

SKETCHES OF THE MINISTERS

Of the

REFORMED PRESBYTERIAN CHURCH

OF NORTH AMERICA

From 1888 to 1930

With supplemental sketches of ministers living in 1888 whose records were carried forward in Glasgow's History up to that date; together with sketches of the institutions, missions and organizations of the Church, and lists of missionaries who have served the Church during this period; containing also 42 portraits of Moderators of Synod besides the cuts of the institutions of the Church; also lists of Presbyteries and Congregations together with the dates of organization and disorganization of the same during the period covered by this volume.



By
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THE material for this volume was gathered, prepared and published under the appointment and direction of the Synod of the Reformed Presbyterian Church of North America and in accordance with resolutions passed by Synod in 1921 in the Eighth Street Church, Pittsburgh, Pennsylvania, and again in 1929 at Winona Lake, Indiana.

PREFACE

If it is true that the history of a nation is the biography of her great men then it is certainly true that the records of the leaders of the Church, who have stood at the forefront of the Church's life and labors through a generation, are worthy of being put into permanent form for the perusal of the children and the children's children who are to follow.

Great men are the hinges upon which history swings, whether it be of a church or of a nation. Truth cannot perish even under the hardest persecution or the most disgraceful neglect. It is still truth and will revive again in the first congenial atmosphere. But though truth can not die even at the hand of man, yet it can operate and enlarge its field and develop its influence only through the lives and efforts of persons. God himself has spoken the living Word to a few men and women and through that word, given directly from God, their lives have been changed. But the ordinary and usual way in which truth operates is through men and women. If, then, the truth is to operate and enlarge its field and its influence through men and women, is it not true that those who think most clearly and whose lives are devoted to the implanting of the truth in the hearts and minds of others are those upon whom the progress of the Kingdom hinges?

This could be only in a comparative degree, of course, for behind all and through all is the Lord of Glory, who redeemed the Church with His own precious blood and who is Head over all things to the Church. And it is only as Christ by His Spirit is in the hearts of the leaders of the Church

that they do lead the Church forward into the service of the Kingdom.

And besides this, there are unnumbered others whose names never appear in the records of honor or in the lists of the great on earth, but whose names stand large and whose records loom out in bold relief in the books of Heaven. How many elders, deacons, Sabbath School teachers, leaders in Young People's and Junior work, godly fathers and mothers, personal workers and many others there are whose names can not appear in such a volume as this. How many there are who go quietly and unostentatiously about their daily work carrying Christ with them and, by the spirit of the Master in their lives and by the kindly earnest words they speak to others in the interest of their temporal and eternal welfare, glorify the King, the Head of the the Church, whom they serve. It is possible to count sermons and addresses; it is not possible to measure the influence of a Christlike life, a life devoted to Christ and lived for Christ.

And so, while this volume presents the sketches of the ministers for forty-two years, giving a brief record of their lives and labors; and carries the lists of the missionaries of the Church; and while it gives special honor to those who have been chosen as Moderators of Synod through the period covered; the record is not confined to these because they alone have served the Lord with devotion and faithfulness: It is because these have been chosen of the Church to fill positions of more prominence and of greater responsibility, chosen of the Church to preach and teach the Everlasting Gospel of Jesus Christ as her ordained and responsible Witnesses. If this world is inclined to neglect

the humble servant and the humble service, it is well for the most exalted here to remember that such will not be the case in the life to come. It is well also for all those whose names are written into the memorial records of earth to remember, along with words of praise from their fellow men, that there is always danger in receiving such praise, for the greatest Preacher the earth has ever heard speak has said: "Woe unto you when all men shall speak well of you!" Luke 6:26. It does not make one worthy of honor to have a place of honor. Not your published records, nor yet your tomb stone, will be your memorial, but the life you have lived and the service you have rendered the Kingdom, will stand as your memorial in the end. So let those whose names appear on these pages see that the remembrance of it be swallowed up in a consuming love and zeal for Him who loved them and died for them and sent them forth to preach and teach and heal, and who alone has power to write the unfading records for eternity.

The material for this volume was prepared in the following manner: Wherever possible the data was solicited directly from the men themselves. In the case of ones who were deceased or who could not be reached, the data was obtained from near relatives or friends who were able to furnish the same. This mass of material was then carefully gone over, compared and verified with the records of the Church Courts. Where it was apparent that corrections in the material sent me should be made they were made and incomplete records were filled out. The sketches were then prepared and a duplicate copy was sent to the minister himself, where possible, or to a near relative or friend if it could be carried out. The sketches were reviewed, cor-

rected where necessary, changed or enlarged as they thought best, accepted and returned. Nearly all the sketches received some changes or corrections at the hand of the reviewers. Very many of them were rewritten on their return in order to make them correspond as nearly as possible with the suggestions of the reviewers.

These sketches, then, prepared from data received from the men themselves or from near relatives and friends, diligently compared with the records of the Church Courts and corrected, reviewed by the ministers themselves or by near relatives or friends, wherever possible, and revised according to their suggestions, are given to the Church and to the public as being as nearly complete and correct as it is reasonably possible to make such sketches.

The purpose of this book is not to give the life story or a complete biography of the men whose names are listed within. There was not space for much of their life story nor was it thought fitting to write much in the way of eulogy, however much might have been said along these lines. It is rather a volume of records which should be preserved in the interests of the Church and the great work in which she is engaged. Perhaps the largest and most important use that will be made of the book will be as a book of reference.

In this connection you are asked to note that in regard to the men who were living at the time of the publishing of Glasgow's History and whose sketches appear in that volume up to the year 1888, the material in his book is neither re-written nor re-printed but the reader is, in each case, referred to Glasgow's History for the records and the data up to the year 1888, when the period covered by this volume begins.

We wish to make acknowledgment of the constant use that was made of Glasgow's History of the Reformed Presbyterian Church in America and also his Historical Catalogue of the Theological Seminaries of the Reformed Presbyterian Church in America. Our work would have been doubly difficult and tedious without the help of these two publications. After having gone through the experience of gathering and preparing the material for this present volume the author states freely that he, perhaps better than any other, is able to comprehend and appreciate the stupendous labor and pains involved in the preparation of the larger volume which preceded this one and which must have been prepared under much greater difficulties. It is always so in life. Part of our labors must be made up of planting, the harvest of which will be reaped by others after we are gone.

We wish to express our gratitude also to the whole company of those who have rendered assistance in the gathering of data or the preparation of the material. Many hundreds of letters have been sent out to all parts of the land and to countries across the sea and the answers, for the most part, have been most courteous. There were some who wrote many letters in their efforts to aid in making the work complete and correct and in reaching data that the author had not been able to obtain. Special mention should be made of those who prepared some of the short articles which appear after the sketches of the ministers: Rev. J. S. Martin, D. D., for Geneva College; Rev. D. H. Elliott, D. D., for the C. Y. P. U. Synodical; Rev. F. L. Stewart, for the Jewish Mission; Mrs. T. H. Acheson, for the Women's Synodical; Mrs. T. H. Martin, for the Aged

People's Home; Rev. A. I. Robb, D. D., for the Mission in China; and others for their kindly and helpful assistance in the preparation of such articles; Rev. Isaiah Faris, also, for the loan of four bound volumes of the Minutes of Synod. There were others, also, who did not prepare articles in full for publication but who gave great help in gathering the names of the missionaries and mission data in the various fields and in verifying the records and sketches as prepared by the author. Among these should be mentioned: The Rev. J. S. Stewart, D. D., the Rev. R. J. McIsaac, D. D., and the Rev. W. C. Allen.

This volume as it goes out to the Church goes with the prayer and the heart's desire that it may glorify Christ the Head rather than any member of the Body. It has been prepared at an expense of time and labor that will not be appreciated by any who peruse the pages that follow. Eight years have passed since the work was undertaken. At various times through that period the work has seemed so impossible of completion that it was like to have been given up in despair, but under the blessing of God the work has at last been brought to an end. And though it has taken so much time and effort yet it has been a service that has been a pleasure from the first, both from the nature of the work itself and also because it has been rendered freely for the love of Christ who loved us and died for us as His service to unworthy sinners and unprofitable servants.

May the Lord bless the Church which we love and the Cause which we serve. And as memory goes backward through the reading of these pages to the days of youth or to the times of our fathers, may they be memories that

humble us because they show how weakness of faith and imperfection in service has kept us from honoring the Glorious Redeemer as He should be honored, and from advancing the cause of the Kingdom as it should be advanced. And on the other hand, may the inspiration gained through the records of long and faithful service and sacrifice by our fathers, and the testings that have strengthened our faith through the years, lead us every one to a new and more complete dedication of ourselves and our all to Him whose we already are by the purchase of His precious blood.

How fast the years have gone. Many yet living have fresh in mind the events with which this period of 42 years opened. How fast the years are passing and the changes of life coming upon us who live and serve today. How soon another such book must be written to preserve the records of the years immediately before us. The days are like a flying shuttle and the years are being counted off like days. Time passes; eternity draws on apace. And though these pages become yellow with age and grow dim and unreadable in the years to come, may the names written here and the names of all that great company of others equally worthy of remembrance, be written in the Lamb's Book of Life which will never grow old or yellow with age and whose records will never grow dim through the unending ages of eternity. May this be the reward of every one who is faithful to the trust: "Whosoever, therefore, shall confess me before men, him will I confess also before my Father which is in heaven," and "before the angels of God." Matt. 10:32 and Luke 12:8.

OWEN F. THOMPSON.

Blanchard, Iowa, January 1, 1930.

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List of Names in Alphabetical Order

- | | |
|-----------------------|--------------------------|
| 1. T. H. Acheson | 4. J. F. Carithers |
| 2. R. C. Adams | 5. W. W. Carithers |
| 3. Aghbabian | 6. J. W. F. Carlisle |
| 4. W. A. Aikin | 7. T. M. Carlisle |
| 5. F. E. Allen | 8. C. T. Carson |
| 6. R. C. Allen | 9. J. F. Carson |
| 7. T. J. Allen | 10. M. K. Carson |
| 8. W. C. Allen | 11. W. E. Carson |
| 9. J. M. Armour | 12. C. E. Caskey |
| 10. Khalil Elias Awad | 13. Robert Clark |
| 1. J. R. Baird | 14. Charles Clyde |
| 2. J. O. Bayles | 15. Robert Clyde |
| 3. George Benaugh | 16. E. M. Coleman |
| 4. G. W. Benn | 17. G. S. Coleman |
| 5. Hanna Besna | 18. John Coleman |
| 6. J. A. Black | 19. J. M. Coleman |
| 7. I. A. Blackwood | 20. Paul Coleman |
| 8. R. M. Blackwood | 21. W. C. Coleman |
| 9. R. A. Blair | 22. W. J. Coleman |
| 10. J. A. F. Bovard | 23. S. G. Conner |
| 11. P. P. Boyd | 24. D. H. Coulter |
| 12. R. A. Boyd | 25. E. A. Crooks |
| 13. Samuel Boyle | 26. S. J. Crowe |
| 14. J. A. Bubbett | 27. John Crozier |
| 15. E. H. Buck | 28. J. F. Crozier |
| 16. J. A. Burnett | 1. Dimitrius Dimitriades |
| 1. David Calderwood | 2. J. W. Dill |
| 2. A. W. Calhoun | 3. C. A. Dodds |
| 3. R. B. Cannon | 4. Josiah Dodds |

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|---------------------|----------------------|
| 5. J. Boggs Dodds | 14. S. Turner Foster |
| 6. J. W. Dodds | 15. F. D. Frazer |
| 7. R. J. Dodds | 16. J. I. Frazer |
| 8. Wm. M. Doig | 17. J. C. B. French |
| 9. Wylie Dougherty | 18. Roy C. Fullerton |
| 10. J. S. Duncan | 19. W. S. Fulton |
| 11. J. J. Dunlop | 1. John Galbraith |
| 1. Henry Easson | 2. J. K. Gault |
| 2. D. M. Edgar | 3. M. A. Gault |
| 3. G. A. Edgar | 4. R. J. Gault |
| 4. J. D. Edgar | 5. Andrew M. George |
| 5. Samuel Edgar | 6. H. H. George |
| 6. D. H. Elliott | 7. R. J. George |
| 7. G. M. Elliott | 8. S. A. George |
| 8. D. B. Elsey | 9. W. H. George |
| 9. E. G. Elsey | 10. W. M. George |
| 10. E. M. Elsey | 11. J. B. Gilmore |
| 11. Norman L. Euwer | 12. W. M. Glasgow |
| 1. D. C. Faris | 13. John Graham |
| 2. D. S. Faris | 14. Robert Graham |
| 3. Isaiah Faris | 15. T. E. Graham |
| 4. J. C. K. Faris | 16. William Graham |
| 5. J. M. Faris | 17. Moses Greenburg |
| 6. Elias J. Farris | 18. G. N. Greer |
| 7. W. O. Ferguson | 19. S. E. Greer |
| 8. E. J. Feuersohn | 1. Salim Haddad |
| 9. J. M. Finley | 2. R. Hargrave |
| 10. S. G. Finney | 3. Isa Haurani |
| 11. F. M. Foster | 4. H. A. Hays |
| 12. H. G. Foster | 5. J. R. Hemphill |
| 13. J. M. Foster | 6. J. J. Houston |

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| 7. S. B. Houston | 5. F. B. Limerick |
| 8. Harry Hunter | 6. J. M. Littlejohn |
| 9. Roy B. Hunter | 7. William Littlejohn |
| 10. W. M. Hunter | 8. Mikhail Luttoof |
| 1. D. O. Jack | 1. D. B. Martin |
| 2. S. A. Jackson | 2. D. C. Martin |
| 3. M. R. Jameson | 3. J. S. Martin |
| 4. Jusef Jedeed | 4. R. H. Martin |
| 5. Jacoub Jerridinia | 5. D. C. Mathews |
| 6. A. A. Johnston | 6. J. C. Mathews |
| 7. A. W. Johnston | 7. David McAllister |
| 8. J. M. Johnston | 8. David McAllister, Jr. |
| 9. N. M. Johnston | 9. G. R. McBurney |
| 10. N. R. Johnston | 10. I. T. E. McBurney |
| 11. P. S. Johnston | 11. W. J. McBurney |
| 12. S. D. Johnston | 12. Hugh McCarroll |
| 13. S. J. Johnston | 13. Walter McCarroll |
| 14. W. P. Johnston | 14. J. L. McCartney |
| 15. Abraham Jukkie | 15. J. D. McClure |
| 1. Julius A. Kempf | 16. A. W. McClurkin |
| 2. F. F. Kennedy | 17. H. P. McClurkin |
| 3. George Kennedy | 18. J. J. McClurkin |
| 4. James Kennedy | 19. J. K. McClurkin |
| 5. Joshua Kennedy | 20. S. R. McClurkin |
| 6. Anthony Khouri | 21. W. C. McClurkin |
| 7. A. Kilpatrick | 22. H. G. McConaughy |
| 8. S. F. Kingston | 23. J. McCracken |
| 1. W. R. Laird | 24. Paul D. McCracken |
| 2. F. H. Lathom | 25. W. J. McCullough |
| 3. J. R. Latimer | 26. James McCune |
| 4. J. R. Lawson | 27. P. J. McDonald |

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| 28. J. G. McElhinney | 59. Ezra Mc. Milligan |
| 29. J. M. McElhinney | 60. J. C. K. Milligan |
| 30. R. S. McElhinney | 61. J. R. J. Milligan |
| 31. T. A. McElwain | 62. J. S. T. Milligan |
| 32. David McFall | 63. O. B. Milligan |
| 33. Thomas McFall | 64. W. M. Milroy |
| 34. Armour McFarland | 65. E. C. Mitchell |
| 35. A. J. McFarland | 66. Horace W. Mitchell |
| 36. A. J. McFarland | 67. Jesse C. Mitchell |
| 37. A. J. McFarland | 68. J. T. Mitchell |
| 38. Luther McFarland | 69. R. C. Montgomery |
| 39. William McFarland | 70. S. M. Morrow |
| 40. J. C. McFeeters | 1. R. A. Paden |
| 41. James S. McGaw | 2. W. C. Paden |
| 42. J. B. McIsaac | 3. David W. Park |
| 43. R. J. McIsaac | 4. Robert Park |
| 44. David McKee | 5. H. G. Patterson |
| 45. R. H. McKelvy | 6. H. M. Patterson |
| 46. William McKinney | 7. E. K. Patton |
| 47. E. L. McKnight | 8. James Patton |
| 48. R. J. G. McKnight | 9. Thomas Patton |
| 49. T. C. McKnight | 10. M. M. Pearce |
| 50. W. J. McKnight | 11. J. L. Pinkerton |
| 51. H. B. McMillan | 12. W. A. Pinkerton |
| 52. M. S. McMillan | 13. R. W. Piper |
| 53. W. W. McMillan | 14. James Potter |
| 54. Samuel McNaugher | 15. J. H. Pritchard |
| 55. W. M. McNeel | 1. G. P. Raitt |
| 56. David Metheny | 2. F. F. Reade |
| 57. Louis Meyer | 3. R. W. Redpath |
| 58. A. Mc. Milligan, Jr. | 4. C. B. Reed |

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| 5. H. W. Reed | 16. T. M. Slater |
| 6. J. G. Reed | 17. William Slater |
| 7. J. K. Reed | 18. A. T. Smith |
| 8. R. C. Reed | 19. A. W. Smith |
| 9. A. I. Robb | 20. C. M. Smith |
| 10. George Mac. Robb | 21. E. M. Smith |
| 11. G. M. Robb | 22. J. C. Smith |
| 12. J. K. Robb | 23. R. M. Sommerville |
| 13. Remo I. Robb | 24. N. F. Spear |
| 14. T. P. Robb | 25. J. A. Speer |
| 15. W. G. Robb | 26. T. J. Speer |
| 16. W. M. Robb | 27. J. W. Sproull |
| 17. T. A. Rusk | 28. Thomas Sproull |
| 18. D. B. Russell | 29. T. C. Sproull |
| 19. E. G. Russell | 30. William Sproull |
| 20. J. M. Rutherford | 31. G. R. Steele |
| 1. M. Daoud Saada | 32. A. W. Stevenson |
| 2. Salim Saleh | 33. J. R. W. Stevenson |
| 3. A. A. Samson | 34. S. M. Stevenson |
| 4. W. L. C. Samson | 35. T. P. Stevenson |
| 5. W. J. Sanderson | 36. F. L. Stewart |
| 6. Chue Hon Shang | 37. J. S. Stewart |
| 7. B. M. Sharp | 38. Robert Stewart |
| 8. R. J. Sharpe | 1. D. R. Taggart |
| 9. D. J. Shaw | 2. Chung on Tai |
| 10. S. G. Shaw | 3. J. C. Taylor |
| 11. W. H. Shaw | 4. John Teaz |
| 12. Ishak Shemaa | 5. H. W. Temple |
| 13. E. F. Sherman | 6. A. M. Thompson |
| 14. Fergus Slater | 7. D. G. Thompson |
| 15. J. C. Slater | 8. J. A. Thompson |

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| 9. J. R. Thompson | 9. D. B. Willson |
| 10. J. S. Thompson | 10. J. B. Willson |
| 11. O. F. Thompson | 11. R. E. Willson |
| 12. R. M. Thompson | 12. F. M. Wilson |
| 13. W. T. K. Thompson | 13. J. T. Wilson |
| 14. A. C. Todd | 14. W. W. Wilson |
| 15. C. D. Trumbull | 15. A. A. Wylie |
| 16. J. B. Tweed | 16. Joseph H. Wylie |
| 1. J. G. Vos | 17. James M. Wylie |
| 1. T. H. Walker | 18. John M. Wylie |
| 2. S. R. Wallace | 19. J. Ralston Wylie |
| 3. R. C. Ward | 20. J. R. Wylie |
| 4. W. W. Weir | 21. P. H. Wylie |
| 5. Boyd A. White | 22. R. C. Wylie |
| 6. Paul D. White | 23. T. A. H. Wylie |
| 7. D. R. Wilcox | 1. John Yates |
| 8. J. B. Williams | |

MINISTERS WHO HAVE BEEN MODER- ATOR, WITH DATE AND PLACE

- 1888—John W. Sproull, D. D., Central Allegheny Church,
North Side Pittsburgh, Pennsylvania.
- 1889—Robert M. Sommerville, D. D., Belle Center, Ohio.
- 1890—David H. Coulter, D. D., Second Reformed Presby-
terian Church, New York City.
- 1891—Richard C. Wylie, D. D., LL. D., Eighth Street
Church, Pittsburgh, Pennsylvania.
- 1892—Robert J. George, D. D., Mansfield, Ohio.
- 1893—Armour J. McFarland, D. D., New Castle, Pennsyl-
vania.
- 1894—James C. McFeeters, D. D., Second Reformed Pres-
byterian Church, Philadelphia, Pennsylvania.
- 1895—James M. Wylie, D. D., Denver, Colorado.
- 1896—John C. Smith, Cincinnati, Ohio.
- 1897—Thomas P. Robb, D. D., Beaver Falls, Pennsylvania,
First Church.
- 1898—William P. Johnston, D. D., LL. D., Walton, New
York.
- 1899—James A. Black, Mansfield, Ohio.
- 1900—Finley M. Foster, Ph. D., Cedarville, Ohio.
- 1901—Daniel C. Martin, D. D., Eighth Street Church Pitts-
burgh, Pennsylvania.
- 1902—William W. Carithers, D. D., Syracuse, New York.
- 1903—Alexander Kilpatrick, D. D., Hopkinton, Iowa.
- 1904—Thomas C. Sproull, Sparta, Illinois.
- 1905—William J. Coleman, D. D., New Castle, Pennsylvania.
- 1906—James Renwick Wylie, D. D., Belle Center, Ohio.
- 1907—Thomas McFall, D. D., Allegheny Reformed Presby-
terian Church, North Side Pittsburgh, Pennsylvania.

- 1908—Robert C. Montgomery, D. D., Third Reformed Presbyterian Church, Philadelphia, Pennsylvania.
- 1909—Thomas A. Acheson, D. D., Ph. D., Chicago, Illinois.
- 1910—James S. Stewart, D. D., Winona Lake, Indiana.
- 1911—Samuel G. Shaw, Ph. D., Eighth Street Church, Pittsburgh, Pennsylvania.
- 1912—John S. Thompson, D. D., Morning Sun, Iowa.
- 1913—Andrew I. Robb, D. D., Winona Lake, Indiana.
- 1914—Ruther Hargrave, D. D., Bloomington, Indiana.
- 1915—John C. B. French, Parnassus, Pennsylvania.
- 1916—John K. Robb, D. D., Chicago, Illinois.
- 1917—James M. Coleman, D. D., Sterling, Kansas.
- 1918—George A. Edgar, D. D., First Beaver Falls Church, Beaver Falls, Pennsylvania.
- 1919—Findley M. Wilson, D. D., Belle Center, Ohio.
- 1920—Andrew J. McFarland, D. D., Greeley, Colorado.
- 1921—Thomas M. Slater, D. D., Eighth Street Church, Pittsburgh, Pennsylvania.
- 1922—James R. W. Stevenson, D. D., Olathe, Kansas.
- 1923—Elza A. Crooks, D. D., Winona Lake, Indiana.
- 1924—George M. Robb, D. D., Winona Lake, Indiana.
- 1925—McLeod M. Pearce, D. D., Geneva College, Beaver Falls, Pennsylvania.
- 1926—Robert C. Reed, D. D., Walton, New York.
- 1927—Walter McCarroll, D. D., Winona Lake, Indiana.
- 1928—Pollock J. McDonald, D. D., Winona Lake, Indiana.
- 1929—John M. Johnston, Winona Lake, Indiana.

Twenty-four of the above forty-two are yet living.

UNUSUAL PERIODS OF SERVICE IN THE MINISTRY

In the three groups below are listed ministers who have preached the Gospel under licensure or ordination for unusual periods of time. Those in group one have preached into the 60th year or longer. Those in group two have preached into their 50th year or longer. Those in the third group have preached into the 40th year or longer. Many of these have reached almost into the class above them. And many not listed have reached almost into the 40th year of preaching. The period covered by these lists is reckoned to the spring of 1930.

Sixty Years or More.

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|--------------------|----------------------|
| 1. J. M. Armour | 7. William McFarland |
| 2. John Crozier | 8. J. S. T. Milligan |
| 3. S. J. Crowe | 9. R. M. Sommerville |
| 4. Isaiah Faris | 10. Thomas Sproull |
| 5. John Galbraith | 11. T. C. Sproull |
| 6. J. J. McClurkin | 12. J. R. Thompson |

Fifty Years or More.

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|--------------------|------------------------|
| 1. P. P. Boyd | 11. J. M. Faris |
| 2. R. B. Cannon | 12. F. M. Foster |
| 3. W. J. Coleman | 13. J. M. Foster |
| 4. D. H. Coulter | 14. J. I. Frazer |
| 5. J. F. Crozier | (Lacking a few months) |
| 6. J. W. Dill | 15. H. H. George |
| 7. Josiah Dodds | 16. N. R. Johnston |
| 8. D. C. Faris | 17. W. P. Johnston |
| 9. D. S. Faris | 18. James Kennedy |
| 10. J. C. K. Faris | 19. A. Kilpatrick |

Fifty Years or More—Continued.

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|-------------------------|----------------------|
| 20. W. R. Laird | 32. D. J. Shaw |
| 21. J. R. Latimer | 33. J. A. Speer |
| 22. John McCartney | 34. W. J. Sproull |
| 23. H. P. McClurkin | 35. T. P. Stevenson |
| 24. Joseph McCracken | 36. R. M. Stewart |
| 25. Thomas McFall | 37. C. D. Trumbull |
| 26. Armour McFarland | 38. D. B. Willson |
| 27. Armour J. McFarland | 39. J. Renwick Wylie |
| 28. J. C. McFeeters | 40. J. Moses Wylie |
| 29. J. C. K. Milligan | 41. P. H. Wylie |
| 30. R. C. Montgomery | 42. R. C. Wylie |
| 31. J. L. Pinkerton | |

Forty Years or More.

- | | |
|-----------------------|---------------------------|
| 1. T. H. Acheson | 18. E. G. Elsey |
| 2. R. C. Allen | 19. J. M. Finley |
| 3. T. J. Allen | 20. M. A. Gault |
| 4. W. C. Allen | 21. R. J. George |
| 5. J. R. Baird | 22. John Graham |
| 6. J. O. Bayles | 23. R. Hargrave |
| 7. George Benaugh | 24. S. B. Houston |
| 8. J. A. Black | 25. George Kennedy |
| 9. R. A. Boyd | 26. Joshua Kennedy |
| 10. J. A. Burnett | 27. S. Kingston |
| 11. W. W. Carithers | 28. J. R. Lawson |
| 12. J. W. F. Carlisle | 29. D. C. Martin |
| 13. J. F. Carson | 30. David McAllister |
| 14. E. M. Coleman | 31. David McAllister, Jr. |
| 15. J. M. Coleman | 32. G. R. McBurney |
| 16. S. G. Conner | 33. J. K. McClurkin |
| 17. G. M. Elliott | 34. P. J. McDonald |

SKETCHES OF THE MINISTERS

1

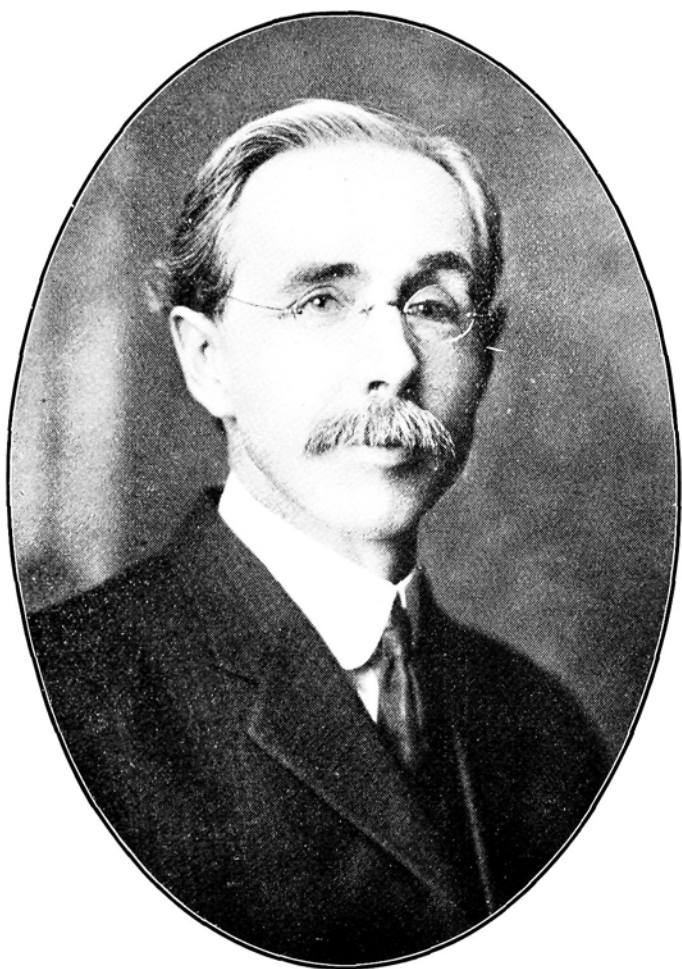
Forty Years or More—Continued.

- | | |
|-----------------------|------------------------|
| 35. J. M. McElhinney | 53. R. J. Sharpe |
| 36. T. A. McElwain | 54. S. G. Shaw |
| 37. David McKee | 55. Fergus Slater |
| 38. W. J. McKnight | 56. William Slater |
| 39. E. M. Milligan | 57. J. W. Sproull |
| 40. J. R. J. Milligan | 58. J. R. W. Stevenson |
| 41. W. M. Milroy | 59. S. M. Stevenson |
| 42. William Paden | 60. J. S. Stewart |
| 43. W. A. Pinkerton | 61. H. W. Temple |
| 44. James Potter | 62. J. A. Thompson |
| 45. G. P. Raitt | 63. J. S. Thompson |
| 46. H. W. Reed | 64. A. C. Todd |
| 47. R. C. Reed | 65. T. H. Walker |
| 48. A. I. Robb | 66. S. R. Wallace |
| 49. G. M. Robb | 67. J. B. Williams |
| 50. T. A. Rusk | 68. J. Milligan Wylie |
| 51. W. L. C. Samson | 69. J. Ralston Wylie |
| 52. B. M. Sharp | |

SKETCHES OF THE MINISTERS
Of the
REFORMED PRESBYTERIAN CHURCH OF
NORTH AMERICA
FROM 1888 TO 1930

THOMAS HOUSTON ACHESON, D. D., PH. D.

T. H. ACHESON, whose biographical sketch appears in Glasgow's History up to the year 1888, when that volume was published, was at that time pastor of the Hopkinton, Iowa, Reformed Presbyterian congregation. He was released from Hopkinton October 16, 1895. Following his release from Hopkinton he went to Colorado and on March 11, 1897, was installed pastor over the Denver, Colorado, congregation. He held this charge for seven years, being released from Denver in the year 1904. From 1905 to 1908 he was Secretary of the National Reform Association and Assistant Managing Editor of the Christian Statesman. He was on the editorial staff of this publication during all the latter years of his life. He was installed pastor of the Eighth Street, Pittsburgh, Pennsylvania, congregation on January 3, 1908. He remained in charge of this people until near the time of his death when physical weakness made it necessary for him to give up the active service. He was released from the regular pastorate on March 23, 1925, remaining as Pastor Emeritus until the end of his life. He died at Atlantic City, where he had gone for his health, December 27, 1925. He was made Moderator of Synod in the year 1909, meeting in the Chicago, Illinois,



THE REV. THOMAS H. ACHESON, D. D., PH. D.

Elected Moderator of Synod in the year 1909
In the Chicago R. P. Church, Chicago, Illinois

church. In the year 1908 he received the honorary degree of Doctor of Divinity from Geneva College. In the year 1912 he received the degree Ph. D. from Grove City College. He was gifted as a public speaker and did much work along this line outside his own congregation and his own church. This was largely along the lines of National Reform and was for the most part under the auspices of the National Reform Association. He was a great student of the Bible with a forceful manner and an earnestness of spirit which made his preaching both pleasing and effective. Before leaving Denver he suffered a severe accident in a railroad wreck which left him weakened and from the effects of which he never fully recovered. His last years were marked by weakness and suffering which he spoke of as "Our light afflictions." There were three children from his first marriage: Helen M., George E., and William C. On July 14, 1900, he was married a second time, to Bertha C. Herman. They had one daughter, Dorothy Lael. At the time of his death he was a member of the Central Board of Missions and the Board of Corporators of Geneva College and had been President of the Ministers Union of Pittsburgh, Pennsylvania, for one year.

RICHARD CAMERON ADAMS

R. C. ADAMS, son of James Moore and Rachel (McKeown) Adams, was born near Bostwick, Nebraska, April 9, 1888. He was baptized as an infant in the Beulah Church and at 12 years of age united with the Reformed Presbyterian Church in this same congregation under the pastorate of the Rev. James S. McGaw, in the year 1900. He

finished his early school training in the country schools of his home community, then entered Sterling College (then called Cooper), graduating in the year 1913 on June 5th. He represented his college in three Intercollegiate Debates. He entered the Reformed Presbyterian Seminary, Allegheny, Pennsylvania, that same year and finished the course in the spring of 1916. The following year he spent in White's Bible School preparatory for Foreign Mission service. He was licensed to preach by Kansas Presbytery on April 24, 1915, and was ordained to the Gospel Ministry by the same Presbytery for work in China on July 22, 1917. He preached at Minneola, Kansas, a Mission Station, two summers while attending the Seminary. On July 17, 1917, he married Miss Mary Belle Edgar of Sterling, Kansas. Together they made the long journey to their new field of labor in China. Their work was in Tak Hing. There they labored until the year 1924, when they with many others returned home and, on account of unsettled conditions in China, were not able to return. Immediately on reaching China they spent one year studying the language in Canton, then one year in Tak Hing. They lived in Do Sing from February, 1920, until May, 1921, then returned to Tak Hing to take charge of the Preachers' Training School. After returning home he preached as supply in various places and in the first of September, 1926, accepted an appointment as Superintendent of the Indian Mission near Apache, Oklahoma. Here he has done most efficient work and with his family is residing and laboring at the present time. They have five children: Roy, Lois, Marion, Bruce and Ruth.

SIRAGAN G. AGHBABIAN

S. G. AGHBABIAN, son of Garabed and Lucia Aghbabian (the latter still living and a member of the Larnaca congregation), was born February 11, 1881. He left the National School (Armenia) at 12 years of age and entered business which he followed for 10 years. He was converted in 1902 and entered Tarsus College in 1904. He graduated from this institution in 1911 and entered the Marash Theological Seminary the same year. He graduated from the Seminary in 1914 and labored in the Marash Second Church for some time. Marash, Turkey, was a strong Congregational center having a college(?) and Seminary. He was licensed to preach the Gospel by the Marash Evangelical Church in 1914. Evangelical is the common name for Protestant there and the particular denomination was Congregational. He was kept in Marash during the World War, by the Germans and American Missionaries, after suffering 21 days in Marash at the French-Turkish fighting; escaped to Adana, Cilicia, leaving everything behind, with the French soldiers and some Armenians; came to Cyprus in 1920, June 20; began work at Larnaca Church July 4, 1920. He became a member of the Reformed Presbyterian Church January 9, 1926. It is expected that he will be ordained to the Gospel Ministry by the Syrian Commission this year. His wife's maiden name was Paroohi Mahshigian, a daughter of Rev. Stephen Mahshigian. They have four children: Saven, Mihranig, Lucie and Hrand. He was elected and ordained an elder in the Larnaca congregation January 2, 1927. He was ordained to eldership by the Syrian Commission. He preaches in English, Armenian and Turkish, holding services both at Larnaca and Nicosia. He has also taught some in the Academy at Larnaca.

WILLIAM ARTHUR AIKIN

W. A. AIKIN, son of John Melancthon and Jennie Rebecca (Sterrett) Aikin, was born near Olathe, Kansas, April 3, 1881. His father, long an elder in the Olathe congregation, died in May, 1927. His mother is still living. He was baptised in the Pleasant Ridge Reformed Presbyterian Church near Olathe in 1881, and united with the Olathe Reformed Presbyterian Church at the age of 14, in May, 1895, under the pastorate of the Rev. G. A. Edgar, D. D. His early schooling was gained in the District School No. 41, Johnston County, Kansas, and in the Olathe High School. He graduated from Geneva College, Beaver Falls, Pennsylvania, in June, 1906. He entered the Allegheny (now North Side Pittsburgh), Pennsylvania, Reformed Presbyterian Seminary in September of that same year and completed the course in April, 1909. He was licensed to preach the Gospel by Kansas Presbytery on May 12, 1908, and ordained to the Gospel Ministry by the same Presbytery at Eskridge, Kansas, September 15, 1909, and installed pastor of the congregation of that place on the same date. He was released from this pastorate on June 4, 1920. On account of the health of some of the members of his family he moved to the Pacific Coast and preached and labored there as opportunity offered and as his own strength permitted. Among other places of service, he was stated supply for some time in the Portland, Oregon, congregation, during the illness of the Rev. Frank D. Frazer. Having received a call from the Hemet Reformed Presbyterian Church he accepted the same and on March 12, 1925, was installed pastor over that congregation. He was released from Hemet, August 8, 1929. In connection with his own pastoral duties he has engaged in lecturing at times under the Witness

Committee of the Church. On May 19, 1910, he was united in marriage with Miss Jennie Isabella MacClement of Olathe, Kansas. They have six children: Roberta, George, Wilbur, John, Mary and Ruth.

FRANK EMMETT ALLEN

F. E. ALLEN, son of Robert John and Grace (Wilson) Allen, was born August 7, 1884, near Morning Sun, Iowa. His father is a farmer and was for many years an elder in the Sharon congregation of the Reformed Presbyterian Church. His mother was born in Ireland and came to this country as a child. She was a school teacher. He was baptized in the Sharon Church in infancy and united with that congregation at the age of 13 years, under the pastorate of the Rev. T. P. Robb, D. D. He received his early schooling near home and graduated from the High School in Morning Sun, Iowa. Following this he entered Geneva College at Beaver Falls, Pennsylvania, and graduated from that institution in the spring of 1906. While in college he won the Tri-State Oratorical Contest in his senior year. He was also captain of the track team and an Adelpic Debater. He taught Science and Mathematics in Saguache County High School, Colorado, in 1907, and the following year was Professor of Science in Amity College, situated in College Springs, Iowa. He entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, in the fall of 1908, completing the course in the spring of 1911. He was licensed to preach the Gospel by Iowa Presbytery on May 4, 1909. He was ordained to the Gospel Ministry by the same Presbytery on April 29, 1911, and installed pastor of the Lake Reno congregation, Glen-

wood, Minnesota, on the same date. On May 27, 1913, he was released from Lake Reno congregation and on April 17, 1914, installed pastor of the Superior, Nebraska, congregation. He was released from Superior on June 6, 1919, and installed pastor in Winnipeg, Manitoba, Canada, on September 30, 1919. He was released from Winnipeg June 1, 1926, and installed pastor of the Hopkinton, Iowa, congregation February 10, 1927, where he is in charge. In the year 1926 he spent a number of months as a public lecturer and laboring in the interests of the Bryan Memorial University, which was planned to honor the name of that great man and to stand as a defense against evolutionary and materialistic teachings of modern schools. He is the author of two volumes, "Practical Lectures on the Book of Job" (1923), and "Evolution in the Balances" (1926). He is also an occasional correspondent for several religious papers and magazines. His name appears in "Who's Who in America" and also in "Who's Who in Literature," published in Liverpool, England. On May 4, 1911, he was united in marriage with Miss Mary Ellen Dodds of Seattle, Washington. They have two children, Mary Grace and Marjorie Elizabeth.

ROBERT CAMERON ALLEN

R. C. ALLEN, whose historical sketch appears in Glasgow's History, was, at the time of the publication of that volume, in charge of the Lochiel congregation, Brodie, Ontario, Canada. He labored there for nearly eight years, being released from this charge on May 14, 1895. He then removed to Grove City, Pennsylvania, to educate his family. There he spent the remainder of his life. He never de-

sired a pastoral charge hereafter but spent the most of his time in writing booklets on reform subjects. He also lectured in various places and supplied vacant congregations from time to time.

He was called to pass through peculiarly sore affliction yet bore it with a calm resignation, passing to his Heavenly reward from his home in Grove City, Pennsylvania, March 13, 1921, at the age of 73 years.

He was an earnest Christian, a conscientious pastor, and a close, careful student of the Word. He was self-possessed and of a strong character, ready to act in an emergency. At one time he saved a life through the amputation of the leg of a fellow-passenger who was caught in the wreckage of a railroad wreck. He was the author of numerous writings such as: "Christian Marriage and Divorce;" "The Kingdom of Christ and God;" "The State and the Kingdom;" "Rights, Human and Divine in Civil Government;" "The Bible in Our Public Schools."

THOMAS JOHN ALLEN, D. D.

T. J. ALLEN, whose biographical sketch appears in Glasgow's History, was, at the time of the publishing of that volume, without a stated charge but was engaged in evangelistic work. On October 20, 1893, he was installed pastor of the Sterling, Kansas, congregation. He was released from this charge April 8, 1902. Following his release from Sterling he made his residence in Beaver Falls, Pennsylvania. He did not, however, give up active work. He preached in various congregations and continued to give his lectures on the Hebrew Tabernacle with his presenta-

tion of it in actual reproduction. It was only after years of labor and sacrifice and study that his model of the old Tabernacle was completed. His lecture was given in the most of the congregations of the Covenanter Church at some time during his ministry. He also made models of Solomon's and Herod's Temples which he exhibited from one end of the land to the other, also through Canada and in the British Isles. At the St. Louis Exposition in 1904 he gave his Temple Exhibit and on board steamship crossing the ocean to England, and also on the Lusitania returning to America in 1908. His object in constructing and expounding the models of these institutions was to set forth the typology, the symbolism and the prophetic elements that lay veiled in them. He received the honorary degree of D. D. from Wheaton College. He put off his earthly tabernacle that he might ascend to view for the first time the Heavenly Temple on January 18, 1924. His death occurred at Beaver Falls, Pennsylvania, at his home.

WILLIAM COCHRAN ALLEN

W. C. ALLEN, whose historical sketch appears in Glasgow's volume, was, at the publishing of that history, pastor of the York congregation in New York. He was released from this charge on September 4, 1895. He was installed pastor of the Washington, Iowa, congregation October 15, 1895. He was released from this charge on November 8, 1906. From 1906 to 1910 he was in charge of the Chinese Mission in Oakland, California. The years from 1910 to 1914 were active years, spent under the direction of Synod's Board of Home Missions. During this period he spent

about a year in Regina, Canada, and also the same length of time in Hemet, California. He had an active part in the organization of both of these congregations. He was installed as pastor in the Lake Reno congregation, Glenwood, Minnesota, on October 23, 1914. He was released from this congregation on February 6, 1917. He was installed pastor of the Rehoboth congregation, Wyman, Iowa, February 6, 1917, and released from Rehoboth on August 28, 1925. In later years his health being greatly impaired he has given up regular preaching and is living at the present time at 421 Sherman Avenue, Cherokee, Iowa. Mr. Allen has suffered severe trials and has passed through the depths of sorrow yet through it all has been a living testimony to the faith of the Saviour.

JOHN McLAUGHLIN ARMOUR

J. M. ARMOUR, whose historical sketch appears in Glasgow's History, was, at the time of the publication of that volume in the year 1888, living in Philadelphia, Pennsylvania, and was devoting himself to the work of an author, supplying vacant pulpits as strength and opportunity afforded.

In the year 1894 he moved to Seattle, Washington, and spent the last 23 years of his life in service there. He died in that city March 20, 1917, at the age of 91 years. He was one of the last of a former generation and one of the most highly cultured and sweet spirited of the ministers. He had lived to see the most of the important events of a century. It was his privilege to have seen almost all the Presidents of the United States and some of the grand-

fathers of the present rulers of Europe. His service for the Church extended from the time of his licensure on April 16, 1852, through pastorates in Craftsbury, Syracuse and Sterling, as well as service given to the Freedmen's Mission in Washington, D. C. He was a preacher of more than usual ability and was able to speak from the pulpit up to within a few months of his death. The greater part of his life was devoted to the work of a writer, his published works being: "Atonement and Law;" "The Divine Method of Life;" "Mercy, Its Place in the Divine Government." At the time of his death he was laboring on other works and had some already in manuscript. The doctrine of the Atonement was the great truth that very early in life took hold of his soul and moulded his character and his whole life. Would that the whole world of men were under that same influence to the glory of the Redeemer.

KHALIL ELIAS AWAD

KHALIL ELIAS AWAD, son of Elias Ibrahim and Shaheeni (El Horani) Awad, was born at El Daney, Syria, about December 1, 1890. His father was the first one to join the Reformed Presbyterian Church in his village and suffered much on account of it from his family who were Greek Orthodox. His mother is the daughter of one of the first of our Evangelists who was also superintendent of the mountain schools for a long time. She herself labored effectively as a volunteer Bible Woman in her home village, El Daney. Khalil Awad was baptized February 8, 1891, and united with the church, the Reformed Presbyterian Church at Latakia, in 1903, at the age of 13, under Dr. J. S. Stewart.

He finished the Latakia Boys' High School July 5, 1905. In 1909 he took up private study under Dr. Stewart preparatory to the ministry, completing his studies in 1912. In September, 1912, he was licensed by the Syrian Commission of the Reformed Presbyterian Church. From 1905 to 1912 he was a teacher in the Boys' High School in Latakia, and from 1912 to 1920, a licentiate, he preached as stated supply at Latakia. On March 12, 1920, he was ordained to the Gospel Ministry by the Latakia Commission and installed pastor of the Latakia congregation. He has occupied this position to the present time. On February 19, 1913, he married Salimi Salim Haddad in Latakia, Syria. He is a fine Christian gentleman and a faithful, sympathetic pastor, a diligent student of the Word and an eloquent and efficient preacher. He has refused attractive offers to become pastor in the Presbyterian field.

JAMES ROBERTSON BAIRD

J. R. BAIRD was born at Lanark, Ontario, Canada, April 23, 1828. When he came to manhood he joined the Free Masons but upon his conversion withdrew from this order, to quote his own language, because "he could not be a Free Mason and a Christian."

He connected with the Wesleyan Methodist Church and studied for the ministry at Ottawa and Toronto. He was licensed to preach the Gospel by the Conference of Rochester, New York, on March 12, 1860. He was ordained by the same Conference May 4, 1864. He held pastorates in Jasper, New York, 1864-1866; Westfield and Clymer, New York 1866-1867; Green Center, Ohio, 1867-1869; Napoli,

New York, 1869-1870. From 1870 to 1876 he was employed by the National Christian Association as a lecturer in opposition to Secret Societies. He was pastor at Sandy Lake, Pennsylvania, from 1876 to 1878; at Shellhammer and Templeton from 1878 to 1880. He acceded to the United Presbyterian Church June 10, 1881, and preached as a supply for about three years. He was pastor of the United Presbyterian Churches of Brockway and Freemont, Michigan, from 1884 to 1888, and following this supplied for some time in Canada and New York. He connected with the Reformed Presbyterian Church June 3, 1892, being received by the Pittsburgh Presbytery, and preached for some time as a supply. A few years before his death he retired from the active ministry and made his home at Indiana, Pennsylvania. From this place he was called to his Heavenly Home on March 9, 1907. He was an earnest and forceful preacher of the Word and especially gifted in prayer. He was patient and Christlike under the trials that were consequent to his seceding from Masonry and to the end of life a faithful witness to the truth relating to the same.

JOHN OWEN BAYLES

J. O. BAYLES, whose historical sketch appears in Glasgow's History, was, in the year 1888, pastor of the Kortright congregation in New York. He resigned this charge which he had held since the year 1866, on May 8, 1894. Following this he removed to New Brunswick, New Jersey. While living here he left the communion of the Reformed Presbyterian Church and united with the Retormed Church in America. In 1896 he was installed pastor of the Re-

formed Church of Spotswood, New Jersey, where he ministered until October, 1901. After resigning from this charge he removed again to New Brunswick, New Jersey, and later to Freehold, New Jersey. Though he did not hold another pastorate he continued to preach from time to time until near the time of his death, which occurred at Metuchen, New Jersey, September 12, 1910. His wife survived him for six years and then followed him to the better country. They lie in the Maplewood Cemetery, Freehold, New Jersey.

GEORGE BENAUGH, D. D.

GEORGE BENAUGH, son of George and Mary Ann (Dickson) Benaugh (sometimes written Benagh), was born October 12, 1845, at Drumlough, Rathfriland, County Down, Ireland. He was baptized at the same place in infancy. He united with the Reformed Presbyterian Church of this place at the age of 17 years, under the pastorate of Rev. Carlisle. His early schooling was gotten in the National School and Crawford's Academy. He attended Queen's College, Belfast, graduating from this institution. He studied for the ministry in Princeton and McCormack Seminaries, completing the course in 1869. He was licensed by the Presbytery of Chicago on April 3, 1871. He was ordained to the Gospel Ministry at Summit Hill, Pennsylvania, and installed pastor of the Presbyterian Church in this place. Following this he held other pastorates in Philadelphia, Pennsylvania, Mifflintown, Pennsylvania, Camden, New York, Lexington, Ohio, Mansfield, Ohio, Knockbracken, Belfast, Ireland. He received the honorary degree of Doctor of Divinity June 10, 1885, from New Windsor College,

Maryland. He was united in marriage with Nettie Andrus, February 6, 1880, at New London, Iowa. In the spring of 1895 he was received by the Presbytery of Ohio into the communion of the Reformed Presbyterian Church at Utica, Ohio. Returning to his homeland he was certified to the Western Presbytery of Ireland, May 29, 1899. He was installed pastor of the Reformed Presbyterian Church of Knockbracken and served for 15 years, retiring from the active duties of the ministry in the year 1913. After a long life of service he passed to the Better Country December 3, 1919, at 65 South Parade, Belfast, Ireland. The immediate cause of his death was pneumonia. He left a wife and daughter to mourn his departure.

GEORGE FRANCIS WESLEY BENN, D. D.

G. F. W. BENN, son of George and Ann Jane (Steele) Benn, was born in Philadelphia, Pennsylvania, February 11, 1876. His parents were both born in the North of Ireland and came to Philadelphia in 1850. He was brought up in the First Church under the Rev. T. P. Stevenson, D. D., and baptized by the Rev. David McAllister, D. D. He united with the Reformed Presbyterian Church at Sterling, Kansas, at the age of 13 years, under the pastorate of the Rev. H. P. Wylie. His early education was received in the Public Schools of Philadelphia. He graduated from Sterling (then Cooper) College in 1894, and received his A. M. from the University of Pennsylvania in 1896. He also attended Harvard and the Bible Teachers College of New York. He was Editor in Chief of the College Papers in both institutions. He attended the Reformed Presby-

terian Seminary in Allegheny, Pennsylvania, finishing the course in 1899. He was licensed to preach the Gospel by Philadelphia Presbytery in May, 1898. After travel abroad he was ordained to the Gospel Ministry by Illinois Presbytery at Staunton, Illinois, on December 5, 1901, and installed pastor of the congregation in that place at the same time. He was released from Staunton September 12, 1905, and installed pastor of the Cambridge congregation, Cambridge, Massachusetts, November 16, 1905. He was released from Cambridge October 27, 1908. Later he was transferred to Illinois Presbytery and became State College Secretary of the Young Men's Christian Association of Texas. In 1911 he accepted a call from the East Dallas Presbyterian Church and, having accepted the same, his name was dropped from the roll of Presbytery in the Reformed Presbyterian Church. Later he became State Superintendent of Home Missions in the Presbyterian Church in Michigan. Following this he accepted a call from Indianola Church, Columbus, Ohio. Later he removed to Florida and is laboring in St. Petersburg at the present time. He married Jessie Binney in Staunton, Illinois, in September, 1904. They have three children: Mary, Donald and Gordon. He was Moderator of Florida Synod in 1926, and is a member of the Apportionment Committee of the General Assembly of the Presbyterian Church.

HANNA BESNA

HANNA BESNA, son of Barsoum Hanna and his wife Besna Mefsoul, who both lived and died in the Ancient Syrian Church, was born in the fall of 1864, in Esfus, a village in Mesopotamia. He was baptized seven days after

his birth in the Ancient Syrian Church. He attended elementary school conducted by the Ancient Syrian Church. He also studied for himself and acquired ability to read and exhort in Kurdish, Turkish and Arabic. He studied Covenanter standards under the guidance of the Rev. R. J. Dodds. He was licensed by the Syrian Commission in 1920. In March, 1920, he was ordained by the Syrian Commission at Latakia. He served as stated supply for a time at Minyara after leaving Asia Minor in 1922, and since has served as stated supply at El Daney and Bahamra. He was Evangelist at Adana from 1903 to 1922. He was married in the year 1887, to Martha Yusuf at Esfus. Some time after the death of this wife he was married again, this time to Khatoun Daoud, in Esfus, in the year 1895. He came into the communion of the Reformed Presbyterian Church from the Ancient Syrian Church under the ministry of the Rev. R. J. Dodds. He has always shown a great zeal and devotion to the work of evangelization and has a very happy faculty of turning nearly every chance conversation into a moral or spiritual channel. In spite of a plea in person in his behalf before the Vali of Adana, by the Rev. A. J. McFarland and the Rev. Hanna Besna, he was included in the number deported as "Armenians" and spent over three years at old Kir of Moab, the place mentioned as a place of exile for ancient Israel.

JAMES ALEXANDER BLACK

J. A. BLACK, whose biographical sketch appears in Glasgow's volume up until the time of the publication of the same in the year 1888, was at that time pastor of Rehoboth congregation at Wyman, Iowa. He continued to occupy this charge until the year 1907, when, on July first,



THE REV. JAMES. A. BLACK
Elected Moderator of Synod in the year 1899
In the Mansfield R. P. Church
Mansfield, Ohio

he was released by the Iowa Presbytery. He had been the pastor of this congregation for 22 years. On his release from this charge he removed to Chicago, Illinois, making his home in that city until the time of his death which occurred on January 21, 1914, at the age of 76 years. He was survived by a widow, five sons and two daughters. As a parliamentarian his ability was well known through the church. He had a genial disposition and often through his influence good feeling was restored where discord had already begun. He was greatly loved by all who had been under his ministry. Should we not all live so that we shall be greatly missed when we depart? When the Saviour died the light of life went out in the hearts of those who followed Him and that light was not rekindled until again they looked into His face and heard Him speak.

IRVIN AIKIN BLACKWOOD, B. D.

I. A. BLACKWOOD, son of William James Calderwood and Nancy Clara (Morrison) Blackwood, was born January 14, 1869, at Freeport, Ohio. His mother came from Ireland when four years old. I. A. Blackwood was one of a family of sixteen children—an unusual item in a biography. He was baptized in Londonderry Church, Ohio, in 1869. He united with this same Reformed Presbyterian congregation at the age of 14, in the year 1883. There was no pastor over the congregation at the time. He received his early schooling in the schools near at hand and also attended the Academy in Londonderry. Following this he attended Geneva College, then took further work in Princeton and Columbia University. He attended Princeton Theological Seminary the first year and took the two following years

in our own Seminary in Allegheny. He was licensed to preach the Gospel by Pittsburgh Presbytery, May 9, 1899, and was ordained to the Gospel Ministry by New York Presbytery, November 1, 1900. He was installed pastor of the Fourth New York congregation at the same time. He was released from this charge January 2, 1907. He was installed pastor over the Evans, Colorado, congregation November 7, 1907, and was released from this congregation April 25, 1911. He was instructor in Greek in Amity College, College Springs, Iowa, for three years, and edited the Christian Statesman for three years. After leaving Evans he went to California, again seeking health. Following a two years stay there he returned to Pittsburgh, Pennsylvania, but weakened and was not able for full work. From March to June, 1921, he acted as head of Knox Academy, Selma, Alabama, after Dr. G. A. Edgar had given up the work on account of broken health. He spent the winter of 1919 and 1920 in Orlando, Florida, seeking health, but the Lord had other plans for him. He returned to Pittsburgh, Pennsylvania, again and preached as he had strength. However his physical forces abated gradually until on March 13, 1923, he passed from this life to the Heavenly Home. On June 19, 1902, he married Miss Edna Pearl Roberts. They have three children: Irvina, Uniona and Irvin Aikin, Jr. Columbia University conferred on him the degree of Master of Arts in 1908, and the University of the State of New York, the degree of B. D. in 1909. He died in the harness, being pastor of the Little Beaver Reformed Presbyterian Church of New Galilee, Pennsylvania, at the time of his death. He was noted as a scholar, preacher and writer, and was much loved as a pastor.

ROBERT MORRISON BLACKWOOD, D. D.

R. M. BLACKWOOD, son of William James Calderwood and Nancy Clarissa (Morrison) Blackwood, was born in Freeport, Harrison County, Ohio, October 19, 1865. He received his early schooling in the Public Schools of Harrison and Guernsey Counties, Ohio. He also attended for a while Ohio Normal University and graduated in Geneva College. He attended the Reformed Presbyterian Seminary in Allegheny and was licensed to preach the Gospel by Ohio Presbytery in the spring of 1895. He served as stated supply in the Reformed Presbyterian Church of St. Louis, Missouri, in 1896 and 1897. He was ordained by Illinois Presbytery January 20, 1897, and installed pastor over the Bloomington congregation. While pastor here he attended the Indiana University. He was released from the pastorate of the Bloomington Church on September 11, 1901. Following this he left the communion of the Reformed Presbyterian Church and entered the United Presbyterian Church. He was pastor of the First United Presbyterian Church, Coraopolis, Pennsylvania, from 1902 to 1906. He was pastor of the First United Presbyterian Church, South Sharon, Pennsylvania, from 1907 to 1913. He was pastor of the First United Presbyterian Church, Dayton, Ohio, from 1913 to 1917. He was pastor of the First United Presbyterian Church, Paterson, New Jersey, from 1917 to 1922. He served as Field Secretary of the Lord's Day Alliance of Pennsylvania from 1923 to 1925. General Secretary of the Sabbath Association of the Pittsburgh Area from 1925 to the present time. In the month of August, 1894, he married Miss Mamie Anna Willison. In the spring, 1926, he was honored with the degree of Doc-

tor of Divinity by Geneva College. The International Blue Book, edited by Hyacinthe Ringrose, New York, 1928, which gives his biographical sketch in four languages, says: "He has appeared before councils, legislative bodies, and civil tribunals of law, advocating respect for the Christian Sabbath, and obedience to American institutions and laws."

ROBERT ANDREW BLAIR

R. A. BLAIR, son of Neil and Elizabeth (Loughrey) Blair, was born May 11, 1876, at Drumsteeples, County Derry, Ireland. His father was an elder in the Ballylaggen Church (Reformed Presbyterian). He united with the Ballylaggen Reformed Presbyterian Church in 1894, under the pastorate of the Rev. A. C. Gregg. He matriculated as a student in the Royal University, Ireland. Later he came to the United States of America and entered Geneva College where he completed the course, graduating in the year 1901. He entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, and finished his theological course in that institution in 1904. He was licensed to preach the Gospel by Philadelphia Presbytery, April 7, 1903. He was ordained to the Gospel Ministry by Ohio Presbytery at Utica, Ohio, October 12, 1904, and installed pastor of the congregation there on the same date. On August 20, 1907, he was released from this charge to go as a foreign missionary to China. He was allowed to remain in his station at Tak Hing Chau only a little over one year, when he was compelled to return to the home land on account of the loss of the sight of one eye. From 1909 to 1912 he served as Field Secretary of

the Foreign Mission Board. From 1912 to 1913 he served as stated supply in the Olathe, Kansas, congregation. From 1913 to 1916 he served as Superintendent of the Jewish Mission, Philadelphia, Pennsylvania. Again he served as Field Secretary of the Foreign Mission Board from 1916 to 1917. On November 2, 1917, he was installed pastor of the Slippery Rock (now Rose Point) congregation, by Pittsburgh Presbytery, having been received from Philadelphia Presbytery shortly before. In the year 1923 he was released from the Slippery Rock congregation and installed pastor of Parnassus, Pennsylvania, congregation, where he is in charge at the present time. He was editor of the Foreign Mission Manual, the Olive Trees, from 1915 to 1918. In 1926 the sight of his remaining eye was taken from him in the providence of God and he has since been dwelling in physical darkness, but still able in the midst of trying and continued affliction to see the Lord in His glory and to testify for Him who is the sinner's only hope. In March, 1929, he secured a specially trained lead-dog, "Pol," which enables him to travel at will in comfort and safety. On November 8, 1905, he was united in marriage with Miss Estella Giffen Garrett in Cleveland, Ohio. There were four children born to them: Anna E., Robert N., John L. and Walter G. Mrs. Blair, who had walked with him through all the years of service and of affliction, and upon whom he had come to depend so much in his blindness, was stricken with a sore disease and after much suffering was taken to her reward in 1928. Though these "light afflictions" are more like "fiery trials" to us now, yet if through them we are enabled to glorify the Redeemer they will seem to be as nothing in Eternity. The exceeding riches of His Grace

are sufficient for any life. ““Why art thou cast down, O my soul? And why art thou disquieted within me? Hope in God: for I shall yet praise Him, who is the health of my countenance, and my God.” Psalm 43:5.

JOHN ALEXANDER FINLEY BOVARD

J. A. F. BOVARD, whose historical record appears in Glasgow's History, was in the year 1888 in charge of the congregations of Oil Creek and Oil City, Pennsylvania. He remained in charge of these congregations for three or four years following. On April 13, 1892, Mr. Bovard, having become a candidate for the State Assembly, asked for and received a statement of his standing and withdrew from the Reformed Presbyterian Church and his name was taken from the roll of Presbytery. He is living at present in Oil City, Pennsylvania.

PATTERSON PROUDFIT BOYD

P. P. BOYD, whose name and biographical sketch appear in Glasgow's History, was at the time of the publishing of that volume, 1888, pastor of the Reformed Presbyterian congregation in Superior, Nebraska. He was released from this charge in 1891, and in the same year installed pastor of the congregation in Belle Center, Ohio. He was released from Belle Center November 7, 1899. On June 20, 1901, he was installed pastor of Almonte, Canada, congregation. He continued in this charge for about four years, being released on May 25, 1905. Having received a call from North Union and Brookland, he was installed pastor of these congregations by Pittsburgh Presbytery on June 20, 1905. He

was released from this charge on October 27, 1914. In his latter years he lost his eyesight, which was a great affliction to him as he had always been an energetic and active man. However a constant study of the Word and an unusually retentive memory enabled him to repeat whole chapters from the Bible with wonderful accuracy. In spite of his blindness he continued with his walk heavenward in the service of the Kingdom, preaching the Gospel up until very near the end of life on earth. He departed from this life from his home in Pittsburgh, Pennsylvania, on November 14, 1922—blind one moment on earth but able to see God and the Glorious Land the next moment in Heaven. His widow, Laura C. (Foster) Boyd, to whom he was united in marriage October 17, 1872, is living in Pittsburgh, Pennsylvania. There were seven children born to them, four of whom are yet living: Thirma, Rena (deceased 1928), Kyle, Euna and Finley, also two who died in infancy, Berthe B. (1878), and Norman F. (1879).

ROBERT ANDREW BOYD

R. A. BOYD, son of Robert and Sarah (Reed) Boyd, was born December 11, 1844, at Washington, Iowa. He united with the Church, the Associate Presbyterian Church, in Washington, Iowa, June 2, 1866. He received his early schooling in Washington Academy and followed this at the Iowa University, graduating from this institution. He attended the Seceder Seminary at Delphi, Indiana, under the Rev. S. G. McNeel. He was ordained to the ministry, probably at Richmond, Kansas, where he was installed in his first congregational charge. He held this charge from

the year 1875 to the year 1900. In this year he was released and in the same year was installed pastor of the Associate Presbyterian Church in Stafford, Kansas. He held this pastorate until the year 1911 when he left the Associate Presbyterian Church and entered the communion of the Reformed Presbyterian Church. He gave great assistance in organizing a Reformed Presbyterian Church in Stafford. Though he was not able to hold a charge again, yet he lived on in Stafford, Kansas, and labored on as the Lord gave him strength and opportunity until the time of his death which occurred in Stafford at his home November 21, 1915. He was 71 years of age. In the year 1875 he married Miss Rebecca Jane Smiley at Delphi, Indiana. She with their six children were left to mourn a father whose love and faithfulness had done much to mould their Christian characters. He was buried in the Stafford cemetery.

SAMUEL BOYLE

SAMUEL BOYLE, son of Thomas Bailey and Margaret (McClintock) Boyle, was born September 24, 1905, in Beaver Falls, Pennsylvania. He united with the Reformed Presbyterian Church of Topeka, Kansas. He attended the Grade Schools of Topeka and graduated from the Topeka High School. Following this he entered Geneva College at Beaver Falls, Pennsylvania, and graduated in the spring of 1929. In the fall of the same year he was taken under the care of Kansas Presbytery as a student of theology and entered the Reformed Presbyterian Seminary in Pittsburgh, Pennsylvania, where he is pursuing his theological studies looking forward to the Gospel Ministry.

JAMES ARMOR BUBBETT

J. A. BUBBETT, son of Willis Crouse and Katherine Elizabeth (Burns) Bubbett, was born in Washington County, Pennsylvania, September 19, 1882. His father and mother are dead. He united with the Second United Presbyterian Church of Burgettstown, Pennsylvania, on October 19, 1898. He studied in the Ingleside Academy of Burgettstown, Pennsylvania, and in the Pittsburgh Law School of the University of Pittsburgh. He united with the Central Reformed Presbyterian Church of Pittsburgh, Pennsylvania, October 7, 1928. He was taken under the care of the Pittsburgh Presbytery as a student of theology and entered the Reformed Presbyterian Seminary of Pittsburgh, Pennsylvania, on September 19, 1928 where he is pursuing his studies preparatory to the ministry.

EDWIN HANSON BUCK

E. H. BUCK, son of James Stewart and Matilda Jane (Davis) Buck, was born April 1, 1864, near New Galilee, Pennsylvania. He united with the Reformed Presbyterian Church at Washington, Iowa. After completing his earlier studies he entered Geneva College at Beaver Falls, Pennsylvania, graduating from that institution in the year 1888. In the fall of the year following he entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, and completed the course of his theological studies in the spring of 1893. He was licensed to preach the Gospel by Iowa Presbytery April 5, 1892. He labored as a licentiate under the Board of Home Missions in Barnesville, New Brunswick, and other places for some time. He never received ordination to the Gospel Ministry

but turned himself to other pursuits and for many years has been engaged in business in the city of Denver, Colorado, where he is at present residing. On May 29, 1894, he was united in marriage with Florence Reynolds of New York.

JOHN ALEXANDER BURNETT, D. D.

J. A. BURNETT, son of John and Harriet (Elder) Burnett, was born December 29, 1865, at Newburgh, New York. After completing his early schooling he entered Geneva College at Beaver Falls, Pennsylvania, and graduated from that institution in the class of 1888. He was taken under the care of the New York Presbytery as a student of theology and entered the Reformed Presbyterian Seminary in Pittsburgh, Pennsylvania, completing his studies in the spring of 1891. He was licensed to preach the Gospel by New York Presbytery April 1, 1890. A call having been made upon him by the Wilkinsburg, Pennsylvania, congregation he was certified to Pittsburgh Presbytery until he should complete his seminary course. On account of certain differences between his belief and the tenets of the Reformed Presbyterian Church, Presbytery did not go forward with the installation and he left the communion of the Reformed Presbyterian Church and affiliated with the United Presbyterian Church. He remained in the communion of this body until the year 1915, when he united with the Presbyterian Church, in which he holds his membership at the present time. He was pastor of the Second Wilkinsburg, Pennsylvania, United Presbyterian Church from 1891 to 1904, and of the First Monmouth United Presbyterian Church from 1904 to 1915. From 1915 to the present time

he has been pastor of the First Presbyterian Church of Mishawaka, Indiana. In the year 1906 he was honored with the degree of Doctor of Divinity by Monmouth College. On February 8, 1894, he was united in marriage with Blanche Frazier of Wilksburg, Pennsylvania. They have three children: George F., John A., Jr., and Mary A. (Mrs. H. D. Johnson).

DAVID CALDERWOOD

DAVID CALDERWOOD, son of William John and Sarah Jane (Lowry) Calderwood, was born September 14, 1891, in Cullybackey, Ireland, and was baptized there in the same year. His father belonged to the New Light Covenanter Church for many years and his mother was raised in the Irish Presbyterian Church. He united with the New Light Reformed Presbyterian Church in Cullybackey at the age of 12 or 13 years, under the pastorate of the Rev. J. A. Lyons. He attended the Cullybackey National Schools and the Ballymena Academy. He attended college in Londonderry and graduated from the Dublin University in the year 1914. His theological studies were taken in the Belfast Irish Covenanter Seminary, entering in 1913 and completing the course in 1916. His M. A. was received from Dublin University in 1917. He was licensed by the Northern Presbytery of Ireland in 1916. He was ordained to the Gospel Ministry in November, 1916, at Londonderry, by the Northern Presbytery, and installed pastor of that congregation. He spent four months in France in 1918 with the Young Men's Christian Association. He was released from Londonderry in 1921 and soon after came to America, spending three months in Delbourne in 1922. That year he received a call from

the Denver congregation to become their pastor and was installed September 21, 1922, by Colorado Presbytery. He was released from Denver December 29, 1924, and in the spring of 1925 was installed pastor of the Seattle congregation, Seattle, Washington. He continued in this charge for about four years. In the early winter of 1928 he received a call from the Los Angeles, California, congregation and was released from the Seattle congregation and installed pastor of Los Angeles on January 4, 1929, where he is in charge. On September 8, 1921, he was united in marriage with Miss Annie Mary King at Seattle, Washington. They have two children: Deryck David and Noel King.

ARTHUR WALLACE CALHOUN, PH. D.

A. W. CALHOUN, son of Noah Franklin and Sarah Nancy (White) Calhoun, was born at Dayton, Pennsylvania, January 29, 1885. He was baptized in the Rehoboth (Pennsylvania) church by the Rev. J. F. Crozier, his father and mother being members of that congregation. He united with the Allegheny Reformed Presbyterian Church in 1897 at the age of 12 years, under the pastorate of the Rev. W. J. Coleman. He received his early education in village and rural schools and in the ward schools of Allegheny City. He attended the Western University of Pennsylvania (now the University of Pittsburgh) graduating in 1906. He entered the Reformed Presbyterian Seminary in the fall of 1909, but on account of ill health was not able to complete the course. Later he continued other lines of study, taking his M. A. in 1913 from the University of Wisconsin,

and Ph. D. in 1916 from Clark University. His profession through these years has been that of teaching, having filled various places in many institutions with credit. He has also lectured extensively before Socialistic and Labor groups. He is also the author of books, especially "The Social History of the American Family" in three volumes, and "The Worker Looks at Government." He left the membership of the Reformed Presbyterian Church and joined the People's Church in the year 1916. On August 29, 1916, he married Miss Mildred Alice Tourtellot at Austinville, Iowa.

ROBERT BROWN CANNON, D. D.

R. B. CANNON, whose historical sketch up to the year 1888 appears in Glasgow's History, is left there in the pastorate of the Jonathan's Creek congregation, White Cottage, Muskingum County, Ohio. He continued to labor in this charge until compelled by failing health to resign in the year 1896. From the time of his licensure in 1846, till the time that he gave up active service was a period of 50 years through which he was engaged in the public ministry of the Lord and the Church. After suffering repeated attacks of influenza or la grippe, which resulted in the entire breaking down of his health, he passed to his Heavenly Home, in Chicago, after months of suffering. His death occurred on November 29, 1900, in the 80th year of his age. His intellect was of more than ordinary strength and clearness. He was a forcible reasoner and a preacher whose message was easily understood and of such a nature as to convince the mind and move the heart. His body was laid to rest in Zanesville, Ohio.

JOHN FRENCH CARITHERS

J. FRENCH CARITHERS, son of Isaiah Reid and Rose (Baird) Carithers, was born July 30, 1890, near Morning Sun, Iowa. He was a member of the Sharon congregation near Morning Sun, Iowa, uniting with the church under the pastorate of the Rev. T. P. Robb. After receiving his elementary education in the schools of his home town he went to Geneva College, graduating in the year 1912. In January, 1913, following his acceptance by the Foreign Mission Board as a teacher, he sailed for Mersine, Asia Minor, where he labored in the Mission Schools. Four and a half years he spent in this work. His term expired at the end of three years but he chose to remain another year and a half because of the great need and because his departure would leave his place unfilled for some time. Having settled in his mind that his call was to the Gospel Ministry he entered the Seminary in Allegheny in the fall of 1917, looking forward to a life of service in the Kingdom and especially in the foreign field if the Lord opened the way there. But the Lord had other plans and other service for him. In the middle of his second seminary year he succumbed to an acute attack of pneumonia following influenza, on December 2, 1918. "Carithers Hall," a memorial building for use under the direction of the American Academy, Larnaca, Cyprus, stands in memory of this young man who had dedicated his life to Christ and the Foreign Mission work. The funds to erect this building were raised by the young people of the Covenant Church,



THE REV. WILLIAM W. CARITHERS, D. D.
Elected Moderator of Synod in the year 1902
In the Syracuse R. P. Church
Syracuse, New York

WILLIAM WORK CARITHERS, D. D.

W. W. CARITHERS is among those whose biographical sketch appears in Glasgow's volume. In the year 1888, when this history was published he was in charge of the Wilkinsburg congregation. Soon after this an earnest effort was made to find some one to take up work as a Missionary among the Indians in the old Indian Territory. After repeated appointments had failed, the Board settled unanimously upon one of their own members. About the same time the subject of this sketch and his beloved wife had come, independently, to the conclusion that they must go to this work if the Lord directed them in that way. This action of the Board was taken to be the call of God and the consecrated couple with their little daughter Mary, started toward their Western field of service, that was to be their home for so many years and that was to take all the strength of each. On January 14, 1889, he was released from the Wilkinsburg congregation and soon after removed with his family to a location near Fort Sill, Oklahoma. After the opening other towns sprung up and Apache is the name of the post office address of the Mission since that time. For thirty-five years Mr. Carithers and his noble wife were the controlling factors in this great work. No sacrifice was too great and no effort too much. Not only that immediate community but a territory fifty miles in diameter came under the moulding influence of these lives and the institution that grew under their care. But such efforts can not be given without cost. In twenty-five years Mrs. Carithers had given all that she had and triumphantly entered into her rest to share eternity with her beloved Lord on September 12, 1913. Mr. Carithers

continued his lonely labors in his chosen field for ten years longer, but in April of 1923 the critical condition of his health made it necessary for him to leave at once and go east to the home of his daughter, Mrs. D. C. Ward, where he could be under the best of medical care. In the years that have followed his health has improved somewhat yet not sufficiently to admit of his return. Still following "The Jesus Road" he goes ever forward toward the Better Country ahead. In the year 1902 he was made Moderator of Synod, and in the year 1923 he received the honorary degree of Doctor of Divinity from Geneva. He was for years the efficient chairman of the Temperance Committee of the Reformed Presbyterian Church.

JOHN W. FENTON CARLISLE

JOHN W. F. CARLISLE, whose historical sketch appears in Glasgow's History, was at the time of the publishing of that volume without a stated charge, having just resigned from the New Alexandria congregation, and receiving his release on January 26, 1888. Having received a call from the Newburgh congregation, where he had united with the church and where he had been raised and the congregation from which his own father had but recently been taken by death, he accepted the call and on June 26, 1888, was installed pastor there. He remained in this charge until the time of his death which occurred April 5, 1928, after 40 years in the one pastorate. This congregation has been almost unique in its experience with pastors. Here father and son held the charge for 78 successive years, leaving behind them an undying influence in a great com-

munity and over more than two generations who grew up under their ministry. Mr. Carlisle was a member of the Foreign Mission Board for many years and also served on many committees both within the church and without.

THEODORE MELVILLE CARLISLE, D. D.

T. M. CARLISLE, son of Samuel and Margaret (Fenton) Carlisle, was born August 20, 1872, at Newburgh, New York. He united with the church under the pastorate of his own father, the Rev. Samuel Carlisle, at the age of 14 years. His early education was received in the Newburgh schools and Academy. Later he attended Princeton University, graduating in the year 1894 with the honor Cum Laude. He attended the Auburn Seminary, New York, entering in September, 1894, and graduating in May, 1897. He was licensed by New York Presbytery on May 11, 1897. Having received a call from the Fourth New York congregation, he was ordained by New York Presbytery February 1, 1898, and installed the same time over the Fourth Church. In 1900 this relationship was dissolved by Presbytery. At his own request he was given a letter of standing and left the communion of the Reformed Presbyterian Church and entered the Presbyterian Church. Mr. Carlisle has held five charges in the Presbyterian Church and is at present pastor of a church in Roxbury, Massachusetts. On January 22, 1902, he was united in marriage with Miss Harriet Wheeler. In the year 1926 he received the honorary degree of Doctor of Divinity from Hastings College.

CHARLES THOMPSON CARSON

CHARLES T. CARSON, son of William Henry and Lizzie M. (Ramsey) Carson, was born August 23, 1888, near Oakdale, Illinois. He was baptized in the fall of the same year, under the pastorate of the Rev. D. G. Thompson. His parents were both born and raised in the same community. He united with the Oakdale Reformed Presbyterian Church at the age of 15 years, under the pastorate of the Rev. J. C. B. French. His early education was gotten in the Oakdale schools and in the Sparta High School. He attended Geneva College, graduating in 1915. In college he was a member of the Boys' Glee Club, the Debating Team and the Young Men's Christian Association. His theological studies were pursued in the Reformed Presbyterian Seminary, North Side, Pittsburgh, Pennsylvania. Entering in the fall of 1915, he completed the course in the spring of 1918. On May 9, 1917, he was licensed to preach the Gospel by the Presbytery of Illinois, and on March 7, 1919, was ordained to the Gospel Ministry by the Presbytery of Colorado at Greeley, Colorado. At the same time he was installed pastor over the Greeley congregation. He took a full part in civic and community work while in this city and also carried regular studies in the State Teacher's College at Greeley, from which he obtained his M. A. degree. Thus he prepared himself for such work as opportunity might afford in the future. On August 25, 1926, he was released from Greeley congregation to take up work as an instructor in Sterling College, Sterling, Kansas. He carried on this work for three years in the Chair of Economics and Sociology. Beside his regular teaching work in the college, he had a share in the extension work and also in athletics as a member of the Athletic Board, also

numerous other activities connected with that institution. In connection with his work of teaching he has also filled the pulpit of the Stafford congregation at Stafford, Kansas. On April 15, 1929, he received a unanimous call from the Sterling, Kansas, Reformed Presbyterian congregation to become their pastor, and was installed there May 30. On June 18, 1919, he was united in marriage with Miss Lyda May Finley of Sparta, Illinois.

JOHN FLEMING CARSON, LL. D.

J. F. CARSON, whose historical sketch up until the year 1888, appears in Glasgow's History, remained in the pastorate of the Brooklyn congregation until March 29, 1892, when he was released by New York Presbytery. He left the Reformed Presbyterian Church at this time and united with the Presbyterian Church, becoming the pastor of the Central Presbyterian Church of Brooklyn, New York. In the year 1911 he received the degree LL. D. from Ursinus College. In this same year he also became Moderator of the General Assembly of the Presbyterian Church of the United States of America, serving for two years. He died in Stony Brook, Long Island, New York, September 3, 1927, at the age of 67 years. At the time of his death he was president of the Stony Brook Association and the Stony Brook School for Boys. He was the author of several books and interested in various activities though laboring under difficulty in the latter part of his life on account of poor health. Funeral services were held in the Central Presbyterian Church of Brooklyn on the evening of September 5th. His body was laid to rest in Philadelphia, Pennsylvania, on September 6th. His widow survives him.

MELVILLE KENNEDY CARSON

M. K. CARSON, son of David Preston and Eleanor Todd (Kennedy) Carson, was born at Oakdale, Illinois, November 16, 1890. He united with the Reformed Presbyterian Church in Oakdale, Illinois, May 18, 1905, at 14 years of age, under the pastorate of the Rev. J. C. French. He attended the district schools and the Sparta High School, following which he taught school for some time. His college education was gained in Geneva. He entered this institution in 1912 and graduated in 1916. He also took special work in the University of Indiana, at Bloomington, Indiana, in 1917. He attended the Reformed Presbyterian Seminary in North Side Pittsburgh, Pennsylvania, entering in the fall of 1916 and completing the course in the spring of 1919. He was licensed to preach the Gospel by Illinois Presbytery at Sparta, Illinois, on May 7, 1918. He was ordained to the Gospel Ministry by the same Presbytery at the same place on May 28, 1919, and installed pastor of the Bethel congregation of Sparta, Illinois, where he is in charge. On August 17, 1920, he was united in marriage with Miss Margaret Faith Coleman at Bloomington, Indiana. They have three children: David M., Margaret C. and James D.

WILLIAM ELSEY CARSON

W. E. CARSON, son of William and Margaret Ewing (Dill) Carson, was born July 6, 1873, three miles east of Crawfordsville, Iowa. He united with the Rehoboth Reformed Presbyterian Church, at 12 years of age, at Wyman, Iowa, the Rev. C. D. Trumbull, D. D., moderating the ses-

sion. His early education was received in the country schools, then four years in the Washington Academy, Washington, Iowa. Two years were spent in Monmouth College, where he graduated in 1895. In the fall of 1896 he entered the Reformed Presbyterian Seminary in Allegheny, Pennsylvania. Shortly after the opening of the second year he contracted typhoid fever and after a month of illness passed above to stand before the Great Teacher, who was to instruct him in the things of the Heavenly life. He died October 12, 1897. His body was taken to Crawfordsville, Iowa, and laid to rest. So closed the earthly life of 24 years, but the Heavenly life and ministry began, to continue forever. He was president of the first Young Peoples' Convention ever held in Iowa Presbytery. This was in 1893. He spent the summer of 1897 engaged in Mission Work in Pittsburgh, Pennsylvania.

CLOYD ERSKINE CASKEY

CLOYD E. CASKEY, son of Joseph Fleming and Mary J. (Andrews) Caskey, was born December 17, 1897, near the Clarinda Church, Clarinda, Iowa. His father was an elder in the Clarinda and Sterling congregations, and died in 1928. Cloyd E. united with the Long Branch Reformed Presbyterian congregation of Blanchard, Iowa, in the fall of 1911. There was no pastor at the time. The Rev. J. G. McElhinney was conducting communion and moderated the session. He attended the Public Schools near Clarinda and at College Springs, Iowa, and the High School at College Springs. He entered Cooper (now Sterling) College, at Sterling, Kansas, and graduated from that institu-

tion in 1920. He also attended Washburn Summer School at Topeka, Kansas. He was taken under the care of Kansas Presbytery as a student of theology, and entered the Seminary in Pittsburgh, Pennsylvania, in the fall of 1920, finishing in 1923. One half year's work was also taken in the Biblical Seminary, New York City. He was licensed by a Commission of Kansas Presbytery June 2, 1922, and ordained to the Gospel Ministry by the same Presbytery at Sterling, Kansas, October 17, 1923, for Mission work. He has not held a pastorate in America. Before leaving for the Foreign Field in the Island of Cyprus he spent the period from September, 1923, to July, 1924, as acting pastor and superintendent of the Indian Mission. He also acted as stated supply in the Rose Point congregation during the summer of 1923. The first of 1925 he went to Cyprus, reaching his field in February. His residence is in Nicosia, though his labors take him over the Island as he is the only ordained minister of the Reformed Presbyterian Church on the Island. He has been a member of Synod's Syrian Commission since 1926. On May 28, 1924, he was united in marriage with Mabel Pauline Braum of Denison, Kansas. They have three children, Joseph, Kenneth and Carroll, the latter two being twins.

ROBERT CLARKE, D. D.

ROBERT CLARKE, son of William and Mary Ann (Clarke) Clarke, was born July 15, 1872. He united with the Third Reformed Presbyterian Church of Philadelphia, under the pastorate of the Rev. R. C. Montgomery. His preparatory work was taken in the Rittenhouse Academy of Phila-

delphia, and his college work at Geneva College. He graduated in 1898. He won the Freshman Rhetoric prize and was President of the Y. M. C. A. for two years. He attended the Reformed Presbyterian Seminary in Allegheny, entering in the fall of 1898. He also took further work in Princeton Seminary in 1906 and 1907, and in the Princeton University in 1917 and 1918. He was licensed to preach by the Philadelphia Presbytery on July 10, 1900. He was ordained by Iowa Presbytery in Chicago, Illinois, June 18, 1902, and installed pastor over the Chicago congregation. Under his ministry the congregation grew rapidly and a fine new church was constructed. He was released from Chicago September 14, 1909. In the year 1909 he took up work in connection with Geneva College as Assistant to the President and has continued in this position to the present time. His work there has been eminently successful through these years and his faithfulness and sacrifices have had much to do with the advance of the College to its present position of usefulness. In 1907 he received the degree of B. D. from Princeton Seminary; in 1918, M. A. from Princeton University; and D. D. from Geneva College on June 8, 1922. On September 9, 1903, he was united in marriage to Miss Bernice Mehard Wilson. They have two children: Robert Morton and Edwin Cameron.

CHARLES CLYDE

CHARLES CLYDE, son of Robert and Nancy (Harrison) Clyde, was born in northern Ireland, May 9, 1856. At nine years of age he came with his parents to America and settled in Philadelphia, Pennsylvania. He attended Lexing-

ton Grammar School and studied under the Rev. David Steele, completing his college and theological studies in that relation. He united with the Reformed Presbyterian Church (Steelite) under the Rev. David Steele who had withdrawn from the communion of the Reformed Presbyterian Church in 1841 and with a few others constituted what is known as the Reformed Presbytery. He was ordained to the Gospel Ministry by this Presbytery, *Sine Titulo*, in 1884, and traveled in various parts of the country preaching and administering the ordinances to scattered groups of this Presbytery. He visited southern Illinois in 1884. He had been licensed about 11 years previously by the Presbytery from which he received ordination. In the year 1887 he received a call from a congregation near Northwood, Ohio, and was installed their pastor. Here he remained and preached until he acceded to the Reformed Presbyterian Church and was received by Lakes Presbytery, meeting in Belle Center, Ohio, April 11, 1894. He traveled extensively for the next three years, then accepted a call from Lochiel, Ontario, Canada, congregation. He became their pastor on July 8, 1897, and remained in this charge until the Lord called him to a higher and more glorious service on December 7, 1901. He died of pneumonia at Brodie, Ontario, at the age of 46 years, leaving his wife and nine children, who removed to College Hill, Beaver Falls, Pennsylvania, and made their home there.

ROBERT CLYDE

ROBERT CLYDE, whose historical sketch appears in Glasgow's History, was in the year 1888, when that volume was

published, pastor of the Elliota congregation in Canton, Minnesota.

He continued to minister in this charge for some two or three years longer when he was released from this congregation and gave up the public ministry of the Word.

EUSEBIUS McLEAN COLEMAN

E. M. COLEMAN, son of John McLean and Margaret (Brown) Coleman, was born July 5, 1859, near Elder's Ridge, Indiana County, Pennsylvania. He was baptized in 1859 by the Rev. A. M. Milligan, D. D., in Clarksburg, Indiana County, Pennsylvania. He united with the Reformed Presbyterian Church at Beaver Falls, Pennsylvania, in 1882, under the pastorate of the Rev. R. J. George, D. D. He received his early education in the grammar schools and the Academy of Elder's Ridge, Pennsylvania, then entered Geneva College, graduating in May 23, 1883. He entered Geneva at the beginning of her first year at Beaver Falls, after removing from Northwood, Ohio. He entered the Reformed Presbyterian Seminary, Allegheny, Pennsylvania, in September, 1883, and finished the course in April, 1888, five years instead of the usual four, on account of being Principal of McKeesport, Pennsylvania, Normal and Classical Academy. He was licensed by Pittsburgh Presbytery April 12, 1887. Having received a call from the Almonte congregation of Almonte, Ontario, Canada, he was ordained by Rochester Presbytery and installed pastor of this charge on May 9, 1888. He was released from this charge June 1, 1900. While pastor in Almonte Mr. Coleman collected the money for a new church and for the purchase of a

manse clear of debt. After leaving there he supplied for six months at Mansfield, Ohio, and later four years stated supply at Topeka, Kansas. Here also he was instrumental in the purchase of a parsonage clear of debt. Following this he went in search of health to California, and on October 1, 1905, left the communion of the Reformed Presbyterian Church and entered the United Presbyterian Church and has preached in that church to the present time. In 1906 he was installed pastor of the United Presbyterian Churches in Castroville and Prunedale, Monterey County, California. On October 21, 1923, he suffered a severe stroke of paralysis and has been an invalid since. On December 27, 1888, he married Miss Margaret F. Calderwood. Five children were born to them: Samuel E., Frances P., Helen M., Rachel A., Hugh C. On December 6, 1925, his beloved wife was taken from him by death, leaving him to walk the last years of life alone, yet still in Heavenly companionship.

GEORGE SLATER COLEMAN, D. D.

GEORGE S. COLEMAN, son of William John and Elizabeth (George) Coleman, was born October 29, 1886, at Utica, Ohio. He was baptized in the winter of 1887 in Utica, Ohio. He united with the Allegheny Reformed Presbyterian Church in Allegheny (now North Side Pittsburgh), Pennsylvania, on April 17, 1899, at the age of 12 years, under the pastorate of his father, the Rev. W. J. Coleman, D. D. He attended the Pittsburgh Public Schools and the University of Pittsburgh, graduating on June 8, 1908. He was second honor graduate and won the Chancellor's Ora-

torical Prize. He attended the Reformed Presbyterian Seminary in Allegheny, entering in September, 1909, and finishing in April, 1912. He took special work in Harvard in 1908-1909, and also in the spring, 1916. He was licensed to preach the Gospel May 9, 1911, by Pittsburgh Presbytery. Having received a call from the Reformed Presbyterian congregation in Hopkinton, Iowa, he accepted the same and was ordained by Iowa Presbytery on February 7, 1913. While residing at Hopkinton he was professor in Lenox College from 1915 to 1926, filling the chair of History and Social Science. From this institution he received the honorary degree of Doctor of Divinity. On February 8, 1926, he was released from Hopkinton to attend Harvard University, and on September 26, 1926, installed pastor of the Cambridge Reformed Presbyterian Church where he is in charge. Since removing to Cambridge he has continued to take extensive post-graduate work in the university, fitting himself for better service in the Kingdom. He has specialized in history and political science and for some time edited the magazine "America's Great Decision." In the summer of 1911 and spring of 1912 he labored in the Indian Mission, Apache, Oklahoma. He received the degree A. M. from Harvard in 1916. On February 1, 1916, he was united in marriage with Miss Helen Frances Joseph of Hopkinton, Iowa. They have four children: Carol Elizabeth, William Hall, Mary Katherine and Donald George.

JOHN COLEMAN, D. D.

JOHN COLEMAN, son of William John and Elizabeth (George) Coleman, was born January 25, 1882, at Beaver

Falls, Pennsylvania. He was baptized the same year by the Rev. R. J. George, D. D., pastor of the Beaver Falls congregation at that time. He united with the Allegheny Reformed Presbyterian Church, Pittsburgh, Pennsylvania, in 1894, at the age of 12 years, under the pastorate of his own father, the Rev. W. J. Coleman, D. D. His early education was gotten in the Beaver Falls Public Schools and in those of Allegheny City. He also attended Allegheny High School, Pittsburgh Academy and Neff's College of Oratory, Philadelphia, Pennsylvania. His college work was taken in the University of Pittsburgh, graduating from this institution in 1904. Here he took First Honor Prize in the Collegiate Department and was Valedictorian. He also took First Prize in Oratory. He attended the Reformed Presbyterian Seminary in Allegheny, Pennsylvania, entering in the fall of 1904 and completing the course in the spring of 1907. Graduate work was taken in the University of Wisconsin in 1907 and 1908; in Columbia University (Summer School) in the years 1910 and 1918; in the University of Pennsylvania (Summer School) in the years 1913 and 1915. He was licensed to preach the Gospel by Pittsburgh Presbytery on May 8, 1906, and on September 2, 1908, was ordained to the Gospel Ministry by Ohio Presbytery at New Concord, Ohio, where he was also installed pastor at the same time. From 1909 to 1921 he was professor of Philosophy and Psychology in Muskingum College, which is situated at New Concord, Ohio. In 1921 he was released from this charge and also gave up his teaching in this institution to take the Chair of Bible, newly endowed for Geneva College. He is now Senior Professor in the Department of Bible and Religious Education,



REV. JAMES M. COLEMAN, D. D.
Elected Moderator of Synod in the year 1917
In the Sterling R. P. Church
Sterling, Kansas

a Chair established by money received from the Gailey estate. At the Synod of 1929 he was elected Professor of Reformed Presbyterian Apologetics in the Reformed Presbyterian Seminary, Pittsburgh, Pennsylvania. He is carrying this work along with his college work. The year 1927-28 was spent in further special study looking forward to better fitness for service in his chosen calling. He received his M. A. from the University of Wisconsin in 1908, and the honorary degree of Doctor of Divinity from Geneva College in 1926. On June 23, 1909, he was united in marriage with Miss Mary Grier Willson, of Allegheny, Pennsylvania, (now Pittsburgh). Five children have been born to them: Anna M., Mary E., Lois C., Rachel and Eleanor W. Mrs. Coleman, who had had extensive experience in college teaching before her marriage, is giving about half time to teaching as an assistant in the department of Bible and Religious Education.

JAMES MELVILLE COLEMAN, D. D.

J. M. COLEMAN, son of John and Mary Jane (Glass) Coleman, was born in Lisbon, New York, December 2, 1859. His father came from Ireland at the age of 6 years and settled in Lisbon. His mother was born in Lisbon. He united with the home church, took his early training in the schools of the neighborhood and attended Geneva College, graduating from that institution in 1887. The same fall he entered the Reformed Presbyterian Seminary in Allegheny, Pennsylvania, and attended through the three following years. He was licensed to preach the Gospel July 2, 1890, by Rochester Presbytery. In 1892 he received the

degree of M. A. from Michigan University. He also took special work in the University of Wisconsin, Chicago and Bonn, Germany. He received the honorary degree of Doctor of Divinity about the year 1913 from Geneva College, his Alma Mater. He was instructor in Geneva College from 1892 to 1907. He was ordained to the Ministry by Pittsburgh Presbytery May 5, 1908, at Mercer, Pennsylvania, and installed pastor over that congregation. He was released from this charge September 6, 1910. From 1910 to 1914 he was lecturer, under the Witness Committee of the Reformed Presbyterian Church, in colleges and seminaries over the country. On May 5, 1914, he was installed pastor of the Bloomington congregation, Bloomington, Indiana. He was released from this charge on September 19, 1918, to take up work again as a public lecturer. This work was carried on with utmost devotion and with the greatest efficiency through these years. He made his own appointments and filled his own engagements, often for a week in one institution. The lives that were touched and the ideals and principles instilled will be measured only by the history of the coming years, and the paths of coming generations even to eternity. On account of broken health the work of lecturing and teaching in Greenville College was given up, and on October 12, 1927, he was installed pastor over the Quinter, Kansas, congregation where he is in charge, lecturing still as opportunity offers, with greatly renewed strength. He was united in marriage in August, 1892, at Stanton, Pennsylvania, with Miss Maretta McGarey. They have one child, Mrs. M. K. Carson, of Sparta, Illinois.

PAUL COLEMAN

PAUL COLEMAN, son of William John and Elizabeth Sarah (George) Coleman, was born July 27, 1884, at Beaver Falls, Pennsylvania. Both his parents were graduates of Geneva College. He united with the Allegheny Reformed Presbyterian Church under the pastorate of his father, the Rev. W. J. Coleman, D. D. His early education was received in the Allegheny Schools and High School. He received his B. A. degree from the Western University of Pennsylvania, now the University of Pittsburgh, and later, in 1911, his M. A. from Columbia University. He graduated from the Western University of Pennsylvania in June, 1905. He entered the Reformed Presbyterian Seminary in Allegheny, Pennsylvania, in September, 1906, and completed the course in April, 1909. He was licensed by Pittsburgh Presbytery in April, 1908. Following up his interest in school work through life, having taken first both in High School and in the University and having won oratorical in college, he spent a year in Harvard in 1909-1910, and another year in Columbia in 1910-1911. He was the college candidate for the Cecil Rhodes Scholarship to Oxford in 1905. After preaching through the church for some months he accepted a call from the Long Branch congregation of the Reformed Presbyterian Church situated at Blanchard, Iowa, and on February 15, 1912, was ordained to the Gospel Ministry by the Kansas Presbytery and installed pastor of this congregation. He remained in this charge until December 7, 1923, when he was released from the Long Branch congregation and installed pastor of the Kansas City congregation where he is in charge. He spent the summers of 1907 and 1908 at the Indian Mission and

again spent a number of months at the Mission before leaving Blanchard, but this time as an invalid, having gone there to regain his health. He is the author of the tract, "The Psalms as a Means to a Spirit-Filled Life." He lectured extensively through southern Iowa on reform questions, prepared the Bible Readers as Chairman of the Committee on Bible Reading for a number of years, and is at present the efficient Chairman of the Temperance Committee. On January 11, 1912, he married Miss Margaret Hastings Fenwick in Cambridge, Massachusetts. They have two children: Richard and Elizabeth.

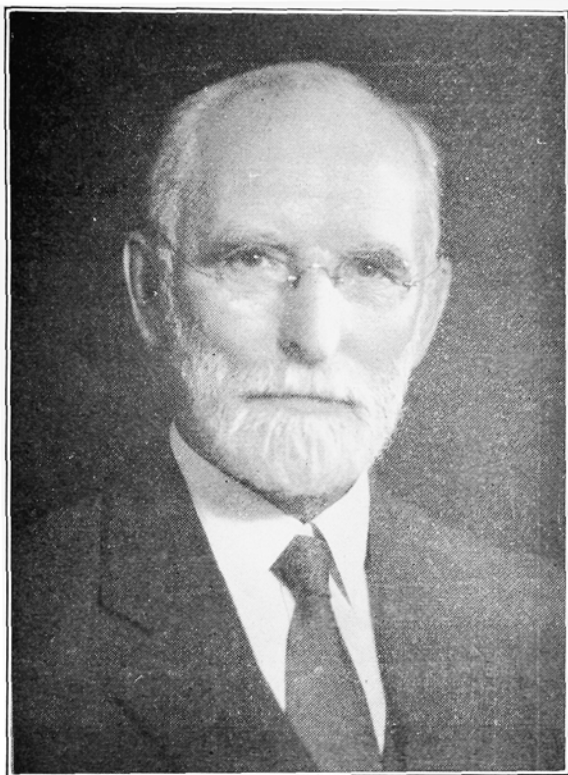
WILLIAM CARITHERS COLEMAN

W. C. COLEMAN, son of William John and Elizabeth (George) Coleman, was born at Beaver Falls, Pennsylvania, January 30, 1889. He was baptized in that place by his pastor, the Rev. R. J. George, D. D., in the spring of the year. He united with the Allegheny Reformed Presbyterian Church, Pittsburgh, Pennsylvania, under the pastorate of his father, the Rev. W. J. Coleman, D. D. This step was taken October 13, 1902. His early schooling was received in the Allegheny Public Schools and High School. His college work was taken in the University of Pittsburgh. He had his name in the honor list at graduation, which was in June, 1910. The next year he attended Columbia University, also in the years 1914 and 1915 he attended Princeton and Columbia Universities, preparing himself more fully for the work before him. He entered the Reformed Presbyterian Seminary in Pittsburgh, Pennsylvania, in the

fall of 1911 and completed his course in theology in the spring of 1914. He was licensed to preach the Gospel by Pittsburgh Presbytery in May, 1913. He was ordained to the Gospel Ministry by Ohio Presbytery August 31, 1915, in the Jonathan's Creek Church, near White Cottage, Ohio, and installed pastor of this congregation at the same time. On June 20, 1916, he was united in marriage with Elizabeth Greeta Morton, of Cambridge, Massachusetts. They had one daughter born to them, Grace Winifred. His pastorate in White Cottage was not of great length, coming to a close at the end of about three years. "When the United States entered the War he expected his congregation to answer, promptly and courageously, the summons to the draft, and did not hesitate to lead the way. He made no claim for exemption. He gave up his congregation and was released by Ohio Presbytery June 7, 1918. On April 28, 1918, he entered Camp Devens, Ayer, Massachusetts, and on July 4th sailed for France with Company F, 301st Infantry. He was transferred to Company H, 58th Infantry, and in September his regiment moved up to support in the battle of the Argonne Forest. As a member of an automatic rifle squad he went over the top on October 4th, and after an advance of less than a mile and a quarter through a storm of shells fell in action on this his first day in battle.....Private soldier in the army of his country, commissioned officer in the army of God." (From Memorial in Minutes of Synod). He was killed in action October 7, 1918, near Septsargis, France. His body was brought home and laid in the Uniondale Cemetery, Pittsburgh, Pennsylvania. So closed a short and eventful life, "a Minister of the Gospel, a Soldier of the Republic."

WILLIAM JOHN COLEMAN, D. D.

W. J. COLEMAN, whose biographical sketch is carried forward in Glasgow's History to the year 1888, when that volume was published, was at that time filling the chair of Political Science in Geneva College, having been elected to this position in 1887. He remained at the head of this department until 1892, when he accepted a call from the Allegheny congregation of the Reformed Presbyterian Church, Allegheny, Pennsylvania. He was installed pastor in this charge May 30, 1892. He continued in this pastorate with great effectiveness for 32 years, both as a preacher and pastor. At the same time he carried on work outside his own charge to the utmost of his strength. He was released from the pastorate of the Allegheny congregation October 28, 1924, to give his whole time to the work of the Witness Committee of the Reformed Presbyterian Church. In the fall of 1927 he again took up teaching in Geneva College, having been chosen to this position by the Board of Trustees the previous June. His department was that of Political Science. This work was carried through the college year of 1927-28, and also the Summer School of 1928. After the death of Professor R. C. Wylie, D. D., LL. D., senior professor in the Reformed Presbyterian Seminary, he was chosen by the Board of Superintendents to fill the vacant position until the following meeting of Synod, teaching Theology and Church History. The work of Witnessing to the distinctive truths held by the Reformed Presbyterian Church has always held a prominent place in his heart and also in his life work. He was Chairman of the Witness Committee from 1892 to 1919 and from 1924 to 1929. While teaching in the Col-



THE REV. WILLIAM J. COLEMAN, D. D.
Elected Moderator of Synod in the year 1905
In the New Castle R. P. Church
New Castle, Pennsylvania

lege and Seminary he has had charge of the work of Witnessing, serving without salary. During the terms of his service on this committee he preached in most of the congregations of the Church on the Distinctive Principles held by the Reformed Presbyterian body. Every summer for six years he has lectured on these principles in some of the conventions of the Young People at their request. He gave six lectures at Rose Point Convention in 1928. He received the honorary degree of Doctor of Divinity from Geneva College in 1901, and from Wheaton College in 1902. He has been a member of the Home Mission Board since 1892 and was Corresponding Secretary for 18 years. At the meeting of Synod in 1929 he was elected to the chair of Pastoral Theology in the Reformed Presbyterian Seminary, his service to begin in the fall of the same year. Dr. and Mrs. Coleman have celebrated their fiftieth wedding anniversary, which occurred May 29, 1929.

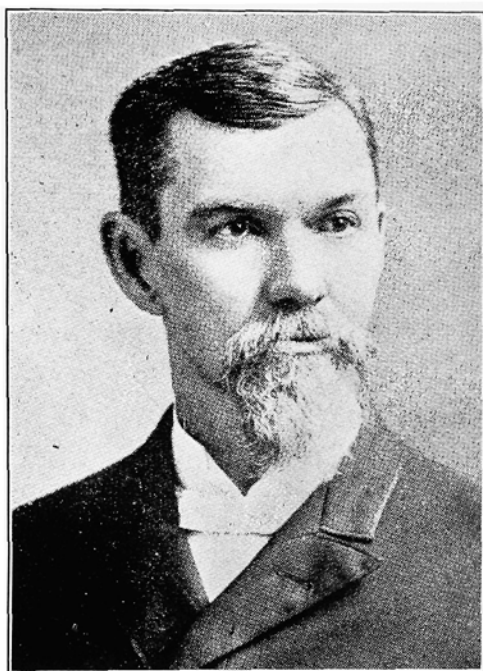
SAMUEL GEORGE CONNER

S. G. CONNER, whose biographical sketch appears in Glasgow's History, was at the time of the publishing of that book a licentiate under Pittsburgh Presbytery. Soon after this, having received a call from the Miller's Run congregation, he accepted the same and on May 23, 1889, was ordained to the Gospel Ministry by a commission of Pittsburgh Presbytery and installed pastor of this congregation. He remained in this charge for 35 years, it being his only pastorate. He was released from Miller's Run June 7, 1924. While in this pastorate he did a great deal of mission work among the coal miners in the neighbor-

hood of his congregation. After leaving Miller's Run congregation he preached as supply through the church. At present he is doing regular mission work among the miners in a town called Muse, three miles from his home. This work is supported financially by a neighbor and friend. The work is going forward with considerable success. Mr. Conner is realizing the joy of service even though not in the regular pastorate of the church. He is a member of the Central Board. On September 2, 1890, he was united in marriage with Anna Mary Hill at Standon, Jefferson County, Pennsylvania. Three children have been born to them: Dwight H., Lena M. and Willard G.

DAVID HACKSTON COULTER, D. D.

D. H. COULTER, whose historical sketch is among those given in Glasgow's History, was in the year 1888, when that volume was published, pastor of the Reformed Presbyterian congregation in Winchester, Kansas. He continued in this relation for twenty years longer, retiring from active service and being released from his charge on May 28, 1908. He had served this congregation faithfully and most acceptably for thirty-one years. He was an able and eloquent pulpit orator and a great student of the Word of God, and for many years was called "The Father of Kansas Presbytery." His many and varied talents placed him in the ranks of the most noted ministers of the church in his day. In the year 1890 he received the honorary degree of Doctor of Divinity and in the same year was made Moderator of Synod. After resigning from his charge in Winchester, Dr. Coulter made his home in Topeka, Kansas.



THE REV. DAVID H. COULTER, D. D.
Elected Moderator of Synod in the year 1890
In the Second New York R. P. Church
New York City



THE REV. ELZA A. CROOKS, D. D.
Elected Moderator of Synod in the year 1923
In the Session held at Winona Lake, Indiana

As his strength permitted he still continued to preach the Gospel, but weakness and disease made this impossible in his last years. His last illness was very brief. He passed from this life at his home in Topeka on March 17, 1916, so closing a long and most fruitful life of service for the King. He was laid to rest in Mount Hope Cemetery, Topeka, Kansas. Mrs. Coulter continued to live in her home in Topeka, tenderly cared for by her daughter, Irene, for five years after Dr. Coulter's death. She died in her home in Topeka, January 26, 1921.

ELZA ALLEN CROOKS, D. D.

E. A. CROOKS, son of Thomas Garvin and Mary Ann (Alexander) Crooks, was born near Morning Sun, Louisa County, Iowa, November 5, 1868. He was baptized in the United Presbyterian Church of Morning Sun, Iowa. He united with the Long Branch Reformed Presbyterian congregation of Blanchard, Iowa, in May, 1885. There was no pastor in the congregation at the time. The Rev. W. W. McMillan was holding communion. His early education was gained in the Public Schools of Acheson County, Missouri. He attended Amity College, College Springs, Iowa, graduating in 1894. He also took work in the University of Chicago, receiving his M. A. degree in 1907. He attended the Reformed Presbyterian Seminary in Allegheny (now Pittsburgh), Pennsylvania, entering in the fall of 1894, and completing the course in December of 1898. His class finished in mid-winter on account of the change from a four year to a three year course. He was licensed to preach the Gospel by Kansas Presbytery April

20, 1897. He was ordained to the Gospel Ministry by Illinois Presbytery August 10, 1899, in the Old Bethel Church near Houston, Illinois, and installed pastor over that congregation at the same time. He was released from this charge September 30, 1906. He was Secretary of the National Reform Association in 1907 and 1908. On June 6, 1909, he was installed pastor of the La Junta, Colorado, congregation. He was released from this charge in September of the year 1916, and in October of the same year installed pastor of the New Castle, Pennsylvania, congregation, where he is in charge. In 1924 he was honored with the degree of Doctor of Divinity from Geneva College. He was made Moderator of Synod at Winona Lake, Indiana, in the year 1923. He is a frequent lecturer along lines of National Reform and has had part in many conferences and conventions along the same line. He is a member of the Board of Corporators of Geneva College. On August 3, 1899, he was united in marriage with Miss Jennie L. Bedford, of Blanchard, Iowa. They have one son, John. Mr. Crooks' ancestors were Scotch-Irish. His great-great-grandfather came to America about 1750 and settled in Eastern Pennsylvania, later locating in Westmoreland County. His grandmother's maiden name was Garvin. She was a Covenanter and belonged to the old North Washington congregation. His grandfather was a United Presbyterian. The Alexanders came to America probably about 1800. His grandmother Alexander was a Brown from New Alexandria. His grandfather was Nathaniel S. Alexander. Their home was near the old Brookland Church and they are both buried in the old Brookland graveyard. His parents were early settlers in the commu-

nity of Blanchard, Iowa, and his mother a charter member of the Long Branch congregation organized April 16, 1877.

SAMUEL JOHN CROWE, D. D.

S. J. CROWE, whose biographical sketch was left off in Glasgow's History while he was laboring as Financial Agent for Geneva College and supplying pulpits as opportunity offered, received calls from Springfield and Centreville congregations and, having accepted the same, was installed by Pittsburgh Presbytery in Springfield on October 12, 1888, and in Centreville, Pennsylvania, on October 19, 1888. He remained here for about five years when he received a call from Oil Creek congregation and having been released from his other charges was installed at Oil Creek, Pennsylvania, on October 10, 1893. In 1916 this congregation of Oil Creek became disorganized and he began supplying congregations as opportunity and strength permitted. His home was still in New Castle, where he had been residing during the last eight years of his ministry in Oil City congregation. He still preaches occasionally though about 86 years of age. His present address is 116 Garfield Avenue, New Castle, Pennsylvania. He received his A. B. and A. M. from Westminster College, and the honorary degree of Doctor of Divinity from Franklyn College. A number of his studies and addresses were put into pamphlet form by special request and received wide distribution. He was State Secretary of the American Sabbath Union and received from that Union, "State Secretary Emeritus for Life," with the privilege of speaking in the defense of the Lord's Day anywhere in the United States.

JOHN CROZIER

JOHN CROZIER, whose biographical sketch appears in Glasgow's volume, was, at the time of the publishing of that book in the year 1888, making his home in Elizabeth, Pennsylvania, Allegheny County. He continued his residence in this place through the two remaining years of life. The close of his long life came on March 25, 1890, completing nearly 88 years of life on earth, and a ministry of nearly 60 years. Through all these years he labored with utmost devotion, often with little compensation. The text of his last sermon gave the theme that moved him through his long years of labor: "The harvest is great but the laborers are few." This sermon was never preached because of paralysis of the vocal organs, but he had prepared it for the message of the following Sabbath. Only twice in these long years was he absent from Synod and then on account of sickness. Every life lived by a child of God and by the grace of Christ has some great lesson that it teaches us if we will give heed to its message.

JOHN FLETCHER CROZIER

J. F. CROZIER, whose historical sketch appears in Glasgow's History, was, at the time of the publication of that volume in the year 1888, pastor of the Bear Run and Mahoning congregations. He remained in this charge until the year 1899. On May 10th of that year he was released by Pittsburgh Presbytery. In the same year he removed with his family to a farm near Beaver Falls, Pennsylvania, and has made his home in that community ever since. In later years he has spent his winters with his daughter

Myrna in the McIsaac home in Indiana County, Pennsylvania, and the rest of the year with his daughter Margaret in or near Beaver Falls. In May, 1873, Mr. Crozier was married to Miss Margaret Houghton, a faithful wife and loving mother until the time of her death, which occurred some years after their removal to Beaver Falls. Three children were born to them: Myrna, John (deceased) and Margaret.

JOHN WALKINSHAW DILL

J. W. DILL, whose biographical sketch is given in Glasgow's History up until the year 1888, when that volume was published, was in that year acting as Assistant Principal of Knox Academy in Selma, Alabama, and teaching in that institution. He became superintendent and served until the spring of 1891, when he resigned on account of impaired health. The work prospered greatly under his care and the assistance of his most efficient wife. In the fall of this same year he became stated supply in the Topeka congregation and labored with great acceptance. Under his leadership their House of Worship was built and paid for. After four years he received a call from the Clarinda, Iowa, congregation and on May 14, 1896, was installed pastor in that place. This field occupied all his strength for a period of about twelve years, when he found it necessary to resign and on May 28, 1908, was released from the charge. The following year was spent in supplying, and, not desiring to assume the care of another pastorate, the family moved to Sterling, Kansas. For a number of years he continued to supply as opportunity and strength made

it possible. For seven years while living in Clarinda, Mr. and Mrs. Dill ministered to the prisoners in jail on Sabbath afternoons with many encouraging results. Five children have blessed the home but the passing years have taken the most of them out into homes of their own. Mr. Dill, at the age of eighty-two years, is living in Sterling, Kansas, strong in the strength of the Lord for time and firm in the faith of the Lord for eternity.

DIMITRIUS S. DIMITRIADES

D. S. DIMITRIADES, son of Sophocles and Katherine Dimitriades, was born June 6, 1877. His early schooling was in Greek. He finished the Junior College in 1895 and took a year of private study of Ancient Greek in Athens. In English he finished the Sophomore year in Beirut University in 1897, Beirut, Syria. He took theological work for three years under the missionary Rev. Henry Easson and passed the examination of the Reformed Presbyterian Church authorities. He also took three correspondence courses from the Moody Bible Institute in Chicago. He entered the Reformed Presbyterian Church June 12, 1898. After being under the care of the Syrian Commission for three years, as noted above, and serving in mission work in the Island of Cyprus, he was licensed to preach the Gospel by this Commission on May 11, 1903, at Mersine. His wife's maiden name was Kate Ch. Tirinides. They have four children: Aris, Ivy, Byron and Iro. He was elected an elder in the Larnaca congregation and, on January 2, 1927, was ordained to this office by the Syrian Commission. He is looking forward to ordination to the Gospel

Ministry by the Syrian Commission this year. He preaches in Greek and English, holding regular services in Larnaca and Nicosia. In the years of his service he has had various experiences. Some of these have been most joyous and others have been hard to bear. He was poisoned by the Greek Orthodox people of Nicosia and saved by the Lord miraculously. He was persecuted and stoned with Rev. Henry Easson at Kyrenia. He was persecuted and mobbed at Larnaca. He was often opposed in other cities and villages of Cyprus but the Lord never permitted him to lose his courage. Such is the testimony of one who has found the Lord a faithful Saviour and King.

CALVIN AUGUSTINE DODDS

C. A. DODDS, son of Robert James and Letitia Margaret (Dodds) Dodds, was born at Aleppo, Syria, April 5, 1870. His father and mother were missionaries to Syria from 1856 to 1870. He united with the Reformed Presbyterian Church at Parnassus, Pennsylvania, in 1889, at the age of 19 years. The Rev. E. M. Milligan was the pastor at that time. His early schooling was gotten in the common schools and in the Parnassus Academy. He also attended the Western University of Pennsylvania (now the University of Pittsburgh) one year and Geneva College four years, graduating from the latter in 1895. He entered the Reformed Presbyterian Seminary in Allegheny in the fall of 1896 and completed the course in 1899. On April 12, 1898, he was licensed to preach by the Pittsburgh Presbytery. At the Synod of 1899, held at Mansfield, he was ordained to the Gospel Ministry by Pittsburgh Presbytery and soon was on

his way to the Foreign Field as a Missionary of the Cross. He labored three and one-half years at Latakia, two and one-half years in Suadia, and four and one-half years in Mersine. Compelled to return home he preached for some time through the Church and on April 17, 1914, was installed pastor of the Topeka, Kansas, congregation. On July 11, 1917, he was released from this charge at his own request. Since that time he has been employed as a civil engineer with the P. & L. E. R. R. of the New York Central system. His residence is in Pittsburgh, Pennsylvania, and his church home is the Central Pittsburgh congregation. He attends the meetings of Synod and Presbytery whenever possible and continues to take a deep interest in the work of the Kingdom. On August 24, 1899, he married Miss Anna Belle Campbell of Baxter, Pennsylvania, who has shared faithfully in all his labors both at home and abroad. Two children were given to them: Mary Letitia and Evangeline (died in infancy).

JOSIAH DODDS

JOSIAH DODDS, whose historical sketch appears in Glasgow's History through the early period of his life ending with the year 1888, was at that time pastor of the congregation of Sylvania, Dade County, Missouri. In the spring of 1891 he resigned this charge and was released. He then retired to Topeka, Kansas, making his home in that city until the time of his death, which occurred February 24, 1896, at the age of 77 years. He labored in the work of the ministry up until the time of his death and lacked only about one month of having rounded out a full half century

in the service of his calling. The brethren of his Presbytery had planned a celebration of this fiftieth anniversary but before that day arrived he had been taken to a greater reunion and a higher honor than earth had to offer him. His body and that of his beloved wife rest in the Winchester Cemetery beside the church, among a people who were to them very dear and for whom they labored faithfully for many years. He labored nearly half a century, but what is that compared with the whole of Eternity upon which he has made only a beginning?

JOSIAH BOGGS DODDS, D. D.

J. BOGGS DODDS, son of Josiah and Belle (Torrence) Dodds, was born July 18, 1860, in Fayetteville, Indiana. He was baptized on November 11, 1860, in Cincinnati, Ohio, by the Rev. H. H. George, D. D. He united with the Reformed Presbyterian Church of Winchester, Kansas, on April 6, 1874, at the age of 14 years, under the pastorate of his own father, the Rev. Josiah Dodds. His early education was gotten in the Common Schools and the Academy of Winchester, Kansas. He attended Geneva College at Beaver Falls, Pennsylvania, and Lebanon University, situated at Lebanon, Ohio, graduating from the latter institution on August 17, 1888. He entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, as a student of theology under the care of Kansas Presbytery, October 17, 1888, and completed his studies there in the spring of 1892. He was licensed to preach the Gospel by Kansas Presbytery at Topeka, Kansas, April 8, 1891, and was ordained to the Gospel Ministry at

Olathe, Kansas, by the same Presbytery March 23, 1892. He was installed pastor over the Olathe congregation on the same date. He loved his people and his work there but the stronger call to the Foreign Field bade him turn his face across the sea, and in the fall of the same year he was released from this charge to take up his work abroad. He received his appointment October 3rd, and sailed December 21, 1892. After 8 years of labor in the Syrian Field he and his faithful wife, who had heard the call with her husband and had labored and journeyed side by side with him, received a furlough after which they returned to the Field. However, three years after their return to Syria they were compelled to leave the work on account of the illness of a member of the family. After preaching for some time in the home land he received a call from the Sterling congregation at Sterling, Kansas, and was installed pastor there June 23, 1904. In 1906 he returned to Syria for two years emergency work, returning to his congregation, from which he had received leave of absence, in 1908. He remained in this charge until November 13, 1912, successful in his pastoral work and lecturing from time to time in the reform work that occupied a large place in his life. Following his release from Sterling he spent some time giving full time to the public work of reform. In June, 1914, he was installed pastor of the Greeley, Colorado, congregation and continued to fill this charge until the time of his release from earth to the higher service above. He passed from this life May 11, 1916, in Greeley, Colorado, at the age of 56 years, leaving a wife and four sons to mourn him. On March 29, 1892, he was united in marriage with Miss Myrta May Hazlett, at War-

rensburg, Missouri. Four sons were born to them: William, Torrence, Walter and Kennedy. During his pastorate in the Sterling, Kansas, congregation he received the honorary degree of Doctor of Divinity.

JOSIAH WILLSON DODDS

J. W. DODDS, son of Robert John Cannon and Mary (Carithers) Dodds, was born at Osawkie, Kansas, January 15, 1878. His father is a physician and is at present an elder in the Beaver Falls congregation. He was baptized at Winchester, Kansas, about 1879, and united with the Long Branch Reformed Presbyterian Church at Blanchard, Iowa, about 1892, under the pastorate of the Rev. B. M. Sharp. He attended the Public Schools of Blanchard, and Amity College, situated in College Springs, Iowa, eight miles from Blanchard. He also attended the University of Washington, Seattle, Washington. After engaging in business pursuits for a number of years he entered the Reformed Presbyterian Seminary in Pittsburgh, Pennsylvania, in the fall of 1918 and finished the course in 1921. He was licensed to preach the Gospel by Pittsburgh Presbytery May 11, 1920. He preached as supply through the Church for a time and then settled in business at Galena, Illinois, where he is at present making his home. On November 28, 1918, he was united in marriage with Miss Mary Eustice of Galena, Illinois.

ROBERT JAMES DODDS

R. J. DODDS, son of Robert James and Letitia Margaret (Dodds) Dodds, was born in Latakia, Syria, December 21,

1860. He was baptized in Latakia by the Rev. Joseph Beattie. He united with the Brookland Reformed Presbyterian congregation under the pastorate of the Rev. Robert Reed. He received his schooling in the McKees Schools, Dayton Academy, Dayton, Pennsylvania, Princeton and Geneva, graduating from Geneva College in 1886. He attended the Allegheny Reformed Presbyterian Seminary, entering in the fall of 1886 and completing the course in the spring of 1890. He was licensed to preach by Pittsburgh Presbytery April 10, 1889, and ordained by the same Presbytery in the Eighth Street Church September 11, 1890, for the Foreign Mission Field. In the fall of that same year he departed for his field of labor and gave of his best efforts from 1890 to 1896 in Mersine, Turkey. In the homeland he spent nine months in Saint Louis, Missouri, and again in the foreign field from 1897 to 1907 in the same field as before. He was instructor in Cooper Institute in 1907 and 1908, and in Public Schools, Stated Supply in Sterling congregation, Stated Supply at Wahoo, Nebraska, in 1909, and spent much of his time on a farm in the Brookland congregation in the years 1910 to 1912. On January 15, 1913, he was installed pastor of the Coldenham congregation in New York, remaining in this charge for eleven years when he resigned and was released May 13, 1924. Following this he removed to Beaver Falls, Pennsylvania, and made his home there, taking appointments through the Church. It was while engaged in this work for the Master that he was called to his reward from the far outpost of the Church, Regina, Canada. He died November 17, 1925. He was a great Arabic scholar and did effective work as a translator into that tongue for publi-

cation as well as preach with great power and influence from the pulpit. On June 19, 1890, he was united in marriage to Miss Margaret Jane Garrett, of Beaver Falls, Pennsylvania, who shared his labors and dangers and travels bravely, filling the part of a worthy helpmeet in the Gospel Calling. Nine children were given them: Wycliffe W., Davida G., Lulu A., Josephine B., William G., James M., Elihu, Quintin and John.

WILLIAM MCGIBBON DOIG

W. M. DOIG, son of William C. and Mary Ann (McGibbon) Doig, was born October 24, 1885, at Walton, New York. His parents were of Scotch descent. He was baptized in the Walton Church in 1886 and united with the same Church in 1898, at the age of 13 years, under the pastorate of the Rev. R. C. Reed. He graduated from the Walton High School in 1905, from the Training Class in 1906, from the New York Electrical Trade School in 1909, from New York Normal at Oswego in 1922. His Theological studies were pursued in the Reformed Presbyterian Seminary in Pittsburgh, Pennsylvania, entering in 1922 and completing the course in 1925. He was licensed to preach the Gospel by New York Presbytery on May 13, 1924, and was ordained to preach the Gospel as a minister of Christ by Pittsburgh Presbytery at Miller's Run church on June 26, 1925. He was installed pastor of the congregation of Miller's Run at the same time. He was released from this charge on August 29, 1927, and since that date has been supplying through the church both east and west. He was a member of the Home Mission Board. He taught school

two years and spent twelve years in the Government Postal Service from 1909 to 1921. On September 3, 1920, he was united in marriage with Miss Emma Adella White, of Winchester, Kansas. On January 15, 1929, at his own request, his name was removed from the roll of Pittsburgh Presbytery.

MILTON WYLIE DOUGHERTY

M. W. DOUGHERTY, son of James Milton and Mary Elizabeth (Humphreys) Dougherty, was born May 13, 1901, at Sterling, Kansas. He was baptized in infancy at this place and united with the Reformed Presbyterian Church in his home congregation at the age of eleven years, under the pastorate of the Rev. J. G. McElhinney, in the year 1912. He attended the Grade Schools and the High School of Sterling and graduated from Sterling College in 1925. He entered the Reformed Presbyterian Seminary in 1924 and completed the course in 1927. He was licensed to preach the Gospel by Kansas Presbytery May 7, 1926. Having received a call from the congregation at La Junta, Colorado, he accepted the same and was ordained to the Gospel Ministry by the Colorado Presbytery November 10, 1927, and at the same time installed pastor of this congregation where he is in charge at the present time. He was united in marriage with Miss Velma Faye Oline at Sterling, Kansas, June 23, 1927. His wife also is a graduate of Sterling College and taught for a year in a Mission School in Kentucky. Mr. Dougherty was on the Sterling congregation Gospel Team for six years and also had charge of the Gospel Team of the College Young Men's Christian Association while in college. He completed his college course

in three years and a half, returning from the Seminary in the spring of his first year there to finish his college work and receive his diploma.

JOHN STEELE DUNCAN, D. D.

J. S. DUNCAN, son of Samuel Findley and Mary (Steele) Duncan, was born March 13, 1866, in Pittsburgh, Pennsylvania, (Allegheny at that time). He was baptized in the Central Allegheny Church—now united with the Eighth Street Church to form the Central Pittsburgh Church. He united with the Eighth Street Pittsburgh Reformed Presbyterian Church May 2, 1881, at the age of 15 years. The Rev. A. M. Milligan, D. D., was the pastor at that time. He attended the Public Schools of Allegheny, Pennsylvania, and graduated from Geneva College May 30, 1889. He entered the Reformed Presbyterian Seminary in Allegheny under the care of the Pittsburgh Presbytery in September, 1889, and completed the course in March, 1893. He also took one year of New Testament Greek in the Western Theological Seminary in the winter of 1897-98. He was licensed by Pittsburgh Presbytery in April, 1892, and was ordained to the Gospel Ministry by the same Presbytery at Parnassus, Pennsylvania, May 23, 1893, and installed pastor over that congregation. He was released from this charge October 24, 1900. After this he left the communion of the Reformed Presbyterian Church and entered the Presbyterian Church. On January 3, 1901, he was installed pastor of the Presbyterian Church in Mercer, Pennsylvania. On June 30, 1898, he was united in marriage with Miss Mary Wilson Euwer, who died November 18,

1901. She was of Parnassus, Pennsylvania. He was married again on October 11, 1904, to Miss Nellie Davitt Bell at Mercer, Pennsylvania. To the first marriage was born one daughter, Marian Logan, and to the second marriage one daughter, Mary Bell. On June 13, 1911, he was honored with the degree of Doctor of Divinity from Grove City College. He gave up his church in Mercer, Pennsylvania, January 3, 1929, having served exactly 28 years. With his wife and younger daughter he went to Redlands, California, to spend the winter, returning again to Mercer for the summer.

JAMES J. DUNLOP, D. D.

JAMES J. DUNLOP, son of James and Jennie (McIlhatten) Dunlop, was born April 20, 1870, in New York City. He was educated in the Public Schools of New York City; graduated from the College of the City of New York in 1889. He united with the Fourth Reformed Presbyterian Church of New York City under the pastorate of the Rev. James Kennedy, D. D. He attended the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, for two years, entering in the fall of 1889. He entered the Princeton Theological Seminary in September, 1891, and graduated with the degree B. D. in May, 1893. He was licensed to preach the Gospel by the New York Presbytery of the Reformed Presbyterian Church in 1892. Upon leaving the communion of the Reformed Presbyterian Church he affiliated with the Presbyterian Church and was ordained to the Gospel Ministry by the Presbytery of Long Island of that body May 12,

1893. On the same date he was installed pastor of the Presbyterian Church of Greenport, Long Island, New York. He was installed pastor of the Roxbury Presbyterian Church, Boston, Massachusetts, in April, 1897. He was installed pastor of the Fourth Congregational Church, Hartford, Connecticut, in September, 1910. He resigned this charge in September, 1928, at the conclusion of 18 years ministry, and accepted a call to the First Congregational Church, Ottawa, Illinois, where he began his ministry to that people January 1, 1929, and was installed as pastor June 4, 1929. He is in charge there at the present time. In 1903 he was honored with the degree of Doctor of Divinity from Lenox College. On June 7, 1894, he was united in marriage with Miss Mary B. Burnett, of Newburgh, New York. They were married in Wilkinsburg, Pennsylvania. They have no children.

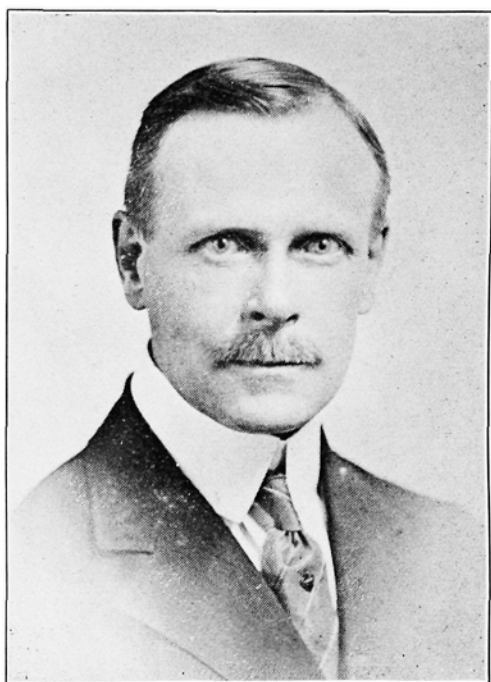
HENRY EASSON, JR.

HENRY EASSON, whose biographical sketch appears in Glasgow's History, was, at the time of the publishing of that volume in the year 1888, laboring as a Foreign Missionary in Latakia, Syria. He carried forward his work in this field for a period of thirty years. From 1893 to 1896 he was in the home land then returned to the Island of Cyprus where he labored for six years until 1901. On account of ill health he was compelled to return to America at that time and was not able to go back again to the Foreign Mission work. He preached through the church as he was able for some years. Near the close of his life he suffered a stroke of paralysis from which he died on

February 14, 1907, at Beaver Falls, Pennsylvania, leaving behind him his beloved wife, who had shared all his labors and sacrifices, and his one child, Mrs. Mizpah Easson Meriman. Mrs. Easson has long since departed to the better Home but the daughter is living on College Hill, Beaver Falls, Pennsylvania. Mr. Easson was a tall man and very heavy. He was a faithful and earnest servant of Christ. He died at 66 years of age and his body was laid away in the Beaver Cemetery, Pennsylvania.

DAVID McFARLAND EDGAR

DAVID M. EDGAR, son of Thomas McCaw and Sarah McCarroll (Wilson) Edgar, was born February 14, 1895, at Morning Sun, Iowa. He united with the Morning Sun Reformed Presbyterian Church under the pastorate of the Rev. C. D. Trumbull, D. D. His early schooling was received in the Morning Sun Public Schools and his college work was taken in Geneva College, and at Iowa City, Iowa. He entered the Reformed Presbyterian Seminary in the fall of 1919 and finished the course in 1922. He took special work in Columbia University, New York. He was licensed to preach the Gospel by Pittsburgh Presbytery on May 10, 1921. He did not preach after finishing his seminary course and was never ordained. He left the Reformed Presbyterian Church and entered the Presbyterian Church. On July 1, 1927, he was united with Miss Vinnie Estella Lindergren in marriage. Their wedding took place in New York City.



THE REV. GEO. A. EDGAR, D. D.
Elected Moderator of Synod in the year 1918
In the First Beaver Falls R. P. Church
Beaver Falls, Pennsylvania

GEORGE ALEXANDER EDGAR, D. D.

GEO. A. EDGAR, son of William and Sarah (Moore) Edgar, was born December 5, 1865, in Belfast, Ireland, and baptized the next year in that city by the Rev. Josias A. Chancellor. He united with the Cedarville, Ohio, Reformed Presbyterian Church in 1881, at about 16 years of age. He attended the grade schools in Cincinnati, Ohio, and High School in Cedarville, Ohio. He attended the Indiana University and Geneva College, graduating from the latter in May, 1890. He entered the Reformed Presbyterian Seminary in Allegheny (North Side Pittsburgh), Pennsylvania, in September of that same year and completed his work there in March, 1894. He was licensed to preach the Gospel by Pittsburgh Presbytery April 12, 1893. He was ordained to the Gospel Ministry at Olathe, Kansas, June 26, 1894, and installed pastor of that congregation at the same time. He was released from Olathe on August 20, 1907. He was installed pastor of the Rehoboth congregation at Wyman, Iowa, May 8, 1908, and released from Rehoboth August 13, 1912. He was installed pastor of the Saint Louis, Missouri, congregation September 10, 1912, and released from Saint Louis September 17, 1915. Having been appointed Superintendent of the Knox Academy, Selma, Alabama, he took up his work there on the 15th of September, 1915. He continued to fill this position with great efficiency until November, 1920, when he suffered a stroke of paralysis and was compelled to give up the work entirely in January, 1921. In great weakness and often in great distress he spent the remaining years of his life. Unable to work and absolutely helpless much of the time, he continued strong in

the faith of God, who had sustained and directed him all through life. After long and patient waiting, he was called of God into his rest, at his home in Winona Lake, Indiana, February 10, 1927. He had endured for six and one-half years and passed from this life at the age of 61. He was laid to rest in Olathe, Kansas. He received the honorary degree of Doctor of Divinity from Geneva College. He was Moderator of Synod in 1918 at Beaver Falls. On May 1, 1900, he was united in marriage with Mrs. Elizabeth Montgomery (Adams) Wylie, in Kansas City, Kansas.

JOSIAH DODDS EDGAR

J. D. EDGAR, son of William Alexander and Elizabeth Sarah (Dodds) Edgar, was born November 3, 1883, at Sylvania, Dade County, Missouri. His father has been for more than a quarter of a century an elder in the Sterling, Kansas, congregation. His mother is a daughter of the Rev. Josiah Dodds, and a sister of the late Rev. J. Boggs Dodds. He united with the Reformed Presbyterian Church in Sterling, Kansas, at the age of 11 years, in 1894, under the pastorate of the Rev. T. J. Allen, D. D. His early education was received in the Sterling Grammar Schools and in the Preparatory Department of Cooper (now Sterling) College. He entered Sterling College in the fall of 1902 and graduated from that institution June 12, 1906. He took part in many public debates both within the school and as the representative of his college without losing a contest. He was sent as delegate to the Student Volunteer Convention, held in Nashville, Tennessee, in 1906. He was taken under the care of the Kansas Pres-

bytery as a student of theology and entered the Reformed Presbyterian Seminary in Allegheny, Pennsylvania, in the fall of 1906. His studies were completed there in the spring of 1909. He was licensed by Kansas Presbytery May 12, 1908, and ordained to the Gospel Ministry by the same Presbytery at Sterling, Kansas, July 8, 1909, preparatory to going abroad as a Foreign Missionary. In the fall of 1909 he left the home land for the Island of Cyprus and labored there until 1911, when he was compelled to return home on account of sickness in his family. While in Cyprus he was for the most of the time in charge of the American Academy in Larnaca. After returning home he served as stated supply in Stafford, Kansas, from October, 1911, to April, 1912. Having received a call from this congregation he was installed their pastor on October 23, 1912. He was released from this charge January 21, 1918. He was installed pastor of the Olathe, Kansas, Reformed Presbyterian congregation on February 20, 1918, and released from this charge December 7, 1923. On account of his own and his wife's health they moved to the Pacific Coast, where he preached as he was able and opportunity offered for a year and a half. On March 5, 1925, he was installed pastor of the Los Angeles, California, Reformed Presbyterian congregation. Here he labored with great success for three years. Having been chosen Secretary of Young People's Work and Home Resources, he resigned from the pastorate of the Los Angeles congregation soon after the Synod of 1928, that he might take up his new work. He removed with his family to Sterling, Kansas, where he is residing at the present time and carrying forward the work of his

office, making Sterling his headquarters. He had previously been for 5 years Secretary of Young People's Work, completing the organization of the Young People's Presbyterian Conventions. On June 29, 1910, he was united in marriage with Miss Zada Ann Patton at Guzne, Turkey. Miss Patton was a Sterling girl and had gone to the Foreign Field in advance. However the terrible experience of the Armenian Massacres there brought on a complete nervous break down from which she has never recovered. She has been a sufferer through all these years as her willing offering to the Lord of the Kingdom. Five children have been given to them: Thomas, Elizabeth, Allen, Robert and Paul.

SAMUEL EDGAR

SAMUEL EDGAR, son of Samuel and Sarah (McMullan) Edgar, was born near, Rathfriland, County Down, Ireland, in January, 1872. His parents were both originally from Scotland. He was baptized in the Rathfriland Covenanter Church and united with the First Boston Reformed Presbyterian Church under the pastorate of the Rev. William Graham. This was in the autumn of the year 1889. He attended the National Schools of Ireland and his college work was taken in Geneva College. Illness made it impossible for him to be present at the close of the year and he did not graduate with his class. He entered the Reformed Presbyterian Seminary in Allegheny (North Side Pittsburgh), Pennsylvania, in the fall of 1900, and finished the course in 1903. He also took one year of post-graduate work in Princeton Seminary. He took a year in Princeton again in 1916-17. He was licensed by New

York Presbytery May 6, 1902. He was ordained to the Gospel Ministry at La Junta, Colorado, June 9, 1904. He occupied this charge with great acceptance until 1907, when the irresistible call to the Foreign Field led him across the sea to Latakia, Syria, where he labored until 1915. A year in 1915-16 was spent as stated supply in Wyman, Iowa. He was taken as a prisoner by the Turks in 1915, and on being released he returned to the United States. Having received a call from the Greeley congregation in Colorado he was installed there June 21, 1917, and released from the same April 15, 1918. Returning to the field, the years 1918 and 1919 were spent in Red Cross Work in Palestine and Syria, then in the Mission again from 1919 to 1921. On account of sickness in his family he was compelled to give up the work in the field and return home. On September 7, 1922, he was installed pastor of the Reformed Presbyterian congregation in Eskridge, Kansas. After three years of active and successful labors in this field he received a call from the Santa Ana, California, congregation. He was released from Eskridge September 13, 1925, and installed in Santa Ana October 8, 1925, where he is in charge. His labors have been abundant in many fields. He labored and lectured in Y. M. in Army Work in South Africa, Egypt and for the Near East while at home. On October 26, 1904, he was united in marriage with Miss Jennie M. Faris of Peckham, Colorado. Mrs. Edgar has been a faithful wife and fellow laborer through the years, both at home and abroad. Though they labor at home under the plan of God their hearts are still in the fields across the sea. Three children were born to them: Gifford (deceased), Rutherford F., and William Donald.

DELBER HARVEY ELLIOTT, D. D.

D. H. ELLIOTT, son of Richard and Nancy Ann (Woodside) Elliott, was born October 15, 1878, at Morning Sun, Iowa, and was baptized the following year in the Sharon Reformed Presbyterian Church near Morning Sun, Iowa. His father was an elder in the Reformed Presbyterian Church for forty years. His father and mother lived to celebrate their sixtieth wedding anniversary. He united with the Sharon Reformed Presbyterian Church April 12, 1891, at the age of 12 years, under the pastorate of the Rev. T. P. Robb, D. D. He finished his High School work in the Morning Sun, Iowa, schools and then entered Geneva College, Beaver Falls, Pennsylvania, graduating from this institution May 30, 1901. He was taken under the care of the Iowa Presbytery and entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, in 1901, completing the course in the spring of 1904. He was licensed to preach by Iowa Presbytery on May 12, 1903. He was ordained to the Gospel Ministry at Denison, Kansas, by the Kansas Presbytery June 15, 1904, and installed pastor of that congregation at the same time. He was released from Denison October 1, 1912, and installed pastor of the Winchester Reformed Presbyterian congregation, Winchester, Kansas, October 15, 1912. He was released from Winchester August 21, 1919, having accepted the Secretaryship of the Forward Movement of the Reformed Presbyterian Church. He served in this capacity with the greatest efficiency and with acceptance to the whole Church for seven years. Having received a call from the Eighth Street Pittsburgh, Pennsylvania, Reformed Presbyterian Church he declined the same, but on the call being

repeated he resigned from the position of Secretary and accepted the call. He was installed pastor of the Eighth Street Church, Pittsburgh, Pennsylvania, September 10, 1926. On February 14, 1928, upon the union of this congregation with the Central Allegheny Church, he entered into a joint pastorate with the Rev. R. C. Reed, D. D., pastor of the Central Allegheny Reformed Presbyterian Church. On the death of Dr. Reed on June 7, 1928, he became the pastor in charge of this united congregation. He received the honorary degree of Doctor of Divinity from Geneva College, his Alma Mater, in 1922. He is the author of the "Handbook for Young Christians," and numerous tracts and articles. On September 28, 1904, he was united in marriage with Miss Emma B. Cubit of Morning Sun, Iowa. They have two children: Elizabeth Arnetta and Delber Howard.

GEORGE MILTON ELLIOTT (Colored)

G. M. ELLIOTT, whose biographical sketch appears in Glasgow's History, was, at the time of the publication of that volume in 1888, pastor of the Reformed Presbyterian congregation in Selma, Alabama. In June, 1890, he was released from this charge by Illinois Presbytery. From Selma he went to Beauford, South Carolina, where he did evangelistic work and teaching under the Presbyterian Board. From there he went to Columbus, Georgia, as a teacher and then to Saint Augustine, Florida, where he established a school. Having united with the Presbyterian Church his name was taken from the roll of the Reformed Presbyterian Church. Still laboring under the Presbyterian Board he went from Saint Augustine, Florida, to

Pine Bluff, Arkansas, where he built up another school. He died while laboring in this place about the close of the "World War." His widow is living in the City of Washington, District of Columbia.

DAVID BRUCE ELSEY

D. B. ELSEY, son of Edward Graham and Phebe Taylor (Dobbin) Elsey, was born May 11, 1877, at Rehoboth, Iowa, and was baptized at the same place. He united with the Reformed Presbyterian Church at Glenwood, Minnesota, at the age of 13 years, under the pastorate of his own father, the Rev. E. G. Elsey. This was in the spring of 1890. He attended the Public Schools of Glenwood and High School in Coulterville, Illinois. His college work was done at Geneva College, graduating from this institution May 31, 1904. In September, 1906, he entered the Allegheny Reformed Presbyterian Seminary and completed his work there in the spring of 1909. He was licensed to preach the Gospel by Ohio Presbytery May 20, 1908. He was ordained to the Gospel Ministry September 30, 1909, at Saint John, New Brunswick, Canada. At the same time he was installed pastor over the congregation there. He was released from this charge on May 11, 1914. On July 7, 1915, he was installed pastor of the congregation in Winnipeg, Canada. In May, 1918, he was released from his charge in Winnipeg. A year or two later he received a call from the congregation in Barnet, Vermont, and was installed pastor there November 18, 1920. He was released from this charge October 28, 1924. On July 28, 1925, he was installed pastor over the Coldenham, New York, con-

gregation and is in charge there at the present time. On December 16, 1909, he was united in marriage with Miss Edith Maud Day at Hetherton, Michigan. They have three children: Edith May, Dorothy Edna and Grace Rosamond.

EDWARD GRAHAM ELSEY

E. G. ELSEY, whose biographical sketch appears in Glasgow's History, was, at the time of the publishing of that volume in the year 1888, pastor of the Lake Reno congregation, Glenwood, Minnesota. While still pastor of the Lake Reno congregation he was installed pastor of the congregation organized in Glenwood, Minnesota, on June 24, 1889. About 1896 the Glenwood congregation became disorganized and he resigned from the Lake Reno congregation to accept a call from the Church Hill Reformed Presbyterian congregation in Coulterville, Illinois. He was installed pastor of Church Hill by Illinois Presbytery, June 25, 1896. He was released from Church Hill, September 10, 1901. He removed to Beaver Falls, Pennsylvania, for a short time, spending 6 months as city missionary, then, having been called to the newly organized congregation at Hetherton, Michigan, he was installed over that congregation November 21, 1902. He was released from Hetherton September 12, 1911. He now retired from the active ministry on account of the infirmities of old age, making his home at Glenwood, Minnesota. He lived in retirement for three years when on February 24, 1914, he passed to the Eternal Home and the Heavenly ministry. Mrs. Elsey followed him on November 18, of the same year. The date of their marriage should be December 19, 1861, instead of the date

given in Glasgow's volume. Ten children were born to them: John Knox, Rachel Annette, Susan Ida, James Ralph, Earnest McLeod, David Bruce, Florence May, Ethel Luella, Edward Robb, Phebe Edna.

EARNEST MCLEOD ELSEY

E. M. ELSEY, son of Edward Graham and Phebe Taylor (Dobbin) Elsey, was born March 19, 1875, at Wyman, Iowa, and was baptized in the Rehoboth Church of that town in infancy. He united with the Reformed Presbyterian Church at the age of 12 years. His profession was made in the Lake Reno Church near Glenwood, Minnesota, under the pastorate of his own father, the Rev. E. G. Elsey. His early schooling was received in the Glenwood schools, High School and the Glenwood Academy. His college work was taken at Geneva College, Beaver Falls, Pennsylvania, and in Monmouth College. He graduated from Geneva in June, 1900. He entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, in the fall of that same year and finished his theological studies in May, 1903. He was licensed to preach the Gospel by Illinois Presbytery at Sparta, Illinois, in May, 1902. He was ordained to the Gospel Ministry by Pittsburgh Presbytery in the Bear Run Church, January 12, 1904, and installed pastor of the Bear Run and Mahoning and Rehoboth congregations on the same date. He was released from this charge on January 1, 1914. He was installed pastor of the Little Beaver congregation in New Galilee, Pennsylvania, on January 16, 1914, and released from this charge October 26, 1920. He was installed pas-

tor of the Cincinnati, Ohio, congregation October 10, 1922, where he is in charge. He was engaged in manufacturing for two years. On October 5, 1904, he was united in marriage with Olive Inez Crawford, daughter of W. J. Crawford, Coulterville, Illinois. They have two children, Mary Mildred and Edward Crawford.

NORMAN LOGAN EUWER

N. L. EUWER, son of Matthew Gill and Elizabeth (Logan) Euwer, was born February 27, 1877, in North Side, Pittsburgh, Pennsylvania, and was baptized in the Eighth Street Church, Pittsburgh. His father has for many years been an elder in the Parnassus, Pennsylvania, congregation. His mother entered into rest May 29, 1924. He united with the Reformed Presbyterian Church in Parnassus, Pennsylvania, in the year 1889, under the pastorate of the Rev. E. M. Milligan. His college work was taken in Geneva College, Beaver Falls, Pennsylvania, the year of his graduation being 1898. He was Valedictorian of his class and represented Geneva as I. C. Orator. He attended the Reformed Presbyterian Seminary in Allegheny one year, entering in the fall of 1898. He completed his theological work in Princeton Seminary in 1901. He was licensed by the Philadelphia Presbytery of the Reformed Presbyterian Church April 9, 1900. He was ordained to the Gospel Ministry preparatory to Foreign Mission work by the Presbytery of Pittsburgh, Presbyterian Church, U. S. A. This was in the year 1901. From 1901 to 1910 he served as Foreign Missionary in Hamadan, Persia. He also spent two years as teacher in the Irving College

for Women, Mechanicsburg,, Pennsylvania, 1915 to 1917. He was pastor of the Jackson Center, Pennsylvania, Presbyterian Church from 1910 to 1915. In 1917 he became the Assistant Pastor in the Second Presbyterian Church of Saint Louis, Missouri, where he is laboring at the present time. In the year 1905 he was united in marriage with Miss Myrtle B. Campbell in Resht, Persia. Miss Campbell was a graduate of Geneva College in the class of 1898. Mr. Euwer has been Stated Clerk of the Presbytery of Saint Louis since 1925. They have three children: Marjorie C., Elizabeth L., Helen M.

DANIEL CARGILL FARIS

D. C. FARIS, whose historical sketch appears in Glasgow's History, was, at the time of the publishing of that volume in the year 1888, pastor of the Barnet congregation, West Barnet, Caledonia County, Vermont. He remained in charge of this congregation until June 6, 1919, when the pastoral relation was dissolved owing to the illness of this faithful shepherd who had fed and led his flock for more than 46 years. After a protracted illness, wherein he suffered much pain yet endured as seeing Him who is invisible, he peacefully and quietly closed his eyes on the scenes of earth October 2, 1919, and opened them again to look into the face of his Redeemer and out into the Land of Far Distances.

DAVID SMITH FARIS

D. S. FARIS, whose historical sketch appears in Glasgow's History until the year 1888 when that volume was

published, was at that time pastor of the Bethel congregation of the Reformed Presbyterian Church, in Sparta, Illinois. He continued in this charge until weakness made it impossible further to perform his duties when he resigned and was released from the pastoral duties of the congregation on January 1, 1906. He had served the one congregation for a period of half a century lacking two years. He continued to reside in Sparta until the time of his death, which occurred February 13, 1914, at the age of 83. He was a faithful worker both in his pastoral work and in his preaching. He also stood in the front in all reform work that came within his sphere of life. He with a very few others occupied the unique position of thinking out and putting into motion the great work of National Reformation that has continued down to the present time, and has grown into international proportions. He left behind him a wife, three daughters and one son. A half century of service! And yet standing in the edge of Eternity we will look back and speak of it as a short half an hour. Oh, how earnestly we should live.

ELIAS J. FARRIS

ELIAS J. FARRIS was born at Kaimy, Syria, January 14, 1904. He with his mother, Mrs. Lizzie Farris, came to America about the year 1913. He attended Geneva College for a time and also the University of Pittsburgh. With a view to taking up the ministry he entered the United Presbyterian Seminary in Pittsburgh, Pennsylvania. Later he gave up his studies in that institution to enter the Reformed Presbyterian Seminary in Pittsburgh, Pennsyl-

vania. He carried forward his studies for some time but becoming incapacitated by illness for further work he gave up his course in the seminary. When he left the seminary he had not advanced his studies to the point of licensure.

ISAIH FARIS

ISAAH FARIS, whose biographical sketch appears in Glasgow's History, was, in the year 1888, in charge of the Reformed Presbyterian congregation at Vernon, Wisconsin. He was released from this charge May 31, 1901. Following this he has labored in many places. From November, 1901, to May, 1902, he preached in Ireland and Scotland. Following this he made his home in Denison, Kansas, though he was absent for long periods preaching and missionating. Nearly a year was spent in Saint John, New Brunswick, Canada, and another in Content, Canada. From December, 1903, to May, 1906, he labored in the Chinese Mission in Oakland, California. In 1911 he removed from Denison, making his home in Topeka, Kansas, where he is at present residing. He is one of the oldest ministers of the Church and has been, perhaps, in the ministry longer than any other living, his period of service since ordination being 59 years. He has been a most faithful attender at Synod and the meetings of Presbytery. Not until the 1928 meeting of the higher court did he miss a single meeting. Now, near the end of a long life journey, he waits in the faith of his Lord for the call that is looked forward to by those who have lived into the four score years. He was born April 25, 1846, and was ordained to the Gospel Ministry September 21, 1870.

JOHN CALVIN KNOX FARIS

J. C. K. FARIS, whose biographical sketch appears in Glasgow's volume, was, in the year 1888, left by that account in the pastorate of the Topsham congregation, Orange County, Vermont. He was released from this charge at the end of four or five years and transferred to Pittsburgh Presbytery June 1, 1893. He resided in Beaver Falls for some time that he might educate the younger members of his family. After this he moved to Pittsburgh, Pennsylvania, where he died on November 17, 1916. He did not preach much in the latter years of his life, but served as the teacher of a Bible Class for years. It was said of him by those who knew him that he was noted for his gentleness and Christian courtesy to all. He was a man careful to maintain that evenness of disposition and temper which marks the Christian gentleman as perhaps nothing else can.

JAMES MELVILLE FARIS

J. M. FARIS, whose historical account appears in Glasgow's History, was, in the year 1888, recorded there as being pastor of the congregation at New Concord, Ohio. He remained in this pastorate for about 12 years when he was released and supplied for a time. On June 17, 1897, he was installed pastor of the Sterling, New York, congregation. He was released from Sterling on June 1, 1900. After supplying for a year he was transferred to Lakes Presbytery and became stated supply in the Belle Center and Bellefontaine, Ohio, congregations. For a number of years he continued to fill the position of stated supply in one or

other of these congregations. On June 22, 1906, he was installed pastor of the Bellefontaine, Ohio, congregation. About the year 1914 he was released from the official relation of pastor but continued to do the work of a pastor as stated supply in the congregation until his death, which occurred October 12, 1918, at the age of 78 years. His body was laid to rest in the New Concord Cemetery, New Concord, Ohio. His death came as a result of a stroke. He was a man noted for faithfulness and for humility. He was a soldier in the Civil War and a soldier of the King of Heaven in His war against wrong.

WILLIAM OTIS FERGUSON

W. O. FERGUSON, son of William Alexander and Margaret (Hobson) Ferguson, was born October 17, 1877, at Hopkinton, Iowa. He was baptized the following year at that place. He united with the Reformed Presbyterian Church at Hopkinton, Iowa, on May 20, 1897, the Rev. E. M. Coleman moderating the session at the time. The congregation was without a pastor that year. He attended the Public Schools of his home town and took his classical studies in Lenox College situated in his home town. He graduated from this institution in the year 1904. He entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, the same fall and completed his theological studies in 1907. He was licensed by Iowa Presbytery on May 1, 1906. He was ordained to the Gospel Ministry by Pittsburgh Presbytery at Rose Point October 22, 1907, and installed over the Slippery Rock (now Rose Point) congregation at the same

time. He was released from this charge January 13, 1914, and installed pastor of the Oakdale, Illinois, congregation July 22, 1914. He was released from Oakdale November 23, 1920, and installed over the Denison, Kansas, congregation December 14, 1920, where he is in charge. On April 19, 1911, he was united in marriage with Miss Grace Lillian Walker at Enon, Pennsylvania.

E. J. FEUERSOHN

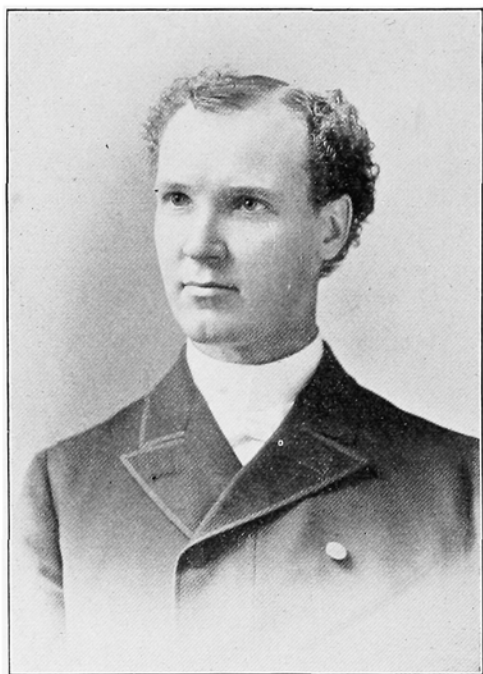
E. J. FEUERSOHN, a converted Jew, began work in the Jewish Mission, Philadelphia, Pennsylvania, in the year 1905. He began work there as assistant to the Rev. G. M. Robb, who was superintendent at the time, conducting classes and speaking to the people in their own language. On October 11, 1906, he was licensed to preach the Gospel that he might more fully and effectively carry on the work in the Mission. Some time later he applied for full ordination to this same end. This request was granted and in a meeting held in May 4, 1909, he was ordained to the Gospel Ministry by Philadelphia Presbytery. He carried on the work with great zeal and with great acceptance and success until weakness made it impossible for him to continue longer. On May 8, 1913, he tendered his resignation and the Board found it necessary to accept it, though with great reluctance. He continued upon the roll of Philadelphia Presbytery for about three years longer when, having decided to enter the communion of another church, he was given a letter of standing and his name removed from the roll.

JAMES MELVILLE FINLEY

J. M. FINLEY, whose biographical sketch appears in Glasgow's History, was, at the time of the publishing of that volume in the year 1888, preaching for a Presbyterian Church of New Sharon, Iowa. He continued his labors in this denomination receiving his ordination from the Cleveland Presbytery of the same body, and holding pastorates at Parma, Ohio; Kansas, Illinois; Annapolis, Ohio; Kent, Pennsylvania; Milford Center, Ohio; and Senaca, Pennsylvania, his last charge. Because of failing health he retired from the active pastorate two years before his death, moving to Pittsburgh, Pennsylvania, as his permanent residence and becoming a member of the Pittsburgh Presbytery of the Presbyterian Church. He continued to devote himself to such Christian activities as his strength enabled him to perform. He died at Pittsburgh, Pennsylvania, on February 1, 1922, and was buried in Uniondale Cemetery, Pittsburgh, Pennsylvania.

SAMUEL GUY FINNEY

S. G. FINNEY, son of David and Sarah M. (Patterson) Finney, was born November 22, 1883, at Blythedale, Elizabeth Township, near McKeesport, Pennsylvania. His mother died when he was six years of age. His father is still living. He was baptized as an infant in the Reformed Presbyterian Church of Elizabeth, Pennsylvania. He united with the McKeesport, Reformed Presbyterian church at the age of eleven years, in October, 1894, under the pastorate of the Rev. B. M. Sharp. His early schooling was received in the Penny School House, Lincoln Township. Following this he entered Geneva College at Beaver Falls, Pennsylvania, grad-



THE REV. FINLEY M. FOSTER, PH. D.
Elected Moderator of Synod in the year 1900
In the Cedarville R. P. Church
Cedarville, Ohio

uating in the spring of 1905. His theological studies were pursued in the Allegheny Reformed Presbyterian Seminary in Allegheny, Pennsylvania, (now North Side Pittsburgh). His work in this institution was completed in the spring of 1908. The following year he took post-graduate work in Philosophy and Theology at Princeton Seminary. He was licensed by Pittsburgh Presbytery May 14, 1907. After preaching through the church as a licentiate for a short time he received a call from the Winchester congregation at Winchester, Kansas. This call was declined, however, and he withdrew from the communion of the Reformed Presbyterian Church and entered the Presbyterian Church. He was ordained to the Gospel Ministry by the Presbyterian Church and installed pastor at Othello, Washington. After a short period of labor in this field he resigned and was installed at Tillimook and Bay City, Oregon. After laboring here for a short period his health failed and he was compelled to go to Southern California to recuperate. The change of location, however, failed to bring the desired results and he gradually weakened under the ravages of consumption until he passed away on December 31, 1911, at Redlands, California, at the age of 28 years. His body was laid to rest in Versailles Cemetery, McKeesport, Pennsylvania. So ended the earthly life of one who was marked by spirituality and consecration; who always gave to the Lord his best and gave without stint.

FINLEY MILLIGAN FOSTER, PH. D.

F. M. FOSTER, whose biographical sketch is carried forward in Glasgow's History until the year 1888, when that volume was published, was in that year the pastor of

the Third Reformed Presbyterian congregation of the City of New York. Through the forty-one intervening years he has continued to fill this charge with faithfulness and acceptance. In the year 1900 he was Moderator of Synod at the meeting held in Cedarville, Ohio. He had been Clerk of Synod for a number of years preceding. He received the degree of Doctor of Philosophy from New York University. He is the author of "The Witnessing Church," and "Is Christ Divine?" beside numerous tracts, articles and pamphlets. He is Recording Secretary of the Board of Foreign Missions, and is a member of the Board of Church Election and the Board of Superintendents of the Theological Seminary. He was married in the year 1883 (see Glasgow). Three children: Wilbur W. (deceased), Finley M., and Hazel C. He is a lover of the Word of God and delights to preach upon the great principles for which the Church of his faith stands. He is still active and full of the energy of youth, preaching with great vigor and power in the fiftieth year of his ministry. He was ordained to the Gospel Ministry at Bellefontaine, Ohio, in May, 1880.

HENRY GEORGE FOSTER

H. G. FOSTER, son of Samuel M. and Joana R. (Kyle) Foster, was born June 7, 1859, at Cedarville, Ohio. He united with the Reformed Presbyterian Church at Bellefontaine, Ohio, in 1877. His early education was received in the Cedarville Grade Schools and the Bellefontaine High School. He attended Indiana University and Muskingum College, graduating from the latter in June, 1890. He re-

ceived his theological training in the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, entering in 1890 and completing the course in the spring of 1894. He was licensed to preach the Gospel by Pittsburgh Presbytery on April 12, 1893. He was ordained to the Gospel Ministry by Pittsburgh Presbytery at Beaver Falls, Pennsylvania, June 26, 1894, and installed pastor of the Geneva congregation, then worshipping in the Chapel of Geneva College. He was released from this charge in 1909 and installed pastor of the Billings congregation, Billings, Oklahoma, November 6, 1909. He was released from Billings May 23, 1913. He was installed pastor over the Bethel congregation at Sparta, Illinois, on June 10, 1913, and released from this charge September 19, 1918. He was installed pastor of the Bellefontaine, Ohio, congregation the following year, where he is in charge. In the year 1887 he was united in marriage with Miss Sarah E. Elliott of Bellefontaine. They have two children, both married: Dayles and Mildred.

JAMES MITCHELL FOSTER

J. M. FOSTER, whose biographical sketch appears in Glasgow's History and is left off at the year 1888, when that volume went to the press, was at that time Secretary of the National Reform Association. He held the position of District Secretary to this Association for six years. He lectured in over 100 institutions, in twenty states, north and south, and in the churches of many of the cities of our land. Also for many years he labored in the Merrimac Mission of Boston, and also in the Young Men's Christian

Association. He was a tireless worker, spending many hours each day in his study and on the pavements of his city in his pastoral and Mission work. He was prominent in the Ministers' Union of Boston, always steadfast for his principles, especially for supreme allegiance to Jesus Christ the Head of Church and State. At the close of his service in the National Reform work he received a call from the Second Reformed Presbyterian congregation of Boston, Massachusetts. He resigned from his Secretaryship, and on November 11, 1891, was installed pastor of the Second Boston congregation. He held this charge until the time of his death, which occurred November 11, 1928, on Armistice Day, and 37 years to the very day from his installation over that congregation. It was on a Sabbath that he was called from his earthly labors to the more glorious presence and service for eternity. He quickly and from the very midst of his work stepped from earth into heaven. He had been pastor of his last charge for 37 years and had been in the Ministry of Christ for 51 years. His body was laid to rest in Mount Auburn Cemetery, Cambridge, Massachusetts, to await the resurrection. He was a voluminous writer, "Reformation Principles," "Christ the King," beside unnumbered tracts and articles and published lectures coming from his pen. His beloved wife, to whom he had been married September 24, 1878, preceded him to the Heavenly Home, her death occurring August 4, 1919. There were eight children born to them: Roderic (deceased in infancy), S. Turner, Emma, Edith, Rachel, J. Paul, Wm. Harold and Hester.

SAMUEL TURNER FOSTER, D. D.

S. TURNER FOSTER, son of James and Laura Louisa (Turner) Foster, was born in Cincinnati, Ohio, July 28, 1880. He graduated from the Boston Grammar Schools and Latin School, the Boston University, and the Princeton Theological Seminary. He was ordained by the Presbyterian Church and was pastor for two years of the Haverhill, Massachusetts, Presbyterian Church. On October 2, 1907, he was received by the New York Presbytery of the Reformed Presbyterian Church from the Presbyterian Church. On January 30, 1908, he was installed pastor of the Hopkinton, Iowa, Reformed Presbyterian Church. He remained in this pastorate until May 15, 1912, when he resigned the charge and left the communion of the Reformed Presbyterian Church to return to the Presbyterian body. For seven years he was pastor of the Cedar Rapids, Iowa, Presbyterian Church and in January, 1920, became the pastor of a Presbyterian Church in New Haven, Connecticut. In December, 1926, he accepted a call from a Presbyterian Church in Carbondale, Pennsylvania, where he is in charge. On April 17, 1907, he was united in marriage with Euphemia Ann MacIntosh, of Haverhill, Massachusetts. Four children have been born to them: Sarah Hester, Calvin MacIntosh (deceased), Clarence Turner and Philip Kyle.

FRANK DEAN FRAZER

F. D. FRAZER, son of James Ingles and Lucilla Elizabeth (Smith) Frazer, was born August 27, 1875, at Beaver Falls, Pennsylvania. His father was a minister in the United Presbyterian Church and later in the Reformed

Presbyterian Church. He united with the Reformed Presbyterian Church in the year 1906, at the age of 30 years. This step was taken in Seattle, Washington, under the pastorate of the Rev. T. M. Slater, D. D. He attended the Grade Schools in Beaver Falls, Pennsylvania, and Pomona, California. His High School work was taken in the schools of Seattle, Washington. He graduated in the University of Washington, Seattle, Washington, in the year 1897. He took two years of post-graduate work in the University of Chicago, in Mathematics. During the period from 1898 to 1906 he taught Mathematics in the University of Washington and the University of Oregon. He received his B. S. from the University of Washington and M. A. from Princeton, in Astronomy, in 1898. He entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, in the fall of 1906 and finished his studies in that institution in the spring of 1909. He was licensed to preach the Gospel by Pittsburgh Presbytery on May 12, 1908. He was ordained to the Gospel Ministry by Pacific Coast Presbytery January 16, 1912, and installed pastor of the Reformed Presbyterian congregation in Portland, Oregon. He was released from the pastorate of Portland Church October 16, 1922, on account of broken health. After a number of years of weakness and suffering he underwent a critical operation and after that began slowly to regain his health so that on November 16, 1926, he was re-installed in his old charge over the Portland congregation, to the great joy of both pastor and people. He is at present in this charge. His restoration to health is not complete but he is enabled by the grace of God to carry forward his labors in the field where he

has made so many sacrifices and has received so many answers to his prayers. On June 10, 1909, he was united in marriage with Miss Christine McClelland, near Topeka, Kansas. They have three children: Lucilla M., Francis R., and William L.

JAMES INGLES FRAZER

J. I. FRAZER, son of William and Isabella (Ingles) Frazer, was born September 1, 1836, near Hookstown, Beaver County, Pennsylvania, and died suddenly of cerebral hemorrhage, June 12, 1907, at Seattle, Washington. His father was a farmer. He was baptized in the Associate Presbyterian Church, Service congregation, and at an early age united with the same church by profession of faith. He received his early schooling in the Grammar Schools of Hookstown, Pennsylvania, and his college studies were taken in Jefferson College, where he graduated in 1854. He attended the Associate Seminary, Cannonsburg, Pennsylvania, and Xenia, Ohio, entering in 1854 and completing his theological studies in 1858. He was licensed to preach the Gospel on October 19, 1858, by the Presbytery of Chartiers in the United Presbyterian Church. He was ordained to the Gospel Ministry on April 25, 1861, and installed pastor of the Milroy, Indiana, congregation. He was released from this charge in 1865. He was Superintendent of the Freedmen's Mission at Davis Bend and Vicksburg, Mississippi, from 1866 to 1869. He inaugurated the work in this denomination at Beaver Falls, Pennsylvania, in the year 1870, and was installed pastor of this congregation in 1871. He was released from this charge in 1883. He was born, raised and educated in the As-

sociate Presbyterian Church; licensed and ordained in the United Presbyterian Church after the union of the Associate and the Associate Reformed Presbyterian Churches. He was received into the membership and ministry of the Reformed Presbyterian Church by Colorado Presbytery May 29, 1905, from the United Presbyterian Church, Presbytery of Puget Sound. He had inaugurated work in the United Presbyterian Church at Seattle, Washington, in 1891, and continued mission work in Seattle until 1905 when he entered the communion of the Reformed Presbyterian Church. Owing to the infirmities of health, Mr. Frazer did not seek for a settlement in the Reformed Presbyterian Church and never appeared on the floor of Synod. He was, however, well known to some of our ministers and people and by all who knew him was held in high esteem. He was a man of high resolve, steadfast purpose and of an unaffected and dominant piety. He lived close to the Master; pervading his whole life was a deep love and reverence for God and Truth. On March 30, 1869, he married Lucilla Elizabeth Smith at Monmouth, Illinois. They had three sons, William J., George L. and Frank D.

JOHN CALVIN BOYD FRENCH

J. C. B. FRENCH, the first part of whose historical sketch appears in Glasgow's volume, which was published in the year 1888, was in that year pastor of the Sterling, New York, congregation, having been installed there January 12, 1888. He remained in this charge until May 31, 1894, when he resigned to accept a call from the Oakdale, Illinois, congregation, where he was installed August 2, 1894. Here he labored for 12 years in earnestness and



THE REV. JOHN C. B. FRENCH
Elected Moderator of Synod in the year 1915
In the Parnassus R. P. Church
Parnassus, Pennsylvania

faithfulness. He was released on August 1, 1906, to accept a call from the Denver, Colorado, congregation, where he was installed in the fall of the same year. He held the pastorate of the Denver congregation until January 12, 1916, when he resigned, and later was installed pastor of the Reformed Presbyterian congregation in Regina, Canada, on August 4, 1916. On May 27, 1919, he resigned from this charge and was installed pastor of the Southfield, Michigan, congregation on January 15, 1920. He preached here for only a short time when he was called to a higher service. He departed from this life at Birmingham, Michigan, on December 7, 1921, at the age of 63 years. He was Moderator of Synod in the year 1915 at Parnassus, Pennsylvania. He was a clear and convincing speaker with the natural powers of an orator. His last days were filled with suffering, but he bore them in resignation and faith and found his strength in the Lord. He was laid to rest at Ray, Indiana, the place of his birth. He died just two years to the day, from the time of their arrival in Birmingham to take up the work of the ministry there.

ROY CATHCART FULLERTON

ROY C. FULLERTON, son of Richard Wyatt and Bessie (Cathcart) Fullerton, was born October 14, 1898, at Winchester, Kansas. He was baptized the following spring by the Rev. D. H. Coulter. He united with the Reformed Presbyterian Church at Sterling, Kansas, in the spring of 1911, at the age of 12 years, under the pastorate of the Rev. J. Boggs Dodds, D. D. He attended Sterling High School, and graduated from Sterling College in 1920. He entered the Reformed Presbyterian Seminary, Pittsburgh,

Pennsylvania, in the fall of 1924 and graduated in 1927. He was licensed by Pittsburgh Presbytery on May 11, 1926. He was ordained to the Gospel Ministry by the same Presbytery at New Alexandria, Pennsylvania, on October 18, 1927, and installed pastor over that congregation on the same date. He is at present in charge of that congregation. He taught school for some time before completing his studies. On September 22, 1927, he was united in marriage with Mildred Patterson Henderson at Wilkinsburg, Pennsylvania.

WILLIAM STEELE FULTON

W. S. FULTON, whose biographical sketch appears in Glasgow's History to the year 1888, when that volume appeared, was in that year pastor of the Beulah and Eckley congregations, near Bostwick, Nebraska. The Eckley congregation became disorganized in 1894 and he was released from the Beulah congregation in 1895. On November 9, 1895, he was installed pastor of the Hebron congregation, near Idana, Kansas. He labored in this field for about nine years when he was released November 3, 1904. He was installed pastor of the Church Hill congregation at Coulterville, Illinois, in the summer of 1906, and was released from this charge September 11, 1912. Since this time he has been preaching sometimes as stated supply and sometimes supplying for shorter periods as his strength and opportunity made it possible. He has always been greatly interested in reform work and has done effective mission work in various fields. At present he is a member of the Ohio Presbytery and his residence is at Belle Center, Ohio.

JOHN GALBRAITH

JOHN GALBRAITH, whose historical sketch is carried forward to the year 1888 in Glasgow's History, was in that year pastor of the North Union congregation in Pittsburgh Presbytery. He continued in this relationship only into the following year when he resigned from his charge and the pastoral relationship was dissolved by the Pittsburgh Presbytery October 8, 1889, thus closing a long and faithful pastorate. On several other occasions he had tendered his resignation, but Presbytery had acceded to the desires of the congregation whom he served and refused to grant it. Failing health at last made it impossible for him longer to perform his duties as pastor and Presbytery reluctantly agreed to release him. Seven young men entered the ministry from his charge, showing the power of his personality and of a Godly ministry upon the young people whom he served. He passed to his reward on September 30, 1904, at the age of 86 years, and having been in the ministry of the Gospel of Christ through 61 years of service. He was ordained by Pittsburgh Presbytery June 29, 1843.

JOHN KNOX GAULT

J. K. GAULT, son of James Brewster and Eliza Jane (McMillan) Gault, was born March 16, 1890, and baptized in the Sharon Church, near Morning Sun, Iowa, December 19, 1891. His father and mother were both life-long members of the Covenanters Church. They were of Irish descent. The subject of this sketch united with the Sharon Reformed Presbyterian Church, near Morning Sun, Iowa,

on August 27, 1904, at the age of 14 years. He attended the Rural Schools at Mediapolis, Iowa, and the Grammar School, High School and College of Sterling, Kansas. He graduated at Cooper (now Sterling) College on June 2, 1915. He was Valedictorian in High School. He entered the Reformed Presbyterian Seminary in Pittsburgh, Pennsylvania, in September, 1915, and graduated April 30, 1918. He was licensed by Kansas Presbytery on May 9, 1917. He was ordained to the Gospel Ministry by New York Presbytery February 27, 1919, at Cambridge, Massachusetts, and installed pastor over that congregation on the same date. He was released from Cambridge June 5, 1925, and installed pastor over the Bear Run and Mahoning congregation October 22, 1925. On June 19, 1919, he was united in marriage with Mary Elizabeth Steele, of Stafford, Kansas. They have four children: Bertha M., Anna J., Thomas R. and James L.

MATTHEW AUGUSTINE GAULT

M. A. GAULT, whose biographical sketch was carried forward in Glasgow's History as far as the year 1888, when that volume was published, was in that year continuing his labors as a Secretary of the National Reform Association, begun in 1882. He served in this capacity for ten years altogether in a most effective manner. In June, 1893, he was installed pastor of the Bloomington, Indiana, congregation, and in 1895 left this charge to become editor of the Christian Cynosure, of Chicago, Illinois. For five years he devoted his time and strength to the work of the National Christian Association in opposition to Secrecy. In Sep-

tember, 1901, he was installed pastor of the Wahoo, Nebraska, congregation and released from that charge October 22, 1906. On June 14, 1907, he was installed pastor of the Oakdale, Illinois, congregation where he remained until the time of his death, which occurred December 18, 1913. While ministering to this people he also did extensive work as a lecturer and reformer in the district covered by that part of his state. He was an effective speaker and was noted for his illustrations. For years he filled one column of the *Christian Nation* with illustrations on the Sabbath School Lesson. His widow still survives, making her home at Quinter, Kansas.

ROBERT JOHN GAULT

R. J. GAULT, son of John and Martha (Adams) Gault, was born May 4, 1855, at Waukesha, Wisconsin. His parents came to America in 1847, and settled near Brockport, New York. They moved to Waukesha, Wisconsin, in 1852, and united with the Vernon Reformed Presbyterian congregation. In 1866 they moved to Mediapolis, Iowa, where John Gault, Sr., became an elder in the Kossuth congregation. The subject of this sketch united with the Kossuth Reformed Presbyterian Church at Mediapolis, Iowa, under the pastorate of the Rev. Robert Johnston. He attended the District School and Washington, Iowa, Academy. He graduated from Monmouth College, Monmouth, Illinois, in June, 1886. He entered the Reformed Presbyterian Seminary in the fall of 1886 and graduated in the spring of 1890. He was licensed by Iowa Presbytery April 10, 1889, and ordained to the Gospel Ministry by Ohio Presbytery at Mansfield, Ohio, May 10, 1891, and installed pastor of

that congregation on the same date. He was released from Mansfield in the spring of 1895, and installed pastor of the New Alexandria, Pennsylvania, congregation July 21, 1896. He continued in this pastorate until the time of his death, which occurred at Walton, New York, where he had gone for his health, on August 21, 1911. He was kind and gracious in manner with a keen sense of humor. He was a pastor of exceptional ability. He loved company and took a great interest in the College and Seminary students, often inviting them to his home, especially during vacation periods. He was stricken in his pulpit while preaching, February 12, 1911, and was never able to enter it again. During the 15 years of his pastorate in New Alexandria he did not miss a Sabbath through illness until his health broke completely and he went to New York seeking restoration. His death impressed those who witnessed it as a culmination of a life of faith. On August 14, 1891, he was united in marriage with Helen Russell, of Delhi, New York, who not only served with him as a co-worker but walked heavenward with him as a companion through the years.

ANDREW M. GEORGE

ANDREW M. GEORGE, son of John Dolman and Mary (McIntire) George, was born at Cedarville, Ohio, April 15, 1859. He received his schooling in the Cedarville, Ohio, schools and in Geneva College, then located in Northwood, Ohio. He entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, and attended for two years and a part of a third year. He entered in the fall of 1890 but gave up his studies there be-

fore he received licensure. Part of his life was spent in Cedarville, Ohio, at the old home, but his later years were spent in Northwood, Ohio, near the old college building where he had attended when a young man. Though he was never ordained to the Gospel Ministry he was active in church work and ever had the advancement of the Kingdom in his heart. He departed from this life at Belle Center, Ohio, September 22, 1927.

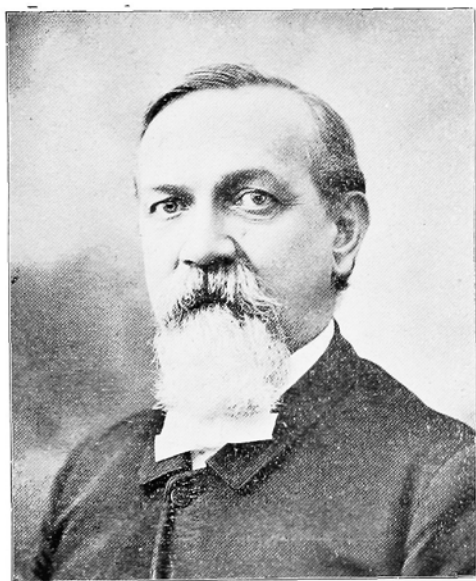
HENRY HOSICK GEORGE, D. D.

H. H. GEORGE, whose historical sketch was left off in Glasgow's History with the year 1888, was in that year continuing to fill the office of President of Geneva College at Beaver Falls, Pennsylvania. He continued in this relation until the year 1890 with great effectiveness, exerting a powerful influence in the lives of the students. In the year 1890 he gave up his work in the College and took up work in the American Sabbath Union which he followed until the year 1894. On April 3, 1894, he was installed pastor of the East End Reformed Presbyterian Church in East End, Pittsburgh, Pennsylvania. On August 9, 1895, he was released from this charge to accept the Field Secretaryship of the National Reform Association, which position he continued to fill for the next 19 years, or until the time of his death, which occurred at Beaver Falls, Pennsylvania, March 25, 1914. This date marked the close of a long life and a great life. Dr. George had been in the ministry for 57 years and the influence of his character and life will live on in the many lives and institutions and movements that felt the power of his personality and of

his strong faith. As National Field Secretary of the National Reform Association he carried the message of this organization to all parts of the country. He lived to see two World Conferences, in the last of which he delivered a powerful message before a throng of almost 20,000 people. This was one of the last public appearances that he made in the service. Although he was a reformer above everything else, yet he continued to the end of life to show an increasing interest in the broader work of the Kingdom which included along with the reform movement, the work of Missions at home and abroad and the great movement for the evangelization of all men and all races. On February 18, 1897, he married a second time. Ella (Martin) George, the companion of his latter years, was indeed a helpmeet for a great and kindred soul. She not only marched side by side with her companion, but has continued his great projects for reform through these more than fifteen years since his death.

ROBERT JAMES GEORGE, D. D.

R. J. GEORGE, whose biographical sketch was carried forward in Glasgow's History to the year 1888, was, at the time of the publishing of that volume, pastor of the First Beaver Falls, Pennsylvania, congregation of the Reformed Presbyterian Church. The year previous he had been elected professor of Systematic Theology in the Seminary in Allegheny, but had declined the call and remained with his congregation. In 1891 he was appointed by the Seminary Board to fill the vacancy left by the death of Dr. Sproull and in 1892 was elected professor by the Synod and became successor to Dr. J. K. McClurkin. This call



THE REV. ROBERT J. GEORGE, D. D.
Elected Moderator of Synod in the year 1892
In the Mansfield R. P. Church
Mansfield, Ohio

was accepted and he resigned from his charge in Beaver Falls, Pennsylvania, to take up the duties of an instructor in the Seminary. He was chosen Moderator of Synod in the year 1892, which met at Mansfield, Ohio. His work in the Seminary continued with great acceptance until the time of his death, which occurred at his home in Allegheny, (now North Side Pittsburgh), Pennsylvania, February 11, 1911. His body was laid to rest in the cemetery of the Miller's Run Church, the congregation where he was raised. He received the Honorary Degree of Doctor of Divinity from Westminster College. He was the author of "The Covenantant Pastor," "Pastor and People," and "The Covenantant Vision," beside numerous tracts and articles. He was on the Board of Corporators and the Board of Trustees of Geneva College, the Seminary Board and the Central Board. A life such as this was never ceases to live though the date of death be well known. How many characters were developed, how many lives were moulded, how many purposes were formed, how many ideals were set by his influence. He has been called one of the "fixed stars on the broad rich firmament of Covenantant History." It was indeed his consuming passion to honor his Lord and to bring the souls of his fellowmen to the feet of the Redeemer. He loved to see progress in the Heavenlies in others as well as in himself. No company, no congregation was too small to draw from him the best that the grace of God could give. In the morning he fell asleep and while he slept the Bridegroom came to call him into his blessed presence forever. Let us live today for eternity.

Mrs. George lived a number of years after her husband's death. There were six children born to them: Grace

H., J. Maude, (Rev.) William Mc., Roy M., Emma and Mary Ruth. William MacLeod, J. Maude and Emma are deceased. The others are on the Pacific Coast.

SAMUEL ALEXANDER GEORGE

S. A. GEORGE, whose biographical sketch appears in Glasgow's History, was noted there as being pastor of the Mansfield, Ohio, congregation in the year 1888. He continued in this relation until the first of July, 1891, when he ceased preaching in the Reformed Presbyterian Church, and in 1894 entered the communion of the Associate Reformed Presbyterian Church, South, then with the Presbyterian Church, U. S. A., in which body he has held pastorates in Oregon and Washington.

WILLIAM HENRY GEORGE, D. D. PH. D.

W. H. GEORGE, son of Henry Hosick and Sara (Brown) George, was born at Northwood, Ohio, August 18, 1878. He united with the Reformed Presbyterian Church at Beaver Falls, Pennsylvania, under the pastorate of the Rev. R. J. George, D. D. He attended the Pittsburgh Academy and the Preparatory Department of Geneva College. He graduated from the Geneva Collegiate department in 1900, receiving B. A. He took post-graduate work at Harvard, Princeton, University of Paris, University of Bordeaux. He was Salutatorian in Geneva College. His theological work was taken in the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, graduating in 1905. He took further work along this line

in Princeton Seminary the following year. He was licensed to preach the Gospel by Pittsburgh Presbytery May 10, 1904. He was ordained to the Gospel Ministry by Iowa Presbytery on September 5, 1906, and installed pastor of the Vernon congregation at Vernon, Wisconsin. He was released from this charge on July 1, 1907, to become President of Geneva College, following in the footsteps of his noted father who had held this position some years before him. He served in this capacity with faithfulness and the greatest efficiency for 9 years, resigning June 8, 1916, that he might devote himself unrestrictedly to research work. He was granted a letter of standing October 23, 1917, and is at present in the Congregational Church. He continues his life work as author and teacher. He has received the following degrees: A. B., Geneva (1900); A. B., Harvard (1902); A. M., Princeton (1906); B. D., Princeton Theological Seminary (1909); D. D., Westminster College (1916); Ph. D., Harvard (1921). In 1917 he enlisted as a volunteer in the Norton-Harjes Ambulance Corps and went to France as an ambulance driver. He served six months in the French Front, opposite Saint Quentin, and one year in Italy, in the Trentino and along the Piave River. In Italy he was made Vice-Commander of a Section and received the Italian War Cross for bravery under fire.

WILLIAM JOHN McLEOD GEORGE

W. J. McLEOD GEORGE, son of Robert James and Margaret Robinson (Hamilton) George, was born October 14, 1873, near Canfield, Ohio, in the bounds of the North Jackson congregation. He united with the Reformed Presby-

terian Church at Beaver Falls, Pennsylvania, under the pastorate of his own father, the Rev. R. J. George, D. D. He attended the Beaver Falls Public Schools and Geneva College, graduating from the latter institution in May, 1893. He entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, in the fall of 1894 and graduated in the spring of 1898. He was licensed to preach the Gospel by Pittsburgh Presbytery on April 14, 1897. He was ordained to the Gospel Ministry by New York Presbytery at Brooklyn, New York, February 1, 1898, and installed pastor of the congregation in Brooklyn at the same time. He was released from the Brooklyn congregation on account of failing health September 9, 1904, and moved to the far West, seeking in that higher and dryer and warmer climate a cure that seemed impossible in the East. His residence was Casa 'Dobe, Scottsdale, Arizona, from February 15, 1904, to June 1, 1912. These years on the edge of the desert were spent in a community where there was no church work established by any denomination. He shared with such other retired ministers as came and went in maintaining a regular service in the school house. Here for some months, also, he conducted a Bible School for the children and young people of the community and here also for two or three years he prepared the comments on the Sabbath School lessons for the Christian Nation. For long years he struggled for his health which the Lord did not see fit to give. Yet through all the months and years of discouragement and loneliness and suffering he honored the Lord by patience and forbearance and service and trust. Even in weakness he gave all that he had to the Lord. At last, finding that health was

not to be his and tiring of the long struggle, he returned to the East and died September 29, 1912, at the home of John W. Pritchard, Montclair, New Jersey. On July 12, 1909, he was united in marriage with Anna Mary Pritchard at Casa 'Dobe, Scottsdale, Arizona. She devoted the following three years to the care of this servant of God and with self-sacrificing devotion and love gave to him as he gave to the Lord. After his death his body was laid to rest in Mount Hebron Cemetery, Montclair, New Jersey.

JOHN BLAIR GILMORE

J. B. GILMORE, son of Alexander and Jane (Blair) Gilmore, was born at West Lebanon, Indiana County, Pennsylvania, July 28, 1870. He was baptized at Clarksburg, Pennsylvania, in infancy. He united with the Reformed Presbyterian Church at Clarksburg, Pennsylvania, at the age of 17, under the pastorate of the Rev. J. J. McClurkin. He attended the Watson District School and Elder's Ridge Academy, Indiana County, Pennsylvania. His college work was taken in Geneva, from which institution he graduated in 1892. He entered the Reformed Presbyterian Seminary in the fall of 1892 and graduated in 1896. He was licensed to preach the Gospel by Pittsburgh Presbytery April 10, 1895. He was ordained to the Gospel Ministry by Rochester Presbytery May 21, 1896, at York, New York, and installed pastor over that congregation on the same date. He was released from York June 2, 1915, and installed pastor of the La Junta, Colorado, congregation October 11, 1917. He was released from La Junta, August 25, 1926. Since that time he has been preaching through the Church and

acting as stated supply. Having received a call from the Union congregation, recently formed through the coming together of the Union and North Union congregations, he was installed in this charge by Pittsburgh Presbytery, at Mars, Pennsylvania, May 29, 1929. On September 4, 1895, he was united in marriage with Matilda Emily Wither-
spoon at Wampum, Lawrence County, Pennsylvania. They have three children: Harlan A., Lawrence B. and Ruth S.

WILLIAM MELANCTHON GLASGOW, D. D.

W. M. Glasgow, who was the author of the well known volume Glasgow's History, as it is familiarly called, or "History of the Reformed Presbyterian Church in America," is among the ministers whose biographical sketch appears there. That volume being published in the year 1888, he was at that time pastor of the Baltimore, Maryland, congregation, having been installed November 26, 1885. He was released from Baltimore June 25, 1889, and went west to Kansas City, Missouri, where he labored as Stated Supply for some time with the greatest success. Having received a call from the Beaver Falls, Pennsylvania, congregation he accepted the same, and on October 11, 1893, was installed pastor of that congregation. He was released from Beaver Falls October 10, 1899. Following this he left the communion of the Reformed Presbyterian Church and entered the United Presbyterian Church. Later he affiliated with the Presbyterian Church. He was of a fine build and with a dignified bearing, a good speaker and especially gifted as a historian and biographer. He was the author of the "History of the Reformed Presbyterian

Church," "Manual of the United Presbyterian Church," "The Geneva Book," and "The Seminary Catalogue," "Register of Franklin College," and other works. He received the honorary degree of Doctor of Divinity from Franklin College, Athens, Ohio. After leaving the Reformed Presbyterian Church he was pastor of a United Presbyterian Church in Wellsville, Ohio, and later of a Presbyterian Church in Philadelphia, Pennsylvania. He died in this city in the year 1911, at the age of 51 years, after a short illness. On December 20, 1888, he was united in marriage with Elizabeth Mullen at Baltimore, Maryland. The wife and two daughters lived to mourn his departure. The daughters' names are Miriam O. and Genevieve M.

JOHN GRAHAM

JOHN GRAHAM, whose biographical sketch is carried forward in Glasgow's History to the year 1888, when that volume was published, was in that year in charge of the Reformed Presbyterian congregation of Rochester, New York. On February 20, 1889, he was released from this charge and certified to the Philadelphia Presbytery. Soon after this he left the Reformed Presbyterian Church and affiliated with the Reformed Presbyterian (G. S.) Church and became the pastor of the First Church of this body in Philadelphia, Pennsylvania. In December, 1892, he accepted a call from Westminster Presbyterian Church of Allegheny, Pennsylvania, (now North Side Pittsburgh). In May, 1896, he left Pittsburgh, Pennsylvania, and came to Philadelphia, Pennsylvania, where he organized the East Park Presbyterian Church and continued as their pastor until June, 1910. The First Presbyterian Church of Paoli,

Pennsylvania, then called him to take charge of their Church. He was pastor in that place from June, 1910, until December, 1916, when he was called to the Bethany Presbyterian Church at Chester, Pennsylvania. He was pastor there from December, 1916, until his death on September 10, 1922. He gave much time and strength to reform work, especially in the city of Chester. Supported by his fellow ministers and other good citizens he did much to maintain order and righteous living in the community. He was buried in West Laurel Hill Cemetery, Philadelphia, Pennsylvania.

ROBERT GEORGE GRAHAM

R. G. GRAHAM, son of William Galloway and Eliza King (Blackwood) Graham, was born at Verona, Pennsylvania, April 6, 1887. He united with the First Reformed Presbyterian congregation of Beaver Falls, Pennsylvania, on May 7, 1904, at the age of 17 years, under the pastorate of the Rev. J. S. Thompson, D. D. He attended the Beaver Falls Public Schools and graduated from Geneva College in 1911. He entered the Reformed Presbyterian Seminary in Pittsburgh, Pennsylvania, in 1911, and graduated in April, 1914. In 1916-1917 he attended Princeton Seminary, receiving his B. D. from that institution. He studied in Columbia from 1923 to 1926. He was licensed to preach the Gospel by Pittsburgh Presbytery in May, 1913. He has preached through the greater part of the Church but has never received ordination. He has spent a number of years teaching, attending Columbia at the same time and, from 1927, he has been engaged more or

less in research work, banking and secular pursuits in New York City.

THOMAS EMERSON GRAHAM

T. E. GRAHAM, son of William Galloway and Elizabeth (King) Graham, was born at Verona, Pennsylvania, April 5, 1889. His father was raised a United Presbyterian and his mother a Reformed Presbyterian. He was baptized in the First Beaver Falls, Pennsylvania, Reformed Presbyterian Church in 1890. He united with the same Church in 1902, under the pastorate of the Rev. J. S. Thompson, D. D. He attended Geneva College, graduating in the year 1911. He was a Tri-State Orator and Inter-Collegiate Debater for Geneva while in College. He entered the Reformed Presbyterian Seminary in Pittsburgh, Pennsylvania, in the fall of 1911 and graduated in the spring of 1914. He also attended the United Presbyterian Seminary in the winter of 1921-22. He was licensed by Pittsburgh Presbytery of the Reformed Presbyterian Church in May, 1913. He was ordained to the Gospel Ministry by New York Presbytery at Bovina Center, New York, on September 1, 1914, and installed pastor of the Bovina congregation on the same date. He was released from this charge September 28, 1918. Following this he left the Reformed Presbyterian Church and affiliated with the United Presbyterian Church. In this denomination he was installed pastor of Cross Roads, Washington County, Pennsylvania, Church. In 1922 he took the degree B. D. from the United Presbyterian Seminary in Pittsburgh, Pennsylvania. On June 10, 1915, he was united in marriage with Wilba Catherine Barber, of Pittsburgh, Pennsylvania.

WILLIAM GRAHAM

WILLIAM GRAHAM, whose historical sketch is carried forward in Glasgow's History to the year 1888, continued in the charge of First Boston congregation of Boston, Massachusetts, until the time of his death, which occurred March 15, 1893. At this time he had completed an active and successful pastorate of nearly 33 years. For a whole generation he had preached the Gospel of the Kingdom with great earnestness and success. As an evangelist he was most constant. The only representative among the ministry of Boston for many years of the Covenanter Church, he never hesitated to make his position and his principles known. He was especially faithful in looking after those who had newly come into our land from across the sea and must find a new church home. Death came to him quite suddenly. While on his feet about to speak in the interests of Temperance and social purity he was summoned before a larger and grander audience than any on earth. His last words were, "I am come from a sick bed to show what side I am on." Ought we not every one to be so constant in our stand and in our relations with the King that whether living or dying men will know always on which side we stand?

MOSES GREENBERG

MOSES GREENBERG, of Jewish nationality, was brought to the Christian faith through the instrumentality of the Missionary, David Metheny. He at once became interested in the work of the Kingdom, entering the seminary in the year 1893. After his third year he was transferred to Philadelphia Presbytery and by that Presbytery was li-

censed to preach the Gospel on April 27, 1897. His work having been centered in the Jewish Mission work in Philadelphia, he was now prepared to preach the Gospel as a regularly licensed minister of the Church. The work in the Mission continued to be prosecuted with vigor and zeal by Mr. Greenberg through the years. At a special meeting of the Presbytery in Philadelphia on October 7, 1902, he was regularly ordained to the Gospel Ministry by the direction of Synod, that he might be fully fitted to carry on the growing work in the Mission among the Jews, his fellow-countrymen. Difficulties, however, arose in the life of Mr. Greenberg, and on October 1, 1904, his work in the Mission was given up and put into the hands of others. From May 12, 1908, he ceased to preach as a minister of the Church and his name does not appear after that date in the reports of Presbytery to Synod.

GEORGE NESBIT GREER

G. N. GREER, son of James and Margaret (McNeill) Greer, was born June 11, 1877, near Monticello, Iowa. His father and mother came from Scotland and Ireland. He was baptized at Hopkinton, Iowa, and united with the Reformed Presbyterian Church in this same place, at about 16 years of age, under the pastorate of the Rev. T. H. Acheson, D. D. He attended the Grammar School at Sand-spring, Iowa, and graduated from Lenox College, Hopkinton, Iowa, in June, 1902. He entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, in the fall of 1902, and graduated in the spring of 1905. He was licensed to preach the Gos-

pel by Iowa Presbytery on May 24, 1904. He was ordained to the Gospel Ministry by Colorado Presbytery at Santa Ana, California, on March 18, 1906, and installed pastor of the congregation in that place on the same date. He was released from this charge November 11, 1924. Since that date he has been living on an orange ranch near Anaheim, California, and preaching occasionally. On May 1, 1907, he was united in marriage with Effa May Torrens, at Santa Ana, California. They have two children: Margaret Helen and Ralph T.

SAMUEL EDGAR GREER, D. D.

S. E. GREER, son of James and Margaret (McNeill) Greer, was born January 7, 1875, near Hopkinton, Iowa. His parents were of Scotch-Irish extraction, coming to this country from Ireland in early life. They were for more than 50 years faithful members of the Hopkinton, Iowa, congregation. He was baptized in infancy at Hopkinton, Iowa, by the Rev. R. C. Wylie, D. D., and united with the Reformed Presbyterian Church in that same congregation in the year 1887, at the age of 12 years, under the pastorate of the Rev. T. H. Acheson, D. D. He received a common school education at Sandsprings, Iowa, two years of academic work and four years classical studies in Lenox College, Hopkinton, Iowa, graduating from this institution in June, 1899. He entered the Reformed Presbyterian Seminary, Allegheny (now North Side Pittsburgh), Pennsylvania, in the fall of 1900 and finished the course there in 1903. The winter of 1899-1900 was spent in taking post-graduate work in Philosophy, History, English and

Public Speaking, in the University of Michigan. He was licensed by Iowa Presbytery May 4, 1902. He was ordained to the Gospel Ministry by Kansas Presbytery in the Tabor Church near Idana, Kansas, on September 11, 1903, and installed pastor of that congregation on the same date. He was released from this charge on September 28, 1909, and installed pastor of the Washington, Iowa, congregation October 22, 1909. He was released from Washington August 24, 1917, and installed pastor of the Denver, Colorado, congregation September 27, 1917. He was released from the Denver congregation July 8, 1921, and installed pastor of the First Philadelphia Reformed Presbyterian congregation January 5, 1922, where he is in charge. He received the honorary degree of Doctor of Divinity from Lenox College, Hopkinton, Iowa, June 2, 1921. He was for 5 years Secretary of Synod's Board of Control, and has been for a number of years a member of the Board of Corporators of Geneva College, the Foreign Mission Board, the Board of Church Election and the Jewish Mission Board. On May 6, 1908, he was united in marriage with Lela Lois McElhinney of Morning Sun, Iowa. They spent the summer of 1913 traveling over the British Isles and on the Continent, studying the history and haunts of the Covenanters. They have two children: Martha M. and Robert T.

SALIM HADDAD

SALIM HADDAD, son of Tannus and Wardah Haddad, was born at Sidon, January 3, 1852. He was a teacher, a licensed minister of the Gospel and an ordained elder in the church. His father was one of the first lay preachers

of the Presbyterian Mission and was a companion of Asaad Shidyak, the Protestant Martyr. Salim was well educated, and taught many of the missionaries Arabic. He gradually became blind and his work was more difficult and his spirit somewhat sharp. He was licensed May 12, 1890. He was also a ruling elder at Latakia. Chiefly because of a rebellious spirit he was deprived of his offices and privileges for several years, but he was finally restored to membership and teaching but not to preaching and ruling. The last few years he has lived in Philadelphia with his children and attends a Presbyterian Church.

RUTHER HARGRAVE, D. D.

R. HARGRAVE, whose biographical sketch is carried forward in Glasgow's History to the year 1888, when that volume was published, was in that year serving as the pastor over the United Miami congregation at Northwood, Ohio. He had been installed there on May 27, 1886. After about thirty-eight years of service in this field, years marked by faithfulness and self-sacrificing labors and also abundant fruits, he was released by Ohio Presbytery on account of failing strength. This act of Presbytery was reported in Presbytery's report to Synod in 1924. Since that time he has been preaching occasionally as his strength permits. During his pastorate at Northwood he spent five years teaching in the Northwood Academy along with his pastoral work. He received the honorary degree of Doctor of Divinity from Geneva College. He was chosen Moderator of Synod in 1914, at Bloomington, Indiana. In 1907 he married, as his second wife, Margaret Lilian Aikin of Bellefontaine, Ohio.



THE REV. RUTHER HARGRAVE, D. D.
Elected Moderator of Synod in the year 1914
In the Bloomington R. P. Church
Bloomington, Indiana

ISA HAURANI

ISA HAURANI, teacher, licentiate and ordained elder, was born near Sidon, about the year 1829. His father's name was Abraham and his mother's name Saada. They were Maronites, and their son attended the Maronite school. Early in life he accepted the Protestant faith. He became well versed in the Scriptures and also well acquainted with the Koran. A good part of his life was spent in teaching and preaching among the Ausairia, a Moslem sect. He was banished from the Latakia field by the Turkish Governor in 1894, during a time of persecution. His grandson, Khalil Awad, is pastor of the Latakia congregation. Isa Haurani died a Protestant.

HERBERT ALDEN HAYS

H. A. HAYS, son of Frank and Mattie (Kennedy) Hays, was born at Morning Sun, Iowa, September 21, 1903. He with his parents moved to Sterling, Kansas, where he completed his school training, graduating from Sterling High School in 1923. In the spring of 1929 he graduated from Sterling College, Sterling, Kansas. The following fall he was taken under the care of Kansas Presbytery as a student of theology and entered the Reformed Presbyterian Seminary in Pittsburgh, Pennsylvania, where he is pursuing his studies looking forward to the ministry of the Gospel.

JOHN R. HEMPHILL

JOHN R. HEMPHILL, son of John and Isabella (Richie) Hemphill, was born February 22, 1881, at Millford, County Denegal, Ireland. He received his education in Glasgow

University and in Manitoba College at Winnipeg, Manitoba, Canada. This institution was also a Theological Seminary. Before coming to the Reformed Presbyterian Church he preached at McConnel, Manitoba. He was received by the Philadelphia Presbytery from the Minnedosa Presbytery of the Presbyterian Church in Canada, July 7, 1924. The action was taken upon receiving his certificate and after examination in the distinctive principles of the Reformed Presbyterian Church. On February 26, 1925, he was transferred to the Central Presbytery of Canada of the Reformed Presbyterian Church. On May 20, 1925, he was granted a letter of standing and left the Reformed Presbyterian Church to unite with the Presbyterian Church of Canada.

JOSIAH JAMES HUSTON

J. J. HUSTON, whose biographical sketch is carried forward in Glasgow's History to the year 1888, was in that year pastor of the Belle Center congregation at Belle Center, Ohio, and supplying in Bellefontaine, Ohio. He had been installed in this charge on April 30, 1886. In 1891 he left the Reformed Presbyterian Church and entered the ministry of the United Presbyterian Church, accepting a pastorate in that body. He died at Colfax, Iowa, on September 1, 1908, of typhoid fever, while spending his vacation in that vicinity with relatives and friends. His body was taken back to his home in Connellsville, Pennsylvania, where he had for five years been filling a pastorate in a United Presbyterian Church. Here among those who sleep he was laid to rest to await the resurrection.

SAMUEL BIGGER HOUSTON

S. B. HOUSTON, son of Alexander and Eliza Ann Houston, was born in Guernsey County, Ohio, August 22, 1846. His father and mother were both reared in the Associate Presbyterian Church and died in the United Presbyterian Church; the father in 1881, and the mother in 1894. He joined the United Presbyterian Church at Dutch Creek, Washington County, Iowa, at the age of 17, under the pastorate of the Rev. John Torrence Tate. He received his High School education in Washington, Iowa. He studied in Monmouth College and Iowa State University until the year 1872. Following this he entered the (Seceder) Associate Reformed Seminary at Delphi, Indiana, under Professor S. G. McNeel. He completed his course here in the spring of 1876. He was licensed at Portland Mills, Indiana, May 29, 1876, by the Northern Indiana Presbytery (Seceder). He was ordained in the autumn of 1877 by a Commission of the Clarion Presbytery in Great Cove, Fulton County, Pennsylvania, and installed pastor of the congregation there at the same time. He held a second pastorate in the Associate Presbyterian Church at Eau Claire, Butler County, Pennsylvania, from the spring of 1909 till the fall of 1914, when he was released. On September 25, 1914, he transferred his membership from the Associate Presbyterian Church to the Reformed Presbyterian Church. On July 3, 1915, he was installed pastor of the Connellsville, Pennsylvania, Reformed Presbyterian Church. He was released from this charge on May 14, 1918. From this date he did not hold a regular charge in the church but preached as his strength and as opportunity afforded. He passed from

this life on March 18, 1923. For more than a score of years he was Assistant Editor of the Associate Presbyterian Magazine, and Editor of that publication for five years. He was a soldier in the Union Army during the Civil war from February 24, 1864, to August 10, 1865. His first wife was Margaret Hamilton Davidson of Washington, Iowa. His second wife, Elnetta C. Crawford, Allegheny, Pennsylvania. They were married January 27, 1886. They had three children, the youngest of whom was in the service during the World War.

A. HARRY HUNTER, M. D.

A. H. HUNTER, son of Archie W. and Mary (Henderson) Hunter, received his early education in the schools of Illinois. He was a member for some years of the Bethel congregation at Sparta, Illinois. He graduated from Geneva College at Beaver Falls, Pennsylvania, in the year 1897. After finishing his college work he was taken under the care of Illinois Presbytery as a student of theology and entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, in the fall of 1897. He completed his first year in this institution, then he accepted a professorship in Geneva College and did not return to the Seminary. Later he entered the medical profession and became a physician, locating in Staunton, Illinois, where he is at present practicing.

ROY B. HUNTER

ROY B. HUNTER, son of James O. and Elizabeth Jane (Carson) Hunter, was born January 18, 1903, in Perry County, Illinois, near Oakdale. He was baptized in the

Oakdale Church when an infant. He united with the Reformed Presbyterian Church at Oakdale, Illinois, at the age of 13 years, in 1916, under the pastorate of the Rev. W. O. Ferguson. He attended the grades in Perry County and the Pinkneyville, Illinois, High School. Following this he entered Geneva College at Beaver Falls, Pennsylvania, graduating from that institution in the year 1924. He entered the Reformed Presbyterian Seminary in Pittsburgh, Pennsylvania, in the year 1927. At the close of his first year he left the Seminary temporarily to enter into business, intending to return and resume his studies again if the Lord opens the way. In the year 1925 he was united in marriage with Margaret Mitchell of Wilkinsburg, Pennsylvania.

W. M. HUNTER

W. M. HUNTER, a minister of the Presbyterian denomination, was received by the Philadelphia Presbytery into the membership and ministry of the Reformed Presbyterian Church. This act was reported in the Minutes of Synod in the year 1898. He preached as a supply through the Reformed Presbyterian Church for several years, though he did not hold a charge in this time. Philadelphia Presbytery reported to Synod in the year 1901 that Mr. Hunter had been granted a letter of standing to unite with the Clarion Presbytery of the Associate Presbyterian Church, and his name was taken from the roll of Presbytery.

DAVID OWEN JACK

D. O. JACK, son of Samuel and Jane (Shaw) Jack, was born November 7, 1864, at New Alexandria, Pennsyl-

vania. His parents came from Ireland. He united with the Reformed Presbyterian Church of New Alexandria, Pennsylvania, under the pastorate of the Rev. Thomas Sproull. He spent one year in Geneva College, Beaver Falls, Pennsylvania, and three years in Grove City College. He entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, in the fall of 1893 and graduated in 1897. He was licensed by Pittsburgh Presbytery April 14, 1897. He was ordained to the Gospel Ministry by Ohio Presbytery July 23, 1902, at Cincinnati, Ohio, and installed over the congregation of that city on the same date. He was released from this charge on September 14, 1910, and installed over the Ray, Indiana, congregation in November, 1911. He was released from Ray on February 26, 1917. The following year he asked for and received a letter of standing from Ohio Presbytery and left the Reformed Presbyterian Church, affiliating with the United Presbyterian Church. He has held two charges in this latter body. The first was at Salem, Indiana, and the second in New Alexandria, Pennsylvania, where he is in charge. On December 17, 1902, he was united in marriage with Margurite B. Stott of Princeton, Indiana. They have two children, Thomas Owen and Mary Isabel.

SAMUEL ALLEN JACKSON

S. A. JACKSON, son of Samuel and Margaret (Carson) Jackson, was born June 19, 1901. He united with the First Reformed Presbyterian Church of Philadelphia at the age of 14 years, under the pastorate of the Rev. M. M. Pearce, D. D. He attended the George B. Newton School and the

West Philadelphia High School. He spent three years in Drexel Institute. He was taken under the care of the Philadelphia Presbytery in the fall of 1928 and entered the Reformed Presbyterian Seminary in Pittsburgh, Pennsylvania, where he is pursuing his studies at the present time.

MELVIN R. JAMESON

MELVIN R. JAMESON, son of Lloyd A. and Bell S. (Roby) Jameson, was born at Fairgrove, Michigan. He united with the Reformed Presbyterian Church at Hetherton, Michigan, in 1907, under the pastorate of the Rev. E. G. Elsey. His early schooling was gotten near home and his college work was taken in Geneva College, Beaver Falls, Pennsylvania, graduating from this institution in 1917. Two years later, in the fall of 1919, he entered the Reformed Presbyterian Seminary in Pittsburgh, Pennsylvania, and completed the course there in the spring of 1922. He was licensed to preach the Gospel by Pittsburgh Presbytery May 10, 1921. He was ordained to the Gospel Ministry by the Pacific Coast Presbytery at Seattle, Washington, October 16, 1922, and installed pastor of the congregation in that city on the same date. He was released from Seattle on October 6, 1924, and installed pastor of the Olathe, Kansas, congregation December 15, 1924, where he is in charge. He was in the United States Army in 1917-1919. In the year 1926-27 he was Secretary of Young People in Kansas Presbytery. In the year 1924 he was united in marriage with Miss Eleanor Bodle, of Seattle, Washington. They have two children: Marilyn R. and Margaret E.

YUSEF JEDEED

YUSEF JEDEED was a convert from the Nusairiyeh in the early days of the Mission in Tarsus, and became one of the teachers in the schools where he served for a number of years. His wife Miriam, was the first female convert from among the pagan Nusairiyeh. She was a beautiful character and her death, in the year 1871, was one of the marvelous events of those early years. Yusef, after serving as a teacher for a number of years, was licensed to preach the Gospel and served as preacher along with other work for a time. However, in the year 1905, it was found necessary to revoke his license, and his connection with the Mission and his work for the same ceased. We have no further records concerning him.

ARCHIBALD ANDERSON JOHNSTON, D. D.

A. A. JOHNSTON, son of William Pollock and Clara (Anderson) Johnston, was born at New Galilee, Pennsylvania, August 18, 1882. He united with the Geneva Reformed Presbyterian Church at Beaver Falls, Pennsylvania, under the pastorate of the Rev. H. G. Foster. He attended the Public Schools of College Hill and the Geneva Preparatory Department. He graduated from Geneva College in the spring of 1903. He received the honorary degree of Doctor of Divinity from Westminster College in 1922. His M. A. was received from Princeton University, and B. D. from Princeton Seminary, the former in 1909 and the latter in 1910. He attended Edinburgh University and the University of Pennsylvania, also the University of Wisconsin '27-28. He entered the Reformed Presbyterian Sem-

inary in Allegheny (now North Side Pittsburgh), Pennsylvania, in September of 1905, and graduated in the spring of 1908, in April. He was licensed to preach the Gospel by Pittsburgh Presbytery on May 14, 1907. He was ordained to the Gospel Ministry by New York Presbytery at Walton, New York, on October 20, 1910, and installed pastor of the congregation in that city on the same date. He was released from Walton June 8, 1916. He was Professor of History and Economics in Geneva from 1916 to 1918; on the Young Men's Christian Association and Army Educational Corps, 1918-1919; Professor again in Geneva College, 1919-1920; Acting President of Geneva, 1920-1921; President of Geneva College, 1921-1923. Since leaving Geneva he has been Professor in Wooster College, Professor and head of the Department of Sociology. On October 28, 1910, he was united in marriage with Miss Jean Scott of Beaver Falls, Pennsylvania. Some years after the death of his first wife he was united in marriage again on June 1, 1920. The name of his second wife was Marion Love, of Worcester, Massachusetts.

ARCHIBALD WARRISTON JOHNSTON, M. D.

A. W. JOHNSTON, whose biographical sketch was carried forward to the year 1888 in Glasgow's History, was at that time reported there as practicing medicine and preaching occasionally. His home was in Philadelphia, Pennsylvania. He continued the practice of medicine for about eight years longer. In the year 1896 he retired from active work on account of ill health and spent his last years at his old home. He passed from this life September 23,

1904, in the home where he had spent his last days near Belle Center, Oioho, and his body was laid to rest in Philadelphia, Pennsylvania.

JOHN MACLEAN JOHNSTON

J. M. JOHNSTON, son of John MacLean and Sophia (Guthrie) Johnston, was born July 11, 1870, near Hopkinton, Iowa. He was baptized the same year in the Hopkinton Reformed Presbyterian Church, and in May, 1889, united with this same church, at the age of 18 years, under the pastorate of the Rev. T. H. Acheson, D. D. He attended the Hopkinton schools. His college work was taken in Lenox College, of Hopkinton, Iowa, Geneva College at Beaver Falls, Pennsylvania, and the University of Michigan. He graduated from Geneva in May, 1895. He attended the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, and the Irish Seminary in Belfast, Ireland. His theological studies were completed in 1900. He was licensed to preach the Gospel by Iowa Presbytery on May 10, 1899, and was ordained to the Gospel Ministry by Kansas Presbytery at Blanchard, Iowa, April 27, 1901. On the same date he was installed pastor of the Long Branch congregation situated at Blanchard, Iowa. He was released from Long Branch on March 28, 1911, and installed pastor of the Superior, Nebraska, congregation on April 22, 1911. He was released from Superior on April 30, 1913, and installed pastor of the Youngstown, Ohio, Reformed Presbyterian congregation on May 30, 1913. He was released from Youngstown on May 14, 1918. He was engaged for one year as a clerk in a rubber



THE REV. JOHN M. JOHNSTON
Elected Moderator of Synod in the year 1929
In the Session held at Winona Lake, Indiana

factory in Youngstown, Ohio, then again accepted a call. He was installed pastor of the Connellsville, Pennsylvania, congregation November 24, 1919. He was released from Connellsville December 31, 1927, to take up work in the Selma Mission in Selma, Alabama. The first of the year 1928 he left for the south to fill his appointment in the work among the colored people. There he has charge of the congregation as stated supply, with all the responsibilities of a pastor and the labors of a Missionary Pastor. He is also Superintendent of Knox Academy. It is a labor of sacrifice and of love and the work is prospering greatly under his care. On May 30, 1901, he was united in marriage with Blanche Jean Walker of Beaver Falls, Pennsylvania. They have two children, Gretta Walker and John MacLean. He was Moderator of Synod in 1929, at Winona Lake, Indiana.

NATHAN McMILLAN JOHNSTON

N. M. JOHNSTON, whose biographical sketch appears in Glasgow's History up until the year 1888, when that volume was published, was at that time pastor of the Eskridge, Kansas, Reformed Presbyterian Church. A year later a call being made upon him by the Topeka, Kansas, congregation, he accepted the same and he was installed pastor in that city on October 25, 1889. After the Synod of 1891 he withdrew from the communion of the Reformed Presbyterian Church and his name was taken from the roll. He died in the early winter of 1891 in Mahoningtown, Pennsylvania, now Seventh Ward, New Castle, Pennsyl-

vania, where he had a short time previously been called to the pastorate of the Mahoningtown Presbyterian Church, but in which pastorate he had not yet been installed. In keeping with his previously expressed desire, his remains were laid to rest in the New Galilee cemetery in the spot directly under where the pulpit had stood in which he had preached for so many years before the removal of the old church building. This original structure has been replaced by the present building in which our Little Beaver congregation has now been worshipping for many years. Though our bodies are not always laid to rest in the place of our labors yet the memory of what we have been and done always remains in the place where our lives have been spent. Does your influence for good still live on in the very place where you yourself have died?

NATHAN ROBINSON JOHNSTON

N. R. JOHNSTON, whose biographical sketch is carried forward in Glasgow's History to the year 1888, when that volume was published, was at that time laboring in the Chinese Mission which he had organized at Oakland, California. This work was carried on with great zeal, self-denial and effectiveness until failing health, in 1888, made it necessary to give up the strenuous labors involved in the care of the Mission. His remaining days were spent in comparative quiet and retirement, though to the very end of life the cause in which he had given so much of his strength lay heavily upon his heart and he continued to speak and write in its interest to the end. He was a man of marked individuality and with a personality and strength of character that left its mark on every life with whom he came

into close contact. During the last 16 years of life his strength was not sufficient for active employment and he spent these years more quietly. Toward the end of life he completed and published a volume that was biographical and inspirational in nature, "Looking Back from Sunset Land." This book was read quite widely. He was called from this life to the better home on March 21, 1904, from Topsham, Vermont.

PHILIP SIDNEY JOHNSTON

P. S. JOHNSTON, son of William Pollock and Clara (Anderson) Johnston, was born July 16, 1877, in Washington, Iowa, and died at his home in Beaver Falls, Pennsylvania, December 10, 1897. He graduated from Geneva College in 1896, and entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, that fall. While in his second year in this work he contracted typhoid fever. One of the boys brought him home and in weakness and suffering he lay for three weeks before his promotion to the better life. He had planned to take up prison reform work in connection with the work of the ministry when he had completed his studies in the Seminary. Just before he died he sang the Twenty-Third Psalm through with evidence of great peace and grace, and soon after was taken peacefully into the presence of the Great Shepherd of the Sheep.

SAMUEL DELLMORE JOHNSTON

S. DELLMORE JOHNSTON, whose historical sketch is carried forward in Glasgow's History to the year 1888, when that volume was published, was in that year preaching as

a licentiate in Houlton, Maine. In 1889 he went West and organized three Mission Stations under the care of the Central Board. These were in the territory that was then known as Kansas Presbytery, though the location was in Washington Territory on the Pacific Coast. They were Seattle, Sunnydale and Kent. Seattle progressed rapidly into the proportions of a congregation and was organized August 9, 1889. They at once made out a call for Mr. Johnston, who had been laboring so successfully among them. The call was accepted and he was ordained and installed the same day as their first pastor. He continued in the pastorate of this congregation until after the Synod of 1891, when he withdrew from the communion of the Reformed Presbyterian Church and entered the United Presbyterian Church. He organized a United Presbyterian Church in Seattle and remained as their pastor until July, 1895. From Seattle he was called to a United Presbyterian Church in McKeesport, Pennsylvania, where he served as pastor from 1895 to 1901, when his health forced him to retire from the active duties of the pastorate. He engaged in business in Seattle, Washington, until 1905, after which he removed to Long Beach, California, and organized a United Presbyterian congregation the same year. He served as pastor of this Church until the time of his death, which occurred March 6, 1915. On September 8, 1896, he was united in marriage with Winifred Ewing, in Seattle, Washington. There are four children: Helen, Mary, Elizabeth and Jean. Mrs. Johnston has continued to make her home in Long Beach since the death of her husband.

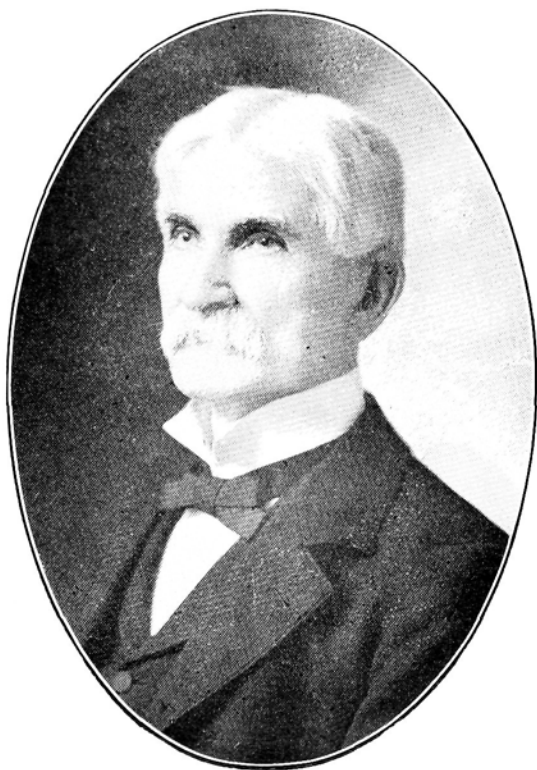
SAMUEL JAMES JOHNSTON

S. J. JOHNSTON, son of John McLean and Sophia (Guthrie) Johnston, was born November 22, 1874, at Hopkinton, Iowa. He was baptized May 6, 1875, in the Reformed Presbyterian Church in Hopkinton, and united with this Church on May 11, 1888, at the age of 13 years, under the pastorate of the Rev. T. H. Acheson, D. D. He attended the Grades and High School of Hopkinton, Iowa, and his college work was taken in Lenox College of his home town, and in Geneva College at Beaver Falls, Pennsylvania. He graduated from the latter institution on June 10, 1895. The year 1895-96 was spent in the University of Michigan. On September 19, 1896, he entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, and completed the course in the spring of 1899. He was licensed to preach the Gospel by Iowa Presbytery May 4, 1898, and was ordained as a Gospel Minister by Kansas Presbytery at Superior, Nebraska, August 31, 1899, and installed pastor of that congregation on the same date. He was released from Superior May 26, 1905, and installed over the Bethel congregation at Sparta, Illinois, November 9, 1906. He was released from the Bethel charge December 13, 1909, and installed pastor of the New Castle congregation on December 30, 1909. He was released from New Castle on May 9, 1916, and installed over the Clarinda, Iowa, congregation on May 19, 1916. He was released from Clarinda January 21, 1920, and installed over the First Philadelphia congregation March 5, 1920. On October 5, 1920, his relationship with the First Philadelphia congregation was dissolved and he ceased preaching in

the Reformed Presbyterian Church. Following this he with his family moved to Orlando, Florida, where they made their home for a number of years. Later he left the communion of the Reformed Presbyterian Church and entered another denomination. On October 18, 1906, he was united in marriage with Margaret H. Ward, of Wilkesburg, Pennsylvania. They have three children: Samuel Guthrie (deceased), Robert Ward and William Cargill. While in the membership of the Covenanter Church he was a member of the College Board, the Witness Committee and the Foreign Mission Board.

WILLIAM POLLOCK JOHNSTON, D. D., LL. D.

W. P. JOHNSTON, whose biographical sketch is carried forward in Glasgow's History to the year 1888, when that volume was published, was at that time Professor of Latin and English Literature in Geneva College, Beaver Falls, Pennsylvania. In 1890 he was elected President of that institution and served in this capacity for 17 years. From 1908 to 1911 he was the Principal of Mercer Academy and School of Music at Mercer, Pennsylvania. Following this he returned to Geneva to labor in the interests of the school that had called for the largest part of his love and of his strength. Here he remained and labored until the end of his life. On giving up the actual responsibilities of the Presidency he was made President Emeritus, an honor well deserved. He was a member of the American Academy of Political and Social Sciences and a member of the American Historical Association. He was moderator of Synod in the year 1898. He received the honorary degree



THE REV. WILLIAM P. JOHNSTON, D. D. LL. D.

Elected Moderator of Synod in the year 1898
In the Walton R. P. Church, Walton, New York

of Doctor of Divinity from Grove City College in 1891, and his LL. D. from Washington and Jefferson College in 1902. Dr. Johnston was greatly loved by the students and by all who knew him. His snow-white hair, his exceeding earnestness, his whole-hearted consecration to the institution that for more than a generation lay as a great burden upon his soul, made him an influence in countless lives and a power in his generation that will never be lost or forgotten. He was no visionary, but truly he did see visions and paid the price of all his strength that he might reach them through the lives of others. On February 6, 1920, he entered into rest and received his reward.

ABRAHIM JUKKIE

ABRAHIM JUKKIE was born at Neardin, in 1833. His people belonged to the Syrian Sect, but he received his education in the Mission Schools. He was licensed to preach the Gospel by the Syrian Commission at Latakia, in 1892, and preached and taught at Suadea. He married in 1854 but had no children. He died at Suadea, March 7, 1895, and was buried in a corner of the Mission garden to await the resurrection of the just. He was the son of Hanna (John) and Shamounie. He died in the Church. His wife's name was Lucia. His adopted daughter's name was Mairoum.

YAKOB JUREIDINY

YAKOB JUREIDINY was the son of Salloum Fayad and Helanie, and was born at Shwaifat, Lebanon, February 1, 1838. He was a teacher, a licensed minister of the Gospel

and a ruling elder in the church. He was reared as a member of the Greek Orthodox Church but became a Protestant in 1870. He took lessons in theology under Dr. Beattie and was licensed March 1, 1882. He had a thorough knowledge of the Bible, and was a man of unquestioned piety. He died suddenly while he was on the way to visit his native place, June 28, 1908. He is survived (1929) by his second wife, Helanie, and six of his seven children. In his youth he was a soap maker. He was lame for many years because of a horse rearing and falling with him. The text chosen for his funeral service at Latakia was Psalm 12:1. He died in the church, strong in the faith of the Gospel. In June, 1908, he was called suddenly from his earthly labors to the Heavenly Fields. He died in Beirut. He was earnest and faithful to the Lord and to the Church, and endured much persecution because of his Christian faith. A short sketch of the early life of this man appears in Glasgow's History.

JULIUS ANDREW KEMPF

J. A. KEMPF, son of Nicholas and Catherine (Phifer) Kempf, was born in Rochester, New York, in the year 1874. His father and mother came to the United States in the year 1851. He was baptized in New York City, and united with the Second New York Congregation of the Reformed Presbyterian Church. This step was taken at the age of 14 years, in 1888, under the pastorate of the Rev. R. M. Sommerville, D. D. He attended the New York City Public Schools and Geneva College, graduating from the latter institution at Beaver Falls, Pennsylvania, in the

year 1900. He entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, in 1900 and completed his work there in 1903. He spent the winter of 1903-04 in Princeton Seminary. He was licensed to preach the Gospel by New York Presbytery September 15, 1902, and ordained by the same Presbytery for the work in China, August 31, 1904. He sailed for China that same year and took up his work at Tak Hing, South China. There he has labored earnestly and successfully through the years. In 1927-28 he was home and was able to give much valuable information to the Church on the disturbed conditions across the sea. In the fall of 1928 he returned again with his wife to continue their labors in that far off land. In the year 1910 he was united in marriage with Miss Mabel Doig of New York. On graduating from Geneva he received both B. A. and B. O. degrees.

FINLEY F. KENNEDY

F. F. KENNEDY, son of Joseph J. and Ellen (Copeland) Kennedy, was born near Brasburn, Pennsylvania, November 14, 1867. He was reared in Beaver Falls, Pennsylvania, where he attended both Public School and Geneva College, graduating from the latter institution in the year 1888. He was taken under the care of Pittsburgh Presbytery as a student of theology in the year 1889, and entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania. Before completing his course there he left that institution and entered the Western Theological Seminary of the Presbyterian Church, and finished his theological studies. He was licensed to

preach in 1891 and was ordained to the Gospel Ministry by the Allegheny Presbytery of the Presbyterian Church on April 10, 1892. He served as stated supply in the Wetherville Presbyterian Church near Baltimore, Maryland, from 1892 to 1895. He was pastor of the Case Avenue Presbyterian Church, Cleveland, Ohio, from 1895 to 1899. He was assistant pastor of the East Presbyterian Church, Cleveland, Ohio, from 1899 to 1903. He retired from the active work of the ministry and is at present living in Cleveland, Ohio, still taking a deep interest in the things of the Kingdom of Heaven. On March 22, 1893, he was united in marriage with Miss Elizabeth D. Dorsey, of Baltimore, Maryland.

GEORGE KENNEDY, D. D.

GEORGE KENNEDY, whose historical sketch appears in Glasgow's volume and is carried forward to the year 1888, was at that time professor of Greek in Geneva College. He continued to fill that position until the time of his death, which occurred on May 22, 1918, having completed 36 years of service in the chair of Greek in Geneva. He received the degree of Doctor of Divinity from Geneva College in the year 1904. He was elected Vice-President prior to 1907, and with those extra duties also taught both Greek and Latin during his later years. He was buried in Beaver Cemetery, Beaver, Pennsylvania. In the year 1891 he was united in marriage with Miss Fannie Coverdale. There were five children born to them: Miles Coverdale, Elizabeth Conn, George Conn, Caroline Mary and Catherine Christina. He was scholarly in his work and happy in

his calling. There are few men who loved flowers more than Dr. Kennedy. He was on the way to the florist when he met his death. The casket in which his body lay was covered over with flowers which he loved in life. The end came quite suddenly to him. He was waiting for a street car and was struck by another street car and killed instantly. We soon forget the manner of such a death in remembering the glorious life beyond. A sudden death is always a reminder to us of the uncertainty of life.

JAMES KENNEDY, D. D.

JAMES KENNEDY, whose historical sketch is carried forward to the year 1888 in Glasgow's History, was at that time in charge of the Fourth Reformed Presbyterian congregation of New York City. In the year 1886 the degree of Doctor of Divinity was conferred on him by Geneva College. The following year he was elected to fill the chair in the Theological Seminary left vacant by Dr. Sloan. This honor and service was declined on account of age and attachment to his own congregation. On the fiftieth anniversary of his ordination an appropriate and affectionate address was delivered by him to his beloved people. During the richest period of his later life he prepared and published the volume, "Christ in the Song." He was officially released from his charge on October 30, 1894. In 1897 he removed with his daughter to Saint John, New Brunswick. Here he resided in contentment, preaching a few times as he was able, and bearing infirmities in the spirit of the Master. He passed from earth on January 26, 1898, having been in the Gospel Ministry for 55 years.

He was in the pastorate in the North of Ireland from 1843 to 1870, and in the United States from 1870 to 1894. The peace in the latter end and the departure of this godly man spoke more loudly of the reality of Christian faith than many sermons could have done. The funeral was held in the home of Mr. and Mrs. Hugh O'Neill. The service was conducted by Dr. Sommerville, assisted by other ministers who had been close to him in life. He was laid to rest in the Covenanter burying ground at Bronxville. "Let my last end be like his."

JOSHUA KENNEDY, D. D.

JOSHUA KENNEDY, whose historical sketch is carried forward in Glasgow's History to the year 1888, when that volume was published, was at that time living in infirm health at Green Castle, Pennsylvania, after having resigned his last charge at Bovina, New York. Here he continued to reside until October 15, 1891, when he was called from the earthly home to the Better Country. He spent 41 years in the ministry of Jesus Christ. His ministry was an active and adventurous one. He rode 70,000 miles horseback, or nearly three times the distance around the world; preached on 2,452 days; baptized 1,806 persons; and married 240 couples. Surely such a life speaks its message though he who lived it be dead; "Today lays its hand on eternity."

ANTHONY JOSEPH KHOURI

A. J. KHOURI, son of Joseph Abraham and Helen (Antoon) Khouri, was born February 14, 1884, at Latakia, Syria. His father was the son of a Greek Orthodox Priest.

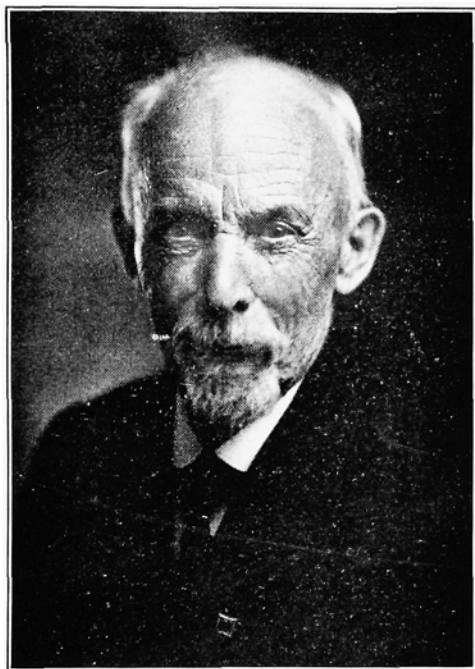
Both parents were of the Greek Orthodox faith. He was baptized in April, 1884, at Latakia, Syria, and united with the Reformed Presbyterian Mission Church at Latakia, at the age of 17 years. He spent two years in the Greek Orthodox School and five years in the Mission School at Latakia. He came to America in 1907 and entered Geneva College at Beaver Falls, Pennsylvania, spending four years in this institution, and one year in the University of Pittsburgh, Pennsylvania. He took the prize for "Three Year Academic Honor." He entered the Reformed Presbyterian Seminary in Allegheny, Pennsylvania, (now North Side Pittsburgh), in the fall of 1913 and finished the course there in 1916. He was licensed to preach the Gospel by Pittsburgh Presbytery May 11, 1915, and was ordained to the Gospel Ministry by the same Presbytery on November 23, 1917. He was installed pastor of the Syrian congregation, Pittsburgh, Pennsylvania, November 21, 1919, and served with great consecration and earnestness for seven years. He was the organizer and superintendent of the Pittsburgh Syrian Mission, teaching there for many years before the organization of the congregation. He had a Book of Psalm Selections put in metrical form in Arabic for use in that Mission. After these short years of service in the calling of the Kingdom he was taken to the higher service by the Lord on August 29, 1926, at the age of 42 years. On September 5, 1912, he was united in marriage with Mary Dabback, of Pittsburgh, Pennsylvania. They had three children, Joseph, Ruth and John.

ALEXANDER KILPATRICK, D. D.

A. KILPATRICK, whose biographical sketch appears in Glasgow's History and is carried forward in that volume to the year 1888, was at that time pastor of Pine Creek and Union, united congregations, and residing at Valencia, Pennsylvania. He was installed here May 17, 1876. He continued in this same charge until July 7, 1927, when he was released from Union congregation, Pine Creek having become disorganized March 11, 1925. Thus he served in this one pastorate for more than half a century. He has suffered a slight stroke and weakened physically but still engaging in the activities of the Kingdom with great earnestness and using all his strength for the Lord. He was Moderator of Synod in 1903, at Hopkinton, Iowa. He received the honorary degree of Doctor of Divinity from Lenox College, at Hopkinton, Iowa. He was a member of the Board of Trustees of Geneva College for many years, and President of that Board for years. These long journeys of more than half a century in the Ministry of Christ that some of the brethren take should inspire those of shorter pilgrimages to doubled efforts.

SOLOMON FORD KINGSTON (Colored)

S. F. KINGSTON, son of Benjiman and Betty Kingston, was born in October, 1860, near Selma, Alabama. His parents were born in slavery and were uneducated. They were members of the Baptist Church. He united with the Reformed Presbyterian Church at Selma, Alabama, in 1877, under the pastorate of the Rev. Lewis Johnston. He attended Burell Academy, Knox Academy and Geneva College, graduating from the latter in 1885. He entered the Re-



THE REV. ALEXANDER KILPATRICK, D. D.
Elected Moderator of Synod in the year 1903
In the Hopkinton R. P. Church, Hopkinton, Iowa

formed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, in 1888 and completed the course in 1891. He was licensed to preach the Gospel by Pittsburgh Presbytery April 9, 1890, and was ordained to the Gospel Ministry by the same Presbytery at Wilkesburg on March 27, 1891. He was appointed to work in Selma, and took up work in that Mission as Stated Supply. Later a regular Gospel call was made upon him by the congregation and on May 13, 1903, he was installed pastor over that congregation by a Commission of Illinois Presbytery. He resigned from that charge in 1927, and has been employed since by organizations engaged in social and charitable service. He was born a Baptist and united with the Reformed Presbyterian Church as a young man. He spent two years in Birmingham, Alabama, as City Missionary. He also taught two years at Greensboro, Alabama. In 1893 he was united in marriage with Miss Anna Rose Patterson of New Brighton, Pennsylvania. Mrs. Kingston died March 1, 1922, at Selma, Alabama, her home.

WASHINGTON ROBERT LAIRD, D. D.

W. R. LAIRD, whose biographical sketch is carried forward in Glasgow's History to the year 1888, when that volume was published, was in that year installed pastor of the New Castle, Pennsylvania, Reformed Presbyterian Church. In 1892 he left the communion of the Reformed Presbyterian Church and entered the Presbyterian Church, becoming pastor of the West Chester, Pennsylvania, Presbyterian Church. He remained in active charge here, doing effective work as preacher and reformer until the year

1917 when he was made Pastor Emeritus with salary for life. He died March 23, 1928, after a critical illness of some weeks. His first wife died on October 27, 1907. Later he married again. His widow, two daughters and four sons survive him. One son, the Rev. Harold Samuel Laird, is pastor of the First Presbyterian Church, Collingswood, New Jersey.

FRANKLIN HOWARD LATHOM

F. H. LATHOM, son of James D. and Jennie (Davis) Lathom, was born at Princeton, Indiana, in the year 1903. He united with the Reformed Presbyterian Church of this place at the age of 12 years, under the pastorate of the Rev. M. S. McMillan. He attended the Grade Schools and the High School of Princeton. His college work was taken in Indiana University and in Geneva College at Beaver Falls, Pennsylvania. He graduated from this latter institution in the year 1925. He entered the Reformed Presbyterian Seminary in Pittsburgh, Pennsylvania, in 1925 and graduated in 1928. On May 10, 1927, he was licensed to preach the Gospel by Pittsburgh Presbytery. He received a call from the Walton, New York, congregation and was ordained there by a Commission of New York Presbytery soon after the meeting of Synod in 1928, and installed pastor of the congregation on the same date. He is in charge there at the present time. On December 11, 1926, he was united in marriage with Margaret Esther McLean, of Bellefontaine, Ohio.

JAMES ROSS LATIMER

J. R. LATIMER, whose biographical sketch is carried forward in Glasgow's History to the year 1888, when that volume was published, was at that time serving as pastor in the Hebron congregation, near Idana, Kansas. He had been installed here on August 18, 1882. He was released from Hebron in May, 1891, and installed pastor of the Slippery Rock congregation (now Rose Point), at Rose Point, Pennsylvania, May 18, 1892. He was released from Slippery Rock on May 8, 1906, and installed pastor of the Lochiel, Canada, congregation July 31, 1907, where he served for 20 years. He was released from Lochiel October 11, 1927, because of the infirmities of advancing age, and moved to Olathe, Kansas, where he is making his residence at the present time. He is a man of scholarly attainments and of earnestness and faithfulness as a minister of the Word. He has served the Kingdom and the Church for 49 years as an ordained minister of the Gospel. One more step of years and the half century mark will be passed. Yet how short are 50 years compared with unending ages, and we are all stepping into Eternity!

JAMES REID LAWSON

J. R. LAWSON, whose biographical sketch is carried forward in Glasgow's History to the year 1888, was at that time living in retirement because of infirm health brought on by a stroke of paralysis. Through the last ten years of his life he was thus laid aside from active service of the ministry. Though he could not enter the pulpit himself to preach yet he was always promptly in his

place in the House of God on the Sabbath Day. After ten years of patient suffering he passed to his reward, from his home in Barnesville, New Brunswick, on July 4, 1891. He was a man of more than ordinary ability, yet so humble in setting himself forward that he would never allow himself to be put in a prominent position. It is the humble and devoted spirits that the King loves to set beside Himself upon the Throne.

FREDERICK BUCK LIMERICK

F. B. LIMERICK, son of John Hunter and Jennie (Banford) Limerick, was born June 24, 1882, in Philadelphia, Pennsylvania. His mother died in 1916. His father is still living. He was baptized in the First Church of the Covenanters, Philadelphia, Pennsylvania, in 1883, and united with this same Church in 1898, under the pastorate of the Rev. T. P. Stevenson, D. D. He attended the Public Schools of Philadelphia, then went to Geneva College at Beaver Falls, Pennsylvania, for two years, and then two years at Princeton University where he graduated in the year 1905. He entered the Reformed Presbyterian Seminary in Allegheny, Pennsylvania, (now North Side Pittsburgh), in the fall of 1907. After one year here he entered the Princeton Seminary and completed his Theological course in 1910. On leaving the Reformed Presbyterian Seminary he also left the communion of this denomination and united with the Presbyterian Church, putting his membership into the West Hope Presbyterian Church of Philadelphia. He was ordained to the Gospel Ministry at Newburgh, New York, in 1910, and installed pastor of the First Presbyterian Church of that place on the same date. He

was Assistant Pastor here from 1910 to 1912. In 1912 he was installed pastor of the Calvary Presbyterian Church in Braddock, Pennsylvania, remaining in this charge until 1916. In 1916 he was installed pastor of the Ridly Park Presbyterian Church in Ridly Park, Pennsylvania, where he was in charge until the time of his death, which occurred in 1918, at the age of 36 years, from pneumonia. His boy died at the same time from the same cause. He left behind his wife and one daughter. On April 9, 1913, he was united in marriage with Mary Townsend Howell of Newburgh, New York. He had a strong personality and was a good mixer with both old and young. A life of effective service seemed open before him but the Lord's plans directed otherwise. If a long life bids us make a big use of a big opportunity, surely a short life urges us on to make the most of fleeting years.

JOHN M. LITTLEJOHN

JOHN M. LITTLEJOHN, was received by Philadelphia Presbytery from the Southern Presbytery of Ireland by certificate and credentials, on October 23, 1888, and his name placed upon the roll of Presbytery. After the Synod of 1891 he was certified to New York Presbytery where he engaged in teaching for some time. On May 7, 1895, he was certified to Kansas Presbytery, within whose bounds he labored as President of Amity College, College Springs, Iowa, for a number of years. In 1898 or 1899 he removed to Kirksville, Missouri, where he took up work in the College of Osteopathy. About the year 1900 he received a letter of standing from Kansas Presbytery with a view

to uniting with some other Presbytery. The following year he was received by certificate by the Iowa Presbytery, making his residence in Chicago, and engaging in teaching there. Some 12 years later he was certified to the Reformed Presbyterian Church in Scotland and left this country to make his residence abroad.

WILLIAM LITTLEJOHN

WILLIAM LITTLEJOHN, licentiate, was received by certificate from the Northern Presbytery of the Reformed Presbyterian Church of Ireland, by Pittsburgh Presbytery, in 1889. He received appointments that year from Synod and began preaching through the Church. On December 3, 1889, he was ordained by Iowa Presbytery and installed pastor over the Lind Grove congregation, making his home in Mediapolis, Iowa. Having received a call from the North Cedar congregation at Denison, Kansas, he was certified by Iowa Presbytery to Kansas Presbytery, and on June 27, 1893, was installed pastor of the North Cedar congregation, making his residence in Denison, Kansas. On November 9, 1896, the pastoral relation between North Cedar and Mr. Littlejohn was dissolved by Kansas Presbytery. Shortly after this he left the communion of the Reformed Presbyterian Church and entered the United Presbyterian Church.

MIKHAIL LUTTOOF

MIKHAIL LUTTOOF, son of Abraham N'Amet Ulla Latuf and Hanne Adeeb Elyasjie, was born at Latakia, Syria, November 20, 1866. His family came from the Hauran and settled in Latakia in 1791. His father went to Mer-

sine in 1852, but returned to Latakia, and married in the year 1865. The subject of this sketch was baptized in the Greek Orthodox Church January 18, 1867, and united with the Reformed Presbyterian Church in Latakia, in 1882, under Dr. Beattie and Dr. Metheny. He was a pupil in the Boys' School at Latakia first, then had two years special work under Dr. Beattie and Rev. William Sproull. He had one year also under Missionary Easson and Mr. Saleem Haddad. A part of these studies were along the lines of theology. He received his Latakia certificate and special recommendation as Bible Interpreter. He was appointed Evangelist in 1902. He was ordained to the Gospel Ministry at Latakia in March, 1920. He labored altogether for 20 years in Celicia, was pastor of the Tarsus congregation from the time of his ordination until the end of the year 1921, and has been pastor at Alexandretta from that time to the present. He served in earlier life as teacher and Evangelist in Suadea. He has had great success in using his reading room as an auxiliary to his pastoral work. In the year 1890 he was married to Katrina Jebrael Isperadon, at Latakia. They have six children. His parents were among the first of the Greek Orthodox in Latakia to send their children to the American School. These same children suffered persecution at first because of this move.

DAVID CALVIN MATHEWS, D. D.

D. C. MATHEWS, son of Robert Harvey and Nancy Ann (Russell) Mathews, was born December 29, 1869, at Round Prairie, Minnesota. His father, an elder in the Sterling, Kansas, congregation, died in 1911. His mother died in

1895. The subject of this sketch was baptized as an infant at Round Prairie, and united with the Reformed Presbyterian Church at Sterling, Kansas, when about 17 years of age, under the pastorate of the Rev. P. H. Wylie. He attended the Public Schools of Sterling and the High School of the same place to the Sophomore year. He then entered Cooper (now Sterling) College in his home town to complete his preparatory and collegiate work. He graduated from Sterling College in 1899. He attended the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, entering in the fall of 1900 and completing the course in the spring of 1903. He also had a year of Greek in the University of Nebraska in the winter of 1899-00. He was licensed to preach the Gospel by Kansas Presbytery May 5, 1902, and ordained to the Gospel Ministry by Illinois Presbytery at Princeton, Indiana, September 2, 1903. He was installed pastor of the Princeton congregation on the same date. He was released from the pastorate of Princeton congregation May 27, 1909, and installed pastor of Old Bethel congregation near Houston, Illinois, July 28, 1909. He was released from Old Bethel November 18, 1914, and installed pastor of the New Alexandria, Pennsylvania, congregation on December 22, 1914. He was released from New Alexandria on March 1, 1927, and installed pastor of Greeley, Colorado, congregation June 29, 1927, where he is in charge. He was for a number of years a member of the Committee on Systematic Beneficence and the Witness Committee, and also a member of the Board of Superintendents of the Theological Seminary. He is also, at present writing, a member of both the Board of Corporators and the Board of Trustees of Geneva Col-

lege, and for a number of years served as Secretary of the latter. He has been Clerk of Synod since 1918, and is filling this exacting and laborious position with the greatest efficiency, choosing to remain in a place of greater service rather than to step forward into the position of greater honor in the Moderator's chair. Many of the new methods and time saving devices in the late meetings of Synod have come through his suggestion. The improvements in the arrangements of the published Minutes of Synod are also to be accredited to him. In 1926 he was honored with the degree of Doctor of Divinity by Geneva College. On June 27, 1906, he was united in marriage with Eva Josephine Spencer, of Sterling, Kansas. Three children were born to them: Florence, James Renwick and Ruth. In June, 1928, Mrs. Mathews suffered a severe injury in an auto accident, from which she did not recover. She passed from this life a few days later enjoying that perfect peace that comes only to those who rest in the Everlasting Arms.

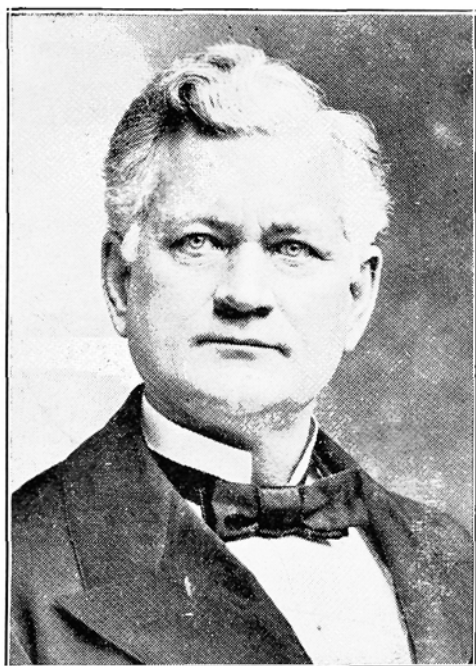
DONALD BRUCE MARTIN

D. B. MARTIN, son of Daniel Cargill and Lucretia Mott (McIntosh) Martin, was born November 30, 1880, at Princeton, Indiana. He was baptized at this place the following year and united with the Reformed Presbyterian Church in East End, Pittsburgh, Pennsylvania, in 1895, at the age of 15 years, under the pastorate of his father, the Rev. D. C. Martin, D. D. He attended the Grammar School of Etna, Pennsylvania, and the Pittsburgh High School. He attended Geneva College at Beaver Falls, Pennsylvania, and the University of Pittsburgh, graduating from the latter

institution in the year 1917. He entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, in the fall of 1914 graduating in April of 1917. He took post-graduate work in the University of Pittsburgh in Literature, Psychology and Music. He was licensed to preach the Gospel by Pittsburgh Presbytery on May 9, 1916, and was ordained to the Gospel Ministry by Ohio Presbytery at Utica, Ohio, on May 10, 1917, and installed pastor over the congregation in that place on the same date. He was released from Utica congregation June 10, 1921, and installed pastor of the Sharon congregation, near Morning Sun, Iowa, on August 4, 1921. He was released from Sharon February 4, 1929, and installed pastor of the First Beaver Falls congregation, at Beaver Falls, Pennsylvania, on February 25, 1929, where he is in charge. He was chairman of the Committee that revised and re-published the Psalter, and is engaged in the same work at the present time, changing some of the tunes and re-editing the book. In 1904 and 1905 he engaged in the lumber business, and from 1906 to 1914 was in the banking business. He is greatly interested in young people and young people's work and is a leader among them. In 1908 he was united in marriage with Clara Isabel Wylie, of Wilkinsburg, Pennsylvania. They have six children: Isabel L., Gertrude E., Donald Bruce, Jr., Melville W., William O. and Mary M.

DANIEL CARGILL MARTIN, D. D.

D. C. MARTIN, whose biographical sketch is carried forward in Glasgow's History to the year 1888, when that volume was published, was at that time residing at Pine Creek



THE REV. DANIEL C. MARTIN, D. D.
Elected Moderator of Synod in the year 1901
In the Eighth Street R. P. Church
Pittsburgh, Pennsylvania

Station, near Allegheny (now North Side Pittsburgh), Pennsylvania. During the seven years immediately following that date he was stated supply in the North Union and Middletown, Pennsylvania, congregations. At the conclusion of this period, he received a call to the East End, Pittsburgh, Pennsylvania, congregation and was installed pastor there on May 14, 1896. He occupied this pastorate for about 14 years, being released by Pittsburgh Presbytery May 10, 1910. His strength was much broken at this time and through the years that followed he gradually weakened until on December 26, 1916, he entered into rest. He was a man who took great interest in the Church in all her departments, especially in all lines of reform work. He participated actively in the great work of the National Reform Association through his life time, and for years served as a member of the Executive Committee of that organization. For many years he also served on the Central Board of Missions and on Synod's Board of Trustees. Blessed with financial means he and his beloved wife were also blessed with the spirit of Jesus who gave much. It was largely through their generous contributions that the heavy debt which for years had burdened the East End congregation was lifted. He also had a deep interest in his fellowmen. Especially did he delight in helping the fallen. He was President of the Board of Directors of the Crittenden Rescue Home of Pittsburgh, Pennsylvania, for the last twenty years of his life. Near the close of his life he had the supreme satisfaction of seeing a son enter the ministry of the Church which he loved and which he had served for so many years.

JAMES SANKEY MARTIN, D. D.

J. S. MARTIN, son of John and Mary Hannah (McWilliams), Martin, was born at North Salem, Ohio, March 22, 1861. His parents were of Scotch-Irish descent, though born in the United States. His father is still living, at the age of 92 years. His mother died in 1896. The subject of this sketch was baptized in the United Presbyterian Church of North Salem, Ohio, in October, 1861, and united with the Reformed Presbyterian Church of New Concord, Ohio, in 1879. His early schooling was gotten in the New Salem Public Schools. He attended Geneva College, Beaver Falls, Pennsylvania, graduating in June of the year 1887. He was First Honor Graduate. He entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, in the fall of 1888 and finished his studies in that institution in the spring of 1891. He was licensed to preach the Gospel by Ohio Presbytery in June of 1890. He was ordained to the Gospel Ministry by Pittsburgh Presbytery at New Castle, Pennsylvania, on July 6, 1893, and installed pastor in that city on the same date. He served this people as their pastor for nearly 16 years with great zeal and effectiveness, and was released from the charge on January 26, 1909, to take up work in the National Reform Association. He was General Superintendent of the National Reform Association from 1909 to February of 1924, when he gave up his position with that organization after 15 years of most successful labors. He was Editor of the Reformed Presbyterian Standard from 1901 to 1909, and Editor of the Christian Statesman from April, 1920, until December, 1922, being Associate Editor before that. Soon after his release from the Na-

tional Reform Association he was chosen to manage the campaign for the enlarging of the endowment fund of Geneva College. This work was handled with marked success and he has continued in the service of this institution until the present time. He is at present Executive Secretary of Geneva College, editing the Alumni Journal, Corresponding Secretary of the Alumni Association, Publicity Director and Purchasing Agent for the College, and other duties that only a man able to organize his own life as well as the work under him, could carry out successfully. He is the author of numerous works on Christian Citizenship, and has lectured over the greater part of the United States before all sorts of audiences. His great life work has been along the lines of Christian Citizenship and National Reform. In the year 1911 he was honored with the degree of Doctor of Divinity by Temple University, Philadelphia, Pennsylvania. On May 21, 1891, he was united in marriage with Edith Amelia Copeland, of Parnassus, Pennsylvania. They had three children: Sloane, Donald and Hathaway. Mrs. Martin died December 31, 1925. On March 12, 1928, he was married a second time, Mrs. Anna Pritchard George becoming his wife and making her new home with him on College Hill, Beaver Falls, Pennsylvania.

RENWICK HARPER MARTIN, D. D.

R. H. MARTIN, son of John and Mary Hannah (McWilliams) Martin, was born at Sugar Tree, Guernsey County, Ohio, September 14, 1872. His father and mother were both of Scotch-Irish descent. His mother died in 1897, his father is still living at 93 years of age. He united with

the Reformed Presbyterian Church at North Salem, Ohio, when about 15 years of age, Rev. S. A. George moderating in the session at the time. He attended the schools of his community, then entered Geneva College, Beaver Falls, Pennsylvania, where he was graduated in May, 1895. He also took special work in Columbia University and in the Biblical Seminary of New York City. He entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, in October of 1895, and completed the course in that institution in December, 1898. He was licensed to preach the Gospel by Ohio Presbytery in the spring of 1898. He was ordained to the Gospel Ministry by Pittsburgh Presbytery in the College Hill Church on February 1, 1899, and installed pastor of that congregation on the same date. He held this pastorate until June 12, 1916, when he resigned and was released to become President of Geneva College. He occupied this position from June 15, 1916, until September 15, 1920. On this latter date he became Field Secretary of the National Reform Association continuing in this position until September 15, 1924, when he accepted a position as Director of the Sabbath Observance Bureau under the Board of Christian Education of the Presbyterian Church, U. S. A. On April 1, 1928, he accepted the election to the Presidency of the National Reform Association, which position he holds at the present time. He is the Editor-in-Chief of the *Christian Statesman*, and is the author of "The Basis of Our Civil Sabbath Laws," and "The Commercialized Amusements Interests and the Christian Sabbath," appearing in the *Congressional Record*. He has lectured and preached in 38 states of our country. From 1907 to 1916 he was Secre-

tary of the Board of Trustees of Geneva College. In 1906 he spent some months in Europe. For 8 or 10 years he was President of the Beaver County Sabbath School Association. He also helped organize the Beaver County Temperance Association, and was President of the same for at least 10 years under a somewhat changed organization. On May 14, 1912, he was united in marriage with Miss Alice Anna Garrett of Cleveland, Ohio. They have three children, Renwick, Robert (deceased), and Mary Alice. In 1917 he received the honorary degree of Doctor of Divinity from Westminster College, at New Wilmington, Pennsylvania.

JOHN CLIFFORD MATHEWS

J. C. MATHEWS, son of Robert Park and Lucy Alice (McCarty) Mathews, was born March 20, 1893, in Pittsburgh, Kansas. His father and mother were brought up in the United Presbyterian Church of Preston, Illinois. He was baptized in the United Presbyterian Church of Pittsburgh, Kansas, in 1893, and united with the Reformed Presbyterian Church of Santa Ana, California, in the spring of 1913, at the age of 20 years, under the pastorate of the Rev. G. N. Greer. He graduated from the Sparta, Illinois, High School in 1911, and from Geneva College, at Beaver Falls, Pennsylvania, in 1920, on June 11. He was Valedictorian in High School and in College and took the General Excellence Prize in Sophomore and Senior years in College. He entered the Reformed Presbyterian Seminary of Pittsburgh, Pennsylvania, in September, 1920, and completed his theological studies in that institution in May of 1923. He was licensed to preach the Gospel by Pittsburgh

Presbytery on May 2, 1922. He was ordained to the Gospel Ministry by Ohio Presbytery in the Southfield Church at Birmingham, Michigan, November 4, 1923, and installed pastor over that congregation on the same date. He is in charge there at the present time. He was in business from 1912 to 1914, and was in War Service from 1917 to 1919. On December 20, 1923, he was united in marriage with Miss Iva Jane Allen of Morning Sun, Iowa.

DAVID McALLISTER, D. D., LL. D.

DAVID McALLISTER, whose biographical sketch is carried forward to the year 1888 in Glasgow's History, was, at the time of the publishing of that volume, pastor of the Eighth Street, Pittsburgh, Pennsylvania, congregation of the Reformed Presbyterian Church. He had been installed in this charge October 21, 1887. He continued to fill this pastorate with great devotion and effectiveness until the time of his death, which occurred on June 13, 1907, at the Allegheny General Hospital, following an operation. The funeral services were held in the Eighth Street Church where he had been the beloved pastor for 20 years. His body was laid to rest in Highwood Cemetery, Monday, June 17, 1907. He was not only a great preacher and pastor but was equally well known and appreciated in work outside his congregational charge. He was one of the leaders in the National Reform work under the National Reform Association. He spoke for an hour and a half in the face of determined opposition before the Judiciary Committee of the House of Representatives for the Amendment to the Constitution recognizing the authority of Christ. This was

on March 11, 1896. On March 27 of 1900 he spoke again before the same Committee on Polygamy. For years he was before the public on the platform as a public lecturer, and in the press as a powerful writer in the interests of the Kingdom of Heaven as related to society and government. Because of his proficiency in the Spanish language he was sent by the National Reform Association to Havana in February of 1902, to urge upon the Cuban Constitutional Convention the recognition of a Supreme Being in their fundamental law. He was an author of note. The list of most of his writings in book form may be found in Glasgow's History. He was a remarkably busy man, yet found time for an unusual amount of study and cultural exercises. At the time of his death he was considered the most expert linguist in the city of Pittsburgh. At a polyglot entertainment given in that city, at which eleven languages were spoken, Dr. McAllister was selected to introduce the speakers. Each man was introduced in the language in which he was himself to speak. He was not only a preacher of note, a pastor greatly beloved, and a reformer whose influence will be felt for generations, but he was a business man of outstanding ability. Even in the very year of his death it was his influence as much as any other one influence that led the Keystone Driller Company to take a forward step that was to mean much in bringing that company into its future place in the trade world. The great work of every minister of the Gospel is always preaching the Gospel of the Kingdom. Dr. McAllister was ordained to the Gospel Ministry by New York Presbytery December 16, 1863, and died June 13, 1907, making his service under ordination cover a period of 44 years. A period rather

long for earthly service yet exceedingly short as a beginning of an eternal service.

DAVID McALLISTER, JR.

DAVID McALLISTER, son of David and Margaret Anna (King) McAllister, was born at Walton, New York, May 27, 1867. He was baptized in infancy in this same place, and also united with the Reformed Presbyterian Church in the same place. He attended the Walton Academy and Geneva College, Beaver Falls, Pennsylvania, graduating from the latter institution in the year 1888. In the fall of the same year he entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, and completed the course there in the spring of 1892. He was licensed to preach the Gospel by Pittsburgh Presbytery April 14, 1891. He was ordained to the Gospel Ministry by the same Presbytery for work in the Chinese Mission in Oakland, California, where he labored for about three years following his ordination. He spent some years also teaching. He served in the Spanish-American War in Light Battery C, 7th Artillery. He was in service at Porto Rico. After supplying through the Church for some time he gave up preaching and went into business.

GEORGE ROBB MCBURNEY

G. R. MCBURNEY, whose earlier years are briefly spoken of in Glasgow's History, was in the year 1888, when that volume was published, preaching as a licentiate in Pittsburgh Presbytery. He completed his seminary work in the spring of 1889. He was ordained to the Gospel Minis-

try by Iowa Presbytery April 12, 1892, and installed pastor of the Hickory Grove congregation on the same date. He was released from this charge May 28, 1896. He preached and did Mission Work in the Indian Territory and in Oklahoma for some time. Following this he became stated supply in the Quinter, Kansas, congregation, serving in this capacity from July 30, 1899, to May 26, 1906. After this he continued to make his residence near Quinter, Kansas, preaching in various places and operating a farm in the meantime. On August 30, 1917, he removed with his family to Sterling, Kansas, where he has operated a farm and preached widely over the Church as opportunity offered. His large family of children are making the most possible of the school and college facilities of their home town, and are preparing themselves for the highest things and the highest opportunities that are offered in the Kingdom of Heaven. On October 23, 1895, he was united in marriage with Mary Bertha Huston, of Blanchard, Iowa. They have had six children, of whom five are living: John W. (deceased), Edwin H., Ralph W., Paul, Elmer R., and Martha E. Immediately after their marriage they went to the Indian Mission on Cache Creek and were fitted out by the Superintendent, the Rev. W. W. Carithers, D. D., with a camp wagon, a span of Indian ponies, and "chuckaway" to last for some time. They drove eastward 50 miles into the Chickasaw country among the poor whites, then northward to Whistler and again over into "The Strip" laboring for 18 months and doing mission work among those who were without the ministry of the Word. Their present home is in Sterling, Kansas.

ISAAC THOMAS ELMER MCBURNEY

I. T. E. MCBURNEY, son of John R. and Elizabeth K. (Robb) McBurney, was born near Midway, Pennsylvania, March 3, 1864. His father was a farmer near Midway, Pennsylvania. His mother taught school before her marriage. His early schooling was gotten near Midway in the District School and also in the Ingleside Academy. Following this he entered Geneva College, Beaver Falls, Pennsylvania, graduating from this institution in 1889. He entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, in the fall of that year and completed the course in 1893. He was licensed to preach the Gospel by Pittsburgh Presbytery in 1892, and ordained to the Gospel Ministry by Kansas Presbytery at Wahoo, Nebraska, May 18, 1894. He was installed pastor over the congregation of that place on the same date. In the following year he was released from this charge to take up work as a Foreign Missionary in China. He went to the field in 1895 and took up work in Tak Hing. He served here with acceptance and effectiveness until 1901 when he returned to the home land and did not return to China. In the meantime having become interested in Christian Science he made a further study of their beliefs and determined to follow that faith. In 1902 he left the communion of the Reformed Presbyterian Church and affiliated himself with the Christian Science Church and is at present a leader in that Church and making his residence in Southern California. On November 29, 1894, he was united in marriage with Miss Elizabeth H. Scott, of Beaver Falls, Pennsylvania.

WILBUR JOHN MCBURNEY

W. J. MCBURNEY, son of John R. and Elizabeth K. (Robb) McBurney, was born May 16, 1874, at Primrose, Pennsylvania. He was baptized the same year at Miller's Run, Pennsylvania, and united with this Reformed Presbyterian congregation at the age of 16, in the year 1890, under the pastorate of the Rev. S. G. Conner. He attended the Oak Grove Public School and Ingleside Academy. Following this he entered Geneva College, Beaver Falls, Pennsylvania, graduating from this institution in the year 1898. In the fall of the following year, 1899, he entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, and completed his theological studies there in the spring of 1902. He was licensed to preach the Gospel by Pittsburgh Presbytery May 14, 1901. He spent a month in Moody Institute in January, 1909, studying Music. He was ordained to the Gospel Ministry by Ohio Presbytery October 25, 1904, and installed pastor of the Muskingum and Tomica congregations on the same date. He was released from this charge May 15, 1906, and installed over the Fairgrove, Michigan, congregation May 21, 1909. He was released from Fairgrove April 30, 1912, and installed over the Evans, Colorado, congregation May 8, 1912. He was released from Evans on September 4, 1917, and installed over the Orlando, Florida, congregation, March 18, 1921. He was released from Orlando April 19, 1928, and installed over the Princeton, Indiana, congregation June 21, 1928. He spent some time in Oklahoma at the time that territory was coming into statehood, lecturing in the interests of a State Prohibition Amendment. He made his headquarters at the Cache

Creek Mission and gave valuable assistance in the work there as well. On June 3, 1909, he was united in marriage with Minnie Mae Wylie of New Concord, Ohio. They have two children, Caroline and Charles.

HUGH MCCARROLL

HUGH MCCARROLL, son of George and Janet (Law) McCarroll, was born at Pontiac, Michigan, September 9, 1867. He was baptized by the Rev. J. L. McCartney, D. D., at Southfield, Michigan, and united with this same Reformed Presbyterian congregation in the spring of 1882, at the age of 15 years. The Rev. J. McCracken was the pastor at the time. He attended the Pontiac and Fenton Public Schools. His college work was taken in Lenox College at Hopkinton, Iowa, and in the University of Michigan. He graduated from college in 1898. He entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, in 1899, and completed his theological studies in 1902. He was licensed to preach the Gospel by Pittsburgh Presbytery on May 15, 1901. He was ordained to the Gospel Ministry by Iowa Presbytery at Wyman, Iowa, May 14, 1902. He was installed pastor of the Vernon, Wisconsin, congregation May 23, 1902, and released from this charge May 24, 1904. He was granted a letter of standing by Iowa Presbytery September 6, 1904. Following this he left the communion of the Reformed Presbyterian Church and affiliated with the Presbyterian Church, U. S. A. He spent 5 years among the mountaineers and 6 years filling appointments under the Home Mission Board. He was at Port Huron, Michigan, from 1911 to 1914. He was at Gladstone, Michigan, from



THE REV. WALTER McCARROLL, D. D.
Elected Moderator of Synod in the year 1927
In the Session held at Winona Lake, Indiana

1914 to 1916. At Hilger, Montana, 1916-1920. He was at Hysham, Montana, from 1920 to 1922. He was installed pastor in Cedar Rapids, Iowa, in 1922. On June 23, 1898, he was united in marriage with Ada Florence Gibson. She was taken away by death on January 15, 1921. There were three children born to them, Marshall, Hugh and Richard. He remarried June 15, 1927, to Mrs. May Day, of Cedar Rapids, Iowa. He became pastor of the First Presbyterian Church in Framingham, Massachusetts, in March, 1926, where he is laboring at the present time.

WALTER MCCARROLL, D. D.

WALTER MCCARROLL, son of George and Janet (Law) McCarroll, was born at West Bloomfield, Oakland County, Michigan, March 9, 1873. His father came from Ulster, and his mother from Scotland. They were farmers. The subject of this sketch united with the Reformed Presbyterian Church in the Southfield congregation, near Birmingham, Michigan. This was at the age of 10 years, in 1883, and under the pastorate of the Rev. Joseph McCracken. He attended the District School, Pontiac High School and Geneva College at Beaver Falls, Pennsylvania, graduating from this latter institution in the year 1895. He entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, in the fall of 1896 and left in the fall of 1898. He was licensed to preach the Gospel by Lakes Presbytery in the spring of 1898. He was ordained to the Gospel Ministry by the Eastern Presbytery of Ireland in the College Street South Church, Belfast, in February, 1899, and soon after went to fill an ap-

pointment in Geelong, Victoria, Australia, taking up work there in March, 1899. He continued his labors in this place until July of 1903, when he accepted an appointment from the American Synod to work in the Island of Cyprus, and began work there the same fall, with headquarters in Larnaca. He continued his labors here for sixteen years with the greatest efficiency and consecration. He established and built up the school for boys known as The American Academy in Larnaca, Cyprus. He was director of this school until his return to America in 1919. He taught regularly beside being preacher and pastor of the scattered flock during his whole time in Cyprus. After his return to the home land in the spring of 1919, he received a call from the Second New York congregation, and on September 4, 1920, was installed pastor over that congregation. He is in charge there at the present time. He received the degree of B. D. from Princeton Theological Seminary in 1920, and the same year was honored with the degree of D. D. from Geneva College, Beaver Falls, Pennsylvania. He was Moderator of Synod at Winona Lake, Indiana, in 1927. He has contributed numerous editorials to the Olive Trees and to the Covenanter Witness. He gave a series of five lectures on Christian Internationalism on the National Reform Platform at Winona Lake, Indiana, in August, 1928. He is a member of the Board of Foreign Missions and the Board of Church Erection. On February 7, 1899, he was united in marriage with Mary Jane George, at Ardkeen, Belfast, Ireland. They have four children: Henry George, Theodore Clyde, Eleanor Louise and David Lyall.

JOHN L. McCARTNEY, D. D.

J. L. McCARTNEY, whose biographical sketch appears in Glasgow's History, is noted there as filling an appointment from the Central Board on the Pacific Coast. Here he labored successfully in gathering together bodies of Covenanters into worshipping groups. In 1889 he gave up his professorship in Geneva College and became one of the Secretaries of the American Sabbath Association and served that cause for some time. In 1894 he removed with his family to California, living at Redlands and at Claremont. In the years 1896-98 he made his residence in Denver, Colorado. From this time on until the end of his life, with the exception of two winters spent abroad in the years 1900 and 1904, he made his residence at the old home, Fern Cliffe, on College Hill, Beaver Falls, Pennsylvania. He lived to a ripe old age, passing from this life September 23, 1911, at his home. He excelled at the bedside of the sick and suffering. He was gifted with a soft and sympathetic voice and had a clear, usable knowledge of the strengthening and consoling words of the Holy Book. He also had a gift of prayer that enabled him not only to approach with assurance into the presence of God, but also to carry his hearers with him into the very Throne of Grace. Early in his ministry he became connected with Geneva College and he remained a firm friend and faithful supporter to the end of life. He was a graduate of Washington and Jefferson College and in 1911 was honored with the degree of Doctor of Divinity. He preached frequently up to the last of life and took part in the ordination of his sons to the Gospel Ministry. He was ordained in 1861, and for a half century labored in that calling to which he had been

called of God. A half century on one road takes you far yet it is only a beginning after all, and we may all make our beginning on that same journey whether we spend one year or fifty on the earthly end. Eternity is before us all.

JOHN DAVISON McCLURE

J. D. McCLURE, son of McLeod Milligan and Annie Elizabeth (Wilson) McClure, was born at New Alexandria, Pennsylvania, June 15, 1884. His father and mother are both living. He united with the Reformed Presbyterian Church at New Alexandria, Pennsylvania, at about 12 years of age, under the pastorate of the Rev. R. J. Gault. He attended the Public Schools of his home community, the Normal School of Saltsburg, Pennsylvania, and Business College at Greensburg, Pennsylvania. His college work was taken at Geneva College, Beaver Falls, Pennsylvania, from which institution he graduated in June of 1912. In September of the same year he entered the Reformed Presbyterian Seminary of North Side Pittsburgh, Pennsylvania, where he attended two years. He was licensed to preach the Gospel by Pittsburgh Presbytery on May 12, 1914. He did not complete his theological work because of weak eyes, and was never ordained but preached as a licentiate and labored as missionary in the Spring Garden Mission of Pittsburgh, Pennsylvania. On August 2, 1927, he was united in marriage with Edith H. Mearns, of Seattle, Washington. Their address is Belle Center, Ohio.

ALBERT WITSIUS McCLURKIN

A. W. McCLURKIN, whose biographical sketch appears in Glasgow's History up until the time of his licensure,

was in the year 1888 preaching in the bounds of Kansas Presbytery, having been licensed to preach the Gospel by Kansas Presbytery at Olathe, Kansas, on April 3, 1888. He completed his course in the Seminary and on May 31, 1889, was ordained to the Gospel Ministry by Pittsburgh Presbytery at New Alexandria, Pennsylvania, and installed pastor of the congregation in that place at the same time. On January 14, 1891, the pastoral relation between the New Alexandria congregation and their pastor was dissolved upon the resignation of the pastor. Soon after this he left the communion of the Reformed Presbyterian Church and his name was taken from the roll of Presbytery. On leaving the Covenanter Church he affiliated first with the United Presbyterian Church and then with the Presbyterian Church, in which body he held several pastorates in the state of Illinois. He held charges in Earlville, Apple River, Cedarville, Millersburg (four years). At the time of his death he was pastor of the First Presbyterian Church in Augusta, Illinois. He passed away in the manse there. After a serious illness of heart trouble lasting for a space of three months, he passed away from the fields of a long service in the Kingdom, April 20, 1926. The surviving members of his family are: His wife, Anna Garland McClurkin, who lives in Aledo, Illinois, and three daughters, Eleanor, Mrs. W. H. Downey and Mrs. Kenneth Cooling. His life has been described by one near to him as "A series of small tasks well and faithfully done." His labors were in small communities where his influence was deeply felt and will be abiding.

HUGH PARK McCLURKIN, D. D.

H. P. McCLURKIN, whose biographical sketch appears in Glasgow's History, is recorded there as holding the pastorate of the Wahoo, Nebraska, congregation of the Reformed Presbyterian Church. This was in the year 1888. He had been installed here February 29, 1884. He held this pastorate until the latter part of the year 1891 or the beginning of 1892, when, at his own request, he was released from this charge and soon after left the communion of the Reformed Presbyterian Church and entered the United Presbyterian Church. On November 8, 1894, he was received again into the membership of the Reformed Presbyterian Church through the Iowa Presbytery. The following year he was transferred to the Kansas Presbytery and for a while preached as stated supply at Wahoo, Nebraska, where he had been pastor formerly. Later he filled appointment as stated supply at Topeka, Kansas, where he made his home until the end of his life. After serving the Topeka congregation as stated supply for 7 or 8 years he was compelled to give up the work in the year 1902 on account of failing health. He continued, however, to make his home in this city, glorifying God by a godly life until the call came for him to enter the Heavenly Ministry, on February 18, 1905. He not only filled well his congregational charge but had a broad grasp of public questions and always exerted a deep influence upon his community. A beautiful tribute was paid to his memory by the Ministerial Association of Topeka, Kansas, at his funeral. His fellow-ministers attended in a body, and his pall-bearers were ministers with whom he had been associated in past years in various reform efforts. He had been ordained to the Min-

istry of the Gospel on October 15, 1850, and served the Lord in that capacity for 55 years. A short life is too long for any sinner. A long life is too short for any saint.

JOHN JOHNSTON McCLURKIN

J. J. McCLURKIN, whose biographical sketch is carried forward to the year 1888 in Glasgow's History, was at that time serving as stated supply in the Clarksburg, Pennsylvania, congregation of the Reformed Presbyterian Church. He took up work in that place in 1885. He completed seven years of service in this congregation and then retired from active labors, making his residence in New Alexandria, Pennsylvania, and serving the Lord as his physical strength and opportunity afforded. He resided in his home in this place until he had reached the advanced age of 93 years, 64 of these years having been spent as an ordained minister of Jesus Christ. He died February 28, 1907, and was buried in the New Alexandria Cemetery. He was a faithful minister of Jesus Christ and was devoted whole-heartedly to the principles of his Church, in which he had held his membership and which he had served as a minister for so long. He was unmoved by all the defections through which the church had passed and said, even when those near and dear to him changed their views, "I stand where I have always stood." He was a diligent student and a faithful preacher and pastor. A long, long life of service, as we count it by the years of time, but exceedingly short as he has long since learned, having entered into life in the time-less ages of Eternity.

JOHN KNOX McCLURKIN, D. D.

J. K. McCLURKIN, whose biographical sketch appears in Glasgow's History, was, at the time of the publishing of that volume in the year 1888, in charge of the chair of Theology in the Reformed Presbyterian Seminary of Allegheny (now North Side Pittsburgh), Pennsylvania. In 1891 he left the communion of the Reformed Presbyterian Church and entered the United Presbyterian Church, becoming the pastor of the Shadyside Church of that body. He filled this pastorate with great efficiency and acceptance until the time of his death. He was chosen as Moderator of the General Assembly of the United Presbyterian Church at one time, and was Chairman of the Board of Home Missions for some years. He was unmarried. He passed from this life November 9, 1923.

SAMUEL RUTHERFORD McCLURKIN

S. R. McCLURKIN's biographical sketch appears in Glasgow's History. In the year 1888, the year in which that volume appeared, he was pastor of the Middle Wheeling congregation, Roney's Point, West Virginia. In June of that year he was released from this pastorate by Ohio Presbytery. In the year 1890 he was certified to Lakes Presbytery and installed pastor of the Fairgrove, Michigan, congregation on May 16, 1890. On June 7, 1895, he was released from the pastorate of this congregation and soon after left the communion of the Reformed Presbyterian Church to enter that of the Presbyterian Church. He held two pastorates in the Presbyterian Church. He passed from this life while pastor of his second charge in that denomi-

nation. This call came to him at New Matamoris, Ohio, on September 16, 1911. His beloved wife had preceded him to the Heavenly Home by only a few months. He had been ordained to the Gospel Ministry on September 14, 1876.

WALTER CLYDE McCLURKIN

W. C. McCLURKIN, son of William Morrison and Mary Jane (Adams) McClurkin, was born February 14, 1882, at Oakdale, Illinois. His parents were both born within the bounds of the Church at Oakdale, Illinois. They were also baptized in this church. and later united with the same, The subject of this sketch was also baptized in this place on April 22, 1882, by the Rev. D. G. Thompson, the pastor of the congregation. He united with the same Reformed Presbyterian Church October 24, 1895, under the pastorate of the Rev. J. C. B. French. He attended the Public Schools of his home town, then entered the Preparatory Department of Geneva, completing his studies in that institution and graduating in the spring of 1906. In the fall of the same year he entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, completing his theological studies in the spring of 1909. He was licensed to preach the Gospel by Pittsburgh Presbytery in May, 1908, and was ordained to the Gospel Ministry by Rochester Presbytery in the Lisbon, New York, Church, April 19, 1910. He was installed pastor of that congregation on the same date. He was released from this charge April 8, 1913. He was installed pastor of the Church Hill congregation at Coulterville, Illinois, May 19, 1914, and released from the same March 8, 1915. He was installed pastor of the Olathe, Kansas, congregation April 14, 1915,

and released June 12, 1917. He was principal of the Freedom, Pennsylvania, High School for a time in the winter of 1918-19. He was General Field Secretary of the Witness Committee in 1919-20. He was stated supply in the Lake Reno congregation of Glenwood, Minnesota, for a year, beginning October 1, 1921. He has been writing the comments on the Young People's Topics in the Church Paper since 1917. He was recently chosen Superintendent of the Chinese Mission of the Central Pittsburgh congregation of Pittsburgh, Pennsylvania. On April 12, 1910, he was united in marriage with Morna G. McWilliams, of Pittsburgh, Pennsylvania. They have two children: Robert J. G. and Eunice L. Their present home is in North Side, Pittsburgh, Pennsylvania.

HOWARD GEORGE MCCONAUGHY

H. G. MCCONAUGHY, son of Robert Patterson and Emma McConaughy, was born at Washington, Iowa, October 5, 1882. His father was engaged in Temperance Work for 30 years. He was baptized in the Washington, Iowa, Covenant Church, and united with the same congregation in 1897, at the age of 15 years, under the pastorate of the Rev. W. C. Allen. He attended the Washington, Iowa, Public Schools, High Schools and Academy. Later he entered Geneva College at Beaver Falls, Pennsylvania, graduating in the spring of 1905. He was the winner of the Literary Essay Contest in 1905. In the fall of 1907 he entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, and completed his theological studies in the spring of 1910. He was licensed by Iowa Presbytery on May 4, 1909. He was ordained to the

Gospel Ministry by Kansas Presbytery at Clarinda, Iowa, in the Reformed Presbyterian Church, May 20, 1910, and installed pastor of the congregation there on the same date. He was released from this charge October 13, 1915. He served as stated supply in Content, Canada, from 1916 to 1919. He was installed pastor of the Hetherton, Michigan, congregation in 1919, and was released from that charge March 23, 1925. He was installed over the Lake Reno congregation, near Glenwood, Minnesota, July 21, 1925, and released from this charge October 13, 1927. He has been serving as stated supply at Delbourne, Canada, since that time. He has been married twice. The first time on December 26, 1911, to Florence Madalene Kenwell, of Pittsburgh, Pennsylvania. The second time to Nancy Letitia Campbell, of Regina, Saskatchewan, Canada, May 21, 1919. There are two children from the first union, Robert and Mary.

JOSEPH MCCRACKEN

JOSEPH MCCRACKEN, whose biographical sketch up until the year 1888 appears in Glasgow's History, was left, by that account, in charge of the Southfield, Michigan, congregation. He was released from this charge May 29, 1903, after a full quarter of a century of service to the King in this congregation. He combined the graces of a preacher, a pastor and a missionary, and made full proof of them all. After his resignation he retired to the scenes of his boyhood at York, New York, to make his home. Here in rest and quiet he spent the remainder of his earthly life enjoying the ministry of the Rev. J. B. Gilmore, who was the pastor of that congregation. His last earthly home and

brief period of life was soon exchanged for a Heavenly and better Home and the Life Everlasting. He fell asleep in Jesus after a little more than a week's sickness, February 19, 1905. It is said that the atmosphere of his home was perfumed with the sweet odors of Christian love and hospitality. He was another of those who were permitted to labor long in the earthly service of the King. He had been ordained to the Gospel Ministry on October 29, 1856, making his period of service under ordination reach a half century lacking one year. But what is the lack of a year when that lacking year is to be replaced by eternity? Are we giving eternity the place in our plans that it has in God's plans for us?

PAUL DELO MCCrackEN

PAUL D. MCCrackEN, son of Robert John and Mary Alphaena (Daubenspeck) McCracken, was born near Hilliard, Pennsylvania, Butler County, April 11, 1898. His father and mother are both living in Beaver Falls, Pennsylvania. He was baptized in the Middletown Church, and united with the Middletown congregation as a young man. He attended the Butler County Public Schools and the Wilkesburg High School. His college work was taken at Geneva College, Beaver Falls, Pennsylvania, where he graduated in the spring of 1922. He took the All-Around Genevan Prize in 1922. He was President of the Geneva Student body, 1921-22. During the year 1922-23 he was Professor of Mathematics and Coach of Athletics in Parnassus High School. He entered the Reformed Presbyterian Seminary in Pittsburgh, Pennsylvania, in the fall of 1923, and finished his theological studies in that institution in the spring

of 1926. He was licensed to preach the Gospel by Pittsburgh Presbytery on May 12, 1925, and was ordained to the Gospel Ministry by the same Presbytery at Rose Point, Pennsylvania, July 7, 1926. He was installed pastor of the Slippery Rock (now Rose Point) congregation on the same date. He is Superintendent of Young People's Work in Pittsburgh Presbytery, and was President of the Young People's Synodical at Winona Lake, Indiana, in 1926. On June 9, 1926, he was united in marriage with Myra Alice Edgar, at Beaver Falls, Pennsylvania. They have one child, Donald Edgar. Their present residence is in Rose Point, Pennsylvania.

WILLIAM JAMES McCULLOUGH

W. J. McCULLOUGH, son of James and Agnes (Morrison) McCullough, was born July 10, 1882, at Hopkinton, Iowa. He united with the Reformed Presbyterian Church at Hopkinton, Iowa, May 20, 1897. He received his early schooling in the Hopkinton Public Schools, and then entering Lenox College, of the same place, graduated from that institution in 1903. He entered the Reformed Presbyterian Seminary of Allegheny (now North Side Pittsburgh), Pennsylvania, the same fall and completed the course there in the spring of 1906. He was licensed to preach the Gospel by Iowa Presbytery May 23, 1905, and was ordained to the Gospel Ministry by Rochester Presbytery at Lisbon, New York, June 20, 1907, and installed pastor over the Lisbon congregation on the same date. On May 4, 1909, he was released from this charge at his own request. On September 29, 1909, he was granted a letter of standing and left

the communion of the Reformed Presbyterian Church and his name was taken from the roll of Presbytery. He is at present located in Haines City, Florida, and is pastor of a Presbyterian Church in that place. In December, 1920, he was united in marriage with Flora Patricia Lovegrove, of Regina, Canada.

JAMES McCUNE

JAMES McCUNE, son of John Dick and Elizabeth (Lindsay) McCune, was born November 12, 1871, at Wilkinsburg, Pennsylvania. His father came from North Ireland. His mother was born in Allegheny (now North Side Pittsburgh), Pennsylvania. The subject of this sketch was baptized February 4, 1872, in the Reformed Presbyterian Church of Wilkinsburg, by the Rev. Joseph Hunter, pastor. He united with this same church under the pastorate of the Rev. W. W. Carithers, D. D. He attended the Sterret District School and the High School of Pittsburgh, Pennsylvania. Following this he entered Geneva College, Beaver Falls, Pennsylvania, graduating May 31, 1894. He was Salutatorian of his class. He entered the Reformed Presbyterian Seminary of Allegheny, Pennsylvania, in September of this same year and completed his theological studies in this institution in December of 1897. He was licensed to preach the Gospel by Pittsburgh Presbytery at Parnassus, Pennsylvania, April 14, 1897. He was ordained to the Gospel Ministry by Kansas Presbytery at Eskridge, Kansas, May 17, 1899, and installed pastor of the congregation in that place on the same date. He was released from this charge on January 28, 1908. He was installed over the Barnes-



THE REV. POLLOCK J. McDONALD, D. D.
Elected Moderator of Synod in the year 1928
In the Session held at Winona Lake, Indiana

ville, New Brunswick, congregation July 7, 1910, remaining in this charge only until November 28, 1911. He was installed pastor of the McKeesport, Pennsylvania, congregation December 20, 1911, and released from the same on October 28, 1913. He was installed pastor of the Almonte, Ontario, congregation December 10, 1914, and released September 14, 1920. Between his release from Almonte and the time of his death he preached in various places, remaining as stated supply for a time in Ray, Indiana, and Regina, Canada. Internal cancer at length so weakened him that he was compelled to return to his home in Wilkinsburg, Pennsylvania, and from his earthly home await the call to the Heavenly home, which soon came, and he departed as he had lived in the firm faith of our Redeemer. He was an humble, godly and faithful minister and preacher of the Word. He died on July 16, 1924. On April 28, 1915, he was united in marriage with Grace Darling Morrow at Saint John, New Brunswick. They have one son, Donald.

POLLOCK JOHNSTON McDONALD, D. D.

P. J. McDONALD, son of William and Louisa (Darnold) McDonald, was born at Southfield, Michigan, March 30, 1863. He united with the Southfield Reformed Presbyterian Church, at the age of 17, under the pastorate of the Rev. J. S. T. Milligan. He attended the Country School, the Birmingham High School and the Ypsilanti, Michigan, Normal. Following this he entered Geneva College at Beaver Falls, Pennsylvania, and graduated in 1888. He holds a Life Teacher's Diploma in the state of Michigan. He

entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, and took his theological training in that institution. He was licensed to preach the Gospel by Pittsburgh Presbytery on April 14, 1891, and was ordained to the Gospel Ministry by the same Presbytery May 23, 1893, to labor by appointment under the Board of Home Missions. He served as stated supply in Seattle, Washington, from 1892 to 1895. He was installed pastor of the Seattle congregation June 29, 1895. He was released from this charge August 11, 1903. Following this he served as a Missionary in Southern California, and organized a congregation in Los Angeles March 11, 1904. He received a call from this congregation and was installed pastor March 23, 1905. He was released from Los Angeles January 25, 1921, and installed pastor of the Chicago, Illinois, Reformed Presbyterian Church July 19, 1922, where he is in charge. He spent three months in 1922 in National Reform Work. He spent nearly 29 years in pioneer work on the Pacific Coast. The most of his work has been that of organizing and building up new congregations and new church buildings. The most of his work has been done with no other Covenanter congregation within thousands of miles. He was Moderator of Synod in 1928, at Winona Lake, Indiana. In 1893 he was united in marriage with Olive A. Cook, of Beaver Falls, Pennsylvania. They have four children: William R., Almina R., Howard A. and Philip C. He is a large man with a quiet force and a winning personality. In the spring of 1929 he was honored with the degree of Doctor of Divinity by Geneva College, his Alma Mater.

JAMES GUTHRIE McELHINNEY

J. G. McELHINNEY, son of Charles and Mary Jane (Guthrie) McElhinney, was born at Oakdale, Illinois, May 25, 1878. He united with the Princeton, Indiana, Reformed Presbyterian Church at 16 years of age. There was no pastor in that place at the time. He attended the Princeton, Indiana, High School in 1898, and the same year entered Geneva College at Beaver Falls, Pennsylvania, graduating in the spring of 1902. The same fall he entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, completing his theological studies in the spring of 1905. He was licensed to preach the Gospel by Illinois Presbytery April 29, 1904, and was ordained to the Gospel Ministry by the Pittsburgh Presbytery at Adamsville, Pennsylvania, June 22, 1905, and installed pastor of the Adamsville and Middletown congregations on the same date. He was released from this charge May 12, 1908, and installed pastor of the Quinter, Kansas, congregation October 16, 1908. He was released from Quinter November 5, 1913, and installed pastor of the Sterling, Kansas, congregation January 28, 1914. He was released from the Sterling congregation February 1, 1921. He was installed pastor of the Denver, Colorado, Reformed Presbyterian congregation June 18, 1925, where he is in charge. He suffered a nervous breakdown and was compelled to give up the public ministry for a time before his last charge. He has done some lecturing under the Witness Committee and the National Reform Association, and was Chairman of the Forward Movement Committee. On September 21, 1905, he was united in marriage with Lauret-

ta E. Slater, of Beaver Falls, Pennsylvania. They have two children, George Slater and Mary Faith. He with his family enjoyed an extended trip in the British Isles before taking up his last charge. He preached and lectured extensively on this tour before many large audiences and with great acceptance. In the city of Denver he has been the Tourist Camp Pastor for some years, and was President of the Ministerial Alliance of Denver 1927-1928.

JAMES McDONALD McELHINNEY

J. M. McELHINNEY, whose biographical sketch is carried forward in Glasgow's History to the year 1888, when that volume was published, was at that time laboring under the appointment of Missionary in New York City. On June 7, 1888, he was ordained to the Gospel Ministry by the New York Presbytery that he might carry on this work with more efficiency and to greater length. Some time after this he received a call from Rochester congregation of the Reformed Presbyterian Church, and, having accepted the same, was transferred to Rochester Presbytery and by them installed pastor of that congregation on February 6, 1890. Two years later, on September 27, 1892, he was released from the Rochester congregation and took up work under the American Sabbath School Union. In the year 1893 he left the communion of the Reformed Presbyterian Church and entered the Presbyterian Church. In 1893 he helped organize Mount Hor Presbyterian Church in Rochester, New York, and served as pastor there for five years. From 1898 to 1901 he was assistant pastor in the Central Presbyterian Church of Rochester. In 1902 he became pastor

of the Hadly Park Church in San Francisco, California. In 1920 he was installed pastor of the Presbyterian Church in Centerville, California, where he is in charge.

ROBERT STEWART McELHINNEY

R. S. McELHINNEY, son of Charles and Mary Jane (Guthrie) McElhinney, was born at Oakdale, Illinois, December 9, 1883. His father, a veteran of the Civil war, was born at Paisley, Scotland. The subject of this sketch was baptized the year after his birth at Oakdale, Illinois, and united with the Reformed Presbyterian Church at Princeton, Indiana, in 1897, at 14 years of age. The pastor at the time was the Rev. J. G. Reed. He attended the Princeton Public Schools and High School, and spent one year in Geneva College, Beaver Falls, Pennsylvania. The three following years were spent in the University of Indiana. He graduated from this institution in 1912. He was elected to Phi Beta Kappa at Indiana University. He also received an appointment to a Fellowship in Psychology in the same University. He entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, in the fall of 1912 and completed the course there in the spring of 1915. He spent two years as Fellow in English in the Indiana University. He was licensed to preach the Gospel by Illinois Presbytery at Oakdale, Illinois, on May 6, 1914. He was ordained to the Gospel Ministry by Ohio Presbytery at Cedarville, Ohio, in December, 1919, and installed pastor of the congregation in that place on the same date. He was released from this charge July 1, 1922. Beginning with the year 1920 he was a profes-

sor for some time in Cedarville College. He was at the head of the Department of Education. He received both his A. B. and A. M. from Indiana University. He is the author of "The Life and Skepticism of Arthur High Clough." On account of ill health he has not been able to continue constant labor either as a pastor or teacher. He worked for some time in Greeley, Colorado. His present address is Bloomington, Indiana. On August 4, 1915, he was united in marriage with Hanna Pearl Smith of Bloomington, Indiana. They have one daughter, Mary.

THOMAS ALEXANDER MCELWAIN

T. A. MCELWAIN, son of Samuel Teas and Margaret (Young) McElwain, was born near Wurtemburg, Pennsylvania, July 28, 1858. His parents belonged to the old Camp Run Church until it was transferred to Portersville. He was baptized at Pleasant Hill, Pennsylvania, in the Reformed Presbyterian Church (General Synod). He united with the Reformed Presbyterian Church at Portersville, Pennsylvania, in May, 1873, under the pastorate of the Rev. J. C. Smith. This was a branch of the Slippery Rock congregation. He attended the Public School at Pleasant Hill, Pennsylvania, and the Select School of Wurtemburg, Pennsylvania, after which he entered Geneva College and attended six years, first at Northwood, Ohio, and then at Beaver Falls, Pennsylvania. He entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, in the fall of 1885, and took two years. Then again in 1889 for the last two years, finishing in 1891. He was licensed to preach the Gospel by Pittsburgh Presbytery on April 9, 1890. He was ordained to the Gospel

Ministry by New York Presbytery August 22, 1895, at West Hebron, New York, and installed pastor of the congregation in that place on the same date. He was released from this charge in May, 1908. Since that time he has made his home at Rose Point, Pennsylvania, preaching as opportunity and strength affords, and teaching a Bible class in the congregational Sabbath School for about fifteen years. He also has been engaged in Junior Work at Rose Point. He has been twice married. On May 24, 1893, he was united in marriage with Clara Bell Taylor from Albia, Iowa. His second wife was from Zanesville, Ohio, Mary Celesta McWhirter. They were married February 12, 1900. Two children died in infancy. One daughter, Margarita, is living.

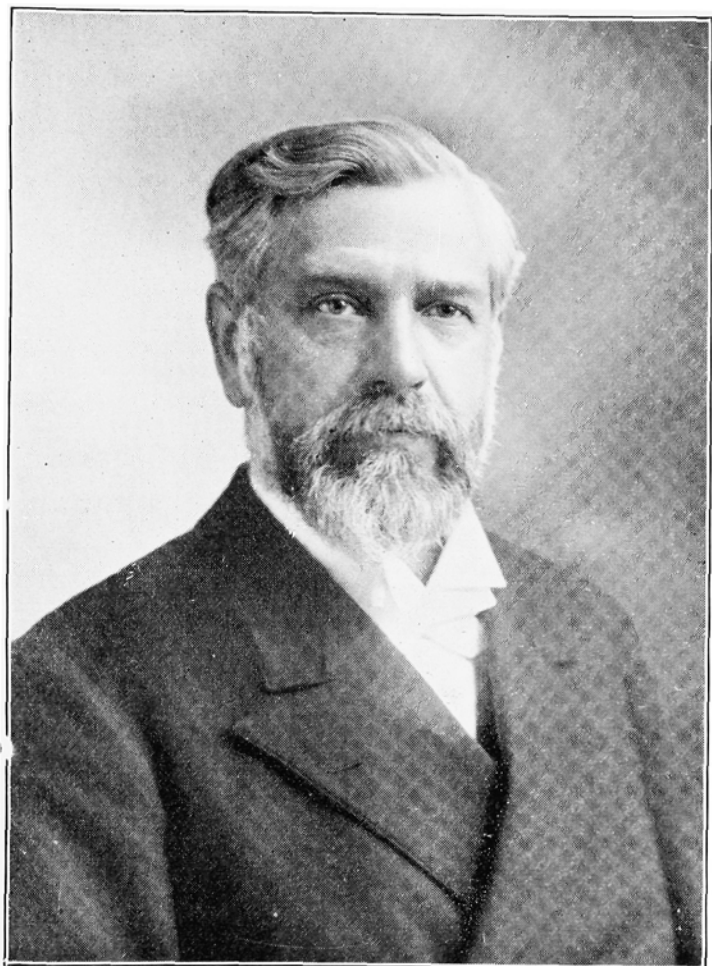
DAVID MCFALL

DAVID MCFALL, whose biographical sketch is carried forward in Glasgow's History to the year 1888, when that volume was published, was at that time pastor of the Second Reformed Presbyterian congregation of Boston, Massachusetts. He had been installed in that pastorate on July 11, 1873. The period of his life that we have to note here is most brief. On December 29, 1889, he was called from earth to the Higher service. From the midst of his flock, to which he had ministered for 16 years, he was sent forward to the position of higher honor and greater joy. He was comparatively a young man. Death came to him in his 44th year. He had been in the ministry 18 years—long enough to show the greatness of his personality and the possibilities that longer years would have opened up had the Lord extended his stay on earth. He lectured exten-

sively both in the interests of the principles of the Church and in the interests of Reform. He was Chaplain for 12 years of Middlesex County Jail. His body was laid to rest in Cambridge, Massachusetts. Of his six children, two are living.

THOMAS MCFALL, D. D.

THOMAS MCFALL, whose biographical sketch is carried forward in Glasgow's History to the year 1888, when that volume was published, was at that time pastor of the Cornwallis congregation, Somerset, King's County, Nova Scotia. He was installed pastor over this congregation August 25, 1881, and continued faithful in this pastorate until the time of his death, which occurred January 14, 1929, at Somerset. He was of Irish birth, migrating with his father, brother, and aunt to America, and settling in Allegheny, Pennsylvania. His long pastorate of nearly fifty years was not of a sort to make news, but of the sort rather to fill Heaven's records. The following quotation will give some intimation of the labors that were planted for Eternity's harvest in that field of the Lord: "In the years of his strength, and they were many, he would drive four miles to Grafton and hold Sabbath morning service for the Cornwallis congregation. After service he would start for Church Street, a settlement some thirteen miles further away. Here he would hold afternoon service. Evening would find him some eight miles further from home, when he would hold service in Grand Pre for the Horton Church. Once a month he would drive in another direction, some twenty-eight miles in all, and preach in Forest Glade. Sometimes he would add to his circuit and include Berwick as



THE REV. THOMAS McFALL, D. D.
Elected Moderator of Synod in the year 1907
In the Allegheny R. P. Church
N. S. Pittsburgh, Pennsylvania

well. About once a month he would also preach in Somerset." Such labors require not only consecration, but strength of body and vision of soul as well. He labored for two years and five other summers on the Christian Statesman. In June, 1928, he was honored with the degree of Doctor of Divinity from Geneva College, his Alma Mater. Mrs. McFall died some six years ago. One son, Dr. Robert J. McFall, of the Bureau of the Census, Washington, District of Columbia, and a daughter, Dr. Mary McFall Nesbitt, of Tompkins, Saskatchewan, remain of his family. He was a cheerful servant of Christ. His 48 years of service in Nova Scotia are past, but Eternity of service and joy are ahead. He is cheerful still.

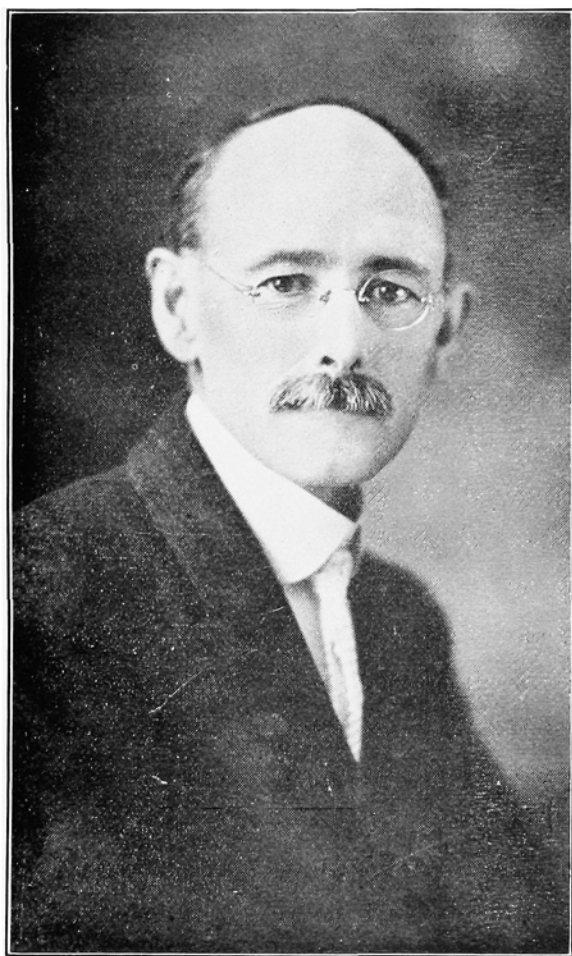
ARMOUR MCFARLAND

ARMOUR MCFARLAND, whose historical sketch appears in Glasgow's History, was, in the year 1888 when that volume was published, living in retirement on account of impaired health, at his country residence near Zanesville, Ohio. Here he suffered long and distressing affliction until at the end of 18 years he was released and entered into rest on April 4, 1894. On his 86th birthday his children, grandchildren and great-grandchildren visited him at his home. At the time his health was very feeble, and in a few weeks after the event he passed peacefully and quietly away from earth, where he had been tried so sorely, to the land where troubles are not known. During the first part of his long affliction his mind was in a measure clouded. This very largely subsided before his death. He had been ordained to the Gospel Ministry October 5, 1837, and died April 4,

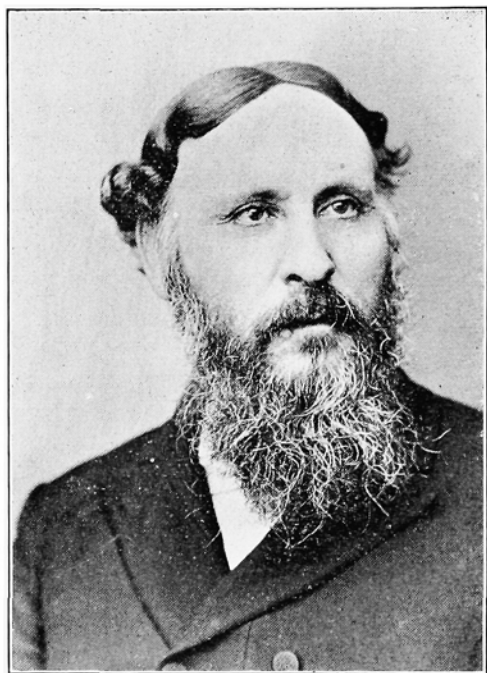
1894. This means that he died in the 57th year of his service under ordination. Even with the years of his weakness subtracted we have but one more testimony to the fact that our lives are in God's hand and that He can add days and years. This He does to a comparative few of His servants on earth. How much better is it to know that He adds all Eternity to every one of His servants in Heaven.

ANDREW JAMES MCFARLAND, D. D.

A. J. MCFARLAND, son of Joseph and Margaret Jane McFarland, was born at Perry, Iowa, July 26, 1869. His father was a graduate of Miami University and of our Theological Seminary, and was licensed to preach the Gospel but on account of his health took up farming. He died in 1898, and the mother in 1919. The subject of this sketch was baptized in the town of his birth in 1871, and united with the Reformed Presbyterian Church in September, 1885, at the Bellview Branch of Salem congregation, Jefferson County, Pennsylvania. The Rev. David McAllister, D. D., was holding communion there at the time and moderated the session. He attended the Jefferson County Commercial School and Academy. Following this he entered Geneva College, at Beaver Falls, Pennsylvania, graduating from this institution in 1892. He entered the Reformed Presbyterian Seminary in Allegheny, Pennsylvania, (now North Side Pittsburgh, Pennsylvania), the same fall and completed the course there in 1896. He was licensed to preach the Gospel by Pittsburgh Presbytery April 10, 1895, and ordained to the Gospel Ministry by Kansas Presbytery in Kansas City, Missouri, May 22, 1896, and installed pas-



THE REV. ANDREW J. McFARLAND, D. D.
Elected Moderator of Synod in the year 1920
In the Greeley R. P. Church, Greeley, Colorado



THE REV. ARMOUR J. McFARLAND, D. D.
Elected Moderator of Synod in the year 1893
In the New Castle R. P. Church
New Castle, Pennsylvania

tor over the congregation there on the same date. In 1906 he was released from the Kansas City charge to go abroad as a Foreign Missionary to the Levant. From 1906 to 1910 he spent in Latakia. From 1911 to 1921 he spent in Mersina. And 1921 to the present time in Latakia again. He has spent considerable time preaching, lecturing and itinerating in Latakia and Mersina. He took up the difficult Arabic language readily, preaching his first sermon after only six months on the field. The furloughs of 1912 and 1920-21 were spent in lecturing among the churches on the Levant Mission. In 1920 he was honored with the degree of Doctor of Divinity by Geneva College. He was Moderator of Synod in 1920, at Greeley, Colorado. On June 3, 1897, he was united in marriage with Isabel E. Edgar of Beaver Falls, Pennsylvania. They have one daughter, Margaret E. This man is one of those who has followed in the footsteps of the Great Foreign Missionary—so should we all. It is all Foreign Field to Heaven.

ARMOUR JAMES MCFARLAND, D. D.

A. J. MCFARLAND, whose biographical sketch is carried forward to the year 1888 in Glasgow's History, was at that time pastor of the Saint John Reformed Presbyterian congregation in New Brunswick, having been installed there August 4, 1882. He was released from Saint John congregation December 20, 1894. He received appointment by the Synod of 1894 to become lecturer in the interests of Testimony Bearing. This work, which was full of toil and disappointment, was carried on for 13 years until 1907. In the last ten years of his life he made his residence upon

College Hill, Beaver Falls, Pennsylvania, and from there went out to preach and lecture as strength and opportunity afforded. He was for years the teacher of a Bible Class in the Geneva congregation, keeping up his part in the Kingdom work until the end of life. He was honored with the degree of Doctor of Divinity by Miami University, Oxford, Ohio, in the year 1894. In 1893 he was chosen Moderator of Synod at New Castle, Pennsylvania. His last days were very peaceful. Near the end of his life he repeated softly and earnestly, "Yes, that is the doctrine, the will of the Saviour is the security of the believer," adding very softly, "and I think I am not far from that glory." He died October 26, 1918, at Beaver Falls, Pennsylvania, and his body laid to rest in Grandview Cemetery, Beaver Falls, Pennsylvania. Mrs. McFarland and three daughters survive him at the present time. They make their home in Topeka, Kansas. Mrs. McFarland, having passed her 90th birthday, still enjoys some physical vigor and a faith that has grown through all the years until at the end of four score years and ten she is able to sign her testimony, written with her own hand, that "There hath not failed one word of all His good promise" through all the years.

ARMOUR JAMES MCFARLAND

A. J. MCFARLAND, son of James Calvin and Nancy Bell (Young) McFarland, was born March 4, 1899, at Billings, Oklahoma. His parents are both living at Sterling, Kansas. He was baptized in the Billings Church and united with this same Reformed Presbyterian congregation, under the pastorate of the Rev. H. G. Foster. He graduated from the Billings schools, completing twelve grades, then entered

Sterling College at Sterling, Kansas. Before completing his course here he entered Geneva College at Beaver Falls, Pennsylvania, and graduated from that institution in 1924. He entered the Reformed Presbyterian Seminary in the fall of the same year, completing the course in the spring of 1927. He was licensed to preach the Gospel by Philadelphia Presbytery May 7, 1926, and ordained to the Gospel Ministry by Kansas Presbytery at Superior, Nebraska, September 6, 1928. On the same date he was installed pastor of the congregations Superior and Beulah, where he is in charge. After completing his Seminary course he spent a year in the Biblical Seminary of New York. He is a large man, six feet in height and weighing 200 pounds, and full of energy and zeal for the work of the double field to which he has given himself. On June 7, 1927, he was united in marriage with Sylvia Jane Louise Hutcheson of Sterling, Kansas. They have one son, William Joseph.

LUTHER MCFARLAND

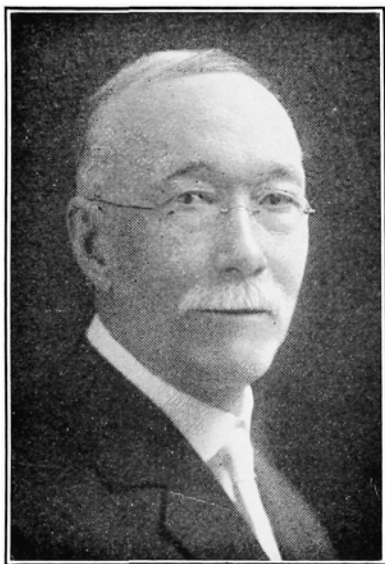
LUTHER MCFARLAND, son of James Calvin and Nancy (Young) McFarland, was born in 1902, in Billings, Oklahoma. He united with the Reformed Presbyterian Church of that place, and received his early schooling there, graduating from the Billings High School. His college work was taken in Sterling College, Sterling, Kansas, from which institution he graduated. In the fall of 1929 he was taken under the care of the Kansas Presbytery as a student of theology, and entered the Reformed Presbyterian Seminary in Pittsburgh, Pennsylvania, where he is pursuing his studies preparatory to receiving ordination as a Minister of the Gospel.

WILLIAM MCFARLAND

WILLIAM MCFARLAND, whose biographical sketch appears in Glasgow's History, was, at the time of the publishing of that volume in the year 1888, pastor of the Lisbon congregation, Flackville, New York. He had been installed pastor in that congregation on May 11, 1871. He continued in this charge until May 29, 1900, when he was released by Rochester Presbytery. Following this he was a laborer in the field for 14 years, preaching, lecturing and missionating. For seven years following this he spent six months each year as stated supply in Lisbon again. Since that time he has preached and labored as his strength would allow, keeping the vision of his youth though his years have gone five beyond the four score. Fifty-eight years have passed since his ordination to the Gospel Ministry. This period is at present divided into two equal parts. Twenty-nine years were spent in the pastorate of Lisbon and twenty-nine years following that have been spent in the field or as stated supply, during which time he has visited all but ten of the congregations east of the Rockies. Few living men can look back upon that length of service under ordination—but every child of God can look forward, not to 58 years, but to an endless eternity of service for the King and before His Face. If Time's opportunities are precious how are we to measure what Eternity offers? Mr. McFarland makes his home in Syracuse, New York. He does not have strength for much physical labor, but his strength of soul is greater than ever and he both abides the Lord's time of going and also looks forward with anticipation to the better things ahead.

JAMES C. MCFEETERS, D. D.

JAMES C. MCFEETERS, whose biographical sketch is carried forward to the year 1888 in Glasgow's History, was in that year pastor of Manchester, Parnassus and Brookland



THE REV. JAMES C. McFEETERS, D. D.
Elected Moderator of Synod in the year 1894
In the Second Philadelphia R. P. Church
Philadelphia, Pennsylvania

congregations, having been installed over the first two in 1874 and the latter in 1886. He was also at that time President of the Board of Trustees of Geneva College. He was released from these charges on December 18, 1888, and installed pastor of the Second Philadelphia, Pennsylvania, Reformed Presbyterian congregation January 17, 1889, where he remained for more than 32 years. He was released from this charge February 1, 1921. From that time until the very day of his death he gave himself unstintingly to the Church at large, preaching in the weak and needy congregations, bringing them the ripe and spiritual and uplifting influences of his presence and the power of his earnest messages delivered from the very depths of his soul. Many of the congregations throughout the Church will remember the weeks or months spent among them by this venerable, zealous and godly servant of the Kingdom. His interest in the Kingdom was both broad and deep. Shortly after moving to Philadelphia he was elected to membership in the Foreign Mission Board and his interest in this great department of the Church never grew slack. He gave the same loving service as a member of the Jewish Mission Board. Also the College claimed his best for he was at some time both a member of the Board of Trustees and of the Board of Corporators of Geneva College. Many committees also felt his influence and inspiration. In fact, one of his chief assets was his vision and enthusiasm and optimism. As a writer he was well known to the Church and also to many outside his own Church. He is the author of a number of books, among which are: "The Covenanters in America," "Sketches of the Covenanters," "The New Heaven and the New Earth," and "America in the Coming Crisis." He was also a writer of some beautiful poems. It was his life-long desire to die while in active service and

this desire was granted by the Great Captain. He was taken suddenly ill, at the home of his niece in Hetherton, Michigan, where he had been ministering for some weeks, and after a brief sickness was called to see the realities of those visions that had filled his soul and lifted up his whole being so often while on earth. He passed from earth to Heaven Monday, December 24, 1928, at the age of 81 years. He was blessed with a veritable host of friends for he had the heart of love. How rich Heaven will be for him. He received many honors, among which was the honorary degree of Doctor of Divinity from Westminster College. He was elected Moderator of Synod in the Second Church, Philadelphia, in 1894. He had been ordained to the Gospel Ministry in 1874. This made his service as an ordained Minister of the Gospel cover a period of 54 years. Long, we call it as he spoke to us from his more than half a century experience. Short, he calls it as he stands just within the circle of Eternity and looks forward into the ages that have no end. We should live today as though Eternity depended on it—for it does!

JAMES STEWART MCGAW, D. D.

JAMES S. MCGAW, son of James and Mary (Ellison) McGaw, was born October 14, 1872, at Pittsburgh, Pennsylvania. His father and mother were both of Belfast, Ireland. He united with the Allegheny Reformed Presbyterian congregation in 1885, at the age of 13 years, under the pastorate of the Rev. J. R. J. Milligan, D. D. He attended the Grades and High School of Allegheny, Pennsylvania, then entered Geneva College, Beaver Falls, Pennsylvania, graduating from this institution in 1895. In the fall

of 1896 he entered the United Presbyterian Seminary and took one year there. The following year he entered the Reformed Presbyterian Seminary of Allegheny (now North Side Pittsburgh), Pennsylvania, and completed his theological studies in that institution in the spring of 1899. He was licensed by Pittsburgh Presbytery April 12, 1898. He was ordained by Kansas Presbytery on November 23, 1899, and installed pastor over the Beulah congregation near Superior, Nebraska, on the same date. He was released from Beulah November 3, 1904, and installed pastor of the Sharon congregation near Morning Sun, Iowa, on December 13, 1904. He was released from Sharon on September 6, 1910. He returned to Pittsburgh, Pennsylvania, this fall to become General Secretary of the National Reform Association, which position he held from 1910 to 1926. His residence in this work for the next three years was in Pittsburgh. The following five years he lived in Portland, Oregon, Seattle, Washington, and Los Angeles, California. Then from 1918 to 1926 his residence was again in Pittsburgh. In 1926 he gave up his position in the National Reform Association and became General Secretary of the American Protestant League with headquarters in Denver, where he is at present residing. He has lectured before audiences of every size and every make-up through the most of the United States. He has spoken from the platform of the National Reform Association, Chautauqua platforms, Lyceum platforms, and as Secretary of the American Protestant League. He has spent 17 years of his life as a public lecturer, for the most part as a reformer. He is a speaker and orator of great power, carrying large audiences with him by the very force of his personality and

the power of his eloquence. During the period of his services as General Secretary of the National Reform Association he did the local organization work for three World Christian Citizenship Conferences. These were held in Philadelphia, Pennsylvania, in 1910; Portland, Oregon, in 1913; and in Pittsburgh, Pennsylvania, in 1919. He has been honored with the degree of Doctor of Divinity by Geneva College, his Alma Mater. On November 21, 1899, he was united in marriage with Anna Mary Milligan Adams. They have two children: Kenneth and Waldo.

JOHN BROWN McISAAC

J. B. McISAAC, son of Robert and Mary (McEwen) McIsaac, was born March 19, 1867, at Marchand, Pennsylvania. He united with the Reformed Presbyterian Mahoning Church in the year 1879, at the age of 12, under the pastorate of the Rev. J. F. Crozier. He attended the Public Schools and also studied under a private tutor. His college work was taken in Geneva, at Beaver Falls, Pennsylvania, from which institution he graduated in 1891. He entered the Reformed Presbyterian Seminary of Allegheny (now North Side Pittsburgh), Pennsylvania, in October of the same year, and completed the course there in the spring of 1895. He was licensed by Pittsburgh Presbytery on April 11, 1894, and ordained to the Gospel Ministry by the same Presbytery May 15, 1895. At the same time he was installed pastor over the Brookland, Pennsylvania, congregation, and also Manchester congregation. On April 28, 1898, he left the communion of the Reformed Presbyterian Church and entered the United Presbyterian Church, in which body he has held several pastorates, among which

are, Seventh United Presbyterian Church of Pittsburgh, Deer Creek, West Hebron and Troy, New York. In August, 1894, he was united in marriage with Matilda Belle Murphy. They have three children: John Howard, George and Helen.

ROBERT JAMES McISAAC, D. D.

R. J. McISAAC, son of Robert and Mary (McEwen) McIsaac, was born January 12, 1862, at Marchand, Pennsylvania. His father was born in Scotland and his mother was of Scotch descent. The subject of our sketch was baptized the year of his birth in the Mahoning Reformed Presbyterian Church, and united with this Church at the age of 13, in the year 1875, under the pastorate of the Rev. J. F. Crozier. He attended the Public Schools and also took private study. He entered Geneva College at Beaver Falls, Pennsylvania, graduating May 30, 1889. He took the English Prize, the General Excellence Prize and was Valedictorian. He entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, in the fall of the same year in which he finished college, and completed his theological studies in 1892. He also had one-half year in the University of Michigan in 1892, and Summer Terms in the University of Chicago in 1900, and in Cornell in 1907. He was licensed to preach the Gospel by Pittsburgh Presbytery in the spring of 1892. He was ordained to the Gospel Ministry by the same Presbytery at New Castle, Pennsylvania, for work in the Southern Mission. His ordination was on July 6, 1893. He was Superintendent of the Southern Mission from 1892 to 1900. He was professor in Geneva College from 1900 to 1916. From 1916 to 1921 he engaged in farming. In 1921 he received

appointment to the Southern Mission again, where he is engaged at present as Instructor. On August 29, 1893, he was united in marriage with Hannah Jean Howland, of Walton, New York. They have two children, Robert and Archibald. He is a tall, exceptionally strong man, quiet and a pleasant companion, a fine scholar and a hard worker. In the spring of 1929 he was honored with the degree of Doctor of Divinity by Geneva College, his Alma Mater.

DAVID MCKEE, D. D.

DAVID MCKEE, whose biographical sketch is carried forward in Glasgow's History to the year 1888, when that volume was published, was at that time pastor of the Clarinda, Iowa, congregation. He was installed over this people September 20, 1862. He remained in this charge until the time of his death, which occurred on December 27, 1893. He was pastor of this congregation for 31 years and was in the ministry under ordination for 39 years. As a pioneer minister in this western country he was a power for good in the whole community. Under his ministry, also, the congregation grew in numbers and influence. Beside working in his own field he established churches at Blanchard, Iowa, Superior, Nebraska, and in other places. He was honored with the degree of Doctor of Divinity by Westminster College, where he had taught Greek for three years previous to his ordination to the ministry. He was a man of fine personality, and, like some other great pioneers, the works that follow him are, if anything, greater than those which he witnessed while in this life. His body was laid to rest in the Clarinda Church Cemetery.

RALPH HAYES MCKELVEY

R. H. MCKELVEY, son of Matthew Henry and Mary Ann (Faris) McKelvey, was born May 7, 1894, at Coulterville, Illinois, and baptized at the same place. He united with the Reformed Presbyterian Church at Hetherton, Michigan, at 16 years of age, under the pastorate of the Rev. E. G. Elsey. He attended the Grade School, the Country School and the High School of Gaylord, Michigan. His college course was taken at Geneva College, Beaver Falls, Pennsylvania, where he graduated June 5, 1923. On September 16th of the following year he entered the Reformed Presbyterian Seminary of Pittsburgh, Pennsylvania, completing the course in that institution on May 3, 1927. He was licensed by Ohio Presbytery on May 11, 1926, and was ordained to the Gospel Ministry by Rochester Presbytery on May 31, 1928, at Lochiel, Canada, and installed pastor over the congregation there on the same date. He is in charge at Lochiel at the present time.

WILLIAM MCKINNEY

WILLIAM MCKINNEY, whose biographical sketch appears in Glasgow's History, was, at the time of the publishing of that volume, living on a farm near Myoma, Pennsylvania, and was preaching as a licentiate as opportunity offered and his strength made possible. He remained on this farm in Butler County, Pennsylvania, until 1891. In that year he moved to Garriman, Tennessee, on account of his wife's health. She died there in 1894. In the spring of that year he returned to Beaver Falls, Pennsylvania, where he lived until the year 1907. At this time he went to Davenport, Iowa, for his own health. Here he made his residence until

the time of his death, which occurred March 13, 1907. He was buried in Beaver, Pennsylvania. Mr. McKinney was not ordained and never held a pastorate in the Church, but labored earnestly in various congregations as stated supply, and also in the Home Mission work of the Church. About the year 1896 he was elected to the eldership of the Beaver Falls, Pennsylvania, Reformed Presbyterian Church and served with faithfulness all through the years of his membership there.

EDWARD LOVE MCKNIGHT, D. D.

E. L. MCKNIGHT, son of Joseph and Mary (Copeland) McKnight, was born April 12, 1877, at Avery, Monroe County, Iowa. His parents were born in Westmoreland County, Pennsylvania, went West in 1855, located at Davenport, Iowa, where they lived 14 years, then to Avery for 11 years, and then to Blanchard, Iowa. The subject of our sketch was baptized in infancy in the Hickory Grove Church, Monroe County, Iowa, and united with the Long Branch congregation of the Reformed Presbyterian Church at Blanchard, Iowa, about 1891, under the pastorate of the Rev. B. M. Sharp. He attended the grades and Country School and High School of Blanchard, Iowa. Following this he entered Amity College, at College Springs, Iowa, and later Geneva College, at Beaver Falls, Pennsylvania. He graduated from the latter institution in June of 1899. He entered the Reformed Presbyterian Seminary of Allegheny (now North Side Pittsburgh), Pennsylvania, in September of the same year, and completed his theological studies there in the spring of 1902. He was licensed to preach the Gospel by Pittsburgh Presbytery May 14, 1901. He was or-

dained to the Gospel Ministry by the same Presbytery at Youngstown, Ohio, July 31, 1902, and installed pastor of the congregation in that city on the same date. He was released from Youngstown October 24, 1905. He was installed over the Olathe, Kansas, congregation July 28, 1908, and released from this charge December 15, 1910. He was installed pastor over the Sharon, Iowa, congregation near Morning Sun, Iowa, January 31, 1911, and released from the same March 8, 1920. He was installed pastor of the East End, Pittsburgh, Pennsylvania, congregation April 9, 1920, and released from this charge May 11, 1926. He was installed over the Allegheny congregation of North Side Pittsburgh, Pennsylvania, May 27, 1926, where he is in charge. In 1928 he was honored with the degree of Doctor of Divinity by Geneva College, his Alma Mater. On April 21, 1903, he was united in marriage with Mary Elizabeth Allen, of Pittsburgh, Pennsylvania. They have two children: John A. and Donald E. He is a member of the Board of Home Missions, the Board of Superintendents of the Seminary, and of the Witness Committee.

ROBERT JAMES GEORGE McKNIGHT, D. D., PH. D.

R. J. G. McKNIGHT, son of Robert and Elizabeth (Campbell) McKnight, was born at Slippery Rock, Pennsylvania, July 9, 1878. He united with the Beaver Falls, Pennsylvania Reformed Presbyterian Church at 12 years of age, under the pastorate of the Rev. R. J. George, D. D. He attended the Public Schools of Beaver Falls, then entered Geneva College, completing the Preparatory Departments and graduating from the College proper in the spring of 1896. He entered the Reformed Presbyterian Seminary

in Allegheny (now North Side Pittsburgh), Pennsylvania, in the fall of the same year, and completed his studies in this institution in the spring of 1899. He took post-graduate work in Princeton Theological Seminary where he received the degree of B. D. in 1900. He took his Ph. D. in Chicago University in 1907. He also attended Johns Hopkins, Columbia and Leipsic. He was licensed to preach the Gospel by Pittsburgh Presbytery April 12, 1898. He was ordained to the Gospel Ministry by the same Presbytery May 25, 1903, and installed pastor of the Middletown and Adamsville congregations at the same time. He was released from this charge in 1904. He was installed pastor of the Wilksburg, Pennsylvania, congregation September 16, 1909, and was released from this charge October 24, 1916, to take up work as Professor of Hebrew and Greek in the Reformed Presbyterian Seminary, which position he is occupying at the present time as Senior Professor. In 1919 he was honored with the degree of Doctor of Divinity by Geneva College. Along with his work of preaching he has taught for many years: in Mercer Academy; in Oxford School for Boys; in Morgan Park Military Academy; in University of Chicago; and now in the Reformed Presbyterian Seminary of Pittsburgh, Pennsylvania. He has also followed public lecturing extensively both on the Chautauqua Platform and in Bible Conferences. He is the author of "Kenosis in Incarnation," "Selected Assyrian Letters," "The Second Coming of Christ—Is It Pre-Millennial?" On September 20, 1905, he was united in marriage with Grace Ethel Patterson of Staunton, Illinois. They have two children, Robert and Hugh. He is a member of the Board of Corporators of Geneva College and of the Witness Committee.

THOMAS COPELAND McKNIGHT

T. C. McKNIGHT, son of Joseph David and Belle (Scott) McKnight, was born near Blanchard, Iowa, September 1, 1883. His father was a son of Joseph McKnight, and his mother a descendant of Samuel McElhinney, one of the charter members of the Sharon congregation. The subject of this sketch united with the Reformed Presbyterian Long Branch congregation of Blanchard, Iowa, at the age of 14 years, under the pastorate of the Rev. J. Ralston Wylie. His early schooling was taken in the country school and the grades of Blanchard. He attended Amity College at College Springs, Iowa, and Geneva College, graduating from Amity in the spring of 1908. In the fall of that year he entered the Reformed Presbyterian Seminary of Allegheny (now North Side Pittsburgh), Pennsylvania, completing his theological studies in the spring of 1911. He took post-graduate work in the University of Chicago in 1916-17. He was licensed to preach the Gospel by Kansas Presbytery in May, 1910, and was ordained to the Gospel Ministry by Iowa Presbytery in Chicago, Illinois, May 26, 1911, and installed pastor of the congregation in that city on the same date. He was released from Chicago, November 5, 1921. He was Field Secretary of the Geneva College \$400,000 campaign after leaving Chicago, and served with great effectiveness in that work. On January 15, 1924, he was installed pastor of the New Concord and Jonathan's Creek congregations, where he is in charge. He was Assistant Clerk of Synod for some time. He is six feet tall and weighs 190 pounds, and commands the respect of his personality both in the pulpit and in private life. On August 2, 1911, he was united in marriage with

Bertha May Harper. They have one son, Harold Eugene. Their present home is in New Concord, Ohio. He is a member of the Board of Corporators of Geneva College.

WILLIAM JOHN McKNIGHT, D. D.

W. J. McKNIGHT, son of Robert and Elizabeth (Campbell) McKnight, was born September 22, 1865, in Butler County, Pennsylvania. His mother was a descendent of the Campbell Clan of Scotland, with the quiet Scotch strength of character that never turns back. He united with the Reformed Presbyterian Church in 1882, at the age of 17 years, at what was then known as Centerville, Pennsylvania, under the pastorate of the Rev. J. Renwick Wylie, D. D. He attended the "Miller School," Butler County, Pennsylvania, then entered Geneva College at Beaver Falls, Pennsylvania, graduating in the year 1888. He also graduated from the University of Michigan, in 1892. He entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, in the fall of 1888, and completed his theological studies in that institution in 1892. By special arrangement he took his university work and theological work at the same time. He also had one year of correspondence work in Hebrew (Harper Method) in 1888-89. He was licensed to preach the Gospel by Pittsburgh Presbytery April 14, 1891. He was ordained to the Gospel Ministry by Pittsburgh Presbytery May 23, 1895, and installed over the Mercer and Adamsville congregations on the same date. He was released from the Adamsville branch of this charge November 19, 1901, and from Mercer



THE REV. WILLIAM J. McKNIGHT, D. D.
Elected Moderator of Synod in the year 1930
In the Session held at
Winona Lake, Indiana

May 28, 1907. From 1908 to 1913 he was the Public Lecturer of the Church, appointed by Synod to carry the message of our Distinctive Principles both through the Church itself and as far beyond it as the message could be made to reach. His lectures were most scholarly and were delivered with great power. This laborious work was carried on year after year for five years until the Seed of the Truth was planted from coast to coast. On November 5, 1914, he was installed pastor of the First Reformed Presbyterian congregation of Boston, where he is in charge. He was born and baptized in the United Presbyterian Church, but never united with that Church. He is the author of "A Message to China," a booklet; also "The Ideal Republic," a booklet printed in Chinese at Shanghai, published by the Christian Literature Society for China; also "The Apocalypse of Jesus Christ, A Reappearance: Volume I— John To the Seven Churches." On October 21, 1896, he was united in marriage with Grace Isabel Scott, of Syracuse, New York. They have two children, William Sterrett and Dorothy Jane. Their present residence is in Boston, Massachusetts.

HERBERT B. McMILLAN

H. B. McMILLAN, son of John Milton and Elizabeth (McNabney) McMillan, was born at Evans, Colorado, May 19, 1872. His Grandfather McMillan was in the Covenanter Church in the South and on account of slavery moved to Illinois. The subject of this sketch was baptized by the Rev. A. C. Todd at Greeley, Colorado. He united with this same congregation in 1888, becoming a member of the

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Reformed Presbyterian Church under the pastorate of the man who had baptized him. He attended the common schools, following which he entered Cooper (now Sterling) College at Sterling, Kansas, graduating in 1899. In college he represented his Literary Society two years in debate. He entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, in the fall of 1899, and completed the course in the spring of 1902. He was licensed to preach the Gospel by Colorado Presbytery May 10, 1901. He was ordained to the Gospel Ministry by the same Presbytery at Evans, Colorado, in 1902, and went as a laborer to the Indian Mission for two years. On December 23, 1904, he was installed pastor of the Canon City, Colorado, congregation and released from this charge in 1907. Since this time he has been a Missionary of the American Sunday School Union, laboring in Northeastern Colorado. His headquarters and residence are in Greeley, Colorado. For many years he rode a motorbike over this territory, and has made an exceptional record in organizing Sabbath Schools in the far out places of the West. He is a large man, 6 feet in height and weighing over 200 pounds, with unlimited strength and vitality and ambition for the work that has become his life work. On June 17, 1925, he was united in marriage with Esther M. Dill, Elizabeth, Colorado.

MATTHEW STEELE McMILLAN

M. S. McMILLAN, son of John Milton and Elizabeth (McNabney) McMillan, was born in Weld County, Colorado, October 11, 1878. His father was born in southern Illi-

nois, and was a Civil War veteran. He moved to Colorado in 1871. His mother came from Ireland to southern Illinois when nine years of age. The subject of this sketch was baptized in the Reformed Presbyterian Church in Evans, Colorado, and united with the same Church at 12 years of age. He attended the Public Schools of Weld County, Colorado. He took his preparatory work and college course in Cooper College (now Sterling) at Sterling, Kansas. He graduated in June, 1908. He entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, in the fall of the same year, and completed the course in that institution in the spring of 1911. He was licensed by Iowa Presbytery May 5, 1910. He was ordained to the Gospel Ministry by Illinois Presbytery at Princeton, Indiana, October 17, 1911, and installed pastor of the congregation in that place on the same date. He was released from Princeton June 1, 1920, and installed pastor of the Clarinda, Iowa, congregation June 29, 1920, where he is in charge. On December 27, 1911, he was united in marriage with Margaret Belle Gault of Sterling, Kansas. They have five children: Rosalie J., Margaret E., Robert W., John and Willard G.

WILLIAM WILSON McMILLAN

W. W. McMILLAN, whose biographical sketch is carried forward in Glasgow's History to the year 1888, when that volume was published, was at that time engaged in gathering scattered Covenanters into societies, by appointment of the Central Board of Missions. His residence was in Olathe, Kansas. From that time his labors were continued

but seven years longer. He passed from this life April 26, 1895. He was a ripe scholar and a profound theologian. He was highly esteemed as pastor, friend and neighbor by those among whom he dwelt and among whom he labored. His last illness was short and severe. His death was sudden and unexpected. His departure was lamented by all who knew him. He had been ordained to the Gospel Ministry in the year 1859, making his service under ordination about 36 years.

SAMUEL McNAUGHER

SAMUEL McNAUGHER, son of Samuel and Jane (Steele) McNaugher, was born in Allegheny (now North Side Pittsburgh), Pennsylvania, on February 15, 1867. After completing his studies in the lower schools he entered Geneva College, at Beaver Falls, Pennsylvania, and graduated in the spring of 1889. He attended the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, graduating in 1893. He was licensed to preach the Gospel by Pittsburgh Presbytery April 13, 1892. He was ordained to the Gospel Ministry by New York Presbytery September 21, 1893, in Boston, Massachusetts, and installed pastor of the First Church in that city on the same date. He was released from this charge September 17, 1912, and removed to Pittsburgh, Pennsylvania. On January 7, 1913, he was granted a letter of standing and left the communion of the Reformed Presbyterian Church to affiliate with the United Presbyterian Church. He did not hold a pastorate in this denomination, but preached as supply in various congregations of the same. In the spring of 1915 he was struck by an auto and severely injured, and

from this injury he did not fully recover. He did not preach during the latter years of his life, continued affliction laying him aside until on December 6, 1924, he was called to the enjoyment of eternal blessings. He was an active worker with the young people and for a number of years was a trustee of the International Christian Endeavor Society, whose headquarters are in Boston. On June 16, 1892, he was united in marriage with Miss Margaret Miller of Beaver Falls, Pennsylvania, a graduate in the same class with himself in Geneva College. She preceded him to the Heavenly Country, passing from this life November 5, 1920.

WILLIS McKEEMAN McNEEL

W. M. McNEEL, son of the Rev. Samuel Graham McNeel, D. D., and Jane (Hindman) McNeel, was born in Carroll County, Indiana, near Delphi, September 24, 1864. His father was a minister in the Associate Presbyterian Church, and 27 years pastor of the Pleasant Run congregation in Carroll County, Indiana. The last 13 years of this pastorate he was also Professor of Theology. He was founder and Editor of the Associate Presbyterian Magazine, and for long years was Stated Clerk of the Associate Presbyterian Synod. He died in 1881. His mother was the eldest child of the Rev. Samuel Hindman, a minister of the Associate Presbyterian Church. His oldest brother was a minister in this same Church, and his youngest brother a missionary in India, at Seoni, in the employ of the Original Secession Church of Scotland. The subject of this sketch united with the Associate Presbyterian Church in Washington, Iowa, in 1883, under the pastorate of the Rev. G. F. Fisher. He attended the Washington, Iowa, High

School and Academy, graduated from Newton, Kansas, High School, attended Muskingum College, Grove City College and Indiana State Normal. He attended the Associate Presbyterian Seminary in Albia, Iowa, entering in October of 1892, and completing the course in April of 1896. He was licensed to preach the Gospel by Clarion Presbytery (Associate Presbyterian), at Beaver Falls, Pennsylvania, June 2, 1896. He was ordained to the Gospel Ministry by the same Presbytery in September, 1897, at Newark, New Jersey. He filled this charge until 1898, then became pastor of the Pleasant Run congregation (Associate Presbyterian), Carroll County, Indiana, holding this charge until the year 1908. He was pastor of the Richmond, Kansas, (Associate Presbyterian) Church from 1908 to 1919. Being released from this charge he entered the fellowship of the Reformed Presbyterian Church the same year, and was received by Kansas Presbytery. He was installed pastor of the Fresno, California, congregation of the Reformed Presbyterian Church January 25, 1921, and was released from this charge April 5, 1925. He was installed over the York, New York, Reformed Presbyterian congregation December 4, 1925, where he is in charge. On December 26, 1889, he was united in marriage with Margaret I. McGinnis of Emlenton, Pennsylvania. He was three times Moderator of the Associate Presbyterian Synod, and labored in the Cumberland Mountains in Mission work.

DAVID METHENY, M. D.

DAVID METHENY, whose biographical sketch appears in Glasgow's History, was noted there, in the year 1888, as laboring in the Tarsus Mission, at Mersine, Asia Minor,

which he had established December 28, 1883. He had been ordained to the Gospel Ministry for work in the Foreign Field by Pittsburgh Presbytery, September 10, 1873. He was Moderator of Synod in 1879. There being some inaccuracies and omissions in the former sketch, the present writer has been asked to supply somewhat. He took a complete college course, including Latin and Greek, and then entered Medical College in Philadelphia, where he graduated from Jefferson Medical College in 1862. He settled in the city of Pittsburgh (not Allegheny), where he began his practice on Penn Avenue after his marriage. He built up a large practice here and promised to become one of the leading physicians of the city. After the Second Battle of Bull Run he went for a while to White House Landing when volunteers were called for to take care of the wounded. He served with great credit as a surgeon here. He sailed November 2, 1864, for Syria, in company with Rev. Joseph Beattie and family, returning to Syria. In the summer of 1872 (not spring of 1873) he visited America again, soon after the death of their second daughter, who died at the age of six years, of diphtheria. He returned to the field in the fall of 1873, arriving December 15. The move to Asia Minor was made in 1882 (not 1883). The first winter was spent in Adana (not Mersine), and the two winters following in Tarsus. In the summer of 1885 he succeeded in buying a lot in Mersine, and in the fall of 1886 entered his own house, and for the rest of his days this was the headquarters of the Mission. During his furloughs from time to time, the most of the period at home was spent in covering the Church and giving the message of the Mission. This was done in a most effective manner and meant much

to the success of the work there. The duties of Dr. Metheny on the field, being both Doctor and Minister and with consecration and energy like that of the Apostle Paul, were manifold both in variety and in number, so that he was "pressed beyond measure" to accomplish what he considered the opportunities of the Kingdom. It should be noted also as part of the service of this man of God that "the buildings of Mersine were erected by him at his own expense. The lot was partly paid for by a legacy left his wife by his eldest daughter, who died at the age of 21 years. A sum which he had laid by from his early practice in Pittsburgh was used in building the house, and every cent that was available went into it. The rent paid by the Church for the part used for school purposes went back into the needed enlargements from time to time, and the indebtedness for money borrowed was not entirely paid until several years after his death." He was a man of broad vision and of unbounded faith, and it was largely through his influence that the opening up of work in the broad fields of China was brought about. He was the only minister in the Reformed Presbyterian Church who never attended a Theological Seminary or took the studies under private instruction. He had his Greek and Latin, and his knowledge of Arabic, a cognate language, was accepted instead of Hebrew. He began the study of Hebrew at once, and followed it up until the time of his death. He passed from this life on June 4, 1897, at Mersine, Asia Minor. He spent 16 weeks in bed from heart and lung trouble. His wife and seven children survived him. Dr. S. A. S. Metheny has since passed away. The others are still living. His body was laid to rest in Mersine. On the stone

by his grave there appear these words in both Arabic and English: "Here lies what was mortal of David Metheny, M. D., Minister of the Gospel, (birth and death). "David, when he had served his generation, fell asleep." His exact age was 60 years, 7 months, 10 days. There were four children by his first marriage: Emma Matilda Mizpah, (Mrs. A. J. Dodds) died April 14, 1885; Elma Gregg Sterrett, died 1872; Samuel Alexander Sterrett, M. D., died March 26, 1921; David Gregg, M. D. There were six children by his second marriage: Mary Evangeline, John Renwick, Janet Theodora, Robert Livingstone, Carey Wycliffe, died in infancy, and Coligny Brainard. Mrs. Mary Metheny resides at Beaver Falls, Pennsylvania.

LOUIS MEYER, M. D., D. D.

LOUIS MEYER, son of a well-to-do Hebrew, was born in the small town of Crivitz, in the Dukedom of Mecklinburg-Schwerin, in Northern Germany, on August 30, 1862. He was given a good secular education, and at an early age was sent to the Gymnasium in Parchim, Mecklinburg, (an institution between an American College and a University), from which he graduated in 1882. He took the best training possible for the practice of medicine, and became especially interested in surgery. In this line he served as "Volunteer" in the Royal Surgical Hospital at Halle. Being weakened through the contraction of blood poison he spent four years as Steward and Chief Purser on various steamers visiting almost all parts of the world. His health being fully restored, he came to Cincinnati, Ohio, intending to take up again the practice of surgery. God, how-

ever, had planned otherwise. The unbelieving Jew was converted and united with the Reformed Presbyterian Church. He was baptized in 1892 by the Rev. J. C. Smith, pastor of the congregation in that city, whose eldest daughter later became the wife of the young Hebrew Christian, in 1898. At the urgent request of friends, Dr. Meyer gave up surgery for the Ministry of the Gospel, entering the Allegheny (now North Side Pittsburgh), Pennsylvania, Seminary, and completing his course in that institution in 1897. He was licensed by Pittsburgh Presbytery April 14, 1897, and was ordained to the Gospel Ministry and installed pastor over the Lake Reno congregation, near Glenwood, Minnesota, in January, 1898. He was released from Lake Reno on May 31, 1900, and installed pastor of the Hopkinton, Iowa, congregation on June 21, 1900. He was released from Hopkinton February 20, 1906. During these years Mr. Meyer had been making an extensive study of Jewish Missions until he had become the foremost authority on this subject and other related subjects. In 1901 he was invited to be one of the speakers at the Messianic Conference at the Park Street Church, Boston. In 1902 he was one of the speakers in the Jewish section of the Student Volunteer Convention of Toronto, Canada. In 1903 he was the Organizing Secretary of the International Hebrew Christian Conference at Mountain Lake Park, Indiana. In 1902 he furnished the tables of the Jewish Missions for the Atlas of Missions by H. P. Beach, which he revised in 1904 for the new Encyclopedia of Missions, and again in 1910 for "The World Atlas of Christian Missions." In 1905 he wrote the article on Judaism for the text book of the Student Volunteers' "Religions of the Mission Field." In February, 1906, Mr.

Meyer accepted the offer of the Chicago Hebrew Mission to become their Field Secretary. He was also Editor and Associate Editor, besides making many contributions to many religious and missionary magazines and publications. He was a statistician of acknowledged authority in the United States and abroad. On April 28, 1911, the Dubuque German Presbyterian College conferred the degree of Doctor of Divinity upon him. On June 1, 1911, he was appointed to succeed Dr. A. C. Dickson as Executive Secretary of "The Fundamentals." These are but a part of the many public trusts that were committed to him, showing the extent of his influence and the reputation that he had built for himself in the great work to which he had given his life. On November 3, 1912, he was stricken with hemorrhages of the lungs, and though he was taken to a sanitarium at Monrovia, California, and was under the care of the best physicians, he gradually grew weaker, and on July 11, 1913, he left the fields of earthly service and vision of faith for the Heavenly Canaan, where we see and know even as we are known. So ended the life of one who held a unique place of service of the Kingdom of Heaven on earth.

ALEXANDER McLEOD MILLIGAN, JR.

A. M. MILLIGAN, the first years of whose life is recorded in Glasgow's History, was in the year 1888, the date of the publication of that volume, a licentiate preaching through the church. He was never ordained in the Reformed Presbyterian Church, and did not hold a pastorate in that body. In the fall of 1891, or the spring of 1892, he was granted a letter of standing and withdrew from the Reformed Presbyterian Church and entered the United

Presbyterian Church. He received a call from the Jordan's Grove United Presbyterian Church, near Houston, Illinois, and served as pastor in that congregation from November 16, 1892, till the year 1899. Following this he was installed pastor of Delancy, New York, United Presbyterian Church and served as their pastor from 1899 to 1909. At this time he retired from active service on account of ill health and moved to Boston, Massachusetts, where he was residing at the time of his death, which occurred May 5, 1910. He was buried in Highwood Cemetery, Allegheny, Pennsylvania.

EZRA MCLEOD MILLIGAN, D. D.

E. M. MILLIGAN, whose biographical sketch appears in Glasgow's History, was, at the time of the publication of that volume in the year 1888, a licentiate preaching at La-Junta, Colorado, as a supply. On May 7, 1889, he was ordained to the Gospel Ministry by Pittsburgh Presbytery at Parnassus, Pennsylvania, and on the same date installed pastor of that congregation. On June 10, 1891, this relationship was dissolved, and soon thereafter Mr. Milligan left the communion of the Reformed Presbyterian Church and entered the United Presbyterian Church. In this body he received a call from the First United Presbyterian Church of Steubenville, Ohio, where he served until the year 1895. Following this he became the pastor of the First United Presbyterian Church of Sewickley, Pennsylvania, where he served until March of the year 1913. This charge was given up to accept the position of Business Manager of the United Presbyterian Board of Publication and Bible School Work, located at 209 Ninth

Street, Pittsburgh, Pennsylvania. In this capacity he has served and is at the present time serving with great acceptance. In 1912 he was honored with the degree of Doctor of Divinity by both Muskingum and Westminster Colleges. He continued his ministerial activities along with his labors in the Board of Publication until the year 1926, when he was elected teacher of the Adult Bible Class of the Sixth United Presbyterian Church of Pittsburgh, with an enrollment of 125 men and women. He is at present serving as teacher of this class along with his other work.

JOHN CALVIN KNOX MILLIGAN, D. D.

J. C. K. MILLIGAN, whose biographical sketch is carried forward in Glasgow's History to the year 1888, when that volume was published, was at that date pastor of the First New York congregation of the Reformed Presbyterian Church. He continued in the pastorate of this church until the year 1892, when, on May 3rd, the relationship existing between him and the congregation was dissolved by a commission of New York Presbytery. Following this he left the communion of the Reformed Presbyterian Church and entered the United Presbyterian Church. In this denomination he organized the Washington Heights United Presbyterian Church of New York City, where he was installed pastor and where he remained in charge until the time of his death, which occurred October 30, 1906. He was buried in Woodlawn Cemetery in New York City.

JAMES RENWICK JOHNSTON MILLIGAN, D. D.

J. R. J. MILLIGAN, whose biographical sketch is carried forward to the year 1888 in Glasgow's History, was at that time pastor of the Allegheny congregation in Allegheny

(now North Side Pittsburgh), Pennsylvania. He continued to fill this charge, into which he had been installed in 1885, until the year 1891, when he left the communion of the Reformed Presbyterian Church and entered the United Presbyterian Church. In the same year he became the pastor of the Ninth United Presbyterian Church of Allegheny, Pennsylvania. In 1903 he was released from this charge and installed pastor of the First Cleveland United Presbyterian Church. In 1912 he left the United Presbyterian Church and entered the Presbyterian. In the same year he was installed pastor of the First Presbyterian Church of Pontiac, Michigan, where he served until the time of his death, which occurred December 14, 1924. He was buried in Highwood Cemetery, Allegheny, Pennsylvania. He served on various boards and committees of the church and was greatly interested in Mission work, devoting some years to that cause. He was a large man, six feet in height and weighing 190 pounds. On October 23, 1890, he was united in marriage with Anna Margaret Mahaffey, of Allegheny, Pennsylvania. They had two children: Jane A. and Margaret E.

JAMES SAURIN TURRETIN MILLIGAN, D. D.

J. S. T. MILLIGAN, whose biographical sketch appears in Glasgow's History, was left there in the pastorate of the North Cedar congregation of the Reformed Presbyterian Church at Denison, Kansas. He left the communion of the Reformed Presbyterian Church in 1891, and entered the United Presbyterian Church. He became the pastor of a United Presbyterian congregation called Four Miles, situated about 8 miles from Beaver, Pennsylvania. He held

this charge from May, 1892, till July, 1897. From here he went to Fairmount, Westmoreland Presbytery, in the Ligonier Valley, Pennsylvania, and served from 1897 to 1901. From there he went to Oakgrove as supply for about one year, then to Walton, New York, in 1903-1904. From that time on he had no regular pastorate. He served in Shadyside United Presbyterian Church and in Olivet Mission during the remaining years of his life. This was under the pastorate of the Rev. J. K. McClurkin, D. D. He passed from this life as the result of a fall. His body was laid to rest in the Cemetery of Denison, Kansas. The Rev. David H. Coulter, D. D., preached the funeral sermon. His old congregation paid respect to his memory. His death occurred August 12, 1912.

OSSAWATTOMIE BROWN MILLIGAN

O. B. MILLIGAN was, in the year 1888, pastor of the Bovina Reformed Presbyterian congregation in New York State. Here his record is left off in the volume of Glasgow's History. On October 3, 1888, this relationship was dissolved and he was certified to Pittsburgh Presbytery, where he was installed pastor of the East End congregation, Pittsburgh, Pennsylvania. This was on October 26th of the same year. On June 10, 1891, the pastoral relation between Mr. Milligan and the East End congregation was dissolved by Presbytery. Soon after this he left the communion of the Reformed Presbyterian Church and entered the United Presbyterian Church. He was pastor of the Highland Avenue United Presbyterian Church until the year 1893, when he left that body and affiliated with the

Presbyterian Church. He was pastor of the Second Presbyterian Church of Braddock, Pennsylvania, until 1895. He was then called to the First Presbyterian Church of Canton, Ohio, the home of President McKinley. This was his last pastorate. He had been in this pastorate twelve years when his life and his work came to a close through his sudden death, which came about as the result of a gunshot wound. His death occurred August 28, 1907. He was buried in Westlawn Cemetery of Canton, Ohio.

WILLIAM McCracken Milroy, B. D., Ph. D.

W. M. MILROY, whose biographical sketch appears in Glasgow's History, is carried forward in that volume to the year 1888, at which time he was taking advanced work in Johns Hopkins University for his Ph. D. degree. He was also in charge of the Mission of the Central Presbyterian Church of Baltimore, Maryland. He completed his studies in this institution, and in 1890 became professor of Latin in Geneva College, Beaver Falls, Pennsylvania. He held this position until 1912. On June 2, 1915, he was granted a letter of standing and left the communion of the Reformed Presbyterian Church to enter the Presbyterian Church. On September 21, 1920, he was ordained to the Gospel Ministry by Marion, Ohio, Presbytery of the Presbyterian Church at Berlin, Ohio. He was stated supply and pastor in the Glenwood, Florida, Presbyterian Church in the winters of 1919-20 and 1920-21. For the most part his residence, since leaving Geneva in 1912, has been at Northwood, Ohio. He has taken post-graduate work in various institutions. His A. B. was taken in Geneva in

1877; B. D. in Yale in 1882; A. M. in Westminster in 1886; Ph. D. in Johns Hopkins in 1891. During the World War he was engaged in United States Civil Service, Department of Agriculture, in Maryland, and at Washington, District of Columbia. His biography is found in "Who's Who in America." On July 25, 1893, he was united in marriage with Ella Alice (Adams) Florian, of Saint John, New Brunswick, Canada. She is a grand-niece of John Quincy Adams, President of the United States.

ERNEST CHALMERS MITCHELL

E. C. MITCHELL, son of James F. and Ellen (Stephen-son) Mitchell, was born March 20, 1877, at Rushsylvania, Ohio. His father was an elder in United Miami congregation. His mother died when he was quite small. He united with the United Miami congregation of the Reformed Presbyterian Church at the age of 15, in the year 1892, under the pastorate of the Rev. Ruther Hargrave, D. D. He attended the Common Schools near his home town, and also High School. He entered Geneva College at Beaver Falls, Pennsylvania, and graduated as Valedictorian in the spring of 1904. In September of the same year he entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, and finished his studies in that institution in May, 1907. He was licensed to preach the Gospel by Ohio Presbytery May 3, 1906. He was ordained to the Gospel Ministry by the same Presbytery for the work in China on August 20, 1907. This took place at Utica, Ohio. Having given himself to the Foreign Mission work he sailed that fall for the Field

in China, laboring in Tak Hing from 1907 to 1910, in Do Sing from 1910 to 1913, in Lo Ting from 1913 to 1920. On May 20, 1908, he was united in marriage with Mary Lena Wilson, in Tak Hing, China. After returning home in 1920 they were not able to return to the work on account of ill health. A call was made out for Mr. Mitchell from the Quinter, Kansas, congregation, and he was installed over that charge October 29, 1920. He remained here until 1924, when renewed health of both Mr. and Mrs. Mitchell and an earnest call from abroad for help in the work, led them to resign from Quinter and return to the Foreign Field, where they have been laboring to the present time. He was a member of the Commission in China for a number of years. While on furlough he spent one year as home missionary in Irving Place Mission at Topeka, Kansas, with great success. While in China his work has been Evangelistic and teaching. He opened up the work in Do Sing, and also was the first Reformed Presbyterian Missionary sent to Lo Ting. He was also one of the committee sent to visit Yunan Province in search of a new field to open.

HORACE WALDO MITCHEL

H. WALDO MITCHEL, son of William White and Anna Coulter (Dill) Mitchel, was born July 23, 1906, at Winchester, Kansas. He united with the Reformed Presbyterian Church in Winchester, Kansas, in May, 1918. He graduated from the Winchester Rural High School in 1924, from Highland College, Highland, Kansas, in 1926, and from Geneva College, Beaver Falls, Pennsylvania, in 1928. He was

taken under the care of Kansas Presbytery as a student of theology and entered the Reformed Presbyterian Seminary, Pittsburgh, Pennsylvania, in September of 1928, where he is at present pursuing his studies looking forward to the ministry.

JESSE COULTER MITCHEL

J. C. MITCHEL, son of Alphege Melancthon and Sarah Amanda (White) Mitchel, was born January 20, 1888, at Winchester, Kansas. His father and mother are both members of the Reformed Presbyterian Church of Winchester, Kansas. His father is a member of session. He united with the above congregation of the Reformed Presbyterian Church at about 13 years of age, under the pastorate of the Rev. D. H. Coulter, D. D. He attended the Primary and High School of Winchester, then the Kansas State Agricultural College at Manhattan, Kansas, graduating in December of the year 1911. He entered the Reformed Presbyterian Seminary of Pittsburgh, Pennsylvania, in September of 1913, and completed his theological studies in that institution in April, 1916. He studied in the Bible Teacher's Training School of New York in the winter of 1916-17. He was licensed to preach the Gospel by Kansas Presbytery June 10, 1915, and ordained to the Gospel Ministry for work in China by the same Presbytery. The date of his ordination was August 9, 1917, and the place Winchester, Kansas. He sailed with his wife the same fall for the Foreign Field in China, and took up Ministerial and Industrial work at Tak Hing. In the spring of 1925 he and his family returned to America on furlough, and on ac-

count of troubled conditions in China were not able to return for three years. He served as stated supply in the Princeton, Indiana, congregation, and also in Hebron congregation near Idana, Kansas. Shortly before his appointment to return to China he had moved with his family to Fresno, California, to take up work in that field, but left for China when the call came to return. While preaching at Princeton he received a call to become the pastor of that congregation, but declined it. His return to China was in the summer of 1928. While in the Seminary he did Home Mission work during vacations, and he also did Agricultural Extension work in Minnesota for two years. On June 20, 1917, he was united in marriage with Alice Scott Sherbon at Pittsburgh, Pennsylvania. They have two children, James and Ruth. Mrs. Mitchel has been a faithful companion and fellow-servant through the years of their service in the Kingdom.

JAMES THOMPSON MITCHELL

J. T. MITCHELL, son of John and Mary Ann (Blackwood) Mitchell, was born at Freeport, Harrison County, Ohio, July 19, 1869. His parents were brought up in the Londonderry, Ohio, congregation, under the Rev. James Love. The subject of this sketch was baptized in Londonderry, Guernsey County, Ohio, in September, 1869, and united with this church in September of 1887, at the age of 18 years, the session being moderated at the time by the Rev. S. A. George of Mansfield, Ohio. He attended the District School and the Londonderry Academy under Professor Love, then Geneva College. He entered the Re-

formed Presbyterian Seminary of Allegheny (now North Side Pittsburgh), Pennsylvania, in September of 1897, and completed the course in April of 1900. He was licensed to preach the Gospel by Pittsburgh Presbytery at Wilkesburg, Pennsylvania, May 8, 1900. He was ordained to the Gospel Ministry by New Brunswick and Nova Scotia Presbytery at Saint John, New Brunswick, October 26, 1905, and installed over the Saint John congregation on the same date. He was released from this charge May 15, 1908, and installed pastor of the Beulah congregation near Superior, Nebraska, on June 24, 1908. He was released from Beulah October 15, 1918, and installed in Rehoboth, Pennsylvania, May 26, 1919. He was released from the Rehoboth congregation September 11, 1928, and installed pastor of the Connelville, Pennsylvania, congregation September 11, 1928, where he is in charge. On December 20, 1893, he was united in marriage with Nettie Agnes McCormick of Blackhawk, Pennsylvania. They had four children: John M., James L., Mary A. and Wendell P. He was married a second time on June 27, 1928, to Mrs. Jeanette Crawford Graham of Philadelphia, Pennsylvania. They are making their home in Connelville, Pennsylvania. There is one daughter, Mary Elizabeth Graham. Mrs. Graham's former husband, James Graham, an elder in Bear Run and Mahoning congregations for nearly two generations, was one of the main supporters of the Church in these places, both in spiritual and in temporal affairs. He built two houses of worship and a parsonage, and assisted largely with the building of a third church.

ROBERT CAMERON MONTGOMERY, D. D.

R. C. MONTGOMERY, whose biographical sketch in Glasgow's History covers the early years of his life, was in 1888, at the publishing of that volume, in charge of the Third Reformed Presbyterian congregation of Philadelphia, Pennsylvania, having been installed there in 1883. He was released from this charge on April 28, 1911, and installed pastor of the Brooklyn, New York, congregatlon April 16, 1912. He was released from Brooklyn October 26, 1920. A year or two later he was granted a letter of standing, and left the communion of the Reformed Presbyterian Church to enter the Reformed Presbyterian Church (N. S.). He accepted a call in this body, from the Seventh Church, in the city of Philadelphia, and was installed April 4, 1922. He is in charge there at the present time. In 1903 he was honored with the degree of Doctor of Divinity from Grove City College. He was Moderator of Synod in 1908, meeting in Philadelphia, Pennsylvania. While in the Reformed Presbyterian Church he was on the Foreign Mission Board, the Jewish Mission Board, and was Secretary of the Board of Church Erection. In 1888 he was united in marriage with Lida M. Allen, of Allegheny (now North Side Pittsburgh), Pennsylvania. They have four children: William A., Irene M., Robert C. and Harold J.

SAMUEL MELVILLE MORROW

S. M. MORROW, son of William H. and Mary J. (Weir) Morrow, was born April 29, 1881, near Blanchard, Iowa. He united with the Long Branch Reformed Presbyterian Church of Blanchard, Iowa, under the pastorate of the Rev.



THE REV. R. C. MONTGOMERY, D. D.
Elected Moderator of Synod in the year 1908
In the Third Philadelphia R. P. Church
Philadelphia, Pennsylvania

J. R. Wylie. He received his early schooling in the District School of his neighborhood, attended Tarkio College, Tarkio, Missouri, graduating from that institution, and later graduating from Princeton. He was taken under the care of the Kansas Presbytery as a student of theology in the fall of 1904, and entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, that same fall. He completed his theological studies in the spring of 1908, having been absent one year from his classes to engage in outside work. The two following years were spent in Princeton Seminary taking graduate work in theology. He was licensed to preach the Gospel by Kansas Presbytery on May 15, 1907. On October 12, 1910, he was received from Kansas Presbytery by Rochester Presbytery, ordained and installed pastor of the Reformed Presbyterian congregation in Syracuse, New York. He was released from Syracuse April 2, 1912, and transferred to Kansas Presbytery. On November 12, 1912, he was certified to Pittsburgh Presbytery and installed pastor of the New Alexandria, Pennsylvania, congregation. His installation took place in December of the same year. He was released from New Alexandria May 12, 1913. He was certified to Kansas Presbytery May 9, 1916. He was given a letter of standing February 26, 1918, and left the communion of the Reformed Presbyterian Church, and entered the United Presbyterian Church of which he is now a member. At the present time he is pastor of a United Presbyterian congregation in the city of Lincoln, Nebraska. On June 9, 1923, he was united in marriage with Miss Hazel Fern Orr, at Colorado Springs, Colorado.

ROBERT AKEY PADEN

R. A. PADEN, son of William and Mary Ann (Akey) Paden, was born December 25, 1852, near Canonsburg, Washington County, Pennsylvania. His parents were members of the Presbyterian Church of New Concord, Ohio, and celebrated their Golden Anniversary April 25, 1894. His mother died the following year, and his father on September 18, 1911. The subject of this sketch was baptized in the Pigeon Creek Presbyterian Church of Canonsburg, in June, 1853, and united with the church June 22, 1875, at New Concord, Ohio, under the Rev. N. C. Helfrich. His early education was gotten in the common schools where he lived, and his college work was taken in Muskingum College at New Concord, Ohio, where he graduated with A. B. in 1876, and with A. M. in 1879. He attended the Western Theological Seminary in Allegheny, Pennsylvania, entering in September, 1879, and finishing in May, 1882. He was licensed to preach the Gospel by Zanesville Presbytery in September, 1881. He was ordained to the Gospel Ministry by the Presbyterian Church, Zanesville Presbytery, in September, 1882, and held three pastorates in that body: Burt and Bancroft, Iowa; Swan Lake; and Sumner. In 1896 he united with the Reformed Presbyterian Church, and served in that Church for 13 years. His work in this Church was at Superior and Beulah, Nebraska, and at Holmwood, Kansas, near Mankato. On April 10, 1909, he received a letter of standing and re-entered the Presbyterian Church. From 1909 to 1914 he was pastor of the Sumner, Iowa, Presbyterian Church. From 1914 to 1917 he was pastor at McCune and Osage, Kansas. From 1917 to 1919,

pastor of the Mount Hope congregation near New Albia, Iowa. Here he received the call to the Higher service and passed from this life June 10, 1919, from a stroke of apoplexy. His body was interred at Sumner, Iowa. On September 24, 1884, he was united in marriage with Eva Louise McNath, of Swan Lake, Iowa. They had seven children, one of whom died at 18 months: Mary L., Ruth A., Roberta A., Waite (deceased), Robert W., Ralph C., Paul D.

WILLIAM CALVIN PADEN

W. C. PADEN, son of William and Mary Ann (Akey) Paden, was born January 19, 1855, near Canonsburg, Washington County, Pennsylvania. His parents were members of the Presbyterian Church of New Concord, Ohio, and celebrated their Golden Anniversary April 25, 1894. His mother died April 20, 1895, and his father September 18, 1911. The subject of this sketch united with the Presbyterian Church at New Concord, Ohio, at the age of 18, in September, 1873, under the pastorate of the Rev. N. C. Helfrich. He attended the common schools and Muskingum College at New Concord, Ohio, graduating in June, 1880, and receiving his A. M. in 1883 from the same. He attended Princeton Theological Seminary, entering in September, 1884, and completing the course May 10, 1887. He took post-graduate work in Wooster College in 1883-84. He was licensed to preach the Gospel by Zanesville Presbytery of the Presbyterian Church in April, 1886, and was ordained by the same Presbytery, sine titulo, in September of the year 1887. In 1887-88 he was associate pastor of Second Presbyterian Church, Chicago, Illinois, in charge

of Calumet Mission; 1888-89, Schaller and Manilla, Iowa; 1889-90, Manilla and Manning, Iowa; 1890-92, Schaller and Early; 1892-93, lecturing in the field of Reform; 1893-96, Baldwin, Kansas, and Black Jack. He united with the Reformed Presbyterian Church in April, 1896, at Winchester, Kansas, received by Kansas Presbytery. He was at Wahoo, Nebraska, 1896-1900; Billings, Oklahoma, 1900-09; 1909-13, he taught in Public Schools in Clay County, Kansas, and preached also in various places. He organized the Billings, Oklahoma, congregation. In 1912 he returned to the Presbyterian Church, uniting with the Topeka Presbytery. From 1913 to 1916 he was at Cherokee and Weir, Kansas; from 1916 to 1921 at Pleasant Grove and Otterville, Iowa. In 1921 he took up work in the Pine Creek Presbyterian Church in Buchanan County, Iowa. He has been twice married; on June 28, 1888, to Della Sarah Robb of Denison, Kansas, who died February 27, 1906; second to Ella Sarah Comin, September 30, 1908. There were six children of the first marriage: Mae G., Margaret E., William I., Jean A., Rose I., Alfred R.

DAVID WILLIAM PARK

D. W. PARK, son of John A. and Catherine (Hill) Park, was born October 29, 1887, in Brooklyn, New York. He united with the Second New York Reformed Presbyterian Church at the age of 12 years, under the pastorate of the Rev. R. M. Sommerville, D. D. He attended the New York City Public and Secondary Schools. Then entered Long Island College Hospital, College of the City of New York. He graduated as an M. D. from Brooklyn in 1908, and with

A. B. from New York City University in 1924. He was honored by election to Phi Beta Kappa. He attended the Biblical Seminary of New York City, under the supervision of the Reformed Presbyterian Seminary, from 1924 to 1926. He was licensed to preach the Gospel by New York Presbytery May 15, 1925. The following year he left the communion of the Reformed Presbyterian Church and entered the United Presbyterian Church. He received ordination to the Gospel Ministry by The Hudson Presbytery of this body September 16, 1926, and installed pastor of the Summit Avenue United Presbyterian Church, Jersey City, New Jersey, where he is in charge. He was for some time Inspector of Hospitals in New York City and in Jersey City. He served as an elder in the Second New York Reformed Presbyterian Church from 1912 to 1926. He has been appointed editor of a magazine, "The Continuing United Presbyterian," which emphasizes especially the exclusive use of the Psalms in worship. On September 26, 1926, he was united in marriage with Hilda Frances Hool, of New York City. They have three children: David, Rosemary and Ethel.

ROBERT PARK

ROBERT PARK, son of James and Mary (Armstrong) Park, was born May 12, 1880, at Rome, New York. His father was born in County Tyrone, Ireland, February 26, 1849, and his mother in County Caven, Ireland, in 1850. The subject of this sketch attended the Grammar and High School of Syracuse, New York, and also Syracuse University, graduating from the latter institution June 6, 1905. He

was a member of the Intercollegiate Debating Team, Captain of the Football Team, and took first prize for Historical Essay. He entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh) Pennsylvania, in the fall of 1907, and finished his work there in the spring of 1910. He was licensed to preach the Gospel by Rochester Presbytery May 4, 1909. He was ordained to the Gospel Ministry by Pittsburgh Presbytery at Parnassus, Pennsylvania, November 11, 1910, and installed pastor over the congregation in that place on the same date. He was released from Parnassus August 28, 1922, to take up work as Instructor in History and Coach in Geneva College. He has continued his work here to the present time as head of the Department of History. He coached the football team in the fall of 1922, and the cross-country teams in the falls of 1926-28. He had charge of track coaching in the spring of 1929. He has lectured in the Iowa, Illinois and Pittsburgh C. Y. P. U. Conventions. He has been taking summer work in the Graduate School of the University of Pittsburgh for some years past, preparatory for his work in the college. He was chairman of the Evangelistic Committee from 1915 to 1921. He has served for a number of years on the Central Board of Missions (Chairman), the Witness Committee, Board of Corporators of Geneva College, the Board of Trustees of Geneva College and the Board of Superintendents of the Theological Seminary. He taught English and History for two years, 1905-07, in the Arkansas Military Academy, Little Rock, Arkansas. At the 1929 meeting of Synod he was elected Professor of Church History in the Reformed Presbyterian Seminary, Pittsburgh, Pennsylvania, and is carrying that work along with his Col-

lege work at present. On July 23, 1907, he was united in marriage with Emma Dodd, of Little Rock, Arkansas. They have three sons, Robert, David Dodd and James Renwick.

HARVEY GALBRAITH PATTERSON

H. G. PATTERSON, son of Lewis Milton and Christyann (Redpath) Patterson, was born April 14, 1873, near Baldwin, Illinois. He was baptized in the Old Bethel Church, and united with the same congregation in his youth. He attended the Sparta, Illinois, and Cincinnati, Ohio, High Schools. Following this he entered Geneva College at Beaver Falls, Pennsylvania, graduating in the spring of 1901. His theological work was taken in the Reformed Presbyterian Seminary of Allegheny (now North Side Pittsburgh), Pennsylvania. He entered this institution in the fall of 1901, and completed the course in the spring of 1904. He was licensed to preach the Gospel by Illinois Presbytery May 11, 1903. He was ordained to the Gospel Ministry by Lakes Presbytery at Southfield, Michigan, October 11, 1904, and installed pastor of that congregation on the same date. He was released from Southfield May 27, 1910, and installed pastor of the Vernon, Wisconsin, congregation on February 27, 1911. He was released from Vernon November 19, 1914, and installed pastor of the Morning Sun, Iowa, congregation December 3, 1914, where he is in charge. These fifteen years of faithful preaching and pastoral care make a pastorate longer, with one exception, than that of any Western pastor now living. He has been a member of the Board of Control through the most of these years, and is at present Secretary of the Board. He is also Secretary

of the Iowa organization of the National Christian Association. On May 18, 1904, he was united in marriage with Christena Barbara Linnenbrink, of Zelienople, Pennsylvania. They have four children: Alice Irene, Harvey Milton, Charles Robert and Edith Marie.

HARVEY MILTON PATTERSON

H. M. PATTERSON, son of Harvey G. and Christena (Linnenbrink) Patterson, was born February 3, 1907, at Birmingham, Michigan. He united with the Reformed Presbyterian Church of Morning Sun, Iowa, under the pastorate of his father, the Rev. H. G. Patterson. He attended the Morning Sun Grade School, and graduated from the Morning Sun Consolidated High School in 1925. Following this he entered Geneva College and graduated from this institution in the spring of 1929. The following fall he was taken under the care of Iowa Presbytery as a student of theology and entered the Reformed Presbyterian Seminary in Pittsburgh, Pennsylvania, where he is pursuing his studies looking forward to ordination in the Gospel Ministry.

ERNEST KINGSTON PATTON

E. K. PATTON, son of Thomas and Anna (Carithers) Patton, was born September 6, 1888, at Barnesville, Nova Scotia, Canada. He united with the Coldenham, New York, Reformed Presbyterian Church under the pastorate of the Rev. Thomas Patton, his own father. He attended the Coldenham District School and the Newburgh Free Academy. His college work was taken in Geneva College at Beaver

Falls, Pennsylvania, where he graduated in June of the year 1911. He was in Inter-Society Debate and also in two Intercollegiate Debates, winning in these contests. He entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), in the fall of 1911, and completed his theological studies in that institution in the spring of 1914. He took a year of Post-Graduate work in the University of Pittsburgh, 1915. He was licensed to preach the Gospel by Pittsburgh Presbytery at New Castle, Pennsylvania, in the spring of 1913, and was ordained to the Gospel Ministry by the same Presbytery at East End Pittsburgh, Pennsylvania, June 26, 1914, and installed pastor of that congregation on the same date. He was released from East End October 28, 1919, and installed pastor of the Winchester, Kansas, congregation January 31, 1920, where he is in charge. He has been chairman of the Evangelistic Committee for a number of years and has filled this place with great efficiency. Along with his congregational work he has done a great deal of evangelistic work, holding series of meetings in a great many of the congregations of the Church. On June 24, 1914, he was united in marriage with Alice Mabel Adams, at Utica, Ohio. They have four children, Robert, Dorothy, Ruth Anna and Ernest Stanton. He is at present attending the University of Kansas for special work, and has taught Bible in the schools of Winchester for a number of years.

JAMES PATTON

JAMES PATTON, son of Joseph and Margaret (Kingston) Patton, was born at Sparta, Illinois, April 11, 1855. He

united with the Reformed Presbyterian Church at Sparta, Illinois, under the pastorate of the Rev. David Faris. His elementary and High School work was taken in Sparta, and his college work in Monmouth College, Monmouth, Illinois, where he graduated in 1883. He entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, in the fall of the same year, and finished the course in 1887. He was licensed to preach the Gospel by Illinois Presbytery April 14, 1886. He was ordained to the Gospel Ministry by Illinois Presbytery at Sparta, Illinois, for work in the Chinese Mission on the Pacific Coast, October 9, 1888, and soon after went to his field of labor at Oakland, California. He was Superintendent of the Chinese Mission until the year 1892, when he received a call from the Evans, Colorado, congregation and was installed there in 1892. Forced by poor health to give up work he was released October 14, 1898, and spent the next five years recuperating his health. In 1904 he left the communion of the Reformed Presbyterian Church and entered the United Presbyterian Church. During the years that followed he resided and labored in various places, Cannonsburg, Pennsylvania, 1898-1904; Sparta, Illinois, 1904-09; Beulah, Kansas, 1909-12; Lyndon, Kansas, 1912-14. He died suddenly while pastor of the United Presbyterian Church in Lyndon, Kansas, February 17, 1914, leaving a wife and four children. His body was laid to rest in Caledonia Cemetery, Sparta, Illinois. On September 12, 1888, he was united in marriage with Martha Agnes Burnside, of Cannonsburg, Pennsylvania. They had four children: Bertha M., Joseph R., William E. and Mary P



THE REV. McLEOD M. PEARCE, D. D.
Elected Moderator of Synod in the year 1925
In Geneva College Chapel
Beaver Falls, Pennsylvania

THOMAS PATTON

THOMAS PATTON, whose biographical sketch appears in part in Glasgow's History, was, at the time of the publishing of that volume in the year 1888, in charge of the Barnesville congregation, New Brunswick, Canada. He remained in charge of this congregation until the fall of 1891, when he resigned and was released by Presbytery. On May 16, 1893, he received a call from the congregation of Coldenham, New York. This call was accepted and he was installed October 13, 1893. He labored in this field for 19 years. At last, his health failing him, he resigned from this charge and thenceforth continued preaching among the vacancies of the Church as long as his strength permitted. His greatest delight was in preaching the Gospel of Jesus Christ. He suffered intensely in his last illness; yet his faith in Jesus and his resignation to His will never failed. He finished his work on earth and entered into rest November 28, 1920. It was early on a Sabbath day that the sun of his Eternal Sabbath rose in glory.

MCLEOD MILLIGAN PEARCE, D. D.

M. M. PEARCE, son of William and Margaret (McKinney) Pearce, was born in Allegheny, Pennsylvania, (Bellevue), July 16, 1874. He was baptized in the Pittsburgh Eighth Street Church, and united with the Reformed Presbyterian Church in the First Beaver Falls, Pennsylvania, congregation in the year 1887, under the pastorate of the Rev. R. J. George, D. D. After completing his grade work he entered Geneva College at Beaver Falls, Pennsylvania, graduating from that institution in the spring of 1896. He

entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, in the fall of the same year, and completed the course there in the spring of 1899. He was licensed to preach the Gospel by Pittsburgh Presbytery April 12, 1898. He was ordained to the Gospel Ministry by Illinois Presbytery at Saint Louis, Missouri, July 12, 1899, and installed pastor of the congregation in that city on the same date. He filled this pastorate with the greatest acceptance and efficiency for 12 years, being released from the charge March 15, 1911. On April 28, 1911, he was installed pastor of the East End, Pittsburgh, Pennsylvania, congregation and released from the same June 12, 1913. Having received a call to the First Reformed Presbyterian Church of Philadelphia, Pennsylvania, he accepted it and was installed there September 30, 1913. After laboring here for six years he resigned in order to take up work with the American Sunday School Union, in the Editorial Department, and was released from his charge May 6, 1919. For four years he served as Assistant Editor of the publications of the American Sunday School Union. In the summer of 1923, having been elected to the presidency of Geneva College, he resigned from his position with the American Sunday School Union and took up his new duties as President of Geneva College, which position he holds at the present time. His six years of service in the college have been years not only of most faithful and arduous labors but of signal success. The institution has grown not only in student body and in equipment and endowment, but in efficiency and in influence and reputation. Mr. Pearce, who has had much to do with this ad-

vance, has won the hearts of the students and of the Church at large. He has had various other responsibilities beside those of his own congregation. He edited the missionary magazine, *Olive Trees*, for a number of years. He also served on the Central Board, the Seminary Board and the Board of Foreign Missions. He has been honored with the degree of Doctor of Divinity by Geneva College, his Alma Mater. He was made Moderator of Synod in the year 1925 when Synod met in Geneva College. In the year 1900 he was united in marriage with Carrie B. McKaig of Beaver Falls, Pennsylvania. They have three children, Robert M., John M. and Margaret E.

JAMES LOUGHRIDGE PINKERTON

J. L. PINKERTON, whose biographical sketch appears in part in Glasgow's History, was in the year 1888, when that volume was published, retired from all active service on account of enfeebled health, and was living near Waupaca, Wisconsin. His health did not improve in the years that followed sufficiently for him to take up work again, and for more than forty years he has awaited in weakness the coming of his Lord in strength to take him into the more abundant life that awaits God's children in the Father's House. Nearly half a century of waiting in weakness seems much longer than half a century of serving in strength, and yet even the longest period of years will seem short when we look back upon them from eternity. Let us plant the years for eternity.

WILLIAM ALEXANDER PINKERTON

W. A. PINKERTON, whose biographical sketch appears in Glasgow's History, was, at the time of the publishing of that volume in the year 1888, a licentiate under the care of Kansas Presbytery and preaching through the Church. Having received a call from Ryegate congregation in Vermont, he accepted the same, and on January 17, 1889, he was ordained to the Gospel Ministry by the Presbytery of Vermont, and installed pastor of that congregation. On December 23, 1890, he was released from the Ryegate charge, and on March 12, 1891, was installed pastor of the Saint Johnsbury congregation in the same Presbytery. On July 14, 1892, the congregation under Mr. Pinkerton's care disorganized, the greater part of the membership going with their pastor into the Presbyterian Church. His name was then taken from the roll of the Reformed Presbyterian Church. He has been laboring in the Presbyterian Church from that time and is at present in Pasadena, California.

ROBERT WALTER PIPER

R. W. PIPER, son of John and Margaret (Little) Piper, was born August 25, 1878, at Oakdale, Washington County, Illinois. He was baptized in October of the same year in the Oakdale Church, and united with the Reformed Presbyterian Church at the same place at the age of 16 years, in October, 1894, under the pastorate of the Rev. J. C. B. French. He attended the Country Schools and the Public School of Oakdale, the State Normal at Carbondale, Illinois, and Geneva College at Beaver Falls, Pennsylvania. He graduated from the latter institution on May 25, 1905.

He entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, in the fall of the same year and finished the course in the spring of 1908. He was licensed to preach the Gospel by Illinois Presbytery May 3, 1907. He was ordained to the Gospel Ministry by Ohio Presbytery at White Cottage, October 16, 1908, and installed over the Jonathan's Creek congregation near White Cottage, Ohio, on the same date. He was released from this charge October 21, 1914, and installed pastor of the Belle Center, Ohio, congregation May 21, 1915. He was released from Belle Center September 1, 1924. Since that time he has resided in Pittsburgh, Pennsylvania, and has preached through the Church as health and opportunity permitted. He served the National Reform Association for one year. On December 10, 1913, he was united in marriage with Hazel Marie Evens of Pittsburgh, Pennsylvania. They have two daughters: Ruth M. and Lois E.

JAMES POTTER

JAMES POTTER, son of John K. and Rebecca (Braden) Potter, was born in Beaver County, Pennsylvania, March 28, 1858. His parents were members of the United Presbyterian Church. He was baptized in the Center United Presbyterian Church in 1860, and united with the Mount Pleasant United Presbyterian Church in 1876, under the pastorate of the Rev. J. H. Braden. He attended Geneva College at Beaver Falls, Pennsylvania, and Monmouth College at Monmouth, Illinois, graduating from the latter institution in 1885. He attended the Allegheny United Presbyterian Seminary and was licensed to preach the Gospel

by the Frankfort Presbytery in April, 1887. He was ordained to the Gospel Ministry by Cleveland Presbytery of the same body in 1889. He held pastorates in that Church: Liberty, Ohio; Clinton; Frankfort; Stow, Ohio; and Big Spring. In the fall of 1928 he united with the Reformed Presbyterian Church, being received by Pittsburgh Presbytery. His residence is at Ingram, Pennsylvania. He has been married twice. First to Miss A. Fulton at Paris, Pennsylvania, in April, 1896. She passed from this life in the year 1911, and was buried at Paris, Pennsylvania. His second wife was Ethel M. Henry of Wilkinsburg, Pennsylvania, to whom he was married on June 30, 1915.

JOHN HENDERSON PRITCHARD, D. D.

J. H. PRITCHARD, son of John Wagner and Harriet (Small) Pritchard, was born at McKeesport, Pennsylvania, July 26, 1873. He united with the Reformed Presbyterian Church in Brooklyn, New York, at the age of 14, in the year 1887, under the pastorate of the Rev. John F. Carson, D. D. He attended the Public Schools of McKeesport, Pennsylvania, Philadelphia, Pennsylvania, and Brooklyn, New York. His High School work was taken in Brooklyn. He attended the New York University, New York, graduating in the year 1896. He received the degree of Ph. B. He entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, in the fall of 1896, and completed the course in that institution in the spring of 1899. He was licensed to preach the Gospel by New York Presbytery April 19, 1898. He was ordained to the Gospel Ministry by New York Presbytery at White Lake,

New York, February 7, 1900, and installed pastor of the congregation in that place on the same date. He is at present in charge of that congregation in the thirtieth year of his pastorate. In the year 1924 he was honored with the degree of Doctor of Divinity by Geneva College at Beaver Falls, Pennsylvania. Through many years he gave great assistance to his father in the editing of the *Christian Nation*. On his father's death these duties became heavier still. The experience gained in this work prepared and fitted him in an exceptional way to take up the duties of Managing Editor of the new Church Paper, "The Covenanter Witness," which was brought into being at the Synod of 1928. This work he is at present carrying on along with his pastoral duties connected with the care of the congregation. On March 27, 1901, he was united in marriage with Jane Margaret DuBois, of White Lake, New York. They have three children, John Paul, Margaret Small and Anna Elizabeth.

GEORGE PATTERSON RAITT

G. P. RAITT, son of Thomas and Janet (Thoburn) Raitt, was born September 19, 1831, at Bovina, Delaware County, New York, one of a family of nine children. His classical education was received at Westminster College, New Wilmington, Pennsylvania. His theological training was taken in Xenia, Ohio, Seminary of the United Presbyterian Church. He was licensed to preach the Gospel in 1863, and labored in the United Presbyterian Church for 30 years. Later, espousing the distinctive principles of the Reformed Presbyterian Church he affiliated with that Church July 26, 1892, and labored in her ministry until the time of his death.

He preached with great acceptance in many of her pulpits both in America and in Ireland. After an active ministry of 42 years he was called to his Heavenly reward March 14, 1904. His death occurred at his home in New York City, in the seventy-third year of his life. He was a man who saw beyond the horizon. These words were often on his lips near the end of life: "Glory to God in the highest, and on earth peace, good will toward men." Endless peace indeed has its beginning on earth in the life of those who make earthly life glorify God in the Highest.

FREDERICK FRANCIS READE

F. F. READE, son of Francis Henry and Annie (Hensey) Reade, was born December 4, 1882, in Southborough, Norfolk, England. His father and mother were English, and were married in 1880, his father being a carriage builder. The subject of this sketch was born in England and came with his parents to Montreal, Canada, when six years of age. Two years later, in the spring of 1891, they settled at Cambridge, Massachusetts. He had one year of schooling in England, two in Canada and the remainder in the United States. From 1899 to 1905 he was connected with the Hood Rubber Company of Watertown, Massachusetts, where he had a wide experience of employment. His first, second and fourth years of college work were taken at Geneva College, Beaver Falls, Pennsylvania. His Junior year was taken in Harvard University. He graduated from Geneva in June of the year 1909. He was baptized in March, 1883, in the Cranworth Primitive Methodist Church, Norfolk, England, and united with the Trinity Methodist Episco-

pal Church at 12 years of age, in June, 1895. This was in Cambridge, Massachusetts, under the pastorate of the Rev. Charles E. Spaulding. At 20 years of age he entered the Reformed Presbyterian Church, uniting with the Cambridge congregation, Cambridge, Massachusetts, October 12, 1903, under the pastorate of the Rev. S. G. Shaw, Ph. D. He attended the Public Schools of Cambridge, Massachusetts, and Comer's Commercial College, Boston, Massachusetts. In college he was an Intercollegiate Debater and manager of the Varsity Basketball Team. He entered the Reformed Presbyterian Seminary of Pittsburgh, Pennsylvania, in September, 1909, and completed the course in April of 1912. He was licensed to preach the Gospel by New York Presbytery in Brooklyn, New York, in May, 1911, and ordained to the Gospel Ministry by Colorado Presbytery at Greeley, Colorado, September 3, 1912, and installed pastor of that congregation on the same date. He was released from Greeley March 13, 1914, and became Associate Pastor of the Second New York congregation from April, 1914, to March, 1915. He was pastor of the Cincinnati, Ohio, congregation from September 21, 1915, to December 4, 1920. On January 4, 1921, he was installed pastor of the Youngstown, Ohio, congregation. He was released from this charge May 11, 1926, and installed pastor of the Winnipeg, Canada, congregation of the Reformed Presbyterian Church November 4, 1926, where he is in charge. On June 13, 1912, he was united in marriage with Mabel Pearl Shay, of Cambridge, Massachusetts. They have three children, Ruth, Lois and Esther. He is at present Chairman of the Committee on Bible Reading.

ROBERT WYLIE REDPATH

R. W. REDPATH, son of Robert Crawford and Mary Eliza (Hemphill) Redpath, was born February 8, 1892, near Olathe, Johnston County, Kansas. His grandparents were both of Scotch-Irish descent. They moved from Randolph County, Illinois, to Kansas, founding the Olathe congregation at the close of the Civil War. The subject of this sketch was baptized May 6, 1892, and united with the Reformed Presbyterian Church in Olathe, Kansas, at the age of 12 years, on April 26, 1904, under the pastorate of the Rev. G. A. Edgar, D. D. He spent eight years in the Public Schools of Kansas, and four years in the Olathe High School from 1906 to 1910. In the fall of that year he entered Geneva College at Beaver Falls, Pennsylvania, graduating June 11, 1914. In college he was on the Intercollegiate Debate teams and received honorable mention. He entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, September 12, 1915, and completed the course April 26, 1918. The winter of 1914-15 was spent in Princeton University for his Master's Degree. He was licensed to preach the Gospel by Kansas Presbytery May 30, 1917. He was ordained to the Gospel Ministry by Pittsburgh Presbytery in the College Hill Church, Beaver Falls, Pennsylvania, May 14, 1919, and installed pastor of that congregation on the same date. He is at present President of the Minister's Association of Beaver Falls, Pennsylvania, and has served for some time as Secretary of the National Reform Association. He is Treasurer of the Alumni Association of Geneva College. On September 7, 1916, he was united in marriage with Margaret Helen McFerron, of Beaver Falls, Pennsylvania.

CAMERON BROOKS REED

CAMERON B. REED, son of Robert Cameron and Margaret (Bole) Reed, was born at Houston, Illinois, March 29, 1893. He united with the Reformed Presbyterian Church at Walton, New York, at the age of 12 years, under the pastorate of his own father, the Rev. R. C. Reed, D. D. He attended the University of Missouri and the Boston University, graduating from the latter institution with an A. B. degree. He attended the Reformed Presbyterian and United Presbyterian Seminaries of Pittsburgh, Pennsylvania, entering in the fall of 1915, and transferring to the United Presbyterian Seminary in his third year. He was licensed to preach the Gospel by the New York Presbytery of the Reformed Presbyterian Church May 1, 1917. He was ordained to the Gospel Ministry by the New York Presbytery of the United Presbyterian Church February 27, 1919, at Thompsonville, Connecticut. He was pastor of the congregation in this place from 1919 to 1921. He was pastor of a church in Cambridge, Massachusetts, from 1921 to 1926. In 1926 he became pastor of the Fourth United Presbyterian Church in Saint Louis, Missouri, where he is in charge. On April 3, 1919, he was united in marriage with Edith Dickson, of Cambridge, Massachusetts. They have two children: Eleanor and Robert.

HUGH WALKINSHAW REED

H. W. REED, whose historical sketch appears in Glasgow's History, was in 1888, the year that volume was published, pastor of the Reformed Presbyterian congregation in Youngstown, Ohio. He remained in charge of this con-

gregation until June 10, 1891, when the pastoral relation between Mr. Reed and the Youngstown congregation was dissolved by Pittsburgh Presbytery upon the public announcement of his withdrawal from the Reformed Presbyterian Church. On leaving the communion of the Reformed Presbyterian Church he entered the (N. S.) Reformed Presbyterian Church and was installed pastor of a congregation in that body in Teeswater, Canada, the same year. On August 23, 1899, he became pastor of a congregation in Saint Thomas, Canada. In August, 1909, he became pastor of Saint John and Sand Hill, Kingston, Ontario, Canada. On April 24, 1913, he became pastor of Saint Andrews, Comber and West Tillbury, Ontario, Canada. At the close of this pastorate he entered the United Presbyterian Church, and from 1918 to 1920 was pastor of a congregation in Newark, New Jersey. In 1921 he accepted a call from a congregation in Blytheswood, Ontario, Canada, and was installed there as pastor, holding the charge until the time of his death which occurred October 16, 1922. His body was laid to rest in Brookland Cemetery. He was married three times. His first wife was Isabel Emma Robinson, of Dresden, Ohio. They were married March 29, 1881. He was married to Alice Burdella Miller, November 23, 1886. His third wife was Agnes M. Dillon. They were married October 22, 1913.

JAMES GRAY REED

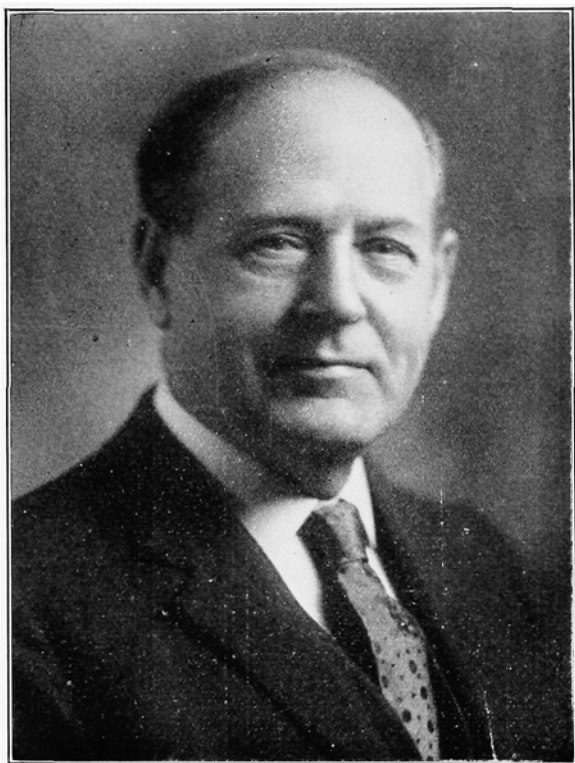
J. G. REED, son of William and Mary Jane (Gray) Reed, was born near New Richland, Ohio, January 6, 1869. His father was an elder in the Second Miami, the United Miami

and the Bellefontaine congregations. The subject of this sketch was baptized in the Second Miami Church at Northwood, Ohio, and united with the United Miami Reformed Presbyterian Church in the year 1888, at 19 years of age. The Rev. Ruther Hargrave, D. D., was his pastor. He attended the Public Schools of New Richland, Ohio, and entered the second Preparatory Year in Geneva College, Beaver Falls, Pennsylvania, in the fall of 1886, graduating in May, 1891. In the fall of the same year he entered the Reformed Presbyterian Seminary of Allegheny (now North Side Pittsburgh), Pennsylvania, and finished the course March 20, 1895. He was licensed to preach the Gospel by Lakes Presbytery March 28, 1894. He was ordained to the Gospel Ministry by Illinois Presbytery at Princeton, Indiana, May 29, 1895, and installed pastor of that congregation on the same date. He was released from Princeton November 17, 1900. He was Superintendent of the Southern Mission in Selma, Alabama, from 1900 to 1909. He was installed pastor over the Utica, Ohio, congregation October 15, 1909, and released in May, 1912. He was installed pastor over the Regina, Saskatchewan, Canada, congregation May 9, 1913, and released from Regina May 1, 1915. He was installed pastor of the Stafford, Kansas, congregation April 1, 1919, and released September 6, 1923. He was installed pastor of the Little Beaver congregation in New Galilee, Pennsylvania, October 16, 1923, where he is in charge. From May, 1915, to December, 1918, he was in Condie, Saskatchewan, Canada. He has been married twice. His first wife was Mabel Forbes McAnlis. They were married May 21, 1895, on College Hill, Beaver Falls, Pennsylvania. They had one son, William H. His second marriage

was with Emma Arstella Cunningham, of Morning Sun, Iowa. They were married September 14, 1899. They had five children, of whom one, Robert, is living.

JOHN KNOX REED

J. K. REED, son of Robert and Mary (Walkinshaw) Reed, was born May 8, 1863, at Lucesco, Pennsylvania. His father was a minister. After taking the training of the common schools preparatory for higher work he entered Geneva College at Beaver Falls, Pennsylvania, and graduated from that institution May 27, 1885. He took first honors while in college. In the fall of the following year he entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, and completed the course there in the spring of 1890. He was licensed to preach the Gospel by Pittsburgh Presbytery April 10, 1889. He was ordained to the Gospel Ministry by New York Presbytery at Bovina, New York, December 2, 1891, and installed pastor of the congregation there on the same date. In the providence of God his promising life was not to lengthen out into many years. In the labors of his calling his health began to fail him and he was compelled to resign his charge. He was released from Bovina October 31, 1893. In spite of an earnest endeavor to recuperate his health, he gradually weakened until in less than a year from the time of his release from Bovina he answered the call to lay down in the dust a worn out body and go to be with the Lord. His death occurred August 10, 1894. His body was laid to rest in Northwood Cemetery. Before going to the pastorate of Bovina he had spent the year 1890-



THE REV. ROBERT C. REED, D. D.
Elected Moderator of Synod in the year 1926
In the Walton R. P. Church, Walton, New York

91 as Stated Supply in Saint Louis, Missouri. He had also employed himself as a teacher, spending some time in this work in Northwood, Ohio, and in New Alexandria, Pennsylvania, and in Stanton, Pennsylvania. On June 3, 1890, he was united in marriage with Martha Alexander of Belle Center, Ohio.

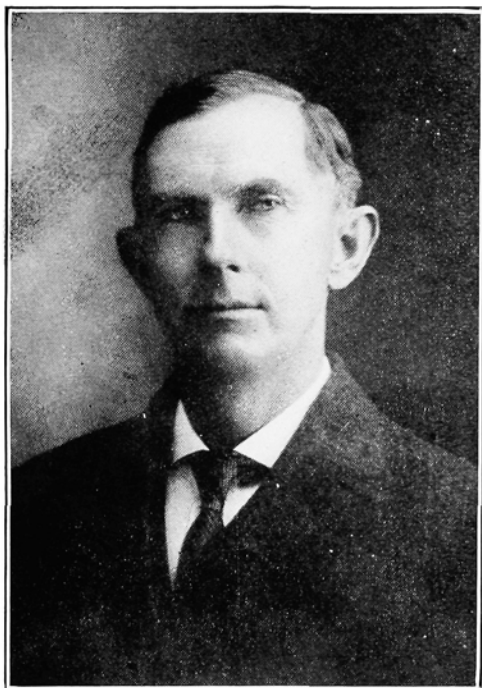
ROBERT CAMERON REED, D. D.

R. C. REED, whose sketch in Glasgow's History is carried forward to the time of his licensure by Pittsburgh Presbytery in the year 1888, was preaching that summer in the bounds of the Pittsburgh Presbytery. He completed his theological studies the following year. On May 22, 1890, he was ordained to the Gospel Ministry by Illinois Presbytery and installed pastor of the Old Bethel congregation near Houston, Illinois, on the same date. He was released from Old Bethel June 25, 1896, and installed pastor of the congregation in Walton, New York, on November 19th, of the same year. He was released from Walton April 20, 1909, and installed pastor of the Cambridge, Massachusetts, congregation the same year. In the year 1916, having received a call from the Central Allegheny congregation in North Side Pittsburgh, Pennsylvania, he accepted the same and was installed pastor in that charge. He continued in this charge until February of the year 1928, when he became Associate Pastor of the Central Pittsburgh congregation formed through the union of the Central Allegheny and the Eighth Street Pittsburgh congregations. He continued this relationship until the time of his death, which occurred June 7, 1928. He was made Moderator of Synod in Walton, New

York, in the year 1926, where he had formerly been pastor. He was unwell at the time and soon after Synod underwent an operation. Though the operation appeared successful he never fully recovered, and at last sank under the inroads of disease and gave up his spirit to God. On June 7, 1927, he was honored with the degree of Doctor of Divinity from Geneva College, his Alma Mater. He was the author of "The Centenary of a Covenanter Society," and was one of a committee of three editing a "Digest of the Deliverances of the Reformed Presbyterian Church." On April 8, 1890, he was united in marriage with Margaret A. Bole, of Beaver Falls, Pennsylvania. They had five children: Robert K. B., Cameron B., John T. S., Eleanore and Paul L.

ANDREW IRWIN ROBB, D. D.

A. I. ROBB, son of James Kerr and Margaret (Scott) Robb, was born at Venice, Pennsylvania, July 11, 1865. His parents were born and reared in the Millers Run congregation, and in this church A. I. was baptized. He united with the Reformed Presbyterian Church at New Concord, Ohio, in 1883, Rev. Boyd of Utica, moderating the session. He received a Common School education in New Concord, then attended Muskingum College of that same place for two years. Later, upon the removal of their family to Kansas, he entered Campbell University at Holton, Kansas, and graduated in July of the year 1889. He entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, in September of the following year and completed his theological studies in that institution in the spring of 1894. He was licensed to preach the Gospel



THE REV. ANDREW I. ROBB, D. D.
Elected Moderator of Synod in the year 1913
In the Session held at Winona Lake
Indiana

by Kansas Presbytery in the spring of 1893. He was ordained to the Gospel Ministry by New York Presbytery at Bovina, New York, July 5, 1894, and installed pastor of the Bovina congregation on the same date. He was released from this charge to go as a missionary to China, September 1, 1895. That same fall he sailed for China with the Rev. I. T. E. McBurney. They reached their field in safety and spent the next two years in Canton, China, studying the language and laying their plans for the planting of the first Reformed Presbyterian Mission in that great heathen land. He was in Hong Kong in 1897-98, and at Tak Hing from 1898 to 1921, when on account of impaired health he was compelled to give up the work to which he had devoted not only his whole life but his strength and his heart's love and devotion as well. Since that time he has been living, for the most part, on a ranch at Van Nuys, California, in the bounds of the Los Angeles congregation. While he is not able to return in person his heart is still across the sea and his prayers continually ascend. One daughter, Alice, has spent several years in her father's place in the China field, but is at present at home on furlough. One son, Remo, spent some years in the Levant field, and is now pastor of the Washington and Wyman, Iowa, congregations, while a second son is in the Seminary preparing for the ministry. He was a member of the China Commission from the beginning. He was honored with the degree of Doctor of Divinity by Geneva College. He was made Moderator of Synod in 1913 at Winona Lake, Indiana. He has been married twice. His first wife was Sarah Ella Torrence, of Denison, Kansas. They were married June 26, 1895. She died November 16,

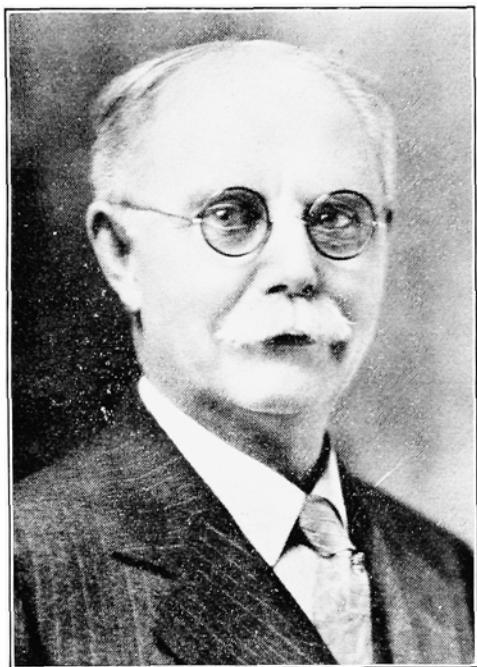
1903. His second wife, who is his faithful companion in his weakness, as in the service of the China field, is Janet Joanna (Campbell) Robb. They were married August 28, 1907, at Denison, Kansas. To the first union there were four children given: Elizabeth Alice, Remo Irwin, Joseph Kerr and George Mackay. One daughter, Jean, is the child of the second marriage.

GEORGE MACKAY ROBB

G. MAC. ROBB, son of Andrew Irwin and Ella (Torrance) Robb, was born March 17, 1903, at Tak Hing, China. He united with the Reformed Presbyterian Church at Quinter, Kansas, in the year 1915. He attended grade schools in Denison, Kansas, Topeka, Kansas, Quinter, Kansas, and Greeley, Colorado. He graduated from the Morning Sun, Iowa, High School in 1922. He then entered the University of California at Los Angeles, and graduated from that institution in 1928. He was taken under the care of the Pacific Coast Presbytery as a student of theology and entered the Reformed Presbyterian Seminary in Pittsburgh, Pennsylvania, in September of 1928, where he is at present pursuing his studies, preparatory for ordination to the Ministry.

GEORGE. M. ROBB, D. D.

G. M. ROBB, son of Robert George and Mary S. (McLaughlin) Robb, was born at Venice, Washington County, Pennsylvania, November 21, 1860. He was baptized in the Miller's Run Church in 1861, and united with the Reformed Presbyterian, Sharon, Iowa, congregation, near Morning



THE REV. GEORGE M. ROBB, D. D.
Elected Moderator of Synod in the year 1924
In the Session held at Winona Lake
Indiana

Sun, in September, 1876, at the age of 15 years. His early schooling was received in the Public Schools of Pennsylvania, Indiana and Iowa. He attended Washington Academy, Geneva College and the National Normal University at Lebanon, Ohio, graduating from the latter institution in the year 1888. He entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, that fall, and completed the course in 1892. He was licensed to preach the Gospel by Iowa Presbytery in April, 1891. He was ordained to the Gospel Ministry by Pittsburgh Presbytery at New Alexandria, Pennsylvania, July 6, 1892. He was released from New Alexandria May 15, 1895. The following year was spent in Youngstown, Ohio, and in the spring of 1897, having received a call from the Syracuse, New York, congregation he was installed over that charge May 11 of that year. He was released from Syracuse September 7, 1904, to take charge of the Jewish Mission. From 1904 to 1907 he served as Superintendent of the Jewish Mission in Philadelphia, Pennsylvania. On May 13, 1908, he was installed pastor of the Almonte, Ontario, Canada, congregation, and in 1914 released from the same. On June 17, 1914, he was installed pastor of the Quinter, Kansas, congregation. He was released from Quinter June 5, 1920, and installed pastor of the Bloomington, Indiana, congregation June 24th of the same year. He was released from the Bloomington congregation January 3, 1929. He is at present laboring as Stated Supply in Fresno, California, and missionating in that promising spiritual field. He was honored with the degree of Doctor of Divinity by Geneva College in 1925, and was chosen Moderator of Synod at Winona Lake, Indiana, in 1924. In 1898 he spent some

time lecturing in the Witness Work of the Church. On June 17, 1892, he was united in marriage with Emma S. Porter, of Washington, Iowa. They have three sons: Robert E., George P. and Melville B.

JOHN KNOX ROBB, D. D.

J. K. ROBB, son of James Kerr and Margaret Sarah (Scott) Robb, was born August 13, 1868, at New Concord, Ohio. Both parents were reared in Washington County, Pennsylvania. In the early years of life he moved with the others of his father's family to Kansas, near Denison, where he united with the Reformed Presbyterian Church, called at that time North Cedar. This was at the age of 17 years, in September, 1885. The pastor at the time was Rev. J. S. T. Milligan. He attended the Grade Schools of New Concord, and took his preparatory work at Muskingum. His college work was taken in Geneva College, from which institution he graduated May 30, 1895. He won first prize for Sociology Essay and second in Class Oration. He entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, in September of the year of his graduation in college, and completed the course December 22, 1898. This mid-year graduation was brought about through a changing of the course from four to three years. He was licensed by Pittsburgh Presbytery December 20, 1897. He was ordained to the Gospel Ministry by Colorado Presbytery at La Junta, Colorado, November 9, 1900, and installed pastor of the congregation in that place on the same date. He was released from La Junta May 30, 1902, to take up work as a Foreign Missionary in



THE REV. JOHN K. ROBB, D. D.
Elected Moderator of Synod in the year 1916
In the Chicago R. P. Church
Chicago, Illinois

the land of China. In the fall of 1902 he went to China. There he labored for the most part along evangelistic lines rather than educational. In the year 1914 he carried a Memorial from the Board to the President of China, asking for a recognition of Christ in China's Constitution. He returned to the United States in 1919 and preached through the Church for some time. On March 28, 1922, he was installed pastor of the Princeton, Indiana, congregation. He was released from this charge December 10, 1924, and has been preaching and acting as Home Mission Secretary of Pittsburgh Presbytery. His residence in China and place of labor was Tak Hing, South China. On October 17, 1900, he was united in marriage with Maude Anna Lawson, of Lawsonham, Pennsylvania. Through these years she has been his companion and helper and has associated with him in his work both at home and abroad. They have four children: Neal L., David M., Joseph S. and Margaret. In the year 1920 he was honored with the degree of Doctor of Divinity from Geneva College, his Alma Mater. He was Moderator of Synod in Chicago, Illinois, in the year 1916. On July 10, 1929, he was installed pastor of the Hetherton congregation, Hetherton, Michigan, where he is in charge.

REMO IRWIN ROBB

REMO I. ROBB, son of Andrew Irwin and Ella (Torrence) Robb, was born at Hong Kong, South China, October 20, 1899. His mother died at Tak Hing, South China, November 16, 1903., His father is living near Los Angeles, California, retired from the active service of the Mission

work on account of impaired health. The subject of this sketch was sent to the home land for schooling and united with the Reformed Presbyterian Church at Denison, Kansas, at the age of 10 years, September, 1910, under the pastorate of the Rev. D. H. Elliott, D. D. He attended the Common School at High Prairie, near Denison, and High School in Topeka, Kansas, and Quinter, Kansas, graduating from the latter. He took his Freshman year of college work in Sterling, Kansas, and the three following years in Geneva College, Beaver Falls, Pennsylvania, graduating June 4, 1921. He won Debate Medal in 1921 with victories on both sides of the same question and no defeat. He taught English and Bible in the American Academy of Larnaca, Cyprus, 1921-23, and in Mersine, Turkey, 1923-24. He entered the Reformed Presbyterian Seminary in Pittsburgh, Pennsylvania, in September of the year 1924, and completed his theological studies in that institution in May of 1927. He was licensed to preach the Gospel by Pittsburgh Presbytery May 11, 1926. He was ordained to the Gospel Ministry by Iowa Presbytery at Wyman, Iowa, January 26, 1928, and installed pastor of the Rehoboth congregation of that place, and of Washington congregation of Washington, Iowa, on the same date, where he is in charge at the present time. He has rather a unique record in some respects. Though he is of average height and weight and looks like other ordinary people, as he says, there is this to relate: He was born of American parents on British soil in South China, only a few feet from French soil, and given an Italian first name. He crossed the Pacific Ocean three times before he was five years of age, and has since crossed the Atlantic Ocean two times. On January 4, 1928, he was united



THE REV. THOMAS P. ROBB, D. D.
Elected Moderator of Synod in the year 1897
In the First Beaver Falls R. P. Church
Beaver Falls, Pennsylvania

in marriage with Agnes May Steele, in Adams Room, Rittenhouse, Pittsburgh, Pennsylvania. In the fall of 1929 he received a call to the Seattle, Washington, congregation, which he accepted. He is now located there awaiting installation at an early date. They have one child, Donald Irwin.

THOMAS PLANTS ROBB, D. D.

T. P. ROBB, the first part of whose biographical sketch appears in Glasgow's History, was in the year 1888, when that volume was published, in the pastorate of the Sharon congregation, near Morning Sun, Iowa. He continued to hold this same charge until the time of his death, which occurred on February 17, 1904. On February first he was stricken with paralysis and lingered only half conscious for almost three weeks before the Lord was pleased to take him to fullness of life without the limitations that had at last broken in upon his life and his labors. He was a loyal Covenanter and true to the doctrines and Testimony of the Church. He was both active and earnest in pastoral and pulpit work. His abilities and power as a servant of the Lord were recognized both within and without the Church to which he belonged. He was called to preside over the deliberations of Synod as Moderator in 1897, in the First Beaver Falls, Pennsylvania, Church. The following year his Alma Mater, Muskingum College, conferred on him the honorary degree of Doctor of Divinity. His son is a physician practicing in Olathe, Kansas. His two daughters are married and living in California. One is at Hemet and the other at Los Angeles.

WILMER GEORGE ROBB

W. G. ROBB, son of John C. and Rebecca (Speer) Robb, was born March 25, 1874, at New Concord, Ohio. He was baptized there in May of the same year, and united with the Reformed Presbyterian Church of New Concord, at 14 years of age, the year being 1888, and his pastor was the Rev. J. M. Faris. His early education was received in the District School. After completing these early studies he entered Muskingum College of New Concord, Ohio, graduating from that institution in June of the year 1899. In September of the same year he entered the Reformed Presbyterian Seminary in Allegheny, Pennsylvania, completing the course in April, 1902. He was licensed by Ohio Presbytery May 14, 1901, and was ordained to the Gospel Ministry by Rochester Presbytery at Lochiel, Canada, April 8, 1904, and installed pastor of that congregation on the same date. He was released from Lochiel September 5, 1905. He was installed pastor of the Bovina, New York, congregation October 17, 1905. After eight years service in this place he was released April 14, 1913. He was installed pastor of the Hetherton, Michigan, congregation June 24, 1914, and released June 7, 1918. He was installed pastor of the Washington, Iowa, congregation July 9, 1918, and released June 6, 1925, shortly before his installation in Old Bethel congregation near Houston, Illinois, which occurred July 15, 1925. He is at present in charge of the Old Bethel congregation. While in Washington, Iowa, he was a member of the Board of Control, and taught in the Washington High School for some years. On October 5, 1904, he was united in marriage with Echo D. Sterrett, of Cedarville,

Ohio. They have five children: Joseph M., Wilmer S., Ruth E., Joanna M. and Wyman D.

WILLIAM MELVILLE ROBB

W. M. ROBB, son of Robert George and Susan (Kilpatrick) Robb, was born June 27, 1879. He was baptized in the Sharon Church, near Morning Sun, Iowa, and united with the same Reformed Presbyterian Church at an early age, under the pastorate of the Rev. T. P. Robb, D. D. He attended Washington, Iowa, High School and Academy, then entered Geneva College, at Beaver Falls, Pennsylvania, graduating in the spring of 1903. In the fall of the following year he entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, and completed the course in that institution in the spring of 1907. He was licensed to preach the Gospel by Iowa Presbytery May 1, 1906. He was ordained to the Gospel Ministry as a Missionary to China, August 20, 1907. Before leaving for China he was united in marriage with Orlena May Russell, August 1, 1907, at Bovina Center, New York. They sailed that fall for the field of their labors in Tak Hing, South China. After three years of service there they were compelled to return to the home land on account of Mrs. Robb's health. They remained in the home land until 1916, when they returned to China and continued there in the labors of their calling until the time of Mr. Robb's death, except when home on furlough. While home on extended furlough he was Stated Supply in the Bethel congregation of Sparta, Illinois, the winter of 1910-11. Having received a call from the Southfield, Michigan, congre-

gation, he was installed their pastor December 5, 1911. He was released from this charge June 2, 1915. The winter of 1915-16 was spent as Stated Supply in the Old Bethel congregation, near Houston, Illinois. From here they left to resume work in the China Mission. Their two children, Grace Eleanor and Philip McLeod, were left with their grandmother in New York state when the parents returned to China in 1916. After returning to China they have been given another child, Gladys May. During this last period of labor their residence was at Tak Hing and Lo Ting. The news of Mr. Robb's death on July 26, 1929, was cabled to the Board and by them given to the Church at large. Like the death of Robert E. Wilson in Syria, his schoolmate and intimate friend, this providence of the Head of the Church came like a tragedy to the whole company of those whom he represented in his work across the sea. The work had been exceptionally heavy and he had given more than usual of his strength and of himself. For rest and recuperation he and Mrs. Robb with Gladys had gone to the Philippine Islands, but the Lord planned that his rest should be of longer duration than they had planned, for on July 26, 1929, in Manila, he received the call to leave the fields of earthly labor to his eternal rest above. He had been in charge of the Training School for Chinese Evangelists in Tak Hing, and was the first Moderator of the China Presbytery. He had opened the way for the introduction of the present policy of self-support in that mission and labored hard to bring about its full realization. His eloquent address on this subject before a body of missionaries in Hong Kong, in 1925, has had world wide reading by missionaries and students of mission problems. This address

has again been requested for publication, this time by the World Dominion Movement, whose headquarters are at London, England. "His ways are past finding out," yet the lessons taught by his mysterious providences are often plain enough. "Work while it is called today, for the night cometh." Live so that when the day of life is done and the night of death draws on that "at evening time it shall be light."

THOMAS ALEXANDER RUSK

T. A. RUSK, the earlier years of whose biographical sketch is given in Glasgow's History, was in 1888, the year when that volume was published, a licentiate preaching as supply through the Church. Having accepted a call from the West Hebron congregation, New York, he was ordained to the Gospel Ministry and installed pastor of that congregation June 24, 1890. On April 15 of the same year he had been united in marriage with May Montgomery of Saint Louis, Missouri. He was released from the West Hebron charge October 31, 1893. On December 1st of the same year he accepted an appointment of the Home Mission Board to take charge of the work in the city of Saint Louis, Missouri. Under his leadership the beautiful and artistic Church there was erected. After finishing his work there he returned with his family to New York and lived with his mother until her death. His last years were spent in the city of Philadelphia, Pennsylvania. During the long and weary days when disease was tightening its grip upon him he did not complain, but maintained a cheerful spirit. One could not be with him without the realization that as he

entered the valley of the shadows he had no fear for he "walked with God." He departed from this life April 1, 1925.

DAVID BARTON RUSSELL

D. B. RUSSELL, son of Thomas David and Eliza Jane (Gilchrist) Russell, was born July 21, 1898, at Delhi, New York. His parents were farmers, spending all their lives near Bovina, New York. His father an elder in the Reformed Presbyterian Church. The subject of this sketch was baptized at Bovina Center by the Rev. T. M. Slater, D. D., and united with the Reformed Presbyterian Church of the same place in the year 1908, under the pastorate of the Rev. W. G. Robb. He attended the High School of Delhi, after which he entered Geneva College at Beaver Falls, Pennsylvania, graduating in June, 1921. He was on the Inter-collegiate Debating team in college. In the fall of 1921 he entered the Reformed Presbyterian Seminary in Pittsburgh, Pennsylvania, and completed the course in the spring of 1924. He was licensed to preach the Gospel by New York Presbytery May 1, 1923, at Bovina. He was ordained to the Gospel Ministry by Ohio Presbytery at Utica, Ohio, September 20, 1924, and installed pastor of the congregation in that place on the same date. He was released from Utica May 2, 1928. He preached for some time through the Church and then accepted a call from the Orlando congregation, Orlando, Florida, and was installed pastor there May 8, 1929, where he is in charge at the present time. On May 7, 1924, he was united in marriage with Elizabeth Anna Glarner, of Wilkinsburg, Pennsylvania. They have one daughter, Jane Elizabeth.

ELMER GARFIELD RUSSELL

E. G. RUSSELL, son of Robert Hamilton and Josephine (Baker) Russell, was born at Bovina, Delaware County, New York, April 4, 1881. He was baptized in the Bovina Reformed Presbyterian Church and at the age of 14 years, in the spring of 1895, united with the same church, under the pastorate of the Rev. A. I. Robb, D. D. He received a Common School education in his home town, and entered Geneva College at Beaver Falls, Pennsylvania, graduating in May, 1906. He entered the Reformed Presbyterian Seminary in Pittsburgh, Pennsylvania, the same fall and finished the course in that institution in the spring of 1909. He was licensed to preach the Gospel by New York Presbytery in the spring of 1908, and was ordained to the Gospel Ministry by Kansas Presbytery in Kansas City, Missouri, June 18, 1909. He was installed pastor over the congregation in that city on the same date. He resigned from this charge the following year on account of the ill health of his wife, was released December 6, and moved to Colorado, residing for some time in Canon City and Greeley. From 1911 to 1913 he was engaged in teaching in High School in Northern Colorado. In the year 1913 he received a call from the Denison, Kansas, congregation and was installed pastor there November 18. He was released from Denison May 7, 1920, and installed pastor of Superior and Beulah, Nebraska, congregations June 1, and June 2, 1920, respectively. He was released from Superior and Beulah in the spring of 1927, and installed pastor of the Syracuse, New York, congregation June 22, 1927, where he is in charge. He has been married twice. His first wife was Joan E. Thompson, of Topeka, Kansas. They were

married September 30, 1910. She died July 4, 1913. One son was born to them, Arthur Archibald, who is at present attending Geneva College. On January 27, 1915, he was united in marriage with Veda Blanche McKnight, of Olathe, Kansas.

JOHN MILTON RUTHERFORD

J. M. RUTHERFORD, son of John Telford and Susanna (Luckey) Rutherford, was born at Walton, New York, October 15, 1879. His mother's parents came from Ballybay, Ireland. His father's people were from Glasgow, Scotland. The subject of this sketch was baptized by the Rev. David McAllister, D. D., at Walton, New York, and united with the Reformed Presbyterian Church in that same city, September 28, 1893, at the age of 14 years, under the pastorate of the Rev. S. G. Shaw, Ph. D. He attended the District School and graduated from the Walton High School in 1904. His college work was taken in Geneva College, at Beaver Falls, Pennsylvania, from which institution he graduated May 28, 1908. In September of the same year he entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, and completed his theological studies there in April, 1911. He attended Princeton Theological Seminary the following year, and also the United Free College of Glasgow, Scotland, in 1912-13. He was licensed to preach the Gospel by New York Presbytery September 13, 1910, in the Third New York Church. He was ordained to the Gospel Ministry by Kansas Presbytery at Billings, Oklahoma, November 6, 1914, and installed pastor of the congregation in that place on the same date. He

was released from this charge June 4, 1920. He was installed pastor of the Almonte, Ontario, Reformed Presbyterian Church June 22, 1922, where he is in charge. He was united in marriage to Rose Lowrey, daughter of Thomas and Margaret Lowrey, of Belfast, Ireland, at Walton, New York, on October 7, 1914.

DAOUD SAADA

DAOUD SAADA, born in 1850, after having received an education in Mersine, and having accepted the Christian faith, became a teacher and an evangelist in our Mission in the Tarsus field. After laboring here for some time the Turkish government closed his school and imprisoned Daoud for three years in Adana. In the spring of 1891 he was released from prison and returned under guard to his home in Mount Lebanon, but forbidden to go to any part of the Turkish Empire. About this time Mission work was begun in the Island of Cyprus by our Board and, at the request of the Rev. R. M. Sommerville, D. D., Secretary of the Board, Daoud was secured by the Rev. Henry Easson for work in the new field. He reached Larnaca nearly a month before the Rev. J. R. W. Stevenson and his wife arrived. On April 12, 1892, he was examined by the Syrian Commission and licensed to preach the Gospel. He served in this capacity under the Mission in Cyprus for a number of years. From March 1, 1897, to August 31, he gave half of his time as a colporteur of the British and Foreign Bible Society. From August 31, he was sent to Famagusta as colporteur and evangelist to read, explain and sell portions of the Scriptures among the people. After serving in the work of the

Cyprus field for eight years circumstances arose which made it necessary to revoke his licensure on March 20, 1901. He left the Reformed Presbyterian communion and departed from the Island, going south to Egypt. No further records of his life are available.

SALIM SALEH

SALIM SALEH, teacher, licentiate and elder, was born at Latakia, Syria, December 25, 1884. He was a pupil of the Rev. Samuel Lyde and Drs. Dodds and Beattie. He was licensed to preach the Gospel by the Syrian Commission May 13, 1890. His principle work was to accompany the Missionaries on their tours and to care for the village schools. He spent several years with his children in the United States of America, but returned to Syria before his death. His brother Elias assisted Dr. Lansing in the translation and versification of the Arabic Psalter. The name of their father was Mousa, and the mother was Maryam. Salim was ordained as an elder, not as a minister of the Gospel. He was buried as a member of the Greek Orthodox Church.

ARTHUR ARGYLE SAMSON, D. D.

A. A. SAMSON, son of Louis Melancthon and Rebecca Jane (Dill) Samson, was born at Wyman, Iowa, September 21, 1872. He was baptized in the Rehoboth, Iowa, church the same year. He united with this same Reformed Presbyterian Church at the age of 13 years, in 1885, under the pastorate of the Rev. J. A. Black, D. D. He attended the

Common Schools, Washington Academy, Washington, Iowa, graduating in 1892, and Monmouth College, Monmouth, Illinois, graduating in June, 1895. He entered the Allegheny, Pennsylvania, Reformed Presbyterian Seminary in September of the following year, and completed the course in April, 1899. He was licensed to preach the Gospel by Iowa Presbytery May 4, 1898. He was ordained to the Gospel Ministry by Ohio Presbytery at New Concord, Ohio, May 24, 1899, and installed pastor of the congregation in that place on the same date. He was released from New Concord in September, 1907. He was installed pastor of the Topeka, Kansas, congregation, April 16, 1909, and released from this charge January 1, 1913. He was installed pastor of the Second New York City congregation January 7, 1913, and released from the same December 22, 1919. The following two years were spent as a secretary of the National Reform Association lecturing in the interests of the principles held by that institution. On September 20, 1921, he was installed pastor of the Los Angeles, California, congregation, where he remained until the time of his death. On April 11, 1924, while driving his car through the city he was struck by a trolley car and killed, thus closing the earthly part of a beautiful and Christlike and fruitful life. He was a man of fine spirit and loved by all who had associated with him. He had served on the Foreign Mission Board for a number of years. He was honored with the degree of Doctor of Divinity by Geneva College. On June 22, 1899, he was united in marriage with May McClellan. They had two children, Louis M. and Helen L.

WILLIAM LLOYD CUMMINGS SAMSON, D. D.

W. L. C. SAMSON, noted in Glasgow's History, in 1888, as a licentiate completing his fourth year in the Allegheny Reformed Presbyterian Seminary, was ordained to the Gospel Ministry by Pittsburgh Presbytery at McKeesport, Pennsylvania, May 28, 1889, and installed pastor of the congregation in that city on the same date. In 1891 he left the communion of the Reformed Presbyterian Church and affiliated with the United Presbyterian Church. In this body he served as pastor of the Homestead Church from 1891 to 1896; the Bovina Center, New York, congregation from 1896 to 1906; the Santa Ana, California, congregation from 1906 to 1914; the Ninth United Presbyterian Church of Pittsburgh, Pennsylvania, from 1914 to the present time. In 1927 he was honored with the degree of Doctor of Divinity from Geneva College. He has been Moderator of the Synods of New York and of California in the United Presbyterian Church. He is a Director of the Pittsburgh United Presbyterian Theological Seminary. He is Secretary and Treasurer of the New Covenant Mission to the Jews in Pittsburgh, Pennsylvania. On December 5, 1889, he was united in marriage with Mina Copeland.

WILLIAM JOHN SANDERSON

W. J. SANDERSON, son of Patrick R. and Betsey (Cairns), Sanderson, was born at Walton, New York, October 28, 1869. He was baptized the following year and united with the Walton Reformed Presbyterian Church at the age of 14, under the pastorate of the Rev. S. G. Shaw,

Ph. D. His father's people were Scotch-Irish, and his mother was of Scotch descent. He attended the country District School, and graduated from the Walton, New York, High School in June, 1891. He graduated from Union College, Schenectady, New York, in June, 1895. He received a scholarship from the Walton High School. He entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, in October, 1895, and graduated in December of the year 1898. He took one term of work in Chicago University. He was licensed to preach the Gospel by New York Presbytery April 19, 1898. He was ordained to the Gospel Ministry by Ohio Presbytery at Cedarville, Ohio, February 7, 1899, and installed pastor of that congregation on the same date. He was released from Cedarville September 14, 1909. He was Superintendent of the Southern Mission at Selma, Alabama, from 1909 to June, 1915. On October 20, 1915, he was installed pastor of the congregation of York, New York. He was released from this charge in June, 1925. In July, 1925, he was installed pastor of the Belle Center and Northwood, Ohio, congregations, where he is in charge at the present time. On June 14, 1906, he was united in marriage with Anna Marie Adams at Utica, Ohio. They have three children: Esther C., Marjorie and Kenneth. In his earlier years he taught school and purposed to make that his life calling, but testifies that his mother's prayers and his pastor's counsel directed him to the ministry, where he has glorified God in the preaching of the Gospel of Jesus Christ, and is satisfied that God's call always leads the willing soul into God's path.

CH'UE HON SHANG

CH'UE HON SHANG, son of Ch'ue Shue Mau and his wife Lei Shi, was born in Wing Chuen village, Tak Hing, China, in January, 1903, and was baptized the same year at Tak Hing. His father was not a Christian at the time of Ch'ue Hon Shang's birth, but accepted Christ later and has been a Christian for more than thirty years. His mother was a Christian at the time and has passed to the Christian's Lord and Home, dying in 1927. He united with the Reformed Presbyterian Church in Tak Hing, under the pastorate of the Rev. A. I. Robb, at the age of 26 years. In Wu Chow he attended primary school. He studied medicine under Dr. Wright of the Reformed Presbyterian Mission. He received his Theological training in the Reformed Presbyterian Seminary in Tak Hing, in 1905 to 1908. He was licensed to preach the Gospel by the China Commission January 16, 1915. He was ordained by the same Commission January 20, 1926. He has preached as stated supply in various congregations and stations. In 1904 he married Lei Koon Tai at Wing Chuen.

BYRON MELANCTHON SHARP

B. M. SHARP, (born February 17, 1847, not 1853 as in Glasgow's), whose biographical sketch appears in Glasgow's History as far as the year 1888, when that volume was published, was at that time pastor of the Long Branch (now Blanchard) Reformed Presbyterian congregation in Blanchard, Iowa. He had been installed in this charge October 13, 1887. He filled this position until the year 1893, when

he was released and for some time supplied vacant congregations through the Church. He served as Stated Supply in Baltimore, Brooklyn and First New York congregations. On June 18, 1896, he was installed pastor of the McKeesport congregation in Pittsburgh Presbytery. He continued to labor there until May 11, 1909, when he was released at his own request. While in McKeesport he organized the Mission Station which later became the present Connellsville congregation. During his pastorate in McKeesport he was a member of the Central Board of Missions and also of the Witness Committee. He labored for some time in the Canadian Northwest. He organized the Mission work in Regina, which later became a congregation, and organized the Content Covenanter congregation with 19 members. Three months of free service was given in the Indian Mission in Oklahoma. From this time on through the years that followed he preached through the Church from east to west, and in the Dominion of Canada, visiting a large proportion of the congregations of the Church. He is at present living at Pittsburgh, Pennsylvania, and does not often go away from home to preach. His home Church is the Allegheny Reformed Presbyterian Church of North Side Pittsburgh. He was never married. In June, 1928, through a growth of cataracts on both eyes he became unable to read. On May 2, 1929, in a Pittsburgh hospital, the cataract was removed from his left eye and he is now recovering his sight again, at the age of 83 years. His greatest joy is in his ability to read again the Word of God which has sustained him so many years.

ROBERT JOHN SHARPE

R. J. SHARPE, the first part of whose biographical sketch appears in Glasgow's History, was, at the time of the publishing of that volume in 1888, living in Elizabeth, Pennsylvania, and preaching by invitation as opportunity offered. He continued to minister in this manner for some time. On February 28, 1903, his wife passed away suddenly, and he took up his residence with his daughter, Mrs. Jennie L. Shornhorst, of Bellevue, Pennsylvania, with whom he made his home until the time of his death. He was a regular attendant and active in the affairs of the Central Allegheny Reformed Presbyterian Church of North Side, Pittsburgh, Pennsylvania, where he became leader of the Bible Class and served in this capacity until compelled to discontinue on account of his failing health. After several months of illness he was called to his reward, March 11, 1913, and was laid to rest in the family burial grounds in Round Hill Cemetery, Elizabeth, Pennsylvania. He was survived by two sons and six daughters.

DAVID JAMISON SHAW

D. J. SHAW is among the list of those appearing in Glasgow's History, published in the year 1888. In this year he was in the pastorate of the Bloomington, Indiana, congregation, having been ordained and installed in that place May 22, 1856. He continued to fill this charge until he was released, at his own request, in September of the year 1891, after spending 35 years in the one pastorate. He was certified to Pittsburgh Presbytery June 3, 1892, and removed to New Alexandria, Pennsylvania, where he



THE REV. SAMUEL G. SHAW, PH. D.
Elected Moderator of Synod in the year 1911
In the Eighth Street R. P. Church
Pittsburgh, Pennsylvania

made his residence until the time of his death. During the years intervening he continued to supply here and there as opportunity opened and his strength enabled him to do the work. He was stated supply for one year in Clarksburg, Pennsylvania. He passed to his reward February 11, 1907, and his body was laid to rest in Union Cemetery, New Alexandria, Pennsylvania. He was a plain, practical and eloquent preacher and a great and faithful student of the Word of God. Again we note that a faithful servant of God was permitted to spend more than half a century in the Gospel Ministry. What a privilege to grant to any man on earth. Yet how little to be compared with the privilege that is granted to every child of God when the service of eternity is opened up to them and they are sent out on their long, long mission.

SAMUEL GORMLEY SHAW, PH., D.

S. G. SHAW's biographical sketch in Glasgow's History closes with the year 1888, when that volume was published. At that date he was the pastor of the Walton, New York, congregation. He resigned from this charge January 21, 1896, and was installed pastor over the newly organized congregation in Cambridge, Massachusetts, February 19, 1896. He resigned from Cambridge April 20, 1904, and was installed pastor of the Belle Center, Ohio, congregation June 8, 1905. He resigned from this charge August 20, 1907, and was installed pastor in the West Hebron, New York, congregation February 23, 1909. He resigned from this charge November 30, 1918. On September 4, 1920, he was granted a letter of standing and left the communion of the

Reformed Presbyterian Church to enter the United Presbyterian Church. In this body he was installed pastor over the Putnam, New York, congregation October 19, 1920, and is in charge there at the present time. He was Clerk of the Reformed Presbyterian Synod from 1900 to 1904, and Moderator of Synod in Pittsburgh, in 1911. He was a Fraternal Delegate to the Scotch and Irish Synods in 1913, and Delegate to the General Council of the Alliance of Reformed Churches Holding the Presbyterian Order, at Aberdeen, Scotland, the same year, and from that time until 1920 represented the Reformed Presbyterian Church. He was a member of the Executive Commission of the Western Section of the Alliance. He received from Wooster University the degree of A. M. in 1910, and the following year the degree of Ph. D.

WILLIAM HILTON SHAW

W. H. SHAW, son of Samuel Gormley and Sarah Jane (Hilton) Shaw, was born at Walton, New York, July 15, 1887. After completing the lower schools he entered Wooster College, from which institution he graduated with A. B. in 1909, and with A. M. in 1911. He was taken under the care of New York Presbytery as a student of theology and entered the Reformed Presbyterian Seminary in Pittsburgh, Pennsylvania, in the fall of 1911, and completed the course in the spring of 1914. He also attended Princeton Theological Seminary the following year, receiving his B. D. there. He was licensed to preach the Gospel by New York Presbytery May 2, 1913, in New York City. On October 26, 1915, at West Hebron, New York, he received a Letter

of Standing from New York Presbytery and left the communion of the Reformed Presbyterian Church to affiliate with the Presbyterian Church, in which denomination he labored until the time of his death, which occurred March 21, 1929, at the home of his parents in Putnam, New York.

ISHAK SHEMAA

ISHAK SHEMAA, though he never received actual licensure as a minister of the Gospel, is thought to be worthy of a place among those who did the work of a minister in the field of Syria. He was a native of Homs, Syria. His wife was for a long time blind. They had no children. After working for some years in the Presbyterian field he came to Latakia, where he spent the greater part of his life as a preacher, visitor and keeper of the book store. He died January 30, 1911, and was buried at Latakia. His wife, Layah, died December 10, 1914. He used to say that the Church grew more in Lebanon during a period of persecution than at any other time. He was a welcome visitor in the homes of the afflicted. He died in the church.

E. F. SHERMAN

E. F. SHERMAN was received from the Methodist Episcopal Church into the fellowship of the Reformed Presbyterian Church by Philadelphia Presbytery. This action was reported to Synod meeting in 1898. He preached as a supply for a number of years. On June 18, 1907, he was granted a letter of standing, at his own request, and left the membership of the Reformed Presbyterian Church to enter the fellowship and continue service in another Church.

FERGUS SLATER

FERGUS SLATER was born June 3rd, 1836, at Bury, Lancashire, England. He came to America in 1869, was ordained to preach the Gospel in 1876, in the Methodist Episcopal Church, and was received in the communion of the Reformed Presbyterian Church May 3, 1898. He accepted appointments to supply congregations through the church, but was compelled to return to his home through failing health. He continued to decline and on May 21, 1901, was called to his reward, in Cedar Run, New Jersey. He was not in the fellowship of the Reformed Presbyterian Church long enough for the church at large to become well acquainted with him. Those who knew him intimately attested to his faithfulness and earnestness and to his great attachments to, and clear conception of, the principles which he embraced on entering the communion of the Reformed Presbyterian Church.

JOHN CARGILL SLATER, D. D.

J. C. SLATER, son of John George and Margaret A. (George) Slater, was born March 19, 1874, on a farm in Allegheny County, Pennsylvania. He was baptized in the Millers Run Church, and united with the Reformed Presbyterian Church in Beaver Falls, Pennsylvania, in 1889, under the pastorate of the Rev. R. J. George, D. D. This was at the age of 15 years. After completing his early schooling he entered Geneva College at Beaver Falls, Pennsylvania, in 1889, and graduated in the spring of 1895. He spent the following year in the Emerson College of Oratory. In the fall of 1896 he entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Penn-



THE REV. THOMAS M. SLATER, D. D.
Elected Moderator of Synod in the year 1921
In the Eighth Street R. P. Church
Pittsburgh, Pennsylvania

sylvania, and completed his theological studies in the spring of 1899. He was licensed to preach the Gospel by Pittsburgh Presbytery April 12, 1898. He was ordained to the Gospel Ministry by Ohio Presbytery May 25, 1899, at White Cottage, Ohio, and installed pastor of the Jonathan's Creek congregation on the same date. He was released from Jonathan's Creek May 26, 1905, and installed pastor of the Brooklyn, New York, congregation July 5, 1905. He was released from Brooklyn March 24, 1910, and installed pastor of the Geneva congregation at Beaver Falls, Pennsylvania, May 10, 1910, where he is in charge. He has served on various committees and boards of the Church. Among these are the Witness Committee, the Board of Foreign Missions, the Central Board of Missions, the Board of Trustees of Geneva College. In 1924 he was honored with the degree of Doctor of Divinity by Geneva College, his Alma Mater. On November 29, 1899, he was united in marriage with Margaret Elizabeth Culbertson. They have four children: Margaret E., Paul R., Maude G. and Dorothy E.

THOMAS MELVILLE SLATER, D. D.

T. M. SLATER, son of Thomas and Christianna Jane (Thompson) Slater, was born in Washington County, Pennsylvania, April 19, 1869. His parents lived most of their lives in the Miller's Run congregation, and died in Wilkinsburg, Pennsylvania. The subject of this sketch was baptized in the Miller's Run Church, and united with this same Reformed Presbyterian congregation under the pastorate of the Rev. William Slater. He attended the Common Schools and Jefferson Academy, Canonsburg, Pennsylvania,

graduating from the same May 26, 1892. He was Valedictorian of his class. He entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, in September, 1893, and completed his studies in that institution in March, 1897. He was licensed to preach the Gospel by Pittsburgh Presbytery in the Geneva College Chapel April 14, 1896. He was ordained to the Gospel Ministry by New York Presbytery May 20, 1897, at Bovina, New York, and at the same time installed pastor of the Covenanter congregation of that place. He was released from Bovina May 27, 1904, and installed pastor of the Seattle, Washington, congregation September 1, 1904. After seventeen years of effective service in this city he was released on November 2, 1921, and installed pastor of the Montclair, New Jersey, congregation December 1, 1921, where he is in charge. He is a member of the Board of Foreign Missions, the Board of Church Erection, and the Board of Trustees of Geneva College. He was President of the Washington Anti-Secret Organization. He was Moderator of Synod in 1921, meeting in the Eighth Street, Pittsburgh, Pennsylvania, Reformed Presbyterian Church. He was honored with the degree of Doctor of Divinity by Geneva College, his Alma Mater. On October 5, 1898, he was united in marriage with Anna Belle Hunter at Sterling Valley, New York. They have three children: John H., Mary E. and T. M., Jr.

WILLIAM SLATER

WILLIAM SLATER, the greater part of whose life is covered by a sketch appearing in Glasgow's History, was ordained and installed pastor of the Miller's Run congrega-

tion on May 24, 1843. This sketch closed with the year then entered Geneva College at Beaver Falls, Pennsylvania, 1888, when the volume was published. This date proved to be almost the close of his godly and useful life. On a Sabbath day, March 24, 1889, after suffering for a few days with acute pneumonia, he gently fell asleep in the sure hope that he had preached to his people and that had lifted up his own soul through the years—the hope of the resurrection and the life everlasting. For 44 years he ministered to this people who were his first flock in the service of the Great Shepherd, and for whom he lived and labored and in whose care he at last died. He was solicited by other congregations to become their pastor for he was a man of great force of character and of power both in the pulpit and in his relations with men. Toward the end of life his strength began to fail him and he found it necessary to be relieved of the responsibilities of the pastorate, and with the thought of the charge who needed more strength than he had to give, he resigned his charge and was released April 13, 1887. But while released from official charge he could not give up his love for his people and continued to minister to them till the end, which came two years later. He was a man of original ideas and original manners. He was also a man of decided convictions, outspoken in denouncing all sin and especially everything that had the appearance of hypocrisy. He was devoted to the great principles of the Church and likewise devoted to his Lord Himself and those whom He had given him to shepherd. Such a life stands out in bold relief against the selfishness and littleness and weakness of the world. Yet ought it not always to be so, that God's children because of the indwelling

Christ, should stand out like shining lights against the background of the world—made glorious by the glory of the King?

AUGUSTUS THEODORE SMITH

A. T. SMITH, son of John Calvin and Sarah Cecelia Augusta (McCartney) Smith, was born at Rose Point, Pennsylvania, March 10, 1875. He was baptized in the Slippery Rock Church, now Rose Point Church, and united with the same Reformed Presbyterian congregation October 15, 1887. He received his early training in the Public Schools of Cincinnati, Ohio, in the Woodward High School, and graduated from the University of Cincinnati in June, 1898. In 1900 he received the degree of M. S. from the same institution. He also attended the University of Indiana. He entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, in the fall of 1904, and attended that institution for two years. In the fall of 1906 he entered the United Presbyterian Seminary of the same city, and graduated in the spring of 1907. On May 8, 1906, he was licensed to preach the Gospel by Pittsburgh Presbytery of the Reformed Presbyterian Church. On June 4, 1907, he was ordained to the Gospel Ministry in the Atlantic Avenue United Presbyterian Church of McKeesport, Pennsylvania, and installed pastor of the same on that date. He was released from this charge in June, 1913. He was installed pastor of the First United Presbyterian Church of Pasadena, California, the same year, and served that charge until January of the year 1916. Immediately following this he was installed

pastor of the Third United Presbyterian Church of Spokane, Washington, and was released from the same in June of 1923. The same month he was installed pastor of the First Toledo, Ohio, United Presbyterian Church and served until June, 1925. He was in the same month installed pastor of the First Portland, Oregon, United Presbyterian Church, where he is in charge. He was Superintendent of Missions in Spokane Presbytery and now occupies that position in the Presbytery of Oregon. He taught for some time in Geneva College before entering the ministry. On January 23, 1908, he was united in marriage with Aimee Lambie of Sewickley, Pennsylvania. They have had five children: Dorothy A., Marjorie H., Eleanor E. (deceased), Alan T. and Richard L.

ALVIN WOODROW SMITH

A. W. SMITH, son of James Renwick and Rebecca Jane (Weir) Smith, was born October 28, 1894, at Winchester, Kansas. His father was from Bloomington, Indiana, and his mother from Old Bethel congregation, near Sparta, Illinois. He was baptized in the Winchester Church in December of the year of his birth, and at the age of 12 years united with this same Reformed Presbyterian congregation, under the pastorate of the Rev. D. H. Coulter, D. D. He attended the Hickory Point and Winchester Public Schools, then entered Geneva College, Beaver Falls, Pennsylvania, graduating June 8, 1916. In September of the same year he entered the Reformed Presbyterian Seminary of Pittsburgh, Pennsylvania, and completed his theological course April 30, 1919. He was licensed to preach the Gospel by

Kansas Presbytery at Sterling, Kansas, May 9, 1918. He was ordained to the Gospel Ministry by the same Presbytery at Winchester, Kansas, July 10, 1919, for work in the Island of Cyprus. In the following autumn he took up his work there as pastor for the Mission in Cyprus, and as Teacher in the American Academy at Larnaca. In 1922 he returned to the home land, landing in New York July 28th. He did not return to the Foreign Service although his name remained on the list of Foreign Missionaries for some time. After returning to America he suffered from impaired health for a period. Following this he preached in various congregations through the church as a supply, and served for one year as Stated Supply at Stafford, Kansas. On May 25, 1926, he was installed pastor of the Barnet, Vermont, congregation, where he is in charge. On August 22, 1922, he was united in marriage with Mrs. Sarah (Wallace) Self. They have three children: Robert O. (Self), Annette J. and Kenneth G.

CALVIN McLEOD SMITH, D. D.

C. M. SMITH, son of the Rev. John Calvin and Sally Augusta (McCartney) Smith, was born March 20, 1870, at Rose Point, Pennsylvania, and was baptized in the Slippery Rock (now Rose Point) Church. He united with this same Reformed Presbyterian congregation about 1887, under the pastorate of his father. Concerning his parents, his father was the son of elder Thomas Smith of Bloomington, Indiana, and his mother was a daughter of Hiram McCartney, Prosecuting Attorney of Logan County, Ohio. He attended the Public Schools of Rose Point, Pennsylvania, until

the age of 17, then took two years preparatory work and his Freshman year in Geneva College, at Beaver Falls, Pennsylvania. In 1890 he entered the University of Cincinnati, Ohio, from which institution he graduated in June, 1894. He was the champion athlete in the University at the time of his graduation. He entered the Allegheny Reformed Presbyterian Seminary in the fall of 1894, and completed the course in December of 1897, with his class. He was licensed to preach the Gospel by Pittsburgh Presbytery April 14, 1897. He was ordained to the Gospel Ministry by Lakes Presbytery April 13, 1898, at Ray, Indiana, and installed pastor of the Cedar Lake congregation at the same time. He was released from this charge March 29, 1910. He was stated supply in the Detroit Mission Station from September 30, 1910, to December 1, 1911. Following this he left the communion of the Reformed Presbyterian Church and was received into the United Presbyterian Church January 9, 1912. He was pastor of the Wayne Avenue United Presbyterian Church, Dayton, Ohio, from February 1, 1912, to December 10, 1916. He was Executive Secretary of the Buffalo Federation of Churches from January, 1917, to August, 1921. He was Executive Secretary of the Toledo, Ohio, Council of Churches from September, 1921, to December 15, 1924. In January, 1925, he became General Superintendent of the National Reform Association, which position he held for six or seven months, resigning from it to take up the work of the pastorate again. He is at present pastor of the United Presbyterian Church in Oklahoma City, Oklahoma. In 1920 he was honored with the degree of Doctor of Divinity from Westminster College. On June 9, 1898, he was united in marriage with Miss Edna

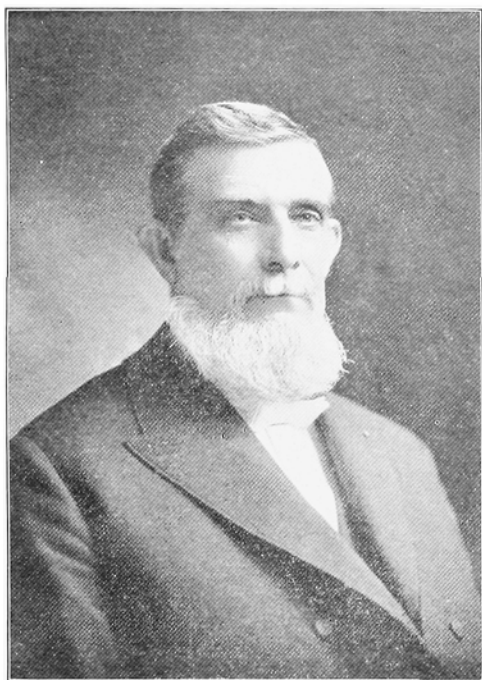
Theresa Shiring of Pittsburgh, Pennsylvania. They have one child, Joseph M.

ELLSWORTH MONTGOMERY SMITH

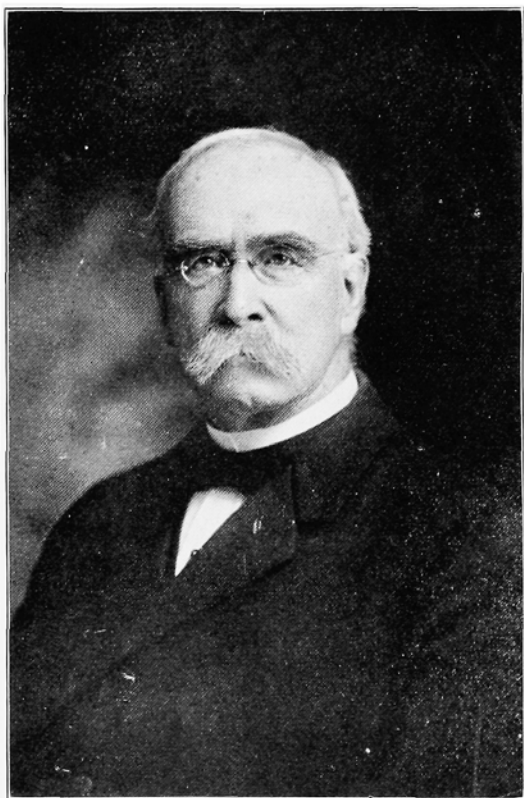
E. M. SMITH, whose biographical sketch appears in Glasgow's Historical volume, was, at the time of the publication of that book in 1888, in charge of the united congregations of Staunton, Illinois, and Saint Louis, Missouri. On October 9, 1888, he was released from Saint Louis, at his own request, and two years later from the Staunton charge. Having accepted a call from the congregation in Baltimore, he was certified to Philadelphia Presbytery. He was installed pastor of this congregation December 8, 1890. On June 18, 1891, this relationship was dissolved upon his leaving the communion of the Reformed Presbyterian Church. Following this he affiliated with the Presbyterian Church and served for a number of years until the time of his death, which occurred in 1897.

JOHN CALVIN SMITH

J. C. SMITH is among those whose biographical sketches appear in Glasgow's History. The record of his life is carried forward in that volume to the year 1888. At that time he was pastor of the Slippery Rock (now Rose Point) congregation in Pennsylvania. He was ordained and installed in this charge April 16, 1863. He remained in the pastorate of the Slippery Rock congregation until April 10, 1889. On July 10, 1889, he became pastor of the Reformed Presbyterian congregation in Cincinnati, Ohio. Here he con-



THE REV. JOHN C. SMITH
Elected Moderator of Synod in the year 1896
In the Cincinnati R. P. Church
Cincinnati, Ohio



THE REV. ROBERT M. SOMMERVILLE, D. D.
Elected Moderator of Synod in the year 1889
In the Belle Center R. P. Church
Belle Center, Ohio

tinued his labors for the Lord for eleven years, or until the time of his death, which occurred at Cincinnati, Ohio, March 12, 1900. During his 37 years of service as a Minister of the Gospel he was not once absent from the meeting of Synod, and seldom absent from Presbytery. He was Moderator of Synod in 1896, which met in his own church in Cincinnati, Ohio. Under his ministry the Jewish Mission of Cincinnati, was established. Into this work went not only his strength and interest but his heart as well. It was here that the Rev. Louis Meyer, D. D., found his new Christian faith and took up his noted service, afterward marrying a daughter of the pastor. He was a descendent of Walter Smith, who suffered martyrdom in Edinburgh, July 27, 1681, and also of David Farie, who died as a martyr in Edinburgh, October 10, 1681. He himself was a Covenanter not only in his relation to the Covenant of Grace and the Covenants of the Church, but in his personal relation with the Lord, for he had made and signed his own personal covenant years before his death. On being informed of the near approach of death he said: "I am ready. I was ready long ago. A death bed is no place for preparation." He was twice married. While at Northwood, Ohio, he married Miss Sarah A. McCartney. To this union there were eleven children born. She died April 19, 1891. On June 22, 1898, while pastor in Cincinnati, he married Miss Elizabeth Patterson in Bellefontaine, Ohio.

ROBERT MCGOWAN SOMMERVILLE, D. D.

R. M. SOMMERVILLE, whose biographical sketch appears in Glasgow's History, was, at the time of the publishing of

that volume in 1888, pastor of the Second New York City Reformed Presbyterian Church. He had been ordained to the Gospel Ministry October 16, 1861, and installed pastor of Second New York, December 14, 1875. In the year 1912 he resigned from this charge on account of physical weakness, and on September 17th the relationship between himself and his congregation was dissolved and he became Pastor Emeritus. He continued to fill this relationship with his old charge until the time of his death. This occurred February 3, 1920, after he had filled the relation of pastor and pastor emeritus for more than 44 years to this one congregation. Made ineffective for active service through being run down by an express team on the streets of New York, he retired, like Alexander Paden after imprisonment in the Bass Rock, to become an intercessor with God for the promotion of the Kingdom of our Blessed Lord. After his death, which occurred in his home in New York City, at the age of 82 years, his body was laid to rest in Bronx Cemetery to await the call of Him upon whom he had waited all his life long, and upon whom he is to wait through all eternity. He was Corresponding Secretary of the Board of Foreign Missions. He founded the missionary magazine, *Olive Trees*, and edited it for 29 years, putting large sums of money into it from his own resources and later turning it over to the Board as a gift. He was Moderator of Synod in the year 1889, at Belle Center, Ohio. About 1900 he and Mrs. Sommerville visited the Levant Missions. "Dr. Sommerville was one hundred per cent preacher; he had a magnified idea of what a sermon ought to be. . . . His messages were prepared with care and delivered with power. They were scholarly to perfection. . . . Dr. Sommerville was

pre-eminently a man who walked with God. His piety was not a mere profession, but a persuasive and abiding force." How can we grasp the meaning and measure the value of such a life and a service? Only the King Himself knows what such a life means to a congregation, to the Mission Cause, to the Church at large and to the Kingdom of Heaven. He served the Lord under his ordination vows for 59 years, on earth. How long are you preparing to serve Him in Eternity?

JAMES ALEXANDER SPEER, D. D.

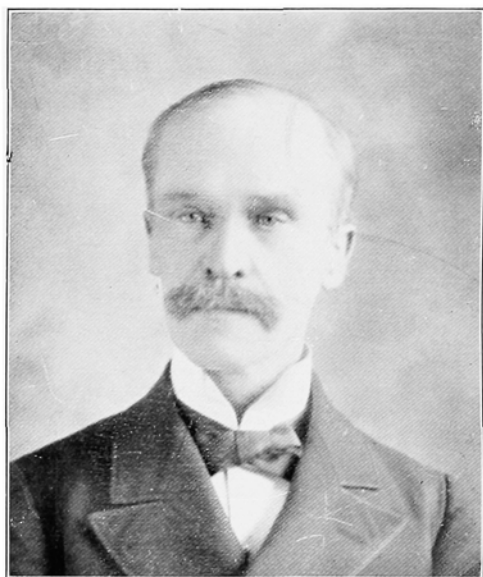
J. A. SPEER, whose biographical sketch appears in Glasgow's History up until the year 1888, when that volume was published, was at that time pastor of the West Hebron, New York, Reformed Presbyterian congregation. He had been installed there July 28, 1875. He was released from this charge in the fall of 1888, and on April 26, 1889, was installed pastor of the Homewood, Kansas, congregation. In August of the year 1891 he left the communion of the Reformed Presbyterian Church and affiliated with the United Presbyterian Church. For many years following this he served in the Home Mission work of this denomination, much of the time superintending Indian Mission work in the Northwest. He served in Shedd, Oregon, from 1901 to 1904. In 1909 he was Moderator of the Synod of Columbia. In 1915 he was honored with the degree of Doctor of Divinity by Monmouth College. About the year 1920 he retired from active service, and was living with his son in Bremerton, Washington. He passed from this life May 18, 1926, after a long life of service in the Kingdom.

NORMAN FLEET SPEAR

N. F. SPEAR, son of Howard Lindsey and Jane H. (Marwich) Spear, was born at Eskridge, Kansas, June 7, 1900. He united with the Eskridge Reformed Presbyterian Church in the year 1914, under the pastorate of the Rev. W. A. Aikin. He attended the Eskridge Grade Schools and the Bushong, Kansas, High School. He graduated from the Kansas State Agricultural College in May, 1928. He was taken under the care of the Kansas Presbytery as a student of theology and entered the Reformed Presbyterian Seminary in Pittsburgh, Pennsylvania, in September of 1928, where he is pursuing his studies preparatory to the ministry. He was born and raised on the farm, and is preparing to continue his life work as a husbandman of the Good Seed.

THOMAS J. W. SPEER

T. J. W. SPEER, son of Robert and Rachel (Wilson) Speer, was born near New Castle, Pennsylvania, April 29, 1856. After taking his early schooling he entered college. Before finishing the course he took up school teaching, which he followed for some years. He also taught vocal and instrumental music. He was Principal of the Academy in West Hebron, New York, for four years. He also had charge of the Academy in Salem, New York, for two years. Following this he was taken under the care of Pittsburgh Presbytery as a student of theology and entered the Reformed Presbyterian Seminary in Allegheny, Pennsylvania, in the fall of 1889. He continued his studies in this institution for two years, when failing health made it necessary to give them up. In 1891-92 he had charge of Knox



THE REV. JOHN W. SPROUL, D. D.
Elected Moderator of Synod in the year 1888
In the Central Allegheny R. P. Church
N. S. Pittsburgh, Pennsylvania

Academy in Selma, Alabama, having been appointed to this position by the Board. His health still failing he went to Colorado in October, 1892, seeking to recuperate. As it was with the Apostle Paul, so with him. The Lord did not see best to grant him his quest, and there he passed from his preparations for an earthly ministry to the realities of a Heavenly ministry. He died in the city of Denver, Colorado, April 3, 1893. His four score years were not yet reached but his Eternity was well begun. On September 5, 1881, he was united in marriage with Laura Love of Sharon, Pennsylvania.

JOHN WALLACE SPROULL, D. D.

J. W. SPROULL, the first part of whose biographical sketch appears in Glasgow's History, was in the year 1888, when that volume appeared, pastor of the Central Allegheny congregation. He remained in this charge until the time of his resignation and release by Pittsburgh Presbytery October 26, 1909. This occurred after he had served this people for 39 years with the utmost faithfulness and devotion. Though he was not strong physically, his labors were large and taxing and carried him into many fields. He was Associate Editor of the Reformed Presbyterian and Covenanter Magazine from 1867 to 1896, a period of 29 years. He was for many years Chairman of the Central Board of Missions, Secretary of the Board of the Theological Seminary, and Stated Clerk of Synod. During the years of his ministry he missed but one meeting of Synod, that of 1890. He was faithful in the discharge of every duty assigned him, performing with the utmost energy and

will what was often beyond his physical strength, humanly speaking. He served the King to the last. His work in Spring Garden Mission and Compromise Street are evidence of his zeal and consecration to Mission work. By character and personality he commended Christ and the truth to the world. He won and kept to the end the devotion of his people. He was, at the time of his death, a member of the Board of Trustees of the University of Pittsburgh. He was called from his earthly to his Heavenly Home January 7, 1919.

THOMAS SPROULL, D. D., LL. D.

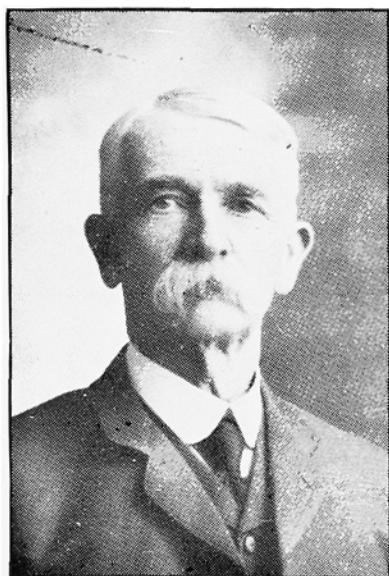
THOMAS SPROULL, whose biographical sketch is carried forward in Glasgow's History up until within three years of his death, was, at the time of the publishing of that volume in 1888, Professor Emeritus of the Reformed Presbyterian Seminary in Allegheny. In spite of his advanced age he was still hearing a class in Pastoral Theology. In 1891 Synod meeting in Pittsburgh, a committee of the members of Synod sent to visit Dr. Sproull, "found that beloved father in a comfortable state of bodily health, though greatly weakened and exhausted. In a lengthened conversation we found our aged brother in a most comfortable state of mind, not only peaceful but triumphant, earnestly longing for an entrance into life eternal; realizing with wonderful pathos the inspired word, 'though now ye see Him not, yet believing ye rejoice with joy unspeakable and full of glory.'" After prayer he charged the committee to communicate to Synod his gratitude for their kind regards; an assurance of his interest in and affection for the church of which he had for so long been a member; and his

earnest desire and hope that the church should stand firm to her principles, to the truth and value of which he gave his dying testimony. He was a man of exceptional ability, spirituality and devotion. At an unusually early period he had attained clear and distinct views of the way of salvation, and had also reached an assured confidence that he had passed from death into life as a subject of grace. At a still earlier period he had been so touched by the Spirit as to set his face toward the Gospel Ministry as his life's work and, notwithstanding apparently insurmountable difficulties, he at last attained the cherished hope of his heart. He held a most successful pastorate of 34 years, during which time a large and influential congregation was built up. He spent two lengthened periods of service in the Theological Seminary. For over 20 years he was more or less prominently connected with the periodical literature of the church. Beside this he was the author of numerous and various books, treatises, articles and lectures which left the religious world richer. His labor in the Seminary continued up until within one year of his death, which occurred March 21, 1892. He was in his 89th year. He had been ordained to the Gospel Ministry April 4, 1833, making his term of service under ordination 59 years. He was installed pastor of the Pittsburgh and Allegheny congregation May 12, 1834. He was chosen Professor of Theology in 1838. He resigned in 1845. He was re-elected to the professorship in 1856. He was made Professor Emeritus in 1874, and continued to hear a class in Pastoral Theology until 1891. "Entering the ministry of the Reformed Presbyterian Church amid the controversies and trials which attended the division of 1833, and departing 60 years later

during a period of similar painful differences of feeling and judgment, his convictions as to the distinctive principles on which the church reposes, and the importance of the work which is given her to do, never wavered for an hour." Sixty years of privilege, preaching Jesus Christ and His wonderful Gospel of salvation and eternal life! How is such a privilege to be measured? How is such a privilege to be repaid? Not by a life of sixty years of service. Not by an eternity of service. More than an eternity could never repay Him for making us able to say, "I believe that Jesus Christ the Son of God died for my sins and arose to give me life. Will you, fellow-sinner, believe with me and live with Him forevermore?"

THOMAS CARGILL SPROULL

T. C. SPROULL, whose biographical sketch appears in Glasgow's History to the year 1888, when that volume was published, was at that time pastor of the Cedarville, Ohio, congregation, having been installed in that place June 10, 1881. He was released from Cedarville May 27, 1896, and went to Fairgrove, Michigan, as stated supply. He labored here in this relation for some time. Later, having received a call from the congregation, he was installed as their pastor on October 24, 1902. He was released from Fairgrove October 11, 1905, and came to Pittsburgh, Pennsylvania, where he has made his home to the present time. For a number of years after moving to Pittsburgh he supplied various congregations, mostly through the western part of the Church. He was Moderator of Synod at Sparta, Illinois, in 1904. His Church home is in the Central Pitts-



THE REV. THOMAS C. SPROULL
Elected Moderator of Synod in the
year 1904
In the Bethel R. P. Church
Sparta, Illinois

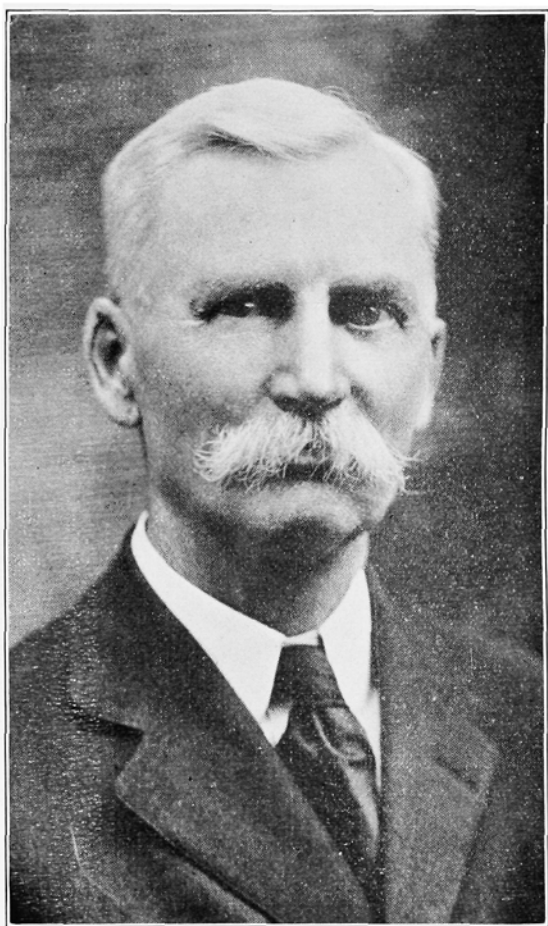
burgh congregation, where two of his children also attend. He was ordained to the Gospel Ministry October 3, 1871, fifty-eight years ago. He was born in 1840, making his age 89, in the fall of 1929, and his years in the ministry under ordination, 58 years. Few indeed reach this age and fewer still spend that number of years as ordained ministers of Christ. Though few are granted that number of years in the service on earth, an unnumbered multitude will count their period of service in heaven by ages, not years, and the longest period of earthly service will be as hardly a beginning to an unending eternity.

WILLIAM J. SPROULL

WILLIAM J. SPROULL, whose historical sketch appears in Glasgow's volume up until the year 1888, when that book was published, was at that time supplying vacancies through the church and making his residence in Mars, Pennsylvania. On October 8, 1888, he was certified to Philadelphia Presbytery, and on the following November 16th was installed pastor of the Conococheague congregation, his address being Fayetteville, Pennsylvania. He ministered to this people until April 9, 1893, when he demitted his charge, withdrawing at the same time from the communion of the Reformed Presbyterian Church and affiliating with the Presbyterian Church. He returned to the vicinity of Mars, Pennsylvania, for a time, then became pastor in turn of two Presbyterian congregations in Western Pennsylvania. He is at present retired from active service on account of advanced age, and is living at 1917 Perrysville Avenue, North Side Pittsburgh, Pennsylvania.

GEORGE RENWICK STEELE

G. R. STEELE, son of Hiram S. and Elizabeth (Armstrong) Steele, was born March 28, 1881, on a farm near Ingleside, Westmoreland County, Pennsylvania. His mother was Scotch-Irish and his father English. They were both Covenanters and farmers. The subject of this sketch was baptized in the year of his birth in the Brookland Church, and united with the Reformed Presbyterian Geneva congregation at Beaver Falls, Pennsylvania, December 3, 1897, at the age of 16. The pastor of the congregation was Rev. H. G. Foster. He attended the country schools of Westmoreland County, Freeport Academy, Geneva College in 1897-98-99, and Grove City College, graduating from the latter institution in the spring of 1901. In the fall of the same year he entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, and completed the course in the spring of 1904. He took some post-graduate work in the University of Indiana later. He was licensed to preach the Gospel by Pittsburgh Presbytery March 12, 1903, at New Castle, Pennsylvania. He was ordained to the Gospel Ministry by Illinois Presbytery at Bloomington, Indiana, May 19, 1904, and installed pastor of the congregation there on the same date. He was released from this charge September 11, 1912. For a number of years he lived on a farm near Bloomington, Indiana, preaching part of the time through the church, but making his home at Bloomington. On January 10, 1922, he was installed pastor of the Sterling congregation, Sterling, Kansas. He was released from this charge March 9, 1929, and moved to Bloomington, Indiana. In the



THE REV. J. R. W. STEVENSON, D. D.
Elected Moderator of Synod in the year 1922
In the Olathe R. P. Church, Olathe, Kansas

summer of 1905 he traveled through Bible lands. On June 4, 1907, he was united in marriage with Nancy Alma Beulah Faris, of Bloomington, Indiana.

A. WALDO STEVENSON

A. WALDO STEVENSON, son of Dr. Thomas Patton and Mary E. (McClurkin) Stevenson, was taken under the care of Philadelphia Presbytery as a student of theology and entered the Reformed Presbyterian Seminary. He was licensed to preach the Gospel by Philadelphia Presbytery May 29, 1899. Having finished his theological training he preached as a supply in various congregations through the church until the latter part of 1902 or the spring of 1903. At this time he accepted an appointment from the Presbyterian Church to go as a missionary to Cuba. He was granted a letter of standing and left the communion of the Reformed Presbyterian Church to enter the fellowship and service of the Presbyterian Church, in which body he labors at the present time.

JAMES RENWICK WILLSON STEVENSON, D. D.

J. R. W. STEVENSON, son of William McKee and Mary Ann (Orr) Stevenson, was born March 13, 1860, near Morning Sun, Iowa, and was baptized in the Sharon Church. He united with the Clarinda, Iowa, Reformed Presbyterian Church in April, 1877, under the pastorate of the Rev. David McKee. He attended Amity College, College Springs, Iowa, graduating June 14, 1888. He was taken under the care of the Kansas Presbytery as a student of theology and enter-

ed the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, in September of the year 1888. He was licensed to preach the Gospel by the same Presbytery at Topeka, Kansas, April 8, 1891. He was ordained to the Gospel Ministry by the same Presbytery at Blanchard, Iowa, September 10, 1891, for Mission work in the Island of Cyprus. He was thus excused from his fourth year in the Seminary that he might take up the work of Missionary in the Foreign Field. On June 10, 1891, he was united in marriage with Maggie A. Bedford of Blanchard, Iowa. They sailed for their new field of labor that fall, and arrived at Cyprus in November, 1891. The winter was spent in the study of the language and preparation for the work, with the brightest prospects of a life of successful service before them. In March, 1892, he was suddenly taken violently ill. It was almost a week before Dr. Metheny and Dr. Balph were able to reach him. Though his condition was critical for some time after their arrival, he began gradually to improve to the extent that he could be taken to Mersine, and later to the mountains. However, recovery did not come and he was compelled to return to the home land and resign from the work. Strength enough for continued service in the pastorate was exceedingly slow in coming, but at last he was enabled to take up work again, and has continued with great energy, devotion and success until the present time. On April 19, 1895, he was installed pastor of the Eskridge, Kansas, congregation. He was released October 11, 1899. He was installed pastor of the Lake Reno congregation, near Glenwood, Minnesota, May 16, 1902, and released from the same May 4, 1909. He was installed pastor of the Hebron congregation, near Idana,

Kansas, October 15, 1909, where he is in charge. His 20 years of service in this pastorate being a longer period than that of any in the pastorate at the present time west of New York Presbytery. He was in the Indian Mission from February, 1901, to May, 1902, in the absence of the Rev. W. W. Carithers, D. D., who was under affliction at that time. He was Moderator of Synod at Olathe, Kansas, in 1922. In 1927 he received the honorary degree of Doctor of Divinity from Geneva College. On November 23, 1922, he was married a second time. His present wife was Mrs. Jennie M. Young, of Eskridge, Kansas. She is a daughter of the late elder J. R. Magee.

SAMUEL McCUTCHEN STEVENSON

S. M. STEVENSON, whose historical sketch appears in Glasgow's History up until the year 1888, remained in charge of Tabor congregation, near Idana, Kansas, for more than a quarter of a century. Because of impaired health he was released from this charge October 10, 1900. After many weary months of weakness and some darkness, it pleased the Master to grant him a gentle release on the thirteenth of May, 1903. As a preacher of the Gospel he was practical and Scriptural and adapted his messages to the people to whom he ministered. Beside his service in the pulpit and in the pastorate he was known through the entire community in which he ministered as an earnest and fearless advocate of temperance.

THOMAS PATTON STEVENSON, D. D., LL. D.

T. P. STEVENSON, whose biographical sketch appears in Glasgow's History, was, at the time of the publishing of that volume in 1888, pastor of the First Reformed Presbyterian Church of Philadelphia, Pennsylvania. He remained in this pastorate until the day of his death, which occurred October 1, 1912, after 49 years of service in the one charge. This Church and this city were the scene of his great life work, for here he spent the greater part of his life and performed the greater part of his service in the Kingdom of Heaven. He followed a great name in accepting the call to this congregation, that of the Rev. Dr. J. M. Wilson, and he left a great name behind him in death when he relinquished his work to another. He was not only a great preacher and a great pastor, but great as a servant of Jesus Christ, his Redeemer and his King, in every line of service to which he gave himself. He was President for many years of the Seminary Board and of the Board of Corporators of Geneva College. He was one of the founders of the National Reform Association, and served as its secretary through all the latter years of his life. For years he edited the Christian Statesman, the official organ of this association. He had much to do also with the assembling of the great World's Citizenship Conference held in Philadelphia two years before his death. He was a man of far and deep vision and wanted to have his hand in on the world's best work, which to him was always Kingdom work. After his death the North American, of Philadelphia, spoke of him as one of the most noted clergymen of the city. The London Times at one time ranked him as "the fore-

most religious editorial writer of the world." He had a country-wide reputation as an eloquent speaker and for his scholarly and masterful presentation of the truth. He was recognized as a national leader in all the causes and issues for righteousness in the nation, and for Christian citizenship in her people. We call the dying of such men a loss, but it is never and can never rightly be named so. A great life is never lost. A life that is given to the Kingdom of Heaven is never lost. A life that belongs to God is God's precious treasure and is safe for eternity, though it may be transferred to other fields of labor. But whether here or there such lives always go on and keep step with the King in the great cause of the Kingdom.

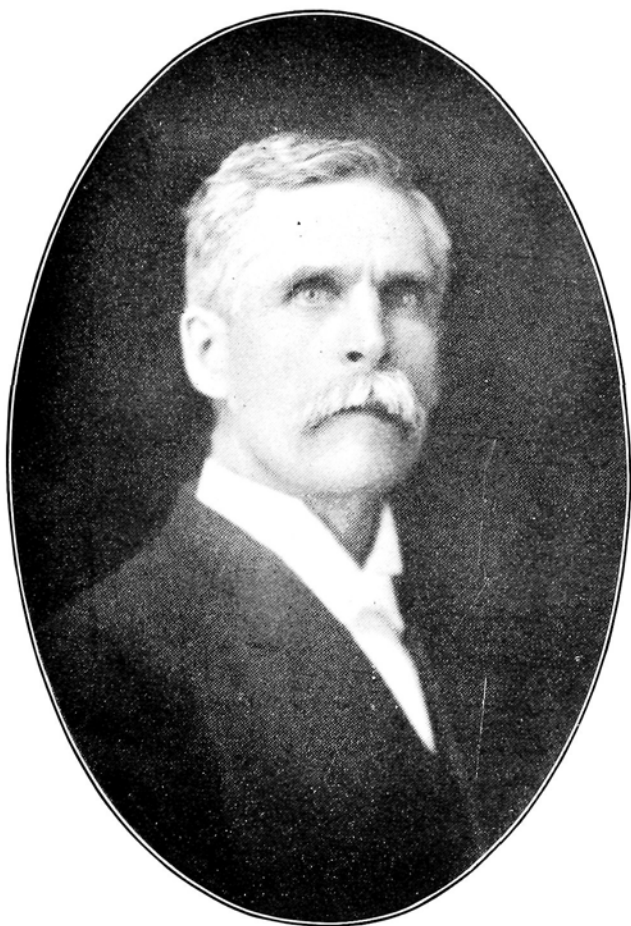
FRANK LEE STEWART, JR.

F. L. STEWART, son of Frank Lee and Sarah Rebecca (Huheey) Stewart, was born September 19, 1892, at Covington, Kentucky. He was baptized in infancy in the Cincinnati Reformed Presbyterian Church, Cincinnati, Ohio, and at the age of 13 he united with the same Reformed Presbyterian congregation, in October, 1905. He attended the graded schools of Covington, Kentucky, Batavia, Ohio, and Cincinnati, Ohio. He attended High School in Cincinnati, Ohio,—two years at Woodward High School and two years at Hughes High School, from which school he graduated. He graduated from the University of Cincinnati, Ohio, in 1921, and received his A. B. degree from that institution. He attended Geneva Summer School, and, in 1926, received his A. M. from the University of Pennsylvania. He entered the Reformed Presbyterian Seminary in Pittsburgh,

Pennsylvania, in 1918, and completed the course in theology in the spring of 1921. He was licensed to preach the Gospel by Pittsburgh Presbytery May 11, 1920. He was ordained to the Gospel Ministry by Philadelphia Presbytery September 28, 1921, and on the same date installed pastor of the Second Reformed Presbyterian congregation in that city, where he is in charge. He has done faithful service in the Jewish Mission in Philadelphia. He is a member of the Board of Foreign Missions, the Jewish Mission Board, and the Board of Church Election. On June 29, 1922, he was united in marriage with Hattie Sebastian, of Cincinnati, Ohio. They have one son, Bruce Cameron.

JAMES SPEER STEWART, D. D.

J. S. STEWART, whose biographical sketch is carried forward in Glasgow's History to the year 1888, when that volume was published, had, according to that record, been ordained by Pittsburgh Presbytery on May 31, 1888, as a Missionary to Syria. A few months later he, with his wife and two children, sailed for the foreign field and arrived at Latakia, November 22, 1888. He continued his labors in the Syrian field for thirty-two years, with great zeal, devotion and success. Like Paul he was abundant in labors and steadfast in trial. His first furlough was taken in 1898, his second in 1909, and his third in 1920. He has been in the home land since that date, working much of the time in a Syrian Mission in the city of New Castle, Pennsylvania. He was chairman of the Mission in Syria from 1892, when the Rev. Henry Easson gave up the work in that field, until 1920. He had charge of the Boys' Board-



THE REV. JAMES S. STEWART, D. D.
Elected Moderator of Synod in the year 1910
In the Session held at Winona Lake, Indiana

ing and Day School for more than 20 years. He was Missionary Pastor of the Latakia congregation for 25 years, besides visiting the outstations, including Suadia, to preach and administer the sacraments and examine the schools. For some 7 years he had charge of the Mission accounts, including the strenuous period of the war. He gave some three years to the teaching of Theology and kindred subjects to the present pastor of Latakia congregation. He was the Acting Consular Agent for the United States Government from November 11, 1914, to April 30, 1917, when relations were broken off between the United States and Turkey. Among the most trying of the many experiences through which he passed as a missionary were the terrible Armenian massacres of 1895-96, 1909 and 1915. The latter was connected with the great deportation of Christians, resulting from Turkey's entrance into the World War. He himself was deported to Konia, October 26, 1917, to the Armistice, under false charge of acting as a spy for the Allies. The story of these experiences would make an interesting book, too long to be given place in this short sketch. Through the whole period of his labors in the work of the Mission he strove successfully to raise the standard of teaching in all the mission schools. To this end he urged the use of voweled reading books, by which alone, exactness could be attained. While the preaching of the Gospel was his life work, and the Boys' School his special charge, yet he always took the deepest interest in the Village Schools and congregations and gave his very best to them. He was Moderator of Synod at Winona Lake, Indiana, in 1910. The same year he was honored with the degree of Doctor of Divinity from Geneva College. He and his wife, Mrs. Mary

(Love) Stewart, to whom he was married September 3, 1883, make their home in New Castle, Pennsylvania. Of six children: Jean I. (deceased 1889), Charles A., Alvin J. (deceased 1893), Elizabeth M., Robert S. and James C., four are graduates of Geneva College.

ROBERT MILLER STEWART

R. M. STEWART, whose biographical sketch appears in Glasgow's History up to the year 1888, was noted there as living in Wilmot, Nova Scotia, in that year. He served for some time as stated supply here, under the Central Board, and afterward filled appointments for a few years in the United States in various parts of the church. He was a man of great activity. He continued his public service up until a short time before his death, when his voice failed and it was impossible to preach longer. His final sickness lasted only about ten days, an abrupt close to a long life of service. He was in the service of the Lord under ordination for half a century, and preached till almost the end of his earthly life. He passed to his reward, from his home in Wilmot, Nova Scotia, on the 29th of September, 1899, in the 81st year of his age. In Glasgow's book he is called "Robert Stewart."

CHUNG ON TAAI

CHUNG ON TAAI, son of Chung Yuk Ling and Chung Chan Shi, his wife, was born February 16, 1873 (approximate). His father, distinguished by saving four persons from drowning, became a Christian at 60 years of age, and

died at the age of 70. His mother became a Christian at the age of 60 years, and is alive at the time of this writing, at the age of 88 years. The subject of this sketch was baptized in 1907 at Tak Hing, China. He united with the Reformed Presbyterian Church the same year, at 19 years of age, at Tak Hing, under the Rev. A. I. Robb. He studied in the native schools and three years at Tak Hing. He attended the Bible Training School at Tak Hing, entering in 1905, and finishing the course in 1908. He was licensed to preach the Gospel January 16, 1915, by the China Commission, and was ordained to the Gospel Ministry January 20, 1926, by the China Presbytery. He has held no regular charge, but has filled appointments and preached as stated supply in various places. His wife's name was Chung Mok Shi. They were married in 1892 at Che Tsai, in the district of Wat Naam. Seven children have been born to them. When young he wholeheartedly worshipped the ancestral tablets. When he turned to Jesus he was severely persecuted by his relatives, neighbors and clansmen. He was also severely persecuted thrice by the Triad Society, but testifies that he overcame by the power of prayer to the Heavenly Father.

DAVID RAYMOND TAGGART

D. R. TAGGART, son of John and Martha (George) Taggart, was born near Hickory, Pennsylvania, May 31, 1880. He was baptized in the Miller's Run Church in 1880. He united with the Geneva congregation of the Reformed Presbyterian Church in 1893, under the pastorate of the Rev. H. G. Foster. He attended the District School, College Hill

Public School, and Geneva Preparatory Department. He graduated from Geneva College, at Beaver Falls, Pennsylvania, in the spring of 1903. He spent a number of months in the Indian Mission near Apache, Oklahoma. In the fall of 1904 he entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, and completed his studies in that institution in the spring of 1907. He attended Wisconsin University for two years, and took one summer term in Michigan University. He was licensed to preach the Gospel by Pittsburgh Presbytery on May 8, 1906. He preached as a supply in various congregations over the church, and on September 6, 1910, was ordained to the Gospel Ministry at Beaver Falls, Pennsylvania, for work in the Foreign Mission Field of China. He sailed that fall for his chosen place of service with his wife, who was formerly Miss Sarah Emma Wilson of New Concord, Ohio, and to whom he had been united in marriage August 25, 1910. For six years they labored in China, serving in all the stations opened during those years. In 1916 they returned to America, and while on furlough he occupied the chair of Greek in Muskingum College for a year. Having received a call from the Topeka, Kansas, congregation, he accepted the same and was installed pastor over that charge on February 19, 1918. He has continued in that pastorate until the present time. He has received offers to teach in various colleges but has continued in the pastorate, considering it his highest opportunity to serve in the Kingdom. He has written numerous editorials and articles in religious periodicals. They have three children: Martha I., Helen R., Esther C.

JOHN CAMPBELL TAYLOR

J. C. TAYLOR, the early part of whose life is covered by a sketch in Glasgow's History, was, at the time of the publishing of that volume in the year 1888, pastor of the Craftsbury, Vermont, congregation. He had been installed there December 17, 1873. This, his only pastorate, covered a period of 32 years and continued until the time of his death, which occurred in East Craftsbury, Vermont, December 3, 1905. He was 62 years of age at the time of his death. He left a wife and four children. He was a Civil War veteran, being Corporal of Captain Henry S. Finley, Company I, 160 Regiment, of the Ohio National Guard Volunteers. After his discharge at the end of his 100 day term, he re-enlisted in Company G, 196 Regiment, O. V. I., and was mustered out of service at the close of the war at Baltimore, Maryland. His last sickness was short. He was taken down Tuesday night and passed away the following Sabbath. He had preached the Gospel on the Sabbath previous. He was a man of strong faith and gentle spirit, agreeable as a companion and faithful as a pastor.

JOHN TEAZ

JOHN TEAZ is among those whose biographical sketch appears in Glasgow's History. In that volume, which appeared in the year 1888, he is noted as in charge of Church Hill congregation in Coulterville, Illinois. He was installed there July 7, 1885. He was released from this charge in June, 1888. He preached for the Southern Mission in Selma, Alabama, in 1890-91. Later in the same year he

left the communion of the Reformed Presbyterian Church and affiliated with the United Presbyterian Church. In this body he ministered to a congregation in Kansas City, Missouri, for some time. Leaving this charge he preached as a supply for several years, then gave up the regular service of the ministry and entered business, in which he engaged until the time of his death.

HENRY WILLSON TEMPLE, D. D., LL. D.

H. W. TEMPLE, the early part of whose life is covered in a sketch in Glasgow's History, was, at the time of the publishing of that volume in the year 1888, pastor of the Salem Reformed Presbyterian congregation, Stanton, Pennsylvania. He had been installed in this charge July 14, 1887, and ordained to the Gospel Ministry on the same date. He was released from this charge May 16, 1890, and installed pastor of the Brookland and Manchester congregations on the same date. On April 15, 1891, he received a letter of standing in the Reformed Presbyterian Church and left that body to affiliate with the United Presbyterian Church. From April, 1891, to October, 1905, he was pastor of the First United Presbyterian Church of Washington, Pennsylvania. From 1898 to 1905 he was Adjunct Professor of Political Science at Washington and Jefferson College, and from 1905 to 1915, Professor of History and Political Science in the same institution. In 1912 he was elected a member of the Congress of the United States, and has continued in this office to the present time. His present term will expire March 4, 1931. He was a member of the special committee that prepared and put through the Budget

System of the United States. Was Chairman of the Southern Appalachian National Parks Commission which established the Great Smoky Mountain and the Shenandoah National Parks, raising more than twelve million dollars for the purpose without an appropriation from the United States Treasury. He is a member of the American Historical Association; the American Academy of Political and Social Science; Member of the Executive Council of the American Society of International Law; Vice-President of the American Group of the Interparliamentary Union; was Editorial Writer of the Presbyterian Banner, 1898-1900; Associate Editor of the United Presbyterian, 1903-1926; Author of the Biography of William H. Seward (in the American Secretaries of State and their Diplomacy series); and of articles in reviews and magazines on historical and economic subjects. In 1890 he took the degree of A. M., and was honored with the degree of Doctor of Divinity by Westminster College in the year 1902. In the year 1913 Geneva College honored him with the degree of Doctor of Laws, and in 1914 Westminster College conferred on him the same degree. On April 14, 1892, he was united in marriage with Miss Lucy Parr, of Leechburg, Pennsylvania. They have four sons and one daughter. Mr. Temple, a student of Geneva College, is the son of parents who were both students of the same institution. His grandfather, Cornelius Jameson, was a member of the original Board of Trustees of Geneva College, all of whom were named in the charter of the college passed by special act of the legislature of Ohio, and was for many years treasurer of the college.

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ALBERT MELVILLE THOMPSON

A. M. THOMPSON, son of the Rev. James Alexander and Sarah (McBride) Thompson, was born December 4, 1874, at Londonderry, Ohio. He united with the Hickory Grove Reformed Presbyterian congregation, of Albia, Iowa, in the year 1888, at the age of 14, under the pastorate of his own father. He took his A. B. and M. A. degrees in Amity College, College Springs, Iowa, the former in June of 1894, and the latter in June of 1898. He entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, in September of 1894, and finished in December of 1897, the course changing from four to three years at that time. He was licensed to preach the Gospel by Kansas Presbytery in April, 1897. He was ordained to the Gospel Ministry by the Northern Presbytery of the Reformed Presbyterian Church of Ireland, August 16, 1898, in Ballymoney, and installed pastor of the church in that place on the same date. On September 29, 1898, he was united in marriage with Mary Luella Elliott in the Ballylaggan Church, Ballymoney, County Londonderry, Ireland. He was released from this charge in February, 1901. He was pastor of the mission congregation at Geelong, Australia, under the Irish Reformed Presbyterian Church, from March, 1904, to March, 1909. He was pastor of the Stranorlar congregation, County Donegal, Ireland, from November, 1909, to February, 1912. He was received by Kansas Presbytery from the Western Presbytery of Ireland, June 1, 1912. He was installed pastor of the Utica, Ohio, Reformed Presbyterian congregation April 3, 1914, and released from the same September 13, 1916. He was engaged in mission work under Kansas Presbytery part time in 1917 and 1918.

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From 1919 to 1923 he lived in Santa Ana, California. On November 15, 1923, he was installed pastor of the Bovina, New York, Reformed Presbyterian congregation, where he is in charge. On September 16, 1926, he was married a second time. His present wife was Miss Margaret Jane Carswell, of Santa Ana, California.

DAVID GLENN THOMPSON

D. G. THOMPSON is among those whose biographical sketch appears in Glasgow's History. That volume carried the record forward to the year 1888, when it was published. In that year he was recorded as being in charge of the Elkhorn congregation, Oakdale, Illinois, in which charge he had been installed October 10, 1872. He continued in this pastorate until broken health compelled him to resign and seek strength in the lighter air of Colorado. He was released from Oakdale and certified to Kansas Presbytery October 12, 1892, and moved with his family to La Junta, Colorado. Having been called to the pastorate of this newly organized congregation he was installed on November 8, 1892. He held this charge until the time of his death, which occurred in his home in La Junta, April 1, 1895. Had he lived one day longer he would have reached the half century mark. Not a long life, as measured by some others. A short life beside eternity. A sufficient life, as measured by the plan of God. He was called to suffer much pain during the latter years of life; but he endured with patience, setting before him the joys of a better world and an unhampered service. He believed in God and lived with his eyes on the Invisible One. He was of an affectionate disposition and ex-

ceedingly sympathetic with his people in all their burdens and sorrows. He was fair minded and versed in the rules of procedure as well as in the rules of Christian courtesy. His death occurred after long waiting, but Heaven was all the sweeter for that. He left a wife and four children: Pearle E., Stewart G., Owen F. and Joanna E. (deceased).

JAMES ALEXANDER THOMPSON

J. A. THOMPSON, the greater part of whose life is covered in a sketch in Glasgow's History, was, at the time of the publishing of that volume in the year 1888, pastor of the Hickory Grove Reformed Presbyterian congregation at Avery, Monroe County, Iowa. He had been installed in this charge September 17, 1882. In the fall of 1891 he removed with his family to College Springs, Iowa, where he served as President of the Board of Amity College until the time of his death. Through these years he labored earnestly to promote the interests of this institution. Through these years he also preached the Gospel as a supply in various congregations within reach. He died March 18, 1899, in College Springs, Iowa, at the age of 72 years. He had suffered for years of Brights disease. His widow and nine children were left behind. These were: W. A., James J., Martha M., Robert A., Mary G., S. Idella, Margaret A., (Rev.) A. M., Charles R.

JAMES RENWICK THOMPSON

J. R. THOMPSON, whose biographical record is carried forward in Glasgow's History until the year 1888, when that



THE REV. JOHN S. THOMPSON, D. D.
Elected Moderator of Synod in the year 1912
In the Morning Sun R. P. Church
Morning Sun, Iowa

volume came from the press, was at that time pastor of Westminster Reformed Presbyterian Church (Second Newburgh) of Newburgh, New York. He had been installed in this charge December 19, 1855. His pastorate was one of the longest on record, for he continuously served this same congregation until the date of his death, which occurred March 27, 1917. He was in the sixty-second year of his pastorate in the one charge when he was called to a higher service that was to exceed the former in length, even as eternity exceeds time. He was survived by his widow, Mary F. L. Thompson, a daughter of Mrs. W. Seymour, and a son, J. R. Thompson.

JOHN SLATER THOMPSON, D. D.

J. S. THOMPSON, the first part of whose life appears in a short sketch in Glasgow's History, was, at the time of the publishing of that volume, a licentiate preaching in Kansas Presbytery. He completed his theological studies the following year, and was ordained to the Gospel Ministry by Ohio Presbytery at Utica, Ohio, May 24, 1889, and installed pastor of the congregation in that place on the same date. He filled this pastorate for eleven years, being released on December 3, 1900. On January 4, 1901, he was installed pastor of the First Beaver Falls, Pennsylvania, Reformed Presbyterian Church. For ten years he served this people, and also carried on successfully the Mission on Patterson Heights, which later came to be the home of the congregation. On June 5, 1911, he was released from this charge. He served as Home Mission Secretary of the Church at large from 1911 to 1913. On October 20, 1914, he was in-

stalled pastor of the Hemet, California, congregation, and was released February 26, 1923. Since that time he has continued to make his residence in Hemet. On April 3, 1889, he was united in marriage with Margaret Jane Slater, of Venice, Pennsylvania. Five children were born to them: Lizzie C., William S., Margaret J., George A. and Wilfred G. He was a member of the Board of Trustees of Geneva College for a number of years, also a member of the Domestic Mission Board. He was a member of the Committee that prepared the 1911 Psalter. He was Moderator of Synod, meeting in Morning Sun, Iowa, in the year 1912. The same year he was honored with the degree of Doctor of Divinity by Geneva College.

OWEN FOSTER THOMPSON

O. F. THOMPSON, son of David Glenn and Ada (Foster) Thompson, was born at Oakdale, Illinois, December 6, 1884. He was baptized in the Oakdale Church in the spring of 1885. He united with the Geneva Reformed Presbyterian Church, on College Hill, Beaver Falls, Pennsylvania, in the year 1898, at the age of 13, under the pastorate of the Rev. H. G. Foster. His early schooling was gotten in the Public Schools of La Junta, Colorado, and of College Hill. Seven years were spent in the Preparatory and Collegiate Departments of Geneva College, at Beaver Falls, Pennsylvania. He graduated from this institution in the spring of 1906. In the fall of the same year he entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, and completed the course there in the spring of 1909. He was licensed by Pittsburgh Pres-

bytery in the spring of 1908. He was ordained to the Gospel Ministry in the Tabor Church, near Idana, Kansas, by Kansas Presbytery, April 29, 1910. He spent four years in this charge, being released in the spring of 1914. From Tabor he went to the Indian Mission, near Apache, Oklahoma, where he spent three years and a half as assistant to the Superintendent of the Mission. This was the third period spent in the Mission. The first being the summer following his first year in the Seminary, and the second a six month period after completing his seminary course. On October 20, 1917, he was certified by Kansas Presbytery to Illinois Presbytery, and installed pastor of the Old Bethel congregation, near Houston, Illinois. He was released from Old Bethel in August, 1924, and on September 8, 1924, was installed pastor of the Long Branch congregation of the Reformed Presbyterian Church, located in Blanchard, Iowa. He is in charge of this congregation at the present time. He was Chairman of the Committee on Bible Reading for about eight years, and is the author of the booklet, "Scotland Through Her Character Windows," and of this present volume of Biographical Sketches of the Ministers of the Reformed Presbyterian Church from 1888 to 1930. On May 11, 1915, he was united in marriage with Harriett Levina Snodgrass at the Indian Mission. They have two children: Harold F. and Dorothy M., beside one daughter who died in infancy.

RICHARD MCCLURE THOMPSON, D. D.

R. M. THOMPSON, the greater part of whose life is covered in a sketch in Glasgow's History, was, at the time of

the publishing of that volume in 1888, pastor of the Pleasant Ridge congregation of the Reformed Presbyterian Church, Olathe, Johnston County, Kansas. He had been installed in this pastorate October 11, 1881, and continued in the same charge until the time of his death, which occurred March 2, 1890, in the sixty-second year of his age, and in the twenty-fifth year of his ministry under ordination. He died at Houston, Illinois, where he had gone to supply the pulpit of the Old Bethel congregation, near that town. His body was taken back to Olathe and laid to rest in the Olathe, Kansas, Cemetery. During his ministry he lectured frequently on Free Masonry, National Reform and Prophecy. He did much evangelistic work, preaching the Gospel in school houses within reach of his own field of labor. He was quiet and unassuming in spirit, but bold in speaking the truth for the King he served. His humble home was a haven, sometimes for weeks at a time, for the poor and needy of whatever race or condition. Though not of a muscular build, he went through experiences that might have tested one of greater strength. While located in Indiana he filled an appointment for years where it was necessary for him to take the train 16 miles from home. He usually made this trip to and from the train on foot, walking through the lonely woods and carrying his baggage. This was done in all seasons of the year and in all kinds of weather, often a part of the night being spent in this wearying travel. Twenty-five years is not counted a long period of service, yet sufficiently long to make a good beginning on a long, long eternity.

WILLIAM THOMAS KNOX THOMPSON

W. T. K. THOMPSON, son of William Gregg and Christiana George (Robb) Thompson, was born near Canonsburg, Pennsylvania, January 8, 1870. His mother was a sister of the Rev. T. P. Robb, D. D. His father had been a school teacher in earlier life. The subject of this sketch was baptized in the home of Thomas Slater, May 22, 1870. The church was in the process of construction at the time. He united with the Miller's Run Reformed Presbyterian Church October 23, 1886, at the age of 16 years. The Rev. William Slater was the pastor at the time. His early schooling was gotten in the Common Schools and in Jefferson Academy at Canonsburg, Pennsylvania. Following this he entered Geneva College at Beaver Falls, Pennsylvania, graduating May 31, 1894. In September of the same year he entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, and completed the course in that institution in December, 1897. This was the time in which the course was changed from a four year to three year course. He was licensed to preach the Gospel by Pittsburgh Presbytery at Parnassus, Pennsylvania, April 13, 1897. He was ordained to the Gospel Ministry by the New Brunswick and Nova Scotia Presbytery at Saint John, New Brunswick, May 26, 1898, and installed pastor of the congregation there on the same date. He was released from this charge May 26, 1905. He was installed pastor of the Superior, Nebraska, congregation January 12, 1906, and released from the same May 6, 1910. He was installed pastor of the Mercer, Pennsylvania, congregation September 29, 1911, where he is in charge. During his

present pastorate he has preached regularly in the Mercer County Jail, and has been spiritual adviser and instructor to very many who have been held in that institution. He also has charge of paroled prisoners from that same jail. Many needy souls have come under his ministry there, and many interesting incidents have occurred in connection with that department of the Kingdom work. On October 25, 1898, he was united in marriage with Jennie May McConaughy of Washington, Iowa. One son, William, was born to them, who died in 1924.

ANDREW CALVIN TODD

A. C. TODD, whose biographical sketch appears in Glasgow's History, was left in that record in charge of the Evans, Colorado, Reformed Presbyterian Church. He had been installed in this congregation August 21, 1874. The record in the above volume goes forward to the year 1888, when it was published. On March 26, 1891, he left the communion of the Reformed Presbyterian Church and united with the Presbyterian Church. Some time after this he removed to the state of Utah for his wife's health, settling in Payson. She died here March 9, 1893. He lived in Payson until July 13, 1895, when he moved to Springville. While in Payson he built up a congregation in the Presbyterian Church of more than 100 members. The larger part of these were said to have been converted from the Mormon faith. While in Springville he continued to carry on his missionary work. In 1894 he was united in marriage with Miss Adella Nelson. Several children were born to them, all of whom died in infancy. In 1898, on return-

ing from a hard country drive, he was stricken with heart failure, from which he did not recover, and on April 12, 1898, he passed from this life. He was counted a pulpit orator of exceptional powers. His imagination was most vivid, and his powers of expression such as enabled him to exercise his dramatic inclinations to the full. Many of his texts were chosen from the Old Testament. He was also a student of prophecy.

CHARLES DEWITT TRUMBULL, D. D.

C. D. TRUMBULL, whose biographical sketch appears in Glasgow's History, and is carried forward in that volume to the year 1888, was at that time pastor of the Morning Sun, Iowa, congregation. He had been installed in this charge April 14, 1874. He continued in this pastorate until the time of his death, which occurred January 21, 1914. This date marked the close of a long pastorate of 40 years service; and a beautiful pastorate, for he had a most attractive personality; and a successful pastorate, for God blessed his labors to the increase of the Kingdom. He was President of Synod's Board of Control from its organization until the time of his death. He was Vice-President of the Board of Corporators of Geneva College for many years, and, on the death of Rev. T. P. Stephenson, D. D., LL. D., became its President. Of all the men who were active in Synod during his ministry, no one was so frequently chosen to act as a member on committees, where prudence and calmness and Christian courtesy were required in a special degree. "There is a force in genuine faith which influences men. The sight of Dr. Trumbull in his buggy on the country road, preached

the sermon to the man that passed him and saw his face, as truly and as fully as the sermon he preached at the desk on the Sabbath afternoon." His efficiency as a pastor has been shown in the prosperous and peaceful working of the congregation to which he ministered through the years of his life and the years that have followed. He died at the age of 77. Had he lived 8 days longer he would have rounded out the half century of service to the Head of the Church and the Church itself, as an ordained minister. In the state of Iowa he was always found in the front line of service, even outside his own congregation. He served in the "National Reform," "Anti-Secrecy," "Temperance" and every other work that was for the glory of God and the good of men. He was honored with the degree of Doctor of Divinity by Monmouth College. Time flies; live for Eternity.

JAMES BOYD TWEED

J. B. TWEED, son of Hugh and Eliza Jane (Boyd) Tweed, was born October 8, 1886. His father was born near Ballymoney, Ireland. His mother was born near Cambridge, Ohio. The subject of this sketch united with the Oakdale, Illinois, Reformed Presbyterian Church at the age of 11 years, in 1897, under the pastorate of the Rev. J. C. French. He attended the Plumb Creek School, Randolph County, Illinois, the Public School of Oakdale, Illinois, and the Public School and High School of Clarinda, Iowa. Following this he entered Geneva College at Beaver Falls, Pennsylvania, graduating in the spring of 1909. He was Valedictorian of his class. In the fall of the same year he entered the Reformed Presbyterian Seminary in Pittsburgh, Pennsylvania, (at that time Al-

legheny), and completed the course in April of the year 1912. The following year was spent in graduate work in Glasgow United Free Church College. He was licensed to preach the Gospel by Illinois Presbytery May 10, 1911. He was ordained by Pittsburgh Presbytery in Beaver Falls, Pennsylvania, October 28, 1913, and installed pastor of the First Beaver Falls Reformed Presbyterian congregation on the same date. During his pastorate the work on Patterson Heights gradually became the center of the congregational life and the old building in Beaver Falls was sold. The Chapel on Patterson Heights was repaired and became the church home of the congregation. On October 26, 1926, he was released from this pastorate that he might give full time to the work of instructing in the Bible in Geneva College. At the 1929 meeting of Synod he was elected Professor of Homiletics in the Reformed Presbyterian Seminary of Pittsburgh, Pennsylvania, and is carrying that work along with his College work at the present time. He is a member of the Witness Committee, and was for a number of years a member of the Board of Trustees of Geneva College. On September 12, 1917, he was united in marriage with Susan Elizabeth Dodds, of Seattle, Washington. They have two children: Mary Alison and Robert Bruce.

JOHANNES GEERHARDUS VOS

J. G. Vos, son of Geerhardus and Catherine Frances (Smith) Vos, was born at Princeton, New Jersey, February 4, 1903. His father was born in the Netherlands. His mother was born in the state of Illinois. The subject of this sketch was baptized in the First Presbyterian Church,

Princeton, New Jersey, in the year of his birth. He united with the same church about the year 1916, under the pastorate of the Rev. Sylvester W. Beach. He graduated from the Princeton High School in 1921. He attended Calvin College, Grand Rapids, Michigan, 1921-22. He graduated from Princeton University in the spring of 1925. He was a member of Phi Beta Kappa. In the fall of 1925 he entered Princeton Theological Seminary, and completed the course with the degree of Th. B., in 1928. He was licensed to preach the Gospel by the Philadelphia Presbytery of the Reformed Presbyterian Church May 23, 1927. The year previous to this he had been received by the Third Reformed Presbyterian Church of Philadelphia from the Presbyterian Church, U. S. A., and the same year taken under the care of Philadelphia Presbytery as a student of theology. In the fall of 1928 he entered the Reformed Presbyterian Seminary in Pittsburgh, Pennsylvania, for special work fitting him for the work of the ministry in the Church of his choice. His reasons for entering the communion of the Reformed Presbyterian Church are given as follows: (1) I wish to serve in a Church that adheres to Scriptural worship, particularly in the matter of Psalmody. I had learned to know the Psalms as songs for Church worship among the Christian Reformed People in Grand Rapids, Michigan. (2) I wished to serve in a Church that excluded members of oath-bound societies from its communion. (3) I wished to serve in a Church that stood for maintaining strict discipline over its members. (4) I wished to serve in a Church which held the Calvinistic theology and the Reformed view of life . . . in which one might preach this faith without hindrance, and the sentiment of which would be in

harmony with this ideal. Having received a call from the Miller's Run congregation, he accepted the same and was ordained and installed pastor of this congregation on March 25, 1929. He is in charge there at the present time.

THOMAS HOLMES WALKER

T. H. WALKER, born in the year 1863, is recorded in Glasgow's History as being a student of theology under the care of Philadelphia Presbytery. He was licensed to preach the Gospel by the same Presbytery March 25, 1889. On the completion of his seminary course he was transferred to New York Presbytery to take up the work in the Boulevard Mission of New York City. On October 4, 1890, he was ordained to the Gospel Ministry by New York Presbytery, that he might carry on this work more effectively. Having received a call from Cedar Lake congregation, he was transferred to Lakes Presbytery, and by them installed pastor over that people on February 13, 1893. He was released from Cedar Lake June 7, 1894. A call made upon him by the Baltimore, Maryland, congregation was accepted. He was transferred to the Philadelphia Presbytery again, and by them installed as pastor of the Baltimore congregation September 11, 1895. He was also made stated supply at Conococheague congregation. He remained in this pastorate until his resignation brought about the dissolution of pastoral relations November 15, 1899. Following this he left the communion of the Reformed Presbyterian Church and affiliated with the Presbyterian body, and continued his ministry in connection with that denomination. He is at present serving the Kingdom in Anaheim, California.

SAMUEL RUTHERFORD WALLACE

S. R. WALLACE, whose biographical sketch appears in Glasgow's History, was, at the time of the publication of that volume, pastor of the Syracuse, New York, Reformed Presbyterian congregation. He had been ordained and installed in this charge December 8, 1874. He was released from this charge April 3, 1894, and installed pastor of the Brooklyn, New York, congregation January 17, 1895. He was released from Brooklyn May 11, 1897. He was installed pastor of the Denison, Kansas, congregation June 29, 1899, and released from the same May 30, 1902. He was installed pastor of the Belle Center, Ohio, congregation May 6, 1910, and released from this charge September 19, 1913. He was installed pastor of the Tabor Reformed Presbyterian congregation, near Idana, Kansas, September 3, 1915, and released from this charge May 4, 1916. He was installed pastor over the Vernon, Wisconsin, congregation June 22, 1917, and released June 4, 1920. He then returned to the city of Syracuse, New York, where he made his home and supplied vacant congregations. At the request of the Almonte, Ontario, Canada, congregation, he took up the work of stated supply in that place. He had almost completed his period of service here when he was stricken suddenly, and on Sabbath morning, January 22, 1922, he passed away, at the age of 73 years. So, according to God's plan, when he would have opened the worship of the assembled congregation in the house of God on earth, he was called to the worship of the assembled company of the redeemed in the Heavenly land. His body was laid to rest in Oakwood Cemetery, Syracuse, New York.

ROBERT MARTIN CARGILL WARD

R. M. C. WARD, son of Robert John Martin and Ella (Steele) Ward, was born in Wilkinsburg, Pennsylvania, July 2, 1901. He was baptized in the Wilkinsburg Reformed Presbyterian Church, and, at the age of 13, united with this same congregation October 2, 1914, under the pastorate of the Rev. R. J. G. McKnight, Ph. D. He attended the Grade Schools of Wilkinsburg, and the Crafton High School. He graduated from Geneva College at Beaver Falls, Pennsylvania, in June of the year 1924. He received the Greek prize in college. In September of the same year he entered the Reformed Presbyterian Seminary in Pittsburgh, Pennsylvania, and completed the course in Theology in May, 1927. He was licensed to preach the Gospel by Pittsburgh Presbytery May 11, 1926. He took post-graduate work in the University of Pittsburgh in 1926, and in the Edinburgh University of Scotland in 1927-28. He was President of the Rose Point C. Y. P. U. Camp in 1925-27. Since his licensure he has preached in various congregations over the church, mainly in the eastern part. In the summer of 1928 he traveled in Europe, Egypt and Palestine. In the winter of 1928-29 he took post-graduate work in Princeton Theological Seminary. He received the degree of Master of Theology May 7, 1929. Having received a call from the Newburgh congregation, Newburgh, New York, he was ordained to the Gospel Ministry, and installed pastor of that congregation September 10, 1929, where he is in charge.

WILLIAM WILBUR WEIR

W. W. WEIR, son of Thomas Clark and Clementine (Boyd) Weir, was born February 26, 1893, near Winches-

ter, Kansas. He was baptized in the Winchester Reformed Presbyterian Church, and, at the age of 14, united with this congregation. This was in the year 1907, and the pastor of the congregation was the Rev. D. H. Coulter, D. D. He attended the Hickory Point School and the Winchester High School. After a year of teaching he entered Geneva College at Beaver Falls, Pennsylvania, graduating in June, 1916. Having received an appointment as a teacher in Larnaca, Cyprus, he sailed the same fall, and took up his work in this field. Through the years that have followed he has continued his work in the Island of Cyprus with great acceptance and great success. In the summer of 1920 he returned to the home land to pursue his studies farther. In October of that year he entered Princeton. He received the degree of M. A. in the department of psychology from Princeton in 1922. During that summer he studied in Teacher's College, Columbia. On June 21, 1922, he was licensed to preach the Gospel by Philadelphia Presbytery, his theological studies preparatory for this having been taken in the Princeton Seminary. On his return to Larnaca he became the Director of the American Academy, which position he has held to the present time. Along with his work in the school he does personal evangelism and preaches the Gospel on Sabbath days. He is a man of high ideals and consecration, and greatly devoted to his work in the Kingdom. During his furlough home in 1928-29 he brought great inspiration to the young people in their Presbyterian Conventions. On August 23, 1922, he was united in marriage with Elizabeth Vesta Ewing, of Beaver, Pennsylvania. They have two children: Richard B. and Margaret E.

BOYD ALCORN WHITE

BOYD A. WHITE, son of David Alexander and Martha Agnes (Keers) White, was born February 15, 1884, at Winchester, Kansas. His father was born in the bounds of the Rehoboth, Pennsylvania, congregation, and after moving to Winchester, Kansas, was precentor of the congregation for about 40 years. His mother was born in the bounds of the Second Miami congregation. They were married in Denison, Kansas, December 31, 1879. The subject of this sketch was baptized in May following his birth, in the Winchester Church, and, at the age of 16, united with the Reformed Presbyterian Church of the same place. This was on October 13, 1900, under the pastorate of the Rev. D. H. Coulter, D. D. He attended the Rural School, Winchester High School, Park Academy, Parkville, Missouri, Park College, of the same place, and Geneva College, of Beaver Falls, Pennsylvania, graduating from the latter institution in the spring of 1917. He was Manager of the Glee Club in Geneva in 1912-13, and President in 1913-14. In September, 1915, he entered the Reformed Presbyterian Seminary of Pittsburgh, Pennsylvania, and completed the course in April, 1918. He was licensed to preach the Gospel by Pittsburgh Presbytery May 8, 1917. He was ordained to the Gospel Ministry by New York Presbytery at Walton, New York, August 20, 1918, and installed pastor of the congregation in that place on the same date. He was released from the Walton charge July 13, 1927, but continued to preach there until August 29. Since that time he has done supply preaching in Pittsburgh Presbytery, and has engaged in life insurance business for some time. The fall and winter of

1914-15 were spent as a worker in the Indian Mission, Apache, Oklahoma. On September 28, 1920, he was united in marriage with Miss Eleanor Anderson McKee, of Pittsburgh, Pennsylvania. They have two children: Anna Jean and Marjorie. Their home is in Mercer, Pennsylvania.

PAUL D. WHITE

PAUL D. WHITE, son of David A. and Agnes (Keers) White, was born near Winchester, Kansas, May 23, 1892. He was baptized in the Winchester Reformed Presbyterian Church as an infant, and united with the same congregation at the age of 12 years. After finishing his early schooling he went to the Indian Mission at Apache, Oklahoma, and spent about three years as a worker there. This was during the period from 1914 to 1917, and also half of the year 1918. Following this he entered Geneva College at Beaver Falls, Pennsylvania, and graduated in the spring of 1921. In the fall of the same year he entered the Reformed Presbyterian Seminary in Pittsburgh, Pennsylvania, and finished the course in that institution in the spring of 1924. He was licensed to preach the Gospel by Kansas Presbytery May 1, 1923. This summer was spent in the Indian Mission. On June 24, 1924, he was ordained to the Gospel Ministry by Kansas Presbytery at Winchester, Kansas, for the work in the Indian Mission. Having received the appointment as Superintendent of the Mission, the two following years were spent in this work with great success. Following his resignation from the Superintendency of the Mission he received a call from the Eskridge, Kansas, congregation, and on October 12, 1926, he was in-

stalled pastor of this people, where he is in charge at the present time. On December 31, 1923, he was united in marriage with Miss Margaret Helen Tomasson, of Beaver Falls, Pennsylvania. They have two children, a son and a daughter, Wendell T. and Agnes Rosalie.

DAVID RAY WILCOX

D. R. WILCOX, son of Theodore Ray and Goldie Irene (Tetrington) Wilcox, was born at Mount Carmel, Illinois, March 30, 1906. He united with the Geneva congregation of the Reformed Presbyterian Church, at Beaver Falls, Pennsylvania, in the fall of 1926. This step was made by letter from the Methodist Church, under the pastorate of the Rev. J. C. Slater, D. D. His present church home is in Princeton, Indiana. He attended the Grade Schools and the High School of Princeton, Indiana, and graduated from Geneva College after four years of study there, with an A. B. degree. He was taken under the care of the Illinois Presbytery as a student of theology, and entered the Reformed Presbyterian Seminary in Pittsburgh, Pennsylvania, in 1928, where he is pursuing his studies looking forward to the ministry.

JOHN BLACK WILLIAMS

JOHN B. WILLIAMS, whose biographical sketch appears in Glasgow's History up to the year 1888, was at that time serving as pastor of the White Lake, New York, congregation. He had been ordained to the Gospel Ministry and installed pastor of this congregation on November 14, 1850. He continued to fill this charge until the time of his death,

which occurred on May 6th, 1897. Thus closed a pastorate of 47 years, beginning at the age of 25 and closing at the age of 72, his only charge in this world's ministry under the King. It was his custom, though an aged man now, to make extended rides among his widely scattered people. On the day of his death he had returned from such a ride. Soon afterward he complained of serious illness, for which he felt he must have prompt medical aid. His wife crossed the street to ask a neighbor to go for the physician, and on her return found that the Great Physician had already come, and, in His wisdom and kindness, instead of giving him an extension of days on earth had granted him life forevermore in Heaven. His life was characterized by sympathy for all in trouble, and for those who were desiring to get forward in the work of the Kingdom. He gave freely both of his interest and of his slender means to help those who needed such help.

DAVID BURT WILLSON, M. D., D. D.

D. B. WILLSON, whose biographical sketch appears in Glasgow's History, published in the year 1888, was at that time Professor of Biblical Literature in the Reformed Presbyterian Theological Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania. He had occupied this chair since the fall of 1875. This position he continued to fill either in the active work of teaching or as Professor Emeritus to the end of his life. In 1908 he suffered a nervous breakdown, and was absent from his place during the year 1908-1909. On his return in 1909, he took up work along with the other professors until the death of Professor R. J.

George, D. D. In the fall of 1911 he resumed his place in his old department and filled it until 1916, when he resigned after completing forty years of service. With the exception of the period of his breakdown, he was never known to be absent from or late to his work during all those years. After his resignation he was made Professor Emeritus, and continued as such until the time of his death, though he did not teach. He departed from this life on February 13, 1919, in Pittsburgh, Pennsylvania, after a long life of exceptionally efficient and consecrated service for the Master, whom he loved and to whom he had dedicated all of his heart and his talents. Dr. Willson came from a race of ministers. His grandfather was the Rev. J. R. Willson, D. D. His father was the Rev. J. M. Willson, D. D. His uncle was the Rev. R. Z. Willson. He himself did not fall behind the others in the line in ability or influence. He was one of the greatest scholars reared in the Covenanter Church, a man whose talent and godliness made him stand in the front rank of the Kingdom. Though he was a man of humble spirit, his personality and influence could no more be hidden than that of Moses. He was a Christian from the heart out. Personal and private duties were performed with the same conscientious faithfulness that marked his rendering of more public and open service. He had a deep and personal acquaintance with the Word of God and with the God of the Word. Loyalty and faithfulness were corner stones in his character. He was the devoted friend of every reform that concerned the honor of the Lord Jesus Christ and the welfare of his fellowmen. He was the beloved friend of children, who felt that in him they had a true friend, for he did indeed have the spirit of a little

child, so perfectly had he become adapted to the Kingdom of Heaven. His teaching in the Seminary was of the sort to make a life-long impression upon his scholars. The Truth was above everything else to him. Those who were under his instruction learned not only the lessons that are to be found in the Word of God and in the text books studied in school, but the lessons that are learned only in the character and personality of one whom you have come to trust and follow. He was ever a ready defender of the doctrines of his Church, both on the floor of Synod and through the pages of the Church publications. Greatness of the soul; gentleness of spirit; regard for the truth; love for God and man; may be said to have distinguished this leader, who held his place for almost half a century as a minister of the Gospel and as an instructor of those who were preparing for the ministry. He continued with Dr. J. W. Sproull as Editor and Proprietor of the Reformed Presbyterian and Covenanter for a number of years after the beginning of the period covered by this sketch, until that magazine ceased as a separate publication. In the year 1890 he was honored with the degree of Doctor of Divinity by the University of Pennsylvania. His widow is still living; also one son, the Rev. J. B. Willson, and one daughter, Mrs. Mary Grier Coleman, the wife of Professor John Coleman, D. D., of Geneva College.

JAMES BURT WILLSON

J. B. WILLSON, son of David Burt and Mary Rebecca (Galbraith) Willson, was born in Allegheny, Pennsylvania, January 5, 1891, and baptized in the Union Church at Mars,

Pennsylvania, in infancy. At the age of 14 years he united with the Allegheny Reformed Presbyterian Church of Pittsburgh, Pennsylvania, in October, 1905, under the pastorate of the Rev. W. J. Coleman, D. D.. He attended private schools in Allegheny (Pittsburgh), the Allegheny Preparatory School, 1902-05, and the University of Pittsburgh, graduating from the latter institution June 9, 1909. He took first honor in the Allegheny Preparatory School and second honor in College. He was principal of the Freedom High School, Freedom, Pennsylvania, 1910-11. He entered the Reformed Presbyterian Seminary in Pittsburgh, Pennsylvania, in September, 1911, and completed the course in April, 1914. He attended the University of Michigan the summer sessions of 1913 and 1914, taking Law and Languages. He attended Princeton Seminary and University in 1914-15-16, studying Semitic Languages and Literature. Also he attended Princeton Theological Seminary 1916-17, Fellow in Old Testament Literature, work chiefly in Archaeology. He received B. D. from the Seminary, and A. M. from the University of Princeton. Two of his articles appeared in the Princeton Theological Review. He was licensed to preach the Gospel by Pittsburgh Presbytery at New Castle, Pennsylvania, May 13, 1913. He was ordained to the Gospel Ministry by New York Presbytery at Montclair, New Jersey, April 4, 1918, and installed pastor there on the same date. He was released from Montclair January 13, 1919. He was installed pastor of the Wilkinsburg, Pennsylvania, Reformed Presbyterian congregation April 10, 1919. This pastorate continued for a period of ten years, until March 17, 1929, when he presented his resignation, and was released by the Commission of Presbytery

April 16, 1929. His present address is Mars, Pennsylvania. He was a member of the Board of Foreign Missions and the Board of Church Erection, 1918-21. He has for ten years been a member of the Central Board of Missions, the Witness Committee and the Board of Superintendents of the Theological Seminary, Secretary of the first since 1927, of the second since 1921, and of the third 1920-27. He is a member of the Committee preparing a Digest of the Deliverances of Synod. He was Chairman of the Committee to suggest a plan for a Reformed Presbyterian Historical Society.

ROBERT EWING WILLSON

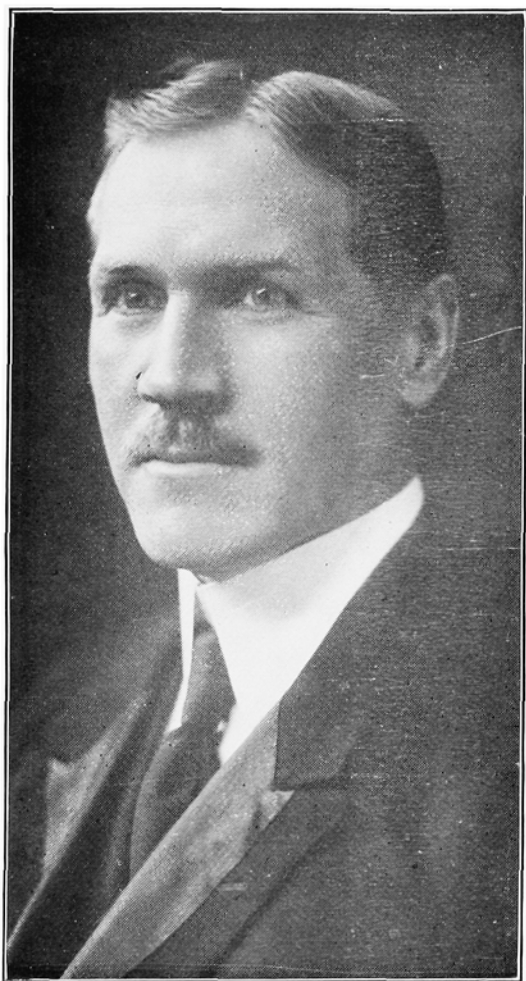
R. E. WILLSON, son of Samuel Ewing and Sarah (Elliott) Willson, was born July 4, 1879, on a farm three miles southwest of Morning Sun, Iowa. His parents were reared near Elizabethtown, Pennsylvania, and came to the Sharon neighborhood in the year 1852. He was baptized in the Sharon Church, and united with this same Reformed Presbyterian congregation as a young man. The pastor at the time was the Rev. T. P. Robb, D. D. He attended the District School and the Morning Sun High School, graduating in 1898. Following this he entered Geneva College, at Beaver Falls, Pennsylvania, graduating in June, 1905, as Valedictorian of his class. In October of the same year he entered the Reformed Presbyterian Seminary in what was then the city of Allegheny, Pennsylvania, and graduated April 29, 1908. He also studied Arabic and Hebrew in the Princeton Seminary in 1916-17. He was licensed to preach the Gospel by Iowa Presbytery May 14, 1907. He

was ordained to the Gospel Ministry by Iowa Presbytery in the Sharon Church September 10, 1908, for work as a Foreign Missionary in the Levant. On July 9, 1908, he was united in marriage with Margaret May Kilpatrick at the home of her parents near Morning Sun, Iowa. In the years that followed three children were born to them: Samuel B., Helen M. and Grace M. After his ordination Mr. and Mrs. Willson sailed immediately for their chosen field of labor, reaching Asia Minor that fall. They began their work here in Mersine, associated with the Rev. C. A. Dodds and family. He was at home on furlough when the World War began, and after preaching in various places accepted a call to the Southfield, Michigan, congregation, and was installed pastor there November 22, 1917. He held this pastorate until January 20, 1919, when he was released to take up his work again in the Foreign Field. Early that spring he, with a large company of Near East workers, returned to Turkey, where Christian workers were so sadly needed. He and his devoted wife gave themselves unreservedly where wreck and desolation made two hands seem so inadequate. Night and day they lived and labored on through the years 1921 and 1922, not even stopping for summer relaxation that is so necessary in that land. During the early part of 1923, when the Greeks were being evacuated, thousands of out-cast refugees packed the streets and yards of this city, and to these helpless ones he became a ministering servant. It was in this ministry of love that he was stricken with typhus, so partaking with them not only of their sufferings and labors and trials, but also of their sicknesses and of their death, for it was in this sickness that he died. He was taken from earthly horrors to Heaven's blessedness on

a Sabbath morning, February 18, 1923. There in that city where he had labored and loved and died, his body was laid to rest to await the resurrection. The Captain and Marines of a United States Naval unit were in attendance at the funeral and accompanied the body to the cemetery. But another company, invisible to physical eyes, had already gone on in triumph with his spirit into the presence of the King.

FINDLEY McCLURKIN WILSON, D. D.

F. M. WILSON, son of James Renwick and Jennie E. (Thompson) Wilson, was born August 26, 1872, at Free-land, Ohio, in the New Concord congregation. He united with the New Concord, Ohio, Reformed Presbyterian Church, at the age of 14, in the year 1886, under the pastorate of the Rev. J. M. Faris. His early education was gotten in the Public Schools near home. He entered Muskingum College, New Concord, Ohio, graduating from this institution in June, 1895. In September of the same year he entered the Reformed Presbyterian Seminary of Allegheny (now North Side Pittsburgh), Pennsylvania, and completed his studies here in December of 1898. He was licensed to preach the Gospel by Ohio Presbytery in December, 1897. He was ordained to the Gospel Ministry by Pittsburgh Presbytery at North Union, Pennsylvania, February 23, 1899, and installed pastor for half time of the congregation there on the same date. On June 8, 1900, he was also installed pastor of the Youngstown, Ohio, congregation for half time. On June 14, 1901, he was released from these charges. On June 27, 1901, he was installed pastor of the congregation in Parnassus, Pennsylvania, and released from



THE REV. FINDLEY M. WILSON, D. D.
Elected Moderator of Synod in the year 1919
In the Belle Center R. P. Church
Belle Center, Ohio

this charge December 20, 1909. On January 7, 1910, he was installed pastor of the Winchester, Kansas, congregation of the Reformed Presbyterian Church, and after a pastorate of two years was released, in the month of February, 1912. On March 27 of the same year he was installed pastor of the Third Philadelphia Reformed Presbyterian Church, where he is in charge. He was for a number of years a member of the Central Board of Missions. From the year 1912 he has been a member of the Board of Foreign Missions, and from the year 1915 to the present time has been Corresponding Secretary of the Board of Foreign Missions. He is a member of the Jewish Mission Board and of the Board of Church Election, the Board of Superintendents of the Theological Seminary and of the Board of Corporators of Geneva College. In the year 1914 he was honored with the degree of Doctor of Divinity from both Geneva and Muskingum Colleges, on the same day. He was Moderator of Synod in the year 1919, meeting in Belle Center, Ohio. He has frequently appeared upon the platform and in the pulpits all over our land, lecturing on National Reform subjects and the Witness work, and has contributed many articles along these lines and in the interests of Missions. On July 17, 1900, he was united in marriage with Miss Laura A. Anderson, of Allegheny, Pennsylvania.

JAMES T. WILSON

J. T. WILSON was born in the year 1835, and died at his home in Canon City, Colorado, May 30, 1919. His people were Seceders and went into the United Presbyterian Church from that body. He held more than one pastorate

in the United Presbyterian Church. He was received by Colorado Presbytery of the Reformed Presbyterian Church from the United Presbyterian Church, November 12, 1900. On April 7, 1902, he was certified to Kansas Presbytery and made stated supply in a Mission Station organized at Walton, Kansas. About two years later he was certified back to Colorado Presbytery, having returned to make his residence in Canon City, Colorado. He did not hold a pastorate in the Reformed Presbyterian Church. His later years were spent in Canon City in retirement. He died in his home in this city on the above date, May 30, 1919.

WILLIAM WALTER WILSON

W. W. WILSON, son of Jesse W. and Mary (Emery) Wilson, was born October 25, 1876, at Zanesville, Ohio. He was baptized the following year at New Concord, by the Rev. H. P. McClurkin, D. D. At the age of 16 he united with the Reformed Presbyterian Church in New Concord, Ohio, in November of the year 1892, under the pastorate of the Rev. J. M. Faris. He attended the Public Schools and the High School of New Concord, and took his college work in Muskingum College, from which institution he graduated in June, 1902. He entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, in September of that same year, and completed the course in May, 1905. He was licensed to preach the Gospel by Ohio Presbytery May 12, 1904. He was ordained to the Gospel Ministry by Kansas Presbytery at Topeka, Kansas, August 25, 1905, and installed pastor of that congregation on the same date. About a year after taking up the

work in this place he contracted pneumonia, from which he never fully recovered his full strength. Complications resulting from this illness brought on prolonged weakness, so that his active service in the pastorate was given up in November of the year 1906. His physical strength continued to diminish, but his patience grew and his faith remained firm until the end, which occurred August 11, 1907. He was a thorough scholar, and in all his work as a student and a minister of the Gospel he manifested an extraordinary power to grasp and analyze a subject. He was also deeply spiritual, which gave him the promise of success in the pastorate above the ordinary if the Lord had seen fit to spare him longer in the service. After his death his body was taken to New Concord, Ohio, for interment. On June 1, 1905, Mr. Wilson was united in marriage with Agnes Coleman Wilson of New Concord, Ohio. They had one son, Walter Coleman. Two years of service is a short term, and yet a life planted as deeply as that, with all eternity before it, has promise enough to satisfy even those who long for the best for God.

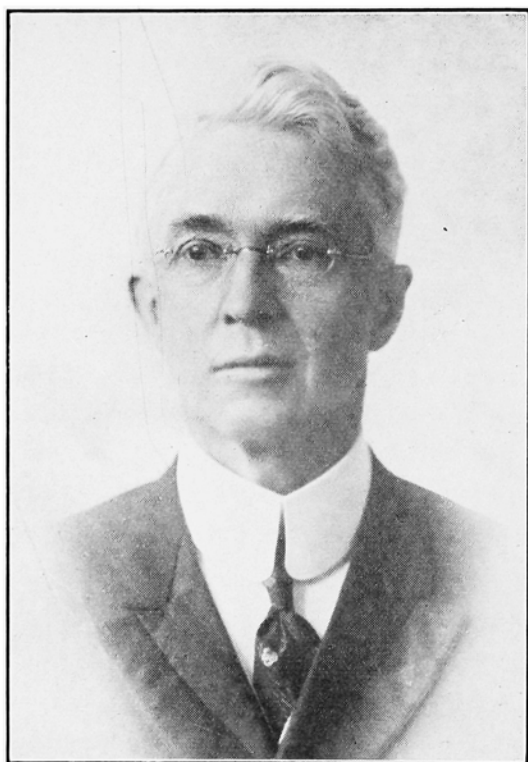
ALVA ALLISON WYLIE

A. A. WYLIE, son of Charles S. and Caroline (Hanes) Wylie, was born October 26, 1875, at New Concord, Ohio. He was baptized the following year in the New Concord Church, and, at the age of 12 years, united with the Reformed Presbyterian congregation of that place, under the pastorate of the Rev. J. M. Faris. He attended the country school and the New Concord high school. He graduated from Muskingum College in 1903. In the fall of 1904 he

entered the Reformed Presbyterian Seminary in Allegheny (now North Side Pittsburgh), Pennsylvania, and completed the course in that institution in the spring of 1907. He was licensed to preach the Gospel by Ohio Presbytery May 15, 1906. He was ordained to the Gospel Ministry by Pittsburgh Presbytery at Youngstown, Ohio, August 27, 1907, and installed pastor over the Youngstown Reformed Presbyterian congregation on the same date. He was released from Youngstown May 27, 1912. He was installed pastor of the Syracuse, New York, congregation July 2, 1912, and released from the same October 20, 1926. He was installed pastor of the East End, Pittsburgh, Pennsylvania, congregation November 9, 1926, where he is in charge. He is a member of the Board of Home Missions and the Board of Corporators of Geneva College. He was on the committee that prepared the Psalms in meter for the Psalter of 1912, and also on the committee that prepared the music for the edition of 1920 and 1929. On September 20, 1911, he was united in marriage with Miss Ava M. Allen, of Beaver Falls, Pennsylvania.

JOSEPH HARVEY WYLIE

J. H. WYLIE, whose name and the first part of whose biographical sketch appears in Glasgow's History, resigned his charge at McKeesport, Pennsylvania, in June, 1887, after a short and successful pastorate. He was installed pastor of the Olathe, Kansas, congregation October 21, 1887, where he labored until the autumn of the year 1890. After a lingering illness of seven weeks, he passed away on September 30, 1890. During his service here the congregation



THE REV. JAMES M. WYLIE, D. D.
Elected Moderator of Synod in the year 1895
In the Denver R. P. Church, Denver, Colorado

took on new life. The young people professed their faith in Christ and others joined the congregation. He was an eloquent preacher, a loving and tender pastor, and was mourned not only by his congregation, but by all who had known him. Five years would be called a short period of service as an ordained minister of the Gospel. Yet five years of sowing the seed with God's blessing has possibilities that all of time could not measure. How earnestly we should labor at such sowing.

JAMES MILLIGAN WYLIE, D. D.

J. M. WYLIE is among those whose biographical sketch appears in Glasgow's History. In the year 1888, when that volume appeared, he was laboring as General Secretary of Home Missions, with his residence in Kansas City, Missouri, having resigned from the pastorate of the New Castle, Pennsylvania, congregation December 26, 1887. After some years of service in the Home Mission fields he accepted a call from the Denver, Colorado, congregation, and was installed pastor November 19, 1890. He was released from Denver May 30, 1896. From 1896 to 1899 he was Secretary of Missions at Chicago, Illinois. He was installed pastor of the Evans, Colorado, congregation September 1, 1899. He was released from Evans March 25, 1907. He was installed pastor of the Greeley, Colorado, congregation August 7, 1907, where he remained in charge for a period of four years. He was installed pastor of the Kansas City, Missouri, congregation April 1, 1911, and released December 31, 1922. He was installed pastor of the Oakdale, Illinois, congregation January 17, 1923, where he remained in

charge until the time of his death. Throughout the 46 years of his service as an ordained minister of the Gospel he has been moved by the spirit of a missionary and a reformer. He organized congregations in Kansas City, Missouri; La Junta, Colorado; Denver, Colorado; Chicago, Illinois; and Greeley, Colorado. He also did preliminary work in Los Angeles and Santa Ana, California, in February and March of 1894. Under his ministry church buildings were erected at La Junta, Denver, Greeley and Kansas City, and a chapel at New Castle, Pennsylvania. He was the author of "Why a Minister of the Gospel Should Study Political Science." He was Editor of the *Covenanter Record* 1892-96. He was made Moderator of Synod meeting in Denver, Colorado, in the year 1895, while he was in the pastorate in that city. He was honored with the degree of Doctor of Divinity by Cooper, (now Sterling), College in the year 1908. He has been a frequent lecturer on National Reform subjects, and was an ardent advocate in the movement to secure the reading of the Bible in the Public Schools of our land. He carried on a campaign in the state of Illinois to that end, traveling over 1,000 miles, mostly by auto, and gave addresses in nine or ten counties. These arduous duties along with the pastoral work in a large congregation were a strain upon him, and, no doubt, hastened the end of his life. Though he had had periods of depression, it was not felt to be serious enough to give anxiety until the morning of his death. He went to see the doctor, who was alarmed and called Mrs. Wylie. Remedies gave temporary relief and it was thought that immediate danger was past. But a little later, while lying quietly, he suddenly passed away to know the realities of the visions of the Kingdom that so

filled his soul during the years of his service on earth. He died Monday morning, April 29, 1929. Just a little before his death he repeated the words of the Psalm:

“By Thee have I been holden up
From childhood’s early days;
To Thee, who gavest me my birth,
Will I give constant praise.”

And, within a little while, that eternal song of praise was begun. His body was laid to rest in the cemetery in Northwood, Ohio, to await the resurrection morning.

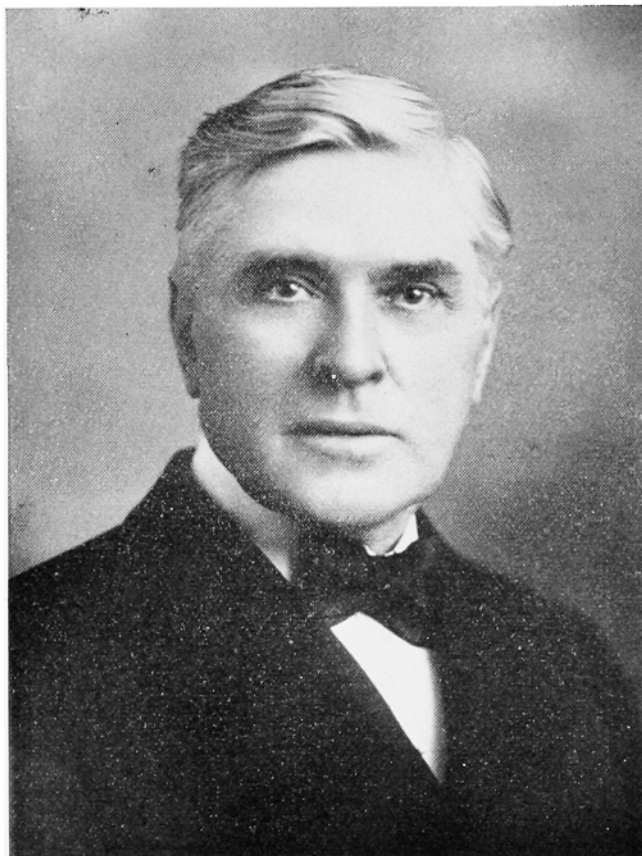
JOHN MOSES WYLIE

JOHN M. WYLIE, (under the name John Wylie) is among those listed in Glasgow’s History, which covers the period ending with the year 1888, when that volume was published. In that year he was serving as pastor of the united congregation of Muskingum and Tomika, in Muskingum County, Ohio. He had been installed in this charge January 21, 1885. He was released from this pastorate in the fall of 1892. Soon after this he severed his relations with the Reformed Presbyterian Church, and on October 17, 1893, was received by the Presbytery of Zanesville, Ohio, into the Presbyterian Church. He was installed pastor of Mount Zion and High Hill Churches in Ohio, May 7, 1894. This pastorate was dissolved July 27, 1896. In 1897 he was at New Concord, Ohio. The four following years he was Stated Supply at Parma, Ohio. In 1903 he was Stated Supply at Kingsville, Ohio. The following year he was without charge in the same place. In 1905 he was Stated Supply at Delaware, Ohio, and the two following years resided

at the same place. In 1908 he was at Parkersburg, West Virginia, and the three following years back at Delaware, Ohio, again. In 1911 and 1912 he was pastor at Timnath, Colorado, and the three following years at Elk Grove, California, as Stated Supply, then for five years in Colorado Springs, Colorado. From 1921 to the present time he has been living in Colorado Springs in honorable retirement from the active duties of the ministry.

JAMES RALSTON WYLIE

J. R. WYLIE, is among the list of those whose early record is given in Glasgow's History, appearing in the year 1888. At that time he was without a charge, having been released from Fairgrove, Michigan, October 12, 1887. He had been ordained by Lakes Presbytery and installed pastor of Fairgrove congregation November 1, 1879. He was installed pastor of the Church Hill congregation at Coulterville, Illinois, April 12, 1889, and released from that charge in the summer of 1894. He was installed pastor of the Long Branch (Blanchard), Iowa, congregation August 28, 1894. He was released from this charge April 13, 1899. Following this he spent two years in Anti-Secrecy work, organizing conventions and lecturing in various places. From 1903 to 1906 he was an instructor in Mathematics and Bible in Amity College, College Springs, Iowa. He spent 12 years in Lieb, Texas, farming and missionating. This covered the period of his life from 1908 to 1920. Here he labored without remuneration, except free will offerings, for 8 years, laying the foundation for three congregations organized in other denominations. Following this he preached as sup-



THE REV. JAMES RENWICK WYLIE, D. D.
Elected Moderator of Synod in the year 1906
In the Belle Center R. P. Church, Belle Center, Ohio

ply in various congregations of the Church. The last few years of his life were spent in his home in Reinbeck, Iowa, with his wife and daughter. From this earthly home he was called suddenly into the presence of the King, and to the Home Eternal. He was a man with some eccentricities, but of great devotion to the Kingdom of Heaven and the Head of the Church. He had almost unlimited physical strength and vigor, and a strong personality and force of character. He was instrumental in leading many into the Kingdom. He departed from this life February 10, 1923. His body was laid to rest in the Cemetery of College Springs, Iowa. Six years later his wife followed him to the Heavenly Home.

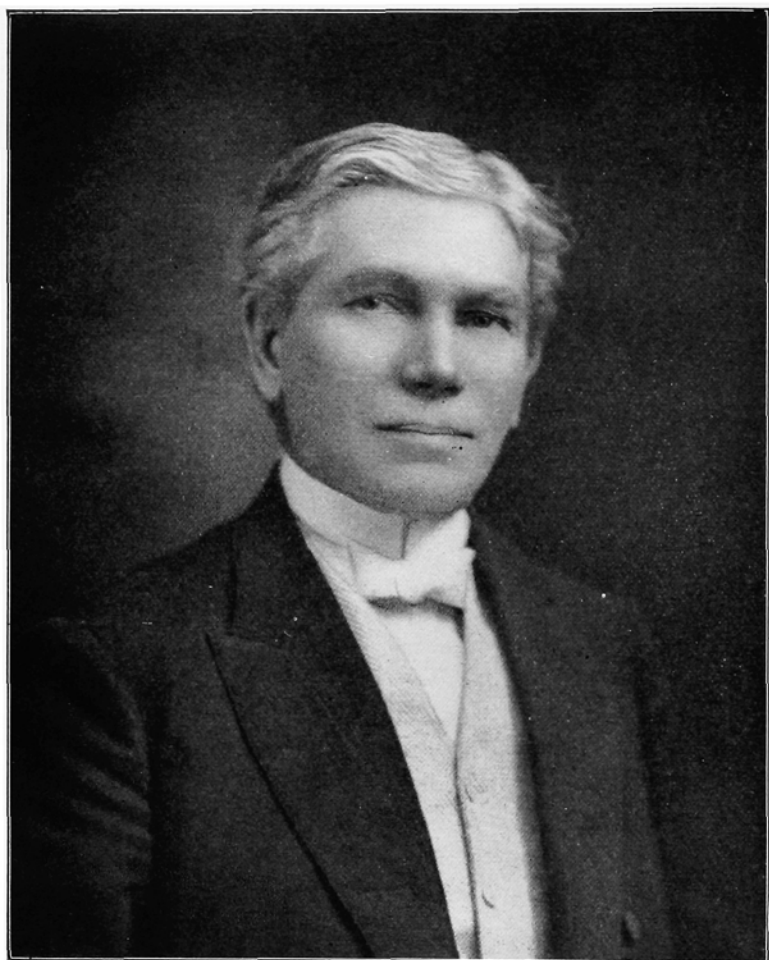
JAMES RENWICK WYLIE, D. D.

J. R. WYLIE, whose name and the first part of whose biographical record appears in Glasgow's History, continued to labor in New Galilee, Pennsylvania, as pastor of the congregation there, until the 8th of May, 1911. He had been installed as pastor over the Little Beaver congregation in New Galilee May 18, 1888. At the close of his pastorate over this congregation he was called to act as Secretary of the National Reform Association, and served this organization for thirteen and one-half years, as advance man during the week and as speaker on the Lord's Day. His work during the week afforded him constant opportunity to press the claims of Christ's Kingship over the Nation upon the minds of ministers that he interviewed. The Lord's Day openings afforded the opportunity to press the claims of Christ before the people. After resigning from this work, owing to bodily weakness, he retired to private life, and

made his home on College Hill, Beaver Falls, Pennsylvania. At the present time, having regained his health, he is preaching quite often as opportunity affords. He was made Moderator of Synod at Belle Center, Ohio, in the year 1906. In the year 1912 his Alma Mater, Geneva College, conferred on him the honorary degree of Doctor of Divinity.

PRESTON HARVEY WYLIE

P. H. WYLIE, whose name appears in Glasgow's History, is recorded in that volume as having charge of the Sterling, Kansas, congregation in the year 1888, when that volume appeared. He had been installed in this charge April 15, 1887. He resigned this charge May 1, 1890. In November, 1891, he was installed pastor of the Londonderry, Ohio, congregation. He was also stated supply a part of his time in the Middle Wheeling congregation. Here he labored for a period of 12 years. Owing to infirmity of age, he resigned this charge April 1, 1903, and moved to New Concord, Ohio. Here he continued in the service of the Kingdom, visiting the poor and the sick as he was able. He passed away February 18, 1905. He was a diligent student of the Word of God, a devout pastor and an able preacher of the Word. He was almost 83 years of age at the time of his death, and had, within a month or two, reached the half century mark of service as an ordained Minister of the Gospel of Jesus Christ. It is another evidence of the grace of God that a sinner should serve the Glorious King so long on earth. And yet how much more an evidence of God's love that you and I should hope to serve Him as redeemed sinners through an unending eternity.



THE REV. RICHARD C. WYLIE, D. D., LL. D.

Elected Moderator of Synod in the year 1891
In the Eighth Street R. P. Church, Pittsburgh, Pennsylvania

RICHARD CAMERON WYLIE, D. D., LL. D.

R. C. WYLIE, whose biographical sketch appears in Glasgow's History, is recorded there, in the year 1888, as being in charge of the Cedar Lake congregation at Ray, Indiana. He had been ordained to the Gospel Ministry and installed pastor of the Hopkinton, Iowa, congregation, June 15, 1875. At his own request, he was released from this congregation in 1883, owing to an appointment by Synod to give his entire time as lecturer for the National Reform Association. He was called to the Cedar Lake congregation at Ray, Indiana, in 1884, giving half his time to the National Reform work until he was released from this charge in 1891. On November 25, 1891, he was installed pastor of the congregation of Wilkinsburg, Pennsylvania. After 17 years of service in this pastorate he resigned from his charge and was released by Pittsburgh Presbytery October 13, 1908, that he might accept the professorship in the Theological Seminary, to which he had been elected by Synod. He first taught Old and New Testament Literature and Exegesis for three years, in the place of Dr. D. B. Willson, who had been temporarily laid aside by illness. In the year 1911, on the death of Dr. R. J. George, he was elected to the chair of Systematic Theology, Church History and Practical Theology. He filled this position until the time of his death, which occurred July 31, 1928. Beside his labor as pastor, preacher and instructor, he was through all his life an ardent advocate of the principles of the National Reform Association, and was one of the leaders of our land in that work and in that organization. He appeared continually upon the platform lecturing in the interests of that great work, and through numberless articles and

editorials kept these principles before the nation. He was for a number of years editor of the *Christian Statesman*. He was the author of "Our Educational System," "Sabbath Laws in the United States," "The Collapse of Christless Civilization," and many other publications of great variety and extent. He received the degrees M. A., D. D. and LL. D. from Muskingum College at New Concord, Ohio. He was made Moderator of Synod, which met in the Eighth Street, Pittsburgh, Pennsylvania, Reformed Presbyterian Church in 1891. At the time of his death he was a member of the Board of Home Missions and the Board of Corporators of Geneva College. A few days before his death, in speaking of the loving kindness of the Lord to him, he spoke of the joy it was to be privileged to preach his last sermon, April 29, 1928, to the dear Wilkinsburg congregation, of which he had been pastor for so many years. His text was "Baptized with Christ Jesus." The Gospel of Christ was his treasure, and it was his delight to give of those riches. Again we note a life service under ordination to the Gospel Ministry that passed the half century mark. Dr. Wylie served thus for 53 years, the last 20 of which were spent in preparing other men for a like service for the King—a full half century longer than the Saviour had the privilege of serving in His earthly ministry. Do we who still live appreciate rightly the privilege that is ours of serving the King?

THOMAS ALEXANDER HENDERSON WYLIE

THOMAS A. H. WYLIE, whose name and a part of whose biographical record appears in Glasgow's History, was, in

the year 1888, when that volume was published, pastor of the Reformed Presbyterian congregation in Washington, Iowa. He resigned this charge April 5, 1892. About this time he received a letter of standing and left the communion of the Reformed Presbyterian Church, soon after to affiliate himself with the Presbyterian Church. He was respected and loved by his congregation and by the Presbytery of which he had been a member. As a minister of the Presbyterian Church he was installed pastor of the Bedford Presbyterian congregation, Bedford, Iowa, in the autumn of 1892. About four years later he was called to his Heavenly Home. His death occurred July 6, 1896. During his pastorate in Bedford more than eighty adults were received into the church fellowship by profession. A number of these were baptized. He was mourned by the congregation and by the entire community.

JOHN YATES

JOHN YATES, son of Samuel D. and Mary A. (Bell) Yates, was born at Amherst, Nova Scotia, Canada. He united with the Reformed Presbyterian Church of Walton, New York, under the pastorate of the Rev. S. G. Shaw, Ph. D. He attended the Walton High School, and graduated from Princeton University in the spring of 1901. In the fall of that year he entered the Reformed Presbyterian Seminary in Allegheny (now Pittsburgh), Pennsylvania, and completed his theological studies in the spring of 1904. He took post-graduate work in the Syracuse University. He was licensed to preach the Gospel by New York Presbytery May 12, 1903. He was ordained to the Gospel Min-

istry by Rochester Presbytery at Syracuse, New York, April 4, 1905. He was released from Syracuse May 26, 1910. He was installed pastor of the Central Allegheny congregation, Pittsburgh, Pennsylvania, June 16, 1910, and was released from the same October 26, 1915. From 1915 to 1922 he was engaged in Social Work, and from 1922 he engaged in life insurance. On June 17, 1924, he received a letter of standing from Pittsburgh Presbytery and left the communion of the Reformed Presbyterian Church. In the year 1917 he was united in marriage with Florence E. Copeland, of Parnassus, Pennsylvania. They have three children: John C., Ruth C., Jane D.

Congregations of the Reformed Presbyterian Church in the Year 1888

The period covered by this volume begins with the year 1888. In that year the following congregations were listed under the various Presbyteries.

ILLINOIS PRESBYTERY	25. Eskridge
1. Bethel	26. Evans
2. Bloomington	27. Hebron
3. Church Hill	28. Holmwood
4. Elkhorn	29. Jewell
5. Old Bethel	30. La Junta
6. Princeton	31. Long Branch
7. St. Louis	32. North Cedar
8. Staunton	33. Olathe
9. Selma	34. Pleasant Ridge

IOWA PRESBYTERY	35. Quinter
10. Elliota	36. Rochester
11. Hickory Grove	37. Sterling
12. Hopkinton	38. Superior
13. Lake Reno	39. Sylvania
14. Lind Grove	40. Tabor
15. Morning Sun	41. Wahoo
16. Rehoboth	42. Winchester

17. Round Prairie	LAKES PRESBYTERY
18. Sharon	43. Belle Center
19. Vernon	44. Bellefontaine
20. Washington	45. Brush Creek

KANSAS PRESBYTERY	46. Cedar Lake
21. Beulah	47. Cedarville
22. Burdett	48. Cincinnati
23. Clarinda	49. Fair Grove
24. Eckley	50. Southfield
	51. United Miami

NEW BRUNSWICK AND
NOVA SCOTIA PRESBY-
TERY

- 52. Barnesville
- 53. Cornwallis
- 54. St. John
Houlton (Mission Station)

NEW YORK PRESBY-
TERY

- 55. First Boston
- 56. Second Boston
- 57. Bovina
- 58. Brooklyn
- 59. Coldenham
- 60. Kortright
- 61. First Newburgh
- 62. Second Newburgh
- 63. First New York
- 64. Second New York
- 65. Third New York
- 66. Fourth New York
- 67. Walton
- 68. West Hebron
- 69. White Lake

OHIO PRESBYTERY

- 70. Jonathan's Creek
- 71. Londonderry
- 72. Mansfield
- 73. Middle Wheeling
- 74. Muskingum and Tomica
- 75. New Concord
- 76. North Salem

- 77. Utica
Brownsville (Mission Station)

PHILADELPHIA
PRESBYTERY

- 78. Baltimore
- 79. Conococheague
- 80. First Philadelphia
- 81. Second Philadelphia
- 82. Third Philadelphia

PITTSBURGH PRES-
BYTERY

- 83. Allegheny
- 84. Bear Run and Mahoning
- 85. Beaver Falls
- 86. Central Allegheny
- 87. Centreville
- 88. Clarksburg
- 89. East End
- 90. Little Beaver
- 91. Manchester and Par-
nassus
- 92. McKeesport
- 93. Middletown
- 94. Miller's Run
- 95. Monongahela
- 96. New Alexandria
- 97. New Castle
- 98. North Union
- 99. Oil City
- 100. Oil Creek
- 101. Pine Creek
- 102. Pittsburgh
- 103. Rehoboth

- 104. Salem
- 105. Springfield
- 106. Slippery Rock
- 107. Union
- 108. Wilkinsburg
- 109. Youngstown
- Conneautville (Mis-
sion Station)

ROCHESTER
PRESBYTERY

- 110. Lisbon
- 111. Lochiel

- 112. Ramsay
- 113. Rochester
- 114. Sterling
- 115. Syracuse
- 116. York

VERMONT
PRESBYTERY

- 117. Barnet
- 118. Craftsbury
- 119. Ryegate
- 120. St. Johnsbury
- 121. Topsham

Congregations of the Reformed Presbyterian Church in the Year 1930

The period covered by this volume closed with the year 1930. In that year the following congregations were listed under their respective Presbyteries.

CENTRAL CANADA PRESBYTERY		19. Rehoboth
1. Delburne		20. Sharon
2. Lake Reno		21. Vernon
3. Winnipeg		22. Washington
Regina (Mission Station)	KANSAS PRESBYTERY	
CHINA PRESBYTERY		23. Beulah
4. Lo Ting		24. Blanchard
5. Tak Hing		25. Cache Creek
6. T'aar P'eny		26. Clarinda
COLORADO PRESBYTERY		27. Denison
7. Denver		28. Eskridge
8. Greeley		29. Hebron
9. La Junta		30. Kansas City
ILLINOIS PRESBYTERY		31. Olathe
10. Bethel		32. Quinter
11. Bloomington		33. Stafford
12. Oakdale		34. Sterling
13. Old Bethel		35. Superior
14. Princeton		36. Topeka
15. Selma		37. Winchester
IOWA PRESBYTERY		Irving Place Mission under Topeka Session
16. Chicago	NEW YORK PRESBYTERY	
17. Hopkinton		38. Barnet
18. Morning Sun		39. First Boston
		40. Bovina

- | | |
|----------------------------|---------------------------|
| 41. Cambridge | 67. Third Philadelphia |
| 42. Coldenham | 68. Orlando |
| 43. Cornwallis | |
| 44. Montclair | PITTSBURGH |
| 45. Newburgh | PRESBYTERY |
| 46. Second New York | 69. Allegheny |
| 47. Third New York | 70. Bear Run and Mahoning |
| 48. Walton | 71. First Beaver Falls |
| 49. White Lake | 72. Brookland |
| Barnesville (Mission Sta.) | 73. Central Pittsburgh |
| | 74. College Hill |
| OHIO PRESBYTERY | 75. Connellsville |
| 50. Belle Center | 76. East End |
| 51. Bellefontaine | 77. Geneva |
| 52. Cincinnati | 78. Little Beaver |
| 53. Hetherton | 97. Mercer |
| 54. Jonathans Creek | 80. Millers Run |
| 55. New Concord | 81. New Alexandria |
| 56. Southfield | 82. New Castle |
| 57. United Miami | 83. Parnassus |
| 58. Utica | 84. Rehoboth |
| Cedarville (Mission Sta.) | 85. Rose Point |
| Ray (Mission Station) | 86. Union |
| | 87. Wilkinsburg |
| PACIFIC COAST | 88. Youngstown |
| PRESBYTERY | |
| 59. Fresno | ROCHESTER |
| 60. Hemet | PRESBYTERY |
| 61. Los Angeles | 89. Almonte |
| 62. Portland | 90. Lisbon |
| 63. Santa Ana | 91. Lochiel |
| 64. Seattle | 92. Syracuse |
| | 93. York |
| PHILADELPHIA | LEVANT MISSION |
| PRESBYTERY | 94. Larnaca |
| 65. First Philadelphia | 95. Latakia |
| 66. Second Philadelphia | 96. Nicosia |

CONGREGATIONS ORGANIZED

The following congregations were organized during the period covered by this volume, beginning with the year 1888. The names appear in the Presbyteries in which they were organized.

CENTRAL CANADA PRESBYTERY

Content changed name to Delburne, reported at 1922 Synod.

CHINA PRESBYTERY

Tak Hing, December 31, 1909.

Lo Ting, December 25, 1914.

T'aar P'eny in 1927.

COLORADO PRESBYTERY

Canon City, April 23, 1904.

Content (Canada) March 23, 1910.

Greeley, March 26, 1907.

Greeley and Evans united to form Greeley, January 19, 1918.

Los Angeles, (California) March 11, 1904.

Oakland (California) January 27, 1909.

Regina (Canada) May 20, 1911.

Santa Ana (California), reported at 1905 Synod.

ILLINOIS PRESBYTERY

Elkhorn changed name to Oakdale in 1895.

IOWA PRESBYTERY

Glenwood, June 24, 1889.

Chicago, April 23, 1897.

KANSAS PRESBYTERY

- Billings (Oklahoma) December 13, 1900.
Burdett, July 12, 1887.
Cache Creek (Oklahoma) November 5, 1902.
College Springs (Iowa) reported at 1895 Synod.
Denver (Colorado) November 19, 1890.
Kansas City, December 25, 1888.
La Junta (Colorado) April 12, 1888.
Long Branch (Iowa) changed name to Blanchard in 1929.
North Cedar changed name to Denison in 1900.
Quinter, July 7, 1887.
Seattle (Washington) August 8, 1889,
Stafford, reported at the 1911 Synod.
Topeka, November 19, 1888.

LAKES PRESBYTERY

- Hetherton, November 21, 1902.

NEW YORK PRESBYTERY

- Cambridge (Mass.) July 9, 1895.
Second and Fourth New York united to form Second New York, May 10, 1910.
Montclair (New Jersey) February 6, 1908.

OHIO PRESBYTERY

- Cedar Lake changed name to Ray, reported at 1915 Synod.
Detroit, June 29, 1910.

PACIFIC COAST PRESBYTERY

- Fresno (California) October 14, 1920.

Hemet (California) July 17, 1913.

Portland (Oregon) December 12, 1911.

Winnipeg (Canada) October 23, 1914.

PHILADELPHIA PRESBYTERY

Orlando (Florida) December 2, 1920.

PITTSBURGH PRESBYTERY

Adamsville and Middletown united November 19, 1901.

Central Pittsburgh from the union of Pittsburgh and
Central Allegheny February 14, 1928.

College Hill, July 1, 1896.

Connellsville, November 28, 1914.

East End, November 24, 1887.

Faith Congregation (Pittsburgh) May 24, 1915.

Geneva, November, 1892.

Manchester and Parnassus divided February 27, 1889.

Mercer and Adamsville listed first in 1894.

Mercer and Adamsville divided in 1901.

Slippery Rock changed name to Rose Point in 1927.

Syrian Congregation (Pittsburgh) November 21, 1919.

Union and North Union united to form Union congregation reported at 1929 Synod.

LEVANT MISSION FIELD

Eldaney, February 6, 1890.

Jendairia, May 13, 1890.

Larnaca, reported in 1927.

Latakia, May 12, 1890.

Latakia reorganized with all Syrian congregations united with that organization February 27, 1921.

Nicosia reported at 1927 Synod.

CONGREGATIONS DISORGANIZED

The following congregations were disorganized during the period covered by this volume, beginning with the year 1888. Names appear under Presbyteries in which they lost their organization.

CENTRAL CANADA PRESBYTERY

Regina, reported at 1929 Synod.

COLORADO PRESBYTERY

Evans and Greeley united to form Greeley, January 19, 1918.

Canon City, March 26, 1909.

Oakland (California) August 16, 1910.

ILLINOIS PRESBYTERY

Church Hill, January 17, 1923.

Elkhorn changed name to Oakdale, 1895.

Staunton, reported at 1911 Synod.

St. Louis, September 19, 1918.

IOWA PRESBYTERY

Elliot, reported at 1897 Synod.

Hickory Grove, January 17, 1918.

Glenwood (Minn.) reported at 1896 Synod.

Lind Grove, reported at 1896 Synod.

Round Prairie, disorganized in 1893.

KANSAS PRESBYTERY

Billings (Oklahoma) June 3, 1926.

Burdett, reported at 1894 Synod.

College Springs (Iowa) reported at 1899 Synod.

Eckley, reported at 1894 Synod.

Holmwood, reported at 1912 Synod.

Jewel, reported at 1889 Synod.

Long Branch (Iowa) changed name to Blanchard in 1929.

North Cedar changed name to Denison in 1900.

Rochester (Kansas) reported at 1890 Synod.

Sylvania (Missouri) reported at 1895 Synod.

Tabor (Kansas) reported at 1924 Synod.

Wahoo (Nebraska) June 7, 1918.

LAKES PRESBYTERY

Brush Creek, reported at 1892 Synod.

Macedon, reported at 1888 Synod.

Rushsylvania, reported at 1888 Synod.

NEW BRUNSWICK AND NOVA SCOTIA PRESBYTERY

Barnesville, reported at 1923 Synod.

Houlton, reported at 1897.

Moncton, reported in 1887.

St. Johns, reported at 1923 Synod.

Wilmot, listed as a Mission Station in 1887.

NEW YORK PRESBYTERY

Brooklyn, March 29, 1921.

Craftsbury, March 31, 1911.

First New York united with Third New York to form Third New York, reported at 1895 Synod.

Kortright, September 28, 1909.

Ryegate, reported at 1916 Synod.

Second Newburgh, dropped from roster of Presbytery, October 1, 1919.

Second New York united with Fourth New York to form Second New York, May 10, 1910.

West Hebron, reported at 1923 Synod.

OHIO PRESBYTERY

Cedarville, reported at 1923 Synod.

Detroit, May 6, 1913.

Fairgrove, August 24, 1917.

Londonderry, reported at 1912 Synod.

Mansfield, January 5, 1901.

Middle Wheeling, reported at 1897 Synod.

Muskingum and Tomica, reported at 1908 Synod.

North Salem, reported at 1908 Synod.

Ray, listed as Mission Station in 1927.

PHILADELPHIA PRESBYTERY

Baltimore, April 4, 1905.

Conococheague, reported at 1898 Synod.

PITTSBURGH PRESBYTERY

Adamsville and Middletown, reported at 1922 Synod.

Central Allegheny and Pittsburgh united to form Central Pittsburgh, February 14, 1928.

Centreville, reported at 1892 Synod.

Clarksburg, reported at 1918 Synod.

Faith (Pittsburgh, Penna.) reported at 1918 Synod.

Manchester and Parnassus divided to form Brooklyn and Manchester and Parnassus congregations, February 27, 1889.

McKeesport, reported at 1918 Synod.

Mercer and Adamsville divided to form Mercer congregation and Adamsville and Middletown, November 19, 1901.

Monongahela, reported at 1918 Synod.

North Union, reported at 1923 Synod (re-organized July 7, 1925.)

Oil City, reported at 1895 Synod.

Oil Creek,, reported at 1917 Synod.

Pine Creek, March 11, 1925.

Salem, September 6, 1905.

Slippery Rock changed name to Rose Point in 1927.

Syrian Congregation reported at 1927 Synod.

Union and North Union united to form Union congregation, reported at 1929 Synod.

ROCHESTER PRESBYTERY

Rochester (New York) July 9, 1895.

Sterling (New York) reported at 1901 Synod.

VERMONT PRESBYTERY

St. Johnsbury, reported at 1893 Synod.

Topsham, December 30, 1896.

LEVANT FIELD

All the Syrian congregations having become disorganized, came together into one organization at Latakia, February 27, 1921.

MISSION STATIONS

The following were recognized as Mission stations at some time during the period covered by this volume. The greater part of them either had been organized congregations previously or later became organized congregations. Others were never organized.

- | | |
|-------------------|--------------------------|
| 1. Adamsville | 24. Mansfield |
| 2. Baltimore | 25. Middle Wheeling |
| 3. Barnesville | 26. Mineola |
| 4. Brownsville | 27. Muskingum and Tomica |
| 5. Brush Creek | 28. North Union |
| 6. Cache Creek | 29. Oakland |
| 7. Canon City | 30. Oil City |
| 8. Cedarville | 31. Oil Creek |
| 9. Centreville | 32. Orlando |
| 10. Conneautville | 33. Portland |
| 11. Connellsville | 34. Ray |
| 12. Conococheague | 35. Regina |
| 13. Content | 36. Robstown |
| 14. Dewitt | 37. Seattle |
| 15. Fairgrove | 38. Selma |
| 16. Fresno | 39. Staunton |
| 17. Hemet | 40. Sterling (New York) |
| 18. Hetherton | 41. Sunnydale |
| 19. Houlton | 42. Walton (Kansas) |
| 20. Kent | 43. West Hebron |
| 21. Lieb | 44. Winnipeg |
| 22. Londonderry | 45. Youngstown |
| 23. Macedon | |

Presbyteries of the Reformed Presbyterian Church During the Period from 1888 to 1930 Inclusive

In the year of 1888, the beginning of the period covered by this volume, there were eleven Presbyteries in the Church:

Illinois Presbytery.

Iowa Presbytery.

Kansas Presbytery.

Lakes Presbytery.

New Brunswick and Nova Scotia Presbytery.

New York Presbytery.

Ohio Presbytery.

Philadelphia Presbytery.

Pittsburgh Presbytery.

Rochester Presbytery.

Vermont Presbytery.

The following Presbyteries were organized during the period covered by this volume:

Colorado Presbytery, organized July 25, 1893.

The Presbytery of Syria, organized November 14, 1895.

Ohio Presbytery and Lakes Presbytery were united to form Ohio Presbytery, June 5, 1906.

New York Presbytery and Vermont Presbytery were united to form New York Presbytery, September 18, 1906.

Pacific Coast Presbytery,, organized at the Synod of 1911.

The Presbytery of Central Canada, organized October 10, 1917.

New Brunswick and Nova Scotia Presbytery was united

with New York Presbytery to form New York Presbytery at the Synod of 1923.

The Presbytery of China, organized December 14, 1926, at Lo Ting.

The following Presbyteries were disorganized during the period covered by this volume:

The Presbytery of Syria, disorganized in 1896. ,

Ohio Presbytery and Lakes Presbytery were united to form Ohio Presbytery, June 5, 1906.

New York Presbytery and Vermont Presbytery were united to form New York Presbytery, September 18, 1906.

New Brunswick and Nova Scotia Presbytery was reported at the 1923 meeting of the Synod as disorganized through the disorganization of both her congregations. The disorganized Presbytery was united with New York Presbytery to form New York Presbytery.

In the year 1930 there were the following Presbyteries:

Central Canada Presbytery.

The Presbytery of China.

Colorado Presbytery.

Illinois Presbytery.

Iowa Presbytery.

Kansas Presbytery.

New York Presbytery.

Ohio Presbytery.

Pacific Coast Presbytery.

Philadelphia Presbytery.

Pittsburgh Presbytery.

Rochester Presbytery.

There is a Commission of Synod operating in Syria.

THE INDIAN MISSION

At the time when Glasgow's history was published a movement to inaugurate a Mission work among American Indians in the South West was only in its beginning. In the fall of 1887, Mr. John. R. Lee, of Wahoo, Nebraska, explored the Indian Territory with a view to learning the possibilities and choosing a location for such work should it take definite shape. Following this, Rev. J. M. Wylie, D. D., at that time General Secretary of Home Missions, visited the field and had the work under consideration. In the year 1888 the Ladies' Missionary Society of Pittsburgh Presbytery guaranteed the salary of a Missionary for one year (the same being extended indefinitely through the years that followed). After several failures to find one willing to accept the appointment, the Rev. W. W. Carithers, D. D. was elected by ballot and accepted the appointment. This was late in the year of 1888. He at once resigned from the pastorate of the Wilksburg congregation and, with his wife and their only child, Mary, journeyed to the Indian Territory and opened up the work in the Indian Mission the first of the following February. John R. Lee, who had been in touch with the project from the first, was also appointed temporarily as Mr. Carithers' assistant in the work. The former choice of location near Fort Sill had already been taken by the Presbyterians and a new location was settled upon about 20 miles north west of the Fort. Here a quarter section of land was obtained from the government. A well was dug—the only well in all that country whose cool, pure stream has never failed in any of the long drouths that have punished that prairie land. The large two and a half story Mission Building of lime stone, quarried from the mountains west of the Mis-

sion, was erected. The lime for the construction was made by burning the lime stone from the mountains. The evangelistic work was begun at once and the school work soon followed. In the fall of 1889 Miss Alice Carithers, sister of Rev. W. W. Carithers, and Miss Kate McBurney arrived as workers, the first of the long list of those who have served the Master in that fruitful field. The work grew very fast under the effective management and spiritual oversight of Rev. and Mrs. Carithers. The other buildings of the group soon followed completing an institution well equipped for the work it was designed to accomplish. A frame dwelling house (the Yellow House) followed the Mission Building; the stone church (later two school rooms being aded to the north side); the Spring House by the well with its great wooden, cylindrical windmill crowning the top of the structure; the Laundry; the Farmers' House; the Boys' Building; the Big Barns; the Hospital, a substantial stone structure, which serves at present as the dwelling house of the Superintendent; other smaller buildings completed the group. The capacity of the school—which was a boarding school from the first—was about fifty boys and girls, and through many years it ran to capacity. How many hearts learned first the love of God in Christ Jesus our Lord through the ministry of these missionaries this world will never know but the Book of Life will tell. And not only did the Indian children receive regular instruction in the things of Eternal Life but the Mission itself was the center of a great territory forty or fifty miles in diameter. Members of several tribes congregated there and at times there were encampments when hundrds at a time heard the Words of Life. The white people also came under the influ-

ence of the Mission and the personality of the missionaries. At first they were cattle men, soldiers and frontiersmen; then later the settlers and the people of the towns round about. And not only in spiritual things did the Mission dominate the community but in social and community life it furnished the leadership and the ideals. An Industrial Department was organized in connection with the school. The boys and men were taught farming, broom making, carpentering, blacksmithing, etc., while the girls and women were taught cooking, sewing, home making and such other things as would make their lives better and richer. As years passed the country became settled and schools sprung up here and there over the whole territory. The Indians attended these schools more or less and the attendance at the Mission School was cut down in proportion until only the primary grades were left. This was considered a wise move as it brought the Indian children into touch with the white people with whom they were to live as neighbors and fellow citizens in the future. Later the primary school was also given up. Field Matrons now did the work in camps and Indian homes that had been done by the teachers and matrons in the Boarding School. After the "settlement" or the "opening" the work changed very greatly and in many ways became more difficult. The influence of the white people upon the Indians was demoralizing and the system under which the government managed Indian affairs was often most unwise. But the work still lives and the Indians still come to the old Mission to worship and to learn more of "The Jesus Road." Mrs. Carithers who gave her whole heart and flesh to the work and who was loved as few others have been loved in a territory so large used up her strength in the midst of

the years. On September 12, 1913, she was called into the presence of the King—her beauty being as desirable to the King in Heaven as to his subjects on earth. In the spring of 1922 Mr. Carithers suffered a physical break down and was compelled to retire from active work of the Mission. He returned to the East, to the home of his daughter, Mrs. D. C. Ward. Here in the bounds of his old Wilkinsburg congregation he has made his home through the intervening years and continues to journey onward along the "Jesus Road," weak in body but strong in trust in Him who has led him through strange and wonderous paths. Mrs. Anna Patton, sister to Mr. Carithers, and Rev. Paul White were in charge of the work for short periods. Rev. Cloyd E. Caskey, now in Cyprus, was Superintendent for a year. Following this Rev. Paul D. White was appointed Superintendent and served with great energy and effectiveness until his resignation in 1926. That same year Rev. R. C. Adams, on furlough from China, was appointed Superintendent and took up his residence, with his family, at the Mission in September of that same year. He has served with great devotion and faithfulness to the present time. It would be impossible to name every person who has been at that Mission or who has given service there. But an effort has been made to gather together the names of those who have received regular appointment or have filled the place of regular workers for a period of months. Although considerable pains and labor have been put into the gathering of these names, it can not be called an official list, as some names may be missing that would have a rightful place. Those who assisted in communion and many others who were there

perhaps a few weeks have not been named because of the length of the list. The names appear as nearly as possible in order in which they came to the mission. The names of many have been changed since their days in the Mission.

1. Rev. W. W. Carithers
2. Mrs. Ella Carithers
3. Miss Mary Carithers
4. Mr. John R. Lee
5. Miss Alice Carithers
6. Miss Kate McBurney
7. Mr. R. A. Wilson
8. Mrs R. A. Wilson
9. Mr. John Turnbull
10. Miss Joanna Speer
11. Rev. J. R. W. Stevenson
12. Mrs. Maggie Stevenson
13. Mr. Arthur Logan
14. Mrs. Arthur Logan
15. Miss Etta Thompson
16. Miss Jennie Wisely
17. Miss Mary Staley
18. Miss Mary Moore
19. Mr. George C. Robb
20. Mrs. George C. Robb
21. Miss Minnie Barron
22. Miss Maggie Walkinshaw
23. Mr. Will Humphrey
24. Dr. Emma Humphrey
25. Miss Fannie Thomas
26. Mr. W. S. McAnlis
27. Miss Rena McAnlis

THE INDIAN MISSION

28. Rev. J. M. Coleman
29. Mrs. J. M. Coleman
30. Miss Anna Coleman
31. Miss Lilly McKnight
32. Rev. H. B. McMillan
33. Miss Mamie McMillan
34. Miss Mary Willson
35. Miss Mary F. McFarland
36. Dr. Ida M. Scott
37. Miss Mary R. Adams
38. Rev. D. R. Taggart
39. Miss Matilda McIsaac
40. Mrs. M. J. Snodgrass
41. Miss Iva McMillan
42. Mr. T. G. Graham
43. Mr. W. S. Moore
44. Mrs. Ella Moore
45. Miss Emma M. McFarland
46. Miss Orlena Russell
47. Mrs. Mary (Peoples) Moore
48. Miss Mary Henning
49. Rev. W. J. McBurney
50. Miss Elma French
51. Mr. Samuel A. Coulter
52. Miss Mintie L. Allen
53. Miss Haddie Dill
54. Miss Anna McClurkin
55. Miss Mildred McClurkin
56. Mr. Lloyd D. Ewing
57. Rev. Paul Coleman
58. Rev. Owen F. Thompson

THE INDIAN MISSION

59. Mr. James S. Arthur
60. Miss Orlena Aikin
61. Mr. R. S. McElhinney
62. Mrs. R. S. McElhinney
63. Miss Margaret McElhinney
64. Rev. D. Bruce Martin
65. Mrs D. Bruce Martin
66. Mrs. Samuel A. Coulter
67. Miss Almira Kerr
68. Miss Claire Patterson
69. Miss Margaret Fisher
70. Miss Florence Mearns
71. Mr. Elsey Harsh
72. Mr. Theo. H. Reed
73. Mrs. Maria J. Kerr
74. Rev. George S. Coleman
75. Miss Hattie L. Snodgrass
76. Miss Della Mathews
77. Miss Alice M. Dill
78. Mr. Arthur Calhoun
79. Rev. B. M. Sharp
80. Mr. Clay T. Williams
81. Rev. Boyd A. White
82. Rev. Paul D. White
83. Miss Iva Allen
84. Mr. Clarence Williams
85. Miss Roberta McCrea
86. Miss Lena Blackwood
87. Miss Inez Wickerham
88. Miss Callie Vail
89. Mr. Russel Harsh

THE INDIAN MISSION

90. Mr. Frank Harsh
91. Miss May Allen
92. Mr. Roger Williams
93. Miss Fay Davis
94. Miss Ellen Wilson
95. Miss Irene McMurtry
96. Mr. Will A. Snodgrass
97. Miss Mary Cabeen
98. Miss Mary McKnight
99. Miss Esther Dill
100. Rev. James McCune
101. Mrs. James McCune
102. Mrs. Anna Patton
103. Rev. Cloyd E. Caskey
104. Mr. Gene Vail
105. Miss Maggie Williams
106. Miss Bessie Yellowfish
107. Miss Mamie Jameson
108. Mrs. Paul D. White
109. Rev. R. C. Adams
110. Mrs. R. C. Adams

THE SOUTHERN MISSION

The work of the Reformed Presbyterian Church among the Negroes of the South was begun during the Civil War. Such efforts were made for short periods of time in various places: Beaufort, South Carolina; Fernandina, Florida; Washington, D. C.; Natchez, Mississippi. In the spring of 1874 Selma, Alabama, was selected as a field for permanent evangelistic and educational work among these people. A Mission and a School was opened and the work has prospered and grown until the present time. For a while there were four centers in this locality, but the work was later gathered into one in the institution called Knox Academy, with the church along side and a flourishing congregation. The school accommodates nearly 600 pupils and carries them through high school. Beside the regular literary departments in the school there is a well equipped Industrial Department for the boys and a Domestic Science Department for the girls. Music and singing have also a large place in the institution. The Bible has the central place in every room and every department. No student enters Knox Academy without receiving a new or an enlarged vision of Jesus Christ and the Kingdom of Heaven and with his heart stored with a large portion of the Word of God.

The School was opened first in 1874 with Mr. Lewis Johnston, a colored licentiate, as principal, and Mr. George M. Elliott as assistant. Following this the school work was dropped for a short period and in 1876 was re-opened permanently. Rev. G. M. Elliott was the first regular Superintendent, from 1876 to 1886. Rev. Lewis Johnston was the first pastor of the congregation. The following

list include the teachers in the school during this early period. They are all colored:

D. W. Boxley, John Wildee, Welby Williams, J. H. Echols, J. H. Pickens, Mrs. Lewis Johnston, Emma Garrett, Della Boyd, Anna Grinnage, Mrs. Cardoza, Emma Guy, Sadie Guy, Eliza Echols, Maria Kingston, Grace Rollins, Ella Frazier, Sophia Kingston, Mrs. George Sims.

The following is the list of the superintendents who have served in the work with the dates of their service; also the pastors up to the present time. The workers are listed as nearly as possible in chronological order in which they took up their work in the Mission or the school.

Rev. Hugh W. Reed, Superintendent, 1886-1887

Rev. J. W. Dill, Superintendent, 1887-1891

Thomas J. Speer, Superintendent, 1891-1892

Rev. R. J. McIsaac, D. D., Superintendent, 1892-1900

Rev. John Teaz, Pastor, 1889-1890

Rev. S. F. Kingston, Pastor, 1890-1927

WHITE WORKERS

Fannie Howland
Hanna Howland
Margaret Russell
Margaret Martin
Nettie M. George
Mary J. George
Margaret McCartney
Mary Dodds
Lillian Hobbie
Rachel Pollock
Lena Beattie
Della Walker

COLORED WORKERS

Mrs. Martha Evans
Kate Woods
John C. Phillips
Mrs. Louise Kynette

Rev. J. G. Reed, Superintendent, 1900-1909

WHITE WORKERS

Mae Beattie
 Blanche George
 Anabel Stewart
 Elizabeth Brown
 Mary E. Fowler
 Dora Robb
 Mrs. M. I. Robb
 Ella May Hays

COLORED WORKERS

W. M. Bottoms
 W. J. Anderson
 Mrs. Ellen O. Senegal
 Laura May Kingston
 Pattie Anna Kingston
 Hattie Kingston
 Lulu Lavender
 Mrs. Anna P. Kingston

Rev. W. J. Sanderson, Superintendent, 1909-1915

Martha Turner
 Anna McKelvy
 Adrienne Fulton
 Ella Thompson
 Margaret Greer
 Margaret Reynolds
 Margaret Flemming
 Mae Smith
 Lounette Sterrett
 Jean Shuman
 Lola Weir
 Eleanor Auld
 Jean Lathom
 Jennie Smith

Mabel Gill
 Mrs. Harry Sims
 Isa Marshall
 Addie Hamilton
 Annie Sims
 Elvira Sims
 Ruth Kynette
 Lila Craig

Rev. George A. Edgar, D. D., Superintendent, 1915-1920

Elizabeth McClelland
 Veda Twinam
 Viola McClurkin
 Laura Weir
 Minnie Wilson
 Bess Wylie
 Elma French
 Elsie McGee

Rev. A. I. Blackwood, D. D., Superintendent, 1920-1921

Rev. R. J. McIsaac, D. D., Superintendent, 1921-1928

Rev. J. M. Johnston, Superintendent, 1928-

Mr. Johnston is also Stated Supply and acting pastor of the congregation.

WHITE WORKERS

Mrs. Nannie French

Lytle Stormont

Helen Funk

— Anna Patton

— Lillian McCracken

Gretta Johnston

COLORED WORKERS

Susie Gordon

Mrs. Daisy Hill

Nellie Carter

Frances Evans

Eliza Martin

Mrs. Naomi Sturdivant

Mrs. Elvira Skinner

Mrs. Clara Brooks

Mrs. Carlana Sullivan

Rebecca Coleman

Ellen Davis

Oceola Marshall

Mrs. C. S. Scott

The Jewish Mission, Philadelphia, Pennsylvania

The need of the Jew to know the Lord Jesus Christ, their own Messiah, was laid on the heart of Dr. David Metheny, our Missionary to Syria. He gave of his thought, effort and money in the organizing of the Jewish Mission in the city of Philadelphia, Pennsylvania, in 1894.

Rev. and Mrs. Moses Greenberg were placed in charge of the work in a house on Lombard Street, near Eighth Street, Philadelphia, Pennsylvania. In 1901 the present building was purchased for the Mission as a more desirable location, being in what was then known as "The Ghetto," that is, an entirely Jewish community. Miss Evangeline Metheny and Miss Bell each gave full time for a number of months to the Mission about this time.

In 1905 Rev. Greenberg resigned and Rev. and Mrs. G. M. Robb took up the work. Miss Bell assisted in the sewing class. Mr. and Mrs. E. J. Feuersohn were co-workers and after Rev. G. M. Robb's resignation in 1907, he was appointed to have charge of the Mission. In 1909 he received ordination to the Gospel Ministry and carried on the work until 1913, resigning in May of that year on account of ill health.

In October, 1913, Rev. R. A. Blair and Miss Annie Forsyth were appointed. They with Mrs. Blair labored under the most trying circumstances. Intense opposition was experienced in reopening the Mission after having been closed a few months. A Jewish organization (800 young people) was formed to prevent any Jews from entering the Mission, and those who persisted in coming were persecuted.

After serving three years Rev. R. A. Blair resigned. Miss Emma McFarland was appointed to continue the work with Miss Forsyth and labored until October of 1925, resigning because of illness. Miss Isabel McFarland, sister to Miss Emma McFarland, rendered faithful assistance to the workers. The present workers are Miss Annie Forsyth and Miss Elizabeth H. Forsyth, the latter coming into the work in March, 1926, and receiving her appointment from Synod in May of the same year

There follows a list of the workers in the Mission from its first organization to the present time, with their dates of service:

Rev. and Mrs. Moses Greenberg, 1894-1905 (October)

Rev. and Mrs. G. M. Robb, 1905-1907 (January)

Rev. and Mrs. E. J. Feuersohn, 1907-1913 (May)

Rev. and Mrs. R. A. Blair, (October) 1913-1916

Miss Annie Forsyth, (October) 1913-

Miss Emma McFarland, 1916-1925

Miss Elizabeth H. Forsyth, (March) 1926-

Besides these, many others, especially from the membership of the Covenanter congregations in the city of Philadelphia, have given valuable service through these years. The pastors of the Covenanter Churches have also supported the work in a most Christlike spirit. The above list includes only those who received appointment from Synod and labored with a salary.

THE OAKLAND, CALIFORNIA, CHINESE MISSION

Rev. N. R. Johnston was the founder of the Mission to the Chinese in California. He arrived in Oakland August 27, 1875, and begun gathering the Chinese together for services and instructing them in classes and leading them in public and private exercises. By 1879 there were ten Chinese Christians, members of the congregation. Mr. Johnston resigned from the work in 1887, and the Rev. James Patton was appointed to be his successor and carry on the work of the Mission. He labored from 1888 to 1892. Following Rev. James Patton in charge of the work, Rev. David McAllister, Jr., served for about two years. Following Rev. David McAllister, Jr., Professor J. H. Wilson, who had formerly acted as Superintendent for a short period, was put in charge of the Mission. He served from 1894 to 1897. Following Mr. Wilson, Mrs. Rosanna (N. R.) Johnston was put in charge. She filled this position from 1897 to 1900. Following Mrs. Johnston, Mrs. Sarah C. Boreland was Superintendent for one year, then Mrs. Johnston again for another year. Following Mrs. Johnston, Mrs. Boreland again served for another year. In 1903 Rev. Isaiah Faris was appointed to have charge of this work. He served from December, 1903, to May, 1906. At this time the Mission was placed under the care of Colorado Presbytery and Rev. R. C. Allen was made Superintendent. He took up the work there in January, 1907, and continued his labors until 1910 when the Mission was given up. Mrs. Allen carried on the work for a few months after her husband left.

It was not found possible to organize a permanent Chinese congregation, because, under the immigration laws, the Chinese could not bring Chinese wives into the United States and so no families were formed and the young men would soon return to their own land of China again. But no one can ever know how much was done towards building up the New China by the boys who were taught by the Mission there in Oakland. All the Chinese boys who received instruction in the Mission were from around Hong Kong, and that is where the founders of the New China were found. Both Mr. Johnston and Mr. Allen organized congregations in connection with the Chinese Mission, getting together a handful of white Covenanters. But while the Chinese Mission flourished, the mixture with the whites was a failure.

The following list of workers in the Mission, beside the Superintendents, covers approximately the last 25 years of the Mission's history and includes practically all the regularly employed workers in the Mission, though a few may be missing from the list.

Ju Guy

Chew Bong

The Misses Rice (daughters of the elder John Rice)

Rev. David Morrow (of the United Presbyterian Church)

Alice Moore

Belle Dods

Chin Ngock

Chung Sing

William Smyth

Grace Johnston

Rosie E. Johnston

Mrs. Patton

Wing Sing

Alice Monroe

Alice Henry

Mabel Gleason

Mrs. Gleason

Miss Kilpatrick

Miss Long

Miss Hill

Lee To

Miss Nettie Starr

Miss Trimble

Lu Yan

Alice Wood

George Hanmore

Bruce L. Dill

Other members of the Dill family.

MISSIONARIES IN SYRIA, ASIA MINOR AND CYPRUS

Mission work in the Levant was taken up by the action of Synod in the year 1856 when the Rev. R. J. Dodds and the Rev. Joseph Beattie were sent to this field to choose the location and inaugurate the work.

The first missionary effort was made in Zahleh. This point was soon abandoned and later Latakia was chosen as the permanent center of operations in this land where the feet of the Savior and the Apostles trod in the first missionary efforts the world had ever known. In the latter part of 1859 the missionaries took up their abode in Latakia and began the task of organizing the work. Schools were opened and made centers for preaching services and evangelistic work. Boarding schools were found effective in moulding characters.

In the year 1862 the first Medical Missionary, David Metheny, M. D., was appointed and the medical work, along with the evangelistic and educational, became an important factor beginning with the year 1864.

As the years passed the work spread out into various centers, among which were: Mersine, Tarsus, Adana, Eldaney, Bahamra, Gunamia, Tartoots, and many other towns where schools and preaching stations were opened, usually with native teachers. In Latakia center the Mission reports that in the year 1928-29 there were 450 children in attendance in the 15 village schools. There were also 200 in the two city schools, making 600 in all under the daily influence of the Gospel of Christ. All these native teachers have been trained in the Mission School. An unlimited field for the extension of this work lies beyond them.

The congregational organization has become centered in Latakia. The three congregations, Latakia, Eldaney and Jendaria, having become disorganized, the membership in all these places was centered in the re-organized church in Latakia February 27, 1921. The Medical work also centers in this city. This work begun by Dr. David Metheny has been carried on successfully by Dr. A. J. Dodds, Dr. J. M. Balph, Dr. S. A. S. Metheny, Dr. W. M. Moore, Dr. John Peoples and Dr. R. Esmond Smith, in Mersine and Latakia.

In 1887 the evangelistic work was opened on the Island of Cyprus. The main centers are Larnaca and Nicosia. This field has developed in an unusual way along educational lines. The Academy at Larnaca is a school of note on the Island, and the Girls' School in Nicosia is growing both in numbers and in influence. They have an enviable reputation of work of high order. The salaries of the teachers in the Girls' School are paid by the Women's Synodical. There are organized congregations in each of these cities. From these the work spreads out over a large field.

The Medical Work in Cyprus began in the year 1893 with the coming of Dr. Arthur Foster, who remained but one year. In 1896 Dr. William M. Moore was transferred to Cyprus and labored there until 1903 when he resigned. The following year Dr. Calvin McCarroll took up the work and has labored until the present time with marked success.

There follows a list of the names of the missionaries in this field with the station in which they labored and the years of their service:

1. Rev. R. J. Dodds, Syria, 1856-1870
2. Mrs. R. J. Dodds, Syria, 1856-1870

3. Rev. Joseph Beattie, Syria, 1856-1883
4. Mrs. Joseph Beattie, Syria, 1856-1878
5. Rev. David Metheny, M. D., Syria, 1864-1882; Asia Minor, 1882-1897
6. Mrs. David (Gregg) Metheny, Syria, 1864-1876
7. Mrs. David (Dodds) Metheny, Syria, 1877-1882; Asia Minor, 1882-1897
8. Miss Rebecca Crawford, Syria, 1866. Married Dr. Martin, 1879; died 1896
9. Rev. Samuel R. Galbraith, Syria, 1871-1872
10. Mrs. Samuel R. Galbraith, Syria, 1871-1872
11. Rev. Henry Easson, Syria, 1872-1893; Cyprus, 1896-1901
12. Mrs. Henry Easson, Syria, 1872-1893; Cyprus, 1896-1901
13. Miss Mattie R. Wylie, Syria, 1875-1916
14. Rev. William J. Sproull, Syria, 1879-1886
15. Mrs. William J. Sproull, Syria, 1879-1886
16. Miss Mary Carson, Syria, 1879-1880
17. Dr. Archibald J. Dodds, Syria, 1881-1885
18. Mrs. A. J. (Metheny) Dodds, Syria, 1882-1885; married Dr. Dodds, 1882
19. Miss Evadna Sterrett, Syria, 1881-1883; Asia Minor, 1883-1919; Syria, 1919-1926
20. Miss Meta Cunningham, Syria, 1883-1906
21. Miss Maggie B. Edgar, Syria, 1886-
22. Miss Lillian B. Joseph, Asia Minor, 1887-1893
23. Miss Willa A. Dodds, Syria, 1887-1904
24. Dr. J. M. Balph, Syria, 1887-1926
25. Mrs. J. M. Balph, Syria, 1887-1892

26. Mrs. J. M. (Allen) Balph, Syria, 1896-1926; on fur-lough.
27. Rev. James S. Stewart, Syria, 1888-1925
28. Mrs. James S. Stewart, Syria, 1888-1925
29. Rev. R. J. Dodds, Asia Minor, 1890-1907
30. Mrs. R. J. Dodds, Asia Minor, 1890-1907
31. Mrs. Mary McCarroll, Syria, 1890-1892
32. Rev. J. R. W. Stevenson, Cyprus, 1891-1892
33. Mrs. J. R. W. Stevenson, Cyprus, 1891-1892
34. Rev. J. Boggs Dodds, Syria, 1893-1903 and 1906-1908
35. Mrs. J. Boggs Dodds, Syria, 1893-1903
36. Dr. William M. Moore, Syria, 1893-1896; Cyprus, 1896-1903
37. Mrs. William M. Moore, Syria, 1893-1896; Cyprus, 1896-1903
38. Miss Lizzie McNaughton, Syria, 1893-1897; Asia Minor, 1897-1903
39. Miss Jennie B. Dodds, Asia Minor, 1893-1897; married Rev. S. H. Kennedy, of Irish Mission, 1897, Syria (Irish Mission) 1897-
40. Dr. Arthur Foster, Cyprus, 1893-1894
41. Mrs. Arthur Foster, Cyprus, 1893-1894
42. Dr. S. A. S. Metheny, Asia Minor, 1896-1900
43. Mrs. S. A. S. Metheny, Asia Minor, 1896-1900
44. Rev. C. A. Dodds, Syria, 1898-1905; Asia Minor, 1905-1910
45. Mrs. C. A. Dodds, Syria, 1898-1905; Asia Minor, 1905-1910
46. Rev. Wallter McCarroll, Cyprus, 1903-1920
47. Mrs. Walter McCarroll, Cyprus, 1903-1920
48. Dr. Calvin McCarroll, Cyprus, 1904-

49. Mrs. Calvin McCarroll, Cyprus, 1904-
50. Rev. A. J. McFarland, Syria, 1906-1910; Asia Minor, 1910-1921; Syria, 1921-
51. Mrs. A. J. McFarland, Syria, 1906-1910; Asia Minor, 1910-1921; Syria, 1921-
52. Miss Zaida Patton, Syria, 1906-1910, Cyprus (married Rev. J. D. Edgar), 1910-1911.
53. Rev. Samuel Edgar, Syria, 1907-1915; home because of war, 1916-1917; returned to Levant for war work, 1918-1919; Syria, 1919-1921; in home land since.
54. Mrs. Samuel Edgar, Syria, 1907-1915; did not return to Syria, sickness.
55. Dr. John Peoples, Asia Minor, 1907-1920; resigned 1926
56. Mrs. Evadna (Sterrett) Peoples, Asia Minor, 1910-1920; returned to United States 1917; died 1925.
57. Miss Elma French, Asia Minor, 1907-
58. Rev. Robert E. Willson, Asia Minor, 1908-1923 (died)
59. Mrs. Robert E. Willson, Asia Minor, 1908-1923
60. Miss Florence May Elsey, Syria, 1908-1913; married in Syria, 1913; died, 1919
61. Rev. J. D. Edgar, Cyprus, 1909-1911
62. Miss Anna Louise Crocket, 1910-1914
63. Mr. Charles Stewart, 1910-1913; 1915-1916
64. Dr. R. E. Smith, Cyprus (teacher), 1912-1915; Syria (Medical), 1921-
65. Mrs. R. E. Smith, Syria, 1921-
66. Miss Florence M. Mearns, Syria, 1913-1915; home; war work, 1918-19; home, 1920
67. J. French Carithers, Asia Minor, 1913-1917
68. Dwight H. Conner, Cyprus, 1913-1917

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69. W. Wilbur Weir, Cyprus, 1917-
70. Mrs. W. Wilbur Weir, Cyprus, 1922-
71. Rev. Alvin W. Smith, Cyprus, 1919-1922
72. Earnest V. Tweed, Cyprus, 1919-1922
73. Miss Annie L. Kennedy, Syria, 1920-1926
74. Miss Mary E. Shanks, Syria, 1920-1921
75. Miss Elizabeth McElroy, Asia Minor, 1920-1924;
Syria, 1924-
76. Robert W. George, Cyprus, 1921-1924
77. Rev. Remo I. Robb, Cyprus, 1921-1923; Asia Minor,
1923-1924
78. Miss Agnes M. Archer, Syria, 1922-1923; Syria
(Irish Mission), 1923-
79. Miss Lillian F. Cunningham, Syria, 1922-1927
80. Chester T. Hutcheson, Cyprus, 1922-1926; Syria,
1928-
81. Mrs. Ada M. (Wilson) Hutcheson, 1922-1926; mar-
ried C. T. H., Syria, 1928-
82. Miss Lola Weir, Cyprus, 1922-1927
83. Rev. Cloyd E. Caskey, Cyprus, 1924-
84. Mrs. Cloyd E. Caskey, Cyprus, 1924-
85. Robert W. Hemphill, Cyprus, 1923-
86. Miss Reah J. McElroy, Syria, 1926-
87. Miss Blanche McCrea, Cyprus, 1925-
88. Miss Mabel J. Henderson, Cyprus, 1926-
89. Robert Z. Willson, Cyprus, 1926-
90. Clyde A. Redpath, Cyprus, 1927-
91. Miss Rose A. Huston, Syria, 1927-
92. Miss Elda A. Patton, Cyprus, 1927-

THE MISSION IN CHINA

In 1892 Dr. David Metheny, of Mersine, Turkey, offered Synod some \$5,000.00 to help in opening a mission in China. The work and workers in the Oakland Chinese Mission had already shown the need and possibilities of work among the Chinese. In 1895 Rev. A. I. Robb and Rev. I. T. E. McBurney accepted appointment, and with their wives, sailed from San Francisco on November 13, 1895, in the S. S. Peru. They reached Canton, China, December twelfth. Two years of language followed. In 1897 a chapel was rented in Tak Hing, some 150 miles west of Canton. Here preaching was carried on, but for lack of suitable housing, the families remained at the coast. In May, 1899, property having been secured, the first missionary family moved to Tak Hing. The boxer movement in 1900 compelled them to return to America. They returned to the field with reenforcements in 1901. In April, 1902, the first convert, a woman 75 years of age, was baptized, and the first communion was held in July of that year. A School for Girls was opened in 1905, a Training School for native workers the next year, and in 1907 a Boy's School. Medical work was carried on from 1901, when Dr. Maude George reached the field.

A congregation was organized at Tak Hing, December 31, 1909, and chapels were opened during these years, as opportunity offered, in outlying cities and villages. Do Sing was occupied by missionaries in 1909. Work was interrupted for some months by the revolution of 1911, when the Manchu Dynasty was overthrown and the Republic established. In 1914 the Lo Ting field was taken

over from the Christian and Missionary Alliance, and on December 25, 1914, a congregation was organized there. A hospital, self-supporting from the beginning, and a prosperous Girl's School are important parts of the work and there are a number of out-stations where active work is prosecuted.

Revolutions and "Red Russian" activities greatly hindered the work during 1926-1928, and persecution severely tested the Christians. Yet the work continues to develop. Two Chinese have been ordained to the ministry, and they and the native Evangelists trained in our own school, do most of the preaching and are more and more carrying responsibility. The first Presbytery in China was organized December 14, 1926, and a congregation was organized at Taai Ping in 1927. There are at present nine out-stations.

The population of the field is not less than one million. Nearly one thousand have been baptized, and the present membership of the Church is above five hundred. These, for the most part in humble circumstances and unlearned, are the nucleus and working force for the conquest of this field for Christ. The definite aim is to make the work self propagating and self supporting. That they should continue to have our fullest cooperation and encouraging support will be evident when we consider that but one in two thousand of the population is now a professing Christian. We must say with Joshua of old, "There remaineth yet very much land to be possessed."

There follows a list of the names of the missionaries in this field with the years of their service there. The dates cover actual service in the field, not the time of release by the Board.

1. Rev. A. I. Robb, 1895-1921
2. Mrs. Ella Robb, 1895-1903 (deceased November 16)
3. Rev. I. T. E. McBurney, 1895-1900
4. Mrs. I. T. E. McBurney, 1895-1900
5. Miss J. Maude George, M. D., 1901-1904 (deceased September 4)
6. Miss Jennie M. Torrence, 1901-1905 (deceased June 26)
7. Rev. J. K. Robb, 1902-1919
8. Mrs. Maude Robb, 1902-1915
9. J. M. Wright, M. D., 1902-1917; Canton, 1917-1928; Home on Furlough, 1928-
10. Mrs. Nannie G. Wright, 1902-1917; Canton, 1917-1928; Home on Furlough, 1928-
11. Miss Kate W. McBurney, M. D., 1903-1922
12. Miss Jean G. McBurney, M. D., 1903-1914
13. Rev. Julius A. Kempf, 1910-
14. Rev. R. A. Blair, 1907-1908
15. Mrs. R. A. Blair, 1907-1908
16. Rev. W. M. Robb, 1907-1910; home 1910-1916; in China 1916-1929 (deceased July 26)
17. Mrs. Orlena M. Robb, 1907-1910; home 1910-1916; in China 1916-1929
18. Miss Ida M. Scott, M. D., 1907-1911
19. Mrs. Janet C. Robb, 1907-1921
20. Rev. E. C. Mitchell, 1907-1920; home 1920-1924; China 1924-
21. Mrs. Lena Mitchell, 1907-1920; home 1920-1924; China 1924-
22. Miss Jennie M. Dean, 1908-
23. Mrs. Margaret Doig, 1910-1917 (deceased November

16). She accompanied her daughter, Mrs. Kempf, and labored without appointment.

24. Mrs. Mabel Kempf, 1910-

25. Miss Rose A. Huston, 1910-1923. In Latakia, Syria, since 1927. Expects to return to China.

26. Rev. D. R. Taggart, 1910-1916

27. Mrs. D. R. Taggart, 1910-1916

28. Miss Anna J. Robinson, 1910-1914

29. Miss E. Margaret Stewart, 1912-1925; home 1925-1928; China 1928-

30. Miss Nellie Brownlee, 1916-1922

31. Miss Lillian L. McCracken, 1918-1925; 1925- home on Leave of Absence, teaching in Selma Mission.

32. Miss Jean M. Barr, 1918-1924; home 1924-1929; China 1929-

33. Rev. Jesse C. Mitchel, 1917-1925; home 1925-1929; China 1929-

34. Mrs. Alice Mitchel, 1917-1925; home 1925-1929; China 1929-

35. Rev. Richard E. Adams, 1917-1924; on Furlough; Superintendent of the Indian Mission at Apache, Oklahoma.

36. Mrs. Belle Adams, 1917-1924 on Furlough

37. Miss E. Alice Robb, 1923-1927 on Furlough

38. Miss Mary R. Adams, 1912-1925; home 1925-1928; China 1928-

39. E. J. M. Dickson, M. D., 1913-1928, on Furlough

40. Mrs. Florence Dickson, 1913-1928, on Furlough

41. Miss Pearl Weeks, 1921-1929, on Furlough. Miss

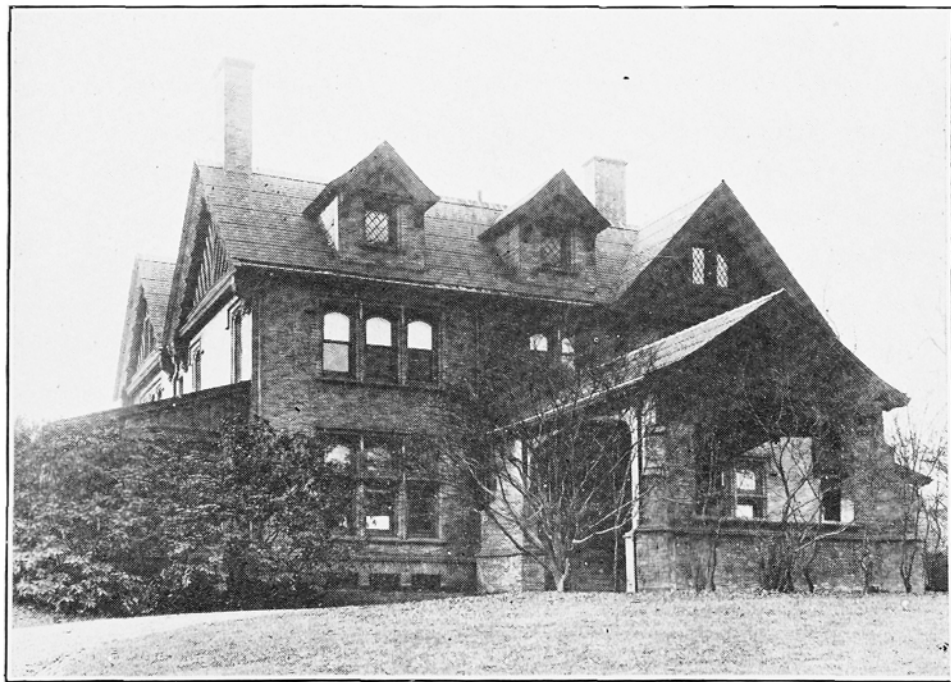
Weeks went to China in 1917, united with the R. P. Church about 1919 and became a worker in the R. P. Mission about 1921.

42. Miss M. Edna Wallace, M. D., 1917-

43. Miss Inez Smith, 1917-1922

THEOLOGICAL SEMINARY

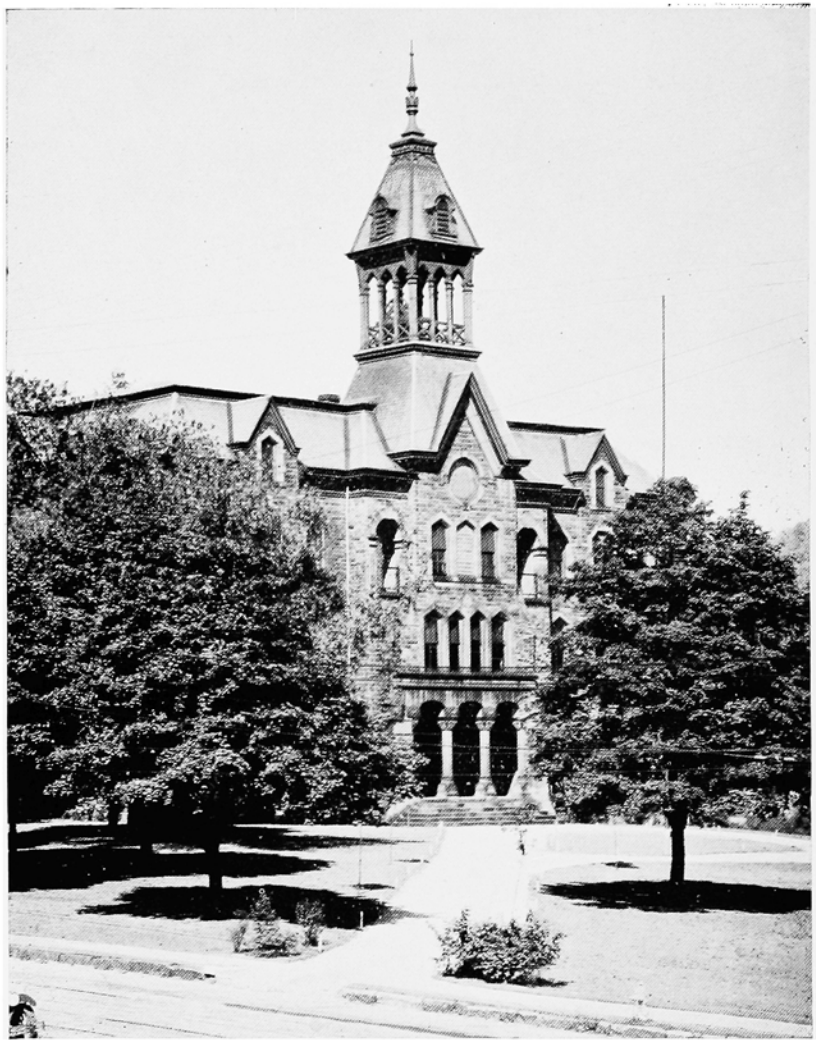
Action was taken to create the first Reformed Presbyterian Theological Seminary in America on October 8, 1807. This action was carried out May 25, 1810, the Seminary being organized at Philadelphia, Pennsylvania. The first professor was the Rev. Samuel B. Wylie, D. D. The first graduate was Mr. James Milligan. The first Board of Superintendents was made up of the following: Rev. John Black, D.D., Rev. Gilbert McMasters, D. D., Rev. Alexander McLeod, D. D., Mr. John Thompson of Scotland, Pennsylvania, was treasurer. There were short periods during which the Seminary was suspended and students studied theology under various ministers of the Church. There was also one period when there were two seminaries, one in Coldenham, New York, and the other in Allegheny, Pennsylvania. During the years from the time of the organization of the Seminary up to the present the institution has been situated in the following cities: Philadelphia, Pennsylvania; New Alexandria, Pennsylvania; Coldenham, New York; Allegheny, Pennsylvania; Cincinnati, Ohio; Northwood, Ohio; and Pittsburgh, Pennsylvania. After having been suspended for five years the Seminary was re-organized in Allegheny, Pennsylvania, in 1856 where it remained until the sale of the old Memorial Building in the year 1922, after it had served as the Seminary building for 49 years. During the school year 1922-23 the Seminary was without a regular building. Classes were held in the East End Church. In November, 1923, the Durbin Horne home at 7417 Penn Avenue, Pittsburgh, Pennsylvania, a beautiful and commodious structure and



REFORMED PRESBYTERIAN THEOLOGICAL SEMINARY
Pittsburgh, Pennsylvania

well adapted to the needs of the Seminary both for class work and as a dormitory for the students, was purchased. This fine structure became the Seminary Building and has served with great satisfaction to the present time. In 1923 a new Constitution for the Seminary was drafted and adopted by Synod. It appears in the Minutes of Synod for the year 1923 on page 56. There are at present five professors in the Seminary. Four of these were elected at the 1929 meeting of Synod as part-time instructors. Three of these four are also teaching in Geneva College, Rev. John Coleman, D. D., Rev. Boyd Tweed and Rev. Robert Park. The fourth is the Rev. W. J. Coleman, D. D., who supplied in the place of the Rev. R. C. Wylie, D. D., LL.D., during the year previous under appointment of the Board. The Senior Professor is the Rev. R. J. G. McKnight, D. D., Ph. D. The members of the Board of Superintendents are as follows: Rev. F. M. Foster, Ph. D., Rev. F. M. Wilson, D. D., Rev. W. T. K. Thompson, Rev. J. B. Willson, Rev. D. H. Elliott, D. D., Rev. J. G. Vos, Rev. M. M. Pearce, D. D., Rev. E. L. McKnight, D. D., Rev. A. A. Wylie, T. H. Martin, Knox M. Young, John R. Steele. The students attending the classes in the Seminary this year are nine in number. They are as follows: G. Mac. Robb, Waldo Mitchell, Norman Spear, Ray Wilcox, Samuel Boyle, Luther McFarland, Herbert Hays, Milton Patterson and Howard Emerick. The last named is a member of the Methodist Church but is taking his theological training in the Reformed Presbyterian Seminary. The list of those who have served as professors in the Seminary from the beginning is as follows: Rev. Samuel B. Wylie, D. D., Rev. J. R. Willson, D. D., Rev. Thomas Sproull, D. D.,

LL. D., Rev. James Christie, D. D., Rev. John Newell, D. D., Rev. Joseph Hunter, Rev. James M. Willson, D. D., Rev. David Scott, Rev. S. O. Wylie, D. D., Rev. J. R. W. Sloan, D. D., Rev. D. B. Willson, M. D., D. D., Rev. J. K. McClurkin, D. D., Rev. R. J. George, D. D., Rev. R. C. Wylie, D. D., LL.D., Rev. R. J. G. McKnight, D. D., Ph. D., Rev. W. J. Coleman, D. D., Rev. John Coleman, D. D., Rev. J. Boyd Tweed, Rev. Robert Park. During the period when the Seminary was suspended and the classes were held in Geneva College at Northwood, Ohio, Rev. J. B. Johnson and Rev. J. C. K. Milligan also instructed students in theology. Others also, not named, gave private instruction in theology during the years when there was no school of theology.



GENEVA COLLEGE
Beaver Falls, Pennsylvania

GENEVA COLLEGE

At the date of the removal of Geneva College from Northwood, Ohio, to its present location in Beaver Falls, Pennsylvania, in 1880, there were enrolled a total of 77 students. In 1929 the total enrollment in the School of Liberal Arts was 1652, as follows: Day School, 523; Extension Department, 799; Summer Session, 330. In the Music Department the 1929 enrollment was 236, and in the Department of Public Speaking, 10. Allowing for duplications, the total enrollment for 1929 was 1,630, an increase of approximately 475 per cent. Of this increase, 240 per cent has been within the past ten years, 60 per cent of which has been within the past 5 years. We submit that this is a record of growth which all Genevans and friends generally of the institution may well be proud.

In 1880 the faculty of the college numbered seven, in 1919 twenty-five, and in 1929 forty. The curriculum in 1880 included four courses, in 1919 twenty, and in 1929 thirty. In 1880 there was neither Summer School nor Extension School, both of which now bulk large in the life and work of the college and both of which contribute in no small degree to the growth of the regular Day School. Since 1927 the graduating class has each year exceeded the hundred mark as against twenty-five in 1919 and eleven in 1880. Nineteen of the 1929 graduates were Covenanters.

The original plot of the ground on which the main college building was erected in 1880 consisted of ten acres to which an additional twenty acres have since been added.

And to the original building, known as the main college building, there has since been added seven others. The estimated value of the original plot of ground, together with the single structure erected thereon in 1880, was less than \$50,000.00, while a conservative estimate of the enlarged campus with all buildings is close to \$1,000,000.00, to which there is to be added an endowment fund of over \$650,000.00—thus making the total present-day assets of the college fully \$1,500,000.00.

It is worthy of note that the development of the Summer and Extension Schools, especially the latter, has been rather phenomenal. The establishment of the Extension Department has met a long felt need in the Beaver Valley, in the heart of which the college is located. In this department are men and women of a very great number and variety of callings and professions, from the graduate just out of High School to the University graduate who is aiming to keep abreast of the times—all of whom are “learning while earning.”

A significant fact also is the large number of institutions of higher learning represented each year in the Summer School, which indicates the high standing of the college since all these institutions allow full credit for work done in the Geneva College Summer School.

It is perhaps well to remember that the present location of the college in the midst of an ever-increasing population, already numbering upward of 150,000, together with the facilities of access to the same, is what makes possible the maintenance of a fully accredited institution of higher learning under the auspices of a church so com-

paratively few in number and with a widely distributed membership, and so limited in means, as the Covenanter Church. With her constant support and that of the community the college can look forward to an enviable future.

Home for the Aged

Among the deservedly popular functions of the Covenant Church, none ranks higher than the care given by it to the helpless and aged at the Reformed Presbyterian Home for the Aged, situated at Perrysville Avenue and Burgess Street, N. S. Pittsburgh, Pennsylvania.

A well known elder, Mr. John A. McKee, of Eighth Street Pittsburgh, congregation, provided in his will that a liberal sum should be used for the establishing of a home to care for aged Covenanters, with a proviso that the work should be commenced within five years after his death.

Near the close of this term, Synod's Board of Trustees, of which Mr. McKee had long been an active member, having taken no steps towards inaugurating the home, the daughter of the donor, Mrs. John T. Morton, enlisted the women of the Church in the formation of the Reformed Presbyterian Women's Association for the purpose of establishing and caring for a home for aged persons.

Mrs. Morton was chosen the first President of the organization and remained at its head until the approaching infirmities of advanced years caused the Association reluctantly to accept her resignation. As long as she lived the affairs of The Home were among her chief interests.

Mrs. W. J. Coleman succeeded Mrs. Morton in the Presidency of the Association, and much of the advancement during the past years can be credited to her unselfish service, and the Association felt that in her retirement from office, it had met with a severe loss. The third and present President is Mrs. George A. McKee, and while she is young in the service, the splendid way in which The



REFORMED PRESBYTERIAN AGED PEOPLE'S HOME
N. S. Pittsburgh, Pennsylvania

Home is functioning indicates that, like her predecessors, she is not sparing in her efforts.

When The Home was opened it was located on the Samuel McNaugher property and, while the situation was in many ways well suited for the purpose, it was inaccessible. A public spirited and wealthy citizen of Pittsburgh, Mr. John Porterfield, included The Home in a list of worthy beneficiaries named in his will. When the estate was ready for distribution, it was found that the value had increased so much that the purchase of the present lot on Perrysville Avenue and the erection of the splendidly appointed building now in use was made possible.

The first matron was Miss Nannie Ewing, long a member of the Allegheny congregation, and her conscientious service covered a long term of years. When her failing health made it necessary to retire, the work was taken over by Mrs. Russell, and Mrs. R. J. Gault in turn, each of whom remained for short periods. The loving service rendered by Miss Etta Jamison through many years is still a matter of pleasant memory. In the present Matron, Mrs. Annie E. McKittrick, the Managers recognize that they have an able administrator, a wise counsellor, and a sympathetic companion for the members in The Home.

In common with all other property used in the general work of the Covenanter Church, the title for The Home for the Aged is vested in the Board of Trustees of the Synod of the Reformed Presbyterian Church of North America; but the active management is entrusted to a Board of Managers elected by the Women's Association at its annual meeting. The members are divided into three classes and each class serves for three years.

That The Home occupies an important place in the hearts and prayers of the Church, is evidenced by the generous contributions of both money and supplies that are brought to its doors; and each year the gifts increase.

The first member admitted to The Home was a man, and his name was Adam—other name Hunter. Since the opening in 1897, one hundred and eleven members have been admitted. Of this number, seventy-five have passed on to their long Home, five have withdrawn, two were dismissed, and there are twenty nine in The Home at the present time.

THE SYNODICAL COVENANTER YOUNG PEOPLE'S UNION

The first Synodical gathering of the Young People of the Covenanter Church was held at Winona Lake, Indiana, August 6-15, 1926. It was a venture of faith. To many it seemed impossible for so small a church, whose membership is scattered over such a vast extent of territory.

The first step was formally taken by the young people of Kansas Presbytery in 1923 when they went on record as favoring such an undertaking. The Young People's Secretary, Rev. Delber H. Elliott D. D., then took the matter in hand and submitted it to all the Presbyterial Conferences at their gathering in 1924. The Young People by a vast majority voted in favor of the movement.

The Secretary sought advice from the Synod which endorsed a Synodical Conference to be held in 1926, providing an attendance of not less than four hundred could be reasonably assured. Publicity material was prepared and presented to the sectional conferences the following summer. More than five hundred from east to west expressed their purpose to attend. Officers were chosen, plans were formulated and a program was prepared and the Conference was carried through.

The attendance exceeded all expectations. Seven hundred and forty (740) persons enrolled from all parts of the country. The Divine favor upon the Conference was manifest. Nearly all who came traveled by automobile, yet no person was injured on the way and no serious sickness was reported.

The conduct of the Young People was excellent. The general spirit was commendable. Many attended the prayer groups at 6:45 o'clock in the mornings. By 8:00 o'clock the singing of Psalms could be heard in many directions where groups were having their morning worship.

The program was extended over a period of ten days. The mornings and evenings were given to the sessions of the Conference. The afternoons were devoted to recreation, which was in keeping with the spirit of the Conference.

Two distinct programs, one for seniors and one for juniors, were carried out with almost no changes. There were three divisions of Bible study each morning following a period of devotion. The distinctive beliefs of the Church were given prominence. One evening each was given over to the Theological Seminary, Geneva College, Evangelism and Missions. Another evening was reserved for an address by a distinguished minister of another denomination. Time was given for group discussions, conferences and inspirational addresses. The Sabbath services were especially helpful. At the closing session seventy-five went to the platform to declare their willingness to enter into any service in the Kingdom to which the Lord might call them.

The Conference was a triumph in many ways. With a small church stretched across the entire country, the attendance was nearly one tenth of its entire membership. The program was full of instruction and inspiration. The spiritual was kept in the foreground. All financial obligations were met and a balance was left in the treasury.

Some young people there found the Lord and many others discovered new possibilities for their lives.

The assembly unanimously voted to hold a similar conference in the year nineteen hundred and thirty.

Women's Synodical Missionary Society

The Women's Synodical Missionary Society was organized June 6, 1919, at Belle Center, Ohio. It meets biennially in connection with the meeting of Synod. Its object is to increase our missionary zeal and to co-operate with the Boards of the Church in Home and Foreign Mission work.

Previous to the year 1919, an effort had been made by the Pittsburgh Presbyterial to form a Synodical organization, but it remained to Colorado Presbyterial under the leadership of Mrs. Myrta May Dodds, the efficient first President of the organization, to unite into one general Synodical Society the various Presbyterial and local missionary societies of the church.

Prior to the formation of the Women's Synodical much excellent work had been accomplished by the women of the Church in the various missionary societies, but the enterprise lacked unity and leadership. More definite information of the conditions and needs of the missionary work of the Church and greater efficiency in the service of the Master have resulted from the organization. Uniform Programs, a Standard of Efficiency, and the women's pages in the "Olive Trees" have kept all united in study and aim.

At the meeting held in Pittsburgh in 1921, the Women's Synodical Society favored the opening of a Girls' School in Cyprus and pledged to pay the salaries of two teachers. It now supports the three teachers who are needed to carry on this successful enterprise.

The slogan adopted at the meeting held in Beaver

Falls in 1925 was, "The women of the Church supporting the women missionaries of the Church." Through the Thank Offering, Life and Memorial Memberships, and the Sacrificial Gifts, the women are steadily approaching the goal set before them of furnishing the means for the salaries of all our women missionaries.

The Women's Synodical Missionary Society consists of eighty-one local societies which are united in nine Presbyterian organizations. With an active membership of 2008 women, \$23,387 was contributed for all purposes during the year ending March 31, 1928.