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✓
H Y M N S

AND



SONGS OF PRAISE

FOR

PUBLIC AND SOCIAL WORSHIP.

EDITED BY

✓
ROSWELL D. HITCHCOCK, ZACHARY ✓
PHILIP ✓ SCHAFF.

A. S. BARNES & COMPANY,
NEW YORK AND CHICAGO.

By the Same Editors.

HYMNS AND SONGS,

FOR

SOCIAL AND SABBATH WORSHIP,

EDITED BY

ROSWELL D. HITCHCOCK, ZACHARY EDDY,
PHILIP SCHAFF.

Musical Editors: J. K. PAINE, U. C. BURNAP,
JAMES FLINT.

CONTAINING

360 Pages, over 650 Hymns, nearly 300 Tunes and
Chants. 4to, full cloth, red edge. Price, - - \$0 50

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P R E F A C E .

THIS Book is much larger than was at first contemplated. The Editors began their work together, now nearly four years ago, with the idea that six hundred Hymns, or, at most, eight hundred, are quite enough. Such a Selection we might have made for ourselves; and it might, perhaps, have suited some congregations. But we soon came to the conclusion that if many people are to be pleased, there must be many Hymns: a Collection, and not a Selection.

Fastidious critics may say that there are not more than two or three hundred really good Hymns in the language. And, to be sure, there are not many such Hymns as "When I survey the wondrous cross," "There is a fountain filled with blood," "Jesus, Lover of my soul," and "Rock of ages, cleft for me." But the number of Hymns that have long done good service, and will long continue to do it, is very much greater than many people suppose. And then new Hymns, which will certainly live, such as "My faith looks up to Thee," "Lead, kindly light," "Just as I am," and "Abide with me," are constantly appearing. Even the two or three hundred classic Hymns, which form the staple of our weekly use, will serve us all the better for not being made to serve alone.

Of the fourteen hundred Hymns here brought together, few, we think, could have been omitted without spiritual loss. Not all of them are designed for Public and Social Worship. Indeed, a considerable number are expressly set apart for Family Worship. And some, which need not be sung at all, are designed especially for closet use. Now and then a familiar Hymn may still be missed: omitted, perhaps, inadvertently; or because it could not be matched with appropriate music without making up an additional page; or because of its commonplace, prosaic character; or because of some doctrinal error or infelicity. But in all such cases the omitted Hymns, it is believed, will be found to have been replaced by better ones of the same general scope.

Our aim has been to make a truly catholic Book. All ages, all nations, all communions, and all types and stages of Christian experience are here represented. The older objective Hymnology, and the later subjective, are admitted to equal fellowship. Saints who had little to do with one another in their life-time, but now singing together in Heaven, are together here. Of all this goodly company, Watts still sits highest, and Charles Wesley next.

In addition to the old standard Hymns, which must go into every Book, many fine, fresh, new Hymns will be found in this Collection, some of which have been written expressly for it. We are under

PREFACE.

special obligations to Dr. RAY PALMER, the Rev. HERVEY D. GANSE, Dr. ALEXANDER R. THOMPSON, Dr. EDWARD HOPPER, the Rev. ARTHUR T. PIERSON, and Miss MARGARET E. WINSLOW.

While our Book has been carefully wrought in every part, special pains have been taken with the Hymns pertaining to Christ and the Christian life. That type of theology which makes the Person of Christ central, is here brought out in song. And while our first care has been to provide for constant and common daily and weekly wants, liberal provision has also been made for special occasions, and particularly for seasons of special religious interest.

The average length of Hymns in this Collection is somewhat greater than usual. Many chipped and fractured gems have thus been restored to their original integrity and beauty. We have seldom shortened a Hymn for merely mechanical reasons. With the quicker movement now generally practised in singing, six stanzas take no more time than used to be required for four. By making each Tune carry the first stanza of a Hymn, room has been found for many single stanzas which had better not be dropped, as well as for many additional Hymns which must otherwise have been excluded.

Immense labor, which, if foreseen, might have been thought impracticable, has been expended upon the text. In every possible instance resort has been had to original sources of information. Standard editions of Authors, instead of Hymn Books, have been employed: as, in the case of Watts, a London edition of all his Writings; and, in the case of the Wesleys, the exhaustive thirteen volume edition of their Poetical Works, recently completed. The Hymnological Library selected for the Union Theological Seminary by Mr. Daniel Sedgwick of London, has been of great service to us. Special acknowledgments are due also to the Rev. FREDERIC M. BIRD, of the Episcopal diocese of New Jersey, whose large library, and larger stores of Hymnological information, have been generously laid open to us.

With respect to the restoration of Hymns to their original forms, a middle course has been pursued. Innumerable alterations, of one sort or another, have long been current. And most of these alterations are for the worse. In all such cases restoration was felt to be simply a duty. But now and then a Hymn has been altered for the better, and the alteration has been deliberately and almost universally accepted. In such cases restoration was not to be thought of. But, of course, the alteration ought always to be acknowledged.

A word or two in explanation of the editing. The Author's name, if known, is always given in connection with the Hymn. This saves turning to an Index; and is quite as proper as naming the text of the sermon by Book, Chapter, and Verse, instead of quoting it merely as Scripture. At each opening of our Book, the dates of birth and death, if known, are given in brackets, where the Author's name occurs for the first time, or occurs but once. If it occurs again

at the same opening, only the date of the Hymn is given. If the Hymn has two dates, as in the case of Montgomery's "Songs of praise the angels sang," Hymn 68 [1819, 1853], it indicates a revision of the Hymn by the Author himself. Abridgements are also indicated, as well as alterations; so that it may in every case be known whether or not we are singing a favorite Hymn entirely and exactly as the Author wrote it.

The musical editing has been done by JOHN K. PAINE, Professor of Music in Harvard University, and U. C. BURNAP, Organist of the Church on the Heights in Brooklyn, assisted by JAMES FLINT, Organist in Orange, New Jersey. The work they have done must speak for itself. As the aim has been to encourage congregational singing, most of the Tunes are familiar and easy. But some of the best Tunes in the Book are new, and must, of course, be learned and practised before they will be available for congregational use. A few pieces, like *Dies Iræ*, p. 502, *Tempest*, p. 427, and some others, which musicians will easily recognize, are not meant to be sung by congregations, but by well-trained choirs on special occasions.

ROSWELL D. HITCHCOCK,
ZACHARY EDDY,
PHILIP SCHAFF.

NEW YORK *March* 20, 1874.

Suggestions to Ministers and Directors of Church Music.

1. Do not expect any congregation to sing a new Tune at sight.
2. New Tunes demand either congregational rehearsals, or a well-trained Choir.

3. In the selection of Hymns to be sung by the congregation, be careful to select such Hymns as have familiar Tunes set to them. It is safe to assume that every American congregation is more or less familiar with the following Tunes:

L. M.—Old Hundred Hebron, Hamburg, Ward, Windham, Wells, Duke Street, Uxbridge, Park Street (?) Retreat, Rockingham, Woodworth, Federal Street, Missionary Chant.

C. M.—Arlington, Avon, Balerna, Christmas, Coronation, Cowper, Dedham, Dundee, Downs, Heber, Maitland, Mear, Marlow, Naomi, Ortonville, Evan, Peterboro, Woodland.

C. P. M.—Meribah, Ganges, Ariel (?)

S. P. M.—Dalston.

S. M.—Boylston, Dennis, Laban, Olmutz, Silver Street, St. Thomas, Lebanon, Watchman

7.—Pleyel's Hymn, Nuremberg, Aletta, Horton (?) Benevento, Martyn, Toplady.

7, 6.—Amsterdam, Missionary Hymn, Webb.

8, 7, 4.—Sicily, Greenville, Zion, Bavaria.

8, 7.—Nettleton, Bartimeus, Stockwell, Wilmot, Shining Shore.

10, 11.—Lyons

11.—Portuguese Hymn.

6, 4.—America, Olivet, Bethany, Italian Hymn.

THE TEN COMMANDMENTS.

EXODUS xx. 1-17.

GOD spake all these words, saying:

I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

I. Thou shalt have no other gods before Me.

II. Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow down thyself to them, nor serve them.

For I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate Me; and shewing mercy unto thousands of them that love Me, and keep My commandments.

III. Thou shalt not take the name of the Lord thy God in vain.

For the Lord will not hold him guiltless that taketh His name in vain.

IV. Remember the sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work: but the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates.

For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the sabbath day, and hallowed it.

V. Honor thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee.

VI. Thou shalt not kill.

VII. Thou shalt not commit adultery.

VIII. Thou shalt not steal.

IX. Thou shalt not bear false witness against thy neighbor.

X. Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor any thing that is thy neighbors.

THE LORD'S PRAYER.

MATTHEW vi. 9-13.

OUR Father who art in heaven:

Hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil.

For Thine is the kingdom, and the power, and the glory, forever. Amen.

THE APOSTLES' CREED.

I BELIEVE in GOD THE FATHER Almighty, Maker of heaven and earth:

And in JESUS CHRIST His only Son our Lord; who was conceived by the Holy Ghost; born of the Virgin Mary; suffered under Pontius Pilate; was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven; and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead.

I believe in the HOLY GHOST; the holy Catholic Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body; and the Life everlasting. Amen.

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OPENING CHANT.

OUR FATHER.

Thomas Tallis. (c. 1529—1585.) 1575.



The Lord's Prayer.
Matt. vi. 9—13.

OUR Father, who | art in | heaven, || Hallowed | be — | Thy — | name.

Thy | kingdom | come. || Thy will be done on earth, | as it | is in | heaven.

Give us this day our | daily | bread. || And forgive us our debts, as | we for- | give our | debtors.

And lead us not | into · · temp- | tation, || But de- | liver | us from | evil:

For Thine is the kingdom, and the | power, · · and the | glory, || For- | ever. | A — | men.

HYMNS AND SONGS OF PRAISE.

G O D.

A SAFE STRONGHOLD. P. M.

Martin Luther. (1483—1546.) 1529.

The musical score is written in G major and 3/4 time. It consists of four systems of music, each with a vocal line and a piano accompaniment. The lyrics are: "I. RE - JOICE to - day with one ac - cord, Sing out with ex - ul - ta - tion; Re - joice and praise our might - y Lord, Whose arm hath brought sal - va - tion; His works of love pro - claim The greatness of His name; For He is God a - lone Who hath His mer - cy shewn; Let all His saints a - dore Him." The score includes dynamic markings such as *f*, *p*, *cres.*, and *f*.

"Praise Him, all ye People."

Ps. cxvii. 1. Rom. xv. 11.

I
2 When in distress to Him we cried,
He heard our sad complaining;
O trust in Him, whate'er betide,
His love is all-sustaining;
Triumphant songs of praise
To Him our hearts shall raise;
Now every voice shall say,
"O praise our God alway;"
Let all His saints adore Him.

3 Rejoice to day with one accord,
Sing out with exultation;
Rejoice and praise our mighty Lord,
Whose arm hath brought salvation;
His works of love proclaim
The greatness of His name;
For He is God alone
Who hath His mercy shewn;
Let all His saints adore Him.

Rev. Sir Henry Williams Baker. (1821—) 1861

ITALIAN HYMN. 6, 4.

Felice Giardini. (1716—1796.) 1760.

1. COME, Thou al-might - y King, Help us Thy Name to sing, Help us to praise :
 Father all-glo - rious, O'er all vic - to - rious, Come, and reign o - ver us, Ancient of days.

2

The Trinity invoked.

- 2 Jesus, our Lord, arise ;
 Scatter our enemies,
 And make them fall :
 Let Thine almighty aid
 Our sure defence be made ;
 Our souls on Thee be stayed ;
 Lord, hear our call.
- 3 Come, Thou Incarnate Word,
 Gird on Thy mighty sword,
 Our prayer attend :
 Come, and Thy people bless,
 And give Thy Word success ;
 Spirit of holiness,
 On us descend. *
- 4 Come, Holy Comforter,
 Thy sacred witness bear
 In this glad hour :
 Thou who Almighty art,
 Now rule in every heart,
 And ne'er from us depart,
 Spirit of power.
- 5 To the great One and Three
 Eternal praises be
 Hence, evermore.
 His sovereign majesty
 May we in glory see,
 And to eternity
 Love and adore.

Rev. Charles Wesley. (1708—1788.) 1757.

3

"Let there be Light."

Gen. i. 3. 2 Cor. iv. 6.

- 1 THOU, whose almighty Word
 Chaos and darkness heard,
 And took their flight ;
 Hear us, we humbly pray,
 And where the Gospel's day
 Sheds not its glorious ray,
 "Let there be light."
- 2 Thou, who didst come to bring
 On Thy redeeming wing
 Healing and sight,
 Health to the sick in mind,
 Sight to the inly blind,
 O, now to all mankind
 "Let there be light."
- 3 Spirit of truth and love,
 Life-giving, holy Dove,
 Speed forth Thy flight :
 Move o'er the water's face,
 Bearing the lamp of grace,
 And in earth's darkest place
 "Let there be light."
- 4 Blessed and Holy Three,
 Glorious Trinity,
 Wisdom, Love, Might ;
 Boundless as ocean's tide,
 Rolling in fullest pride,
 Through the world, far and wide,
 "Let there be light."

Rev. John Marriott. (1780—1825.) 1813.

NASHVILLE L. P. M.

From a Gregorian Chant.
Arr. by Lowell Mason. (1792—1872.) 1832.

1. I'LL praise my Ma - ker with my breath; And when my voice is lost in death,

Praise shall em - ploy my no - bler powers; } My days of praise shall ne'er be past, }
D. S. Or im - mor - tal - i - ty en - dures. } While life, and thought, and be - ing last, }

God praised for His Goodness and Truth.
Ps. cxlvi.

4 Happy the man whose hopes rely
On Israel's God: He made the sky,
And earth, and seas, with all their train;
His truth forever stands secure; }
He saves the opprest, He feeds the poor,
And none shall find His promise vain.

3 The Lord hath eyes to give the blind;
The Lord supports the sinking mind;
He sends the laboring conscience peace;

He helps the stranger in distress,
The widow and the fatherless,
And grants the prisoner sweet release.

4 I'll praise Him while He lends me breath;
And when my voice is lost in death,
Praise shall employ my nobler powers:
My days of praise shall ne'er be past,
While life and thought and being last,
Or immortality endures.

Rev. Isaac Watts. (1674—1748.) 1719. ab.

SWISS TUNE. L. P. M.

Wilttemberg Hymn Book.

1. I'LL praise my Ma - ker with my breath; And when my voice is lost in death,

Praise shall em - ploy my no - bler powers; My days of praise shall ne'er be past,

While life, and thought, and be - ing last, Or im - mor - tal - i - ty en - dures.

EISENACH. L. M.

Johann Hermann Schein. (1586—1630.) 1628.

1. THEE we a - dore, e - ter - nal Lord, We praise Thy name with one ac - cord ;

Thy saints, who here Thy good-ness see, Through all the world do worship Thee.

5

"Te Deum laudamus.

2 To Thee aloud all angels cry,
The heavens and all the powers on high:
Thee, Holy, holy, holy King,
Lord God of Hosts, thy ever sing.

3 Th' apostles join the glorious throng;
The prophets swell th' immortal song;
The martyrs' noble army raise
Eternal anthems to Thy praise.

4 From day to day, O Lord, do we
Highly exalt and honor Thee:
Thy name we worship and adore,
World without end, for evermore.

5 Vouchsafe, O Lord, we humbly pray,
To keep us safe from sin this day:
Have mercy, Lord, we trust in Thee;
O let us ne'er confounded be.

Moravian Collection, 1754. ab. and alt.
Rev. Thomas Cotterill. (1779—1823.) 1810.

6

The Trinity adored.

1 O HOLY, holy, holy Lord,
Bright in Thy deeds and in Thy name,
For ever be Thy name adored,
Thy glories let the world proclaim.

2 O Jesus, Lamb once crucified
To take our load of sins away,
Thine be the hymn that rolls its tide
Along the realms of upper day.

3 O Holy Spirit from above,
In streams of light and glory given,
Thou source of ecstasy and love,
Thy praises ring through earth and heaven.

4 O God Triune, to Thee we owe
Our every thought, our every song;
And ever may Thy praises flow
From saint and seraph's burning tongue.

Rev. James Wallis Eastburn. (1797—1819.) 1819.

7

God with us, and in us.

1 ETERNAL Father, when to Thee,
Beyond all worlds, by faith I soar,
Before Thy boundless majesty
I stand in silence, and adore.

2 But, Saviour, Thou art by my side:
Thy voice I hear, Thy face I see.
Thou art my friend, my daily guide;
God over all, yet *God with me.*

3 And Thou, Great Spirit, in my heart
Dost make Thy temple day by day:
The Holy Ghost of God Thou art,
Yet dwellest in this house of clay.

4 Blest Trinity, in Whom alone
All things created move or rest,
High in the heavens Thou hast Thy throne,
Thou hast Thy throne within my breast.

Rev. Hervey Doddridge Gansc. (1822—) 1872

FEDERAL STREET. L. M.

Henry Kemble Oliver. (1800—) 1832.

1. FA - THER of heaven, whose love pro - found A ransom for our souls hath found,

Be - fore Thy throne we sin - ners bend: To us Thy pardoning love ex - tend.

8

The Trinity humbly worshipped.

2 Almighty Son, incarnate Word,
Our Prophet, Priest, Redeemer, Lord,
Before Thy throne we sinners bend:
To us Thy saving grace extend.

3 Eternal Spirit, by whose breath
The soul is raised from sin and death,
Before Thy throne we sinners bend:
To us Thy quickening power extend.

4 Jehovah,—Father, Spirit, Son.—
Mysterious Godhead, Three in one,
Before Thy throne we sinners bend:
Grace, pardon, life, to us extend.

John Cooper. 1810.

9

Praise for Salvation.

1 PRAISES to Him whose love has given,
In Christ, His Son, the Life of Heaven;
Who for our darkness gives us light,
And turns to day our deepest night.

2 Praises to Him, in grace who came,
To bear our woe, and sin, and shame;
Who lived to die, who died to rise,
The God-accepted sacrifice.

3 Praises to Him the chain who broke,
Opened the prison, burst the yoke,
Sent forth its captives glad and free,
Heirs of an endless liberty.

4 Praises to Him who sheds abroad
Within our hearts the love of God;

The Spirit of all truth and peace,
Fountain of joy and holiness!

5 To Father, Son, and Spirit now
The hands we lift, the knees we bow;
To Thee, Jehovah, thus we raise
The sinner's endless song of praise.

Rev. Horatius BONAR. (1808—) 1861. ab. and alt.

10

“O luce quæ tuâ lates.”

1 BLEST Trinity, from mortal sight
Veiled in Thine own eternal Light,
We Thee confess, in Thee believe,
To Thee with loving hearts we cleave.

2 O Father, Thou most Holy One!
O God of God, Eternal Son!
O Holy Ghost, Thou Love divine!
To join them Both is ever Thine.

3 The Father is in God the Son,
And with the Father He is One:
In Both the Spirit doth abide,
And with them Both is glorified.

4 Such as the Father, such the Son,
And such the Spirit, Three in One:
The Three one perfect Verity,
The Three one perfect Charity.

5 Eternal Father, Thee we praise;
To Thee, O Son, our hymns we raise;
O Holy Ghost, we Thee adore:
One mighty God for evermore.

Santolius Maglorianus. (1624—1684)

Tr. by Rev. Sir Henry Williams Baker. (1821—) 1861.

MESSIAH. 7. D.

Louis Joseph Ferdinand Herold. (1791—1833.) 1830.
 Arr. by George Kingsley (1811—) 1838.

1. GOD e-ternal, Lord of all, Low-ly at Thy feet we fall, All the earth doth worship Thee ;

We a-midst the throng would be. All the ho-ly an-gels cry, Hail, thrice ho-ly,

God most high ! Lord of all the heavenly powers, Be the same loud anthem ours.

II

"Te Deum laudamus."

2 Glorified apostles raise
 Night and day continual praise ;
 Hast Thou not a mission too
 For Thy children here to do ?
 With Thy prophets' goodly line
 We in mystic bond combine ;
 For Thou hast to babes revealed
 Things that to the wise were sealed.

3 Martyrs in a noble host.
 Of Thy cross are heard to boast ;
 Since so bright the crown they wear,
 Early we Thy cross would bear.
 Offspring of a Virgin's womb ;
 Slain, and victor o'er the tomb ;
 Seated on the Judgment-throne,
 Number us among Thine own.

Rev. James Elwin Millard. 1848. ab.

I2

Thrice Holy.
 Is. vi. 3.

1 HOLY, holy, holy Lord
 God of Hosts ! When heaven and earth,
 Out of darkness, at Thy word,
 Issued into glorious birth,

All Thy works before Thee stood,
 And Thine eye beheld them good,
 While they sang with sweet accord,
 Holy, holy, holy Lord !

2 Holy, holy, holy ! Thee,
 One Jehovah evermore,
 Father, Son, and Spirit, we,
 Dust and ashes, would adore ;
 Lightly by the world esteemed,
 From that world by Thee redeemed,
 Sing we here, with glad accord,
 Holy, hly, holy Lord !

3 Holy, holy, holy ! All
 Heaven's triumphant choir shall sing,
 When the ransomed nations fall
 At the footstool of their King :
 Then shall saints and seraphim,
 Hearts and voices, swell one hymn,
 Round the throne with full accord,
 Holy, holy, holy Lord !

James Montgomery. (1771—1854.) 1836. 1852

13

"Glory be to God alone."

7. D.

- 1 FROM the vast and veiled throng,
Round the Father's heavenly throne,
Swells the everlasting song:
Glory be to God alone!
Round Immanuel's cross of pain
Mortal men, in tribes unknown,
Sing to Him who once was slain:
Glory be to God alone!

- 2 Blend, ye raptured songs, in one,
Men redeemed, your Father own;
Angels, worship ye the Son:
Glory be to God alone!
Spirit, 'tis within Thy light,
Streaming far from cross and throne,
Earth and heaven their songs unite:
Glory be to God alone!

Rev. Hervey Doddridge Ganse. (1822—) 1872

Johann Rosenmüller. (1615—1686.) 1652.
Johann Sebastian Bach. (1685—1750.)

SALZBURG. 7. 61.

I. HO - LY, ho - ly, ho - ly, Lord, God of Hosts, E - ter - nal King,
By the heavens and earth a - dored; An - gels and Arch - an - gels sing,
Chant - ing ev - er - last - ing - ly, To the Bless - ed Trin - i - ty.

14

"Singing everlastingly."

- 2 Since by Thee were all things made,
And in Thee do all things live,
Be to Thee all honor paid;
Praise to Thee let all things give,
Singing everlastingly
To the Blessed Trinity.
- 3 Thousands, tens of thousands, stand,
Spirits blest, before the throne,
Speeding thence at Thy command,
And, when Thy commands are done,
Singing everlastingly
To the Blessed Trinity.
- 4 Cherubim and Seraphim
Veil their faces with their wings;
Eyes of angels are too dim

To behold the King of kings,
While they sing eternally
To the Blessed Trinity.

- 5 Thee apostles, prophets Thee,
Thee the noble martyr band,
Praise with solemn jubilee,
Thee, the Church in every land,
Singing everlastingly
To the Blessed Trinity.

- 6 Hallelujah! Lord, to Thee,
Father, Son, and Holy Ghost;
Godhead One, and Persons Three;
Join us with the heavenly host,
Singing everlastingly
To the Blessed Trinity.

Bp. Christopher Wordsworth. (1807—) 1862. ab

WILMOT. 8, 7.

Carl Maria von Weber. (1786—1826.)

1. ROUND the Lord in glo - ry seat - ed Cher - u - bim and ser - a - phim

Filled His tem - ple, and re - peat - ed Each to each th'al - ter - nate hymn.

15

Thrice Holy.
Is. vi. 1—3. John xii. 41.

- 2 "Lord, Thy glory fills the heaven,
"Earth is with its fulness stored;
"Unto Thee be glory given,
"Holy, holy, holy Lord!"
- 3 Heaven is still with glory ringing:
Earth takes up the angels' cry,
"Holy, holy, holy," singing,
"Lord of Hosts, the Lord most High."
- 4 With His seraph train before Him,
With His holy Church below,
Thus conspire we to adore Him,
Bid we thus our anthem flow:
- 5 "Lord, Thy glory fills the heaven,
Earth is with its fulness stored:
"Unto Thee be glory given,
Holy, holy, holy, Lord!"
- 6 Thus Thy glorious name confessing,
We adopt the angels' cry,
Holy, holy, holy! blessing
Thee the Lord of Hosts most high.

Ep. Richard Mant. (1776—1848.) 1837. ab.

DOXOLOGY.

PRaise the Father, earth, and heaven,
Praise the Son, the Spirit praise;
As it was, and is, be given
Glory, through eternal days.

Unknown Author. 1827.

16*

Glory to God.
1 Tim. i. 17.

- 1 GLORY be to God the Father,
Glory be to God the Son,
Glory be to God the Spirit,
Great Jehovah, Three in One:
Glory, glory, glory, glory,
While eternal ages run!
- 2 Glory be to Him who loved us,
Washed us from each spot and stain;
Glory be to Him who bought us,
Made us kings with Him to reign:
Glory, glory, glory, glory,
To the Lamb that once was slain!
- 3 Glory to the King of angels,
Glory to the Church's King,
Glory to the King of nations,
Heaven and earth, your praises bring:
Glory, glory, glory, glory,
To the King of glory bring!
- 4 Glory, blessing, praise eternal!
Thus the choir of angels sings;
Honor, riches, power, dominion!
Thus its praise creation brings:
Glory, glory, glory, glory,
Glory to the King of Kings!

Rev. Horatius Bonar. (1808—) 1866.

• To be sung to Austrian Hymn.

AUSTRIAN HYMN. 8, 7, D.

Francis Joseph Haydn. (1732-1809.) 1797.

1. { FA - THER, Thine E - lect who lov - est With an ev - er - last - ing love; }
 { Sav - iour, who the bar re - mov - est From the ho - ly home a - bove; }

Spir - it, dai - ly meet - ness bring - ing For the glo - ry there up - stored;

List to Thy glad peo - ple sing - ing, "Ho - ly, ho - ly, ho - ly, Lord!"

17

"Holy, holy, holy Lord."

2 Lord, with sin-bound souls Thou bearest,
 Struggling towards this strain divine;
 Glad on mortal lips Thou hearest
 That thrice awful name of Thine.
 But thou listenest. O how sweetly!
 When from holy lips outpoured,
 Rings through heaven this strain full meetly.
 "Holy, holy, holy Lord!"

3 Shall we, Lord, meet voices never
 Bring to that eternal hymn?
 Hallow us to help the endeavor
 Of Thy pure-lipped Seraphim:
 Hark! their own high strain we bring Thee;
 Listen to the full accord!
 Sweet the song we ever sing Thee,
 "Holy, holy, holy Lord!"

Thomas Hornblower Gill. (1819-) 1860. ab.

18

Prayer for Guidance.
Numbers x. 33.

1 LEAD us, heavenly Father, lead us
 O'er the world's tempestuous sea;
 Guard us, guide us, keep us, feed us,

For we have no help but Thee:
 Yet possessing every blessing,
 If our God our Father be. :||

2 Saviour, breathe forgiveness o'er us,
 All our weakness Thou dost know;
 Thou didst tread this earth before us;
 Thou didst feel its keenest woe;
 Lone and dreary, faint and weary,
 Through the desert Thou didst go. :||

3 Spirit of our God, descending,
 Fill our hearts with heavenly joy,
 Love with every passion blending.
 Pleasure that can never cloy;
 Thus provided, pardoned, guided,
 Nothing can our peace destroy. :||

James Edmeston. (1791-1867.) 1822

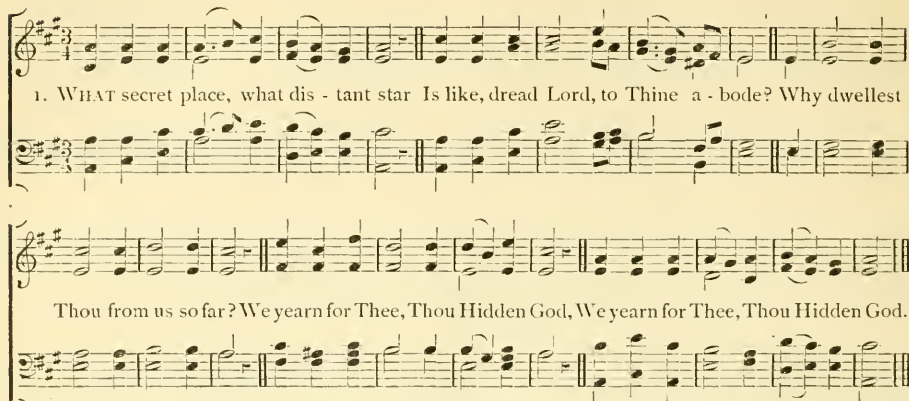
DOXOLOGY.

GREAT Jehovah, we adore Thee,
 God the Father, God the Son,
 God the Spirit, joined in glory
 On the same eternal throne:
 Endless praises, endless praises
 To Jehovah, Three in One. :||

Rev. William Goode. (1762-1816.) 1811. alt.

PARK STREET. L. M.

Frederick Marc Antoine Venua. (1788—) 1810.



1. WHAT secret place, what dis - tant star Is like, dread Lord, to Thine a - bode? Why dwellest
Thou from us so far? We yearn for Thee, Thou Hidden God, We yearn for Thee, Thou Hidden God.

19

"Most Hidden and Most Manifest."
Ex. xxxiii. 20.

- 2 The glory no man may abide
Doth visit us, a gracious Guest;
Thou whom "excess of light" doth hide
Here shinest sweetly manifest.
- 3 But sweetest, Lord, dost Thou appear
In the dear Saviour's smiling face:
The Heavenly Majesty draws near
And offers us its soft embrace.
- 4 To us vain searchers after God,
To us the Holy Ghost doth come;
From us Thou hidest Thine abode;
But Thou wilt make our souls Thy home.
- 5 O Glory that no eye may bear!
O Presence bright, our souls' sweet Guest!
O Farthest off, O ever Near!
Most Hidden and Most Manifest!

Thomas Hornblower Gill. (1819—) 1860. ab.

20

Praise to the Trinity.

- 1 BLESSED be the Father and His love,
To whose celestial source we owe
Rivers of endless joy above,
And rills of comfort here below.
- 2 Glory to Thee, great Son of God,
From whose dear wounded body rolls
A precious stream of vital blood,
Pardon and life for dying souls.
- 3 We give Thee, Sacred Spirit, praise,
Who, in our hearts of sin and woe,

Mak'st living springs of grace arise,
And into boundless glory flow.

- 4 Thus God the Father, God the Son,
And God the Spirit, we adore:
That sea of life and love unknown,
Without a bottom or a shore.

Rev. Isaac Watts. (1674—1748.) 1709.

21

God unsearchable.
Job. xi. 7.

- 1 GOD is the name my soul adores,
Th' almighty Three, th' eternal One:
Nature and grace, with all their powers,
Confess the Infinite Unknown.
- 2 Thy voice produced the seas and spheres,
Bade the waves roar, and planets shine;
But nothing like Thyself appears
Through all these spacious works of Thine.
- 3 Still restless nature dies and grows;
From change to change the creatures run;
Thy being no succession knows,
And all Thy vast designs are one.
- 4 A glance of Thine runs through the globes,
Rules the bright world, and moves their frame:
Broad sheets of light compose Thy robes,
Thy guards are formed of living flame.
- 5 Who can behold the blazing light?
Who can approach consuming flame?
None but Thy Wisdom knows Thy might,
None but Thy Word can speak Thy name.

Rev. Isaac Watts. 1706. ab

MILGROVE. 7, 6. D.

Benjamin Milgrove. 1810.

1. MEET and right it is to sing, In ev - ery time and place, Glo - ry to our
 Heaven - ly King, The God of truth and grace; Join we then with sweet ac - cord,
 All in one thanksgiving join: Ho - ly, ho - ly, ho - ly Lord, E - ter - nal praise be Thine.

22

"Meet and right."

- 2 Thee, the first-born sons of light,
 In choral symphonies,
 Praise by day, day without night,
 And never, never cease:
 Angels and archangels, all
 Praise the mystic Three in One;
 Sing, and stop, and gaze, and fall,
 O'erwhelmed before Thy throne
- 3 Vying with that happy choir
 Who chant Thy praise above,
 We on eagles' wings aspire,
 The wings of faith and love:
 Thee they sing with glory crowned,
 We extol the slaughtered Lamb;
 Lower if our voices sound,
 Our theme is still the same.
- 4 Father, God, Thy love we praise,
 Which gave Thy Son to die;
 Jesus, full of truth and grace,
 Alike we glorify;
 Spirit, Comforter divine,
 Praise by all to Thee be given,
 Till we in full chorus join,
 And earth is turned to heaven.

Rev. Charles Wesley. (1708—1788.) 1749. sl. alt.

23

"Praise ye the Lord."

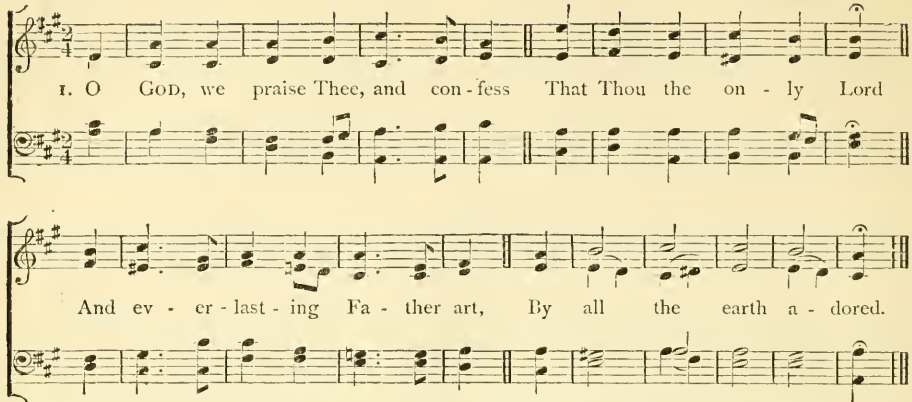
Ps. cl.

- 1 PRAISE the Lord, who reigns above,
 And keeps His courts below;
 Praise the holy God of love,
 And all His greatness show;
 Praise Him for His noble deeds,
 Praise Him for His matchless power;
 Him, from whom all good proceeds,
 Let earth and heaven adore.
- 2 Publish, spread, to all around
 The great Jehovah's name;
 Let the trumpet's martial sound
 The Lord of Hosts proclaim:
 Praise Him, every tuneful string,
 All the reach of heavenly art;
 All the power of music bring,
 The music of the heart.
- 3 Him, in whom they move and live,
 Let every creature sing;
 Glory to their Maker give,
 And homage to their King:
 Hallowed be His name beneath,
 As in heaven on earth adored;
 Praise the Lord in every breath;
 Let all things praise the Lord.

Rev. Charles Wesley. 1743. ab

LAUD. C. M.

Rev. John Bacchus Dykes. 1861.



I. O God, we praise Thee, and con - fess That Thou the on - ly Lord
And ev - er - last - ing Fa - ther art, By all the earth a - dored.

24

"Te Deum laudamus."

- 2 To Thee all angels cry aloud;
To Thee the powers on high,
Both cherubim and seraphim,
Continually do cry :
- 3 O Holy, holy, holy Lord,
Whom heavenly hosts obey,
The world is with the glory filled
Of Thy majestic sway.
- 4 The apostles' glorious company,
And prophets crowned with light,
With all the martyrs' noble host,
Thy constant praise recite.
- 5 The holy church throughout the world,
O Lord, confesses Thee,
That Thou eternal Father art,
Of boundless majesty.
- 6 Thy honored, true, and only Son,
And Holy Ghost, the spring
Of never-ceasing joy, O Christ,
Of glory Thou art King.

Tate and Brady's Supplement. 1703. ab.

25

"Gloria in excelsis."

- 1 To God be glory, peace on earth,
To all mankind good will;
We bless, we praise, we worship Thee,
And glorify Thee still;
- 2 And thanks for Thy great glory give,
That fills our souls with light;

O Lord God, heavenly King, the God
And Father of all might :

- 3 And Thou, begotten Son of God,
Before all time begun;
O Jesus Christ, God, Lamb of God,
The Father's only Son :
- 4 Have mercy, Thou that tak'st the sins
Of all the world away;
Have mercy, Saviour of mankind,
And hear us when we pray.
- 5 O Thou, who sitt'st at God's right hand,
Upon the Father's throne,
Have mercy on us, Thou, O Christ,
Who art the Holy One !
- 6 Thou Lord, who with the Holy Ghost,
Whom earth and heaven adore,
In glory of the Father art
Most high for evermore.

Tate and Brady's Supplement. 1703.

26

Τριφυγγής Μονὰς Θεαρχικῆς.

- 1 O UNITY of Threefold Light,
Send out Thy loveliest ray,
And scatter our transgressions' night
And turn it into day.
- 2 Make us those temples pure and fair
Thy glory loveth well,
The spotless tabernacles where
Thou may'st vouchsafe to dwell.

- 3 The glorious hosts of peerless might
That ever see Thy Face,
Thou mak'st the mirrors of Thy light,
The vessels of Thy grace.
- 4 Thou, when their wondrous strain they weave,
Hast pleasure in the lay:
Deign now our praises to receive
Albeit from lips of clay.
- 5 And yet Thyself they cannot know,
Nor pierce the veil of light
That hides Thee from the thrones below,
As in profoundest night.
- 6 How then can mortal accents frame
Duc tribute to their King?
Thou, only, while we praise Thy Name,
Forgive us as we sing.

Metrophanes of Smyrna (—910.)

Tr. by Rev. John Mason Neale. (1818—1866.) 1862.

MARLOW. C. M.

English Melody. Arr. by Lowell Mason. (1792—1872.) 1832.

1. HAVE mer - cy on us, God most High, Who lift our hearts to Thee,
Have mer - cy on us worms of earth, Most Ho - ly Trin - i - ty.

27

"From Everlasting to Everlasting."

Ps. xc. 2.

- 2 Most ancient of all mysteries,
Before Thy Throne we lie;
Have mercy now, most merciful,
Most Holy Trinity.
- 3 When heaven and earth were yet unmade,
When time was yet unknown,
Thou, in Thy bliss and majesty,
Didst live and love alone.
- 4 Thou wert not born; there was no fount
From which Thy Being flowed;
There is no end which Thou can'st reach,
But Thou art simply God.
- 5 How wonderful creation is,
The work that Thou didst bless;
And O, what then must Thou be like,
Eternal Loveliness?
- 6 Most ancient of all mysteries,
Still at Thy Throne we lie:

Have mercy now, most merciful,
Most Holy Trinity.

Rev. Frederick William Faber. (1814—1863.) 1849. ab

28

Praise for Creation and Redemption.

Ps. c. 3. Rev. v. 9.

- 1 LET them neglect Thy glory, Lord,
Who never knew Thy grace;
But our loud songs shall still record
The wonders of Thy praise.
- 2 We raise our shouts, O God, to Thee,
And send them to Thy throne;
All glory to th' united Three,
The undivided One.
- 3 'Twas He, and we'll adore His name,
That formed us by a word;
'T is He restores our ruined frame:
Salvation to the Lord.
- 4 Hosanna, let the earth and skies
Repeat the joyful sound;
Rocks, hills, and vales, reflect the voice
In one eternal round.

Rev. Isaac Watts. (1674—1749.) 1709

URBAN. 7.

Urban Langhaus. 1554.

I. FA-THER, who didst fash - ion me Im - age of Thy - self to be,
Fill me with Thy love di - vine, Let my ev - ery thought be Thine.

29

"Dic parente temporum."

- 2 Holy Jesus, may I be
Dead and buried here with Thee;
And, by love inflamed, arise
Unto Thee a sacrifice.
- 3 Thou who dost all gifts impart,
Shine, sweet Spirit, in my heart;
Best of gifts, Thyself, bestow;
Make me burn Thy love to know.
- 4 God, the blessed Three in One,
Dwell within my heart alone;
Thou dost give Thyself to me,
May I give myself to Thee.

Le Mans Previary.

Tr. by Rev. Sir Henry Williams Baker. (1821—) 1861. ab.

30

God Incarnate.

- 1 PRAISE to God who reigns above,
Binding earth and heaven in love;
All the armies of the sky
Worship His dread sovereignty.
- 2 Seraphim His praises sing,
Cherubim on fourfold wing,
Thrones, dominions, princes, powers,
Ranks of might that never cowers.
- 3 Angel hosts His word fulfil,
Ruling nature by His will;
Round His throne archangels pour
Songs of praise for evermore.
- 4 Yet on man they joy to wait,
All that bright celestial state,
For true man their Lord they see,
Christ, th' incarnate Deity.

- 5 On the throne our Lord, who died,
Sits in manhood glorified;
Where His people faint below,
Angels count it joy to go.
- 6 O the depths of joy divine,
Thrilling through those orders nine,
When the lost are found again,
When the banished come to reign.
- 7 Now in faith, in hope, in love,
We will join the choirs above,
Praising, with the heavenly host,
Father, Son, and Holy Ghost.

Rev. Richard Meux Benson. 1862.

31

Prayer to the Trinity.

- 1 FATHER, at Thy footstool see
Those who now are one in Thee;
Draw us by Thy grace alone;
Give, O give us to Thy Son.
- 2 Jesus, Friend of human kind,
Let us in Thy name be joined;
Each to each unite and bless;
Keep us still in perfect peace.
- 3 Heavenly, all-alluring Dove,
Shed Thine overshadowing love,
Love, the sealing grace, impart,
Dwell within our single heart.
- 4 Father, Son, and Holy Ghost,
Be to us what Adam lost:
Let us in Thine image rise;
Give us back our Paradise.

Rev. Charles Wesley. (1708—1788.) 1749. ab. and sl. alt.

32

The Trinity adored.

- 1 HOLY, holy, holy Lord,
God the Father, and the Word,
God the Comforter, receive
Blessing more than earth can give.
- 2 Mixed with those beyond the sky,
Chanters to the Lord Most High,
We our hearts and voices raise,
Echoing Thine eternal praise.
- 3 Happy they who never rest,
With Thy heavenly presence blest:
They the heights of glory see,
Sound the depths of Deity.
- 4 Fain with them our souls would vie;
Sink as low, and mount as high;
Fall o'erwhelmed with love, or soar;
Shout, or silently adore.

Rev. Charles Wesley. 1767. ab.

33

All Things present to God.

- 1 MIGHTY God, the First, the Last,
What are ages in Thy sight
But as yesterday when past,
Or a watch within the night?
- 2 All that being ever knew,
Down, far down, ere time had birth,
Stands as clear within Thy view
As the present things of earth.
- 3 All that being e'er shall know,
On, still on, through farthest years,
All eternity can show,
Bright before Thee now appears.
- 4 In Thine all-embracing sight,
Every change its purpose meets,
Every cloud floats into light,
Every woe its glory greets.
- 5 Whatsoe'er our lot may be,
Calmly in this thought we'll rest,—
Could we see as Thou dost see,
We should choose it as the best.

Mrs. Elizabeth Cleghorn Gaskell. (1810—1865.)

34

"Round the Throne."

- 1 NOW with angels round the throne,
Cherubim and Seraphim,
And the Church which still is one,
Let us swell the solemn hymn:
Glory to the great I AM!
Glory to the Victim Lamb!
- 2 Blessing, honor, glory, might,
And dominion infinite,

*Repeat the last two lines of the tune. Rev. Charles Wesley. 1745. ad.

7.

To the Father of our Lord,
To the Spirit and the Word;
As it was all worlds before,
Is, and shall be evermore.

Josiah Conder. (1789—1855.) 1824.

35

Thanks and Praise.

Ps. cvii; cxvii.

7.

- 1 THANK and praise Jehovah's name,
For His mercies, firm and sure,
From eternity the same,
To eternity endure.
- 2 Let the ransomed thus rejoice,
Gathered out of every land;
As the people of His choice,
Plucked from the destroyer's hand.
- 3 Praise Him, ye who know His love,
Praise Him from the depths beneath,
Praise Him in the heights above;
Praise your Maker, all that breathe.
- 4 For His truth and mercy stand,
Past, and present, and to be,
Like the years of His right hand,
Like His own eternity.

James Montgomery. (1771—1854.) 1822. ab.

36*

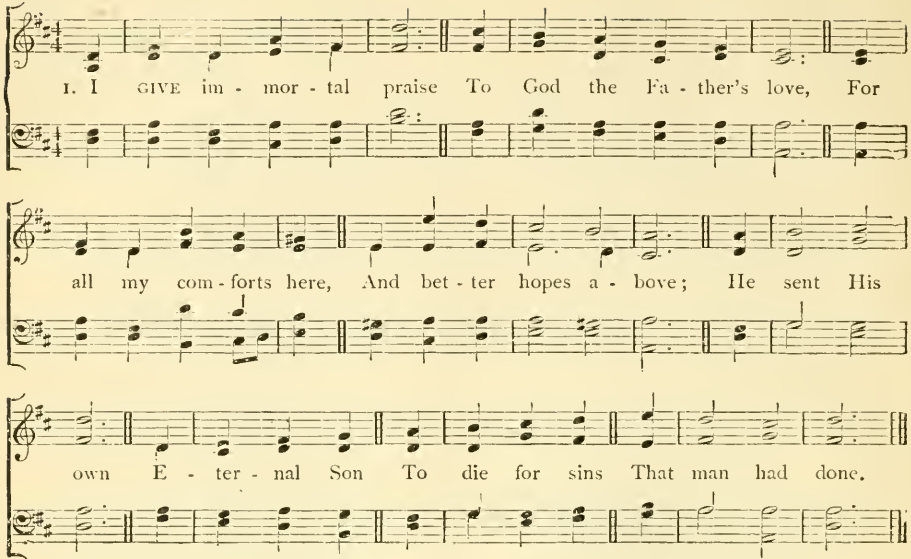
"Take my Heart."

7.

- 1 FATHER, Son, and Holy Ghost,
One in Three, and Three in One,
As by the celestial host,
Let Thy will on earth be done;
Praise by all to Thee be given,
Glorious Lord of earth and heaven.
- 2 Vilest of the fallen race,
Lo, I answer to Thy call;
Meanest vessel of Thy grace,
Grace divinely free for all;
Lo, I come to do Thy will,
All Thy counsel to fulfil.
- 3 If so poor a worm as I
May to Thy great glory live,
All my actions sanctify.
All my words and thoughts receive;
Claim me for Thy service, claim
All I have, and all I am.
- 4 Take my soul and body's powers,
Take my memory, mind and will,
All my goods, and all my hours,
All I know, and all I feel,
All I think, or speak, or do;
Take my heart, but make it new.

DARWELL. H. M.

Rev. John Darwell. c. 1750.



1. I GIVE im - mor - tal praise To God the Fa - ther's love, For
all my com - forts here, And bet - ter hopes a - bove; He sent His
own E - ter - nal Son To die for sins That man had done.

37

Praise to the Trinity.

- 2 To God the Son belongs
Immortal glory too;
Who bought us with His blood
From everlasting woe:
And now He lives, | And sees the fruit
And now He reigns, | Of all His pains.
- 3 To God the Spirit's name
Immortal worship give,
Whose new-creating power
Makes the dead sinner live:
His work completes | And fills the soul
The great design, | With joy divine.
- 4 Almighty God, to Thee
Be endless honors done,
The undivided Three,
And the mysterious One:
Where reason fails, | There faith prevails.
With all her powers, | And love adores.
Rev. Isaac Watts. (1674—1748) 1709.

38

Praise to the Trinity.

- 1 To Him that chose us first,
Before the world began;

- To Him that bore the curse
To save rebellious man;
To Him that formed | Is endless praise
Our hearts anew, | And glory due.
- 2 The Father's love shall run
Through our immortal songs;
We bring to God the Son
Hosannas on our tongues:
Our lips address | With equal praise,
The Spirit's name | And zeal the same.
- 3 Let every saint above,
And angels round the throne,
Forever bless and love
The sacred Three in One.
Thus heaven shall raise | When earth and time
His honors high, | Grow old and die.
Rev. Isaac Watts. 1709.

DOXOLOGY.

- To God the Father's throne
Perpetual honors raise;
Glory to God the Son,
To God the Spirit praise:
And while our lips | Our faith adores
Their tributes bring, | The name we sing.
Rev. Isaac Watts. 1709.

LENOX. H. M.

Jonathan Edson. 1782.

1. YE boundless realms of joy, Ex - alt your Maker's fame: His praise your songs employ

A - bove the star - ry frame: Your voic-es raise, Ye cher-u-bim, And ser - a - phim, To

sing His praise, Ye cher - u - bim, And ser - a - phim, To sing His praise.
Ye cher u - bim to sing His praise.

39

Praise to God from all Creatures.
Ps. cxlviii.

2 Thou moon that rul'st the night,
And sun that guid'st the day,
Ye glit'ring stars of light,
To Him your homage pay:
His praise declare, | And clouds that move
Ye heavens above, | In liquid air.

3 Let them adore the Lord,
And praise His holy name,
By whose almighty word
They all from nothing came:
And all shall last, | His firm decree
From changes free; | Stands ever fast.

4 United zeal be shown,
His wondrous fame to raise,
Whose glorious name alone
Deserves our endless praise:
Earth's utmost ends | His glorious sway
His power obey; | The sky transcends.
Tate and Brady. 1696. ab.

40

Praise to God from all Creatures.
Ps. cxlviii.

1 YE tribes of Adam, join
With heaven, and earth, and seas,

And offer notes divine
To your Creator's praise.
Ye holy throng | In worlds of light,
Of angels bright, | Begin the song.

2 The shining worlds above
In glorious order stand,
Or in swift courses move,
By His supreme command:
He spake the word, | From nothing came,
And all their frame | To praise the Lord.

3 He moved their mighty wheels
In unknown ages past,
And each His word fulfils,
While time and nature last:
In different ways | His wondrous name,
His works proclaim | And speak His praise.

4 Let all the nations fear
The God that rules above;
He brings His people near,
And makes them taste His love:
While earth and sky | His saints shall raise
Attempt His praise, | His honors high.

Rev. Isaac Watts. 1719. ab.

* Those who wish to sing the tune in the old style can do so by omitting the small notes.

HADDAM. H. M.

Arr. by Lowell Mason. (1792—1872.) 1822.

1. THE Lord Je- hovah reigns, His throne is built on high; The garments He assumes Are
light and majes-ty: His glories shine With beams so bright, No mor-tal eye Can bear the sight.

41

"The Lord reigneth."
Ps. xciii; xcvi.

2 The thunders of His hand
Keep the wide world in awe;
His wrath and justice stand
To guard His holy law;
And where His love | His truth confirms
Resolves to bless, | And seals the grace.

3 Through all His ancient works,
Surprising wisdom shines;
Confounds the powers of hell.
And breaks their cursed designs:
Strong is His arm, | His great decrees,
And shall fulfil | His sovereign will.

4 And can this mighty King
Of glory condescend?
And will He write His name,
My Father and my Friend?
I love His name, | Join, all my powers,
I love His word; | And praise the Lord.
Rev. Isaac Watts. (1674—1748.) 1709.

42

God's Fidelity to His Promises.
Heb. x. 23.

1 THE promises I sing,
Which sovereign love hath spoke;
Nor will the eternal King
His words of grace revoke:
They stand secure | Not Zion's hill
And steadfast still; | Abides so sure.

2 The mountains melt away,
When once the Judge appears,
And sun and moon decay,
That measure mortal years:
But still the same, | The promise shines
In radiant lines, | Through all the flame.

3 Their harmony shall sound
Through mine attentive ears,
When thunders cleave the ground,
And dissipate the spheres:
Midst all the shock | I stand serene,
Of that dread scene, | Thy word my rock.
Rev. Philip Doddridge. (1702—1751.) 1755.

43

God our Preserver.
Ps. cxxi.

1 UPWARD I lift mine eyes,
From God is all my aid;
The God that built the skies,
And earth and nature made:
God is the tower | His grace is nigh
To which I fly; | In every hour.

2 My feet shall never slide,
And fall in fatal snares,
Since God, my guard and guide,
Defends me from my fears:
Those wakeful eyes, | Shall Israel keep
That never sleep, | When dangers rise.

3 No burning heats by day,
Nor blasts of evening air,
Shall take my health away,
If God be with me there:
Thou art my sun, | To guard my head
And Thou my shade, | By night or noon.

4 Hast Thou not given Thy word
To save my soul from death?
And I can trust my Lord
To keep my mortal breath:
I'll go and come, | Till from on high
Nor fear to die, | Thou call me home.
Rev. Isaac Watts. 1719.

44

Safety in God.
Ps. xi.

H. M.

- 1 My trust is in the Lord;
What foe can injure me?
Why bid me like a bird
Before the fowler flee?
The Lord is on His heavenly throne,
Omnipotent to save His own.
- 2 The wicked may assail,
The tempter sorely try,
All earth's foundations fail,
All nature's springs be dry;
Yet God is in His holy shrine,
And I am strong while He is mine.

3 His flock to Him is dear,
He watches them from high;
He sends them trials here
To fit them for the sky;
But safely will He tend and keep
The humblest, feeblest, of His sheep.

4 His foes a season here
May triumph and prevail;
But ah, the hour is near
When all their hopes must fail:
While like the sun His saints shall rise,
And shine with Him above the skies.

Rev. Henry Francis Lyte. (1793—1847.) 1834.

DELTA. H. M.

Uzziah C. Burnap. (1834—) 1872.

1. THE Lord Je-ho-vah reigns, And royal state maintains, His head with awful glories crowned:

Arrayed in robes of light, Begirt with sovereign might, And rays of ma-jes-ty around.

45

The awful Majesty of God.
Ps. xciii.

- 2 Upheld by Thy commands,
The world securely stands,
And skies and stars obey Thy word:
Thy throne was fixed on high
Before the starry sky:
Eternal is Thy kingdom, Lord.
- 3 In vain the noisy crowd,
Like billows fierce and loud,
Against Thine empire rage and roar;
In vain with angry spite,
The surly nations fight,
And dash like waves against the shore.

4 Let floods and nations rage,
And all their powers engage;
Let swelling tides assault the sky:
The terrors of Thy frown
Shall beat their madness down;
Thy throne for ever stands on high.

5 Thy promises are true,
Thy grace is ever new;
There fixed, Thy church shall ne'er remove:
Thy saints with holy fear
Shall in Thy courts appear,
And sing Thine everlasting love.

Rev. Isaac Watts. 1719.

OLD HUNDRED. L. M.

Guillaume Franck. 1545.

1. ALL peo - ple that on earth do dwell, Sing to the Lord with cheerful voice :

Him serve with fear, His praise forth tell, Come ye be - fore Him, and re - joice.

46 *All People summoned to worship*
Ps. c.

- 2 The Lord, ye know, is God indeed,
Without our aid He did us make:
We are His flock, He doth us feed,
And for His sheep He doth us take.
- 3 O enter then His gates with praise,
Approach with joy His courts unto:
Praise, laud, and bless His name always,
For it is seemly so to do.
- 4 For why? the Lord our God is good,
His mercy is forever sure:
His truth at all times firmly stood,
And shall from age to age endure.

Rev. William Kethe. 1561.

47 *Cheerful Worship.*
Ps. c.

- 1 WITH one consent, let all the earth,
To God their cheerful voices raise;
Glad homage pay with awful mirth,
And sing before Him songs of praise.
- 2 Convinced that He is God alone,
From whom both we and all proceed;
We, whom He chooses for His own,
The flock that He vouchsafes to feed.
- 3 O enter then His temple gate,
Thence to His courts devoutly press,
And still your grateful hymns repeat,
And still His name with praises bless.

- 4 For He's the Lord, supremely good,
His mercy is forever sure;
His truth, which always firmly stood,
To endless ages shall endure.

Tate and Brady. 1696.

48 *Grateful Adoration.*
Ps. c.

- 1 BEFORE Jehovah's awful throne,
Ye nations, bow with sacred joy;
Know that the Lord is God alone;
He can create, and He destroy.
- 2 His sovereign power, without our aid,
Made us of clay, and formed us men;
And when, like wand'ring sheep, we strayed,
He brought us to His fold again.
- 3 We are His people, we His care,
Our souls and all our mortal frame:
What lasting honors shall we rear,
Almighty Maker, to Thy name?
- 4 We'll crowd Thy gates with thankful songs,
High as the heavens our voices raise:
And earth, with her ten thousand tongues,
Shall fill Thy courts with sounding praise.
- 5 Wide as the world is Thy command,
Vast as eternity Thy love;
Firm as a rock Thy truth must stand,
When rolling years shall cease to move.

Rev. Isaac Watts. (1674-1748.) 1719. ab. and alt.
Rev. John Wesley. (1703-1791.) 1741.

RUSSIAN HYMN. L. M.

Alexis Theodore Lwoff. (1799—) 1833.

1. KINGDOMS and thrones to God be - long; Crown Him, ye na - tions, in. your song;
His wondrous names and powers re - hearse; His hon - ors shall en - rich your verse.

49 *The Majesty and Mercy of God.*
Ps. lxxviii.
2 He shakes the heavens with loud alarms:
How terrible is God in arms!
In Israel are His mercies known,
Israel is His peculiar throne.
3 Proclaim Him King, pronounce Him blest:
He's your defence, your joy, your rest;
When terrors rise, and nations faint,
God is the strength of every saint.
Rev. Isaac Watts. 1719.

50 *Praise from all Nations.*
Ps. cxvii.
1 FROM all that dwell below the skies,
Let the Creator's praise arise:
Let the Redeemer's name be sung
Through every land, by every tongue.
2 Eternal are Thy mercies, Lord:
Eternal truth attends Thy word;
Thy praise shall sound from shore to shore
Till suns shall rise and set no more.
Rev. Isaac Watts. 1719.

51 *Universal Praise.*
Ps. cxlviii.
1 LOUD hallelujahs to the Lord,
From distant worlds where creatures dwell;
Let heaven begin the solemn word,
And sound it dreadful down to hell.
2 High on a throne His glories dwell,
An awful throne of shining bliss:
Fly through the world, O sun, and tell
How dark thy beams compared to His.

3 Let clouds, and winds, and waves agree
To join their praise with blazing fire;
Let the firm earth and rolling sea
In this eternal song conspire.
4 Wide as His vast dominion lies,
Make the Creator's name be known;
Loud as His thunder, shout the praise,
And sound it lofty as His throne.
5 Speak of the wonders of that love,
Which Gabriel plays on every chord:
From all below and all above,
Loud hallelujahs to the Lord.
Rev. Isaac Watts. 1719. ab.

52 *Praise for Protection, Grace, and Truth.*
Ps. lvi.
1 My God, in whom are all the springs
Of boundless love, and grace unknown,
Hide me beneath Thy spreading wings,
Till the dark cloud is overblown.
2 Up to the heavens I send my cry:
The Lord will my desires perform:
He sends His angels from the sky,
And saves me from the threat'ning storm.
3 High o'er the earth Thy mercy reigns,
And reaches to the utmost sky;
His truth to endless years remains,
When lower worlds dissolve and die.
4 Be Thou exalted, O my God,
Above the heavens where angels dwell;
Thy power on earth be known abroad,
And land to land Thy wonders tell.
Rev. Isaac Watts. 1719. b.

SOLNEY. (WORTHING.) 8, 7.

Johann A. P. Schulz. (1747—1800)

1. PRAISE the Lord, ye heavens, a - dore him; Praise Him, an - gels, in the height;
Sun and moon, re - joice be - fore Him; Praise Him, all ye stars and light.

53

Praise from the whole Creation.
Ps. cxlviii.

- 2 Praise the Lord, for He hath spoken;
Worlds His mighty voice obeyed;
Laws which never shall be broken,
For their guidance He hath made.
 - 3 Praise the Lord, for He is glorious;
Never shall His promise fail;
God hath made His saints victorious;
Sin and death shall not prevail.
 - 4 Praise the God of our salvation;
Hosts on high. His power proclaim;
Heaven and earth, and all creation,
Laud and magnify His name.
- Rev. John Kempthorne. (1775—1838.) 1809.

54

"God is Love."
1 John iv. 8.

- 1 GOD is love; His mercy brightens
All the path in which we rove;
Bliss He wakes, and woe He lightens:
God is wisdom, God is love.
- 2 Chance and change are busy ever;
Man decays, and ages move;
But His mercy waneth never:
God is wisdom, God is love.
- 3 E'en the hour that darkest seemeth
Will His changeless goodness prove;
From the mist His brightness streameth:
God is wisdom, God is love.
- 4 He with earthly cares entwineth
Hope and comfort from above;

Everywhere His glory shineth:
God is wisdom, God is love.

Sir John Bowring. (1792—1872.) 1825.

55

Praise on Earth and in Heaven.
Rev. iv. 11.

- 1 PRAISE to Thee, Thou great Creator,
Praise be Thine from every tongue;
Join, my soul, with every creature,
Join the universal song.
- 2 Father. Source of all compassion,
Pure unbounded grace is Thine:
Hail the God of our salvation,
Praise Him for His love divine.
- 3 For ten thousand blessings given,
For the richest gifts bestowed,
Sound His praise through earth and heaven,
Sound Jehovah's praise aloud.
- 4 Joyfully on earth adore Him,
Till in Heaven our song we raise;
There, enraptured fall before Him,
Lost in wonder, love, and praise.

Rev. John Fawcett. (1739—1817.) 1767. alt

DOXOLOGY.

WORSHIP, honor, glory, blessing,
Lord, we offer to Thy name:
Young and old their praise expressing,
Join Thy goodness to proclaim.
As the saints in Heaven adore Thee,
We would bow before Thy throne;
As the angels serve before Thee,
So on earth Thy will be done!

Edward Osler. (1798—1863.) 1836.

LYONS. 10, 11.

Francis Joseph Haydn. (1732—1809) 1770.

1. O WORSHIP the King all glorious a - bove ; O grateful - ly sing His power and His love ;

Our Shield and Defend-er, the Ancient of days, Pavilioned in splendor, and girded with praise.

56

The Majesty and Mercy of God.
Ps. civ.

2 O tell of His might, O sing of His grace,
Whose robe is the light, whose canopy space ;
His chariots of wrath deep thunder-clouds
form,
And dark is His path on the wings of the storm.

3 The earth, with its store of wonders untold,
Almighty, Thy power hath founded of old,
Hath stablished it fast by a changeless decree,
And round it hath cast, like a mantle, the sea.

4 Thy bountiful care what tongue can recite ?
It breathes in the air, it shines in the light,

It streams from the hills, it descends to the
plain,
And sweetly distils in the dew and the rain.

5 Frail children of dust, and feeble as frail,
In Thee do we trust, nor find Thee to fail :
Thy mercies how tender, how firm to the end,
Our Maker, Defender, Redeemer, and Friend.

6 O measureless Might, ineffable Love,
While angels delight to hymn Thee above,
The humbler creation, though feeble their
lays,

With true adoration shall lisp to Thy praise.

Sir Robert Grant. (1785—1833.) 1839.

HANOVER. 10, 11.

William Croft. (1677—1727) 1699.

1. O WORSHIP the King all glorious a - bove ; O grateful - ly sing His power and His love ;

Our Shield and Defender, the Ancient of days, Pavilioned in splendor, and girded with praise.

SILVER STREET. S. M.

Isaac Smith. 1770. alt.

1. STAND up, and bless the Lord, Ye peo - ple of His choice; Stand
up, and bless the Lord your God, With heart, and soul, and voice.

57

"Stand up, and bless the Lord."
Neh. ix. 5.

- 2 O for the living flame,
From His own altar brought,
To touch our lips, our minds inspire,
And wing to heaven our thought.
- 3 God is our strength and song,
And His salvation ours;
Then be His love in Christ proclaimed
With all our ransomed powers.
- 4 Stand up, and bless the Lord,
The Lord your God adore;
Stand up, and bless His glorious name,
Henceforth for evermore.

James Montgomery. (1771—1854.) 1825. ab.

58

Exhortation to Worship.
Ps. xcvi.

- 1 COME, sound His praise abroad,
And hymns of glory sing:
Jehovah is the sovereign God,
The universal King.
- 2 He formed the deeps unknown,
He gave the seas their bound;
The watery worlds are all His own,
And all the solid ground.
- 3 Come, worship at His throne,
Come, bow before the Lord,
We are His work, and not our own:
He formed us by His word.
- 4 To-day attend His voice,
Nor dare provoke His rod:

Come, like the people of His choice,
And own your gracious God.

Rev. Isaac Watts. (1674—1748.) 1719. ab.

59

Universal Praise.
Ps. cxlviii.

- 1 LET every creature join
To praise the eternal God,
Ye heavenly hosts, the song begin,
And sound His name abroad.
- 2 Thou sun with golden beams,
And moon with paler rays,
Ye starry lights, ye twinkling flames,
Shine to your Maker's praise.
- 3 He built those worlds above,
And fixed their wondrous frame:
By His command they stand and move,
And ever speak His name.
- 4 Ye vapors, when ye rise,
Or fall in showers or snow,
Ye thunders, murmuring round the skies,
His power and glory show.
- 5 Wind, hail, and flashing fire,
Agree to praise the Lord,
When ye in dreadful storms conspire
To execute His word.
- 6 By all His works above
His honors be expressed:
But saints, that taste His saving love,
Should sing His praises best.

Rev. Isaac Watts. 1719

AHIRA. (LEIGHTON.) S. M.

Henry Wellington Greatorex. (1816—1857.) 1849.

I. O LORD, our heaven-ly King, Thy name is all di-vine:
Thy glo-ries round the earth are spread, And o'er the heavens they shine.

60 *The Divine Sovereignty and Goodness.*
Ps. viii.

- 2 When to Thy works on high
I raise my wondering eyes,
And see the moon, complete in light,
Adorn the darksome skies:
- 3 When I survey the stars,
And all their shining forms,
Lord, what is man, that worthless thing,
Akin to dust and worms?
- 4 Lord, what is worthless man,
That Thou shouldst love Him so?
Next to Thine angels is he placed,
And lord of all below.
- 5 How rich Thy bounties are,
And wondrous are Thy ways:
Of dust and worms Thy power can frame
A monument of praise.
- 6 O Lord, our heavenly King,
Thy name is all divine:
Thy glories round the earth are spread,
And o'er the heavens they shine.

Rev. Isaac Watts. 1719. ab.

61 *A holy God worshipped with Reverence.*
Ps. xcix.

- 1 EXALT the Lord our God,
And worship at His feet;
His nature is all holiness,
And mercy is His seat.
- 2 When Israel was His church,
When Aaron was His priest,
When Moses cried, when Samuel prayed,
He gave His people rest.

- 3 Oft He forgave their sins,
Nor would destroy their race;
And oft He made His vengeance known
When they abused His grace.

- 4 Exalt the Lord our God,
Whose grace is still the same;
Still He's a God of holiness,
And jealous for His name.

Rev. Isaac Watts. 1719.

62 *"The only Wise."*
Jude 24, 25.

- 1 To God the only wise,
Our Saviour and our King,
Let all the saints below the skies
Their humble praises bring.
- 2 'Tis His almighty love,
His counsel and His care,
Preserves us safe from sin and death,
And every hurtful snare.
- 3 He will present our souls,
Unblemished and complete,
Before the glory of His face,
With joys divinely great.
- 4 Then all the chosen seed
Shall meet around the throne,
Shall bless the conduct of His grace,
And make His wonders known.
- 5 To our Redeemer God
Wisdom and power belongs,
Immortal crowns of majesty,
And everlasting songs.

Rev. Isaac Watts. 1709.

TRURO. L. M.

Charles Burney. (1726—1814.) 1760.

1. THE spacious fir - ma - ment on high, With all the blue e - the - real sky,

And spangled heavens, a shin - ing frame, Their great O - rig - in - al pro-claim.

63 *"The Heavens declare the Glory of God."*

Ps. xix.

- 2 The unwearied sun, from day to day,
Does his Creator's power display,
And publishes to every land
The work of an Almighty Hand.
- 3 Soon as the evening shades prevail,
The moon takes up the wondrous tale,
And nightly to the listening earth
Repeats the story of her birth;
- 4 Whilst all the stars that round her burn,
And all the planets in their turn,
Confirm the tidings as they roll,
And spread the truth from pole to pole.
- 5 What though in solemn silence all
Move round the dark terrestrial ball?
What though no real voice nor sound
Amid their radiant orbs be found?
- 6 In reason's ear they all rejoice,
And utter forth a glorious voice;
For ever singing, as they shine,
"The Hand that made us is divine."

Joseph Addison. (1672—1719.) 1712.

64

God's Glory and Nearness to us.
Acts xvii. 24—28.

- 1 LORD of all being; throned afar,
Thy glory flames from sun and star;
Centre and soul of every sphere,
Yet to each loving heart how near.
- 2 Sun of our life, Thy quickening ray
Sheds on our path the glow of day;

Star of our hope, Thy softened light
Cheers the long watches of the night.

- 3 Our midnight is Thy smile withdrawn;
Our noontide is Thy gracious dawn;
Our rainbow arch Thy mercy's sign;
All, save the clouds of sin, are Thine.
- 4 Lord of all life, below, above,
Whose light is truth, whose warmth is love,
Before Thy ever-blazing throne
We ask no lustre of our own.
- 5 Grant us Thy truth to make us free,
And kindling hearts that burn for Thee,
Till all Thy living altars claim
One holy light, one heavenly flame.

Oliver Wendell Holmes. (1809—) 1848.

65

God's Love our Refuge.

- 1 O SOURCE divine, and Life of all,
The Fount of being's wondrous sea,
Thy depth would every heart appal,
That saw not Love supreme in Thee.
- 2 We shrink before Thy vast abyss,
Where worlds on worlds eternal brood;
We know Thee truly but in this,
That Thou bestowest all our good.
- 3 And so, 'mid boundless time and space,
O grant us still in Thee to dwell,
And through the ceaseless web to trace
Thy presence working all things well.

4 Nor let Thou life's delightful play
Thy truth's transcendent vision hide;
Nor strength and gladness lead astray
From Thee, our nature's only guide.

5 Bestow on every joyous thrill
Thy deeper tone of reverent awe;
Make pure Thy children's erring will,
And teach their hearts to love Thy law.

Rev. John Sterling. (1806—1844.) 1839.

PRINCE. L. M. 61.

Arr. from Felix Mendelssohn-Bartholdy. (1809—1847.)

1. { THOU art, O God, the life and light Of all this wondrous world we see: }
Its glow by day, its smile by night, Are but re - flections caught from Thee }

Where'er we turn, Thy glo - ries shine, And all things fair and bright are Thine.

66

God in Nature.
Ps. lxxiv. 16, 17.

2 When day, with farewell beam, delays
Among the opening clouds of even,
And we can almost think we gaze
Through golden vistas into heaven,
Those hues that mark the sun's decline,
So soft, so radiant, Lord, are Thine.

3 When night, with wings of starry gloom,
O'er shadows all the earth and skies,
Like some dark, beauteous bird, whose plume
Is sparkling with unnumbered eyes,
That sacred gloom, those fires divine,
So grand, so countless, Lord, are Thine.

4 When youthful spring around us breathes,
Thy spirit warms her fragrant sigh;
And every flower the summer wreathes
Is born beneath that kindling eye.
Where'er we turn, Thy glories shine,
And all things fair and bright are Thine.

Thomas Moore. (1779—1852.) 1816.

The changing clouds, the viewless air,
Tempest and calm Thy word fulfil;
Day unto day doth utter speech,
And night to night Thy knowledge teach.

2 Though voice nor sound inform the ear,
Well known the language of their song,
When one by one the stars appear,
Led by the silent moon along,
Till round the earth, from all the sky,
Thy beauty beams on every eye.

3 Waked by Thy touch the morning sun
Comes like a bridegroom from his bower,
And, like a giant, glad to run
His bright career with speed and power;
Thy flaming messenger, to dart
Life through the depth of nature's heart.

4 While these transporting visions shine
Along the path of Providence,
Glory eternal, joy divine,

Thy word reveals, transcending sense;
My soul Thy goodness longs to see,
Thy love to man, Thy love to me.

James Montgomery. (1771—1854.) 1822.

67

"The Heavens declare the Glory of God."
Ps. xix.

1 THY glory, Lord, the heavens declare,
The firmament displays Thy skill;

ST. GERVAIS. 7.

Arr. by Rev. William Henry Havergal. (1793—1870.)

1. SONGS of praise the an - gels sang, Heaven with hal - le - lu - jah's rang,
When Je - ho - vah's work be - gun, When He spake, and it was done.

68

"Glory to God in the highest."
Luke ii. 13.

- 2 Songs of praise awoke the morn,
When the Prince of Peace was born;
Songs of praise arose, when He
Captive led captivity.
- 3 Heaven and earth must pass away,
Songs of praise shall crown that day;
God will make new heavens, new earth,
Songs of praise shall hail their birth.
- 4 And can man alone be dumb
Till that glorious kingdom come?
No; the Church delights to raise
Psalms, and hymns, and songs of praise.
- 5 Saints below, with heart and voice,
Still in songs of praise rejoice;
Learning here, by faith and love,
Songs of praise to sing above.
- 6 Borne upon their latest breath,
Songs of praise shall conquer death;
Then, amidst eternal joy,
Songs of praise their powers employ.

James Montgomery. (1771—1854.) 1819, 1853.

69

God praised for His Mercies.
Ps. lxxv.

- 1 PRAISE on Thee in Zion's gates,
Daily, O Jehovah, waits:
Unto Thee, O God, belong
Grateful words and holy song.
- 2 Thou the Hope and Refuge art
Of remotest lands apart;

Distant isles and tribes unknown,
'Mid the ocean waste and lone.

- 3 By Thy boundless might set fast,
Rise the mountains firm and vast:
Thou canst with a word assuage
Ocean's wide and deafening rage.
- 4 When Thy signs in heaven appear,
Earth's remotest regions fear;
And the bounties of Thy hand
Fill with gladness every land.
- 5 Thou dost visit earth, and rain
Blessings on the thirsty plain,
From the copious founts on high,
From the rivers of the sky.
- 6 Thus the clouds Thy power confess,
And Thy paths drop fruitfulness,
And the voice of song and mirth
Rises from the tribes of earth.

Josiah Conder. (1789—1855.) 1836

70

"Hail, celestial Goodness, hail!"

- 1 HOLY, holy, holy Lord,
Be Thy glorious name adored:
Lord, Thy mercies never fail;
Hail, celestial Goodness, hail!
- 2 Though unworthy, Lord, Thine ear,
Deign our humble songs to hear;
Purer praise we hope to bring,
When around Thy throne we sing.

- 3 While on earth ordained to stay,
Guide our footsteps in Thy way,
Till we come to dwell with Thee,
Till we all Thy glory see.
- 4 Then with angel-harps again
We will wake a nobler strain;
There, in joyful songs of praise,
Our triumphant voices raise.

- 5 There no tongue shall silent be,
All shall join in harmony;
That through heaven's capacious round
Praise to Thee may ever sound.
- 6 Lord, Thy mercies never fail:
Hail, celestial Goodness, hail!
Holy, holy, holy Lord,
Be Thy glorious name adored.

Rev. Benjamin Williams. 1778.

NUREMBERG. 7.

Johann Rudolf Ahle. (1625—1673.) 1664.

I. GLO - RY be to God on high, God, whose glo - ry fills the sky;
Peace on earth to man for - given, Man, the well - be - loved of Heaven.

71

"Gloria in excelsis."

- 2 Sovereign Father, heavenly King,
Thee we now presume to sing;
Glad, Thine attributes confess,
Glorious all, and numberless.
- 3 Hail, by all Thy works adored,
Hail, the everlasting Lord:
Thee, with thankful hearts we prove
God of power, and God of love.
- 4 Christ our Lord and God we own,
Christ, the Father's Only Son;
Lamb of God, for sinners slain,
Saviour of offending man.
- 5 Bow Thine ear, in mercy bow:
Hear, the world's Atonement Thou:
Jesus, in Thy name we pray,
Take, O take our sins away.
- 6 Hear, for Thou, O Christ, alone
Art with Thy great Father One;
One, the Holy Ghost with Thee;
One supreme, eternal Three.

Rev. Charles Wesley. (1708—1788.) 1739. ab.

72

Praise from all.
Ps. cxvii.

- 1 ALL ye Gentiles, praise the Lord,
All ye lands, your voices raise;
Heaven and earth, with loud accord,
Praise the Lord, forever praise.
- 2 For His truth and mercy stand,
Past, and present, and to be,
Like the years of His right hand,
Like His own eternity.
- 3 Praise Him, ye who know His love;
Praise Him, from the depths beneath;
Praise Him, in the heights above;
Praise your Maker, all that breathe.

James Montgomery. 1822.

DOXOLOGY.

SING we to our God above
Praise eternal as His love:
Praise Him, all ye heavenly host,
Father, Son, and Holy Ghost.

Rev. Charles Wesley. 1740.

ST. ANN'S. C. M.

William Croft. (1677—1727.) 1712.

1. THROUGH end-less years, Thou art the same, O Thou e-ter-nal God;
A-ges to come shall know Thy name, And tell Thy works a-broad.

73

God immutable.
Ps. cii.

- 2 The strong foundations of the earth
Of old by Thee were laid;
By Thee the beauteous arch of heaven
With matchless skill was made.
- 3 Soon shall this goodly frame of things,
Formed by Thy powerful hand,
Be, like a vesture, laid aside,
And changed at Thy command.
- 4 But Thy perfections, all divine,
Eternal as Thy days,
Through everlasting ages shine,
With undiminished rays.
- 5 Our children's children, still Thy care,
Shall own their Father's God;
To latest times Thy favor share,
And spread Thy praise abroad.

Tate and Brady. 1696. ab. and alt.

74

Man frail, and God eternal.
Ps. xc.

- 1 OUR God, our help in ages past,
Our hope for years to come;
Our shelter from the stormy blast,
And our eternal home:
- 2 Under the shadow of Thy throne
Thy saints have dwelt secure;
Sufficient is Thine arm alone,
And our defence is sure.
- 3 Before the hills in order stood,
Or earth received her frame,
From everlasting Thou art God,
To endless years the same.

- 4 A thousand ages, in Thy sight,
Are like an evening gone;
Short as the watch that ends the night,
Before the rising sun.
- 5 Time, like an ever-rolling stream,
Bears all its sons away;
They fly, forgotten, as a dream
Dies at the opening day.
- 6 Our God, our help in ages past,
Our hope for years to come,
Be Thou our guard while troubles last,
And our eternal home.

Rev. Isaac Watts. (1674—1748.) 1719. a.

75

My Father.

- 1 O GOD, Thy power is wonderful,
Thy glory passing bright;
Thy wisdom, with its deep on deep,
A rapture to the sight.
- 2 I see Thee in the eternal years
In glory all alone,
Ere round Thine uncreated fires
Created light had shone.
- 3 I see Thee walk in Eden's shade,
I see Thee all through time;
Thy patience and compassion seem
New attributes sublime.
- 4 I see Thee when the doom is o'er,
And outworn time is done,
Still, still incomprehensible,
O God, yet not alone.

5 Angelic spirits, countless souls,
Of Thee have drunk their fill;
And to eternity will drink
Thy joy and glory still.

6 From Thee were drawn those worlds of life,
The Saviour's heart and soul;
And, undiminished still, Thy waves
Of calmest glory roll.

Rev. Frederick William Faber. (1814—1863). 1849. ab.

BRADFORD. C. M.

George Frederick Handel. (1685—1759.) 1741.

1. GREAT God, how in - fi - nite art Thou, What worth - less worms are we :

Let the whole race of crea - tures bow, And pay their praise to Thee.

76

God's eternal Dominion.

- 2 Thy throne eternal ages stood,
Ere seas or stars were made;
Thou art the ever-living God,
Were all the nations dead.
- 3 Eternity, with all its years,
Stands present in Thy view;
To Thee there's nothing old appears,
Great God, there's nothing new.
- 4 Our lives through various scenes are drawn,
And vexed with trifling cares;
While Thine eternal thought moves on
Thine undisturbed affairs.
- 5 Great God, how infinite art Thou,
What worthless worms are we;
Let the whole race of creatures bow,
And pay their praise to Thee.

Rev. Isaac Watts. 1709. ab.

- 2 How dread are Thine eternal years,
O Everlasting Lord;
By prostrate spirits day and night
Incessantly adored.
- 3 How beautiful, how beautiful,
The sight of Thee must be,
Thine endless wisdom, boundless power,
And awful purity.
- 4 O how I fear Thee, Living God,
With deepest, tenderest fears,
And worship Thee with trembling hope,
And penitential tears.
- 5 Yet I may love Thee too, O Lord,
Almighty as Thou art;
For Thou hast stooped to ask of me
The love of my poor heart.
- 6 No earthly father loves like Thee,
No mother half so mild
Bears and forbears, as Thou hast done
With me, Thy sinful child.

77

Our Heavenly Father.

- 1 My God, how wonderful Thou art,
Thy majesty how bright,
How beautiful Thy mercy-seat
In depths of burning light.

- 7 Father of Jesus, love's reward,
What rapture will it be,
Prostrate before Thy throne to lie,
And gaze, and gaze on Thee.

Rev. Frederick William Faber. 1849 ab

HARTFORD. 7.

Benjamin Milgrove. 1810.



I. HAL - LE - LU - JAH, raise, O raise To our God the song of praise:
All His ser - vants, join to sing God our Sav - iour and our King.

78

The Condescension of God.
Ps. cxiii.

- 2 Blessed be for evermore
That dread name which we adore:
O'er all nations God alone,
Higher than the heavens His throne.
- 3 Yet to view the heavens He bends;
Yea, to earth He condescends;
Passing by the rich and great,
For the low and desolate.
- 4 He can raise the poor to stand
With the princes of the land;
Wealth upon the needy shower;
Set the meanest high in power.
- 5 He the broken spirit cheers,
Turns to joy the mourner's tears;
Such the wonders of His ways:
Praise His name, forever praise.

Josiah Conder. (1789—1855.) 1837. ab.

79

Praise from all God's Creatures.
Ps. cxlviii.

- 1 HERALDS of creation, cry,
Praise the Lord, the Lord most high:
Heaven and earth, obey the call,
Praise the Lord, the Lord of all.
- 2 For He spake, and forth from night,
Sprang the universe to light;
He commanded, Nature heard,
And stood fast upon His word.
- 3 Praise Him, all ye hosts above;
Spirits perfected in love;
Sun and moon, your voices raise;
Sing, ye stars, your Maker's praise.

- 4 Earth, from all thy depths below,
Ocean's hallelujahs flow;
Lightning, vapor, wind, and storm,
Hail and snow, His will perform.
- 5 Birds, on wings of rapture soar,
Warble at His temple-door;
Joyful sounds from herds and flocks,
Echo back, ye caves and rocks.
- 6 High above all height His throne,
Excellent His name alone;
Him let all His works confess;
Him let every being bless.

James Montgomery. (1771—1854.) 1822. ab.

80

Exhortation to Praise.
Ps. cl.

- 1 PRAISE the Lord, His glories show,
Saints within His courts below,
Angels round His throne above,
Praise Him, all that share His love.
- 2 Earth, to heaven exalt the strain,
Send it, heaven, to earth again;
Age to age, and shore to shore,
Praise Him, praise Him, evermore.
- 3 Praise the Lord; His goodness trace,
All the wonders of His grace;
All that He hath borne and done,
All He sends us through His Son.
- 4 Strings and voices, hands and hearts,
In the concert bear your parts;
All that breathe, your Lord adore,
Praise Him, praise Him, evermore.

Rev. Henry Francis Lyte. (1793—1847.) 1834, 1847

HENDON. 7.

Rev. Cæsar Henri Abraham Malan. (1787—1864.) 1830.

1. LET us, with a gladsome mind, Praise the Lord, for He is kind: For His mercies shall en - dure; Ev - er faith - ful, ev - er sure, Ev - er faith - ful, ev - er sure.

81 *Wonders of Creation, Providence, and Grace.*
Ps. cxxxvi.

- 2 He, with all-commanding might,
Filled the new-made world with light:
For His mercies shall endure,
Ever faithful, ever sure.
- 3 He His chosen race did bless
In the wasteful wilderness:
For His mercies shall endure,
Ever faithful, ever sure.
- 4 He hath, with a piteous eye,
Looked upon our misery:
For His mercies shall endure,
Ever faithful, ever sure.
- 5 All things living He doth feed,
His full hand supplies their need:
For His mercies shall endure,
Ever faithful, ever sure.
- 6 Let us therefore warble forth
His high majesty and worth:
For His mercies shall endure,
Ever faithful, ever sure.

John Milton. (1608—1674.) 1624. ab. and alt.

82 *The Eternal Shepherd.*
Ps. xxiii.

- 1 To Thy pastures fair and large,
Heavenly Shepherd, lead Thy charge,
And my couch, with tenderest care,
Mid the springing grass prepare.
- 2 When I faint with summer's heat
Thou shalt guide my weary feet

To the streams that, still and slow,
Through the verdant meadows flow,
Safe the dreary vale I tread,
By the shades of death o'erspread,
With Thy rod and staff supplied,
This my guard, and that my guide.

4 Constant to my latest end,
Thou my footsteps shalt attend;
And shalt bid Thy hallowed dome
Yield me an eternal home.

Rev. James Merrick. (1720—1769.) 1765. ab. and alt.

83 *"Praise the Lord."*
Ps. cl.

- 1 PRAISE the Lord, His power confess,
Praise Him in His holiness;
Praise Him as the theme inspires,
Praise Him as His fame requires.
- 2 Let the trumpet's lofty sound
Spread its loudest notes around;
Let the harp unite, in praise,
With the sacred minstrel's lays.
- 3 Let the organ join to bless
God, the Lord of righteousness;
Tune your voice to spread the fame
Of the great Jehovah's name.
- 4 All who dwell beneath His light,
In His praise your hearts unite;
While the stream of song is poured,
Praise and magnify the Lord.

William Wrangham. (—1832.) 1829.

DENNIS. S. M.

Hans Georg Naegeli. (1763—1836.) ♪.
Arr. by William Batchelder Bradbury. (1816—1868.) 1822

1. THE Lord my Shep - herd is; I shall be well sup - plied:
Since He is mine, and I am His, What can I want be - side?

84

The Lord our Shepherd.
Ps. xxiii.

- 2 He leads me to the place
Where heavenly pasture grows,
Where living waters gently pass,
And full salvation flows.
 - 3 If e'er I go astray,
He doth my soul reclaim;
And guides me, in His own right way,
For His most holy name.
 - 4 While He affords His aid,
I cannot yield to fear;
Tho' I should walk thro' death's dark shade,
My Shepherd's with me there.
 - 5 In spite of all my foes,
Thou dost my table spread;
My cup with blessings overflows,
And joy exalts my head.
 - 6 The bounties of Thy love
Shall crown my following days;
Nor from Thy house will I remove,
Nor cease to speak Thy praise.
- Rev. Isaac Watts. (1674—1749.) 1719.

85

The Heavenly Shepherd.
Ps. xxiii.

- 1 WHILE my Redeemer's near,
My shepherd and my guide,
I bid farewell to anxious fear;
My wants are all supplied.
- 2 To ever fragrant meads,
Where rich abundance grows,
His gracious hand indulgent leads,
And guards my sweet repose.

- 3 Dear Shepherd, if I stray,
My wandering feet restore;
To Thy fair pastures guide my way,
And let me rove no more.

- 4 Unworthy, as I am,
Of Thy protecting care,
Jesus, I plead Thy gracious name,
For all my hopes are there.

Miss Anne Steele. (1717—1773.) 1760. ab.

86

Seeking God.
Ps. lxxiii.

- 1 MY God, permit my tongue
This joy, to call Thee mine;
And let my early cries prevail
To taste Thy love divine.
- 2 My thirsty, fainting soul
Thy mercy doth implore;
Not travellers in desert lands
Can pant for water more.
- 3 In wakeful hours at night,
I call my God to mind;
I think how wise Thy counsels are,
And all Thy dealings kind.
- 4 Since Thou hast been my help,
To Thee my spirit flies;
And on Thy watchful providence
My cheerful hope relies.
- 5 The shadow of Thy wings
My soul in safety keeps;
I follow where my Father leads,
And He supports my steps.

Rev. Isaac Watts. 1719. ab

CARLISLE. S. M.

Charles Lockhart. (1790--1816.)

1. O bless the Lord, my soul, Let all with - in me join, And
aid my tongue to bless His name, Whose fa - vors are di - vine.

87 *Praise for temporal and spiritual Mercies.*
Ps. ciii. 1-7.

- 2 O bless the Lord, my soul,
Nor let His mercies lie
Forgotten in unthankfulness,
And without praises die.
- 3 'Tis He forgives thy sins,
'Tis He relieves thy pain,
'Tis He that heals thy sicknesses,
And makes thee young again.
- 4 He crowns thy life with love,
When ransomed from the grave;
He that redeemed my soul from hell,
Hath sovereign power to save.
- 5 He fills the poor with good;
He gives the sufferers rest:
The Lord hath judgments for the proud,
And justice for th'oppressed.
- 6 His wondrous works and ways
He made by Moses known;
But sent the world His truth and grace
By His beloved Son.

Rev. Isaac Watts. 1719.

88 *Abounding Compassion of God.*
Ps. ciii. 8-12.

- 1 My soul, repeat His praise
Whose mercies are so great;
Whose anger is so slow to rise,
So ready to abate.
- 2 God will not always chide;
And when His strokes are felt,

His strokes are fewer than our crimes,
And lighter than our guilt.

- 3 High as the heavens are raised
Above the ground we tread,
So far the riches of His grace
Our highest thoughts exceed.

- 4 His power subdues our sins,
And His forgiving love,
Far as the east is from the west,
Doth all our guilt remove.

Rev. Isaac Watts. 1719.

89 *"He knoweth our Frame."*
Ps. ciii. 13-18.

- 1 THE pity of the Lord
To those that fear His name,
Is such as tender parents feel:
He knows our feeble frame.
- 2 He knows we are but dust,
Scattered with every breath;
His anger, like a rising wind,
Can send us swift to death.
- 3 Our days are as the grass,
Or like the morning flower;
If one sharp blast sweep o'er the field,
It withers in an hour.
- 4 But Thy compassions, Lord,
To endless years endure;
And children's children ever find
Thy words of promise sure.

Rev. Isaac Watts. 1719.

DOWNS. C. M.

Lowell Mason (1792—1872.) 1832.



I. WHEN all Thy mer - cies, O my God, My ris - ing soul sur - veys,
Tran - sported with the view, I'm lost In won - der, love, and praise.

90

Mercies of God recounted.

- 2 Unnumbered comforts to my soul
Thy tender care bestowed,
Before my infant heart conceived
From whom those comforts flowed.
- 3 When worn with sickness, oft hast Thou
With health renewed my face;
And, when in sins and sorrows sunk,
Revived my soul with grace.
- 4 Ten thousand thousand precious gifts
My daily thanks employ;
Nor is the least a cheerful heart
That tastes those gifts with joy.
- 5 Through every period of my life
Thy goodness I'll pursue;
And after death, in distant worlds,
The glorious theme renew.
- 6 Through all eternity to Thee
A joyful song I'll raise;
For O, eternity's too short
To utter all Thy praise.

Joseph Addison. (1672—1719.) 1712. ab.

91

A merciful God.
Deut. iv. 31.

- 1 FATHER of mercies, God of love,
My Father and my God:
I'll sing the honors of Thy name,
And spread Thy praise abroad.
- 2 In every period of my life
Thy kindest thoughts appear;

Thy mercies gild each transient scene,
And crown each circling year.

- 3 In all these mercies may my soul
A Father's bounty see,
Nor let the gifts Thy grace bestows
Estrange my heart from Thee.
- 4 Teach me, in times of deep distress,
To own Thy hand, my God,
And in submissive silence learn
The lessons of Thy rod.
- 5 In every varying mortal state,
Each bright, each dreary scene,
Give me a meek and humble mind,
Still equal and serene.
- 6 Then shall I close my eyes in death,
Without one anxious fear;
For death itself, my God, is life,
If Thou art with me there.

Rev. Otiswell Heginbothom. (1744—1768.) 1766. al.

92

"Lord of all."

- 1 The Lord our God is Lord of all;
His station who can find?
I hear Him in the waterfall,
I hear Him in the wind.
- 2 He lives, He reigns in every land,
From winter's polar snows
To where, across the burning sand,
The blazing meteor goes.

- 3 If in the gloom of night I shroud,
His face I cannot fly;
I see Him in the evening cloud,
And in the morning sky.
- 4 He smiles, we live, He frowns, we die:
We hang upon His word;

- He rears His red right arm on high,
And ruin bares the sword.
- 5 He bids His blasts the fields deform;
Then when His thunders cease,
He paints His rainbow on the storm,
And lulls the winds to peace.

Henry Kirke White. (1785—1806.) 1806. alt.

BELMONT. C. M.

From Mozart, by Jeremiah Ingalls. (1764—1838.) 1805.

1. WITH rev - 'rence let the saints ap - pear, And bow be - fore the Lord;
His high commands with rev - 'rence hear, And trem - ble at His word.

93

Reverential Worship.
Ps. lxxxix. 7.

- 2 How terrible Thy glories rise,
How bright Thine armies shine:
Where is the power with Thee that vies,
Or truth compared with Thine?
- 3 The northern pole and southern rest
On Thy supporting hand;
Darkness and day, from east to west,
Move round at Thy command.
- 4 Thy words the raging winds control,
And rule the boisterous deep;
Thou mak'st the sleeping billows roll,
The rolling billows sleep.
- 5 Justice and judgment are Thy throne,
Yet wondrous is Thy grace;
While truth and mercy, joined in one,
Invite us near Thy face.

Rev. Isaac Watts. (1674—1748.) 1719. ab.

- To shun Thy presence, Lord, or flee
The notice of Thine eye.
- 2 Thine all-surrounding sight surveys
My rising and my rest,
My public walks, my private ways,
And secrets of my breast.
- 3 My thoughts lie open to the Lord,
Before they're formed within;
And ere my lips pronounce the word,
He knows the sense I mean.
- 4 If winged with beams of morning light,
I fly beyond the west,
Thy hand, which must support my flight,
Would soon betray my rest.
- 5 If o'er my sins I seek to draw
The curtains of the night,
Those flaming eyes that guard Thy law
Would turn the shades to light.
- 6 The beams of noon, the midnight hour,
Are both alike to Thee:
O may I ne'er provoke that power
From which I cannot flee.

Rev. Isaac Watts. 1719. ab.

94

God is everywhere.
Ps. cxxxix.

- 1 IN all my vast concerns with Thee,
In vain my soul would try

HAMBURG. (GREGORIAN.) L. M.

Adapted by Lowell Mason. (1792—1872.) 1825.

1. LORD, Thou hast searched and seen me through ; Thine eye commands, with pierc - ing view,
My ris - ing and my rest - ing hours, My heart and flesh with all their powers.

95

The All-seeing God.
Ps. cxxxix.

- 2 My thoughts, before they are my own,
Are to my God distinctly known ;
He knows the words I mean to speak,
Ere from my opening lips they break.
- 3 Within Thy circling power I stand ;
On every side I find Thy hand :
Awake, asleep, at home, abroad,
I am surrounded still with God.
- 4 Amazing knowledge, vast and great,
What large extent, what lofty height :
My soul, with all the powers I boast,
Is in the boundless prospect lost.
- 5 O may these thoughts possess my breast,
Where'er I rove, where'er I rest,
Nor let my weaker passions dare
Consent to sin, for God is there.

Rev. Isaac Watts. (1674—1748.) 1719.

96

The Faithfulness of God.
Ps. cxv.

- 1 NOT unto us, Almighty Lord,
But to Thyself the glory be ;
Created by Thine awful word,
We only live to honor Thee.
- 2 Where is their God? the heathen cry,
And bow to senseless wood and stone ;
Our God, we tell them, fills the sky,
And calls ten thousand worlds His own.
- 3 Vain gods, vain men ! the Lord alone
Is Israel's Worship, Israel's Friend ;

O fear His power. His goodness own,
And love Him, trust Him, to the end.

- 4 Wholean on Him, from strength to strength,
From light to light, shall onward move,
Till through the grave they pass at length,
To sing on high His saving love.

Rev. Henry Francis Lyte. (1792—1847.) 1834.

97

" Bless the Lord."
Ps. ciii.

- 1 BLESS, O my soul, the living God,
Call home thy thoughts that rove abroad ;
Let all the powers within me join
In work and worship so divine.
- 2 Bless, O my soul, the God of grace ;
His favors claim thy highest praise :
Why should the wonders He hath wrought
Be lost in silence and forgot ?
- 3 'T is He, my soul, that sent His Son
To die for crimes which thou hast done ;
He owns the ransom, and forgives
The hourly follies of our lives.
- 4 Let the whole earth His power confess ;
Let the whole earth adore His grace :
The Gentile with the Jew shall join
In work and worship so divine.

Rev. Isaac Watts. 1719. ab.

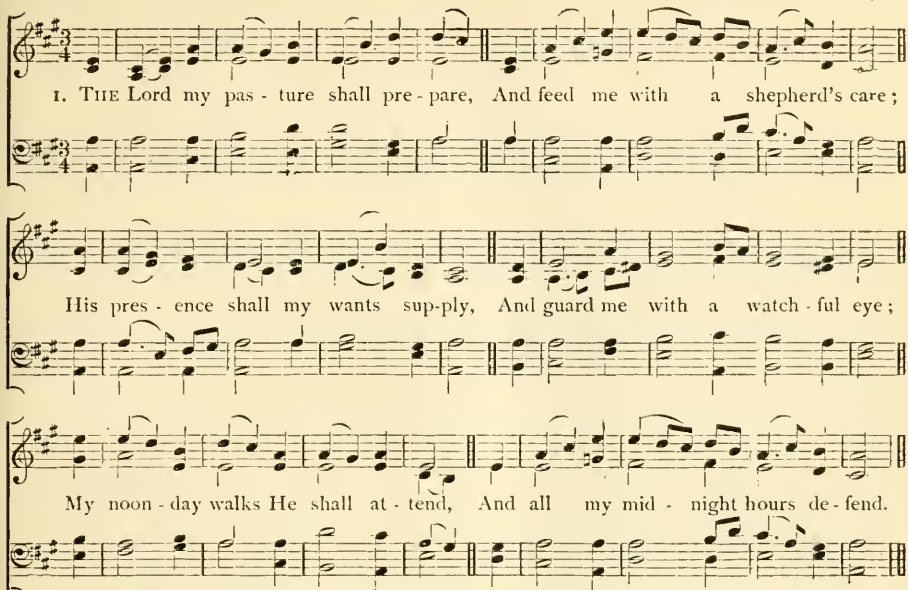
DOXOLOGY.

PRAISE God, from whom all blessings flow ;
Praise Him, all creatures here below ;
Praise Him above, ye heavenly host ;
Praise Father, Son, and Holy Ghost.

Bp. Thomas Ken (1637—1711.) 1697.

BROWNELL. L. M. 61.

Arr. from Francis Joseph Haydn. (1732—1809.)



1. THE Lord my pas - ture shall pre - pare, And feed me with a shepherd's care;
His pres - ence shall my wants sup - ply, And guard me with a watch - ful eye;
My noon - day walks He shall at - tend, And all my mid - night hours de - fend.

98 *The Lord our Shepherd.*
Ps. xxiii.

- 2 When in the sultry glebe I faint,
Or on the thirsty mountain pant,
To fertile vales, and dewy meads,
My weary, wandering steps He leads,
Where peaceful rivers, soft and slow,
Amid the verdant landscape flow.
- 3 Though in the paths of death I tread,
With gloomy horrors overspread,
My steadfast heart shall fear no ill,
For Thou, O Lord, art with me still:
Thy friendly crook shall give me aid,
And guide me through the dreadful shade.
- 4 Though in a bare and rugged way,
Through devious, lonely wilds I stray,
Thy bounty shall my pains beguile:
The barren wilderness shall smile,
With sudden greens and herbage crowned,
And streams shall murmur all around.

Joseph Addison. (1672—1719.) 1712.

O Sun of righteousness divine,
On me with beams of mercy shine:
Chase the dark clouds of guilt away,
And turn my darkness into day.

- 2 And when to Heaven's all-glorious King
My morning sacrifice I bring,
And, mourning o'er my guilt and shame,
Ask mercy in my Saviour's name,
Then, Jesus, cleanse me with Thy blood,
And be my Advocate with God.
- 3 When each day's scenes and labors close,
And wearied nature seeks repose,
With pardoning mercy richly blest,
Guard me, my Saviour, while I rest;
And as each morning sun shall rise,
O lead me onward to the skies.
- 4 And at my life's last setting sun,
My conflicts o'er, my labors done,
Jesus, Thy heavenly radiance shed,
To cheer and bless my dying bed;
And from death's gloom my spirit raise
To see Thy face, and sing Thy praise.

William Shrubsole, Jr. (1759—1829.) 1813 a^b and al.

99

Daily Duties, Dependence, and Enjoyment.
Rom. xiv. 8.

- 1 WHEN, streaming from the eastern skies,
The morning light salutes mine eyes,

SAMSON. L. M.

George Frederick Handel. (1685-1759.) 1742.



I. O RENDER thanks to God a - bove, The fountain of e - ter - nal love,
Whose mer - cy firm through a - ges past Has stood, and shall for - ev - er last.

100

God's Care of His People.
Ps. cvi.

- 2 Who can His mighty deeds express,
Not only vast but numberless?
What mortal eloquence can raise
His tribute of immortal praise?
- 3 Extend to me that favor, Lord,
Thou to Thy chosen dost afford;
When Thou return'st to set them free,
Let Thy salvation visit me.
- 4 O may I worthy prove to see
Thy saints in full prosperity,
That I the joyful choir may join,
And count Thy people's triumph mine.

Tate and Brady. 1696. ab.

101

God's eternal Kingdom.
Ps. xciii.

- 1 WITH glory clad, with strength arrayed,
The Lord, that o'er all nature reigns,
The world's foundation strongly laid,
And the vast fabric still sustains.
- 2 How surely established is Thy throne,
Which shall no change or period see;
For Thou, O Lord, and Thou alone,
Art God from all eternity.
- 3 The floods, O Lord, lift up their voice,
And toss the troubled waves on high;
But God above can still their noise,
And make the angry sea comply.
- 4 Thy promise, Lord, is ever sure,
And they that in Thy house would dwell,

That happy station to secure,
Must still in holiness excel.

Tate and Brady. 1696.

102

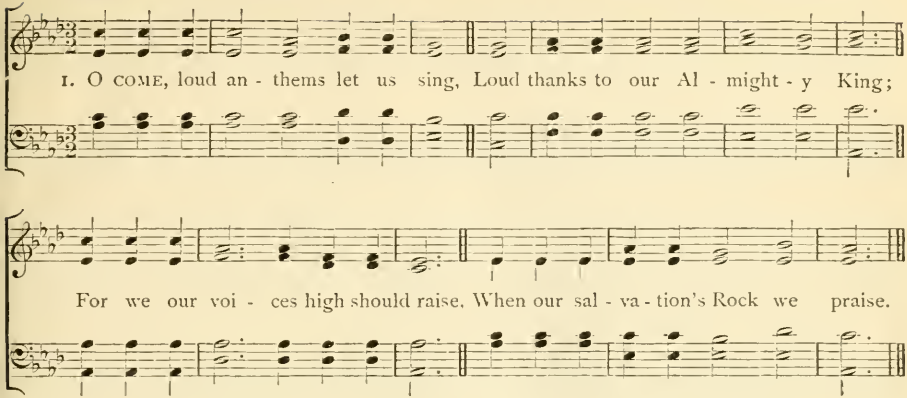
The Greatness of God.
Ps. cxlv.

- 1 MY God, my King, Thy various praise
Shall fill the remnant of my days:
Thy grace employ my humble tongue
Till death and glory raise the song.
- 2 The wings of every hour shall bear
Some thankful tribute to Thine ear;
And every setting sun shall see
New works of duty done for Thee.
- 3 Thy truth and justice I'll proclaim;
Thy bounty flows an endless stream;
Thy mercy swift; thine anger slow,
But dreadful to the stubborn foe.
- 4 Thy works with sovereign glory shine,
And speak Thy majesty divine:
Let Zion in her courts proclaim
The sound and honor of Thy name.
- 5 Let distant times and nations raise
The long succession of Thy praise;
And unborn ages make my song
The joy and labor of their tongue.
- 6 But who can speak Thy wondrous deeds?
Thy greatness all our thoughts exceeds:
Vast and unsearchable Thy ways;
Vast and immortal be Thy praise.

Rev. Isaac Watts. (1674-1743.) 1719. ab. and alt.

MISSIONARY CHANT. L. M.

Charles Zeuner. (1795—1837.) 1832.



I. O COME, loud an - thems let us sing, Loud thanks to our Al - might - y King;
For we our voi - ces high should raise, When our sal - va - tion's Rock we praise.

103

An Exhortation to praise God.
Ps. xcvi. 1—6.

- 2 The depths of earth are in His hand,
Her secret wealth at His command;
The strength of hills, that threaten the skies,
Subjected to His empire lies.
- 3 The rolling ocean's vast abyss
By the same sovereign right is His;
'Tis moved by His almighty hand,
That formed and fixed the solid land.
- 4 O let us to His courts repair,
And bow with adoration there;
Down on our knees devoutly all
Before the Lord our Maker fall.

Tate and Brady. 1696. ab.

The sons of Adam in distress
Fly to the shadow of Thy wings.

- 5 From the provisions of Thy house
We shall be fed with sweet repast:
There mercy like a river flows,
And brings salvation to our taste.
- 6 Life, like a fountain rich and free,
Springs from the presence of my Lord;
And in Thy light our souls shall see
The glories promised in Thy word.

Rev. Isaac Watts. 1719.

105

Wonders of Creation and Grace.
Ps. cxxxvi.

- 1 GIVE to our God immortal praise;
Mercy and truth are all His ways:
Wonders of grace to God belong:
Repeat His mercies in your song.
- 2 He built the earth. He spread the sky,
And fixed the starry lights on high:
Wonders of grace to God belong:
Repeat His mercies in your song.
- 3 He sent His Son with power to save,
From guilt, and darkness, and the grave:
Wonders of grace to God belong:
Repeat His mercies in your song.
- 4 Through this vain world He guides our feet,
And leads us to His heavenly seat:
His mercies ever shall endure,
When this vain world shall be no more.

Rev. Isaac Watts. 1719. ab.

104

General Providence and special Grace.
Ps. xxxvi. 5—9.

- 1 HIGH in the heavens, eternal God,
Thy goodness in full glory shines:
Thy truth shall break through every cloud
That veils and darkens Thy designs.
- 2 Forever firm Thy justice stands,
As mountains their foundations keep;
Wide are the wonders of Thy hands;
Thy judgments are a mighty deep.
- 3 Thy providence is kind and large:
Both man and beast Thy bounty share:
The whole creation is Thy charge,
But saints are Thy peculiar care.
- 4 My God, how excellent Thy grace,
Whence all our hope and comfort springs;

HAYDN. L. M.

Francis Joseph Haydn. (1732—1809.) 1798.

1. JE - HO - VAH reigns; His throne is high, His robes are light and ma - jes - ty;

His glo - ry shines with beams so bright, No mor - tal can sus - tain the sight.

106

The Divine Perfections.

- 2 His terrors keep the world in awe,
His justice guards His holy law,
His love reveals a smiling face,
His truth and promise seal the grace.
- 3 Through all His works His wisdom shines,
And baffles Satan's deep designs;
His power is sovereign to fulfil
The noblest counsels of His will.
- 4 And will the glorious Lord descend
To be my Father and my Friend?
Then let my songs with angels join;
Heaven is secure, if God be mine.

Rev. Isaac Watts. (1674—1748.) 1709.

107

Joyful Worship.
Ps. c.

- 1 YE nations round the earth, rejoice
Before the Lord, your sovereign King:
Serve Him with cheerful heart and voice,
With all your tongues His glory sing.
- 2 The Lord is God; 'tis He alone
Doth life, and breath, and being give:
We are His work, and not our own,
The sheep that on His pastures live.
- 3 Enter His gates with songs of joy,
With praises to His courts repair;
And make it your divine employ
To pay your thanks and honors there.

- 4 The Lord is good, the Lord is kind;
Great is His grace, His mercy sure;
And the whole race of man shall find
His truth from age to age endure.

Rev. Isaac Watts. 1719.

108

The Eternal and Sovereign God.
Ps. xciii.

- 1 JEHOVAH reigns; He dwells in light,
Girded with majesty and might:
The world, created by His hands,
Still on its first foundation stands.
- 2 But ere this spacious world was made,
Or had its first foundation laid,
Thy throne eternal ages stood,
Thyself the ever-living God.
- 3 Like floods the angry nations rise,
And aim their rage against the skies:
Vain floods, that aim their rage so high!
At Thy rebuke the billows die.
- 4 Forever shall Thy throne endure;
Thy promise stands forever sure;
And everlasting holiness
Becomes the dwellings of Thy grace.

Rev. Isaac Watts. 1719.

109

"Mightier than the mighty Sea."
Ps. xciii. 3—5.

- 1 The floods, O Lord, lift up their voice,
The mighty floods lift up their roar;
The floods in tumult loud rejoice,
And climb in foam the sounding shores.

2 But mightier than the mighty sea,
The Lord of glory reigns on high :
Far o'er its waves we look to Thee,
And see their fury break and die.

3 Thy word is true, Thy promise sure,
That ancient promise, sealed in love ;
Here be Thy temple ever pure,
As Thy pure mansions shine above.

Bp. George Burgess. (1809—1866.) 1840.

GILEAD. L. M.

Etienne Henri Mehul. (1763—1817.)

1. THE Lord is King: lift up thy voice, O earth, and all ye heavens re-joice :

From world to world the joy shall ring, The Lord om-nip-o-tent is King.

II O *"The Lord reigneth."*
Ps. xcvi.

2 The Lord is King: who then shall dare
Resist His will, distrust His care,
Or murmur at His wise decrees,
Or doubt His royal promises?

3 The Lord is King: child of the dust,
The Judge of all the earth is just ;
Holy and true are all His ways :
Let every creature speak His praise.

4 O when His wisdom can mistake,
His might decay, His love forsake,
Then may His children cease to sing,
The Lord Omnipotent is King.

Josiah Conder. (1789—1855.) 1824. ab.

III *Praising God forever.*
Ps. cxlvi.

1 GOD of my life, through all its days
My grateful powers shall sound Thy praise ;
The song shall wake with opening light,
And warble to the silent night.

2 When anxious cares would break my rest,
And griefs would tear my throbbing breast,
Thy tuneful praises, raised on high,
Shall check the murmur and the sigh.

3 When death o'er nature shall prevail,
And all its powers of language fail,
Joy through my swimming eyes shall break,
And mean the thanks I cannot speak.

4 But O, when that last conflict's o'er,
And I am chained to flesh no more,
With what glad accents shall I rise,
To join the music of the skies !

5 Soon shall I learn the exalted strains
Which echo o'er the heavenly plains ;
And emulate, with joy unknown,
The glowing seraphs round Thy throne.

Rev. Philip Doddridge. (1702—1751.) 1755.

II 2 *God's unspeakable Glory.*

1 COME, O my soul, in sacred lays
Attempt thy great Creator's praise :
But O, what tongue can speak His fame?
What mortal verse can reach the theme?

2 Enthroned amid the radiant spheres,
He glory like a garment wears ;
To form a robe of light divine,
Ten thousand suns around Him shine.

3 In all our Maker's grand designs,
Almighty power with wisdom shines ;
His works, through all this wondrous frame,
Declare the glory of His name.

4 Raised on devotion's lofty wing,
Do thou, my soul, His glories sing ;
And let His praise employ thy tongue,
Till listening worlds shall join the song.

Rev. Thomas Blacklock. (1721—1791.) 1754.

LÜTZEN. C. M.

Nicholaus Hermann. (—1561.) 1554.

I THE Lord our God is full of might; The winds o - bey His will;

He speaks, and in His heaven-ly height The roll - ing sun stands still.

113

The Majesty of God.

- 2 Rebel, ye waves, and o'er the land
With threatening aspect roar:
The Lord uplifts His awful hand,
And chains you to the shore.
- 3 Howl, winds of night, your force combine;
Without His high behest,
Ye shall not in the mountain pine
Disturb the sparrow's nest.
- 4 His voice sublime is heard afar,
In distant peals it dies;
He yokes the whirlwind to His car,
And sweeps the howling skies.
- 5 Ye nations, bend, in reverence bend;
Ye monarchs wait His nod;
And bid the choral song ascend,
To celebrate our God.

Henry Kirke White. (1785—1806.) 1806.

114

Joy in the Lord.
Ps. xxxiii.

- 1 LEF all the just, to God with joy
Their cheerful voices raise:
For well the righteous it becomes
To sing glad songs of praise.
- 2 For faithful is the word of God;
His works with truth abound:
He justice loves, and all the earth
Is with His goodness crowned.
- 3 Whate'er the mighty Lord decrees,
Shall stand forever sure;

The settled purpose of His heart
To ages shall endure.

- 4 Our soul on God with patience waits;
Our help and shield is He:
Then, Lord, let still our hearts rejoice,
Because we trust in Thee.
- 5 The riches of Thy mercies, Lord
Do Thou to us extend;
Since we, for all we want or wish,
On Thee alone depend.

Tate and Brady. 1696. ab.

115

The Divine Decrees.

- 1 KEEP silence, all created things,
And wait your Maker's nod;
My soul stands trembling while she sings
The honors of her God.
- 2 Life, death, and hell, and worlds unknown,
Hang on His firm decree;
He sits on no precarious throne,
Nor borrows leave to be.
- 3 Chained to His throne a volume lies,
With all the fates of men;
With every angel's form and size,
Drawn by the eternal pen.
- 4 His providence unfolds the book,
And makes His counsels shine;
Each opening leaf, and every stroke,
Fulfils some deep design.
- 5 Here He exalts neglected worms
To sceptres and a crown:

- Anon the following page He turns,
And treads the monarchs down.
- 6 Not Gabriel asks the reason why,
Nor God the reason gives;
Nór dares the favorite angel pry
Between the folded leaves.
- 7 My God, I would not long to see
My fate with curious eyes,

- What gloomy lines are writ for me,
Or what bright scenes shall rise.
- 8 In Thy fair book of life and grace
O may I find my name,
Recorded in some humble place,
Beneath my Lord, the Lamb.
- Rev. Isaac Watts. (1674—1748.) 1706. ab. and alt.

BYEFIELD. C. M.

Thomas Hastings. (1784—1872.) 1840.

I. GOD moves in a mys - te - rious way His won - ders to per - form ;

He plants His foot - steps in the sea, And rides up - on the storm.

II 6 *The Mysteries of Providence.*

- 2 Deep in unfathomable mines
Of never-failing skill,
He treasures up His bright designs,
And works His sovereign will.
- 3 Ye fearful saints, fresh courage take;
The clouds ye so much dread
Are big with mercy, and shall break
In blessings on your head.
- 4 Judge not the Lord by feeble sense,
But trust Him for His grace;
Behind a frowning providence
He hides a smiling face.
- 5 His purposes will ripen fast,
Unfolding every hour;
The bud may have a bitter taste,
But sweet will be the flower.
- 6 Blind unbelief is sure to err,
And scan His work in vain:
God is His own Interpreter,
And He will make it plain.

William Cowper. (1731—1800.) 1779.

II 7 *"We know in part."*
1 Cor. xiii. 9.

- 1 THY way, O God, is in the sea,
Thy paths I cannot trace;
Nor comprehend the mystery
Of Thine unbounded grace.
- 2 'Tis but in part I know Thy will,
I bless Thee for the sight;
When will Thy love the rest reveal
In glory's clearer light?
- 4 Here the dark veils of flesh and sense
My captive soul surround,
Mysterious deeps of providence
My wondering thoughts confound.
- 4 When will the day of perfect light,
The happy morn arise,
That shall remove the shades of night
From my beclouded eyes?
- 5 With rapture shall I then survey
Thy providence and grace;
And spend an everlasting day
In wonder, love, and praise.

Rev. John Fawcett. (1739—1817.) 1782. ab.

APPLETON. L. M.

William Boyce. 1710—1779.) 1740.



I. UP to the hills I lift mine eyes, Th'e-ter-nal hills be-yond the skies;
Thence all her help my soul de-rives, There my Al-migh-ty Re-fuge lives.

118

Divine Protection.
Ps. cxxi.

- 2 He lives, the everlasting God,
That built the world, that spread the flood;
The heavens with all their hosts He made,
And the dark regions of the dead.
- 3 He guides our feet, He guards our way;
His morning smiles bless all the day:
He spreads the evening veil, and keeps
The silent hours while Israel sleeps.
- 4 Israel, a name divinely blest,
May rise secure, securely rest;
Thy holy Guardian's wakeful eyes
Admit no slumber, nor surprise.
- 5 No sun shall smite thy head by day;
Nor the pale moon with sickly ray
Shall blast thy couch; no baleful star
Dart his malignant fire so far.
- 6 Should earth and hell with malice burn,
Still thou shalt go, and still return,
Safe in the Lord; His heavenly care
Defends thy life from every snare.
- 7 On thee foul spirits have no power;
And, in thy last departing hour,
Angels, that trace the airy road,
Shall bear thee homeward to thy God.

Rev. Isaac Watts. (1674—1748.) 1719.

- 2 By day, along th' astonished lands,
The cloudy pillar glided slow:
By night, Arabia's crimsoned sands
Returned the fiery column's glow.
- 3 Thus present still, though now unseen,
O Lord, when shines the prosperous day,
Be thoughts of Thee a cloudy screen,
To temper the deceitful ray.
- 4 And O, when gathers on our path,
In shade and storm, the frequent night,
Be Thou long-suffering, slow to wrath,
A burning and a shining light.
- Sir Walter Scott. (1771—1832.) 1820. ab. and alt.

120

God's Faithfulness and Mercy.
Ps. xxxvi.

- 1 MY God, what monuments I see
In all around of Thine and Thee:
I view Thee in the heavens above;
More high than these is heavenly love.
- 2 I mark the strong eternal hill,
Thy faithfulness is stronger still:
I gaze on ocean deep and broad,
More deep Thy counsels are, O God.
- 3 O give me 'neath Thy wings to rest,
To lean on Thy parental breast,
To feed on Thee, the living bread,
And drink at mercy's fountain head.
- 4 The springs of life are all Thine own,
They flow from Thy eternal throne:
Light in Thy light alone we see,
O save us, for we rest on Thee.

Rev. Henry Francis Lyte. (1793—1847.) 1834.

119

The Pillars of Cloud and Fire.
Ex. xiii. 21.

- 1 WHEN Israel, of the Lord beloved,
Out from the land of bondage came,
Her fathers' God before her moved,
An awful guide, in smoke and flame.

WARD. L. M.

Old Scotch Melody Arr. by Lowell Mason. (1792—1872.) 1830.

1. GOD is the re - fuge of His saints When storms of sharp dis - tress in - vade ;
Ere we can of - fer our complaints, Be - hold Him pres - ent with His aid.

121 *Safety and Triumph of God's People.*
Ps. xlv.

- 2 Let mountains from their seats be hurled
Down to the deep, and buried there,
Convulsions shake the solid world ;
Our faith shall never yield to fear.
- 3 Loud may the troubled ocean roar ;
In sacred peace our souls abide,
While every nation, every shore,
Trembles, and dreads the swelling tide.
- 4 There is a stream, whose gentle flow
Supplies the city of our God,
Life, love, and joy, still gliding through,
And watering our divine abode.
- 5 That sacred stream, Thine holy word,
Our grief allays, our fear controls ;
Sweet peace Thy promises afford,
And give new strength to fainting souls.
- 6 Zion enjoys her monarch's love,
Secure against a threatening hour ;
Nor can her firm foundations move,
Built on His truth, and armed with power.
- Rev. Isaac Watts. 1719. alt. 2l. 5v.

122*Trust in God.*
Ps. xviii.

- 1 NO change of times shall ever shock
My firm affection, Lord, to Thee ;
For Thou hast always been my rock,
A fortress and defence to me.
- 2 Thou my deliverer art, my God ;
My trust is in Thy mighty power :
Thou art my shield from foes abroad,
At home my safeguard and my tower.

- 3 To Thee I will address my prayer,
To whom all praise we justly owe ;
So shall I, by Thy watchful care,
Be guarded from my treacherous foe.
- 4 Let the eternal Lord be praised,
The rock on whose defence I rest :
O'er highest heavens His name be raised,
Who me with His salvation blest.
- 5 To Heaven I made my mournful prayer,
To God addressed my humble moan,
Who graciously inclined His ear,
And heard me from His lofty throne.
- Tate and Brady. 1696. ab.

123*The Wisdom of God.*

- 1 WAIT, O my soul, thy Maker's will,
Tumultuous passions, all be still,
Nor let a murmuring thought arise ;
His ways are just, His counsels wise.
- 2 He in the thickest darkness dwells,
Performs His work, the cause conceals ;
And though His footsteps are unknown,
Judgment and truth support His throne.
- 3 In heaven and earth, in air and seas,
He executes His wise decrees ;
And by His saints it stands confessed,
That what He does is ever best.
- 4 Then, O my soul, submissive wait,
With reverence bow before His seat ;
And midst the terrors of His rod,
Trust in a wise and gracious God.

Rev. Benjamin Beddome. (1717—1795.) 1818.

BRATTLE STREET. C. M.

Ignace Pleyel. (1757-1831) 1791.
 Arr. by Nathum Mitchell. (1770-1853.) 1812.

1. { WHILE Thee I seek, pro - tect - ing Power, Be my vain wish - es stilled; } With
 bet - ter hopes be filled. Thy love the pow'rs of tho't bestowed, To Thee my tho'ts would
 soar; Thy mer - cy o'er my life has flowed, That mer - cy I a - dore.

124

Habitual Devotion.

- 2 In each event of life, how clear
 Thy ruling hand I see:
 Each blessing to my soul more dear,
 Because conferred by Thee.
 In every joy that crowns my days,
 In every pain I bear,
 My heart shall find delight in praise,
 Or seek relief in prayer.
- 3 When gladness wings my favored hour,
 Thy love my thoughts shall fill;
 Resigned, when storms of sorrow lower,
 My soul shall meet Thy will.
 My lifted eye, without a tear,
 The lowering storm shall see;
 My steadfast heart shall know no fear,
 That heart will rest on Thee.

Miss Helen Maria Williams. (1762-1827.) 1786.

125

Humble Reliance.

- 1 My God, my Father, blissful name,
 O may I call Thee mine?

- May I with sweet assurance claim
 A portion so divine?
 This only can my fears control,
 And bid my sorrows fly;
 What harm can ever reach my soul
 Beneath my Father's eye?
- 2 What'er Thy providence denies,
 I calmly would resign,
 For Thou art good and just and wise:
 O bend my will to Thine.
 What'er Thy sacred will ordains,
 O give me strength to bear;
 And let me know my Father reigns,
 And trust His tender care.
- 3 Thy sovereign ways are all unknown
 To my weak, erring sight;
 Yet let my soul adoring own
 That all Thy ways are right.
 My God, my Father, be Thy name
 My solace and my stay;
 O wilt Thou seal my humble claim,
 And drive my fears away.

Miss Anne Steele. (1717-1778.) 1760. 21.

BRIDGMAN. C. M.

Arr. from Beethoven by George Kingsley. (1811—) 1853.

I. I WOR - SHIP Thee, sweet Will of God, And all Thy ways a - dore ;
 And ev - ery day I live, I seem To love Thee more and more.

126

"Sweet Will of God."

- 2 I love to kiss each print where Thou
 Hast set Thine unseen feet :
 I cannot fear Thee, blessed Will,
 Thine empire is so sweet.
- 3 I have no cares, O blessed Will,
 For all my cares are Thine ;
 I live in triumph, Lord, for Thou
 Hast made Thy triumphs mine.

- 4 He always wins who sides with God,
 To him no chance is lost ;
 God's will is sweetest to him when
 It triumphs at his cost.
- 5 Ill that He blesses is our good,
 And unblest good is ill ;
 And all is right that seems most wrong,
 If it be His sweet will.

Rev. Frederick William Faber. (1814—1863.) 1849. ab.

MENDEBRAS. 7, 6.

German Melody. Arr. by Lowell Mason. (1792—1872.) 1839.

I. { OUR yet un - fin - ished sto - ry Is tending all to this : }
 { To God the greatest glo - ry, To us the greatest bliss. } Our plans may be disjointed,
 But we may calmly rest : What God has once ap - pointed Is bet - ter than our best.

127

God's Way best for us.

- 2 We cannot see before us,
 But our all-seeing Friend
 Is always watching o'er us,
 And knows the very end ;
 And when amid our blindness
 His disappointments fall,
 We trust His loving-kindness
 Whose wisdom sends them all.

- 3 They are the purple fringes
 That hide His glorious feet ;
 They are the fire-wrought hinges
 Where truth and mercy meet ;
 By them the golden portal
 Of Providence shall ope.
 And lift to praise immortal
 The songs of faith and hope.

Miss Frances Ridley Havergal. 1872. ab.

ST. MARTIN'S. C. M.

William Tansur. (1699—1774.) 1735.

1. THE Lord de - scend - ed from a - bove, And bowed the heavens most high;
And un - der - neath His feet He cast The dark - ness of the sky.

128

"He bowed the Heavens."
Ps. xviii.

- 2 On cherub and on cherubim
Full royally He rode;
And on the wings of all the winds
Came flying all abroad.
- 3 He sat serene upon the floods,
Their fury to restrain;
And He, as Sovereign Lord and King,
For evermore shall reign.
- 4 The Lord will give His people strength
Whereby they shall increase;
And He will bless His chosen flock
With everlasting peace.
- 5 Give glory to His awful name,
And honor Him alone;
Give worship to His majesty
Upon His holy throne.

Thomas Sternhold. (—1549.) ab. and alt.

129

Creating Wisdom.

- 1 ETERNAL Wisdom, Thee we praise,
Thee the creation sings;
With Thy loved name, rocks, hills and seas,
And heaven's high palace rings.
- 2 Thy hand, how wide it spread the sky!
How glorious to behold,
Tinged with a blue of heavenly dye,
And starred with sparkling gold.
- 3 Thy glories blaze all nature round,
And strike the gazing sight,
Through skies, and seas, and solid ground,
With terror and delight.

- 4 Infinite strength, and equal skill,
Shine through the worlds abroad,
Our souls with vast amazement fill,
And speak the builder God.
- 5 But the sweet beauties of Thy grace
Our softer passions move;
Pity divine in Jesus' face
We see, adore, and love.

Rev. Isaac Watts. (1674—1748.) 1706. 25.

130

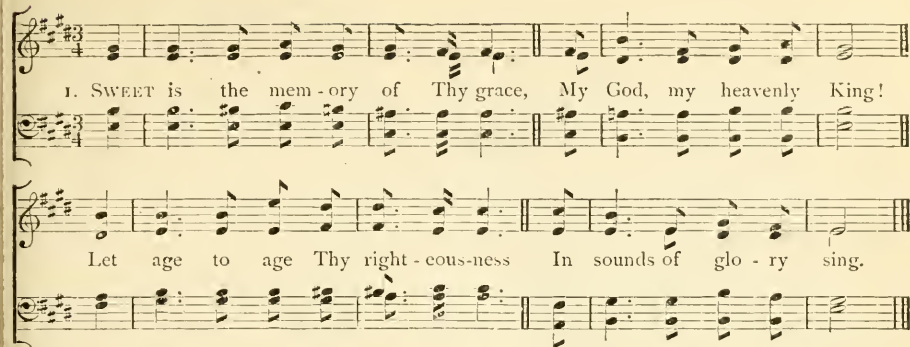
Omnipresence and Omniscience of God.
Ps. cxxxix.

- 1 JEHOVAH, God, Thy gracious power
On every hand we see;
O may the blessings of each hour
Lead all our thoughts to Thee.
- 2 If on the wings of morn we speed
To earth's remotest bound,
Thy hand will there our footsteps lead,
Thy love our path surround.
- 3 Thy power is in the ocean deeps,
And reaches to the skies;
Thine eye of mercy never sleeps,
Thy goodness never dies.
- 4 From morn till noon, till latest eve,
Thy hand, O God, we see;
And all the blessings we receive,
Proceed alone from Thee.
- 5 In all the varying scenes of time,
On Thee our hopes depend;
Through every age, in every clime,
Our Father, and our Friend.

Rev. John Thomson. (1782—1818.) 1812.

SERENITY. C. M.

Arr. from William Vincent Wallace. (1814—1865.)



1. SWEET is the mem-ory of Thy grace, My God, my heavenly King!
Let age to age Thy right-cous-ness In sounds of glo-ry sing.

131

The Goodness of God.
Ps. cxlv.

- 2 God reigns on high, but not confines
His goodness to the skies;
Through the whole earth His bounty shines,
And every want supplies.
- 3 With longing eyes Thy creatures wait
On Thee for daily food;
Thy liberal hand provides their meat,
And fills their mouths with good.
- 4 How kind are Thy compassions, Lord,
How slow Thine anger moves!
But soon He sends His pardoning word
To cheer the souls He loves.
- 5 Creatures, with all their endless race,
Thy power and praise proclaim;
But saints that taste Thy richer grace
Delight to bless Thy name.

Rev. Isaac Watts. 1719.

132

God's Care of us.
Ps. xxiii.

- 1 THE Lord Himself, the mighty Lord,
Vouchsafes to be my guide;
The Shepherd, by whose constant care
My wants are all supplied.
- 2 In tender grass He makes me feed,
And gently there repose;
Then leads me to cool shades, and where
Refreshing water flows.
- 3 He does my wandering soul reclaim,
And, to His endless praise,
Instruct with humble zeal to walk
In His most righteous ways.

- 4 I pass the gloomy vale of death,
From fear and danger free;
For there His aiding rod and staff
Defend and comfort me.
- 5 Since God doth thus His wondrous love
Through all my life extend,
That life to Him I will devote,
And in His temple spend.

Tate and Brady. 1696.

133

Praise for Creation and Providence.
Heb. iii. 4.

- 1 I SING the almighty power of God,
That made the mountains rise,
That spread the flowing seas abroad,
And built the lofty skies.
- 2 I sing the wisdom that ordained
The sun to rule the day;
The moon shines full at His command,
And all the stars obey.
- 3 I sing the goodness of the Lord,
That filled the earth with food;
He formed the creatures with His word,
And then pronounced them good.
- 4 There's not a plant or flower below
But makes Thy glories known;
And clouds arise, and tempests blow,
By order from Thy throne.
- 5 Creatures that borrow life from Thee
Are subject to Thy care;
There's not a place where we can flee,
But God is present there.

Rev. Isaac Watts. 1715. ab. and alt.

EISENACH. L. M.

Johann Hermann Schein. (1586—1630.) 1628.

I. BE Thou, O God, ex - alt - ed high; And, as Thy glo - ry fills the sky,
So let it be on earth displayed, Till Thou art here, as there, o - beyed.

134

God exalted.
Ps. lvii.

2 O God, my heart is fixed, 't is bent,
Its thankful tribute to present;
And with my heart my voice I'll raise
To Thee, my God, in songs of praise.

3 Thy praises, Lord, I will resound
To all the listening nations round:
Thy mercy highest heaven transcends,
Thy truth beyond the clouds extends.

4 Be Thou, O God, exalted high;
And, as Thy glory fills the sky,
So let it be on earth displayed,
Till Thou art here, as there, obeyed.
Tate and Brady. 1696.

135

God's tender Mercy to His People.
Ps. cxiii.

1 THE Lord, how wondrous are His ways,
How firm His truth, how large His grace:
He takes His mercy for His throne,
And thence He makes His glories known.

2 Not half so high His power hath spread
The starry heavens above our head,
As His rich love exceeds our praise,
Exceeds the highest hopes we raise.

3 Not half so far has nature placed
The rising morning from the west,
As His forgiving grace removes
The daily guilt of those He loves.

4 How slowly doth His wrath arise!
On swifter wings salvation flies:
And, if He lets His anger burn,
How soon His frowns to pity turn!

; His everlasting love is sure
To all the saints, and shall endure;
From age to age His truth shall reign,
Nor children's children hope in vain.

Rev. Isaac Watts. (1674—1749.) 1719. ab.

136

Unbounded Empire.
Ps. civ.

1 BLESS God, my soul; Thou, Lord, alone
Possessest empire without bounds,
With honor Thou art crowned, Thy throne
Eternal majesty surrounds.

2 With light Thou dost Thyself enrobe,
And glory for a garment take;
Heaven's curtains stretch beyond the globe,
Thy canopy of state to make.

3 God builds on liquid air, and forms
His palace-chambers in the skies;
The clouds His chariot are, and storms
The swift-wing'd steeds with which He flies

4 As bright as flame, and swift as wind,
His ministers heaven's palace fill;
They have their sundry tasks assigned,
All prompt to do their Sovereign's will.

5 In praising God, while He prolongs
My breath, I will that breath employ;
And join devotion to my songs,
Sincere as is in Him my joy.

Tate and Brady. 1696. ab. and alt.

137

God's Condescension.
Ps. cxliii.

1 SERVANTS of God, in joyful lays,
Sing ye the Lord Jehovah's praise;
His glorious Name let all adore,
From age to age, forevermore.

2 Blest be that Name, supremely blest,
From the sun's rising to its rest;
Above the heavens His power is known,
Through all the earth His goodness shown.

3 Who is like God? so great, so high,
He bows Himself to view the sky;
And yet, with condescending grace,
Looks down upon the human race.

4 He hears the uncomplaining moan
Of those who sit and weep alone;
He lifts the mourner from the dust,
In Him the poor may safely trust.

5 Servants of God, in joyful lays,
Sing ye the Lord Jehovah's praise;
His glorious Name let all adore,
From age to age, forevermore.

James Montgomery. (1771—1854.) 1822.

138

God in the Storm.
Ps. xxix.

L. M.

1 GIVE to the Lord, ye sons of fame,
Give to the Lord renown and power;
Ascribe due honors to His name,
And His eternal might adore.

2 The Lord proclaims His power aloud,
Over the ocean and the land;
His voice divides the watery cloud,
And lightnings blaze at His command.

3 The Lord sits Sovereign on the flood;
The Thunderer reigns forever King;
But makes His church His blest abode,
Where we His awful glories sing.

4 In gentler language there the Lord
The counsels of His grace imparts;
Amid the raging storm His word
Speaks peace and courage to our hearts.

Rev. Isaac Watts. 1719. ab.

139

God leading us.
Ps. cvii.

L. M.

1 GIVE thanks to God; He reigns above;
Kind are His thoughts, His name is Love:
His mercy ages past have known,
And ages long to come shall own.

2 Let the redeemed of the Lord
The wonders of His grace record;
Israel, the nation whom He chose,
And rescued from their mighty foes.

3 He feeds and clothes us all the way,
He guides our footsteps lest we stray;

He guards us with a powerful hand,
And brings us to the heavenly land.

4 O let the saints with joy record
The truth and goodness of the Lord:
How great His works! how kind His ways!
Let every tongue pronounce His praise.

Rev. Isaac Watts. 1719. ab.

140

"O Gott du Tiefte sonder Grund."

L. M.

1 THINE, Lord, is wisdom, Thine alone!
Justice and truth before Thee stand;
Yet, nearer to Thy sacred throne,
Mercy withholds Thy lifted hand.

2 Each evening shows Thy tender love,
Each rising morn Thy plenteous grace;
Thy wakened wrath doth slowly move,
Thy willing mercy flies apace.

3 To Thy benign, indulgent care,
Father, this light, this breath we owe;
And all we have, and all we are,
From Thee, great Source of being, flow.

4 Thrice Holy, Thine the kingdom is,
The power omnipotent is Thine;
And when created nature dies,
Thy never-ceasing glories shine.

Ernest Lange. (1650—1727) 1711. 35.
Tr. by Rev. John Wesley. (1703—1791) 1739.

141

"Thy Mercy is in the Heavens."

L. M.

Ps. xxxvi.

1 O LORD, Thy mercy, my sure hope,
The highest orb of heaven transcends;
Thy sacred truth's unmeasured scope
Beyond the spreading sky extends.

2 Thy justice like the hills remains,
Unfathomed depths Thy judgments are;
Thy providence the world sustains,
The whole creation is Thy care.

3 Since of Thy goodness all partake,
With what assurance should the just
Thy sheltering wings their refuge make,
And saints to Thy protection trust.

4 Such guests shall to Thy courts be led,
To banquet on Thy love's repast;
And drink, as from a fountain's head,
Of joys that shall forever last.

5 With Thee the springs of life remain,
Thy presence is eternal day;
O let Thy saints Thy favor gain,
To upright hearts Thy truth display.

Tate and Brady. 1696. ab. and alt.

STEPHENS. (NAYLAND.) C. M.

Rev. William Jones. (1726—1800.) 1784.

I. THROUGH all the chang-ing scenes of life, In troub-le and in joy,
The prais-es of my God shall still My heart and tongue em-ploy.

142

Safety in God.
Ps. xxxiv.

- 2 Of His deliverance I will boast,
Till all that are distressed
From my example comfort take,
And charm their griefs to rest.
- 3 O magnify the Lord with me,
With me exalt His name:
When in distress to Him I called,
He to my rescue came.
- 4 The hosts of God encamp around
The dwellings of the just;
Deliverance He affords to all
Who on His succor trust.
- 5 O make but trial of His love:
Experience will decide
How blest are they, and only they,
Who in His truth confide.
- 6 Fear Him, ye saints, and you will then
Have nothing else to fear;
Make you His service your delight,
Your wants shall be His care.

Tate and Brady. 1696. ab.

143

God's Goodness in moderating Afflictions.
Is. xxxvii. 8.

- 1 GREAT Ruler of all nature's frame,
We own Thy power divine;
We hear Thy breath in every storm,
For all the winds are Thine.
- 2 Wide as they sweep their sounding way,
They work Thy sovereign will;

And, awed by Thy majestic voice,
Confusion shall be still.

- 3 Thy mercy tempers every blast
To them that seek Thy face,
And mingles with the tempest's roar
The whispers of Thy grace.
- 4 Those gentle whispers let me hear,
Till all the tumult cease;
And gales of Paradise shall lull
My weary soul to peace.

Rev. Philip Doddridge. (1702—1751.) 1755

I44

"Holy and reverend."
Ps. cxi. 9.

- 1 HOLY and reverend is the name
Of our eternal King:
"Thrice Holy Lord," the angels cry;
"Thrice Holy," let us sing.
- 2 The deepest reverence of the mind
Pay, O my soul, to God;
Lift, with thy hands, a holy heart,
To His sublime abode.
- 3 With sacred awe pronounce His name,
Whom words nor thoughts can reach;
A contrite heart shall please Him more
Than noblest forms of speech.
- 4 Thou Holy God, preserve my soul
From all pollution free;
The pure in heart are Thy delight,
And they Thy face shall see.

Rev. John Needham. 1768.

NEWBOLD. C. M.

George Kingsley. (1811—) 1843.

I. SING to the Lord, ye dis-tant lands, Ye tribes of ev-ery tongue: His new dis-
covered grace demands A new and no-bler song, A new and no-bler song.

145

Christ's Coming.
Ps. xcvi.

- 2 Say to the nations, Jesus reigns,
God's own almighty Son;
His power the sinking world sustains,
And grace surrounds His throne.
- 3 Let heaven proclaim the joyful day,
Joy through the earth be seen;
Let cities shine in bright array,
And fields in cheerful green.
- 4 Let an unusual joy surprise
The islands of the sea;
Ye mountains sink, ye valleys rise,
Prepare the Lord His way.
- 5 Behold He comes, He comes to bless
The nations as their God;
To show the world His righteousness,
And send His truth abroad.

Rev. Isaac Watts. (1674—1748.) 1719. ab.

146

"Lo, I come."
Ps. xl. 5—7.

- 1 O LORD, how infinite Thy love!
How marvellous Thy ways!
Let earth beneath, and Heaven above,
Combine to sing Thy praise.
- 2 Man in immortal beauty shone,
Thy noblest work below;
Too soon by sin made heir alone
To death and endless woe.
- 3 Then, "Lo, I come," the Saviour said:
O be His name adored!

And with His blood our ransom paid,
And life and bliss restored.

- 4 O Lord, how infinite Thy love!
How marvellous Thy ways!
Let earth beneath, and Heaven above,
Combine to sing Thy praise.

Miss Harriet Auber. (1773—1862.) 1829.

147

Praise to the Redeemer.

- 1 PLUNGED in a gulf of dark despair,
We wretched sinners lay.
Without one cheerful beam of hope,
Or spark of glimmering day.
- 2 With pitying eyes the Prince of grace
Beheld our helpless grief;
He saw, and (O amazing love!)
He ran to our relief.
- 3 Down from the shining seats above,
With joyful haste He fled,
Entered the grave in mortal flesh,
And dwelt among the dead.
- 4 O for this love, let rocks and hills
Their lasting silence break;
And all harmonious human tongues
The Saviour's praises speak.
- 5 Angels, assist our mighty joys,
Strike all your harps of gold;
But when you raise your highest notes,
His love can ne'er be told.

Rev. Isaac Watts. 1709. ab.

MISSIONARY HYMN. 7, 6. D.

Lowell Mason. (1792—1872.) 1823

1. ERE God had built the mountains, Or raised the fruitful hills; Before He filled the fountains That feed the running rills;

In me from ev-er - last-ing The wonder ful I AM Found pleasures never wasting, And Wisdom is My name.

148

Wisdom.
Prov. viii. 22—31.

2 When like a tent to dwell in,
He spread the skies abroad,
And swathed about the swelling
Of ocean's mighty flood;
He wrought by weight and measure,
And I was with Him then;
Myself the Father's pleasure,
And mine the sons of men.

3 Thus wisdom's words discover
Thy glory and Thy grace,
Thou everlasting Lover
Of our unworthy race:
Thy gracious eyes surveyed us
Ere stars were seen above;
In wisdom Thou hast made us,
And died for us in love.

4 And couldst Thou be delighted
With creatures such as we,
Who, when we saw Thee, slighted,
And nailed Thee to a tree?
Unfathomable wonder,
And mystery divine:
The voice, that speaks in thunder,
Says, "Sinner, I am thine."

William Cowper. (1731—1800.) 1779.

149

"Wie Soll ich dich empfangen."

1 O HOW shall I receive Thee,
How meet Thee on Thy way:
Blest hope of every nation,
My soul's delight and stay?
O Jesus, Jesus, give me
Now by Thine own pure light,
To know whate'er is pleasing
And welcome in Thy sight.

2 Thy Zion palms is strewing,
And branches fresh and fair;
My soul, in praise awaking,
Her anthem shall prepare.
Perpetual thanks and praises
Forth from my heart shall spring;
And to Thy Name the service
Of all my powers I bring.

3 Ye who with guilty terror
Are trembling, fear no more:
With love and grace the Saviour
Shall you to hope restore.
He comes, who contrite sinners
Will with the children place,
The children of His Father,
The heirs of life and grace.

Rev. Paul Gerhardt. (1606—1676.) 1653.
Tr. by Rev. Arthur Tozer Russell. (1806—) 1848. ad.

MENDON. L. M.

German. Arr. by Lowell Mason. (1792-1872.) 1830.

1. ERE the blue heavens were stretched abroad, From ev - er - last - ing was the Word;
With God He was, the Word was God, And must di - vine - ly be a - dored.

150 *The Deity and Humanity of Christ.*
John i. 1, 3, 14.

2 By His own power were all things made;
By Him supported, all things stand:
He is the whole creation's head,
And angels fly at His command.

3 But lo, He leaves those heavenly forms;
The Word descends and dwells in clay.
That He may hold converse with worms.
Dressed in such feeble flesh as they.

4 Mortals with joy beheld His face,
Th' eternal Father's only Son;
How full of truth, how full of grace,
When through His eyes the Godhead shone.

5 Archangels leave their high abode,
To learn new mysteries here, and tell
The love of our descending God,
The glories of Immanuel.

Rev. Isaac Watts. (1674-1748.) 1709. ab.

4 Then let the name of Christ, our King,
With equal honors be adored;
His praise let every angel sing,
And all the nations own Him Lord.

Rev. Isaac Watts. 1709. ab.

152 *"Macht hoch die Thür."*
Ps. xxiv.

1 LIFT up your heads, ye mighty gates,
Behold the King of glory waits;
The King of kings is drawing near,
The Saviour of the world is here.

2 The Lord is just, a helper tried,
Mercy is ever at His side:
His kingly crown is holiness,
His sceptre, pity in distress.

3 O blest the land, the city blest
Where Christ, the Ruler is confessed:
O happy hearts and happy homes,
To whom this King of triumph comes.

4 Fling wide the portals of your heart,
Make it a temple set apart
From earthly use for heaven's employ,
Adorned with prayer and love and joy.

5 Redeemer, come, I open wide
My heart to Thee; here, Lord, abide:
Let me Thy inner presence feel,
Thy grace and love in me reveal.

6 So come, my Sovereign, enter in;
Let new and nobler life begin:
Thy Holy Spirit guide us on,
Until our glorious goal is won.

Rev. George Weissel. (1590-1635.) Det. 1623-1635.
Tr. by Miss Catherine Winkworth. (1829-) 1835. ab, ana, alt151 *God the Son equal with the Father.*

1 BRIGHT King of glory, dreadful God,
Our spirits bow before Thy seat;
To Thee we lift an humble thought,
And worship at Thine awful feet.

2 A thousand seraphs, strong and bright,
Stand round the glorious Deity;
But who among the sons of light
Pretends comparison with Thee?

3 Yet there is one, of human frame,
Jesus, arrayed in flesh and blood,
Thinks it no robbery to claim
A full equality with God.

BEMERTON. C. M.

Henry Wellington Greatorex. (1816—1857.) 1849.

I. O LORD, how good, how great art Thou, In heaven and earth the same;
There an - gels at Thy foot - stool bow, Here babes Thy grace pro - claim.

I53

God's Goodness to Man.
Ps. viii.

- 2 When glorious in the nightly sky
Thy moon and stars I see,
O, what is man, I wondering cry,
To be so loved by Thee.
- 3 To him Thou hourly deign'st to give
New mercies from on high;
Didst quit Thy Throne with him to live,
For him in pain to die.
- 4 Close to Thine own bright seraphim
His favored path is trod;
And all beside are serving him,
That he may serve his God.
- 5 O Lord, how good, how great art Thou,
In heaven and earth the same:
There angels at Thy footstool bow,
Here babes Thy grace proclaim.

Rev. Henry Francis Lyte. (1793—1847.) 1834.

I54

The approaching Saviour.

- 1 MESSIAH, at Thy glad approach
The howling wilds are still;
Thy praises fill the lonely waste,
And breathe from every hill.
- 2 The hidden fountains, at Thy call,
Their sacred stores unlock;
Loud in the desert sudden streams
Burst living from the rock.
- 3 The incense of the spring ascends
Upon the morning gale;
Red o'er the hill the roses bloom,
The lilies in the vale.

- 4 Renewed, the earth a robe of light,
A robe of beauty wears;
And in new heavens a brighter sun
Leads on the promised years.

- 5 Let Israel to the Prince of Peace
The loud hosanna sing;
With hallelujahs and with hymns,
O Zion, hail thy King.

Michael Bruce. (1746—1767.) 1781. ab.

I55

The Saviour's Errand.
Is. lxi.

- 1 HARK, the glad sound, the Saviour comes,
The Saviour promised long;
Let every heart prepare a throne,
And every voice a song.
- 2 He comes, the prisoners to release
In Satan's bondage held;
The gates of brass before Him burst,
The iron fetters yield.
- 3 He comes, from thickest films of vice
To clear the mental ray,
And on the eyeballs of the blind
To pour celestial day.
- 4 He comes, the broken heart to bind,
The bleeding soul to cure,
And with the treasures of His grace
To enrich the humble poor.
- 5 Our glad hosannas, Prince of Peace,
Thy welcome shall proclaim,
And heaven's eternal arches ring
With Thy beloved name.

Rev. Philip Doddridge. (1702—1751.) 1735.

ANTIOCH. C. M.

From George Frederick Handel. Arr. by Lowell Mason. (1792—1872.) 1836.

1. Joy to the world, the Lord is come: Let earth receive her King; Let ev - ery heart pre - pare Him room,
And heaven and na - ture sing, And heaven and nature sing, . . . And heaven, And heaven and nature sing.
And heaven and nature sing, And heaven and nature sing,

156

"Joy to the World."
Ps. xcvi.

- 2 Joy to the earth, the Saviour reigns:
Let men their songs employ;
While fields and floods, rocks, hills, and plains.
Repeat the sounding joy.
- 3 No more let sins and sorrows grow,
Nor thorns infest the ground:

- He comes to make His blessings flow
Far as the curse is found.
- 4 He rules the world with truth and grace,
And makes the nations prove
The glories of His righteousness,
And wonders of His love.

Rev. Isaac Watts. (1674—1748.) 1719.

ZERAH. C. M.

Lowell Mason. 1837.

1. THE race that long in darkness pined Have seen a glorious Light; The people dwell in Day, who dwelt
In Death's surrounding night, The people dwell in Day, who dwelt In Death's surrounding night.

157

The Messiah's Coming and Kingdom.
Is. ix. 1—7.

- 2 To hail Thy rise, Thou better Sun,
The gathering nations come,
Joyous as when the reapers bear
The harvest-treasures home.
- 3 For Thou our burden hast removed,
And quelled th' oppressor's sway,
Quick as the slaughtered squadrons fell
In Midian's evil day.
- 4 To us a Child of Hope is born,
To us a Son is given;

- Him shall the tribes of earth obey,
Him all the hosts of heaven.
- 5 His name shall be the Prince of Peace,
Forevermore adored,
The Wonderful, the Counsellor,
The great and mighty Lord.
- 6 His power increasing still shall spread,
His reign no end shall know:
Justice shall guard His throne above,
And Peace abound below.

Rev. John Morrison. (1749—1798.) 1770.

CAROL. C. M.

Richard Storrs Willis. (1819—)

1. It came up-on the mid-night clear, That glo-rious song of old,
From an-gels bend-ing near the earth, To touch their harps of gold:
"Peace on the earth, good-will to men From heaven's all-gra-cious King."
The world in sol-emn still-ness lay To hear the an-gels sing.

158

Christmas Carol.

- 2 Still through the cloven skies they come,
With peaceful wings unfurled;
And still their heavenly music floats
O'er all the weary world:
Above its sad and lowly plains
They bend on hovering wing,
And ever o'er its Babel sounds
The blessed angels sing.
- 3 But with the woes of sin and strife
The world has suffered long;
Beneath the angel-strain have rolled
Two thousand years of wrong;
And man, at war with man, hears not
The love song which they bring:
O hush the noise, ye men of strife,
And hear the angels sing.

- 4 And ye, beneath life's crushing load
Whose forms are bending low,
Who toil along the climbing way,
With painful steps and slow,—
Look now; for glad and golden hours
Come swiftly on the wing:
O rest beside the weary road,
And hear the angels sing.
- 5 For lo, the days are hastening on
By prophet bards foretold,
When with the ever circling years
Comes round the age of gold:
When Peace shall over all the earth
Its ancient splendors fling,
And the whole world give back the song
Which now the angels sing.

Rev. Edmund Hamilton Sears. (1810—) 155a.

159

Christmas Song.

C. M.

- 1 Calm on the listening ear of night
Come heaven's melodious strains,
Where wild Judea stretches far
Her silver-mantled plains;
Celestial choirs from courts above
Shed sacred glories there;
And angels, with their sparkling lyres,
Make music on the air.
- 2 The answering hills of Palestine
Send back the glad reply,
And greet from all their holy heights
The day-spring from on high:
O'er the blue depths of Galilee
There comes a holier calm;
And Sharon waves in solemn praise
Her silent groves of palm.
- 3 Glory to God! the lofty strain
The realm of ether fills;
How sweeps the song of solemn joy
O'er Judah's sacred hills!
"Glory to God!" the sounding skies
Loud with their anthems ring;
"Peace on the earth; good-will to men,
From heaven's eternal King."
Light on thy hills, Jerusalem!
The Saviour now is born:
More bright on Bethlehem's joyous plains
Breaks the first Christmas morn;
And brighter on Moriah's brow,
Crowned with her temple-spires,
Which first proclaim the new-born light,
Clothed with its orient fires.
- 5 This day shall Christian tongues be mute,
And Christian hearts be cold?
O catch the anthem that from heaven
O'er Judah's mountains roll!
When nightly burst from seraph-harps
The high and solemn lay,—
"Glory to God; on earth be peace;
Salvation comes to-day!"

Rev. Edmund Hamilton Sears. 1835.

160

Song of the Angels.

C. M.

Luke ii. 7—15.

- 1 WHILE shepherds watched their flocks by
All seated on the ground, [night.
The angel of the Lord came down,
And glory shone around.

- 2 "Fear not," said he, for mighty dread
Had seized their troubled mind;
"Glad tidings of great joy I bring
To you, and all mankind.
- 3 "To you, in David's town, this day,
Is born of David's line,
The Saviour, who is Christ, the Lord;
And this shall be the sign:
- 4 "The heavenly babe you there shall find
To human view displayed,
All meanly wrapped in swathing bands,
And in a manger laid."
- 5 Thus spake the seraph, and forthwith
Appeared a shining throng
Of angels, praising God, and thus
Addressed their joyful song:
- 6 "All glory be to God on high,
And to the earth be peace;
Good-will henceforth from heaven to men
Begin, and never cease."

Tate and Brady's Supplement. 1703.

161

The Nativity of Christ.

C. M.

- 1 MORTALS, awake, with angels join,
And chant the solemn lay;
Joy, love, and gratitude combine
To hail the auspicious day.
- 2 In heaven the rapturous song began,
And sweet seraphic fire
Through all the shining regions ran,
And strung and tuned the lyre.
- 3 Swift through the vast expanse it flew,
And loud the echo rolled;
The theme, the song, the joy, was new,
"Twas more than heaven could hold.
- 4 Down to the portals of the sky
The impetuous torrent ran;
And angels rushed with eager joy,
To bear the news to man.
- 5 Hark, the cherubic armies shout,
And glory leads the song;
Good-will and peace are heard throughout
The harmonious heavenly throng.
- 6 With joy the chorus we repeat,
"Glory to God on high!
Good-will and peace are now complete;
Jesus was born to die."

Rev. Samuel Medley. (1738—1799.) 1800. ab.

PORTUGUESE HYMN. II.

John Reading. (1690—1766.) 1760.

1. O COME, all ye faith - ful, tri - umph - ant - ly sing, Come, see in the
 man - ger the an - gels' dread King: To Beth - le - hem hast - en, with
 joy - ful ac - cord;.... O hast - en, O hast - en, to
 wor - ship the Lord, O hast - en, O hast - en, to wor - ship the Lord.

162

"Adeste fideles."

- 2 True Son of the Father, He comes from the skies;
 The womb of the Virgin He doth not despise;
 To Bethlehem hasten, with joyful accord;
 O hasten, O hasten, to worship the Lord.
- 3 O hark to the angels, all singing in heaven,
 "To God in the highest, all glory be given."
 To Bethlehem hasten, with joyful accord,
 O hasten, O hasten, to worship the Lord.
- 4 To Thee, then, O Jesus, this day of Thy birth,
 Be glory and honor through heaven and earth;
 True Godhead Incarnate, Omnipotent Word:
 O hasten, O hasten, to worship the Lord.

Unknown Author, of uncertain date. Tr. by Rev. Edward Caswall. (1814—) 1843.

SCHEFFER. 8, 3, 3, 6.

James Flint. (1822 -) 1869.

1. ALL my heart this night re - joic - es, As I hear, Far and near,

Sweet-est an - gel voi - ces: "Christ is born," their choirs are sing - ing,

Till the air Ev - ery - where Now with joy is ring - ing.

163

"Fröhlich soll mein Herze springen."
Luke ii. 11.

- 2 Hark, a voice from yonder manger,
Soft and sweet,
Doth entreat,
"Flee from woe and danger;
Brethren, come: from all that grieves you
You are freed;
All you need
I will surely give you."
- 3 Come then, let us hasten yonder;
Here let all,
Great and small,
Kneel in awe and wonder;
Love Him who with love is yearning:
Hail the star
That from far
Bright with hope is burning.
- 4 Ye who pine in weary sadness,
Weep no more,
For the door
Now is found of gladness:

- Cling to Him, for He will guide you
Where no cross,
Pain or loss,
Can again betide you.
- 5 Blesséd Saviour, let me find Thee;
Keep Thou me
Close to Thee,
Cast me not behind Thee:
Life of life, my heart Thou stillest,
Calm I rest
On Thy breast,
All this void Thou fillest.
- 6 Heedfully my Lord I'll cherish,
Live to Thee,
And with Thee
Dying, shall not perish;
But shall dwell with Thee forever,
Far on high,
In the joy
That can alter never.

Rev. Paul Gerhardt. (1606-1676.) 1651.
Tr. by Miss Catherine Winkworth. (1829-) 1858. ab.

REGENT SQUARE. 8, 7.

Henry Smart. 1867

1. HARK, what mean those holy voices, Sweetly warbling in the skies? Sure th' angelic host re-joices,
Loudest hal-le-lu-jahs rise, Sure th' angelic host re-joices, Loudest hal-le-lu-jahs rise.

164

Song of the Angels.

- 2 Listen to the wondrous story,
Which they chant in hymns of joy:
"Glory in the highest, glory,
Glory be to God most high.
- 3 "Peace on earth, good-will from heaven,
Reaching far as man is found;
Souls redeemed, and sins forgiven,
Loud our golden harps shall sound.
- 4 "Christ is born, the great Anointed;
Heaven and earth His glory sing:
Glad receive whom God appointed
For your Prophet, Priest, and King.
- 5 "Hasten, mortals, to adore Him;
Learn His name and taste His joy:
Till in heaven you sing before Him,
'Glory be to God most high.'"
- 6 Let us learn the wondrous story
Of our great Redeemer's birth,
Spread the brightness of His glory,
Till it cover all the earth.

Rev. John Cawood. (1775—1852.) 1819.

165

Desired of all Nations.

- 1 COME, Thou long-expected Jesus,
Born to set Thy people free:
From our fears and sins release us,
Let us find our rest in Thee.
- 2 Israel's Strength and Consolation,
Hope of all the earth Thou art;
Dear Desire of every nation,
Joy of every longing heart.

- 3 Born Thy people to deliver,
Born a Child, and yet a King,
Born to reign in us for ever,
Now Thy gracious kingdom bring.

- 4 By Thine own eternal Spirit,
Rule in all our hearts alone;
By Thine all-sufficient merit,
Raise us to Thy glorious throne.

Rev. Charles Wesley. (1708—1788.) 1744.

166

The glad Song.

- 1 HARK, the hosts of heaven are singing
Praises to their new-born Lord,
Strains of sweetest music flinging,
Not a note or word unheard.
- 2 On this night, all nights excelling,
God's high praises sounded forth,
While the angels' songs were telling
Of the Lord's mysterious birth.
- 3 Through the darkness, strangely splendid
Flashed the light on shepherds' eyes;
As their lowly flocks they tended,
Came new tidings from the skies.
- 4 All the hosts of heaven are chanting
Songs with power to stir and thrill,
And the universe is panting
Joy's deep longings to fulfil.
- 5 On this day then through creation
Let the glorious hymn ring out;
Let men hail the great salvation,
"God with us," with song and shout.

Rev. Edward Hayes Plumptre. (1821—) 1866. 23.

RATHBUN. 8, 7.

Ithamar Conkey. (1815—1867.) 1851.

1. MIGHTY God, while an - gels bless Thee, May a mor - tal sing Thy name?
 Lord of men, as well as an - gels, Thou art ev - ery creature's theme:

167

Praise for Redemption.

- 2 Lord of every land and nation,
 Ancient of eternal days,
 Sounded through the wide creation,
 Be Thy just and lawful praise.
- 3 For the grandeur of Thy nature,
 Grand beyond a seraph's thought;
 For the wonders of creation.
 Works with skill and kindness wrought:
- 4 For Thy providence, that governs
 Through Thine empire's wide domain,
 Wings an angel, guides a sparrow;
 Blessed be Thy gentle reign.
- 5 For Thy rich, Thy free redemption,
 Bright, though veiled in darkness long,
 Thought is poor, and poor expression;
 Who can sing that wondrous song?
 Rev. Robert Robinson. (1735—1790.) 1774. alt.

168

Christ praised.

- 1 BRIGHTNESS of the Father's glory,
 Shall Thy praise unuttered lie?
 Fly, my tongue, such guilty silence,
 Sing the Lord who came to die.
- 2 Did archangels sing Thy coming?
 Did the shepherds learn their lays?
 Shame would cover me ungrateful.
 Should my tongue refuse to praise.
- 3 From the highest throne of glory,
 To the cross of deepest woe,—

All to ransom guilty captives:
 Flow, my praise, forever flow.

- 4 Go, return, immortal Saviour,
 Leave Thy footstool, take Thy throne;
 Thence return and reign forever;
 Be the Kingdom all Thine own.

Rev. Robert Robinson. 1774. sl. cir

169

"O sola magnarum urbium."

- 1 BETHLEHEM, of noblest cities
 None can once with thee compare;
 Thou alone the Lord from Heaven
 Didst for us Incarnate bear.
- 2 Fairer than the sun at morning
 Was the star that told His birth;
 To the lands their God announcing,
 Hid beneath a form of earth.
- 3 By its lambent beauty guided,
 See, the Eastern kings appear;
 See them bend, their gifts to offer,
 Gifts of incense, gold, and myrrh.
- 4 Offerings of mystic meaning:
 Incense doth the God disclose;
 Gold a royal child proclaimeth;
 Myrrh a future tomb foreshows.
- 5 Holy Jesus, in Thy brightness
 To the Gentile world displayed!
 With the Father, and the Spirit,
 Endless praise to Thee be paid.

Aurelius Clemens Prudentius. (348—413.)
 Tr. by Rev. Edward Caswall. (1824—) 1849.

HERALD ANGELS. 7, D.

Felix Mendelssohn-Bartholdy. (1809—1847.) 18,6

1. HARK, the herald angels sing, "Glory to the new-born King! Peace on earth, and mercy mild,
 God and sinners re-conciled!" } Joy-ful, all ye nations, rise, }
 } Join the triumph of the skies; } U - ni - ver - sal na - ture say,
 "Christ the Lord is born to-day," U - ni - ver - sal nature say, "Christ the Lord is born to-day."

170 "Christ the Lord is born To-day."

- 2 Christ, by highest heaven adored,
 Christ the everlasting Lord!
 Late in time behold Him come,
 Offspring of a Virgin's womb!
 Veiled in flesh the Godhead see,
 Hail, the incarnate Deity!
 Pleas'd as Man with men to dwell,
 Jesus, our Immanuel.
- 3 Hail, the heavenly Prince of Peace!
 Hail, the Sun of Righteousness!
 Light and life to all He brings,
 Risen with healing in His wings.
 Mild He lays His glory by,
 Born that man no more may die,
 Born to raise the sons of earth,
 Born to give them second birth.
- 4 Come, Desire of nations, come,
 Fix in us Thy humble home;
 Rise, the Woman's conquering seed,
 Bruise in us the serpent's head.
 Now display Thy saving power,
 Ruined nature now restore;
 Now in mystic union join
 Thine to ours, and ours to Thine.

- 5 Adam's likeness, Lord, efface,
 Stamp Thy image in its place;
 Second Adam from above,
 Reinstate us in Thy love.
 Let us Thee, though lost, regain,
 Thee, the Life, the Inner man:
 O, to all Thyself impart,
 Formed in each believing heart.

Rev. Charles Wesley. (1708—1788.) 1739. alt.

171 *The Names and Offices of Christ.*

- 1 BRIGHT and joyful is the morn,
 For to us a Child is born;
 From the highest realms of heaven
 Unto us a Son is given.
 On His shoulder He shall bear
 Power and majesty, and wear
 On His vesture and His thigh
 Names most awful, names most high.
- 2 Wonderful in counsel, He,
 The incarnate Deity,
 Sire of ages ne'er to cease,
 King of kings, and Prince of Peace.
 Come and worship at His feet,
 Yield to Christ the homage meet;
 From His manger to His throne,
 Homage due to God alone.

James Montgomery. (1771—1854.) 1854

The Coming of the Messiah.
Is. ix. 6.

172

- 1 HAIL, all hail the joyful morn!
Tell it forth from earth to heaven,
That "to us a Child is born,"
That "to us a Son is given."
- 2 Angels bending from the sky,
Chanted at the wondrous birth,
"Glory be to God on high,
Peace, good-will to man on earth."
- 3 Him prophetic strains proclaim
King of kings, the Incarnate Word;
Great and wonderful His name,
Prince of Peace, the Mighty God.
- 4 Join we then our feeble lays,
To the chorus of the sky;
And, in songs of grateful praise,
Glory give to God on high.
- Miss Harriot Auber. (1773—1862.) 1829.

173

Response to the Song of the Angels.

- 1 HAIL the night, all hail the morn,
When the Prince of Peace was born:
When, amid the watchful fold,
Tidings good the angel told.
- 2 Now our solemn chant we raise
Duly to the Saviour's praise;
Now with carol hymns we bless
Christ the Lord, our Righteousness.
- 3 While resounds the joyful cry,
"Glory be to God on high,
Peace on earth, good-will to men!"
Gladly we respond, "Amen!"
- 4 We in perfect peace would live,
We to God would glory give;
Lauding, with the heavenly host,
Father, Son, and Holy Ghost.

From the German. The Sabbath Hymn Book. 1858. ab.

174

"Watchman, what of the Night?"
Is. xxi. 11.

- 1 WATCHMAN, tell us of the night,
What its signs of promise are:
Traveller, o'er yon mountain's height
See that glory-beaming star!

7.

- 2 Watchman, does its beauteous ray
Aught of joy or hope foretell?
Traveller, yes; it brings the day,
Promised day of Israel.
- 3 Watchman, tell us of the night;
Higher yet that star ascends:
Traveller, blessedness and light,
Peace and truth, its course portends.
- 4 Watchman, will its beams alone
Gild the spot that gave them birth?
Traveller, ages are its own,
See, it bursts o'er all the earth.
- 5 Watchman, tell us of the night,
For the morning seems to dawn:
Traveller, darkness takes its flight,
Doubt and terror are withdrawn.
- 6 Watchman, let thy wanderings cease;
Hie thee to thy quiet home:
Traveller, lo, the Prince of Peace,
Lo, the Son of God is come!
- Sir John Bowring. (1792—1872.) 1825. sl. alt.

175

The Star of Jacob.

7.

- 1 SONS of men, behold from far,
Hail the long-expected star:
Jacob's Star, that gilds the night,
Guides bewildered nature right.
- 2 Fear not hence that ill should flow,
Wars or pestilence below:
Wars it bids and tumults cease,
Ushering in the Prince of Peace.
- 3 Mild He shines on all beneath,
Piercing through the shades of death,
Scattering error's wide-spread night,
Kindling darkness into light.
- 4 Nations all, far off and near,
Haste to see your God appear;
Haste, for Him your hearts prepare,
Meet Him manifested there.
- 5 There behold the day-spring rise,
Pouring eye-sight on your eyes;
God in His own light survey,
Shining to the perfect day.

Rev. Charles Wesley. 1739. ab.

NEWBURY. H. M.

Johann Michael Haydn. (1737—1808)

1. HARK, what ce - les - tial sounds, What mu - sic fills the air! Soft warbling to the morn, It strikes the ravished

ear; Now all is still; Now wild it floats In tune - ful notes, Loud, sweet, and shrill.

176

The angelic Choir.

- 2 The angelic hosts descend
With harmony divine;
See how from heaven they bend,
And in full chorus join:
"Fear not," say they; | Jesus, your King,
"Great joy we bring: | Is born to-day.
- 3 "He comes, your souls to save
From death's eternal gloom;
To realms of bliss and light
He lifts you from the tomb:
Your voices raise; | Your songs unite
With sons of light | Of endless praise.
- 4 "Glory to God on high!
Ye mortals, spread the sound,
And let your raptures fly
To earth's remotest bound;
For peace on earth, | To man is given,
From God in heaven | At Jesus' birth."
Salisbury Collection. 1778. ab. and alt.

177

Good Will to Men.

- 1 LO, God, our God, has come!
To us a Child is born,
To us a Son is given;
Bless, bless the blessed morn,
O happy, lowly, lofty birth,
Now God, our God, has come to earth.
- 2 Rejoice, our God has come,
In love and lowliness;
The Son of God has come,

The sons of men to bless:
God with us now descends to dwell,
God in our flesh, Immanuel.

- 3 Praise ye the Word made flesh!
True God, true man is He:
Praise ye the Christ of God!
To whom all glory be:
Praise ye the Lamb that once was slain,
Praise ye the King that comes to reign.
Rev. Horatius Bonar. (1808—) 1866.

178

"Unto us a Child is born."
Is. ix. 6.

- 1 THE long-expected morn
Has dawned upon the earth;
The Saviour Christ is born,
And angels sing His birth:
We'll join the bright seraphic throng,
We'll share their joys, and swell their song.
- 2 Now sing of peace divine,
Of grace to guilty man;
No wisdom, Lord, but Thine
Could form the wondrous plan:
Where peace and righteousness embrace,
And justice goes along with grace.
- 3 Give praise to God on high,
With angels round His throne;
Give praise to God with joy,
Give praise to God alone:
'T is meet His saints their song should raise,
And give the Saviour endless praise.
Rev. Thomas Kelly. (1769—1855.) 1806, 1826. ab.

ARTHUR'S SEAT. H. M.

Arr. from Sir John Goss. (1800—)

1. HARK, hark, the notes of joy Roll o'er the heavenly plains, And Seraphs find em - ploy For
 their sublim - est strains; Some new delight in heaven is known; Loud ring the harps a - round the throne.

179

"Bear the Tidings round."

2 Hark, hark, the sounds draw nigh,
 The joyful hosts descend;
 Jesus forsakes the sky,
 To earth His footsteps bend;
 He comes to bless our fallen race,
 He comes with messages of grace.

3 Bear, bear the tidings round;
 Let every mortal know
 What love in God is found.
 What pity He can show:
 Ye winds that blow, ye waves that roll,
 Bear the glad news from pole to pole.

4 Strike, strike the harps again,
 To great Immanuel's name;
 Arise, ye sons of men.
 And all His grace proclaim:
 Angels and men, wake every string,
 'Tis God the Saviour's praise we sing.

Rev. Andrew Reed. (1787—1862.) 1842.

Tell all above,	The debt of love
And all below,	To Him you owe.

2 He left His starry crown,
 And laid His robes aside;
 On wings of love came down,
 And wept, and bled, and died:
 What He endured, To save our souls
 O who can tell, From death and hell.

3 From the dark grave He rose,
 The mansion of the dead;
 And thence His mighty foes
 In glorious triumph led:
 Up through the sky And reigns on high,
 The conqueror rode, The Saviour, God.

4 From thence He'll quickly come,
 His chariot will not stay,
 And bear our spirits home
 To realms of endless day:
 There shall we see And ever be
 His lovely face, In His embrace.

5 Jesus, we ne'er can pay
 The debt we owe Thy love;
 Yet tell us how we may
 Our gratitude approve:
 Our hearts, our all, The gift though small
 To Thee we give; Do Thou receive.

Rev. Samuel Stennett. (1727—1795.) 1787.

180

"The Debt we owe."

1 COME, every pious heart
 That loves the Saviour's name,
 Your noblest power exert
 To celebrate His fame:

FINNEY. 8, 7.

Carl Maria von Weber. (1786—1826.)

1. { ANGELS, from the realms of glo-ry, Wing your flight o'er all the earth, }
 { Ye who sang cre-a-tion's sto-ry, Now pro-claim Mes-si-ah's birth: } Come and worship,

Come and worship, Worship Christ, the new-born King, Worship Christ, the new-born King.

181

"Good Tidings of great Joy."
 Luke ii. 10.

- 2 Shepherds, in the field abiding,
 Watching o'er your flocks by night,
 God with man is now residing ;
 Yonder shines the infant-light :
 Come and worship,
 Worship Christ, the new-born King.
- 3 Sages, leave your contemplations,
 Brighter visions beam afar ;
 Seek the great Desire of nations ;
 Ye have seen His natal star :
 Come and worship,
 Worship Christ, the new-born King.
- 4 Saints, before the altar bending,
 Watching long in hope and fear,
 Suddenly the Lord, descending,
 In His temple shall appear :
 Come and worship,
 Worship Christ, the new-born King.
- 5 Sinners, wrung with true repentance,
 Doomed for guilt to endless pains,
 Justice now revokes the sentence ;
 Mercy calls you, break your chains :
 Come and worship,
 Worship Christ, the new-born King.
 James Montgomery. (1771—1854.) 1819, 1825.

Jesus came for man's redemption,
 Lowly came on earth to die ;
 Hallelujah ! Hallelujah !
 Came in deep humility.

- 2 Jesus comes again in mercy,
 When our hearts are bowed with care ;
 Jesus comes again in answer
 To an earnest heartfelt prayer ;
 Hallelujah ! Hallelujah !
 Comes to save us from despair.
- 3 Jesus comes to hearts rejoicing,
 Bringing news of sins forgiven ;
 Jesus comes in sounds of gladness,
 Leading souls redeemed to heaven ;
 Hallelujah ! Hallelujah !
 Now the gate of death is riven.
- 4 Jesus comes in joy and sorrow,
 Shares alike our hopes and fears ;
 Jesus comes whate'er befalls us,
 Glads our hearts, and dries our tears ;
 Hallelujah ! Hallelujah !
 Cheering e'en our failing years.
- 5 Jesus comes on clouds triumphant,
 When the heavens shall pass away ;
 Jesus comes again in glory ;
 Let us then our homage pay,
 Hallelujah ! ever singing,
 T'ill the dawn of endless day.

182

Christ's Coming.

- 1 JESUS came, the heavens adoring,
 Came with peace from realms on high ;

Rev. Godfrey Thring. (1823—) 1866.

FOLSOM. II, 10.

Johann C. W. A. Mozart. (1756—1791.)

I. BRIGHTEST and best of the sons of the morn - ing, Dawn on our
 dark - ness, and lend us thine aid; Star of the East, the ho -
 ri - zon a - dorn - ing, Guide where our in - fant Re - deem - er is laid.

183

"Star of the East."

- 2 Cold on His cradle the dew-drops are shining,
 Low lies His head with the beasts of the stall;
 Angels adore Him in slumber reclining,
 Maker, and Monarch, and Saviour of all.
- 3 Say, shall we yield Him in costly devotion,
 Odors of Edom, and offerings divine,
 Gems of the mountain, and pearls of the ocean,
 Myrrh from the forest, or gold from the mine?
- 4 Vainly we offer each ample oblation;
 Vainly with gifts would His favor secure:
 Richer by far is the hearts adoration;
 Dearer to God are the prayers of the poor.
- 5 Brightest and best of the sons of the morning,
 Dawn on our darkness, and lend us Thine aid;
 Star of the East, the horizon adorning,
 Guide where our infant Redeemer is laid.

Ep. Reginald Heber. (1783—1826.) 18:1.

WIMBORNE. L. M.

John Whitaker. 1822.

1. ALL praise to Thee, e - ter - nal Lord, Clothed in the garb of flesh and blood ;
 Choosing a man - ger for Thy throne, While worlds on worlds are Thine a - lone.

184 *"Gelobet seist Du, Jesu Christ."*

2 Once did the skies before Thee bow ;
 A virgin's arms contain Thee now :
 Angels who did in Thee rejoice
 Now listen for Thine infant voice.

3 A little child Thou art our guest,
 That weary ones in Thee may rest ;
 Forlorn and lowly is Thy birth,
 That we may rise to heaven from earth.

4 Thou comest in the darksome night
 To make us children of the light,
 To make us, in the realms divine,
 Like Thine own angels round Thee shine.

5 All this for us Thy love hath done ;
 By this to Thee our love is won :
 For this we tune our cheerful lays,
 And shout our thanks in ceaseless praise.

Martin Luther. (1483—1546.) 1524. ab.

185

The Birth at Bethlehem.

1 WHEN Jordan hushed his waters still,
 And silence slept on Zion's hill ;
 When Bethlehem's shepherds thro' the night
 Watched o'er their flocks by starry light :

2 Hark, from the midnight hills around,
 A voice of more than mortal sound
 In distant hallelujahs stole,
 Wild murmuring o'er the raptured soul.

3 On wheels of light, on wings of flame,
 The glorious hosts of Zion came ;
 High heaven with songs of triumph rung,
 While thus they struck their harps, and sung :

4 "O Zion, lift thy raptured eye,
 The long-expected hour is nigh ;
 Renewed, creation smiles again,
 The Prince of Salem comes to reign.

5 "He comes to cheer the trembling heart ;
 Bid Satan and his host depart ;
 Again the Daystar gilds the gloom,
 Again the bowers of Eden bloom."

Thomas Campbell. (1777—1844.) 1820. ab.

186

"Quæ stella sole pulchrior."

1 WHAT star is this, with beams so bright
 Which shame the sun's less radiant light ?
 It shines to announce a new-born King,
 Glad tidings of our God to bring.

2 'Tis now fulfilled what God decreed,
 "From Jacob shall a star proceed :"
 And lo, the Eastern sages stand,
 To read in heaven the Lord's command.

3 While outward signs the star displays,
 An inward light the Lord conveys,
 And urges them, with force benign,
 To seek the Giver of the sign.

4 True love can brook no dull delay,
 Nor toil nor dangers stop their way :
 Home, kindred, fatherland, and all,
 They leave at once, at God's high call.

5 O Jesus, while the star of grace
 Invites us now to seek Thy face,
 May we no more that grace repel.
 Or quench that light which shines so well.

Prof. Charles Coffin. (1676—1749.) 1736. alt.
 Tr. by Rev. John Chandler. (1800—) 1837. ab.

CAPELLO. L. M.

Rudolf Kreutzer. (1766—1831.)

I. WHEN marshalled on the night - ly plain, The glittering host be - stud the sky,
One star - a - lone of all the train Can fix the sin - ner's wandering eye.

187

The Star of Bethlehem.

- 2 Hark, hark! to God the chorus breaks,
From every host, from every gem;
But one alone the Saviour speaks,
It is the Star of Bethlehem.
- 3 Once on the raging seas I rode,
The storm was loud, the night was dark,
The ocean yawned, and rudely blowed
The wind that tossed my foundering bark.
- 4 Deep horror then my vitals froze;
Death-struck, I ceased the tide to stem;
When suddenly a star arose,
It was the Star of Bethlehem.
- 5 It was my guide, my light, my all,
It bade my dark forebodings cease;
And, through the storm and danger's thrall,
It led me to the port of peace.
- 6 Now safely moored, my perils o'er,
I'll sing, first in night's diadem,
Forever and for evermore,
The Star, the Star of Bethlehem.
- Henry Kirke White. (1785—1806.) 1806.

- 3 To us that blessedness He brings,
Which from the Father's bounty springs:
That in the heavenly realm we may
With Him enjoy eternal day.
- 4 Were earth a thousand times as fair,
Beset with gold and jewels rare,
She yet were far too poor to be
A narrow cradle. Lord, for Thee.
- 5 Ah, dearest Jesus, Holy Child,
Make Thee a bed, soft, undefiled,
Within my heart, that it may be
A quiet chamber kept for Thee.

Martin Luther 1535.

Tr. by Rev. Arthur Tozer Russell. (1806—) 1848. ab

189

Christ incomparable.

- 1 GO, worship at Immanuel's feet;
See in His face what wonders meet:
Earth is too narrow to express
His worth, His glory, or His grace.
- 2 The whole creation can afford
But some faint shadows of my Lord;
Nature, to make his beauties known,
Must mingle colors not her own.
- 3 O let me climb those higher skies,
Where storms and darkness never rise;
There He displays His powers abroad,
And shines, and reigns, the incarnate God.
- 4 Nor earth, nor seas, nor sun, nor stars,
Nor heaven, His full resemblance bears;
His beauties we can never trace,
Till we behold Him face to face.

Rev. Isaac Watts. (1674—1748.) 1709. ab.

188

"Von Himmel hoch da komm ich her."

- 1 GOOD news from heaven the an - gels bring,
Glad tidings to the earth they sing:
To us this day a Child is given,
To crown us with the joy of heaven.
- 2 This is the Christ, our God and Lord,
Who in all need shall aid afford:
He will Himself our Saviour be;
From sin and sorrow set us free.

BETHLEHEM. 7. 61.

German Air.

1. As with glad-ness men of old Did the guid-ing star be-hold;

For Hymn 191 omit this strain.

As with joy they hailed its light, Lead-ing on-ward, beam-ing bright;

So, most gra-cious Lord, may we Ev-er-more be led to Thee.

190

The guiding Star.
Matt. ii. 10.

- 2 As with joyful steps they sped
To that lowly manger-bed,
There to bend the knee before
Him whom heaven and earth adore;
So may we with willing feet
Ever seek the mercy-seat.
- 3 As they offered gifts most rare
At that manger rude and bare;
So may we with holy joy,
Pure, and free from sin's alloy,
All our costliest treasures bring,
Christ, to Thee, our heavenly King.
- 4 Holy Jesus, every day
Keep us in the narrow way;
And, when earthly things are past,
Bring our ransomed souls at last
Where they need no star to guide,
Where no clouds Thy glory hide.
- 5 In the heavenly country bright
Need they no created light;
Thou its Light, its Joy, its Crown,

Thou its Sun, which goes not down:
There forever may we sing
Alleluias to our King.

William Chatterton Dix. (1837—) 1860.

191

On the Birth of Christ.

- 1 AMPLEST grace in Thee I find,
Friend and Saviour of mankind,
Richest merit to atone
For our sins before the throne.
- 2 Well might wondering angels cry,
"Glory be to God on high,
Peace on earth, good will to men,
Lost mankind is found again."
- 3 Join, my soul, their holy song,
Emulate the brighter throng,
Hail the everlasting Word,
Welcome thy descending Lord.
- 4 Grace unequalled, love unknown!
Jesus lays aside His crown,
Clothes Himself with flesh and blood,
Takes the manhood into God.

Rev. Augustus Montague Toplady. (1740—1773.) 1759. ab

ARLINGTON. C. M.

Thomas Augustine Arne. (1710—1778.) 1744.

I. BRIGHT was the guid - ing star that led, With mild be - nig - nant ray,
The Gen - tiles to the low - ly shed, Where the Re - deem - er lay.

192

The guiding Star.

2 But lo, a brighter, clearer light
Now points to His abode;
It shines through sin and sorrow's night,
To guide us to our God.

3 O haste to follow where it leads,
The gracious call obey;
Be rugged wilds, or flowery meads,
The Christian's destined way.

4 O gladly tread the narrow path
While light and grace are given;
Who meekly follow Christ on earth,
Shall reign with Him in heaven.

Miss Harriet Auber. (1773—1862.) 1829.

4 O Saviour, give us then Thy grace,
To make us pure in heart.
That we may see Thee face to face
Hereafter, as Thou art.

Rev. John Mason Neale. (1818—1866.) 1850.

194

The Angels' Song at Christ's Birth.

1 HIGH let us swell our tuneful notes,
And join the angelic throng;
For angels no such love have known
To wake a cheerful song.

2 Good-will to sinful men is shown,
And peace on earth is given;
For lo, the incarnate Saviour comes
With messages from heaven.

3 Justice and grace, with sweet accord,
His rising beams adorn;
Let heaven and earth in concert join,
To us a Child is born.

4 Glory to God in highest strains,
In highest worlds be paid;
His glory by our lips proclaimed,
And by our lives displayed.

5 When shall we reach those blissful realms
Where Christ exalted reigns,
And learn of the celestial choir
Their own immortal strains?

Rev. Philip Doddridge. (1702—1751.) 1755. alt.

193

Prayer for Guidance.

1 O THOU, who by a star didst guide
The wise men on their way,
Until it came and stood beside
The place where Jesus lay:

2 Although by stars Thou dost not lead
Thy servants now below,
Thy Holy Spirit, when they need,
Will show them how to go.

3 As yet we know Thee but in part:
But still we trust Thy word,
That blessed are the pure in heart,
For they shall see the Lord.

CHRISTMAS. C. M.

George Frederick Handel. (1685—1759.)

I. AN - GELS rejoiced and sweet-ly sung, At our Re - deemer's birth; Mor - tals, a -

wake; let ev - ery tongue Proclaim His matchless worth, Proclaim His matchless worth.

195

"Glory to God."

- 2 Glory to God, who dwells on high,
And sent His only Son
To take a servant's form, and die
For evils we had done.
- 3 Good-will to men; ye fallen race,
Arise, and shout for joy;
He comes, with rich, abounding grace
To save, and not destroy.
- 4 Lord, send the gracious tidings forth,
And fill the world with light,
That Jew, and Gentile, through the earth,
May know Thy saving might.

Rev. William Hurn. (1754—1829.) 1813.

196

"The Incarnate Word."

- 1 HOSANNA, raise the pealing hymn
To David's Son and Lord;
With Cherubin and Seraphim
Exalt the Incarnate Word.
- 2 Hosanna, Sovereign, Prophet, Priest,
How vast Thy gifts, how free:
Thy blood, our life; Thy word, our feast;
Thy Name, our only plea.
- 3 Hosanna, Master, lo, we bring
Our offerings to Thy throne;
Not gold, nor myrrh, nor mortal thing,
But hearts to be Thine own.

- 4 Hosanna, once Thy gracious ear
Approved a lisping throng;
Be gracious still, and deign to hear
Our poor but grateful song.

- 5 O Saviour, if, redeemed by Thee,
Thy temple we behold,
Hosannas through eternity
We'll sing to harps of gold.

Rev. William Henry Havergal. (1793—1870.) 1838. ab

197

"Divine crescebas puer."

- 1 IN stature grows the Heavenly Child,
With death before His eyes;
A Lamb unblemished, meek, and mild,
Prepared for sacrifice.
- 2 The Son of God His glory hides
With parents mean and poor;
And He who made the Heaven abides
In dwelling-place obscure.
- 3 Those Mighty Hands that stay the sky
No earthly toil refuse;
And He who set the stars on high
A humble trade pursues.
- 4 He whom the choirs of angels praise,
At whose command they fly,
His earthly parents now obeys,
And lays His glory by.

Santolius Victorinus. (1630—1697.) ab.
Tr. by Rev. John Chandler. (1806—) 1837. alt.

MANOAH. C. M.

Arr. from Gioacchino Rossini. (1792—1868.)

1. BE - HOLD, where, in the Friend of man, Ap - pears each grace di - vine :

The vir - tues, all in Je - sus met, With mild - est ra - diance shine.

198

"Who went about doing Good."

Acts x. 38.

- 2 To spread the rays of heavenly light,
To give the mourner joy,
To preach glad tidings to the poor,
Was His divine employ.
- 3 Lowly in heart, to all His friends
A Friend and Servant found,
He washed their feet, He wiped their tears,
And healed each bleeding wound.
- 4 'Midst keen reproach, and cruel scorn,
Patient and meek He stood;
His foes, ungrateful, sought His life:
He labored for their good.
- 5 To God He left His righteous cause,
And still His task pursued;
With humble prayer, and holy faith,
His fainting strength renewed.
- 6 In the last hour of deep distress,
Before His Father's throne,
With soul resigned, He bowed, and said,
"Thy will, not mine, be done."
- 7 Be Christ our pattern and our guide,
His image may we bear;
O may we tread His holy steps,
His joy and glory share.

Prof. William Enfield. (1741—1797.) 1771.

199

The Man of Sorrows.

Is. liii. 4.

- 1 A PILGRIM through this lonely world,
The blessed Saviour passed;

- A mourner all His life was He,
A dying Lamb at last.
- 2 That tender heart that felt for all,
For all its life-blood gave;
It found on earth no resting place,
Save only in the grave.
- 3 Such was our Lord; and shall we fear
The cross with all its scorn?
Or love a faithless, evil world,
That wreathed His brow with thorn?
- 4 No, facing all its frowns or smiles,
Like Him, obedient still,
We homeward press, through storm or calm,
To Zion's blessed hill.
- 5 In tents we dwell amid the waste,
Nor turn aside to roam
In folly's paths, nor seek our rest,
Where Jesus had no home.
- 6 Dead to the world, with Him who died
To win our hearts, our love,
We, risen with our risen Head,
In spirit dwell above.
- 7 By faith, His boundless glories there
Our wondering eyes behold:
Those glories which eternal years
Shall never all unfold.

Sir Edward Denny. (1796—) 1839. *ub.*

HAMBURG. (GREGORIAN.) L. M.

Arr. by Lowell Mason. (1792—1872.) 1825.

1. MY dear Re-deem-er, and my Lord, I read my du - ty in Thy word;
But in Thy life the law ap - pears, Drawn out in liv - ing char - ac - ters.

200

The Example of Christ.
1 Pet. ii. 21.

- 2 Such was Thy truth, and such Thy zeal,
Such deference to Thy Father's will,
Such love, and meekness so divine,
I would transcribe and make them mine.
- 3 Cold mountains and the midnight air
Witnessed the fervor of Thy prayer;
The desert Thy temptations knew,
Thy conflict and Thy victory too.
- 4 Be Thou my pattern; make me bear
More of Thy gracious image here;
Then God, the Judge, shall own my name
Amongst the followers of the Lamb.

Rev. Isaac Watts. (1674—1748.) 1709.

201

Christ in the Desert.

- 1 AWHILE in spirit, Lord, to Thee
Into the desert would we flee;
Awhile upon the barren steep
Thy Fast with Thee in spirit keep;
- 2 Awhile from Thy temptation learn
The daily snares of sin to spurn,
And in our hearts to feel and own
Man liveth not by bread alone.
- 3 And while at Thy command we pray,
Give us our bread from day to day,
May we with Thee, O Christ, be fed,
Thou Word of God, Thou Living Bread.
- 4 Incarnate Lord, we come to Thee,
Thou knowest our infirmity;
Be Thou our Helper in the strife,
Be Thou our true, our inward Life.

Rev. Joseph Francis Thrupp. 1360?

202

The Miracles of Christ.

- 1 BEHOLD, the blind their sight receive;
Behold, the dead awake and live;
The dumb speak wonders, and the lame
Leap like the hart, and bless His name.
- 2 Thus doth the eternal Spirit own
And seal the mission of the Son;
The Father vindicates His cause,
While He hangs bleeding on the cross.
- 3 He dies, the heavens in mourning stood:
He rises, the triumphant God:
Behold the Lord ascending high,
No more to bleed, no more to die.
- 4 Hence, and for ever, from my heart,
I bid my doubts and fears depart;
And to those hands my soul resign,
Which bear credentials so divine.

Rev. Isaac Watts. 1793

203

*"Jordanis oras prævia vox ecce
Baptistæ quatit."*

- 1 ON Jordan's bank the Baptist's cry
Announces that the Lord is nigh:
Come then and hearken, for he bring
Glad tidings from the King of kings.
- 2 E'en now the air, the sea, the land,
Feel that their Maker is at hand;
The very elements rejoice,
And welcome Him with cheerful voice.
- 3 Then cleansed be every Christian breast,
And furnished for so great a Guest;
Yea, let us each our hearts prepare
For Christ to come and enter there.

4 For Thou art our Salvation, Lord,
Our Refuge, and our great Reward;
Without Thy grace our souls must fade,
And wither like a flower decayed.

5 Stretch forth Thy hand to heal our sore,
And make us rise to fall no more;
Once more upon Thy people shine,
And fill the world with love divine.

Prof. Charles Coffin. (1676—1749.) 1736.
Tr. by Rev. John Chandler. (1806—) 1837. ab.

WARNER. L. M. From Rossini. 1850.

Arr. by George Kingsley. (1811—) 1853.

1. WHEN, like a stranger on our sphere, The low-ly Je-sus sojourned here,
Where-e'er He went, af-flic-tion fled, And sick-ness reared her droop-ing head.

204

Christ's Works of Mercy.

2 The eye that rolled in irksome night
Beheld His face, for He was light;
The opening ear, the loosened tongue,
His precepts heard, His praises sung.

3 Demonic madness, dark and wild,
With melancholy transport smiled;
The storm of horror ceased to roll,
And reason lightened through the soul.

4 His touch the outcast leper healed,
His lips the sinner's pardon sealed;
Warm tears o'er Lazarus He shed,
Then spake the word that raised the dead.

James Montgomery. (1771—1854.) 1797. ab.

4 Decay then, tenements of dust;
Pillars of earthly pride, decay:
A nobler mansion waits the just,
And Jesus has prepared the way.

Sir John Bowring. (1792—1872.) 1823.

206

The Meekness of Christ.

205

Christ's Teaching.
Luke iv. 22.

1 How sweetly flowed the gospel's sound
From lips of gentleness and grace,
When listening thousands gathered round,
And joy and reverence filled the place.

2 From heaven He came, of heaven He spoke,
To heaven He led His followers' way;
Dark clouds of gloomy night He broke,
Unveiling an immortal day.

3 "Come, wanderers, to My Father's home,
Come, all ye weary ones, and rest:"
Yes, sacred Teacher, we will come,
Obey Thee, love Thee, and be blest.

1 How beauteous were the marks divine,
That in Thy meekness used to shine,
That lit Thy lonely pathway, trod
In wondrous love, O Son of God.

2 O who like Thee, so mild, so bright,
Thou Son of Man, Thou Light of Light,
O who like Thee did ever go
So patient, through a world of woe?

3 O who like Thee, so humbly bore
The scorn, the scoffs of men, before?
So meek, so lowly, yet so high,
So glorious in humility?

4 And death, that sets the prisoner free,
Was pang, and scoff, and scorn to Thee;
Yet love through all thy torture glowed,
And mercy with Thy life-blood flowed.

5 O wondrous Lord, my soul would be
Still more and more conformed to Thee,
And learn of Thee, the lowly One,
And like Thee, all my journey run.

Bp. Arthur Cleveland Coxe. (1818—) 1840, 1869. ab.

PATIENCE. (BURLINGTON.) C. M.

John Freekleton Burrowes. (1787) 1830.

1. O LORD, when we the path re - trace Which Thou on earth hast trod,
To man Thy wondrous love and grace, Thy faith - ful - ness to God :

207

Hymn to Jesus.

- 2 Thy love, by man so sorely tried,
Proved stronger than the grave;
The very spear that pierced Thy side
Drew forth the blood to save.
- 3 Faithful amidst unfaithfulness,
Midst darkness only light,
Thou didst Thy Father's name confess,
And in His will delight.
- 4 Unmoved by Satan's subtle wiles,
Or suffering shame, and loss,
Thy path, uncheered by earthly smiles,
Led only to the cross.
- 5 O Lord, with sorrow and with shame,
We meekly would confess
How little we who bear Thy name,
Thy mind, Thy ways, express.
- 6 Give us Thy meek, Thy lowly mind;
We would obedient be;
And all our rest and pleasure find
In fellowship with Thee.

James George Deck. 1838.

208

"Grace is poured into Thy Lips."

Ps. xlv. 2.

- 1 WHAT grace, O Lord, and beauty shone
Around Thy steps below:
What patient love was seen in all
Thy life and death of woe.
- 2 Forever on Thy burdened heart
A weight of sorrow hung;
Yet no ungentle, murmuring word
Escaped Thy silent tongue.

- 3 Thy foes might hate, despise, revile,
Thy friends unfaithful prove;
Unwearied in forgiveness still,
Thy heart could only love.
- 4 O give us hearts to love like Thee,
Like Thee, O Lord, to grieve,
Far more for others' sins, than all
The wrongs that we receive.
- 5 One with Thyself, may every eye
In us, Thy brethren, see
That gentleness and grace that springs
From union, Lord, with Thee.

Sir Edward Denny. (1796—) 1839.

209

The Demonic of Gadara.

Mark v. 1—21.

- 1 THE winds were howling o'er the deep,
Each wave a watery hill;
The Saviour wakened from His sleep:
He spake, and all was still.
- 2 The madman in a tomb had made
His mansion of despair:
Woe to the traveller who strayed
With heedless footsteps there.
- 3 The chains hung broken from his arm,
Such strength can hell supply;
And fiendish hate, and fierce alarm,
Flashed from his hollow eye.
- 4 He met that glance so thrilling sweet,
He heard those accents mild;
And melting at Messiah's feet,
Wept like a weaned child.

5 O, madder than the raving man,
O, deafen than the sea:
How long the time since Christ began
To call in vain to me.

6 Yet could I hear Him once again,
As I have heard of old,
Methinks He should not call in vain
His wanderer to the fold.

Bp. Reginald Heber. (1783—1826.) 1827. ab.

VARINA. C. M. D.

Johann C. H. Rink. (1770—1846.)

Arr. by George Frederick Root. (1820—) 1849.

1. { O, WHERE IS He that trod the sea, O, where is He that spake, }
{ And demons from their victims flee, The dead their slumbers break; } The palsied rise in freedom strong,

The dumb men talk and sing, And from blind eyes, benight-ed long, Bright beams of morn-ing spring.

210 "O, where is He that trod the Sea?"

2 O, where is He that trod the sea,
O, where is He that spake,
And dark waves, rolling heavily,
A glassy smoothness take;
And lepers, whose own flesh has been
A solitary grave,
See with amaze that they are clean,
And cry, 'Tis He can save.

3 O, where is He that trod the sea,
'Tis only He can save;
To thousands hungering wearily,
A wondrous meal He gave:
Full soon, celestially fed,
Their mystic fare they take;
'T was springtide when He blest the bread,
And harvest when He brake.

4 O, where is He that trod the sea,
My soul, the Lord is here:
Let all thy fears be hushed in thee;
To leap, to look, to hear,
Be thine: thy needs He'll satisfy:
Art thou diseased, or dumb?
Or dost thou in thy hunger cry?
"I come," saith Christ, "I come."

Rev. Thomas Toke Lynch. (1818—1871.) 1855. ab.

211

"Strong to heal and save."
Matt. xiv. 35, 36.

1 THINE arm, O Lord, in days of old
Was strong to heal and save;
It triumphed o'er disease and death,
O'er darkness and the grave:
To Thee they went, the blind, the dumb,
The palsied and the lame,
The leper with his tainted life,
The sick with fevered frame.

2 And lo, Thy touch brought life and health,
Gave speech, and strength, and sight;
And youth renewed and frenzy calmed
Owned Thee, the Lord of Light:
And now, O Lord, be near to bless,
Almighty as of yore,
In crowded street, by restless couch,
As by Gennesareth's shore.

3 Be Thou our great Deliverer still,
Thou Lord of life and death;
Restore and quicken, soothe and bless
With Thine almighty breath.
To hands that work and eyes that see
Give wisdom's heavenly lore,
That whole and sick, and weak and strong,
May praise Thee evermore.

Rev. Edward Hayes Plumtre. (1821—) 1866.

VICTORIA. L. M. D.

Henry Lahee. 1861.

I. O MAS-TER, it is good to be High on the mountain here with Thee ;
 Where stand revealed to mor-tal gaze Those glo-rious saints of oth-er days ;
 Who once received on Ho-reb's height Th'e-ter-nal laws of truth and right ;
 Or caught the still small whisper, higher Than storm, than earthquake, or than fire.

212

"It is good for us to be here."
 Matt. xvii. 4.

- 2 O Master, it is good to be
 With Thee, and with Thy faithful Three :
 Here, where the apostle's heart of rock
 Is nerved against temptation's shock :
 Here, where the son of thunder learns
 The tho't that breathes, and word that burns ;
 Here, where on eagle's wings we move
 With Him whose last best creed is love.
- 3 O Master, it is good to be
 Entranced, enwrapt, alone with Thee ;
 And watch Thy glistening raiment glow
 Whiter than Hermon's whitest snow,
 The human lineaments that shine
 Irradiant with a light divine :
 Till we too change from grace to grace,
 Gazing on that transfigured Face.
- 4 O Master, it is good to be
 Here on the holy mount with Thee :
 When darkling in the depths of night,
 When dazzled with excess of light,
 We bow before the heavenly Voice

That bids bewildered souls rejoice,
 Though love wax cold, and faith be dim,
 " 'Tis is My Son, O hear ye Him."

Rev. Arthur Penrhyn Stanley. (1815—) 1872.

213

"Cælestis formam gloria."

- 1 O WONDROUS type, O vision fair
 Of glory that the Church shall share,
 Which Christ upon the mountain shows,
 Where brighter than the sun He glows !
 From age to age the tale declare,
 How with the three disciples there,
 Where Moses and Elias meet,
 The Lord holds converse high and sweet.
- 2 The law and prophets there have place,
 Two chosen witnesses of grace ;
 The Father's voice from out the cloud
 Proclaims His Only Son aloud,
 With shining face and bright array,
 Christ deigns to manifest to-day
 What glory shall be theirs above
 Who joy in God with perfect love.

Sarum Breviary. 15th cent.

Tr. by Rev. John Mason Neale. (1818—1866.) 1861. ab.

GERMANY. L. M.

Ludwig von Beethoven. (1770-1827.)

1. LET ev - ery heart ex - ult - ing beat With joy at Je - sus' Name of bliss;
With ev - ery pure de - light re - plete And pass - ing sweet its mu - sic is.

214 *"Exultet cor præcordiis."*

- 2 Jesus the comfortless consoles,
Jesus each sinful fever quells,
Jesus the power of hell controls,
Jesus each deadly foe repels.
- 3 O speak His lofty Name abroad!
Jesus let every tongue confess,
Let every heart and voice accord,
The Healer of our souls to bless.
- 4 Jesus, the sinner's Friend, abide
With us, and hearken to our prayer;
Thy frail and erring wanderers guide,
And all our dread transgressions spare.

Unknown Author, of ancient date.

Tr. by Rev. John David Chambers. 1857. ab. and alt.

215 *"Greater Love hath no Man than this."*

- 1 "SEE how He loved!" exclaimed the Jews,
As tender tears from Jesus fell:
My grateful heart the thought pursues,
And on the theme delights to dwell.
- 2 See how He loved, who travelled on,
Teaching the doctrine from the skies;
Who bade disease and pain be gone,
And called the sleeping dead to rise.
- 3 See how He loved, who, firm yet mild,
Patient endured the scoffing tongue:
Though oft provoked, He ne'er reviled,
Or did His greatest foe a wrong.
- 4 See how He loved, who never shrank
From toil or danger, pain or death;
Who all the cup of sorrow drank,
And meekly yielded up His breath.

- 5 Such love can we unmoved survey?
O may our breasts with ardor glow
To tread His steps, His laws obey,
And thus our warm affections show.

Mrs. Sarah Bache. (1744-1808.)

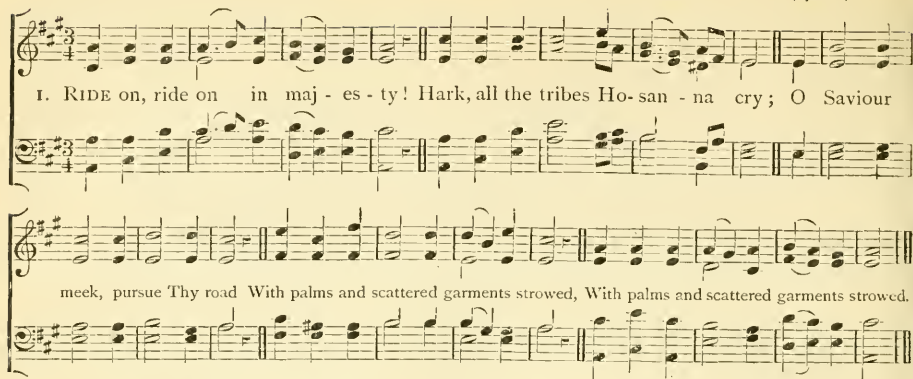
216 *What Christ did for me.*

- 1 IN love, the Father's sinless child
Sojourned at Nazareth for me:
With sinners dwelt the Undeified,
The Holy One in Galilee.
- 2 Jesus, whom angel hosts adore,
Became a man of griefs for me:
In love, though rich, becoming poor,
That I, through Him, enriched might be.
- 3 Though Lord of all, above, below,
He went to Olivet for me;
He drank my cup of wrath and woe,
And bled in dark Gethsemane.
- 4 The ever-blesséd Son of God
Went up to Calvary for me;
There paid my debt, there bore my load
In His own body on the tree.
- 5 Jesus, whose dwelling is the skies,
Went down into the grave for me;
There overcame my enemies,
There won the glorious victory.
- 6 'Tis finished all: the veil is rent,
The welcome sure, the access free;
Now then, we leave our banishment,
O Father, to return to Thee!

Rev. Horatius Bonar. (1808-) 1857. a's.

PARK STREET. L. M.

Frederick Marc Antoine Venua. (1788—) 1810.



1. RIDE on, ride on in maj - es - ty! Hark, all the tribes Ho - san - na cry; O Saviour meek, pursue Thy road With palms and scattered garments strowed, With palms and scattered garments strowed.

217 *The triumphal Entry into Jerusalem.*

Matt. xxi. 1—11.

- 2 Ride on, ride on in majesty!
In lowly pomp, ride on to die:
O Christ, Thy triumphs now begin
O'er captive death and conquered sin.
- 3 Ride on, ride on in majesty!
The wingéd squadrons of the sky
Look down with sad and wondering eyes
To see the approaching sacrifice.
- 4 Ride on, ride on in majesty!
Thy last and fiercest strife is nigh:
The Father on His sapphire Throne
Expects His own anointed Son.
- 5 Ride on, ride on in majesty!
In lowly pomp, ride on to die:
Bow Thy meek head to mortal pain,
Then take, O God, Thy power, and reign.
- Rev. Henry Hart Milman. (1791—1868.) 1827. alt.

218 *Hosanna to the Son of David.*

- 1 To Thee be glory, honor, praise,
Jesus, Redeemer, Saviour, King!
Inspired with joy at Thine approach,
Thy children loud hosannas sing.
- 2 Hail, Israel's King! Hail, David's Son!
Hail, Thou that in Jehovah's name
Didst come Thy people to redeem,
And comest now Thy crown to claim!
- 3 Then, in Thy way to Salem's courts,
They met Thee with triumphal palms;
Now, for Thy glad return we watch
With longing prayers, and vows, and psalms.

- 4 Then, from the shouts of fickle joy
Thou passedst to Thy cross, Thy grave;
Now, from the dawn of endless day,
We welcome Him that comes to save.

- 5 To Thee, Redeemer, Saviour, King,
To Thee be glory, honor, praise!
At Thine approach, with joy inspired,
Thy children loud hosannas raise.

Bp. Theodulph of Orleans. (—821.)
Tr. by C. 1862.

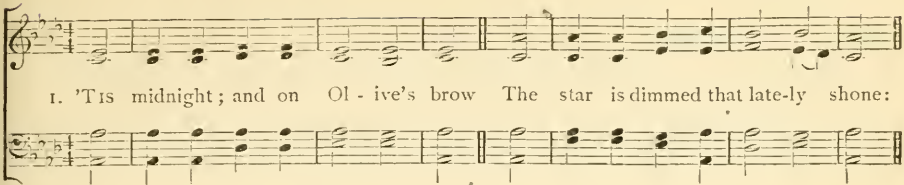
219 *'Hosanna in the highest.'*

- 1 WHAT are those soul-reviving strains
Which echo thus from Salem's plains?
What anthems loud, and louder still,
Sweetly resound from Zion's hill?
- 2 Lo, 'tis an infant chorus sings
Hosanna to the King of kings:
The Saviour comes, and babes proclaim
Salvation sent in Jesus' name.
- 3 Nor these alone their voice shall raise,
For we will join this song of praise;
Still Israel's children forward press,
To hail the Lord their Righteousness.
- 4 Messiah's name shall joy impart
Alike to Jew and Gentile heart:
He bled for us, He bled for you,
And we will sing hosanna too.
- 5 Proclaim hosannas, loud and clear;
See David's Son and Lord appear:
Glory and praise on earth be given;
Hosanna in the highest heaven.

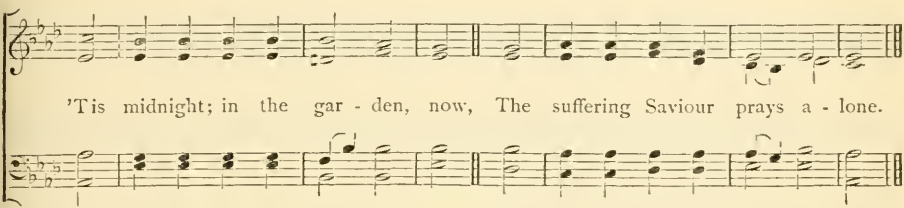
James Montgomery. (1771—1854.) 1824

OLIVE'S BROW. L. M.

William Batchelder Bradbury. (1816-1868.) 1853.



1. 'Tis midnight; and on Ol - ive's brow The star is dimmed that late-ly shone:



'Tis midnight; in the gar - den, now, The suffering Saviour prays a - lone.

220

Christ in Gethsemane.

2 'Tis midnight; and from all removed,
The Saviour wrestles lone with fears;
E'en that disciple whom He loved
Heeds not his Master's grief and tears.

3 'Tis midnight; and for others' guilt
The Man of Sorrows weeps in blood;
Yet He that hath in anguish knelt
Is not forsaken by His God.

4 'Tis midnight; and from ether-plains
Is borne the song that angels know;
Unheard by mortals are the strains
That sweetly soothe the Saviour's woe.
Rev. William Bingham Tappan. (1794-1849.) 1819.

221

"Behold the Man!"

1 BEHOLD the Man! How glorious He:
Before His foes He stands unawed,
And without wrong or blasphemy,
He claims equality with God.

2 Behold the Man! By all condemned,
Assaulted by a host of foes;
His person and His claim contemned,
A Man of sufferings and of woes.

3 Behold the Man! He stands alone,
His foes are ready to devour;
Not one of all His friends will own
Their Master in this trying hour.

4 Behold the Man! Though scorned below,
He bears the greatest name above;

The angels at His footstool bow,
And all His royal claims approve.

5 Behold the Man! a King He is,
His throne is built in heaven above;
And there the people who are His
Shall see His face, and sing His love.

Rev. Thomas Kelly. (1769-1855.) 1804. ab.

222

Christ's Passion.

1 THE morning dawns upon the place
Where Jesus spent the night in prayer;
Through yielding glooms behold His face,
Nor form, nor comeliness is there.

2 Brought forth to judgment, now He stands
Arraigned, condemned, at Pilate's bar;
Here, spurned by fierce prætorian bands,
There, mocked by Herod's men of war.

3 He bears their buffeting and scorn,
Mock-homage of the lip, the knee,
The purple robe, the crown of thorn.
The scourge, the nail, the accursed tree.

4 No guile within His mouth is found;
He neither threatens, nor complains;
Meek as a lamb, for slaughter bound,
Dumb 'midst His murderers He remains.

5 But hark, He prays, 'tis for His foes:
He speaks, 'tis comfort to His friends;
Answers, and paradise bestows;
He bows His head, the conflict ends.

James Montgomery. 1819, 1825. ab

MOUNT CALVARY. 7. 6l.

Johann Rosenmüller. (1615—1686.) 1655.

I. MAN - Y woes had Christ en - dured, Man - y sore temp - ta - tions met,
Pa - tient and to pains in - ured; But the sor - est tri - al yet
Was to be sus - tained in thee, Gloom - y, sad Geth - sem - a - ne.

223

Christ's Agony in the Garden.

- 2 Came at length the dreadful night;
Vengeance, with its iron rod,
Stood, and with collected might,
Bruised the harmless Lamb of God:
See, my soul, thy Saviour see
Prostrate in Gethsemane.
- 3 There my God bore all my guilt:
This, through grace, can be believed,
But the horrors which He felt
Are too vast to be conceived:
None can penetrate through Thee
Doleful, dark Gethsemane.
- 4 Sins against a holy God,
Sins against His righteous laws,
Sins against His love, His blood,
Sins against His name and cause,
Sins immense as is the sea—
Hide me, O Gethsemane!
- 5 Here's my claim, and here alone:
None a Saviour more can need;
Deeds of righteousness I've none;
No, not one good work to plead:

Not a glimpse of hope for me,
Only in Gethsemane.

Rev. Joseph Hart. (1712—1768.) 1759. ab. and alt.

224


"By Thy Night of Agony."

- 1 LORD, in this Thy mercy's day,
Ere from us it pass away,
On our knees we fall and pray:
Holy Jesus, grant us tears,
Fill us with heart-searching fears,
Ere that day of doom appears.
- 2 By Thy night of agony,
By Thy supplicating cry,
By Thy willingness to die,
By Thy tears of bitter woe
For Jerusalem below,
Let us not Thy love forego.
- 3 Lord, on us Thy Spirit pour,
Kneeling lowly at the door,
Ere it close for evermore.
Judge and Saviour of our race,
Grant us, when we see Thy face,
With Thy ransomed ones a place.


Rev. Isaac Williams. (1802—1865.) 1844. ab. and alt.

REDHEAD. 7. 61.

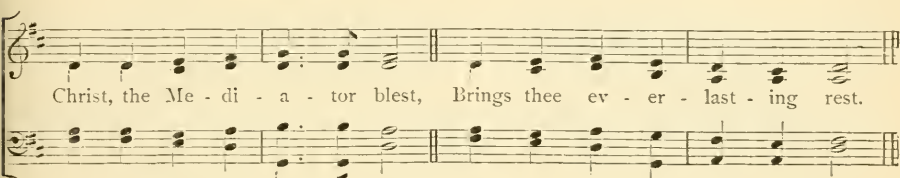
Richard Redhead. 1853.



1. Zi - on's Daughter, weep no more, Though thy troubled heart be sore :



He of Whom the Psalm-ist sung, He Who woke the Prophet's tongue,



Christ, the Me - di - a - tor blest, Brings thee ev - er - last - ing rest.

225

"Venit e caelo Mediator alto."

- 2 In a garden man became
Heir of sin, and death, and shame:
Jesus in a garden wins
Life, and pardon for our sins;
Through His hour of agony
Praying in Gethsemane.
- 3 There for us He intercedes;
There with God the Father pleads;
Willing there for us to drain
To the dregs the cup of pain,
That in everlasting day
He may wipe our tears away.
- 4 Therefore to His name be given
Glory both in earth and heaven;
To the Father, and the Son,
And the Spirit, Three in One,
Honor, praise, and glory be,
Now and through eternity.

Roman Breviary.

Tr. by Rev. Sir Henry Williams Baker. (1821—) 1861.

226

Christ our Example in Suffering.

- 1 Go to dark Gethsemane,
Ye that feel the tempter's power;

Your Redeemer's conflict see,
Watch with Him one bitter hour:
Turn not from His griefs away,
Learn of Jesus Christ to pray.

- 2 Follow to the judgment-hall,
View the Lord of life arraigned;
O the wormwood and the gall!
O the pangs His soul sustained!
Shun not suffering, shame, or loss;
Learn of Him to bear the cross.
- 3 Calvary's mournful mountain climb;
There, adoring at His feet,
Mark that miracle of time,
God's own sacrifice complete:
"It is finished," hear the cry;
Learn of Jesus Christ to die.

- 4 Early hasten to the tomb,
Where they laid His breathless clay:
All is solitude and gloom;
Who hath taken Him away?
Christ is risen; He meets our eyes;
Saviour, teach us so to rise.

James Montgomery. (1771—1854.) 1822, 1853.

DEWITT. C. M.

Uzziah C. Burnap. (1834—) 1870.

I. I SEE the crowd in Pi - late's hall, I mark their wrath-ful mien;
 Their shouts of "cru - ci - fy" ap - pall, With blas - phe - my be - tween.

227

'Twas I that did it.

- 2 And of that shouting multitude
I feel that I am one;
And in that din of voices rude,
I recognize my own.
- 3 I see the scourges tear His back,
I see the piercing crown,
And of that crowd who smite and mock
I feel that I am one.
- 4 Around yon cross the throng I see,
Mocking the sufferer's groan;
Yet still my voice it seems to be,
As if I mocked alone.
- 5 'Twas I that shed the sacred blood,
I nailed Him to the tree,
I crucified the Christ of God.
I joined the mockery.
- 6 Yet not the less that blood avails
To cleanse away my sin;
And not the less that cross prevails
To give me peace within.

Rev. Horatius Bonar. (1808—) 1857.

228

"His Hands and His Feet."

- 1 FOR me vouchsafed the unspotted Lamb
His Father's wrath to bear;
I see His feet, and read my name
Engraven deeply there.
- 2 Forth from the Lord His gushing blood
In purple currents ran;
And every wound proclaimed aloud
His wondrous love to man.

- 3 For me the Saviour's blood avails,
Almighty to atone;
The hands He gave to piercing nails
Shall lead me to His throne.

Rev. Augustus Montague Toplady. (1740—1778.) 1759. ab.

229

Calvary and the Kingdom.

- 1 To Calvary, Lord, in spirit now,
Our weary souls repair,
To dwell upon Thy dying love,
And taste its sweetness there.
- 2 Sweet resting-place of every heart
That feels the plague of sin,
Yet knows that deep mysterious joy,
The peace of God within.
- 3 There, through Thine hour of deepest woe,
Thy suffering spirit passed;
Grace there its wondrous victory gained,
And love endured its last.
- 4 Dear suffering Lamb, Thy bleeding wounds,
With cords of love divine,
Have drawn our willing hearts to Thee,
And linked our life with Thine.
- 5 Thy sympathies and hopes are ours:
Dear Lord, we wait to see
Creation, all—below, above.
Redeemed and blest by Thee.
- 6 Our longing eyes would fain behold
That bright and blessed brow,
Once wrung with bitterest anguish, wear
Its crown of glory now.

Sir Edward Denny. (1796—) 1839 ab

AVON. C. M.

Hugh Wilson. 1766.

I. A - LAS, and did my Sav - iour bleed? And did my Sovereign die?
Would He de - vote that sa - cred head For such a worm as I?

230 *Godly Sorrow in View of Christ's Sufferings.*

- 2 Was it for crimes that I had done
He groaned upon the tree?
Amazing pity! grace unknown
And love beyond degree!
- 3 Well might the sun in darkness hide,
And shut his glories in,
When God, the mighty Maker, died
For man the creature's sin.
- 4 Thus might I hide my blushing face,
While His dear cross appears,
Dissolve my heart in thankfulness,
And melt mine eyes to tears.
- 5 But drops of grief can ne'er repay
The debt of love I owe:
Here, Lord, I give myself away;
'T is all that I can do.

Rev. Isaac Watts. (1674—1748.) 1709. ab.

231 *He died for thee.*

- 1 BEHOLD the Saviour of mankind
Nailed to the shameful tree:
How vast the love that Him inclined
To bleed and die for thee!
- 2 Hark, how He groans, while nature shakes,
And earth's strong pillars bend:
The temple's veil in sunder breaks,
The solid marbles rend.
- 3 'T is done, the precious ransom's paid,
"Receive my soul," He cries:
See where He bows His sacred head;
He bows His head and dies.

- 4 But soon He'll break death's envious chain,
And in full glory shine:
O Lamb of God, was ever pain,
Was ever love like Thine?

Rev. Samuel Wesley. (1662—1735.) 1709.

232 *Kneeling at the Cross.*

- 1 O JESUS, sweet the tears I shed,
While at Thy cross I kneel,
Gaze on Thy wounded, fainting head,
And all Thy sorrows feel.
- 2 My heart dissolves to see Thee bleed,
This heart so hard before;
I hear Thee for the guilty plead,
And grief o'erflows the more.
- 3 'T was for the sinful Thou didst die,
And I a sinner stand:
What love speaks from Thy dying eye,
And from each piercéd hand.
- 4 I know this cleansing blood of Thine
Was shed, dear Lord, for me:
For me, for all, O grace divine!
Who look by faith on Thee.
- 5 O Christ of God, O spotless Lamb,
By love my soul is drawn;
Henceforth, for ever, Thine I am;
Here life and peace are born.
- 6 In patient hope, the cross I'll bear,
Thine arm shall be my stay;
And Thou, enthroned, my soul shalt spare,
On Thy great judgment-day.

Rev. Ray Palmer. (1808—) 1867.

SHAWMUT. S. M.

Arr. by Lowell Mason. (1792—1872.) 1833.

1. O'ERWHELMED in depths of woe, Up - on the tree of scorn

Hangs the Re - deem - er of man - kind, With rack - ing an - guish torn.

233

"Sævo dolorum turbine."

- 2 See how the nails those hands
And feet so tender rend;
See down His face, and neck, and breast,
His sacred blood descend.
- 3 Hark, with what awful cry
His Spirit takes its flight,
That cry, it pierced His Mother's heart.
And whelmed her soul in night.
- 4 Earth hears, and to its base
Rocks wildly to and fro;
Tombs burst; seas, rivers, mountains quake;
The veil is rent in two.
- 5 The sun withdraws his light;
The midday heavens grow pale;
The moon, the stars, the universe
Their Maker's death bewail.
- 6 Shall man alone be mute?
Come, youth and hoary hairs,
Come, rich and poor, come, all mankind,
And bathe those feet in tears.
- 7 Come, fall before His cross
Who shed for us His blood;
Who died the Victim of pure love,
To make us sons of God.
- 8 Jesus, all praise to Thee,
Our joy and endless rest;
Be Thou our guide while pilgrims here,
Our crown amid the blest.

Roman Breviary.

Tr. by Rev Edward Caswall. (1814—) 1849

234

Faith in Christ our Sacrifice.

- 1 NOT all the blood of beasts
On Jewish altars slain,
Could give the guilty conscience peace,
Or wash away the stain.
- 2 But Christ, the heavenly Lamb,
Takes all our sins away;
A sacrifice of nobler name,
And richer blood, than they.
- 3 My faith would lay her hand
On that dear head of Thine,
While like a penitent I stand,
And there confess my sin.
- 4 My soul looks back to see
The burdens Thou didst bear,
When hanging on the curséd tree,
And hopes her guilt was there.
- 5 Believing, we rejoice
To see the curse remove,
We bless the Lamb with cheerful voice,
And sing His bleeding love.

Rev. Isaac Watts. (1674—1748.) 1709

235

The Humiliation and Exaltation of Christ.

Is. liii. 6—12.

- 1 LIKE sheep we went astray,
And broke the fold of God;
Each wandering in a different way,
But all the downward road.
- 2 How dreadful was the hour
When God our wanderings laid,
And did at once His vengeance pour,
Upon the shepherd's head.

- 3 How glorious was the grace,
When Christ sustained the stroke!
His life and blood the Shepherd pays,
A ransom for the flock.
- 4 His honor and His breath
Were taken both away;
Joined with the wicked in His death,
And made as vile as they.

- 5 But God shall raise His head
O'er all the sons of men;
And make Him see a numerous seed,
To recompense His pain.
- 6 "I'll give Him," saith the Lord,
"A portion with the strong;
"He shall possess a large reward,
"And hold His honors long."

Rev. Isaac Watts. 1709.

MORNINGTON. G. M.

Lord Garret Wellesley Mornington. (1720—1781.) 1760.

1. JE - sus, the Christ of God, The Fa - ther's bless - ed Son,
The Father's bo - som Thine a - bode, The Fa - ther's love Thine own.

The image shows a musical score for the hymn 'MORNINGTON. G. M.' by Lord Garret Wellesley Mornington. It consists of two systems of music. Each system has a vocal line in G major and 4/4 time, and a piano accompaniment line. The lyrics are: '1. JE - sus, the Christ of God, The Fa - ther's bless - ed Son, The Father's bo - som Thine a - bode, The Fa - ther's love Thine own.'

236 "Jesus, the Christ of God."

- 2 Jesus, the Lamb of God,
Who us from hell to raise,
Hast shed Thy reconciling blood;
We give Thee endless praise.
- 3 God, and yet Man, Thou art;
True God, true Man art Thou;
Of man, and of man's earth a part,
One with us Thou art now.
- 4 Great Sacrifice for sin,
Giver of life for life,
Restorer of the peace within,
True Ender of the strife.
To Thee, the Christ of God,
Thy saints exulting sing;
The bearer of our heavy load,
Our own anointed King.
- 6 Rest of the weary, Thou!
To Thee, our Rest, we come;
In Thee to find our dwelling now,
Our everlasting home.

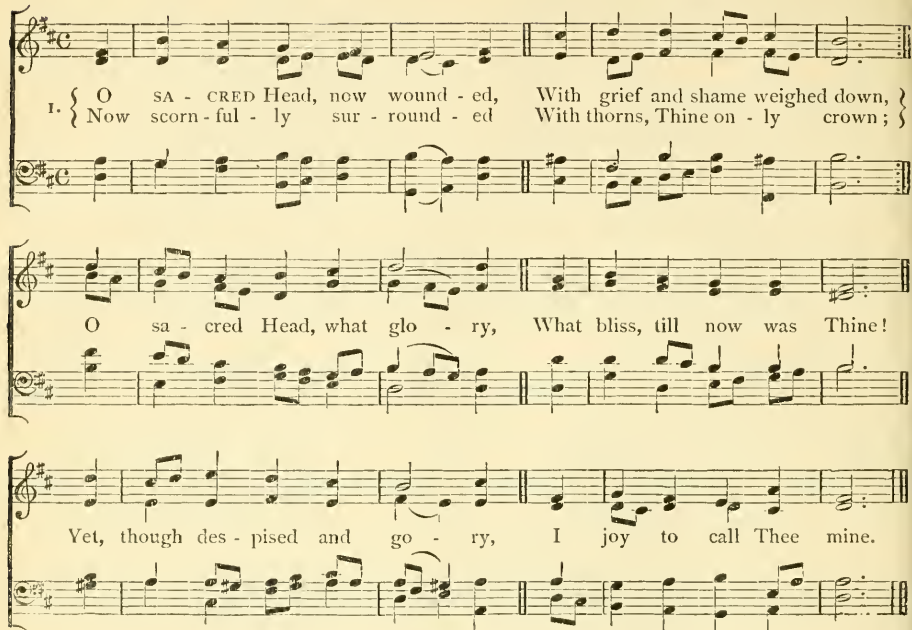
Rev. Horatius Bonar. (1808—) 1861. ab.

237 *Christ sent to save us.*

- 1 RAISE your triumphant songs
To an immortal tune;
Let the wide earth resound the deeds
Celestial grace has done.
- 2 Sing how Eternal Love
Its chief beloved chose,
And bade Him raise our wretched race
From their abyss of woes.
- 3 'Twas mercy filled the throne,
And wrath stood silent by,
When Christ was sent with pardons down
To rebels doomed to die.
- 4 Now, sinners, dry your tears,
Let hopeless sorrow cease;
Bow to the sceptre of His love,
And take the offered peace.
- 5 Lord, we obey Thy call;
We lay a humble claim
To the salvation Thou hast brought,
And love and praise Thy name.

Rev. Isaac Watts. 1709. ab.

PASSION CHORALE. 7, 6. D.

Hans Leo Hassler, (1564—1612.) 1601.
Har. by Johann Sebastian Bach. (1685—1750.)


I. { O SA - CRED Head, now wound - ed, With grief and shame weighed down, }
Now scorn - ful - ly sur - round - ed With thorns, Thine on - ly crown; }

O sa - cred Head, what glo - ry, What bliss, till now was Thine!

Yet, though des - pised and go - ry, I joy to call Thee mine.

238

"Salve, caput cruentatum."

- 2 What Thou, my Lord, hast suffered
Was all for sinners' gain:
Mine, mine was the transgression,
But Thine the deadly pain:
Lo, here I fall, my Saviour!
'Tis I deserve Thy place;
Look on me with Thy favor,
Vouchsafe to me Thy grace.
- 3 The joy can ne'er be spoken,
Above all joys beside,
When in Thy body broken
I thus with safety hide:
My Lord of life, desiring
Thy glory now to see,
Beside the cross expiring,
I'd breathe my soul to Thee.
- 4 What language shall I borrow
To thank Thee, dearest Friend,
For this Thy dying sorrow,
Thy pity without end?

- O make me Thine forever;
And should I fainting be,
Lord, let me never, never,
Outlive my love to Thee.
- 5 And when I am departing,
O part not Thou from me;
When mortal pangs are darting,
Come, Lord, and set me free;
And when my heart must languish
Amidst the final throes,
Release me from mine anguish,
By Thine own pain and woe.
- 6 Be near me when I'm dying,
O show Thy cross to me;
And for my succor flying,
Come, Lord, and set me free:
These eyes, new faith receiving,
From Jesus shall not move;
For he who dies believing,
Dies safely, through Thy love.

Bernard of Clairvaux. (1091—1153.)

Rev. Paul Gerhardt. (1606—1676.) 1650.

Rev. James Waddell Alexander. (1804—1859.) 1849. 2b

239

Jesus on the Cross.

7, 6. D.

- 1 O JESUS, we adore Thee,
Upon the cross, our King;
We bow our hearts before Thee;
Thy gracious Name we sing:
That Name hath brought salvation,
That Name, in life our stay;
Our peace, our consolation
When life shall fade away.
- 2 Yet doth the world disdain Thee,
Still passing by Thy cross:
Lord, may our hearts retain Thee;
All else we count but loss.
The grief Thy soul enduréd,
Who can that grief declare?
Thy pains have thus assuréd
That Thou Thy foes wilt spare.
- 3 Ah, Lord, our sins arraigned Thee,
And nailed Thee to the tree:
Our pride, O Lord, disdained Thee;
Yet deign our Hope to be.
O glorious King, we bless Thee,
No longer pass Thee by;
O Jesus, we confess Thee
Our Lord enthroned on high.
- 4 Thy wounds, Thy grief beholding,
With Thee, O Lord, we grieve;
Thee in our hearts enfolding,
Our hearts Thy wounds receive:
Lord, grant to us remission;
Life through Thy death restore;
Yea, grant us the fruition
Of life for evermore.

Rev. Arthur Tozer Russell. (1806—) 1851.

240

Jesus Intercessor.

7, 6. D.

- 1 O BLESSED feet of Jesus,
Weary with seeking me,
Stand at God's bar of judgment,
And intercede for me.
O knees which bent in anguish
In dark Gethsemane,
Kneel at the throne of glory
And intercede for me.
- 2 O hands that were extended
Upon the awful tree,
Hold up those precious nail-prints
Which intercede for me.

O side from whence the spear-point
Brought blood and water free,
For healing and for cleansing,
Now intercede for me.

- 3 O head so deeply piercéd
With thorns which sharpest be,
Bend low before Thy Father,
And intercede for me.
O sacred heart, such sorrows
This world may never see,
As those which are Thy warrant
To intercede for me.

- 4 O body, scarred, and wounded,
My sacrifice to be,
Present Thy perfect offering,
And intercede for me.
O loving, risen Saviour,
From death and sorrow free,
Though throned in endless glory,
Still intercede for me.

Miss Margaret Elizabeth Winslow. (1836—) 1871.

241

Jesus at the Door.

7, 6. D.

- 1 O JESUS, Thou art standing
Outside the fast-closed door,
In lowly patience waiting
To pass the threshold o'er:
Shame on us, Christian brethren,
His Name and sign who bear,
O shame, thrice shame upon us,
To keep Him standing there.
- 2 O Jesus, Thou art knocking:
And lo, that hand is scarred,
And thorns Thy brow encircle,
And tears Thy face have marred.
O love that passeth knowledge,
So patiently to wait!
O sin that hath no equal,
So fast to bar the gate!
- 3 O Jesus, Thou art pleading
In accents meek and low,
"I died for you, My children,
And will ye treat Me so?"
O Lord, with shame and sorrow
We open now the door:
Dear Saviour, enter, enter,
And leave us never more.

Rev. William Walsham How. (1823—) 1854.

WALDRON. L. M.

Thomas Campion. 1609.

1. YE that pass by, be - hold the Man, The Man of Griefs condemned for you:
The Lamb of God for sin - ners slain, Weep - ing to Cal - va - ry pur - sue.

242 *"The Fountain gushing from His Side."*

- 2 His sacred limbs they stretch, they tear;
With nails they fasten to the wood;
His sacred limbs, exposed and bare,
Or only covered with His blood.
- 3 See there, His temples crowned with thorn,
His bleeding hands extended wide,
His streaming feet transfixed and torn,
The fountain gushing from His side.
- 4 O Thou dear suffering Son of God,
How doth Thy heart to sinners move:
Sprinkle on us Thy precious blood,
And melt us with Thy dying love.
- 5 The rocks could feel Thy powerful death,
And tremble and asunder part:
O rend with Thine expiring breath
The harder marble of my heart.

Rev. Charles Wesley. (1708—1788.) 1742. ab.

243

Gazing upon the Cross.

- 1 LORD Jesus, when we stand afar
And gaze upon Thy holy cross,
In love of Thee and scorn of self,
O may we count the world as loss.
- 2 When we behold Thy bleeding wounds,
And the rough way that Thou hast trod,
Make us to hate the load of sin
That lay so heavy on our God.
- 3 O Holy Lord, uplifted high
With outstretched arms, in mortal woe,
Embracing in Thy wondrous love
The sinful world that lies below,

- 4 Give us an ever-living faith
To gaze beyond the things we see;
And, in the mystery of Thy death,
Draw us and all men unto Thee.

Rev. William Walsham How. (1823—) 1854.

244

"Our Lord is crucified."

- 1 O COME, and mourn with me awhile;
O come ye to the Saviour's side;
O come, together let us mourn;
Jesus, our Lord, is crucified.
- 2 Have we no tears to shed for Him,
While soldiers scoff and Jews deride?
Ah, look how patiently He hangs;
Jesus, our Lord, is crucified.
- 3 How fast His hands and feet are nailed;
His throat with parching thirst is dried;
His failing eyes are dimmed with blood;
Jesus, our Lord, is crucified.
- 4 Seven times He spake, seven words of love;
And all three hours His silence cried
For mercy on the souls of men;
Jesus, our Lord, is crucified.
- 5 Come, let us stand beneath the cross;
So may the blood from out His side
Fall gently on us drop by drop;
Jesus, our Lord, is crucified.
- 6 A broken heart, a fount of tears
Ask, and they will not be denied;
Lord Jesus, may we love and weep,
Since Thou for us art crucified.

Rev. Frederick William Faber. (1814—1863.) 1849. ab. and alt

FEDERAL STREET. L. M.

Henry Kemble Oliver. (1800—) 1832.

1. WHEN I sur-vey the wondrous cross On which the Prince of Glo-ry died,
My rich-est gain I count but loss, And pour contempt on all my pride.

245

Crucifixion to the World.

2 Forbid it, Lord, that I should boast,
Save in the death of Christ, my God:
All the vain things that charm me most,
I sacrifice them to His blood.

3 See, from His head, His hands, His feet,
Sorrow and love flow mingled down:
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

4 His dying crimson, like a robe,
Spreads o'er His body on the tree;
Then am I dead to all the globe,
And all the globe is dead to me.

5 Were the whole realm of nature mine,
That were a present far too small:
Love so amazing, so divine,
Demands my soul, my life, my all.

Rev. Isaac Watts. (1674—1748.) 1709.

"It is finished!"
John xix. 30.

246

1 "'Tis finished!" so the Saviour cried,
And meekly bowed His head, and died:
'Tis finished!" yes, the race is run,
The battle fought, the victory won.

2 'Tis finished! all that heaven decreed,
And all the ancient Prophets said
Is now fulfilled, as was designed,
In Me, the Saviour of mankind.

3 'Tis finished! this My dying groan
Shall sins of every kind atone;

Millions shall be redeemed from death,
By this My last expiring breath.

4 'Tis finished! let the joyful sound
Be heard through all the nations round;
'Tis finished! let the echo fly
Thro' heaven and hell, thro' earth and sky.
Rev. Samuel Stennett. (1727—1795.) 1778. ab.

247

The Hiding of the Father's Face.

1 FROM Calvary a cry was heard,
A bitter and heart-rending cry:
My Saviour, every mournful word
Bespeaks Thy soul's deep agony.

2 A horror of great darkness fell
On Thee, Thou spotless, holy One;
And all the swarming hosts of hell
Conspired to tempt God's only Son.

3 The scourge, the thorns, the deep disgrace,
These Thou could'st bear, nor once re-
pine;

But when Jehovah veiled His face,
Unutterable pangs were Thine.

4 Let the dumb world its silence break;
Let pealing anthems rend the sky;
Awake, my sluggish soul, awake!
He died, that we might never die.

5 Lord, on Thy cross I fix mine eye;
If e'er I lose its strong control,
O let that dying, piercing cry
Melt and reclaim my wandering soul.

Rev. John William Cunningham. (1780—1861.) 1820.

MEINHOLD. 7, 61.

Arr. from Johann Sebastian Bach. (1685—1750.)

1. { SURE - LY Christ thy griefs hath borne; Weep - ing soul, no long - er mourn:
View Him bleed - ing on the tree, Pour - ing out His life for thee: }

There thy ev - ery sin He bore; Weep - ing soul, la - ment no more.

248

"He hath borne our Grievs."
Is. liii. 4, 5, 12.

- 2 Weary sinner, keep thine eyes
On the atoning sacrifice:
There the incarnate Deity
Numbered with transgressors see;
There His Father's absence mourns,
Nailed and bruised, and crowned with thorns.
- 3 See Thy God His head bow down,
Hear the Man of Sorrows groan;
For thy ransom, there condemned,
Stripped, derided, and blasphemed;
Bleeds the guiltless for the unclean,
Made an offering for thy sin.
- 4 Cast Thy guilty soul on Him,
Find Him mighty to redeem;
At His feet thy burden lay,
Look thy doubts and cares away;
Now by faith the Son embrace,
Plead His promise, trust His grace.
- 5 Lord, Thine arm must be revealed,
Ere I can by faith be healed;
Since I scarce can look to Thee,

Cast a gracious eye on me:
At Thy feet myself I lay;
Shine, O shine my fears away.

Rev. Augustus Montague Toplady. (1740—1778.) 1759
1770. ab.

249

The three Mountains.

- 1 WHEN on Sinai's top I see
God descend in majesty,
To proclaim His holy law,
All my spirit sinks with awe.
- 2 When, in ecstasy sublime,
Tabor's glorious steep I climb,
At the too transporting light,
Darkness rushes o'er my sight.
- 3 When on Calvary I rest,
God, in flesh made manifest,
Shines in my Redeemer's face,
Full of beauty, truth, and grace.
- 4 Here I would forever stay,
Weep and gaze my soul away:
Thou art heaven on earth to me,
Lovely, mournful Calvary.

James Montgomery. (1771—1854.) 1812

STABAT MATER. 8,8,7,8,8,7.

Unknown.

1. NEAR the cross was Ma - ry weep - ing, There her mournful sta - tion keep - ing,
Gaz - ing on her dy - ing Son: There in speechless an - guish groaning,
Yearning, trembling, sigh - ing, moan - ing, Through her soul the sword had gone.

250

"Stabat Mater dolorosa."

- 2 What He for His people suffered,
Stripes, and scoffs, and insults offered,
His fond mother saw the whole:
Never from the scene retiring,
Till He bowed His head expiring,
And to God breathed out His soul.
- 3 But we have no need to borrow
Motives from the mother's sorrow,
At our Saviour's cross to mourn.
'T was our sins brought Him from heaven,
These the cruel nails had driven:
All His griefs for us were borne.
- 4 When no eye its pity gave us,
When there was no arm to save us,
He His love and power displayed:
By His stripes He wrought our healing,
By His death, our life revealing,
He for us the ransom paid.
- 5 Jesus, may Thy love constrain us,
That from sin we may refrain us,
In Thy griefs may deeply grieve:
Thee our best affections giving,
To Thy glory ever living,
May we in Thy glory live.

Jacoponi da Todi. (—1306.)

Tr. by Rev. James Waddell Alexander (1804—1859.) 1842. ab.

251

The Lessons of the Cross.

- 1 FROM the cross the blood is falling,
And to us a voice is calling
Like a trumpet silver-clear.
'T is the voice announcing pardon,
It is finished, is its burden,
Pardon to the far and near.
- 2 Peace that glorious blood is sealing,
All our wounds forever healing,
And removing every load;
Words of peace that voice has spoken,
Peace that shall no more be broken,
Peace between the soul and God.
- 3 *God is Love*;—we read the writing
Traced so deeply in the smiting
Of the glorious Surety there.
God is Light;—we see it beaming,
Like a heavenly dayspring gleaming,
So divinely sweet and fair.
- 4 Cross of shame, yet tree of glory,
Round thee winds the one great story
Of this ever-changing earth;
Centre of the true and holy,
Grave of human sin and folly,
Womb of nature's second birth.

Rev. Horatius Bonar. (1808—) 1866. eh

BREST. 8, 7, 4.

Lowell Mason. (1792—1872) 1836.

1. HARK, the voice of love and mer - cy Sounds a - loud from Cal - va - ry;

See, it rends the rocks a - sun - der, Shakes the earth, and

veils the sky: "It is finished!" Hear the dy - ing Sav - iour cry.

252

"It is finished!"

- 2 "It is finished!" O what pleasure
Do these charming words afford.
Heavenly blessings without measure
Flow to us from Christ, the Lord:
"It is finished!"
Saints, the dying words record.
- 3 Finished all the types and shadows
Of the ceremonial law!
Finished all that God had promised;
Death and hell no more shall awe:
"It is finished!"
Saints, from hence your comfort draw.
- 4 Tune your harps anew, ye seraphs,
Join to sing the pleasing theme;
All on earth and all in heaven,
Join to praise Immanuel's name:
Hallelujah!
Glory to the bleeding Lamb.

Rev. Jonathan Evans. (1749—1809.) 1787. ab

253*

A Fountain opened.

- 1 COME to Calvary's holy mountain,
Sinners ruined by the fall;

** Sing to BAVARIA.*

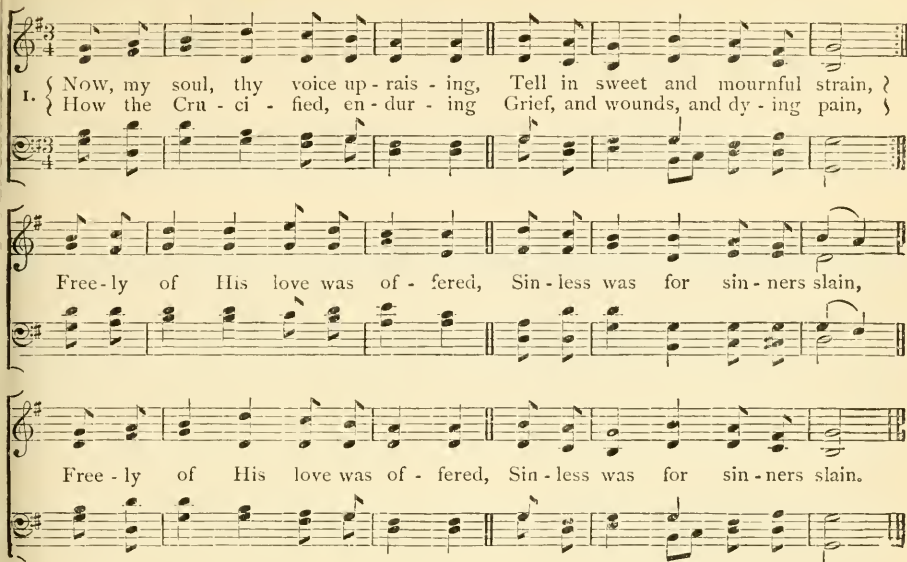
Here a pure and healing fountain
Flows to you, to me, to all,
In a full, perpetual tide,
Opened when our Saviour died.

- 2 Come in poverty and meanness,
Come defiled, without, within;
From infection and uncleanness,
From the leprosy of sin,
Wash your robes and make them white:
Ye shall walk with God in light.
- 3 Come, in sorrow and contrition,
Wounded, impotent, and blind;
Here the guilty, free remission,
Here the troubled, peace may find;
Health this fountain will restore,
He that drinks shall thirst no more:
- 4 He that drinks shall live forever;
'T is a soul-renewing flood:
God is faithful; God will never
Break His covenant in blood,
Signed when our Redeemer died,
Sealed when He was glorified.

James Montgomery. (1771—1854.) 1819

BAVARIA. 8, 7, 6 or 81.

German Melody.



1. { Now, my soul, thy voice up-raising, Tell in sweet and mournful strain, }
 { How the Cru-ci-fied, en-dur-ing Grief, and wounds, and dy-ing pain, }

Free-ly of His love was of-fered, Sin-less was for sin-ners slain,
 Free-ly of His love was of-fered, Sin-less was for sin-ners slain.

254 "Promovecem, mens, canoram."

- 2 Scourged with unrelenting fury
 For the sins which we deplore,
 By His livid stripes He heals us,
 Raising us to fall no more:
 All our bruises gently soothing,
 Binding up the bleeding sore.
- 3 See, His hands and feet are fastened;
 So He makes His people free:
 Not a wound whence blood is flowing
 But a fount of grace shall be;
 Yea the very nails which nail Him
 Nail us also to the tree.
- 4 Through His heart the spear is piercing,
 Though His foes have seen Him die;
 Blood and water thence are streaming
 In a tide of mystery,
 Water from our guilt to cleanse us,
 Blood to win us crowns on high.
- 5 Jesus, may those precious fountains
 Drink to thirsting souls afford;
 Let them be our cup and healing,
 And at length our full reward;

So a ransomed world shall ever
 Praise Thee, its redeeming Lord.

Santolius Maglorianus. (1628—1684.)

Tr. by Rev. Sir Henry Williams Baker. (1821—) 1861

255

"Ira justa Conditoris."

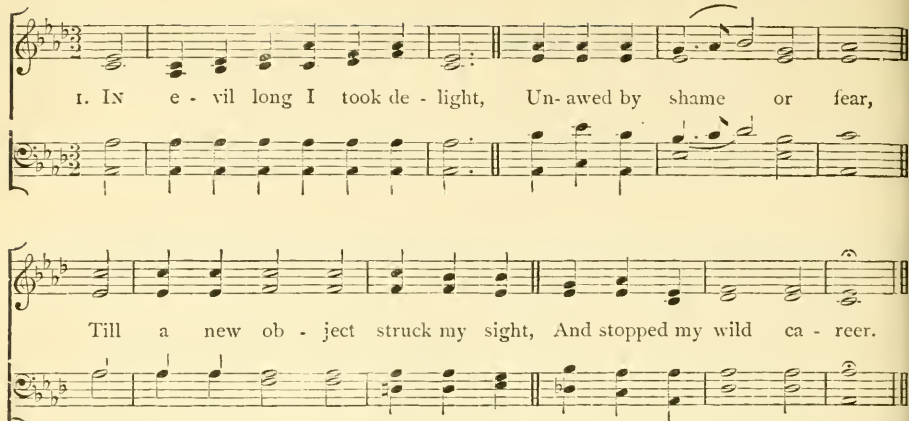
- 1 HE, Who once in righteous vengeance
 Whelmed the world beneath the flood,
 Once again in mercy cleansed it
 With His own most precious blood;
 Coming from His throne on high,
 On the painful cross to die.
- 2 O the wisdom of the Eternal!
 O its depth, and height divine!
 O the sweetness of that mercy
 Which in Jesus Christ did shine!
 We were sinners doomed to die;
 Jesus paid the penalty.
- 3 When before the Judge we tremble,
 Conscious of His broken laws,
 May the blood of His atonement
 Cry aloud, and plead our cause;
 Bid our guilty terrors cease,
 Be our pardon and our peace.

Roman Breviary.

Tr. by Rev. Edward Caswall. (1814) 1849, ab. and alt.

HERMON. C. M.

Lowell Mason. (1792—1872.) 1839.



1. In e - vil long I took de - light, Un - awed by shame or fear,
Till a new ob - ject struck my sight, And stopped my wild ca - reer.

256

Looking at the Cross.

- 2 I saw One hanging on a tree,
In agonies and blood;
Who fixed His languid eyes on me,
As near His cross I stood.
- 3 Sure, never till my latest breath,
Can I forget that look;
It seemed to charge me with His death,
Though not a word He spoke.
- 4 My conscience felt and owned the guilt,
And plunged me in despair;
I saw my sins His blood had spilt,
And helped to nail Him there.
- 5 Alas, I knew not what I did,
But all my tears were vain;
Where could my trembling soul be hid,
For I the Lord had slain.
- 6 A second look He gave, that said,
"I freely all forgive;
This blood is for thy ransom paid,
I die that thou mayest live."
- 7 Thus, while His death my sin displays
In all its blackest hue,
Such is the mystery of grace,
It seals my pardon too.
- 8 With pleasing grief, and mournful joy,
My spirit now is filled,

That I should such a life destroy,
Yet live by Him I killed.

Rev. John Newton. (1725—1807.) 1772.

257

The Tomb of Jesus.

- 1 COME, see the place where Jesus lies:
The last sad rite is done;
With aching hearts, and weeping eyes,
The faithful few are gone.
- 2 They washed with tears each bloody trace
On those dear limbs that lay;
Then spread the napkin o'er His face,
And turned and went their way.
- 3 By the sealed stones with grounded spears
The guards their vigils keep:
They wist not other eyes than theirs
Watch o'er the Saviour's sleep.
- 4 All Heaven above, all Hell beneath,
Bright hope and blank dismay,
Look on to see if grisly Death
Can hold his mighty prey.
- 5 Now, grisly Death, thy powers combine!
Now gird thee to the strife!
Yet needs there stronger arm than thine
To keep the Lord of life.
- 6 'Tis done! O Death, thy Victor-guest
Hath smoothed thy visage grim;
O Grave, thou place of blessed rest
To all who sleep in Him!

Rev. Thomas Edwards Hankinson. (1805—1843.) 1843

REDHEAD. 7, or 8, 7. 6l.

Richard Redhead. 1853.

1. RESTING from His work to - day, In the tomb the Sav - iour lay;
Still He slept, from head to feet Shroud - ed in the wind - ing sheet,
Ly - ing in the rock a - lone, Hid - den by the seal - ed stone.

258

Christ in the Tomb.

- 2 Late at even there was seen
Watching long the Magdalene;
Early, ere the break of day,
Sorrowful she took her way
To the holy garden glade,
Where her buried Lord was laid.
- 3 So with Thee, till life shall end,
I would solemn vigil spend;
Let me hew Thee, Lord, a shrine
In this rocky heart of mine,
Where in pure embalméd cell
None but Thee may ever dwell.
- 4 Myrrh and spices will I bring,
True affection's offering;
Close the door from sight and sound
Of the busy world around;
And in patient watch remain
Till my Lord appear again.

Rev. Thomas Whythead. (1815—1843.) 1842. ab and alt.

Death shall be despoiled to-morrow
Of the prey he grasps to-night;
Yet once more to seal his doom,
Christ must sleep within the tomb.

- 2 Close and still the cell that holds Him,
While in brief repose He lies;
Deep the slumber that enfolds Him,
Veiled awhile from mortal eyes;
Slumber such as needs must be
After hard-won victory.
- 3 Fierce and deadly was the anguish,
Which on yonder cross He bore;
How did soul and body languish,
Till the toil of death was o'er:
But that toil, so fierce and dread,
Bruised and crushed the serpent's head.
- 4 Now to-night, with plaintive voicing,
Chant His requiem soft and low;
Loftier strain of loud rejoicing
From to-morrow's harps shall flow:
"Death and hell at length are slain,
Christ hath triumphed, Christ doth reign."

Rev. John Moultrie. (1804—) 1836. ab. and sl alt.

259

"All is o'er."

- 1 ALL is o'er, the pain, the sorrow,
Human taunts and fiendish spite;

MOZART. 7.

Johann C. W. A. Mozart. (1756—1791.)

The image shows a musical score for the hymn 'Christ the Lord is Risen Today' by Mozart. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment (bass clef). The lyrics are written below the vocal line. The first system covers the first two lines of the hymn, and the second system covers the next two lines. The music is in a common time signature and features a lively, rhythmic melody.

I. "CHRIST, the Lord, is risen to - day," Sons of men and an - gels say. Raise your joys and triumphs high; Sing, ye heavens; and earth, re - ply, Sing, ye heavens; and earth, re - ply.

260

"He is risen."
Mark. xvi. 6.

- 2 Love's redeeming work is done,
Fought the fight, the battle won.
Lo, our Sun's eclipse is o'er;
Lo, He sets in blood no more.
- 3 Vain the stone, the watch, the seal;
Christ has burst the gates of hell;
Death in vain forbids His rise:
Christ has opened paradise.
- 4 Lives again our glorious King:
Where, O Death, is now thy sting?
Once He died our souls to save:
Where thy victory, O grave?
- 5 Soar we now where Christ has led,
Following our exalted Head:
Made like Him, like Him we rise;
Ours the Cross, the grave, the skies.

Rev. Charles Wesley. (1703—1788.) 1739. ab. and alt.

261

"Surrexit Christus hodie."

- 1 JESUS Christ is risen to-day,
Our triumphant holy-day;
Who did once upon the cross
Suffer to redeem our loss.
- 2 Hymns of praise then let us sing
Unto Christ our heavenly King,
Who endured the cross and grave,
Sinners to redeem and save.
- 3 But the pains which He endured,
Our salvation have procured:

Now above the sky He's king,
Where the angels ever sing.

- 4 Sing we to our God above
Praise eternal as His love;
Praise Him, all ye heavenly host,
Father, Son, and Holy Ghost.

Unknown Author of the 15th cent.
First three verses in Tate and Brady's Supplement. 1703.

262

The Women at the Sepulchre.
Luke xxiv. 1—10.

- 1 HAIL to Thee, our risen King,
Joyfully Thy praise we sing;
For, the mighty conflict o'er,
Now Thou livest evermore.
- 2 Thou within the tomb hast slept,
Angel-guards Thy vigil kept:
'Twas their word to Mary brought
Tidings of the Lord she sought:—
- 3 "Seek Him not among the dead,
He is risen, as He said:"
Gladdened by the angelic word,
Turning, she beheld her Lord.
- 4 Fain like Mary, Lord, would we
In Thy glorious presence be;
Hear Thy voice, behold Thy face,
Praise Thee for Thy wondrous grace.
- 5 Resurrection-life hast Thou
Given to Thy people now;
Haste the time when, raised to Thee,
We shall manifested be.

S. A. 1863. ab

TELEMAN'S CHANT. 7.

Charles Zeuner. 1795—1857. 1832.

1. AN - GELS, roll the rock a - way, Death, yield up thy might-y prey:

See, He ris - es from the tomb, Glow - ing with im - mor - tal bloom.

263

Resurrection of Christ.

- 2 'Tis the Saviour, angels raise
Fame's eternal trump of praise;
Let the earth's remotest bound
Hear the joy-inspiring sound.
- 3 Now, ye saints, lift up your eyes,
Now to glory see Him rise
In full triumph up the sky,
Up to waiting worlds on high.
- 4 Heaven displays her portals wide,
Glorious Hero, through them ride;
King of Glory, mount Thy throne,
Thy great Father's and Thine own.
- 5 Praise Him, all ye heavenly choirs,
Strike and sweep your golden lyres:
Shout, O earth, in rapturous song,
Let the strains be sweet and strong.
- 6 Every note with wonder swell,
Sin o'erthrown and captived hell;
Where is hell's once dreaded King?
Where, O death, thy mortal sting?

Rev. Thomas Scott. (—1776.) 1769. ab.

- 3 Sinners, see your ransom paid,
Peace with God forever made:
With your risen Saviour rise;
Claim with Him the purchased skies.

- 4 Christ, the Lord, is risen to-day,
Our triumphant holy-day;
Loud the song of victory raise;
Shout the great Redeemer's praise.

Rev. Josiah Pratt's (1768—1844.) Collection. 1839.

265

Christus est erstanden."

- 1 CHRIST, the Lord, is risen again,
Christ hath broken every chain:
Hark, the angels shout for joy,
Singing evermore on high.
- 2 He who bore all pain and loss
Comfortless upon the cross,
Lives in glory now on high,
Pleads for us, and hears our cry.
- 3 He who slumbered in the grave,
Is exalted now to save;
Now through Christendom it rings,
That the Lamb is King of kings.
- 4 Now He bids us tell abroad,
How the lost may be restored,
How the penitent forgiven,
How we, too, may enter heaven.
- 5 Thou our Paschal Lamb indeed,
Christ, to-day Thy people feed;
Take our sins and guilt away;
Let us sing by night and day.

Rev. Michael Weisse. (—1540.) 1531.

Tr. by Miss Catherine Winkworth. (1829—) 1853. ab.

DARWELL. H. M.

Rev. John Darwell. c. 1750.

1. YES, the Re-deem-er rose; The Sav-iour left the dead; And
o'er our hell-ish foes High raised His conquering head; In wild dis-
may, the guards a-round Fell to the ground, and sunk a-way.

266

The Resurrection of Christ.
Luke xxiv. 34.

- 2 Lo, the angelic bands
In full assembly meet,
To wait His high commands,
And worship at His feet:
Joyful they come, and wing their way,
From realms of day, to such a tomb.
- 3 Then back to heaven they fly,
And the glad tidings bear;
Hark, as they soar on high,
What music fills the air:
Their anthems say, 'Jesus, who bled,
Hath left the dead; He rose to-day.'
- 4 Ye mortals, catch the sound,
Redeemed by Him from hell;
And send the echo round
The globe on which you dwell:
Transported cry, 'Jesus, who bled,
Hath left the dead, no more to die.'
- 5 All hail, triumphant Lord,
Who savest us with Thy blood!
Wide be Thy name adored,
Thou rising, reigning God.
With Thee we rise, with Thee we reign,
And empires gain beyond the skies.

Rev. Philip Doddridge. (1702—1751.) 1755.

267

Captivity led captive.
Ps. lxxviii. 18. Eph. iv. 8.

- 1 THE happy morn is come;
The Saviour leaves the grave;
His glorious work is done,
Almighty now to save:
Captivity is captive led,
Since Jesus liveth that was dead.
- 2 Who to our charge shall lay
Iniquity and guilt?
All sin is done away,
Since His rich blood was spilt:
Captivity is captive led,
Since Jesus liveth that was dead.
- 3 Christ hath the ransom paid;
The glorious work is done;
On Him our help is laid,
The victory is won:
Captivity is captive led,
Since Jesus liveth that was dead.
- 4 Hail the triumphant Lord!
The resurrection Thou!
We bless Thy sacred word,
Before Thy throne we bow:
Captivity is captive led,
Since Jesus liveth that was dead.

Rev. Thomas Haweis. (1732—1820.) 1792. ah

CROFT'S. H. M.

Thomas Augustine Arne. (1710—1778.) 1762.

I. THE a - ton - ing work is done, The vic - tim's blood is shed,
 And Je - sus now is gone His peo - ple's cause to plead: He
 stands in heaven their great High Priest, And bears their names up - on His breast.

268

Christ our High Priest.
Heb. x. 21.

2 He sprinkles with His blood
 The mercy-seat above;
 For justice had withstood
 The purposes of love:
 But justice now objects no more,
 And mercy yields her boundless store.

3 No temple made with hands
 His place of service is;
 In heaven itself He stands,
 A heavenly priesthood His:
 In Him the shadows of the law
 Are all fulfilled, and now withdraw.

4 And though awhile He be
 Hid from the eyes of men,
 His people look to see
 Their great High Priest again:
 In brightest glory He will come,
 And take His waiting people home.

Rev. Thomas Kelly. (1769—1855.) 1804.

269

The Work that saves.

1 DONE is the work that saves,
 Once and forever done;

Finished the righteousness
 That clothes the unrighteous one:
 The love that blesses us below
 Is flowing freely to us now.

2 The sacrifice is o'er,
 The veil is rent in twain,
 The mercy-seat is red
 With blood of victim slain:
 Why stand we then without, in fear?
 The blood divine invites us near.

3 The gate is open wide,
 The new and living way
 Is clear, and free, and bright,
 With love, and peace, and day:
 Into the holiest now we come,
 Our present and our endless home.

4 Upon the mercy-seat
 The High Priest sits within;
 The blood is in His hand
 Which makes and keeps us clean:
 With boldness let us now draw near;
 That blood has banished every fear.

Rev. Horatius Bonar. (1808—) 1866. ah

MARTYN. 7. D.

Simeon Budea Marsh. (1738-) 1834.



I. MA - RY to her Sav - iour's tomb Hast - ed at the ear - ly dawn;
Spice she brought and sweet per - fume; But the Lord she loved was gone.
For a - while she weep - ing stood, Struck with sor - row and sur - prise,
Shed - ding tears, a plenteous flood, For her heart sup - plied her eyes.

270

Weeping Mary.
John xx. 11-16.

- 2 Jesus, who is always near,
Though too often unperceived,
Came, His drooping child to cheer,
Kindly asking why she grieved.
Though at first she knew Him not,
When He called her by her name,
Then her griefs were all forgot,
For she found He was the same.
- 3 Grief and sighing quickly fled
When she heard His welcome voice;
Just before, she thought Him dead,
Now, He bids her heart rejoice.
What a change His word can make,
Turning darkness into day!
You who weep for Jesus' sake,
He will wipe your tears away.
- 4 He who came to comfort her,
When she thought her all was lost,
Will for your relief appear,
Though you now are tempest-tost.
On His word your burden cast,

On His love your thoughts employ;
Weeping for a while may last,
But the morning brings the joy.

Rev. John Newton. (1725-1807.) 1779.

271

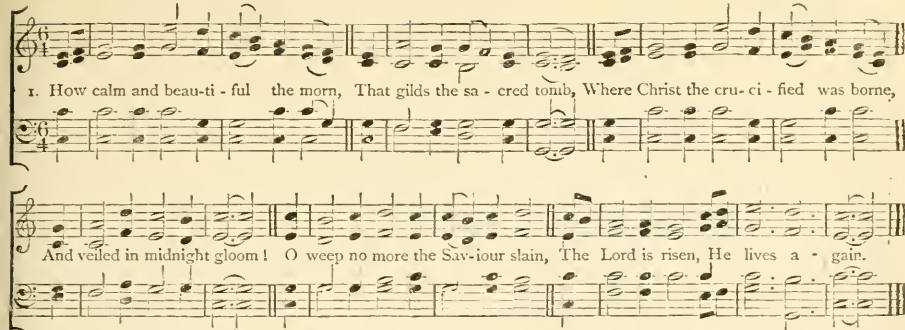
The Shout of Triumph.

- 1 SONS of Zion, raise your songs,
Praise to Zion's King belongs;
His the victor's crown and fame,
Glory to the Saviour's name.
Sore the strife, but rich the prize,
Precious in the Victor's eyes;
Glorious is the work achieved,
Satan vanquished, man relieved.
- 2 Sing we then the Victor's praise,
Go ye forth and strew the ways;
Bid Him welcome to His throne,
He is worthy, He alone.
Place the crown upon His brow;
Every knee to Him shall bow;
Him the brightest seraph sings,
Heaven proclaims Him "King of kings"

Rev. Thomas Kelly. (1769-1855.) 1839

HASTINGS. C. L. M.

Thomas Hastings. (1784—1872.) 1832.



1. How calm and beau-ti - ful the morn, That gilds the sa - cred tomb, Where Christ the cru - ci - fied was borne,
And veiled in midnight gloom! O weep no more the Sav-iour slain, The Lord is risen, He lives a - gain.

272 *The Sepulchre on Sabbath Morning.*

2 Ye mourning saints, dry every tear
For your departed Lord;
"Behold the place, He is not here,"
The tomb is all unbarred:
The gates of death were closed in vain,
The Lord is risen, He lives again.

3 Now cheerful to the house of prayer
Your early footsteps bend;
The Saviour will Himself be there,
Your Advocate and Friend:
Once by the law your hopes were slain,
But now in Christ ye live again.

4 How tranquil now the rising day!
'Tis Jesus still appears,
A risen Lord, to chase away
Your unbelieving fears:
O weep no more your comforts slain,
The Lord is risen, He lives again.

5 And when the shades of evening fall,
When life's last hour draws nigh,
If Jesus shines upon the soul,
How blissful then to die!
Since He has risen that once was slain,
Ye die in Christ to live again.

Thomas Hastings. 1832.

Defeated hell stands sullen by,
The world exulting sings:
Glory to God! our glad lips cry;
All glory be to God Most High!

2 While He, the King all strong to save,
Rends the dark doors away,
And through the breaches of the grave
Strides forth into the day.
Glory to God! our glad lips cry;
All glory be to God Most High!

3 Death's captive, in his gloomy prison
Fast fettered He has lain;
But He has mastered death, is risen,
And death wears now the chain.
Glory to God! our glad lips cry;
All glory be to God Most High!

4 The shining angels cry, "Away
With grief; no spices bring;
Not tears, but songs, this joyful day,
Should greet the rising King!"
Glory to God! our glad lips cry;
All glory be to God Most High!

5 That Thou our Paschal Lamb mayst be,
And endless joy begin,
Jesus, Deliverer, set us free
From the dread death of sin.
Glory to God! our glad lips cry;
All glory be to God Most High!

Ambrose of Milan. (340—397.)

Tr. by Rev. Alexander Ramsay Thompson. (1822—) 1869,
1873273 *"Aurora Cælum purpurat."*

1 THE morning purples all the sky,
The air with praises rings;

OAKSVILLE. C. M.

Charles Zeuner. (1795—1857.) 1839.

I. I SAY to all men, far and near, That He is risen a - gain;
That He is with us now and here, And ev - er shall re - main.

274 *"Ich sage jedem, dass Er lebt."*

- 2 And what I say, let each this morn
Go tell it to his friend,
That soon in every place shall dawn
His Kingdom without end.
- 3 Now first to souls who thus awake
Seems earth a Fatherland:
A new and endless life they take
With rapture from His hand.
- 4 The fears of death and of the grave
Are whelmed beneath the sea,
And every heart, now light and brave,
May face the things to be.
- 5 The way of darkness that He trod
To heaven at last shall come,
And he who hearkens to His word
Shall reach His Father's home.

Friedrich von Hardenberg. (1772—1801.) 1799.
Tr. by Miss Catherine Winkworth. (1829—) 1858. ab.

275 *"Chorus novæ Hierusalem."*

- 1 YE choirs of new Jerusalem,
Your sweetest notes employ,
The Paschal victory to hymn
In strains of holy joy.
- 2 For Judah's Lion bursts His chains,
Crushing the serpent's head;
And cries aloud through death's domains,
To wake the imprisoned dead.
- 3 Triumphant in His glory now,
To Him all power is given;
To Him in one communion bow
All saints in earth and heaven.

- 5 While we, His soldiers, praise our King,
His mercy we implore,
Within His palace bright to bring
And keep us evermore.

Fulbert of Chartres. (—c. 1029.)
Tr. by Robert Campbell. (—1868.) 1850. ab.

276

Trust in Christ.

- 1 O JESUS, when I think of Thee,
Thy manger, cross, and throne,
My spirit trusts exultingly
In Thee, and Thee alone.
- 2 I see Thee in Thy weakness first;
Then, glorious from Thy shame,
I see Thee death's strong fetters burst,
And reach heaven's mightiest name.
- 3 In each, a brother's love I trace
By power divine exprest,
One in Thy Father God's embrace,
As on Thy mother's breast.
- 4 For me Thou didst become a man,
For me didst weep and die;
For me achieve Thy wondrous plan,
For me ascend on high.
- 5 O let me share Thy holy birth,
Thy faith, Thy death to sin;
And, strong amidst the toils of earth,
My heavenly life begin.
- 6 Then shall I know what means the strain
Triumphant of Saint Paul:
"To live is Christ, to die is gain;"
"Christ is my all in all."

Rev. George Washington Bethune. (1805—1862.) 1847.

ST. THOMAS. S. M.

William Tansur. (1699—1774.) 1743.

1. "THE Lord is risen in - deed," Then is His work per - formed ;
The cap - tive sure - ty now is freed, And death, our foe, dis - armed.

277

"The Lord is risen indeed."
Luke xxiv. 34.

- 2 "The Lord is risen indeed,"
Then hell has lost his prey ;
With Him is risen the ransomed seed,
To reign in endless day.
- 3 "The Lord is risen indeed,"
He lives, to die no more ;
He lives, the sinner's cause to plead,
Whose curse and shame He bore.
- 4 "The Lord is risen indeed,"
Attending angels, hear ;
Up to the courts of heaven, with speed,
The joyful tidings bear.
- 5 Then take your golden lyres,
And strike each cheerful chord ;
Join all the bright celestial choirs,
To sing our risen Lord.

Rev. Thomas Kelly. (1769—1855.) 1812. ab.

278

Gone into Heaven.

- 1 THOU art gone up on high
To mansions in the skies ;
And round Thy throne unceasingly
The songs of praise arise.
- 2 But we are lingering here
With sin and care oppressed :
Lord, send Thy promised Comforter,
And lead us to Thy rest.
- 3 Thou art gone up on high :
But Thou didst first come down,
Through earth's most bitter agony
To pass unto Thy crown.

- 4 And girt with griefs and fears
Our onward course must be ;
But only let that path of tears
Lead us at last to Thee.
- 5 Thou art gone up on high :
But Thou shalt come again,
With all the bright ones of the sky
Attendant in Thy train.
- 6 O by Thy saving power
So make us live and die,
That we may stand, in that dread hour,
At Thy right hand on high.

Mrs. Emma Toke. (1812—) 1851.

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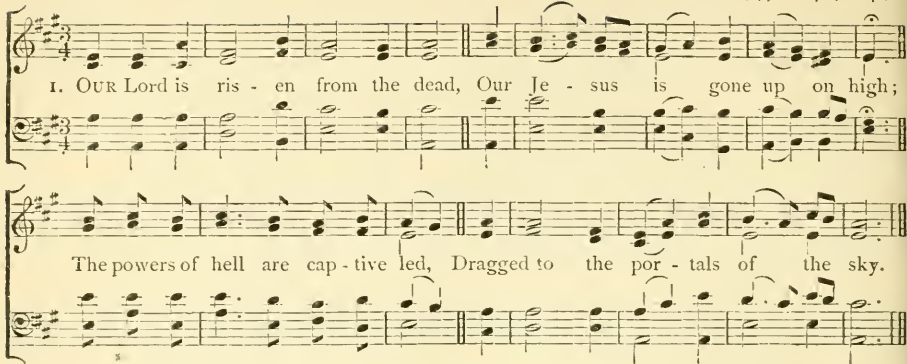
"The Conqueror reigns."

- 1 JESUS, the Conqueror, reigns,
In glorious strength arrayed ;
His kingdom over all maintains,
And bids the earth be glad.
- 2 Ye sons of men, rejoice
In Jesus' mighty love ;
Lift up your heart, lift up your voice,
To Him who rules above.
- 3 Extol His kingly power ;
Kiss the exalted Son,
Who died, and lives to die no more,
High on His Father's throne.
- 4 Our Advocate with God,
He undertakes our cause,
And spreads through all the earth abroad
The victory of His cross.

Rev. Charles Wesley. (1708—1788.) 1749. ab.

MIGDOL. L. M.

Lowell Mason. (1792—1872.) 1847.



1. OUR Lord is ris - en from the dead, Our Je - sus is gone up on high;
The powers of hell are cap - tive led, Dragged to the por - tals of the sky.

280

"Our Lord is risen."
Ps. xxiv.

- 2 There His triumphal chariot waits,
And angels chant the solemn lay:
"Lift up your heads, ye heavenly gates,
Ye everlasting doors, give way.
- 3 "Loose all your bars of massy light,
And wide unfold the ethereal scene;
He claims these mansions as His right;
Receive the King of glory in."
- 4 "Who is this King of glory, who?"
"The Lord that all His foes o'ercame;
The world, sin, death, and hell o'erthrew;
And Jesus is the conqueror's name."
- 5 Lo, His triumphal chariot waits,
And angels chant the solemn lay:—
"Lift up your heads, ye heavenly gates,
Ye everlasting doors, give way."
- 6 "Who is this King of glory, who?"
"The Lord of glorious power possessed,
The King of saints and angels, too:
God over all, forever blest."

Rev. Charles Wesley. (1708—1788.) 1743. ab.

281

The ascended Saviour.
Ps. lxxviii. Tune. Pleyel's Hymn. p. 345.

7.

- 1 LORD, Thy Church hath seen Thee rise
To Thy temple in the skies:
God my Saviour, God my King;
While Thy ransomed round Thee sing.
- 2 When in glories all divine,
Through the earth Thy Church shall shine.
Kings in prayer and praise shall wait,
Bending at Thy temple's gate.

Rev. William Goode. (1762—1816.) 1811. ab.

282

"My Redeemer lives."

- 1 "I KNOW that my Redeemer lives:"
What comfort this sweet sentence gives,
He lives, He lives, who once was dead,
He lives, my ever-living head.
- 2 He lives to bless me with His love,
He lives to plead for me above,
He lives my hungry soul to feed,
He lives to help in time of need.
- 3 He lives to grant me rich supply,
He lives to guide me with His eye,
He lives to comfort me when faint,
He lives to hear my soul's complaint.
- 4 He lives to silence all my fears,
He lives to stoop and wipe my tears,
He lives to calm my troubled heart,
He lives all blessings to impart.
- 5 He lives, my kind, my faithful Friend,
He lives and loves me to the end,
He lives, and while He lives I'll sing,
He lives, my Prophet, Priest, and King
- 6 He lives, and grants me daily breath,
He lives, and I shall conquer death,
He lives my mansion to prepare,
He lives to bring me safely there.
- 7 He lives, all glory to His Name;
He lives, my Jesus, still the same:
O the sweet joy this sentence gives,
"I know that my Redeemer lives."

Rev. Samuel Medley. (1738—1799.) 1789. ab. and sl. ut

KIMBALL. L. M.

Uzziah C. Burnap. (1834—) 1870.

1. HE dies, the Friend of sin - ners dies; Lo, Sa - lem's daughters weep a - round;
A sol - emn dark - ness veils the skies; A sud - den trembling shakes the ground.

283 *Christ dying, rising, and reigning.*

- 2 Here's love and grief beyond degree;
The Lord of glory dies for men;
But lo, what sudden joys I see,
Jesus, the dead, revives again.
- 3 The rising God forsakes the tomb,
Up to His Father's court He flies;
Cherubic legions guard Him home,
And shout Him welcome to the skies.
- 4 Break off your tears, ye saints, and tell
How high our great Deliverer reigns;
Sing how He spoiled the hosts of hell,
And led the monster death in chains.
- 5 Say, "Live forever, wondrous King,
Born to redeem, and strong to save!"
Then ask the monster, "Where's thy sting?"
"And where's thy victory, boasting grave?"

Rev. Isaac Watts. (1674—1748.) 1706. ab.
Alt. by Rev. John Wesley. (1703—1791.)

284 *Christ interceding.*

Heb. vii. 25.

- 1 HE lives, the Great Redeemer lives,
What joy the blest assurance gives;
And now, before His Father, God,
Pleads the full merits of His blood.
- 2 Repeated crimes awake our fears.
And justice armed with frowns appears;
But in the Saviour's lovely face
Sweet mercy smiles, and all is peace.
- 3 Hence then, ye black, despairing thoughts;
Above our fears, above our faults.
His powerful intercessions rise,
And guilt recedes, and terror dies.

4 In every dark, distressful hour,
When sin and Satan join their power,
Let this dear hope repel the dart,
That Jesus bears us on His heart.

5 Great Advocate. Almighty Friend,
On Him our humble hopes depend;
Our cause can never, never fail,
For Jesus pleads, and must prevail.

Miss Anne Steele. (1717—1778.) 176a

285 *"Aeternae Rex altissime."*

- 1 O LORD most High, Eternal King,
By Thee redeemed Thy praise we sing;
The bonds of death are burst by Thee,
And grace has won the victory.
- 2 Ascending to the Father's throne
Thou claim'st the kingdom as Thine own;
Thy days of mortal weakness o'er,
All power is Thine for evermore.
- 3 To Thee the whole creation now
Shall, in its threefold order, bow,
Of things on earth, and things on high,
And things that underneath us lie.
- 4 Be Thou our joy, O mighty Lord,
As Thou wilt be our great reward;
Let all our glory be in Thee
Both now and through eternity.
- 5 All praise from every heart and tongue
To Thee, ascended Lord, be sung;
All praise to God the Father be,
And Holy Ghost, eternally.

Ambrose of Milan. (340—397.)

Tr. by Rev. John Mason Neale. (1818—1866.) 1861. ab. and alt

HERALD ANGELS. 7. D.

Felix Mendelssohn-Bartholdy. (1809—1847.) 1846.

1. HAIL the day that sees Him rise, Ravished from our wishful eyes; Christ, awhile to mortals given,
Re-ascends His native heaven. { There the glorious triumph waits; } Lift your heads, eternal gates; } Wide unfold the radiant scene,
Take the King of Glo-ry in, Wide un-fold the radiant scene, Take the King of Glory in.

286

Christ ascending.

- 2 Him though highest heaven receives,
Still He loves the earth He leaves:
Though returning to His throne,
Still He calls mankind His own.
See, He lifts His hands above;
See, He shows the prints of love;
Hark, His gracious lips bestow
Blessings on His Church below.
- 3 Still for us His death He pleads;
Prevalent, He intercedes;
Near Himself prepares our place,
Harbinger of human race.
Lord, though parted from our sight,
High above yon azure height,
Grant our hearts may thither rise,
Following Thee beyond the skies.

Rev. Charles Wesley. (1703—1783.) 1739. ab.

287

"He is gone."

- 1 HE is gone! and we remain
In this world of sin and pain:
In the void which He has left,
On this earth of Him bereft,
We have still His work to do,
We can still His path pursue;

Seek Him both in friend and foe,
In ourselves His image show.

- 2 He is gone! we heard Him say,
"Good that I should go away;"
Gone is that dear form and face,
But not gone His present grace:
Though Himself no more we see,
Comfortless we cannot be;
No, His Spirit still is ours,
Quickening, freshening all our powers.
- 3 He is gone! unto their goal
World and Church must onward roll;
Far behind we leave the past;
Forward all our glances cast:
Still His words before us range
Through the ages, as they change;
Wheresoe'er the truth shall lead,
He will give whate'er we need.
- 4 He is gone! but we once more
Shall behold Him as before,
In the heaven of heavens the same
As on earth He went and came:
In the many mansions there,
Place for us He will prepare:
In that world, unseen, unknown,
He and we shall yet be one.

Rev. Arthur Penrhyn Stanley (1815—) 1859. ab. and sl. alt.

CAREY. L. M. 61.

Henry Carey. (1693—1743.)

I. WE did not see Thee lift - ed high, A - mid that wild and sav - age crew,

Nor heard Thy meek, im - plor - ing cry: "For - give, they know not what they do!"

Yet we be - lieve the deed was done, Which shook the earth and veiled the sun.

288

"And yet have believed."
John xx. 29.

- 2 We stood not by the empty tomb
Where late Thy sacred body lay,
Nor sat within that upper room,
Nor met Thee in the open way:
But we believe that angels said,
"Why seek the living with the dead?"
- 3 We did not mark the chosen few,
When Thou didst thro' the clouds ascend,
First lift to heaven their wondering view,
Then to the earth all prostrate bend:
Yet we believe that mortal eyes
Beheld that journey to the skies.
- 4 And now that Thou dost reign on high,
And thence Thy waiting people bless;
No ray of glory from the sky
Doth shine upon our wilderness:
But we believe Thy faithful word,
And trust in our redeeming Lord.
- Rev. John Hampden Gurney. (1802—1862.) 1838, 1851 ab.

289

"Ich habe nun den Grund gefunden."

- 1 NOW I have found the ground wherein
Sure my soul's anchor may remain:

The wounds of Jesus, for my sin

Before the world's foundation slain;
Whose mercy shall unshaken stay
When heaven and earth are fled away.

2 O Love, Thou bottomless abyss!
My sins are swallowed up in Thee;
Covered is my unrighteousness,
Nor spot of guilt remains in me:
While Jesus' blood through earth and skies,
Mercy, free, boundless mercy, cries!

3 With faith I plunge me in this sea;
Here is my hope, my joy, my rest;
Hither, when hell assails, I flee,
I look into my Saviour's breast.
Away, sad doubt and anxious fear!
Mercy is all that's written there.

4 Though waves and storms go o'er my head;
Though strength, and health, and friends be
gone;
Though joys be withered all and dead;
Though every comfort be withdrawn;
On this my steadfast soul relies:
Father, Thy mercy never dies.

Rev. John Andrew Rothe. (1688—1758.) 1728.
Tr. by Rev. John Wesley. (1703—1791.) 1740. ab.

DORT. 6, 4.

Lowell Mason. (1792—1872.) 1837.

1. RISE, glo - rious Conqueror, rise In - to Thy na - tive skies;
As - sume Thy right; And where in many a fold The clouds are
back - ward rolled, Pass through those gates of gold, And reign in light.

290

Ascension.

- 2 Victor o'er death and hell,
Cherubic legions swell
The radiant train:
Praises all heaven inspire;
Each angel sweeps his lyre,
And claps his wings of fire,
Thou Lamb once slain.
- 3 Enter, Incarnate God!
No feet but Thine have trod
The serpent down:
Blow the full trumpets, blow,
Wider yon portals throw,
Saviour, triumphant, go,
And take Thy crown.
- 4 Lion of Judah, Hail!
And let Thy name prevail
From age to age:
Lord of the rolling years,
Claim for Thine own the spheres,
For Thou hast bought with tears
Thy heritage.

Matthew Bridges. (1800—) 1848, ab.

291

"King of Saints."

Rev. xv. 3.

- 1 LET us awake our joys,
Strike up with cheerful voice,

Each creature sing:
Angels, begin the song,
Mortals, the strain prolong,
In accents sweet and strong,
"Jesus is King."

- 2 Proclaim abroad His name,
Tell of His matchless fame;
What wonders done:
Shout through hell's dark profound;
Let all the earth resound,
'Till the high heavens rebound,
"The victory's won."
- 3 He vanquished sin and hell,
And the last foe will quell;
Mourners, rejoice!
His dying love adore,
Praise Him, now raised in power,
And triumph evermore,
With a glad voice.
- 4 All hail the glorious day,
When through the heavenly way
Lo, He shall come!
While they who pierced Him wail,
His promise shall not fail;
Saints, see your King prevail:
Come, dear Lord, come!

Rev. William Kingsbury. (1744—1818.) 1806.

BERMONDSEY 6, 4.

Benjamin Milgrove. 1810.

1. GLO - RY to God on high, Let prais - es fill the sky!
 Praise ye His name. An - gels His name a - dore, Who all our
 sor - rows bore, And saints cry ev - er - more, "Wor - thy the Lamb!"

292

"Worthy the Lamb!"

2. All they around the throne
 Cheerfully join in one,
 Praising His name.
 We who have felt His blood
 Sealing our peace with God,
 Spread His dear fame abroad:
 "Worthy the Lamb!"
3. To Him our hearts we raise;
 None else shall have our praise;
 Praise ye His name!
 Him, our exalted Lord,
 By us below adored,
 We praise with one accord,
 "Worthy the Lamb!"
4. Join all the human race,
 Our Lord and God to bless;
 Praise ye His name!
 In Him we will rejoice,
 Making a cheerful noise,
 And say with heart and voice,
 "Worthy the Lamb!"
5. Though we must change our place,
 Our souls shall never cease
 Praising His name;
 To Him we'll tribute bring,

Laud Him our gracious King.

And without ceasing sing,

"Worthy the Lamb!"

Rev. James Allen. (1734—1804.) 1761. ab.

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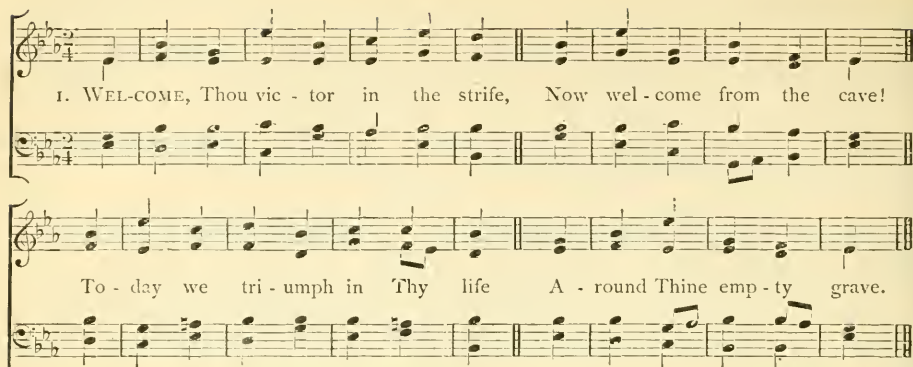
Praise to Jesus.

1. COME, all ye saints of God,
 Wide through the earth abroad
 Spread Jesus' fame;
 Tell what His love has done;
 Trust in His name alone;
 Shout to His lofty throne,
 "Worthy the Lamb!"
2. Hence, gloomy doubts and fears;
 Dry up your mournful tears:
 Join our glad theme;
 Beauty for ashes bring;
 Strike each melodious string;
 Join heart and voice to sing,
 "Worthy the Lamb!"
3. Hark how the choirs above,
 Filled with the Saviour's love
 Dwell on His name:
 There too may we be found,
 With light and glory crowned,
 While all the heavens resound,
 "Worthy the Lamb!"

Rev. James Boden. (1757—1841) 1801. sl. alt.

LONDON NEW. C. M.

Andrew Hart's Psalter. 1615.



I. WEL-COME, Thou vic - tor in the strife, Now wel - come from the cave!
To - day we tri - umph in Thy life A - round Thine emp - ty grave.

294 "Willkommen Held im Streite."

- 2 Our enemy is put to shame,
His short-lived triumph o'er;
Our God is with us, we exclaim,
We fear our foe no more.
- 3 O share with us the spoils, we pray,
Thou diedst to achieve;
We meet within Thy house to-day
Our portion to receive.
- 4 And let Thy conquering banner wave
O'er hearts Thou makest free,
And point the path that from the grave
Leads heavenward up to Thee.
- 5 We bury all our sin and crime
Deep in our Saviour's tomb,
And seek the treasure there, that time
Nor change can e'er consume.
- 6 We die with Thee: O let us live
Henceforth to Thee aright;
The blessings Thou hast died to give
Be daily in our sight.
- 7 Fearless we lay us in the tomb,
And sleep the night away.
If Thou art there to break the gloom,
And call us back to day.

Rev. Benjamin Schmolke. (1672—1737.) 1712.

Tr. by Miss Catherine Winkworth. (1829—) 1855. ab.

295

Jesus sec. of Angels.
1 Tim. iii. 16.

- 1 BEYOND the glittering starry skies,
Far as the eternal hills,

- There, in the boundless worlds of light,
Our dear Redeemer dwells.
- 2 Immortal angels, bright and fair,
In countless armies shine;
At His right hand, with golden harps,
They offer songs divine.
- 3 In all His toils, and dangerous paths,
They did His steps attend;
Oft paused, and wondered how at last
This scene of love would end.
- 4 And when the powers of hell combined
To fill His cup of woe,
Their pitying eyes beheld His tears
In bloody anguish flow.
- 5 As on the torturing tree He hung,
And darkness veiled the sky,
They saw, aghast, that awful sight,
The Lord of glory die.
- 6 Anon He bursts the gates of death,
And quells the tyrant's power;
They saw the illustrious Conqueror rise,
And hailed the blessed hour.
- 7 They thronged His chariot up the sky,
And bore Him to His throne;
Then swept their golden harps and cried,
"The glorious work is done!"
- 8 My soul the joyful triumph feels,
And thinks the moments long,
Ere she her Saviour's glory sees,
And joins the rapturous song.

Rev. James Fanch. 1776.

Rev. Daniel Turner. (1710—1798.) 1791. ab. and alt.

ALEXANDER. S. M.

Charles Zeuner. (1795—1857.) 1832.

1. Crown Him with man - y crowns, The Lamb up - on His throne! Hark,
how the heavenly an - them drowns All mu - sic but its own.

296 "On His Head were many Crowns."
Rev. xix. 12.

- 2 Crown Him the Lord of love!
Behold His hands and side,—
Rich wounds, yet visible above,
In beauty glorified.
- 3 Crown Him the Lord of peace!
Whose power a sceptre sways,
From pole to pole, that wars may cease,
Absorbed in prayer and praise.
- 4 Crown Him the Lord of years,
The Potentate of time,
Creator of the rolling spheres,
Ineffably sublime!
- 5 Crown Him the Lord of Heaven!
One with the Father known,—
And the blest Spirit, through Him given
From yonder triune throne!
- 6 All hail! Redeemer, hail!
For Thou hast died for me:
Thy praise shall never, never fail
Throughout eternity.

Matthew Bridges. (1800—) 1847. ab.

297 *Jesus enthroned in Glory.*

- 1 THRONED high is Jesus now,
Upon His heavenly seat;
The kingly crown is on His brow,
The saints are at His feet.
- 2 In shining white they stand,
A great and countless throng;
A palmy sceptre in each hand,
On every lip a song.

- 3 They sing the Lamb of God,
Once slain on earth for them;
The Lamb, through whose atoning blood
Each wears his diadem.
- 4 Thy grace, O Holy Ghost,
Thy blessed help supply,
That we may join the radiant host,
Who circle Christ on high.

Rev. Thomas James Judkin. (1788—1871.) 1831.

298 "Ascendens in altum Dominus."

- 1 THE Lord on high ascends,
Once more to take His seat;
Celestial powers rejoicing fly,
His glad return to greet.
- 2 The mighty battle gained,
The world's great Prince undone,
Before His Father He presents
The mortal palm He won.
- 3 Upborne above the clouds,
Sweet hope He sheds on all;
He flings the gates of Eden back,
Shut fast by Adam's fall.
- 4 To our Redeemer's name
All thanks and praise be given,
That He hath borne our mortal shape,
To tread the courts of heaven.
- 5 May we, while waiting Christ,
To heavenly works arise,
And ever live such saintly lives,
That we may reach the skies.

Ambrose of Milan. (340—397.)
Tr. by Robert Corbet Singleton. 1870. ab

ST. MARTIN'S. C. M.

William Tansur. (1699—1774.) 1735.

I. O FOR a shout of sa - cred joy To God, the sovereign King!

Let ev - ery land their tongues em - ploy, And hymns of tri - umph sing.

299

Christ ascending and reigning.
Ps. xlviii.

- 2 Jesus, our God, ascends on high;
His heavenly guards around
Attend Him rising through the sky,
With trumpet's joyful sound.
- 3 While angels shout, and praise their King,
Let mortals learn their strains;
Let all the earth His honor sing;
O'er all the earth He reigns.
- 4 Rehearse His praise with awe profound,
Let knowledge lead the song;
Nor mock Him with a solemn sound
Upon a thoughtless tongue.
- 5 In Israel stood His ancient throne,
He loved that chosen race;
But now He calls the world His own,
And heathens taste His grace.

Rev. Isaac Watts. (1674—1748.) 1719. ab.

300

"The King of Glory."
Ps. xxiv. 7—10.

- 1 LIFT up your heads, eternal gates,
Unfold to entertain
The King of glory; see, He comes
With His celestial train.
- 2 Who is this King of glory—who?
The Lord, for strength renowned;
In battle mighty; o'er His foes
Eternal Victor crowned.
- 3 Lift up your heads, ye gates, unfold
In state to entertain

The King of glory; see, He comes
With all His shining train.

- 4 Who is the King of glory—who?
The Lord of hosts renowned:
Of glory He alone is King,
Who is with glory crowned.

Tate and Brady. 1696. sl. alt.

301

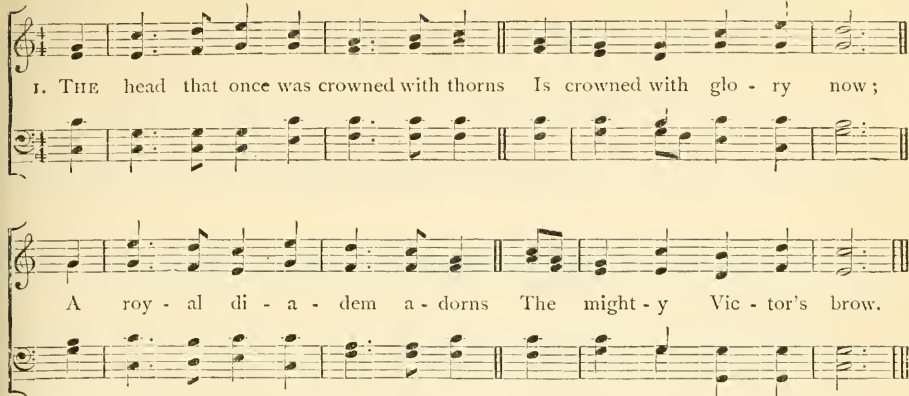
"Gone in before us."

- 1 THE eternal gates lift up their heads,
The doors are opened wide;
The King of glory is gone up
Unto His Father's side.
- 2 Thou art gone in before us, Lord,
Thou hast prepared a place,
That we may be where now Thou art,
And look upon Thy face.
- 3 And ever on Thine earthly path
A gleam of glory lies;
A light still breaks behind the cloud
That veils Thee from our eyes.
- 4 Lift up our thoughts, lift up our songs,
And let Thy grace be given,
That while we linger yet below,
Our hearts may be in heaven;
- 5 That where Thou art at God's right hand,
Our hope, our love may be:
Dwell in us now, that we may dwell
For evermore in Thee.

Mrs. Cecil Frances Alexander. 1858.

BROWN. C. M.

William Batchelder Bradbury. (1816—1868.) 1844.



1. THE head that once was crowned with thorns Is crowned with glo - ry now;
A roy - al di - a - dem a - dons The might - y Vic - tor's brow.

302 "Perfect through Sufferings."

Heb. ii. 10.

- 2 The highest place that heaven affords
Is His, is His by right,
"The King of kings, and Lord of lords,"
And heaven's eternal light.
- 3 The joy of all who dwell above,
The joy of all below
To whom He manifests His love,
And grants His name to know:
- 4 To them the cross, with all its shame,
With all its grace, is given;
Their name, an everlasting name,
Their joy, the joy of heaven.
- 5 They suffer with their Lord below,
They reign with Him above;
Their profit and their joy to know
The mystery of His love.
- 6 The cross He bore is life and health,
Though shame and death to Him;
His people's hope, His people's wealth,
Their everlasting theme.

Rev. Thomas Kelly. (1769—1855.) 1820.

303 "The Desire of all Nations."

Hag. ii. 7.

- 1 INFINITE excellence is Thine,
Thou glorious Prince of Grace!
Thy uncreated beauties shine
With never-fading rays.
- 2 Sinners, from earth's remotest end,
Come bending at Thy feet;

To Thee their prayers and songs ascend,
In Thee their wishes meet.

- 3 Millions of happy spirits live
On Thy exhaustless store;
From Thee they all their bliss receive,
And still Thou givest more.
- 4 Thou art their triumph, and their joy;
They find their all in Thee;
Thy glories will their tongues employ
Through all eternity.

Rev. John Fawcett. (1739—1817.) 1782. ab.

304 "The Way, the Truth, the Life."

John xiv. 6.

- 1 THOU art the Way: to Thee alone
From sin and death we flee;
And he who would the Father seek,
Must seek Him, Lord, by Thee.
- 2 Thou art the Truth: Thy word alone
True wisdom can impart;
Thou only canst inform the mind,
And purify the heart.
- 3 Thou art the Life: the rending tomb
Proclaims Thy conquering arm,
And those who put their trust in Thee
Nor death, nor hell shall harm.
- 4 Thou art the Way, the Truth, the Life;
Grant us that Way to know,
That Truth to keep, that Life to win,
Whose joys eternal flow.

Bp. George Washington Doane. (1799—1859.) 1824.

VICTORY. 8, 7, 4.

Harry Robert Beadle. (1828—) 1854.

1. LOOK, ye saints, the sight is glo - rious, See "the Man of Sor - rows" now ;

From the fight re - turned vic - to - rious, Ev - 'ry knee to Him shall bow ;

Crown Him, crown Him ; Crowns be - come the Vic - tor's brow.

305 "And He shall reign forever and ever."

Rev. xi. 15.

- 2 Crown the Saviour, angels, crown Him :
Rich the trophies Jesus brings :
In the seat of power enthrone Him,
While the vault of heaven rings :
Crown Him, crown Him :
Crown the Saviour "King of kings."
- 3 Sinners in derision crowned Him,
Mocking thus the Saviour's claim ;
Saints and angels crowd around Him,
Own His title, praise His name :
Crown Him, crown Him ;
Spread abroad the Victor's fame.
- 4 Hark, those bursts of acclamation !
Hark, those loud triumphant chords !
Jesus takes the highest station :
O what joy the sight affords !
Crown Him, crown Him ;
"King of kings, and Lord of lords."

Rev. Thomas Kelly. (1769—1855.) 1800.

306 "Thou art worthy, O Lord."

Rev. iv. 11.

- 1 GLORY, glory everlasting
Be to Him who bore the cross !
Who redeemed our souls, by tasting
Death, the death deserved by us ;
Spread His glory,
Who redeemed His people thus.
- 2 His is love, 'tis love unbounded,
Without measure, without end ;
Human thought is here confounded,
'Tis too vast to comprehend :
Praise the Saviour !
Magnify the sinner's Friend.
- 3 While we hear the wondrous story
Of the Saviour's cross and shame,
Sing we "Everlasting glory
Be to God, and to the Lamb :"
Saints and angels,
Give ye glory to His name.

Rev. Thomas Kelly. 1809.

HARWELL. 8, 7. 61

Lowell Mason. (1792—1872.) 1840.

HARK, ten thousand harps and voices Sound the note of praise a - bove ! } See, He sits
Jesus reigns, and heaven re-joices; Je - sus reigns, the God of love; } See, He sits on yonder throne;

Je - sus rules the world a - lone, See, He sits on yonder throne; Je - sus rules the world a - lone.

307

Worshipped of Angels.
Heb. i. 6.

- 2 King of glory, reign forever!
Thine an everlasting crown;
Nothing from Thy love shall sever
Those whom Thou hast made Thine own;
Happy objects of Thy grace,
Destined to behold Thy face.
- 3 Saviour, hasten Thine appearing;
Bring, O bring the glorious day,
When the awful summons hearing,
Heaven and earth shall pass away:
Then, with golden harps, we'll sing,
"Glory, glory to our King!"
- Rev. Thomas Kelly. 1804. ab.

They upraise, the sons of light:
Zion's people tell His praises,
Victor after hard-won fight.

- 4 Bring your harps and bring your incense,
Sweep the string and pour the lay;
Let the earth proclaim His wonders,
King of that celestial day:
He, the Lamb once slain, is worthy,
Who was dead and lives for aye.
- Rev. Job Hupton. (1762—1849.) 1808. ab.
Alt. by Rev. John Mason Neale. (1818—1866.) 1851.

308

A Hymn of Praise to the Redeemer.

- 1 COME, ye faithful, raise the anthem.
Cleave the skies with shouts of praise;
Sing to Him Who found the ransom,
Ancient of eternal days:
God Eternal, Word Incarnate,
Whom the Heaven of heaven obeys.
- 2 Ere He raised the lofty mountains,
Formed the sea, or built the sky,
Love eternal, free, and boundless,
Forced the Lord of Life to die:
Lifted up the Prince of princes
On the throne of Calvary.
- 3 Now on those eternal mountains
Stands the sapphire throne, all bright,
Where unceasing hallelujahs

309

Ἰησοῦς ὁ Ζωοδότης.

- 1 JESUS, Lord of Life eternal,
Taking those He loved the best,
Stood upon the Mount of Olives,
And His own the last time blest:
Then, though He had never left it,
Sought again His Father's breast.
- 2 Knit is now our flesh to Godhead,
Knit in everlasting bands:
Call the world to highest festal:
Floods and oceans, clap your hands:
Angels, raise the song of triumph:
Make response, ye distant lands.
- 3 Loosing death with all its terrors
Thou ascendedst up on high;
And to mortals, now immortal,
Gavest immortality,
As Thine own disciples saw Thee
Mounting Victor to the sky.

Joseph of the Studium. 9—883.
Tr. by Rev. John Mason Neale. 1862. ab. and alt

AUTUMN. 8, 7. D.

Spanish Melody. From Marechio.

1. HAIL, Thou once de - spis - éd Je - sus. Hail, thou Ga - li - le - an king!

Thou didst suf - fer to re - lease us, Thou didst free sal - va - tion bring:
D. S. By Thy mer - its we find fa - vor; Life is giv - en through Thy Name. *Fine.*

Hail, Thou ag - o - niz - ing Sav - iour, Bear - er of our sin and shame; *D. S.*

310

"Enthroned in Glory."

- 2 Paschal Lamb, by God appointed,
All our sins on Thee were laid;
By Almighty Love anointed,
Thou hast full atonement made:
All Thy people are forgiven
Through the virtue of Thy blood;
Opened is the gate of heaven;
Peace is made 'twixt man and God.
- 3 Jesus, hail, enthroned in glory,
There forever to abide;
All the heavenly hosts adore Thee,
Seated at Thy Father's side.
There for sinners Thou art pleading;
There Thou dost our place prepare;
Ever for us interceding
Till in glory we appear.
- 4 Worship, honor, power, and blessing,
Thou art worthy to receive;
Loudest praises, without ceasing,
Meet it is for us to give.
Help, ye bright angelic spirits,

Bring your sweetest, noblest lays;
Help to sing our Saviour's merits,
Help to chant Immanuel's praise.

- 5 Soon we shall, with those in glory,
His transcendent grace relate;
Gladly sing the amazing story
Of His dying love so great:
In that blessed contemplation
We for evermore shall dwell,
Crowned with bliss and consolation,
Such as none below can tell.

Rev. John Bakewell. (1721—1819.) 1760. alt.
Rev. Augustus Montague Toplady. (1740—1772) 1776

311

"Christ the First-fruits."

1 Cor. xv. 20—23.

- 1 Hallelujah! hallelujah!
Hearts to heaven and voices raise;
Sing to God a hymn of gladness,
Sing to God a hymn of praise;
He, who on the cross a Victim
For the world's salvation bled,
Jesus Christ, the King of glory,
Now is risen from the dead.

2 Christ is risen, Christ the First-fruits
Of the holy harvest field,
Which will all its full abundance
At His second coming yield;
Then the golden ears of harvest
Will their heads before Him wave,
Ripened by His glorious sunshine
From the furrows of the grave.

3 Christ is risen, we are risen;
Shed upon us heavenly grace,
Rain, and dew, and gleams of glory
From the brightness of Thy face;
That we, with our hearts in heaven,
Here on earth may fruitful be,
And by angel-hands be gathered,
And be ever, Lord, with Thee.
Ep. Christopher Wordsworth. (1807—) 1862. ab.

AUSTRIAN HYMN. 8, 7. D.

Francis Joseph Haydn. (1732—1809.) 1797.

I. { SEE the Conqueror mounts in tri-umph, See the King in roy-al state, }
{ Ri-ding on the clouds His cha-riot To His heavenly pal-ace-gate; }

Hark, the choirs of an-gel voi-ces Joy-ful Hal-le-lu-jahs sing,

And the por-tals high are lift-ed, To re-ceive their Heavenly King.

312

Mounting in Triumph.

2 Who is this that comes in glory,
With the trump of jubilee?
Lord of battles, God of armies,
He has gained the victory;
He who on the cross did suffer,
He who from the grave arose,
He has vanquished sin and Satan,
He by death has spoiled His foes.

3 Thou hast raised our human nature
On the clouds to God's right hand,
There we sit in heavenly places,
There with Thee in glory stand;
Jesus reigns adored by angels,
Man with God is on the throne,
Mighty Lord, in Thine ascension
We by faith behold our own.

4 Lift us up from earth to heaven,
Give us wings of faith and love,
Gales of holy aspiration
Wafting us to realms above;
That, with hearts and minds uplifted,
We with Christ our Lord may dwell,
Where He sits enthroned in glory
In the heavenly citadel.

5 So at last; when He appeareth,
We from out our graves may spring,
With our youth renewed like eagles,
Flocking round our heavenly King,
Caught up on the clouds of heaven,
And may meet Him in the air,
Rise to realms where He is reigning,
And may reign forever there.

Ep. Christopher Wordsworth. 1862. ab.

PORTUGUESE HYMN. L. M.

John Reading. (169.—1766.) 1760.

1. Now be my heart inspired to sing The glo-ries of my Saviour King: Jesus, the Lord, how
heavenly fair His form! how bright His beauties are! His form! how bright His beauties are!

313

The Glory of Christ.
Ps. xlv

- 2 O'er all the sons of human race
He shines with a superior grace;
Love from His lips divinely flows,
And blessings all His state compose.
- 3 Thy throne, O God, forever stands;
Grace is the sceptre in Thy hands;
Thy laws and works are just and right;
Justice and grace are Thy delight.
- 4 God, Thine own God, has richly shed
His oil of gladness on Thy head;
And with His sacred Spirit blest
His first-born Son above the rest.

Rev Isaac Watts. (1674—1748.) 1719. ab.

314

"Rex Christe, factor omnium."

- 1 O CHRIST, our King, Creator, Lord,
Saviour of all who trust Thy word,
To them who seek Thee ever near,
Now to our praises bend Thine ear.
- 2 In Thy dear cross a grace is found,
It flows from every streaming wound,
Whose power our inbred sin controls,
Breaks the firm bond, and frees our souls.
- 3 Thou didst create the stars of night,
Yet Thou hast veiled in flesh Thy light;
Hast deigned a mortal form to wear,
A mortal's painful lot to bear.
- 4 When Thou didst hang upon the tree,
The quaking earth acknowledged Thee;

When Thou didst there yield up Thy breath.
The world grew dark as shades of death.

- 5 Now in the Father's glory high,
Great Conqueror, never more to die,
Us by Thy mighty power defend,
And reign through ages without end.

Gregory the Great. (540—604.)
Tr. by Rev Ray Palmer. (1808—) 1858.

315

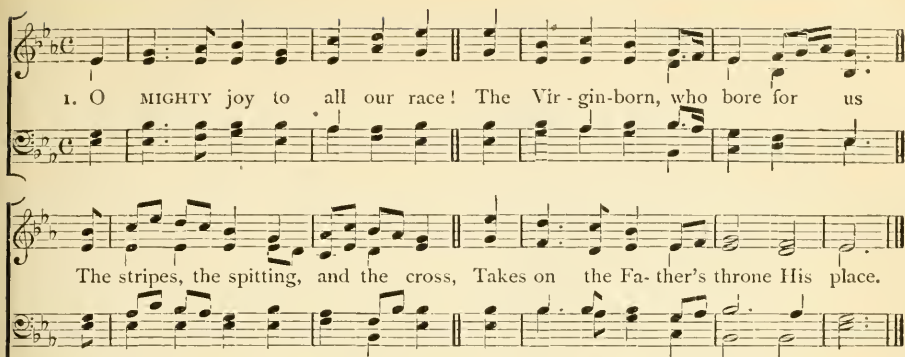
Christ's Humiliation and Exaltation.
Rev. v. 12.

- 1 WHAT equal honors shall we bring,
To Thee, O Lord our God, the Lamb,
When all the notes that angels sing,
Are far inferior to Thy name?
- 2 Worthy is He that once was slain,
The Prince of peace that groaned and died,
Worthy to rise, and live, and reign
At His Almighty Father's side.
- 3 All riches are His native right,
Yet He sustained amazing loss;
To Him ascribe eternal might,
Who left His weakness on the cross.
- 4 Honor immortal must be paid,
Instead of scandal and of scorn;
While glory shines around His head,
And a bright crown without a thorn.
- 5 Blessings forever on the Lamb,
Who bore the curse for wretched men;
Let angels sound His sacred name,
And every creature say, Amen.

Rev. Isaac Watts 1709 ab.

SAMSON. L. M.

George Frederick Handel. (1684—1759.) 1742.



1. O MIGHTY joy to all our race! The Vir-gin-born, who bore for us
The stripes, the spitting, and the cross, Takes on the Fa-ther's throne His place.

316

"Optatus votis omnium."

- 2 To Thee let ceaseless praises rise,
Champion of our salvation Thou,
Bearing Thy Human Body now
In the high palace of the skies.
- 3 One common joy this day shall fill
The hearts of angels and of men;
To them that Thou art come again,
To us that Thou art with us still.
- 4 Now, following in the steps He trod,
'Tis ours to look for Christ from heaven,
And so to live that it be given
To rise with Him at last to God.

Ambrose of Milan. (340—397.)

Tr. by Mrs. Elizabeth Charles. 1865. ab.

317

The enthroned High Priest.

- 1 WHERE high the heavenly temple stands,
The house of God not made with hands,
A great High Priest our nature wears,
The Patron of mankind appears.
- 2 He who for men in mercy stood,
And poured on earth His precious blood,
Pursues in heaven His plan of grace,
The Guardian God of human race.
- 3 Though now ascended up on high,
He bends on earth a brother's eye;
Partaker of the human name,
He knows the frailty of our frame.
- 4 Our fellow-sufferer yet retains
A fellow-feeling of our pains;
And still remembers in the skies
His tears, and agonies, and cries.

- 5 In every pang that rends the heart,
The Man of sorrows had a part;
He sympathizes in our grief,
And to the sufferer sends relief.
- 6 With boldness, therefore, at the throne,
Let us make all our sorrows known,
And ask the aids of heavenly power,
To help us in the evil hour.

Michael Bruce. (1746—1767.) 1781.

318

"King of kings, and Lord of lords."

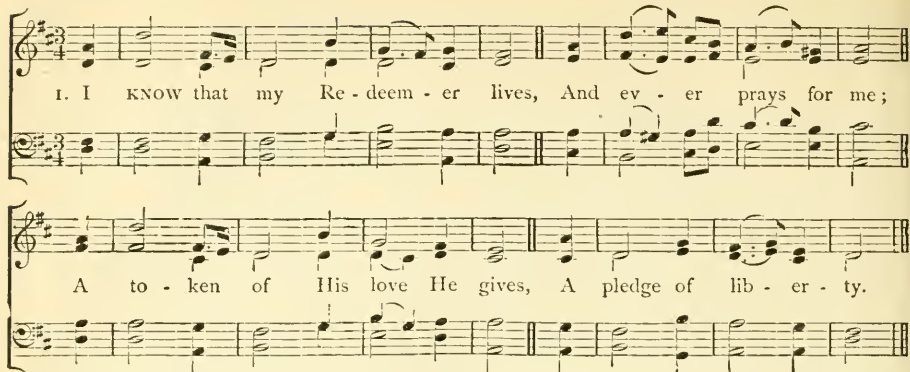
Rev. xix. 16.

- 1 O CHRIST, the Lord of heaven, to Thee,
Clothed with all majesty divine,
Eternal power and glory be,
Eternal praise of right is Thine.
- 2 Reign, Prince of life, that once Thy brow
Didst yield to wear the wounding thorn;
Reign, throned beside Thy Father now,
Adored the Son of God first-born!
- 3 From angel hosts that round Thee stand,
With forms more pure than spotless snow,
From the bright burning seraph band,
Let praise in loftiest numbers flow!
- 4 To Thee, the Lamb, our mortal songs,
Born of deep fervent love, shall rise;
All honor to Thy name belongs,
Our lips would sound it through the skies.
- 5 "Jesus!"—all earth shall speak the word;
"Jesus!"—all heaven resound it still;
Immanuel, Saviour, Conqueror, Lord,
Thy praise the universe shall fill.

Rev. Ray Palmer. 1862.

BRADFORD. C. M.

George Frederick Handel. (1685—1759.) 1741.



I. I KNOW that my Re - deem - er lives, And ev - er prays for me ;
A to - ken of His love He gives, A pledge of lib - er - ty.

319

Rejoicing in Hope.
Rom. xii. 12.

- 2 I find Him lifting up my head,
He brings salvation near ;
His presence makes me free indeed,
And He will soon appear.
- 3 Far spent is the Egyptian night
Of fear, and pain, and grief ;
And lo, I see the morning light
That brings assured relief.
- 4 Jesus, I hang upon Thy word ;
I steadfastly believe
Thou wilt return, and claim me, Lord,
And to Thyself receive.
- 5 When God is mine, and I am His,
Of paradise possessed,
I taste unutterable bliss,
And everlasting rest.

Rev. Charles Wesley. (1703—1788.) 1742. ab.

320

Christ's Compassion to the Weak and Tempted.
Heb. iv. 16 ; v. 7. Matt. xii. 20.

- 1 WITH joy we meditate the grace
Of our High Priest above ;
His heart is made of tenderness,
His bosom glows with love.
- 2 Touched with a sympathy within,
He knows our feeble frame ;
He knows what sore temptations mean,
For He hath felt the same.
- 3 He, in the days of feeble flesh,
Poured out His cries and tears ;
And, in His measure, feels afresh
What every member bears.

- 4 He'll never quench the smoking flax,
But raise it to a flame ;
The bruised reed He never breaks,
Nor scorns the meanest name.
- 5 Then let our humble faith address
His mercy and His power ;
We shall obtain delivering grace
In the distressing hour.

Rev. Isaac Watts. (1674—1748.) 1709. alt.

321

"The Incarnate Mystery."
1. Cor. i. 22—29.

- 1 DEAREST of all the names above,
My Jesus and my God,
Who can resist Thy heavenly love,
Or trifle with Thy blood ?
- 2 'Tis by the merits of Thy death
Thy Father smiles again ;
'Tis by Thine interceding breath
The Spirit dwells with men.
- 3 Till God in human flesh I see,
My thoughts no comfort find :
The holy, just, and sacred Three
Are terrors to my mind.
- 4 But if Immanuel's face appear,
My hope, my joy, begins :
His name forbids my slavish fear ;
His grace removes my sins.
- 5 While Jews on their own law rely,
And Greeks of wisdom boast,
I love the incarnate Mystery,
And there I fix my trust.

Rev. Isaac Watts. 1709.

322

The Gates opened.

C. M.

- 1 COME, let us lift our joyful eyes
Up to the courts above,
And smile to see our Father there,
Upon a throne of love.
- 2 Now we may bow before His feet,
And venture near the Lord:
No fiery cherub guards His seat,
Nor double flaming sword.
- 3 The peaceful gates of heavenly bliss
Are opened by the Son;
High let us raise our notes of praise,
And reach the almighty throne.
- 4 To Thee ten thousand thanks we bring,
Great Advocate on high;
And glory to the eternal King,
That lays His fury by.

Rev. Isaac Watts. 1709. ab.

323

Seated on the Throne.

C. M.

- 1 HE who on earth as man was known,
And bore our sins and pains,
Now, seated on the eternal throne,
The God of glory reigns.
- 2 His hands the wheels of nature guide
With an unerring skill,
And countless worlds, extended wide,
Obey His sovereign will.
- 3 While harps unnumbered sound His praise
In yonder world above,
His saints on earth admire His ways,
And glory in His love.
- 4 When troubles, like a burning sun,
Beat heavy on their head,
To this almighty Rock they run,
And find a pleasing shade.
- 5 How glorious He, how happy they
In such a glorious Friend!
Whose love secures them all the way,
And crowns them at the end.

Rev. John Newton. (1725—1807.) 1779. ab.

324

"Clothed with our Nature still."

C. M.

- 1 COME, let us join in songs of praise
To our ascended Priest;
He entered heaven, with all our names
Engraven on His breast.

- 2 Below He washed our guilt away,
By His atoning blood;
Now He appears before the throne,
And pleads our cause with God.
- 3 Clothed with our nature still, He knows
The weakness of our frame,
And how to shield us from the foes
Which He Himself o'ercame.
- 4 Nor time, nor distance, e'er shall quench
The fervors of His love;
For us He died in kindness here,
Nor is less kind above.
- 5 O may we ne'er forget His grace,
Nor blush to wear His name;
Still may our hearts hold fast His faith,
Our mouths His praise proclaim.

Rev. Alexander Pirie. (—1804.) 1786.

325

Our double Kindred to Emmanuel.

C. M.

1 Cor. xv. 47, 49.

- 1 O MEAN may seem this house of clay,
Yet 't was the Lord's abode;
Our feet may mourn this thorny way,
Yet here Emmanuel trod.
- 2 This fleshly robe the Lord did wear;
This watch the Lord did keep;
These burdens sore the Lord did bear;
These tears the Lord did weep.
- 3 O vale of tears no longer sad,
Wherein the Lord did dwell!
O happy robe of flesh that clad
Our own Emmanuel!
- 4 But not this fleshly robe alone
Shall link us, Lord, to Thee;
Not only in the tear and groan
Shall the dear kindred be.
- 5 We shall be reckoned for Thine own,
Because Thy heaven we share,
Because we sing around Thy throne,
And Thy bright raiment wear.

- 6 O mighty grace, our life to live,
To make our earth divine!
O mighty grace, Thy heaven to give
And lift our life to Thine!

Thomas Hornblower Gill. (1819—) 1860. ab.

MILES LANE. C. M.

Rev. William Shrubsole. (1729-1797.) 1793.
Har. by Rev. John Bacchus Dykes. 1861.

I. BEHOLD the glories of the Lamb, A - midst His Father's throne: Prepare new honors
for His name, And songs be - fore un - known, And songs be - fore un - known.

326

To the Lamb that was slain.
Rev. v. 6-12.

- 2 Let elders worship at His feet,
The church adore around,
With vials full of odors sweet,
And harps of sweeter sound.
- 3 Those are the prayers of all the saints,
And these the hymns they raise:
Jesus is kind to our complaints,
He loves to hear our praise.
- 4 Now to the Lamb that once was slain,
Be endless blessings paid;
Salvation, glory, joy remain
Forever on Thy head.
- 5 Thou hast redeemed our souls with blood,
Hast set the prisoners free,
Hast made us kings and priests to God,
And we shall reign with Thee.

Rev. Isaac Watts. (1674-1743.) 1709. ab.

327

"Jesu, nostra redemptio"

- 1 O CHRIST, our hope, our heart's desire,
Redemption's only spring,
Creator of the world art Thou,
Its Saviour and its King.
- 2 How vast the mercy and the love,
Which laid our sins on Thee,
And led Thee to a cruel death,
To set Thy people free!
- 3 But now the bonds of death are burst,
The ransom has been paid;

And Thou art on Thy Father's throne
In glorious robes arrayed.

- 4 O may Thy mighty love prevail
Our sinful souls to spare;
O may we come before Thy throne,
And find acceptance there!

Ambrosian Tr. by Rev. John Chandler. (1806-) 1837. ab.

328

"Our great High Priest above."

- 1 Now let our cheerful eyes survey
Our great High Priest above,
And celebrate His constant care,
And sympathetic love.
- 2 Though raised to a superior throne,
Where angels bow around,
And high o'er all the shining train
With matchless honors crowned;
- 3 The names of all His saints He bears,
Deep graven on His heart:
Nor shall the meanest Christian say
That he hath lost his part.
- 4 Those characters shall fair abide,
Our everlasting trust,
When gems, and monuments, and crowns,
Are mouldered down to dust.
- 5 So, gracious Saviour, on my breast
May Thy dear name be worn,
A sacred ornament and guard,
To endless ages borne.

Rev. Philip Doddridge. (1702-1751.) 1755.

CORONATION. C. M.

Oliver Holden. (1756—1831.) 1793.

I. ALL hail the power of Je - sus' name! Let an - gels pros - trate fall,
 Bring forth the roy - al di - a - dem, And crown Him Lord of all,
 Bring forth the roy - al di - a - dem, And crown Him Lord of all.

329

"Lord of all."
 Acts. x. 36.

2 Crown Him, ye morning stars of light,
 Who fixed this floating ball;
 Now hail the strength of Israel's might,
 And crown Him Lord of all.

3 Crown Him, ye martyrs of your God,
 Who from His altar call;
 Extol the stem of Jesse's rod,
 And crown Him Lord of all.

4 Ye seed of Israel's chosen race,
 Ye ransomed of the fall,
 Hail Him, who saves you by His grace,
 And crown Him Lord of all.

5 Sinners, whose love can ne'er forget
 The wormwood and the gall,
 Go, spread your trophies at His feet,
 And crown Him Lord of all.

6 Let every kindred, every tribe,
 On this terrestrial ball,
 To Him all majesty ascribe,
 And crown Him Lord of all.
 Rev. Edward Perronet. (—1792.) 1780. ab. and alt.

330

The Lamb worshipped by all Creatures.
 Rev. v. 11—13.

1 COME, let us join our cheerful songs
 With angels round the throne;
 Ten thousand thousand are their tongues,
 But all their joys are one.

2 "Worthy the Lamb that died," they cry,
 "To be exalted thus;"

"Worthy the Lamb," our lips reply,
 "For He was slain for us."

3 Jesus is worthy to receive
 Honor and power divine;
 And blessings, more than we can give,
 Be, Lord, for ever Thine.

4 Let all that dwell above the sky,
 And air, and earth, and seas,
 Conspire to lift Thy glories high,
 And speak Thine endless praise.

5 The whole creation join in one,
 To bless the sacred name
 Of Him that sits upon the throne,
 And to adore the Lamb.

Rev. Isaac Watts. 1709.

331 "*Hosanna to our conquering King.*"

1 HOSANNA to our conquering King,
 All hail, incarnate Love!
 Ten thousand songs and glories wait
 To crown Thy head above.

2 Thy victories, and Thy deathless fame,
 Through the wide world shall run,
 And everlasting ages sing
 The triumphs Thou hast won.

Rev. Isaac Watts. 1709. ab.

WILLISTON. 7.

Johann Rosenmüller. (1615—1686.)

I. HAL-LE-LUJAH! Praise to God For the love He sheds a - broad, Lightening o'er a world of sin, Glow - ing in the heart with - in: Hal - le - lu - jah!

332

The Word made Flesh.

- 2 For the pristine promise made
E'en in Eden's darkened shade.
For the light of sacrifice
Till the Morning Star should rise:
Hallelujah!
- 3 For the harp of prophecy,
Singing of Redemption nigh,
For the Branch of Jesse's stem,
For the birth at Bethlehem:
Hallelujah!
- 4 For the sacred standard spread,
For the life our Pattern led,
For His precepts pure and true,
For His doctrine, like the dew:
Hallelujah!
- 5 For the crown of thorns He wore,
For the painful cross He bore,
For the dying word He said,
Sealed with blood of sprinkling shed:
Hallelujah!
- 6 For the radiant rising dawn,
For the sting of death withdrawn,
For the victory gained so well
O'er the grave and over hell:
Hallelujah!
- 7 For His glorious reign on high,
When He rose from Bethany,
For the heavenly peace He leaves,
For the Comforter He gives:
Hallelujah!

- 8 For the pledge that we shall rise,
In His likeness, to the skies;
For the merciful decree
That our Friend our Judge shall be:
Hallelujah!

William Ball. 1864. ab. and alt.

333*

"The Man Christ Jesus."

1 Tim ii. 5.

- 1 CHRIST to heaven is gone before
In the body here He wore;
He that as our Brother died,
Is our Brother glorified.
- 2 All the angels wondering own
'Tis our nature on the throne;
"How He lovéd them, behold!"
Trembles on the harps of gold.
- 3 Fear not, ye of little faith,
For He hath abolished death;
Death, no longer now we die,
We but follow Christ on high.
- 4 And before each fainting one,
Dreading the dark way alone,
Now appear His footsteps bright,
Far diffusing holiest light.
- 5 As our Shepherd He is there,
With the comfort of His care;
Fear no evil, doubt no more,
Christ to heaven is gone before.

George Rawson. (1807—) 1857.

*Add the Hallelujah to each stanza.

LYONS. 10, 11.

Francis Joseph Haydn. (1732—1809.) 1770.

I. YE servants of God, your Master proclaim, And publish a - broad His won - derful Name ;

The Name all - vic - torious of Je - sus ex - tol ; His kingdom is glorious, and rules over all.

334

He rules over all.

- 2 God ruleth on high, almighty to save ;
And still He is nigh, His presence we have ;
The great congregation His triumph shall sing,
Ascribing salvation to Jesus our King.
- 3 "Salvation to God who sits on the throne,"
Let all cry aloud, and honor the Son ;
The praises of Jesus the angels proclaim,
Fall down on their faces, and worship the Lamb.
- 4 Then let us adore, and give Him His right,
All glory and power, and wisdom and might ;
All honor and blessing, with angels above,
And thanks never ceasing, and infinite love.

Rev. Charles Wesley. (1708—1788.) 1744. *nb.*

335

Praise for Salvation.

- 1 OUR Saviour alone, the Lord let us bless,
Who reigns on His throne, the Prince of our peace ;
Who evermore saves us by shedding His blood :
All hail, holy Jesus, our Lord and our God !
- 2 We thankfully sing Thy glory and praise,
Thou merciful Spring of pity and grace.
Thy kindness forever to men will we tell ;
And say our dear Saviour redeemed us from hell.
- 3 Preserve us in love while here we abide :
O never remove Thy presence, nor hide
Thy glorious salvation, till each of us see,
With joy, the blest vision completed in Thee !

Rev. John Cennick. (1717—1755.) 1743. *alt.*

MERIBAH. C. P. M.

Lowell Mason. (1792—1872.) 1839.

I. COME see the place where Je - sus lay, And hear an - gel - ic watchers say

"He lives, who once was slain : Why seek the liv - ing 'midst the dead ?

Re - mem - ber how the Sav - iour said That He would rise a - gain."

336

"He is not here,"
Matt. xxviii. 6.

- 2 O joyful sound! O glorious hour,
When by His own almighty power
He rose, and left the grave!
Now let our songs His triumph tell,
Who burst the bands of death and hell,
And ever lives to save
- 3 The First-begotten of the dead,
For us He rose, our glorious Head,
Immortal life to bring;
What though the saints like Him shall die,
They share their Leader's victory,
And triumph with their King.
- 4 No more they tremble at the grave,
For Jesus will their spirits save,
And raise their slumbering dust:
O risen Lord, in Thee we live,
To Thee our ransomed souls we give,
To Thee our bodies trust.

Rev. Thomas Kelly. (1769—1855.) 1806. ab. and alt.

337

Looking unto Jesus.
John xiv. 1.

- 1 CHILDREN of light, arise and shine!
Your birth, your hopes, are all divine,

Your home is in the skies.
O then, for heavenly glory born,
Look down on all with holy scorn
That earthly spirits prize.

- 2 With Christ, with glory full in view,
O what is all the world to you?
What is it all but loss?
Come on, then, cleave no more to earth,
Nor wrong your high celestial birth,
Ye pilgrims of the cross.
- 3 The cross is ours, we bear it now;
But did He not beneath it bow,
And suffer there at last?
All that we feel can Jesus tell;
His gracious soul remembers well
The sorrows of the past.

- 4 O blesséd Lord, we yet shall reign,
Redeemed from sorrow, sin, and pain,
And walk with Thee in white.
We suffer now, but O, at last
We'll bless Thee, Lord, for all the past,
And own our cross was light.

Sir Edward Denny. (1796—) 1839.

WARSAW. H. M.

Thomas Clark. 1804.

1. REJOICE, the Lord is King, Your Lord and King a - dore ; Mortals, give thanks and sing, And triumph ev-ermore : Lift up your heart, lift up your voice, Rejoice, a-gain I say, re-joice.

338

"The Lord is King."

- 2 Jesus the Saviour reigns,
The God of truth and love ;
When He had purged our stains,
He took His seat above :
Lift up your heart, lift up your voice,
Rejoice, again I say, rejoice.
- 3 His kingdom cannot fail,
He rules o'er earth and heaven ;
The keys of death and hell
Are to our Jesus given :
Lift up your heart, lift up your voice,
Rejoice, again I say, rejoice.
- 4 He sits at God's right hand
Till all His foes submit,
And bow to His command,
And fall beneath His feet :
Lift up your heart, lift up your voice,
Rejoice, again I say, rejoice.
- 5 He all His foes shall quell,
Shall all our sins destroy,
And every bosom swell
With pure seraphic joy :
Lift up your heart, lift up your voice,
Rejoice, again I say, rejoice.
- 6 Rejoice in glorious hope ;
Jesus, the Judge, shall come,
And take His servants up
To their eternal home :
We soon shall hear the archangel's voice,
The trump of God shall sound, Rejoice.

Rev. Charles Wesley. (1708-1788.) 1748.

339

"I will send Him unto you."
John. xvi. 7.

- 1 SINNERS, lift up your hearts,
The promise to receive :
Jesus Himself imparts,
He comes in man to live ;
The Holy Ghost to man is given ;
Rejoice in God sent down from heaven.
- 2 Jesus is glorified,
And gives the Comforter,
His Spirit, to reside
In all His members here :
The Holy Ghost to man is given ;
Rejoice in God sent down from heaven.
- 3 To make an end of sin,
And Satan's works destroy,
He brings His kingdom in,
Peace, righteousness, and joy :
The Holy Ghost to man is given ;
Rejoice in God sent down from heaven.
- 4 Sent down to make us meet
To see His glorious Face,
And grant us each a seat
In that thrice happy place,
The Holy Ghost to man is given ;
Rejoice in God sent down from heaven.
- 5 From heaven He shall once more
Triumphantly descend,
And all His saints restore
To joys that never end :
Then, then, when all our joys are given,
Rejoice in God, rejoice in heaven.

Rev. John Wesley. (1703-1791.) 1746. ab.

ST. CUTHBERT. 8, 6, 8, 4.

Rev. John Bacchus Dykes. 1861.

1. OUR blest Re-deem-er, ere he breathed His ten-der last fare-well,
A Guide, a Com-fort-er, bequeathed With us to dwell.

340

The Comforter comes.
John xvi. 7.

- 2 He came in semblance of a dove
With sheltering wings outspread,
The holy balm of peace and love
On earth to shed.
- 3 He came sweet influence to impart,
A gracious, willing guest,
While He can find one humble heart
Wherein to rest.
- 4 And His that gentle voice we hear,
Soft as the breath of even,

That checks each tho't, that calms each fear,
And speaks of heaven.

- 5 And every virtue we possess,
And every victory won,
And every thought of holiness
Are His alone.

- 6 Spirit of purity and grace,
Our weakness, pitying, see:
O make our hearts Thy dwelling-place,
And meet for Thee.

Miss Harriet Auber. (1773—1862.) 1829. ab.

OAKSVILLE. C. M.

Charles Zeuner. (1795—1857.) 1839.

1. No track is on the sun-ny sky, No foot-prints on the air;
Je-sus hath gone; the face of earth Is des-o-late and bare.

341

Pentecost.
Acts. ii. 1—4.

- 2 That Upper Room is heaven on earth:
Within its precincts lie
All that earth has of faith, or hope,
Or heaven-born charity.

- 3 Hecomes! He comes! that mighty Breath
From heaven's eternal shores;
His uncreated freshness fills
His Bride, as she adores.

4 Earth quakes before that rushing blast,
Heaven echoes back the sound,
And mightily the tempest wheels
That Upper Room around.

5 One moment—and the Spirit hung
O'er all with dread desire;
Then broke upon the heads of all
In cloven tongues of fire.

6 The Spirit came into the Church
With His unfailing power;
He is the living Heart that beats
Within her at this hour.

7 Most tender Spirit, mighty God,
Sweet must Thy presence be,
If loss of Jesus can be gain,
So long as we have Thee!

Rev. Frederick William Faber. (1814—1863.) 1849.
ab. and sl. alt.

342 *Pentecost.* C. M.

1 WHEN God of old came down from heaven,
In power and wrath He came;
Before His feet the clouds were riven,
Half darkness and half flame.

2 But when He came the second time,
He came in power and love;
Softer than gale at morning prime,
Hovered His holy Dove.

3 The fires, that rushed on Sinai down
In sudden torrents dread,
Now gently light, a glorious crown,
On every sainted head.

4 And, as on Israel's awe-struck ear
The voice exceeding loud,
The trump that angels quake to hear,
Thrilled from the deep dark cloud;

5 So, when the Spirit of our God
Came down His flock to find,
A voice from heaven was heard abroad,
A rushing mighty wind.

6 It fills the Church of God, it fills
The sinful world around;
Only in stubborn hearts and wills
No place for it is found.

7 Come, Lord, come Wisdom, Love, and Power
Open our ears to hear;

Let us not miss the accepted hour;
Save, Lord, by love or fear.

Rev. John Keble. (1792—1866.) 1827. ab.

343 *Prayer to the Spirit.* C. M.

1 SPIRIT Divine, attend our prayers,
And make this house Thy home;
Descend with all Thy gracious powers,
O come, Great Spirit, come!

2 Come as the light; to us reveal
Our sinfulness and woe;
And lead us in those paths of life
Where all the righteous go.

3 Come as the fire, and purge our hearts,
Like sacrificial flame:
Let our whole soul an offering be
To our Redeemer's name.

4 Come as the dew, and sweetly bless
This consecrated hour;
May barrenness rejoice to own
Thy fertilizing power.

5 Come as the wind, with rushing sound,
With Pentecostal grace;
And make the great salvation known,
Wide as the human race.

6 Spirit Divine, attend our prayers,
Make a lost world Thy home;
Descend with all Thy gracious powers,
O come, Great Spirit, come!

Rev. Andrew Reed. (1787—1862.) 1843. ab.

344 *The Promise fulfilled.* C. M.

1 LET songs of praises fill the sky:
Christ, our ascended Lord,
Sends down His Spirit from on high,
According to His word.

2 The Spirit, by His heavenly breath,
New life creates within;
He quickens sinners from the death
Of trespasses and sin.

3 The things of Christ the Spirit takes,
And shows them unto men;
The fallen soul His temple makes,
God's image stamps again.

4 Come, Holy Spirit, from above,
With Thy celestial fire;
Come, and with flames of zeal and love,
Our hearts and tongues inspire.

Rev. Thomas Cotterill. (1779—1823.) 1819. ab.

EMMANUEL. 8, 7. D.

Felix Mendelssohn-Bartholdy. (1809--1847)

I. COME, Thou ev - er - last - ing Spir - it, Bring to ev - ery thank - ful mind

All the Sav - our's dy - ing mer - it, All His suff'rings for man - kind :

True re - cord - er of His pas - sion, Now the liv - ing faith im - part ;

Now re - veal His great sal - va - tion, Preach His gos - pel to our heart.

345

The Spirit entreated to come.

- 2 Come, Thou Witness of His dying,
Come, Remembrancer divine;
Let us feel Thy power applying
Christ to every soul, and mine;
Let us groan Thine inward groaning,
Look on Him we pierced, and grieve,
All receive the grace atoning,
All the sprinkled blood receive.

Rev. Charles Wesley. (1703—1788.) 1745.

346

Prayer for Light.

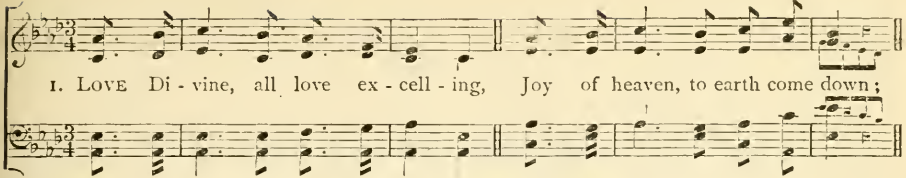
- 1 LIGHT of those whose dreary dwelling
Borders on the shades of death,
Come, and by Thy love's revealing
Dissipate the clouds beneath :
The new heaven and earth's Creator,
In our deepest darkness rise,

- Scattering all the night of nature,
Pouring eye-sight on our eyes.
2 Still we wait for Thine appearing;
Life and joy Thy beams impart,
Chasing all our fears, and cheering
Every poor benighted heart:
Come, and manifest the favor
God hath for our ransomed race;
Come, Thou glorious God and Saviour,
Come, and bring the gospel-grace.
3 Save us in Thy great compassion,
O thou mild, pacific Prince,
Give the knowledge of salvation,
Give the pardon of our sins;
By Thine all-restoring merit,
Every burdened soul release,
Every weary, wandering spirit
Guide into Thy perfect peace.

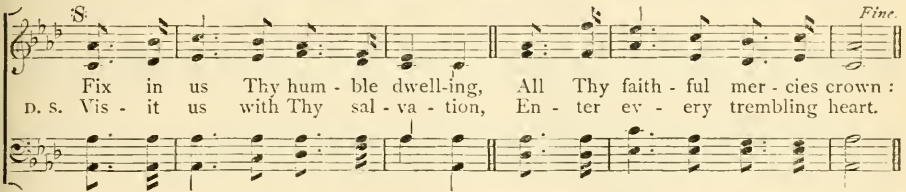
Rev. Charles Wesley. 1747.

AUTUMN. 8, 7. D.

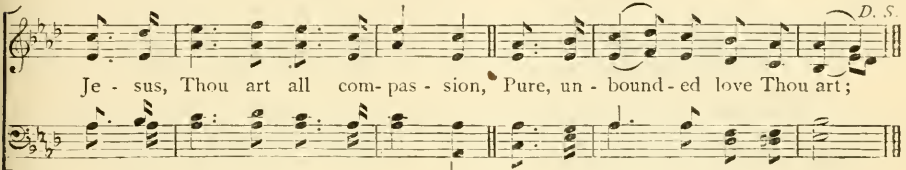
Spanish Melody. From Marechio.



1. LOVE Di-vine, all love ex-cel-ling, Joy of heaven, to earth come down;



Fix in us Thy hum-ble dwell-ing, All Thy faith-ful mer-cies crown :
D. S. Vis-it us with Thy sal-va-tion, En-ter ev-ery trem-bling heart.



Je-sus, Thou art all com-pas-sion, Pure, un-bound-ed love Thou art;

347

"Love Divine."

- 2 Breathe, O breathe, Thy loving Spirit
Into every troubled breast;
Let us all in Thee inherit,
Let us find that second rest;
Take away our power of sinning,
Alpha and Omega be,
End of faith, as its beginning,
Set our hearts at liberty.
- 3 Come, almighty to deliver,
Let us all Thy life receive;
Suddenly return, and never,
Never more Thy temples leave.
Thee we would be always blessing,
Serve Thee as Thy hosts above,
Pray, and praise Thee without ceasing,
Glory in Thy perfect love.
- 4 Finish then Thy new creation,
Pure, and spotless let us be;
Let us see Thy great salvation
Perfectly restored in Thee:
Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before Thee,
Lost in wonder, love, and praise.

Rev. Charles Wesley. 1747. sl. alt.

348

The Spirit still given.

- 1 DAY divine, when sudden streaming
To the Lord's first lovers came
Glory new and treasures teeming,
Mighty gifts and tongues of flame!
Day to happy souls commended,
When the Holy Ghost was given,
When the Comforter descended,
And brought down the joy of heaven!
- 2 Hath the Holy Ghost been holden
By those ancient saints alone?
Only may the ages olden
Call the Comforter their own?
Wonders we may not inherit,
Signs and tongues we may not crave;
Yet we still receive the Spirit,
Still the Comforter we have.
- 3 Sure the Holy Ghost is dwelling
With the souls that holier grow;
Signs most glorious, all excelling,
Witness brightest we may show:
Hope that makes ashamed never,
Perfect peace that passeth thought,
Mighty joy that stayeth ever,
Love Divine that changeth not.

Thomas Hornblower Gill. (1819-) 1860. n's

OLMUTZ. S. M.

Adapted by Lowell Mason. (1792—1872.) 1825.

I. LORD God, the Ho - ly Ghost, In this ac - cept - ed hour,
As on the day of Pen - te - cost, Des - cend in all Thy power.

349 *The Descent of the Spirit.*

- 2 We meet with one accord
In our appointed place,
And wait the promise of our Lord,
The Spirit of all grace.
- 3 Like mighty rushing wind
Upon the waves beneath,
Move with one impulse every mind,
One soul, one feeling breathe.
- 4 The young, the old inspire
With wisdom from above ;
And give us hearts and tongues of fire
To pray, and praise, and love.
- 5 Spirit of light, explore,
And chase our gloom away,
With lustre shining more and more
Unto the perfect day.
- 6 Spirit of truth, be Thou,
In life and death, our guide ;
O Spirit of adoption, *now*
May we be sanctified.
James Montgomery. (1771—1854.) 1819, 1825.

350 *Invocation.*

- 1 COME, Holy Spirit, come,
With energy divine,
And on this poor benighted soul,
With beams of mercy shine.
- 2 From the celestial hills,
Light, life, and joy dispense ;
And may I daily, hourly feel
Thy quickening influence.

- 3 O melt this frozen heart,
This stubborn will-subdue ;
Each evil passion overcome,
And form me all anew.
- 4 The profit will be mine,
But Thine shall be the praise ;
Cheerful to Thee will I devote
The remnant of my days.
Rev. Benjamin Beddome. (1717—1795.) 1818.

351 *Prayer for the Spirit.*

- 1 O FOR the happy hour
When God will hear our cry,
And send, with a reviving power,
His Spirit from on high.
- 2 We meet, we sing, we pray,
We listen to the word,
In vain :—we see no cheering ray,
No cheering voice is heard.
- 3 While many crowd Thy house,
How few, around Thy board,
Meet to record their solemn vows,
And bless Thee as their Lord.
- 4 Thou, Thou alone canst give
Thy gospel sure success,
And bid the dying sinner live
Anew in holiness.
- 5 Come, with Thy power divine,
Spirit of life and love ;
Then shall our people all be Thine,
Our church like that above.
Rev. George Washington Bethune. (1805—1862)
1843, 1848. ab.

BARBER. S. M.

Johann C. W. A. Mozart. (1756—1791.)

I. COME, Ho - ly Spir - it, come, Let Thy bright beams a - rise,
Dis - pel the dark - ness from our minds, And o - pen all our eyes.

352

To the Holy Ghost.

- 2 Revive our drooping faith,
Our doubts and fears remove,
And kindle in our breasts the flame
Of never-dying love.
- 3 Convince us of our sin,
Then lead to Jesus' blood,
And to our wondering view reveal
The secret love of God.
- 4 Show us that loving Man
That rules the courts of bliss,
The Lord of Hosts, the Mighty God,
The Eternal Prince of Peace.
- 5 'Tis Thine to cleanse the heart,
To sanctify the soul,
To pour fresh life in every part,
And new-create the whole.
- 6 Dwell therefore in our hearts,
Our minds from bondage free;
Then we shall know, and praise, and love
The Father, Son, and Thee.

Rev. Joseph Hart. (1712—1768.) 1759. ab.

353

Leadings of the Spirit.

- 1 THAT we might walk with God,
He forms our hearts anew;
Takes us, like Ephraim, by the hand,
And teaches us to go.
- 2 He by His Spirit leads
In paths before unknown;

The work to be performed is ours,
The strength is all His own.

- 3 Assisted by His grace,
We still pursue our way;
And hope at last to reach the prize,
Secure in endless day.
- 4 'Tis He that works to will,
'Tis He that works to do;
His is the power by which we act,
His be the glory too.

Rev Benjamin Beddome. 1818.

354

Invocation to the Holy Spirit.

- 1 BLEST Comforter Divine,
Whose rays of heavenly love
Amid our gloom and darkness shine,
And point our souls above;
- 2 Thou, who with "still small voice,"
Dost stop the sinner's way,
And bid the mourning saint rejoice,
Though earthly joys decay;
- 3 Thou, whose inspiring breath
Can make the cloud of care,
And e'en the gloomy vale of death,
A smile of glory wear;
- 4 Thou, who dost fill the heart
With love to all our race;
Blest Comforter, to us impart
The blessings of Thy grace.

Mrs. Lydia Howard Huntley Sigourney. (1791—1865.) 1824.

VALENTIA. C. M.

Traugott Maximilian Eberwein. (1775—1831.)
Arr. by George Kingsley. (1811—) 1853.

1. WHY should the chil - dren of a King Go mourning all their days?
Great Com - fort - er, de - scend and bring Some to - kens of Thy grace.

355 *The witnessing and sealing Spirit.*

Rom. viii. 14, 16. Eph. i. 13, 14.

- 2 Dost Thou not dwell in all the saints,
And seal the heirs of heaven?
When wilt Thou banish my complaints
And show my sins forgiven?
- 3 Assure my conscience of her part
In the Redeemer's blood;
And bear Thy witness with my heart,
That I am born of God.
- 4 Thou art the earnest of His love,
The pledge of joys to come;
And Thy soft wings, celestial Dove,
Will safe convey me home.

Rev. Isaac Watts. (1674—1748.) 1709.

356

The Spirit's Influences desired.
Acts x. 44.

- 1 GREAT Father of each perfect gift,
Behold Thy servants wait;
With longing eyes and lifted hands,
We flock around Thy gate.
- 2 O shed abroad that royal gift,
Thy Spirit from above,
To bless our eyes with sacred light,
And fire our hearts with love.
- 3 Blest earnest of eternal joy,
Declare our sins forgiven;
And bear, with energy divine,
Our raptured thoughts to heaven.
- 4 Diffuse, O God, those copious showers,
That earth its fruit may yield,
And change the barren wilderness
To Carmel's flowery field.

Rev. Philip Doddridge. (1702—1751.) 1755. ab.

357

"O fons amoris, Spiritus."

- 1 O HOLY Spirit, Fount of love,
Blest source of gifts divine,
Kindle, we pray Thee, from above
The inmost souls of Thine.
- 2 Shed in each faithful heart abroad
Love that doth all excel;
That God in us, and we in God,
For evermore may dwell.

Prof. Charles Coffin. (1676—1749.) 1736. ab.
Tr. by Miss Jane E. Leeson. 1864.

358

"The Comforter is come."

- 1 My God, my reconciled God,
Creator of my peace:
Thee will I love, and praise, and sing,
Till life and breath shall cease.
- 2 My soul doth magnify the Lord,
My spirit doth rejoice
In God my Saviour, and my God;
I hear His joyful voice.
- 3 I need not go abroad for joy,
Who have a feast at home;
My sighs are turned into songs.
The Comforter is come.
- 4 Down from above the blessed Dove
Is come into my breast,
To witness God's eternal love:
This is my heavenly feast.
- 5 My God, my reconciled God,
Creator of my peace:
Thee will I love, and praise, and sing,
Till life and breath shall cease.

Rev. John Mason. (—1694.) 1683. ab.

DENFIELD. (AZMON.) C. M.

Carl Gotthilf Gläser. (1784—1829.) 1828.
Arr. by Lowell Mason. (1792—1872.) 1839.

I. COME, Ho - ly Spir - it, heavenly Dove, With all Thy quickening powers,
Kin - dle a flame of sa - cred love In these cold hearts of ours.

359 *Breathing after the Holy Spirit.*

- 2 Look how we grovel here below,
Fond of these trifling toys:
Our souls can neither fly nor go
To reach eternal joys.
- 3 In vain we tune our formal songs,
In vain we strive to rise;
Hosannas languish on our tongues,
And our devotion dies.
- 4 Dear Lord, and shall we ever live
At this poor dying rate,
Our love so faint, so cold to Thee,
And Thine to us so great?
- 5 Come, Holy Spirit, heavenly Dove,
With all Thy quickening powers,
Come, shed abroad a Saviour's love,
And that shall kindle ours.

Rev. Isaac Watts. 1709.

360 *"Thy Spirit in our Heart"*

- 1 ENTHRONED on high, Almighty Lord,
Thy Holy Ghost send down;
Fulfil in us Thy faithful word,
And all Thy mercies crown.
- 2 Though on our heads no tongues of fire
Their wondrous powers impart,
Grant, Saviour, what we more desire,
Thy Spirit in our heart.
- 3 Spirit of life, and light, and love,
Thy heavenly influence give;

Quicken our souls, born from above,
In Christ that we may live.

- 4 To our benighted minds reveal
The glories of His grace,
And bring us where no clouds conceal
The brightness of His face.
- 5 His love within us shed abroad,
Life's ever-springing well;
Till God in us, and we in God,
In love eternal dwell.

Rev. Thomas Haweis. (1732—1820.) 1792.


361 *For a well-grounded Hope of Salvation*

- 1 ETERNAL Spirit, Source of truth,
Our contrite hearts inspire:
Kindle the flame of heavenly love,
And feed the pure desire.
- 2 'Tis Thine to soothe the sorrowing mind,
With Satan's yoke oppressed;
'Tis Thine to bid the dying live,
And give the weary rest.
- 3 Subdue the power of every sin,
Whate'er that sin may be;
That we, in singleness of heart,
May worship only Thee.
- 4 Then with our spirits witness bear
That we're the sons of God,
Redeemed from sin, and death, and hell,
Through Christ's atoning blood.

Rev. Joseph Hart. (1712—1768.) 1759. much alt.
Rev. Thomas Cotterill. (1779—1823.) 1810. 2b.

ERNAN. L. M.

Lowell Mason. (1792—1872.) 1850.



I. COME, O Cre-a - tor - Spir - it blest, And in our souls take up Thy rest;
Come, with Thy grace and heavenly aid, To fill the hearts which Thou hast made.

362

"Veni Creator Spiritus."

- 2 Great Comforter, to Thee we cry;
O highest gift of God most high,
O Fount of life, O Fire of love,
And sweet anointing from above!
- 3 Kindle our senses from above,
And make our hearts o'erflow with love;
With patience firm, and virtue high,
The weakness of our flesh supply.
- 4 Far from us drive the foe we dread,
And grant us Thy true peace instead;
So shall we not, with Thee for guide,
Turn from the path of life aside.

Unknown Author of the 7th or 8th Century.

Tr. by Rev. Edward Caswall. (1814—) 1849. ab. and alt.

363

The Operations of the Spirit.

- 1 ETERNAL Spirit, we confess
And sing the wonders of Thy grace;
Thy power conveys our blessings down
From God the Father and the Son.
- 2 Enlightened by Thy heavenly ray,
Our shades and darkness turn to day;
Thine inward teachings make us know
Our danger and our refuge too.
- 3 Thy power and glory work within,
And break the chains of reigning sin;
Do our imperious lusts subdue,
And form our wretched hearts anew.
- 4 The troubled conscience knows Thy voice;
Thy cheering words awake our joys;
Thy words allay the stormy wind,
And calm the surges of the mind.

Rev. Isaac Watts. (1674—1748.) 1709.

364

Teachings of the Spirit.

- 1 COME, blessed Spirit, Source of light,
Whose power and grace are unconfined,
Dispel the gloomy shades of night,
The thicker darkness of the mind.
- 2 To mine illumined eyes display
The glorious truths Thy word reveals;
Cause me to run the heavenly way;
The book unfold, and loose the seals.
- 3 Thine inward teachings make me know
The mysteries of redeeming love,
The vanity of things below,
And excellence of things above.
- 4 While through this dubious maze I stray,
Spread, like the sun, Thy beams abroad,
To show the dangers of the way,
And guide my feeble steps to God.

Rev. Benjamin Beddome. (1717—1795.) 1818.

365

Prayer for Rest in God.

- 1 COME, Holy Spirit, calm my mind,
And fit me to approach my God;
Remove each vain, each worldly thought,
And lead me to Thy blest abode.
- 2 Hast Thou imparted to my soul
A living spark of heavenly fire?
O kindle now the sacred flame;
Teach it to burn with pure desire.
- 3 A brighter faith and hope impart,
And let me now the Saviour see:
O soothe and cheer my burdened heart,
And bid my Spirit rest in Thee.

Rev. Henry Forster Burder's Coll. 1826

Francis Joseph Haydn. (1732-1809.) 1798.
 Arr. by William Henry Monk. 1861.

HURSLEY. L. M.

1. COME, Ho-ly Spir - it, heavenly Dove, My sin - ful mal - a - dies re - move ;

Be Thou my Light, be Thou my Guide, O'er ev - ery thought and step pre - side.

- 366** *Prayer for Light, and Guidance.*
- 2 The light of truth to me display,
That I may know and choose my way;
Plant holy fear within my heart,
That I from God may ne'er depart.
 - 3 Conduct me safe, conduct me far
From every sin and hurtful snare;
Lead me to God, my final Rest,
In His enjoyment to be blest.
 - 4 Lead me to Christ, the Living Way,
Nor let me from His pastures stray;
Lead me to Heaven, the seat of bliss,
Where pleasure in perfection is.
 - 5 Lead me to holiness, the road
That I must take to dwell with God;
Lead to Thy Word, that rules must give,
And sure directions how to live.
Rev. Simon Browne. (1680—1732.) 1720. ab.

- 367** *The Spirit dwelling in us.*
 John xiv. 16, 17.
- 1 SURE the blest Comforter is nigh;
'Tis He sustains my fainting heart:
Else would my hope for ever die,
And every cheering ray depart.
 - 2 When some kind promise glads my soul,
Do I not find His healing voice
The tempest of my fears control,
And bid my drooping powers rejoice?

- 3 When'er to call the Saviour mine,
With ardent wish my heart aspires,
Can it be less than power divine,
That animates these strong desires?
- 4 And when my cheerful hope can say,
I love my God, and taste His grace,
Lord, is it not Thy blissful ray
Which brings this dawn of sacred peace?
- 5 Let Thy kind Spirit in my heart
For ever dwell, O God of love,
And light and heavenly peace impart,
Sweet earnest of the joys above.

Miss Anne Steele. (1717—1778.) 1760. ab.

- 368** *"Spirit of Mercy, Truth, and Love."*
- 1 SPIRIT of mercy, truth, and love,
O shed Thine influence from above;
And still through endless time convey
The wonders of this sacred day.
 - 2 In every clime, by every tongue,
Be God's surpassing glory sung;
Let all the listening earth be taught
The wonders by our Saviour wrought.
 - 3 Unfailing Comfort, Heavenly Guide,
Still in our longing hearts abide;
Still let mankind Thy blessings prove,
Spirit of mercy, truth, and love.

Rev. R. W. Kyla 1775

ALETTA. 7.

William Batchelder Bradbury. (1816—1868.) 1858.

1. GRA-cious Spir-it, Dove Di-vine, Let Thy light with-in me shine;

All my guilt-y fears re-move, Fill me full of heaven and love.

369

Prayer for Peace and Rest.

- 2 Speak Thy pardoning grace to me,
Set the burdened sinner free,
Lead me to the Lamb of God,
Wash me in His precious blood.
- 3 Life and peace to me impart,
Seal salvation on my heart,
Breathe Thyself into my breast,
Earnest of immortal rest.
- 4 Let me never from Thee stray,
Keep me in the narrow way,
Fill my soul with joy divine,
Keep me, Lord, forever Thine.

John Stocker. 1776. ab.

370

With Light, with Power, with Joy.

- 1 HOLY GHOST, with light divine,
Shine upon this heart of mine;
Chase the shades of night away,
Turn the darkness into day.
- 2 Holy Ghost, with power divine,
Cleanse this guilty heart of mine;
Long has sin, without control,
Held dominion o'er my soul.
- 3 Holy Ghost, with joy divine,
Cheer this saddened heart of mine;
Bid my many woes depart,
Heal my wounded, bleeding heart.
- 4 Holy Spirit, all Divine,
Dwell within this heart of mine,
Cast down every idol-throne;
Reign supreme, and reign alone.

Rev. Andrew Reed. (1787—1862.) 1843. ab.

371

"Hail the joyful Day's Return."

- 1 HAIL the joyful day's return,
Hail the Pentecostal morn,
Morn when our ascended Head
On His Church His Spirit shed.
Like to cloven tongues of flame
On the twelve the Spirit came;
Tongues, that earth may hear the call;
Fire, that love may burn in all.
- 2 Hear the speech before unknown:
Trembling crowds the wonder own:
What though hardened some abide,
And the holy work deride?
Lord, to Thee Thy people bend,
Unto us Thy Spirit send:
Blessings of this sacred day
Grant us, dearest Lord, we pray.
- 3 Thou who didst our fathers guide,
With their children still abide;
Grant us pardon, grant us peace,
Till our earthly wanderings cease.
To the Father praises sing,
Praise to Christ, our risen King,
Praise to Thee, the Lord of love,
Blessed Spirit, Holy Dove.

Robert Campbell. (—1868.) 1850

372

"Granted is the Saviour's Prayer."

- 1 GRANTED is the Saviour's prayer,
Sent the gracious Comforter,
Promise of our parting Lord,
Jesus, to His heaven restored.

2 Christ, who now gone up on high,
Captive leads captivity,
While His foes from Him receive
Grace, that God with man may live.

3 God, the everlasting God,
Makes with mortals His abode;
Whom the heavens cannot contain,
He vouchsafes to dwell in man.

4 Never will He thence depart,
Inmate of a humble heart;
Carrying on His work within,
Striving till He cast out sin.

5 There He helps our feeble moans,
Deepens our imperfect groans;
Intercedes in silence there,
Sighs the unutterable prayer.

6 Come, divine and peaceful Guest,
Enter our devoted breast:
Holy Ghost, our hearts inspire,
Kindle there the gospel fire.

7 Crown the agonizing strife,
Principle and Lord of life:
Life divine in us renew,
Thou the Gift and Giver too!

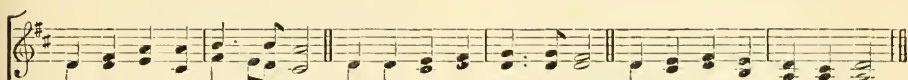
Rev. Charles Wesley. (1708—1788.) 1739. ab.

REDHEAD. 7.

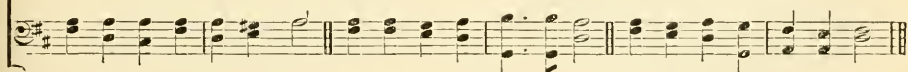
Richard Redhead. 1853.



1. GRACIOUS Spirit, dwell with me; I myself would gracious be, And with words that help and heal,



Would Thy life in mine re-veal, And with actions bold and meek Would for Christ my Saviour speak.



373

"Dwell with me."

2 Truthful Spirit, dwell with me;
I myself would truthful be,
And with wisdom kind and clear
Let Thy life in mine appear,
And with actions brotherly
Speak my Lord's sincerity.

3 Tender Spirit, dwell with me;
I myself would tender be,
Shut my heart up like a flower
At temptation's darksome hour,
Open it when shines the sun,
And His love by fragrance own.

4 Silent Spirit, dwell with me;
I myself would quiet be,
Quiet as the growing blade

Which through earth its way has made;
Silently, like morning light,
Putting mists and chills to flight.

5 Mighty Spirit, dwell with me;
I myself would mighty be,
Mighty so as to prevail
Where unaided man must fail,
Ever by a mighty hope
Pressing on and bearing up.

6 Holy Spirit, dwell with me;
I myself would holy be;
Separate from sin, I would
Choose and cherish all things good,
And what ever I can be
Give to Him, who gave me Thee!

Rev. Thomas Toke Lynch. (1818—1871.) 1850.

NEW HAVEN. 6, 4.

Thomas Hastings. (1724—1872.) 1833.

1. COME, Ho-ly Ghost, in love Shed on us from above Thine own bright ray! Di-vine-ly
good Thou art; Thy sacred gifts im-part To gladden each sad heart: O come to-day!

374

"Veni Sancte Spiritus."

- 2 Come, tenderest Friend, and best,
Our most delightful guest,
With soothing power:
Rest, which the weary know,
Shade, 'mid the noontide glow,
Peace, when deep griefs o'erflow,
Cheer us, this hour!
- 3 Come, Light serene, and still
Our inmost bosoms fill;
Dwell in each breast;
We know no dawn but Thine;
Send forth Thy beams divine,
On our dark souls to shine,
And make us blest!

- 4 Exalt our low desires;
Extinguish passion's fires;
Heal every wound:
Our stubborn spirits bend;
Our icy coldness end;
Our devious steps attend,
While heavenward bound.
- 5 Come, all the faithful bless;
Let all who Christ confess,
His praise employ:
Give virtue's rich reward;
Victorious death accord,
And, with our glorious Lord,
Eternal joy!

Robert II, King of France. (972—1031.)
Tr. by Rev. Ray Palmer. (1808—) 1858.

SPANISH HYMN. 7. 61.

Spanish Melody.

1. COME, O promised Comforter; Light upon our darkness pour. } Father of the poor Thou art; }
D. C. Light of ev-er-lasting Day! Lord, direct us on our way. } Then to us Thy gifts impart. }

375

"Come, O promised Comforter."

- 2 Consolation all divine,
Blessed Comforter, is Thine:
Be our strength in weariness;
Thou the weeping heart dost bless;
Sweet repose in every toil,
Thou dost all our griefs beguile.

- 3 Lord, Thy perfect gifts bestow
On the fold of Christ below;
Crown our days with heavenly grace,
Help us when we close our race:
Help us when we look to Thee;
Grant us endless joy to see.
- Rev. Arthur Tozer Russell. (1806—) 1848, 1851.

PARACLETE. 7, 5.

Uzziah C. Burnap. (1834—) 1869.

1. HO - LY GHOST, the In - fi - nite. Shine up - on our na - ture's night
With Thy bless - ed in - ward light, Com - fort - er Di - vine!

- 376** *"Holy Ghost the Infinite."*
- 2 We are sinful, cleanse us, Lord;
We are faint, Thy strength afford;
Lost, until by Thee restored,
Comforter Divine!
 - 3 Like the dew, Thy peace distil;
Guide, subdue our wayward will,
Things of Christ unfolding still,
Comforter Divine!
 - 4 In us, for us, intercede,
And with voiceless groaning plead
Our unutterable need,
Comforter Divine!
 - 5 In us "Abba, Father," cry,
Earnest of our bliss on high,
Seal of immortality,
Comforter Divine!
 - 6 Search for us the depths of God;
Bear us up the starry road,
To the height of Thine abode,
Comforter Divine!
- George Rawson. (1807—) 1853. alt.
- 377** *"Holy, heavenly Love."*
- 1 GRACIOUS Spirit, Holy Ghost,
Taught by Thee, we covet most,
Of Thy gifts at Pentecost,
Holy, heavenly Love.
 - 2 Love is kind, and suffers long,
Love is meek, and thinks no wrong,
Love than death itself more strong:
Give us heavenly Love.
- 3** Prophecy will fade away,
Melting in the light of day;
Love will ever with us stay:
Give us heavenly Love.
- 4** Faith will vanish into sight,
Hope be emptied in delight;
Love in heaven will shine more bright:
Give us heavenly Love.
- 5** Faith and Hope and Love we see
Joining hand in hand agree;
But the greatest of the three,
And the best, is Love.
- Ep. Christopher Wordsworth. (1807—) 1862. ab. and alt.
- 378** *A Prayer to the Holy Ghost.*
- 1 THOU who like the wind dost come,
Come to me; but ne'er depart:
Blesséd Spirit, make Thy home
In my thankful heart.
 - 2 Answer not with tongues of light;
Brood not o'er me like a dove;
Fall upon me in Thy might;
Fill me with Thy love.
 - 3 Sin has ruled me; set me free.
Sin has scourged me; bring me rest.
Help my fainting soul to flee
To my Saviour's breast.
 - 4 Tell me much of cleansing blood;
Show me sin, but sin forgiven:
Step by step, where Christ has trod,
Help me home to heaven.
- Rev. Hervey Doddridge Ganse. (1822—) 1873.

BETHUNE. L. M. 61.

Uzziah C. Burnap. (1834—) 1869.

I. COME, Ho-ly Ghost, all quickening fire, Come, and in me de-light to rest;
 Drawn by the lure of strong de-sire, O come, and con-se-crate my breast;
 The tem-ple of my soul pre-pare, And fix Thy sa-cred presence there.

379

"Come, Holy Ghost."

- 2 My peace, my life, my comfort now,
 My treasure, and my all Thou art;
 True Witness of my sonship Thou,
 Engraving pardon on my heart:
 Seal of my sins in Christ forgiven,
 Earnest of love, and pledge of heaven.
- 3 Come, then, my God, mark out Thine heir,
 Of heaven a larger earnest give,
 With clearer light Thy witness bear;
 More sensibly within me live:
 Let all my powers Thy entrance feel,
 And deeper stamp Thyself the Seal.

Rev. Charles Wesley. (1708—1788) 1739 ab.

380

"Veni Creator Spiritus."

- 1 COME, Holy Ghost, our souls inspire,
 And lighten with celestial fire;
 Thou the anointing Spirit art,
 Who dost Thy seven-fold gifts impart:
 Thy blessed unction from above
 Is comfort, life, and fire of love.
- 2 Enable with perpetual light
 The dulness of our blinded sight;
 Anoint and cheer our soil'd face

With the abundance of Thy grace;
 Keep far our foes, give peace at home;
 Where Thou art guide, no ill can come.

- 3 Teach us to know the Father, Son,
 And Thee, of both, to be but one;
 That through the ages all along,
 This still may be our endless song:
 All praise, with all the heavenly host,
 To Father, Son, and Holy Ghost!

Unknown Author of the 7th or 8th century.
 Tr. by Bp. John Cosin (1594—1672.) 1627. alt.

381

"Come, condescending Spirit, come."

- 1 ETERNAL Spirit, Source of light,
 Enlivening, consecrating Fire,
 Descend, and with celestial heat
 Our dull, our frozen hearts inspire;
 Our souls refine, our dross consume:
 Come, condescending Spirit, come.
- 2 In our cold breast, O strike a spark
 Of the pure flame which seraphs feel;
 Nor let us wander in the dark,
 Or lie benumbed and stupid still:
 Come, vivifying Spirit, come,
 And make our hearts Thy constant home.

3 Whatever guilt and madness dare,
We would not quench the heavenly fire;
Our hearts as fuel we prepare,
Though in the flame we should expire;
Our breasts expand to make Thee room:
Come, purifying Spirit, come.

4 Let pure devotion's fervors rise;
Let every pious passion glow;
O let the raptures of the skies
Kindle in our cold hearts below:
Come, condescending Spirit, come,
And make our souls Thy constant home.

Rev. Samuel Davies. (1724—1761.) 1769.

Arr. by William Henry Monk. 1861

PRIERE. 7. 31.

I. HO - LY Spir - it, Lord of light, From Thy clear ce -
les - tial height, Thy pure beam - ing ra - diance give.

382 "Veni Sancte Spiritus."

2 Come, Thou Father of the poor,
Come, with treasures which endure,
Come, Thou Light of all that live.

3 Thou, of all consolers best,
Visiting the troubled breast,
Dost refreshing peace bestow.

4 Thou in toil art comfort sweet,
Pleasant coolness in the heat,
Solace in the midst of woe.

5 Light immortal, Light divine,
Visit Thou these hearts of Thine,
And our inmost being fill.

6 If Thou take Thy grace away,
Nothing pure in man will stay;
All his good is turned to ill.

7 Heal our wounds, our strength renew
On our dryness pour Thy dew;
Wash the stains of guilt away.

8 Bend the stubborn heart and will,
Melt the frozen, warm the chill;
Guide the steps that go astray.

9 Thou, on those who evermore
Thee confess and Thee adore,
In Thy sevenfold gifts descend

10 Give them comfort when they die,
Give them life with Thee on high;
Give them joys which never end.

Robert II. King of France. (972—1031.)
Tr. by Rev. Edward Caswall. (1814—) 1849.

383 "The Promise of the Father."
Acts i. 4.

1 HOLY Ghost that, promised, came
With the Pentecostal flame,
Comforter, we hail Thy name.

2 For Thy mighty help we call;
On our waiting spirits fall;
Fill us, cheer us, rule us all.

3 'Neath Thy breath our graces bloom;
Flee our wintry shades and gloom;
Come! our hearts prepare Thee room.

4 If but Thou within us move,
We shall mount on wings of love,
Joyous as the hosts above.

5 O what raptures may we feel,
If but Thou our eyes unseal,
And the things of Christ reveal.

6 Blessed Helper, by Thee led,
On, our willing feet shall tread,
Till we see our glorious Head.

7 Then, immortal years begun,
While the eternal circuits run,
Praise, all Heaven, the Three in One!

Rev. Ray Palmer, (1808—) 1873

ELBERFELD. L. M. 61.

Valentine Schumannsches Gesangbuch 1539.
Har. by Ludwig Christian Erk. (1807—) 1863.

I. CRE - A - TOR Spir-it, by whose aid The world's foundations first were laid, Come,
vis - it ' ev - ery pious mind, Come, pour Thy joys on human kind; From sin and sorrow
set us free, And make Thy tem-ples worthy Thee, And make Thy temples worthy Thee.

384

"Veni Creator Spiritus"

- 2 O Source of uncreated light,
The Father's promised Paraclete;
Thrice holy Fount, thrice holy Fire,
Our hearts with heavenly love inspire;
Come, and Thy sacred unction bring,
To sanctify us while we sing.
- 3 Plenteous of grace, descend from high,
Rich in Thy sevenfold energy,
Thou Strength of His almighty hand,
Whose power doth heaven and earth com-
Proceeding Spirit, our Defence, [mand,
Who dost the gift of tongues dispense.
- 4 Refine and purge our earthly parts;
But, O inflame and fire our hearts;
Make us eternal truths receive,
And practise all that we believe:
Give us Thyself, that we may see
The Father and the Son, by Thee.
- 5 Immortal honors, endless fame,
Attend the almighty Father's name!
The Saviour Son be glorified,
Who for lost man's redemption died!
And equal adoration be,
Eternal Paraclete, to Thee!

Unknown Author of the 7th or 8th century.
Tr. by John Dryden. (1631—1700) 1699. ab.

385

Groaning for the Spirit of Adoption.

- 1 WHEN shall I hear the inward voice,
Which only faithful souls can hear?
Pardon, and peace, and heavenly joys
Attend the promised Comforter:
He comes! and righteousness divine,
And Christ, and all with Christ, is mine.
- 2 O that the Comforter would come,
Nor visit as a transient guest;
But fix in me His constant home,
And keep possession of my breast,
And make my soul His loved abode,
The temple of indwelling God.
- 3 Come, Holy Ghost, my heart inspire;
Attest that I am born again;
Come, and baptize me now with fire,
Or all Thy former gifts are vain.
I cannot rest in sins forgiven;
Where is the earnest of my heaven?
- 4 Where thè indubitable seal,
That ascertains the kingdom mine?
The powerful stamp I long to feel,
The signature of love divine:
O shed it in my heart abroad,
Fulness of love, of heaven, of God!

Rev. Charles Wesley. (1708—1788.) 1740. ab.

NEWCOURT. L. P. M.

Hugh Bond. (1762—1792.) 1790.

I LOVE the vol - umes of Thy word; What light and joy those leaves af - ford
To souls be - night - ed and distressed: Thy pre - cepts guide my doubt - ful way,
Thy fear for - bids my feet to stray, Thy promise leads my heart to rest.

386

The Uses of Scripture.
Ps. xix.

- 2 From the discoveries of Thy law
The perfect rules of life I draw:
These are my study and delight;
Not honey so invites the taste,
Nor gold that hath the furnace part
Appears so pleasing to the sight.
- 3 Thy threatenings wake my slumbering eyes,
And warn me where my danger lies;
But 'tis Thy blessed gospel, Lord,
That makes my guilty conscience clean,
Converts my soul, subdues my sin,
And gives a free, but large reward.
- 4 Who knows the errors of his thoughts?
My God, forgive my secret faults,
And from presumptuous sins restrain;
Accept my poor attempts of praise,
That I have read Thy book of grace,
And book of nature, not in vain.

Rev Isaac Watts (1674—1748) 1719.

387

God praised for His Word.
Ps. lvi.

- 1 JOIN, all ye servants of the Lord,
To praise Him for His sacred word,
That word, like manna, sent from heaven,
To all who seek it freely given;
Its promises our fears remove,
And fill our hearts with joy and love.

- 2 It tells us, though oppressed with cares,
The God of mercy hears our prayers;
Though steep and rough the appointed way,
His mighty arm shall be our stay;
Though deadly foes assail our peace,
His power shall bid their malice cease.
- 3 It tells who first inspired our breath,
Whose blood redeemed our souls from death;
It tells of grace, grace freely given,
And shows the path to God and heaven:
O bless we, then, our gracious Lord
For all the treasures of His word.

Miss Harriet Aubcr. (1773—1862) 1829.

388

To understand God's Word.

- 1 SPIRIT of Truth, essential God,
Who didst Thine ancient saints inspire,
Shed in their hearts Thy love abroad,
And touch their hallowed lips with fire,
Our God from all eternity,
World without end we worship Thee.
- 2 Still we believe, Almighty Lord,
Whose presence fills both earth and heaven
The meaning of the written word
Is still by inspiration given;
Thou only dost Thyself explain
The secret mind of God to man.

Rev. Charles Wesley. 1767. ab.

BEMINSTER. 7.

Bristol Collection.

I. HO - LY Bi - ble, book di - vine, Precious treasure, thou art mine;

Mine to tell me whence I came, Mine to teach me what I am.

389

"Holy Bible, Book divine."

2 Mine to chide me when I rove,
Mine to show a Saviour's love;
Mine art thou to guide my feet,
Mine to judge, condemn, acquit.

3 Mine to comfort in distress,
If the Holy Spirit bless;
Mine to show by living faith
Man can triumph over death.

4 Mine to tell of joys to come,
Light and life beyond the tomb;
Holy Bible, book divine,
Precious treasure, thou art mine.

John Burton. (1773—1822.) 1805. alt.

390

"Immer muss ich wieder lesen."

1 EVER would I fain be reading,
In the ancient holy Book,
Of my Saviour's gentle pleading,
Truth in every word and look.

2 How when children came He blessed them,
Suffered no man to reprove;
Took them in His arms and pressed them
To His heart with words of love.

3 How He healed the sick and dying,
Heard the contrite sinner's moan,
Sought the poor, and stilled their crying,
Called them brothers and His own.

4 Still I read the ancient story,
And my joy is ever new;
How for us He left His glory,
How He still is kind and true.

5 Let me kneel, my Lord, before Thee,
Let my heart in tears o'erflow,
Melted by Thy love adore Thee,
Blest in Thee mid joy or woe.

Miss Luise Hensel (1798—) 1829.
Tr. by Miss Catherine Winkworth. (1829—) 1858. ab. and alt.

391

"Walte, walte nah und fern."

1 SPREAD, O spread, thou mighty word,
Spread the kingdom of the Lord,
Wheresoe'er His breath has given
Life to beings meant for heaven.

2 Tell them how the Father's will
Made the world, and keeps it still;
How He sent His Son to save
All who help and comfort crave.

3 Tell of our Redeemer's love,
Who for ever doth remove,
By His holy sacrifice,
All the guilt that on us lies.

4 Tell them of the Spirit given
Now, to guide us up to heaven,
Strong and holy, just and true,
Working both to will and do.

5 Word of life, most pure and strong,
Lo, for Thee the nations long:
Spread, till from its dreary night
All the world awakes to light.

6 Lord of harvest, let there be
Joy and strength to work for Thee:
Let the nations, far and near,
See Thy light, and learn Thy fear.

Rev. Jonathan Frederic Bahnmaier. (1774—1841.) 1823.
Tr. by Miss Catherine Winkworth. 1858. ab.

BALERMA. C. M.

Scotch Melody. Hugh Wilson. 1768.
Arr. by Lowell Mason. (1792—1872.) 1836.

1. LA - DEN with guilt, and full of fears, I fly to Thee, my Lord,
And not a glimpse of hope ap - pears, But in Thy writ - ten word.

392 *The Scriptures our only Help and Guide.*

- 2 The volume of my Father's grace
Does all my grief assuage;
Here I behold my Saviour's face
Almost in every page.
- 3 Here consecrated water flows,
To quench my thirst of sin;
Here the fair tree of knowledge grows,
Nor danger dwells therein.
- 4 This is the field where hidden lies
The pearl of price unknown;
That merchant is divinely wise,
Who makes the pearl his own.
- 5 This is the judge that ends the strife,
Where wit and reason fail;
My guide to everlasting life,
Through all this gloomy vale.
- 6 O may Thy counsels, mighty God,
My roving feet command;
Nor I forsake the happy road,
That leads to Thy right hand.

Rev Isaac Watts. (1674—1748) 1709

393 *The Excellency and Variety of Scripture*

Ps. CXXIX. 111.

- 1 LORD, I have made Thy word my choice,
My lasting heritage:
There shall my noblest powers rejoice,
My warmest thoughts engage.
- 2 I'll read the histories of Thy love,
And keep Thy laws in sight;
While through the promises I rove
With ever fresh delight.

- 3 'Tis a broad land of wealth unknown,
Where springs of life arise,
Seeds of immortal bliss are sown,
And hidden glory lies.

- 4 The best relief that mourners have:
It makes our sorrows blest;
Our fairest hope beyond the grave,
And our eternal rest.

Rev Isaac Watts. 1719.

394

Instruction from Scripture.

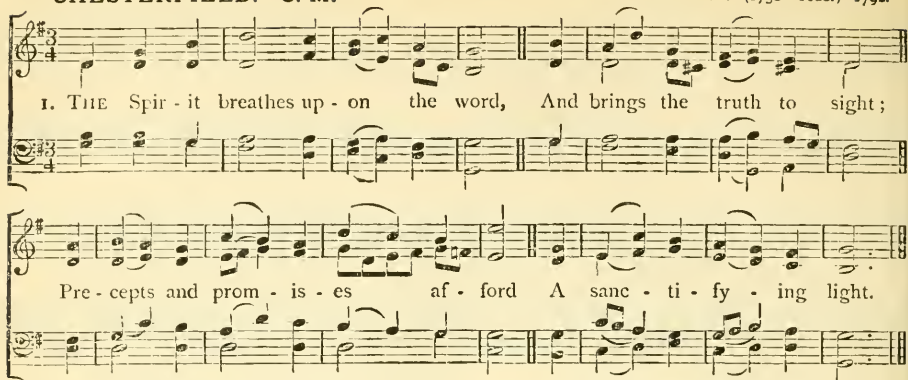
Ps. CXXIX. 9, 30, 105, 113, 160.

- 1 How shall the young secure their hearts,
And guard their lives from sin?
Thy word the choicest rules imparts,
To keep the conscience clean.
- 2 When once it enters to the mind,
It spreads such light abroad,
The meanest souls instruction find,
And raise their thoughts to God.
- 3 'Tis like the sun, a heavenly light,
That guides us all the day;
And, through the dangers of the night,
A lamp to lead our way.
- 4 Thy precepts make me truly wise:
I hate the sinner's road;
I hate my own vain thoughts that rise,
But love Thy law, my God.
- 5 Thy word is everlasting truth;
How pure is every page!
That holy book shall guide our youth,
And well support our age.

Rev Isaac Watts, 1719 ab

CHESTERFIELD. C. M.

Rev. Thomas Haweis. (1732~1820.) 1792.



I. THE Spir - it breathes up - on the word, And brings the truth to sight;
Pre - cepts and prom - is - es af - ford A sanc - ti - fy - ing light.

395 *The Light and Glory of the Word.*
Ps cxix 130. 2 Cor iv 4.

- 2 A glory gilds the sacred page,
Majestic, like the sun;
It gives a light to every age,
It gives, but borrows none.
- 3 The hand, that gave it, still supplies
The gracious light and heat;
Its truths upon the nations rise,
They rise, but never set.
- 4 Let everlasting thanks be Thine,
For such a bright display
As makes a world of darkness shine
With beams of heavenly day.
- 5 My soul rejoices to pursue
The steps of Him I love,
Till glory breaks upon my view,
In brighter worlds above.

William Cowper (1731~1800) 1779

396 *The Riches of God's Word.*
Ps cxix.

- 1 FATHER of mercies, in Thy word
What endless glory shines!
Forever be Thy name adored
For these celestial lines.
- 2 Here may the wretched sons of want
Exhaustless riches find;
Riches above what earth can grant,
And lasting as the mind.
- 3 Here the Redeemer's welcome voice
Spreads heavenly peace around;
And life and everlasting joys
Attend the blissful sound.

- 4 O may these heavenly pages be
My ever dear delight;
And still new beauties may I see,
And still increasing light.
- 5 Divine Instructor, gracious Lord,
Be Thou forever near;
Teach me to love Thy sacred word,
And view my Saviour there.

Miss Anne Steele. (1717~1778.) 1760. ab.

397 *A Lamp, and a Light.*
Ps cxix 105. 2 Tim iii 16.

- 1 How precious is the book divine,
By inspiration given:
Bright as a lamp its doctrines shine,
To guide our souls to heaven.
- 2 Its light, descending from above,
Our gloomy world to cheer,
Displays a Saviour's boundless love,
And brings His glories near.
- 3 It shows to man his wandering ways,
And where his feet have trod;
And brings to view the matchless grace
Of a forgiving God.
- 4 It sweetly cheers our drooping hearts,
In this dark vale of tears;
Life, light, and joy it still imparts,
And quells our rising fears.
- 5 This lamp, through all the tedious night
Of life, shall guide our way,
Till we behold the clearer light
Of an eternal day.

Rev. John Fawcett. (1739~1817.) 1782. ab.

398

God's Word in His Works.
Rom. 1. 20.

C. M.

- 1 THERE is a book, who runs may read,
Which heavenly truth imparts,
And all the lore its scholars need,
Pure eyes and Christian hearts.
- 2 The works of God, above, below,
Within us and around,
Are pages in that book to show
How God Himself is found.
- 3 The glorious sky, embracing all,
Is like the Maker's love,
Wherewith encompassed, great and small
In peace and order move.
- 4 The Saviour lends the light and heat
That crowns His holy hill;
The saints, like stars, around His seat
Perform their courses still.
- 5 Thou, who hast given me eyes to see
And love this sight so fair,
Give me a heart to find out Thee,
And read Thee everywhere.

Rev John Keble. (1792—1866.) 1827. ab.

399

Delight in Scripture.
Ps cxix. 97, 148, 54, 175.

C. M.

- 1 O HOW I love Thy holy law,
'T is daily my delight;
And thence my meditations draw
Divine advice by night.
- 2 My waking eyes prevent the day
To meditate Thy word;
My soul with longing melts away
To hear Thy gospel, Lord.
- 3 How doth Thy word my heart engage,
How well employ my tongue;
And in my tiresome pilgrimage
Yields me a heavenly song.
- 4 When nature sinks, and spirits droop,
Thy promises of grace
Are pillars to support my hope,
And there I write Thy praise.

Rev Isaac Watts. (1674—1748.) 1719. ab.

400

Perfection of Scripture
Ps cxix. 96

C. M.

- 1 LET all the heathen writers join
To form one perfect book;
Great God, if once compared with Thine,
How mean their writings look!
- 2 Not the most perfect rules they gave
Could show one sin forgiven,

Nor lead a step beyond the grave;
But Thine conduct to heaven.

- 3 Yet men would fain be just with God,
By works their hands have wrought;
But Thy commands, exceeding broad,
Extend to every thought.
- 4 Our faith, and love, and every grace,
Fall far below Thy word;
But perfect truth and righteousness
Dwell only with the Lord.

Rev. Isaac Watts. 1719. ab.

401

"Lamp of our Feet."

C. M.

- 1 LAMP of our feet, whereby we trace
Our path when wont to stray;
Stream from the Fount of heavenly grace,
Brook by the traveller's way;
- 2 Bread of our souls, whereon we feed,
True manna from on high;
Our guide and chart, wherein we read
Of realms beyond the sky;
- 3 Pillar of fire through watches dark,
And radiant cloud by day;
When waves would whelm our tossing bark
Our anchor and our stay;
- 4 Word of the Everlasting God,
Will of His glorious Son;
Without thee how could earth be trod.
Or heaven itself be won?
- 5 Lord, grant us all aright to learn
The wisdom it imparts;
And to its heavenly teaching turn,
With simple, child-like hearts.

Bernard Barton. (1784—1849.) 1827. ab.

402

"Hail, sacred Truth."

C. M.

- 1 HAIL, sacred truth, whose piercing rays
Dispel the shades of night;
Diffusing, o'er the mental world,
The healing beams of light.
- 2 Jesus, Thy word, with friendly aid,
Restores our wandering feet;
Converts the sorrows of the mind
To joys divinely sweet.
- 3 O send Thy light and truth abroad,
In all their radiant blaze;
And bid the admiring world adore
The glories of Thy grace.

John Buttress. 1820.

UXBRIDGE. L. M.

Lowell Mason. (1792—1872) 1830.

1. THE heavens declare Thy glo - ry, Lord; In ev - ery star Thy wis - dom shines;

But when our eyes be - hold Thy word, We read Thy name in fair - er lines.

403

The two Revelations.
Ps. xix.

- 2 The rolling sun, the changing light,
And nights and days, Thy power confess,
But the blest volume Thou hast writ,
Reveals Thy justice and Thy grace.
- 3 Sun, moon, and stars, convey Thy praise
Round the whole earth, and never stand:
So when Thy truth began its race,
It touched and glanced on every land.
- 4 Nor shall Thy spreading gospel rest,
Till through the world Thy truth has run;
Till Christ has all the nations blessed
That see the light, or feel the sun.
- 5 Great Sun of Righteousness, arise,
Bless the dark world with heavenly light;
Thy gospel makes the simple wise,
Thy laws are pure, Thy judgments right.
- Rev. Isaac Watts. (1674—1748.) 1719. ab.

404

Prophecy and Inspiration.
2 Tim. iii. 16.

- 1 'T WAS by an order from the Lord,
The ancient prophets spoke His word;
His spirit did their tongues inspire,
And warmed their hearts with heavenly fire.
- 2 The works and wonders which they wrought
Confirmed the messages they brought;
The prophet's pen succeeds his breath,
To save the holy words from death.
- 3 Great God, mine eyes with pleasure look
On the dear volume of Thy book;

There my Redeemer's face I see,
And read His name who died for me.

4 Let the false raptures of the mind
Be lost, and vanish in the wind:
Here I can fix my hope secure;
This is Thy word, and must endure.

Rev. Isaac Watts. 1709.

405

God's Word our Guide.

- 1 GOD, in the gospel of His Son,
Makes His eternal counsels known:
Where love in all its glory shines,
And truth is drawn in fairest lines.
- 2 Here sinners, of an humble frame,
May taste His grace, and learn His name;
May read, in characters of blood,
The wisdom, power, and grace of God.
- 3 The prisoner here may break his chains;
The weary rest from all his pains;
The captive feel his bondage cease;
The mourner find the way of peace.
- 4 Here faith reveals to mortal eyes
A brighter world beyond the skies;
Here shines the light which guides our way
From earth to realms of endless day.
- 5 O grant us grace, Almighty Lord,
To read and mark Thy holy word;
Its truth with meekness to receive,
And by its holy precepts live.

Rev. Benjamin Peddome. (1717—1795.) 1787. ab. and alt.
Rev. Thomas Cotterill. (1779—1823.) 1819.

406

"The starry Firmament."
PS. xix.

L. M.

- 1 THE starry firmament on high,
And all the glories of the sky,
Yet shine not to Thy praise, O Lord,
So brightly as Thy written word.
- 2 The hopes that holy word supplies,
Its truths divine, and precepts wise,
In each a heavenly beam I see,
And every beam conducts to Thee.
- 3 When, taught by painful proof to know
That all is vanity below,
The sinner roams from comfort far,
And looks in vain for sun or star;

- 4 Soft gleaming then those lights divine
Through all the cheerless darkness shine,
And sweetly to the ravished eye
Disclose the Day-spring from on high.
- 5 Almighty Lord, the sun shall fail,
The moon forget her nightly tale,
And deepest silence hush on high
The radiant chorus of the sky :
- 6 But, fixed for everlasting years,
Unmoved amid the wreck of spheres,
Thy word shall shine in cloudless day,
When heaven and earth have passed away.

Sir Robert Grant. (1785—1838) 1815.

KÖNIGSBERG. 7, 6.

Har. by Felix Mendelssohn-Bartholdy. (1809—1847.)

1. O WORD of God in - car - nate, O Wis - dom from on high, O Truth unchanged, un-

changing, O Light of our dark sky ; We praise Thee for the ra - diance That

from the hallowed page, A lantern to our footsteps, Shines on from age to age.

407

"O Word of God incarnate."

- 2 The Church from Thee, her Master,
Received the gift divine ;
And still that light she lifteth
O'er all the earth to shine.
It is the golden casket
Where gems of truth are stored ;
It is the heaven-drawn picture
Of Thee, the living Word.
- 3 It floateth like a banner
Before God's host unfurled ;
It shineth like a beacon
Above the darkling world ;

It is the chart and compass,
That o'er life's surging sea,
Mid mists and rocks, and quicksands,
Still guide, O Christ, to Thee.

- 4 O make Thy Church, dear Saviour,
A lamp of burnished gold,
To bear before the nations
Thy true light, as of old.
O teach Thy wandering pilgrims
By this their path to trace,
Till, clouds and darkness ended,
They see Thee face to face.

Rev. William Walsham How. {1823—} 1867.

ROSEFIELD. 7. 61.

Rev. Cæsar Henri Abraham Malan. (1787—1864.) 1830.

1. { FROM the cross up - lift - ed high, Where the Sav - iour deigns to die, }
 { What mel - o - dious sounds I hear, Burst - ing on my rav - ished ear: }

“Love’s re - deem - ing work is done, Come and wel - come, sin - ner, come.”

408

“Let him come unto Me”
 John vii 37

2 “Sprinkled now with blood the throne;
 Why beneath thy burdens groan?
 On My piercéd body laid,
 Justice owns the ransom paid:
 Bow the knee, and kiss the Son,
 Come and welcome, sinner, come.

3 “Spread for thee, the festal board
 See with richest dainties stored;
 To thy Father’s bosom prest,
 Yet again a child confest,
 Never from His house to roam:
 Come and welcome, sinner, come.

4 “Soon the days of life shall end;
 Lo I come, your Saviour, Friend,
 Safe your spirits to convey
 To the realms of endless day,
 Up to My eternal home:
 Come and welcome, sinner, come.”

Rev. Thomas Hawcis. (1732—1820.) 1792.

409

“Take the Peace the Gospel brings.”
 Ps. cxxxv. 2.

1 YE that in His courts are found,
 Listening to the joyful sound,
 Lost and helpless as ye are,
 Sons of sorrow, sin, and care:
 Glorify the King of kings,
 Take the peace the gospel brings.

2 Turn to Christ your longing eyes,
 View His bloody sacrifice;
 See, in Him, your sins forgiven,
 Pardon, holiness, and heaven:
 Glorify the King of kings,
 Take the peace the gospel brings.

Rev Rowland Hill (1744—1833) 1774.

410

The Heart breaking before the Cross.

1 HEART of stone, relent, relent;
 Break, by Jesus’ cross subdued!
 See His body mangled, rent,
 Covered with a gore of blood;
 Sinful soul, what hast thou done?
 Crucified the Incarnate Son.

2 Yes, thy sins have done the deed,
 Driven the nails that fixed Him there,
 Crowned with thorns His sacred head,
 Pierced Him with the cruel spear,
 Made His soul a sacrifice,
 While for sinful man He dies.

3 Wilt thou let Him bleed in vain?
 Still to death thy Lord pursue?
 Open all His wounds again,
 And the shameful cross renew?
 No; with all my sins I’ll part;
 Break, O break, my bleeding heart!

Rev. Charles Wesley. (1708—1788.) 1745. alt.

SCOTLAND. 12, 11.

John Clarke. (1770—1818.) 1803.

1. THE voice of free grace cries, Escape to the mountain; For Adam's lost race, Christ hath opened a fountain; } For sin, and uncleanness, and ev - ery transgress-ion, His Halle-lu - jah to the Lamb, who hath purchased our pardon, We'll blood flows most freely, in streams of salvat on, His blood flows most freely, in streams of salvation. } praise Him again, when we pass over Jordan, We'll praise Him again, when we pass over Jordan. }

4 I I "The Voice of free Grace"

2 Ye souls that are wounded, O flee to the Saviour;
He calls you in mercy, 'tis infinite favor;
Your sins are increased as high as a mountain,
His blood can remove them, it flows from the fountain.
Hallelujah, etc.

3 Now Jesus, our King, reigns triumphantly glorious;
O'er sin, death, and hell, He is more than victorious;
With shouting proclaim it, O trust in His passion,
He saves us most freely, O glorious salvation!
Hallelujah, etc.

4 With joy shall we stand, when escaped to the shore;
With harps in our hands, we will praise Him the more;
We'll range the sweet plains on the banks of the river,
And sing of salvation for ever and ever.

Hallelujah to the Lamb, who hath purchased our pardon,
We'll praise Him again, when we pass over Jordan.

Rev. Richard Burdsall. (1735—1824.) 1796. ab. and alt.

4 I 2 "O come to the merciful Saviour."

1 O COME to the merciful Saviour that calls you,
O come to the Lord who forgives and forgets;
Though dark be the fortune on earth that befalls you,
There's a bright home above, where the sun never sets.

2 O come then to Jesus, whose arms are extended
To fold His dear children in closest embrace.
O come, for your exile will shortly be ended,
And Jesus will show you His beautiful face

3 Then come to the Saviour, whose mercy grows brighter
The longer you look at the depths of His love,
And fear not, 'tis Jesus, and life's cares grow lighter
As you think of the home and the glory above.

Rev. Frederick William Faber. (1814—1863.) 1849. ab.

EXPOSTULATION. 11.

Rev. Josiah Hopkins. (1786—1862.) 1830.

1. O TURN ye, O turn ye, for why will ye die, When God in great mercy is coming so nigh ?

Now Jesus invites you, the Spirit says, "come!" And angels are waiting to welcome you home.

413

"O turn ye, O turn ye."

- | | |
|---|---|
| <p>2 How vain the delusion, that, while you delay,
Your hearts may grow better by staying away!
Come wretched, come starving, come just as
you be,
While streams of salvation are flowing so free.</p> <p>3 And now Christ is ready your souls to re-
ceive ;
O how can you question, if you will believe ?
If sin is your burden, why will you not come ?
'T is in your He bids welcome ; He bids you come
home.</p> | <p>4 In riches, in pleasures, what can you obtain,
To soothe your affliction or banish your pain ?
To bear up your spirit when summoned to die,
Or waft you to mansions of glory on high ?</p> <p>5 Why will you be starving, and feeding on air ?
There's mercy in Jesus, enough and to spare ;
If still you are doubting, make trial and see.
And prove that His mercy is boundless and
free.</p> |
|---|---|

Rev. Josiah Hopkins. 1830.

TO-DAY. 6, 4.

Lowell Mason. (1792—1872.) 1831.

1. TO-DAY the Saviour calls: Ye wanderers, come ; O ye benighted souls, Why longer roam ?

414

"To-Day."

- 2 To-day the Saviour calls:
O hear Him now ;
Within these sacred walls
To Jesus bow.
- 3 To-day the Saviour calls:
For refuge fly ;

The storm of justice falls,
And death is nigh.

- 4 The Spirit calls to-day:
Yield to His power ;
O grieve Him not away,
'T is mercy's hour.

Rev. Samuel Francis Smith. (1808—) 1831. alt.
Thomas Hastings. (1784—1872.) 1831.

HORTON. 7.

Xavier Schnyder von Wartensee. (1786—)

1. COME, said Je - sus' sa - cred voice, Come, and make My paths your choice;

I will guide you to your home; Wea - ry pil - grim, hith - er come.

415

The gracious Call.
Matt. xi 28—30.

- 2 Thou who, houseless, sole, forlorn,
Long hast borne the proud world's scorn,
Long hast roamed the barren waste,
Weary pilgrim, hither haste.
- 3 Ye who, tossed on beds of pain,
Seek for ease, but seek in vain;
Ye, by fiercer anguish torn,
In remorse for guilt who mourn;
- 4 Hither come, for here is found
Balm that flows for every wound,
Peace that ever shall endure,
Rest eternal, sacred, sure.

Mrs Anna Lætitia Barbauld. (1743—1825.) 1825. ab and [alt.]

416

"Why will ye die?"
Ezek. xviii. 31.

- 1 SINNERS, turn, why will ye die?
God, your Maker, asks you why;
God, who did your being give,
Made you with Himself to live;

- He the fatal cause demands,
Asks the work of His own hands,
Why, ye thankless creatures, why
Will ye cross His love, and die?
- 2 Sinners, turn, why will ye die?
God, your Saviour, asks you why;
God who did your souls retrieve,
Died Himself that ye might live:
Will you let Him die in vain?
Crucify your Lord again?
Why, ye ransomed sinners, why
Will you slight His grace, and die?
- 3 Sinners, turn, why will ye die?
God, the Spirit, asks you why;
He, who all your lives hath strove,
Wooed you to embrace His love:
Will you not His grace receive?
Will you still refuse to live?
Why, ye long-sought sinners, why
Will ye grieve your God, and die?

Rev. Charles Wesley. (1708—1788.) 1745. ab.

MARTYN. 7. D.

Simeon Butler Marsh. (1798—) 1834.

Fine. *D. C.*

LENOX. H. M.

Jonathan Edson. 1782.

1. Blow ye the trumpet, blow The gladly solemn sound; Let all the nations know, To earth's remotest bound,
The
The year of ju-li - lee is come, The year of ju-bi - lee is come: Return, ye ransomed sinners, home.
year of ju - bi - lee is come, The year of ju-bi - lee is come, Return, ye ran - somed sin - ners, home.

417 "The Year of Jubilee is come."

- 2 Jesus, our great High-Priest,
Hath full atonement made;
Ye weary Spirits, rest,
Ye mournful souls, be glad:
The year of jubilee is come;
Return, ye ransomed sinners, home.
- 3 Extol the Lamb of God,
The all-atoning Lamb;
Redemption in His blood
Throughout the world proclaim:
The year of jubilee is come;
Return, ye ransomed sinners, home.
- 4 Ye slaves of sin and hell,
Your liberty receive,
And safe in Jesus dwell,
And blest in Jesus live:
The year of jubilee is come;
Return, ye ransomed sinners, home.
- 5 Ye, who have sold for naught
Your heritage above,
Shall have it back unbought,
The gift of Jesus' love:
The year of jubilee is come;
Return, ye ransomed sinners, home.
- 6 The gospel trumpet hear,
The news of heavenly grace;
And, saved from earth, appear
Before your Saviour's face:
The year of jubilee is come;
Return, ye ransomed sinners, home.

Rev. Charles Wesley. (1708—1788.) 1750.

418 "It is the Year of Jubilee."

- 1 FAIR shines the morning star;
The silver trumpets sound,
Their notes re-echoing far,
While dawns the day around:
Joy to the slave; the slave is free,
It is the year of jubilee.
- 2 Prisoners of hope, in gloom
And silence left to die,
With Christ's unfolding tomb,
Your portals open fly:
Rise with your Lord; He sets you free,
It is the year of jubilee.
- 3 Ye, who have sold for naught
The land your fathers won,
Behold, how God hath wrought
Redemption through His Son:
Your heritage again is free,
It is the year of jubilee.
- 4 Ye, who yourselves have sold
For debts to justice due,
Ransomed, but not with gold,
He gave Himself for you:
The blood of Christ hath made you free,
It is the year of jubilee.
- 5 Captives of sin and shame,
O'er earth and ocean, hear
An angel's voice proclaim
The Lord's accepted year:
Let Jacob rise, be Israel free,
It is the year of jubilee.

James Montgomery. (1777—1854.) 1825

GREENVILLE. 8, 7, 4.

Jean Jacques Rousseau. (1712 -1778.) 1750.

1. COME, ye sinners, poor and wretched, Weak and wounded, sick and sore; Je- sus read-y stands to save you,

Full of pit - y, joined with power: He is a - ble, He is a - ble, He is will - ing; doubt no more.

419

"Come, and welcome."

- 2 Ho, ye needy, come and welcome;
God's free bounty glorify;
True belief, and true repentance,
Every grace that brings us nigh,
Without money,
Come to Jesus Christ and buy.
- 3 Let not conscience make you linger,
Nor of fitness fondly dream;
All the fitness He requireth
Is to feel your need of Him:
This He gives you;
'T is the Spirit's rising beam.
- 4 Come, ye weary, heavy-laden,
Bruised and mangled by the fall;
If you tarry till you're better,
You will never come at all:
Not the righteous,
Sinners, Jesus came to call.
- 5 Lo, the Incarnate God, ascended,
Pleads the merit of His blood:
Venture on Him, venture wholly,
Let no other trust intrude:
None but Jesus
Can do helpless sinners good.

Rev. Joseph Hart. (1712-1768.) 1759. ab.

420

"Hear, and live."

- 1 SINNERS, will you scorn the message
Sent in mercy from above?
Every sentence, O how tender!
Every line is full of love:
Listen to it:
Every line is full of love.
- 2 Hear the heralds of the gospel
News from Zion's King proclaim:
"Pardon to each rebel sinner,
Free forgiveness in His name:"
How important!
"Free forgiveness in His name."
- 3 Tempted souls, they bring you succor;
Fearful hearts, they quell your fears,
And, with news of consolation,
Chase away the falling tears:
Tender heralds!
Chase away the falling tears.
- 4 O ye angels, hovering round us,
Waiting spirits, speed your way;
Haste ye to the court of heaven.
Tidings bear without delay,
Rebel sinners
Glad the message will obey.

Rev. Jonathan Allen. 1801. ab.

WELLS. L. M.

Arr. by Israel Holdroyd. 174a.

I. LIFE is the time to serve the Lord, The time t'insure the great re-ward;
And while the lamp holds out to burn, The vil-est sin-ner may re-turn.

421

This our only Probation
Ecl ix 10

- 2 Life is the hour that God has given
T' escape from hell and fly to heaven;
The day of grace, and mortals may
Secure the blessings of the day.
- 3 Then what my thoughts design to do,
My hands, with all your might pursue,
Since no device, nor work is found,
Nor faith, nor hope, beneath the ground.
- 4 There are no acts of pardon passed
In the cold grave to which we haste;
But darkness, death, and long despair
Reign in eternal silence there.

Rev. Isaac Watts (1674-1748) 1709. ab.

422

'The one Thing needful'
Luke x 42.

- 1 WHY will ye waste on trifling cares
That life which God's compassion spares,
While, in the various range of thought,
The one thing needful is forgot?
- 2 Shall God invite you from above?
Shall Jesus urge His dying love?
Shall troubled conscience give you pain?
And all these pleas unite in vain?
- 3 Not so your eyes will always view
Those objects which you now pursue.
Not so will heaven and hell appear,
When death's decisive hour is near.
- 4 Almighty God, Thy grace impart;
Fix deep conviction on each heart;
Nor let us waste on trifling cares
That life which Thy compassion spares.

Rev. Philip Doddridge. (1702-1751) 1755 ab. and alt.

423

No Hope after Death.

- 1 WHILE life prolongs its precious light,
Mercy is found and peace is given;
But soon, ah, soon approaching night
Shall blot out every hope of heaven.
- 2 While God invites, how blest the day!
How sweet the gospel's charming sound!
Come, sinners, haste, O haste away.
While yet a pardoning God He's found.
- 3 Soon, borne on time's most rapid wing,
Shall death command you to the grave,
Before His bar your spirits bring,
And none be found to hear or save.
- 4 In that lone land of deep despair
No Sabbath's heavenly light shall rise;
No God regard your bitter prayer,
Nor Saviour call you to the skies.
- 5 Now God invites, how blest the day!
How sweet the gospel's charming sound!
Come, sinners, haste, O haste away,
While yet a pardoning God is found.

Rev. Timothy Dwight (1752-1817.) 1800.

424

'Haste, Traveller, haste!'

- 1 HASTE, traveller, haste! the night comes on,
And many a shining hour is gone;
The storm is gathering in the west,
And thou art far from home and rest.
- 2 O far from home thy footsteps stray:
Christ is the Life, and Christ the Way;
And Christ the Light, thy setting Sun,
Sinks ere thy morning is begun.

3 The rising tempest sweeps the sky ;
The rains descend, the winds are high ;
The waters swell, and death and fear
Beset thy path, nor refuge near.

4 Then linger not in all the plain,
Flee for thy life, the mountain gain ;
Look not behind, make no delay,
O speed thee, speed thee on thy way.

Rev William Bengo Collyer. (1782—1854) 1829. ab

SESSIONS. L. M.

Luther Orlando Emerson. (1820—) 1847.

1. SAY, sin-ner, hath a voice with-in Oft whispered to thy se-cret soul,
Urged thee to leave the ways of sin, And yield thy heart to God's con-trol?

425 *"Grieve not the Spirit."*

2 Sinner, it was a heavenly voice,
It was the Spirit's gracious call ;
It bade thee make the better choice,
And haste to seek in Christ thine all.

3 Spurn not the call to life and light ;
Regard in time the warning kind :
That call thou may'st not always slight,
And yet the gate of mercy find.

4 God's Spirit will not always strive
With hardened, self-destroying man ;
Ye, who persist His love to grieve,
May never hear His voice again.

5 Sinner, perhaps this very day
Thy last accepted time may be ;
O should'st thou grieve Him now away,
Then hope may never beam on thee.

Mrs. Ann Bradley Hyde. (—1872.) 1824. ab.

426 *"The Gospel Feast."*

Luke xiv. 16—24.

1 COME, sinners, to the gospel feast,
Let every soul be Jesus' guest ;
You need not one be left behind,
For God has bidden all mankind.

2 Sent by my Lord, on you I call,
The invitation is to all :
Come all the world ; come sinner, thou ;
All things in Christ are ready now.

3 Come, then, ye souls by sin oppress,
Ye restless wanderers after rest ;
Ye poor, and maimed, and halt, and blind,
In Christ a hearty welcome find.

Rev. Charles Wesley. (1708—1788.) 1747. ab.

427 *"All Things are now ready."*

Luke xiv. 17.

1 SINNERS, obey the gospel word ;
Haste to the supper of my Lord ;
Be wise to know your gracious day ;
All things are ready, come away.

2 Ready the Father is to own
And kiss His late-returning son ;
Ready your loving Saviour stands,
And spreads for you His bleeding hands.

3 Ready the Spirit of His love,
Just now the stony to remove.
T'apply and witness with the blood,
And wash and seal the sons of God.

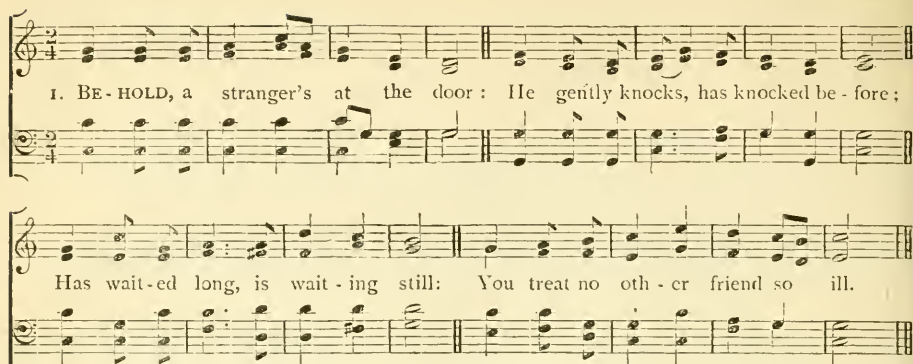
4 Ready for you the angels wait,
To triumph in your blest estate ;
Tuning their harps, they long to praise
The wonders of redeeming grace.

5 The Father, Son, and Holy Ghost,
Are ready, with Their shining host :
All heaven is ready to resound,
"The dead's alive, the lost is found!"

Rev. Charles Wesley. 1749. ab

ZEPHYR. L. M.

William Batchelder Bradbury. (1816-1862.) 1844.



1. BE-HOLD, a stranger's at the door: He gently knocks, has knocked be-fore;
Has wait-ed long, is wait-ing still: You treat no oth-er friend so ill.

428

Christ knocking at the Door
Cant. v. 2. Rev. iii. 20.

- 2 But will He prove a friend indeed?
He will, the very friend you need;
The Man of Nazareth, 't is He,
With garments dyed at Calvary.
- 3 O lovely attitude! He stands
With melting heart, and laden hands:
O matchless kindness! and He shows
This matchless kindness to His foes.
- 4 Rise, touched with gratitude divine;
Turn out His enemy and thine,
That soul-destroying monster, Sin;
And let the Heavenly Stranger in.
- 5 Admit Him, for the human breast
Ne'er entertained so kind a Guest:
Admit Him, for you can't expel;
Where'er He comes, He comes to dwell.
- 6 Admit Him, ere His anger burn;
His feet, departed, ne'er return!
Admit Him; or the hour 's at hand
When at His door denied you'll stand.

Rev. Joseph Grigg. (-1768.) 1765. ab. and alt.

429

Christ's Invitation to Sinners.
Matt xi 28-30.

- 1 "COME hither, all ye weary souls,
Ye heavy-laden sinners, come:
I'll give you rest from all your toils,
And raise you to My heavenly home.
- 2 "They shall find rest that learn of Me;
I'm of a meek and lowly mind;
But passion rages like the sea,
And pride is restless as the wind.

- 3 "Blest is the man, whose shoulders take
My yoke, and bear it with delight;
My yoke is easy to his neck.
My grace shall make the burden light."
- 4 Jesus, we come at Thy command;
With faith, and hope, and humble zeal,
Resign our spirits to Thy hand,
To mould and guide us at Thy will.

Rev Isaac Watts. (1674-1748) 1709.

430

"Jesu auctor clementiæ."

- 1 OF Him who did salvation bring,
I could forever think and sing;
Arise, ye needy, He'll relieve;
Arise, ye guilty, He'll forgive.
- 2 Ask but His grace, and lo, 't is given;
Ask, and He turns your hell to heaven:
Though sin and sorrow wound my soul,
Jesus, Thy balm will make it whole.
- 3 To shame our sins, He blushed in blood;
He closed His eyes to show us God:
Let all the world fall down and know,
That none but God such love can show.
- 4 'Tis Thee I love, for Thee alone
I shed my tears and make my moan;
Where'er I am, where'er I move,
I meet the object of my love.
- 5 Insatiate, to this spring I fly;
I drink, and yet am ever dry:
Ah, who against Thy charms is proof.
Ah, who that loves can love enough?

Bernard of Clairvaux. (1091-1153.) 1140.
Tr. Rev Anthony Wilhelm Boehm. (1673-1722.) 1712. alt.

ROSEDALE. L. M.

George Frederick Root. (1820—) 1845.

The image shows a musical score for the hymn 'Return, O Wanderer, return.' It consists of two systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is one flat (B-flat) and the time signature is 3/4. The lyrics are written below the vocal line.

431 "Return, O Wanderer, return."
Jer. xxxi. 18—20.

2 Return, O wanderer, return,
And seek a Father's melting heart;
Whose pitying eyes thy grief discern,
Whose hand can heal thine inward smart.

3 Return, O wanderer, return,
He heard thy deep repentant sigh,
He saw thy softened spirit mourn,
When no intruding ear was nigh.

4 Return, O wanderer, return,
Thy Saviour bids thy spirit live;
Go to His bleeding feet, and learn
How freely Jesus can forgive.

5 Return, O wanderer, return,
And wipe away the falling tear;
'T is God who says, "No longer mourn,"
'T is mercy's voice invites thee near.

Rev. William Bengo Collyer. (1782—1854) 1812. ab.

432 "Come, weary Souls"
Matt. xi. 28.

1 COME, weary souls, with sin distressed,
The Saviour offers heavenly rest;
The kind, the gracious call obey,
And cast your gloomy fears away.

2 Oppressed with guilt, a painful load,
O come and spread your woes abroad;
Divine compassion, mighty love,
Will all the painful load remove.

3 Here mercy's boundless ocean flows,
To cleanse your guilt and heal your woes;
Pardon, and life, and endless peace,
How rich the gift, how free the grace!

4 Lord, we accept with thankful heart
The hope Thy gracious words impart;
We come with trembling, yet rejoice,
And bless the kind inviting voice.

5 Dear Saviour, let Thy powerful love
Confirm our faith, our fears remove
O sweetly reign in every breast,
And guide us to eternal rest.

Miss Anne Steele. (1717—1778.) 1760. sl. alt.

433 "All Things are now ready."
Luke xiv. 17.

1 O COME, ye sinners, to your Lord,
In Christ to paradise restored;
His proffered benefits embrace,
The plentitude of gospel grace:

2 A pardon written with His blood,
The favor and the peace of God,
The seeing eye, the feeling sense,
The mystic joys of penitence:

3 The godly grief, the pleasing smart,
The meltings of a broken heart,
The tears that tell your sins forgiven,
The sighs that waft your souls to heaven:

4 The guiltless shame, the sweet distress,
The unutterable tenderness,
The genuine, meek humility,
The wonder, "Why such love to me!"—

5 The o'erwhelming power of saving grace,
The sight that veils the seraph's face,
The speechless awe that dares not move,
And all the silent heaven of love.

Rev. Charles Wesley. (1708—1788.) 1749. ab and sl. alt

COME, YE DISCONSOLATE: II, 10.

Samuel Webbe. (1740—1816.) 1800.

Choir.

1. COME, ye dis-con-solate, where'er ye languish, Come to the mercy-seat, fervently kneel;

Congregation.

Here bring your wounded hearts, here tell your anguish, Earth has no sorrows that heaven cannot heal.

434

"Come, ye disconsolate"

2 Joy of the desolate, Light of the straying,
Hope of the penitent, fadeless and pure,
Here speaks the Comforter, tenderly saying,
Earth has no sorrows that heaven cannot cure.

3 Here see the Bread of Life; see waters flow-
ing

Forth from the throne of God, pure from a-
bove;
Come to the feast prepared, come, ever
knowing
Earth has no sorrows but heaven can remove.

Thomas Moore. (1779—1852) 1816. v. 1, 2. alt.
Thomas Hastings. (1784—1872) v. 3.

PALESTINE. L. M. 61.

Joseph Mazzinghi. (1765—1844)

1. PEACE, troubled soul, whose plaintive moan Hath taught each scene the note of woe;

Cease thy complaint, suppress thy groan, And let... thy tears for-get to flow:

Be-hold, the pre-cious balm is found, Which lulls thy pain, which heals thy wound.

435

"Peace, troubled Soul."

2 Come, freely come, by sin opprest;
Unburden here thy weighty load;
Here find thy refuge and thy rest,

Safe in the mercy of thy God:
Thy God's thy Saviour, glorious word!
O hear, believe, and bless the Lord.

Hon. and Rev. Walter Shirley. (1725—1786.) 1774. ab

STEPHANOS. 8, 5, 8, 3.

William Henry Monk. 1861.

1. ART thou wea - ry, art thou lan - guid, Art thou sore dis - trest?

"Come to me," saith One, "and com - ing Be at rest!"

436 *Κόπον τε καὶ κάματον.*

- 2 Hath He marks to lead me to Him,
If He be my Guide?
"In His feet and hands are wound-prints,
And His side."
- 3 Is there diadem, as Monarch,
That His brow adorns?
"Yea, a crown in very surety,
But of thorns!"

- 4 If I still hold closely to Him,
What hath He at last?
"Sorrow vanquished, labor ended,
Jordan past!"
- 5 If I ask Him to receive me,
Will He say me nay?
"Not till earth, and not till heaven
Pass away!"

Stephen of St. Sabas. (725-794)
Tr. by Rev. John Mason Neale. (1818-1866.) 1862. ab.

HENLEY. 11, 10.

Lowell Mason. (1792-1872.) 1854.

1. COME un-to me, when shadows darkly gather, When the sad heart is weary and distrest,

Seeking for comfort from your Heavenly Father, Come un-to me, And I will give you rest.

437 *Christ giving Rest.*

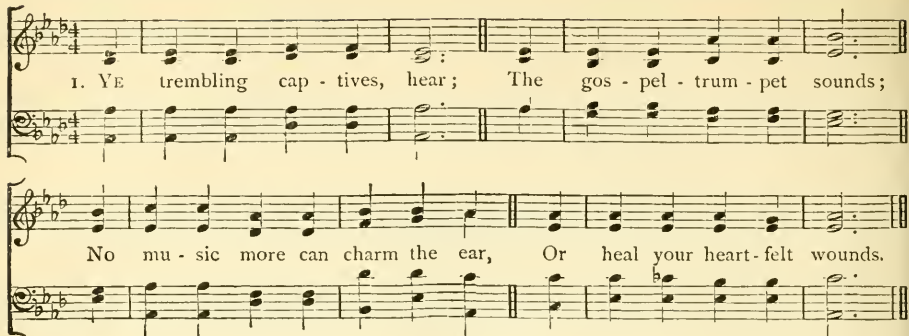
- 2 Large are the mansions in thy Father's
dwelling,
Glad are the homes that sorrows never dim;
Sweet are the harps in holy music swelling,
Soft are the tones which raise the heavenly
hymn.

- 3 There, like an Eden blossoming in gladness,
Bloom the fair flowers the earth too rudely
pressed;
Come unto me all ye who droop in sadness,
Come unto me, and I will give you rest?

Unknown Author 1854 ab

GORTON. S. M.

Ludwig von Beethoven (1770—1827.)



I. YE trembling cap - tives, hear; The gos - pel - trum - pet sounds;
No mu - sic more can charm the ear, Or heal your heart - felt wounds.

438

The Gospel Trumpet.

- 2 'T is not the trump of war,
Nor Sinai's awful roar;
Salvation's news is spread afar,
And vengeance is no more.
- 3 Forgiveness, love, and peace,
Glad heaven aloud proclaims;
And earth, the jubilee's release
With eager rapture claims.
- 4 Far, far to distant lands
The saving news shall spread;
And Jesus all His willing bands
In glorious triumph lead.

Samuel Boyce. 1801. sl. alt.

439

*"Now is the accepted Time."
2 Cor. vi. 2.*

- 1 NOW is the accepted time,
Now is the day of grace;
Now, sinners, come without delay,
And seek the Saviour's face.
- 2 Now is the accepted time,
The Saviour calls to-day;
Pardon and peace He freely gives:
Then why should you delay?
- 3 Now is the accepted time,
The gospel bids you come;
And every promise in His word
Declares there yet is room.
- 4 Lord, draw reluctant souls,
And feast them with Thy love:
Then will the angels clap their wings,
And bear the news above.

John Estlin. (1757--1840.) 1806. ab.

440

"Come, take His Offers now."

- 1 COME, take His offers now,
From every sin depart,
Perform thy oft-repeated vow,
And render Him thy heart.
- 2 Repent, return, receive
The grace through Jesus given;
Sure, if with God on earth we live,
We live with God in heaven.

Rev. Charles Wesley. (1708—1788.) ab. and alt.
Rev. Nehemiah Adams. (1806—) 1864.

441

*"All Things are ready."
Matt. xxii. 4.*

- 1 "All things are ready," Come,
Come to the supper spread;
Come, rich and poor, come, old and young
Come, and be richly fed.
- 2 "All things are ready," Come,
The invitation's given,
Through Him who now in glory sits
At God's right hand in heaven.
- 3 "All things are ready," Come,
The door is open wide;
O feast upon the love of God,
For Christ, His Son, has died.
- 4 "All things are ready," Come,
All hindrance is removed;
And God, in Christ, His precious love
To fallen man has proved.
- 5 "All things are ready," Come,
To-morrow may not be;
O sinner, come, the Saviour waits
This hour to welcome thee.

Albert Midlane. (1825—) 1862.

OLNEY. S. M.

Lowell Mason. (1792—1872.) 1832.

1. THE Spir - it, in our hearts, Is whispering, "Sin - ner, come,"

The bride, the Church of Christ, pro - claims To all His children, "Come."

442 "And the Spirit and the Bride say, Come."
Rev. xxii. 17—20.

- 2 Let him that heareth, say
To all about him, "Come;"
Let him that thirsts for righteousness,
To Christ, the Fountain, come.

- 3 Yes, whosoever will,
O let him freely come,
And freely drink the stream of life:
'Tis Jesus bids him come.

- 4 Lo, Jesus, who invites,
Declares, "I quickly come;"
Lord, even so; I wait Thine hour;
Jesus, my Saviour, come.
Bp. Henry Ustick Onderdonk. (1789—1858.) 1826.

443 "The Land of Peace."

- 1 COME to the land of peace;
From shadows come away;
Where all the sounds of weeping cease,
And storms no more have sway.

- 2 Fear hath no dwelling here;
But pure repose and love
Breathe through the bright, celestial air
The spirit of the dove.

- 3 Come to the bright and blest,
Gathered from every land;
For here thy soul shall find its rest
Amid the shining band.

- 4 In this divine abode
Change leaves no saddening trace;

Come, trusting spirit, to thy God,
Thy holy resting-place.

- 5 "Come to our peaceful home,"
The saints and angels say,
"Forsake the world, no longer roam;
O wanderer, come away!"

Briggs' Collection.

444 "Behold the Ark of God."

- 1 LIKE Noah's weary dove,
That soared the earth around,
But not a resting-place above
The cheerless waters found;
- 2 O cease, my wandering soul,
On restless wing to roam;
All the wide world, to either pole,
Has not for thee a home.

- 3 Behold the Ark of God,
Behold the open door;
Hasten to gain that dear abode,
And rove, my soul, no more.

- 4 There, safe thou shalt abide,
There, sweet shall be thy rest,
And every longing satisfied,
With full salvation blest.

- 5 And when the waves of ire
Again the earth shall fill,
The Ark shall ride the sea of fire;
Then rest on Zion's hill.

Rev. William Augustus Muhlenberg. (1796—) 1826.

HENRY. C. M.

Sylvanus B. Pond. (1792-1871.) 1835.

Musical score for the hymn. It consists of two systems of music, each with a treble and bass clef staff. The lyrics are written below the notes.

I. SAL - VATION! O.... the joy - ful sound! 'Tis pleasure to..... our ears;

A sov - ereign balm for ev - ery wound, A cor - dial for our fears.

445

Salvation.

- 2 Buried in sorrow and in sin,
At hell's dark door we lay;
But we arise, by grace divine,
To see a heavenly day.
- 3 Salvation! Let the echo fly
The spacious earth around,
While all the armies of the sky
Conspire to raise the sound.
Rev Isaac Watts. (1674-1748) 1709.

446

"Without Money and without Price."

Is. iv. 1, 2

- 1 LET every mortal ear attend,
And every heart rejoice;
The trumpet of the gospel sounds,
With an inviting voice.
- 2 Ho, all ye hungry, starving souls,
That feed upon the wind,
And vainly strive, with earthy toys,
To fill an empty mind;
- 3 Eternal wisdom has prepared
A soul-reviving feast,
And bids your longing appetites
The rich provision taste.
- 4 Ho, ye that pant for living streams,
And pine away and die,
Here you may quench your raging thirst
With springs that never dry.
- 5 Rivers of love and mercy here
In a rich ocean join;
Salvation in abundance flows,
Like floods of milk and wine.

- 6 The happy gates of gospel grace
Stand open night and day;
Lord, we are come to seek supplies,
And drive our wants away.

Rev. Isaac Watts. 1709.

447

"The Saviour calls."

John vii. 37.

- 1 THE Saviour calls, let every ear
Attend the heavenly sound;
Ye doubting souls, dismiss your fear,
Hope smiles reviving round.
- 2 For every thirsty, longing heart,
Here streams of bounty flow,
And life, and health, and bliss impart,
To banish mortal woe.
- 3 Ye sinners, come, 'tis mercy's voice,
The gracious call obey;
Mercy invites to heavenly joys,
And can you yet delay?
- 4 Dear Saviour, draw reluctant hearts,
To Thee let sinners fly,
And take the bliss Thy love imparts,
And drink and never die.

Miss Anne Steele. (1717-1778.) 1760. ah

448

Invited to the Feast.

Luke xiv. 22.

- 1 YE wretched, hungry, starving poor,
Behold a royal feast;
Where mercy spreads her bounteous store,
For every humble guest.
- 2 See, Jesus stands with open arms;
He calls, He bids you come:
Guilt holds you back, and fear alarms;
But see, there yet is room.

- 3 Room in the Saviour's bleeding heart:
 There love and pity meet;
 Nor will He bid the soul depart
 That trembles at His feet.
- 4 In Him the Father, reconciled,
 Invites your souls to come;
 The rebel shall be called a child,
 And kindly welcomed home.
- 5 There, with united heart and voice,
 Before the eternal throne,
 Ten thousand thousand souls rejoice
 In ecstasies unknown.
- 6 And yet ten thousand thousand more
 Are welcome still to come:
 Ye longing souls, the grace adore;
 Approach, there yet is room.

Miss Anne Steele. 1760. ab.

449

Christ's Commission.
 John iii 16, 17.

C. M.

- 1 COME, happy souls, approach your God
 With new, melodious songs;
 Come, render to almighty grace
 The tribute of your tongues.

- 2 So strange, so boundless, was the love
 That pitied dying men,
 The Father sent His equal Son
 To give them life again.
- 3 Thy hands, dear Jesus, were not armed
 With a revenging rod,
 No hard commission to perform
 The vengeance of a God.
- 4 But all was mercy, all was mild,
 And wrath forsook the throne,
 When Christ on the kind errand came,
 And brought salvation down.
- 5 Here, sinners, you may heal your wounds,
 And wipe your sorrows dry;
 Trust in the mighty Saviour's name,
 And you shall never die.
- 6 See, dearest Lord, our willing souls
 Accept Thine offered grace;
 We bless the great Redeemer's love,
 And give the Father praise.

Rev. Isaac Watts. 1709.

AVA. P. M.

Thomas Hastings. (1784—1872.) 1832.

1. { CHILD of sin and sor - row, Filled with dis - may, }
 { Wait not for to - mor - row, Yield thee to - day: } Heaven bids thee come,

While yet there's room. Child of sin and sor - row, Hear and o - bey.

450

"Child of Sin and Sorrow."

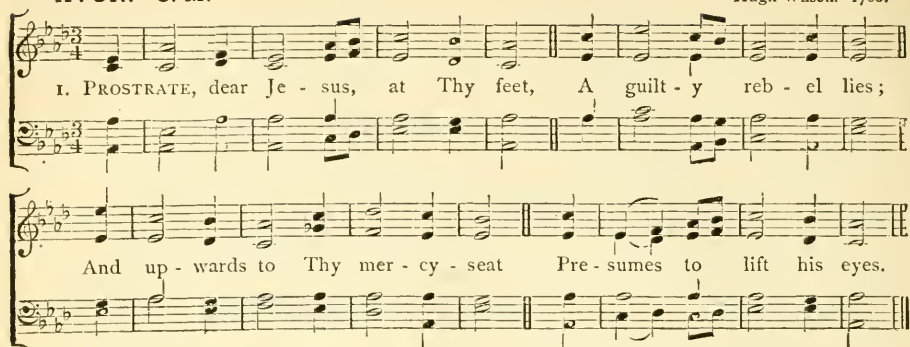
- 2 Child of sin and sorrow,
 Why wilt thou die?
 Come while thou canst borrow
 Help from on high:
 Grieve not that love
 Which from above,
 Child of sin and sorrow,
 Would bring thee nigh.

- 3 Child of sin and sorrow,
 Thy moments glide,
 Like the fitting arrow,
 Or the rushing tide;
 Ere time is o'er,
 Heaven's grace implore;
 Child of sin and sorrow,
 In Christ confide.

Thomas Hastings. 1832.

AVON. C. M.

Hugh Wilson. 1768.



I. PROSTRATE, dear Je - sus, at Thy feet, A guilt - y reb - el lies;
And up - wards to Thy mer - cy - seat Pre - sumes to lift his eyes.

451

At Christ's Feet.

- 2 O let not justice frown me hence;
Stay, stay the vengeful storm:
Forbid it, that Omnipotence
Should crush a feeble worm.
- 3 If tears of sorrow would suffice
To pay the debt I owe,
Tears should from both my weeping eyes
In ceaseless torrents flow.
- 4 But no such sacrifice I plead
To expiate my guilt;
No tears but those which Thou hast shed,
No blood but Thou hast spilt.
- 5 Think of Thy sorrows, dearest Lord,
And all my sins forgive;
Justice will well approve the word,
That bids the sinner live.

Rev Samuel Stennett. (1727-1795.) 1787.

452

Suing for Mercy.

- 1 LORD, at Thy feet a sinner lies,
And knocks at mercy's door,
With heavy heart and downcast eyes,
Thy favor to implore.
- 2 On me the vast extent display
Of Thy forgiving love;
Take all my heinous guilt away,
This heavy load remove.
- 3 'Tis mercy, mercy I implore;
I would Thy pity move;
Thy grace is an exhaustless store,
And Thou Thyself art Love.

- 4 O for Thine own, for Jesus' sake,
My many sins forgive:
This grace my rocky heart will break,
My breaking heart relieve.
- 5 Thus melt me down, thus make me bend,
And Thy dominion own,
Nor let a rival more pretend
To repossess Thy throne.

Rev. Simon Browne. (1680-1732.) 1720. ab. and sl. alt.

453

"One only Hand."

- 1 WHEN wounded sore the stricken soul
Lies bleeding and unbound,
One only hand, a piercé hand,
Can salve the sinner's wound.
- 2 When sorrow swells the laden breast,
And tears of anguish flow,
One only heart, a broken heart,
Can feel the sinner's woe.
- 3 When penitence has wept in vain
Over some foul dark spot,
One only stream, a stream of blood,
Can wash away the blot.
- 4 'T is Jesus' blood that washes white,
His hand that brings relief,
His heart that's touched with all our joys,
And feelth for our grief.
- 5 Lift up Thy bleeding hand. O Lord;
Unseal that cleansing tide;
We have no shelter from our sin
But in Thy wounded side.

Mrs Cecil Frances Alexander 1858

454

A Cry for Mercy.

C. M.

- 1 O LORD, turn not Thy face from me,
Who lie in woeful state,
Lamenting all my sinful life,
Before Thy mercy-gate:
- 2 A gate that opens wide to those
That do lament their sin;
Shut not that gate against me, Lord,
But let me enter in.
- 3 And call me not to strict account
How I have sojourned here;
For then my guilty conscience knows
How vile I shall appear.
- 4 Mercy, good Lord, mercy I ask;
This is my humble prayer;
For mercy, Lord, is all my suit,
O let Thy mercy spare.
- 5 To Father, Son, and Holy Ghost,
The God whom we adore,
Be glory, as it was, is now,
And shall be evermore.

John Mardley. 1562. ab. and alt.

455

Coming to Christ.

C. M.

- 1 APPROACH, my soul, the mercy-seat,
Where Jesus answers prayer;
There humbly fall before His feet,
For none can perish there.
- 2 Thy promise is my only plea,
With this I venture nigh;
Thou callest burdened souls to Thee,
And such, O Lord, am I.
- 3 Bowed down beneath a load of sin,
By Satan sorely prest,
By war without, and fears within,
I come to Thee for rest.
- 4 Be Thou my shield and hiding-place,
That, sheltered near Thy side,
I may my fierce accuser face,
And tell him, Thou hast died.
- 5 O wondrous love, to bleed and die,
To bear the cross and shame,
That guilty sinners, such as I,
Might plead Thy gracious Name.

Rev. John Newton. (1725—1807) 1779. ab.

456

Returning to God.

C. M.

- 1 O THOU, whose tender mercy hears
Contrition's humble sigh,
Whose hand indulgent wipes the tears
From sorrow's weeping eye;
- 2 See, low before Thy throne of grace,
A wretched wanderer mourn;
Hast Thou not bid me seek Thy face?
Hast Thou not said, return?
- 3 And shall my guilty fears prevail
To drive me from Thy feet?
O let not this dear refuge fail,
This only safe retreat!
- 4 O shine on this benighted heart,
With beams of-mercy shine!
And let Thy healing voice impart
A taste of joys divine.
- 5 Thy presence only can bestow
Delights which never cloy:
Be this my solace here below,
And my eternal joy!

Miss Anne Steele. (1717—1778.) 1760. ab.

457

"Remember me."

C. M.

- 1 Jesus, Thou art the sinner's Friend:
As such I look to Thee;
Now, in the fulness of Thy love,
O Lord, remember me.
- 2 Remember Thy pure word of grace,
Remember Calvary;
Remember all Thy dying groans,
And then remember me.
- 3 Thou wondrous Advocate with God,
I yield myself to Thee;
While Thou art sitting on Thy throne,
Dear Lord, remember me.
- 4 Lord, I am guilty, I am vile,
But Thy salvation's free;
Then in Thine all-abounding grace,
Dear Lord, remember me.
- 5 And when I close my eyes in death,
When creature-helps all flee,
Then, O my dear Redeemer God,
I pray, remember me.

Rev. Richard Burnham (1749—1810.) 1783. ab.

GOLDEN HILL. S. M.

Annianus Davisson. 1817.

I. HAVE mer - cy, Lord, on me, As thou wert ev - er kind; Let
me, oppressed with loads of guilt, Thy won - ted mer - cy find.

458

"Have Mercy upon me, O God."
Ps. li.

- 2 Wash off my foul offence,
And cleanse me from my sin;
For I confess my crime, and see
How great my guilt has been.
- 3 Against Thee, Lord, alone,
And only in Thy sight,
Have I transgressed; and, tho' condemned,
Must own Thy judgment right.
- 4 Blot out my crying sins,
Nor me in anger view:
Create in me a heart that's clean,
An upright mind renew.
- 5 Withdraw not Thou Thy help,
Nor cast me from Thy sight;
Nor let Thy Holy Spirit take
His everlasting flight.

Tate and Brady. 1696. ab.

459

Tears of Penitence.

- 1 DID Christ o'er sinners weep,
And shall our cheeks be dry?
Let floods of penitential grief
Burst forth from every eye.
- 2 The Son of God in tears
Angels with wonder see:
Be thou astonished, O my soul,
He shed those tears for thee.
- 3 He wept that we might weep;
Each sin demands a tear;
In heaven alone no sin is found,
And there 's no weeping there.

Rev. Benjamin Beddome. (1717—1795.) 1787

460

God's Goodness leading to Repentance.
Rom. ii 4

- 1 Is this the kind return,
And these the thanks we owe,
Thus to abuse eternal love,
Whence all our blessings flow?
- 2 To what a stubborn frame
Hath sin reduced our mind!
What strange, rebellious wretches we,
And God as strangely kind!
- 3 Turn, turn us, mighty God,
And mould our souls afresh;
Break, sovereign grace, these hearts of stone,
And give us hearts of flesh.
- 4 Let old ingratitude
Provoke our weeping eyes;
And hourly, as new mercies fall,
Let hourly thanks arise.

Rev Isaac Watts. (1674—1748.) 1709. ab

461

Mercy implored.

- 1 THOU Lord of all above,
And all below the sky,
Prostrate before Thy feet I fall,
And for Thy mercy cry.
- 2 Forgive my follies past,
The crimes which I have done;
Bid a repenting sinner live,
Through Thine incarnate Son.
- 3 Guilt, like a heavy load,
Upon my conscience lies;
To Thee I make my sorrows known,
And lift my weeping eyes.

- 4 The burden which I feel,
Thou canst alone remove;
Do Thou display Thy pardoning grace,
And Thine unbounded love.

- 5 One gracious look of Thine
Will ease my troubled breast;
O let me know my sins forgiven,
And I shall then be blest.

Rev. Benjamin Beddome. 1818.

GREENWOOD. S. M.

Joseph E. Sweetser. (1825—) 1849.

The musical score is written for voice and piano. It consists of two systems of music. The first system has a vocal line and a piano accompaniment. The lyrics for the first system are: "I. O WHERE shall rest be found, Rest for the wea - ry soul?". The second system also has a vocal line and a piano accompaniment. The lyrics for the second system are: "'T were vain the o - cean-depths to sound, Or pierce to eith - er pole." The key signature is one flat (B-flat) and the time signature is 4/4.

462 *The Issues of Life and Death.*

- 2 The world can never give
The bliss for which we sigh;
'T is not the *whole* of life to live,
Nor *all* of death to die.
- 3 Beyond this vale of tears
There is a life above,
Unmeasured by the flight of years;
And all that life is love.
- 4 There is a death, whose pang
Outlasts the fleeting breath:
O what eternal horrors hang
Around the second death!
- 5 Lord God of truth and grace,
Teach us that death to shun,
Lest we be banished from Thy face,
And evermore undone.
- James Montgomery. (1771—1854) 1819, 1853. ab.

463 *"Out of the Depths."*

Ps cxxx.

- 1 OUT of the deep I call
To Thee, O Lord, to Thee;
Before Thy throne of grace I fall,
Be merciful to me.
- 2 Out of the deep I cry,
The woful deep of sin,
Of evil done in days gone by,
Of evil now within.

- 3 Out of the deep of fear,
And dread of coming shame,
From morning watch till night is near
I plead the Precious Name.
- Rev. Sir Henry Williams Baker. (1821—) 1868. ab.

464 *The shining Light.*

- 1 My former hopes are fled,
My terror now begins;
I feel, alas, that I am dead
In trespasses and sins.
- 2 Ah, whither shall I fly?
I hear the thunder roar;
The law proclaims destruction nigh,
And vengeance at the door.
- 3 When I review my ways,
I dread impending doom;
But sure a friendly whisper says,
"Flee from the wrath to come."
- 4 I see, or think I see,
A glimmering from afar;
A beam of day, that shines for me,
To save me from despair.
- 5 Forerunner of the sun,
It marks the pilgrim's way;
I'll gaze upon it while I run,
And watch the rising day.

William Cowper. (1731—1800.) 1779.

WINDHAM. L. M.

Daniel Read (1757—1836) 1785.

1. SHOW pit - y, Lord, O Lord, forgive; Let a re - pent - ing reb - cl live:
Are not Thy mer - cies large and free? May not a sin - ner trust in Thee?

465

Pleading for Pardon.
Ps. li.

- 2 My crimes are great, but don't surpass
The power and glory of Thy grace;
Great God, Thy nature hath no bound,
So let Thy pardoning love be found.
- 3 O wash my soul from every sin,
And make my guilty conscience clean;
Here on my heart the burden lies,
And past offences pain mine eyes.
- 4 My lips with shame my sins confess,
Against Thy law, against Thy grace;
Lord, should Thy judgments grow severe,
I am condemned, but Thou art clear
- 5 Should sudden vengeance seize my breath,
I must pronounce Thee just in death;
And if my soul were sent to hell,
Thy righteous law approves it well.
- 6 Yet save a trembling sinner Lord,
Whose hope, still hovering round Thy word,
Would light on some sweet promise there,
Some sure support against despair

Rev. Isaac Watts. (1674—1748.) 1710.

466

Prayer for renewing and helping Grace.
Ps. li.

- 1 O THOU that hear'st when sinners cry,
Though all my crimes before Thee lie,
Behold me not with angry look,
But blot their memory from Thy book.
- 2 Create my nature pure within,
And form my soul averse to sin:
Let Thy good Spirit ne'er depart,
Nor hide Thy presence from my heart.

- 3 I cannot live without Thy light,
Cast out and banished from Thy sight;
Thy holy joys, my God, restore,
And guard me, that I fall no more.
- 4 Though I have grieved Thy Spirit, Lord,
His help and comfort still afford;
And let a wretch come near Thy throne,
To plead the merits of Thy Son.

Rev. Isaac Watts. 1719. ab.

467

Sin confessed.
Ps. li.

- 1 LORD, I am vile, conceived in sin,
And born unholy and unclean;
Sprung from the man whose guilty fall
Corrupts the race, and taints us all.
- 2 Soon as we draw our infant breath,
The seeds of sin grow up for death;
Thy law demands a perfect heart;
But we're defiled in every part.
- 3 Behold, I fall before Thy face;
My only refuge is Thy grace;
No outward forms can make me clean;
The leprosy lies deep within.
- 4 No bleeding bird, nor bleeding beast,
Nor hyssop branch, nor sprinkling priest,
Nor running brook, nor flood, nor sea,
Can wash the dismal stain away.
- 5 Jesus, my God, Thy blood alone
Hath power sufficient to atone;
Thy blood can make me white as snow;
No Jewish types could cleanse me so.

Rev. Isaac Watts. 1719. ab.

WARNER. L. M.

Gioacchino Rossini. (1792—1868.)
Arr. by George Kingsley. (1811—) 1853.

I. O THAT my load of sin were gone! O that I could at last sub-mit
At Je - sus' feet to lay it down, To lay my soul at Je - sus' feet!

468

Seeking Rest in Christ.
Matt. xi. 28

- 2 Rest for my soul I long to find;
Saviour of all, if mine Thou art,
Give me Thy meek and lowly mind,
And stamp Thine image on my heart.
- 3 Break off the yoke of inbred sin,
And fully set my spirit free;
I cannot rest till pure within,
Till I am wholly lost in Thee.
- 4 Fain would I learn of Thee, my God;
Thy light and easy burden prove,
The cross all stained with hallowed blood,
The labor of Thy dying love.
- 5 I would, but Thou must give the power;
My heart from every sin release;
Bring near, bring near the joyful hour,
And fill me with Thy perfect peace.

Rev. Charles Wesley. (1708—1788.) 1742. ab

469

Help only in Christ.
Gal. iii. 22

- 1 JESUS, the sinner's Friend, to Thee,
Lost and undone, for aid I flee,
Wearied of earth, myself, and sin:
Open Thine arms and take me in.
- 2 Pity and heal my sin-sick soul;
'Tis Thou alone canst make me whole;
Fallen, till in me Thine image shine,
And lost I am, till Thou art mine.
- 3 The mansion for Thyself prepare;
Dispose my heart by entering there:
'Tis this alone can make me clean,
'Tis this alone can cast out sin.

- 4 Long have I vainly hoped and strove
To force my hardness into love,
To give Thee all Thy laws require,
And labored in the purging fire.

- 5 At last I own it cannot be
That I should fit myself for Thee:
Here, then, to Thee I all resign;
Thine is the work, and only Thine.

Rev Charles Wesley. 1739. ab.

470

The Spirit entreated to stay.

- 1 STAY, Thou insulted Spirit, stay,
Though I have done Thee such despite,
Nor cast the sinner quite away,
Nor take Thine everlasting flight.
- 2 Though I have steeled my stubborn heart,
And shaken off my guilty fears;
And vexed, and urged Thee to depart,
For many long rebellious years;
- 3 Though I have most unfaithful been
Of all who e'er Thy grace received;
Ten thousand times Thy goodness seen,
Ten thousand times Thy goodness grieved.
- 4 Yet, O the chief of sinners spare,
In honor of my great High Priest;
Nor in Thy righteous anger swear
To exclude me from Thy people's rest.
- 5 Now, Lord, my weary soul release,
Upraise me with Thy gracious hand,
And guide into Thy perfect peace,
And bring me to the promised land.

Rev. Charles Wesley. 1749. ab.

SEYMOUR. 7.

From Carl Maria von Weber. (1786—1826.)
 Arr. by Henry Wellington Greatorex. (1816—1857.) 1849.

1. DEPTH of mer - cy, can there be - Mer - cy still re - served for me?
 Can my God His wrath for - bear? Me, the chief of sin - ners, spare?

471

After a Relapse into Sin.
 Heb. x. 29.

- 2 I have long withstood His grace,
 Long provoked Him to His face;
 Would not hearken to His calls;
 Grieved Him by a thousand falls.
- 3 Kindled His relentings are;
 Me He now delights to spare;
 Cries, "How shall I give thee up?"
 Lets the lifted thunder drop.
- 4 There for me the Saviour stands,
 Shows His wounds, and spreads His hands;
 God is love: I know, I feel;
 Jesus weeps, but loves me still.

Rev. Charles Wesley. (1708—1788.) 1740. ab.

472

Rest in Christ.

- 1 COME, ye weary sinners, come,
 All who groan beneath your load;
 Jesus calls His wanderers home:
 Hasten to your pardoning God.
- 2 Come, ye guilty souls opprest,
 Answer to the Saviour's call:
 "Come, and I will give you rest;
 Come, and I will save you all."
- 3 Jesus, full of truth and love,
 We Thy kindest word obey:
 Faithful let Thy mercies prove,
 Take our load of guilt away.
- 4 Weary of this war within,
 Weary of this endless strife,
 Weary of ourselves and sin,
 Weary of a wretched life;

- 5 Fain we would on Thee rely,
 Cast on Thee our every care,
 To Thine arms of mercy fly,
 Find our lasting quiet there.
- 6 Burdened with a world of grief,
 Burdened with our sinful load,
 Burdened with this unbelief,
 Burdened with the wrath of God;
- 7 Lo, we come to Thee for ease,
 True and gracious as Thou art;
 Now our groaning soul release,
 Write forgiveness on our heart.

Rev. Charles Wesley 1747. ab. and alt.
 Rev. John Wesley. (1703—1791.) 1779.

473

The Penitent pardoned.

- 1 SOVEREIGN Ruler, Lord of all,
 Prostrate at Thy feet I fall;
 Hear, O hear my ardent cry,
 Frown not, lest I faint and die.
- 2 Vilest of the sons of men,
 Worst of rebels I have been;
 Oft abused Thee to Thy face,
 Trampled on Thy richest grace.
- 3 Justly might Thy vengeful dart
 Pierce this bleeding, broken heart;
 Justly might Thy kindled ire
 Blast me in eternal fire.
- 4 But with Thee there's mercy found,
 Balm to heal my every wound:
 Thou canst soothe the troubled breast,
 Give the weary wanderer rest.

Rev. Thomas Raffles. (1788—1863.) 1812. ab.

ALETTA. 7.

William Batchelder Bradbury. (1816—1868.) 1858.

1. Thou, who didst on Cal - vary bleed, Thou, who dost for sin - ners plead,

Help me in my time of need, Je - sus, Sav - iour, hear my cry.

474

Looking to Jesus.

- 2 In my darkness and my grief,
With my heart of unbelief,
I, who am of sinners chief,
Jesus, lift to Thee mine eye.
- 3 Foes without and fears within,
With no plea Thy grace to win,
But that Thou canst save from sin,
Jesus, to Thy cross I fly.
- 4 There on Thee I cast my care,
There to Thee I raise my prayer,
Jesus, save me from despair,
Save me, save me, or I die.
- 5 When the storms of trial lower,
When I feel temptation's power,
In the last and darkest hour,
Jesus, Saviour, be Thou nigh.

Rev. James Drummond Burns. (1823—1864.) 1853.

475

Christ our only Hope.

- 1 HOLY Spirit, from on high
Bend on us a pitying eye;
Animate the drooping heart,
Bid the power of sin depart.
- 2 Light up every dark recess
Of our heart's ungodliness;
Show us every devious way
Where our steps have gone astray.
- 3 Teach us, with repentant grief,
Humbly to implore relief;
Then the Saviour's blood reveal,
All our deep disease to heal.

- 4 Other groundwork should we lay,
Sweep those empty hopes away;
Make us feel that Christ alone
Can for human guilt atone.

Rev. William Hiley Bathurst. (1796—) 1831. ab.

476

Rest for the weary.
Gen. viii.

- 1 DOES the Gospel word proclaim
Rest for those that weary be?
Then, my soul, put in thy claim,
Sure that promise speaks to thee.
- 2 Marks of grace I cannot show,
All polluted is my best;
But I weary am, I know,
And the weary long for rest.
- 3 Burdened with a load of sin,
Harrassed with tormenting doubt,
Hourly conflicts from within,
Hourly crosses from without;
- 4 All my little strength is gone,
Sink I must without supply;
Sure upon the earth is none
Can more weary be than I.
- 5 In the ark the weary dove
Found a welcome resting-place;
Thus my spirit longs to prove
Rest in Christ, the Ark of grace.
- 6 Tempest-tossed I long have been,
And the flood increases fast;
Open, Lord, and take me in,
Till the storm be overpast.

Rev. John Newton. (1725—1807.) 1779. ad

WOODWORTH. L. M.

William Batchelder Bradbury. (1816—1868) 1849.

1. GOD call - ing yet! shall I not hear? Earth's pleasures shall I still hold dear?
Shall life's swift pass - ing years all fly, And still my soul in slumbers lie?

477

"Gott ruftet noch."

- 2 God calling yet! shall I not rise?
Can I His loving voice despise,
And basely His kind care repay?
He calls me still; can I delay?
- 3 God calling yet! and shall He knock,
And I my heart the closer lock?
He still is waiting to receive,
And shall I dare His Spirit grieve?
- 4 God calling yet! and shall I give
No heed, but still in bondage live?
I wait, but He does not forsake;
He calls me still; my heart, awake!
- 5 God calling yet! I cannot stay;
My heart I yield without delay:
Vain world, farewell, from thee I part;
The voice of God hath reached my heart.

Gerhard Tersteegen. (1697—1769.) 1730.
Tr. by Miss Jane Borthwick. 1854. ab. and alt.

478

Communing with our Hearts.

Ps. iv. 4.

- 1 RETURN, my roving heart, return,
And chase these shadowy forms no more;
Seek out some solitude to mourn,
And thy forsaken God implore.
- 2 And Thou my God, whose piercing eye
Distinct surveys each deep recess,
In these abstracted hours draw nigh,
And with Thy presence fill the place.
- 3 Through all the mazes of my heart,
My search let heavenly wisdom guide;
And still its radiant beams impart,
Till all be searched and purified.

- 4 Then, with the visits of Thy love,
Vouchsafe my inmost soul to cheer,
Till every grace shall join to prove,
That God has fixed His dwelling there.

Rev. Philip Doddridge. (1702—1751.) 1755. ab.

479

The Dawn of Grace.

- 1 HEART-BROKEN, friendless, poor, cast down,
Where shall the chief of sinners fly,
Almighty Vengeance, from Thy frown?
Eternal Justice, from Thine eye?
- 2 Lo, through the gloom of guilty fears,
My faith discerns a dawn of grace;
The sun of Righteousness appears
In Jesus' reconciling face.

James Montgomery. (1771—1854.) 1819. ab.

480

A contrite Heart.

Ps. li.

- 1 A BROKEN heart, my God, my King,
Is all the sacrifice I bring;
The God of grace will ne'er despise
A broken heart for sacrifice.
- 2 My soul lies humbled in the dust,
And owns Thy dreadful sentence just;
Look down, O Lord, with pitying eye,
And save the soul condemned to die.
- 3 Then will I teach the world Thy ways;
Sinners shall learn Thy sovereign grace;
I'll lead them to my Saviour's blood,
And they shall praise a pardoning God.
- 4 O may Thy love inspire my tongue!
Salvation shall be all my song;
And all my powers shall join to bless
The Lord, my strength and righteousness

Rev. Isaac Watts. (1674—1748.) 1719. sl. alt.

LOUVAN. L. M.

Virgil Corydon Taylor. (1817—) 1847.

1. WITH bro - ken heart and con - trite sigh, A trembling sin - ner, Lord, I cry:
Thy pardoning grace is rich and free; O God, be mer - ci - ful to me.

481 *The Prayer of the Publican.*

Luke xviii. 13.

- 2 I smite upon my troubled breast,
With deep and conscious guilt opprest,
Christ and His cross my only plea;
O God, be merciful to me.
- 3 Far off I stand with tearful eyes,
Nor dare uplift them to the skies;
But Thou dost all my anguish see;
O God, be merciful to me.
- 4 Nor alms, nor deeds that I have done,
Can for a single sin atone;
To Calvary alone I flee;
O God, be merciful to me.
- 5 And when, redeemed from sin and hell,
With all the ransomed throng I dwell,
My raptured song shall ever be,
God has been merciful to me.

Rev. Cornelius Elven. (1797—) 1852.

482 *"God be merciful to me a Sinner."*

Luke xviii. 13.

- 1 HEAR, gracious God, a sinner's cry,
For I have nowhere else to fly;
My hope, my only hope's in Thee;
O God, be merciful to me.
- 2 To Thee I come, a sinner poor,
And wait for mercy at Thy door;
Indeed, I've nowhere else to flee;
O God, be merciful to me.
- 3 To Thee I come, a sinner weak,
And scarce know how to pray or speak;
From fear and weakness set me free;
O God, be merciful to me.

- 4 To Thee I come, a sinner great,
And well Thou knowest all my state;
Yet full forgiveness is with Thee;
O God, be merciful to me.

- 5 To Thee I come, a sinner lost,
Nor have I aught wherein to trust;
But where Thou art, Lord, I would be;
O God, be merciful to me.

Rev. Samuel Medley. (1738—1799.) 1789. ab.

483 *The stony Heart.*

- 1 O FOR a glance of heavenly day,
To take this stubborn stone away,
And thaw, with beams of love divine,
This heart, this frozen heart of mine.
- 2 The rocks can rend, the earth can quake,
The seas can roar, the mountains shake;
Of feeling all things show some sign,
But this unfeeling heart of mine.
- 3 To hear the sorrows Thou hast felt,
Dear Lord, an adamant would melt;
But I can read each moving line,
And nothing move this heart of mine.
- 4 Thy judgment, too, which devils fear,
Amazing thought!—unmoved I hear;
Goodness and wrath in vain combine
To stir this stupid heart of mine.
- 5 But power divine can do the deed;
And, Lord, that power I greatly need:
Thy Spirit can from dross refine,
And melt and change this heart of mine.

Rev. Joseph Hart. (1712—1768.) 1762. alt.

TENNESSEE. C. M.

Robert Boyd. 1817.

1. { COME, humble sin - ner, in whose breast, A thousand thoughts revolve; }
 { Come, with your guilt and fear oppressed, And make this last resolve: } 2. "I'll go to Je - sus, though my sin
 Hath like a mountain rose; I know His courts, I'll en - ter in, What - ev - er may op - pose.

484

"I'll go to Jesus."

- 3 "Prostrate I'll lie before His throne,
 And there my guilt confess;
 I'll tell Him I'm a wretch undone,
 Without His sovereign grace.
- 4 "I'll to the gracious King approach,
 Whose sceptre pardon gives;
 Perhaps He may command my touch,
 And then the suppliant lives.
- 5 "Perhaps He will admit my plea,
 Perhaps will hear my prayer;
 But, if I perish, I will pray,
 And perish only there.
- 6 "I can but perish if I go,
 I am resolved to try;
 For if I stay away, I know
 I must forever die."

Rev. Edmund Jones. (1732—1765.) c. 1760.

485

Christ our Righteousness.

1. Cor. i. 30.

- 1 JESUS, Thou art my Righteousness,
 For all my sins were Thine;
 Thy death hath bought of God my peace,
 Thy life hath made Him mine.
- 2 Spotless and just in Thee I am,
 I feel my sins forgiven;
 I taste salvation in Thy name,
 And antedate my heaven.
- 3 Forever here my rest shall be,
 Close to Thy bleeding side;
 This all my hope, and all my plea,
 For *me* the Saviour died.

- 4 My dying Saviour, and my God,
 Fountain for guilt and sin,
 Sprinkle me ever with Thy blood,
 And cleanse, and keep me clean.
- 5 Wash me, and make me thus Thine own;
 Wash me, and mine Thou art;
 Wash me, but not my feet alone,
 My hands, my head, my heart.
- 6 The atonement of Thy blood apply,
 Till faith to sight improve;
 Till hope shall in fruition die,
 And all my soul be love.

Rev. Charles Wesley. (1708—1788.) 1740.

486

Giving up all for Christ.

Phil. iii. 8.

- 1 AND must I part with all I have,
 My dearest Lord, for Thee?
 It is but right, since Thou hast done
 Much more than this for me.
- 2 Yes, let it go!—one look from Thee
 Will more than make amends
 For all the losses I sustain
 Of credit, riches, friends.
- 3 Ten thousand worlds, ten thousand lives,
 How worthless they appear,
 Compared with Thee, supremely good,
 Divinely bright and fair.
- 4 Saviour of souls, could I from Thee
 A single smile obtain,
 The loss of all things I could bear,
 And glory in my gain.

Rev. Benjamin Eddome. (1717—1795.) 1787

EVEN ME. 8, 7.

Arr. by William Batchelder Bradbury (1816—1868.) 1862.

1. { LORD, I hear of showers of bless-ing Thou art scattering full and free; }
 { Showers, the thirst-y land re-fresh-ing; Let some droppings fall on me, }

E - ven me, E - ven me, Let some drop-pings fall on me.

487

"Bless me, even me also."
 Gen. xxvii. 34.

- 2 Pass me not, O gracious Father,
 Sinful though my heart may be;
 Thou might'st curse me, but the rather
 Let Thy mercy light on me,
 Even me.
- 3 Pass me not, O tender Saviour,
 Let me love and cling to Thee;
 I am longing for Thy favor;
 When Thou comest, call for me,
 Even me.

- 4 Pass me not, O mighty Spirit,
 Thou canst make the blind to see;
 Witnesser of Jesus' merit,
 Speak the word of power to me,
 Even me.
- 5 Love of God, so pure and changeless,
 Blood of God, so rich and free,
 Grace of God, so strong and boundless,
 Magnify them all in me.
 Even me.

Mrs. Elizabeth Codner. 1860. ab.

PASS ME NOT. 8, 5.

William Howard Doane. (1832—) 1869.

1. PASS me not, O gen-tle Sav-iour, Hear my humble cry; While on oth-ers Thou art
 D. S. While on oth-ers Thou art

smil-ing, Do not pass me by. Sav-iour, Sav-iour, Hear my humble cry,
 call-ing, Do not pass me by.

Fine. CHORUS. *D. S.*

488

"Pass me not."

- 2 Let me at a throne of mercy
 Find a sweet relief,
 Kneeling there in deep contrition,
 Help my unbelief!
- 3 Trusting only in Thy merits,
 Would I seek Thy face,

- Heal my wounded, broken spirit,
 Save me by Thy grace!
- 4 Thou the Spring of all my comfort,
 More than life to me,
 Whom on earth have I besides Thee,
 Whom in heaven but Thee!

Mrs. Fanny Jane Crosby Van Alstyne. (1821—) 1869

REDEMPTION. 7, 6, 7, 7, 6.

Uzziah C. Burnap. (1834—) 1870.

1. WRETCHED, helpless, and distress, Ah, whither shall I fly? Ev - er panting

af - ter rest, I can - not find it nigh: Na - ked, sick, and poor, and blind,

Bound in sin and mis - e - ry, Friend of sinners, let me find My help, my all in Thee.

489

Wretched, helpless, and distress.
Rev. in 17.

- 2 In the wilderness I stray,
My foolish heart is blind;
Nothing do I know; the way
Of peace I cannot find:
Jesus, Lord, restore my sight,
Take, O take the veil away;
Turn my darkness into light,
My midnight into day.
- 3 Naked of Thine image, Lord,
Forsaken, and alone,
Unrenewed, and unrestored,
I have not Thee put on:
Over me Thy mantle spread,
Send Thy likeness from above;
Let Thy goodness be displayed,
And wrap me in Thy love.
- 4 Clothe me with Thy holiness,
Thy meek humility;
Put on me Thy glorious dress,
Endue my soul with Thee;
Let Thine image be restored,
Let me now Thy nature prove;
With Thy fulness fill me, Lord,
And perfect me in love.

Rev Charles Wesley. (1708—1788) 1742. ab. and sl. alt.

490

Waiting for Christ the Prophet.

- 1 OPEN, Lord, my inward ear,
And bid my heart rejoice;
Bid my quiet spirit hear -
Thy comfortable voice;
Never in the whirlwind found,
Or where earthquakes rock the place;
Still and silent is the sound,
The whisper of Thy grace.
- 2 From the world of sin, and noise.
And hurry, I withdraw;
For the small and inward voice
I wait with humble awe:
Silent am I now and still,
Dare not in Thy presence move
To my waiting soul reveal
The secret of Thy love.
- 3 Thou didst undertake for me,
For me to death wast sold;
Wisdom in a mystery
Of bleeding love unfold;
Teach the lesson of Thy cross.
Let me die, with Thee to reign:
All things let me count but loss,
So I may Thee regain.

Rev Charles Wesley. 1742 ab

CASTELLO. 7, 6, 8, 7.

Uzziah C. Burnap. 1870.

I. JE - SUS, Name all names a - bove, Je - sus, best and dear - est,
 Je - sus, Fount of per - fect love, Ho - liest, ten - derest, near - est:
 Je - sus, Source of grace com - plet - est, Je - sus, pur - est, Je - sus sweetest,
 Je - sus, Well of power di - vine, Make me, keep me, seal me Thine.

491 Ἰησοῦ γλυκύτατε.

- 2 Jesus, open me the gate
 Which the sinner entered,
 Who, in his last dying state,
 Wholly on Thee ventured;
 Thou, whose wounds are ever pleading,
 And Thy passion interceding,
 From my misery let me rise
 To a home in Paradise.
- 3 Thou didst call the prodigal;
 Thou didst pardon Mary;
 Thou, whose words can never fall,
 Love can never vary;
 Lord, to heal my lost condition
 Give, for Thou canst give, contrition;
 Thou canst pardon all my ill,
 If Thou wilt: O say, "I will!"
- 4 Woe, that I have turned aside
 After fleshly pleasure!
 Woe, that I have never tried
 For the heavenly treasure!

Treasure, safe in homes supernal,
 Incorruptible, eternal:

Treasure no less price hath won
 Than the passion of the Son.

- 5 Jesus, crowned with thorns for me,
 Scourged for my transgression,
 Witnessing, through agony,
 That Thy good confession;
 Jesus, clad in purple raiment,
 For my evil making payment;
 Let not all Thy woe and pain,
 Let not Calvary, be in vain.
- 6 When I cross death's bitter sea,
 And its waves roll higher,
 Help the more forsaking me
 As the storm draws nigher;
 Jesus, leave me not to languish,
 Helpless, hopeless, full of anguish:
 Tell me, "Verily, I say,
 "Thou shalt be with Me to-day."

Theoctistus of the Studium. (—800.)
 Tr. by Rev. John Mason Neale. (1818—1866.) 1862.

DORRANCE. (TALMAR.) 8, 7.

Isaac Beverly Woodbury. (1819—1858.) 1850.

1. JE - SUS, full of all com - pas - sion, Hear Thy hum - ble suppliant's cry ;

Let me know Thy great sal - va - tion: See, I languish, faint, and die.

492

"Have Mercy."
Mark x. 47.

- 2 Guilty, but with heart relenting,
Overwhelmed with helpless grief,
Prostrate at Thy feet repenting,
Send, O send me quick relief.
- 3 Whither should a wretch be flying,
But to Him who comfort gives?
Whither, from the dread of dying,
But to Him who ever lives?
- 4 While I view Thee, wounded, grieving,
Breathless, on the curséd tree,
Fain I'd feel my heart believing
Thou didst suffer thus for me.
- 5 Hear, then, blessed Saviour, hear me!
My soul cleaveth to the dust;
Send the Comforter to cheer me;
Lo, in Thee I put my trust.
- 6 On the word Thy blood hath sealéd
Hangs my everlasting all;
Let Thy arm be now revealéd;
Stay, O stay me, lest I fall.
- 7 In the world of endless ruin,
Let it never, Lord, be said,
"Here's a soul that perished suing
For the boasted Saviour's aid.
- 8 *Saved!*—the deed shall spread new glory
Through the shining realms above;

Angels sing the pleasing story,
All enraptured with Thy love.

Rev Daniel Turner. (1710—1798.) 1787. ab.

493

"Take me."

- 1 TAKE me, O my Father, take me,
Take me, save me, through Thy Son;
That, which Thou wouldst have me, make
Let Thy will in me be done. [mc,
- 2 Long from Thee my footsteps straying,
Thorry proved the way I trod;
Weary come I now, and praying,
Take me to Thy love, my God.
- 3 Fruitless years with grief recalling,
Humbly I confess my sin;
At Thy feet, O Father, falling,
To Thy household take me in.
- 4 Freely now to Thee I proffer
This relenting heart of mine:
Freely, life and soul I offer,
Gift unworthy love like Thine.
- 5 Once the world's Redeemer dying,
Bore our sins upon the tree;
On that sacrifice relying,
Now I look in hope to Thee;
- 6 Father, take me; all forgiving,
Fold me to Thy loving breast;
In Thy love for ever living,
I must be for ever blest.

Rev. Ray Palmer. (1808—) 1865.

STOW. H. M.

English Melody. Arr. by Lowell Mason. (1792-1872.) 1833.

I. COME, my Re - deem - er, come, And deign to dwell with me, Come,
make my heart Thy home, And bid Thy ri - vals flee: Come,
my Re - deem - er, quick - ly come, And make my heart Thy last - ing home.

494 "Make my Heart Thy lasting home."

- 2 Why should the world presume
To occupy Thy throne?
Come, all Thy right assume,
I would be Thine alone:
Come, my Redeemer, quickly come,
And make my heart Thy lasting home.
- 3 Exert Thy mighty power,
And banish all my sin,
In this auspicious hour,
Bring all Thy graces in:
Come, my Redeemer, quickly come,
And make my heart Thy lasting home.
- 4 Rule Thou in every thought
And passion of my soul,
Till all my powers are brought
Beneath Thy full control:
Come, my Redeemer, quickly come,
And make my heart Thy lasting home.
- 5 Then shall my days be Thine,
And all my heart be love;
And joy and peace be mine,
Such as are known above:
Come, my Redeemer, quickly come,
And make my heart Thy lasting home.

Rev. Andrew Reed (1787-1862.) 1842.

495 "O for a Trumpet Voice."

- 1 JESUS, transporting sound!
The joy of earth and heaven!
No other help is found,
No other name is given,
By which we can salvation have
But Jesus came the world to save.
- 2 His name the sinner hears,
And is from sin set free;
'T is music in his ears,
'T is life and victory;
New songs do now his lips employ,
And dances his glad heart for joy.
- 3 O unexampled love!
O all-redeeming grace!
How swiftly didst Thou move
To save a fallen race!
What shall I do to make it known,
What Thou for all mankind hast done?
- 4 O for a trumpet voice,
On all the world to call,
To bid their hearts rejoice
In Him who died for all:
For all my Lord was crucified;
For all, for all, my Saviour died.

Rev. Charles Wesley. (1708-1788) 1741. 2b.

WOODWORTH. L. M.

William Batchelder Bradbury. (1816—1868.) 1849.

1. JUST as I am, with-out one plea But that Thy blood was shed for me,
And that Thou bidd'st me come to Thee, O Lamb of God, I come, I come.

496

"Just as I am."
John vi. 37.

- 2 Just as I am, and waiting not
To rid my soul of one dark blot,
To Thee, whose blood can cleanse each spot,
O Lamb of God, I come.
- 3 Just as I am, though tossed about
With many a conflict, many a doubt,
With fears within, and foes without,
O Lamb of God, I come.
- 4 Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea, all I need, in Thee to find,
O Lamb of God, I come.
- 5 Just as I am, Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve:
Because Thy promise I believe,
O Lamb of God, I come.
- 6 Just as I am, Thy love unknown
Has broken every barrier down:
Now, to be Thine, yea, *Thine alone*,
O Lamb of God, I come.

Miss Charlotte Elliott. (1789—1871.) 1836.

497

"Just as thou art."

- 1 JUST as thou art, without one trace
Of love, or joy, or inward grace,
Or meetness for the heavenly place,
O guilty sinner, come, O come.
- 2 Thy sins I bore on Calvary's tree;
The stripes, thy due, were laid on Me,
That peace and pardon might be free;
O wretched sinner, come, O come.

- 3 Come, leave thy burden at the cross,
Count all thy gains but empty dross:
My grace repays all earthly loss:
O needy sinner, come, O come.

Rev. Russell Sturgis Cook. (1814—1864.) 1850. ab.

498

The Prodigal's Welcome.

- 1 THE wanderer no more will roam,
The lost one to the fold hath come,
The prodigal is welcomed home,
O Lamb of God, in Thee.
- 2 Though clothed with shame, by sin defiled,
The Father hath embraced His child,
And I am pardoned, reconciled,
O Lamb of God, in Thee.
- 3 It is the Father's joy to bless;
His love provides for me a dress,
A robe of spotless righteousness,
O Lamb of God, in Thee.
- 4 Now shall my famished soul be fed,
A feast of love for me is spread,
I feed upon the children's bread,
O Lamb of God, in Thee.
- 5 Yea, in the fulness of His grace,
He puts me in the children's place,
Where I may gaze upon His face,
O Lamb of God, in Thee.
- 6 I cannot half His love express;
Yet, Lord, with joy my lips confess,
This blessed portion I possess,
O Lamb of God, in Thee.

Mrs. Mary Jane Walker. 1847. ab.

ROCK OF AGES. 7.

Rev. John Bacchus Dykes. 1861.

1. ROCK of a- ges, cleft for me, Let me hide my- self in Thee ; Let the water and the blood,

From Thy riven side which flowed, Be of sin the double cure, Cleanse me from its guilt and power.

499

"Rock of Ages."

- 2 Not the labors of my hands
Can fulfil Thy law's demands ;
Could my zeal no respite know,
Could my tears for ever flow,
All for sin could not atone ;
Thou must save, and Thou alone.
- 3 Nothing in my hand I bring ;
Simply to Thy cross I cling ;
Naked, come to Thee for dress ;
Helpless, look to Thee for grace ;
Foul, I to the fountain fly ;
Wash me, Saviour, or I die.
- 4 While I draw this fleeting breath,
When my eye-lids close in death,
When I soar to worlds unknown,
See Thee on Thy judgment throne,
Rock of ages, cleft for me,
Let me hide myself in Thee.

Rev. Augustus Montague Toplady. (1740—1778.) 1776.sl. alt.

Of Thy dwelling here on earth,
By Thy pure and holy birth,
Lord, Thy presence let me see,
Manifest Thyself to me.

- 2 Lamb of God, to Thee I cry :
By Thy bitter agony,
By Thy pangs to us unknowr.,
By Thy Spirit's parting groan,
Lord, Thy presence let me see,
Manifest Thyself to me.
- 3 Prince of Life, to Thee I cry :
By Thy glorious majesty,
By Thy triumph o'er the grave,
Meek to suffer, strong to save,
Lord, Thy presence let me see,
Manifest Thyself to me.
- 4 Lord of glory, God most High,
Man exalted to the sky,
With Thy love my bosom fill,
Prompt me to perform Thy will ;
Then Thy glory I shall see,
Thou wilt bring me home to Thee.

Ep Richard Mant. (1776—1846) 1828.

500

"Son of God, to Thee I cry."

- 1 SON of God, to Thee I cry :
By the holy mystery

TOPLADY. 7.

Thomas Hastings. (1784—1872) 1830.

COWPER. C. M.

Lowell Mason. (1792—1872.) 1830.

I. THERE is a fountain filled with blood Drawn from Emmanuel's veins; And
sinners, plunged beneath that flood, Lose all their guilty stains, Lose all their guilty stains.

501

"A Fountain opened."
Zech. xiii. 1.

- 2 The dying thief rejoiced to see
That fountain in his day;
And there have I, as vile as he,
Washed all my sins away.
- 3 Dear dying Lamb, Thy precious Blood
Shall never lose its power,
Till all the ransomed Church of God
Be saved, to sin no more.
- 4 E'er since, by faith, I saw the stream
Thy flowing wounds supply,
Redeeming love has been my theme,
And shall be till I die.
- 5 Then in a nobler, sweeter song,
I'll sing Thy power to save,
When this poor lisping, stammering tongue
Lies silent in the grave.
- 6 Lord, I believe Thou hast prepared,
Unworthy though I be,
For me a blood-bought free reward,
A golden harp for me.
- 7 'T is strung, and tuned for endless years,
And formed by power divine,
To sound in God the Father's ears
No other name but Thine.

William Cowper (1731—1800) 1779.

502

"Vexilla Regis procedunt."

- 1 THE royal banner is unfurled,
The cross is reared on high,
On which the Saviour of the world
Is stretched in agony.

- 2 See through His holy hands and feet
The cruel nails they drive:
Our ransom thus is made complete,
Our souls are saved alive.
- 3 And see, the spear hath pierced His side,
And shed that sacred flood,
That holy reconciling tide,
The water and the blood.
- 4 Hail, holy cross, from thee we learn
The only way to heaven;
And O, to thee may sinners turn,
And look, and be forgiven!
- 5 Jehovah, we Thy name adore,
In Thee we will rejoice,
And sing, till time shall be no more,
The triumphs of the cross.

Venantius Fortunatus. (530—609.) 580. ab.
Tr. by Rev. John Chandler. (1806—) 1837.

503

Fear disarmed.

- 1 THE Saviour! O what endless charms
Dwell in the blissful sound!
Its influence every fear disarms,
And spreads sweet comfort round.
- 2 Wrapt in the gloom of dark despair,
We helpless, hopeless lay;
But sovereign mercy reached us there,
And smiled despair away.
- 3 The almighty Former of the skies
Stooped to our vile abode;
While angels viewed with wondering eyes,
And hailed the incarnate God.

4 O the rich depths of love divine,
Of bliss a boundless store!
Dear Saviour, let me call Thee mine;
I cannot wish for more.

5 On Thee alone my hope relies,
Beneath Thy cross I fall,
My Lord, my Life, my Sacrifice,
My Saviour, and my All.

Miss Anne Steele. (1717—1778.) 1760. ab.

BALERMA. C. M.

Scottish Melody. Hugh Wilson. 1768.
- Arr. by Lowell Mason. 1836.

1. How sweet the Name of Je - sus sounds In a be - liev - er's ear;
It soothes his sor - rows, heals his wounds, And drives a - way his fear.

504

The sweet Name.

2 It makes the wounded spirit whole,
And calms the troubled breast;
'Tis manna to the hungry soul,
And to the weary rest.

3 Dear Name! the rock on which I build,
My shield and hiding-place,
My never-failing treasury, filled
With boundless stores of grace.

4 By Thee my prayers acceptance gain,
Although with sin defiled;
Satan accuses me in vain,
And I am owned a child.

5 Jesus, my Shepherd, Husband, Friend,
My Prophet, Priest, and King;
My Lord, my Life, my Way, my End,
Accept the praise I bring.

6 Weak is the effort of my heart,
And cold my warmest thought;
But when I see Thee as Thou art,
I'll praise Thee as I ought.

7 Till then I would Thy love proclaim
With every fleeting breath;
And may the music of Thy Name
Refresh my soul in death.

Rev. John Newton. (1725—1807) 1779.

505

"The Name high over all."

1 JESUS, the name high over all,
In hell, or earth, or sky;
Angels and men before it fall,
And devils fear and fly.

2 Jesus, the name to sinners dear,
The name to sinners given;
It scatters all their guilty fear,
And turns their hell to heaven.

3 Jesus the prisoner's fetters breaks,
And bruises Satan's head;
Power into strengthless souls He speaks,
And life into the dead.

4 O that the world might taste and see
The riches of His grace;
The arms of love that compass me,
Would all mankind embrace.

5 His only righteousness I show,
His saving truth proclaim:
'Tis all my business here below,
To cry, Behold the Lamb!

6 Happy, if with my latest breath
I may but gasp His name;
Preach Him to all, and cry in death,
Behold, behold the Lamb!

Rev. Charles Wesley. (1708—1788.) 1749. ab.

BRADEN. S. M.

William Batchelder Bradbury (1816—1868.) 1844.

I. I BLESS the Christ of God; I rest on love di - vine;
And with un - falter - ing lip and heart, I call this Sav - iour mine.

506

"I bless the Christ of God."

- 2 His cross dispels each doubt;
I bury in His tomb
Each thought of unbelief and fear,
Each lingering shade of gloom.
- 3 I praise the God of grace;
I trust His truth and might;
He calls me His, I call Him mine,
My God, my joy, my light.
- 4 In Him is only good,
In me is only ill;
My ill but draws His goodness forth,
And me He loveth still.
- 5 'Tis He who saveth me,
And freely pardon gives;
I love because He loveth me,
I live because He lives.
- 6 My life with Him is hid,
My death has passed away,
My clouds have melted into light,
My midnight into day.

Rev. Horatius Bonar. (1808—) 1863.

507

"To love Thee for Thyself."

- 1 BLEST be Thy love, dear Lord,
That taught us this sweet way,
Only to love Thee for Thyself
And for that love obey.
- 2 O Thou, our souls' chief hope,
We to Thy mercy fly;
Where'er we are, Thou canst protect,
Whate'er we need, supply.

- 3 Whether we sleep or wake,
To Thee we both resign;
By night we see, as well as day,
If Thy light on us shine.
- 4 Whether we live or die,
Both we submit to Thee;
In death we live, as well as life,
If Thine in death we be.

John Austin. (1613—1669) 1668. ab.

508

Other Lords rejected.
Is. xxvi 13.

- 1 O LORD, Thou art my Lord,
My portion and delight;
All other lords I now reject,
And cast them from my sight.
- 2 Thy sovereign right I own,
Thy glorious power confess;
Thy law shall ever rule my heart,
While I adore Thy grace.
- 3 Too long my feet have strayed
In sin's forbidden way;
But since Thou hast my soul reclaimed,
To Thee my vows I'll pay.
- 4 My soul, to Jesus joined
By faith and hope and love,
Now seeks to dwell among Thy saints,
And rest with them above.
- 5 Accept, O Lord, my heart;
To Thee myself I give;
Nor suffer me from hence to stray,
Or cause Thy saints to grieve.

Rev. Benjamin Beddome. (1717—1793.) 1818.

509

The Surrender.

S. M.

1 AH, what avails my strife,
My wandering to and fro?
Thou hast the words of endless life;
Ah, whither should I go?

2 Thy condescending grace
To me did freely move;
It calls me still to seek Thy face,
And stoops to ask my love.

3 Lord, at Thy feet I fall,
I groan to be set free;
I fain would now obey the call,
And give up all for Thee.

Rev. Charles Wesley. (1708—1788.) 1740. ab.

510

"And can I yet delay?"

S. M.

1 AND can I yet delay
My little all to give?
To tear my soul from earth away,
For Jesus to receive?

2 Nay, but I yield, I yield,
I can hold out no more;
I sink, by dying love compelled,
And own Thee Conqueror.

3 Though late, I all forsake,
My friends, my all resign:
Gracious Redeemer, take, O take,
And seal me ever Thine.

4 Come, and possess me whole,
Nor hence again remove;
Settle and fix my wavering soul
With all Thy weight of love.

5 My one desire be this,
Thine only love to know;
To seek and taste no other bliss,
No other good below.

6 My Life, my Portion thou,
Thou all-sufficient art;
My Hope, my heavenly Treasure, now
Enter, and keep my heart.

Rev Charles Wesley 1740. ab.

511

The Blessedness of the Pardoned.

Ps. xxxii.

S. M.

1 O BLESSED souls are they,
Whose sins are covered o'er;

Divinely blest, to whom the Lord
Imputes their guilt no more.

2 They mourn their follies past,
And keep their hearts with care;
Their lips and lives without deceit
Shall prove their faith sincere.

3 While I concealed my guilt,
I felt the festering wound;
Till I confessed my sins to Thee,
And ready pardon found.

4 Let sinners learn to pray,
Let saints keep near the throne;
Our help in times of deep distress
Is found in God alone.

Rev. Isaac Watts. (1674—1748.) 1719.

512

Sweet Subjection.

S. M.

1 DEAR Lord and Master mine,
Thy happy servant see:
My Conqueror, with what joy divine
Thy captive clings to Thee.

2 I love Thy yoke to wear,
To feel Thy gracious bands,
Sweetly restrained by Thy care,
And happy in Thy hands.

3 No bar would I remove;
No bond would I unbind;
Within the limits of Thy love
Full liberty I find.

4 I would not walk alone,
But still with Thee, my God;
At every step my blindness own,
And ask of Thee the road.

5 The weakness I enjoy
That casts me on Thy breast;
The conflicts that Thy strength employ
Make me divinely blest.

6 Dear Lord and Master mine,
Still keep Thy servant true;
My Guardian and my Guide divine,
Bring, bring Thy pilgrim through.

7 My Conqueror and my King,
Still keep me in Thy train;
And with Thee Thy glad captive bring,
When Thou return'st to reign.

Thomas Hornblower Gill. (1819—) 1859.

WARSAW. H. M.

Thomas Clark. 1804.

I. A - RISE, my soul, a - rise, Shake off thy guilt - y fears; The
bleed - ing Sac - ri - fice In my be - half ap - pears; Be - fore the
throne my Sure - ty stands, My name is writ - ten on His hands.

513

"Behold the Man."

- 2 He ever lives above,
For me to intercede,
His all-redeeming love,
His precious blood, to plead;
His blood atoned for all our race,
And sprinkles now the throne of grace.
- 3 The Father hears Him pray,
His dear anointed One:
He cannot turn away
The presence of His Son;
His Spirit answers to the blood,
And tells me I am born of God.
- 4 My God is reconciled,
His pardoning voice I hear,
He owns me for His child;
I can no longer fear,
With confidence I now draw nigh,
And Father, Abba, Father, cry.

Rev. Charles Wesley. (1708—1788.) 1742. ab.

514

Prophet, Priest, and King.

- 1 JOIN all the glorious names
Of wisdom, love, and power
That ever mortals knew,
That angels ever bore:

All are too mean to speak His worth,
Too mean to set my Saviour forth.

- 2 Great Prophet of my God,
My tongue would bless Thy name;
By Thee the joyful news
Of our salvation came:
The joyful news of sins forgiven,
Of hell subdued, and peace with heaven.
- 3 Jesus, my great High Priest,
Offered His blood and died;
My guilty conscience seeks
No sacrifice beside:
His powerful blood did once atone,
And now it pleads before the throne.
- 4 My dear Almighty Lord,
My Conqueror and my King,
Thy sceptre and Thy sword,
Thy reigning grace I sing:
Thine is the power; behold, I sit,
In willing bonds, beneath Thy feet.
- 5 Now let my soul arise,
And tread the tempter down;
My Captain leads me forth
To conquest and a crown;
A feeble saint shall win the day,
Though death and hell obstruct the way

Rev. Isaac Watts. (1674—1748.) 1709. ab.

ST. EBBE. H. M.

Richard Redhead. 1853.

1. HAIL, ev - er - last - ing Spring, Ce - les - tial Foun - tain, hail! Thy
streams sal - va - tion bring, The wa - ters nev - er fail: Still
they en - dure, and still they flow, For all our woe, a sovereign cure.

515

The Fountain of Life.
Zech. xiii. 1.

- 2 Blest be His wounded side,
And blest His bleeding heart,
Who all in anguish died,
Such favors to impart:
His sacred blood shall make us clean
From every sin, and fit for God.
- 3 To that dear source of love
Our souls this day would come;
And thither from above,
Lord, call the nations home:
That Jew and Greek, with rapturous songs,
On all their tongues, Thy praise may speak.

Rev. Philip Doddridge. (1702—1751.) 1755.

516

"Wounded for our Transgressions."
Is. liii. 5.

- 1 THY works, not mine, O Christ,
Speak gladness to this heart;
They tell me all is done;
They bid my fear depart:
To whom save Thee, who canst alone
For sin atone, Lord, shall I flee?
- 2 Thy tears, not mine, O Christ,
Have wept my guilt away,

- And turned this night of mine
Into a blessed day:
To whom, save Thee, who canst alone
For sin atone, Lord, shall I flee?
- 3 Thy wounds, not mine, O Christ,
Can heal my bruised soul;
Thy stripes, not mine, contain
The balm that makes me whole:
To whom save Thee, who canst alone
For sin atone, Lord, shall I flee?
- 4 Thy cross, not mine, O Christ,
Has borne the awful load
Of sins that none in heaven
Or earth could bear but God:
To whom save Thee, who canst alone
For sin atone, Lord, shall I flee?
- 5 Thy death, not mine, O Christ,
Has paid the ransom due;
Ten thousand deaths like mine
Would have been all too few:
To whom save Thee, who canst alone
For sin atone, Lord, shall I flee?

Rev. Horatius Bonar. (1808—) 1857. ab.

BARTIMEUS. 8, 7.

Stephen Jenks. (—1856.) 1808

I. "MER - CY, O Thou Son of Da - vid," Thus blind Bar - ti - meus pray - ed;

"Oth - ers by Thy word are sav - ed, Now to me af - ford Thine aid."

517

Blind Bartimeus.
Mark x. 47, 48.

- 2 Many for his crying chid him,
But he called the louder still;
Till the gracious Saviour bid him
Come, and ask Me what you will.
- 2 Money was not what he wanted,
Though by begging used to live;
But he asked, and Jesus granted,
Alms which none but He could give.
- 4 "Lord, remove this grievous blindness,
Let mine eyes behold the day!"
Straight he saw and, won by kindness
Followed Jesus in the way.
- 5 O methinks I hear him praising,
Publishing to all around,
"Friends, is not my case amazing?
What a Saviour I have found!
- 6 "O that all the blind but knew Him,
And would be advised by me,
Surely they would hasten to Him,
He would cause them all to see."

Rev. John Newton. (1725—1807.) 1779.

518

"He received his Sight."
Mark x. 51, 52.

- 1 LORD, I know Thy grace is nigh me,
Though Thyself I cannot see;
Jesus, Master, pass not by me;
Son of David, pity me.
- While I sit in weary blindness,
Longing for the blessed light,
Many taste Thy loving-kindness;
"Lord, I would receive my sight."

- 3 I would see Thee and adore Thee,
And Thy word the power can give;
Hear the sightless soul implore Thee:
Let me see Thy face and live.
- 4 Ah, what touch is this that thrills me?
What this burst of strange delight?
Lo, the rapturous vision fills me!
This is Jesus! this is sight!
- 5 Room, ye saints that throng behind Him!
Let me follow in the way;
I will teach the blind to find Him
Who can turn their night to day.
- Rev. Hervey Doddridge Ganse. (1822—) 1869.

519

"Open, Lord, and let me in."

- 1 AT the door of mercy sighing
With the burden of my sin,
Day and night my soul is crying,
"Open, Lord, and let me in."
- 2 Waiting 'mid the darkness dreary,
Stretching out my hands to Thee,
In the refuge for the weary
Is there not a place for me?
- 3 Hark, what sounds my ear receiveth,
Sweet as songs of seraphim!
He that in the Lord believeth
Life eternal hath in Him.
- 4 At the outer door why staying?
Nothing, soul, hast thou to pay:
Christ in love to thee is saying,
"Weary child, come in to-day."

Thomas MacKellar. (1812—) 1872.

ON THE TREE. 9, 6, 8, 6.

Arr. from Daniel Franjois Esprit Auber. (1782—1871.)

Musical score for 'On the Tree' in 9/8 time. The score consists of a vocal line and a piano accompaniment. The vocal line includes lyrics and performance markings such as 'Fine.' and 'D. C.'. The piano accompaniment features a steady bass line and chords in the right hand.

520

Free Mercy.

- 2 Jesus, the Lord of life, hath spoken
Peace to me, peace to me;
Now all my chains of sin are broken,
I am free, I am free:
Soon as I in His name believed,
His pardoning grace my soul received,
And was from sin and death retrieved:
Mercy's free, mercy's free.
- 3 This precious truth, ye sinners hear it,
Mercy's free, mercy's free;
Ye ministers of God declare it,
Mercy's free, mercy's free.

Visit the heathen's dark abode,
Proclaim to all the love of God,
And spread the glorious news abroad,
Mercy's free, mercy's free.

- 4 Long as I live I'll still be crying,
Mercy's free, mercy's free.
And this shall be my theme when dying,
Mercy's free, mercy's free.
And when the vale of death I've passed,
When lodged above the stormy blast,
I'll sing, while endless ages last,
Mercy's free, mercy's free.

R. Jukes. 1842.

COMFORT. 11, 9.

American Melody.

Musical score for 'Comfort' in 4/4 time. The score consists of a vocal line and a piano accompaniment. The vocal line includes lyrics. The piano accompaniment features a steady bass line and chords in the right hand.

521

"How happy are they."

- 2 That sweet comfort was mine,
When the favor divine
I first found in the blood of the Lamb;
When my heart it believed,
What a joy it received,
What a heaven in Jesus's name!
- 3 'T was a heaven below
My Redeemer to know,
And the angels could do nothing more

Than to fall at His feet,
And the story repeat,
And the Lover of sinners adore.

- 4 O the rapturous height
Of that holy delight,
Which I felt in the life-giving blood!
Of my Saviour possessed,
I was perfectly blest,
As if filled with the fulness of God.

Rev Charles Wesley. (1708—1788.) 1749 ab. and sl. alt.

GANGES. C. P. M.

S. Chandler. 1790.

1. LORD, Thou hast won, at length I yield; My heart, by mighty grace compelled, Sur-ren-ders all to Thee;
A-gainst Thy ter-rors long I strove, But who can stand a-gainst Thy love? Love conquers e-ven me.

522

The Surrender.
Acts. ix. 6.

2 If Thou hadst bid Thy thunders roll,
And lightnings flash to blast my soul,
I still had stubborn been;
But mercy has my heart subdued,
A bleeding Saviour I have viewed,
And now I hate my sin.

3 Now, Lord, I would be Thine alone,
Come, take possession of Thine own,
For Thou hast set me free;
Released from Satan's hard command,
See all my powers in waiting stand,
To be employed by Thee.

Rev. John Newton. (1725—1807.) 1779. ab.

523

Sinai, and the Saviour.

1 AWAKED by Sinai's awful sound,
My soul in bonds of guilt I found,
And knew not where to go;
Eternal truth did loud proclaim,
"The sinner must be born again,
Or sink to endless woe."

2 When to the law I trembling fled,
It poured its curses on my head,
I no relief could find;
This fearful truth increased my pain,
"The sinner must be born again,"
And whelmed my tortured mind.

3 The saints I heard with rapture tell
How Jesus conquered death and hell,
And broke the fowler's snare;
Yet, when I found this truth remain,
"The sinner must be born again,"
I sunk in deep despair.

5 But while I thus in anguish lay,
The gracious Saviour passed this way,
And felt His pity move;
The sinner, by His justice slain,
Now by His grace is born again,
And sings redeeming love.

Rev Sampson Occum. (1723—1792.) 1760. alt.
Rev. Asahel Nettleton. (1783—1844) 1824. ab.

524

The true Convert.

1 WHEN with a mind devoutly pressed,
Dear Saviour, my revolving breast
Would past offences trace;
Trembling I make the black review,
Yet pleased behold, admiring too,
The power of changing grace.

2 This tongue with blasphemies defiled,
These feet to erring paths beguiled,
In heavenly league agree;
Who would believe such lips could praise,
Or think my dark and winding ways
Should ever lead to Thee?

3 These eyes that once abused the light
Now lift to Thee their watery sight,
And weep a silent flood;
These hands ascend in ceaseless prayer;
O wash away the stains they wear,
In pure, redeeming blood.

4 Thus art Thou served in every part;
O wouldst Thou but transform my heart,
That drossy thing refine;
That grace might nature's powers control,
And a new creature, body, soul,
Be all, be ever Thine.

Rev. Moses Browne. (1703—1787) 1739. ab.

525

The Prayer of Faith. C. P. M.

- 1 O THOU that hear'st the prayer of faith,
Wilt Thou not save a soul from death,
That casts itself on Thee?
I have no refuge of my own,
But fly to what my Lord hath done,
And suffered once for me.
- 2 Slain in the guilty sinner's stead,
His spotless righteousness I plead,
And His availing blood:
Thy merit, Lord, my robe shall be,
Thy merit shall atone for me,
And bring me near to God.

3 Then snatch me from eternal death,
The Spirit of adoption breathe,
His consolations send;
By Him some word of life impart,
And sweetly whisper to my heart,
"Thy Maker is thy Friend."

4 The king of terrors *then* would be
A welcome messenger to me,
That bids me come away:
Unclogged by earth, or earthly things,
I'd mount upon his sable wings
To everlasting day.

Rev. Augustus Montague Toplady. (1740—1778.) 1759.

William Batchelder Bradbury. (1816—1868.) 1864.

JESUS PAID IT ALL. 7, 6.

1. NOTHING, eith - er great or small, Remains for me to do; Je - sus died, and

paid it all, Yes all the debt I owe. Je - sus paid it all,.....

CHORUS.

Je - sus paid it, paid it all,

All the debt I owe, Je - sus died and paid it all, Yes, all the debt I owe.

526

"Jesus paid it all."


- 2 When He from His lofty throne,
Stooped down to do and die,
Every thing was fully done;
"T is finished!" was His cry.
- 3 Weary, working, plodding one,
O wherefore toil you so?
Cease your doing; all was done,
Yes, ages long ago.

- 4 Till to Jesus' work you cling,
Alone by simple faith,
"Doing" is a deadly thing,
Your "doing" ends in death.
- 5 Cast your deadly "doing" down,
Down all at Jesus' feet:
Stand in Him, in Him alone,
All glorious and complete.

Rev. James Procter. 1858. ab. and alt.

HYMN. C. M.

John Edgar Gould. (1822—) 1846.



1. I'VE found the pearl of great-est price, My heart doth sing for joy;
And sing I must; for Christ is mine, Christ shall my song em-ploy.

527

Singing for Joy.

- 2 Christ is my Prophet, Priest, and King;
A Prophet full of light,
My great High-Priest before the throne,
My King of heavenly might.
- 3 For He indeed is Lord of lords,
And He the King of kings;
He is the Sun of righteousness,
With healing in His wings.
- 4 Christ is my Peace; he died for me,
For me He gave his blood;
And as my wondrous Sacrifice,
Offered Himself to God.
- 5 Christ Jesus is my All in all,
My Comfort and my Love,
My Life below, and He shall be
My Joy and Crown above.

Rev. John Mason (—1694.) 1683. ab. and alt.

528

Converting Grace commemorated.

- 1 O FOR a thousand tongues to sing
My dear Redeemer's praise;
The glories of my God and King,
The triumphs of His grace.
- 2 My gracious Master and my God,
Assist me to proclaim,
To spread through all the earth abroad,
The honors of Thy name.
- 3 Jesus, the name that charms our fears,
That bids our sorrows cease;
'Tis music in the sinner's ears,
'Tis life, and health, and peace.

- 4 He breaks the power of cancelled sin,
He sets the prisoners free;
His blood can make the foulest clean,
His blood availed for me.
- 5 He speaks, and, listening to His voice,
New life the dead receive;
The mournful, broken hearts rejoice;
The humble poor believe.

Rev. Charles Wesley. (1708—1788.) 1740. ab

529

"Old Things are passed away."
2 Cor. v. 17.

- 1 LET worldly minds the world pursue,
It has no charms for me;
Once I admired its trifles too,
But grace has set me free.
- 2 Its pleasures now no longer please,
No more content afford;
Far from my heart be joys like these,
Now I have seen the Lord.
- 3 As by the light of opening day
The stars are all concealed,
So earthly pleasures fade away,
When Jesus is revealed.
- 4 Creatures no more divide my choice,
I bid them all depart;
His name, and love, and gracious voice,
Have fixed my roving heart.
- 5 Now, Lord, I would be Thine alone,
And wholly live to Thee:
For if Thou hadst not loved me first,
I had refused still Thee.

Rev. John Newton. (1725—1807.) 1779 ab

BOSTON. C. M.

Liziah C. Burnap. (1834—) 1869.

1. JE - SUS, these eyes have nev - er seen That ra - dian't form of Thine;
The veil of sense hangs dark be - tween Thy bless - ed face and mine.

- 530** *Unseen, but loved.*
1 Pet. i. 8.
- 2 I see Thee not, I hear Thee not,
Yet art Thou oft with me;
And earth hath ne'er so dear a spot,
As where I meet with Thee.
 - 3 Like some bright dream that comes unsought
When slumbers o'er me roll,
Thine image ever fills my thought,
And charms my ravished soul.
 - 4 Yet though I have not seen, and still
Must rest in faith alone,
I love Thee, dearest Lord,—and will,
Unseen, but not Unknown.
 - 5 When death these mortal eyes shall seal,
And still this throbbing heart,
The rending veil shall Thee reveal,
All-glorious as Thou art.

Rev. Ray Palmer. (1808—) 1858.

- 531** *Jesus, my God and my All.*
- 1 O JESUS, Jesus, dearest Lord,
Forgive me, if I say,
For very love, Thy sacred name
A thousand times a day.
 - 2 I love Thee so, I know not how
My transports to control;
Thy love is like a burning fire
Within my very soul.
 - 3 O wonderful! that Thou shouldst let
So vile a heart as mine
Love Thee with such a love as this,
And make so free with Thine.

- 4 O Light in darkness, Joy in grief,
O Heaven begun on earth!
Jesus, my Love, my Treasure, who
Can tell what Thou art worth?
- 5 O Jesus, Jesus, sweetest Lord,
What art Thou not to me?
Each hour brings joys before unknown,
Each day new liberty.

Rev. Frederick William Faber. (1814—1863.) 1849. ab.

- 532** *Jesus Rex admirabilis.*
- 1 O JESUS, King most wonderful,
Thou Conqueror renowned,
Thou sweetness most ineffable,
In whom all joys are found:
 - 2 When once Thou visitest the heart,
Then truth begins to shine,
Then earthly vanities depart,
Then kindles love divine.
 - 3 O Jesus, Light of all below,
Thou Fount of life and fire,
Surpassing all the joys we know,
All that we can desire:
 - 4 May every heart confess Thy name,
And ever Thee adore;
And seeking Thee, itself inflame
To seek Thee more and more.
 - 5 Thee may our tongues forever bless;
Thee may we love alone;
And ever in our lives express
The image of Thine own.

Bernard of Clairvaux. (1091—1153.) 1140
Tr. by Rev. Edward Caswall. (1814—) 1849.

LUDWIG. 8, 7. D.

Ludwig von Beethoven. (1770- 1827. 1824.

1. { HAIL, my ev - er bless - ed Je - sus! On - ly Thee I wish to sing; }
 To my soul Thy name is precious, Thon my Prophet, [Omit.....] Priest, and King. O what mer - cy

flows from Heaven, O what joy and hap - pi - ness! Love I much, I've much forgiven; I'm a mir - a - cle of grace.

533

"I'm a Miracle of Grace."

- 2 Once with Adam's race in ruin,
 Unconcerned in sin I lay,
 Swift destruction still pursuing,
 Till my Saviour passed that way.
 Witness, all ye host of heaven,
 My Redeemer's tenderness.
 Love I much, I've much forgiven;
 I'm a miracle of grace.
- 3 Shout, ye bright, angelic choir,
 Praise the Lamb enthroned above,
 While, astonished, I admire
 God's free grace and boundless love.
 That blest moment I received Him
 Filled my soul with joy and peace.
 Love I much, I've much forgiven;
 I'm a miracle of grace.

John Wingrove. 18c6.

534

Bought with a Price.

- 1 WHEN I view my Saviour bleeding,
 For my sins, upon the tree:
 O how wondrous, how exceeding
 Great His love appears to me!
 Floods of deep distress and anguish,
 To impede His labors, came;
 Yet they all could not extinguish
 Love's eternal, burning flame.
- 2 Now redemption is completed,
 Full salvation is procured;
 Death and Satan are defeated,
 By the sufferings He endured.

Now the gracious Mediator,
 Risen to the courts of bliss,
 Claims for me, a sinful creature,
 Pardon, righteousness, and peace.

- 3 Sure, such infinite affection
 Lays the highest claims to mine;
 All my powers, without exception,
 Should in fervent praises join.
 Jesus, fit me for Thy service;
 Form me for Thyself alone;
 I am Thy most costly purchase,
 Take possession of Thine own.

Richard Lee. 1794.

535

Praise for pardoning Grace.

- 1 LORD, with glowing heart I'd praise Thee
 For the bliss Thy love bestows,
 For the pardoning grace that saves me,
 And the peace that from it flows.
 Help, O God, my weak endeavor,
 This dull soul to rapture raise;
 Thou must light the flame, or never
 Can my love be warmed to praise.
- 2 Praise, my soul, the God that sought thee,
 Wretched wanderer, far astray;
 Found thee lost, and kindly brought thee
 From the paths of death away.
 Praise, with love's devoutest feeling,
 Him who saw thy guilt-born fear,
 And, the light of hope revealing,
 Bade the blood-stained cross appear.

3 Lord, this bosom's ardent feeling
Vainly would my lips express;
Low before Thy footstool kneeling,
Deign Thy suppliant's prayer to bless.

Let Thy grace, my soul's chief treasure,
Love's pure flame within me raise;
And since words can never measure,
Let my life show forth Thy praise.

Francis Scott Key. (1799—1843.) 1857.

NETTLETON. 8, 7. D.

Rev. Asahel Nettleton. (1783—1844.) 1824.

Fine.

1. { COME, thou Fount of ev - ery bless - ing, Tune my heart to sing Thy grace; }
{ Streams of mer - cy nev - er ceas - ing, Call for songs of loud - est praise: }
D. C. Praise the mount, I'm fixed up - on it, Mount of God's un - changing love. }

Teach me some me - lo - dious son - net, Sung by flam - ing tongues a - bove; D. C.

536

Grateful Recollection

2 Here I raise my Ebenezer,
Hither by Thy help I'm come;
And I hope, by Thy good pleasure,
Safely to arrive at home:
Jesus sought me, when a stranger,
Wandering from the fold of God;
He, to rescue me from danger,
Interposed His precious blood.

3 O to grace how great a debtor,
Daily I'm constrained to be:
Let that grace now, like a fetter,
Bind my wandering heart to Thee:
Prono to wander, Lord, I feel it,
Prono to leave the God I love;
Here's my heart, O take and seal it,
Seal it from Thy courts above.

Rev Robert Robinson. (1735—1790.) 1758

2 Praise Him for His grace and favor
To our fathers in distress;
Praise Him still the same as ever,
Slow to chide, and swift to bless:
Alleluia! Alleluia!
Glorious in His faithfulness.

3 Father-like, He tends and spares us,
Well our feeble frame He knows;
In His hands He gently bears us,
Rescues us from all our foes:
Alleluia! Alleluia!
Praise with us the God of grace.

Rev. Henry Francis Lyte. (1793—1847.) 1834. ab. and alt.
Rev Sir Henry Williams Baker. (1821—) 1861.

538

A full Surrender.

1 WELCOME, welcome, dear Redeemer,
Welcome to this heart of mine:
Lord, I make a full surrender,
Every power and thought be Thine,
Thine entirely,
Through eternal ages Thine.

2 Known to all to be Thy mansion,
Earth and hell will disappear;
Or in vain attempt possession,
When they find the Lord is near;
Shout, O Zion,
Shout, ye saints, the Lord is here.

Rev. William Mason. (1725—1797.) 1794.

537

' Bless the Lord, O my Soul. '
Ps. ciii.

1 PRAISE, my soul, the King of Heaven;
To His feet thy tribute bring;
Ransomed, healed, restored, forgiven,
Evermore His praises sing:
Alleluia! Alleluia!
Praise the everlasting King.

LEBANON. S. M. D.

John Zundel. (1815-) 1853

1. I WAS a wandering sheep, I did not love the fold; I did not love my Shepherd's voice,
D. S. I did not love my Father's voice,

Fine. I would not be controlled: I was a wayward child, I did not leave my home,
I loved a - far to roam.

D. S.

539

Lost but found.

- 2 The Shepherd sought His sheep,
The Father sought His child,
They followed me o'er vale and hill,
O'er deserts waste and wild:
They found me nigh to death,
Famished, and faint, and lone;
They bound me with the bands of love;
They saved the wandering one.
- 3 Jesus my Shepherd is,
'T was He that loved my soul,
'T was He that washed me in His blood,
'T was He that made me whole;
'T was He that sought the lost,
That found the wandering sheep,
'T was He that brought me to the fold,
'T is He that still doth keep.
- 4 I was a wandering sheep,
I would not be controlled;
But now I love my Shepherd's voice,
I love, I love the fold:
I was a wayward child;
I once preferred to roam;
But now I love my Father's voice,
I love, I love His home.

Rev. Horatius Bonar. (1808-) 1844. ab.

When sinners at His feet,
By mercy conquered, fall?
When grace, and truth, and justice meet,
And peace unites them all?

- 2 When heaven's opening gates
Invite the pilgrims' feet;
And Jesus, at their entrance waits,
To place them on His seat?
Who can forbear to praise
Our high, celestial King,
When sovereign, rich, redeeming grace
Invites our tongues to sing?

Rev. Joseph Swain (1761-1796) 1792.

541

"Is this the Son of God?"

- 1 Is this the Son of God
That dies in agony?
And did He choose this cross of shame,
This bitter death, *for me*?
Is this the Holy Ghost
That moves within my breast,
And shows me all my wretchedness,
And makes me long for rest?
- 2 Is this the Father's voice
That speaks above my fears,
And with its sweetness melts my soul
To penitence and tears?
To me, O God, to me
Is this great pity shown?
Take me, I yield; and from this hour,
Dear Lord, I am Thine own.

Rev. Hervey Doddridge Ganse. (1822-) 1872.

540

"Who can forbear to sing?"

- 1 WHO can forbear to sing,
Who can refuse to praise,
When Zion's high, celestial King
His saving power displays?

RAVEN. S. M. D.

Uzziah C. Burnap. (1834-) 1869.

I. ONCE blind with sin and self, A - long the treacherous way,
That ends in ru - in at the last, I hastened far a - stray;
Then God sent down His Son, For with a love most deep,
Most un - deserved, His heart still yearned O'er me, poor wandering sheep.

542 "Du schönstes Gotteskind"

- 2 God with His life of love
To me was far and strange,
My heart clung only to the world
Of sight and sense and change;
In Thee, Immanuel,
Are God and man made one;
In Thee my heart hath peace with God,
And union in the Son.
- 3 O ponder this, my soul,
Our God hath loved us thus,
That even His only dearest Son
He freely giveth us.
Thou precious gift of God,
The pledge and bond of love,
With thankful heart I kneel to take
This treasure from above.

Gerhard Tersteegen. (1679-1769.) 1731

Tr. by Miss Catherine Winkworth. (1829-) 1856 ab.

543 "Ist Gott für mich so treu."

- 1 HERE I can firmly rest,
I dare to boast of this,
That God, the Highest and the Best,
My Friend and Father is.

- From dangerous snares He saves:
Where'er He bids me go
He checks the storms and calms the waves,
That nought can work me woe.
- 2 He whispers in my breast
Sweet words of holy cheer,
How he who seeks in God his rest
Shall ever find Him near;
How God hath built above
A city fair and new,
Where eye and heart shall see and prove
What faith has counted true.

- 3 My heart for gladness springs,
It cannot more be sad,
For very joy it laughs and sings,
' Sees naught but sunshine glad.
The sun that glads mine eyes
Is Christ the Lord I love:
I sing for joy of that which lies
Stored up for us above.

Rev. Paul Gerhardt (1606-1676.) 1650.

Tr. by Miss Catherine Winkworth 1855. ab.

ST. AGNES. 8, 7, 8, 7, 7, 7.

H. Statham.

1. ONE there is a - bove all oth - ers, Well deserves the name of Friend;
 His is love be - yond a brother's, Cost - ly, free, and knows no end:
 They who once His kind - ness prove, Find it ev - er - last - ing love.

544

"Closer than a Brother."
 Prov. xviii. 24.

- 2 Which of all our friends, to save us,
 Could or would have shed his blood?
 But our Jesus died to have us
 Reconciled in Him to God:
 This was boundless love indeed;
 Jesus is a Friend in need.
- 3 When He lived on earth abaséd,
 Friend of sinners was His name;
 Now, above all glory raiséd,
 He rejoices in the same:
 Still He calls them brethren, friends,
 And to all their wants attends.
- 4 Could we bear from one another
 What He daily bears from us?
 Yet this glorious Friend and Brother
 Loves us, though we treat Him thus:
 Though for good we render ill,
 He accounts us brethren still.
- 5 O for grace our hearts to soften;
 Teach us, Lord, at length to love;
 We, alas, forget too often
 What a Friend we have above:
 But when home our souls are brought,
 We will love Thee as we ought.

Rev. John Newton. (1725—1807.) 1779. ab.

545

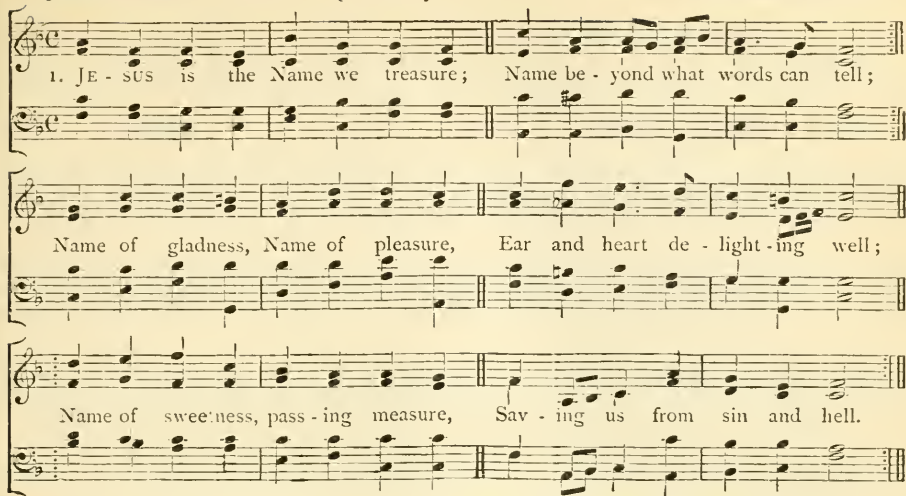
"Ich will Dich lieben"
 1 Pet i. 8

- 1 I WILL love Thee, all my treasure;
 I will love Thee, all my strength;
 I will love Thee without measure,
 And will love Thee right at length:
 I will love Thee, Light Divine,
 Till I die and find Thee mine.
- 2 I will praise Thee, Sun of Glory,
 For Thy beams have gladness brought;
 I will praise Thee, will adore Thee,
 For the light I vainly sought;
 Praise Thee that Thy words so blest
 Spake my sin-sick soul to rest.
- 3 Be my heart more warmly glowing,
 Sweet and calm the tears I shed;
 And its love, its ardor, showing,
 Let my spirit onward tread:
 Near to Thee, and nearer still,
 Draw this heart, this mind, this will.
- 4 I will love in joy or sorrow,
 Crowning joy! will love Thee well;
 I will love to-day, to-morrow,
 While I in this body dwell:
 I will love Thee, Light Divine,
 Till I die, and find Thee mine.

Johann Angelus Silesius. (1624—1677.) 1657.
 Tr by Miss Jane Borthwick. 1854. ab

JESU, BONE PASTOR. (AMOR.) 8, 7.

John Henry Willcox. (1827—)



1. JE - SUS is the Name we treasure; Name be - yond what words can tell;
Name of gladness, Name of pleasure, Ear and heart de - light - ing well;
Name of sweetness, pass - ing measure, Sav - ing us from sin and hell.

546

"Gloriosi Salvatoris."

- 2 'Tis the Name for adoration,
Name for songs of victory,
Name for holy meditation
In this vale of misery,
Name for joyful veneration
By the citizens on high.
- 3 Jesus is the Name exalted
Over every other name;
In this Name, whene'er assaulted,
We can put our foes to shame;
Strength to them who else had halted,
Eyes to blind, and feet to lame.
- 4 Therefore we in love adoring,
This most blessed Name revere;
Holy Jesus, Thee imploring
So to write it in us here,
That hereafter heavenward soaring,
We may sing with angels there.

Unknown Author of the 14th or 15th Century
Tr. by Rev. John Mason Neale. (1818—1866.) 1851. ab. and alt.

547

"I would love Thee."

- 1 I WOULD love Thee. God and Father,
My Redeemer and my King:
I would love Thee; for, without Thee,
Life is but a bitter thing.
I would love Thee; look upon me,
Ever guide me with Thine eye:

I would love Thee; if not nourished
By Thy love, my soul would die.

- 2 I would love Thee; may Thy brightness
Dazzle my rejoicing eyes;
I would love Thee; may Thy goodness
Watch from heaven o'er all I prize.
I would love Thee, I have vowed it;
On Thy love my heart is set;
While I love Thee, I will never
My Redeemer's blood forget.

Madame Jeanne M. E. de la M. Guyon. (1648—1717.) 1710.

548

"I love Thee best."

- 1 SOMETHING every heart is loving;
If not Jesus, none can rest;
Lord, my heart to Thee is given,
Take it, for it loves Thee best.
Thus I cast the world behind me;
Jesus most beloved shall be;
Beauteous more than all things beauteous,
He alone is joy to me.
- 2 Bright with all eternal radiance
Is the glory of Thy face;
Thou art loving, sweet and tender,
Full of pity, full of grace.
Keep my heart still faithful to Thee,
That my earthly life may be
But a shadow to that glory
Of my hidden life in Thee.

Gerhard Tersteegen. (1697—1769.) 1730.

MOUNT CARMEL. 7. D. English Song. 1840. Arr. by William A. King (18.0—1869) 1861.

1. CHRIST, of all my hopes the ground, Christ, the Spring of all my joy, Still in Thee may
I be found, Still for Thee my powers employ. Fountain of o'er flowing grace, Freely from Thy
fulness give; Till I close my earth-ly race, May I prove it, "Christ to live."

549 "To live is Christ, and to die is Gain."
Phil. i. 21.

- 2 When I touch the blessed shore,
Back the closing waves shall roll;
Death's dark stream shall never more
Part from Thee my ravished soul
Thus, O thus, an entrance give
To the land of cloudless sky;
Having known it, "Christ to live,"
Let me know it, "Gain to die."
- 3 Gain, to part from all my grief;
Gain, to bid my sins farewell;
Gain, of all my gains the chief,
Ever with the Lord to dwell:
This Thy people's portion, Lord,
Peace on earth, and bliss on high;
This their ever-sure reward,
"Christ to live, and Gain to die."

Rev. Ralph Wardlaw (1779—1853.) 1817.

550

"Blessed Fountain"
Zech. xiii. 1.

- 1 BLESSÉD Fountain, full of grace,
Grace for sinners, grace for me,
To this source alone I trace
What I am, and hope to be:
What I am, as one redeemed,
Saved and rescued by the Lord;
Hating what I once esteemed,
Loving what I once abhorred.

- 2 What I hope to be, ere long,
When I take my place above,
When I join the heavenly throng,
When I see the God of love;
Then I hope like Him to be,
Who redeemed His saints from sin,
Whom I now obscurely see,
Through a cloud that stands between.
- 3 When I see Him as He is,
No corruption can remain:
Such their portion who are His,
Such the happy state they gain.
Blesséd Fountain, full of grace,
Grace for sinners, grace for me,
To this source alone I trace
What I am, and hope to be.

Rev. Thomas Kelly. (1769—1855) 1809, 1853

551

Parting Hymn to Christ.

- 1 BLESSÉD Jesus, ere we part,
Speak Thy blessing to each heart:
Blesséd Jesus, Son of God,
Wash us in Thy precious blood:
Blesséd Jesus, Light divine,
Let Thy presence round us shine:
Blesséd Jesus, Saviour bright,
Guide us safe to realms of light.

Rev. Christian Henry Bateman. (1813—) 1848. ab.

SONG. 8. 5.

German Melody. Rev. Nehemiah Adams' Church Pastoral.

1. SING of Je - sus, sing for ev - er, Of the love that chang-es nev - er.

Who or what from Him can sev - er Those He makes His own?

552

"Sing unto the Lord."
PS XXXVI. 2.

- 2 With His blood the Lord has bought them;
When they knew Him not, He sought them,
And from all their wanderings brought them;
His the praise alone.
- 3 Through the desert Jesus leads them,
With the bread of heaven He feeds them,
And through all the way He speeds them
To their home above.
- 4 There thy see the Lord who bought them,
Him who came from heaven, and sought them,
Him who by His Spirit taught them,
Him they serve and love.
- 5 Let His people sing with gladness,
Other mirth than this is madness,
Mirth it is that ends in sadness,
Be it far away.
- 6 'Tis the saints have solid treasure,
They can sing with holy pleasure,
And their joy will know no measure,
In the final day.

Rev. Thomas Kelly. 1815.

553

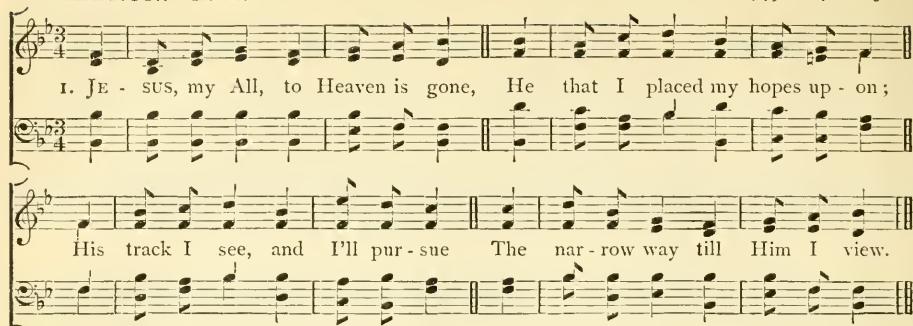
One Song on Earth and in Heaven.

- 1 SAINTS in glory, we together
Know the song that ceases never;
Song of songs Thou art, O Saviour,
All that endless day.
- 2 Theme of Adam, when forgiven,
Theme of Abraham, David, Stephen;
Souls, ye chant it entering heaven,
Now, henceforth, always.
- 3 O the God-man! O Immanuel!
Cloud by day! Jehovah-Angel!
Fire by night! He led His Israel,
So He leads us home.
- 4 Come, ye angels, round us gather,
While to Jesus we draw nearer;
In His throne He 'll seat forever
Those for whom He died.
- 5 Underneath His throne a river,
Clear as crystal, flows forever,
Like His fulness, failing never:
Hail, enthronéd Lamb!
- 6 O the unsearchable Redeemer!
Shoreless Ocean, sounded never!
Yesterday, to-day, forever,
Jesus Christ, the same.

S. E. Mahmied ab

HEBRON. L. M.

Lowell Mason. (1792—1872.) 1830.



I. JE - SUS, my All, to Heaven is gone, He that I placed my hopes up - on;
His track I see, and I'll pur - sue The nar - row way till Him I view.

554

"Behold the Way to God!"

- 2 The way the holy Prophets went,
The way that leads from banishment,
The King's highway of holiness,
I'll go; for all the paths are peace.
- 3 This is the way I long have sought,
And mourned because I found it not;
My grief, my burden, long have been
Because I could not cease from sin.
- 4 The more I strove against its power
I sinned and stumbled but the more;
Till late I heard my Saviour say,
"Come hither, soul, for I'm the Way."
- 5 Lo, glad I come; and Thou, dear Lamb,
Shalt take me to Thee, as I am:
Nothing but sin I Thee can give;
Yet help me, and Thy praise I'll live.
- 6 I'll tell to all poor sinners round
What a dear Saviour I have found;
I'll point to Thy redeeming blood,
And say, "Behold the way to God!"

Rev. John Cennick (1717—1755.) 1743. ab.

555

The Hiding place.
Is. xxxii. 2.

- 1 HAIL, sovereign Love, that first began
The scheme to rescue fallen man;
Hail, matchless, free, eternal grace,
That gave my soul a Hiding-place.
- 2 Against the God that rules the sky
I fought with hand uplifted high;
Despised His rich, abounding grace,
Too proud to seek a Hiding-place.
- 3 Indignant justice stood in view;
To Sinai's fiery mount I flew:

But Justice cried, with frowning face,
"This mountain is no Hiding-place."

- 4 Vain every hope, until I heard
The voice of mercy in Thy word,
Proclaiming free redeeming grace,
And Jesus, as my Hiding-place.
- 5 A few more rolling waves, at most,
Will land me safe on Canaan's coast;
Where I shall see Him face to face,
Jesus, my glorious Hiding-place.

Rev. Jehoida Brewer. (1752—1817.) 1776. ab.

556

Christ, our Light and Life.

- 1 LORD, I was blind! I could not see
In Thy marred visage any grace;
But now the beauty of Thy face
In radiant vision dawns on me.
- 2 Lord, I was deaf! I could not hear
The thrilling music of Thy voice;
But now I hear Thee and rejoice,
And all Thy uttered words are dear.
- 3 Lord, I was dumb! I could not speak
The grace and glory of Thy name;
But now, as touched with living flame,
My lips Thine eager praises wake.
- 4 Lord, I was dead! I could not stir
My lifeless soul to come to Thee;
But now, since Thou hast quickened me,
I rise from sin's dark sepulchre.
- 5 For Thou hast made the blind to see,
The deaf to hear, the dumb to speak,
The dead to live, and lo, I break
The chains of my captivity.

Rev. William Tidd Matson. 1866.

557

The new Joy.

L. M.

1 TREMBLING before Thine awful Throne,
O Lord, in dust my sins I own;
Justice and mercy for my life
Contend; O smile, and heal the strife.

2 The Saviour smiles; upon my soul
New tides of hope tumultuous roll;
His voice proclaims my pardon found,
Seraphic transport wings the sound.

3 Earth has a joy unknown to heaven,
The new-born peace of sins forgiven;
Tears of such pure and deep delight,
Ye angels, never dimmed your sight.

4 Ye saw of old, on chaos rise
The beauteous pillars of the skies;
Ye know where morn exulting springs,
And evening folds her drooping wings.

5 Bright heralds of the Eternal Will,
Abroad His errands ye fulfil;
Or, throned in floods of beamy day,
Symphonious in His presence play.

6 Loud is the song, the heavenly plain
Is shaken with the choral strain;
And dying echoes, floating far,
Draw music from each chiming star.

7 But I amid your choirs shall shine,
And all your knowledge shall be mine;
Ye on your harps must lean to hear
A secret chord that mine will bear.

Abraham Lucas Hillhouse. (1792—1859.) 1822.

558

Parting with carnal Joys.

L. M.

1 I SEND the joys of earth away;
Away, ye tempters of the mind,
False as the smooth, deceitful sea,
And empty as the whistling wind.

2 Your streams were floating me along
Down to the gulf of dark despair;
And while I listened to your song, [there,
Your streams had e'en conveyed me

3 Lord, I adore Thy matchless grace,
That warned me of that dark abyss,
That drew me from those treacherous seas.
And bade me seek superior bliss.

4 Now to the shining realms above
I stretch my hands and glance my eyes;
O for the pinions of a dove,
To bear me to the upper skies!

5 There, from the bosom of my God,
Oceans of endless pleasure roll;
There would I fix my last abode,
And drown the sorrows of my soul.

Rev. Isaac Watts. (1674—1748.) 1709.

559 *Longing for Communion with Christ.* L. M.

1 O that I could for ever dwell
With Mary at my Saviour's feet,
And view the form I love so well,
And all His tender words repeat.

2 The world shut out from all my soul,
And heaven brought in with all its bliss
O, is there aught, from pole to pole,
One moment to compare with this?

3 This is the hidden life I prize,
A life of penitential love,
When most my follies I despise,
And raise the highest thoughts above.

4 Thus would I live till nature fail,
And all my former sins forsake;
Then rise to God within the veil,
And of eternal joys partake.

Rev. Andrew Reed. (1787—1862.) 1842. ab.

560

Jesus the Best Beloved.

L. M.

1 JESUS, this heart within me burns,
To tell Thee all its conscious love;
And from earth's low delights it turns,
To taste a joy like that above.

2 When Thou to meet me dost descend,
In love divine, Thou Blesséd One,
The moments that with Thee I spend,
Seem e'en as heaven itself begun.

3 Though oft these lips my love have told,
They still the story would repeat;
To me the rapture ne'er grows old
That thrills me bending at Thy feet.

4 I breathe my words into Thine ear;
I seem to fix mine eyes on Thine;
And sure that Thou dost wait to hear,
I dare in faith to call Thee mine.

5 Reign Thou sole Sovereign of my heart,
My all I yield to Thy control;
O let me never from Thee part,
Thou Best Belovéd of my soul.

Rev. Ray Palmer. (1808 .) 1809

ORTONVILLE C. M.

Thomas Hastings. (1784—1872.) 1837.

1. MA-JES-TIC sweetness sits enthroned Upon the Saviour's brow; His head with radiant
glories crowned, His lips with grace o'er-flow, His lips with grace o'er-flow.

561

"Majestic Sweetness."

- 2 No mortal can with Him compare
Among the sons of men;
Fairer is He than all the fair
That fill the heavenly train.
- 3 He saw me plunged in deep distress,
He flew to my relief;
For me He bore the shameful cross,
And carried all my grief.
- 4 To Him I owe my life and breath,
And all the joys I have;
He makes me triumph over death,
He saves me from the grave.
- 5 To heaven, the place of His abode,
He brings my weary feet,
Shows me the glories of my God,
And makes my joy complete.
- 6 Since from His bounty I receive
Such proofs of love divine,
Had I a thousand hearts to give,
Lord, they should all be Thine.

Rev. Samuel Stennett. (1727—1795.) 1787.

562

"A Priest for ever."

Ps. cx. 4. Heb. v. 6.

- 1 THOU dear Redeemer, dying Lamb,
I love to hear of Thee;
No music's like Thy charming name,
Nor half so sweet can be.
- 2 O let me ever hear Thy voice
In mercy to me speak;
In Thee, my Priest, will I rejoice,
And Thy salvation seek.

- 3 My Jesus shall be still my theme,
While in this world I stay;
I'll sing my Jesus' lovely name
When all things else decay.
- 4 When I appear in yonder cloud,
With all Thy favored throng,
Then will I sing more sweet, more loud,
And Christ shall be my song.

Rev. John Cennick. (1717—1755.) 1745. alt.

563

Christ precious.

1 Pet. ii. 7.

- 1 JESUS, I love Thy charming name,
'Tis music to mine ear:
Fain would I sound it out so loud,
That earth and heaven should hear.
- 2 Yes, Thou art precious to my soul,
My Transport and my Trust;
Jewels to Thee are gaudy toys,
And gold is sordid dust.
- 3 All my capacious powers can wish
In Thee doth richly meet;
Not to mine eyes is light so dear,
Nor friendship half so sweet.
- 4 Thy grace still dwells upon my heart,
And sheds its fragrance there;
The noblest balm of all its wounds,
The cordial of its care.
- 5 I'll speak the honors of Thy name
With my last laboring breath;
Then, speechless, clasp Thee in mine arms,
The antidote of death.

Rev. Philip Doddridge. (1702—1751.) 1755.

564 "Jesu dulcis memoria." C. M.

- 1 JESUS, the very thought of Thee
With sweetness fills my breast;
But sweeter far Thy face to see,
And in Thy presence rest.
- 2 Nor voice can sing, nor heart can frame,
Nor can the memory find
A sweeter sound than Thy blest name,
O Saviour of mankind!
- 3 O Hope of every contrite heart,
O Joy of all the meek,
To those who fall, how kind Thou art!
How good to those who seek!
- 4 But what to those who find? Ah, this
Nor tongue nor pen can show:
The love of Jesus, what it is,
None but His loved ones know.
- 5 Jesus, our only Joy be Thou,
As Thou our Prize wilt be;
Jesus, be Thou our Glory now,
And through eternity.

Bernard of Clairvaux. (1091—1153.) 1140.
Tr. by Rev. Edward Caswall. (1814—) 1849.

565 "Lead on, dear Shepherd." C. M.

- 1 To Thee, my Shepherd and my Lord,
A grateful song I'll raise;
O let the feeblest of Thy flock
Attempt to speak Thy praise.
- 2 My life, my joy, my hope, I owe
To Thine amazing love;
Ten thousand thousand comforts here,
And nobler bliss above.
- 3 To Thee my trembling spirit flies,
With sin and grief oppressed;
Thy gentle voice dispels my fears,
And lulls my cares to rest.
- 4 Nay, should I walk thro' death's dark vale
With double horrors spread,
Thy rod would guide my doubtful steps,
And guard my drooping head.
- 5 Lead on, dear Shepherd; led by Thee,
No evil shall I fear:
Soon shall I reach Thy fold above,
And praise Thee better there.

Rev. Ottiwel Heginbothom. (1744—1768.) 1765.

566 To be one with Christ. C. M.

- 1 COMPARED with Christ, in all beside
No comeliness I see;
The one thing needful, dearest Lord,
Is to be one with Thee.
- 2 The sense of Thy redeeming love
Into my soul convey;
Thyself bestow; for Thee alone,
My All in all, I pray.
- 3 Less than Thyself will not suffice
My comfort to restore:
More than Thyself I cannot have;
And Thou canst give no more.
- 4 Loved of my God, for Him again
With love intense I burn;
Chosen of Thee ere time began,
I choose Thee in return.
- 5 Whate'er consists not with Thy love,
O teach me to resign;
I'm rich to all the intents of bliss,
If Thou, O God, art mine.

Rev. Augustus Montague Toplady. (1740—1778.) 177a
ab. and alt.

567 "O Jesus Christus, wach in mir." C. M.

- 1 O JESUS Christ, grow Thou in me,
And all things else recede;
My heart be daily nearer Thee,
From sin be daily freed.
- 2 Each day, let Thy supporting might
My weakness still embrace;
My darkness vanish in Thy light,
Thy life my death efface.
- 3 In Thy bright beams, which on me fall,
Fade every evil thought;
That I am nothing, Thou art all,
I would be daily taught.
- 4 Make this poor self grow less and less,
Be Thou my life and aim;
O, make me daily, through Thy grace,
More worthy of Thy name;
- 5 Let faith in Thee and in Thy might
My every motive move;
Be Thou alone my soul's delight,
My passion and my love.

Rev. Johann Caspar Lavater. (1741—1801.) 1780.
Tr. by Mrs. Elizabeth Lee Smith. (1817—) 1869. ab.

PRINCE. L. M. 61.

Felix Mendelssohn-Bartholdy. (1809—1847.)

1. JE - SUS, my Lord, my God, my all, Hear me, blest Saviour, when I call;

Hear me, and from Thy dwell - ing place Pour down the rich - es of Thy grace;

Je - sus, my Lord, I Thee a - dore, O make me love Thee more and more.

568 "O make me love Thee more and more."

- 2 Jesus, too late I Thee have sought,
How can I love Thee as I ought;
And how extol Thy matchless fame,
The glorious beauty of Thy Name?
Jesus, my Lord, I Thee adore,
O make me love Thee more and more.
- 3 Jesus, what didst Thou find in me.
That Thou hast dealt so lovingly?
How great the joy that Thou hast brought.
So far exceeding hope or thought!
Jesus, my Lord, I Thee adore,
O make me love Thee more and more.
- 4 Jesus, of Thee shall be my song,
To Thee my heart and soul belong;
All that I have or am is Thine,
And Thou, blest Saviour, Thou art mine:
Jesus, my Lord, I Thee adore,
O make me love Thee more and more.

Rev. Henry Collins. 1852.

My help and refuge from my foes.

- 1 Secure I am while Thou art mine;
And lo, from sin, and grief, and shame,
I hide me, Jesus, in Thy name.
- 2 Thy mighty name salvation is,
And keeps my happy soul above;
Comfort it brings, and power, and peace,
And joy, and everlasting love;
To me, with Thy dear name, are given
Pardon, and holiness, and heaven.
- 3 Jesus, my All in all Thou art;
My rest in toil, my ease in pain:
The medicine of my broken heart;
In war, my peace; in loss, my gain;
My smile beneath the tyrant's frown;
In shame, my glory and my crown;
- 4 In want, my plentiful supply;
In weakness, my almighty power;
In bonds, my perfect liberty;
My light, in Satan's darkest hour;
In grief, my joy unspeakable;
My life in death, my All in all.

Rev. Charles Wesley. (1708—1783.) 1749 st. 2d.

569

"My All in all."

- 1 THOU hidden Source of calm repose,
Thou all-sufficient Love divine,

YOAKLEY. L. M. 61.

William Yoakley. Before 1821.

1. THEE will I love, my Strength, my Tower, Thee will I love, my Joy, my Crown;
Thee will I love with all my power, In all Thy works, and Thee a - lone :
Thee will I love, till sa - cred fire Fills my whole soul with pure de - sire.

570 "Ich will Dich lieben, meine Stärke."

2 I thank Thee, uncreated Sun, [shined;
That Thy bright beams on me have
I thank Thee, who hast overthrown
My foes, and healed my wounded mind;
I thank Thee, whose enlivening voice
Bids my freed heart in Thee rejoice.

3 Uphold me in the doubtful race,
Nor suffer me again to stray;
Strengthen my feet, with steady pace
Still to press forward in Thy way;
That all my powers, with all their might,
In Thy sole glory may unite.

4 Thee will I love, my Joy, my Crown;
Thee will I love, my Lord, my God;
Thee will I love, beneath Thy frown
Or smile, Thy sceptre or Thy rod;
What though my flesh and heart decay.
Thee shall I love in endless day.

Johann Angelus Silesius. (1624-1677.) 1657.
Tr. by Rev. John Wesley. (1703-1791.) 1739. ab.

571 "O Jesu Christ, mein schönstes Licht."

JESUS, Thy boundless love to me
No thought can reach, no tongue declare;

O knit my thankful heart to Thee,
And reign without a rival there:
Thine wholly, Thine alone, I am;
Be thou alone my constant flame.

2 O grant, that nothing in my soul
May dwell but Thy pure love alone:
O may Thy love possess me whole,
My joy, my treasure, and my crown;
Strange fires far from my soul remove;
My every act, word, thought, be love.

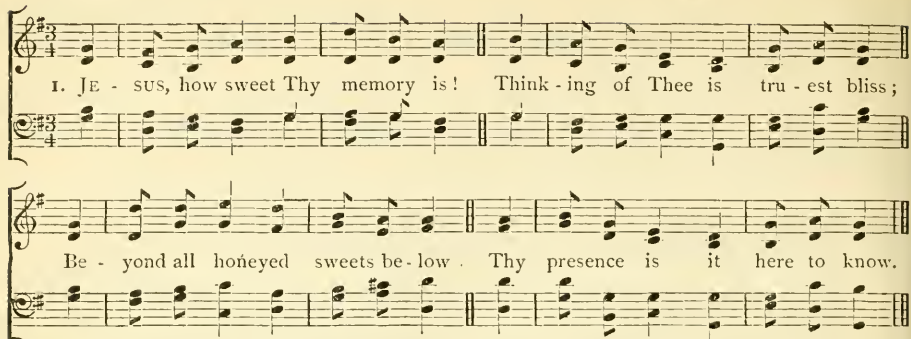
3 Unwearied may I this pursue
Dauntless to the high prize aspire;
Hourly within my breast renew
This holy flame, this heavenly fire;
And day and night, be all my care
To guard this sacred treasure there.

4 In suffering be Thy love my peace,
In weakness be Thy love my power;
And when the storms of life shall cease,
Jesus in that important hour,
In death as life be Thou my guide,
And save me, who for me hast died.

Rev. Paul Gerhardt. (1606-1676.) 1653.
Tr. by Rev. John Wesley. 1739. ab

ROCKINGHAM. L. M.

Lowell Mason. (1792—1872) 183a.



I. JE - SUS, how sweet Thy memory is! Think - ing of Thee is tru - est bliss;
Be - yond all honeyed sweets be - low. Thy presence is it here to know.

572 "Jesu dulcis memoria"

- 2 Tongue cannot speak a lovelier word,
Naught more melodious can be heard,
Naught sweeter can be thought upon,
Than Jesus Christ, God's only Son.
- 3 Jesus, Thou Hope of those who turn,
Gentle to those who pray and mourn,
Ever to those who seek Thee, kind,
What must Thou be to those who find?

- 4 Jesus, Thou dost true pleasures bring,
Light of the heart, and living Spring;
Higher than highest pleasures roll,
Or warmest wishes of the soul.

- 5 Lord, in our bosoms ever dwell,
And of our souls the night dispel,
Pour on our inmost mind the ray,
And fill our earth with blissful day.

Bernard of Clairvaux. (1091—1153.) 1140.

Tr. Rev. James Waddell Alexander. (1804—1859) 1859. ab.

573

"The Song of Songs"

- 1 COME, let us sing the song of songs,
The saints in heaven began the strain,
The homage which to Christ belongs:
"Worthy the Lamb, for He was slain!"
- 2 Slain to redeem us by His blood,
To cleanse from every sinful stain,
And make us kings and priests to God:
"Worthy the Lamb, for He was slain!"
- 3 To Him who suffered on the tree,
Our souls at His soul's price to gain,
Blessing, and praise, and glory be:
"Worthy the Lamb, for He was slain!"

- 4 To Him, enthroned by filial right,
All power in heaven and earth proclaim,
Honor, and majesty, and might:
"Worthy the Lamb, for He was slain!"
- 5 Long as we live, and when we die,
And while in heaven with Him we reign,
This song our song of songs shall be:
"Worthy the Lamb, for He was slain!"
James Montgomery. (1771—1854.) 1853. ab. and alt.

574

All in all.
Col. iii. 11.

- 1 IN Christ I've all my soul's desire;
His spirit does my heart inspire
With boundless wishes large and high;
And Christ will all my wants supply.
- 2 Christ is my Hope, my Strength, and Guide;
For me He bled, and groaned, and died;
He is my Sun, to give me light,
He is my soul's supreme Delight.
- 3 Christ is the Source of all my bliss;
My wisdom and my righteousness;
My Saviour, Brother, and my Friend;
On Him alone I now depend.
- 4 Christ is my King, to rule and bless,
And all my troubles to redress;
He's my Salvation and my All,
Whate'er on earth shall me befall.
- 5 Christ is my Strength and Portion too;
My soul in Him can all things do;
Through Him I'll triumph o'er the grave,
And death and hell my soul outbrave.

W. G. In *The Christian Magazine*, 1790. alt.
John Dobell's (1757—1840) Collection. 1806.

LOVING-KINDNESS. L. M.

Christian Ly e. 1830.

1. A - WAKE, my soul, in joy - ful lays, And sing thy great Re - deemer's praise ;

He just - ly claims a song from me, His lov - ing - kind - ness, is so free,

Lov - ing-kindness, lov - ing-kindness, His lov - ing-kind - ness, is so free.

575 "The Loving-Kindness of the Lord."
Is. lxiii. 7.

- 2 He saw me ruined in the fall,
Yet loved me notwithstanding all,
And saved me from my lost estate,
His loving-kindness is so great.
- 3 Through mighty hosts of cruel foes,
Where earth and hell my way oppose,
He safely leads my soul along,
His loving-kindness is so strong.
- 4 So when I pass death's gloomy vale,
And life and mortal powers shall fail,
O may my last expiring breath
His loving-kindness sing in death.
- 5 Then shall I mount, and soar away
To the bright world of endless day ;
'There shall I sing, with sweet surprise,
His loving-kindness in the skies.

Rev. Samuel Medley. (1738—1799.) 1787. ab.

576 "Thy Loving-Kindness."

- 1 THY loving-kindness, Lord, I sing,
Of grace and life the sacred spring ;
The spring o'erflowing, rich, and free,
In precious blood, once shed for me.
- 2 I to Thy mercy-seat repair,
And find Thy loving-kindness there ;
And when to Thy sweet word I go,
Thy loving-kindness there I know.

- 3 Lord, from the moment of my birth,
I've nothing known but love on earth ;
By day, by night, where'er I be,
Thy loving-kindness follows me.
- 4 From daily sin and daily woe
Thy loving-kindness saves me now ;
And I will praise, for sins forgiven,
Thy loving-kindness all, in heaven.

Rev. George Barrell Cheever. (1807—) 1845. ab.

577 "O Deus, ego amo Te."

- 1 JESUS, I love Thee evermore,
For Thou hast loved me, Lord, before ;
I have no freedom but to be
A willing servant, Lord, to Thee.
- 2 Let memory then no thought retain
Except the glory of Thy reign ;
Nor let my mind desire below
Aught but the love of Christ to know.
- 3 I cannot have a wish or thought,
Except to love Thee as I ought ;
What, by Thy gracious gift, is mine,
With joy I freely make it Thine.
- 4 From Thee I have, to Thee I give,
In Thy commands, O let me live !
My wants will then be all supplied,
For all are only dreams beside.

Of unknown authorship and date.
Tr. by Erastus Cornelius Benedict. (1800—) 1868, 1873.

HENDON. 7.

Rev. Cæsar Henri Abraham Malan. (1787-1864.) 1830.

1. Ask ye what great thing I know That delights and stirs me so? What the high re-
ward I win? Whose the name I glo-ry in? Je-sus Christ, the Cru-ci-fied.

578

"Jesus Christ, the Crucified."

2 What is faith's foundation strong?
What awakes my lips to song?
He who bore my sinful load,
Purchased for me peace with God,
Jesus Christ, the Crucified.

3 Who defeats my fiercest foes?
Who consoles my saddest woes?
Who revives my fainting heart,
Healing all its hidden smart?
Jesus Christ, the Crucified.

4 Who is Life in life to me?
Who the Death of death will be?
Who will place me on His right
With the countless hosts of light?
Jesus Christ, the Crucified.

5 This is that great thing I know;
This delights and stirs me so:
Faith in Him who died to save,
Him who triumphed o'er the grave,
Jesus Christ, the Crucified.

Rev. John Samuel Bewley Monsell. (1811-) 1863.

579

"Now Thine Anger's turned away."
Is. xii. 1.

1 I WILL praise Thee every day
Now Thine anger's turned away;
Comfortable thoughts arise
From the bleeding Sacrifice.

2 Jesus is become at length
My Salvation and my Strength;
And His praises shall prolong,
While I live, my pleasant song.

3 Praise ye, then, His glorious Name,
Publish His exalted fame!
Still His worth your praise exceeds,
Excellent are all His deeds.

4 Raise again the joyful sound,
Let the nations roll it round!
Zion, shout! for this is He;
God the Saviour dwells in Thee!

William Cowper. (1731-1800.) 1779. ab.

580

"Keine Schönheit hat die Welt."

1 EARTH has nothing sweet or fair,
Lovely forms or beauties rare,
But before my eyes they bring
Christ, of beauty Source and Spring.

2 When the morning paints the skies,
When the golden sunbeams rise,
Then my Saviour's form I find
Brightly imaged on my mind.

3 When, as moonlight softly steals,
Heaven its thousand eyes reveals,
Then I think: Who made their light
Is a thousand times more bright.

4 When I see, in spring-tide gay,
Fields their varied tints display,
Wakes the awful thought in me,
What must their Creator be!

5 Lord of all that's fair to see,
Come, reveal Thyself to me;
Let me, 'mid Thy radiant light,
See Thine unveiled glories bright.

Johann Angelus Silesius. (1624-1677.) 1657. ab.
Tr. by Miss Frances Elizabeth Cox. 1841. ab.

CONTRAST. 8. D.

Jonathan Edson. 1782. .

581

None but Jesus.
Ps. lxxiii. 25.

2 His name yields the richest perfume,
And sweeter than music His voice;
His presence disperses my gloom,
And makes all within me rejoice.
I should, were He always thus nigh,
Have nothing to wish or to fear;
No mortal so happy as I,
My summer would last all the year.

3 Content with beholding His face,
My all to His pleasure resigned,
No changes of season or place
Would make any change in my mind.
While blest with a sense of His love,
A palace a toy would appear;
And prisons would palaces prove,
If Jesus would dwell with me there.

Rev. John Newton. (1725—1807.) 1779. ab.

CRUSADER'S HYMN. P. M.

Unknown.

582

"*Schönster Herr Jesu.*"

2 Fair are the meadows,
Fairer still the woodlands,
Robed in the blooming garb of spring:
Jesus is fairer,
Jesus is purer,
Who makes the woeful heart to sing.

3 Fair is the sunshine,
Fairer still the moonlight,
And the twinkling, starry host:
Jesus shines brighter,
Jesus shines purer,
Than all the angels heaven can boast.

Unknown Author of the 12th century

PENITENCE. 7, 6, D.

William Henry Oakley. (1808—) 1835.

I. VAIN, de-lu-sive world, a-dieu, With all of crea-ture good:
 On-ly Je-sus I pur-sue, Who bought me with His blood;
 D. S. On-ly Je-sus will I know, And Je-sus cru-ci-fied.
 All thy pleasures I fore-go; All thy pomps, thy wealth and pride:
 D. S.

583

Only Jesus, and Him crucified.
1 Cor. ii. 2.

- 2 Other knowledge I disdain,
 'T is all but vanity;
 Christ, the Lamb of God, was slain,
 He tasted death for me;
 Me to save from endless woe,
 Christ, th' atoning Victim died:
 Only Jesus will I know,
 And Jesus crucified.
- 3 Him to know is life and peace
 And pleasure without end;
 This is all my happiness,
 On Jesus to depend;
 Daily in His grace to grow,
 Ever in His faith abide:
 Only Jesus will I know,
 And Jesus crucified.
- 4 Him in all my works I seek,
 Who hung upon the tree;
 Only of His love I speak,
 Who freely died for me;
 While I sojourn here below,
 Nothing will I seek beside:
 Only Jesus will I know,
 And Jesus crucified.

Rev Charles Wesley. (1708—1788.) 1742. ab. and alt.

584

The Sinner's Plea.
1 Tim. i. 15.

- 1 LET the world their virtue boast,
 Their works of righteousness;
 I, a wretch undone and lost,
 Am freely saved by grace;
 Other title I disclaim,
 This, only this, is all my plea:
 I the chief of sinners am,
 But Jesus died for me.
- 2 Happy they whose joys abound
 Like Jordan's swelling stream,
 Who their heaven in Christ have found,
 And give the praise to Him;
 Meanest follower of the Lamb,
 His steps I at a distance see:
 I the chief of sinners am,
 But Jesus died for me.
- 3 Jesus, Thou for me hast died,
 And Thou in me wilt live;
 I shall feel Thy death applied;
 I shall Thy life receive;
 Yet, when melted in the flame
 Of love, this shall be all my plea:
 I the chief of sinners am,
 But Jesus died for me.

Rev. Charles Wesley. 1742. ab.

NUREMBURG. 7.

Johann Rudolph Ahle. (1625—1673.) 1664.

I. CHILDREN of the Heavenly King, As ye journey, sweet - ly sing;
Sing your Saviour's wor - thy praise, Glorious in His works and ways.

585

Rejoicing on our Way.

- 2 We are traveling home to God,
In the way the fathers trod:
They are happy now, and we
Soon their happiness shall see.
- 3 Shout, ye little flock, and blest,
You on Jesus' throne shall rest;
There your seat is now prepared,
There your kingdom and reward.
- 4 Fear not, brethren, joyful stand
On the borders of your land;
Jesus Christ, your Father's Son,
Bids you undismayed go on.
- 5 Lord, obediently we go,
Gladly leaving all below;
Only Thou our Leader be,
And we still will follow Thee.

Rev. John Cennick. (1717—1755.) 1742. ab.

586

Onward, and still onward.

- 1 MUCH in sorrow, oft in woe,
Onward, Christians, onward go;
Fight the fight, and, worn with strife,
Steep with tears the Bread of Life.
- 2 Onward, Christians, onward go;
Join the war, and face the foe;
Faint not; much doth yet remain;
Dreary is the long campaign.
- 3 Shrink not, Christians, will ye yield?
Will ye quit the painful field?
Will ye flee in danger's hour?
Know ye not your Captain's power?

- 4 Let your drooping hearts be glad;
March, in heavenly armor clad;
Fight, nor think the battle long;
Victory soon shall tune your song.
- 5 Onward then to battle move;
More than conquerors ye shall prove;
Though opposed by many a foe,
Christian soldiers, onward go.

Henry Kirke White. (1785—1806.) First 10 lines.
Miss Fanny Fuller Maitland. 1827. ab.

587

Redeeming Love.

- Now begin the heavenly theme,
Sing aloud in Jesus' name;
Ye who Jesus' kindness prove,
Triumph in redeeming love.
- 2 Ye who see the Father's grace
Beaming in the Saviour's face,
As to Canaan on ye move,
Praise and bless redeeming love.
 - 3 Mourning souls, dry up your tears;
Banish all your guilty fears;
See your guilt and curse remove,
Cancelled by redeeming love.
 - 4 Welcome, all by sin opprest,
Welcome to His sacred rest;
Nothing brought Him from above,
Nothing but redeeming love.
 - 5 Hither, then, your music bring,
Strike aloud each joyful string;
Mortals, join the host above,
Join to praise redeeming love.

Rev. Martin Madan? (1726—1790.) 1763. ab

ARIEL. C. P. M.

Arr. from Mozart by Lowell Mason. (1792—1872.) 1836.

1. O COULD I speak the match-less worth, O could I sound the glo-ries forth,
Which in my Saviour shine, I'd soar, and touch the heavenly strings, And vie with Gabriel
while he sings In notes al-most di-vine, In notes al-most di-vine.

588

"Make His Praise glorious"
Ps. lxxvi. 2.

- 2 I'd sing the precious blood He spilt,
My ransom from the dreadful guilt
Of sin, and wrath divine;
I'd sing His glorious righteousness,
In which all-perfect, heavenly dress
My soul shall ever shine.
- 3 I'd sing the characters He bears,
And all the forms of love He wears,
Exalted on His throne;
In loftiest songs of sweetest praise,
I would to everlasting days
Make all His glories known.
- 4 Well, the delightful day will come
When my dear Lord will bring me home,
And I shall see His face;
Then with my Saviour, Brother Friend,
A blest eternity I'll spend,
Triumphant in His grace.

Rev. Samuel Medley. (1738—1799) 1789. ab.

589

Desiring to love.

- 1 O LOVE divine, how sweet thou art!
When shall I find my willing heart
All taken up by Thee?
I thirst, and faint, and die to prove

The greatness of redeeming love,
The love of Christ to me.

- 2 Stronger His love than death or hell;
Its riches are unsearchable;
The first-born sons of light
In vain desire its depths to see;
They cannot reach the mystery,
The length, and breadth, and height.
- 3 God only knows the love of God;
O that it now were shed abroad
In this poor, stony heart!
For love I sigh, for love I pine:
This only portion, Lord, be mine,
Be mine this better part.
- 4 O that I could forever sit
With Mary at the Master's feet!
Be this my happy choice,
My only care, delight, and bliss,
My joy, my heaven on earth, be this,
To hear the Bridegroom's voice.
- 5 O that I could, with favored John,
Recline my weary head upon
The dear Redeemer's breast!
From care and sin and sorrow free,
Give me, O Lord, to find in Thee
My everlasting rest.

Rev. Charles Wesley (1708—1788) 1749. ab

SPANISH HYMN. 7.

Spanish Melody.

I. BLESS-ÉD Sav-our, Thee I love, All my oth-er joys a-love;
D. C. Ev-er let my glo-ry be, On-ly, on-ly, on-ly Thee.

All my hopes in Thee a-bide, Thou my Hope, and naught be-side;
D. C.

590

"Only Thee."

- 2 Once again beside the cross,
All my gain I count but loss;
Earthly pleasures fade away;
Clouds they are that hide my day:
Hence, vain shadows, let me see
Jesus, crucified for me.
- 3 From beneath that thorny crown
Trickle drops of cleansing down;
Pardon from Thy piercé hand
Now I take, while here I stand;
Only then I live to Thee,
When Thy wounded side I see.
- 4 Blesséd Saviour, Thine am I,
Thine to live, and Thine to die;
Height or depth, or earthly power,
Ne'er shall hide my Saviour more:
Ever shall my glory be,
Only, only, only Thee.

Rev George Deffield Jr (1818—) 1859.

Trust in poverty and wealth;
Trust in joy, and trust in grief;
Trust Thy promise for relief:

- 3 Trust Thy blood to cleanse my soul;
Trust Thy grace to make me whole;
Trust Thee living, dying, too;
Trust Thee all my journey through;
Trust Thee till my feet shall be
Planted on the crystal sea.

Rev. Edwin H. Nevin. (1814—) 1858.

592

"Whose I am."

- 1 JESUS, Master, whose I am,
Purchased Thine alone to be,
By Thy blood, O spotless Lamb,
Shed so willingly for me;
Let my heart be all Thine own,
Let me live to Thee alone.
- 2 Other lords have long held sway;
Now Thy name alone to bear,
Thy dear voice alone obey,
Is my daily, hourly prayer.
Whom have I in heaven but Thee?
Nothing else my joy can be.
- 3 Jesus, Master, I am Thine;
Keep me faithful, keep me near;
Let Thy presence in me shine
All my homeward way to cheer.
Jesus, at Thy feet I fall,
O be Thou my All in all.

Miss Frances Ridley Havergal. 1872.

591

Happy Trust

- 1 SAVIOUR, happy would I be,
If I could but trust in Thee;
Trust Thy wisdom me to guide;
Trust Thy goodness to provide;
Trust Thy saving love and power;
Trust Thee every day and hour:
- 2 Trust Thee as the only light
In the darkest hour of night;
Trust in sickness, trust in health;

BOARDMAN. C. M.

Devereux. Arr. by George Kingsley. (1811—) 1853.

I. Do not I love Thee, O my Lord? Be-hold my heart and see;
And turn each curs-ed i-dol out, That dares to ri-val Thee.

593

"Thou knowest that I love Thee."
John xxi. 15.

- 2 Do not I love Thee from my soul?
Then let me nothing love;
Dead be my heart to every joy,
When Jesus cannot move.
- 3 Is not Thy Name melodious still
To mine attentive ear?
Doth not each pulse with pleasure bound
My Saviour's voice to hear?
- 4 Hast Thou a lamb in all Thy flock
I would disdain to feed?
Hast Thou a foe before whose face
I fear Thy cause to plead?
- 5 Would not my heart pour forth its blood
In honor of Thy Name,
And challenge the cold hand of death
To damp the immortal flame?
- 6 Thou know'st I love Thee, dearest Lord,
But O, I long to soar
Far from the sphere of mortal joys,
And learn to love Thee more.

Rev. Philip Doddridge. (1702—1751.) 1755. ab.

594

True Love.

- 1 THINK well how Jesus trusts Himself
Unto our childish love,
As though by His free ways with us
Our earnestness to prove.
- 2 His sacred Name a common word
On earth He loves to hear;
There is no majesty in Him
Which love may not come near.

- 3 The light of love is round His feet,
His paths are never dim;
And He comes nigh to us when we
Dare not come nigh to Him.
- 4 Let us be simple with Him, then,
Not backward, stiff, or cold,
As though our Bethlehem could be
What Sinai was of old.

Rev. Frederick William Faber. (1814—1863.) 1849. ab.

595

"The great Love."
John xv. 13.

- 1 My blesséd Saviour, is Thy love
So great, so full, so free?
Behold, I give my love, my heart,
My life, my all, to Thee.
- 2 I love Thee for the glorious worth
In Thy great Self I see;
I love Thee for that shameful cross
Thou hast endured for me.
- 3 No man of greater love can boast
Than for his friend to die;
But for Thy foes, Lord, Thou wast slain;
What love with Thine can vie!
- 4 Though in the very form of God,
With heavenly glory crowned,
Thou wouldst partake of human flesh
Beset with troubles round.
- 5 O Lord, I'll treasure in my soul
The memory of Thy love;
And Thy dear name shall still to me
A grateful odor prove.

Rev. Joseph Stennett (1663—1713) 1697. ab.

MOUNT AUBURN. C. M.

George Kingsley. 1838.

1. My God, I love Thee; not because I hope for heaven there - by,
Nor yet because who love Thee not Must die e - ter - nal - ly.

596 "O Deus, ego amo Te."

- 2 Thou, O my Jesus, Thou didst me
Upon the cross embrace:
For me didst bear the nails, and spear,
And manifold disgrace;
- 3 And griefs, and torments numberless,
And sweat of agony;
Yea, death itself; and all for me
Who was Thine enemy.
- 4 Then why, O bless'd Jesus Christ,
Should I not love Thee well?
Not for the hope of winning heaven,
Nor of escaping hell.
- 5 Not with the hope of gaining aught,
Not seeking a reward;
But as Thyself hast lov'd me,
O ever-loving Lord.
- 6 So would I love Thee, dearest Lord,
And in Thy praise will sing;
Solely because Thou art my God,
And my Eternal King.

Francis Xavier. (1506—1552.) 1552.
Tr. by Rev Edward Caswall. (1874—) 1849. sl alt.

- 3 Our sins, our guilt, in love divine,
Confessed and borne by Thee;
The gall, the curse, the wrath were Thine
To set Thy members free.
- 4 Ascended now in glory bright,
Still one with us Thou art;
Nor life, nor death, nor depth, nor height,
Thy saints and Thee can part.
- 5 Soon, soon shall come that glorious day,
When, seated on Thy throne,
Thou shalt to wondering worlds display
That Thou with us art one!

James George Deck 1837.

598 "Jesu decus angelicum."

- 1 O JESUS, Thou the beauty art
Of angel-worlds above;
Thy Name is music to the heart,
Enchanting it with love.
- 2 O Jesus, Saviour, hear the sighs
Which unto Thee I send;
To Thee my inmost spirit cries,
My being's hope and end.
- 3 Stay with us, Lord, and with Thy light
Illumine the soul's abyss;
Scatter the darkness of our night,
And fill the world with bliss.
- 4 O Jesus, King of earth and heaven,
Our Life and Joy! to Thee
Be honor, thanks, and blessing given
Through all eternity!

Bernard of Clairvaux. (1091—1153.) 1140.
Tr by Rev Edward Caswall. 1849. ab. and alt.

597 "Oneness with Christ"

- 1 LORD Jesus, are we one with Thee?
O height, O depth of love!
With Thee we died upon the tree;
In Thee we live above.
- 2 Such was Thy grace, that for our sake
Thou didst from heaven come down,
Thou didst of flesh and blood partake,
In all our sorrows one.

ATHENS. C. M. D.

Felice Giardini. (1716—1796.) 1760.

I. I HEARD the voice of Je - sus say, "Come un - to Me and rest;
 Lay down, thou wea - ry one, lay down Thy head up - on my breast."
 D. S. I found in Him a rest - ing - place, And He has made me glad.

I came to Je - sus as I was, Wea - ry, and worn, and sad;

599

The Voice from Galilee.
John i. 16.

- 2 I heard the voice of Jesus say,
 "Behold, I freely give
 The living water; thirsty one,
 Stoop down, and drink, and live."
 I came to Jesus, and I drank
 Of that life-giving stream;
 My thirst was quenched, my soul revived,
 And now I live in Him.
- 3 I heard the voice of Jesus say,
 "I am this dark world's Light;
 Look unto Me, thy morn shall rise,
 And all thy day be bright."
 I looked to Jesus, and I found
 In Him my Star, my Sun;
 And in that Light of life I'll walk
 Till all my journey's done.

Rev. Horatius Bonar. (1808—) 1857. sl. alt.

600

"Amazing Grace."

- 1 AMAZING grace, how sweet the sound
 That saved a wretch like me!

- I once was lost, but now am found,
 Was blind, but now I see.
 'T was grace that taught my heart to fear,
 And grace my fears relieved;
 How precious did that grace appear
 The hour I first believed!
- 2 Through many dangers, toils, and snares,
 I have already come;
 'T is grace has brought me safe thus far,
 And grace will lead me home.
 The Lord has promised good to me,
 His word my hope secures;
 He will my Shield and Portion be,
 As long as life endures.
- 3 Yes, when this flesh and heart shall fail,
 And mortal life shall cease,
 I shall possess, within the veil,
 A life of joy and peace.
 The earth shall soon dissolve like snow,
 The sun forbear to shine;
 But God, who called me here below,
 Will be forever mine.

Rev. John Newton. (1725—1807.) 1779

ST. AGNES. C. M.

Rev. Johi Bacchus Dykes. 1868.

1. ALL that I was, my sin and guilt, My death was all my own;

All that I am, I owe to Thee, My gracious God, a - lone.

601

Mine and Thine

- The evil of my former state
Was mine, and only mine;
The good in which I now rejoice
Is Thine, and only Thine.
- 3 The darkness of my former state,
The bondage, all was mine;
The light of life in which I walk,
The liberty, is Thine.
- 4 Thy grace first made me feel my sin,
It taught me to believe;
Then, in believing, peace I found;
And now I live, I live.
- 5 All that I am, e'en here on earth,
All that I hope to be,
When Jesus comes, and glory dawns,
I owe it, Lord, to Thee.

Rev. Horatus Bonar. 1857.

602

Great Things done for us.
Ps. cxxvi.

- 1 WHEN God revealed His gracious name,
And changed my mournful state,
My rapture seemed a pleasing dream,
The grace appeared so great.
- 2 The world beheld the glorious change,
And did Thy hand confess;
My tongue broke out in unknown strains,
And sung surprising grace.
- 3 "Great is the work," my neighbors cried,
And owned the power divine;
"Great is the work," my heart replied,
"And be the glory Thine."

- 4 The Lord can clear the darkest skies,
Can give us day for night;
Make drops of sacred sorrow rise
To rivers of delight.

- 5 Let those who sow in sadness, wait
Till the fair harvest come;
They shall confess their sheaves are great,
And shout the blessings home.

Rev. Isaac Watts. (1674-1748.) 1719. ab.

603

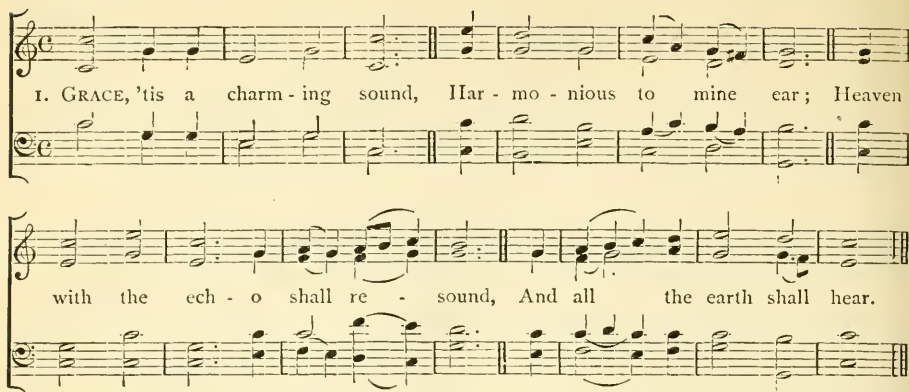
Converting Grace

- 1 O GIFT of gifts! O grace of faith!
My God, how can it be
That Thou, who hast discerning love,
Shouldst give that gift to me?
- 2 How many hearts Thou mightst have had
More innocent than mine,
How many souls more worthy far
Of that sweet touch of Thine!
- 3 Ah, grace, into unlikely hearts
It is thy boast to come,
The glory of thy light to find
In darkest spots a home.
- 4 The crowd of cares, the weightiest cross,
Seem trifles less than light;
Earth looks so little and so low
When faith shines full and bright.
- 5 O happy, happy that I am!
If Thou canst be, O faith,
The treasure that thou art in life,
What wilt thou be in death?

Rev. Frederick William Faber. (1814-1863) 1849. ab.

SILVER STREET. S. M.

Isaac Smith. 1770.



I. GRACE, 'tis a charm - ing sound, Har - mo - nious to mine ear; Heaven
with the ech - o shall re - sound, And all the earth shall hear.

604

Saving Grace.
Eph. ii. 5.

- 2 Grace first contrived a way
To save rebellious man,
And all the steps that grace display,
Which drew the wondrous plan.
- 3 Grace taught my wandering feet
To tread the heavenly road;
And new supplies each hour I meet,
While pressing on to God.
- 4 Grace all the work shall crown,
Through everlasting days;
It lays in heaven the topmost stone,
And well deserves the praise.
- Rev. Philip Doddridge. (1702—1751.) 1755.

605

Christ our Righteousness.
1 Cor. i. 30.

- 1 HOW heavy is the night
That hangs upon our eyes,
Till Christ, with His reviving light,
Over our souls arise!
- 2 Our guilty spirits dread
To meet the wrath of heaven;
But, in His righteousness arrayed,
We see our sins forgiven.
- 3 Unholy and impure
Are all our thoughts and ways;
His hands infected nature cure,
With sanctifying grace.
- 4 The powers of hell agree
To hold our souls in vain;
He sets the sons of bondage free,
And breaks the curséd chain.

- 5 Lord, we adore Thy ways
To bring us near to God;
Thy sovereign power, Thy healing grace,
And Thine atoning blood.
- Rev. Isaac Watts. (1674—1748.) 1709.

606

"The Song of Moses and the Lamb."
Rev. xv. 3.

- 1 AWAKE, and sing the song
Of Moses and the Lamb;
Wake every heart and every tongue,
To praise the Saviour's name.
- 2 Sing of His dying love;
Sing of His rising power;
Sing how He intercedes above
For those whose sins He bore.
- 3 Sing till we feel our hearts
Ascending with our tongues;
Sing till the love of sin departs,
And grace inspires our songs.
- 4 Sing on your heavenly way,
Ye ransomed sinners, sing;
Sing on, rejoicing every day
In Christ the eternal King.
- 5 Soon shall ye hear Him say,
"Ye blessed children, come;"
Soon will He call you hence away,
And take His wanderers home.
- 6 There shall our raptured tongue
His endless praise proclaim,
And sweeter voices swell the song
Of Moses and the Lamb.

Rev. William Hammond. (—1783.) 1745. ab. and alt.
Rev. Martin Madan. (1726—1790.) 1760. First 5 vs.

GLORY. S. M.

Rev. Ralph Harrison. (1748—1810.) 1786.

I. COME, we that love the Lord, And let our joys be known; Join
in a song of sweet ac - cord, And thus sur - round the throne.

607

Heavenly Joy on Earth.

- 2 Let those refuse to sing
That never knew our God;
But favorites of the heavenly King
May speak their joys abroad.
- 3 The men of grace have found
Glory begun below;
Celestial fruits on earthly ground
From faith and hope may grow.
- 4 The hill of Zion yields
A thousand sacred sweets
Before we reach the heavenly fields,
Or walk the golden streets.
- 5 Then let our songs abound,
And every tear be dry;
We're marching thro' Immanuel's ground
To fairer worlds on high.

Rev. Isaac Watts. 1709. ab.

608

"Summi Parentis Filio."

- 1 To Christ, the Prince of peace,
And Son of God most high,
The Father of the world to come,
Sing we with noy joy.
- 2 Deep in His heart for us
The wound of love He bore,
That love, which still He kindles in
The hearts that Him adore.
- 3 O Jesus, Victim blest,
What else, but love divine,
Could Thee constrain to open thus
That sacred heart of Thine?

16

- 4 O Fount of endless life,
O Spring of waters clear,
O Flame celestial, cleansing all
Who unto Thee draw near:
- 5 Hide me in Thy dear heart,
For thither do I fly;
There seek Thy grace through life, in death
Thine immortality.

Roman Breviary.

Tr. by Rev. Edward Caswall. (1814—) 1849.

609

Singing in the Ways of God.

Ps. cxxxviii. 5.

- 1 NOW let our voices join
To form a sacred song;
Ye pilgrims in Jehovah's ways,
With music pass along.
- 2 How straight the path appears,
How open, and how fair!
No lurking gins t' entrap our feet;
No fierce destroyer there.
- 3 But flowers of paradise
In rich profusion spring;
The Sun of glory gilds the path,
And dear companions sing.
- 4 See Salem's golden spires
In beauteous prospect rise;
And brighter crowns than mortals wear,
Which sparkle through the skies.
- 5 All honor to His name,
Who marks the shining way;
To Him, who leads the wanderer on
To realms of endless day.

Rev. Philip Doddridge. 1755. ab. and alt.

ELLESDIE. 8, 7. D.

Arr. from Johann C. W. A. Mozart. (1756—1791.)

1. JE - SUS, I my cross have ta - ken, All to leave, and fol - low Thee :

Des - ti - tute, des - pised, for - sa - ken, Thou, from hence, my all shalt be :
D. S. Yet how rich is my con - di - tion, God and heaven are still my own !

Per - ish, ev - ery fond am - bi - tion, All I've sought, and hoped, and known,

610

"We have left all."
Mark x. 28.

- 2 Let the world despise and leave me,
They have left my Saviour, too;
Human hearts and looks deceive me;
Thou art not, like man, untrue;
And while Thou shalt smile upon me,
God of wisdom, love, and might,
Foes may hate, and friends may shun me,
Show Thy face and all is bright.
- 3 Go then, earthly fame and treasure !
Come disaster, scorn, and pain !
In Thy service, pain is pleasure;
With Thy favor, loss is gain.
I have called Thee, Abba, Father;
I have stayed my heart on Thee:
Storms may howl, and clouds may gather,
All must work for good to me.
- 4 Man may trouble and distress me,
'T will but drive me to Thy breast;
Life with trials hard may press me,
Heaven will bring me sweeter rest.

- O 'tis not in grief to harm me,
While Thy love is left to me;
O 't were not in joy to charm me,
Were that joy unmixed with Thee.

Rev. Henry Francis Lyte. (1793—1847.) 1825.

611

The End of Trials.
(Second part of preceding hymn.)

- 1 TAKE, my soul, thy full salvation,
Rise o'er sin, and fear, and care;
Joy to find in every station
Something still to do or bear.
Think what Spirit dwells within thee;
What a Father's smile is thine;
What a Saviour died to win thee:
Child of heaven, shouldst thou repine?
- 2 Haste thee on from grace to glory,
Armed by faith, and winged by prayer;
Heaven's eternal day's before thee,
God's own hand shall guide thee there.
Soon shall close thy earthly mission,
Swift shall pass thy pilgrim days,
Hope soon change to glad fruition,
Faith to sight, and prayer to praise.

Rev. Henry Francis Lyte. 1825.

RATHBUN. 8, 7.

Ithamar Conkey. (1815—1867.) 1851.

1. IN the cross of Christ I glo - ry, Towering o'er the wrecks of time ;
All the light of sa - cred sto - ry Gath - ers round its head sub - lime.

612 "In the Cross of Christ I glory."
Gal. vi. 14.

- 2 When the woes of life o'ertake me,
Hopes deceive, and fears annoy,
Never shall the cross forsake me ;
Lo, it glows with peace and joy.
- 3 When the sun of bliss is beaming
Light and love upon my way,
From the cross the radiance streaming
Adds more lustre to the day.
- 4 Bane and blessing, pain and pleasure.
By the cross are sanctified ;
Peace is there, that knows no measure,
Joys that through all time abide.
- 5 In the cross of Christ I glory,
Towering o'er the wrecks of time ;
All the light of sacred story
Gathers round its head sublime.

Sir John Bowring. (1792—1872) 1825.

613 "Kreuz wir grüssen dich von Herzen"

- 1 CROSS, reproach, and tribulation,
Ye to me are welcome guests,
When I have this consolation,
That my soul in Jesus rests.
- 2 The reproach of Christ is glorious ;
Those who here His burden bear
In the end shall prove victorious,
And eternal gladness share.
- 3 Bear, then, the reproach of Jesus,
Ye who live a life of faith ;
Lift triumphant songs and praises,
E'en in martyrdom and death.
- 4 Bonds, and stripes, and evil story,
Are our honorable crowns ;

Pain is peace, and shame is glory,
Gloomy dungeons are as thrones.Ludwig Andreas Gotter. (1669—1735.) 1735.
Moravian Collection. 1754.614 *The watchful Servant.*
Matt. xxv. 7.

- 1 EARTHLY joys no longer please us,
Here would we renounce them all,
Seek our only rest in Jesus,
Him our Lord and Master call.
- 2 Faith, our languid spirits cheering,
Points to brighter worlds above,
Bids us look for His appearing,
Bids us triumph in His love.
- 3 May our lights be always burning,
And our loins be girded round,
Waiting for our Lord's returning,
Longing for the welcome sound.
- 4 Thus the Christian life adorning,
Never will we be afraid,
Should He come at night or morning,
Early dawn or evening shade.

Charles Lawrence Ford. — ab.

615 *Be not weary.*

- 1 YES, He knows the way is dreary,
Knows the weakness of our frame,
Knows that hand and heart are weary ;
He in all points felt the same.
- 2 Look to Him, and faith shall brighten,
Hope shall soar, and faith shall burn ;
Peace once more thy heart shall brighten,
Rise, He calleth thee, return.

Miss Frances Ridley Havergal. 1872. ab.

HAMBURG. (GREGORIAN.) L. M.

Arr. by Lowell Mason. (1792—1872) 1825.

1. JE - SUS, and shall it ev - er be, A mor-tal man ashamed of Thee?

Ashamed of Thee, whom an - gels praise, Whose glories shine through endless days?

616

Not ashamed of Jesus.
Rom. i. 16. Heb. ii. 11.

- 2 Ashamed of Jesus! sooner far
Let evening blush to own a star:
He sheds the beams of light divine
O'er this benighted soul of mine.
- 3 Ashamed of Jesus! just as soon
Let midnight be ashamed of noon;
'Tis midnight with my soul, till He,
Bright Morning Star, bid darkness flee.
- 4 Ashamed of Jesus, that dear Friend
On whom my hopes of heaven depend!
No, when I blush, be this my shame,
That I no more revere His name.
- 5 Ashamed of Jesus! yes, I may,
When I've no guilt to wash away,
No tear to wipe, no good to crave,
No fear to quell, no soul to save.
- 6 Till then, nor is my boasting vain,
Till then I boast a Saviour slain;
And O, may this my glory be,
That Christ is not ashamed of me.

Rev. Joseph Grigg. (-1768.) 1765. alt.
Rev. Benjamin Francis. (1734—1799.) 1787.

617

Bearing the Cross for Christ.

- 1 MY precious Lord, for Thy dear Name
I bear the cross, despise the shame;
Nor do I faint, while Thou art near;
I lean on Thee; how can I fear?
- 2 No other name but Thine is given
To cheer my soul, in earth or heaven;

No other wealth will I require;
No other friend can I desire.

- 3 Yea, into nothing would I fall
For Thee alone, my All in all;
To feel Thy love, my only joy,
To tell Thy love, my sole employ.

Moravian Collection. 1754. ab.

618

Glorying in the Cross of Christ
Gal. vi. 14.

- 1 WE sing the praise of Him who died,
Of Him who died upon the cross;
The sinner's hope let men deride,
For this we count the world but loss.
- 2 Inscribed upon the cross we see,
In shining letters, "God is Love;"
He bears our sins upon the tree,
He brings us mercy from above.
- 3 The cross! it takes our guilt away;
It holds the fainting spirit up;
It cheers with hope the gloomy day,
And sweetens every bitter cup.
- 4 It makes the coward spirit brave,
And nerves the feeble arm for fight;
It takes its terror from the grave,
And gilds the bed of death with light:
- 5 The balm of life, the cure of woe,
The measure and the pledge of love,
The sinner's refuge here below,
The angels' theme in heaven above.

Rev. Thomas Kelly. (1769—1855.) 1820

LOUVAN. L. M.

Virgil Corydon Taylor. (1817—) 1847.

1. My gracious Lord, I own Thy right To ev - ery ser - vice I can pay,

And call it my su - preme de - li - c - t - To hear Thy dic - tates and o - bey.

- 619** *Christ's Service the Fruit of our Labors*
Phl i 22
- 2 What is my being but for Thee,
Its sure support, its noblest end,
Thine ever-smiling face to see,
And serve the cause of such a Friend!
 - 3 I would not breathe for worldly joy,
Or to increase my worldly good;
Nor future days nor powers employ
To spread a sounding name abroad.
 - 4 'Tis to my Saviour I would live,
To Him who for my ransom died;
Nor could the bowers of Eden give
Such bliss as blossoms at His side.
 - 5 His work my hoary age shall bless,
When youthful vigor is no more;
And my last hour of life confess
His dying love, His saving power.
Rev. Philip Doddridge. (1707—1751.) 1755. alt.

- O take our hearts, our hearts are Thine,
Accept the service of our hands.
- 4 Firm, faithful, watching unto prayer,
May we Thy blessed will obey;
Toil in Thy vineyard here, and bear
The heat and burden of the day.
- 5 Yet, Lord, for us a resting-place,
In heaven, at Thy right hand prepare;
And till we see Thee face to face,
Be all our conversation there.
James Montgomery. (1771—1854.) 1825.

- 620** *For Grace to surrender all.*
- 1 JESUS, our best beloved Friend,
Draw out our souls in pure desire;
Jesus, in love to us descend,
Baptize us with Thy Spirit's fire.
 - 2 On Thy redeeming Name we call,
Poor and unworthy though we be:
Pardon and sanctify us all;
Let each Thy full salvation see.
 - 3 Our souls and bodies we resign,
To fear and follow Thy commands;

- 621** *Holiness and Grace.*
Titus ii 10-13.
- 1 So let our lips and lives express
The holy gospel we profess;
So let our works and virtues shine,
To prove the doctrine all divine.
 - 2 Thus shall we best proclaim abroad
The honors of our Saviour God;
When His salvation reigns within,
And grace subdues the power of sin.
 - 3 Our flesh and sense must be denied,
Passion and envy, lust and pride;
While justice, temperance, truth, and love,
Our inward piety approve.
 - 4 Religion bears our spirits up,
While we expect that blessed hope,
The bright appearance of the Lord,
And faith stands leaning on His word.
Rev Isaac Watts (1674—1748.) 1703. sl. alt.

MAITLAND. C. M.

Aaron Chapin. c. 1821.

I. MUST Je - sus bear the cross a - lone, And all the world go free?
No, there's a cross for ev - ery one, And there's a cross for me.

622

No Cross, no Crown

- 2 How happy are the saints above,
Who once went sorrowing here!
But now they taste unmingled love,
And joy without a tear.
- 3 The consecrated cross I'll bear,
Till death shall set me free;
And then go home my crown to wear,
For there's a crown for me.
- 4 Upon the crystal pavement, down
At Jesus' piercéd feet,
Joyful I'll cast my golden crown;
And His dear Name repeat.
- 5 And palms shall wave, and harps shall ring,
Beneath heaven's arches high;
The Lord that lives, the ransomed sing,
That lives, no more to die.
- 6 O precious cross! O glorious crown!
O resurrection day!
Ye angels, from the stars come down,
And bear my soul away.

G. N. Allen. vs. 1-3. 1849. alt.

623

"I am not ashamed."

2 Tim. i. 12.

- 1 I'M not ashamed to own my Lord,
Or to defend His cause,
Maintain the honor of His word,
The glory of His cross.
- 2 Jesus, my God! I know His Name,
His Name is all my trust;
Nor will He put my soul to shame,
Nor let my hope be lost.

- 3 Firm as His throne His promise stands,
And He can well secure
What I've committed to His hands,
Till the decisive hour.
- 4 Then will He own my worthless name
Before His Father's face,
And in the New Jerusalem
Appoint my soul a place.

Rev. Isaac Watts. (1674-1743.) 1709.

624

Christ our Example.
John xv. 13.

- 1 LORD, as to Thy dear cross we flee,
And plead to be forgiven,
So let Thy life our pattern be,
And form our souls for heaven.
- 2 Help us, through good report and ill,
Our daily cross to bear;
Like Thee, to do our Father's will,
Our brethren's griefs to share.
- 3 If joy shall at Thy bidding fly,
And grief's dark day come on,
We in our turn would meekly cry,
Father, Thy will be done.
- 4 Should friends misjudge, or foes defame,
Or brethren faithless prove,
Then, like Thine own, be all our aim
To conquer them by love.
- 5 Kept peaceful in the midst of strife,
Forgiving and forgiven,
O may we lead the pilgrim's life,
And follow Thee to heaven.

Rev. John Hampden Gurney. (1802-1862) 1838. ab.

CHRISTMAS. C. M.

George Frederick Handel. (1685-1759.)

I, AM I a sol-dier of the cross, A follower of the Lamb? And shall I
 fear to own His cause, Or blush to speak His name? Or blush to speak His name?

625

"Quit you like Men."
 1 Cor. xvi. 13.

- 2 Must I be carried to the skies
 On flowery beds of ease,
 While others fought to win the prize,
 And sailed through bloody seas?
- 3 Are there no foes for me to face?
 Must I not stem the flood?
 Is this vile world a friend to grace,
 To help me on to God?
- 4 Sure I must fight, if I would reign;
 Increase my courage, Lord;
 I'll bear the toil, endure the pain,
 Supported by Thy word.
- 5 Thy saints, in all this glorious war,
 Shall conquer though they die;
 They view the triumph from afar,
 And seize it with their eye.
- 6 When that illustrious day shall rise,
 And all Thine armies shine
 In robes of victory through the skies,
 The glory shall be Thine.

Rev. Isaac Watts. 1720.

626

"Hinder me not."
 Gen. xxiv. 56.

- 1 IN all my Lord's appointed ways,
 My journey I'll pursue;
 Hinder me not, ye much-loved saints,
 For I must go with you.
- 2 Through floods and flames, if Jesus lead,
 I'll follow where He goes;

Hinder me not! shall be my cry,
 Though earth and hell oppose.

- 3 Through duty, and through trials too,
 I'll go at His command;
 Hinder me not, for I am bound
 To my Immanuel's land.
- 4 And when my Saviour calls me home,
 Still this my cry shall be,
 Hinder me not! come, welcome death!
 I'll gladly go with thee.

Rev. John Ryland. (1753-1825.) 1773. ab.

627

The High-way to Zion.
 Is. xxxv. 8-10.

- 1 SING, ye redeemed of the Lord,
 Your great Deliverer sing;
 Pilgrims for Zion's city bound,
 Be joyful in your King.
- 2 A hand divine shall lead you on
 Through all the blissful road,
 Till to the sacred mount you rise,
 And see your smiling God.
- 3 There garlands of immortal joy
 Shall bloom on every head;
 While sorrow, sighing, and distress,
 Like shadows all are fled.
- 4 March on in your Redeemer's strength;
 Pursue His footsteps still;
 And let the prospect cheer your eye,
 While laboring up the hill.

Rev. Philip Doddridge (1702-1751.) 1755

LABAN. S. M.

Lowell Mason. (1792—1872.) 1830.

1. SOL - DIERS of Christ, a - rise, And put your ar - mor on, Strong
in the strength which God sup - plies Through His e - ter - nal Son.

628

"The whole Armor."
Eph. vi. 11—18.

- 2 Strong in the Lord of hosts,
And in His mighty power,
Who in the strength of Jesus trusts,
Is more than conqueror.
- 3 Stand, then, in His great might,
With all His strength endued,
And take, to arm you for the fight,
The panoply of God;
- 4 That, having all things done,
And all your conflicts past,
Ye may o'ercome through Christ alone,
And stand entire at last.
- 5 Leave no unguarded place,
No weakness of the soul;
Take every virtue, every grace,
And fortify the whole.
- 6 To keep your armor bright,
Attend with constant care,
Still walking in your Captain's sight,
And watching unto prayer.

Rev. Charles Wesley. (1708—1788.) 1749. ab.

629

"Lead on."

- 1 LEAD on, almighty Lord,
Lead on to victory!
Encouraged by the bright reward
With joy to follow Thee.
- 2 We'll follow Thee, our Guide,
Our Saviour and our King;
We'll follow Thee, through grace supplied
From heaven's eternal spring.

- 3 We hope to see the day
When all our toils shall cease;
When we shall cast our arms away,
And dwell in endless peace.
- 4 This hope supports us here,
It makes our burdens light;
'T will serve our drooping hearts to cheer,
Till faith shall end in sight;
- 5 Till, of the prize possessed,
We hear of war no more;
And O, sweet thought! forever rest
On yonder peaceful shore.

Rev. Thomas Kelly. (1769—1855.) 1809.

630

"Be on thy Guard."

- 1 MY soul, be on thy guard;
Ten thousand foes arise,
And hosts of sins are pressing hard
To draw Thee from the skies.
- 2 O watch, and fight, and pray,
The battle ne'er give o'er;
Renew it boldly every day,
And help divine implore.
- 3 Ne'er think the victory won,
Nor once at ease sit down;
Thine arduous work will not be done
Till Thou receive thy crown.
- 4 Fight on, my soul, till death
Shall bring thee to thy God;
He'll take thee at thy parting breath.
To His divine abode.

George Heath. 1781.

KENTUCKY. S. M.

Jeremiah ngalls. (1764—1838.) 1805.

I. A CHARGE to keep I have, A God to glo - ri - fy, A
nev - er - dy - ing soul to save, And fit it for the sky;

631 *"Keep the Charge of the Lord."*
Lev. viii. 35.

- 2 To serve the present age,
My calling to fulfil:
O may it all my powers engage
To do my Master's will.
- 3 Arm me with jealous care,
As in Thy sight to live,
And O Thy servant, Lord, prepare
A strict account to give.
- 4 Help me to watch and pray,
And on Thyself rely,
Assured, if I my trust betray,
I shall for ever die.

Rev. Charles Wesley. 1762.

632 *"Watch and pray"*
Eph. v. 14.

- 1 GRACIOUS Redeemer, shake
This slumber from my soul;
Say to me now, "Awake, awake!
And Christ shall make thee whole."
- 2 Give me on Thee to call,
Always to watch and pray,
Lest I into temptation fall,
And cast my shield away.
- 3 For each assault prepared
And ready may I be;
For ever standing on my guard,
And looking up to Thee.
- 4 Thou seest my feebleness;
Jesus, be Thou my power,
My help and refuge in distress,
My fortress and my tower.

- 5 Cause me to trust in Thee,
Be Thou my sure abode;
My horn, and rock, and buckler be,
My Saviour, and my God.
- 6 Myself I cannot save,
Myself I cannot keep;
But strength in Thee I surely have,
Whose eyelids never sleep.
- 7 My soul to Thee alone
Now, therefore, I commend;
Thou Jesus, having loved Thine own,
Shalt love me to the end.

Rev. Charles Wesley. 1749. ab.

633 *"Weigh not thy Life."*

- 1 MY soul, weigh not thy life
Against thy heavenly crown,
Nor suffer Satan's deadliest strife
To beat thy courage down.
- 2 With prayer and crying strong,
Hold on the fearful fight,
And let the breaking day prolong
The wrestling of the night.
- 3 The battle soon will yield,
If thou thy part fulfil;
For strong as is the hostile shield,
Thy sword is stronger still.
- 4 Thine armor is divine,
Thy feet with victory shod;
And on thy head shall quickly shine
The diadem of God.

Unknown Author

SCANDIA. C. P. M.

Swiss Melody. Evangelisches Gesangbuch. 1868.

1. FEAR not, O little flock, the foe Who madly seeks your overthrow, Dread not his rage and power:
 What tho' your courage sometimes faints, His seeming triumph o'er God's saints Lasts but a little hour.

634 *"Verzage nicht, du Häuflein klein."*

- 2 Be of good cheer; your cause belongs
 To Him who can avenge your wrongs;
 Leave it to Him, our Lord.
 Though hidden yet from mortal eyes,
 Salvation shall for you arise:
 He girdeth on His sword!
- 3 As true as God's own word is true,
 Not earth nor hell with all their crew
 Against us shall prevail.
 A jest and byword are they grown:
 God is with us; we are His own;
 Our victory cannot fail.
- 4 Amen, Lord Jesus, grant our prayer!
 Great Captain, now Thine arm make bare;
 Fight for us once again!
 So shall Thy saints and martyrs raise
 A mighty chorus to Thy praise,
 World without end. Amen.

Gustavus Adolphus. (1594—1632.) 1631. in prose.
 Rev. Jacob Fabricius. (1593—1654.) 1631. in verse.
 Tr. by Miss Catherine Winkworth. (1829—) 1855. alt.

635

Casting our Care on God.
 1 Pet. v. 7.

- 1 O LORD, how happy should we be
 If we could cast our care on Thee,
 If we from self could rest;
 And feel at heart that One above
 In perfect wisdom, perfect love,
 Is working for the best.
- 2 How far from this our daily life,
 How oft disturbed by anxious strife,
 By sudden wild alarms;
 O could we but relinquish all

- Our earthly props, and simply fall
 On Thine almighty arms!
- 3 Could we but kneel and cast our load,
 E'en while we pray, upon our God,
 Then rise with lightened cheer;
 Sure that the Father who is nigh
 To still the famished raven's cry,
 Will hear in that we fear.
- 4 We cannot trust Him as we should;
 So chafes weak nature's restless mood
 To cast its peace away;
 But birds and flowerets round us preach,
 All, all the present evil teach
 Sufficient for the day.
- 5 Lord, make these faithless hearts of ours
 Such lessons learn from birds and flowers;
 Make them from self to cease,
 Leave all things to a Father's will,
 And taste, before Him lying still,
 E'en in affliction, peace.

Prof. Joseph Anstice. (1808—1836.) 1836.

636

In Affliction.

- 1 "FATHER, Thy will, not mine, be done!"
 So prayed on earth Thy suffering Son,
 So in His name I pray:
 The Spirit fails, the flesh is weak;
 Thy help in agony I seek;
 O take the cup away.
- 2 If such be not Thy sovereign will,
 Thy wiser purpose then fulfil;
 My wishes I resign;
 Into Thy hands my soul commend,
 On Thee for life or death depend;
 Thy will be done, not mine.

James Montgomery. (1771—1854.) 1853.

WILLOUGHBY. C. P. M.

Crane. In Simeon Jocelin's *Christian's Companion*. 1782.

1. OFT when the waves of passion rise, and storms of life conceal the skies, And o'er the ocean sweep,
Tossed in the long tempestuous night, We feel no ray of heavenly light To cheer the lonely deep.

637

The Tempest.

- 2 But lo, in our extremity,
The Saviour walking on the sea!
E'en now He passes by!
He silences our clamorous fear,
And mildly says, "Be of good cheer,
Be not afraid, 'tis I."
- 3 Ah, Lord, if it be Thou indeed,
So near us in our time of need,
So good, so strong to save,
Speak the kind word of power to me,
Bid me believe, and come to Thee,
Swift walking on the wave.
- 4 He bids me come! His voice I know,
And boldly on the waters go,
And brave the tempest's shock:
O'er rude temptations now I bound,
The billows yield a solid ground,
The wave is firm as rock.
- 5 Come in, come in, Thou Prince of Peace,
And all the storms of sin shall cease,
And fall, no more to rise;
O, if Thy Spirit still remain,
Our rest on distant shores we gain,
Our haven in the skies.

Rev. Charles Wesley. (1708—1783.) 1749. 'ab. and alt.

638

"Come on."

- 1 COME on, my partners in distress,
My comrades through the wilderness,

Who still your bodies feel:
Awhile forget your griefs and fears,
And look beyond the vale of tears,
To that celestial hill.

- 2 Beyond the bounds of time and space,
Look forward to that happy place,
The saints' secure abode;
On faith's strong eagle pinions rise,
And force your passage to the skies,
And scale the mount of God.
- 3 Who suffer for our Master here,
We shall before His face appear,
And by His side sit down;
To patient faith the prize is sure;
And all that to the end endure
The cross, shall wear the crown.
- 4 Thrice blessed, bliss-inspiring hope!
It lifts the fainting spirits up,
It brings to life the dead:
Our conflicts here shall soon be past,
And you and I ascend at last,
Triumphant with our Head.
- 5 That great mysterious Deity
We soon with open face shall see:
The beatific sight
Shall fill the heavenly courts with praise.
And wide diffuse the golden blaze
Of everlasting light.

Rev. Charles Wesley. 1749. ab.

ST. ALBAN. 6. 5.

From Francis Joseph Haydn. (1732—1809.)

I. FORWARD! be our watchword, Steps and voices joined; Seek the things before us,
Not a look behind: Burns the fiery pillar At our army's head;
Who shall dream of shrinking, By our Captain led? Forward through the desert,
Through the toil and fight: Jordan flows before us, Zion beams with light!

639

"Forward into Light!"
EX. XIV. 15.

- 2 Forward, flock of Jesus,
Salt of all the earth;
Till each yearning purpose
Spring to glorious birth:
Sick, they ask for healing,
Blind, they grope for day;
Pour upon the nations
Wisdom's loving ray.
Forward, out of error,
Leave behind the night;
Forward through the darkness,
Forward into Light!
- 3 Glories upon glories
Hath our God prepared,
By the souls that love Him
One day to be shared:
Eye hath not beheld them,
Ear hath never heard;

Nor of these hath uttered
Thought or speech a word:
Forward, marching eastward
Where the heaven is bright,
Till the veil be lifted,
Till our faith be sight!

- 4 Far o'er yon horizon
Rise the city towers,
Where our God abideth;
That fair home is ours:
Flash the streets with jasper,
Shine the gates with gold;
Flows the gladdening river
Shedding joys untold;
Thither, onward thither,
In the Spirit's might:
Pilgrims to your country,
Forward into Light!

Rev. Henry Alford. (1810—1871.) 1865 ab

CHRISTUS VICTOR. 6. 5.

Arr. from Sir Arthur Sullivan. 1872.

I. ONWARD, Christian sol - diers, Marching as to war, With the cross of Je - sus
Go - ing on be - fore. Christ the roy - al Mas - ter Leads against the foe;
Forward in - to bat - tle, See, His banners go. Onward, Christian soldiers,
Marching as to war, With the cross of Je - sus Go - ing on be - fore.

640 "Onward, Christian Soldiers."

- 2 At the sign of triumph
Satan's host doth flee;
On then, Christian soldiers,
On to victory.
Hell's foundations quiver
At the shout of praise;
Brothers, lift your voices,
Loud your anthems raise.
Onward, &c.
- 3 Like a mighty army
Moves the Church of God;
Brothers, we are treading
Where the saints have trod;
We are not divided,
All one body we,
One in hope and doctrine,
One in charity.
Onward, &c.

- 4 Crowns and thrones may perish,
Kingdoms rise and wane,
But the Church of Jesus
Constant will remain;
Gates of hell can never
'Gainst that Church prevail;
We have Christ's own promise,
And that cannot fail.
Onward, &c.

- 5 Onward, then, ye people,
Join our happy throng,
Blend with ours your voices
In the triumph-song;
Glory, laud, and honor
Unto Christ the King;
This through countless ages,
Men and angels sing.
Onward, &c.

PASSION CHORALE. 7, 6, D.

Hans Leo Hassler. (1564—1612.) 1601.
Har. by Johann Sebastian Bach. (1685—1750.)

I. { IN time of trib - u - la - tion, Hear, Lord, my fee - ble cries ; }
 With hum - ble sup - pli - ca - tion To Thee my spir - it flies : }

My heart with grief is break - ing ; Scarce can my heart com - plain :

Mine eyes, with tears kept wak - ing, Still watch and weep in vain.

641

God is our Leader.
Ps. lxxvii.

2 Hath God cast off forever?
 Can time His truth impair?
 His tender mercy, never
 Shall I presume to share?
 Hath He His loving-kindness
 Shut up in endless wrath?
 No; this is mine own blindness,
 That cannot see His path.

3 I call to recollection
 The years of His right hand;
 And, strong in His protection,
 Again through faith I stand:
 Thy deeds, O Lord, are wonder,
 Holy are all Thy ways;
 The secret place of thunder,
 Shall utter forth Thy praise.

4 Thee, with the tribes assembled,
 O God, the billows saw;
 They saw Thee and they trembled,
 Turned, and stood still with awe;
 Through the wild sea Thou leddest
 Thy chosen flock of yore:
 Still on the waves Thou treadest,
 And Thy redeemed pass o'er.

James Montgomery. (1771—1854.) 1822. ab.

642

Christ keeps us.

1 O LAMB of God, still keep me
 Near to Thy wounded side;
 'Tis only there in safety
 And peace I can abide.
 What foes and snares surround me,
 What doubts and fears within!
 The grace that sought and found me,
 Alone can keep me clean.

2 'Tis only in Thee hiding,
 I know my life secure;
 Only in Thee abiding,
 The conflict can endure:
 Thine arm the victory gaineth
 O'er every hateful foe;
 Thy love my heart sustaineth
 In all its care and woe.

3 Soon shall my eyes behold Thee
 With rapture face to face;
 One half hath not been told me
 Of all Thy power and grace;
 Thy beauty, Lord, and glory,
 The wonders of Thy love,
 Shall be the endless story
 Of all Thy saints above.

James George Deck. 1857.

WEBB. 7, 6.

George James Webb. (1803—) 1830

1. STAND up, stand up for Je - sus, Ye soldiers of the cross; Lift high His roy - al banner,
D. s. Till ev - ery foe is vanquished,

Fine. It must not suf - fer loss: From victory un - to victory His ar - my shall He lead,
And Christ is Lord in - deed. *D. S. Fine.*

643 "Stand up, stand up for Jesus."

2 Stand up, stand up for Jesus,
The trumpet call obey;
Forth to the mighty conflict,
In this His glorious day:
"Ye that are men, now serve Him"
Against unnumbered foes;
Let courage rise with danger,
And strength to strength oppose.

3 Stand up, stand up for Jesus,
Stand in His strength alone;
The arm of flesh will fail you,
Ye dare not trust your own:
Put on the gospel armor,
Each piece put on with prayer;
Where duty calls, or danger,
Be never wanting there.

4 Stand up, stand up for Jesus,
The strife will not be long;
This day the noise of battle,
The next the victor's song:
To him that overcometh,
A crown of life shall be;
He with the King of Glory
Shall reign eternally.

Rev. George Duffield, Jr. (1818—) 1858. ab.

644 "Go forward, Christian Soldier."

1 Go forward, Christian soldier,
Beneath His banner true:
The Lord Himself, thy Leader,

Shall all thy foes subdue.
His love foretells thy trials,
He knows thine hourly need;
He can, with bread of heaven,
Thy fainting spirit feed.

2 Go forward, Christian soldier,
Fear not the secret foe;
Far more are o'er thee watching
Than human eyes can know.
Trust only Christ, thy Captain,
Cease not to watch and pray;
Heed not the treach'rous voices,
That lure thy soul astray.

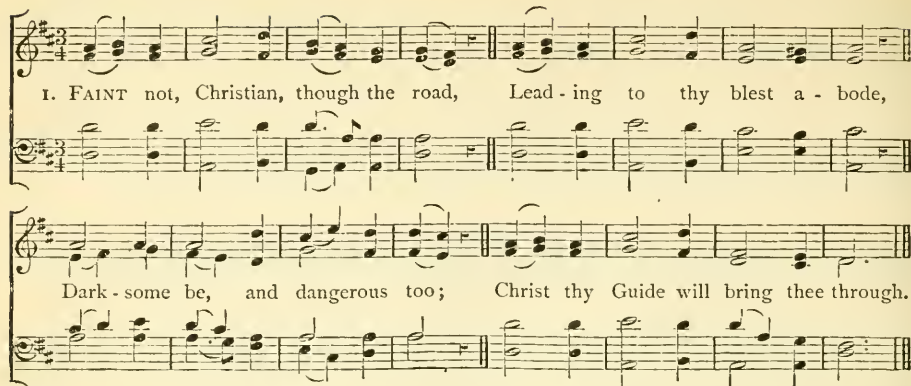
3 Go forward, Christian soldier,
Nor dream of peaceful rest,
Till Satan's host is vanquished
And heaven is all possessed;
Till Christ Himself shall call thee
To lay thine armor by,
And wear, in endless glory,
The crown of victory.

4 Go forward, Christian soldier,
Fear not the gathering night;
The Lord has been thy shelter,
The Lord will be thy light;
When morn His face revealeth,
Thy dangers all are past;
O pray that faith and virtue
May keep thee to the last.

Rev. Laurence Tuttielt. (1825—) 1844.

DALLAS. 7.

From Maria Luigi Cherubini. (1760—1842.)



I. FAINT not, Christian, though the road, Lead - ing to thy blest a - bode,
Dark - some be, and dangerous too; Christ thy Guide will bring thee through.

645

"Faint not, Christian."

- 2 Faint not Christian, though in rage
Satan would thy soul engage;
Gird on faith's anointed shield,
Bear it to the battle-field.
- 3 Faint not, Christian, though the world
Has its hostile flag unfurled;
Hold the cross of Jesus fast,
Thou shalt overcome at last.
- 3 Faint not, Christian, though within
There's a heart so prone to sin;
Christ, the Lord, is over all,
He'll not suffer thee to fall.
- 5 Faint not, Christian, Jesus near
Soon in glory will appear;
And His love will then bestow
Power to conquer every foe.
- 6 Faint not, Christian, look on high;
See the harpers in the sky:
Patient, wait, and thou wilt join
Chant with them of love divine.

Rev. James Harrington Evans. (1785—1840.) 1833.

646

The Conflict soon over.

- 1 BRETHREN, while we sojourn here,
Fight we must, but should not fear;
Foes we have, but we've a Friend,
One that loves us to the end:
Forward, then, with courage go;
Long we shall not dwell below;
Soon the joyful news will come,
"Child, your Father calls, come home!"

- 2 In the way a thousand snares
Lie, to take us unawares;
Satan, with malicious art,
Watches each unguarded part:
But, from Satan's malice free,
Saints shall soon victorious be;
Soon the joyful news will come,
"Child, your Father calls, come home!"
- 3 But of all the foes we meet,
None so oft mislead our feet,
None betray us into sin
Like the foes that dwell within;
Yet let nothing spoil our peace,
Christ shall also conquer these;
Soon the joyful news will come,
"Child, your Father calls, come home!"

Rev. Joseph Swain. (1761—1796.) 1792.

647

Welcome Cross.

- 1 'T IS my happiness below,
Not to live without the cross,
But the Saviour's power to know,
Sanctifying every loss.
- 2 Trials must and will befall;
But with humble faith to see
Love inscribed upon them all,
This is happiness to me.
- 3 Trials make the promise sweet;
Trials give new life to prayer;
Trials bring me to His feet,
Lay me low, and keep me there.

William Cowper. (1731—1800.) 1779. ab.

CHRISTMAS. C. M.

George Frederick Handel. (1685—1759.)

I. A-WAKE, my soul, stretch ev-ery nerve, And press with vig-or on: A heavenly
race demands thy zeal, And an im-mor-tal crown, And an im-mor-tal crown.

648

Pressing on.
Phil iii 12—14.

- 2 A cloud of witnesses around
Hold thee in full survey:
Forget the steps already trod,
And onward urge thy way.
- 3 'Tis God's all-animating voice
That calls thee from on high;
'Tis His own hand presents the prize
To thine aspiring eye:—
- 4 That prize with peerless glories bright,
Which shall new lustre boast,
When victors' wreaths and monarchs' gems
Shall blend in common dust.
- 5 Blest Saviour, introduced by Thee,
Have I my race begun;
And crowned with victory, at Thy feet
I'll lay my honors down.
Rev. Philip Doddridge. (1702—1751.) 1755.

649

The Martyr-Spirit.

- 1 THE Son of God goes forth to war,
A kingly crown to gain;
His blood-red banner streams afar:
Who follows in His train? .
- 2 Who best can drink His cup of woe,
Triumphant over pain,
Who patient bears His cross below,
He follows in His train.
- 3 The martyr first, whose eagle eye
Could pierce beyond the grave,
Who saw his Master in the sky,
And called on Him to save:
17

- 4 Like Him, with pardon on his tongue,
In midst of mortal pain,
He prayed for them that did the wrong:
Who follows in his train?
- 5 A glorious band, the chosen few,
On whom the Spirit came,
Twelve valiant saints, their hope they knew,
And mocked the cross and flame;
- 6 They climbed the steep ascent of heaven
Through peril, toil, and pain:
O God, to us may grace be given
To follow in their train.
Ep. Reginald Heber. (1783—1826.) 1827. ab.

650

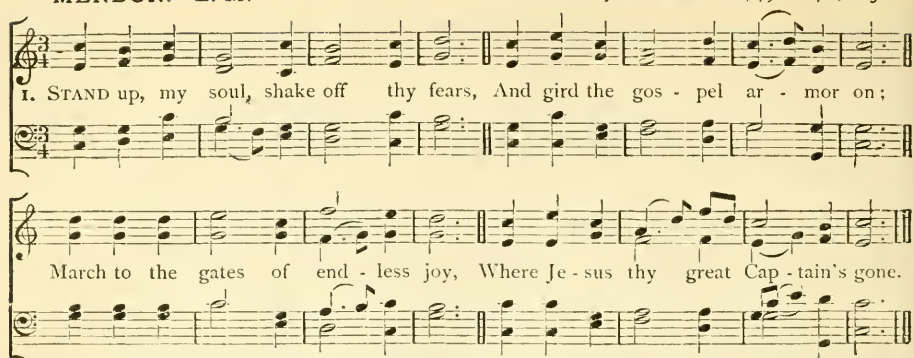
The hard Way.

- 1 OUR journey is a thorny maze,
But we march upward still,
Forget these troubles of the ways,
And reach at Zion's hill.
- 2 See the kind angels, at the gates,
Inviting us to come!
There Jesus, the Forerunner, waits
To welcome travellers home.
- 3 There, on a green and flowery mount,
Our weary souls shall sit,
And, with transporting joys, recount
The labors of our feet.
- 4 Eternal glories to the King,
Who brought us safely through,
Our tongues shall never cease to sing,
And endless praise renew.

Rev. Isaac Watts. (1674—1748.) 1709. ab

MENDON. L. M.

German. Arr. by Lowell Mason. (1792—1872.) 1830.



I. STAND up, my soul, shake off thy fears, And gird the gos - pel ar - mor on;
March to the gates of end - less joy, Where Je - sus thy great Cap - tain's gone.

651

The Christian Warfare.

- 2 Hell and thy sins resist thy course.
But hell and sin are vanquished foes:
Thy Jesus nailed them to the cross,
And sung the triumph when He rose.
- 3 Then let my soul march boldly on,
Press forward to the heavenly gate;
There peace and joy eternal reign,
And glittering robes for conquerors wait.
- 4 There shall I wear a starry crown,
And triumph in almighty grace;
While all the armies of the skies
Join in my glorious Leader's praise.
Rev. Isaac Watts. (1674—1748.) 1709. ab. and alt.

652

"The good Fight."
1 Tim. vi. 12.

- 1 FIGHT the good fight with all thy might,
Christ is thy strength, and Christ thy right;
Lay hold on life, and it shall be
Thy joy and crown eternally.
- 2 Run the straight race through God's good
Lift up thine eyes, and seek His face; [grace,
Life with its way before us lies,
Christ is the path, and Christ the prize.
- 3 Cast care aside, upon thy Guide
Lean, and His mercy will provide;
Lean, and the trusting soul shall prove
Christ is its life, and Christ its love.
- 4 Faint not nor fear, His arms are near,
He changeth not, and thou art dear:
Only believe, and thou shalt see
That Christ is All in all to thee.

Rev. John Samuel Bewley Monsell. (1811—) 1863.

653

The Call to Vigilance.

- 1 AWAKE, my soul, lift up thine eyes:
See where thy foes against thee rise,
In long array, a numerous host:
Awake, my soul, or thou art lost.
- 2 See where rebellious passions rage,
And fierce desires and lusts engage;
The meanest foe of all the train
Has thousands and ten thousands slain.
- 3 Thou tread'st upon enchanted ground,
Perils and snares beset thee round;
Beware of all, guard every part,
But most, the traitor in thy heart.
- 4 Come, then, my soul, now learn to wield
The weight of thine immortal shield;
Put on the armor from above
Of heavenly truth, and heavenly love.
- 5 The terror and the charm reveal,
The powers of earth, and powers of hell;
The Man of Calvary triumphed here:
Why should His faithful followers fear?
Mrs. Anna Laetitia Barbauld. (1743—1825.) 1773. ab.

654

"Uphold me, Lord."
Ps. ix.

- 1 UPHOLD me, Lord, too prone to stray,
Uphold me in Thy narrow way;
From sin and folly bid me flee,
And turn from all who turn from Thee.
- 2 The cloud and pillar of Thy word,
Be this my guide, my comfort, Lord,
By day, by night, at hand to bless,
And lead me through the wilderness.

Rev. Henry Francis Lyte. (1793—1847.) 1834. ab

ANVERN. L. M.

German. Arr. by Lowell Mason. 1847.

The musical score consists of two systems of music. The first system has a treble clef and a 3/4 time signature. The second system has a bass clef and a 2/4 time signature. The lyrics are printed below the notes.

I. AWAKE, our souls, a - way our fears, Let ev - ery trembling tho't be gone; Awake, and

run the heavenly race, And put a cheerful courage on, And put a cheerful courage on.

655

The Christian Race.

Is. xl. 28-31.

- 2 True, 'tis a strait and thorny road,
And mortal spirits tire and faint;
But they forget the mighty God,
Who feeds the strength of every saint:-
- 3 The mighty God, whose matchless power
Is ever new, and ever young,
And firm endures, while endless years
Their everlasting circles run.
- 4 From Thee, the overflowing spring,
Our souls shall drink a full supply;
While such as trust their native strength,
Shall melt away, and droop, and die.
- 5 Swift as an eagle cuts the air,
We'll mount aloft to Thine abode;
On wings of love our souls shall fly,
Nor tire amidst the heavenly road.

Rev. Isaac Watts. 1709.

656

Walking by Faith.

- 1 'T IS by the faith of joys to come,
We walk through deserts dark as night;
Till we arrive at heaven, our home,
Faith is our guide, and faith our light.
- 2 The want of sight she well supplies;
She makes the pearly gates appear;
Far into distant worlds she pries,
And brings eternal glories near.
- 3 Cheerful we tread the desert through,
While faith inspires a heavenly ray;

Though lions roar and tempests blow,
And rocks and dangers fill the way.

- 4 So Abr'am, by divine command,
Left his own house to walk with God;
His faith beheld the promised land,
And fired his zeal along the road.

Rev. Isaac Watts. 1709.

657

Our City yet to come.

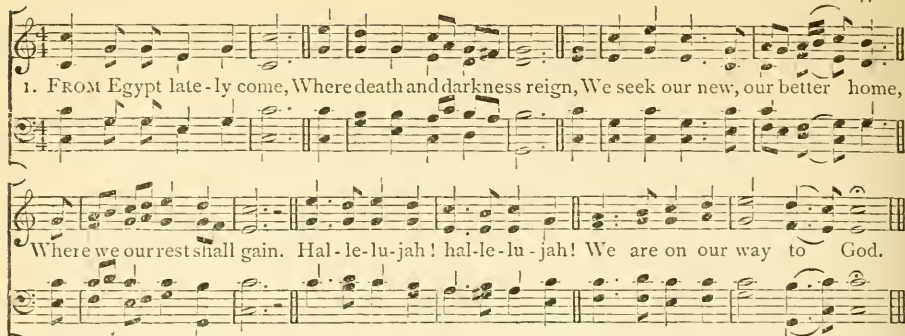
Heb. xiii. 14.

- 1 "WE'VE no abiding city here :"
Sad truth, were this to be our home;
But let the thought our spirits cheer,
"We seek a city yet to come."
- 2 "We've no abiding city here,"
We seek a city out of sight,
Zion its name, the Lord is there,
It shines with everlasting light.
- 3 Zion! Jehovah is her strength!
Secure she smiles at all her foes;
And weary travellers at length
Within her sacred walls repose.
- 4 O sweet abode of peace and love,
Where pilgrims freed from toil are blest:
Had I the pinions of the dove,
I'd fly to thee, and be at rest.
- 5 But hush, my soul, nor dare repine!
The time my God appoints is best:
While here, to do His will be *mine*,
And *His* to fix my time of rest.

Rev. Thomas Kelly. (1769-1855.) 1812, 1853. ab.

SILVER STREET. S. M.

Isaac Smith. 1770.



1. FROM Egypt late-ly come, Where death and darkness reign, We seek our new, our better home,
Where we our rest shall gain. Hal-le-lu-jah! hal-le-lu-jah! We are on our way to God.

658

Seeking a Country.
Heb. xi. 14.

- 2 To Canaan's sacred bound
We haste with songs of joy,
Where peace and liberty are found,
And sweets that never cloy.
Hallelujah!
We are on our way to God.
- 3 Our toils and conflicts cease
On Canaan's happy shore;
We there shall dwell in endless peace,
And never hunger more.
Hallelujah!
We are on our way to God.
- 4 There, in celestial strains,
Enraptured myriads sing;
There love in every bosom reigns,
For God Himself is King.
Hallelujah!
We are on our way to God.
- 5 We soon shall join the throng,
Their pleasures we shall share;
And sing the everlasting song
With all the ransomed there.
Hallelujah!
We are on our way to God.
- 6 How sweet the prospect is!
It cheers the pilgrim's breast;
We're journeying thro' the wilderness,
But soon shall gain our rest.
Hallelujah!
We are on our way to God.

Rev. Thomas Kelly. (1769-1855.) 1812, 1853. ab.

659

Pressing on.

- 1 THIS is the day of toil
Beneath earth's sultry noon;

This is the day of service true,
But the rest cometh soon.
Hallelujah!
There remains a rest for us.

- 2 Serve we our God in faith,
No work for Him is vain;
Bless'd and holy is the toil,
And infinite the gain.
Hallelujah!
There remains a rest for us.
- 3 Spend and be spent would we,
While lasteth time's brief day;
No turning back in coward fear,
No lingering by the way.
Hallelujah!
There remains a rest for us.
- 4 Onward we press in haste,
Upward our journey still;
Ours is the path the Master trod,
Through good report and ill.
Hallelujah!
There remains a rest for us.
- 5 We have forsaken all,
Jesus, to follow Thee;
We counted well the cost, O Lord,
We pay it cheerfully.
Hallelujah!
There remains a rest for us.
- 6 The way may rougher grow,
The weariness increase;
We gird our loins, and hasten on;
The end, the end is peace.
Hallelujah!
There remains a rest for us.

Rev. Horatius Bonar. (1808-) 1866. ab.

HE LEADETH ME. L. M.

William Batchelder Bradbury (1816-1868.) 1864.

1. HE lead - eth me: O blesséd thought, O words with heavenly comfort fraught,
 What - e'er I do, wher - e'er I be, Still 'tis God's hand that lead - eth me.

CHORUS.
 He lead - eth me, He lead - eth me, By His own hand He lead - eth me;
 His faithful fol - lower I would be, For by His hand He lead - eth me.

660

"He leadeth me."

- 2 Sometimes 'mid scenes of deepest gloom,
 Sometimes where Eden's bowers bloom,
 By waters still, o'er troubled sea,
 Still 'tis His hand that leadeth me. *Cho.*
- 3 Lord, I would clasp Thy hand in mine,
 Nor ever murmur nor repine;
 Content, whatever lot I see,
 Since 'tis my God that leadeth me. *Cho.*
- 4 And when my task on earth is done,
 When, by Thy grace, the victory's won,
 E'en death's cold wave I will not flee,
 Since God through Jordan leadeth me.
Cho. Rev. J. H. Gilmore 1859.

- 2 In pastures green He doth me lead,
 And there in safety makes me feed;
 Refreshing streams are ever nigh,
 My thirsty soul to satisfy.
- 3 When strayed, or languid, I complain,
 His grace revives my soul again;
 For His Name's sake in ways upright
 He makes me walk with great delight.
- 4 Yea, when death's gloomy vale I tread,
 With joy, e'en there, I'll lift my head;
 From fear and dread He'll keep me free;
 His rod and staff shall comfort me.
- 5 Thou spread'st a table, Lord, for me,
 While foes with spite Thy goodness see;
 Thou dost my head with oil anoint,
 And a full cup for me appoint.
- 6 Goodness and mercy shall to me,
 Through all my life extended be;
 And when my pilgrimage is o'er,
 I'll dwell with Thee for evermore.

661

The Lord our Shepherd.
 Ps. xxiii.

- 1 THE Lord Himself doth condescend
 To be my Shepherd and my Friend;
 I on His faithfulness rely,
 His care shall all my wants supply.

OLIPHANT. 8, 7, 4.

Pierre-Marie-François de Sales Baillot. (1771—1842.) 1830.
 Arr. by Lowell Mason. (1792—1872.) 1832.

1. GUIDE me, O Thou great Jehovah, Pilgrim through this barren land; I am weak, but Thou art mighty, Hold me with Thy

powerful hand: Bread of heaven, Bread of heaven, Feed me till I want no more, Feed me till I want no more.

662

Prayer for Guidance.

- 2 Open now the crystal fountain,
 Whence the healing stream doth flow;
 Let the fire and cloudy pillar
 Lead me all my journey through:
 Strong Deliverer, strong Deliverer,
 Be Thou still my strength and shield.
- 3 When I tread the verge of Jordan,
 Bid my anxious fears subside;
 Death of deaths, and hell's destruction,
 Land me safe on Canaan's side:
 Songs of praises, songs of praises,
 I will ever give to Thee.
- Rev. Peter Williams. (1719—1796.) 1771. v. 1.
 Rev. William Williams. (1717—1791.) 1773. ab.

663

"And He led them on safely."
 P's. lxxviii. 53.

- 1 SAVIOUR, through the desert lead us,
 Without Thee we cannot go;
 Thou from cruel chains hast freed us,
 Thou hast laid the tyrant low:
 Let Thy presence
 Cheer us all our journey through.
- 2 When we halt, no track discovering,
 Fearful lest we go astray,
 O'er our path the pillar hovering,
 Fire by night, and cloud by day,
 Shall direct us;
 Thus we shall not miss our way.
- 3 When we hunger, Thou wilt feed us,
 Manna shall our camp surround;

Faint and thirsty, Thou wilt feed us;
 Streams shall from the rock abound:
 Happy Israel,
 What a Saviour thou hast found!

- 4 When our foes in arms assemble,
 Ready to obstruct our way,
 Suddenly their hearts shall tremble,
 Thou wilt strike them with dismay;
 And Thy people,
 Led by Thee, shall win the day.

Rev. Thomas Kelly. (1769—1855) 1822. al.

664

The better Country.

- 1 SHEPHERD of Thine Israel, lead us,
 Pilgrims through this desert land;
 Thou who hast from bondage freed us,
 Guard us by Thy mighty hand:
 Daily feed us,
 Till we reach the heavenly strand.
- 2 As Thou didst in wondrous manner
 Guide Thy chosen flock aright,
 Let Thy presence be our banner,
 Cloud by day, and fire by night:
 Thy protection
 Be our shield, Thy word our light.
- 3 When we come to Death's dark river,
 Should we dread the swelling tide,
 Death of death, life's Source and Giver,
 Bid the narrow stream divide:
 Joyful praises
 We will sing on Canaan's side.

Josiah Conder. (1789—1855) 1855

RUSSIA. (VESPER HYMN.) 8, 7.

Dimitri S. Bartniansky. (1751—1825.)
Ad. by Lowell Mason. 1823.

1. { GENT-LY, Lord, O gent-ly lead us, Pilgrims in this vale of tears, }
{ Through the tri-als yet de-creed us, Till our last great change ap-pears. }

When temp-tation's darts as-sail us, When in devious paths we stray,

Let Thy goodness nev-er fail us, Lead us in Thy per-fect way.

665

In Sorrow.

2 In the hour of pain and anguish,
In the hour when death draws near,
Suffer not our hearts to languish,
Suffer not our souls to fear;
And, when mortal life is ended,
Bid us in Thine arms to rest,
Till, by angel bands attended,
We awake among the blest.

Thomas Hastings. (1784—1872.) 1830, 1850, 1859.

3 Yes, in me, in me He dwelleth;
I in Him, and He in me!
And my empty soul He filleth,
Here and through eternity.
Thus I wait for His returning,
Singing all the way to heaven;
Such the joyful song of morning,
Such the tranquil song of even.

Rev. Horatius Bonar. (1808—) 1857.

666

The elder Brother.

1 YES, for me, for me He careth
With a brother's tender care;
Yes, with me, with me He shareth
Every burden, every fear.
Yes, o'er me, o'er me He watcheth,
Ceaseless watcheth, night and day;
Yes, e'en me, e'en me He snatcheth
From the perils of the way.

2 Yes, for me He standeth pleading
At the mercy-seat above;
Ever for me interceding,
Constant in untiring love.
Yes, in me abroad He sheddeth
Joys unearthly, love and light;
And to cover me He spreadeth
His paternal wing of might.

667

"Always with us."

1 ALWAYS with us, always with us—
Words of cheer and words of love;
Thus the risen Saviour whispers,
From His dwelling-place above.
With us when we toil in sadness,
Sowing much, and reaping none;
Telling us that in the future
Golden harvests shall be won.

2 With us when the storm is sweeping
O'er our pathway dark and drear;
Waking hope within our bosoms,
Stilling every anxious fear.
With us in the lonely valley,
When we cross the chilling stream,
Lighting up the steps to glory
With salvation's radiant beam.

Rev. Edwin H. Nevin. (1814—) 1858

COCHRAN. 10, 4, 10.

Uzziah C. Burnap. (1834—) 1869.

1. LEAD, kindly Light, a - mid th'en-circling gloom, Lead Thou me on; The night is

dark, and I am far from home; Lead Thou me on; Keep Thou my feet; I

do not ask to see The dis - tant scene; one step e - nough for me.

668

"Lead Thou me on."

2 I was not ever thus, nor prayed that Thou
Shouldst lead me on;
I loved to choose and see my path; but now
Lead Thou me on!
I loved the garish day, and, spite of fears,
Pride ruled my will. Remember not past
years!

3 So long Thy Power has blest me, sure it still
Will lead me on
O'er moor and fen, o'er crag and torrent, till
The night is gone,
And with the morn those angel faces smile
Which I have loved long since, and lost
awhile!

Rev John Henry Newman. (1801—) 1833.

LUX BENIGNA. 10, 4, 10.

Rev. John Bacchus Dykes. 1801.

GUIDE. 5, 8.

American Melody.

1. JESUS, still lead on, Till our rest be won; And although the way be cheerless, We will follow,
calm and fearless : Guide us by Thy hand To our Fa- ther-land, To our Fa-ther-land.

669

"*Jesu, geh voran*"

- 2 If the way be drear,
If the foe be near,
Let not faithless fears o'ertake us,
Let not faith and hope forsake us;
For, through many a foe,
To our home we go.
- 3 When we seek relief
From a long-felt grief,
When temptations come alluring,
Make us patient and enduring;
Show us that bright shore
Where we weep no more.
- 4 Jesus, still lead on,
Till our rest be won;
Heavenly Leader, still direct us,
Still support, console, protect us,
Till we safely stand
In our Fatherland.

Nicolaus Ludwig Zinzendorf. (1700—1760) 1721.
Tr. by Miss Jane Borthwick, 1853. sl. alt.

670

"*Wer ist wohl wie Du?*"

- 1 JESUS, who can be
Once compared with Thee!

FATHERLAND. 5, 8.

- Source of rest and consolation,
Life and light, and full salvation;
Son of God, with Thee
None compared can be!
- 2 Thou hast died for me,
From all misery
And distress me to deliver,
And from death to save forever;
I am by Thy blood
Reconciled to God.
- 3 Grant me steadiness,
Lord, to run my race,
Following Thee with love most tender,
So that Satan may not hinder
Me by craft or force;
Further Thou my course.
- 4 When I hence depart,
Strengthen Thou my heart;
Where Thou art, O Lord, convey me;
In Thy righteousness array me,
That at Thy right hand
Joyful I may stand.

Rev. Johann Anastasius Freylinghausen. (1670—1739) 1713.
Tr. by Ep. John Gambold. (1710—1771.) 1754. ab. and alt.

Adam Drese. (—1718.) 1698.

1. JESUS, who can be
Once compared with Thee!

SCHELL. 10, 11, 12.

Uzziah C. Burnap. (1834—) 1869.

1. BREAST the wave, Christian, when it is strongest; Watch for day, Christian, when night is longest;

Onward and onward still be thine endeavor; The rest that remaineth, endureth for ever.

671

"Lay Hold on eternal Life."
1 Tim. vi 12.

2 Fight the fight, Christian, Jesus is o'er thee;
Run the race, Christian, heaven is before thee;
He who hath promised faltereth never;
O trust in the love that endureth forever.

3 Lift the eye, Christian, just as it closeth;
Raise the heart, Christian, ere it reposeth;
Nothing thy soul from the Saviour shall sever;
Soon shalt thou mount upward to praise Him
forever

Joseph Stammers (1801—) 1830. alt.

WALES. 8, 4.

Lowell Mason. (1792—1872.) 1858.

1. THROUGH the love of God our Saviour, All will be well: Free and changeless is His fa-vor;
D. 5. Strong the hand stretched out to shield us:

All, all is well. Precious is the blood that healed us; Perfect is the grace that sealed us;
All must be well.

672

"All is well"

2 Though we pass through tribulation,
All will be well:
Ours is such a full salvation;
All, all is well.
Happy, still in God confiding,
Fruitful, if in Christ abiding,
Holy, through the Spirit's guiding,
All must be well.

3 We expect a bright to-morrow;
All will be well;
Faith can sing through days of sorrow,
All, all is well.
On our Father's love relying,
Jesus every need supplying,
Or in living, or in dying,
All must be well.

Mrs. Mary Bowly Peters. (—1856.) 1847.

FAITH. 6, 4. D.

Arr. from Gioacchino Rossini. (1792—1868.)

I. FIERCE was the wild bil - low, Dark was the night, Oars labored

heav - i - ly, Foam glimmered white, Trembled the mar - i - ners, Per - il was

nigh; Then said the God of God, "Peace! it is I!"

Rail *2d ending*

673

Ζοφερῶς τρικυμίας.

- 2 Ridge of the mountain-wave,
Lower thy crest!
Wail of Euroclydon,
Be thou at rest!
Sorrow can never be,
Darkness must fly,
Where saith the Light of Light,
"Peace! It is I!"

- 3 Jesus, Deliverer,
Come Thou to me:
Soothe Thou my voyaging
Over life's sea;
Thou, when the storm of death
Roars, sweeping by,
Whisper, Thou Truth of Truth,
"Peace! It is I!"

Anatolius of Constantinople. (—453.)

Tr. by Rev. John Mason Neale. (1818—1866.) 1862. alt.

674

Cling to Him.

- 1 CLING to the Mighty One,
Cling in thy grief;

- Cling to the Holy One,
He gives relief;
Cling to the Gracious One,
Cling in thy pain;
Cling to the Faithful One,
He will sustain.
- 2 Cling to the Living One,
Cling in thy woe;
Cling to the Loving One,
Through all below;
Cling to the Pardoning One,
He speaketh peace;
Cling to the Healing One,
Anguish shall cease.
- 3 Cling to the Pierced One,
Cling to His side;
Cling to the Risen One,
In Him abide;
Cling to the Coming One,
Hope shall arise;
Cling to the Reigning One,
Joy lights thine eyes.

Henry Bennett. (1813—1868.) 1852.

BLUMENTHAL. 7. D.

Jacques Blumenthal. (1829-) 1847. at.

1. SAVIOUR, when in dust to Thee Low we bend the ador - ing knee ;

When re - pen - tant, to the skies Scarce we lift our weep - ing eyes ;

O, by all the pains and woe Suf - fered once for man be - low,

Bend - ing from Thy throne on high, Hear our sol - emn Lit - a - ny!

675

"Hear our solemn Litany."

- 2 By Thy helpless infant years ;
By Thy life of want and tears ;
By Thy days of sore distress
In the savage wilderness ;
By the dread mysterious hour
Of the insulting tempter's power ;
Turn, O turn a favoring eye,
Hear our solemn Litany !
- 3 By the sacred griefs that wept
O'er the grave where Lazarus slept ;
By the boding tears that flowed
Over Salem's loved abode ;
By the anguished sigh that told
Treachery lurked within Thy fold ;
From Thy seat above the sky,
Hear our solemn Litany !
- 4 By Thine hour of dire despair ;
By Thine agony of prayer ;
By the cross, the nail, the thorn,
Piercing spear, and torturing scorn ;
By the gloom that veiled the skies
O'er the dreadful sacrifice ;
Listen to our humble cry,
Hear our solemn Litany !
- 5 By Thy deep expiring groan ;
By the sad sepulchral stone ;
By the vault, whose dark abode
Held in vain the rising God ;
O, from earth to heaven restored,
Mighty reascended Lord,
Listen, listen to the cry
Of our solemn Litany !

Sir Robert Grant. (1735-1838.) 1813. sl. alt.

MESSIAH. 7. D.

Arr. by George Kingsley. (1811—) 1838.
Louis Joseph Ferdinand Herold. (1791—1833.) 1830.

1. JE - SUS, Lover of my soul, Let me to Thy bosom fly, While the nearer wa - ters roll,
While the tempest still is high; Hide me, O my Saviour, hide, Till the storm of
life is past; Safe in - to the ha - ven glide; O receive my soul at last.

676 "Jesus, Lover of my Soul."

- 2 Other refuge have I none;
Hangs my helpless soul on Thee;
Leave, ah leave me not alone,
Still support and comfort me.
All my trust on Thee is stayed,
All my help from Thee I bring;
Cover my defenceless head
With the shadow of Thy wing.
- 3 Wilt Thou not regard my call?
Wilt Thou not accept my prayer?
Lo, I sink, I faint, I fall!
Lo, on Thee I cast my care.
Reach me out Thy gracious hand!
While I of Thy strength receive,
Hoping against hope I stand,
Dying, and behold I live!

Rev Charles Wesley. (1708—1788) 1740.

677 "All I want"

- 1 THOU, O Christ, art all I want;
More than all in Thee I find:
Raise the fallen, cheer the faint,
Heal the sick, and lead the blind.
Just and holy is Thy Name;
I am all unrighteousness;
False and full of sin I am,
Thou art full of truth and grace.
- 2 Plenteous grace with Thee is found,
Grace to cover all my sin:
Let the healing streams abound,
Make and keep me pure within.
Thou of Life the Fountain art;
Freely let me take of Thee;
Spring Thou up within my heart,
Rise to all eternity.

Rev. Charles Wesley. 1740.

MARTYN. 7. D.

Simeon Butler Marsh. (1798—) 1834.

Fine. D.C.

SPANISH HYMN. 7. 6l. or 8l.

Spanish Melody

Fine.

1. ONCE I thought my mountain strong, Firm - ly fixed no more to move;
D. C. Those were hap - py, gold - en days, Sweet - ly spent in prayer and praise.

D. C.

Then Thy grace was all my song, Then my soul was filled with love:

678

Declension deplored.
Job xxix. 2.

- 2 Little then myself I knew,
Little thought of Satan's power;
Now I feel my sins anew,
Now I feel the stormy hour;
Sin has put my joys to flight,
Sin has changed my day to night.
- 3 Saviour, shine and cheer my soul;
Bid my dying hopes revive;
Make my wounded spirit whole;
Far away the tempter drive;
Speak the word, and set me free,
Let me live alone to Thee.

Rev. John Newton. (1725—1807.) 1779. ab. and alt.

679

"Was von aussen und von innen."

- 1 LORD, thou art my Rock of strength,
And my home is in Thine arms;
Thou wilt send me help at length,
And I feel no wild alarms.
Sin nor death can pierce the shield
Thy defence has o'er me thrown;
Up to Thee myself I yield,
And my sorrows are Thine own.
- 2 When my trials tarry long,
Unto Thee I look and wait,
Knowing none, though keen and strong,
Can my trust in Thee abate.
And this faith I long have nursed
Comes alone, O God, from Thee;

Thou my heart didst open first,
Thou didst set this hope in me.

- 3 Let Thy mercy's wings be spread
O'er me, keep me close to Thee;
In the peace Thy love doth shed,
Let me dwell eternally.
Be my all; in all I do,
Let me only seek Thy will.
Where the heart to Thee is true,
All is peaceful, calm and still.

Rev. August Hermann Franke. (1663—1722.) 1711.
Tr. by Miss Catherine Winkworth. (1829—) 1855. ab.

680

Daily Strength.

- 1 "AS thy day, thy strength shall be!"
This should be enough for thee;
He who knows thy frame will spare
Burdens more than thou canst bear.
- 2 When thy days are veiled in night,
Christ shall give thee heavenly light;
Seem they wearisome and long,
Yet in Him thou shalt be strong.
- 3 Cold and wintry though they prove,
Thine the sunshine of His love;
Or with fervid heat oppress,
In His shadow thou shalt rest.
- 4 When thy days on earth are past,
Christ shall call thee home at last,
His redeeming love to praise,
Who hath strengthened all thy days.

Miss Frances Ridley Havergal. :872.

ROSEFIELD. 7. 6l. or 4l.

Rev. Cæsar Henri Abraham Malan. (1787—1864) 1830.

I. { WHEN this pass - ing world is done, When has sunk yon glar - ing sun, }
 { When we stand with Christ in glory, Look - ing o'er life's finished story; }

Then, Lord, shall I ful - ly know, Not till then, how much I owe.

681

The forgiven Debt
Matt xviii 32.

- 2 When I stand before the throne,
Dressed in beauty not my own;
When I see Thee as Thou art,
Love Thee with unsinning heart;
Then, Lord, shall I fully know,
Not till then, how much I owe.
 - 3 When the praise of heaven I hear,
Loud as thunders to the ear,
Loud as many waters' noise,
Sweet as harp's melodious voice;
Then, Lord, shall I fully know,
Not till then, how much I owe.
- Rev Robert Murray McCheyne (1813—1843) 1837. ab

682

Debtor to all Men
Rom i 14

- 1 CHOSEN not for good in me,
Wakened up from wrath to flee,
Hidden in the Saviour's side,
By the Spirit sanctified,
Teach me, Lord, on earth to show,
By my love, how much I owe.
- 2 Oft I walk beneath the cloud,
Dark as midnight's gloomy shroud;
But, when fear is at the height,
Jesus comes, and all is light:
Blesséd Jesus, bid me show
Doubting saints how much I owe:
- 3 When in flowery paths I tread,
Oft by sin I'm captive led;

Oft I fall, but still arise,
Jesus comes, the tempter flies:
Blesséd Saviour, bid me show
Weary sinners all I owe.

- 4 Oft the nights of sorrow reign,
Weeping, sickness, sighing, pain;
But a night Thine anger burns,
Morning comes, and joy returns:
God of comforts, bid me show
To Thy poor how much I owe.

Rev Robert Murray McCheyne 1837 ab. and sl alt

683

"Haste to help me."
Ps. lxx.

- HASTEN, Lord, to my release,
Haste to help me, O my God!
Foes, like armed bands, increase;
Turn them back the way they trod.
- 2 Dark temptations round me press,
Evil thoughts my soul assail;
Doubts and fears, in my distress,
Rise till flesh and spirit fail.
- 3 Those that seek Thee shall rejoice;
I am bowed with misery;
Yet I make Thy law my choice;
Turn, my God, and look on me.
- 4 Thou mine only Helper art,
My Redeemer from the grave;
Strength of my desiring heart,
Do not tarry, haste to save.

James Montgomery. (1771—1854) 1822

ELIZABETHTOWN. C. M.

George Kingsley. (1811—) 1838.

I. O FOR a clos-er walk with God, A calm and heavenly frame,
A light to shine up - on the road That leads me to the Lamb!

684

"A closer Walk."
Gen. v 24 1 John ii 6

- 2 Where is the blessedness I knew
When first I saw the Lord?
Where is the soul-refreshing view
Of Jesus and His word?
- 3 What peaceful hours I once enjoyed,
How sweet their memory still!
But they have left an aching void
The world can never fill.
- 4 Return, O Holy Dove, return,
Sweet messenger of rest:
I hate the sins that made Thee mourn,
And drove Thee from my breast.
- 5 The dearest idol I have known,
Whate'er that idol be;
Help me to tear it from Thy throne,
And worship only Thee.
- 6 So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb

William Cowper. (1731—1800.) 1779.

685

"Let us return."
Hos. vi. 1-4.

- 1 COME, let us to the Lord our God
With contrite hearts return;
Our God is gracious, nor will leave
The desolate to mourn.
- 2 His voice commands the tempest forth,
And stills the stormy wave;
And though His arm be strong to smite,
'Tis also strong to save.

- 3 Long hath the night of sorrow reigned;
The dawn shall bring us light:
God shall appear, and we shall rise
With gladness in His sight.
- 4 Our hearts, if God we seek to know,
Shall know Him and rejoice;
His coming like the morn shall be,
Like morning songs His voice.
- 5 As dew upon the tender herb,
Diffusing fragrance round;
As showers that usher in the spring,
And cheer the thirsty ground:
- 6 So shall His presence bless our souls,
And shed a joyful light;
That hallowed morn shall chase away
The sorrows of the night.

Rev John Morrison. (1749—1798) 1781.

686

"O that I were as in Months past!"
Job xxix. 2.

- 1 SWEET was the time when first I felt
The Saviour's pardoning blood
Applied to cleanse my soul from guilt,
And bring me home to God.
- 2 Soon as the morn the light revealed,
His praises tuned my tongue;
And when the evening shades prevailed,
His love was all my song.
- 3 In prayer my soul drew near the Lord,
And saw His glory shine;
And when I read His holy word,
I called each promise mine.

4 But now, when evening shade prevails,
My soul in darkness mourns;
And when the morn the light reveals,
No light to me returns.

5 Rise, Saviour, help me to prevail,
And make my soul Thy care;
I know Thy mercy cannot fail:
Let me that mercy share.

Rev. John Newton. (1725—1807.) 1779. ab. and alt.

687

Panting for God.
Ps. xlii.

C. M.

1 AS pants the hart for cooling streams
When heated in the chase,
So pants my soul, O Lord, for Thee,
And Thy refreshing grace.

2 For Thee, the Lord, the living Lord,
My thirsty soul doth pine:
O when shall I behold Thy face,
Thou Majesty Divine?

3 I sigh to think of happier days,
When Thou, O Lord, wert nigh;
When every heart was tuned to praise,
And none so blest as I.

1 Why restless, why cast down, my soul?
Trust God, and thou shalt sing
His praise again, and find Him still
Thy health's eternal spring.

Tate and Brady. 1696. alt.
Rev. Henry Francis Lyte. (1793—1847.) 1834.

688

Lamenting Inconstancy.

C. M.

1 WHY is my heart so far from Thee,
My God, my chief Delight?
Why are my thoughts no more by day
With Thee, no more by night?

2 Why should my foolish passions rove?
Where can such sweetness be,
As I have tasted in Thy love,
As I have found in Thee?

3 When my forgetful soul renews
The savor of Thy grace,
My heart presumes, I cannot lose
The relish all my days.

4 But ere one fleeting hour is passed,
The flattering world employs
Some sensual bait to seize my taste,
And to pollute my joys.

5 Wretch that I am, to wander thus,
In chase of false delight!
Let me be fastened to Thy cross,
Rather than lose Thy sight.

6 Make haste, my days, to reach the goal,
And bring my heart to rest
On the dear centre of my soul,
My God, my Saviour's breast.

Rev. Isaac Watts. (1674—1748.) 1709. ab.

689

Longing for Christ.

C. M.

1 O COULD I find, from day to day,
A nearness to my God;
Then should my hours glide sweet away,
And live upon Thy Word.

2 Lord, I desire with Thee to live,
Anew from day to day,
In joys the world can never give,
Nor ever take away.

3 O Jesus, come and rule my heart,
And I'll be wholly Thine;
And never, never more depart,
For Thou art wholly mine.

4 Thus, till my last expiring breath,
Thy goodness I'll adore;
And when my flesh dissolves in death,
My soul shall love Thee more.

Benjamin Cleveland. 1790. ab.

690

Pardoning Love.
Jer. iii. 22. Hos. xiv. 4.

C. M.

1 How oft, alas, this wretched heart
Has wandered from the Lord!
How oft my roving thoughts depart,
Forgetful of His word!

2 Yet sovereign mercy calls, "Return!"
Dear Lord, and may I come?
My vile ingratitude I mourn;
O take the wanderer home.

3 And canst Thou, wilt Thou yet forgive,
And bid my crimes remove?
And shall a pardoned rebel live,
To speak Thy wondrous love?

4 Thy pardoning love, so free, so sweet,
Dear Saviour, I adore;
O keep me at Thy sacred feet,
And let me rove no more.

Miss Anne Steele. (1717—1778.) 1760. ab.

OLMUTZ. S. M.

Arr. by Lowell Mason. (1792—1872.) 1825.

1. YOUR harps, ye tremb - ling saints, Down from the wil - lows take;
 Loud to the praise of love di - vine Bid ev - ery string a - wake.

691

Weak Believers encouraged.

- 2 Though in a foreign land,
We are not far from home;
And nearer to our house above
We every moment come.
- 3 His grace will to the end
Stronger and brighter shine;
Nor present things, nor things to come,
Shall quench the spark divine.
- 4 When we in darkness walk,
Nor feel the heavenly flame,
Then is the time to trust our God,
And rest upon His name.
- 5 Soon shall our doubts and fears
Subside at His control;
His loving-kindness shall break through
The midnight of the soul.
- 6 Blest is the man, O God,
That stays himself on Thee;
Who wait for Thy salvation, Lord,
Shall Thy salvation see.

Rev Augustus Montague Toplady. (1740—1778.) 1772. ab.

692

The Anchor of Hope.
Heb. vi. 19.

- 1 FASTENED within the veil,
Hope be your anchor strong;
His loving Spirit the sweet gale
That wafts you smooth along.
- 2 Or, should the surges rise,
And peace delay to come,
Blest is the sorrow, kind the storm,
That drives us nearer home.

Rev Augustus Montague Toplady. 1772. ab.

693

Waiting upon Christ.

- 1 THE people of His choice
Christ will not cast away;
Yet do not always here expect
On Tabor's mount to stay.
- 2 No wonder, when His love
Pervades your kindling breast,
You wish forever to retain
The heart-transporting Guest.
- 3 Yet learn, in every state,
To make His will your own;
And, when the joys of sense depart,
To walk by faith alone.
- 4 Still on His plighted love
At all events rely;
The very hidings of His face
Shall train thee up to joy.
- 5 Wait, till the shadows flee;
Wait thy appointed hour;
Wait, till the Bridegroom of thy soul
Reveal His love with power.
- 6 The time of love will come,
When thou shalt clearly see,
Not only that He shed His blood,
But that it flowed for thee.

Rev. Augustus Montague Toplady. 1772. ab. and sl. alt.

694

Through the Sea.
Ps. cvii. 24.

- 1 WE'RE bound for yonder land,
Where Jesus reigns supreme;
We leave the shore at His command,
Forsaking all for Him.

- 2 The perils of the sea,
The rocks, the waves, the wind,
Are small, whatever they may be,
To those we leave behind.
- 3 Nor have we cause to fear;
The God who rules the sea
In every danger will be near,
And our protector be.
- 4 The Lord Himself will keep
His people safe from harm;
Will hold the helm, and guide the ship,
With His Almighty arm.
- 5 Then let the tempests roar,
The billows heave and swell;
We trust to reach the peaceful shore,
Where all the ransomed dwell.
- 6 And when we gain the land,
How happy shall we be!
How shall we bless the mighty Hand
That led us through the sea!
- Rev. Thomas Kelly. (1769—1855.) 1809. ab.

696

Prayer for perfect Peace.

S. M.

- 1 JESUS, my Lord, attend
Thy fallen creature's cry,
And show Thyself the sinner's Friend,
And set me up on high.
- 2 From hell's oppressive power,
From earth and sin release,
And to Thy Father's grace restore,
And to Thy perfect peace.
- 3 Thy blood and righteousness
I make my only plea;
My present and eternal peace
Are both derived from Thee.
- 4 O then, impute, impart,
To me Thy righteousness;
And let me taste how good Thou art,
How full of truth and grace.
- 5 That Thou canst here forgive,
Grant me to testify;
And justified by faith to live,
And in that faith to die.
- Rev. Charles Wesley. (1708—1788.) 1747. ab.

695

"Out of the Depths."
Ps. cxxx.

S. M.

- 1 OUT of the depths of woe,
To Thee, O Lord, I cry;
Darkness surrounds me, but I know
That Thou art ever nigh.
- 2 I cast my hope on Thee;
Thou canst, Thou wilt forgive;
Wert Thou to mark iniquity,
Who in Thy sight could live?
- 3 Humbly I wait on Thee,
Confessing all my sin;
Lord, I am knocking at Thy gate;
Open, and take me in.
- 4 Glory to God above!
The waters soon will cease;
For lo, the swift-returning Dove
Brings home the sign of peace.
- 5 Though storms His face obscure,
And dangers threaten loud,
Jehovah's covenant is sure,
His bow is in the cloud.
- James Montgomery. (1771—1854.) 1822. ab.

697

Daily Trust.

S. M.

- 1 JESUS, one word from Thee
Fills my sad soul with peace.
My griefs are like a tossing sea;
They hear Thy voice and cease.
- 2 Soon as Thy pitying face
Shone through my stormy fears,
The storm swept by, nor left a trace,
Save the sweet dew of tears.
- 3 And when Thou call'st me, Lord,
Where thickest dangers be,
Even the waves a path afford;
I walk the waves with Thee.
- 4 With Thee within my bark
I'll dare death's threatening tide;
Nor count the passage strange or dark
With Jesus by my side.
- 5 Dear Lord, Thy faithful grace
I know and I adore:
What shall it be to see Thy face
In heaven, forevermore!
- Rev. Hervey Doddridge Ganse. (1822—) 1872.

GRATITUDE. L. M.

Ami Eost. Arr. by Thomas Hastings. (1784—1872.) 1837.

1. WHEN sins and fears pre - vail - ing rise, And faint - ing hope al - most ex - pires,

Je - sus, to Thee I lift mine eyes; To Thee I breathe my soul's de - sires.

698

Ye shall live also.
John xiv. 19.

- 2 Art Thou not mine, my Living Lord?
And can my hope, my comfort die?
Fixed on Thine everlasting word,
That word which built the earth and sky?
- 3 If my Immortal Saviour lives,
Then my immortal life is sure;
His word a firm foundation gives;
Here let me build, and rest secure.
- 4 Here let my faith unshaken dwell;
Immovable the promise stands;
Not all the powers of earth or hell
Can e'er dissolve the sacred bands.
- 5 Here, O my soul, thy trust repose;
If Jesus is forever mine,
Not death itself, that last of foes,
Shall break a union so divine.

Miss Anne Steele. (1717—1778.) 1760.

699

Restoring and preserving Grace.
Ps. cxxxviii.

- 1 To God I cried when troubles rose;
He heard me, and subdued my foes;
He did my rising fears control,
And strength diffused through all my soul.
- 2 The God of heaven maintains His state,
Frowns on the proud, and scorns the great;
But from His throne descends to see
The sons of humble poverty.
- 3 Amid a thousand snares, I stand
Upheld and guarded by Thy hand;

Thy words my fainting soul revive,
And keep my dying faith alive.

- 4 Grace will complete what grace begins,
To save from sorrows and from sins;
The work that wisdom undertakes,
Eternal mercy ne'er forsakes.

Rev. Isaac Watts. (1674—1748.) 1719. ab.

700

Gift of God.

- 1 JESUS, my Lord, my chief Delight,
For Thee I long, for Thee I pray,
Amid the shadows of the night,
Amid the business of the day.
- 2 When shall I see Thy smiling face,
That face which often I have seen?
Arise, Thou Sun of righteousness,
Scatter the clouds that intervene.
- 3 Thou art the glorious gift of God
To sinners weary and distrest;
The first of all His gifts bestowed,
And certain pledge of all the rest.
- 4 Could I but say this gift is mine,
The world should lie beneath my feet;
Though poor, no more would I repine,
Or look with envy on the great.
- 5 The precious jewel I would keep,
And lodge it deep within my heart;
At home, abroad, awake, asleep,
It never should from thence depart.

Rev. Benjamin Beddome. (1717—1795.) 1813.

MELCOMBE. (NAZARETH.) L. M.

Samuel Webbe. (1740—1816.) 1790.

1. WHO shall the Lord's e - lect condemn? 'Tis God that jus - ti - fies their souls,

And mer - cy, like a might-y stream, O'er all their sins di - vine-ly rolls.

701

The Triumph of Faith.
Rom viii. 33.

- 2 Who shall adjudge the saints to hell?
'Tis Christ that suffered in their stead;
And the salvation to fulfil,
Behold Him rising from the dead!
- 3 He lives! He lives! and sits above,
Forever interceding there:
Who shall divide us from His love,
Or what shall tempt us to despair?
- 4 Shall persecution, or distress,
Famine, or sword, or nakedness?
He that hath loved us bears us through,
And makes us more than conquerors too.
- 5 Not all that men on earth can do,
Nor powers on high, nor powers below,
Shall cause His mercy to remove,
Or wean our hearts from Christ, our Love.
Rev Isaac Watts. 1709. ab.

702

Christ all-sufficient

- 1 FOUNTAIN of grace, rich, full, and free,
What need I, that is not in Thee?
Full pardon, strength to meet the day,
And peace which none can take away.
- 2 Doth sickness fill my heart with fear?
'Tis sweet to know that Thou art near;
Am I with dread of justice tried?
'Tis sweet to know that Christ hath died.

- 3 In life, Thy promises of aid
Forbid my heart to be afraid;
In death, peace gently veils the eyes;
Christ rose, and I shall surely rise.
- 4 O all-sufficient Saviour, be
This all-sufficiency to me;
Nor pain, nor sin, nor death can harm
The weakest, shielded by Thine arm.
James Edmeston. (1791—1867.) 1844.

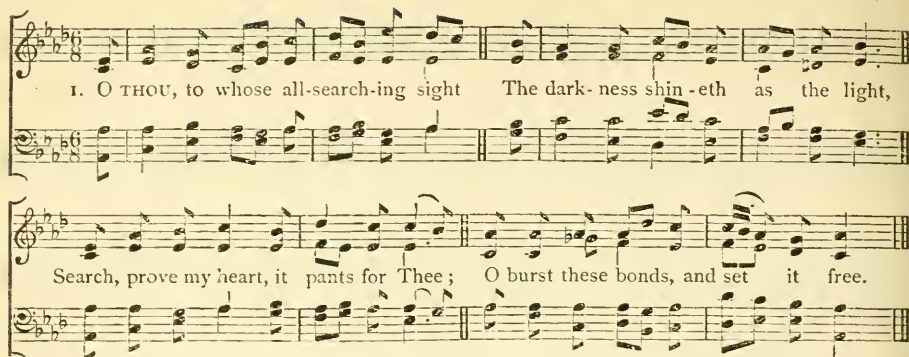
703

Thirsting for God.

- 1 I THIRST, but not as once I did,
The vain delights of earth to share;
Thy wounds, Immanuel, all forbid
That I should seek my pleasures there.
- 2 It was the sight of Thy dear cross
First weaned my soul from earthly things,
And taught me to esteem as dross
The mirth of fools and pomp of kings.
- 3 I want that grace that springs from Thee,
That quickens all things where it flows,
And makes a wretched thorn like me
Bloom as the myrtle, or the rose.
- 4 For sure, of all the plants that share
The notice of Thy Father's eye,
None proves less grateful to His care,
Or yields Him meaner fruit than I.
William Cowper. (1731—1800.) 1779. ab

ASAPH. L. M.

Felix Mendelssohn-Bartholdy. (1809—1847.)



I. O THOU, to whose all-search-ing sight The dark-ness shin-eth as the light,
Search, prove my heart, it pants for Thee; O burst these bonds, and set it free.

704 "Seelenbräutigam O du Gottes-Lamm."

- 2 Wash out its stains, refine its dross;
Nail my affections to the cross;
Hallow each thought; let all within
Be clean, as Thou, my Lord, art clean.
- 3 If in this darksome wild I stray,
Be Thou my light, be Thou my way;
No foes, no violence I fear,
No fraud, while Thou, my God, art near.
- 4 When rising floods my soul o'erflow,
When sinks my heart in waves of woe,
Jesus, Thy timely aid impart,
And raise my head, and cheer my heart.
- 5 Saviour, where'er Thy steps I see,
Dauntless, untired, I follow Thee;
O let Thy hand support me still,
And lead me to Thy holy hill.

Gerhard Tersteegen. (1697—1769)

Tr. by Rev. John Wesley. (1703—1791.) 1738. ab.

705 "Geht hin, ihr gläubigen Gedanken."

1 John iii. 2.

- 1 ERE earth's foundations yet were laid,
Or heaven's fair roof was spread abroad;
Ere man a living soul was made,
Love stirred within the heart of God.
- 2 Thy loving counsel gave to me
True life in Christ, Thy only Son,
Whom Thou hast made my way to Thee.
From whom all grace flows ever down.
- 3 O Love, that long ere time began,
That precious name of child bestowed;
That opened Heaven on earth to man,
And called us sinners "sons of God!"

- 4 I am not worthy, Lord, that Thou
Shouldst such compassion on me show;
That He who made the world should bow
To cheer with love a wretch so low.

- 5 Could I but honor Thee aright,
Noble and sweet my song should be;
That earth and heaven should learn Thy
might,
And what my God hath done for me.

Rev. Johann Gottfried Hermann. (1707—1791.) 1742.

Tr. by Miss Catherine Winkworth. (1829—) 1855. ab. and alt

706

Looking upwards in a Storm.

- 1 GOD of my life, to Thee I call,
Afflicted, at Thy feet I fall;
When the great water-floods prevail,
Leave not my trembling heart to fail.
- 2 Friend of the friendless and the faint,
Where should I lodge my deep complaint?
Where, but with Thee, whose open door
Invites the helpless and the poor?
- 3 Did ever mourner plead with Thee,
And Thou refuse that mourner's plea?
Does not the word still fixed remain,
That none shall seek Thy face in vain?
- 4 That were a grief I could not bear,
Didst Thou not hear and answer prayer;
But a prayer-hearing, answering God
Supports me under every load.
- 5 Poor though I am, despised, forgot,
Yet God, my God, forgets me not;
And he is safe, and must succeed,
For whom the Lord vouchsafes to plead.

William Cowper. (1731—1800.) 1779. ab.

WARD. L. M.

Scotch Melody. Arr. by Lowell Mason. (1792—1872.) 1830.

1. WITH tear-ful eyes I look a-round; Life seems a dark and storm-y sea;

Yet 'midst the gloom I hear a sound, A heavenly whis-per, "Come to Me!"

707

"Come to Me!"

- 2 It tells me of a place of rest,
It tells me where my soul may flee:
O, to the weary, faint, opprest,
How sweet the bidding, "Come to Me!"
- 3 When the poor heart with anguish learns
That earthly props resigned must be,
And from each broken cistern turns,
It hears the accents, "Come to Me!"
- 4 When against sin I strive in vain,
And cannot from its yoke get free,
Sinking beneath the heavy chain,
The words arrest me, "Come to Me!"
- 5 When nature shudders, loath to part
From all I love, enjoy, and see;
When a faint chill steals o'er my heart,
A sweet voice utters, "Come to Me!"
- 6 "Come, for all else must fail and die;
Earth is no resting-place for thee;
Heavenward direct thy weeping eye;
I am thy portion; Come to Me!"
- 7 O voice of mercy, voice of love,
In conflict, grief, and agony,
Support me, cheer me from above,
And gently whisper, "Come to Me!"

Miss Charlotte Elliott. (1789—1871.) 1841.

708

"'Tis I; be not afraid."
Matt. xiv. 27.

- 1 TOSSED with rough winds, and faint with
Above the tempest, soft and clear, [fear,
What still small accents greet mine ear?
'Tis I, 'tis I; be not afraid.
- 2 'Tis I who washed thy spirit white;
'Tis I who gave thy blind eyes sight;
'Tis I thy Lord, thy Life, thy Light:
'Tis I, 'tis I; be not afraid.
- 3 These raging winds, this surging sea,
Have spent their deadly force on Me;
They bear no breath of wrath to thee:
'Tis I, 'tis I; be not afraid.
- 4 This bitter cup, I drank it first;
To thee it is no draught accurst;
The hand that gives it thee is pierced:
'Tis I, 'tis I; be not afraid.
- 5 Mine eyes are watching by thy bed,
Mine arms are underneath thy head,
My blessing is around thee shed:
'Tis I, 'tis I; be not afraid.
- 6 When on the other side thy feet
Shall rest, 'mid thousand welcomes sweet,
One well-known voice thy heart shall greet:
'Tis I, 'tis I; be not afraid.

Mrs. Elizabeth Charles. 1862. 1870. ab. and sl. alt.

PORTUGUESE HYMN. II.

John Reading. (1690—1766.) 1760.

1. How firm a foun - da - tion, ye saints of the Lord, Is laid for your faith in His
 ex - cellent word! What more can He say than to you He hath said, You who un - to
 Je - sus for re - fuge have fled? You who un - to Je - sus for re - fuge have fled?

709

"Exceeding great and precious Promises."
 2 Pet. i. 4.

- 2 "Fear not, I am with thee, O be not dismayed,
 For I am thy God, and will still give thee aid;
 I'll strengthen thee, help thee, and cause thee to stand,
 Upheld by My righteous, omnipotent hand.
- 3 "When through the deep waters I call thee to go,
 The rivers of woe shall not thee overflow;
 For I will be with thee thy trouble to bless,
 And sanctify to thee thy deepest distress.
- 4 "When through fiery trials thy pathway shall lie,
 My grace all-sufficient shall be thy supply;
 The flame shall not hurt thee: I only design
 Thy dross to consume, and thy gold to refine.
- 5 "E'en down to old age, all My people shall prove,
 My sovereign, eternal, unchangeable love;
 And when hoary hairs shall their temples adorn,
 Like lambs they shall still in My bosom be borne.
- 6 "The soul that on Jesus hath leaned for repose
 I will not, I will not desert to his foes;
 That soul, though all hell should endeavor to shake,
 I'll never, no never, no never forsake."

George Keith. 1787. ab.

WALLACE. II.

Arr. from William Vincent Wallace. (1815-1865.)



1. THE Lord is my Shep-herd, no want shall I know; I feed in green
pas-tures, safe-fold-ed I rest; He lead-eth my soul where the
still wa-ters flow, Restores me when wandering, re-deems when op-prest.

710

"I will fear no Evil."
Ps. xxiii 4.

- 2 Through the valley and shadow of death
though I stray,
Since Thou art my Guardian, no evil I fear;
Thy rod shall defend me, Thy staff be my stay;
No harm can befall, with my Comforter near.
- 3 In the midst of affliction my table is spread;
With blessings unmeasured my cup run-
neth o'er;
With perfume and oil Thou anointest my
head;
O what shall I ask of Thy providence more?
- 4 Let goodness and mercy, my bountiful God,
Still follow my steps till I meet Thee above:
I seek, by the path which my forefathers trod
Through the land of their sojourn, Thy
kingdom of love.

James Montgomery. (1771-1854) 1822.

711

"The Lord our Righteousness."

- 1 I ONCE was a stranger to grace and to God,
I knew not my danger, and felt not my load;
Though friends spoke in rapture of Christ
on the tree,
Jehovah, my Saviour, seemed nothing to me.

- 2 When free grace awoke me by light from
on high,
Then legal fears shook me, I trembled to die;
No refuge, no safety, in self could I see;
Jehovah, Thou only my Saviour must be.
- 3 My terrors all vanished before His sweet
name;
My guilty fears banished, with boldness I
came
To drink at the fountain, so copious and free:
Jehovah, my Saviour, is all things to me.
- 4 Jehovah, the Lord, is my treasure and boast;
Jehovah, my Saviour, I ne'er can be lost;
In Thee I shall conquer, by flood and by field,
Jehovah my anchor, Jehovah my shield!

- 5 E'en treading the valley, the shadow of death,
This watchword shall rally my faltering
breath;
For while from life's fever my God sets me free,
Jehovah, my Saviour, my death-song shall be
Rev. Robert Murray McCheyne. (1813-1843) 1834. alt.
and alt.

BENTLEY. 7, 6, D.

John Hullah. (1812-) 1865.

1. SOMETIMES a light sur-prises The Christian while he sings; It is the Lord who rises With healing in His wings:

When comforts are de-clin-ing, He grants the soul a-gain A season of clear shining, To cheer it af-ter rain.

712

Joy and Peace.

- 2 In holy contemplation,
We sweetly then pursue
The theme of God's salvation,
And find it ever new:
Set free from present sorrow,
We cheerfully can say,
Let the unknown to-morrow
Bring with it what it may.
- 3 It can bring with it nothing -
But He will bear us through;
Who gives the lilies clothing
Will clothe His people too;
Beneath the spreading heavens,
No creature but is fed;
And He who feeds the ravens
Will give His children bread.
- 4 Though vine nor fig-tree neither,
Their wonted fruit shall bear,
Though all the field should wither,
Nor flocks nor herds be there;
Yet God the same abiding,
His praise shall tune my voice,
For, while in Him confiding,
I cannot but rejoice.

William Cowper. (1731-1800) 1779.

713

The Pilgrims of Jesus.

- 1 O HAPPY band of pilgrims,
If onward ye will tread,
With Jesus as your Fellow,
To Jesus as your Head.

O happy, if ye labor
As Jesus did for men:
O happy, if ye hunger
As Jesus hungered then.

- 2 The cross that Jesus carried
He carried as your due:
The crown that Jesus weareth
He weareth it for you.
The faith by which ye see Him,
The hope in which ye yearn,
The love that through all trouble
To Him alone will turn:
- 3 What are they but forerunners
To lead you to His sight?
What are they save the effluence
Of uncreated Light?
The trials that beset you,
The sorrows ye endure,
The manifold temptations
That death alone can cure:
- 4 What are they, but His jewels
Of right celestial worth?
What are they but the ladder,
Set up to heaven on earth?
O happy band of pilgrims,
Look upward to the skies;
Where such a light affliction
Shall win you such a prize.

Joseph of the Studium. (-883)
Rev John Mason Neale. (1818-1866.) 1862. sl alt

YARMOUTH. 7, 6, D.

Charles W. Bannister. 1822.
Arr. by Lowell Mason. (1792—1872.) 1832.

1st time. 2d time.

(To Thee, my God and Saviour, My heart exulting sings.)
Re-joicing in Thy favor, Almighty King of kings: I'll celebrate Thy glory, With all thy saints a-

bove, And tell the joyful sto-ry, And tell the joyful sto-ry, And tell the joyful sto-ry Of Thy redeeming love.

714 "Shew forth His Salvation."
Ps. xcvi. 2.

- 2 Soon as the morn with roses
Bedecks the dewy east,
And when the sun reposes
Upon the ocean's breast,
My voice in supplication,
Well pleaséd, Thou shalt hear:
O grant me Thy salvation,
And to my soul draw near.
- 3 By Thee through life supported,
I pass the dangerous road,
With heavenly hosts escorted
Up to their bright abode;
There cast my crown before Thee;
Now all my conflicts o'er,
And day and night adore Thee:
What can an angel more?
Rev. Thomas Haweis. (1732—1820) 1792.

715 "O when shall I see Jesus?"

- 1 O WHEN shall I see Jesus,
And reign with Him above;
And from that flowing fountain
Drink everlasting love?
When shall I be delivered
From this vain world of sin,
And with my blesséd Jesus,
Drink endless pleasures in?
- 2 But now I am a soldier,
My Captain's gone before,
He's given me my orders,
And bid me not give o'er;

And since He has proved faithful,
A righteous crown He'll give,
And all His valiant soldiers
Eternal life shall have.

- 3 Through grace I am determined
To conquer, though I die;
And then away to Jesus
On wings of love I'll fly.
Farewell to sin and sorrow,
I bid you all adieu;
Then, O my friends, prove faithful,
And on your way pursue.
Rev. John Leland. (1754—1741.) 1799. ab.

716 *Rejoicing in God our Saviour.*
Luke i. 47

- 1 To Thee, O dear, dear Saviour,
My spirit turns for rest,
My peace is in Thy favor,
My pillow on Thy breast.
Though all the world deceive me,
I know that I am Thine;
And Thou wilt never leave me,
O blesséd Saviour mine.
- 2 O Thou, whose mercy found me,
From bondage set me free;
And then for ever bound me
With threefold cords to Thee;
O for a heart to love Thee
More truly as I ought,
And nothing place above Thee
In deed, or word, or thought.

Rev. John Samuel Bewley Monsell. (1811—) 1863. ab.

SWEET HOME. II.

Sir Henry Rowley Bishop. (1780—1855.) 1829.

1. 'MID scenes of con - fu - sion and creature complaints, How sweet to the soul is com -
mun - ion with saints; To find at the ban - quet of mer - cy there's room, And
feel in the presence of Je - sus at home. Home, home, sweet, sweet home;
pare me, dear Saviour, for glo - ry, my home.

717

"In Glory at Home."

- 2 Sweet bonds that unite all the children of peace!
And thrice precious Jesus, whose love can not cease
Though oft from Thy presence in sadness I roam,
I long to behold Thee in glory, at home.
- 3 I sigh from this body of sin to be free,
Which hinders my joy and communion with Thee;
Though now my temptation like billows may foam,
All, all will be peace, when I'm with Thee at home.
- 4 While here in the valley of conflict I stay,
O give me submission, and strength as my day;
In all my afflictions to Thee would I come,
Rejoicing in hope of my glorious home.
- 5 Whate'er Thou deniest, O give me Thy grace,
The Spirit's sure witness, and smiles of Thy face;
Endue me with patience to wait at Thy throne,
And find, even now, a sweet foretaste of home.
- 6 I long, dearest Lord, in Thy beauties to shine;
No more as an exile in sorrow to pine;
And in Thy dear image arise from the tomb,
With glorified millions to praise Thee at home.

GOING HOME. L. M.

William Miller. c. 1854.

1. { My heavenly home is bright and fair; Nor pain, nor death can en - ter there; }
 { Its glittering towers the sun out - shine; That heavenly man - sion shall be mine. }

CHORUS.

I'm go - ing home, I'm go - ing home, I'm go - ing home to die no more,

To die no more, To die no more, I'm go - ing home to die no more.

718 "My heavenly Home is bright and fair."

- 2 My Father's house is built on high,
Far, far above the starry sky;
When from this earthly prison free,
That heavenly mansion mine shall be.
I'm going home, &c.
- 3 While here, a stranger far from home,
Affliction's waves may round me foam;
And, though like Lazarus, sick and poor,
My heavenly mansion is secure.
I'm going home, &c.
- 4 Let others seek a home below,
Which flames devour, or waves o'erflow,
Be mine the happier lot to own
A heavenly mansion near the throne.
I'm going home, &c.
- 5 Then fail the earth, let stars decline,
And sun and moon refuse to shine,
All nature sink and cease to be,
That heavenly mansion stands for me.
I'm going home, &c.

Rev. William Hunter. (1811—) 1842.

719

Home in View

- 1 As when the weary traveller gains
The height of some o'erlooking hill,
His heart revives, if 'cross the plains
He eyes his home, though distant still.
I'm going home, &c.
- 2 So when the Christian pilgrim views,
By faith, his mansion in the skies,
The sight his fainting strength renews,
And wings his speed to reach the prize.
I'm going home, &c.
- 3 The thought of home his spirit cheers;
No more he grieves for troubles past,
Nor any future trial fears,
So he may safe arrive at last.
I'm going home, &c.
- 4 'Tis there, he says, I am to dwell
With Jesus, in the realms of day;
Then I shall bid my cares farewell,
And He will wipe my tears away.
I'm going home, &c.

Rev John Newton. (1725—1807.) 1779. ab. and alt.

LEIGHTON. (AHIRA.) S. M.

Henry Wellington Greatorex. (1816—1857.) 1849.

1. DEAR Sav - our, I am Thine, By ev - er - last - ing bands;

My name, my heart, I would re - sign; My soul is in Thv hands.

720

One with Christ.
1 Cor. vi. 17.

- 2 To Thee I still would cleave
With ever growing zeal;
Let millions tempt me Christ to leave,
They never shall prevail.
- 3 His Spirit shall unite
My soul to Him, my Head;
Shall form me to His image bright,
And teach His paths to tread.
- 4 Death may my soul divide
From this abode of clay;
But love shall keep me near His side,
Through all the gloomy way.
- 5 Since Christ and we are one,
What should remain to fear?
If He in heaven has fixed His throne,
He'll fix His members there.

Rev. Philip Doddridge. (1702—1751.) 1755. sl. alt.

721

"We are the Lord's."
Rom. xiv. 8.

- 1 JESUS, I live to Thee,
The loveliest and best;
My life in Thee, Thy life in me,
In Thy blest love I rest.
- 2 Jesus, I die to Thee,
Whenever death shall come;
To die in Thee is life to me,
In my eternal home.
- 3 Whether to live or die,
I know not which is best;

To live in Thee is bliss to me,
To die is endless rest.

- 4 Living or dying, Lord,
I ask but to be Thine;
My life in Thee, Thy life in me,
Makes heaven forever mine.

Rev. Henry Harbaugh. (1818—1867.) 1850.

722

Communion with God and Christ.
1 John i. 3.

- 1 OUR Heavenly Father calls,
And Christ invites us near;
With both our friendship shall be sweet,
And our communion dear.
- 2 God pities all my griefs;
He pardons every day;
Almighty to protect my soul,
And wise to guide my way.
- 3 How large His bounties are!
What various stores of good,
Diffused from my Redeemer's hand,
And purchased with His blood!
- 4 Jesus, my living Head,
We bless Thy faithful care;
Mine Advocate before the throne,
And my Forerunner there.
- 5 Here fix, my roving heart,
Here wait, my warmest love,
Till the communion be complete,
In nobler scenes above.

Rev. Philip Doddridge. 1755.

THATCHER. S. M.

George Frederick Handel. (1685—1759.) 1732.

I BE - HOLD what won - drous grace The Fa - ther hath be - stowed
On sin - ners of a mor - tal race, To call them sons of God!

723

Adoption.
1 John iii. 1. Gal. vi. 6

- 2 Nor doth it yet appear
How great we must be made;
But when we see our Saviour here,
We shall be like our Head.
- 3 A hope so much divine
May trials well endure,
May purge our souls from sense and sin,
As Christ the Lord is pure.

- 4 If in my Father's love
I share a filial part,
Send down Thy Spirit, like a dove,
To rest upon my heart.

- 5 We would no longer lie
Like slaves beneath the throne;
Our faith shall Abba, Father! cry,
And Thou the kindred own.
- Rev. Isaac Watts. (1674—1748.) 1709. ab.

724

"Our Captain leads us on."

- 1 OUR Captain leads us on;
He beckons from the skies;
He reaches out a starry crown,
And bids us take the prize.
- 2 "Be faithful unto death,
Partake My victory,
And thou shalt wear this glorious wreath,
And thou shalt reign with Me."
- 3 'Tis thus the righteous Lord
To every soldier saith,

Eternal life is the reward
Of all-victorious faith.

- 4 Who conquer in His might
The victor's meed receive;
They claim a kingdom in His right,
Which God will freely give.

Rev. Charles Wesley. (1708—1788.) 1749. ab. and sl. alt.

725

Far from Home.
Ps. cxxxvii.

- 1 FAR from my heavenly home,
Far from my Father's breast,
Fainting I cry, "Blest Spirit, come
And speed me to my rest."
- 2 Upon the willows long
My harp has silent hung:
How should I sing a cheerful song
Till Thou inspire my tongue?
- 3 My spirit homeward turns,
And fain would thither flee;
My heart, O Zion, droops and yearns
When I remember thee.
- 4 To thee, to thee I press,
A dark and toilsome road:
When shall I pass the wilderness,
And reach the saints' abode?
- 5 God of my life, be near:
On Thee my hopes I cast;
O guide me through the desert here,
And bring me home at last.

Rev. Henry Francis Lyte. (1793—1847.) 1847

AMSTERDAM. 7, 6.

James Nares (1715-1783) 1760.

I. { RISE, my soul, and stretch thy wings, Thy bet - ter por - tion trace; }
 { Rise from tran - si - to - ry things Towards heaven, thy na - tive place: }

Sun and moon and stars de - cay; Time shall soon this earth re - move;

Rise, my soul, and haste a - way To seats pre - pared a - bove.

726

The Pilgrim's Song.
 Heb. xi. 17

- 2 Rivers to the ocean run,
 Nor stay in all their course;
 Fire, ascending, seeks the sun;
 Both speed them to their source:
 So a soul, that's born of God,
 Pants to view His glorious face,
 Upward tends to His abode,
 To rest in His embrace.
- 3 Fly me, riches, fly me, cares,
 Whilst I that coast explore;
 Flattering world, with all thy snares
 Solicit me no more!
 Pilgrims fix not here their home;
 Strangers tarry but a night;
 When the last dear morn is come,
 They'll rise to joyful light.
- 4 Cease, ye pilgrims, cease to mourn,
 Press onward to the prize;
 Soon our Saviour will return
 Triumphant in the skies:

Yet a season, and you know
 Happy entrance will be given,
 All our sorrows left below,
 And earth exchanged for heaven.

Rev. Robert Scagrave. (1693-) 1742. ab.

727

"Time is winging us away."

- 1 Time is winging us away
 To our eternal home;
 Life is but a winter's day,
 A journey to the tomb;
 Youth and vigor soon will flee,
 Blooming beauty lose its charms;
 All that's mortal soon shall be
 Enclosed in death's cold arms.
- 2 Time is winging us away
 To our eternal home;
 Life is but a winter's day,
 A journey to the tomb;
 But the Christian shall enjoy
 Health and beauty soon, above,
 Far beyond the world's annoy,
 Secure in Jesus' love.

John Burton. (1773-1822.) 1815.

OLIVET. 6, 4.

Lowell Mason. (1792—1872.) 1832

1. My faith looks up to Thee, Thou Lamb of Cal - va - ry,
Sav - our Di - vine: Now hear me while I pray, Take all my
guilt a - way, O let me from this day Be whol - ly Thine.

728

"My Faith looks up to Thee."

- 2 May Thy rich grace impart
Strength to my fainting heart,
My zeal inspire;
As Thou hast died for me,
O may my love to Thee,
Pure, warm, and changeless be,
A living fire.
- 3 While life's dark maze I tread,
And griefs around me spread,
Be Thou my Guide;
Bid darkness turn to day,
Wipe sorrow's tears away,
Nor let me ever stray
From Thee aside.
- 4 When ends life's transient dream,
When death's cold, sullen stream
Shall o'er me roll;
Blest Saviour, then, in love,
Fear and distrust remove;
O, bear me safe above,
A ransomed soul.

Rev. Ray Palmer. (1803—) 1830.

729

"Saviour, I look to Thee."

- 1 SAVIOUR, I look to Thee,
Be not Thou far from me,
'Mid storms that lower:

On me Thy care bestow,
Thy loving kindness show,
Thine arms around me throw,
This trying hour.

- 2 Saviour, I look to Thee,
Feeble as infancy,
Gird up my heart:
Author of life and light,
Thou hast an arm of might,
Thine is the sovereign right,
Thy strength impart.
- 3 Saviour, I look to Thee,
Let me Thy fulness see,
Save me from fear:
While at Thy cross I kneel,
All my backslidings heal,
And a free pardon seal,
My soul to cheer.
- 4 Saviour, I look to Thee,
Thine shall the glory be,
Hearer of prayer:
Thou art my only aid,
On Thee my soul is stayed,
Naught can my heart invade,
While Thou art near.

Thomas Hastings. (1784—1872) 1858

HOSFORD. 8. D.

Irish Melody. Arranged.

1. YE angels, who stand round the throne, And view my Imman- u - el's face, In rap - turous

songs make Him know, He formed you the spirits you are, So
Tune, tune your soft harps to His praise :

happy, so noble, so good; When others sunk down in despair, Confirmed by His power, ye stood.

730

Panting for Heaven

- 2 Ye saints, who stand nearer than they,
And cast your bright crowns at His feet,
His grace and His glory display,
And all His rich mercy repeat :

He snatched you from hell and the grave,
He ransomed from death and despair;
For you He was mighty to save,
Almighty to bring you safe there.

- 3 O when will the period appear,
When I shall unite in your song?
I'm weary of lingering here,
And I to your Saviour belong;
I'm fettered, and chained up in clay;
I struggle, and pant to be free;
I long to be soaring away,
My God and my Saviour to see.

I want to put on my attire,
Washed white in the blood of the Lamb;
I want to be one of your choir.
And tune my sweet harp to His name;
I want, O I want to be there,
Where sorrow and sin bid adieu,

Your joy and your friendship to share,
To wonder, and worship with you.

Miss Maria De Fleury. 1791.

731

"What must it be to be there!"

- 1 WE speak of the realms of the blest,
That country so bright and so fair,
And oft are its glories confessed;
But what must it be to be there!
We speak of its pathways of gold,
Its walls decked with jewels most rare;
Its wonders and pleasures untold;
But what must it be to be there!
- 2 We speak of its freedom from sin,
From sorrow, temptation, and care;
From trials without and within;
But what must it be to be there!
We speak of its service of love,
The robes which the glorified wear;
The Church of the First-born above;
But what must it be to be there!

Mrs. Elizabeth Mills. (1805—1829.) 1829. ab.

MADISON. 8. D.

Sylvanus B. Pond. (1792-1871.) 1841.

1. To Jesus, the Crown of my hope, My soul is in haste to be gone; O bear me, ye cher-ubim, up, And waft me away to His throne. My Saviour, whom absent I love, Whom, not having seen, I a-dore, Whose name is ex-alt-ed a-bove All glo-ry, dominion, and power;

732

Longing to be with Christ

- 2 Dissolve Thou these bands that detain
My soul from her portion in Thee;
Ah, strike off this adamant chain,
And make me eternally free.
When that happy era begins,
When arrayed in Thy glories I shine,
Nor grieve any more, by my sins,
The bosom on which I recline;
- 3 O then shall the veil be removed,
And round me Thy brightness be poured,
I shall meet Him whom absent I loved,
Shall see whom unseen I adored.
And then, nevermore shall the fears,
The trials, temptations, and woes,
Which darken this valley of tears,
Intrude on my blissful repose.
- 4 Or if yet remembered above,
Remembrance no sadness shall raise,
They will be but new signs of Thy love,
New themes for my wonder and praise.
Thus the strokes which from sin and from
Shall set me eternally free, [pain
Will but strengthen and rivet the chain
Which binds me, my Saviour, to Thee.

William Cowper. (1731-1800) 1800.

733

"The King in His Beauty."

Is. xxxiii. 17, 24.

- 1 I LONG to behold Him arrayed
With glory and light from above,
The King in His beauty displayed,
His beauty of holiest love:
I languish and die to be there,
Where Jesus hath fixed His abode;
O when shall we meet in the air,
And fly to the mountain of God!
- 2 With Him I on Zion shall stand,
For Jesus hath spoken the word;
The breadth of Immanuel's land
Survey by the light of my Lord.
But when, on Thy bosom reclined,
Thy face I am strengthened to see,
My fulness of rapture I find,
My heaven of heavens in Thee.
- 3 How happy the people that dwell
Secure in the city above!
No pain the inhabitants feel,
No sickness or sorrow shall prove.
Physician of souls, unto me
Forgiveness and holiness give;
And when from the body set free,
O then to the city receive.

Rev. Charles Wesley (1708-1788.) 1762. ab.

BETHANY. 6, 4.

Arr. by Lowell Mason. (1792—1872.) 1858.

1. NEARER, my God, to Thee, Nearer to Thee: E'en though it be a cross That raiseth me;

Still all my song shall be, Nearer, my God, to Thee, Nearer, my God, to Thee, Nearer to Thee.

734

"Nearer, my God, to Thee"
Gen xxviii 10—12

- 2 Though like the wanderer,
The sun gone down,
Darkness be over me,
My rest a stone;
Yet in my dreams I'd be
Nearer, my God, to Thee,
Nearer to Thee.
- 3 There let the way appear
Steps unto heaven;
All that Thou send'st to me,
In mercy given;
Angels to beckon me
Nearer, my God, to Thee,
Nearer to Thee.
- 4 Then with my waking thoughts
Bright with Thy praise,
Out of my stony griefs
Bethel I'll raise;
So by my woes to be
Nearer, my God, to Thee,
Nearer to Thee.
- 5 Or if on joyful wing
Cleaving the sky,
Sun, moon, and stars forgot,
Upwards I fly,
Still all my song shall be,
Nearer, my God, to Thee,
Nearer to Thee.

Mrs. Sarah Flower Adams. (1805—1848.) 1840.

735

"Jesus is mine."

- 1 FADE, fade, each earthly joy;
Jesus is mine.
Break, every tender tie;
Jesus is mine.
Dark is the wilderness,
Earth has no resting-place,
Jesus alone can bless;
Jesus is mine.
- 2 Tempt not my soul away;
Jesus is mine.
Here would I ever stay;
Jesus is mine.
Perishing things of clay,
Born but for one brief day,
Pass from my heart away;
Jesus is mine.
- 3 Farewell, ye dreams of night;
Jesus is mine.
Lost in this dawning bright,
Jesus is mine.
All that my soul has tried,
Left but a dismal void;
Jesus has satisfied;
Jesus is mine.
- 4 Farewell, mortality;
Jesus is mine.
Welcome, eternity;
Jesus is mine.
Welcome, O loved and blest,
Welcome, sweet scenes of rest,
Welcome, my Saviour's breast;
Jesus is mine.

Mrs. Horatius Bonar (1808—) 1845

OAK. 6, 4.

Lowell Mason. 1854.

1. MORE love to Thee, O Christ, More love to Thee! Hear Thou the prayer I make, On bended knee;

This is my earnest plea, More love, O Christ, to Thee, More love, O Christ, to Thee, More love to Thee!

736

"More Love to Thee!"
John xxi. 17.

- 2 Once earthly joy I craved,
Sought peace and rest;
Now Thee alone I seek,
Give what is best:
This all my prayer shall be,
More love, O Christ, to Thee,
More love to Thee!
- 3 Let sorrow do its work,
Send grief and pain;
Sweet are Thy messengers,

- Sweet their refrain,
When they can sing with me,
More love, O Christ, to Thee,
More love to Thee!
- 4 Then shall my latest breath
Whisper Thy praise;
This be the parting cry
My heart shall raise,
This still its prayer shall be,
More love, O Christ, to Thee,
More love to Thee!

Mrs Elizabeth Payson Prentiss. (1819—) 1869.

ST. BARNABAS. 6, 4, 6, 6, 6, 4.

William R. Braine.

1. Now I have found a Friend, Je- sus is mine; His love shall never end, Je- sus is mine:

Tho' earthly joys decrease, Tho' earthly friendships cease, Now I have lasting peace; Jesus is mine.

737

"Jesus is mine."

- 2 Though I grow poor and old,
Jesus is mine;
Though I grow faint and cold,
Jesus is mine:
He shall my wants supply;
His precious blood is nigh,
Naught can my hope destroy;
Jesus is mine.

- 3 When earth shall pass away,
Jesus is mine;
In the great judgment day,
Jesus is mine:
O what a glorious thing,
Then to behold my King,
On tuneful harp to sing,
Jesus is mine.

Henry Joy Mc Cracken Hope. (1809—1872.) 1852. ab.

OAKSVILLE. C. M.

Charles Zeuner. (1795-1857.) 1839.

1. My God, the Spring of all my joys, The Life of my de - lights,

The Glo - ry of my bright - est days, And Com - fort of my nights !

738

Light in Darkness.

- 2 In darkest shades if He appear,
My dawning is begun ;
He is my soul's sweet Morning Star,
And He my Rising Sun.
- 3 The opening heavens around me shine
With beams of sacred bliss,
While Jesus shows His heart is mine,
And whispers, *I am His.*
- 4 My soul would leave this heavy clay,
At that transporting word ;
Run up with joy the shining way,
T' embrace my dearest Lord.
- 5 Fearless of hell and ghastly death,
I'd break through every foe ;
The wings of love, and arms of faith,
Should bear me conqueror through.

Rev. Isaac Watts. (1674-1748.) 1709.

739

Delighting in God.

- 1 O LORD, I would delight in Thee,
And on Thy care depend ;
To Thee in every trouble flee,
My best, my only Friend.
- 2 When all created streams are dried,
Thy fulness is the same ;
May I with this be satisfied,
And glory in Thy name.
- 3 No good in creatures can be found,
But may be found in Thee ;

I must have all things, and abound,
While God is God to me.

- 4 O Lord, I cast my care on Thee ;
I triumph and adore ;
Henceforth my great concern shall be
To love and please Thee more.

Rev. John Ryland. (1735-1825.) 1777. ab.

740

Happiness only in God.
Ps. lxxiii. 25.

- 1 MY God, my Portion, and my Love,
My everlasting All,
I've none but Thee in heaven above,
Or on this earthly ball.
- 2 In vain the bright, the burning sun
Scatters his feeble light ;
'Tis Thy sweet beams create my noon ;
If Thou withdraw, 't is night.
- 3 To Thee we owe our wealth and friends,
And health and safe abode ;
Thanks to Thy name for meaner things,
But they are not my God.
- 4 Were I possessor of the earth,
And called the stars my own,
Without Thy graces and Thyself,
I were a wretch undone.
- 5 Let others stretch their arms like seas,
And grasp in all the shore,
Grant me the visits of Thy face,
And I desire no more.

Rev. Isaac Watts. 1709. ab.

DENFIELD. (AZMON.) C. M.

Carl Gotthilf Gläser. (1784—1820.) 1828.
 Arr. by Lowell Mason. (1792—1872.) 1839.

I. O FOR a heart to praise my God, A heart from sin set free ;
 A heart that al - ways feels Thy blood So free - ly spilt for me !

741

"Make me a clean Heart."
 Ps. li. 10.

- 2 A heart resigned, submissive, meek,
 My dear Redeemer's throne;
 Where only Christ is heard to speak,
 Where Jesus reigns alone.
- 3 A humble, lowly, contrite heart,
 Believing, true, and clean;
 Which neither life nor death can part
 From Him that dwells within.
- 4 A heart in every thought renewed,
 And full of love divine;
 Perfect, and right, and pure, and good,
 A copy, Lord, of Thine.
- 5 Thy nature, dearest Lord, impart;
 Come quickly from above;
 Write Thy new Name upon my heart,
 Thy new, best Name of Love.

Rev. Charles Wesley. (1708—1788.) 1742. ab.

742

"Impart Thyself to me."

- O LORD, impart Thyself to me,
 No other good I need;
 When Thou, the Son, shalt make me free,
 I shall be free indeed.
- 2 I cannot rest till in Thy blood
 I full redemption have;
 But Thou, through whom I come to God,
 Canst to the utmost save.
- 3 From sin, the guilt, the power, the pain,
 Thou wilt redeem my soul:

Lord, I believe, and not in vain;
 My faith shall make me whole.

- 4 I too with Thee shall walk in white;
 With all Thy saints shall prove
 The length, and depth, and breadth, and
 Of everlasting love. [height

Rev. Charles Wesley. 1740. ab and alt.

743

"Talk with me, Lord."
 Luke xxiv. 32.

- 1 TALK with me, Lord: Thyself reveal,
 While here o'er earth I rove;
 Speak to my heart, and let it feel
 The kindling of Thy love.
- 2 With Thee conversing, I forget
 All time, and toil, and care;
 Labor is rest, and pain is sweet,
 If Thou, my God, art here.
- 3 Here then, my God, vouchsafe to stay,
 And make my heart rejoice;
 My bounding heart shall own Thy sway,
 And echo to Thy voice.
- 4 Thou callest me to seek Thy face;
 'T is all I wish to seek;
 To attend the whispers of Thy grace,
 And hear Thee inly speak.
- 5 Let this my every hour employ,
 Till I Thy glory see,
 Enter into my Master's joy,
 And find my heaven in Thee.

Rev. Charles Wesley. 1740. ab.

PETERBOROUGH. C. M.

Rev. Ralph Harrison. (1748—1810) 1786.

1. O HAP - PY soul, that lives on high, While men lie groveling here!
His hopes are fixed a - bove the sky, And faith for - bids his fear.

744

The hidden Life.

- 2 His conscience knows no secret stings,
While grace and joy combine
To form a life, whose holy springs
Are hidden and divine.
- 3 He waits in secret on his God,
His God in secret sees;
Let earth be all in arms abroad,
He dwells in heavenly peace.
- 4 His pleasures rise from things unseen,
Beyond this world and time,
Where neither eyes nor ears have been,
Nor thoughts of mortals climb.
- 5 He wants no pomp nor royal throne
To raise his honor here,
Content and pleased to live unknown,
Till Christ his life appear.
- 6 He looks to heaven's eternal hills,
To meet that glorious day;
Dear Lord, how slow Thy chariot wheels,
How long is Thy delay!

Rev. Isaac Watts. (1674—1748.) 1720.

745

Breathing after Holiness.

Ps. cxix. 5, 133, 176, 35.

- 1 O THAT the Lord would guide my ways,
To keep His statutes still;
O that my God would grant me grace,
To know and do His will!
- 2 Order my footsteps by Thy word,
And make my heart sincere;
Let sin have no dominion, Lord,
But keep my conscience clear.

- 3 My soul hath gone too far astray,
My feet too often slip;
Yet since I've not forgot Thy way,
Restore Thy wandering sheep.
- 4 Make me to walk in Thy commands,
'T is a delightful road;
Nor let my head, or heart, or hands,
Offend against my God.

Rev. Isaac Watts. 1719. ab.

746

For a tender Conscience.

- 1 I WANT .. principle within
Of jealous, godly fear;
A sensibility of sin,
A pain to feel it near.
- 2 From Thee that I no more may part,
No more Thy goodness grieve,
The filial awe, the fleshly heart,
The tender conscience give.
- 3 Quick as the apple of an eye,
O God, my conscience make;
Awake my soul when sin is nigh,
And keep it still awake.
- 4 If to the right or left I stray,
That moment, Lord, reprove;
And let me weep my life away
For having grieved Thy love.
- 5 O may the least omission pain
My well-instructed soul,
And drive me to the blood again,
Which makes the wounded whole.

Rev. Charles Wesley. (1708—1788.) 1749. ab.

747

Mercies and Thanks.

C. M.

- 1 How can I sink with such a prop
As my eternal God,
Who bears the earth's huge pillars up,
And spreads the heavens abroad?
- 2 How can I die while Jesus lives,
Who rose and left the dead?
Pardon and grace my soul receives
From my exalted Head.
- 3 All that I am, and all I have,
Shall be forever Thine;
Whate'er my duty bids me give,
My cheerful hands resign.
- 4 Yet if I might make some reserve,
And duty did not call,
I love my God with zeal so great,
That I should give Him all.

Rev. Isaac Watts. 1709.

748

God our Portion here and hereafter.

Ps. lxxiii. 23-28.

C. M.

- 1 GOD, my supporter and my hope,
My help forever near,
Thine arm of mercy held me up
When sinking in despair.
- 2 Thy counsels, Lord, shall guide my feet
Through this dark wilderness;
Thy hand conduct me near Thy seat,
To dwell before Thy face.
- 3 Were I in heaven without my God,
'T would be no joy to me;
And while this earth is my abode,
I long for none but Thee.
- 4 What if the springs of life were broke,
And flesh and heart should faint?
God is my soul's eternal rock,
The strength of every saint.
- 5 But to draw near to Thee, my God,
Shall be my sweet employ:
My tongue shall sound Thy works abroad,
And tell the world my joy.

Rev. Isaac Watts. 1719. ab.

749

Sonship.

C. M.

- 1 GRACE, like an uncorrupted seed,
Abides and reigns within;
Immortal principles forbid
The sons of God to sin.

- 2 Not by the terrors of a slave
Do they perform His will,
But with the noblest powers they have
His sweet commands fulfil.
- 3 They find access, at every hour,
To God within the veil;
Hence they derive a quickening power,
And joys that never fail.
- 4 O happy souls! O glorious state
Of overflowing grace!
To dwell so near their Father's seat,
And see His lovely face.
- 5 Lord, I address Thy heavenly throne;
Call me a child of Thine;
Send down the Spirit of Thy Son,
To form my heart divine.
- 6 There shed Thy choicest love abroad,
And make my comforts strong:
Then shall I say, "My Father God,"
With an unwavering tongue.

Rev. Isaac Watts. 1709. ab.

750

Christ our Strength and Righteousness.

Ps. lxxi.

C. M.

- 1 MY Saviour, my Almighty Friend,
When I begin Thy praise,
Where will the growing numbers end,
The numbers of Thy grace?
- 2 Thou art my everlasting trust,
Thy goodness I adore;
And since I knew Thy graces first,
I speak Thy glories more.
- 3 My feet shall travel all the length
Of the celestial road,
And march with courage in Thy strength
To see my Father, God.
- 4 When I am filled with sore distress
For some surprising sin,
I'll plead Thy perfect righteousness,
And mention none but Thine.
- 5 How will my lips rejoice to tell
The victories of my King!
My soul, redeemed from sin and hell,
Shall Thy salvation sing.
- 6 Awake, awake, my tuneful powers!
With this delightful song
I'll entertain the darkest hours,
Nor think the season long.

Rev. Isaac Watts. 1719. ab.

STATE STREET. S. M.

Jonathan C. Woodman 1844.

I. JE - SUS, my Strength, my Hope, On Thee I cast my care,

With hum - ble con - fi - dence look up, And know Thou hear'st my prayer.

751

Watching and Praying
Luke xviii. 1. Phil. iv. 13.

- 2 Give me on Thee to wait, -
Till I can all things do;
On Thee, Almighty to create,
Almighty to renew.
- 3 I want a sober mind,
A self-renouncing will,
That tramples down, and casts behind
The baits of pleasing ill;
- 4 A soul inured to pain,
To hardship, grief, and loss,
Bold to take up, firm to sustain
The consecrated cross.
- 5 I want a godly fear,
A quick-discerning eye,
That looks to Thee when sin is near,
And sees the Tempter fly;
- 6 A spirit still prepared,
And armed with jealous care,
Forever standing on its guard,
And watching unto prayer.

Rev. Charles Wesley. (1708—1788.) 1742. ab.

752

Christ the Way.
John xiv. 6. 1 Pet. v. 10.

- JESUS, my Truth, my Way,
My sure, unerring Light,
On Thee my feeble steps I stay,
Which Thou wilt lead aright.
- 2 My Wisdom and my Guide,
My Counsellor Thou art:

O never let me leave Thy side,
Or from Thy paths depart.

- 3 I lift mine eyes to Thee,
My lovely bleeding Lamb,
That I may still enlightened be,
And never put to shame.
- 4 I never will remove
Out of Thy hands my cause;
But rest in Thy redeeming love,
And hang upon Thy cross.

Rev. Charles Wesley. 1749. ab.

753

God in All.

- 1 TEACH me, my God and King,
In all things Thee to see,
And what I do in anything,
To do it as for Thee;
- 2 To scorn the senses' sway,
While still to Thee I tend;
In all I do be Thou the Way,
In all be Thou the End.
- 3 All may of Thee partake;
Nothing so small can be
But draws, when acted for Thy sake,
Greatness and worth from Thee.
- 4 If done to obey Thy laws,
E'en servile labors shine;
Hallowed is toil, if this the cause,
The meanest work, divine.

Rev. George Herbert. (1593—1632.) 1633. ab

WATCHMAN. S. M.

James Leach. (1762-1798.) 1789

1. MY God, my Life, my Love, To Thee, to Thee I call; I
can - not live if Thou re - move, For Thou art All in all.

754

"All in all."
Ps. lxxiii. 25

- 2 To Thee, and Thee alone,
The angels owe their bliss;
They sit around Thy gracious throne,
And dwell where Jesus is.
- 3 Not all the harps above
Can make a heavenly place,
If God His residence remove,
Or but conceal His face.
- 4 Nor earth, nor all the sky,
Can one delight afford;
No, not a drop of real joy,
Without Thy presence, Lord.
- 5 Thou art the sea of love,
Where all my pleasures roll;
The circle where my passions move,
And centre of my soul.

Rev. Isaac Watts. (1674-1748) 1709. ab.

755

Jesus in the midst of us.
Matt. xviii. 20.

- 1 JESUS, we look to Thee,
Thy promised presence claim;
Thou in the midst of us shalt be,
Assembled in Thy name.
- 2 Thy name salvation is,
Which here we come to prove;
Thy name is life, and health, and peace,
And everlasting love.
- 3 Not in the name of pride
Or selfishness we meet;

From nature's paths we turn aside,
And worldly thoughts forget.

- 4 We meet, the grace to take
Which Thou hast freely given;
We meet on earth for Thy dear sake,
That we may meet in heaven.
- 5 Present we know Thou art,
But O, Thyself reveal;
Now, Lord, let every bounding heart
The mighty comfort feel.
- 6 O might Thy quickening voice
The death of sin remove;
And bid our inmost souls rejoice,
In hope of perfect love.

Rev. Charles Wesley. 1749. ab.

756

Pure in Heart.
Matt. v. 8.

- 1 BLEST are the pure in heart,
For they shall see our God;
The secret of the Lord is theirs,
Their soul is Christ's abode.
- 2 Still to the lowly soul
He doth Himself impart;
And for His cradle and His throne
Chooseth the pure in heart.
- 3 Lord, we Thy presence seek,
May ours this blessing be;
O give the pure and lowly heart,
A temple meet for Thee.

Rev. John Keble. (1792-1866.) 1819. ab. and alt.

AURELIA. 7, 6. D.

Samuel Sebastian Wesley. 1868.

1. I NEED Thee, precious Je - sus, For I am full of sin; My soul is dark and
guilt - y, My heart is dead with - in; I need the cleansing foun - tain Where
I can always flee, The blood of Christ most precious, The sinner's per - fect plea.

757

"He is precious."
1 Pet. ii. 7.

- 2 I need Thee, precious Jesus,
For I am very poor;
A stranger and a pilgrim,
I have no earthly store;
I need the love of Jesus
To cheer me on my way,
To guide my doubting footsteps,
To be my strength and stay.
- 3 I need Thee, precious Jesus,
I need a friend like Thee,
A friend to soothe and pity,
A friend to care for me.
I need the heart of Jesus
To feel each anxious care,
To tell my every trouble,
And all my sorrows share.
- 4 I need Thee, precious Jesus,
And hope to see Thee soon,
Encircled with the rainbow,
And seated on Thy throne:
There, with Thy blood-bought children,
My joy shall ever be,
To sing Thy praises, Jesus,
To gaze, my Lord, on Thee.

Rev. Frederick Whitfield. (1829—) 1859. ab. and sl. alt.

758

"Thee, Thee only."

- 1 LORD Jesus, by Thy passion,
To Thee I make my prayer;
Thou who in mercy smitest,
Have mercy, Lord, and spare:
O wash me in the fountain
That floweth from Thy Side;
O clothe me in the raiment
Thy blood hath purified.
- 2 O hold Thou up my goings,
And lead from strength to strength,
That unto Thee in Zion
I may appear at length:
O make my spirit worthy
To join the ransomed throng;
O teach my lips to utter
That everlasting song.
- 3 O give that last, best blessing
That even saints can know,
To follow in Thy footsteps
Wherever Thou dost go.
Not wisdom, might, or glory
I ask to win above;
I ask for Thee, Thee only,
O Thou Eternal Love!

Unknown Author.

EWING. 7, 6. D.

Ep. Alexander Ewing. (1873.) 1861.

I. IN heavenly love a - bid - ing, No change my heart shall fear; And safe is such con -

fid - ing, For noth - ing changes here. The storm may roar with - out me, My

heart may low be laid, But God is round a - bout me, And can I be dismayed?

759

"I will fear no Evil."
Ps. xxiii. 4.

- 2 Wherever He may guide me,
No want shall turn me back;
My Shepherd is beside me,
And nothing can I lack.
His wisdom ever waketh,
His sight is never dim,
He knows the way He taketh,
And I will walk with Him.
- 3 Green pastures are before me,
Which yet I have not seen;
Bright skies will soon be o'er me,
Where darkest clouds have been.
My hope I cannot measure,
My path to life is free,
My Saviour has my treasure,
And He will walk with me.

Miss Anna Laetitia Waring. 1850. sl. alt.

760

"O Jesu, meine Sonne."

- 1 I KNOW no life divided,
O Lord of life, from Thee;
In Thee is life provided

For all mankind and me:
I know no death, O Jesus,
Because I live in Thee;
Thy death it is which frees us
From death eternally.

- 2 I fear no tribulation,
Since, whatsoe'er it be,
It makes no separation
Between my Lord and me.
If Thou, my God and Teacher,
Vouchsafest to be my own,
Though poor, I shall be richer
Than monarch on his throne.

- 3 If, while on earth I wander,
My heart is light and blest,
Ah, what shall I be yonder
In perfect peace and rest?
O blessed thought in dying,
We go to meet the Lord,
Where there shall be no sighing,
A kingdom our reward.

Rev. Carl Johann Philipp Spitta. (1801—1859.) 1833.
Tr. by Richard Massie. 1860. ab.

NAOMI. C. M.

Hans Georg Naegell. (1768—1836.) 1832.
Arr. by Lowell Mason. (1792—1872.) 1836.

1. FA - THER, whate'er of earth - ly bliss Thy sovereign will de - nies,

Ac - cept-ed at Thy throne of grace, Let this pe - ti - tion rise:

762

"A calm, a thankful Heart."

- 2 Give me a calm, a thankful heart,
From every murmur free;
The blessings of Thy grace impart,
And make me live to Thee.
- 3 Let the sweet hope that Thou art mine
My life and death attend;
Thy presence through my journey shine,
And crown my journey's end.

Miss Anne Steele. (1717—1778.) 1760. ab.

762

"Remember me, O my God."
Neh. xiii. 31.

- 1 O THOU from whom all goodness flows,
I lift my heart to Thee;
In all my sorrows, conflicts, woes,
Dear Lord, remember me.
- 2 When groaning on my burdened heart
My sins lie heavily,
Thy pardon speak, new peace impart,
In love remember me.
- 3 Temptations sore obstruct my way,
And ills I cannot flee;
O give me strength, Lord, as my day;
For good remember me.
- 4 Distrest with pain, disease, and grief,
This feeble body see;
Grant patience, rest, and kind relief;
Hear and remember me.
- 5 If on my face for Thy dear name,
Shame and reproaches be,

All hail reproach, and welcome shame,
If Thou remember me.

- 6 The hour is near; consigned to death,
I own the just decree:
Saviour, with my last parting breath,
I'll cry, Remember me.

Rev. Thomas Haweis. (1732—1820.) 1792.

763

The inner Calm.

- 1 CALM me, my God, and keep me calm,
Soft resting on Thy breast;
Soothe me with holy hymn and psalm,
And bid my spirit rest.
- 2 Calm me, my God, and keep me calm;
Let Thine outstretched wing
Be like the shade of Elim's palm,
Beside her desert spring.
- 3 Yes, keep me calm, though loud and rude
The sounds my ear that greet;
Calm in the closet's solitude,
Calm in the bustling street;
- 4 Calm in the hour of buoyant health,
Calm in my hour of pain;
Calm in my poverty or wealth,
Calm in my loss or gain;
- 5 Calm in the sufferance of wrong,
Like Him who bore my shame,
Calm 'mid the threatening, taunting throng
Who hate Thy holy Name.

Rev. Horatius Bonar. (1808—) 1857. ab.

HARVILLE. C. M.

James Flint. (1822—) 1849.

I. DEAR Ref-uge of my wea-ry soul, On Thee, when sor-rows rise,
On Thee, when waves of troub-le roll, My faint-ing hope re-lies.

764

Our Refuge.

- 2 To Thee I tell each rising grief,
For Thou alone canst heal;
Thy word can bring a sweet relief
For every pain I feel.
- 3 But O, when gloomy doubts prevail,
I fear to call Thee mine;
The springs of comfort seem to fail,
And all my hopes decline.
- 4 Yet, gracious God, where shall I flee?
Thou art my only trust;
And still my soul would cleave to Thee,
Though prostrate in the dust.
- 5 Thy mercy-seat is open still;
Here let my soul retreat,
With humble hope attend Thy will,
And wait beneath Thy feet.

Miss Anne Steele. 1760. ab.

765

"The secret Place."

Ps. xci.

- 1 THERE is a safe and secret place
Beneath the wings divine,
Reserved for all the heirs of grace:
O be that refuge mine!
- 2 The least and feeblest there may bide
Uninjured and unawed;
While thousands fall on every side,
He rests secure in God.
- 3 The angels watch him on his way,
And aid with friendly arm;
And Satan, roaring for his prey,
May hate, but cannot harm.

- 4 He feeds in pastures large and fair
Of love and truth divine;
O child of God, O glory's heir,
How rich a lot is thine!

- 5 A hand almighty to defend,
An ear for every call,
An honored life, a peaceful end,
And heaven to crown it all!

Rev. Henry Francis Lyte. (1793—1847.) 1834.

766

Prayer and Hope.

Ps. xxvii. 3, 9, 13, 14.

- 1 SOON as I heard my Father say,
"Ye children, seek My grace;"
My heart replied without delay,
"I'll seek my Father's face."
- 2 Let not Thy face be hid from me,
Nor frown my soul away:
God of my life, I fly to Thee
In a distressing day.
- 3 Should friends and kindred near and dear
Leave me to want, or die;
My God would make my life His care,
And all my need supply.
- 4 My fainting flesh had died with grief,
Had not my soul believed
To see Thy grace provide relief;
Nor was my heart deceived.
- 5 Wait on the Lord, ye trembling saints,
And keep your courage up:
He'll raise your spirit when it faints,
And far exceed your hope.

Rev. Isaac Watts. (1674—1748.) 1719.

ST. JUDE. 6. D.

Carl Maria von Weber. (1786—1826.) 1820.



1. My Je - sus, as Thou wilt: O may Thy will be mine; In - to Thy
hand of love I would my all re - sign. Through sor - row or through joy,
Conduct me as Thine own, And help me still to say, My Lord, Thy will be done.

767

"Mein Jesu, wie Du willst."

- 2 My Jesus, as Thou wilt:
If needy here and poor,
Give me Thy people's bread,
Their portion rich and sure.
The manna of Thy word
Let my soul feed upon;
And if all else should fail,
My Lord, Thy will be done.
- 3 My Jesus, as Thou wilt:
Though seen through many a tear,
Let not my star of hope
Grow dim or disappear.
Since Thou on earth hast wept
And sorrowed oft alone,
If I must weep with Thee,
My Lord, Thy will be done.
- 4 My Jesus, as Thou wilt:
All shall be well for me;
Each changing future scene
I gladly trust with Thee.
Straight to my home above,
I travel calmly on,
And sing in life or death,
My Lord, Thy will be done.

Rev. Benjamin Schmolke. (1672—1737.) 1716.

Tr. by Miss Jane Borthwick. 1853. ab.

768

"The Rod."

Micah vi. 9.

- 1 I DID Thee wrong, my God;
I wronged Thy truth and love;
I fretted at the rod,
Against Thy power I strove.
Come nearer, nearer still;
Let not Thy light depart;
Bend, break this stubborn will,
Dissolve this iron heart.
- 2 Less wayward let me be,
More pliable and mild;
In glad simplicity
More like a trustful child.
Less, less of self each day,
And more, my God, of Thee;
O keep me in the way,
However rough it be.
- 3 Less of the flesh each day,
Less of the world and sin;
More of Thy Son, I pray,
More of Thyself within.
More moulded to Thy will,
Lord, let Thy servant be;
Higher and higher still,
Liker and liker Thee.

Rev. Horatius Bonar. (1808—) 1857. ab.

769

The Rest that remaineth.

6. D.

- 1 THERE is a blesséd home
Beyond this land of woe,
Where trials never come,
Nor tears of sorrow flow;
Where faith is lost in sight,
And patient hope is crowned,
And everlasting light
Its glory throws around.
- 2 There is a land of peace,
Good angels know it well;
Glad songs that never cease
Within its portals swell;
Around its glorious throne
Ten thousand saints adore
Christ, with the Father One
And Spirit, evermore.
- 3 O joy all joys beyond,
To see the Lamb who died,
And count each sacred wound
In hands, and feet, and side;
To give to Him the praise
Of every triumph won,
And sing through endless days
The great things He hath done.
- 4 Look up, ye saints of God,
Nor fear to tread below
The path your Saviour trod
Of daily toil and woe;
Wait but a little while
In uncomplaining love,
His own most gracious smile
Shall welcome you above.
Rev. Sir Henry Williams Baker. (1821—) 1861.

770

"Thy Way, not mine.

6. D.

- 1 THY way, not mine, O Lord,
However dark it be!
Lead me by Thine own hand;
Choose out the path for me.
I dare not choose my lot;
I would not, if I might;
Choose Thou for me, my God,
So shall I walk aright.
- 2 The kingdom that I seek
Is Thine: so let the way
That leads to it be Thine,
Else I must surely stray.

20

- Take thou my cup, and it
With joy or sorrow fill,
As best to Thee may seem;
Choose Thou my good and ill.
- 3 Choose Thou for me my friends,
My sickness or my health,
Choose Thou my cares for me,
My poverty or wealth.
Not mine, not mine the choice,
In things or great or small;
Be Thou my Guide, my Strength,
My Wisdom, and my All.

Rev. Horatius Bonar. 1857. ab.

771

Longing for Christ.

6. D.

- 1 MY spirit longs for Thee
Within my troubled breast,
Unworthy though I be
Of so Divine a Guest.
Of so Divine a Guest
Unworthy though I be,
Yet has my heart no rest
Unless it come from Thee.
- 2 Unless it come from Thee,
In vain I look around;
In all that I can see
No rest is to be found.
No rest is to be found
But in Thy blesséd love:
O let my wish be crowned,
And send it from above.

John Byrom. (1691—1763.) 1773.

772

Christ's Answer.

6. D.

- 1 CHEER up, desponding soul,
Thy longing pleased I see:
'T is part of that great whole
Wherewith I longed for thee;
Wherewith I longed for thee,
And left My Father's throne,
From death to set thee free,
And claim thee for My own.
- 2 To claim thee for My own,
I suffered on the cross:
O were My love but known,
All else would be as dross;
All else would be as dross,
And souls, through grace divine,
Would count their gain but loss
To live for ever Mine.

John Byrom. 1773

DENNIS. S. M.

Hans Georg Naegeli. (1768—1863.)
Arr. by William Batchelder Bradbury. (1816—1868.) 1849.

1. How gen - tle God's com - mands! How kind His pre - cepts are!

“Come, cast your bur - dens on the Lord, And trust His con - stant care.”

773

God's Care a Remedy for ours.
1 Pet. v. 7.

- 2 While Providence supports,
Let saints securely dwell;
That hand, which bears all nature up,
Shall guide His children well.
 - 3 Why should this anxious load
Press down your weary mind?
Haste to your heavenly Father's throne,
And sweet refreshment find.
 - 4 His goodness stands approved,
Down to the present day;
I'll drop my burden at His feet,
And bear a song away.
- Rev. Philip Doddridge. (1702—1751.) 1755.

774

Affliction blessed.
Ps. cxix. 71, 75.

- 1 How tender is Thy hand,
O Thou beloved Lord:
Afflictions come at Thy command,
And leave us at Thy word.
- 2 How gentle was the rod
That chastened us for sin:
How soon we found a smiling God,
Where deep distress had been.
- 3 A Father's hand we felt,
A Father's heart we knew;
With tears of penitence we knelt,
And found His word was true.
- 4 We told Him all our grief,
We thought of Jesus' love;

A sense of pardon brought relief,
And bade our pains remove.

- 5 Now we will bless the Lord,
And in His strength confide;
Forever be His name adored,
For there is none beside.

Thomas Hastings. (1784—1872.) 1827 1850.

775

Trust in Providence.
Matt. vi. 25. 1 Pet. v. 7.

- 1 COMMIT thou all thy griefs
And ways into His hands,
To His sure truth and tender care,
Who earth and heaven commands.
- 2 Who points the clouds their course,
Whom wind and seas obey,
He shall direct thy wandering feet,
He shall prepare thy way.
- 3 Thou on the Lord rely,
So safe shalt thou go on;
Fix on His work thy steadfast eye,
So shall thy work be done.
- 4 No profit canst thou gain
By self-consuming care;
To Him commend thy cause; His ear
Attends the softest prayer.
- 5 And whatsoever Thou wilt st
Thou dost, O King of kings;
What Thy unerring wisdom chose,
Thy power to being brings.

Rev. Paul Gerhardt. (1606—1676.) 1659.
Tr. by Rev. John Wesley. (1703—1791.) 1739. ab.

BARNBY. S. M.

Joseph Barnby. 1868.

I. It is Thy hand, my God, My sor-row comes from Thee; I
bow be-neath Thy chastening rod, 'Tis love that bruis-es me.

- 776** "Thy Will be mine!"
- 2 I would not murmur, Lord,
Before Thee I am dumb;
Lest I should breathe one murmuring word,
To Thee for help I come.
 - 3 My God, Thy name is Love;
A Father's hand is Thine;
With tearful eyes I look above,
And cry, "Thy will be mine!"
 - 4 I know Thy will is right,
Though it may seem severe;
Thy path is still unsullied light,
Though dark it may appear.
 - 5 Jesus for me hath died;
Thy Son Thou didst not spare;
His piercéd hands, His bleeding side,
Thy love for me declare.
 - 6 Here my poor heart can rest;
My God, it cleaves to Thee:
Thy will is love, Thine end is best;
All work for good to me.

James George Deck. 1843.

- 777** *Safety in God.*
Ps. xxxi.
- 1 My spirit, on Thy care,
Blest Saviour, I recline;
Thou wilt not leave me to despair,
For Thou art Love divine.
 - 2 In Thee I place my trust,
On Thee I calmly rest;
I know Thee good, I know Thee just,
And count Thy choice the best.

- 3 What'er events betide,
Thy will they all perform;
Safe in Thy breast my head I hide,
Nor fear the coming storm.
 - 4 Let good or ill befall,
It must be good for me;
Secure of having Thee in all,
Of having all in Thee.
- Rev. Henry Francis Lyte (1793-1847.) 1834.

- 778** "Sweet is Thy Mercy."
Ps. cix. 20.
- 1 SWEET is Thy mercy, Lord;
Before Thy mercy-seat
My soul, adoring, pleads Thy word,
And owns Thy mercy sweet.
 - 2 My need, and Thy desires,
Are all in Christ complete;
Thou hast the justice truth requires,
And I Thy mercy sweet.
 - 3 Where'er Thy name is blest,
Where'er Thy people meet,
There I delight in Thee to rest,
And find Thy mercy sweet.
 - 4 Light Thou my weary way,
Place Thou my weary feet,
That while I stray on earth I may
Still find Thy mercy sweet.
 - 5 Thus shall the heavenly host
Hear all my songs repeat
To Father, Son, and Holy Ghost,
My joy, Thy mercy sweet.
- Rev. John Samuel Dewley Monsell. (1811-) 1862.

SPOHR. C. M. D.

Arr. from Ludwig Spohr. (1784—1859.)

I. FA - THER of love, our Guide and Friend, O lead us gent - ly on,
 Un - til life's tri - al - time shall end, And heavenly peace be won.
 D. S. But we can trust our all to Thee, Our Fa - ther and our God.
 We know not what the path may be As yet by us un - trod;
 D. S.

779

Constant Trust in God.

- 2 If called, like Abraham's child, to climb
 The hill of sacrifice,
 Some angel may be there in time;
 Deliverance shall arise:
 Or, if some darker lot be good,
 O teach us to endure
 The sorrow, pain, or solitude,
 That make the spirit pure.
- 3 Christ by no flowery pathway came;
 And we, His followers here,
 Must do Thy will and praise Thy Name,
 In hope, and love, and fear.
 And, till in Heaven we sinless bow,
 And faultless anthems raise,
 O Father, Son, and Spirit, now
 Accept our feeble praise.

Rev. William Josiah Irons. (1812—) 1853.

780

Christ cheering the Cheerless.

- 1 O THOU, whose filmed and failing eye,
 Ere yet it closed in death,
 Beheld Thy mother's agony,
 The shameful cross beneath:
- 2 Remember them, like her, through whom
 The sword of grief is driven,

And O, to cheer their cheerless gloom,
 Be Thy dear mercy given.

- 3 Let Thine own word of tenderness
 Drop on them from above;
 Its music shall the lone heart bless,
 Its touch shall heal with love.
- 4 O Son of Mary, Son of God,
 The way of mortal ill,
 By Thy blest feet in triumph trod,
 Our feet are treading still.
- 5 But not with strength like Thine, we go
 This dark and dreadful way;
 As Thou wert strengthened in Thy woe,
 So strengthen us, we pray.

Rev. Alexander Ramsay Thompson. (1822—) 1869

781

"The Peace of God."

- 1 THE world can neither give nor take,
 Nor can they comprehend
 The peace of God, which Christ has bought.
 The peace which knows no end.
- 2 The burning bush was not consumed
 Whilst God remained there;
 The Three, when Jesus made the Fourth,
 Found fire as soft as air.

- 3 God's furnace doth in Zion stand ;
But Zion's God sits by,
As the refiner views his gold
With an observant eye.

- 4 His thoughts are high, His love is wise,
His wounds a cure intend ;
And, though He does not always smile,
He loves unto the end.

Rev. John Mason. (—1694.) 1683. alt.
Selina, Countess of Huntingdon. (1707—1791.) 1780.

SILOAM. C. M.

Isaac Beverly Woodbury. (1819—1858.) 1842.

1. IN Thee I put my stead-fast trust, De - fend me, Lord, from shame ;
In - cline Thine ear, and save my soul, For righteous is Thy name.

782

Steadfast Trust.
Ps. lxxi.

- 2 Be Thou my strong abiding-place,
To which I may resort ;
Thy promise, Lord, is my defence,
Thou art my rock and fort.
- 3 My steadfast and unchanging hope
Shall on Thy power depend ;
And I in grateful songs of praise
My time to come will spend.
Tate and Brady. 1696. ab. and alt.

783

Prayer for Pity.

- 1 To Thee, my God, whose presence fills
The earth, and seas, and skies,
To Thee, whose name, whose heart is Love,
With all my powers I rise.
- 2 Troubles in long succession roll ;
Wave rushes upon wave ;
Pity, O pity my distress ;
Thy child, Thy suppliant save.
- 3 O bid the roaring tempest cease ;
Or give me strength to bear
Whate'er Thy holy will appoints,
And save me from despair
- 4 To Thee, my God, alone I look
On Thee alone confide ;
Thou never hast deceived the soul
That on Thy grace relied.

- 5 Though oft Thy ways are wrapt in clouds
Mysterious and unknown,
Truth, Righteousness, and Mercy stand
The pillars of Thy throne.

Rev. Thomas Gibbons. (1720—1785.) 1784

784

The right Faith.

- 1 O FOR a faith that will not shrink
Though pressed by every foe ;
That will not tremble on the brink
Of any earthly woe ;
- 2 That will not murmur nor complain
Beneath the chastening rod,
But, in the hour of grief or pain,
Will lean upon its God ;
- 3 A faith that shines more bright and clear
When tempests rage without ;
That when in danger knows no fear,
In darkness feels no doubt ;
- 4 A faith that keeps the narrow way
Till life's last hour is fled,
And with a pure and heavenly ray
Lights up a dying bed.
- 5 Lord, give us such a faith as this,
And then, whate'er may come,
We'll taste, e'en here, the hallowed bliss
Of an eternal home.

Rev. William Hiley Bathurst. (1796—) 1831. ab.

GALATEA. C. M.

Herbert S. Irons. c. 1865.

1. WHAT shall I ren - der to my God For all His kind - ness shown?

My feet shall vis - it Thine a - bode, My songs ad - dress Thy throne.

785

Vows made in Trouble.
Ps. cxvi. 12.

- 2 Among the saints that fill Thy house,
My offering shall be paid;
There shall my zeal perform the vows
My soul in anguish made.
- 3 How much is mercy Thy delight,
Thou ever blesséd God!
How dear Thy servants in Thy sight!
How precious is their blood!
- 4 How happy all Thy servants are!
How great Thy grace to me!
My life, which Thou hast made Thy care,
Lord, I devote to Thee.
- 5 Now I am Thine, forever Thine;
Nor shall my purpose move:
Thy hand hath loosed my bonds of pain,
And bound me with Thy love.
- 6 Here in Thy courts I leave my vow,
And Thy rich grace record;
Witness, ye saints, who hear me now,
If I forsake the Lord.

Rev. Isaac Watts. (1674—1748.) 1719.

786

Preservation by Day and Night.
Ps. cxxi.

- 1 To heaven I lift my waiting eyes,
There all my hopes are laid;
The Lord, that built the earth and skies,
Is my perpetual aid.
- 2 Their feet shall never slide nor fall,
Whom He designs to keep;
His ear attends the softest call,
His eyes can never sleep.

- 3 Israel, rejoice and rest secure,
Thy keeper is the Lord:
His wakeful eyes employ His power
For thine eternal guard.
- 4 Nor scorching sun, nor sickly moon,
Shall have His leave to smite;
He shields thy head from burning noon,
From blasting damps at night.
- 5 He guards thy soul, He keeps thy breath,
Where thickest dangers come;
Go and return, secure from death,
Till God commands thee home.

Rev. Isaac Watts. 1719. ab.

787

Support in God's Covenant.
2 Sam. xxiii. 5.

- MY God, the covenant of Thy love
Abides forever sure;
And in its matchless grace I feel
My happiness secure.
- 2 Since Thou, the everlasting God,
My Father art become,
Jesus my Guardian and my Friend,
And heaven my final home;
 - 3 I welcome all Thy sovereign will,
For all that will is love;
And when I know not what Thou dost,
I wait the light above.
 - 4 Thy covenant in the darkest gloom
Shall heavenly rays impart,
And when my eyelids close in death
Sustain my fainting heart.

Rev. Philip Doddridge. (1702—1751.) 1755. ab. and alt.

STRACATHRO. C. M.

Scotch Melody.

I. O LORD, my best de - sire ful - fil, And help me to re - sign
Life, health, and com - fort to Thy will, And make Thy pleas - ure mine.

788

Submission.

- 2 Why should I shrink at Thy command,
Whose love forbids my fears?
Or tremble at the gracious Hand
That wipes away my tears?
- 3 No, let me rather freely yield
What most I prize to Thee,
Who never hast a good withheld,
Or wilt withhold from me.
- 4 Thy favor, all my journey through,
Thou art engaged to grant;
What else I want, or think I do,
'T is better still to want.
- 5 Wisdom and mercy guide my way;
Shall I resist them both?
A poor blind creature of a day,
And crushed before the moth!
- 6 But, ah, my inmost spirit cries,
Still bind me to Thy sway;
Else the next cloud that veils the skies,
Drives all these thoughts away.

William Cowper. (1731—1800.) 1779.

789

God's Way in the Deep.

- 1 THY way is in the deep, O Lord:
E'en there we'll go with Thee;
We'll meet the tempest at Thy word,
And walk upon the sea.
- 2 Poor tremblers at His rougher wind,
Why do we doubt Him so?

Who gives the storm a path, will find
The way our feet shall go.

- 3 A moment may His hand be lost,
Drear moment of delay!
We cry, "Lord help the tempest-tost,"
And safe we're borne away.
- 4 The Lord yields nothing to our fears,
And flies from selfish care;
But comes Himself, where'er He hears
The voice of loving prayer.

Unknown Author.

790

"Help us!"

- 1 O HELP us, Lord, each hour of need
Thy heavenly succor give;
Help us in thought, and word, and deed,
Each hour on earth we live.
- 2 O help us when our spirits bleed,
With contrite anguish sore;
And when our hearts are cold and dead,
O help us, Lord, the more.
- 3 If strangers to Thy fold we call,
Imploring at Thy feet
The crumbs that from Thy table fall,
'T is all we dare entreat.
- 4 O help us, Jesus, from on high:
We know no help but Thee;
O help us so to live and die,
As Thine in heaven to be.

Rev. Henry Hart Milman. (1791—1868.) 1827. ab.

HOLLEY. 7.

George Hews. (1806—1873.) 1835.

1. WHEN our heads are bowed with woe, When our bit - ter tears o'er - flow,
When we mourn the lost, the dear, Je - sus, Son of Ma - ry, hear.

791

"He hath borne our Grievs."
Is. liii. 4.

- 2 Thou our throbbing flesh hast worn,
Thou our mortal griefs hast borne,
Thou hast shed the human tear;
Jesus, Son of Mary, hear.
- 3 When the solemn death-bell tolls
For our own departing souls,
When our final doom is near,
Jesus, Son of Mary, hear.
- 4 Thou hast bowed the dying head,
Thou the blood of life hast shed,
Thou hast filled a mortal bier;
Jesus, Son of Mary, hear.
- 5 When the heart is sad within
With the thought of all its sin,
When the spirit shrinks with fear,
Jesus, Son of Mary, hear.
- 6 Thou, the shame, the grief hast known;
Though the sins were not Thine own,
Thou hast deigned their load to bear;
Jesus, Son of Mary, hear.

Rev. Henry Hart Milman. (1791—1868.) 1827. ab.

792

Prayer for Comfort.

- 1 IN the dark and cloudy day,
When earth's riches flee away,
And the last hope will not stay,
Saviour, Saviour, comfort me.
- 2 When the hoard of many years
Like a fleet cloud disappears,
And the future's full of fears,
Saviour, Saviour, comfort me.

- 3 When the secret idol's gone
That my poor heart yearned upon,
Desolate, bereft, alone,
Saviour, Saviour, comfort me.

- 4 Thou, who wast so sorely tried,
In the darkness crucified,
Bid me in Thy love confide;
Saviour, Saviour, comfort me.

- 5 In these hours of sad distress,
Let me know He loves no less,
Bids me trust His faithfulness;
Saviour, Saviour, comfort me.

- 6 Not unduly let me grieve,
Meekly the kind stripes receive,
Let me humbly still believe;
Saviour, Saviour, comfort me.

Rev. Robert Herrick. (1591—1674) 1647. ab. and alt.

793

"Hear and save."

- 1 LORD of mercy and of might,
Of mankind the Life and Light,
Maker, Teacher Infinite,
Jesus, Jesus, hear and save.
- 2 Who, when sin's primeval doom
Gave creation to the tomb,
Didst not scorn a Virgin's womb,
Jesus, Jesus, hear and save.
- 3 Strong Creator, Saviour mild,
Humbled to a mortal child,
Captive, beaten, bound, reviled,
Jesus, Jesus, hear and save.

- 4 Throned above celestial things,
Borne aloft on angels' wings,
Lord of lords, and King of kings,
Jesus, Jesus, hear and save.
- 5 Soon to come to earth again,
Judge of angels and of men,
Hear us now, and hear us then,
Jesus, Jesus, hear and save.

Bp. Reginald Heber. (1783—1826.) 1811. alt.

794 "Cast thy Burden upon the Lord." 7.
Ps. lv. 22.

- 1 CAST thy burden on the Lord,
Only lean upon His word;
Thou shalt soon have cause to bless
His eternal faithfulness.
- 2 Ever in the raging storm
Thou shalt see His cheering form,
Hear His pledge of coming aid:
"It is I, be not afraid."
- 3 Cast thy burden at His feet;
Linger at His mercy-seat:
He will lead thee by the hand
Gently to the better land.
- 4 He will gird thee by His power,
In thy weary, fainting hour;
Lean then, loving, on His word;
Cast thy burden on the Lord.

Rev. Rowland Hill. (1744—1833.) 1783. v. 1
George Rawson. (1807—) 1857. ab. and much alt.

795 *Prayer for Guidance.* 7.

- 1 HEAVENLY Father, to whose eye
Future things unfolded lie,
Through the desert where I stray,
Let Thy counsels guide my way.
- 2 Lord, uphold me day by day,
Shed a light upon my way,
Guide me through perplexing snares,
Care for me in all my cares.
- 3 All I ask for is, enough;
Only, when the way is rough,
Let Thy rod and staff impart
Strength and courage to my heart.
- 4 Should Thy wisdom, Lord, decree
Trials long and sharp for me,
Pain or sorrow, care or shame,
Father, glorify Thy name!
- 5 Let me neither faint nor fear,
Feeling still that Thou art near;

In the course my Saviour trod,
Tending still to Thee, my God.

Josiah Conder. (1789—1855.) 1837. ab.

796

Childlike Simplicity.

7.

- 1 JESUS, cast a look on me:
Give me true simplicity;
Make me poor, and keep me low,
Seeking only Thee to know.
- 2 All that feeds my busy pride,
Cast it evermore aside;
Bid my will to Thine submit,
Lay me humbly at Thy feet.
- 3 Make me like a little child,
Simple, teachable, and mild;
Seeing only in Thy light,
Walking only in Thy might;
- 4 Leaning on Thy loving breast,
Where a weary soul may rest;
Feeling well the peace of God
Flowing from Thy precious blood.

Rev. Charles Wesley. (1708—1788.) 1762. much alt.
Rev. John Berridge. (1716—1793.) 1785. ab.

797

"My Times are in Thy Hand."

Ps. xxxi. 15.

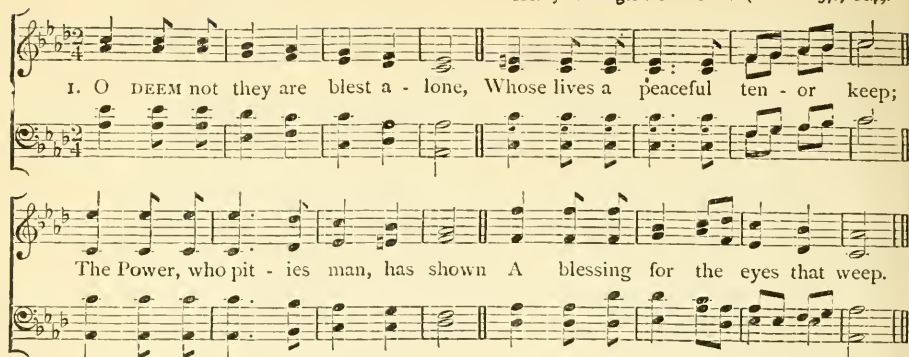
7.

- 1 SOVEREIGN Ruler of the skies,
Ever gracious, ever wise.
All my times are in Thy hand,
All events at Thy command.
- 2 Times of sickness, times of health,
Times of penury and wealth;
Times of trial and of grief,
Times of triumph and relief;
- 3 Times the Tempter's power to prove,
Times to taste a Saviour's love;
All must come, and last, and end,
As shall please my heavenly Friend.
- 4 Plagues and deaths around me fly;
Till He bids, I cannot die:
Not a single shaft can hit
Till the God of love sees fit.
- 5 O Thou Gracious, Wise, and Just,
In Thy hands my life I trust:
Have I something dearer still?
I resign it to Thy will
- 6 Thee at all times will I oless;
Having Thee I all possess:
How can I bereavéd be,
Since I cannot part with Thee?

Rev. John Ryland. (1753—1825.) 1777. ab.

GROSTETE. L. M.

Henry Wellington Greatorex. (1816—1857.) 1849.



I. O DEEM not they are blest a - lone, Whose lives a peaceful ten - or keep;
The Power, who pit - ies man, has shown A blessing for the eyes that weep.

798

"Blessed are they that mourn."
Matt. v. 4.

- 2 The light of smiles shall fill again
The lids that overflow with tears;
And weary hours of woe and pain
Are promises of happier years.
- 3 There is a day of sunny rest
For every dark and troubled night;
And grief may bide an evening guest,
But joy shall come with early light.
- 4 And thou, who o'er thy friend's low bier
Sheddest the bitter drops like rain,
Hope that a brighter, happier sphere
Will give him to thy arms again.
- 5 Nor let the good man's trust depart,
Though life its common gifts deny;
Though, with a pierced and broken heart,
And spurned of men, he goes to die.
- 6 For God has marked each sorrowing day,
And numbered every secret tear,
And heaven's long age of bliss shall pay
For all His children suffer here.

William Cullen Bryant (1794—) 1824.

799

Trials meant for Good.

- 1 WHY should I murmur or repine,
O Lamb of God, who bled for me?
What are my griefs compared with Thine,
Thy tears, Thy groans, Thine agony!
- 2 If Thou the furnace dost employ,
Thou sittest as refiner near
To purge away the base alloy,
Till Thine own image bright appear.

- 3 Though oft Thy way is in the sea,
Thy footsteps in the winged storm;
Though crested billows threaten me,
Love slumbers in their frowning form.
- 4 Submissive would I kiss the rod,
Needful each stroke, I humbly own:
Help me to trust Thee, O my God,
If now Thy wisdom be unknown.

Unknown Author

800

Temptation.

- 1 THE billows swell, the winds are high,
Clouds overcast my wintry sky;
Out of the depths to Thee I call,
My fears are great, my strength is small.
- 2 O Lord, the pilot's part perform,
And guard and guide me through the storm;
Defend me from each threatening ill,
Control the waves, say, "Peace, be still!"
- 3 Amidst the roaring of the sea
My soul still hangs her hope on Thee;
Thy constant love, Thy faithful care,
Is all that saves me from despair.
- 4 Dangers of every shape and name
Attend the followers of the Lamb,
Who leave the world's deceitful shore,
And leave it to return no more.
- 5 Though tempest-tost and half a wreck,
My Saviour through the floods I seek:
Let neither winds nor stormy main
Force back my shattered bark again.

William Cowper. (1731—1800.) 1779.

SUBMISSION. L. M. 61.*

Johann Michael Haydn. (1737—1803/)

1. WHEN gathering clouds a - round I view, And days are dark, and friends are few,
On Him I lean who not in vain Ex - perience every hu - man pain;
He sees my wants, al - lays my fears, And counts and treasures up my tears.

*For Hymn 802 repeat the last two lines of each stanza.

- 801 *Christ able to succor the tempted.*
Heb. ii. 18.
- 2 If aught should tempt my soul to stray
From heavenly wisdom's narrow way;
To fly the good I would pursue,
Or do the sin I would not do;
Still He who felt temptation's power,
Shall guard me in that dangerous hour.
- 3 When sorrowing o'er some stone I bend
Which covers what was once a friend,
And from his voice, his hand, his smile
Divides me for a little while;
Thou, Saviour, mark'st the tears I shed,
For Thou didst weep o'er Lazarus dead.
- 4 And O, when I have safely past
Through every conflict but the last,
Still, still unchanging, watch beside
My painful bed, for Thou hast died;
Then point to realms of cloudless day,
And wipe the latest tear away.

Sir Robert Grant. (1785—1838.) 1806, 1812. ab.

302 "Continually with Thee."

Ps. lxxiii. 23—26.

- 1 WHEN, in the hour of lonely woe,
I give my sorrows leave to flow,

- And anxious fear and dark distrust
Weigh down my spirit to the dust;
- 2 When not e'en friendship's gentle aid
Can heal the wounds the world has made,
O, this shall check each rising sigh,
My Saviour is forever nigh!
- 3 His counsels and upholding care
My safety and my comfort are;
And He shall guide me all my days,
Till glory crown the work of grace.
- 4 Jesus, in whom but Thee above
Can I repose my trust, my love?
And shall an earthly object be
Loved in comparison with Thee?
- 5 My flesh is hastening to decay,
Soon shall the world have passed away;
And what can mortal friends avail,
When heart and strength and life shall fail?
- 6 But O, be Thou, my Saviour, nigh,
And I will triumph while I die;
My strength, my portion, is divine,
And Jesus is forever mine.

Josiah Conder. (1789—1855.) 1837.

MORNINGTON. S. M.

Lord Garret Wellesley Mornington. (1720—1781.) 1763.
 Arr. by Lowell Mason. (1792—1872.) 1822.

I. GIVE to the winds thy fears; Hope, and be un-dis-mayed:
 God hears thy sighs and counts thy tears; God shall lift up thy head.

803

"Befehl' du deine Wege."

- 2 Through waves and clouds and storms,
 He gently clears thy way;
 Wait thou His time, so shall this night
 Soon end in joyous day.
- 3 What though thou rulest not,
 Yet heaven and earth and hell
 Proclaim, God sitteth on the throne,
 And ruleth all things well.
- 4 Far, far above thy thought
 His counsel shall appear,
 When fully He the work hath wrought
 That caused thy needless fear.
- 5 Thou seest our weakness, Lord,
 Our hearts are known to Thee;
 O lift Thou up the sinking hand,
 Confirm the feeble knee.
- 6 Let us, in life, in death,
 Thy steadfast truth declare,
 And publish with our latest breath
 Thy love and guardian care.

Rev Paul Gerhardt. (1606—1676) 1659.
 Tr. by Rev. John Wesley. (1703—1791.) 1739 ab

804

All-sufficient Grace.

- 1 JESUS, my Lord, my God,
 Thy promise I embrace;
 And hail, beneath the Father's rod,
 Thy all-sufficient grace.
- 2 My oft-repeated prayer
 The kindest answer gains,
 When, by Thy gracious aid, I bear
 Life's keen and varied pains.

- 3 Should dread of want distress,
 And men or fiends assail,
 Infirmities my frame oppress,
 And earthly comforts fail,
- 4 Still may I trust in Thee,
 And calm each rising fear;
 For none of these can injure me
 While Thou, O Christ, art near.
- 5 My faith as gold refine;
 Each grace and virtue prove;
 That in my spotless life may shine
 The light of perfect love.

Unknown Author. ab.

805

Help in Sorrows.

- 1 FEAR not, poor, weary one;
 But struggle bravely yet;
 Toil on until thy task is done,
 Until thy sun is set.
- 2 Though many are thy cares,
 And many are thy fears,
 The loving Christ thy burden shares,
 And wipes away thy tears.
- 3 No distant Christ is He,
 And one that doth not know;
 But watches close and constantly
 The path which thou dost go.
- 4 'Tis when thy heart is tried,
 'Tis in thine hour of grief,
 He standeth ever at thy side,
 And ever brings relief.

Rev. Thomas Cogswell Upham. (1799—1872.) 1872

VARINA. C. M. 61.

Johann Christian Heinrich Rink. (1770—1846.)
 Arr. by George Frederick Root. (1820—) 1849.

1. FA - THER, I know that all my life Is portioned out for me;
 The changes that will sure - ly come I do not fear to see:
 I ask Thee for a pres - ent mind, In - tent on pleas - ing Thee.

806

"My Times are in Thy Hand."
 Ps. xxxi. 15.

- 2 I ask Thee for a thoughtful love,
 Through constant watching wise,
 To meet the glad with joyful smiles,
 And wipe the weeping eyes;
 A heart at leisure from itself,
 To soothe and sympathize.
- 3 I would not have the restless will
 That hurries to and fro,
 Seeking for some great thing to do,
 Or secret thing to know:
 I would be treated as a child,
 And guided where I go.
- 4 Wherever in the world I am,
 In whatsoe'er estate,
 I have a fellowship with hearts,
 To keep and cultivate;
 A work of lowly love to do
 For Him on whom I wait.
- 5 I ask Thee for the daily strength,
 To none that ask denied,

- A mind to blend with outward life,
 While keeping at Thy side;
 Content to fill a little space,
 If Thou be glorified.
- 6 And if some things I do not ask
 Among my blessings be,
 I'd have my spirit filled the more
 With grateful love to Thee;
 More careful, not to serve Thee much,
 But please Thee perfectly.
 - 7 Briars and thorns beset our path
 That call for patient care;
 There is a cross in every lot,
 And earnest need for prayer;
 But lowly hearts, that lean on Thee,
 Are happy anywhere.
 - 8 In service which Thy will appoints
 There are no bonds for me;
 My inmost heart is taught the truth
 That makes Thy children free;
 A life of self-renouncing love
 Is one of liberty.

Miss Anna Laetitia Waring. 1850. alt.

MELODY. (CHELMSFORD.) L. M.

Aaron Chapin. 1813.

I. PRAYER is the breath of God in man, Re - turn - ing whence it came;

Love is the sa - cred fire with - in, And prayer the ris - ing flame.

807

What is Prayer?

- 2 It gives the burdened spirit ease,
And soothes the troubled breast;
Yields comfort to the mourners here,
And to the weary rest.
- 3 When God inclines the heart to pray,
He hath an ear to hear;
To Him there's music in a groan,
And beauty in a tear.
- 4 The humble suppliant cannot fail
To have his wants supplied,
Since He for sinners intercedes,
Who once for sinners died.
Rev. Benjamin Beddome. (1717—1795.) 1787.

808

What is Prayer?
Acts. ix. 11.

- 1 PRAYER is the soul's sincere desire,
Uttered or unexpressed,
The motion of a hidden fire
That trembles in the breast.
- 2 Prayer is the burden of a sigh,
The falling of a tear,
The upward glancing of an eye,
When none but God is near.
- 3 Prayer is the simplest form of speech
That infant lips can try;
Prayer the sublimest strains that reach
The Majesty on high
- 4 Prayer is the contrite sinner's voice
Returning from his ways,

While angels in their songs rejoice,
And cry, "Behold he prays!"

- 5 Prayer is the Christian's vital breath,
The Christian's native air,
His watchword at the gates of death:
He enters heaven with prayer.
- 6 O Thou, by whom we come to God,
The Life, the Truth, the Way,
The path of prayer Thyself hast trod;
Lord, teach us how to pray.
James Montgomery. (1771—1854.) 1819, 1853. ab.

809

Sins and Sorrows spread before God.
Eph. ii. 13, 18.

- 1 O THAT I knew the secret place
Where I might find my God!
I'd spread my wants before His face,
And pour my woes abroad.
- 2 I'd tell Him how my sins arise,
What sorrows I sustain;
How grace decays, and comfort dies,
And leaves my heart in pain.
- 3 He knows what arguments I'd take
To wrestle with my God:
I'd plead for His own mercy's sake,
And for my Saviour's blood.
- 4 Arise, my soul, from deep distress,
And banish every fear;
He calls thee to His throne of grace,
To spread thy sorrows there.

Rev. Isaac Watts. (1674—1748.) 1720. ab.

SERENITY. C. M.

William Vincent Wallace. (1815—1865.)

I. FAR from the world, O Lord, I flee, From strife and tu - mult far;
From scenes where Sa - tar wa - ges still His most suc - cess - ful war.

810

Retirement.

- 2 The calm retreat, the silent shade,
With prayer and praise agree,
And seem by Thy sweet bounty made
For those who follow Thee.
- 3 There, if Thy Spirit touch the soul,
And grace her mean abode,
O with what peace, and joy, and love
She communes with her God!
- 4 There, like the nightingale, she pours
Her solitary lays;
Nor asks a witness of her song,
Nor thirsts for human praise.
- 5 Author, and Guardian of my life,
Sweet Source of love Divine,
And, all harmonious names in one,
My Saviour, Thou art mine!
- 6 What thanks I owe Thee, and what love.
A boundless, endless store,
Shall echo through the realms above
When time shall be no more!
William Cowper. (1731—1800.) 1779.

- 3 So grant me, Lord, from every care
And stain of passion free,
Aloft, through virtue's purer air,
To hold my course to Thee.
- 4 No sin to cloud, no lure to stay
My soul, as home she springs;
Thy sunshine on her joyful way,
Thy freedom in her wings.

Thomas Moore. (1779—1854.) 1816.

812

To move the Hand which moves the World.

- 1 THERE is an eye that never sleeps
Beneath the wing of night;
There is an ear that never shuts,
When sink the beams of light.
- 2 There is an arm that never tires,
When human strength gives way;
There is a love that never fails,
When earthly loves decay.
- 3 That eye is fixed on seraph throngs;
That arm upholds the sky;
That ear is filled with angel songs;
That love is throned on high.
- 4 But there's a power which man can wield,
When mortal aid is vain,
That eye, that arm, that love to reach,
That listening ear to gain.
- 5 That power is prayer, which soars on high,
Through Jesus, to the throne,
And moves the hand which moves the world,
To bring salvation down.

Rev. John Aikman Wallace. (1802—1870.) 1839. 5b

811

Mounting up to God.

Ps. lv. 6.

- 1 THE bird let loose in Eastern skies,
When hastening fondly home,
Ne'er stoops to earth her wing, nor flies
Where idle warblers roam.
- 2 But high she shoots, through air and light,
Above all low delay,
Where nothing earthly bounds her flight,
Nor shadow dims her way.

WELTON. L. M.

Rev. Cæsar Henri Abraham Malan. (1787—1864.) 1830.

1. BLEST hour, when mor - tal man re - tires To hold com - mun - ion with his God;

To send to Heaven his warm de - sires, And list - en to the sa - cred word.

813

Blest Hour of Prayer.

- 2 Blest hour, when God Himself draws nigh,
Well pleased His people's voice to hear;
To hush the penitential sigh,
And wipe away the mourner's tear.
- 3 Blest hour, for where the Lord resorts
Foretastes of future bliss are given;
And mortals find His earthly courts
The house of God, the gate of heaven.
- 4 Hail, peaceful hour, supremely blest
Amid the hours of worldly care;
The hour that yields the spirit rest,
That sacred hour, the hour of prayer.
- 5 And when my hours of prayer are past,
And this frail tenement decays,
Then may I spend in heaven at last
A never-ending hour of praise.

Rev. Thomas Raffles. (1788—1863.) 1828. ab.

814

Retirement and Meditation.

Titus ii. 12.

- 1 MY God, permit me not to be
A stranger to myself and Thee;
Amidst a thousand thoughts I rove,
Forgetful of my highest Love.
- 2 Why should my passions mix with earth,
And thus debase my heavenly birth?
Why should I cleave to things below,
And let my God, my Saviour, go?
- 3 Call me away from flesh and sense,
One sovereign word can draw me thence:

I would obey the voice divine,
And all inferior joys resign.

4 Be earth, with all her scenes, withdrawn;
Let noise and vanity be gone;
In secret silence of the mind
My heaven, and there my God, I find.

Rev. Isaac Watts. (1674—1748.) 1709.

815

God with us in Solitude.

- 1 'TIS thus in solitude I roam
O'er many a land and tossing sea;
And yet, afar from friends and home,
I find, O God, a home in Thee.
- 2 I pass from things of space and time,
The finite meets or leaves my sight;
But God expands o'er every clime,
The clothing of the infinite.
- 3 He walks the earth, He rides the air;
The lightning's speed He leaves behind.
His name is Love. And tell me, where
Is sea or land He cannot find?
- 4 O, long I've known Him. Could it be
That if He did not hold me dear,
He thus would travel land and sea,
And throw His arms around me here?
- 5 I could not leave Him, if I would;
I would not, if the power were given;
'T would be to leave the True and Good,
The soul's Repose, the spirit's Heaven.

Rev. Thomas Cogswell Upham. (1799—1872.) 1853. ab.

FOREST. L. M.

Aaron Chapin. 1813.

I. WHAT various hin - dran - ces we meet, In com - ing to a mer - cy - seat!
Yet who that knows the worth of prayer, But wishes to be oft - en there?

816 *Exhortation to Prayer.*
Col. iv. 2.

- 2 Prayer makes the darkened cloud withdraw,
Prayer climbs the ladder Jacob saw,
Gives exercise to faith and love,
Brings every blessing from above.
- 3 Restraining prayer, we cease to fight;
Prayer makes the Christian's armor bright;
And Satan trembles when he sees
The weakest saint upon his knees.
- 4 Have you no words? Ah, think again,
Words flow apace when you complain,
And fill your fellow creature's ear
With the sad tale of all your care.
- 5 Were half the breath thus vainly spent,
To heaven in supplication sent,
Our cheerful song would oftener be,
"Hear what the Lord has done for me."
William Cowper. (1731—1800.) 1779. ab.

817 *Breathing after God.*

- 1 WHERE is my God? does He retire
Beyond the reach of humble sighs?
Are these weak breathings of desire
Too languid to ascend the skies?
- 2 Look up, my soul, with cheerful eye,
See where the great Redeemer stands,
The glorious Advocate on high,
With precious incense in His hands.
- 3 He sweetens every humble groan,
He recommends each broken prayer:
Recline thy hope on Him alone
Whose power and love forbid despair.

Miss Anne Steele. (1717—1778.) 1760. ab.

818 *"Prayer of the Heart and Lips."*

- 1 O BLESSÉD God, to Thee I raise
My voice in thankful hymns of praise;
And when my voice shall silent be,
My silence shall be praise to Thee.
- 2 For voice and silence both impart
The filial homage of my heart;
And both alike are understood
By Thee, Thou Parent of all good,
- 3 Whose grace is all unsearchable,
Whose care for me no tongue can tell,
Who loves my loudest praise to hear,
And loves to bless my voiceless prayer.

From the Greek. Sabbath Hymn Book. 1858.

819 *Watching and Praying.*

- 1 THEY pray the best who pray and watch,
They watch the best who watch and pray,
They hear Christ's fingers on the latch,
Whether He comes by night, or day.
- 2 Whether they guard the gates and watch,
Or, patient, toil for Him, and wait,
They hear His fingers on the latch,
If early He doth come, or late.
- 3 With trembling joy they hail their Lord,
And haste His welcome feet to kiss,
While He, well pleased, doth speak the word
That thrills them with unending bliss:
- 4 "Well done, My servants, now receive,
For faithful work, reward and rest,
And wreaths which busy angels weave
To crown the men who serve Me best."

Rev. Edward Hopper. (1818—) 1873

GUARDIAN. S. M.

John Edgar Gould. (1822—) 1846.

1. How sweet the melt - ing lay Which breaks up - on the ear,
When at the hour of ris - ing day Christians u - nite in prayer.

820

Morning Prayer.
Luke. vi. 12.

- 2 The breezes waft their cries
Up to Jehovah's throne;
He listens to their humble sighs,
And sends His blessings down.
- 3 So Jesus rose to pray
Before the morning light;
Once on the chilling mount did stay,
And wrestle all the night.
- 4 So Jesus still doth pray
Before the morning bright,
On heavenly mountains far away,
While we toil here in night.
- 5 Leave, Lord, Thy vigil there,
Descend upon life's wave;
Come to the bark through midnight air,
The storm shall cease to rave.

Mrs. Phoebe Hinsdale Brown. (1783—1861.) 1835.

821

At Morning, Noon, and Night.
Ps. lv. 17.

- 1 COME at the morning hour,
Come, let us kneel and pray;
Prayer is the Christian pilgrim's staff
To walk with God all day.
- 2 At noon, beneath the Rock
Of ages, rest and pray;
Sweet is that shelter from the sun
In weary heat of day.
- 3 At evening, in thy home,
Around its altar, pray;

And finding there the house of God,
With heaven then close the day.

- 4 When midnight veils our eyes,
O, it is sweet to say,
I sleep, but my heart waketh, Lord,
With Thee to watch and pray.

James Montgomery. (1771—1854.) 1853. III.

822

"Pray without ceasing."
1 Thess. v. 17

- 1 PRAY, without ceasing, pray,
Your Captain gives the word:
His summons cheerfully obey,
And call upon the Lord.
- 2 To God your every want
In instant prayer display;
Pray always; pray, and never faint;
Pray, without ceasing, pray.
- 3 His mercy now implore,
And now show forth His praise;
In shouts, or silent awe, adore
His miracles of grace.
- 4 From strength to strength go on;
Wrestle, and fight, and pray;
Tread all the powers of darkness down
And win the well-fought day.
- 5 Still let the Spirit cry,
In all His soldiers—"Come,"
Till Christ the Lord descends from high,
And takes the conquerors home.

Rev. Charles Wesley. (1708—1788.) 1749. ab.

SHIRLAND. S. M.

Samuel Stanley. (1767—1822.) 1800.

I. BE - HOLD the throne of grace, The prom - ise calls me near; There
Je - sus shows a smil - ing face, And waits to an - swer prayer.

823

"Ask what I shall give thee."
1 Kings iii. 5.

- 2 That rich atoning blood,
Which sprinkled round I see,
Provides for those who come to God
An all-prevailing plea.
- 3 My soul, ask what thou wilt,
Thou canst not be too bold;
Since His own blood for thee He spilt,
What else can He withhold?
- 4 Thine image, Lord, bestow,
Thy presence and Thy love;
I ask to serve Thee here below,
And reign with Thee above.
- 5 Teach me to live by faith,
Conform my will to Thine,
Let me victorious be in death,
And then in glory shine.

Rev. John Newton. (1725—1807.) 1779. ab.

824

In a Hurry of Business.
Is. xxvi. 3.

- 1 THE praying spirit breathe,
The watching power impart,
From all entanglements beneath
Call off my anxious heart.
- 2 My feeble mind sustain,
By worldly thoughts oppress;
Appear, and bid me turn again
'To my eternal rest.
- 3 Swift to my rescue come,
Thine own this moment seize;

Gather my wandering spirit home,
And keep in perfect peace.

- 4 Suffered no more to rove
O'er all the earth abroad,
Arrest the prisoner of Thy love,
And shut me up in God.

Rev. Charles Wesley. 1749. ab.

825

Importunacy in Prayer.
Luke xviii. 1—7.

- 1 OUR Lord, who knows full well
The heart of every saint,
Invites us all our griefs to tell,
To pray, and never faint.
- 2 He bows His gracious ear,
We never plead in vain;
Yet we must wait till He appear,
And pray, and pray again.
- 3 Jesus the Lord will hear
His chosen when they cry;
Yes, though He may a while forbear,
He'll help them from on high.
- 4 His nature, truth, and love,
Engage Him on their side;
When they are grieved, His mercies move
And can they be denied?
- 5 Then let us earnest be,
And never faint in prayer;
He loves our importunacy,
And makes our cause His care.

Rev. John Newton. 1779. ab. and alt.

BETHESDA. H. M.

Maurice Greene. (1695—1755)



I. O THOU that hear - est prayer, At - tend our hum - ble cry;
And let Thy ser - vants share Thy bless - ing from on high: We
plead the prom - ise of Thy word; Grant us Thy Ho - ly Spir - it, Lord.

826

The Spirit asked for.

- 2 If earthly parents hear
Their children when they cry,
If they, with love sincere,
Their children's wants supply;
Much more wilt Thou Thy love display,
And answer when Thy children pray.
- 3 Our Heavenly Father, Thou!
We, children of Thy grace:
O let Thy Spirit now
Descend, and fill the place:
So shall we feel the heavenly flame,
And all unite to praise Thy name.
- 4 O send Thy Spirit down
On all the nations, Lord,
With great success to crown
The preaching of Thy word,
Till heathen lands shall own Thy sway,
And cast their idol-gods away.

John Burton. (1803—) 1824 ab

827

The Living Stone.

1 Pet. ii. 4, 5.

- 1 WITH ecstasy of joy
Extol His glorious name,
Who raised the spacious earth,
And raised our ruined frame:

He built the Church who built the sky;
Shout, and exalt His honors high.

- 2 See the foundation laid
By power and love divine;
Jesus His first-born Son,
How bright His glories shine!
Low He descends, in dust He lies,
That from His tomb a Church might rise.
- 3 But He for ever lives,
Nor for Himself alone;
Each saint new life derives
From this mysterious Stone;
His influence darts through every soul,
And in one house unites the whole.
- 4 To Him with joy we move,
In Him cemented stand;
The living temple grows,
And owns the Founder's hand.
That structure, Lord, still higher raise,
Louder to sound its Builder's praise.
- 5 Descend, and shed abroad
The tokens of Thy grace,
And, with more radiant beams,
Let glory fill the place;
Our joyful souls shall prostrate fall,
And own, our God is All in all.

Rev. Philip Doddridge. (1702—1751.) 1755

ST. EBBE. H. M.

Richard Redhead. 1853.

1. CHRIST is our Cor - ner - stone, On Him a - lone we build; With
His true saints a - lone The courts of heaven are filled: On
His great love Our hopes we place Of pres - ent grace, And joys a - bove.

828

"Angulare Fundamentum."

- 2 O then with hymns of praise
These hallowed courts shall ring;
Our voices we will raise
The Three in One to sing;
And thus proclaim | Both loud and long,
In joyful song, | That glorious Name.
- 3 Here, gracious God, do Thou
Forevermore draw nigh;
Accept each faithful prayer,
And mark each suppliant sigh;
In copious shower | Each holy day,
On all who pray, | Thy blessings pour.
- 4 Here may we gain from Heaven
The grace which we implore;
And may that grace, once given,
Be with us evermore,
Until that day | To endless rest
When all the blest | Are called away.

Unknown Author of the 8th century.
Tr. by Rev. John Chandler. (1806—) 1837.

829

"One Lord, one Faith, one Baptism."
Eph. iv. 5.

- 1 ONE sole baptismal sign,
One Lord below, above,

- Zion, one faith is thine,
One only watchword, love:
From different temples though it rise,
One song ascendeth to the skies.
- 2 Our Sacrifice is one;
One Priest before the throne,
The slain, the risen Son,
Redeemer, Lord alone:
Thou who didst raise Him from the dead,
Unite Thy people in their Head.
- 3 O may that holy prayer,
His tenderest and His last,
His constant, latest care
Ere to His throne He passed,
No longer unfulfilled remain,
The world's offence, His people's stain
- 4 Head of Thy church beneath,
The catholic, the true,
On all her members breathe,
Her broken frame renew:
Then shall Thy perfect will be done,
When Christians love and live as one.

George Robinson. 1842.

AUSTRIAN HYMN. 8, 7. D.

Francis Joseph Haydn. (1732—1809.) 1797.

1. { PRAISE the Rock of our sal - va - tion, Laud His Name from zone to zone; }
 { On that Rock the Church is build-ed, Christ Himself the Cor - ner - Stone; }

Vain a - gainst our rock - built Zi - on Winds and wa - ters, fire and hail,

Christ is in her midst; a - gainst her Sin and hell shall not pre - vail.

830

God's Tabernacle with Men.
Ezek. xxxvii. 27.

- 2 Framed of living stones, cemented
 By the Spirit's unity,
 Based on Prophets and Apostles,
 Firm in faith, and stayed on Thee,
 May Thy Church, O Lord Incarnate,
 Grow in grace, in peace, in love;
 Emblem of the heavenly Zion,
 The Jerusalem above.
- 3 Stands four-square that heavenly City;
 Paved with gold like crystal bright;
 Gates of pearl, and walls of jasper,
 Emerald and chrysolite;
 Broad and lofty tower its ramparts;
 At its gates twelve angels stand;
 On its walls twelve names are graven,
 Of the Apostles' chosen band.
- 4 Where Thou reignest, King of glory,
 Throned in everlasting light,
 Midst Thy saints, no more is needed
 Sun by day, nor moon by night:
 Soon may we those portals enter
 When this earthly strife is o'er,
 There to dwell with saints and angels
 In Thy presence evermore.

Rev. Benjamin Webb. 1872. ab.

831

The City of God.
Is. xxxiii. 20, 21.

- 1 GLORIOUS things of thee are spoken,
 Zion, city of our God!
 He whose word cannot be broken,
 Formed thee for His own abode:
 On the Rock of ages founded,
 What can shake thy sure repose?
 With salvation's walls surrounded,
 Thou mayest smile at all thy foes.
- 2 See, the streams of living waters,
 Springing from eternal love,
 Well supply thy sons and daughters,
 And all fear of want remove:
 Who can faint, while such a river
 Ever flows their thirst t' assuage?
 Grace, which, like the Lord, the Giver,
 Never fails from age to age.
- 3 Round each habitation hovering,
 See the cloud and fire appear.
 For a glory and a covering,
 Showing that the Lord is near:
 Thus deriving from their banner
 Light by night, and shade by day,
 Safe they feed upon the manna
 Which He gives them when they pray.

Rev. John Newton. (1725—1807.) 1790.

832 *The Blessedness of the Saints.* 8, 7. D.

1 BLESSED inhabitants of Zion,
 Washed in the Redeemer's blood,
 Jesus, whom their souls rely on,
 Makes them kings and priests to God:
 'Tis His love His people raises
 Over self to reign as kings;
 And as priests, His solemn praises
 Each for a thank-offering brings.

2 Saviour, if of Zion's city
 I through grace a member am,
 Let the world deride or pity,
 I will glory in Thy name:
 Fading is the worldling's pleasure,
 All his boasted pomp and show;
 Solid joys and lasting treasure
 None but Zion's children know.

Rev. John Newton. 1779.

SICILY. 8, 7.

Sicilian Melody.

833 *"Angulare Fundamentum."*

2 All that dedicated city,
 Dearly loved of God on high,
 In exultant jubilation
 Pours perpetual melody;
 God the One in Three adoring
 In glad hymns eternally.

3 To this temple, where we call Thee,
 Come, O Lord of hosts, to-day:
 With Thy wonted loving-kindness,
 Hear Thy servants as they pray;
 And Thy fullest benediction
 Shed within its walls away.

4 Here vouchsafe to all Thy servants
 What they ask of Thee to gain,
 What they gain from Thee for ever
 With the blessed to retain,
 And hereafter in Thy glory
 Evermore with Thee to reign.

Unknown Author of the 8th century,

Tr by Rev. John Mason Neale. (1818--1866.) 1851. ab. and alt.

834 *Zion secure.*

Ps. cxxv. 2.

1 ZION stands by hills surrounded,
 Zion kept by power divine:
 All her foes shall be confounded,
 Though the world in arms combine.
 Happy Zion!
 What a favored lot is thine!

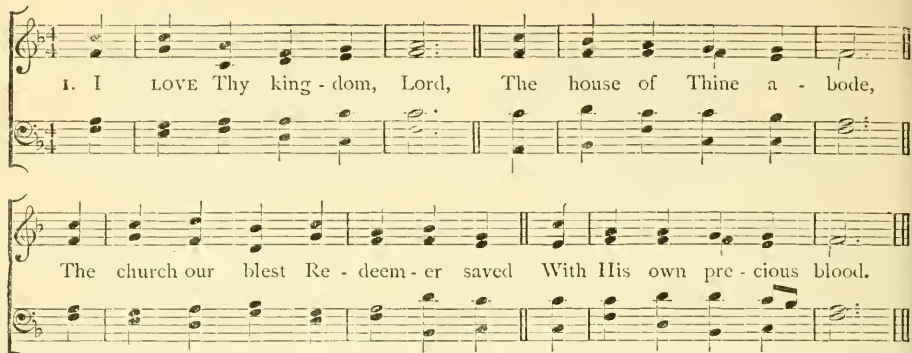
2 Every human tie may perish;
 Friend to friend unfaithful prove;
 Mothers cease their own to cherish;
 Heaven and earth at last remove;
 But no changes
 Can attend Jehovah's love.

3 In the furnace God may prove thee,
 Thence to bring thee forth more bright,
 But can never cease to love thee;
 Thou art precious in His sight:
 God is with thee,
 God thine everlasting light.

Rev. Thomas Kelly. (1769--1855.) 1806. ab

BADEA. S. M.

German Melody.



1. I LOVE Thy king - dom, Lord, The house of Thine a - bode,
The church our blest Re - deem - er saved With His own pre - cious blood.

835

Love to the Church.
Ps. cxxxvii.

- 2 I love Thy church, O God:
Her walls before Thee stand,
Dear as the apple of Thine eye,
And graven on Thy hand.
- 3 For her my tears shall fall,
For her my prayers ascend;
To her my cares and toils be given,
Till toils and cares shall end.
- 4 Beyond my highest joy
I prize her heavenly ways,
Her sweet communion, solemn vows,
Her hymns of love and praise.
- 5 Jesus, Thou Friend divine,
Our Saviour and our King,
Thy hand from every snare and foe
Shall great deliverance bring.
- 6 Sure as Thy truth shall last,
To Zion shall be given
The brightest glories earth can yield,
And brighter bliss of heaven.
Rev. Timothy Dwight. (1752—1817.) 1800. ab.

836

The Beauty of the Church.
Ps. xlvi.

- 1 FAR as Thy name is known,
The world declares Thy praise;
Thy saints, O Lord, before Thy throne
Their songs of honor raise.
- 2 With joy let Judah stand
On Zion's chosen hill,
Proclaim the wonders of Thy hand,
And counsels of Thy will.

- 3 Let strangers walk around
The city where we dwell,
Compass and view Thy holy ground,
And mark the building well;
- 4 The orders of Thy house,
The worship of Thy court,
The cheerful songs, the solemn vows;
And make a fair report.
- 5 How decent, and how wise!
How glorious to behold!
Beyond the pomp that charms the eyes,
And rites adorned with gold.
- 6 The God we worship now
Will guide us, till we die;
Will be our God, while here below,
And ours above the sky.

Rev. Isaac Watts. (1674—1748.) 1719.

837

The Church the Safety of the Nation.
Ps. xlviii.

- 1 GREAT is the Lord our God,
And let His praise be great;
He makes His churches His abode,
His most delightful seat.
- 2 These temples of His grace,
How beautiful they stand,
The honors of our native place,
And bulwarks of our land.
- 3 In Zion God is known,
A Refuge in distress;
How bright has His salvation shone
Through all her palaces!

- 4 Oft have our fathers told,
Our eyes have often seen,
How well our God secures the fold,
Where His own sheep have been.
- 5 In every new distress
We'll to His house repair;
We'll think upon His wondrous grace,
And seek deliverance there.

Rev. Isaac Watts. 1719. ab.

838 "Come, Kingdom of our God." S. M.

- 1 COME, kingdom of our God,
Sweet reign of light and love,
Shed peace, and hope, and joy abroad,
And wisdom from above.
- 2 Over our spirits first
Extend thy healing reign;

RENOVATION. S. M.

Johann Nepomuk Hummel. (1778—1837.)

The image shows two staves of musical notation. The first staff is for the hymn 'Come, Kingdom of our God' and the second is for 'The Pilgrim Church'. Both are in G major and 4/4 time. The first staff has a treble clef and a common time signature. The second staff has a treble clef and a common time signature. The lyrics are written below the notes.

1. FAR down the a - ges now, Much of her jour - ney done, The
pil - grim church pur - sues her way, Un - til her crown be won.

839 *The Pilgrim Church.*

- 2 The story of the past
Comes up before her view;
How well it seems to suit her still,
Old, and yet ever new.
- 3 'Tis the same story still
Of sin and weariness,
Of grace and love yet flowing down
To pardon and to bless.
- 4 No wider is the gate,
No broader is the way,
No smoother is the ancient path,
That leads to light and day.
- 5 No sweeter is the cup,
Nor less our lot of ill:

- Then raise and quench the sacred thirst
That never pains again.
- 3 Come, kingdom of our God,
And make the broad earth thine;
Stretch o'er her lands and isles the rod
That flowers with grace divine.
- 4 Soon may all tribes be blest
With fruit from life's glad tree;
And in its shade, like brothers, rest,
Sons of one family.
- 5 Come, kingdom of our God,
And raise the glorious throne
In words by the undying trod,
When God shall bless His own.
- 'Twas tribulation ages since,
'Tis tribulation still.
- 6 No slacker grows the fight,
No feebler is the foe,
Nor less the need of armor tried,
Of shield and spear and bow.
- 7 Thus onward still we press
Through evil and through good,
Through pain and poverty and want,
Through peril and through blood.
- 8 Still faithful to our God,
And to our Captain true,
We follow where He leads the way,
The kingdom in our view.

Rev. Horatius Bonar. (1808—) 1857. ab.

WAREHAM. II, 8.

Samuel Arnold. (1740—1802 c. 1780.)

1. O GREAT is Je - hovah, and great be His praise; In the cit - y of God He is King:

Proclaim ye His triumphs in ju - bi - lant lays; On the mount of His ho - li - ness sing,

Proclaim ye His triumphs in ju - bi - lant lays; On the mount of His ho - li - ness sing,

840

"Walk about Zion."
Ps. xlviii.

- 2 The joy of the earth, from her beautiful height,
Is Zion's impregnable hill;
The Lord in her temple still taketh delight;
God reigns in her palaces still.
- 3 Go, walk about Zion, and measure the length,
Her walls and her bulwarks mark well;
Contemplate her palaces, glorious in strength,
Her towers and their pinnacles tell.
- 4 Then say to your children, "Our stronghold is tried;
This God is our God to the end;
His people forever His counsels shall guide,
His arm shall forever defend."

James Montgomery (1771—1854.) 1822. ab.

841

"Make a joyful Noise."
Ps. c.

- 1 BE joyful in God, all ye lands of the earth;
O serve Him with gladness and fear;
Exult in His presence with music and mirth,
With love and devotion draw near.
- 2 Jehovah is God, and Jehovah alone,
Creator and Ruler o'er all;
And we are His people, His sceptre we own;
His sheep, and we follow His call.
- 3 O enter His gates with thanksgiving and song,
Your vows in His temple proclaim;
His praise with melodious accordance prolong,
And bless His adorable name.
- 4 For good is the Lord, inexpressibly good,
And we are the work of His hand;
His mercy and truth from eternity stood,
And shall to eternity stand.

James Montgomery. 1822.

A SAFE STRONGHOLD. P. M.

Martin Luther. (1483—1546.) 1520.

I. A SAFE stronghold our God is still, A trust-y shield and weap - on;

He'll help us clear from all the ill That hath us now o'er - tak - en.

The an - cient Prince of hell Hath risen with pur - pose fell; Strong mail of craft and

power He wear - eth in this hour, On earth is not his fel - low.

842 "Ein' feste Burg ist unser Gott." P. M.

- 2 With force of arms we nothing can,
Full soon were we down-riden;
But for us fights the proper Man,
Whom God himself hath bidden.
Ask ye, who is this same?
Christ Jesus is His name,
The Lord Sabaoth's Son,
He and no other one
Shall conquer in the battle.
- 3 And were this world all devils o'er,
And watching to devour us,
We lay it not to heart so sore,
Not they can overpower us.
And let the Prince of ill

Look grim as e'er he will,
He harms us not a whit:
For why? His doom is writ,
One little word shall slay him.

- 4 That word, for all their craft and force,
One moment will not linger,
But, spite of hell, shall have its course,
'T is written by His finger.
And though they take our life,
Goods, honor, children, wife,
Yet is their profit small;
These things shall vanish all,
The Kingdom ours remaineth.

Martin Luther. 1520.
Tr. by Thomas Carlyle. (1795—) 1831. sl. alt.

HAMBURG. (GREGORIAN.) L. M.

Arr. by Lowell Mason. (1792—1872.) 1825.

1. "Go preach My gos - pel," saith the Lord, "Bid the whole earth My grace re - ceive;
He shall be saved that trusts My word, He shall be damned that won't be - lieve."

843

The great Commission.
Mark xvi. 15.

- 2 I'll make your great commission known;
And ye shall prove My gospel true,
By all the works that I have done,
By all the wonders ye shall do.
- 3 Go, heal the sick; go, raise the dead;
Go, cast out devils in My name;
Nor let My prophets be afraid,
Though Greeks reproach, and Jews blas-
pheme.
- 4 Teach all the nations My commands,
I'm with you till the world shall end;
All power is trusted to My hands,
I can destroy, and I defend."
- 5 He spake, and light shone round His
head;
On a bright cloud to heaven He rode:
They to the farthest nations spread
The grace of their ascended God.

Rev. Isaac Watts. (1674—1748) 1709.

844

Prayer for Ministers.

- 1 FATHER of mercies, bow Thine ear,
Attentive to our earnest prayer;
We plead for those who plead for Thee:
Successful pleaders may they be.
- 2 How great their work, how vast their
charge!
Do Thou their anxious souls enlarge;
To them Thy sacred truth reveal,
Suppress their fear, inflame their zeal.
- 3 Teach them aright to sow the seed.
Teach them Thy chosen flock to feed,

Teach them immortal souls to gain,
Nor let them labor, Lord, in vain.

- 4 Let thronging multitudes around
Hear from their lips the joyful sound,
In humble strains Thy grace adore,
And feel Thy new-creating power.

Rev. Benjamin Beddome. (1717—1795.) 1787. ab.

845

For a Meeting of Ministers.

- 1 POUR out Thy Spirit from on high;
Lord, Thine assembled servants bless:
Graces and gifts to each supply,
And clothe Thy priests with righteous-
ness.
- 2 Within Thy temple, when we stand
To teach the truth as taught by Thee,
Saviour, like stars in Thy right hand,
The angels of the churches be.
- 3 Wisdom, and zeal, and faith impart,
Firmness with meekness from above,
To bear Thy people on our heart,
And love the souls whom Thou dost
love:
- 4 To watch, and pray, and never faint;
By day and night strict guard to keep;
To warn the sinner, cheer the saint,
Nourish Thy lambs, and feed Thy sheep
- 5 Then, when our work is finished here,
In humble hope our charge resign:
When the chief Shepherd shall appear,
O God, may they and we be Thine.

James Montgomery. (1771—1854.) 1825.

846

A Pastor sought of God.
Ezr. viii. 21.

L. M.

1 SHEPHERD of Israel, bend Thine ear,
Thy servants' prayers indulgent hear;
Perplexed, distressed, to Thee we cry,
And seek the guidance of Thine eye.

2 With longing eyes, behold, we wait,
A suppliant band, at mercy's gate;
Our drooping hearts, O God, sustain:
Shall Israel seek Thy face in vain?

3 O Lord, in ways of peace return,
Nor let Thy flock neglected mourn;
May our blest eyes a shepherd see,
Dear to our souls, and dear to Thee.

4 Fed by his care, our tongues shall raise
A cheerful tribute to Thy praise,
Our children learn the grateful song,
And theirs the cheerful notes prolong.

Rev. Philip Doddridge. (1702—1751.) 1735. ab. and alt.

847

Ordination of a Minister.

L. M.

1 FATHER of mercies, in Thy house,
Smile on our homage, and our vows;
While, with a grateful heart, we share
These pledges of our Father's care.

2 The Saviour, when to heaven He rose,
In splendid triumph o'er His foes,
Scattered His gifts on men below,
And wide His royal bounties flow.

3 Hence sprung th' apostles' honored name,
Sacred beyond heroic fame;
In lowlier forms, to bless our eyes,
Pastors from hence, and teachers rise.

4 So shall the bright succession run,
Through the last courses of the sun;
While unborn churches, by their care,
Shall rise and flourish, large and fair.

5 Jesus, our Lord, their hearts shall know,
The Spring whence all these blessings flow;
Pastors and people shout His praise,
Through the long round of endless days.

Rev. Philip Doddridge. 1745. ab.

848

A Pastor welcomed.

L. M.

1 WE bid thee welcome, in the name
Of Jesus, our exalted Head:
Come as a servant; so He came,
And we receive thee in His stead.

2 Come as a shepherd; guard and keep
This fold from hell, and earth, and sin;
Nourish the lambs, and feed the sheep,
The wounded heal, the lost bring in.

3 Come as a teacher, sent from God,
Charged His whole counsel to declare;
Lift o'er our ranks the prophet's rod,
While we uphold thy hands with prayer.

4 Come as a messenger of peace,
Filled with the Spirit, fired with love;
Live to behold our large increase,
And die to meet us all above.

James Montgomery. 1825.

849

"Come, Sacred Spirit!"
Ezek. xxxvi. 37.

L. M.

1 COME, Sacred Spirit, from above,
And fill the coldest heart with love;
Soften to flesh the rugged stone,
And let Thy godlike power be known.

2 Speak Thou, and, from the haughtiest eyes,
Shall floods of pious sorrow rise;
While all their glowing souls are borne
To seek that grace, which now they scorn.

3 O let a holy flock await,
Numerous around Thy temple-gate,
Each pressing on with zeal to be
A living sacrifice to Thee.

Rev. Philip Doddridge. 1755. ab.

850

"Come, Jesus, come!"

L. M.

1 O SAVIOUR, is Thy promise fled?
Nor longer might Thy grace endure
To heal the sick, and raise the dead,
And preach the gospel to the poor?

2 Come, Jesus, come, return again;
With brighter beam Thy servants bless,
Who long to feel Thy perfect reign,
And share Thy kingdom's happiness.

3 Come, Jesus, come, and as of yore
The prophet went to clear Thy way,
A harbinger Thy feet before,
A dawning to Thy brighter day:

4 So now may grace, with heavenly shower,
Our stony hearts for truth prepare;
Sow in our souls the seed of power,
Then come and reap Thy harvest there.

Bp. Reginald Heber. (1783—1826.) 1811. ab.

NEBO. S. M.

Thomas Hastings. (1784-1872.) 1843.

J. How beauteous are their feet Who stand on Zi-on's hill, Who bring sal-va-tion
on their tongues, And words of peace re-veal! And words of peace re-veal!

851

The Blessedness of Gospel-times.
Is. lii. 7-9. Matt. xiii. 16, 17.

- 2 How charming is their voice,
How sweet the tidings are!
"Zion, behold Thy Saviour King;
He reigns and triumphs here."
- 3 How happy are our ears,
That hear this joyful sound,
Which kings and prophets waited for,
And sought, but never found!
- 4 How blesséd are our eyes,
That see this heavenly light!
Prophets and kings desired it long,
But died without the sight.
- 5 The watchmen join their voice,
And tuneful notes employ;
Jerusalem breaks forth in songs,
And deserts learn the joy.
- 6 The Lord makes bare His arm
Through all the earth abroad;
Let every nation now behold
Their Saviour and their God.

Rev. Isaac Watts. (1674-1748.) 1709.

852

The Standard lifted up.

- 1 HARK, how the watchmen cry!
Attend the trumpet's sound;
Stand to your arms, the foe is nigh,
The powers of hell surround.
- 2 See on the mountain's top
The standard of your God:
In Jesus' name 'tis lifted up,
All stained with hallowed blood.

- 3 His standard-bearers now
To all the nations call;
To Jesus' cross, ye nations, bow;
He bore the cross for all.

Rev. Charles Wesley. (1708-1788.) 1749. ab. and alt.

853

Sowing beside all Waters.
Is. xxxii. 20.

- 1 SOW in the morn thy seed,
At eve hold not thy hand;
To doubt and fear give thou no heed,
Broadcast it o'er the land.
- 2 Beside all waters sow,
The highway furrows stock,
Drop it where thorns and thistles grow,
Scatter it on the rock.
- 3 The good, the fruitful ground
Expect not here nor there;
O'er hill and dale alike 't is found;
Go forth, then, everywhere.
- 4 And duly shall appear,
In verdure, beauty, strength,
The tender blade, the stalk, the ear,
And the full corn at length.
- 5 Thou canst not toil in vain;
Cold, heat, the moist and dry,
Shall foster and mature the grain
For garners in the sky.
- 6 Then, when the glorious end,
The day of God, shall come,
The angel-reapers shall descend,
And heaven sing, "Harvest home!"
James Montgomery. (1771-1854.) 1825. ab.

SHAWMUT. S. M.

Lowell Mason. (1792—1872.) 1832.

I. YE ser - vants of the Lord, Each in His of - fice wait,
Ob - serv - ant of His heavenly - word, And watchful at His gate.

854

The watchful Servant.
Luke xii. 35—38.

- 2 Let all your lamps be bright,
And trim the golden flame ;
Gird up your loins as in His sight,
For awful is His name.
 - 3 Watch ! 't is your Lord's command ;
And while we speak, He's near :
Mark the first signal of His hand,
And ready all appear.
 - 4 O happy servant he,
In such a posture found !
He shall his Lord with rapture see,
And be with honor crowned.
 - 5 Christ shall the banquet spread
With His own royal hand,
And raise that faithful servant's head
Amid the angelic band.
- Rev. Philip Doddridge. (1702—1751.) 1755. sl. alt

855

For more Laborers.

- 1 LORD of the harvest, hear
Thy needy servants cry ;
Answer our faith's effectual prayer
And all our wants supply.
- 2 On Thee we humbly wait,
Our wants are in Thy view ;
The harvest truly, Lord, is great,
The laborers are few.
- 3 Convert and send forth more
Into Thy church abroad,
And let them speak Thy word of power,
As workers with their God.

- 4 O let them spread Thy name,
Their mission fully prove ;
Thy universal grace proclaim,
Thine all-redeeming love.

Rev. Charles Wesley. 1742. ab.

856

Ordination of Missionaries.

- 1 YE messengers of Christ,
His sovereign voice obey ;
Arise, and follow where He leads,
And peace attend your way.
- 2 The Master whom you serve
Will needful strength bestow ;
Depending on His promised aid,
With sacred courage go.
- 3 Mountains shall sink to plains,
And hell in vain oppose ;
The cause is God's, and must prevail
In spite of all His foes.
- 4 Go, spread a Saviour's fame,
And tell His matchless grace,
To the most guilty and depraved
Of Adam's numerous race.

Mrs. Voke. 1806.

857

Sowing in Tears, Reaping in Joy.
Ps. cxxvi

- 1 THE harvest dawn is near,
The year delays not long ;
And he who sows with many a tear,
Shall reap with many a song.
- 2 Sad to his toil he goes,
His seed with weeping leaves ;
But he shall come at twilight's close,
And bring his golden sheaves.

Dp. George Burgess. (1800—1865.) 1840.

MEDFIELD. C. M.

William Mather. (1756—1808.) 1750.

1. CHRIST and His cross are all our theme; The mysteries that we speak
Are scan-dal in the Jew's es-teem, And fol-ly to the Greek.

858 *The different Success of the Gospel.*

1 Cor. i. 23, 24.

2 But souls enlightened from above
With joy receive the word;
They see what wisdom, power, and love,
Shine in their dying Lord.

3 The vital savor of His name
Restores their fainting breath;
But unbelief perverts the same
To guilt, despair, and death.

4 Till God diffuse His graces down,
Like showers of heavenly rain,
In vain Apollon sows the ground,
And Paul may plant in vain.

Rev. Isaac Watts. (1674—1748.) 1709.

859 *For the Ordination of a Minister.*

1 LET Zion's watchmen all awake,
And take the alarm they give;
Now let them from the mouth of God
Their solemn charge receive.

2 'Tis not a cause of small import
The pastor's care demands,
But what might fill an angel's heart,
And filled a Saviour's hands.

3 They watch for souls for which the Lord
Did heavenly bliss forego,
For souls that must forever live
In raptures or in woe.

4 All to the great tribunal haste,
The account to render there;
And shouldst Thou strictly mark our faults,
Lord, how shall we appear?

5 May they that Jesus, whom they preach,
Their own Redeemer see;
And watch Thou daily o'er their souls,
That they may watch for Thee
Rev. Philip Doddridge. (1702—1751.) 1736.

860

Christ's Call.

1 LORD, Thou hast taught our hearts to glow
With love's undying flame;
But more of Thee we long to know,
And more would love Thy name.

2 Thy life, Thy death, inspire our song:
Thy Spirit breathes through all;
And here our feet would linger long,
But we obey Thy call.

3 Thou bid'st us go, with Thee to stand
Against hell's marshalled powers;
And heart to heart, and hand to hand,
To make Thine honor ours.

4 With Thine own pity, Saviour, see
The thronged and darkening way:
We go to win the lost to Thee,
O help us, Lord, we pray.

5 Teach Thou our lips of Thee to speak,
Of Thy sweet love to tell;
Till they who wander far shall seek
And find and serve Thee well.

6 O'er all the world Thy Spirit send,
And make Thy goodness known,
Till earth and heaven together blend
Their praises at Thy throne.

Rev. Ray Palmer. (1808—) 1869.

MANOAH. C. M.

Carl Maria von Weber. (1786—1826)
 Arr. by Henry Wellington Greatorex. (1816—1857.) 1851.

1. SEE, Is - rael's gen - tle Shepherd stands, With all - en - gag - ing charms;
 Hark, how He calls the ten - der lambs, And folds them in His arms!

861 *Christ's Regard for Children.*
 Mark x. 13—16.

- 2 "Permit them to approach," He cries,
 "Nor scorn their humble name;
 For 't was to bless such souls as these
 The Lord of angels came."
 3 We bring them, Lord, in thankful hands,
 And yield them up to Thee;
 Joyful that we ourselves are Thine,
 Thine let our offspring be.
 4 Ye little flock, with pleasure hear;
 Ye children, seek His face;
 And fly, with transport, to receive
 The blessings of His grace.
 Rev. Philip Doddridge. 1755. ab.

862 *"Unto thee, and to thy Seed after thee."*
 Gen. xvii. 7.

- 1 HOW large the promise, how divine,
 To Abraham and his seed:
 'I'll be a God to thee and thine,
 Supplying all their need."
 2 Jesus the ancient faith confirms,
 To our great fathers given;
 He takes young children to His arms,
 And calls them heirs of heaven.
 3 Our God, how faithful are His ways!
 His love endures the same;
 Nor from the promise of His grace
 Blots out the children's name.
 Rev. Isaac Watts. 1709. ab.

863 *Baptism of Adults.*

- 1 WE long to move and breathe in Thee,
 Inspired with Thine own breath,

To live Thy life, O Lord, and be
 Baptized into Thy death.

- 2 Thy death to sin we die below,
 But we shall rise in love;
 We here are planted in Thy woe,
 But we shall bloom above.
 3 Above we shall Thy glory share,
 As we Thy cross have borne;
 E'en we shall crowns of honor wear,
 When we the thorns have worn.
 4 Thy crown of thorns is all our boast,
 While now we fall before
 The Father, Son, and Holy Ghost,
 And tremble, love, adore.

Unknown Author.

864 *Profession and Covenant.*

- 1 WITNESS, ye men and angels, now,
 Before the Lord we speak;
 To Him we make our solemn vow,
 A vow we dare not break:—
 2 That long as life itself shall last,
 Ourselves to Christ we yield;
 Nor from His cause will we depart,
 Or ever quit the field.
 3 We trust not in our native strength,
 But on His grace rely,
 That, with returning wants, the Lord
 Will all our need supply.
 4 O guide our doubtful feet aright,
 And keep us in Thy ways;
 And, while we turn our vows to prayers,
 Turn Thou our prayers to praise.
 Rev. Benjamin Beddome. (1717—1795.) 1818.

HURSLEY. L. M.

From Francis Joseph Haydn. (1732—1809.) 1798.
Arr. by William Henry Monk. 1861.

I. GOD of that glo - rious gift of grace By which Thy peo - ple seek Thy face,
When in Thy pres - ence we ap - pear, Vouchsafe us faith to ven - ture near.

865

"Lent unto the Lord."
1 Sam. i. 28.

- 2 Confiding in Thy truth alone,
Here, on the steps of Jesus' throne,
We lay the treasure Thou hast given
To be received and reared for heaven.
- 3 Lent to us for a season, we
Lend *him* forever, Lord, to Thee:
Assured, that, if to Thee *he* live,
We gain in what we seem to give.
- 4 Large and abundant blessings shed,
Warm as these prayers, upon *his* head;
And on *his* soul the dews of grace,
Fresh as these drops upon *his* face.
- 5 Make *him* and keep *him* Thine own child,
Meek follower of the Undeified;
Possessor here of grace and love,
Inheritor of heaven above.

Rev. John Samuel Bewley Monsell. (1811—) 1837.

866

"Let little Children come to Me."

- 1 A LITTLE child the Saviour came,
The mighty God was still His name,
And angels worshipped, as He lay,
The seeming infant of a day.
- 2 He who, a little child, began
The life divine to show to man,
Proclaims from heaven the message free,
"Let little children come to Me."
- 3 We bring them, Lord, and with the sign
Of sprinkled water name them Thine:

Their souls with saving grace endow,
Baptize them with Thy Spirit now.

- 4 O give Thine angels charge, good Lord,
Them safely in Thy way to guard;
Thy blessing on their lives command,
And write their names upon Thy hand.
- 5 O Thou, who by an infant's tongue
Dost hear Thy perfect glory sung,
May these with all the heavenly host
Praise Father, Son, and Holy Ghost.

Rev. William Robertson. (—1743.) 1751. ab.

867

Prayer for the Children of the Church.

- 1 DEAR Saviour, if these lambs should stray
From Thy secure enclosure's bound,
And, lured by worldly joys away,
Among the thoughtless crowd be found;
- 2 Remember still that they are Thine,
That Thy dear sacred name they bear;
Think that the seal of love divine,
The sign of covenant grace, they wear.
- 3 In all their erring, sinful years,
O let them ne'er forgotten be;
Remember all the prayers and tears
Which made them consecrate to Thee.
- 4 And when these lips no more can pray,
These eyes can weep for them no more,
Turn Thou their feet from folly's way,
The wanderers to Thy fold restore.

Mrs. Ann Beadley Hyde. (—1872.) 1824.

868

Prayer for Adoption. L. M.

- 1 FATHER, in these reveal Thy Son,
In these for whom we seek Thy face;
Adopt and seal them as Thine own,
By Thy regenerating grace.
- 2 Jesus, with us Thou always art,
Now ratify the sacred sign,
The gift unspeakable impart,
And bless Thy sacrament divine.
- 3 Come, Holy Spirit, from on high,
Baptizer of our spirits, Thou!
The purifying grace apply,
And witness with the water now.
- 4 Pour forth Thine energy divine,
And sprinkle the atoning blood;
May Father, Son, and Spirit join
To seal each child a child of God.
- Rev. Charles Wesley. (1708—1788.) 1749. ab. and ak.

- 2 Wash it from every stain of guilt,
And let this child be sanctified;
Lord, Thou canst cleanse it, if Thou wilt,
And all its native evils hide.
- 3 We ask not for it earthly bliss,
Or earthly honors, wealth or fame;
The sum of our request is this,
That it may love and fear Thy name.
- Miss Anne Steele. (1717—1778.) 1760. ab.

870

"The gentle Saviour calls." S. M.
Tune, Boylston. p. 354.

- 1 THE gentle Saviour calls
Our children to His breast;
He folds them in His gracious arms,
Himself declares them blest.
- 2 "Let them approach," He cries,
"Nor scorn their humble claim;
The heirs of heaven are such as these,
For such as these I came."
- 3 Gladly we bring them, Lord,
Devoting them to Thee,
Implying that, as we are Thine,
Thine may our offspring be.
- Bp. Henry Ustick Onderdonk. (1789—1858.) 1826.

869

Prayer for Cleansing. L. M.

- 1 O LORD, encouraged by Thy grace,
We bring our infant to Thy throne;
Give it within Thy heart a place,
Let it be Thine, and Thine alone.

ST. OSWALD. 8, 7.

Rev. John Bacchus Dykes. 1861.

I. SAVIOUR, who Thy flock art feed - ing, With the shepherd's kind - est care,
All the fee - ble gent - ly lead - ing, While the lambs Thy bo - som share;

871

Committed to the Shepherd's Care.

- 2 Now, these little ones receiving,
Fold them in Thy gracious arm;
There, we know, Thy word believing,
Only there, secure from harm.
- 3 Never, from Thy pasture roving,
Let them be the lion's prey;

- Let Thy tenderness, so loving,
Keep them all life's dangerous way.
- 4 Then, within Thy fold eternal,
Let them find a resting-place;
Feed in pastures e'er vernal,
Drink the rivers of Thy grace.
- Rev. William Augustus Muhlenburg. (1796—) 1826

ROCKINGHAM. L. M.

Lowell Mason. (1792—1872.) 1831

I. O HAP-PY day, that fixed my choice On Thee, my Sav- iour and my God :
Well may this glowing heart re- joice, And tell its rap- tures all a- broad.

872 *Rejoicing in our Covenant-Engagements.*
2 Chron. xv. 15.

- 2 O nappy bond, that seals my vows
To Him who merits all my love :
Let cheerful anthems fill His house,
While to that sacred shrine I move.
- 3 'T is done; the great transaction's done ;
I am my Lord's, and He is mine ;
He drew me, and I followed on,
Charmed to confess the voice divine.
- 4 Now rest, my long divided heart,
Fixed on this blissful centre, rest ;
With ashes who would grudge to part,
When called on angels' bread to feast ?
- 5 High heaven, that heard the solemn vow,
That vow renewed shall daily hear,
Till in life's latest hour I bow,
And bless in death a bond so dear.
- Rev. Philip Doddridge. (1702—1751.) 1755.

873 *Giving ourselves away.*

- 1 O, SWEETLY breathe the lyres above,
When angels touch the quivering string,
And wake, to chant Immanuel's love,
Such strains as angel-lips can sing.
- 2 And sweet on earth the choral swell,
From mortal tongues, of gladsome lays,
When pardoned souls their raptures tell,
And, grateful, hymn Immanuel's praise.
- 3 Jesus, Thy name our souls adore ;
We own the bond that makes us Thine ;
And carnal joys, that charmed before,
For Thy dear sake we now resign.

- 4 Our hearts, by dying love subdued,
Accept Thine offered grace to-day ;
Beneath the cross, with blood bedewed,
We bow and give ourselves away.
- 5 In Thee we trust, on Thee rely ;
Though we are feeble, Thou art strong ;
O keep us till our spirits fly
To join the bright, immortal throng.
- Rev. Ray Palmer. (1808—) 1843.

874 *"Lord, I am Thine."*

- 1 LORD, I am Thine, entirely Thine,
Purchased and saved by blood divine ;
With full consent Thine I would be,
And own Thy sovereign right in me.
- 2 Grant one poor sinner more a place,
Among the children of Thy grace ;
A wretched sinner, lost to God,
But ransomed by Immanuel's blood.
- 2 Thine would I live, Thine would I die,
Be Thine through all eternity :
The vow is past beyond repeal ;
Now will I set the solemn seal.
- 4 Here, at that cross where flows the blood
That bought my guilty soul for God,
Thee my new Master now I call,
And consecrate to Thee my all.
- 5 Do Thou assist a feeble worm
The great engagement to perform ;
Thy grace can full assistance lend,
And on that grace I dare depend.

Rev. Samuel Davies. (1724—1761.) 1769

VICTORIA. L. M. D.

Henry Lahee. 1861.

1. ARM these Thy soldiers, mighty Lord, With shield of faith and Spirit's sword; Forth to the battle
 may they go, And boldly fight against the foe, With banner of the cross unfurled, And by it
 o-vercome the world; And so at last receive from Thee The palm and crown of vic-to-ry.

875 "Arm these Thy Soldiers."

- 2 Come, ever-blessed Spirit, come,
 And make Thy servants' hearts Thy home;
 May each a living temple be,
 Hallowed for ever, Lord, to Thee;
 Enrich that temple's holy shrine
 With sevenfold gifts of grace divine;
 With wisdom, light, and knowledge bless,
 Strength, counsel, fear, and godliness.

Bp. Christopher Wordsworth. (1807-) 1863 ab.

- 4 Once more our welcome we repeat,
 Receive assurance of our love;
 O may we all together meet,
 Around the throne of God above.

Rev. Thomas Kelly. (1769-1855.) 1812. ab.

877 "Forget Him not."

- 1 O THOU, my soul, forget no more
 The Friend who all thy sorrows bore,
 Let every idol be forgot,
 But O my soul, forget Him not.
- 2 Renounce thy works and ways, with grief,
 And fly to this divine relief;
 Nor Him forget, who left His throne,
 And for thy life gave up His own.
- 3 Eternal truth and beauty shine
 In Him, and He Himself is thine;
 And canst thou, then, with sin beset,
 Such charms, such matchless charms forget?
- 4 O no: till life itself depart,
 His name shall cheer and warm my heart;
 And, lisp'ing this, from earth I'll rise,
 And join the chorus of the skies

Krishnoo Pal. 1801.

Tr. by Rev. Joshua Marshman. (1767-1837.) 1801.

876 "Come in!"
 Gen. xxiv. 31.

- 1 COME in, thou blessed of the Lord,
 Enter in Jesus' precious name;
 We welcome thee with one accord,
 And trust the Saviour does the same.
- 2 Those joys, which earth cannot afford,
 We'll seek in fellowship to prove;
 Joined in one spirit to our Lord,
 Together bound by mutual love.
- 3 And, while we pass this vale of tears,
 We'll make our joys and sorrows known;
 We'll share each other's hopes and fears,
 And count a brother's case our own.

MESSIAH. 7. D.

Louis Joseph Ferdinand Herold (1791—1833.) 1830.
Arr. by George Kingsley. (1811—) 1838.

I. PEOPLE of the living God, I have sought the world around, Paths of sin and sorrow tread,
Peace and comfort nowhere found. Now to you my spir - it turns, Turns, a fu - gi -
tive unblest; Brethren, where your al - tar burns, O receive me in - to rest!

878 *Choosing the Portion of God's Heritage.*
Ruth i. 16, 17.

- 2 Lonely I no longer roam,
Like the cloud, the wind, the wave;
Where you dwell shall be my home,
Where you die shall be my grave;
Mine the God whom you adore,
Your Redeemer shall be mine;
Earth can fill my heart no more,
Every idol I resign.
James Montgomery. (1771—1854.) 1819, 1853. ab.

879 *The burdened Pilgrim welcomed.*

- 1 PILGRIM, burdened with thy sin,
Come the way to Zion's gate:
There, till mercy lets thee in,
Knock, and weep, and watch, and wait.
Knock—He knows the sinner's cry;
Weep—He loves the mourner's tears;
Watch, for saving grace is nigh;
Wait, till heavenly light appears.
- 2 Hark, it is the Bridegroom's voice:
"Welcome, pilgrim, to thy rest!"
Now within the gate rejoice,
Safe, and sealed, and bought and blest:
Safe, from all the lures of vice;
Sealed, by signs the chosen know;
Bought by love, and life the price;
Blest, the mighty debt to owe.

- 3 Holy pilgrim, what for thee
In a world like this remain?
From thy guarded breast shall flee
Fear, and shame, and doubt, and pain;
Fear, the hope of heaven shall fly;
Shame, from glory's view retire;
Doubt, in certain rapture die;
Pain, in endless bliss expire.
Rev. George Crabbe. (1754—1832.) 1807. ab.

880 *"Thine for ever!"*

- 1 THINE for ever!—God of love,
Hear us from Thy throne above;
Thine for ever may we be,
Here and in eternity.
Thine for ever!—Lord of life,
Shield us through our earthly strife;
Thou, the Life, the Truth, the Way,
Guide us to the realms of day.
- 2 Thine for ever!—Saviour, keep
These Thy frail and trembling sheep;
Safe alone beneath Thy care,
Let us all Thy goodness share.
Thine for ever!—Thou our Guide,
All our wants by Thee supplied,
All our sins by Thee forgiven,
Lead us, Lord, from earth to heaven.
Mrs. Mary Fawler Maude. 1848. ab.

SOLITUDE. 7.

L. T. Downes, 1851.

I. HARK, my soul, it is the Lord; 'Tis thy Sav- iour, hear His word;
Je - sus speaks, and speaks to thee: "Say, poor sin - ner, lovest thou Me ?

881

"Lovest thou Me?"

- 2 "I delivered thee, when bound,
And, when wounded, healed Thy wound;
Sought thee wandering, set thee right,
Turned thy darkness into light.
- 3 "Can a woman's tender care
Cease towards the child she bare?
Yes, she may forgetful be,
Yet will I remember thee.
- 4 "Mine is an unchanging love,
Higher than the heights above,
Deeper than the depths beneath,
Free and faithful, strong as death.
- 5 "Thou shalt see My glory soon,
When the work of grace is done;
Partner of My throne shalt be;
Say, poor sinner, lovest thou Me?"
- 6 Lord, it is my chief complaint,
That my love is weak and faint;
Yet I love Thee, and adore;
O for grace to love Thee more.

William Cowper. (1731—1800.) 1779.

882

Redeeming Love.

- SWEET the time, exceeding sweet,
When the saints together meet;
When the Saviour is the theme,
When they join to sing of Him.
- 2 Sing we then eternal love,
Such as did the Father move:
He beheld the world undone,
Loved the world, and gave His Son.

- 3 Sing the Son's amazing love:
How He left the realms above,
Took our nature and our place,
Lived and died to save our race.
- 4 Sing we, too, the Spirit's love:
With our wretched hearts He strove,
Took the things of Christ, and showed
How to reach His blest abode.
- 5 Sweet the place, exceeding sweet,
Where the saints in glory meet;
Where the Saviour's still the theme,
Where they see, and sing of Him.

Rev. George Burder. (1752—1832.) 1779. alt

883

"Dignare me, O Jesu, rogo te."

- 1 JESUS, grant me this, I pray,
Ever in Thy heart to stay;
Let me evermore abide
Hidden in Thy wounded side.
- 2 If the evil one prepare,
Or the world, a tempting snare,
I am safe, when I abide
In Thy heart and wounded side.
- 3 If the flesh, more dangerous still,
Tempt my soul to deeds of ill,
Naught I fear, when I abide
In Thy heart and wounded side.
- 4 Death will come one day to me;
Jesus, cast me not from Thee:
Dying, let me still abide
In Thy heart and wounded side.

Of unknown authorship and date.
Tr. by Rev. Sir Henry Williams Baker. (1821—) 1861.

SEASONS. L. M.

From Ignace Pleyel. (1757—1831.)

I. 'Twas on that dark, that dole-ful night, When powers of earth and hell a-rose
A- gainst the Son of God's de- light, And friends betrayed Him to His foes:

884

The Supper instituted.
1 Cor. xi. 23.

2 Before the mournful scene began,
He took the bread, and blessed, and
brake :

What love through all His actions ran,
What wondrous words of grace He
spake.

3 "This is My body, broke for sin;
Receive and eat the living food:"
Then took the cup, and blessed the wine,
" 'T is the new covenant in My blood."

4 "Do this," He cried, "till time shall end.
In memory of your dying Friend;
Meet at My table, and record
The love of your departed Lord."

5 Jesus, Thy feast we celebrate ;
We show Thy death, we sing Thy name,
Till Thou return, and we shall eat
The marriage supper of the Lamb.

Rev. Isaac Watts. (1674—1748.) 1709. ab.

885

Glorying in the Cross.

1 At Thy command, our dearest Lord,
Here we attend Thy dying feast ;
Thy blood, like wine, adorns Thy board,
And Thine own flesh feeds every guest.

2 Our faith adores Thy bleeding love,
And trusts for life in One that died ;
We hope for heavenly crowns above,
From a Redeemer crucified.

3 Let the vain world pronounce it shame,
And fling their scandals on Thy cause :
We come to boast our Saviour's name,
And make our triumphs in His cross.

4 With joy we tell the scoffing age,
He that was dead has left His tomb ;
He lives above their utmost rage,
And we are waiting till He come.

Rev. Isaac Watts. 1709.

886

"Liebe die du mich so milde."

1 O LOVE, who formedst me to wear
The image of Thy God-head here ;
O Love, I give myself to Thee,
Thine ever, only Thine to be.

2 O Love, of whom is truth and light,
Whose heart was bared to them that smite ;
O love, I give myself to Thee,
Thine ever, only Thine to be.

Johann Angelus Silesius. (1624—1677.) 1657.
Tr. by Miss Catherine Winkworth. (1829—) 1858. ab.

887

Prayer for helping Grace.

1 O JESUS, bruised and wounded more
Than bursted grape, or bread of wheat,
The Life of life within our souls,
The Cup of our salvation sweet :

2 We come to show Thy dying hour,
Thy streaming vein, Thy broken flesh ;
And still the blood is warm to save,
And still the fragrant wounds are fresh.

3 O Heart, that, with a double tide
Of blood and water, maketh pure ;
O Flesh, once offered on the cross,
The gift that makes our pardon sure :

4 Let never more our sinful souls
The anguish of Thy cross renew ;
Nor forge again the cruel nails
That pierced Thy victim body through.

Mrs. Cecil Frances Alexander. 1859.

HEBRON. L. M.

Lowell Mason. (1792—1872.) 1830.

I. JE - SUS, Thou Joy of lov - ing hearts, Thou Fount of life, Thou Light of men,
From the best bliss that earth imparts, We turn unfilled to Thee a - gain.

888

"Jesus, Dulcedo cordium."

- 2 Thy truth unchanged hath ever stood ;
Thou savest those that on Thee call ;
To them that seek Thee, Thou art good,
To them that find Thee, All in all.
- 3 We taste Thee, O thou living Bread,
And long to feast upon Thee still ;
We drink of Thee, the Fountain Head,
And thirst, our souls from Thee to fill.
- 4 Our restless spirits yearn for Thee,
Where'er our changeful lot is cast ;
Glad, when Thy gracious smile we see,
Blest, when our faith can hold Thee fast.
- 5 O Jesus, ever with us stay ;
Make all our moments calm and bright ;
Chase the dark night of sin away ;
Shed o'er the world Thy holy light.

Bernard of Clairvaux. (1091—1153) 1140.
Tr. by Rev. Ray Palmer. (1808—) 1858

889

Trusting the Merits of Christ.
Phil. iii. 7—9.

- 1 NO more, my God, I boast no more
Of all the duties I have done ;
I quit the hopes I held before,
To trust the merits of Thy Son.
- 2 Now for the love I bear His name,
What was my gain I count my loss ;
My former pride I call my shame,
And nail my glory to His cross.
- 3 Yes, and I must and will esteem
All things but loss for Jesus' sake ;
O may my soul be found in Him,
And of His righteousness partake.

- 4 The best obedience of my hands
Dares not appear before Thy throne ;
But faith can answer Thy demands,
By pleading what my Lord has done.

Rev. Isaac Watts. 1709.

890

The Wonders of the Cross.

- 1 O THE sweet wonders of that cross
Where my Redeemer loved and died :
Her noblest life my spirit draws [side.
From His dear wounds, and bleeding
- 2 I would forever speak His name
In sounds to mortal ears unknown ;
With angels join to praise the Lamb,
And worship at His Father's throne.

Rev. Isaac Watts. 1709. ab.

891

"This do in Remembrance of Me."
Luke xxii. 19.

- 1 DRAW near, O Holy Dove, draw near,
With peace and gladness on Thy wing ;
Reveal the Saviour's presence here,
And light, and life, and comfort bring.
- 2 "Eat, O my friends, drink, O beloved !"
We hear the Master's voice exclaim :
Our hearts with new desire are moved,
And kindled with a heavenly flame.
- 3 No room for doubt, no room for dread,
Nor tears, nor groans, nor anxious sighs ;
We do not mourn a Saviour dead,
But hail Him living in the skies.
- 4 While this we do, remembering Thee,
Dear Saviour, let our graces prove
We have Thy blessed company,
Thy banner over us is love.

Rev. Aaron Roberts Wolfe. (1821—) 1852

AFFECTION. 7, 6, D.

Johann C. W. A. Mozart. (1756—1791.)

1. LAMB of God, whose bleeding love We now re-call to mind, Send the answer
 from a-bove, And let us mer-cy find; Think on us who think on Thee;
 Ev-ery struggling soul release; O remember Cal-va-ry, And bid us go in peace.

892

"Bid us go in Peace."

2 By Thine agonizing pain
 And bloody sweat, we pray,
 By Thy dying love to man,
 Take all our sins away;
 Burst our bonds and set us free,
 From iniquity release;
 O remember Calvary,
 And bid us go in peace.

3 Let Thy blood, by faith applied,
 The sinner's pardon seal;
 Speak us freely justified,
 And all our sickness heal;
 By Thy passion on the tree,
 Let our griefs and troubles cease;
 O remember Calvary,
 And bid us go in peace.

Rev. Charles Wesley (1708—1788.) 1745 ab. and sl. alt.

SACRAMENT. 9, 8.

Edward John Hopkins. (1818—)

1. BREAD of the world, in mer-cy bro-ken, Wine of the soul, in mer-cy shed,
 By whom the words of life were spo-ken, And in whose death our sins are dead;

893

"Bread of the World."

2 Look on the heart by sorrow broken,
 Look on the tears by sinners shed;

And be Thy feast to us the token
 That by Thy grace our souls are fed.
 Bp Reginald Heber (1783—1826.) 1827.

ELLACOMBE. 7, 6. D.

St. Gall.

I. RE-JOICE, re-joyce, be-liev-ers, And let your lights ap-pear; The evening is ad-
vanc-ing, And dark-er night is near. The Bridegroom is a-ris-ing, And
soon He will draw nigh; Up, pray, and watch, and wrestle, At midnight comes the cry.

894 "Ermuntert euch, ihr Frommen."

- 2 See that your lamps are burning,
Replenish them with oil;
Look now for your salvation,
The end of sin and toil.
The watchers on the mountain
Proclaim the Bridegroom near,
Go meet Him as He cometh,
With hallelujahs clear.
- 3 O wise and holy virgins,
Now raise your voices higher,
Till, in your jubilations
Ye meet the angel choir.
The marriage-feast is waiting,
The gates wide open stand;
Up, up, ye heirs of glory,
The Bridegroom is at hand.
- 4 Our hope and expectation,
O Jesus, now appear;
Arise, thou Sun so longed for,
O'er this benighted sphere.
With hearts and hands uplifted,
We plead, O Lord, to see
The day of earth's redemption,
And ever be with Thee.

Laurentius Laurenti. (1660—1722.)
Tr. by Miss Jane Borthwick. 1853. ab. and sl. alt.

895 "O Esca viatorum."

- 1 O BREAD to pilgrims given,
O Food that angels eat,
O Manna sent from heaven,
For heaven-born natures meet:
Give us, for Thee long pining,
To eat till richly filled;
Till, earth's delights resigning,
Our every wish is stilled.
- 2 O Water, life bestowing,
From out the Saviour's heart,
A fountain purely flowing,
A fount of love Thou art:
O let us, freely tasting,
Our burning thirst assuage;
Thy sweetness, never wasting,
Avails from age to age.
- 3 Jesus, this feast receiving,
We Thee unseen adore;
Thy faithful word believing,
We take, and doubt no more:
Give us, Thou true and loving,
On earth to live in Thee;
Then, death the veil removing,
Thy glorious face to see.

Unknown mediaeval Author.
Tr. by Rev. Ray Palmer. (1808—) 1858.

BREAD OF LIFE. 7, 7, 6, 7, 7, 8.

Melody by Heinrich Isaac. 15th century.
Har. by Johann Sebastian Bach. (1685-1750.)

1. O BREAD of Life from heaven To saints and angels giv - en, O Manna from a-bove : The

souls that hunger feed Thou, The hearts that seek Thee lead Thou, With Thy most sweet and tender love.

896

"O Esca viatorum."

- 2 O Fount of grace redeeming,
O River ever streaming
From Jesus' wounded side:
Come Thou, Thyself bestowing
On thirsting souls, and flowing
Till all their wants are satisfied.

- 3 Jesus, this feast receiving,
Thy word of truth believing,
We Thee unseen adore :
Grant, when our race is ended,
That we, to heaven ascended,
May see Thy glory ever more.

Unknown mediæval Author.
Tr. by Rev. Philip Schaff. (1819-) 1869, 1873.

ROSEFIELD. 7. 4 or 61.

Rev. Cæsar Henri Abraham Malan. (1787-1864.) 1830.

1. { TILL He come, O let the words Lin - ger on the trembling chords : }
{ Let the lit - tle while be - tween In their gold - en light be seen ; }

Let us think how heaven and home Lie be - yond that, Till He come.

897

"Till He come."
1 Cor. xi. 26.

- 2 When the weary ones we love
Enter on their rest above,
Seems the earth so poor and vast,
All our life-joy overcast ?
Hush, be every murmur dumb ;
It is only, Till He come.

- 3 See, the feast of love is spread,
Drink the wine, and break the bread :
Sweet memorials, ~till The Lord
Call us round His heavenly board ;
Some from earth, from glory some
Severed only, Till He come.

Rev. Edward Henry Bickersteth. (1825-) 1861. 2b

898

"Bread of Heaven."

1 BREAD of heaven, on Thee I feed,
For Thy flesh is meat indeed;
Ever may my soul be fed
With this true and living bread;
Day by day with strength supplied,
Through the life of Him who died.

2 Vine of heaven, Thy blood supplies
This blest cup of sacrifice;
'Tis Thy wounds my healing give;
To Thy cross I look and live.
Thou my life, O let me be
Rooted, grafted, built on Thee.

Josiah Conder. (1789—1855.) 1824.

PLEYEL'S HYMN. 7.

Ignace Pleyel. (1737—1831.) 1800.



1. At the Lamb's high feast we sing Praise to our vic-tor-ious King,
Who hath washed us in the tide Flow-ing from His pier-ced side.

899

"Ad regias Agni dapes."

2 Praise we Him, whose love divine
Gives His sacred blood for wine,
Gives His body for the feast:
Christ the Victim, Christ the Priest.

3 Where the paschal blood is poured,
Death's dark angel sheathes his sword;
Israel's hosts triumphant go
Through the wave that drowns the foe.

4 Praise we Christ, whose blood was shed,
Paschal Victim, paschal Bread;
With sincerity and love,
Eat we manna from above.

5 Mighty Victim from the sky,
Hell's fierce powers beneath Thee lie;
Thou hast conquered in the fight,
Thou has brought us life and light.

6 Hymns of glory and of praise,
Risen Lord, to Thee we raise;
Holy Father, praise to Thee,
With the Spirit, ever be!

Roman Breviary.
Tr. by Robert Campbell. (—1868.) 1850

900

"To him that overcometh,"

Rev. iii. 21.

1 JESUS, once for sinners slain,
From the dead was raised again;
And in heaven is now set down
With his Father in His throne.

2 There He reigns a King supreme;
We shall also reign with Him:
Feeble souls, be not dismayed,
Trust in His almighty aid.

3 He has made an end of sin,
And His blood has washed us clean:
Fear not, He is ever near,
Now, e'en now, He's with us here.

4 Thus assembling, we by faith,
Till He come, show forth His death:
Of His body bread's the sign,
And we drink His blood in wine.

5 Saints on earth with saints above
Celebrate His dying love;
And let every ransomed soul
Sound His praise from pole to pole.

Rev. Joseph Hart. (1712—1768; 1762. ab)

BALERMA. C. M.

Scotch Melody. Hugh Wilson. 1768.
 Arr. by Lowell Mason. (1792—1872.) 1836.

1. How sweet and aw - ful is the place, With Christ with - in the doors,
 While ev - er - last - ing love dis - plays The choic - est of her stores.

901

At the Table.

- 2 While all our hearts, and all our songs,
 Join to admire the feast,
 Each of us cry, with thankfu tongues,
 "Lord, why was I a guest?"
- 3 "Why was I made to hear Thy voice,
 And enter while there's room,
 When thousands make a wretched choice,
 And rather starve than come?"
- 4 'Twas the same love that spread the feast,
 That sweetly forced us in;
 Else we had still refused to taste,
 And perished in our sin.
- 5 Pity the nations, O our God;
 Constrain the earth to come;
 Send Thy victorious word abroad,
 And bring the strangers home.
- 6 We long to see Thy churches full,
 That all the chosen race
 May, with one voice, and heart, and soul,
 Sing Thy redeeming grace.

Rev. Isaac Watts. (1674—1748.) 1709.

902

The Farewell.
 Matt. xxvi. 29

- 1 THE hour is come; the feast is spread;
 Behold My body given;
 Behold My life-blood freely shed
 To ransom souls for heaven.
- 2 When of this cup I drink again,
 In glory and with you,
 No tears its perfect joy shall stain,
 A joy forever new.

- 3 Ere then ten thousand thousand times
 My table shall be spread,
 And countless souls in distant climes
 Be comforted and fed.
- 4 Grace, mercy, peace, be multiplied
 To those who commune there;
 While seated by My Father's side
 Their mansion I prepare.
- 5 But now these lips a different cup
 For you must taste and drain,
 And unrepiningly drink up
 The dregs of bitter pain.
- 6 The griefs ye know not that are Mine,
 Nor yet My glories see;
 But break the bread and drink the wine,
 And thus remember Me.

Rev. Edward Henry Bickersteth. (1825—) 1870.

903

The Body and Blood of Christ.

- 1 HERE at Thy table, Lord, we meet,
 To feed on food divine;
 Thy body is the bread we eat,
 Thy precious blood the wine.
- 2 He, that prepares this rich repast,
 Himself comes down, and dies;
 And then invites us thus to feast
 Upon the sacrifice.
- 3 Sure, there was never love so free,
 Dear Saviour, so divine;
 Well Thou may'st claim that heart of me,
 Which owes so much to Thine.

Rev. Samuel Stennett. (1727—1795.) 1787. ab.

ELIZABETHTOWN. C. M.

George Kingsley. (1811-) 1838.

1. IF hu-man kindness meets re-turn, And owns the grateful tie;
If ten-der tho'ts with-in us burn, To feel a friend is nigh;

904 *Grateful and tender Remembrance.*

- 2 O shall not warmer accents tell
The gratitude we owe
To Him, who died, our fears to quell,
Our more than orphan's woe?
- 3 While yet His anguished soul surveyed
Those pangs He would not flee,
What love His latest words displayed
"Meet, and remember Me."
- 4 Remember Thee, Thy death, Thy shame,
Our sinful hearts to share!
O memory, leave no other name
But His recorded there.

Hon. and Rev. Gerard Thomas Noel. (1782—1851.) 1813.

905 *Remembrance pledged.*

- 1 ACCORDING to Thy gracious word,
In meek humility,
This will I do, my dying Lord,
I will remember Thee.
- 2 Thy body, broken for my sake,
My bread from heaven shall be;
Thy testamental cup I take,
And thus remember Thee.
- 3 Gethsemane can I forget?
Or there Thy conflict see,
Thine agony and bloody sweat,
And not remember Thee?
- 4 When to the cross I turn mine eyes,
And rest on Calvary,
O Lamb of God, my sacrifice,
I must remember Thee:

- 5 Remember Thee and all Thy pains,
And all Thy love to me;
Yea, while a breath, a pulse remains,
Will I remember Thee.

- 6 And when these failing lips grow dumb,
And mind and memory flee,
When Thou shalt in Thy kingdom come,
Jesus, remember me.

James Montgomery. (1771—1854.) 1825.

906 *Prayer for constant Nourishment.*

- 1 SHEPHERD of souls, refresh and bless
Thy chosen pilgrim flock,
With manna in the wilderness,
With water from the rock.
- 2 Hungry and thirsty, faint and weak,
As Thou when here below,
Our souls the joys celestial seek
Which from Thy sorrows flow.
- 3 We would not live by bread alone,
But by that word of grace,
In strength of which we travel on
To our abiding place.
- 4 Be known to us in breaking bread,
But do not then depart;
Saviour, abide with us, and spread
Thy table in our heart.
- 5 Lord, sup with us in love divine;
Thy body and Thy blood,
That living bread, that heavenly wine,
Be our immortal food.

James Montgomery. 1825, 1844

BAVARIA. 8, 7. D.

German Melody.

Fine.

1. { JE - SUS spreads His ban - ner o'er us, Cheers our famished souls with food ;
 He the ban - quet spreads be - fore us Of His mys - tic flesh and blood. }
 D. C. May we taste it, kind - ly giv - en, In re - membrance, Lord, of Thee.

Precious ban - quet; bread of heav - en; Wine of glad - ness, flow - ing free : *D. C.*

907

In Remembrance of Christ.

- 2 In Thy holy incarnation,
 When the angels sang Thy birth;
 In Thy fasting and temptation;
 In Thy labors on the earth;
 In Thy trial, and rejection;
 In Thy sufferings on the tree;
 In Thy glorious resurrection;
 May we, Lord, remember Thee.

Rev. Roswell Park. (1807-1869) 1836.

908

Showing the Lord's Death.

1. Cor. xi. 26.

- 1 WHILE in sweet communion feeding
 On this earthly bread and wine,
 Saviour, may we see Thee bleeding
 On the cross, to make us Thine.
 Now our eyes for ever closing
 To this fleeting world below,
 On Thy gentle breast reposing,
 Teach us, Lord, Thy grace to know.
- 2 Though unseen, be ever near us,
 With the still small voice of love,
 Whispering words of peace to cheer us,
 Every doubt and fear remove.
 Bring before us all the story
 Of Thy life and death of woe,
 And, with hopes of endless glory,
 Wean our hearts from all below.

Sir Edward Denny. (1796-) 1839.

909

"Closer than a Brother."

(Abridged form.)

- 1 ONE there is, above all others,
 Well deserves the name of Friend;

His is love beyond a brother's,
 Costly, free, and knows no end.
 Which of all our friends, to save us,
 Could or would have shed his blood?
 But our Jesus died to have us
 Reconciled in Him to God.

- 2 When He lived on earth abaséd,
 Friend of sinners was His name;
 Now above all glory raiséd,
 He rejoices in the same.
 O for grace our hearts to soften;
 Teach us, Lord, at length to love;
 We, alas, forget too often
 What a Friend we have above.

Rev. John Newton. (1725-1807.) 1779 ab.

910

Giving the Heart.

- 1 TAKE my heart, O Father, take it;
 Make and keep it all Thine own;
 Let Thy Spirit melt and break it,
 This proud heart of sin and stone.
 Father, make it pure and lowly,
 Fond of peace, and far from strife;
 Turning from the paths unholy
 Of this vain and sinful life.
- 2 Ever let Thy grace surround it;
 Strengthen it with power divine,
 Till Thy cords of love have bound it:
 Make it to be wholly Thine.
 May the blood of Jesus heal it,
 And its sins be all forgiven;
 Holy Spirit, take and seal it,
 Guide it in the path to heaven.

Sabbath Hymn Book. 1858.

PROMISE. 8, 7. D.

From Hymns Ancient and Modern. 1861.

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems of music, each with a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The lyrics are printed below the vocal line.

i. THROUGH the night of doubt and sorrow, Onward goes the pilgrim band, Singing songs of
 ex - pec-ta-tion, Marching to the Promised Land. And before us thro' the darkness Gleameth
 clear the guiding Light ; Brother clasps the hand of brother, And steps fearless thro' the night.

911 "Igjennem Nat og Traengsel."

- 2 One the light of God's dear presence,
 Never in its work to fail,
 Which illumes the wild rough places
 Of this gloomy haunted vale.
 One the object of our journey,
 One the faith which never tires,
 One the earnest looking forward,
 One the hope our God inspires.
- 3 One the strain which mouths of thousands
 Luit as from the heart of one ;
 One the conflict, one the peril,
 One the march in God begun,
 One the gladness of rejoicing
 On the Resurrection shore,
 With One Father o'er us shining
 In His love for evermore.
- 4 Go we onward, pilgrim brothers,
 Visit first the cross and grave,
 Where the cross its shadow flingeth,
 Where the boughs of cypress wave.
 Then, a shaking as of earthquakes,
 Then, a rending of the tomb,
 Then, a scattering of all shadows,
 And an end of toil and gloom.

Bernhardt Severin Ingemann. (1789—1862.)
 Tr. by Rev. Sabine Baring Gould. (1834—) 1867.

912

Prayer for Union.

- 1 HAIL, Thou God of grace and glory,
 Who Thy name hast magnified,
 By redemption's wondrous story,
 By the Saviour crucified ;
 Thanks to Thee for every blessing,
 Flowing from the Fount of love ;
 Thanks for present good unceasing,
 And for hopes of bliss above.
- 2 Hear us, as thus bending lowly,
 Near Thy bright and burning throne,
 We invoke Thee, God most holy,
 Through Thy well-beloved Son ;
 Send the baptism of Thy Spirit,
 Shed the pentecostal fire ;
 Let us all Thy grace inherit,
 Waken, crown each good desire.
- 3 Bind Thy people, Lord, in union,
 With the sevenfold cord of love ;
 Breathe a spirit of communion
 With the glorious hosts above ;
 Let Thy work be seen progressing ;
 Bow each heart, and bend each knee,
 Till the world, Thy truth possessing,
 Celebrates its jubilee.

Rev. Thomas William Aveling. (1815—) 1844

MELODY. (CHELMSFORD.) C. M.

Aaron Chapin. 1813.

1. OUR souls, by love to - geth - er knit, Ce - ment - ed, mixed in one,
 One hope, one heart, one mind, one voice, 'Tis heaven on earth be - gun.

913

"Knit together in Love"
Col. ii. 2.

- 2 Our hearts have often burned within,
 And glowed with sacred fire,
 While Jesus spoke, and fed and blessed,
 And filled th' enlarged desire.
- 3 The little cloud increases still,
 The heavens are big with rain ;
 We haste to catch the teeming shower,
 And all its moisture drain.
- 4 A rill, a stream, a torrent flows ;
 But pour a mighty flood :
 O sweep the nations, shake the earth,
 Till all proclaim Thee God.
- 5 And when Thou mak'st Thy jewels up,
 And sett'st Thy starry crown,
 When all Thy sparkling gems shall shine,
 Proclaimed by Thee Thine own ;
- 6 May we, a little band of love,
 We sinners, saved by grace,
 From glory unto glory changed,
 Behold Thee face to face.

Rev. William Edward Miller. (1766—1839.) 1800.

914

"The golden Chain."

- 1 HOW sweet, how heavenly is the sight,
 When those who love the Lord
 In one another's peace delight,
 And so fulfil His word.
- 2 When each can feel his brother's sigh,
 And with him bear a part ;
 When sorrow flows from eye to eye,
 And joy from heart to heart ;

- 3 When, free from envy, scorn, and pride,
 Our wishes all above,
 Each can his brother's failings hide,
 And show a brother's love ;
- 4 When love, in one delightful stream,
 Through every bosom flows ;
 When union sweet, and dear esteem,
 In every action glows.
- 5 Love is the golden chain that binds
 The happy souls above ;
 And he's an heir of heaven that finds
 His bosom glow with love.

Rev. Joseph Swain. (1761—1796.) 1752.

915 *The Sacrament a Pledge of Heaven.*

- 1 HAPPY the souls to Jesus joined,
 And saved by grace alone ;
 Walking in all Thy ways, we find
 Our heaven on earth begun.
- 2 The Church triumphant in Thy love,
 Their mighty joys we know ;
 They sing the Lamb in hymns above,
 And we in hymns below.
- 3 Thee, in Thy glorious realm, they praise,
 And bow before Thy throne ;
 We, in the kingdom of Thy grace :
 The kingdoms are but one.
- 4 The holy to the holiest leads ;
 From hence our spirits rise ;
 And he that in Thy statutes treads
 Shall meet Thee in the skies.

Rev. Charles Wesley. (1708—1788.) 1745.

CHRISTMAS. C. M.

George Frederick Handel. (1685—1759.)

1. COME, let us join our friends a - bove That have obtained the prize, And on the
ea - gle wings of love, To joy ce - les - tial rise, To joy ce - les - tial rise.

916

One Church, one Army.

- 2 Let saints below in concert sing
With those to glory gone;
For all the servants of our King
In earth and heaven are one.
- 3 One family, we dwell in Him,
One Church above, beneath,
Though now divided by the stream,
The narrow stream of death.
- 4 One army of the living God,
To His command we bow;
Part of the host have crossed the flood,
And part are crossing now.
- 5 E'en now to their eternal home
Some happy spirits fly;
And we are to the margin come,
And soon expect to die.
- 6 Dear Saviour, be our constant Guide;
Then, when the word is given,
Bid Jordan's narrow stream divide,
And land us safe in heaven.

Rev. Charles Wesley, 1759. ab. and. alt.

917

The Church militant learning the Church triumphant's Song.

- 1 SING we the song of those who stand
Around the eternal throne,
Of every kindred, clime, and land,
A multitude unknown.
- 2 Life's poor distinctions vanish here;
To-day, the young, the old,
Our Saviour and His flock appear
One Shepherd and one fold.

- 3 Toil, trial, suffering, still await
On earth the pilgrim-throng;
Yet learn we, in our low estate,
The Church triumphant's song.
- 4 "Worthy the Lamb for sinners slain,"
Cry the redeemed above,
"Blessing and honor to obtain,
And everlasting love."
- 5 "Worthy the Lamb," on earth we sing,
"Who died our souls to save;
Henceforth, O Death, where is thy sting?
Thy victory, O Grave?"
- 6 Then, hallelujah, power and praise
To God in Christ be given;
May all who now this anthem raise,
Renew the strain in heaven.

James Montgomery. (1771—1854.) 1825, 1853.

918

At Parting.

- 1 BLESSED be the dear, uniting love,
That will not let us part;
Our bodies may far off remove,
We still are joined in heart.
- 2 Joined in one spirit to our Head,
Where He appoints we go,
And still in Jesus' footsteps tread,
And do His work below.
- 3 Partakers of the Saviour's grace,
The same in mind and heart,
Nor joy, nor grief, nor time, nor place,
Nor life, nor death can part.

Rev. Charles Wesley. 1742. ab.

COLCHESTER. C. M.

Henry Purcell. (1658-1695,) 1685

I. GIVE me the wings of faith, to rise With - in the veil, and see

The saints a - bove, how great their joys, How bright their glo - ries be.

919

"The Saints above."

- 2 Once they were mourning here below,
And wet their couch with tears;
They wrestled hard, as we do now,
With sins, and doubts, and fears.
- 3 I ask them, whence their victory came?
They, with united breath
Ascribe their conquest to the Lamb,
Their triumph to His death.
- 4 They marked the footsteps that He trod;
His zeal inspired their breast;
And following their incarnate God,
Possess the promised rest.
- 5 Our glorious Leader claims our praise,
For His own pattern given,
While the long cloud of witnesses
Show the same path to heaven.

Rev. Isaac Watts. (1674-1748) 1709.

920

The ancient Worthies.

- 1 RISE, O my soul, pursue the path,
By ancient worthies trod;
Aspiring, view those holy men
Who lived and walked with God.
- 2 Though dead, they speak in reason's ear,
And in example live;
Their faith, and hope, and mighty deeds,
Still fresh instruction give.

- 3 'T was through the Lamb's most precious
They conquered every foe; [blood,
And to His power and matchless grace
Their crowns and honors owe.
- 4 Lord, may I ever keep in view
The patterns Thou hast given;
And ne'er forsake the blessed path
Which led them safe to heaven.

Rev. John Needham. 1768.

921

The March to Canaan.

- 1 FORTH to the Land of Promise bound,
Our desert path we tread;
God's fiery pillar for our guide,
His Captain at our head.
- 2 E'en now we faintly trace the hills,
And catch their distant blue;
And the bright city's gleaming spires
Rise dimly on our view.
- 3 Soon, when the desert shall be crossed,
The flood of death past o'er,
Our pilgrim hosts shall safely land
On Canaan's peaceful shore.
- 4 There love shall have its perfect work,
And prayer be lost in praise;
And all the servants of our God
Their endless anthems raise.

Rev. Henry Alford. (1810-1871.) 1828.

HALLE. 7. 61.*

Francis Joseph Haydn. (1732—1809.) 1798.

1. THEY whose course on earth is o'er, Think they of their brethren more?
They before the Throne who bow, Feel they for their brethren now?

*Repeat for 924.

922 "The Dead in Christ."

2 Yea, the dead in Christ have still
Part in all our joy and ill;
Keeping all our steps in view,
Guiding them, it may be, too.

3 We, by enemies distrest,
They, in Paradise at rest;
We the captives, they the freed,
We and they are one indeed.

4 One in all we seek or shun;
One, because our Lord is One;
One in heart, and one in love:
We below, and they above.

Rev. John Mason Neale. (1818—1866.) 1844.

923 *The Saints on Earth all one.*
(Second part of the preceding hymn.)

1 THOSE whom many a land divides,
Many mountains, many tides,
Have they with each other part?
Have they fellowship in heart?

2 Each to each may be unknown,
Wide apart their lots be thrown;
Differing tongues their lips may speak,
One be strong, and one be weak:

3 Yet in sacrament and prayer
Each with other hath a share;
Hath a share in tear and sigh,
Watch, and fast, and litany.

4 With each other join they here
In affliction, doubt, and fear;
That hereafter they may be
Joined, O Lord, in bliss with Thee.

5 So with them our hearts we raise,
Share their work and join their praise;
Rendering worship, thanks, and love,
To the Trinity above.

Rev. John Mason Neale. 1844.

924

Brotherly Love.
Ps. cxxxiii.

1 'TIS a pleasant thing to see
Brethren in the Lord agree,
Children of a God of love
Live as they shall live above,
Acting each a Christian part,
One in lip, and one in heart.

2 As the precious ointment, shed
Upon Aaron's hallowed head,
Downward through his garments stole,
Spreading odor o'er the whole;
So from our High Priest above
To His Church flows heavenly love.

3 Gently as the dews distil
Down on Zion's holy hill,
Dropping gladness where they fall,
Brightening and refreshing all;
Such is Christian union, shed
Through the members from the Head.

4 Where divine affection lives,
There the Lord His blessing gives,
There His will on earth is done;
There His heaven is half begun.
Lord, our great example prove,
Teach us all like Thee to love.

Rev. Henry Francis Lyte. (1793—1847.) 1834.

BOYLSTON. S. M.

Lowell Mason. (1792-1872) 1832.

I. BLEST be the tie that binds Our hearts in Chris-tian love: The
fel-low-ship of kin-dred minds Is like to that a-bove.

925

Brotherly Love.

- 2 Before our Father's throne
We pour our ardent prayers;
Our fears, our hopes, our aims are one,
Our comforts and our cares.
- 3 We share our mutual woes;
Our mutual burdens bear;
And often for each other flows
The sympathizing tear.
- 4 When we asunder part,
It gives us inward pain;
But we shall still be joined in heart,
And hope to meet again.
- 5 This glorious hope revives
Our courage by the way;
While each in expectation lives,
And longs to see the day.
- 6 From sorrow, toil, and pain,
And sin we shall be free;
And perfect love and friendship reign
Through all eternity.

Rev. John Fawcett. (1739-1817.) 1772.

926

Grateful Commemoration.

- 1 FOR all Thy saints, O Lord,
Who strove in Thee to live,
Who followed Thee, obeyed, adored,
Our grateful hymn receive.
- 2 For all Thy saints, O Lord,
Accept our thankful cry,
Who counted Thee their great reward,
And strove in Thee to die.

- 3 They all in life and death,
With Thee, their Lord, in view,
Learned from Thy Holy Spirit's breath
To suffer and to do.

- 4 For this Thy name we bless,
And humbly pray that we
May follow them in holiness,
And live and die in Thee.

Bp. Richard Mant. (1776-1848.) 1837. ab.

927

Cross and Crown.

- 1 O WHAT, if we are Christ's,
Is earthly shame or loss?
Bright shall the crown of glory be,
When we have borne the cross.
- 2 Keen was the trial once,
Bitter the cup of woe,
When martyred saints, baptized in blood,
Christ's sufferings shared below.
- 3 Bright is their glory now,
Boundless their joy above,
Where, on the bosom of their God,
They rest in perfect love.
- 4 Lord, may that grace be ours,
Like them in faith to bear
All that of sorrow, grief, or pain
May be our portion here.
- 5 Enough, if Thou at last
The word of blessing give,
And let us rest beneath Thy feet.
Where saints and angels live.

Rev. Sir Henry Williams Baker. (1821-) 1852.

SARUM. 10.

Joseph Barnby. 1868.

1. FOR all the saints, who from their labors rest, Who Thee by faith before the world confest,
Thy name, O Je - sus, be for - ev - er blest. Al - le - lu - ia, Al - le - lu - ia.

928

The Fellowship of all the Saints.

- 2 Thou wast their Rock, their Fortress and their Light;
Thou, Lord, their Captain in the well-fought fight;
Thou, in the darkness drear, their Light of light.
Alleluia.
- 3 O may Thy soldiers, faithful, true, and bold,
Fight as the saints who nobly fought of old,
And win with them the victors' crown of gold.
Alleluia.
- 4 O blest Communion, fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in Thee, for all are Thine.
Alleluia.
- 5 And when the strife is fierce, the warfare long,
Steals on the ear the distant triumph-song,
And hearts are brave again, and arms are strong.
Alleluia.
- 6 The golden evening brightens in the west;
Soon, soon to faithful warriors comes the rest;
Sweet is the calm of Paradise the blest.
Alleluia.
- 7 But lo, there breaks a yet more glorious day;
The saints triumphant rise in bright array;
The King of Glory passes on His way.
Alleluia.
- 8 From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost.
Alleluia.

MENDEBRAS. 7, 6.

German Melody. Arr. by Lowell Mason. (1792—1872.) 1839.

1. { THE Church's one founda-tion Is Je-sus Christ her Lord; } [sought her]
 { She is His new cre-a-tion By wa-ter and the word: } { From heaven He came and
 To be His holy bride; With His own blood He bought her, And for her life He died.

929

Christ the Corner-Stone.
 Eph. ii. 20.

- 2 Elect from every nation,
 Yet one o'er all the earth,
 Her charter of salvation
 One Lord, one faith, one birth;
 One holy Name she blesses,
 Partakes one holy food,
 And to one hope she presses,
 With every grace endued.
- 3 Though with a scornful wonder,
 Men see her sore opprest,
 By schisms rent asunder,
 By heresies distrest;
 Yet saints their watch are keeping,
 Their cry goes up, "How long?"
 And soon the night of weeping
 Shall be the morn of song.
- 4 'Mid toil and tribulation,
 And tumult of her war,
 She waits the consummation
 Of peace for evermore;
 Till with the vision glorious
 Her longing eyes are blest,
 And the great Church victorious
 Shall be the Church at rest.
- 5 Yet she on earth hath union
 With God the Three in One,
 And mystic sweet communion
 With those whose rest is won:
 O happy ones and holy!
 Lord, give us grace that we
 Like them, the meek and lowly,
 On high may dwell with Thee.

Rev. Samuel John Stone. 1866. ab. and sl. alt.

930

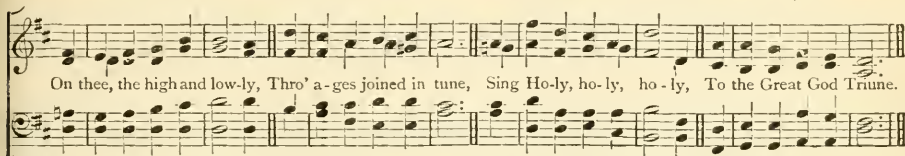
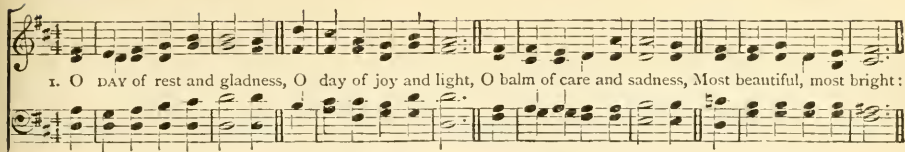
"And there shall be one Fold and one Shepherd."
 John x. 16.

- 1 AND is the time approaching,
 By prophets long foretold,
 When all shall dwell together,
 One Shepherd and one fold?
 Shall every idol perish,
 To moles and bats be thrown,
 And every prayer be offered
 To God in Christ alone?
- 2 Shall Jew and Gentile, meeting
 From many a distant shore,
 Around one altar kneeling,
 One common Lord adore?
 Shall all that now divides us
 Remove and pass away,
 Like shadows of the morning
 Before the blaze of day?
- 3 Shall all that now unites us
 More sweet and lasting prove,
 A closer bond of union,
 In a blest land of love?
 Shall war be learned no longer,
 Shall strife and tumult cease,
 All earth His blessed kingdom,
 The Lord and Prince of Peace?
- 4 O long-expected dawning,
 Come with thy cheering ray:
 When shall the morning brighten,
 The shadows flee away?
 O sweet anticipation,
 It cheers the watchers on,
 To pray, and hope, and labor,
 Till the dark night be gone.

Miss Jane Borthwick. 1864.

BENTLEY. 7, 6.

John Hullah. (1812—) 1865.

931 "The Day which the Lord hath made."
Ps. cxviii. 24.

2 On thee, at the creation,
The light first had its birth;
On thee, for our salvation,
Christ rose from depths of earth;
On thee our Lord, victorious,
The Spirit sent from heaven,
And thus on thee, most glorious,
A triple light was given.

3 To-day on weary nations
The heavenly manna falls;
To holy convocations
The silver trumpet calls,
Where gospel light is glowing
With pure and radiant beams,
And living water flowing
With soul-refreshing streams.

4 New graces ever gaining
From this our day of rest,
We reach the rest remaining
To spirits of the blest;
To Holy Ghost be praises,
To Father, and to Son;
The Church her voice upraises
To Thee, blest Three in One.

Bp. Christopher Wordsworth. (1807—) 1862. ab. and alt.

932 *Delighting in God's Day.*

1 THY holy day's returning
Our hearts exult to see;
And with devotion burning,
Ascend, O God, to Thee.
To-day with purest pleasure,
Our thoughts from earth withdraw;
We search for heavenly treasure,
We learn Thy holy law.

2 We join to sing Thy praises,
Lord of the Sabbath day;
Each voice in gladness raises
Its loudest, sweetest lay.
Thy richest mercies sharing,
Inspire us with Thy love,
By grace our souls preparing
For nobler praise above.

Rev. Ray Palmer. (1808—) 1816.

933

Αναστάσεως ἡμέρα.

1 THE day of resurrection,
Earth, tell it out abroad:
The Passover of gladness,
The Passover of God.
From death to life eternal,
From earth unto the sky,
Our Christ hath brought us over,
With hymns of victory.

2 Our hearts be pure from evil,
That we may see aright
The Lord in rays eternal
Of resurrection-light;
And, listening to His accents,
May hear, so calm and plain,
His own "All hail!" and, hearing,
May raise the victor-strain.

3 Now let the heavens be joyful;
Let earth her song begin;
Let the round world keep triumph,
And all that is therein;
Invisible and visible,
Their notes let all things blend,
For Christ the Lord hath risen,
Our Joy that hath no end.

John of Damascus. (—c. 780.)
Tr. by Rev. John Mason Neale. (1818—1866.) 1862.

LISBON. S. M.

Daniel Read. (1757—1836.) 1785.

I. WEL-COME, sweet day of rest, That saw the Lord a-rise; Wel-

come to this re-viv-ing breast, And these re-joic-ing eyes.

934 *The Lord's Day welcomed.*

- 2 The King Himself comes near,
And feasts His saints to-day;
Here we may sit, and see Him here,
And love, and praise, and pray.
- 3 One day amidst the place
Where my dear God hath been,
Is sweeter than ten thousand days
Of pleasurable sin.
- 4 My willing soul would stay
In such a frame as this,
And sit, and sing herself away
To everlasting bliss.

Rev. Isaac Watts. (1674—1748.) 1709.

935 *The Sweetness of the Sabbath.*

Ps. xcii.

- 1 SWEET is the work, O Lord,
Thy glorious acts to sing,
To praise Thy name, and hear Thy word,
And grateful offerings bring.
- 2 Sweet, at the dawning light,
Thy boundless love to tell;
And, when approach the shades of night,
Still on the theme to dwell.
- 3 Sweet, on this day of rest,
To join in heart and voice
With those who love and serve Thee best,
And in Thy name rejoice.
- 4 To songs of praise and joy
Be every Sabbath given,
That such may be our blest employ
Eternally in heaven.

Miss Harriet Auber. (1773—1862.) 1829. alt.

936 *Given in Mercy to our Fathers.*

Ps. lxxxii.

- 1 SING to the Lord, our Might,
With holy fervor sing;
Let hearts and instruments unite
To praise our heavenly King.
- 2 This is His holy house,
And this His festal day,
When He accepts the humblest vows
That we sincerely pay.
- 3 The Sabbath to our sires
In mercy first was given;
The Church her Sabbaths still requires
To speed her on to heaven.
- 4 We still, like them of old,
Are in the wilderness;
And God is still as near His fold,
To pity and to bless.
- 5 Then let us open wide
Our hearts for Him to fill;
And He that Israel then supplied,
Will help His Israel still.

Rev. Henry Francis Lyte. (1793—1847.) 1834.

937 *The Pleasures of Worship.*

- 1 How charming is the place,
Where my Redeemer God
Unveils the beauties of His face,
And sheds His love abroad.
- 2 Not the fair palaces,
To which the great resort,
Are once to be compared with this,
Where Jesus holds His court.

- 3 Here, on the mercy-seat,
With radiant glory crowned,
Our joyful eyes behold Him sit,
And smile on all around.
- 4 To Him their prayers and cries
Each humble soul presents:
He listens to their broken sighs,
And grants them all their wants.

- 5 To them His sovereign will
He graciously imparts;
And in return accepts, with smiles,
The tribute of their hearts.
- 6 Give me, O Lord, a place
Within Thy blest abode,
Among the children of Thy grace,
The servants of my God

Rev. Samuel Stennett. (1727—1795.) 1778.

ST. THOMAS. S. M.

William Tansur. (1699—1774.) 1743.

I. HAIL to the Sab - bath day: The day di - - vine - ly given;
When men to God their hom - age pay, And earth draws near to heaven

938

God's Sabbath.

- 2 Lord, in this sacred hour
Within Thy courts we bend,
And bless Thy love, and own Thy power,
Our Father and our Friend.
- 3 But Thou art not alone
In courts by mortals trod;
Nor only is the day Thine own
When man draws near to God.
- 4 Thy temple is the arch
Of yon unmeasured sky;
Thy Sabbath, the stupendous march
Of grand eternity.
- 5 Lord, may that holier day
Dawn on Thy servants' sight;
And purer worship may we pay
In heaven's unclouded light.

Rev. Stephen Greenleaf Bulfinch. (1809—1870.) 1832:

- Yet God has built His Church thereon,
In spite of envious Jews.
- 2 The scribe and angry priest
Reject Thine only Son;
Yet on this rock shall Zion rest
As the chief corner-stone.
- 3 The work, O Lord, is Thine,
And wondrous in our eyes;
This day declares it all divine,
This day did Jesus rise.
- 4 This is the glorious day
That our Redeemer made:
Let us rejoice, and sing, and pray,
Let all the Church be glad.
- 5 Hosanna to the King
Of David's royal blood:
Bless Him, ye saints, He comes to bring
Salvation from your God.
- 6 We bless Thy holy word,
Which all this grace displays;
And offer on Thine altar, Lord,
Our sacrifice of praise.

Rev. Isaac Watts. 1719.

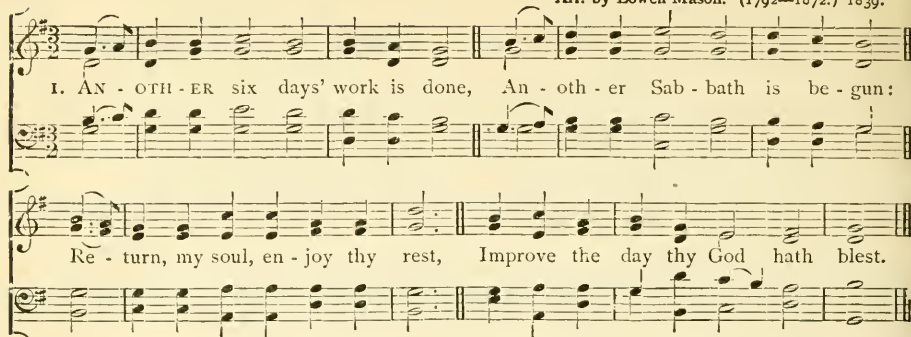
939

The Lord's Day.
Ps. cxviii.

- 1 SEE what a living stone
The builders did refuse;

EL PARAN. L. M.

Johann Abraham Peter Schulz. (1747—1800.
 Arr. by Lowell Mason. (1792—1872.) 1839.



I. AN - OTH - ER six days' work is done, An - oth - er Sab - bath is be - gun:
 Re - turn, my soul, en - joy thy rest, Improve the day thy God hath blest.

940

The Day of holy Rest.

2 Come, bless the Lord, whose love assigns
 So sweet a rest to wearied minds;
 Provides an antepast of heaven,
 And gives this day the food of seven.

3 O that our thoughts and thanks may rise.
 As grateful incense, to the skies;
 And draw from heaven that sweet repose.
 Which none but he that feels it knows.

4 This heavenly calm within the breast
 Is the dear pledge of glorious rest,
 Which for the Church of God remains,
 The end of cares, the end of pains.

5 In holy duties let the day,
 In holy pleasures, pass away,
 How sweet a Sabbath thus to spend,
 In hope of one that ne'er shall end.

Rev. Joseph Stennett. (1663—1713.) 1732. ab. and much alt.

941

"Morning of Hope."

1 HAIL, morning known among the blest,
 Morning of hope, and joy, and love,
 Of heavenly peace, and holy rest,
 Pledge of the endless rest above!

2 Blest be the Father of our Lord,
 Who from the dead hath brought His Son;
 Hope to the lost was then restored,
 And everlasting glory won.

3 Mercy looked down, with smiling eye,
 When our Immanuel left the dead;
 Faith marked His bright ascent on high;
 And hope, with gladness, raised her head.

4 Descend, O Spirit of the Lord:

Thy fire to every bosom bring;
 Then shall our ardent hearts accord,
 And teach our lips God's praise to sing.
 Rev. Ralph Wardlaw. (1779—1853.) 1817. ab.

942

Delight in Worship.

1 FAR from my thoughts, vain world, be gone;
 Let my religious hours alone;
 Fain would mine eyes my Saviour see:
 I wait a visit, Lord, from Thee.

2 My heart grows warm with holy fire,
 And kindles with a pure desire;
 Come, my dear Jesus, from above,
 And feed my soul with heavenly love.

3 Blest Jesus, what delicious fare,
 How sweet Thine entertainments are:
 Never did angels taste above
 Redeeming grace, and dying love.

4 Hail, great Immanuel, all-divine,
 In Thee Thy Father's glories shine:
 Thou brightest, sweetest, fairest One,
 That eyes have seen, or angels known.

Rev. Isaac Watts. (1674—1748.) 1709. ab.

943

The Peace of God.

1 THE peace which God alone reveals,
 And by His word of grace imparts,
 Which only the believer feels,
 Direct, and keep, and cheer our hearts.

2 And may the holy Three in One,
 The Father, Word, and Comforter,
 Pour an abundant blessing down
 On every soul assembled here.

Rev. John Newton. (1725—1807.) 1779. sl. alt.

OVERBERG. L. M.

Johann Christian Heinrich Rink. (1770-1846.)

1. SWEET is the work, my God, my King, To praise Thy name, give thanks, and sing;
To show Thy love by morn-ing light, And talk of all Thy truth at night.

944

A Psalm for the Lord's Day.
Ps. xcii.

- 2 Sweet is the day of sacred rest;
No mortal cares shall seize my breast;
O may my heart in tune be found,
Like David's harp of solemn sound.
- 3 My heart shall triumph in my Lord,
And bless His works, and bless His word;
Thy works of grace, how bright they shine,
How deep Thy counsels, how divine.
- 4 Lord, I shall share a glorious part,
When grace hath well refined my heart,
And fresh supplies of joy are shed,
Like holy oil, to cheer my head.
- 5 Then shall I see, and hear, and know
All I desired or wished below;
And every power find sweet employ,
In that eternal world of joy.

Rev. Isaac Watts. 1719. ab. and sl. alt.

945

The precious Day.

- 1 DEAR is the hallowed morn to me,
When Sabbath bells awake the day,
And, by their sacred minstrelsy,
Call me from earthly cares away.
- 2 And dear to me the wingéd hour
Spent in Thy hallowed courts, O Lord:
To feel devotion's soothing power,
And catch the manna of Thy word.
- 3 And dear to me the loud Amen
Which echoes through the blest abode,
Which swells, and sinks, and swells again,
Dies on the walls, but lives to God.

4 Oft when the world, with iron hands,
Has bound me in its six days' chain,
This bursts them, like the strong man's
And lets my spirit loose again. [bands,

5 Then dear to me the Sabbath morn,
The village bells, the shepherd's voice:
These oft have found my heart forlorn,
And always bid that heart rejoice.

Rev. John William Cunningham. (1780-1861.) 1822. alt.

946

"To-day, if ye will hear His Voice."
Ps. xcv.

- 1 COME, let our voices join to raise
A sacred song of solemn praise:
God is a sovereign King, rehearse
His honors in exalted verse.
- 2 Come, let our souls address the Lord,
Who framed our natures with His word:
He is our Shepherd, we the sheep
His mercy chose, His pastures keep.
- 3 Come, let us hear His voice to-day,
The counsels of His love obey;
Nor let our hardened hearts renew
The sins and plagues that Israel knew.
- 4 Look back, my soul, with holy dread,
And view those ancient rebels dead;
Attend the offered grace to-day,
Nor lose the blessing by delay.
- 5 Seize the kind promise, while it waits,
And march to Zion's heavenly gates;
Believe, and take the promised rest;
Obey, and be for ever blest.

Rev. Isaac Watts. 1719. ab.

LISCHER. H. M.

Friedrich Schneider. (1786 1853.) 1840.

1. { WELCOME, delightful morn, Thou day of sa-cred rest: }
 I hail thy kind return; Lord, make these moments best; } From the low train of mor-tal toys,

I soar to reach im - mor - tal joys, I soar to reach im - mor - tal joys.

I soar to reach

947

Sabbath Morning.

- 2 Now may the King descend,
 And fill His throne of grace:
 Thy sceptre, Lord, extend,
 While saints address Thy face;
 Let sinners feel Thy quickening word,
 And learn to know and fear the Lord.
- 3 Descend, celestial Dove,
 With all Thy quickening powers,
 Disclose a Saviour's love,
 And bless these sacred hours;
 Then shall my soul new life obtain,
 Nor Sabbaths e'er be spent in vain.
- Hayward. In John Dobell's Collection. 1806.

948

Sabbath Morning.

- 1 AWAKE, our drowsy souls,
 Shake off each slothful band;
 The wonders of this day
 Our noblest songs demand:
 Auspicious morn, thy blissful rays
 Bright seraphs hail, in songs of praise.
- 2 At thy approaching dawn,
 Reluctant death resigned
 The glorious Prince of life,
 In dark domains confined:
 Th' angelic host around Him bends,
 And midst their shouts the God ascends.
- 3 All hail, triumphant Lord;
 Heaven with hosannas rings,
 While earth, in humbler strains,
 Thy praise responsive sings:
 "Worthy art Thou, who once wast slain,
 Through endless years to live and reign."

- 4 Gird on, great God, Thy sword,
 Ascend Thy conquering car,
 While justice, truth, and love
 Maintain the glorious war;
 Victorious, Thou Thy foes shalt tread,
 And sin and hell in triumph lead.
- 5 Make bare Thy potent arm,
 And wing th' unerring dart,
 With salutary pangs,
 To each rebellious heart;
 Then dying souls for life shall sue,
 Numerous as drops of morning dew.

Miss Elizabeth Scott. 1763.
 John Dobell's Collection. 1806. ab

949

"Take up the Strain."

- 1 SHALL hymns of grateful love
 Through heaven's high arches ring,
 And all the hosts above
 Their songs of triumph sing;
 And shall not we take up the strain,
 And send the echo back again?
- 2 Shall they adore the Lord,
 Who bought them with His blood,
 And all the love record
 That led them home to God;
 And shall not we take up the strain,
 And send the echo back again?
- 3 O spread the joyful sound,
 The Saviour's love proclaim,
 And publish all around
 Salvation through His name;
 Till all the world take up the strain,
 And send the echo back again.

Rev. James J. Cummins. (—1867.) 1849. ab

HAREWOOD. H. M.

From Hymns Ancient and Modern. 1861.

1. LORD of the worlds a - bove, How pleasant and how fair The dwellings of Thy love, Thine
earthly temples are: To Thine abode My heart aspires, With warm desires, To see my God.

950 *Longing for the House of God.*

Ps. lxxxiv.

2 The sparrow for her young
With pleasure seeks a nest;
And wandering swallows long
To find their wonted rest:
My spirit faints | To rise and dwell
With equal zeal | Among Thy saints.

3 O happy souls that pray
Where God appoints to hear;
O happy men that pay
Their constant service there:
They praise Thee still; | That love the way
And happy they | To Zion's hill.

4 They go from strength to strength,
Through this dark vale of tears,
Till each arrives at length,
Till each in heaven appears:
O glorious seat, | Shall thither bring
When God our King | Our willing feet!
Rev. Isaac Watts. (1674—1748) 1719.

951 *Longing for the House of God.*

Ps. lxxxiv.

1 To spend one sacred day,
Where God and saints abide,
Affords diviner joy
Than thousand days beside:
Where God resorts, | To keep the door,
I love it more | Than shine in courts.

2 God is our sun and shield,
Our light and our defence;
With gifts His hands are filled,
We draw our blessings thence:
He will bestow | Peculiar grace,
On Jacob's race | And glory too.

3 The Lord His people loves;
His hand no good withholds
From those His heart approves,
From pure and pious souls:
Thrice happy he, | Whose spirit trusts
O God of hosts, | Alone in Thee.
Rev. Isaac Watts. 1719.

952 *A general Song of Praise.*

Ps. c.

1 SING to the Lord most high;
Let every land adore;
With grateful voice make known
His goodness and His power.
Let cheerful songs | And let His praise
Declare His ways, | Inspire your tongues.

2 Enter His courts with joy;
With fear address the Lord;
He formed us with His hand,
And quickened by His word.
With wide command | O'er every sea,
He spreads His sway | And every land.

3 His hands provide our food,
And every blessing give;
We feed upon His care,
And in His pastures live.
With cheerful songs | And let His praise
Declare His ways, | Inspire our tongues.

4 Good is the Lord our God,
His truth and mercy sure;
While earth and heaven shall last,
His promises endure.
With bounteous hand | O'er every sea,
He spreads His sway | And every land.
Rev. Timothy Dwight. (1752—1817.) 1800.

SABBATH. 7. 61.

Lowell Mason. (1792—1872.) 1824.

1. SAFELY, thro' another week, God has brought us on our way: Let us now a blessing seek, Waiting in His courts to-day:
Day of all the week the best, Emblem of e - ternal rest, Day of all the week the best, Emblem of e - ternal rest.

953 *"Safely, through another Week."*

2 While we pray for pardoning grace,
Through the dear Redeemer's name,
Show Thy reconciled face,
Take away our sin and shame;
From our worldly cares set free,
May we rest this day in Thee.

3 Here we come Thy name to praise;
May we feel Thy presence near:
May Thy glory meet our eyes,
While we in Thy house appear:
Here afford us, Lord, a taste
Of our everlasting feast.

4 May Thy gospel's joyful sound
Conquer sinners, comfort saints;
Make the fruits of grace abound,
Bring relief for all complaints:
Thus may all our Sabbaths prove,
Till we join the Church above.

Rev. John Newton. (1725—1807.) 1779.

954 *Creator, Saviour, Comforter.*

1 GREAT Creator, who this day
From Thy perfect work didst rest,
By the souls that own Thy sway
Hallowed be its hours and blest:
Cares of earth aside be thrown,
This day given to heaven alone.

2 Saviour, who this day didst break
The dark prison of the tomb,
Bid my slumbering soul awake,
Shine through all its sin and gloom:
Let me, from my bonds set free,
Rise from sin, and live to Thee.

3 Blessed Spirit, Comforter,
Sent this day from Christ on high,
Lord, on me Thy gifts confer,
Cleanse, illumine, sanctify;
All Thine influence shed abroad,
Lead me to the truth of God.

Mrs. Julia Anne Elliott. (—1841.) 1835.

955 *Rest here, and above.*

1 HAIL, thou bright and sacred morn,
Risen with gladness in thy beams:
Light, which not of earth is born,
From thy dawn in glory streams;
Airs of heaven are breathed around,
And each place is holy ground.

2 Sad and weary were our way,
Fainting oft beneath our load,
But for thee, thou blessed day,
Resting-place on life's rough road:
Here flow forth the streams of grace,
Strengthened hence we run our race.

3 Soon, too soon, the sweet repose
Of this day of God will cease;
Soon this glimpse of heaven will close,
Vanish soon the hours of peace;
Soon return the toil, the strife,
All the weariness of life.

4 But the rest which yet remains
For Thy people, Lord, above,
Knows no change, nor fears, nor pains,
Endless as their Saviour's love:
O may every Sabbath here
Bring us to that rest more near.

Mrs. Julia Anne Elliott. 1835.

DIX. 7. 61.

From the German. Arr. by William Henry Monk 1861.

The image shows a musical score for two hymns. The first hymn, 'Prayer for Light and Enlargement', is in G major and 4/4 time. The lyrics are: 'God of mer - cy, God of grace, Show the bright - ness of Thy face; } Shine up - on us, Sav - iour, shine, Fill Thy Church with light di - vine; } And Thy sav - ing health ex - tend Un - to earth's re - mot - est end.' The second hymn, 'Morning Hymn', is also in G major and 4/4 time. The lyrics are: 'CHRIST, whose glory fills the skies, Christ, the true, the only Light, Sun of righteousness, arise, Triumph o'er the shades of night: Dayspring from on high, be near; Daystar, in my heart appear. Dark and cheerless is the morn, Unaccompanied by Thee; Joyless is the day's return, Till Thy mercy's beams I see: Till they inward light impart, Glad my eyes, and warm my heart. Visit then this soul of mine, Pierce the gloom of sin and grief; Fill me, Radiancy divine, Scatter all my unbelief: More and more Thyself display, Shining to the perfect day.'

956 *Prayer for Light and Enlargement.*
Ps. lxxvii.

- 2 Let the people praise Thee, Lord,
Be by all that live adored:
Let the nations shout and sing,
Glory to their Saviour-King;
At Thy feet their tributes pay,
And Thy holy will obey.
- 3 Let the people praise Thee, Lord,
Earth shall then her fruits afford:
God to man His blessing give,
Man to God devoted live;
All below, and all above,
One in joy, and light, and love.
Rev. Henry Francis Lyte. (1793—1847.) 1834.

957 *"Morgenglanz der Ewigkeit."*
Ps. v. 3.

- 1 JESUS, Sun of righteousness,
Brightest beam of love divine,
With the early morning rays,
Do Thou on our darkness shine,
And dispel, with purest light,
All our long and gloomy night.
- 2 Like the sun's reviving ray,
May Thy love, with tender glow,
All our coldness melt away,
Warm and cheer us, forth to go;
Gladly serve Thee and obey,
All our life's short earthly day.
- 3 Thou, our only hope and guide,
Never leave us nor forsake;
Keep us ever at Thy side,
Till th' eternal morning break;
Moving on to Zion's hill,
Onward, upward, homeward still.

Christian Knorr von Rosenroth. (1636—1689.) 1664.
Tr. by Miss Jane Borthwick. 1862. ab. and alt.958 *Morning Hymn.*

- 1 CHRIST, whose glory fills the skies,
Christ, the true, the only Light,
Sun of righteousness, arise,
Triumph o'er the shades of night:
Dayspring from on high, be near;
Daystar, in my heart appear.
- 2 Dark and cheerless is the morn,
Unaccompanied by Thee;
Joyless is the day's return,
Till Thy mercy's beams I see:
Till they inward light impart,
Glad my eyes, and warm my heart.
- 3 Visit then this soul of mine,
Pierce the gloom of sin and grief;
Fill me, Radiancy divine,
Scatter all my unbelief:
More and more Thyself display,
Shining to the perfect day.

Rev. Charles Wesley. (1708—1788.) 1740.

959 *Cause Thy Face to shine.*
Ps. lxxvii.

- 1 ON Thy Church, O Power divine,
Cause Thy glorious face to shine;
Till the nations, from afar,
Hail her as their guiding star;
Till her sons, from zone to zone,
Make Thy great salvation known.
- 2 Then shall God, with lavish hand,
Scatter blessings o'er the land;
Earth shall yield her rich increase,
Every breeze shall whisper peace,
And the world's remotest bound
With the voice of praise resound.

Miss Harriet Auber. (1773—1862.) 1829.

DALSTON. S. P. M.

Aaron Williams. (1731—1776. 1760.

1. How pleased and blest was I, To hear the people cry, "Come, let us seek our God to - day!"

Yes, with a cheerful zeal, We haste to Zi-on's hill, And there our vows and honors pay.

960

Going to Church.
Ps. cxxii.

- 2 Zion, thrice happy place,
Adorned with wondrous grace,
And walls of strength embrace thee round:
In thee our tribes appear,
To pray, and praise, and hear
The sacred gospel's joyful sound.
- 3 There David's greater Son
Has fixed His royal throne;
He sits for grace and judgment there;
He bids the saints be glad;
He makes the sinner sad;
And humble souls rejoice with fear.
- 4 May peace attend thy gate,
And joy within thee wait,
To bless the soul of every guest:
The man that seeks thy peace,
And wishes thine increase,
A thousand blessings on him rest!
- 5 My tongue repeats her vows,
"Peace to this sacred house!"
For there my friends and kindred dwell;
And since thy glorious God
Makes thee His blest abode,
My soul shall ever love thee well.

Rev. Isaac Watts. (1674—1748.) 1719.

961

"Heaven begun below."

- 1 'Tis heaven begun below
To hear Christ's praises flow

- In Zion, where His name is known:
What will it be above
To sing redeeming love,
And cast our crowns before His throne!
- 2 When we adore Him there,
We shall be void of fear,
Nor faith, nor hope, nor patience need:
Love will absorb us quite,
Love, in the midst of light,
On God's eternal love shall feed.
- 3 O what sweet company
We then shall hear and see;
What harmony will there abound,
When souls unnumbered sing
The praise of Zion's King,
Nor one dissenting voice is found!
- 4 With everlasting joy,
Such as will never cloy,
We shall be filled, nor wish for more;
Bright as meridian day,
Calm as the evening ray,
Full as a sea without a shore.
- 5 Till that blest period come,
Zion shall be my home;
And may I never thence remove,
Till from the Church below
To that on high I go,
And there commune in perfect love.

Rev. Joseph Swain. (1761—1796.) 1792. sl. alt.

ALVAN. 8, 7, 4.

Lowell Mason. (1792—1872.) 1854.

1. In Thy name, O Lord, as - sembling, We, Thy peo - ple, now draw near: Teach us to re - joice with trembling; Speak, and let Thy ser - vants hear,

Hear with meekness, Hear with meekness, Hear Thy word with god - ly fear.

962 "Speak, for Thy Servant heareth."
1 Sam. iii. 10.

2 While our days on earth are lengthened,
May we give them, Lord, to Thee;
Cheered by hope, and daily strengthened,
May we run, nor weary be,
Till Thy glory
Without clouds in heaven we see.

3 There in worship purer, sweeter,
Thee Thy people shall adore;
Tasting of enjoyment greater
Far than thought conceived before;
Full enjoyment,
Full, unmix'd, and evermore.
Rev. Thomas Kelly. (1769—1855.) 1815.

963 *Dismission.*

1 LORD, dismiss us with Thy blessing,
Fill our hearts with joy and peace;
Let us each, Thy love possessing,
Triumph in redeeming grace:
O refresh us,
Traveling through this wilderness.

2 Thanks we give, and adoration,
For Thy gospel's joyful sound:
May the fruits of Thy salvation
In our hearts and lives abound;
May Thy presence
With us evermore be found.

3 So, when'er the signal's given,
Us from earth to call away,
Borne on angels' wings to heaven,
Glad the summons to obey,
May we ever
Reign with Christ in endless day.
Hon. and Rev. Walter Shirley. (1725—1786.) 1774.

964 *For the great Congregation.*
Hab. ii. 20.

1 GOD is in His holy temple,
All the earth, keep silence here;
Worship Him in truth and spirit,
Reverence Him with godly fear;
Holy, holy,
Lord of hosts, our Lord, appear.

2 God in Christ reveals His presence,
Throned upon the mercy-seat:
Saints, rejoice, and sinners, tremble;
Each prepare his God to meet;
Lowly, lowly
Bow adoring at His feet.

3 Hail Him here with songs of praises,
Him with prayers of faith surround;
Hearken to His glorious gospel,
While the preacher's lips expound;
Blesséd, blesséd,
They who know the joyful sound.
James Montgomery. (1771—1854.) 1853, ab.

965 *God giveth the Increase.*
1 Cor. iii. 7.

1 COME, Thou soul-transforming Spirit,
Bless the sower and the seed;
Let each heart Thy grace inherit;
Raise the weak, the hungry feed:
From the gospel,
Now supply Thy people's need.

2 O may all enjoy the blessing
Which Thy word's designed to give;
Let us all, Thy love possessing,
Joyfully the truth receive;
And for ever
To Thy praise and glory live.
Rev. Jonathan Evans. (1749—1809.) 1784.

HOLBEIN. C. M.

Lowell Mason. (1792—1872.) 1854.

1. BLEST day of God, most calm, most bright, The first and best of days;
The laborer's rest, the saint's de-light, A day of mirth and praise:

966

"Most calm, most bright."

- 2 My Saviour's face did make thee shine,
His rising did thee raise:
This made thee heavenly and divine
Beyond the common days.
- 3 The first-fruits do a blessing prove
To all the sheaves behind;
And they that do a Sabbath love
A happy week shall find.
- 4 My Lord on thee His name did fix,
Which makes thee rich and gay:
Amid His golden candlesticks
My Saviour walks this day.
- 5 This day must I fore God appear,
For, Lord, the day is Thine:
O let me spend it in Thy fear,
Then shall the day be mine.

Rev. John Mason. (—1694.) 1683.

967

Yearning for Rest.

- 1 WHEN the worn spirit wants repose,
And sighs for God to seek,
How sweet to hail the evening's close
That ends the weary week.
- 2 How sweet will be the early dawn
That opens on the sight,
When first the soul-reviving morn
Shall shed new rays of light.
- 3 Blest day, thine hours too soon will cease,
Yet, while they gently roll,
Breathe, heavenly Spirit, source of peace,
A Sabbath o'er my soul.

- 4 When will my pilgrimage be done,
The world's long week be o'er,
That Sabbath dawn which needs no sun,
That day which fades no more?

James Edmeston. (1791—1867.) 1820.

968

Sweet Rest.

- 1 MY Lord, my Love, was crucified,
He all the pains did bear;
But in the sweetness of His rest
He makes His servants share.
- 2 How sweetly rest Thy saints above
Which in Thy bosom lie;
The Church below doth rest in hope
Of that felicity.
- 3 Thou, Lord, who daily feed'st Thy sheep,
Mak'st them a weekly feast;
Thy flocks meet in their several folds
Upon this day of rest.
- 4 Welcome and dear unto my soul
Are these sweet feasts of love;
But what a Sabbath shall I keep
When I shall rest above!
- 5 I bless Thy wise and wondrous love,
Which binds us to be free;
Which makes us leave our earthly snares,
That we may come to Thee.
- 6 I come, I wait, I hear, I pray,
Thy footsteps, Lord, I trace;
I sing to think this is the way
Unto my Saviour's face.

Rev. John Mason. 1683. ab

YORK. C. M.

Scotch Psalter. 1615.



1. THIS is the day the Lord hath made, He calls the hours His own;



Let heaven re-joice, let earth be glad, And praise surround the throne.

- 969 "The Day the Lord hath made."
Ps. cxviii.
- 2 To-day He rose and left the dead,
And Satan's empire fell;
To-day the saints His triumphs spread,
And all His wonders tell.
- 3 Hosanna to th'anointed King,
To David's holy Son;
Help us, O Lord, descend and bring
Salvation from the throne.
- 4 Blest be the Lord, who comes to men
With messages of grace;
Who comes in God His Father's name,
To save our sinful race.
- 5 Hosanna, in the highest strains
The Church on earth can raise;
The highest heavens, in which He reigns,
Shall give Him nobler praise.

Rev. Isaac Watts. (1674—1748.) 1719.

- 970 "We hail the sacred Day."
Ps. cxiii.
- 1 WITH joy we hail the sacred day,
Which God has called His own;
With joy the summons we obey
To worship at His throne.
- 2 Thy chosen temple, Lord, how fair,
Where willing votaries throng,
To breathe the humble, fervent prayer,
And pour the choral song.
- 3 Spirit of grace, O deign to dwell
Within Thy Church below;
Make her in holiness excel,
With pure devotion glow.

- 4 Let peace within her walls be found;
Let all her sons unite,
To spread with grateful zeal around
Her clear and shining light.
- Miss Harriet Auber. (1773—1862.) 1829.

971 *Christ's Triumph.*

- 1 AGAIN the Lord of life and light
Awakes the kindling ray,
Unseals the eyelids of the morn,
And pours increasing day.
- 2 O what a night was that which wrapt
The heathen world in gloom;
O what a sun which broke this day
Triumphant from the tomb.
- 3 Ten thousand differing lips shall join
To hail this welcome morn,
Which scatters blessings from its wings
To nations yet unborn.
- 4 Jesus, the Friend of human-kind,
With strong compassion moved,
Descended like a pitying God,
To save the souls He loved.
- 5 And now His conquering chariot wheels
Ascend the lofty skies;
While, broke beneath His powerful cross,
Death's iron sceptre lies.
- 6 Exalted high at God's right hand,
The Lord of all below,
Through Him is pardoning love dispensed,
And boundless blessings flow.

Mrs. Anna Laetitia Barbauld. (1743—1825.) 1773, 1825 ad

MEAR. C. M.

Welsh Air. Aaron Williams. (1731—1776.) 1760.

1. LORD, in the morn - ing Thou shalt hear My voice as - cend - ing high ;
To Thee will I di - rect my prayer, To Thee lift up mine eye :

972

For the Lord's Day Morning.
Ps. v.

2 Up to the hills, where Christ is gone
To plead for all His saints,
Presenting, at His Father's throne,
Our songs and our complaints.

3 Thou art a God, before whose sight
The wicked shall not stand ;
Sinners shall ne'er be Thy delight,
Nor dwell at Thy right hand.

4 But to Thy house will I resort,
To taste Thy mercies there ;
I will frequent Thy holy court,
And worship in Thy fear.

5 O may Thy Spirit guide my feet
In ways of righteousness ;
Make every path of duty straight,
And plain before my face.

Rev. Isaac Watts. (1674—1748.) 1719.

973

The Resurrection of Christ

1 BLEST morning, whose young dawning rays
Beheld our rising God ;
That saw Him triumph o'er the dust,
And leave His dark abode.

2 In the cold prison of a tomb
The dead Redeemer lay,
Till the revolving skies had brought
The third, th' appointed day.

3 Hell and the grave unite their force
To hold our God, in vain ;
The sleeping Conqueror arose,
And burst their feeble chain.

4 To Thy great name, almighty Lord,
These sacred hours we pay ;
And loud hosannas shall proclaim
The triumph of the day.

5 Salvation, and immortal praise,
To our victorious King ;
Let heaven and earth, and rocks and seas,
With glad hosannas ring.

Rev. Isaac Watts. 1709

974

The Church our Delight and Safety.
Ps. xxvii.

1 THE Lord of glory is my light,
And my salvation too ;
God is my strength, nor will I fear
What all my foes can do.

2 One privilege my heart desires :
O grant me an abode
Among the churches of Thy saints,
The temples of my God.

3 There shall I offer my requests,
And see Thy beauty still ;
Shall hear Thy messages of love,
And there inquire Thy will.

4 When troubles rise, and storms appear,
There may His children hide ;
God has a strong pavilion, where
He makes my soul abide.

5 Now shall my head be lifted high
Above my foes around ;
And songs of joy and victory
Within Thy temple sound.

Rev. Isaac Watts. 1719

LANESBORO. C. M.

William Dixon. 1790.

1. How did my heart re-joice to hear My friends de-vout-ly say, "In Zi-on let us
all ap-pear, In Zi-on let us all ap-pear, And keep the sol-emn day!"

975

Going to Church.
Ps. cxxii.

- 2 I love her gates, I love the road;
The Church, adorned with grace,
Stands like a palace built for God,
To show His milder face.
- 3 Up to her courts, with joys unknown,
The holy tribes repair;
The Son of David holds His throne,
And sits in judgment there.
- 4 He hears our praises, and complaints;
And while His awful voice
Divides the sinners from the saints,
We tremble and rejoice.
- 5 Peace be within this sacred place,
And joy a constant guest;
With holy gifts and heavenly grace,
Be her attendants blest.
- 6 My soul shall pray for Zion still,
While life or breath remains;
There my best friends, my kindred dwell,
There God, my Saviour, reigns.

Rev. Isaac Watts. 1719.

976

"To the Temple haste!"
Ps. cxxii.

- 1 O 'T WAS a joyful sound, to hear
Our tribes devoutly say,
"Up, Israel, to the temple haste,
And keep your festal day!"
- 2 At Salem's courts we must appear,
With our assembled powers,
In strong and beauteous order ranged,
Like her united towers.

- 3 O ever pray for Salem's peace;
For they shall prosperous be,
Thou holy City of our God,
Who bear true love to thee.

Tate and Brady. 1696. ab. and sl. alt.

977

The Morning of a Lord's Day.
Ps. lxxiii.

- 1 EARLY, my God, without delay,
I haste to seek Thy face;
My thirsty spirit faints away,
Without Thy cheering grace.
- 2 So pilgrims on the scorching sand,
Beneath a burning sky,
Long for a cooling stream at hand,
And they must drink or die.
- 3 I've seen Thy glory and Thy power
Through all Thy temple shine:
My God repeat that heavenly hour,
That vision so divine.
- 4 Not all the blessings of a feast
Can please my soul so well,
As when Thy richer grace I taste,
And in Thy presence dwell.
- 5 Not life itself, with all its joys,
Can my best passions move;
Or raise so high my cheerful voice,
As Thy forgiving love.
- 6 Thus, till my last expiring day,
I'll bless my God and King;
Thus will I lift my hands to pray,
And tune my lips to sing.

Rev. Isaac Watts. 1719. sl. alt.

THEODORA. 7.

From George Frederick Handel. (1685-1759.) 1749.



1. To Thy tem - ple I re - pair; Lord, I love to wor - ship there,
When with - in the veil I meet Christ be - fore the mer - cy - seat.

978

A Day in the Lord's Courts.

- 2 Thou through Him art reconciled,
I through Him become Thy child;
Abba, Father, give me grace
In Thy courts to seek Thy face.
- 3 While Thy glorious praise is sung,
Touch my lips, unloose my tongue,
That my joyful soul may bless
Thee, the Lord my Righteousness.
- 4 While the prayers of saints ascend,
God of love, to mine attend;
Hear me, for Thy Spirit pleads,
Hear, for Jesus intercedes.
- 5 While I hearken to Thy law,
Fill my soul with humble awe,
Till Thy gospel bring to me
Life and immortality.
- 6 While Thy ministers proclaim
Peace and pardon in Thy Name,
Through their voice, by faith, may I
Hear Thee speaking from the sky.
- 7 From Thy house when I return,
May my heart within me burn;
And at evening let me say,
"I have walked with God to-day."
James Montgomery. (1771-1854.) 1825.

979

"Ask what I shall give thee."
1 Kings iii. 5.

- 1 COME, my soul, thy suit prepare,
Jesus loves to answer prayer;
He Himself has bid thee pray,
Therefore will not say thee nay.

- 2 Thou art coming to a King,
Large petitions with thee bring;
For His grace and power are such,
None can ever ask too much.
- 3 With my burden I begin,
Lord, remove this load of sin;
Let Thy blood, for sinners spilt,
Set my conscience free from guilt.
- 4 Lord, I come to Thee for rest,
Take possession of my breast;
There Thy blood-bought right maintain,
And without a rival reign.
- 5 While I am a pilgrim here,
Let Thy love my spirit cheer;
As my Guide, my Guard, my Friend,
Lead me to my journey's end.
- 6 Show me what I have to do,
Every hour my strength renew;
Let me live a life of faith,
Let me die Thy people's death.

Rev. John Newton. (1725-1807.) 1779. ab.

980

With Angels.

- 1 THEE to laud in songs divine
Angels and archangels join:
We with them our voices raise,
Echo Thine eternal praise.
- 2 Holy, holy, holy Lord,
Live, by heaven and earth adored;
Full of Thee, they ever cry,
"Glory be to God on high!"

Rev. Charles Wesley. (1708-1788.) 1739. ab.

CHAPEL. 7.

Christian Ignatius Latrobe. (1758— 424.) 1790.

I. LORD, we come be - fore Thee now, At Thy feet we humbly bow;
O do not our suit dis - dain, Shall we seek Thee, Lord, in vain?

981 "Ye shall seek Me, and find Me."

Jer. xxix. 13.

- 2 Lord, on Thee our souls depend,
In compassion, now descend;
Fill our hearts with Thy rich grace,
Tune our lips to sing Thy praise.
- 3 In Thine own appointed way,
Now we seek Thee, here we stay:
Lord, we know not how to go,
Till a blessing Thou bestow.
- 4 Send some message from Thy word,
That may joy and peace afford;
Let Thy Spirit now impart
Full salvation to each heart.
- 5 Comfort those who weep and mourn,
Let the time of joy return;
Those that are cast down lift up,
Strong in faith, in love, and hope.
- 6 Grant that those who seek may find
Thee a God sincere and kind;
Heal the sick, the captive free,
Let us all rejoice in Thee.

Rev. William Hammond. (—1783.) 1745. ab.

982 "Let us sing unto the Lord."

Ps. xcv. 1.

- 1 JOYFUL be the hours to-day;
Joyful let the season be;
Let us sing, for well we may:
Jesus, we will sing of Thee.
- 2 Should Thy people silent be,
Then the very stones would sing.
What a debt we owe to Thee,
Thee our Saviour, Thee our King.

- 3 Meet it is that we should own
What Thy grace has done for us;
Saved we are by grace alone,
And we joy to have it thus.
- 4 'Tis Thy grace alone can save;
Every blessing comes from Thee:
All we have, and hope to have,
All we are, and hope to be.
- 5 Thine the Name to sinners dear,
Thine the Name all names before:
Blesséd here and everywhere;
Blesséd now and evermore.

Rev. Thomas Kelly. (1769—1855.) 1853.

983

Delight in God's House.

- 1 LORD of hosts, how bright, how fair,
E'en on earth, Thy temples are:
Here Thy waiting people see
Much of heaven, and much of Thee.
- 2 From Thy gracious presence flows
Bliss that softens all our woes;
While Thy Spirit's holy fire
Warms our hearts with pure desire.
- 3 Here we supplicate Thy throne;
Here Thou mak'st Thy glories known:
Here we learn Thy righteous ways,
Taste Thy love, and sing Thy praise.
- 4 Thus with sacred songs of joy,
We our happy lives employ:
Love, and long to love Thee more,
Till from earth to heaven we soar.

Rev. Daniel Turner. (1710—1798.) 1787. alt

AMES. L. M.

Sigismund Neukomm. (1778-1858.) 1837.
Arr. by Lowell Mason. (1792-1872.) 1840.

I. GREAT God, at-tend while Zi - on sings The joy that from Thy presence springs :

To spend one day with Thee on earth, Exceeds a thousand days of mirth.

984

God and His Church.
Ps. lxxxiv.

- 2 Might I enjoy the meanest place
Within Thy house, O God of grace,
Not tents of ease, nor thrones of power,
Should tempt my feet to leave Thy door.
- 3 God is our Sun, He makes our day ;
God is our Shield, He guards our way
From all the assaults of hell and sin,
From foes without and foes within.
- All needful grace will God bestow,
And crown that grace with glory too ;
He gives us all things, and withholds
No real good from upright souls.

- 5 O God, our King, whose sovereign sway
The glorious hosts of heaven obey,
And devils at Thy presence flee ;
Blest is the man that trusts in Thee.

Rev. Isaac Watts. (1674—1748.) 1719.

985

The Church the Birth-place of the Saints.
Ps. lxxxvii.

- 1 GOD in His earthly temple lays
Foundations for His heavenly praise ;
He likes the tents of Jacob well,
But still in Zion loves to dwell.
- 2 His mercy visits every house
That pays its night and morning vows ;
But makes a more delightful stay
Where churches meet to praise and pray.
- 3 What glories were described of old,
What wonders are of Zion told !

Thou City of our God below,
Thy fame shall Tyre and Egypt know.

- 4 Egypt and Tyre, and Greek and Jew,
Shall there begin their lives anew ;
Angels and men shall join to sing
The hill where living waters spring.
- 5 When God makes up His last account
Of natives in His holy mount,
'Twill be an honor to appear
As one new-born or nourished there.

Rev. Isaac Watts. 1719.

986

Universal Worship.
John iv. 21—23.

- 1 O THOU to whom, in ancient time,
The lyre of Hebrew bards was strung,
Whom kings adored in songs sublime,
And prophets praised with glowing tongue ;
- 2 Not now on Zion's height alone
Thy favored worshipper may dwell ;
Nor where, at sultry noon, Thy Son
Sat weary by the patriarch's well.
- 3 From every place below the skies,
The grateful song, the fervent prayer,
The incense of the heart, may rise
To heaven, and find acceptance there.
- 4 O Thou to whom, in ancient time,
The lyre of prophet-bards was strung,
To Thee, at last, in every clime,
Shall temples rise, and praise be sung.

Rev. John Pierpont. (1785—1866.) 1824.

ALL SAINTS. (WAREHAM.) L. M.

William Croft. (1677—1727.) 1703.



1. How pleas - ant, how di - vine - ly fair, O Lord of hosts, Thy dwell - ings are:
With long de - sire my spir - it faints, To meet th'as - sem - blies of Thy saints.

987 *The Pleasures of public Worship.*
Ps. lxxxiv.

- 2 My flesh would rest in Thine abode,
My panting heart cries out for God;
My God, my King, why should I be
So far from all my joys and Thee?
- 3 Blest are the saints who sit on high,
Around Thy throne of majesty;
Thy brightest glories shine above,
And all their work is praise and love.
- 4 Blest are the souls who find a place
Within the temple of Thy grace;
There they behold Thy gentler rays,
And seek Thy face, and learn Thy praise.
- 5 Blest are the men whose hearts are set
To find the way to Zion's gate;
God is their strength, and, through the road,
They lean upon their helper, God.
- 6 Cheerful they walk with growing strength,
Till all shall meet in heaven at length;
Till all before Thy face appear,
And join in nobler worship there.

Rev. Isaac Watts. 1719. ab.

988 *Christ's Promise.*
Matt. xviii. 20.

- 1 How sweet to leave the world awhile,
And seek the presence of our Lord:
Dear Saviour, on Thy people smile,
And come according to Thy word.
- 2 From busy scenes we now retreat,
That we may here converse with Thee:
Ah, Lord, behold us at Thy feet;
Let this the gate of heaven be.

- 3 Chief of ten thousand, now appear,
That we by faith may see Thy face;
O speak, that we Thy voice may hear,
And let Thy presence fill this place.

Rev. Thomas Kelly. (1769—1855.) 1809. ab.

989

"Where two or three."
Matt. xviii. 20.

- 1 "WHERE two or three, with sweet accord,
Obedient to their sovereign Lord,
Meet to recount His acts of grace,
And offer solemn prayer and praise;
- 2 "There," says the Saviour, "will I be,
Amid this little company;
To them unveil My smiling face,
And shed My glories round the place."
- 3 We meet at Thy command, dear Lord,
Relying on Thy faithful word:
Now send Thy Spirit from above,
Now fill our hearts with heavenly love.

Rev. Samuel Stennett. (1727—1795.) 1778.

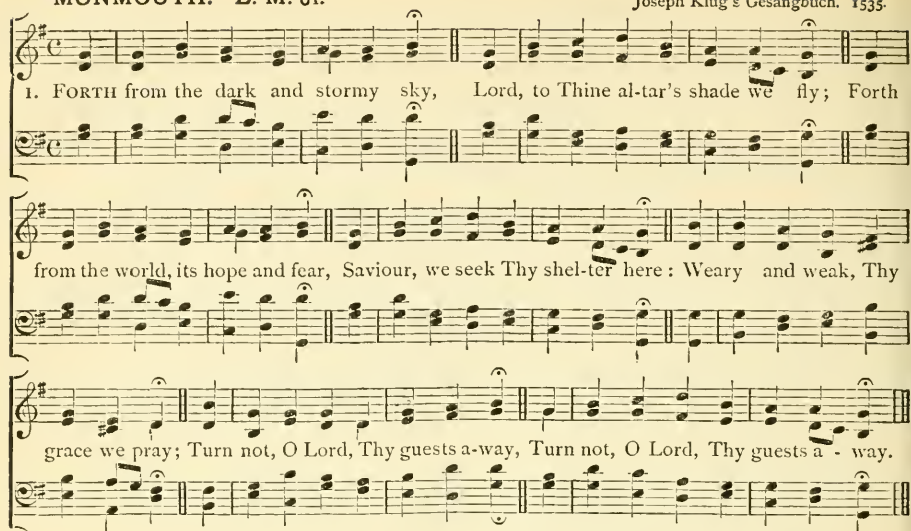
990 *The Love of God shed abroad in the Heart.*
Eph. iii. 16.

- 1 COME, dearest Lord, descend and dwell,
By faith and love, in every breast;
Then shall we know, and taste, and feel,
The joys that cannot be expresst.
- 2 Come, fill our hearts with inward strength;
Make our enlarged souls possess,
And learn the height and breadth and length
Of Thine unmeasurable grace.
- 3 Now to the God whose power can do
More than our thoughts or wishes know,
Be everlasting honors done,
By all the Church, thro' Christ, His Son

Rev. Isaac Watts. 1709

MONMOUTH. L. M. 61.

Joseph Klug's Gesangbuch. 1535.



1. FORTH from the dark and stormy sky, Lord, to Thine al-tar's shade we fly; Forth from the world, its hope and fear, Saviour, we seek Thy shel-ter here: Weary and weak, Thy grace we pray; Turn not, O Lord, Thy guests a-way, Turn not, O Lord, Thy guests a-way.

991 *Flying to the Shadow of the Altar.*

2 Long have we roamed in want and pain,
 Long have we sought Thy rest in vain;
 Wildered in doubt, in darkness lost,
 Long have our souls been tempest-tost:
 Low at Thy feet our sins we lay;
 Turn not, O Lord, Thy guests away.

Bp. Reginald Heber. (1783—1826.) 1825.

992 *"Gott ist gegenwärtig: O lasset uns anbeten."*

1 LO, God is here: let us adore,
 And own, how dreadful is this place.
 Let all within us feel His power
 And silent bow before His face.
 Who know His power, His grace who prove,
 Serve Him with awe, with reverence love.

2 Lo, God is here: Him day and night
 Th' united choirs of angels sing;
 To Him, enthroned above all height,
 Heaven's host their noblest praises bring.
 Disdain not, Lord, our meaner song,
 Who praise Thee with a stammering tongue.

3 Gladly the toys of earth we leave,
 Wealth, pleasure, fame, for Thee alone;
 To Thee our will, soul, flesh, we give;
 O take, O seal them for Thine own.
 Thou art the God, Thou art the Lord;
 Be Thou by all Thy works adored.

4 Being of beings, may our praise
 Thy courts with grateful fragrance fill;
 Still may we stand before Thy face,
 Still hear and do Thy sovereign will;
 To Thee may all our thoughts arise,
 Ceaseless, accepted sacrifice.

Gerhard Tersteegen. (1697—1769.) 1731.
 Tr. by Rev. John Wesley. (1703—1791.) 1739. ab.

993

Lord's Day.
 Num. x. 2.

1 THE day of rest once more comes round,
 A day to all believers dear;
 The silver trumpets seem to sound,
 That call the tribes of Israel near;
 Ye people all, obey the call,
 And in Jehovah's courts appear.

2 Obedient to Thy summons, Lord,
 We to Thy sanctuary come;
 Thy gracious presence here afford,
 And send Thy people joyful home;
 Of Thee our King O may we sing,
 And none with such a theme be dumb.

3 O hasten, Lord, the day when those
 Who know Thee here shall see Thy face;
 When suffering shall forever close,
 And they shall reach their destined place;
 Then shall they rest, supremely blest,
 Eternal debtors to Thy grace.

Pev. Thomas Kelly. (1769—1855.) 1866.

RAPTURE. C. P. M.

Edward Harwood. (1707—1787.) c 1760.

1. THE fes - tal morn, my God, is come, That calls me to Thy sa - cred dome,
Thy pre - sence to a - dore: My feet the sum - mons shall at - tend,
With will - ing steps Thy courts as - cend, And tread the hal - lowed floor.

994

"The festal Morn is come."
Ps. cxxii.

- 2 With holy joy I hail the day,
That warns my thirsting soul away;
What transports fill my breast;
For lo, my great Redeemer's power
Unfolds the everlasting door,
And leads me to His rest.
- 3 E'en now, to my expecting eyes,
The heaven-built towers of Salem rise;
E'en now, with glad survey,
I view her mansions, that contain
Th' angelic forms, an awful train,
And shine with cloudless day.
- 4 Hither, from earth's remotest end,
Lo, the redeemed of God ascend,
Their tribute hither bring;
Here, crowned with everlasting joy,
In hymns of praise their tongues employ,
And hail th' immortal King.
- 5 Mother of cities, o'er thy head
Bright peace, with healing wings outspread,
For evermore shall dwell:
Let me, blest seat, my name behold
Among thy citizens enrolled,
And bid the world farewell.

Rev. James Merrick. (1720—1769.) 1765. ab. and alt.

995

"Welcome, sweet Day."

- 1 WELCOME, sweet day, of days the best,
The time of holy mirth and rest:
To God's own house repair,
To hear His word and see His face,
To learn His will and sing His grace,
To join in praise and prayer.
- 2 This is employment all divine;
My soul, the blest assembly join,
And from the world retire;
Go, bow before thy Maker's throne,
Thy risen Saviour's glories own,
And fan devotion's fire.
- 3 Forget the trifles here below,
The shining heap, the gaudy show,
Vain mirth and worldly cares:
On wings of strong devotion rise,
Pass every cloud, pass all the skies,
And soar above the stars.
- 4 To God direct thy steady flight,
Great Fund of bliss, and Source of light,
And there delight thine eyes;
View every shining wonder o'er,
With glad transported heart adore,
And feast in paradise.

Rev. Simon Browne. (1680—1732.) 1720. alt.

HOSANNA. L. M.

Charles Zeuner. (1795—1857. 1832.

1. HO - SAN - NA to the liv - ing Lord, Ho - san - na to th' in - car - nate Word:
 To Christ, Cre - a - tor, Sav - iour, King, Let earth, let heaven, Ho - san - na sing.

996

"Hosanna to the living Lord."

- 2 "Hosanna, Lord!" Thine angels cry,
 "Hosanna, Lord!" Thy saints reply;
 Above, beneath us, and around,
 The dead and living swell the sound.
- 3 O Saviour, with protecting care,
 Return to this, Thy house of prayer,
 Assembled in Thy sacred name,
 Where we Thy parting promise claim.
- 4 But chiefest in our cleanséd breast,
 Eternal, bid Thy Spirit rest,
 And make our secret soul to be
 A temple pure, and worthy Thee.
- 5 So, in the last and dreadful day,
 When earth and heaven shall melt away,
 Thy flock, redeemed from sinful stain,
 Shall swell the sound of praise again.

Ep. Reginald Heber. (1783—1826.) 1811.

997

"Gott ist gegenwärtig: O lasset uns anbeten."
(Abridged form.)

- 1 LO, God is here: let us adore,
 And own how dreadful is this place;
 Let all within us feel His power,
 And silent bow before His face.
- 2 Lo, God is here: Him day and night
 United choirs of angels sing;
 To Him, enthroned above all height,
 Let saints their humble worship bring.
- 3 Lord God of hosts, O may our praise
 Thy courts with grateful incense fill;
 Still may we stand before Thy face,
 Still hear and do Thy sovereign will.

Gerhard Tersteegen. (1697—1769.) 1731.

Tr. by Rev. John Wesley. (1703—1791.) 1739. ab. and alt.

998

Praise waiting in Zion.
Ps. lkv.

- 1 PRAISE, Lord, for Thee in Zion waits;
 Prayer shall besiege Thy temple gates;
 All flesh shall to Thy throne repair,
 And find, through Christ, salvation there.
- 2 Our spirits faint; our sins prevail;
 Leave not our trembling hearts to fail;
 O Thou that hearest prayer, descend,
 And still be found the sinner's Friend.
- 3 How blest Thy saints, how safely led,
 How surely kept, how richly fed:
 Saviour of all in earth and sea,
 How happy they who rest in Thee.
- 4 Lord, on our souls Thy spirit pour;
 The moral waste within restore;
 O let Thy love our spring-tide be,
 And make us all bear fruit to Thee.

Rev. Henry Francis Lyte. (1703—1847.) 1834. ab

999

"O luce qui mortalibus."

- 1 GREAT God, who, hid from mortal sight,
 Dost dwell in unapproachéd light,
 Before whose presence angels bow
 With faces veiled, in homage low;
- 2 Awhile in darkness we remain,
 And round us yet are sin and pain;
 But soon the everlasting day
 Shall chase our shades of night away.
- 3 Then, from its fleshly bonds set free,
 The soul shall fly, O God, to Thee;
 To see Thee, love Thee, and adore,
 Her blissful task for evermore.

Prof. Charles Coffin. (1676—1749.) 1736.

Tr. by Rev. Sir Henry Williams Baker. (1821—) 1861. ah

RETREAT. L. M.

Thomas Hastings. (1784-1872.) 1840.

I. FROM ev - ery storm - y wind that blows, From ev - ery swelling tide of woes,
There is a calm, a sure re - treat: 'Tis found be - neath the mer - cy - seat.

1000 *Peace at the Mercy-Seat.*

- 2 There is a place where Jesus sheds
The oil of gladness on our heads;
A place than all besides more sweet:
It is the blood-bought mercy-seat.
- 3 There is a spot where spirits blend.
Where friend holds fellowship with friend:
Though sundered far, by faith they meet
Around one common mercy-seat.
- 4 There, there, on eagle wings we soar.
And time and sense seem all no more;
And heaven comes down our souls to greet,
And glory crowns the mercy-seat.
- 5 O may my hand forget her skill,
My tongue be silent, cold, and still,
This bounding heart forget to beat,
If I forget the mercy-seat.

Rev. Hugh Stowell. (1799-1865.) 1832. ab.

1001 *"O quam juvat fratres, Deus."*

- 1 O LORD, how joyful 't is to see
The brethren join in love to Thee:
On Thee alone their heart relies;
Their only strength Thy grace supplies.
- 2 How sweet, within Thy holy place,
With one accord to sing Thy grace,
Besieging Thine attentive ear
With all the force of fervent prayer.
- 3 O may we love the house of God,
Of peace and joy the blest abode;
O may no angry strife destroy
That sacred peace, that holy joy.

- 4 The world without may rage, but we
Will only cling more close to Thee,
With hearts to Thee more wholly given,
More weaned from earth, more fixed on
heaven.

- 5 Lord, shower upon us from above
The sacred gift of mutual love;
Each other's wants may we supply,
And reign together in the sky.

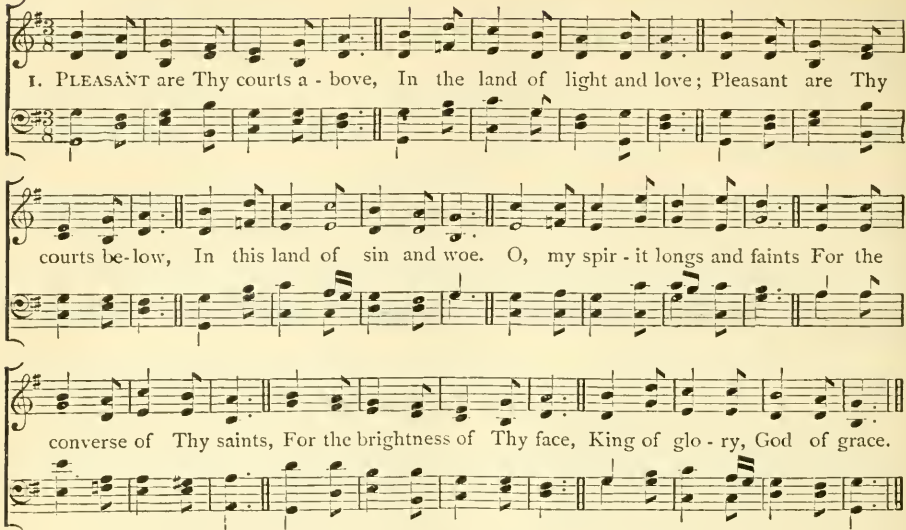
Santolius Victorinus. (1630-1697.) 1736.
Tr. by Rev. John Chandler. (1806-) 1837.**1002** *On entering a new Place of Worship.*

- 1 JESUS, where'er Thy people meet,
There they behold Thy mercy-seat;
Where'er they seek Thee, Thou art found,
And every place is hallowed ground.
- 2 For Thou, within no walls confined,
Inhabitest the humble mind;
Such ever bring Thee where they come,
And going, take Thee to their home.
- 3 Dear Shepherd of Thy chosen few,
Thy former mercies here renew;
Here to our waiting hearts proclaim
The sweetness of Thy saving name.
- 4 Here may we prove the power of prayer
To strengthen faith, and sweeten care,
To teach our faint desires to rise,
And bring all heaven before our eyes.
- 5 Lord, we are few, but Thou art near:
Nor short Thine arm, nor deaf Thine ear;
O rend the heavens, come quickly down,
And make a thousand hearts Thine own.

William Cowper. (1731-1800.) 1769. ab.

PARTING. 7. D.

John Dowland. (1562—1626.) 1592.



I. PLEASANT are Thy courts a - bove, In the land of light and love; Pleasant are Thy courts be-low, In this land of sin and woe. O, my spir - it longs and faints For the converse of Thy saints, For the brightness of Thy face, King of glo - ry, God of grace.

1003 *The Pleasures of public Worship.*

Ps. lxxxiv.

- 2 Happy birds, that sing and fly
Round Thy altars, O Most High;
Happier souls, that find a rest
In a Heavenly Father's breast:
Like the wandering dove, that found
No repose on earth around,
They can to their ark repair,
And enjoy it ever there.
- 2 Happy souls, their praises flow
Even in this vale of woe;
Waters in the desert rise,
Manna feeds them from the skies:
On they go from strength to strength,
Till they reach Thy throne at length;
At Thy feet adoring fall,
Who hast led them safe through all.
- 4 Lord be mine this prize to win;
Guide me through a world of sin;
Keep me by Thy saving grace;
Give me at Thy side a place.
Sun and Shield alike Thou art;
Guide and guard my erring heart;
Grace and glory flow from Thee,
Shower, O shower them, Lord, on me.

Rev. Henry Francis Lyte. (1793—1847) 1834.

1004

"It is good to give Thanks."

Ps. xcii.

- 1 THOU who art enthroned above,
Thou in whom we live and move,
Good it is with joyful tongue
To resound Thy praise in song:
When the morning paints the skies,
When the sparkling stars arise,
All Thy favors to rehearse,
And give thanks in grateful verse.
- 2 Sweet the day of sacred rest,
When devotion fires the breast,
When we dwell within Thy house,
Hear Thy gospel, pay our vows,
Songs to heaven's high mansion raise,
Fill Thy courts with songs of praise,
And in psalms and hymns proclaim
Honors to Thy glorious Name.
- 3 From Thy works our joys arise,
O Thou only good and wise:
Who Thy wonders can express?
All Thy thoughts are fathomless.
Warm our hearts with sacred fire,
And with songs of praise inspire;
All our powers with all their might
Ever in Thy praise unite.

George Sandys. (1577—1643.) 1638. *alt*

1005

"Part in Peace."

- 1 PART in peace, Christ's life was peace;
 Let us live our life in Him:
 Part in peace, Christ's death was peace;
 Let us die our death in Him.
 Part in peace, Christ promise gave
 Of a life beyond the grave,
 Where all mortal partings cease:
 Brethren, sisters, part in peace.

Mrs Sarah Flower Adams. (1805—1848.) 1841. alt.

1006

"Let not your Heart be troubled."

John xiv. 1.

- 1 CALMER of the troubled heart,
 Bid my unbelief depart;
 Speak, and all my sorrows cease,
 Speak, and all my soul is peace;
 Comfort me, whene'er I mourn,
 With the hope of Thy return;
 And till I Thy glory see,
 Bid me still believe in Thee.

Rev. Charles Wesley. (1708—1788.) 1762.

HEROLD. 7.

Louis Joseph Ferdinand Herold. (1791—1833.)

1. ERE an - oth - er Sab - bath's close, Ere a - gain we seek re - pose,
 Lord, our song as - cends to Thee; At Thy feet we bow the knee.

1007

Sabbath Evening

- 2 For the mercies of the day,
 For this rest upon our way,
 Thanks to Thee alone be given,
 Lord of earth and King of Heaven.
- 3 Cold our services have been,
 Mingled every prayer with sin;
 But Thou canst and wilt forgive:
 By Thy grace alone we live.
- 4 Whilst this thorny path we tread,
 May Thy love our footsteps lead;
 When our journey here is past,
 May we rest with Thee at last.
- 5 Let these earthly Sabbaths prove
 Foretastes of our joys above;
 While their steps Thy pilgrims bend
 To the rest which knows no end.

Unknown. Rev. Baptist Wriothsley Noel's Selection 1832.

Gentry as life's setting sun,
 When the Christian's course is run.

- 2 Night her solemn mantle spreads
 O'er the earth as daylight fades;
 All things tell of calm repose,
 At the holy Sabbath's close.
- 3 Peace is on the world abroad;
 'Tis the holy peace of God,
 Symbol of the peace within
 When the spirit rests from sin.
- 4 Still the Spirit lingers near,
 Where the evening worshipper
 Seeks communion with the skies,
 Pressing onward to the prize.
- 5 Saviour, may our Sabbaths be
 Days of joy and peace in Thee,
 Till in heaven our souls repose,
 Where the Sabbath ne'er shall close.

Rev. Samuel Francis Smith. (1808—) 1843.

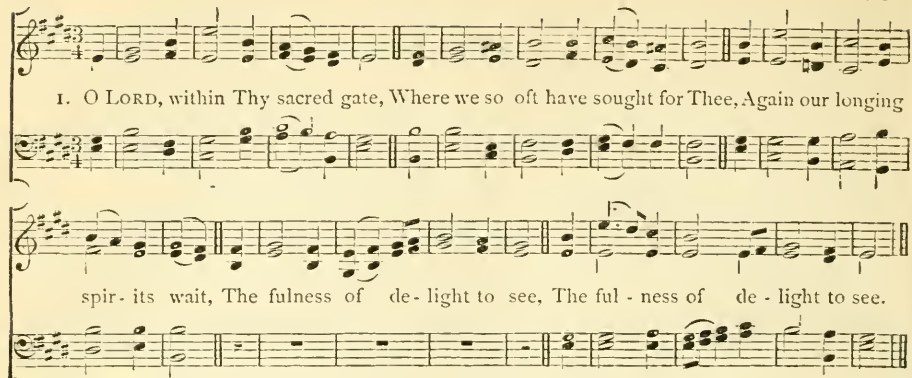
1008

Sabbath Evening.

- 1 SOFTLY fades the twilight ray
 Of the holy Sabbath day;

ROTHWELL. L. M.

William Tansur. (1699—1770.) 1743



1. O LORD, within Thy sacred gate, Where we so oft have sought for Thee, Again our longing
spir- its wait, The fulness of de- light to see, The ful- ness of de- light to see.

1009

God our Portion.
Ps. lxxiii.

- 2 In blessing Thee with thankful songs,
Our happy lives shall glide away :
The praise that to Thy name belongs,
With lifted hands we'll daily pay.
- 3 Abundant sweetness, while we sing
Thy love, our favored souls o'erflows ;
Secure in Thee, our God, our King,
Of glory that no period knows.
- 4 More dear than life itself, Thy love
Our hearts and tongues shall still employ :
Thy love to sing, Thy grace to prove,
Be this our glory, peace, and joy.
- 5 O Father, Son, and Holy Ghost,
The God, Whom heaven and earth adore,
To Thee from men and heaven's bright host
Be praise and glory evermore.

Unknown Spanish Author.
Tr. by Rev. John Wesley. (1793—1791.) 1733. much alt.

1010

Longing after God.
Ps. lxxiii.

- 1 GREAT God, indulge my humble claim,
Thou art my hope, my joy, my rest ;
The glories that compose Thy name
Stand all engaged to make me blest.
- 2 Thou great and good, Thou just and wise,
Thou art my Father and my God ;
And I am Thine by sacred ties,
Thy son, Thy servant bought with blood.
- 3 With heart and eyes, and lifted hands,
For Thee I long, to Thee I look ;

As travelers in thirsty lands
Pant for the cooling waterbrook.

- 4 With early feet I love t'appear
Among Thy saints, and seek Thy face :
Oft have I seen Thy glory there,
And felt the power of sovereign grace.
- 5 I'll lift my hands, I'll raise my voice,
While I have breath to pray or praise :
This work shall make my heart rejoice,
And spend the remnant of my days.

Rev. Isaac Watts. (1674—1748.) 1719. ab.

1011

Delight in God's House.
Ps. cxxii.

- 1 SWEET is the solemn voice that calls
The Christian to the house of prayer ;
I love to stand within its walls,
For Thou, O Lord, art present there.
- 2 I love to tread the hallowed courts,
Where two or three for worship meet ;
For thither Christ Himself resorts,
And makes the little band complete.
- 3 'Tis sweet to raise the common song,
To join in holy praise and love ;
And imitate the blessed throng
That mingle hearts and songs above.
- 4 Within these walls may peace abound,
May all our hearts in one agree :
Where brethren meet, where Christ is found,
May peace and concord ever be.

Rev. Henry Francis Lyte. (1793—1847.) 1834.

SURREY. L. M.

Costellov. 1810.

1. LORD of the Sabbath, hear our vows, On this Thy day, in this Thy house; And own as grateful
 sac - ri - fice The songs which from the des - ert rise, The songs which from the desert rise.

1012

The eternal Sabbath.
Heb. iv. 9.

- 2 Thine earthly Sabbaths, Lord, we love;
 But there's a nobler rest above:
 To that our laboring souls aspire
 With ardent hope and strong desire.
- 3 No more fatigue, no more distress,
 Nor sin, nor hell, shall reach the place;
 No groans to mingle with the songs
 Which warble from immortal tongues.
- 4 No rude alarms of raging foes;
 No cares to break the long repose;
 No midnight shade, no clouded sun,
 But sacred, high, eternal noon.
- 5 O long-expected day, begin:
 Dawn on these realms of woe and sin:
 Fain would we leave this weary road,
 And sleep in death, to rest with God.

Rev. Philip Doddridge. (1702—1751.) 1755. alt.

1013

Sabbath Evening.

- 1 SWEET is the light of Sabbath eve,
 And soft the sunbeams lingering there:
 For these best hours the world I leave,
 Wafted on wings of faith and prayer.
- 2 The time how lovely and how still,
 Peace shines and smiles on all below:
 The plain, the stream, the wood, the hill,
 All fair with evening's setting glow.
- 3 Season of rest, the tranquil soul
 Feels the sweet calm, and melts to love;

And while these sacred moments roll,
 Faith sees a smiling heaven above.

- 4 Nor will our days of toil be long:
 Our pilgrimage will soon be trod,
 And we shall join the ceaseless song,
 The endless Sabbath of our God.

James Edmeston. (1791—1867.) 1820. alt.

1014

"Now we part."

- 1 LORD, now we part in Thy blest name,
 In which we here together came;
 Grant us, our few remaining days,
 To work Thy will, and spread Thy praise.
- 2 Teach us in life and death to bless
 Thee, Lord, our strength and righteousness;
 Grant that we all may meet above,
 Where we shall better sing Thy love.
- 3 To God the Father, God the Son,
 And God the Spirit, Three in One,
 Be honor, praise, and glory given,
 By all on earth, and all in heaven.

Rev. John Dracup. (—1795.) 1787. alt.

1015

At Dismission.

- 1 DISMISS us with Thy blessing, Lord;
 Help us to feed upon Thy word:
 All that has been amiss forgive,
 And let Thy truth within us live.
- 2 Though we are guilty, Thou art good;
 Wash all our works in Jesus' blood;
 Give every fettered soul release,
 And bid us all depart in peace.

Rev. Joseph Hart. (1712—1768.) 1762.

ARCADIA. (AUBURN.) C. M.

Thomas Hastings. (1784—1872.) 1839.

1. FREQUENT the day of God re - turns To shed its quickening beams; And yet how
slow de - vo - tion burns, How lan - guid are its flames, How languid are its flames.

1016 *The endless Sabbath anticipated.*

- 2 Accept our faint attempts to love,
Our frailties, Lord, forgive;
We would be like Thy saints above,
And praise Thee while we live.
- 3 Increase, O Lord, our faith and hope,
And fit us to ascend
Where the assembly ne'er breaks up,
The Sabbath ne'er will end;
- 4 Where we shall breathe in heavenly air,
With heavenly lustre shine;
For ever feed on heavenly fare,
And feast on love divine;
- 5 Where we, in high seraphic strains,
Shall all our powers employ,
Delighted range th' ethereal plains,
And take our fill of joy.

Rev. Simon Browne. (1680—1732.) 1720. ab. and alt.

1017 *The Blessedness of God's Service.*

Ps. lxxxiv.

- 1 How lovely are Thy dwellings fair,
O Lord of hosts, how dear
The pleasant tabernacles are,
Where Thou dost dwell so near.
- 2 My soul doth long and almost die
Thy courts, O Lord, to see;
My heart and flesh aloud do cry,
O living God, for Thee.
- 3 Happy, who in Thy house reside,
Where Thee they ever praise;
Happy, whose strength in Thee doth bide,
And in their hearts Thy ways.

- 4 They journey on from strength to strength
With joy and gladsome cheer,
Till all before our God at length
In Zion do appear.

John Milton. (1608—1674.) 1648. ab.

1018*Evening Hymn.*

- 1 GOD of the sun-light hours, how sad
Would evening shadows be,
Or night, in deeper sable clad,
If aught were dark to Thee.
- 2 How mournfully that golden gleam
Would touch the thoughtful heart,
If with its soft, retiring beam,
We saw Thy love depart.
- 3 But though the gathering gloom may hide
Those gentle rays awhile,
Yet they who in Thy house abide,
Shall ever share Thy smile.
- 4 Then let creation's volume close,
Though every page be bright;
On Thine, still open, we repose
With more intense delight.

Mrs. Maria Grace Saffery. (1773—1858.) 1834. alt.

1019*"But then Face to Face."*

1 Cor. xiii. 12.

- 1 WHEN, O dear Jesus, when shall I
Behold Thee all-serene,
Blest in perpetual Sabbath-day,
Without a veil between?
- 2 Thy Spirit, O my Father, give,
To be my guide and friend,
To light my path to ceaseless joys,
To Sabbaths without end.

Rev. John Cennick. (1717—1755.) 1741. ab.

RENOVATION. S. M.

Johann Nepomuk Hummel. (1778—1837.)

1. THE day, O Lord, is spent, A - bide with us, and rest; Our hearts' de - sires are ful - ly bent On mak - ing Thee our guest.

1020 "The Day is far spent."

Lukæ xxiv. 29.

2 We have not reached that land,
That happy land, as yet,
Where holy angels round Thee stand,
Whose sun can never set.

3 Our sun is sinking now,
Our day is almost o'er;
O Sun of Righteousness, do Thou
Shine on us evermore.

Rev. John Mason Neale. (1818—1866.) 1854.

1021 *The Worship that never ceases.*

1 OUR day of praise is done;
The evening shadows fall;
Yet pass not from us with the sun,
True Light that lightenest all.

2 Around the throne on high
Where night can never be,
The white-robed harpers of the sky
Bring ceaseless hymns to Thee.

3 Too faint our anthems here;
Too soon of praise we tire;
But, O the strains, how full and clear,
Of that eternal choir.

4 Yet, Lord, to Thy dear will
If Thou attune the heart,
We in Thine angels' music still
May bear our lower part.

5 'Tis Thine each soul to calm,
Each wayward thought reclaim,
And make our daily life a psalm
Of glory to Thy name.

6 A little while, and then
Shall come the glorious end;
And songs of angels and of men
In perfect praise shall blend.

Rev. John Ellerton. (1826—) 1867.

1022

At Dismission.

1 ONCE more, before we part,
O bless the Saviour's name;
Let every tongue and every heart
Adore and praise the same.

2 Lord, in Thy grace we came,
That blessing still impart;
We met in Jesus' sacred name,
In Jesus' name we part.

3 Still on Thy holy word
Help us to feed, and grow,
Still to go on to know the Lord,
And practise what we know.

4 Now, Lord, before we part,
Help us to bless Thy name:
Let every tongue and every heart
Adore and praise the same.

Rev. Joseph Hart. (1712—1768.) 1762. much alt.

1023

Praise to God from all Nations.

Ps. cxvii.

1 THY name, Almighty Lord,
Shall sound through distant lands;
Great is Thy grace, and sure Thy word;
Thy truth forever stands.

2 Far be Thine honor spread,
And long Thy praise endure,
Till morning light and evening shade
Shall be exchanged no more.

Rev. Isaac Watts. (1674—1748.) 1719.

EVENTIDE. 10.

William Henry Monk. 1861.

1. A-BIDE with me: fast falls the ev-en-tide; The darkness deepens; Lord, with me abide;

When oth-er help-ers fail, and comforts flee, Help of the helpless, O a-bide with me.

1024*The Eventide of Life.*

2 Swift to its close ebbs out life's little day;
Earth's joys grow dim, its glories pass away;
Change and decay in all around I see;
O Thou, who changest not, abide with me.

3 Not a brief glance I beg, a passing word;
But, as Thou dwell'st with Thy disciples, Lord,
Familiar, condescending, patient, free,
Come, not to sojourn, but abide, with me.

4 Come not in terrors, as the King of kings;
But kind and good, with healing in Thy wings;
Tears for all woes, a heart for every plea;
Come, Friend of sinners, thus abide with me.

5 Thou on my head in early youth didst smile;
And, though rebellious and perverse mean-
while,
Thou hast not left me, oft as I left Thee.
On to the close, O Lord, abide with me.

6 I need Thy presence every passing hour:
What but Thy grace can foil the tempter's
power?
Who like Thyself my guide and stay can be?
Through cloud and sunshine, O abide with me.

7 I fear no foe, with Thee at hand to bless;
Ills have no weight, and tears no bitterness;
Where is death's sting? where, grave, thy vic-
tory?
I triumph still, if Thou abide with me.

8 Hold Thou Thy cross before my closing eyes;
Shine thro' the gloom and point me to the skies;

Heaven's morning breaks, and earth's vain
shadows flee;

In life, in death, O Lord, abide with me.

Rev. Henry Francis Lyte. (1793-1847.) 1847.

1025*Parting Hymn.*

1 SAVIOUR, again to Thy dear name we raise,
With one accord, our parting hymn of praise;
We stand to bless Thee ere our worship cease,
Then, lowly kneeling, wait Thy word of peace.

2 Grant us Thy peace upon our homeward way;
With Thee began, with Thee shall end the day;
Guard Thou the lips from sin, the hearts from
shame,
That in this house have called upon Thy Name.

3 Grant us Thy peace, Lord, through the
coming night,
Turn Thou for us its darkness into light;
From harm and danger keep Thy children free,
For dark and light are both alike to Thee.

4 Grant us Thy peace throughout our earthly
life,
Our balm in sorrow, and our stay in strife;
Then, when Thy voice shall bid our conflict
cease,
Call us, O Lord, to Thine eternal peace.

Rev. John Ellerton. (1826-) 1865.

DOXOLOGY.

All praise and glory to the Father be
And Son and Spirit, undivided Three,
As hath been alway, shall be, and is now,
To Thee, O God, the everlasting Thou.

Rev. Edward Henry Bickersteth. (1825-) 1874.

THE LAST BEAM. P. M.

F. V. Weisenthal 1830.

I. FAD - ING, still fad - ing, the last beam is shin - ing, Fa - ther in heav - en, the
 day is de - clin - ing, Safe - ty and in - nocence fly with the light, Tempta - tion and
 dan - ger walk forth with the night: From the fall of the shade till the morning - bells
 chime, Shield me from dan - ger, save me from crime. Fa - ther, have mer - cy,
 Fa - ther, have mer - cy, Fa - ther, have mer - cy, through Je - sus Christ our Lord.

1026

"Fading, still fading."

- 2 Father in heaven, O hear when we call,
 Hear, for Christ's sake, who is Saviour of all:
 Feeble and fainting we trust in Thy might;
 In doubting and darkness Thy love be our light;
 Let us sleep on Thy breast while the night taper burns,
 Wake in Thy arms when morning returns.
 Father, have mercy, &c.

DAYSRING OF ETERNITY. P. M. Johann Anastasius Freylinghausen. (1670—1739.) 1704.

1. DAYSPRING of E - ter - ni - ty, Brightness of the Father's glo - ry, Dawn on us, that

we may see Clouds and darkness flee before Thee; Drive afar, with conquering might, All our night.

1027 "Morgenglanz der Ewigkeit."

- 2 Let Thy grace, like morning dew,
Fall on hearts in Thee confiding,
Thy sweet comfort, ever new,
Fill our souls with strength abiding;
And Thy quickening eyes behold
Thy dear fold.
- 3 Give the flame of love, to burn
Till the bands of sin it breaketh,
Till, at each new day's return
Purer light my soul awaketh;
O, ere twilight come, let me
Rise to Thee.

- 4 Thou that hast gone up on high,
Grant that when Thy trumpet soundeth,
When with glory, in the sky,
Thee the cloud of saints surroundeth,
We may stand among Thine own,
Round Thy throne.
- 5 Lead us to the golden shore,
O Thou rising Sun of Morning,
Lead where tears shall flow no more,
Where all sighs to songs are turning,
Where Thy glory sheds always
Perfect day.

Christiæ Knorr von Kosenreth. (1736—1789.) 1784.
Tr. by Miss Catherine Winkworth. (1829—) 1868.

CAPETOWN. 7, 7, 7, 5.

German Choral. Cong. Hymn and Tune Book.

1. THREE in One, and One in Three, Ruler of the earth and sea, Hear us, while we lift to Thee Holy chant and psalm.

1028 "Three in One, and One in Three."

- 2 Light of lights, with morning, shine:
Lift on us Thy light divine;
And let charity benign
Breathe on us her balm.
- 3 Light of lights, when falls the even,
Let it close on sin forgiven;

- Fold us in the peace of heaven,
Shed a holy calm.
- 4 Three in One, and One in Three,
Dimly here we worship Thee:
With the saints hereafter we
Hope to bear the palm.

Rev. Gilbert Rorison. (1821—1869.) 1850. alt.

HURSLEY. L. M.

Francis Joseph Haydn. (1732—1809.) 1798.
Arr. by William Henry Monk. 1861.

1. SUN of my soul, Thou Sav - iour dear, It is not night if Thou be near:
O may no earth - born cloud a - rise To hide Thee from Thy ser - vant's eyes.

1029

"Abide with us."
Luke xxiv. 29.

- 2 When the soft dews of kindly sleep
My wearied eyelids gently steep,
Be my last thought, how sweet to rest
Forever on my Saviour's breast.
- 3 Abide with me from morn till eve,
For without Thee I cannot live;
Abide with me when night is nigh,
For without Thee I dare not die.
- 4 If some poor wandering child of Thine
Have spurned, to-day, the voice divine,
Now, Lord, the gracious work begin;
Let him no more lie down in sin.
- 5 Watch by the sick; enrich the poor
With blessings from Thy boundless store;
Be every mourner's sleep to-night,
Like infant's slumbers, pure and light.
- 6 Come near and bless us when we wake,
Ere through the world our way we take;
Till, in the ocean of Thy love,
We lose ourselves in heaven above.

Rev. John Keble. (1792—1866.) 1827. ab.

1030

The Lord's Day Evening.

- 1 SWEET Saviour, bless us ere we go;
Thy word into our minds instil;
And make our lukewarm hearts to glow
With lowly love and fervent will.
- 2 The day is done, its hours have run;
And Thou hast taken count of all,
The scanty triumphs grace hath won,
The broken vow, the frequent fall.

- 3 Grant us, dear Lord, from evil ways
True absolution and release;
And bless us, more than in past days,
With purity and inward peace.
- 4 Do more than pardon; give us joy,
Sweet fear, and sober liberty,
And loving hearts without alloy
That only long to be like Thee.
- 5 For all we love, the poor, the sad,
The sinful, unto Thee we call;
O let Thy mercy make us glad:
Thou art our Jesus, and our All.

Rev. Frederick William Faber. (1814—1863.) 1849. ab.

1031 *Evening Song for the Lord's Day.*

- 1 MILLIONS within Thy courts have met,
Millions this day before Thee bowed;
Their faces Zion-ward were set,
Vows with their lips to Thee they vowed
- 2 Soon as the light of morning broke
O'er island, continent, or deep,
Thy far-spread family awoke,
Sabbath all round the world to keep.
- 3 And not a prayer, a tear, a sigh,
Hath failed this day some suit to gain;
To those in trouble Thou wert nigh:
Not one hath sought Thy face in vain.
- 4 Yet one prayer more, and be it one,
In which both heaven and earth accord—
Fulfil Thy promise to Thy Son;
Let all that breathe call Jesus Lord.

James Montgomery. (1771—1854.) 1853. ab. and sl. alt

APPLETON. L. M.

William Boyce. (1710-1779) 1740.



1. THIS stone to Thee in faith we lay, We build the tem - ple, Lord, to Thee;
Thine eye be o - pen night and day To guard this house and sanc - tua - ry.

1032

Laying a Corner-stone.
2 Chron. vi. 18.

- 2 Here, when Thy people seek Thy face,
And dying sinners pray to live,
Hear Thou in heaven, Thy dwelling-place,
And when Thou hearest, O forgive.
- 3 Here, when Thy messengers proclaim
The bless'd gospel of Thy Son,
Still by the power of His great name
Be mighty signs and wonders done.
- 4 Hosanna! to their heavenly King,
When children's voices raise that song,
Hosanna! let their angels sing,
And heaven with earth the strain prolong.
- 5 But will, indeed, Jehovah deign
Here to abide, no transient guest?
Here will the world's Redeemer reign?
And here the Holy Spirit rest?
- 6 That glory never hence depart;
Yet choose not, Lord, this house alone:
Thy kingdom come to every heart,
In every bosom fix Thy throne.

James Montgomery. (1771-1854.) 1825.

1033

Thankfulness for the House.

- 1 SING to the Lord with heart and voice,
Ye children of His sovereign choice;
The work achieved, the temple raised,
Now be our God devoutly praised.
- 2 For all the treasure freely brought,
For all the toil in gladness wrought,
For warmth of zeal, and purpose strong,
Wake we to-day the thankful song.

- 3 Lord of the temple, once disowned,
But now in worlds of light enthroned,
Thy glory let Thy servants see,
Who dedicate this house to Thee.
- 4 Be Thy dear name, like ointment, shed
O'er every soul, on every head;
Make glorious, O our Saviour King,
The place where thus Thy chosen sing.
- 5 More grand the temple, and the strain
Moresweet, when we Thy heaven shall gain,
And bid, for realms where angels dwell,
Thy courts on earth a glad farewell.

Joseph Triton. 1861.

1034

God's Temple.

- 1 THE perfect world, by Adam trod,
Was the first temple, built by God;
His fiat laid the corner-stone,
And heaved its pillars one by one.
- 2 He hung its starry roof on high,
The broad, illimitable sky;
He spread its pavement, green and bright,
And curtained it with morning light.
- 3 The mountains in their places stood,
The sea, the sky, and "all was good;"
And when its first pure praises rang,
The "morning stars together sang."
- 4 Lord, 't is not ours to make the sea,
And earth, and sky, a house for Thee;
But in Thy sight our offering stands,
A humbler temple, "made with hands."

Nathaniel Parker Willis. (1807-1867.) 1826. ab.

1035 *On opening a Place for Worship.*
Tune. Pleyel's Hymn. p. 345.

- 1 LORD of hosts, to Thee we raise
Here a house of prayer and praise :
Thou Thy people's hearts prepare
Here to meet for praise and prayer.
- 2 Let the living here be fed
With Thy word, the heavenly bread ;
Here in hope of glory blest,
May the dead be laid to rest.

7. 3 Here to Thee a temple stand,
While the sea shall gird the land ;
Here reveal Thy mercy sure,
While the sun and moon endure.
- 4 Hallelujah ! earth and sky
To the joyful sound reply ;
Hallelujah ! hence ascend
Prayer and praise till time shall end.

James Montgomery. 1825.

MEAR. C. M.

Welsh Air. Aaron Williams. (1731—1776.) 1760

1. A - RISE, O King of grace, a - rise, And en - ter to Thy rest :

Lo, Thy church waits with long - ing eyes, Thus to be owned and blest.

1036 *Prayer of Dedication.*
Ps. cxxxii.

- 2 Enter with all Thy glorious train,
Thy Spirit and Thy word ;
All that the ark did once contain
Could no such grace afford.
- 3 Here, mighty God, accept our vows,
Here let Thy praise be spread ;
Bless the provisions of Thy house,
And fill Thy poor with bread.
- 4 Here let the Son of David reign,
Let God's Anointed shine,
Justice and truth His court maintain,
With love and power divine,
- 5 Here let Him hold a lasting throne,
And as His kingdom grows,
Fresh honors shall adorn His crown,
And shame confound His foes.

Rev. Isaac Watts. (1674—1748.) 1719.

1037 *God's Blessing invoked.*

- 1 O THOU, whose own vast temple stands,
Built over earth and sea,
Accept the walls that human hands
Have raised to worship Thee.
- 2 Lord, from Thine inmost glory send,
Within these walls t' abide,
The peace that dwelleth without end
Serenely by Thy side.
- 3 May erring minds, that worship here,
Be taught the better way ;
And they who mourn, and they who fear
Be strengthened as they pray.
- 4 May faith grow firm, and love grow warm,
And pure devotion rise,
While round these hallowed walls the storm
Of earth-born passion dies.

William Cullen Bryant. (1794—) 1835.

EVENING HYMN. L. M.

Thomas Tallis. —1585.) c. 1567.

1. WHEN Je - sus dwelt in mor - tal clay, What were His works from day to day,
But mir - a - cles of power and grace, That spread sal - va - tion through our race ?

1038 *Christ's Beneficence a Pattern for us.*
Acts x. 38.

- 2 Teach us, O Lord, to keep in view
Thy pattern, and Thy steps pursue ;
Let alms bestowed, let kindness done,
Be witnessed by each rolling sun.
- 3 That man may last, but never lives,
Who much receives, but nothing gives,
Whom none can love, whom none can thank,
Creation's blot, creation's blank ;
- 4 But he who marks from day to day
In generous acts his radiant way,
Treads the same path the Saviour trod,
The path to glory and to God.

Rev. Thomas Gibbons. (1720—1785.) 1784.

1039 *The useful Life.*

- 1 GO, labor on ; spend and be spent,
Thy joy to do the Father's will :
It is the way the Master went ;
Should not the servant tread it still ?
- 2 Go, labor on ; 'tis not for naught ;
Thine earthly loss is heavenly gain :
Men heed thee, love thee, praise thee not ;
The Master praises,—what are men ?
- 3 Go, labor on ; enough, while here,
If He shall praise thee, if He deign
Thy willing heart to mark and cheer :
No toil for Him shall be in vain.
- 4 Toil on, and in thy toil rejoice ;
For toil comes rest, for exile home ;
Soon shalt thou hear the Bridegroom's voice,
The midnight peal : " Behold, I come ! "

Rev. Horatius Bonar, (1808—) 1857. 2b.

1040 *The Christian Graces.*
1 Cor. xiii. 13.

- 1 FAITH, hope, and charity, these three,
Yet is the greatest charity :
Father of lights, these gifts impart
To mine and every human heart.
- 2 Faith, that in prayer can never fail ;
Hope, that o'er doubting must prevail ;
And charity, whose name above
Is God's own name, for " God is love. "
- 3 The morning star is lost in light,
Faith vanishes at perfect sight,
The rainbow passes with the storm,
And hope with sorrow's fading form ;
- 4 But charity, serene, sublime,
Beyond the range of death and time,
Like the blue sky's all-bounding space,
Holds heaven and earth in its embrace.

James Montgomery. (1771—1854.) 1853.

1041 *Charity.*

- 1 ONE cup of healing oil and wine,
One offering laid on mercy's shrine,
Is thrice more grateful, Lord, to Thee,
Than lifted eye or bended knee.
- 2 In true and inward faith we trace
The source of every outward grace ;
Within the pious heart it plays,
A living fount of joy and praise.
- 3 Kind deeds of peace and love betray
Where'er the stream has found its way ;
But, where these spring not rich and fair,
The stream has never wandered there.

Rev. William Hamilton Drummond. (1772—1856.) 1818. ab

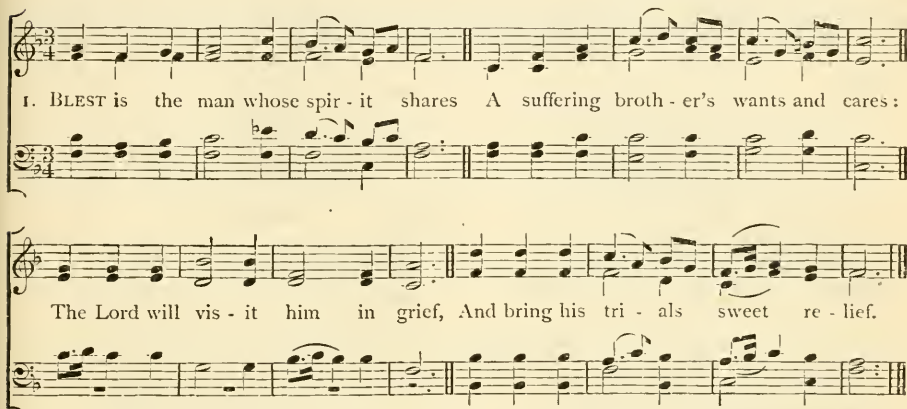
I042 *Charitable Collections.* L. M.

- 1 O LORD of heaven, and earth, and sea,
To Thee all praise and glory be;
How shall we show our love to Thee,
Who givest all? *
- 2 Thou didst not spare Thine only Son,
But gav'st Him for a world undone,
And freely with that Blesséd One
Thou givest all.

* Repeat the last line.

LINWOOD. L. M.

Giacchino Rossini. (1792—1868.) 1829.



1. BLEST is the man whose spir - it shares A suffering broth - er's wants and cares :
The Lord will vis - it him in grief, And bring his tri - als sweet re - lief.

I043 *Care of the Poor.*

Ps. xli.

- 2 The sinner's Friend delights to see
His people kind and good as He;
And bids them each with each unite
To make their common burden light.
- 3 That burden well the Saviour knows;
He bore on earth our sins and woes;
By friends betrayed, by foes assailed,
Yet love divine o'er all prevailed.
- 4 That love, O Lord, still let us share,
Still lead us on through foe and snare,
Till we Thy face unclouded see,
And lose ourselves and earth in Thee.

Rev. Henry Francis Lyte. (1793—1847.) 1834.

I044 *Liberality.*

- 1 O WHAT stupendous mercy shines
Around the Majesty of heaven :

- 3 Thou giv'st the Spirit's blesséd dower,
Spirit of life, and love, and power,
And dost His sevenfold graces shower
Upon us all.
- 4 For souls redeemed, for sins forgiven,
For means of grace and hopes of heaven,
What can to Thee, O Lord, be given,
Who givest all?

Bp. Christopher Wordsworth (1807—) 1863. ab. and alt.

- Rebels He deigns to call His sons,
Their souls renewed, their sins forgiven.
- 2 Go, imitate the grace divine,
The grace that blazes like a sun;
Hold forth your fair though feeble light;
Through all your lives let mercy run.
- 3 Upon your bounty's willing wings
Swift fly your gifts and charity;
The hungry feed, the naked clothe,
To pain and sickness health apply.
- 4 Pity the weeping widow's woe,
And be her counsellor and stay;
Adopt the fatherless, and smooth
To useful, happy life, his way.
- 5 When all is done, renounce your deeds,
Renounce self-righteousness with scorn;
Thus will you glorify your God,
And thus the Christian name adorn.

Rev. Thomas G bbons. (1720—1785.) 1784. ab. and alt.

HOWARD. C. M.

Samuel Howard. (1720—1782.) 1760.

1. JE - SUS, my Lord, how rich Thy grace, Thy boun - ties how com - plete :
How shall I count the match - less sum, How pay the might - y debt ?

1045

"Ye have done it unto Me."
Matt. xxv. 40.

- 2 High on a throne of radiant light
Dost Thou exalted shine ;
What can my poverty bestow,
When all the worlds are Thine ?
- 3 But Thou hast brethren here below,
The partners of Thy grace,
And wilt confess their humble names
Before Thy Father's face.
- 4 In them Thou mayest be clothed and fed,
And visited and cheered ;
And in their accents of distress
My Saviour's voice is heard.
- 5 Thy face, with reverence and with love,
I in Thy poor would see ;
O rather let me beg my bread
Than hold it back from Thee.

Rev. Philip Doddridge. (1702—1751.) 1755.

1046

"The Poor always with you."
Matt. xxvi. 11.

- 1 LORD, lead the way the Saviour went,
By lane and cell obscure,
And let our treasures still be spent,
Like His, upon the poor.
- 2 Like Him, through scenes of deep distress,
Who bore the world's sad weight,
We, in their crowded loneliness,
Would seek the desolate.
- 3 For Thou hast placed us side by side
In this wide world of ill ;
And that Thy followers may be tried,
The poor are with us still.

- 4 Mean are all offerings we can make ;
But Thou hast taught us, Lord,
If given for the Saviour's sake,
They lose not their reward.

Rev. William Croswell. (1804—1851.) 1831.

1047

Following Christ.

- 1 O THOU, great Teacher from the skies,
Who lived and died for men ;
Teach us with Thee to sympathize,
And be as Thou wast then.
- 2 It was the glory of Thy heart,
Whate'er Thou hadst to give ;
For others' sufferings to impart,
For others' good to live.
- 3 Be Thou in us a living soul ;
Be Thou our spirit's power ;
Its secret thought, its life's control,
To guide it every hour.
- 4 We need like Thee a spirit true,
A just and generous mind,
Which seeks, in all it has to do,
The good of all mankind.

Rev. Thomas Cogswell Upham. (1799—1872.) 1872.

1048

"A Treasure in the Heavens."
Luke xii. 33.

- 1 THE seeds, which piety and love
Have scattered here below ;
In the fair fertile fields above
To ample harvests grow.
- 2 The mite my willing hands can give,
At Jesus' feet I lay ;
Grace shall the humble gift receive,
And heaven at large repay.

Rev. Philip Doddridge. 1755. ab.

BARBY. C. M.

William Tansur. (1699—1774.) 1735.

1. How shall we show our love to Thee, Thou liv - ing God most high,
But lov - ing this Thy fam - i - ly, For which Thou deign'dst to die?

1049

Loving one another.
1 John iv. 11.

- 2 If Thou for me such love didst bear,
Shall I not love again?
For all are objects of Thy care;
Thy love doth all sustain.
- 3 If we have love for Thee in heaven,
'Tis seen by love on earth:
Love only, love which God hath given,
Doth prove our heavenly birth.

- 4 Love is of life the only sign,
Love is our vital breath;
Love only shows the child divine,
Love only conquers death.

- 5 What'er we do, where'er we go,
Let love our sonship prove:
Our lives the fire celestial show,
Our thoughts and words be love.

Rev. Isaac Williams. (1802—1865.) 1842. ab. and alt.

1050

Waiting for Light.

- 1 O VERY God of very God,
And very Light of Light,
Whose feet this earth's dark valley trod,
That so it might be bright;
- 2 Our hopes are weak, our fears are strong,
Thick darkness blinds our eyes;
Cold is the night, and O we long
That Thou, our Sun, wouldst rise.
- 3 And even now, though dull and grey,
The east is brightening fast,
And kindling to the perfect day,
That never shall be past.

- 4 O guide us till our path is done,
And we have reached the shore
Where Thou, our everlasting Sun,
Art shining evermore.
- 5 We wait in faith, and turn our face
To where the daylight springs,
Till Thou shalt come our gloom to chase,
With healing on Thy wings.

Rev. John Mason Neale. (1818—1866.) 1854. 2b.

1051

The winning Side.

- 1 WORKMAN of God, O lose not heart,
But learn what God is like;
And in the darkest battle-field
Thou shalt know where to strike.
- 2 Thrice blest is he to whom is given
The instinct that can tell
That God is on the field, when He
Is most invisible.
- 3 Blest too is he who can divine,
Where real right doth lie,
And dares to take the side that seems
Wrong to man's blindfold eye.
- 4 Then learn to scorn the praise of men,
And learn to lose with God;
For Jesus won the world through shame,
And beckons thee His road.
- 5 For right is right, since God is God
And right the day must win;
To doubt would be disloyalty,
To falter would be sin.

Rev. Frederick William Faber. (1814—1863.) 1849. ab.

BAVARIA. 8, 7. 6 or 81.

German Melody.

Fine.

1. { LORD of glo - ry, who hast bought us With Thy life - blood as the price, }
 { Nev - er grudg - ing for the lost ones That tre - men - dous sac - ri - fice, }
 D. C. To th' un - thank - ful and the e - vil, With Thine own un - spar - ing hand;

And with that hast free - ly giv - en Blessings count - less as the sand

D. C.

1052 "It is more blessed to give than to receive."
Acts xx. 35.

- 2 Wondrous honor hast Thou given
 To our humblest charity;
 In Thine own mysterious sentence,
 "Ye have done it unto Me."
 Can it be, O gracious Master,
 Thou dost deign for alms to sue,
 Saying, by Thy poor and needy,
 "Give, as I have given to you?"
- 3 Yes: the sorrow and the suffering,
 Which on every hand we see,
 Channels are for tithes and offerings,
 Due by solemn right to Thee;
 Right of which we may not rob Thee;
 Debt we may not choose but pay,
 Lest that Face of love and pity
 Turn from us another day.
- 4 Lord of glory, who hast bought us
 With Thy life-blood as the price,
 Never grudging for the lost ones
 That tremendous sacrifice,
 Give us faith, to trust Thee boldly,
 Hope to stay our souls on Thee;
 But, O best of all Thy graces,
 Give us Thine own charity.

Mrs. Alderson. 1868. ab.

1053 *Honoring the Lord with our Substance.*
Prov. iii. 9.

- 1 PRAISE the Saviour, all ye nations,
 Praise Him, all ye hosts above;
 Shout with joyful acclamations,
 His divine victorious love.

Be His kingdom now promoted,
 Let the earth her Monarch know;
 Be my all to Him devoted,
 To my Lord my all I owe.

- 2 With my substance I will honor
 My Redeemer and my Lord;
 Were ten thousand worlds my manor,
 All were nothing to His word.
 While the heralds of salvation,
 His abounding grace proclaim,
 Let His friends of every station
 Gladly join to spread His fame.

Rev. Benjamin Francis. (1734--1799.) 1787. ab

1054 "Cast thy Bread upon the Waters."
Eccl. xi. 1.

- 1 CAST thy bread upon the waters,
 Thinking not 't is thrown away;
 God Himself saith, thou shalt gather
 It again some future day.
- 2 Cast thy bread upon the waters;
 Wildly though the billows roll,
 They but aid thee as thou toilest
 Truth to spread from pole to pole.
- 3 As the seed, by billows floated,
 To some distant island lone,
 So to human souls benighted,
 That thou flingest may be borne.
- 4 Cast thy bread upon the waters;
 Why wilt thou still doubting stand?
 Bounteous shall God send the harvest,
 If thou sow'st with liberal hand.

Mrs. J. H. Hanaford. 1852. ab. and alt

OBLATION. S. M.

From Francis Joseph Haydn. (1732—1809.) 1800.

1. WE give Thee but Thine own, What - e'er the gift may be: All
that we have is Thine a - lone, A trust, O Lord, from Thee.

1055

Nothing our own.

- 2 May we Thy bounties thus
As stewards true receive,
And gladly, as Thou blessest us,
To Thee our first-fruits give.
- 3 O, hearts are bruised and dead,
And homes are bare and cold,
And lambs, for whom the Shepherd bled,
Are straying from the fold.
- 4 To comfort and to bless,
To find a balm for woe,
To tend the lone and fatherless,
Is angels' work below.
- 5 The captive to release,
To God the lost to bring,
To teach the way of life and peace,
It is a Christ-like thing.
- 6 And we believe Thy word,
Though dim our faith may be;
Whate'er for Thine we do, O Lord,
We do it unto Thee.

Rev. William Walsham How. (1823—) 1854.

1056

"Bear ye one another's Burdens."
Gal. vi. 2.

- 1 O PRAISE our God to-day,
His constant mercy bless,
Whose love hath helped us on our way,
And granted us success.
- 2 His arm the strength imparts
Our daily toil to bear;
His grace alone inspires our hearts,
Each other's load to share.

26

- 3 O happiest work below,
Earnest of joy above,
To sweeten many a cup of woe,
By deeds of holy love!
- 4 Lord, may it be our choice
This blesséd rule to keep,
"Rejoice with them that do rejoice,
And weep with them that weep."
- 5 God of the widow, hear;
Our work of mercy bless;
God of the fatherless, be near,
And grant us good success.

Rev. Sir Henry Williams Baker. (1821—) 1861.

1057

Obedience.

- 1 HAPPY the man, who knows
His Master to obey;
Whose life of care and labor flows,
Where God points out the way.
- 2 He riseth to his task,
Soon as the word is given;
Nor waits, nor doth a question ask,
When orders come from heaven.
- 3 Nothing he calls his own;
Nothing he hath to say;
His feet are shod for God alone,
And God alone obey.
- 4 Give us, O God, this mind,
Which waits for Thy command,
And doth its highest pleasure find
In Thy great work to stand.

Rev. Thomas Cogswell Upham. (1799—1872.) 1872

BOWEN. L. M.

From Francis Joseph Haydn. (1732—1809.)

I. IN - DULGENT Sovereign of the skies, And wilt Thou bow Thy gra - cious ear?
While fee - ble mor - tals raise their cries, Wilt Thou, the great Je - ho - vah, hear?

1058

God entreated for Zion.
Is. lxii. 6, 7.

- 2 How shall Thy servants give Thee rest,
Till Zion's mouldering walls Thou raise?
Till Thine own power shall stand confest,
And make Jerusalem a praise?
- 3 Look down, O God, with pitying eye,
And view the desolation round;
See what wide realms in darkness lie,
And cast their idols to the ground.
- 4 Loud let the gospel trumpet blow,
And call the nations from afar;
Let all the isles their Saviour know,
And earth's remotest ends draw near.
- 5 On all our souls let grace descend,
Like heavenly dew, in copious showers:
That we may call our God our Friend,
That we may hail salvation ours.

Rev. Philip Doddridge. (1702—1751.) 1755. ab.

1059

Israel in Captivity.
Ps. cxxxvii.

- 1 WHEN we, our wearied limbs to rest,
Sat down by proud Euphrates' stream,
We wept, with doleful thoughts opprest,
And Zion was our mournful theme.
- 2 Our harps that, when with joy we sung,
Were wont their tuneful parts to bear,
With silent strings neglected hung
On willow trees that withered there.
- 3 How shall we tune our voice to sing,
Or touch our harps with skillful hands?

Shall hymns of joy, to God our King,
Be sung by slaves in foreign lands?

4 O Salem, our once happy seat,
When I of thee forgetful prove,
Let then my trembling heart forget
The tuneful strings with art to move.

5 If I to mention thee forbear,
Eternal silence seize my tongue;
Or if I sing one cheerful air,
Till thy deliverance is my song.

Tate and Brady. 1696. ab.

1060 "*For God is able to graff them in again.*"
Rom xi. 23.

1 O WHY should Israel's sons, once blest,
Still roam the scorning world around,
Disowned by heaven, by man opprest,
Outcasts from Zion's hailowed ground?

2 Lord, visit Thy forsaken race;
Back to Thy fold the wanderers bring;
Teach them to seek Thy slighted grace;
To hail in Christ their promised King.

3 The veil of darkness rend in twain,
Which hides their Shiloh's glorious light;
The severed olive-branch again
Firm to its parent stock unite.

4 Haste, glorious day, expected long,
When Jew and Greek one pray'r shall pour;
With eager feet one temple throng,
One God with grateful heart adore.

Rev James Joyce, (1781—1850.) 1809. ab. and alt.

WELTON. L. M.

Rev. Cæsar Henri Abraham Malan. (1787—1864.) 1830.

The musical score is written for voice and piano. It consists of two systems of music. The first system has a vocal line in G major (one sharp) and 4/4 time, and a piano accompaniment in G major. The second system has a vocal line in E minor (two flats) and 4/4 time, and a piano accompaniment in E minor. The lyrics are: "I. A - RISE, my tenderest tho'ts, a - rise, To torrents melt my streaming eyes; And thou, my heart, with an - guish feel Those e - vils which thou canst not heal."

1061 *Grief for the Sins of Men.*
Ps. cxix. 136, 158.

- 2 See human nature sunk in shame ;
See scandals poured on Jesus' name ;
The Father wounded through the Son ;
The world abused, the soul undone.
- 3 See the short course of vain delight
Closing in everlasting night ;
In flames that no abatement know,
Though briny tears for ever flow.
- 4 My God, I feel the mournful scene ;
My bowels yearn o'er dying men :
And fain my pity would reclaim,
And snatch the firebrands from the flame.
- 5 But feeble my compassion proves,
And can but weep where most it loves ;
Thy own all-saving arm employ,
And turn these drops of grief to joy.

Rev. Philip Doddridge. 1755.

- In vain they call, in vain they cry,
Till Thine almighty aid is nigh.
- 4 But if Thy Spirit deign to breathe,
Lifespreads through all the realms of death ;
Dry bones obey Thy powerful voice ;
They move, they waken, they rejoice.
- 5 So when Thy trumpet's awful sound
Shall shake the heav'ns and rend the ground,
Dead saints shall from their tombs arise,
And spring to life beyond the skies.

Rev. Philip Doddridge. 1755.

1062 *The Vision of dry Bones.*
Ezek. xxxvii. 3.

- 1 LOOK down, O Lord, with pitying eye :
See Adam's race in ruin lie ;
Sin spreads its trophies o'er the ground,
And scatters slaughtered heaps around.
- 2 And can these mouldering corpses live ?
And can these perished bones revive ?
That, mighty God, to Thee is known ;
That wondrous work is all Thine own.
- 3 Thy ministers are sent in vain
To prophesy upon the slain ;

1063 *Hoping for a Revival.*

- 1 WHILE I to grief my soul gave way,
To see the work of God decline,
Methought I heard the Saviour say,
" Dismiss thy fears, the ark is Mine.
- 2 Though for a time I hide My face,
Rely upon My love and power ;
Still wrestle at a throne of grace,
And wait for a reviving hour.
- 3 Take down the long-neglected harp,
I've seen thy tears and heard thy prayer ;
The winter season has been sharp,
But spring shall all its wastes repair."
- 4 Lord, I obey ; my hopes revive ;
Come, join with me, ye saints, and sing :
Our foes in vain against us strive,
For God will help and triumph bring.

Rev. John Newton. (1725—1807.) 1779. ab. and sl. alt.

HARMONY GROVE. L. M.

Henry Kemble (liver. (1800-) 1837).

I. LOOK from Thy sphere of end-less day, O God of mer-cy and of might;
In pit-y look on those who stray, Be-nighted, in this land of light.

1064

Prayer for Home Missions.

- 2 In peopled vale, in lonely glen,
In crowded mart, by stream or sea,
How many of the sons of men
Hear not the message sent from Thee.
- 3 Send forth Thy heralds, Lord, to call
The thoughtless young, the hardened old,
A scattered, homeless flock, till all
Be gathered to Thy peaceful fold.
- 4 Send them Thy mighty word to speak,
Till faith shall dawn, and doubt depart,
To awe the bold, to stay the weak,
And bind and heal the broken heart.
- 5 Then all these wastes, a dreary scene,
That make us sadden as we gaze,
Shall grow with living waters green,
And lift to heaven the voice of praise.

William Cullen Bryant. (1794-) 1840.

1065

Zion rejoicing.

- 1 WHY, on the bending willows hung,
Israel, still sleeps thy tuneful string?
Still mute remains thy sullen tongue,
And Zion's song declines to sing?
- 2 Awake, thy sweetest raptures raise;
Let heart and voice unite their strains:
Thy promised King His sceptre sways;
And Jesus, Thy Messiah, reigns,
- 3 No taunting foes the song require;
No stranger mocks thy captive chain;
But friends invite the silent lyre,
And brethren ask the holy strain.

- 4 Nor fear thy Salem's hill to wrong,
If other lands thy triumph share:
A heavenly city claims thy song,
A brighter Salem rises there.
- 5 By foreign streams no longer roam,
Nor, weeping, think of Jordan's flood;
In every clime behold a home,
In every temple see thy God.

Rev. James Joyce. (1781-1850.) 1809.

1066

The Church in the Desert.

Ps. lxxx.

- 1 GREAT Shepherd of Thine Israel,
Who didst between the cherubs dwell,
And lead the tribes, Thy chosen sheep,
Safe through the desert and the deep;
- 2 Thy Church is in the desert now:
Shine from on high, and guide us through;
Turn us to Thee, Thy love restore;
We shall be saved, and sigh no more.
- 3 Hast Thou not planted with Thy hand
A lovely vine in this our land?
Did not Thy power defend it round,
And heavenly dew enrich the ground?
- 4 How did the spreading branches shoot,
And bless the nations with their fruit!
But now, O Lord, look down and see
Thy mourning vine, that lovely tree.
- 5 Return, Almighty God, return,
Nor let Thy bleeding vineyard mourn:
Turn us to Thee, Thy love restore;
We shall be saved, and sigh no more.

Rev. Isaac Watts. (1674-1748.) 1719. ab. and alt.

WELLS. L. M.

Israel Holdroyd. 1740.

I. O SPIR-IT of the liv-ing God, In all Thy plen-i-tude of grace,
Wher-e'er the foot of man hath trod, De-scend on our a-pos-tate race.

1067 *The Spirit accompanying the Word of God.*

- 2 Give tongues of fire, and hearts of love,
To preach the reconciling word;
Give power and unction from above,
Whene'er the joyful sound is heard.
- 3 Be darkness, at Thy coming, light,
Confusion, order in Thy path;
Souls without strength inspire with might;
Bid mercy triumph over wrath.
- 4 O Spirit of the Lord, prepare
All the round earth her God to meet;
Breathe Thou abroad like morning air,
Till hearts of stone begin to beat.
- 5 Baptize the nations; far and nigh
The triumphs of the cross record;
The name of Jesus glorify,
Till every kindred call Him Lord.

James Montgomery. (1771—1854.) 1825. ab.

1068 *Zion's favored Hour.*

- 1 SOVEREIGN of worlds, display Thy power;
Be this Thy Zion's favored hour;
O bid the morning star arise;
O point the heathen to the skies.
- 2 Set up Thy throne where Satan reigns,
In western wilds and eastern plains;
Far let the gospel's sound be known;
Make Thou the universe Thine own.
- 3 Speak, and the world shall hear Thy voice;
Speak, and the desert shall rejoice:
Dispel the gloom of heathen night;
Bid every nation hail the light.

Mrs. Voke. 1816.

1069 *"Awake, awake."
Is. li. 9.*

- 1 ARM of the Lord, awake, awake,
Put on Thy strength, the nations shake;
And let the world, adoring, see
Triumphs of mercy wrought by Thee.
- 2 Say to the heathen from Thy throne,
"I am Jehovah, God alone!"
Thy voice their idols shall confound,
And cast their altars to the ground.
- 3 No more let human blood be spilt,
Vain sacrifice for human guilt;
But to each conscience be applied
The blood that flowed from Jesus' side.
- 4 Almighty God, Thy grace proclaim,
In every clime, of every name,
Till adverse powers before Thee fall,
And crown the Saviour, Lord of all.

William Shrubsole, Jr. (1759—1829.) 1795. ab.

1070 *Prayer for speedy Triumph.*

- 1 SOON may the last glad song arise
Through all the millions of the skies,
That song of triumph, which records
That all the earth is now the Lord's.
- 2 Let thrones, and powers, and kingdoms be
Obedient, mighty God, to Thee;
And over land, and stream, and main,
Wave Thou the sceptre of Thy reign.
- 3 O that the anthem now might swell,
And host to host the triumph tell,
That not one rebel heart remains,
But over all the Saviour reigns.

Mrs. Voke. 1816

MORNINGTON. S. M.

Lord Garret Wellesley Mornington. (1720—1781.) 1760.
 Arr. by Lowell Mason. (1792—1872.) 1822.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of two systems of music. The first system contains the first line of the hymn, and the second system contains the second line. The lyrics are printed below the vocal staves.

1. O LORD our God, a - rise, The cause of truth main - tain ;
 And wide o'er all the peo - pled world Ex - tend her bless - ed reign.

1071 "O Lord our God, arise,"

- 2 Thou Prince of life, arise,
 Nor let Thy glory cease ;
 Far spread the conquests of Thy grace,
 And bless the earth with peace.
- 3 Thou Holy Ghost, arise,
 Expand Thy quickening wing,
 And o'er a dark and ruined world
 Let light and order spring.
- 4 All on the earth, arise,
 To God the Saviour sing ;
 From shore to shore, from earth to heaven,
 Let echoing anthems ring.

Rev. Ralph Wardlaw. (1779—1853.) 1803.

1072 *The Majesty of Christ's Kingdom.*
Ps. xlv.

- 1 My Saviour and my King,
 Thy beauties are divine ;
 Thy lips with blessings overflow,
 And every grace is Thine.
- 2 Now make Thy glory known ;
 Gird on Thy dreadful sword,
 And ride in majesty, to spread
 The conquests of Thy word.
- 3 Strike through Thy stubborn foes,
 Or make their hearts obey ;
 While justice, meekness, grace and truth,
 Attend Thy glorious way.
- 4 Thy laws, O God, are right ;
 Thy throne shall ever stand ;
 And Thy victorious gospel prove
 A sceptre in Thy hand.

Rev. Isaac Watts. (1674—1748.) 1719. ab. and sl. alt.

1073

Hebrew Missionaries.
 Is. lxvi. 19, 20.

- 1 ALMIGHTY God of love,
 Set up th' attracting sign,
 And summon whom Thou dost approve
 For messengers divine.
- 2 From Abrah'm's favored seed
 Thy new apostles choose,
 In isles and continents to spread
 The dead-reviving news.
- 3 We know it must be done,
 For God hath spoke the word ;
 All Israel shall their Saviour own,
 To their first state restored.
- 4 Send, then, Thy servants forth
 To call the Hebrews home ;
 From west and east, and south and north
 Let all the wanderers come.
- 5 With Israel's myriads sealed,
 Let all the nations meet ;
 And show Thy mystery fulfilled,
 Thy family complete.

Rev. Charles Wesley. (1708—1788.) 1762 ab.

1074

Pleading for all Mankind.

- 1 O GOD of sovereign grace,
 We bow before Thy Throne :
 And plead, for all the human race,
 The merits of Thy Son.
- 2 Spread through the earth, O Lord,
 The knowledge of Thy ways ;
 And let all lands with joy record
 The great Redeemer's praise.

Melrose. In Nettleton's *Village Hymns*. 1824.

DEDHAM. C. M.

William Gardiner. (1770—1853,) c. 1820.

1. SPIR - IT of power and might, be - hold A world by sin destroyed;
 Cre - a - tor, Spir - it, as of old, Move on the form - less void.

1075 *The Spirit creating all Things new.*

2 Give Thou the word: that healing sound
 Shall quell the deadly strife,
 And earth again, like Eden crowned,
 Produce the tree of life.

3 If sang the morning stars for joy
 When nature rose to view,
 What strains will angel-harps employ
 When Thou shalt all renew!

4 And if the sons of God rejoice
 To hear a Saviour's name,
 How shall the ransomed raise their voice,
 To whom that Saviour came!

5 So every kindred, tongue, and tribe,
 Assembling round the throne,
 Thy new creation shall ascribe
 To sovereign love alone.

James Montgomery. (1771—1854.) 1825, 1853.

1076 *The Gospel for all Nations*
 Mark xiii. 10.

1 GREAT God, the nations of the earth
 Are by creation Thine;
 And in Thy works, by all beheld,
 Thy radiant glories shine.

2 But, Lord, Thy greater love has sent
 Thy gospel to mankind,
 Unveiling what rich stores of grace
 Are treasured in Thy mind.

3 Lord, when shall these glad tidings spread
 The spacious earth around,

Till every tribe, and every soul,
 Shall hear the joyful sound?

4 Smile, Lord, on each divine attempt
 To spread the gospel's rays,
 And build on sin's demolished throne
 The temples of Thy praise.

Rev. Thomas Gibbons. (1720—1785.) 1769. ab. and alt.

1077 *Watching for the Morning*

1 LIGHT of the lonely pilgrim's heart,
 Star of the coming day,
 Arise, and, with Thy morning beams,
 Chase all our griefs away.

2 Come, blesséd Lord, bid every shore
 And answering island sing
 The praises of Thy royal name,
 And own Thee their King.

3 Bid the whole earth responsive now
 To the bright world above,
 Break forth in rapturous strains of joy
 In memory of Thy love.

4 Lord, Lord, Thy fair creation groans,
 The air, the earth, the sea,
 In unison with all our hearts,
 And calls aloud for Thee.

5 Thine was the cross, with all its fruits
 Of grace and peace divine:
 Be Thine the crown of glory now,
 The palm of victory Thine.

Sir Edward Denny. (1796—) 1839. ab.

CRAWFORD. 8. 7.

Luther Orlando Emerson. (1820—) 1865.

Fine.

1. { SAVIOUR, sprinkle man - y na - tions, Fruitful let Thy sor - rows be ; }
 { By Thy pains and con - so - la - tions, Draw the Gen - tiles un - to Thee : }
 D. C. Let them see Thee in Thy glo - ry, And Thy mer - cy man - i - fold.

D. C.

Of Thy Cross the wondrous sto - ry, Be it to the na - tions told ;

1078 "So shall He sprinkle many Nations."
Is. lii. 15.

- 2 Far and wide, though all unknowing,
 Pants for Thee each mortal breast ;
 Human tears for Thee are flowing,
 Human hearts in Thee would rest,
 Thirsting, as for dews of even,
 As the new-mown grass for rain ;
 Thee, they seek, as God of heaven,
 Thee as Man for sinners slain.
- 3 Saviour, lo, the isles are waiting,
 Stretch'd the hand, and strained the sight,
 For Thy Spirit, new creating
 Love's pure flame and wisdom's light ;
 Give the word, and of the preacher
 Speed the foot, and touch the tongue,
 Till on earth by every creature
 Glory to the Lamb be sung.
- Bp. Arthur Cleveland Coxe. (1818—) 1851.

1079 *The Lord makes bare His Arm.*
Is. lii. 10.

- 1 YES, we trust the day is breaking,
 Joyful times are near at hand,
 God, the mighty God, is speaking
 By His word, in every land.
 Mark His progress,
 Darkness flies at His command.
- 2 While the foe becomes more daring,
 While he "enters like a flood,"
 God the Saviour is preparing
 Means to spread His truth abroad ;
 Every language
 Soon shall tell the love of God

- 3 God of Jacob, high and glorious,
 Let Thy people see Thy hand ;
 Let the gospel be victorious,
 Through the world in every land ;
 Let the idols
 Perish, Lord, at Thy command.
- Rev. Thomas Kelly. (1769—1855.) 1809. ab.

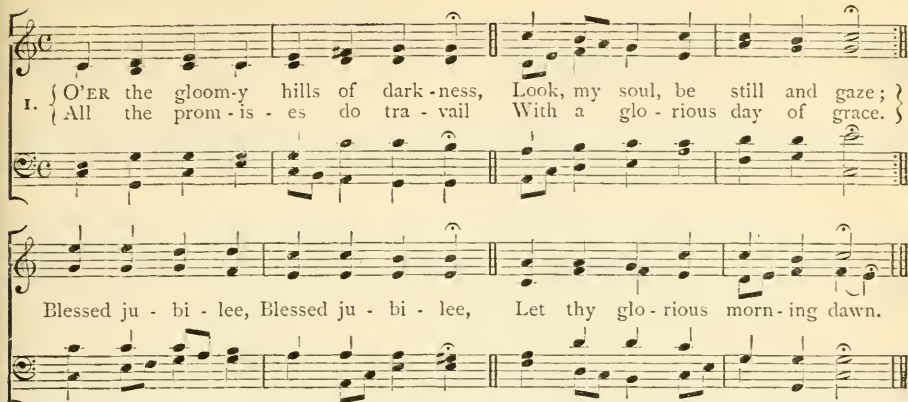
1080 "A Light to lighten the Gentiles."
Luke ii. 32.

- 1 O'er the realms of pagan darkness
 Let the eye of pity gaze ;
 See the thronging, wandering nations,
 Lost in sin's bewildering maze :
 Darkness brooding
 On the face of all the earth.
- 2 Light of them that sit in darkness,
 Rise and shine, Thy blessings bring :
 Light to lighten all the Gentiles,
 Rise with healing in Thy wing ;
 To Thy brightness
 Let all kings and nations come
- 3 May the millions now adoring
 Idol-gods of wood and stone,
 Come, and worshipping before Him,
 Serve the living God alone :
 Let Thy glory
 Fill the earth, as floods the sea.
- 4 Thou to whom all power is given,
 Speak the word ; at Thy command
 Let the heralds of Thy mercy
 Spread Thy name from land to land ;
 Lord, be with them,
 Always, to the end of time.

Rev. Thomas Cotterill. (1779—1823.) 1819. alt.

NEANDER. 8, 7, 4.

Joachim Neander. (1640—1680.)



O'er the gloomy hills of dark-ness, Look, my soul, be still and gaze ; }
 All the prom-is-es do tra-vail With a glo-ri-ous day of grace. }
 Blessed ju-bi-lee, Blessed ju-bi-lee, Let thy glo-ri-ous morn-ing dawn.

1081

Light in the Darkness.
 Matt. iv. 16.

- 2 Kingdoms wide that sit in darkness,
 Grant them, Lord, Thy glorious light,
 And from eastern coast to western
 May the morning chase the night ;
 And redemption,
 Freely purchased, win the day.
- 3 Fly abroad, eternal Gospel,
 Win and conquer, never cease :
 May thy lasting wide dominions
 Multiply, and still increase :
 May thy sceptre
 Sway the enlightened world around.
 Rev. William Williams. (1717—1791.) 1772. ab. and alt.

Rise against us when we stand
 In the judgment,
 From some far, forgotten land.

- 4 Lo, the hills for harvest whiten,
 All along each distant shore ;
 Seaward far the islands brighten ;
 Light of nations, lead us o'er ;
 When we seek them,
 Let Thy Spirit go before.

Mrs. Cecil Frances Alexander. 1850. alt.

1082

The Heathen call us.

- 1 SOULS in heathen darkness lying,
 Where no light has broken through,
 Souls that Jesus bought by dying,
 Whom His soul in travail knew :
 Thousand voices
 Call us, o'er the waters blue.
- 2 Christians, hearken : none has taught them
 Of His love so deep and dear ;
 Of the precious price that bought them ;
 Of the nail, the thorn, the spear ;
 Ye who know Him,
 Guide them from their darkness drear.
- 3 Haste, O haste, and spread the tidings
 Wide to earth's remotest strand ;
 Let no brother's bitter chidings

1083

"Cry aloud, spare not."
 Is. lviii. 1.

- 1 MEN of God, go take your stations,
 Darkness reigns throughout the earth ;
 Go, proclaim among the nations
 Joyful news of heavenly birth :
 Bear the tidings
 Of the Saviour's matchless worth.
- 2 Of His gospel not ashamed,
 As the power of God to save,
 Go where Christ was never named,
 Publish freedom to the slave :
 Blesséd freedom,
 Freedom Zion's children have.
- 3 When exposed to fearful dangers,
 Jesus will His own defend ;
 Borne afar 'mid foes and strangers,
 Jesus will appear your Friend ;
 And His presence
 Shall be with you to the end.

Rev. Thomas Kelly. 1806. alt.

ITALIAN HYMN. 6, 4.

Felice Giardini. (1716—1796.) 1760.

1. SOUND, sound the truth a - broad, Bear ye the word of God Thro' the wide world:

Tell what our Lord has done, Tell how the day is won, And from his lofty throne Satan is hurled.

1084

Call to missionary Work.
Is. lviii. 1.

- 2 Far over sea and land,
'Tis our Lord's own command,
Bear ye His name ;
Bear it to every shore,
Regions unknown explore,
Enter at every door ;
Silence is shame.
- 3 Speed on the wings of love,
Jesus, who reigns above,
Bids us to fly ;
They who His message bear
Should neither doubt nor fear,
He will their Friend appear,
He will be nigh.
- 4 When on the mighty deep,
He will their spirits keep,
Stayed on His word ;
When in a foreign land,
No other friend at hand,
Jesus will by them stand,
Jesus, their Lord.
- 5 Ye who, forsaking all
At your loved Master's call,
Comforts resign ;
Soon will your work be done ;
Soon will the prize be won ;
Brighter than yonder sun
Then shall ye shine.

Rev. Thomas Kelly. (1769—1855.) 1820.

1085

"Speed on Thy Word."

- 1 LORD of all power and might,
Father of love and light,
Speed on Thy word :
O let the gospel sound
All the wide world around,
Wherever man is found :
God speed His word.
- 2 Hail, blessed Jubilee :
Thine, Lord, the glory be ;
Forevermore !
Thine was the mighty plan,
From Thee the work began ;
Away with praise of man,
Glory to God !
- 3 Lo, what embattled foes,
Stern in their hate, oppose
God's holy word :
One for His truth we stand,
Strong in His own right hand
Firm as a martyr-band :
God shield His word.
- 4 Onward shall be our course,
Despite of fraud or force ;
God is before :
His word ere long shall run
Free as the noon-day sun ;
His purpose must be done :
God bless His word.

Rev. Hugh Stowell. (1709—1865.) 1854 sl. alt.

I086

"Christ for the World."

1 CHRIST for the world we sing;
The world to Christ we bring,
With loving zeal;
The poor, and them that mourn,
The faint and overborne,
Sin-sick and sorrow-worn,
Whom Christ doth heal.

2 Christ for the world we sing;
The world to Christ we bring,
With fervent prayer:
The wayward and the lost,
By restless passion tossed,
Redeemed, at countless cost,
From dark despair.

3 Christ for the world we sing;
The world to Christ we bring,
With one accord;
With us the work to share,
With us reproach to dare,
With us the cross to bear,
For Christ our Lord.

4 Christ for the world we sing;
The world to Christ we bring,
With joyful song;
The new-born souls, whose days,
Reclaimed from error's ways,
Inspired with hope and praise,
To Christ belong.

Rev. Samuel Wolcott. (1813—) 1869.

KINGDOM. H. M.

John Knowles Paine. (1839—) 1873.

I. ALL hail, in-car-nate God: The wondrous things fore-told Of Thee, in-sa-cred writ, With joy our eyes be-hold: Still does Thine arm new tro-phies wear, And mon-u-ments of glo-ry rear, And mon-u-ments of glo-ry rear.

I087

The Kingdom of Christ.
Ps. cx. 3-5.

2 O haste, victorious Prince,
That glorious, happy day,
When souls, like drops of dew,
Shall own Thy gentle sway:
O may it bless our longing eyes,
And bear our shouts beyond the skies.

Miss Elizabeth Scott. 1763. ab.

And march, almighty Lord,
To wage Thy holy war:
Before His wheels, in glad surprise,
Ye valleys, rise; and sink, ye hills.

2 Before Thine awful face
Millions of foes shall fall,
The captives of Thy grace,
That grace which conquers all:
The world shall know, great King of kings,
What wondrous things Thine arm can do.

Rev. Philip Doddridge. (1702—1751.) 1736. ab

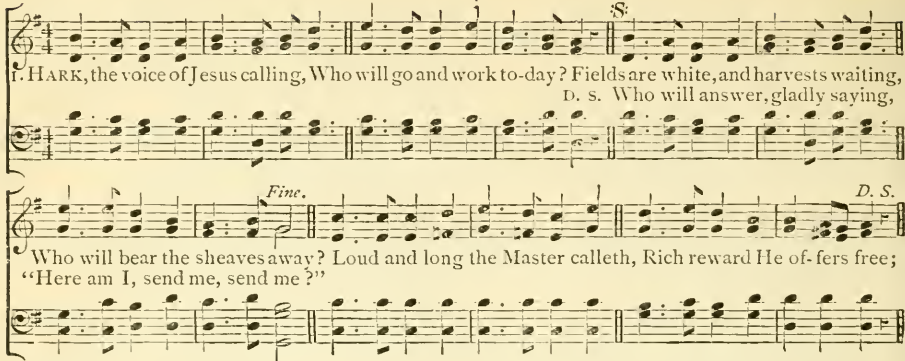
I088

Gird on Thy Sword.
Ps. xlv.

1 GIRD on Thy conquering sword,
Ascend Thy shining car,

HARK, THE VOICE. 8, 7. D.

Philip P. Van Arsdale. 1816—; 1869.



f. HARK, the voice of Jesus calling, Who will go and work to-day? Fields are white, and harvests waiting,
D. S. Who will answer, gladly saying,
Who will bear the sheaves away? Loud and long the Master calleth, Rich reward He offers free;
"Here am I, send me, send me?"

1089 *"The Voice of Jesus calling."*

- 2 Let none hear you idly saying,
"There is nothing I can do,"
While the souls of men are dying,
And the Master calls for you:
Take the task He gives you gladly,
Let His work your pleasure be;
Answer quickly when He calleth,
"Here am I, send me, send me."
Rev. Daniel March. (1816—) 1869. ab.

1090 *"Come over and help us."*

Acts xvi. 9.

- 1 HARK, what mean those lamentations,
Rolling sadly through the sky?
'T is the cry of heathen nations,
"Come and help us, or we die."
Lost and helpless and desponding,
Wrapt in error's night they lie;
To their cries your hearts responding,
Haste to help them ere they die.
- 2 Hark, again those lamentations
Rolling sadly through the sky;
Louder cry the heathen nations,
"Come and help us, or we die."
Hear the heathen's sad complaining;
Christians, hear their dying cry;
And the love of Christ constraining,
Join to help them ere they die.

Rev. John Cawood. (1775—1852.) 1819. alt.

1091 *Sowing and Reaping.*

- 1 HE that goeth forth with weeping,
Bearing precious seed in love,

Never tiring, never sleeping,
Findeth mercy from above:
Soft descend the dews of heaven,
Bright the rays celestial shine;
Precious fruits will thus be given,
Through an influence all divine.

- 2 Sow thy seed, be never weary,
Let no fears thy soul annoy;
Be the prospect ne'er so dreary,
Thou shalt reap the fruits of joy.
Lo, the scene of verdure brightening,
See the rising grain appear;
Look again: the fields are whitening,
For the harvest time is near.

Thomas Hastings. (1784—1872.) 1836.

1092 *The Call to Service.*

- 1 WE are living, we are dwelling,
In a grand and awful time,
In an age on ages telling;
To be living is sublime.
Hark, the waking up of nations,
Gog and Magog to the fray.
Hark, what soundeth? in creation
Groaning for its latter day?
- 2 Worlds are charging, heaven beholding,
Thou hast but an hour to fight;
Now the blazoned cross unfolding,
On, right onward, for the right!
On! let all the soul within you
For the truth's sake go abroad.
Strike, let every nerve and sinew
Tell on ages, tell for God.

Ep. Arthur Cleveland Coxe. (1818—) 1840.

I LOVE TO TELL THE STORY. 7, 6, D.

William Gustavus Fischer. (1835—) 1869.

1. I LOVE to tell the sto-ry, Of un- seen things above, Of Je- sus and His glory, Of Je- sus and His love.

I love to tell the sto-ry, Be- cause I know 'tis true; It sat- is- fies my longings, As no- thing else can do.

CHORUS.
I love to tell the sto-ry, 'Twill be my theme in glory, To tell the old, old sto-ry Of Je- sus and His love.

I093 "I love to tell the Story,"

2 I love to tell the story ;
'Tis pleasant to repeat
What seems, each time I tell it,
More wonderfully sweet.
I love to tell the story ;
For some have never heard
The message of salvation
From God's own holy word.—*Cho.*

3 I love to tell the story ;
For those who know it best
Seem hungering and thirsting
To hear it like the rest.
And when, in scenes of glory,
I sing the new, new song,
'Twill be the old, old story
That I have loved so long.—*Cho.*
Miss Kate Hankey. 1865. *ab.*

I094 "Uplift the blood-red Banner."

1 UPLIFT the blood-red banner,
And shout, with trumpet's sound,
Deliverance to the captive,
And freedom to the bound ;
Earth's jubilee of glory,
The year of full release :
O tell the wondrous story,
Go forth and publish peace. *Cho.*

2 Go forth, Confessors, Martyrs,
With zeal and love unpriced,
And preach the blood of sprinkling,
And live, or die, for Christ ;
For Christ claim every nation,
Your banner wide unfurled ;
Go forth and preach salvation,
Salvation for the world. *Cho.*
Benjamin Gough. (1805—) 1855. *ab.*

I095* "The Salvation of Israel."
Ps. xiv.

1 O THAT the Lord's salvation
Were out of Zion come,
To heal His ancient nation,
To lead His outcast home.
How long the holy city
Shall heathen feet profane ?
Return, O Lord, in pity ;
Rebuild her walls again.

2 Let fall Thy rod of terror,
Thy saving grace impart ;
Roll back the veil of error,
Release the fettered heart.
Let Israel, home returning,
Her lost Messiah see ;
Give oil of joy for mourning,
And bind Thy Church to Thee.

Rev. Henry Francis Lyte. (1793—1847.) 1834
*Omit the Chorus.

LUDWIG. 7. D.

Ludwig von Beethoven. (1770—1827.) 1824.

I. SOLDIERS of the cross, a - rise, Gird you with your armor bright; Mighty are your
en - e - mies, Hard the bat - tle ye must fight. O'er a faithless fall - en world
Raise your banner in the sky, Let it float there wide unfurled, Bear it onward, lift it high.

1096

"Soldiers of the Cross, arise."

- 2 'Mid the homes of want and woe,
Strangers to the living Word,
Let the Saviour's herald go,
Let the voice of hope be heard.
Where the shadows deepest lie,
Carry truth's unsullied ray;
Where are crimes of blackest dye,
There the saving sign display.
- 3 To the weary and the worn
Tell of realms where sorrows cease;
To the outcast and forlorn
Speak of mercy and of peace.
Guard the helpless, seek the strayed,
Comfort trouble, banish grief;
With the Spirit's sword arrayed,
Scatter sin and unbelief.
- 4 Be the banner still unfurled,
Bear it bravely still abroad,
Till the kingdoms of the world
Are the kingdoms of the Lord.
Praise with songs of holy glee,
Saints of earth and Heavenly Host,
Godhead One in Persons Three,
Father, Son, and Holy Ghost.

Rev. William Walsham How. (1823—) 1854.

1097

"Go, ye Messengers of God."

- 1 GO, ye messengers of God,
Like the beams of morning fly;
Take the wonder-working rod,
Wave the banner-cross on high:
Where the lofty minaret
Gleams along the morning skies,
Wave it till the crescent set,
And the "Star of Jacob" rise.
- 2 Go to many a tropic isle,
In the bosom of the deep,
Where the skies for ever smile,
And th' oppressed for ever weep.
O'er the negro's night of care
Pour the living light of heaven;
Chase away the fiend despair,
Bid him hope to be forgiven.
- 3 Where the golden gates of day
Open on the palmy East,
Wide the bleeding cross display,
Spread the gospel's richest feast.
Bear the tidings round the ball,
Visit every soil and sea;
Preach the cross of Christ to all,
Christ, whose love is full and free.

Rev. Joshua Marsden. 1812

HERALD ANGELS. 7. D.

Felix Mendelssohn-Bartholdy. (1809—1847.) 1846.

1. SEE, how great a flame aspires, Kindled by a spark of grace: Jesus' love the nations fires,

Sets the kingdoms on a blaze. { Fire to bring on earth He came; }
 { Kindled in some hearts it is; } O that all might catch the flame,

All partake the glorious bliss, O that all might catch the flame, All partake the glorious bliss.

1098 "Jesus' Love the Nations fires."

- 2 When He first the work begun,
 Small and feeble was His day;
 Now the word doth swiftly run,
 Now it wins its widening way;
 More and more it spreads and grows,
 Ever mighty to prevail;
 Sin's strongholds it now o'erthrows.
 Shakes the trembling gates of hell.
- 3 Sons of God, your Saviour praise;
 He the door hath opened wide;
 He hath given the word of grace;
 Jesus' word is glorified:
 Jesus, mighty to redeem,
 He alone the work hath wrought;
 Worthy is the work of Him,
 Him who spake a world from naught.
- 4 Saw ye not the cloud arise,
 Little as a human hand?
 Now it spreads along the skies,
 Hangs o'er all the thirsty land.
 Lo, the promise of a shower,
 Drops already from above;

But the Lord shall shortly pour
 All the riches of His love.

Rev. Charles Wesley. (1708—1783.) 1743, sl. alt.

1099 *Zion enlarged.*

- 1 "GIVE us room, that we may dwell."
 Zion's children cry aloud:
 See her numbers, how they swell,
 How they gather like a cloud.
- 2 O how bright the morning seems,
 Brighter, from so dark a night;
 Zion is like one that dreams,
 Filled with wonder and delight.
- 3 Lo, thy sun goes down no more,
 God himself will be thy light;
 All that caused thee grief before
 Buried lies in endless night.
- 4 Zion, now arise and shine,
 Lo, thy light from heaven is come;
 These that crowd from far are thine,
 Give thy sons and daughters room.

Rev. Thomas Kelly. (1760—1855.) 1806. ab. and sl. alt.

MISSIONARY CHANT. L. M.

Charles Zeuner. 1795—1857.) 1832.

I. YE Christian her - alds, go, pro-claim Sal - va - tion thro' Im - manuel's name ;
To dis - tant climes the tid - ings bear, And plant the Rose of Shar - on there.

I 100

"Go ye into all the World."
Mark xvi. 15.

- 2 He'll shield you with a wall of fire,
With flaming zeal your breast inspire,
Bid raging winds their fury cease,
And hush the tempest into peace.
- 3 And when our labors all are o'er,
Then we shall meet to part no more,
Meet, with the blood-bought throng to fall,
And crown our Jêsus Lord of all.

Mrs. Voke. 1816.

I 101

"Fling out the Banner."

- 1 FLING out the banner: let it float
Skyward and seaward, high and wide ;
The sun, that lights its shining folds,
The cross, on which the Saviour died.
- 2 Fling out the banner: angels bend
In anxious silence o'er the sign,
And vainly seek to comprehend
The wonder of the Love Divine.
- 3 Fling out the banner: heathen lands
Shall see from far the glorious sight ;
And nations, crowding to be born,
Baptize their spirits in its light.
- 4 Fling out the banner: sin-sick souls,
That sink and perish in the strife,
Shall touch in faith its radiant hem,
And spring immortal into life.
- 5 Fling out the banner: let it float
Skyward and seaward, high and wide :
Our glory only in the cross,
Our only hope, the Crucified.
- 6 Fling out the banner: wide and high,
Seaward and skyward let it shine ;

Nor skill, nor might, nor merit ours:
We conquer only in that sign.

Pp. George Washington Doane. (1795—1859.) 1824.

I 102

The Glory of the Church.

- 1 ZION, awake, thy strength renew,
Put on thy robes of beauteous hue ;
And let th' admiring world behold
The King's fair daughter clothed in gold.
- 2 Church of our God, arise and shine,
Bright with the beams of truth divine :
Then shall thy radiance stream afar,
Wide as the heathen nations are.
- 3 Gentiles and kings thy light shall view:
All shall admire and love thee too ;
Shall come like clouds across the sky,
Or doves that to their windows fly.

William Shrubsole, Jr. (1759—1829.) 1706.

I 103

Light for those that sit in Darkness.
Is. ix. 2.

- 1 THOUGH now the nations sit beneath
The darkness of o'erspreading death ;
God will arise with light divine,
On Zion's holy towers to shine.
- 2 That light shall shine on distant lands,
And wandering tribes, in joyful bands,
Shall come Thy glory, Lord, to see,
And in Thy courts to worship Thee.
- 3 O light of Zion, now arise,
Let the glad morning bless our eyes :
Ye nations, catch the kindling ray,
And hail the splendors of the day.

Rev. Leonard Bacon. (1802—) 1845.

RUSSIA. (VESPER HYMN.) 8, 7.

Dimitri S. Bartniansky. (1751—1825.)
 Arr. by Lowell Mason. (1792—1872.) 1823.

I. YES, my na - tive land, I love thee; All thy scenes, I love them well:
 Friends, con - nec - tions, hap - py coun - try, Can I bid you all fare - well?
 Can I leave you, Can I leave you, Far in hea - then lands to dwell?

II04 *The Missionary's Farewell.*

2 Scenes of sacred peace and pleasure,
 Holy days and Sabbath bell,
 Richest, brightest, sweetest treasure,
 Can I say a last farewell?

Can I leave you,
 Far in heathen lands to dwell?

3 Yes, I hasten from you gladly,
 From the scenes I loved so well:

Far away, ye billows, bear me;
 Lovely, native land, farewell:

Pleased I leave thee,
 Far in heathen lands to dwell.

4 Bear me on, thou restless ocean;
 Let the winds my canvas swell:

Heaves my heart with warm emotion,
 While I go far hence to dwell:

Glad I bid thee,
 Native land, farewell, farewell.

Rev. Samuel Francis Smith. (1808—) 1833. ab.

II05 *Prayer for departing Missionaries.*

1 SPEED Thy servants, Saviour, speed them,
 Thou art Lord of winds and waves:

They are bound, but Thou hast freed them;
 Now they go to free the slaves:
 Be Thou with them,
 'Tis Thine arm alone that saves.

2 When they reach the land of strangers,
 And the prospect dark appears,
 Nothing seen but toil and dangers,
 Nothing felt but doubts and fears;
 Be Thou with them:
 Hear their sighs, and count their tears.

3 When they think of home, now dearer
 Than it ever seemed before,
 Bring the promised glory nearer;
 Let them see that peaceful shore,
 Where Thy people
 Rest from toil, and weep no more:—

4 There to reap, in joy forever,
 Fruit that grows from seed here sown,
 There to be with Him who never
 Ceases to preserve His own,
 And with gladness
 Give the praise to Him alone.

Rev. Thomas Kelly. (1769—1855) 1836. ab

ST. ANN'S. C. M.

William Croft. (1677—1727.) 1712.

1. O CIT - Y of the Lord, be - gin The u - ni - ver - sal song;

And let the scattered vill - a - ges The joy - ful notes pro - long.

II 106

God praised for His Gospel.
Is. xlii. 10—12.

- 2 Let Kedar's wilderness afar
Lift up the lonely voice;
And let the tenants of the rock,
With accent rude, rejoice.
- 3 O from the streams of distant lands,
Unto Jehovah sing;
And joyful from the mountain-tops
Shout to the Lord, the King.
- 4 Let all combined, with one accord,
The Saviour's glories raise,
Till, in the earth's remotest bounds,
The nations sound His praise.

Michael Bruce. (1746—1767.) 1781. ab.

II 107

The Millennium.
Micah. iv. 1, 2. Is. ii. 1—4.

- 1 BEHOLD, the Mountain of the Lord
In latter days shall rise,
Above the mountains and the hills,
And draw the wondering eyes.
- 3 To this the joyful nations round,
All tribes and tongues shall flow;
Up to the hill of God they'll say,
And to His house we'll go.
- 3 The beam that shines on Zion's hill
Shall lighten every land;
The King who reigns in Zion's towers
Shall all the world command.
- 4 No strife shall vex Messiah's reign,
Or mar the peaceful years;
To ploughshares soon they beat their swords,
To pruning-hooks their spears.

- 5 No longer hosts encountering hosts
Their millions slain deplore;
They hang the trumpet in the hall,
And study war no more.

- 6 Come, then, O come from every land,
To worship at His shrine;
And, walking in the light of God,
With holy beauties shine.

Michael Bruce. 1781.

II 108

The Restoration of Israel.

- 1 DAUGHTER of Zion, from the dust
Exalt thy fallen head;
Again in thy Redeemer trust:
He calls thee from the dead.
- 2 Awake, awake, put on thy strength,
Thy beautiful array;
The day of freedom dawns at length,
The Lord's appointed day.
- 3 Rebuild thy walls, thy bounds enlarge,
And send thy heralds forth;
Say to the South, "Give up thy charge,
And keep not back, O North."
- 4 They come, they come: thine exiled bands,
Where'er they rest or roam,
Have heard thy voice in distant lands,
And hasten to their home.
- 5 Thus, though the universe shall burn,
And God His works destroy,
With songs the ransomed shall return,
And everlasting joy.

James Montgomery. (1771—1854.) 1825. 1853.

HUMMEL. C. M.

Charles Zeuner. (1795—1857.) 1832.

I. LET Zi - on and her sons re - joice; Be - hold the promised hour ;
 Her God hath heard her mourn - ing voice, And comes t' ex - alt His power.

1109 *Prayer heard, and Zion restored.*
 Ps. cii. 13—21.

- 2 Her dust and ruins that remain
 Are precious in our eyes ;
 Those ruins shall be built again,
 And all that dust shall rise.
- 3 The Lord will raise Jerusalem,
 And stand in glory there ;
 Nations shall bow before His name,
 And kings attend with fear.
- 4 He sits a sovereign on His throne,
 With pity in His eyes ;
 He hears the dying prisoners groan,
 And sees their sighs arise.
- 5 He frees the souls condemned to death,
 Nor when His saints complain,
 Shall it be said, that praying breath
 Was ever spent in vain.
- 6 This shall be known when we are dead,
 And left on long record,
 That ages yet unborn may read,
 And trust and praise the Lord.

Rev. Isaac Watts. (1674—1748.) 1719.

1110 *Prayer for Home Missions.*

- 1 ON Zion and on Lebanon,
 On Carmel's blooming height,
 On Sharon's fertile plains, once shone
 The glory, pure and bright.
- 2 From thence its mild and cheering ray
 Streamed forth from land to land ;
 And empires now behold its day ;
 And still its beams expand.

- 3 But ah, our deserts deep and wild
 See not this heavenly light ;
 No sacred beams, no radiance mild,
 Dispel their dreary night.
- 4 Thou, who didst lighten Zion's hill,
 On Carmel who didst shine,
 Our deserts let Thy glory fill,
 Thy excellence divine.

Ep. Henry Ustick Onderdonk (1789—1858.) 1826. ab.

1111 *The Glory of the latter Days.*

- 1 OUR God, our God, Thou shinest here,
 Thine own this latter day ;
 To us Thy radiant steps appear :
 We watch Thy glorious way.
- 2 Thou tookest once our flesh ; Thy face
 Once on our darkness shone ;
 Yet through each age new births of grace
 Still make Thy glory known.
- 3 Not only olden ages felt
 The presence of the Lord ;
 Not only with the fathers dwelt
 Thy Spirit and Thy word.
- 4 Doth not the Spirit still descend,
 And bring the heavenly fire ?
 Doth not He still Thy Church extend,
 And waiting souls inspire ?
- 5 Come, Holy Ghost, in us arise ;
 Be this Thy mighty hour ;
 And make Thy willing people wise
 To know Thy day of power.

Thomas Hornblower Gill. (1819—) 1860. ab.

ST. PAUL'S. L. M.

Johann Friedrich Lampe. (—1752) 1745.

1. GREAT God, whose u - ni - ver - sal sway The known and un - known worlds o - bey,
Now give the kingdom to Thy Son, Ex - tend His power, ex - alt His throne.

III 2 *The Kingdom of Christ.*

Ps. lxxii.

- 2 Thy sceptre well becomes His hands,
All heaven submits to His commands;
His justice shall avenge the poor,
And pride and rage prevail no more.
- 3 As rain on meadows newly mown,
So shall He sent His influence down;
His grace on fainting souls distils,
Like heavenly dew on thirsty hills.
- 4 The heathen lands, that lie beneath
The shades of overspreading death,
Revive at His first dawning light,
And deserts blossom at the sight.
- 5 The saints shall flourish in His days,
Dressed in the robes of joy and praise;
Peace, like a river, from His throne
Shall flow to nations yet unknown.

Rev. Isaac Watts. (1674—1748.) 1719 ab.

III 3 *The approaching Triumph.*

- 1 ETERNAL Father, Thou hast said,
That Christ all glory shall obtain;
That He who once a sufferer bled
Shall o'er the world a conqueror reign.
- 2 We wait Thy triumph, Saviour King:
Long ages have prepared Thy way;
Now all abroad Thy banner fling,
Set time's great battle in array.
- 3 Thy hosts are mustered to the field;
"The Cross! the Cross!" the battle-call;
The old grim towers of darkness yield,
And soon shall totter to their fall.

- 4 On mountain tops the watch-fires glow,
Where scatter'd wide the watchmen stand;
Voice echoes voice, and onward flow
The joyous shouts from land to land.
- 5 O fill Thy church with faith and power;
Bid her long night of weeping cease;
To groaning nations haste the hour
Of life and freedom, light and peace.
- 6 Come, Spirit, make Thy wonders known,
Fulfil the Father's high decree;
Then earth, the might of hell o'erthrown,
Shall keep her last great jubilee.

Rev. Ray Palmer. (1808—) 1860.

III 4 *For a Missionary Meeting.*

- 1 ASSEMBLED at Thy great command,
Before Thy face, dread King, we stand;
The voice that marshaled every star,
Has called Thy people from afar.
- 2 We meet, through distant lands to spread
The truth for which the martyrs bled;
Along the line, to either pole,
The thunder of Thy praise to roll.
- 3 Our prayers assist, accept our praise,
Our hopes revive, our courage raise,
Our counsels aid; and, O impart
The single eye, the faithful heart.
- 4 Forth with Thy chosen heralds come,
Recall the wandering spirits home;
From Zion's mount send forth the sound,
To spread the spacious earth around.

Rev. William Bengo Collyer. (1782—1854.) 1812. ab.

DUKE STREET. L. M.

John Hatton. c. 1790.

I. JE - sus shall reign where'er the sun Does his suc - ces - sive journeys run;
His kingdom stretch from shore to shore, Till moons shall wax and wane no more.

III 15

Christ's Dominion.
Ps. lxxii.

- 2 To Him shall endless prayer be made,
And praises throng to crown His head;
His Name, like sweet perfume, shall rise
With every morning sacrifice.
- 3 People and realms of every tongue
Dwell on His love with sweetest song;
And infant voices shall proclaim
Their early blessings on His Name.
- 4 Blessings abound where'er He reigns;
The prisoner leaps to lose his chains;
The weary find eternal rest,
And all the sons of want are blest.
- 5 Where He displays His healing power,
Death and the curse are known no more;
In Him the tribes of Adam boast
More blessings than their father lost.
- 6 Let every creature rise and bring
Peculiar honors to our King;
Angels descend with songs again,
And earth repeat the loud Amen.

Rev. Isaac Watts. 1719. ab. and sl. alt.

III 16 *The holy City purified and guarded.*
Is. lii. 1, 2.

- 1 TRIUMPHANT Zion, lift thy head
From dust, and darkness, and the dead:
Though humbled long, awake at length,
And gird thee with thy Saviour's strength.
- 2 Put all thy beauteous garments on,
And let thy various charms be known;
The world thy glories shall confess,
Decked in the robes of righteousness.
- 3 No more shall foes unclean invade,
And fill thy hallow'd walls with dread;

No more shall hell's insulting host
Their victory and thy sorrows boast.

- 4 God from on high thy groans will hear;
His hand thy ruins shall repair;
Nor will thy watchful Monarch cease
To guard thee in eternal peace.
- Rev. Philip Doddridge. (1702—1751.) 1755. ab. and sl. alt.

III 17 *Prayer for the Millennium.*

- 1 JESUS, we bow before Thy throne,
We lift our eyes to seek Thy face;
To bleeding hearts Thy love make known,
On contrite souls bestow Thy grace.
 - 2 See, spread beneath Thy gracious eye,
A world o'erwhelmed in guilt and tears,
Where deathless souls in ruin lie,
And no kind voice dispels their fears.
 - 3 Lord, arm Thy truth with power divine,
Its conquests spread from shore to shore
Till suns and stars forget to shine,
And earth and skies shall be no more.
- Rev. Nathan Sidney Smith Beman. (1786—1871.) 1832. ab.

III 18 *The Coming of Christ's Kingdom.*

- 1 ASCEND Thy throne, almighty King,
And spread Thy glories all abroad;
Let Thine own arm salvation bring,
And be Thou known the gracious God.
 - 2 O let the kingdoms of the world
Become the kingdoms of the Lord;
Let saints and angels praise Thy name,
Be Thou through heaven and earth adored.
- Rev. Peajamin Beddome. (1717—1795.) 1818. ab.

MISSIONARY HYMN. 7, 6, D.

Lowell Mason. (1792—1872.) 1823.

1. FROM Greenland's icy mountains, From India's coral strand, Where Afric's sunny fountains Roll down their golden sand ;

From many an ancient riv-er, From many a palmy plain, They call us to de-liv-er Their land from error's chain.

1119 "From Greenland's icy Mountains."

2 What though the spicy breezes
Blow soft o'er Ceylon's isle,
Though every prospect pleases,
And only man is vile :
In vain with lavish kindness
The gifts of God are strown,
The heathen in his blindness
Bows down to wood and stone.

3 Can we, whose souls are lighted
With wisdom from on high,
Can we to men benighted
The lamp of life deny ?
Salvation, O salvation !
The joyful sound proclaim,

Till each remotest nation
Has learnt Messiah's name.

4 Waft, waft, ye winds, His story,
And you, ye waters, roll,
Till, like a sea of glory,
It spreads from pole to pole ;
Till o'er our ransomed nature,
The Lamb for sinners slain,
Redeemer, King, Creator,
In bliss returns to reign.

Bp. Reginald Heber. (1783—1826.) 1819.

1120 *Prayer for the Safety of Missionaries.*

1 ROLL on, thou mighty ocean ;
And, as thy billows flow,
Bear messengers of mercy
To every land below ;

Arise, ye gales, and waft them
Safe to the destined shore ;
That man may sit in darkness
And death's black shade no more.

2 O Thou eternal Ruler,
Who holdest in Thine arm
The tempests of the ocean,
Protect them from all harm :
Thy presence e'er be with them,
Wherever they may be ;
Though far from those who love them,
Still let them be with Thee.

James Edmeston. (1791—1867.) 1822

1121 *The final Reign of Christ.*

1 WHEN shall the voice of singing
Flow joyfully along,
When hill and valley, ringing
With one triumphant song,
Proclaim the contest ended,
And Him, who once was slain,
Again to earth descended,
In righteousness to reign ?

2 Then from the craggy mountains
The sacred shout shall fly ;
And shady vales and fountains
Shall echo the reply :
High tower and lowly dwelling
Shall send the chorus round,
All hallelujah swelling
In one eternal sound.

James Edmeston. 1822. alt.

MELCHIOR. 7, 6. D.

Melchior Teschner. 1613.

HAIL to the Lord's A-noint-ed, Great David's great-er Son; }
 Hail, in the time ap-point-ed, His reign on earth be-gun. } He comes to break op-
 pression, To set the captive free; To take a-way transgression, And rule in e-qui-ty.

1122 "Daily shall He be praised."
 Ps. lxxii. 15.

- 2 He comes with succor speedy
 To those who suffer wrong;
 To help the poor and needy,
 And bid the weak be strong;
 To give them songs for sighing,
 Their darkness turn to light,
 Whose souls, condemned and dying,
 Were precious in His sight.
- 3 He shall come down like showers
 Upon the fruitful earth;
 And love, joy, hope, like flowers,
 Spring in His path to birth:
 Before Him on the mountains
 Shal' peace, the herald, go;
 And righteousness, in fountains,
 From hill to valley flow.
- 4 For Him shall prayer unceasing
 And daily vows ascend;
 His kingdom still increasing,
 A kingdom without end:
 The mountain dews shall nourish
 A seed in weakness sown,
 Whose fruit shall spread, and flourish,
 And shake like Lebanon.
- 5 O'er every foe victorious
 He on His throne shall rest,
 From age to age more glorious,
 All-blessing and all-blest:

The tide of time shall never
 His covenant remove;
 His name shall stand forever,
 That name to us is Love.

James Montgomery. (1771-1854.) 1822. *ah*.

1123 "The Gospel Banner."

- 1 Now be the Gospel banner
 In every land unfurled,
 And be the shout, "Hosanna!"
 Reeched through the world:
 Till every isle and nation,
 Till every tribe and tongue,
 Receive the great salvation,
 And join the happy throng.
- 2 What though th' embattled legions
 Of earth and hell combine?
 His power, throughout their regions,
 Shall soon resplendent shine:
 Ride on, O Lord, victorious,
 Immanuel, Prince of peace;
 Thy triumph shall be glorious,
 Thine empire still increase.
- 3 Yes, Thou shalt reign for ever,
 O Jesus, King of kings:
 Thy light, Thy love, Thy favor,
 Each ransomed captive sings.
 The isles for Thee are waiting,
 The deserts learn Thy praise,
 The hills and valleys greeting,
 The song responsive raise.

Thomas Hastings. (1784-1872.) 1830.

BURLINGTON. 12, 11, 8.

Hans Georg Naegeli. (1768—1836.) 1830.
Arr. by Lowell Mason. (1792—1872.) 1832.

1. THE Prince of sal - vation in triumph is riding, And glory attends Him along His bright
way; The tidings of grace on the breezes are gliding, And nations are owning His sway.

1124

"The Prince of Salvation."

- 2 Ride on in Thy greatness, Thou conquering Saviour;
Let thousands of thousands submit to Thy reign,
Acknowledge Thy goodness, entreat for Thy favor,
And follow Thy glorious train.
- 3 Then loud shall ascend, from each sanctified nation,
The voice of thanksgiving, the chorus of praise;
And heaven shall reecho the song of salvation
In rich and melodious lays.

Rev. Samuel Francis Smith. (1808—) 1832.

SAVANNAH. 10.

Ignace Pleyel. (1757—1831.)

1. RISE, crowned with light, imperial Salem, rise: Exalt thy towering head, and lift thine eyes;
See heaven its sparkling portals wide dis - play, And break up - on thee in a flood of day.

1125

Gentiles coming into the Church.

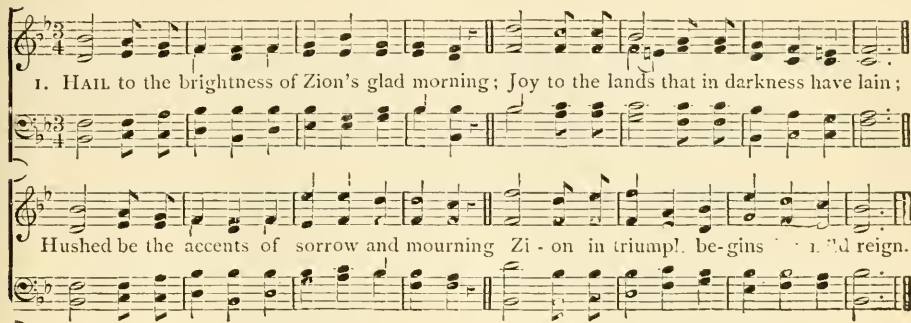
- 2 See a long race thy spacious courts adorn,
See future sons and daughters yet unborn
In crowding ranks on every side arise,
Demanding life, impatient for the skies.
- 3 See barbarous nations at thy gates attend,
Walk in thy light, and in thy temple bend;
See thy bright altars thronged with prostrate kings,
While every land its joyful tribute brings.

- 4 The seas shall waste, the skies to smoke decay,
Rocks fall to dust, and mountains melt away;
But fixed His word, His saving power remains;
Thy realm shall last, thy own Messiah reigns.

Alexander Pope. (1688—1744.) 1712. ab. and alt.

WESLEY. II, 10.

Lowell Mason. 1830.



1. HAIL to the brightness of Zion's glad morning; Joy to the lands that in darkness have lain;
Hushed be the accents of sorrow and mourning Zi - on in triumph! be-gins its glad reign.

II 26

The latter Day.

- 2 Hail to the brightness of Zion's glad morning,
Long by the prophets of Israel foretold;
Hail to the millions from bondage returning;
Gentiles and Jews the blest vision behold.
- 3 Lo, in the desert rich flowers are springing;
Streams ever copious are gliding along;
Loud from the mountain-tops echoes are ringing;
Wastes rise in verdure, and mingle in song.
- 4 See, from all lands, from the isles of the ocean,
Praise to Jehovah ascending on high;
Fallen are the engines of war and commotion;
Shouts of salvation are rending the sky.

Thomas Hastings. (1782—1872.) 1830.

II 27

The Church victorious.

- 1 DAUGHTER of Zion, awake from thy sadness;
Wake, for thy foes shall oppress thee no more:
Bright o'er thy horizon dawns the day-star of gladness;
Rise, for the night of thy sorrow is o'er.
- 2 Strong were thy foes; but the arm that subdued them,
And scattered their legions, was mightier far:
They fled like the chaff from the scourge that pursued them;
Vain were their steeds and their chariots of war.
- 3 Daughter of Zion, the power that hath saved thee
Extolled with the harp and the timbrel should be;
Shout, for the foe is destroyed that enslaved thee;
Th' oppressor is vanquished, and Zion is free.

Fitzgerald's Collection. 1830.

ZION. 8, 7, 4.

Thomas Hastings. (1784—1872.) 1830.

1. On the mountain's top ap-pear-ing, Lo, the sa-cred her-ald stands, Welcome news to Zi-on bearing, Zi-on
long in hostile lands: Mourning captive, God Himself will loose thy bands, Mourning captive, God Himself will loose thy bands.

I 128

Good Tidings to Zion.
Is. lii. 7.

- 2 Has thy night been long and mournful?
Have thy friends unfaithful proved?
Have thy foes been proud and scornful,
By thy sighs and tears unmoved?
Cease thy mourning;
Zion still is well beloved.
- 3 God, thy God, will now restore thee;
He Himself appears thy Friend;
All Thy foes shall flee before thee;
Here their boasts and triumphs end:
Great deliverance
Zion's King vouchsafes to send.
- 4 Enemies no more shall trouble;
All thy wrongs shall be redressed;
For Thy shame thou shalt have double,
In thy Maker's favor blessed;
All thy conflicts
End in everlasting rest.

Rev. Thomas Kelly. (1769—1855.) 1806.

I 129

"A Fountain opened."
Zech. xiii. 1.

- 1 SEE, from Zion's sacred mountain
Streams of living water flow;
God has opened there a fountain,
That supplies the world below:
They are blesséd,
Who its sovereign virtues know.
- 2 Through ten thousand channels flowing,
Streams of mercy find their way;
Life, and health, and joy bestowing,
Making all around look gay:
O ye nations,
Hail the long-expected day.

Rev. Thomas Kelly. 1809. ab.

I 130

For the Outpouring of the Spirit.

- 1 WHO but Thou, almighty Spirit,
Can the heathen world reclaim?
Men may preach, but till Thou favor,
Heathens still will be the same:
Mighty Spirit,
Witness to the Saviour's name.
- 2 Thou hast promised by the prophets
Glorious light in latter days:
Come, and bless bewildered nations;
Change our prayers and tears to praise:
Promised Spirit,
Round the world diffuse Thy rays.
- 3 All our hopes, and prayers, and labors,
Must be vain without Thy aid;
But Thou wilt not disappoint us;
All is true that Thou hast said:
Gracious Spirit,
O'er the world Thy influence shed.

"Eriphas," Evangelical Magazine. 1821.

I 131

Christ's Coming and Kingdom.

- 1 LIFT your heads, ye friends of Jesus,
Partners in His patience here:
Christ, to all believers precious,
Lord of lords, shall soon appear:
Mark the tokens
Of His heavenly kingdome near.
- 2 Lo, 'tis He: our hearts' Desire
Come for His espoused below;
Come to join us with His choir,
Come to make our joys o'erflow:
Palms of victory,
Crowns of glory, to bestow.

Rev. Charles Wesley. (1708—1788.) 1758. ab.

WEBB. 7, 6. D.

George James Webb. (1803—) 1830.

1. THE morning light is breaking ; The darkness disappears ; The sons of earth are waking To pen - i - tential tears :

Each breeze that sweeps the ocean Brings tidings from afar Of nations in commotion, Prepared for Zion's war.

II 132

Success of the Gospel.

- 2 See heathen nations bending
Before the God we love,
And thousand hearts ascending,
In gratitude above ;
While sinners, now confessing,
The gospel call obey,
And seek the Saviour's blessing,
A nation in a day.
- 3 Blest river of salvation,
Pursue thine onward way ;
Flow thou to every nation,
Nor in thy riches stay :
Stay not, till all the lowly
Triumphant reach their home ;
Stay not, till all the holy
Proclaim, " The Lord is come."
Rev. Samuel Francis Smith. (1808—) 1831. ab.

II 133

The coming Millennium.

- 1 AWAKE, awake, O Zion,
Put on thy strength divine,
Thy garments bright in beauty,
The bridal dress be thine :
Jerusalem the holy,
To purity restored ;
Meek Bride, all fair and lowly,
Go forth to meet thy Lord.
- 2 The Lamb who bore our sorrows
Comes down to earth again ;
No Sufferer now, but Victor,
For evermore to reign ;

To reign in every nation,
To rule in every zone :
O wide-world coronation,
In every heart a throne.

- 3 Awake, awake, O Zion,
The bridal day draws nigh,
The day of signs and wonders,
And marvels from on high :
Thy sun uprises slowly,
But keep thou watch and ward ;
Fair Bride, all pure and lowly,
Go forth to meet thy Lord,

Benjamin Gough. (1805—) 1865. ab.

II 134

The good Tidings.

- 1 How beautiful on the mountains,
The feet of him that brings,
Like streams from living fountains,
Good tidings of good things ;
That publisheth salvation,
And jubilee release,
To every tribe and nation,
God's reign of joy and peace.
- 2 Lift up thy voice, O watchman,
And shout from Zion's towers
Thy hallelujah chorus,
" The victory is ours !"
The Lord shall build up Zion
In glory and renown,
And Jesus, Judah's Lion,
Shall wear His rightful crown.

Benjamin Gough. 1865. ab. and sl. alt.

APHEK. 7.

G. F. Rotscher.

1. COME, di - vine Em - man - uel, come, Take pos - ses - sion of Thy home ;
Now Thy mer - cy's wings ex - pand, Stretch throughout the hap - py land.

I 135 *Prayer for a Revival of Religion.*

- 2 Carry on Thy victory,
Spread Thy rule from sea to sea;
Rescue all Thy ransomed race,
Save us, save us, Lord, by grace.
- 3 Take the purchase of Thy blood,
Bring us to a pardoning God;
Give us eyes to see our day,
Hearts the gospel truth to obey;
- 4 Ears to hear the gospel sound;
Grace doth more than sin abound;
God appeased, and man forgiven,
Peace on earth, and joy in heaven.
- 5 O that every soul might be
Perfectly subdued to Thee;
O that all in Thee might know
Everlasting life below.
- 6 Now Thy mercy's wings expand,
Stretch throughout the happy land:
Take possession of Thy home;
Come, divine Emmanuel, come.

Rev. Charles Wesley. (1703—1788.) 1749. alt.

I 136 *Thanksgiving for a Revival of Religion.*

- 1 FOUNT of everlasting love,
Rich Thy streams of mercy are;
Flowing purely from above,
Beauty marks their course afar.
- 2 Lo, Thy Church, athirst and faint,
Drinks the full, refreshing tide;
Thou hast heard her sad complaint,
Floods of grace are sweeping wide.

- 3 God of mercy, to Thy throne
Now our fervent thanks we bring;
Thine the glory, Thine alone,
Joyous praise to Thee we sing.
- 4 While we lift our grateful song,
Let Thy Spirit still descend;
Roll the tide of grace along,
Widening, deepening, to the end.

Rev. Ray Palmer. (1808—) 1832, 1865.

I 137

Zion enlarged.

- 1 WHO are these that come from far,
Led by Jacob's rising star?
Strangers now to Zion come,
There to seek a peaceful home.
- 2 Lo, they gather like a cloud,
Or as doves their windows crowd
Zion wonders at the sight,
Zion feels a strange delight.
- 3 Zion now no more shall sigh,
God will raise her glory high;
He will send a large increase,
He will give His people peace.
- 4 Sons of Zion, sing aloud;
See her sky without a cloud:
God will make her joy complete;
Zion's sun shall never set.

Rev. Thomas Kelly. (1769—1855.) 1806. ab. and alt.

I 138

Missionary Success.

- 1 HARK, the distant isles proclaim
Glory to Messiah's name;
Hymns of praise unheard before
Echo from the farthest shore.

2 Hearts that once were taught to own
Idol gods of wood and stone,
Now to light and life restored,
Honor Jesus as their Lord.

3 Blesséd Saviour, still proceed,
Bid the glorious conquest speed;
Let this first refreshing ray
Brighten to a perfect day.

Rev. William Hiley Bathurst. (1796—) 1831. ab.

ELTHAM. 7. D.

Lowell Mason. (1792—1872.) 1840.

Fine.

1. } HASTEN, Lord, the glo - rious time, When, be - neath Mes - si - ah's sway, }
 { Ev - ery na - tion, ev - ery clime, Shall the gos - pel call o - bey. }

D. C. Sa - tan and his host o'er - thrown, Bound in chains, shall hurt no more.

Mightiest kings His power shall own, Heathen tribes His Name a - dore;

D. C.

II 139

The Victory anticipated.
Ps. lxxii.

2 Then shall wars and tumults cease,
Then be banished grief and pain;
Righteousness, and joy, and peace,
Undisturbed shall ever reign.
Time shall sun and moon obscure,
Seas be dried, and rocks be riven,
But His reign shall still endure,
Endless as the days of Heaven.

Miss Harriet Auber. (1773—1862.) 1829. ab.

II 140

Christ reigning over all the Earth.

1 WAKE the song of jubilee;
Let its echo o'er the sea:
Now is come the promised hour;
Jesus reigns with glorious power.

2 All ye nations, join and sing,
Praise your Saviour, praise your King;
Let it sound from shore to shore,
"Jesus reigns for evermore!"

3 Hark, the desert lands rejoice;
And the islands join their voice:
Joy! the whole creation sings,
"Jesus is the King of kings!"

Rev. Leonard Bacon. (1802—) 1833.

II 141

"The Song of Jubilee."

1 HARK, the song of jubilee,
Loud as mighty thunders roar,
Or the fulness of the sea,
When it breaks upon the shore:
Hallelujah! for the Lord
God Omnipotent shall reign;
Hallelujah! let the word
Echo round the earth and main.

2 Hallelujah! hark, the sound,
From the centre to the skies,
Wakes above, beneath, around,
All creation's harmonies.
See Jehovah's banners furled,
Sheathed His sword: Hesperus; 'tis done,
And the kingdoms of this world
Are the kingdoms of His Son.

3 He shall reign from pole to pole
With illimitable sway;
He shall reign, when like a scroll
Yonder heavens have passed away:
Then the end; beneath His rod
Man's last enemy shall fall:
Hallelujah! Christ in God,
God in Christ, is All in all.

James Montgomery. (1771—1854.) 1819, 1825.

PRINCE. L. M. 61.

Felix Mendelssohn-Bartholdy. (1809—1847.)

1. E - TERNAL Fa - ther, strong to save, Whose arm doth bind the rest - less wave,
Who bidd'st the mighty o - cean deep Its own ap - pointed lim - its keep;

O hear us when we cry to Thee For those in per - il on the sea.

II 42*"For those in Peril."*

- 2 O Saviour, whose almighty word
The winds and waves submissive heard,
Who walk'dst in the foaming deep,
And calm amid its rage didst sleep;
O hear us when we cry to Thee
For those in peril on the sea.
- 3 O Sacred Spirit, who didst brood
Upon the chaos dark and rude,
Who bad'st its angry tumult cease,
And gavest light, and life, and peace;
O hear us when we cry to Thee
For those in peril on the sea.
- 4 O Trinity of love and power,
Our brethren shield in danger's hour;
From rock and tempest, fire and foe,
Protect them wheresoe'er they go;
And ever let there rise to Thee
Glad hymns of praise from land and sea.

William Whiting. (1825—) 1860.

II 43*Prayer for Mariners.*

- 1 WHILE o'er the deep Thy servants sail,
Send Thou, O Lord, the prosperous gale;
And on their hearts where'er they go,
O let Thy heavenly breezes blow.
- 2 If on the morning's wings they fly,
They will not pass beyond Thine eye:
The wanderer's prayer Thou bend'st to hear,
And faith exults to know Thee near.
- 3 When tempests rock the groaning bark,
O hide them safe in Jesus' ark;

When in the tempting port they ride,
O keep them safe at Jesus' side.

- 4 If life's wide ocean smile or roar,
Still guide them to the heavenly shore;
And grant their dust in Christ may sleep,
Abroad, at home, or in the deep.

Ep. George Burgess. (1809—1866.) 1840.

II 44*For Seamen.*
Ps. cvii. 23—30.

- 1 O GOD, Who metest in Thy Hand
The waters of the mighty sea,
And barrest ocean with the sand
By Thy perpetual decree;
- 2 When they who to the sea go down,
And in the waters ply their toil,
Are lifted on the surge's crown,
And plunged where seething eddies boil;
- 3 Rule then, O Lord, the ocean's wrath,
And bind the tempest with Thy will;
Tread, as of old, the water's path,
And speak Thy bidding, "Peace, be still."
- 4 And when there shall be sea no more,
Save that of mingled flame and glass,
Where goes no galley sped by oar,
Where gallant ships no longer pass;
- 5 When dawns the Resurrection morn,
Upon that shore, O Jesus, stand,
And give Thy pilgrims, faint and worn,
Their welcome to the Happy Land.

Rev. Richard Frederick Littledale. (1833—) 1867 ab.

TEMPEST. 12.

German Choral. 1700.

1. WHEN thro' the torn sail the wild tempest is stream - ing, When o'er the dark wave the red lightning is gleaming, Nor hope lends a ray the poor sailors to cherish, They fly to their Master, "Save, Lord, or we perish," They fly to their Master, "Save, Lord, or we perish."

II 145

"Save, Lord, or we perish."
Matt. viii. 25.

- 2 O Jesus, once rocked on the breast of the billow,
Aroused by the shriek of despair from Thy pillow,
Now seated in glory, the poor sinner cherish,
Who cries in his anguish, "Save, Lord, or we perish."

Bp. Reginald Heber. (1783—1826.) 1820. ab. and alt.

WAVE. 8, 7, 4.

Arr. by William Batchelder Bradbury. (1816—1868.) 1844.

1. STAR of peace, to wanderers weary, Bright the beams that smile on me; Cheer the pi-lot's vis-ion dreary, Far, far at sea, Cheer the pi-lot's vis-ion dreary, Far, far at sea.

II 146

The guiding Star.

- 2 Star of hope, gleam on the billow,
Bless the soul that sighs for thee;
Bless the sailor's lonely pillow,
Far, far at sea.
- 3 Star of faith, when winds are mocking
All his toil, he flies to thee;

Save him on the billows rocking,
Far, far at sea.

- 4 Star divine, O safely guide him,
Bring the wanderer home to thee:
Sore temptations long have tried him,
Far, far at sea.

Mrs. Jane Cross Bell Simpson. 1830. ab

PILGRIM. 8, 7. D.

George Kingsley. (1811—) 1853.

1. TOSSED upon life's raging billow, Sweet it is, O Lord, to know, Thou didst press a sailor's

pillow, And canst feel a sailor's woe. Nev-er slumb'ring, nev-er sleeping, Though the

night be dark and drear, Thou the faithful watch art keeping, "All, all's well," Thy constant cheer.

II 147 *Christ on the Lake of Galilee.*
 Mark iv. 38.

2 And though loud the wind is howling,
 Fierce though flash the lightnings red;
 Darkly though the storm-cloud's scowling
 O'er the sailor's anxious head;
 Thou canst calm the raging ocean,
 All its noise and tumult still,
 Hush the tempest's wild commotion,
 At the bidding of Thy will.

3 Thus my heart the hope will cherish,
 While to Thee I lift mine eye,
 Thou wilt save me ere I perish,
 Thou wilt hear the sailor's cry;
 And though mast and sail be riven,
 Life's short voyage will soon be o'er;
 Safely moored in Heaven's wide haven,
 Storms and tempests vex no more.

Rev. George Washington Bethune. (1805—1862.) 1830. alt.

II 148 *Wreck and Rescue.*

1 WRECKED and struggling in mid-ocean,
 Clinging to a broken spar,

Darkness round me, billows o'er me,
 Not the glimmer of a star:
 Billows o'er me, and no mercy,
 Gasping as I was for breath;
 Night upon me, and the coming
 Of the darker night of death.

2 All the evils of a life-time
 Bearing down on my dark path,
 And I sinking,—O I tremble,
 Thinking of the night of wrath!
 Cast away, and lost, and sinking,
 Clinging to a broken spar;
 Suddenly a light from heaven
 Burst upon me like a star.

3 And a voice spoke to me cheerly,
 Spoke as from that burning star,
 "Trust to me, and I will save you;
 Cling not to a broken spar."
 Trembling, yet believing, hoping,
 I was borne above the wave;
 And I live to tell how Jesus
 Did a poor lost sinner save.

Rev. Edward Hopper. (1818—) 1870, 1873.

WITTEMBERG. 6, 7, 6.

Johann Crüger. (1598—1662.) 1653.

1. } Now thank we all our God, With heart, and hands, and voice, }
 } Who wondrous things hath done, In whom this world re-joice - es; } Who from our mother's
 arms Hath blessed us on our way With countless gifts of love, And still is ours to - day.

II149 "Nun danket alle Gott."

- 2 O may this bounteous God
 Through all our life be near us,
 With ever joyful heart
 And blessed hearts to cheer us;
 And keep us in this grace,
 And guide us when perplexed,
 And free us from all ills
 In this world and the next.
 Rev. Martin Rinkart. (1586—1649.) 1644.
 Tr. by Miss Catherine Winkworth. (1829—) 1858. ab.

II150 "Herr Gott, wir danken Dir."

- 1 LORD God, we worship Thee:
 In loud and happy chorus
 We praise Thy love and power,
 Whose goodness reigneth o'er us.
 To heaven our song shall soar,
 For ever shall it be
 Resounding o'er and o'er,
 Lord God, we worship Thee.
- 2 Lord God, we worship Thee:
 For Thou our land defendest;
 Thou pourest down Thy grace,
 And strife and war Thou endest.
 Since golden peace, O Lord,
 Thou grantest us to see,
 Our land with one accord,
 Lord God, gives thanks to Thee.
- 3 Lord God, we worship Thee:
 Thou didst indeed chastise us,
 Yet still Thy anger spares,
 And still Thy mercy tries us.

- Once more our Father's hand
 Doth bid our sorrows flee,
 And peace rejoice our land;
 Lord God, we worship Thee.

Johann Frank. (1618—1677.) 1653.
 Tr. by Miss Catherine Winkworth. 1862. ab.

II151

Thanksgiving.
 Ps. xxiii; ciii.

- 1 To Thee, O God, we raise
 Our voice, in choral singing;
 We come, with prayer and praise,
 Our hearts' oblations bringing.
 Thou art our fathers' God,
 And ever shalt be ours:
 Our lips and lives shall laud
 Thy name, with all our powers.
- 2 Thy goodness, like the dew
 On Hermon's hill descending,
 Is every morning new,
 And tells of love unending.
 We bless Thy tender care
 That led our wayward feet,
 Past every fatal snare,
 To streams and pastures sweet.
- 3 We bless Thy Son, who bore
 The cross, for sinners dying;
 Thy Spirit we adore,
 The precious blood applying.
 Let work and worship send
 Their incense unto Thee,
 Till song and service blend,
 Beside the crystal sea.

Rev. Arthur Tappan Pierson. (1836—) 1873.

NUREMBERG. 7.

Johann Rudolf Ahle (1625-1673.) 1664.

1. SWELL the an - them, raise the song, Prais - es to our God be - long;
 Saints and an - gels, join to sing Praise to heaven's al - mighty King.

1152 *National Blessings recounted.*

- 2 Blessings from His liberal hand
 Pour around this ppy land:
 Let our hearts, beneath His sway,
 Hail the bright, triumphant day.
- 3 Now to Thee our joys ascend,
 Thou hast been our heavenly Friend:
 Guarded by Thy mighty power,
 Peace and freedom bless our shore.
- 4 Here, beneath a virtuous sway,
 Lawful rulers we obey;
 Here we feel no tyrant's rod,
 Here we own and worship God.
- 5 Hark, the voice of nature sings
 Praises to the King of kings;
 Let us join the choral song,
 And the heavenly notes prolong.

Rev. Nathan Strong. (1748-1816.) 1799.

1153 *"Give Thanks unto the Lord."*

Ps. cxxxvi.

- 1 PRAISE, O praise our God and King,
 Hymns of adoration sing;
 For His mercies still endure
 Ever faithful, ever sure.
- 2 Praise Him that He made the sun
 Day by day his course to run;
 And the silver moon by night,
 Shining with her gentle light.
- 3 Praise Him that He gave the rain
 To mature the swelling grain;
 And hath bid the fruitful field
 Crops of precious increase yield.

- 4 Praise Him for our harvest-store,
 He hath filled the garner-floor;
 And for richer food than this,
 Pledge of everlasting bliss.

- 5 Glory to our bounteous King;
 Glory let Creation sing;
 Glory to the Father, Son,
 And blest Spirit, Three in One.

Rev. Sir Henry Williams Baker. (1821-) 1861. ab.

1154 *"Praise waiteth for Thee, O God."*

Ps. lxxv.

- 1 PRAISE to God, immortal praise,
 For the love that crowns our days!
 Bounteous Source of every joy,
 Let Thy praise our tongues employ.
- 2 For the blessings of the field,
 For the stores the gardens yield;
 For the fruits in full supply,
 Ripened 'neath the summer sky;
- 3 Flocks that whiten all the plain;
 Yellow sheaves of ripened grain;
 Clouds that drop their fattening dews;
 Suns that temperate warmth diffuse;
- 4 All that spring with bounteous hand
 Scatters o'er the smiling land;
 All that liberal autumn pours
 From her rich o'erflowing stores:
- 5 These to Thee, my God, we owe,
 Source whence all our blessings flow;
 And for these my soul shall raise
 Grateful vows and solemn praise.

Mrs. Anna Lætitia Barbauld. (1743-1825.) 1773. ab. and art.

ST. GEORGE'S CHAPEL. 7. D.

Sir. George J. Elvey. (1816-) c. 1860.

1. COME, ye thankful people, come, Raise the song of Harvest-home: All is safe-ly gathered in,
Ere the win-ter storms be - gin; God, our Ma - ker, doth pro-vide For our wants to
be supplied: Come to God's own tem - ple, come, Raise the song of Harvest-home.

1155

Harvest Hymn.

- 2 All the world is God's own field,
Fruit unto His praise to yield;
Wheat and tares together sown,
Unto joy or sorrow grown;
First the blade, and then the ear,
Then the full corn shall appear:
Lord of Harvest, grant that we
Wholesome grain and pure may be.
- 3 For the Lord our God shall come,
And shall take His harvest home;
From His field shall in that day
All offences purge away;
Give His angels charge at last
In the fire the tares to cast;
But the fruitful ears to store
In His garner evermore.
- 4 Even so, Lord, quickly come
To Thy final Harvest-home;
Gather Thou Thy people in,
Free from sorrow, free from sin;
There, forever purified,
In Thy presence to abide:
Come, with all Thine angels, come,
Raise the glorious Harvest-home.

Rev. Henry Alford. (1810-1871) 1845.

1156

Thanksgiving or Fast.

- 1 CHRIST, by heavenly hosts adored,
Gracious, mighty, sovereign Lord,
God of nations, King of kings,
Head of all created things,
By the Church with joy confest,
God o'er all forever blest;
Pleading at Thy throne we stand,
Save Thy people, bless our land.
- 2 On our fields of grass and grain
Drop, O Lord, the kindly rain;
O'er our wide and goodly land
Crown the labors of each hand;
Let Thy kind protection be
O'er our commerce on the sea;
Open, Lord, Thy bounteous hand,
Bless Thy people, bless our land.
- 3 Let our rulers ever be
Men that love and honor Thee;
Let the powers by Thee ordained,
Be in righteousness maintained:
In the people's hearts increase
Love of piety and peace;
Thus, united we shall stand
One wide, free, and happy land.

Rev. Henry Harbaugh. (1813-1867.) 1860. ab. an. alt

CAMBRIDGE C. M.

John Randall. (1715—1799.) 1790.

1. O LORD, our fa - thers oft have told, In our at - ten - tive ears, Thy wonders in their
days performed, And elder times than theirs, And elder times than theirs, And elder times than theirs.

II 57 *God's Dealings with our Fathers.*
Ps. xlv.

- 2 For not their courage, not their sword,
To them salvation gave;
Nor strength that from unequal force
Their fainting troops could save.
- 3 But Thy right hand and powerful arm,
Whose succor they implored;
Thy presence with the chosen race,
Who Thy great name adored.
- 4 As Thee their God our fathers owned,
Thou art our sovereign King:
O therefore, as Thou didst to them,
To us deliverance bring.
- 5 To Thee the triumph we ascribe,
From whom the conquest came;
In God we will rejoice all day,
And ever bless Thy name.

Tate and Brady. 1696. ab. and alt.

II 58 *The Story handed down.*
Ps. lxxviii. Tune, St. Martin's, p. 56.

- 1 LET children hear the mighty deeds,
Which God performed of old;
Which in our younger years we saw,
And which our fathers told.
- 2 He bids us make His glories known,
His works of power and grace
And we'll convey His wonders down
Through every rising race.
- 3 Our lips shall tell them to our sons,
And they again to theirs,
That generations yet unborn
May teach them to their heirs.

- 4 Thus shall they learn, in God alone
Their hope securely stands;
That they may ne'er forget His works,
But practice His commands.

Rev. Isaac Watts. (1674—1748.) 1719.

II 59 *The Nation prospered, and the Church increased.*
Ps. lxxvii.

- 1 SHINE on our land, Jehovah, shine,
With beams of heavenly grace;
Reveal Thy power through all our coasts,
And show Thy smiling face.
- 2 When shall Thy name, from shore to shore,
Sound all the earth abroad,
And distant nations know and love
Their Saviour and their God?
- 3 Sing to the Lord, ye distant lands,
Sing loud with solemn voice;
Let thankful tongues exalt His praise,
And thankful hearts rejoice.
- 4 He, the great Lord, the sovereign Judge
That sits enthroned above,
Wisely commands the worlds He made,
In justice and in love.
- 5 Earth shall confess her Maker's hand,
And yield a full increase;
Our God will crown His chosen land
With fruitfulness and peace.
- 6 God, the Redeemer, scatters round
His choicest favors here;
While the creation's utmost bound
Shall see, adore and fear.

Rev. Isaac Watts. 1719. ab. and alt.

FEDERAL STREET. L. M.

Henry Kemble Oliver. (1800—) 1832.

1. WHILE o'er our guilt - y land, O Lord, We view the ter - rors of Thy sword,
O whither shall the help - less fly? To whom but Thee di - rect their cry?

I 160 *Deliverance from national judgments implored.*

- 2 On Thee, our guardian God, we call;
Before Thy throne of grace we fall;
And is there no deliverance there?
And must we perish in despair?
- 3 See, we repent, we weep, we mourn;
To our forsaken God we turn;
O spare our guilty country, spare
The Church which Thou hast planted here.
- 4 We plead Thy grace, indulgent God,
We plead Thy Son's atoning blood,
We plead Thy gracious promises;
And are they unavailing pleas?
- 5 These pleas, presented at Thy throne,
Have brought ten thousand blessings down
On guilty lands in helpless woe;
Let them prevail and help us too.

Rev. Samuel Davies. (1724—1761.) 1769.

I 161 *Humble Confession of Sin.*

- 1 IN prayer together let us fall,
And cry for mercy, one and all,
And weep before the Judge, and say,
O turn from us Thy wrath away.
- 2 Thy grace have we offended sore
By sins, O God, which we deplore;
Pour down upon us from above
The riches of Thy pardoning love.
- 3 Remember, Lord, though frail we be,
That yet Thy handiwork are we;

Nor let the honor of Thy Name
Be by another put to shame.

- 4 Forgive the sin that we have wrought,
Increase the good that we have sought;
That we at length, our wanderings o'er,
May please Thee here and evermore.
- 5 Blest Three in One and One in Three,
Almighty God, we pray to Thee,
That Thou wouldst now vouchsafe to bless
Our fast with fruits of righteousness.

Rev. John Mason Neale. (1818—1866.) 1851. alt.
Rev. Sir Henry Williams Baker. (1821—) 1861.

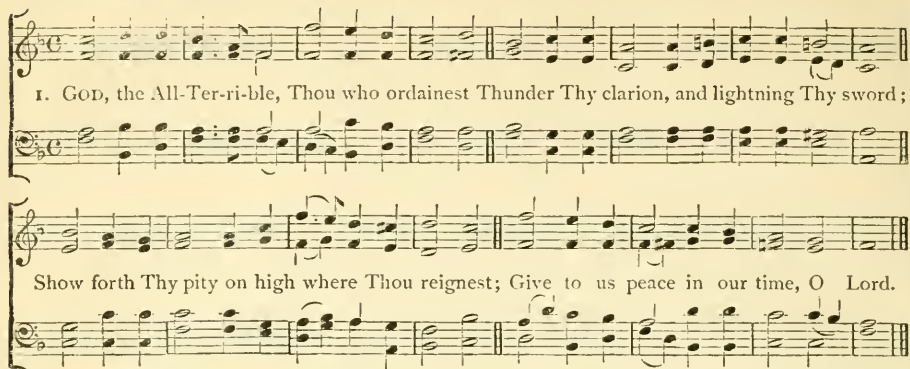
I 162*Forefathers' Day.*

- 1 O GOD, beneath Thy guiding hand,
Our exiled fathers crossed the sea;
And when they trod the wintry strand,
With prayer and psalm they worshipped
Thee.
- 2 Thou heard'st, well pleased, the song, the
prayer:
Thy blessing came; and still its power
Shall onward through all ages bear
The memory of that holy hour.
- 3 Laws, freedom, truth, and faith in God
Came with those exiles o'er the waves;
And where their pilgrim feet have trod,
The God they trusted guards their graves.
- 4 And here Thy name, O God of love,
Their children's children shall adore,
Till these eternal hills remove,
And spring adorns the earth no more.

Rev. Leonard Bacon. (1802—) 1838, 1845. ab.

RUSSIAN HYMN. 11, 10, 9.

Alexis Theodore Lwoff. (1799—) 1830.



1. GOD, the All-Ter-ri-ble, Thou who ordainest Thunder Thy clarion, and lightning Thy sword;
Show forth Thy pity on high where Thou reignest; Give to us peace in our time, O Lord.

I 163

Prayer for Peace.

- 2 God, the Omnipotent, Mighty Avenger,
Watching invisible, judging unheard;
Save us in mercy, O save us from danger;
Give to us peace in our time, O Lord.
- 3 God, the All-Merciful, earth hath forsaken
Thy ways all holy, and slighted Thy word;

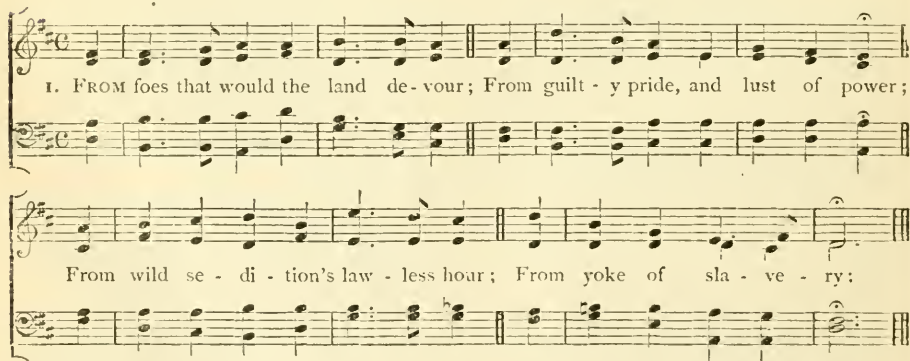
Let not Thy wrath in its terror awaken;
Give to us pardon and peace, O Lord.

4 So will Thy people, with thankful devotion,
Praise Him who saved them from peril and sword,
Shouting in chorus, from ocean to ocean,
Peace to the nations, and praise to the Lord.

Henry Fothergill Chorley. (1808—1872.)

LINCOLN. 8, 8, 8, 6.

John Knowles Paine. (1839—) 1873.



1. FROM foes that would the land de-vour; From guilt-y pride, and lust of power;
From wild se-di-tion's law-less hour; From yoke of sla-ve-ry:

I 164

Prayer for Protection.

- 2 From blinded zeal, by faction led;
From giddy change, by fancy bred;
From poisoned error's serpent head,
Good Lord, preserve us free.
- 3 Defend, O God, with guardian hand,
The laws and rulers of our land,

And grant Thy churches grace to stand
In faith and unity.

4 Thy Spirit's help of Thee we crave,
That Thy Messiah, sent to save,
Returning to the world, might have
A people serving Thee.

Rp. Reginald Heber. (1783—1826.) 1827. alt.

AMERICA. 6, 4.

John Bull ? (1563—1628.) 1605.
Henry Carey. (1693—1743.)

1. MY country 'tis of thee, Sweet land of li - ber - ty, Of thee I sing; Land where my
fathers died, Land of the pilgrim's pride, From every mountain side Let freedom ring.

1165

National Hymn.

2 My native country, thee,
Land of the noble, free,
Thy name I love;
I love thy rocks and rills,
Thy woods and templed hills;
My heart with rapture thrills
Like that above.

3 Let music swell the breeze,
And ring from all the trees
Sweet freedom's song;
Let mortal tongues awake,
Let all that breathe partake,
Let rocks their silence break,
The sound prolong.

4 Our fathers' God, to Thee,
Author of liberty,
To Thee we sing:
Long may our land be bright
With freedom's holy light;
Protect us by Thy might,
Great God, our King.

Rev. Samuel Francis Smith. (1808—) 1832.

1166

"God save the State."

1 GOD bless our native land:
Firm may she ever stand,
Through storm and night;
When the wild tempests rave,
Ruler of wind and wave,
Do Thou our country save
By Thy great might.

2 For her our prayer shall rise
To God, above the skies;
On Him we wait;
Thou who art ever nigh,
Guarding with watchful eye,
To Thee aloud we cry,
God save the State.

Rev. John Sullivan Dwight. (1812—) 1844.

1167

Thanksgiving for Harvest.

1 THE God of harvest praise,
In loud thanksgivings, raise
Hand, heart, and voice;
The valleys laugh and sing,
Forests and mountains ring,
The plains their tribute bring,
The streams rejoice.

2 Yea, bless His holy name,
And joyous thanks proclaim
Through all the earth;
To glory in your lot
Is comely; but be not
God's benefits forgot
Amidst your mirth.

The God of harvest praise;
Hands, hearts, and voices raise
With one accord;
From field to garner throng,
Bearing your sheaves along,
And in your harvest song
Bless ye the Lord.

James Montgomery. (1771—1854.) 1822. ab. and alt.

BADEA. S. M.

German Melody.

1. How wel - come was the call, And sweet the fes - tal lay,
When Je - sus deigned in Ca - na's hall To bless the mar - riage day.

II 168

Wedding Hymn.
John ii. 2.

- 2 And happy was the bride,
And glad the bridegroom's heart,
For He who tarried at their side
Bade grief and ill depart.
- 3 His gracious power divine
The water vessels knew;
And plenteous was the mystic wine
The wondering servants drew.
- 4 O Lord of life and love,
Come Thou again to-day;
And bring a blessing from above
That ne'er shall pass away.
- 5 O bless, as erst of old,
The bridegroom and the bride;
Bless with the holier stream that flowed
Forth from Thy piercé side.
- 6 Before Thine altar-throne
This mercy we implore;
As Thou dost knit them, Lord, in one,
So bless them evermore.
- Rev. Sir Henry Williams Baker. (1821—) 1861.

II 169

Love and Worship in a Family.
Ps. cxxxiii.

- 2 BLEST are the sons of peace,
Whose hearts and hopes are one;
Whose kind designs to serve and please
Through all their actions run.
- 2 Blest is the pious house,
Where zeal and friendship meet:
Their songs of praise, their mingled vows,
Make their communion sweet.

- 3 Thus when on Aaron's head
They poured the rich perfume,
The oil through all his raiment spread,
And pleasure filled the room.
- 4 Thus on the heavenly hills
The saints are blest above;
Where joy, like morning dew, distils,
And all the air is love.

Rev. Isaac Watts. (1674—1748.) 1719.

II 170

The Lord's Prayer.

- 1 OUR heavenly Father, hear
The prayer we offer now:
Thy name be hallowed far and near;
To Thee all nations bow.
- 2 Thy kingdom come; Thy will
On earth be done in love,
As saints and seraphim fulfil
Thy perfect law above.
- 3 Our daily bread supply,
While by Thy word we live;
The guilt of our iniquity
Forgive, as we forgive.
- 4 From dark temptation's power,
From Satan's wiles defend;
Deliver in the evil hour,
And guide us to the end.
- 5 Thine then forever be
Glory and power divine;
The sceptre, throne, and majesty
Of heaven and earth are Thine.

James Montgomery. (1771—1854.) 1825. ab.

STRACATHRO. C. M.

Scotch Melody.

1. STRANGERS and pil - grims here be - low, To Thee our prayers we send;
 O God, from dan - ger and from woe This dwell - ing - place de - fend.

I 171

Dedication of a Home.
 Gen. xii. 7. 2 Cor. v. 1.

- 2 Here let Thy peace, O Saviour, rest;
 Here let Thy love abide;
 Make us a blessing, make us blest,
 In all that may betide.
 - 3 Keep storm, and fire, and sickness hence,
 And danger and alarm;
 Nor let the son of violence
 Approach to do us harm.
 - 4 Let our petitions when we meet,
 And every secret prayer,
 Come up before Thy mercy-seat,
 And find acceptance there.
 - 5 Teach us, in life, with faith and love
 To do our Lord's commands;
 And give us, in Thy time, above,
 A house not made with hands.
- Rev. John Mason Neale. (1818—1866.) 1844. ab.

I 172

Jacob's Vow.
 Gen. xxviii. 20—22.

- 1 O GOD of Bethel, by whose hand
 Thy people still are fed;
 Who through this weary pilgrimage
 Hast all our fathers led:
- 2 Our vows, our prayers, we now present
 Before Thy throne of grace:
 God of our fathers, be the God
 Of their succeeding race.
- 3 Through each perplexing path of life
 Our wandering footsteps guide;
 Give us each day our daily bread,
 And raiment fit provide.

- 4 O spread Thy covering wings around,
 Till all our wanderings cease,
 And, at our Father's loved abode,
 Our souls arrive in peace.
- 5 Such blessings from Thy gracious hand
 Our humble prayers implore;
 And Thou shalt be our chosen God
 And portion evermore.

Rev. Philip Doddridge. (1702—1751.) 1737.
 Michael Bruce. (1746—1767.) 1781. alt.

I 173

Christ's Presence in the House.

- 1 DEAR Friend, whose presence in the house,
 Whose gracious word benign,
 Could once at Cana's wedding feast
 Turn water into wine:
- 2 Come visit us, and when dull work
 Grows weary, line on line,
 Revive our souls, and make us see
 Life's water glow as wine.
- 3 Gay mirth shall deepen into joy,
 Earth's hopes shall grow divine,
 When Jesus visits us, to turn
 Life's water into wine.
- 4 The social talk, the evening fire,
 The homely household shrine,
 Shall glow with angels' visits when
 The Lord pours out the wine.
- 5 For when self-seeking turns to love,
 Which knows not mine and thine,
 The miracle again is wrought,
 And water changed to wine.

Rev. James Freeman Clarke. (1810—) 1856.

SILOAM. C. M.

Isaac Beverly Woodbury. (1819—1858.) 1842.

1. SHINE on our souls, e - ter - nal God, With rays of beau - ty shine:

O let Thy fa - vor crown our days, And all their round be Thine.

I 174

God's Blessing invoked.
Ps. xc. 17.

- 2 Did we not raise our hands to Thee,
Our hands might toil in vain;
Small joy success itself could give,
If Thou Thy love restrain.
- 3 With Thee let every week begin,
With Thee each day be spent;
For Thee each fleeting hour improved,
Since each by Thee is lent.
- 4 Thus cheer us through this desert road,
Till all our labors cease;
And Heaven refresh our weary souls
With everlasting peace.
- Rev. Philip Doddridge. (1702—1751.) 1755.

I 175

The Shepherd of Israel.
Ps. lxxx. 1.

- 1 SHEPHERD of Israel, from above
Thy feeble flock behold;
And never let us lose Thy love,
Nor wander from Thy fold.
- 2 Thou wilt not cast Thy lambs away;
Thy hand is ever near,
To guide them lest they go astray,
And keep them safe from fear.
- 3 Thy tender care supports the weak,
And will not let them fall;
Then teach us, Lord, Thy praise to speak,
And on Thy name to call.
- 4 We want Thy help, for we are frail;
Thy light, for we are blind;
Let grace o'er all our doubts prevail,
To prove that Thou art kind.

- 5 Guide us through life; and when at last
We enter into rest,
Thy tender arms around us cast,
And fold us to Thy breast.
- Rev. William Hiley Bathurst. (1796—) 1831. ab.

I 176

Christ a Pattern for Children.
Luke ii. 40.

- 1 BY cool Siloam's shady rill
How sweet the lily grows!
How sweet the breath beneath the hill
Of Sharon's dewy rose!
- 2 Lo, such the child whose early feet
The paths of peace have trod;
Whose secret heart, with influence sweet,
Is upward drawn to God.
- 3 By cool Siloam's shady rill
The lily must decay;
The rose that blooms beneath the hill
Must shortly fade away.
- 4 And soon, too soon, the wintry hour
Of man's maturer age
Will shake the soul with sorrow's power,
And stormy passion's rage.
- 5 O Thou, whose infant feet were found
Within Thy Father's shrine,
Whose years, with changeless virtue crowned,
Were all alike divine;
- 6 Dependent on Thy bounteous breath,
We seek Thy grace alone,
In childhood, manhood, age, and death,
To keep us still Thine own.
- Bp. Reginald Heber. (1783—1826.) 1812.

I 177 *Children recalling Christ's Example.* C. M.

- 1 WHEN Jesus left His Father's throne,
He chose an humble birth;
Like us, unhonored and unknown,
He came to dwell on earth.
- 2 Like Him, may we be found below
In wisdom's path of peace;
Like Him, in grace and knowledge grow,
As years and strength increase.
- 3 Sweet were His words, and kind His look,
When mothers round Him pressed;
Their infants in His arms He took,
And on His bosom blessed.
- 4 Safe from the world's alluring harms,
Beneath His watchful eye,
Thus in the circle of His arms
May we forever lie.
- 5 When Jesus into Salem rode,
The children sang around;
For joy they plucked the palms, and strowed
Their garments on the ground.
- 6 Hosanna our glad voices raise,
Hosanna to our King;
Should we forget our Saviour's praise,
The stones themselves would sing.
James Montgomery. (1771—1854.) 1819, 1825. ab.

I 178 *The gentle Shepherd.* C. M.

- 1 THERE is a little lonely fold,
Whose flock One Shepherd keeps,
Through summer's heat and winter's cold,
With eye that never sleeps.
- 2 By evil beast, or burning sky,
Or damp of midnight air,
Not one in all that flock shall die
Beneath that Shepherd's care.
- 3 For if, heeding or beguiled,
In danger's path they roam,
His pity follows through the wild,
And guards them safely home.
- 4 O gentle Shepherd, still behold
Thy helpless charge in me;
And take a wanderer to Thy fold,
That trembling turns to Thee.
Mrs. Maria Grace Saffery. (1773—1858.) 1834.

I 179 *Christ dying to save us.* C. M.

- 1 THERE is a green hill far away,
Without a city wall,
Where the dear Lord was crucified,
Who died to save us all.
- 2 We may not know, we cannot tell
What pains He had to bear;
But we believe it was for us
He hung and suffered there.
- 3 He died that we might be forgiven,
He died to make us good,
That we might go at last to Heaven,
Saved by His precious blood.
- 4 There was no other good enough
To pay the price of sin;
He only could unlock the gate
Of Heaven, and let us in.
- 5 O, dearly, dearly has He loved,
And we must love Him too,
And trust in His redeeming blood,
And try His works to do.
Mrs. Cecil Frances Alexander. 1848.

I 180 *Infant Tongues in Heaven.* C. M.

- 1 THERE is a glorious world of light
Above the starry sky,
Where saints departed, clothed in white,
Adore the Lord most high.
- 2 And hark, amid the sacred songs
Those heavenly voices raise,
Ten thousand thousand infant tongues
Unite in perfect praise.
- 3 Those are the hymns that we shall know,
If Jesus we obey;
That is the place where we shall go,
If found in wisdom's way.
- 4 Soon will our earthly race be run,
Our mortal frame decay;
Parents and children, one by one,
Must die and pass away.
- 5 Great God, impress the serious thought
This day on every breast,
That both the teachers and the taught
May enter to Thy rest.
Miss Jane Taylor. (1783—1814.) 1809.

EVAN. C. M.

Arr. by Rev. William Henry Havergal. (1793—1870.) 1849.

1. DEAR Je - sus, ev - er at my side, How lov - ing must Thou be,
To leave Thy home in heaven to guard A lit - tle child like me.

II 81 *Jesus watching over Children.*

- 2 I cannot feel Thee touch my hand,
With pressure light and mild,
To check me as my mother did,
When I was but a child.
- 3 But I have felt Thee in my thoughts,
Rebuking sin for me;
And, when my heart loves God, I know
The sweetness is from Thee.
- 4 And when, dear Saviour, I kneel down,
Morning and night, to prayer,
Something there is within my heart
Which tells me Thou art there.
- 5 Yes, when I pray, Thou prayest too:
Thy prayer is all for me;
But when I sleep, Thou sleepest not,
But watchest patiently.

Rev. Frederick William Faber. (1814—1863.) 1849. ab. and alt.

II 82*"Speak gently."*

- 1 SPEAK gently: it is better far
To rule by love than fear;
Speak gently: let no harsh word mar
The good we may do here.
- 2 Speak gently to the little child:
Its love be sure to gain;
Teach it in accents soft and mild;
It may not long remain.
- 3 Speak gently to the young: for they
Will have enough to bear;
Pass through this life as best they may,
'T is full of anxious care.

- 4 Speak gently to the aged one,
Grieve not the careworn heart:
The sands of life are nearly run,
Let them in peace depart.
- 5 Speak gently to the erring: know
They must have toiled in vain;
Perchance unkindness made them so;
O win them back again.
- 6 Speak gently: 't is a little thing,
Dropped in the heart's deep well;
The good, the joy, that it may bring,
Eternity shall tell.

George Washington Hangford. 1841. ab.

II 83*Humble Service.*

- 1 SCORN not the slightest word or deed,
Nor deem it void of power;
There's fruit in each wind-wafted seed,
That waits its natal hour.
- 2 A whispered word may touch the heart,
And call it back to life;
A look of love bid sin depart,
And still unholy strife.
- 3 No act falls fruitless; none can tell
How vast its power may be,
Nor what results infolded dwell
Within it silently.
- 4 Work on, despair not, bring thy mite,
Nor care how small it be;
God is with all that serve the right,
The holy, true, and free.

Unknown Author

LITTLE TRAVELLERS. 7. D.

Unknown Author.

I. LITTLE travellers Zi-on-ward, Each one entering in - to rest, In the kingdom of your
 Lord, In the mansions of the blest : There, to welcome, Jesus waits, Gives the crowns His
 followers win. Lift your heads, ye gold-en gates, Let the lit - tle travellers in.

I 184 *The Little Travellers.*

2 Who are they whose little feet,
 Pacing life's dark journey through,
 Now have reached that heavenly seat
 They had ever kept in view?
 "I from Greenland's frozen land;"
 "I from India's sultry plain;"
 "I from Afric's barren sand;"
 "I from islands of the main."

3 All our earthly journey past,
 Every tear and pain gone by,
 Here together met at last
 At the portal of the sky :
 Each the welcome, "Come," awaits,
 Conquerors over death and sin ;
 Lift your heads, ye golden gates,
 Let the little travellers in.
 James Edmeston. (1791-1867.) 1846.

I 185 *Prayer for Humility.*

I LORD, for ever at Thy side
 May my place and portion be ;
 Strip me of the robe of pride,
 Clothe me with humility.
 Meekly may my soul receive
 All Thy Spirit hath revealed ;
 Thou hast spoken : I believe,
 Though the prophecy were sealed.

2 Quiet as a weaned child,
 Weaned from the mother's breast,
 By no subtlety beguiled,
 On Thy faithfulness I rest.
 Saints rejoicing evermore,
 In the Lord Jehovah trust ;
 Him in all His ways adore,
 Wise, and wonderful, and just.
 James Montgomery. (1771-1854.) 1819.

I 186 *Praise to Jesus.*

I LET us sing, with one accord,
 Praise to Jesus Christ our Lord,
 He hath made us by His power ;
 He hath kept us to this hour,
 He redeems us from the grave,
 He who died now lives to save ;
 Hearts and voices let us raise,
 He is worthy whom we praise.

2 Angels praise Him, so will we,
 Sinful children though we be ;
 Poor and weak, we'll sing the more,
 Jesus helps the weak and poor.
 Dear to Him is childhood's prayer,
 Children's hearts to Him are dear ;
 Hearts and voices let us raise,
 He is worthy whom we praise.

Miss Dorothy Ann Thrupp. (1779-1847.) 1838. ab. and alt

ST. SYLVESTER. 8, 7.

Rev. John Bacchus Dykes. 1861.



I. JE - SUS, ten - der Shepherd, hear me, Bless Thy lit - tle lamb to - night;
Through the dark - ness be Thou near me, Keep me safe till morn - ing light.

II87 *Child's Evening Prayer.*

- 2 All this day Thy hand has led me,
And I thank Thee for Thy care;
Thou hast clothed me, warmed and fed me,
Listen to my evening prayer.
- 3 Let my sins be all forgiven,
Bless the friends I love so well;
Take me when I die to heaven,
Happy there with Thee to dwell.
Mrs. Mary Lundie Duncan. (1814—1840.) 1839.

II88 *Christ's Example.*

- 1 JESUS Christ, my Lord and Saviour,
Once became a child like me;
O that in my whole behavior,
He my pattern still might be.
- 2 All my nature is unholy,
Pride and passion dwell within;
But the Lord was meek and lowly,
Pure and spotless, free from sin.
- 3 While I'm often vainly trying
Some new pleasure to possess,
He was always self-denying,
Patient in His worst distress.
- 4 Let me never be forgetful
Of His precepts any more;
Idle, passionate, and fretful,
As I've often been before.
- 5 Lord, though now Thou art in glory,
We have Thine example still;
I can read Thy sacred story,
And obey Thy holy will.

- 6 Help me by that rule to measure
Every word and every thought,
Thinking it my greatest pleasure
There to learn what Thou hast taught.
Miss Jane Taylor. (1783—1824.) 1809.

II89 *Christian Children.*

- 1 WE are little Christian children;
We can run, and talk, and play;
The great God of earth and heaven
Made, and keeps us every day.
- 2 We are little Christian children;
Christ, the Son of God Most High,
With His precious blood redeemed us,
Dying that we might not die.
- 3 We are little Christian children;
God the Holy Ghost is here,
Dwelling in our hearts, to make us
Kind and holy, good and dear.
- 4 We are little Christian children,
Saved by Him who loved us most;
We believe in God Almighty,
Father, Son and Holy Ghost.
Mrs. Cecil Frances Alexander. 1848.

II90 *Christ's great Love and Condescension.*

- 1 WHAT a strange and wondrous story,
From the Book of God is read:
How the Lord of life and glory
Had not where to lay His head.
- 2 How He left His throne in heaven,
Here to suffer, bleed, and die,
That my soul might be forgiven,
And ascend to God on high.

3 Father, let Thy Holy Spirit
Still reveal a Saviour's love,
And prepare me to inherit
Glory where He reigns above;

4 There, with saints and angels dwelling,
May I that great love proclaim,
And with them be ever telling
All the wonders of His name.

Miss Dorothy Ann Thrupp. (1779—1847.) 1830.

William Batchelder Bradbury. (1816—1868.) 1856.

SHEPHERD. 8, 7, 4-

1. } SAVIOUR, like a shepherd lead us, Much we need Thy tender care; }
 } In Thy pleasant pastures feed us, For our use Thy folds prepare. } Blessed Jesus, Blesséd Jesus,
 Thou hast bought us, Thine we are, Blesséd Jesus, Blesséd Jesus, Thou hast bought us, Thine we are.

1191 *Prayer for Guidance.*

2 We are Thine, do Thou befriend us,
Be the guardian of our way;
Keep Thy flock, from sin defend us,
Seek us when we go astray;
Blesséd Jesus,
Hear the children when they pray.

3 Thou hast promised to receive us,
Poor and sinful though we be;
Thou hast mercy to relieve us,
Grace to cleanse, and power to free:
Blesséd Jesus,
Let us early turn to Thee.

4 Early let us seek Thy favor,
Early let us do Thy will;
Holy Lord, our only Saviour,
With Thy grace our bosoms fill;
Blesséd Jesus,
Thou hast loved us, love us still.

Miss Dorothy Ann Thrupp. 1833.

Little clusters
Help to fill the garner too.

2 Toiling early in the morning,
Catching moments through the day,
Nothing small or lowly scorning,
While we work, and watch, and pray;
Gathering gladly
Free-will offerings by the way.

3 Not for selfish praise or glory,
Not for objects nothing worth,
But to send the blesséd story
Of the gospel o'er the earth.
Telling mortals
Of our Lord and Saviour's birth.

4 Up and ever at our calling,
Till in death our lips are dumb,
Or till, sin's dominion falling,
Christ shall in His kingdom come,
And His children
Reach their everlasting home.

5 Steadfast, then, in our endeavor,
Heavenly Father, may we be;
And for ever, and for ever,
We will give the praise to Thee;
Hallelujah
Singing, all eternity.

Thomas MacKellar. (1812—) 1849

1192 *Working in the Vineyard.*

1 IN the vineyard of our Father
Daily work we find to do;
Scattered gleanings we may gather,
Though we are but young and few;

ST. AMBROSE. 6, 4.

William Henry Monk. 1866.

I. SHEPHERD of ten - der youth, Guiding in love and truth Through devious ways; Christ

our triumphant King, We come Thy name to sing; Hither our children bring To shout Thy praise.

1193

Στόμιον πάτων ἀδαν.

- 2 Thou art our Holy Lord,
The all-subduing Word,
Healer of strife:
Thou didst Thyself abase,
That from sin's deep disgrace
Thou mightest save our race,
And give us life.
- 3 Thou art the great High Priest,
Thou hast prepared the feast
Of heavenly love;
While in our mortal pain
None calls on Thee in vain;
Help Thou dost not disdain,
Help from above.

- 4 Ever be Thou our Guide,
Our Shepherd and our Pride,
Our Staff and Song:
Jesus, Thou Christ of God,
By Thy perennial Word
Lead us where Thou hast trod,
Make our faith strong.

- 5 So now, and till we die,
Sound we Thy praises high,
And joyful sing:
Infants, and the glad throng
Who to Thy Church belong,
Unite to swell the song
To Christ our King.

From Clement of Alexandria. (—220.)

Tr. by Rev. Henry Martyn Dexter. (1821—) 1846, 1849.

AROUND THE THRONE. C. M.

English. Arr. by H. E. Matthews. 1841.

I. AROUND the throne of God in heaven, Thousands of children stand; Children whose sins are

CHORUS.
all forgiven, A ho - ly, happy band, Singing, Glory, glo - ry, glo - ry be to God on high.

II94

Children around God's Throne.
Rev. vii. 13.

- 2 In flowing robes of spotless white
See every one arrayed;
Dwelling in everlasting light,
And joys that never fade. *Cho.*
- 3 What brought them to that world above,
That heaven so bright and fair,
Where all is peace, and joy, and love;
How came those children there? *Cho.*

- 4 Because the Saviour shed His blood,
To wash away their sin;
Bathed in that pure and precious flood,
Behold them white and clean. *Cho.*
- 5 On earth they sought the Saviour's grace,
On earth they loved His name;
So now they see His blessed face,
And stand before the Lamb. *Cho.*
- Mrs. Anne Houlditch Shepherd. (1809-1857.) 1841. ab.

SALVATION. 7, 6.

Johann C. W. A. Mozart. (1756-1791.)

I. WHEN, His sal-va-tion bringing, To Zi-on Je-sus came, The children all stood
sing-ing Ho-san-na to His name. Nor did their zeal of-fend Him, But
as He rode a-long, He let them still at-tend Him, And smiled to hear their song.

II95

The Children in the Temple.
Matt. xxi. 15, 16.

- 2 And since the Lord retaineth
His love to children still,
Though now as King He reigneth
On Zion's heavenly hill;
We'll flock around His banner,
We'll bow before His throne,
And cry aloud, Hosanna
To David's royal Son.
- 3 For should we fail proclaiming
Our great Redeemer's praise,
The stones, our silence shaming,
Would their hosannas raise.
But shall we only render
The tribute of our words?
No; while our hearts are tender,
They too shall be the Lord's.

II96

"Mighty to save."
Is. lxiii. 1.

- 1 HE comes in blood-stained garments;
Upon His brow a crown;
The gates of brass fly open,
The iron bands drop down;
From off the fettered captive
The chains of Satan fall,
While angels shout triumphant,
That Christ is Lord of all.
- 2 O Christ, His love is mighty,
Long-suffering is His grace;
And glorious is the splendor
That beameth from His face.
Our hearts up-leap in gladness
When we behold that love,
As we go singing onward
To dwell with Him above.

Rev. Joshua King. 1837.

Mrs. Charitie Lees Bancroft. (1841-?) 1860. ab.

MORNING HYMN. L. M.

François Hippolyte Barthélemon. (1731—1808.) 1768.



I. A - WAKE, my soul, and with the sun Thy dai - ly stage of du - ty run;
Shake off dull sloth, and joy - ful rise To pay thy morn - ing sac - ri - fice.

I 197

A Morning Hymn.

- 2 Wake, and lift up thyself, my heart,
And with the angels bear thy part,
Who, all night long, unwearied sing
High praise to the eternal King.
- 3 All praise to Thee who safe hast kept,
And hast refreshed me whilst I slept;
Grant, Lord, when I from death shall wake,
I may of endless light partake.
- 4 Lord, I my vows to Thee renew;
Disperse my sins as morning dew;
Guard my first springs of thought and will,
And with Thyself my spirit fill.
- 5 Direct, control, suggest this day,
All I design, or do, or say;
That all my powers, with all their might,
In Thy sole glory may unite.
- 6 Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

Bp. Thomas Ken. (1637—1711.) • 1697, 1709. ab.

I 198

A Morning Hymn.

Ps. xix. 5, 8; lxxiii. 24, 25.

- 1 GOD of the morning, at whose voice
The cheerful sun makes haste to rise,
And like a giant doth rejoice
To run his journey through the skies:
- 2 From the fair chambers of the east
The circuit of his race begins;
And, without weariness or rest,
Round the whole earth he flies and shines.
- 3 O like the sun may I fulfil
The appointed duties of the day;

With ready mind, and active will,
March on and keep my heavenly way.

- 4 But I shall rove, and lose the race,
If God my Sun should disappear,
And leave me in the world's wide maze,
To follow every wandering star.
- 5 Give me Thy counsel for my guide,
And then receive me to Thy bliss:
All my desires and hopes beside
Are faint and cold compared with this.

Rev. Isaac Watts. (1674—1748.) 1709. ab. and sl. alt.

I 199

"New every Morning."

Lam. iii. 22, 23.

- 1 NEW every morning is the love
Our wakening and uprising prove;
Through sleep and darkness safely brought,
Restored to life, and power, and thought.
- 2 New mercies, each returning day,
Hover around us while we pray;
New perils past, new sins forgiven,
New thoughts of God, new hopes of heaven
- 3 If on our daily course our mind
Be set to hallow all we find,
New treasures still, of countless price,
God will provide for sacrifice.
- 4 The trivial round, the common task,
Will furnish all we ought to ask,—
Room to deny ourselves, a road
To bring us daily nearer God.
- 5 Only, O Lord, in Thy dear love
Fit us for perfect rest above;
And help us, this and every day,
To live more nearly as we pray.

Rev. John Keble. (1792—1866.) 1827. ab.

HUMILITY. L. M.

Samuel Parkman Tuckerman. (1819—)

1. MY God, how end-less is Thy love: Thy gifts are ev-ery evening new;
 And morning mer-cies from a-bove Gent-ly dis-till like ear-ly dew.

1200

For Morning or Evening.
 Lam. iii. 23. Is. xlv. 7.

2 Thou spread'st the curtains of the night,
 Great Guardian of my sleeping hours;
 Thy sovereign word restores the light,
 And quickens all my drowsy powers.

3 I yield my powers to Thy command;
 To Thee I consecrate my days;
 Perpetual blessings from Thy hand
 Demand perpetual songs of praise.

Rev. Isaac Watts. 1709.

1201

Before Work.

1 FORTH in Thy Name, O Lord, I go,
 My daily labor to pursue;
 Thee, only Thee, resolved to know,
 In all I think, or speak, or do.

2 The task Thy wisdom hath assigned
 O let me cheerfully fulfil;
 In all my works Thy presence find,
 And prove Thy good and perfect will.

3 Thee may I set at my right hand,
 Whose eyes my inmost substance see;
 And labor on at Thy command,
 And offer all my works to Thee.

4 Give me to bear Thine easy yoke,
 And every moment watch and pray;
 And still to things eternal look,
 And hasten to Thy glorious day.

5 Fain would I still for Thee employ
 Whate'er Thy bounteous grace hath given,
 And run my course with even joy,
 And closely walk with Thee to heaven.

Rev. Charles Wesley. (1708—1783.) 1749. ab. and alt

1202

"Splendor paternæ gloriæ."

1 O JESUS, Lord of light and grace,
 Thou brightness of the Father's face,
 Thou fountain of eternal light,
 Whose beams disperse the shades of night:

2 Come holy Sun of heavenly love,
 Come in Thy radiance from above,
 And to our inward hearts convey
 The Holy Spirit's cloudless ray.

3 May He our actions deign to bless,
 And loose the bonds of wickedness;
 From sudden falls our feet defend,
 And guide us safely to the end.

4 May faith, deep rooted in the soul,
 Subdue our flesh, our minds control;
 May guile depart, and discord cease,
 And all within be joy and peace.

5 O hallowed thus be every day;
 Let meekness be our morning ray,
 Our faith like noontide splendor glow,
 Our souls the twilight never know.

Ambrose of Milan. (340—397.)

Tr. by Rev. John Chandler. (1806—) 1837. ab. and alt.

1203

"Aurora jam spargit polum."

1 THE dawn is sprinkling in the east
 Its golden shower, as day flows in;
 Fast mount the pointed shafts of light:
 Farewell to darkness and to sin.

2 So, Lord, when that last morning breaks,
 Which shrouds in darkness earth and skies,
 May it on us, low bending here,
 Arrayed in joyful light arise.

Ambrosian. 4th or 5th century.

Tr. by Rev. Edward Caswall. (1814—) 1849. ab. and alt.

PORTUGAL. L. M.

Thomas Thorley. c. 178c



1. IN sleep's se - rene ob - liv - ion laid, I safe - ly passed the si - lent night;
A - gain I see the break - ing shade, I drink a - gain the morn - ing light.

1204

Morning Hymn.

- 2 New-born, I bless the waking hour;
Once more, with awe, rejoice to be;
My conscious soul resumes her power,
And springs, my guardian God, to Thee.
- 3 O guide me through the various maze
My doubtful feet are doomed to tread;
And spread Thy shield's protecting blaze,
When dangers press around my head.
- 4 A deeper shade will soon impend,
A deeper sleep mine eyes oppress;
Yet then Thy strength shall still defend,
Thy goodness still delight to bless.
- 5 That deeper shade shall break away,
That deeper sleep shall leave mine eyes;
Thy light shall give eternal day,
Thy love, the rapture of the skies.

John Hawkesworth. (1715—1773.) 1773.

1205

Morning Hymn.

- 1 LORD God of morning and of night,
We thank Thee for Thy gift of light:
As in the dawn the shadows fly,
We seem to find Thee now more nigh.
- 2 Fresh hopes have wakened in the heart,
Fresh force to do our daily part;
Thy thousand sleeps our strength restore,
A thousand-fold to serve Thee more.
- 3 Yet whilst Thy will we would pursue,
Of what we would we cannot do;

The sun may stand in zenith skies,
But on the soul thick midnight lies.

- 1 O Lord of lights, 'tis Thou alone
Canst make our darkened hearts Thine own;
Though this new day with joy we see,
O dawn of God, we cry for Thee.
- 5 Praise God, our Maker and our Friend;
Praise Him through time, till time shall end
Till psalm and song His Name adore
Through Heaven's great day of Evermore.

Francis Turner Palgrave. (1824—) 1867.

1206

A Morning Prayer.

- 1 O THOU great Ruler of the sky,
Who art, and canst not cease to be,
Whose power and greatness never die,
We raise our morning prayer to Thee.
- 2 In the beginning of the day,
With the bright rising of the sun,
Direct the footsteps of our way,
Nor leave us till the day is done.
- 3 As our hour succeeds to passing hour,
And duties every moment fill,
Uphold us by Thy mighty power,
And guide us by Thy heavenly will.
- 4 And thus, when all our days shall close,
And suns for us no more shall shine,
O may our souls in Thee repose,
And life and joy be one in Thine.

Rev. Thomas Cogswell Upham. (1799—1872.) 1872.

WARWICK. C. M.

Samuel Stanley. (1767—1822.) c. 1810.

1. ONCE more, my soul, the ris - ing day Sa - lutes thy wak - ing eyes;
Once more, my voice, thy tri - bute pay To Him that rules the skies.

I207

A Morning Song.

- 2 Night unto night His Name repeats,
The day renews the sound;
Wide as the heaven on which He sits,
To turn the seasons round.
- 3 'Tis He supports my mortal frame;
My tongue shall speak His praise;
My sins would rouse His wrath to flame;
And yet His wrath delays.
- 4 A thousand wretched souls are fled
Since the last setting sun;
And yet Thou lengthenest out my thread,
And yet my moments run.
- 5 Dear God, let all my hours be Thine,
While I enjoy the light:
Then shall my sun in smiles decline,
And bring a pleasant night.

Rev. Isaac Watts. (1674—1748.) 1709. ab.

I208

"Aeterna cali gloria."

- 1 JESUS, be near us when we wake;
And, at the break of day,
With Thy blest touch awake the soul,
Her meed of praise to pay.
- 2 The star that heralds in the morn
Is fading in the skies;
The darkness melts: O Thou true Light,
Once more on us arise.
- 3 Steep all our senses in Thy beam;
The world's false night expel;
Purge each defilement from the soul,
And in our bosoms dwell.

- 4 Come, early Faith, fix in our hearts
Thy root immovably:
Come, smiling Hope, and, greater still,
Come, heaven-born Charity.
- 5 To God the Father glory be,
And sole eternal Son;
And glory, Holy Ghost, to Thee,
While endless ages run.

Ambrosian. 5th century.

Tr. by Rev. Edward Caswall. (1814—) 1849. ab.

I209

"Jam lucis orto sidere."

- 1 Now that the sun is gleaming bright,
Implore we, bending low,
That He, the uncreated Light,
May guide us as we go.
- 2 No sinful word, nor deed of wrong,
Nor thoughts that idly rove;
But simple truth be on our tongue,
And in our hearts be love.
- 3 And while the hours in order flow,
O Christ, securely fence
Our gates, beleaguered by the foe,
The gate of every sense.
- 4 And grant that to Thine honor, Lord,
Our daily toil may tend;
That we begin it at Thy word,
And in Thy favor end.
- 5 Now to our God, the Father, Son,
And Holy Spirit, sing:
With praise to God, the Three in One,
Let all creation ring.

Paris Breviary. 1736.

Tr. by Rev. John Henry Newman. (1801—) 1842. ab. and alt.

VERNON. 8. D.

German Melody.

1. IN - SPIR - ER and hear - er of prayer, Thou Shepherd and Guardian of Thine,
D. C. And, fast as my mo - ments roll on, They bring me but near - er to Thee.

My all to Thy cov - e - nant care I, sleep - ing and wak - ing, re - sign :

If Thou art my Shield and my Sun, The night is no darkness to me ;

1210

Angels watching over us.

- 2 Thy ministering spirits descend,
And watch while Thy saints are asleep;
By day and by night they attend,
The heirs of salvation to keep:
Bright seraphs, despatched from the throne,
Fly swift to their stations assigned,
And angels elect are sent down,
To guard the redeemed of mankind.
- 3 Thy worship no interval knows;
Their fervor is still on the wing;
And, while they protect my repose,
They chant to the praise of my King:
I, too, at the season ordained,
Their chorus for ever shall join,
And love and adore, without end,
Their gracious Creator, and mine.

Rev. Augustus Montague Toplady (1740—1778.) 1774. alt.

And, punctual as midnight renews,
Demand the refreshment of sleep?
A sovereign Protector I have,
Unseen, yet forever at hand;
Unchangeably faithful to save,
Almighty to rule and command.

- 2 From evil secure, and its dread,
I rest, if my Saviour is nigh;
And songs His kind presence, indeed,
Shall in the night-season supply:
He smiles, and my comforts abound;
His grace, as the dew, shall descend;
And walls of salvation surround
The soul He delights to defend.
- 3 Kind Author, and Ground of my hope,
Thee, Thee for my God I avow;
My glad Ebenezer set up,
And own Thou hast helped me till now:
I muse on the years that are past,
Wherein my defence Thou hast proved.
Nor wilt Thou relinquish, at last,
A sinner so signally loved.

Rev. Augustus Montague Toplady 1774.

1211

Christ near us through the Night.

- 1 WHAT, though my frail eye-lids refuse
Continual watching to keep,

SWEET HOUR OF PRAYER. L. M. D. William Bat. holder Bradbury. (1816--1868.) 1859.

1. { SWEET hour of prayer, sweet hour of prayer, That calls me from a world of care, /
 And bids me, at my Father's throne, Make all my wants and } wish-es known:
 d. c. And oft escaped the tempter's snare, By thy re - turn, sweet..... } hour of prayer.

In sea - sons of dis - tress and grief, My soul has oft - en found re - lief,

D. C.

1212 "Sweet Hour of Prayer."

2 Sweet hour of prayer, sweet hour of prayer,
 Thy wings shall my petition bear
 To Him, whose truth and faithfulness
 Engage the waiting soul to bless:
 And since He bids me seek His face,
 Believe His word, and trust His grace,
 I'll cast on Him my every care,
 And wait for thee, sweet hour of prayer.

3 Sweet hour of prayer, sweet hour of prayer,
 May I thy consolation share,
 Till, from Mount Pisgah's lofty height,
 I view my home, and take my flight:
 This robe of flesh I'll drop, and rise,
 To seize the everlasting prize;
 And shout, while passing through the air,
 Farewell, farewell, sweet hour of prayer.

Rev. W. W. Walford. 1846. ab.

1213 *At Home with God everywhere.*

1 MY Lord, how full of sweet content,
 I pass my years of banishment:
 Where'er I dwell, I dwell with Thee,
 In heaven, in earth, or on the sea.
 To me remains nor place nor time;
 My country is in every clime:
 I can be calm and free from care
 On any shore, since God is there.

2 While place we seek, or place we shun,
 The soul finds happiness in none;
 But with a God to guide our way,
 T is equal joy, to go or stay.

Could I be cast where Thou art not,
 That were indeed a dreadful lot;
 But regions none remote I call,
 Secure of finding God in all.

Madame J. B. de la Motte Guyon. (1648—1717.) 1702.
 Tr. by William Cowper. (1731—1800.) 1782. ab. and alt.

1214 *Evening Prayer for Healing.*
 Mark i. 32.

1 AT even, ere the sun was set,
 The sick, O Lord, around Thee lay;
 O in what divers pains they met,
 O with what joy they went away.
 Once more 't is eventide, and we,
 Oppressed with various ills, draw near:
 What if Thy form we cannot see?
 We know and feel that Thou art here.

2 O Saviour Christ, our woes dispel,
 For some are sick, and some are sad,
 And some have never loved Thee well,
 And some have lost the love they had;
 And none, O Lord, have perfect rest,
 For none are wholly free from sin;
 And they who fain would serve Thee best,
 Are conscious most of wrong within.

3 O Saviour Christ, Thou too art Man;
 Thou hast been troubled, tempted, tried;
 Thy kind but searching glance can scan
 The very wounds that shame would hide;
 Thy touch has still its ancient power,
 No word from Thee can fruitless fall;
 Hear in this solemn evening hour,
 And in Thy mercy heal us all.

Rev. Henry Twells. (1823—) 1866. ab.

DEVOTION. 11, 5.

John Knowles Paine. (1839—) 1873.

I. BEHOLD, the shade of night is now re - ced - ing, Kindling with splendors fair the dawn is
 glow - ing, With fervent hearts, O let us all im - plore Him, Ruler Al - migh - ty:

1215

A Morning Hymn.

- 2 That He, our God, will look on us in pity,
 Send strength for weakness, grant us His
 salvation,
 And with a Father's pure affection give us
 Glory eternal.

- 3 This grace O grant us, Godhead ever-bles-
 sed,
 Of Father, Son, and Holy Ghost in union,
 Whose praises be through earth's most dis-
 tant regions
 Ever resounding.

Gregory. (540—604.) Tr. by Rev. Ray Palmer. (1808—) 1871.

PALMER. 11, 5.

Felix Mendelssohn-Bartholdy. (1809—1847.)

I. 'MID eve - ning shad - ows let us all be watch - ing, Ev - er in psalms our deep de - vo - tion
 wak - ing, And with one voice hymns to the Lord, the Saviour, Sweetly be sing - ing.

1216

An Evening Hymn.

- 2 That to the Holy King our songs ascending,
 We worthily, with all His saints, may enter
 The heavenly temple, joyfully partaking
 Life everlasting.

- 3 This grace O grant us, Godhead ever-blesséd,
 Of Father, Son, and Holy Ghost in union,
 Whose praises be through earth's most
 distant regions
 Ever resounding.

Gregory. Tr. by Rev. Ray Palmer. 1871.

TEMPLE. 8, 4, 8, 4, 8, 8, 8, 4.

Edward John Hopkins. (1818—) 1869.

1. GOD, that madest earth and heaven, Dark - ness and light; Who the day for
 toil hast giv - en, For rest the night: May Thine an - gel - guards de - fend us,
 Slumber sweet Thy mercy send us, Ho - ly dreams and hopes attend us, This livelong night.

1217

Evening Prayer.

2 And when morn again shall call us
 To run life's way,
 May we still, whate'er befall us,
 Thy will obey:
 From the power of evil hide us,
 In the narrow pathway guide us,
 Nor Thy smile be e'er denied us,
 The livelong day.

3 Guard us waking, guard us sleeping,
 And when we die,
 May we in Thy mighty keeping
 All peaceful lie:
 When the last dread call shall wake us,
 Do not Thou our God forsake us,
 But to reign in glory take us
 With Thee on high.

Bp. Reginald Heber. (1783—1826.) 1827. v. 1.
 Abp. Richard Whately. (1787—1863.) 1860. vk. 2, 3.

I'M A PILGRIM. 9, 11, 10, 10.

German Melody.

1. I'm a pilgrim, and I'm a stranger; I can tarry, I can tarry, but a night; { Do not detain me, for I am go - ing }
 D. C. I'm a pilgrim, &c. { To where the fountains are ever flowing; }

1218

'Strangers and Pilgrims.'

Heb. xi. 13.

2 There the glory is ever shining:
 O, my longing heart, my longing heart is
 there;
 Here in this country so dark and dreary.
 I long have wandered forlorn and weary.

3 There's the city to which I journey;
 My Redeemer, my Redeemer is its light;
 There is no sorrow, nor any sighing,
 Nor any tears there, nor any dying.

Mrs. Mary S. B. Dana. (1810—) 1840

ST. TERESA. 8, 8, 4.

Flemming.

1. My God, is an - y hour so sweet, From blush of morn to evening star,
As that which calls me to Thy feet, The hour of prayer?

1219

The Hour of Prayer.
Phil. iv. 6,7.

- 2 Blest is that tranquil hour of morn,
And blest that solemn hour of eve,
When, on the wings of prayer upborne,
The world I leave.
- 3 Then is my strength by Thee renewed;
Then are my sins by Thee forgiven;
Then dost Thou cheer my solitude
With hopes of heaven.
- 4 No words can tell what sweet relief
Here for my every want I find;
What strength for warfare, balm for grief,
What peace of mind.
- 5 Hushed is each doubt, gone every fear;
My spirit seems in heaven to stay;
And e'en the penitential tear
Is wiped away.
- 6 Lord, till I reach that blissful shore,
No privilege so dear shall be
As thus my inmost soul to pour
In prayer to Thee.

Miss Charlotte Elliott. (1789—1871.) 1834.

I220

Prayer to Christ.

- 1 JESUS, my Saviour, look on me,
For I am weary and opprest;
I come to cast myself on Thee:
Thou art my Rest.
- 2 Look down on me, for I am weak,
I feel the toilsome journey's length;
Thine aid omnipotent I seek:
Thou art my Strength.

- 3 I am bewildered on my way,
Dark and tempestuous is the night;
O send Thou forth some cheering ray:
Thou art my Light.
- 4 When Satan flings his fiery darts,
I look to Thee: my terrors cease;
Thy cross a hiding-place imparts:
Thou art my Peace.
- 5 Standing alone on Jordan's brink,
In that tremendous latest strife,
Thou wilt not suffer me to sink:
Thou art my Life.
- 6 Thou wilt my every want supply,
E'en to the end, whate'er befall;
Through life, in death, eternally,
Thou art my All.

Rev. John Robert Macduff. 1853.

I221

"Thy Will be done."

- 1 My God and Father, while I stray
Far from my home, on life's rough way,
O teach me from my heart to say,
Thy will be done.
- 2 Renew my will from day to day;
Blend it with Thine, and take away
All that now makes it hard to say,
Thy will be done.
- 3 Then when on earth I breathe no more,
The prayer oft mixed with tears before
I'll sing upon a happier shore:
Thy will be done.

Miss Charlotte Elliott. 1834. ab

EVENING HYMN. L. M.

Thomas Tallis. (—1585) c. 1567.

I. ALL praise to Thee, my God, this night, For all the blessings of the light;
Keep me. O keep me, King of kings, Beneath Thine own al - mighty wings.

I222

An Evening Hymn.

- 2 Forgive me, Lord, for Thy dear Son,
The ill that I this day have done;
That with the world, myself, and Thee,
I, ere I sleep, at peace may be.
- 3 Teach me to live, that I may dread
The grave as little as my bed;
To die, that this vile body may
Rise glorious at the awful day.
- 4 O may my soul on Thee repose,
And may sweet sleep my eyelids close;
Sleep, that shall me more vigorous make,
To serve my God when I awake.
- 5 When in the night I sleepless lie,
My soul with heavenly thoughts supply:
Let no ill dreams disturb my rest,
No powers of darkness me molest.
- 6 Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

Ep. Thomas Ken. (1637—1711.) 1697, 1709. ab.

I223

An Evening Hymn.

Ps. iv.

- 1 THUS far the Lord has led me on,
Thus far His power prolongs my days;
And every evening shall make known
Some fresh memorial of His grace.
- 2 Much of my time has run to waste,
And I perhaps am near my home;
But He forgives my follies past,
And gives me strength for days to come.
- 3 I lay my body down to sleep;
Peace is the pillow for my head,

While well-appointed angels keep
Their watchful stations round my bed.

- 4 Faith in His name forbids my fear;
O may Thy presence ne'er depart;
And, in the morning, make me hear
The love and kindness of Thy heart.
- 5 Thus, when the night of death shall come,
My flesh shall rest beneath the ground;
And wait Thy voice to rouse my tomb,
With sweet salvation in the sound.

Rev. Isaac Watts. (1674—1748.) 1709. ab.

I224

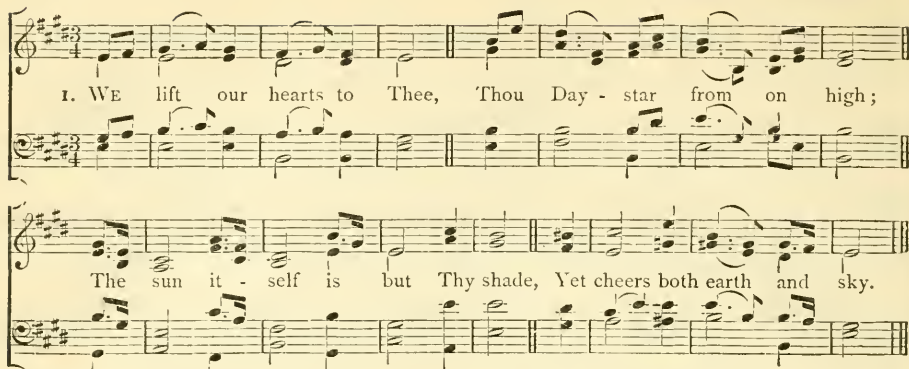
An Evening Hymn.

- 1 GREAT God, to Thee my evening song
With humble gratitude I raise;
O let Thy mercy tune my tongue,
And fill my heart with lively praise.
- 2 My days, unclouded as they pass,
And every gently rolling hour,
Are monuments of wondrous grace,
And witness to Thy love and power.
- 3 And yet this thoughtless, wretched heart,
Too oft regardless of Thy love,
Ungrateful, can from Thee depart,
And, fond of trifles, vainly rove.
- 4 Seal my forgiveness in the blood
Of Jesus; His dear name alone
I plead for pardon, gracious God,
And kind acceptance at Thy throne.
- 5 Let this blest hope mine eyelids close;
With sleep refresh my feeble frame;
Safe in Thy care may I repose,
And wake with praises to Thy name.

Miss Anne Steele. (1717—1778.) 1760. ab.

ADRIAN. S. M.

John Edgar Gould. (1822—) 1846.



1. WE lift our hearts to Thee, Thou Day - star from on high;
The sun it - self is but Thy shade, Yet cheers both earth and sky.

1225 "The Day-star from on high."

- 2 O let Thy rising beams
Dispel the shades of night;
And let the glories of Thy love
Come like the morning light.
- 3 How beauteous nature now,
How dark and sad before:
With joy we view the pleasing change,
And nature's God adore.

- 4 May we this life improve
To mourn for errors past;
And live, this short, revolving day,
As if it were our last.
- Rev. John Wesley? (1703—1791.) 1741. ab. and alt.

1226 "Still with Thee."

- 1 STILL, still with Thee, my God,
I would desire to be:
By day, by night, at home, abroad,
I would be still with Thee.
- 2 With Thee, when dawn comes in,
And calls me back to care,
Each day returning to begin
With Thee, my God, in prayer.
- 3 With Thee amid the crowd
That throngs the busy mart,
To hear Thy voice, 'mid clamor loud,
Speak softly to my heart.
- 4 With Thee, when day is done,
And evening calms the mind;
The setting, as the rising, sun
With Thee my heart would find.

- 5 With Thee, when darkness brings
The signal of repose,
Calm in the shadow of Thy wings,
Mine eyelids I would close.
- 6 With Thee, in Thee, by faith
Abiding I would be;
By day, by night, in life, in death,
I would be still with Thee.

Rev. James Drummond Burns. (1823—1864.) 1856. sl. alt.

1227 For a Lord's-Day Morning.
Ps. xix.

- 1 BEHOLD, the morning sun
Begins his glorious way;
His beams through all the nations run,
And life and light convey.
- 2 But where the Gospel comes,
It spreads diviner light;
It calls dead sinners from their tombs,
And gives the blind their sight.
- 3 How perfect is Thy word,
And all Thy judgments just;
For ever sure Thy promise, Lord,
And men securely trust.
- 4 My gracious God, how plain
Are Thy directions given:
O may I never read in vain,
But find the path to heaven.
- 5 While with my heart and tongue
I spread Thy praise abroad,
Accept the worship and the song,
My Saviour and my God.

Rev. Isaac Watts. (1674—1748.) 1719. ab.

AYLESBURY. S. M.

James Green. c. 1710.

1. THE day is past and gone, The even - ing shades ap - pear; O
may I ev - er keep in mind, The night of death draws near.

1228

On going to Rest.

- 2 I lay my garments by,
Upon my bed to rest;
So death will soon remove me hence,
And leave my soul undressed.
- 3 Lord, keep me safe this night,
Secure from all my fears;
May angels guard me, while I sleep,
Till morning light appears.
- 4 And when I early rise,
To view th' unwearied sun,
May I set out to win the prize,
And after glory run:
- 5 That when my days are past,
And I from time remove,
Lord, I may in Thy bosom rest,
The bosom of Thy love.

Rev. John Leland. (1754—1841.) 1799.

1229

"Hath not where to lay His Head."
Luke ix. 58.

- 1 ALMIGHTY God, to-night
To Thee for help we pray;
To whom the darkness is as light,
And midnight like the day.
- 2 Thy tender love and care
Prepares our peaceful bed;
But Thou, O Saviour, hadst not where
To lay Thy blessed head.
- 3 O keep us now from harm,
As Thou hast done before;
And let Thine everlasting arm
Be round us evermore.

- 4 Let holy angels stand
About us every night,
Until they bear us to the land
Of everlasting light.

- 5 From men below the skies,
And all the heavenly host,
To God the Father praise arise,
The Son and Holy Ghost.

Rev. John Mason Neale. (1818—1866.) 1854.

1230

The final Rest.

- 1 THE day is past and gone,
Great God, we bow to Thee;
Again, as shades of night steal on,
Unto Thy Side we flee.
- 2 O when shall that day come,
Ne'er sinking in the west,
That country and that happy home,
Where none shall break our rest;
- 3 Where all things shall be peace,
And pleasure without end,
And golden harps, that never cease,
With joyous hymns shall blend:
- 4 Where we, preserved beneath
The shelter of Thy wing,
For evermore Thy praise shall breathe,
And of Thy mercy sing.
- 5 To God the Father praise,
And to the Eternal Son,
And to the Holy Ghost always,
Co-equal Three in One.

Rev. William John Blew. 1349.

WOODSTOCK. C. M.

Deodatus Dutton, Jr. 1829.

I. I LOVE to steal a - while a - way From ev - ery cumbering care,
And spend the hours of set - ting day In hum - ble, grate - ful prayer.

1231

Evening Twilight.

- 2 I love, in solitude, to shed
The penitential tear;
And all His promises to plead
Where none but God can hear.
- 3 I love to think on mercies past,
And future good implore;
And all my cares and sorrows cast
On Him whom I adore.
- 4 I love, by faith, to take a view
Of brighter scenes in heaven;
The prospect doth my strength renew,
While here by tempests driven.
- 5 Thus, when life's toilsome day is o'er,
May its departing ray
Be calm as this impressive hour,
And lead to endless day.

Mrs. Phoebe Hinsdale Brown. (1783—1861.) 1824.

1232

Evening Twilight.

- 1 HAIL, tranquil hour of closing day,
Begone, disturbing care;
And look, my soul, from earth away
To Him who heareth prayer.
- 2 How sweet the tear of penitence,
Before His throne of grace,
While, to the contrite spirit's sense
He shows His smiling face.
- 3 How sweet, thro' long-remembered years,
His mercies to recall,
And pressed with wants, and griefs, and fears,
To trust His love for all.

- 4 How sweet to look, in thoughtful hope,
Beyond this fading sky,
And hear Him call His children up
To His fair home on high.
- 5 Calmly the day forsakes our heaven
To dawn beyond the west;
So let my soul, in life's last even,
Retire to glorious rest.

Rev. Leonard Bacon. (1802—) 1845

1233

*"He knoweth the Way that I take."
Job xxiii. 10.*

- 1 THE twilight falls, the night is near,
I fold my work away,
And kneel to One who bends to hear
The story of the day.
- 2 The old, old story; yet I kneel
To tell it at Thy call,
And cares grow lighter as I feel
That Jesus knows them all.
- 3 Thou knowest all: I lean my head;
My weary eyelids close;
Content and glad awhile to tread
This path, since Jesus knows.
- 4 And He has loved me: All my heart
With answering love is stirred,
And every anguished pain and smart
Finds healing in the word.
- 5 So here I lay me down to rest,
As nightly shadows fall,
And lean confiding on His breast
Who knows and pities all.

Unknown Author.

HEBER. C. M.

George Kingsley. (1811 -) 1838.

I. LORD, Thou wilt hear me when I pray, I am for - ev - er Thine;

I fear be - fore Thee all the day, Nor would I dare to sin.

1234

An Evening Psalm.
Ps. iv.

- 2 And while I rest my weary head,
From cares and business free,
'Tis sweet conversing on my bed
With my own heart and Thee.
- 3 I pay this evening sacrifice;
And when my work is done,
Great God, my faith and hope relies
Upon Thy grace alone.
- 4 Thus with my thoughts composed to peace,
I'll give mine eyes to sleep;
Thy hand in safety keeps my days,
And will my slumbers keep.

Rev. Isaac Watts. (1674—1748.) 1715.

1235

An Evening Song.

- 1 DREAD Sovereign, let my evening song
Like holy incense rise;
Assist the offerings of my tongue
To reach the lofty skies.
- 2 Through all the dangers of the day
Thy hand was still my guard;
And still to drive my wants away
Thy mercy stood prepared.
- 3 Perpetual blessings from above
Encompass me around;
But O how few returns of love
Hath my Creator found.
- 4 What have I done for Him that died
To save my wretched soul?
How are my follies multiplied,
Fast as the minutes roll.

- 5 Lord, with this guilty heart of mine,
To Thy dear cross I flee,
And to Thy grace my soul resign
To be renewed by Thee.

- 6 Sprinkled afresh with pardoning blood,
I lay me down to rest,
As in the embraces of my God,
Or on my Saviour's breast.

Rev. Isaac Watts. 1709.

1236

Evening Worship.

- 1 O LORD, another day is flown,
And we, a lonely band,
Are met once more before Thy throne,
To bless Thy fostering hand.
- 2 And wilt Thou bend a listening ear
To praises low as ours?
Thou wilt, for Thou dost love to hear
The song which meekness pours.
- 3 O let Thy grace perform its part,
And let contention cease;
And shed abroad in every heart
Thine everlasting peace.
- 4 Thus chastened, cleansed, entirely Thine,
A flock by Jesus led,
The Sun of righteousness shall shine
In glory on our head.
- 5 And Thou wilt turn our wandering feet,
And Thou wilt bless our way;
Till worlds shall fade, and faith shall greet
The dawn of lasting day.

Henry Kirke White. (1785—1806.) 1803. ab. and sl. alt.

VESPERS. 8, 7.

Arr. from Friedrich von Flotow. (1812—)

I. CALL Je - ho - vah thy sal - va - tion, Rest be - neath th' Al-mighty's shade,

In His se - cret hab - i - ta - tion Dwell, and nev - er be dis - mayed.

1237

Safety in God.
Ps. xci.

- 2 There no tumult can alarm thee,
Thou shalt dread no hidden snare;
Guile nor violence can harm thee,
In eternal safeguard there.
- 3 From the sword, at noonday wasting,
From the noisome pestilence,
In the depth of midnight, blasting,
God shall be thy sure defence.
- 4 God shall charge His angel legions
Watch and ward o'er thee to keep;
Though thou walk through hostile regions,
Though in desert wilds thou sleep.
- 5 Since, with pure and firm affection,
Thou on God hast set thy love,
With the wings of His protection
He will shield thee from above.
- 6 Thou shalt call on Him in trouble,
He will hearken, He will save;
Here for grief reward thee double,
Crown with life beyond the grave.

James Montgomery. (1771—1854.) 1822. ab.

1238

Our Need of God.
Ps. cxxvii.

- 1 VAINLY through night's weary hours,
Keep we watch, lest foes alarm;
Vain our bulwarks, and our towers,
But for God's protecting arm.
- 2 Vain were all our toil and labor,
Did not God that labor bless;
Vain, without His grace and favor,
Every talent we possess.

- 3 Vainer still the hope of heaven,
That on human strength relies;
But to Him shall help be given,
Who in humble faith applies.
- 4 Seek we, then, the Lord's Anointed;
He will grant us peace and rest:
Ne'er was suppliant disappointed,
Who through Christ his prayer addressed.

Miss Harriet Auber. (1773—1862.) 1829.

1239

An Evening Prayer.

- 1 HEAR my prayer, O heavenly Father,
Ere I lay me down to sleep:
Bid Thine angels, pure and holy,
Round my bed their vigil keep.
- 2 Great my sins are, but Thy mercy
Far outweighs them every one;
Down before Thy cross I cast them,
Trusting in Thy help alone.
- 3 Keep me, through this night of peril,
Underneath its boundless shade;
Take me to Thy rest, I pray Thee,
When my pilgrimage is made.
- 4 None shall measure out Thy patience
By the span of human thought;
None shall bound the tender mercies
Which Thy holy Son has brought.
- 5 Pardon all my past transgressions;
Give me strength for days to come;
Guide and guard me with Thy blessing,
Till Thine angels bid me home.

Miss Harriet Parr. 1856 sl. ab.

STOCKWELL. 8, 7.

Rev. Darius Eliot Jones. (1815—) 1848.

I. SI - LENT - LY the shades of eve - ning Gath - er round my low - ly door;

Si - lent - ly they bring be - fore me Fa - ces I shall see no more.

I240

Sacred Memories.

- 2 O the lost, the forgotten,
Though the world be oft forgot;
O the shrouded and the lonely,
In our hearts they perish not.
- 3 Living in the silent hours
Where our spirits only blend;
They, unlinked with earthly trouble,
We, still hoping for its end.
- 4 How such holy memories cluster,
Like the stars when storms are past;
Pointing up to that far heaven
We may hope to gain at last.

C. C. Cox. 1848.

I241

On going to Rest.

- 1 SAVIOUR, breathe an evening blessing,
Ere repose our spirits seal;
Sin and want we come confessing,
Thou canst save, and Thou canst heal.
- 2 Though destruction walk around us,
Though the arrow past us fly,
Angel-guards from Thee surround us,
We are safe, if Thou art nigh.
- 3 Though the night be dark and dreary,
Darkness cannot hide from Thee;
Thou art He who, never weary,
Watchest where Thy people be.
- 4 Should swift death this night o'ertake us,
And our couch become our tomb,
May the morn in heaven awake us,
Clad in light and deathless bloom.

James Edmeston. (1791—1867.) 1820.

I242

Evening Shadows

- 1 TARRY with me, O my Saviour,
For the day is passing by;
See, the shades of evening gather,
And the night is drawing nigh.
- 2 Deeper, deeper grow the shadows,
Paler now the glowing west;
Swift the night of death advances;
Shall it be the night of rest?
- 3 Feeble, trembling, fainting, dying,
Lord, I cast myself on Thee;
Tarry with me through the darkness;
While I sleep, still watch by me.
- 4 Tarry with me, O my Saviour;
Lay my head upon Thy breast
Till the morning, then awake me,—
Morning of eternal rest.

Mrs. Caroline Sprague Smith. 1855. ab.

I243

Be ye also ready.

- 1 DAYS and moments quickly flying
Blend the living with the dead;
Soon shall we who sing be lying
Each within our narrow bed.
- 2 Jesus, infinite Redeemer,
Maker of this mighty frame;
Teach, O teach us to remember
What we are, and whence we came.
- 3 Grant us grace, that whatsoever
May befall us, we may be
Ready for Thy solemn summons,
And in joy to answer Thee.

Rev. Edward Caswall. (1814—) 1849. ab. and alt.

HOLLEY. 7.

George Hews. (1806—1873.) 1835.

1. ERE the wan - ing light de - cay, God of all, to Thee we pray,
Thee Thy health - ful grace to send, Thee to guard us and de - fend.

I244 "Te lucis ante terminum."

- 2 Guard from dreams that may affright;
Guard from terrors of the night;
Guard from foes, without, within;
Outward danger, inward sin.
- 3 Mindful of our only stay,
Duly thus to Thee we pray;
Duly thus to Thee we raise
Trophies of our grateful praise.
- 4 Hear the prayer, almighty King;
Hear Thy praises while we sing,
Hymning with Thy heavenly host,
Father, Son, and Holy Ghost.

Ambrose of Milan. (340—397.)
Tr. by Ep. Richard Mant. (1776—1848.) 1837.

I245* "The Lord is Thy Keeper."

Ps. cxxi. 5.

- 1 EVERY morning mercies new
Fall as fresh as morning dew;
Every morning let us pay
Tribute with the early day;
For Thy mercies, Lord, are sure;
Thy compassion doth endure.
- 2 Still the greatness of Thy love
Daily doth our sins remove;
Daily, far as east from west,
Lifts the burden from the breast;
Gives unbought to those who pray
Strength to stand in evil day.
- 3 Let our prayers each morn prevail,
That these gifts may never fail;

*Sing to Halle v. 463.

And, as we confess the sin
And the tempter's power within,
Feed us with the Bread of Life;
Fit us for our daily strife.

- 4 As the morning light returns,
As the sun with splendor burns,
Teach us still to turn to Thee,
Ever blessed Trinity,
With our hands our hearts to raise,
In unfailing prayer and praise.

Rev. Horatius Bonar. (1808—) 1868.

I246 *The fading Light.*

- 1 SOFTLY now the light of day
Fades upon my sight away;
Free from care, from labor free,
Lord, I would commune with Thee.

- 2 Thou, whose all-pervading eye
Naught escapes, without, within,
Pardon each infirmity,
Open fault, and secret sin.
- 3 Soon, for me, the light of day
Shall forever pass away:
Then, from sin and sorrow free,
Take me, Lord, to dwell with Thee.

- 4 Thou who, sinless, yet hast known
All of man's infirmity;
Then, from Thine eternal throne,
Jesus, look with pitying eye.

Isp. George Washington Doane. (1799—1859.) 1824.

HALLE. 7. 61.

From Francis Joseph Haydn. (1732—1809) 1798.

I247

Morning Prayer.

- 2 With the morning's early ray,
While the shades of night depart,
Let Thy beams of light convey
Joy and gladness to my heart:
Now o'er all my steps preside,
And for all my wants provide.
- 3 O what joy that word affords,
"Thou shalt reign o'er all the earth;"
King of kings, and Lord of lords,
Send Thy Gospel-heralds forth:
Now begin Thy boundless sway,
Usher in the glorious day.

Thomas Hastings. (1784—1872.) 1831.

I248

Evening Hymn.

- 1 Now from labor and from care
Evening hours have set me free,
In the work of praise and prayer,
Lord, I would converse with Thee:
O behold me from above,
Fill me with a Saviour's love.
- 2 Sin and sorrow, guilt and woe
Wither all my earthly joys;
Naught can charm me here below,
But my Saviour's melting voice:
Lord, forgive, Thy grace restore,
Make me Thine for evermore.
- 3 For the blessings of this day,
For the mercies of this hour,

For the gospel's cheering ray,
For the Spirit's quickening power,
Grateful notes to Thee I raise:
O accept the song of praise.

Thomas Hastings. 1831.

I249

Evening.

- 1 FATHER, by Thy love and power,
Comes again the evening hour;
Light has vanished, labors cease,
Weary creatures rest in peace:
We to Thee ourselves resign,
Let our latest thoughts be Thine.
- 2 Saviour, to Thy Father bear
This our feeble evening prayer;
Thou hast seen how oft to-day
We, like sheep, have gone astray;
Blesséd Saviour, we, through Thee,
Pray that we may pardoned be.
- 3 Holy Spirit, Breath of balm,
Fall on us in evening's calm;
Yet awhile, before we sleep,
We with Thee will vigil keep.
Melt our spirits, mould our will,
Soften, strengthen, comfort still.
- 4 Blesséd Trinity, be near
Through the hours of darkness drear;
Father, Son, and Holy Ghost,
Round us set th' angelic host,
Till the flood of morning rays
Wake us to a song of praise.

Prof. Joseph Anstice. (1808—1836.) 1836. ab. and alt.

DUNDEE. C. M.

Gillaume Franck. 1545.

I. THEE we a - dore, E - ter - nal Name, And hum - bly own to Thee

How fee - ble is our mor - tal frame, What dy - ing worms are we.

1250

The Frailty of Life.

- 2 The year rolls round, and steals away
The breath that first it gave;
Whate'er we do, where'er we be,
We're travelling to the grave.
- 3 Great God, on what a slender thread
Hang everlasting things;
The eternal state of all the dead
Upon life's feeble strings.
- 4 Infinite joy, or endless woe,
Attends on every breath;
And yet how unconcerned we go
Upon the brink of death.
- 5 Waken, O Lord, our drowsy sense,
To walk this dangerous road;
And if our souls are hurried hence,
May they be found with God.
- Rev. Isaac Watts. (1674—1748.) 1709. ab.

1251

Let us awake.
Rom. xiii. 11.

- 1 AWAKE, ye saints, and raise your eyes
And raise your voices high;
Awake, and praise the sovereign love,
That shows salvation nigh.
- 2 Swift on the wings of time it flies,
Each moment brings it near;
Then welcome, each declining day,
Welcome, each closing year.
- 3 Not many years their round shall run,
Not many mornings rise,
Ere all its glories stand revealed
To our admiring eyes.

- 4 Ye wheels of nature, speed your course,
Ye mortal powers, decay,
Fast as ye bring the night of death,
Ye bring eternal day.
- Rev. Philip Doddridge. (1702—1751.) 1755.

1252

God in Nature.
Ps. lxxv.

- 1 'Tis by Thy strength the mountains stand,
God of eternal power;
The sea grows calm at Thy command,
And tempests cease to roar.
- 2 Thy morning light and evening shade
Successive comforts bring;
Thy plenteous fruits make harvest glad,
Thy flowers adorn the spring.
- 3 Seasons and times, and moons and hours,
Heaven, earth, and air are Thine;
When clouds distil in fruitful showers,
The author is divine.
- 4 Those wandering cisterns in the sky,
Borne by the winds around,
With watery treasures well supply
The furrows of the ground.
- 5 The thirsty ridges drink their fill,
And ranks of corn appear;
Thy ways abound with blessings still,
Thy goodness crowns the year.
- Rev. Isaac Watts. 1719.
- 1253 *Spring.*
- 1 LORD, in Thy Name Thy servants plead,
And Thou hast sworn to hear;
Thine is the harvest, Thine the seed,
The fresh and fading year.

- 2 Our hope, when autumn winds blew wild, 4 Thine too by right, and ours by grace,
 We trusted, Lord, with Thee;
 And still, now spring has on us smiled,
 The hopes that soothe, the fears that brace.
 We wait on Thy decree. The love that shines serene.
- 3 The former and the latter rain, 5 So grant the precious things brought forth
 The summer sun and air,
 The green ear, and the golden grain,
 That Thee, in Thy new heaven and earth,
 All Thine, are ours by prayer. We never may forego.

Rev. John Keble. (1792—1866.) 1857.

PEACE. C. M

Melchior Vulpius. (c. 1560—) 1609.

I. WITH songs and hon - ors sound - ing loud, Ad - dress the Lord on high :
 O - ver the heavens He spreads His cloud, And wa - ters veil the sky.

I254

Winter and Spring.
 Ps. cxlvii.

- 2 He sends His showers of blessings down,
 To cheer the plains below;
 He makes the grass the mountains crown,
 And corn in valleys grow.
- 3 His steady counsels change the face
 Of the declining year;
 He bids the sun cut short his race,
 And wintry days appear.
- 4 His hoary frost, His fleecy snow,
 Descend and clothe the ground;
 The liquid streams forbear to flow,
 In icy fetters bound.
- 5 He sends His word and melts the snow,
 The fields no longer mourn;
 He calls the warmer gales to blow,
 And bids the spring return.
- 6 The changing wind, the flying cloud,
 Obey His mighty word:
 With songs and honors sounding loud,
 Praise ye the sovereign Lord.

Rev. Isaac Watts. 1719. ab.

I255

"Seed-time and Harvest."

- 1 FOUNTAIN of mercy, God of love,
 How rich Thy bounties are;
 The rolling seasons, as they move,
 Proclaim Thy constant care.
- 2 When in the bosom of the earth
 The sower hid the grain,
 Thy goodness marked its secret birth,
 And sent the early rain.
- 3 The spring's sweet influence was Thine,
 The plants in beauty grew;
 Thou gav'st refulgent suns to shine,
 And mild refreshing dew.
- 4 These various mercies from above
 Matured the swelling grain;
 A yellow harvest crowns Thy love,
 And plenty fills the plain.
- 5 Seed-time and harvest, Lord, alone
 Thou dost on man bestow;
 Let him not then forget to own
 From whom his blessings flow.

Mrs. Alice Flowerdew. (1759—1830.) 1811. ab.

OLD HUNDRED. L. M.

Guillaume Franck. 1545.

I. E - TER - NAL Source of ev - ery joy, Well may Thy praise our lips em - ploy,
While in Thy tem - ple we ap - pear, Whose goodness crowns the circ - ling year.

1256

For New Year's Day.
Ps. lxxv. 11.

- 2 Wide as the wheels of nature roll,
Thy hand supports and guides the whole;
The sun is taught by Thee to rise,
And darkness when to veil the skies.
- 3 The flowery spring, at Thy command,
Perfumes the air and paints the land;
The summer rays with vigor shine,
To raise the corn and cheer the vine.
- 4 Thy hand in autumn richly pours
Through all our coasts redundant stores;
And winters, softened by Thy care,
No more a face of horror wear.
- 5 Seasons, and months, and weeks, and days,
Demand successive songs of praise;
And be the grateful homage paid,
With morning light and evening shade.
- 6 Here in Thy house let incense rise,
And circling sabbaths bless our eyes;
Till to those lofty heights we soar,
Where days and years revolve no more.

Rev. Philip Doddridge (1702—1751.) 1755. ab. and alt.

1257

Help obtained of God.
Acts xxvii. 22.

- 1 GREAT God, we sing that mighty hand
By which supported still we stand:
The opening year Thy mercy shows;
Let mercy crown it till it close.
- 2 By day, by night, at home, abroad.
Still we are guided by our God;
By His incessant bounty fed,
By His unerring counsel led.

- 3 With grateful hearts the past we own;
The future, all to us unknown,
We to Thy guardian care commit,
And peaceful leave before Thy feet.
- 4 In scenes exalted or deprest,
Be Thou our joy, and Thou our rest;
Thy goodness all our hopes shall raise,
Adored through all our changing days.

Rev. Philip Doddridge. 1755. ab. and alt.

1258

New Year.

- 1 ANOTHER year, another year
Hath sped its flight on silent wing;
And all that marked its brief career
Hath passed from mortal reckoning.
- 2 Lord, for Thy grace and patient love,
Unwearing still, and still the same,
For all our hopes of joy above,
We laud and bless Thy Holy Name.
- 3 We bless Thee for each happy soul,
Throughout another fleeting year,
Or by Thy quickening grace made whole,
Or parted in Thy faith and fear.
- 4 Still bear with us, and bless us still;
And, while in this dark world we stay,
O let us love Thy sacred will,
O let us keep Thy narrow way.
- 5 So, when the rolling stream of time
Hath opened to a boundless sea,
Loud will we raise that song sublime,
"All power and glory be to Thee."

Rev. Richard Frederick Littledale. (1833—) 1867.

COME, LET US ANEW. 11, 5.

Samuel Webbe. (1740—1816.) c. 1770.

1. COME, let us a - new Our journey pur - sue, Roll round with the year, And nev - er stand
still, till the Master ap - pear. His a - dor - a - ble will Let us gladly ful - fil, And our
tal - ents im - prove { By the patience of hope, and the la - bor of love, }
{ By the patience of hope, and the la - bor of } love.

1st time. 2d time.

1259

New Year's Day.

- 2 Our life is a dream,
Our time, as a stream,
Glides swiftly away,
And the fugitive moment refuses to stay.
The arrow is flown,
The moment is gone,
The millennial year
Rushes on to our view, and eternity's here.
- 3 O that each in the day
Of His coming might say,
"I have fought my way through.
"I have finished the work Thou didst give
me to do."
O that each from his Lord
May receive the glad word,
"Well and faithfully done,
"Enter into My joy, and sit down on My
throne."

Rev. Charles Wesley. (1708—1788.) 1750.

1260

Speeding homeward.

- 1 COME, let us anew
Our journey pursue,

With vigor arise,
And press to our permanent place in the skies.
Of heavenly birth,
Though wandering on earth,
This is not our place,
But strangers and pilgrims ourselves we confess.

2 No longing we find
For the country behind;
But onward we move,
And still we are seeking a country above.
A country of joy
Without any alloy,
We thither repair;
Our hearts and our treasure already are there.

3 The rougher our way,
The shorter our stay;
The troubles that come
Shall come to our rescue, and hasten us home.
The fiercer the blast,
The sooner 'tis past;
The tempests that rise
Shall serve but to hurry our souls to the skies.

Rev. Charles Wesley. 1749. ab. and alt.

BENEVENTO. 7. D.

Samuel Webbe. (1740—1816.) c. 1770.

1. WHILE with ceaseless course the sun Hasted through the for - mer year, Man - y souls their
D. S. They have done with all be - low; We a lit - tle
race have run, Nev - er - more to meet us here: Fixed in an e - ter - nal state,
long - er wait, But how lit - tle, none can know.

1261

Time how swift.

- 2 As the wingéd arrow flies
Speedily the mark to find;
As the lightning from the skies
Darts, and leaves no trace behind;
Swiftly thus our fleeting days
Bear us down life's rapid stream:
Upward, Lord, our spirits raise,
All below is but a dream.
- 3 Thanks for mercies past receive;
Pardon of our sins renew;
Teach us henceforth how to live
With eternity in view:
Bless Thy word to young and old;
Fill us with a Saviour's love;
And when life's short tale is told,
May we dwell with Thee above.

Rev. John Newton. (1725—1807.) 1779.

1262

The Close of the Year.

- 1 THOU who roll'st the year around,
Crowned with mercies large and free,
Rich Thy gifts to us abound,
Warm our thanks shall rise to Thee:
Kindly to our worship bow,
While our grateful praises swell,
That, sustained by Thee, we now
Bid the parting year farewell.
- 2 All its numbered days are sped,
All its busy scenes are o'er,
All its joys for ever fled,
All its sorrows felt no more:
Mingled with th' eternal past,
Its remembrance shall decay;

Yet to be revived at last
At the solemn judgment-day.

- 3 All our follies, Lord, forgive;
Cleanse each heart and make us Thine;
Let Thy grace within us live,
As our future suns decline;
Then, when life's last eve shall come,
Happy spirits, let us fly
To our everlasting home,
To our Father's house on high.

Rev. Ray Palmer. (1808—) 1832.

1263

For New Year's Eve.

- 1 FOR Thy mercy and Thy grace,
Faithful through another year,
Hear our songs of thankfulness,
Father and Redeemer, hear.
- 2 In our weakness and distress,
Rock of strength, be Thou our stay;
In the pathless wilderness
Be our true and living way.
- 3 Who of us death's awful road
In the coming year shall tread?
With Thy rod and staff, O God,
Comfort Thou his dying bed.
- 4 Keep us faithful, keep us pure,
Keep us evermore Thine own;
Help Thy servants to endure,
Fit us for the promised crown.
- 5 So within Thy palace gate
We shall praise, on golden strings,
Thee, the only Potentate,
Lord of lords, and King of kings.

Rev. Henry Downton. (1818—) 1839. ab.

SHINING SHORE. 8, 7, D.

George Frederick Root. (1820—) 1836.

1. { My days are glid-ing swiftly by, And I, a pilgrim stranger, Would }
 not de-tain them, as they fly, Those hours of toil and danger:
 D. s. just be-fore, the shining shore We may al-most dis - - - cov-er.

CHORUS. *D. S.*
 For, O we stand on Jordan's strand; Our friends are pass-ing ov-er; And

1264

Jordan's Strand.

- 2 We'll gird our loins, my brethren dear,
 Our heavenly home discerning;
 Our absent Lord has left us word,
 "Let every lamp be burning:" *Cho.*
- 3 Should coming days be cold and dark,
 We need not cease our singing;

That perfect rest nought can molest,
 Where golden harps are ringing: *Cho.*

4 Let sorrow's rudest tempest blow,
 Each cord on earth to sever;
 Our King says, "Come!" and there's our
 home,
 Forever, O for ever: *Cho.*

Rev. David Nelson. (1793—1844.) 1835.

* NUNDA. L. M. D.

Lowell Mason. (1792—1872.) 1830.

1. { How vain is all beneath the skies, How transient ev-ery earthly bliss; } { 2. The evening
 How slender all the fond-est ties, That bind us to a world like this. } { The with'ring

cloud, the morning dew, }
 grass, the fading flow'r, } Of earthly hopes are emblems true, The glory of a pass-ing hour.

1265

Earth and Heaven.

- 2 But though earth's fairest blossoms die,
 And all beneath the skies is vain,
 There is a land, whose confines lie
 Beyond the reach of care and pain.

Then let the hope of joys to come
 Dispel our cares, and chase our fears:
 If God be ours, we're travelling home,
 Though passing through a vale of tears.

Rev. David Everard Ford 1828.

RAVEN. S. M. D.

Uzziah C. Burnap. (1834-) 1869.

I. A FEW more years shall roll, A few more seasons come, And we shall be with
 those that rest A - sleep with-in the tomb. Then, O my Lord, pre - pare My
 soul for that great day; O wash me in Thy precious blood, And take my sins a - way.

1266

A Pilgrim's Song.

- 2 A few more storms shall beat
 On this wild, rocky shore;
 And we shall be where tempests cease,
 And surges swell no more. *Cho.*
- 3 A few more struggles here,
 A few more partings o'er,
 A few more toils, a few more tears,
 And we shall weep no more. *Cho.*
- 4 'Tis but a little while
 And He shall come again,
 Who died that we might live, who lives
 That we with Him may reign. *Cho.*

Rev. Horatius Bonar. (1808-) 1857. ab.

1267

The Uncertainty of Life.
James. iv. 13-15.

- 1 TO-MORROW, Lord, is Thine,
 Lodged in Thy sovereign hand;
 And if its sun arise and shine,
 It shines by Thy command.
- 2 The present moment flies,
 And bears our life away;
 O make Thy servants truly wise,
 That they may live to-day.
- 3 Since on this wingéd hour
 Eternity is hung,
 Waken, by Thine almighty power,
 The aged and the young.

- 4 One thing demands our care,
 O be it still pursued;
 Lest, slighted once, the season fair
 Should never be renewed.
- 5 To Jesus may we fly,
 Swift as the morning light,
 Lest life's young golden beams should die
 In sudden, endless night.
 Rev. Philip Doddridge. (?702-1751.) 1755.

1268

Make Haste to live."

- 1 MAKE haste, O man, to live,
 For thou so soon must die;
 Time hurries past thee like the breeze,
 How swift its moments fly.
- 2 Make haste, O man, to do
 Whatever must be done;
 Thou hast no time to lose in sloth,
 Thy day will soon be gone.
- 3 Up then with speed, and work;
 Fling ease and self away;
 This is no time for thee to sleep,
 Up, watch, and work and pray.
- 4 Make haste, O man, to live,
 Thy time is almost o'er;
 O sleep not, dream not, but arise,
 The Judge is at the door.

Rev. Horatius Bonar. 1857. ab.

ST. BRIDE. S. M.

Samuel Howard. (1720—1782.) 1762.

I. LORD, let me know mine end, My days, how brief their date, That
I may time-ly com-pre-hend How frail my best es-tate.

1269 *The Brevity and Vanity of Life.*

Ps. xxxix.

- 2 My life is but a span,
Mine age is nought with Thee;
What is the highest boast of man
But dust and vanity?
- 3 Dumb at Thy feet I lie,
For Thou hast brought me low;
Remove Thy judgments, lest I die;
I faint beneath Thy blow.
- 4 At Thy rebuke, the bloom
Of man's vain beauty flies;
And grief shall, like a moth, consume
All that delights our eyes.
- 5 Have pity on my fears;
Hearken to my request;
Turn not in silence from my tears,
But give the mourner rest.
- 6 O spare me yet, I pray;
Awhile my strength restore,
Ere I am summoned hence away,
And seen on earth no more.

James Montgomery. (1771—1854.) 1828. ab. and alt.

1270

Our Fathers.
Zech. i. 5.

- 1 How swift the torrent rolls
That bears us to the sea;
The tide that hurries thoughtless souls
To vast eternity.
- 2 Our fathers, where are they,
With all they called their own?
Their joys and griefs, and hopes and cares,
And wealth and honor gone.

- 3 God of our fathers, hear,
Thou everlasting Friend,
While we, as on life's utmost verge,
Our souls to Thee commend.
- 4 Of all the pious dead
May we the footsteps trace,
Till with them, in the land of light,
We dwell before Thy face.
- Rev. Philip Doddridge 1755. ab. and alt

1271

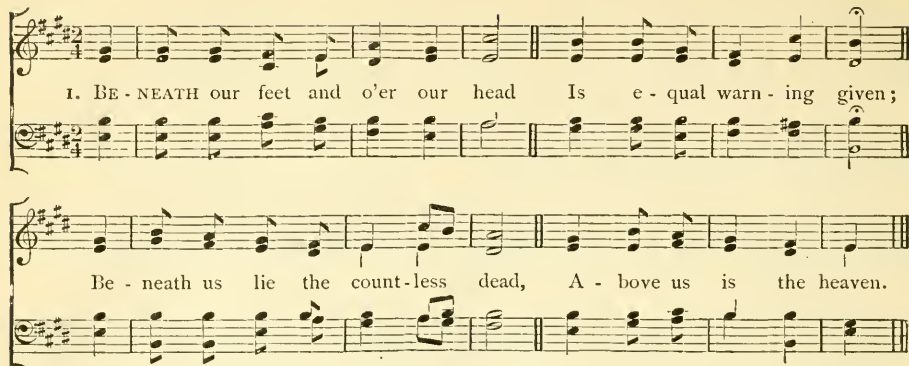
Triumph over Death.

- 1 AND must this body die,
This mortal frame decay?
And must these active limbs of mine
Lie mouldering in the clay?
- 2 God, my Redeemer, lives,
And ever from the skies
Looks down and watches all my dust,
Till He shall bid it rise.
- 3 Arrayed in glorious grace,
Shall these vile bodies shine,
And every shape and every face
Look heavenly and divine.
- 4 These lively hopes we owe
To Jesus' dying love;
We would adore His grace below,
And sing His power above.
- 5 Dear Lord, accept the praise
Of these our humble songs,
Till tunes of nobler sound we raise
With our immortal tongues.

Rev. Isaac Watts. (1674—1748.) 1709. ab. and alt

FAITHFUL. C. M.

Samuel Parkman Tuckerman. (1818—) 1848.



I. BE - NEATH our feet and o'er our head Is e - qual warn - ing given;
Be - neath us lie the count - less dead, A - bove us is the heaven.

1272

At a Funeral.

2 Death rides on every passing breeze,
And lurks in every flower;
Each season has its own disease,
Its peril every hour.

3 Our eyes have seen the rosy light
Of youth's soft cheek decay;
And fate descend in sudden night
On manhood's middle day.

4 Our eyes have seen the steps of age
Halt feebly to the tomb;
And yet shall earth our hearts engage,
And dreams of days to come?

5 Turn, mortal, turn, thy danger know;
Where'er thy foot can tread,
The earth rings hollow from below,
And warns thee of her dead.

6 Turn, Christian, turn, thy soul apply
To truths divinely given;
The bones that underneath thee lie,
Shall live for hell or heaven.

Ep. Reginald Heber. (1783—1826.) 1812. ab. and sl. alt.

1273

"Marching to the Tomb."

1 THROUGH sorrow's night and danger's path,
Amid the deepening gloom,
We, soldiers of an injured King,
Are marching to the tomb.

2 There, when the turmoil is no more,
And all our powers decay,
Our cold remains in solitude
Shall sleep the years away.

3 Our labors done, securely laid
In this our last retreat,
Unheeded, o'er our silent dust
The storms of life shall beat.

4 Yet not thus lifeless, thus inane,
The vital spark shall lie;
For o'er life's wreck that spark shall rise
To seek its kindred sky.

5 These ashes too, this little dust,
Our Father's care shall keep,
Till the last angel rise and break
The long and dreary sleep.

6 Then love's soft dew o'er every eye
Shall shed its mildest rays,
And the long-silent dust shall burst
With shouts of endless praise.

Henry Kirke White. (1783—1806.) 1806.

1274

"The Bitterness of Death is past."

1 Sam. xv. 32.

1 WHEN bending o'er the brink of life
My trembling soul shall stand,
Waiting to pass death's awful flood,
Great God, at Thy command;

2 O thou great Source of joy supreme,
Whose arm alone can save,
Dispel the darkness that surrounds
The entrance to the grave.

3 Lay Thy supporting, gentle hand
Beneath my sinking head,
And, with a ray of love divine,
Illume my dying bed.

Rev. William Bengo Collyer. (1782—1854.) 1812. ab.

I275 "How shall I appear?" C. M.

- 1 WHEN rising from the bed of death,
O'erwhelmed with guilt and fear,
I see my Maker face to face,
O how shall I appear?
- 2 If yet while pardon may be found,
And mercy may be sought,
My heart with inward horror shrinks,
And trembles at the thought;
- 3 When Thou, O Lord, shalt stand disclosed
In majesty severe,
And sit in judgment on my soul,
O how shall I appear?
- 4 But Thou hast told the troubled soul,
Who does her sins lament,
The timely tribute of her tears
Shall endless woe prevent.
- 5 Then see the sorrows of my heart,
Ere yet it be too late,
And add my Saviour's dying groans
To give those sorrows weight.
- 6 For never shall my soul despair
Her pardon to procure,
Who knows Thine only Son has died
To make that pardon sure.

Joseph Addison. (1672—1719.) 1712. sl. alt.

I276 "To live is Christ, and to die is Gain." C. M.
Phil. i. 21.

- 1 LORD, it belongs not to my care
Whether I die or live;
To love and serve Thee is my share,
And this Thy grace must give.
- 2 If life be long, I will be glad
That I may long obey;
If short, yet why should I be sad
To soar to endless day?
- 3 Christ leads me through no darker rooms
Than He went through before;
He that unto God's kingdom comes
Must enter by this door.
- 4 Come, Lord, when grace hath made me meet
Thy blessed face to see;
For, if Thy work on earth be sweet,
What will Thy glory be?
- 5 Then I shall end my sad complaints,
And weary sinful days,

- And join with the triumphant saints
That sing Jehovah's praise.
- 6 My knowledge of that life is small;
The eye of faith is dim;
But it's enough that Christ knows all,
And I shall be with Him.

Rev. Richard Baxter. (1615—1689.) 1681. ab. and alt.

I277 *Prepared to die.* C. M.
2 Tim. iv. 6, 7, 18.

- 1 DEATH may dissolve my body now,
And bear my spirit home;
Why do my minutes move so slow,
Nor my salvation come?
- 2 With heavenly weapons, I have fought
The battles of the Lord;
Finished my course, and kept the faith,
And wait the sure reward.
- 3 Jesus, the Lord, shall guard me safe
From every ill design;
And to His heavenly kingdom take
This feeble soul of mine.
- 4 God is my everlasting aid,
And hell shall rage in vain;
To Him be highest glory paid,
And endless praise. Amen!

Rev. Isaac Watts. (1674—1748.) 1709. ab.

I278 *Dying Hymn.* C. M.

- 1 EARTH, with its dark and dreadful ills,
Recedes and fades away:
Lift up your heads, ye heavenly hills,
Ye gates of death give way.
- 2 My soul is full of whispered song,
My blindness is my sight;
The shadows that I feared so long
Are all alive with light.
- 3 The while my pulses faintly beat,
My faith doth so abound,
I feel grow firm beneath my feet
The green, immortal ground.
- 4 That faith to me a courage gives,
Low as the grave to go:
I know that my Redeemer lives,
That I shall live, I know.
- 5 The palace walls I almost see
Where dwells my Lord and King:
O grave, where is thy victory,
O death, where is thy sting!

Miss Alice Cary. (1820—1871.) 1870.

AVON. C. M.

Hugh Wilson. 1768.

I. WHEN lan-guor and dis-ease in-vade This trembling house of clay,
'Tis sweet to look be-yond the cage, And long to fly a-way;

1279

In Sickness.

- 2 Sweet to look inward, and attend
The whispers of His love;
Sweet to look upward to the place
Where Jesus pleads above;
- 3 Sweet to look back, and see my name
In life's fair book set down;
Sweet to look forward, and behold
Eternal joys my own;
- 4 Sweet on His faithfulness to rest,
Whose love can never end;
Sweet on His covenant of grace
For all things to depend;
- 5 Sweet, in the confidence of faith,
To trust His firm decrees;
Sweet to lie passive in His hands,
And know no will but His;
- 6 Sweet to rejoice in lively hope,
That, when my change shall come,
Angels will hover round my bed,
And waft my spirit home.

Rev. Augustus Montague Toplady. (1740—1778.) 1776. ab.

1280

In Sickness.

Ps. lxxxviii. 11, 12. Phil. i. 23.

- 1 O THOU, Who lov'st to send relief
In time of our distress,
Because Thyself didst bear our grief,
And feel our sicknesses;
- 2 Thy will be done, I still would say,
Whate'er that will may be;
And let this trial, day by day,
Fulfil its end in me.

- 3 O Lord, look down, O Lord, forgive,
O help me from on high;
Since no man to himself must live,
Nor to himself can die.
- 4 And when, through feebleness or pain,
My thoughts are far from Thee,
Though I forget Thee, Saviour, then,
O yet forget not me.
- 5 In Him that bore our griefs and pains
Shall they that suffer boast,
Who with the Father ever reigns,
And with the Holy Ghost.

Rev. John Mason Neale. (1818—1866.) 1854. ab.

1281

Hymn by the Sick-bed of a Mother.

- 1 O THOU, who, in the olive shade,
When the dark hour came on,
Didst, with a breath of heavenly aid,
Strengthen Thy suffering Son;
- 2 O by the anguish of that night,
Send us down blest relief;
Or to the chastened let Thy might
Hallow this whelming grief.
- 3 And Thou, that, when the starry sky
Saw the dread strife begun,
Didst teach adoring faith to cry,
Father, Thy will be done;
- 4 By Thy meek Spirit, Thou, of all
That e'er have mourned the chief,
Blest Saviour, if the stroke must fall,
Hallow this whelming grief.

Mrs. Felicia Dorothea Hemans. (1794—1835.) 1834. ab.

HARVILLE. C. M.

James Flint. (1822-) 1849.

1. O THOU, who driest the mourn-er's tear, How dark this world would be,
If, when de-ceived and wound-ed here, We could not fly to Thee.

1282 *"He healeth the broken in Heart."*

Ps. cxlvii. 3.

- 2 But Thou wilt heal that broken heart,
Which, like the plants that throw
Their fragrance from the wounded part,
Breathes sweetness on our woe.
- 3 When joy no longer soothes or cheers,
And e'en the hope that threw
A moment's sparkle o'er our tears
Is dimmed and vanished too;
- 4 O who would bear life's stormy doom,
Did not Thy wing of love
Come, brightly wafting through the gloom
Our peace-branch from above?
- 5 Thensorrow, touched by Thee, grows bright
With more than rapture's ray;
As darkness shows us worlds of light
We never saw by day.

Thomas Moore. (1779—1852.) 1816. ab.

1283*"Weep not."*
Luke vii. 13.

- 1 DEAR as thou wert, and justly dear,
We will not weep for thee:
One thought shall check the starting tear,
It is, that thou art free.
- 2 And thus shall faith's consoling power
The tears of love restrain:
O who that saw thy parting hour,
Could wish thee back again.
- 3 Triumphant in thy closing eye
The hope of glory shone;
Joy breathed in thine expiring sigh,
To think the fight was won.

- 4 Gently the passing spirit fled,
Sustained by grace divine:
O may such grace on me be shed,
And make my end like thine.

Rev. Thomas Dale. (1797—1870.) 1818.

1284*Death of the Righteous.*

- 1 BEHOLD the western evening light!
It melts in deepening gloom:
So calmly Christians sink away,
Descending to the tomb.
- 2 The wind breathes low; the withering leaf
Scarce whispers from the tree:
So gently flows the parting breath,
When good men cease to be.
- 3 How beautiful on all the hills
The crimson light is shed!
'Tis like the peace the Christian gives
To mourners round his bed.
- 4 How mildly on the wandering cloud
The sunset beam is cast!
'Tis like the memory left behind
When loved ones breathe their last.
- 5 And now above the dews of night
The yellow star appears:
So faith springs in the hearts of those
Whose eyes are bathed in tears.
- 6 But soon the morning's happier light
Its glory shall restore;
And eyelids that are sealed in death
Shall wake to close no more.

Rev. William Bourn Oliver Peabody. (1799—1847.) 1823.

FREDERICK. II.

George Kingsley. (1811—) 1834.

I. I WOULD not live alway; I ask not to stay Where storm af - ter
storm ris - es dark o'er the way; The few lu - rid morn - ings, that
dawn on us here, Are enough for life's woes, full e - nough for its cheer.

I285

"I would not live alway."

- 2 I would not live alway, thus fettered by sin,
Temptation without and corruption within;
E'en the rapture of pardon is mingled with
fears,
And the cup of thanksgiving with penitent
tears.
- 3 I would not live alway; no, welcome the tomb;
Since Jesus hath lain there, I dread not its
gloom;
There sweet be my rest, till He bid me arise,
To hail Him in triumph descending the skies.
- 4 Who, who would live alway, away from his
God;
Away from yon heaven, that blissful abode,
Where the rivers of pleasure flow o'er the
bright plains,
And the noontide of glory eternally reigns?
- 5 Where the saints of all ages in harmony meet,
Their Saviour and brethren transported to
greet;
While the anthems of rapture unceasingly
roll,
And the smile of the Lord is the feast of the
soul.

Rev. William Augustus Muhlenberg. (1796—) 1823.

I286

Longing for Rest.
Ps. lv.

- 1 O HAD I, my Saviour, the wings of a dove,
How soon would I soar to Thy presence a-
bove;
How soon would I flee where the weary have
rest,
And hide all my cares in Thy sheltering
breast.
- 2 I flutter, I struggle, I pant to get free;
I feel me a captive while banished from
Thee:
A pilgrim and stranger, the desert I roam,
And look on to heaven, and long to be home.
- 3 Ah, there the wild tempest for ever shall
cease;
No billow shall ruffle that haven of peace;
Temptation and trouble alike shall depart,
All tears from the eye, and all sin from the
heart.
- 4 Soon, soon may this Eden of promise be
mine;
Rise, bright Sun of glory, no more to de-
cline:
Thy light, yet unrisen, the wilderness cheers;
O what will it be when the fulness appears?

Rev. Henry Francis Lyte. (1793—1847.) 1834.

LIFE. 8, 7. 61.

Thomas Hastings. (1784-1872.) 1832.

I. LET me go, the day is breaking, Dear com-panions, let me go;
 We have spent a night of waking In the wil-derness be-low; Upward now I
 bend my way, Part we here at break of day, Part we here at break of day.

1287

Parting Words.
Gen. xxxii. 26.

- 2 Let me go, I may not tarry,
 Wrestling thus with doubts and fears;
 Angels wait my soul to carry,
 Where my risen Lord appears;
 Friends and kindred, weep not so,
 If you love me, let me go.
- 3 'Tis not darkness gathering round me,
 Which withdraws me from your sight;
 Walls of flesh no more can bound me,
 But, translated into light,
 Like the lark on mounting wing,
 Though unseen you hear me sing.
- 4 Heaven's broad day hath o'er me broken,
 Far beyond earth's span of sky;
 Am I dead?—nay, by this token,
 Know that I have ceased to die;
 Would you solve the mystery,
 Come up hither, come and see.

James Montgomery. (1771-1854.) 1837. ab.

1288

"It is even a Vapor."
James iv. 14.

- 1 WHAT is life? 'Tis but a vapor,
 Soon it vanishes away;

Life is like a dying taper,
 O my soul, why wish to stay?
 Why not spread Thy wings, and fly
 Straight to yonder world of joy?

- 2 See that glory, how resplendent!
 Brighter far than fancy paints;
 There, in majesty transcendent,
 Jesus reigns, the King of saints:
 Spread thy wings, my soul, and fly
 Straight to yonder world of joy.
- 3 Joyful crowds, His throne surrounding,
 Sing with rapture of His love;
 Through the heavens His praises sounding,
 Filling all the courts above:
 Spread thy wings, my soul, and fly
 Straight to yonder world of joy.
- 4 Go, and share His people's glory,
 Midst the ransomed crowd appear;
 Thine a joyful, wondrous story,
 One that angels love to hear:
 Spread thy wings, my soul, and fly
 Straight to yonder world of joy.

Rev. Thomas Kelly (1769-1855.) 1809

INTERCESSION. L. M.

Arr. by Rev. John Bacchus Dykes. 1861.

1. WHY should we start and fear to die? What timorous worms we mortals are:
 Death is the gate of end-less joy, And yet we dread to enter there.

1289 *Christ's Presence makes Death easy.*

- 2 The pains, the groans, and dying strife
 Fright our approaching souls away;
 Still we shrink back again to life,
 Fond of our prison and our clay.
- 3 O if my Lord would come and meet,
 Mysoul should stretch her wings in haste,
 Fly fearless through death's iron gate,
 Nor feel the terrors as she passed.
- 4 Jesus can make a dying bed
 Feel soft as downy pillows are,
 While on His breast I lean my head,
 And breathe my life out sweetly there.

Rev. Isaac Watts. (1674—1748.) 1709.

1290 *Departing, to be with Christ.*

Phil. i. 23.

- 1 WHILE on the verge of life I stand,
 And view the scenes on either hand,
 My spirit struggles with its clay,
 And longs to wing its flight away.
- 2 Where Jesus dwells my soul would be;
 It faints my much-loved Lord to see;
 Earth, twine no more about my heart,
 For 'tis far better to depart.
- 3 Come, ye angelic envoys, come,
 And lead the willing pilgrim home.
 Ye know the way to Jesus' throne,
 Source of my joys, and of your own.
- 4 That blessed interview, how sweet,
 To fall transported at His feet;
 Raised in His arms, to view His face,
 Through the full beamings of His grace.

- 5 Yet, with these prospects full in sight,
 I'll wait Thy signal for my flight;
 For while Thy service I pursue,
 I find my heaven begun below.

Rev. Philip Doddridge. (1702—1751) 1755. ab.

1291 *Dying in the Lord.*

- 1 THE hour of my departure's come;
 I hear the voice that calls me home:
 At last, O Lord, let trouble cease,
 And let Thy servant die in peace.
- 2 The race appointed I have run,
 The combat's o'er, the prize is won;
 And now my witness is on high,
 And now my record's in the sky.
- 3 Not in mine innocence I trust;
 I bow before Thee in the dust;
 And through my Saviour's blood alone
 I look for mercy at Thy throne.
- 4 I leave the world without a tear,
 Save for the friends I held so dear;
 To heal their sorrows, Lord, descend,
 And to the friendless prove a Friend.
- 5 I come, I come, at Thy command,
 I give my spirit to Thy hand;
 Stretch forth Thine everlasting arms,
 And shield me in the last alarms.
- 6 The hour of my departure's come;
 I hear the voice that calls me home:
 Now, O my God, let trouble cease;
 Now let Thy servant die in peace.

Michael Bruce. (1746—1767.) 1781.

REST. L. M.

William Batchelder Bradbury. (1816—1868.) 1843.

1. A-SLEEP in Je-sus: blessed sleep, From which none ev-er wakes to weep,
A calm and un-dis-turbed re- pose, Un-bro-ken by the last of foes.

1292

"Asleep in Jesus."

- 2 Asleep in Jesus: O how sweet
To be for such a slumber meet;
With holy confidence to sing,
That death hath lost his venom'd sting.
- 3 Asleep in Jesus: peaceful rest,
Whose waking is supremely blest;
No fear, no woe, shall dim that hour
That manifests the Saviour's power.
- 4 Asleep in Jesus: O for me
May such a blissful refuge be;
Securely shall my ashes lie,
Waiting the summons from on high.
- 5 Asleep in Jesus: far from thee
Thy kindred and their graves may be;
But thine is still a blessed sleep,
From which none ever wakes to weep.

Mrs. Margaret Mackay. 1832. ab.

1293

The Death of the Righteous.
Num. xxiii. 10.

- 1 How blest the righteous, when he dies,
When sinks a weary soul to rest:
How mildly beam the closing eyes,
How gently heaves th' expiring breast.
- 2 So fades a summer cloud away;
So sinks the gale, when storms are o'er;
So gently shuts the eye of day;
So dies a wave along the shore.
- 3 A holy quiet reigns around,
A calm which life nor death destroys;
And naught disturbs that peace profound,
Which his unfettered soul enjoys.

- 4 Farewell, conflicting hopes and fears,
Where lights and shades alternate dwell:
How bright th' unchanging morn appears,
Farewell, inconstant world, farewell.

- 5 Life's labor done, as sinks the clay,
Light from its load the spirit flies;
While heaven and earth combine to say,
"How blest the righteous when he dies!"

Mrs. Anna Laetitia Barbauld. (1743—1825.) 1773. ab. and ab.

1294

Resting in Christ.

- 1 GENTLY, my Saviour, let me down,
To slumber in the arms of death;
I rest my soul on Thee alone,
E'en till my last, expiring breath.
- 2 Soon will the storm of life be o'er,
And I shall enter endless rest;
There I shall live to sin no more,
And bless Thy name, for ever blest.
- 3 Bid me possess sweet peace within;
Let childlike patience keep my heart;
Then shall I feel my heaven begin,
Before my spirit hence depart.
- 4 O speed Thy chariot, God of love,
And take me from this world of woe;
I long to reach those joys above,
And bid farewell to all below.
- 5 There shall my raptur'd spirit raise
Still louder notes than angels sing,
High glories to Immanuel's grace,
My God, my Saviour, and my King.

Rev. Rowland Hill. (1744—1833.) 1796

DOWNS. C. M.

Lowell Mason. (1792—1872.) 1832.

1. GOD of my childhood, and my youth, The Guide of all my days,

I have declared Thy heavenly truth, And told Thy wondrous ways.

1295 *The aged Christian's Prayer and Song.*
Ps. lxxi. 17—21.

- 2 Wilt Thou forsake my hoary hairs,
And leave my fainting heart?
Who shall sustain my sinking years,
If God, my Strength, depart?
 - 3 Let me Thy power and truth proclaim
Before the rising age,
And leave a savour of Thy name
When I shall quit the stage.
 - 4 The land of silence and of death
Attends my next remove;
O may these poor remains of breath
Teach the wide world Thy love.
- Rev. Isaac Watts. (1674—1748.) 1719.

1296 *"Cast me not off in old Age."*
Ps. lxxi. 5—9.

- 1 My God, my everlasting hope,
I live upon Thy truth;
Thy hands have held my childhood up,
And strengthened all my youth.
- 2 Still has my life new wonders seen
Repeated every year;
Behold, my days that yet remain,
I trust them to Thy care.
- 3 Cast me not off when strength declines,
When hoary hairs arise;
And round me let Thy glory shine,
Whene'er Thy servant dies.
- 4 Then, in the history of my age,
When men review my days,
They'll read Thy love in every page,
In every line Thy praise.

Rev. Isaac Watts. 1719 ab.

1297 *Trust in Providence.*

- 1 ALMIGHTY Father of mankind,
On Thee my hopes remain;
And when the day of trouble comes,
I shall not trust in vain.
 - 2 In early days Thou wast my Guide,
And of my youth the Friend;
And as my days began with Thee,
With Thee my days shall end.
 - 3 I know the Power in whom I trust,
The arm on which I lean;
He will my Saviour ever be,
Who has my Saviour been.
 - 4 Thou wilt not cast me off, when age
And evil days descend;
Thou wilt not leave me in despair,
To mourn my latter end.
 - 5 Therefore in life I'll trust in Thee,
In death I will adore;
And after death will sing Thy praise,
When time shall be no more.
- Michael Bruce. (1746—1767.) 1781. ab

1298 *"Comfort one another."*
1 Thess. iv. 18.

- 1 WHY should our tears in sorrow flow,
When God recalls His own,
And bids them leave a world of woe
For an immortal crown?
- 2 Is not e'en death a gain to those
Whose life to God was given?
Gladly to earth their eyes they close,
To open them in heaven.

3 Their toils are past, their work is done,
And they are fully blest;
They've fought the fight, the victory won,
And entered into rest.

4 Then let our sorrows cease to flow,
God has recalled His own;
But let our hearts, in every woe,
Still say, "Thy will be done!"

Rev. William Hiley Bathurst. (1796—) 1829. ab.

CONSOLATION. C. M.

John Knowles Paine. (1839—) 1873.

I. YE mourning saints, whose stream-ing tears Flow o'er your chil - dren dead,
Say not, in transports of de - spair, That all your hopes are fled.

I299 *Bereaved Parents comforted.*
Is. lvi. 4,5.

2 While cleaving to that darling dust,
In fond distress ye lie,
Rise, and with joy and reverence view
A heavenly Parent nigh.
3 Though, your young branches torn away,
Like withered trunks ye stand,
With fairer verdure shall ye bloom,
Touched by th' Almighty's hand.
4 "I'll give the mourner," saith the Lord,
"In My own house a place;
No names of daughters and of sons
Could yield so high a grace."
5 We welcome, Lord, those rising tears,
Through which Thy face we see;
And bless those wounds which through our
Prepare a way for Thee. [hearts
Rev. Philip Doddridge. (1702—1751.) 1755. ab.

I300 *The Death of a Child.*

1 LIFE is a span, a fleeting hour,
How soon the vapor flies,
Man is a tender, transient flower,
That, e'en in blooming, dies.
2 The once loved form, now cold and dead,
Each mournful thought employs;
And nature weeps her comforts fled,
And withered all her joys.

3 Hope looks beyond the bounds of time,
When what we now deplore
Shall rise in full, immortal prime,
And bloom to fade no more.
4 Cease, then, fond nature, cease thy tears,
Religion points on high;
There everlasting spring appears,
And joys that cannot die.

Miss Anne Steele. (1717—1778.) 1760. ab.

I301 *Infants taken to the Saviour's Bosom.*

1 WITH joy I see a thousand charms
Spread o'er the Saviour's face;
While infants in His tender arms
Receive His smiling grace.
2 "I take these little lambs," said He,
"And lay them in My breast;
Protection they shall find in Me,
In Me be ever blest.
3 Death may the bands of life unloose,
But can't dissolve My love;
Millions of infant souls compose
The family above."
4 His words, ye happy parents, hear,
And shout with joys divine,
Dear Saviour, all we have and are
Shall be forever Thine.

Rev. Philip Doddridge. 1755. ab.

ENOS. 7, 6, 7, 7, 6.

Uzziah C. Burnap. (1834—) 1869.

1. No, no, it is not dy - ing To go un - to our God, This gloomy earth for -
sak - ing, Our journey homeward tak - ing A - long the star - ry road.

1302 "*Non ce n'est pas mourir.*"

- 2 No, no, it is not dying
Heaven's citizen to be;
A crown immortal wearing,
And rest unbroken sharing,
From care and conflict free.
- 3 No, no, it is not dying
To hear this gracious word,
"Receive a Father's blessing,
For evermore possessing
The favor of Thy Lord."
- 4 No, no, it is not dying
The Shepherd's voice to know;

His sheep He ever leadeth,
His peaceful flock He feedeth,
Where living pastures grow.

- 5 No, no, it is not dying
To wear a lordly crown;
Among God's people dwelling,
The glorious triumph swelling
Of Him whose sway we own.

- 6 O no, this is not dying,
Thou Saviour of mankind:
There, streams of love are flowing,
No hindrance ever knowing;
Here, drops alone we find.

Rev. Caesar Henri Abraham Malan. (1787—1864.) 1841.
Tr. by Prof. Robinson Potter Dunn. (1825—1867.) 1852.

Johann Sebastian Bach. (1685—1750)

MEINHOLD. 7, 8, 7, 8, 7, 7.

1. TENDER Shepherd, Thou hast stilled Now Thy lit - tle lamb's brief weep - ing; Ah, how peaceful, pale, and mild
In its nar - row bed 'tis sleep - ing, And no sign of anguish sore Heaves that lit - tle bo - som more.

1303 "*Guter Hirt, Du hast gestillt.*"

- 2 In this world of care and pain,
Lord, Thou wouldst no longer leave it;
To the sunny heavenly plain
Thou dost now with joy receive it;
Clothed in robes of spotless white,
Now it dwells with Thee in light.

- 3 Ah, Lord Jesus, grant that we
Where it lives may soon be living,
And the lovely pastures see
That its heavenly food are giving;
Then the gain of death we prove,
Thou hast Thou take what most we love.

Rev. Wilhelm Meinhold. (1797—1851.)
Tr. by Miss Catherine Winkworth. (1829—) 1858. sl. alt.

ANGEL GUARDS. 8, 7.

Heinrich Albert. (1604—1651.) 1643.

I. HAP - PY soul, thy days are end - ed, All thy mourning days be - low;
Go, by an - gel - guards at - tend - ed, To the sight of Je - sus go.

1304

For One departing.

- 2 Waiting to receive thy spirit,
Lo, the Saviour stands above,
Shows the purchase of His merit,
Reaches out the crown of love.
- 3 Struggle through thy latest passion
To thy dear Redeemer's breast,
To His uttermost salvation,
To His everlasting rest.
- 4 For the joy He sets before thee,
Bear a momentary pain;
Die, to live the life of glory,
Suffer, with thy Lord to reign.

Rev. Charles Wesley. (1708—1738.) 1749.

1305

Consolation

Rev. xxi. 3, 4, 23, 25.

- 1 THINK, O ye, who fondly languish
O'er the grave of those you love,
While your bosoms throb with anguish,
They are warbling hymns above.
- 2 While your silent steps are straying
Lonely through night's deepening shade,
Glory's brightest beams are playing
Round the happy Christian's head.
- 3 Night, the face of nature veiling,
Rears her sable throne no more
'Mid those spirits pure, inhaling
Life from Him whom they adore.
- 4 Light and peace at once deriving
From the hand of God most high,
In His glorious presence living,
They shall never, never die.

- 5 Cease, then, mourner, cease to languish
O'er the grave of those you love;
Pain, and death, and night, and anguish,
Enter not the world above.

Rev. William Bengo Collyer. (1782—1854.) 1812. ab.

1306

"Alles schwindet: Herzen brechen."

- 1 ALL is dying; hearts are breaking
Which to ours were closely bound;
And the lips have ceased from speaking,
Which once uttered such sweet sound.
- 2 And the arms are powerless lying,
Which were our support and stay;
And the eyes are dim and dying,
Which once watched us night and day.
- 3 Everything we love and cherish
Hastens onward to the grave:
Earthly joys and pleasures perish,
And whate'er the world e'er gave.
- 4 All is fading, all is fleeing;
Earthly flames must cease to glow,
Earthly beings cease from being,
Earthly blossoms cease to blow.
- 5 Yet unchanged while all decayeth,
Jesus stands upon the dust;
Lean on Me alone, He sayeth;
Hope and love, and firmly trust.
- 6 O abide, abide with Jesus,
Who Himself forever lives,
Who from death eternal frees us,
Yea, who life eternal gives.

Rev. Carl Johann Philipp Spitta. (1801—1859.) 1833.
Tr. by Richard Massie. 1860. ab.

FULTON. 7.

William Batchelder Bradbury. (1816—1868.)

I. BROTHER, though from yon - der sky Com - eth nei - ther voice nor cry,
- Yet we know from thee to - day Ev - ery pain hath passed a - way.

1307

A Funeral Hymn.

2 Not for thee shall tears be given,
Child of God and heir of heaven;
For He gave thee sweet release;
Thine the Christian's death of peace.

3 Well we know thy living faith
Had the power to conquer death;
As a living rose may bloom
By the border of the tomb.

4 Brother, in that solemn trust
We commend thee, dust to dust;
In that faith we wait, till, risen
Thou shalt meet us all in heaven.

5 While we weep as Jesus wept,
Thou shalt sleep as Jesus slept;
With thy Saviour Thou shalt rest,
Crowned, and glorified, and blest.

Rev. James Henry Bancroft. (1819—1844.) 1839.

1308

Christian Burial.

1 BROTHER, now thy toils are o'er,
Fought the battle, won the crown;
On life's rough and barren shore
Thou hast laid thy burden down.

2 Through death's valley, dim and dark,
Jesus guide thee in the gloom,
Show thee where His footprints mark
Tracks of glory through the tomb.

3 Angels bear thee to the land
Where the towers of Zion rise,
Safely lead thee by the hand
To the fields of Paradise.

4 White-robed at the golden gate
Of the New Jerusalem,
May the host of martyrs wait,
Give thee part and lot with them.

5 Earth to earth, and dust to dust,
Clay we give to kindred clay;
In the sure and certain trust
Of the Resurrection Day.

6 Christ the Sower sows thee here:
When the eternal day shall dawn,
He will gather in the ear
On that Resurrection morn.

Rev. Gerard Moultrie. 1867. alt.

1309

Citizenship in Heaven.

Ps. xv.

1 WHO, O Lord, when life is o'er,
Shall to heaven's blest mansion soar?
Who an ever-welcome guest,
In Thy holy place shall rest?

2 He whose heart Thy love has warmed;
He, whose will to Thine conformed,
Bids his life unsullied run;
He whose words and thoughts are one;

3 He who shuns the sinner's road,
Loving those who love their God;
Who, with hope and faith unfigned,
Treads the path by Thee ordained;

4 He who trusts in Christ alone,
Not in aught himself hath done;
He, great God, shall be Thy care,
And Thy choicest blessings share.

Rev. James Merrick. (1720—1769.) 1765. alt.

LAMENT. (REQUIEM.) 6, 6, 8, 6, 8, 8.

Thomas Hastings. (1784-1872.) 1844.

1. THIS place is ho - ly ground; World, with thy cares, a - way: Si - lence and
 dark - ness reign a - round; But, lo, the break of day! What bright and
 sud - den dawn ap - pears, To shine up - on this scene of tears.

1310 *The Death of the Righteous.*

- 2 'Tis not the morning light,
 That wakes the lark to sing;
 'Tis not a meteor of the night,
 Nor track of angel's wing:
 It is an uncreated beam,
 Like that which shone on Jacob's dream.
- 3 Behold the bed of death,
 This pale and lovely clay;
 Heard ye the sobs of parting breath?
 Marked ye the eyes' last ray?
 No; life so sweetly ceased to be,
 It lapsed in immortality.
- 4 Could tears revive the dead,
 Rivers should swell our eyes;
 Could sighs recall the spirit fled,
 We would not quench our sighs,
 Till love relumed this altered mein,
 And all th' embodied soul were seen.
- 5 Bury the dead; and weep
 In stillness o'er the loss;
 Bury the dead: in Christ they sleep,
 Who bore on earth His cross,
 And from the grave their dust shall rise,
 In His own image to the skies.

James Montgomery. (1771-1854.) 1816. ab.

1311 *The Loss of Friends.*

- 1 FRIEND after friend departs;
 Who hath not lost a friend?
 There is no union here of hearts,
 That finds not here an end;
 Were this frail world our only rest,
 Living or dying, none were blest.
- 2 Beyond the flight of time,
 Beyond this vale of death,
 There surely is some blessed clime
 Where life is not a breath;
 Nor life's affections transient fire,
 Whose sparks fly upward to expire.
- 3 There *is* a world above,
 Where parting is unknown;
 A whole eternity of love,
 Formed for the good alone;
 And faith beholds the dying here
 Translated to that happier sphere.
- 4 Thus star by star declines
 Till all are passed away,
 As morning high and higher shines
 To pure and perfect day;
 Nor sink those stars in empty night;
 They hide themselves in heaven's own light.

James Montgomery. 1824

MERTON. C. M.

Henry Kemble Oliver. (1800— 1842.)

1. YE gold - en lamps of heaven, fare - well, With all your fee - ble light ;

Fare - well, thou ev - er - chang - ing moon, Pale em - press of the night.

1312 *God the Light of His Saints.*

Is. lx. 20.

- 2 And thou, refulgent orb of day,
In brighter flames arrayed ;
My soul, that springs beyond thy sphere,
No more demands thine aid.
- 3 Ye stars are but the shining dust
Of my divine abode,
The pavement of those heavenly courts
Where I shall reign with God.
- 4 The Father of eternal light
Shall there His beams display,
Nor shall one moment's darkness mix
With that unvaried day.
- 5 No more the drops of piercing grief
Shall swell into mine eyes ;
Nor the meridian sun decline
Amid those brighter skies.
- 6 There all the millions of His saints
Shall in one song unite,
And each the bliss of all shall view
With infinite delight.

Rev. Philip Doddridge. (1702—1751.) 1755.

1313*The Promised Land.*

Is. xxxiii. 17.

- 1 FAR from these narrow scenes of night
Unbounded glories rise,
And realms of infinite delight,
Unknown to mortal eyes.
- 2 Fair distant land ; could mortal eyes
But half its joys explore,
How would our spirits long to rise,
And dwell on earth no more.

- 3 There pain and sickness never come,
And grief no more complains ;
Health triumphs in immortal bloom,
And endless pleasure reigns.
- 4 No cloud those blissful regions know,
Forever bright and fair ;
For sin, the source of mortal woe,
Can never enter there.
- 5 There no alternate night is known,
Nor sun's faint sickly ray ;
But glory from the sacred Throne
Spreads everlasting day.
- 6 Prepare us, Lord, by grace divine,
For Thy bright courts on high ;
Then bid our spirit rise, and join
The chorus of the sky.

Miss Anne Steele. (1717—1778.) 1760. ab

1314*Yearning for Home.*

- 1 MY soul, amid this stormy world,
Is like some fluttered dove,
And fain would be as swift of wing
To flee to Him I love.
- 2 May not an exile, Lord, desire
His own sweet land to see ?
May not a captive seek release,
A prisoner, to be free ?
- 3 A child, when far away, may long
For home and kindred dear ;
And she, that waits her absent lord,
May sigh till he appear.

4 I would, my Lord and Saviour, know
That which no measure knows;
Would search the mystery of Thy love,
The depths of all Thy woes.

5 I fain would strike my harp divine
Before the Father's throne,
There cast my crown of Righteousness,
And sing what grace has done.

6 Ah, leave me not in this base world,
A stranger still to roam;
Come, Lord, and take me to Thyself;
Come, Jesus, quickly come.

Robert Cleaver Chapman. 1837, 1852. ab.

1315 *Yearning for Heaven.* C. M.

1 THE roseate hues of early dawn,
The brightness of the day,
The crimson of the sunset sky;
How fast they fade away.

2 O for the pearly gates of heaven,
O for the golden floor;

O for the Sun of Righteousness
That setteth nevermore.

3 The highest hopes we cherish here,
How fast they tire and faint;
How many a spot defiles the robe
That wraps an earthly saint.

4 O for a heart that never sins,
O for a soul washed white;
O for a voice to praise our King,
Nor weary day or night.

5 Here faith is ours, and heavenly hope,
And grace to lead us higher;
But there are perfectness and peace
Beyond our best desire.

6 O by Thy love and anguish, Lord,
O by Thy life laid down,
O that we fall not from Thy grace,
Nor cast away our crown.

Mrs. Cecil Frances Alexander. 1853.

OLIVET. 6, 4.

Lowell Mason. (1792—1872.) 1830.

1. Low - LY and sol - emn be Thy children's cry to Thee, Fa - ther di - vine: A hymn of

suppliant breath, Owing that life and death, Owing that life and death A - like are Thine.

1316 *A Funeral Hymn.*

2 O Father, in that hour,
When earth all succoring power
Shall disavow;
When spear, and shield, and crown,
In faintness are cast down;
Sustain us, Thou.

3 By Him who bowed to take
The death-cup for our sake,
The thorn, the rod;

From whom the last dismay
Was not to pass away;
Aid us, O God.

4 Tremblers beside the grave,
We call on Thee to save,
Father divine:
Hear, hear our suppliant breath;
Keep us in life and death,
Thine, only Thine.

Mrs. Felicia Dorothea Hemans. (1794—1835.) 1832. ab.

ALBERT. 7. D.

George Kingsley. (1811—) 1853

1. DEATHLESS spir - it, now a - rise, Soar, thou na - tive of the skies; Pearl of price, by
 Je - sus bought, To His glo - rious likeness wrought, Go, to shine be - fore His throne;
 Deck His me - dia - to - ri - al crown; Go, His triumphs to adorn; Made for God, to God re - turn.

1317 *The dying Believer to his Soul.*

- 2 Lo, He beckons from on high,
 Fearless to His presence fly:
 Thine the merit of His Blood;
 Thine the Righteousness of God.
 Angels, joyful to attend,
 Hovering round thy pillow, bend;
 Wait to catch the signal given,
 And escort thee quick to heaven.
- 3 Shudder not to pass the stream;
 Venture all thy care on Him;
 Him, whose dying love and power
 Stilled its tossing, hushed its roar.
 Safe is the expanded wave,
 Gentle as a summer's eve;
 Not one object of His care
 Ever suffered shipwreck there.
- 4 See the haven full in view;
 Love divine shall bear thee through;
 Trust to that propitious gale;
 Weigh thy anchor, spread thy sail.
 Saints, in glory perfect made,
 Wait thy passage through the shade;
 Ardent for thy coming o'er,
 See, they throng the blissful shore.

1318 *The House not made with Hands.*
2 Cor. v. 1.

- 1 SPIRIT, leave thy house of clay,
 Lingered dust, resign thy breath;
 Spirit, cast thy chains away;
 Dust, be thou dissolved in death:
 Thus the mighty Saviour speaks,
 While the faithful Christian dies;
 Thus the bonds of life He breaks,
 And the ransomed captive flies.
- 2 Prisoner, long detained below,
 Prisoner, now with freedom blest,
 Welcome from a world of woe;
 Welcome to a land of rest:
 Thus the choir of angels sing,
 As they bear the soul on high,
 While with hallelujahs ring
 All the regions of the sky.
- 3 Grave, the guardian of our dust,
 Grave, the treasury of the skies,
 Every atom of thy trust
 Rests in hope again to rise:
 Hark, the judgment-trumpet calls,
 Soul, rebuild thy house of clay;
 Immortality thy walls,
 And eternity thy day.

Rev Augustus Montague Toplady (1740—1778.) 1776. ab.
and alt.

James Montgomery. (1771—1854.) 1803

HARKNESS. 7. D.

Arr. from Johann C. W. A. Mozart. (1756—1791.)

1. HARK, a voice di-vides the sky: Hap-py are the faith-ful dead, In the Lord who
 sweet-ly die; They from all their toils are freed; Them the Spir- it hath declared
 Blest, un-ut-ter-a-bly blest; Jesus is their great Reward, Jesus is their endless Rest.

1319

A Funeral Hymn.

- 2 Followed by their works, they go
 Where their Head hath gone before;
 Reconciled by grace below,
 Grace hath opened mercy's door;
 Justified through faith alone,
 Here they *knew* their sins forgiven;
 Here they laid their burden down,
 Hallowed, and made fit for heaven.
- 3 Who can now lament the lot
 Of a saint in Christ deceased?
 Let the world, who knows us not,
 Call us hopeless and unblest:
 Jesus smiles and says, "Well done,
 Good and faithful servant thou!
 Enter, and receive thy crown;
 Reign with Me triumphant now!"
- 4 Angels catch the approving sound,
 Bow, and bless the just award,
 Hail the heir with glory crowned,
 Now rejoicing with his Lord;
 Fuller joys ordained to know,
 Waiting for the general doom,
 When the archangel's trump shall blow,
 "Rise, ye dead, to judgment come."

Rev. Charles Wesley. (1708—1788.) 1742. ab.

1320

A Funeral Hymn.

- 1 LO, the prisoner is released,
 Lightened of his fleshly load;
 Where the weary are at rest,
 He is gathered unto God:
 Lo, the pain of life is past,
 All his warfare now is o'er,
 Death and hell behind are cast,
 Grief and suffering are no more.
- 2 Yes, the Christian's course is run,
 Ended is the glorious strife;
 Fought the fight, the work is done,
 Death is swallowed up of life;
 Borne by angels on their wings,
 Far from earth the spirit flies,
 Finds his God, and sits and sings,
 Triumphant in Paradise.
- 3 Blessing, honor, thanks, and praise,
 Pay we, gracious God, to Thee;
 Thou, in Thine abundant grace,
 Givest us the victory:
 True and faithful to Thy word,
 Thou hast glorified Thy Son;
 Jesus Christ, our dying Lord,
 He for us the fight hath won.

Rev. Charles Wesley. 1742. ab. and sl. alt.

CHINA. C. M.

Timothy Swan. (1758-1842.) 1800.

1. WHY do we mourn de - part - ing friends, Or shake at death's a - larms?
'Tis but the voice that Je - sus sends, To call them to His arms.

1321 *The Death and Burial of a Saint.*

- 2 Are we not tending upward, too,
As fast as time can move?
Nor would we wish the hours more slow,
To keep us from our love.
- 3 Why should we tremble to convey
Their bodies to the tomb?
There the dear flesh of Jesus lay,
And left a long perfume.
- 4 The graves of all His saints He blessed,
And softened every bed;
Where should the dying members rest
But with the dying Head?
- 5 Thence He arose, ascending high,
And showed our feet the way;
Up to the Lord our flesh shall fly,
At the great rising-day.
- 6 Then let the last loud trumpet sound,
And bid our kindred rise;
Awake, ye nations under ground;
Ye saints, ascend the skies.

Rev. Isaac Watts. (1674-1748.) 1709.

1322 *The Blessedness of dying Saints.*

Rev. xiv. 13.

- 1 HEAR what the voice from heaven proclaims
For all the pious dead;
Sweet is the savour of their names,
And soft their sleeping bed.
- 2 They die in Jesus, and are blessed;
How kind their slumbers are:
From sufferings and from sins released,
And freed from every snare.

- 3 Far from this world of toil and strife,
They're present with the Lord;
The labors of their mortal life
End in a large reward.

Rev. Isaac Watts. 1709.

1323*"Sorrow not."*
1 Thess. iv. 13.

- 1 As Jesus died, and rose again
Victorious from the dead,
So His disciples rise, and reign
With their triumphant Head.
- 2 The time draws nigh, when from the clouds
Christ shall with shouts descend;
And the last trumpet's awful voice
The heavens and earth shall rend.
- 3 Then they who live shall changed be,
And they who sleep shall wake;
The graves shall yield their ancient charge,
And earth's foundations shake.
- 4 The saints of God, from death set free,
With joy shall mount on high;
The heavenly host, with praises loud,
Shall meet them in the sky.
- 5 Together to their Father's house
With joyful hearts they go;
And dwell for ever with the Lord,
Beyond the reach of woe.
- 6 A few short years of evil past,
We reach the happy shore,
Where death-divided friends at last
Shall meet, to part' no more.

Michael Bruce. (1746-1767.) 1781 ah

SAUL. L. M. 4 or 6l.

From George Frederick Handel. (1685-1759) 1740.

1. UN-VEIL thy bos - om, faith - ful tomb; Take this new treasure to thy trust,
And give these sa - cred rel - ics room, To seek a slum - ber in the dust;
And give these sa - cred rel - ics room, To seek a slum - ber in the dust.

I324 *At the Interment of a Body.*

- 2 Nor pain, nor grief, nor anxious fear
Invade thy bounds. No mortal woes
Can reach the peaceful sleeper here,
While angels watch the soft repose.
- 3 So Jesus slept: God's dying Son
Passed thro' the grave, and blest the bed;
Rest here, blest saint, till from His throne
The morning break, and pierce the shade.
- 4 Break from His throne, illustrious morn;
Attend, O earth, His sovereign word;
Restore thy trust: a glorious form
Shall then ascend to meet the Lord.

Rev. Isaac Watts. 1734. alt

I325 *Death not the End of our Being.*

Ps. lxxviii.

- 1 SHALL man, O God of light and life,
For ever moulder in the grave?
Canst Thou forget Thy glorious work,
Thy promise, and Thy power to save?
- 2 In those dark silent realms of night,
Shall peace and hope no more arise?
No future morning light the tomb,
No day-star gild the darksome skies?
- 3 Cease, cease, ye vain desponding fears:
When Christ, our Lord, from darkness
sprang,

Death, the last foe, was captive led,
And heaven with praise and wonderrang.

- 4 Faith sees the bright eternal doors
Unfold to make His children way;
They shall be clothed with endless life,
And shine in everlasting day.

Rev. Timothy Dwight. (1752-1817.) 1800. ab. and sl. alt

I326 *Death swallowed up in Victory.*

- 1 WE sing His love who once was slain,
Who soon o'er death revived again,
That all His saints through Him might have
Eternal conquests o'er the grave.
- 2 The saints who now in Jesus sleep,
His own almighty power shall keep,
Till dawns the bright illustrious day,
When death itself shall die away.
- 3 When Jesus we in glory meet,
Our utmost joys shall be complete;
When landed on that heavenly shore,
Death and the curse will be no more.
- 4 Hasten, dear Lord, the glorious day,
And this delightful scene display:
When all Thy saints from death shall rise,
Raptured in bliss beyond the skies.

Rev. Rowland Hill. (1744-1833.) 1796. ab.

HIBERNIA. 13, 11, 12, 12.

Alt. from Rev. John Bacchus Dykes. 1861.

1. THOU art gone to the grave; but we will not de- plore thee, Though sorrows and
dark - ness en - com - pass the tomb; Thy Sav - iour has passed through the
por - tal be - fore thee, And the lamp of His love is thy guide through the gloom.

1327

At a Funeral.

- 2 Thou art gone to the grave; we no longer behold thee,
Nor tread the rough path of the world by thy side:
But the wide arms of mercy are spread to enfold thee,
And sinners may die, for the Sinless hath died.
- 3 Thou art gone to the grave; and, its mansion forsaking,
Perchance thy weak spirit in fear lingered long;
But the mild rays of Paradise beamed on thy waking,
And the sound which thou heardst was the seraphim's song.
- 4 Thou art gone to the grave; but we will not deplore thee;
Whose God was thy Ransom, thy Guardian and Guide:
He gave thee, He took thee, and He will restore thee;
And death has no sting, for the Saviour has died.

Ep. Reginald Heber. (1783—1826.) 1812.

1328

"The Lord is my Portion."

Lam. iii. 24.

- 1 WHILE Thou, O my God, art my Help and Defender,
No cares can o'erwhelm me, no terrors appall;
The wiles and the snares of this world will but render
More lively my hope in my God and my All.
- 2 To Thee, dearest Lord, will I turn without ceasing,
Though grief may oppress me, or sorrow befall,
And love Thee till death, my blest spirit releasing,
Secures to me Jesus, my God and my All.

Rev. William Young. (—1757.) 25.

VOX ANGELICA. II, 10, 11, 10, 9, 10.

Rev. John Bacchus Dykes. 1861.

1. Go to the grave in all thy glo-ri-ous prime, In full ac-tiv-i-ty of zeal and power;
A Christian can-not die be-fore his time, The Lord's appointment is the servant's hour.

CHORUS.
Ser-vant of Je-sus, pass to thy rest: Sol-dier of Je-sus, go dwell among the blest.

1329

For a Minister cut off in his Usefulness.

- 2 Go to the grave; at noon from labor cease;
Rest on thy sheaves, thy harvest-task is done;
Come from the heat of battle, and in peace,
Soldier, go home; with thee the fight is won. *Cho.*
- 3 Go to the grave, which, faithful to its trust,
The germ of immortality shall keep;
While, safe as watched by cherubim, thy dust
Shall to the judgment-day in Jesus sleep. *Cho.*
- 4 Go to the grave, for there thy Saviour lay
In death's embraces, ere He rose on high;
And all the ransomed, by that narrow way
Pass to eternal life beyond the sky. *Cho.*

James Montgomery. (1771—1854.) 1825. ab. and Cho. added.

1330

"The Pilgrims of the Night."

- 1 HARK, hark, my soul: angelic songs are swelling
O'er earth's green fields and ocean's wave-beat shore;
How sweet the truth those blesséd strains are telling
Of that new life when sin shall be no more.
Chorus. Angels of Jesus, angels of light,
Singing to welcome the pilgrims of the night.
- 2 Angels, sing on, your faithful watches keeping,
Sing us sweet fragments of the songs above;
Till morning's joy shall end the night of weeping,
And life's long shadows break in cloudless love. *Cho.*

Rev. Frederick William Faber. (1814—1863.) 1849. ab. and alt

ATHALIE. S. M. D.

Felix Mendelssohn-Bärtholdy. (1809—1847.)

I. SERVANT of God, well done, Rest from thy loved em- ploy; The bat- tle fought, the vic - tory won, En - ter thy Mas - ter's joy. The voice at midnight came, He started up to hear; A mortal arrow pierced his frame, He fell, but felt no fear.

1331 *On the Death of a Minister.*

- 2 At midnight came the cry,
 "To meet thy God prepare!"
 He woke, and caught his Captain's eye:
 Then, strong in faith and prayer,
 His spirit with a bound
 Left its encumbering clay;
 His tent, at sunrise, on the ground,
 A darkened ruin lay.

- 3 The pains of death are past,
 Labor and sorrow cease,
 And, life's long warfare closed at last,
 His soul is found in peace.
 Soldier of Christ, well done,
 Praise be thy new employ;
 And, while eternal ages run,
 Rest in thy Saviour's joy.

James Montgomery. (1771—1854.) 1825. ab.

1332 *"Non, ce n'est pas mourir."*

- 1 It is not death to die,
 To leave this weary road,
 And, 'midst the brotherhood on high,
 To be at home with God.
 It is not death to close
 The eye long dimmed by tears,
 And wake in glorious repose,
 To spend eternal years.

- 2 It is not death to bear
 The wretch that sets us free
 From dungeon-chain, to breathe the air
 Of boundless liberty.
 Jesus, Thou Prince of Life,
 Thy chosen cannot die;
 Like Thee, they conquer in the strife,
 To reign with Thee on high.

Rev. Caesar Henri Abraham Malan. (1787—1864.) 1841.
 Tr. by Rev. George Washington Bethune. (1805—1862.) 1847.
 ab.

1333 *The Death of the Righteous.*

- 1 O FOR the death of those
 Who slumber in the Lord:
 O be like theirs my last repose,
 Like theirs my last reward.
 Their bodies, in the ground,
 In silent hope may lie,
 Till the last trumpet's joyful sound
 Shall call them to the sky.
- 2 Their ransomed spirits soar
 On wings of faith and love,
 To meet the Saviour they adore,
 And reign with Him above.
 With us their names shall live
 Through long succeeding years,
 Embalmed with all our hearts can give,
 Our praises and our tears.

Rev. Samuel Francis Smith. (1808—) 1831.

GORTON. S. M.

Ludwig von Beethoven. (1770—1827.)

I. FOR ev - er with the Lord: A - men, so let it be;

Life from the dead is in that word, 'Tis im - mor - tal - i - ty.

1334 "For ever with the Lord."

- 1 Here in the body pent,
Absent from Him I roam,
Yet nightly pitch my moving tent
A day's march nearer home.
- 2 My Father's house on high,
Home of my soul, how near,
At times, to faith's foreseeing eye,
Thy golden gates appear.
- 3 Ah, then my spirit faints
To reach the land I love,
The bright inheritance of saints,
Jerusalem above.
- 4 "For ever with the Lord:"
Father, if 'tis Thy will,
The promise of that faithful word
E'en here to me fulfil.

James Montgomery. 1835. ab.

1335 *The Flesh resting in Hope.*

- 1 REST for the toiling hand,
Rest for the anxious brow,
Rest for the weary, way-sore feet,
Rest from all labor now.
- 2 Rest for the fevered brain,
Rest for the throbbing eye;
Through these parched lips of thine no more
Shall pass the moan or sigh.
- 3 Soon shall the trump of God
Give out the welcome sound,
That shakes thy silent chamber-walls,
And breaks the turf-sealed ground.

- 1 Ye dwellers in the dust,
Awake, come forth and sing;
Sharp has your frost of winter been,
But bright shall be your spring.

- 2 'T was sown in weakness here,
'T will then be raised in power:
That which was sown an earthly seed,
Shall rise a heavenly flower.

Rev. Horatius Bonar. (1808—) 1857. ab.

1336 *Our House above.*

- 1 WE have a house above,
Not made with mortal hands;
And firm as our Redeemer's love,
That heavenly fabric stands.
- 2 It stands securely high,
Indissolubly sure;
Our glorious mansion in the sky
Shall evermore endure.
- 3 Beneath our earthly load
We labor now and groan,
And hasten toward that house of God,
And struggle to be gone.
- 4 Full of immortal hope,
We urge the restless strife,
And hasten to be swallowed up
Of everlasting life.
- 5 Thy grace with glory crown,
Who hast the earnest given,
And then triumphantly come down
And take us up to heaven.

Rev. Charles Wesley (1708—1788.) 1759. ab. and sl. r-lk

TAMWORTH. 8, 7, 4.

Charles Lockhart. (-1816.)



I. { O'ER the dis-tant mountains break-ing, Comes the reddening dawn of day; }
 { Rise, my soul, from sleep a-wak-ing, Rise, and sing, and watch, and pray: }

'Tis thy Sav-iour, 'Tis thy Sav-iour, On His bright, re-turn-ing way.

I337

"Surely I come quickly."
 Rev. xxii. 20.

- 2 O Thou long-expected, weary
 Waits my anxious soul for Thee;
 Life is dark, and earth is dreary
 Where Thy light I do not see:
 O my Saviour,
 When wilt Thou return to me?
- 3 Long, too long, in sin and sadness,
 Far away from Thee I pine;
 When, O when, shall I the gladness
 Of Thy Spirit feel in mine?
 O my Saviour,
 When shall I be wholly Thine?
- 4 Nearer is my soul's salvation,
 Spent the night, the day at hand;
 Keep me in my lowly station,
 Watching for Thee, till I stand,
 O my Saviour,
 In Thy bright and promised land.
- 5 With my lamp well-trimmed and burning,
 Swift to hear, and slow to roam,
 Watching for Thy glad returning
 To restore me to my home,
 Come, my Saviour,
 O my Saviour, quickly come.
- Rev. John Samuel Bewley Monsell. (1811—) 1863.

I338

"Dies irae, dies illa."

- 1 LO, He cometh: countless trumpets
 Blow to raise the sleeping dead;
 Midst ten thousand saints and angels,
 See their great exalted Head:
 Hallelujah!
 Welcome, welcome, Son of God.

- 2 Full of joyful expectation,
 Saints, behold the Judge appear;
 Truth and justice go before Him;
 Now the royal sentence hear:
 Hallelujah!
 Welcome, welcome, Judge divine.
- 3 "Come, ye blessed of my Father,
 Enter into life and joy;
 Banish all your fears and sorrows;
 Endless praise be your employ:"
 Hallelujah!
 Welcome, welcome, to the skies.
- Rev. John Cennick. (1717—1755.) 1749. 2b.

I339

The Judgment-Trumpet.

- 1 HARK, the judgment-trumpet sounding
 Rends the skies and shakes the poles;
 Lo, the day, with wrath abounding,
 Breaks upon astonished souls:
 Every creature
 Now the awful Judge beholds.
- 2 Jesus, Captain of salvation,
 Leads His armies down the skies;
 Every kindred, tribe and nation,
 From the sleep of death, arise:
 Heaven's loud summons
 Fills the world with dread surprise.
- 3 Zion's King, His throne ascending,
 Calls His saints before His face;
 Crowns, with glory never-ending,
 All the children of His grace:
 Heaven shall echo;
 Songs of triumph fill the place.
- Rev. Nathan Sidney Smith Beman. (1786—1871.) 1832 ah

ST. PETER'S. 8, 7, 4.

James Turlc. 1862.

1. Lo, He comes, with clouds descend - ing, Once for fav - ored sin - ners slain ;
 Thousand thousand saints at - tend - ing Swell the tri - umph of His train :
 Hal - le - lu - jah! Hal - le - lu - jah! God ap - pears on earth to reign.

I340 *Christ's Second Coming.*

- 2 Every eye shall now behold Him,
 Robed in dreadful majesty;
 Those who set at nought and sold Him,
 Pierced and nailed Him to the tree,
 Deeply wailing,
 Shall the true Messiah see.
- 3 Every island, sea, and mountain,
 Heaven and earth, shall flee away;
 All who hate Him must, confounded,
 Hear the trump proclaim the day;
 Come to judgment,
 Come to judgment, come away.
- 4 Now redemption, long expected,
 See in solemn pomp appear:
 All His saints, by men rejected,
 Now shall meet Him in the air:
 Hallelujah!
 See the day of God appear.
- 5 Yea, amen; let all adore Thee,
 High on Thine eternal throne:
 Saviour, take the power and glory;
 Claim the kingdom for Thine own:
 O come quickly,
 Hallelujah! come, Lord, come.

Rev. Charles Wesley. (1708—1788.) 1758.
 Rev. Marín Madan. (1726—1790.) 1760. ab

I341 *The Day of Judgment.*

- 1 DAY of judgment, day of wonders,
 Hark, the trumpet's awful sound,
 Louder than a thousand thunders,
 Shakes the vast creation round:
 How the summons
 Will the sinner's heart confound.
- 2 See the Judge, our nature wearing,
 Clothed in majesty divine:
 You who long for His appearing
 Then shall say, "This God is mine:"
 Gracious Saviour,
 Own me in that day for Thine.
- 3 At His call the dead awaken,
 Rise to life from earth and sea;
 All the powers of nature, shaken
 By His looks, prepare to flee;
 Careless sinner,
 What will then become of thee?
- 4 But to those who have confesséd,
 Loved and served the Lord below,
 He will say, "Come near, ye blesséd,
 See the kingdom I bestow:
 You for ever
 Shall My love and glory know."

Rev. John Newton. (1725—1807.) 1770 ab

FIRST FRUITS. 7, 6, 7, 4. D.

John Knowles Faine. (1839—1873.)



1. In us the hope of glory, O risen Lord, art Thou; The first-fruits of the Spirit Are in us i c w.
Yet still in dust and ashes Before Thy throne we kneel; And in our hearts is hidden Thy living seal.

1342 *Christ in us the Hope of Glory.*

Col. i. 27.

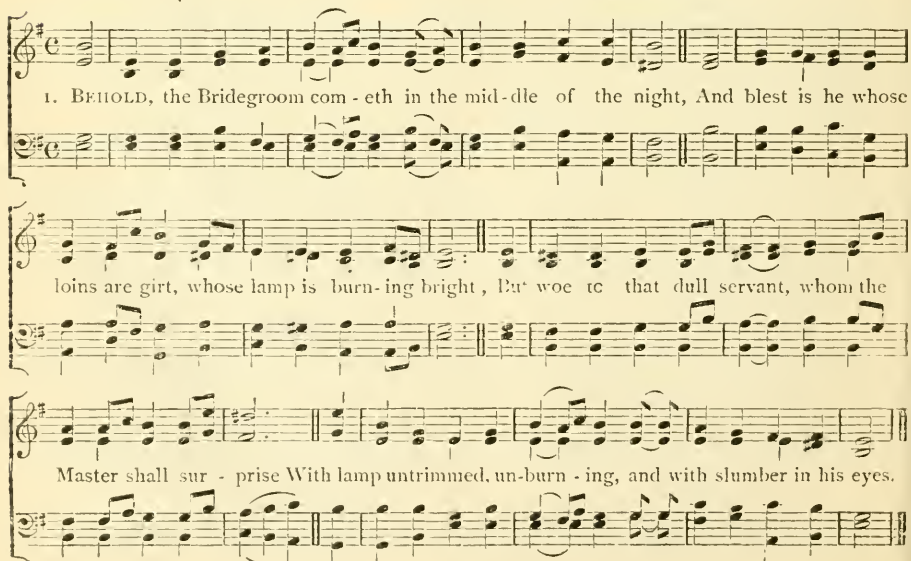
- 2 The whole creation groaneth
In prison chains for Thee:
O rend the veil asunder,
And set us free.
Raise up Thy holy sleepers,
And change Thy saints on earth,
In all, as one, revealing
The second birth.

- 3 O come in all Thy glory,
Our great Immanuel;
Come forth, our Prince and Saviour,
With us to dwell.
Bring Thine eternal Sabbath,
Bring Thine eternal day,
And cause all grief and sighing
To flee away.

Unknown Author

TRASK. 14.

Felix Mendelssohn-Bartholdy. (1809—1847.)



1. BEHOLD, the Bridegroom com - eth in the mid - dle of the night, And blest is he whose
loins are girt, whose lamp is burn - ing bright, But woe to that dull servant, whom the
Master shall sur - prise With lamp untrimmed, un - burn - ing, and with slumber in his eyes.

1343

Ἰσοῦ ὁ Νύμφιος ἔρχεται.

- 2 Do thou, my soul, beware, beware lest thou in sleep sink down,
Lest thou be given o'er to death, and lose the golden crown;
But see that thou be sober, with watchful eye, and thus
Cry, "Holy, holy, holy God, have mercy upon us."
- 3 That day, the day of fear, shall come; my soul slack not thy toil,
But light thy lamp, and feed it well, and make it bright with oil;
Who knowest not how soon may sound the cry at eventide,
"Behold the Bridegroom comes. Arise! Go forth to meet the Bride."
- 4 Beware, my soul, take thou good heed, lest thou in slumber lie,
And, like the five, remain without, and knock, and vainly cry;
But watch, and bear thy lamp undimmed, and Christ shall gird thee on
His own bright wedding-robe of light, the glory of the Son.

Rev. Gerard Moultrie, 1867.

PEARSALL. 7, 6.

Katholisches Gesangbuch.

1. THE world is ver-y e-vil, The times are waxing late: Be so-ber and keep vigil, The Judge is at the gate;

The Judge that comes in mercy, The Judge that comes with might, To terminate the evil, To di-a-dem the right.

1344

"Hora novissima."

- 2 Arise, arise, good Christian,
Let right to wrong succeed;
Let penitential sorrow
To heavenly gladness lead;
To light that hath no evening,
That knows no moon nor sun,
The light so new and golden,
The light that is but one.
- 3 O Home of fadeless splendor,
Of flowers that fear no thorn,
Where they shall dwell as children
Who here as exiles mourn.
'Midst power that knows no limit,
Where wisdom has no bound,
The beatific vision
Shall glad the saints around.

- 4 O happy, holy portion,
Refection for the blest,
True vision of true beauty,
Sweet cure of all distress;
Strive, man, to win that glory;
Toil, man, to gain that light;
Send hope before to grasp it,
Till hope be lost in sight.
- 5 O sweet and blessed country,
The home of God's elect,
O sweet and blessed country
That eager hearts expect:
Jesus, in mercy bring us
To that dear land of rest;
Who art, with God the Father,
And Spirit, ever blest.

Bernard of Cluny. c. 1145.

Tr by Rev. John Mason Neale. (1818—1866.) 1853. sl. alt

MERIBAH. C. P. M.

Lowell Mason. (1792—1872.) 1839.



1. Lo, on a nar- row neck of land, 'Twixt two un- bounded seas, I stand, Se -
 cure, in- sen- si- ble: } A point of time, a moment's space, }
 Removes me to that heavenly place, } Or shuts me up in hell.

1345 *Death and Judgment anticipated.*

2 O God, mine inmost soul convert,
 And deeply on my thoughtful heart
 Eternal things impress;
 Give me to feel their solemn weight,
 And tremble on the brink of fate,
 And wake to righteousness.

3 Before me place, in dread array,
 The pomp of that tremendous day,
 When Thou with clouds shalt come
 To judge the nations at Thy bar;
 And tell me, Lord, shall I be there
 To meet a joyful doom?

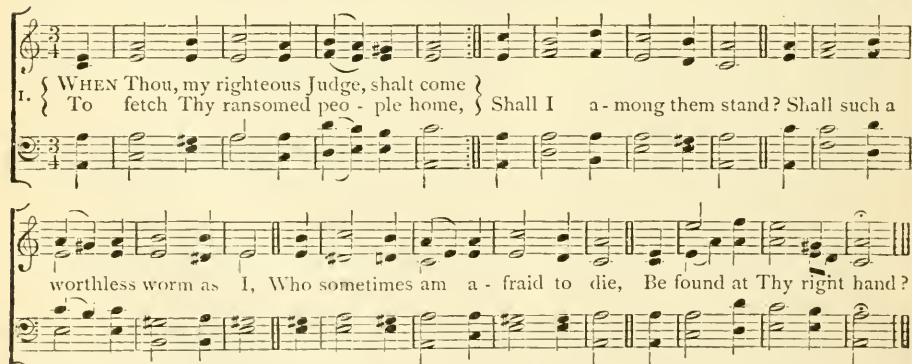
4 Be this my one great business here,
 With holy trembling, holy fear,
 To make my calling sure,
 Thine utmost counsel to fulfil,
 And suffer all Thy righteous will,
 And to the end endure.

5 Then, Saviour, then my soul receive,
 Transported from this vale to live,
 And reign with Thee above,
 Where faith is sweetly lost in sight,
 And hope in full, supreme delight,
 And everlasting love.

Rev. Charles Wesley. (1708—1788.) 1749. ab. and alt. v. ♯.

GANSE. C. P. M.

Old Hebrew Melody.



1. { WHEN Thou, my righteous Judge, shalt come }
 To fetch Thy ransomed peo - ple home, } Shall I a - mong them stand? Shall such a
 worthless worm as I, Who sometimes am a - fraid to die, Be found at Thy right hand?

1346

Prayer for Grace.

2 I love to meet among them now,
 Before Thy gracious feet to bow,
 Though vilest of them all;

But can I bear the piercing thought,
 What if my name should be left out,
 When Thou for them shalt call?

3 Prevent, prevent it by Thy grace;
Be Thou, dear Lord, my hiding-place,
In this th' accepted day;
Thy pardoning voice, O let me hear,
To still my unbelieving fear,
Nor let me fall, I pray.

4 Among Thy saints let me be found,
Whene'er th' archangel's trump shall sound,
To see Thy smiling face;
Then loudest of the crowd I'll sing,
While heaven's resounding mansions ring
With shouts of sovereign grace.

Selina, Countess of Huntingdon. (1707—1791.) 1772. alt.

MONMOUTH. (JUDGMENT.) 8, 7.

Joseph Klug's Gesangbuch. 4535.

The musical score consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The first system includes the lyrics: "GREAT God, what do I see and hear? The end of things cre-a - ted; The Judge of man I see ap - pear, On clouds of glory seat - ed; The trumpet sounds, the". The second system includes the lyrics: "graves restore The dead which they contained before; Pre-pare, my soul, to meet Him." The music is in 4/4 time and features a mix of chords and melodic lines.

I347 "Es ist gewisslich an der Zeit."

2 The dead in Christ shall first arise,
At the last trumpet's sounding;
Caught up to meet Him in the skies,
With joy their Lord surrounding;
No gloomy fears their souls dismay,
His presence sheds eternal day
On those prepared to meet Him.

3 But sinners, filled with guilty fears,
Behold His wrath prevailing:
For they shall rise, and find their tears
And sighs are unavailing;
The day of grace is past and gone;
Trembling they stand before the throne,
All unprepared to meet Him.

4 Great God, what do I see and hear?
The end of things created;
The Judge of man I see appear,
On clouds of glory seated;
Beneath His cross I view the day,
When heaven and earth shall pass away,
And thus prepare to meet Him.

Rev. Bartholomew Ringwaldt. (1530—1598.) 1585. ab.
Tr. by Rev. William Bengo Collyer. (1782—1854.) 1812. alt.

I348

Earth and Heaven shaken.
Heb. xii. 26.

1 THE Lord of Might from Sinai's brow
Gave forth His voice of thunder;
And Israel lay on earth below,
Outstretched in fear and wonder:
Beneath His feet was pitchy night,
And at His left hand and His right
The rocks were rent asunder.

2 The Lord of Love, on Calvary,
A meek and suffering stranger,
Upraised to heaven His languid eye
In nature's hour of danger:
For us He bore the weight of woe,
For us He gave His blood to flow,
And met His Father's anger.

3 The Lord of Love, the Lord of Might,
The King of all created,
Shall back return to claim His right,
On clouds of glory seated;
With trumpet-sound, and angel-song,
And hallelujahs loud and long,
O'er death and hell defeated.

Bp. Reginald Heber. (1783—1826.) 1827.

DIES IRÆ. L. M.

John Knowles Paine. (#39-) 1873.

1. DAY of wrath, O day of mourning! See ful-filled the prophet's warning, Heaven and earth in ashes burning!

O what fear man's bo-som rendeth, When from heaven the Judge descendeth, On whose sentence all dependeth!

I349

"Dies iræ, dies illa."

- 2 Wondrous sound the trumpet flingeth;
Through earth's sepulchres it ringeth;
All before the throne it bringeth.
Death is struck, and nature quaking;
All creation is awaking,
To its Judge an answer making.
- 3 Lo, the book exactly worded,
Wherein all hath been recorded:

Thence shall judgment be awarded.
When the Judge His seat attaineth,
And each hidden deed arraigneth,
Nothing unavenged remaineth.

4 What shall I, frail man, be pleading?
Who for me be interceding,
When the just are mercy needing?
King of Majesty tremendous,
Who dost free salvation send us,
Fount of pity, then befriend us.

5. Think, good Jesus, my sal - va - tion Cost Thy wondrous in - car - na - tion; Leave me not to
re - pro - ba - tion. Faint and weary Thou hast sought me, On the cross of suffering bought me.

Shall such grace be vain - ly brought me? Shall such grace be vain - ly brought me?

- 6 Righteous Judge, for sin's pollution
Grant Thy gift of absolution,
Ere that day of retribution.
Guilty, now I pour my moaning,
All my shame with anguish owning;
Spare, O God, Thy suppliant groaning.
- 7 Thou the sinful woman saved'st;
Thou the dying thief forgavest;
And to me a hope vouchsafest.
Worthless are my prayers and sighing,
Yet, good Lord, in grace complying,
Rescue me from fires undying.

8 With Thy favored sheep O place me ;
Nor among the goats abase me ;
But to Thy right hand upraise me.
While the wicked are confounded,
Doomed to flames of woe unbounded,
Call me, with Thy saints surrounded.

9 Low I kneel with heart submission,
See, like ashes, my contrition ;
Help me in my last condition.
Ah, that day of tears and mourning !
From the dust of earth returning,
Man for judgment must prepare him.

Thomas of Celano. c. 1250.

Rev. William Josiah Irons. (1812—) 1848. ab. and alt.

WINDHAM. L. M.

Daniel Read. (1757—1836.) 1785.

1. THAT day of wrath, that dreadful day, When heaven and earth shall pass a - way,
What power shall be the sinner's stay? How shall he meet that dreadful day?

1350

“*Dies ira, dies illa.*”

2 When, shrivelling like a parched scroll,
The flaming heavens together roll ;
When louder yet, and yet more dread,
Swells the high trump that wakes the dead.
3 O on that day, that wrathful day,
When man to judgment wakes from clay,
Be Thou the trembling sinner's stay,
Though heaven and earth shall pass away.

Thomas of Celano. c. 1250.

Sir Walter Scott. (1771—1832.) 1805.

1351 “*He cometh to judge the Earth.*”

Ps. xcvi. 13.

1 THE Lord will come, the earth shall quake,
The hills their fixed seat forsake,
And, withering from the vault of night,
The stars withdraw their feeble light.
2 The Lord will come, but not the same
As once in lowly form He came,
A silent Lamb to slaughter led,
The bruised, the suffering, and the dead.
3 The Lord will come, a dreadful form,
With wreath of flame and robe of storm,
On cherub wings, and wings of wind,
Anointed Judge of human kind.
4 Can this be He who wont to stray
A pilgrim on the world's highway,

By power oppressed, and mocked by pride,
O God, is this the Crucified?

5 Go, tyrants, to the rocks complain,
Go, seek the mountain's cleft in vain ;
But faith, victorious o'er the tomb,
Shall sing for joy, “The Lord is come.”

Ep. Reginald Heber. (1783—1826.) 1811.

1352

Τὴν ἡμέραν τὴν φρικτὴν.

1 THAT fearful day, that day of dread,
When Thou shalt judge the quick and dead :
O God, I shudder to foresee
The awful things which then shall be.
2 When Thou shalt come, Thine angels round,
With legions, and with trumpet sound ;
O Saviour, grant me in the air
With all Thy saints, to meet Thee there.
3 Weep, O my soul, ere that great day,
When God shall shine in plain array ;
O weep thy sin, that thou may'st be
In that severest judgment free.
4 O Christ, forgive, remit, protect,
And set Thy servant with the elect ;
That I may hear the voice, that calls
The righteous to Thy heavenly halls.

Theodore of the Studium. (759—826.)

Tr. by Rev. John Mason Neale. (1818—1866.) 1862. alt

SOUTHWELL. S. M.

Herbert S. Irons. 1861.

1. THOU Judge of quick and dead, Be - fore whose bar se - vere,
With ho - ly joy, or guilt - y dread, We all shall soon ap - pear :

1353 *Looking forward to the Judgment.*

- 2 Our cautioned souls prepare
For that tremendous day;
And fill us now with watchful care,
And stir us up to pray ;
- 3 To pray, and wait the hour,
That awful hour unknown,
When robed in majesty and power,
Thou shalt from heaven come down,—
- 4 The immortal Son of Man,
To judge the human race,
With all Thy Father's dazzling train,
With all Thy glorious grace.
- 5 O may we thus be found
Obedient to His word,
Attentive to the trumpet's sound,
And looking for our Lord.
- 6 O may we thus insure
Our lot among the blest ;
And watch a moment to secure
An everlasting rest.
- Rev. Charles Wesley. (1708—1783.) 1749. ab.

1354*The Day of Doom.*
Matt. xxv. 41.

- 1 AND will the Judge descend,
And must the dead arise,
And not a single soul escape
His all-discerning eyes?
- 2 How will my heart endure
The terrors of that day,
When earth and heaven before His face
Astonished shrink away?

- 3 But ere that trumpet shakes
The mansions of the dead,
Hark, from the gospel's cheering sound
What joyful tidings spread.
- 4 Ye sinners, seek His grace
Whose wrath ye cannot bear ;
Fly to the shelter of His cross,
And find salvation there.
- 5 So shall that curse remove,
By which the Saviour bled ;
And the last awful day shall pour
His blessings on your head.

Rev. Philip Doddridge. (1702—1751.) 1755. ab.

1355 *Fear and Joy at Christ's Coming.*

- 1 BEHOLD, the day is come,
The righteous Judge is near,
And sinners, trembling at their doom,
Shall soon their sentence hear.
- 2 Angels in bright attire
Conduct Him through the skies ;
Darkness and tempests, smoke and fire,
Attend Him as He flies.
- 3 How awful is the sight,
How loud the thunders roar ;
The sun forbears to give his light,
And stars are seen no more.
- 4 The whole creation groans,
But saints arise and sing ;
They are the ransomed of the Lord,
And He their God and King.

Rev. Benjamin Beddome. (1717—1795.) 1818

SHEFFIELD. S. M.

Thomas Hastings. (1784—1872.) 1836.

1. THE Church has wait - ed long Her ab - sent Lord to see;
 And still in lone - li - ness she waits, A friend - less stran - ger she.

1356

Advent.

- 2 Age after age has gone,
 Sun after sun has set,
 And still, in weeds of widowhood,
 She weeps a mourner yet.
 - 3 Saint after saint on earth
 Has lived, and loved, and died;
 And as they left us one by one,
 We laid them side by side;
 - 4 We laid them down to sleep,
 But not in hope forlorn;
 We laid them but to ripen there
 Till the last glorious morn.
 - 5 The whole creation groans,
 And waits to hear that voice
 That shall restore her comeliness,
 And make her wastes rejoice.
 - 6 Come, Lord, and wipe away
 The curse, the sin, the stain,
 And make this blighted world of ours
 Thine own fair world again.
- Rev. Horatius Bonar. (1808—) 1857. ab.

- 3 Thrice happy morn for those
 Who love the ways of peace;
 No night of sorrow e'er shall close
 Or shade their perfect bliss.
- Rev. Joseph Swain. (1761—1796) 1791. ab.

1358

"Come, Lord."

- 1 COME, Lord, and tarry not:
 Bring the long-looked-for day,
 O why these years of waiting here,
 These ages of delay?
 - 2 Come, for creation groans,
 Impatient of Thy stay,
 Worn out with these long years of ill,
 These ages of delay.
 - 3 Come, for the corn is ripe,
 Put in Thy sickle now;
 Reap the great harvest of the earth,
 Sower and Reaper, Thou.
 - 4 Come in Thy glorious might,
 Come with the iron rod,
 Scattering Thy foes before Thy face,
 Most mighty Son of God.
 - 5 Come, and make all things new;
 Build up this ruined earth;
 Restore our faded Paradise,
 Creation's second birth.
 - 6 Come, and begin Thy reign
 Of everlasting peace;
 Come, take the kingdom to Thyself,
 Great King of righteousness.
- Rev. Horatius Bonar. 1857. ab.

1357

Waiting for Christ.

- 1 In expectation sweet
 We wait, and sing, and pray,
 Till Christ's triumphal car we meet,
 And see an endless day.
- 2 He comes, the Conqueror comes;
 Death falls beneath His sword;
 The joyful prisoners burst their tombs,
 And rise to meet their Lord.

NORTHFIELD. C. M.

Jeremiah Ingalls. (1764—1838.) 1805.

The first system of musical notation for the hymn 'Northfield. C. M.' is shown in G major, 4/4 time. It consists of a treble and bass staff. The lyrics 'I. LO, what a glorious sight appears To our be-lieving eyes : The earth and seas are' are written below the notes.

earth and seas are passed away, And the old rolling skies.

The second system of musical notation continues the melody. The lyrics 'The earth and seas are passed a-way. And the old roll-ing skies. The earth and seas are passed away,' are written below the notes.

passed away, The earth and seas are passed a-way.

1359 "A new Heaven and a new Earth."

Rev. xxi. 1—4.

- 2 From the third heaven where God resides,
That holy, happy place,
The New Jerusalem comes down,
Adorned with shining grace.
- 3 Attending angels shout for joy,
And the bright armies sing,
"Mortals, behold the sacred seat
Of your descending King.
- 4 "The God of glory down to men
Removes His blest abode;
Men, the dear objects of His grace,
And He the loving God.
- 5 "His own soft hand shall wipe the tears
From every weeping eye;
And pains, and groans, and griefs, and fears,
And death itself shall die."

- 6 How long, dear Saviour, O how long
Shall this bright hour delay?
Fly swifter round, ye wheels of time,
And bring the welcome day.

Rev. Isaac Watts. (1674—1748.) 1709.

1360

The Resurrection.

1 Thess. iv. 14—17.

- 1 LO, I behold the scattering shades,
The dawn of heaven appears;
The sweet immortal morning spreads
Its blushes round the spheres.
- 2 I see the Lord of glory come,
And flaming guards around;
The skies divide to make Him room,
The trumpet shakes the ground.

- 3 I hear the voice, "Ye dead, arise,"
And lo, the graves obey;
And waking saints, with joyful eyes,
Salute the expected day.
- 4 They leave the dust, and on the wing
Rise to the middle air,
In shining garments meet their King,
And low adore Him there.
- 5 O may my humble spirit stand
Amongst them clothed in white:
The meanest place at His right hand
Is infinite delight.

Rev. Isaac Watts. 1706, ab.

1361

Breathing after Heaven.

Ps. xc. 13.

- 1 RETURN, O God of love, return;
Earth is a tiresome place:
How long shall we, Thy children, mourn
Our absence from Thy face?
- 2 Let heaven succeed our painful years,
Let sin and sorrow cease;
And, in proportion to our tears,
So make our joys increase.
- 3 Thy wonders to Thy servants show,
Make Thine own work complete;
Then shall our souls Thy glory know,
And own Thy love was great.
- 4 Then shall we shine before Thy throne
In all Thy beauty, Lord;
And the poor service we have done
Meet a divine reward.

Rev. Isaac Watts. 1719.

GEER. C. M.

Henry Wellington Creatorex. (1816.—1857.) 1849.

I. HOPE of our hearts, O Lord, ap - pear: Thou glo - rious Star of day,
Shine forth, and chase the drear - y night, With all our tears, a - way.

I362

"Come, Lord Jesus."
Rev. xxii. 20.

- 2 Strangers on earth, we wait for Thee;
O leave the Father's throne,
Come with a shout of victory, Lord,
And claim us as Thine own.
- 3 O bid the bright archangel, now,
The trump of God prepare,
To call Thy saints—the quick, the dead,
To meet Thee in the air.
- 4 No resting place we seek on earth,
No loveliness we see,
Our eye is on the royal crown,
Prepared for us and Thee.
- 5 There, near Thy heart, upon the throne,
Thy ransomed Bride shall see
What grace was in the bleeding Lamb,
Who died to make her free.

Sir Edward Denny. (1796—) 1839. ab.

I363

"Sanctorum meritis inclita gaudia."

- 1 THE triumphs of the martyred Saints
The joyous lay demand,
The heart delights in song to dwell
On that victorious band.
- 2 For Thee they braved the tyrant's rage,
The scourge's cruel smart:
The wild beast's claw their bodies tore,
But vanquished not the heart.
- 3 Like lambs before the sword they fell,
Nor cry nor plaint expressed:
For patience kept the conscious mind,
And armed the fearless breast.

- 4 What tongue can tell Thy crown prepared
To wreath the martyr's head?
What voice Thy robe of white to clothe
His limbs with torture red?
- 5 Vouchsafe us, Lord, if such Thy will,
Clear skies and seasons calm:
If not, the martyr's cross to bear,
And win the martyr's palm.

Unknown Author of the 8th century.
Tr. by Pp. Richard Mant. (1776—1848.) 1837. ab.

I364

"Te leta, mundi Conditor."

- 1 MAKER of earth, to Thee alone
Perpetual rest belongs;
To Thee bright choirs around Thy throne
Pour forth their endless songs.
- 2 But we, as sinless now no more,
Are doomed to toil and pain:
Yet exiles on a foreign shore
May sing the heavenly strain.
- 3 Father, whose promise binds Thee still
To make the captive free.
Grant us to mourn the deeds of ill
That banish us from Thee.
- 4 And, mourning, grant us faith to rest
Upon Thy love and care;
Till Thou restore us with the blest,
The joys of heaven to share.
- 5 O God the Father, God the Son,
And God the Holy Ghost,
To Thee be praise, Great Three in One,
From Thy created host.

Prof. Charles Coffin. (1676—1749.) 1736.
Tr. by Rev. John Mason Neale. (1818—1866.) 1863.

BEULAH. 7. D.

Irish Melody. Arr. by Elam Ives, Jr. (1802—1864.) 1846.

1. PALMS of glo - ry, raiment bright, Crowns that never fade a - way, Gird and deck the saints in light,
D. S. And proclaim, in joy - ful psalms,

Fine.

Priests, and kings, and conquerors they. Yet the conquerors bring their palms To the Lamb a - midst the throne,
Vic - tory through His cross a - lone.

D. S.

1365

Heaven in Prospect.
Rev. vii. 9.

- 2 Kings for harps their crowns resign,
Crying, as they strike the chords,
"Take the kingdom, it is Thine,
King of kings, and Lord of lords."
Round the altar, priests confess,
If their robes are white as snow,
T was the Saviour's righteousness,
And His blood, that made them so.
- 3 Who were these?— On earth they dwelt,
Sinners once of Adam's race,
Guilt, and fear, and suffering felt.
But were saved by sovereign grace.
They were mortal, too, like us:
Ah, when we, like them, shall die,
May our souls, translated thus,
Triumph, reign, and shine on high.
- James Montgomery. (1771—1854.) 1829.

1366

The Song of the Sealed.
Rev. vii. 9—16.

- 1 WHAT are these in bright array,
This innumerable throng,
Round the altar night and day,
Hymning one triumphant song:
"Worthy is the Lamb, once slain,
Blessing, honor, glory, power,
Wisdom, riches, to obtain,
New dominion every hour."
- 2 These through fiery trials trod;
These from great afflictions came;
Now, before the throne of God,
Sealed with His Almighty Name;
Clad in raiment pure and white,
Victor-palms in every hand,
Through their dear Redeemer's might,
More than conquerors they stand.

- 3 Hunger, thirst, disease unknown,
On immortal fruits they feed;
Them the Lamb amidst the throne,
Shall to living fountains lead;
Joy and gladness banish sighs,
Perfect love dispels all fear,
And forever from their eyes
God shall wipe away the tear.
- James Montgomery. 1819, 1853.

1367

The happy Saints.

- 1 HIGH in yonder realms of light,
Dwell the raptured saints above,
Far beyond our feeble sight,
Happy in Immanuel's love:
Pilgrims in this vale of tears,
Once they knew, like us below,
Gloomy doubts, distressing fears,
Torturing pain, and heavy woe.
- 2 Mid the chorus of the skies,
Mid th' angelic lyres above,
Hark, their songs melodious rise,
Songs of praise to Jesus' love:
Happy spirits, ye are fled,
Where no grief can entrance find;
Lulled to rest the aching head,
Soothed the anguish of the mind.
- 3 All is tranquil and serene,
Calm and undisturbed repose,
There no cloud can intervene,
There no angry tempest blows:
Every tear is wiped away,
Sighs no more shall heave the breast,
Night is lost in endless day,
Sorrow, in eternal rest.
- Rev. Thomas Raffles. (1788—1863.) 1812, ab. and alt.

ONIDO. 7. D.

Ignace Pleyel. (1757—1831.)

I. { WHAT are these arrayed in white, Brighter than the noon-day sun, }
 Foremost of the sons of light, } Nearest the e -

ter-nal throne? These are they that bore the cross, No - bly for their Mas - ter stood,

Sufferers in His righteous cause, Followers of the dy - ing God.

1368

The Sons of Light.

- 2 Out of great distress they came;
 Washed their robes by faith below
 In the blood of Christ, the Lamb,
 Blood that washes white as snow.
 Therefore are they next the throne,
 Serve their Maker day and night;
 God resides among His own,
 God doth in His saints delight.
- 3 More than conquerors at last,
 Here they find their trials o'er;
 They have all their sufferings passed,
 Hunger now and thirst no more;
 No excessive heat they feel
 From the sun's directer ray;
 In a milder clime they dwell,
 Region of eternal day.
- 4 He that on the throne doth reign,
 Them the Lamb shall always feed,
 With the tree of life sustain,
 To the living fountains lead;
 He shall all their sorrows chase,
 All their wants at once remove;
 Wipe the tears from every face;
 Fill up every soul with love.

Rev. Charles Wesley. (1708—1788.) 1745.

1369

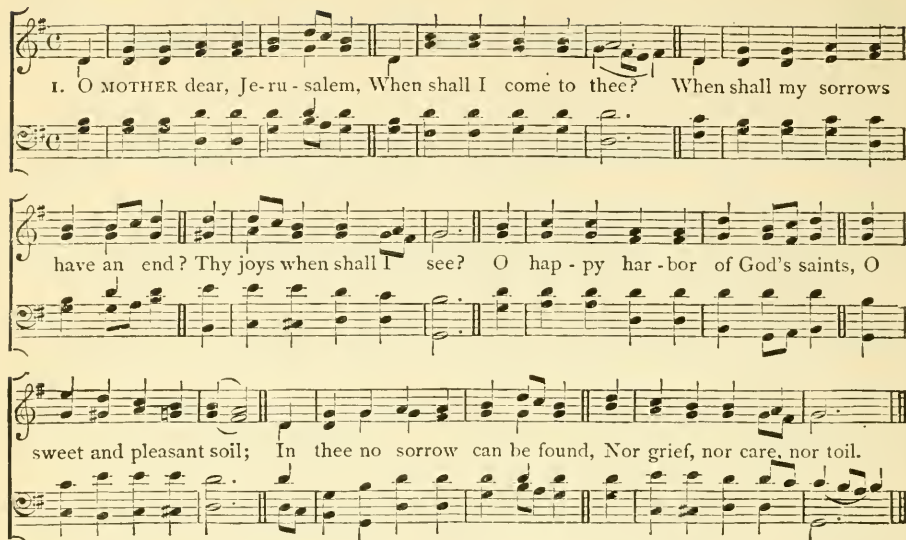
Saints and Angels before the Throne.

- 1 LIFT your eyes of faith, and see
 Saints and angels joined in one;
 What a countless company
 Stand before yon dazzling throne.
 Each before his Saviour stands,
 All in milk-white robes arrayed;
 Palms they carry in their hands,
 Crowns of glory on their head.
- 2 Saints, begin the endless song,
 Cry aloud, in heavenly lays,
 Glory doth to God belong,
 God the glorious Saviour praise;
 All salvation from Him came,
 Him who reigns enthroned on high;
 Glory to the bleeding Lamb,
 Let the morning stars reply.
- 3 Angel powers the throne surround;
 Next the saints in glory they;
 Lulled with the transporting sound,
 They their silent homage pay;
 Prostrate on their face, before
 God and His Messiah fall;
 Then in hymns of praise adore,
 Shout the Lamb that died for all.

Rev. Charles Wesley. 1745. ab

ST. ASAPH. C. M. D.

Jean Maria Giornovich. (1745—1804.)



I. O MOTHER dear, Je-ru - sa-lem, When shall I come to thee? When shall my sorrows have an end? Thy joys when shall I see? O hap - py har - bor of God's saints, O sweet and pleasant soil; In thee no sorrow can be found, Nor grief, nor care, nor toil.

I370 "O Mother dear, Jerusalem."

- 2 No dimming cloud o'ershadows thee,
Nor gloom, nor darksome night;
But every soul shines as the sun,
For God Himself gives light.
Thy walls are made of precious stone,
Thy bulwarks diamond-square,
Thy gates are all of orient pearl:
O God, if I were there!
- 3 Right thro' thy streets with pleasing sound
The flood of life doth flow,
And on the banks, on either side,
The trees of life do grow.
Those trees each month yield ripened fruit;
For evermore they spring,
And all the nations of the earth
To thee their honors bring.
- 4 There the blest souls that hardly 'scaped
The snare of death and hell.
Triumph in joy eternally,
Whereof no tongue can tell.
O mother dear, Jerusalem,
When shall I come to thee?
When shall my sorrows have an end?
Thy joys when shall I see?

Rev. Francis Baker. 1616. alt.
Rev. David Dickson. (1583—1663.) 1649. ab.

I371

Resigned to Death.

- 1 AND let this feeble body fail,
And let it faint or die,
My soul shall quit the mournful vale,
And soar to worlds on high;
Shall join the disembodied saints,
And find its long-sought rest,
That only bliss for which it pants,
In my Redeemer's breast.
- 2 O what hath Jesus bought for me!
Before my ravished eyes
Rivers of life divine I see,
And trees of Paradise:
I see a world of spirits bright,
Who reap the pleasures there;
They all are robed in spotless white,
And conquering palms they bear.
- 3 O what are all my sufferings here,
If, Lord, Thou count me meet
With that enraptured host to appear,
And worship at Thy feet!
Give joy or grief, give ease or pain,
Take life or friends away,
I come, to find them all again
In that eternal day.

Rev. Charles Wesley. (1708—1788.) 1759. ab.

RHINE. C. M.

Arr. from Friedrich Burgmüller. (1804—) c. 1840.

1. JE - RU - SALEM, my hap - py home, Name ev - er dear to me, When shall my la - bors
have an end In joy, and peace, and thee? In joy, and peace, and thee?

I 372 "Jerusalem, my happy Home."

2 When shall these eyes thy heaven-built walls
And pearly gates behold;
Thy bulwarks with salvation strong,
And streets of shining gold?

3 O when, thou City of my God,
Shall I thy courts ascend,
Where congregations ne'er break up,
And Sabbaths have no end?

4 There happier bowers than Eden's bloom.
Nor sin nor sorrow know:
Blest seats, through rude and stormy scenes
I onward press to you.

5 Apostles, martyrs, prophets, there
Around my Saviour stand;
And soon my friends in Christ below
Will join the glorious band.

6 Jerusalem, my happy home,
My soul still pants for thee:
Then shall my labors have an end
When I thy joys shall see.

Unknown. Williams and Boden's Collection. 1301. ab.

I 373 *The heavenly Fold.*

1 THERE is a fold, whence none can stray,
And pastures ever green,
Where sultry sun, or stormy day,
Or night is never seen.

2 Far up the everlasting hills,
In God's own light it lies;
His smile its vast dimension fills
With joy that never dies.

3 One narrow vale, one darksome wave,
Divides that land from this:
I have a Shepherd pledged to save
And bear me home to bliss.

4 Soon at His feet my soul will lie
In life's last struggling breath;
But I shall only seem to die,
I shall not taste of death.

5 Far from this guilty world to be
Exempt from toil and strife,
To spend eternity with Thee,
My Saviour, this is life.

Ep. John East. 1836. ab.

I 374 *Heaven invisible and holy.*

1 Cor. ii. 9, 10. Rev. xxi. 27.

1 NOR eye hath seen, nor ear hath heard,
Nor sense, nor reason known,
What joys the Father has prepared,
For those that love the Son.

2 But the good Spirit of the Lord
Reveals a heaven to come;
The beams of glory in His word
Allure and guide us home.

3 Pure are the joys above the sky,
And all the region peace;
No wanton lips, nor envious eye,
Can see or taste the bliss.

4 Those holy gates for ever bar
Pollution, sin, and shame;
None shall obtain admittance there
But followers of the Lamb.

Rev. Isaac Watts (1674—1748.) 1709. ab

EWING. 7, 6. D.

Bp. Alexander Ewing. (- 1873.) 1861.

1. BRIEF life is here our portion; Brief sorrow, short-lived care; The life that knows no ending, The tearless life, is there.

O happy ret-ri-bu-tion: Short toil, e-ter-nal rest; For mortals and for sin-ners A mansion with the blest.

I375

"Hic brevis vivitur."

- 2 And now we fight the battle,
But then shall wear the crown
Of full and everlasting
And passionless renown.
But He whom now we trust in
Shall then be seen and known;
And they that know and see Him
Shall have Him for their own.
- 3 The morning shall awaken,
The shadows shall decay,
And each true-hearted servant
Shall shine as doth the day.
There God our King and Portion,
In fulness of His grace,
Shall we behold forever,
And worship face to face.

Bernard of Cluny. c. 1145.

Tr. by Rev. John Mason Neale. (1818—1866.) 1851. alt.

I376

"O bona Patria."

- 1 FOR thee, O dear, dear Country,
Mine eyes their vigils keep;
For very love, beholding
Thy happy name, they weep.
The mention of thy glory
Is unction to the breast,
And medicine in sickness,
And love, and life, and rest.
- 2 O one, O only Mansion,
O Paradise of joy,
Where tears are ever banished,
And smiles have no alloy;
The Lamb is all thy splendor,
The Crucified thy praise;

His laud and benediction
Thy ransomed people raise.

- 3 With jasper glow thy bulwarks,
Thy streets with emerald blaze;
The sardius and the topaz
Unite in thee their rays;
Thine ageless walls are bonded
With amethyst unpriced;
The saints build up its fabric,
And the Corner-stone is Christ.
- 4 Thou hast no shore, fair ocean;
Thou hast no time, bright day:
Dear fountain of refreshment
To pilgrims far away.
Upon the Rock of Ages
They raise thy holy tower;
Thine is the victor's laurel,
And thine the golden dower.

Bernard of Cluny. c. 1145.

Tr. by Rev. John Mason Neale. 1851. alt.

I377

"Ubs Syon aurea."

- 1 JERUSALEM the golden,
With milk and honey blest,
Beneath thy contemplation
Sink heart and voice opprest:
I know not, O I know not
What social joys are there;
What radiancy of glory,
What light beyond compare.
- 2 They stand, those halls of Zion,
All jubilant with song,
And bright with many an angel,
And all the martyr throng:

The Prince is ever in them,
The daylight is serene;
The pastures of the blesséd
Are decked in glorious sheen.

- 3 There is the throne of David;
And there, from care released,
The shout of them that triumph,
The song of them that feast;
And they who, with their leader,
Have conquered in the fight,
For ever and for ever
Are clad in robes of white.

Bernard of Cluny. c. 1145.
Tr. by Rev. John Mason Neale. 1851. alt.

I378 "*Urbs Syon incluta, Gloria.*" 7, 6. D.

- 1 JERUSALEM the glorious,
The home of the elect,
O dear and future vision
That eager hearts expect:
E'en now by faith I see thee,
E'en here thy walls discern;
To thee my thoughts are kindled,
And strive and pant and yearn:
- 2 New mansion of new people,
Whom God's own love and light
Promote, increase, make holy,
Identify, unite.
And there the band of prophets
United praise ascribes,
And there the twelve-fold chorus
Of Israel's ransomed tribes.

- 3 And there the Sole-Begotten
Is Lord in regal state;
He, Judah's mystic Lion,
He, Lamb immaculate.
O fields that know no sorrow,
O state that fears no strife.
O princely bowers, O land of flowers,
O realm and home of life.

Bernard of Cluny. c. 1145.
Tr. by Rev. John Mason Neale. 1851. alt.

I379 *General Ending of the four preceding Hymns.* 7, 6.

- 1 O SWEET and blesséd country,
The home of God's elect,
O sweet and blesséd country
That eager hearts expect:
Jesus, in mercy bring us
To that dear land of rest;

Who art with God the Father,
And Spirit, ever blest.

Bernard of Cluny. c. 1145.
Tr. by Rev. John Mason Neale. 1851.

I380 *The Country beyond the Stars.* 7, 6.

- 1 MY soul, there is a country
Afar beyond the stars,
Where stands a wingéd sentry,
All skilful in the wars.
There, above noise and danger,
Sweet Peace sits crowned with smiles,
And One born in a manger
Commands the beauteous files.
- 2 If thou canst get but thither,
There grows the flower of peace,
The rose that cannot wither,
Thy fortress and thine ease.
Leave then thy foolish ranges,
For none can thee secure,
But One, who never changes,
Thy God, thy Life, thy Cure.

Henry Vaughan. (1621—1695.) 1650.

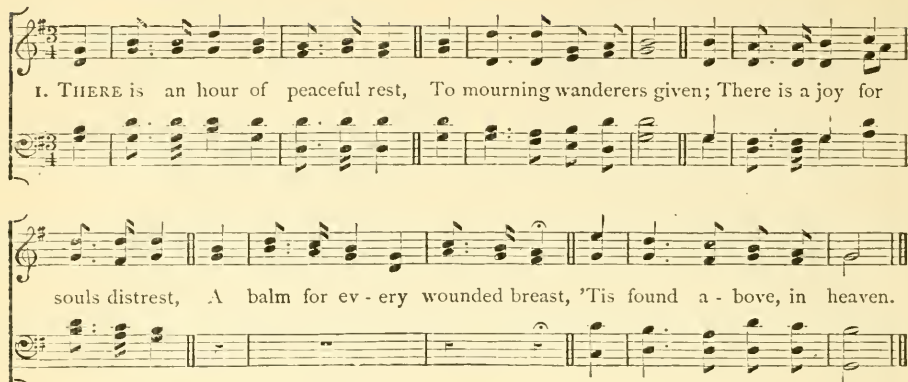
I381 *The Saints marching up.* 7, 6, 8, 6.

- 1 TEN thousand times ten thousand,
In sparkling raiment bright,
The armies of the ransomed saints
Throng up the steepes of light:
'T is finished, all is finished,
Their fight with death and sin:
Fling open wide the golden gates,
And let the victors in.
- 2 What rush of Hallelujahs
Fills all the earth and sky;
What ringing of a thousand harps
Bespeaks the triumph nigh.
O day, for which Creation
And all its tribes were made;
O joy, for all its former woes
A thousand fold repaid.
- 3 O then what raptured greetings
On Canaan's happy shore;
What knitting severed friendships up,
Where partings are no more.
Then eyes with joy shall sparkle,
That brimmed with tears of late:
Orphans no longer fatherless,
Nor widows desolate.

Rev. Henry Alford. (1810—1871.) 1866.

WOODLAND. C. M.

Nathaniel D. Gould. (1781-1864.) 1832.



1. THERE is an hour of peaceful rest, To mourning wanderers given; There is a joy for
souls distrest, A balm for ev-ery wounded breast, 'Tis found a-bove, in heaven.

I382

The Heavenly Rest.

- 2 There is a home for weary souls
By sin and sorrow driven;
When tossed on life's tempestuous shoals,
Where storms arise, and ocean rolls,
And all is drear but heaven.
- 3 There, faith lifts up her cheerful eye,
To brighter prospects given;
And views the tempest passing by,
The evening shadows quickly fly,
And all serene in heaven.
- 4 There, fragrant flowers, immortal, bloom,
And joys supreme are given;
There, rays divine disperse the gloom:
Beyond the confines of the tomb
Appears the dawn of heaven.

Rev. William Bingham Tappan. (1794-1849.) 1822, 1846. ab.

I383

Sowing in Tears, Reaping in Joy.

- 1 THERE is an hour of hallowed peace
For those with cares distrest,
When sighs and sor'wing tears shall cease,
And all be hushed to rest.
- 2 'Tis then the soul is freed from fears
And doubts, which here annoy;
And they, that oft have sown in tears,
Shall reap again in joy.
- 3 There is a home of sweet repose,
Where storms assail no more;
The stream of endless pleasure flows,
On that celestial shore.

- 4 There smiling peace with love appears,
And bliss without alloy;
There, they, who once have sown in tears,
Now reap eternal joy.

Rev. William Bingham Tappan. 1822. ab.

I384

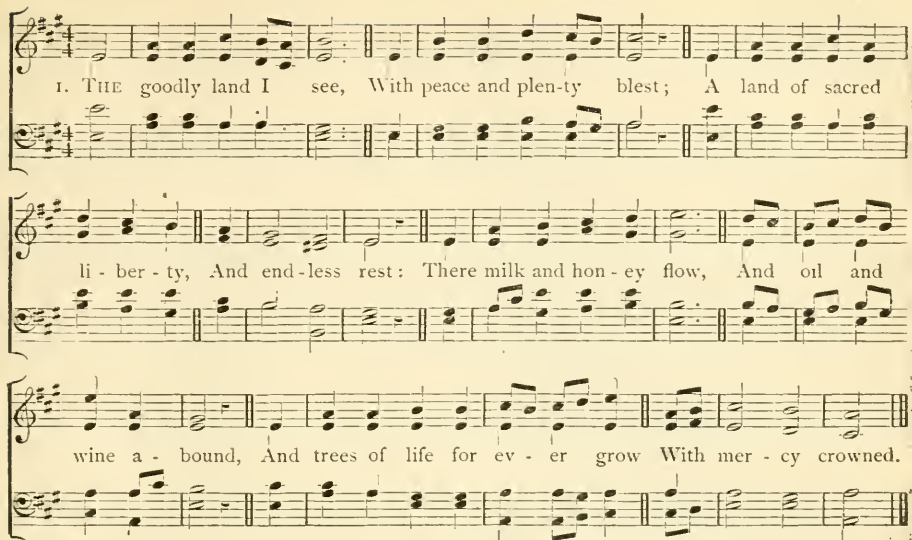
The beatific Vision of Christ.

- 1 FROM Thee, my God, my joys shall rise,
And run eternal rounds,
Beyond the limits of the skies,
And all created bounds.
- 2 The holy triumphs of my soul
Shall death itself outbrave,
Leave dull mortality behind,
And fly beyond the grave.
- 3 There, where my blessed Jesus reigns,
In heaven's unmeasured space,
I'll spend a long eternity
In pleasure and in praise.
- 4 Millions of years my wondering eyes
Shall o'er Thy beauties rove,
And endless ages I'll adore
The glories of Thy love.
- 5 Sweet Jesus, every smile of Thine
Shall fresh endearments bring,
And thousand tastes of new delight
From all Thy graces spring.
- 6 Haste, my Belovéd, fetch my soul
Up to Thy blest abode;
Fly, for my spirit longs to see
My Saviour and my God.

Rev. Isaac Watts. (1674-1749.) 1709

JOHN STREET. 6, 8, 4.

Rev. George Coles. (1792—1858.) c. 1836.



1. THE goodly land I see, With peace and plen-ty blest; A land of sacred
li-ber-ty, And end-less rest: There milk and hon-ey flow, And oil and
wine a-bound, And trees of life for ev-er grow With mer-cy crowned.

1385

"The goodly Land."

- 2 There dwells the Lord, our King,
The Lord, our righteousness:
Triumphant o'er the world and sin,
The Prince of Peace,
On Zion's sacred height,
His kingdom still maintains,
And glorious, with His saints in light,
For ever reigns.
- 3 Before the Saviour's face
The ransomed nations bow,
O'erwhelmed at His almighty grace,
For ever new:
He shows His prints of love:
They kindle to a flame,
And sound, through all the worlds above,
"The slaughtered Lamb!"
- 4 The whole triumphant host
Give thanks to God on high;
"Hail, Father, Son, and Holy Ghost,"
They ever cry.
Hail, Abrah'm's God and mine!
(I join the heavenly lays)
All might and majesty are Thine,
And endless praise.

Rev. Thomas Olivers. (1725—1799.) 1770. ab.

1386

The God of Abraham praised.

Ex. iii. 6. Ps. cxlvi. 2.

- 1 THE God of Abrah'm praise,
Who reigns enthroned above;
Ancient of everlasting days,
And God of love:
Jehovah, Great I Am!
By earth and heaven confest:
I bow and bless the sacred Name,
For ever blest.
- 2 The God of Abrah'm praise,
At whose supreme command
From earth I rise, and seek the joys
At His right hand:
I all on earth forsake,
Its wisdom, fame, and power;
And Him my only portion make,
My shield and tower.
- 3 He by Himself hath sworn,
I on His oath depend;
I shall on eagles' wings upborne
To heaven ascend;
I shall behold His face,
I shall His power adore,
And sing the wonders of His grace
For evermore.

Rev. Thomas Olivers. 1770. ab.

JOYFULLY. 10.

Rev. A. D. Merrill. 1843.

1. { JOY - FUL - LY, joy - ful - ly on - ward I move, Bound for the land of bright
An - gel - ic chor - is - ters sing as I come, Joy - ful - ly, joy - ful - ly

spir - its a - bove: } } Soon with my pil - grimage end - ed be - low, }
haste to thy home. } } Home to that land of de - light will I go; } Pil - grim and

stran - ger, no more shall I roam, Joy - ful - ly, joy - ful - ly rest - ing at home.

1387

Moving onward.

2 Friends, fondly cherished, have passed on before.

Waiting, they watch me approaching the shore;

Singing to cheer me through death's chilling gloom,

Joyfully, joyfully haste to thy home.

Sounds of sweet melody fall on my ear;

Harp of the blesséd, your voices I hear;

Rings with the harmony heaven's high dome,

Joyfully, joyfully haste to thy home.

3 Death, with thy weapons of war, lay me low,

Strike, king of terrors, I fear not the blow;

Jesus hath broken the bars of the tomb;

Joyfully, joyfully will I go home.

Bright will the morn of eternity dawn,

Death shall be banished, his sceptre be gone;

Joyfully, then, shall I witness his doom,

Joyfully, joyfully, safely at home.

Rev. William Hus ter. (1811—) 1843.

1388

The happy Release.

1 HAPPY the spirit released from its clay;
Happy the soul that goes bounding away;
Singing, as upward it hastes to the skies,
Victory, victory! homeward I rise.
Many the toils it has passed through below,
Many the seasons of trial and woe;
Many the doubtings it never should sing,
Victory, victory! thus on the wing.

2 How can we wish them recalled from their home,

Longer in sorrowing exile to roam?

Safely they passed from their troubles beneath,

Victory, victory! shouting in death.

Thus let them slumber, till Christ from the skies

Bids them in glorified body arise:

Singing, as upward they spring from the tomb,

Victory, victory! Jesus hath come.

Rev. William Hunter. 1843.

BEAUTIFUL RIVER. 8, 7.

Rev. Robert Lowry. (1826—) 1864.

1. SHALL we gath-er at the riv-er Where bright angel feet have trod; With its crystal tide for-

CHORUS.
ev - er Flowing by the throne of God? Yes, we'll gath-er at the riv - er, The
CHORUS for 1390. O the beau - ty of that Cit - y, The

p
beautiful, the beautiful river; Gather with the saints at the river, That flows by the throne of God,
wonderful, the wonderful Cit - y, With its gates of pearl ev - er o - pen, That who will may en - ter in.

1389

The River of Life.
Rev. xxii. 1.

- 2 On the margin of the river,
Washing up its silver spray,
We will walk and worship ever,
All the happy golden day. *Cho.*
- 3 On the bosom of the river,
Where the Saviour-King we own,
We shall meet, and sorrow never
'Neath the glory of the throne. *Cho.*
- 4 Ere we reach the shining river,
Lay we every burden down;
Grace our spirits will deliver,
And provide a robe and crown. *Cho.*
- 5 At the smiling of the river,
Mirror of the Saviour's face,
Saints whom death will never sever,
Lift their songs of saving grace. *Cho.*
- 6 Soon we'll reach the silver river,
Soon our pilgrimage will cease;
Soon our happy hearts will quiver
With the melody of peace. *Cho.*

Rev. Robert Lowry. 1864.

1390

"The City God hath made."

- 1 DAILY, daily sing the praises
Of the City God hath made;
In the beauteous fields of Eden
Its foundation-stones are laid. *Cho.*
- 2 In the midst of that dear City
Christ is reigning on His seat,
And the angels swing their censers
In a ring about His feet. *Cho.*
- 3 From the throne a river issues,
Clear as crystal, passing bright,
And it traverses the City
Like a sudden beam of light. *Cho.*
- 4 There the wind is sweetly fragrant,
And is laden with the song
Of the seraphs, and the elders,
And the great redeemed throng. *Cho.*
- 5 O I would my ears were open
Here to catch that happy strain;
O I would my eyes some vision
Of that Eden could attain. *Cho.*

Rev. Sabine Baring Gould. (1834 —) 1867. ab.

SALVATION. 8, 7.

John Camidge. (1790-1859.) 1823.

1. HARK the sound of ho - ly voic - es, Chant - ing at the crys - tal sea,
Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah! Lord, to Thee.

1391 *The Multitude before the Throne.*

Rev. iv. 6; vii. 9.

- 2 Multitude, which none can number,
Like the stars in glory stand,
Clothed in white apparel, holding
Palms of victory in their hand.
- 3 They have come from tribulation,
And have washed their robes in blood,
Washed them in the blood of Jesus;
Tried they were, and firm they stood.
- 4 Gladly, Lord, with Thee they suffered,
Gladly, Lord, with Thee they died;
And by death to life immortal
They were born, and glorified.
- 5 Now they reign in heavenly glory,
Now they walk in golden light,
Now they drink, as from a river,
Holy bliss and infinite.
- 6 Love and peace they taste forever,
And all truth and knowledge see
In the beatific vision
Of the Blesséd Trinity.

Bp. Christopher Wordsworth. (1807-) 1863. ab.

1392 *"Welt, lebewohl, ich bin dein mude."*

- 1 TIME, thou speedest on but slowly,
Hours, how tardy is your pace,
Ere with Him, the High and Holy,
I hold converse face to face.
- 2 Here is nought but care and mourning,
Come! a joy, it will not stay;
Fairly shines the sun at dawning,
Night will soon o'ercloud the day.
- 3 Onward then: not long I wander
Ere my Saviour comes for me,

And with Him abiding yonder,
All His glory I shall see.

- 4 O the music and the singing
Of the host redeemed by love;
O the hallelujahs ringing
Through the halls of light above.

Rev. Johann Georg Albinus. (1624-1679.) 1652.
Tr. by Miss Catherine Winkworth. (1829-) 1858. ab.

1393 *"Alleluia! dulce carmen."*

- 1 HALLELUJAH! best and sweetest
Of the hymns of praise above;
Hallelujah! thou repeatest,
Angel-host, these notes of love:
This ye utter,
While your golden harps ye move.
- 2 Hallelujah! church victorious,
Join the concert of the sky;
Hallelujah! bright and glorious,
Lift, ye saints, this strain on high:
We, poor exiles
Join not yet your melody.
- 3 Hallelujah! strains of gladness
Suit not souls with anguish torn;
Hallelujah! sounds of sadness
Best become our state forlorn:
Our offences
We with bitter tears must mourn.
- 4 But our earnest supplication,
Holy God, we raise to Thee:
Visit us with Thy salvation,
Make us all Thy joys to see.
Hallelujah!
Ours at length this strain shall be.

Unknown Author of the 14th or 15th century
Tr. by Rev. John Chandler. (1806-) 1837.

GUIDANCE. 8, 7.

From Friedrich von Flotow. (1812—) 1848.

I394 *The Lamb in the M.†st of the Throne.*
Rev. vii. 17.

2 Blessed fold, no foe can enter,
And no friend departeth thence;
Jesus is their sun, their centre,
And their shield Omnipotence.
Blesséd, for the Lamb shall feed them,
All their tears shall wipe away,
To the living fountains lead them,
Till fruition's perfect day.

3 Lo, it comes, that day of wonder;
Louder chorals shake the skies.
Hades' gates are burst asunder;
See, the new-clothed myriads rise:
Thought, repress thy weak endeavor;
Here must reason prostrate fall;
O the ineffable For Ever,
And the eternal All in all.

Josiah Conder. (1789—1855.) 1837. ab.

I395 *"Wer sind die vor Gottes Throne?"*

1 WHO are these like stars appearing,
These, before God's throne who stand?
Each a golden crown is wearing,
Who are all this glorious band?
Alleluia! hark, they sing,
Praising loud their heavenly King.

2 These are they who have contended
For their Saviour's honor long,
Wrestling on till life was ended,
Following not the sinful throng:
These, who well the fight sustained,
Triumph thro' the Lamb have gained.

3 These are they whose hearts were riven,
Sore with woe and anguish tried,
Who in prayer full oft have striven
With the God they glorified:
Now, their painful conflict o'er,
God has bid them weep no more.

4 These, like priests have watched and waited,
Offering up to Christ their will,
Soul and body consecrated,
Day and night they serve Him still:
Now, in God's most holy place,
Blest they stand before His face.

5 Lo, the Lamb Himself now feeds them,
On Mount Zion's pastures fair;
From His central throne He leads them
By the living fountain there:
Lamb and Shepherd, Good Supreme,
Free He gives the cooling stream.

Rev. Heinrich Theodor Schenk. (—1727.)
Tr. by Miss Frances Elizabeth Cox. 1841. ab.

WIMBORNE. L. M.

John Whitaker. 1839.

1. O - HAP - PY saints, who dwell in light, And walk with Je - sus, clothed in white ;
Safe land - ed on that peace - ful shore, Where pilgrims meet to part no more.

I396

"Clothed with white Robes."
Rev. vii. 9.

- 2 Released from sin, and toil, and grief,
Death was their gate to endless life;
An opened cage, to let them fly
And build their happy nest on high.
- 3 And now they range the heavenly plains,
And sing their hymns in melting strains;
And now their souls begin to prove
The heights and depths of Jesus' love.
- 4 He cheers them with eternal smile;
They sing hosannas all the while;
Or, overwhelmed with rapture sweet,
Sink down adoring at His feet.
- 5 Ah, Lord, with tardy steps I creep,
And sometimes sing, and sometimes weep;
Yet strip me of this house of clay,
And I will sing as loud as they.

Rev. John Berridge. (1716—1793.) 1785.

I397

The Sight of God and Christ in Heaven.

- 1 DESCEND from heaven, Immortal Dove,
Stoop down and take us on Thy wings,
And mount and bear us far above
The reach of these inferior things.
- 2 O for a sight, a pleasing sight,
Of our Almighty Father's throne:
There sits our Saviour crowned with light,
Clothed in a body like our own.
- 3 Adoring saints around Him stand,
And thrones and powers before Him fall;
The God shines gracious through the Man,
And sheds sweet glories on them all.

- 4 When shall the day, dear Lord, appear,
That I shall mount to dwell above,
And stand and bow amongst them there,
And view Thy face, and sing, and love?

Rev. Isaac Watts. (1674—1748.) 1709. ab.

I398

With Christ in Glory.
John xvii. 24.

- 1 O FOR a sweet, inspiring ray,
To animate our feeble strains,
From the bright realms of endless day,
The blissful realms, where Jesus reigns.
- 2 There, low before His glorious throne,
Adoring saints and angels fall;
And with delightful worship own
His smile their bliss, their heaven, their all.
- 3 Immortal glories crown His head,
While tuneful hallelujahs rise,
And love, and joy, and triumph spread
Through all th' assemblies of the skies.
- 4 He smiles, and seraphs tune their songs
To boundless rapture while they gaze;
Ten thousand thousand joyful tongues
Resound His everlasting praise.
- 5 There, all the favorites of the Lamb
Shall join at last the heavenly choir:
O may the joy-inspiring theme
Awake our faith and warm desire.
- 6 Dear Saviour, let Thy Spirit seal
Our interest in that blissful place;
Till death remove this mortal veil,
And we behold Thy lovely face.

Miss Anne Steele. (1717—1778.) 1760.

LUTON. L. M.

Rev. George Burder. (1752—1832.) 1784.

1. Now let our souls, on wings sublime, Rise from the van-i-ties of time,
 Draw back the part-ing veil, and see The glo-ries of e-ter-ni-ty.

I399 *The Return of the Soul to God.*

Eccl. xii. 7.

- 2 Born by a new, celestial birth,
 Why should we grovel here on earth?
 Why grasp at vain and fleeting toys,
 So near to heaven's eternal joys?
- 3 Shall aught beguile us on the road,
 While we are walking back to God?
 For strangers into life we come,
 And dying is but going home.
- 4 Welcome, sweet hour of full discharge,
 That sets our longing souls at large,
 Unbinds our chains, breaks up our cell,
 And gives us with our God to dwell
- 5 To dwell with God, to feel His love,
 Is the full heaven enjoyed above;
 And the sweet expectation now
 Is the young dawn of heaven below.

Rev. Thomas Gibbons. (1720—1785.) 1762. alt.

I400 *Satisfied with God's Likeness.*

Ps. xvii. 15.

- 1 WHAT sinners value I resign;
 Lord, 't is enough that Thou art mine:
 I shall behold Thy blissful face,
 And stand complete in righteousness.
- 2 This life's a dream, an empty show;
 But the bright world to which I go
 Hath joys substantial and sincere:
 When shall I wake and find me there!
- 3 O glorious hour, O blest abode,
 I shall be near and like my God;
 And flesh and sin no more control
 The sacred pleasures of the soul.

- 4 My flesh shall slumber in the ground
 Till the last trumpet's joyful sound;
 Then burst the chains with sweet surprise,
 And in my Saviour's image rise.

Rev. Isaac Watts. 1719. ab.

I401 *The Rest that remaineth.*

- 1 LORD, Thou wilt bring the joyful day;
 Beyond earth's weariness and pains,
 Thou hast a mansion far away,
 Where, for Thine own, a rest remains.
- 2 No sun there climbs the morning sky,
 There never falls the shade of night,
 God and the Lamb, for ever nigh,
 O'er all shed everlasting light.
- 3 The bow of mercy spans the throne,
 Emblem of love and goodness there;
 While notes, to mortals all unknown,
 Float on the calm celestial air.
- 4 Around the throne bright legions stand,
 Redeemed by blood from sin and hell;
 And shining forms, an angel band,
 The mighty chorus join to swell.
- 5 There, Lord, Thy way-worn saints shall find
 The bliss for which they longed before;
 And holiest sympathies shall bind
 Thine own to Thee for evermore.
- 6 O Jesus, bring us to that rest,
 Where all the ransomed shall be found,
 In Thine eternal fulness blest,
 While ages roll their cycles round.

Rev. Ray Palmer. (1808—) 1865.

TAPPAN. C. M.

George Kingsley. (1811—) 1838.

1. ON Jordan's rug-ged banks I stand, And cast a wish-ful eye To Canaan's
fair and hap-py land, To Canaan's fair and hap-py land, Where my posses-sions lie.

I402

The Promised Land.

- 2 O the transporting, rapturous scene
That rises to my sight:
Sweet fields arrayed in living green,
And rivers of delight.
- 3 All o'er those wide-extended plains
Shines one eternal day;
There God, the Son, for ever reigns,
And scatters night away.
- 4 No chilling winds, or poisonous breath,
Can reach that healthful shore;
Sickness and sorrow, pain and death,
Are felt and feared no more.
- 5 When shall I reach that happy place,
And be for ever blest?
When shall I see my Father's face,
And in His bosom rest?
- 6 Filled with delight, my raptured soul,
Can here no longer stay:
Though Jordan's waves around me roll,
Fearless I'd launch away.

Rev. Samuel Stennett. (1727—1795.) 1787. ab.

I403

Heavenly Hope.

- 1 WHEN I can read my title clear
To mansions in the skies,
I bid farewell to every fear,
And wipe my weeping eyes.
- 2 Should earth against my soul engage,
And hellish darts be hurled,
Then I can smile at Satan's rage,
And face a frowning world.

- 3 Let cares like a wild deluge come,
And storms of sorrow fall;
May I but safely reach my home,
My God, my heaven, my all:
- 4 There shall I bathe my weary soul
In seas of heavenly rest,
And not a wave of trouble roll
Across my peaceful breast.

Rev. Isaac Watts. (1674—1748.) 1709.

I404

The Martyrs glorified.

Rev. vii. 13—17.

- 1 How bright these glorious spirits shine,
Whence all their white array?
How came they to the blissful seats
Of everlasting day?
- 2 Lo, these are they from sufferings great
Who came to realms of light,
And in the blood of Christ have washed
Those robes which shine so bright.
- 3 Now, with triumphal palms, they stand
Before the throne on high,
And serve the God they love, amidst
The glories of the sky.
- 4 The Lamb which dwells amidst the throne
Shall o'er them still preside,
Feed them with nourishment divine,
And all their footsteps guide.
- 5 'Mong pastures green He'll lead His flock,
Where living streams appear;
And God, the Lord, from every eye
Shall wipe off every tear.

Rev. ISAAC WATTS. 1709. alt.
Rev. William Cameron. (1751—1811.) 1770. ab.

JORDAN. C. M.

William Billings. (1746—1800.) 1781.

1. { THERE, is a land of pure delight, Where saints immortal reign; }
 { In - finite day excludes the night, (Omit.....) } And pleasures banish pain. There, ev - er - lasting
 spring a - bides, And nev - er-withering flowers : Death, like a nar-row sea, divides This heavenly land from ours.

I405

The sweet Fields.

- 2 Sweet fields beyond the swelling flood
 Stand dressed in living green :
 So to the Jews old Canaan stood,
 While Jordan rolled between.
 But timorous mortals start and shrink
 To cross this narrow sea,
 And linger shivering on the brink,
 And fear to launch away.
- 3 O could we make our doubts remove,
 Those gloomy doubts that rise,
 And see the Canaan that we love
 With unbeckoned eyes;
 Could we but climb where Moses stood,
 And view the landscape o'er,
 Not Jordan's stream, nor death's cold flood,
 Should fright us from the shore.

Rev. Isaac Watts. 1709.

I406

The blessed Hope.

- 1 O, WHAT a blessed hope is ours:
 While here on earth we stay,
 We more than taste the heavenly powers.
 And ante-date that day.
 We feel the resurrection near,
 Our life in Christ concealed,
 And with His glorious presence here
 Our earthen vessels filled.
- 2 O would He more of heaven bestow,
 And let the vessel break,

And let our ransomed spirits go
 To grasp the God we seek :
 In rapturous awe on Him to gaze
 Who bought the sight for me;
 And shout and wonder at His grace
 Through all eternity.

Rev. Charles Wesley. (1708—1788.) 1759. ab.

I407

The Song of Angels above.

- 1 EARTH has engrossed my love too long ;
 'Tis time I lift mine eyes
 Upward, dear Father, to Thy throne,
 And to my native skies.
- 2 There the blest Man, my Saviour, sits ;
 The God, how bright He shines !
 And scatters infinite delights
 On all the happy minds.
- 3 Seraphs with elevated strains
 Circle the throne around :
 And move, and charm the starry plains
 With an immortal sound.
- 4 Jesus, the Lord, their harps employs ;
 Jesus, my love, they sing ;
 Jesus, the life of both our joys,
 Sounds sweet from every string.
- 5 Now let me dwell on earth no more,
 But mount in haste above,
 To bless the God that I adore,
 And sing the Man I love.

Rev. Isaac Watts. 1706. ab. and alt.

REST FOR THE WEARY. 8, 7.

Rev William McDonald. (1820—) 1858.

1. IN the Christian's home in glory, There remains a land of rest; There my Saviour's gone be-
fore me, To ful- fil my soul's request. There is rest for the wea-ry, There is rest for the
wea-ry, There is rest for the wea-ry, There is rest for you, On the oth-er side of
Jordan, In the sweet fields of Eden, Where the tree of life is blooming, There is rest for you.

I408

Rest for the Weary.

- 2 He is fitting up my mansion,
Which eternally shall stand,
For my stay shall not be transient
In that holy, happy land. *Cho.*
- 3 Pain and sickness ne'er shall enter,
Grief nor woe my lot shall share;
But in that celestial centre
I a crown of life shall wear. *Cho.*
- 4 And the grave shall then be conquered.
And the sting of death be lost;
And our bark, all safely anchored,
Never more be tempest-tost. *Cho.*
- 5 Sing, O sing, ye heirs of glory;
Shout your triumph as you go;
Zion's gate will ope before ye,
You shall find an entrance through. *Cho.*

Rev. Samuel Young Harmer. (1809—) 1856.

I409

"This is not your Rest."

Micah ii. 10.

- 1 THIS is not my place of resting,
Mine's a city yet to come;
Onward to it I am hastening,
On to my eternal home. *Cho.*
- 2 In it all is light and glory;
O'er it shines a nightless day:
Every trace of sin's sad story,
All the curse, hath passed away. *Cho.*
- 3 There the Lamb, our Shepherd, leads us,
By the streams of life along,
On the freshest pastures feeds us,
Turns our sighing into song. *Cho.*
- 4 Soon we pass this desert dreary,
Soon we bid farewell to pain;
Never more are sad or weary,
Never, never sin again. *Cho.*

Rev. Horatius Bonar. (1808—) 1845.

NEW JERUSALEM. 7, 6, 7, 7, 7.

J. J. Husband. (1753—1825.) c. 1810.

1. We are on our journey home, Where Christ our Lord is gone; We shall meet around His throne,
When He makes His people one In the new, In the new Je - ru - sa - lem
In the new Je - ru - sa - lem

I410

"New Jerusalem."

- 2 We can see that distant home,
Though clouds rise dark between;
Faith views the radiant dome,
And a lustre flashes keen
||: From the new: || Jerusalem.
- 3 O glory shining far
From the never-setting Sun,
O trembling morning-star,
Our journey's almost done
||: To the new: || Jerusalem.

- 4 O holy, heavenly Home,
O rest eternal there:
When shall the exiles come,
Where they cease from earthly care
||: In the new: || Jerusalem.
- 5 Our hearts are breaking now
Those mansions fair to see;
O Lord, Thy heavens bow,
And raise us up with Thee
||: To the new: || Jerusalem.

Rev. Charles Beecher. (1819—) 1857.

LISCHER. H. M.

Friedrich Schneider. (1786—1853.) 1840.

1. { SAFE Home, safe Home in port! Rent cordage, shattered deck, }
{ Torn sails, provisions short, And on - ly not a wreck: } But O the joy up - on the shore,
To tell our voy-age per - ils o'er! To tell our voy - - - age per - ils o'er!
To tell our voy -

I411

"Safe Home."

- 2 No more the foe can harm:
No more of leagured camp,
And cry of night-alarm,
And need of ready lamp:
And yet how nearly had he failed,
How nearly had that foe prevailed!

- 3 The lamb is in the fold
In perfect safety penned:
The lion once had hold,
And thought to make an end;
But One came by with wounded side,
And for the sheep the Shepherd died.

Joseph of the Studium. (—183.)
Rev. John Mason Neale. (1818—1866.) 1862. ab.

DAWN. S. M.

Rev. Edwin Pond Parker. (1836—) 1871.

I. ONE sweet - ly sol - emn thought Comes to me o'er and o'er,
Near - er my part - ing hour am I Than e'er I was be - fore.

1412

Nearing Home.

- 2 Nearer my Father's house,
Where many mansions be;
Nearer the throne where Jesus reigns,
Nearer the crystal sea;
- 3 Nearer my going home,
Laying my burden down,
Leaving my cross of heavy grief,
Wearing my starry crown.
- 4 Nearer that hidden stream,
Winding through shades of night,
Rolling its cold, dark waves between
Me and the world of light.
- 5 Jesus, to Thee I cling:
Strengthen my arm of faith;
Stay near me while my way-worn feet
Press through the stream of death.

Miss Phoebe Cary. (1825—1871.) 1852. ab. and alt.

1413

Our Home above.

- 1 OUR glorious home above,
The City of our God,
The resting-place of peace and love,
The pilgrim's sweet abode:
- 2 O for an angel's wing
To soar above the skies,
And join the angelic choir who sing
Their hallowed symphonies.
- 3 Pure mansions of the blest,
Prepared by Jesus' hand,
That all His own may sweetly rest
Safe in Emmanuel's Land.

- 4 May each we love be there,
From death and darkness free;
Our joy unspeakable to share
Throughout eternity.

Rev. D. T. K. Drummond. 1850.

1414

Rest after Toil.

- 1 AND is there, Lord, a rest,
For we y souls designed,
Where not a care shall stir the breast,
Or sorrow entrance find?
- 2 Is there a blissful home,
Where kindred minds shall meet,
And live, and love, nor ever roam
From that serene retreat?
- 3 Are there bright, happy fields,
Where naught that blooms shall die;
Where each new scene fresh pleasure yields,
And healthful breezes sigh?
- 4 Are there celestial streams,
Where living waters glide,
With murmurs sweet as angel-dreams,
And flowery banks beside?
- 5 For ever blessed they,
Whose joyful feet shall stand,
While endless ages waste away,
Amid that glorious land!
- 6 My soul would thither tend,
While toilsome years are given;
Then let me, gracious God, ascend
To sweet repose in heaven.

Rev. Ray Palmer. (1808—) 1843.

PARADISE. P. M.

Rev. John Bacchus Dykes. 1861.

mf *p* *cres.*

I. O PAR - ADISE, O Par - a - dise, Who doth not crave for rest, Who would not seek the

p **CHORUS.**

happy land Where they that loved are blest? Where loyal hearts and true Stand ev - er in the

cres. *dim.* *rall.*

light, All rapture through and through, In God's most ho - ly sight.

1415

Paradise.

- 2 O Paradise, O Paradise,
The world is growing old;
Who would not be at rest and free
Where love is never cold? *Cho.*
- 3 O Paradise, O Paradise,
'Tis weary waiting here;
I long to be where Jesus is,
To feel, to see Him near; *Cho.*
- 4 O Paradise, O Paradise,
I want to sin no more,

I want to be as pure on earth
As on Thy spotless shore; *Cho.*

- 5 O Paradise, O Paradise,
I greatly long to see
The special place my dearest Lord
In love prepares for me; *Cho.*
- 6 Lord, Jesus, King of Paradise,
O keep me in Thy love,
And guide me to that happy land
Of perfect rest above; *Cho.*

Rev Frederick William Faber. (1814—1862.) 282. ab. and
ab

PARADISE. P. M.

Uzziah C. Burnap. (1834—) 1869.

NICAEA. 11, 12, 12, 10.

Rev. John Bacchus Dykes. 1861.

1. HO - LY, ho - ly, ho - ly, Lord God Al - might - y! Ear - ly in the

morn - ing our song shall rise to Thee; Ho - ly, ho - ly, ho - ly!

Mer - ci - ful and Might - y! God in Three Per - sons, Bless - éd Trin - i - ty!

1416

"Which was, and is, and is to come."

Rev. iv. 8.

- 2 Holy, holy, holy! all the saints adore Thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before Thee,
Which wert, and art, and evermore shalt be.
- 3 Holy, holy, holy! though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see,
Only Thou art holy, there is none beside Thee,
Perfect in power, in love, and purity.
- 4 Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy Name, in earth, and sky, and sea;
Holy, holy, holy! Lord God Almighty!
God in Three Persons, Blesséd Trinity!

Ep. Reginald Heber. (1783—1826.) 1827.

- I** **C. M.**
 To Father, Son, and Holy Ghost,
 The God whom we adore,
 Be glory, as it was, is now,
 And shall be ever more.
 Tate and Brady. 1696.
- 2** **S. M.**
 To God the Father, Son,
 And Spirit, One and Three,
 Be glory, as it was, is now,
 And shall for ever be.
 Rev. John Wesley. (1703—1791.) 1741.
- 3** **L. M.**
 PRAISE God, from whom all blessings flow;
 Praise Him, all creatures here below;
 Praise Him above, ye heavenly host;
 Praise Father, Son, and Holy Ghost.
 Ep. Thomas Ken. (1637—1711.) 1697.
- 4** **L. M.**
 To God the Father, God the Son,
 And God the Spirit, Three in One,
 Be honor, praise, and glory given,
 By all on earth, and all in heaven.
 Rev. Isaac Watts. (1674—1748.) 1709.
- 5** **L. M. 6l.**
 To God the Father, God the Son,
 And God the Spirit, Three in One,
 Be honor, praise, and glory given,
 By all on earth, and all in heaven;
 As was through ages heretofore,
 Is now, and shall be evermore.
 Rev. Isaac Watts. 1709. First 4 lines.
- 6** **C. P. M.**
 To Father, Son, and Holy Ghost,
 The God whom heaven's triumphant host
 And saints on earth adore;
 Be glory as in ages past,
 As now it is, and so shall last,
 When time shall be no more.
 Tate and Brady. 1696. alt.

- 7** **L. P. M.**
 NOW to the great and sacred Three,
 The Father, Son, and Spirit, be
 Eternal praise and glory given,
 Through all the worlds where God is known,
 By all the angels near the throne,
 And all the saints in earth and heaven.
 Rev. Isaac Watts. 1719.
- 8** **H. M.**
 O GOD, for ever blest,
 To Thee all praise be given;
 Thy Name Triune confest
 By all in earth and heaven;
 As heretofore it was, is now,
 And shall be so for evermore.
 Rev. Edward Henry Bickersteth. [1825—] 1870.
- 9** **8, 7.**
 PRAISE the Father, earth and heaven,
 Praise the Son, the Spirit praise,
 As it was, and is, be given
 Glory through eternal days.
 Unknown Author. 1827.
- 10** **8, 7, D.**
 PRAISE the God of all creation;
 Praise the Father's boundless love;
 Praise the Lamb, our Expiation,
 Priest and King enthroned above;
 Praise the Fountain of Salvation,
 Him by whom our spirits live:
 Undivided adoration
 To the One Jehovah give.
 Josiah Conder. (1789—1855.) 1836.
- 11** **8, 7, 4.**
 GLORY be to God the Father,
 Glory be to God the Son,
 Glory be to God the Spirit,
 Great Jehovah, Three in One:
 Glory, glory,
 While eternal ages run.
 Rev. Horatius Bonar. (1808—) 1866.

12

7, 6. D.

FATHER, Son, and Holy Ghost,
 One God whom we adore,
 Join we with the heavenly host
 To praise Thee evermore:
 Live, by heaven and earth adored,
 Three in One, and One in Three,
 Holy, holy, holy Lord,
 All glory be to Thee.

Rev. Charles Wesley. (1708—1788.) 1746. alt.

13

7.

SING we to our God above
 Praise eternal as His love:
 Praise Him, all ye heavenly host,
 Father, Son, and Holy Ghost.

Rev. Charles Wesley. 1740.

14

7. 61.

PRAISE the Name of God most high,
 Praise Him, all below the sky,
 Praise Him, all ye heavenly host,
 Father, Son, and Holy Ghost;
 As through countless ages past,
 Evermore His praise shall last.

Unknown Author. 1827.

15

7. 61.

GOD the Father, God of grace,
 Saviour, born of mortal race,
 Comforter, our Life and Light,
 One in essence, love and might;
 Thee whom all in heaven adore,
 We would worship evermore.

Rev. Ray Palmer. (1808—) 1873.

16

7. D.

PRAISE our glorious King and Lord,
 Angels waiting on His word,
 Saints that walk with Him in white,
 Pilgrims walking in His light:
 Glory to the Eternal One,
 Glory to His Only Son,
 Glory to the Spirit be
 Now, and through eternity.

Rev. Alexander Ramsay Thompson. (1822—) 1869.

17

6, 4.

To the great One in Three
 The highest praises be,
 Hence evermore;
 His sovereign majesty
 May we in glory see,
 And to eternity
 Love and adore.

Rev. Charles Wesley. 1757.

18

6, 4.

To God, the Father, Son,
 And Spirit, Three in One,
 All praise be given:
 Crown Him in every song;
 To Him your hearts belong,
 Let all His praise prolong
 On earth, in heaven.

Rev. Edwin Francis Hatfield. (1807—) 1843.

19

10.

To Father, Son, and Spirit, ever blest,
 Eternal praise and worship be address;
 From age to age, ye saints, His name adore,
 And spread His fame, till time shall be no
 more.

Rev. Simon Browne. (1680—1732.) 1720. alt.

20

10, 11.

ALL glory to God, the Father and Son,
 And Spirit of grace, the great Three in One;
 Let highest ascriptions forever be given
 By all the creation on earth and in heaven.

Rippon's Collection. 1778.

21

11.

O FATHER Almighty, to Thee be address,
 With Christ and the Spirit, One God ever
 blest,
 All glory and worship, from earth and from
 heaven,
 As was and is now, and shall ever be given.

Unknown Author.

VENITE, EXULTEMUS DOMINO.

William Boyce. (1710-1779.)

I

Ps. xcvi.

- 1 O COME, let us sing un- | to the | Lord; || Let us heartily rejoice in the | strength of | our sal- | vation.
- 2 Let us come before His presence | with thanks- | giving; || And show ourselves | glad in | Him with | psalms.
- 3 For the Lord is a | great— | God; || And a great | King a- | bove all | gods.
- 4 In His hands are all the corners | of the | earth; || And the strength of the | hills is | His— | also.
- 5 The sea is His | and He | made it; || And His hands pre- | pared | the dry | land.
- 6 O come, let us worship | and fall | down; || And kneel be- | fore the | Lord our | Maker.
- 7 For He is the | Lord our | God; || And we are the people of His pasture, and the | sheep of | His— | hand.
- 8 O worship the Lord in the | beauty of | holiness; || Let the whole | earth stand in | awe of | Him.
- *9 For He cometh, for He cometh to | judge the | earth; || And with righteousness to | judge the world, and the | people | with His | truth.
- 10 Glory be to the Father, and | to the | Son, || And | to the | Holy | Ghost;
- 11 As it was in the beginning, is now, and | ever shall | be, || World without | end. A- | men, A- | men.

2

Lætatus Sum.
Ps. cxxii.

- 1 I WAS glad when they said | unto | me, || Let us go into the | house— | of the | Lord.
- 2 Our feet shall stand with- | in thy | gates, || O— | —Je- | rusa- | lem!
- 3 Jerusalem is builded | as a | city || That | is com- | pact to- | gether:
- 4 Whither the tribes go up, the | tribes of the | Lord, || Unto the testimony of Israel, to give thanks unto the | name— | of the | Lord.
- 5 For there are set | thrones of | judgment, || The thrones of the | house of | Da- | vid.
- 6 Pray for the peace of Je- | rusa- | lem: || They shall prosper that | love— | thee.
- 7 Peace be with- | in thy | walls, || And prosperity with- | in thy | pala- | ces.
- 8 For my brethren and com- | panions' | sakes, || I will now say, | Peace— | be with- | in thee.
- *9 Because of the house of the | Lord our | God || I will | seek— | thy— | good.
Glory be to the Father, &c.

TE DEUM LAUDAMUS.

William Crotch. (1775~1847.)

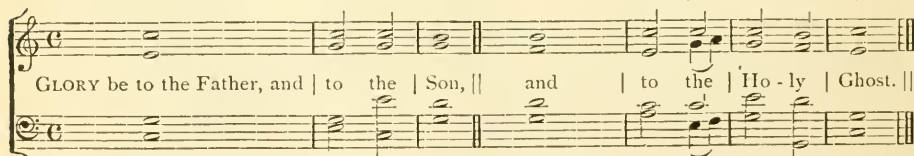


3

- 1 WE praise Thee, | O — | God; || we acknowledge | Thee to | be the | Lord. || All the
earth doth | worship | Thee, || the Father | ever- | last- — | ing.
- 2 To Thee all Angels | cry a- | loud; || the Heavens, and | all the | powers · there- | in. ||
To Thee Cherubim, and | Sera- | phim || con- | tin-ual- | ly do | cry,
- 3 Holy, | Holy, | Holy, || Lord | God of | Saba- | oth; || Heaven and earth are full of
the | Majes- | ty || of | Thy — | glo- — | ry.
- 4 The glorious company | of the | Apostles || praise | — — | — — | Thee; || The good-
ly fellowship | of the | Prophets || praise | — — | — — | Thee.
- 5 The noble army | of — | Martyrs || praise | — — | — — | Thee. || The holy Church
throughout | all the | world || doth | — ac- | knowledge | Thee,
- 6 The | Fa- — | ther || of an | infinite | Majes- | ty; || Thine ad- | ora-ble, | true, || and
on- — | ly — | Son;
- 7 Also the | Holy | Ghost, || the | Com — | — fort- | er. || Thou art the | King of | Glo-
ry, || O — — | — — | Christ.
- 8 Thou art the ever- | lasting | Son || of | — the | Fa- — | ther. || When Thou tookest
upon Thee to de- | liver | man, || Thou didst humble Thyself to be | born — | of
a | Virgin.
- 9 When Thou hadst overcome the | sharpness · of | death, || Thou didst open the Kingdom
of Heaven to | all be- | liev- — | ers. || Thou sittest at the right hand | of —
God || in the glory | of the | Fa- — | ther.
- 10 We believe that | Thou shalt | come |, | to be — | our — | Judge. || We therefore
pray Thee, | help Thy · servants, || whom Thou hast redeemed | with Thy | pre-
cious | blood.
- 11 Make them to be numbered | with Thy | saints || in glory | ever- | last- — | ing. ||
O Lord, | save Thy | people, || and | bless Thine | heri- | tage.
- 12 Gov- | — ern | them || and | lift them | up for- | ever. || Day | by — | day || we |
magni- | fy — | Thee.
- 13 And we worship | Thy — | Name, || ever, | world with- | out — | end. || Vouch-
safe, | O — | Lord, || to keep us | this day | without | sin.
- 14 O Lord, have mercy up- | on — | us, || have | mercy · up- | on — | us. || O Lord,
let Thy mercy be up- | on us, || as our | trust — | is in | Thee.
- *15 O Lord, in Thee | have I | trusted, || let me never | be con- | found- — | ed.

GLORIA PATRI.

Henry Purcell. (1658—1695.)



GLORY be to the Father, and | to the | Son, || and | to the | Ho-ly | Ghost. ||

As it was in the beginning, | ever shall | be, || world without | end, A- | men, A- | men. ||
is now, and.....

JUBILATE DEO.

Sir George J. Elvey. (1816-) c. 1862.

5

Ps. c.

- 1 O BE joyful in the Lord, | all ye | lands; || Serve the Lord with gladness, And come be-
fore His | presence | with a | song.
- 2 Be sure that the Lord | He is | God; || It is He that hath made us, and not we our-
selves: We are His | people; and the | sheep of His | pasture.
- 3 O go your way into His gates with thanksgiving, And into His | courts with | praise; ||
Be thankful unto Him, and | speak good | of His | name.
- 4 For the Lord is gracious, His mercy is | ever- | lasting; || And His truth endureth from
gene- | ration to | gene- | ration.
- 5 Glory be to the Father, and | to the | Son, || And | to the | Holy | Ghost;
- 6 As it was in the beginning, is now, and | ever shall | be, || World | without | end. A- |
men.

BENEDICTUS.

Richard Farrant. (1536—1581.) 1570.

6

Luke i. 68—71.

- 1 BLESSED be the Lord | God of | Israel, || For He hath visited | and re- | deemed His |
people;
- 2 And hath raised up a horn of sal- | vation | for us, || In the house | of His | servant |
David;
- 3 As He spake by the mouth of His | holy | prophets, || Which have been | since the |
world be- | gan;
- 4 That we should be saved | from our | enemies, || And from the | hand of | all that |
hate us.
- 5 Glory be to the Father, and | to the | Son, || And | to the | Holy | Ghost; ||
- 6 As it was in the beginning, is now, and | ever | shall be, || World | without | end. A- |
men.

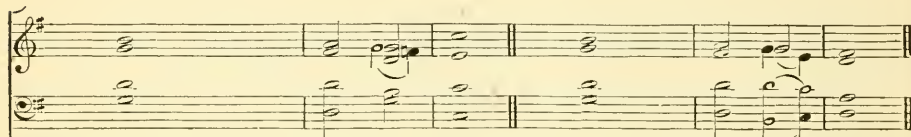
GLORIA IN EXCELSIS.



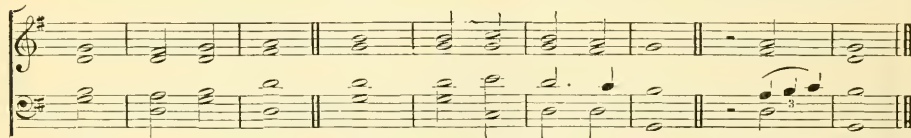
- 7 1 GLORY be to | God on | high, || and on earth | peace, good- | will towards | men.
 2 We praise Thee, we bless Thee, we | worship | Thee, || we glorify Thee, we give
 thanks to | Thee for | Thy great | glory.



- 3 O Lord God, | heavenly | King, || God the | Father | Al- — | mighty.
 4 O Lord, the only begotten Son, | Jesus | Christ; || O Lord God, Lamb of ' God, Son |
 of the | Father,



- 5 That takest away the | sins of the | world, || have mercy | upon | us.
 6 Thou that takest away the | sins of the | world, || have mercy | upon | us.
 7 Thou that takest away the | sins of the | world, re- | ceive our | prayer.
 8 Thou that sittest at the right hand of | God the | Father, || have mercy | upon | us.



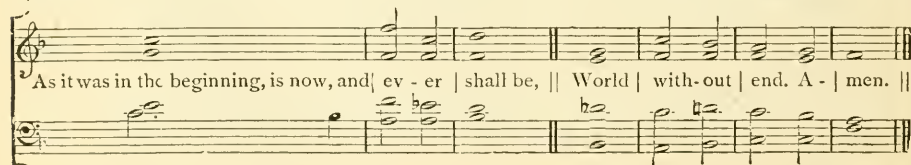
- 9 For Thou | only art | holy: || Thou | only | art the | Lord:
 10 Thou only, O Christ, with the | Holy | Ghost, || art most high in the | glory of | God
 the | Father. || A- | men.

GLORIA PATRI.

Ludwig Spohr. (1784-1859.)

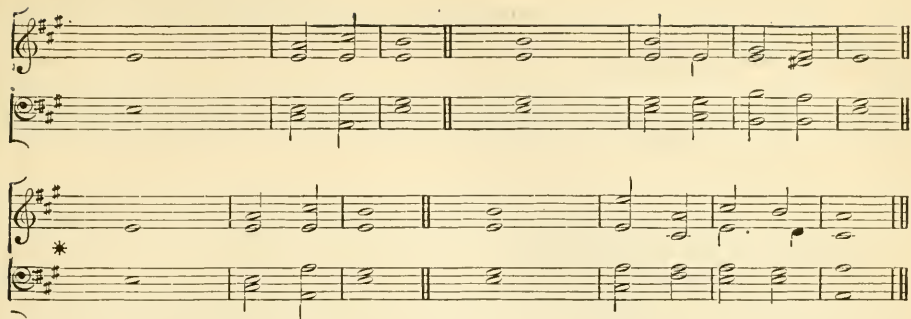


GLORY be to the Father, and | to the | Son: || And | to the | Ho - ly | Ghost; ||



As it was in the beginning, is now, and | ev - er | shall be, || World | with - out | end. A - | men. ||

CANTATE DOMINO.



9 Ps. xcvi.

- 1 O sing unto the Lord | a new | song; || For | He hath done | marvel· ·ous | things. ||
- 2 With His own right hand and with His | holy | arm, || Hath He gotten Him- | self the | victo- | ry.
- 3 The Lord declared | His | sal- | vation; || His righteousness hath He openly | showed· · in the | sight· · of the | heathen. ||
- 4 He hath remembered His mercy and truth toward the | house of | Israel, || And all the ends of the world have seen the sal- vation | of our | God.
- 5 Show yourselves joyful unto the Lord, | all ye | lands; || Sing, re- | joice, and | give— | thanks. ||
- 6 Praise the Lord up- | on the | harp; || Sing to the Lord with a | psalm of | thanks— | giv- ing.
- 7 With trumpets | also· · and | (cornet, or shawms,) || O show yourselves joyful be- | fore the | Lord the | King. ||
- 8 Let the sea make a noise, and all that | therein | is; || The round world, and | they that | dwell there- | in.
- *9 Let the floods clap their hands, and let the hills be joyful together be- | fore the | Lord; || For He | cometh· · to | judge the | earth.
- 10 With righteousness shall He | judge the | world; || And the | people | with— | equity. Glory be to the Father, &c.

10 Magnificat.
Luke i. 46—55.

- 1 MY soul doth magni- | fy the | Lord, || And my spirit hath re- | joiced in | God my | Saviour. ||
- 2 For He hath regarded the low estate of | His hand- | maiden: || For behold, from hence- forth all gener- | ations· · shall | call me | blessed.
- 3 For He that is mighty hath done to me | great— | things, || And | holy | is His | Name.
- 4 And His mercy is on | them that | fear Him, || From gener- | ation to | gener- | ation.
- 5 He hath showed strength | with His | arm, || He hath scattered the proud in the imagi- | nation | of their | hearts. ||
- 6 He hath put down the mighty | from their | seats, || And exalted | them of | low de- | gree.
- 7 He hath filled the hungry with | good— | things, || And the rich He | hath sent | empty· · a- | way.
- 8 He hath holpen His | servant | Israel, || In re- | membrance | of His | mercy.
- *9 As He spake to our fathers, to | Abra- | ham, || And | to his | seed for- | ever.

DEUS MISEREATUR.

Richard Farrant. (1536—1581.) 157a.

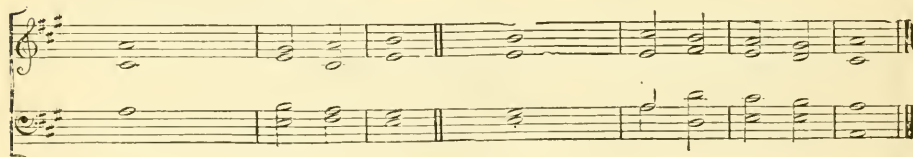


II

Ps. lxxvii.

- 1 GOD be merciful unto | us, and | bless us; || And show us the light of His countenance, and be | merci-ful | unto | us.
- 2 That Thy way may be known | up-pon | earth; || Thy saving | health a- | mong all | nations.
- 3 Let the people praise Thee, | O — | God. || Yea, let | all the-people | praise — | Thee.
- 4 O let the nations rejoice | and be | glad; || For Thou shalt judge the people righteous-ly, and govern the | na-tions | upon | earth.
- 5 Let the people praise Thee, | O — | God; || Yea, let | all the-people | praise — | Thee.
- 6 Then shall the earth bring | forth her | increase; || And God, even our own | God shall | give us- His | blessing.
- 7 God shall | bless — | us; || And all the ends of the | world shall | fear — | Him.
- 8 Glory be to the Father, and | to the | Son, || And | to the | Holy | Ghost; ||
- 9 As it was in the beginning, is now, and | ever | shall be, || World | without | end. A-
men.

BONUM EST CONFITERI.



I2

Ps. xcii.

- 1 It is a good thing to give thanks un- | to the | Lord; || And to sing praises unto Thy | name — | O most | Highest.
- 2 To tell of Thy loving kindness | early- in the | morning; || And of Thy | truth- in the | night — | season.
- 3 Upon an instrument of ten strings, | and, up- | on the | lute; || Upon a loud instrument, | and up- | on the | harp.
- 4 For Thou, Lord, hast made me glad | through Thy | works; || And I will rejoice in giving praise for the ope- | ration | of Thy | hands.
- 5 Glory be to the Father, and | to the | Son, || And | to the | Holy | Ghost;
- 6 As it was in the beginning, is now, and | ever- shall | be, || World without | end. A- | men, A- | men.

BENEDIC ANIMA MEA.

Charles Norris. (1740-1790.)

Musical score for 'Benedic Anima Mea' in G major, 4/4 time. It consists of two systems of two staves each (treble and bass clef). The first system shows the beginning of the piece with a key signature of one sharp (F#) and a common time signature. The second system continues the piece, starting with an asterisk (*) in the first measure of the treble staff.

13

Ps. ciii.

- 1 PRAISE the Lord, | O my | soul; || And all that is within me, | praise His | holy | name. ||
- 2 Praise the Lord, | O my | soul; || And for- | get not | all His | benefits.
- 3 Who forgiveth | all Thy | sin, || And | healeth · all | Thine in- | firmities. ||
- 4 Who saveth thy | life · from de- | struction; || And crowneth thee with | mercy · and | loving-kindness.
- 5 O praise the Lord, ye angels of His, ye that ex- | cel in | strength; || Ye that fulfil His commandment, and hearken unto the | voice of | His — | word. ||
- 6 O praise the Lord, | all · ye His | hosts; || Ye servants of | His that | do His | pleasure.
- *7 O speak good of the Lord, all ye works of His, in all places of | His do- | minion. || Praise thou the | Lord, O | — my soul.
- 8 Glory be to the Father and | to the | Son, And | to the | Holy | Ghost;
- 9 As it was in the beginning, is now, and | ever · shall | be, || World without | end. A - | — | men.

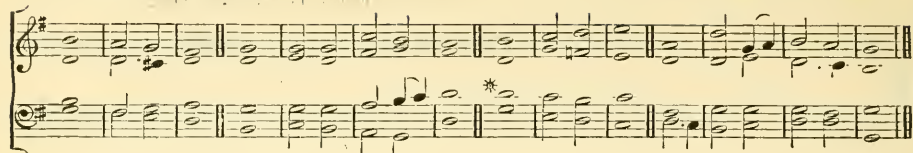
GLORIA PATRI.

Gregorian.

Musical score for 'Gloria Patri' in G major, 4/4 time. It consists of two systems of two staves each (treble and bass clef). The first system is accompanied by the lyrics: 'GLORY be to the Father, and | to the | Son: || And | to the | Ho - ly | Ghost; ||'. The second system is accompanied by the lyrics: 'As it was in the beginning, is now, and | ev - er | shall be, || World | with-out | end. A - | men. ||'. The music is a simple, homophonic setting.

DOMINUS NOSTER.

William Beale. (1790—)



15

Ps. viii.

- 1 O LORD, our Lord, how excellent is Thy name in | all the | earth ! || Who hast set thy | glory a- | bove the | heavens. || Out of the mouth of babes and sucklings hast Thou ordained strength be- | cause of Thyne | enemies, || That Thou mightest still the | enemy | and the a- | venger.
- 2 When I consider Thy heavens, the | work of Thy | fingers, || The moon and the stars | which Thou | hast or- | dained; || What is man, that Thou art | mindful of | him ? || And the son of man | that Thou | visitest | him ?
- 3 For Thou hast made him a little lower | than the | angels, || And hast crowned him with | glory | and — | honor. || Thou madest Him to have dominion over the | works of Thy | hands; || Thou hast put | all things | under His | feet :
- 4 All | sheep and | oxen, || Yea, and the | beasts— | of the | field; || The fowl of the air, and the | fish of the | sea, || And whatsoever passeth through the | paths— | of the | seas.
- *5 O | Lord our | Lord, || How excellent is Thy | name in | all the | earth !

16

Ps. xix.

- THE heavens declare the | glory of | God; || And the firmament | showeth His | handy | work. || Day unto day uttereth speech, and night unto | night showeth | knowledge. || There is no speech nor language, where their | voice— | is not | heard.
- 2 Their line is gone out through | all the | earth, || And their words to the | end — | of the world. || In them hath He set a tabernacle | for the | sun, || Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong | man to | run a | race.
- 3 His going forth is from the end of the heaven, and his circuit unto the | ends— | of it : || And there is nothing | hid from the | heat there- | of. || The law of the Lord is perfect, con- | verting the | soul : || The testimony of the Lord is sure, | making | wise the | simple.
- 4 The statutes of the Lord are right, re- | joicing the | heart : || The commandment of the Lord is | pure, en- | lightening the | eyes. || The fear of the Lord is clean, en- | during for | ever. || The judgments of the Lord are true and | righteous | alto- | gether.
- 5 More to be desired are they than | gold, yea, than | much fine | gold : || Sweeter also than honey | and the | honey- | comb, || Moreover by them is Thy | servant | warned : || And in keeping of them | there is | great re- | ward.
- 6 Who can under- | stand his errors ? || Cleanse Thou | me from | secret | faults. || Keep back Thy servant also from presumptuous sins; let them not have do- | minion | over me : || Then shall I be upright, and I shall be innocent | from the | great trans- | gression.
- *7 Let the words of my mouth, and the meditation of my heart, be acceptable | in Thy | sight, || O Lord, my | Strength, and | my Re- | deemer.

DOMINUS REGIT ME.



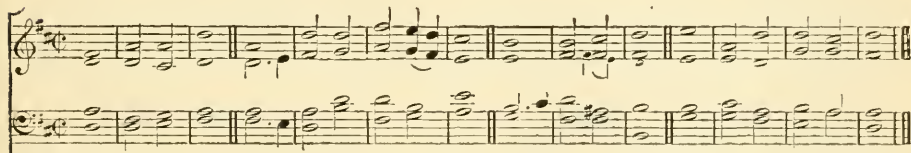
17

Ps. xxiii.

- 1 THE Lord is my Shepherd; I | shall not | want. || He maketh me to lie down in green pastures; He leadeth me beside the | still — | waters.
- 2 He restoreth my soul; He leadeth me in the paths of righteousness for His | name's — | sake. || Yea, though I walk through the valley of the shadow of death, I will fear no evil: for Thou art with me; Thy rod and Thy staff | they — | comfort me.
- 3 Thou preparest a table before me in the presence of mine enemies, Thou anointest my head with oil: my | cup · runneth | over. || Surely goodness and mercy shall follow me all the days of my life; and I will dwell in the house of the | Lord, for | ever. || A- | men.

DOMINI EST TERRA.

James Turle. 1862.



18

Ps. xxiv.

- 1 THE earth is the Lord's, and the | fulness | thereof; || The world and | they that | dwell there- | in. || For He hath founded it up- | on the | seas, || And established it up- | on the | floods.
- 2 Who shall ascend into the | hill · of the | Lord? || Or who shall | stand · in His | holy | place? || He that hath clean hands, and a | pure — | heart; || Who hath not lifted up his soul unto — | vanity, nor | sworn de- | ceitfully.
- 3 He shall receive the blessing | from the | Lord, || And righteousness from the | God of | his sal- | vation. || This is the generation of them that | seek — | Him, || That | seek | Thy | face, | O Jacob. ||
- 4 Lift up your heads, O ye gates; and be ye lift up, ye ever- | lasting | doors: || And the King of | glory | shall come | in. || Who is this | King of | glory? || The Lord, strong and mighty, | the Lord | mighty · in | battle.
- 5 Lift up your heads, O ye gates; even lift them up, ye ever- | lasting | doors; || And the King of | glory | shall come | in. | Who is this | King of | glory? || The Lord of hosts, He | is the | King of | glory.

QUEMADMODUM.

William Turner. (1652-1740.)



19

Ps. xlii.

- 1 As the hart panteth after the | water | brooks, || So panteth my soul after | Thee — |
O — | God.
- 2 My soul thirsteth for God, for the | living | God! || When shall I come and ap- | pear
be- | fore — | God?
- 3 My tears have been my meat | day and | night, || While they continually say unto me,
| where is | thy — | God?
- 4 When I re- | member these | things, || I pour | out my | soul — | in me;
- 5 For I had gone with the multitude, I went with them to the | house of | God, || With
the voice of joy and praise, with a multitude that | kept — | holy- | day.
- 6 Why art thou cast down, | O my | soul? || And why are thou dis- | quiet- | ed in | me?
- 7 Hope | thou in | God: || For I shall yet praise Him for the | help of | His — | coun-
tenance.
- 8 O send out Thy light and Thy truth: | let them | lead me; || Let them bring me
unto Thy holy hill, and | to Thy | taber - na - | cles.
- 9 Then will I go unto the altar of God, unto God my ex- | ceeding | joy: || Yea, upon
the harp will I praise | Thee, O | God, my | God.
- 10 Why art thou cast down, | O my | soul? || And why art Thou dis- | quiet- | ed with- |
in me?
- 11 Hope | in — | God: || For I shall yet praise Him, who is the health of my | counte -
nance, | and my | God.

DEUS NOSTER REFUGIUM.



20

Ps. xlvii.

- 1 GOD is our | refuge and | strength, || A very | present | help in | trouble.
- 2 Therefore will not we fear, though the | earth be | removed, || And though the moun-
tains be carried | into the | midst of the | sea.
- 3 Though the waters thereof | roar and be | troubled, || Though the mountains | shake
with the | swelling there- | of.
- 4 There is a river, the streams whereof shall make glad the | city of | God, || The holy
place of the | tabernacles of | the Most | High.
- 5 God is in the midst of her; she | shall not be | moved: || God shall help her, | and — |
that right | early.
- 6 The heathen raged, the | kingdoms were | moved: || He uttered His | voice, the |
earth — | melted.
- 7 The Lord of | Hosts is | with us; || The God of | Jacob | is our | refuge.
Glory be to the Father, &c.

MISERERE MEI, DEUS.

Gregorian 1st Tone. Harmonized by Thomas Tallis. (1529-1595.)



21

Ps. 51.

- 1 HAVE mercy upon me, O God, according to Thy | loving- | kindness: || According unto the multitude of Thy tender mercies | blot out | my trans- | gressions.
- 2 Wash me thoroughly from | mine in- | iquity, || And | cleanse me | from my | sin.
- 3 For I acknowledge | my trans- | gressions: || And my | sin is | ever- -be- | fore me.
- 4 Hide Thy face | from my | sins, || And blot out | all — | mine in- | iquities.
- 5 Create in me a clean | heart, O | God; || And renew a right | spirit- -with- | in — | me.
- 6 Cast me not away | from Thy | presence; || And take not Thy | Holy | Spirit | from me.
- 7 Restore unto me the joy of | Thy sal- | vation; || And uphold me | with Thy | free — | Spirit.
- 8 Then will I teach trans- | gressors- -Thy | ways; || And sinners shall be con- | verted | unto | Thee.
- 9 Deliver me from blood-guiltiness, O God, thou God of | my sal- | vation: || And my tongue shall sing aloud | of Thy | righteous- | ness.
- 10 O Lord, open | Thou my | lips: || And my mouth shall | shew forth | Thy — | praise.
- 11 For Thou desirest not sacrifice; | else- -would I | give it: || Thou delightest | not in | burnt — | offering.
- 12 The sacrifices of God are a | broken | spirit: || A broken and contrite heart, O God, | Thou wilt | not de- | spise.

EXALTARE SUPER CÆLOS DEUS.

William Russell. (1777-1813.)



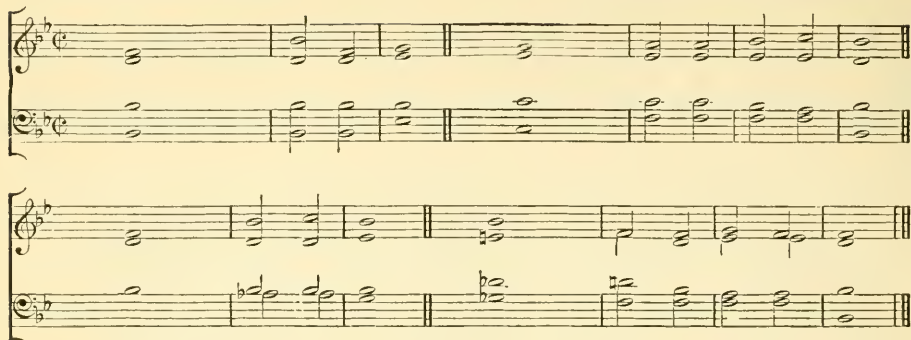
22

Ps. lvii.

- 1 BE Thou exalted, O God, a- | bove the | heavens; || Let Thy glory be a- | bove — | all the | earth.
- 2 My heart is fixed, O God, my | heart is | fixed; || I will | sing and | give — | praise.
- 3 Awake up, my glory; awake, | psaltery- -and | harp: || I my- | self- -will a- | wake — | early.
- 4 I will praise Thee, O Lord, a- | mong the | people: || I will sing unto | Thee a- | mong the | nations.
- 5 For Thy mercy is great | unto- -the | heavens, || And Thy | truth — | unto- -the | clouds.
- 6 Be Thou exalted, O God, a- | bove the | heavens; || Let Thy glory be a- | bove — | all the | earth.

DEUS, DEUS MEUS.

From Ludwig von Beethoven. (1770—1827.)



23

Ps. lxxiii.

- 1 O GOD, Thou | art my | God; || Early | will I | seek — | Thee:
- 2 My soul thirsteth for Thee, my flesh | longeth · for | Thee || In a dry and thirsty land, | where no | water | is;
- 3 To see Thy power | and Thy | glory, || So as I have seen Thee | in the | sanctu- | ary.
- 4 Because Thy loving-kindness is | better · than | life, || My | lips shall | praise — | Thee.
- 5 Thus will I bless Thee | while I | live; || I will lift up my | hands in | Thy— | name.
- 6 My soul shall be satisfied as with | marrow · and | fatness; || And my mouth shall praise | Thee with | joyful | lips:
- 7 When I remember Thee up- | on my | bed, || And meditate on Thee | in the | night — | watches.
- 8 Because Thou hast | been my | help, || Therefore in the shadow of Thy | wings will | I re- | joice.

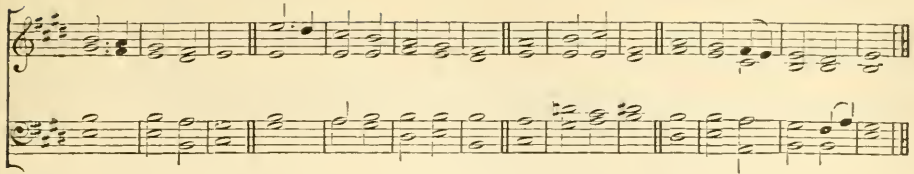
24

Ps. lxxxiv.

- 1 How amiable are Thy | taber- | nacles, || O | Lord — | of — | hosts!
- 2 My soul longeth, yea, even fainteth for the | courts · of the | Lord: || My heart and flesh crieth out | for the | living | God.
- 3 Yea, the sparrow hath found a house, and the swallow a nest for herself, where she may | lay her | young, || Even Thine altars, O Lord of hosts, my | King — | and my | God.
- 4 Blessed are they that | dwell · in Thy | house: || They will be | still — | praising | Thee.
- 5 Behold, O | God our | Shield, || And look upon the | face of | Thine A- | nointed.
- 6 For a day in Thy courts is better | than a | thousand, || I had rather be a doorkeeper in the house of my God, than to dwell in the | tents of | wicked- | ness.
- 7 For the Lord God is a | Sun and | Shield: || The Lord will give grace and glory: no good thing will He withhold from | them that | walk up- | rightly.
- 8 O | Lord of | hosts, || Blessed is the | man that | trusteth · in | Thee.

DOMINE, REFUGIUM.

Lord Garrett Wellesley Mornington. (1720—1781.)



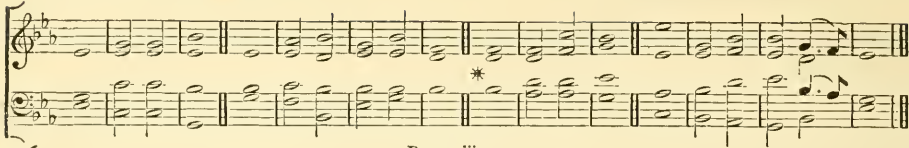
25

Ps. xc.

- 1 LORD, Thou hast been our | dwelling | place || In | all — | gener- | ations. || Before the mountains were brought forth, or ever Thou hadst formed the | earth — and the | world, || Even from everlasting to ever- | lasting, | Thou art | God.
- 2 Thou turnest | man — to de- | struction; || And sayest, Re- | turn, ye | children — of | men. || For a thousand years in Thy sight are but as yesterday | when — it is | past, || And as a | watch — | in the | night.
- 3 Thou carriest them away as with a flood; they | are — as a | sleep: || In the morning they are like | grass which | groweth | up; || In the morning it flourisheth, and | groweth | up; || In the evening it is cut | down and | wither- | eth.
- 4 For we are consumed | by Thine | anger, || And by Thy | wrath — | are we | troubled. || Thou hast set our iniquities be- | fore — | Thee, || Our secret sins in the | light of | Thy — | countenance.
- 5 For all our days are passed away | in Thy | wrath: || We spend our years as a | tale — | that is | told. || The days of our years are threescore | years and | ten; || And if by reason of | strength — they be | fourscore | years,
- 6 Yet is their strength | labor — and | sorrow; || For it is soon cut off, | and we | fly a- | way. || Who knoweth the power | of Thine | anger? || Even according to Thy | fear, so | is Thy | wrath.
- 7 So teach us to | number — our | days, || That we may apply our | hearts — | unto | wisdom. || Return, O | Lord, how | long? || And let it repent Thee con- | cerning | Thy — | servants.
- 8 O satisfy us early | with thy | mercy; || That we may rejoice and be | glad — | all our | days. || Make us glad according to the days wherein Thou | hast af- | flicted us, || And the years where- | in we | have seen | evil.
- 9 I et Thy work appear | unto — Thy | servants, || And Thy | glory | unto — their | children. || And let the beauty of the Lord our God | be up- | on us: || And establish Thou the work of our hands upon us; yea, the work of our | hands es- | tablish — Thou | it.
- 10 Glory be to the Father, and | to the | Son, || And | to the | Holy | Ghost; || As it was in the beginning, is now, and | ever — shall | be, || World | without | end. A- | men.

CANTATE DOMINO.

Thomas Attwood. (1767—1838.)



26

Ps. xcviij.

- 1 O SING unto the Lord a new song; for He hath done | marvel - ous | things: || His right hand, and His holy arm, hath | gotten | Him the | victory. || The Lord hath made known | His sal - vation: || His righteousness hath He openly shewed in the | sight — | of the | heathen.
- 2 He hath remembered His mercy and His truth toward the | house of | Israel: || All the ends of the earth have seen the sal - vation | of our | God. || Make a joyful noise unto the Lord, | all the | earth: || Make a loud noise, and re - joice, and | sing — | praise.
- 3 Sing unto the Lord | with the | harp; || With the harp, and the | voice — | of a | psalm. || With trumpets and | sound of | cornet || Make a joyful noise be - fore the | Lord, the | King.
- 4 Let the sea roar, and the | fulness - there - of; || The world, and | they that | dwell there - in. || Let the floods | clap their | hands: || Let the hills be joyful to - gether - be - fore the | Lord;
- *5 For He cometh to | judge the | earth; || With righteousness shall He judge the world, and the | people | with — | equity.

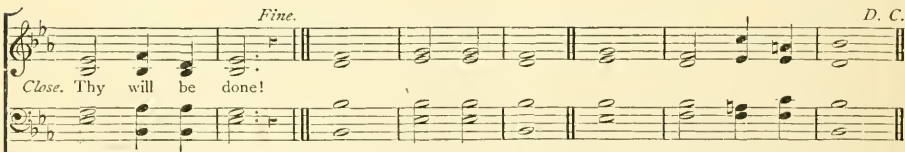
27

Trisagion.

- 1 HOLY, holy, holy, | Lord - God of | Sabbaoth; || Heaven and | earth are | full - of Thy | glory
- 2 Hosanna in the highest! Blessed is He that cometh in the | name of the | Lord. || Ho - sanna | in the | highest!
- 3 Therefore with Angels, | and Arch - angels, || and with | all the | company of | Heaven, || we laud and magnify Thy | glorious | Name, || evermore praising | Thee, and | say - ing, ||
- 4 Holy, holy, holy, | Lord - God of | hosts; Heaven and | earth are | full - of Thy | glory; ||
- 5 Glory | be to | Thee, || O | Lord Most | High. A - men.

"THY WILL BE DONE."

Lowell Mason. (1792—1872.)



28

- 1 "Thy will be | done!" || In devious way The hurrying stream of | life may | run; || Yet still our grateful hearts shall say, | "Thy will be | done."
- 2 "Thy will be | done!" || If o'er us shine a gladdening and a | prosperous | sun, || This prayer will make it more divine — | "Thy will be | done!"
- 3 "Thy will be | done!" || Though shrouded o'er Our path with | gloom, || one com - fort — one || is ours: — to breathe, while we adore, | "Thy will be | done."

Sir John Bowring. (1792—1872.) 1825. ab.

BAPTISMAL CHANT.

Thomas Tallis. (c. 1529—1585.) 1575.



29

Before the Administration.

- 1 AND Jesus said, Suffer little children, and forbid them not to | come · unto | Me ; ||
 For of | such · is the | kingdom · of | heaven.
- 1 He shall feed His | flock · like a | shepherd : || He shall gather the lambs with His arm
 and | carry · them | in His | bosom.
- 3 I will pour My Spirit upon thy seed, and My blessing up- | on thine | offspring ; ||
 And they shall spring up as among the grass, as | willows · by the | water — | courses.

After the Administration.

- 1 THEN will I sprinkle clean | water · up- | on you, || And | ye shall | be — | clean :
- 2 A new heart also | will I | give you, || And a new spirit | will I | put with- | in you,
- 3 And I will take away the stony heart | out of · your | flesh, || And I will | give · you a |
 heart of | flesh.

EUCCHARISTIC.

NETTLETON. 8, 7. D.

Rev. Asahel Nettleton. (1783—1844.) 1824.

Fine.

1. { SWEET the moments, rich in blessing, Which be - fore the cross I spend ; }
 { Life, and health, and peace pos - sess - ing, From the sin - ner's dy - ing Friend. }

D. C. While I see di - vine com - pas - sion, Beam - ing in His gra - cious eye.

D. C.

Tru - ly bless - éd is this sta - tion, Low be - fore His cross to lie,

- 2 Love and grief my heart dividing,
 With my tears His feet I'll bathe ;
 Constant still, in faith abiding,
 Life deriving from His death.

May I still enjoy this feeling,
 Still to my Redeemer go,
 Prove His wounds each day more healing,
 And Himself more truly know.

Rev. James Allen. (1734—1804.) 1757. much alt.
 Hon. and Rev. Walter Shirley. (1725—1786.) 1774. ab. and alt.

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Calmer of the troubled heart.....	1006	Come, my soul, thy suit prepare.....	979
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Come, Thou everlasting Spirit.....	345	Earth has engrossed my love too long.....	1407
Come, thou Fount of every blessing..	536	Earth has nothing sweet or fair.....	580
Come, Thou long-expected Jesus.....	165	Earth, with its dark and dreadful ills..	1278
Come, Thou soul-transforming Spirit..	965	Earthly joys no longer please us.....	614
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Come, we that love the Lord.....	607	Ere God had built the mountains.....	148
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Dear Jesus, ever at my side.....	1181	Far from the world, O Lord, I flee...	810
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Dear Saviour, if these lambs should..	867	Father, by Thy love and power.....	1249
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Happy the man, who knows.....	1057	Holy Ghost, with light divine.....	370
Happy the souls o Jesus joined.....	915	Holy, holy, holy Lord, Be Thy.....	70
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Hark, how the watchmen cry.....	852	Holy Spirit, from on high.....	475
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Hark, the glad sound, the Saviour....	155	Hosanna to our conquering King....	331
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How swift the torrent rolls.....	1270	In the vinyard of our Father.....	1192
How tedious and tasteless the hours..	581	In Thee I put my steadfast trust....	782
How tender is Thy hand.....	774	In this calm, impressive hour.....	1247
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I know that my Redeemer lives, What	282	It came upon the midnight clear....	158
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I say to all men far and near.....	274	Jesus, blessed Mediator.....	1394
I see the crowd in Pilate's hall.....	227	Jesus came, the heavens adoring....	182
I send the joys of earth away.....	558	Jesus, cast a look on me.....	796
I sing the almighty power of God....	133	Jesus Christ is risen to-day.....	261
I thirst, but not as once I did.....	703	Jesus Christ, my Lord and Saviour...	1188
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I was a wandering sheep.....	539	Jesus, how sweet Thy memory is....	572
I will love Thee, all my treasure....	545	Jesus, I live to Thee.....	721
I will praise Thee every day.....	579	Jesus, I love Thee evermore.....	577
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I would love Thee, God and Father..	547	Jesus, I my cross have taken.....	610
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Jesus, my Lord, my God.....	804	Let every heart exulting beat.....	214
Jesus, my Lord, my God, my all.....	568	Let every mortal ear attend.....	446
Jesus, my Saviour, look on me.....	1220	Let me go, the day is breaking.....	1287
Jesus, my Strength, my Hope.....	751	Let songs of praises fill the sky.....	344
Jesus, my Truth, my Way.....	752	Let the world their virtue boast.....	584
Jesus, Name all names above.....	491	Let them neglect Thy glory, Lord....	28
Jesus, once for sinners slain.....	900	Let us awake our joys.....	291
Jesus, one word from Thee.....	697	Let us sing, with one accord.....	1186
Jesus, our best beloved Friend.....	620	Let us, with a gladsome mind.....	81
Jesus shall reign where'er the sun....	1115	Let worldly minds the world pursue..	529
Jesus spreads His banner o'er us....	907	Let Zion and her sons rejoice.....	1109
Jesus, still lead on.....	669	Let Zion's watchmen all awake.....	859
Jesus, Sun of righteousness.....	957	Life is a span, a fleeting hour.....	1300
Jesus, tender Shepherd, hear me....	1187	Life is the time to serve the Lord....	421
Jesus, the Christ of God.....	236	Lift up your heads, eternal gates.....	300
Jesus, the Name high over all.....	505	Lift up your heads, ye mighty gates..	152
Jesus, the sinner's Friend, to Thee...	469	Lift your eyes of faith, and see.....	1369
Jesus, the very thought of Thee....	564	Lift your heads, ye friends of Jesus...	1131
Jesus, these eyes have never seen....	530	Light of the lonely pilgrim's heart...	1077
Jesus, Thou art my Righteousness...	485	Light of those whose dreary dwelling..	346
Jesus, Thou art the sinner's Friend...	457	Like Noah's weary dove.....	444
Jesus, Thou joy of loving hearts....	888	Like sheep we went astray.....	235
Jesus, Thy boundless love to me....	571	Little travellers Zion-ward.....	1184
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Jesus, the Conqueror, reigns.....	279	Lo, God, our God, has come.....	177
Jesus, we bow before Thy throne....	1117	Lo, He comes, with clouds descending	1340
Jesus, we look to Thee.....	755	Lo, He cometh: countless trumpets..	1338
Jesus, where'er Thy people meet....	1002	Lo, I behold the scattering shades....	1360
Jesus, who can be.....	670	Lo, on a narrow neck of land.....	1345
Join all the glorious names.....	514	Lo, the prisoner is released.....	1320
Join, all ye servants of the Lord....	387	Lo, what a glorious sight appears...	1359
Joy to the world, the Lord is come...	156	Look down, O Lord, with pitying eye	1062
Joyful be the hours to-day.....	982	Look from Thy sphere of endless day	1064
Joyfully, joyfully onward I move...	1387	Look, ye saints, the sight is glorious..	305
Just as I am, without one plea.....	496	Lord, as to Thy dear cross we flee...	624
Just as Thou art, without one trace...	497	Lord, at Thy feet a sinner lies.....	452
KEEP silence, all created things.....	115	Lord, dismiss us with Thy blessing...	963
Kingdoms and thrones to God belong.	49	Lord, forever at Thy side.....	1185
LADEN with guilt, and full of fears...	392	Lord God of morning and of night...	1205
Lamb of God, whose bleeding love...	892	Lord God, the Holy Ghost.....	349
Lamp of our feet, whereby we trace..	401	Lord God, we worship Thee.....	1150
Lead, kindly Light, amid th' encircling	668	Lord, I am Thine, entirely Thine....	874
Lead on, almighty Lord.....	629	Lord, I am vile, conceived in sin....	467
Lead us, heavenly Father, lead us...	18	Lord, I have made Thy word my....	393
Let all the heathen writers join.....	400	Lord, I hear of showers of blessings..	487
Let all the just, to God with joy.....	114	Lord, I know Thy grace is nigh me...	518
		Lord, I was blind! I could not see...	556
		Lord, in the morning Thou shalt hear	972

	HYMN.		HYMN.
Lord, in this Thy mercy's day.....	224	My country, 'tis of thee.....	1165
Lord, in Thy Name Thy servants....	1253	My days are gliding swiftly by.....	1264
Lord, it belongs not to my care.....	1276	My dear Redeemer, and my Lord....	200
Lord Jesus, are we one with Thee....	597	My faith looks up to Thee.....	728
Lord Jesus, by Thy passion.....	758	My former hopes are fled.....	464
Lord Jesus, when we stand afar.....	243	My God and Father, while I stray.....	1221
Lord, lead the way the Saviour went.	1046	My God, how endless is Thy love....	1200
Lord, let me know mine end.....	1269	My God, how wonderful Thou art....	77
Lord, now we part in Thy blest name.	1014	My God, I love Thee: not because...	596
Lord of all being; throned afar.....	64	My God, in whom are all the springs.	52
Lord of all power and might.....	1085	My God, is any hour so sweet.....	1219
Lord of glory, who hast bought us...	1052	My God, my everlasting hope.....	1296
Lord of hosts, how bright, how fair...	983	My God, my Father, blissful name...	125
Lord of hosts, to Thee we raise.....	1035	My God, my King, Thy various praise	102
Lord of mercy and of might.....	793	My God, my Life, my Love.....	754
Lord of the harvest, hear.....	855	My God, my Portion, and my Love..	740
Lord of the Sabbath, hear our vows..	1012	My God, my reconciléd God.....	358
Lord of the worlds above.....	950	My God, permit me not to be.....	814
Lord, Thou art my Rock of strength.	679	My God, permit my tongue.....	86
Lord, Thou hast searched and seen me	95	My God, the covenant of Thy love...	787
Lord, Thou hast taught our hearts to.	860	My God, the Spring of all my joys...	738
Lord, Thou hast won, at length I yield.	522	My God, what monuments I see.....	120
Lord, Thou wilt bring the joyful day..	1401	My gracious Lord, I own Thy right..	619
Lord, Thou wilt hear me when I pray.	1234	My heavenly home is bright and fair.	718
Lord, Thy Church hath seen Thee rise	281	My Jesus, as Thou wilt.....	767
Lord, we come before Thee now.....	981	My Lord, how full of sweet content...	1213
Lord, with glowing heart I'd praise Thee	535	My Lord, my Love, was crucified....	968
Loud hallelujahs to the Lord.....	51	My precious Lord, for Thy dear Name	617
Love Divine, all love excelling.....	347	My Saviour and my King.....	1072
Lowly and solemn be.....	1316	My Saviour, my Almighty Friend....	750
MAJESTIC sweetness sits enthroned...	561	My soul, amid this stormy world....	1314
Make haste, O man, to live.....	1268	My soul, be on thy guard.....	630
Maker of earth, to Thee alone.....	1364	My soul, repeat His praise.....	88
Many woes had Christ endured.....	223	My soul, there is a country.....	1380
Mary to her Saviour's tomb.....	270	My soul, weigh not thy life.....	633
Meet and right it is to sing.....	22	My spirit longs for Thee.....	771
Men of God, go take your stations...	1083	My spirit, on Thy care.....	777
Mercy, O Thou Son of David.....	517	My trust is in the Lord.....	44
Messiah, at Thy glad approach.....	154	NEAR the cross was Mary weeping...	250
'Mid evening shadows let us all be...	1216	Nearer, my God, to Thee.....	734
'Mid scenes of confusion and creature.	717	New every morning is the love.....	1199
Mighty God, the First, the Last.....	33	No change of times shall ever shock..	122
Mighty God, while angels bless Thee.	167	No more, my God, I boast no more..	889
Millions within Thy courts have met..	1031	No, no, it is not dying.....	1302
More love to Thee, O Christ.....	736	No track is on the sunny sky.....	341
Mortals, awake, with angels join.....	161	Nor eye hath seen, nor ear hath heard	1374
Much in sorrow, oft in woe.....	586	Not all the blood of beasts.....	234
Must Jesus bear the cross alone.....	622	Not unto us, Almighty Lord.....	96
My blesséd Saviour, is Thy love.....	595	Nothing, either great or small.....	526

	HYMN.		HYMN.
Now be my heart inspired to sing....	313	O God of sovereign grace.....	1074
Now be the Gospel banner.....	1123	O God, Thy power is wonderful.....	75
Now begin the heavenly theme.....	587	O God, we praise Thee, and confess..	24
Now from labor and from care.....	1248	O God, who metest in Thy hand.....	1144
Now I have found a Friend.....	737	O great is Jehovah, and great be His.	840
Now I have found the ground wherein	289	O had I, my Saviour, the wings of...	1286
Now is the accepted time.....	439	O happy band of pilgrims.....	713
Now let our cheerful eyes survey.....	328	O happy day, that fixed my choice...	872
Now let our souls, on wings sublime..	1399	O happy saints, who dwell in light...	1396
Now let our voices join.....	609	O happy soul, that lives on high.....	744
Now, my soul, thy voice upraising....	254	O help us, Lord, each hour of need..	790
Now thank we all our God.....	1149	O Holy, holy, holy Lord.....	6
Now that the sun is gleaming bright..	1209	O Holy Spirit, Fount of love.....	357
Now with angels round the throne...34,	351	O how happy are they.....	521
		O how I love Thy holy law.....	399
O BLESS the Lord, my soul.....	87	O how shall I receive Thee.....	149
O blesséd feet of Jesus.....	240	O Jesus, bruised and wounded sore...	887
O blesséd God, to Thee I raise.....	818	O Jesus Christ, grow Thou in me....	567
O blesséd souls are they.....	511	O Jesus, Jesus, dearest Lord.....	531
O Bread of Life from heaven.....	896	O Jesus, King most wonderful.....	532
O Bread to pilgrims given.....	895	O Jesus, Lord of light and grace.....	1202
O Christ, our hope, our hearts' deie	327	O Jesus, sweet the tears I shed.....	232
O Christ, our King, Creator, Lord...	314	O Jesus, Thou art standing.....	241
O Christ, the Lord of heaven, to Thee	318	O Jesus, Thou the beauty art.....	598
O city of the Lord, begin.....	1106	O Jesus, we adore Thee.....	239
O come, all ye faithful, triumphantly.	162	O Jesus, when I think of Thee.....	276
O come, and mourn with me awhile..	244	O Lamb of God, still keep me.....	642
O come, loud anthems let us sing....	103	O Lord, another day is flown.....	1236
O come to the merciful Saviour that..	412	O Lord, encouraged by Thy grace...	869
O come, ye sinners, to your God.....	433	O Lord, how good, how great art Thou	153
O could I find, from day to day.....	689	O Lord, how happy should we be.....	635
O could I speak the matchless worth..	588	O Lord, how infinite Thy love.....	146
O day of rest and gladness.....	931	O Lord, how joyful 'tis to see.....	1001
O deem not they are blest alone.....	798	O Lord, I would delight in Thee....	739
O'er the distant mountains breaking..	1337	O Lord, impart Thyself to me.....	742
O'er the gloomy hills of darkness....	1081	O Lord most High, Eternal King....	285
O'er the realms of pagan darkness....	1080	O Lord, my best desire fulfil.....	788
O'erwhelmed in depths of woe.....	233	O Lord of heaven, and earth, and sea.	1042
O for a closer walk with God.....	684	O Lord, our fathers oft have told....	1157
O for a faith that will not shrink....	784	O Lord our God, arise.....	1071
O for a glance of heavenly day.....	483	O Lord, our heavenly King.....	60
O for a heart to praise my God.....	741	O Lord, Thou art my Lord.....	508
O for a shout of sacred joy.....	299	O Lord, Thy mercy, my sure hope...	141
O for a sweet inspiring ray.....	1398	O Lord, turn not Thy face from me..	454
O for a thousand tongues to sing....	528	O Lord, when we the path retrace...	207
O for the death of those.....	1333	O Lord, within Thy sacred gate.....	1009
O for the happy hour.....	351	O Love divine, how sweet Thou art..	589
O gift of gifts! O grace of faith.....	603	O Love, who formedst me to wear....	886
O God, beneath Thy guiding hand...	1162	O Master, it is good to be.....	212
O God of Bethel, by whose hand.....	1172	O mean may seem this house of clay.	325

	HYMN.		HYMN.
O mighty joy to all our race.....	316	On Jordan's rugged banks I stand....	1402
O Mother dear, Jerusalem.....	1370	On the mountain's top appearing.....	1128
O Paradise, O Paradise.....	1415	On Thy Church, O Power divine.....	959
O praise our God to-day.....	1056	On Zion and on Lebanon.....	1110
O render thanks to God above.....	100	Once blind with sin and self.....	542
O sacred Head, now wounded.....	238	Once I thought my mountain strong..	678
O Saviour, is Thy promise fled.....	850	Once more, before we part.....	1022
O Source divine and Life of all.....	65	Once more, my soul, the rising day..	1207
O Spirit of the living God.....	1067	One cup of healing oil and wine.....	1041
O sweet and blessed country.....	1379	One sole baptismal sign.....	829
O, sweetly breathe the lyres above...	873	One sweetly solemn thought.....	1412
O that I could forever dwell.....	559	One there is above all others.....	544, 909
O that I knew the secret place.....	809	Onward, Christian soldiers.....	640
O that my load of sin were gone....	468	Open, Lord, my inward ear.....	490
O that the Lord's salvation.....	1095	Our blest Redeemer, ere he breathed.	340
O that the Lord would guide my ways	745	Our Captain leads us on.....	724
O the sweet wonders of that cross....	890	Our day of praise is done.....	1021
O Thou from whom all goodness flows	762	Our glorious home above.....	1413
O Thou great Ruler of the sky.....	1206	Our God, our God, Thou shinest here	1111
O Thou, great Teacher from the skies	1047	Our God, our help in ages past.....	74
O Thou, my soul, forget no more....	877	Our heavenly Father calls.....	722
O Thou that hearest prayer.....	826	Our heavenly Father, hear.....	1170
O Thou that hear'st the prayer of faith	525	Our journey is a thorny maze.....	650
O Thou that hear'st when sinners cry.	466	Our Lord is risen from the dead.....	280
O Thou to whom, in ancient time....	986	Our Lord, who knows full well.....	825
O Thou, to whose all-searching sight.	704	Our Saviour alone, the Lord let us bless	335
O Thou, who by a star didst guide....	193	Our souls, by love together knit.....	915
O Thou, who driest the mourner's tear	1282	Our yet unfinished story.....	127
O Thou, who lov'st to send relief....	1280	Out of the deep I call.....	463
O Thou, who in the olive shade.....	1281	Out of the depths of woe.....	695
O Thou, whose filmed and failing eye.	780		
O Thou, whose own vast temple stands	1037	PALMS of glory, raiment bright.....	1365
O Thou, whose tender mercy hears...	456	Part in peace, Christ's life was peace.	1005
O turn ye, O turn ye, for why will ye.	413	Pass me not, O gentle Saviour.....	488
O 'twas a joyful sound to hear.....	976	Peace, troubled soul, whose plaintive..	435
O Unity of Threefold Light.....	26	People of the living God.....	878
O very God of very God.....	1050	Pilgrim burdened with thy sin.....	879
O what a blessed hope is ours.....	1406	Pleasant are Thy courts above.....	1003
O what, if we are Christ's.....	927	Plunged in a gulf of dark despair....	147
O what stupendous mercy shines....	1044	Pour out Thy Spirit from on high....	845
O when shall I see Jesus.....	715	Praise, Lord, for Thee in Zion waits..	958
O, where is He that trod the sea.....	210	Praise, my soul, the King of Heaven.	537
O where shall rest be found.....	462	Praise, O praise our God and King... 1153	
O why should Israel's sons, once blest.	1060	Praise on Thee in Zion's gates.....	69
O wondrous type, O vision fair.....	213	Praise the Lord, His glories show....	80
O word of God incarnate.....	407	Praise the Lord, His power confess... 83	
O worship the King all glorious above	56	Praise the Lord, who reigns above....	23
Of Him who did salvation bring.....	430	Praise the Lord, ye heavens, adore... 53	
Oft when the waves of passion rise...	637	Praise the Rock of our salvation.....	830
On Jordan's bank the Baptist's cry...	207	Praise the Saviour, all ye nations....	1053

	HYMN.		HYMN.
Praise to God, immortal praise.....	1154	Shall hymns of grateful love.....	949
Praise to God, who reigns above.....	30	Shall man, O God of light and life...	1325
Praise to Thee, Thou great Creator..	55	Shall we gather at the river.....	1389
Praises to Him, whose love has given.	9	Shepherd of Israel, bend Thine ear..	846
Pray, without ceasing, pray.....	822	Shepherd of Israel, from above.....	1175
Prayer is the breath of God in man..	807	Shepherd of souls, refresh and bless..	906
Prayer is the soul's sincere desire....	808	Shepherd of tender youth.....	1193
Prostrate, dear Jesus, at Thy feet....	451	Shepherd of Thine Israel, lead us....	664
RAISE your triumphant songs.....	237	Shine on our land, Jehovah, shine....	1159
Rejoice, rejoice, believers.....	894	Shine on our souls, eternal God.....	1174
Rejoice, the Lord is King.....	338	Show pity, Lord, O Lord forgive.....	465
Rejoice to-day with one accord.....	1	Silently the shades of evening.....	1240
Rest for the toiling hand.....	1335	Sing of Jesus, sing forever.....	552
Resting from His work to-day.....	258	Sing to the Lord most high.....	952
Return, my roving heart, return.....	478	Sing to the Lord, our Might.....	936
Return, O God of love, return.....	1361	Sing to the Lord with heart and voice	1033
Return, O wanderer, return.....	431	Sing to the Lord, ye distant lands....	145
Ride on, ride on in majesty!.....	217	Sing we the song of those who stand.	917
Rise, crowned with light, imperial....	1125	Sing, ye redeemed of the Lord.....	627
Rise, glorious Conqueror, rise.....	290	Sinners, lift up your hearts.....	339
Rise, O my soul, pursue the path....	920	Sinners, obey the gospel word.....	427
Rise, my soul, and stretch thy wings.	726	Sinners, turn, why will ye die?.....	416
Rock of ages, cleft for me.....	499	Sinners, will you scorn the message..	420
Roll on, thou mighty ocean.....	1120	So let our lips and lives express.....	621
Round the Lord in glory seated.....	15	Softly fades the twilight ray.....	1008
SAFE Home, safe Home in port.....	1411	Softly now the light of day.....	1246
Safely thro' another week.....	953	Soldiers of Christ, arise.....	628
Saints in glory, we together.....	553	Soldiers of the cross, arise.....	1096
Salvation! O the joyful sound.....	445	Something every heart is loving.....	548
Saviour, again to Thy dear name we.	1025	Sometimes a light surprises.....	712
Saviour, breathe an evening blessing..	1241	Songs of praise the angels sang.....	68
Saviour, happy would I be.....	591	Son of God, to Thee I cry.....	500
Saviour, I look to Thee.....	729	Sons of men, behold from far.....	175
Saviour, like a Shepherd lead us....	1191	Sons of Zion, raise your songs.....	271
Saviour, sprinkle many nations.....	1078	Soon as I heard my Father say.....	766
Saviour, through the desert lead us..	663	Soon may the last glad song arise....	1070
Saviour, when in dust to Thee.....	675	Sovereign Ruler, Lord of all.....	473
Saviour, who Thy flock art feeding...	871	Sovereign of worlds, display Thy....	1068
Say, sinner, hath a voice within.....	425	Sovereign Ruler of the skies.....	797
Scorn not the slightest word or deed..	1183	Sound, sound the truth abroad.....	1084
See, from Zion's sacred mountain....	1129	Souls in heathen darkness lying.....	1082
See how great a flame aspires.....	1098	Sow in the morn thy seed.....	853
See how He loved! exclaimed the....	215	Speak gently: it is better far.....	1182
See, Israel's gentle Shepherd stands..	861	Speed Thy servants, Saviour, speed..	1105
See the Conqueror mounts in triumph	312	Spirit Divine, attend our prayers....	343
See what a living stone.....	939	Spirit, leave thy house of clay.....	1318
Servant of God, well done.....	1331	Spirit of mercy, truth, and love.....	368
Servants of God, in joyful lays.....	157	Spirit of power and might, behold....	1075
		Spirit of Truth, essential God.....	388
		Spread, O spread, Thou mighty word.	391

	HYMN.		HYMN
Stand up, and bless the Lord.....	57	The God of Abrah'm praise.....	1386
Stand up, my soul, shake off thy fears	651	The God of harvest praise.....	1167
Stand up, stand up for Jesus.....	613	The goodly land I see.....	1385
Star of peace, to wanderers weary....	1146	The happy morn is come.....	267
Stay, Thou insulted Spirit, stay.....	470	The harvest dawn is near.....	857
Still, still with Thee, my God.....	1226	The head that once was crowned with	302
Strangers and pilgrims here below....	1171	The heavens declare Thy glory, Lord.	403
Sun of my soul, Thou Saviour dear... 1029		The hour is come; the feast is spread.	902
Sure the blest Comforter is nigh.....	367	The hour of my departure's come....	1291
Surely Christ thy griefs hath borne... 248		The long-expected morn.....	178
Sweet hour of prayer.....	1212	The Lord descended from above....	128
Sweet is the light of Sabbath eve.....	1013	The Lord Himself doth condescend..	661
Sweet is the memory of Thy grace... 131		The Lord Himself, the mighty Lord..	132
Sweet is the solemn voice that calls... 1011		The Lord, how wondrous are His ways	135
Sweet is the work, my God, my King.. 944		The Lord is King: lift up thy voice..	110
Sweet is the work, O Lord.....	935	The Lord is my Shepherd, no want..	710
Sweet is Thy mercy, Lord.....	778	The Lord is risen indeed.....	277
Sweet Saviour, bless us ere we go.... 1030		The Lord Jehovah reigns, And royal.	45
Sweet the moments... <i>See Chants, page</i>	545	The Lord Jehovah reigns, His throne.	41
Sweet the time, exceeding sweet.....	882	The Lord my pasture shall prepare... 98	
Sweet was the time when first I felt... 686		The Lord my Shepherd is.....	84
Swell the anthem, raise the song.... 1152		The Lord of glory is my light.....	974
TAKE me, O my Father, take me.... 493		The Lord of Might from Sinai's brow.	1348
Take my heart, O Father, take it.... 910		The Lord on high ascends.....	298
Take, my soul, thy full salvation.... 611		The Lord our God is full of might.... 113	
Talk with me, Lord: Thyself reveal.. 743		The Lord our God is Lord of all.... 92	
Tarry with me, O my Saviour.....	1242	The Lord will come, the earth shall.. 1351	
Teach me, my God and King.....	753	The morning dawns upon the place.. 222	
Ten thousand times ten thousand.... 1381		The morning light is breaking.....	1132
Tender Shepherd, Thou hast stilled.. 1303		The morning purples all the sky.... 273	
Thank and praise Jehovah's name... 35		The peace which God alone reveals... 943	
That day of wrath, that dreadful day. 1350		The people of His choice.....	693
That fearful day, that day of dread.. 1352		The perfect world, by Adam trod.... 1034	
That we might walk with God.....	353	The pity of the Lord.....	86
Th' atoning work is done.....	26	Th' praying spirit breathe.....	824
The billows swell, the winds are high. 800		Th' Prince of salvation in triumph is	1124
The bird let loose in Eastern skies... 811		The promises I sing.....	42
The Church has waited long.....	1356	The race that long in darkness pined. 157	
The Church's one foundation.....	929	The roseate hues of early dawn..... 1315	
The dawn is sprinkling in the east... 1203		The royal banner is unfurled.....	502
The day is past and gone, Great God. 1230		The Saviour calls, let every ear.... 447	
The day is past and gone, The evening 1228		The Saviour! O what endless charms. 503	
The day, O Lord, is spent.....	1020	The seeds, which piety and love.... 1048	
The day of rest once more comes round 993		The Son of God goes forth to war... 649	
The day of resurrection.....	933	The spacious firmament on high.... 63	
The eternal gates lift up their heads.. 301		The Spirit breathes upon the word... 395	
The festal morn, my God, is come... 994		The Spirit in our hearts.....	442
The floods, O Lord, lift up their voice 109		The starry firmament on high..... 406	
The gentle Saviour calls.....	870	The triumphs of the martyred saints. 1363	

	HYMN.		HYMN.
The twilight falls, the night is near...	1233	Though now the nations sits beneath.	1103
The voice of free grace cries, Escape.	411	Three in One, and One in Three.....	1028
The wanderer no more will roam.....	498	Throned high is Jesus now.....	297
The winds were howling o'er the deeps	209	Through all the changing scenes of life	142
The world can neither give nor take..	781	Through endless years, Thou art the.	73
The world is very evil.....	1344	Through sorrow's night and danger's.	1273
Thee to laud in songs divine.....	980	Through the love of God our Saviour.	672
Thee we adore, eternal Lord.....	5	Through the night of doubt and.....	911
Thee we adore, Eternal Name.....	1250	Thus far the Lord has led me on.....	1223
Thee will I love, my Strength, and...	570	Thy glory, Lord, the heavens declare.	67
There is a blessed home.....	769	Thy holy day's returning.....	932
There is a book, who runs may read..	398	Thy loving-kindness. Lord, I sing....	576
There is a fold whence none can stray	1373	Thy name, Almighty Lord.....	1023
There is a fountain filled with blood..	501	Thy way is in the deep, O Lord.....	789
There is a glorious world of light.....	1180	Thy way, not mine, O Lord.....	770
There is a green hill far away.....	1179	Thy way, O God, is in the sea.....	117
There is a land of pure delight.....	1405	Thy works, not mine, O Christ.....	516
There is a little lonely fold.....	1178	Till He come, O let the words.....	897
There is a safe and secret place.....	765	Time is winging us away.....	727
There is an eye that never sleeps....	812	Time, thou speedest on but slowly....	1392
There is an hour of hallowed peace... 1383	1383	'Tis a pleasant thing to see.....	921
There is an hour of peaceful rest.... 1382	1382	'Tis by the faith of joys to come....	656
They pray the best who pray and watch	819	'Tis by Thy strength the mountains..	1252
They whose course on earth is o'er...	922	"'Tis finished!" so the Saviour cried.	246
Thine forever!—God of Love.....	880	'Tis heaven begun below.....	961
Thine, Lord, is wisdom, Thine alone.	140	'Tis midnight; and on Olive's brow..	220
Thine arm, O Lord, in days of old... 211	211	'Tis my happiness below.....	647
Think, O ye, who fondly languish.... 1305	1305	'Tis thus in solitude I roam.....	815
Think well how Jesus trusts Himself.. 594	594	To Calvary, Lord, in spirit now.....	229
This is not my place of resting..... 1409	1409	To Christ, the Prince of peace.....	608
This is the day of toil.....	659	To-day the Saviour calls.....	414
This is the day the Lord hath made... 969	969	To God be glory, peace on earth.....	25
This place is holy ground.....	1310	To God I cried when troubles rose....	699
This stone to Thee in faith we lay... 1032	1032	To God the only wise.....	62
Those whom many a land divides.... 923	923	To heaven I lift my waiting eyes....	786
Thou art gone to the grave.....	1327	To Him that chose us first.....	38
Thou art gone up on high.....	278	To Jesus, the Crown of my hope....	732
Thou art, O God, the life and light... 66	66	To-morrow, Lord, is Thine.....	1267
Thou art the Way: to Thee alone... 304	304	To spend one sacred day.....	951
Thou dear Redeemer, dying Lamb... 562	562	To Thee be glory, honor, praise....	218
Thou hidden Source of calm repose.. 569	569	To Thee, my God and Saviour.....	714
Thou Judge of quick and dead..... 1353	1353	To Thee, my God, whose presence fills	783
Thou Lord of all above.....	461	To Thee, my Shepherd and my Lord.	565
Thou, O Christ, art all I want..... 677	677	To Thee, O dear, dear Saviour.....	716
Thou who art enthroned above..... 1004	1004	To Thee, O God, we raise.....	1151
Thou who didst on Calvary bleed... 474	474	To Thy pastures fair and large.....	82
Thou who like the wind dost come... 378	378	To Thy temple I repair.....	978
Thou who roll'st the year around.... 1262	1262	Tossed upon life's raging billow.....	1147
Thou, whose almighty Word.....	3	Tossed with rough winds, and faint..	708

	HYMN.		HYMN.
Trembling before Thine awful Throne	557	When all Thy mercies, O my God....	90
Triumphant Zion, lift Thy head.....	1116	When bending o'er the brink of life..	1274
'Twas by an order from the Lord.....	404	When gathering clouds around I view	801
'Twas on that dark, that doleful night	884	When God of old came down from... 342	342
		When God revealed His gracious name	602
UNVEIL thy bosom, faithful tomb....	1324	When His salvation bringing.....	1195
Up to the hills I lift mine eyes.....	118	When I can read my title clear.....	1403
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6 Awake, awake, my tuneful	750	4 Blest are the souls who find a . .	987	6 But O, be Thou, my Saviour. . .	802

STANZA.	HYMN.	STANZA.	HYMN.	STANZA.	HYMN.
3 But O, when gloomy doubts...	764	4 Cease, then, fond nature, cease	1300	3 Come, leave thy burden at ...	497
4 But O, when that last ...	111	5 Cease, then, mourner, cease to	1305	3 Come, let us hear His voice ...	946
4 But of all the foes we meet...	646	3 Cease, cease, ye vain ...	1325	5 Come, let us stand beneath ...	244
4 But our earnest supplication...	1393	3 Chained to His throne ...	726	5 Come, let our souls address ...	946
4 But Power Divine can do the...	483	3 Chained to His throne ...	115	5 Come, Light serene, and still ...	374
2 But, Saviour, Thou art by my	7	2 Change and change are busy ...	54	6 Come, Lord, and wipe away ...	1356
4 But sinners, filled with guilty	1347	6 Cheerful they walk with ...	687	7 Come, Lord, and come Wisdom ...	342
4 But soon He'll break death's...	231	3 Cheerful we tread the desert ...	656	6 Come, Lord, when grace hath	1276
6 But soon the morning's ...	1284	4 Cherubim and Seraphim ...	14	6 Come near and bless us when	1029
2 But souls enlightened from ...	858	3 Chief of ten thousand, now ...	988	4 Come not in terrors, as the ...	1024
3 But sweetest, Lord, dost thou...	19	2 Child of sin and sorrow ...	450	6 Come, Spirit, make Thy ...	1113
4 But the good Spirit of the ...	1317	3 Choose 'Thou for me my ...	770	2 Come, tenderest Friend, and ...	374
4 But the pains which He ...	264	2 Christ, by highest heaven ...	170	3 Come then, let us hasten ...	163
4 But the rest which yet remains	955	3 Christ by no flowery pathway ...	779	3 Come, then, my God, mark ...	37
5 But the sweet beauties of Thy	129	4 Christ for the world we sing ...	1086	4 Come, then, O come from ...	1107
4 But there's a power which ...	812	3 Christ hath the ransom paid ...	267	3 Come, then, ye souls by sin ...	426
3 But 'Thou art not alone ...	938	4 Christ is born, the great ...	164	2 Come, 'Thou Father of the ...	382
3 But 'Thou hast brethren here...	1045	2 Christ is my Hope, my ...	574	3 Come, 'Thou Incarnate Word ...	2
4 But 'Thou hast told the ...	1275	4 Christ is my King, to rule and	574	2 Come, 'Thou Witness of His ...	345
4 But 'Thou wilt heal that ...	1282	4 Christ is my Peace; He died ...	574	5 "Come to our peaceful home ...	443
2 But though earth's fairest ...	1265	2 Christ is my Prophet, Priest ...	527	3 Come to the bright and blest ...	443
3 But though the gathering ...	1018	5 Christ is my Strength and ...	574	2 Come visit us, and when dull ...	1173
4 But Thy compassions, Lord ...	89	2 Christ is risen, Christ the ...	311	5 "Come, wanderers, to My ...	205
4 But Thy perfections, all ...	73	3 Christ is risen, we are risen ...	311	5 Come, with Thy power divine	351
3 But Thy right hand and ...	1157	3 Christ is the Source of all my ...	574	3 Come, worship at His throne ...	58
5 But to draw near to Thee, my	748	5 Christ Jesus is my All in all ...	527	3 Come, ye angelic envoys ...	1290
4 But to those who have ...	1341	3 Christ leads me through no ...	1276	4 Come, ye angels, round us ...	553
4 But to Thy house will I resort	972	4 Christ our Lord and God we ...	71	5 "Come, ye blessed of my ...	1338
2 But we are lingering here ...	278	5 Christ shall the banquet ...	854	2 Come, ye guilty souls opprest ...	472
2 But we, as sinless now no ...	1364	4 Christ, the Lord, is risen ...	264	4 Come, ye weary, heavy-laden ...	419
3 But we have no need to ...	250	6 Christ the Sower sows thee ...	1308	5 Comfort those who weep and ...	981
4 But what to those who find ? ...	564	2 Christ, who now gone up on ...	372	3 Conduct me safe, conduct me ...	366
2 But when He came the second	342	2 Christians, hearken: none has	1082	2 Confiding in Thy truth alone ...	865
2 But where the Gospel comes ...	1227	2 Church of our God, arise and ...	1102	2 Consolation all divine ...	375
5 But while I thus in anguish ...	523	2 Cling to the Living One ...	674	4 Constant to my latest end ...	82
6 But who can speak Thy ...	102	3 Cling to the pierced One ...	674	3 Content with beholding His ...	581
2 But will He prove a friend ...	428	2 Close and still the cell that ...	259	3 Convert and send forth more ...	855
5 But will, indeed, Jehovah ...	1032	4 Close to Thine own bright ...	153	3 Convince us of our sin ...	352
3 But with the woes of sin and	158	4 Clothe me with Thy holiness ...	489	2 Convinced that He is God ...	47
4 But with Thee there's mercy ...	473	3 Clothed with our nature still ...	324	5 Could I but honor Thee ...	705
6 By all His works above ...	59	3 Cold and wintry though they ...	680	4 Could I but say this gift is ...	700
3 By cool Siloam's shady rill ...	1176	3 Cold mountains and the ...	200	4 Could tears revive the dead ...	1310
2 By day, along th' astonished ...	119	2 Cold on His cradle the dew ...	183	4 Could we bear from one ...	544
2 By day, by night, at home ...	1257	3 Cold our services have been ...	1007	3 Could we but kneel and cast ...	65
2 By evil beast, or burning sky ...	1178	5 Come, all the faithful bless ...	374	2 Create my nature pure within	466
7 By faith, His boundless glories	109	3 Come, almighty to deliver ...	347	4 Creatures no more divide my ...	529
5 By foreign streams no longer ...	1056	6 Come, and begin Thy reign ...	1358	5 Creatures that borrow life ...	133
3 By Him who bowed to take ...	1316	5 Come, and make all things ...	1358	5 Creatures, with all their ...	131
2 By His own power were all ...	150	4 Come, and possess me whole ...	510	4 Cross of shame, yet tree of ...	251
3 By its lambent beauty guided ...	169	4 Come as a messenger of peace	848	2 Crown Him the Lord of love!	296
3 By the sacred griefs that wept	675	3 Come as a shepherd; guard ...	848	5 Crown Him the Lord of ...	296
3 By the sealed stones with ...	257	2 Come as a teacher, sent from ...	848	3 Crown Him the Lord of ...	296
4 By Thee my prayers ...	504	4 Come as the dew, and sweetly	343	4 Crown Him, ye martyrs of ...	329
3 By Thee through life ...	714	3 Come as the fire, and purge ...	343	2 Crown Him, ye morning stars ...	329
2 By Thine agonizing pain ...	802	2 Come as the light; to us ...	343	7 Crown the agonizing strife ...	372
4 'Y Thine hour of dire despair ...	675	5 Come as the wind, with ...	343	2 Crown the Saviour, angels ...	305
4 By Thine own eternal Spirit ...	165	2 Come, blessed Lord, bid every	1077	4 Crowns and thrones may ...	640
3 By Thy boundless might set ...	69	6 Come, Desire of nations, come	170		
5 By Thy deep expiring groan ...	675	4 Come, divine and peaceful ...	372	4 DANGERS of every shape and ...	800
2 By Thy helpless infant years ...	675	4 Come, early Faith, fix in our ...	1208	2 Dark and cheerless is the ...	958
4 By Thy meek Spirit, Thou, of	1281	2 Come, ever-blessed Spirit ...	875	3 Dark temptations round me ...	683
2 By Thy night of agony ...	224	7 Come, fall before His cross ...	233	3 Daughter of Zion, the power ...	1127
		2 Come, fill our hearts with ...	900	6 Dead to the world, with Him ...	199
3 CALL me away from flesh and ...	814	6 "Come, for all else must fail ...	707	3 Dear dying Lamb, Thy ...	501
4 Calm in the hour of buoyant ...	763	3 Come, for the corn is ripe ...	1358	5 Dear God, let all my hours be	1207
5 Calm in the suzerance of ...	763	2 Come, for creation groans ...	1358	5 Dear Lord, accept the praise ...	1271
2 Calm me, my God, and keep ...	763	2 Come, freely come, by sin ...	435	6 Dear Lord and Master mine ...	512
5 Calmly the day forsakes our ...	1232	4 Come, Holy Comforter ...	2	4 Dear Lord, and shall we ever ...	359
3 Calvary's mournful mountain ...	226	5 Come, Holy Ghost, in us ...	111	6 Dear Lord, Thy faithful grace	697
2 Came at length the dreadful ...	223	3 Come, Holy Ghost, my heart ...	385	3 Dear Name! the rock on ...	504
3 "Can a woman's tender care ...	881	2 Come, holy Sun of heavenly ...	1202	6 Dear Saviour, be our constant	916
4 Can this be He who, wont to	1351	4 Come, Holy Spirit, from above	344	6 Dear Saviour, let Thy Spirit ...	1398
3 Can we, whose souls are ...	1119	3 Come, Holy Spirit, from on ...	868	4 Dear Saviour, draw reluctant ...	447
5 Captives of sin and shame ...	418	5 Come, Holy Spirit, heavenly ...	359	5 Dear Saviour, let Thy ...	432
2 Carry on Thy victory ...	1135	5 Come in, come in, Thou ...	637	3 Dear Shepherd, if I stray ...	85
3 Cast care as de, upon thy ...	652	2 Come in poverty and ...	253	3 Dear Shepherd of Thy chosen	1002
3 Cast me not off when strength	1206	3 Come, in sorrow and ...	253	4 Dear suffering Lamb, Thy ...	229
3 Cast thy burden at His feet ...	704	4 Come in Thy glorious night ...	1358	3 Death may the bands of life ...	1301
4 Cast Thy guilty soul on Him ...	248	3 Come, Jesus, come, and as of ...	850	4 Death may my soul divide ...	729
5 Cast your deadly "doing" ...	526	2 Come, Jesus, come, return ...	850	2 Death rides on every passing ...	1272
5 Cause me to trust in Thee ...	632				

STANZA.	HYMN.	STANZA.	HYMN.	STANZA.	HYMN.
3 Death's captive, in his gloomy	273	2 Every eye shall now behold . . .	1340	4 Fling out the banner: sin-sick	1101
4 Death will come one day to . . .	883	2 Every human tie may perish . . .	834	6 Fling out the banner: wide . . .	1101
3 Death, with thy weapons of . . .	1387	3 Every island, sea, and . . .	1340	4 Fling wide the portals of your . . .	152
4 Decay then, tenements of . . .	205	6 Every note with wonder swell	263	3 Flocks that whiten all the . . .	1154
4 Deep horror then my vitals . . .	187	3 Everything we love and . . .	1306	3 Fly abroad, eternal Gospel . . .	1081
2 Deep in His heart for us . . .	608	4 Even so, Lord, quickly come . . .	1155	3 Fly me, riches, fly me, cares . . .	726
2 Deep in unfathomable mines . . .	116	4 Ever be Thou our Guide . . .	1193	3 Foes without and fears within . . .	474
2 Deeper, deeper grow the . . .	1242	4 Exalt our low desires . . .	374	2 Followed by their works, they . . .	1319
3 Defend, O God, with guardian	1164	6 Exalted high at God's right . . .	971	2 Follow to the judgment-hall . . .	226
3 Demonic madness, dark and . . .	204	3 Extol the Lamb of God . . .	417	2 Forbid it, Lord, that I should . . .	245
6 Dependent on Thy bounteous	1176	4 Exalt the Lord our God . . .	61	6 Forerunner of the sun . . .	464
5 Descend, and shed abroad . . .	827	3 Exert Thy mighty power . . .	494	5 Forever blessed they . . .	1414
3 Descend, Celestial Dove . . .	947	3 Extend to me that favor . . .	100	2 Forever firm Thy justice . . .	104
4 Descend, O Spirit of the Lord	941	3 Extol His kingly power . . .	279	3 Forever here my rest shall be . . .	485
2 Did archangels sing Thy . . .	168	4 FAIN like Mary, Lord, would . . .	262	2 Forever on Thy burdened . . .	208
3 Did ever mourner plead . . .	706	4 Fain with them our souls . . .	32	4 Forever shall Thy throne . . .	108
2 Did we not raise our hands to . . .	1174	4 Fain would I learn of Thee . . .	468	3 Forget the trifles here below . . .	995
4 Diffuse, O God, those copious	356	5 Fain would I still for Thee . . .	1201	2 Forgive me, Lord, for Thy . . .	1222
5 Direct, control, suggest this . . .	1197	5 Fain we would on Thee rely . . .	472	2 Forgive my follies past . . .	461
2 Dissolve Thou these bands . . .	732	5 Faint not, Christian, Jesus . . .	645	3 Forgive the sin that we have . . .	1161
4 Distress with pain, disease . . .	702	6 Faint not, Christian, look on . . .	645	3 Forgiveness, love, and peace . . .	438
5 Divine Instructor, gracious . . .	396	2 Faint not, Christian, though . . .	645	2 Forth from the Lord His . . .	228
4 Do more than pardon; give . . .	1030	4 Faint not nor fear, His arms . . .	652	4 Forth with Thy chosen . . .	1114
2 Do not I love Thee from my . . .	593	2 Fair are the meadows . . .	582	2 Forward, flock of Jesus . . .	639
4 "Do this," He cried, "till . . .	884	2 Fair distant land; could . . .	1313	2 For all the treasure freely . . .	1033
5 Do Thou assist a feeble worm	874	3 Fair is the sunshine . . .	582	2 For all Thy saints, O Lord . . .	926
2 Do thou, my soul, beware . . .	1343	2 Fairer than the sun at . . .	169	5 For all we love, the poor, the . . .	1030
2 Dost Thou not dwell in all . . .	355	5 Faith and Hope and Love we . . .	377	3 For each assault prepared . . .	632
4 Doth not the Spirit still . . .	1111	4 Faith in His name forbids my	1223	5 "Forever with the Lord" . . .	1334
2 Doth sickness fill my heart . . .	702	2 Faith, our languid spirits . . .	614	2 For every thirsty, longing . . .	447
4 Down from above the blessed . . .	358	4 Faith sees the bright eternal . . .	1325	2 For faithful is the word of . . .	114
3 Down from the shining seats . . .	147	2 Faith, that in prayer can . . .	1040	6 For God has marked each . . .	798
4 Down to the portals of the sky	161	4 Faith will vanish into sight . . .	377	4 For good is the Lord . . .	841
3 Dumb at Thy feet I lie . . .	1269	3 Faithful amidst unfaithfulness	207	2 For He indeed is Lord of . . .	527
6 Dwell therefore in our hearts . . .	552	2 Far and wide, though all . . .	1078	2 For He spake, and forth from . . .	79
2 EACH day, let Thy supporting	567	2 Far be Thine honor spread . . .	1023	3 For He's the Lord, supremely . . .	47
4 Each evening shows Thy . . .	140	4 Far, far above thy thought . . .	803	3 For her my tears shall fall . . .	835
2 Each to each may be . . .	923	4 Far, far to distant lands . . .	438	2 For her our prayers shall rise . . .	1166
4 Early hasten to the tomb . . .	226	5 Far from this guilty world to . . .	1373	2 For Him shall prayer . . .	1122
4 Ears to hear the Gospel . . .	1135	3 Far from this world of toil . . .	1322	7 For His glorious reign on . . .	332
4 Earth, from all thy depths . . .	79	4 Far from us drive the foe we . . .	362	2 For His truth and mercy . . .	35, 72
3 Earth has a joy unknown to . . .	557	3 Far o'er yon horizon . . .	639	3 For if, unheeding or beguiled . . .	1178
4 Earth hears, and to its base . . .	233	3 Far of I stand with tearful . . .	481	2 For Judah's Lion bursts His . . .	275
4 Early let us seek Thy favor . . .	1191	2 Far over sea and land . . .	1084	5 For lo, the days are hastening . . .	158
4 Earth quakes before that . . .	341	3 Far spent is the Egyptian . . .	319	3 For me the Saviour's blood . . .	228
5 Earth shall confess her . . .	1159	2 Far up the everlasting hills . . .	1373	2 For me Thou didst become a . . .	276
5 Earth to earth, and dust to . . .	1308	4 Farewell, conflicting hopes . . .	1293	6 For never shall my soul . . .	1275
2 "Eat, O my friends, drink, O . . .	801	4 Farewell, mortality . . .	735	2 For not their courage, nor . . .	1157
2 Earth, to heaven exalt the . . .	80	3 Farewell, ye dreams of night . . .	735	5 For right is right, since God . . .	1051
5 "E'en down to old age, all . . .	790	4 Father, God, Thy love we . . .	22	2 For should we fail proclaiming . . .	1195
2 E'en now the air, the sea, the . . .	203	2 Father in heaven, O hear . . .	1026	3 For souls redeemed, for sins . . .	1042
3 E'en now, to my expecting . . .	994	3 Father, let Thy Holy Spirit . . .	1190	4 For sure, of all the plants that . . .	793
5 E'en now to their eternal . . .	916	2 Father of Jesus, love's reward . . .	77	2 For ten thousand blessings . . .	55
2 E'en now we faintly trace the . . .	921	4 Father, Son, and Holy Ghost . . .	31	2 For the blessings of the field . . .	1154
3 E'en the hour that darkest . . .	54	2 Father, Source of all . . .	55	3 For the blessings of this day . . .	1248
5 E'en treading the valley, the . . .	711	6 Father, take me; all . . .	493	3 For the crown of thorns He . . .	338
4 E'er since, by faith, I saw the . . .	501	2 Father, whose promise binds . . .	1364	3 For the grandeur of Thy . . .	167
4 Egypt and Tyre, and Greek . . .	985	3 Father-like, He tends and . . .	537	3 For the harp of prophecy . . .	334
2 Eject from every nation . . .	923	3 Father-hath no dwelling here . . .	443	3 For the joy He sets before us . . .	1304
2 Enable with perpetual light . . .	380	6 Fear Him, ye saints, and you . . .	143	2 For the Lord our God shall . . .	1155
4 Enemies no more shall trouble	1128	4 Fear not, brethren, joyful . . .	585	2 For the mercies of the day . . .	1007
2 Enlightened by Thy heavenly	363	2 Fear not, it hence that ill should . . .	175	8 For the pledge that we shall . . .	332
5 Enough, if Thou at last . . .	927	2 "Fear not, I am with thee. O . . .	799	2 For the pristine promise . . .	332
2 Enter His courts with joy . . .	107	2 "Fear not," said he, for . . .	160	6 For the radiant rising dawn . . .	332
3 Enter His gates with songs of . . .	1957	3 Fear not, ye of little faith . . .	333	2 For the sacred standard . . .	332
3 Enter, Incarnate God! . . .	290	3 Fearless of hell and ghastrly . . .	738	2 For Thee, the Lord, the . . .	687
2 Enter with all Thy glorious . . .	1036	5 Fearless we lay us in the . . .	294	2 For Thee they braved the . . .	1363
2 Enthroned amid the radiant . . .	112	4 Fed by his care, our tongues . . .	846	4 For this Thy name we bless . . .	926
2 Ere He raised the lofty . . .	308	4 Feeble, trembling, fainting . . .	1248	4 For Thou art our Salvation . . .	201
3 Ere then ten thousand . . .	902	3 Fierce and deadly was the . . .	359	5 For Thou hast made the . . .	551
4 Ere we reach the shining . . .	1389	3 Fight on, my soul, till death . . .	639	3 For Thou hast placed us side . . .	1046
2 Eternal are Thy mercies . . .	50	2 Fight the fight, Christian . . .	671	2 For Thou, within no walls . . .	1009
3 Eternal Father, Thee we . . .	10	6 Filled with delight, my . . .	1402	2 For Thou, within no walls . . .	1009
4 Eternal glories to the King . . .	650	3 Finished all the types and . . .	252	2 For Thy mighty help we call . . .	381
3 Eternal Spirit, by whose . . .	8	4 Finish then Thy new creation . . .	347	4 For Thy providence, that . . .	167
3 Eternal truth and beauty . . .	877	3 Firm as His throne His . . .	623	5 For Thy rich, Thy free . . .	167
3 Eternal wisdom has prepared . . .	446	2 Firm, faithful, watching unto . . .	620	2 For voice and silence both . . .	818
3 Eternity, with all its years . . .	76	2 Fling out the banner: angels . . .	1101	5 For when self-seeking turns . . .	1173
2 Ever in the raging storm . . .	794	3 Fling out the banner: heathen . . .	1101	4 For why? the Lord our God . . .	46
2 Ever let Thy grace surround . . .	910	5 Fling out the banner: let it . . .	1101	5 Frail children of dust, and . . .	56

STANZA.	HYMN.	STANZA.	HYMN.	STANZA.	HYMN.
4 Freely now to Thee I proffer.	493	5 Glory to our bounteous King.	1153	3 "Great is the work," my	608
4 Fresh hopes have wakened.	1205	3 Glory to the King of angels.	176	2 Great my sins are, but Thy...	1239
2 Friend of the friendless and.	706	4 Go, and share His people's...	1288	2 Great Prophet of my God.	574
2 Friends, fondly cherished.	1387	2 Go forth, Confessors, Martyrs.	1094	4 Great Sacrifice for sin	236
2 From Abrah'm's favored seed.	1073	2 Go forward, Christian soldier.	844	5 Great Sun of Righteousness.	403
3 From Angel hosts that round.	313	3 Go, heal the sick; go, raise	643	3 Green pastures are before me.	759
2 From beneath that thorny.	590	2 Go, imitate the grace divine.	1044	3 Grief and sighing quickly fled.	270
2 From blinded zeal, by faction.	1164	2 Go, labor on; enough, while.	1039	2 Guard from dreams that may.	1244
2 From busy scenes we now.	988	2 Go, labor on; 't is not for	1039	2 Guard us waking, guard us	1217
4 From daily sin and daily woe.	576	4 Go, return, immortal Saviour.	168	5 Guide us through life; and	1175
4 From dark temptation's.	1170	4 Go, spread a Saviour's fame.	856	3 Guilt, like a heavy load	461
4 From day to day, O Lord, do.	5	4 Go then, earthly fame and	610	2 Guilty, but with heart.	492
8 From earth's wide bounds	928	2 Go to many a tropic isle.	1097	2 HAIL, blessed Jubilee	1085
3 From every place below the.	986	2 Go to the grave; at noon.	1329	3 Hail, by all Thy works adored	71
2 From evil secure, and its.	1211	4 Go to the grave, for there thy	1329	4 Hail, great Immanuel, all	942
2 From heaven He came, of.	205	3 Go to the grave, which	1329	3 Hail Him here with songs of	964
2 From heaven He shall once.	339	5 Go, tyrants, to the rocks.	1351	4 Hail, holy cross, from thee we	502
2 From hell's oppressive power.	606	3 Go, walk about Zion, and	840	3 Hark how the choirs above	293
5 From men below the skies.	1229	4 Go we onward, pilgrim	911	2 Hail, Israel's King! Hail	218
4 From morn till noon, till	130	3 God, and yet Man, Thou art.	236	4 Hail, peaceful hour	813
3 From sin, the guilt, the power	742	3 God builds on liquid air, and	176	3 Hail, the heavenly Prince of	170
6 From sorrow, toil, and pain.	925	3 God calling yet! and shall He	477	4 Hail the triumphant Lord!	267
5 From strength to strength.	628, 822	5 God calling yet! I cannot	477	5 Hark, the voice of nature.	1152
2 From the celestial hills.	350	2 God calling yet! shall I not	477	2 Hail to the brightness of	1126
3 From the dark grave He rose.	180	4 God from on high thy groans	1116	4 Hallelujah! church.	1393
2 From the discoveries of Thy	386	2 God in Christ reveals His	954	4 Hallelujah! earth and sky	1035
2 From the fair chambers of	1193	3 God is Love;—we read the	251	2 Hallelujah! hark, the sound.	1141
3 From the highest throne of.	168	4 God is my everlasting aid	1277	6 Hallelujah! Lord, to Thee	14
5 From the provisions of Thy	104	3 God is our strength and song.	57	3 Hallelujah! strains of	1393
3 From the sword, at noonday.	1237	2 God is our sun and shield	951	2 Happy birds, that sing and fly	1003
2 From the third Heaven where	1359	3 God is our Sun, He makes our	984	6 Happy, if with my latest	595
2 From the throne a river.	1390	2 God, my Redeemer, lives.	1271	2 Happy souls, their praises.	1003
2 From the world of sin, and	490	3 God of Jacob, high and	1079	2 Happy the man whose hopes	4
4 From Thee I have, to Thee I	577	3 God of mercy, to Thy throne.	1136	3 Happy they who never rest	32
2 From Thee that I no more.	746	5 God of my life, be near.	725	2 Happy they whose joys	584
4 From Thee, the overflowing.	655	3 God only knows the love of	589	3 Happy, who in Thy house	1017
6 From Thee were drawn those.	75	3 God of our fathers, hear	1270	2 Hark, again those	1090
2 From thence He'll quickly	180	5 God of the widow, hear	1056	2 Hark, a voice from yonder	163
2 From thence its mild and	1110	2 God pities all my griefs	722	2 Hark, from the midnight hills	185
7 From Thy house when I	978	2 God reigns on high, but not	131	2 Hark, hark, the sounds draw	179
2 From Thy gracious presence.	983	2 God ruleth on high, almighty	334	2 Hark, hark, to God the	187
3 From Thy works our joys.	1004	3 God's furnace doth in Zion.	781	2 Hark, how He groans, while.	231
3 Fruitless years with grief.	493	4 God shall charge His angel.	1237	2 Hark, it is the Bridegroom's	879
4 Full of immortal hope.	1336	4 God's Spirit will not always	425	5 Hark, the cherubic armies	161
2 Full of joyful expectation.	1338	3 God, the All-Merciful, earth.	1163	3 Hark, the desert lands rejoice	1140
3 GAIN, to part from all my	549	4 God, the blessed Three in	29	4 Hark, those bursts of	305
3 Gay mirth shall deepen into.	1173	3 God, the everlasting God.	372	3 Hark, what sounds my ear.	519
3 Gentiles and kings thy light.	1102	2 God, the Omnipotent	1163	3 Hark, with what awful cry.	233
3 Gently as the dews distill.	924	6 God, the Redeemer, scatters.	1159	4 Hasten, dear Lord, thee.	1326
4 Gently the passing spirit fled	1283	4 God, thine own God, has.	313	5 "Hasten, mortals, to adore"	164
3 Gethsemane can I forget?	995	2 God, thy God, will now	1128	4 Haste, glorious day, expected	2060
4 Gird on, great God, Thy	948	2 God will not always chide.	88	6 Haste, my beloved, fetch my	1384
5 Give glory to His awful.	128	2 God with His life of love.	542	3 Haste, O haste, and spread.	1082
2 Give me a calm, a thankful.	761	4 Good is the Lord our God	952	2 Haste thee on from grace to	611
6 Give me, O Lord, a place.	937	6 Goodness and mercy shall to	661	2 'Has thy night been long and	1128
2 Give me on Thee to call.	632	3 Good-will to men; ye fallen.	195	4 Hast Thou a lamb in all Thy	593
2 Give me on Thee to wait.	751	2 Good-will to sinful men is	194	2 Hast Thou imparted to my	365
5 Give me Thy counsel for my	1198	4 Grace all the work shall.	604	4 Hast Thou not given Thy	43
4 Give me to bear Thine easy.	1201	2 Grace first contrived a way	604	3 Hast Thou not planted with.	1060
5 Give praise to God on high.	178	4 Grace, mercy, peace, be.	902	2 Hath God cast off forever?	641
10 Give them comfort when	382	3 Grace taught my wandering.	604	2 Hath He marks to lead me to	436
3 Give the flame of love, to	1027	4 Grace unequalled, love.	191	2 Hath the Holy Ghost been	348
2 Give Thou the word: that	1075	4 Grace will complete what.	699	4 Have mercy, Thou that tak'st	25
2 Give tongues of fire, and	1067	3 Grant me steadiness.	670	5 Have pity on my fears.	1269
4 Give us an ever-living faith.	243	2 Grant one poor sinner more a	874	2 Have we no tears to shed for	244
4 Give us, O God, this mind.	1057	6 Grant that those who seek	981	4 Have you no words? Ah	816
6 Give us Thy meek, Thy lowly	207	3 Grant us, dear Lord, from	1030	4 Head of Thy church beneath	829
4 Gladly, Lord, with Thee they	1391	3 Grant us grace, that	1243	7 Heal our wounds, our strength	382
3 Gladly the toys of earth we	992	3 Grant us Thy peace, Lord.	1025	6 Hear, for Thou, O Christ.	71
3 Gladly we bring them, Lord.	879	4 Grant us Thy peace.	1025	2 Hear the heralds of the	420
3 Glories upon glories.	639	2 Grant us Thy peace upon our	1025	5 Hear, then, blessed Saviour.	492
2 Glorified apostles arise	11	5 Grant us Thy truth to make.	64	4 Hear the prayer, almighty.	1244
2 Glory be to Him who loved	16	3 Grave, the guardian of our	1318	2 Hear the speech before	371
4 Glory, blessing, praise eternal	16	4 Great Advocate, Almighty	284	2 Hear us, as thus bending.	912
4 Glory to God above!	695	2 Great Comforter, to Thee we	362	2 Hearts that once were taught.	1138
4 Glory to God in highest.	194	5 Great God, how infinite art	76	3 Heaven and earth must pass.	68
4 " Glory to God on high!	176	5 Great God, impress the	1179	4 Heaven displays her portals.	263
3 Glory to God! the lofty	159	3 Great God, mine eyes with	404	3 Heaven is still with glory.	15
2 Glory to God, who dwells on.	195	3 Great God, on what a slender	1250	3 Heavenly, all-alluring Dove.	31
2 Glory to Thee, great Son of.	20	4 Great God, what do I see and	1347	4 Heaven's broad day hath o'er	1287

STANZA.	HYMN.	STANZA.	HYMN.	STANZA.	HYMN.
5 He all His foes shall quell . . .	338	5 He spake, and light shone . . .	843	3 High as the heavens are . . .	88
4 He always wins who sides . . .	126	5 He speaks, and, listening to . . .	528	5 High heaven, that heard the . . .	872
3 He bears their buffeting and . . .	222	2 He sprinkles with His blood . . .	268	3 High o'er the earth Thy . . .	52
4 He bids me come! His voice . . .	637	3 He sweetens every humble . . .	817	2 High on a throne His glories . . .	51
5 He bids His blasts the fields . . .	92	4 He that drinks shall live . . .	253	2 High on a throne of radiant . . .	1045
2 He bids us make His glories . . .	1158	4 He that on the throne doth . . .	1368	4 Him in all my works I seek . . .	583
2 He bows His gracious ear . . .	825	2 He, that prepares this rich . . .	903	3 Him, in whom they move and . . .	23
4 He breaks the power of . . .	528	5 He the broken spirit cheers . . .	78	3 Him prophetic strains . . .	172
2 He built the earth, He spread . . .	105	4 He, the great Lord, the . . .	1159	2 Him though highest heaven . . .	286
3 He built those worlds above . . .	59	5 He vanquished sin and hell . . .	291	3 Him to know is life and . . .	583
3 He by Himself hath sworn . . .	1386	3 He waits in secret on his God . . .	744	2 His arm the strength . . .	1056
2 He by His Spirit leads . . .	353	5 He walks the earth, He rides . . .	815	2 His conscience knows no . . .	744
4 He can raise the poor to stand . . .	78	5 He wants no pomp nor royal . . .	744	3 His counsels and upholding . . .	802
2 He came in semblance of a . . .	340	5 He wept that we might weep . . .	459	3 His cross dispels each doubt . . .	506
3 He came sweet influence to . . .	340	2 He whispers in my breast . . .	543	4 His dying crimson, like a . . .	245
4 He cheers them with eternal . . .	1396	2 He who, a little child, began . . .	866	5 His everlasting love is sure . . .	135
3 He comes, from thickest films . . .	155	2 He who bore all pain and loss . . .	265	4 His foes a season here . . .	44
3 He comes! He comes! that . . .	341	2 He who for men in mercy . . .	317	3 His flock to Him is dear . . .	44
4 He comes, the broken heart . . .	155	4 He who came to comfort her . . .	270	4 His goodness stands approved . . .	773
2 He comes, the Conqueror . . .	1357	3 He who slumbered in the . . .	265	3 His grace will to the end . . .	601
2 He comes, the prisoners to . . .	155	4 He whom the choirs of angels . . .	197	3 His gracious power divine . . .	1168
5 "He comes to cheer the . . .	185	2 He whose heart Thy love has . . .	1309	3 His hands provide our food . . .	952
2 He comes with succor speedy . . .	1122	3 He who shuns the sinner's . . .	1309	2 His hands the wheels of . . .	323
3 "He comes, your souls to . . .	176	4 He who trusts in Christ alone . . .	1309	4 His hoary frost, His fleecy . . .	1254
4 He crowns thy life with love . . .	87	4 He will gird thee by His . . .	794	4 His honor and His breath . . .	235
3 He died that we might be . . .	179	3 He will present our souls . . .	62	2 His is love, 't is love . . .	306
3 He dies, the heavens in . . .	202	2 He with all-commanding . . .	81	3 His kingdom cannot fail . . .	338
3 He does my wandering soul . . .	132	4 He with earthly cares . . .	54	5 His love within us shed . . .	360
2 He ever lives above . . .	513	6 Heedfully my Lord I'll cherish . . .	163	3 His mercy now implore . . .	822
3 He feeds and clothes us all . . .	139	3 Hell and the grave unite . . .	973	2 His mercy visits every house . . .	985
4 He feeds in pastures large and . . .	765	2 Hell and thy sins resist thy . . .	651	5 His name shall be the Prince . . .	105
5 He fills the poor with good . . .	87	4 Hence, and forever, from my . . .	202	3 His name the sinner hears . . .	497
2 He formed the deeps unknown . . .	58	2 Hence, gloomy doubts and . . .	293	2 His name yields the richest . . .	581
5 He frees the souls condemned . . .	1109	3 Hence sprung th' apostles . . .	847	3 His nature, truth, and love . . .	825
5 He guards thy soul, He keeps . . .	786	3 Hence then, ye black . . .	284	5 His only righteousness I . . .	505
3 He guides our feet, He guards . . .	118	6 Help me by that rule to . . .	1188	5 "His own soft hand shall . . .	1359
3 He has made an end of sin . . .	900	4 Help me to watch and pray . . .	631	4 His pleasures rise from things . . .	744
4 He hath, with a piteous eye . . .	81	2 Help us, through good report . . .	624	6 His power increasing still shall . . .	157
4 He hears the uncomplaining . . .	137	2 Her dust and ruins that . . .	1109	4 His power subdues our sins . . .	88
4 He hears our praise, and . . .	975	4 Here, at that cross where . . .	874	3 His providence unfolds the . . .	115
3 He His chosen race did bless . . .	81	4 Here, beneath a virtuous . . .	1152	5 His purposes will ripen fast . . .	116
2 He hung his starry roof on . . .	1034	3 Here consecrated water flows . . .	392	4 His sacred limbs they stretch . . .	242
3 He, in the days of feeble flesh . . .	320	4 Here faith is ours, and . . .	1315	2 His sacred Name a common . . .	594
2 He in the thickest darkness . . .	123	4 Here faith reveals to mortal . . .	405	3 His sovereign power, without . . .	48
2 He is fitting up my mansion . . .	1408	3 Here, gracious God, do Thou . . .	828	3 His Spirit shall unite . . .	720
4 He is gone! but we once . . .	287	3 Here He exalts neglected . . .	115	3 His Standard-bearers now . . .	852
3 He is gone! unto their goal . . .	287	2 Here in the body pent . . .	1334	3 His steady counsels change . . .	1254
2 He is gone! we heard Him . . .	287	6 Here in Thy courts I leave my . . .	785	2 His terrors keep the world . . .	106
2 He knows we are but dust . . .	89	6 Here in Thy house let incense . . .	1256	4 His thoughts are high, His . . .	781
3 He knows what arguments . . .	808	2 Here I raise my Ebenezer . . .	536	4 His touch the outcast leper . . .	204
2 He leads me to the place . . .	84	4 Here is nought but care and . . .	1392	2 His voice commands the . . .	685
4 He left His starry crown . . .	180	4 Here I would forever stay . . .	249	4 His voice sublime is heard . . .	113
7 He lives, all glory to His . . .	282	5 Here let Him hold a lasting . . .	1036	3 His wondrous works and . . .	87
6 He lives, and grants me daily . . .	282	4 Here let my faith unshaken . . .	698	2 His words, ye happy parents . . .	1301
3 He lives! He lives! and sits . . .	701	4 Here fix, my roving heart . . .	722	5 His work my hoary age shall . . .	619
3 He lives, He reigns in every . . .	92	4 Here let the Son of David . . .	1036	4 Hither come, for here is found . . .	415
5 He lives, my kind, my . . .	282	2 Here let Thy peace, O . . .	1171	4 Hither, from earth's remotest . . .	904
2 He lives, the everlasting God . . .	118	4 Here may we gain from . . .	828	5 Hither, then, your music . . .	587
2 He lives to bless me with His . . .	282	4 Here may we prove the . . .	1002	2 Ho, all ye hungry, starving . . .	446
3 He lives to grant me rich . . .	282	4 Here may the wretched sons . . .	396	2 Ho, ye needy, come and . . .	419
2 He lives to silence all my . . .	282	3 Here mercy's boundless . . .	432	4 Ho, ye that pant for living . . .	446
4 He'll never quench the . . .	320	3 Here, mighty God, accept our . . .	1036	8 Hold Thou Thy cross before . . .	1024
2 He'll shield you with a wall . . .	1100	6 Here my poor heart can rest . . .	776	3 Holy Ghost, with joy divine . . .	379
6 He looks to heaven's eternal . . .	744	5 Here, O my soul, thy trust . . .	698	3 Holy Ghost, with power . . .	379
4 He met that glance so . . .	209	3 Here, on the mercy-seat . . .	937	3 Holy, holy, holy! All . . .	12
3 He moved their mighty . . .	40	3 Here see the Bread of Life . . .	434	2 Holy, holy, holy! all the . . .	1416
2 He riseth to his task . . .	1027	2 Here sinners of an humble . . .	495	2 Holy, holy, holy Lord . . .	980
4 He rules the world with truth . . .	156	5 Here, sinners, you may heal . . .	449	4 Holy, holy, holy! Lord God . . .	1416
4 He sat serene upon the floods . . .	128	2 Here's love and grief beyond . . .	283	2 Holy, holy, holy! Thee . . .	12
3 He saw me plunged in deep . . .	561	5 Here's my claim, and here . . .	223	3 Holy, holy, holy! though the . . .	1416
2 He saw me ruined in the fall . . .	575	4 Here the dark veils of flesh . . .	117	4 Holy Jesus, every day . . .	190
2 He sends His showers of . . .	1254	3 Here then, my God, vouchsafe . . .	743	3 Holy Jesus, in Thy brightness . . .	169
5 He sends His word and melts . . .	1254	3 Here the Redeemer's welcome . . .	396	5 Holy Jesus, may I be . . .	29
3 He sent His Son with power . . .	105	3 Here to Thee a temple stand . . .	1035	3 Holy pilgrim, what for thee . . .	879
4 He shakes the heavens with . . .	49	4 Here vouchsafe to all Thy . . .	833	3 Holy Spirit, all Divine . . .	379
2 He shall come down like . . .	1122	3 Here we come Thy name . . .	953	3 Holy Spirit, Breath of balm . . .	1243
3 He shall reign from pole to . . .	1141	3 Here we supplicate Thy . . .	983	4 Holy Spirit, dwell with me . . .	373
4 He sits a sovereign on His . . .	1109	3 Here, when Thy messengers . . .	1023	4 Honor immortal must be paid . . .	315
4 He sits at God's right hand . . .	338	2 Here, when Thy people seek . . .	1032	3 Hope looks beyond the . . .	1300
4 He smiles, and seraphs tune . . .	1398	5 Hide me in Thy dear heart . . .	608	5 Hosanna, in the highest . . .	969
4 He smiles, we live, He frowns . . .	92	6 High above all height His . . .	79	4 Hosanna, let the earth and . . .	24

STANZA.	HYMN.	STANZA.	HYMN.	STANZA.	HYMN.
2	996	6	484	5	751
3	196	1	1181	3	751
4	196	6	493	3	70
4	1177	1	577	4	730
2	196	3	466	4	539
3	969	1	742	2	668
4	1032	2	695	3	587
5	939	1	1291	4	745
3	1355	6	963	2	543
3	1225	1	815	5	465
3	77	1	881	2	890
3	1284	3	588	2	547
4	851	2	538	4	1314
3	993	1	808	3	619
2	747	1	1314	3	806
2	1388	7	1024	3	1285
2	836	2	760	2	1285
4	1066	1	319	2	776
3	339	2	1286	4	512
2	77	1	471	3	518
2	235	1	126	3	1200
2	635	1	559	4	801
3	244	3	1360	4	383
2	774	1	1297	4	779
5	323	4	232	4	756
3	235	1	776	2	823
2	844	2	1223	3	752
4	785	1	1223	3	84
3	851	1	1291	4	436
2	622	4	752	4	436
3	733	4	235	5	1059
3	300	2	1297	4	723
3	1190	2	484	3	92
4	131	5	1010	3	704
4	722	2	843	3	624
6	1359	2	4	2	1276
4	603	2	393	4	1143
4	1284	2	563	3	698
2	1018	6	554	5	668
3	785	4	484	5	762
5	60	4	1231	3	1199
2	1058	1	717	2	1143
3	1059	2	975	2	130
4	135	1	1231	3	1075
2	609	2	595	4	1029
4	1240	1	531	3	36
2	101	2	835	3	790
6	653	1	512	2	636
2	1232	2	1246	3	451
4	1232	1	1093	2	833
2	967	1	1231	2	883
2	1001	2	595	2	669
4	968	1	120	2	1380
6	26	3	358	2	1049
4	93	1	757	6	522
4	272	2	1024	6	382
2	473	4	752	4	799
2	327	1	815	4	746
2	390	3	132	3	1049
2	1354	3	1234	3	760
5	750	3	506	3	1275
5	27	2	256	5	126
3	113	4	404	5	1275
3	615	2	75	3	295
3	1356	1	530	3	334
2	96	3	75	2	225
2	1219	4	75	3	215
6	899	3	1360	3	295
2	261	3	227	3	857
3	1220	3	717	5	91
4	705	3	687	5	130
2	806	3	133	2	1009
5	806	2	131	2	736
3	919	2	481	2	270
5	963	2	1301	2	270
4	560	1	570	2	124
5	641	1	742	2	363
3		1	576	5	284
		3	977	5	837
				2	317
				2	97

STANZA.	HYMN.	STANZA.	HYMN.	STANZA.	HYMN.
1 In every varying mortal state.	91	1 It can bring with it nothing	712	3 Jesus, Thou for me hast died.	584
2 In flowing robes of spotless.	1704	2 It fills the Church of God, it.	407	5 Jesus, Thou Friend divine.	835
3 In foreign language there.	138	3 It floated like a banner.	307	3 Jesus, Thou Hope of those.	572
4 In heaven and earth, in air.	123	2 It gives the burdened spirit.	807	3 Jesus, Thy feast we celebrate.	884
2 In heaven the rapturous song.	161	2 "It is finished!" O what.	252	2 Jesus, Thy name our souls.	873
4 In Him is only good.	506	2 It is not death to bear.	1330	3 Jesus, Thy word, with.	400
5 In Him that bore our griefs.	1280	3 It is the Father's joy to bless.	408	2 Jesus, too late I Thee have.	568
2 In Him the Father reconciled.	448	4 It makes the coward spirit.	618	5 Jesus, to Thee I cling.	1412
2 In holy contemplation.	712	2 It makes the wounded spirit.	504	3 Jesus, what didst Thou find.	568
5 In holy duties let the day.	940	3 It shows to man his wandering.	396	5 Jesus, we come at Thy.	429
5 In Israel stood His ancient.	299	2 It stands securely high.	1336	2 Jesus, we ne'er can pay.	180
2 In it all is light and glory.	1409	4 It sweetly cheers our drooping.	396	2 Jesus, with us Thou always.	868
3 In life, Thy promises of aid.	702	2 Its light, descending from.	396	2 Jesus, who is always near.	270
2 In my darkness and my grief.	474	2 Its pleasures now no longer.	529	2 Jesus, whom angel hosts.	216
2 In our weakness and distress.	1203	2 It tells me of a place of rest.	707	5 Jesus, whose dwelling is the.	216
2 In our cold breast. O strike a.	381	2 It tells us, though oppressed.	387	4 Join all the human race.	292
2 In pastures green He doth.	661	3 It tells who first inspired our.	387	3 Join, my soul, their holy song.	191
6 In patient hope, the cross I'll.	232	5 It was my guide, my light.	187	4 Join we then our feeble lays.	172
2 In peopled vale, in lonely.	1064	2 It was the glory of Thy heart.	1047	2 Joined in one spirit to our.	918
5 In praising God, while He.	130	2 It was the sight of Thy dear.	703	2 Joy of the desolate, Light of.	434
3 In prayer my soul drew near.	636			2 Joy to the earth, the Saviour.	156
6 In reason's ear they all rejoice.	68	4 JEHOVAH,—Father, Spirit, Son.	8	3 Joyful crowds, His throne.	1288
4 In riches, in pleasures, what.	413	2 Jehovah is God, and Jehovah.	841	4 Joyfully on earth adore Him.	55
4 In scenes exalted or deprest.	1257	4 Jehovah, the Lord, is my.	711	4 Judge not the Lord by feeble.	116
8 In service which Thy will.	806	4 Jehovah, we Thy name adore.	502	2 Just as I am, and waiting not.	496
2 In shining white they stand.	297	6 Jerusalem, my happy home.	1372	4 Just as I am, poor, wretched.	496
5 In spite of all my foes.	84	5 "Jesus!"—all earth shall.	318	3 Just as I am, though tossed.	496
4 In suffering be Thy love my.	571	5 Jesus, all praise to Thee.	233	5 Just as I am, Thou wilt.	496
2 In tender grass He makes me.	132	4 Jesus can make a dying bed.	1289	6 Just as I am, Thy love.	496
5 In tents we dwell amid the.	199	2 Jesus, Captain of salvation.	1330	3 Justice and grace, with sweet.	194
4 In that lone land of deep.	423	2 Jesus comes again in mercy.	182	5 Justice and judgment are Thy.	93
2 In the ark the weary dove.	476	4 Jesus comes in joy and sorrow.	182	3 Justly might Thy vengeful.	473
2 In the beginning of the day.	1206	5 Jesus comes in clouds.	182		
2 In the cold prison of the tomb.	973	3 Jesus comes to hearts.	182	2 KEEN was the trial once.	927
2 In the cross of Christ I glory.	612	5 Jesus, crowned with thorns.	401	3 Keep me, through this night.	1239
3 In the furnace God may prove.	834	3 Jesus, Deliverer.	673	3 Keep storm, and fire, and.	1171
5 In the heavenly country.	190	5 Jesus for me hath died.	776	4 Keep us faithful, keep us.	1263
2 In the hour of pain and.	665	5 Jesus, Friend of human kind.	31	5 Kept peaceful in the midst of.	624
2 In the last hour of deep.	718	3 Jesus, full of truth and love.	472	3 Kind Author, and Ground of.	1211
6 In the midst of affliction my.	190	3 Jesus, hail, enthroned in.	310	3 Kind deeds of peace and love.	1041
2 In the midst of that dear.	1300	2 Jesus, I die to Thee.	721	3 Kindled His relings are.	471
2 In the way a thousand snares.	646	4 Jesus, I hang upon Thy word.	319	3 Kindle our senses from above.	362
2 In the wilderness I stray.	489	2 Jesus, infinite Redeemer.	1243	2 Kingdoms wide that sit in.	1081
7 In the world of endless ruin.	492	4 Jesus, in whom but Thee.	802	2 King of glory, reign forever!	307
2 In Thee I place my trust.	777	2 Jesus is become at length.	579	2 Kings for harps their crowns.	1365
5 In Thee we trust, on Thee.	873	2 Jesus is glorified.	339	2 Knit is now our flesh to.	309
4 In them Thou mayest be.	1045	3 Jesus is the name exalted.	546	2 Known to all to be Thy.	538
5 In these hours of sad.	792	3 Jesus is worthy to receive.	330		
4 In Thine all-embracing.	33	3 Jesus, Master, I am Thine.	592	2 LAMB of God, to Thee I cry.	500
3 In Thine own appointed way.	981	5 Jesus, may those precious.	254	4 Large and abundant blessings.	865
4 In this divine abode.	443	5 Jesus, may Thy love constrain.	250	2 Large are the mansions in thy.	437
4 In this world of care and pain.	1303	3 Jesus, my all in all Thou art.	569	2 Late at even there was seen.	258
2 In those dark silent realms of.	1325	2 Jesus, my God! I know His.	623	3 Laws, freedom, truth, and.	1162
2 In true and inward faith we.	1041	5 Jesus, my God, Thy blood.	467	3 Lay Thy supporting, gentle.	1274
3 In Thy bright beams, which.	567	3 Jesus, my great High Priest.	514	4 Lead me to Christ, the Living.	366
2 In Thy dear cross a grace is.	314	4 Jesus, my living Head.	722	5 Lead me to holiness, the road.	366
8 In Thy fair book of life and.	115	5 Jesus, my Shepherd, Husband.	504	5 Lead on, dear Shepherd; led.	565
2 In Thy Holy incarnation.	907	3 Jesus my Shepherd is.	539	5 Lead us to the golden shore.	1027
5 In us "Abba Father," cry.	376	4 Jesus, of Thee shall be my.	568	4 Leaning on Thy loving breast.	796
4 In us, for us, intercede.	376	2 Jesus, open me the gate.	491	5 Leave, Lord, Thy vigil there.	820
2 In vain the bright, the.	740	2 Jesus, our God, ascends on.	209	3 Lent to us for a season, we.	865
3 In vain the noisy crowd.	45	2 Jesus, our great High-Priest.	417	3 Less of the flesh each day.	768
3 In vain we tune our formal.	359	2 Jesus, our Lord arise.	2	3 Less than Thyself will not.	566
3 In wakeful hours at night.	86	5 Jesus, our Lord, their hearts.	847	2 Less wayward let me be.	768
4 In want, my plentiful supply.	569	5 Jesus, our only Joy be Thou.	564	4 Let all combined, with one.	1106
3 In Zion God is known.	837	4 Jesus, still lead on.	669	4 Let all that dwell above the.	330
4 Incarnate Lord, we come to.	201	2 Jesus the ancient faith.	862	4 Let all the nations fear.	40
3 Increase, O Lord, our faith.	1016	2 Jesus the comfortless consoles.	214	2 Let all your lamps be bright.	854
3 Indignant justice stood in.	555	4 Jesus, the Friend of human.	971	4 Let an unusual joy surprise.	145
4 Infinite joy, or endless woe.	1250	2 Jesus, the Lamb of God.	236	2 Let cares like a wild deluge.	1403
4 Infinite strength, and equal.	129	2 Jesus, the Lord of life, hath.	520	3 Let clouds, and winds, and.	51
2 Insatiate, to this spring I fly.	430	3 Jesus, the Lord, shall guard.	1277	2 Let distant times and nations.	102
2 Inscrubed upon the cross we.	618	4 Jesus, the Lord, their harps.	1407	2 Let elders worship at His feet.	326
2 Is not e'en death a gain to.	1238	3 Jesus the Lord will hear.	825	4 Let everlasting thanks be.	395
3 Is not Thy name melodious.	593	3 Jesus, the name that charms.	528	6 Let every creature rise and.	1115
4 Israel, a name divinely blest.	118	2 Jesus, the name to sinners.	505	6 Let every kindred, every tribe.	329
3 Israel rejoice and rest secure.	786	3 Jesus the prisoner's fetters.	505	3 Let every saint above.	38
2 Israel's Strength and.	165	2 Jesus the Saviour reigns.	338	6 Let faith in Thee and in Thy.	567
5 Is there a blissful home.	1414	4 Jesus, the sinner's Friend.	214	2 Let fall Thy rod of terror.	1095
3 Is there diadem, as Monarch.	436	3 Jesus, this feast receiving.	895, 896	4 Let floods and nations rage.	45
2 Is this the Father's voice.	541	4 Jesus, Thou dost true.	572	4 Let goodness and mercy, my.	710

STANZA.	HVMN.	STANZA.	HVMN.	STANZA.	HVMN.
4 Let good or ill befall.....	777	5 Light immortal, Light divine.	382	2 Lord, I desire with Thee to ...	689
3 Let heaven proclaim the ...	145	3 Light of lights, when falls the.	1028	4 Lord, I my vows to Thee.....	1197
2 Let heaven succeed our ...	1360	2 Light of lights, with morning.	1028	4 Lord, I obey; my hopes.....	1063
2 Let him that heareth say ...	442	2 Light of them that sit in ...	1080	4 Lord, I was dead! I could.....	556
5 Let His people sing with.....	552	4 Light on Thy hills, Jerusalem!	159	2 Lord, I was dead! I could not.	556
4 Let holy angels stand ...	1229	4 Light Thou my weary way ...	773	3 Lord, I was dumb! I could.....	556
5 Let Israel to the Prince of ...	154	2 Light up every dark recess.....	475	3 Lord, I would clasp Thy.....	660
2 Let Kedar's wilderness afar...	1106	3 Like a mighty army ...	640	5 Lord, in our bosoms ever.....	572
2 Let me at a throne of mercy ...	488	3 Like floods the angry nations.	108	2 Lord, in this sacred hour.....	938
2 Let me go, I may not tarry ...	1287	2 Like Him, may we be found ...	1177	2 Lord, in Thy grace we came...	1022
5 Let me kneel, my Lord, before ...	390	2 Like Him, through scenes of...	1046	6 Lord, it is my chief complaint	881
2 Let me neither faint nor fear...	795	4 Like Him, with pardon on His	649	6 Lord, Jesus, King of ...	1415
4 Let me never be forgetful....	1188	3 Like lambs before the sword...	1363	3 Lord, keep me safe this night.	1228
4 Let me never from Thee stray	369	3 Like mighty rushing wind ...	349	4 Lord, Thy fair creation.	1077
3 Let me Thy power and truth...	1295	3 Like some bright dream that...	530	5 Lord, make these faithless....	635
2 Let memory then no thought...	577	3 Like the dew, Thy peace.....	376	4 Lord, may I ever keep in ...	920
2 Let mountains from their seats	121	2 Like the sun's reviving ray...	957	4 Lord, may it be our choice....	1056
2 Let music swell the breeze....	1165	4 Lion of Judah, Hail ...	290	4 Lord, may that grace be ours...	927
3 Let my sins be all forgiven ...	1157	2 Listen to the wondrous story...	164	5 Lord, may that holier day.....	938
4 Let never more our sinful ...	887	2 Little then myself I knew ...	678	5 Lord, obediently we go.....	585
2 Let none hear you idly saying	1089	4 Lives again our glorious King	260	4 Lord of all life, before, above.	64
3 Let not conscience make you...	419	3 Living in the silent hours....	1240	5 Lord of all that's fair to see...	580
2 Let not Thy face be hid from...	766	4 Living or dying, Lord ...	721	2 Lord of every land and nation	167
4 Let old ingratitude.....	460	5 Lo, glad I come; and Thou...	554	4 Lord of glory, God most High	500
4 Let others seek a home below	718	2 Lo, God is here: Him day ...	929	4 Lord of glory, who hast.....	1052
5 Let others stretch their arms...	740	2 Lo, He beckons from on high...	1337	6 Lord of harvest, let there be...	391
4 Let our petitions when we ...	1171	2 Lo, He rises, mighty King ...	264	3 Lord of the temple, once.....	1033
3 Let our prayers each morn ...	1245	5 Lo, His triumphal chariot ...	280	4 Lord, on our souls Thy spirit...	998
3 Let our rulers ever be.....	1156	3 Lo, in the desert rich flowers...	1126	2 Lord, on Thee our souls.....	981
4 Let peace within her walls be...	970	3 Lo, it comes, that day of... ..	1394	5 Lord, on Thy cross I fix mine	247
4 Let pure devotion's fervors ...	381	2 Lo, Jesus, who invites.....	442	3 Lord, on us Thy Spirit pour...	224
2 Let saints blend in concert ...	916	2 Lo, such the child whose early	1176	4 " Lord, remove this grievous...	517
4 Let singers learn to pray ...	511	2 Lo, the angelic bands.....	266	4 Lord, send the gracious ...	195
3 Let sorrow do its work ...	736	3 Lo, the book exactly worded...	1349	5 Lord, shower upon us from ...	1001
4 Let sorrow's rudest tempest ...	1264	2 Lo, the hills for harvest ...	1082	3 Lord, sup with us in love ...	906
3 Let strangers walk around ...	836	5 Lo, the Incarnate God ...	419	5 Lord, this bosom's ardent ...	535
4 Let the dumb world its silence	242	5 Lo, the Lamb Himself now...	1395	5 Lord, Thine arm must be ...	248
4 Let the eternal Lord be ...	127	2 Lo, these are they from ...	1494	5 Lord, though now Thou art...	1188
4 Let the false raptures of the ...	404	2 Lo, they gather like a cloud...	1137	2 " Lord, Thy glory fills the ...	15
2 Let the living here be fed....	1035	2 Lo, 'tis an infant chorus.....	219	3 Lord, Thy mercies never fail...	70
3 Let the organ join to bless ...	83	2 Lo, 'tis He: our Heart's ...	1131	3 Lord, Thy perfect gifts.....	375
2 Let the people praise Thee... ..	956	2 Lo, through the gloom of ...	479	6 Lord, till I reach that blissful	1210
2 Let the ransomed thus rejoice	35	2 Lo, Thy Church, athirst and...	1136	4 Lord, 'tis not ours to make the	1034
2 Let the redeemed of the Lord...	139	3 Lo, thy sun goes down no ...	1099	2 Lord, uphold me day by day...	795
3 Let the sweet hope that Thou	761	2 Lo, we come to Thee for ease...	472	2 Lord, visit Thy forsaken race.	1066
2 Let the trumpet's lofty sound...	81	3 Lo, what embattled foes ...	1085	4 Lord, we accept with thankful	432
2 Let the vain world pronounce...	885	2 Lonely I no longer roam....	878	5 Lord, we adore Thy ways....	605
4 Let the whole earth His ...	97	4 Long as I live I'll still be...	520	5 Lord, we are few, but Thou...	1002
2 Let the world despise and ...	610	5 Long as we live, and when we	573	5 Lord, we obey Thy call....	237
3 Let them adore the Lord, ...	39	2 Long from Thee my footsteps	493	3 Lord, we Thy presence seek...	755
" Let them approach," He ...	870	3 Long hath the night of sorrow	685	4 Lord, what is worthless man...	60
2 Let these earthly Sabbaths...	1007	4 Long have I vainly hoped and	469	3 Lord, when shall these glad...	1076
2 Let Thine own word of.....	780	2 Long have we roamed in want	991	2 Lord, with sin-bound souls...	17
5 Let this blest hope mine.....	1224	3 Long, too long, in sin and ...	1337	5 Lord, with this guilty heart	1235
5 Let this my every hour.....	743	4 Look back, my soul, with holy	946	6 Loud is the song, the heavenly	557
2 Let those refuse to sing ...	607	3 Look down, O God, with ...	1058	4 Loud let the gospel trumpet...	1058
5 Let those who sow in sadness...	602	3 Look down on me, for I am...	1220	3 Loud may the troubled ocean...	121
2 Let thrones, and powers, and...	1070	2 Look how we grovel here....	359	6 Love and peace they taste...	1391
4 Let thronging multitudes....	844	2 Look on the heart by sorrow...	893	2 Love is kind, and suffers long...	377
3 Let Thy blood, by faith ...	892	2 Look to Him, and faith shall...	615	4 Love is of life the only sign...	1049
2 Let Thy grace, like morning...	1027	2 Look up, my soul, with.....	817	5 Love is the golden chain that...	914
5 Let Thy kind Spirit in my ...	367	4 Look up, ye saints of God ...	769	5 Love of God, so pure and....	487
2 Let Thy mercy's wings be ...	679	3 " Loose all your bars of massy	280	4 Loved of my God, for Him...	566
4 Let us be simple with Him... ..	594	3 Loosing death with all its ...	399	2 Love's redeeming work is....	260
6 Let us, in life, in death....	803	3 Lord, arm Thy truth with ...	1116	9 Low I kneel with heart.....	1349
6 Let us learn the wondrous ...	164	3 Lord, at Thy feet I fall... ..	599	3 Lowly in heart, to all His...	198
6 Let us therefore warble forth...	81	4 Lord, be mine this prize to win	1003		
4 Let your drooping hearts be...	586	3 Lord, draw reluctant souls ...	439	5 MAKE bare Thy potent arm ...	948
3 Life and peace to me impart...	359	2 Lord, for Thy grace and.....	1258	6 Make haste, my days, to reach	688
3 Life, death, and hell, and ...	115	3 Lord, from the moment of my	576	2 Make haste, O man, to do....	1268
2 Life is the hour that God has...	104	2 Lord, from Thine inmost... ..	784	4 Make haste, O man, to live...	1268
6 Life, like a fountain rich and...	421	5 Lord, give us such a faith as...	784	5 Make <i>him</i> and keep <i>him</i>	865
5 Life's labor done, as sinks the	1203	3 Lord God of hosts, O may our	997	3 Make me like a little child...	796
5 Life's poor distinctions vanish	917	3 Lord God of truth and grace...	462	4 Make me to walk in Thy ...	745
3 Lift the eye, Christian, just as	671	2 Lord God, we worship Thee...	1150	5 Make this poor self grow less...	567
4 Lift us up from earth to heaven	312	5 Lord, grant us all right to ...	401	2 Make us those temples pure...	26
4 Lift up our thoughts, lift up ...	301	5 Lord, I address Thy heavenly	549	2 Man in immortal beauty ...	146
4 Lift up Thy bleeding hand, O	453	3 Lord, I adore Thy matchless...	548	4 Man may trouble and distress...	610
2 Lift up Thy voice, O.....	134	4 Lord, I am guilty, I am vile...	457	2 Many for his crying child him...	517
3 Lift up your heads, ye gates...	300	6 Lord, I believe Thou hast ...	591	4 March on in your Redeemer's	697
4 Light and peace at once.....	1305	4 Lord, I come to Thee for rest.	979	3 Martyrs in a noble host ...	11

STANZA.	HYMN.	STANZA.	HYMN.	STANZA.	HYMN.
2	Marks of grace I cannot show	2	My heart grows warm with	3	No more let sins and sorrows.
4	May each we love be there	3	My heart shall triumph in my	3	No more shall foes unclean
3	May erring minds, that	4	My Jesus, as Thou wilt	5	No more the drops of piercing
4	May every heart confess Thy	3	My Jesus shall be still my	2	No more the foe can harm
4	May faith, deep rooted in the	6	My knowledge of that life is	4	No more they tremble at the
3	May faith grow firm, and love	2	My life is but a span	2	No mortal can with Him
3	May He our actions design to	2	My life, my joy, my hope, I	2	No, no, it is not dying
2	May not an exile, Lord, desire	6	My Life, my Portion thou	2	No other name but Thine is
3	May our lights be always	4	My life with Him is hid	3	No profit canst thou gain
4	May peace attend thy gate	4	My lips with shame my sins	4	No resting place we seek on
3	May the millions now adoring	3	My Lord on thee His name	3	No room for doubt, no room
5	May they that Jesus, whom	2	My native country, thee	4	No rude alarms of raging foes
4	May Thy gospel's joyful	2	My need, and Thy desires	2	No sinful word, nor deed of
2	May Thy rich grace impart	2	My oft-repeated prayer	4	No sin to cloud, no lure to
6	May we, a little band of love	3	My one desire be this	6	No slacker grows the fight
4	May we this life improve	3	My peace, my life, my	4	No strife shall vex Messiah's
2	May we Thy bounties thus	2	My Saviour's face did make	5	No sun shall smite thy head
5	May we, while waiting Christ	3	My soul, ask what thou wilt	2	No sun there climbs the
4	Mean are all offerings we can	3	My soul doth long and almost	5	No sweeter is the cup
3	Meet it is that we should own	2	My soul doth magnify the	3	No taunting foes the song
4	Mercy, good Lord, mercy I	3	My soul hath gone too far	3	No temple made with hands
3	Mercy looked down, with	2	My soul is full of whispered	4	No wider is the gate
4	Messiah's name shall joy	2	My soul lies humbled in the	2	No wonder, when His love
2	Mid the chorus of the skies	4	My soul looks back to see	4	No words can tell what sweet
2	'Mid the homes of want and	5	My soul rejoices to pursue	4	None shall measure out Thy
4	'Mid toil and tribulation	6	My soul shall pray for Zion	4	Nor alms, nor deeds that I
4	'Midst keen reproach, and	8	My soul the joyful triumph	2	Nor doth it yet appear
2	Might I enjoy the meaneast	4	My soul, to Jesus joined	4	Nor earth, nor all the sky
5	Mighty Spirit, dwell with me	3	My soul to Thee alone	4	Nor earth, nor seas, nor sun
3	Mighty Victim from the sky	4	My soul would leave this	4	Nor fear thy Salem's hill to
3	Mild He shines on all beneath	1	My soul would thither tend	3	Nor have we cause to fear
3	Millions of happy spirits live	3	My spirit homeward turns	5	Nor let the good man's trust
4	Millions of years my	3	My steadfast and unchanging	4	Nor let Thou life's delightful
3	Mindful of our only stay	3	My terrors all vanished before	2	Nor pain, nor grief, nor
5	Nine eyes are watching by	2	My thirsty, fainting soul	4	Nor scorching sun, nor sickly
1	'Mine is an unchanging love	2	My thoughts, before they are	4	Nor shall Thy spreading
2	Mine to chide me when I rove	3	My thoughts lie open to the	3	Nor these alone their voice
3	Mine to comfort in distress	5	My tongue repeats her vows	4	Nor time, nor distance, e'er
4	Mine to tell of joys to come	2	My waking eyes prevent the	2	Nor voice can sing, nor heart
2	Mixed with those beyond the	3	My willing soul would stay	4	Nor will our days of toil be
2	Money was not what he	2	My Wisdom and my Guide	3	Not a brief glance I beg, a
4	'Mong pastures green He'll	4	Myrrh and spices will I bring	5	Not all that men on earth can
4	More dear than life itself, Thy	6	Myself I cannot save	4	Not all the blessings of a feast
5	More grand the temple, and			3	Not all the harps above
3	More than conquerors at last	3	Myself of Thine image, Lord	2	Not by the terrors of a slave
4	Mortals with joy beheld his	4	Nations all, far off and near	3	Not for selfish praise or glory
2	Most ancient of all mysteries	2	Nay, but I yield, I yield	2	Not for these shall tears be
5	Most tender Spirit, mighty	4	Nay, should I walk thro'	6	Not Gabriel asks the reason
7	Mother of cities, o'er thy	4	Nearer is my soul's salvation	2	Not half so far has nature
3	Mountains shall sink to plains	2	Nearer my Father's house	2	Not half so high His power
3	Mourning souls, dry up your	3	Nearer my going home	3	Not in mine innocence I
2	Much of my time has run to	4	Nearer that hidden stream	3	Not in the name of pride
2	Multitude, which none can	3	'Neath Thy breath our graces	5	Not life itself, with all its joys
2	Must I be carried to the skies	3	Ne'er think the victory won	3	Not many years their round
7	My Conqueror and my King	3	Never, from Thy pasture	2	Not now on Zion's height
4	My conscience felt and owned	4	Never will He thence depart	3	Not only olden ages felt
4	My crimes are great, but don't	2	New-born, I bless the waking	3	Not so your eyes will always
2	My days unclouded as they	2	New graces ever gaining	2	Not the fair palaces
4	My dear Almighty Lord	2	New mansion of new people	2	Not the labors of my hands
4	My dying Saviour, and my	2	New mercies, each returning	2	Not the most perfect rules
4	My fainting flesh had died	2	Night her solemn mantle	6	Not unduly let me grieve
4	My faith as gold refine	3	Night, the face of nature	5	Not with the hope of gaining
3	My faith would lay her hand	2	Night unto night His Name	3	Nothing he calls his own
2	My Father's house is built	3	No act falls fruitless, none	3	Nothing in my hand I bring
3	My Father's house on high	4	No bar would I remove	3	Now cheerful to the house of
2	My feeble mind slender	3	No bleeding bird, nor bleeding	3	Now first to souls who thus
3	My feet shall never slide	4	No burning heats by day	4	Now, following in the steps
3	My feet shall travel all the	3	No chilling winds, or	4	Now for the love I bear His
5	My flesh is hastening to decay	4	No cloud those blissful regions	5	Now God invites, how blest
4	My flesh shall slumber in the	2	No dimming cloud	5	Now, grisly Death, thy powers
4	My flesh would rest in Thine	3	No distant Christ is He	4	Now He bids us tell abroad
4	My God, how excellent Thy	10	No earthly father loves like	5	Now I am Thine, forever
4	My God, I feel the mournful	4	No, facing all its frowns or	7	Now in faith, in hope, in love
7	My God, I would not long to	3	No good in creatures can be	5	Now in the Father's glory
4	My God is reconciled	3	No guile within His mouth is	2	Now is the accepted time
4	My God, my reconciled God	3	No, let me rather freely yield	3	Now Jesus, our King, reigns
3	My God, Thy name is Love	5	No longer hosts encountering	4	Now, Lord, before we part
2	My gracious God, how plain	2	No longing we find	3	Now, Lord, I would be
2	My gracious Master and my	3	No man of greater love can	5	Now, Lord, my weary soul
2	My heart dissolves to see	2	No more fatigue, no more	5	Now let me dwell on earth
3	My heart for gladness springs	3	No more let human blood be	5	Now let my soul arise

STANZA.	HYMN.	STANZA.	HYMN.	STANZA.	HYMN.
3 Now let the heavens be joyful.	933	5 O God the Father, God the...	1364	3 O Love, that long ere time...	705
2 Now make Thy glory known.	1072	4 O God Triune, to Thee we...	6	2 O Love, Thy bottomless...	289
2 Now may the King descend.	947	2 O grant, that nothing in my...	571	3 O lovely attitude! He stands	428
3 Now on those eternal...	308	5 O grant us grace, Almighty...	405	5 O, madder than the raving...	209
2 Now our solemn chant we...	173	3 O guide me through the...	1204	3 O magnify the Lord with me...	142
4 Now redemption, long...	1340	4 O guide our doubtful feet...	864	5 O make but trial of His love...	142
2 Now redemption is completed.	534	4 O guide us till our path is...	1050	4 O make Thy Church, dear...	407
4 Now rest, my long divided...	872	5 O hallowed thus be every day	1202	3 O Master, it is good to be...	212
6 Now safely moored, my perils.	187	2 O hands that were extended...	240	2 O may all enjoy the blessing...	965
4 Now shall my famished soul...	498	3 O happiest work below...	1056	4 O may I worthy prove to see...	100
5 Now shall my head be lifted...	974	2 O happy bond, that seals my...	872	5 O may my hand forget her...	1000
2 Now sing of peace divine...	178	5 O happy, happy that I am...	603	5 O may my humble spirit stand	1360
4 Now, sinners, dry your tears...	237	4 O happy, holy portion...	1344	4 O may my soul on Thee...	1222
2 Now, these little ones...	871	4 O happy servant he...	854	3 O may that holy prayer...	829
5 Now they reign in heavenly...	1391	4 O happy souls! O glorious...	749	5 O may the least omission pain	746
4 Now to-night, with plaintive...	259	3 O happy souls that pray...	950	4 O may these heavenly pages...	396
5 Now to our God, the Father...	1209	3 O hark to the angels, all...	162	5 O may these thoughts possess	95
3 Now to the God whose power...	990	3 O haste to follow where it...	102	2 O may this bounteous God...	1149
4 Now to the Lamb that once...	326	3 O haste, victorious Prince...	1087	6 O may Thy counsels, mighty...	392
4 Now to the shining realms...	558	3 O hasten, Lord, the day when	993	4 O may Thy love inspire my...	480
3 Now to Thee our joys ascend...	1152	3 O head so deeply pierced...	240	4 O may Thy mighty love...	327
6 Now Thy mercy's wings...	1135	3 O Heart, that, with a double...	887	3 O may Thy soldiers, faithful...	928
2 Now we may bow before His...	322	3 O hearts, are bruised and...	1055	5 O may Thy Spirit guide my...	972
5 Now we will bless the Lord...	774	4 O help us, Jesus, from on...	790	5 O may we ne'er forget His...	324
3 Now, with triumphal palms...	1404	2 O help us when our spirits...	790	3 O may we love the house of...	1001
3 Now, ye saints, lift up your...	263	2 O hold Thou up my goings...	758	5 O may we thus be found...	1353
		4 O holy, heavenly Home...	1410	6 O may we thus insure...	1353
6 O ABIDE, abide with Jesus...	1306	3 O Holy, holy, holy Lord...	24	6 O measureless Might...	56
4 O all-sufficient Saviour, be...	702	3 O Holy Lord, uplifted high...	243	3 O melt this frozen heart...	350
3 O bid the bright archangel...	1362	3 O Holy Spirit from above...	6	5 O methinks I hear him...	517
3 O bid the roaring tempest...	783	3 O Home of fadeless splendor...	1344	6 O might Thy quickening...	755
5 O bless, as erst of old...	1168	3 O Hope of every contrite...	564	6 O mighty grace, our life to...	325
2 O bless the Lord, my soul...	87	2 O how bright the morning...	1099	6 O no, this is not dying...	1302
4 O blessed Lord, we yet shall...	337	4 O how I fear Thee, Living...	77	4 O no: till life itself depart...	877
4 O blest Communion...	928	5 O I would my ears were open...	1390	3 O on that day, that wrathful...	1350
3 O blest the land, the city best...	152	3 O if my Lord would come and...	1283	2 O one, O only Mansion...	1376
4 O body, scarred, and wounded	240	6 O Jesus, bring us to that rest...	1401	2 O Paradise, O Paradise...	1415
2 O by the anguish of that...	1281	3 O Jesus, come and rule my...	689	3 O ponder this, my soul...	542
6 O by Thy love and anguish...	1315	5 O Jesus, ever with us stay...	888	6 O precious cross! O glorious	628
6 O by Thy saving power...	278	5 O Jesus, Jesus, sweetest Lord	531	3 O Sacred Spirit, who didst...	1142
2 O cease, my wandering soul...	444	4 O Jesus, King of earth and...	598	3 O Salem, our once happy seat...	1059
4 O Christ, forgive, remit...	1352	2 O Jesus, Lamb once crucified...	6	2 O Saviour Christ, our woes...	1214
2 O Christ, His love is mighty...	1196	3 O Jesus, Light of all below...	532	3 O Saviour Christ, Thou too...	1214
5 O Christ of God, O spotless...	232	2 O Jesus, once rocked on the...	1145	4 O Saviour, give us then Thy...	193
3 O come in all Thy glory...	1342	2 O Jesus, Saviour, hear the...	598	5 O Saviour, if, redeemed by...	196
2 O come then to Jesus, whose...	412	2 O Jesus, Thou art knocking...	241	2 O Saviour, whose almighty...	1142
2 O could we make our doubts...	1405	3 O Jesus, Thou art pleading...	247	3 O Saviour, with protecting...	996
5 O, dearly, dearly has He loved	1179	3 O Jesus, Victim blest...	668	3 O send Thy light and truth...	492
3 O enter His gates with...	841	5 O Jesus, while the star of...	186	4 O send Thy Spirit down...	826
3 O enter then His gates with...	46	3 O joy all joys beyond...	769	2 O shall not warmer accents...	904
3 O enter then His temple gate...	47	2 O joyful sound! O glorious...	336	3 O share with us the spoils...	294
3 O ever pray for Salem's peace	976	3 O keep us now from harm...	1229	2 O shed abroad that royal gift...	356
2 O far from home thy footsteps	424	3 O let a holy flock await...	849	4 O shine on this benighted...	456
2 O Father, in that hour...	1316	3 O let me climb those higher...	189	4 O Son of Mary, Son of God...	780
5 O Father, Son, and Holy...	1009	2 O let me ever hear Thy voice...	562	2 O Source of uncreated light...	384
2 O Father, Thou most Holy...	10	5 O let me share Thy holy birth...	276	6 O spare me yet, I pray...	1260
5 O fill Thy church with faith...	1113	2 O let not justice frown me...	451	3 O speak His lofty Name...	214
4 O for a heart that never sins...	1375	2 O let the kingdoms of the...	1116	4 O speed Thy chariot, God of...	1294
2 O for a sight, a pleasing sight...	1397	4 O let the saints with joy record	139	4 O Spirit of the Lord, prepare...	1067
4 O for a trumpet voice...	495	4 O let us to His courts repair...	103	3 O spread the joyful sound...	949
2 O for an angel's wing...	1413	4 O let them spread Thy name...	855	4 O spread Thy covering wings...	1172
5 O for grace our hearts to...	544	2 O let Thy grace perform its...	1236	4 O sweet abode of peace and...	657
2 O for the living flame...	575	2 O let Thy rising beams...	1225	5 O sweet and blessed country...	1344
2 O for the pearly gates of...	1315	4 O Light in darkness, joy in...	531	2 O tell of His might, O sing of...	56
4 O for Thy love, for Jesus'...	452	3 O light of Zion, now arise...	1193	6 " O that all the blind but...	57
4 O Fount of life, let rocks and...	147	3 O like the sun may I fulfill...	1198	3 O that each in the day...	1159
4 O Fount of endless life...	668	4 O, long I've known Him...	815	5 O that every soul might be...	1125
2 O Fount of grace redeeming...	896	4 O long-expected dawning...	930	5 O that I could forever sit...	589
3 O from the streams of distant...	1166	5 O long-expected day, begin...	1012	5 O that I could, with favored...	589
4 O gentle Shepherd, still...	1178	5 O Lord, how good, how great...	153	5 O that our thoughts and...	940
3 O give me "neath Thy wings...	120	4 O Lord, how infinite Thy...	146	3 O that the anthem now might...	1070
3 O give that last, best blessing...	758	4 O Lord, I cast my care on...	739	2 O that the Comforter would...	385
4 O give Thine angels charge...	866	5 O Lord, I'll treasure in my...	595	4 O that the world might taste...	395
4 O give us hearts to love like...	208	3 O Lord, in ways of peace...	846	6 O the depths of joy divine...	39
4 O gladly tread the narrow...	192	3 O Lord, look down, O Lord...	1280	3 O the God-man! O Immanuel...	553
3 O glorious hour, O blest abode	1400	4 O Lord of life and love...	1168	2 O the lost, the forgotten...	1240
3 O glory shining far...	1410	4 O Lord of lights, 'tis Thou...	1205	4 O the music and the singing...	1392
5 O Glory that no eye may bear...	19	6 O Lord, our heavenly King...	60	4 O the rapturous height...	521
2 O God, mine inmost soul...	1345	2 O Lord, the pilot's part...	800	4 O the transporting...	1402
2 O God, my heart is fixed, 'tis...	134	5 O Lord, with sorrow and with...	207	4 O the rich depths of love...	503
5 O God, our King, whose...	984	2 O Love, of whom is truth and...	886	6 O the unsearchable...	553

STANZA.	HYMN.	STANZA.	HYMN.	STANZA.	HYMN.
2	0	3	1	3	1
0	255	Once on the raging seas I	187	3	Out of the deep of fear....
0	696	5	493	2	Over our spirits first.....
0	732	Once the world's Redeemer...	919		
0	1381	2	533	3	PAIN and sickness ne'er shall
0	828	Once they were mourning	536	5	Pardon all my past.....
0	808	2	316	3	Partakers of the Saviour's
0	242	One army of the living God	934		Paschal Lamb, by God....
0	1120	3	916	2	Pass me not, O gracious....
0	797	One family, we dwell in Him.	461	3	Pass me not, O mighty spirit.
0	1274	One gracious look of Thine	922	3	Pass me not, O tender....
0	1337	4	341	5	Peace be within this sacred...
0	507	One in all we seek or shun	1373	2	Peace is on the world abroad.
0	986	One moment—and the Spirit.	974	3	"Peace on earth, good-will...
0	866	3	911	2	Peace that glorious blood is.
0	25	One narrow vale, one.....	911	3	People and realms of every....
0	1176	2	1267	5	"Perhaps He will admit my...
0	716	One the strain which mouths.	208	2	"Permit them to approach,"
0	539	One thing demands our care.	1199	3	Perpetual blessings from....
0	1142	5	586	3	Pillar of fire through watches.
0	495	2	1085	2	Pity and heal my sin-sick....
0	325	3	1392	5	Pity the nations, O our God.
0	707	5	586	4	Pity the weeping widow's....
0	465	2	640	4	Plagues and deaths around me
0	630	5	659	2	Plenteous grace with Thee is.
0	895	2	662	3	Plenteous of grace, descend...
0	971	2	432	5	Poor though I am, despised...
0	1371	5	734	2	Poor tremblers at Hls rougher
0	1247	Or if on joyful wing	732	4	Pour forth Thine energy....
0	383	Or, should the surges rise....	692	6	Praise God, from whom. 1197,
0	961	2	745	5	Praise God, our Maker and...
0	110	Order my footsteps by Thy....	475	5	Praise Him, all ye heavenly...
0	1230	Other groundwork should we.	583	3	Praise Him, all ye hosts above
0	1372	2	592	2	Praise Him for His grace and...
0	739	Other lords have long held....	676	4	Praise Him for our harvest....
0	210	2	279	3	Praise Him that He gave the...
0	206	Other refuge have I none....	1353	2	Praise Him that He made the...
0	206	3	73	3	Praise Him, ye who know....
0	1282	Our Advocate with God....	1170	2	Praise, my soul, the God that.
0	894	Our cautioned souls prepare	89	2	Praises to Him, in grace who.
0	531	5	294	3	Praises to Him the chain who.
0	206	Our children's children, still.	1272	4	Praise to Him who sheds....
0	455	3	1272	4	Praise the God of our....
0	1406	Our daily bread supply	885	2	Praise the Lord, for He hath.
0	420	Our days are as the grass....	1165	3	Praise the Lord, for He is....
0	185	2	400	3	Praise the Lord; His....
0	993	Our enemy is put to shame...	1270	4	Praise we Christ, whose blood.
0	313	Our eyes have seen the steps.	317	2	Praise we Him, whose love....
0	860	Our faith adores Thy bleeding	621	3	Praise ye, then, His glorious...
0	1122	4	155	2	Praise ye the Word made....
0	1270	Our faith, and love, and every	919	2	Prayer is the burden of a sigh.
0	142	4	862	5	Prayer is the Christian's vital.
0	1083	Our father's God, to Thee....	74	4	Prayer is the contrite sinner's.
0	169	Our fathers, where are they...	605	3	Prayer is the simplest form....
0	837	4	1059	2	Prayer makes the darkened....
0	61	Our fellow-sufferer yet....	1410	6	Prepare us, Lord, by grace....
0	682	5	933	5	Present we know Thou art....
0	682	Our flesh and sense must be.	873	3	Preserve us in love while here.
0	945	3	913	3	Prevent, prevent it by Thy...
0	1058	Our hearts are breaking now.	685	2	Prisoners of hope, in gloom....
0	328	2	826	3	Prince of Life, to Thee I cry.
0	194	Our hearts, by dying love....	1253	2	Prisoner, long detained below
0	452	4	894	2	Proclaim abroad His name....
0	1113	Our hearts have often burned.	1050	4	Proclaim Him King....
0	1516	3	1273	5	Proclaim hosannas, loud and.
0	1389	2	1159	3	Prophecy will fade away....
0	30	Our life is a dream	1158	3	"Prostrate I'll lie before His.
0	492	3	76	2	Publish, spread, to all around.
0	503	Our lips shall tell them to....	229	3	Pure are the joys above the....
0	931	4	64	3	Pure mansions of the blest....
0	113	Our lives through various....	1114	2	Put all thy beauteous garments
0	1160	6	888	2	QUET as a weaned child....
0	855	Our longing eyes would fain.	829	3	QUICK as the apple of an eye.
0	620	Our midnight is Thy smile....	597	4	RAISE again the joyful sound.
0	166	Our prayers assist, accept our.	114	4	Raised on devotion's lofty....
0	166	3	620	4	Ready for you the angels....
0	166	Our restless spirits yearn for.	998	2	Ready the Father is to own....
0	185	4	1020	3	Ready the Spirit of His love.
0	590	Our Sacrifice is one	658	2	Rebel, ye waves, and o'er the.
0	736	3	1172	3	Rebuild thy walls, thy.....
0	876	Our sins, our guilt, in love	1368		
		4	463		
		Our soul on God with....			
		2			
		Our souls and bodies we....			
		3			
		Our spirits faint; our sins			
		6			
		Our sun is sinking now....			
		3			
		Our suns, our prayers we now			
		2			
		Our toils and conflicts cease.			
		3			
		Our vows, our prayers we now			
		2			
		Out of great distress they....			
		2			
		Out of the deep I cry.....			

STANZA.	HYMN.	STANZA.	HYMN.	STANZA.	HYMN.
5 Redeemer, come, open wide.	152	3 Seasons and times, and moons	1252	3 Since of Thy goodness all . . .	141
4 Refine and purge our earthly. . .	384	2 See a long race thy spacious. . .	1125	3 Since on this winged hour. . .	1267
4 Rehearse His praise with awe. . .	299	3 See barbarous nations at thy. . .	1125	4 Since Thou hast been my help	86
2 Reign, Prince of life, that.	318	6 See, dearest Lord, our willing. . .	449	2 Since Thou, the everlasting. . .	787
5 Reign, Thou sole Sovereign.	560	4 See, from all lands, from the. . .	1126	5 Since, with pure and firm.	1237
6 Rejoice in glorious hope.	31	3 See, from His head, His hands	245	2 Sing how Eternal Love.	237
3 Rejoice to-day with one.	1	2 See heathen nations bending. . .	1132	2 Sing of His dying love.	606
2 Released from sin, and toil.	1396	3 See, His hands and feet are. . . .	254	4 Sing on your heavenly way. . . .	606
4 Religion bears our spirits up. . . .	621	3 See how He loved, who, firm. . .	215	5 Sing, O sing, ye heirs of glory. . .	1401
3 Remember, Lord, though.	1161	4 See how He loved, who never. . .	215	3 Sing the Son's amazing love. . . .	882
2 Remember still that they are. . . .	867	2 See how He loved, who.	215	3 Sing till we feel our hearts. . . .	606
5 Remember Thee and all Thy. . . .	905	2 See how the nails those hands	233	3 Sing to the Lord, ye distant. . . .	1159
4 Remember Thee, Thy death.	904	2 See human nature sunk in. . . .	1061	2 Sing we then eternal love.	882
2 Remember them, like her.	780	2 See, Jesus stand with open. . . .	448	2 Sing we then the Victor's.	271
2 Remember Thy pure word.	457	2 See, low before Thy throne of	456	4 Sing we, too, the Spirit's love. . .	882
4 Renewed, the earth a robe of. . . .	154	2 See on the mountain's top.	852	4 Sing we to our God above.	261
2 Renew my will from day to.	1221	4 See Salem's golden spires. . . .	609	2 Sinner, it was a heavenly.	425
2 Renounce thy works and ways	877	2 See, spread beneath Thy.	1116	5 Sinner, perhaps this very day. . .	425
2 Repeated crimes awake our.	284	2 See that glory, how.	1288	2 Sinners, from earth's remotest	303
2 Repent, return, receive.	440	2 See that your lamps are.	894	3 Sinners in derision crowned. . . .	305
2 Rest for my soul I long to find	468	3 See, the feast of love is spread	897	2 Sinners, turn, why will ye die?	416
2 Rest for the fevered brain.	1335	2 See the foundation laid.	827	5 Sinners, whose love can ne'er	329
6 Rest of the weary, Thou.	236	4 See the haven full in view. . . .	1317	5 Sinners, wrung with true.	181
3 Restraining prayer, we cease. . . .	816	2 See the Judge, our nature.	1341	4 Sins against a holy God.	223
5 Resurrection-life has Thou.	262	2 See the kind angels, at the. . . .	650	2 Slain in the guilty sinner's.	525
5 Return, Almighty God.	1066	3 See the short course of vain. . . .	1061	2 Slain to redeem us by His.	573
4 Return, O Holy Dove, return. . . .	684	2 See, the streams of living.	831	4 Smile, Lord, on each divine. . . .	1076
2 Return, O wanderer, return.	431	3 See there, His temples.	242	4 So Abram, by divine.	656
2 Revive our drooping faith.	352	2 See through His holy hands. . . .	502	5 So at last, when He appeareth	312
2 Ride on in Thy greatness.	1124	3 See Thy God His head bow. . . .	248	6 So come, my Sovereign, enter	152
2 Ride on, ride on in majesty.	217	3 See, we repent, we weep, we. . . .	1160	5 So every kindred, tongue, and	1075
2 Ridge of the mountain-wave. . . .	673	2 See where rebellious passion	653	2 So fades a summer cloud away	1293
3 Right thro' thy streets with.	1370	5 Seed-time and harvest, Lord. . . .	1255	5 So, gracious Saviour, on my. . . .	328
5 Rise, Saviour, help me to.	686	5 Seize the kind promise, while. . . .	946	3 So grant me, Lord, from every	811
4 Rise, touched with gratitude. . . .	428	3 * Seek Him not among the.	262	5 So grant the precious things. . . .	1253
5 Rivers of love and mercy here. . . .	446	4 Seek we, then, the Lord's.	1238	5 So here I lay me down to rest. . .	1233
2 Rivers to the ocean run.	720	3 Send forth Thy heralds, Lord. . . .	1064	5 So, in the last and dreadful	996
3 Room in the Saviour's.	448	4 Send some message from Thy. . . .	981	3 So Jesus rose to pray.	820
5 Room, ye saints that throng.	518	4 Send them Thy mighty word. . . .	1064	3 So Jesus slept : God's dying. . . .	1324
3 Round each habitation.	831	4 Send, then, Thy servants.	1073	4 So Jesus still doth pray.	820
3 Rule then, O Lord, the.	1144	4 Sent down to make us meet.	339	3 So long Thy Power has blest.	668
4 Rule Thou in every thought.	494	2 Sent by my Lord, on you I.	420	2 So, Lord, when that last.	1203
2 Run the straight race through	652	2 Seraphim His praises sing.	30	5 So now, and till we die.	1193
2 SAD and weary were our way. . . .	955	3 Seraphs with elevated strains. . . .	1407	4 So now may grace, with.	850
2 Sad to his toil he goes.	857	5 Servants of God, in joyful lays	137	2 So pilgrims on the scorching	977
4 Safe from the world's alluring. . . .	1177	2 Serve we our God in faith.	650	6 So shall His presence bless.	685
3 Safe the dreary vale I tread.	82	2 Set up Thy throne where.	1063	6 So shall my walk be close.	684
3 Sages, leave your.	181	4 Seven times He spake, seven. . . .	244	5 So shall that curse remove.	1354
3 Saint after saint on earth.	1356	3 Shall all that now unites us. . . .	930	4 So shall the bright succession. . . .	847
4 Saints, before the altar.	181	3 Shall aught beguile us on the. . . .	1399	2 So strange, so boundless, was. . . .	440
2 Saints, begin the endless.	1369	2 Shall God invite you from.	422	3 So, when'er the signal's.	963
5 Saints below, with heart and. . . .	68	2 Shall Jew and Gentile meeting	930	4 So when I pass death's gloomy	575
5 Saints on earth with saints.	900	6 Shall man alone be mate.	233	2 So when the Christian pilgrim	719
5 Salvation, and immortal.	973	4 Shall persecution, or distress. . . .	701	5 So, when the rolling stream.	1258
3 Salvation ! Let the echo fly.	445	2 Shall they adore the Lord.	949	5 So, when the Spirit of our God	342
3 * Salvation to God who sits on	334	3 Shall we, Lord, meet voices. . . .	17	5 So when Thy trumpet's awful	1064
4 <i>Saved!</i> —the deed shall.	412	2 Shed in each faithful heart.	357	4 So will Thy people, with.	1161
3 Save us in Thy great.	346	2 Shepherds, in the field abiding	181	5 So within Thy palace gate.	1261
2 Saviour, breathe forgiveness.	18	3 Should coming days be cold. . . .	1254	3 So with Thee, till life shall. . . .	258
3 Saviour, hasten Thine.	307	3 Should dread of want oppress. . . .	804	5 So with them our hearts we. . . .	921
2 Saviour, if of Zion's city.	832	2 Should earth against my soul. . . .	1403	6 So would I love Thee, dearest	596
2 Saviour, I look to Thee.	729	6 Should earth and hell with.	118	5 Soar we now where Christ has	200
5 Saviour, lo, the isles are.	1078	3 Should friends and kindred.	766	4 Soft gleaming then those.	406
5 Saviour, may our Sabbaths be.	1008	4 Should friends misjudge, or. . . .	624	2 Sometimes 'mid scenes of.	660
4 Saviour of souls, could I from.	486	5 Should sudden vengeance.	465	2 Songs of praise awoke the.	68
3 Saviour, shine and cheer my.	678	4 Should swift death this night. . . .	1241	3 Sons of God, your Saviour.	1003
2 Saviour, to Thy Father bear.	1249	2 Should Thy people silent be.	982	4 Sons of Zion, sing aloud.	1137
5 Saviour, where'er Thy steps I	704	4 Should Thy wisdom, Lord.	795	3 Soon as the evening shades.	63
2 Saviour, who this day didst.	954	3 Shout, ye bright, angelic choir	533	2 Soon as the light of morning. . . .	1031
4 Saw ye not the cloud arise.	1093	3 Shout, ye little flock, and.	585	2 Soon as the morn the light.	686
5 Say. * Live forever, wondrous	283	6 Show me what I have to do.	979	2 Soon as the morn with roses. . . .	714
3 Say shall we yield Him in.	183	4 Show us that loving Man.	352	2 Soon as Thy pitying face.	697
2 Say to the heathen from Thy.	1069	3 Shrink not, Christians, will.	586	2 Soon as we draw our infant.	407
2 Say to the nations, Jesus.	145	3 Shudder not to pass the.	1317	4 Soon at His feet my soul will. . . .	1373
2 Scenes of sacred peace and.	1104	4 Silent Spirit, dwell with me. . . .	373	3 Soon, borne on time's most.	423
2 Scourged with unrelenting.	254	2 Sin and sorrow, guilt and woe. . . .	1248	3 Soon, for me, the light of day. . . .	1249
4 Seal my forgiveness in the.	1224	3 Sin has ruled me ; set me free. . . .	378	4 Soon may all tribes be ble t	838
6 Search for us the depths of.	376	2 Since by Thee were all things. . . .	14	5 Soon shall I learn the exalted	111
3 Season of rest, the tranquil.	1013	5 Since Christ and we are one.	720	3 Soon shall my eyes behold.	642
5 Seasons, and months, and.	1256	6 Since from His bounty I.	561	5 Soon shall our doubts and.	605
		5 Since God doth thus His.	132	3 Soon shall the trump of God. . . .	1335

STANZA.	HYMN.	STANZA.	HYMN.	STANZA.	HYMN.
3	Soon shall this goodly frame . . . 73	4	Such guests shall to Thy . . . 141	2	That rich atoning blood . . . 823
5	Soon shall ye hear Him say . . . 606	5	Such love can we unmoved . . . 215	5	That sacred stream, Thine . . . 121
4	Soon, soon may this Eden of . . . 1236	3	Such was our Lord; and shall . . . 199	2	That sweet comfort was mine . . . 521
5	Soon, soon shall come that . . . 597	2	Such was Thy grace, that for . . . 597	2	That tender heart that felt for . . . 199
4	"Soon the days of life shall . . . 408	2	Such was Thy truth, and such . . . 200	5	That Thou canst here forgive . . . 696
5	Soon to come to earth again . . . 793	4	Suffered no more to rove . . . 824	5	That Thou our Paschal Lamb . . . 273
3	Soon, too soon, the sweet . . . 955	3	Sun, moon, and stars, convey . . . 493	2	That to the Holy King our . . . 1216
4	Soon we pass this desert . . . 1409	2	Sun of our life, Thy . . . 64	2	That Upper Room is heaven . . . 341
6	Soon we'll reach the silver . . . 1389	6	Sure as Thy truth shall last . . . 835	4	That were a grief I could not . . . 706
5	Soon we shall, with those in . . . 310	4	Sure I must fight, if I would . . . 625	5	That when my days are past . . . 1228
3	Soon, when the desert shall . . . 921	3	Sure, never till my latest . . . 256	5	That where Thou art at God's . . . 301
4	Soon will our earthly race be . . . 1179	3	Sure, such infinite affection . . . 534	2	That will not murmur nor . . . 784
2	Soon will the storm of life be . . . 1294	3	Sure The Holy Ghost is . . . 348	4	That word, for all their craft . . . 842
2	Sovereign Father, heavenly . . . 71	3	Sure, there was never love so . . . 993	4	The apostles' glorious . . . 24
2	Sow thy seed, be never weary . . . 1091	2	Sweet, at the dawning light . . . 935	3	The apostles join the glorious . . . 5
3	Speak, and the world shall . . . 1068	2	Sweet bonds that unite all the . . . 717	3	The almighty Former of the . . . 503
6	Speak gently: 'tis a little . . . 1182	2	Sweet fields beyond the . . . 1405	2	The angelic hosts descend . . . 176
4	Speak gently to the aged one . . . 1182	2	Sweet hour of prayer, sweet . . . 1212	3	The angels watch him on his . . . 765
5	Speak gently to the erring . . . 1182	5	Sweet, in the confidence of . . . 1279	2	The answering hills of . . . 159
2	Speak gently to the little . . . 1182	2	Sweet is the day of sacred . . . 944	6	The atonement of Thy blood . . . 485
3	Speak gently to the young . . . 1182	5	Sweet Jesus, every smile of . . . 1384	5	The balm of life, the cure of . . . 618
5	Speak of the wonders of that . . . 51	4	Sweet on His faithfulness to . . . 1279	3	The battle soon will yield . . . 633
2	Speak Thou, and, from the . . . 849	3	Sweet, on this day of rest . . . 935	6	The beams of noon, the . . . 94
2	Speak Thy pardoning grace . . . 369	2	Sweet resting-place of every . . . 229	3	The beam that shines on . . . 1107
3	Speed on the wings of love . . . 1084	2	Sweet is the day of sacred . . . 1004	4	The best obedience of my . . . 880
3	Spend and be spent would we . . . 659	5	Sweet the place, exceeding . . . 882	4	The best relief that mourners . . . 393
6	Spirit Divine, attend our . . . 343	3	Sweet to look back and see . . . 1279	6	The bounties of Thy love . . . 84
3	Spirit of grace, O deign to . . . 970	3	Sweet to look inward, and . . . 1279	3	The bow of mercy spans the . . . 1401
3	Spirit of life, and light, and . . . 360	6	Sweet to rejoice in lively . . . 1279	2	The breezes waft their cries . . . 820
5	Spirit of light, explore . . . 349	3	Sweet were His words, and . . . 1177	4	The burden which I feel . . . 461
3	Spirit of our God, descending . . . 18	5	Swift as an eagle cuts the air . . . 655	2	The burning bush was not . . . 781
6	Spirit of purity and grace . . . 340	2	Swift on the wings of time . . . 1251	2	The calm retreat, the silent . . . 810
3	Spirit of truth and love . . . 3	3	Swift through the vast expanse . . . 167	5	The captive to release . . . 1053
6	Spirit of truth, be Thou . . . 349	2	Swift to its close ebbs out life's . . . 1024	3	The chains hung broken from . . . 209
2	Spotless and just in Thee I . . . 485	3	Swift to my rescue come . . . 824	6	The changing wind, the flying . . . 1254
3	"Spread for thee, the festal . . . 408	3	TAKE down the long . . . 1063	2	The Church from Thee, her . . . 407
2	Spread through the earth, O . . . 1074	4	Take my soul and body's . . . 36	2	The Church triumphant in . . . 915
6	Sprinkled afresh with . . . 1235	3	Take the purchase of Thy . . . 1135	2	The cloud and pillar of Thy . . . 654
2	"Sprinkled now with blood . . . 408	4	Tarry with me, O my Saviour . . . 1242	3	The consecrated cross I'll . . . 622
3	Spurn not the call to life and . . . 425	4	Teach all the nations My . . . 843	6	The cross He bore is life and . . . 302
5	Standing alone on Jordan's . . . 1220	4	Teach me, in times of deep . . . 91	3	The cross is ours, we bear it . . . 337
3	Stands four-square that . . . 830	5	Teach me to live by faith . . . 823	1	The cross! it takes our guilt . . . 618
3	Stand, then, in His great . . . 628	3	Teach me to love, that I may . . . 1222	4	The cross that Jesus carried . . . 713
4	Stand up, and bless the Lord . . . 57	3	Teach them aright to sow the . . . 844	3	The crowd of cares, the . . . 603
4	Stand up, stand up for Jesus . . . 643	5	Teach Thou our lips of Thee . . . 860	2	The darkness of my former . . . 601
3	Star divine, O safely guide . . . 1146	2	Teach us in life and death to . . . 1014	2	The day is done, its hours . . . 1030
2	Star of faith, when winds are . . . 1146	5	Teach us, in life, with faith . . . 1171	2	The dead in Christ shall first . . . 1347
2	Star of hope, gleam on the . . . 1146	2	Teach us, O Lord, to keep in . . . 1038	5	The dearest idol I have . . . 684
5	Stay with us, Lord, and with . . . 598	3	Teach us, with repentant . . . 475	2	The deepest reverence of the . . . 144
5	Steadfast, then, in our . . . 1192	3	Tell of our Redeemer's love . . . 391	2	The depths of earth are in . . . 103
3	Steep all our senses in Thy . . . 1208	4	Tell me much of cleansing . . . 378	2	The dying thief rejoiced to . . . 501
4	Still bear with us, and bless us . . . 1258	2	Tell them how the Father's . . . 391	4	The earth, with its store of . . . 56
8	Still faithful to our God . . . 839	4	Tell them of the Spirit given . . . 391	4	The ever-blessed Son of God . . . 216
2	Still for us His death He . . . 286	6	Tempest-tossed I long have . . . 476	4	The eye that rolled in . . . 204
2	Still has my life new wonders . . . 1296	3	Temptations sore obstruct my . . . 762	3	The Father hears Him pray . . . 513
4	Still I read the ancient story . . . 390	3	Tempted souls, they bring you . . . 420	3	The Father is in God the Son . . . 70
4	Still let the Spirit cry . . . 628, 822	2	Tempt not my soul away . . . 735	4	The Father of eternal light . . . 1312
4	Still may I trust in Thee . . . 804	3	Tender Spirit, dwell with me . . . 373	2	The Father's love shall run . . . 38
4	Still on His plighted love . . . 693	3	Ten thousand differing lips . . . 971	5	The Father, Son, and Holy . . . 427
3	Still on Thy holy word . . . 1022	3	Ten thousand thousand . . . 990	4	The fears of death and of the . . . 274
3	Still restless nature dies and . . . 21	3	Ten thousand worlds, ten . . . 486	3	The fires, that rushed on . . . 342
2	Still the greatness of Thy . . . 1245	3	Thanks for mercies past . . . 1261	9	The first-begotten of the . . . 336
4	Still the Spirit lingers near . . . 1008	2	Thanks we give, and . . . 993	3	The first-fruits do a blessing . . . 966
2	Still through the cloven skies . . . 155	4	That blessed interview, how . . . 1290	3	The floods, O Lord, lift up . . . 101
2	Still to the lowly soul . . . 758	3	That burden well the Saviour . . . 1043	3	The flowery spring, at Thy . . . 1256
2	Still we believe, Almighty . . . 388	3	That day, the day of fear . . . 1204	3	The former and the latter . . . 1253
2	Still we wait for Thine . . . 346	3	That deeper shade shall break . . . 1343	3	The gate is open wide . . . 269
2	Strangers on earth, we wait . . . 1362	3	That eye is fixed on seraph . . . 812	3	The glorious hosts of peerless . . . 26
5	Stretch forth Thy hand to . . . 203	4	That faith to me a courage . . . 1278	2	The glorious sky, embracing . . . 398
4	Strings and voices, hands and . . . 80	5	That glory never hence . . . 1032	2	The glory no man may abide . . . 19
4	Strike, strike the harps again . . . 179	6	That great mysterious Deity . . . 638	3	The godly grief, the pleasing . . . 433
3	Strike through Thy subversion . . . 1072	4	That, having all things done . . . 628	2	The God of Abraham praise . . . 1386
3	Strong Creator, Saviour mild . . . 793	4	That light shall shine on . . . 1103	4	"The God of glory, down to . . . 1359
2	Strong in the Lord of hosts . . . 628	2	That He, our God, will look . . . 1215	3	The God of harvest praise . . . 1167
2	Strong were thy foes; but the . . . 1127	2	That long as life itself shall . . . 864	2	The God of heaven maintains . . . 609
3	Stronger His love than death . . . 589	2	That love, O Lord, still let us . . . 1043	6	The God we worship now . . . 836
3	Struggle through thy latest . . . 1304	3	That man may last, but never . . . 1038	6	The golden evening brightens . . . 928
3	Subdue the power of every . . . 361	5	That power is prayer, which . . . 812	3	The good, the fruitful . . . 853
4	Submissive would I kiss the . . . 799	4	That prize with peerless . . . 648	6	The gospel trumpet hear . . . 417
4	Such as the Father, such the . . . 10			4	The graves of all His saints . . . 1321
5	Such blessings from Thy . . . 1172			6	The grieves ye know not that . . . 909

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4 The guiltless shame, the....	433	5 The precious jewel I would....	700	2 The world shut out from all....	559
3 The hand, that gave it, still....	395	2 The present moment flies....	1267	4 The world without may rage....	1001
6 The happy gates of gospel....	446	3 The prisoner here may break....	405	2 The year rolls round, and....	1250
4 The heathen lands, that lie....	1112	4 The profit will be mine....	350	4 The young, the old inspire....	349
4 "The heavenly babe you....	160	2 The race appointed I have run	1201	5 These apostles, prophets Thee	14
2 The hidden fountains, at Thy	154	2 The reproach of Christ is....	613	6 Thee at all times will I bless	797
3 The highest hopes we cherish	1315	5 The riches of Thy mercies....	114	3 Thee, in Thy glorious realm	915
2 The highest place that heaven	302	3 The rising God forsakes the....	283	3 Thee may I set at my right....	1201
4 The hill of Zion yields....	607	3 The rising tempest sweeps the	424	5 Thee may our tongues forever	532
5 The holy church throughout....	24	2 The rocks can rend, the earth....	482	2 Thee, the first-born sons of....	22
4 The holy to the holiest leads....	915	5 The rocks could feel Thy....	243	4 Thee will I love, my Joy, my	570
2 The holy triumphs of my soul....	1384	3 The rolling ocean's vast abyss	103	4 Thee, with the tribes....	641
2 The hopes that holy word....	406	2 The rolling sun, the changing	403	2 Their feet shall never slide....	786
4 The hosts of God encamp....	142	3 The rougher our way....	1260	3 Their harmony shall sound....	42
6 The hour is near; consigned....	762	3 The Sabbath to our sires....	936	2 Their ransomed spirits soar....	1333
6 The hour of my departure's....	1291	2 The sacrifice is o'er....	269	3 Their toils are past, their....	1298
4 The humble suppliant cannot....	807	3 The saints I heard with....	523	2 Theme of Adam, when....	553
4 The immortal Son of Man....	1353	4 The saints of God, from death	132	4 Then all the chosen seed....	62
3 The incense of the spring....	154	5 The saints shall flourish in....	1132	5 Then all these wastes, a dreary	1064
3 The joy can ne'er be spoken....	238	2 The saints who now in Jesus....	1326	3 Then back to heaven they fly....	266
3 The joy of all who dwell....	302	4 The Saviour lends the light....	398	2 Then cleansed be every....	203
2 The joy of the earth, from her	849	2 The Saviour smiles; upon my	557	3 Then come to the Saviour....	412
2 The kingdom that I seek....	770	2 The Saviour, when to heaven....	847	5 Then dear to me the Sabbath	945
2 The King Himself comes....	934	3 The scourge, the thorns, the....	247	5 Then fail the earth, let stars....	718
4 The king of terrors then....	525	2 The scribe and angry priest....	939	3 Then, from its fleshy bonds....	999
2 The lamb is in the fold....	1411	4 The seas shall waste, the....	1125	2 Then from the craggy....	1121
3 The Lamb who bore our....	1133	2 The sense of Thy redeeming	566	4 Then, from the shouts of....	218
4 The Lamb which dwells....	1404	5 The shadow of Thy wings....	539	6 Then, hallelujah, power and	917
4 The land of silence and of....	1295	2 The Shepherd sought His....	86	7 Then, immortal years begun	383
2 The law and prophets there....	213	4 The shining angels cry....	273	5 Then in a nobler, sweeter....	501
2 The least and feeblest there....	765	4 The shining worlds above....	40	4 Then, in the history of my....	1269
3 The light of love is round his	594	2 The sinner's Friend delights....	1043	3 Then, in Thy way to Salem's	218
2 The light of smiles shall fill....	798	4 The social talk, the evening....	1173	5 Then I shall end my sad....	1276
2 The light of truth to me....	366	2 The Son of God His glory....	107	3 Then is my strength by Thee....	1219
3 The little cloud increases still....	913	2 The Son of God in tears....	459	2 Then learn to scorn the praise	1051
4 The Lord can clear the....	602	6 "The soul that on Jesus hath....	799	4 Then let creation's volume....	1018
3 The Lord hath eyes to give....	4	2 The sparrow for her young....	930	2 Then let my soul march....	651
4 The Lord Himself will keep....	694	4 The springs of life are all....	120	5 Then let our humble faith....	320
3 The Lord His people loves....	951	2 The spring's sweet influence....	1255	5 Then let our songs abound....	607
2 The Lord is God; 'tis He....	107	2 The Spirit calls to-day....	414	4 Then let our sorrows cease to	1298
4 The Lord is good, the Lord is	107	6 The Spirit came into the....	341	6 Then let the last loud trumpet	1321
4 The Lord is just, a helper....	152	2 The Spirit, by His heavenly....	344	4 Then let the name of Christ....	514
3 The Lord is King; child of....	110	2 The star that heralds in the....	1208	5 Then let the tempests roar....	694
2 The Lord is King; who then....	110	2 The story of the past....	839	4 Then let us adore, and give....	333
6 The Lord makes bare His arm....	857	2 The strong foundations of the	73	5 Then let us earnest be....	325
2 The Lord of love on Calvary....	1348	5 The sun withdraws his light....	233	5 Then let us open wide....	936
2 The Lord of love, the Lord....	1348	2 The task Thy wisdom hath....	1201	4 Then linger not in all the....	424
2 The Lord proclaims His....	1348	2 The terror and the charm....	653	3 Then, "Lo, I come," the....	346
3 The Lord sits Sovereign on....	138	5 The things of Christ, the....	1252	3 Then, "Lo shall ascend, from	1124
3 The Lord will come, a dreadful	1351	5 The thirsty ridges drink their....	1252	2 Then love's soft dew o'er....	1273
3 The Lord will come, but not....	1351	5 The thought of home his....	719	4 Then, O my soul, submissive....	123
4 The Lord will give His people	1109	3 The thunders of His hand....	41	5 Then Saviour, then my soul....	1345
3 The Lord will raise Jerusalem	1109	2 The time draws nigh, when....	1323	4 Then say to your children....	840
2 The Lord, ye know, is God....	46	2 The time how lovely and how	1013	5 Then see the sorrows of my....	1275
4 The Lord yields nothing to....	789	6 The time of love will come....	693	2 Then shall God, with lavish....	959
2 The madman in a tomb had....	209	4 The trivial round, the common	1199	6 Then shall I close my eyes in....	91
3 The mansion for Thyself....	469	4 The troubled conscience....	363	6 Then shall I know what....	276
3 The martyr first, whose eagle....	649	2 The unwearied sun, from day....	63	5 Then shall I mount, and soar....	575
2 The Master whom you serve....	856	3 The veil of darkness rend in....	1060	2 Then shall I see, and hear....	944
3 The men of grace have found....	697	3 The vital savor of His name....	858	5 Then shall my days be Thine....	494
2 The mighty battle gained....	298	2 The volume of my Father's....	656	4 Then shall my latest breath....	736
2 The mighty God, whose....	655	2 The want of sight she well....	392	4 Then shall wars and tumults....	1139
2 The mite my willing hands....	1048	5 The watchmen join their....	851	4 Then shall we shine before....	1360
4 The more I strove against its....	554	6 The way may rougher grow....	659	3 Then snatch me from eternal....	525
3 The morning shall awaken....	1375	5 The way of darkness that He....	274	5 Then sorrow, touched by....	1282
3 The morning star is lost in....	1040	2 The way the holy Prophets....	554	2 Then take your golden lyres....	777
2 The mountains in their places	1034	5 The weakness I enjoy....	518	3 Then that you live shall....	1323
2 The mountains melt away....	42	3 Tho' while my pulses faintly....	1278	3 Then when on earth I breathe	1221
3 The names of all His saints....	328	2 The whole creation can afford	139	6 Then, when our work is....	845
5 The northern pole and....	93	2 The whole creation groaneth....	1342	4 Then when the glorious end....	853
2 The overwhelming power of....	433	4 The whole creation....	7355, 1350	4 Then why, O blessed Jesus....	596
2 The old, old story; yet I....	1233	5 The whole creation join in....	336	2 Then will He own my....	623
2 The once loved form, now....	1300	4 The whole triumphant host....	1385	3 Then will I teach the world....	480
3 The opening heavens around....	738	2 The wicked may assail....	44	4 Then with angel-harps again....	70
4 The orders of Thy house....	836	2 The wind breathes low; the....	1284	4 Then with my waking....	734
3 The pains of death are past....	1331	2 The wings of every hour....	102	4 Then with our spirits witness....	561
2 The pains, the groans, and....	1289	2 The works of God, above....	398	4 Then, with the visits of Thy....	478
5 The palace walls I almost see....	1278	3 The work, O Lord, is Thine....	939	4 Then, within Thy fold eternal	571
2 The peaceful gates of heavenly	322	2 The works and wonders which	604	5 Thence He arose, ascending....	1321
2 The perils of the sea....	694	2 The world beheld the glorious	402	5 There, all the favorites of the	1398
4 The powers of hell agree....	605	2 The world can never give....	462		

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2	There all the millions of His.	5	These to Thee, my God, we.	4	Thou callest me to seek Thy
4	There are no acts of pardon.	4	These various mercies from.	5	Thou canst not toil in vain.
5	There behold the day-spring.	3	They all in life and death	4	Thou comest in the darkness
3	There David's greater Son.	3	They are the purple fringes.	3	Thou didst call the prodigal.
2	There dwells the Lord, our.	4	They come, they come: thine	3	Thou didst create the stars of
3	There, faith lifts up her	6	They climbed the steep	3	Thou didst not spare Thine.
4	There for me the Saviour	2	They die in Jesus, and are	3	Thou didst undertake for me.
3	There for us He intercedes.	3	They find access, at every	5	Thou dost visit earth, and
4	There, fragrant flowers	4	They go from strength to	5	Thou giv'st the Spirit's
5	There, from the bosom of My	3	They have come from	3	Thou great and good, Thou
3	There garlands of immortal.	4	They journey on from	2	Thou hast bowed the dying
3	There happier bowers than	4	They leave the dust, and on	4	Thou hast died for me
5	There He helps our feeble	4	They marked the footsteps	2	Thou hast no shore, fair ocean
2	There He reigns a King.	4	They mourn their follies.	2	Thou hast promised by the
2	There His triumphal chariot.	2	They shall find rest that	3	Thou hast promised to receive
3	There, if Thy Spirit touch	3	They sing the Lamb of God.	3	Thou hast raised our human
4	There, in celestial strains	2	They stand, those halls of	3	Thou hast redeemed our souls
3	There in worship purer	5	They suffer with their Lord	5	Thou heard'st, well pleased
3	There is a day of sunny rest.	7	They thronged His chariot.	3	Thou Holy Ghost, arise
3	There is a death, whose	2	They washed with tears each	4	Thou Holy God, preserve my
4	There is a home for weary.	3	They watch for souls for	4	Thou in toil art comfort
3	There is a home of sweet.	2	Thine all-surrounding sight	3	Thou knowest all: I lean my
2	There is a land of peace.	4	Thine armor is divine	6	Thou know'st I love Thee
2	There is a place where Jesus	2	Thine earthly Sabbaths, Lord	3	Thou, Lord, who daily feed'st
4	There is a spot where spirits	4	Thine image, Lord, bestow	6	Thou Lord, who with the
3	There is a stream, whose	3	Thine inward teachings make	3	Thou mine only Helper art
3	There is a world above	2	Thine forever!—Saviour.	8	Thou moon that rul'st the
3	There is an arm that never	5	Thine the Name to sinners.	2	Thou my deliverer art, my
3	There is the throne of David.	5	Thine then forever be	3	Thou, of all Consolers best
3	There let the way appear	4	Thine too by right, and ours.	2	Thou, O my Jesus, Thou
3	There, like an Eden	5	Thine was the cross, with all.	5	Thou on my head in early
4	There, like the nightingale	2	Thine would I live, Thine	3	Thou on the Lord rely
5	There, Lord, Thy way-worn	5	Thine of Thy sorrows, dear.	9	Thou, on those who evermore
4	There love shall have its	3	Thine bitter cup, I drank it	3	Thou, our only hope and
2	There, low before His	5	Thine day must I fore God	5	Thou our Paschal Lamb
2	There my God bore all my	5	Thine day shall Christian	2	Thou our throbbing flesh hast
5	There, near Thy heart, upon	3	Thine fleshly robe the Lord did	2	Thou Prince of life, arise
5	There no alternate night is	5	Thine glorious hope revives	4	Thou seest my feebleness
5	There no tongue shall silent	3	Thine grace O grant us	5	Thou seest our weakness
2	There no tumult can alarm	3	Thine heavenly calm within	6	Thou shalt call on Him in
3	There, on a green and flowery	4	Thine hope supports us here	5	Thou spread'st a table, Lord
4	There on Thee I cast my care	2	Thine is employment all	2	Thou spread'st the curtains
3	There pain and sickness never	2	Thine is His holy house	3	Thou sun with golden beams
4	There, safe thou shalt abide	3	Thine is My body, broke for	5	Thou shalt see My glory
2	"There," says the Saviour	5	Thine is that great thing!	4	Thou that hast gone up on
4	There shall I bathe my weary	2	Thine is the Christ, our God	2	Thou the Hope and Refuge
3	There shall I offer my	4	Thine is the field where hidden	6	Thou, the shame, the grief
4	There shall I wear a starry	4	Thine is the glorious day	4	Thou the Spring of all my
5	There shall my raptured	3	Thine is the hidden life	4	Thou, Thou alone constant
6	There shall our raptured	5	Thine is the judge that ends	2	Thou through Him art
6	There shed Thy choicest love	3	Thine is the way I long have	2	Thou tookest once our flesh
4	There smiling peace with love	3	Thine lamp, through all the	4	Thou to whom all power is
4	There's not a plant or flower	2	Thine life's a dream, an empty	3	Thou tread'st upon enchanted
3	There's the city to which	3	Thine precious truth, ye sinners	2	Thou wast their Rock, their
3	There the Lamb, our	6	Thine shall be known when we	4	Thou wert not born; there
2	There the blest Man, my	2	Thine tongue with blasphemies	4	Thou, when their wondrous
4	There the blest souls that	3	Thine are the hymns that we	2	Thou, who didst come to
2	There the glory is ever	3	Thine are the prayers of all	4	Thou, who didst lighten
4	There the wind is sweetly	4	Thine characters shall fair	3	Thou who didst our fathers
4	There, there, on eagle wing	4	Thine gentle whispers let me	4	Thou who dost fill the heart
4	There to reap, in joy	4	Thine holy gates forever bar	5	Thou, who hast given me eyes
3	There, through Thine hour	3	Thine Mighty Hands that	2	Thou who, houseless, sole
4	There they see the Lord who	3	Thine that seek Thee shall	4	Thou who, sinless, yet hast
4	There was no other god	4	Thine wandering cisterns in	4	Thou, who wast so sorely tried
2	There, when the turmoil is no	3	Thou art a God, before whose	2	Thou, who with "still small
3	There, where my blessed	2	Thou art coming to a King	2	Thou, whose all-pervading
4	There, with saints and angels	2	Thou art gone in before us	3	Thou, whose inspiring breath
5	There, with united heart and	3	Thou art gone up on high	6	Thou wilt my every want
5	Therefore in life I'll trust in	2	Thou art gone to the grave	4	Thou wilt not cast me off
4	Therefore to His name he	2	Thou art my everlasting trust	2	Thou wilt not cast Thy
4	Therefore we in love adoring	2	Thou art our Holy Lord	2	Thou within the tomb hast
2	These are they who have	4	Thou art the earnest of His	3	Thou wondrous Advocate
3	These are they whose hearts	3	Thou art the glorious gift of	2	Thou wondrous Advocate
5	These ashes too, this little	3	Thou art the great High	2	Thou wondrous Advocate
3	These eyes that once abused	3	Thou art the Life: the	2	Thou wondrous Advocate
4	These, like priests have	5	Thou art the sea of love	2	Thou wondrous Advocate
4	These lively hopes we owe	2	Thou art the Truth: Thy	2	Thou wondrous Advocate
5	These pleas, presented at Thy	4	Thou art the Way, the Truth,	4	Thou wondrous Advocate
3	These raging winds, this	4	Thou art their triumph, and	3	Thou wondrous Advocate
2	These temples of His grace	3	Thou bid'st us go, with Thee	2	Thou wondrous Advocate
3	These through fiery trials			2	Thou wondrous Advocate

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