thus far has been simply to establish the propriety of using the songs contained in the book of Psalms. The divine appointment of these songs being established, I

proceed to the consideration of our second proposition.

II. These songs should be used to the exclusion of the devotional compositions of uninspired men. The question is not, Has God expressly forbidden the use of the devotional compositions of uninspired men in social praise, but has he commanded it? The doctrine of my text is, Whatsoever God has commanded, we must do; but we may not "add thereto, nor diminish from it." Have we then in the New Testament the Divine appointment to sanction the use of evangelical hymns composed by uninspired men? It devolves upon them who maintain the affirmative to produce the

In support of our proposition, I remark,

1. There is no book of sacred songs furnished in the New Testament. The duty of singing God's praise is recognized every where in the New Testament, but there is no system of sacred songs provided.

2. God has not raised up, nor anointed any one under the New Testament to fill the office of the psalmist of Israel.

3. There is no promise in the New Testament, of that divine assistance which is

necessary to qualify any man to perform the office of the psalmist of the Church.

The argument may be briefly summed up in the following words. It is not only a commanded duty to sing psalms—to sing praise; but he has provided and given to his church a book of Psalms. He raised up and anointed a man endowed with the Holy Spirit, to fill the office of psalmist of the church, who composed a great variety of songs; and these songs were used in his Church with divine approbation. The divine appointment of the use of these songs is thus established.

But while the duty of singing God's praise is inculcated in the New Testament, it contains no book of psalms or hymns; no psalmist was raised up and anointed to perform the office of providing songs for the use of the church; nor is there a promise of divine aid to qualify any man to perform this important office. We fail, therefore, to discover divine appointment for the use of evangelical hymns composed by

uninspired men.

The following Commissioners were reported as

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0 1 1 M	377.3.1	m c:	Goodwillie, D.	Muskingum.	J. Boyd.
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McWatty, R.	Mercer.	J. McConnell.	Wallace, S.	Sldney.	J. B. McCracken.
			Whitten, J. B.	New York.	J. McGay.
Niblock, I.	Butler.	J. Black.	Wilson, A.	Steubenville.	T. George.
			Wilson, J. B.	Stamford.	
Ormond, B. K.	Mercer.		Wilson, S.	Xenia.	A. Bird.
			Wright, J. P.	Xenia.	J. Turnbull.
Pinkerton, J. W.	Bloomington.	*******			
Pollock, R. II.	Ohio, 1st.	J. Pinkerton	Young, A.	Monmouth.	D. Turnbull.
Pollock, W. A.	St. Louis.				

Rev. P. Bullions, D. D., was elected Moderator, Rev. James PRESTLEY Principal Clerk, and Rev. THOMAS H. BEVERIDGE, Assistant Clerk.

Reports were received from the Presbyteries, and were referred to the appropriate committee.

Bills and Obertures.

The Committee, John T. Pressly, D.D., Chairman, reported:

OVERTURE No. I.—From Washington Presbytery, on the ratio of representation in the Assembly; it was resolved that it shall be as follows:

Each Presbytery with two ministers, shall send one minister and one elder. Each Presbytery with five ministers, shall send two ministers and two elders.

Each Presbytery with eight ministers, shall send three ministers and three elders.

Each Presbytery with fourteen ministers, shall send four ministers and four elders. Each Presbytery with more than fourteen ministers, shall send one minister and one elder for each additional four ministers.

OVERTURE No. II.—From Rev. R. W. French, on the simplification of the standards of the church; the Committee recommend: That the interests of the United Presbyterian Church demand not the preparation of a new creed, either in form or fact, but the faithful application of the principles contained in her standards. Adopted.

OVERTURE No. III.—A memorial from David Jackson and others, complaining of difficulties in the way of their entrance into the fellowship of the United Presbyterian Church, arising out of the vagueness of our profession, &c.; the Committee recommend: That on the subject of the distinctive principles of the United Presbyterian Church, no further deliverance than that which is contained in her Testimony for the truth is at present necessary.

OVERTURE No. IV.—In reference to a temporary directory;

The Committee recommend: That it be left to the discretion of each Presbytery to adopt for its use, either the Associate, or the Associate Reformed Book of Discipline, until one shall be prepared by the United Church. Adopted.

OVERTURE No. V.—On establishing the boundary between the Presbyteries of Philadelphia and Big Spring; the Committee recommend: That the Western boundary of Philadelphia Presbytery, be a line drawn from the Sonthern boundary of the State of Pennsylvania, Northward along the Susquehanna river to the place where it divides, and thence along its Eastern branch indefinitely, comprising Maryland, and the Eastern portion of Pennsylvania.

That the Big Spring Presbytery comprise that portion of Pennsylvania lying west of Philadelphia Presbytery, and the summit of the Allegheny Mountains. Adopted.

OVERTURE No. VI.—From the Presbytery of New York on ministerial support; the Committee recommend: That the regulation of ministers' salaries belongs to Presbyteries, and does not properly come before the General Assembly. Adopted.

OVERTURE No. VII.—A resolution offered by Rev. R. N. Fee, relating to a division of the Synod of Illinois, which was on motion, indefinitely postponed.

COMMITTEE ON CORRESPONDENCE.

The Committee, Joseph T. Cooper, D.D., Chairman, reported:

That they have had the subject of correspondence with other churches under consideration, and would recommend, that the subject of a correspondence with other Evangelical churches in this country be kept under consideration, with a view to some future action.

That this Assembly cordially reciprocates the fraternal regards expressed by the

delegates from the Presbyterian Church, (N. S.)
That a letter be sent by the hands of Revs. J. S. Easton and J. McGill, to the General Assembly of the Presbyterian Church in Ireland, to meet July 4, 1859.

That Rev. Dr. Kerr be appointed a delegate to visit the Free Church of Scotland, the Presbyterian Church of England, and the United Presbyterian Church, Scotland, at their sessions of 1860.

They also report, that they have forwarded per order of this Assembly, copies of the basis of Union between the late Associate and Associate Reformed Churches to the General Synod of the Reformed Presbyterian Church, to meet in Philadelphia, and to the Synod of the Reformed Presbyterian Church, to meet in Allegheny city, Pa., with an earnest request that it may lead to their union with the United Presbyterian Church.

Organization of the Board of Foreign Missions.

THE ASSOCIATE AND ASSOCIATE REFORMED SYNODS having through their respective committees proffered their Foreign Missions, &c., J. B. Dales, D.D., offered the following resolution, which was adopted:

That this General Assembly now receive from the Associate and Associate Re formed Synods, their various Mission Stations, missionary funds, and all their concerns, to be subject to the direction and control of the United Presbyterian Church.

The Joint Committee of the two Synods, Rev. W. Davidson, Chairman, to whom was referred the Benevolent Operations of the Church, reported the constitution for all of the Boards, which were adopted, as follows:

There shall be a Board of Foreign Missions of the United Presbyterian Churcu IN NORTH AMERICA, appointed by, and amenable to the Assembly. That it shall consist of nine members, five of whom shall constitute a quorum.

That it be located in the city of Philadelphia, and that this Board shall be intrusted, with such directions and instructions as may from time to time be given by the Assembly, the superintendance of the Foreign Missionary operations of the Church. and that the following persons are

MEMBERS OF THE BOARD OF FOREIGN MISSIONS.

Church, Rev. F. Cooper, D.D., J. T. Anderson, T. D. Huey, S. C. Arnold, Rev. G. C. Pressly, D.D., J. T. Blair, Rev. H. H. Dales, D.D., J. B. Rich, T. B.

Organization of the Board of Home Missions.

There shall be a BOARD OF HOME MISSIONS; it shall be chosen by the Presbyteries, and shall be under the control of the Assembly; it shall consist of one member from each Presbytery of the Church, elected annually by the Presby-

It shall be located at Xenia, Ohio. To this Board shall be intrusted the carrying out of the plan of Home Missions, to provide for any emergencies which may arise, they being responsible to the Assembly for the exercise of this power. Nor shall they encroach upon the rights of the Presbyteries. The Assembly appointed an Executive Committee to carry on the operation of Home Missions until the Presbyteries appoint their members.

Secretary of the Ex. Com., Rev. R. D. Harper. Treasurer, J. Fleming.

Organization of the Board of Publication.

There shall be a BOARD OF PUBLICATION appointed by, and under the control of the Assembly, consisting of nine members, five to be a quorum. To be located in Pittsburgh, Pa. To this Board will be intrusted the selection and publication of such tracts, papers, periodicals, and books, as shall be suitable literature for families, Sabbath-schools, ministers, congregations, and the community at large. Also to take proper measures to insure a wide spread circulation of its publications, and to publish whatever the Assembly shall direct, and to furnish its publications at the cheapest practicable rates.

THE MEMBERS OF THE BOARD OF PUBLICATION.

Arbuthnot, C. McCandless, J. Rodgers, D.D., J. Brown, Rev. J. G. Prestley, Rev. J. Stevenson, W. Kerr, D.D., D. R. Vincent, Rev. G. C. Robb, J.

Organization of the Board of Church Extension.

There shall be a BOARD OF CHURCH EXTENSION appointed by the Assembly, and under its control, composed of nine members, five to constitute a quorum. It shall be located in Allegheny, Pa., and its object shall be to extend the United Presbyterian Church, by aiding systematically the erection of church edifices, and in subordination to the Assembly, have the direction and oversight of the work of Church Extension—provided, that no appropriation be made to any church not under the control of one of our Presbyteries, nor without a recommendation of the Presbytery to which the church belongs; and that they shall require a certificate from the trustees of the church, that the church and lot is fully secured to the United Presbyterian Church, and that the amount granted by the Board will complete the church, and leave the property free of debt, and that every appropriation not properly called for in two years, shall be withdrawn.

THE MEMBERS OF THE BOARD OF CHURCH EXTENSION.

Browne, Rev. R. A. Gracey, Rev. R. Pressly, d.d., J. T. Dean, John McCagne, G. Reed, Rev. S. B. McLean, d.d., d. Taggart, John

Organization of the Roard of Education.

That a BOARD OF EDUCATION shall be established by, and under the control of the Assembly, consisting of nine members, five of whom shall be a quorum, to be located in Monmouth, Illinois; the object shall be to assist in the education of pious young men in their studies for the ministry, to cherish and diffuse an educational spirit throughout the church, and to co-operate in the establishment of Institutions of learning, and to take such measures as may be judged proper for increasing the funds of the Board, and promoting the general cause.

THE MEMBERS OF THE BOARD OF EDUCATION.

Brown, Rev. J. Macdill, D.D., D. McLanahan, John Edic, Rev. J. A. Millen, Rev. S. Nash, William Findley, James Miller, James Scott, Rev. J.

In order that there may be a system, the Assembly recommends, that a collection be taken up for

Foreign Missions, the 1st Sabbath in January, For Education, 1st Sabbath in July. Publication, "February, "Church Ex. "Oet. Home Missions, "April, or as near these times as practicable.

NEW VERSION OF THE PSALMS.

The Committee, D. R. Kerr, D.D., Chairman, reported:

That the subject is one of interest and importance to the welfare of the United Church, and in respect to which it becomes us to move with great caution; they recommend that the version of the Book of Psalms now used, be retained, without any change that would affect its integrity. That to be used in connection with this, it is desirable to have an entirely new version of equal fidelity, and up to the present state of literature and laws of versification. That a Committee, Rev. G. D. Archibald, Chairman, be appointed to take charge of the work, and report to the next Assembly, and that this version when reported to the Assembly, if deemed worthy, be overtured to the Presbyteries.

Presbytery of Cairo.

J. B. Dales, D.D., offered the following, which was adopted:

Resolved, That Rev. James Barnet, Gulian Lansing, and Thomas McCagne, missionaries in Egypt, under the care of the General Assembly, together with Rev. James A. Frazier, and John Crawford, similar missionaries in Syria, be authorized to form themselves into a Presbytery, to be known as the Presbytery of Cairo, under the jurisdiction of the General Assembly of the United Presbyterian Church in North America, and to report to the next Assembly.

Harratibe of the State of Religion.

The Committee, J. B. Dales, D.D., Chairman, reported, as follows:

That in the examination of the reports of the forty-one Presbyteries under the care of this General Assembly, they have found much that calls for thanksgiving, at this the close of the first year in the History of the United Presbyterian Church. During the past year, twenty-three persons have been licensed, viz:

Anderson, A. R.	Foster, James B.	Marks, Lafayette	Robinson, W. J.
Anderson, T.	Frazier, James I.	McCartney, Jos.	Timmins, J. H.
Bain, J. W.	Hutchinson, J. C.	McCartney, Thos.	Welch, Jas.
Barr, W. W.	Jamieson, W. M.	McKie, W. R.	Whitla, J. L.
Conner, A.	Jeffers, W. H.	Nevin, J. C.	Wilson, W. L.
Ewing, S. C.	Kennedy, T. J.	Niven, D. C.	

and twenty licentiates have been ordained, viz:

Adair, J. M.	Currie, W. P.	Henry, A.	Ormond, B. K.
Clark, J. A.	Ewing, R. B.	Mercer, T.	Pollock, W. A.
Clarke, J. L.	Grimes, Wm.	McCartney, A.	Proctor, F. M.
Coleman, W. M.	Haggarty, Jas.	McElwee, W.	Robertson, G. H.
Collins, J. A.	Harper, John	McSurely, W. J.	Williamson, R. D.

From all parts of the Church, and in nearly every report, mention is made of the most happy results of the union between the Associate, and Associate Reformed Churches. Hearts and hands long alienated, have flowed together in love and good works.

In many of the reports, pleasing evidence is given of the presence and power of the Holy Spirit during the year, reviving his work, and making his word and ordinances

more effectual to the appointed end.

Attendance upon public worship is largely increased, and family worship is more generally and fervently observed, large gatherings for prayer have been held; and prayer meetings in congregations and destitute neighbourhoods have greatly multiplied, roots of bitterness have been kept down, and brotherly love has continued; pastors and elders have watched more earnestly for souls.

While, however, this has been witnessed and mentioned with devout thanksgiving, it has not been so with all. Churches and church members, less impressed with a sense of their personal responsibility, have neglected family duties, and taken little interest in the spiritual training of children, ready to be carried about by every wind of doctrine; over such thereshould be earnest, godly mourning, and every member of this United Church should say, "We will serve the Lord."

The reports also record that seven of the brethren have been laid aside, viz: Joseph Banks, A. P. Bell, Thomas Gilkerson, James Laing, A Lowman, McArthur, P. James, William Pringle,—they died at their posts with the harness on.

Eucouraged and admonished by the past, cheered with the present, and animated with a well founded and joyous hope of a useful and honoured future, as a branch of the church of the living God, let ministers, elders, and people be roused to go forward in the work and way of the Lord. Then shall we be a blessing indeed, and this United Presbyterian Church be a light unto the world.

RESOLUTIONS ON INTOXICATING DRINKS.

The Committee, Rev. S. Anderson, Chairman, reported the following:

Resolved, That the manufacture and sale of intoxicating drinks for drinking purposes, is injurious to the best interests of society, and, therefore, inconsistent with the law of God.

That the use of intoxicating drinks as a beverage, has a tendency to lead to intemperance in a greater or less degree, and is, therefore, inconsistent with the law of God. That Church Sessions have full authority, and it is their duty to enforce the principle of total abstinence, where they believe the safety of the individual, and the honour of religion require it.

That the practice of renting houses, to be occupied in the manufacture and sale of intoxicating drinks as a beverage, is utterly inconsistent with the honour of the Chris-

tian religion.

DAY OF PRAYER FOR COLLEGES.

On motion, the last Thursday of February, 1860, will be observed as a day of prayer in behalf of the youth of our Church, and of Colleges and Institutions of learning.

On various motions, the thanks of the Assembly were voted to the citizens of Xenia, and vicinity, for their hospitality. To the various Railroad Companies, which granted half-fare tickets. To the Xenia News, Cincinnati Gazette, and Xenia Torchlight, for their faithful reports of the proceedings of the Assembly.

On motion of J. B. DALES, D.D., it was resolved:

That this General Assembly be now dissolved, and that another be similarly constituted, be called to meet in the Second United Presbyterian Church, Philadelphia, on Wednesday, May 1860, at 7½ o'clock, P. M.

P. BULLIONS, Moderator,

JAMES PRESTLEY, Principal Clerk.

Ministers whose Denths are Reported.

NAME.	PRESBYTERY.	YEAR OF ORDIN'N.	YEAR OF DEATH.	AGE,	DISEASE, &c.
Banks, Joseph	Mercer.	1831	1858	53	Consumption.
	Muskingum.	1857	1858	28	Consumption.
	Conemaugh.	1840	1859	45	Congestion of Lungs.
Laing, James	Saratoga.	1825	1858	70	Congestion of Lungs.
Lowman, Abraham, Lic.	Conemangh.	1857	1858	23	Inflamm. of Bowels.
McArthur, Jas. P., Lic.	Cambridge.	1857	1859	32	Typhoid Fever.
Pringle, William	Vermont.	1830	1858	68	Disease of the Heart.

In Memoriam.

Banks, Joseph—Was born at Florida, N. Y., July 27, 1806. His early education was received in Philadelphia, where his father, John Banks, p.p., was Professor in the Associate Presbyterian Theological Seminary; here he studied theology until his father's death in 1826. He was licensed by the Associate Presbytery of Philadelphia, October 1, 1828. Soon after his licensure he went South, and was ordained, Oct. 15, 1831, by the Associate Presbytery of Carolina as Pastor of Bethany and Sardis Churches, South Carolina, and Pisgah and Nob Creek, North Carolina. He subsequently settled in the congregations of Northfield, Stow, and Springfield, Ohio; but his health became enfeebled, he resigned and accepted an appointment as Chaplain in the Western Penitentiary of Pennsylvania. He was appointed a missionary to the Island of Trinidad, July 27, 1843, and for eight years he laboured earnestly in the cause. On his return in 1851 he established a semi-monthly paper, called "The Friend of Missions," and thus devoted his time to advance a cause which was very dear to his heart. He was for many years a sufferer from consumption, of which he died at his residence in Mercer, Pa., April 8, 1859. He was an accomplished scholar and a good theologian. He married June 2, 1831, Miss M. J. Roseburgh. She died July, 31, 1840. He married January 22, 1852, Mrs. Elizabeth W. Walker, widow of Rev. Houston Walker of Ohio, who with four children survives him.

Bell, A. P.—The son of Richard and Sarah Bell, was born in Washington Co. Pa., March 10, 1831. He attended College in Madison, and at the Miami Univer sity, and also at Oxford, Ohio, where he graduated in 1844. He studied Theology in the Associate Reformed Seminary at Allegheny city, Pa., and was licensed by the Second Presbytery of Ohio in April 1857; he preached when his health permitted, and died, May 3, 1859, of consumption.

Gilkerson, Thomas-Was born in Caledonia Co., Vermont, in 1814. His parents removed to western Pennsylvania, where his education was received; he gave evidence of early piety, and made a profession of religion in the eighteenth year of his age, and turned his attention to the ministry. He graduated at Jefferson College, Pa. in 1834, and entered the Theological Hall of the Associate Presbyterian Church, located in Canousburg, Pa., where he completed the usual course of studies, and was licensed as a probationer by the Associate Presbytery of Chartiers in 1839. He soon received a eall from the United Congregations of Conemaugh and Warren, in Blairville Presbytery, and was installed pastor in 1840, this was his only charge. For 18 years "he went in and out before his people," teaching by precept and example the great lesson of a Christian life. His disease was congestion of the lungs, and he died after a short illness, at his residence in Apollo, Pa., February 10, 1859.

He married Miss Maria Hart, a daughter of Mr. James Hart, a ruling elder of

Conemaugh Church.

Laing, James-The son of John and Elizabeth Laing, was born in Perthshire. Scotland, in 1788. His parents removed to Fintry, Stirlingshire, where he received his early education. Looking forward to the ministry, he entered the University of Glasgow in 1811, where in due course he graduated with distinction, and commenced the study of Theology in 1816, and was licensed by the Relief Presbytery of Glasgow in 1825. He laboured in the bounds of Presbytery until 1830, when having married, he emigrated to this country; on his arrival, he joined the Reformed Dutch Church, and was ordained by the classis of Washington in 1832. In the following year he connected himself with the Associate Reformed Church, and laboured at Argyle, N. Y. He subsequently became pastor of Andes and Cabin Hill Churches, New York, and after a pastorate of nearly twenty-five years, he was called to his rest. He died, Nov. 18, 1858, of congestion of the lungs.

He married Miss Mary Gardiner, who, with a large family, six sons and two daugh-

ters, survives him.

Lowman, Abraham—The son of George S. and Rosanna Lowman, was born in Indiana Co., Pa., in 1835. His parents instilled into his mind the saving truths of our holy religion, and were blessed by the evidence their son gave of a change of heart. He made a profession of his faith in his sixteenth year, and joined the Associate Reformed Congregation at Jacksonville, Pa., under the pastoral care of Rev. M. H. Wilson. In 1854 he determined to devote his life to the ministry, and entered the Theological Seminary of the First Associate Reformed Synod, where he finished a full course of studies. In the Spring of 1857, he was licensed by the Presbytery of Westmoreland. In the Spring of 1858, he received a call from the Associate Reformed Congregation at Brookville, Pa., which was accepted, and he was preparing to enter upon the active duties of his calling, when he was seized with inflammation of the bowels, and died after a short illness, at Brookeville, Pa., Nov. 27, 1858.

Arrangements had been made for his installation at the time of his death. He was

married, Aug. 11, 1858, to Miss Mary Phillips.

McArthur, James P.—The son of Peter and Eleanor McArthur, was born in Jackson, Washington, Co., N. Y., Oct. 22, 1827. He graduated at Union College, Schenectady, N. Y., and studied Theology first in the Associate Seminary, Canonsburg. Pa., and subsequently in the Seminary at Xenia, Ohio. He was licensed by the Presbytery of Miami. He was connected with the Presbytery of Cambridge at the time of his death, which occurred, April 15, 1859, of typhoid fever.

Pringle, William—Was born in Perth, Scotland, in 1790. His father was the Rev. Alexander Pringle, D.D., who for more than sixty years was senior minister of the Associate Congregation of Perth; his mother was a Monerieff of Culfargie, a

family distinguished for piety and faithfulness, and self-denying zeal for the truth as

they understood it in the beginning of the Secession Church.

His parents paid great attention to the culture of their son, and after a successful study at the best schools, and at the Academy of his native city, he finished his collegiate studies at the University of Edinburgh. He then studied medicine, and as soon as admitted to practice, he emigrated to Canada; but he concluded not to practise, but returned to Scotland, and studied Theology in Glasgow under Rev. John Dick, D.D. He was licensed by the Associate Presbytery of Perth, April 15, 1823; he entered upon his labours as a probationer, and as such preached for some time in Scotland, when he again left his native land and came to the United States in the Autumn of 1827, and soon after joined the Associate Presbytery of Cambridge. He received a call from the Associate Congregation of Ryegate, Vermont, and was ordained and installed pastor by the Presbytery of Cambridge, June 29, 1830. He laboured faithfully in behalf of this his only charge, and when his health failed him he resigned his charge, June 21, 1852, after a ministry of twenty-two years. He passed the latter years of his life on his farm, near Ryegate, Vt.

In the Autumn of 1829, he married Miss Margaret Bullions, a daughter of Rev. Dr. Bullions of Cambridge, she died, June 26, 1846, leaving two sons and two daughters.

ters.

For a number of years, Mr. Pringle laboured under an organic disease of the heart, of which he finally died quite suddenly, at the breakfast table, on the morning of Dec. 14, 1858. He was engaged during the last few years of his life upon a work called "The Cosmography of Scripture," and was about finishing the work when he died, the last sentence being left incomplete, and ends in the middle of a word, the last two letters being imperfect, as if he had been obliged to stop. Mr. Pringle was a good writer, and some of his sermons bear marks of scholarly attainments, but they were marred in their delivery by a mouthing kind of elocution common in days that are happily passing away.

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Graham, J., w. c. Graham, J. M., P.	Monmouth.	Elmira, Ill.	Morrow, S. F., P. Murch, J. C., P.	Albany. Wheeling.	Albany, N. Y. W. Alexander, P
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Harper, Johu, P.	Washington.	Lisbon C., N. Y.	McCartney, J., L. McCartney, T., L. McCaughan, C.T. wc	Muskingum,	Urbana, Q.
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Herron, S. T., P.	Ohio. Lake.	N. Lisbon, O. Hartstown, Pa.	McCready, J.S. W.C. McCullough, J.S. L. McCune, W.C., P.	Bloomington.	Peoria, Ill.
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Hutchinson, J. C. I Hutchinson, J. F. I	Indiana.	Ogden, Ind.	McDowell, N., P. McElhany, W. G, P. McElwee, W., P. McElwee, W. M., P.	Big Spring.	Gettysburg, Pa.
Hutchison, S. M., I	Mansfield.	Chesterville, O.	McElwee, W. M., F	Chartiers.	Frankfort Ss., Pa Wilkin's P.O, Pa.
Imbrie, D. R., P.	Mercer.	N. Wilmington,P	McFarland, H. C., F McFarland, J. W. F McFarland, W.H. I McGaw, J. A. P., P	Mansfield.	Wooster, O.
Ingles, J., P.	S. Indiana. Butler.	Scotland, Ind. Portersville, Pa.	McGaw I A P P	Muskingum,	Biggsville, Ill.
Irons, A., P. Irvine, S., P. Irvine, S. G., P.	Mansfield.	Fredericksb'g, O	Dicorni, O., F.	OHIO.	Ciorciala, C.
Irvine, S. G., P.	Oregon.	Corvallis, Ore.		Sidney. Xenia	Leipsic, O.
Jackson, W. C., P.	Mercer.	W. Greenv'e, Pa.	McHattan, J., w. C McHatten, A., w. C McHenry, D. S., P McKee, J. A., w.C.	Xenia.	Dayton, Ohio. Peoria, N. Y.
Jamison, J., P. Jamison, J. M., L.	Butler. Allegheny.	Freeport, Pa. N. Brighton, Pa.	McKee J. A. W.C.	Albany. Chicago.	Peoria, N. Y.
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Jamison, S., P. Jamison, W. II., I Jeffers, W. II., L.	Butler. Sidney.	Petersburgh, Pa. Sidney, O.	McKee, S. E., W. C McKinstry, M., P	Le Claire. Westmorel'd.	Kingston C., Ia. McKeesport, Pa.
Johnston, J.B. Johnston, W., P.	Sidney.	Bellefontaine, 0	McKirahan, J., P. McKnight, J. C., P	Steubenville.	Germano, O.
Johnston, W., P. Jones, D. B., s. s.	Muskingum.	Washington, O. Coucord, Pa.	McKnight, J. C., P	Monmouth.	Spring Grove, Ill Sterling, N. Y.
	Big Spring.		McLaren, D. C., w.c McLaren, W. S., P McLean, D., w. C.	. Caledonia.	Caledonia, N. Y.
Katz, Oliver, L.	Westmorel'd. Westmorel'd.	Puebla, Pa.	McLean, D., W. C. McLean, D.H.A, W.	Keokuk.	Tarentum, Pa.
Kelso, J., P. Kendall, Clark, P. Kendall, T. S., P. Kennedy, T. J., P. Kerr, D. R., PRF.	Lake.	Monroev'e, Pa. Buffalo, N. Y.	McLean, J., P. McLean, J. L., W.	St. Louis.	St. Louis, Mo.
Kennedy T. J. P.	Oregon. Lake.	Albany, Ore. Jamestown, Pa.	McLellan J. W.	Mansfield. Detroit	Keene, O. Detroit, Mich.
Kerr, D. R., PRF.	Monongahel	. Pittsburgh, Pa.	McNab, P. D., L.	Caledonia.	
Kerr, S., P. Kerr, S. R., L.	Butler. Allegheny.	Harrisville, Pa. Scottsville, Pa.	McSurely, W. J., 1		Barlow, O. Oxford, O.
Kier, S. M. L., L.	Chartiers.		Me vean, D. C., P.	Caredonia.	Franklinv'e, N. Y
Kirkpatrick N.R. w	Chillicothe,	•••••	Mc Watty, R., P.	Mercer.	Mercer, Pa.
Laughead, J. N., F	. Sidney.	N. California. O.	Nash, J. II., P.	Le Claire.	Le Claire C., Ia.
Law, Isaac, P. Law, J., W. C.	Cambridge. Cambridge.	Coila, N. Y.	Neil, J., P. Nevin, J. C., L.	Mercer Monongahela	Mt. Jackson, Pa.
Lee, J. B., P.	Albany.	Putnam, N. Y. Coila, N. Y. Brushland, N. Y	Niblock, Isaiah, P	Butler.	Butler, Pa.
Law, J., W. C. Lee, J. B., P. Lind, W., W. C. Lindsay, D., W. C.	Michigan. Keokuk.	Centreville, Ind.	Niven, D. C., L.	New York.	******
Logue, J. W., P. Lorimer, W., P. Love, T., P. Lusk, H. K., P.	Ohio. Muskingum.	Northfield, O.	Oldham, M.M., W.O	Xenia.	Wilmington, O. Sharon, Pa.
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Lusk, H. K., P.	Monongahela.	. Hulton, Pa.	Ormond, Marcus, F	Allegheny.	Hookstown, Pa.
Пу (13, 3. 1., Р.		N. Concord, O.	Parks, II., P.	Wheeling.	St. Clairsville, O.
Macauley, J., w. c. Maedill, D., P.	Washington. Chillicothe.	Ogdensbur'h, N.Y Eckmansville, O.	Patterson, D. J., P. Patterson, J., P.	New York. Muskingum.	Brooklyn, N. Y. Londonderry, O.
Macdaren, W., P.	Boston.	Fall Riv., Mass.	Patterson, J., W.c.		

NAME.	PRESBYTERY.	POST-OFFICE.	NAME.	PRESBYTERY.	POST-OFFICE.
Patterson, S. P. Pattison, A., P. Paul, D. P. Peacock, J. II. Pinkerton, J. W. P	Allegheny, Keokuk, Mansfield, Muskingum, Bloomington,	Darlington, Pa. F. Madison, Ia. Mansfield, O. Milnersville, O. Smithville, Ill.	Story, Alex., P. Strang, D., w. c. Sturgeon, H., w. c. Sturgeon, J.R., w. c. Swift, E. P., L.	Keokuk. Albany. Le Claire. Monongahela. Sealkote.	Columbus C., Ia. Knoxville, Tenn Fairfax, Ia. Noblestown, Pa.
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Proudfit. R., w. c. Purdy, J. L., P. Ramsey, J. P., w.c.	Saratoga. Mercer.	Burlington G, N. Y	Thompson, R. G, P Thempson, S. F., P Timmons, J. H., L. Todd, Hugh W., P	Mansfield. Chicago. Xenia.	De Kalb, O. Ross Gr., Ill.
Rankin, A. R., P. Rankin, J. G., P. Reed, S. B., P. Beed, W. G., H. M. Reed, W. G., L. Reid, D. F., P.	Butler. Chartiers.	Plaingrove, Pa. Bavington, Pa. Pittsburgh, Pa. Harmersv'e, Pa.	Todd, J., P. Torrence, G. W., P. Torrence, J. T., P. Tris, A. C., P.	Conemaugh. Kansas. Ohio. Des Moines.	Brookville, Pa. Americus, Kan. Hudson, O. Winterset, Ia.
Rippey, J., P.	Mercer. Wheeling. Muskingum. Saratoga. Chillicothe.	Uniontown, O. W.Kortright, N.Y Greenfield, O.	Truesdale, J. C., L. Turner, T., P. Turner, W., P. Vanatta, S. F., P.	Mansfield. S. Indiana. S. Indiana. Keokuk.	Mt. Gilead, O. Carmi, III. Bloomington, Ind Washington, Ia.
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Scouller, J. B., r. Scouller, J. Y., p. Scroggs, J., p. Shafer, A. G., p. Shankland, J. A., w.o Shepherd, J. R., p.	Ohio Ist. Westmorel'd. Allegheny. Chicago. Michigan.	Fairhaven, O. Ligonier, Pa. Rural Ridge, Pa. Freeport, Ill. Holland, Mich.	Webster, C., P. Weede, N. C., P. White, J., W. c. White, J. N., L. Whitla, J. L., L.	Cambridge. Monmouth. Des Moines. Chartiers. Mercer.	Glenu's Fs. N. Y Sparland, Ill. Chariton, Ia.
Shields, J., P. Shortt, W. B., P. Simpson, T. R., P. Slentz, J. R., P. Small, E. P., P.	Big Spring. Washington. Steubenville. Kausas. Mercer.	Mexico, Pa. Cambridge, N. Y	Whitten, J. B., P. Williamson, J., P. Williamson, R.D., P Wilson, Alex., W. C	New York. New York. Albany.	New York City. Wilkinsonv'e. M Hamden, N. Y.
Small, Gilbert, P. Smart, J. P., P. Smart, J. G., W. C. Smeallie, J. M., P. Smith, J. M., P.	Chillicothe. Xenia. Cambridge. Detroit. Kansas.	Indianapolis, Ind Xenia, O. W. Hebron, N. Y Birmingh'm, Mic	Wilson, J. B., P. Wilson, M. H., P. Wilson, S., PRF. Wilson, T., W. C. Wilson, W. H. P.	Stamford. Conemaugh. Xenia. Steubenville. Keokuk.	Telfer, C. W. Kent, Pa. Xenia, O. Mechanicst'n, O. Washington, Ia
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FIRST OFFICE FEEDBYTERIAN SMURGH , EN 4 OH O. Rev R D. HARPER Fastor Published by Joseph M Wilson Will South 10th St. Phila

An Pistorical Shetch of the First United Presbyterian Church, Xenia, Ohia.

The first notice of this congregation is found in the minutes of the Presbytery of Kentucky, of a meeting held at Cynthiana, Ky., Sep. 28, 1808, being a petition from certain persons in Xenia, O., for supplies of preaching from the Presbytery; accordingly, Rev. Abraham Craig preached for them the last Sabbath of October, and the first Sabbath in November, 1808. The following year preaching was had four times. In 1810, Rev. John Steele was appointed to preach four Sabbaths in Xenia, previous to a meeting of Presbytery, which was held at Millersburgh, Ky., April 24, 1810, when he was re-appointed to preach and preside at the election and ordination of elders; this was done.

An extract from the diary of this good man, will show the extent

of the destitution in that portion of Ohio at this early period.

"April 17, 1798, set out from a point near Maysville, Ky. after crossing the Ohio river, lay out in the woods all night, and reached Chillicothe on the evening of the 20th. Preached at Chillicothe to the Associate Reformed Congregation, from Rom. x. 4, also Rom. xiv. 17. May 13, crossed the little Miami river in a canoe, making my horse swim by its side, and preached at the house of Mr. Morrow, (afterwards Governor of the State.) May 17, preached at the house of Mr. Beckel. May 20, preached at the house of Mr. Shaw on Clear Creek. May 21, preached at the house of Mr. Mc-Knight, near Bell Brook, from Jer. xxxi. 31, 33. On the evening of May 23rd, tarried at the house of Mr. Galloway, near old Chillicothe."

In 1811, Rev. Adam Rankin, and Wm. Baldridge preached. In 1812, Rev. James McCord, and Mr. Wallace preached. In 1813, a call was made for the pastoral services of Rev. James McCord, but Mr. McCord joining the Presbyterian Church, this call was returned to the congregation. In 1814, Rev. Messrs. Rankin and Craig preached, and on the second Sabbath in August administered the Lord's Supper, being the first record of the observance of this holy ordinance by this congregation. In 1815, and 1816, Rev. Messrs. Risque, McFarland, and Steele, preached frequently to this Church, which still remained "vacant," but in 1817 a call was presented to Rev. John Steele, and accepted; this was their first pastor, and the relation existed until 1836, when Mr. Steele resigned, and shortly after died, viz: January 11, 1837.

The Church remained "vacant," with such preaching as could be obtained by Presbyterial supplies until October 1845, when a call was presented to the Rev. R. D. Harper, and accepted the following year. In 1846 he was ordained and installed pastor, and is at this

time holding that relation with this Church.

The first building was erected in 1811, which was in accordance with the primitive state of this newly settled region. In 1817, it be-

came necessary to increase their accommodations, and a new house of worship was erected. This in 1847 gave way to the commodious

building, an engraving of which we give.

In an historical discourse delivered Oct. 31, 1858, the pastor in bearing testimony to the success of this enterprise, acknowledges the following as the means by which the Lord had helped them in times past:

I. By inciting a few individuals, fifty years since, to seek for the stated administration of the ordinances of the Church in this place.

II. We were blessed with a Christian immigration.

III. We were blessed with faithful office-bearers, pastors, elders,

According to the principles of Presbyterianism, God has ordained in his Church these three classes of office-bearers: pastors to teach and feed the flock, elders to bear rule in the house of God, and deacons to superintend the wants of the poor, and the temporalities of the Church in general.

IV. We have been blessed in being preserved from internal discord

and strife.

The officers of the Church are as follows:

Pastor.

R. D. HARPER.

Andrew, Hugh Millen, David Stewart, R. M.	Caruthers, J. B. Crawford, Alex. Dean, Daniel Hopping, Wm.	Hutchinson, A. Kendall, Wm. Nesbit, Robert Shields, J. Henry
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Precentors.

Anderson, D. B. Galloway, J. C. Graham, D. B.

Superintendant of Sabbath-school. David Millen.

Librarian.—Caruther, J. B. Secretary.—Henry, Job J. Treasurer.—Gordon, G. R.

MALE TEACHERS.	FEMALE TEAC	HERS.
Alexander, John	Biddle, Mrs. Mary A.	Graham, Miss Sallie M.
Dean, D. A.	Duncan, Miss H.	Jobe, Miss Eliza
Gordon, G. R.	Forbes, Miss Mary A.	Parry, Miss Julia A.
Kyle, James	Galloway, Miss Lydia	Patton, Mrs. Elizabeth
McCartney, Thomas	Galloway, Miss Rebecca	Worden, Miss Mary A.
Patton, John F.		
Welch, James		

The number of Communicants is 270; Families, 110; Adherents, 20. In this Church have been educated eight ministers of the Gospel, viz: Revs. John C. Steele, John M. Gordon, Joseph D. Steele, G. W. Gowdy, John Van Eaton, Clark Kendall, James Holmes, and Jonathan Stewart.



The S Wagner : Laur. 38 Hallson of Philad?

John Nevin

Pastor of the Reformed Presbyterian Church CHENANGO, Pa. Moderator of the General Synod of the Reformed Presbyterian Churchin N.A.1859.

THE GENERAL SYNOD OF THE REFORMED PRESBYTERIAN CHURCH IN NORTH AMERICA.

THE GENERAL SYNOD OF THE REFORMED PRESBYTERIAN CHURCH, IN NORTH AMERICA, met in the First Reformed Presbyterian Church, Philadelphia, and was opened with a sermon by Rev. Gavin McMillan, May 25, at 7½ o'clock, p. m., from John xvi. 14. "He shall glorify me, for he shall receive of mine and show it unto you."

The sessions were constituted with prayer, and the following were

Members of the Thirty-Sixth Session of the Synod.

MINISTERS.	PRESBYTERY.	ELDERS.	MINISTERS.	PRESBYTERY.	ELDERS.
ALFORD, John	Western.	II. Braham.	McBride, Matt. McCorkell, John	Chicago.	Charles Philli D. Taylor,
Black, R. J.	Philadelphia.	W. Hogg.	McDowell, W. J.	Northern.	A. R. Gray.
Bole, John	Northern.	J. N. Gifford.	McLeod, John N.	Northern.	J. Stewart.
			McMaster, John	Western.	R. C. Reed.
Clarke, Alex.	Northern.		McMillan, Gavin	Ohio.	
Crawford, S. W.	Philadelphia.	Robert Orr.	McMillan G. R.	Northern.	Robt. Liddle.
Crow, Nelson K.	Western.	James Robb.	McMillan Hugh	Ohio.	Wm. Russell.
	TO 11 1 1 1	~ .	McMillan, John	Pittsburgh.	Thos. Smith.
Douglass, John	Pittsburgh.	James Sample		70411.2	
T' C T	37		Nevin, John	Pittsburgh.	J. Gormley.
Finney, S. L.	Northern.	********	G44 G	D*44-11-	T. M. (71)
Guthrie, T. C.	Pittsburgh.	J. Douthett.	Scott, George Scott, James S.	Pittsburgh. Chicago.	J. McKinley. Jas. Chrystie.
Guttirie, 1. C.	rittsburgh.	J. Douthett.	Sterritt, William	Philadelphia.	Jas. Neelv.
Harshaw, M.	Western.		Sterritt, William	r madeipma.	oas. neery.
Heron, Andrew	Ohio.	J. C. McMillan.	Wilson, William	Ohio.	W. Patton.
Hill, John F.	Pittsburgh.	S. G. Caughey.	Wylie, And. G.	Northern.	W. Matthews.
,			Wylie, Samuel	Western.	R. W. Marshal
Morrison, J. W.	Chicago.	Rob. Smyth.	Wylie, T. W. J.	Philadelphia.	George II. Stu:
Mc Anley, A. G.	Philadelphia.	Jos. Fleming.	Wylie, Wm. T.	Philadelphia.	John Kemps.

Rev. John Nevin of Shenango, Pa., was elected Moderator, John N. McLeod, D.D., continued Stated Clerk, and Rev. W. Sterrett, Assistant.

The Presbyterial Reports were presented, which were referred to a Committee, WM. WILSON, D.D., Chairman, which reported: That having examined all the reports of our Presbyteries, seven in number, they find in their statements, evidence of a good degree of peace and prosperity in our beloved Zion. They cannot but note the remarkable fact that there is no reference, nor protest and appeal coming up to this General Synod from the courts below. This too does not arise from any laxity of discipline, but from those under our jurisdiction walking worthy of their heavenly vocation.

The ordination of a native minister in Northern India, by the Presbytery of Saharanpur, is highly cheering—the Rev. T. W. J. Wylie, we regard so far as respects our Presbytery there and this Synod, as the first fruits of India to Christ. Our missionaries with their institutions and property, have been safe during the late mutiny in India. This is the Lord's doing, and it is wondrous in our eyes.

The Committee on the SIGNS OF THE TIMES, HUGH McMILLAN, D.D., Chairman, reported: That the history of our Church during the past Synodical year, presents many causes of thanksgiving. The revival of religious experience in many of our churches, the great interest manifested on religious subjects, the palpable conversion of thousands to Christ, call loudly for thanksgiving to God.

The prospect of an increased ministry in all departments of the Reformed Presbyterian Church is calculated to encourage her friends, and soon many men can be spared from the home service, to plant the Church in heathen lands; and we would recommend the 4th Thursday of November, 1859, as a day of thanksgiving to God, and the 3rd Thursday of February, 1860, as a day of humiliation, fasting, and prayer. Your Committee suggest that as there are many causes of a local kind, which ought to be remembered on days of thanksgiving and humiliation, each minister shall select, in addition to general causes, such as shall most interest and instruct his people.

The Committee on the UNION with the UNITED PRESBYTERIAN CHURCH, JOHN N. McLeod, D.D., Chairman, reported: That they recommend that this Synod respectfully decline the proposal of an incorporating union with the United Presbyterian Church. That a fraternal letter be written to the General Assembly of the United Presbyterian Church, informing them of our action, and assuring them of the high consideration of this Synod. That whereas—this General Synod, in retiring from the convention of Reformed Churches in 1847, did declare: "That before making any further direct movement in the matter of Church Union, time be taken and measures adopted to settle among ourselves the ground on which the whole church of God may be, and ought to be united in one organic body," and as the time seems to have arrived, when an attempt should be made to answer this question, we invite the General Assembly of the United Presbyterian Church to appoint a committee on this subject. Rev. Dr. McLeod was appointed Chairman of a Committee for this purpose.

Theological Seminary.

The Superintendents of the Seminary respectfully report to the Synod: That during the past year, meetings were held to consider the interests of the Seminary, and communications were received from J. N. McLeod, D.D., and A. W. Black, D.D., Professors elect, stating their readiness to enter at the appointed time on the labours assigned them by Synod; but God, by a sudden providence, removed by death one of the professors, Rev. Dr. Black.

The Board held a meeting to consider the proper course to pursue, and it was deemed inexpedient to open the Seminary at the time appointed. Being deeply impressed with the absolute necessity of a Theological Seminary for the welfare, extension, and permanence of the Reformed Presbyterian Church, they recommend that the General Synod elect a Professor in the place of the late Rev. Dr. Black; that the Board of Trustees be directed to raise an endowment of \$20,000, and that the students be directed by their Presbyteries to wait on the instruction given in our own seminary. The report was adopted, and the General Synod unanimously elected as Professor, Theodorus W. J. Wylie, D.D.

Board of Education.

The Board would present the following report to General Synod:

That during the year eleven young men have received aid. One of the young men committed to the eare of the Board was licensed during the year. Seminaries, Education Boards, &c., are offshoots—necessary ones—of Christian benevolence, and Church extension, not coming within the direct vision of charity; and unless to a con-

siderable extent funded, must continue to be supported through the personal solicitation of agents; other denominations found this course necessary. For all these pur poses there is abundant surplus wealth within our Church; and if as a separate body we continue to march under our own distinctive banner, while fighting the battle of the Lord, our recruiting and drilling must be kept in the best possible order. Our present prospects are encouraging, and we have a good hope for an adequate supply for the ministry.

Yourd of Domestic Missions.

The Board would respectfully report to General Synod:

That the three separate interests which the Church has confided to our care, viz: The Domestic Missionary, The Jewish Mission, and the Sustentation Fund, have each had that degree of attention, which it was possible to give. Of the first, little has been done, owing to the fact that we have no young men under our supervision, and very few in the ordained ministry. Of the second, but little has been done; Rev. S. Bonhomme has, we believe, laboured with diligence, in the midst of self-denial. Of the third, the Treasurer's report will show that the contributions of the Church are not on the increase, only sixteen congregations having contributed. The Board feel the importance of meeting two days before the meeting of Synod when information could be obtained from each Presbytery, and their wants more fully known.

Bourd of Foreign Missions.

The Board would respectfully report to General Synod:

That it is now almost twenty-four years since our first missionaries were sent out to India. At that time it was doubtful whether the Church would support one missionary; it was found that our people would cheerfully sustain not only one, but five, and as their number increased, the means came with less difficulty. The Board earnestly desire to submit the following inquiries:

Shall we adopt measures to send out during the year five missionaries?

Shall these be sent to India, or shall other fields be occupied?

It was Resolved, That the questions propounded by the Foreign Board be held open for future consideration, and that the Board report at the next meeting of the Synod.

The Committee on the TRI-CENTENARY CELEBRATION, T. W. J. WYLIE, D.D., Chairman, reported: That a committee be appointed to prepare an address to the churches on this subject, with power to recommend some suitable plan for the observance of that imposant era in our history. This committee was subsequently appointed, with Dr. Wylie as Chairman.

It was on various motions resolved: that the thanks of General Synod be gratefully tendered to the citizens of Philadelphia for their kind hospitality during the Session. To the various Railroad Companies who politely reduced their fare to the delegates. To George H. Stuart for his entertainment of the Synod at his residence. To the Trustees of the First Reformed Presbyterian Church, and also to Mr. James Jones, sexton, for the accommodation and special attention rendered to the members.

It was on motion Resolved: That General Synod adjourn to meet in the First Reformed Presbyterian Church, Allegheny city, Pa., on the third Wednesday in May, 1860, at 7½ P. M. After prayer, and singing the 133rd Psalm, the Synod adjourned.

JOHN NIEL McLEOD, Stated Clerk. JOHN NEVIN,

Moderator.

Ministers whose deaths are Reported.

We introduce the following table of the ministers who have rested from their labours during the year, ending with the last meeting of the General Synod.

NAME.	PRESBYTERY.	YEAR OF ORDINA'N.	YEAR OF DEATH.	AGE.	DISEASE, &c.
Black, A. Watson	Pittsburgh.	1832	1858	50	Dysentery.
Cooper, Ebenezer	Ohio.	1827	1858	63	Dropsy.

In Memoriam.

Black, Andrew Watson-The son of Rev. John Black, D.D., and Elizabeth Watson Black, was born near Pittsburgh, Pa., April 24, 1808. Receiving at the hands of his parents the most careful training, his literary education was pursued under the eye of his father, and for some time at the Academy in Pittsburgh, under Rev. Dr. Robert' Bruce. He entered the Western University of Pa., and graduated in 1825. He soon after commenced the study of Theology in the Seminary of the Reformed Presbyterian Church, at Philadelphia, where he remained through the whole course. In 1828 he was licensed by the Presbytery of Pittsburgh, and spent some time travelling in the South and West; on his return, he was ordained and installed pastor of Shenango and Neshanock Churches, January 18, 1832. By excessive labours his health became impaired, and in 1838 he resigned his charge and returned to Pittsburgh; but he could not remain unemployed, and in the following year he accepted a call from the Church in Allegheny city, Pa., being a colony from his father's While pastor in Allegheny, he accepted the appointment of Moral Instructor in the Western Penitentiary. In 1855 he felt called upon to resign his charge, and became agent for the American Bible Society. In 1857 he visited, as a delegate from the Reformed Presbyterian Church, the Evangelical Conference at Berlin, Prussia. In 1858 he was elected Professor of Exegetical, Historical, and Evangelistic Theology, in the Seminary of the Reformed Presbyterian Church at Philadelphia, and was preparing for the duties which devolved upon him by the unanimous wish of the Church, when he was taken ill, and died, Sept. 10, 1858, at his residence near Pittsburgh, Pa., of dysentery. He married Miss Margaret Roseburgh of Pittsburg, who, with several children, survives him.

Dr. Black wrote many articles for the press, and was a noted man in the Church, as well as in the community in which he lived. He took a prominent part in the literary, benevolent, and religious institutions of his locality and country, and was a ready off-hand platform speaker. He sent a dying request to Rev. John Niel McLeod, p.p. of New York, to preach his funeral discourse, which he did; it has since been published.

Cooper, Ebenezer—Was born Aug. 1795, in Chester District, South Carolina. He was the son of John and Mary Cooper, who were very attentive to the training of their children. Giving evidence of early piety, after attaining the proper academical education, he entered the South Carolina College, having the ministry in view, where he graduated. He studied Theology in the Seminary of the Reformed Presbyterian Church at Philadelphia, under the control of that eminent man of God, Rev. Dr. S. B. Wylie. In 1827 he was licensed and ordained by the Pres. of Philadelphia, and entered upon the active duties of the ministry in West Tennessee, taking charge of Hephzibah Church; here he remained some years, but resigned on account of his failing health. He removed to Ohio, being a member of Ohio Presbytery at the time of his death, which took place at Cedarville, Ohio, Nov. 13, 1858, after a lingering illness, of dropsy.

He married Miss Jane McMillan; they had seven children, six sons and a daughter; two of his eldest sons are studying for the ministry, and his whole family bear witness

to the godly manner in which they have been instructed.

Statistical Table.

PRESBYTERY.	PRESB'Y. CLERK.	Min- isters	Chur- ches.		oreign ssions.		nestic sions.		tent.		wish and.	TOTAL.
Chicago, Northern. Ohio, Philadelphia, Pittsburgh, Saharanpur, Western,	M. McBride, S. L. Finney, H. McMillan, W. Sterrett, Geo. Scott, J. R. Campbell, John McMaster,	9 10 6 8 8 8 6 7	11 19 9 8 21 5 10	7 10 6 8 12 6	\$305 607 223 1.502 548 233	4 1 6 5 3 	\$77 10 167 252 90 51	 6 2 2 4	\$ 29 50 155 12 49	4 3 5 4 8 	\$ 56 111 62 122 101 	\$438 758 502 2,031 750 504
Miscellaneous, Total Receipts for	or Education amount	54 to,	83	49	\$3.418 2,047 \$5,465	21	\$647 75 \$722	16	\$305 54 \$359	31	\$ 523 72 \$ 595	\$4,984 2,248 \$7,232 1,225

Grand Total, \$3,457

OFFICERS AND MEMBERS OF THE SYNOD.

REV. JOHN NEVIN, Moderator.

JOHN NIEL McLEOD, D.D., Stated Clerk.

Theological Seminary.

J. N. McLeod, d.d., Prof. Doc. & Prac. Theo. T. W. J. Wylle, d.d., Excg. His. & Evan. Theo.

Board of Doncestic Missions.

REV. J. A. CRAWFORD, Cor. Secretary. JAMES McMillan, Treasurer.

Board of Foreign Missions.

T. W. J. WYLIE, D.D., Cor. Sccretary. G. H. STUART, Treasurer.

Board of Education.

REV. A. M. STEWART, Cor. Secretary.

MINISTERS.	PRESBYTERY.	POST-OFFICE.	MINISTERS.	PRESBYTERY.	POST-OFFICE.
ALFORD, John	Western.	*******	McDowell, W. J. McKelvey, H. A.	Northern. Chicago.	Lisbon Cen., N.Y. Mapleton, Minn.
Black, R. J.	Philadelphia.	Philadelphia, Pa.	McLeod, D.D., J. N	Northern.	New York.
Bole, John	Northern.	S. Ryegate. Vt.	McMaster, John	Western.	Princeton, Ind.
Bonhomme, S.	Philadelphia.	Philadelphia, Pa.	McMillan, Gavin	Ohio.	Morning Sun, O.
Boyd, Samuel	Chicago.	Freeland, Ill.	McMillan, G. R.	Northern.	Brooklyn, N. Y.
			McMillan, D.D., II.		Cedarville, Ohio.
Calderwood, Wm.		Saharanpur, Ind.	McMillan, John	Pittsburgh.	Allegheny, Pa.
Caldwell, Joseph		Rhoorkee, Ind.	Morrison, J. W.	Chicago.	Bloom, Ill.
Campbell, D.D., J		Saharanpur, Ind.			
Clarke, Alex.	Northern.	Amherst, N. Sco.	Nevin, John	Pittsburgh.	Adamsville, Pa.
Crawford, J. A.	Ohio.	Xenia, Ohio.	TO 11 TO	01.1	01.1
Crawford, D.D., S.		Fayetteville, Pa.	Patterson, R.	Chicago.	Chicago, Ill.
Crow, N. K.	Western.	Marissa, Ill.	D.11 11	3" - 41	01.1
Darrab, W. S.	Northern.	Conn Pinon N.C	Robinson, Alex.	Northern.	Chimoguee, N. B.
Douglass, D.D., J.		Goose River, N.S. Pittsburgh, Pa.	South Coones	Dittahanah	T Delegting O
Douglass, D.D., J.	ritisourgi.	rittsburgh, ra.	Scott, George Scott, James S.	Pittsburgh, Chicago,	E. Palestine, O. Monmouth, Ill.
Finney, S. L.	Northern.	New York.	Shaw, W. P.	Ohio.	Belle Centre. O.
rinicy, c. n.	2101 therm.	Tion Tolk.	Silliman, W. D.	Northern.	Madrid, N. Y.
Gailey, A. R.	Chicago.	Dundee, Ill.	Sterrett, Wm.	Philadelphia.	Philadelphia, Pa.
Guthrie. DD., T.	Pittsburgh.	Ogle. P. O., Pa.	Stewart, A. M.	Pittsburgh.	Pittsburgh, Pa.
Harshaw, M.	Western.	Sparta, Ill.	200000000000000000000000000000000000000	x 10 co - ca - g - 11	21002000829200
Heron, D.D., A.	Ohio.	Steel's, Ind.	Thomson, A.	Northern.	Amherst, N. Sco.
Herron, David	Saharanpur.	Dehra, Ind.	,		
Herron, S. P.	Philadelphia.	Philadelphia, Pa.	Walker, Andrew	Chicago.	Rock Prairie, Ill.
Ilill, J. F.	Philadelphia.	Harrisville, Pa.	Wilson, D.D., W.	Ohio.	Cincinnati, Obio.
		· ·	Woodside, J. S.	Saharanpur.	Dehra Doon, Ind.
Johnston, Thos.	Pittsburgh.	Bakerstown, Pa.	Wylie, A. G.	Northern.	Duanesburg, N.Y.
			Wylie, Samuel	Western.	Sparta, Ill.
McAuley, A. G.	Philadelphia.	Philadelphia, Pa.	Wylie, T. A.	Western.	Bloomington, In.
McBride, M.	Chicago.	Mt. Vernon, Iowa.	Wylie, T. W. J.	Philadelphia.	Philadelphia, Pa.
McCorkell, John	Chicago.	Elgin, Ill.	Wylie, T. W. J.	Saharanpur.	Saharanpur, Ind.
McCracken, R.	Western.	Rome, III.	Wylie, W. T.	Philadelphia.	Milton, Pa.

PERIODICALS.

Banner of the Covenant.

Presbyterian Historical Almanac.

PUBLISHER.
GEORGE II. STUART.
JOSEPH M. WILSON,

\$1.00 1.00

PLACE.

Philadelphia.

Philadelphia.

TIME.
Monthly.
Annual.

An Pistorical Shetch of the First Beformed Presbyterian Church, Philadelphia.

REV. MR. REID of the Reformed Presbyterian Church in Scotland, who had been sent on a mission to the United States in 1790, spent some time in Philadelphia, preaching to a few individuals and constituting a society; shortly after Rev. W. Gibson brought on from New York, where an organization had already been made, two elders, Messrs. Andrew Gifford and David Clark, and having constituted a session, organized the society into a congregation, and ordained as elders, Messrs. Thomas Thompson, and Stephen Young; this took place on Sabbath, January 28, 1798, in the house of Mr. Thompson, where the meetings for worship were held. For a long time Mr. Thompson's humble abode in Lombard Street below Front, was the resort of all those who were attached to the Covenanted cause, and its hospitable proprietor, as far as he was able, gave a welcome to every friend of the Redeemer; he with his wife were emigrants from the county Down, Ireland-staunch Covenanters, who had been in communion with Mr. Stavelys' congregation near Belfast. They were poor in this world's goods, but rich in faith. In this house met for the worship of God, Messrs. John Stewart, James McGowan, and Stephen Young from Scotland, Charles Huston, John Wallace, William Atchison, Andrew Atchison, and Samuel Radcliff from Ireland, to these were shortly added John McKinley from Desertown near Derry, Joseph McClurg from Coleraine, Robert Orr from Strabane, John Black, Thomas McAdam, John Reilly, and Samuel B. Wylie. The meetings of the society were held on Wednesday evening, and on such Sabbaths as they could not obtain preaching; this society with their families, Rev. W. Gibson organized into the FIRST REFORMED PRESBYTERIAN CHURCH OF PHILADELPHIA; they were industrious, economical, and well-behaved, and though poor and but few in numbers, they furnished a comfortable support to Mr. Gibson for the half of his time.

In 1798 the Reformed Presbytery, which had been dissolved at the formation of the Associate Reformed Church in 1782, was re-constituted by Rev. James McKinney, and W. Gibson. In the summer of 1797, Mr. McKinney had obtained a lot in St. Mary Street above Sixth, on which to erect a Church, but the yellow fever breaking out in the city, the work was suspended, and he left for Galway, New York; but the year following, when Mr. Gibson came to the city, he returned, and organized the Reformed Presbytery. The congregation at this time met in a school house in Gaskill Street below Fifth, and it was here also that the first meeting of the Presbytery was held.

The congregation increasing, the eldership was enlarged by the election, Aug. 5, 1801, of John Stewart, Wm. Henry, Thomas Mc-Adam, and John Reilly; Mr. Stephen Young, one of the first elders, having returned to Scotland: he was a worthy and excellent man.



In 1802, the communion was dispensed by Rev. Messrs. McLeod and Wylie to thirty-five persons, and in the fall of this year a call was presented to Rev. S. B. Wylie, which was accepted on condition that he would be allowed to spend a year in Europe, which was granted. During his absence he collected money for his young and feeble church, receiving nearly 250 dollars; this assistance was gratefully acknowledged by a formal vote of the congregation, being at that time few in numbers, and with very limited resources, they were

yet engaged in creeting a church edifice.

On the return of Mr. Wylie, he was installed by Rev. Mr. Black. In 1805 an effort was made by the united Presbyterian Churches of Galway and Duanesburgh, N. Y., to obtain his services, but after prayerful consideration, he remained at his post. The cause, which had been very discouraging, became more hopeful, twenty-five being added to the Church at the subsequent communion, and in 1808 an increase of the session was ordered, and John McKinley, James Robinson, and Robert Orr, were set apart to that office. In 1809 Mr. John Reilly, one of the elders, was licensed to preach, and his connection with the congregation terminated. Their Church accommodations being too limited for their numbers, about this time the house and lot in St. Mary Street was disposed of, and a lot in Eleventh Street below Market was purchased; the erection of the building occupied a considerable time, during which, the congregation were allowed by the Trustees of the Second Associate Reformed Church in Thirteenth Street above Market St., the use of their house. Their new building was dedicated to the worship of God, June 21, 1818, during this year the Church was chartered by the Legislature of the State.

In 1819 the congregation still increasing, the eldership was enlarged by the ordination of Isaac Campbell, John Murphy, and Samuel Bell, and in 1820, Caleb Gray, who had been ordained in the Associate Reformed Church, connecting himself with the Church, was recognized as an elder. In 1824 Hugh Hardy, an elder in the Reformed Presbyterian Church in Ohio, was added to the number, and in 1829, Henry Stirling, an elder in the Reformed Presbyterian Church, Pittsburgh, was also acknowledged as an elder in this congregation. During this year more room becoming necessary, the

Church was enlarged.

About this period, at what was called a pro re nata meeting of the Eastern subordinate Synod, several acts were passed by which ministers were suspended, this attracted a good deal of attention at the time, and a number of the congregation left and organized another Church. After the storm blew over, the atmosphere as usual became more clear, and the prosperity which had heretofore marked the progress of the Church, soon returned, and in 1835 they colonized the Second Reformed Presbyterian Church, near Fairmount, and the same year an addition was made to the eldership, by the election of James Craig, Robert Guy, Robert Lowry, and Charles Bruster; this was necessary, Mr. Gray having died, Mr. Bell having removed from the city, and Mr. Murphy becoming connected with the Second Reformed Church. The popularity of the pastor, and the manifest

usefulness of the congregation, caused it to prosper exceedingly, and in 1842, Messrs. Clement McCune, Wm. Montgomery, John Alexander, and George H. Stuart, were set apart and ordained as elders.

In 1843, in view of an increasing congregation, and the advancing age of their pastor, it was decided to call a colleague pastor; and Oct. 26, 1843, his son, Rev. Theodorus W. J. Wylie, was unanimously chosen. In 1846 a second colony was set off, and organized the Third Reformed Presbyterian Church, Kensington; this took place

July 6, 1846.

In January 1850, it was resolved to sell the Church and lot in Eleventh Street, and the proceeds to go towards the erection of a new Church. A Building Committee was appointed, consisting of George H. Stuart, *Chairman*, Hugh Clark, David W. Denison, George Gordon, Jas. Graham, Jr., Robert Guy, James S. Martin, Matthew McBride, William Ray, and Marshall Scott, to whom was intrusted the management of the whole affair; they reported progress from time to time.

Oct. 13, 1852, the senior pastor, Rev. S. B. Wylic, died full of years and honours; the whole charge of the congregation now devolved

upon his son, who assumed the entire duties of the pastorate.

A congregational meeting was held Feb. 13, 1853, when it was decided to purchase the lot on the East side of Broad Street above Pine Street, this was done, and arrangements made with John McArthur, Jr., Architect, and John McClure, Builder, to erect a Church edifice. The corner stone was laid April 28, 1853, on which occasion the Rev. John McDowell, D.D., of the Presbyterian Church, (O. S.,) Rev. Wm. Sterrett of the Reformed Presbyterian Church, Rev. Wm. Ramsey, D.D., of the Presbyterian Church, (N. S.,) Rev. Richard Newton, D.D., of the Episcopal Church, Rev. A. A. Willets, of the Reformed Dutch Church, Rev. Henry A. Boardman, D.D., of the Presbyterian Church, (O. S.,) and Rev. John Chambers, Independent,

assisted the Pastor and Building Committee.

The Church is in the Byzantine style, with a front on Broad Street of seventy feet, with bell towers on the angles, eighty-two feet high. A cloistered porch in front, forming a cover to the entrance, from which gallery stairs start to the towers; the audience chamber is sixtythree feet wide, by seventy-one feet six inches deep, single galleries on either side and double galleries in front, access to which is by four stairways, two in front, and two in the rear, communicating with the Sabbath-school room; the ceiling is thirty-two feet from the floor, is ornamented with exposed principals filled with perforated panel work. The glass of the windows is of a fawn colour, enamelled. The pulpit stands upon a platform, richly pannelled and ornamented, the recess behind it is circular, groined in the ceiling and surmounted by perforated scroll ornaments. The lecture room in the rear of the Church is forty feet nine inches wide, by forty-eight feet six inches in depth, with an infant school room and pastor's study, the latter connecting with the pulpit by a private stairway. The entire second story of this building connecting with the Church galleries, is occupied by the Sabbath-school, its dimension is forty-nine feet six inches, by sixty-three

feet six inches, thus making the roof one hundred and fifty feet in depth. The Church was finished and dedicated to the worship of Almighty God, Sabbath, April 30, 1854. In the morning, the pastor, Rev. T. W. J. Wylie, preached from 1 Kings viii. 57. "The Lord our God be with us as he was with our fathers." In the afternoon, John N. McLeod, D.D., of New York, preached from Luke xii. 32. "Fear not little flock, for it is your Father's good pleasure to give you the kingdom." In the evening, Alexander Duff, D.D., of Calcutta, India, preached from Psalm xevi. The Sabbath-school was opened in the afternoon, the exercises being conducted by Alexander Duff, D.D., J. N. McLeod, D.D., Rev. R. Patterson, Rev. S. L. Finney, F. A. Packard, Esq., Rev. J. W. Faires, and Rev. W. T. Wylie. The collections taken up during the entire day were \$800, which were devoted to the cause of Foreign Missions.

This Church has always been liberal; during the past year the eollections were for Foreign Missions, \$3,788; Domestic Missions, \$150;

Congregation, \$4,511. Total, \$8,299.

THE SABBATH-SCHOOL.

This was established in 1824, and has been an important feature in the internal economy of this Church. It has been a prolific nursery from whence many precious children have been transplanted into the garden of the Church. The first Superintendent was Mr. Thomas McAdam, who devoted many years of prayerful labour in its behalf. His successors were, Messrs. Robert Orr, J. Craig, and J. Alexander. The present Superintendent, Mr. George H. Stuart, has devoted his time and talents in perfecting the organization of the school, and bringing it up to the topmost round of success and consequent usefulness. They have three mission schools under active supervision

GEORGE II. STUART, Superintendent. GEORGE W. HENRY, JR., Treasurer.

EPHRAIM YOUNG, Librarian. GEO. S. CHAMBERS, Asst. Lib.

D. W. Denison, Secretary. J. F. CAMERON, Asst. Sec.

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Tea	chers.	1 ea	chers.	
MALE.	MALE.	FEMALE.		FEMALE.
William Beaton,	Benj. B. McKinley,	Miss M. Armstrong,	Miss	E. McCandless,
Robert Boyd,	John McMullin,	" R. Armstrong,	66	E. McDowell,
Wm. J. Chambers,	J. G. H. Pettigrew,	" E. Black,	66	E. McKissie,
James Dickson,	John Pettigrew,	" A. Blair,	44	M. MeNeely,
Thos. Donnell,	William Ray,	" M. Blair,		R. Noble,
John Forbes,	James P. Smyth,	" M. Chambers,	44	E. Rainey,
George Gordon,	John R. Smyth,	" M. Coehran,		E. Richards,
James Graham, Sr.	James Stewart,	Mrs. Denison,	"	E. Stevenson,
James Graham, Jr.	Wm. White,	Miss E. Gordon,	46	E. Stewart,
William Graham,	Charles Williams,	" M. Graham,	"	M. Wallace,
William Jackson,	Jonathan Williams,	" S. C. Guy,	"	E. Warden,
Thomas Johnston,	Robert Woodside,	Mrs. Milliken,	"	M. White,
Robert Lockhart,	Samuel Young.	Miss E. McBride,		E. Williamson.
Thos McCandless	3	,		

Male pupils on roll, 273; Female pupils on roll, 247; Total, 520.

Collected by the children in their missionary purses during the last year, \$613 45.

MISSION SCHOOLS.

Federal St., above Twelfth; James B. Rodgers, Superintendent, 120 pupils.

Carpenter Shop. Fitzwater St., below Broad; George Macfarlane, Superinten dent, 80 pupils.

Coloured Mission School. Carpenter St., above Thirteenth; Wm. D. Stuart, Superintendent, 50 pupils.

THE RULING ELDERS.

The Church from its organization has been highly blessed in the important department of the eldership. The following have served in that capacity:

ueis. Elde	ders.		Elde
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Alcorn, Andrew	Gray, Caleb	Murphy, John	Sterling, Henry
Alexander, J.	Guy, Robert	McAdam, Thomas	Stewart, John
Bell, Samuel	Hardie, Hugh	McCune, Clement	Stuart, Geo. H.
Bruster, C.	Henry, William	McMurray, And. S.	Thompson, Thos.
Campbell, J.	Lowry, Reuben	Orr, Robert	
Craig, Jas.	Montgomery, Wm.	Beilly, John	0, 1

A brief memorr of those who were identified with the early history of the Church, and laboured faithfully in its behalf, is here placed upon record.

Thompson, Thomas—Was born in County Down, Ireland, in 1747. Immigrating to this country, he took up his residence in Philadelphia. Being born in an humble condition of hic, he had formed habits of industry and economy, and being trained in Rev. Mr. Stavely's congregation near Belfast, Ireland, he was a thorough Presbyterian; consequently when any friend of his faith came to Philadelphia, he was sure to find his way to the lowly dwelling of Mr. Thompson, in Lombard street near the river Delaware, and he would receive a welcome prompted by a true Irish heart. It was in his house the Church was organized, with himself as its first elder, and from that time until his death, he proved himself a consistent, persevering friend of the Reformed Church. He died July 19. 1806, and was buried in the little graveyard in St. Mary street. For this man the Rev. Dr. Wylie had a most warm affection, and often has been seen shedding tears at the grave of his friend.

McAdam, Thomas—Was born April 10, 1777, near Ballymena, County Antrim, Ireland. His parents were very respectable members of the Irish Presbyterian Church, then called the Synod of Ulster. He was an ardent friend of liberty, and the oppressive measures of the British Government at that time, led him to take an active part in the efforts made to obtain freedom in Ireland. Incurring the suspicion of the officers of the law, and being in danger of losing his life by a summary trial, he left his native land, and in company with the late Rev. Dr. Wylie, and Rev. Dr. J. Black, who were his intimate friends, he arrived in America on the 10th of October, 1797. During the principal portion of his life he was engaged as a teacher in Philadelphia or its vicinity, being for a considerable period at the head of the mathematical and English school connected with the University of Pennsylvania. Shortly after his arrival in Philadelphia, he became a member of the First Reformed Presbyterian Church, and in 1801 was ordained a ruling elder, an office which he discharged with great ability during the remainder of his life. He was for many years Superintendent of the Sabbath-school, and was also Treasurer of the Board of Missions of the General Synod of the Reformed Presbyterian Church. He was an active, liberal, and judicions member of the congregation. He died Nov. 16, 1844, after an illness of a few hours. He was a man of noble and generous disposition, dignified and kind in his manners, intelligent, sensible, and truthful.

Craig, James—Was born at Leiter, near Derry, Ireland, in 1799. About the age of eighteen he experienced, as he was well persuaded, that change of heart, without which no one can enter into the kingdom of God. He immigrated to America, and shortly after became connected with the Scots Presbyterian Church, Philadelphia, then under the care of Rev. W. L. McCalla. In 1828 he joined the First Reformed Presbyterian Church, in which he became a ruling elder in 1836. He was for many years a very efficient teacher in the Sabbath-school, and for some time its Superintendent. When the subject of Foreign Missions began to attract attention in the Reformed Presbyterian Church, he became deeply interested therein, and in addition to his other efforts he offered himself as a missionary to Northern India. Being accepted by the Presbyterian Board, in company with his wife, he arrived in Saharunpur in 1838, and shortly after took charge of the English school, which he continued to teach until his last illness. He died August, 16, 1845. The faith which he had elerished from his youth sustained him in his dying hour. He was a man of eminent integrity and truthfulness; reserved in his manners, yet kind; serious, thoughtful, and praverful.

Henry, William—Was born near Newry, County Down, Ireland, Oct. 22, 1768. He immigrated to America in 1793, and shortly after connected himself with the First Presbyterian Church, then under the care of Rev. Dr. Ewing. Soon after the organization of the First Reformed Presbyterian Church, he became connected with it, and in 1801 was ordained a ruling elder. He was a wise counsellor, a man of peace, willing to spend and be spent in the service of his Lord. In pastoral visitation, and in the prayer meeting he was especially useful; while in the secular employments of life, as a mechanic, and afterwards as a merchant, he was noted for his integrity, his industry, and his intelligence. He constructed in 1816 the first apparatus used in America to supply gas, which was used in Peale's Museum, Philadelphia, with great success. From conscientious principles he declined lighting a theatre in this mode. His death occurred after a long and painful illness, April 29, 1846. His last days were peculiarly serene. Shortly before his death, he assembled his family around his dying bed, and commending them to the God in whom he had so long trusted himself, like aged Jacob, he tranquilly resigned his soul to God. He was a man of truth and uprightness, unspotted by the world; kind, peaceable, generous, and an intelligent, humble, consistent Christian.

McKinley, John-Was born at Desertown, near Derry, Ireland, in 1772. warm impulses of an intelligent and noble mind led him to connect himself with those who sought to disenthrall his country from British bondage. In consequence he became obnoxious to the government, and was obliged to leave his native land. He arrived in America in 1797, and shortly after obtained employment as a teacher, in which occupation he continued till near the close of his life, being for many years at the head of the Charity schools of the University of Pennsylvania. Being a member of the Reformed Presbyterian Church in Ireland, he became connected with the congregation in Philadelphia on his arrival here. He was ordained a ruling elder in 1808, and was pre-eminently useful in this office. His warm-hearted kindness, his sincerity, his earnestness, his judiciousness, his unweariedness, his extensive information, his remarkable gifts in prayer and exhortation, made him a most valuable member of the session and the congregation. He died in 1852, sustained by the strong consolations of an unwavering faith in the Lord Jesus Christ.

PASTORS.

Samuel Brown Wylie, D.D., LL.D., the first pastor, was born in Moylarg, County Antrim, Ireland, May 21, 1773. He was endowed by his Creator with a mind and body of great firmness and vigour. He commenced a student's career in early life. His purpose was to master every subject of which he laid hold, and his perseverance seconded his purpose. He entered the University of Glasgow, where his diligence and ability won the approbation of the professors, and passing through the several classes, he graduated with distinguished honour, as Master of Arts. In 1797, soon after his graduation, he emigrated to this country, and landed at New Castle, Delaware, Oct. 18, 1797, after a passage of seventy days; owing to the prevalence of the yellow fever in Philadelphia, when the passengers landed at New Castle, they scattered in various directions, Mr. Wylie in company with Mr. McAdam, started on foot to the city, where they arrived on Saturday Oct. 31, at sundown, and stopped at No. 208 North Second street. His fellow passengers had been Messrs. John Black, John Reilly, and Thomas McAdam, they were all well educated, and were earnestly engaged seeking employment. Mr. McAdam, being the first to obtain a situation, generously divided his earnings with his less successful companions. In about six weeks they were all at work: Mr. Reilly as teacher near Darby, and through the kindness of a venerable Friend, Messrs. Black and Wylie in the same capacity, in Lower Dublin and Cheltenham, about ten miles north of the city. They remained here until the fall of 1798, when they were appointed tutors in the University of Pennsylvania.

They belonged to that noble band which met in Brother Thompson's humble dwelling, and were both recognized as students of Theology by the Reformed Presbytery; on June 25, 1799, at a meeting of Presbytery, held in Coldenham, New York, they were licensed to preach the gospel. Mr. Wylie preached some time in Wallkill, N. Y. and assisted Mr. McKinney at a communion in Galway, N. Y., and in the winter of 1800 he returned to Philadelphia. June 25th of this year, he was ordained as a minister

of the gospel at Rycgate, Vermont, and was one of a committee appointed to visit the churches in the South in relation to slavery, as the Reformed Presbytery had the churches in the South in relation to slavery, as the Reformed Presbytery had decided against slaveholders remaining in their communion. The committee descended the Ohio river as far as Maysville, Ky., when they commenced their journey on horseback through Kentucky, Tennessee, and South Carolina; in this latter State they found all their members willing to relinquish slaveholding. On their return they reported to Presbytery, and soon after Mr. Wylie received a call to this newly organized congregation; this call he accepted, but previous to settling, he went to Europe, and was absent a year. In 1803 he was installed, and for a period of fifty years he by a godly example illustrated the Christian life. Whilst labouring as pastor, he he by a godiy example illustrated the Christian life. Whitst labouring as pastor, he was Professor of Greek and Latin in the University of Pennsylvania, and subsequently he became Vice Provost of the same institution. He was also Professor of Theology and Hebrew in the Theological Seminary of the Reformed Presbyterian Church.

In 1847 the fiftieth anniversary of his arrival in this country, his many friends in his congregation and out of it, held a public meeting in the Church, at which, arrangements were made to commemorate the event, which was done by presenting him

in a public manner with a service of plate, and a purse of five hundred dollars in gold.

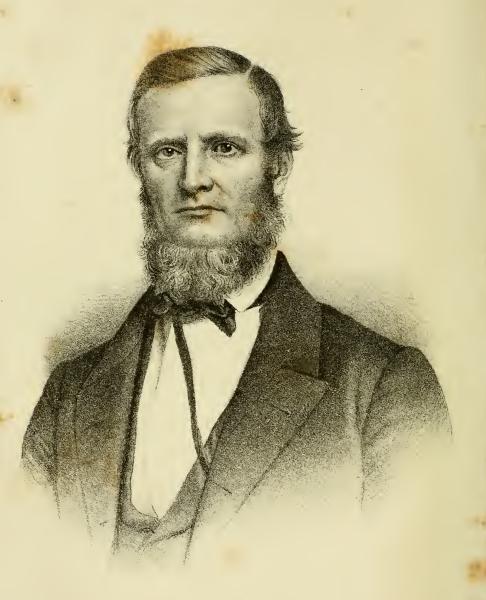
Owing to increasing years Dr. Wylie resigned from the Professorship in the University, and was elected *Emeritus Professor*.

Thus full of years, honoured by the Church, blessed by his heavenly Father, did this great and good man go down to the grave, surrounded by friends in every department of life; for the Alumni of the University were always ready to speak in glowing terms of their Professor. Visit them where you might, in the various departments of educated life, at the bar, upon the bench, in legislative halls, in the chair of State, in professors' chairs, or in the abode of suffering humanity, where medical skill meets disease, or in the sanctuary, where God's minister proclaims the language of heavenall bear willing testimony to the worth of this distinguished man, and in the dwellings of the poor his beloved name was a household word. Without any apparent disease, his robust frame gradually gave way, and he quietly slept in Jesus, Oct. 13, 1852.

He was buried in Woodland Cemetery, his funeral being attended by crowds of mourning friends from all ranks and professions of life. It was a noticeable event, and the papers of the day recorded his death as a public calamity.

His son, Theodorus W. J. Wylle, D.D., who was the colleague pastor for some

sears, succeeded his father, and is now the pastor of the Church.



The S Wagner - hile 58 Frankin Flace Phil

Jask Willson

Pastor of the First Reformed Presbyterian Church Cherry St Phil. Moderator of the Synod of the Reformed Presbyterian Church.

THE SYNOD OF THE

REFORMED PRESBYTERIAN CHURCH IN NORTH AMERICA.

THE SYNOD OF THE REFORMED PRESBYTERIAN CHURCH met in the Reformed Presbyterian Church in Allegheny city, Pa., May 24, 1859, at 7½ o'clock, P. M., and was opened with a discourse by the Moderator's, alternate, Rev. J. R. W. Sloane, from 2 Tim. iv. 2. "Preach the word." After the discourse the Synod was constituted with prayer, and the following were members of the

Thirty-first Session of the Synod.

			•		
MINISTERS.	PRESBYTERY.	ELDERS.	MINISTERS.	PRESBYTERY.	ELDERS.
ARMOR, J. M.	New York.		McClurkin, J. J.	Pittsburgh.	R. Allen.
Bowden, S. Boyd, J. C.	Rochester. Lakes.	D. McMillan. J. McDaniel.	McClurkin, H. P. McDonald, J. M. McCracken, J. McKee, D.	Illinois. Illinois. Philadelphia.	W. McCrea. S. McIlhenny. H. Dean. W. Bradford
Cannon, R. B. Carlisle, S. Crozier, J.	Illinois. New York. Pittsburgh.	J. W. McCullo'h. W. Finney.	Neill, J. Newell, J.	Illinois. Pittsburgh.	J. Robinson. M. Stewart.
Dickson, J. M.	New York.	James Hughes.	Reed, R. Robarts, W. L.	Pittsburgh. Illinois.	A. Miller. W. Kennedy.
Elder, T. M.	Pittsburgh.	S. Becket.	Scott, D.	Rochester.	
Faris, D. S. French, J.	Illinois. Lakes.	A. J. Edgar. C. Jameson.	Shaw, J. W. Shaw, D. J. Slater, W.	New York. Illinois. Pittsburgh.	J. Campbell. T. Smith. A. Orr.
Galbraith, J. George, H. H. George, W. F.	Pittsburgh Lakes. Illinois.	J. Campbell. A. Bovard.	Sloane, J. R. W. Sproull, T. Sterrett, S. Stevenson, A.	New York. Pittsburgh. Pittsburgh. New York.	A. Bouden., H. Stewart. J. Carson. J. Kennedy.
Hunter, J.	Pittsburgh.	S. Henning.	Stott, J.	Illinois.	·······
Johnson, N. R. Johnson, R. Johnston, J. M.	New York. Rochester. Rochester.	G. Spence.	Thompson, J. R. Todd, A. C.	New York. Illinois.	F. Wilson.
Kennedy, J.	Philadelphia.	Jas. Kennedy.	Wallace, James Wilkin, M. Williams, J. B.	Illinois. Rochester. New York.	J. Matthews.
Love, James	Pittsburgh.	R. C. McKee.	Willson, J. M.	Philadelphia.	R. Keys.
Middleton, J. Milligan, J. C. K. Milligan, A. M. Milligan, J. S. T. Molley, W.	Pittsburgh. Lakes.	R. Forsythe. J. Nightingale. J. N. Cannon. J. S. Cannon. D. Payd	Willson, R. Z. Wylie, P. H. Wylie, S. O.	New York. Lakes. Philadelphia. Lakes. Lakes.	W. Russell. W. Brown. T. Reynolds. J. M. Milligan.
Mellroy, W.	Lakes.	D. Boyd.	1		

Rev. James M. Willson of Philadelphia was elected Moderator, Rev. S. Bowden, Clerk, and Rev. J. W. Shaw, Assistant Clerk.

The Committee on PRESBYTERIAL RECORDS, Rev. A. M. MILLIGAN, Chairman, have examined the records of the Presbyteries of Illinois, Lakes, New York, Philadelphia, Pittsburgh, Rochester, and find nothing in them contrary to the law and order of the Church.

The Committee on the Signs of the Times, Rev. A. Stevenson, Chairman, reported: That an attentive observation of God's dealings with his Church and the nation, is always necessary and useful. Isa, xxii. 12-14. Among ourselves, we have many causes for fasting, viz: The weakness of grace in our hearts. The strength of our corruptions. The prevalence of sin among us. The spirit and manuer of our attendance upon the ordinances of grace. God's providential dealings with us. And when we look at the condition of other religious denominations, we see many things which call us to mourning before God. For these and many other causes, the Synod appoints the first Thursday in Feb. 1860, as a day of fasting, humiliation, and prayer, to be observed by all the people under its care.

When we look at the providences of the Mediator in the light of his word, we find many things to call forth our gratitude. The blessing of civil and religious liberty which we enjoy. Our educational advantages. That the true character and abominations of the great evils of the day are being more and more exposed. The progress of the Lord's work among ourselves, and throughout the world. For the continuance of gospel ordinances amongst us. The hope we have from God's promises, the light of prophecy, and the signs of the times, that the day of Zion's troubles draws near its close. For these and other reasons, Synod appoints the fourth Thursday of November

1859, as a day of thanksgiving and prayer by all the people under its care.

The Committee on Foreign Correspondence, Rev. W. L. Roberts, Chairman, reported a letter from the Irish Synod, to which they have replied.

The Committee on SLAVERY, Rev. J. R. W. SLOANE, Chairman, reported: That slavery, the holding of men as property, to be bought and sold as "chattels personal," is a malum per se, (an evil in itself,) wholly at variance with the Divine word.

That we are more firmly convinced that the Constitution of the United States is the great stronghold and bulwark of this system of violence and oppression, and that, therefore, we will continue to testify against it, refuse to swear the oath of allegiance

to it, or obey its unholy requirements.

That those who attempt to defend slavery from the Bible, to impose upon the community the enormous lie that God by his word sanctions a sin so heinous, are guilty of one of the worst and most dangerous forms of infidelity exhibited in this age and nation. That we will labour and pray for the emancipation of the captive, the coming of that day when God will break every yoke, undo the heavy burden, and let the oppressed go free.

The Committee on the Theological Seminary, Rev. S. O. Wylle, Chairman, reported: That four years have passed since the re-organization of the Seminary, and the Church is already reaping and enjoying the fruits of the institution. The first chair has become vacant by the resignation of the Professor. During the year, ten students were in attendance, and on their examination by the Board gave evidence of attention to their various studies. It is also recommended that the Synod fill the vacant chair; this was subsequently done by the unanimous election of James M. Willson.

The Committee on MISSIONS, Rev. J. R. W. SLOANE, Chairman, reported: That they have examined the records of the Foreign and Domestic Missions, and find they present a healthful condition of these two departments; in the Domestic department, they have been embarrassed for want of funds, from the failure of Presbyteries to fulfil its requirements; it is recommended that the Board be directed to delegate no licentiate to any Presbytery for a shorter period than three months, and before being permitted to enter upon the stated labours of a pastor he must have fulfilled all his appointments.

The Committee on the Communication from the United Presbyterian Church in N. A., proposing to the Synod the propriety of joining their body, Rev. T. Sproull, Chairman, reported: That they replied to the letter, assuring the United Presbyterian Church of our fraternal regards, and that we have watched the course they have thought proper to pursue with interest and attention; but that our present standing has been deliberately taken, and by divine grace we will persevere until the great end, and the enthronement of Messiah shall be effected.

The Committee on a MEMORIAL TO CONGRESS, Rev. R. Z. WILL-son, Chairman, reported: That they have prepared a petition which asks Congress to make such alterations in the Constitution of the United States, that it will acknowledge the being and authority of God, an acknowledgment of submission to the authority of the Church, to recognize the paramount obligation of God's law, and that it may be rendered, in all its principles and provisions, adverse to any form of slavery within the national limits.

A communication was received from the Presbyterian Historical Society, asking for a collection to aid them in establishing a publication fund. The application was granted, and the claims of the society referred to the ministers and churches of Synod.

On several motions the thanks of the Synod were returned to the Railroad Companies granting excursion and return tickets; to the brethren of Allegheny and Pittsburgh for the hospitable entertainment of the ministers.

And on motion the Synod adjourned, to meet in the Second Reformed Presbyterian Church, New York, on May, 1861, at 7½ o'clock, P. M. Synod adjourned with prayer, and singing 133d Psalm.

S. BOWDEN, Clerk.

PRESBYTERIES.

JAMES M. WILLSON, Moderator.

Pastors. W. C., Total. Students. Churc's. Communicants.

Personal and Financial Statistics reported 1859.

STATED CLERKS.

Hiinois, Lakes New York. Philadelphia, Pittsburgh, Rochester,	D. S. Faris, H. H. George, N. R. Johnston, S. O. Wylie, A. M. Milligan, M. Wilkin,	7 10 13 5 14 6 	5 1 2 2	12 10 14 5 16 8	5 1 9 	14 13 15 6 14 8	12 8 15 15 11 5	1113 408 1634 706 1533 427 5821
Amount received since last report, a period of two years, by the Treasurer. Literary Fund,						2,779 100 500		

OFFICERS AND MEMBERS OF THE SYNOD. REV. JAMES M. WILLSON, Moderator.

Permanent Clerk.

Treasurer.

Stated Clerk.

REV. T. SPROULL.

WM. BROWN, ESQ.

REV. S. BOWDEN.

Theological Seminary, Allegheny, Pa.

REV. JAMES M. WILLSON, Prof. REV. THOMAS SPROULL, "D. GREGG, ESQ., Treasurer.

Bourd of Foreign Missions.

REV. S. O. WYLIE, Chairman. REV. JAMES M. WILLSON, Secretary. J. CALDWELL, ESQ., Treasurer.

Bourd of Domestic Missions.

REV. J. M. WILLSON, Chairman.

REV. S. O. WYLIE, Secretary.

MINISTERS.	PRESBYTERY.	POST-OFFICE.	MINISTERS.	PRESBYTERY.	POST-OFFICE.
ARMOR, J. M.	New York.	Craftsbury, N. Y.	McDonald, J. M. McFarland, A.	Illinois.	Sharon, Ill. Eden, Ohio.
Beattie, J. Beattie, J. M. Bowden, S. Boyd, J. C.	New York. Rochester., Lakes.	Beirut, Syria. Ryegate, N. Y. York, N. Y. Utica, Ohio.	McKee, D. McLachlan, J. Middleton, J. Milligan, A. M. Milligan, D. D., J.	Philadelphia. Rochester. Philadelphia. Pittsburgh. Pittsburgh.	Philadelphia. Lisbon, N. Y. Philadelphia. N. Alexandria, P.
Cannon, R. B. Carlisle, S. Crozier, J.	Illinois. New York. Pittsburgh.	Rehoboth, Iowa. Newburg, N. Y. Monohgahela, Pa.	Milligan, J. C. K. Milligan, J. S. T. Milroy, William		New York. Southfield. Ohio. Miami, Ohio.
Diekson, J. M. Dodds, J.	New York. Lakes. Pittsburgh.	Brooklyn, N. Y. Garrison, Ohio. Damascus, Syria.	Neill. James Newell, J.	Illinois. Pittsburgh.	Allegheny, Pa.
Dodds, R. J. Elder, T. M.	Pittsburgh.	Rehoboth, Pa.	Reed, Robert Roberts W. L.	Pittsburgh. Illinois.	Brookland, Pa. Makoqueta, Ill.
Faris, D. S. French, John	Illinois. Lakes.	Bethel, Ill. Cedar Lake, O.	Scott, D. Shaw, D. J. Shaw, J. W.	Rochester. Illinois. New York.	Rochester, N. Y. Bloomington, 111. Coldenham, N. Y.
Galbraith, J. George, H. H. George, W. F.	Pittsburgh. Lakes. Illinois.	Break Neck, Pa. Cincinnati, O.	Slater, William Sloane, J. R. W. Sloane, W.	Pittsburgh. New York.	Miller's Run, Pa. New York, N. Y.
Hannay, T. Hunter, Joseph Hutcheson, R.	Pittsburgh. Pittsburgh. Lakes.	Slippery Rock, P. Wilkinsburg, Pa.	Sterritt, Samuel Stevenson, A. Stott, J.	Pittsburgh. Pittsburgh. New York. Illinois.	Pittsburgh, Pa. Beaver, Pa. New York, N. Y. Princeton, Ill.
Johnston J. M. Johnston, N. R. Johnston, R.	Rochester. New York. Rochester.	Syracuse, N. Y. Topsham, Vt. Toronto, C. W.	Thompson, J. R. Todd, A. C.	New York. Illinois.	Newburgh, N. Y.
Kennedy, J.	Philadelphia.	Con'ocheag', Md.	Wallace, James Wilkin, M.	Illinois. Rochester.	Old Bethel, Ill. Sterling, N. Y.
Love, James	Pittsburgh.	Londouderry, Pa.	Williams, J. B. Willson, J. M. Willson, R. Z.	New York. Philadelphia. New York.	White Lake, N.Y. Philadelphia. New York.
McClurken, H. P. McClurken, J. J. McCraeken, J. McCullough, B.		Salt Creek, Pa. Springfield, Pa. St. Louis, Mo. Detroit, Mich.	Willson, S. M. Wylie, P. H. Wylie, S. O.	New York. Lakes. Philadelphia.	Kortright, N. Y Lake Eliza, O. Philadelphia.

PERIODICALS.

NAME.	PUBLISHER.	PRICE.	PLACE.	TIME.
The Covenanter.	JAMES M. WILLSON,	\$1.00	Philadelphia.	Monthly
The Reformed Presbyterian.	THOMAS SPROULL,	1.00	Pittsburgh.	Monthly
Presbyterian Historical Almanac.	JOSEPH M. WILSON,	1.00	Philadelphia.	Annual.

An Pistorical Shetch of the Reformed Presbyterian Congregation of Pittsburgh and Allegheny, Pa.

THE First Reformed Presbyterian Congregation, west of the Allegheny Mountains, had its centre in Pittsburgh, and was bounded on the North by Lake Erie, and extended indefinitely West and South. It was organized about the beginning of this century, and the late Dr. John Black was ordained and installed its pastor. In a few years other congregations being formed out of it, it was reduced to Pittsburgh and its immediate vicinity. At the time of the division of the Church in 1833, a remnant adhered to the old constitutional ground of the Church, which was that of practical dissent from the United States Government, on account of its non-acknowledgment of God, and his law in its Constitution, and its sanction and support of slavery.

These were not more than one-fifth of the whole number of the congregation. In 1834 they called their present pastor Thomas Sproull, who was settled over them in May of that year. In 1836 they had succeeded in erecting the house of worship in Allegheny, in which the

Reformed Presbyterian Synod held its Session in 1859.

The congregation now numbers three hundred and seventy-five communicants. There are fourteen praying societies that meet every week for devotional exercises. The Sabbath-school consists of one hundred and fifty pupils, many of whom have been clothed and brought in by the self-denying exertions of young females of the congregation. The Bible class taught by the pastor, consists of nearly fifty young men and young women, who recite in the Bible and subordinate standards of the Church, an hour every Sabbath morning. The congregation is in no permanent debt, and its members contribute cheerfully to the various funds of the Church, as well as to aid brethren in other places to erect houses of worship.

On the lot purchased by the congregation for the erection of the Church, there is erected by Pittsburgh Presbytery a building for a College. It is now occupied by Allegheny city College, an institution where a number of the youth of the Church of both sexes are obtaining a substantial education. A recitation room and a hall in this building has been assigned by the Presbytery to the Theological Seminary, which has there its sessions annually, from the first of No-

vember till the last of March, of each year.

The eldership consists of Messrs. William Hazlett, Thomas Newell, Robert Adams, Robert McKnight, David Gregg, Daniel Erwin, and Honry Stewart.

THE ASSOCIATE REFORMED SYNOD OF THE SOUTH.

THE Synod met, agreeably to adjournment, in the Presbyterian Church, Hopewell, Tennessee, on Monday, Oct. 10, 1859, and was opened with a discourse by the retiring Moderator, R. C. Grier, D.D., from 2 Cor. ii. 16. "To the one we are the savour of death unto death; to the other we are the savour of life unto life. And who is sufficient for these things?" The sessions were constituted with prayer, and the following were

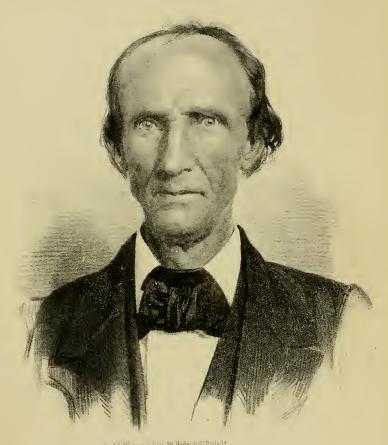
Members present at meeting of Synod.

MINISTERS.	PRESBYTERIES.	ELDERS.	MINISTERS.	PRESBYTERIES.	ELDERS.
AGNEW, S. A.	Memphis.	Edw. McCaw.	McDaniel, J. L. McElwee, W. L.	Memphis. Virginia.	J. McKamy.
Betts, C. B.	First.		McLaughlin, I. G.		**********
Bonner, J. I.	Second.	********			
Boyce, D.D., J.	First.	Jno. Simonton.	Patrick, J.	Memphis	******
Boyce, J. K.	Memphis.		Phillips, D. G.	Georgia.	Wm. S. Lowry.
Boyce, S. C.	Kentucky.		Pressly, David	Alabama.	Robt. Muse.
Boyd, J. C.	Second.	Jas. Sloan.	Pressly, D.D, E. E.	Second.	*******
Brice, R. W.	First.	Jas. McDill.	Pressly, D.D., J. P.	Second.	*******
Brown, J. M.	Memphis.		Pressly, J. S.	Second.	*******
Bryson, D. D., II.	Tennessee.	R. Hamilton.			
Bryson, J. II.	Tennessee.	J. W. Matthews.	Quigg, II.	Georgia.	M H. Purvines.
Chalmers, J. C.	First.	*******	Raiston, S. S. Ranson, A.	Kentucky. First.	
Galloway, J.	Second.		Robinson, II. H.	Memphis.	David A. Black.
Gordon, G.	Kentucky.	Wm. Fulton.	Ross, A. R.	First.	
Gordon, N. M.	Kentucky.	Wm. G. Woods.			
Grier, D.D., R. C.	Second.		Sloan, A. S. Sloan, II. T.	Tennessee. Second.	P. G. McMullen. P. H. Bradley.
Haddon, D. F.	Second.		Sloan, J. A.	Memphis.	2.21 21 440 5
Hunter, John	First.	Hugh Wilson.	210000, 01 221	r-ompane.	*********
		8	Turner, Thos.	Georgia.	*******
Lathan, R.	First.				
Lee, Thos. S.	Kentucky.	********	Wilson, John	Memphis.	Wm. R. McCain.
			1		
Miller, J. G.	Second.		Young, J. L.	Memphis,	Dr. E. Agnew.
Moffatt, W. S.	Memphis.	F. Raymond.	Young, J. M.	Alabama.	R. G. Craig.
Montgomery, A. S.	Tennessee.	Jno. Ralston.	Young, J. N.	Second.	*******
Murphy, H. L.	Second.	*******		Alabama.	Thos. Mealy.
McCain, J. N.	Georgia.	*******			

The Synod proceeded to the election of Moderator, which resulted in the selection of Henry Bryson, d.d., of Tennessee Presbytery.

Reports were received from the following Presbyteries, Alabama, First, Georgia, Kentucky, Memphis, Second, Tennessee, and Virginia. From these reports, it appears that the cause of Christ is being advanced, and though without any marked exhibition of power, the gracious influence of the Holy Spirit has manifested itself in a number of churches.

Rev. D. G. PHILLIPS, the Permanent Clerk of the Synod, reported: That he had transcribed the Minutes of the Associate Reformed Synod of the South, from 1841 to 1858, both inclusive, into a suitable book, and he was ready to submit the book to the inspection of the Synod.



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Henry Bryson

Pastor of the Associate Presbyterian Church VINEY GROVE, TENN. Moderator of the Associate Reformed Synod of the South, 1859.

Professor E. L. PATTON was elected President of Erskine College, in place of R. C. Grier, D.D., resigned.

The Theological Seminary was removed from Due West, Albeville District, South Carolina, to Nashville, Tennessee; and R. C. Grier, D.D., was appointed Professor. It was resolved that the theological course for the future shall consist of three years, with seven months for a session each year.

Rev. R. C. Matthews, of Monmouth, Illinois, was present, and addressed the Synod as the Delegate of the General Assembly, O. S. Dr. Boyce, with Dr. H. Thompson for alternate, was appointed the Delegate of this Synod to attend the next General Assembly to meet at Rochester, N. Y., in May next.

Rev. John S. Pressly and Rev. J. I. Bonner were appointed a Committee to consider the practicability of securing a republication of the constitution and standards of the Associate Reformed Church.

Dr. Boyce, Chairman of the Board of Foreign Missions, reported that the Board had selected Alexandria, Egypt, as a suitable place for our Missionary operations, but that no volunteers had been obtained to occupy the field. The Synod approved of the selection made by the Board as to the place, but nothing definite was done, inasmuch as the men were wanting to undertake the work. After a free discussion, the whole subject was recommitted to the Board.

Erskine College was represented to be in a prosperous condition. As a preliminary step to the abolishing of the preparatory department in connection with the College, it was resolved that a committee be appointed to prepare and to present to next Synod a plan for the organization and support of an Academy in each of the Presbyteries.

The Synod adjourned to meet at Hopewell, Newton co., Georgia, on the Second Monday of October, 1860.

HENRY BRYSON, Moderator.

James Boyce, Stated Clerk.

24

Historical Sketch of the Associate Beformed Presbyterian Church, Hopewell, Tennessee

HOPEWELL CHURCH is one of the oldest churches in Maury Co., Tennessee. The elements that entered into its formation came from Mccklenburg, Co., N. C., and were Scotch Irish Presbyterians by descent.

In the years 1806 and 1807, Messrs. John Matthews, James Hannah, W. Henderson, John Baldridge, and some others with their families crossed the bleak mountains that intervene, and located on the south side of Duck river, having to cut their way through the dense

cane-brakes that covered the country.

In 1810, Mr. Samuel Scott and James Matthews with their families joined this little colony. Rev. Samuel Brown, in connection with the Associate Reformed Synod of the West, came and preached for this people occasionally for several years, until they could get supplies from the Associate Reformed Synod of the South. In the fall of 1820, Rev. Isaac Grier, D.D., of Mecklenburg Co., N. C., came out and regularly organized Hopewell Church, with Messrs. Samuel Scott, M. Baldridge, James Leech, and Robert Matthews, for ruling elders, and a membership numbering about thirty-five.

In 1824, Hopewell Church in connection with Union—a Church located some twenty miles to the N. W., near Williamsport—presented a call to Rev. R. M. Galloway, a probationer of the First Presbytery of the Carolinas, which he accepted, and was ordained and installed paster of the united churches in May 1825, by Rev. Dr. Isaac Grier, and Rev. Wm. Blockstocks; the aforesaid clders constituting the

session, the membership numbering about forty.

In 1830, Messrs. Samuel Hannah, David Baldridge, and E. Henderson, were ordained as elders. Again in 1833, in consequence of the death and removal of several of the older elders, Messrs. Robt. Craig, James Davis, and Thomas Galloway, were ordained as ruling elders.

On Friday evening of the 9th of Oct., 1840, Rev. Mr. Galloway died of consumption, after an illness of several months, and as the Associate Reformed Synod of the South was to meet at Hopewell on the Monday following, most of the ministers and elders were present to attend the funeral on the previous Saturday. Hopewell was then vacant for several years. In the fall of 1841, a call was presented to Rev. N. M. Gordon, which he declined. In 1844, Rev. J. K. Boyce was settled as pastor, but resigned in 1848. The Church was then vacant for several years, but was furnished with regular supplies.

In the fall of 1854, a call was presented to Rev. John H. Bryson, son of Rev. Henry Bryson, D.D., a probationer of the Tennessee Presbytery, and was accepted. On the last day of December, he was ordained and installed, beginning his ministrations on the first Sabbath of 1855; James Davis, Robt. Craig, Thomas Galloway, and Samuel Hannah, being the ruling elders, and a membership number-



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ASSOCIATE REFORMED PRESENTEMIA GRUEGH.

HOPEWELL, TENNESSEE. Rev. JAMES H BEYSON Fractor

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ing fifty-five. In April following, Henry Harris, Esq., James W. Matthews, Esq., and David Ralston, Esq., were ordained ruling elders. Under the ministry of the present pastor, the Church has been prospered and blessed much beyond anything in its previous history. There have been two very remarkable revivals, besides other meetings of unusual interest. Although there have been several deaths and removals, the membership has been more than doubled. The present building, of which we give an engraving, was dedicated on the 5th of April, 1857, and is one of the most handsome, commodious, and neatly furnished country churches in the south-west. It is situated on the "Columbia and Pulaski Turnpike Road," seven miles south of Columbia, Tennessee, in a beautiful grove about the centre of one of the finest and most charming valleys in Middle Tennessee.

Under the ministrations of the present pastor, the Church has taken new life and energy, and being favourably located, is very largely attended from all the adjacent country. A large Sabbath-school is kept up, except during the winter months. The membership at present is one hundred and twenty, with seven ruling elders, who have been members of Hopewell Session for the following periods: S. Hannah for twenty-nine years; R. Craig, James Davis, Thomas Galloway, for twenty-six years; D. Ralston, J. W. Matthews, and H. Harris, for four years. Long may Hopewell be blessed and prospered by

the King and Head of Zion.

Vist of Ministers.

MINISTERS.	PRESBYTERY.	POST-OFFICE.	MINISTERS.	PRESBYTERY.	POST-OFFICE.
AGNEW, S. A.	Memphis.	Corona, Miss.	McLaughlin, I. (J. First.	Charlotte, N. C.
Beamer, A. B.	Virginia.	Union, Va.	Miller, John	Alabama.	Allentown, Ala.
Betts, C. B.	First.	Winnsboro, S. C.	Miller, J. G.	Second.	Nashville, Ten.
Bonner, T. J.	Alabama.	Camden, Ala.	Moffatt, W. S.	Memphis.	Monticello, Ark.
Bonner, J. I.	Second.	Due West, S. C.	Montgomery, A.	S Kentucky.	Palmetto, Ten.
Boyce, E. E.	First.	Bethany, S. C.	Murphy, H. L.	Second.	Newberry, S. C.
Boyce, DD, J.	First.	Bells, S. C.	Oats, M.	First.	
Boyce, J. K.	Memphis.		Patrick, J.	Memphis.	Russelville, Ark.
Boyce, S. C.	Kentucky.	Kirksville, Ky.	Phillips, D. G.	Georgia.	Louisville, Ga.
Boyd, I. C.	Second.	Due West, S. C.	Pressly, David	Alabama.	Starkville, Miss.
Brice, R. W.	First.	Well Ridge, S. C.	Pressly, D D, E. H	E. Second.	Due West, S. C.
Brown, J. M.	Tennessee.		Pressly, J. E.	First.	Coddle Creek, N.C.
Bryson, H. II.	Tennessee.	Viney Grove, T.	Pressly, D.D., J.	P. Second.	Due West, S. C.
Bryson, J. II.	Tennessee	Hopewell, Ten.	Pressly, J. S.	Second.	Moffatsville, S. C.
Castles, J. R.	First.	Hickory G., S. C.	Pressly, W. B.	First.	Stoney Point, N.C
Chalmers, J. C.	Second.		Quigg, 11.	Georgia.	Covington, Ga.
Davis, S. P.	Second.	Lowndsville, S. C.	Ralston, S. S.	Kentucky.	Auburn. Mo.
Dickson, J. A.	Alabama.	Camden, Ala.	Ranson, A.	First.	Alexandria, N. C.
Finley, J. W.	Kentucky.	Sharpsburg, Ky.	Robinson, D. P.	First.	Craigville, S. C.
Galloway, J.	Second.	Newberry, S. C.	Robinson, II. II.	Memphis.	Cotton Plant, Mis.
Gordon, G.	Kentucky.	Louisville, Ky.	Ross, R. A.	First.	Blairsville, S. C.
Gordon, N. M.	Kentucky.	Keene, Ky.	Sloan, A. S.	Tennessee.	Molino, Ten.
Grier, D.D., R. C.	Second.	Due West, S. C.	Sloan, H. T.	Second.	Harrisburg, S. C.
Grier, R. L.	First.		Sloan, J. A.	Memphis.	Cold Water, Miss.
Haddon, D. F.	Second.	Scuffletown, S. C.	Spence, W. W.	Alabama.	Camden, Ala.
Hemphill, W. R.	Second.	Due West, S. C.	Strong, J. II.	Memphis.	Caswell, Miss.
Hunter, John	First.	Laurel Sp'g, N. C.	Taylor, R. F.	First.	Flint Gap, Tenn.
Lathan, R.	First.		Thompson, D.D.,	H Virginia.	Timber Ridge, Va.
Lee, Thos. S.	Kentucky.	Millersburg, Ky.	1		9 /
McCain, J. N.	Georgia.	Preston, Ga.	Weed, J. P.	Memphis.	Trov, Tenn.
McDaniel, J. L.	Memphis.	Cotton Plant, Mis	Wilson, John	Memphis.	Portersville, Ten.
McDonald, L.	First.	Lewisville, S. C.	Young, J. L.	Memphis.	Corona, Miss.
McElwee, W. M.	Virginia.	Lexington, Va.	Young, J. M.	Alabama.	Forks, Ala.
McElroy, A.	Georgia.	Attapulgus, Ga.	Young, J. N.	Second.	Due West, S. C.
Due West Telescon	ne.	J. I. BONNER.	\$2,0	00 Due H	est, S. C. Weckly.
Presbyterian.	,,,	G. GORDON.	1.0		ille, Ky. Monthly
Presbyterian His	torical Almanac				lelphia. Annual
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THE CUMBERLAND PRESBYTERIAN CHURCH.

THE GENERAL ASSEMBLY OF THE CUMBERLAND PRESBYTERIAN CHURCH met pursuant to appointment in the Presbyterian Church, Evansville, Indiana, on Thursday, May 19, 1859, and in the absence of the Moderator, was opened with a discourse by Rev. Reuben Burrow, D.D., from 2 Corinthians, iv. 1, 2. "Therefore seeing we have this ministry, as we have received mercy, we faint not," &c.

After the discourse, the Assembly was constituted by prayer, and upon a call by the Stated Clerk, the following Commissioners were

present, and were

Members of the Twenty-Ninth Session.

MINISTERS.	PRESBYTERY.	ELDERS.	MINISTERS.	PRESETTERY.	ELDERS.
BALDRIDGE, W.H. Barton, Eli	Mt. Olive.		Logan, J. B. Love, W. C.	Vandalia. Princeton.	W. R. Lynxwiler M. Dudley.
Biddle, Isaac M. Bird, Milton Blake, T. C. Bone, M. H. Borah, J. T.	Union. St. Louis. Lebanon. Tennessee. Union.	J. Wittenburg.	Mahan, W. D. Milan, W. E. Mitchell, J. B. Moad, G. L.	Chillicothe. Cumberland. McGee. Platte.	N. C. Hedrick. D. Williams. Robt. Gwinn.
Brown, B. Brown, J. R. Burrow, R.	Madison. Pennsylvania. Hopewell.	C. W. Henry.	Moore, A. B. McCord, Elam McGaughey, J. F.	Elk. Wabash. New Hope.	R. D. Rankin. Jas. Bridge. Thos. J. Lewis.
Campbell, David Cannon, Wm. Carnahan, A. Crawford, Jno.	McLin. Searcy. Washington. Ewing.	N. M. Mitchell.	Pierce. G. N. Post. W. E. Provine, J. C.	New Lebanon. Athens. McMinville.	II. C. McFarland. E. A. C. Norman.
Crider, P. II. Dalton, J. G.	Colesbury.	T. Hutchison.	Ransom, L. C. Read, W. M. Renick, Henry	Alabama. Nashville. Colorado.	J. B. McFarland.
Davis, P. Y. Dobson, J. B. Douglass, H.	Lebanon. Knoxville. Georgia.	J. J. Hibbitt.	Reuick, Robt. Reynolds, G. W. Ross, R. L.	Lexington. Sangamon. Mississippi.	Wm. Houx. J. H. Rayburn. Jas. McDonald.
Drake, Jno. II.	Jackson.	Robt. Austin.	Russell, T. K.	Mackinaw.	Matthew Robb.
Ford, H. M. Fox, N. J.	Logan. New Hope.	Henry Gilliam.	Smith, A. G. Smith, J. C. Smith, W. O.	Tennessee. Decatur. Ohio,	A. D. Lansden. Jno. B. Moffit. J. T. Benton.
Gill, J. M. Grider, J. S.	Davies. Logan.	U. C. Kennedy. James Wilson.	Strain, A. J.	Morgan.	E. H. Carsons.
Griffin, B. F.	Memphis.	R. S. Griffin.	Taylor, Lewis C. Thomas, A. D.	McDonald. Memphis. Salt River.	Addison Logan. T. J. Stratton.
Hall, B. Hamilton, W. M.		W. G. Ralston.	Tucker, M. M.		
Henderson, A. S. Hill, R. C. Howard, J. S.	Yazoo. Foster. McGee.	J. R. Mosely.	Waggoman. J. C. Walker, P. A. Ward, W. E.	Rushville. Madison. Nashville.	W. K. Scott. Thos Moore.
Hunter, H. A.	Kentucky.	W. Smith.	Warren, H. B. Wear, W. D.	Hopewell. Elk.	Smith Parks. J. B. Wilkes.
Jordan, Geo. W.	West Prairie.	D. R. Galloway.	West, Saml. B. White, Jno. G.	Hiwassee. St Louis.	D. Heiskill. A. F. Cox.
Kirkpatrick, W. Knight, Joel	Richland. Vandalia.	G. W. White.	Wilkins, W. H. Wilson, T. B. Winslow, L. O.	Oxford. Marshall. Obin.	Joshua T. Brown. J. Y. Collier. J. H. Bone.
Lambert, J. B.	Anderson. Helena.	T. P. Lamberti.	Woods, J. W.	McLin.	*******
Lambert, Saml. Lansden, J. M. Larkins, A. N. Leftwick, J. II.	Union. Sparta. Charlotte. Jackson.	Eli Crum. J. W. Glenn.	Young, Alpha	McMinville. Mackinaw. Obion.	J. B. Raukin. D. P. Bryan. E. Parker.

THOMAS B. WILLSON, D.D., of Marshall, Texas, was chosen Moderator, and SMITH PARKS, Clerk, and G. W. WHITE, Assistant Clerk.



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MAB Wilson

Pastor of the Cumberland Presbyterian Church MARSHALL, TEXAS.

Moderator of the General Assembly of the Cumberland Presbyterian Church 1859.

Bills and Obertures.

The Committee, REUBEN BURROW, D.D., Chairman, reported:

OVERTURE No. I.—From Pennsylvania Presbytery, asking if a minister supplying two, three, or more congregations, may bring an elder from each congregation, when they have not been united by an act of Presbytery. The Committee recommend: That when a minister is not a pastor, the church or churches he supplies are each entitled to a representation, but if he is a pastor, then all the churches he supplies are entitled to but one.

OVERTURE No. II.—From Mission Synod, asking the alteration of the Synodical line between this and McAdou Synod, so that Platte Presbytery shall be in McAdou Synod, and St. Louis Presbytery in Missouri Synod; which alteration was made.

OVERTURE No. III.—From Ohio Synod, on a union between the Cumberland Presbytery and Evangelical Lutheran denomination. The Committee recommend: That no action be taken at present.

OVERTURE No. IV.—From Oregon Presbytery, that water baptism is in all cases a pre-requisite to a participation in the Lord's Supper. The Committee recommend: That this question was adjudicated upon by the Assembly of 1858, and that no further action is required.

OVERTURE No. V.—From Texas Synod, asking the alteration of the Synodical line, so that portions of Vansant and Henderson counties, in Brazos Synod, shall be in this Synod, and constitute a part of Bacon Presbytery. The alteration was made.

OVERTURE No. VI.—From Trustees of Cane Hill Collegiate Institute, asking the General Assembly, through the Committee of Publication, to aid the Trustees in making good and legal a title to a tract of land left to the Cane Hill College, Arkansas. The Committee recommend: That the Committee of Publication be authorized to do so.

CENTRAL ILLINOIS SYNOD.

Rev. George W. Reynolds moved that the Presbyteries of Decature, Vandalia, and Foster, be constituted a Synod, to be known as the Central Synod of Illinois, and to hold its first meeting in Sullivan, Illinois, on Thursday, Oct. 13, 1859, and that Rev. J. B. Logan be the Moderator.

The Committee on the Judiciary Committee, Rev. W. II. Balderidge, Chairman, report these questions from the First Church, Pittsburgh, Pa. Is it orderly for a Presbytery to receive under its care an association of persons collected by the efforts of a minister, who was at the time of gathering them together under suspension? The answer is in the negative. Second, Has a Presbytery the power to remove suspension from a minister, while a regular appeal is pending before a higher court? The answer is also in the negative. Third, Has a suspended minister any right to exercise any functions of the ministry? Answer in the negative. Fourth, Is it orderly for a minister to go into the bounds of a regularly organized congregation, to collect from its members the material for another congregation? The answer, it is highly improper and disorderly to do so.

They also report a question from Rev. L. C. Ransom of Alabama, asking, "When a Church member, against whom there is no charge of immoral or irreligious conduct, and whose character is such that there is no ground for any such charge, requests a session to erase his name from their Church books, have they a right to grant his re-

quest?" The Committee answer, They have.

A memorial from Texas Synod, asking, Is a minister while holding a letter of removal, still under the jurisdiction of the Presbytery giving such a letter? The answer is, He is amenable until he attach himself to another. Second, Is the holder of such

a letter still a member of the Presbytery giving the letter, until he actually joins another Presbytery? The answer is, that he has no further right as a Presbyter in its council. Third, Is the holder of such a letter, a member of the Synod composed in part of the Presbytery granting such a letter? The answer is, that he is not.

The Committee on the Narrative of the State of Religion, Rev. Joel Knight, Chairman, reported: That we are happy in reporting that there is great unanimity of faith, practice, and effort in the ministerial ranks, and also a great harmony of effort to maintain a living and vital religion. During the year there has been a cheering exhibition of prosperity in the work of our mission, many glorious revivals of religion, and many accessions to our Church. The shouts of newborn souls have gone up to heaven as testimonials of the triumphs of the gospel in the hands of our ministry. The triumphs should stimulate us to greater efforts in the noble work of the world's conversion to God, to the cultivation of a stronger faith, a deeper piety developing itself in good works, until the gospel of our glorious Redeemer sheds its rays of divine light upon the darkest corners of the earth. Family religion and youthful education are receiving increased attention.

Your Committee would earnestly recommend: That all the members of our churches labour to avoid formalism, and all conformity to the world, and a fashionable religion. The missionary spirit is diffusing itself throughout the Church, and may our entire membership be imbued with the spirit of the commission of our Redeemer, and with

united efforts say we will preach the gospel to every creature.

The Committee on the BOARD of Education, Milton Bird, D.D., Chairman, reported: That an educational spirit is prevailing over our Church, widespread, healthy, and growing. Education in the proper sense of the word, draws out and gives strength to the powers of soul and body; it imparts to the mind the power to acquire knowledge, and the art of applying it to wise and good purposes. Religion and Education mutually act and re-act upon each other. Without the Bible, education is a failure. Hence to let the Bible be banished from the school, is to be indifferent to every interest of humanity.

The Institutions under the control of the Church are,

Bainbridge Male and Female Academy, Indiana.
Bethel College, Tennessee.
Beverly College, Onio.
Cane Hill College, Arkansas.
Chapel Hill College, Texas.
Cherry Grove Seminary, Illinois.
Clear Spring Academy, Tennessee.
Columbia College, Oregon.
Cumberland University, Tennessee.
Cumberland College, Kentucky.
Cumberland Female College, Tennessee.
Ewing and Jefferson College, Tennessee.

Greenville Female Institute, Kentucky.
Lagrange College, Texas.
McGee College, Missouri.
Newburgh Academy, Indiana.
Perryville Seminary, Kentucky.
Seminary, Sonoma, California.
Seminary, Larressa, Texas.
Steelville Academy, Missouri.
Union Female College, Mississippi.
Union College, Illinois.
Waynesburgh College, Pennsylvania.
Winchester Female Seminary, Tennessee.

It would be better to encourage co-operative efforts on the part of our Presbyteries and Synods, to establish a few Church institutions of the highest order, than to divide means and influence to establish a large number of small Church institutions. Educational work is important, and belongs jointly to the whole Church; when they heartily engage in it, then it will be done up right.

The Committee on the BOARD OF MISSIONS, Rev. H. A. HUNTER, Chairman, reported: That it be recommended to all Presbyteries and Synods having missions, to place them under the care of the Assembly's Board. That all ministers and churches observe the anniversary of the Church in 1860, as in 1859. That the monthly concerts be urged upon the attention of the Church, as the best means to cultivate a spirit of Christian benevolence. That all churches take up a collection for missions once a year, and that Presbyteries be enjoined to present a statistical report to the Assembly, of the amount raised for benevolent purposes in their bounds.

The receipts during the year have been \$9,353.

On motion of Rev. W. E. Ward, it was resolved, that, whereas, intelligence from the missionaries in India has been received, expressing a desire that the first week in January, 1860, be set apart by all Christendom as a time of prayer for the out-pouring of the Holy Spirit, this Assembly hereby recommend the observance of the time

specified, to be devoted to that purpose.

On motion of Milton Bird, D.D., it was resolved that the Synods be required to ascertain the causes of the Presbyteries failing to send up a statistical report, as or-

dered by the Assembly.

On several motions the thanks of the Assembly were tendered to the citizens of Evansville for their cordial welcome and hospitality. Also to the several churches for the use of their houses. Also to the Moderator, for the dignified and impartial manner in which he presided; and to the Clerks for their attention.

On motion the Moderator, by virtue of the authority delegated to him, dissolved the Assembly, and required that another Assembly chosen in like manner meet in

Nashville, Tenn., on the third Thursday of May, 1860, at 11 o'clock, A. M.

SMITH PARKS, Clerk.

THOMAS B. WILSON, Moderator.

Ministers whose deaths are Reported.

We introduce the following table of the ministers who have rested from their labours during the year, ending with the last meeting of the General Synod. The Biographies have been arranged from facts furnished by relatives, Stated Clerks of Presbyteries, physicians, and others, who were acquainted with those who have died. We thus give a complete though brief record of their ministerial career.

NAME.	PRESBYTERY.	YEAR OF ORDINA'N.	YEAR OF DEATH.	AGE.	DISEASE, &c.
CALHOUN, Thomas S.	Chapman	1852	1858	35	Killed by a fall.
Clayton, Abner L.	Elyton.	1844	1859	56	Consumption.

In Memoriam.

Calhoun, Thomas P.—The son of Rev. Thomas and Mary (Johnson) Calhoun, was born in Wilson Co., Tenn., in 1823. He was educated in the Cumberland University, Lebanon, Tenn., and studied Theology in the Seminary at Princeton, N. J. He was licensed by the Presbytery of Chapman, and ordained in 1852. He was secretary for several years of the Board of Foreign and Domestic Missions of the Cumberland Church, and editor of the "Missionary," a periodical of the Church. He paid considerable attention to teaching. In the winter of 1858 he went up, to Minnesota, and during his stay, whilst riding out with his wife in a sleigh, his horse became unmanageable, and running off a bridge, they all fell, and Mr. Calhoun was killed instantly, his wife was also injured. killed instantly, his wife was also injured.

Mr. C., was a son of Rev. Thos. Calhoun, one of the first ministers in the Cumberland Church, and a nephew of Rev. John Provine, and having been carefully trained, with a cultivated intellect and refined manners, he bid fair to be a very useful minis-

ter to the Church.

He married Miss Elizabeth Lowry, only daughter of Rev. David Lowry, who, with two children, survives him.

Clayton, Abner S.—Was born in Alabama, Dec. 1, 1802. It was not until Oct. 1842, that he made a profession of religion, which he did at Shiloh, Jefferson Co., Alabama. In the spring of 1843 he became a member of Elyton Presbytery, and in the fall of 1844, was ordained to preach the Gospel; he laboured in the bounds of the Presbytery until 1849, when he removed to Itawamba Co., Miss., where he laboured faithfully until May 1, 1859, when he died of consumption. As a preacher he was zealous and successful.

His widow and a large family survive him. Rev. A. B. Bullard preached his

funeral sermon.

STATISTICS OF THE CUMBERLAND PRESBYTERIAN CHURCH.-REPORTED 1859.

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Whole No. of Com- municants.	130 900 900 900 1500 1500 1500 171 171 171 171 171 171 171 1
Churches.	#140140 1144 10440 12144 101 061 101
Candidates.	4140140 1444 1040 12144 121 121 2
Licentiates.	000041-000 ioux i4 i400000 i i010001 iouq 00
Ministers.	12 13 13 14 15 15 15 15 15 15 15
STATED CLERKS.	J. R. Allen. W. C. Meghee, S. T. Stewart, B. D. Stewart, G. W. Reynolds T. F. Bell T. F. Bell T. F. Bell A. J. Bard A. J. Bird A. J. Bird A. J. Bird A. J. Rick A. J. Stockton, G. W. Jorlan, G. W. Jorlan,
PRESBYT'S.	Pacific,——————————————————————————————————
Whole No. of Communicants.	200 1200 1200 1200 1200 1200 1200 1200
Churches.	143 1 188 18 18 18 18 18 1
Candidates.	
Licentiates.	SEGNO : SEGNATA : SEGNATION CONTRACTOR : 44
Ministors.	88271282747886747861000000000000000000000000000000000000
STATED CLERKS.	S. L. Harrison, N. Porter, W. M. Dunaway, R. Burrow, Jr, E. Woskloll, J. A. McMalan, J. B. Mitcholl, W. H. Baldraige, W. Finley, W. K. Sellars, W. M. Sellars, M. M. J. Fox, J. H. W. Jones, J. H. W. Jones, J. H. W. Jones, M. H. Galli, M. H. Johnson, M. H. Johnson, M. H. Galli, M. M. Hodrick, M. H. Galli, M. M. Howry, J. M. Howry,
PRESBYT'S.	Kontucky Kootucky Kootucky Lebmon Lebmon Little livey Mackimay Mackimay Madison Marshall Marshall Marshall Marshall Marshall Marshall Marshall Marshall Marshall Marshall Morgan Melonald Melonald Melonald Morgan Melonald Morgan M
Whole No. of Com- municants.	050 1270 1270 1270 1270 1270 1270 1270 127
Churches.	8 8 8 8 1 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Candidates.	
Licentiates.	
Ministers.	rollswroasseess : ixllacesaastreal
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ALPHABETICAL LIST

OF

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OF THE CUMBERLAND PRESBYTERIAN CHURCH.

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	Nashville.	Lagrange, Tex.	Bone, Wilson	Anderson.	Hickorywith.
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Axtell, Philip	rennsylvania	. Ten Mile, Pa.	Browning, W. J.	Mt. Prairie.	Brownstown, A.
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Bates, J. 11.	Rushville.		Burrow, Jr., R.	Memphis.	McLemoresvil,T.
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Beard, John	Foster.	Springville, Ill.	CATRITITY D II	Want nales	T) *11 TF
	Rushville.	Abington, Ill.	CALDWELL, R. II.	Kentucky.	Danville, Ky.
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25					(193)
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McCord, Elam
McCord, R.
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CUAITE, W. G. L. Helena.

Provine, J. C. Provine, W. A.

RALSTON, Wm. Ramsey, J. 11. Randolph, Marcus Rankin, A. F. Ransom, L. C. Rawling, T. Rea, P. G. Read, John Reed, C. P. Reed, H. C. Reed, H. R. Reed, H. W. Reed, R. A. Reed, R. A. Reed, R. S. Reed, W. M. Reeler, Joseph Renick, Henry Reynelds, G. W. Rhone, J. A. Richards, J. C. Richards, Wm. Richey, D. Richmond, Josiah Ridley, G. V. Riley, James J. Ritchey, James Ritchie, J. C. Roach, John Roach, J. C. Roach, J. R. Roach, Needham Roach, William Robertson, J. Rogers, E. R. Rose, H. Rose, H. Ross, Wm. C. Rowdon, J. C. Rowe, B. P. Rowland, M. C. Rudolph, R. M. Ruley, S. C. Russell, J. P. Russell, S. R. Russell, T. K. Ryan, David

SAMPSON, V. N. Sanders, R. E. Sellars, W. M. Sharp, J. E.

PRESBYTERY. POST-OFFICE.

Woodvale, Pa.

Ottumwa, Iowa.

Burksville, Ky. Newberne, Tenn. Marshall, Tex.

lowa. Cumberland. Hopewell. Marshall. Marshall McMinnville. Mackinaw. Elk. McGee. Mackinaw.

Union, Pa.

Dangerfield, Tex Murfreesboro', T. Le Roy, Ill. Beech Grove, Ten. Middle Fork, Mo. Stont's Grove, Ill. Elk River, Tenn. Elk. Ewing, 111. Roland, III. Roland, III. Ewing, Ill. Louisiana, Mo. 4 Mile Branch, T. Salt River. Hiwassee. Elkton, Ky. Fairfield, Ill. Auderson. McLiu. Little River. Belton, S. C. aremphis. Moscow, Tenn. New Lebanon. Clark's Fork. Red River. Sherman, Tex. McMinnville. McMin. Greensboro', Miss. Sherman, Tex. McMinnville, Ten. Denmark, Tenn. Lexington, Ala. Richland. Ewing, Ill. Roland, Ill. Sngar Grove, Ky. Salem, Tenn. Nashville, Tenn. Logan. Tennessee. Nashville. White Rock. Honey Grove, Tex.

Helena, Ark.

Lebanen, Tenn. Winchester, Ky. Golconda, Ill Lebanon. Kentucky. Farmington, Ten. Elk. Selma, Ala. Alabama. Illinois. Saratoga, Ill. New Lebanon. Marshall, Mo. New Lebanon. High Point, Mo. Illinois. Pulaski, Tenn. Marrowbone, Ky. Richland. Cumberland. Yorkville, Tenn. McMinnville, Ten. McLean's S., Mis. Hopewell. McMinnville. Union, Miss. Morgantown, Ky. Clark's Fork, Mo. Nashville, Tenn. Logan. New Lebanon. Nashville. 4 Mile Branch, T. Hiwassee. Lagrange, Tex. Athensville, Ill. Monmouth, Ill. Colorade. Sangamon. Rushville. Buena Vista, Tex. Purdy, Tenn. Altamont, Tenn. Texas. Madison. McMinnville. Robertsville, Ten. Abington, Ill. Iliwassee. Rushville. Harrisburgh, Ill. Brainbridge, Ind. Ewing, Ill. Wabash. Argo, Mo. Atlanta, Ill. Aluvee, Tenn. St. Louis. Mackinaw. Hopewell. Birmingham, Ky. Princeten. Atlanta, Ill. Eddyville, Ky. Lafayette, O. T. Zanesville, Ill. Mackinaw. Princeton. Oregon. Vandalia. Zanesville, III.
Medon, Tenn.
Macon, Miss.
Hartsville, Tenn.
Floydsburgh, Ky.
Springfield, Tex.
Honey Greve, Tex. Madison. New Hope. Lebanon. Kentucky. Tywacany. White Rock. Bloomington, Mo. McGee. Boonsboro', Ark. Gaylesville, Ala. Wappellan, Ill. Arkansas. Talladega. Mackinaw. Gaylesville, Ala. Talladega.

Waynesville, Ill. Springfield, Tex. Las Cassas, Tenn. Kirksville, Mo. Tywacany. McMinnyille.

Mackinaw.

McGee.

PRESBYTERY. MINISTERS.

Shelby, A. Shelten, David Shook, Isaac Elk. Simpson, Levi Simpson, L. J. Small, M. Small, Thos. II. Smith, A. G. Smith, B. A. Smith, J. A. Smith, J. B. Smith, J. C.
Smith, J. W.
Smith, J. W. L.
Smith, J. W. L.
Smith, Mitchell
Smith, R. D.
Smith, Uriah
Smith, William
Smith, William
Smith, William
Smith, W. O.
Smith, Z.
Smotherman, J. Smith, J. C. Smotherman, J. R. Elk. Sparks, N. M. Sparks, W. C. Speer, Robert Spencer, Benj. St. John, W. P. Stancel, J. Standard, Wm. Stainback, G. T. Stapp, James P. Steele, A. J. Stelle, William Stevenson, A. Stewart, S. T. Stockard, A. C. Stockard, G. C. Stockton, E. J. Stone, A. M. Strain, A. J. Strickland, W. W. Swayne, A. J

Sweeney, A. W. TABB, Thomas Tate, John Tatum, A. C. Taylor, A. D.
Taylor, N. J.
Taylor, S. A.
Taylor, William
Templeman, J. R. Templeton, A. Templeton, G. S. Thomas, A. D. Thomas, A. J. Thomas, A. J.
Thomas, G. B.
Thomas, J. E.
Thomas, R. S.
Thomas, S. Y.
Thompsen, J. C.
Tilford, Hugh
Traughber, D.
Travelstead, A. Travelstead, A Tronsdale, Felix Trousdale, J. R. Tucker, J. M. Tucker, M. M.

VANCE, J. W. Vandeventer, D. Vannoy, R. B. Vannery, Wm. Vaughn, M. M. Vincy, J. N. Vineyard, W. J.

WADLEY, D.O. N. Wadley, D.O. N Waggaman, J. C. Waggoner, T. J. Walker, A. H. Walker, Jas. N. Walker, John P. Walker, W. C. Wall, J. F.

Helena. Union, Miss. Illinois. Illinois. Talladega. Oregon. Tennessee.
Des Moines. McMinnville. Talladega. Sangamon. Little River. Talladega. Texas. Anderson. St. Louis. White Rock. Madison. Madison. Wabash. McMinnville. Mt. Prairie. Mt. Prairie. Chillicothe. Jackson. Alabama. Illineis. Oxford. Rushville. Tennessee. Ozark. Searcy. Rushville. lliwassee. Richland. Jackson. Red River. Morgan. Ewing, Ark. Union, Pa. Oregon.

New Hope. lliwassee McMinnville. Mackinaw. New Hope. Mackinaw. Princeten. Hiwassee Greenville. Memphis. Mackinaw. Chillicothe. Ozark. Oxford. Hopewell. Pennsylvania. Nashville. Sangamon. Red River. McLin. Mackinaw. Ozark. Cumberland.

White Rock. Mackinaw. Oxford. Lebanon. Sangamon. Helena.

Madison. Rushville. Nashville. Guadaloupe. Richland. Richland. Richland. Allegheny.

Ohio.

Friar's Point, Mis. Jacinto, Miss.
Flat Creek, Tenn.
Mt. Pleasant, Ill.
Cross Roads, Ill.
Van Buren, Ala. Salem, O. T. Fayetteville, Ten. Indianapolis. Io. Mechanicsville, T Talladega, Ala. Decature, Ill. Wacoe, Tex. Van Buren, Ala. Carthage, Tex. Caseyville, Ky. St. Louis, Mo. McKinney, Tex. Brownsville, Ten. Cageville, Tenn. Camden, Ind. Auburn, Tenn. Middleton, Tenn. Woodlawn, Ark. Center Point, Ark. Perkins' Grove, Mo Marshall, Tex. Summit, Ala. Pleasant Hill.Ala. Mt. Pleasant, 111. Oxford, Miss. McComb, 111. New Market, Ala. Mt. Vernon, Mo. Augusta, Ark. Peoria, Ill. Cleveland, Tenn. Biglyville, Tenn. Dodsonsville, Ala. Clarksville, Tex. Jasper. Dover, Ark. Brownsville, Pa. Eugene, O. T.

POST-OFFICE.

Chectaw Ag., Mis. Philadelphia, Ten. Woodbury, Tenn. Dewitt, III Lebanon, Tenn.
Nashville, Tenn.
Le Roy, Ill.
Princeton, Ky.
Chattanooga, Ten.
Winnesboro', Tex. Concordia, Tenn. Waynesville, Ill. Linneus, Mo. Sarcoxie, Mo. Cofferville, Miss. Yorkville, Tenn. Van Buren, Pa. Rural IIIII, Tenn. Decatur, Ill. Paris, Tex. Fairfield, Ill. Le Roy, Ill. Greenfield, Ind. Columbia, Ky.

Rockwell, Tex. Delevan, Ill. Mudfordsville, O. Oakland, Miss. Legardo, Tenn. Greenfield, Ill. Helena, Ark.

Lexington, Tenn. Abington, Ill. Nashville, Tenn Helena, Tex. Waynesbore', T. Mt. Pleasant, Ten. Rogersville, Ala. Centretown.

MINISTERS.	PRESBYTERY.	POST-OFFICE.	MINISTERS.	PRESBYTERY.	POST-OBFICE.
Wallace, W. D.	Des Moines.	St. Jehn, Mo.	Wheat, W.	Cumberland.	Campbellville,K.
Walls, J.	Cumberland.	Campbellville, Ky.	White, James	Sangamen.	Virginia, Ill.
Walsknhome, T.	New Hope.	Olinda, Ala,	White, John G.	St. Louis.	St. Louis, Mo.
Walters, James	Logan.	Weedburn, Ky.	Whitleck, Allen	Foster.	Georgetown.
Walters, R.	Ozark.	Mt. Vernon, Me.	Whittsett, W.	Helena.	Mariana, Ark.
Ward, E.	Ohie.	Stephensburg, Ky.	Wilds, T. J.	Princeton.	Walnut G., Ky.
Ward, J. S.	Ohio.	Millerstewn, Ky.	Wilkins, S. M.	Anderson.	Greenville, Ky.
Ward, W. E.	Nashville.	Nashville, Tenn.	Wilkins, W. H.	Oxford.	Oxford, Miss.
Warren, II. B.	Hopewell.	Trenton, Tenn.	Willett, N. A.	Celerado.	Young's P., Tex.
Warren, J. B.	Tennessee.	Petersburgh, Ten.	Williams, F. A. M		Bowman, Tex.
Wartham, S.	Ohio.	Stephensburg, O.	Williams, Wm A.		McKinney, Tex.
Watkins, A. II.	Texas.	Murval, Tex.	Willoughby, J. H.		Gaylesville, Ala.
Watkins, R. D.	White Creek.	Renny's, Tex.	Wilshine, T. L.	Red Oak.	Alvarado.
Watkins, R. O.	Texas.	Kemp, Tex.	Wilson, A. M.	Vandalia.	Upper Alton. III.
Watterson, W. B.	Elk.	Beech Grove, Ten.	Wilson, J.	Mt. Prairie.	Archadelphia, A.
Wear, J. A.	New Lebanon.		Wilson, S. E.	Elk.	Belfast, Tenn.
Wear, J. C.	Alabama.	Camden.	Wilson, D.D., T. B		Marshall, Tex.
Wear, J. L.		Fair Point, Mo.	Wilson, William	Lebanon.	Hartsville, Ten.
Wear, R. B.	Guadaloupe.	Concrete, Tex.	Wilson, W.A.	Ewing, Ark.	Lewisburg.
Wear, W. B.	Little River.	Sansaba, Tex.	Winford, J. S.	Memphis.	Concordia, Tenn.
Wear, W. B.	White Creek.	McKinney, Tex.	Winget, Stephen	Pennsylvania.	Presperity, Pa.
Wear, W. D.	Richland.	Spring Hill, Tenn.	Witherspoon, F.A.		
Weaver, Joseph	Ohio.	Owensboro'.	Woodfin, W. G.	New Hope.	Ghelsen.
Weaver, S. W.	Greenville.	Sulphur Sps., Tex.	Weeds, L. R.	Mergan.	Jeffersouville.
Weddington, R. G.		Aluvee, Tenn.	Weels, J. W.	McLin.	Albion.
Weeden, Caleb	Kentucky.	Danville, Ky.	Wray, Jehn	Richland.	Campbellsvil., T.
Weeden, Henry	New Lebanon.		YOAKUM, F. L.	Tywacany.	Tywacany, Tex.
Wells, T. P.	Elk.	Flat Creek, Tenn.	Young, A.	McMinnville.	McMiunville, T.
West, J. II.	New Hope.	Olinda, Ala.	Young, Joseph R.	Yazoe.	Dever, Miss.
West, S.B. Wharton, Wm.	Hiwassee. Tywacany.	Wilson, Tenn. Sterling, Tex.	ZELNER, M.	Memphis.	Moscow, Tenn.

PERIODICALS.

NEWSPAPERS.	PUBLISHERS.	EDITORS. PLACE	OF PUBLICATION,
WEEKLY.			
Banner of Peace.	W. E. WARD.	W. E. WARD.	Nashville, Tenn.
St. Louis Observer.	A. F. COX.	M. BIRD, DD.	St. Lowis, Mo.
Cumberland Presbyterian.	WM. CAMPBELL.	REV. WM. CAMPBELL.	Waynesburg, Pa.
MONTHLY.			
Cumbertand University Magazine.	NINE STUDENTS.	NINE STUDENTS.	Lebanon, Jenn.
The Ladies' Pearl.	LOGAN & BROWN.	J. B. LOGAN & BROWN.	St. Louis, Mo.
QUARTERLY.			
The Theological Medium.	OBSERVER OFFICE.	M. BIRD, D.D.	St. Louis, Mo.
ANNUAL,			
The Minutes,	STATED CLERK.	STATED CLERK.	**********
The Precluierian Historical Almanac	TOS M WILSON	JOS W WILSON	Philadelphia Pa

Note.—The Minutes of the Cumberland Presbyterian Church for 1859, do not contain a List of Ministers. We have, therefore, added the following, most of whom I have corresponded with during the year:—

NAME.	PRESBYTERIES.	POST-OFFICE.	NAME.	PRESBYTERIES.	POST-OFFICE.
ALLEN, J. R.	Platte.	Filmore, Mo.	Larkins, A N.	Charlotte.	*******
Bates, T. F.	Spacta.	Waterloo, Ala.	Leftwick, J. II.	Jackson.	*******
Brochett, M. Y.	Sparta.	Sparta, Ala.	Morgan, A. II.	Sparta.	Roaring Riv., Ala.
Brown, B.	Madison.		Myers, J. B.	Sparta.	Spencer, Ala.
Brown, J. R.	Pennsyl'a.		McConnell, W. M.	Sparta.	Sparta, Ala.
Burrow, A., Miss.		Evansville, Ind.	McMahen, J. A.	Morgan.	Mt. Pleasant, Ind.
Carlock, J. G.	Sparta.	Livingston, Ala.	Nolen, J.	Sparta.	Hilliam, Ala.
Chestnut, S.P., Mis	SS	Clark-ville, Tenn.	Pendergrass, T. W	. Sparta.	Cookville, Ala.
Clampet, G. M.	Ouachita.	Arcadia, Louisiana	Quarles, T.C.	Sparta.	Clemonsville, Ala.
Cunningham, W. 1	Ϋ́	Stockton, Cal.	Richey, R. R.	Sparta.	Cookville, Ala.
Davis, S.	Sparta.	Cookville, Ala.	Roshoro, S. R., Mi	ss	Jackson, Tenn.
Dillard. J. L.	Sparta.	Cookville, Ala.	Simpson, R.	Sparta.	Sparta, Ala.
Elder, Q. D.	Sparta.	Livingston, Ark.	Smith, M. M.	Davis.	Pembroke, Ky.
Green, J. B., Miss.		Leavenworth C., K.	Solomon, S. J.	Sparta.	Camestown, Ala.
Hickman, J. E.	Sparta.	Sparta, Ala.	Waddell, E.	Mi-sissippi.	Koscinsko, Miss.
Lansden, J. K.	Sparta.	Sparta, Ala.	Weir, E., (col.,) Mis	ss	Cape Mount, Africa
Lausden, J. M.	Sparta.	Sparta, Ala.	Wilson, A. A.	Charlotte.	Charlotte, Tenn.

Historical Sketch of the First Eumberland Presbyterian Church, Ebansbille, Judiana.

It was in the year 1841 that a congregation was organized, styled "the Evansville Congregation of the Cumberland Presbyterian Church," with Wm. Henderson, S. D. Hopkins, and J. C. Henson as elders, though it was not until some ten years later that it enjoyed the services of a settled pastor, or that a Church edifice was erected. The ladies of the Church at an early day organized a "Sewing Circle," which met weekly from house to house for nearly six years; and it is to their untiring zeal and persevering effort in this way that we attribute the success of the congregation—so few in number and feeble in resource—in being able to secure a lot in one of the most desirable portions of the city, and build thereon a neat and commodious house The house is literally a monument to the industry and self-sacrificing spirit of a few pious women, sincerely and ardently attached to the Church of their choice, and the service of their Master. And what is worthy of note, because it is unusual, they had the gratification of knowing that it was entirely paid for before it was dedicated to the service of God, or a sermon was preached within its walls. Their names are Mrs. Henson, Mrs. Mackey, Mrs. Sherwood, Mrs. Foster, Mrs. Lockhart, Mrs. Bell, Mrs. McLure; Misses Henson, Mackey, and Johnston.

Rev. David Darr, and Rev. Wm. Lambert, each supplied the congregation for a short time with the word and ordinances; though before it had any fixed place of worship. The former still resides within the bounds of the congregation, but has been compelled by an affection of the throat to desist almost entirely from public speaking; the latter died shortly after taking charge, in fact, before removing

from the place of his former residence.

In the fall of 1852, Rev. James Ritchey settled in Evansville, and assumed the pastoral care of the congregation. The Lord seems to have blessed his labours in a good degree, though they were marked by no special out-pouring of the Spirit. He remained only two years, but left behind him many warm-hearted friends, who will ever remember him as a faithful and devoted servant of God.

Rev. Samuel Jacobs was his successor; he remained, however, only little more than a year, when owing to the ill health of his family, he was compelled to give up the charge. He removed to Pittsburg, Pa.,

having received a call from a congregation in that place.

For eighteen months after the resignation of Mr. Jacobs, the congregation were without a pastor; when the present incumbent took charge, about the first of February 1858. He found the congregation very much scattered, and not a little discouraged, the Sabbathschool broken up, and some of the members gone off to other churches in the city. It is thought, however, that his labours have been productive of good, and that the prospects of the congregation never were so gratifying as at the present time. During the winter just



THE CUMBERLAND PRESBYTERIAN CHURCH
EVANSVILLE INDIANA. Rev A BURROW Pastor
Published by Joseph M. Willson N. 1111 South 10th 5th Phila

past, they enjoyed a gracious revival of religion, at which more than twenty professed religion, and thirteen united with the Church. A weekly prayer meeting was organized, which is sustained with zeal and profit; the Sabbath-school is in a very flourishing condition; and the whole economy of the Church is of a character to awaken the liveliest feelings of gratitude to the Great Head of the Church, for such

a manifest display of his sustaining grace.

The Church edifice was partially destroyed by fire in the summer of 1858; the audience room and upper portion of the building being entirely consumed. It has since been rebuilt, and very much improved both in appearance and comfort. It stands on the corner of Chestnut and Second Streets. It will seat between 350 and 400 persons. The audience room is on the second floor, has gallery, and is lighted with gas, and is otherwise finished in good style. It is painted outside a stone colour. The elders at present are J. C. Henson,

John Hall, and S. D. Hopkins.

The pastor is supported in part by the Board of Missions of the Cumberland Presbyterian Church; though it is hoped that at no distant day it will be self-sustaining. A number of the members living in the country have the gospel preached twice a month by Rev. J. E. Bates; but they keep up the weekly prayer meeting as well as the Sabbath-school. May such be the case, and may the Great Head of the Church bless the little vine which he has planted here, and may it grow, and bud, and blossom, and bear much fruit to the honour and praise of his most holy name.

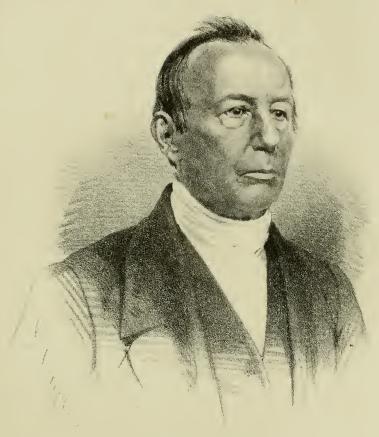
THE REFORMED PROTESTANT DUTCH CHURCH IN N. A.,

THE General Synod of the Reformed Protestant Dutch Church in North America, convened in the North Dutch Church, Albany, N. Y., on Monday, June 1st, 1859, and was opened with prayer, by the Rev. David D. Demarcst, D.D., retiring Moderator. The following were reported as

Members of the Session.

MINISTERS.	CLASSIS.	RULING ELDERS.	MINISTERS.	CLASSIS.	RULING ELDERS.
ABEEL, Gustavus Anderson, Wm.	Bergen. Illinois.	J. Brinkerhoff.	McCartney, Geo. McFarlane, Jas. McHolmes, Jno.	Saratoga. Ulster. N. L. Island.	Abr. Marshall. Beuj. Niese. A. J. Beekman.
Berg, Jos. F. Bevier, John II. Bolks, Simon	Philadelphia. Ponghkeepsie. Wisconsin.	Daniel Paul.	Oggel, Peter J.	Holland.	Hessel Yutema.
Bolton, Jas. Buckelew, W. D.	Westchester. Greene.	Josiah Valentine. A. Van Bergen.	Pearce, Jacob L. Porter, Elbert S.	Montgomery. N. L. Island.	Abr. Hees. Jacob Polhemus.
Chapman, N. F. Compton, Jas. M. Crispell, C. E.	Ulster. Albany. Schoharie.	Jno. Louser. C. H. VanDyke.	Romaine, B. F. Roof, Garret L.	Montgomery. Saratoga.	F. P. Bellinger. Chas. Easton.
Dater, Henry De Baun, J. A. De Witt, Juo.	Schenectady.	J. L. Stoutenbu'h. R. S. Pearse. J. M. Wyckoff.	Schenck, Jno. W. Schenck, M. L. Schneeweiss, F. N Scott, Charles	Philadelphia.	Geo. VanCleff. Jno. Lyon.
De Witt, Thos. Dickson, Alex.	New York. Albany.	J. Delamater.	Scudder, II. M. Searle, Jer.	Arcot. Orange.	
Du Bois, Anson Dupuy, Eph.	Kingston. Kingston.	J. D. VanDeMark.	Seelye, Edwd. E. Shephard, C. J. Snyder, Benj. F.	Hudson.	R. Harman. Alex. Patrie. P. G. TenEyck.
Elmendorf, J. Ferris, Isaac	Ulster. S. New York.	Luther Lafflin	Spaulding, C. Strong, J. P. Strong, Thos. M.	Schenectady. Paramus. S. L. Island.	C. G. VanRipen. S. G. Lott.
Ferris, J. M. Finch, H. W.	Wisconsin. Hudson.	********	Talmage, P. S. Taylor, B. C.	Passaic. Bergen.	Richard Spear.
Gardner, Jno. Gaston, Jno. Gates, Cornelius	Philadelphia. Passaic. Geneva.	Jno. Decker.	Ten Eyck, W. H. Thompson, J. B. Todd, Jno. A.	N. L. Island.	Wm. Ferris.
Hageman, C. S. Heermance, 11.	Michigan.	C. H. P. McClell'n	Van Aken, E. Van Brunt, R.	New York. Saratoga.	S. B. Schieffelin. Abr. Lansing.
Holmes, Edwin How, Saml. B. Hutton, M. S.	Rensselaer. N. Brunswick. S. New York.	P. L. Van Dyke. S. Bloomfield. Jer. Lambert.	Vandeweer, F. H VanDoren, W. T. VanNeste, G. J.	Michigan. Geneva.	David D. Smith. Geo. W. Schuyler.
Ingalls, Wilson	Cayuga.	Isaac T. Teller.	Van Raalte, A. C. Van Woert, J. H. Van Wyck, P.		Thos. F. Mesick. Jas. Rowland.
Jansen, Jno. N. Johns. Wm. Jones, David A.	Kingston. Greene. Orange.	Elijah DuBois. G. Becker. Austin Strong.	Vedder, Edwin Wagner, J. M.	Schoharie.	
Lane, Gilbert Lansing, A. G. Livingston, E. P. Lord, Daniel	Schoharie. Albany.	P. S. Danforth. Gilbert Wemple.	Warner, Alex. II Welch, R. B. Willis, Ralph Wilson, Jas. B. Wolfe, Wm.		D. P. Smock. II. Smock. Abr. Van Etten.
Mead, C. S. Myers, Abr. II.	Montgomery. Hndson.	II. Schuyler. Thos. Fingen.	Zabriskie, F. N.	New York.	T. Jeremiah.

The Rev. Samuel B. How was elected President, (Moderator,) Rev. C. E. Crispell, Adsessor, Rev. P. Van Wyck, and C. J. Shephard, Clerks pro tem.



The 9 Wagners bth 38 Frankin Place Flat

Samuel B. How

Pastor of the First Reformed Dutch Church, New Brunswick, N.J. Moderator of the General Synod of the Reformed Dutch Church, 1859.

Ribbshed by Joseph M. Wilson N. III South 10th St. Phila

ACTS OF THE SYNOD.

The Committee on the Professorate, Rev. G. Abeel, Chairman, reported: That they had received the reports from the Board of Superintendents of the Theological Seminary, from which it appears that during the year there were in attendance of the Senior class 14, Middle class 16; and Junior class 21; Total, 51.

The Board of Corporation report: That two subscriptions of \$500 each, had been paid in; also six bonds of \$100 cach, in trust for the Holland Academy, Michigan.

The Widows' fund amounts to \$17,018 35. There are 84 subscribers to the fund,

ten having been added during the year.

The Committee on Correspondence, Rev. F. H. Vanderveer, Chairman, reported: That the Free Church of Scotland had sent copies of the debates and proceedings of their General Assemblies of 1857 and 1858, which contain much important information. A letter was received from the Reformed Dutch of South Africa.

The Rev. George H. Fisher, delegate to the General Assembly of the Presbyterian Church, (O.S.) reported: that he had attended the Sessions at Indianapolis. It was resolved to continue this fraternal intercourse by a communication to the two former bodies, and Rev. John DeWitt was appointed as a delegate to the General Assembly (of 1860) of the Presbyterian Church.

The Committee on the State of Religion, Rev. M. S. Hutton, Chairman, reported: That they have seldom had more cheering documents than the reports of the several Synods on this subject. They have a statement from nearly every Church in our connection, and with hardly an exception the language is joyous and hopeful. In endeavouring to ascertain the state of religion in our Church, we must first ask, What does Christ think of the Church? And secondly, what the Church thinks of him? We know indeed the Lord sees much in us for the forgiveness of which we daily intercede, but during the past year the light of his countenance seems to have rested upon her, his truth is proclaimed throughout her borders.

During the year the Church has prayed more, and given more for benevolent pur-

poses, she is active amid her young, seeking to bring them early to the Saviour. Far therefore, as she comes short of what she ought to be, deeply as she mourns over her want of self-sacrifising love, her attitude is cheering and full of promise. She is penitent but grateful, praying for more grace, thanking God and taking courage.

The Stated Clerk reported: That the proposed amendment to the Form of Administration of the Lord's Supper, having received the approval of seventeen Presbyteries, being a majority, the alteration, "That he although innocent was condemned," was constitutionally adopted.

The Committee on Education, Joseph F. Berg, D.D., Chairman, reported; That the intelligence concerning the Boards of Education and Sabbath schools is of the most gratifying character. The number of candidates for the ministry is eighty-three, this is a great increase, but the means of education have been supplied to meet the demand.

The Committee on Domestic Missions, Rev. B. C. Taylor, Chairman, reported: That the operations of the Board during the year have been highly blessed. Eighty churches have been aided, having the labour of sixty-seven ministers and missionaries; five hundred and eighty-four professed their faith in Jesus, and one hundred and forty-four were received on certificate. Four churches have become self-sustaining during the year. God has shown that he approves our work, and will bless the efforts of the sons and daughters of Zion in building up his kingdom in the world. The receipts during the year have been \$16,803 85, a small increase over the previous year.

The Committee on Foreign Missions, Rev. Elbert S. Porter, re-26

ported: That there are three missions under the care of the Church, viz: Amoy, Arcot, and the Japanese. The measure of success so divinely bestowed upon the Amoy mission is large, one hundred and eighty-five members belong to the Church, three parochial schools, and four theological students.

The Arcot mission has one hundred and forty-six communicants, 29 of whom have been added during the year. The Japanese mission is new. The whole number of missionaries is fifteen, (15); assistant missionaries, thirteen, (13); helpers, nine, (9).

The condition of our Foreign Missions awakens gratitude and inspires hope.

receipts during the year have been \$25,134 61.

The Committee on the Board of Publication, Rev. John DeWitt, reported the following as the summary of operations: The total receipts during the year have been \$15,453 57; the expenses, &c., have been \$15,159 83. The stock on hand in books and stereotype plates is valued at \$16,902 50. The Board during the year have published 16 new books, of which 26,500 copies. Books and tracts reprinted amount to 77,200 copies; total, 103,700; number of pages printed during the year, 7,740,000.

It was resolved that the last Thursday of February, 1860, be observed as a day of special prayer for colleges and other institutions of learning, and that the pastors preach on the subject of education on the Sabbath previous.

The thanks of Synod were voted to the consistory of the North Dutch Church of Albany, for the use of their Church during the Sessions of Synod; also to the families of the city for their generous hospitality; to Capt. J. P. Smith of the Steamboat "Armenia," for his offer of a free passage to the members of Synod.

On motion, resolved, that the next meeting of the General Synod be held in the Second Reformed Dutch Church, Philadelphia, on the first Wednesday in June, 1860.

SAULEL B. HOW. Moderator.

T. C. STRONG. Permanent Clerk.

C. E. CRISPELL, Adsessor.

T. C. STRONG, Permanent Clerk.

Personal and Financial Statistics of the Reformed Protestant Dutch Church. Reported 1859.

CLASSES.	STATED CL'KS.	Number of Ministers.			Communicants added on Certificate.	Total number of Com-	Adults baptized.	of Infant Daptisms.	of	Number of children in Sabbath Schools.	Renevolent Purposes.	of Chur	tional Purposes.	er of g, and	TOTAL.
Bergen Cayuga Greeva Greene Holland Holland Hilinois Kingston Monmouth Montgonery Montgonery N. Brunsw'k New York N. L. Island, Orange Paranus Parsaic Philadelphia Poughkeeps' Rensselaer Saratoga Schenectady Schonertady	P. Peltz	14 5 28 10 17 7 6 7 10 11 7 9 9 11 31 30 17 21 14 14 14 11 15 14 11	16 5 24 12 17 10 12 8 10 12 9 8 21 22 22 22 15 14 10 11 11 11 11 11 11 11 11 11 11 11 11	20 350 59 194 212 223 39 84 144 420 219 225 221 45 121 216 86	55 9 131 9 142 68 70 13 32 26 11 125 28 184 56 6 15 6 6 6 3 3 1 2 1 1 1 1 2 5 2 8 8 8 8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	2154 142 3197 827 1090 740 1937 1234 450 1377 278 289 1644 4118 277 1163 2293 1517 1611 1969 1517	46 17 36 20 62 25 2 2 14 9 30 38 59 57 36 38 59 57 36 45 46 46 20	15 4 21 7 12 7 12 7 9 6 6 6 11 5 8 9 21 18 12 22 12 9 11 10 9 6 12 8	116 40 647 52 114 37 375 41 67 131 11 46 38 250 206 119 206 112 206 114 52 57 36 114 52 51 61 61 61 61 61 61 61 61 61 61 61 61 61	1681 150 2951 784 949 333 290 671 798 400 525 920 2369 4617 3296 21124 1397 1106 2116 1182 845 900 1537 896	14 5 18 7 12 7 5 6 5 10 5 8 8 16 15 11 19 10 12 12 7	\$6480 414 20084 1186 2535 835 931 1251 550 2235 124 124 124 124 124 124 127 4979 4445 3198 902 828 827 1763 1895 510	 10 6 15 4 4 4 4 9 7 5 3 1 10 7 14 6 2 7 7 12 10 11 11 11 11 11 11 11 11 11	43×69 2800 8876 8035 5406 0×70 4953 11705 2342 4700 4320 5000 21920 22254 27941 1630 18794 16696 9712 16698 4627	11475 18593 5137
S. L. Island. S. New York. Ulster Westchester. Wisconsin	S. Bolks	20 17 12 13 7	13 12	229 236 157 131 82 5165	138 71 22 50 27 1744	2304 2120 1915 1046 1050 50304	978 146 14 28 1	11 11 9	161 228 98 100 105	2897 1957 1006 1001 275	12 8 9 12 9	12086 7423 1181 2581 273 125271	7 6 12 	35155 35330 7047 18467 388645	47241 42753 8228 21048 273 513916

Ministers whose Deaths are Reported.

NAME.	CLASSES.	YEAR OF ORDINA'N.	YEAR OF DEATH.	AGE.	DISEASE, &c.
Labagh, Peter Lcc, Robert P.	Philadelphia. Orange.	1796 1829	1858 1858	85 55	Paralysis. Abscess of Liver.
May, E. H.	New York.	1815	1858	63	Dysentery.
Scott, James Sill, George G.	Bergen. Albany.	1834 1825	1858 1859	49 68	Paralysis. Paralysis.
Van Olinda, Duow. Vermeule, C. C.	Montgomery. New York.	1824 1814	1858 1858	58	

In Memoriam.

Labagh, Peter—The son of Isaac and Judith (Ozce) Labagh, was born in New York ciry, Nov. 10, 1773. He was educated by Rev. Dr. Wilson of Erasmus Hall, Flatbush, N. Y., and studied Theology under Drs. Fræligh and Livingston. He was licensed and ordained by the classis of Hackensack, July 1796, as a missionary to Mercer Co., Ky., and organized a Church at Salt River, Kentucky, where he laboured for six months. He returned to New York and accepted a call from the churches of Catskill and Oakhill. In 1809 he took charge of Harlingen and Neshannic churches, N. J., in 1821 he resigned the Neshannic Church, but remained pastor of the other until 1844, when he resigned. He was taken suddenly ill at his residence in Harlingen, N. J., whilst at family worship, and gradually sunk away till he died, Oct. 25, 1858, of paralysis. He was a man of decided talent; to a mind, clear and sparkling, he joined a warm and generous heart. He married Miss M. VanAlen, in May 1798; after her death, he married in October, 1808, Miss M. Schoonmaker, who, with one

son and two daughters, survives him.

Lee, Robert P.—The son of Robert P., and Caroline (Hawkins) Lee, was born at Yorktown, N. Y., Sep. 27, 1803. He entered Union College, Schenéetady, N. Y., in 1821, and the following year removed to Dickinson College, Carlisle, Pa., then under the Presidency of Dr. J. M. Mason, here he graduated in 1824, and entered his father's office to study law. Having experienced a change of heart during his College course, his thoughts were turned towards the ministry, and in 1825 he entered the Theological Seminary of the Reformed Dutch Church at New Brunswick, N. J., graduating in 1828. He was licensed by the South Classis of New York, and laboured as a missionary in New York city. In 1829 he was called to the Church at Montgomery, N. Y., where he was ordained and installed by the Classis of Orange, Here he laboured faithfully until his death, which took place at Fishkill, New York, and was caused by an abscess of the liver, Sept. 30, 1858. He married Miss Elizabeth Wiltsie, daughter of John Wiltsie, Esq., of Fishkill Landing, N. Y., who, with a family of five sons and two daughters, survives him. He was much beloved by his brethren, and they always manifested great regard for his opinions and views, being remarkable for wisdom and prindence. He was a zealous labourer in the cause of his Master, spending much of his time in doing good.

Master, spending much of his time in doing good.

May, E. H.—The son of Robert and Mary (Harrison) May was born at Lynn, Norfolk. England, January 28, 1795. Having received a good education, he studied for the ministry at Huxton College, near London, in connection with the Independent Dissenters. He was ordained in 1815 over the Independent Church at Bury, Lancashire. He subsequently ministered to the congregation at Rochford in the South of England, and afterwards at Corydon, Surrey, where he was emineutly successful, but an ardent love for republican institutions prompted him to leave his native land. He arrived in New York in 1834, and after spending some time in travelling, in 1835 he became a member of the classis of Washington (since changed to Saratoga) and was pastor of the Reformed Dutch Church in Northumberland. The following year he preached to the Church in Schuylerville, where he remained until 1839, when he accepted a call to the Twenty-first street Church, New York City, and in 1848 he accepted the appointment of Secretary to the Pennsylvania Colonization Society, but

the following year he became Secretary of the Pennsylvania Scamen's Friend Society, where his usefulness was so marked that the Directors refused to part with him though increasing years warranted his retirement. In 1857 he yielded to the solicitation of his son and daughter to take up his abode with them, which he did, and he became a resident of New York. He died August, 1858, of dysentery. He married Miss Mary Ann Schofield of London, England, an intelligent Christian lady. They had a family of six children. He was an instructive and evangelical preucher, a man of refined taste and correct indgment. He was considered by all who knew him to be a frank

open-hearted Christian gentleman.

Scott, James—The son of Rev. John and Janet (Geddes) Scott was born in Glasgow, Scotland, September 28, 1809, receiving a good education. He entered the University of Glasgow, where he studied three years, also at Belfast two years. In 1832 be emigrated to America, and studied Theology under the care of the New York Presbytery. In 1834 he was licensed by the Presbytery of New York, and having accepted the call from the Presbyterian churches of German Valley and Fox Hill, New Jersey, he was ordained by Newton Presbytery. Here he laboured until 1843, when he accepted a call from the First Reformed Dutch Church of Newark, N. J. He entered upon his new field of labour with characteristic zeal, and the church was blessed exceedingly; and whilst devoting his energies to his high calling, he was also aiding by his voice and influence every good word and work, being identified in the organization of the Library Association, the Orphan Asylum, and was a ready speaker and labourer in behalf of any Christian object. His death was caused by paralysis, May 10, 1858; his funeral was attended by the authorities of the city, the judges of the courts, and a large assemblage of the citizens of Newark. Rev. Dr. Abeel preached his funeral sermon. He married Miss Anne Wallace of County Down, Ireland, who, with three sons and three daughters, survives him. He was a good scholar, and as a preacher attractive, possessing a vivid imagination and taking a clear view of his subject, he would illustrate his text in a truly eloquent manner. He was the author of a Life of Pollock, also an Essay on the Course of Time, and a Poem entitled The Guardian Angel.

Sill, George G.—The son of Silas and Hannah Sill, was born January 26, 1791, at Lynn, Connecticut. He received a good education, and studied Theology at Auburn Seminary, New York. He was licensed by Rochester Presbytery in 1821, and ordained by the same Presbytery in 1825, as an Evangelist among the new settlements and destitutions of the Presbytery. He afterwards preached at Mendon, N. Y., for some years, and in 1827 he edited the Rochester Observer, the first religious newspaper in Western New York. In 1835 he removed to Illinois where, in 1841, he joined the Reformed Dutch Church, and laboured at Brunswick, Peoria co, Illinois. In 1849 he removed to Farmington, Michigan, and finally returned east, and without having any pastoral charge, he preached in the vicinity of Albany to the poor and destitute. In 1857 he had an apoplectic attack, since which time his health gradually gave way until he died of paralysis, May 28, 1859. He was a man of robust constitution, with a genial temperament and a heart filled with love to all mankind. especially manifesting it in his regard for the poor. He was a good scholar, fond of autiquarian research, and it was whilst visiting the scenes of his youth, collecting materials for the "Genealogical History of the Sill Family," (which has since been published) he was taken with his last illness. He married Miss Louisa W. Lord, daughter of Deacon Lord of Sweden, N. Y. After her death to Miss Semantha R. Green, daughter of James Green, Esq., of Saratoga Springs, N. Y. He was the author of a Verse Book of Scripture for the Sabbath Schools, and when in Illinois he prepared a Manual of the History and Polity of the Reformed Dutch Church, which had an extensive circulation among the early settlers.

Van Olinda, Duow—The son of Cornelius and Catharine (Fonda) Olinda, was born, June 9, 1800, at Charleston, N. Y. He was licensed by the Classis of New Brunswick in 1824, and was stationed at Palatine in the bounds of the Classis of Montgomery, and subsequently at Mapletown. In 1831 he removed to New Paltz; in 1843 to Fonda; in 1845 to Caughnawaga, N. Y., where he was labouring at the time of his death, which took place, September 19, 1858. He was married three times, viz., to Miss Jerusha Vincent, Mrs. Gertrude Etling, and Mrs. J. A. Van Olinda. His

family consisted of three sons and three daughters.

Vermeule, C. C.—Was licensed in 1814 by the Classis of N. York, and became pastor of the church at Harlem, N. Y. Here he laboured until 1837. He died in 1858.

MINISTERS OF THE REFORMED PROTESTANT DUTCH CHURCH IN NORTH AMERICA.

MINISTERS.	CLASSES.	POST-OFFICE.	MINISTERS.	CL\SSES.	POST-OFFICE.
Abeel, Gus., P.	Bergen.	Newark, N. J.	De Witt, J., P.	N. Brunswick	Millstone. N. J.
Abell, J., w. c.	Geneva.	W. Fayette, N.Y	Do Witt, T., P.	New York,	New York City.
Alburtis, J., W. C.	S. New York		Do Witt, T., P. Dickhart, Conrad.P	S. L. Island.	E. New York C.
Allen, Peter, P.	Paramus.	Sp'g Valley, N. Y	Dickson, A., P. Doeppensch't, C.S., M	Albany.	Albany, N. Y.
Alliger, J. P., P.	N. L. Island.	Jamaica, L. I.	Deeppensch T.C.S, M	Bergen.	Albany, N. Y. Jersey C. N. J. Stanton, N. J.
Anderson, W., P. Atwater, E. F., W.C	Illinois. N. L. Island.	Fairview, Ill.	Doolittle, H., P. Doolittle, P. M., P.	Philadelphia.	N. Branch, N. J.
Ayres, S. B, P.	Illinois.	Pleas. Pis., 111	Doty, Elihu, miss	Schoharie.	China.
			Dubois A P	Kingston.	Kingston, N. Y.
Bailey, W., P. Bailey, W., P.	Michigan.	Constantine, Mic Constantine, Mic	Du Bois, J. P.	Saratoga.	Kingston, N. Y. Boght, N. Y.
Bailey, W., P.	Michigan.	Constantine, Mic	Dunnewold, J.W.P.	Genera.	Clymer, N. Y.
Bassler, B. P.	Geneva.	Farmer, N. Y.	Dupuy, E., w. c. Duryea, J. H., P.	Kingston.	3) 4 3T 7
Bates, ElishaD, W.C	Geneva.	Lockport, N. Y.	Duryea, J. H., P.	Paramus.	Paterson, N. J.
Beattie, J., w. c. Becker, C., P.	Rergen	N. Durham, N. J	Duryee, J. G., w. c. Dutcher, J. C., P.	New York.	New York City.
Benedict, W.A., W.C	Schoharie.		Dwight, M.W., W.C.	S. L. Island.	***************************************
Benedict, W.A., w.o Bentley, E. W., P. Berg, J. F., P.	Orange.	Ellenville, N. Y. Philadelphia, Pa	Dyer, F., P.	Albany.	Westerlo, N. Y.
Berg, J. F., P.	Philadelphia.	Philadelphia, Pa	Phone A T TT a	O. M 37	37 37 1 011
Berky, A., P. Bernart, J. E., MISS	S. New York.	New York City. Pompton, N. J.	Ebaugh, J. II., P. Edgar, C. II., P.	S. New York.	New York City.
Berry, J. R., P.	Rensselaer.	Kinderhook, N.Y	Elmendorf, A., P.	N. Brunswick S. L. Island.	Brooklyn, N. Y.
Berry, J. R., P. Bethune, G.W., W.C	S.Long Island		Elmendori, J., P.	Ulster.	Saugerties, N. Y.
Betts, W. R. S., P.	Ulster.	Shekan, N. Y.	Eltinge, C. D., P. Enyard, W. T., P.	Illinois.	Raritan, III.
Bevier, J. H., P.	Poughkeepsie.	Glenham, N. Y.	Enyard, W. T., P.	New York.	Mott Haven, N.Y
Bielfield, H., w. c. Binkby, J., w. c.	New York. Saratoga.		Ferris, J. M., P.	Wisconsin.	Chiengo III
Blauvelt, C., P.	Ulster.	Quarryville, N.Y	Ferris, Dr., CHANC		Chicago, Ill. New York City.
Bochrer, J., P. Bogardus, W.R., W.C	Cayuga.	Quarryville, N.Y W. Leyden, N. Y Paterson, N. J.	Ferris, Dr., CHANC. Finch, Horace W, P	Hudson.	Iludson, N. Y. Utica, N. Y.
Bogardus, W.R., W.C	Paramus.	Paterson, N. J.	Fisher, G. H., P.	Cayuga.	Utica, N. Y.
Boice, Ira C., s. s.	N. L. Island.	Williamsb'g, L. I	Fort, Abra., S. S.	Ulster.	Wiltwyck, N. Y. New York City.
Bolks, S., P. Bolton, J., P.	Wisconsin. Westchester.	Williamsb'g, L. I Milwaukie, Wis Fordham, N. Y.	Friedel, H. A., P. Fulton, W., P.	New York. Philadelphia.	Manayunk, Pa.
Boyd, J, w. c.	Orange.			I III. desphia.	,
Readford W.I MISS.	Cayuga.	Japan.	Ganse, H. D., P.	New York.	New York City.
Brett, P. M., P.	S. New York.	Japan. Tompkinsv'e, L.I Battle Ck. Mich	Gardiner, H. B., P. Gardner, J., P.	Albany.	Coeyman's, N. Y.
Brett, P. M., P. Brown, H. J., P.	T. T. S. C. L. S. C. C. C.	Directino Cari, arazona	Gardner, J., P.	Philadelphia.	Coeyman's, N. Y. Harlingen, N. J. Canistota, N. Y. Pompton, N. J.
Brown, S. R., MISS. Brownlee, J. P.	Cayuga. New York.	Japan. Staten Island.	Garretson, J., P. Gaston, J., P.	Cayuga. Passaic.	Canistota, N. Y.
Brownlee, Dr., W.C.	New York.	CHIOTI REALING.	Gates, C., P.	Geneva.	Fairbaven, N. Y.
Bruen, J. M., w. C	Bergen.		Gates, C., P. Gordon, W. R., P.	Bergen.	Schralenb h, N.J
Brownlee, J. T., W.C. Bruen, J. M., W. C Brush, W., P.	N. Brunswick	Pluckamin, N. J		Ulster.	***************************************
		Peekskill, N. Y.	Gray, J., W. C.	N. L. Island.	317 (0) 37 37
Runstend S A. P	Illinois	Moresville, N. Y. Pekin, Ill.	Gregory, T. R. P.	Saratoga. New York.	W. Troy, N. Y. Rossville, S. 1.
Buckelew, W. D., P Bunstead, S. A., P Burghardt, P. II, P	Schenectady.	Glenville, N. Y.	Gray, J., w. c. Gregory, O. H., P. Gregory, T. B., P. Guldin, J. C., P.	New York.	New York City.
		ĺ	Gulick, Alex., w. c	Ulster.	
Campfield, R. B, c.s Case, Calvin, P.	Bergen. Greene.	Kickston N V	Hageman, C. S., P.	Donableoonaio	Daniel I
Chambers, T. W. P. Chapman, J. L., T. Chapman, N. T., P.	New York.	Kiskatom, N. Y New York City.	Hall, B. R., w. c.	S. L. Island.	PoughkeepsieNY
Chapman, J. L., T.	Bergen.		Hall, D. B., s. s. Hall, J. G., p. Halsey, A. O., p.	Schenectady.	Dunnsville, N. Y
Chapman, N. T., P.	Ulster.	Glasco, N. Y.	Hall, J. G., P.	Montgomery.	Fort Plain, N. Y
	Montgomery.	Minaville, N. Y Adriance, N. Y.	Ilalsey, A. O., P.	Philadelphia.	
Cobb, O. E., P. Cochran, A. G, s. s	Poughkeepsie Saratoga	N Easton N V	Hamilton, W., P.	Orange. Geneva.	Ulsterville, N. Y
Cole, David, P.	N. Brunswick	N. Easton, N. Y. Millstone, N. J. Tappan T'n, N.Y	Hammond, J., w. c. Hammond, J. W., F	N. L. Island.	Queens, L. I.
Cole, Isaae D., P.	Paramus.	Tappan Tn, N.Y	Hardenberg J.B. w.c.	New York.	Queens, 11. 1.
Collier Ezra W P	Monmouth.	Freehold, N. J. Geneva, N. Y.	Harlow, S., w. c.	Kingston.	***************************************
Collier, J. A., P. Collins, B. V., P.	Geneva. Passaic.	Bounton N. Y.	Harlow, S., w. c. Harris, J. F., p. Hastings, S.P.M, p	Passaic.	Pompton Ps., Pa. Chittenango N.Y
	Owner	Pompton, N. J. N. Hurley, N. Y	Heermance, H. P.	Michigan.	Macon, Mich.
Compton, J. M. P	Albany.	N. Hurley, N. Y Albany, N. Y. Montville, N. J. Berne, N. Y.	Heger, W. S., w. c.	Orange.	Dancon, Drien.
Conklin. Nat., P.	Passaic.	Montville. N. J.	Himrod, J. S., P. Hoes, J. C. F., P.	N. L. Island.	Williamsb'g, L. I
Cordell, M., s s.	Albany.	Berne, N. Y.	Hoes, J. C. F., P.	lister	Kingston N Y
Compton, J. M., P. Conklin, Nat., P. Cordell, M., s. s. Cornell, J.A.H., w.c. Cornell, W. A., w.c. Corwin, E. T., P. Crispell, C. E. P.	N. Brunswick.	• • • • • • • • • • • • • • • • • • • •	Holmes, E., P. Holmes, J. McC., P Hones, Julius, S. S.	Rensselaer.	Chat. 4 Cor., N.Y
Corwin, E. T., P.	Paramus.	Holiokus, N. J	Hones, Julius & &	N. Brunswick	N Proposick N I
		Schoharie, N. Y.	Hones, J., W. C.	Orange.	N.Brunswick.N.J
Crnikshank, J. C, F	Passaie.	Hohokus, N. J. Schoharie, N. Y. Littl: Falls, N. Y	Hones. J., W. C. Houbolt, W. H., S.S	Helland.	Grand Rap. Mich
Currie, R. O., P.	S. L. Island.	N. Utrecht, L. I.	How, S. B., r. Hulburt, V. M., p.	N. Brunswick	N.Brunswick.N.J
Cayler, T. L., P.	S. New York.		Hulburt, V. M., P. Hutton, M. S., P.	Westchester.	Yonkers, N. Y. New York City.
Dater, H., P. Davie, J. T. M., P. Davis, W. P., P. De Baun, J. A., P.	Poughkeepsie.	Hyde Park, N. Y	11 attob. 11. c., P.	C. Men TOPK.	Hen LOIR CHy.
Davie, J. T. M., P.	S. L. Island.	Flatlands, L. I.	Ingalls, Wilson, P.	Cayuga.	Owasco, N. Y.
Davis, W. P., P.	Scheneetady.	Guilderf'd C, N.Y			
De Baun, J. A., P. De Baun, J. A., P.	Schenectady.	WatervlietC, N.Y	James, W. L., P.	Ulster.	Woodstock, N. Y.
Decker, H. E., P.	Schenectady. Rensselaer.	WatervlietC, N.Y E. Chatham, N.Y	Jamieson, C. M., P. Jansen, J. N., P.	New York Kingston.	New York City. Tuthill, N. Y.
Demarest, D. D., P	Hudson.	Hudson, N. Y.	Jewett, A. D. E.	Paramus.	Tuthill, N. Y. Piermont, N. Y. Prattsville, N. Y
Demarest, Jr., J., P	Bergen.	Hackensack, N.J	Jewett. A. D. E., P. Johns, W., P.	Greene.	Prattsville, N. Y
Demarest, J., P.	N. L. Island.	Manhasset, L. I. Paskaek, N. J.	Johnson, J. G., P.	Hudson.	U. RedHook, N. Y Grahamville, N. Y
Demarest, J., P. Demarest, J. T., P. Demarest, W., P	Paramus.	Suffern, N. Y.	Jones, D. A., P. Jones, Nat. W., P	Orange.	Kerhauksen, N.Y
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206 THE PR	ESBYTERIA	N HISTORICA	AL ALMANAC	FOR 1859-	1860.
MINISTERS.	CLASSES.	POST-OFFICE.	MINISTERS.	CLASSES.	POST-OFFICE.
Joralman, J.S., Miss Jukes, C., P. Julien, R., W. C.		China. Hoffman'sF.N.Y	Pierce, N. P., P. Pitcher, J. H., P. Pitcher, W., P. Pitts, R., S. S.	Hudson.	Brooklyn, L. I. Mellenville, N. Y Somerville, N. J Pelaware, Pa.
Kasse, A. K., P. Kershow, J. H., P King, Fred. L., W. C	Michigan.	EWilliamson,NY Centreville, Mich	Porter, E. S., P. Proudfit, J., W. C.	N. L. Island. N. Brunswick	Williamsb'g, L. I
Kipp, F.M., P. Kittle, A. N., W. C. Klyn, H. G., P.	Poughkeepsie. New York. Holland.	Kalamazoo, Mich	Quacken ush, D, ss Quick, J. J., P. Quick, P. J., P.	Montgomery. Paramus.	Brooklyn IIs, N.Y. Poot, N.Y. Nyack Turn., N.Y
Kneiskern, J., P. Knight, R. W., w.c. Knouse, C., W. C.	Moutgomery. Geneva. S. New York	St. Johnsv'e, N.Y	Quin, R. A., CHAP. Rapelje, D., MISS.	S. L. Island.	*************
Labagh, A. J., W.C.	Schoharie.	Gallupville, N. Y	Raymond, H. A., P. Reidel, F. W.A., S. Keiley, W., P.	Orange. Monmouth.	Lawyerv'e, N. Y. Jeffersonv'e, N.Y Holmdel, N. J.
Lansing, A. G., P. Lansing, J. A., P. Le Fevre, J., P.	Albany.	Salem, N. Y. Albany, N. Y.	Riddle, D. H., P. Rockwell, G., P. Rogers, E. P., P. Romaine, B. F., P.	Bergen. Cayuga. Albany.	Jersey C., N. J. Alexandria, N. Y. Albany, N. Y. Canajoharie, N.Y.
Lehlback, F. A., P. Lente, J. R., P. Letson, W. W., P. Lippencott, B.C. s s	Kingston. Rensselaer.	Kingston, N. Y. Ghent, N. Y. Hurley, N. Y.	Romeyn, J., W. C. Romeyn, T. B., L. Roof, G. L., P.	Montgomery. Bergen. Philadelphia. Saratoga.	Blawenburgh, N.J. W. Troy, N. Y.
Livingston, E. P. Lloyd, A., P. Lockwood, S., P.	Illinois.	Bushnell, 111.	Roosevelt, Wash., I	Westchester. Passaic.	Brouxville, N. Y. Paterson, N. J.
Lord, Dan., P. Lord, J. S., F. Lowe, J. C., P.	New York. N. L. Island.	Key Port, N. J. Nyack, N. Y. Harlem, N. Y. Cedar Sw'p. L. I	Schanck, G. C. W., P. Scheuck, M. L., P.	Geneva. Philadelphia.	Ithaca, N. Y.
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Van Neste, G. J.,		Lodi, N. Y.	Wyukoop, J., W. C.	N. L. Island.	
Van Pelt, P., w c			17 3 11.00 15, 0.5, 11. 01	211 201 20210001	***************************************
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PERIODICALS.

NAME.	EDITOR AND PUBLISHER.	PRICE.	PLACE.	TIME.
Christian Intelligencer.	CHARLES VAN WYCK.	\$2 00	New York.	Weekly.
The Sower.	BOARD OF PUB.	25	New York.	Monthly.
Presbyterian Historical Almanac.	JOSEPH M. WILSON.	1 00	Philadelphia.	Annual

Historical Sketch of the Yorth Dutch Church, Albany, New York.

In 1630, Kilian Van Rensselaer, a merchant of Amsterdam, purchased a tract of land from the Indians, twenty-four miles long by forty-eight broad, containing 700,000 acres, now lying in Albany, Rensselaer, and Columbia counties, New York. This gentleman regarded the institutions of religion as a very essential element of prosperity for his colony, and his first efforts were directed towards their establishment. In 1642, he secured the services of the Rev. Johannes Megapolensis, who was at that time pastor of two congregations in Holland.

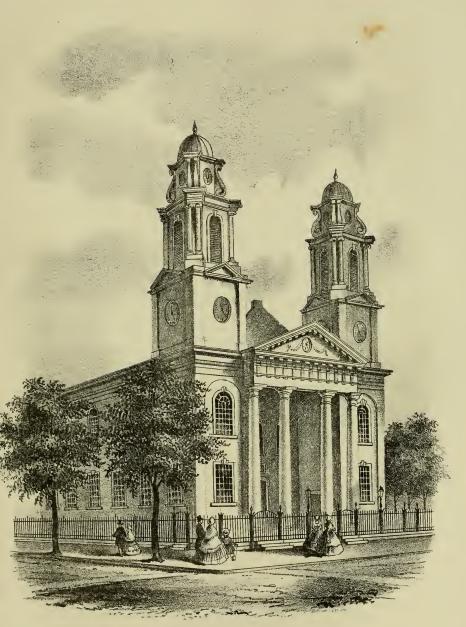
The call which was sent to him, dated March 22nd, 1642, reads that, "By the state of navigation, in the East and West Indies, a door is opened, through the special providence of God, also in New Netherlands, (New York,) for the preaching of the Gospel of Jesus Christ, for the salvation of men." His salary for the six years of pastoral labours which was stipulated, was 1,100 guilders, (\$440) 22½ bushels of wheat, and 2 firkins of butter per annum, for the first three years, and if his labours were satisfactory to the patroon, he was to receive an additional sum of 200 guilders per annum for the three succeeding years. He was also to receive \$120 by way of outfit, and a free passage and board for himself and family to his new field of labour. A house was also to be provided for him on his arrival at Rensselaerswyck. And in case he was captured by the Dunkirkers on the passage, measures were to be taken immediately for his ransom, and a certain sum allowed monthly for his support, and in case of his death before the expiration of the six years, provision was to be made for the support of his family till the end of that term. These just and liberal terms are enumerated to show that the head of the colony duly estimated the value of religion, and the services of a pious and learned ministry.

Dominic Megapolensis reached this country on the 11th of August 1642, and entered at once upon his duties, which he faithfully discharged, labouring not only among the colonists, but took great interest in preaching to the Indians, many of whom resorted to Fort Orange for the purpose of trade, and from whom the Dominic learned their language, and preached the Gospel to them several years before Eliot began his labours among the Indians of New England.

The first house of worship in Albany was built for him. It stood near the Fort, on what is now called Church street. A plain wooden building thirty-four feet long, and nineteen wide, furnished with a pulpit ornamented with a canopy, pews for the magistrates and Church officers, and nine benches for the people. In this simple structure the congregation worshipped thirteen years.

After the departure of Dominie Megapolensis in 1649, the Church remained vacant until 1652, when they called the Rev. Gideon Schaats, a native of Holland, and who remained with them until 1682.

In 1656 a new house of worship was erected at the corner of what is now State street and Broadway, this building was also of wood, but erected in the most substantial manner. The corner stone was laid



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THE REFORMED PROTESTANT DUTCH CHURCH

Albany, NY Rev E.P.ROGERS DD. Pastor

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by Rutger Jacobson, and one of the magistrates of the city, and the ancestor of the venerable lady now a member of this Church, (Mrs. Blandina Dudley,) who has become distinguished by her munificent encouragement of astronomical science. They sent to Holland for an oaken pulpit and a bell, both of which arrived. The old pulpit is still preserved, an interesting and valuable memorial of the past. In 1675, Rev. Mr. Niewenhuysen was called as a colleague with Mr. Schaats, but the time of his departure is not upon record. In 1683, by reason of the increasing years of Mr. Schaats, the Classis of Amsterdam sent out as his assistant Rev. Godfreidus Dellius, who was a man of faith and piety.

There are no records of the Church prior to this date, but in this year (1683) Mr. Dellius began a register of baptisms, which has been continued to be kept with much accuracy until the present day. The Church was large and flourishing, the list of members in 1683 is still preserved in the handwriting of Mr. Dellius, it amounts to between six and seven hundred. After a period of sixteen years, Mr. Dellius left

the Church and sailed for Holland in 1699.

His successor was Rev. Johannes Petrus Nucella, who remained until 1702. In the following year, Rev. Johannes Lydius commenced his labours, and like his predecessors interested himself in behalf of the Indians. He died March 1st, 1710. After remaining vacant for two years, the Rev. Petrus Van Driessen was called to the pastoral charge of the Church. During his ministry a new edifice was erected. It was built of stone, with a steep pyramidal roof, surmounted with a weathercock, and was for its day an imposing building.

It was erected around the old Church, which was taken down and carried out piecemeal after the walls of the new building were raised and covered. The services of public worship were only interrupted three Sabbaths by reason of this removal. The new Church was of massive architecture and solid workmanship. Each of its windows contained the coat of arms of some one of the families of the congregation, in stained glass. Those in possession of the Dudley, Van-Rensselaer, and Wendell families, are in excellent preservation.

The seats around the walls were occupied by the respectable old burghers and heads of families. On the west side were the seats for the Governor and Magistrates of the city. On the right and left of the pulpit were the members of the consistory. Conspicuous among them was the *voorlezer* or clerk, a very important functionary, who opened the services of the Sabbath by reading a few texts of Scripture, the ten commandments, a chapter in the Bible, and singing of a Psalm, the number of which was displayed on a tablet hung at the side of the pulpit, in sight of the congregation.

The seats in the body of the house were occupied by the females. The large galleries which extended on three sides of the house were

for the younger male members of the congregation.

It was the custom in those days for the minister to enter during the singing, and before ascending into the pulpit, to stand a moment at the foot of the stairs in silent prayer. In front of the desk of the pulpit was placed the hour glass, and the dominie gave them good

measure, as he rarely closed his discourse before the last sands had fallen. In 1720, the congregation applied to Hon. Peter Schuyler, President, and the rest of his majesty's council of the Province of New York, for an act of incorporation, which was granted to the Church, under the title of the "minister, elders, and deacons of the Reformed Protestant Dutch Church, in the city of Albany," bearing date August 10th, 1720. In 1733, the congregation called as colleague Rev. Cornelius Van Schie.

After a period of twenty-six years devoted to the pastoral care of the congregation, Rev. Petrus Van Driessen died on the 1st of February, 1738. Rev. C. Van Schie, his colleague, survived him until

August 15, 1744.

In 1745, the Rev. Theodorus Frelinghuysen entered upon his duties as pastor, his manners were frank and popular, he laboured for fifteen years, when he left for Holland in 1760, and was lost overboard on

the passage.

His successor was Rev. Eilardus Westerlo, who received his call whilst at the University at Groningen; after deliberation, and with the advice of his instructors at the University, he accepted it. He was examined, approved, and installed in Holland as minister of this Church in March, 1760, and in the fall of the same year began his duties. During his pastorate, the question was decided, severing the connection which had existed between the ecclesiastical courts of Holland and the churches in this country. Dr. Westerlo took a prominent part in this matter, in favour of the separation which was made in 1772. During the Revolutionary war he was an ardent patriot, and at that critical period, just prior to Burgoyne's surrender, he held special religious services in the Church daily for a week, imploring the interposition of God in behalf of the army.

The importance of introducing religious services in English (for up to this time all the services of the Church were in the Dutch) was felt, and Dr. Livingstone was called in 1780, as colleague, to preach in that language; he declined the invitation however, and in 1782, Dr. Westerlo began to preach half the day in English himself. In this year Washington visited Albany and had a public reception. Dr. Westerlo delivered the address as minister of the Church and president of the

consistory.

He died December 26, 1790, in the 53rd year of his age. Three years previous to his death, in 1787, Rev. John Bassett was called as his colleague; he remained pastor until December 1804, when he gave up his charge. Upon his retirement from the pastoral duties of the Church, the consistory voted to pay him an annuity of \$562-50, for the term of his natural life. During Mr. Bassett's pastorate the congregation had increased so much that it was decided to build a new Church edifice, the corner stone of which was laid June 12, 1797, and it was dedicated to the worship of Almighty God, January 27, 1799. The dedicatory sermons were preached by Rev. Mr. Bassett in the morning, from Psalm lxxxiv. 1, 2; and in the afternoon by Rev. John Barnet Johnson, from the 4th verse of the same Psalm. Mr. Johnson was at this time the colleague pastor, having been called

in 1796, and remained as such until 1802, when he removed to Brooklyn. After the removal of Mr. Bassett in 1804, the Church remained vacant until 1805, when the Rev. John Melancthon Bradford was called, whilst pursuing his theological studies with Rev. Dr. Ashbel Green of Philadelphia. Having accepted the call, he was ordained to the office of the Gospel ministry, and installed pastor of the Church. This relation existed for a period of fifteen years, during which time the Second Church was organized. As early as 1799, the project of setting off a colony and building another Church was thought of, and in April 30, 1806, the corner stone of the Second or Middle Dutch Church was laid, and the building after many delays was completed in 1810.

In 1813, Rev. John De Witt was called as colleague pastor, with Dr. Bradford, which he accepted. In 1815 it was deemed advisable that the collegiate form of the Church should be abandoned, and that two distinct congregations should be formed, each with its own edifice, pastor, and consistory. This was carried into effect in an amicable spirit. An equitable division was made of the Church property, the two pastors drew lots for Church edifices, and the congregations connected themselves with one or the other, according to their individual

choice or convictions of duty.

Rev. Dr. DeWitt became pastor of the Second or South Church, Rev. Dr. Bradford remained with the Old Church, which was thereafter known as the North Dutch Church. Upon his retirement in 1820, the pulpit remained vacant until August 31, 1822, when John Ludlow, D.D., then a Professor of Biblical Literature and Ecclesiastical History at New Brunswick, N. J., was called, and in July 1823, he entered upon his duties as pastor.

In 1828 the consistory erected a new consistory room, and altered the old one into a parsonage, which after several additions and improvements furnishes a spacious and delightful residence to the pastor of

the Church.

Dr. Ludlow left in 1833, and the pulpit was again vacant until 1835, when the Rev. Thomas E. Vermilye was called, who remained until 1839. After another vacancy of two years, Rev. Duncan Kennedy was installed pastor, December 22, 1841; he remained until 1855, when he removed to the Second Presbyterian Church, Troy. The pulpit remained vacant until November 19, 1856, when Ebenezer P. Rogers, D.D., was installed. Dr. Rogers had previously been pastor of the Seventh Presbyterian Church, Philadelphia, and was well known as one of the most eloquent preachers in that city. The Church was completely renovated in its interior decorations during the year 1858, and is considered one of the finest Church edifices in the denomination. The congregation consists of 200 families, and 487 communicants; their contributions during the past year were for all purposes, \$23,176 00.

THE ASSOCIATE REFORMED SYNOD OF NEW YORK.

A NUMBER of persons belonging to this Synod, not in favour of the Union perfected last year with the Associate Synod, retain the above name, and held a meeting in the First Reformed Presbyterian Church, Newburg, N. Y., June 16, 1859; which was opened with a discourse by Rev. J. D. Gibson, from Matt. xxviii. 18, 19, 20. The business brought before the Synod was disposed of, and they adjourned to meet in Stamford, N. Y., June 17, 1860.

REV. ROBERT H. WALLACE, Moderator.

REV. R. HOWARD WALLACE, Stated Clerk.

MINISTERS.	PRESBYTERY.	POST-OFFICE.	MINISTERS.	PRESBYTERY.	POST-OFFICE.
ADAIN, Alex. Brash, John Crawford, John Edgar, John Farrington, T. T. Gibson, John D. Irving, Clark Jack, Alexander	New York. New York. Saratoga. New York. New York. Saratoga. Saratoga. New York.	Mongahela Val. New York. S. Kortright. Newburg, N. Y. Ox Bow, N. Y. S. Kortright. Kortright Centre. Newburgh, N. Y.	McAuley, James McOarrell, Joseph McNulty, Joseph McWilliam, A. Proudfoot, Robt. Wallace, R. H. Wallace, R. H. Wilkin, H. S.	New York. Saratoga. New York.	Ogdenshurg. Newburgh, N. Y. Clarkson, N. Y. Walden, N. Y. Schenectady, Little Britain. Little Britain. Brooklyn, N. Y.

The Synod is composed of two Presbyteries, viz: New York and Saratoga. Sixteen ministers, fourteen churches, 1631 communicants; the amount collected for all purposes during the year, \$7,102.

THE ASSOCIATE SYNOD OF NORTH AMERICA.

This body, composed of those persons who declined to enter into the Union with the Associate Reformed Synod, met in the Associate Presbyterian Church, Pittsburg, Indiana, May 18, 1859. It was opened with prayer by Rev. John Dickson, Moderator, the business transacted was of the usual character, and they adjourned to meet in Xenia, Ohio, May, 1860.

S. G. McNEEL, Synod Clerk.

WM. OBURN, Moderator.

The Synod is composed of Three Presbyteries, Clarion, Iowa, and Northern Indiana. Eleven ministers, thirty-two churches, seven hundred and seventy-eight communicants; contributions, \$191.

MINISTERS.	PRESBYTERY.	POST-OFFICE.	MINISTERS.	PRESBYTERY.	POST-OFFICE.
Ballantine, W. Basfield, Titus Dickson, J. Hindman, J. Hindman, S. McAuley, J.	Northern Ind.	Portland Mills. Albia, Iowa. Rimersburg, Pa.	McNay, J. D. McNeel, S. G. Oburn, Wm. Shearer, James Snodgrass, J. M.	Iowa. Northern Ind.	Palestine, Ills. Pittsburg, Ind.

THE FREE PRESBYTERIAN SYNOD.

The Synod of the Free Presbyterian Church met according to appointment in the Presbyterian Church, Darlington, Pennsylvania, on Thursday, October 27, 1859, and was opened with a discourse from the retiring Moderator, Rev. Wallace G. Kephart.

Rev. A. B. Bradford, who was appointed at the last meeting of the Synod to present an overture to the General Assembly of the Presbyterian Church, which met in the City of Wilmington, Delaware, in May, 1839, reported that he had fulfilled his commission; that the Assembly appointed a committee to take cognizance of the overture, which committee subsequently reported adversely to the proposal. The other business was of the usual routine character.

GEORGE GORDON, Synod Clerk.

Fist of the Ministers of the Free Presbyterian Church of the United States.

MINISTERS.	PRESBYTERIES.	POST-OFFICE.	MINISTERS.	PRESBYTERIES.	POST-OFFICE.
Begham, J. C. Boyd. S. Z. Bradford, A. B. Burgess, Dyer Burgess, Robert	Mahoning. Central Ohio. Mahoning. Franklin. Franklin.	N.Wilmington,Pa. Iberia, Ohio. Newcastle, Pa. Hanging Rock, O. W. Alexander, Pa.	McElheny, Geo. McLean, S. N. Merrill, Thomas Moore, D. M.	Mahoning. Mahoning. Iowa. Ripley.	Worthington, Pa. Clarksville, Pa. Newton, Iowa, Greenfield, Ohio.
Bushnell, Wells	Mahoning.	Mt. Jackson, Pa.	Nice, B. M	Illinois.	Illinois.
Cable, J. Craig, David De Witt, Luke	Ripley. Franklin. Illinois.	Lee, Ohio. New Athens, O. Albany, Ohio.	Perkins, Wm. Poage, George Poage, J. S.	Ripley. Illinois. Illinois.	Cincinnati, Ohio. Illinois. Aledo, Illinois.
Finney, T. M. Fisher, John Frazier, A. B.	Central Ohio. Illinois. Illinois.	Martinsburg, O. Illinois. Illinois.	Rand, Asa Rankin, John Rankin, N. L.	Mahoning. Ripley. Illinois.	Ripley, Ohio. Illinois.
Gibson, J. R. Gilmer, Daniel Gordon, George	Ripley. Illinois. Central Ohio.	Frankfort, Obio Sand Creek, Ill. Iberia, Ohio.	Rankin, S. G. Rathbun, Elihu Rutherford, R.	Ripley. Iowa. Illinois.	New England. Iowa. Illinois.
Henry, S. P. Hunt, John	Central Ohio. Central Ohio.	Iheria, Ohio. Delaware, Ohio.	Thompson, A. Thompson, II. Torrence, J. W.	Ripley. Central Ohio. Central Ohio.	Winchester, Ohio. Van Buren, Ohio. Mercer, Pa.
Kane, S. K. Kephart, W. G. King, V. M.	Mahoning, Franklin, Ripley,	Darlington, Pa. Porter, Ohio. Cherry Fork, Ohio.	Vandyke, S. N.	Iowa.	Iowa.
Lockart, Jesse Lumsden, Wm.	Ripley. Ripley.	Russelville, Ohio. Red Oak, Ohio.	West, J. W. Whettam, John Whettam, Joseph	Ripley. Certral Obio. lowa.	George Town, O. Keene, Ohio. Iowa.

THE PRESBYTERIAN CHURCH OF CANADA

IN CONNECTION WITH

THE CHURCH OF SCOTLAND.

THE Thirty-first session of this branch of the Church of Scotland met, according to appointment, in St. Andrew's Church, Ottawa, on Wednesday, the 25th of May, A. D., 1859, and was opened with a discourse by the retiring Moderator, Rev. George Bell, B. A., of Clifton, from 2 Tim. i. 14. "That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us."

Members of the Session.

MINISTERS.	PRESEYTERY.	ELDERS.	MINISTERS.	PRESENTERY.	ELDERS.
ANDERSON, Jas.	Montreal.		Mackay, W. E.	Kingston.	
Anderson, Jos.	Bathurst.	Robt. Hyndman.	Mann, Alex.	Bathurst.	Alex, Fowler.
			Mathieson, A.	Montreal.	Alex. Morris.
Bain, Jas.	Toronto.	Thos. Brown.	Miller, Wm.	London.	
Dain, Wm.	Bathurst.	Alex. Fraser.	Moffat, Jno.	Montreal.	
Barelay, Jno.	Toronto.	********	Morrison, Dun.	Bathurst.	Geo, Malloch.
Barr, Wm.	Toronto.		Muir, Jas. C.	Montreal.	
Bell, Geo.	Hamilton.	G. McMickens.	Murray, Jas.		
Brown, Jno.	Toronto.		Myloe, Solomon	Bathurst.	
Buchan, Alex.	Kingston.		McCaughey, S. G.	Toronto.	
Burnet, Robt.	Hamilton.	Jas. Gay.	McDonnell, Geo.	Hamilton.	Alex. Mitchell.
			McEwen, Jas.	London,	********
Campbell, Chas.	Hamilton.	*******	McHutchison, W.	Bathurst.	Jno. Ferguson.
Campbell. Jno.	Toronto.		McKerras, J. H.	Toronto.	
Clarke, W. H. C.	Bathurst.	Jno. Mitchell.	McKid, Alex.	London.	
Cook, Jno.	Quebec.	D. R. Stewart.	McMorine, Jno.	Bathurst.	Jno. Lockhart.
· /			McMurchy, Jno.	Toronto.	
Davidson, Jno.	Glengary.	*******	McPherson, T.	Glengary.	*******
Dobie, Robt.	Glengary.		McVicar, Peter	Glengary.	Alex. Robertso
Douglass, J. S.	Toronto.	Jno. Edmison.	1		
,			Niven, Hugh	Hamilton.	*******
Evans, David	Bathurst.	Wm. Smith.			
Evans, Joseph	Bathurst.		Patterson, Jas.	Montreal.	
				~.	
Fraser, Thos.	Bathurst.		Scott, Thos.	Glengary.	
			Sieveright, Jas.	Quebec.	
Gordon, Jas.	Toronto.	Arch. Barker.	Sinclair, Jas.	Bathurst.	W. Montgomer
Gregor, Colin	Glengary.	********	Skinner, Jno.	Hamilton.	T. C
** 12 7	TY . 11/.	70 13 431	Snodgrass, Wm.	Montreal.	J. Greenshields
Herald, Jas.	Hamilton.	David Allen.	Spence, Alex.	Bathurst.	T. McDonald.
Jardine, Thos.	*******	******	Thom, Jas.	Hamilton.	******
Johnson, Thos.	Toronto.				
Johnson, Wm.	Glengary.	C. P. Treadwell.	Walker, Arch.	Kingston.	Geo. Neilson.
			Wallace, Alex.	Montreal.	
Leger, Prosper L.	Montreal.	James Lang.	Watson, Peter	Glengary.	F. B. McLenna
Lindsay, Peter	Bathurst.	Arch. Petrie.	White, Wm.	Bathurst.	
,			Whyte, Jno.	Hamilton.	*******
Machar, Jno.	Kingston.	And. Drummond.	1		
2					

The Rev. John MacMurchy of Eldon was unanimously elected Moderator.



The S Wagner's bth 38 Frenkin Flage Phil

John Mac Murchy

Pastor of the Presbyterian Church Eldon, CANADA-WEST.

Moderator of the Presbyterian Church in Canada in Connexion with the

Church of Scotland 1859.

Bills and Obertures.

OVERTURE No. I.—TRICENTENARY OF THE REFORMATION IN SCOT-LAND. The overture was adopted, and Rev. W. Snodgrass, and A. Morris, Esq., of Montreal, were appointed a Committee to co-operate with the Church of Scotland, and with the other Presbyterian Synods in this Province, and report to next meeting the best mode of celebration.

OVERTURE No. II.—Alterations in act appointing public collections. Agreed to, and collections appointed as follows:

Jewish Mission Scheme, on 1st Sabbath of July.
 Temporalities Fund, on 1st Sabbath of October.

3. Ministers', Widows', and Orphans' Fund, on 1st Sabbath of January.

4. French Mission Scheme, on Ist Sabbath of April.

OVERTURE No. III.—BURSARY SCHEME, for the support of students of divinity at Queen's College, Kingston. Disposed of by the appointment of Committee to watch over the interests of the scheme, and report to next session. Dr. Machar of Kingston, Convener.

Overture No. IV.—Mission to British Columbia and Vancouver's Island. Disposed of by the following resolution: That the Synod, having considered the overture, and being unable at present to carry the same into practical effect, yet regarding British Columbia and Vancouver's Island as a field of missionary labour, which argently requires to be occupied, have observed with satisfaction the steps taken by the Colonial Committee of the Church of Scotland for sending missionaries to these Colonies, and would rejoice to learn that they had succeeded in securing suitable labourers for that rising portion of the British Empire, and instruct the Clerk to communicate this minute to the Colonial Committee.

OVERTURE NO. V.—MAINTENANCE OF MINISTERS. An overture to prevent Presbyteries from inducting any minister without a guarantee of £100 currency, with or without assistance, but exclusive of allowance from the Temporalities Fund. Overture converted into an interim act, and transmitted for the consideration of Presbyteries. An amendment proposing that it should not be made an interim act was lost, by a vote of 22 to 17.

OVERTURE No. VI.—Annexation of the charge of New Richmond in the Presbytery of Quebec, to the Presbytery of Miramichi, in the Synod of New Brunswick. Annexation agreed to.

OVERTURE No. VII.—Missionary operations, and the employment of students as catechists. A Committee was appointed to report on the subject, by bill or overture to the next session.

Anunal Reports.

I. Temporalities Fund. Thomas Paton, Esq., Montreal, Chairman. Treasurer's statement showed the revenue of last year from stocks and bonds, inclusive of balance, to be \$36,407 17; Disbursements for the payment of ministers, \$35,757 17; Expenses, \$30 92; Total, \$35,788 09. Balance, \$619 08. Congregational collections during the year amount to \$926 59.

It was resolved to recommend the Board to commence operations in September, for the purpose of augmenting the fund by subscriptions and donations throughout

the Church; the reason assigned being the rapid increase of ministers.

II. Synod Fund. For defraying expenses incurred by the Synod. John Cameron, Esq., Toronto, Treasurer. Balance on hand from 1857, \$141 82;

Receipts during 1858, 406 88; Total, \$548 70. Disbursed during 1858, \$539 40; Balance, \$9 30. Liabilities, \$198 38½. Arrears, \$136.

The Synod altered the scale of assessments on sessions, to seenre an increase of

revenue.

III. University of Queen's College, Kingston, C. W. The Trustees reported a large increase in the number of students. The state of the roll was as follows: Faculty of Theology, 11; Arts, 53; Medicine, 79. Total, 143. Being the greatest number ever matriculated in one year. There were 12 from the Synods of Nova Scotia and New Brunswick. Dr. George Lawson of Edinburgh, Scotland, had

been elected Professor of Chemistry and Natural History.

The report bore testimony to the ability and success of all the Professors. The rapid increase in the number of students had necessitated the erection of additional buildings. The temporal necessities of many students for the ministry, occasioned much anxiety, and the hope was expressed that the Church would largely increase the Bursary Fund. A sum of \$21,883 67, is required to complete the purchase of grounds and buildings. The Treasurer's account current showed receipts from all sources, including balance of last year, to be \$27,245 10; Expenses for all purposes, 26,124 73; Balance, \$1,120 37. Contributions to the Bursary Fund amounted to \$1,149 10; Balance of last year, 340 89; Total, \$1,489 99. Disbursements, \$1,756 33; Balance overdrawn, \$266 34.

The Committee, Judge Logie of Ham-IV. Church Property. ilton, Convener, reported that they had received during the year information concerning 28 churches, and 9 manses. In some cases, title deeds had been lost or mislaid; in others, they were held by parties who had left the Church.

It was suggested that an Act of Parliament should be asked to alter the laws of the

Province, so as to provide for uniformity in the mode of holding property, and appointing managers. The Committee were instructed to prepare a general statement of the property of the Church throughout the Province, to be submitted to next meeting.

V. Ministers', Widows', and Orphans' Fund. Rev. Alexander Mathieson, D.D., Montreal, Chairman. Total increase over last year, the season being one of entire depression, \$70. Deposit in Bank at the beginning of the year, \$2,136-53; Congregational collections during the year, 1,677 88; Ministers' contributions, 1.074 00; Interest on permanent investments, 2,007 91; Legacy by the late Hon. Wm. Morris, 400 00; Total, \$7,296 32.

Expenditure, Annuities to 18 widows, \$1,900 00; Invested, 2,800; Incidental charges, 146 45; Deposited in Bank, 2,449 87; Total, \$7,296 32. The total amount at the credit of the fund, \$25,633 87. 15 congregations, and 33 vacancies

and stations, reported as having neglected to contribute.

The following is the scale of distribution, now in force. The contribution required

of each minister is \$12 per annum:

. That the annuity to be paid to widows shall be at the rate of \$50, from the fund consisting of ministers' contributions, and according to the following scale from the fund consisting of congregational collections.

Where the average annual amount collected is under \$12, the Managers may in

their discretion allow an annuity not exceeding \$60.

Where the average is \$12, and does not amount to \$24, the annuity shall be \$80. 24, and under 36, to 100; 36, and under 48, to 120; 48, and under 60, to 140; 60, and under 72, to 160; 72, and under 84, to 180; 84, and under 96, to 200; 96, and under 108, to 220; 108, and under 120, to 240. And no annuity shall exceed the last mentioned sum, namely, \$240.

VI. JEWISH AND FOREIGN MISSION SCHEME. Rev. ROBERT

Burnet, Convener, Alexander Morris, Esq., Montreal, Treasurer.

The report recommended the Synod's missionary, Mr. Ephraim M. Epstein, a christian Jew, a licentiate of the Preshytery of New York, (O.S.,) and at present, a student of medicine in Queen's College, Kingston, to be ordained in the fall, and designated to Monaster, or some other station in European Turkey, and suggested that in the meantime during the summer, he should be sent to the Lower Provinces of British North America to advocate the claims of the mission, and to collect funds. The Treasurer reported that there is in the Bank of Montreal the sum of £342 8s. 5d.

currency, the amount collected in the Province a few years ago by the Rev. Dr. Aiton of Dolphinton, Scotland, and handed over to the Synod for the establishment of a mission at Jernsalem, to which sum is to be added £27 7s. 10d. currency, for interest; also that apart from that there is at the credit of the fund the sum of \$810 80. Agreed to.

VII. French Mission. The Committee, Rev. W. SNODGRASS, Montreal, Convener, reported, that during the year they had engaged the Rev. Louis Buridon, recently a member of Champlain Presbytery, N. York. (N. S.) and had stationed him in Sciota, in Clinton county, N. Y., where, and in the surrounding county, there are many French Canadian settlers, about sixty families being Protestant. Mr. Buridon receives a salary of \$500 per annum. The Treasurer's statement showed \$897 60½ on hand for the erection of a French Protestant Church in the city of Montreal, besides property worth from about \$1,600 to 2,000. The receipts during the year amounted to \$458 71½, including balance from last year. The action and recommendations of the Committee were approved.

VIII. Sabbath Schools. The Committee, Rev. George Macdonnell, Convener, presented an interesting report with carefully prepared statistics. Returns were received from 40 Sabbath-schools, in which 244 teachers, 136 males, and 108 females, are employed. 2758 children are enrolled, the average attendance during the past year being 1931, showing a net increase of 205, as compared with the former year. The libraries in these schools contain 7.384 volumes, and 1.066 copies of The Juvenile Presbyterian are distributed monthly to the children. The Children's Paper is also largely distributed. In 18 schools, \$453-53 were raised for missionary purposes. The statistics also show where and what teachers' meetings are held, and the manner in which the exercises are conducted in the schools. The Committee were thanked, and the kirk sessions were anew enjoined to furnish full information to the Committee.

IX. Sabbath Observance. The report of Committee, Rev. William Bain, M. A. Convener, stated that petitions had been forwarded to the several branches of the Legislature, setting forth the sacred obligations of the Sabbath, and praying for the abolition of all labour in the public works and government departments on the Lord's day; that a bill presented to the last session of Parliament for the relief of Post-office employers from Sabbath labour, was lost by the small majority of two; and that there is both great need and great encouragement for ministers to call the attention of congregations to the claims of the Sabbath, and for all Christians who love the Sabbath, to use their influence in getting Railway and Steamboat Companies to cease their traffic on that holy day. The Committee were thanked and continued.

X. Juvenile Mission and Indian Orphanage Scheme. The Treasurer, John Paton, Esq., Kingston, reported: That 16 orphans, one being a monitress, are supported by this Mission, in the orphanages of the Scottish Ladies' Association for female education in India, at Calentta, Madras, and Bombay, and that during the year, the receipts for their maintenance amounted to \$308. Most gratifying accounts had been received of all the orphans; one girl. Ruth Toronto, had been baptized, and another is now a candidate. On the first of September, 1858, the Canadian girls' day school was opened at Calentta, and is supported almost entirely by the offerings of Sabbath-school children in Canada. It is under the superintendence of Miss Hebron, who suggested the enterprise. A native Christian and his wife are employed as teachers, and by last accounts, 35 children were attending, with the prospect of more.

Miscellane ous.

The Synod, on recommendation of their Examining Committee, authorized Presbyteries to take three students of divinity in Queen's College, namely, Messrs. David Camelon, Donald Ross, and John Livingstone, B. A., on trials for 28

license. The Synod also authorized the Presbytery of Hamilton to admit the Rev. John Hogg, formerly a minister of the United Presbyterian Church in this Province; the Presbytery of Bathurst to receive the Rev. William Thomas Canning, formerly a minister of the Presbyterian Church of Canada; and the Presbytery of Toronto to employ as a missionary the Rev. A. C. Stewart, formerly a minister of the United Presbyterian Church.

Leave was granted to the Presbytery of Glengary to permit the Rev. Colin Gregor

of Plantagenet, to retire on his allowance from the Temporalities Fund.

In accordance with the opinion of a majority of Presbyteries, the Synod rejected an overture proposing to give sessions permission to elect representative elders from other sessions within the bounds of the Synod, and instructed the Committee on Standing Orders to report by Bill or Overture to next session, on the whole subject of the elec-tion of representative elders, and the attendance of ministers on meetings of the Supreme Court.

The Committee on the formation of a General Assembly for British North America,

reported progress, and were re-appointed.

The "Forms of Worship" issued by a Committee of the General Assembly of the

Church of Scotland, were cordially recommended.

The Rev. Alexander Spence of Ottawa, and Alexander Morris, Esq., of Montreal, ruling elders, were elected corresponding members of the Synods of the Lower Provin-

A minute of respect regarding the late Honourable William Morris, and specially referring to his valuable services in securing to the Church a share of the Clergy Re-

serves, was agreed to, and ordered to be engrossed.

Applications to the Colonial Committee of the Church of Scotland for aid in building churches at Valeartier, and Matilda, were ordered to be transmitted to said Com-

Addresses to Her Majesty, Queen Victoria, and His Excellency, the Governor

General of the British North American Provinces, were agreed to.

An interesting devotional and missionary meeting was held under the auspices of the Synod on the evening of the 31st of May. The audience filled the church, and was addressed by a number of gentlemen, clergymen, and others.

The Moderator addressed the Synod, and after prayer and praise said,— In the name of the Lord Jesus Christ, the King and only Head of this Church, and in the name of this Synod, I dissolve this meeting, and appoint the next annual meeting of Synod to convene in St. Andrew's Church, Kingston, on the last Wednesday in May, one thousand eight hundred and sixty years ;-

Of which public intimation was made, and the Moderator pronounced the Apostolic

JOHN MACMURCHY, Moderator. WILLIAM SNODGRASS, Clerk.

Shelch of St. Andrew's Presbyterian Church, Ottowa, Canada.

OTTAWA is a city, situated on the river Ottawa, on the boundary between Eastern and Western Canada. It is 87 miles from the confluence of the Ottawa with the St. Lawrence, and 120 miles from the city of Montreal, and about the same distance from Kingston, on Lake Ontario. It was originally named Bytown, from its founder, Colonel By, an officer of the Royal Engineers, whom the Imperial Government commissioned in 1825 to superintend the construction of the Rideau Canal. In 1854 Bytown was created a city, and its name changed to what it now bears. It is situated in the centre of a fertile country, which is being rapidly developed; and possessing as it does water power of immense extent, with every facility for intercourse with all parts of Canada and the United States, there can be no doubt, but that at no distant period it will become a place of important manufacturing operations. It has been selected by Her Majesty the Queen, as the future metropolis of the United Canadas.

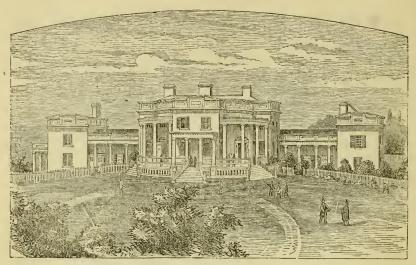
In St. Andrew's Church, Ottawa, the Synod of the Presbyterian Church of Canada, in connection with the Church of Scotland, held its annual meeting in May 1859. With the exception of a small wooden edifice occupied by the Wesleyan Methodists, but which has since ceased to exist, this Church was the first built in Ottawa. It was opened for divine service in 1828. Originally it was a stone building 55 by 45 feet. But to meet the wants of a gradually increasing congregation, it was enlarged in 1854, and although void of all architectural beauty and ornament on the exterior, is nevertheless a neat, commodious, and in every way comfortable Church within.

The first minister of this Church was the Rev. John Cruickshank, now a minister of a Parish in the North of Scotland. He was succeeded in 1844 by the Rev. Alexander Mackid, now minister at Goderich, Canada West. Mr. Mackid was succeeded by the Rev. William Durie, who died after a very brief incumbency. Mr. Durie was succeeded by the present minister, the Rev. Alexander Spence. He was inducted to the charge on the 27th July, 1848, having been ordained by the Church of Scotland on the 22nd of February, 1841, as first Presbyterian minister in the Island of St. Vincent, West Indies.

Personal and Financial Statistics of the Presbyterian Church-of Canada, in connection with the Church of Scotland.—Reported 1859.

PRESBYTERIES.	STATED CLERKS.	Pas. W	W.C.	Tor.	Pas.	Vac.	Tor.	Communi- cunts add- ed on Ex.	Communi- cants add- ed on Cer.	Total No. of Commu- nicents.	No. of chur-	ting, and number of Baptisms.	No. of chil- dren in S. Schools and Bible Classes.
Bathurst,	William Bain	16	2	18	18	4	22	111	44	1506	13	190	688
Glengary	Robert Dobie	11	1	12	111	-	17	197	5	1569	9	347	818
	George Bell,		3	16	15	3	18	26	41	469	5	57	220
Kingston	Archibald Walker,	5	4	9	5		5	56	36	875	2	89	490
London	James McEwen,	7	1	8	8	4	12	33	25	426	5	136	152
Montreal	James Patterson	13	4	17	17	2	19	76	56	1937	14	305	613
Quebec	Duncan Anderson.	- fi		6	9	1	10	6	8	207	4	33	152
Toronto,	John Barclay	19	2	21	24	8	32	68	36	1022	14	152	494
		_				-		-					
Presbyteries, 8	TOTAL,	90	17	107	107	28	135	573	251	8311	66	1309	3627

PRESBYTERIES.	Whole number of Churches.	Number of Churches	given for Revenue.	Number of Churches	=	2	for Mand Org	r of C	given for Synod Fund.	= =	given for French Mis- sion Fund.	er of C	given for Bursary Fund.	er of Chure	,0 5	Number of Churches	.0:-	of C	given, for Miscellan- eous O'jects.	TOTAL.
Bathurst,		14	4741	12	2882	13		11	43	4	50	1	20			5	134		333	8352
Glengary	17	9	3272		2859	11	161	9	42	6	65	2	29			5	95	3	64	6587
Hamilton	18	5	1928	5	1286	5	54	4	20	1	20		21	5	170	3	42	2	65.	3606
Kingston,		3	1489	2	640	3	135	3	24	3	90	1	10	1	30	2	64	1	59	2541
London,	12	5	1433		980	5	48	3	12		5	3	5	2	10	1	17	2	16	2526
Montreal,		13	9746		4939	13	436		50	4	58			4	172	4	380	6	571	16352
Quebec	10	2	535		444	2	27	2	- 8	1	8						***	3	1076	2098
Toronto,	32	10	1798	10	1127	11	- 83	11	41	4	19	1	- 7	5	115	6	46	3	37	3273
TOTAL,	135	-	21942	55	15157	63	1093	53	240	24	315	10	92	17	497	26	778	28	2221	15335



UNIVERSITY OF QUEEN'S COLLEGE, KINGSTON, CANADA WEST.

Queen's College was established by the Synod of the Presbyterian Church of Canada, in connection with the Church of Scotland, and was incorporated by an Act of the Parliament of Upper Canada, as "The University at Kingston." This Act, however, was afterwards pro forma disallowed, in order that the College might be constituted by Royal Charter, which was granted in the following year, October 10, 1841, as the "Queen's College at Kingston," "with the style and privileges of an University," and power to confer degrees in the several Arts and Faculties. No religious test or qualification is required of persons matriculated, or admitted to a degree, "save only that all persons admitted within the said College to any degree in Divinity, shall make the same declarations and subscriptions as are required of persons admitted to any degree in Divinity in the University of Edinburgh." The management of the affairs of the University is entrusted to twenty-seven Trustees, twelve clergymen, and fifteen laymen, the former appointed by the Synod, and the latter by election by the remanent lay Trustees, from a list of fit and proper persons returned by the congregations, within the bounds of the Synod. In 1846 the property originally vested in the Corporation created by the disallowed Act of 1846, was transferred to the Corporation of Queen's College by an Act of Parliament. The Institution is supported by an income from endowment, a grant from the Legislature, and a grant of £300 stg., (\$1500) from the Colonial Committee of the Church of Scotland. By the Charter, its income may be £15,000 stg., (\$75,000) per annum.

The Classes in Arts and Divinity were opened in 1842, and were taught from that period in buildings rented for the purpose, until in 1853, a large and substantial edifice, to which six acres of land were attached, was purchased by the Trustees for their reception, at a cost of £6000 cur., (\$24,000.) Since then, additional accommodations having been found necessary, another building has been erected by them on the College grounds, at an expenditure of upwards of £2500 cur., (\$10,000.) In 1854 the Faculty of Medicine was constituted, and the Medical classes opened.

Altogether apart from the College, but under the superintendence of the Professors, s the College Preparatory School, where 60 pupils receive elementary training of a higher kind to enable them to enter the College classes; the whole number thus receiving instruction in connection with the College during 1859, being 203.

FACULTIES OF THEOLOGY AND ARTS.

John Cook, D.D., Principal and Primarius Professor of Divinity.
Rev John B. Mowat, M.A., Professor of Hebrew, Bib. Criticism, and Church His.
Rev. James Williamson, Ll.D., Professor of Mathematics and Natural Philosophy.
James George, D.D., Professor of Logic and Mental and Moral Philosophy.
Rev. George Weir, M.A., Professor of Classical Literature.
Dr. George Lawson, Ph. D., Professor of Chemistry and Natural History.

BOARD OF TRUSTEES OF QUEEN'S COLLEGE.

John Machar, D.D. Hugh Urquhart, D.D. Rev. Alexander Spence. John Barclay, D.D. James C. Muir, D.D. Rev. John McMorine. John Cook, p.p. Rev. Robert Neill.

Rev. Robert Burnet. James Williamson, LL.D. The Principal. Hon. Justice McLean. Alexander McLean, Esq. Hon. Peter McGill. Alexander Mathieson, D.D. Jas. Hamilton, Esq., M.D. A. Drummond, Esq., Trea. Hugh Allan, Esq.

John Cameron, Esq. Judge Malloch. John Mowat, Esq. Alexander Morris, Esq. John Thompson, Esq. Joseph Bruce, Esq. Hon. J. Hamilton, Chair. Hon. James Crooks. Judge Logie. John Paton, Esq., Kingston, Secretary.

MINISTERS OF THE CHURCH OF CANADA IN CONNECTION WITH THE CHURCH OF SCOTLAND

WHO HAVE STUDIED AT QUEEN'S COLLEGE.

NAME.	APPOINTED.	CHARGE,	NAME.	APPOINTED.	CHARGE.
Bain, Wm. Borthwick, H. J.	Oct. 29, 1845.	Perth, C. W. Licentiate.	Morrison, D. Mowat, J. B. McKay, W. E.	Oct. 22, 1851. May 2, 1850. Oct. 29, 1856.	Brockville, C. W. Queen's Col. C.W. Camden, C. W.
Campbell, J. Clarke, W. H. C.	June, 8, 1853. Oct. 27, 1858.	Nottowasaga, C.W. Middleville, C. W.	McKerras, J. II.	Sept. 20, 1853.	Darlington, C. W
Evans, Joseph	Nov. 3, 1858.	Oxford, C. W.	Paul, James T.	June 5, 1850.	St. Louis de Gonz
Ferguson, G. D.	May 16, 1855.	Three Rivers, C. E	Sieveright, Jas. Sym, F. P.	July 20, 1857. Sept. 29, 1852.	Melbourne, C. E. Russeltown, C. E
Gordon, Jas.	Sept. 26, 1854.	Markham, C. W.	Wallace, A. Watson, D.	Oct. 1, 1845. Aug. 31, 1853.	Huntingdon, C. H
Leger, P. L. Lindsey, Peter	March 10, 1859. Oct. 12, 1853.	Beauharnois, C.E. Cumberland, C.W	musselly 24	1146. 01, 1000.	1101011, 0. 11.

Ministers whose deaths are Reported.

NAME.	PRESBYTERY.	YEAR OF ORDINA'N.		AGE.	Disease, &c.
King, William	London.		1859	69	
Robb, John	London.		1858	53	Decay of Nature.

In Memoriam.

King, William—Was born in 1790, in Tyrone, Ireland. He immigrated to Canada in 1830-2. He was connected with the United Presbyterian Church, and by that body inducted into the pastoral charge of the congregation of Nelson, C. W., here he laboured faithfully and earnestly until his resignation, which was accepted by the Presbytery of Hamilton.

He removed to the township of Carador, C. W., in the bounds of London Presbytery, of the Church in Canada, in connection with the Church of Scotland, where he

died, March 13, 1859, in the 69th year of his age.

Robb, John-Was born in Lanarkshire, Scotland, in 1803. He arrived in Canada in 1844. Being a probationer, he laboured some time as a missionary within the bounds of the Presbytery of Montreal. Receiving an appointment as head master of the grammar school in Ottawa city, he entered upon its duties, and was quite popular. But the ministry was his chosen field, and he accepted the call to Chatham congregation, C. W., in the bounds of the Presbytery of London; he was inducted in May, 1851, and entered fully upon his Master's work. In 1856 his health began to give way, and from that time until his death, a gradual decay was apparent, until it terminated in his death, June 22, 1858.

OFFICERS AND MEMBERS OF THE PRESBYTERIAN CHURCH IN CANADA, IN CONNECTION WITH THE CHURCH OF SCOTLAND.

REV. JOHN MACMURCHY, Moderator.

REV. WILLIAM SNODGRASS, Stated Clerk.

Burnet, Robt. Hamilton. Hamilton. Mathieson, Alex. Montreal. Montreal. Montreal. Montreal. Montreal. Montreal. Miller, Win. Montreal. Montreal. Miller, Win. Montreal. Montreal. Montreal. Miller, Win. Montreal. Montreal	inisters.	PRESBYTERY.	POST-OFFICE.	MINISTERS.	PRESBYTERY.	POST-OFFICE.
Bair Jumes Bair Jumes Bair Jumes Bathurst. Bair Jumes Bathurst. Bathurst. Bardeny, D. D., Juo. Toronto. Bell, George Bell, William Borthwick, H. J. Broom, John Broom, J						
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Bair Jumes Bathurst. Barhurst. Barelay, D., Juo. Toronto. Barky, D., Juo. Toronto. Sary, Win. Bathurst. Berr, Win. Bell, George Hamilton. Clifton. Bell, William Bothen, Alex. Kingston. String. Burnet, Robt. Hamilton. Shakspeare. Burnet, Robt. Montreal. Shakspeare. Burnet, Robt. Montreal. Shakspeare. Burnet, Robt. Montreal. Shakspeare. Burnet, Robt. Hamilton. Simcoe. Hamilton. Shakspeare. Burnet, Robt. Hamilton. Guebe. Shakspeare. Burnet, Robt. Hamilton. Gueb	Anderson, Jos.	Bathurst.	Heck's Corners.	McKee, William		
Bathurst, Darridon, Louis Bardeny, D. p., Juo. Toronto. Darridon, Louis Barr, Wm. Edenman, Ken. Hamilton, Bell, George Bell, William London. Shakspeare. Ringston. Brown, John Toronto. Newmarket. Burbare, Kingston. Brown, John Brurnet, Robt. Hamilton, Burchan, Alex. Kingston. Brown, John Burnet, Robt. Hamilton, Limitton, Limi	* 7					
Barridon, Louis						Goderich.
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Borthwick, H. J. Kingston. Kingston. Buchan, Alex. Burnet, Robt. Hamilton. Stirling. Massan, Wm. Mathieson. Alex. Montreal. Massan, Wm. Mathieson. Alex. Montreal. Montrea	Bell, William					
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JOHN LOVEL.

JOSEPH M. WILSON.

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Philadelphia,

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The France and 34 Frank's Page Field

M. Ormiston

Pastor of L. - United Presbyterian Congregation, Hamilton, CANADA WEST Moderator of the Synod of the United Presbyterian Church in Canada 1859

THE UNITED PRESBYTERIAN CHURCH IN CANADA.

THE twenty-third session of the Synod of the United Presbyterian Church in Canada, was held in the Presbyterian Church of Toronto, Canada, on Monday, June 13, 1859, and was opened with a discourse by Rev. Wm. Aitken, the retiring Moderator, from 1 Cor. i. 17. "For Christ sent me not to baptize, but to preach the Gospel: not with the wisdom of words, lest the cross of Christ should be made of none effect." After the discourse the sessions were constituted with prayer.

Members of the Twenty-third Session of the Synod.

MINISTERS.	PRESBYTERY.	ELDERS.	MINISTERS.	PRESBYTERY.	ELDERS.
AITEEN, Wm.	Durham.		James, Jno. Jennings, D.D., J.	Wellington. Toronto.	Jas. Dalgleish. Jas. Robertson.
Baird, John	Toronto.	Thos. Saunders.			
Balmer, Stephen	London.	Jas. Fraser.	Kennedy. Alex.	Torento.	Jno. Parker.
Barr, Matt.	Huron.		King, Jno. M.	Durham.	Jno. Rateliff.
Barrie, Wm.	Wellington.	John Stewart.			
			Lawrence, Geo.	Durham.	77 1 77 1.1.
Cassie, John	Durham.	Jno. Lees.	Lees, Jno.	Flamboro'.	Hugh Morwick.
Caven, Wm.	London.	T	Logie, Jno.	Huron.	*******
Caw, David	Brant.	Jno. Taylor.	Dr. today b Ton	Durham.	
Christie, Thos.	Flamboro'.	Wm. Richmond.	Macintosh, Jas. Mackie, Juo.	Canada East.	
Christie, Wm. M. Coutts, Dav.	Toronto.	Jas. Walker. And. Backham.	Mackie, 3116. Moffatt, Robt. C.	Grev.	********
	Brant.		Morrison, Jno.	Canada East.	********
Cross, Arch.	Draut.	*********	McFaul, Alex.	Toronto.	Henry Stewart.
Dewar, Robt.	Grey.	Jas. Ross.	nicraul, Alex.	Totolito.	monty because
Dick, James	Toronto.	Jas. Jenkins.	Ormiston, Wm.	Elamboro'.	Jas. Pollock.
Dickson, Wm.	Flamboro'.	Jas Young.	Othniston, trans	I man do to t	
Drummond, A. A.		ous roung.	Porteous, Jno.	Flambere'.	Robt. McQueen.
Duff, Jno.	Wellington.	Alex. Watt.	Priugle, James	Toronto.	Peter Chisholm.
Dunbar, Jno.	Brant.	George Bryce.	1 0 -/		
,			Riddell, Geo.	Durham.	Wm. Starke.
Ewing, Jno.	Durham.	Wm. Best.	Robertson, Wm.	Brant.	
Fayette, J. F. A.S		Jas. Balmer	Scott, Jas. R.	Durham.	Saml. Martin.
Ferrier, D.D., A.	Flamboro'.	Jno. Knex.	Skinner, Jas.	Londou.	Jno. Whillans.
Fletcher, Wm.	London.	*******	Stevenson, Thos.	Brant.	Jne. Dodds.
Fotheringham, J.				m 4 -	YY7 Y7
Fraser, Wm.	Toronto.	John Carswell.	Taylor, D D., J.	Toronto.	Wm. Ker.
011 7	Q		Taylor, D D., W.	Canada East. Durbam.	Geo. Rogers.
Gibson, Jas.	Grey.	4-2 0:22-11	Thornton, R. H.		
Glassford, Peter	Toronto.	And. Riddell.	Torrance, Robt.	Wellington.	*********
Hamilton, Robt.	London.		Watson, Jas.	Canada East. Flamboro'.	Robt. Christie.
Inglis, Wm.	London.	Alex, Smith.		Toronto.	Adam Spears.
Tugue, mm.	mondon.	mica, omitu,	*********	* 01 0 Li (0)	

Rev. WM. Ormiston was elected Moderator.

Bills and Obertures.

No. I. Mr. Howie's and Mr. Clerihew's applications for admission as ministers. It was agreed to enter Mr. Howie's name; but as Mr. Clerihew's application was merely for ministerial standing, and not with a view to employment, it was denied.

No. II. From Toronto Presbytery, bearing that the laws of Synod required amendment respecting the reception of ministers and preachers, and the admission of them to the privilege of probationers. It was agreed to cancel all existing

regulations and adopt the following:

1. That when a student is regularly licensed by a Presbytery, he shall receive an extract of his license, and that on his presenting this within six months of its date to the Committee of Distribution, together with a request to be put on the list of probationers, he shall immediately be put on that list, and shall receive appointments accordingly; but that if the application be not made till after the expiry of six months, it shall not be complied with, unless accompanied with a recommendation by the Presbytery within the bounds of which he has chiefly resided during the interval.

2. That a minister demitting his pastoral charge shall be placed on the list of probationers, on his presenting to the Committee of Distribution, within six months of his leaving his charge, a request to that effect, together with a recommendation from

the Presbytery receiving his demission.

3. That a minister or preacher having a recommendation from the Mission Board in Scotland, on presenting said recommendation within six months of its date to the Committee of Distribution, shall immediately be placed on the list of probationers.

- 4. That with regard to all other classes of ministers and preachers, and such as have not complied with the above conditions, a Committee of Synod, Rev. John Taylor, Prof., Convener, be now appointed, to whom such cases shall be submitted: that said Committee shall meet on the call of the Convener, but not oftener than four times in the year; that they shall examine the credentials and professional qualifications of applicants, and that if they are manimons in recommending an applicant, he shall be referred to the Synod, and that from all decisions of the Committee an appeal shall lie to the Synod.
- No. III. From the Presbytery of Durham, on a change in the Formula. The Clerk of said Presbytery, by leave of the Synod, withdrew the Overture.
- No. IV. Report and Memorials on Union. These were granted a full discussion, and the report of the Committee adopted, and the basis of Union submitted to the Synod of the Presbyterian Church of Canada.
- No. V. Reports of Presbyteries on the superintendence of students, were received from Brant, Durham, Flamboro', Grey, and Toronto Presbyteries, by which it appears that eight students are at present under the care of the Church.
- No. VI. On Theological Education. VII. On Funds and Independence of the Church. VIII. On Missions and Statistics. IX. Distribution of probationers. X. Aid to Theological students. XI. On Temperance. XII. Protest and appeal from the decision of Durham Presbytery. XIII. Case of Thos. J. Scott, and Flamboro' Presbytery.
- No. XIV. On the Tri-centenary Reformation. It was agreed to celebrate the Tri-centenary, and that the evening of Wednesday, at the next regular meeting of Synod in 1860, be spent in appropriate devotional exercises.
- No. XV. From London Presbytery, relating to a testimonial in honour of the late Prof. Proudfoot. A Committee was appointed, Rev. J. Skinner, Convener, to raise a fund, the interest on which to be paid to Mrs. Proudfoot during her life, and at her death to the aid of students of divinity, under the designation of the Proudfoot Scholarship Fund.

On motion, the churches lately composing Lanark Presbytery be annexed to Dur-

ham Presbytery.

The thanks of the Synod were voted the Hon. Oliver Mowat, Q. C., M. P. P., and Thos. Wardlaw Taylor, Esq., Barristers at law, for their generous offer of legal advice and service concerning title deeds of property belonging to the Church. Also to Rev. Dr. Jennings and the office-bearers and members of the United Presbyterian Church, Toronto, for their accommodations and hospitality.

On motion, the next meeting of Synod will be held in the United Presbyterian Church, Hamilton, C. W., on the second Tuesday of June, 1860, at 7½ o'clock, P. M.

The session closed by pronouncing the apostolic benediction.

W. FRASER, Synod Clerk.

W. ORMISTON, M.A., Moderator.

Statistics of the United Presbyterian Church in Canada.—Reported 1859.

PRESBYTERIES.	STATED CLERKS.	Ministers.	Churches,	Mission Fund.	Institute Fund.	Synod Fund.	Foreign Fund.	Total.
Brant	Jno. Dunbar	8	13	\$174	\$29	\$28	\$	\$231
	W. Taylor, D.D		5	383	20	20	1	423
	R. II. Thornton	11	16	378	115	53	108	654
	Jno. Porteous,		16	628	923	71	100	1622
	Robt. Dewar,		11	129	36	24		189
Huron,		5	9	126	15	l îi		152
London	J. J. A. Proudfoot,	11	21	329	46	23		398
	Jas. Dick	11	21	419	111	55		585
Wellington,	Robt. Torrance,	4	7	157	60			217 ,
-								
	Total,	66	119	2723	1355	285	108	\$1471

Wist of Ministers.

		•	. N. J.		
MINISTERS.	PRESBYTERY.	POST-OFFICE.	MINISTERS.	PRESBYTERY.	POST-OFFICE.
AITKEN, Wm.	Lanark.	Smith's Falls.	Kennedy, Alex.	Toronto.	Dumbarton.
			King, Jno. M.	Durham.	Columbus.
Baird, John	Toronto.	Claremont.			
Balmer, Stephen	London.	Woodstock.	Lawrence, Geo.	Durham.	Orono.
Barr, Matt.	London.	Harpurhey.	Lees, Jno.	Flamboro'.	Ancaster.
Barrie, Wm.	Wellington.	Guelph.	Logie, Jno.	London.	Rodgerville.
Caldwell, Jas.	Wellington.	Stewarton.	Macintosh, Jas.	Durham.	Amherst Island.
Cassie, John	Durham,	Port Hope.	Mackie, Jno.	Canada East.	Lachute.
Cavan, Wm.	London.	St. Mary's Bla'd.	McFaul, Alex.	Toronto.	Caledon.
Caw, David	Brant.	Paris.	Moffatt, Robt. C.	Grey.	Walkerton.
Christie, Thos.	Flamboro'.	West Flamboro'.	Monteath, Robt.	Durham.	Prince Albert.
Christie, Wm. M.	Flamboro'.	Chippawa.	Morrison, Jno.	Canada East.	Wadding'n, N. Y.
Coutts, Dav.	Toronto.	Mayfield.			,
Cross, Arch.	Brant.	Ingersoll.	Ormiston, Wm.	Flamboro'.	Hamilton.
Deas, Wm.	London.	Wisbeach.	Porteous, Jno.	Flamboro'.	Kirkwall.
Dewar, Robt.	Grey.	Leith.	Pringle, James		Brampton.
Dick, James	Toronto.	Richmond Hill.	Proudfoot, J. J. A		London.
Dickson, Wm.	Flamboro'.	Thorold.			
Drummond, A. A.		West's Corner	Riddell, Geo.	Durham.	Clark.
Duff, Jno.	Wellington.	Elora.	Ritchie, Alex.	Flamboro'.	Avr.
Dunbar, Jno.	Brant.	Glen Morris.	Robertson, Wm.	Brant.	Chesterfield.
Duncan, Jas.	London.	Bayfield.	Rodgers, Robt.	Brant.	Dereham.
Ewing, Jno.	Durham.	Mt. Pleasant.	Scott, Jno.	Durham.	Napanee.
			Scott, Jas. R.	Durham.	Perrytown.
Fayette, J. F. A. S	Toronto.	Tottenham.	Skinner, Jas.	London.	Birr.
Perrier, D.D., A.	Flamboro'.	Seneca.	Stevenson, Thos.	Brant.	Stratford.
Fletcher, Wm.	London.	Falkirk.	Stuart, A. C.	Durham.	Perrytown.
Fotheringham, J.		Kirkton.			
Fraser, John	London.	Goderich.	Taylor, D.D., J.	Toronto.	Toronto.
Fraser, Wm.	Toronto.	Bond Head.	Taylor, D.D., W.	Canada East.	Montreal.
			Thornton, R. II.	Durham.	Oshawa.
Gibson, Jas.	Grey.	Owen Sound.	Torrance, Robt.	Wellington.	Guelph.
Glassford, Peter	Toronto.	Coleraine.	′		•
			Waddell, Alex.	London.	Ridgetown.
Hamilton, Robt.	London.	Avonbank.	Walker, Wm.	London.	Chatham.
			Watson, Jas.	Canada East.	Huntindon.
Inglis, Walter	Grey.	Kincardine.	Watson, Thos.	Lanark.	Pakenham.
Inglis, Wm.	London.	London.			
			Young, J.	Brant.	Brantford.
James, Jno.	Wellington.	Galt.	Young, W. C.	lluron.	Morrisbank.
Jennings, D.D., J.	Toron to.	Toronto.	1		

PERIODICALS.

NAME.	PUBLISHER.	PRICE.	PLACE.	TIMB.
Canadian United Pres. Magazine. Presbyterian Historical Almanac.	COMMITTEE OF SYNOD. JOSEPH M. WILSON.	\$1.00 1.00	Toronto. Philadelphia.	Monthly. Annual.
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Henderson, Alexander—Was born in Alloa, Scotland, May 11, 1800. He was brought up in the congregation of Rev. J. Muckersie. In due time he entered the University of Edinburgh, and subsequently studied divinity under the late Dr. Dick of Glasgow; having finished his studies and passed through the usual Presbyterial trials, he was licensed by the Presbytery of Stirling, and the year following he was ordained as minister in Here he laboured over twenty years, when he emigrated to Canada, and became pastor of the Pakenham and Arnprior churches, in Lanark Presbytery, taking up his abode near the village of Fitzroy Harbour; labouring with great zeal and prudence, he formed two other churches, viz: Tarbolton and Fitzroy Harbour, and resigning Pakenham and Arnprior churches, he devoted all his time to the others. A comfortable house of worship was erected at Tarbolton, and one in progress at Fitzroy Harbour, when he was taken ill, and died Oct. 23, 1858. He married Miss Margaret Eadie in 1832, who, with three sons and a daughter, survives him. He was an occasional contributor to the press, and was the author of a poem called The Pilgrim.

The First United Presbyterian Shurch, Toronto, C. W.

In 1838 this church was commenced by a little band of adherents to the secession cause, and was organized in connection with the United Secession church of Scotland in December of that year. Rev. John JENNINGS, at that time just arrived in the country, supplied their pulpit. The first place of meeting was in a large rented room, where they remained for six months. They then hired a Baptist Church in Stanley street; next rented a church which they afterwards bought from the Episcopal Methodists, then about disbanding. Here they worshipped until 1848, when they erected their present building on Bay street, corner of Richmond. The church is built entirely of stone for the basement; and white brick with stone facings of buttresses, &c., for the upper part. It is of pure Gothic structure. The basement is divided into a vestry, a library room, and lecture room, capable of containing about four hundred persons. The upper part holds nine hundred, there being the floor and gallery on both sides and one end, the pulpit at the other of a beautiful Gothic design, and the roof high, arched, and panelled. It is outside 85 feet long by 52 feet 6 inches wide; the interior is 75 feet long by 48 feet wide.

The congregation takes a deep and liberal interest in Foreign Missions, particularly the one supported by the sister church (the Presbyterian Church of Nova Scotia) at Aneiteum and other islands in the New Hebrides. The names of the present elders are Messrs. James Robertson, John Henry, James Alexander, and Jay Humphrey. The Sabbath-school numbers generally from eighteen to twenty classes besides two Bible classes, one for young men and the other for young ladies, both very well attended; the one conducted by the pastor,

and the other by his wife.

The present pastor, Rev. Dr. Jennings, after preaching for some time, was formally inducted into the ministry in 1839, and has ever since been faithful in the discharge of his duties. A warm feeling of attachment has grown up between him and his people, which shows itself in many ways. A few years ago the congregation presented him with the title deeds of a commodious and well-finished dwelling for himself and family. This surely indicates a healthy state both for pastor and people.



FURST UNITED PRSBYTERIAM CHURCH TOPONTO, CANADA WEST, JOHN JENNINGS DD. Paston

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THE PRESBYTERIAN CHURCH OF CANADA.

THE Synod of the Presbyterian Church of Canada met according to appointment in Cooke's Presbyterian Church, Toronto, Canada, on Tuesday, June 14, 1859, and was opened with a discourse by the retiring Moderator, Rev. Thomas Wardrope, from 1 Corinthians, i. 22. "For after that in the wisdom of God, the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that After the sermon, the sessions were constituted with prayer, and the following were reported as

Members of the Sixteenth Session of the Synod.

MINISTERS.	PRESBYTERY.	ELDERS.	MINISTERS.	PRESBYTERY.	ELDERS.
ADAMS, Jas.	Toronto.	S. McCutcheon.	McAuley, A. J.	Hamilton.	Arch, McPhail.
Alexander, Jno.	Hamilton.	Wm. Ewing.	McColl, Angus	London.	
Alexander, Jos.	Toronto.	Donald Elder.	McConechy, Jas.	Montreal.	*******
Alexander, T.	Cobourg.	A. Runciman.	McDiarmid, A.	London.	
Anderson, Danl.	Toronto.	And. Barclay.	McDonald, A. D.	London.	And, Smith
Anderson, Jno.	Montreal.		McIndoe, Wm.	Hamilton.	
Andrew, Francis	Cobourg.	Alex. Wood.	McKay, Jno.	Montreal.	*********
Bayne, Jno.	Hamilton.	M. C. Lutz.	McKenzie, W. J.	Cobourg.	David Haig.
Beattie, David	London.	**********	McKinnon, Jno.	Ottawa.	
Black, Jas.	Hamilton.	Alex, Mitchell,	McLachlan, Jno.	Toronto.	Jas. Lindsay.
Blain, Wm.	Cobourg.	And. Jeffrey.	McLareu, Wm.	Kingston.	
Bowie, Jas.	Cobourg.	Alex. Fraser.	McLean, Alex.	Hamilton.	********
Boyd, Robt.	Brockville.	Jos. Reid.	McLean, Alex.	Hamilton.	Wm. Mitchell.
Burns, Robt.	Toronto.		McLean, And.	Hamilton.	
Burns, Robt. F.	Hamilton.	Jas. Dougan.	McMillan, Dun.	London.	*******
Cameron, Jas.	Hamilton.		McMillan, Jno.	London.	
Cheyne, Geo.	Hamilton.	And. Letham.	McMullen, W. T.	London.	Wm. Whealy.
Clark, Wm. B.	Montreal.		McPherson, T.	London.	
Corbett, Jno.	Ottawa.		McRobie, Jno.	Hamilton.	Henry Fleming.
Craigie, Wm.	Hamilton.	*******	McRuar, Dun.	Hamilton.	Murdoch McRae.
Crombie, Jno.	Montreal.	J. Hossack.	McTavisb, Jno.	Toronto.	Jno. Campbell.
Cuthbertson, G.	Hamilton.	*******	Nisbet, Jas.	Toronto.	Jno. Barclay.
Duncan, Jas. B.	Ottawa.	********	Park, Wm.	Hamilton.	********
Duncan, Peter	Cobourg.	W. Rutherford.	Pearce, D. B.	Toronto.	Don. McLellan.
Ferguson, Jas.	London.	******	Quin, J. Charles	Brockville.	Walter Kerr.
Forrest, Wm.	London.		Reid, Wm.	Toronto.	********
Fraser, Jno.	London.	Jno. Monroe	Rennie, Jno.	London.	***************************************
Fraser, Simon C.		*******	Roger, Jno. M.	Cobourg.	Wm. Tully.
Gauld, Jno.	London.	O. D! 1	Ross, Jno.	London.	R. Carnochan,
Geikie, A. C.	Hamilton.	G. Davidson.	Scott, Jno.	London.	Wm. Clark.
Gillespie, Jno.	Hamilton. Montreal.	Wm. Speirs.	Sharp, Thos.	Toronto.	To a Day
Gordon, Danl.	Ottawa.	J. Court.	Smellie, Geo.	Hamilton.	Jas. Ross.
Gourlay, Jno. L.	London.	*******	Smith, Jas. K.	Brockville.	Jno. Smart.
Graham, Wm. Grant, Alex.	Hamilton.	********	Smith, Jno.	Cobourg.	Wm. Glover.
	Toronto.	Geo. Thompson.	Smith, Jno. W.	Cobonrg. Hamilton.	
Gray, Jno. Gray, Peter	Kingston.	A. McAlister.	Stark, M. Y. Steven, And.	Hamilton.	A. J. McKenzie.
Gregg, Wm.	Toronto.	Jos. McAuley.	Stewart, Jas.	Toronto.	A. J. Bickenzie.
Harris, Jas.	Toronto.	······	Straith, Jno.	London.	Arch. Young.
Holmes, A. T.	Toronto.	********	Sutherland, W. R.		Mich. Toung.
Irvine, Jno.	Hamilton.		Swinton, R. C.	Kingston.	Jno. L. Blaikie.
Irvine, Robt.	Hamilton.	Jno. Cock.	Tolmie, And.	London.	ono. D. Diaraic.
Jamieson, Robt,	Hamilton.	Salmon Minor.	Topp, Alex.	Toronto.	Jno. McMurrich.
Kemp, Alex. F.	Montreal.	T. Dallas.	Troup, Wm.	London.	
King, Wm.	London.		Ure, Robert	Toronto.	Jas. McLure.
Laing, Jno.	Toronto.	Wm. Clark, Jr.	Walker, David	London.	David Gray.
Lowry, Thos.	Toronto.	Jas. Brebner.	Wardrope, David	Ottawa.	Adam Cook.
Meldrum, Wm.	London.	*******	Wardrope, Thos.	Ottawa.	
Melville, And.	Brock ville.	Wm. Elliott.	Whyte, Jas.	Ottawa.	
Middlemiss, Jas.	Hamilton.	Wm. Gibbon.	Wightman, T.	Toronto.	Jno. Alexander.
Milloy. John	Montreal.	*******	Willis, Michael	Toronto.	
Mitchell, Jas.	Toronto.	********	Wilson, And.	Kingston.	
Montgomery, D.	Brockville.		Young, Alex.	London.	
Murray, J. G.	Hamilton.	Peter Christie.	Young, Geo. P.	Toronto.	*******

The Rev. George Paxton Young, Prof., was elected Moderator.

Bills and Obertures.

- No. I. On the mode of ordination of elders and deacons. It was agreed to send the overture down to Presbyteries, with instructions to consider the subject and mode in which, on Scriptural grounds, uniformity in the practice of ordaining elders and deacons should be enforced.
- No. II. Anent the calling and induction of ministers. It was agreed to appoint a Committee, Rev. M. W. Gregg, Chairman, to revise the overture and send it down to Presbyteries.
- No. III. Anent the licensing of students. It was agreed to appoint a Committee, Rev. A. F. Kenr, Chairman, to revise it, and report to Synod with a view of its being sent down to Presbyteries.
- No. IV. Anent the baptism of converts from the Church of Rome. It was agreed that no further action is required.
- No. V. Anent the registration of births, marriages, and deaths. It was agreed to appoint a Committee, Rev. Thomas Lowry, Chairman, to watch over any legislation on that subject.
- No. VI. Anent Manses. It was agreed to commend the subject to the attention of Presbyteries.

A memorial was presented from several members of Synod, in reference to the proposed celebration of the tri-centenary of the reformation in Scotland. It was agreed to celebrate the event by appropriate exercises, at the meeting of Synod in 1860, that ministers call the attention of their flocks to the blessings of the Reformation, and that any brother who may be in Britain at that time, represent this Synod at the Convention or Assembly which may be held.

The Synod resolved to hear memorials from various temperance associations; when it was agreed, that without committing itself to any opinion respecting the organizations from which the memorials emanate, they hereby renew their testimony against the enormous evils of intemperance. That Synod rejoice in the passing by the Legislature of a Sabbath Liquor Law, and that Synod recommend to Presbyteries and Sessions to have special regard to the sources of intemperance within their respective bounds, and that a Standing Committee on Temperance, Rev. John Smith, Chairman, be appointed.

The Committee on the Union with the United Presbyterian Church, reported: and after a discussion which extended through several sessions, it was agreed that Synod having heard the report of Committee, approve of their diligence, and that having had the basis of Union agreed to by the United Presbyterian Synod presented to them, the Synod regard the same on the whole as a satisfactory basis, and one which holds out the prospect of a harmonious and honourable union, and that Synod resolve to proceed to the consideration of the different articles contained in that basis. The discussion was renewed and continued for several sessions, when it was resolved, that the basis of Union as a whole, be now approved, and transmitted to Presbyteries and Sessions, with instructions to report to Synod through the Committee on Union, Rev. ROBERT URE, Chairman, on or before Nov. 1, 1859.

Annual Reports.

I. The Aged and Infirm Ministers' Fund, Rev. Wm. Greeg, Chairman, reported: that but two meetings of the Committee had been held, and that several plans being before them, they would request their re-appointment, and that Synod appoint one quarterly collection as the nucleus of a permanent fund, or, should it be required, to be partially distributed.

- II. Home Mission Committee, Rev. WM. REID, Chairman, reported, that during the year they appointed 14 probationers, and 23 students. The attendance at all the stations is 3,250; communicants, 745; elders, 30; Sabbath-school report, 33 teachers, 312 pupils; at 13 stations churches have been built.
- III. Buxton Mission, the Committee, Rev. WM. KING, Chairman, reported; when it was agreed to refer this Mission to the Home Mission Committee.
- IV. Widows' Fund, the Committee, R. Burns, D.D., reported, the receipts during the year have been, from Church collections. \$995 85; Minister's Rate, \$760; interest, \$1,434 08; and from dues, \$378 30; making a total of \$25,335.
- V. Foreign Missions, the Committee, Rev. T. Lowry, Chairman, reported: when it was resolved to adopt British Columbia and Vanconver's Island, as a suitable field for missionary operations of this Church, and that \$1200 of the Foreign Mission Fund be given in equal proportion to the Foreign Mission of the Free Church, and the Irish Presbyterian Church, and that the balance, \$2400, be appropriated to the British Columbia Fund.

The Committee on Statistics, Rev. John Gray, Chairman, reported; it was agreed that the ecclesiastical year terminate on the 31st of March, and that Presbyteries be enjoined to report in due time.

The thanks of the Synod were voted to the office-bearers of Cooke's Church, for

the use of their building; also to the people of Toronto for their hospitality.

The Synod adjourned to meet in the Presbyterian Church in Hamilton, C. W., the second Tuesday in June, 1860. Concluded with the apostolic benediction.

WM. Reid, Synod Clerk.

GEO. PAXTON YOUNG, Moderator.

Financial Statistics of the Presbyterian Church of Canada—Reported 1859.

PRESBY'S.	giving, and amount given for Ministers' and Supplies.	and or Ky	of and Fre	Number of Churches giving, and amount given for Buxton Mis and Synod Fund.	Number of Churches giving, and amount given for Foreign Missions.	Number of Churches giving, and amount given for Manisters', Wid. and Orp. Fund.	Number of Churches giving, and amount given for Preshylery's Home Mission Fund.	Number of Churches giving, and amount given for Bursaries.	Number of Churches giving and amount given for Miscellincous Purposes.	TOTAL.
Brockville Cobourg Hamilton	10 \$40: 10 404 29 146:	8 10 408	10 86	8 \$71 10 127 23 297	8 \$02 8 107 20 241	8 \$64 7 46 19 255	7 \$93 10 231 18 565	2 124	7 \$1637 7 1118 22 10864	\$6226 6171 28728
Kingston	8 278 24 1231			6 64	2 10	6 58	7 343		6 2309	5941
Montreal	22 1113	0 14 93	16 256	21 218 15 123	11 99	21 146 13 214	24 706 5 284		21 3698 10 3957	18180 17017
Ottawa Toronto	10 485 21 908			7 79 22 238	8 101 13 104	8 72 16 193	5 65 21 426		7 1494 17 10522	7016 22142
Тоты			108 1303						_	
10111,	10410202	9 111 10001	.[10511303]	112(1217)	84 997	98 1048		3 141 : Miscellan	97 35609 eous,	9321

Grand Total, \$120742

Personal Statistics of the Presbyterian Church of Canada.—Reported 1859.

		MIN	TIST	ers.	CHU	RCI	IES.	Com	3.8	202	LZ	##2º2
PRESBYT'S.	STATED CLK'S.	79	يـ ا	н	-		1-3	ded ded	m m dde	Counts	Bapt	神子品
FRESDITS.	CIRILD OHR S.	Pastors	&c.	Tora	Pastors	Vacant	TOTAL	utio un	d d	No. muni	isms er	Chen
		.s.10	3	F.	ors.	nt.	F	n Ex	ic's	of	of	in h., &
			_									
	Jas. K. Smith	7	1	8	8	4	1:2	125	46	870	99.	580
	Jas. Bowie	11	***	11	12	1	13	199	91	1911	191	854
	Jas. Middlemiss	28	1	29	32	5	37	311	343	4148	434	2674
Kingston,	A. MacAlister	7	***	7	7	3	10	60	43	920	107	853
London,	Wm. Doak	32	3	33	32	4	36	234	171	2942	412	2494
Montreal	A. F. Kemp	19	2	21	19	7	26	103	51	2771	299	1943
Ottawa	J. L. Gonrlay	11		11	12	2	14	61	53	1421	105	800
	Wm. Gregg	19	5	24	26	9	35	237	233	2688	236	2256
	33							201	2007	2000		2200
Presbyteries, 8,	TOTAL,	134	10	144	148	35	183	1330	1031	17671	1913	12454

Ministers of the Canadian Presbyterian Church.

[In the following List, P indicates Pastor; S. S. Stated Supply; W. C., Without Charge; PRP., Professor in a College or Seminary; G. ACT., General Agent; L., Licentiale.]

MINISTERS.	PRESBYTERY.	POST-OFFICE.	MINISTERS. PRESBYTERY.	POST-OFFICE.
ADAMS, Jas., P.	Toronto.	Nobleton.	McDiarmid, A., L	
Alexander, J., P.	Hamilton.	Brantford.	McDiarmid, D., P. London.	Woodstock.
Alexander, J., P.	Toronto.	Norval. Norham.	McDonald, A.D.,L.	W. toutown
Alexander, T., P. Allan, Alex., P.	Cobourg. Montreal.	St. Eustache.	McIndoe, Wm., P. Hamilton.	Watertown. Richmond.
Allan, Daniel, P.	London.	Stratford.	McKenzie, D., P. London,	Embro.
Anderson, D., P.	Toronto.	Wick.	McKay, John, P. Montreal, McKenzie, D., P. London, McKenzie, W.JP. Cobourg, McKenzie, W. JP. Ottawa, McKinnon, J., P. Ottawa, McLachlan, J., P. Toronto,	Baltimore.
Anderson. J., P.	Montreal.	Lancaster.	McKenzie, W., P. Ottawa.	Ramsay.
Andrews, F., P.	Cobourg.	Otanabee. Galt.	McKinnon, J., P. Ottawa.	Beckwith.
Bayne, Jno., P. Beattie, David, P.	Hamilton. London.	St. Mary's.	McLaren, Wm., P. Montreal.	Acton. Boston, U.S.
Black, David, 88.	Montreal.	Chatesize.	McLeau, Alex., P. Hamilton.	Aberfoyle.
Black, James. P.	Hamilton.	Seneca.	McLean, Alex., P. Hamilton.	Kilbride.
Black, John, P.	Toronto.	Red River.	McLean, And., P. Hamilton.	Puslinch.
Blain, Wm., P.	Cobourg.	Springville.	McLean, Ewen, P. Montreal.	Gould.
Blount, James, P. Bowie, James, P.	Cohourg.	Bosanquet. Norwood.	McMeekin, H., P. Ottawa. McMillan, D., P. London.	Pembroke. Aldborough.
Boyd, Robt., P.	Brockville.	Prescott.	McMillan, Jno., P. London.	Fingal.
Burns, Robt., PRF.	Toronto.	Toronto.	McMullen, W.J., P. London.	Millbank.
Burns, R. F., P.	Hamilton.	St. Catharine's.	McPherson, L., P. London, McPherson, T., P. London.	Williams.
Cameron, D., P.	Montreal.	Kenyon. Derby.	McPherson, T., P. London,	Stratford.
Campron, Jas., P. Campbell, H., P.	Montreal.	Cornwall.	McQueen, A. F., P. Montreal. McRobie, John, P. Hamilton.	Kenyon. Jarvis.
Chesnut, J. W., L.			McRuar, Dun., P. Hamilton.	Ayr.
Chevne, Geo., P.	Hamilton.	Tapleytown.	McRobie, John, P. Hamilton. McRuar, Dun., P. Hamilton. McTavish, J., P. Toronto. Meldrum, Wm., P. London.	Beaverton.
Clark, Wm. B., P.	Montreal.	Quebec.	Meldrum, Wm. P. London.	Harrington.
Corbett, John. P. Craigie, Wm., P.	Ottawa. Hamilton.	Wakefield. Port Dover,	Melville, And., P. Brockville. Middlemiss, J., P. Hamilton.	Edwardsburgt Elora.
Crawford, ArchP.	Brockville.	Westport.	Milroy, Jno., P. Montreal.	Lingwich.
Crombie, John, P.	Montreal.	Inverness.	Milne. John, P. Montreal.	Howick.
Cuthbertson, G.,P.		Woolwich.	Mitchell, Jas. P. Toronto.	Mitton.
Currie, Peter, P.	Montreal.	Vankleekhill. Millbrook.	Montgomery, DP. Brockville.	S. Gower.
Douglass, Jas., P. Duncan, J. B., P.	Ottawa	Perth.	Murray, J. G., P. Hamilton. Nisbet, Jas., P. Toronto.	Grimsby. Oakville.
Duncan, Peter, P.	Cobourg.	Colborne.	Park. Wm., L.	
Ferguson, Jas., P.	London.	Loba.	Pearce, D. P., P. Toronto.	Weston.
Findlay, Jas., P. Forrest, Wm., P.	London.	Mitchell.	Quin, J. C., P. Brockville.	Kemptville.
Forrest, Wm., P. Fraser, John, P.	London. London.	Ridgetown. Thamesford.	Reid, Wm., G. AGT. Toronto. Rennie, John, P. London.	Toronto. Beachville.
Fraser, S. C., P.	Ottawa.	Ottawa.	Roger, Jno. M., P. Cobourg.	Peterborough.
Fraser, S. C., P. Gauld. John, P.	London.	Moore.	Ross, John, P. London.	Brue-field.
Geggie, James, P.	Ottawa.	Watson's Corner.	Scott, John, P. London.	London.
Geikie, A. C., P.	Hamilton.	Berlin.	Scott, Wm., P. Montreal. Sharp, Thos., P. Toronto.	St. Sylvester. Ashburn.
Gillespie, John, P. Gordon, Danl., P.	Montreal.	Princeton. Athol.	Sharp, Thos., P. Toronto. Smart, W., W. C. Brockville.	Bellville.
Gordon, Henry, P.		Gananoque.	Smellie, Geo., P. Hamilton.	Fergus.
Gourlay, J. L., P.	Ottawa.	Aylmer.	Smith, James, P. Brockville.	Brockville.
Graham, Wm., P.	London.	Egmondville.	Smith, John, P. Cobourg.	Darlington.
Grant, Alex., P.	Hamilton. Toronto.	Sydenham. Orillia.	Smith, J. W., P. Cobourg, Stark, M. Y., P. Hamilton.	Grafton. Dundas.
Gray, John, P. Gray, Peter, P.	Kingston.	Kingston.	Steven, And., P. Hamilton.	Paris.
Gregg, Wm., P.	Toronto.	Toronto.	Stewart, Jas., P. Toronto.	Oro.
Greig, B.F., P.	Montreal.	Montreal.	Straith, John, P. London, Sutherland WR.P. London,	Tilbury East.
Harris, Jas., W.C. Henry, Thos., P.	Toronto.	Eglinton.	Sutherland WR.P. London,	Strathburn.
Henry, Thos., P. Hodgskin, T. J., P.	Montreal.	Lachute.	Swinton, R. C., P. Toronto, Tolmie, And., P. London,	Buttonville. Innerkip.
Holmes, A. T.	Toronto.	Chinguacousy.	Topp, Alex., P. Toronto.	Toronto.
Hume, James, P.	Kingston.	Melrose.	Troup, Wm., P. London,	Plympton.
Inglis, David, P.	Hamilton.	Hamilton.	Ure, Robert, P. Toronto.	Streetsville.
Irvine, John, P. Irvine, Robt., P.	Hamilton.	Allansville. Hamilton.	Walker, David, P. London.	Sarnia.
Jamieson, R., P.	Hamilton.	Dunnville.	Wallace, Robt., P. London. Wardrope, D. P. Ottawa.	Ingersoll. Bristol.
Kemp, Alex. F., P	. Montreal.	Montreal.	Wardrope, T., P. Ottawa.	Ottawa.
King, Wm., P.	London.	Buxton.	Whyte, Jas., P. Ottawa.	Osgoode.
Laing, John, P.	Toronto.	Agincourt.	Wightman, T., P. Toronto.	Letroy.
Lochend, Wm., P. Lowry, Thos., P.	Brockville. Toronto.	Kars,	Willis, M., PRP. Toronto.	Toronto.
McAllister W P	Montreal.	Whithy. Metis.	Wilson, And., P. Kingston, Windell, W. C., P. Cobourg,	Kingston. Ballyduff.
McAllister, W, P. McArthur, R., P.	Montreal.	St. Louis de G.	Windell, W. C., P. Cobourg. Wishart, David P. Kingston.	Madoe.
McAuley, A.J. P	Hamilton.	Nassagaweya.	Young, Alex., P. London,	St. Thomas.
McColl, Angus, P. McConechy, J., P.	London.	Aldhorough. Leeds.	Young, G. P., PRP. Toronto.	Toronto.

PERIODICALS.

NAME. PUBLISHERS & EDITORS. PRICE. PLACE. TIME.

Ecclesiastical and Missionary Record. REV. WM. REID, A. M. \$50 Toronto, C. W. Monthly, Presbylerian Historical Almanac. JOSEPH M. WILSON. 1.00 Philadelphia, U. S. Annual.



THE "COOKE" PRESBYTERIAN CHURCH TORONTO, C.W. Rev WILLIAM GREGG Pastor Riblished by Joseph M. Willson Nº111 South 10thst Phila

Sketch of Cooke's Presbyterian Church, Toronto, E. M.

The first Presbyterian minister settled in Toronto was the Rev. James Harris, a licentiate of the Presbytery of Monaghan, Ireland. In 1821 a brick Church capable of accommodating about 250 persons, was built for his congregation on a lot of ground presented by his father-in-law, Jesse Ketchum, Esq., now of Buffalo, N. Y. The congregation was then connected with the United Synod of Canada. After the disruption in 1844, the members united with the party who sympathized with the Free Church of Scotland, and Mr. Harris resigned his charge. The united congregation chose as his successor Dr. Robert Burns of Paisley, Scotland. The old Church was enlarged, but was destroyed by fire. In its room Knox's Church was erected, and opened for public worship in 1848. This is an exceedingly beautiful building. It is built of white brick, in Gothic style, and has a spire 180 feet high. Its exterior dimensions are 104 by 70 feet. It accommodates 1250 sitters. Dr. Burns was appointed Professor of Church History in 1856. His successor is the Rev. A. Topp, formerly of Edinburgh, who was inducted in Sept. 1858.

In 1851, a second Presbyterian Church in connection with the (Free) Presbyterian Church of Canada was organized. Its first stated paster was the Rev. Robert Irvine, formerly of St. John's, N. B., and now of Hamilton, C. W. His successor was the Rev. Andrew Marshall, formerly of Cladymore, Ireland, who resigned his charge in consequence of sickness, which terminated fatally in November, 1857. The congregation assumed the name of Cooke's Church, as a tribute of respect to Dr. Cooke of Belfast, and after meeting in various places proceeded to the erection of a permanent Church, which was opened for public worship in July, 1858, the dedication sermon was preached by Wm. Blackwood, D.D., of Philadelphia. The present paster is the Rev. William Gregg, formerly of Belleville, C. W.

Cooke's Church is built on the corner of Queen and Montreal Streets, and is a very beautiful building. Its walls are of white brick, and it is in the Lombard style. It has two towers and spires in front. Its exterior dimensions are 102 by 55 feet, the total frontage, including the towers is 66 feet. It can accommodate 1050 sitters. The basement is of the whole size of the Church, and is used for Sabbathschool and week day lectures. The Elders are, John Rogers, Joseph Macauley. The Trustees are, G. L. Beardmore, Chairman, C. S. Patterson, Secretary, A. Jardine, Treasurer, Hugh Miller, John Carr, James Rusk, Fred. Callaway, John Greenlees, John McKee. The cost of the building was \$18,000, exclusive of the site, which is valued at \$4,000.

The other Presbyterian churches of the city are, St. Andrew's Church, Dr. Barelay minister, in connection with the Presbyterian Church of Scotland; Bay Street United Presbyterian Church, Dr. Jennings pastor; Gould Street United Presbyterian Church, Dr. Taylor pastor; and the Reformed Presbyterian Church, Rev. Robert Johnston pastor. Each of the first three could accommodate about 750 sitters, and the last about 400.

THE PRESBYTERIAN CHURCH OF NOVA SCOTIA.

THE Synod met in St. James Church, New Glasgow, N. S., June 28, 1859, at 11 o'clock, A. M., and was opened with a discourse by the retiring Moderator, Rev. James Allan, from 1 Peter iii. 8. "Be ye all of one mind."

The roll of the Synod was called, and the following were

Members of the Session.

MINISTERS.	PRESBYTERY.	ELDERS.	MINISTERS.	PRESBYTERY.	ELDERS.
ALLAN, James	P. E. Island.	*******	McCurdy, Jno. McGilvray, A.	Pictou.	Jno. McKinnon.
Baxter, Jno. J.	Truro.	John Lochear.	McGregor, P. G.	Halifax.	Chas, Robson,
Bayne, Jas.	Pictou.	Jas. Stalker.	McKay, J. McG.	Truro.	
Byers, Jas.	Pictou.	*******	McLean, Jas.	Pictou. Halifax.	Peter Ross. Thos. Fulton.
Cameron, Alex.	Truro.	Saml. Johnson.	1		
Cameron, Jno.	Halifax.		Patterson, Geo.	Pictou.	Anthony Collie.
Campbell, Jno.	Pictou.	Hugh McDonald.			
Clarke, Geo. M.	Ilalifax.	*******	Roddick, Geo.	Pictou.	Jno. McKenzie.
Christie, Geo.	Halifax.	*******	Ross, Eben. E.	Truro.	Jno. Brown.
Currie, Jno.	Truro.	*******	Ross, Jas.	*******	*******
			Roy, David	Pictou.	Kenneth Forbes.
Darrach, Wm. S.	Truro.	*******			
			Sedgwick, Robt.	Halifax.	W. Reynolds
Fraser, Allan	P. E. Island.	*******	Smith, Jas.	Truro.	Andrew Cox.
Johnston, Saml.	Truro.	*******	Thomson, Jas.	Pictou.	Lawrence Miller.
Miller, And. P. Murdock, Jno. L. Murray, Isaac Murray, Jas A. McCulloch, Wm.	Pictou. Halifax. P. E. Island. Halifax. Truro.	Wm. Copeland. Hiram Smith	Walker, Geo. Watson, Jas. Wyllie, Alex. L.	Pictou. Pictou. Truro.	David Fraser. Gavin Bell. Thos. Davidson. Charles Hill.

Rev. James Smith, Professor, was elected Moderator.

Rev. John J. Baxter read the Report of the Committee on Colportage; from which it appeared that during the past year, 4,356 volumes have been added to the stock, and that business had been conducted as usual, with the exception that during part of the year the Colporteurs have been paid, not by a salary, but by a percentage on their sales, security being given for the safety of the property in their hands,

On motion, it was agreed that the books to be circulated by the Committee on Colportage, must in all cases be in accordance with the standards of our Church.

Rev. George Patterson read the Report on the Home Missions. It showed that three missionaries had left the control of the Board by ordination and induction into pastoral charges. Three have been licensed as preachers; one minister by demission of his pastoral charge has been placed under their direction; one has recently arrived from Scotland; and that, upon an average, seven missionaries have been employed during the year.

Rev. E. Ross, the Secretary of the Seminary Board, read their Annual Report. During the last Session, the Philosophical and Theological classes met in the new buildings in Truro; 36 students were in attendance upon the Classical and Philosophical departments. There have been junior, intermediate, and senior

classes in Greek, 5 in the Junior, 24 in the Intermediate, and 7 in the Senior; 16 have studied Logic, 7 Moral Philosophy, 11 in the Junior Latin class, 18 in the Senior class, and 16 in Mathematics.

Rev. P. G. McGregor read the Report of the Committee on Union, giving a full account of the proceedings of the United Committees, and submitting the basis of Union they had agreed to. Recommend. Extracts were read from the minutes of the Synod of the Free Church, N. S., from which it appeared that that Synod had with entire unanimity adopted the basis of Union. After discussion, it was resolved, that this basis of Union with Formula, and other relative documents be sent down to Presbyteries and Sessions, to report to the Synod next year.

Rev. James Bayne, Secretary of the Board of Foreign Missions, read their Annual Report, which was in a high degree encouraging, and admirably adapted to stimulate the members of the Church to prayer and increased efforts in behalf of the Mission. They have accepted Mr. Samuel F. Johnston as the fourth missionary to the New Hebrides.

Rev. John McCurdy read the Report of the Committee to whom had been referred the replies of Presbyteries and Sessions on the resolution of 1858, to exclude from the communion of the Church those who are engaged in the liquor traffic. Two Presbyteries reported against exclusion by Synodical act, and in favour of resolution of 1853. Two Presbyteries gave no opinion; 25 Sessions reported, 8 in favour of unconditional exclusion, and 12 against exclusion. After discussion, the resolution of 1853 was re-approved, in which it was declared that the Synod recognize the right and duty of Sessions to exclude from Church fellowship, after faithful dealing, those who persist in the practice.

Rev. J. L. Murdock protested against the decision.

On motion, Truro Presbytery was instructed to ordain Mr. S. F. Johnston as a missionary to the New Hebrides, and to hold such farewell services as they may

think proper.

On motion of Rev. R. Sedgwick, it was resolved: That Synod adopt such measures as may appear necessary for celebrating the tri-centenary of the Reformation in Scotland, in May 1860. Rev. R. Sedgwick was appointed Chairman of the Com-

mittee, appointed to carry out the resolution.

On motion of Rev. P. G. McGregor, it was resolved: That in view of the various tokens of the Divine presence manifested in our congregations during the past year, we would affectionately urge our people to abound in earnest prayer, for more abundant displays of the power of the Holy Ghost in the conversion of souls, and revival of the Church, and that Presbyteries adopt such measures as may be best adapted to seeure the great end contemplated.

On motion, the thanks of the Synod were voted to the members of St. James Church,

and Primitive Congregation, for their kind hospitality.

It was agreed that the next meeting of Synod be held in Pictou, on the third Wednesday of June, 1860, at 7 o'clock, P. M., and the Synod adjourned after singing Psalm xlvii. 5-9, prayer, and the apostolic benediction.

JAMES SMITH, Moderator.

P. G. McGREGOR, Stated Clerk.

Statistical Table of the Presbyterian Church of Nova Scotia.—Reported 1859.

FRESETTERIES S ATED CLERKS.	Ministers.	Churches.	Accessions dur- ing the year.	Total Commu- nicants	Baptisms dur- ing the year.	Children in S. Schools and Bible classes.	Minister's Sti- pends.	Foreign Missions.	Home Mission.	Synod Fund.	Seminary Fund.	Bible Society.	Miscellaneous.	Total Contri- butions.
	_	-					II			-				
Halifax J. L. Murdoch	8			1388	158		4276		260	40	264			11184
Pictou G. Walker	13	21	231	2567	237	2320	6284	800	328	96	536	488	2916	11448
P. Ed. Island, J. McLeod,	6	14	71	1240	118	600	2636	652	160	24	160	104	936	4672
Truro, E. Ross,	11	25	251	1938	257	1392	5040	616	416	4.8	1368	204	1804	9936
2. 4. 0,111111111111111111111111111111111111		_									إنتنز			
I Total	38	75	697	7133	770	5285	18236	2468	1164	648	2328	828	11568	37240

Ministers whose deaths are Reported.

NAME.	PRESBYTERY.	YEAR OF ORDINA'N.	YEAR OF DEATH.	AGE.	DISEASE, &c.
Keir, D.D., John	P. Ed. Island.	1810	1858	78	Congestion of brain.
Ross, Hugh	Pictou.	1823	1858	62	Heart disease.

In Memoriam.

Keir, John-The son of John and Christiana Keir, was born at Bucklyvie, Stirlingshire, Scotland, February 2, 1780. When about a year old his parents removed to Baldernock, near Glasgow, and became members of Duke street Church, Glasgow, in connection with the Anti-burgher Synod. He received the usual educational training, which he did at the University of Glasgow. He studied Theology under Rev. A. Bruce, then Professor of Theology in the General Associate Synod; whilst studying Theology he also taught school; having completed his studies, he was licensed by the Presbytery of Glasgow in 1807, and preached in several vacancies. In 1808 he was appointed as a missionary to Nova Scotia, B. P. Previous to his departure, he married Miss Mary Burnet. The last two Sabbaths he spent in his native land were at Paisley and Greenock, where liberal contributions were taken up to defray the expenses of his mission. He arrived at Picton, N. S., in September, and preached at Princetown, P. E. I., and the adjacent settlements, also at St. Peters. In the spring of 1809, he preached at Halifax and Merigomish. The churches of Princetown and St. Peters, Prince Edward Island, made out a call, June 19, 1809, and having accepted it, he at once set to work; owing to the disorganized state of the congregation, his ordination did not take place until June 1810. At this time Mr. Keir was the only Presbyterian minister on the Island, and for some time laboured not only in his own congregation, but as a missionary through the whole Island. Other ministers joined him, so that in 1821 the Presbytery of P. E. I., was formed, he being the first Moderator. In 1843 he was appointed Professor of Theology to the Presbyterian Church of Nova Scotia, in which capacity he sustained himself as a lecturer, who left a deep impression upon the minds of the students, of the duties and responsibilities of the sacred office.

In 1858, after a ministry of fifty years, his friends held a jubilce at Princetown, which was highly gratifying; about 2000 guests were entertained at a tea meeting, and it was supposed that nearly 3000 persons were present; the proceeds after all expenses were paid, amounted to over \$400. On Sept. 15, 1858, whilst passing along the street, he was taken ill, and he lost all recollection; some friends took him home, but congestion of the brain set in, and he died on the 22nd, in the 78th year of his age.

His death was a source of sorrow all over P. E. I., and at his funeral all classes turned out to pay a tribute of respect to the memory of one they loved so well.

Ross, Hugh—Was born in Rothiemurchus, Inverness-shire, Scotland, in 1797. He was educated at the parish school of Abernethy. When about thirteen, his father removed to Aberdeen, where the family joined the Gaelic chapel, in connection with the Church of Scotland. In 1813 they emigrated to Nova Scotia, settling in Pictou, and joined Rev. Dr. MacGregor's Church. Hugh remained in a mercantile house in Halifax, but when the Pictou Academy was opened, he became one of its first students. When he finished his Academic curriculum, he studied Theology with Rev. Dr. McCullough, he was licensed by Picton Presbytery in 1823, and being able to preach in Gaelic, he was soon after ordained as an evangelist, and spent some time in the Island of Cape Breton. In 1827 he became pastor of the churches of Tatamagouchee and New Annan. He subsequently became pastor of Georgetown, and Murray Habour, where he was labouring at the time of the disruption. He was Moderator of the Synod at the time, and gave in his adherence to the Free Church. He died suddenly at his residence in Tatamagouchee, Dec. 1, 1858, of heart disease. He left a widow and eight children. He was a man of good talents, and of unaffected kindness of heart.

Pist of Ministers of the Presbyterian Church of Aoba Scotia.

MINISTERS.	PRESBYTERY.	POST-OFFICE.	MINISTERS.	PRESBYTERY.	POST-OFFICE.
ALLAN, James	Prince Ewd. I.	Cove Head, P. E.	McKay, J. McG.	Truro.	Parsboro,' W. Branch, E. K.
Daxter, John I.	Truro.	Onslow.	McLean, James	Halifax.	Low. Stewiacke.
Bayne, James	l'ictou.	Pictou.	McLeod, John		Richmond Bay.
Byers, James	Pictou.	Tatamagouchee.	Miller, And. P. Murdoch, Jno. L.	Pictou.	Merigomish. Windsor.
Cameron, Alex.	Truro.	Brookfield.	Murray, Jas. A.	Prince Ewd. I.	
Cameron, John	Halifax.	Nine Mile River.	D. 14 C	Pictou.	Green Hill.
Campbell, John	Pictou.	Sherbrooke.	Patterson, Geo.		
Christie, George	Halifax.	Yarmouth.	Patterson, R. S.	Prince Ewd. 1.	Bedequi, P. E. I
Clarke, Geo. M.	Halifax.	Shelburne.	0.12.3.7.	Pietou.	West River.
Crawford, Henry		St. Peters, P. E. I.	Roddick, Geo.		
Crowe, Thos. S.	Truro,	Noel.	Ross, Eben. E.	Truro.	Londonderry.
Currie, John	Truro.	Maitland.	Ross, James	D: 4	77 (21)
*	711	C 1):	Roy, David	Pictou.	N. Glasgow.
Darrach, W. S.	Truro.	Goose River.	S. J. Doh	Halifax.	Musquodoboit,
Fraser, Allan	Prince Ewd. I.	W. Point, P. E. I.	Sedgewick, Robt. Smith, James	Truro.	Up. Stewlacke.
Johnston, Saml.	Truro.	Harvey, N. B.	Thomsou, James	Pictou.	West River.
McCullough, W.	Truro.	Truro.	Waddell, Jas.	Pictou.	River John
McCurdy, Danl.	Truro,	Wentworth, N.B.	Walker, Geo.	Pictou.	New Glasgow.
McCurdy, John	Pictou.	Miramichi, N. B.	Watson, Jos.	New Annand.	
McGilvray, A.	Pictou.	E. Brauch, E. R.	Wylie, Alex. L.	Truro.	L. Londonderry.
McGregor, P. G.	Halifax.	Halifax.	, ,		· ·
NAME.		EDITORS AND PU	BLISHERS. TERMS P	ER AN. PLACE.	TIME.

The Presbyterian		JAMES BARY			

THE SYNOD OF NOVA SCOTIA

Philadelphia,

Annual.

1.00

JOSEPH M. WILSON.

Presbyterian Historical Almanac.

IN CONNECTION WITH

THE CHURCH OF SCOTLAND.

THE Synod of Nova Scotia, of the Church of Scotland, met in St. Andrew's Church, Pictou, N. S., on Wednesday, June 29, 1859, and was opened with a discourse by the retiring Moderator, Rev. A. Pollock, from Revelations, i. 20. *The seven stars are the angels of the seven churches, &c."

After the sermon, the sessions were constituted with prayer, and the following were reported as

Members of the Session.

MINISTERS.	PRESBYTERY.	ELDERS.	MINISTERS.	PRESBYTERY.	ELDERS.
Born, George	Halifax.	Jas. Thompson.	Mair, James Martin, John	Pictou. Halifax.	Dun. McDongall.
Christie, James	Pictou.	Dugald Campbell.		Pictou.	Wni McDonald.
Duncan. Thomas	Prince Ewd. I.	Peter Nicholson.	McLean, Alex.	Pictou.	Will McDonard.
Herdman, And.	Pictou.	Gilbert Gordon.	Pollock, Allan	Pictou.	John McKay.
Jardine, Thos.	Halifax.	*******			

Rev. ALEXANDER McLean was elected Moderator.

- Rev. A. McGillivray, Chairman of the Committee on Overtures, reported the following:
- I. Meetings of Sessions in vacant congregations. It was agreed that missionaries, when they see fit, be empowered to moderate in Kirk-sessions in vacant congregations.
- II. On Church Incorporation. It was agreed to appoint a Committee, Rev. T. Jardine, Chairman, to consider the matter, and report to the Synod of 1860.
- III. The Settlement of Ministers. It was agreed to send down a draft of process to the Presbyteries, and ask for a report at the next meeting of Synod in 1860.
- IV. Representative Elders. It was agreed to empower Presbyteries to appoint members to moderate Kirk-sessions of vacant congregations, for the purpose of having a representation from vacant congregations.
- V. Unanimity of action in the Church. It was agreed to appoint a Committee, Rev. James Mair, Chairman, to draft a basis for a Synodical missionary society, embracing the schemes of the Church.
- VI. Statistics. It was agreed to instruct Presbyteries to procure Statistical returns within their bounds, and transmit them to the Committee.
- VII. Psalmody. It was agreed to appoint a Committee, Rev. J. Christie, Chairman, to consider the matter, and make choice of some collection of Psalm tunes, and recommend them to the various congregations.
- VIII. Young men studying in Scotland. It was agreed to entreat the Colonial Committee to take such measures for obtaining their license as preachers of the Gospel, after three full sessions at Divinity Hall.
- IX. The Jewish Mission. The Synod join with the Synod of Canada in supporting Rev. S. Epstein as a missionary to the Jews of European Turkey, and that the mission be strongly recommended to churches and sessions.
- Rev. T. Duncan, Chairman of the Committee on Colportage, reported in favour of the Synod taking measures to raise funds sufficient to support a colporteur, and to carry out a system that has been productive of so much good.

The Widows' and Orphans' fund was commended to the churches, and it was agreed that the clerical members of this Court pay annually the sum of Twelve dollars, that an effort be made to raise four thousand dollars in aid of this fund.

A Committee, Rev. T. JARDINE, Chairman, was appointed to consider the practicability of a General Assembly of our Church in North America, and report at next meeting of Synod.

The thanks of the Synod were voted to the Colonial Committee, in providing missionaries for these Provinces.

Also to the office-bearers and members of St. Andrews Church for their hospitality to the members of Synod.

The Synod adjourned to meet in the Presbyterian Church of last Wednesday of June, 1860, closed with prayer.

JAMES MAIR, Clerk.

the

ALEX. McLEAN, Moderator.

Statistical Table of the Presbyterian Church of Nova Scotia, in connection with the Church of Scotland.—Reported 1859.

PRESBYTERIES.	STATED CLERKS.	Ministers.	Churches.	Accessions during the year.	Total Commu- nicants.	Baptisms dur- ing the year.	Children in S. Schools.	Minister's Sti- pends.	Home Mission	Synod Fund.	Bursary Fund.	Widows' Fund.	India Mission.	Lay Associa-	Miscellaneous.	TOTAL.
Halifax	James Mair	6	3	29	278	62	185	3440	52	12	60		96	444	1428	\$5532
	Jas. Christie	8		64	970	217	593	3320		52		20	60		3480	\$5532 7828
P. Ed. Island, :	Alex. McKay	3	3	42	394	57	480	1496	16	16		32	8		896	2464
			-				<u> </u>		-							
	Total,	17	24	135	1642	336	1258	8256	212	S0	132	52	164	1124	5804	\$15824

Missionaries, 3; Total, 20.

Fist of Ministers.

MINISTERS.	PRESBYTERY.	POST-OFFICE.	MINISTERS.	PRESBYTERY.	POST-OFFIC		
BOYD, George	Halifax.	Halifax.	Martin, John McGillivray, A.	Halifax. Pictou.	McLennan's M		
Christie, James	Pictou.	Wallace.	McKay, Alex. McLaren, Wm.	Pictou.	Salt Springs.		
Duncan, Thos.	Prince Ewd. I.	Charlotte Town.	McLean, Alex. McRae, Donald	Pictou. Halifax.	Belfast, P. E. I St. Johns, N. I		
Herdman, And.	Pictou.	Pictou.	Pollock, Allan	Pictou.	New Glasgow.		
Jardine, Thos.	Halifax.	Halifax.	Scott, John	Halifax.	Halifax.		
Lochead, And.	Prince Ewd. I.	Georgetown.	Sinclair, John Stewart, G. W.	Missionary.	********		
Mair, James	Pictou.	Barneys River.	Talloch, Thos.	Missionary.	Pugwash.		

PERIODICALS.

NAME.	PUBLISHER.	PRICE.	PLACE.	TIMB.
Monthly Record. Presbyterian Historical Almanac.	ROBERT DOULL. JOSEPH M. WILSON.	\$.50 \$1.00	Pictou, N. S. Philadelphia.	Monthly. Annual.

THE FREE CHURCH OF NOVA SCOTIA.

THE Synod of the Free Church of Nova Scotia met in Chalmers Church, Halifax, N. S., on Thursday, June 16, 1859, and was opened with a discourse by the retiring Moderator, Rev. Alexander Munro, from Isaiah liv. 17. "No weapon that is formed against thee shall prosper." The following were reported as

Members of the Session.

MINISTERS.	PRESBYTER	ES. ELDERS.	MINISTERS.	PRESBYTERIES	. ELDERS
BLAIR, Dun. B.	Pictou.	Angus McCay.	McKenzie, Ken.	Victoria.	
Duff, Wm.	Halifax.		McKnight, Alex.	Halifax.	Ewd. Taylor.
Forlong, Wm.	Halifax.	Jno. Burgess.	McLeod, Hugh	Cape Breton,	
King, And.	Halifax.		McNeill, Donald	P. E. Island.	
Lyall, William	Halifax.	And, Mackinlay,	Ross, Chas, L.	Richmond.	
Munro, Alex.	P. E. Island.		Steele, How, D.	Halifax.	
Mnnro, John	Pictou.		Stewart, John	Pictou.	John Fraser.
Murray, Wm.	Halifax.	••••••	Stewart, Mur.	Richmond.	
McIntosh, A.	Victoria.	********	Stuart, Alex.	Halifax.	George Lloy.
McKay, Alex. W.	Halifax.	********	Sutherland, A.	P. E. Island.	
McKay, Neil	P. E. Island.	********	Sutherland, Geo.	P. E. Island.	*******

Hugh McLeod, D.D., was unanimously elected Moderator.

Two sessions of Synod were devoted mainly to a consideration of the State of Religion throughout the Church, and to devotional exercises. The reports of the ministers were in the main encouraging, great progress had been made in some localities, especially in the district of Cornwallis. On motion of the Rev. William Murray, the following resolution was adopted by the Synod:—

"That a Special Committee be appointed to prepare a general statement on the State of Religion within the bounds of the Synod, founded on the reports from the different Presbyteries, and also make such suggestions and recommendations in reference to the revival of religion and the promotion of sound doctrine as they shall deem

expedient."

A Synodical Address was also issued on the subject of Temperance.

Foreign Mission. The Synod has a missionary in Constantinople, the Rev. P. Constantinides, a young Greek of fine talents and attainments. He has been engaged in the Mission about a year. The Synod resolved to raise sufficient finds not only to pay the missionary's salary, but also enough to enable him to open a school, and engage a colporteur.

CORRESPONDENCE WITH NEW BRUNSWICK. Rev. William Murray informed the Synod that the Presbyterian Church of New Brunswick had resolved to give all their Foreign Mission Funds to the Mission of this Church.

COLLEGE. Professors KING and LYALL, and Mr. McKnight, gave encouraging reports of the state of their classes. About thirty students are in attendance. The amount raised to endow the College, is now upwards of \$28,000. A special effort is to be made this year to bring it up to \$40,000.

Rev. Professor King was appointed to represent the Synod at the Tri-centenary of the Reformation, to be celebrated in Scotland next year. A Committee was appointed to make arrangements for a celebration in this Province.

UNION. The Synod adopted unanimously a basis of Union with the Presbyterian Church of Nova Scotia. It is proposed to call the united body "The Presbyterian Church of the Lower Colonies."

The next meeting of Synod is to be held at New Glasgow, on the third Thursday of June, 1860. Closed with prayer

WM. DUFF, Clerk.

HUGH McLEOD, Moderator

Nist of Ministers.

MINISTERS.	PRESBYTERY.	POST-OFFICE.	MINISTERS.	PRESBYTERY.	POST-OFF
CLAIR, Dun. B.	Pictou.	Barney's River.	McIntosh, A. McKay, Alex, W.	Victoria.	St. Ann's. W. Cornwa
Campbell, Alex.	Pictou.	Lochaber.	McKay, Neil	Prince Ewd. I.	Murray Ha
Constantinides, P.	*******	Constantinople.	McKenzie, Ken.	Victoria.	Baddeck.
	** ***		McKnight, Alex.		Dartmouth
Duff, Wm.	Halifax.	Lunenburgh.	McLeod, Hugh	Cape Breton.	Sydney.
n. l W C	Richmond.	Plaister Cove.	McNeil, Donald	Prince Ewd. I.	woodville.
Forbes, Wm. G. Forlong, Wm.	Halifax.	S. Cornwallis.	Ross, Alex.	Cape Breton.	Har. Grace
Fraser, James	Cape Breton.	Boularderie.	Ross, Chas. L.	Richmond.	Whycocom
rraser, James	Cape Dreton.	Boularderie.	Ross, James	Richmond.	Grand Rive
Junn, John	Victoria.	Broad Cove.	11055, Dames	Hienmond.	GIALIG IIII
aund, com	1 10001 3001	Diona core,	Steele, How, D.	Halifax.	Bridgewat
Harvey, Moses	Cape Breton.	St. Johns, N. F.	Stewart, John	Pictou.	New Glass
Ilunter, John	Halifax.	Halifax.	Stewart, Mur.	Richmond.	West Bay.
,			Stuart, Alex.	Halifax.	Porter's La
King, Andrew	Halifax.	Halifax.	Sutherland, A.	Prince Ewd. I.	
0,			Sutherland, Geo.	Prince Ewd. I.	Charlottete
Lyall, Wm.	Halifax.	lIalifax.			
			Thorburn, Wal.	Halifax.	Hamilton,
Munro, Alex.		Brown's Creek.		a 7 '	C-3 35
Munro, John	Pictou.	Wallace.	Wilson, Matt.	Cape Breton.	Sydney M
Murray, Wm.	Halifax.	N. Cornwallis.	1		



Pastor of Sydney Presbyterian Church, NOVA SCOTIA.

Moderator of the Free Church, NOVA SCOTIA 1859.

Personal and Financial Statistics of the Free Church of Nova Scotia— Reported 1859.

	Pí		CI	IURC	HES.		Com	н	Ba	No. ren Sch
PRESBYTERIES.	Pastors.	With Pastors.		Rep. Ad.	None.	Toral.	munic's. ed on Ex- ination.	TOTAL.	Baptisms.	No. of Children in Sab. Schools.
Cape Breton,	5	9	2	2	9	11	20	144	19	117
Halifax,	11	16		11	5	16	55	518	42	576
Picton	4	14	3	14	3	17	28	490	91	525
Princo Edward Island,	5	8		7	1	8	20	321	130	209
Richmond,	4	4	2	***	6	6			162	
Victoria,	3	6	2		8	8	•••	24	84	22
			-							
Total,	32	57	9	34	32	66	123	1497	528	1449

PRESBYTERIES.	nd.	Number of Churches giving, and amount of Ministers'	J.O.			Number of Churches giving, and amount given for Home Missions,		Number of Churches giving, and amount given for Foreign Missions.		Number of Churches giving, and amount given for Synod Fund.		Number of Churches giving, and amount	Number of Churches giving and amount yiven for Miscellaneous Purposes.		TOTAL.
Cape Breton,	9 14 14 8	2800 4444 1552 1428	 1 4 1	264 40 12	8 9 14 3	72 241 76 40	91-1-8	276 257 252 144	8 8 14 7	41 61 48 28	7 3 7 6	20 37 32 28	9 8 10 7	1416 360 464 1096	\$4628 5664 2464 2776
Richmond,	6	344 508	4	44	6	8 32	6	132 52	6	12 16	6 6 6	20	2 2	32 12	576 640
TOTAL,	53	11076	10	360	42	469	41	1113	47	209	31	141	38	3380	\$16748

PERIODICALS.

NAME. Ecclesiastical and Missionary Record. Presbyterian Witness. Presbyterian Historical Almanac. PUBLISHER.

A. MCKNIGHT.

JAS. BARNES & Co.

JOSEPH M. WILSON.

PRICE. PLACE.
.50 Halifax, N. S.
\$1.00 Hulifax, N. S.
1.00 Philadelphia, U. S.

Monthly.
Weekly.
Annual.

THE PRESBYTERIAN CHURCH OF NEW BRUNSWICK

IN CONNECTION WITH

THE CHURCH OF SCOTLAND.

THE Synod met in St. Andrew's Church, St. John, N. B., July 14, 1859, and was opened with a discourse by the retiring Moderator, Rev. Wm. Macrobie, from 1 Corinthians, iii. 11. "For other foundation can no man lay, than that is laid, which is Jesus Christ." After the sermon the sessions were constituted with prayer.

The following were

Members of the Session

MINISTERS.	PRESBYTERY.	ELDERS.	MINISTERS.	PRESBYTERY	ELDERS.
BROOKE, J. M.	St. John.	Jas. Haining.	Macrobie, Wm.	Miramlchi.	
Donald, Wm.	St. John.	Wm. Girvan.	Murray, Jas. Murray, Wm.	Miramichi. Miramichi.	*******
Falconer, Robt.	Miramichi.	*******	McLardy, H. J.	St. John.	*******
Henderson, Wm.	Miramichi.	*******	Ross, John	St. John.	********
Keav. Peter	St. John.		Stewart, Wm.	Miramichi.	*******

Rev. John Ross was elected Moderator.

The Committee on Overtures reported:

- I. To encourage the laity to take an interest in the proceedings of our Church Courts. It was agreed to enjoin upon all Kirk sessions, to appoint elders to represent them in Presbyteries and Synods, and use all means to secure the attendance of elders so elected.
- II. To obtain correct information respecting the extent of the religious destitution of this Province. It was ordered that each Presbytery furnish annually a list of vacancies, and also state what steps they have taken to supply the destitution, and a Committee be appointed to collect information, and report a plan to Synod next year.
- III. To take into consideration the establishment of a Newspaper, for the purpose of disseminating a knowledge of this Church, and thereby correct the misrepresentation sometimes made through ignorance. It was ordered that steps be taken for converting the Monthly Record of Nova Scotia into a weekly periodical. In the meantime especial efforts should be taken to increase the circulation of the Monthly Record.
- IV. To divide the Presbytery of Miramichi into two Presbyteries: the new one to be called the Presbytery of Restigouche, which will include the counties of Restigouche and Gloneester, together with New Riehmond, Canada East, and it will hold its first meeting at Dalhousie, Oct. 1859, and Rev. J. Steven be Moderator.

On a call of Synod, it appeared that there was an increase of contributions in aid of benevolent and missionary objects, upon the whole, as compared with the preceding years.

The Reports from the Bursary Fund, the Home Mission and Synod Fund, and the Jewish Mission, were read and approved.

The Committee on Fund for the support of Widows and Orphans of deceased ministers, reported progress, and the Committee continued.

The Committee on the subject of a General Assembly for the British North American Provinces, reported progress, but express an opinion that the scheme was impracticable until the expense of travelling shall be reduced; the Committee were continued.

- Rev. W. Donald called the attention of Synod to a book prepared under the superintendence of General Assembly of the Church of Scotland, entitled "Forms of Prayer for Social and Family Worship." It was agreed to order a supply from the publishers for ministers within the bounds of Synod.
- Rev. J. M. BROOKE called the attention of Synod to a communication received from Joseph M. Wilson of Philadelphia, requesting information respecting the Synod, to be published in his "Presbyterian Historical Almanae, and Annual Remembrancer of the Church;" it was agreed that the Clerk of Synod furnish the documents and all other necessary information.

Rev. W. Donald, Chairman of the Committee to consider and suggest some plan for securing the right in churches, and other property originally belonging to congregations in the Province, in connection with the Church of Scotland, suggests that efforts be made to obtain an enactment for incorporating the Synod; the Committee was continued.

The Synod adjourned after appointing the next meeting to be held in St. Andrew's Church, Chatham, on the second Tuesday of July, 1860, concluded with prayer, praise, and the apostolic benediction.

JOHN M. BROOKE, Synod Clerk.

JOHN ROSS, Moderator.

THE PRESBYTERIAN CHURCH OF NEW BRUNSWICK.

THE Synod met in the St. John Presbyterian Church, St. John, N. B., on Wednesday, June 15, 1859, at 71 o'clock, P. M., according to adjournment, and in pursuance to the provisions of an Act of Assembly, passed in the 22nd year of the reign of Her present Majesty, Queen Victoria, entitled, "An Act for incorporating the Synod of the Church, known as the Presbytcrian Church of New Brunswick, and the several congregations connected therewith." After prayer and praise, the retiring Moderator, Rev. Wm. Bennett, preached from 1 Corinthians, i. 21. "For after that, in the wisdom of God, the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe." After the discourse the sessions were constituted by prayer. The following were

Members of the Session.

MINISTERS.	PRESBYTERY.	ELDERS.	MINISTERS.	PRESBYTERY.	ELDERS.
ALVES, Wm.	St. John.	R. Kedey.	Gray, James	St. John.	
Baird, James Bennett, Wm.	St. John. St. Stephens.	A. Stewart. J. G. Stevens.	Jack, Lewis Johnston, T. G.	St. John. Miramichi.	John Main.
Donald, Andrew	St. John.		Millen, Wm.	St. Stephens.	Thos. Robinson. James Savage.
Elder, Wm.	St. Stephens.	Peter Morrison.	McKay, II.		James Savage.
Ferrie, Wm. Fowler, Jas.	St. John. Miramichi.		Salmon, Jas. Smith, A. Stirling, Alex.	York. York. York.	••••••
Glass, C. G.	York.	Alex. Moody.	Turnbull, John	St. Stephens.	

Rev. WM. FERRIE was elected Moderator.

The Committee on Popery reported an Overture from the Presbytery of St. John on that subject, which was referred to a Committee.

A letter was read from Rev. Wm. Murray of Nova Scotia, asking the Synod to aid in supporting Mr. Constantinides as a missionary to the Greeks; it was agreed to appropriate the funds for the present season in aid of that object.

The subject of Union with other Presbyterian bodies was taken up; and it was agreed that this Synod heartily recognizes the duty and advantage of promoting and effecting a Union, when this can be done on Scriptural grounds, and without a compromise of principle; and this Synod will rejoice to see such friendly relations cultivated among Presbyterians in this Province, as may be ultimately favourable to Union. A Committee was appointed to draw up a statement of principles, and report at the meeting of Synod in 1860.

Reports were received from the Home Mission, Jewish and Foreign Mission, Sustentation and Education Schemes, which were approved of.

On motion it was resolved under the charter to choose a seal; it was agreed that the seal shall bear the device of the Burning Bush, with "Nec tamen consumebatur," and the name of the Synod.

A Committee was appointed as a deputation to the parent churches in Great Britain and Ireland, and they were instructed to communicate information as to the wants of this Church, to thank the parent churches for aid received, to crave more pecuniary aid, and also additional labourers, and to inform them of the religious wants of the Province, &c.

The Moderator was authorized to draw upon the Treasurer for \$1,200, granted by the Colonial Committee of the Free Church of Scotland, to aid in support of the ministry.

A Committee was appointed to take active measures towards the establishment of a Widows' and Orphans' Fund.

The Synod, after appointing the next meeting to be held in Calvin Church, St. John, on the third Wednesday in June, 1860, at 7 o'clock, P. M., closed with praise and the apostolic benediction.

WILLIAM FERRIE, Moderator.

List of Ministers.

MINISTERS.	PRESBYTERY.	POST-OFFICE.	MINISTERS.	PRESBYTERY.	POST OFFICE.		
ALVES, Wm.	St. John.	St. John.	Johnston, T. G.	York.	Richmond.		
Baird, James Bennett, James	St. John. St. John.	Carlton. St. John.	Law, James	Miramichi.	Richibucto.		
Bennett, Wm.	St. Stephen.	Bocabee.	Miller, Wm. McKay, Hector	St. Stephen. York.	Baillie. Salmon River.		
Donald, And.	York.	Hampton Ferry.	McMaster, A.	Miramichi.	Newmills.		
Elder, Wm.	St. Stephen.	St. Stephen.	Nicholson, Thos.	York.	*******		
Ferrie, W. Fowler, James	St. John. Miramichi.	St. John. Monckton.	Salmon, James Smith, Alex.	York. York.	Harvey.		
Glass, C. G.	York.	Prince William.	Stirling, Alex.				
			Turnbull, John	St. Stephen.	St. James.		
Jack, Lewis	St. John.	Springfield.	1				

PERIODICALS.

NAME.	PUBLISHER.	PRICE.	PLACE.	TIME
Colonial Presbyterian.	REV. WM. ELDER.	\$2.00	St. John, N. B.	Weekly
Presbyterian Historical Almanac.	JOSEPH M. WILSON.	1.00	Philadelphia, U. S.	Annual.



Tho. S Wagner's 4th 38 Franklin Place Finl

GENERAL ASSEMBLY HALL,
EDINBURGH SCOTLAND.
Published by Joseph M. Wilson NºIII South 10th St Phil?

THE CHURCH OF SCOTLAND.*

THE Protestant Reformation in Scotland was recognized by Act of Parliament in 1560: and in December of that year, the first General Assembly met, consisting of twelve ministers, John Knox being one, and thirty-two ruling elders. The General Assembly appointed Knox and other five ministers to draw up a Form of Church Government and Discipline, which in a few weeks after they presented to the Privy Council. This Document, entitled the "First Book of Discipline," contained some proposals which in certain quarters were not relished, particularly regarding the disposal of the ecclesiastical revenues, and it was not judicially ratified.

. Meantime the settlement of ministers of the Protestant religion, and other arrangements for the national establishment of the Protestant Church, proceeded. By Act of Parliament, 1567, it was declared "that the examination and admission of ministers within this realm be only in the power of the Kirk, now openly and publicly professed within the same," "the presentation of laic patronages being always

reserved to the just and ancient patrons."

The General Assembly continued to meet, usually twice in the year, and for a time, during the unsettled state of the Church, Superintendents were appointed over different districts, whose office it was to superintend and set in order all ecclesiastical affairs within their several districts. At length, the General Assembly in 1580 passed an Act condemning Episcopacy; and thereafter Presbyteries began to be established. The "Second Book of Discipline," which was prepared in 1578, was registered in the Acts of Assembly in 1581, as approved by the Church: and by the Statute of 1592, which is regarded as the fundamental charter of the Establishment of Presbytery, that part of the Second Book of Discipline was formally enacted, which declared the Government of the Church of Scotland to be by Kirk Sessions, Presbyteries, Synods, and General Assemblies.

Early in the following century, under the influence of James VI., whose maxim was, "No Bishop, No King," Bishops were again ap-

^{*} In the preparation of this sketch, the following were the books of reference: History of the Church of Scotland by George Cook, D.D., 3 vols. Life of John Knox, by Thomas McCric, D.D., 2 vols. Life of Andrew Melville, by Thomas McCric, D.D., 2 vols. View of the Constitution of the Church of Scotland, by George Hill, D.D. Digest of the Evidence in Church Patronage, by John Cook, D.D. Life of Dr. John Erskine, by Sir Henry Moncrieff, Bart. Practice in the Judicatories of the Church of Scotland, by Alex. Hill, p.p. The Scotlish Secession of 1843, by Rev. Alexander Turner. Cyclopedia of Religious Denominations, Art. Church of Scotland, by Rob. Jamieson, D.D. History of Christian Churches and Sects, by Rev. J. B. Marsden, 2 vols,

pointed as constant Moderators of Presbyteries, the free election of members of the General Assembly was interfered with, various prelatical customs and forms were re-introduced, and even sanctioned by General Assemblies, and ultimately the meetings of the General Assembly were discontinued.

In the reign of Charles I., the reaction against Episcopaey became so strong, that a meeting of General Assembly was held in 1638, to which the King sent a Commissioner, who did not, however, give his sanction to all its proceedings. The General Assembly deposed the Bishops and declared Prelacy to be abolished in the kingdom.

The General Assembly continued to meet annually, a Representative from the King being usually present, during the subsequent troubled years of Charles' reign, and in 1643 sent Commissioners to the Assembly of Divines at Westminster. In 1647, the Confession of Faith and Larger and Shorter Catechisms prepared by the Westminster Assembly were approved and ratified by Act of Assembly, and subsequently by Act of Parliament in 1649, and, having been again ratified by Act of Parliament in 1690, continue to be the authoritative standards of doctrine in the Church of Scotland.

Cromwell was no friend to Presbytery, and did not allow the General Assembly to meet: the Presbyterian ministers were at the same time divided into two parties vehemently hostile to each other, the Resolutioners and Protesters,—the former concurring in a Resolution permitting persons who had been opposed to the Presbyterian cause, on professing repentance, to be employed in behalf of Charles II., and the latter protesting against it as a dereliction of principle.

When Charles II. was restored to the throne in 1660, Episcopacy was re-introduced, Presbyteries were prohibited to meet, and about three hundred of the ministers were driven from their charges.

After the accession of William and Mary, the Presbyterian form of Church Government was restored: by Act of Parliament 1690 it was declared that "Prelacy and the superiority of any office in the Church above Presbyters, is and hath been a great and unsupportable grievance and trouble to this nation, and contrary to the inclinations of the generality of the people ever since the Reformation, and therefore ought to be abolished:" and the Act of 1592, establishing Presbytery, was revived and ratified; and those ministers yet alive who had been outed in 1662 were restored to their states.

From that date, the Church of Scotland has continued unchanged in doctrine and government, to the present time.

At different periods, Secessions, more or less numerous, have taken place from the Church of Scotland.

At the Revolution Settlement in 1690, a number of private Christians did not accede to the Church, deeming the manner in which the Church was established inconsistent with the principles they had held, and especially with the National Covenants by which they were required to seek the abolition of Prelacy in England and Ireland, as well as Scotland. These Seceders, commonly called Cameronians, were subsequently joined by a few ministers who had at first acceded to the Church, and constituted the body which has since continued under the name of the Reformed Presbyterian Synod.

A Secession took place in 1734—1740. Ebenezer Erskine and other ministers were dissatisfied with the proceedings of Church judicatories in the settlement of ministers, and complained also of laxity in cheeking what they deemed erroneous doctrines: and considering that sufficient liberty was not allowed them to express their dissent, and to decline co-operating with the Church Courts, they left the Church. The body founded by them was afterwards divided into the Burgher and Anti-Burgher Synod, who were re-united in the present century, and, afterwards coalescing with the Relief Synod, formed what is now called the *United Presbyterian Church*.

The Relief Synod arose out of the deposition in 1752 of Mr. Thomas Gillespie for refusing to comply with the appointment of the General Assembly in the settlement of Inverkeithing; some other ministers having afterwards joined him, they formed a Presbytery in 1761, and took the name of Relief, as indicating that they sought re-

lief from the system of patronage.

The only other Secession took place in 1843, when the Free Church was formed. It took its origin also from the settlement of ministers, but involved another and larger question as to the nature and extent of the independent jurisdiction of the Church. The General Assembly having passed in 1834 what was commonly called the Veto Act, by which a presentee to a vacant Church was to be rejected if a majority of heads of families in the parish objected to him without reasons assigned, it was decided by the Civil Courts in Scotland, and by the House of Lords, on appeal, that this Act of the Church was at variance with the law of Patronage, and incompetent for the Church to enact; the Church Courts being bound themselves to try a Presentee, and entitled to reject him only upon their own judgment, after trial, of his insufficiency for the charge to which he was appointed. On the other hand, those who second held that the Church had the sole right, independent of the terms of the National Establishment, to make laws and to determine in all such matters. They maintained a similar claim of independent jurisdiction also, in opposition to judgments given by the Courts of Law, in regard to the erection of new parishes, and the admission of additional ministers to be members of Church Courts, without the intervention or authority of the civil courts appointed for the erection of new parishes. Finding that these views were not acquiesced in by the Legislature, those who held them seceded from the Established Church in May, 1843. dred and eighty-nine ministers of parishes, and ninety-one ministers of chapels, joined the Secession.

Patronage has always existed in the Church of Scotland, except during a short period after the Revolution in 1690, when it was transferred to the Heritors and Elders of each parish, on payment of a small sum (six hundred merks) to the Patron by the parishioners. In 1711 Patronage was restored by Act of Parliament to its ancient possessors, except in the case of those parishes, four in number, in which the parishioners had paid the compensation. The system substituted in 1690 was said to have occasioned heats, and divisions, and long vacancies: but the members of the Church were vehemently opposed to the

change, apprehending that the influence of the Patrons in the appointment of ministers would have a strong tendency to re-introduce Episcopacy: and for many years the General Assembly continued to pe-

tition for the repeal of the law of 1711.

While the Patron presents, the examination and admission of ministers, in terms of Act 1567, is only in the power of the Church: the Presentee must be one of the Probationers or Licentiates of the Church, who have passed through all the course of study required by the Church, and been licensed, after examination, by a Presbytery, as qualified to receive a presentation; after being presented, he undergoes a new trial before the Presbytery, the parishioners have opportunity of stating any objections to him, either generally or in reference to the particular parish, and the Presbytery judge on the whole case. An appeal lies to the Synod and General Assembly, at whose judgment the case takes end.

Students for the ministry are required to attend four sessions at the Literary and Philosophical classes of a University, and four sessions at one or other of the Divinity Halls of the Scottish Universities. During their attendance at the Hall they are subjected to a yearly examination by the Presbytery, and after completing their attendance, when the leave of the Synod has been granted, they are taken on a course of trial by the Presbytery, and if they pass through it satisfactorily, are licensed to preach and enrolled as Probationers. There are upwards of three hundred Probationers throughout the

Church.

The number of parishes in Scotland is 1009, with 1034 ministers, 25 of the charges being collegiate; of the Patronages, 292 are in the hands of the Crown, 572 in the hands of individual Noblemen or Gentlemen, 60 in those of Town Councils, 26 of Congregations or of Trustees appointed by them, 34 of the Crown and some other party jointly, 34 of other persons jointly, 9 of Universities and Colleges, 5 of Heritors and Kirk Sessions, and 2 of Societies. About 50 new parishes have been created during the last 12 years, and a number more are in course of erection.

Besides the parish Churches and ministers, there are about 150 Chapels with ordained ministers or licentiates officiating in them.

There are 84 Presbyteries, consisting generally of from 12 to 24 ministers, with an elder chosen half yearly from each Kirk Session; one Presbytery in Shetland has only 4 ministers, the Presbytery of Glasgow has 34 ministers, and Edinburgh 37.

There are 16 Synods, comprehending each from 3 to 7 Presbyteries. The Synods meet generally twice a year, but a few of them in

the more remote districts meet only once a year.

The General Assembly meets annually in Edinburgh on the 3d or 4th Thursday in May. It consists of Representatives from all the Presbyteries, Royal Burghs, and Universities. Presbyteries send one minister for every six ministers or fraction of six in their number, and one elder, unless when they send four ministers, in which case they send two elders, or when they send six ministers, in which case they send three elders. The ministers must be members of the Presbyte-

ries by whom they are returned, but the elders returned by Presbyte-

ries may belong to any part of the Church.

The 66 Royal Burghs each send one elder, except Edinburgh, which sends two: and the Universities each send one representative,

who may be a minister or an elder.

The total number of members in the General Assembly is 385, viz: From Presbyteries, Ministers, 217; Elders, 95; From Royal Burghs, Elders, 67; From Universities, Ministers or Elders, 4; From Church in India, Minister and Elder, 2.

In the General Assembly the Sovereign is represented by a Nobleman specially appointed by the Crown, who is styled the Lord High Commissioner. He addresses the Assembly at the opening and at the close of the proceedings, but takes no part in the deliberations.

The meetings of the General Assembly were formerly held in the western aisle of St. Giles' Church, which was founded in the 9th eentury, and is regarded as the Parish Church of Edinburgh. Soon after the Reformation this Gothic structure was divided into four separate places of worship. In 1643 the Solemn League and Covenant was subscribed within it by the Committee of the Estates of Parliament, by the Commission or permanent Committee of the General Assembly, and by the English Commissioners. In 1833 a thorough repair and renewal of the whole edifice was accomplished, and, a new place of meeting being required for the General Assembly, a commodious and elegant building was erected on the Castle Hill, which is also used as a Church for the Tolbooth parish, whose congregation had formerly assembled in one of the portions of St. Giles.

This building, of which an engraving is given, was built in 1842-4, after a design by Mr. Gillespie Graham; it cost £16,000, (\$76,800.) Its style of architecture is the decorated Gothic. Its form is oblong, 141 feet in length. Each flank shows five handsome windows, and a suitable series of buttresses and pinnacles. The East end or main front has a massive tower pierced through the basement with the grand entrance, crowned on the walls with a circle of turret pinnacles, and surmounted in the centre by an elegant spire rising to the

height of 241 feet from the ground.

The General Assembly holds its sittings for ten days, and for determining any matters that may be left undisposed of, or taking necessary steps in any emergency that may arise, appoints a Commission, consisting of all the members of Assembly, and occasionally a few others added, which meets at four stated times during the year, and may be called together at any time on a requisition to the Moderator of last Assembly. The Commission is accountable for its proceedings

to the subsequent General Assembly.

The General Assembly decides in all cases that may be brought before it by appeal from the inferior Courts, and passes laws for the regulation of the affairs of the Church; but, according to the Barrier Act, no law introducing an innovation or change in the established laws or customs can be passed and made binding, until it has received the approval of a majority of the Presbyteries of the Church, for which purpose the proposed law is sent down as an Overture to Presbyteries, who return their opinion to next Assembly.

The Assembly has various Committees for conducting the schemes of the Church in regard to Missions at home and abroad. These schemes are six in number, three for home objects, and three for those abroad.

The Education Scheme is for increasing the means of Education in Scotland, particularly in the Highlands and Islands. It maintains about 200 Schools.

The Home Mission Scheme is for aiding the payment of ministers and missionaries in Chapels and Mission Stations, and gives aid to about 120 ministers and missionaries.

The Endowment Scheme is for assisting in the endowment of new parishes, and has succeeded in the endowment of between 50 and 60, and contemplates the addition of about 100 more. A sum of nearly £35,000 (\$168,000) has been subscribed and collected for this scheme since it was commenced in 1846–7.

The Colonial Scheme is for granting aid in sending out ministers or providing Churches for the Colonies. Aid was given last year to 33 missionaries and ministers.

The Foreign Mission Scheme supports missionaries and teachers at the Presidencies and in other parts of India.

The Jewish Mission Scheme maintains five missionaries and five teachers for the conversion of the Jews in Germany, and at Alexandria, Smyrna, and Salonica.

For these six schemes a sum of £53,000 (\$254,400) was collected

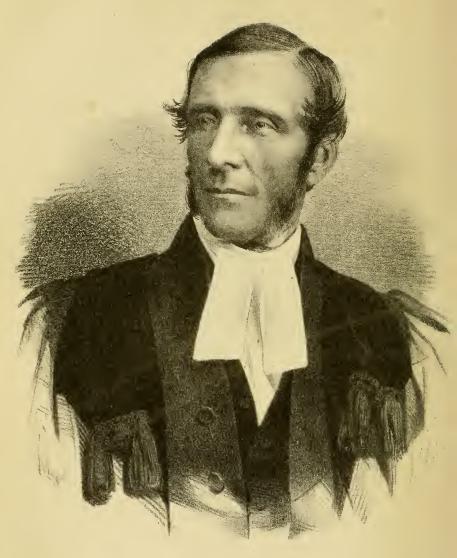
during the year ending April 1859.

There is a Synod consisting of three Presbyteries in England in connection with the Church of Scotland.

There are also in connection with the Church of Scotland the Synod of Canada, the Synod of Nova Scotia, the Synod of New Brunswick,

and the Synod of Australia.

There are also ordained ministers of the Church of Scotland on service in various other parts of the world: 13 are chaplains in India; about the same number are military chaplains attached to Presbyterian regiments; and there are ministers located in Holland, the West Indies, New Zealand, Mauritius, Buenos Ayres, and British Guiana.



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Sombook

Minister of the Parish of StLeonards St ANDREWS, SCOTLAND Moderator of the General Assembly of the Church of Scotland, 1859.

Prolished by Joseph Millison Man Sand Igther Phi

THE CHURCH OF SCOTLAND.

THE General Assembly of the Church of Scotland met May 19, 1859, in the High Church, Edinburgh, and was opened with a sermon by the retiring Moderator, Matthew Leishman, D.D., from Isaiah Ix. 22. "A little one shall become a thousand, and a small one a strong nation, I the Lord will hasten it in his time." After the sermon the Assembly proceeded to the Assembly Hall, where the ses-

sions were constituted by prayer.

Dr. Leishman thanked the Assembly for the honour they had conferred upon him last year in electing him to the Moderator's chair, and proposed Rev. John Cook, D.D., of St. Andrew's, as his successor, an honour which could not be considered unmerited, when the Assembly considered the services Dr. Cook had rendered the Church in general, but more especially in extending and preserving the Christian character of the parish schools of Scotland. Dr. Cook was elected by acclamation, and was duly installed into office.

The death of John Lee, D.D., principal clerk of the Assembly being announced, it was agreed that Alexander L. Simpson, D.D. be his successor, and John Cook, D.D., of Haddington, was elected

depute clerk, in place of Dr. Simpson elected principal clerk.

The Lord High Commissioner's (the Earl of Mansfield) commission and the Queen's letter having been read, his Grace addressed the Assembly, assuring them of her Majesty's unceasing interest in the spiritual welfare of her people, and of her determination to maintain the rights and privileges of the Church of Scotland, and stating the renewal of her Majesty's grant of £2,000, (\$10,000,) for the extension of the reformed religion in the Highlands and Islands of Scotland.

The Moderator thanked the Commissioner, and said the Assembly recognized in her Majesty's choice of a representative, her gracious desire to make a selection alike honourable to the Church, and bene-

ficial to the country.

32

Rev. Dr. Bryce, Chairman of the Committee on Indian affairs, reported: That the efforts of the Church of Scotland to obtain an enlargement of the means of religious ministrations to those of her communion in India, have at length been rewarded with a large and liberal increase in the number of chaplains in the several presidencies of Bengal, Madras, and Bombay, by an addition of seven junior chaplains to the six already supported there.

Rev. Dr. Leishman announced that an application had been made by General Peel, for two chaplains to join Scotch regiments in the Indian Army, and accordingly two gentlemen were inducted, and are now on their way to the East,

Rev. Prof. MITCHELL read the report of the Committee on conversion of the Jews. The stations are Darmstadt and Karlsruhe, in Germany; Salonica, Smyrna, and Constantinople, in Turkey. The report showed signs of success in their

efforts, but called the attention of the Assembly to the fact of a falling off in the collections as compared with the previous year.

Rev. Dr. Arnold stated that the Committee on Psalmody had prepared a small collection of hymns which would be submitted to the Assembly.

John Cook, D.D., of Haddington, read the Report of the Committee on Education. The number of schools under the care of the Assembly is 183; the number of scholars 20.525. The religious instruction of the pupils in the Bible and Catechism holds a prominent place in the teaching of all the schools, and the reports of the efficiency of the schools is favourable. Dr. Cook also called the attention of the Assembly to the Elders' Daughters' Association in promoting female education, and strongly commended the claims of the Association on the liberality of the church.

JOHN ROBERTSON, D.D., of Edinburgh, read the Report of the Committee on Popery, by which it appears that the usual labours of previous years have been continued with moderate success.

JOHN COOK, D.D., of St. Andrews, read the Report of the Commitmittee on Parochial Schools. This subject has become more important from the fact that during the coming year a new average will be struck which will considerably reduce the salaries. The Committee were continued with instructions to communicate with the Government.

J. C. FOWLER, LL.D., read the Report of the Committee on Colonial Missions, which showed that the missions had been very successful; no fewer than fifty additional missionaries had been sent out; the expenditure had been considerable, the sum of £1200 (\$6000) having been drawn from the reserved fund.

The subject of Lay Preaching came up as an appeal from the decision of the Synod of Aberdeen. It appeared that Reginald Radeliffe, Esq., commenced a series of revival meetings in Aberdeen in the winter of 1858-1859. After some time he preached in Grey Friars Church, when the attention of the Presbytery was called to its irregularity; and Rev. James Smith, the minister of Grey Friars Church, on being requested to desist from having the church so occupied, refused; wherenpon at a meeting of the Presbytery the subject was brought forward enjoining the request, and carried. Mr. Smith appealed to the Synod, when the Synod affirmed the judgment of the Presbytery. After a full discussion, Rev. Dr. Robertson offered the following resolution which was adopted: That the General Assembly dismiss the appeal, with the declaration that in confirming the judgment of Presbytery and Synod they hold it as declaring only that the practice of preaching the word of God, and conducting the other solemn services of the sanctuary, by persons not duly appointed to the office of the ministry in this church, ought not to be countenanced by the courts or the ministers of this church.

The Innovations in Old Grey Friars Church, Edinburgh, were brought before the Assembly by an appeal of Robert Lee, d. d., minister in the Old Grey Friars Church, against the judgment of the Synod of Lothian and Tweedale, affirming the judgment of the Presbytery of Edinburgh, enjoining the appellant to discontinue the innovations he introduced, and conform in future to the order and form of public worship as established in the Directory of Public Worship. After a long discussion it was, on motion of James Bisset, d.d., agreed that the General Assembly sustain the appeal and recall the judgment of Synod, in so far as the same affirm, simpliciter, the judgment of the Presbytery of Edinburgh on April 26, 1859; and by the admission of Rev. Dr. Lee, that the prayers of the services in his church were read by Dr. Lee, either in manuscript or print, from a book, entitled, "Prayers for Public Worship," find that this practice is an innovation upon and contrary to the laws and usages of the church in the celebration of public worship, and the Assembly enjoin Dr. Lee to discontinue these in the services of the church, and to conform in the forms of prayer to the present order and practice of this church.

JAMES CRAIK, D.D., Chairman of the Committee on Indian Missions, reported that in *Calcutta* the number of pupils in attendance during the year was 727, divided into twenty-two classes; in *Bombay* the scholars number 586 under

the care of native teachers. In *Madras*, the number of scholars is 584. In the Punjaub the mission is yet suspended, though hopes are entertained of being able ere long to reinstate it. The Committee think the attention of the Indian Council should be called to give all reasonable encouragement to those who seek the overthrow of the false and debasing systems by which the natives are enslaved.

The Kildalton case was taken up, being the petition of the parishioners, praying the Assembly to affirm the judgment of the Presbytery of Islay and Jura, and rejecting Rev. Angus Macintyre, the presented to this parish. The whole subject came up, and was fully discussed, when, on motion of Dr. Hill, on the ground of unsuitableness of the Rev. Mr. Macintyre's sermons, he was rejected, and the judgment of Presbytery thereby sustained.

A Committee was appointed to consider and report to the next General Assembly how the Tri-centenary of the Reformation in 1860 might be most appropriately observed, and to confer with other Protestant bodies on the subject.

Dr. SMITH, of Inverary, reported on the Gaelic Scriptures, and recommended the appointment of a Committee to communicate with Government with a view of getting the same protection for the Gaelic Scriptures as was given to the English, and to the limitation of the issue of the edition of 1826, as authorized by the Assembly, and by the Government of that date.

Dr. CRAWFORD read the Report of the Home Mission Committee. During the year aid was voted to 66 unendowed churches to the amount of £2785, (\$13.925,) and towards the support of 47 mission stations to the amount of £1835, (\$9175.) Making 113 places of worship where aid was allowed.

The Assembly heard the deputation from the Scottish Synod in England. Rev. Lawrence Macbern, Convener, who gave a full account of their Synod's operations. At the conclusion the Moderator expressed the gratification of the Assembly in receiving the deputation, and hearing the statements, and reciprocating the feelings of attachment which they had expressed.

Dr. ROBERTSON read the Report of the Endowment Scheme, by which it appears, that exclusive of the Royal Bounty Churches in Argyleshire and the Isles, the number of unendowed churches, in connection with the Church of Scotlaud, is 200. The receipts for the year show a falling off, but circumstances of such a nature have transpired that we feel constrained to lift up our hands and take courage.

Dr. Trail reported concerning the admission of three students of Divinity from dissenting bodies, viz., two from the United Presbyterian and one from the Free Church, proposing conditions which should be presented to them, and also suggesting certain principles to guide Presbyteries in such cases. The report was adopted as far as the three cases were concerned. In regard to legislation, it was referred back to the Committee to report to the next Assembly.

Rev. Mr. Leitch, of Monimail, gave in a Report on Sabbath Schools, which stated that 1064 churches and chapels were occupied, from which 926 answers had been received. The whole number enrolled was 126,961; the average attendance 95.378; the number of teachers 9,773; the number of Sabbath School Libraries 418; volumes 113,321.

The Observance of the Sabbath, the Paris Mission, and some other matters occupied the attention of the Assembly. The Moderator, after addressing the Assembly in the name of the Lord Jesus Christ, the sole King and Head of his Church, dissolved the Assembly, appointing the next meeting of the General Assembly of this church to be held here on Thursday, May 17, 1860.

ALEX. L. SIMPSON, Principal Clerk. John Cook, Deputy Clerk.

JOHN COOK, Moderator.

STATISTICS OF THE CHURCH OF SCOTLAND.—REPORTED 1859.

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Abaudoon	25	25	20	\$355	19	\$504	21	\$355	20	\$264	20	\$312	20	\$374	\$2164
Aberdeen,	5	6	6	96	6	91	6	86	6	77	6	72	6	86	508
Abernethy	9	10	8	38	6	35	8	34	9	37	7	33	7	43	223
Abertarff,	6	8	6	55	6	38	5	29	1 4	19	3	14	4	19	177
Alford	13	13	12	96	12	91	12 10	100	12	95	11 8	62 52	11 7	77	521
Annan	11	11	8	52 144	10	62 119	13	82 154	9	62 101	9	85	9	61 110	371 713
Arbroath Auchterarder,.	17 16	15	ii	130	10	125	11	144	11	134	10	106	12	154	793
Ayr,	36	37	28	421	26	460	36	681	32	499	24	312	27	422	2795
Biggar	12	11	8	67	7	58	- 8	96	8	82	7	67	5	58	428
Brechin,	16	15	15	168	15	182	14	235	15	178	13	134	13	163	1060
Burravoe,	3	5	3	14	3 7	48	4 7	10	3 5	6 29	6	34	3	19	48 216
Cairston Caithness,	7 14	14	7	38 96	6	58	9	168	7	53	5	29	6	58	462
Chanoury,	8	8	3	10	3	14	3	10	3	14	2	9	3	14	71
Chirnside,	13	13	9	110	7	125	9	110	- 8	134	7	67	9	101	647
Cupar	18	19	19	149	19	206	19	182	17	144	17	144	18	178	1003
Dalkeith,	20	20]	17	254	16	245	19	278	18 12	211 192	16 14	149 192	15	182 216	1319
Deer,	17	18 11	14 7	250 48	14	259 96	15	278 19	7	24	7	192	4	14	1387 220
Dingwall, Dornoch,	9	10	6	38	6	38	5	38	4	29	4	34	5	23	200
Dumbarton	24	24	16	317	19	403	20	408	20	408	17	254	19	341	2131
Dumfries,	22	22	18	226	18	264	20	278	18	230	18	235	15	158	1391
Dunbar,	9	9	9	139	7	101	8	110	8	125	5	38	1.7	82	595
Dunblane,	16	17	14	149	13	163	16	182	13	168 216	12 16	113	14	143	918
Dundee,	23	22 12	18	317	16	$\frac{422}{134}$	18 12	325	14	111	10	312 101	21 8	480 82	2072 691
Dunfermline,. Dunkeld,	13 14	14	13	105 187	13	192	13	158 206	13	202	13	148	13	173	1108
Dunoon,	15	15	8	202	9	106	10	269	7	96	6	57	6	71	801
Dunse,	10	11	9	154	10	139	10	178,	9	125	10	148	8	110	854
Edinburgh,	44	42	33	1329	34	1838	34	1373	32	710	31	792	34	1786	7828
Elgin,	10	11	8	168	7	115	9	115	8 7	105	8	91	9 6	125	719
Ellon,	8	14	7	101	13	$\frac{67}{216}$	5 14	53 182	10	77 134	12	82 181	8	81 82	461 953
Fordyce,	12	12	12	158 130	8	139	11	139	8	76	7	62	8	72	618
Foriar	13	13	12	96	13	115	13	110	12	91	10	77	13	110	599
Forres	6	6	4	58	4	72	4	67	-1	63	5	67	4	67	394
Garioch,	16	16	13	139	11	101	16	154	12	110	12	125	7	58	687
Glasgow,	54	55	27	1550	28	1997	37	1402	26	720	25	600	26	1517	7786
Greenock	14	15	9	254	9	355	12	317	12 10	259 130	9	211	7	163 130	1559
Hamilton	16	23	14	168 379	10	168 307	14	178 403	14	331	14	124 254	25	298	898 1972
Hamilton,	22	10	10	48	8	34	7	29	9	53	9	38	8	48	250
Inverness,	9	9	7	82	8	134	9	86	7	67	6	67	9	77	513
1rvine	22	19	17	408	17	442	17	418	17	499	17	312	18	389	2468
Islay and Jura,	7	7.7	1	5	1	2	1 1	3			1	2	1	5	17
Jedburgh,	17	17	12	120	12	178	15	149	12	101	11	115	13	125	788
Kelso,	10	10 16	9 15	76 149	10 15	182 154	10 13	134	10 13	115 211	14	197	14	139 157	712 1036
Kincar. O'Neil, Kinross,	15	9	8	58	6	62	9	168 82	8	70	8	67	7	48	387
Kintyre,	10	11	10	101	9	66	7	57	8	56	7	43	9	82	105
Kirkealdy	22	20	13	149	12	125	17	235	13	187	12	91	15	144	931
Kircudbright,	17	17	14	192	15	221	15	226	15	202	13	168	15	182	1191
Kirkwall,	7	13	1 4	24	1 10	35 106	12	29	12	29 125	11	32	3	28	177 615
Lanark	14	7	11 6	106	12	72	17	114 95	7	91	7	82 72	8.7	82 71	478
Laugholm,	8	9	9	$\frac{77}{134}$	8	187	9	163	9	178	5	43	7	62	767
Lerwick,	6	8		***		***	2	6							6
Lewis,	6	6	1	14			1	13	1	14	1	24	1	26	91
Linlithgow,	21	21	19	234	17	197	19	298	19	293	19	220	18	269	1511
Lochearron	13		3	14	3	14	2	10	2	14	1.0	10	1 4	19	81
Lochmaben,	13	9	12	178 43	11 5	178 24	12 8	220 29	12	216 14	12	168 13	12	149 19	1109
Lorn, Meigle,	9 14	2 .	14	211	14	192	14	187	13	139	13	130	10	134	993
Mull,	14	7.0	6	34	7	19	7	24	6	25	7	25	6	19	146
Nairo,	6	6	6	53	5	76	6	53	2	10	3	82	4	43	317
North Isles,	8	7	7	48	6	29	6	29	4	18	5	24	3	8	156
Olnafirth,	7	7 22	2	4	1	3	4	15	1	3	2	5	1	900	34
Paisley,	22		11	254	12	325	16	374	10	144	10	134	12 12	322 163	1553 1062
Peebles,	12 11	10	12 10	202 168	12	173 133	12 10	197	12	178 149	$\begin{bmatrix} 12 \\ 10 \end{bmatrix}$	149 130	10	158	887
Perth,	26	27	21	230	18	202	21	149 259	20	287	18	197	20	254	1429
St. Andrews,	22	23	18	163	19	254	21	283	19	230	19	201	19	230	1361
Selkirk,	12	13	12	178	13	211	12	211	13	197	12	163	12	182	1142
Skye	10	10	7	58	8	38	5	19	7	24	5	14	5	19	172
Stirling	14	17	10	211	11	221	13	250	10	192	11	163	10	254	1291
Strangaer,	14	15 13	11	96	10	100	11	106	8	96	111	100	11	106 96	604 710
Strathbogie,	12 10		12	158 38	12	144 29	12	130	10	86 48	11 3	90 10	9	19	182
Tongue,	6		3	8	3	8	3	38 8	3	8	2	10	9	1	34
Turriff,	14	14	13	187	14	187	12	178	12	139	13	178	12	139	1008
Uist,	6	7	5	19	3	8	4	14	2	8	3	- 5	4	10	64
Weem,	9		11	62	9	58	11	67	11	67	11	55	10	58	370
Wigtown,	11	11	8	134	8	130	9	158	9	134	8	120	-8	182	858
PRESBY'S., 84	1173	1188	[894]	13656	863	15,231	[957]	15,057	853	11,588	1817	982	833	13,027	78,409
														ntrib.,	200097
												GR	AND	TOTAL.	278506

Ministers whose Denths are Reported.

NAME.	PRESBYTERY.	YEAR OF ORDIN'N.	YEAR OF DEATH.	AGE.
AULD, Robert T.	Perth.	1843	1858	49
Blaikie, John	Kirkealdy.	1847	1858	35
Bryce, John	Irvine.	1830	1858	
Charteris, John	Lerwick.	1822	1858	67
Cruickshank, D.D., Jas.	Turriff.	1816	1858	70
Davidson, Alexander	Edinburgh.	1839	1858	52
Davidson, Patrick	Garioch.	1822	1858	69
Duncan, M.D., Thos. Tudor	Dumfries,	1804	1858	83
Gibson, James	Ayr.	1849	1858	35
Gibb, George	Meigle.	1822	1859	65
Gunn, James	Lewis.	1853	1858	36
Leslie, James	Kincardine O'Neil.	1788	1858	94
Lee, D.D., John	Edinburgh.	1805	1859	80
MacLaurin, James B.	Edinburgh.	1856	1858	29
Mackichan, Dugald	Elgin.	1829	1858	61
Memes, John Smythe	Hamilton.	1844	1858	69
Milligan, D.D., George	St. Andrews.	1832	1858	64
Milue, James	Turriff.	1809	1858	72
Muir, John	Wigtown.	1834	1858	54
McKae, Finlay	Uist.	1815	1858	67
McTavish, Archibald	Isla and Jura.	1812	1858	75
Nivison, Richard	Annau.	1820	1858	68
Paull, D.D., James	Alford.	1805	1858	77
Reed, John	Lewis.	1841	1858	55
Smith, James	Selkirk.	1823	1858	
Stevenson, Alexander	Annan.	1837	1858	51
Whyte, Alexander	Fordoun.	1817	1858	65
Williamson, D. S.	Kirkeudbright.	1832	1859	

In Memoriam.

Gibb, George—Minister of Glen Isla Parish, died in 1859. He was ordained in 1822, and for the last ten years had been connected with his late charge. His health had been failing for some time, but he laboured on until he was taken quite ill in church on a Sabbath, and expired on Monday night. He was in the sixty-fifth

year of his age.

Lee, John—Was born in 1779, in a village on Gala Water, Scotland He was carefully educated, and was for some time with the celebrated Dr. Leyden, and afterwards in the University of Edinburgh, where he took the degree of M.D. Subsequently he entered the church, his first charge being the Scottish Church in London. From thence he was called to Peebles, where after labouring four years, he was, in 1812, elected Professor of Church History in the University of St. Andrews, He also successively filled the charges of the Canongate, Lady Yester's, and Old Church, Edinburgh, until 1840, when he was elected by the Town Council of Edinburgh Principal of the University. In 1844 he was elected to the Chair of Divinity in the University, which he held in connection with the principalship. In 1828, he was elected one of the Clerks of the General Assembly. In 1844 he was Moderator, and many of the pastoral letters addressed to the church by the Assembly were from his pen.

Principal Lee was one of the survivors of that rare old race of Scottish divines and scholars. His life was one of indefatigable industry. As Principal Clerk of the Assembly, on abstruse points of ecclesiastical history he was an authority from whom

there was no appeal.

ALPHABETICAL LIST

OF

MINISTERS OF THE CHURCH OF SCOTLAND.

NAME.	PRESBYTERY.	POST-OFFICE.	NAME.	PRESBYTERY.	POST-OFFICE
ABEL, John	Turriff.	Forgue.	Bennet, D.D., And.	Penpont.	Dumfries.
Adam, Jas.	Aberdeen.	Aberdeen.	Bennet, David	Stranraer.	Stranraer.
	Dalkeith.	Dalkeith	Bethune, A. S.	Lewis.	Stornoway.
	Dundee.	Dundee.	Beveridge, J. G.	Dalkeith.	Musselburgh.
	Brechin.	Brechin.	Biggar, J. B. Birkmyre, D.D., J.	Ayr.	Mauchline. Edinburgh.
	Paisley. Jedburgh.	Glasgow. Hawick.		Edinburgh. Garioch.	Old Meldrum.
	Irvine.	Kilmarnock.	Black, Jas.	Arbroath.	Arbreath.
	Paisley.	Paisley.	Blackwood, W. S.	Edinburgh.	Edinburgh.
	Biggar.	Dolphinton.	Blaikie, John	Kirkcaldy.	Kirkcaldy.
Alexander, Geo.	Paisley.	Paisley.	Blair, Chas.	Chirnside.	Berwick.
Allan, Alex.	Aberdeen.	Aberdeen.	Blair, John	Ayr.	Ayr.
	Irvine.	Kilmarnock.	Blair, John	Ayr.	Maybole.
	Aberdeen. Forfar,	Aberdeen. Forfar.	Blair, Saml. Blake, J. L.	Kirkcudbright. Peebles.	Stobo.
	Arbroath.	Carnoustie.	Boag, Geo.	Linlithgow.	Winchburg.
	Selkirk.	Melrosc.	Boe, Jas.	Dunblane.	Dunblane.
Allardyce, W.	Strathbogie.	Rhynie.	Bonallo, David	Auchterarder.	Braco.
Anderson, A.	Strathbogie.	Banff.	Bonar, And. R.	Edinburgh.	Edinburgh.
	Kincardi'e O'N.		Booth, P.	Peebles.	Inverleithen.
	Cupar.	Newburgh.	Bower, John	Aberdeen.	Aberdeen.
	Cupar.	Ladybank.	Bowie, Mat.	Kirkcaldy.	Kinghorn.
	Perth. Arbroath.	Bridge of Earn. Forfar.	Boyd, A. K. H. Boyd, D.D., Jas.	Dumfries. Glasgow.	Dumfries. Glasgow.
Anderson, Jas. Anderson, John	North Isles.	Kirkwall.	Boyd, W. L. G.	Greenock.	Largs.
	Perth.	Perth.	Brander. D.D., A.	Elgin.	Elgin.
Anderson, John	Annan.	Annan.	Branks, Wm.	Linlithgow.	Linlithgow.
Anderson, John	Dalkeith.	Dalkeith.	Bremner, D.D., R.	Fordyce.	Banff.
Anderson, John	Stirling.	Denny.	Brewster, David	Annan.	Annan.
Anderson, Jos.	Dumfries.	Dumfries.	Brewster, Henry	Brechin.	Brechin.
	Lanark.	Abington.	Brewster, Pat.	Paisley.	Paisley. Ellon.
Anderson, Wm. Annand, Thos.	Cairston. Strathbogie.	Longhope. Keith.	Brewster, Wm. Bromfield, R. O.	Ellon. Kelso.	Kelso.
Archibald, Robt.	Hamilton,	Airdrie.	Brotchie, Jas.	North Isles.	Kirkwall.
Arklay, Geo.	Arbroath	Chance Inn.	Brotherston, D.D., P		Alloa & Pilli'y.
Armstrong, Jas.	Weem.	Pitlochrie.	Brown, Alex.	Duncon.	Rothesay.
Armstrong, M.	Biggar.	Skirling.	Brown, And.	Stirling.	Stirling.
Arnot, D.D., David	Edinburgh.	Edinburgh.	Brown, B. C.	Hamilton.	Airdrie.
	Glasgow.	Glasgow.	Brown, David	Kirkcaldy.	Leven.
	Glasgow.	Glasgow,	Brown, J. C. C.	Cupar,	Cupar.
Asher, Wm. Auld, Robt. T.	Aberlour. Perth.	Ballindalloch.	Brown, D.D., J. R. Brown, John	Greenock. Olnafirth.	Greencck. Whalsay.
Austin, John, M.	Dumfries.	Dumfries.	Brown, Peter	Glasgow.	Glasgow.
rustin, o only and	2 (111111111111111111111111111111111111	D diminion	Brown, Thos.	Greeneck.	Greenock.
BAIN, William.	Kirkcaldy.	Markinch.	Brown, Thos. Brown, Thos.	Perth.	Perth.
Baird, John	Kelso.	Kelso.	Browne, And.	Irvine.	Beith.
Balfour, D.D., Lewis	Edinburgh.	Colinton.	Bryce, John	Irvine.	Saltcoats.
	Stirling.	Alloa.	Bryden, M. J.	Kirkcaldy.	Kirkcaldy.
	Stranraer.	Strangaer. Mid. & S. Yell.	Buchan, D.D., C. F.		Auchinblae.
	Burravoe. Wigtown.	Newton-Stuart.	Buchanan, Arch. Buchanan, John	Edinburgh. Duncon.	Leith. Rothesay.
	Edinburgh.	Currie.	Buchanan, D.D., T.		Perth.
Barnet, John	Lochcarron.	Lochcarron.	Buist, D.D., Geo.	St. Andrews.	St. Andrews.
	Glasgow.	Glasgow.	Burnet, Wm.	Langholm.	Canon bie.
	Fordoun.	Stonehaven.	Burnett, Thos.	Garioch.	Old Meldrum.
Barton, D.D., Angus		Canonbie.	Burns, G. S.	Paisley.	Johnston.
	Meigle.	Coupar-Angus.	Burns, Jas.	Nairn.	Nairn.
Barty, Patrick	Meigle.	Meigle.	Burns, John Burns, Thos	St. Andrews.	St. Andrews.
Beatson, Henry Beattie, Wm.	Uist. Kirkwall.	Lochmaddy. Kirkwall.	Burt, Alex.	Lauark. Kinross.	Lesmahagow. Kinross.
Begg, Wm.	Linlithgow.	Falkirk.	Byers, John	Linlithgow.	Bathgate.
Bell, D. D., And.	Linlithgow.	Linlithgow.	DJ CID, OUM	22.00	28
Bell, Bryce, J.	Hamilton.	Coatbridge,	CÆSAR, Jas.	Arbroath.	Carnoustie.
Bell, David	Kirkcaldy.	Markinch.	Cæsar, Wm.	Haddington.	Tranent.
Bell, James	Haddington.	Haddington.	Caird, John	Glasgow.	West Park.
Bell, Patrick	Arbroath.	Arbroath.	Calder, John	Glasgow.	Partick.
	Chirnside.	Ayton.	Cameron, Danl	Chirnside.	Ayton.

254

PRESBYTERY. POST-OFFICE.

NAME.

PRESBYTERY. POST-OFFICE.

Cameron, Peter Cameron, Feter Cameron, Saml. Cameron, W. Campbell, D.D., A. Campbell, Alex. Campbell, Alex. Campbell, Alex. Campbell, Arch. Campbell, C. F. Campbell, Don. Campbell, D. N. Campbell, Dug. Campbell, Dun. Campbell, Dun. Campbell, Dun. Campbell, Geo. Campbell, Geo. Campbell, J. R. Campbell, Jas. Campbell, J. Campbell, Jas. Campbell, J. J. Campbell, John Campbell, Mun. Campbell, P. Carrick, Wm. Caskay, Jos. Cassie, Jas. F. Cassie, Jas. F. Chalmers, D.D., P. Chapman, Alex. Charles, D.D., Jas. Charles. John Charteris, Jas. Charteris, John Chree, Chas. Christic, John Chvistie. John Christison, Alex. Christison. J. Chrystal, Jas. Clark, Jas. Clark, John Clark, Du., John Clark, John Clarke, John Clerk, Arch. Clerk, Duncan Clouston, Chas. Cochrane, J. Cochrane, M. Cock, John Colville, Geo. Colville, W. Colvin, John Colvin, W. L. Cook, Geo. Cook, D.D., John Cook, D. D., John Copland, Robt, Corbet, Adam Cordiner, Chas. Corson, Wm. Cosens, Alex. Cosens, Alex.
Cowan, Saml.
Cowie, Wm.
Craig, A.
Craik, DD., Jas.
Crawford, Jas.
Crawford, John Crawford, D D., T. J. Edinburgh. Crawford, D.D., T. Crawford, A.M. Crichton, Jas. Crichton, John Crocket, John Crombie, D.D., J. Cron, Wm. Crosbie, John Cruden, James Cruden, James Cruickshank, F. Cruickshank, D D., J Cruickshank, J. Cruickshank, J. Cruickshank, J. Cumming, J. E. Cunningham, A.

Dundee. Weem. Lochearron. Irvine. Kintyre. Weem. Forfar. Lorn. Kintyre. Inverary. Lorn. Kintyre. Dunkeld. Inverary. Dumbarton. Tain. Paisley. Kintyre. Peebles. Hamilton. Cupar. Stranraer. Weem. Mull. Chanonry. Hamilton. North Isles. Fordyce. Dunfermline. Turriff. Wigtown. Fordoun. Peebles. Lerwick. Meigle. Arbroath. Alford. Chirnside. Biggar. Ayr. Greenock Edinburgh. Dunoon. Auchterarder. Aberlour. Abertarff, Mull. Cariston. Cupar. Glasgow. Deer. Langholm. Glasgow. Glasgow. Edinburgh. KincardineO'N St. Andrews. Haddington. Aberdeen. Aberdeen. Deer. Ayr. Biggar. Kirkeudbright Strathbogie. Jedburgh. Glasgow. Ayr. Dalkeith. Ayr. Fordyce. Hamilton. Dumfries. Perth. Brechin. Haddington. Turriff. Brechin. Turriff. Strathbogie.

Dundee. Dunkeld. Dingwall. Irvine. Campbelton. Aberfeldy. Forfar. Ohan. Ardrossan. Lochgilphead. Oban. Campbelton. Pitlochrie. Lochgilphead. Luss. Tain. Glasgow. Tarbert. Traquair. Clerkston. Newport, Fife. Stranraer. Killin. Aros. Inverness. East Kilbride. Banff. Dunfermline. Fyvie. Kirkowen. Laurencekirk. Noblehouse. Lerwick. Kirriemuir. Arbroath. Mossat. Berwick. Biggar. Cumuock. Largs. Edinburgh. Dunoon & Kil. Auchterarder. Craigellachie. Fort William. Oban. Stromness. Cupar. Glasgow. Mintlaw. Canonbie. Glasgow. Glasgow. Cramond. Kincardi'e O'N St Leonards. Haddington. Aberdeen. Aberdeen. Mintlaw. Girvan. Rachan Mill. Castle-Douglas. Huntly. Jedburgh. Glasgow. May bole. Ford. Edinburgh. Irvine. Buckie. Hamilton. Dumfries.

Perth. Brechin.

Banff.

Perth.

Kelso.

Irvine

Perth.

Turriff.

Jedburgh.

Brechin.

Prestonkirk.

Fyvie. Craigellachie.

Stevenston. Turriff.

Cunningham, J. Cunningham, J. Curdie, Jas. Currie, John J. Currie, J. R. Currie, J. R. Cushny, Alex. Cushny, John Cushny, Robt.

DALZIEL, Wm. Davidson, A. Davidson, Geo. Davidson, G. M. Davidson, G. S. Davidson, John Davidson, John Davidson, Pat. Davidson, Robt. Davidson, Thos. Davidson, W. Dawson, T. H. Dewar, Donald Dewar, Donald Dewar, Duncan Dewar, Hugh Dewar, Jas. Dewar, Jas. Dewar, Jas. Dewar, Thos. Dickie, David Dickson, Geo. Dickson, John J. Dickson, W. P. Dill, Wm. Dingwall, G Dobie, Hugh Dobie, Wm. Dodds, Jas. Donald, Jas. Donaldson, J. Douglas, A. B. Drummond, Dav. Drummond, David Drummond, J. Drummond, T. Duff, Alex. Duff, D.D., David Duff, Henry Duguid, D.D., Wm. Dunbar, p.D., W. Dunbar, W. B. Duncan, A. B. Duncan, Alex. Duncan, David Duncan, John Duncan, John Duncan, Jos. R. Duncan, D.D., T. T. Dunlop, David Dunlop, John Dunn, Jas. Dunn, Wm. Dykes, Thos.

EASTON, Jas. Edgar, And. Edgar, John Elder, Wm. Esdaile, David Ewen, John

Fairlie, Arch. Fairlie, Jas. Fairweather, R. Falconer, John Farquharson, J. Farries, Peter Fergus, John Ferguson, A. M. Ferguson, Jas. Ferguson, John Ferguson, Mar. Duncon.
Ferguson, Wm. Kinross.
Ferguson, D.D., J. Dunfermline.

Auchterarder. Auchterarder. Kintyre. Dundee. Lochmaben. Dunfermline. Garioch. Elgin. Strathbogie.

Caithness. Edinburgh. KincardineO'N Caithness. Perth. Ayr. Garioch. Garioch. Dumfries. Dunse. St. Andrews. Garioch. Dumbarton. Weem. Hamilton. Duncon. Isla & Jura. Isla & Jura. Aberdeen. Irvine. St Andrews. Dumfries. St. Andrews. Stranraer. Torriff. Lochmaben. Dalkeith. Brechin. Deer. Penpont. Dunfermline. Chirnside. Weem. Haddington. Fortar. Weem. Edinburgh. Strathbogie. Lochmaben. Penpont. Dunfermline. Ayr. Perth. Kirkcaldy. Cupar. Dumfries. Dumfries. Dunse. Dunse. Hamilton.

Garioch. Duncon. Chirnside. Dundee. Forfar. Jedburgh.

Dumbarton.

Ayr.

North Isles. Ayr. Aberdeen. Stirling. Turriff. Selkirk. Forres. Caithness. Kinross. Stranraer. Jedburgh.

Crieff. Stirling. Fayinloan. Dundee. Lockerby Dunfermline. Pitcaple. Kochahers. Fochabers.

Thurso. Leith. Watten. Perth. Kilmarnock. Keith Hall Insch. Dumfries. Dunse. Leven. Moneymusk. Dumbarton. Aberfeldy. Hamilton. Cairndow. Bowmore. Bowmore. Aberdeen. Kilmarnock. Anstruther. Dumfries. St. Andrews. Girvan. Turriff. Dumfries. Musselburgh. Mellville Ch. Peterhead. Sanquhar.
Dunfermline.
Grant's House.
Aberfeldy. Stonebaven. Haddington. Kirriemuir. Kenmore. Leith. Huntly Lockerby. Thornhill. Kincardine. Ayr. Newburgh. Newburgh. Dumfries.

Dumfries. Dunse. Dunse. Wishaw. Dumbarton. Avr.

Old Meldrum. Greenock. Berwick. Dundee. Forfar. Hawick.

Kirkwall. Mauchline. Aberdeen. Denny. Turriff. Selkirk. Forres. Bower. Stirling. Strangaer. Jedburgh. Greenock. Klnross. Blairadam.

200	and the dividir of Southing.				
NAME.	PRESBYTERY.	POST-OFFICE.	NAME. F	RESBYTERY. P	UST-OFFICE.
Fergusson, Saml.		Aberfeldy.	Grant, Pat.		Blairatholl
Fiddes, R.		Aberdeen.	Grant, Peter Grant, Peter		Dundee.
Findlay, J.	Ayr. Turriff.	Maybole, Banff.	Grant, P. M.		Arisaig. Kirkealdy.
Findlay, Wm. Findlay, Wm. Fisher, Matt.	Stirling.	Stirling.	Grant, P. M. Grant, Robt. Grant, W. C. M. Grant, Wm.	Brechin.	Brechin.
Fisher, Matt.		Kirkwall.	Grant, W. C. M.	Tongue.	Golspie.
Fisher, Robt. F.		Cupar. Perth.	Gray, D.D., Alex.	Abernethy. Dunblane.	Carr Bridge. Blairdrumm'd
Fleming, Arch. Fleming, David	Linlithgow.	Borrowstoun's.	Gray, Alex.	Aberdeen.	Holburn.
Fleming, Jas.		Kilmarnock. Paisley.	Gray, Alex. II. Gray, And.		Auchterarder. Dumbarton.
Fleming, John Fleming, Thos.		Leith.	Gray, And.		Dundee.
Foggo, David L.	St. Andrews.	Leven.	Gray, And. Gray, Geo. Gray, Thos. Gray, Wm. H.	Aberlour.	Keith.
Fogo, John L.		Helensburgh. Biggar.	Gray, Thos.	Peebles. Edinburgh.	Noblehouse. Edinburgh.
Forbes, John Forbes, John		Broadford.	Greenniii, C. K.	Selkirk.	Hawick.
Forrester, A. M.	Peebles.	Penicnik.	Greig, Geo.	Dumfries	Dumfries.
Forsyth, D D J.		Aberdeen. Dundee.	Greig, Jas. Grieve, John	Garioch. Lauder.	Pitcaple. St. Boswell's.
Forsyth, Jas. Forsyth, Wm.		Dornoch.	Gunn, Jas.	Lewis.	Stornoway.
Fowler, D.D., J. C.		Leith.	II. TRINK Ton O	Mainle	Visutomatic
Fraser, And. Fraser, David		Pitcaple. Parkhill.	Halbane, Jas. O. Halkeit, And.	Meigle. Breehin.	Kirriemuir. Brechin.
Fraser, Donald	Tain.	Tain:	Hamilton, J. B.	Irvine.	Kilmarnoek.
Fraser, Jas.		Dumiries.	Hamilton, Jas.	Dumfries.	Dumfries.
Fraser, Jas. Fraser, John		Aberdeen. Inverness.	Hamilton, Z. M. Hardy, Thos.	Lerwick. Auchterarder.	Lerwick. Crieff.
Fraser, Robt. W.	Edinburgh.	Edinburgh.	Harris, David	Brechin.	Brechin.
Fraser, Roderick	Lewis.	Stornoway.	Harris, Geo. Hart, John	Brechin. Kirkcaldy.	Kirkcaldy.
Fraser, Robt. W. Fraser, Robt. W. Fraser, Roderick Fraser, Simon Fraser, Thos. Fraser, Wm. Fraser, Wm.	Dingwall. Nairn.	Beauly. Ardersier.	Hatton, Jas. B.	Kirkealdy.	Kirkcaldy.
Fraser, Wm.	Mull.	Aros.	Hay, Jas.	Arbroath.	Lunan.
Fraser, Wm.	Meigle. Dunfermline.	Blairgowrie. Dunfermline.	Hay, John Henderson, D.	Perth. Cupar.	Strathmigle.
French, Jas.	Dunier mine.	Daniel Million	Henderson, G.	Fordyce.	Cullen.
GAFF, Wm.	Paisley.	Johnston.	Henderson, D.D., H		Stanley, Perth.
Gardiner, Jas. Gardiner, D.D., M.	Fordyce. Hamilton.	Buckie. Bothwell.	Henderson, J.	Arbroath. Glasgow.	Arbroath. Glasgow.
Gardner, Alex.	Brechin.	Brechin.	Henderson, W. D. Herdman, Wm.	Dunkeld.	Blairgowrie.
Gardner, J.	Linlithgow.	Mid Calder.	linddleston, K.	Cariston.	Kirkwall.
Gardner, Jas. Gebbie, Wm.	North Isles. Irvine.	Kirkwall. Stewarton.	Hill, Alex. Hill, Thos.	Glasgow. Brechin.	Kilsyth. Montrose.
Geninell, J.	Caithness.	Wick.	Hogg, David	Dumfries.	Dumfries.
Gibb, Geo.	Meigle.	Meigle.	Home John	Linlithgow. Dalkeith.	Grangemouth. Penicuix.
Gibbon, Chas. Gibson, Henry	Deer. Stranraer.	Mintlaw. Glenapp.	Home, John Home, Walter	Dunse.	Dunse.
Gibson, D.D., Jas.	Chanenry.	Inverness.	Honey, J. A. Hope, Chas. Hope, John	Dundee.	Inchture.
Gibson, Jas.	Ayr. Selkirk.	Girvan. Selkirk.	Hope, Chas.	Biggar. Dumfries.	W'ndell & Lam Dumfries.
Gibson, John S. Ciffen, Cor.	Ayr.	Maybole.	Horne, David	Edinburgh.	Corstorphine.
Gilchrist, John	Cupar.	Newburgh.	Horne, David Horne, R. S. Hume, Ed.	Linlithgow.	Falkirk.
Gillan, Geo. G. Gillan, Jas.	Duncen. Alford.	Kilmun. Aberdeen.	Hunter, Geo.	Deer. Jedburgh.	Fraserburgh. Hawick.
Gillan, D.D., Robt.		Glasgow.	Hunter, Geo. Hunter, D.D., John	Edinburgh.	Edinburgh.
Gillespie, Geo.	Annan.	Annan.	Hunter, Wm. Hutcheson, Jas.	Dumbarton. Greenock.	Glasgow. Greenock.
Gilruth, Pat. G. Glegg, John	Kirkwall. Fordoun.	S. Ronaldshay. Bervie.	Hutchison, G.	Kincardi'e O'N	Banchory Ter.
Glon, John	Kelso.	Kelso.	Hutton, R. S.	Hamilton.	Canibusneth'n
Gloag, Patton	Auchterarder.	Edinburgh.	Hutton, W. M. Hyslop, Robt.	Dunse. Stranraer.	Dunse. Stranraer.
Glover, D.D., Wm. Goldie, Thos. S.	Edinburgh. Chirnside.	Coldstream.			
COLUMN TIME	AJGGGGGG IX.	Abington.	Inglis, John	Penpont.	Kilmarneck.
Goodall, Chas.	Perth. Ellon.	Bridge of Earn. Ellon.	Inglis, Robt. Inglis, D.D., Thos.	Ayr. Dumfries.	Dumfries.
Gordon, And. Gordon, Alex. Gordon, D. W.	Turriff.	Turriff.	Ingram, Jas.	Dalkeith.	Blackshiels.
Gordon, D. W.	Lauder.	Earlston.	Ingram, Jas. Ingram, Gorden	Paisley. Turriff.	Glasgow. Banff.
Gordon, Geo. Gordon, Thos.	Elgin. Dalkeith.	Elgin. Dalkeith.	Innes, John	Fordyce.	Portsoy.
Gordon, Wm.	Alford.	Bucket.	Irvine, Alex.	Deer.	Peterhead.
Gordon, Wm. Gordon, Wm.	Kirkwall.	Kirkwall. Lilliesleaf.	Irvine, Alex. R. Irvine, Thos.	Dunkeld. Dundee.	Blairatholl. Dundee.
Gourlay, Adam Gourlie, J. H.	Selkirk. Annan.	Annan.	Irvine, Walter	Arbroath.	Arbroath.
Graham, Alex. Graham, Jas.	Haddington.	Haddington.	Irvine, W. F.	Stirling.	Stirling.
Graham, Jas.	Penpont. Dumbarton.	Thornhill Glasgow.	JACK, Hugh M.	Kirkcudbright	t. Gatehouse.
Graham, M. II.	Kelso.	Kelso.	Jackson, Donald	Inverary.	Lochgilphead.
Graham, Robt.	Paisley.	Johnston.	Jaffray, John	Dunbar.	Dunbar.
Graham, D. D., J. Graham, M. H. Graham, Robt. Graham, Robt. Graham, Wm. Graham, Wm.	Dundee. Paisley.	Inchture. Paisley.	Jameson, And. Jamieson, G.	Lochmaben. Strathbogie.	Lockerby. Keith.
Graham, Wm.	Edinburgh.	Leith.	Jamieson, J. C.	Irvine.	Irvine.
Grant, D.D., Jas.	Edinburgh.	Edinburgh.	Jamieson, D.D., R. Jeffrey, Wm.		Glasgow. Kilmarnock.
Grant, Jas.	Fordyee. Abernethy.	Keith. Ballindalloch.	Jenkins, Jas.	Ayr. KincardineO'l	N Aboyne.
Grant, D.D., Jas. Grant, Jas. Grant, Jas. Grant, J. R.	Kirkeudbrigh	t Castle Douglas.	Johnson, J. S.	Hamilton.	Glasgow.
Grant, L. W.	Fordvce.	Banff.	Johnston, Alex	Ayr.	Muirkirk.

PRESBYTERY. POST-OFFICE. NAME. NAME PRESBYTERY. POST-OFFICE. Johnston, And. Kirkcaldy. Kirkcaldy. M'Arthur, J. Duncon. Rothesay. Johnston, D. Glasgow. Glasgow M.Arthur, Jas. Glasgow. Glasgow. M'Arthur, H.
Macbride, Danl.
M'Caig, Donald
M'Call, J. D.
M'Callum, Dun. Johnston, John Hamilton. Coatbridge Skye. Portree. Newton Stew. Bridge of Allan Johnstone, M. S. Wigtown, Dunkeld. Durkeld. Johnstone, R. J. Johnstone, Thos. Dunblane. Glasgow. Glasgow. Kirkeudbright. Gatehouse. Irvine. Ardrossan. Jolly, Peter Caithness: Dunnet. Mull. M'Callum, Dun. Dunvegan. Skye. KEILLOR, John North Isles. Kirkwall. M'Calman, D. Lorn. Bonaw. M. Calman, II. M. Clure, J. C. Maccoll, A. M. M. Coll, Donald Keith, Jas. Keith, John Forres. Keithhall&K'll Caithness. Latheron. Forres. Fordoun. Garioch. Montrose. Keith, D.D., P. II. Hamilton. Hamilton. Jedburgh. Hawick Kemp, John S. Ker, John Ker, Wm. Dalmally. Banchory Ter. Aberdeen. Aberdeen. Lorn. KincardineO'N M'Combie, C. Linlithgow. Falkirk. Glenluce. M.Connochie, D. Abertarff. Inverness. Stranraer. Kerr, Saml. Kidd, Wm. Haddington. Haddington. M'Corkindale, G. Greenock. Greenock. Dumbarton. Glasgow. M'Culloch, C Brechin. Montrose. M'Culloch, D.D., J. M'Diarmid, Il. King, Alex Irvine. Saltcoats Greenock. Greenock. Kinross, John Kirke, Robt. Kirkwood, T. D. Greenock. Largs. Dunblane. Callander Paisley. M.Donald, A. Golspie. Paisley. Dornoch. Macdonald, Alex. Macdonald, D.D., D. Macdonald, D.D., D. Macdonald, D. Macdonald, H. F. Macdonald, H. F. Macdonald, Hugh Bridge of Earn. Portree. Perth. Skye. Knox, Francis Ellon. Farves. Inverness. Inverness. Kyd, D.D., John Elgin. Elgin. Abernethy. Lynwily. Isla & Jura. Portaskaig. Laidlaw, Jas. Lamb, DD, Wm. Lamb, Wm. Penpont. Leadhills. Dunoon. Glasgow. Lochmaddy. Crieff. Uist. Lanark. Lanark. M'Donala, D.D., J. Auchterarder. Kelso. Kelso. Lamont, Jas. Lamont, John Macdonald, John Dundee. Forres. Forres. Dunvegan. Macdonald, J. Bonar Bridge. Tain. Skye. Landale, David Dunkeld. Perth. Macdonald, Jno. N. Uist. Stornoway Macdonald, Rod. Macdonald, Wm. Macdongall, J. Macdongall, Jas. E. Lang, Gavin Lang, John M. Hamilton, Hamilton. Uist. Lochmaddy. Aberdeen. Aberdeen. Abertarff. Inverness Earlston. Lungwill, Jas. Lauder. Duncon. Arbroath. Kilmorich. Biggar. Arbroath. Carnwath. Arbroath. Laurie, John Stranraer. Law, Jas. Law, Wm. Law, Wm. Arbroath. Macdowall, John Glenluce. Macdoff, R. C. II. M.Duff, John R. Aberdeen. Aberdeen. Cupar. Falkland. Glasgow. Glasgow. Paisley. Glasgow. Forres. Maybole. M'Ewen, John M'Ewen, John Luwrie, DD., G. J. Ayr. Ayr. Forres. Lawson, Alex. Cupar. Cupar. Ayr. Mull. M'Fadyen, Don. M'Fadyen, Jas. Learmonth, W. Mid Calder. Linlithgow. Strontian. lack, Alex. Lackie, J. McR. Lackingham, J. Mull. Leck. Glasgow. Strontian. Glasgow. Macfadyen, T. E. M'Farlan, Jas. Glasgow. Ayr. Linlithgow. Linlithgow. Fordyce. Cullen. Edinburgh. Edinburgh. Macfarlan, P. St. Andrews. Pittenweem. Lee, D D., Robt. Lee, Wm. Kelso. Kelso. M'Farlane, Don Kintyre. Barr. M'Farlane, J. A. Macfarlane, R. M. M'Farlane, Dun. M'Farlane, D.D., J. M'Farlane, D.D., J. Lees, Jas. C. Dingwall. Dingwall. Tongue Golspie. Greenock. Pitlochrie. Greenock. Leiper, And. Glasgow. Greenhead. Leishman, D.D., M. Glasgow. Glasgow. Blairgowrie. Weem. Edinburgh. Leishman, R. Leishman, Thos. Edinburgh. Dunkeld. Kelso. Dumbarton. Arroquhar. Lochgilphead. Kelso. Leitch. Robt. Macfarlane, John M. Farlane, Wal. Inverary. Glasgow. Denny. Ladybank. Leitch, Wm.
Leslie, Jas.
Leslie, John
Levie, Wm.
Liddell, D.D., T.
Lillie, D.D., Wm.
Lindsay, David
Lindsay, John Cupar. Dumfries. Dumfries. M'Farlane, And. KincardineO'N Aboyne. Olnafirth. Lunna. Udny. M'Fie, Danl. M'Fie, Danl. M'Gilchrist, M. M'Glashan. A. Edinburgh. Ellon. Edinburgh. Olnafirth. Nesting Isla & Jura. Bowmore. Lochmaben. Perth. Lochmaben. Perth. Caithness. Wick. Lanark. Lanark. Edinburgh. Meigle. Meigle. MacGoun, R. Edinburgh. Lindsay, John Liston, Wm. Fordoun. Dumbarton. Helensburgh. M'Gowan, J. Laurencekirk. Liston, Wm. Little, Geo. Little, John Little, Walter Little, Wm. Perth. MacGregor, A Inverness. Inverness. Perth. Kirkintilloch. Aros. Lochearnhead. Glasgow. Macgregor, Alex. Mull. Dunblane. Macgregor, A. M. McGregor, G. McGregor, Jas. Peebles. Peebles. Kinross. Kinross. Lorn. Appin. Blairgowrie. Meigle. Lochmaben. Moffat. Lochead, John M.Gregor, Jas. M.Guffie, Jas. Dunblane. Bridge of Allan Paisley. Paisley. Dairy. Lochore, Alex. Dumbarton. Glasgow. Kirkwall. Irvine. KincardineO'N Lochore, Gavin M'Hardy, John Farland. Kirkwall. Lochtie, John Dalkeith. Lasswade. Minnes, Dun. Abernethy. Grantown. Milntosh, Don. Milntosh, Hugh Paisley. Linlithgow. Renfrew. Tain. Lockhart, D.D., L. Tain. Lockhart, Wm. Logan, Angus Logan, Jas. Logan, Peter Queensferry. Forres. Forres. M'Intosh, Jas. M'Intosh, W. Cullen. Tongue. Lairg. Fordyce. Chirnside. Coldstream. Dumbarton. Glasgow. Macintyre, Angus M'Intyre, Don. Oban. Dunfermline. Kincardine. Mull. Logan, R. Logie, Wm. Lorraine, J. C. Loudon, Geo. Loudon, Jos. Bonar Bridge Dundee. Thurso & Phin. Tain. Dundee. Cariston. Mintyre, J. Abertarff. Fort Augustus M'Intyre, John M'Intyre, Mal. M'Intyre, Neil Delting. Dumfries. Dumfries. Oluafirth. Forfar. Hamilton. Forfar. Dalziel. Mull. Tobermory. Abernethy. Lynwily. M Iver, Farquhar Maciver, John M Ivor, Alex. Low, Alex. Low, Walter Alford. Keig. Lochearron Lochalsh. Brechin. Brechin. Skye. Portree. Lowe, Jas. M. Lyell, Hugh A. Kirkealdy. Dunoon. Greenock. Kirkcaldy. Mackay, John S. M'Kay, Jas. M'Kay, Donald Mackellar, Al. Dundee. Dundee. Lochcarron. Dingwall. Inverkeithing. Dunfermline. MACALISTER, D. Kelso. Kelso. Lairg. Dornoch. M'Arthur, D.D., D. Blairgowrie.

Mull.

33

Tobermory.

Dunkeld

PRESBYTERY. POST-OFFICE. NAME. PRESBYTERY. POST-OFFICE. NAME. Golspie. M'Kellar, Dugald Dornoch. Markland, James Marshall, Alex. Dunblane. Port of Ment'h Ardrishaig. M'Kenzie, Alex. Inverary. Greenock. Largs. Mackenzie, Alex. M'Kenzie, Colin Martin, Angus Martin, David Tain. Parkhill. Skve. Portree. KincardineO'N Banchory Ter. Nairn. Nairn. Mackenzie, Colin Mackenzie, D. S. Dingwall. Strathpeffer. Martin, Jame Martin, Thes. Auchterarder. Auchterarder. Lochcarron. Dingwall. Irrina. Kilmarnock. Mackenzie, E Inverness. Edinburgh. Masson, Don Edinburgh. Aberdeen. M'Kenzie, Geo. Aberdeen. Inverness. Masson, E. M. Masson, W. Dingwall. Dingwall. Mackenzie, II. Mackenzie, Hugh Mackenzie, John Mackenzie, John Inverness. Strathbogie. Keith. Matheson, Alex. Matheson, F. Matwell, D. S. Mearns, Wm. Melklejohn, R. Inverness. Inverness. Dunblane. Kippen. Chanonry. Fortrese. Dornoch. Lairg. Lochcarron. Lochcarron. Dumbarton. Glasgow. Bervie. Meigle. Mackenzie, J. A. Coupar Angus. Fordoun. Mackenzie, Ken. Linlithgow. Borrowstoun's. Alford. Strathdon. M'Kenzie, Ken. Mackenzie, K. Mackenzie, Lach. Tongue. Thurso. Meiklem, Jas. Memes, D.D., J. S. Glasgow. Glasgow. Lochcarron. Lochcarron. Hamilton. Hamilton. Menzies, Geo. Menzies, John Menzies, Robt. Isla & Jura. Lochgilphead. Lasswade. Dunkeld. Blairgowrie. Mackenzie, M. C. M'Kenzie, Neil M'Kenzie, Peter Dalkeith. Dingwall. Strathpeffer. Lorn. Inverary. Anuan. Ecclefechan. Menzies, D.D., W. Menzies, D.D., W. Merson, Chas. Merson, W. Dingwall. Dingwall. Ayr. Maybole. Mackichan, Dug. Inverness. Inverness. Penpont. Thornhill. Mackie, And. Mackie, Jas. Mackie, P. J. M'Kie, Thos. Kelso. Kelso. Arbroath. Arbreath. Elgin. Elgin. St. Andrews Crail. Middleton. J. KincardineO'N Elgin. Flgin. Ballater Greeneck. St. Andrews. Glasgow. Miller, John Colinsburgh. Mackinnon, Don. Mackinnon, Neil Mackintosh, D. Milligan, D.D., G.
Milligan, John
Milligan, Peter
Milligan, Wm.
Milne, Alex.
Milne, Alex.
Milne, David
Milne, Jas.
Milne, Robt.
Miroy, John
Milroy, John
Milroy, John
Milroy, John
Milroy, John
Milroy, John
Milroy, John
Mitchell, D.D., A.
Mitchell, Alex.
Mitchell, D.D., G.
Mitchell, H.D., G.
Mitchell, H.D., G.
Mitchell, H.D., Mitchell, J.
Mitchell, J. Skye. Broadford. Milligan, D.D., G. St. Andrews. Colinsburgh. Dornoch. Twynholm. Bonar Bridge. Kirkcudbright Dunoon. Cairndow. Arbroath. Arbroath. Mackintosh, G. U. Mackintosh, T. Maclachlan, D. Burravoe. Unst. St. Andrews. Alford. Colinsburgh. Whitehouse. Fordoun. Montrose. Inverary. Inverary. Deer. Fraserburgh. M'Laren, Alex. M'Laren, Alex. M'Laren, Alex. M'Laren, John M'Laren, Peter Edinburgh. Edinburgh. Aberdeen. Aberdeen. Kirkcaldy. Markinch. Turriff. Turriff. St. Andrews. Cupar. Falkirk Perth. Perth. Stirling. Perth. Pertb. Greenock. Port Glasgow. Ballantrae. Strangaer. Maclaurin, R. M'Laurin, J. B. Olnafirth. Landsting. Irvine. Edinburgh. Edinburgh. Kinnethmont. Alford M'Lean, D.D., A.
Maclean, Alex. II.
M'Lean, Allan
M'Lean, C. S.
M'Lean, Ilector
M'Lean, John
M'Lean, Lachlan
M'Lean, Ncil Dingwall. Evanton. Garioch. Lanark. Dunfermline. Dunfermline. Lanark. Glasgow. Lochearron. Linlithgow. Calton. Whitburn. Ullapool. Dunblane. Doune Glasgow. St. Luke's. Turriff. Turriff. Mitchell, Henry Mitchell, Jas. Mitchell, Jas. Mitchell, Jas. Mitchell, John Mitchell, Robt. Mitchell, T. W. Mitchell, Thos. Moffat, Geo. O. Moir, Robert Monilaws, Geo. II. Monilaws, Jas. Lochcarron Lochalsh. Fordoun. Paisley. Paisley. Glasgow. Glasgow. Dundee. Deer. Dundea. Peterhead. M'Lean, Neil M'Lean, Neil M'Lean, Wm. Caithness. Halkirk. Deer. Peterhead. Mull. Brechin. Tobermory. Montrose Selkirk. Ashkirk. Glasgow. Kirkintilloch. M'Lennan, J. A. Abernethy. Ballindalloch. Dunbar. Cockburnsp'h. M'Leod, D.D., J.
M'Leod, John
M'Leod, J. N.
M'Leod, D.D., N.
M'Leod, D.D., N.
M'Leod, Norman Greenock. Port Glasgow. Mull. Ohan. Abertarff. Strathbogie. Laggan. Huntly. Glasgow. Bishopbriggs. Peebles. Peebles. Glasgow. Glasgow. Annan. Annan. Monro, Thos. Monteath, R. K. Monteith, Wm. Glasgow. Glasgow. Glasgow. Glasgow. M'Letchie, D.D., J. M'Millan, G. Edinburgh. Edinburgh. Glasgow. Glasgow. Caithness. Berriedale. Dunblane. Callander. Macmoreland, P Haddington. Montgomery, T. Moor, John Morgan, John Penpont. Meigle. Lerwick. N. Berwick. Sanguhar. Macnair, Jas. Cupar. Auchtermuc'y. Coupar Angus. M'Naughton, D.D., A Lanark. Lesmahagow. Lerwick M'Naughton, A. M'Naughton, J. Inverness. Inverness. Morison, Jas. Lochcarron. Lochalsh. Inverness. Morrison, Jas. Dingwall. Dunfermline. Inverness. Alness. M'Pherson, L. M'Pherson, L. M'Pherson, W. Dornoch. Morrison, Peter Morrison, Thos. Golspie. Dunfermline. Leven. Arbroath. Creetown. Nairn. Nairn. Parkhill. Kirkcaldy. Muir, John Muir, John Muir, John S. Muir, John S. Muir, Robt. H. Muir, D. D., W. Muir, William Mungall, Wm. Tain. Arbroath. M'Quhae, D.D., S. Ayr. Uist. Wigtown. Ayr. Lochmaddy. M'Rae, Finlay Dalkeith. Lasswade. Macrae, John A. M'Rae, John Uist. Jedburgh. Lochmaddy. Linlithgow. Queensferry. Hawick. Edinburgh. Edinburgh. Macrae, John M·Rae, John Lochcarron. Lochalsh. Kirkcaldy. Kirkcaldy. Lewis. Paisley.
Abernethy. M'Rae, John
M'Raedy, Angelo
M'Taggart, D.D., D.
Mactaggart, D. C.
M'Tavish, Alex.
M'Tavish, Arch.
Macturk, Jas. W.
M'Yean, C. A.
M'Vicar, D.D., J. G.
M'Whannel, A. Stornoway. Glasgow. Munro, Daniel
Munro, David K. H. Chirnside.
Munro, W. R.
Murdoch, Alex.
Murdoch, Alex.
Murdoch, John
Murdoch, John
Murdoch, John
Murdoch, John Lanark. Kingussie. Lanark. Glasgow. Glasgow. Ayton. Inverary. Inverary. Chanonry. Cromarty. Duncon. Isla & Jura. Greenock. Keith. Bowmore. Girvan. Langholm. Kirkpatrick Fl. Porth. Langholm. Oban. Lorn. Murray, A. B. Murray, Alex. J. Murray, Geo. Lochmaben. Lochmaben. Moffat. Dumfries. Haddington. Tranent. Peebles. Eddleston. M'Whannel, A. Kinross. Stirling. Kirkeudbright N. Galloway. Old Cumnock. Mair. John Maitland, D.D., J. Makellar, Don. Marjoribanks, T. Murray, Jas. Murray, Jas. Murray, John Murray, Peter Jedburgh. Hawlek. Ayr. Caithness. Kirkcudbright. New Galloway. Reay. Thornhill Paisley. Glasgow. Penpont. Dunbar. Prestonkirk. Fordyce. Portsoy.

NAME.	PRESBYTERY.	POST-OFFICE.	NAME.	PRESBYTERY.	POST-OFFICE.
Murray, Robt. E.		New Cumnock.	Riach, W. L.	Haddington.	Tranent.
Murray, wm.		Melrose. Bervie.	Richardson, S. Riddell, Henry	Wigtown.	Newton-Stew't.
Murray, Wm. Myers, Alex. S. Myles, Thos.		Forfar.	Ritchie, Adam J.	Dunse. Dundee.	Dunse. Dundee.
			Ritchie, David	Ayr.	Tarbolton.
Napier, D.D., P. Nichol, Arch.	G'asgow. Olnafirth.	Glasgow.	Ritchie, Geo. Ritchie, D.D., Wm.	Jedburgh.	Jedburgh.
Nicholson, Chris.	Wigtown.	Walis. Whithern.	Robb, John	Dundee. Deer.	Dundee. Mintlaw.
Nicholson, Max.	Edinburgh.	Edinburgh.	Robertson, E.	Perth.	Perth.
Nicol, David	Dunfermline.	Burntisland.	Robertson, F. L.	Dumbarton.	Glasgow.
Nicoli, John Nicolson, Rod.	Meigle. Lochcarron.	Meigle.	Robertson, John Robertson, John	Chirnside.	Ayton.
Nisbet, Arch.	Glasgow.	Lochcarron. Glasgow.	Robertson, John	Duncen. Dundee.	Rothesay. Dundee.
Nisbet, D.D., Robt.	Edinburgh.	Edinburgh.	Robertson, Wm.	Edinburgh.	Bernard's St.
Niven, Alex.	Dumbarton.	Glasgow.	Robertson, Wm.	Auchterarder.	Crieff.
Nivison, Rich.	Annan.	Ecclefechan.	Robertson, W. Robin, John	Edinburgh. Kirkcaldy.	Edinburgh. Burntisland.
OGILVIR, W.	Aberdeen.	Aberdeen.	Roddick, Geo.	Dunfermline.	Burntisland.
Ogg, Chas.	Deer.	Mintlaw.	Roddick, Jus.	Annan.	Graitney.
Orr, John Oswald, John	Irvine.	Beith. Falkirk.	Roddick, Jas. Rodger, Mat.	Caithness.	Latheron.
Oswara, bonn	Linlithgow.	raikira.	Rorison, W. P.	Auchterarder. Hamilton.	Crieff. Hamilton.
PAISLEY, John	Dumbarton.	Helensburgh.	Rorison, Wm.	Ayr.	Tarbolton.
Paisley. Robt.	Slirling.	Stirling.	Rose, David	St. Andrews.	Cupar.
Park, Hugh Park, John	Glasgow. Glasgow.	G lasgow. Bishopbriggs.	Rose, Jas. L. Rose, John	Kirkcaldy Tain.	Markinch.
Park, D D., John	St. Andrews.	St. Andrews.	Rose, Lewis	Tain.	Invergordon.
Park, John	Perth.	Perth.	Rose, Wm. C.	Dunkeld.	Meikleour, Per.
Park, Wm.	Stirling. Brechin.	Falkirk.	Ross, Alex.	Forfar.	Forfar.
Paterson, D.D., J. Paterson, Saml.	Hamilton.	Montrose. Blantyre.	Ross, And. Ross, D.D., Chas.	Glasgow. Kinross.	Glasgow. Kinross.
Paterson, W. B. S.		Dumbarton.	Ross, David	Inverness.	Beauly.
Paterson, W.	Dunbar.	Cockburnsp'h.	Ross, Evan	Nairn.	Ardersier.
Patou, John Paton, D.D, Robt.	Jedburgh.	Jedburgh.	Ross, Mal. M. Ross, Robt.	Aberdeen. Ellon.	Old Machar.
Patullo, Henry	Glasgow.	Glasgow.	Ross, Wm.	Garioch.	Cruden. Kintore.
Paul, DD, John	Edinburgh.	Edinburgh.	Runciman, D.D., D.	Glasgow.	Glasgow.
Paul, D., W.	Aberdeen.	Aberdeen.	Russell, Geo.	Chanenry.	Cromarty.
Paul, Wm. L. Paull, DD., Jas.	Dunbar. Alford.	Prestonkirk. Forbes.	Rusaell, Jas. Russell, D.D., Jas.	Selkirk. Auchterarder.	Selkirk. Dunning.
Pearson, Jas.	Dumbarton.	Glasgow.	Russell, Jas. C.	Kintyre.	Campbelton.
Pennell, Jas.	Kinress.	Kirkcaldy.	Rust, Jas.	Ellon.	Ellon.
Peter, Geo. Peter, Jas.	Garioch. Deer.	Keith Hall. Mintlaw.	Rutherford, G. B. Rutherford, J.	Jedburgh. Lauder.	Kelso. Lauder.
Peter. Jas.	Garioch.	Insch.	aradana, ar	Dauder.	manuel.
Peters, Wm. Phin, Ken. M.	Kinross.	Kinross.	SANDERS, Robt.	Lochmaben.	Lockerby.
Phin, Ken. M. Phin, Wm.	Selkirk.	Galashiels.	Saudilands, J. M. Scarth, John R.	Dumfries.	Castle-Douglas.
Pittendreigh, G.	Calthuess. Edinburgh.	Castleton. Edinburgh.	Scott, Geo.	Lerwick. Cupar.	Lerwick. Cupar.
Playfair, David	Linlithgow.	Queensferry.	Scott, Hew	St. Andrews.	Anstruther.
Pollok, Robt.	Glasgow.	Glasgow.	Scott, Jas.	Haddington.	Drem.
Polson, Wm. Porteous, Jas.	Kirkcaldy. Dunbar.	Kirkcaldy. Prestonkirk.	Scott, O. Scott, Robt. H.	Kirkwall. Dunkeld.	Kirkwall. Dunkeld.
Proudfoot, R. F.	Dunse.	Dunse.	Scott, Thos. II.	North Isles.	Kirkwall.
D D130			Scott, Walter	Dunbar.	Prestonkirk.
RAE, David S. Rae, R. Reid	Dunkeld. Hamilton.	Blairgowrie. Hamilton.	Scoular, John G. Sellar, Jas.	Duncon. Aberlour.	Rothesay.
Rainy, Alex.	Turriff.	Huntly.	Shanks, David	Dumbarton.	Craigellachie. Greenock.
Ramage, Alex.	KincardineO'N	Cluny.	Sharp, John	Deer.	Mintlaw.
Ramsay, David	Cariston. Forfar.	Stromness.	Sharp, John	Perth.	Perth.
Ramsay, D. G. D. Ramsay, Hugh	Hamilton,	Kirriemuir. Coatbridge.	Shaw, W. Shepherd, Alex.	Ayr. Lochmaben.	Ayr. Lockerby.
Ramsay, Jas.	Meigle.	Meigle.	Sil er, Alex.	Fordoun.	Stonehaven.
Ramsay, John	Haddington.	Gladsmuir.	Simpson, D.D., A. L		Edinburgh.
Ramsay, R. Ranken, J.	Perth. Dundee.	Perth.	Simpson, Geo. Simpson, Jas.	Glasgow.	Bridgeton. Kirkcaldy.
Rankine, John	Ayr.	Mauchline.	Simpson, John	Kirkcaldy. North Isles.	Kirkwall.
Rattray, Alex.	Glasgow.	Glasgow.	Simpson, W. M.	Stranraer.	Stranraer.
Reld, Jas.	Nairn.	Nairn.	Sinclair, Donald	Lorn.	Bonaw.
Reid, Jas. Reld, Jas.	Dalkeith. Wigtown.	Gorebridge. Wigtown.	Sinclair, John Sinclair, William	Lorn. Irviue.	Bonaw. Kilmarnock
Reid, John	Deer.	Ellon.	Skene, Chas.	Aberdeen.	Aberdeen.
Reid, John	Dumbarton.	Glasgow.	Sloan, Ed. K.	Wigtown.	Wigtown.
Reid, John Reid, John	Dundee. Lewis.	Carnoustie.	Smart, Gordon Smeaton, John	Alford. Dunblane.	Cabrach.
Reid, Roderick	Lewis.	Stornoway.	Smellie, Jas.	Dunblane.	Kincardine. Dunbar.
Reid. Thos.	Meigle.	Kirriemuir.	Smith, D.D., Colin	Inverary.	Inverary.
Reid, Wm. Reid, Wm. Reid, Wm.	Alford.	Lumsden.	Smith, David	Lanark.	Biggar.
Reid, Wm.	Kirkendbright Cupar.	Kirkcudbright Kettle.	Smith, David Smith, D.D., Geo.	Dunblane. Edinburgh.	Tillicoultry. Edinburgh.
***	Brechin.	Montrose.	Smith, Geo.	KincardineO'N	
reciu, ii m.					
Rennison, A.	Paisley.	Paisley.	Smith, Geo. S.	Dalkeith.	Gerebridge.
reciu, ii m.		Paisley. Dolphinton. Palley.	Smith, Geo. S. Smith, H. W. Smith, D.D., Jas.	Dalkeith. Penpont. Glasgow.	Gorebridge. Thornhill. Glasgow.

NAME. Smith, Jas. Smith, Jas. Smith, John Smith, John Smith, John Smith, Robert Smith, Stewart Smith, Theoph. Smith, Thos. Smith, Wm. Smith, Wn. G. Smith, W. A. Somers, Jas. Somerville, Jas. Somerville, Robt. Spark, Wm. Speirs, Alex. Speirs, Jas. Spence, John Spence, Robt. M. St. Clair, Dun Stark, John Steele, John Stephen, J. I. Stephen, Thos. Steven, C. B. Stevenson, D.D., J. Stevenson, P. J Stevenson, R. H. Stevenson, R. Stevenson, Robt. Stevenson, Thos. Stevenson, DD, Stevenson, Stewart, Alex. Stewart, D.D., A. Stewart, Alex. Stewart, A. F. Stewart, Arch. Stewart, Chas. Stewart, Chas. Stewart, David Stewart, Duncan Stewart, Jas. Stewart, Jas. Stewart, Jas. Stewart, Jas. Stewart, Jas. Stewart, John Stewart, John Stewart, John Stewart, Robert Stewart, Robert Stirling, Arch. Stirling, David Stirling, D.D., R. Stobbs, Wm. Stobie, Robt. Stoddart, Wm. Storie, Arch. Storie, John Storry, Alex. R. Story, Robt. Strachan, Neil Strathem, J. Struthers, John Struthers, W. Stuart, Grigor Stuart, Harry Stuart, John Sutherland, A Sutherland, D. Sutherland, J. R. Sutherland, W. Swan, David Sym, D.D., And.

Tair, Adam D. Tait, Walter Tannoch, D.D., J. Taylor, D.D., Alex.
Taylor, And.
Taylor, Anst.
Taylor, Henry
Taylor, Jas.

Kelso. Selkirk. Linlithgow. Haddington. Aberdeen. Lanark. Dalkeith. Langholm Edinburgh. Dumbarton. Glasg KincardiueO'N Echt. Arbroath. Irvine.

PRESBYTERY.

Selkirk. Kirkwall. Glasgow. Dalkeith. Dundee. Fordoun. Dornoch. Kinross Dumfries. Forres. Irvine. Annan. Chirnside. Meigle. Edioburgh. Forfar.

Edinburgh. Stirling. Lanark. Abertarff. Isla & Jura. Dunblane. Wigtown. Stirling. Kintyre. Mull. Dumfries. A hernethy.

Greenock.

Stranraer

Jedburgh.

Tongue. Edinburgh. Inverary. Lochcarron. Glasgow. Mull. Dalkeith. Ayr. Ayr. Lauder. Caithness. Auchterarder.

Garioch.

Deer.

Glasgow. Dumbarton. Paisley. Langholm. Haddington. Lanark Abernethy. Forfar. Edinburgh. Glasgow.

Tongue. Olnafirth Dingwall. Lauder. Dumbarton. Linlithgow. Perth.

Forfar. Alford. Dundee. St. Andrews. Lauder. Auchterarder.

POST-OFFICE.

Kelso. Selkirk Linlitbgow. Drem. Old Machar. Abington. Gorebridge. Hawick. Edinburgh. Glasgow. Carnoustie. Irvine. St. Boswell's. Kirkwall. Glasgow. Gorebridge. Inchture. Bervie. Golspie. Stirling. Kinross Dumfries. Forres. Stewarton. Dumfries. Berwick. Coupar Angus. Edinburgh. Forfar. Irvine. Dalry. Kirkcudbright Castle Douglas. Leith. Falkirk. Douglas. Ft. William.

Bowmore. Aberfoyle. Whithorn. Alloa. Ardrossan. Strontian. Castle-Douglas. Grantown. Greenock. Hawick. Stranraer. Golspie. Leith. Lochalsh. Aros.

Glasgow. Lasswade. Ayr. Whithorn. Kelso. Wick. Crieff. Insch. Fraserburgh. Glasgow. Helensburgh. Paisley. Langholm. Prestonpans. Lanark. Kingussie. Forfar. Edinburgh. Glasgow. Thurso. Northmaren. Dingwall. Kelso.

Wynchburgh. Perth. Glammis. Alford. Dundee. Pittenweem. Lauder. Crieff.

Glasgow.

NAME.

PRESBYTERY. POST-OFFICE.

Taylor, John Templeton, J. L. Thouson, D. Thomson, D. V. Thomson, Geo. Thomson, Jas. Thomson, Jas. Thomson, Jas.
Thomson, John
Thomson, John
Thomson, John
Thomson, John Thomson, John F. Thomson, J. M. Thomson, R. B. Thomson, R. W. Tod, Arch. Todd, And Tolmie, J. W. Torrence, Alex. Trail, D.D., Saml. Turnbull, John Turner, Alex. Turner, Robt.

UNDERWOOD, J. Underwood, Thos. Urquhart, D.D., A.

VALLANCE, Jas. Vary, John Veitch, D D., Jas.

WADDELL, David Walker, Geo. Walker, H. Walker, Jas.
Walker, Jas.
Walker, Jas.
Walker, John
Walker, John II.
Walker, Wm.
Walker, W. M. Walkinshaw, W. Wallace, D.D., R. Wallace, Robt. Wark, David Watson, Arch. Watson, David Watson, J. Watson, Jas. R. Watson, Robt. Watson, Thos. Watson, W. R. Watt, Jas. Watt, John Watt, John Watt, W. M. Watt, Wm. S. Waugh, Robt. Webster, Alex. Webster, David Webster, John Weir, Geo. Weir, Jas. Weir, Walter Weir, Walter Welsh, Alex. Welsh, David Welsh, Jas. Welsh, Walter Whitelaw, J. M. Whitson, D.D., J Whyte, Alex. Whyte, Alex. Whyte, Jas. Whyte, P. H. Wight, Goo. Wight, Jas. Wilkie, John Williamson, D. Williamson, D. S. Williamson, R. Williamson, R.

Peebles. Dumbarton. St. Andrews. Fordoun. Strathbogie. Dumfries. Ayr. Jedburgh. Selkirk. Perth. Stirling. Dunbar. Dalkeith. Aberdeen. Peebles. Turriff. Skye. Dalkeith. Cariston.

Alasgow Newport Fife. Kilmarnock. Stonehaven. Huntly. Dumfries Kirkeudbright Kirkeudbright Maybole. Hawick. St. Boswell's. Perth. Stirling. Dunbar Tranent. Aberdeen. Crook. Banff Broadford. Roslin. Thurso & Phin. Lerwick. Lerwick. Dunblane. l'ort of Ment'h. Forfar. Forfar. Kirkcudbright Kirkcudbright

Rachan Mills.

Irvine. St. Andrews. Dalry. Leven.

Dumfries. Dumfries. Lanark. Lanark. Edinburgh. Edinburgh. Lander. Stow.

Chance Inn. Arbroath. Elgin. Auchterarder. Elgin. Alford. Strathbogie. Kinnethmont. Huntly. Elgin. Elgin. Greenlaw. Dunse. Linlithgow. Mid Calder. Ayr. Peebles. Cumnock. Peebles. Dumfries. Dumfries. Ayr. Ayr. Kirkeudbright Ayr. Auchencairn. Glasgow. Glasgow. St. Andrews. Cupar. KincardineO'N Farland & M. Dunse. Cariston. Coldstream. Stromness. Biggar. Biggar. Cupar. Cupar. Forfar. Kirriemuir. Fordoun. Inverkindio. Alford.

Holytown. Newburgh, Ab Ellon. Biggar. Lerwick. Lerwick. Fetlar & N.Yell Burravoe. St. Andrews. Haddington. Austruther Blackshiels. Elgin. Elgin. Dunse. Dunse. Campbelton Kintyre. Dalkeith. Ford. Kirkeudbright Ayr. Aberdeen. Kirkcaldy. Deer. Kirkcaldy. Drem. Castle-Douglas. Iluna. Fettercairn. Methlic. Lockerby. Moffat.

Haddington. Kirkeudbright Caithness. Fordoun. Ellen. Lochmaben. Lochmaben. Jedburgh. Jedburgh. Hamilton. Bothwell. Dornoch. Lairg.
Kirkeudbright Kirkeudbright
Chanenry. Munlochy.
Cunar. Ladybank.

NAME	PRESBYTERY.	POST-OFFICE.
Williamson, W.	Lochmaben.	Lockerby.
Williamson, W.	Stranraer.	Strangaer.
Willins, Angus	Kintyre.	Ardressan.
Willison, Alex.	Ayr.	Kilmarnock.
Wilson, And.	Paisley.	Paisley.
Wilson, And.	Kirkcaldy.	Kirkcaldy.
Wilson, Jas.	Deer.	Fraserburgh.
Wilson, Jas.	Fordyce.	Fochabers.
Wilson, Jas.	Chirnside.	Ayton.
Wilson, Jas.	Chirnside.	Ayton.
Wilson, John	Aberdeen.	Aberdeen.
Wilson, John	Garioch.	Insch.
Wilson, John	Kirkcaldy.	Kirkcaldy.
Wilson, John	Perth.	Bridge of Earn.
Wilson, John	Biggar.	Dolphinton.
Wilson, Root.	Penpont.	Thornhill.
Wilson, Robt. Wilson, Thos. C.	Dunkeld.	Dunkeld & Do.
Wood, Alex.	Chanonry.	Fortrose.
Wood, DD., J.	Dundee.	Dundee.
Wordie, D.D., Jas.	Cupar.	Cupar.
Wotherspoon, W.	Perth.	Errol.
Wright, Geo.	St. Andrews.	Crail.
Wright, Max.	KincardineO'N	Echt.
Wright, Robt.	Dalkeith.	Dalkeith.
Wright. Stewart	Glasgow.	Glasgow.
Wylie, Francis	Elgin.	Elgin.
Wylie, D D., John	Lapark.	Lanark.
Wyper, Wm.	Dunblane.	Blairdrumm'd.
YAIR, Joseph	Jedburgh.	Kelso.
Young, Alex.	Langholm.	Langholm.
Young, Alex.	Wigtown.	Port William.
Young, Jas.	Dunfermline.	Crossgates.
Young, Jas.	Annan.	Ecclefechan.
Young, Jas. G.	Dundee.	Dundee.
Young, John	Kirkendbright	
Young, Peter	Wigtown.	Wigtown.
Young, P. W.	Dunblane.	Bridge of Allan
Young, Robt.	Auchterarder.	Auchterarder.
Young, Robt.	Jedburgh.	Hawick.
Young, R. O.	Chanonry.	Fortrose.

SYNOD OF THE ESTABLISHED CHURCH OF SCOTLAND IN ENGLAND.

Black, Arch. P.	London.	London.
Cumming, D D., Jno	London.	London.
Dunipace, H. W.	Liv. & Manch'r	Manchester.
Forfar, Patrick T.	Liv. & Manch'r	Liverpool.
Gray, Wm.	North of Eng'd	Berwick.
Hownam, Wm.	North of Eng'd	Berwick.
Inversity, John	Liv. & Manch'r	Longtown.
Louson, David R.	Liv. & Mauch'r	Carlisle.
Macbeth, Lawrence	London.	London,
Macpherson, R.	London.	London.
Miller, James A.	North of Eng'd	Berwick.
Muir, James S.	London.	
Orr, John	Liv. & Manch'r	Liverpool.
Rae, John E.	North of Eng'd	Belford.
Rodgers, Edward B.		

IN INDIA

Coluin Dob4 m		75 .
Colvin, Robt. T.	*** ***	Bombay.
Cook, George	*** ***	Bombay.
Hamilton, Robt. K.	*****	Madras.
Henderson, Robt.	******	Calcutta.
Herdman, Jas. C.	*****	Calcutta.
Macfarlane, Jas. A.	******	Madras.

IN CEYLON.

Machean, John		Colombo
Sprott, Geo. W.	*****	Kandy.

NAME. PRESBYTERY. POST-OFFICE.

COLONIAL CHURCHES IN CONNECTION WITH THE ESTABLISHED CHURCH OF SCOTLAND. -NEW SOUTH WALES .- SYNOD OF AUS" TRALIA.

T ICILIATE		
Adam, Matthew	Sydney.	Windsor.
Atchison, C.	Sydney.	Wollongong
Blain, Robt	Maitland.	Hinton.
Carter, J. T.	Maitland.	Manning Ri
Coutts. James	Sydney.	Parramatta.
Dougall, John	Sydney.	Sydney.
Fullerton, LL.D., J.	Sydney.	Sydney.
Garven, John H.	Sydney.	Shoalhaven
Holland, Ed.	Sydney.	Port Macqua
Johnstone, Thos.	Maitland.	Stroud.
Laughton, J. B.	Bathurst.	Bathurst.
M'Ewen, Alex.	Bathurst.	
Macfie, Geo.	Sydney.	Portland H
M'Gibbon, John	Sydney.	Sydney.
McKee, Wm.	Sydney.	Campbelton
Milne, Jas.	Sydney	Sydney.
Morison, John	Maitland.	Armidale, 1
Nelson, LL.D., W. L	. Sydney.	lpswich, Mo
Nimmo, James	Maitland.	Newcastle.
Pennycook, A.S.	Goulburn.	*****
Purves, W.	Maitland.	Maitland.
Ross, Duncan	Maitland.	Muswell Br
Ross, Wm.	Goulburn.	Goulburn.
Stewart, Robt.	Sydney.	Sydney.
White, James S.	Maitland.	Singleton.

sor. ngong on. ning Riv'r matta. amatta. ey. ley. Ihaven. Macquarie ad. curst. and H'ds. ey. beltown. ey. idale, N.E. ich,Mor.B.

> land. well Brook burn. ey. leton.

SYNOD OF VICTORIA.

Boyd, David	Melbourne.	Heidelbergh.
Corrie, Samuel	Melbourne.	S. Melbourne.
Craig, Thos.	Geelong.	Belfast.
Gow, John	Geelong.	Wardy Yallock
Graham, Andrew	Melbourne.	Kal Kalo.
Gunn, Peter	Melbourne.	Campbellfield.
Hetherington, J.	Melbourne.	N. Melbourne.
Love, Andrew	Geelong.	Geelong.
McAnlis, Thomas	Melbourne.	Tarraville.
Reid, John	Melbourne.	Doutta Galla.
J. Low, T. Martin,	Missionaries.	

SOUTH AUSTRALIA.

Haining, R.		A delaide.
Ross, William	*****	Inverbrackie.

PRESBYTERY OF TASMANIA.

Tasmania.	Gr. Swan Port,
Tasmania,	Sorell.
Tasmania.	Tamar.
Tasmania,	Hobart Town.
Tasmania.	Macquarie.
Tasmania,	Bothwell.
Tasmania.	Evandale.
Tasmania.	O'Brien's Brid.
	Tasmania, Tasmania, Tasmania, Tasmania, Tasmania, Tasmania,

BRITISH GUIANA.

	Bell, Thos.	Berbice.	*****
	Duif, Robt.	Berbice.	*****
	Easton, And. A.	Demerara & Es	
	Ferguson, Alex.	Demerara & Es	*****
	Harper, Gen.	Berbice.	******
	Kinnison, John	Demerara & Es	*****
	McCullock, Geo.	Berbice.	******
	Murray, A. D.	Demerara & Es	
	Wallis, Jas.	Demerara & Es	*****
		Demerara & Es	•••••
	Kirton, Wm.	Wellington.	New Zealand.
ı	Maclure, D D., Wm.	Nassau, St. V't	West Indies.
۱	Mitchell, G.	Granada.	West Indies.
ı	Radcliffe, J.	Kingston, Jam	West Indies.
l	Forrest, D D., John	Charleston, S.C.	United States.
1	Gebble, Francis	Buenos Ayres.	
ı	Smith, Jas.	Buenos Ayres.	
l	McIrvine, Geo.	Port Louis.	

THE FREE CHURCH OF SCOTLAND.

THE General Assembly of the Free Church met on Thursday, May 19, 1839, in their New Hall, and was opened with a discourse from the retiring Moderator, ALEXANDER BEITH, D.D., from Matthew vi. 10: "Thy will be done in earth as it is in heaven." At the conclusion of the sermon he made a few practical remarks in connection with their New Hall, in which they now met for the first time.

The Assembly being duly constituted, Dr. Beith nominated WILLIAM CUNNINGHAM, D.D., Principal of the New College, Edinburgh, and remarked that in so doing he felt gratified in bearing merited testimony to one who is dear to all our hearts, and who will receive the

unanimous and cordial approbation of this Assembly.

Principal Cunningham was elected by acclamation, and being conducted into the Hall by Rev. Dr. Clason and Lord Panmure took his seat amid loud applause. He then addressed the Assembly. It was agreed, on the motion of Rev. Dr. Beith, to present a loyal and dutiful address to Her Majesty in connection with the Anniversary of her birthday.

On motion of Mr. Dunlop, the representatives of the Presbytery of the North of Italy were received.

Prof. SMEATON gave the Report of the Committee on the conversion of the Jews, from which it appears that the labours of the year are somewhat encouraging, though a falling off in the receipts was apparent.

Prof. MILLER read the Report of the Committee on Temperance, which stated that though much had been done during the past year to lessen the sin of intemperance throughout the land, the evil still remains of an alarming and disastrons magnitude. They would also remind the Assembly of the necessity for increased and sustained efforts to neutralize this national vice, fraught as it is with such terrible calamity to the bodies and souls of men; looking mainly to the progress of "the only certain specific for the moral regeneration of human nature—the promulgation of the gospel—but at the same time encouraging, and if need be, aiding those other means, such as Temperance Associations, and associations for improving the dwellings of the working classes."

Dr. Roxburgh gave in the Report of the Home Mission Committee. The number of agents is 106; viz., 18 ministers, 66 probationers, 12 catechists, and 10 students employed on Missionary work. The report entered into a full description of their work, and the committee are collecting materials which will enable them to present to the next Assembly an account of the whole Home Missionary operations of the church.

Various Reports were received from the Committees of the Church, attracting more or less attention. The subject of Lay Preaching came up, and Mr. Brownlow North was recognized as a lay preacher of the Free Church.

Dr. BEGG gave an outline of the proposed plan to celebrate the Tri-centenary of the Reformation in Scotland next year, which proposed that the Assembly of next year should hold a special diet to give thanks for the great mercy of the Reformation; that every pulpit in Scotland should be occupied on an appointed day with the occasion and principles of the Reformation, &c.

The Assembly adjourned to meet in the same place on Thursday, May 17, 1860.



Am Cumphan

Professor of Divinity and Church History, & Principal.
of the New College EDINBURGH, SCOTLAND.
Moderator of the General Assembly of the Free Church of Scotland, 1859.

Fubished by Joseph M. Wilson Mell South 10th St Phila

Ministers whose Deaths are Reyorted.

NAME.	PRESBYTERY.	YEAR OF ORDIN'N.	YEAR OF DEATH.	AGE.	
Anderson, Alexander	Dunoon and Inverary.	1842	1858	36	
Burns, William H.	Glasgow.	1800	1859	80	
Cook, Finlay	Caithness.	1817	1858	80	
Gillespie, William	Dunfermline.	1844	1858		
Grant, Franklin W.	Fordyce.	1816	1858	71	
Grey, Henry	Edinburgh.	1801	1859	81	
Jaffray, John	Edinburgh.	1843	1858	·	
Learmonth, Peter	Orkney.	1833	1858		
Mackellar, Angus	Edinburgh.	1812	1859		
McLean, Duncan	Dunblane.	1836	1858	54	
Ritchie, George	Orkney.	1834	1858		
Simpson, William	Edinburgh.	1813	1858	71	

In Memoriam.

Burns, William Hamilton—Was born in Falkirk, Stirlingshire, Scotland, July 15, 1779. He began his studies for the ministry in the University of Edinburgh in 1791, and with the exception of one year at St. Andrews, the whole of his curriculum was passed in the Metropolitan University, where in all the departments of studies

he stood high, particularly in Languages and Theology.

During the years 1797 to 1799 he was tutor in the lamily of Sir James D. Hay. In 1799 he was licensed by the Presbytery of Stranraer, and in the autumn of that year he became regular assistant to Rev. James Lauder, Minister of Dun, and was ordained, December 4, 1800, and for twenty-one years, with a pains-taking piety and an earnestness never excelled, he discharged the duties of his small parish. In 1820 the large parish of Kilsyth became vacant, and in the year following he was inducted into this important charge. He laboured with his accustomed zeal in this congregation. At the Disruption he took a decided stand in favour of the Free Church movement, and at great pecuniary sacrifice; but his congregation were devoted to him, and his life was one of continued activity and usefulness. In his seventy-eighth year the people of his charge called Rev. Mr. Black as colleague, and for the last three years of his life his labours were considerably lessened. He died May 8, 1859, of a severe illness, and he glorified God in dying as he had done while living, surrounded by his surviving partner, by his children, and his grandchildren. His life had been one unbounded course of fidelity, and uprightness, and deep-toned spirituality.

Grey, Henry—Was born at Alnwick, Northumberland, England, in 1778. He was ordained in 1801. He was called to the Old Chapel of Ease, Edinburgh, in 1813, and subsequently to the Parish of Stenton in East Lothian; afterwards to the New North, and then to St. Mary's Parish, Edinburgh. He left the Church of Scctland,

and was Moderator of the Free Church the first year after the Disruption.

Owing to increasing years his health gradually gave way, until he quietly fed asleep, January 13, 1859. He was one of the most popular and accomplished preachers in Edinburgh, and though well stricken in years he continued to preach to his people at

one diet of worship almost to the last.

Mackellar, Angus—Was ordained in 1812 to the charge of Carmunnoch in the west of Scotland. In 1814 he was called to Pencaitland, where for thirty years he laboured faithfully. In 1840 he was Moderator of the Church of Scotland, and when the Disruption came he was one of the acknowledged leaders of the Free Church, On leaving his country parish he removed to Edinburgh, and for some years exercised a sort of general superintendence over the missionary and educational interests of the church, as Convener of the Boards of Mission and Education. He was Moderator of the Assembly of the Free Church of Scotland in 1852. He died after a lingering illness, May 11, 1859. He was buried in the Dean Cemetery, Edinburgh.

STATISTICS OF THE FREE CHURCH OF SCOTLAND.-REPORTED 1859.

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Aberlour													
Abernethy	1 5			955									
Abertarff	13												3508 16,992
Alford	4												3029
Auchterarder	10												
Ayr	25		2011		11.458	648				514			24,764
B.and Peebles,	7	7	461	1104				192	58	1.06	43	3 43	
Breadalbane,	9		216			173							
Brechin	10					514							20.971
Caithness	10					638							17.985
Chanonry,	12			1739 2856		202 413							5040
Cupar,	12					581			187				13,402 17,822
Datkeith Deer,	10					206		571	101				11,640
Dingwad,	S			2832		226							9212
Dornoch	10			2309		490		322	96				8646
Dumbarton	14			7646									27,845
Dumfries	9			2894	4591	283	106	264	120		125	96	
Dunblane	12			3749		307	120				130		12,020
Dundee	22			20,434		1200			504		312		47,707
Dunfermline	1.8	9	518	2861	3403		77	163	82		62	82	7584
Dunkeld	11			1464 8866	2850 9749	72	53	168	45	106	67 293	38 283	5990
Dunoon and In.	14	19		1690		811 221	269 182	610 379			101		22,724 9590
Dunse and th., Ediaburgh	53			72,341	72,955	7978	2251	8880			758		201,114
Elgin	99			4522	6622	350		528	91	226			13.271
Ellon	5		2146	2635		192		197	58		48	58	8584
Fordoun	10			2472	3552	298	86	322	120		SE		8246
Fordyce	10	9	168	2746	3293	163	82	336			72	91	7234
Forfar	7	8	3058	2976		158	67	245	72	163		62	10,554
Forres	9	6	274	2938	2376	101	53	259	72		53		6309
Garioch,	10	9	1987	2818		202	67	370	72	163			9337
Glasgow	48	51	9485 11,645	95.160 18.144	67,646 13,622	6317	1776	7234	1373 509	3946 965	946 322		195,429
Greenock	12	14	2818	2832	6082	936	360 139	1512 576	157	370	144		48,332 13,489
Hamilton	14	18	6211	6312	9806	763	221	547	278	629	254		25,271
Inverness,	9	11	1080	5837	5635	394	182	533	187	384	96		14,515
1rvine,	19	21	9096	10,157	9974	658	254	1181	278	624	230		32.750
Islay,	3	6	38	480	1133	250	14	134	53		34		2237
Jedburgh	6	7	826	2016	3226	53	53	106	24	101	29		6472
Kelso and Lau,	10	11	1560	1555	4012	182	77	317	96		67	82	S146
Kincar, O'Neil,	11	13	2076	1646	3370	221	58	139	67	120			7808
Kinross	7	7	432	1152	2069	101	38	158	39	77	34		4133
Kintyre	7	8 15	729 9768	2525 6605	3869 9658	379	115	269	120 254	200 499	125 211	101 216	8423 28,645
Kirkcaldy Kircudbright,	13	8	3931	1829	3024	422 254	230 72	782 283	77	154	72		9763
Lanark	8 5	7	350	1613	3038	86	58	173	48	110	53	38	5567
Lewis,	6	8	1934	1651	3187	235	91	288	82	192	77	110	7847
Linlithgow,	14	16	4181	4013	6394	274	149	427	168	298	139		16,201
Locucarron,	4	9	2453	1104	2515	130	72	154	53	58	72	43	6654
Lockerby	10	11	48	2410	4421	134	110	346	144	240	106	96	8055
Lorn and Mull,	10	15	720	1147	2770	154	91	178	120	182	115	86	5563
Meigle	7	10	10,853	3307	5506	298	149	514	144	235	115	120	21.241
Nairo,	5	6	590	2875	2549 3946	158	62	322	72 120	178 235	77 82	101	695 0 686 9
Orkney,	14	14	144 1925	1478 15,821	8957	312 480	91 216	360	259	509	163	235	29,463
Paisley,	14	6	2059	1493	2640	91	38	898 326	48	91	35	34	6858
Penpont,	17	18	384	10.555	13,051	979	336	1747	341	672	298	341	28,704
St. Andrews	10	11	2784	4248	5846	326	154	595	192	331	106	110	14.692
Selkirk	9	9	11,669	2069	3365	86	38	235	62	110	58	48	17,740
Shetland	6	8	456	346	830	67	24	82	19	43	19	19	1905
Skye and Uist.	8	13	1258	782	3235	125	53	298	62	130	82	77	6102
Stirling	16	17	7886	6053	8995	418	206	701	259	566	182	235	25.501
Stranraer	11	10	437	2146	4258	374	58	-216	82	149	67	62	7849
Strathbogie	10	10	1632	3768	4171	432	120	576	139	298 288	77	115	11,328
Tain,	8	5	739 221	3240	4354 1253	312	$\frac{125}{24}$	389	91 38	288 67	62 24	77 24	9677 2155
Tongue	6	7 10	1008	403 2088	1253 2976	43 110	53	58 379	58 58	110	5%	58	6898
Turriff	4	6	1661	1056	2059	144	43	206	34	72	28	35	5341
1113101111,		-				171							
Dprapy's 71	700	869	\$197 627	\$453,493	8504 157	27 178	12605	19559	13054	28422	9363	11199	1.316.672

PRESBY'S., 71 790 869 \$197,637 \$453,495 \$504,157 37,178 12605 49559 13054 28422 9363 11199 1,316,672 Miscellaneous Contrib., 333,504

GRAND TOTAL, \$1,650,176

[Note.—During the year 1859, 326 churches contributed to Local Building, 827 to Congregational and Miscelaneous Purposes, 858 to Sustentation Fund, 689 to Education, 814 to College, 841 to Foreign Missions, 841 to Colonies, 854 to Jews, 808 to Building Fund, and 818 to Continent.]

ALPHABETICAL LIST

OF

MINISTERS AND LICENTIATES

OF THE FREE CHURCH OF SCOTLAND.

MINISTERS.	PRESBYTERY.	POST-OFFICE.	MINISTERS.	PRESBYTERY.	POST-OFFICE.
ADAM, James	Glasgow.	Glasgow.	Brown, Chas J.	Edinburgh.	Edinburgh.
Adam, John	Aberdeen.	Aberdeen.	Brown, David	Dalkeith.	Roslin.
Addis, Thomas	Edinburgh.	Edinburgh.	Brown, Geo.	Edinburgh.	Edinburgh
Agnew, D. C. A.	Wigtown.	Wigtown.	Brown, Geo.	Kirkeudbright.	
Ainslee, D.D., Jno. Aird, Gustavus	St. Andrews. Dornock.	St. Andrews. Bonar Bridge.	Brown, Robt. L. Brown, Thos. Brown, T. W.	St. Andrews. Edinburgh.	Leven. Edinburgh.
Aitken, Mark	Forres.	Forres.	Brown, T. W.	Stirling.	Stirling.
Alexander, J.	Glasgow.	Glasgow.	Brown, Wm.	Garioch.	Pitcaple.
Alexander, D D., J.	Kirkcaldy.	Kirkcaldy.	Bruce, D. D., Jno.	Edinburgh.	Edinburgh.
Alexander, Wm.	Dumbarton.	Glasgow.	Brydie, And.	Dunfermline.	Dunfermline.
Allan, Johu Auderson, Alex.	Elgin. Duncon & In'y.	Fochabers.	Brydon, D.D., Robt. Brydon, T. N.	Dumfries. Dalkeith.	Dumfries. Stow.
Anderson, F. F.	Wigtown.	Whithorn.	Buchan, Wm.	Hamilton.	Hamilton.
Anderson, G.	Ayr.	Cumnock.	Buchanan, Jno.	Hamilton.	Hamilton,
Anderson, Henry	Edinburgh.	Colinton, Currie.	Buchanan. D.D., R.	Glasgow.	Glasgow.
Anderson, Henry	Glasgow.	Glasgow.	Burn, David	Caithness.	Thurso.
Anderson, James	Edinburgh.	Edinburgh.	Burnet, W. Burns, D D., Geo.	Glasgow. Edinburgh.	Glasgow. Corstorphine.
Anderson, James Anderson, J. A.	Hamilton, Cupar.	Hamilton. Ladybank.	Burus, Islay	Dundee.	Dundee.
Anderson, Jno.	Dumbarton.	Helensburgh.	Burns, J. C.	Liulithgow.	Kirkliston.
Auderson, T. S.	Jedburgh.	Kelso.	Burns, Wm.	Glusgow.	Kilsyth.
Anderson, Wm.	Dumfries.	Dumfries.	Burnside, Thos.	Cupar.	Falkland.
Arenib. ld. Geo. Armour, Mat.	Ellon. Orkney.	Aberdeen. Kirkwall.	CALDWELL, R. R.	Greenock.	Paislev.
Arnot, Wm.	Glasgow.	Glasgow.	Cameron, Alex.	Nairu.	Ardersier.
Arthur, David F.	Aberdeen.	Aberdeen.	Cameron, Alex.	Islay.	Bowmore.
Auld, Alexander	Caithness.	Thurso.	Cameron, Don.	Dunkeld.	Blairgowrie.
D. ver C.	· ·	TO:/ 1	Cameron, Pat.	Lorn & Mull.	Oban.
Bain, James	Garioch. Shetland.	Pitcaple. Lerwick.	Campbell A J	Inverness. Selkirk.	Inverness. Metrose.
Bain, John	Brechin.	Montrose.	Campbell, David	Breadalbane.	Killin.
Bain, John Bain, Thomas	Meigle.	Cupar-Augus.	Campbell, David	Caithness.	Thurso.
Balfour, Alex.	Turriff.	Turriff.	Campbell, Adam Campbell, A. J. Campbell, David Campbell, David Campbell, Don.	Kincardine O'N	
Balfour, R. G. Balfour, Wm.	Hamilton.	Hamilton.	Campoen, Dun.	Dingwall. Lewis.	Evantown. Stornoway,
Ballingall, J. H.	Edinburgh. Kirkcaldy.	Edinburgh, Kinghorn,	Campbell, Jno.	Kintyre.	Tarbert.
Bannatyne, A.	Glasgow.	Glasgow.	Campbell, Saml.	Caithness.	Dunbeath.
Bannatyne, N.	Ayr.	Cumnock.	Campbell, Wm.	llamilton.	Hamilton.
Barclay, C. W.	Fordyce.	Fochabers.	Candlish, D.D., R. S.	Edinburgh.	Edinburgh.
Barret, Isaac	Dumbarton, Biggar & Peebl.	Glasgow.	Carlile, Jas. E. Carment, Jas.	Brechin. Auchterarder.	Brechin. Crieff.
Baxter, John	Dundee.	Dundee.	Cavan, Jas.	Stranraer.	Strangaer.
Beattie, Jas.	Cupar.		Charles, Geo.	Stranraer.	Stranraer.
Beattie, W. Begg, D.D., James	Dumbarton.	Glasgow.	Chisholm, J. A.	Chanonry.	Inverness.
Regg, D.D., James	Edinburgh.	Edinburgh.	Clark, John S.	Ellon.	Newburgh, Aber.
Beith, D.D., Alex. Bell, Thos. B.	Stirling. Stranraer.	Stirling. Stranraer.	Clark, Don. R. Clason, D.D., Pat.	Breadalbane. Edinburgh.	Aberfeldy. Edinburgh.
Black, David	Dunblane.	Stirling.	Cleghorn, Alex.	St. Andrews.	Cupar.
Black, James	Kirkcaldy.	Kirkcaldy.	Clerihew, Alex.	Dunblane.	Stirling.
Black, R.	Glasgow.	Kilsyth.	Cobban, A.	Deer.	Mintlaw.
Blaikie, Wm. G. Blair, Saml. C.	Edinburgh.	Edinburgh.	Cobban, Hugh Cochrane, Juo.	KincardineO'N Linlithgow,	Braemar. Falkirk.
Blyth, Adam	Wigtown. Ayr.	Wigtown. Girvan.	Comrie, Alex.	Arbroath.	Carnoustie.
Bogle, And.	Dunblane.	Callander.	Connell, Jno.	Irvine.	Irvine.
Bonar, And. A.	Glasgow.	Glasgow.	Connell, Saml.	Hamilton.	Coatbridge.
Bonar, D.D., Hor.	Kelso& Lauder		Cook, Alex.	Inverness.	Inverness.
Bonar, Juo. J. Borrowman, P.	Greenock. Penpont.	Greenock. Moniaive.	Cook, Arch. Cook, Finlay	Inverness.	Thurso.
Boyd, Jas.	Linlitbgow.	Polmont.	Cooke, Jno. A.	Dunkeld.	Perth.
Brenner, Robt.	Glasgow.	Glasgow.	Corbet, Chas. F.		Elgin
Brodie, Jas.	Cupar.	Cupar.	Couper, David	Kirkcaldy.	Burntisland. Ford.
Brodie, Neil Brown, H. M'B.	Dumbarton. Lockerby.	Helensburgh. Lochmabeu.	Court, Robt. Cousin, Wm.	Dalkeith. Irvine.	Kilmarnock.
Brown, Alex.	Dumfries.	Dumfries.	Cowan, And. II.	Ayr.	Troon.
Brown, Alex.	Glasgow.	Glasgow.	Cowe, Robt.	Glasgow.	Glasgow.
Brown, Alex. W.	Edinburgh,	Elinburgh,		Stirling.	Denuy.
Brown, Angus	Breadalbane.	Aberfeldy.	Craig, Geo.	Kelso & Lauder	
34					265

MINISTERS.	PRESBYTERY	. POST-OFFICE.	MINISTERS.	PRESBYTERY	POST-OFFICE,	
Craig, Robt.	Dunoon&Inv'	y Rothesay.	Findlay, Thos.	Irvine.	Ardrossan.	
Craig, R. C.	Irvine.	Glasgow.	Finlayson, Robt.	Dornoch.	Helmsdale.	
Craven, Jno. E. Crichton, David	Aberdeen. Arbroath.	Aberdeen.	Firth, Malcolm	Had'n & Dur	b Haddington.	
Cross, Edward	Dundee.	Arbroath. Dundee.	Fleming, John	Forfar.	Forfar.	
Cullen, Jas.	Kinross.	Blairadam	Fletcher, John Flyter, Alex.	Skye & Uist. Dingwall.	Broadford. Alness.	
Cumming, Alex.	Glasgow.	Glasgow.	Foote, Alex.	Brechin.	Brechin.	
Cunningham, A.	Kelso& Lauder		Forbes, James	Turriff.	Huntley.	
Cunningham, D. Cunningham, W.	Glasgow. Dalkeith.	Kirkintilloch.	Forbes, James	Kincard'e O'		
Currie, A.	Linlithgow.	Prestonpans, Winchburg,	Forbes, D.D., Jno. Forbes, Robt.	Glasgow, Aberdeen,	Glasgow.	
Currie, Peter	Glasgow.	Glasgow.	Forman, A.	Kirkcaldy.	Aberdeen. Leven	
To be a mare of			Fraser, Alex.	Inverness.	Inverness.	
Dalgarno, Jas.	Aberdeen,	Aberdeen.	Fraser, Alex.	Lorn & Mull		
Davidson, Alex. Davidson, D.D., A.	Skye & Uist. Aberdeen.	Harris. Aberdeen.	Fraser, Daniel	Shetland.	Lerwick.	
Davidson, Geo.	Caithness.	Dunbeath.	Fraser, Donald Fraser, Hector	Abernethy. Caithness.	Grantown. Thurso.	
Davidson, G. R.	Edinburgh.	Edinburgh.	Fraser, Hugh	Edinburgh.		
Davidson, Jno. P.		Montrose.	Fraser, John	Inverness.	Beauly.	
Davidson, Jos.	Irvine. Kintyre.	Saltcoats. Ardrossan.	Fraser, John	Kelso & Laud Tain.		
Davidson, Peter Davidson, Thos. Davidson, Walter Davidson, Wm	Abertarf.	Fort-William.	Fraser, J. Fraser, Simon	Chauonry.	Invergordon. Fortrose.	
Davidson, Walter	Perth.	Perth.	Fraser, Thos.	Tongue.	Lairg.	
	Forres.	Forres.	Fraser, Wm.	Greenock.	Greenock.	
Dempster, W. Dewar, David	Dumbarton. Strathbogie.	Glasgow.	Fraser, Wm.	Paisley.	Paisley.	
Dewar, David Dewar, Neil	Abernethy.	Fochabers. Kingussie.	Freeland, Jno. Fulton, Jno.	Had'n & Dun	b Dunbar. b. Prestonkirk.	
Dickie, Mat.	Irvine.	Beith,	_ u.o.u, o u.o.	rad d a Dan	o. riestonkirk.	
Dickson, J. B.	Paisley.	Paisley.	GAILEY, Jas.	Lockerby.	Annan.	
Dixon, J. M.	Paisley. Kelso& Lauder	Paisley.	Gardner, Arch.	Deer.	Aberdeen.	
Dobbie, David Dodds, Jas.	Had'n & Dunb	Dunbar.	Garioch, Geo. Garson, Jno.	Ellon. Orkney.	Old Meldrum. Orkney.	
Dodds, Jas. Dodds, Thos. B.	Dundee.	Dundee.	Gemmel, John	Greenock.	Largs.	
Doig, Thos.	Dunfermline.	Dunfermline.	Gentle, Alex.	Elgin.	Elgin.	
Donald, And. Donald, W. S.	Auchterarder	Auchterarder.	Gibson, Robt.	Dumfries.	Dumfries.	
Donaldson. Jno.		Fraserburgh, Cupar,	Gillespie, Wm.	Dunfermline.		
Douglas, Hen. M.	Dumbarton.	Alexandria.	Gillies. Francis	Edinburgh. Dumbarton.	Edinburgh. Glasgow.	
Douglas, Peter	Greenock.	Greenock.	Gillison, Jno. Gillison, Thos.	Kinross.	Kinross.	
Douglas, Wm.	Auchterarder		Guston, wm.	Dunfermline.	Dunfermline.	
Douie, David B. Dow, John	Greenock. Edinburgh.	Largs,	Glen, And.	Fordoun.	Fordoun.	
Drummond, Jas.		Largs.	Glen, Jas. Goldie. W. F.	Fordoun. Stirling.	Bervie. Stirling.	
Drummond, Jas.	Perth.	Perth.	Gordon, Chas.	Dornoch.	Lairg.	
Drummond, Jas.	Stirling.	Alloa.	Gordon, D. C.	Elgin.	Elgin.	
Dudgeon, Geo.		Dumfries.	Gordon, Hugh	Turriff.	Turriff.	
Dunbar, Robt. Duncan, Arch.		Elgin. Kirkwall.	Gordon, Jas.	Glasgow. Tain.	Glasgow.	
Duncan, Jas.	Dalkeith.	Gore Bridge.	Gordon, Jno. Gordon, Robt.	Edinburgh.	Tain. Edinburgh	
Duncan, Jno.	Selkirk.	St. Boswell's.	Gow, J.	Arbroath.	Arbroath.	
Duncan, Wm. W.		Peebles.	Graham, Dur.	Lorn & Mull.	Oban.	
Duns, John Durran, John	Linlithgow. Caithness.	Linlithgow. Wick.	Grant, Alex. Grant, Duncan Grant, Fran. W.	Kincard'e. O'N	Banchory-Ternan	
Dymock, Thos.		Perth.	Grant, Fran W.	Forres. Fordyce.	Forres. Banff.	
		2 01 122	I Grant. Jas.	Abernethy.	Lynwils.	
EDERSHEIM, D.D.A		Aberdeen.	Grant, Wm. Gray, And. Gray, Thos.	Ayr.	Ayr.	
Edgar, Peter		Kirriemuir.	Gray, And.	Perth.	Perth.	
Edmonston, J. Elder, John		Selkirk. Lerwick.	Gray, Thos. Gregory, Alex.	Garioch. St. Andrews.	Keith Hall. Anstruther, E.	
Elder, Rohert	Dunoon&Invy	Rothesay.	Greig, B. F.	Perth.	Perth.	
Elmslie, Wm.	Garioch.	Old Rayne.	Greg. D.D., Hen.	Edinburgh.	Edinburgh,	
Ewing, Jas. Eyval, Wm.		Dundee,	Grierson, Alex.	Dumfries.	Dumfries.	
2.7.41, 1111.		Falkirk.	Grierson, D.D., J. Gun, Thos.	Perth. Auchterarder.	Erroll.	
FAIRBAIRN, Jas.		Newhaven.	Gun, Alex.	Caithness.	Golspie.	
Fairbairn, J. C.	Dunse & Ch.	Ayton.	Gutbrie, D. K.	Edinburgh.	Libberton.	
Fairbairn, Jno. Fairley, Geo.		Dunse,	Guthrie, D.D. T.	Edinburgh.	Edinburgh.	
Fairweather, A.	Ayr. Strathhogie.	Mauchline. Keith.	HAINING, John	Kirkandblob 4	Castle Donales	
Falconer, W. P.	St. Andrews.	Cupar.	Hamilton, Jas.	Dalkeith.	Castle-Douglas. Lasswade.	
Ferguson, Arch.	Meigle.	Alyth.	Hamilton, W. K.	Hamilton.	Hamilton.	
Ferguson, John	Ayr.	Kilmarnock.	Hanna, D.D., Wm.	Edinburgh.	Edinburgh.	
Ferguson, John Ferguson, Peter	Dunblane. Strauraer.	Stirling, Stranraer.	Harper, Juo.	Stirling,	Stirling.	
Ferguson, Robt.	Edinburgh.	Edinburgh.	Hastings, Thos.	Kelso & Laud. Penpont.	Thornhill,	
Ferguson, Robt. Ferguson, Wm. Ferguson, D. S.	Ellon.	Ellon.	Hayman, Edw.		Ayr.	
Ferguson, D. S.	KincardineO'N.	Banchory-Ternan	Headrick, David.	Linlithgow.	Whitburn.	
Ferguson, David Ferguson, Don.	Caithness. Dunblane.	Thurso. Doune.	Henderson, D.D., J.		Glasgow.	
Fettes, Jas.	Selkirk.	Galashiels.	Henderson, Pet.	Paisley. St. Andrews.	Glasgow. Crail	
Fiddes. John	Dumbarton.	Glasgow.	Hendry, Jno. Henry, Day.	Strathlogie.		
Findlater, E. J.	Dunblane.	Crieff.	Henry, Jno.	Had'n & Dunb	Blackshiels.	
Findlater, Wm. Findlay, A. R.	Tongue. Paisley.	Lairg.	Henry, Jno. Hill, Eben B. Hill, Thos.		Dollar.	
Findlay, Jas.	Glasgow.	Johnston. Glasgow.	Hill, Thos. Hislop, Alex.		Dundee. Arbroath.	
				an oroatu.	arondari.	

MINISTERS.

PRESENTERY. POST-OFFICE.

MINISTERS.

Maccallum, Jno.

POST-OFFICE. PRESEVTERY.

Hislop, Thomas Hood, J.
Hope, Peter
Howson, Jno. H.
Hunter, Jno.
Hutcheson, Wm. Hutton, Jas.

INGLIS, Robt. Ingram. Jas Ingram, John Ingram, Wm. Ireland, R. II. Irvine, J. B. Irving, Lewis H. Isdale, Jno. Izezet Jas.

Jackson, Wm. Jaffray, John Jaffrey, Hugh Jameson, Chas. Jamieson, John Jamieson, Chas. Jeffrey, J. Jolly, Thomas Johnston, Gilbert Johnstone, Ebe. Johnstone, Jas. Johnstone, J. C. Johnstone, John

KEITH, Alex., D.D., Keith Alex. jr. Kelth, Alex. Kennedy, Pon. Kennedy, G. R. Kennedy, John Kenedy, J. D. Kennedy, S. Ker, Wm. T. Kessan, Jas. Ketchan, Jas. Kinuear, Robt. Kippen, Jas. Kirk, John Knight, Geo. F.

LAING, D.D., B. Laing, Geo. Laing, Jas. Laird, Alex. O. Laird, John Landsborough. D. Lang, Robt. Lauder, Wm. Laughton, Wm. Lawson, R. W. Learmont, P. Leitch, Alex. Leslei, Alex. Leslie, Wm. Lewis, Geo. Lewis, Jas. Lister, Jno. Little, Walter Livingstone, N Livingstone, W. Logan, Jno. Logan, Jno. Logan, Wm. Logan, Wm. Longmuir, Jno. Lorimer, A. Lorimer, D.D., J. G. Luke, Alex. Lyo, John.

MACAINISH, Pet. Macallister, Fin. Macara, Jas. F. Macara, Wm. Macaulay, Geo.
Macbean, Francis
M'Bride, Alex. Dunt lane. Donne. Forfar. Forfar. Lockerby. Had'n. & Dunb Moffat. Drem. Dundee. Dundee. Paisley. Johnston Penpont. Thornhill.

Brechin. Brechin. Shetland. .Lerwick. Shetland. Lerwick. Strathbogie. Huntley. Aberdeen. Aberdeen St. Audrews. St. Andrews. Linlithgow. Falkick. Glasgow. Glasgow Kelso& Lauder. Lauder. Glascow

Hamilton. Aridrie. Edinburgh. Hamilton. Hamilton. Kirkcaldy. Kirkealdy. Stranraer. Strangaer. Strangaer. Strangaer. Lanark. Douglas. Melrose. Selkirk. Glasgow. Glasgow. Stirling. Stirling. Aberdeen. Jedburgh. Aberdeen. Hawick. Kirkeudbright Castle-Douglas.

Fordoun. Montrose. Fordoun. Montrose. Deer. Mintlaw. Chanonry. Inverness. Dornoch. Dornoch. Dingwall. Dingwall. Dornoch. Lairg. lrvine. Stewarton. Cullen. Bathgate. Fordyce, Linlithgow. Dunse & Ch. Berwick. Lockerby. Skye & Uist. Moffat. Portree. Arbroath. Arbroath. Kirkcaldy. Kirkcaldy.

Avr.

Girvan.

Thornhill. Penpont. Lanark. Lesmahagow. Dundee. Dundee. Cupar. Cupar. Irvine. Kilmarnock' Kelso & Lauder Kelso. Dunoon & Invy Strachur. Greenock. Greenock. Airdrie. Hamilton. Orkney. Stromness. Stirling. Stirling. Arbroath. Arbroath. Turriff. Dalkeith. Banff. Tranent. Edinburgh. Leith. Montrose. Brechin. Meikleour. Dankeld. Coylton. Ayr. Forfar. Kirriemuir. Dundee. Markinch. Dundee Kirkcaldy, Dunse & Ch. Duuse. Sanquhar. Penpant. Aberdeen. Aberdeen. Dalkeith. Prestonpans. d sgow. Linlithgow. Glasgow. Uphall. Dundee. Dundee.

Kirkcaldy. Kirkcaldy. Au hierarder. Crieff.. For es Forres Strathmiglo. Kinross. Stornoway. Lewis. Kirkcaldv. Kirkcaldy Abertarff. Fort Augu Dunoon & Invy Rotbesay. Fort Augustus. M'Clymont, J. M'Coll, Alex. M'Coll, Dug. M'Combie, Robt. M'Corkle, Robt. M'Crie, George M'Crindle, Thos. M'Cririe, A. L. M'Culloch, W. M'Donald, Alex. MacDonald, D. MacDonald, Jas. MacDonald, Jas. M'Donald, Jas. M'Donald, Juo. M. Donald, Jno. Macdonald, Jno. M'Donald, L. Macdonald, M. M'Donald, Robt.

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M'Gowan, Jas. M'Gregor, Dun. M'Gregor, Jas. M'Gregor, Jno. M'Gregor, Mal. M'Gregor, Mal. M'Gregor, R. M'Ilwraith, A. M'Indoe, R.
M'Innes, Alex.
M'Intyre, M.
Mackay, Alex.
Mackay, Donald
Mackay, Donald
Mackay, Geo.
Mackay, Geo.
Mackay, Geo.
Mackay, John
Mackay, John
Mackay, John
Mackay, John
Mackay, R. R.
Mackenzie, A.
Mackenzie, A. M·Indoe, R

Mackenzie, A. Mackenzie, A. Mackenzie, A. D. Mackenzie, C. M'Kenzie, C. M'Kenzie, D. MacKenzie, D. Mackenzie, 11. Mackenzie, Jas. M'Kenzie, Jno. Mackenzie, Wm M'Kinnon, A. M'Kinnon, D.

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M·Lean, Dun. M.Lean, Jno. M.Lean, Peter M'Leish, Peter M'Leod, Adam G.

Jedburgh. Skye & Uist. Glasgow. Garioch. Stirling. Deer. Selkirk. Strangaer. St. Andrews. Abertarff. Forres Auchterarder. Dingwall.

Tain.

Strathbogie. Aberdeen. Dornoch. Taiu. Tongue. Tain. Edinburgh. Glasgow. Glasgow. Dundee. Lorn & Mull. Strangaer. Chanonry. Dumbarton. Greenoch. Dalkeith. Dundee. Cupar. Lorn & Mull. For -William. Abertarff. Strathbogie. Aberdeen. Ayr. Hamilton. Glasgow. Arbroath. Paisley, Dingwall. Strathbogie. Caithness. Brechin. Brechin. Ayr. Breadalbane. Dundee. Alford. Kincard'e O'N. Echt. Jedburgh. Forres. Inverness. Tongue. Dunoon & Invy Greenock. Fordyce. Cullen. Caithness. Fordyce. Caitliness. Nairn. Dalkeith.

Dunfermline. Dunoon & Invy Edinburgh. Leith. Breadalbane, Lockerby. Lockerby. Dunoon& Invy Dunoon. Edinburgh. Lasith. Edinburgh. Bridge of Earn. Auchterarder. Elgin. Nairo. Elgin. Nairn. Edinburgh.

Islay. Dingwall.

Dornoch.

Tongue.

Lewis.

Irvine. Nairn.

Aberdeen

Dumbarton.

Breadalbane.

Lorn & Mull. Dunblane. Lorn & Mull.

Bonar Bridge. Hawicko. Portree. Glasgow. Old Rayne. Stirling. Ellen Selkark. Stranraer. Colinsburgh.

Drummadrochi'a Forres. Auchterarder. Beauly. Huntly. Aberdeen, Golspie. Tain. Thurso Parkhill. Leith. Glasgow.

Glasgow. Dundee. Appin. Stranraer. Cromarty. Helensubrgh. Greenock. Dalkeitk. Dundee. Cupar Oban.

Keith. Aberdeen. Mauchline. Airdrie. Glasgow. Carnoustie. Bridge of Weri. Dingwall. lluntly. Huna

Kilmarnock. Pitlochrio. Dundee. Rhynie. Canonrie. Forres. Inverness. Thurso.

Portsoo. Ulbster. Nairn. Penicuik. Port-Ellon. Beauly. Arroquhar Golspie. Killin.

Thurso Al erdeen. Dunfermline. Lochgilphead. Tyndrum. Lockerby.

Edinburgh. Dalmally. Callander. Bonaw. Stornaway. Stewarton, Ardersier

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M·Leod, John MacLeod, Neil	Stirling. St. Andrews.	Alloa. Newport-Fife.	37		
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M'Nicol, Duncan	Kintyre.	Greenock.	Noble, Robert	Ayr.	Douglas.
Macphail, J. C.	Aberdeen.	Aberdeen.	1, 2102010	5***	
M'Phail, J. S. Macpherson, A.	Skye & U ist. Inverness.	Broadford. Inverness.	COILVY, David	Hamilton.	Motherwell.
Macpherson, A.	Meigle.	Meigle.	Omond, John R.	Auchterarder.	Crieff.
Macpherson, C.	Dunkeld.	Dunkeld.	Orr, Geo.	Ayr.	Kilmarnock.
Macpherson, D.	Dunkeld.	Dunkeld.	PARKER. A. B.	Glasgow.	Glasgow.
Macpherson, F.	Stirling.	Falkirk.	Parker, M. F.	Aberdeen.	******
Macpherson, J.	Dornoch.	Lairg.	Paterson, Alex.	Dunblane.	Dunblane.
Macpherson, J. M. Macqueen, Jno.	Kintyre. Abernethy.	Tarbert. Ballindalloch.	Paterson, Alex. Paterson, H. S.	Glasgow.	Glasgow.
Macqueen, Jno.	Lorn & Mull.	Strontian.	Paterson, DD., N.	Glasgow.	Glasgow.
M'Rae, Donald	Lewis.	Stornoway.	Paton, David Patrick, Jos.	Fordoun.	Laurencekirk. Cumnock.
M'Rae, Donald	Kintyre.	Ardrossan.	Patterson, D.D., A.S	Ayr. Glasgow	Glasgow,
M·Rae, Far.	Chanonry.	Inverness.	Patterson, John	Haddingt'n &D.	
M·Rae, Jno.	Lewis.	Stornoway.	Patterson, Edw.	Biggar & Peeb's	Biggar.
M·Ritchie, Mal, M·Vean, Don.	Duncon&Invy. Lorn & Mull.	Bunnessan.	Patterson, Edw. Patterson, T. J. Paxton, J. D.	Forfar.	Forfar.
M.Watt, Alex.	Aberlour.	Keith.	Paxton, J. D.	Dalkeith. Islay.	Musselburgh. Bowmore.
Main, Thos.	Edinburgh.	Edinburgh.	Pearson, Jas. Peddie, John	Orkney.	Kirkwall,
Makellar, D.D., A.	Edinburgh.	******	Peebles, A.	Arbroath.	Arbreath.
Manson, John	Turriff.	Fyvie.	Peebles, A. Philip, Alex.	Edinburgh.	Portobello.
Marr, Jno. L. Marshall, Chas.	Hamilton. Dunfermline.	Glasgow. Dunfermline.	Philip, Geo.	Glasgow.	Glasgow.
Marshall, Wm.	Glasgow.	Kirkintilloch.	Philip, John	Fordoun.	Fordoun.
Martin, Hugh	Arbroath.	Carnoustie.	Philip. Robert	Edinburgh.	Edinburgh. Irvine.
Masterton, Wm.	Arbroath.	Chance Inn.	Pinkerton, W. Pirie, Jas.	Irvine. Selkirk.	Melrose.
Mather, Wm.	Perth.	Perth.	Pollock, Alex.	Paisley.	Paisley.
Matheson, C. R. Matheson, Dun.	Tain.	Parkbill.	Porteons, Jas.	Ayr.	Ballantrae.
Matheson, Jno.	Lochearron. Turriff.	Dingwall.	Primrose, Wm.	Aberdeen.	Aberdeen.
Matheson, John	Lockerby.	Ecclefechau.	Proudfoot, Jas.	Biggar & Peeb's	Biggar.
Matheson, John Mathews, Wm. Maxwell, Jas.	Glasgow.	Coleraine.	Purves, David Purves, John	Dumfries. Jedburgh.	Dumfries. Jedburgh.
Maxwell, Jas.	Irvine.	Kilmarnock.	Purves, Peter C.	Kelso & Lauder.	Kelso.
Maxwell, Wm.	Perth.	Perth.			
Meek, Jas. Mellis, David B.	Arbroath. Dundee.	Carnoustie. Dundee.	RAINY. Robt.	Edinburgh.	Edinburgh.
Mennie, John	Ellon.	Aberdeen.	Rankin. Alex.	Hamilton.	Strathaven.
Menzies, David	Glasgow.	Glasgow.	Reid, Alex. Reid, Jas.	Fordyce. Skye & Uist.	Portsoy. Portree.
Millar, Geo.	Dunkeld.	Dunkeld.	Reid, Jas.	Perth.	Perth.
Millar, P. G.	llamilton.	Wishawtown.	Reid, Robert	Kincard'e O'N.	Banchory-Ter.
Miller, Jas. Miller, John	Dundee.	Dundee.	Reid, Wm.	Irvine.	Kilmarnoek.
Miller, D.D., Saml.	Glasgow. Glasgow.	Mosside. Glasgow.	Renny. Geo.	Forfar.	Forfar.
Mills, Geo.	Lockerby.	Ecclefechan.	Renton, John	Cupar.	Auchtermuch'y
Milne, Alex.	Lockerby.	Canonbie.	Rettie, Adam Rhenius, Josiah	Orkney. Kirkcudbright.	Orkney. Kirkendbright,
Milroy. And.	Edinburgh.	Edinburgh.	Richardson, P.	Ayr.	Maybole.
Mitchell, David Mitchell, David	Glasgow.	Glasgow.	Riddock, A. W.	Orkney.	Stromness
Mitchell, Hugh	Garioch. Brechin.	Keith-Hall.	Ritchie, Geo.	Orkney.	Orkney.
Mitchell, W. L.	Aberdeen.	Montrose. Aberdeen.	Ritchie, Jas.	Orkney.	Stromness. Kirkwall.
Moffat, Wm.	Strathbogie.	Huntly.	Robb. W. D. Robertson, T.	Orkney. Stirling.	Denny
Moir, A. F.	Deer.	Peferhead.	Robertson, A.	Forres.	Forres.
Moir, Jas.	Ayr.	Maybole.	Robertson, A. S.	Dunkeld.	Coupar-Angus.
Moncrieff, Sir. II. Moncur, W. R.	Edinburgh.	Edinburgh.	Robertson, Jas.	Meigle.	Blairgowrie.
Monro, Geo.	Dundee. Brechin,	Dundee. Brechin.	Robertson, John	Dunfermline.	Dunfermline.
Montgomery, J.	Biggar & Peebl's		Robertson, John	Kirkeudbright.	Old Rayne.
Moody, Stnart A.	Edinburgh.	Edinburgh.	Robertson, Pat. Robertson, P. W.	Garioch. Auchterarder.	Auchterarder.
Morris, A. W.	Dunblane.	Stirling.	Robertson, Sam'l.	Haddingt'n&D.	Tranent.
Morrison, James	Elgin.	Elgin.	Robertson, Wm.	Forres.	Forres.
Muirhead, P. T. Munnis, W.	Dunblane. Fordoun.	Stirling,	Robertson, Wm.	Kincard'e O'N.	Abovne.
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Munro, Chris.	Lorn & Mull.	Tobermory.	Rose, Donaldson Rose, Robt.	Alford.	Kinnethmont.
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Munro, Jas. Murdoch, Jas.	Glasgow.	Glasgow.	Ross, John	Dingwalt.	Dingwall.
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Murray, Donald	Lewis.	Stornoway.	Rowand, And		Ayr.
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Smith, Jas.
Smith, Jos., Robt.
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Watt, Wm.
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Wilson, Geo.
Wilson, Jas. H.
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PERIODICALS.

NAMES. The Home and Foreign Record. The Presbyterian Historical Almanac.

Caithness.

Wick.

PUBLISHERS. JAS. NICHOL JOSEPH M. WILSON

PLACES. Edinburgh. Monthly Philadelphia, U. S. Annual.

Guildton, Perth

Dunkeld.

UNITED PRESBYTERIAN CHURCH OF SCOTLAND.

THE Synod met in the Synod House, Queen street, Edinburgh, on Monday, May 9, 1859, and was opened with a discourse by the retiring Moderator, WILLIAM PEDDIE, D.D., from Psalm lxxxv. 6: "Wilt thou not revive us?" After the discourse the sessions were constituted with prayer. James Boyd, d.D., Minister at Campbeltown, was elected Moderator.

- Rev. H. M. MACGILL read the Report of the Committee on Home Missions, by which it appears that during the year 152 congregations were aided, with a membership of 23,392; they had raised among themselves for the usual religious purposes £18,592 (\$92,960); they had 188 Sabbath-schools and 147 Bible-classes, 1237 teachers and 11,737 scholars; and 348 preaching stations, besides their regular places, were supplied with the privileges of the gospel.
- Mr. James Peddle, w.s., Treasurer, reported that during the year £6,188 (\$30,940) were raised for Home Missions, and £20,449 (\$102,245) for Foreign Missions; making the total receipts for these two objects £26,637 (\$133,185.)
- Dr. Somerville read the Report of the Committee on Foreign Missions, by which it appears that the objects of the mission are being carried forward with rather more gratifying results than usual.
- Dr. G. Johnston read the Report of the Committee on Theological Hall, which reports a satisfactory state of affairs. The number of scholars during the last session was 191.
- Rev. H. M. MACGILL read the Report of the Aged and Infirm Ministers' Scheme. The amount of capital raised for the fund is £18,755 (\$93,775). During the year 17 annuitants had been admitted who would have been entitled to £830 (\$4,150), but three died, the remaining 14 entitled to £700 (\$3,500).
- Rev. Mr. Kenton read the Report of the Committee on the Tricentenary of the Reformation, which suggested the first Wednesday afternoon of the next meeting of Synod in 1860 be set apart for appropriate services, and the Committee be continued to make any arrangements with all the Protestant denominations throughout the world.

The Committee on Education for Missionaries' Families; Congregational Sabbath-schools; the Observance of the Sabbath; Open Air and Itinerant Preaching, &c., were brought before the Synod.

After a closing address from the Moderator, the Synod adjourned with prayer, and the apostolic benediction, to meet again on Monday, May 14, 1860.

JAMES BOYD, Moderator.

DAVID RONALD, DAVID CRAWFORD, DAVID THOMAS, Clerks.



Tho " S Wagner's Inth 38 Hudson StPhilad"

Samus Boyn

Minister of the United Presbyterian Church CAMPBELLTOWN, SCOTLAND.

Moderator of the United Presbyterian Synod of Scotland 1859.

Ministers whose Denths are Reported.

NAME.	PRESBYTERY.	YEAR OF ORDIN'N.	YEAR OF DEATH.	AGE
Allison, David	Buchan.	1823	1858	59
Beattie, D.D., A. O.	Glasgow.	1808	1858	74
Beattie, Matthew	Dumfries.	1817	1858	72
Brown, p.p., John	Edinburgh.	1806	1858	74
French, D.D., John	Edinburgh.	1820	1858	65
Hav, David	Kirkealdy.	1858	1859	25
Henderson, D.D., James	Melrose.	1810	1858	72
Law, James	Kirkcaldy.	1799	1858	84
Muir, James	Newcastle.	183I	1858	59
McGilchrist, John	Edinburgh.	1821	1858	62
Nicol, D.D., William	Melrose.	1825	1858	64
Peden, John	Berwick,	1838	1858	46
Peddie, Walter	Neweastle.	1852	1858	34
Russell, John	Stirling.	1837	1858	53
Smith, William	Stirling.	1839	1858	45
Stevenson, Thomas	Edinburgh.	1841	1859	43
Struthers, D.D., Gavin	Glasgow.	1817	1858	68
Watt. Robert	Edinburgh.	1835	1858	50
Wilson, D.D., Robert	Paisley and Greenock.	1828	1858	56

In Memoriam.

Allison, David—Was born at Galefoot Farm in Ochiltree Parish, Ayrshire, Scotland, in 1799. His parents removed to Paisley where their son received his primary education. Graduating at the University of Glasgow with honour, he studied Theology first under Dr. Lawson at Selkirk, and subsequently with Dr. Dick at Glasgow. He was licensed in the spring of 1821, and was soon after settled at Startfield, where he was ordained, July 8, 1823; the services being held in a field, there being no church in the place large enough to hold the crowd that assembled. Here he laboured with diligence and success for thirty-four years. He died, July 7, 1858. In the life of a minister in a retired situation there is seldom any thing of more than local interest. As a preacher his style was clear and perspicuous. He avoided the puerile embellishments of poetry and phrases borrowed from philosophy and vain deceit. He was not what is called a popular preacher, but he was more—a useful one.

Beattie, Alexander 0.—Was born at Ecclefechan, August 17, 1773. He was licensed in 1807, and was ordained at Leslie, Fifeshire, January, 1808. In 1813 he removed to Kincardine. Here he was very popular, and being called to Miles Lane, London, he declined the invitation, and on his return from the Synod after giving his decision, he was met at the wharf at Kineardine by his rejoicing friends, and the shipwrights struck work for the afternoon and carried him on their shoulders to his manse. He was translated to the Gordon street Church, Glasgow, in 1825. The church grew under his ministry from year to year. It was in the midst of his usefulness, after a pastorate of thirty-two years, he was taken with paralysis, but though deprived of strength his mind was unclouded. After lingering a long time, he died June, 10, 1858. He left his property, \$15,000, to the United Presbyterian Church for the education of young men for the ministry. Dr. Beattie's mind and character were salient and conspicuous. His intellect was robust and shrewd without any formal enlitivation. Training had done little for him save to quicken his mental vigour. Profundity he did not even pretend to appreciate, and subtle distinctions were all lost upon him. Common sense was his ruling trait, and in his sphere he found it more useful than logie. Speculation was a walk in which he never trod, but he cheerfully followed the good "old paths."

Beattie, Matthew—Was born in 1786, and ordained as minister of the congre-

gation of Dunscore. He died June 23, 1858, in his seventy-second year.

Brown, John-Was born at Burnhead, Whitburn, July 12, 1784. He entered the University of Edinburgh, November 1797, and Divinity Hall, Selkirk, August, 1800. He was licensed by the Presbytery of Stirling and Falkirk, February, 1805. Ordained at Biggar, February 6, 1806. Here he laboured devotedly for sixteen years, when, June 4, 1822, he accepted a call to Rose street Church, Edinburgh. Seven years later, May 20, 1829, he was called to Broughton Place, and in April, 1834, he was elected Professor of Exegetical Theology. Here his mighty intellectual powers had full sway. Possessing a mind of clear apprehension and sound judgment, with reasoning powers cautious and just, his mind was a perfect harmony, and for a quarter of a century his whole life and energy were devoted to his high calling. His fatal illness was upwards of a year in duration. The machinery for a much longer life was all there, but the motive power was gone. His ardent, unsparing soul had wasted itself by excess of intensity of effort. He died, October 14, 1858.

Hay, David—Was born in St. Andrews, Scotland, in 1831, where he was also

educated. He was a diligent student. He taught an Academy at Inverness, and was licensed by Inverness Presbytery. His first appointments were Johnshaven, Ceres, and Largo. Having received a call from Largo, he was ordained August 10, 1858. He entered upon his work with all the zeal of his ardent nature, but during a journey to assist a brother minister he caught cold which produced a violent attack of pneumonia, of which he died, April 8, 1859. He was a graceful speaker, and one of the most promising young ministers in the church.

Law, James-Was born in 1775. He was ordained in 1799, and was senior minister of the Bethelfield United Presbyterian Church, Kirkcaldy, Scotland. He died, May 5, 1859.

Nicol, William-Was ordained in 1824, and was senior minister of Black Friars United Presbyterian Church, Jedburgh, Scotland, He died, December 27, 1858.

Henderson, James—The son of William and Ann (Watson) Henderson, was born April 8, 1787, in Stirling. Scotland. His parents were members of the Secession congregation, which derived its origin from Rev. Ebenezer Erskine. Their piety was of a decided east, and their household was an example of Christian order and happiness. At the early age of four years James was sent to school, and at five he could read with facility, at which time he read his Bible through. He received the best education Stirling afforded, and in his thirteenth year he entered the University of Glasgow, where he remained four years, when he was admitted as a student of Theology by the Presbytery of Stirling and Falkirk, in July, 1804, when he entered Divinity Hall, Selkirk. On finishing his course, he was licensed by the same Presbytery, February 15, 1809, first preaching at Denny, a small village near Stirling, but soon after receiving a call from the congregation at Galashiels, he was ordained Aug. 29, 1810. For the long period of forty-eight years with the undeviating care and affection of his people, did this eminent man of God go in and out before his people. With a mind fully matured he soon rose to distinction, and he was known as one of the most finished preachers of his day. He laboured under a peculiar disease of the heart which finally terminated his life, November 4, 1858.

He married Miss Isabella Hay, daughter of the late Rev. Robert Hay of Stow, who

preceded him to the grave a few years.

McGilchrist, John-Was born in 1796, and ordained in 1820. He was senior minister of Rose street congregation, Edinburgh, Scotland. He died May 15, 1858.

Smith, William-Was born in 1812; having passed through the usual studies, was licensed and ordained in I838 as Minister in the United Presbyterian Church, Bannockburn, Scotland. During a visit with a friend to the sea shore he went in to bathe, at Aberdeen Creek, and was carried out by the current and drowned, Aug. 14, 1858. Every effort was made to save him, but in vain. He left a widow and a large family.

Struthers, Gavin-Was born in 1790. After receiving the usual education he removed to Glasgow, and at its University received his classical and philosophical training. After studying Theology he received a call from the Anderston Relief Church, Glasgow, and was ordained in 1817. He was mainly instrumental in bringing about the Union between the United Secession and the Relief Church, and was the author of the address read from all the pulpits of both denominations at its consummation. He was an earnest thinker, and owing to his many labours his health broke down, and in 1855 he was entirely laid aside incapable of any mental exertion. He died July 11, 1858. He was author of a History of the Relief Church, and an Essay on Christian Union.

ALPHABETICAL LIST

OF

MINISTERS AND LICENTIATES

OF THE UNITED PRESBYTERIAN CHURCH OF SCOTLAND.

MINISTERS. PRESBYTERY. POST-OFFICE. | MINISTERS. PRESBYTERY. POST-OFFICE.

MINISTERS.	PRESBYTERY.	POST-OFFICE.	MINISTERS. PR	ESBYTERY.	POST-OFFICE.
Arras and T. I.	Classes	Cleanon	Downton Alox	Clargon	Oban.
AIKMAN, J. L.	Glasgow. Arbroath.	Glasgow. Brechin.	Brunton, Alex.	Glasgow. Ireland.	Belfast, Ireland
Aird, Ilugh	Buchan.	New Deer.	Bryce, LL.D., R.J.	Orkney.	Kirkwall
Alexander, John		Markinch,	Buchan, Peter	Glasgow,	Glasgow
Alison, Archibald	Kirkcaldy.		Burgess, Wm.	Cupar.	Cupar-Fife,
Alison, George	Paisley & G'k.	Aubuseth	Burnet, Wm.	Cupar.	oupar-rue,
Allan, William	Arbroath. Buchan.	Arbroath. Mintlaw.	CAIRNS, David	Kelso,	Kelso.
Allison, David				Berwick.	Berwick.
Anderson, Alex.	Arbroath.	Montrose.	Cairns, D.D., John	Kilmarnock	Stewarton.
Anderson, David	Cupar. Berwick.	Cupar-Fife.	Cairns, Peter Calderwood, Henry	Glasgow.	Glasgow.
Anderson, James		Berwick.		Perth.	Perth.
Anderson, John	Falkirk. Falkirk.	Kilsyth.	Cameron, Robert Campbell, Hugh S.	Newcastle.	
Anderson, Robt.		Kilsyth.	Campoen, Hugh C.	Newcastle.	Whitby, Eng. N. Shields, Eng
Anderson, LL D., W,	Glasgow.	Glasgow.	Carrick, John	Kilmarnock.	Maybole.
Angus, Henry,	Aberdeen. Edinburgh.	Aberdeen. Peebles.	Carruthers, Peter	Carlisle.	Longtown, Eng.
Angus, Robert			Carswell, Wm.	Glasgow.	Glasgow.
Archer, D.D., Thos.	London.	London, Eng.	Chapman, Geo.	Carlisle.	Penrith, Eng.
Auld, William	Glasgow.	Glasgow.	Christie, Anth. L.	Newcastle.	Newcastle, Eng.
BAIRD, Hugh	Falkirk.	Clange	Clark, Alex.	Arbroath.	Forfar.
	Buchan.	Glasgow.	Clark John	Perth.	Perth.
Balfour, Wm. Ballantyne, Wm.	Annandale.	Fraserburg. Langholm.	Clark, John Clark, William	Glasgow.	Glasgow.
Banks, Alexander	Lanark.	Langnorm.	Connell, David	Falklrk.	Bo'ness.
Bannatyne, P.	Glasgow.	B thwell.	Cooper, John	Edinburgh.	Blackshiels,
Barclay, David	Kelso.	Coldstream.	Cordiner, Robert	Lanark.	Lesmahagow.
Barlas, Geo.	Cupar.	Auchtermuchty,	Cowan, Wm.	Glasgow.	Glasgow.
Barr, Alexander	Glasgow.	Airdrie.	Craig, John S.	Carlisle.	Maryport, Eng.
Barr, Hugh	Cupar.	Kettle.	Cranston, Robt.	Kelso.	Kelso.
Barr, William	Melrose.	Jedburgh.	Crawford, David G.	Kirkcaldy.	Burntisland.
Barrie, James	Lanark.	Carnwath.	Crawford, Matt.	Dumfries,	Sanguhar.
Barrie, Wm. R.	Newcastle.	Gateshead, Eng.	Crichton, D.D., Hugh	Lancashire.	Liverpool, Eng.
Battersby, Wm. R.	Hamilton.	Ilamilton.	Croom, David	Edinburgh.	Edinburgh.
Baxter, John C.	Dundee.	Dundee.			
Baxter, Thos. H.	Banif.	Bantf.	Dall, Ebenezer	Newcastle.	Bedlington, Eng
Bayne, Wm.	Perth.	Perth.	Dalrymple, Alex.	Kilmarnock.	Kilmarnock.
Beattie, D.D., A. O.	Glasgow.	Glasgow.	Davidson, Peter	Arbroath.	Brechin.
Beattie, Mat.	Dumfries.	Dumfries.	Davidson, Peter	Edinburgh.	Edinburgh.
Beckett, Wm.	Glasgow.	Rutherglen.	Deans, George	Edinburgh.	Portobello.
Bell, George	Newcastle.	Newcastle, Eng.	Dick, James	Glasgow.	Glasgow.
Bell, John P.	Aberdeen.	Aberdeen.	Dickie, Andrew	Aberdeen.	Aberdeen.
Bisset, John	Inverness.	Nairn.	Dickie, Matthew	Lancashire.	Bristol, Eng.
Black, James Black, John	Cupar.	St. Andrews.	Doble, John Dodds, Andrew	Falkirk. Falkirk.	Linlithgow. Falkirk.
Blair, Robert	Annandale. Melrose.	Canonbie.	Donaldson, David	Berwick.	Alnwick, Eng.
Blair, Wm.	Stirling.	Galashiels.	Douglas, Daniel	Kirkcaldy.	Leven.
Blyth, George	Glasgow.	Dunblane. Glasgow.	Douglas, Hugh	Annandale.	Lockerby.
Bonnar, James	Hamilton.	East Kilbride.	Douglas, James	Newcastle.	Hartlepool, Eng.
Borland, J. W.	Glasgow.	Glasgow.	Drummond, Jas.	Kilmarnock.	Irvine.
Borwick, James	Cnpar.	Cupar-Fife.	Drummond, R. S.	Edinburgh.	Edinburgh.
Borwick, Robert	Dumfries.	Moniaive.	Drummond, Wm.	Carlisle.	Whitehaven, Eng
Borwick, Wm. B.	Dundee.	Dundee.	Duff, David		. Helensburgh.
Bowman, Thos.	Kilmarnock.	Mauchline.	Duncan Andrew	Edinburgh.	Midealder.
Boyd, D.D., Jas.	Glasgow.	Campbelton.	Duncan, David	Edinburgh.	Pennicuick.
Boyd. John	Kilmarnock.	Ardrossan.	Duncan, R. D.	Edinburgh.	Edinburgh.
Brodie, Wm. C.	Edinburgh.	Lasswade.	Dunlop, Jas.	Lanark.	Biggar.
Brooks, George	Paisley & Gr'k.	Paisley.	Dunlop, Jas.	Paisley & Gr'k	. Alexandria.
Brown, James	Orkney.	Kirkwall.	Dunlop, Wm.	Galloway.	Wigtown.
Brown, DD, John	Edinburgh.	Edinburgh.	EADIE, D.D., IL.D., J.	Glasgow.	Classer
Brown, John C.	Aberdeen.	Aberdeen.	Edmond, John	Glasgow.	Glasgow. Glasgow.
Brown, D.D., Jos.	Edinburgh.	Dalkeith.	Edwards, John	Glasgow.	Glasgow.
Brown, Peter	Hamilton.	Wishawton.	Erskine, Jas. M.	Elgin.	Burghead.
Brown, Robert	Kirkcaldy.	Markinch.		2.810.	пите пеац.
Brown, Robert	Newcastle.	Newcastle, Eng.	FERRIER, Robert	Inverness.	Tain.
Brown, William.	Stirling.	Clackmannan.	Finlayson, Thos.	Edinburgh.	Edinburgh.
Bruce, D D., John Bruce, William.	Kilmarnock,	Kilmarnock.	Fisher, W.	Buchan.	Mintlaw.
	Edinburgh.	Edinburgh.	Fisken, Wm.	Newcastle.	Newcastle, Eng
35					273

MINIOTEDS D	DESDUTEDS	POST OFFICE	I MINISTERS	PRESBYTER¶.	POST-OFFICE.
	Ireland.	POST OFFICE. Kilrea.	Kerr, Daniel	Berwick.	Dunse.
Fitzpatrick, James Fleming, James	Galloway.	Whithern.	Kerr, James, R.	Kirkealdy.	l'ittenweem
Fleming, James	Ireland.	Ballymena.	Key, Andrew	Orkney.	Wick.
Fleming, John D.	Dunfermline.	Inverkeithing.	King, LL.D., David	Glasgow.	Glasgow.
Fleming, James Fleming, John D. Fleming, William Forrest, David	Kirkealdy. Glasgow.	Kirkcaldy. Glasgow.	Kirkwood, James Kirkwood, John	Edinburgh, Kilmarnock,	Edinburgh. Troon.
Forrester, James	Banff.	Keith.	Knox, James	Glasgow.	Glasgow.
Forsyth, James	Perth.	Perth.	T = 7.1	7) 4)	73 . 7
Frame, James	Buchan. Paisley & Gr'k	Peterhead.	Lambie, James.	Perth. Glasgow.	Errol. Campbellton.
France, William Fraser, H. E.	Glasgow	Glasgow.	Lambie, John M.	Falkirk.	Falkirk.
Frew, D. D., Robert Fullarton, Thomas		St. Ninians.	Lauder, Wm.	l'aisley & G'rk.	
Fullarton, Thomas	Dumfries.	Dumfries.	Laughland, David Laurie, Thomas M.	Hamilton. Glasgow.	Holytown. Glasgow.
Gardiner, Andrew	Fallkirk.	Kincardine.	Law, James	Kirkealdy.	Kirkealdy.
Gardner, Robert	Annaudale.	Annan.	Law, John	Melrose.	Innerleithen.
Gemmell, R.	Edinburgh. Melrose.	Edinburgh. Melrose.	Lawson, Henry Lawson, John	Newcastle. Melrose.	S. Shields, Eng. Selkirk.
Gibson, James, Y. Giffen, James	Kilmarneck.	Saltcoats.	Leckie, Joseph	Arbroath.	Laurencekirk.
Gilfillan, George	Dundee.	Dundee.	Leishman, Robt.	Kinross.	Kinross.
Gilfillan, James.	Stirling.	Stirling.	Leitch, Alex.	Carlisle. Lancashire.	Wigtown. Wigan, Eng.
Girdwood, Thomas Glover, Hugh	Edinburg. Berwick.	Pennicuick. N. Sunderland.	Leslie, Alexander Leys, Peter	Hamilton.	Ilamiiton.
Goodhurn, D.S.	Annandale.	Ecclefechan.	Limont. William.	Berwick.	Aluwick, Eng.
Goold, M. N.	Dumfries.	Dumfries.	Lind Adam	Buchan. Elgin.	New Deer. Elgin.
Gordon, Adam Graham, Andrew	Inverness. Dunfermline.	Inverness. Inverkeithing.	Lind, Adam Lindsay, D D., Wm.	Glasgow.	Glasgow.
Graham, William	Lancashire.	Liverpool, Eng.	Lindsay, William	Perth.	Perth.
Gray, Andrew	Kilmarnock.	Kilmarnock.	Lowrie, Alexander	Edinburgh. Melrose.	Mid-Calder. St. Boswell's
Gray, John Grosart, Alex. B.	Cupar. Kinross.	Kettle. Kinross.	Lumgman, David	2-20110301	Evi Dosnell S
Gunion, And. J.	Hamilton.	Hamilton.	McARTHUR, G.	Aberdeen.	Whitehouse.
HALLLEY, Wm. M.	Paislav & Gelle	Dumbarton	McColl, John. McCreath, Thomas	Glasgow. Newcastle.	Glasgow. S. Shields, Eng
Hamilton, Alex.	Kilmarnock.	Kilmarneck.	McCrie, James	Aberdeen.	Old Meldrum.
Hardie, James	Kirkealdy.	Kinghorn.	McDonald, Wm.	Dumfries.	Thornhill.
Harper, D. D., Jas. Harrower, James	Edinburgh. Berwick.	Leith. Eyemouth.	McDonald, Wm. McDougall, Wm.	Elgin. Paisley & Gr'k.	Lossiemouth.
Hay, James	Glasgow.	Govan.	McDowell, Peter	Duntermline.	Alloa.
Hay, Joseph	Arbroath.	Arbroath.	McEwen, David	Edinburgh.	Edinburgh.
Hay, Jos. Henderson, Alex.	Perth. Melrose.	Blairgowrie. Melrose.	McEwen, Alex. McEwen, Jas.	Glasgow. Edinburgh.	Glasgow. Ford.
Henderson, And.	Paisley & Gr'k.		McFadyen, Jas.	Kilmarnock.	Ayr.
Hendersen. Arch.	Cupar.	St. Andrews.	McFarlane, D.D., A.	Falkirk.	Falkirk.
Henderson, D.D., Jas	Glasgow.	Duntocher. Galashiels.	McFarlane, And. McFarlane, LL.D., J.	Orkney. Glasgow.	Lerwick. Glasgow.
Hill, James	Perth.	Perth.	McFarlane, J. T.	Hamilton.	Hamilton.
Hogarth, Robert	Galloway,	Stranraer.	McGavin, D.D, J. R. McGavin, Matt.	Dundee.	Dundee
Hogg, Robert Hume, Walter	Dundee. Kelse.	Alyth. Kelso.	McGilchrist, John]	Glasgow. Edinburgh.	Airdrie. Edinburgh.
Hunter, George	Stirling.	Alloa.	McGill, H. II. McGill, Matt.	Glasgow.	Glasgow
Hunter, John	Berwick.	Belford, Eng.	McGill, Matt.	Annandale.	Annan. Stromness.
Hunter, John Hunter, John	Buchan. Perth.	Ellon. Perth.	McGowan, Wm.	Orkney. Kilmarnock.	Irvine.
Hutton, George	Falkirk.	Linlithgow.	McGregor, Alex. Macinnes, R. M. McIntosh, Duncan	Kilmarnock.	Ayr.
Hutton, Geo. C.	Paisley & Gr'k.		MeIntosh, Duncan	Edinburgh.	Dalkeith. Templepatrick.
Hutton, Geo. C. Hutton, William Hyslop, Henry	Kilmarnock.	Cumnock. Montrose.	McIntyre, D.D., II. McIntyre, John	Ireland. Stirling.	Braer.
Hyslop, John	Kirkealdy.	Leven.	Mackelvie, D.D., W.	Kinross.	Kinross.
IMRIE, James.	Edinburgh.	Musselburgh.	McKerrow, D.D., Jno. McKerrow, D.D., Wm	Lancashire.	Doune. Manchester.
Inglis, David M.	Berwick.	Cockburnspath.	McLaren, John.	Glasgow.	Glasgow.
Inglis, David M. Inglis, James	Paisley & Gr'k	. Paisley.	McLaren, Wm.	Stirling.	Stirling.
Inglis, John Ingram, James	Hamilton. Orkney.	Hamilton. Kirkwall.	McLaurin, Jas. C. McLay, Walter.	Glasgow. Hamilton.	Glasgow. Hamilton.
Ireland, James	Aberdeen.	Ellon.	McLean, Alexander	Dundee.	Kirriemnir.
	Wdinl.nach	Dunhan	McLellan, John McLeod, Alexander	Orkney. Glasgow.	Kirkwall. Glasgow.
Jack, Alexander Jackson, John C.	Edinburgh. Kirkealdy.	Dunbar. Collinsburgh.	McMichael, D.D., N.	Dunfermline.	Dunfermline.
Jacque, George	Perth.	Auchterarder.	McMillan, Saml.	Aberdeen.	Aberdeen.
Jamieson, David T. Jamieson, John	Kilmarnock	Kilmarnock.	McNab, Samuel McNaughton, Alex.	Paisley & G'rk. Glascow.	Rothesay. Milngavie.
Jarvie, James	Lanark. Kelse.	Douglas. Kelso.	McNaughton, Matt.	Newcastle.	Newcastle, Eng
Jeffrey, George,	Glasgow.	Glasgow.	McOwan, Duncan	Lancashire.	Isle of Man.
Jeffrey, Robt. T. Jenkins. James	Glasgow. Dumfries.	Glasgow. Castle-Douglas.	McQueen, George McQueen, Wm.	Glasgow. Kinross.	Milngavie. Bridge of Earn
Johnston, D.D., Geo		Edinburgh.	McKae, David	Glasgow.	Glasgow.
Johnston, Geo.	Lanark.	Lanark.	Mailler, J. W.	Banff.	Huntly.
Johnston, Jas. A. Johnston, John B.	Edinburgh. Glasgow.	Noble-house. Glasgow.	Main, William Mann, David	Inverness. Annandale.	Ardersier. Moffatt.
Johnston, D. D., Wu	a.Dunfermline.	Dunfermline.	Marshall, David	Dundee.	Dundee.
Johnston, Wm.	Kirckealdy.	Markinch.	Marshall, William	Perth. Dumfries.	Cupar Angus. Lochmaben.
KECHIE, John.	Melrose.	Melrose.	Martin, Andrew Martin, James.	Paisley & Gr'k.	Beith.
Kennedy, Thos.	Kinross.	Kinross.	Martin, John	Perth.	Crieff Strangaer.
Ker, James Ker, John.	Berwick. Glasgow.	Ayton. Glasgow.	Mathews, Gee. D. Mathison, John.		Sunderland.
,	J	J	,		

PRESBYTERY. POST OFFICE. MINISTERS. PRESBYTERY. POST-OFFICE. MINISTERS. Kilmarnock. Renton Henry Kelso. Kelso. Matthewson, T. Kilmarnock. Mearns, Peter Meikle, Gilbert, Meikle, D., Jas. Meikleham, J. Berwick. Paisley & Gr'k. Coldstream. Reston, Jas. Riddell, John Dundee. Dundee. Inveraray. Anuandale. Moffat. Ritchie, Jno. B. Ritchie, Wm., sr. Ritchie, Wm., jr. Paisley & Gr'k. Beith. Abberdeen. Aberdeen. Banff, Thornton, Keith Berwick. Berwick Meiklejohn, Jas. C. Annandale. Berwick. Melrose. Canon bie. Dunse. Middleton, G. M. Millar, John P. Millar, Thomas Millar, Wm. Miller, Alex. Miller, Chas. Robertson, And. B. Robertson, Jas. Glasgow. Arbroath. Perth. Glasgow. Stow Carnoustie. Berwick. Coldingham. Perth. Edinburgh. Edinburgh. Glasgow. Glasgow. Robertson, Jas. Glasgow Balfron. Dundee. Robertson, Jas. Robertson, D.J. Robertson, Wm. B. Newcastle. Dundee. Morpeth, Eng. Kelso. Carlisle. Dunse Glasgow. Glasgow. Miller, John Miller, John Milne, Chas. Penrith, Eng. Kilmarnock. Irvine. Robson, Geo. Lander. Perth. Perth. Melrose. Robson, Geo. Robson, D.D., Jno. Rodgie, And. Rome, Jas. L. Ronald, David Ronaldsou, Jas. Glasgow. Hawick. Glasgow. Auchtermuchty Kinross. Milne, John Mitchell, John Mitchell, Robt. Greenlaw. Melrose. Kelso. Glasgow. Kirkintilloch. Newcastle. Hull, Eng. Salteoats. Glasgow. Duntocher. Kilmarnock. Whitburn. Alnwick, Eng. Newburgh. Monro, John Banff. Lanark. Banff. Paisley & Gr'k. Paisley. Ross, Wm. Russell, A. Russell, David Monteash, Jas. Berwick. Montgomery, Thos. Berwick. Dunfermline. Perth. Ayton. Dunfermline. Dunfermline. Dunfermline. More, John More, John Russell, Jas. Russell, John Stirling. Alloa. Glasgow. Glasgow. Morris, Geo. Morris, John Kilmarnock. Dalry. Stirling. Stirling. Russell, Robt.
Russell, Thos.
Russell, Thos.
Russell, Welrose.
Russell, Welrose.
Rutherford, Alex C. Kirkcaldy.
Rutherford, Robt. Sunderland. Newcastle. Blairgowrie. Kilmarnock. Paisley & Gr'k. Ilawick. Selkirk. Morrison, Walter Ayr. Morton, And. Morton, And.
Muckersie, Walter
Mudie. Jas.
Muir, Francis
Muir, James
Muir, James
Muir, John
Muirhead, James L.
Munro. J. B.
Mylne, Jas. S. Greenock. Kirkealdy. Newport. Kirkwall. Dundee. Edinburgh. Noblehouse. Orkney. Edinburgh. Leith. Falkirk. SANDIE, Geo. Paisley & G'rk. Gourock. Falkirk. Fushie Bridge. Stirling. Sandy, Geo. Sclanders, A. B. Stirling. Edinburgh. Coupar Angus. Wooler, Eng. Parkhill. Musselburgh. Dundee. Edinburgh. Scott, And. Scott, David L. Scott, James Berwick. Lanark. Motherwell. Dumfries. Dumfries. Inverness. Falkick. Bathgate. Edinburgh. Leith. Scott, James Scott, Jas. R. Inverness. Inverness. Galloway. Creetown. NEILSON, Alex. Lanark. Carluke. Nelson, Robt. Perth. Perth. Scott, John Edinburgh Dunbar. Scott, John Scott, Robert D. Scott, R. S. Scott, Thos. Scott, Wm. Shearer John Lanark. Lancashire. Abington. Manchester, Eng Newlands, DD., J. Perth. Perth. Nicol, Andrew Nicol, D.D., Wm. Niven, Robert Kirkcaldy. Leven. Stonehaven. Jedburgh. Aberdeen. Melrose. Edinburgh. Glasgow. Balerno. Glasgow. Hamilton. Larkball. Shennon, Alex. Broughty Ferry. Newcastle. Fence-Houses. OGILVIE, Duncan Dundee. Oliver, Alex. Orr, Matthew Orr, William. Galashiels. Sidney, David Sim, David. Cupar. Lancashire. Auchtermuchty Melrose. Bradford, Eng. Perth. Auchterarder. Simpson, D.D., Robt. Sinclair, Luth. Dumfries. Paisley & Gr'k. Kilmarnock. Glasgow. Sanquhar. Greenock. Skinner, Francis Smail, Thomas Smart DD., J. Smellie, W Lancashire. Blackburn. PARKER, John Parlane, Jas. Parlane, Wm. Newcastle. Sunderland, En. Galloway. Edin burgh. Melrose. Edinburgh. Newton-Stewart Hawick. Leith. Tranent. Galloway. Paterson, Alex. Paterson, D. Dumfries. Castle-Douglas. Stranraer Smith, And. W. Smith, D.D., David Smith, Gabriel Smith, John B. Smith, Wm. Berwick. Berwick. Prestonkirk. Cupar. Cupar-Fife. Biggar. Anstruther. Paterson, Geo. Edinburgh. Lanark Paterson, II. A. Paterson, Robt. Patterson, D.D., R. Kirkcaldy. Hamilton. Hamilton. Paisley & Gr'k. Greenock. Banff. Banff. Kirkwali. Stirling. Stirling. Orkney. Paul John Orkney. Edinburgh. Kirkwall. Smythe, Hugh Ireland. Randalstows. Somerville, Jas. Peddie, D D., Wm. Peden. John Edinburgh. Falkirk. Falkirk. Berwick. Arbroath. Elgin. Paisley & Gr'k. Berwick. Sorley, Alexander Arbroath. Pettigrew, Alex. Pettigrew, W. A. Pirret, David Sprott, Andrew Sprott, William Stark, James Stark, John Perth. Craigellachis. Perth. Alexandria. Kirkcaldy. Dysart. Chester, Eng. Jedburgh. Berwick. Avton. Lancashire. Berwick. Berwick. Polson, John Melrose. Porteous, James Porteous, Wm. Berwick. Coldstream. Steedman, John Stirling. Stirling. Berwick. Newcastle, Eng. Newcastle, Eng. Berwick. Steel, William Falkirk. Falkirk. Paisley & Gr'k. Newcastle. Potter, Jas. G. Steven William Largs. Stevenson, Jas. Stevenson, Thos. Falkirk. Denny. Edinburgh Pringle, Jas. Newcastle. Edinburgh. Pringle, John Pringle, Wm. Pullar, James Elgin. Elgin. Auchterarder. Stewart, Adam Newcastle. Stockton, Eng. Perth. Galloway. Stewart, James Stewart, Wm. Stillie, John Glenluce. Glasgow. Alnwick, Eng. Glasgow. Newcastle. RAMAGE, Wm. Glasgow. Glasgow. Kilmarnock. Girvan. Crieff. Brechin, Aberdeen. Ramsay, Wm. Rankin, Wm. T. Perth. Stirling, Henry Perth. Dunning. Stirling, James Stirling, James Stirling, Wm. Stobbs, Simon S. Stobbs, Wm. Arbroath. Aberdeen. Dundee. Aberdeen. Kirriemuir. Rankine, Edw. Aberdeen. Rankine, Jno. Cupar-Fife. London. Glasgow. Kilmarnock. Airdrie. Cupar. Redpath, R. London. Ardrossan. Reid, George Reid, Robert Reid, Wm. Reld, Wm. Reid, Wm. Orkney. Kirkwall. Orkney. Stromness. Struthers, D.D., G. Struthers, Thos. Swan, J. R. Swan, Wm. D. Orkney. Kirkwall. Glasgow. Glasgow. Hamilton Edinburgh. Edinburgh. Hamilton. Galloway. Kirkcaldy. Newton-Stewart Kirkcaldy. Paisley & Gr'k. Dumbarton. Crieff. Perth. Rennie, Jas. Edinburgh. Symington, John Dalkeith. Kilmarnock. Kilmarnock.

MINISTERS.	PRESBYTERY.	POST-OFFICE.	MINISTERS.	PRESBYTERY.	POST-OFFICE.
Tait, William	Annandale.	Ecclefechan.	Wallace, S.	Newcastle.	Newcastle, Eng.
Tannahill, Jno.	Carlisle.	Penrith, Eng.	Watson, W.	Annandale.	Langholm.
Taylor, David	Berwick.	Coldstream.	Watson, Wm.	Elgin.	Forres.
Taylor, D.D., Jas.	Glasgow.	Glasgow.	Watt, Robt.	Langholm.	Aberaldy.
Taylor, J. S.	Glasgow.	Glasgow.	Weir, John	Lanark.	Lanark.
Taylor. Wm. M.	Lancashire.	Liverpool, Eng.	Weir, Jno. C.	Newcastle.	N. Shields, Eng.
Thomas, David	Kilmarnock.	Mauchline.	White, Peter	Berwick,	Wooler, Eng.
Thompson, John	Carlisle.	Longtown.	White, Peter	Falkirk.	Denny.
Thompson, John	Lanark.	Mid-Calder.	Whyte, And.	Orkney.	Hund by Wick.
Thomson, D D., A.	Berwick.	Coldstream.	Whyte, John	Elgin.	Forres.
Thomson, Adam	Melrose.	Hawick.	Willd, And.	Glasgow.	Glasgow.
Thomson, Alex.	Edinburgh.	Peebles.	Williamson, David	Edinburgh.	Queensferry.
Thomson, Alex. jr.	Edinburgh.	Haddington.	Wilson, And.	Glasgow.	Drymen.
Thomson, D D., A.	Edinburgh.	Edinburgh.	Wilson, David	Newcastle.	Newcastle, Eng.
Thomson, D.D., II.	Carlisle.	Penrith, Eng.	Wilson, Jas.	Dundec.	Dundee.
Thomson, D.D , Jas.	Stirling.	Glasgow.	Wilson, John	Hamilton.	Bellshill.
Thomson, Wm.	Aberdeen.	Aberdeen.	Wilson, John	Paisley & Gr'k.	Paisley.
Thomson, Wm.	Edinburgh.	Edinburgh.	Wilson, J. M.	Newcastle.	Hexham, Eng.
Thomson, Wm. R.	Kirkcaldy.	Kirkcaldy.	Wise, John	Cupar.	Auchtermuchty.
Thomson, W. S.	Paisley & G'k.	Dumbarton.	Wood, Geo.	Galloway.	Kirkeudbright.
Thorburn, Jno.	Galloway.	Gatehouse.	Wood, Wm.	Glasgow.	Campsie.
Torrance, Juo.	Dumfries.	Dumfries.	, , , , , ,	Ŭ.	•
Towers, James	Lancashire.	Birkenhead, En,	Young, Alex.	Perth.	Pertn.
Turner, Wm.	Aberdeen.	Tarves.	Young, David	Berwick.	Belford, Eng.
Turner, Wm.	Paisley & Gr'k.		Young, David	Kilmarnock.	Muirkirk.
Turner, Trim.	rannoj to or me	2 diocomi	Young, David	Kinross.	Kinross.
Wade, Geo.	Falkirk.	Falkirk.	Young, David	Perth.	Perth.
Waldie, Chas.	Edinburgh.	Dalkeith.	Young, Jas.	Dunfermline.	Dunfermline.
Walker, Alex.	Kirkcaldy.	Crail.	Young, John	Newcastle.	Hexham, Eng.
Walker, Robt. T.	Dunfermline.	Dunfermline.	Young, John	Perth.	Newburgh.
Wallace, Alex.	Glasgow.	Glasgow.	Young, Wm.	Melrose.	Selkirk.
Wallace, Alex.	G tab go III	a magain s			

PERIODICALS.

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The United Presbyterian Negazine. Missienary Record of the UP. C. The Mandes. The Presbyterian Historical Almanac.

PUBLISHERS.

OLIPHANT & SON. OLIPHANT & SON. STATED CLERK. JOSEPH M. WILSON. Edinburgh. Monthly Edinburgh. Monthly Edinburgh. Annual Philadelphia, U. S. Annual.

UNITED PRESBYTERIAN SYNOD OF JAMAICA.

NAME.	PRESENTERIES.	POST-OFFICE.	NAME.	PRESBYTERIES.	POST-OFFICE.
AIRD, John	Northern.	Bellevue.	Lawrence, W.	Northern.	Mount Zion,
Boyd, Thomas	Eastern.	Rose Hill.	Lain, A.	Southern.	Ebenezer.
Campbell, John	Western.	Lucea.	Martin, J.	Eastern.	Carron Hall.
Carlile, Warrand	Western.	Brownsville.	McLean, D.	Northern.	Hampden.
Davies, J.	Southern.	Victoria.	Newhall, H. B.	Northern.	Mount Horeb.
Dickson, William		Negril.	Niven, James	Western.	Friendship.
Dillon, F. H.	Western.	Saint's River.	Renton, A.	Southern.	Mount Olivet.
Elmslie, James	Western.	Grand Cayamas		Eastern.	Terry.
Forbes, Duncau	Western.	Stirling.	Simpson, J.	Eastern.	Port Maria.
Gilles, W.	Eastern.	Goshen.	Stricker, G.	Western	Green Island.
Hannah, J.	Southern.	N. Broughton.	Thompson, S.	Northeru.	Montego Bay.
Hogg, A. G.	Southern.	N. Broughton.	Watson, J.	Eastern.	Kingston.
*********	2040-014		Whitecross, W.	Western.	Bodden Tower.

UNITED ORIGINAL SECEDERS OF SCOTLAND.

List of Ministers.

NAME.	PRESBYTERY.	POST OFF:CE.	NAME.	PRESBYTERY.	POST-OFFICE.
AITEEN, Wm. F.	Edinburgh.	Selkirk.	MACBETH, John	Aberdeen & P.	Castleton.
Anderson, And.	Ayr.	Ballymoney, Ire.	McKay, John	Aberdeen & P.	Aberdeen.
Anderson, James	Glasgow.	Carluke.	Manson, Thos. Murray, Matt.	Aberdeen & P.	
BARR, John	Aberdeen & P.	Coupar-Angus.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
Blakely, John D.D.	Glasgow.	Kirkintilloch.	RITCHIE, Eben, Sr.	Avr.	Girvan.
Brash, Robt.	Aberdeen & P.	Stromness.	Ritchie, Eben, Jr.	Aberdeen & P.	Thurso.
Brown, Archd.	Edinburgh.	Edinburgh.	Ritchie, John	Glasgow.	Airdrie.
CRAIG, Robt.	Aberdeen & P.	Kirriemuir.	Robertson, John Robertson, Wm. Roger, Geo.	Ayr. Aberdeen & P. Ayr.	Ayr. Dundee. Cumneck.
GRAHAM. John	Ayr.	Kilmarnock.		Ayr.	
HOBART, T.	Glasgow.	Carluke.	Smellie, Jas. Smith. James Stevenson, Geo.	Ayr. Glasgow Ayr.	Stranraer. Pollockshaws. Kilwinning.

REFORMED PRESBY'N. CHURCH OF SCOTLAND.

The Synod met according to appointment in Glasgow, Scotland, May 2, 1859, and was opened with a discourse by Rev. James Fer-

guson, the retiring Moderator.

Rev. James Morrison, of the Presbytery of Dumfries, was chosen Moderator. The usual reports were presented and disposed of. The subject of voting for members of Parliament was brought before the Synod by a memorial from the London congregation which elicited a full discussion. The Synod refused to alter their previous decision, whereupon J. Cunningham, d.d., in his own name and in behalf of the congregation of London, withdrew from the fellowship of the Reformed Presbyterian Church of Scotland.

The Synod adjourned to meet the first Monday in May, 1860.

John Graham, Clerk. JAMES MORRISON, Moderator.

A Minister whose Death is Reported.

Bates, James—Received his education for the ministry in Scotland, and after his licensure he received a call from the congregation of New Cunnock, but owing to the weakness of his lungs he was advised to emigrate to another climate. Accordingly he left for Australia, where he arrived in April, 1858. He proceeded to Geelong where he was well received, and it was thought by many that his health was improved, but he was attacked with dysentery; he rallied, however, and was on a journey to see a physician at Newtown. Whilst walking from the train to an omnibus he was seen to fall. When picked up he was speechless and soon died. The brethren in Australia speak in high terms of his character. He died in July, 1858.

List of Ministers.

MINISTERS.	PRESBYTERIES.	POST-OFFICE.	MINISTERS.	PRESBYTERIES.	POST-OFFICE.
ANDERSON, Wm.	Edinburgh.	Loanhead.	McCaig, C. N.	Prisley.	Lochgilphead.
Berry, David	Etinburgh.	Wick.	McDermid, John	Glasgow.	Glasgow.
Binnie, William	Glasgow.	Stirling.	McGill, James	Dumfries.	Lochmaben.
Carmichael, P.	Dumfries.	Thornhill.	Macindoe, Thos.	Newton-Stew't.	Whithorn.
Clazy, George	Paisley.	Paisley.	M Lachlan, Wm.	Paisley.	Port-Glasgow,
Duncan, J., Miss.		New Zealand.	M.M. ekan, J. W.	Glasgow.	Lesmahagow.
Easton, M. G.	Newton-Stew't.	Girvan.	Martin, Robert	Glasgow.	Hamiltou.
Easton, Thomas	Newton-Stew't.	Strangaer.	Martin. Thomas	Edinburgh.	Kinross.
Ferguson, James	Kilmarnock.	Beith.	Milwain, John	Kilmarnock.	Douglass.
Gilmore, Andrew	Paisley.	Greenock.	Morrison, James	Dumfries.	Langholm.
Goold, James	Newton Stew't.	Newlon-Stewart.	Neilson, Thomas	Paisley.	Rothesay.
Goold, DD., W. H.	Edinburgh.	Edinburgh.	Ramage, Thomas	Kilmarnock.	Kilmarnock.
Graham. D D., J.	Kilmarnock.	Avr.	Stevenson, Wm.	Edinburgh.	Dundee.
Gray, John	Edinburgh.	Kelso.	Symington, A. M.	Dumfries.	Dumfries.
Hamilton, John	Paistey.	Renton.	Symington, Wm.	Dumfries.	Castle-Douglas.
Henderson, David	Edinburgh.	Ayton.	Symington,D D.W	Glasgow.	Glasgow.
Inglis. Jno., Miss.		Aneiteum, N. H.	Thompson, J. II.	Paisley.	Eaglesham
Kay, John	Glasgow.	Airdrie.	Young, Alex.	Kilmarnock.	Kilmarnock.
			Young, Hugh	Glasgow.	Falkirk.

PERIODICALS.

NAME.		EDITOR AND PUBLISHER.	PRICE.	PLACE.	TIME.
Reformed Presbyterian M	l gazine.	JOHNSTONE, HUNTER & Co.		Elinburgh.	Monthly
Presbyserian Historical A	unanac.	JUSEPH M. WILSON.	1 00	Philadelphia, U. S.	. <i>Annual</i> .

THE PRESBYTERIAN CHURCH OF VICTORIA.

THE organization of this Church took place in Rev. Irving Hetherington's Church, corner of Russell and Collins streets, Melbourne, The Colonial Legislature at its previous session having passed an Act legalizing the Union, it was consummated at noon, April 7, 1859.

Rev. James Clow, being the oldest minister present, was elected Moderator. After an address he requested the ministers and elders to stand up, whilst he read the basis and formula, and they signified

their acceptance of and adherence to the same.

We, the undersigned ministers and elders of "The Synod of Victoria," "The Free Church Synod of Victoria," "The United Presbyterian Synod of Victoria," and "The United Presbyterian Synod of Australia," having resolved, after long and prayerful deliberation, to unite together in one Synod and in one Church, do now, in the name of the Lord Jesus Christ, and with solemn prayer for his guidance and blessing, unite in one Synod, to be called "The Presbyterian Church of Victoria," and resolve and determine that the following be the fundamental principles and articles of the union, and be subscribed by each of the members of the new Synod.

1st. That the Westminster Confession of Faith, the Larger and Shorter Cate-

chisms, the Form of Presbyterian Church Government, the Directory for Public Wor ship, and the Second Book of Discipline, be the standards and formularies of this church.

2d. That inasmuch as there is a difference of opinion in regard to the doctrines contained in the standards, relative to the power and duty of the civil magistrate in matters of religiou, the office bearers of this Church, in subscribing these standards and formularies, are not to be held as countenancing any persecuting or intolerant principles, or as professing any view in reference to the power and duty of the civil magistrate inconsistent with the liberty of personal conscience, or the right of private judgment.

3d. That this Synod asserts for itself a separate and independent character and position as a Church, possesses supreme jurisdiction over its subordinate judicatories, congregations, and people; and will receive all ministers and preachers from other Presbyterian Churches applying for admission on an equal footing, who shall thereupon become subject to its authority alone.

Formula.—I do hereby declare that I do sincerely approve and accept the standards and formularies enumerated in the foregoing articles, as the confession of my faith, with the declarations and provisions contained in the second article; and I promise that, through the grace of God, I shall firmly and constantly adhere to the same; that I shall follow no divisive councils, but in my station, and to the utmost of my power, shall assert, maintain, and defend the doctrines, worship, discipline, and government of this Church, as therein defined, renouncing all doctrines, tenets, and opinions whatsoever contrary to or inconsistent with the same.

This was signed by all the ministers and elders present, and subsequently by others. A few of the ministers of the different bodies dissented, though their names are included in the list of ministers given on the following page. [It is reasonable to suppose they will gradually come in, as they are in good standing in the bodies to which

After transacting some other items of business, the Assembly ad-

journed to meet in May, 1860.

Ministers of the Presbyterian Church of Victoria.

MINISTERS.	PRESBYTERIES.	POST-OFFICE.	MINISTERS.	PRESBYTERIES.	POST-OFFICE.
Adam, James	Bathurst.	Canowindra.	Macky, John	Auckland.	Otahuhu.
Adam, James Adam, Matthew	Sydney.	Windsor.	Martin, J., Miss		Ballarat.
Adams, Alex.	Geelong.	Burubank.	Martin, J., Miss Mason, Peter	Wellington.	Wellington,
Anderson, John	S. Australia.	Strathalbyn.	Maxwell Andrew	Melbourne.	Kilmore.
Atchison, C.	Syduey.	Wollongong.	Mercer, Peter Miller, William Milne, James	S. Australia.	Port Adelaide.
			Miller, William	Melbourne.	Melbourne.
Ballantyne, D.		Albury.	Milne, James	Sydney.	Sydney.
Ballantyne, Jas.		Melbourne.	Moir, Charles Moir, John	Melbourne.	St. Kilda.
Ballantyne, John	01	Melbourne.	Moir, John	Wellington.	Wellington.
Baunerman, Wm.	Otago.	Tokomairiro.	Moir, John S.	S. Australia.	Gawlertown.
Barclay, Peter	Auckland.	Ahuriri.	Morison, John	Maitland.	Armidale, N.Eng.
Blain, Robert Boyd. David	Maitland. Melbourne.	Hinton.	McAnlis, Thomas	Melbourne.	Tarraville.
Boyd. David	Auckland.	Heidelberg.	McCalman, D.	Geelong.	Musquito Plains,
Bruce, David		Auckland. Dunedin.	McCulloch, James	Maitland.	Singleton.
Burns, Thomas	Otago.	Dunedin.	McDonald, Angus	Geelong.	Hamilton.
Calma nn Adam	Malbourna	Melbourne.	McDonald Donald		Emerald Hill.
Cuirns, D.D., Adam	Wellington.	Nelson.	McEwen, Alex.	Bathurst.	West. Goldfield.
Calder, Patrick	Maitland.	Wellingrove.	McFie, George	Sydney.	Portland Head.
Cameron, Arch.	Sydney.	Penrith.	McGibbon, John	Sydney.	Sydney.
Cameron, James		Brighton.	McGlashan, John	Otago. Tasmania.	TT. bush Discour
Campbell, Alex. J.	Tasmania.	Oatlando.	McIntosh, J. G.	Lasmania.	Hobart Town.
Campbell, L. Carter, J. T.	Maitland.	Manning River.	McIntosh, Wm.	Maitland.	Abalton,
Clark, John	Melbourne.	Williamstown,	McIntyre, Alex.	Maitland.	Manning River
Corrie, Samuel	Melbourne.	South Melbourne.	McIntyre, Allan McIntyre, Wm.	Maitland.	Maitland.
Courts, James	Sydney.	Parramatta.	McKail, Unch	Sydney.	Shell Harbour.
Coutts, James Craig, Thomas	Geelong.	Belfast.	McKail, Hugh McKee, William	Sydney.	Campbelltown
0.1118) * HOILIN			McKenzie, S. F.	Sydney.	Bowenfells.
Darling, Hugh		Sydney.	McKinney, Robt.		Mahurangi.
Divorty, G.	Melbourne.	Prahran.	McLachlan, J. II.	Geelong.	Grange.
Don. James	S. Australia.	Mount Gambier.	McMillan, J. K.		***************************************
Dove, Thomas	Tasmania.	Great Swan Port.	McNicol, Alex.	*******	Melbourne.
Dougall, John	Sydney.	Sydney.	McNicol, Alex. McNicol, John	Otago.	Waihola.
Dugall, Thomas	Tasmania.	Sorell.	McPherson, Peter		Brunswick.
			McSkimming,J.L.		*********
Fraser, Charles Fraser, William Fullerton, J.	Wellington.	Canterbury.	McVeau, Allan	Melbourne.	Brunswick.
Fraser, William	Melbourne.	Melbourne.	'		
Fullerton, J.	Sydney.	Sydney.	Nelson, Wm. L.	Sydney.	Ipswich, M. Bav.
,			Nichelson, Wm.	Tasmania.	Ipswich, M. Bay. Hobart Town.
Garduer, John	S. Australia.	Adelaide.	Nicholson, Wm.	Wellington.	Wairon.
Garrrett, James	Tasmania.	Tamar.	Nimmo, James	Maitland.	Newcastle.
Garven, John II.	Sydney.	Shoalhaven.	Nish, James	Geelong.	Bendigo.
Gordon, James	S. Australia.	Mount Barker.	Norrie, Thomas	Auckland.	Slippery Creek.
Gow, John	Geelong.	Wardy Yallock.			
Graham, Andrew	Melbourne.	Kal Kalo,	Ogg, Charles	Maitland.	Brisbane.
Graham, Andrew Grant, William	Sydney.	Shoalhaven.	w		
Gunn, Peter	Melbourne.	Campbellfield.	Paul, Arthur	Melbourne.	St. Kilda.
/* · · · · · · · · · · · · · · · · · · ·			Pennycook, A. S.	Goulburn.	South, Goldfield.
Haining, R.		Adelaide.	Proudfoot, James	Melbourne.	Batesford.
Hamilton, R.	Coolong	Melbourne.	Purves, W.	Maitland.	Maitland.
Hastie, Thomas	Geelong.	Bunningyong.	Paragon 1 35		M-14
Henderson, Wm.	Geelong.	Ballarat.	Ramsay, A. M.	M. Danner	Melbourne.
Hetherington, J. Holland, Edward	Melbourne.	North Melbourne. Port Macquarie.	Reid, John	Melbourne.	Doutta Galla.
monand, Edward	bjuney.	rort macquarie.	Ridley, W.	Tasmania.	Portland. Bothwell.
Trich Inmos	Melbourne.	Sandhurst.	Robertson, John		
Irish, James	Excribedine.	Sanduutst.	Ross, Duncan	Maitland. Goulburn.	Muswell Brook. Goulburn.
Johnstone, Thos.	Maitland	Stroud.	Ross, William Ross, William		Inverbrackie.
Johnstone, Vm.	Otago.	Port Chalmers.	Russell, Robert	Tasmania.	Evandale.
voidatone, with.	0111201	Tota Charmors.	reassert, reobere	rasmania.	Evaluate.
Kininmont, A. D.		Melbourne.	Salmon, Alex	Sydney.	Sydney.
Kinross, John	********		Salmon, Alex. Sheriff, Arthur M.	Maitland	Clarencetown
Kinross, John Kirton, William	*******	Wellington.	Simpson, Arch.	Geelong.	Leigh.
		orningeoni	Simpson, Patrick		201511
Laughton, J. B.	Bathurst.	Bathurst.	Simson, Charles	Tasmania.	O'Brien's Bridge.
Lillie, D.D., John	Tasmania.	Hobart Town.	Sinclair, D. M.		O Diten a Ditago
	m .	Launceston.	Simson, Charles Sinclair, D. M. Stewart, Colin Stewart, Robert	Sydney.	Hartley.
Lindsay, James Login, William S. Love, Andrew	Melbourne.	Gippsland.	Stewart, Robert	Sydney.	Sydney.
Love, Andrew	Geelong.	Geelong.	Storie, John	Melbourne.	Castlemaine.
Low, James	Melbourne.	Castlemaine.			
Low, J., Miss.		Mount Alexander.	Tait, John	Geelong.	Geelong.
Lumsdaine, Wm.	Sydney.	Sydney.	Thom, John	Wellington	New Plymouth.
Lyall James	********	Adelaide.	Todd, Jr., Alex.	Otago.	Tokomairiro.
			Walker, R. T.		Ballarat.
Mackay, LL.D., M.	Sydney.	Sydney.	White, James S.	Maitland.	Singleton.
Mackersey, J.	Tasmania.	Macquarie.	Will, William	Otago.	Taieri.
Maclean, John	Melbourne.	Castlemaine.	Wilson, Francis R.		********

THE PRESBYTERIAN CHURCH IN IRELAND.

THE General Assembly met according to appointment in Mary's Abbey Church, Dublin, July 4, 1859, and was opened with a discourse by Rev. John Johnston, d.d., the retiring Moderator. The sessions were constituted with prayer. Rev. William Gibson, *Professor of Moral Philosophy*, was elected Moderator.

The reports from the various Synods indicated a wide-spread and earnest interest in regard to personal religion. To such an extent had the revival gone that it had awakened public attention, especially in connection with those physical manifestations which could hardly

be accounted for.

Rev. WM. McClure and Prof. Gibson presented a report of their visit to the British Provinces in North America and the United States. The report showed the great feeling of love and regard in which the General Assembly of Ireland is held by the people of the provinces and states.

The report of the mission among the Roman Catholics of Ireland called forth a lively discussion. The efforts of the mission were more energetic than ever before, and the success so far has been truly encouraging. The demand for means in the present exigency prompted the appointment of Rev. John Edgar, D.D., Rev. S. M. Dill, and Rev. David Wilson as a committee to visit the United States and the Canadas to ask for aid and co-operation in this good work.

The business of the meeting was interrupted from time to time by seasons of devotional exercises, and such was the feeling among the members of the Assembly in view of the spiritual wants of the people

that the Assembly adjourned to meet in September.

The meeting was resumed in September, when, after disposing of some business matter, the Assembly adjourned to meet in Rev. Dr. Cooke's Church, Belfast, July 2, 1860.

ROBERT PARKE, Stated Clerk. WM. GIBSON, Moderator.



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MSil La

Professor of Moral Philosophy BELFAST COLLEGE, IRELAND.
Moderator of the General Assembly of the Presbyterian Church in IRELAND, 1859.

Ministers whose Deaths are Reported.

NAME	PRESBYTERY.	YEAR OF ORDIN'N,	TEAR OF DEATH.	AGE.
Dill, Richard, D.D.	Bailieborough.	1829	1858	52
Goudy, Alexander P., D.D.	Strabane.	1841	1858	49

In Memoriam.

Dill, Richard—The son of Rev. Richard Dill, of Knowhead, County Donegal, was born in 1806, at Ardmore, near Knowhead. He received a good education under the care of his father. He afterwards attended Foyle College, at Derry, where he graduated. In 1821 he entered the University of Glasgow, where he completed a full course, taking his degree as Master of Arts. In 1827 he was licensed by Derry Presbytery, and December 17, 1829, he was ordained as minister over the congregation of Tandridge, County Armagh. Here he laboured very acceptably until 1835, when he accepted the call to the important charge of Ormond Quay, Dublin, where he remained until his death. Dr. Dill devoted much of his time and attention to the condition of the Presbyterian soldiers in the British army, especially with their right of having Presbyterian chaplains. He wrote and delivered many essays and addresses on this favourite theme, and ere his death he received evidences of the attention of the Government to this whole subject. He also wrote warmly against the idea he had conceived of a tendency among some of the brethren to a little High Churchism, and the work attracted attention at the time. There was a degree of roughness or robustness about Dr. Dill's character which prevented him from having many or warm friends, and in his various controversics this element of his nature manifested itself; but he was a genuine Presbyterian, and a man of great strength of mind and force of character. He died, December 8, 1858. There had been a gradual decay of his system for some time, which finally assumed an active and eventually a fatal type.

Goudy, Alexander P.—The son of Rev. Andrew Goudy, was born at Ballywalter, February 4, 1809. He was well educated, finishing his collegiate course in Belfast College. He was licensed by Bangor Presbytery in December 29, 1830, and on September 20, 1831, was ordained over the congregation of Glastry as assistant to Rev. James Sinclair. Here he remained until March 20, 1833, when having accepted a call he was installed over the congregation of Strabane. Here he devoted his full powers in the advancement of Presbyterianism. In 1839 he published a volume entitled Presbyterianism Defended; in 1840, another work called a Plea for Presbytery. The able manner in which these works were written placed the author among the foremost men of the church. In 1857 he was Moderator of the Assembly, and in 1858 he was appointed one of the Presbyterian Chaplains for the Army. The death of his friend, Dr. Dill, was felt very deeply, and having attended his funeral it was given out that Dr. Goudy would preach his funeral sermon, but he was taken suddenly ill during that week, and died of congestion of the brain, December 15, 1858.

ALPHABETICAL LIST

OF THE

MINISTERS OF THE PRESBYTERIAN CHURCH IN IRELAND.

NAME.	PRESBYTERY.	POST OFFICE.	NAME.	PRESBYTERY.	POST-OFFICE.
ABERNETHY, J.M'C.	Ahoghill.	Ahoghill.	CALDWELL, Alex.	Raphoe.	Castlefin.
Acheson, Joseph	Dungannon.	Dungannon.		Connaught.	Boyle.
Adair, William	Athlone.	Galway.		Dublin.	Duncannon co.
Adams, David	Ballymena.	Ahoghill.	Camac, John.	Derry.	Derry.
Adams, Isaac	Carrick fergus.	Ballyclare.	Campbell, William		Ballym ena.
Alexander, Hugh	Dungannon.	Ballygawley.	Campbell, W. secu'd		Carrickfergus.
Alexander, James	Strabane.	Strabane.	Canning, John	Derry.	Malin.
Alexander, John	Coleraine.	Coleraine.	Canning, James A.		Coleraine.
Allen, Robert	Tyrone.	Ballina.	Canning, Alex. C.	Templepatrick.	Larne.
Allison, Saml. S.	Glendermot.	Derry. Killinchy.	Carmichael, James Carse, Stewart, Cl'k.		Dungannon.
Anderson, David Anderson, James	Derry.	Derry.	Carson, Henry	Glendermot.	Derry.
Anderson, R. Sen.	Letterkenny.	Ramullan.	Carson, D.D., II. W.	Armagh.	Keady.
Anderson, Robert	Banbridge.	Banbridge.	Carson, Hugh II.	Route.	Ballymoney.
Armstrong, James.		Kingscourt.	Carson, James	Cavan.	Cavan.
Armstrong, J. Sen.	Donegal.	Castlederg.	Carson, John		Templepatrick.
Armstrong, J. Jun.	Dublin.	Kingstown.	Chambers, M. Clerk		Strabane.
Armstrong, T. Clerk	Cennangnt.	Ballina.	Chambers, Robt.	Omagh.	Fintona.
Arnold, J. Clerk.	Omagh.	Omagh.	Chambers, John	Dublin.	Parsonstown.
Ashmore, John	Connaught.	Drumkeeran. Lismore.	Charleton, H. P. Charleton, J. H. As.	Derry.	Derry. Tynan.
Ashwood, John	Cork.	Lishfore.	Chestnut, Wm.	Cork.	Tralee.
BAKLEY, Joseph	Belfast.	Carnmoney.	Clarke, James	Bailieborough.	Bailieborough.
Barnett, D.D., John		Moneymore.	Clarke, Matthew	Strabane.	Newtownstew't
Barnett, John	Dublin.	Carlow.	Clarke, Robert, II.	Cavan.	Clones.
Beare, Thomas	Route.	Ballymoney.	Clarke, Thomas	Down.	Ballynahinch.
Bell, James	Banbridge.	Tandragee.	Clements, Andrew		Moville.
Bell, John	Armagh.	Tandragee.	Clements, D, Clerk.		Tempo.
Bell. William	Bailieborough.	Bailieborough.	Collins, James	Dromore.	Dromore.
Bellis, George	Belfast.	Belfast.	Cooke, H. DD LL. D		Belfast. Belfast.
Bellis, Joseph	Route.	Portstewart. Lurgan.	Cooke, Wm. Asst.	Ballibay,	Newbliss.
Berkeley, Lowry E. Black, John	Omagh.	Omagh.	Coote, David	Armagh.	Killilea, Ar'gh.
Black, Moses	Down.	Crossgar, Down	Coulter, J., D.D., C'k		Dundonald.
Black, Robert, Cle'l	Ards.	Donaghadee.	Craig, Samuel Cl'k.		Summerhill, M
Black, Samuel	Strabane.	Newtownstew't	Craig, William	Dromore.	Dromore.
Black, Thos.	Ballibay.	Keady.	Crawford, Andrew	Belfast.	Belfast.
Black, W. Reid, As't		Dungiven.	Crawford, James	Derry.	Derry.
Black, J. J.	Connaught.	Westport,	Crawford, D. James		Newl llss.
Blakely, Campbell	Dromore.	Lisburn. Monaghan.	Crawford, Robert Crockett, John	Banbridge,	Loughbrickl'nd Castlederg.
Bleckley, John Bleckley, John M.	Monaghan. Dublin.	Wicklow,		Donegall. Armagh.	Portadown.
Bones, James	Cavan.	Cootehill.	Cromie, William Cromie, Thomas	Newry.	Newry.
Borland, R. P. Asst		Tynan.	Crory, Samuel	Dromore.	Dromore.
Boyd, Thomas	Ballibay.	Castleblayney.			
Boyd, W. G. Asst.	Route.	Ballycastle.	Dales, James	Clogher.	Augher.
Branigan, M, Miss.	Connaught.	B. castle, c. M'o	Davis, John	Comber.	Ballynahinch.
Breakey, Andrew	Comber.	Killileagh.	Davison, John	Omagh.	Omagh.
Breakey, Andrew Breakey, W. E.	Belfast.	Lisburn.	Davison, Robert	Clogher.	Lisbellaw.
Brown, D. G. Clerk	Coleraine,	Newtownha'on.	Davison, William Davison, Thos.	Ballymena.	Ballymena.
Brown, D.D., John Brown, John S.	Belfast.	Ballymena. Lisburn.	Denham, J. D.D.	Newtownlim'y Derry.	Derry.
Brown, N. McA.		Newtownlim'y.	Denham, James S.	Belfast.	Holywood.
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Brown, W. primus.	Glendermot.	Derry.	Dewart, John	Connaught.	Ballymoate.
Brown, W. secund's			Dickie, John P.	Raphoe.	Raphoe.
Brown, Andrew	Connaught.	Castlebar.	Dickey, J. Sen. M.A	. Rathfriland.	Rathfriland.
Brown, W. J. Asst.	Armagh.	Armagh.	Dickey, Joseph. Jur Dill, E. M. M. D.	Magherafelt.	Kilrea.
Bryson, John L.L. D		Poyntzpass.		Cork.	Edinburgh.
Budd, James, Cler!	Glendermot.	Derry. Strabane.	Dill, James Reid	Omagh. Cork.	Omagh. Clonniel.
Buick, Frederick	Ahoghill.	Ahoghill.	Dill, John, Clerk	COFK.	Cidinici.
Burns, Wiliam	Dublin.	Wexford.	Dill. S. M.	Ballymena.	Ballymena,
Burnside, S. D.	Belfast.	Belfast.	Dobbin, W. Clerk	Banbridge.	Banbridge.
Burnside, Samuel	Newry.	Kilkeel.	Dobbin, Alexander	Belfast.	Lisburn.
Butler, Samuel		Newtownlim'y.	Dodd, John	Newry.	Newry.
Butler, H. Milntyr	e Newtownlim'y.	Newtownlim'y.	Donaldson, John	Donegall.	Pettigo.
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Dennidson, Joseph Cork. Domand, R. C. Asst. Strahune. Domagn, John Ballieborough. Ballynahinch. Ballieborough. Ballynahinch. Ba	Maria Maria	DD Danemun v	BOOM OFFICE			
Domnell, R. C. Asst. Strabane. Balleborough. Balleborough. Balleborough. Ballisay Balleborough. Ballisay Ba	MINISTERS.		_	MINISTERS.	PRESBYTERY.	POST-OFFICE
Douralop, Samuel Duralop, Robert Bullop, S. Miss, A'R. Routs Bullop, S. Miss, A'R. Routs Bullop, S. Miss, A'R. Routs Bullop, Robert Bullop, R	Donnell, R C. Asst.	. Strabane.	Newtownstew't	Heron, Jas.	Dungannon. Connaught.	
Dunlop, Robert Ballitay Dunlop, Robert Ballitay Dunlop, Robert Ballitay Dunlop, Robert Ballitay Dunlop, Robert Ballitay Dunlop, Robert Ballitay Dunlop Ballitay Ballyamich Ballitay Ballyaman, Ballitay Ballyaman, Ballitay Ballyaman, Ballyaman, Ballitay Ballyaman, Ballyaman, Ballitay Ballyaman,	Dougan, John	Bailieborough.	Ballibay.	Heron, Thos.	Tyrone.	Moneymore.
EDJAR, David Down Ballynahinch Balles Ballynahinch Ballynahinch Balles Ballynahinch Balles Ballynahinch Ballynahinch Balles Ballynahinch Ballynahi	Dunlop, Robert			Holmes, John	Munster.	Tipperary,
Belfast, James, Ast Rathfriland. Edgar, James, Land Rathfriland. Edgar, James, Ast Rathfriland. Edgar, James,				Hogg, Wm.	Bailieborough.	Ballyjamesduff.
Edgar, James, Ast. Dablin. Dablin. Edgeworthst.n. E						
Edgeworthst'n. Elliott, John Monachan. Newtownha'n. Elliott, John Monachan. Newtownha'n. Liliott, John Dreing, Hobert S. Dreing, Hobert S. Dreing, Hobert S. Dreing, Hobert S. Dreing, Hobert S. Dreing, Hobert S. Dreing, Hobert S. Dreing, Hobert S. Dreing, Mansfer, Portlaw. Fleid, Alexander Route. Dervock. Finlay, A. Miss, At. Routo. Elliott, Leone, Englagand Fleid, Alexander Route. Dreing, H. H. Porsythe, James Prone. Fisher, Hingland Fleiming, R. W. Fleming, R. W. Froster, James Tyrone. Colertine. Down. Fleiming, K. W. Gramble, Robert Magherafelt. Gass, John S. Gerk, Games Garagh. Fullerton, Arthur Colertine. Gass, John S. Gerk, Games Garagh. Fullerton, Arthur Colertine. Glisson, C. B. Gramble, James Gilson, Alexander Gilson, C. Gramble, Robert Magherafelt. Gass, John S. Grisson, John D. Glisson, John D. J. Katiwar. Glisson, D. J. Katiwar. Glisson, D. J. Katiwar. Grayahleman. Graham, Jackson Graham, S. Clerk Grayahleman. Graham, Jackson Graham, S. Clerk Grayahleman. Graham, Jackson Graham, S. Clerk Grayahleman. Graham, S. Clerk Grayahleman. Graham, Jackson Graham, Jackson Graham, S. Clerk Grayahleman. Graham, S. Clerk Grayahleman. Graham, Jackson Graham, Jackson Graham, S. Clerk Grayahleman. Graham, Jackson Graham, Jackson Graham, Jackson Graham, S. Clerk Grayahleman. Glisson, D. J. Katiwar. Grayahleman. Hall, John Hall, John Hall, John Latt, r, Belfast, Lelfast, Lelfast, Lelfast, Lelfast, Law, Armagh, Lamilton, S. Alex, Manghe, Omagh, Company, Hamber College, Manghan, Law, Hallon, Carles, Jackson, M. Grayahleman. Hall, John Hamilton, Jackson Graham, S. Clerk Grayahleman. Hall, John Lattle, John Lattl, John Lattle, John La	Edgar, Samuel	Rathfriland.	Rathfriland.	Hughes, Geo.	Ards.	Newtownards.
Elliott, John Newry, Newtownham, Portadown. Newtownham, Portadown. Newton, Newtownham, Portadown. Newtownham, Portadown. Newtownham, Portadown. Newtownham, Portadown. Newtownham, Portadown. Newton, Newtownham, Portadown. Newton, Newtownham, Portadown. Newton, Newtownham, Portadown. Newton, Newtownham, Portadown. Newton, Newtownham, Portadown. Newton, Newtownham, Portadown. Newton, Newtownham, Portadown. Newtownham, Portadown. Newton, Newtownham, Portadown. Newton, Newtownham, Portadown. Newton, Newtownham, Portadown. Newton, Newtownham, Portadown. Newton, Newtownham, Portadown. Newton, Newtownham, Portadown. Newton, Newtownham, Portadown. Newton, Newtownham, Portadown. Newton, Newton, Newtownham, Portadown. Newton, Newton, Newton, Newtownham, Portadown. Newton, Newtownham, Portadown. Newton, Newton, Newton, Newtownham, Portadown. Newton, Newton, Newtownham, Portadown. Newton, Newton, Newtownham, Portadown. Newton, Newton, Newtownham, Portadown. Newton, Newtownham, Portadown. Newton, Newton, Newtownham, Portadown. Newton, Newton, Newton, Newtownham, Newton, Newton, Newton, Newton, Newtownham, Portadown. Newton, Ne	Edgar, James, Ast.	Athlone		Hunter, Jos. W.		
Elliett, Leonard D. Armagh. Portadown.	Elliott, John	Monaghan.	Monaghan.	Huston, Jas. B.	Templepatrick.	Randalstown.
Erwin, Robert S. Dromore. FERGUSON, W. Clogher. Ferguson, David Munsfer. Field, Abxander Fleid, Abxander Fisher, Kingland Fown. Fisher, John, Sen. Cavan. Fown. Fown. Fown. Fisher, John, Sen. Cavan. Fown. Fown. Fown. Fisher, John, Sen. Fown. Fleining, R. W. Ferguson, Althone. Carrigallen, Calisland. Fown. Fisher, John, Sen. Fown. Fleining, R. W. Ferguson, Sen. Fown. Fisher, John, Sen. Cavan. Fown. Fown. Fisher, John, Sen. Cavan. Fown. Fown. Fisher, Highland Fown. Fown. Fisher, John, Sen. Cavan. Cavan. Carrigallen, Calisland. Fown. Fown. Fisher, Highland Fown. Fown. Fisher, Highland Calisland. Fown. Fown. Fisher, John, Sen. Cavan. Gamble, Robert Gass. John S. Gord. Galland-Ramber Adhone. Gibson, Alaxander Gibson, G. B. Gibson, James Monaghan. Gibson, Joseph Gibson, Joseph Gibson, Joseph Gibson, Joseph Gibson, Joseph Gibson, William Gilesph, Wm. Gilesph, Wm. Gilesph, Wm. Gilesph, Wm. Gilesph, Wm. Gilesph, Wm. Gilesph, Wm. Gilesph, Wm. Gilesph, Wm. Gilesph, Wm. Gilesph, Wm. Gilesph, Wm. Gilesph, Wm. Gilesph, Wm. Gilesph, Wm. Gilesph, Wm. Gilesph, Wm. Gilesph, Wm. Gilesph, Wm. Gordan, William Gray, Alexander Gray, Alexander Gray, Alexander Gray, Alexander Gray, Alexander Gray, Alexander Gray, Alexander Gray, Alexander Gray, Alexander Gray, Alexander Gray, Alexander Gray, Alexander Gray, Alexander Gray, Alexander Gray, Alexander Gray, Alexander Gray, Alexander Gray, Milliam Gray, J. J. F. Dr. A. Belfist, Lefterkenny. Gundhillian, David Banbridge. Ballymena. Hall, John Hall, John Hall, John Hamill, H. Clerk Hamill, Ghan Lamilton, Bardy Davids Belfast, Lefterkenny. Gray, William J. Gordan, William Gray, Alexander Gray, Alexander Gray, Alexander Gray, Alexander Gray, Alexander Gray, Alexander Gray, Alexander Gray, Alexander Gray, Alexander Gray, Alexander Gray, Alexander Gray, Alexander Gray, Alexander Hamilton, Salex Gray, Bartie Gordan, William Gray, Alexander Gray, Gra	Elliott, John	Newry.				
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Ferguson David Field, Alexander Coleraine, Finday, S. Miss At. Route. Belfast. Garagh. Fisher, John, Sen. Cavan. Fisher, John, Sen. Cavan. Fisher, John, Sen. Cavan. Fisher, John, Sen. Cavan. Fisher, John, Sen. Garagh.	Frequency W	Clogher	Pollygordor	IRVINZ, Abraham		
Finlay, S. Miss. At. Route. Fisher, Kingland Flenning, K. W. Felenning, K.				Irvine, Wm.		
Fisher, John, Sen. Fisher, John, Sen. Fisher, John, Sen. Fisher, John, Sen. Fisher, John, Sen. Fisher, John, Sen. Fisher, John, Sen. Fisher, John, Sen. Fisher, John, Sen. Fisher, John, Sen. Fisher, John, Sen. Fisher, John, Sen. Fisher, John, Sen. Fisher, James Fisher, Highand Foreythe, James Foreythe, James Foreythe, James Foreythe, James Foreythe, James Fullerton, Arthur Coleraine. Garvagh. Garvagh. Garvagh. Garvagh. Garvagh. Fullerton, Arthur Goldes, Joseph Gall, Selffar, J. At. Letterkenny. Gamble, Robert Gass, John S. Geddes, Joseph Gilson, Alexander Gilson, John B. Gilson, John B. Gilson, John B. Gilson, John B. Gilson, Thomas Gilson, Th				Irwin, Wm.	Cork.	Bandon.
Fisher, Kingland Felming, R. W. Fleming, R. W. Fleming, R. W. Fleming, R. W. Forsythe, J. Ames Athlone. Fleming, R. W. Forsythe, J. Ames Athlone. Forter, James Tyrone, Garland, Arthone. Forter, James Angle Folder, James Angle Folder, James Angle Folder, J. At. Letterkenny. Gamble, Robert Gamble, Robert Gass, John S. Gesk, Geddes, Joseph Gibson, James Monaghan. Gibson, James Monaghan. Gibson, James Monaghan. Gibson, James Monaghan. Gibson, James Monaghan. Gibson, Joseph Gibson, James Monaghan. Gibson, James Monaghan. Gibson, James Monaghan. Gibson, Joseph Gibson, James Monaghan. Monaghan. Gibson, James Monaghan. Monaghan. Gibson, James Monaghan. Monaghan. Monaghan. Monaghan. Monaghan. Monaghan. Gibson, C. Cork. Godwith Therefore Monagh. Monaghan. Monagh	Finlay, S. Miss. A't.	Route.		Jack, Sampson	Letterkenny.	Letterkenny.
Fleming, R. W. Forsythe, James Foster, James Garvagh, Johnston, John Johnston, Thos. Johnston, Hos. Jo	Fisher, John, Sen.	Cavan.	Carrigallen.	Jackson, M. Asst.	Connaught.	Sligo, .
Forster, James Fullerton, Arthur Golerwine, Gallands Fullerton, Arthur Golerwine, Gallands Golerwine, Gallands Golerwine, Gallands Golerwine, Garvagh, Golisland, Golisland, Garvagh, Golisland, Golisland, Garvagh, Golisland, Golisland, Garvagh, Golisland, Golisland, Golisland, Garvagh, Golisland, Golis			Edgeworthst'n.	Jamieson, Wm.		
Galleton, Arthur Coleraine. GALLAGHER, J. At. Letterkenny. Gamble, Ames Gamble, Robert Gass, John S. Grideles, Joseph Gibson, Standar Gibson, C. B. Gibson, John D. Gibson, Magharnafelt. Gibson, John D. Ballieborough. Gibson, John D. Gibson, Thomas Gibson, John D. Ballieborough. Gibson, John D. Gibson, Thomas Gibson, John D. Ballieborough. Gibson, John D. Gibson, Thomas Gibson, John D. Ballieborough. Gibson, Thomas Gibson, John D. Ballieborough. Gibson, Thomas Gibson, John D. Ballieborough. Gibson, William Gibson, John D. Ballieborough. Graham, S. Cerk Gillas, Charles Gilford, Statiwar, Gilssow, Adam D. Gilssow, Adam D. Gilssow, Adam D. Gilssow, Adam D. Gilssow, Adam D. Gilssow, John S. Giffer, M. Gilssow, John S. Giffer, M. Gilssow, John S. Giffer, M. Gilssow, John S. Graham, William Graham, S. Clerk Graham, William Graham, Jackson G	Forsythe. James	Armagh.	Richhill.	Jeffray, David	Ards.	Grevabbey.
GALLAGHER, J. At. Letterkenny. Gauble, James Gamble, Robert Gass, John S. Geddes, Joseph Gibson, Alexander Gibson, John D. Gibson, John D. Gibson, John D. Gibson, John D. Gibson, John D. Gibson, John D. Gibson, John D. Gibson, John D. Gibson, William Gillor, Charles Gillor, Charles Gillor, J. J. P. Dr. Advision Gillor, J. J. P. Dr. Advision Gillor, J. J. P. Dr. Advision Gillor, J. J. P. Dr. Advision Graham, S. Clerk Grand, Jackson Graham, Jackson Graham, Janes Graham, Janes Graham, Janes Graham, Janes Gray, Alexander Gray, Alexander Gray, Alexander Gray, Alexander Gray, Alexander Gray, Alexander Gray, Alexander Gray, Alexander Gray, J. Sen. Hamilton, David Hamilton, David Hamilton, Bagh Hamilton, Bagh Hamilton, Bagh Hamilton, Bagh Hamilton, Bagh Hamilton, Band Hamilton, Bagh Hamilton, Band Hamilton, Bagh Hamilton, Band Hamilton, Bagh Hamilton, Band Hamilton, Bagh Hamilton, Band Hamilton, Band Hamilton, Band Hamilton, Band Hamilton, Band Hamilton, Band Hamilton, Band Hamilton, Band Hamilton, Band Hamilton, Bandel Hamilton, Band Hamilton, Bandel Hamilton, Bandel Hamilton, Bandel Hamilton, Bandel Hamilton, Bandel Hamilton, Bandel Hamilton, Band Hamilton, Band Hamilton, Band Hamilton, Band Hamilton, Band Hamilton, Band Hamilton, Bandel Hamilton, Ba						
Gamble, Abbert Gass, John S. Geddes, Joseph Gibson, Alexander Gibson, Joseph Gibson, James Gibson, Joseph Gibson, Joseph Gibson, Joseph Gilespie, Wm. John Gillespie, Wm. John Gillespie, Wm. John Gillsgie, Charles Gillespie, Wm. John Gillsgie, Wm. John Gillsgie, Charles Gillespie, Wm. John Gillsgie, Mm. John Gillsgie, Wm. John Gillsgie, Wm. John Gillsgie				Johnston, Thos.	Armagh.	Moy.
Gass, John S. Geddes, Joseph Gibson, Alexander Gibson, C. B. Gibson, James Gibson, Thomas Gibson, Thomas Gibson, Thomas Gilis, Charles Gilis,			Duntanaghy, Portaferry	Johnston, Thos.		
Gibson, Jeannes (Gibson, Joseph (Gibson, Joseph (Gibson, Joseph (Gibson, Joseph (Gibson, Joseph (Gibson, Joseph (Gibson, Joseph (Gibson, Joseph (Gibson, Joseph (Gibson, Joseph (Gibson, William (Gibson, William (Gibson, William (Gibson, William (Gibson, William (Gibson, William (Gibson, William (Gibson, Walliam (Gibson, Wanghill)) (Carrickmaero's, Gillespie, Wm. John Templepatrick, Gillis, Charles (Gillis, (Gillis, Charles (Gillis, Charles (Gillis) (Gillis, Charles (Gillis) (Gillis, Charles (Gillis, Charles (Gillis) (Gillis, Charles (Gillis, Charles (Gillis, Charles (Gillis, Charles (Gillis) (Gillis, Charles (Gillis, Charles (Gillis, Charles (Gillis) (Gillis) (Gillis, Charles (Gillis) (Gillis, Charles (Gillis) (Gillis	Gamble. Robert	Magherafelt.	Castledawson.	Johnston, G. II.	Dromore.	Hillsborough.
Gibson, James Gibson, John D. Gibson, John D. Gibson, John D. Gibson, John D. Gilespie, Wn. John Templepatrick. Gillespie,						
Gibson, John D. Gibson, Joseph Gibson, Joseph Gibson, Thomas Gibson, William Gibson, Thomas Gibson, William Gibson, Thomas Gibson, William Gibson, William Gibson, William Gibson, William Gillespie, Wm. John Gallespie, Wm. John Gallespie, Wm. John Gallespie, Wm. John Gallespie, Wm. John Garvagh. Ballymena, Ballymena, Ballymena, Ballymena, Ilamilton, Jasnuel Hamilton, Hagh Hamilton, Hagh Hamilton, Sanuel Hamilton, Sanuel Hamilton, Sanuel Hamilton, Sanuel Hamilton, Sanuel Hamilton, Sanuel Hamilton, Sanuel Hamilton, Sanuel Hamilton, Sanuel Hamilton, Sanuel Hamilton, Sanuel Hamilton, William Hannah Hugh Hamilton, Sanuel Hamilton, Sanuel Hamilton, Sanuel Hamilton, Sanuel Hamilton, William Hannah Hugh Hamilton, Sanuel Hamilton, Sanuel Hamilton, Sanuel Hamilton, Sanuel Hamilton, William Hannah Hugh Hamilton, Sanuel Hamilton, Sanuel Hamilton, Sanuel Hamilton, Sanuel Hamilton, William Hannah Hugh Hamilton, Sanuel Hamilton, Sanuel Hamilton, Sanuel Hamilton, Sanuel Hamilton, William Hannah Hugh Hannah Hugh Hannah Hugh Hannah Hugh Hannah Hugh Hannah Hugh Hannah Hugh Hannah Hugh Hannah Hugh Handerson, Wm. Harvey, James Harvey, James Harvey, James Harvey, John Harvey, John Harderson, William Hendrerson, William Hendrerson, William Hendrerson, John Hendrerson, John Hendrerson, John Hendrerson, John Hendrerson, John Hendrerson, John Hendrerson, John Hendrerson, John Hendrerson, John Hendrerson, John Hendrerson, John Harvey, Joh	Gibson, Alexander	Athlone.	Mullingar.		_	_
Gibson, Joseph Gibson, Thomas Gibson, Thomas Gibson, William Gillespie, Wm. John Gillespie, Wm. John Gillespie, Wm. John Gillespie, Wm. John Gillespie, Wm. John Gillespie, Wm. John Gillespie, Wm. John Gillespie, Wm. John Gillespie, Wm. John Gillespie, Wm. John Gillespie, Wm. John Gillespie, Wm. John Gillespie, Wm. John Gillespie, Wm. John Gillespie, Wm. John Gillespie, Wm. John Templepatrick, Delfast, Belfast, Belfast, Belfast, Gillespie, Wm. John Garyagh. Belfast, Satidate, Do., W. D. Belfast, William Gillespie, Wm. John Garyagh. Belfast, Satidate, Do., W. D. Belfast, William Gillespie, Wm. John Garyaghan, Jackeon Gillespie, William Gillespie, Wm. D. Belfast, William Gillespie, Wm. D. Belfast, William Gillespie, Wm.	Gibson, C. B.					Newport, co. M.
Gillespie, Wm. John Gillespie, Wm. John Garvagh. Gillespie, Wm. John Emplepatrick. Parkegate. Gillespie, Wm. John James Gillespie, Wm. John Garvagh. Girvagh. Girvagh. Girvagh. Girvagh. Girvagh. Girvagh. Girvagh. Girvagh. Gillen, D. W. D. Killen, D. W. Wetwommin'y. Killen, D. W. Clerk Killen, D. W. Wetwommin'y. Killen, D. W. Clerk Killen, D. W. Wetwommin'y. Killen, D. W. Clerk Killen, D. W. Wetwommin'y. Killen, D. W. Clerk Killen, D. W. Wetwommin'y. Killen, D. W. Wetwommin'y. Killen, D. W. Wetwommin'y. Killen, D. W. Wetwommin'y. Killen, D. W. Wetwommin'y. Killen, D. W. Clerk Killen, J. S. M. Killen, D. W. Clerk Killen, D. W. Wetwommin'y. Killen, D. W. Wetwommin'y. Killen, D. W. Wetwommin'y. Killen, D. W. Wetwommin'y. Killen, D. W. Wetwommin'y. Killen, D. W. Clerk Killen, J. S. M. Killen, D. W. Wetwommin'y. Killen, D. W. Wetwommin'y. Killen, D. W. Killen, D. W. Killen, D. W. Killen, D. W. Killen,	Gibson, John D.	Ards.	B.walter. co. D.	Kennedy, Archd.		
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Hamilton, William Omagh. Lyle, Raml. Lyle, Wm. Coleraine. Coleraine. Lyle, Wm. Coleraine. Dublin. Waterford. Lyle, Wm. Coleraine. Dublin. Cavan. Coctehill. Cavan. Cavan. Coctehill. Cavan.				Lowry, And, Lyle John	Donegall.	Whiteabhor
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Hanson, George. Harkness, I. N. As. Harkness, I. N. As. Harkness, I. N. As. Harvey, James Harkness, I. N. As. Harvey, James Harkness, I. N. As. Harvey, James Harvey, James Harvey, James Henderson, Henry Henderson, Henry Henderson, Wm. Henderson, Wm. Henderson, Wm. Henderson, Wm. Henderson, Wm. Henderson, Wm. Henry, John Henry, John Henry, Don. P. S. Harkness Ha				Lyle, Wm.		
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Henry, William Armagh. Armagh. Magill, Wm. Cork. Cork.	Henry, D.D., P. S.	Armagh.			Newtownlim'v	
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McWilliams, Jas.
McWilliams, Thos.
Megaw, Saml. Povntzpass. Dromore. Dromore. Templepatrick. Parkgate. QUARTZ, John Ards. Crawfordsburn. Dungannon. Monaghan. Dungannon, RANKIN, John Raphael, W. J. Reid, David Monaghan. Carrickfergus. Emyvale. Mountmellick. Menaghan. Dublin. Ballyclare. Cookstown. Clogher. Fivemiletown. Letterkenny. Down. Letterkenny. Clough, Down. Reid, Jas. Letterkenny. Ramelton. Reid, J. Assist. Reid, Thos. M. Reid, Wm. Reid, John Letterkenny. Rathfriland. Rathfriland. Dromere. Waringstown. Rathfriland. Rathfriland. Ballywater, D. Brookborough. Ards. Ballibay. Banbridge. Ballibay. Loughbrickl'nd Clogher. Ballibay. Newtownham'. Rentoul, D.D., Alex. Letterkenny. Manoreunning' Rentoul, D.D., Ale Rentoul, Jas. B. Rentoul, J. L. Richey, Wm. Ritchie, Wm. Robb, Jas. G. Robinson, Arch. Megaw, Saml. Megaw, Jas. Newtownards. Ards. Coleraine. Garvagh. Connaught. Ballaghdorin. Route. Ballymoney Meneely, John Middlemiss, Thos. Belfast. Belfast. Castleblayney. Coleraine Coleraine Ballibay. Mildar, Jas.
Millar, Thos.
Millar, Thos.
Minnis, Alex.
Mitchell, David
Mitchell, Josias
Mitchell, Wm. Ronte. Bushmills. Coleraine. Garvagh. Clogher. Clogher. Broughshane. Tyrone. Cookstown. Ballymena. Magherafelt. Magherafelt. Rogers, David Connaught. Omagh. Rogers, David Rogers, Jas. M. Rogers, Jas. Rogers, John Rogers, N. P. Rogers, Robt. L. Ross, Robt. Clerk. Derry. Omagh. Bunerana. Magherafelt. Kilrea. Omagh. Banbridge. Loughbrickl'd Comber. Ards Newtownards. Comber. Letterkenny. Molyneux, D.2., And Ballibay.
Molyneux, H. W. Carrickfe
Monteith, John Glendern Castleblayney. Letterkenny. Carrickfergus. Larne. Glendermot. Feeny. Glendermot. Donemana, Belfast. Derry. Kirkcubbin. Derry.

Rowan, Jas.

Ards.

NAME.	PRESBYTERY.	POST-OFFICE.	NAME.	PRESBYTERY.	POST-OFFICE.
Rutherford, John	Banbridge.	Banbridge.	Thompson, Jas.	Cavan.	Belturbut.
Russell, Wm. A.	Strabane	Strabane.	Tedd, And.	Magherafelt.	Ballymoney.
,			Torrens, Robt.	Ahoghill.	Portglenone.
Scort, Wm.	Raphoe.	Derry.	Toye, Thos.	Beltast.	Belfast.
Shanks, Geo. II.	Down.	Lisburn.	Turnbull, Matt.	Coleraiue.	Garvagh.
Shannon, Jas.	Dublin.	Naas.			
Shannon, Robt.	Armagh.	Markethill.	Ussher, James	Route.	Ballymoney.
Shaw, Geo.	Belfast.	Belfast.			
Shaw, John	Down.	Ballynahinch.	WADDELL, Hugh.	Ballymena.	Glenarm.
Snaw, Robt. II.	Carrickfergns.	Carrickfergus.	Wallace, II. Colleag'		Derry.
Simms, John	Route.	Ballycastle.	Wallace, Jas.	Katiwar.	Gogo, Bombay.
Stapson, John	Route.	Ballymoney.	Wallace, Robt. Ast.		Glasslough.
Simpson, Jonathan		Portrush.	Wallace, Wm.	Ahoghill.	Ballymoney.
Simpson, S. Colleag'			Wallace, Wm.	Templepatrick.	
Simpson, Wm.	Cork.	Queenstowu.	Warren, Thos.	Athlone.	Ennis,
Sinclair, Robt.	Tyrone. Belfast.	Moneymore.	Warwick, Jas.	Carrickfergus. Rathfriland.	Carrickfergus.
Skelly, Wm. J. Smith, Saml.	Magherafelt.	Donaghadee.	Watson, Hugh	Athlone.	Castlewellan.
Smith, S. J. Clerk	Rathfriland.	Draperstown. Castlewellan.	Watson, Thos. Watters, Thos.	Belfast.	Ballynacargy. Newtownards.
Smith, John	Omagh.	Omagh.	West, John	Newry.	Newtownham'
Smyth, Wm.	Monaghan.	Glasslough.	Whigham, Jas. W.	Athlone.	Ballinasloe.
Smyth, J. G.	Ballibay.	Ballibay.	Whiteford, Jas.	Carrickfergus.	Larne.
Smyth, R. Assist.	Derry.	Derry.	White, Patrick	Bailieborough.	Bailieborough.
Smyth, J. Assist.	Dromore.	Dromore.	White, W. Sen. C'k.		Monaghau.
Smyth, David G.	Dungannon.	Dungannon	White, Jas.	Carrickfergus.	Carrickfergus.
Speers, Jas.	Belfast.	Belfast.	White, W. Jun.,	Down.	Downpatrick.
Steele, Jas. DD., Ck	Donegall.	Stranorlar,	White, Patrick	Newry.	Newry.
Steele, Henry	Rathfriland.	Rathfriland.	White, Robt. Clerk		Milford.
Steen, George	Newtownlim'y.	Newtownlim'y.	Whiteside, Phineus	Belfast.	Lisburn.
Steen, Isaiah	Belfast.	Belfast.	Whitsitt, John Cl'k	Cavan.	Drum.
Steen, Jas.	Rathfriland.	Letallion, New.	Wilson, Andrew	Dungannon.	Dungannon.
Steen, Geo. Assist.	Armagh.	Keady.	Wilson, H. B.	Tyrone.	Cookstown.
Stevenson, Edw.	Belfast.	Hillsborough.	Wilson, Jas.	Tyrone.	Magherafelt.
Stewart, Hall	Ahoghill.	Randalstown.	Wilson, John, Clerk		
Stewart, John	Coleraine.	Portstewart.	Wilson, John	Ahoghill.	Ballymena.
Stewart, Saml.	Raphoe.	Castlefin.	Wilson, J. B. Miss.		Belfast,
Stewart, Wm.	Coleraine.	Coleraine.	Wilson, J. P. Assist		Ceokstown.
Stewart, Henry	Templepatrick.		Wilson, Matt. Ast.		Derry.
Stinson, John	Dungannon.	Aughnacloy.	Wilson, D D., Robt.		Belfast.
Strain, D.D., Alex.	Newry. Down.	Poyutzpass.	Wilson, Wm.	Dublin.	Dublin. Killala.
Stuart, Edw.		Clough, Down.	Wilson, John	Connaught. Munster.	Limerick.
Stuart, John Sweeney, Wm.	Carrickfergus.	Carrickfergus. Killeshandra.	Wilson, David Wilson, John, Miss.		Collooney.
Sweeney, 11 m.	Oavan.	milesnandia.	Witherow, T. Clerk		Maghera.
TEMPLATON, S.	Newtownlim'v	Newtownlim'y.	Woods, Hugh	Ards.	Bangor.
Thomson, John	Raphoe.	Raphoe.	Woods, Thos. S.	Comber.	Comber.
Thompson, Saml.	Donegall.	Donegall.	Wray, Saml. T.	Glendermott.	Donemana.
Thompson, D.D., T.	Route.	Ballymoney.	Wray, Wm. Ast.	Tyrone.	Cookstown.
Thompson, Jas.	Banbridge.	Banbridge.	,	-,	

REFORMED PRESBY'N, CHURCH IN IRELAND.

THE Synod met in the Reformed Presbyterian Church, Belfast, on Monday, June 27, 1858, and was opened with a discourse by Rev. Robert Nevin, from Isaiah viii. 16: "Bind up the testimony, seal the the law unto my disciples." Rev. Alexander Savage was elected Moderator. The Religious Awakening; the Correspondence with Sister Churches; the Schemes of the Church; the Theological Hall, &c., were brought before the Synod. A committee was appointed to collect manuscripts to prepare a History of the Reformed Presbyterian Church in Ireland. The Synod resolved to meet in Belfast, June 25, 1860.

J. W. GRAHAM, Clerk.

ALEX. SAVAGE, Moderator.

Nist of Ministers.

MINISTERS.	PRESBYTERIES.	POST-OFFICE.	MINISTERS.	PRESBYTERIES.	POST-OFFICE.
ALDEN, Robert	Southern.	Dublin.	Moody, J. A.	Western.	Raphoe.
Chancellor, J. A.	Western.	Strabane.	Nevin, R., Mod'r.		Londonderry.
Dick, James	Northern.	Ballymena.	Russell, Wm., Clk.	Eastern.	Ballyclare.
Ferguson, W. S.	Southern.	Cookstown.	Savage, Alex., Mod.	Southern.	Poyntzpass.
Graham, J.W.,M'd	Southern.	Lisburn.	Simms, Samuel	Southern.	Loughbrickland.
Hanna, William	Eastern.		Smyth.	Northern.	Portglenone.
Hart. J.	Northern.	Ballymoney.	Somerville, W.	N.Brun. & N.S.	Halifax.
Hart, Thomas	Southern.	Rathfrilaud.	Stavely, D.D., W. J.	Northern.	Ballymoney.
Houston, D.D., T.	Eastern.	Belfast.	Stavely, A. M.L.	N. Brun. & N.S.	New Brunswick.
Kennedy, James	Western.	Newtonlimavady	Stewart, R., Clerk.	N. Brun. & N.S.	Halifax.
Lawson, J. R.	N.Brun. & N.S.	St. John, N. B.	Sweeney, Jas. P.	Western.	Londonderry.
McCarrol, W.	Eastern.	Belfast.	Toland, W., Clerk.	Northern.	Ballymoney.
McFadden.Ilutch.	Southern.	Poyntzpass.	Wallace, Robert	Southern.	Newry.
Moore, A. M.	Eastern.	Australia.			

PERIODICALS.

NAME.	EDITOR AND PUBLISHER.	PRICE.	PLACE.	TIME.
The Covenanter. Presbyterian Historical Almanac.	C. AITCHESON. JOSEPH M. WILSON.		Belfast. Philadelphia, U. S	Monthly. Annual.

EASTERN REF. PRESBYTERIAN SYNOD OF IRELAND.

Members of Synod.

NAME-	PRESBYTERIES.	POST-OFFICE.	NAME. I	PRESBYTERIES.	POST-OFFICE.
CLOSE, William		Larne.	Stevenson, S. B.	Derry.	Ramelton.
McVicker, J. G.		Ballymena.	Stuart, Hugh	Belfast.	Newtonards.
Marcus, John		Ballymoney.	Stuart, George	Belfast,	Autrim.

SECEDING SYNOD OF IRELAND.

NAME.	PRESBYTERIES.	POST OFFICE	NAME.	PRESBYTERIES.	POST-OFFICE.
Clugston, Thos. Crookshank, S. Ferguson, A. Hawthorn, R. Moore, D.	Market Hill, Monaghan, Market Hill, Market Hill, Monaghan,	Saintfield. Cootehill. Poyntzpass, Tandragee. Rockcorry.	Moore, J. F. McMahon, G. Pettigrew, S. Stewart, J. C.	Market IIill. Market IIill. Monaghan. Market IIill.	Castleblaney. Newton-Hamil. Monaghan Maghera.

THE PRESBYTERIAN CHURCH IN ENGLAND.

THE Synod met in the National Church, London, April 18, 1859, and was opened with a discourse by Rev. Thomas McCrie, D.D., from Galatians iv. 26: "But Jerusalem which is above is free, which is the mother of us all."

Rev. WILLIAM McCAW, of Manchester, was elected Moderator. A committee was appointed to collect the Annual Statistics of the Church; also on Temperance. A report was received from the College Committee which speaks encouragingly; also on Home Mission. It was also resolved to celebrate the Tri-centenary of the Reformation, &c. The Synod adjourned to meet in Sunderland, Monday, April 23, 1860.

G. J. C. Duncan, Stated Clerk. WM. McCAW, Moderator.

STATISTICS OF THE PRESBYTERIAN CHURCH IN ENGLAND.-REPORTED 1859.

PRESBYTERIES.	STATED CL'KS.	Ministers.	Churches.	given for School Fund.	er of Chu	~	Number of Churches giving, and amount		Number of Churches giving and amount	ACE & Caverage	Number of Churches giving, and amount	or Syno	Number of Churches	Toral.
Berwick. Birmingham, Cumberland. Lancashire, London. Newcastle, Northumberland,	Andrew Cant George Lewis, Joseph Burns, W. Forster, W. Chalmers V. Chalmers James Blythe, Total _L Miscellaneous, Corfu Mission,		9 7 6 25 23 14 15 99	7 2 3 13 13 7 12 57	\$38 38 19 504 562 139 124 1424	7 2 19 16 11 13 70	\$48 38 29 1915 2342 322 153 4847	9 5 3 17 14 9 12 69	\$77 72 34 1152 1272 206 148 2961	6 3 4 17 15 10 13 -68	\$48 58 82 1406 1930 364 168 4056 2227	8 3 5 8 12 12 13 61	\$43 34 24 312 245 172 86 916	\$254 240 188 5289 6351 1203 679 14,204 2,543 538
	GRAND TOTAL,		1	57	\$1453	70	\$5005	69	\$3090	68	\$6283	61	\$916	\$17285

Minister whose Denth is Acported.

NAME.	PRESBYTERY.	YEAR OF ORDIN'N.	YEAR OF DEATH.	AGE.
Lennie, Duncan	Northumberland.	1841	1858	45

PRESBYTERIAN CHURCH OF ENGLAND.

Vist of Ministers.

MINISTERS.	PRESBYTERY.	POST OFFICE.	MINISTERS.	PRESBYTERY.	POST-OFFICE.
ALEXANDER, Thos. Anderson, Jas.	London. Northumberl'd	London. Morpeth.	JOHNSTONE, Geo.	Lancashire.	Liverpool.
		_ 1	KERDY, Wm.	London.	London.
BALLANTYNE, W.	London.	London.			
Bannatyne, Alex.	Northumberl'd				
Blake, Geo. B.	Newcastle, Ty'e		Lewis, Geo.	Birmingham.	Dudley.
Blelloch, David	Lancashire.	Crewe.	Lerimer, D.D., P.	Londen.	London.
Blyth, David	Lancashire.	Wigan.	Lundie, R. II.	Lancashire.	Birkenhead.
Blythe, Jas.	Northumberl'd				
Breaky, J.	Lancashire.	Sheffield.	McCaw, Wm.	Lancashire.	Manchester.
Brown, John	Newcastle, Ty'e		McCrie. D.D., LLD.,T	. London.	Londen.
Brown, Nason	Birmingham.	Stafford.	Mackenzie, C. A.	Newcastle, Ty'e	North Shields
Burns, Jas. D.	Lendon.	London.	Mackenzie, D.D, J. I	Birmingham.	Birmingham.
Burns, Joseph	Cumberland.	Whitehaven.	McLean, And. McMillan, Hector	Lancashire. Lendon.	Manchester. Poole.
Cant, And.	Berwick, Tweed		Macpherson, Thos.	Birmingham.	Birmingham.
Cathcart, Saml.	Northumberl'd		Miller, Patrick L.	Newcastle, Ty'e	
Chalmers, Wm.	Lendon.	Lenden.	Munro, D.D., A.	Lancashire.	Manchester.
Clelland, Jas.	Lancashire.	Isle of Man.	Munro, Denald	Berwick, Tweid	Chatthill.
Clelland, J.	Lancashire.	Bolton.			
Clugston, John	Northumberl'd		Paterson, James	Lancashire.	Liverpool.
Crole, P. R.	Cumberland.	Carlisle.	Paterson, J. C.	Lancashire.	Manchester.
Cromar, Alex.	Lancashire.	Liverpool.	Paterson, D.D., J. T	. Newcastle, Ty 'e	Sunderland.
Crowe, J.	Birmingham.				
			Rein, John	Newcastle, Ty'e	
DAVISON, Matt.	Northumberl'd		Roberts, Alex.		London.
Dinwiddie, Wm.	Newcastle, Ty'e		Robinson, Thos.	Berwick, Tweed	l Coldstream.
Douglass, Alex.	Cumberland.				
Duncan, G. J. C		Greenwich.	SAPHIR, Adelph.	Newcastle, Ty'e	
Duncan, Thos.	Newcastle, Ty'e	e Newcastle.	Steel, Robt.	Lancashire.	Manchester.
			Stevenson, Jas.	Cumberland.	Carlisle.
EDMONDS, Wm.	Northumberl'd		Stewart, Jas.	Berwick, Tweed	
Edwards, Matt.	Northumberl'd	Morpeth.	Stuart, D. M.	Newcastle, Ty	Hexham.
FERGUS, David S.	Northumberl'd	Rothburg	TERRAS, David	Berwick, Twee	1 Relford
Fisher, Joseph	Lendon.	London.	Thompsen, W. M.	Lenden.	Woolwich.
Forster, Wm.	Lancashire.	Warrington.	Thompson, Alex.	Lancashire.	******
Forsyth, Alex.	Northumberl'd		Tullo, Wm.	Birmingham.	Birmingham.
Fraser, John	Berwick, Twee		Tweedie, Wm.	Cumberland.	Carlisle,
plaser, sonn	Det wick, I week	A Del Wick	I weedle, will.	Cumberiand.	Carrière.
HAMILTON, D.D., J.	London.	London.	WALKER, John	Northumberl'd	Alnwick.
Hardie, And.	Newcastle, Ty	e Sunderland.	Weir, D.D., John	Lendon.	London.
Harvey, Wm.	Cumberland.	Maryport.	Welsh, Jas. R.	Lancashire.	Liverpool.
Henderson, D.	Lancashire.	Birkenhead.	White, Verner M.	Lancashire.	Liverpool.
Henderson, Robt.	Newcastle, Ty'	e Hexham.	Whyte, Thos.	Louden.	London.
Hoy, Alex.	Northumberl'd		Wood, Joseph	Lancashire.	Warrington.
lluie, James A.	Northumberl'd		Wright, John	London.	Southampton
Hunter, Wm.	Lancashire.	Chester.	Wrightson, Wm.	Newcastle, Ty'	e Hexham.
				· ·	
INGLIS, And.	Lancashire.	Manchester.	ŧ.		

PERIODICALS.

NAMES.

PUBLISHERS,

The English Presbyterian Messenger.

The Presbyterian Historical Almanac.

MARLBOROUGH & CO.

JOSEPH M. WILSON.

London. Monthly.

Philadelphia, V. S. Annual

PLACES.

GENERAL SUMMARY OF THE PRESBYTERIAN CHURCH.

	Minis-	Ch's.	Commu-	
UNITED STATES.	ters.	OH S.	nicants.	tions, &c
Associate Reformed Synod of New York,	16	14	1631	27.100
Associate Reformed Presbyterian Church, South,	68		1091	\$7,102
Associate Synod of North America,	11	32	778	190
Cumberland Presbyterian Church,	927	1188	84,249	
Free Presbyterian Church,	43	1	,	******
Presbyterian Church, (Old School,)	2578	3491	279,600	2,924,448
Presbyteriau Church, (New School,)	1558		137,989	
Tresby terial charen, (New Benoon,)	1000	1010	101,000	271,769
Reformed Presbyterian Church, General Synod,	54	83		8,457
Reformed Presbyterian Church, Synod,	63	70	5,821	9,484
Reformed Protestant Dutch Church,	410		50,304	513.916
United Deschuterian Church	408	634	55,547	
United Presbyterian Church	118	187		22,992
United Synod of the Presbyterian Church,	110	101	12,125	63,827
BRITISH PROVINCES.				
Free Church of Nova Scotia,	32	66	1,497	16,748
Presbyterian Church in Canada, in connection with the Ch. of Scotland.	107	135	8,011	45,335
Presbyterian Church in New Brunswick,	18			******
Presbyterian Church of Canada,	183	144	17,671	******
Presbyterian Church of Nova Scotia		75	7,133	37,240
Synod of New Brunswick in connection with the Church of Scotland	11		1,200	
Synod of Nova Scotia, in connection with the Church of Scotland,	20	24	1,642	15,824
United Presbyterian Church in Canada	66	119	,	
United Presoyterian Church in Canada,	00	115	******	4,471
GREAT BRITAIN, &c.				
Church of Scotland,	1173	1188		278,506
Eastern Reformed Presbyterian Church in Ireland,	6		*****	210,000
Free Church of Scotland	790	869	******	1,650,176
Presbyterian Church of Victoria,	137			
Presbyterian Church in England,	88		******	******
Presbyterian Church in Ireland,	560		•••••	
Reformed Presbyterian Church of Ireland,	29		*****	******
Reformed Presbyterian Church of Scotland,	39	•••	*****	******
Sending Deschatoring of Iroland		***	•••••	******
Seceding Presbyteries of Ireland,	10 25	***	•••••	******
Synod of Jamaica,		***	•••••	•••••
	15	***	•••••	••••
United Original Seceders of Scotland,	23	***	100 500	107 00
United Presbyterian Church of Scotland,	519	•••	162,750	871,600
TOTAL,	10 145	10 271	996 749	\$6,741,485
TOTAL,	10,149	10,2111	020,1481	DO,141,480

Note—The deficiencies of the preceding Summary could not be supplied save by approximation. It may be interesting to state that 7000 ministers report 826,748 Communicants, being an average of 118 members each, which being multiplied by the total number of ministers (10,145) would show a Total of Communicants of 1,200,500. The collections reported by 8000 ministers amount to \$6,741,485, which is an average of \$847 to each minister. The total number of ministers (10,145) being multiplied by \$847 show a total of \$8,992,815.

Ministers whose Works have been Published during the Pear.

-				- 05		
MINISTERS.	WORKS.	PUBLISHERS.	No.of vols.	Size.	No.of	Price.
Alexander, D.D., J. W.	Common Topics of Faith, &c.	C. Scribner, N. Y.	1	8vo.	463	\$2,00
Alexander, D.D., J. A.	Commentary on St. Mark.	C. Scribner, N. Y. C. Scribner, N. Y. C. Scribner, N. Y.	1	12mo.	411	1,25
6	Commentary on the Acts.	C. Scribner, N. Y.	2	12mo 18mo.	959 216	2,50
Angan, William Armstrong, D.D., Geo.	Letters on Psalmody. Theo. of Christian Experience.	W. S. & A. Martien, Phila. C. Scribner, N. Y.	î	12mo.	342	1,00
Baird, D.D., Samuel J.	Digest of Acts of G. Assembly.	Presbyterian Board of Pub.	1	8vo.	880	3,00
46 66	Elohim Revealed.	Parry & McMillan, Phila.	1	8vo.	688	2,50
Baker, William M. Barnes, Albert	Life of Daniel Baker, D.D. Life at Three Score.	W. S. & A. Martien, Phila. Parry & McMillan, Phila.	î	12mo. 12mo.	573 78	1,25
4	Inquiries and Suggestions.	Parry & McMillan, Phila.	1	12mo.	176	1.00
"	The Atonement.	Parry & McMillan, Phila.	1	12mo.	358	1,00 25
Boardman, D.D., H. A. Boardman, Win, E.	A Quarter Century Sermon.	Parry & McMillan, Phila.	1	12mo.	312	25
Boardman, Wm. E.	Higher Christian Life.	H. Hoyt, Boston.	1 1	12mo. 18mo.	330	1,00
Bocock, John H.	Church in the Scriptures. Response to Bishop Potter.	Joseph M. Wilson, Phila. Joseph M. Wilson, Phila.	î	8vo.	16	12
Bonar, Andrew A.	Christ and his Church in the Book of Psalms.	Carter & Brothers, N. Y.	1	8vo.	457	1,75
Breckinridge,D.D.,R.J.	Knowledge of God subjective- (Carter & Brothers, N. Y.	1	8vo.	697	2,50
Brown, D.D., David	ly Considered. Christ's Second Coming.	Scribner & Co., N. Y.	1	Svo.		2,00
6. 6.	The Four Gospels.	W. S. & A. Martien, Phila.	i	12mo.	88	50
Brown, Frederick T.	Sermon on Church Music.		1	Pamph.		
Brown, Hugh	Discourses on Psalmody.	Donahada ing Dan Jas Dal	1	870.	64	15
Bulkeley, H. W.	A Word to Parents. Messiahship of Christ.	Presbyterian Board of Pub.	1	18mo. Pamph.	64	1
Bunting, R. F. Burt, N. C.	Hymns and Tunes for Worship.	J. B. Lippincott & Co., Phila.	î	12mo.	192	75
Burtt, John	A Minister's Farewell to his Ch.	W. S. & A. Martien, Phila.	1	12mo.	36	
Candlish, D. D., R. S.	Life in a Risen Saviour.	Lindsay & Blakiston, Phila.	1	12ma.	410	1,00
Castleton, Thomas	On the Death of J W. Seymour.	Board of Pub. Ref. Dutch Ch.	1	Pamph 12mo.	360	1,00
Chambers, Talbot W. Christian, L. II.	The Noon Prayer Meeting. The Accepted Time.	Joseph M. Wilson, Phila.	î	12mo.	189	60
Clarke, Kufus W.	Romanism in America.	J. E. Tilton & Co.	1	12mo.	271	75
Cooper, D.D., J. T. Culbertson M. S.	Spiritual Arithmetic.	William S. Young, Phila.	1	18mo.	247	38
Culbertson M. S.	Darkness in the Flowery Land.	C. Scribner, N. Y. Lindsay & Blakiston, Phila.	1	12mo. 12mo.	235 427	75
Dummick, F. A. Duff, D.D., Alexander	Anna Clayton. Indian Rebellion.	Carter & Brothers, N. Y.	1	12mo.	408	1,00 75
Duffield, Jr., George	Pastor and Inquirer.	Presby. Pub. Committee. Carter & Brothers, N. Y.	1	18mo.	50	10
Eadie, D D., LL.D., John	Paul the Preacher.	Carter & Brothers, N. Y.	1	12mo.	453	1,25
Eells, William W.	Sermon on the Sabbath.	Comith Waglish & Co Dhile	1	Pamph.		1.50
Fairbairn, D. D., Patrick Fairchild, D.D., A. G.	Hermeneutical Manual. Scripture Baptism, its Mode,&c.	Smith, English & Co., Phila. Presbyterian Board of Pub.	1	12mo. 18mo.	526	1,50 30
Farmer, Samuel F.	Light of Revelation Progressive	William S. Young, Phila.	î	870.	20	
Field, Henry M.	From Copenhagen to Venice.	Sheldon & Co., N. Y.	1	12mo.		1,00
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THE EVANGELICAL LUTHERAN CHURCH .- FROM THEIR ALMANAC FOR 1860.

THE Nineteenth Convention of the General Synod, (which meets every two years,) held in Pittsburgh, Pa., May 19th, 1859, was opened with a discourse by S. W. Harrey, D.D., from Isaiah, Ix. 22. C. W. Schaffer, D.D., of Germantows, Pa., was elected Moderator. They adjourned to meet, May 1861, in Lancaster, Pa. The following is from their

PAROCIHAL REPORTS.

SYNODS.	No. Min.	No. Ch's.	Infant Baptism	Admis- sions.	Tot. No. of Com- nicants.	Scholars in S. S.	Synod Treas'y.	Educa- tion.	Home Mission.	Foreign Mission	Local Objects.	General Benev.	TOTAL.
4.11 1	30	91	980	1,849	7,000	2,766	\$150	\$647	\$517	\$222	\$12,237	\$100	\$13,873
Allegheny	25	90	808	1,164	7,485	1,960	74	748	163	143	15,625	\$100	16,753
C. Pennsylvania,	45	95	2,276	2,686	12,000	10,000	356	2,961	1,780	1,494	56,664	7,717	70,972
E. Pennsylvania,	33	60	502	1,354	3,751	2,322	211	434	332	213	8,892	10,856	20,938
East Ohio,	25	37	458	1,163	4,704	1,729	168	101	11	565	6,600	260	7,705
Illinois	29	34	1,045	701	3,105	876	125	432	208	626	9,366	2,250	13,007
Iowa,	18	38	235	244	1,200		21	10	79		5,315	4	5,428
Kentucky,	9	13	107	151	698	305	20	29	32	145	445	5	676
Maryland,	27	37	2,228	1,047	5,952	2,227	178	1,711	967	580	30,786	5,013	39,235
Melanchthon,	15	32	392	448	4,074	2,498	55	187	150	80	6,550	150	7,172
Miami,	25	47	591	897	3,421	2,606	54	900	349	988	7,501	1,873	11,665
N. Y. Ministerium	59	55	3,133	788	11,016	3,896	147	354	884	915	2,475	1.354	6,129
North Carolina,	22	40	550	830	4,000	600	105	200	500	50		38,000	48,855
Northern Illinois,.	50	72	1,696	1,642	5,097		132	600	154	50	22,549		23,485
Northern Indiana,	19	43			1,652	1,600			*****			*****	
Ohio, English,	10	30	206	69	2,280		45	230		114		153	542
Olive Branch, Ind.	10	26	122	399	1,072	525	112	50	127	3	4,877		5,169
Penusylvania,	97	253	7,095	3,652	35,544	10,165	238	591	298	903	15,899	4,940	22,869
Pittsburgh,	42	110	2,314	2,056	8,595	4,642	191	627	1,025	847	15,872	2,236	20,798
South Carolina,	38	51	1,121	1,411	9,659	2,350	4.615	4,039	417	424	332	*****	9,827
Southern Illinois,.	7	25	120	100	1,050		26	27	17	******	10,000	******	10,070
Texas,	17	21	533	133	2,600		24	******	75	100		******	99
Virginia,	28	58	443	698	3,000	1,654	177	700	600	425	6,280	900	9,082
Western Virginia,	18	35	296	450	1,839	2 070	100	500 998	500	300		3,000	10,400
W. Pennsylvania,.	40	-81	1,165	1,157	10,917	3,879	97 82	998	763 105	694 316	13,740	1,545	17,837
Wittenberg,	26	32	113	287	1,810							115	9,650
Monte 96 Torus	764	1506	98 598	25 576	153 521	57.250	7506	17.195	10.053	10.097	276.918	80 467	102 236

TOTAL, 26. TOTAL, 764 1506 28,528 25,576 153,521 57,250 7506 17,195 10,053 10,097 276,918 80,467 402,236

SYNODS NOT CONNECTED WITH THE GENERAL SYNOD.

SYNODS.	Ministers.	Churches.	SYNODS.	Ministers	Churches.
Buffalo,	24 14 10 12	16 30 15 20 21 171	Michigan, Missouri, Tennessee, Wisconsin,	140 32	20 120 79 50 542

THE BAPTIST CHURCH IN THE UNITED STATES .- FROM THEIR ALMANAC FOR 1860.

STATES.	As.	Ch's	Min	Bap.	Com.	STATES.	As.	Ch's.	Min	Bap.	Com.
Alabama,	28	752	367	5219	56,023	Nebraska,	1	9	8	27	126
Arkansas,	16	269	129			New Hampshire,	7	91	83	686	8525
California,	3	39	27	145	1,099	New Jersey,		114	113	2,076	16,244
Connecticut,	7	118	116	2457	18,326	New York,	44	825	743	10,802	92,196
Florida	3	106	52	463	4,742	North Carolina,	28	647	345	4,316	54,437
Georgia,	41	965	575	7944	79,141	Ohio,	29	488	367	3,996	30,373
Illinois,	36	644			37,684	Oregon,		31	19	28	865
Indiana,	48	651	316	3463	32,780	Pennsylvania,	17	382	277	4,357	37,229
Indian Territory,	4	45	40			Rhode Island,	2	51	62	3,436	9,072
Iowa,	11	220		1895		South Carolina,		460	270	4,809	58,605
Kansas	2	16	10			Tennessee,	23	642	378	3,214	46,048
Kentucky,	39	835			79,733	Texas,	19	387	217	1,711	14,972
Louisiana,	9	188		1195		Vermont,		109	99	621	7,879
Maine,	13				21,435	Virginia,			375	6,290	115,146
Maryland,	1	32	33			Wisconsin,		177	121	1,359	8,157
Massachusetts,	14				36,202	Ger. & Dutch Ch's in U.S.		40	35	450	2,300
Michigan,	11	209			12,503	Swedish Ch's in the U.S.		10	8	150	500
Minnesota,	4	49	43			Welsh Ch's in the U.S.,	3	34	20	250	1,400
Mississippi,	21	577			36,994	Total in the U.S.,	590	12,163	7590	98,508	992,851
Missouri	37	695	418	14131	41,624	200000000000000000000000000000000000000		,		/	
						Nova Scotia,	3	117	69	924	11,841
						New Brunswick,		117	65	482	6,570
						Canada,		200	100	1358	13,200
						West India Islands,	4	110	125	1800	36,250
						Grand Total in N. Amer.,	607	12,707	7949	103,072	1,060,712

METHODIST EPISCOPAL CHURCH (FROM THEIR ALMANAC FOR 1860.)

CONFERENCES.	P	REAC	HER	s.	MEMB'	S IN SO	CIETY.	BENEVOLENT CONTRIB'S.					
CONFERENCES.	Tra.	Sup.	Tor.	Loc.	Mem's.	Probat.	TOTAL.	Mis. Soc.	S S.Un	Tract S.	TOTAL.		
Arkansas,	19		19	29	1,117	145	1,262	\$	\$	\$	\$		
Baltimore,	156	24	180	199	37,118	5,141	42,259	16,571	301	278	17,150		
Black River,	172	31	203	153	17,901	4,198	22,099	3,175	166	195	3,536		
California	81	4	85	55	2,739	888	3,627	1.279	74	35	1,388		
Cincinnati	176	23	199	253	29,749	3,441	33,190	13,397	378	126	13,901		
Delaware	104	10	114	160	14,987	2,406	17,393	3.860	68	28	3,956		
Detroit	119	8	127	146	13,067	3.964	17,031	2.561	84	47	2,632		
East Baltimore,	180	19	199	191	29,989	7,961	37,950	9,665	554	434	10,653		
East Genesee,	157	28	185	147	17,244	4.153	21,397	5.443	113	41	5,600		
East Maine	85	16	101	76	8.341	3,429	11.796	1.116	118	81	1.315		
Erie,	183	22	205	219	22,145	6,496	28,641	6.763	283	308	7.354		
Genesee,	110	12		109	10,362	2,436	12,798	2,511	182	142	2.835		
German Mission,	11		11		755	324	1.079	178	8	61	247		
Illinois,	193	13	206	335	24,059	3,967	28,026	5,549	238	160	5,947		
Indiana,	111	33	144	201	23,186	3,347	27,033	4,550	56	61	4,667		
Iowa,	132	8	140	299	20,231	4,355	24,586	1,617	78	38	1,733		
Kausas and Nebraska,	47	1	48	59	1,980	630	2,610	644	6	6	656		
Kentucky,	21	3	24	31	2,496	552	3,048	153	1	1	155		
Liberia,	15	4	19	27	1,241	317	1,558	416			416		
Maine,	94	31	125	92	9,710	3,324	13.034	1,941	125	406	2,472		
Michigan	118	5	123	137	12,186	3,826	16,012	1,476	75	21	1,572		
Minnesota	71	5	76	88	3,019	1.627	4,646	311	13	40	364		
Missouri,	61	4	65	86	5.123	1,147	6,270	217			217		
Newark	118	14	132	103	16,273	6,148	22,421	5,153	€99	702	6,554		
New England	130	35	165	100	14,259	3,658	17,917	6,658	384	172	7,214		
New Hampshire,	80	28	108	85	10,852	2,675	13,527	1,947	178	120	2,245		
New Jersey	102	17	119	151	20,457	6,254	26.711	5,311	591	626	6,528		
New York,	217	34	251	172	27,218	9,223	36,441	17,676	992	928	19,596		
New York East	140	42	182	119	22,497	8,558	31.055	18,546	758	2,004	21,308		
North Indiana,	102	4	106	215	17,907	6,424	24,331	2,156	60	5	2.221		
North Ohio,	128	17	145	146	16,478	1,684	18,162	8,470	161	124	8,755		
Northwest Indiana,	94	10	104	148	15,826	2,580	18,406	2,295	86	64	2,395		
Ohio,	153	14	167	257	29,299	4.917	34,216	9.642	118	67	9,827		
Oneida,	152	32	184	143	16,659	3,749	20.408	3.774	128	139	4.041		
Oregon,	53	4	57	38	2.111	600	2,711	1,336	46	11	1,393		
Peoria	124	8	132	205	15,310	2,802	18,112	2,467	83	65	2,615		
Philadelphia	205	29	234	338	49,789	10,022	59,811	26,160	1,081	4,665	31,906		
Pittsburgh,	189	19	208	262	31,750	10,468	42,218	11,203	459	487	12,149		
Providence,	117	27	144	85	13,146	3.104	16,250	4.298	250	332	4,880		
Rock River	157	19	176	251	15,947	4,637	20,584	5,441	433	195	6,069		
Southeast Indiana,	109	16	125	163	18,863	2,790	21,653	4,845	119	160	5.124		
South Illinois,	136	10	146	355	18,747	1,226	22,973	3,260	131	179	3.570		
Troy,	193	50	243	167	24,571	6,154	30,725	8,666	412	710	9.794		
Upper lowa,	132	7	139	166	11,148	3,925	15,073	1.274	55	49	1.378		
Vermont,	61	20	81	57	7,220	1,240	8,460	990	71	69	1,130		
Western Virginia	88	9	97	176	16,633	4.316	20,949	2,115	57	29	2,201		
Western Wisconsin	89	5	94	156	6.161	3,343	9,504	612	3		616		
Wisconsin	134	8	142	161	7,783	3,013	10,796	1,067	76		1,163		
Wyoming	88	13	101	147	12,351	3,471	15.822	2,423	127	685	3,235		
•													
TOTAL 49. TOTAL	5707	195	16903	15301	768,000	188,555	906,000	\$241,118	\$10,429	1 \$15,126.	\$266,673		

METHODIST EPISCOPAL CHURCH, SOUTH.

CONFERENCES.		PREA	CHERS.		MEMB	MEMBERS IN SOCIETY.				
	Trav.	Sup.	TOTAL.	Local.	Whites.	Col. & Ind.	TOTAL.			
Alabama	202	17	219	536	45,640	24.086	69,726			
Arkansas,	53	2	55	159	12,178	1.174	13,352			
Eastern Texas,	80	7	87	192	14,166	2,398	16,564			
Florida	77	5	82	124	9,585	7,778	17,363			
Georgia,	197	26	223	579	53.863	25,166	79,029			
Holston	110	13	123	402	44,977	4,642	49,619			
Indian Mission,	34		34	55	88	3,787	3,875			
Kausas Mission,	24	1	25	11	590	156	746			
Kentucky,	81	8	89	206	17,737	5,196	22,933			
Louisiana,	68	3	71	112	8,368	5.061	13,429			
Louisville,	86	11	97	215	22,068	4.160	26,228			
Memphis,	152	5	157	392	32,153	7.960	40,113			
Mississippi,	124	7	131	207	18,157	15,655	33,812			
Missouri,	84	5	89	152	17,567	1,915	19,482			
North Carolina,	117	7	124	192	31,435	13,195	44,630			
Pacific	49		49	38	2,667	14	2.681			
St. Lonis,	103	10	113	209	22,074	1.669	23,743			
South Carolina,	150	9	159	207	37,095	46,740	83,835			
Texas	130	7	137	193	13,990	3,663	17,653			
Tennessee,	190	10	200	371	37,339	7,794	45,133			
Virginia,	174	4	178	198	38,086	7.007	45,093			
Wachita	66	3	69	159	9,532	2,400	11,932			
Western Virginia,	57	3	60	75	10,337	295	10,632			
TOTAL, 23. TOTAL,	2408	163	2571	4984	499,692	191,911	691,603			

PROTESTANT EPISCOPAL CHURCH IN THE U.S.-FROM THEIR ALMANAC FOR 1860.

DIOCESES AND MISSIONS.	BISHOPS.	Clergy.	Parishes.	Baptisms.	Confirma-	Com'ts added.	Total Com'ts.	Sabbath School Scholars.	Mission'y andChari- table Con- tribut's.
Alahama	N. II. Cobb, D.D	32	38	510	141		1673	930	\$10,390
	W. Jugraham Kip, D D	14	20	324	129	197	753	819	26,290
Connecticut,	T C. Brownwell, D.D., LL.D.,	133	118	1486	1029	959	11,575	7577	89,620
Delaware	Alfred Lee, D.D.,	17	25	399	124	171	992	2181	26,813
	F. H. Kutledge, D.D	6	14	128	83		416	******	4,931
Georgia	Stephen Elliott, D.D.,	27	27	399	216	240	1998	1526	25,574
Illinois	11. J. Whitehouse, D.D	60	87	854	525	372	3000	2905	72,350
Indiana	George Uptold, D.D., LL D.,	27	29	235	138	117	1192	10361 11981	15,108
lowa	Henry W. Lee, D.D.,	31	31	255 443	163 304	191 378	916 1936	2354	3,644 51,050
Kentucky,	Benjamin B. Smith, D. D	36	35	1165	204	226	1667	1455	21,002
Louisiana,	Leonidas Polk, D.D	18	17	336	165	236	1442	1278	6,808
Maine,	George Burgess, D.D.,	153	126	2126	1178	1207	9696	5101	145,128
Maryland	M. Eastburn, D.D	77	71	1265	929	880	7780	5721	51.859
Massachusetts	S. A. McCoskry, D.D., D.C.L.,	47	45	601	312	327	2626	2129	22,646
Michigan	Henry B. Whipple, D D.,	20	25	184	109	42	588	474	8.025
Mississippi	William M. Green, D.D	32	41	531	250	297	1294	568	43,730
Missouri	Cicero S. Hawks, DD ,	21,	29	300	180	154	1395	916	41,959
New Hampshire	Carlton Chase, D.D	16	15	106	77	75	726	482	
New Jersey	W. H. Odenheimer, D.D	95	84	1119	560	447	3781	4355	34,905
New York	Horatio Potter, D.D. LL.D	332	281	5707	2656	2018	34,491	24,268	433,186
New York, Western.		138	150	1536	59	339	10,834	8773	62,401
North Carolina	Thomas Atkinson, D D	47	60	813	358	221	2767	1294	20,349
Ohio	C. P. McIlvaine, D.D., D.C L.,	84	95	846	454	894	5680	5731	60,311
Pennsylvania	Alonzo Potter, D D., LL.D	191	201	3242	1789	2235	14,106	19.753	135,949
Rhode Island,	Thomas M. Clark, D D	30	25	430	236	312	3142	2655	16,521
South Carolina,	Thomas F. Davis, D.D.,	72	67	1286	411	566	5672	2245	42,095
Tennessee,	James II Otey, D D	26	22	496		260	1252	725	25.422
Texas,	Alexander Gregg, D.D.,	13	24	213		72	430	675	2,449
Vermont	J. H. Hopkins, D.D., LLD.,	26	37	230	282	226	1804	829	5,248
Virginia	William Meade, D D	113	175	1300		914	7519	5454	75,792
Wisconsin,	Jackson Kemper, D D.,	47	51	698	362	221	2143	1584	13,869
African Mission	John Payne, D D.,	11		58	74		332	748	******
China Mission	William J. Boone, D.D.,	12	•••	15	•••		70		
Oregon & Wash-	Thomas F. Scott, D.D.,	7	6	202	50		79	*****	
ington Mission,	· ·	3			28				
Ark., Kan., & Neb.,					20				
	TOTAL,	2051	2110	30,138	14.596	14,794	135,767	118,069	1,597,183

GERMAN REFORMED CHURCH IN THE U. STATES .- FROM THEIR MINUTES OF 1859.

CLASSES.		Minis- ters.	Ch's.	Com'ts added on Confirma- tion.	Com'ts added on Certificate.	Total No. of Com- muni- cants.	Bap- tisms.
Clarion		14	45	263	59	2649	447
East Pennsylvania,		23	89	999	11	11,875	1984
East Susquehanna,		15	75	426	57	3996	641
Goshenhoppen,		13	41	385	25	5206	624
Illinois.		6	3	4	13	230	36
Indiana		9	14	18	28	319	119
Lancaster, General Synod,		17	35	144	27	1424	253
Lancaster, Synod of Ohio, &c		12	29	156		1142	154
Lebanon		15	61	605	55	7343	1296
Maryland		26	46	317	121	5461	831
Mercersburg		26	50	304	128	3922	559
Miami		26	57	270	163	2761	403
New York		6	9	78		1147	297
North Carolina,		8	26	77	1	1633	127
Philadelphia,		17	18	272	254	2809	262
Sandusky,		13	39	130	12	1188	191
Sheboygan,		4	4	19	19	351	73
St. John's,		26	80	350		4960	655
St. Joseph,		15	28	67	10	753	176
Tiffin		16	54	173	146	2361	351
Virginia		6	34	67	16	1459	102
Westmoreland,		12	49	34	13	1621	120
West Susquehauna,	** ***********************	14	54	209		2993	314
Zion,		21	73	452	62	5807	686
Classes, 24.	TOTAL,	360	1013	5819	1220	73,410	10,701

AMERICAN TRACT SOCIETY.

The American Tract Society, composed of Christians voluntarily united, and comprising members from all the principal denominations, was instituted in New York, May 11, 1825. Its officers are a President, Vice Presidents, Secretaries, Treasurer, Auditors, and thirty-six Directors annually elected by the Society. These with the Life Directors, constitute a Board, who annually elect a Publishing, Distributing, and Finance Committee, the members of which constitute an Executive Committee, to conduct the business of the Society.

Its object, as expressed in the Constitution, "is to diffuse a knowledge of our Lord Jesus Christ as the Redeemer of sinners, and to promote the interests of vital godliness and sound morality by the circulation of religious tracts, calculated to receive

the approbation of all evangelical Christians."

By the wise foresight of its founders, a house and lot were provided for its permanent accommodation by the citizens of New York at its formation. It now has twenty power presses, and other machinery and fixtures for the economical and rapid

multiplication of its periodicals and other evangelical works.

In prosecuting this Catholic work, neither interfering with, nor superseding any other mode of doing good, it has provided a strictly evangelical literature, consisting of 2400 distinct works, and upon every theme, from the minutest daties of a holy life, to the profoundest doctrines of the Christian system, unsurpassed for true Scriptural teaching, fervency of appeal, and adaptation to every want of the human heart; and has circulated them through every available channel—by private Christians, city missionaries, tract distributors, pious travellers, devoted sailors, ministers and missionaries at home and abroad, and by colporteurs.

American colportage, an aggressive system for reaching the unevangelized by the combined power of printed and spoken truth, was originated by the American Tract Society in 1842. Small in the beginning, it increased year by year, and now employs about 500 colporteurs, who in almost every State and Territory of our land are spread-

ing the truth as it is in Jesus.

The absolute necessity for this forerunning and catholic agency, is seen in the fact that about one-third of our entire population lie outside of the Church, and beyond the reach of the evangelical ministry, and must be reached, if at all, by some such aggressive means.

The Society relies upon the voluntary donations of benevolent men in all the churches, to carry forward its agressive and catholic work.

THE WORK IT HAS DONE.

In the 34 years of its existence, the Society has appropriated in money to foreign lands, chiefly through the various evangelical Foreign Missionary Boards, for the printing of books and tracts for the heathen, \$498,794 00.

It has made grants in publications at home to the amount of \$709,370 51.

It has expended in catholic colportage more than \$800,000.

It has circulated of books 14,000,000 copies, and of smaller public's., 200,000,000. It also issues monthly 200,000 copies of the American Messenger, 27,000 of the Botschafter, and 300,000 of the Child's Paper.

Its colporteurs on their mission of love have made eight million family visits.

Hon. Thomas Williams, President.

WM. A. Hallock,
O. Eastman,
J. M. Stevenson.

O. R. KINGSBURY, Assistant Secretary and Treasurer, 150 Nassau St., N. York.

BEVERLY INSTITUTE.

An English, Classical, & Commercial BOARDING SCHOOL FOR BOYS,

Beverly, New Jersey.

M. L. HOFFORD, A. M., Principal.

THIS Institution, designed for the careful education of a limited number of pupils, is pleasantly located on the Delaware River and Camden and Amboy Railroad, 15 miles above Philadelphia, and 3 below Burlington.

THE COURSE OF INSTRUCTION

Is thorough and practical, embracing all the branches of a good ENGLISH, CLASSICAL, and COMMERCIAL EDUCATION, with the MODERN LANGUAGES, MUSIC, DRAW-ING, &c. Due prominence is given to healthful physical exercise, and sound moral training.

SESSIONS.

The Academic year commences on the SECOND TUESDAY of September, and is divided into THREE SESSIONS of equal length. Pupils are admitted at any time.

A circular containing a full description of the School, Terms, (which are moderate,) References, &c., will be sent on application to the Principal.

ARMSTRONG'S CLASSICAL INSTITUTE.

M. ARMSTRONG, A. M., Principal.

This Institution is situated in ELIZABETHTOWN, Hardin County, Kentucky, 48 miles from Louisville, on the Louisville and Nashville Railroad. It is open for the reception of pupils, the FIRST MONDAY IN SEPTEMBER, each year, and continues in session FORTY WEEKS without intermission.

The Course of Instruction embraces the

Primary, Academical, and Collegiate Departments,

with the MODERN LANGUAGES, MUSIC, and DRAWING. Pupils will be afforded the advantages of the most approved and

efficient system of education.

Elizabethtown is unsurpassed for its salubrity, tasteful cultivation, and the refinement and morality of its inhabitants; and is favorable both for the residence and recreation of the pupils, and the enjoyment of patrons on their visits, making it one of the most desirable places, for the education of youth, in the State.

Catalogues, giving full particulars, sent on application to the

Principal.

Corona female College,

AT

Corinth Tishomingo County,

WESSESSEPPE.

THE CROSSING OF THE MOBILE AND OHIO, ON THE MEMPHIS AND CHARLESTON RAILROADS.

This is one of the most favourably located, elegantly built, commodiously arranged, and well furnished establishments of the kind in the South. It affords excellent accommodation for eighty boarders, with every facility for teaching and family purposes.

The course of instruction, standard of scholarship, graduation of pupils and rates of tuition correspond with those of

other Institutions of equal rank.

The Scholastic year commences on the first Wednesday of February, and, without vacation, ends on the last Thursday of November.

References,—Our graduates and advanced pupils!!

ADDRESS,—Rev. L. B. Gaston, President.

Corinth, Miss.

Cedar Mill Kemale Seminary,

Near Mount Joy, Lancaster County, Penna.

N. DODGE, A. M., PRINCIPAL AND PROPRIETOR.

CEDAR HILL SEMINARY,—A self-sustained and self-sustaining Institution, inaugurated and conducted by the present proprietor, is now (1860) in its 24th year of successful operation.

To afford good facilities,—on moderate terms, for a complete education, intellectual, social, moral and religious,—to the youth confided to its charge, is its assumed object. Its special claims on the regard of parents and guardians, lie in the well-tried and successful experience of its past and present conductors;—as affording the best pledge and guaranty of future well-doing in the work of education; in short, of "meeting all reasonable expectations."

WASHINGTON COLLEGE,

LEXINGTON, VIRGINIA.

GEORGE JUNKIN, D.D., PRESIDENT.

THE unrivalled beauty of our mountain scenery, contributes not a little to its advantage, in the view of all persons who duly appreciate the power which the sublime scenes of nature exert upon the mind, and especially upon the youthful mind. It is not possible, that the eye of youth, under a course of intellectual training, should continually rest upon our undulating hills and rise to the summit of our majestic mountains, without lifting the spirit to something of their own sublimity.

The session opens on the second Thursday of September. Punctuality in attendance at the opening of the Session is of the u most importance. Deficiencies are often due to

missing or neglecting the first lessons.

The Commencement Exercises will take place on the last Thursday in June. There will be no recess during the Session, except on Christmas day.

EXPENSES

Tnition fee\$40 0
Room-tent from 2 00 to \$6 00. according to value of room-Average
Matriculation fee. 2 (
Mathematical Revenue of those rooming in College, \$5, or 50 cents per month.
Do. for those not rooming in College
Fuel for public rooms, and incidental expen es 2 (
Deposit for damage, all of which will be refunded in case no damage is perpetrated 20
Total \$55; always payable in advance.

Extra tuition for instruction in one Modern Language, \$5; in two or more. \$8.

Boarding can be had in private families, for from \$10 to \$12 per month, payable in advance—making \$100 or \$120 per annum; washing, \$1 per month; fuel and light about \$12; bed [if rented] about 7. Thus the highest necessary cost is \$204. Boarding. washing, fuel, and lights, can be had a short distance from town for \$9 per month, making the lowest total expense \$150. To students entering after the 1st of February, the Treasurer's bill is only \$30.

LAGRANGE SYNODICAL COLLEGE.

The Exercises of the Third Session of this Institution, located at

LAGRANGE, TENNESSEE,

Will be resumed on Wednesday, the 21st of September, 1859.

FACULTY.

J. H. GRAY, D. D .- President. Professor of Ethics, Metaphysics, and Sacred Literature

J. N. WADDEL, D. D.—Professor of Ancient Literature.
J. R. BLAKE, A. M.—Professor of Chemistry, Natural Philosophy, etc.
J. L. MEIGS, A. M.—Professor of Mathematics, etc.

The TUITION FEE is fifty dollars for the full session of nine months, one-half of which is payable at the

opening of the Session, and the remainder on the first of March.

Boarding (in the families of the citizens) exclusive of washing and lights, from \$10 to \$15 per month; inclusive of washing and lights, from \$14 50 to \$15 0per month.

The various libraries connected with the college contain already between 1,500 and 2,000 volumes, and are continually increasing.

The apparatus belonging to the College is sufficient for the illustration of the sciences.

PREPARATORY DEPARTMENT.

This Department, established by the Trustees, for the purpose of preparing young men for the College, is under the care of James J. Quarles, Esq., who has had considerable experience in teaching, and whose scholarship is undoubted.

Scholarship is understood.

The pupils of this school will be under the joint control of the President of the College and the Principal of the Department aided by as many assistants as the number of pupils may from time to time demand. Tuition to this Department forty dollars per Session of nine months, payable one-half at the opening of the Session, and the other on the first of March. Pupils will be charged from the time of entrance.

CHARLES R. ABBOTT, Secretary of the Board of Trustees.



Opheleton Seminary for Young Ladies, Plainfield, N. J.

E. DEAN DOW, A. M., PRINCIPAL.

OPHELETON SEMINARY:

LOCATED in Plainfield, New Jersey, on the line of the "Central Railroad of New Jersey"—12 miles west of Elizabethtown, N. J.—can be reached several times daily, from Philadelphia, New York, and all intermediate places. The buildings were erected especially for a Young Ladies' Institute—large, and completely arranged. They are finely situated and surrounded by several acres of ornamental grounds—also connected therewith is a natural oak grove, of two acres, laid out in walks.

COURSE OF INSTRUCTION—Thorough and practical. The Institution has entered upon its ninth year, and sent out seven graduating classes.

Terms, Vacations, &c.

The school year is divided into three sessions of 14 weeks each. Sessions commence, respectively, in the months of September, January, and April. Pupils can enter, with equal advantage, at opening of either session.

CHARGES:—Per session, including Board, Tuition, Room, Fuel, and Lights, \$65.00. Vocal and Instrumental Music, Languages, Drawing, and Painting, &c., at usual rates.

REFERENCES—To clergymen and laymen of highest standing in different denominations—names furnished at request.

Annual catalogue sent on application.

Address, E. DEAN DOW, Plainfield, New Jersey.

HANOVER COLLEGE, INDIANA.

FACULTY.

REV. JAMES WOOD, D. D., PRESIDENT.

Professor of Biblical Enstruction, Psychology and Ethics.

REV. JOHN FINLEY CROWE, D.D.

Emeritus Professor of Logic, Phetoric, Political Economy and Mistory.

REV. S. HARRISON THOMSON, A. M.

Professor of Mathematics, Mechanical Philosophy and Astronomy.

MINARD STURGUS, A. M.

Professor of the Latin Language and Literature.

REV. JOSHUA B. GARRITT, A. M.

Professor of the Ereck Language and Literature.

Professor of Matural Science.

REV. JOHN FINLEY CROWE, D. D.

Librarian.

WILLIAM BROWN,

Janitor.

LOCATION, BUILDINGS, &c.

The village of Hanover is situated upon an elevated bluff of the Ohio river, six miles below Madison, Indiana, in a region of remarkable salubrity and natural beauty. The village and neighborhood are characterized by morality, and the absence of all ordinary temptation to vice and idleness. The Ohio river, and the Railways from Madison, N. Albany, and Cincinnati, place Hanover within twenty-four hours of all the principal points in Indiana, Kentucky, Western Ohio, and Eastern Illinois. A Turnpike from Madison to Hanover, renders the village easy of access at all seasons of the year.

Hanover College is controlled by a Board of Trustees; one half of whom are appointed by the Board itself, and the other half by the Synods of Indiana and Northern

Indiana.

The Board purchased, some years ago, a farm of two hundred acres, lying between the village and the Ohio river, upon a beautiful point of which, overlooking the river from an elevation of four hundred feet, they have erected a commodious College edifice, now completed and occupied. The new College consists of a centre building, nearly eighty feet square, with lateral and transverse wings. The whole length is about two hundred feet. It contains no dormitories for Students; (an undesirable provision;) but affords ample and convenient halls, library, cabinet, lecture and recitation rooms, and a spacious chapel.

The building commands an exceedingly diversified view of the river, for six miles

up, and ten miles down its course.

EENTRE EDŁŁEGE, Danville, Kentucky.

This Institution, endowed by the Synod of Kentucky, and under its control, is located near the centre of the State, in the flourishing town of Danville. This point is connected, by daily lines of stages over good roads, with the great Railroad lines of the State. It is 22 miles from Danville to the Railroad leading through Lexington to Cincinnati; and 28 miles to Lebanon, the terminus of a branch of a Railroad connecting with Louisville and Nashville.

The college is, at present, under the immediate supervision of the

REV. L. W. GREEN, President,

Assisted by a corps of experienced instructors, in the College proper, and in the Preparatory School connected with it.

The curriculum of studies embraces the full course commonly pursued in similar Institutions.

There is but one Term during the year, which opens

THE SECOND MONDAY IN SEPTEMBER,

AND

Closes the Last Tuesday in June.

The TUITION is \$33 per annum, except for young gentlemen prosecuting their studies in view of the ministry, under the care of the Board of Education, who receive gratuitous instruction.

The students do not board and lodge together, but in private families of the highest respectability in the town and vicinity.

The present endowment, exclusive of Grounds, Buildings, &c., is about \$100,000; and the Synod has an agent within its bounds who has already secured an additional subscription of about \$40,000, for the purpose of adding to the Buildings, and enlarging the facilities of education at this institution.

The number of students who have matriculated the present term, (September 1859,) is 165 in the College, and 60 in the Preparatory Department. Whole number of Alumni, 573.

The Synodical Female College, CRIFFIN. CEORGIA.

This Institution is under the care and supervision of the Synod of Georgia. Its location in Griffin is elevated, retired, yet of easy access, beautiful and healthy.

The course of studies is liberal and comprehensive, embracing

everything requisite to a polite and finished education.

In the business of instruction, the President is constantly aided by an adequate number of competent and efficient teachers, who are

appointed by a Board of Trustees, and approved by the Synod.

The collegiate year consists of Ten Months; and is divided into two terms, styled the Fall and Spring Terms. The first begins on Monday after the first Sabbath in August, and closes on the last Thursday in November. The Second begins on Monday after the first Sabbath in January, and closes on the last Thursday in June.

REGULAR CHARGES.

For Incidental Expenses, each term (in advan	ee,)\$1.00.				
Tuition in Primary Department per annum,	24.00.				
Tuition in Middle Department, " "	40.00.				
Tuition in College Department, " "					
EXTRA CHARGES.					
Tuition in Music, on Piano or other Instrument,					
For use of Piano by thoso Practising in College,10.					
Modern and Ancient Languages,	20,00.				
Drawing, Painting, &c.,	20.00.				

FACULTY.

JAMES C. PATTERSON, D.D., President,

Prof. of Mental and Moral Science and Evidences of Christianity. MR. DANIEL B. HARVEY, A. B.,

Prof. of Mathematics, Natural Science, and Ancient Languages.

MISS ELIZABETH H. BATES,

Instructress in Eng. Literature, French, and Ornamental Branches. MRS. JANETT BETHUNE,

Governess and Instructress in English Branches.

MR. J. C. VANTWERTEN,

Prof. of Instrumental and Vocal Music.

MISS SALLIE MURRAY,

Assistant Instructress in Music.

MISS CORDELIA QUIGGLE,

Instructress in Primary Department,

JAMES C. PATTERSON, D.D., Ex Offi. Pres. of Board of Trustees. COL. CEO. W. CRANT, Secretary of the Board of Trustees.

OGLETHORPE UNIVERSITY,

NEAR

MILLEDGEVILLE, GEORGIA.

Faculty.

3. K. TALMAGE, D.D., President,

Professor of Ancient Languages and Belles Lettres.

Rev. C. W. LANE, A. M.,

Professor of Mathematics and Astronomy.

Rev. R. C. SMITH, A. M.,

Professor of Moral and Mental Philosophy.

JAMES WOODROW, PH. D.,

Prof. of Chemistry, Natural Philosophy, Geology & Botany.

SAMUEL L. KNOX, A. B.,

Rector of the Academy.

The candidates for the Freshman Class are examined in Cæsar, Cicero's Select Orations, Virgil, Sallust, Greek Testament, (John's Gospel,) Græca Minora, or Greek Reader, Algebra through Equations of the first degree, together with Latin and Greek Grammar; also, English Grammar, Geography, and Arithmetic.

Grammar; also, English Grammar, Geography, and Arithmetic.

The COLLEGE YEAR begins the first Tuesday in October, and COMMENCEMENT occurs on the Wednesday after the third Monday in July.

EXPENSES.

TUITION, per year, - - - - \$40. ROOM RENT, &c., &c., - - - - 10.

The first Term, from the first Tuesday in October until Christmas. The second Term, from the first Tuesday in January until April first. The third Term, from the second Tuesday in April until Commencement.

The College has an endowment of \$90,000 for the support of the Faculty, with a large number of scholarships.

ATLANTA MEDICAL COLLEGE.

The Sixth Course of Lectures in this Institution opens on the first Monday in May, 1860, and continues FOUR MONTHS.

FACULTY.

A. MEANS, M. D., Professor of Chemistry.

H. W. BROWN, M. D., Professor of Anatomy.

W. F. WESTMORELAND, M. D., Professor of Surgery.
J. P. LOGAN, M. D., Professor of Physiology, & Diseases of Women & Children.

T. S. POWELL, M. D., Professor of Obstetrics.

J. W. JONES, M. D., Professor of Practice of Medicine.

J. G. WESTMORELAND, M. D., Prof. of Materia Medica, & Med. Jurisprudence.

FEES-For the course of Lectures \$105. Matriculation, once only, \$5. Dissecting ticket, once only \$10. Graduation, \$25.

THE PREPARATORY OR WINTER SESSION opens the first Monday in November, and concludes the first of March. This course is conducted by the regular faculty, but has no commencement for conferring Degrees, this being confined alone to the regular course. Neither will the preparatory course count in the requisites for graduation. Abundant sound and inoffensive material for Dissections, Summer and Winter.

ADDRESS.

J. G. WESTMORELAND, Dean, Atlanta, Georgia.

OXFORD FEMALE COLLEGE, OXFORD, OHIO.

REV. ROBERT D. MORRIS, PRESIDENT,

AIDED BY A FULL CORPS OF EXPERIENCED ASSISTANTS.

This Institution is under the care and control of the SYNOD OF CINCINNATI. Its accommodations are unsurpassed, the Buildings being new, substantial, and fitted up with all modern conveniences, at an expense of \$90,090. The grounds are also spacious and attractive. The course of study is full and thorough. The village of Oxford is celebrated for its healthfulness, and for its rare educational, social, and religious advantages. Constant attention is given to health, the cultivation of manners, taste, habits, &c., and above all the religious and moral improvement of the pupils.

TERMS.

Board, Tuition, Washing, Lighting and Heating Room, and all charges in Regular Course, \$87 50 per session of five months, beginning Sept. 1 and Feb. 1.

Music, Painting and Modern Languages extra.

For Circulars, containing full and specific information, apply to the President, or Rev. W. S. ROGERS, Secretary.

ARCH STREET

Collegiate Austitute for Young Ladies,

No. 1530 ARCH STREET.

PHILADELPHIA.

REV. CHAS. A. SMITH, D. D., PRINCIPAL,

Associated with experienced and eminently qualified Instructors in the several Departments.

THIS Seminary ranks with the best institutions of our country. It affords the means of a thorough education in the essential and higher departments of learning; providing, at the same time, for all the arteducation in the essential and higher departments of learning; providing, at the same time, for all the artistic and ornamental branches.

The plan of the course is coextensive with that of colleges for young meu, and the most thorough scholarship may be secured by all who pass regularly through the prescribed range of study.

Very superior facilities are afforded to young ladies who wish to pursue the higher branches of a collegiate education.

The French department is in charge of the most competent native teachers.

The French department is in charge of the most competent native teachers.

It is the aim of the instructors to quicken the mental powers—to create the love of study, so that the duties of the school-room, instead of a task, will be a pleasure.

The government is mild without weakness, and officient without austerity. Its aim is to awaken self-respect in the mind of the pupil, and a sense of moral obligation that will secure the strictest propriety of conduct in the school-room, and in all the intercourse of the scholars with their instructors, and with each

other.
Scholars from abroad are received into the family of the Principal, where they are surrounded by all the influences of a well-ordered Christian home. The locality is central, and unsurpassed in point of healthfulness, beauty, and convenience.
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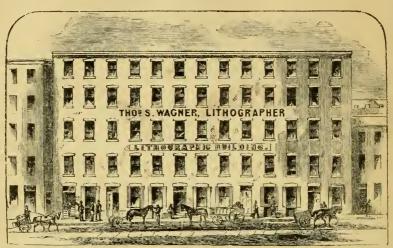


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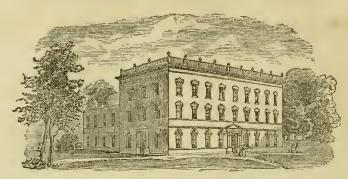
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The rationale of its operations is, that it expurges from the system the foul distemper which breeds and festers in it; penetrating into every part and organ of the body, it expels the virus of disease that inhabits them. As commonly expressed, it purifies the blood, purging out the rot and corruption that serofula breeds in this central pabulum of life. Purifying, it renovates the blood, giving it a renewed vitality and force as of youth again. Hence persons cured by it will feel younger and stronger, as well as freer from the infirmities of age. It changes the action of the system; its power is alterative, i. e., to change from diseased to healthy action. Instilling fresh vigor into the vital forces, it gives them renovated strength, while weakness is but disorder and decay. Weakness is poverty of vital power, which, continuing to increase, must inevitably end in dissolution of the body, and much of the feebleness so prevalent all around us among our people is attributable to the lurking contamination of Scrofula.

Being composed of vogetable products only, this remedy is harmless as well as effectual—a fact of immense importance to those who take it for many of the alteratives in market have mercury or arsenic as their basis; and thus, although they may sometimes effect cures, still they entail a countless train of evils upon their victims, often worse than the original disease.

It is believed such a medicine as this is wanted in the community, and is sure to prove of priceless value to the vast number in this country who suffer from strumous diseases. It is surely the best which our skill, with the study of years, can devise; and we shall spare no pains or cost to make it the most perfect and effectual remedy within our ability to produce for the prevention and cure of the everywhere prevailing distempers that require an alterative medicine.

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Interesting to the Deaf.—For the benefit of our readers who may be afflicted with a partial loss of hearing, we publish the following extract from the pen of an eminent divine of our city. Speaking of the loss of sight and hearing, the two most important senses, he says: "When men find their eycsight failing, they then resort at once to the optician and supply themselves with artificial helps to vision—they are not willing to grope their way in darkness, when science supplies them with the means of seeing clearly. Now it seems strange indeed to us, that this promptitude to remedy the defects of failing vision is not witnessed when the ear is implicated and man's hearing is impaired!

Deaf men, it is generally observed, are more sad than blind men; and yet, the deaf man can remedy his defect, in nine cases out of ten, with scarcely more cost, and certainly not more discomfort, than the feeble-sighted. Why, then, does he sit in silence, when he would not sit in darkness? We asked this question to-day while looking over the various ear instruments provided by modern science to assist the hearing, and read in the book of Mr. Pugh Madeira, (No. 115 South Tenth street,) the numerous testimonials voluntarily recorded there, of those who bore grateful testimony, from their own experience, that science had succeeded in her task, and supplied the muffled ear with an instrument that opens its obstructed passages to the incomings of sweet sounds and articulate enunciations. Let all affected with deafness try the instruments thus offered them, and we feel confident that one of the many scientific instruments in the possession of Mr. Madeira will afford relief.

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