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DICTIONARY

OF THE

PANJABI LANGUAGE,

PREPARED BY A COMMITTEE

OF THE

LODIANA MISSION.

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LODIANA:

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PREFACE.

The origin of the Panjábí Dictionary now offered to the public, was substantially the same as that of the Grammar of the same language published at the Lodiana Mission Press three years since. The author of that Grammar, the Rev. J. Newton, at an early period in his missionary course, commenced the collection of Panjábí words, feeling that such a help was much needed in prosecuting the study of the language.

In 1841 the Lodiana Mission at its Annual Meeting took order on the subject by passing the following resolution;—"In prospect of the increasing demand for books in the Panjábí language, and the necessity there is likely to be for missionaries and others to study it, therefore resolved that inasmuch as the Rev. J. Newton has already collected some materials for the preparation of a Dictionary in the Panjábí language, he be requested to go forward with the work, and prepare it as soon as convenient." From that time the work went on gradually under the auspices of the Mission, the committee attending to it as other duties permitted, and from time to time reporting progress. Other individuals were subsequently added to the committee.

Upon the opening of the Panjáb, a Dictionary in the dialect of the inhabitants was regarded, and justly, as an important desideratum, and as it became known that such a work was in progress, an earnest desire was expressed by various parties that it might be published as soon as possible. A large amount of work however remained to be done on the manuscript, in order to its being made ready for the press in a style commensurate with the scale on which it was commenced; and although a Panjábí Dictionary was still felt to be most necessary for the proper prosecution of the missionary work in the Panjáb, yet as no funds had been provided to meet the expenses of its publication, it was not deemed expedient to take final action in the case, without something definite in prospect as to the eventual disposal of the work. Accordingly a prospectus with a specimen page was issued in 1849, offering to the public conditionally a Grammar, a Dictionary, and a Geographical Description of the Panjáb. Government subscribed liberally for all these works; and additional encouragement was received from individuals which was regarded as justifying the Mission in proceeding to issue the Grammar and Geographical Description. Both these works soon after made their appearance, the Geography in 1850, and the Grammar in 1851. The putting to press of the Dictionary was a much more weighty affair. Various paramount duties had interfered with the progress of the manuscript, and the subscription list still stood at so low a point, that serious doubts arose as to whether the Mission would be justified in going forward with it: it was at length however decided at the Annual Meeting, in the autumn of 1851, to go on with the work and carry it through the press as rapidly as should be found practicable.

Since the passage of the resolution referred to, a period of two and a half years has elapsed: and many doubtless of those who became subscribers to the work have grown weary of waiting and perhaps begun to despair of ever seeing it. If however it be considered, that a large part of the definitions had yet to be written out, that very extensive alterations had to be made in those already written, the collocation of the whole to a considerable extent remodeled, and many new words to be added, it will be seen that all this must necessarily be the work of time. When it is farther taken into view that the original projector and author of the work was just leaving the country, when this final order of the Mission was adopted, that those on whom the editing of the work devolved were obliged to proceed with that duty under very great embarrassments,—and that one of them* has in the interval

*The Rev. J. Porter, who died in November 1853.

ceased from the labors and scenes of earth,—those who have been so long waiting for the appearance of the work will not perhaps wonder at the delay that has occurred. It becomes the remaining member of the Committee to congratulate himself and the public, as well as unfeignedly to acknowledge the Divine goodness, in having at length been permitted to see the work completed.

With reference to the work itself a few remarks need to be offered. 1. Although great pains have been taken to collect words from various sources, yet it will not be surprising if many have been omitted; perhaps some of them, words in common use. 2. Many words on the other hand will be found that the student of the language may have difficulty in identifying, until his reading has become somewhat extensive, there being so many words in regular and authorized use, which are at the same time provincialisms, and in some districts quite unknown. The number of these might have been added to, had it been deemed expedient. For the same reason some of the words will probably be recognized in form, but under different significations from those given in the Dictionary, the particular meaning sought for having escaped the observation of the compilers. This is a defect necessarily incident to the incipient lexicography of a language. Farther delay, which alone would have served in a measure to remedy it, would not under the circumstances have been desirable. It must likewise be admitted, that if actual errors in definition have here and there occurred, it is not surprising, though much effort has been used to secure accuracy. 3. The style of romanizing is the same as that of the grammar; being that of Shakespear modified to suit the peculiarities of the Panjábí language. 4. The character here adopted, and ordinarily used in writing Panjábí, is that known as the *Gurmukhí*. The alphabet consists of thirty five letters, hence called the *Paintí*. The same order has been observed as that used by the natives, except that, as in the Grammar, ਮ (áirá,) and ਉ (urá,) are made to change places.

The names and powers of the letters are as follows;—

<i>Form.</i>	<i>Name.</i>	<i>Power.</i>
ਅ	áirá	}
ੲ	íri	
ੳ	úrá	
ਸ	sassá	s, as in <i>sum</i> .
ਹ	hahá	h, as in <i>house</i> .
ਕ	kakká	k, as in <i>king</i> .
ਖ	khakkhá	kh, <i>k</i> with an aspiration.
ਗ	gaggá	g, as in <i>go</i> .
ਘ	ghaggá	gh, an aspirated <i>g</i> .
ਙ	ngangá	ng, as in <i>king</i> ; pronounced by bringing the root of the tongue against the palate.
ਚ	chachchá	ch, as in <i>church</i> .
ਛ	chhachchhá	chh, an aspirated <i>ch</i> .
ਜ	jajjá	j, as in <i>judge</i> .
ਝ	jhajjá	jh, an aspirated <i>j</i> .
ਞ	nyanyá	ny, pronounced by a slight contact of the tongue with that part of the roof of the mouth, which is touched in pronouncing the letter <i>j</i> .
ਟ	ṭaiṭká	ṭ, pronounced by reverting the point of the tongue on the palate. It is more harsh than the English <i>t</i> .
ਠ	ṭhatṭhá	ṭh, an aspirated <i>ṭ</i> .
ਡ	ḍadḍá	ḍ, almost like <i>d</i> in <i>dull</i> ; but, like the <i>ṭ</i> above, harsher than the English.
ਢ	ḍhadḍá	ḍh, an aspirated <i>ḍ</i> .

क	pápa	p,	pronounced by projecting the tip of the tongue against the fore part of the palate.
ख	tattá	t,	softer than the English <i>t</i> ; pronounced by pressing the tip of the tongue against the root of the front upper teeth.
घ	thatthá	th,	an aspirated <i>t</i> .
ग	daddá	d,	soft, like the Persian <i>d</i> .
घ	dhaddá	dh,	an aspirated <i>d</i> .
ङ	nanná	n,	as in <i>none</i> .
च	pappá	p,	as in <i>pay</i> .
छ	phapphá	ph,	an aspirated <i>p</i> .
ज	babbá	b,	as in <i>buy</i> .
झ	bhabhá	bh,	an aspirated <i>b</i> .
म	mammá	m,	as in <i>may</i> .
य	yayyá	y,	as in <i>yoke</i> .
र	rará	r,	like the French <i>r</i> , with the tongue vibrating on the palate.
ल	lallá	l,	as in <i>love</i> .
व	wawwá	v, w,	sometimes like the English <i>v</i> , at other times like <i>w</i> ; but commonly a sound between <i>v</i> and <i>w</i> ; in which case it is represented in the Roman character by <i>w</i> ; otherwise by <i>v</i> .
श	rárá	ř,	pronounced by reverting the point of the tongue on the palate.

These letters are divided into seven classes; thus—

1	अ	इ	ई	म	ह	
2	ख	घ	ग	घ	ङ	Gutturals.
3	च	छ	ज	झ	ञ	Palatals.
4	ट	ठ	ड	ड	ण	Linguals.
5	त	थ	द	ध	न	Dentals.
6	प	फ	ब	भ	म	Labials.
7	य	र	ल	व	श	

2 Of these, the first three are vowel forms; which, with certain modifications, make ten vowels; viz.

Form.	Power.
अ	a, like <i>a</i> in <i>woman</i> , or <i>u</i> in <i>but</i> .
आ	á, like <i>a</i> in <i>far</i> .
इ	i, like <i>i</i> in <i>fin</i> .
ई	í, like <i>i</i> in <i>machine</i> .
उ	u, like <i>u</i> in <i>full</i> .
ऊ	ú, like <i>u</i> in <i>ruls</i> .
ए	e, like <i>e</i> in <i>they</i> , or <i>ai</i> in <i>rain</i> .
ऐ	ai, like <i>ai</i> in <i>aisle</i> .
ओ	o, like <i>o</i> in <i>note</i> .
औ	au, like <i>ow</i> in <i>now</i> .

When subjoined to consonants, either as *Medials*, or *Finals*, the vowels assume the following forms;

Form.	Name.	Power.
—*		a
ṛ	á kanná,	á
ṛ	i siári,	i
ṛ	í bihári or biári,	í
ṛ	u aúṛ,	u
ṛ	ú dulaínke or dulainkre,	ú
ṛ	e láun or lán,	e
ṛ	ai dhaláián,	ai
ṛ	o horá,	o
ṛ	au kanaurá,	au

In addition to the foregoing, there are two abbreviated forms of letters; viz. (·) *bindi*, and (◌) *tippi*. Both have the same power; and under certain circumstances, are substituted for इ, ए, ऊ, ऋ, and म. Before a letter taken from the class to which इ belongs, they are equivalent to इ; before a letter taken from the class to which ए belongs, they are equivalent to ए; and so of all the rest: e. g. उंग is equal to उङ्ग, *taugg*; पंन to पङ्ग, *panyj*; † वड to वङ्ग, *band*; दंत to दङ्ग, *dand*; and लंघ to लङ्ग, *lambá*.

The accented syllable, in words of more than one syllable, is indicated by a short vertical stroke placed immediately after it in the romanized spelling; thus, उमांग usá.rá.

The same word will in many instances be found to recur under several different forms. These forms being all used in the native books, there seemed no alternative but to give each in its proper place, and ordinarily defined in full.

The words having *tippi* (◌) and *bindi* (·) as चंम, घंम, will be found not under a separate collocation, but in the places to which alphabetical order, independently of these diacritical points, entitles them.

It will be seen that in writing the English definitions, where a choice of words in spelling existed, the more modern has generally been preferred; as *honor, favor, vigor*, instead of *honour, &c.*; *worshiper, counselor, woolen*, instead of *worshipper, counsellor, &c.*; *practiced* for *practised*. This was done in conformity with the style adopted in Webster's Dictionary, the favor with which that work has been received by the literati of England appearing to serve as a sufficient warrant for so doing.

In many instances, besides the definitions, the most usual forms of construing the word defined are given; as c. w. लैसा, *construed with lainá*; farther than this, the usual abbreviations have been adopted; as *a.* for adjective, *ad.* for adverb, *comp.* for composition, &c.; words having both an adjective and substantive meaning have ordinarily *m.* or *m. f.* as the case may be.

Lodiana, July 6th, 1854.

L. JANVIER,
For the Lodiana Mission.

*The short a, when it follows a consonant, has nothing to represent it, its sound being inherent in the consonant itself, as in the Dev Nagari alphabet. Thus मअ is pronounced *sat*, the sound of *a* being inherent in the *म*. The consonant in this case is said to be *mukta*.

†To be pronounced as one syllable: *y* having the force not of a vowel, but (as it is in Panjabi and often in English,) of a consonant, and assimilating with *f* so as to produce a sound not much different from that of simple *f*.

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ਅਸਟਾਈ

ਅਉਤਾਰ autár, *s. m.* Birth, descent, incarnation, an incarnate deity. Also **ਅਵਤਾਰ**, **ਐਤਾਰ**, and **ਉਤਾਰ**.
ਅਸੰਸਾ asan,sá, *a.* Without anxiety, free from solicitude; undoubted.
ਅਸਕ ask, *s. m.* Love; i. q. **ਇਸਕ**.
ਅਸਕਤ asa,kat, *s. f.* Weakness, inability, incapacity.
ਅਸਕਤ as,kat, *s. f.* Sluggishness, laziness, indolence.
ਅਸਕਤਲ as,katan, *f.* } Lazy,
ਅਸਕਤੀ as,katí, *m.* } sluggish; a sluggard.
ਅਸਕਤੀ asak,tí, *a.* Weak, powerless, impotent.
ਅਸਗੰਧ asgandh, *s. f.* The name of a medicinal plant. Also **ਆਸਗੰਧ**, and **ਇਸਗੰਧ**.
ਅਸਗਨ asagan, *s. m.* A bad omen.
ਅਸੰਗ asangg, *a.* Without shame; undoubted.
ਅਸੰਗ asangg, *s. m.* } Bad society,
ਅਸੰਗਤ asangg,gat, *s. f.* } bad company.
ਅਸਟਮ ਪਸਟਮ as,tam pas,tam, *s. m.* Little things, trifles, knick-knacks.
ਅਸਟਮੀ as,tmi, *s. f.* The eighth day of the lunar month.
ਅਸਟਾ as,tá, *a.* Unchiseled, crude, untutored, impudent, insolent, presumptuous, rude, cruel. Also **ਅਸੋਠਾ** and **ਉਸੋਠਾ**.
ਅਸਟਾਈ as,tá,i, *s. f.* Crudity,

ਅਸੰਤੋਖ

rudeness, impudence, insolence, presumptuousness, cruelty.
ਅਸੋਠਾ asa,tthá, *a.* Unchiseled, crude, untutored, impudent, presumptuous, cruel. Also **ਅਸਟਾ** and **ਉਸੋਠਾ**.
ਅਸਤ ast, *s. m.* The setting of the sun; the ashes of the dead, the bones, &c. which remain unconsumed by the fire of the funeral pile; **ਅਸਤ ਹੋਲਾ**, to set, (the sun.)
ਅਸੋਤ asatt, *a.* Untrue, unrighteous.
ਅਸੋਤ asatt, *s. m.* Untruth, unrighteousness.
ਅਸਤ ਅਸਤ ਕਰਨਾ ast, ast, karná, *v. a.* To welcome, to receive in a friendly manner, to take pains to make one welcome.
ਅਸਤਕ as,tak, *s. f.* A song in honor of a tutelary saint or deity.
ਅਸਤਲਾ ast,ṇá, *v. n.* To set, (the sun.)
ਅਸਤਰ as,tar, *s. m.* The lining of a garment.
ਅਸਤਰ ਬਸਤਰ as,tar bas,tar, *s. m.* Cloths of every description, dry-goods of various kinds.
ਅਸਤਾਉਲਾ astá,ṇá, } *v. n.* To
ਅਸਤਾਜਾਲਾ astá,jáṇá, } stop, to
 pause, to stand still, to rest; i. q. **ਸਤਾਜਾਲਾ**.
ਅਸਤਾਵਾ astá,wá, *s. m.* A drinking vessel with a spout like that of a teapot.
ਅਸੰਤੋਖ asantokh, *s. m.* Discontent.

ਅਸਮਰਥ

ਅਸੰਤੋਖਲ asanto,khap, *f.* } Discontented;
ਅਸੰਤੋਖੀ asanto,khí, *m.* } a malcontent. [tent.
ਅਸੰਤੋਖੀ asanto,khí, *s. f.* Discontent.
ਅਸਥਲਾ asth,ṇá, *v. n.* To set, (the sun.)
ਅਸਥਾਨ asthán, *s. m.* Place.
ਅਸਨਾ asná, *s. m. f.* An acquaintance, a friend.
ਅਸਨਾਈ asná,i, *s. f.* Acquaintance, friendship.
ਅਸਨਾਉ asná,u, *s. m. f.* An acquaintance, a friend.
ਅਸਨਾਨ asnán, *s. m.* Bathing, (particularly as a religious ceremony.)
ਅਸਨਾਨਲਾ asná,ṇa, *s. f.* } One that
ਅਸਨਾਨੀ asná,ní, *s. m.* } bathes
 habitually, with the view of washing away sin, or of acquiring merit.
ਅਸਪਾਤ aspát, *s. m.* Steel.
ਅਸਬਾਬ asbáb, *s. m.* Tools, apparatus, furniture, goods and chattels, baggage. Also **ਅਸਵਾਬ**, and **ਸਵਾਬ**.
ਅਸੰਭਵ asam,bhav, *a.* Uncommon, inconsistent, incompatible, unlikely, unreasonable. [time.
ਅਸਮ asam, *a.* Singing out of
ਅਸੰਮ asamm, *a.* Without a ferrule.
ਅਸਮਝ asa,majh, *a.* Without understanding, foolish.
ਅਸਮਰਥ asamarth, *a.* Weak, powerless, incompetent.
ਅਸਮਰਥ asamarth, *s. f.* Weakness, impotence.

असमरघल asamar,than, *f.* Impotent, incompetent; a powerless woman.

असमरघा asamar,thá, *s. f.* Weakness, incompetence.

असमरघी asamar,thí, *m.* Weak, impotent; an incompetent man, a powerless man.

असमान asmán, *s. m.* Heaven, the sky.

असमान्नी asmá,ní, *a.* Heavenly, sky-colored.

असर a,sar, *s. m.* Impression, influence; a demon, a wretch.

असर a,sar, *s. m. f.* A youth.

असरन asarn, *a.* Unprotected, exposed.

असर पसर a,sar pa,sar, *a.* Useless, trifling, worthless.

असल asl, *s. m.* Root, origin, capital, principal sum, stock in trade, truth, reality.

असल asl, *a.* True, excellent.

असली aslí, *a.* Original, radical, essential, genuine, true.

असवार aswár, *m. f.* Mounted, riding, (on any thing;) a rider, a horseman, a mounted soldier.

असवारी aswá,rí, *s. f.* The state of being mounted, riding; a means of conveyance, (as a horse, elephant, camel, carriage, &c.) the name of a musical mode.

असाउरी asá,urí, *s. f.* The name of a kind of song, or musical mode.

असामा asá,sá, *s. m.* Household furniture, apparatus.

असामा asá,ná,sá, *a.* Free from anxiety, &c. i. q. **असामा**, q. v.

असाक asák, *s. m. f.* One who is not a relation. Also **वसाक**.

असाक asák, *s. m.* Nonrelationship.

असाध asákh, *a.* Not trustworthy, of bad faith. Also **वसाध**.

असाध asákh, *s. f.* Bad faith.

असाप asádh, *a.* Unholy; unset-

tled, unaccomplished; impracticable, incurable, impossible.

असान asán, *s. m.* Beneficence, favor, kindness, obligation.

असान asán, *a.* Easy.

असान्नी asá,ní, *s. f.* Facility, ease.

असात asár, *s. m.* Mark, sign; • thickness, (of a wall.)

असात asár, *a.* According to, in agreement with; i. q. **अनुसात**.

असावरी asá,wari, *s. f.* The name of a kind of song, or musical mode; i. q. **असाउरी**.

असिध asiddh, *a.* Imperfect, not effected, not ready, unproven, invalid, false, making false pretensions to supernatural power.

असिमरल asi,maran, *s. m.* Forgetting, failure of recollection, oblivion, forgetfulness.

असी asá, *a.* Eighty.

असी asá, *s. f.* The sharp margin of any thing, as of a board.

असी a,sín, *pron.* (pl. of **मै**.) We.

असोआ asá,sá, *s. m.* The year '80.

असीम asís, *s. f.* Blessing, benediction.

असीरा asá,síhá, *s. m.* The year '80; i. q. **असोआ**.

असीरघाट asír,bád, } *s. m. f.* Ben-

असीरघाट asír,wád, } ediction, salutation.

असील asil, *a.* Having a good disposition, gentle, mild.

असुआर asuár, *See असवार*.

असुआरी asuá,rí, *See असवारी*.

असुप asuddh, *a.* Impure, incorrect, inaccurate, mistaken.

असुभ asubh, *a.* Bad, disagreeable, unpleasant; unfortunate.

असु asú, *s. m.* The name of the 7th month of the civil year.

असुह asújh, *a.* Invisible; blind, ignorant. [lity, comfort.

असोग asog, *s. m.* Ease, tranquil-

असोगी aso,gí, *a.* At ease, unmo-

असेच asoch, *a.* Inconceivable, not to be effected by reflection or study; not to be cared for.

असेची aso,čí, *a.* Careless, indifferent, unconcerned.

असेडा aso,bhá, *s. f.* Bad reputation, bad name, bad appearance.

अंस ans, *s. f.* Part, division, portion; right, essence; offspring, descendant; a degree of a circle, &c.

अह ah, *pron.* This.

अहकार ahangkár, *s. m.* Pride, egotism, conceit; i. q. **रकार**.

अहकारन ahangká,ran, *f.* Proud,

अहकारी ahangká,rí, *m.* } conceited; an egotist.

अहडा ah,dá, *s. m.* Conflict, opposition, hostility.

अहवत ah,bat, *s. f.* A feast, an entertainment, especially a feast given to a party assembled to do work gratuitously for a neighbor.

अहवतल ah,batan, *s. f.* } A guest,

अहवती ah,batí, *s. m.* } one of

अहवतीआ ah,batíá, *s. m.* } the party assembled for the **अहवत**, q. v.

अहवु ah,bú, *s. m.* Unripe wheat or barley roasted in the ear, but only half cooked; **अहवु वरना**, to roast &c.

अहल्ल ah,lak, *s. f.* Laziness, indolence, sluggishness.

अहल्लल ah,lakan, *f.* } Lazy, in-

अहल्लरी ah,lakí, *m.* } dolent, sluggish; a sluggard.

अहजत ah,rat, *s. f.* Partnership in trade, selling goods on commission, mutual dealing, connection, illicit intercourse; i. q. **आहजत**.

अहजतल ah,ratan, *s. f.* } A part-

अहजती ah,ratí, *s. m.* } ner in

अहजतीआ ah,ratíá, *s. m.* } trade, one who sells on commission, one who has dealings of any sort with another, especially of a dishonorable kind, one who holds illicit intercourse with the other sex.

ਅਹਾਂ a,hāṅ, *ad.* No, don't.
 ਅਹਾਂ a,hāṅ, *inter.* O! hearken!
 ਅਹਾ ਅਹਾ a,hā a,hā, } *inter.* Bravo!
 ਅਹਾਹਾ a,hāhā, } well done!
 ਅਹਾ ਜਹਾ a,hā ja,hā, *pron.* (used chiefly in the plur.) Such like.
 ਅਹਾਰ ahār, *s. m.* Food; i. q. ਆਹਾਰ.
 ਅਹਿਮਾ ਤਹਿਮਾ a,hiā ta,hiā, *s. m.* A phrase used to denote the privities of the sexes, or rather as pointing at them, (language of abuse.)
 ਅਹਿਲ ahip, *s. f.* A locust; small hail.
 ਅਹਿਮ a,him, *s. f.* Courage. i. q. ਹਹਿਮ. [a fool.
 ਅਹਿਮਕ a,himak, *m. f.* Foolish;
 ਅਹਿਮਕਪੁਲਾ ahimakpu,ṅā, *s. m.* }
 ਅਹਿਮਕਵਾਈ ahimakwā,ī, *s. f.* }
 ਅਹਿਮਕਵਾਈ ahimakwā,ī, *s. f.* }
 ਅਹਿਮਕਾਈ ahimakā,ī, *s. f.* }
 ਅਹਿਮਕੀ a,himakī, *s. f.* }
 Folly, foolishness.
 ਅਹਿਰਲ a,hiraṅ, *s. f.* A blacksmith's anvil.
 ਅਕਕ akk, *s. m.* The name of a plant containing a milky juice, which grows abundantly in sandy jungles.
 ਅਕਕਸ ak,kas, *s. f.* Opposition, spite, teasing, vexation, offence.
 ਅਕਕ ਟਿੱਡਾ akk ṭiḍ,ḍā, *s. m.* A kind of large green grasshopper.
 ਅਕਕਲਾ akk,ṅā, *v. n.* To be offended, to be displeased, to fret, to be vexed.
 ਅਕਕਰਾ akk,rā, *a.* Dear, costly, high-priced; able-bodied, strong.
 ਅਕਕਲ akk, *s. f.* Understanding, sense, reason, wisdom.
 ਅਕਕਲ akall, *a.* Free from complexity, simple, plain.
 ਅਕਕਲਕਾਨ ak,kalkān, *a.* Bewildered, confused, confounded, astounded, non-plussed.
 ਅਕਕਲਬੰਦ aklband, *a.* Wise, having a good understanding.
 ਅਕਕਲਬੰਦੀ aklbandī, *s. f.* Wis-

dom, good sense, a sound understanding.
 ਅਕਕਲਮੰਦ aklmand, *a.* Wise, having a good understanding.
 ਅਕਕਲਮੰਦੀ aklmandī, *s. f.* Wisdom, good sense, a sound understanding.
 ਅਕਕਲਵੰਦ aklwand, *a.* Wise, having a good understanding.
 ਅਕਕਲਵੰਦੀ aklwandī, *s. f.* Wisdom, good sense, a good understanding.
 ਅਕਕਲੀਆ aklī,ā, } *a.* Wise, hav-
 ਅਕਕਲੀਆ aklī,yā, } ing good sense.
 ਅਕਕੜ ak,kar, *s. f.* Crookedness, stiffness, strut, hauteur.
 ਅਕਕੜਨਾ ak,karṅā, *v. n.* To writhe, to be cramped, to become stiff or rigid, to strut; i. q. ਆਕੜਨਾ.
 ਅਕਕੜਬਾਜ਼ akkarbāj, *s. m.* A fop, one who struts.
 ਅਕਕੜਾਉ akkarā,ū, *s. m.* Stiffness, strut, &c. i. q. ਅਕਕੜ.
 ਅਕਕੜਾਉਲਾ akkarā,ūlā, *v. a.* To make stiff, to cramp, &c.
 ਅਕਕੜਾ ਤਕੜਾ akkarā takrā, *a.* Stiff, strong, active, athletic.
 ਅਕਕੜੈਂਦ akkarind, } *s. f.* Stiffness,
 ਅਕਕੜੈਂਦ akkarindh, } &c. i. q. ਅਕਕੜ.
 ਅਕਕਾਉਲਾ akkarā,ūlā, *v. a.* To displease, to offend, to vex.
 ਅਕਕਾਸ akās, *s. m.* Heaven, the sky, the firmament, the air.
 ਅਕਕਾਸ ਟੀਪ akās dip, *s. m.* A lamp which the Hindūs hang aloft on a bamboo, in the month *Kattak*, an elevated lantern, a beacon.
 ਅਕਕਾਸ ਪੈਲ akās paun, *s. f.* A wind in the upper region; inhaling and holding the breath, (a ceremony of *Jogis*.)
 ਅਕਕਾਸ ਬਾਲੀ akās bā,ṅī, *s. f.* A voice from heaven, a revelation, an oracle.
 ਅਕਕਾਸ ਬਿਰਤ akās birt, *s. f.* Living on what Providence may send from day to day, depending for subsistence on Providence alone, without

using means to procure food.
 ਅਕਕਾਸ ਬਿਰਤੀ akās birtī, *s. m.* One whose subsistence is fortuitous.
 ਅਕਕਾਜ਼ akāj, *a.* Useless, good for nothing.
 ਅਕਕਾਜ਼ akāj, *s. m.* Uselessness.
 ਅਕਕਾਰਥ akārath, *a.* Answering no purpose, fruitless, unprofitable, vain, useless.
 ਅਕਕਾਰਥ akārath, *ad.* Without design, in vain.
 ਅਕਕਾਰਥ ਜਾਲਾ akārath jā,ṅā, *v. n.* To be wasted, to be turned to no account.
 ਅਕਕਾਲ akāl, *a.* Out of time, untimely, unseasonable.
 ਅਕਕਾਲ akāl, *a.* Immortal, (a title of God.)
 ਅਕਕਾਲਕ akālak, *s. f.* An immortal one, a female devotee of the Akālī class.
 ਅਕਕਾਲ ਪੁਰਖ akāl, purukh, *s. m.* The Immortal One, (God.)
 ਅਕਕਾਲ ਮਿਰਤ akāl, mirt, *s. f.* An untimely death.
 ਅਕਕਾਲ ਮਿਰਤੀ akāl, mir,ṭī, *s. m.* One who dies an untimely death.
 ਅਕਕਾਲੀ akālī, } *s. m.* An im-
 ਅਕਕਾਲੀਆ akālī,ā, } mortal one; (the name of a class of Sikh devotees.)
 ਅਕਕਿਰਤ ਘਲ akirt, ghaṅ, *a.* Short sighted, imprudent, improvident; indiscreet, wanting foresight, unable to appreciate.
 ਅਕਕੀਨ akin, *s. m.* Certainty, belief, trust; ਅਕਕੀਨ ਕਰਨਾ, to believe.
 ਅਕਕੇ a,ke, *conj.* Or.
 ਅਕਕੋਤਰ ਸੈ akotar sau, *a.* One hundred and one; i. q. ਏਕੋਤਰ ਸੈ.
 ਅਕਕੁਸ ang,kus, *s. m.* An elephant goad; i. q. ਅੰਗਸ, q. v.
 ਅਕਕਖ akkh, *s. f.* The eye.
 ਅਕਕਮਰ akh,sar, *a.* Many, the most.
 ਅਕਕਮਰ akh,sar, *ad.* Mostly, often, generally; at length, finally. 1

अधडा akh,tá, *s. m.* A gelding.
 अधमटका akkhmatak,ká, *s. m.* O-
 gling, an amorous look or gesture.
 अधर ak,khar, *s. m.* A letter of
 the Alphabet.
 अधा ak,khá, *s. m.* One end of a
 bag or sack thrown over a beast
 of burden.
 अधाउत akhá,ut, *s. f.* A word, a
 saying, a report.
 अधाल akhán, *s. m.* A saying, an
 adage, something made up.
 अधाजा akhá,rá, *s. m.* A place of
 wrestling or fencing, any place of
 assembling for sport or other pur-
 poses; also a court; as **दंड दंड**
अधाजा, the court of Ind; **अधा-**
जा नमाउला, to collect a crowd,
 to form an assembly.
 अधी ak,khí, *s. f.* The eye.
 अधुट akhuṭṭ, *a.* Unsusceptible of
 diminution, inexhaustible.
 अग agg, *s. f.* Fire.
 अगमड agast, *s. m.* A thing form-
 ed of paper, somewhat after the
 fashion of an umbrella, and turned
 constantly over the head of a
 bridegroom, as part of the mar-
 riage ceremony.
 अगघ agatth, *s. m.* The name of a
 storm which usually occurs at the
 winding up of the rainy season;
 c. w. **इलला**.
 अगन a,gan, *s. f.* Fire.
 अगनवाल aganbán, *s. m.* A kind
 of fire work, a fire arrow; a term
 in astrology.
 अगम agam, *a.* Free from sorrow.
 अगम agamm, *s. m.* Futurity, se-
 crecy, something unknown, a fu-
 ture event; **अगम वाचला**, to
 prophesy.
 अगमगान agammgyán, } *s. m.*
 अगमगिआन agammgián, } The
 knowledge of secret and future
 events. [A prophetess.
 अगमगिआनल agammgián, *s. f.*

अगमगिआनी agammgián, *s. m.*
 A prophet, one who knows or
 predicts future events, a prog-
 nosticator.
 अगमविदिआ agambid,diá, *s. f.*
 The art of foretelling or divining.
 अगमान agmán, *s. m.* One who
 goes before, a guide.
 अगमान agyán, *s. m.* Ignorance,
 &c. See **अगिआन**.
 अगतरुला agrá,huná, *v. a.* To get
 before and hinder one's progress,
 to prevent, to encompass, to seize.
 अगतरु चाला agrá,he já,ṇá, *v. n.*
 to be seized, to be hindered, to
 be encompassed with trouble.
 अगल बगल a,gal ba,gal, *ad.* A-
 side, from side to side, near at
 hand, at one's side.
 अगला ag,lá, *a.* The former, the
 first, the foremost, the past, the
 next, that which is future.
 अगलेग agle,rá, *a.* (The month)
 after the next, more, additional.
 अगदाग agwá,há, } *s. m.* A guide,
 अगदान agwán, } a leader.
 अगदाजा agwá,rá, *s. m.* } The
 अगदाजी agwá,rí, *s. f.* } front of
 a house; a guide; **अगदाजी डंडली**,
 to gnash, to show the teeth, (as a
 tiger;) to gape, to yawn.
 अगज बगज a,gar ba,gar, }
 अगजम बगजम a,gṛam ba,gṛam, }
s. m. Trifling employment or
 talk, trifles, trash.
 अगां a,gán, *conj.* But, nevertheless.
 अगाउ agá,ú, *a.* Going before,
 previous, prior.
 अगाउ agá,ú, *s. m.* A forerunner,
 a leader, a guide.
 अगाउ agá,ú, *ad.* Beforehand, in ad-
 vance, before; **अगाउ चाला**, to go
 before, to go out to meet or receive
 any one; **अगाउ देला**, to give in
 advance, to give as an earnest.
 अगम agás, *s. m.* Heaven, sky,
 firmament, air; i. q. **अगम**.

अगम बेल agás bel, *s. f.* The
 name of a vine or creeper that
 grows on trees, not having its
 roots in the ground.
 अगावां agá,hán, *ad.* Before, for-
 ward, ahead, in front. Also **गावां**.
 अगाजी agá,rí, *s. f.* The rope or
 chain used for tying a horse's
 head or forefeet.
 अगाजे, agá,ṛe, *ad.* Before, ahead.
 अगिआन agián, *s. m.* Ignorance,
 especially ignorance of Divine
 things, foolishness, stupidity.
 अगिआनल agián, *s. f.* An
 ignorant woman, one who has not
 the knowledge of God.
 अगिआनडाटी agiántá,i, *s. f.* Ig-
 norance; i. q. **अगिआन**, q. v.
 अगिआनी agián, *s. m.* An ig-
 norant man, especially one who
 is destitute of the knowledge
 of God.
 अगिउ agigion, *ad.* From before.
 अगे ag,ge, *ad.* Before, in front,
 in future.
 अगे ag,ge, *prep.* Before, (both
 in time and place.)
 अगेड agēt, *s. f.* Doing a thing be-
 fore the proper time.
 अगेडा agē,tá, *a.* Being before the
 proper time, premature.
 अगेचर ago,char, *a.* Unknown,
 unperceived; independent.
 अंग agg, *s. m.* Member, limb,
 body.
 अंगम ang,gas, *s. m.* An iron in-
 strument used by elephant dri-
 vers, having two sharp points.
 Also **अंगम**, and **अंगम**.
 अंग मंग angg, sangg, *s. m.* Rela-
 tionship, kin.
 अंग मंग angg, sangg, *prep.* In
 company with, along with, always
 accompanying.
 अंगरील angghūn, *a.* Maimed, hav-
 ing lost a limb; leaving an engage-
 ment partially fulfilled.

અંગવ ang,gak, *s. m.* An examiner.
 અંગલ agg,gaṇ, *s. m.* A yard, a court, &c.
 અંગલા agg,ṇá, *v. a.* To examine, to prove, to try, to ascertain; to judge, to guess, to think.
 અંગલાટી agg,ṇá,í, *s. f.* A yard, a court; i. q. અંગલ.
 અંગત પૈલા agg,gat pai,ṇá, *v. n.* To be approved, to be accepted.
 અંગ પુરના agg,púr,ṇá, *v. n.* To accompany, to defend, (construed with the genitive, or with the preposition નાલ.)
 અંગરખા agg,ra,khá, } *s. m.* A
 અંગરખા agg,ra,khá, } coat reach-
 અંગા agg,ṭá, } ing down to
 the knees. [fire.
 અંગિઆર agg,iár, *s. m.* A coal of
 અંગિઆરા agg,iá,rá, *s. m.* A coal of
 fire; a painful boil on the sole of
 the foot, or the palm of the hand.
 અંગિઆરી agg,iá,rí, *s. f.* A small
 coal of fire.
 અંગી agg,ḡ, *s. m. f.* A relation,
 kinsman, or kinswoman; a part-
 ner in trade.
 અંગો agg,ḡ, *s. f.* A small garment
 covering the breasts, used by
 women.
 અંગીવાર agg,iká,r, *s. m. f.* A com-
 panion, a copartner; agreement,
 acquiescence, receiving.
 અંગીવારી agg,iká,rí, *s. f.* Compa-
 nionship, copartnership, relation-
 ship.
 અંગીઠા agg,i,ṭhá, *s. m.* A large fire-
 place.
 અંગીઠી agg,i,ṭhí, *s. f.* A small fire-
 place, a chafing dish, a grate, a
 chimney.
 અંગુમ agg,gus, *s. m.* See અંગમ.
 અંગુલી agg,gulí, *s. f.* A finger, a toe.
 અંગૂઠ agg,gúṭh, *s. m.* A thumb,
 a big toe.
 અંગૂઠા agg,gúṭh,ṭá, *s. m.* A ring
 worn on the thumb or big toe.

અંગૂઠા agg,gú,ṭhá, *s. m.* A thumb,
 a big toe; i. q. અંગૂઠ.
 અંગૂઠો agg,gú,ṭhí, *s. f.* A finger ring.
 અંગૂર agg,gúr, *s. m.* A grape; the
 granulations of a healing sore.
 અંગૂરી agg,gú,rí, *a.* Made of the
 grape, (wine &c.;) of a light
 green color.
 અંગૂરો agg,gú,rí, *s. f.* The tender
 blade of corn or grass just issued
 from the ground, a bud.
 અંગેજલા agg,gej,ṇá, *v. a.* To con-
 ceal, or overlook (a fault,) to
 bear, to suffer.
 અંગેહા agg,ge,ḥhá, *s. m.* A cloth
 which Hindús fasten round the
 waist when bathing, and after-
 wards use to wipe themselves dry.
 અપજ્ઞન aghaṇ, *f.* A high
 minded woman, one jealous of
 her honor.
 અપજ્ઞપુલા aghaṇpú,ṇá, *s. m.* High-
 mindedness, jealousy of one's
 honor.
 અપજ્ઞા અપજ્ઞા aghaṇá du,ghaṇá, *a.*
 Fat, portly, rough, unseemly.
 અપજ્ઞી aghaṇí, *m.* A person of
 high spirit, one jealous of his
 honor. [yard.
 અંહલ an,ḡaṇ, *s. m.* A court, a
 અંહંહ achanḡ, *a.* Dull, not sharp,
 incapable of being sharpened;
 of dull understanding; untaught;
 gentle, mild.
 અચપલ ach,pal, *a.* Restless, in-
 constant, playful, wanton.
 અચપલાટી ach,palá,í, *s. f.* Rest-
 lessness, inconstancy, playfulness,
 wantonness.
 અચંહા acham,bhá, *s. m.* Wonder,
 astonishment, a prodigy.
 અચરજ acharj, or a,charaj, *s. m.* A
 wonder, a prodigy. Also ચરજ.
 અચરજલ acharjaṇ, *f.* } A per-
 અચરજી acharj, *m.* } son who
 performs wonders.
 અચલ achal, *a.* Immovable.

અચલી ach,chaví, *s. f.* Restless-
 ness; c. w. લંગલી.
 અચાલક achá,ṇak, *ad.* Suddenly.
 અચાર achár, *s. m.* An establish-
 ed rule, custom, ordinance of
 religion; a pickle.
 અચારી achá,rí, *s. m.* One who
 fulfils the regulations and ordi-
 nances of religion.
 અચારી achá,rí, *a.* Fit for pickles, in
 a state fit to be made into pickles.
 અચિંત achint, *a.* Thoughtless, in-
 considerate, free from solicitude.
 અચેહાટી achchová,ṭ, *s. f.* Rest-
 lessness.
 અચલપલુ anychalpal,ḡ, *s. m.* A
 kind of silver or golden cloth.
 અચલા any,chalá, *s. m.* The end
 or border of a cloth, veil, shawl,
 &c. a sheet used by Jogis.
 અહલે પહલે achh,ṇe pachh,ṇe, }
 અહને પહને achh,ṇe pachh,ṇe, }
s. m. Service, attendance through
 thick and thin.
 અહમાની achhmá,ni, *s. f.* A small
 ladle with which water is poured
 on an idol.
 અહર ach,ḥhar, *s. m.* A letter
 of the Alphabet; i. q. અખર.
 અહા ach,ḥhá, *a.* Good, pleasant,
 excellent, righteous, sound, heal-
 thy, well.
 અહુર achhuh, *a.* Untouched, un-
 defilable by touch.
 અહુટ achhutt, *a.* Fleeing, going
 so rapidly as to avoid the touch
 of any one.
 અહુ ach,ḥhú, *s. m.* The openings
 in the cording of a bedstead, all
 round the rails.
 અહુરટ achhúṭ, *a.* Not capa-
 ble of being defiled by touch.
 અહે achhai, *a.* Imperishable.
 અહેર achhoh, *a.* Untouched, unsus-
 ceptible of defilement from touch;
 of so rapid a motion as to elude the
 touch of any one; i. q. અહુર.

અજ *ajj*, *ad.* To day.
અજગર *ajgar*, } *s. m.* A large
અજન્ટરા *aj,dahá*, } species of ser-
 pent, the boa constrictor, a dragon.
અજોપ *ajapp*, *a.* Not suitable for
 the kind of worship called *jap*.
અજોપ *ajapp*, *s. m.* One who does
 not practise the devotion called
jap.
અજમહુલા *ajmá,uná*, *v. a.* To try,
 to prove, to examine.
અજમુટા *ajmú,dá*, *s. m.* Trial, ex-
 amination, experience, proof.
અજલ *ajal*, *s. f.* Death, the predes-
 tined time of death.
અજોલ *ajall*, *a.* Great, superior.
અજવાઈલ *ajwá,il*, *s. f.* Carraway.
અજજ *ajjar*, *s. m.* A flock of sheep
 or goats.
અજાં *aján*, *ad.* Yet, hitherto.
અજાગ *ajág*, *a.* Sleepy, drowsy,
 sleepy headed; without a spiritual
 guide.
અજાગ *ajág*, *a.* Without *jág*, (spok-
 en of milk.) See *જાગ*.
અજાન *ajáj*, *s. m.* Honor, respect.
અજાટ *ajád*, *a.* Free, liberated.
અજાટ *ajád*, *s. m.* Forgetting, fail-
 ure of recollection, oblivion; i. q.
અજાટ, q. v.
અજાઘ *ajáb*, *s. m.* Pain, torment,
 punishment, misfortune.
અજાર *ajár*, *s. m.* Sickness, trouble,
 affliction.
અજારટાર *ajárdár*, *s. m.* A lease
 holder, a farmer of revenue, the
 holder of a monopoly, a contractor.
અજારટારન *ajárdá,ran*, *s. f.* The
 same as the preceding, so far as
 applicable to a woman, the wife
 of an *ajárdár*.
અજારટારી *ajárdá,rí*, *s. f.* The far-
 ming of revenue, lease holding,
 &c. See *અજારટાર*.
અજારન *ajá,ran*, *s. f.* A sick or af-
 flicted woman.
અજારવંટ *ajárband*, *s. m.* The tape

or string with which drawers are
 drawn round the waist.
અજારા *ajá,rá*, *s. m.* Hire, rent, a
 privilege or income of variable a-
 mount, sold or let for a fixed sum;
 the farming of revenue.
અજારી *ajá,rí*, *s. m.* A sick or afflic-
 ted person.
અજારેટાર *ajáredár*, *s. m.* i. q.
અજારટાર, q. v. [ગા.
અજિગ *aji,há*, *a.* Such; i. q. **અજે-**
અજિગ *aji,há*, *ad.* In such a man-
 ner, thus, so; i. q. **અજેગ**.
અજી *aji*, *inter.* Oh sir!
અજીઝ *ajít*, *a.* Invincible.
અજીરન *ají,ran*, *s. f.* Indigestion.
અજીવ *ajiv*, *a.* Lifeless, inanimate.
અજુગ *ajug*, *a.* Separate, single, odd,
 uneven.
અજુગ *ajug*, *s. m.* Separation, dis-
 junction; a widower; an absent
 lover or husband.
અજુરટાર *ajúrdár*, *s. m.* A laborer
 for hire, one who works by the job.
અજુરા *ajú,rá*, *s. m.* Hire, rent, wa-
 ges, fare, reward, compensation
 for work done by contract.
અજે *aje*, *ad.* Yet, hitherto.
અજેગ *aje,há*, *a.* Such; i. q. **અજિગ**.
અજેગ *aje,há*, *ad.* In such a man-
 ner, thus, so; i. q. **અજિગ**.
અજો *ajjo*, *ad.* This very day.
અજો *ajjo*, *ad.* From this day.
અજોગ *ajog*, *a.* Unsuitable, unfit,
 improper. [dissension.
અજોજ *ajor*, *s. m.* Disagreement,
અજોજ *ajor*, *a.* Without an equal.
અંજલ *anyjan*, } *s. m.* The name
અંજન *anyjan*, } of a collyr-
 ium, used chiefly to blacken and
 beautify the eyes. [ઉંજીર.
અંજીર *anyjír*, *s. f.* A fig. Also
અંજ *anyjh*, *ad.* Thus.
અંજુ *any,jhu*, } *s. m.* A tear.
અંજુ *any,jhú*, }
અટમટા *aṣa,tá*, } *s. m.* Giving or
અટમઠા *aṣa,ṭhá*, } taking a quan-

tity by guess, a random estimate.
અટર *aṭak*, *s. f.* Prevention, stop,
 obstruction, bar, obstacle.
અટરલા *aṭakná*, *v. n.* To be stop-
 ped, to be prevented, to adhere,
 to stick, to stop.
અટર મટર *aṭak maṭak*, *s. f.*
 Blandishments, coquetry; i. q.
અજ્ઞ મજ્ઞ.
અટરલ *aṭ,kaḷ*, *s. f.* Guess, conjec-
 ture.
અટરલ પંચુ *aṭ,kaḷ pach,chú*, *s. m.*
 One who guesses without grounds
 on which to judge.
અટરલ પંચુ *aṭ,kaḷ pach,chú*, *ad.* At
 random.
અટરલ પંચુ *aṭ,kaḷ pach,chú*, *a.* Not
 ascertained or understood.
અટરલું *aṭká,u*, *s. m.* Hindrance,
 stoppage, stop.
અટરલુંલા *aṭká,uná*, *v. a.* To hin-
 der, obstruct, stop.
અટરલું *aṭká,ú*, *a.* Which stops or
 tarries, capable of stopping.
અટંક *aṭangk*, *a.* Separate, alone.
અટપેલપુલા *aṭkhelpu,ná*, *s. m.*
 Wantonness, an affected (also a
 graceful) gait.
અટપેલે *aṭkhe,lo*, *a.* Wanton, play-
 ful, walking with an affected
 (or graceful) gait; i. q. **અટપેલે**.
અટલા *aṭ,ná*, *v. n.* To be contained
 (in a thing,) to be filled up.
અટલ *aṭal*, *a.* Immovable, fixed,
 permanent, of determined resolu-
 tion.
અટા *aṭ,tá*, *s. m.* A hank or bundle
 of thread, wound regularly round
 a reel.
અટાઉ *aṭá,u*, *s. m.* The fact of be-
 ing contained (in any thing.)
અટામટા *aṭáa,tá*, } *s. m.* Giving
અટામઠા *aṭáa,ṭhá*, } or taking
 a quantity by guess, a random
 estimate; i. q. **અટમટા**.
અટારી *aṭá, rí*, *s. f.* A small room
 built on the roof of a house.

અટાલા aṭā,ḷā, } *s. m.* A heap,
 અટિઆલા aṭiā,ḷā, } a pile of
 baggage, a platform (of earth or
 mason-work) to sit on, such, for
 example, as is often made round
 the roots of a tree.
 અટો aṭī, } *s. f.* A hank of thread, a
 skein so wound that the threads
 cross each other at each turn.
 અટેક aṭek, *a.* Unsupported, unsta-
 ble, restless; petrified with aston-
 ishment.
 અટેરન aṭer,na, } *s. m.* A reel.
 અટેરના aṭer,nā, } *v. a.* To reel, to
 make up thread into skeins.
 અટેર aṭaṅk, *a.* Separate, alone.
 અઠ aṭṭh, *a.* Eight.
 અઠ આની aṭ ḷā,nī, } *s. f.* An eight
 anna piece.
 અઠખેલે aṭkhe,lo, *a.* Wanton, play-
 ful, walking with an affected gait.
 અઠગુલા aṭ,guḷā, } *a.* Eight fold.
 અઠતર aṭhat,tar, } *a.* Seventy eight.
 અઠતાલી aṭhā,ḷī, } *a.* Forty eight.
 અઠતી aṭhat,tī, } *a.* Thirty eight.
 અઠનો aṭhan,nī, } *s. f.* An eight
 anna piece; *i. q.* અઠ આનો.
 અઠમી aṭṭh,mī, } *s. f.* The eighth day
 of the lunar month.
 અઠદ્વાંજા aṭhwanyā, } *a.* Fifty eight.
 અઠદ્વારા aṭhwā,rā, } *s. m.* A week,
 the eighth day or a week after any
 other day.
 અઠાદી aṭhā,ḷī, } *a.* Twenty eight.
 અઠાસી aṭhā,sī, } *a.* Eighty eight.
 અઠાઠ aṭhā,ṭh, } *a.* Sixty eight.
 અઠારદ્વાં aṭhā,ṭhā,rā, } *a.* The
 eighteenth.
 અઠારગ aṭhā,rā, } *a.* The year
 '18; a shoe equal in length to 18
 fingers' breadth.
 અઠાનમેં aṭhān,meṅ, } *a.* Ninety
 અઠાનવેં aṭhān,veṅ, } eight.
 અઠાની aṭhā,nī, } *s. f.* An eight anna
 piece. [eighteenth.
 અઠારદ્વાં aṭhā,ṭhā,rā, } *a.* The
 અઠારાં aṭhā,rā, } *a.* Eighteen.

અઠિઆની aṭhiā,nī, } *s. f.* An eight
 anna piece.
 અઠુઆરા aṭhūā,rā, } *s. m.* A week,
 &c. *i. q.* અઠદ્વારા, *q. v.*
 અઠુગાં aṭhū,ḡāṅ, } *s. m.* A scorpion.
 Also ઠુગાં.
 અઠે aṭṭhen, } *s. f.* The eighth
 અઠે aṭṭhain, } day of the lunar
 અઠે aṭṭhon, } month.
 અઠેલા aṭhau,nā, } *a.* Eight fold.
 અઠ add, } *a.* Separate, apart.
 અઠલા add,nā, } *v. a.* To separate,
 to open, to spread out, to lay out.
 અઠમઘરા aṭam,bar, } *s. m.* Appara-
 અઠમઘરા aṭam,bar, } tus, things,
 munitions (of war,) requisites,
 baggage, furniture.
 અઠમઘરી aṭam,barī, } *s. m.* A provi-
 der of apparatus, &c.
 અઠડા adḍā, } *s. m.* A perch for
 birds, made by erecting a pole
 with a transverse piece on the
 upper end, or two poles, united at
 the top by a horizontal one.
 અઠડાઉલા adḍā,uḷā, } *v. a.* To cause
 to be opened, or spread out.
 અઠડો adḍī, } *s. f.* The heel.
 અઠેલ adol, } *a.* Not moving, fixed.
 અઠુઉતપટ aṭutpat, } *a.* Uncrea-
 અઠુઉતપન aṭutpan, } ted.
 અઠમિંધ aṭsikkh, } *a.* Un-
 અઠમિંધિઆ aṭsik,khiā, } learn-
 ed, untaught.
 અઠપેલગાર aṭhōḡār, } *a.* Impos-
 અઠપેલા aṭhō,nā, } sible.
 અઠપેટ aṭhōṭ, } *s. f.* Destitution,
 want, necessity.
 અઠક aṭk, } *s. f.* A high sense of
 honor, high-mindedness.
 અઠક અઠક aṭakk, } *a.* Very dry, (com-
 monly used in connection with
 મુંચા, as મુંચા અઠક, very dry.)
 અઠકેટિઆ aṭkaṭṭiā, } *a.* Uncut,
 unreaped, unharvested.
 અઠકી aṭkī, } *a.* High-minded, jeal-
 ous of one's honor.

અલગટ aṅgat, } *a.* In a bad state or
 condition, in a state of perdition.
 અલગિલટ aṅgiṭ, } *a.* Innumerable,
 uncounted.
 અલખજ અઘરા, } *a.* Un-
 અલખજ અઘરા, } wrought,
 અલખજિઆ aṅgha,rīā, } unshaped,
 not right, imperfect; untaught.
 અલચિંટ aṅchitt, } *a.* Out of mind,
 unremembered, forgotten.
 અલચિંટ aṅchint, } *a.* Thoughtless,
 unreflecting, inconsiderate.
 અલહુર aṅchuh, } *a.* Untouched,
 not defilable by touch.
 અલજાલ aṅjā, } *a.* Ignorant, una-
 ware, not designing, unwitting.
 અલહિંટ aṅḍiṭṭh, } *a.* Unseen, invis-
 ble.
 અલચેક અઠક aṅthakk, } *a.* Unwearied.
 અલદેખિઆ aṅdekh,iā, } *a.* Unseen.
 અલપેટ aṅdho,tā, } *a.* Unwashed.
 અલપણ અપાર, } *a.* Unread,
 અલપણિઆ અપાર,iā, } unlearn-
 ed, unlettered.
 અલબંટ અબાટ, } *a.* Untwisted, not
 hard twisted.
 અલબલ અબા, } *a.* Undone, nulli-
 fied, brought to nought.
 અલબલટ અબાટ, } *s. f.* The state of
 being undone or nullified; dis-
 agreement, difference, misunder-
 standing.
 અલબંપલ અબાંધા, } *a.* Unfas-
 tened, disunited.
 અલબંપલ અબાંધા, } *s. m.* Dis-
 union, disagreement. [ed.
 અલબિઆરા અબિā,hā, } *a.* Unmarri-
 અલબિમા અબિ,sā, } *a.* Free from
 poison.
 અલબિંપ અબિદ્ધ, } *a.* Imperforate,
 unpierced. [languid.
 અલમલા અમā,nā, } *a.* Dull, heavy,
 અલમટ અમāṭṭ, } *a.* Unwise, without
 understanding; undesired.
 અલમટા અમāṭā, } *s. m.* Pretence,
 pretext, excuse for declining
 what one does not desire.

ਅਲਮਤਾ *anmatá, a.* Ill advised.
 ਅਲਮਥ *anmath, a.* Undetermined, unadvised.
 ਅਲਮਾ ਮਲਮਾ *an,má san,má, a.* Indifferent (food,) good and bad indifferently.
 ਅਲਮੁਲ *anmull, } a.* Precious,
 ਅਲਮੁਲਾ *anmul,lá, } invaluable,*
 beyond all price.
 ਅਲਮੁਲਾ *anmul,lá, ad.* Without payment.
 ਅਲਰਸ *anras, a.* Without juice, tasteless, disagreeable.
 ਅਲਰਸ *anras, s. m. f.* Insipidity; disgust, disagreement, coolness between friends.
 ਅਲਰਖ *anrakkh, } a.* Not abste-
 ਅਲਰਖਾ *anrak,khá, } mious, in-*
 temperate; neglected.
 ਅਲਰੀਤ *anrit, a.* Contrary to custom, unusual.
 ਅਲਰੁਚ *anruch, a.* Disagreeable, not relishable, not relished; not containable; undigested.
 ਅਲਰੁਚਟਾ *anruch,dá, a.* Without relish, unpleasant.
 ਅਲਰੁਪ *anrup, a.* Ill shaped, ugly.
 ਅਲਵਟ *an,wat, s. m.* A silver ornament for the big toe, worn by women.
 ਅਲਵਟ *anwat, a.* Untwisted; at par, (money.) [friend.
 ਅਲਾ *a,ná, s. m.* A companion, a
 ਅਲੀ *a,ní, s. f.* The point of a spear.
 ਅਲੂ *a,nú, s. m.* A small particle of matter, an atom.
 ਅਲੋਖ *apokh, s. m.* Something uncommon or wonderful, a rarity.
 ਅਲੋਖਾ *apokhá, a.* Uncommon, rare, wonderful.
 ਅੱਤ *att, ad.* Very, extremely.
 ਅਤਰ *a,tar, s. m.* Perfume, fragrance, essence.
 ਅਤਰਾਉਲਾ *atará,uná, v. n.* To behave impudently, to take airs.
 ਅਤਬਾਰ *atbár, s. m.* Confidence, trust; i. q. ਇਤਬਾਰ.

ਅਤਬਾਰਨ *atbá,ran, f. } Worthy*
 ਅਤਬਾਰੀ *atbá,rí, m. } of con-*
 fidence; a trusty person.
 ਅਤਾਇਲ *atá,in, f. } One who has*
 ਅਤਾਈ *atá,i, m. } taken up a*
 business different from that of his forefathers; unskilful (applied especially to musicians.)
 ਅਤਾਰ *atár, s. m.* A maker or seller of perfumes, essences, &c. a druggist.
 ਅਤਾਰੀ *atá,rí, s. f.* The business of a druggist.
 ਅਤਾਲੀਕ *atálík, s. m.* A tutor, teacher, preceptor; one who has finished his education.
 ਅਤਾਲੀਕਲੀ *atáli,kapí, s. f.* A preceptress; a woman of finished education.
 ਅਤਾਲੀਕਪੁਲਾ *atálikpu,ná, s. m. }
 ਅਤਾਲੀਕੀ *atáli,ki, s. f. }
 Preceptorship, the condition of an *atálik.* [guest.
 ਅਤਿਥ *atith, s. m.* A stranger, a
 ਅਤੀਸਾਰ *atísár, s. m.* Diarrhæa, dysentery, a violent purging.
 ਅਤੀਤ *atít, s. m. } A kind of*
 ਅਤੀਤਲੀ *atí,tapí, s. f. } wandering*
faqír.
 ਅਤੇ *a,te, conj.* And. Also ਤੇ.
 ਅੰਤ *ant, s. m.* End.
 ਅੰਤਕਾਲ *antkál, s. m.* The last time, the end of time, the time of death.
 ਅੰਤਰਜਾਮੀ *antarjámí, a.* Pervading the inward parts, knowing the secrets of the heart, (an attribute of God.)
 ਅੰਤਰਬੋਧ *antarbodh, s. m.* Conscience.
 ਅੰਤਰਾ *an,tará, s. m.* Any verse of a song, excepting the first, consequence, distinction, difference.
 ਅਥਕ *athakk, a.* Unwearied, untiring, indefatigable.
 ਅਥਰਵਲ *athar,wap, s. m.* The name of the fourth *Bed*; ਅਥਰ-**

ਵਲ ਬੇਟ ਬਕਲਾ, to speak a great deal to no purpose, to speak ungrammatically or absurdly.
 ਅਥਵਾ *ath,wá, conj.* Or.
 ਅਟਨਾ *ad,ná, a.* Low, inferior, mean.
 ਅਟਬ *a,dab, s. m.* Respect, honor, c. w. ਕਰਨਾ.
 ਅਟਰਸ *ad,ras, s. m.* A kind of cloth; i. q. ਅਪਰਸ.
 ਅਟਰਕ *ad,rak, s. m.* Fresh or undried ginger.
 ਅਟਲ *a,dal, s. m.* Justice.
 ਅਟਲ ਬਟਲ *a,dal ba,dal, } s. m.*
 ਅਟਲਾ ਬਟਲਾ *ad,lá bad,lá, } Ex-*
 change.
 ਅਟਲੀ *ad,lí, a.* Just.
 ਅਟਵਾਇਲ *adwá,in, } s. f.* A bed
 ਅਟਵਾਲ *adwán, } cord, a*
 cord inserted in the foot of a bedstead to tighten the bottom.
 ਅਟਾ *adá, s. f.* Blandishment, coquetry; habit.
 ਅਟਾ ਹੋ ਜਾਲਾ *a,dá ho,já,ná, } v. n.*
 ਅਟਾ ਹੋਲਾ *a,dá ho,ná, } To*
 be paid, to be discharged, (viz. a debt,) to be fulfilled, (an obligation.)
 ਅਟਾ ਕਰਨਾ *adá karná, v. a.* To pay, to discharge, to fulfil, to perform, (spoken of debts and obligations.)
 ਅਟਾ ਪੈਜਾਲੀ *adá,pai,jání, } v. n.*
 ਅਟਾ ਪੈਲੀ *adá,pai,ní, } The*
 forming of a habit.
 ਅਟਾਲਤ *adá,lat, s. f.* Judging, justice, equity, a court of justice.
 ਅਟਾਲਤ ਖਾਨਾ *adá,lat khá,ná, s. m.*
 A court house.
 ਅਟਾਲਤਲ *adá,latap, s. f. } One*
 ਅਟਾਲਤੀ *adá,latí, s. m. } who ad-*
 ministers justice.
 ਅਟਿਆਉ *addiá,u, s. m.* Fees or presents given to priests, musicians, &c.
 ਅਵਆਇਲ *aduá,in, s. f.* A bed cord; i. q. ਅਟਵਾਇਲ.

ਅੱਦੁਲ ਹੋਜਲਾ adúl, hoj, ná, } *v. n.*
 ਅੱਦੁਲ ਹੋਲਾ adúl, ho, ná, } To
 be refused, to be rejected, to be
 disobeyed.
 ਅੱਦੁਲ ਕਰਨਾ adúl, kar, ná, *v. a.* To
 refuse, to reject, to disobey.
 ਅੱਦੇਸ adés, *s. m. f.* A salutation
 of joyis.
 ਅੱਦਰ an, dar, *prep.* Within, in.
 ਅੱਦਰ an, dar, *s. m.* The inside.
 ਅੱਦਰਦਿਓ an, dardion, } *prep.* By
 ਅੱਦਰਦੋ an, dardon, } way of
 the inside.
 ਅੱਦਰੋ an, daron, *prep.* From with-
 in, out of.
 ਅੱਦਰੋੜ andaror, *s. m.* Lining.
 ਅੱਧ adh, *a.* Half.
 ਅੱਧ adh, *s. m.* A half.
 ਅੱਧਮਿਰਾ adhsí, rá, } *s. m.* A pain
 ਅੱਧਮੋਮਾ adhsí, sá, } affecting
 half the head.
 ਅੱਧਸੇਰ adhser, *s. m.* Half a seer.
 ਅੱਧਸੇਰਾ adhse, rá, *s. m.* A half seer
 weight.
 ਅੱਧਕ a, dhak, *a.* More.
 ਅੱਧਕ a, dhak, *s. f.* A diacritical
 mark (˘) placed over the left
 shoulder of a letter to denote a
 reduplication of sound.
 ਅੱਧਕਚਰਾ adhkaçh, rá, *a.* Half
 green, ripened in a small degree,
 half ripe.
 ਅੱਧਕੋਚਾ adhkaçh, chá, *a.* Half ripe,
 half dressed, (victuals.)
 ਅੱਧਕੜ adh, kaç, *a.* Middle-aged;
 i. q. ਅੱਧਖੜ.
 ਅੱਧਕੜ adhkaçh, } *a.* Halfboil-
 ਅੱਧਕੜਾ adhkaçh, há, } ed, (milk
 ਅੱਧਕੜਿਆ adhkaçh, hiá, } or water.)
 ਅੱਧਕਾਰ adhkaár, *s. m.* Possession,
 inheritance.
 ਅੱਧਕਾਰਲ adhkaár, lan, *s. f.* } The
 ਅੱਧਕਾਰੀ adhkaár, ri, *s. m.* } pos-
 sessor of a right, an heir or heir-
 ess.
 ਅੱਧਖੜ adh, khaç, *a.* Middle-aged.
 ਅੱਧਲ ad, dhan, *s. m. f.* Half a maund.

ਅੱਧਪੱਕਾ adhpaçk, ká, *a.* Half ripe,
 half cooked.
 ਅੱਧ ਪਾਉ adh, páu, *a.* One eighth,
 (of a seer.)
 ਅੱਧਬੋਲ adhból, *s. m.* A word or
 thing half spoken, or uttered
 carelessly.
 ਅੱਧਮਾਸ adhmás, } *a.* Half-
 ਅੱਧਮਾਸਾ adhmás, sá, } month-
 ly, belonging to half a month.
 ਅੱਧਮੁਇਆ adhmui, á, *a.* Half
 dead.
 ਅੱਧਮੁੱਲ adhmull, *s. m.* Half price.
 ਅੱਧਮੁੱਲ adhmúll, *s. m.* Noise, up-
 roar, disturbance; *c. w.* ਮਚਾਉ-
 ਲਾ.
 ਅੱਧਮੋਇਆ adhmo, iá, *a.* Half dead;
 i. q. ਅੱਧਮੁਇਆ.
 ਅੱਧਰ a, dhar, *s. m.* The space be-
 tween the earth and the sky, the
 firmament; the lower lip.
 ਅੱਧਰੰਗ adhrang, *s. m.* Palsy, hemi-
 plegy.
 ਅੱਧਰੰਗਲ adhrang, gan, *s. f.* } One
 ਅੱਧਰੰਗੀ adhraṅ, gi, *s. m.* } who
 is struck with the palsy, a para-
 lytic.
 ਅੱਧਰਸ adh, ras, *s. m.* A kind of
 thin cotton cloth.
 ਅੱਧਰਮ adharm, *s. m.* Unrighteous-
 ness, injustice, irreligion.
 ਅੱਧਰਮਲ adhar, man, *s. f.* An un-
 righteous woman.
 ਅੱਧਰਮਤਾਈ adhartá, i, *s. f.* Un-
 righteousness.
 ਅੱਧਰਮੀ adhar, mí, *s. m.* An un-
 righteous man.
 ਅੱਧਰਾਜ adhrá, j, *s. m.* A divided
 dominion; a sovereign, an empe-
 ror; an unskilful mason.
 ਅੱਧਰਾਤਾ adhrá, tá, *s. m.* Night-
 blindness.
 ਅੱਧਵਾੜ adhwár, *s. m.* The half
 of a thing, such as a side of lea-
 ther, or a piece of cloth.
 ਅੱਧੜਵੀਜਾ addharwany, j, *s. m.*
 Tying one end of a sheet round the

naked waist, and throwing the
 other end over the shoulder, (a
 common preliminary to cooking,
 among Hindú women;) *c. w.*
 ਕਰਨਾ.
 ਅੱਧੜੀ ad, dharí, *ad.* In an equal
 proportion, half and half.
 ਅੱਧਾ ad, dhá, *a.* Half.
 ਅੱਧਾ ad, dhá, *s. m.* A half.
 ਅੱਧਾਨ adhán, *s. m.* Right, privi-
 lege, what is right and lawful,
 what one has a right to; (some-
 times corrupted into ਧਾਨ;) con-
 ception, pregnancy.
 ਅੱਧਾਰ adhár, *s. m.* Food, alimant,
 victuals; a supporter, a patron.
 ਅੱਧਿਆਉ adhiá, u, *s. m.* A chap-
 ter or section.
 ਅੱਧਿਆਰ adhiá, rá, *s. m.* An ar-
 rangement by which the profits
 of cultivation, and especially of
 cattle rearing, are divided equal-
 ly between the person who fur-
 nishes the land or stock and the
 laborer.
 ਅੱਧੀ ad, dhí, *s. f.* The eighth part of
 a pice.
 ਅੱਧੀਨ adhín, *a.* Humble, submis-
 sive, subject, obedient, dependent,
 obsequious, adapted.
 ਅੱਧੀਨਤਾਈ adhíntá, i, *s. f.* Humil-
 ity, subjection, obedience, de-
 pendence, obsequiousness, adapta-
 tion.
 ਅੱਧੁਆੜ adhuár, *s. m.* The half of
 a piece of cloth, leather, &c. i. q.
 ਅੱਧਵਾੜ.
 ਅੱਧੂਤ adhút, *s. m.* } The
 ਅੱਧੂਤਲੀ adhú, taní, *s. f.* } name of
 a class of naked mendicants
 who smear their bodies with
 ashes, being worshippers of Shiv,
 and negligent of the ceremonies
 of religion; i. q. ਅਬਪੂਤ, &c.
 ਅੱਧੂਰਾ adhú, rá, *a.* Half ready, half
 dressed, immature (a foetus,)
 unfinished, defective.

ਅਪੇਜ adher, *a.* Middle-aged, just past the prime of life, (most frequently applied to women.)
 ਅਪੇਰਾਲਾ ad,dhorá,ਪੰ, *a.* Half-used, (cloth.)
 ਅੰਪਕਾਰ andhkár, *s. m.* Darkness.
 ਅੰਨ ann, *s. m.* Grain, any victuals made of grain, food.
 ਅਨਅਗਿਆਕਾਰ anágiákár, *a.* Disobedient.
 ਅਨਸ an, *s. f.* A part, portion, division, essence, offspring; i. q. ਅੰਸ.
 ਅਨਸਾਰ ansár, *a.* Following, answering to, agreeing with, according to, subject to; i. q. ਅਨੁਸਾਰ.
 ਅਨੰਨ ann,há, *m.* Blind; a blind man.
 ਅਨੇਰ anher, *s. m.* Darkness; injustice, oppression; calamity.
 ਅਨੇਰਾ anhe,rá, *s. m.* Darkness.
 ਅਨੇਰਾ anhe,rá, *a.* Dark.
 ਅਨੇਰੀ anhe,rí, *s. f.* A storm.
 ਅਨੰਕੁਟ anankutt, *s. m.* One who beats grain, to separate it from the husk.
 ਅਨਗੁਣਾ angu,ਪੰ, *a.* Unskilful, ignorant of every trade, destitute of good qualities.
 ਅਨਚਿੰਤ anchint, *a.* Thoughtless, unconcerned, unsolicitous, regardless.
 ਅਨਚਿੰਤਾ anchin,tá, *s. f.* Thoughtlessness, inattention, indifference.
 ਅਨਜਲ anjal, } *s. m.* Food and
 ਅਨਜਲ ann,jal, } drink, provisions.
 ਅਨੰਤ anant, *a.* Endless, eternal.
 ਅਨੰਤ anant, *s. m.* An amulet worn on the arm.
 ਅਨੰਦ anand, *a.* Happy.
 ਅਨੰਦ anand, *s. m.* } Joy,
 ਅਨੰਦਤਾਈ anandtá,i, *s. f.* } happiness.
 ਅਨੰਦੀ anan,di, *s. f.* One of the names of the great Hindú goddess.
 ਅਨਪਾਲੀ annpá,ਪੰ, *s. m.* Food and drink, provisions.
 ਅਨਰਥ anarth, *a.* Without meaning, nonsensical, fruitless.

ਅਨਰਥ anarth, *s. m.* An unmeaning act, a strange event, a calamity.
 ਅਨਰਥਲ anar,ਥਲ, *s. f.* } One who
 ਅਨਰਥੀ anar,ਥੀ, *s. m.* } performs a strange act, one who brings a calamity on another, or inflicts evil without a proper reason.
 ਅਨਰੀਤ anrit, *a.* Contrary to custom, unusual.
 ਅਨੰਨਾ ਅਨੰਨਾ ਕਰਨਾ an,ná an,ná karná, *v. n.* To go about begging, to be in great want.
 ਅਨਾਜ anáj, *s. m.* Grain, food made of grain, bread.
 ਅਨਾਥ anáth, *a.* Without a husband or master, without a protector; humble, meek.
 ਅਨਾਦਰ aná,dar, *s. m.* Disrespect, affront.
 ਅਨਾਪ ਸਨਾਪ anáਪ, sanáਪ, *s. m.* Something unsuitable or injurious, every sort of thing, bad as well as good, an accumulation of calamities, pain and shame.
 ਅਨਾਰਗੀ anár,ਗੀ, *s. f.* A small kind of orange.
 ਅਨਾਜਨ aná,ਜਨ, *s. f.* A silly, unskilful, inexpert, clumsy woman.
 ਅਨਾਜਪੁਣਾ aná,ਪੁ,ਪੰ, *s. m.* }
 ਅਨਾਜਬਿੰਦਿਆ anár,ਬਿ,ਦਿ,ਆ, *s. f.* } Unskilfulness, clumsiness, silliness, ignorance.
 ਅਨੰਗੀ aná,ਗੀ, *s. m.* An unskilful, inexpert, clumsy person; a novice.
 ਅੰਨਿਆਉ anniá,u, *s. m.* Injustice, oppression.
 ਅੰਨਿਆਇਲ anniá,i,ਪ, *f.* } Unjust;
 ਅੰਨਿਆਈ anniá,i, *m.* } an oppressor.
 ਅਨੁਸਾਰ anusár, *a.* Following, answering to, according with; i. q. ਅਨਸਾਰ.
 ਅਨੁਠਾ anú,ਠਾ, *a.* Wonderful, rare, uncommon.
 ਅਨੁਪ anúਪ, *a.* Beautiful, incomparable, best.

ਅਨੁਪਾਨ anúਪੰ, *s. m.* Any vehicle in which medicine is taken.
 ਅਨੇਕ anek, *a.* More than one, many, several.
 ਅਪਕਰਮ apkarm, *s. m.* A mean or unworthy action, wickedness.
 ਅਪਕਰਮਲ apkar,ਮਲ, *s. f.* } An evil
 ਅਪਕਰਮੀ apkar,ਮੀ, *s. m.* } doer.
 ਅਪਜਮ apjas, *s. m.* Dishonor, infamy.
 ਅਪਲਾਇਤ अपप,ਇ, *s. f.* Kindred.
 ਅਪਤਾ aptá, *s. f.* Calamity; i. q. ਅਫਤਾ.
 ਅਪੱਥ apatth, *a.* Unsuitable, inconsistent; (in medicine,) contra-indicated, unfit, as food or drink, in particular complaints; unwholesome.
 ਅਪੱਦਰ apad,dar, *s. m.* Violence, oppression, injustice, tyranny, insult, calamity, excess.
 ਅਪੱਦਰਨ apad,daran, *f.* } An op-
 ਅਪੱਦਰੀ apad,darí, *m.* } pressor, a tyrant; a person of skill, one who possesses great inventive powers.
 ਅਪਤ a,ਪar, *conj.* But, except, nevertheless.
 ਅਪਰਤੀਤ apartít, *s. f.* Want of confidence or credit, unbelief.
 ਅਪਰਤੀਤ apartít, } *a.* Without
 ਅਪਰਤੀਤਾ apartít,tá, } credit, not entitled to confidence; not confiding, unbelieving.
 ਅਪਰਤੀਤੀ apartít,tí, *s. f.* Want of confidence or credit, unbelief.
 ਅਪਰਪਾਨ apardhán, *a.* Subordinate, secondary, mean, powerless; i. q. ਅਭਰਦਾਨ.
 ਅਪਰਮਪਾਰ aparampár, *a.* Boundless, infinite, (a title of God.)
 ਅਪਰਾਧ अपará,dh, *s. m.* Fault, guilt, transgression, crime.
 ਅਪਰਾਧਲ अपará,dh,ਲ, *f.* } Guilty;
 ਅਪਰਾਧੀ अपará,dh,ੀ, *m.* } an offender, a transgressor, a criminal.
 ਅਪਵਿੱਤ अपavit,ਰ, *a.* Unholy, impure, profane.

ਅਪਵਿਤ੍ਰਤਾਈ *apavit, trtá, í, s. f.* Impurity, uncleanness.
 ਅੱਪੜਨਾ *ap, pārná, v. n.* To arrive.
 ਅਪਾਰਜ *apá, haj, a.* Lazy, crippled, helpless.
 ਅਪਾਰ *apár, a.* Boundless, interminable, excessive.
 ਅਪੁੱਠਾ *aput, thá, a.* Inverted, reversed, turned back.
 ਅਪੁੱਤ *aputt, } a. Childless.*
 ਅਪੁਤ *apút, }*
 ਅਫਤਾ *aph, tá, s. f.* A calamity; i. q. ਅਪਤਾ.
 ਅਫਰਨਾ *ap, pharná, v. n.* To swell, (commonly spoken of the belly,) to be filled with wind or water, to gormandize, to be surfeited, to become very rich. Also ਅਫਰਨਾ.
 ਅਫਰਾਈ *aphrá, í, s. f.* A swelling of the belly, a surfeit.
 ਅਫਰਾਉਲਾ *aphrá, uná, v. a.* To feed so that the belly swells, to satiate; i. q. ਅਫਰਨਾ, q. v.
 ਅਫਰਾ ਤਫਰੀ *af, rá taf, rí, } s. f.*
 ਅਫਰਾ ਦਫਰੀ *af, rá daf, rí, }* Insurrection, confusion, consternation, alarm; c. w. ਪੈਲੀ.
 ਅਫਰੋਈ *aphro, í, or afro, í, s. f.* Income secured by any means above one's salary, perquisites.
 ਅਫਲ *aphal, } a. Fruitless, barren,*
 ਅਫਲ *ap, phal, }* ren, vain, unproductive, unprofitable.
 ਅਫਵਾਹ *afwáh, s. f.* Rumor, report.
 ਅਫਤਾ *afát, or aphát, s. f.* Evil, calamity, misfortune.
 ਅਫਰਨਾ *aphár, ná, v. a.* To cause to swell by overfeeding, &c. to give one money to the extent of his utmost desires; causal of ਅਫਰਨਾ, q. v.
 ਅਫਰਾ *aphá, rá, s. m.* A swelling of the belly, &c. c. w. ਚੜਨਾ or ਪੈਲਾ.
 ਅਫੀਮ *afim, or aphim, s. f.* Opium.
 ਅਫੀਮਲ *afi, man, f. } An opium*
 ਅਫੀਮੀ *afi, mí, m. } eater.*

ਅਫੁਆਹ *aphuáh, s. f.* Rumor, report; i. q. ਅਫਵਾਹ.
 ਅਫੁਰ *aphur, a.* Being without desires.
 ਅਫੁਰਨ *aphu, ran, } s. m. Absence*
 ਅਫੁਰਨਾ *aphur, ná, }* of desires.
 ਅਬਸ *abass, a.* Without choice, helpless, powerless.
 ਅਬਕ ਵਕ *a, bak da, bak, s. f.* Reproving, chiding, rebuking severely. [a superior.
 ਅਬਕਾ *ab, kà, s. m.* Fear, dread of
 ਅਬਕਾ ਵਕਾ *ab, ká dab, ká, s. m.* Snubbing and rebuking severely.
 ਅਬਗਤ *ab, gat, s. f.* A miserable state, perdition; God's secret counsels.
 ਅਬਪੁਤ *abdhút, s. m. } A kind*
 ਅਬਪੁਤਲੀ *abdhút, lí, s. f. }* of Hindú devotee who worships Shiv, neglects the ceremonies of religion, and goes raked, having the body smeared with ashes.
 ਅਬਨਾਮੀ *abná, sí, a.* Safe from loss, indestructible, imperishable, eternal.
 ਅਬਨਾਮੀ *abná, sí, s. m.* A kind of Hindú devotee.
 ਅਬਰੀ *ab, rí, a.* Clouded, having the appearance and color of clouds, marbled, (paper.)
 ਅਬਲਾ *a, balá, s. f.* A woman.
 ਅਬਲਾ ਪਰੀ *a, balá pa, rí, s. f.* A woman as beautiful as a fairy.
 ਅਬਾ *ab, lá, s. m. voc.* Father! O father!
 ਅਬਾਮੀ *abá, sí, s. f.* Yawning; c. w. ਆਉਲੀ and ਲੈਲੀ.
 ਅਬਾਕ *abák, a.* Speechless, silent, dumb.
 ਅਬਾਕ *abák, s. m.* Evil speaking.
 ਅਬਾਟ *abád, } a. Cultiva-*
 ਅਬਾਟਾਨ *abádán, }* ted, inhabited, full of buildings and inhabitants, frequented and used, populous, prosperous; c. w. ਹੋਲਾ and ਕਰਨਾ.

ਅਬਾਟਾਨੀ *abádá, ní, } s. f. The*
 ਅਬਾਟੀ *abá, dí, }* state of being inhabited and cultivated, populousness, prosperity.
 ਅਬੂਝ *abújh, a.* Not comprehending, unintelligent; unintelligible.
 ਅਬੇਜਾਰ *abejár, a.* Displeased.
 ਅਬੇਰ *aber, s. f.* Being out of time, delay; i. q. ਅਵੇਰ.
 ਅਬੇਰੇ *abe, re, ad.* Late; i. q. ਅਵੇਰੇ.
 ਅੰਬ *amb, s. m.* A mango.
 ਅੰਬਚੂਰ *ambchúr, s. m.* Parings of the mango dried in the sun.
 ਅੰਬਜਾਲਾ *amb, jāná, } v. n. To be*
 ਅੰਬਲਾ *amb, ná, }* chafed, to become inflamed by rubbing.
 ਅੰਬਰ *am, bar, s. m.* The sky, the heavens, &c. i. q. ਅਮਬਰ.
 ਅੰਬਰਮ *ambras, s. m.* Inspissated juice of the mango, mango syrup.
 ਅੰਬਰਤ *amb, rat, } s. m. The food*
 ਅੰਬਰਿਤ *amb, rit, }* of the gods, ambrosia, nectar, any thing sweet; immortality.
 ਅੰਬਲੀ *am, balí, s. f.* The name of a tree; i. q. ਅਮਲੀ.
 ਅੰਬਾਉ *ambá, u, s. m.* Chafing, inflammation caused by rubbing.
 ਅੰਬਾਉਲਾ *ambá, uná, v. a.* To chafe, to rub so as to cause inflammation.
 ਅੰਬਾਖੜੀ *ambá, kh, rí, s. f.* The green mango cut into pieces and dried.
 ਅੰਬਾਟ *ambát, s. m.* Chafing, inflammation caused by rubbing.
 ਅੰਬੀ *am, bí, s. f.* A small unripe mango.
 ਅੰਬੀਆ ਹਲਦੀ *am, bíá ha, dí, s. f.* A kind of turmeric.
 ਅੰਬੀਰ *ambír, s. m.* A noble.
 ਅੰਬੀਰੀ *ambí, rí, s. f.* Nobility.
 ਅੰਬੂਆ *am, búá, s. m.* A mango tree.
 ਅੰਬੂਆ *am, búá, a.* The color of a green mango.
 ਅੰਬੋਹ *amboh, } s. f. A crowd, a*
 ਅੰਬੋਹੀ *ambo, lí, }* mob.

ਅਭਉ abha,u, *a.* Fearless, bold, secure, free from danger, safe.
 ਅਭਗਤ abha,gat, *s. m.* An unbelieving, careless, irreligious person.
 ਅਭਗਤ abha,gat, *s. f.* Indifference, disregard, inhospitableness, irreligion.
 ਅਭਗਤ abh,gat, *a.* Without shape or condition, whose nature and state are unfathomable, (God.)
 ਅਭਗਤਲ abhag,tan, *s. f.* An irreligious woman.
 ਅਭੰਗ abhangg, *a.* Infrangible, which cannot be diminished, (a title of God.)
 ਅਭਮਾਨ abhmán, *s. m.* Pride, haughtiness.
 ਅਭਮਾਨਲ abhmán,lan, *f.* } A proud,
 ਅਭਮਾਨੀ abhmáni, *m.* } haughty person; proud.
 ਅਭਯਾਸ abhyás, *s. m.* Study, practice; i. q. ਅਭਿਆਸ.
 ਅਭਰਕ abh,rak, *s. m.* Tale.
 ਅਭਰਕੀ abh,rakí, *a.* Made of tale.
 ਅਭਰਲ abh,ran, } *s. m.* Ornaments, decorations.
 ਅਭਰਨ abh,ran, }
 ਅਭਰਦਾਨ abhar,dán, *a.* Secondary, subordinate, mean, powerless.
 ਅਭਰਮ abha,ram, *a.* Without doubt; without credit, not to be relied on.
 ਅਭਰੁਲ abhrún, *s. f.* A slight swelling, a tumor.
 ਅਭਾਗ abhág, *s. m.* Misfortune.
 ਅਭਾਗ abhág, *m. f.* } Unfortunate, desti-
 ਅਭਾਗਲ abhág,lan, *f.* } tute.
 ਅਭਾਗਾ abhág,gá, *m.* }
 ਅਭਾਗੀ abhág,gí, *m. f.* }
 ਅਭਿਆਸ abhiás, *s. m.* Study, practice.
 ਅਭਿਆਸਲ abhiás,lan, *s. f.* } One
 ਅਭਿਆਸੀ abhiás,sí, *s. m.* } who is well practised in reading, a studious person.
 ਅਭੁਖਨ abhú,khan, *a.* Unadorned, ignorant,

ਅਭੇਤ abhet, } *a.* Open, manifest,
 ਅਭੇਦ abhed, } without distinction or separation, undistinguishable, inscrutable.
 ਅਭੈ abhai, } *a.* Free from fear,
 ਅਭੈ abhau, } bold, secure, safe.
 ਅਮੱਸਿਮਾ amasíá, *s. f.* The day when the sun and moon are in conjunction, the 15th day of the last half of the moon.
 ਅਮਕਾ ਢਮਕਾ am,ká dham,ká, *s. m.* Trifles, trifling, a person of little estimation.
 ਅਮਛਨਿਛਲਾ amm,chhanich, chhná, }
 ਅਮਛਨਿਛਲੀ amm, chhanich, chhní, } *s. m.* } An - importunate, per-
 } *s. f.* } verse person, one who is not to be turned from his purpose.
 ਅਮਬ amb, *s. m.* A mango, the mango tree.
 ਅਮਬਲਾ amb,ਨਾ, *v. n.* To be chafed, to be inflamed by rubbing.
 ਅਮਬਰ am,bar, *s. m.* The sky; perfume.
 ਅਮਬਰੀ am,barí, *a.* Pertaining to the sky, depending on the rains of heaven, (the condition of certain lands which cannot be artificially watered; also of the people owning those lands.)
 ਅਮਬਲਤਾਮ am,bal,tás, *s. m.* See ਅਮਲਤਾਮ.
 ਅਮਬਜ਼ am,bar, } *s. f.* Mother,
 ਅਮਬਜ਼ੀ am,barí, } (used in exclamations of distress, or in the language of affection, as "Hái ní merie ambarje"! alas, my poor mother! "A'u ní merie ambarje!" come, my dear mother!) Also ਅਮਜ਼ੀ.
 ਅਮਬਾਉ ambá,u, *s. m.* Chafing, inflammation caused by rubbing.
 ਅਮਬਾਉਲਾ ambá,ਨਾ, *v. a.* To chafe, to inflame by rubbing.

ਅਮਬਾਖੜੀ ambákh,ਰੀ, *s. f.* Mangoes cut and dried in a green state.
 ਅਮਬਾਟ ambát, *s. m.* Chafing, inflammation caused by rubbing; i. q. ਅਮਬਾਉ.
 ਅਮਬਾਰਤ ambá,ਰਾਟ, *s. f.* A building.
 ਅਮਬਾਰੀ ambá,ਰੀ, *s. f.* A litter or seat, with a canopy, to ride in, placed on an elephant or camel; an arched canopy, a dome.
 ਅਮਬੀ am,bí, *s. f.* A green mango half grown.
 ਅਮਬੀਮਾ ਹਲਦੀ am,bíí hal,dí, *s. f.* A kind of turmeric.
 ਅਮਬੀਰ ambír, *s. m.* A nobleman, a person of high rank, a grandee; the name of a colored powder thrown by the Hindús on each other in the festival of the *holí*.
 ਅਮਬੀਰੀ ambí,ਰੀ, *s. f.* Nobility, the rank of an *amír*, lordship.
 ਅਮਬੂਆ am,búá, *a.* Of the color of tender mango leaves, green with a tinge of yellow.
 ਅਮਬੋ am,bo, *s. f.* Mother; (spoken by children.)
 ਅਮਬੋਹ amboh, } *s. f.* A crowd.
 ਅਮਬੋਹੀ amboh,bí, }
 ਅਮਰ a,mar, *s. m.* Word, command.
 ਅਮਰ a,mar, *a.* Immortal; a title given to the devtas.
 ਅਮਰਤ am,ਰਾਟ, } *s. m.* Immortality,
 ਅਮਰਿਤ amritt, } ty, the water of life, ambrosia, nectar, any thing sweet and pleasant.
 ਅਮਰਿਤੀ am,ਰਿਤੀ, *s. f.* A kind of sweetmeat.
 ਅਮਲ a,mal, *s. m.* Deed, act, performance, government, sway, operation, rule; intoxication.
 ਅਮਲਕ amal,lak, } *ad.* Slowly,
 ਅਮਲਕੜੇ amal,lak, } without making any noise or perceptible motion.
 ਅਮਲਲ a,malan, *s. f.* A woman

who uses intoxicating drinks or drugs.

अमलताम ammaltás, *s. m.* The name of a tree, the seed of which is much used in medicine, as a cathartic; also the fruit of the tree; (called also **अल्लोम**, or **अल्लोह**.)

अमलपट्टी ammalpat, *tí, s. f.* A kind of stitching called felling, ornamental needle work, flowering on cloth.

अमली am, *lí, s. f.* The tamarind tree; also its fruit.

अमलो a, *malí, s. m.* A man who uses intoxicating drinks and drugs, especially opium and poppy heads.

अमली a, *marí, s. f.* Mother; i. q. **अमघनी**, q. v. [ther!]

अमा am, *má, s. f.* Mother, O mother.

अमावस amá, *us, s. f.* The day when the sun and moon are in conjunction; i. q. **अमसिमा** and **अमावस**.

अमान amán, *s. f.* Safety, security, protection.

अमानत amá, *nat, s. f.* Deposit, charge, any thing given in trust.

अमानो amá, *ní, a.* Yielding to the sovereign the full revenue, direct; (in opposition to the system called **ajári**, the farming system.)

अमाम amám, *s. m.* A leader in religious matters among the Muhammadans, one who leads in prayer; a large bead at the head of a rosary, which is not counted with the rest.

अमामजादे amámjá, *de, s. m.* Descendants of an *amám*; (commonly used in reference to Hasan and Husain.)

अमारत amá, *rat, s. f.* A building. Also **अमघारत**.

अमाठी amá, *rí, s. f.* A canopied seat on an elephant or camel; an arched canopy, a dome; i. q. **अमघाठी**.

अमावस amá, *was, s. f.* The day

when the sun and moon are in conjunction. Also **अमसिमा**, and **अमावस**. [able.]

अमिठ amít, *a.* Indelible, unchangeable.

अमीन amín, *s. m.* A commissioner, an arbitrator.

अमीनी amí, *ní, s. f.* The office of *amín*, q. v.

अमीर amír, *s. m.* A nobleman, a grandee, a ruler.

अमीरी amí, *rí, s. f.* The rank of *amír*, nobility, rule.

अमीं नमीं a, *mín ja, mán, ad.* Safely, safe and sound. [ending.]

अमुक amukk, *a.* Inexhaustible, un-

अमूल amull, *a.* Priceless, inestimable, precious.

अमुरुज amúhr, } *a.* Ignorant,

अमुरुज amú, *hur, }* stupid, heedless, reckless. Also **मुरुज**.

अमुरुजपुला amúhurpu, *ná, s. m.* Ignorance, stupidity, recklessness. Also **मुरुजपुला**.

अमूल amú, *l, a.* Without capital.

अमेठ amé, *t, a.* Which cannot be obliterated.

अमेल amol, *a.* Priceless, of great value; i. q. **अमूल**.

अमाहिटज्ञ ammáhit, *ñ, s. m.* An orphan. [or sheep.]

अयज्ञ ay, *ya, s. m.* A flock of goats,

अजाला ayá, *ná, a.* Ignorant, artless, of immature age. Also **जाला**.

अजाल ayá, *l, s. m.* The mane of a horse.

अजाल ayá, *l, s. f.* A flock of sheep or goats.

अजाली ayá, *lí, s. m.* A shepherd.

अयुग ayug, } *a.* Unsuitable, un-

अयुग ayog, } fit, unworthy.

अर ar, *conj.* And.

अर ar, *s. m.* Pretext, ground of suspicion, charge, complaint; an enemy.

अरम ars, *s. m.* The highest heaven, where the throne of God is (a term used by Muhammadans.)

अरम कुरम ars, *kurs, s. m.* The throne and seat of the Almighty; the highest dignity.

अरसा ar, *sá, s. m.* Space of time or distance.

अरक a, *rak, s. m.* Juice, essence, spirit, sap; sweat; the sun; Sunday.

अरगजा arg, *já, s. m.* The name of a perfume, of a yellow color, and compounded of several scented ingredients.

अरज arj, *s. f.* A petition.

अरज arj, *s. m.* Width, (of a piece of cloth.)

अरजल arjap, *s. m.* The name of a tree; the name of a man, one of Nának's disciples. [tion.]

अरजी ar, *jí, s. f.* A written petition.

अरजे arjo, *s. f.* Hope, desire; also petition.

अरथ arth, *s. m.* Meaning, intention, object, sake, cause.

अरघाड arthát, *ad.* Namely, videlicet.

अरघी arthí, *a.* Self-interested, designing.

अरघी ar, *thí, s. f.* A bier.

अरघी ar, *thí,*

अरघीमा arthí, *á, }*

अरघीजा arthí, *yá, }* *a.* Needy.

अरदास ardás, *s. f.* A petition.

अरघादा ardhá, *wá, s. m.* Coarsely ground meal, fed to horses.

अरन a, *ran, s. m.* The color of the dawn, dark red.

अरना ar, *ná, s. m.* A wild buffalo-bull.

अरनी ar, *ní, s. f.* A wild buffalo-cow.

अरब arb, *s. m.* The sum of 100,00,00,000; that is 100 *karors*.

अरब a, *rab, s. m.* Arabia, an Arabian.

अरबी a, *rabí, a.* Arabic, Arabian.

अरबी ar, *bí, s. f.* The name of an esculent root.

અરમાન armán, *s. m.* Desire, wish, inclination; sorrow, regret.
અરમાન armán, *inter.* Alas!
અરલ arl, *s. f.* The bolt of a door, made of wood and attached to the frame.
અરલી arlí, *s. f.* The bolt of a door, made of wood and attached to the frame, a small bolt or latch; the pin in a bullock's yoke, by which his neck is confined.
અરજાઉલા arají,uná, *v. n.* To roar, to make a loud noise, to rumble, to cry aloud.
અરજાટ arajít, *s. m.* Roaring, making a loud noise, rumbling, crying aloud.
અરામ arám, *s. m.* Rest, ease, tranquillity, relief, health, comfort; **અરામ કરના**, to rest, repose, sleep; **અરામ પાઉલા**, to obtain repose, to recover from sickness.
અરુચ aruch, *a.* Unpalatable, nauseous, disagreeable.
અરુચલા aruch,uná, *v. n.* To be unpalatable, to be disagreeable.
અરુચદા aruch,dá, *a.* Without relish, not relishing.
અરુજ arúj, *s. m.* Ascent, rising, increasing in dignity.
અરુપ arúp, *a.* Shapeless, ill-formed, ugly.
અરેરે are,are, *ad.* Nearer, very near, seldom used. Also **ઉરેરે**.
અરેવ arok, *a.* Unhindered, free from impediment.
અરેગલ aro,gan, *f.* } One in
અરેગી aro,gí, *m.* } health.
અરંભ arambh, *s. m.* Beginning.
અલ all, *s. f.* The name of a vegetable, a kind of squash; (i. q. **ચંડ**;) a surname, a title, (either honorable or dishonorable.)
અભમાના alsá,ná, *a.* Sleepy; (used chiefly with **નેલ**; as **અભમાને નેલ**, sleepy eyes.)

અભમાનેનેલ alsánenain, *a.* Sleepy headed, drowsy.
અભમી al,sá, *s. f.* Flax, linseed.
અભમેટ al,se,t, *s. f.* A confused and unsettled state of accounts.
અભમેટલ al,se,tap, *s. f.* } A
અભમેટી al,se,tí, *s. m.* } per-
અભમેટીઆ al,se,tí:á, *s. m.* } son
 who leaves his accounts in an unsettled and confused state.
અભજ all,har, *a.* Uninitiated, uninstructed in business, not broken to work, (as a horse or other animal.)
અલક alk, *s. f.* A curling lock of hair, a ringlet.
અલક alk, *s. m.* A young bullock not broken to the yoke.
અલકામ al,kas, *s. f.* Laziness.
અલકમલ al,kasam, *f.* } A lazy
અલકમી al,kasí, *m.* } per-
અલકમીઆ al,kasí:á, *m.* } son.
અલક alakkh, *a.* Invisible, unseen, one of the titles of God; **અલક જાગે**, "The Invisible One watch over thee"; (a cry uttered by faqírs in begging;)
અલક જગાઉલી, to utter the cry "alakkh jáge."
અલગ alagg, *a.* Separate.
અલગ alagg, *ad.* Separately, apart.
અલગલ al,gan, } *s. f.* A line or
અલગલી al,ganí, } pole to hang clothes on.
અલજ alajj, *a.* Free from shame.
અલજલા alajj,uná, *s. f.* Freedom from shame.
અલજાલા al,jáná, *v. n.* To rot, to decay.
અલજલા aljh,uná, *v. n.* To be entangled, &c. i. q. **ઉલજલા**.
અલજાઉ aljhá,u, *s. m.* Entanglement.
અલજાઉલા aljhá,uná, *v. a.* To entangle.
અલજ al,lan, *s. m.* A name given to pulse or meal cooked with greens.

અલના al,na, *v. n.* To rot, to decay.
અલપલ all,pall, *s. m.* Knick-knacks.
અલચેલા albe,lá, *a.* Artless, simple, innocent.
અલચેલા albe,lá, *s. m.* A fop, a beau.
અલમ alm, *s. m.* A flag used in celebrating the *táziyá*.
અલમ alam, *a.* Full, enough, equal to.
અલમ ગોલમ al,lam gal,lam, *s. m.* Vain conversation or employment, trifling.
અલંગાર alangkár, *s. f.* Sounding notes, (in music;)
 ornaments, jewels; **અલંગાર ડરનો**, to sound.
અલંગ alangg, *s. m.* A heap.
અલંગ alangg, *s. f.* A wall.
અલા al,lá, *a.* Unripe, (fruit;)
 imperfectly healed, (a wound.)
અલાઉ alá,u, *s. m.* A large fire, a bonfire.
અલાઈમ alá,is, } *s. f.* Filth,
અલામ alás, } pollution.
અલાવા alá,ká, *s. m.* Dependence, connection, relation, communication. [edy.
અલાજ aláj, *s. m.* Healing, removal.
અલાટ alat, *s. f.* Entrails.
અલાપ aláp, *s. f.* Tuning the voice for singing, running over the notes.
અલાપલા aláp,uná, *v. a.* To sing (a tune) by note, to time (a piece of music.)
અલી al,lí, *s. f.* A gold or silver ornament worn on the forehead, commonly consisting of several pieces, and therefore used in the plural, **અલીઆ**; also the fem. of **અલા**, q. v.
અલીમ alís, *s. f.* The name of a tree; called also **અમલકામ**.
અલીમ ઢલી alís, pha,lí, *s. f.* The fruit of the *alis*.

અલુચા alú,chá, *s. m.* A kind of plum.
 અલુલા alú,plá, *a.* Without salt, deficient in saltness, insipid.
 અલેલ alel, *s. m.* A colt which has never been ridden.
 અલેપ alop, *a.* Invisible, unseen, concealed, retired; અલેપ નાલા to become invisible, to run out.
 અલે al,lon, *s. f.* An uneasy sensation in any part of the body, irritation; c. w. લંભલી.
 અવમવા awas,thá, *s. f.* Age; difficulty; state, condition, situation, circumstances of age or position.
 અવગત a,wagat, *s. f.* That attribute of God by which he is free from the ordinary conditions of human nature.
 અવગત a,wagat, *a.* Being free from the ordinary conditions of human nature.
 અવપ a,wadh, } *s. m.* Promise,
 અવપિ a,wadhi, } agreement, engagement.
 અવપિ a,wadhi, *s. f.* Limit, offspring, age.
 અવપુત awadhút, *s. m.* A kind of ascetic who goes about naked and smeared with ashes.
 અવતાર awatár, *s. m.* An incarnation. Also અઉતાર.
 અવાદી awá,í, *s. f.* Rumor, report.
 અવાગેલ awá,gaun, *a.* Faithless, not to be depended on, not trustworthy.
 અવાલ awáp, *s. m.* The name of a caste of Muhammadans. Also ઉમાલ.
 અવિગુલ a,wigun, *s. m.* Defect, blemish, ignorance, want of skill.
 અવિગુલ a,wigun, *a.* Unskilful, defective, wanting in virtue or science. Also એગુલ.
 અવિચાર avichár, *s. m.* Want of consideration and judgement.

અવિચારલ avichá,ran, *s. f.* }
 અવિચારી avichá,ri, *s. m.* } A thoughtless, inconsiderate person.
 અવિદિઆ avidi,diá, *s. f.* Ignorance, want of science.
 અવિનામ avinás, *s. m.* Exemption from loss or injury, safety.
 અવિનામી avinási, *a.* Free from loss, safe, entire, everlasting.
 અવિહામ avibhág, *s. m.* Misfortune.
 અવિહામલ avibhág,an, *s. f.* }
 અવિહામી avibhági, *s. m.* } unfortunate person.
 અવિરવા avir,thá, *ad.* In vain.
 અવિરોપ avirodh, *s. m.* Freedom from animosity.
 અવિરોપરુ aviro,dhap, *s. f.* } One
 અવિરોપી aviro,dhí, *s. m.* } who has no animosity.
 અવેર aver, *s. f.* }
 અવેરા ave,rá, *s. m.* } Delay, lateness.
 અવેરે ave,re, *ad.* Late, out of time.
 અવૈજા avai,rá, *a.* Of crooked disposition, perverse, cross-spoken.
 અજ્ઞ અ, *s. f.* Stoppage, obstruction, balking, standing fast, contrariety, obstinacy; c. w. ઠે નાલી and ઘેઠ નાલી.
 અજ્ઞવ મજ્ઞવ અ,mar, *s. f.* Blandishment, coquetry. Also અટવ મટવ.
 અજ્ઞલ અ,talá, *s. m.* Defence, protection, a screen.
 અજ્ઞટ ઘનાર અ,d, bajár, *s. m.* The common market, the open street.
 અજ્ઞના અ,ná, *v. n.* To stop, to stand fast, to balk.
 અજ્ઞવ અ,b, *m.* }
 અજ્ઞવલી અ,b,lí, *f.* } Crooked, perverse, stupid; a foolish talker, an ignorant, unpolished person.
 અજ્ઞવિંગ અ,bing, } *a.* Bent,
 અજ્ઞવિંગા અ,bing,á, } crooked, curved, of a crooked disposition, perverse, obstinate, foolish, stupid.
 અજ્ઞજલ અ,yal, *a.* Stopping, balk-

ing, (as a horse;) obstinate, perverse.
 અજ્ઞવ અ,v, *m.* Crooked, perverse, stupid; i. q. અજ્ઞવ.
 અજ્ઞવ અ,amb, *s. m.* A heap, a pile.
 અજ્ઞાઉ અ,á,u, *s. m.* Stoppage, balking.
 અજ્ઞાઉલા અ,á,uná, *v. a.* To stop, to cause to stand fast, to shut, to put in; to meddle.
 અજ્ઞાઉલા અ,á,uná, *v. n.* To roar, to make a hoarse loud noise, to rumble; (contraction of અરજ્ઞાઉલા.)
 અજ્ઞારા અ,á,há, *s. m.* A place where grass is cultivated for the use of the *sarkár*, and others are prohibited from cutting it.
 અજ્ઞિઆ અ,á,í, *inter.* Oh! ho! halloo! friend! O friend! contraction of અજ્ઞિઆ; (addressed to a man.)
 અજ્ઞિવા અ,ik,ká, *s. m.* Obstructing, tripping, an obstacle, check, obstruction, opposition, resistance; અજ્ઞિવા ઠારલા, to obstruct, to make difficulties, (real or pretended.)
 અજ્ઞિવચિંગ અ,ingg,baingg, *s. m.* Something crooked; the name of a play.
 અજ્ઞિંગા અ,ingg,á, *s. m.* A mode of wrestling with the feet, tripping, an obstacle.
 અજ્ઞીઉ અ,á,íe, *inter.* O! ho! halloo! friend! O friend! (addressed to a woman.)
 અજ્ઞિંગા અ,ungg,á, *s. m.* The bar of a door.
 અજ્ઞેલ અ,el, *s. f.* The name of a tool used by gold beaters; an instrument through which wire is drawn.
 અજ્ઞેલ અ,ail, *a.* Stopping, obstinate, perverse; i. q. અજ્ઞજલ.
 અજ્ઞેમ પજ્ઞેમ અ,os,paos, *s. m.* Vicinity, neighborhood.

આ ડ, The sound with which singers begin their music.
 આ ડ, *v. n.* Come.
 આદિ ડ, *i.* *Indef. part.* of આઉલા, *q. v.*
 આદિઆ ડ, *i.* *Past tense* of આઉલા, *q. v.*
 આદિત્વાર ડ, *i.* *svár, s. m.* Sunday.
 આદિરા ડ, *i.* *rá, s. m.* A vestige.
 આદિજ્ઞા ડ, *i.* *rá, s. m.* The name of the second letter of the *Gurmukhi* alphabet; or, as arranged in this work, the first.
 આદી ડ, *i.* *Past tense fem.* of આઉલા, *q. v.*
 આદી ડ, *i.* *s. f.* Death, calamity.
 આઉ ડ, *u.* *inter.* The sound made in calling poultry and other animals; (literally, come.)
 આઉલ ડ, *u.* *s. m.* Coming, arrival.
 આઉલા ડ, *u.* *v. n.* To come.
 આઉઝગટ ડ, *u.* *s. f.* Receiving,
 આઉઝગટ ડ, *u.* *s. f.* entertaining.
 આઉલ ડ, *u.* *s. f.* The navel string.
 આઉલા ડ, *u.* *s. m.* The name of a medicinal plant, and its fruit.
 આઉલામાર ડ, *u.* *s. f.* Brimstone.
 આઉલો ડ, *u.* *s. f.* A small kind of *áulá,* *q. v.*; a calamity, a catastrophe.
 આઉલામાર ડ, *u.* *s. f.* Brimstone; *i. q.* આઉલામાર.
 આઉજ્ઞા ડ, *u.* *v. n.* To come to mind, to be remembered; to occur, to take place; to be procured, to be possible.
 આમ ડ, *s. f.* Hope, desire, trust, reliance.
 આમક ડ, *s. m.* A lover.
 આમકી ડ, *s. f.* Love, making love.
 આમગંધ ડ, *s. f.* The name of a medicinal plant; *i. q.* અમગંધ and ઇમગંધ.
 આમલ ડ, *s. m.* A stool, seat,

a woollen rag on which Hindús sit to perform their devotions; sitting with crossed legs; coitus.
 આમપામ ડ, *s. m.* Vicinity.
 આમપામ ડ, *s. m.* *ad. prep.* Around, on all sides.
 આમપામલા ડ, *s. m.* Pertaining to the vicinity, being immediately round about.
 આમરા ડ, *s. m.* Trust, reliance, hope.
 આમરિત or આમૂતિ ડ, *s. m.* A dependent, one that trusts or depends on another.
 આમલા પામલા ડ, *s. m.* Belonging to the vicinity, being round about.
 આમા ડ, *s. f.* Hope, dependence, reliance, trust.
 આમા ડ, *s. m.* A rod, a sceptre; a musical mode; the name of a song.
 આમાઉરી ડ, *s. f.* The name of a musical mode.
 આમા પામા ડ, *s. m.* On all sides; round about.
 આમાદંત ડ, *s. m.* One has hope, an expectant.
 આમાદંતી ડ, *s. f.* that
 આમીરઘાટ ડ, *s. m. f.*
 આમીરઘાટ ડ, *s. m. f.* Benediction, salutation; *i. q.* અમીરઘાટ.
 આમી પામી ડ, *s. m.* On the sides, round about.
 આમે લંગલા ડ, *v. n.* To become pregnant; (spoken of cattle.)
 આર ડ, *ad.* Yes.
 આર ડ, *s. f.* A sigh; *c. w.* વરની, ડરની and મારની.
 આર ડ, *inter.* Alas!
 આર ડ, *pro.* This.
 આરટ ડ, *s. f.* Friendship, affection, similarity; arrangement.
 આરટા ડ, *ad.* Much, most,
 આરટી ડ, *ad.* most of all;

whether or not, *volens volens.*
 આરજ્ઞા ડ, *s. m.* Animosity, enmity, quarrelling.
 આરહા ડ, *s. m.* The house, or roof, (of one's ancestors.)
 આરહા ડ, *s. f.* Hail, &c. *i. q.* અરિહા, or મેરહા; આરહા પૈલી or ઘરુની, to hail.
 આરહા ડ, *v. a.* To say.
 આરહટ ડ, *s. f.* A work party; *i. q.* અરહટ, *q. v.*
 આરહટલ ડ, *s. f.* One
 આરહટી ડ, *s. m.* } of the
 આરહટીઆ ડ, *s. m.* } party called *ábat,* *q. v.*
 આરહુ ડ, *s. m.* Unripe wheat or barley roasted in the fire, but only half cooked. Also અરહુ.
 આરમલમારમલા ડ, *s. m.* }
 આરમલામારમલા ડ, *s. m.* } *a.* Opposite each other, mutually opposite.
 આરમલિઈ મારમલિઈ ડ, *s. m.* From opposite sides.
 આરમે મારમલા ડ, *s. m.* Opposite each other, mutually opposite.
 આર ડ, *s. m.* Doubt, suspicion, perplexity, uncertainty; occupation, engagement, effort, exertion, contrivance.
 આરો ડ, *s. m.* One that is in doubt and uncertainty; anxious.
 આરલક ડ, *s. f.* Laziness, negligence.
 આરલકલ ડ, *s. f.* } A lazy
 આરલકી ડ, *s. m.* } person.
 આરલા ડ, *s. m.* A bird's nest.
 આરજ્ઞ ડ, *s. f.* Selling on commission, &c. *i. q.* અરજ્ઞ, *q. v.*
 આરજ્ઞલ ડ, *s. f.* } One
 આરજ્ઞી ડ, *s. m.* } who
 આરજ્ઞીઆ ડ, *s. m.* } sells on commission, &c. *i. q.* અરજ્ઞ-
 ડલ, &c. *q. v.*

ਆਹਾ á,há, } *v. n.* Was; i. q.
ਆਹੀ á,hí, } ਮਾ, ਮੀ, from
ਹੋਲਾ, being the *Lahindá* dialect.
ਆਹੁਲਾ á,hulá, *s. m.* A second
opening in a fireplace, on which
an extra pot may be set.
ਆਹੁਲਹਿਲਾ áhúlahilá, *v. n.* To
sink in very deep water, to go
into a deep study.
ਆਹੇ á,he, *v. n.* (plur. of ਆਹਾ.)
Were.
ਆਹੇ á,ho, *ad.* Yes.
ਆਕੜ ਆਕੜ, *s. f.* Crookedness,
affectation, - strutting, moving
with an air of consequence, van-
ity.
ਆਕੜਨਾ ਆਕੜਨਾ, *v. n.* To writhe,
to ache, to be cramped, to be-
come stiff, to strut affectedly; to
stretch one's self on awaking from
sleep.
ਆਕਾਸ ਆਕਾਸ, *s. m.* Heaven, the
sky, the atmosphere.
ਆਕਾਸ ਟੋਪ ਆਕਾਸ ਟੋਪ, *s. m.* A
lamp which the Hindús hang a-
loft on a bamboo in the month
Kártik; heavenly region.
ਆਕਾਸ ਬਾਲੀ ਆਕਾਸ ਬਾਲੀ, *s. f.* A
voice from heaven, a revelation,
an oracle.
ਆਕਾਰ ਆਕਾਰ, *s. m.* Form, ap-
pearance.
ਆਕੀ ਆਕੀ, *m.* Rebellious, self-
willed, disobedient; an insurgent;
ਆਕੀ ਹੋਲਾ, to rebel.
ਆਖਲ ਆਖਲ, *s. m.* A word, a
saying.
ਆਖਲਾ ਆਖਲਾ, *v. a.* To say,
to command, to tell.
ਆਖਤ ਆਖਤ, *s. f.* A word, a
saying, something spoken.
ਆਖਰ ਆਖਰ, *s. m.* The last, the
end, the end of time.
ਆਖਰ ਆਖਰ, *s. f.* The last day.
ਆਖਰ ਆਖਰ, *ad.* At last, finally,
at length.
ਆਖਰੀ ਆਖਰੀ, *a.* Last, final.

ਆਖਾ ਆਖਾ, *s. m.*
ਆਖਿਆ ਆਖਿਆ, *s. m.* } A saying,
ਆਖੀ ਆਖੀ, *s. f.* } a word.
ਆਖੁੜਨਾ ਆਖੁੜਨਾ, *v. n.* To stum-
ble and fall, to fall into sin, to
acquire a depraved disposition.
ਆਗ ਆਗ, *s. f.* Fire; (this form is
used only by poets;) i. q. ਅੱਗ.
ਆਗ ਆਗ, *s. m.* The top of the
sugar cane.
ਆਗਤ ਆਗਤ, *s. f.* Coming, ar-
rival; attention, kind treatment,
entertainment; ਆਗਤ ਕਰਨਾ, to
receive, (money &c.) ਆਗਤ ਹੋਲਾ,
to be received; ਆਗਤ ਪੈਲਾ, to
be acceptable, (a present &c.)
ਆਗਤ ਕਰਨੀ, (c. w. Gen.) to
entertain, to show attention to,
(a friend &c.)
ਆਗਤ ਭਾਗਤ ਆਗਤ ਭਾਗਤ, *s. f.*
Attention, a kind reception, en-
tertainment; c. w. ਕਰਨੀ.
ਆਗਾ ਆਗਾ, *s. m.* Refining gold
or silver, a process by which gold
is reddened; ਆਗਾ ਦੇਲਾ or ਲਾ-
ਉਲਾ, to refine, to redden gold by
a particular process.
ਆਗਿਆ ਆਗਿਆ, *s. f.* A command,
order, permission, obedience.
ਆਗਿਆਕਾਰ ਆਗਿਆਕਾਰ, *a.* Subject,
obedient to orders.
ਆਗਿਆਕਾਰੀ ਆਗਿਆਕਾਰੀ, *s. f.* Obe-
dience.
ਆਗਿਆਮਾਨ ਆਗਿਆਮਾਨ, *a.* Sub-
ject, obedient to orders.
ਆਗੂ ਆਗੂ, *s. m.* A guide, leader.
ਆਗੂ ਆਗੂ, *ad.* Forward, before,
ahead; ਆਗੂ ਪੈਲਾ, to go before;
to flatter, to wheedle.
ਆਚਾਰ ਆਚਾਰ, *s. m.* An upright
and religious practice, an obser-
vance of religious rules; pickles.
ਆਚਾਰੀ ਆਚਾਰੀ, *s. m.* One who ful-
fills all righteousness, one who ob-
serves the ordinances of religion.
ਆਚਾਰੀ ਆਚਾਰੀ, *a.* Fit for pickles.
ਆਛਾ ਆਛਾ, *a.* Good, well.

ਆਜਕਾ ਆਜਕਾ, *s. m.* Food.
ਆਜਜ ਆਜਜ, *a.* Impotent, weak,
humble, dejected, helpless.
ਆਜਜੀ ਆਜਜੀ, *s. f.* Weakness,
humility, dejection, helplessness.
ਆਜਾਲਾ ਆਜਾਲਾ, *v. n.* To come.
ਆਟਾ ਆਟਾ, *s. m.* Unbolted flour.
ਆਠਰਨਾ ਆਠਰਨਾ, *v. n.* To be-
come partially dry.
ਆਠਾ ਆਠਾ, *s. m.* The name of
the figure 8; the sum of 8.
ਆਡ ਆਡ, *s. f.* A screen, shelter,
protection, prevention; a garden
aqueduct; crookedness; a line
across the forehead.
ਆਡਕੁਆਡ ਆਡਕੁਆਡ, *s. f.* A
collection of good and bad;
crookedness; the name of a mu-
sical mode.
ਆਡੰਬਰ ਆਡੰਬਰ, *s. m.* Appa-
ratus, utensils, munitions of war,
requisites; i. q. ਅਡੰਬਰ.
ਆਡੰਬਰਨ ਆਡੰਬਰਨ, *s. f.*
ਆਡੰਬਰੀ ਆਡੰਬਰੀ, *s. m.* }
One who provides apparatus, and
whatever is requisite for any bu-
siness.
ਆਡਾ ਆਡਾ, *s. m.* Protection.
ਆਡਾ ਆਡਾ, *a.* Crooked.
ਆਢਾ ਆਢਾ, *s. m.* Enmity, quar-
relling; ਆਢਾ ਬੰਨਲਾ or ਲਾ-
ਉਲਾ, to get up a quarrel, to be-
come an enemy; i. q. ਆਹਡਾ.
ਆਲਨਾ ਆਲਨਾ, *v. a.* To bring; (in
this sense defective, only ਆਂਡਾ,
brought;) *v. n.* to come, as ਆਲ
ਬੈਠਲਾ, to come and sit.
ਆਤਮਾ ਆਤਮਾ, *s. m.* Spirit.
ਆਥਮਲਾ ਆਥਮਲਾ, *v. n.* To stop,
to be supported; to set, (the
sun.)
ਆਥਰੀ ਆਥਰੀ, *s. m.* A permanent
servant, (not a day laborer.)
ਆਥਰੀ ਆਥਰੀ, *s. f.* A deep earthen
dish in which tobacco is prepared.
ਆਬੁਲ ਆਬੁਲ, *s. m.* Evening,
the time of sunset.

આચુલના á,thunná, *v. n.* To stop, to be supported; to set, (the sun.)
આષે á,thon, *s. m.* Evening, the time of sunset.
આટ ád, *s. m.* Beginning, original.
આટખંડ ádant, *a.* First and last, eternal; (an attribute of God.)
આટજુગાટ ádjugád, *a.* From eternity, eternal; (an attribute of God.)
આટડ á,dat, *s. f.* Habit, custom, disposition.
આટપુરખ ádpurkh, *s. m.* A title of God; the First Cause, the First Being.
આટમ á,dam, *s. m.* The name of the first man, Adam.
આટમી ád,mí, *s. m.* A descendant of Adam, man.
આટર á,dar, *s. m.* Respect, deference, honor.
આટર ડાઉ á,dar bhá,u, *s. m.* Civility, politeness.
આટલ á,dal, *a.* Just.
આટા á,dá, *s. m.* Ginger before it is dried.
આટી ád,dí, *a.* Ancient, existing from the beginning.
આટેમ ádes, *s. m. f.* Salutation, compliment, honoring; (a term used by *Jogis*;) i. q. **મટેમ**.
આપાન ádhán, *s. m.* Conception; right, privilege.
આપાર ádhár, *s. m.* Staying the stomach by taking a light repast; satisfaction, comfortable state of mind, assurance, support.
આપી á,dhí, *s. f.* A half.
આન án, *s. f.* Shame, modesty; affectation; a minute.
આનઅટા ánadá, *s. f.* A nod, a sign, a mysterious allusion, affectation; manner, modesty.
આનકાન ánkán, *s. f.* Shame.
આનંદ ánand, } *a.* Happy,
આનંદિત ánan,dit, } glad.

આનંદી ánan,dí, *s. f.* Happiness; a name of the great Hindú goddess.
આના án,ná, *s. m.* An *anna*, the sixteenth part of a *Rupee*; the eyeball.
આના ઘગાના á,ná bahá,ná, *s. m.* Excuse, pretext, pretence.
આની ઘગાની á,nín bahá,nín, *ad.* In pretence.
આપ áp, *pron.* Self, myself, yourself, himself; also ourselves, &c.
આપમ á,pas, *pron.* (oblique cases pl. of આપ.) One another.
આપમુઆરઘ ápsuárh, *s. m.* Selfishness, one's own purpose.
આપમુઆરઘી ápsuár,thi, *a.* Selfish.
આપરાજ ápkáj, *s. m.* One's own business.
આપરાજી ápkájí, *a.* Selfish.
આપલા áp,ná, *pron.* (Gen. of આપ.) One's own.
આપણપ ápdharáp, *ad.* Spontaneously.
આપરૂપ áprúp, *a.* Self-formed; (viz. the Deity.)
આપરૂપ áprúp, } *a.* Self-existence.
આપરૂપી áprúpí, }
આપે á,pe, *pron.* One's self.
આપે આપ á,pe áp, *pron.* One's self.
આપે આપલા á,pe áp,ná, *pron.* One's own, several, respective.
આપેપાપ ápodháp, *ad.* Spontaneously.
આપેપાપ ápodháp, } *s. f.* Spontaneity.
આપેપાપી ápodhápí, }
આપેપાપી ápodhápí, *a.* Spontaneous.
આઘટ á,fat, or á,phat, *s. f.* Calamity, misfortune.
આઘરના á,pharná, *v. n.* To swell, (as the belly.)
આઘુ á,phú, *s. m.* Opium; also ઠાઠુ.
આઘ áb, *s. m. f.* Water; brilliancy.
આઘટાલા ábdá,ná, *s. m.* Provisions, drink and food.

આઘટાર ábdár, *a.* Brilliant, polished, of a good water, (as gems,) well tempered.
આઘટારી ábdá,rí, *s. f.* Brilliancy, (of gems;) temper or polish, (of steel;) sharpness, (of a sword.)
આઘરુ ábrú, } *s. f.* Honor,
આઘરે ábro, } character.
આઘી áb,bí, *a.* Aquatic, watery, having the color of water, having much water, being well watered, (as a country.)
આમ ám, *a.* Common, public, plebeian. [people.
આમ ám, *s. f.* The common
આમુલ મમુલા ám,hañ sámh,ná, *a.* Opposite each other.
આમીમાં ám,hián, *s. f. pl.* Unripe wheat or barley roasted in the ear.
આમું મામુલા ám,ho sámh,ná, *a.* Opposite each other.
આમના ám,ná, *s. f.* Service; (used only with મનલી;) **આમના મનલી**, to be subject, to be compelled, to be controlled, to serve, to obey, to wait upon, to treat with consideration and attention.
આમલ á,mal, *s. m.* A collector of revenues, a ruler; the name of a tree.
આમલ ઢાજલ á,mal fá,jal, *s. m.* A worthy, respectable man, a man of learning.
આમલા ám,lá, *s. m.* The name of a medicinal plant; the fruit of the *ámlá*; i. q. **આઉલા**.
આજટવાર áyatwár, *s. m.* Sunday.
આજજા á,yará, *s. m.* The name of the letter **મ**; i. q. **આઈજા**.
આર ár, *s. f.* A shoemaker's awl; the point of a goad; shame.
આરમી ár,si, *s. f.* A gold or silver ring with a mirror set in it, worn on the thumb.
આરક ár,rak, *s. f.* The elbow.
આરજા ár,já, *s. f.* Age.

आरजे *árjo, s. f.* Desire, hope.
 आरती *ár,ti, s. f.* A ceremony performed in adoration of the gods, by moving burning lamps circularly round the head of the image, or before it, accompanied with boisterous music and ringing of bells; a platter containing a burning lamp with several wicks.
 आरपरवार *árparwár, s. m.* Family, dependents, attendants, descendants.
 आरंभ *árambh, s. m.* Beginning.
 आरंभला *árambh,ná, v. a.* To begin.
 आरा *á,rá, s. m.* A large saw.
 आरिआ *á,riá, s. m.* } A large
 आरि *á,ri, s. f.* } kind of
 cucumber.
 आरी *á,rí, s. f.* A small saw.
 आरी *á,rí, a.* Helpless, in need;
 आरी रेला, to be helpless, to be dependent, to be under obligation; आरी बरना, to bring into a state of dependence, to bring under obligation.
 आल *ál, s. f.* The mane of a horse; progeny, descendants; the name of a tree, from the root of which a red coloring matter is extracted for staining leather; the name of the color itself.
 आल उलाट *ál,ulád, s. f.* Offspring, posterity.
 आलम *á,las, s. f.* Laziness, sloth, drowsiness, idleness.
 आलमल *á,lan, f.* } Lazy, sloth-
 आलमी *á,si, m.* } ful, dull, idle;
 a sluggard.
 आलला *álh,ná, s. m.* A bird's nest.
 आलड *á,lat, s. f.* Tool, instrument, apparatus; membrum virile.
 आलम *á,lam, a.* Learned.
 आलमगीर *álangír, a.* Universal, covering the whole hemisphere, or the whole earth.

आलमगीरी *álangírí, s. f.* Universality; the name of a kind of *piece*, which is also called *machh-lí sáhi*, made by order of *Álangír*, king of Delhi.
 आला *á,lá, s. m.* A niche in a wall.
 आलाप *álap, s. f.* Tuning the voice for singing, taking the pitch, running over the notes; i. q. अलाप.
 आलापला *álap,ná, v. a.* To take the pitch of a tune, to sing by note, to time (a piece of music.)
 आलाडोला *álabho,lá, a.* Simple, artless, free from guile, stupid.
 आली *á,li, s. f.* A female friend or companion; a concubine; a handsome young woman.
 आली *á,li, s. f.* A small niche in a wall.
 आलु *á,lú, s. m.* A potato.
 आलुवालीआ सिख *álhúwáliá Sikh, s. m.* A particular tribe of Sikhs, native of *Álhúwál*.
 आलुवाले *áleduá,le, ad.* On all sides, round about.
 आलुग *á,langg, s. f.* Lust, (of a mare.)
 आलुगला *á,langgná, v. n.* To lust, (a mare.)
 आहम *ávass, a.* Necessary, certain.
 आहम *ávass, ad.* Certainly.
 आवा *á,wá, s. m.* A potter's kiln, a brick-kiln.
 आवागेल *áwagaun, a.* Groundless, improper, useless; lost, ruined.
 आवाल *áwán, s. m.* A tribe of Muhammadans.
 आवी *á,wí, s. f.* A small potter's kiln, a small brick-kiln;
 आवी इजाउली or लाउली, to fill the kiln.
 आइला *ánw,lá, s. m.* The name of an acid fruit, which is used for medicinal, and for dyeing and

other purposes; the name of the tree on which the fruit grows; i. q. आउला and आमला.
 आइलामार *ánwálsár, s. m.* Sulphur; i. q. आउलामार.
 आज *ár, s. f.* Screen, shelter, protection, defence; kindness, obligation; आज चाहुना, to screen, to bring under an obligation.
 आज बंद *ár,band, s. m.* A strip of cloth drawn round the waist, and between the legs, to conceal the privities.
 आज्ञा *á,rá, s. m.* A friend,
 आज्ञी *á,rí, s. m.* a companion.
 आज्ञागा *árunggá, s. m.* A bar for fastening a door.
 आज्ञु *á,rú, s. m.* A peach.
 ऐ *ai, inter.* O! (used in an address, or calling to one.)
 ऐ *ai, pron.* These; i. q. ऐह.
 ऐटी *ai,í, pron.* These very, the same, only these.
 ऐँ *ai,un, ad.* Thus.
 ऐम *ais, pron.* This, &c. i. q. ऐम.
 ऐमा *ai,sá, a.* Such.
 ऐमा *ai,sá, ad.* Thus.
 ऐसिआ *ai,sián, a.* pl. of ऐसा.
 ऐसे *ai,so, a.* Such.
 ऐसे *ai,so, ad.* Thus.
 ऐहल *ai,han, s. f.* Hail; a locust.
 ऐहम *ai,ham, s. f.* Courage, valor.
 ऐहल *aih,ran, s. f.* A black-
 ऐहल *aih,ran, s. f.* smith's anvil.
 ऐहिल *ai,hiy, s. f.* Hail; a locust.
 ऐगरी *aig,rí, s. f.* Pride; violence; c. w. बरती.
 ऐड *aid, a.* So large, so great.
 ऐड वैड *aid,kaid, a.* Of this
 ऐडा *ai,dá, height,*
 ऐडा वैडा *ai,dá,kai,dá, of this*
 ऐडे वैडे *ai,dó,kaid, size, so*
 large; of such an age.

ਮੈਤ ait, *pron.* This; i. q. ਇਸ.
 ਮੈਤਕੀ ait,ki, *ad.* Now, this time, the present year.
 ਮੈਤਕੀਓਂ ait,kiyon, *ad.* From the present time or year.
 ਮੈਤਨਾ ait,ná, *a.* So much, this much.
 ਮੈਤਵਾਰ aitvár, *s. m.* Sunday.
 ਮੈਥੇ ai,the, *ad.* Here; i. q. ਇਥੇ.
 ਮੈਥੋਂ ai,thon, *ad.* Hence; i. q. ਇਥੋਂ.
 ਮੈਥੋਂਦੀ ai,dún, } *ad.* Hence, hence-
 ਮੈਥੋਂਦੀ ai,don, } forth, from this, from this time.
 ਮੈਧਰ ai,dhar, *ad.* Here, this side.
 ਮੈਧਰਦਿਓਂ ai,dhardion, } *ad.* By
 ਮੈਧਰਦੀਂ ai,dhardin, } this
 ਮੈਧਰਦੇਂ ai,dhardon, } way, by way of this place.
 ਮੈਨ ain, *pron.* He, she, it; (i. q. ਇਸ ਨੈ.)
 ਮੈਨ ain, *a.* Exact.
 ਮੈਨ ain, *ad.* Exactly.
 ਮੈਨਕ ai,nak, *s. f.* Spectacles.
 ਮੈਧਰ ai,par, *conj.* But, except, nevertheless.
 ਮੈਥ ai,b, *s. m.* Fault, blame.
 ਮੈਥਕ ai,ban, *s. f.* } A faulty,
 ਮੈਥਦਾਰ ai,bdár, *s. m. f.* } blame-
 ਮੈਥੀ ai,bí, *s. m.* } worthy person.
 ਮੈਮ aimh, *s. f.* Courage, valor; i. q. ਮੈਰਮ.
 ਮੈਰ ਗੈਰ air gair, *s. m.* A stranger, a foreigner, another person.
 ਮੈਰਨ ai,ran, *s. f.* A locust; (provincial.)
 ਮੈਰਾ ai,rá, } *a.* Other,
 ਮੈਰਾ ਗੈਰਾ ai,rá gai,rá, } foreign, strange.
 ਮੈਰੇ ਮੈਰ ਮਿਲਦਿਮਾਂ } (An
 ai,ro air mil,dián, } adverbial
 ਮੈਰੇ ਮੈਰ ਰਲਦਿਮਾਂ } phrase.)
 ai,ro air ra,dián, } In the mingling of light and darkness, at twilight.

ਮੈਵੇਂ ai,wen, *ad.* Thus, in this way; gratuitously; in vain.
 ਮੈਮ ains, *s. m.* Pleasure, happiness, joy; c. w. ਕਰਨਾ.
 ਮੈਟ aiñt, *s. m. f.* A coil, a twist, a wrench, cramp.
 ਮੈਟਜਾਲਾ aiñt,jáná, } *v. n.* To be
 ਮੈਟਲਾ aiñt,ná, } twisted, to be wrenched, or cramped; to strut.
 ਮੈਠ aiñh, *s. f.* A coil, a twist, a convolution; a strut, self-importance.
 ਮੈਠਲਾ aiñh,ná, *v. n.* To strut, to put on an air of consequence.
 ਮੈਠਵਾਲਾ aiñh,wálsá, } *s. m.* One
 ਮੈਠੀ aiñ,thí, } who assumes an air of consequence, a conceited person.
 ਮੈਂਦਿਓਂ ain,dion, } *ad.* By this
 ਮੈਂਦੇਂ ain,don, } way, by way of this place.
 ਮੈਅੰਕ auangk, *s. m.* The name of a kind of water bird.
 ਮੈਮ aus, *pron.* (obl. cases of ਉਹ.) That, him, her, it; i. q. ਉਸ.
 ਮੈਮਟਲਾ aus,tañá, *v. n.* To be separated, (as plaster from a wall, or as the heart from an object;) i. q. ਐਚਟਲਾ.
 ਮੈਮਟਾਉਲਾ aus,tá,uná, *v. a.* To cause to be separated.
 ਮੈਸਰ au,sar, *s. f.* A heifer, a young female buffalo. Also ਮੈਂਸਰ.
 ਮੈਸਰ au,sar, *s. m.* A beat in music; time, opportunity, leisure; ਮੈਸਰ ਚੁਕੋਲ, to lose a beat (in music;) to lose an opportunity.
 ਮੈਸਾਲ ausáñ, *s. m.* Sensation, courage, presence of mind. Also ਰਮਾਲ.
 ਮੈਕਤ au,kat, *s. f.* A miserable condition, perdition.
 ਮੈਖ aukh, *s. m.* Difficulty.
 ਮੈਖਤ áu,khat, } *s. f.* Medicine,
 ਮੈਖਟ au,khad, } remedy.

ਐਖਾ au,khá, *a.* Difficult, distressed.
 ਐਖਾਓਂ aukhá,í, *s. f.* Difficulty.
 ਐਗਤ au,gat, *s. f.* A miserable state, perdition; i. q. ਐਕਤ.
 ਐਗਨ augán, *s. m.* An Afgán.
 ਐਗਨਲੀ augán,ní, *s. f.* A female Afgán.
 ਐਗਨੀ augá,ní, *a.* Afgání, (language &c.) pertaining to the Afgáns.
 ਐਗਲ au,gun, *s. m.* Defect, blemish, vice.
 ਐਗਲਗਰ augunghár, *m.* } One
 ਐਗਲਗਰਾ augunghá,rá, *m.* } that
 ਐਗਲਗਰੀ augunghá,ri, *f.* } has defects, &c.
 ਐਘੜ au,ghar, *a.* Without meaning.
 ਐਘੜ au,ghar, *s. m.* A kind of faqír among the Hindús, whose habits are very filthy, and who wear brass rings in their ears; a headstrong person.
 ਐਘੀ au,ghí, *s. f.* The fringe at the end of a piece of cloth; a long whip used in training horses; a pit in which elephants are entrapped.
 ਐਚਟ ਜਾਲਾ au,chat,já,ná, } *v. n.*
 ਐਚਟਲਾ au,chatñá, } To separate, to be separated. See ਮੈਮਟਲਾ.
 ਐਝੜ au,jhar, *s. f.* A wrong way, a devious way; a thrust or push sideways; ਐਝੜ ਚੱਲਲਾ or ਜਾਲਾ, to go where there is no way; ਐਝੜ ਮਾਰਨੀ or ਲਾਉਲੀ, to push on one side, or sideways; to speak aside from the plain truth.
 ਐਟਲਾ au,t,ná, *v. n.* To be boiled; to be turned upside down.
 ਐਟਲ ਜਲਾ au,tal,já,ná, } *v. n.*
 ਐਟਲਨਾ au,tálná, } To be misplaced, to be mislaid, to be missing.

ਐਟਾਉਲਾ *auṭá,uná, v. a.* To boil; to turn upside down.
 ਐਟਾਈ *auṭáí, s. f.* Boiling; price of boiling; turning upside down.
 ਐਡਾ *au,dá, pron.* As large as he, she, or it, &c.
 ਐਢਾ *au,dhá, s. m.* A strip of leather, (especially a piece connected with the stirrup of a mounted soldier, in which his spear rests,) a stirrup strap, a part of the girth.
 ਐਤ *aut, a.* Childless.
 ਐਤਪਰੇਤ *autparet, a.* Childless; (spoken of one bereaved.)
 ਐਤਾਰ *autár, s. m.* Incarnation.
 ਐਤਾਰੀ ਜੀ *autá,rí,jí, s. m. f.* An incarnation; (spoken metaphorically of one who is very devout.)
 ਐਤ aunt, *a.* Having no progeny; i. q. ਐਤ.
 ਐਧ *audh, s. m.* Promise, agreement; i. q. ਅਵਧਿ.
 ਐਧ *audh, s. f.* Time, limit; offspring; i. q. ਅਵਧਿ.
 ਐਲਾ ਮੇਲਾ *au,lá mau,lá, a.* Content with the allotment of Providence.
 ਐਲੇ *au,lon, s. f.* An imaginary sense of something in the flesh, a sense of itching; c. w. ਲੱਗਣੀ.
 ਐੜ *aur, s. f.* A dry season.
 ਐਸਰ *auṇ,sar, s. f.* See ਐਸਰ.
 ਐਸਰ *auṇ,sar, s. m.* See ਐਸਰ.
 ਐਸੀ *auṇ,sí, s. f.* A kind of figure, drawn on the ground in the form of the head of a rake, by which a superstitious ceremony is performed, by way of prognosticating the visits of friends, &c.
 ਆਂਉਲ *án,uḷ, s. f.* The umbilical cord, navel string; i. q. ਆਉਲ.
 ਆਂਉਲਾ *án,uḷá, s. m.* A medicinal fruit; i. q. ਆਉਲਾ.
 ਆਂਉਲਾਮਾਰ *án,uḷásár, s. f.* Sulphur; i. q. ਆਉਲਾਮਾਰ.

ਆਂਉ *án,uṇ, s. f.* Mucus from the bowels.
 ਆਂਸੂ *án,sú, s. m.* A tear. Also ਆਂਝ.
 ਆਂਚ *ánych, s. f.* Heat, the flame of a fire, a blaze, glare; ਆਂਚ ਲੱਗਣੀ, to be kindled; ਆਂਚ ਲਾਉਣੀ, to kindle.
 ਆਂਝਲ *ányjhal, s. f.* The shade of a demon, demoniacal influence.
 ਆਂਝ, *ányjhu, s. m.* A tear.
 ਆਂਟ *ánt, s. f.* A knot, connexion, relationship, partnership, intimacy; intrigue, assignation; ਆਂਟ ਲੱਗਣੀ, to suffer loss; to get into a knot, to be connected; ਆਂਟ ਲਾਉਣੀ, to tie a knot, to bring about a connexion; to injure in trade.
 ਆਂਠ *ánṭh, Used with ਉੱਠ; as ਉੱਠ ਆਂਠ, camels and such like beasts of burden.*
 ਆਂਡ *ánd, s. m.* A testicle.
 ਆਂਡ *ánd, s. f.* The spawn of frogs; ਆਂਡ ਫੁਟਣੀ to have a large progeny.
 ਆਂਡਾ *án,dá, s. m.* An egg; ਆਂਡਾ ਟੇਕਾ, to lay eggs.
 ਆਂਡੂ *án,dú, a.* Uncastrated.
 ਆਂਢ ਗੁਆਂਢ *ánḍh,guánḍh, s. m.* Neighborhood, vicinity.
 ਆਂਢਾ *án,dhá, s. m.* A measure, trial, examination, test.
 ਆਂਢਾ ਮਾਂਢਾ *án,dhá sán,dhá, s. m.* Connexion, relationship, partnership, agreement.
 ਆਂਤ *ánt, s. f.* A gut, an entrail.
 ਆਂਤੜੀ *ánt,rí, s. f.* A gut, an entrail.
 ਆਂਟ *ánd, s. f.* A gut, an entrail.
 ਆਂਟੜੀ *ánd,rí, s. f.* A gut, an entrail.
 ਆਂਟਾ *án,dá, v. a.* (perf. indic. of ਆਲਣਾ, or ਆਨਲਾ.) Brought.
 ਆਂਵਲਾ *án,w,ḷá, s. m.* The name of a tree and its fruit; i. q. ਆਉਲਾ.
 ਆਂਵਲਾਮਾਰ *án,w,ḷásár, s. f.* Sulphur; i. q. ਆਉਲਾਮਾਰ.

ੲ

ਇਸ *is, pron.* (obl. cases of ਇਹ.) This, he, she, it.
 ਇਸਗੰਧ *isgandh, s. f.* The name of a medicinal plant; i. q. ਅਮਗੰਧ, and ਆਮਗੰਧ.
 ਇਸਟ *ist, s. f.* Desire, a favorite or patron deity, a beloved object.
 ਇਸਤਰੀ *istrí, s. f.* A woman, a wife; a smoothing iron.
 ਇਸਪਾਤ *ispát, s. m.* Steel.
 ਇਸੀ *isí, pron.* (obl. cases of ਇਹੀ.) The same, this very.
 ਇਸਕ *ishk, s. m.* Love, affection.
 ਇਸਕਪੇਚਾ *ishkpe,chá, s. m.* The name of a flower, or seed.
 ਇਸਕ ਮੁਸਕ *ishk, mushk, s. m.* Love, making love.
 ਇਸਕੀ ਟਿੱਡਾ *ish,kí ṭiḍ,dá, s. m.* A large green grasshopper; a lover of women, a man who is entangled in the meshes of love.
 ਇਹ *ih, pron.* This.
 ਇਹਮਾਨ *ihsán, s. m.* Favor, kindness, obligation.
 ਇਹਮਾਨਕ *ihsán,naṇ, s. f.* A woman who is under obligation.
 ਇਹਮਾਨਮੰਦ *ihsánmand, a.* Having received a favor, being under obligation.
 ਇਹਮਾਨਮੰਦੀ *ihsánman,dí, s. f.* Obligation.
 ਇਹਮਾਨੀ *ihsání, s. m.* One who is under obligation.
 ਇਹਾ *ihá, pron.* Like this, such; the same, this very, just this.
 ਇਹਾ ਜਿਹਾ *ihá,jí,pron.* Of this sort, such as this.
 ਇਹੀ *ihí, pron.* The same, this very, just this.
 ਇਹੋ *ihó, pron.* The same, this very, just this.
 ਇਕ *ikk, q.* One. ਇਕ ਛੱਤ ਰਾਜ, a government which extends over the whole country, a universal government; c. w. ਕਰਨਾ; ਇਕ ਟੋਕ ਲਾਉਣੀ, to give a look.

ਇਕਮ i,kas a. (instr. of ikk.)
Some one.

ਇਕਮਾਰ iksár, } a. Alike, of
ਇਕਮੀ ik,sí, } the same sort,
ਇਕਮਾਂ iksán, } even, only one.

ਇਕਹਤ ikhat,tar, a. Seventy one.

ਇਕਠ ikatṭh, s. m. Collection, assemblage, being together.

ਇਕਠਾ ikatṭhā, a. Together, collected.

ਇਕਠੈਰ ik,ṭhaur, s. f. One place, the same place.

ਇਕਤਰ ikat,tar, a. Being together, agreeing, being on one side.

ਇਕਤਾਰਲੀਆ iktáh,líá, s. m.
The year '41.

ਇਕਤਾਲੀ iktá,lí, a. Forty one.

ਇਕਤੀ ikat,tí, a. Thirty one.

ਇਕਤੇ ik,te, a. Only one, the same.

ਇਕ ਮਿੱਕ ਹੋਣਾ ikk, mikk, ho,ṇá, v. n. To be reconciled, to be united.

ਇਕਲ ਬਾਰਾਂ ik,kal bá,hán, s. m.
One who has no brother.

ਇਕਲਵੈਂਜਾ ikkalwány,já, } a. A-
ਇਕਲਵਾਂਜਾ ikkalwány,já, } lone,
separate, by one's self.

ਇਕਲਵੈਂਜਾ ikkalwány,já, } s. m.
ਇਕਲਵਾਂਜਾ ikkalwány,já, } Retirement, privacy.

ਇਕਲਾ ikal,lá, a. Alone.

ਇਕਲਾਈ iklá,í, s. f. A shawl or chadar, (worn by men.)

ਇਕਲਾਪਾ iklá,pá, a. Being alone, having no one to depend on, single.

ਇਕਲੇਤਾ iklau,tá, a. Only begotten.

ਇਕਲੇਲਾ ikwal,lá, a. Being on one side, being alone, being at leisure.

ਇਕਵੈਂਜਾ ikwany,ja, a. Fifty one.

ਇਕਾ ik,ká, a. Being alone, single.

ਇਕਾ ik,ká, s. m. A one horse carriage; i. q. ਔਕਾ.

ਇਕਾਮੀ iká,sí, a. Eighty one.

ਇਕਾਹਮੀਆ ikáh,síá, s. m. The year '81.

ਇਕਾਹਟ aká,haṭ, a. Sixty one.

ਇਕਾਹਟਾਂ ikáh,ṭá, s. m. The year '61.

ਇਕਾਦਮੀ iká,dasí, s. f. The eleventh day of each half of the month, when Hindús are prohibited by the Shasters from eating any thing of the grain kind except buckwheat, and likewise from plowing, from sexual intercourse, &c.

ਇਕਾ ਦੁਕਾ ik,ká duk,ká, ad. One by one, and two by two; single and in companies of two.

ਇਕਾਨਮੀ ikán,men, } a. Ninety
ਇਕਾਨਵੈਂ ikán,wen, } one;
ninety first.

ਇਕੀ ik,kí, a. Twenty one.

ਇਕੀਮਵਾਂ ikís,wán, } a. Twen-
ਇਕੀਹਵਾਂ ikih,wán, } ty first.

ਇਕੁਰ ik,kur, ad. In this manner.

ਇਕੇਰਾਂ ike,rán, ad. Once, only once.

ਇਕੇ ik,ko, a. Only one.

ਇਕੇਤਰ ਸੈ iko,tar sau, a. One hundred and one.

ਇਕੰਤ ikant, a. Alone, at leisure, disengaged.

ਇੱਖ ikkh, s. m. Sugar cane; i. q. ਈਖ.

ਇਖਤਿਆਰ ikhtiár, s. m. Authority, power, control.

ਇੰਗਰਨਾ ing,garná, v. n. To be proud and haughty, to be insubordinate.

ਇੱਛਕ ich,chkak, s. m. One who wishes or desires.

ਇੱਛਾ ich,chkhá, } s. f. Wish,
ਇੱਛਿਆ ich,chkhiá, } desire.

ਇੱਛਿਆਪਾਰਨ ichchhiádhá,ran, s. f. }
ਇੱਛਿਆਪਾਰੀ ichchhiádhá,rí, s. m. }
One whose wishes are fulfilled.

ਇੱਜਤ ij,jat, s. f. Honor.

ਇਜਨ i,jan, s. m. Permission.

ਇੰਝ inyjh, s. m. A tear.

ਇੰਝ inyjh, } ad. Thus, so; i. q.
ਇੰਝਾ in,nyá, } ਆਂਝ, q. v.

ਇੰਟ itṭ, s. f. A brick.

ਇੰਟਮਿਟ it,siṭ, s. f. A plant.

ਇੰਟ ਖੜਕਾਇਲ itṭ, khar,ká,un, s. m.
A kind of play.

ਇਲੀਚਿਲੀ i,ṭíchi,ṭí, s. f. Knick-knacks, trifles; things, chattels.

ਇੰਤ itt, pron. This; i. q. ਇਸ.

ਇਤਨਾ it,ná, pron. So many, so much, this much.

ਇਤਨਾ it,ná, ad. So much.

ਇਤਨਾਕੁ it,náku, pron. About so many, about this much.

ਇਤਬਾਰ itbár, s. m. Faith, confidence, credit, reliance, trust.

ਇਤਬਾਰਲ itbá,ran, s. f. } One
ਇਤਬਾਰਨ itbá,ran, s. f. } who is
ਇਤਬਾਰੀ itbá,rí, s. m. } faith-
ful, a trustworthy person.

ਇਤਰ ਬਿਤਰ i,tar bi,tar, a. Scattered; c. w. ਚੋ ਜਾਲਾ.

ਇਤਵਾਰ itwár, s. m. Sunday; i. q. ਆਇਤਵਾਰ.

ਇਤੀ i,tí, pron. This very; i. q. ਇਸੀ.

ਇਥੇ it,the, ad. Here.

ਇਥੋ it,thoṅ, ad. Hence.

ਇੰਦ ind, s. m. The moon; the name of the Regent of the heavens; i. q. ਇੰਦਰ, q. v.

ਇੰਦਪਨਕ inddha,nak, s. m. f. The rainbow.

ਇੰਦਰ ind,dar, s. m. The Regent of the visible heavens, and of the inferior divinities, according to Hindú mythology.

ਇੰਦਰਚਾਲ ind,darjál, s. m. Le-gerdemain.

ਇੰਦਰਜੰਝ indarjaun, s. m. The name of a medicinal seed.

ਇੰਦਰਲੋਕ indarlok, s. m. The world in which Indar resides.

ਇੰਦਰਾਇਲ indrá,iṅ, s. f. Colocynth; wild gourd.

ਇੰਦਰਾਜਾ indrájā, *s. m.* King Indar.

ਇੰਦਰਾਜੀ indrájī, *s. f.* The queen of king Indar.

ਇੰਦਰਾਪੁਰੀ indrápurī, *s. f.* The city of Indar.

ਇੰਦਰੀ indrī, *s. m.* An inhabitant of Indar's region.

ਇੰਦਰੀ indrī, *s. f.* An organ of sense, a name given to the different organs of action and perception, (those of action being the hand, the foot, the voice, the organ of generation, and the organ of excretion; and those of perception being the mind, the eye, the ear, the nose, the tongue, and the skin;) the privities, (whether of men or animals.)

ਇਨ in, *pron.* (instr. of ਇਹ.) He, she, it.

ਇਨਮਾਨ insán, *s. m.* Man, mankind; kindness, obligation; (in the latter sense more properly ਇਹਮਾਨ.)

ਇਨਮਾਨਗਤ insángat, *s. f.*

ਇਨਮਾਨਗਤੀ insángatī, *s. f.*

ਇਨਮਾਨਪੁਲਾ insánpulā, *s. m.*

ਇਨਮਾਨੀਯਤ insániyat, *s. f.* Manhood, humanity.

ਇਨਮਾਦ insáf, *s. m.* Justice, equity; ਇਨਮਾਦ ਕਰਨਾ, to judge.

ਇਨਲ inn,han, *s. m.* Fuel.

ਇਨਾਂ in,hán, *pron.* (obl. cases plur. of ਇਹ.) These.

ਇਨੀਂ in,hín, *pron.* (instr. pl. of ਇਹ.) These. (also obl. pl. of ਇਹੀ.) These very.

ਇਨਕਾਰ inkár, *s. m.* Denial, refusal; c. w. ਕਰਨਾ.

ਇਨਕਾਰੀ inkárá, *s. m.* One that denies or refuses. [a gift.

ਇਨਾਮ inám, *s. m.* A present,

ਇਨਾਮ ਕਿਨਾਮ inám,kinám, *s. m.* Presents, gifts.

ਇਨਾਮੀ inámí, *s. m.* The receiver of a gift.

ਇਨਾਮੀ inámí, *s.* Given as a present; free from tax, toll, &c.

ਇਨੂ in,nú, *s. m.* A hoop-shaped cushion for supporting a water vessel on the head, any thing placed on the head to support a burden.

ਇਮਰਤੀ imartī, *s. f.* A sweetmeat made of ground *dál*.

ਇਮਲੀ imlí, *s. f.* The tamarind, the tamarind tree.

ਇਮਾਨ imán, *s. m.* Faith, religion, fidelity.

ਇਮਾਨਦਾਰ imándár, *s. m. f.* A believer, an honest, faithful person.

ਇਮਾਨਦਾਰੀ imándárá, *s. f.* Faith, piety, fidelity, honesty.

ਇਮਾਮ imám, *s. m.* A leader in the Muhammadan religion, a priest, one who leads in prayer; a title given to the twelve successors of Muhammad; the large bead in a rosary, from which the counting begins.

ਇਮਾਮਜਾਦੇ imámjá,de, *s. m. pl.* A title given to Hasan and Husain, together with their descendents.

ਇਰਦੇ ਗਿਰਦੇ ir,de gir,de, *prep.* Around, round about.

ਇਰੰਡ irand, *s. m.* The castor plant.

ਇਲ ill, *s. f.* A kind of hawk, a kite; a foolish woman; (the female of ਇਲਕ.)

ਇਲਗਲ ilgan, } *s. f.* A

ਇਲਗਲੀ ilganí, } line to hang

ਇਲਗਲ ilngan, } clothes on.

ਇਲਗਲੀ ilnganí, }

ਇਲਤ il,at, *s. f.* Disease, defect; filth, dirt; obloquy.

ਇਲਤਖੋਰਾ illatkho,rá, *m.* One

ਇਲਤਲ il,latau, *f.* who is

ਇਲਤਿਹਾਰਾ illatihá,rá, *m.* guilty

ਇਲਤੀ il,latí, *m.* of disreputable conduct, one on whom obloquy rests.

ਇਲਮ il,am, *s. m.* Science, knowledge, learning.

ਇਲਮਦਾਰ ilamdár, } *a.* Learned.

ਇਲਮੀ il,amí, } a. Learned.

ਇਲਕ il,ak, *s. m.* A kind of hawk, a kite; a stupid man.

ਇਲਾਇਚੀ ilá,ichí, *s. f.* Cardamum.

ਇਲਾਕਾ ilá,ká, *s. m.* Relation, dependence; interest; business, occupation.

ਇਲਾਜ iláj, *s. m.* Remedy, healing, cure.

ਇਵਜ਼ il,vaj, *s. m.* Stead, room.

ਇਵਜ਼ੀ il,vají, *s. m.* A substitute.

ਇਵੇਂ il,vew, *ad.* In this way.

ਈਮਰਵੰਦ isband, *s. m.* The name of a seed burnt to drive away evil spirits; called also ਈਮਰਵੰਦ, and ਰਰਮਲ.

ਈਮਬਗੋਲ isabgol, *s. m.* The name of a medicinal seed.

ਈਮਰਵੰਦ isband, *s. m.* i. q. ਈਮਰਵੰਦ, q. v.

ਈਮਾਨਕੋਲ isán,kol, *s. f.* The northeast point of the compass.

ਈਸਰ is,ur, *s. m.* God.

ਈਸਰਤਾਈ isurtá,í, *s. f.* The Godhead, the Divinity.

ਈਸਰ ਰਾਪਨਾ isur rádh,ná, *s. f.* The worship of God.

ਈਖ ikh, *s. m.* Sugar cane.

ਈਚ ਨੀਚ ich, ních, *s. f.* The high and low, (orders of society.)

ਈਦ id, *s. f.* A feast, a festival, (Muhammadan.)

ਈਦ ਕੁਰਬਾਨੀ id, kurbáni, *s. f.* The sacrifice offered at the Id.

ਈਦੀ idí, *s. f.* A festival present.

ਈਨ in, *s. f.* Law, regulation.

ਈਰ ir, *s. m.* A low person; (used with ਮੀਰ; as ਨਾ ਈਰ ਨਾ

ਨਾ ਮੀਰ ਨਾ, a person subject neither to low, nor to high.)

ਏ e, *pron.* This, these; i. q. ਏਹ.

ਏ e, *inter.* O! (used in addressing one.)

ਏਈ e,í, *pron.* The same; i. q. ਏਈ and ਏਹੇ.

ਏਹ eh, *pron.* This, he, she, it, they, these.

ਏਹਾ e,há, *pron.* Such like, this, the same.

ਏਹੀ e,hí, *pron.* (fem. of ਏਹਾ,) The same; i. q. ਏਹੇ.

ਏਹੇ e,ho, *pron.* The same, this very one, these very ones.

ਏਕਾ ek,ká, *s. m.* Union, agreement, combination.

ਏਕਾ e,ká, *s. m.* The figure 1, a unit.

ਏਕਾ ਏਕੀ e,ká e,kí, *ad.* Suddenly, all at once, quickly.

ਏਚਪੇਚ ech,pech, *s. m.* Complication, convolution; difficulty; deceit.

ਏਡ ed, *s. f.* The heel; ਏਡ ਲਾਉਲੀ, to strike a horse's sides with one's heels, to spur a horse.

ਏਥੇ e,the, *ad.* Here.

ਏਠੇ e,ðon, *ad.* Hence, from this, from this time.

ਏਰਨਾ er,ná, } *s. m.* A
ਏਰਨਾਗੋਹਾ ernágo,há, } cake of
crowding as found in its natural
state.

ਏਲੂਆ e,lúá, *s. m.* Aloes.

ਏਲੋ e,lon, *s. f.* A vegetable eaten by poor people.

ਏਡਵੀ enḍ,wí, *s. f.* A hoop-shaped mat or cushion, made of cord or cloth, and placed on the crown of the head, by those who carry burdens, especially by those who carry vessels of water on their heads; a circular mat placed under a *huggá*.

ਉ

ਉਸ us, *pron.* (obl. cases of ਉਹ,) Him, her, it, that.

ਉਸਕਲਾ us,kalá, *v. n.* To be kindled, to be excited, to be in-

stigated; to grow, to spring up.

ਉਸਕਲ us,kal, *s. f.* Suspicion, false accusation, calumny.

ਉਸਕਲਕ us,kalan, *s. f.* } A

ਉਸਕਲੀਯਾ us,kaliyá, *s. m.* } false

ਉਸਕਲੀ us,kalí, *s. m.* } accuser, a calumniator.

ਉਸਕਾਉਲਾ uská,uná, *v. a.* To kindle, to excite, to instigate, to influence one to go away or depart; to cause to grow or spring up.

ਉਸਟੰਡ usṭanḍ, *s. m.* Slander; contrivance, ingenuity.

ਉਸਟੰਡਕ usṭanḍak, *f.* } A

ਉਸਟੰਡੀ usṭanḍí, *m.* } slanderer; a contriver; ingenious.

ਉਸਠਪੁਲਾ usatṭhpu,ná, *s. m.* Crudeness, rudeness, impudence, presumptuousness, cruelty; i. q. ਅਸਟਾਈ.

ਉਸਠਾ usatṭhá, *a.* Unchiseled, crude, rude, uncivil, presumptuous, impudent, cruel; i. q. ਅਸਟਾ.

ਉਸਤਤ usṭat, *s. f.* Praise.

ਉਸਤਰਾ usṭará, *s. m.* A razor.

ਉਸਤਾ usṭá, *s. m.* A barber.

ਉਸਤਾਜ usṭáj, } *s. m.* A teacher,

ਉਸਤਾਦ usṭád, } a preceptor, a master.

ਉਸਤਾਦਗੀ usṭá,dagí, *s. f.* Teaching, instruction, mastership, skill.

ਉਸਤਾਦਲੀ usṭá,ḍalí, *s. f.* A preceptress, a mistress, the wife of a preceptor.

ਉਸਤਾਦੀ usṭá,di, *s. f.* Teaching, mastership, skill.

ਉਸਤਤ usṭut, *s. f.* Praise.

ਉਸਨਾਕ usnák, *a.* Sensible, clever, prudent, careful, neat; i. q. ਚਮਨਾਕ.

ਉਸਨਾਕਲ usnák,kan, *s. f.* A sensible, clever, prudent, careful, neat, woman.

ਉਸਨਾਕਪੁਲਾ usnákpu,ná, *s. m.* }

ਉਸਨਾਕੀ usnák,ki, *s. f.* }

Carefulness, neatness, cleverness, prudence.

ਉਸਰਨਾ us,sarná, *v. n.* To rise, (as a wall in building,) to be built up.

ਉਸਰਾਈ usrá,í, *s. f.* The act of building up a wall.

ਉਸਰਾਉਲਾ usrá,uná, *v. a.* To cause to be built up, (a wall.)

ਉਸਾਲ usán, *s. m.* Sensation, sense; courage, presence of mind.

ਉਸਾਰਨਾ usár,ná, *v. a.* To build up, (a wall.)

ਉਸਾਰਾ usár,rá, *s. m.* The act of building up; a porch, a vestibule, a room built on the top of a house.

ਉਸਾਰੀ usár,rí, *s. f.* The act of building; i. q. ਉਸਰਾਈ.

ਉਸੀ us,sí, *pron.* (obl. of ਉਹੀ.) That very, the same.

ਉਸੁ us,sú, *s. m.* The name of a plant from the seed of which oil is expressed.

ਉਸੇ us,se, *pron.* That very, the same; i. q. ਉਸੀ.

ਉਹ uh, *pron.* That, he, she, it;

ਉਹਲਾ uh,lá, *s. m.* A screen, any thing that conceals; ਉਹਲਾ ਕਰਨਾ, to conceal; ਉਹਲੇ ਹੋਲਾ, to be concealed; ਉਹਲੇ ਕਰ ਵੇਲਾ, to conceal.

ਉਹਾ uh,há, *pron.* Of that sort, the same, (in this sense provincial.)

ਉਹਾ ਜਿਹਾ uh,há ji,há, *pron.* Of that sort, such as that.

ਉਹੀ uh,hí, *pron.* That very, the same.

ਉਹੁੜ ਪੁਹੁੜ uh,huṛ pu,huṛ, *s. m.* Endeavours, pains, expedients and remedies of every kind; c. w. ਕਰਨੀ.

ਉਹੋ uh,ho, *pron.* That very, the same.

ਉਕਮਲਾ uk,saṇá, *v. n.* To be kindled, to be excited, to be instigated, to spring or grow up; i. q. ਉਸਕਲਾ.

ਉੱਕਮਾਉਲਾ ukśá,uná, *v. a.* To kindle, to excite, to instigate, to cause to spring up or grow; to influence one to go away.

ਉੱਕਮਾਉਲਾ ukk,jáná, } *v. n.* To
ਉੱਕਲਾ ukk,ná, } err, to commit a blunder, to miss the mark, to act foolishly, to mistake, to make a mistake.

ਉੱਕਤ uk,kaṭ, *s. f.* Contrivance, invention.

ਉੱਕਤਲ uk,katān, *s. f.* A female contriver, an inventress.

ਉੱਕਤਾਉਲਾ ukṭá,uná, *v. n.* To be vexed, to be out of patience, to fret, to be disgusted, to be melancholy.

ਉੱਕਤਾਉਲਾ ukṭá,uná, *v. a.* To vex, to disturb.

ਉੱਕਤੀ uk,kaṭí, *s. m.* A contriver, an inventor. [thus.

ਉੱਕਰ uk,kaṛ, *ad.* In that way,

ਉੱਕਰਨਾ uk,karná, *v. a.* To dig, to engrave.

ਉੱਕਰਾਉਲਾ ukṛá,uná, *v. a.* To cause to be engraved.

ਉੱਕਰੁ uk,ṛú, *s. m.* The posture of sitting on the hams, with the soles of the feet on the ground, squatting; i. q. ਉੱਕਰੁ.

ਉੱਕਾ uk,ká, *a.* Only, alone, single; without extra expense.

ਉੱਕਾਉਲਾ uká,uná, *v. a.* To cause to err, to cause to blunder, to mislead.

ਉੱਕਾਮਲਾ ukás,ná, *v. a.* To kindle, to excite, to instigate; to influence one to go away, to remove.

ਉੱਕਾ ਪੁੱਕਾ, uk,ká puk,ká, *a.* Single, alone, only; without extra expense.

ਉੱਕਰ uk,kur, *ad.* In that way, thus.

ਉੱਖਲ uk,khaḷ, *s. m.* A large wooden mortar; a lubber.

ਉੱਖਲੀ uk,khaḷí, *s. f.* A small wooden mortar.

ਉੱਖੜਨਾ uk,khaṛná, *v. n.* To be plucked up, to be eradicated.

ਉੱਖੜਨਾ ਪੁੱਖੜਨਾ uk,khaṛná puk,khaṛná, *v. n.* To be plucked up root and branch, to be thoroughly eradicated.

ਉੱਖੜਾਉਲਾ ukhṛá,uná, *v. a.* To cause to be plucked up or eradicated.

ਉੱਖੜਨਾ ukhṛá,ná, *v. a.* To pluck up, to eradicate.

ਉੱਖਲ uk,khuḷ, *s. m.* A large wooden mortar; a lubber; i. q. ਉੱਖਲ.

ਉੱਖਲੀ uk,khuḷí, *s. f.* A small wooden mortar; i. q. ਉੱਖਲੀ.

ਉੱਖੜਨਾ uk,khuṛná, *v. n.* To be plucked or raised up, to be eradicated.

ਉੱਖੜਨਾ ukheṛ,ná, *v. a.* To pluck up, to eradicate.

ਉੱਖੜਾ ਉੱਕੇਰਾ, ukheṛá, *s. m.* A disease in which the hair comes out by the roots; c. w. ਲੱਗਲਾ.

ਉੱਗਲਾ ug,gaḷá, *v. n.* To spring up, to be produced, to grow.

ਉੱਗਮਲਾ ug,gamná, *v. n.* To spring up, to appear, to rise, (as the sun.)

ਉੱਗਰਵਾਰੁਲਾ ugarwá,huná, *v. a.* To cause revenue or other dues to be collected.

ਉੱਗਰਾ ugrá,há, *s. m.* A tax gatherer, a collector of dues.

ਉੱਗਰਾਹੀ ugrá,hí, *s. f.* The business of a tax gatherer, the collection of dues.

ਉੱਗਰਾਰੁਲਾ ugrá,huná, *v. a.* To gather taxes, to collect dues of any kind.

ਉੱਗਲੋਂਕਲਾ ugaḷachchh,ná, *v. a.* To bring up food from the stomach or maw, (as cattle that chew the cud,) to spit out, to vomit, to disgorge.

ਉੱਗਲਨਾ ug,gaḷná, *v. n.* To be loosened, to be separated, to be disengaged; to spring up.

ਉੱਗਲਨਾ ug,gaḷná, *v. a.* To vomit; ਉੱਗਲ ਨਿਗਲਵੇ ਖਾਲਾ, to eat with difficulty what is distasteful or nauseating.

ਉੱਗਲਾਉਲਾ ugaḷá,uná, *v. a.* To loosen, to separate, to disengage; to cause to be disgorged.

ਉੱਗਲਾਕਲਾ ugaḷáchh,ná, *v. a.* The same as ਉੱਗਲੋਂਕਲਾ.

ਉੱਗਵਾਈ ugwá,í, *s. f.* Causing to grow, producing; the wages of production.

ਉੱਗਵਾਉਲਾ ugwá,uná, *v. a.* To cause to be produced.

ਉੱਗਾਈ ugá,í, *s. f.* Causing to grow; the wages of production.

ਉੱਗਾਉਲਾ ugá,uná, *v. a.* To cause to spring up or grow.

ਉੱਗਾਊ ugá,ú, *a.* About to spring up, in a state to spring up.

ਉੱਗਾਹ ugá,h, *s. m.* A witness.

ਉੱਗਾਹੀ ugá,hí, *s. f.* Evidence, testimony.

ਉੱਗਲ ugáḷ, *s. m.* Loosening, coming off, separating; that which is spit out after being chewed; a mouthful.

ਉੱਗਲੋਂਕਲਾ ugáḷdán, *s. m.* A spit-box.

ਉੱਗਲਨਾ ugáḷ,ná, *v. a.* To loosen, to separate, to disengage; to vomit, to disgorge, to spit out.

ਉੱਗਲੀ ugáḷ,í, *s. f.* Chewing the cud.

ਉੱਗਰਨਾ ug,gurná, *v. a.* To threaten, (as with a drawn fist;)

ਉੱਗਰ ਉੱਗਰ ਪੈਲਾ, to run at a person with the fist drawn.

ਉੱਗਲਨਾ ug,gulná, *v. a.* To vomit; i. q. ਉੱਗਲਨਾ, *v. q.*

ਉੱਗਲਨਾ ug,gulná, *v. n.* To be loosened; i. q. ਉੱਗਲਨਾ.

ਉੱਗਲਾਉਲਾ uguḷá,uná, *v. a.* i. q. ਉੱਗਲਾਉਲਾ.

ਉੱਗਰਨਾ ung,garná, } *v. n.* To
ਉੱਗਰਨਾ ung,gurná, } spring up, (a vegetable,) to sprout.

ਉਂਗਲ *ung, gul*, *s. f.* A finger;
 ਉਂਗਲ ਭਰ, a finger's breadth, and
 sometimes, though rarely, a finger's
 length.
 ਉਂਗਲੀ *ung, gullī*, *s. f.* A finger,
 a toe.
 ਉਂਗੁਠੀ *unggū, thī*, *s. f.* A finger
 ring.
 ਉਂਗੁਰੀ *unggū, rī*, *s. f.* The tender
 blade of corn or grass just
 issued from the ground, a bud.
 ਉੱਖ ਮੁੱਖ *uggh, suggh*, *s. f.* News,
 information, report.
 ਉੱਘਰਨਾ *ug, gharnā*, *v. n.* To be
 paid, (spoken of taxes and other
 dues,) to be collected.
 ਉੱਘਰਵਾਉਣਾ *ugharwā, unā*, *v. a.*
 To cause revenue or other dues
 to be collected; i. q. ਉੱਗਰਵਾਰਨਾ.
 ਉੱਘੜਨਾ *ug, gharnā*, *v. n.* To be
 spread out, to be opened, to be
 uncovered, to be discovered, to
 be revealed, to transpire.
 ਉੱਘੜਵਾਉਣਾ *ugharwā, unā*, } *v. a.*
 ਉੱਘੜਾਉਣਾ *ugharā, unā*, } To
 cause to be opened or disclosed,
 to make known.
 ਉੱਘਾ *ug, ghā*, *a.* Clear, open,
 manifest, known.
 ਉੱਘਾੜਨਾ *ughār, nā*, *v. a.* To open,
 to disclose, to make known.
 ਉੱਘਾੜਾ *ughār, rā*, *a.* Naked, open,
 manifest.
 ਉੱਘਾੜੂ *ughār, rū*, *s. m.* One who
 unveils or makes known.
 ਉੱਘੁਰਵਾਉਣਾ *ughurwā, unā*, *v. a.*
 To cause to be opened or dis-
 closed, to make known.
 ਉੱਘੇੜਨਾ *ugher, nā*, *v. a.* To
 open, to disclose, to make known.
 ਉੱਘਲਾਉਣਾ *ungghlā, unā*, *v. n.*
 To nod, to doze or slumber.
 ਉੱਚਕਣਾ *uch, kanā*, *v. n.* To
 startle, to spring up, to jump, to
 bound.
 ਉੱਚੈਰਪੁਲਾ *uchakk, punā*, *s. m.*
 The business of a pickpocket.

ਉੱਚਕਿੰਦਿਆ *uchakkbid, diā*, *s. f.*
 Adeptness in picking pockets.
 ਉੱਚਕਾ *uchak, kā*, *s. m.* A pick-
 pocket, a thief.
 ਉੱਚਕਾਉਣਾ *uchkā, unā*, *v. a.* To
 cause one to start up, to startle,
 to cause to rise.
 ਉੱਚਕੀ *uchak, kī*, *s. f.* A female
 pickpocket, a thief.
 ਉੱਚਟਣਾ *uch, ṭanā*, *v. n.* To be
 unsettled, (the mind,) to be per-
 plexed, to be sorrowful.
 ਉੱਚਟੜਾ *uchṭ, ṭrā*, *s. m.* A dis-
 ciple, a learner.
 ਉੱਚਰਨਾ *uch, arnā*, *v. a.* To speak,
 to utter, to tell, to write, (as an
 author.)
 ਉੱਚਰਾਉਣਾ *uchrā, unā*, *v. a.* To
 cause to be spoken or uttered, to
 cause to be written.
 ਉੱਚੜਨਾ *uch, chārnā*, *v. n.* To
 be separated, (as skin from the
 flesh,) to be blistered.
 ਉੱਚਾ *uch, chā*, *a.* High, lofty, tall,
 steep; loud.
 ਉੱਚਾ *uch, chā*, *s. m.* Tweezers,
 such as shepherds use for extract-
 ing thorns from the feet.
 ਉੱਚਾਈ *uchā, ī*, *s. f.* } Height,
 ਉੱਚਾਉ *uchā, u*, *s. m.* } steep-
 ness; loudness.
 ਉੱਚਾਰਟ *uchā, haṭ*, *s. f.* Height,
 steepness.
 ਉੱਚਾਟ *uchāṭ*, *s. f.* The act of
 scolding or vexing.
 ਉੱਚਾਟਣਾ *uchāṭ, nā*, *v. a.* To
 scold, to vex.
 ਉੱਚਾਲ *uchāl*, *s. m.* Height, a
 high place, an elevation.
 ਉੱਚਾਰ *uchār*, *s. m.* Utterance,
 speaking, pronunciation, explan-
 ation; c. w. ਵਰਨਾ.
 ਉੱਚਾਰਨਾ *uchār, nā*, *v. a.* To
 utter, to speak out, to pronounce,
 to explain.
 ਉੱਚਾਲਨਾ *uchāl, nā*, *v. a.* To ex-
 cite, to instigate.

ਉੱਚਾਲਾ *uchāl, lā*, *s. m.* Instiga-
 tion; ਉੱਚਾਲਾ ਵੇਲਾ, to instigate.
 ਉੱਚਾਵਾਂ *uchā, wān*, *s. m.* A
 movable fire place.
 ਉੱਚਿਆਈ *uchiā, ī*, *s. f.* Height,
 steepness; loudness.
 ਉੱਚੀਦੀ *uch, chīdī*, *ad.* With
 a loud voice.
 ਉੱਚੇਰਾ *uche, rā*, *a.* A little higher.
 ਉੱਚੇੜਨਾ *ucher, nā*, *v. a.* To
 strip off, (as the skin from the
 body,) to flay.
 ਉੱਚੇੜਕਿੰਦਿਆ *ucherbid, diā*, *s. f.*
 Separating, prying into, penetra-
 ting, thoroughly investigating,
 vexing, worrying, persecuting.
 ਉੱਚੋਣਾ *uchch, nā*, *v. n.* To be
 broken or separated, (spoken of
 skin,) to be abraded, to be skin-
 ned, scratched, or scored.
 ਉੱਚੋਲਨਾ *uch, chhāl, nā*, *v. n.* To
 spring up, to leap, to bound;
 to be full (the heart.)
 ਉੱਚਾਲਨਾ *uchhāl, nā*, *v. a.* To
 cause to spring up or bound, to
 toss up.
 ਉੱਚਾਲੀ *uchhāl, lī*, *s. f.* Vomit-
 ing; c. w. ਆਉਣੀ and ਵਰਨੀ.
 ਉੱਚੋਹਣਾ *uchhīh, nā*, } *v. a.* To
 ਉੱਚੋਹਣਾ *uchheh, nā*, } separate
 the skin, to scratch, to scarify.
 ਉੱਜਲ *uj, jal*, *a.* Bright, shining,
 clear, clean, pure.
 ਉੱਜਲਤਾਈ *ujjaltā, ī*, *s. f.* Bright-
 ness, clearness, purity.
 ਉੱਜਲਨਾ *ujjal, nā*, *v. n.* To be
 brightened, to be made pure, to
 become pure.
 ਉੱਜਲਾ *uj, lā*, *a.* Bright, shining,
 clear, pure.
 ਉੱਜਲਾਈ *ujlā, ī*, *s. f.* Bright-
 ness; compensation for brighten-
 ing or polishing.
 ਉੱਜਲਾਉਣਾ *ujlā, unā*, *v. a.* To
 brighten; to cause to be bright-
 ened. [desert.
 ਉੱਜੜ *uj, jaṭ*, *a.* Desolate, in ruins,

ਉਜੜ ਜਾਲਾ ujjar jā,nā, } v. n.
ਉਜੜਨਾ ujjarṇā, } To be-

come desolate, to be ruined; to abandon one's home and remove to another place, to migrate.

ਉਜੜਵਾਈ ujarwā,ī, s. f. The act of laying waste, or causing to lay waste; wages of laying waste, (a piece of land, &c.)

ਉਜੜਵਾਉਲਾ ujarwā,unā, v. a. To cause to lay waste.

ਉਜੜਾਈ ujarā,ī, s. f. i. q. ਉਜੜਵਾਈ.

ਉਜੜਾਉਲਾ ujarā,unā, v. a. To cause to lay waste.

ਉਜਾਗਰ uajā,gar, a. Manifest, known; c. w. ਚੋਲਾ and ਕਰਨਾ.

ਉਜਾਲਲਾ uajā,lanā, v. a. To brighten, to polish, (metals or jewels,) to cleanse.

ਉਜਾਲਾ uajā,lā, s. m. Light, splendor, brightness.

ਉਜਾੜ ujar, s. f. A desert.

ਉਜਾੜਨਾ, ujar,ṇā, v. a. To lay waste, to ruin, to depopulate, to cause to migrate.

ਉਜਾੜਾ uajā,rā, s. m. Depopulation, laying waste, ruin, migration; damages for injuring or laying waste property.

ਉਜਿਹਾ uji,hā, a. Such, such like.

ਉਜਿਹਾ uji,hā, ad. So, thus.

ਉਜੀਰਨ ujī,ran, s. f. Dyspepsy. Also ਜੀਰਨ.

ਉਜੇਹਾ uje,hā, a. i. q. ਉਜਿਹਾ.

ਉਜੇਹਾ uje,hā, ad. i. q. ਉਜਿਹਾ.

ਉੰਜਲ uny,ja, s. m. A double handful.

ਉਟਕਲਾ ut,kaṇā, v. n. To start, to spring up, to jump, to rise, to bound; i. q. ਉਚਕਲਾ.

ਉਟਕਾਉਲਾ utkā,unā, v. a. To startle, to cause to jump up.

ਉਟੰਗਲ utang,gaṇ, } s. m. The

ਉਟੰਕਲ utāṅ,gaṇ, } name of a plant; the name of a river near Gwalior.

ਉਟੇਰਨ uṭe,ran, s. m. A reel; i. q. ਅਟੇਰਨ.

ਉਟੇਰਨਾ uṭe,rnā, v. a. To make up thread into skeins, to reel; i. q. ਅਟੇਰਨਾ; ਉਟੇਰਨਾ ਪਟੇਰਨਾ, to take off (clothes;) to plunder, to rob; ਉਟੇਰ ਲੈਲਾ, to take off (clothes;) to plunder, to rob.

ਉੱਠ uṭṭh, s. m. A camel.

ਉੱਠਲ ਬੈਠਲ uṭṭhan baiṭhan, s. m. Rising up and sitting down; a kind of gymnastic exercise; restlessness; trifling; intercourse.

ਉੱਠਲਾ uṭṭh,nā, v. n. To rise up, to be raised; to be removed; to be abolished.

ਉੱਠਨਤ uṭṭhant, s. f. The act of rising, the manner of rising.

ਉੱਠਵਈਆ uṭṭhwa,īā, } a. Swift,
ਉੱਠਵਈਆ uṭṭhwa,īā, } given to leaping, agile, (spoken only of a horse.)

ਉੱਠਵਈ uṭṭhwa,ī, s. f. The cost of removing any thing from one place to another.

ਉੱਠਵਈਲਾ uṭṭhwa,unā, v. a. To cause to raise, to cause to be taken up or carried away; to cause to abolish.

ਉੱਠਵਈਆ uṭṭhwa,īā, a. Swift, &c. (a horse;) i. q. ਉੱਠਵਈਆ.

ਉੱਠਾਈ uṭhā,ī, s. f. i. q. ਉੱਠਵਈ.

ਉੱਠਾਈਗੀਰਾ uṭhāigī,rā, s. m. A pilferer, a petty thief.

ਉੱਠਾਉਲਾ uṭhā,unā, v. a. To cause to rise, to raise; to abolish, to remove; to bear, to undergo.

ਉੱਠਾਊ uṭhā,ū, s. m. One that takes up.

ਉੱਠਾਊ uṭhā,ū, a. Capable of being raised or removed; ਉੱਠਾਊ ਚੁੱਲਾ, a movable chullhā or fire place; a man of a restless disposition; ਉੱਠਾਊ ਪਿੱਤਾ, a term of ridicule, applied to a restless man, who is ever in motion, like the bird called piddī.

ਉੱਠਾਨ uṭhān, s. m. f. The act or manner of rising, ascension; removing.

ਉੱਠਾਬੈਠ uṭhābaiṭh, } s. f. Ri-
ਉੱਠਾਬੈਠਕ uṭhābaiṭhak, } sing up
ਉੱਠਾਬੈਠੀ uṭhābaiṭhī, } and sit-
ting down; restlessness; trifling, &c. i. q. ਉੱਠਲ ਬੈਠਲ, q. v.

ਉੱਠਿਆਉਲਾ uṭhiā,unā, v. n. To come back, to return.

ਉੱਡਲ uḍaṇ, s. m. Flying.

ਉੱਡਲਖਟੇਲਾ uḍaṅkhaṭo,lā, s. m. A small flying bedstead, (in fable.)

ਉੱਡਲਾ uḍ,nā, v. n. To fly, to flee away; to vanish, to be wasted; to boast.

ਉੱਡਵਈਆ uḍwa,īā, } m. Fleet,
ਉੱਡਵਈਆ uḍwa,īā, } active, swift; a flyer.

ਉੱਡਵਈਲਾ uḍwā,unā, v. a. To cause to fly; to cause to scatter or waste, (money, &c.)

ਉੱਡਵਈਆ uḍwai,īā, m. i. q. ਉੱਡਵਈਆ.

ਉੱਡਾਉਲਾ uḍā,unā, v. a. To cause to fly; to waste; to ridicule, to praise ironically; to winnow;

ਉੱਡਾਉਲਾ ਪੁਡਾਉਲਾ, to scatter to the wind, to waste.

ਉੱਡਾਲੈਲਾ uḍā,lainā, v. a. To take or learn from another by stealth; to winnow. [ing.]

ਉੱਡਾਊ uḍā,ū, a. Capable of flying.

ਉੱਡਾਊ uḍā,ū, s. m. A spendthrift.

ਉੱਡਾਨਬਾਨ uḍānbān, a. Active, of rapid motion, fleet.

ਉੱਡਾਰ uḍār, a. Capable of flying, fledged; (met.) able to take care of one's self.

ਉੱਡਾਰੀ uḍā,rī, s. f. Flight; ਉੱਡਾਰੀ ਭਰਨੀ or ਮਾਰਨੀ, to fly.

ਉੱਡਾਰੂ uḍār,ū, a. i. q. ਉੱਡਾਰ.

ਉੱਡੀਕ uḍīk, s. f. Expectation, looking out for; c. w. ਕਰਨੀ.

ਉੱਡੀਕਲਾ uḍīk,nā, v. a. To expect, to look out for, to wait for.

ਉਢਾਉਲਾ *udhā,unā, v. a.* To cause to be put on (clothes.)
 ਉਲ *un, f.* One less than any number; (used only in composition, as ਉਲੰਤੀਰ, one less than thirty.) *See* ਉਲ.
 ਉਲਹੰਤੁ *uphat,tar, a.* Sixty nine.
 ਉਲਹੰਤੁਵਾਂ *uphat,tarwān, a.* Sixty ninth.
 ਉਲਹੰਤੁਰਾ *uphat,trā, s. m.* The year '69; the famine of the year 1869, (Hindú era.)
 ਉਲਤਾਲੀਆ *uptál,híá, s. m.* The year '39.
 ਉਲਤਾਲੀਵਾਂ *uptál,híwān, a.* Thirty ninth.
 ਉਲਤਾਲੀ *uptál,hí, a.* Thirty nine.
 ਉਲੰਤੀ *unat,tí, a.* Twenty nine.
 ਉਲੰਤੀਆ *unat,tíá, } s. m.* The
 ਉਲੰਤੀਰਾ *unat,tíhá, } year '29.*
 ਉਲੰਤੀਵਾਂ *unat,tíwān, a.* Twenty ninth.
 ਉਲਨਾ *un,ná, v. a.* To weave.
 ਉਲਵਾਈ *unwá,í, s. f.* The cost of weaving, price paid for weaving.
 ਉਲਵਾਉਲਾ *unwá,uná, v. a.* To cause to be woven.
 ਉਲੰਜਵਾਂ *unanyj,wān, a.* Forty ninth.
 ਉਲੰਜਾ *unanyj,á, a.* Forty nine.
 ਉਲਾਈ *uná,í, s. f.* The cost of weaving; i. q. ਉਲਵਾਈ.
 ਉਲਾਉਲਾ *uná,uná, v. a.* To cause to be woven.
 ਉਲਾਮੀ *uná,sí, a.* Seventy nine.
 ਉਲਾਮੀਆ *uná,síá, s. m.* The year '79.
 ਉਲਾਮੀਵਾਂ *uná,síwān, a.* Seventy ninth.
 ਉਲਾਰਟ *uná,haṭ, a.* Fifty nine.
 ਉਲਾਰਟਵਾਂ *uná,haṭwān, a.* Fifty ninth.
 ਉਲਾਰਟਾ *uná,haṭá, s. m.* The year '59.
 ਉਲਾਨਵਾਂ *unán,wān, a.* Eighty ninth.
 ਉਲਾਨਵੇਂ *unán,wēn, a.* Eighty nine.

ਉਲੀਂਦਾ *unín,dá, a.* In want of sleep, sleepy. [sleep.
 ਉਲੀਂਦਾ *unín,dá, s. m.* Want of ਉਤ *ut,* } *pro.* That; i. q. ਉਸ:
 ਉਤ *utt,* } (also in poetry, *ad.* i. q. ਉਚੇ, there.)
 ਉਤਨਾ *ut,tanná, v. a.* To take thread off the reel, and make it into skeins, or double it for twisting; ਉਤਲ ਲੈਣਾ, to strip, to plunder; ਉਤਨਾ ਪੁੱਤਨਾ to strip off clothing, jewels, &c., to plunder, to rob.
 ਉਤਲਵਾਈ *ut,tanwá,í, s. f.* The cost of unreeling, &c. thread.
 ਉਤਲਵਾਉਲਾ *uttanwá,uná, v. a.* To cause to unreel, &c. thread.
 ਉਤਲਾਈ *utná,í, s. f.* i. q. ਉਤਲਵਾਈ.
 ਉਤਲਾਉਲਾ *utná,uná, v. a.* i. q. ਉਤਲਵਾਉਲਾ.
 ਉਤਪਤ *ut,pat, s. m. f.* } *Creation;*
 ਉਤਪੰਨ *utpann, s. m.* } *tion;*
 ਉਤਪਤ or ਉਤਪੰਨ ਹੋਣਾ, to be created; ਉਤਪਤ or ਉਤਪੰਨ ਬਰਨਾ, to create. (ਉਤਪੰਨ is rarely used.)
 ਉਤਮ *ut,tam, a.* Great, excellent; ਉਤਮ ਬੰਪ, possessed of a great understanding.
 ਉਤਰ *ut,tar, s. m.* An answer; the north; ਉਤਰ ਦੇਸ, the northern country; ਉਤਰ ਦੇਣਾ, to answer. Also ਉਤਰ.
 ਉਤਰਵਾਇਕ *uttardá,ik, } s. m. f.*
 ਉਤਰਵਾਯਕ *uttardá,yak, } A respondent.*
 ਉਤਰਨਾ *ut,tarná, v. n.* To descend, to alight, to halt, to encamp, to decrease, to pass over, to go off, to fall off, to decay, to lose freshness; (met.) to die, (spoken of a child, who dies before being weaned;) ਉਤਰ ਪੁੱਤਰ ਹੋਣਾ, to become free from debt.
 ਉਤਰਵਾਈ *utarwá,í, s. f.* Cost of bringing down any thing.

ਉਤਰਵਾਉਲਾ *utarwá,uná, v. a.* To cause to be brought down, &c. causal of ਉਤਾਰਨਾ, q. v.
 ਉਤਰਾਇਲ *utará,ip, s. f.* The half of the year during which the sun is north of the equator; the summer solstice.
 ਉਤਰਾਈ *utará,í, s. f.* Declivity.
 ਉਤਰਾਉ *utará,u, s. m.* Descent, decrease, declivity.
 ਉਤਰਾਉਲਾ *utará,uná, v. a.* i. q. ਉਤਰਵਾਉਲਾ.
 ਉਤਰਾਰਾ *utará,há, s. m.* Declivity, descent.
 ਉਤਰਾਰਠ *ut,trákhand, s. m.* Northern division, or quarter.
 ਉਤਲਾ *ut,lá, or u,talá, a.* Upper.
 ਉਤਾਉਲਾ *utá,ulá, a.* Swift, quick, speedy, precipitate, rash. Sometimes used adverbially; as ਉਤਾਉਲਾ ਉਤਾਉਲਾ ਆਉਂਦਾ ਹੈ, he comes very quickly.
 ਉਤਾਉਲੀ *utá,ulí, s. f.* Haste, speed, rashness, impatience. [ਲਾ.
 ਉਤਾਉਲੀ *utá,ulí, a. fem.* of ਉਤਾਉਲਾ
 ਉਤਾਰਾਂ *utá,hán, ad.* Above.
 ਉਤਾਰ *utár, s. m.* Descent; decrease; an incarnation; cast off clothes; ਉਤਾਰ ਦੇਣਾ, to give one a present of cast off clothes.
 ਉਤਾਰਨਾ *utár,ná, v. a.* To cause to alight, to bring down, to take down, to take off, to bear off, to cut off, to break off; to pay.
 ਉਤਾਰਾ *utá,rá, s. m.* Alighting, descent; encamping; an inn, a stopping place for travellers; a ransom; ਉਤਾਰਾ ਦੇਣਾ, to furnish quarters; to give a ransom.
 ਉਤਾਰੂ *utá,rú, a.* Deprived of a hereditary or other appointment, turned out of a situation; reduced to a lower rank; c. w. ਹੋਣਾ and ਬਰਨਾ.
 ਉਤਾਜ *utár, s. m.* Highlands, an elevated region.
 ਉਤਾਜ *utár, s. f.* Vomiting, ten-

dency to vomit; c. w. ਆਉਲੀ.
 ਉਤੀ ut,í, *pro.* That, &c. i. q.
 ਉਮੀ; (used in the ablative only.)
 ਉਤਰ ut,tur, *s. m.* The north, &c.
 Also ਉਤਰ.
 ਉਤੁ ut,tú, *s. m.* An ornamental marking of clothes with a hot iron, plaits of cloth; c. w. ਕਰਨਾ.
 ਉਤੁ ut,tú, *a.* Intoxicated with wine or other strong drink, dead-ly drunk; c. w. ਚੋਲਾ, ਚੋ ਜਾਲਾ, and ਕਰ ਵੇਲਾ.
 ਉਤੁਗਰ uttúgar, *s. m.* One who plaits cloth.
 ਉਤੇ ut,te, *pro.* The same; (used only with a noun in the ablative.)
 ਉਤੇ ut,te, *prep.* Over, on, upon.
 ਉਠੋ ut,ton, *prep.* From on, off.
 ਉਠਮੁਠ utth,mutth, *a.* Very fat, fat to deformity, misshapen by reason of fatness; c. w. ਚੋ ਜਾਲਾ.
 ਉਠਰੁ ut,thrá, *s. m.* Violent coughing, &c. i. q. ਉਠੁ, q. v. (Májhá dialect.)
 ਉਠਲਲਾ uthal,laná, } *v. a.*
 ਉਠਲਲਾ ਪੁਠਲਲਾ } To turn
 uthal,laná puthal,laná, } over, to
 upset; to turn up to view, to re-
 veal (secrets.)
 ਉਠੁ ut,thú, *s. m.* Coughing produced by the introduction of a foreign substance into the wind-pipe, any violent coughing; c. w. ਆਉਲਾ.
 ਉਠੁ ut,thú, *ad.* There. (Local.)
 ਉਠੇ ut,the, *ad.* There.
 ਉਠੇ ut,thon, *ad.* Thence, from that place.
 ਉਦਕ udakk, *s. f.* A leap, a spring, a jump. Also ਦਕ.
 ਉਦਮ ud,dam, *s. m.* Industry, diligence, strenuous exertion or effort.
 ਉਦਮਲ ud,daman, *f.* An industrious energetic woman.
 ਉਦਮਾਦ udamád, } *s. m.* Long-
 ਉਦਮਾਦਾ udamád,ád, } ing, strong

desire, avidity, the setting of the heart on a thing, avarice; c. w. ਲੱਗਲਾ.
 ਉਦਮੀ ud,damí, *m.* Energetic, diligent; an energetic persevering man.
 ਉਦਮਾਨ uddyán, *a.* Depopulated.
 ਉਦਮਾਉਲਾ udrá,uná, *v. a.* To discourage, to deter.
 ਉਦਮ udás, *a.* Sorrowful, sad.
 ਉਦਮਲ udá,san, *s. f.* A female faqir of the *udásí* sect.
 ਉਦਮਾ udás,sá, *s. m.* Sorrow;
 ਉਦਮਾ ਲਾਉਲਾ, to go away, to depart.
 ਉਦਮੀ udá,sí, *s. f.* Sadness, dejection, sorrow; c. w. ਲੱਗਲੀ.
 ਉਦਮੀ udá,sí, *s. m.* An order of faqirs.
 ਉਦਲੇ udá,le, *prep.* Around, round about. Also ਦਮਾਲੇ.
 ਉਦਿਆਨ uddián, *a.* Depopulated, waste, desert.
 ਉਦਮ ud,dum, *s. m.* The same as ਉਦਮ, q. v.
 ਉਦੇਮਾਉਲਾ uddesá,uná, } *v. n.*
 ਉਦੇਮਾਉਲਾ uddosá,uná, } To
 grow fat and plump, to thrive, to
 increase in stature, to grow up,
 (as a boy.) [time.
 ਉਦੇ u,don, *ad.* Then, from that
 ਉਦੇ uddh, *s. m. f.* An otter;
 (met.) a stupid person.
 ਉਦਰ ud,dhar, *ad.* On the other side, there.
 ਉਦਰਦਿਉ ud,dhardion, } *ad.* By
 ਉਦਰਦੇ ud,dhardon, } the way
 of the other side.
 ਉਦਰੇ ud,dharon, *ad.* From the other side.
 ਉਦਲ ਨਾਲਾ ud,dhal jáná, } *v. n.* To
 ਉਦਲਨਾ ud,dhalná, } vio-
 late the conjugal bond by going
 off with another person; (spoken
 of a woman.)
 ਉਦਲਵਾਈ uddhalwá,í, *s. f.* The
 act of adulterously leaving a hus-

band, or parents; money, &c. given to any one who aids in getting a woman to elope.
 ਉਦਲਵਾਈਲਾ uddhalwá,uná, *v. a.* causal of ਉਦਲਲਾ, q. v.
 ਉਦਲਨਾ ud,dharná, *v. n.* To be ripped, (cloth &c.) to become uncorded, or unstrung, (as a *chárpatí*;) to be broken up, (as a roof, &c.)
 ਉਦਲਵਾਈਲਾ udharwá,í, *s. f.* The expense of uncording a bed, unroofing a house, &c.
 ਉਦਲਵਾਈਲਾ udharwá,uná, *v. a.* To cause to be ripped, or broken up, &c. causal of ਉਦਲਨਾ, q. v.
 ਉਦਲਾਈ udhará,í, *s. f.* i. q. ਉਦਲਵਾਈ.
 ਉਦਲਾਈਲਾ udhará,uná, *v. a.* causal of ਉਦਲਨਾ, q. v.
 ਉਦਾਰ udhár, *s. m.* Debt; ਉਦਾਰ ਉਤਾਰਨਾ, to pay, ਉਦਾਰ ਵੇਲਾ, to lend, ਉਦਾਰ ਲੈਲਾ, to borrow.
 ਉਦਾਰਨਾ udhár,ná, *v. a.* To liberate, to discharge, to save.
 ਉਦਾਰਾ udhár,rá, *a.* Borrowed.
 ਉਦਾਲਾ udhál, *s. f.* A woman who has forsaken her husband and gone with another man, a concubine.
 ਉਦਾਲਲਾ udhál,laná, } *v. a.* To
 ਉਦਾਲਨਾ udhál,ná, } carry off another man's wife, to run away with a woman.
 ਉਦਾਲਾ udhál,lá, *s. m.* The act of leaving a husband and going off with another man, concubinage; c. w. ਕਰਨਾ.
 ਉਦਾਲੂ udhál,lú, *s. m. f.* One who breaks the conjugal bond, and goes off with another person; one who runs away with another man's wife or daughter; any woman who lives in a state of concubinage; one who entices away a woman to live in a state of concubinage with a third person.

ਉਧਾਲੁਟਿਲਾ udhálútilá, *s. m.*
The name of a mountain, of which it is fabled that a woman passing it forsakes her husband; (met.) a wavering, inconstant, fickle person.

ਉਧੇੜਨਾ udheṛná, *v. a.* To rip, to unstring, to uncord, (e. g. a bedstead,) to break up, to open.

ਉਧੇੜੁ udheṛú, *s. m.* One that rips, one that un cords, (e. g. a bedstead,) one that breaks up.

ਉਧਾਉਲਾ undhá,uná, *v. a.* To turn down, (as a bottle, &c. for the purpose of pouring.)

ਉਧਾਲੀ undhá,lí, *s. f.* Giddiness, a swoon, a fit.

ਉਨ un, *pro.* He, &c. i. q. ਉਮ ਨੈ.

ਉਨ unn, *s. f.* Wool.

ਉਨਾਂ un,hán, *pro.* (obl. pl. of ਉਹ.) Them, those.

ਉਨੀਂ un,híng, *pro.* (instr. pl. of ਉਹ.) They.

ਉਨਾ un,ná, *a.* Woolen. (Májhá dialect.)

ਉਨਾਲਾ uná,lá, *a.* Woolen.

ਉਨਾਂ un,nán, *pro.* (obl. pl. of ਉਹ.) Them, those.

ਉਨੀ un,ní, *a.* Nineteen.

ਉਨੀਮਵਾਂ unís,wán, } *a.* Nine-

ਉਨੀਹਵਾਂ unih,wán, } tenth.

ਉਨੀਂ un,níng, *pro.* (instr. pl. of ਉਹ.) They.

ਉਨੇ un,ne, *pro.* (instr. of ਉਹੋ; i. q. ਉਮੀ ਨੈ.) He himself, she herself, &c. [deed.

ਉਪਕਰਮ upkarm, *s. m.* An evil

ਉਪਕਰਮਲ upkar,man, *f.* Wick-

ਉਪਕਰਮੀ upkar,mí, *m.* ed; an evil doer.

ਉਪਕਾਰ upkár, *s. m. f.* Assistance, kindness, favor.

ਉਪਕਾਰਲ upká,ran, *s. f.* } An

ਉਪਕਾਰੀ upká,rí, *s. m.* } assis-

tant, one who shows kindness.

ਉਪਜ up,paj, *s. f.* The chorus of a song, variations in music.

ਉਪਜਲਾ up,pajná, *v. n.* To spring up, to grow, to be produced.

ਉਪਜਤ up,pajat, *v. & part.* (used in poetry for ਉਪਜਣਦਾ.)

ਉਪਜਾਇਕ upajá,ik, *m. f.* Fertile, productive, (soil &c.) a producer.

ਉਪਜਾਈ upajá,í, *s. f.* Producing, production.

ਉਪਜਾਉ upajá,u, *s. m.* Production, propagation.

ਉਪਜਾਉਲਾ upajá,uná, *v. a.* To cause to spring up or grow, to produce.

ਉਪਜਾਊ upajá,ú, *a.* Productive, fertile; capable of growth, able to grow.

ਉਪਦਰ upad,dar, *s. m.* Unfounded suspicion, unjust charge, calumny; an evil omen; violence, injustice; insult; calamity, deformity, a heinous crime.

ਉਪਦਰਨ upad,daran, *s. f.* } A

ਉਪਦਰੀ upad,darí, *s. m.* } calumniator, a false accuser, an oppressor, a great sinner.

ਉਪਦੇਸ updes, *s. m. f.* Advice, counsel, admonition, exhortation, instruction, preaching; c. w. ਕਰਨੀ and ਟੇਲੀ.

ਉਪਦੇਸਕ upde,sak, *s. m. f.* An adviser, an exhorter, a preacher.

ਉਪਦੇਸਲਾ updes,ná, *v. a.* To advise, to admonish, to exhort, to instruct.

ਉਪਦੇਸੀ upde,sí, *s. m.* An exhorter, an instructor, a preacher.

ਉਪਨੇਤ੍ਰ upnetr, *s. m. f.* Spectacles.

ਉਪਮਾ up,amá, } *s. f.* Great-

ਉਪਮਾਨ upmán, } ness, glory; extolling, magnifying; resemblance. (the latter used in poetry only.)

ਉਪਰ up,par, *ad. prep.* Above; on, over.

ਉਪਰੰਤ uparant, *ad. prep.* Then, therefore; after.

ਉਪਰ ਬਲੀ uppar thá,lí, *ad.* One after the other, successively.

ਉਪਰਦਲੀ upparda,lí, *ad.* Without one's knowledge.

ਉਪਰਦਿਓ up,pardion, } *ad. prep.*

ਉਪਰਦੇ up,pardon, } By the way above, by the upper way; (as ਪਗੜ ਦੇ ਉਪਰ ਦਿਓ, by the upper way of the mountain.)

ਉਪਰੰਦ uparand, *ad. prep.* Then, therefore; after.

ਉਪਰਲਾ up,parlá, *a.* Upper.

ਉਪਰਲਾ up,parlá, *s. m.* The moon.

ਉਪਰਵਾੜੇਦਿਓ upparwá,redion, *ad.* By the upper way.

ਉਪਰਾਉਲਾ uprá,uná, *v. n.* To stand aloof, to make one's self strange.

ਉਪਰਾਉ uprá,ú, *s. m.* A stranger.

ਉਪਰਾਗਾਂ uprá,háng, *ad.* Above.

ਉਪਰਾਲਾ uprá,lá, *s. m.* Assistance, taking one's part; c. w. ਕਰਨਾ.

ਉਪਰੇ ਉਪਰ up,paro uppar, *ad.* Altogether above; beyond one's knowledge.

ਉਪਰੇਂ up,paron, *ad. prep.* From above.

ਉਪੜਨਾ up,parná, *v. n.* To arrive.

ਉਪੜਾਈ uprá,í, *s. f.* Arrival.

ਉਪੜਾਉਲਾ uprá,uná, *v. a.* To cause to arrive.

ਉਪਾਉ upá,u, *s. m.* Remedy, contrivance, expedient; c. w. ਕਰਨਾ.

ਉਪਾਉਲਾ upá,uná, *v. a.* To contrive; to produce.

ਉਪਾਮਲਾ upás,ná, *v. a.* To worship, to adore, to serve.

ਉਪਾਮਨਾ upás,ná, *s. f.* Worship, adoration, service.

ਉਪਾਪ upádh, *s. f.* Violence, injustice, injury, tyranny.

ਉਪਾਪਲ upá,dhan, *f.* } Violent,

ਉਪਾਪੀ upá,dhí, *m.* } tyrannical; a tyrant.

ਉਪੁਰ up,pur, *ad. prep.* Above; on, upon, over; i. q. ਉਪਰ.

ਉੱਪਰਦਿਓਂ up,purdion, } *prep.*
 ਉੱਪਰਦੋਂ up,purdon, } *ad.* i. q.
 ਉੱਪਰਦਿਓਂ, q. v.
 ਉੱਪਰਲਾ up,purlá, *a.* Upper; i. q.
 ਉੱਪਰਲਾ.
 ਉੱਪਰਲਾ up,purlá, *s.m.* The moon;
 i. q. ਉੱਪਰਲਾ.
 ਉੱਪਰਵਾਈਂ uppurwá,ín, *ad. prep.*
 The same as ਉੱਪਰਦਿਓਂ, q. v.
 ਉੱਪਰਵਾਜ਼ੇਦਿਓਂ uppurwá,redion,
ad. prep. The same as ਉੱਪਰਵਾਜ਼ੇ-
 ਦਿਓਂ, q. v.
 ਉੱਪੜਨਾ up,purná, *v. n.* To ar-
 rise; i. q. ਉੱਪੜਨਾ.
 ਉੱਪੇਤਾਲਾ uppetá,ná, *a.* Bare-
 footed; c. w. ਫਿਰਨਾ.
 ਉੱਫਲਨਾ up,phanná, *v. n.* To swell
 and suppurate, (as a wound, or
 boil;) to puff up, (as dough from
 the effect of yeast;) to rot, to be-
 come putrid.
 ਉੱਥਮ ਜਾਲਾ ubś já,ná, } *v. n.* To
 ਉੱਥਮਲਾ ubś,ná, } have a
 bad smell, to putrefy, to rot, to
 spoil, to ferment.
 ਉੱਥਮਾਉਲਾ ubśá,uná, *v. a.* To
 cause to putrefy, to cause to smell
 badly.
 ਉੱਥਮਾਟ ubśát, *s. m.* Putrefac-
 tion, a bad smell, the arising of
 a bad smell.
 ਉੱਥਕਲਾ ubak,ná, *v. n.* To vomit.
 ਉੱਥਕਾਈਂ ubká,í, *s. f.* Vomiting;
 c. w. ਆਉਲੀ.
 ਉੱਥਕਾਉਲਾ ubká,uná, *v. a.* To
 make or cause to vomit.
 ਉੱਥਕੀ ubkí, *s. f.* Vomiting; c. w.
 ਆਉਲੀ.
 ਉੱਬਲਨਾ ub,balná, *v. n.* To boil,
 to be boiled.
 ਉੱਬਲਮਾ ub,balmá, *a.* Boiled;
 (used generally in the plural, as
 ਉੱਬਲਮੇ ਚਾਉਲ, boiled rice.)
 ਉੱਬਲਵਾਈਂ ub,balwá,í, *s. f.* Hire
 of boiling.
 ਉੱਬਲਵਾਂ ub,balwán, *a.* Boiled;
 i. q. ਉੱਬਲਮਾ.

ਉੱਬਲਵਾਉਲਾ ubbalwá,uná, *v. a.*
 To cause to be boiled.
 ਉੱਬਲਾਈਂ ubalá,í, *s. f.* Hire of
 boiling.
 ਉੱਬਲਾਉਲਾ ubalá,uná, *v. a.* To
 cause to be boiled; causal of
 ਉੱਬਾਲਣਾ, q. v.
 ਉੱਬਾਮੀ ubá,sí, *s. f.* Yawning;
 c. w. ਆਉਲੀ and ਲੈਲੀ.
 ਉੱਬਾਕੀ ubá,kí, *s. f.* Vomiting;
 c. w. ਆਉਲੀ.
 ਉੱਬਾਲ ubá, *s. m.* Boiling; ex-
 citement of the passions; ਉੱਬਾਲ
 ਆਉਲਾ, to boil, to begin to boil;
 ਉੱਬਾਲ ਉੱਠਣਾ, to be excited or in-
 flamed, (the passions.)
 ਉੱਬਾਲਣਾ ubá,laná, } *v. a.* To
 ਉੱਬਾਲਨਾ ubá,lná, } boil.
 ਉੱਬਾਲਮਾ ubá,lmá, } *a.* Boiled;
 ਉੱਬਾਲਵਾਂ ubá,wán, } (used gen-
 erally in the pl.; as ਉੱਬਾਲਮੇ
 ਚਾਉਲ, boiled rice.)
 ਉੱਬਾਲੂ ubá,lí, *a.* Fit to be boil-
 ed, on the point of boiling.
 ਉੱਭਕੀ ubh,kí, *s. f.* Vomiting;
 c. w. ਆਉਲੀ.
 ਉੱਭਰਨਾ ub,bharná, *v. n.* To swell,
 to rise up; to spring up, to jump,
 to leap.
 ਉੱਭਰਾਉ ubhrá,u, *s. m.* A swelling,
 a rising.
 ਉੱਭਰਾਉਲਾ ubhrá,uná, *v. a.* To
 cause to swell, or rise, or spring up.
 ਉੱਭਰਾਉਂ ubhrá,r, *a.* Having a
 tendency to swell or rise.
 ਉੱਭਰਿਆਉਲਾ ub,bhariá,uná, *v. n.*
 To swell, to rise. [rising.
 ਉੱਭਾਰ ubhár, *s. m.* A swelling, a
 ਉੱਭਾਰਨਾ ubhár,ná, *v. a.* To raise,
 to cause to rise or spring up; to
 excite.
 ਉੱਭੇ ਸਾਰ ਲੈਣੇ ubbhe sáh lai,ne, *v. n.*
 To sob.
 ਉੱਮੀਆਂ } um,híán, *s. f. pl.*
 ਉੱਮਰੀਆਂ } Unripe wheat or barley
 roasted in the ear. Also ਆਮੀ-
 ਆਂ.

ਉੱਮਗ um,ag, *s. f.* Desire, am-
 bition, aspiring; excessive joy,
 transport.
 ਉੱਮਗਲਾ um,agná, *v. n.* To be
 ambitious, to aspire; to be exces-
 sively joyful.
 ਉੱਮਗੀ um,agí, *a.* Ambitious,
 aspiring.
 ਉੱਮਗ um,angg, *s. f.* Ambition;
 excessive joy; i. q. ਉੱਮਗ.
 ਉੱਮਗਲਾ um,anggná, *v. n.* To be
 ambitious, to aspire; to be exces-
 sively joyful.
 ਉੱਮਭ um,ad, *s. f.* Overflowing,
 falling, (as tears;) swelling or in-
 crease, (as of a river, an army,
 clouds, &c.) pouring out, (as
 of the heart.
 ਉੱਮਭਲਾ um,adná, *v. n.* To over-
 flow, to fall, (as tears;) to swell
 or increase, (as a river, an army,
 clouds, &c.) to be poured out, (as
 the heart.)
 ਉੱਮਭ um,ad, *s. f.* The same as
 ਉੱਮਭ.
 ਉੱਮਭਲਾ um,adná, *v. n.* The
 same as ਉੱਮਭਲਾ.
 ਉੱਮਤ um,mat, *s. f.* A sect or
 people, people of the same religion.
 ਉੱਮਤਲ um,matan, *s. f.* } A mem-
 ਉੱਮਤੀ um,matí, *s. m.* } ber of
 a sect of people.
 ਉੱਮਰ um,ar, *s. f.* Age.
 ਉੱਮਰਾਈਂ umrá,í, *s. f.* Nobility,
 rank of umráu.
 ਉੱਮਰਾਉਂ umrá,u, *s. m.* A noble-
 man, a chief, a person of high re-
 spectability.
 ਉੱਮਰਾਂ umá,hán, *s. m.* Ambition;
 excessive joy; i. q. ਉੱਮਗ, q. v.
 ਉੱਮੈਦ umed, *s. f.* Hope.
 ਉੱਮੈਦਵਾਰ umedwá, *s. m. f.* An
 expectant. [pectancy.
 ਉੱਮੈਦਵਾਰੀ umedwá,rí, *s. f.* Ex-
 ਉੱਮੈਦ umaid, *s. f.* Hope.
 ਉੱਮੈਦਵਾਰ umaidwár, *s. m. f.* An
 expectant.

ਉਮੈਦਵਾਰੀ *umaidwārī, s. f.* Expectancy.
 ਉਰ *ur, s. m.* The breast; strength, energy, exertion; ਉਰ ਵਰਨਾ, to make an effort.
 ਉਰਹਾਂ *urhān, ad.* On this side, here.
 ਉਰਲਾ *urlá, a.* On this side, this way.
 ਉਰਾਰ *urār, ad.* On this side of a river.
 ਉਰਾਰਲਾ *urār, lá, a.* Belonging to this side of a river.
 ਉਰੇ *ure, ad.* On this side, here.
 ਉਰੇਰੇ *ure, re, ad.* (dim. of ਉਰੇ.) A little on this side.
 ਉਲਮ *uls, s. m.* The food that is left after a meal, leavings.
 ਉਲਕਾਪਾਤ *ulkápát, s. m.* Foolish talk, nonsense; a meteor, fire falling from heaven; overthrow, ruin, calamity, destruction.
 ਉਲਕਾਪਾਤਲ *ulkápát, tan, s. f.* } A
 ਉਲਕਾਪਾਤੀ *ulkápát, tí, s. m.* } person who prates and talks nonsense; one who causes destruction or great calamity.
 ਉਲੰਘਲ *ulang,ghan, s. m.* Transgression, disobedience; passing over; ਉਲੰਘਲ ਵਰਨਾ, to transgress.
 ਉਲੰਘਲਾ *ulang,ghaná, v. a.* To transgress, to pass over.
 ਉਲਝਲਾ *uljh,ná, v. n.* To be tangled; to be involved (in a quarrel, love affair, &c.) ਉਲਝ ਪਲਝ ਜਾਲਾ, to become entangled.
 ਉਲਝਾਉ *uljhá, u, s. m.* Entanglement, the state of being tangled; perplexity, intricacy, complication, involution.
 ਉਲਝਾਉਲਾ *uljhá, u, ná, v. a.* To entangle, to tangle; to involve.
 ਉਲਝਾਉ *uljhá, ú, a.* In danger of being tangled, on the point of being tangled, capable of being tangled.

ਉਲਝੇਜਾ *uljhe, ná, s. m.* Entanglement; quarrel, dispute. Also ਅਲਝੇਜਾ.
 ਉਲਟਲਾ *ulṭ, ná, v. n.* To be upset, to be turned upside down, to turn; to be attentive.
 ਉਲਟ ਪੁਲਟ *ulṭ, pulṭ, a.* Topsy turvy, upside down.
 ਉਲਟਾ *ulṭá, a.* Contrary, opposite, opposed to, reversed, turned back or down.
 ਉਲਟਾਈ *ulṭá, í, s. f.* Hire of overturning, &c.
 ਉਲਟਾਉ *ulṭá, u, s. m.* Subversion, confusion.
 ਉਲਟਾਉਲਾ *ulṭá, u, ná, v. a.* To upset, to overturn, to reverse, to thwart, to subvert.
 ਉਲਟਾ ਪੁਲਟਾ *ulṭá, pulṭá, a.* Topsy turvy, upside down.
 ਉਲਟੀ *ulṭ, í, s. f.* Vomiting.
 ਉਲਟਲਾ *uladd, ná, v. a.* To overturn, to upset, to turn over, to turn up to view; to reveal, (secrets.)
 ਉਲ *ull, s. f.* A piercing headache, or pain in the side; c. w. ਪੈਲੀ. Also ਹੁਲ.
 ਉਲਬੋਚੀ *ullbo, chí, s. f.* Playing ball by throwing it up, and catching it; c. w. ਖੇਡਲੀ. Also ਹੁਲ-ਬੋਚੀ.
 ਉਲਰਨਾ *ul, larná, v. n.* To bound, to rebound, to spring.
 ਉਲਾਹਲਾ *uláh, ná, s. m.* Reproach, complaint, upbraiding; c. w. ਟੇਲਾ or ਮਾਰਨਾ.
 ਉਲਾਹਮਾ *uláh, má, s. m.* Reproach, complaint; c. w. ਟੇਲਾ.
 ਉਲਾਹਲਾ *ulá, hupá, v. n.* To mourn for the dead, in plaintive strains of music, (performed by women.) Also ਅਲਾਹਲਾ.
 ਉਲਾਲਾ *ulá, ná, a.* Bare-backed, (a horse or other riding animal.)
 ਉਲਾਣ *ulád, s. f.* Children, offspring, descendants, progeny.

ਉਲਾਂਡਾ *ulám, bhá, s. m.* Reproach, complaint; i. q. ਉਲਾਹਮਾ.
 ਉਲਾਰ *ulár, a.* Atilt, inclined, susceptible of being tilted or inclined.
 ਉਲਾਰਨਾ *ulár, ná, v. a.* To cause to bound or spring, to tilt; to toss up.
 ਉਲਾਰਾ *ulárá, s. m.* An excitement; a swinging or whirling motion, a series of motions with the head in the ceremony of being exorcised; ਉਲਾਰਾ ਟੇਲਾ, to incite; to swing (one); ਉਲਾਰਾ ਲੈਲਾ, to shake the head; to swing. Also ਹੁਲਾਰਾ.
 ਉਲਾਲਨਾ *ulá, ná, v. a.* i. q. ਉਲਾਰਨਾ.
 ਉਲਿਮਾਈ *ulí, í, s. f.* The act or state of being an *auliyá*.
 ਉਲਿਮਾਉ *ulí, u, s. m.* } A
 ਉਲਿਮਾਉਲੀ *ulí, u, ná, s. f.* } Mu-
 hammadan saint.
 ਉਲੀ *ul, í, s. f.* Mould, a substance formed on the surface of moist bodies.
 ਉਲੂ *ul, lú, s. m.* An owl; ਉਲੂ ਟਾ ਪੱਠਾ or ਬੱਚਾ, (met.) a foolish person.
 ਉਲੂਪੁਲਾ *ullú, pu, ná, s. m.* Folly, foolishness.
 ਉਲੂਲ ਨੂਲੂਲ *ulúl, julúl, a.* Wanting in neatness and accuracy, not in good style or form; foolish.
 ਉਵੇਂ *u, wēn, ad.* In that way, in the same way, just as before; immediately; ਉਵੇਂ ਟਾ ਉਵੇਂ, precisely so.
 ਉਜ਼ਾਰ *u, jāk, a.* Haughty, insolent, unmannerly, disrespectful.
 ਉਂ *ún, ad.* In that way; don't; ਉਂ ਉਂ ਵਰਨਾ, to refuse, to deny, to show displeasure.
 ਉਂਘ *únggh, s. f.* Nodding, drowsiness.
 ਉਂਘਲਾ *únggh, ná, v. n.* To nod, to be drowsy.

ਉਚ *úch*, *a.* High in caste or rank.
 ਉਚ ਨੀਚ *úch, ních*, *a.* High and low of all ranks.
 ਉਚ ਨੀਚ *úch, ních*, *s. f.* Highness and lowness, ascent and descent, the ups and downs of life; profit and loss, the advantages and disadvantages of any business.
 ਉਜ *új*, *s. f.* Suspicion, accusation of an innocent person, calumny; ਉਜ ਵੇਲੋ or ਲਾਉਲੀ, to calumniate.
 ਉਟ *úpť*, *s. m.* A camel. Also ਉਠ and ਉਠੋ.
 ਉਟਕਟਾਗ *úńťkaťá, rá*, *s. m.* A thornbush, a kind of thorn or thistle eaten by camels.
 ਉਟਲੀ *úńť, ní*, *s. f.* A she camel.
 ਉਟਾ *úń, řá*, *s. m.* An arithmetical term denoting $3\frac{1}{2}$.
 ਉਠ *úńth*, *s. m.* A camel. Also ਉਟ and ਉਠੋ.
 ਉਠ ਆਂਠ *úńth, áńth*, *s. m.* Camels and such like animals.
 ਉਠਲੀ *úńth, ní*, *s. f.* A she camel. Also ਉਟਲੀ.
 ਉਲ *úp*, *s. f.* A want of fullness, a small vacancy, a deficiency.
 ਉਲਾ *ú, ná*, *a.* Not quite full, (as a vessel or the belly.)
 ਉਤ *út*, *a.* Foolish, having little sense, stupid; ਉਤ ਖਸਾ or ਖਿਸਾ or ਖਿਸਿਸਾ, fool-like, born of a fool, (spoken in the way of abuse.)
 ਉਤ *út*, *s. m.* } A dunce, a
 ਉਤਲੀ *út, ní*, *s. f.* } blockhead;
 ਉਤਲੀ ਵਾ, son of a stupid woman, (language of abuse.)
 ਉਤਪੁਲਾ *úťpu, ná*, *s. m.* Stupidity.
 ਉਤਬਲਾ *úťbalá*, } *s. f.* An
 ਉਤਬਲਾਈ *úťbalá, í*, } otter.
 ਉਤਬਿਲਾਈ *úťbilá, í*, }
 ਉਦਾ *ú, dá*, *a.* Brown.

ਉਦਾਈ *ú, dá, í*, } *s. f.* Brown-
 ਉਦਾਰਟ *ú, dá, hať*, } ness.
 ਉਪਮ *ú, dham*, *s. m.* The noise of music, dancing and rejoicing; disturbance, rebellion, impudence; c. w. ਲੱਗਣਾ.
 ਉਪਾ *ún, dhá*, *a.* Overturned, up side down, with the face downward; absent minded.
 ਉਵੇਂ *ú, wen*, *ad.* In that way, thus; immediately.
 ਉਜਾ *ú, řá*, *s. m.* The name of the vowel form *ਉ*.
 ਉ *o*, *pro.* He, she, it; that, they, those; i. q. ਉਹ.
 ਉ *o*, *inter.* Oh! alas! o!
 ਉ *on*, *prep.* (Inseparable.) From, through.
 ਉਚਿਟਲਾ *o, iťná*, *v. a.* To collect, to gather; to support, to prop, to sustain, to shield, to protect; to stop, to retain.
 ਉਚਿਟਾ *o, iťá*, *s. m.* Protection, shelter.
 ਉਈ *o, í*, *pro.* The same; i. q. ਉਹੀ or ਉਹੋ.
 ਉਸ *os*, *pro.* (obl. of ਉਹ,) used emphatically to denote the most remote of different objects; also in composition the same as ਉਸ ਨੈ; e. g. in ਕੀਤੋਸ; i. q. ਉਸ ਨੈ ਕੀਤਾ.
 ਉਸ *os*, *s. f.* Dew.
 ਉਸੇ *o, se*, *pro.* The same; i. q. ਉਸੀ.
 ਉਹ *oh*, *pro.* He, she, it; they, that.
 ਉਹਲਾ *oh, lá*, *s. m.* A veil, a screen; protection, support; ਉਹਲਾ ਕਰਨਾ, to screen or conceal, to support; ਉਹਲੇ ਹੋ ਜਾਣਾ, to be concealed.
 ਉਹਾ *o, há*, *pro.* The same, the very one; such like.
 ਉਹੀ *o, hí*, *pro.* The same, the one or ones; i. q. ਉਹੋ.
 ਉਰਜਪੋਰਜ *o, hurpo, hur*, *s. m. f.* Endeavors, pains, expedients and remedies of every kind.

ਉਹੋ *o, ho*, *pro.* The same, the very one or ones.
 ਉਕ *ok*, *s. f.* The hollow of the hands formed to hold water; ਉਕ ਲਾਉਲੀ, to drink from the hollow of the hands.
 ਉਕੜੂ *ok, řú*, *s. m.* Squatting; c. w. ਬੈਠਣਾ.
 ਉਕੜਨਾ *o, kuřná*, *v. n.* To stretch one's self forward, to bend, to reach as far as possible.
 ਉਕੜੂ, *o, kuřú*, *s. m.* i. q. ਉਕੜੂ, *q. v.*
 ਉਗਰਾ *o, grá*, *s. m.* Thick rice water.
 ਉਹਾ *o, chhá*, *a.* Light, vain, boastful, of little consequence, absurd; impatient. Also ਹੋਹਾ.
 ਉੜ *ojh*, *s. m.* Entrails, guts, stomach.
 ਉੜਲ *o, jhal*, *s. m. f.* Privacy, retirement.
 ਉੜਜੋ *ojh, řá*, *s. f.* Entrails.
 ਉਟ *oť*, *s. f.* Protection, shade, shelter, screen, covering, concealing, partition.
 ਉਠਲੀ *ođh, ní*, *s. f.* A small sheet, veil or cloak, (worn by women.)
 ਉਠਾ *o, đhá*, *s. m.* The piece of leather at the end of a girth; i. q. ਘੋੜਾ.
 ਉਦਰਨਾ *o, darná*, *v. n.* To be discouraged, to be troubled with apprehensions, to lose heart.
 ਉਦਗਉਲਾ *o, dará, uná*, *v. a.* To discourage.
 ਉਦਰੂ *o, drú*, *s. m.* One who is discouraged and down hearted.
 ਉਠੇਂ *o, doń*, *ad.* Then, thence.
 ਉਠੇਂ *o, doń*, *a.* (abl. of ਉਹ.) That.
 ਉਪਚੀ *op, chí*, *s. m.* A man armed with weapons or clothed in mail.
 ਉਪਗ *o, prá*, *a.* Strange, foreign.
 ਉਪਲਾ *o, plá*, *s. m.* Dried cowdung.
 ਉਭਜ *o, bhař*, *a.* Not knowing, unacquainted with, unaware.
 ਉਰ *or*, *s. f.* Side, direction, (in poetry.)

ਓਲ ol, *s. m. f.* A hostage, the condition of a hostage; c. w. ਖਾਉਲਾ or ਜਾਣਕਾ.
 ਓਲਮੰਠਾ olsamṭhā, } *s. m.* An
 ਓਲਥਾ ollṭhā, } inflammation
 or pain caused by sympathy with
 a sore in another part. Also ਮੰਠਾ.
 ਓਲਾ ollhā, *s. m.* Privacy, retirement, concealment, secrecy, a screen, a shelter.
 ਓਲਾ ਚੋਲਾ ollhā chollhā, *s. m.*
 Secrecy; preparing dainties for one's self in secret.
 ਓਲਾ oḷā, *s. m.* Hail; a kind of sweetmeat, a kind of food prepared with milk and congealed.
 ਓਠੈ oṭhē, *ad.* In that way, thus; immediately.
 ਓੜ ਓੜ, } *s. m. f.* The end.
 ਓੜਕ oṛak, }
 ਓੜਕ ਓੜਕ, } *ad.* At last, at
 ਓੜਕ ਓੜਕ, } length.
 ਓੜਕ ਓੜਕ, } *s. m. f.* The end.
 ਓੜਕਠੇੜਾ oṛukṭhōḷhā, *a.* Independent of support.

ਮ

ਮਠਿ sai, *a.* A hundred. Also ਮੈ and ਮੈਠਿ, ਮਠੁੰ and ਮੈ.
 ਮਠਿਆ sa, iā, *m.* } Produced
 ਮਠੀ sa, i, *f.* } spontaneously,
 of spontaneous growth; a bastard; a hundred; as ਏਹ ਘੋੜਾ ਪੰਜ-ਮਠਿਆ ਹੈ, this horse is [worth] five hundred; ਏਹ ਘੋੜੀ ਪੰਜ ਮਠੀ ਹੈ, this mare is [worth] five hundred. Also ਮੋ; as ਓਮੀ, ਪੈਮੀ, ਡਿੱਮੀ, ਮਤਮੀ, &c.
 ਮਠੀ sa, i, *s. f.* Endeavor, effort, help; c. w. ਕਰਨੀ.
 ਮਠੀਕਾਰ saikār, *s. m.* A helper, a defender, a patron.
 ਮਠੀਵਾਰੀ saikārī, *s. f.* Help, dependence, assistance.

ਮਠੀਯਦ sa, iyad, *s. m.* A descendent of Alī.
 ਮਠੈ sau, *v. n.* (imperf. 2nd person plural.) Were; i. q. ਮੈ.
 ਮਠੈ sau, *a.* One hundred.
 ਮਠੈਰਾ sauh, rā, *s. w.* A father-in-law; i. q. ਮੈਰਾ.
 ਮਠੈਲਾ sau, pā, *v. n.* To sleep.
 ਮਠੈਤ saut, } *a.* Having off-
 ਮਠੈਤਾ sau, tā, } spring; having good
 and obedient children.
 ਮਠੈਰਨਾ saur, nā, *v. n.* To be adjusted or adorned; to curdle (milk); to be with young.
 ਮਠੈਲ ਸਾਊ, *s. f.* A kind of fish.
 ਮਠੈਜ ਸਾਊ, *s. f.* Tightness, a strait, a difficulty.
 ਮਠੈਜ ਸਾਊ, *s. m. f.* A quilt, (worn like a cloak.)
 ਮਠੈਜਮਲੀਤਾ saurhsalī, tā, *s. m.* Tent bags, bedding, &c. loaded on a camel in travelling.
 ਮਠੈਜਾ sau, rā, *a.* Tight, difficult, confined, surrounded with difficulties.
 ਮਠੈਰਨਾ saur, nā, *v. n.* i. q. ਮਠੈਰਨਾ and ਮੈਰਨਾ, q. v.
 ਮਮ sas, *s. m.* The moon.
 ਮਮ ਸਾਸ, *s. f.* A mother-in-law.
 ਮਮਕਲਾ sas, karpā, *v. n.* To breathe with difficulty, to gasp.
 ਮਮਕਲਾ sas, pā, *v. a.* To accept, to submit to, to tolerate.
 ਮਮਤ sast, *s. m.* Cheapness; abundance of the necessaries of life.
 ਮਮਤ ਮੁਲਾ sast mul, lā, *a.* Low priced, cheap.
 ਮਮਤਰ sas, tar, *s. m.* A sword or other weapon used in the hand; ਮਮਤਰ ਬੰਨਕਲਾ, to bind on armor.
 ਮਮਤਰ ਬਸਤਰ sas, tar bas, tar, *s. m.* Arms and accoutrements.
 ਮਮਤਾ sas, tā, *a.* Cheap.
 ਮਮਤਾਈ sastā, i, *s. f.* Stopping.
 ਮਮਤਾਉਲਾ sastā, unā, } *v. n.* To
 ਮਮਤਾ ਜਾਣਕਾ sastā, jānā, } stop,
 to rest.

ਮਮਣਿਲ sas, dil, *a.* Sorrowful, anxious, perplexed; c. w. ਚੋਲਾ.
 ਮਮਾ sa, sā, *s. m.* A hare.
 ਮਮਾ sas, sā, *s. m.* A lamb; the name of the letter ਮ.
 ਮਮੀ sas, sī, *s. f.* A female lamb; the name of a celebrated woman in the city of *Bhambhor* in *Bilochistān*.
 ਮਮੁ sas, sū, *s. f.* A mother-in-law.
 ਮਮਕਰਿਤ sans, krit, } *s. m. f.*
 ਮਮਕ੍ਰਿਤੋ sanskrit, } The language in which the Hindú sacred books are written;—considered the language of the gods.
 ਮਮਾ san, sā, *s. m.* Doubt, hesitation, anxiety, perplexity, apprehension.
 ਮਮਾਰ sansār, *s. m.* The world.
 ਮਮਾਰੀ sansārī, *a.* Worldly, belonging to the world.
 ਮਹ sah, *s. f.* The desire of a cow for the bull, (spoken also of buffaloes.)
 ਮਹਾ sa, hā, *s. m.* A rabbit, a hare; a kind of bird.
 ਮਹਾਇ sahā, i, } *s. m. f.* A
 ਮਹਾਇਕ sahā, ik, } helper, a succorer.
 ਮਹਾਇਤਾ sahā, itā, *s. f.* Help.
 ਮਹਾਇਤੀ sahā, itī, } *s. m.* A help-
 ਮਹਾਈ sahā, i, } er, a succorer.
 ਮਹਾਉ sahā, u, *s. m.* Tolerableness, tolerance.
 ਮਹਾਉ sahā, ū, *a.* Tolerable, which may be borne.
 ਮਹਾਨਾ sahā, nā, *s. m.* Wedding music of a superior order; wedding clothes.
 ਮਹਾਨੇ sahā, ne, *s. m. plur.* A cheerful musical mode; c. w. ਗਉਲੇ.
 ਮਹਾਬ sahā, b, *s. m.* An apostle or apostles; (corruption of *ashāb*.)
 ਮਹਾਯੋਗ sahā, yak, *s. m. f.* A helper, a succorer.

मगरना sahar,ná, v. n. To bear, to sustain, to prop, to support, to suffer.
 मगरा sahá,rá, s. m. Help, support, endurance, patience; c. w. बरना, देहा and लाउहा.
 महि sa,hí, s. f. Help; महि बरनी or देहा, to help; महि लाउहा, to help; to excite.
 महिबला sa,hikaná, v. n. To breathe with difficulty, to gasp.
 महिन sa,hij, a. Easy, gentle.
 महिन sa,hij, ad. Easily, gently, softly.
 महिन मुडाउ sa,hij subhá,u, ad. In a simple easy manner, without design or contrivance, without sophistication.
 महिने sa,hije, ad. Gently, softly, easily, without design or contrivance.
 महिलहार sa,hiphár, a. Tolerable, capable of being borne.
 महिलख sa,hinak, s. f. A deep earthen dish.
 महिलकी sa,hinakí, s. f. (dim. of महिलख.)
 महिला sa,hiná, v. n. To suffer, to bear.
 महिउ sa,hit, s. f. Honey.
 महिन sa,hin, s. m. A yard, a court, an area.
 महिम sa,him, s. m. Fear, fright; महिम पै नाला, to be afraid.
 महिम नाला sa,him já,ná, } v. n.
 महिमला, sa,himaná, } To fear, to be frightened.
 महि मरना sa,hi mar,ná, v. n. To die from intense suffering.
 महिर sa,hir, s. m. A city.
 महिरन sa,hiran, s. f. } A citizen, an inhabitant of a city.
 महिरी sa,hirí, s. m. }
 महिरीभा sa,hiríá, s. m. }
 महिल sa,hil, a. Easy.
 महि लैला sa,hi lainá, v. n. To suffer, to endure.

महिबजा sahiway,yá, } s. m. A sufferer.
 महिबजा sahiwai,yá, }
 मजी sa,hí, s. f. A signature; मजी बरनी or देहा, to sign.
 मजी sa,hí, a. Right, exact, correct, true; मजी बरना, to correct; to discover; to prove.
 मजी sa,hí, ad. Indeed, truly; (a particle of emphasis.)
 मजी मलाभ sa,hí salá,mat, a. Safe and sound.
 मजीट sahid, s. m. A martyr, (any Muhammadan killed in battle is so called,) one who is killed fighting with infidels; spoken also of one who is killed when bravely facing a foe even of his own religion; मजीट देहा, to become a martyr, to be killed; to fall in love; मजीट बरना, to kill any Muhammadan who is fighting for the sake of religion, to make a martyr of any one; to fascinate (with love.)
 मजीटबन sahidganyj, s. m. The burial place of martyrs.
 मजीटी sahidí, s. f. Martyrdom; मजीटी पाउहा, to obtain the degree of martyrdom.
 मजुर sa,hurá, s. m. A father-in-law; a wretch, (language of abuse;) i. q. मेजुरा.
 मजुरी sa,hurí, s. f. A mother-in-law; a wretch.
 मजुरार sa,húkár, s. m. } A money dealer, a capitalist. Also माजुरार and माजुरारन.
 मजुरारन sa,húkár,ran, s. f. }
 मजुरागी sa,húkárí, s. f. The business of a sa,húkár.
 मजुरपला sahelpu,ná, s. m. Friendship, companionship.
 मजुरला sahe,lá, s. m. } A friend,
 मजुरली sahe,lí, s. f. } a companion.
 मजुरना sahe,ná, v. a. To experience; to purchase.

मजे लैला sahe, lai,ná, v. a. To buy, to procure.
 मजेटा saho,tá, s. m. A young hare.
 मजे भजे sa,ho ma,ho, a. Pleased; immersed in pleasure; मजे भजे देहा, to be drowned in pleasure.
 मजम sahan, } a. A thousand.
 मजम sahan,sar, } sand.
 मजक sa,kk, s. m. The bark of a tree; मजक देउरना or लाउहा, to bark, to decorticate.
 मजक sa,kk, s. f. Doubt, suspense, hesitation, uncertainty.
 मजक साका sa,ka, s. m. Relationship, kindred.
 मजक sa,kk, s. f. The wife of a water carrier.
 मजक sa,kkan, a. doubtful, suspicious.
 मजक sa,kk,ná, v. n. To be able.
 मजक sa,ka,t, s. f. Power, ability, strength; i. q. मजड.
 मजक sakt or sakat, a. Hard; i. q. मजड and मजड.
 मजकमान sa,ka,tmán, } a. Powerful, able, strong.
 मजक sa,ka,tá, }
 मजक sa,ka,tá, s. f. Hardness.
 मजक sa,kkar, s. f. Sugar in a coarse, unpurified state.
 मजक sa,ka,kan,dí, s. f. A sweet potato.
 मजक sa,ka,pa,ra, s. m. A kind of sweetmeat; a kind of stitch, a kind of needle work.
 मजक sa,ka,ra,na, v. a. To compress, to deprive of necessary room; to get a draft accepted.
 मजक sa,ka,rá,ná, s. m. A dish of rice eaten with ghrí and sugar, a dish of curds and sugar.
 मजक sa,ka,ránt, } s. f. The entering of the sun into a new sign; the first day of the Hindú month.
 मजक sa,ka,ránd, }
 मजक sa,kal, s. f. Shape, form, image, appearance.

मवलदार sakaldár, *a.* Well-shaped, beautiful.
 मवलाड saklát, *s. f.* A coarse thick kind of woolen cloth.
 मवल्लेप sakalaump, *s. m.* A vow, consecrating a thing to God; i. q. मर्वलप.
 मवल्लेपला sakalaump, ná, *v. a.* To vow, to consecrate.
 मवन्न sak, kar, *s. f.* A chip of wood.
 मवा sa, ká, *a.* Own, born of the same parents; as मवा डाष्टी, a full brother.
 मवा sa, ká, *s. m.* A kinsman.
 मंवा sak, ká, *s. m.* A water carrier; a kinsman.
 मवाउड saká, ut, *s. f.* Relationship, kindred.
 मवार sakár, *s. m.* Hunting, game; मवार वरना, to hunt; मवार चेहला, to hunt, to sport; मवार मारना, to kill game; to obtain free of cost.
 मवारन saká, ran, *s. f.* A huntress; (met.) an adultress.
 मवारना sakár, ná, *v. a.* To endorse a draft.
 मवारबन्ट sakárband, *s. m.* Cords, &c. for tying game to or in.
 मवारी saká, rí, *s. m.* A hunter, a fowler; (met.) an adulterer.
 मवारी saká, rí, *a.* Belonging to the chase or hunting.
 मवावा saká, wá, *s. m.* A cold bath, a place in which to bathe with cold water.
 मवी sa, kí, *s. f.* A kinswoman.
 मंवी sak, kí, *a.* Doubtful.
 मवीगे sakí, rí, *s. f.* Relationship, kindred.
 मवील sakíl, *a.* Heavy, substantial; as मवील धाला, a good substantial dinner.
 मंवु sak, kú, *s. m.* A terrace or platform to sit on.
 मर्वनघी sakanyj, bí, *s. f.* Oxymel,

lime juice or other acid sweetened.
 मर्वना sakanyjá, *s. m.* Boards in which binders press books, a vice, a press; मर्वना रुत्ताउला, to put in press; to rest the legs by placing something under the knees, and then drawing the feet towards the hips; मर्वना चिंला चेला, to be crest-fallen, to be sad; (construed with the Genitive of the person.)
 मर्वट sang, kat, *s. m.* Vexation, pain, anguish, misfortune.
 मर्वलप sangkal, ap, *s. m.* Promising to devote any thing to God, or to perform a meritorious deed, accompanied with a peculiar ceremony, a solemn vow; a purpose or thought.
 मर्वलपला sangkal, apná, *v. a.* To vow, to consecrate any thing to God.
 मंवा sang, ká, *s. f.* Fear; doubt, suspicion.
 मंवेच sangkoch, *s. m.* Shrinking, reserve, diffidence, modesty, shyness.
 मंवेचल sangko, chap, *a.* Bashful, diffident, shy, modest, reserved, (woman.)
 मंवेचा sangko, chá, *s. m.* Want; shame, bashfulness, reserve.
 मंवेची sangko, chí, *a.* Bashful, diffident, shy, modest, reserved, (man.)
 मधम sak, has, *s. m.* } An individual.
 मधमली sak, hasní, *s. f.* }
 मधमोड saksit, *s. f.* Nobility; humanity.
 मंभला sakkh, ná, *a.* Empty.
 मंभला sakkh, ná, *s. m.* A weaver's quill from which the warp is taken.
 मंभली sakkh, ní, *s. f.* A weaver's quill or bobbin, the tube on which the woof is wound.

मभड sakht or sakh, at, *a.* Hard, severe, difficult; i. q. मवड and मगड.
 मभडाष्टी sakhtá, í, } *s. f.* Hard-
 मभडी sakht, í, } ness, severity, difficulty.
 मभर sa, khar, } *a.* More, too
 मंभर sak, khar, } much.
 मंभरा sak, khará, }
 मभाउट sakhá, ut, *s. f.* Instruction, teaching.
 मभाउला sakhá, uná, *v. a.* To teach, to instruct.
 मभाउड sakhá, ut, *s. f.* Liberal-ity, munificence.
 मभिर sa, khir, *a.* Firm, stable, unchanging.
 मभिरंडाष्टी sakhirtá, í, *s. f.* Firmness, stability.
 मभी sa, khí, *s. f.* A friend, a companion.
 मभी sa, khí, *a.* Liberal.
 मभेटी sakhau, tí, } *s. f.* Instruc-
 मभेडी sakhau, tí, } tion; i. q. मि-
 पेटी and मिपेडी.
 मंभ sangkh, *a.* 100 padams or 1,00,00,00,00,00,00,000.
 मंभ sangkh, *s. m.* A conch blown by Hindús in their worship; a kind of ornament.
 मंभलो sangkh, ní, *s. f.* A small conch used in worship; a woman of third rate quality, (there being four classes, called padamní, chittarní, sangkhní, and hastaní.)
 मंभरा sang, khará, *s. m.* What remains after a meal, leavings; a musical mode.
 मंभीगा sang, khí, *s. m.* Arsenic.
 मंग sagg, *prep.* With.
 मंग sagg, *s. m.* Relation, the relation expressed by the word *own*, in the phrase "an own brother," connection, interest, friendship.
 मगड sagat, *s. f.* Power.
 मगड sagt or sagat, *a.* Hard.
 मगडाष्टी sagtá, í, *s. f.* Hardness.

मगन sagan, *s. m.* An omen, augury; presents or alms given on the occasion of contracting a marriage; मगन चाङ्गना, टेखा or पाङ्गुला, to make presents on the occasion of contracting a marriage.

मगमल sag,mal, *s. m.* A turnip.
मगमां sag,mán, *conj.* But, but even, nay; i. q. मगदां.

मगमां sag,mán, *a.* Identical.
मगरा sag,rá, } *a.* All, the
मगल sagl, } whole, every.
मगला sag,lá, }

मगदां sag,wán, *conj.* But, but even, nay; i. q. मगमां.

मगङ्ग sag,ar, *s. f.* Dew; c. w. पैली.

मगङ्गी sag,rí, *s. f.* A chafing dish.

मंगारिंडा saggarítá, *s. m.* A relation by marriage.

मगिरट sagird, *s. m.* } *A*
मगिरटली sagir,daní, *s. f.* } disciple,
a learner, a pupil, a scholar,
an apprentice.

मगिरटी sagir,di, *s. f.* Disciple-ship, learning, apprenticeship; मगिरटी बरनी, to learn.

मगे sag,on, *conj. ad.* But, but even, nay, then, so, more, rather.

मंग sangg, *s. m.* A stone; association, accompanying; a party of pilgrims; मंग भरभर, marble.

मंग sangg, *s. f.* Shame.

मंग sangg, *prep.* Along with.

मंगचुर sanggchúr, *s. m.* A kind of snake.

मंगचुरा sanggchúra, *s. m.* Finely broken stone.

मंगला sangg,ná, *v. n.* To be ashamed.

मंगड sang,gat, *s. f.* Collection, company, associating, intercourse, assembly, meeting, place of meeting, union.

मंगडरा sangg,tará, *s. m.* A large species of orange.

मंगडाऊ sanggtá,u, *s. m.* A process of heating water.

मंगडाऊला sanggtá,uná, *v. a.* To heat water for medicinal purposes, by putting into it hot stones, bricks, lumps of salt, metal, &c.

मंगडो sangg,tí, *s. m.* A companion, one of a party of pilgrims.

मंगर sangg,ar, *s. f.* A kind of fruit which grows in a pod.

मंगरल्लो sanggra,hiñí, *s. f.* A kind of disease, the symptoms of which are cough, fever and diarrhea.

मंगरान्त sanggránd, *s. f.* The entering of the sun into a new sign.

मंगाउला sanggá,ulá, } *s. m.*
मंगाई sanggá,ú, } One that is ashamed.

मंगार sanggár, *s. m.* Ornament, embellishment, decoration, dress.

मंगारना sanggár,ná, *v. a.* To ornament, to adorn, to embellish, to dress.

मंगी sangg,í, *s. m.* A companion, one of a party of pilgrims.

मंगी sangg,í, *a.* Stony.

मंगीड sanggit, *s. m. f.* Singing, science of music.

मंगीन sanggin, *a.* Heavy, solid, valuable.

मंगीन sanggin, *s. f.* A bayonet.

मंगुचला sangguchchá, *v. n.* To shrink, to be drawn together; to shy, to be abashed.

मंगेमंग sanggosangg, *prep. ad.* With, along with, along, altogether.

मंगेर sanggoh, *s. f.* Sheepdung.

मंगेच sanggoch, *s. m.* Contraction, shutting; मंगेच बरना or लेखा, to contract, to close.

मंगेचला sanggochá, *v. n.* To contract, to draw in, to close.

मंगेचा sanggo,chá, *s. m.* Bashfulness, shame.

मंगेचना sanggo,ná, *v. a.* To contract, to draw up the arms, legs, &c.

मंघ sanggh, *s. m.* The front part of the neck, the gullet.

मंघर sangghar, *s. m.* A field fortification, an army drawn up on the model of a fort, the breastwork of an army.

मंघा sangghá, *s. m.* The front part of the neck, the gullet; the interstices between the cords around the edges of a bedstead.

मंघामल sangghá,sal, *s. m.* A throne; i. q. मंघामल.

मंघार sangghár, *s. m.* Destruction.

मंघारना sangghár,ná, *v. a.* To destroy.

मंघाङ्गा sangghára, *s. m.* } *A*
मंघाङ्गी sangghári, *s. f.* } kind of esculent root which grows in pools.

मंघी sangghí, *s. f.* (dim. of मंघ.) The front part of the neck, the gullet.

मंघेट sangghoṭ, *s. m.* Strangling, a strait, a difficulty.

मंघेट्टु sangghoṭṭu, *m.* Strangling, choking, suffocating; one that is strangled, one who is in difficulty, one reduced to great straits.

मंच sachch, *s. m.* Truth, certainty.

मंच sachch, *a.* True.

मंच sachch, *ad.* Truly.

मंचदानंद sachchánand, *s. m.* The true and blessed One, the Supreme Being; Brahm.

मंचमंच sachch,muchch, *ad.* Truly, indeed, in very deed.

मचवार sachyár, *s. m.* A true man, one who loves and speaks truth, an upright person.

मंचा sach,chá, *s. m.* (corruption of मंचार.) A mould, a stamp.

मंचा sach, chás, *a.* True, just, righteous.
 मचाष्टी sachá, í, } *s. f.* Truth,
 मचिआष्टी sachiá, í, } upright-
 ness.
 मचिआर sachiár, *s. m.* A true man, one who loves and speaks truth, an upright person.
 मंचो sach, chin, *ad.* Truly, indeed.
 मंचो मंचो sach, chin much, chin, *ad.* In very deed.
 मंचा sany, chás, *s. m.* A mould, a stamp. ✓
 मंचो sany, chí, *s. f.* A small mould or stamp; a division of a book, consisting of eight or ten leaves.
 मञ्ज saj, *s. f.* Shape, appearance, ornament, beauty; preparation.
 मञ्ज saj, *s. m.* Morning; the sun.
 मञ्जल saj, jan, *s. m. f.* A friend.
 मञ्जला saj, ná, *v. n.* To be prepared, to fit, to become, to be seemly.
 मञ्जटार saj, dár, *a.* Well-shaped, handsome.
 मञ्जपञ्ज saj, dhaj, *s. f.* Preparation and appearance, show, pomp.
 मञ्जण saj, an, *s. m.* } A friend.
 मञ्जनी saj, aní, *s. f.* }
 मञ्जरा saj, rá, *a.* Fresh, new, (not stale.)
 मञ्जा saj, á, *s. f.* Punishment, chastisement; मञ्जा टेली and लाउली, to inflict punishment; मञ्जा पाउली, to be punished.
 मञ्जा saj, já, *a.* Right, (not left.)
 मञ्जाउ saj, á, u, *s. m.* } Preparation,
 मञ्जाउट saja, ut, *s. f.* } dressing, ornamenting; contrivance.
 मञ्जाउला saj, á, uná, *v. a.* To make, to prepare, to contrive, to ornament, to adjust; to cause to be made or adjusted, &c.
 मञ्जाउ सज, á, ú, *a.* Capable of adjustment and adornment.
 मञ्जाटा saj, á, dá, *s. m.* A prince;

a footman; मञ्जाटे जाला, to go on foot.
 मञ्जाटी saj, á, dí, *s. f.* A princess; a woman on foot.
 मञ्जी saj, jí, *s. f.* A mineral alkali. (Also fem. of मञ्जा, q. v.)
 मञ्जीला saj, í, lá, *a.* Well-shaped, handsome.
 मञ्जीव saj, í, v, *a.* Alive, having life.
 मञ्ज sany, j, *s. f.* A coat of mail; i. q. मञ्जे.
 मञ्जम sany, jam, *s. m.* Forbearance, sedateness, sobriety, abstinence from particular food on certain days, partial fasting; coming together, meeting, agreeing, making peace, union; collecting, acquiring; policy.
 मञ्जमी sany, jamí, *a.* Sober, temperate, abstemious, forbearing.
 मञ्जा sany, já, *s. m.* Pudenda, (applied to female quadrupeds.)
 मञ्जाढ sany, já, f, *s. f.* A border tacked to the edge of a garment.
 मञ्जाढो sany, já, fi, *a.* Adorned with a border.
 मञ्जी sany, jí, *s. f.* (dim. of मञ्जा.)
 मञ्जुज्जी sany, jú, jí, *s. f.* Economical, thrifty, careful, skillful.
 मञ्जे sany, jo, *s. f.* A coat of mail; i. q. मञ्ज.
 मञ्जेग sany, jog, *s. f.* Accident, chance, hap, event, luck, conjunction, union.
 मञ्जेगल sany, jogan, *s. f.* } One
 मञ्जेगी sany, jo, gi, *s. m.* } that effects a union; a faqir who observes no vow of continency, but has a family.
 मञ्ज sany, jh, *s. f.* Evening.
 मञ्जिआ sany, jhiá, *s. f.* Evening; a kind of Hindú worship performed in the evening.
 मट saṭṭ, *s. f.* A blow, a stroke, contusion.
 मटव saṭ, tak, *s. f.* The worm of a *huqqa*; flight, separation.

मटवला saṭ, takná, *v. n.* To flee, to be separated; to envy.
 मटव पटव saṭ, tak paṭ, tak, *s. m. f.* Hurry and confusion, ambiguity, recklessness.
 मटला saṭ, tapá, *v. a.* To cast, to throw, to pour.
 मट पट saṭṭ, paṭṭ, *ad.* Quickly; i. q. मट पट.
 मट पट saṭṭ, paṭṭ, } *s. m.*
 मटव पटव saṭ, ar paṭ, ar, } Hurry and confusion, ambiguity, recklessness; trifling talk or business.
 मटरी पटरी saṭ, arí paṭ, arí, *s. m.* One who speaks or acts in a hurried, confused, unreliable manner.
 मठाउला saṭ, á, uná, *v. a.* To cause to cast or throw, to cause to pour out.
 मटारा saṭ, á, ká, *s. m.* Haste, quickness; the sound of blows; मटारे ठाल, quickly.
 मटा घटा saṭ, tá baṭ, tá, *s. m.* An interchange of relations in marriage; an exchange, barter.
 मटो saṭ, í, *s. f.* A market where dry goods, &c. are bartered, the price being fixed by a go-between; c. w. लंगली and लाउली.
 मठ saṭṭh, *a.* Sixty.
 मठ saṭṭh, *s. m.* Uniting, joining.
 मठला saṭṭh, ná, *v. a.* To join, to unite, to cause to adhere.
 मठलो saṭṭh, ní, *s. f.* Uniting, joining, a knot, (of a weaver's warp.)
 मठवाष्टी saṭṭh, wá, í, *s. f.* Compensation for putting a piece into a loom.
 मठवाउला saṭṭh, wá, uná, *v. a.* To cause to join or unite, to put a piece into a loom.
 मठवां saṭṭh, wá, *a.* Sixtieth.
 मठा saṭ, í, há, *s. m.* The year '60.
 मठाष्टी saṭṭh, á, í, *s. f.* i. q. मठवाष्टी.
 मठाउला saṭṭh, á, uná, *v. a.* To cause to be joined.

मंडी *saṭṭhī*, *s. f.* A coarse kind of rice.
 मंडी *saṭṭhī*, *s. f.* A market; i. q. मंडो, q. v.
 मंडाम *saṇḍā*, *s. m.* A necessary.
 मंडामी *saṇḍā, sī*, *s. f.* Pincers, tongs.
 मंडामी *saṇḍā, sī*, } *s. m.* A
 मंडामीभा *saṇḍā, sī*, } class of fa-
 qirs among Hindús; i. q. मंडि-
 भामी.
 मंड *saṇḍh*, } *a.* Barren, (ap-
 मंडल *saṇḍhan*, } plied to both
 women and animals.)
 मंडला *saṇḍh, nā*, *v. a.* To unite, to
 splice, to piece, to twist together
 the ends of two ropes, &c.
 मंडा *saṇḍhā*, *s. m.* A male buf-
 falo; a large and powerful man;
 an inflammation or pain caused by
 sympathy with a sore in another
 part.
 मंडो *saṇḍhī*, *s. f.* A large and
 powerful woman.
 मल *saṇ*, *s. f.* Hemp.
 मलवृक्षा *saṅkuk, rā*, *s. m.* A
 coarse kind of hemp.
 मलमूढा *saṇmun, dhā*, *ad.* Entirely.
 मलाटा *saṇā, tā*, *s. m.* A sound
 in the ears, as of a distant ringing
 noise; मलाटा गुत्तर जाला, to be
 overwhelmed with sudden grief.
 मली *sa, nī*, *s. f.* A fine kind of
 hemp.
 मलवृक्षा *saṇuk, rā*, *s. m.* A coarse
 kind of hemp.
 मल *sa, nū*, *s. m. f.* Hemp.
 मल *sa, ne*, *prep.* Together with.
 मड *sat*, *s. m.* Truth; strength,
 power; essence, juice, spirit;
 resolution.
 मड *sat*, } *a.* Seven; (मड is
 मड *satt*, } used in composi-
 tion.)
 मड *satt*, *s. m.* Truth, right-
 eousness, virtue; the true God, the
 all-pervading Spirit.

मंड *satt*, *a.* True.
 मंड *satt*, *ad.* Truly, verily.
 मडमटिभा *satsa, iā*, *a.* Composed
 of seven hundred (threads, indi-
 cating the texture;) valued at
 seven hundred (rupees;) compos-
 ed of seven hundred (verses.)
 मडमट्टी *satsa, í*, *s. f.* Cloth of se-
 ven hundred threads' width; (a
 term denoting its quality.)
 मडमठ *saṭ, saṭṭh*, *a.* Sixty seven.
 मडमजा *satsa, yā*, *a.* i. q. मड-
 मट्टिभा.
 मडमी *saṭ, sī*, *s. f.* Cloth of seven
 hundred threads' width.
 मडमंग *satsangg*, *s. m.* } True
 मडमंगड *satsang, gat*, *s. f.* }
 fellowship, genuine society.
 मडचंडर *sathat, tar*, *a.* Seventy
 seven.
 मडचंडा *sathat, trá*, *s. m.* The
 year '77; a coin of that year.
 मडकरम *satkarm*, *s. m.* A good
 work, a virtuous or holy act.
 मडकरमल *satkar, maṇ*, *s. f.* } A
 मडकरमी *satkar, mī*, *s. m.* } vir-
 tuous person.
 मडगुला *saṭ, guṇā*, *a.* Seven-fold.
 मडगुरु *saṭ, gurú*, *s. m.* The true
 teacher, God; an orthodox teacher.
 मडगुले *saṭgulo*, *s. f.* An extract
 of गुले, q. v.
 मडजुग *saṭjug*, *s. m.* The gold-
 en age, the first of the four ages
 of Hindú mythology, being the
 age of righteousness.
 मडजुगी *saṭju, gī* *s. m.* One who
 lived in the golden age, a right-
 eous person.
 मडला *saṭ, nā*, *v. n.* To be perse-
 cuted, to be teased.
 मडंडर *saṭat, tar*, *a.* Seventy seven.
 मडंडा *saṭat, trá*, *s. m.* The year '77;
 a coin of that year.
 मडनामा *satná, jā*, *s. m.* A mix-
 ture of seven kinds of grain be-
 stowed on a caste of people called

Dakṣiṇī at certain seasons, for
 the benefit of a person who is
 supposed to be under the evil
 influence of some planet, the grain
 being equal in weight to the
 body of the person.
 मडनामी *satná, mī*, *s. m.* A class
 of Hindú devotees.
 मडपंडा *saṭput, tā*, *a.* Having seven
 sons.
 मडबचन *saṭ, bachan*, *ad.* (liter-
 ally a true word.) True, good,
 well said.
 मडबरग *saṭbarg*, *s. m.* The name
 of a flower.
 मडमला *saṭma, rā*, *a.* At the rate
 of seven maunds for a rupee.
 मडमारा *saṭná, hān*, *a.* Of a peri-
 od of seven months; as मडमारा
 बालक, a seven months' child, (in
 utero.)
 मडमा *saṭ, mān*, *a.* The seventh.
 मडमी *saṭ, mī*, *s. f.* The seventh
 day of the lunar month.
 मडर *saṭ, tar*, *s. m.* Concealment,
 a screen, a veil; the privities.
 मडर *saṭ, tar*, *s. f.* A line, a row.
 मडर *saṭ, tar*, *a.* Seventy.
 मड *saṭṭr*, *s. m.* An enemy.
 मंडा बरंडा *saṭ, trá* } *a.* (literal-
 bahat, trá, } ly of the
 मंडरिभा बरंडरिभा }
 saṭ, trīś bahat, trīś, } age of 70
 or 72,)
 Old, decrepit, doting.
 मंडू *saṭ, trū*, *s. m.* Parched grain
 reduced to meal, and eaten in the
 form of paste; i. q. मंडू.
 मडरंज *saṭranyj*, *s. m. f.* Chess;
 c. w. चेडली.
 मडरंजबाज *saṭranyjbāj*, *s. m.* A
 chess player.
 मडरंजबाजी *saṭranyjbājī*, *s. f.*
 Chess playing.
 मडरंजी *saṭranyjī*, *s. f.* A kind of
 carpet, a rug.
 मडलज्ञा *saṭlar, ā*, *a.* Seven-fold,
 of seven strings or rows.

मडलैर sat,lok, *s. m.* The world of Brahm, heaven; true and upright people.
 मडवारं satwá,hán, *a.* Of a period of seven months; i. q. मडभारं, q. v.
 मडदंजा satwanyjá, *a.* Fifty seven.
 मडदां sat,wán, *a.* The seventh.
 मडा sat,tá, *s. m.* The figure १, the number seven.
 मडादी satá,í, *a.* Twenty seven.
 मडादीला satá,uná, *v. a.* To vex, to teaze, to persecute.
 मडामी satá,sí, *a.* Eighty seven.
 मडारमीभा satáh,síá, *s. m.* The year '87.
 मडारमीदां satáh,síwán, *a.* Eighty seventh.
 मडारट satá,hat, *a.* Sixty seven.
 मडारटा satá,hatá, *s. m.* The year '67.
 मडारग satáh,rá, *s. m.* } A shoe
 मडारगी satáh,rí, *s. f.* } of 17
 fingers' length.
 मडान satán, *s. m.* Satan.
 मडानल डडानल satá,nan tufá,nan, *s. f.* A calumniator.
 मडान डडान satán, tufán, *s. m.* Calumny.
 मडानपड satánpau, } *s. m.*
 मडानपड satánpaun, } Devilish-
 मडानपुला satánpu,uná, } ness.
 मडानमा satán,má, *s. m.* The year '97.
 मडानमां satán,mán, *a.* Ninety seventh.
 मडानमें satán,mén, *a.* Ninety seven.
 मडानदा satán,wá, *s. m.* The year '97.
 मडानदां satán,wán, *a.* Ninety seventh.
 मडानदें satán,wén, *a.* Ninety seven.
 मडानी satá,ní, *a.* Devilish.
 मडानी डडानी satá,ní tufá,ní, *s. m.* A calumniator.

मडाबा satá,bá, *s. m.* Cloth prepared with gunpowder dissolved in water and used as tinder, a match for firing a gun; मडाबा लाडुला, to apply a match to a gun.
 मडाबी satá,bí, *s. f.* Haste; मडाबी बरनी, to hasten.
 मडाबी satá,bí, *ad.* Quickly.
 मडार satár, *s. m. f.* A kind of guitar with three strings.
 मडारजा satár,yá, } *s. m.* One
 मडारीभा satár,íá, } who plays on the satár.
 मडारां satár,án, *a.* Seventeen.
 मडि sa,ti, *s. m.* Extract, spirit, essence; as मडिगुले, the spirit or extract of *gulo*.
 मडि sa,ti, *a.* True.
 मडि sa,ti, *ad.* Truly.
 मडिभा sat,tiá, *s. m. f.* Truth, righteousness.
 मडिभानाम sattíanás, *s. m.* Entire destruction, annihilation, ruin.
 मडिभानामल sattíaná,san, *s. f.* }
 मडिभानामी sattíaná,sí, *s. m.* } One that is totally destroyed; one worthy of destruction.
 मडिभामान sattíamán, } *s. m. f.*
 मडिभादान sattíawán, } One that speaks the truth, a righteous person.
 मडी sa,tí, *s. f.* A widow who immolates herself on the funeral pile of her husband.
 मडी sa,tí, *a.* Chaste, virtuous, constant.
 मडीर satír, *s. m.* A beam.
 मडीरी satí,rí, *s. f.* A small beam, a rafter.
 मडगुल sa,tugun, *s. m.* The attribute of goodness; piety.
 मडु sat,tú, *s. m.* Parched grain reduced to meal, and eaten in the form of paste.
 मडुड satút, *s. m.* The mulberry, (both tree and fruit.)

मडुडा satú,tá, *s. m.* Invention, inventing, fancying.
 मडुडीभां satú,tíán, *s. f. pl.* A small kind of mulberry fruit.
 मडेगुल sat,ogun, *s. m.* The attribute of goodness, piety; i. q. मडगुल.
 मडेला satau,ná, *a.* Seven-fold.
 मडुगडा satúng,grá, *s. m.* A little devil.
 मंड sant, *s. m.* } A holy per-
 मंडली sant,ní, *s. f.* } son, a devotee, a saint.
 मंडरा san,tará, *s. m.* An orange.
 मंडाप santáp, *s. m.* Grief, pain, affliction, sympathy.
 मंडापल santá,pan, *f.* } Sorrowful,
 मंडापी santá,pí, *m.* } afflicted, sympathizing.
 मंडेध santokh, *s. m.* Contentment, patience, satisfaction.
 मंडेधल santo,khan, *f.* } Content-
 मंडेधी santo,khí, *m.* } ed, patient.
 मंघ satth, *s. f.* A place before the gate of a town or village where men and cattle congregate in the morning.
 मंघ satth, *s. f.* The council of five, called *pancháyat*; a quarrel, a complaint, a suit; मंघ पाडुली, to bring a case before the *pancháyat*, to sue.
 मंघली satth,ní, *s. f.* Putting the cord into the weaver's warp; c. w. बरनी.
 मंघर sat,thar, *s. m.* A bed of straw; grain cut and spread out to dry; a custom which Hindús have of sleeping at least 13 days in the house of a relation, who has just deceased; मंघर द्या चेर, one who steals from his companion, (as from a man who sleeps on the same bed with him;) मंघर पाडुला, to spread out straw for a bed.

मधुरी *sath,ri, s. f.* An armful of grass, straw, grain, &c. just cut.
 मन्ट *sadd, s. m.* A kind of song, such as shepherds sing; मन्ट भाला, बहिला, or लाउला, to sing.
 मन्ट *sadd, s. f.* Calling; मन्ट उर, the distance at which a call may be heard, a quarter or half a *kos*; मन्ट भारनी, to call.
 मन्टवने ऐला *sadak,kaṛe ho,ná, }*
 मन्टवने नाला *sadak,kaṛe já,ná, }*
v. n. To be sacrificed for the welfare of another.
 मन्टवा *sad,ká, s. m.* A sacrifice, self-devotion; alms; मन्टवे ऐला or नाला, to become a sacrifice for the welfare of another; मन्टवा देला, to give alms; मन्टवा लैला, to receive alms.
 मन्टला *sadd,ná, v. a.* To call.
 मन्ट पूछ *sadd puchchh, s. f.* Calling and asking.
 मन्टवग *sadbarg, s. m.* The name of a flower.
 मन्टा *sa,dá, ad.* Always, ever.
 मन्टा *sa,dá, s. f.* A voice.
 मन्टा *sad,dá, s. m.* Calling; the horn of a ram or he goat; a standard erected in the days of *Ashúrá*; मन्टा घनाउला, to blow a horn.
 मन्टाउला *sadá,uná, v. a.* To cause to call, to be called or named.
 मन्टाअन्ट *sadánand, a.* Eternally happy.
 मन्टामिह *sadásiv, s. m.* A name of *Mahádev*.
 मन्टामोडा *sadásit,tá, m.* (literally always sewed.) Blameless, free from fault; one who never committed a fault.
 मन्टामुग *sadásuhág, s. m.* A kind of devotee among Muhammadans dressed like a woman; constant wifehood.
 मन्टामुगल *sadásuhá,gaṇ, s. f.* A wife who never becomes a widow;

a kind of bird; a kind of flower.
 मन्टाघरत *sadábart, s. m.* Feeding faqirs, travellers, &c. daily;
 मन्टाघरत लाउला, to establish a *sadábart*.
 मन्टाघरती *sadábar,tí, s. m.* One who daily feeds beggars, travellers, &c.
 मन्टाघरत *sadávart, s. m. i. q.*
 मन्टाघरत.
 मन्टाघरती *sadávar,tí, s. m. i. q.*
 मन्टाघरती.
 मन्टिआलो *sadiá,ní, s. f.* A female descendant of Ali, a female *sayyad*.
 मन्टिआना *sadiá,ná, s. m.* A joyful song usually sung at weddings.
 मन्टी *sa,dí, s. f.* A century.
 मन्टीप *sadíp, s. m.* Eternity.
 मन्टीपक *sadíp,pak, a.* Eternal.
 मन्टीपक *sadíp,pak, } ad.* Eternal-
 मन्टीपकाल *sadípkál, } ly, forever.*
 मन्ट *sand, s. m.* Instruments, tools.
 मन्ट *sand, a.* Wicked.
 मन्टल *san,dal, s. m.* Sandal wood; mortar used for a tomb.
 मन्टली *san,dalí, a.* Made of sandal wood, having the color of sandal wood.
 मन्टली *san,dalí, s. f.* A mason's trestle; a frame placed over a fire pit to support a large quilt, under which people sleep.
 मन्टा *san,dá, s. m.* Chattels, implements.
 मन्टा *san,dá, } def. p.*
 मन्टा रून्टा *san,dá hun,dá, } Being.*
 मन्डुब *sandúk, s. m.* A box, a trunk.
 मन्डुबची *sundúk,chi, } s. f. A*
 मन्डुबही *sandúk,í, } small box*
 or chest.
 मन्डुबी *sandú,kí, a.* Interlapped, dove-tailed, made of boards closely united; in the shape of a trunk.
 मन्दिम *sandes, } s. m. A*
 मन्दिमा *sande,sá, } message.*
 मन्दिमी *sande,sí, s. m.* A messenger.

मन्दिह *sandeh, s. m.* Doubt, suspicion, hesitation, anxiety; love, affection; deviation, error.
 मन्दिही *sandehí, a.* Doubtful, scrupulous.
 मपला *sadh,ná, v. n.* To be done, to be made, to become, to be familiarized, to be rectified, to be regulated.
 मपहाष्टी *sadhwa,í, s. f.* A stick put under the hinder end of a cart to keep it from tilting.
 मपारल *sadhá,raṇ, } ad.* Indiffer-
 मपारन *sadhá,raṇ, } ently, care-*
 lessly.
 मपारन *sadhá,raṇ, a.* Small, of little account, indifferent.
 मपारना *sadhár,ná, v. n.* To go, to depart.
 मंप *sandh, s. f.* A crack or space between two surfaces; i. q. मन्.
 मंपल *san,dhaṇ, s. f.* The fem. of मंपी.
 मंपिआ *san,dhiá, s. f.* Evening.
See मन्पिआ.
 मंपी *san,dhí, s. m.* A child dedicated, who is to be redeemed at the appointed time by one tenth of the value set upon it; i. q. मन्पेपी.
 मंपु *san,dhú, s. m.* The name of a family among the *Jats*.
 मंपुर *sandhúr, s. m.* A red drug smeared on the forehead by Hindus, red lead.
 मंपुरना *sandhúr,ná, v. a.* To lust, (spoken particularly of elephants, which at such times become unmanageable;) मंपुरिआ राघी, a lustful elephant; (met.) a lustful woman.
 मंपुरी *sandhú,rí, a.* Of the color of red lead.
 मंपुरी *sandhú,rí, s. m.* A sort of mango tinged with red.
 मंपुरीटोडी *sandhúrít,ó,dí, s. f.* A musical mode sung in the morning.

मन san, v. n. (indic. imperf. of **वेला**.) Were.
 मन san, s. m. Year, era; the stamp on coin showing the date of a monarch's accession, a mark; **मन पाटिहा** or **पा देहा**, to stamp, to brand, to mark with infamy, (as by mutilating a member, &c.)
 मन san, s. f. Fainting, insensibility, (induced by cold or weakness;) c. w. **भाटिही** and **चङ्गनी**.
 मनमा san,sá, s. m. Doubt, perplexity, anxiety, dread, apprehension
 मनमिवा sansik,ká, s. m. The device on a coin; a title to empire, a right of succession, regal authority; **मनमिवा घगालना**, to establish one's authority, as ruler of a country.
 मंन sannh, s. m. Space, distance.
 मंन sannh, s. f. Digging through a wall by a thief.
 मंही sann,hí, s. f. Pincers.
 मनडाम sandás, s. m. A necessary; i. q. **मंडाम**.
 मनडामी sandá,sí, s. m. A class of Hindú devotees; i. q. **मनजामी**.
 मनड sandh, a. Barren; i. q. **मंड**.
 मनडा san,dhá, s. m. A male buffalo; a fat lubberly man.
 मनडा san,dhá, a. Strong, stout, fat.
 मनडी san,dhí, s. f. A fat woman.
 मनड sant, s. m. A saint, a devotee; i. q. **मंड**.
 मनड sant, a. Holy; i. q. **मंड**.
 मंड san,nat, s. f. A sign, a signal, beckoning.
 मनडली san,tapí, s. f. A saint, a devotee; i. q. **मंडली**.
 मनडाप santáp, s. m. Sorrow, pain, affliction.
 मनडापी santá,pí, a. Sad, sorrowful.
 मनडोध santokh, s. m. Contentment, satisfaction, pleasure, gratification, patience, satiety.

मनडोधी santo,khí, a. Contented, patient.
 मंड san,nat, s. f. A sign, a signal, a beck; warning.
 मनड sa,nad, s. f. A signature, a deed, a document.
 मनडल san,dal, s. m. Sandal wood; mortar used for a tomb.
 मनडली san,dalí, a. Of the color of sandal wood, made of sandal wood.
 मनडली san,dalí, s. f. A mason's trestle, &c. i. q. **मंडली**.
 मनडी sa,nadí, a. Held by written deeds. [trunk.
 मनडुव sandúk, s. m. A box, a
 मनडुवची sandúk,chi, } s. f. A
 मनडुवणी sandúk,ñi, } small box.
 मनडुवी sandú,kí, a. i. q. **मंडुवी**.
 मनडेम sandes, } s. m. A
 मनडेमा sande,sá, } message.
 मनडेमी sande,sí, s. m. A messenger.
 मनडेह sandeh, s. m. i. q. **मंडेह**.
 मनडेही sande,hí, a. i. q. **मंडेही**.
 मनडिभा san,dhiá, s. f. Evening; repeating *mantras* and sipping water at sunrise, sunset, and midday, a ceremony performed by *Brahmans*, *Chhatris*, and *Vaisas*.
 मनडूर sandhúr, s. m. A red paint used by the Hindús for marking the forehead, red lead; i. q. **मंडूर**.
 मनडूरी sandhú,rí, a. Of the color of red lead.
 मनडुध san,mukh, ad. prep. Confronting, opposite, before.
 मनडुध san,mukh, a. Face to face, bold, unabashed.
 मनजाम sanyás, s. m. Abandonment of the world.
 मनजामी sanyás,sí, s. m. One who has abandoned the world.
 मना saná, } s. m. f. Senna.
 मनाटि saná,i, }
 मनाम sanás, s. m. Abandonment of the world; i. q. **मंनिभाम**.

मनामी saná,sí, s. m. A kind of devotee, one who professes to have abandoned the world; i. q. **मंनिभामी**.
 मनाह sanáh, s. m. A message, a report.
 मना मरट्टी saná maku,rí, s. m. f. Senna of Mecca.
 मंनिभां } san,nián, s. f. Hosts.
 मंनिभां }
 मंनिभाम } sanníás, s. m. Aban-
 मंनिभाम } donment of the world.
 मंनिभामी } sanníás,sí, s. m. A
 मंनिभामी } kind of ascetic, (Hindú,) one who has abandoned the world.
 मनिडर sanich,chhar, s. m. Saturday; the planet Saturn.
 मनुवजा sanuk,rá, s. m. A kind of hemp.
 मनुहा sanú,ñá, a. Salted, salt, saline; i. q. **मलुहा**.
 मनेह saneh, s. m. Friendship, love.
 मनेह sane,hí, s. m. A message.
 मंप sapp, s. m. A serpent.
 मंपमीरल sappsí,han, } s. f. A
 मंपमीरली sappsí,haní, } species of lizard.
 मंपली sapp,ñí, s. f. A female serpent.
 मपंडा sapat,tá, a. Honorable, respectable; i. q. **मपंडा**.
 मपरटा sapa,rdá, s. m. A musician attending on singing women.
 मपरटाट्टी sapa,rdá,rí, s. m. Musicians attending dancing girls.
 मपरटाट्टी sapa,rdá,rí, s. f. }
 मपरटापुला sapa,rdá,pu,ñá, s. m. } The business of a *sapa,rdá*.
 मपड मपड वरना sapa,r sapa,r kar,ñá, v. n. To make the noise caused by taking food or drink into the mouth with a strong inspiration of breath, as in gulping.
 मपाटिभा sapa,íá, s. m. A support, a water stand, a stool, a tim-

ber on which the tongue of the cart rests, when the oxen are un-yoked; a trestle used to support a *jasáil* at the time of firing.

मपाष्टी *sapá,í, s. f.* (dim. of मपाष्टिभा.)

मपामप *sa,pásap, } ad. Quickly.*
 मपामप *sha,páshap, }*

मपामप *sa,pásap, } s. m. f.*
 मपामप *sha,páshap, }* Haste.

मपाग *sapáh, s. f.* Soldiers, an army; मपागधाना, soldiers' quarters.

मपागमलार *sapáhsalár, s. m. A* captain, a commander of an army, a commander in chief.

मपागमरी *sapáhgarí, s. f. }*
 मपागपुला *sapáhpuná, s. m. }*
 The military profession.

मपागी *sapá,hí, s. m. A* soldier.

मपाटा *sapá,tá, s. m. Haste, a* rush; a turn or walk.

मपापा *sapá,dhá, s. m. A* snake catcher, a snake keeper.

मपाजा *sapá,yá, s. m. i. q. मपा-*
 ष्टिभा, q. v.

मपागम *sapá,ras, s. f. Recommen-*
 dation, commendation, intercession.

मपागमल *sapá,rasap, s. f. } A*
 मपागमी *sapá,rasí, s. m. }* com-
 mender, an intercessor.

मपाग *sapá,rá, s. m. One of the*
 thirty sections into which the *Qurán* is divided.

मपागी *sapá,rí, s. f. A* betelnut;
 glans penis; i. q. मपागी.

मपागु *sapá,rú, s. m. Glans* penis.

मपिभापल *sapiá,dhap, s. f. }*
 मपिभापा *sapiá,dhá, s. m. }*
 A snake catcher, a snake keeper.

मपिभागी *sapiá,rí, s. f. A* betel-
 nut; glans penis.

मपिभागु *sapiá,rú, s. m. Glans*
 penis.

मपुत्र *saput, } s. m. A* good son,
 मपुत्र *saputt, } a* clever son; i. q.
 मपुत्र *saput,tr, } मपुत्र and मपुत्र.*

मपुत्राष्टी *saputtrtá,í, s. f. The*
 quality of being a good son.

मपुत्रा *saput,tá, a. Having* good
 children; having offspring.

मपुरद *sapurd, } s. f.*
 मपुरदगी *sapur,dagí, } Charge,*
 मपुरदी *sapur,dí, } keeping,*
 care, trust.

मपुत्र *sapút, s. m. A* tractable,
 dutiful son.

मपुत्राष्टी *sapútá,í, s. f. The* quali-
 ty of being a good son.

मपुरल *sapú,ran, } a. Full,*
 मपुरन *sapú,ran, } complete.*

मपेट *saped, a. White.*

मपेटा *sape,dá, s. m. White* lead;
 a rupee; a poplar tree.

मपेटो *sape,dí, s. f. Whiteness;*
 lime.

मपैद *sapaid, a. White.*

मपैदा *sapai,dá, s. m. White* lead;
 a rupee; a poplar tree.

मपैदी *sapai,dí, s. f. Whiteness;*
 lime.

मपैलल *sapai,lan, s. f. } A* snake
 मपैला *sapai,lá, s. m. }* keeper,
 a snake charmer.

मपैलजा *sapol,yá, } s. m. A*
 मपैलीभा *sapol,íá, }* young snake.

मढ *saf, s. f. A* mat; a row, a
 series.

मढडालु *saftá,lú, s. m. A* kind
 of fruit.

मढर *sa,fa,r, s. m. A* journey, tra-
 velling.

मढरा *saf,rá, s. m. A* piece of lea-
 ther in which tobacco is worked,
 or over which meal is sifted.

मढरी *saf,rí, s. f. (dim. of saf,rá.)*

मढरी *saf,arí, a. Belonging* to a
 journey.

मढरी *saf,arí, s. m. A* traveller.

मढा *safá, a. Clean, pure.*

मढाष्टी *safá,í, s. f. Clean-*ness, puri-
 ty.

मढारम *safá,ras, s. f. Recommen-*
 dation, intercession.

मढारमल *safá,rasap, s. f. } A*
 मढारमी *safá,rasí, s. m. }* com-
 mender, an intercessor.

मढील *safil, s. f. A* wall, a ram-
 part.

मढेद *safed, or saphed, a. White.*

मढेदा *safed,dá or saphed,dá, s. m.*
 White lead; a rupee; a poplar tree.

मढेदी *safed,dí or saphed,dí, s. f.*
 Whiteness; lime.

मढैद *safaid, or saphaid, a. White.*

मढैदा *safai,dá or saphai,dá, s. m.*
 White lead; a rupee; a poplar
 tree.

मढैदी *safai,dí or saphai,dí, s. f.*
 Whiteness; lime.

मघग *sab,há, s. f. An* assembly,
 a meeting, a company.

मघक *sab,ak, s. m. A* lesson.

मघन *sab,aj, a. Green.*

मघनमंडी *sabajman,dí, s. f. A*
 vegetable market.

मघजा *sab,já, s. m. Verdure, her-*
 bage.

मघजी *sab,jí, s. f. Greenness,*
 greens, verdure, the plant called
bhang; also the drink prepared
 from it.

मघजीदरेम *sabjípharos, s. m. f.*
 A seller of greens and vegetables.

मघद *sabd, s. m. A* voice; a song,
 (among *Nának-panthís*;) a word;
 a noun.

मघदी *sab,dí, s. m. A* singer of
sabd.

मघघ *sababb, s. m. Cause, reason,*
 account.

मघर *sabr, s. m. Patience, en-*
 durance; मघर बरना, to have pa-
 tience, to endure.

मघरबडा *sabrkat,tá, a. Abun-*
 dant, plentiful.

मघराड *sabrát, s. f. The 14th* day
 of the month *shában*, in which the
 Musalmáns commemorate their de-
 ceased ancestors.

मघराडी *sabrát,í, a. Belonging*

to *sabrát*; born in the month of *sabrát* or *shábin*.
ਸੰਬਲ sab,baḷ, *s. f.* An iron instrument used by thieves to dig through walls.
ਸਬਲ sabaḷ, *a.* Strong, powerful.
ਸਬਲਾ ਅਬਲਾ sab,aḷá ab,aḷá, *a.* Strong and weak, good and bad, (applied to things, not to moral qualities.) *Note.* ਅਬਲਾ ਸਬਲਾ is the idiom of this phrase.
ਸਬਾਤ sabát, *s. f.* A porch, a vestibule, a gateway.
ਸਬਿਹਤਾ sabih,tá, *s. m.* Improvement, convalescence; profit, advantage, use; i. q. ਸੁਬਿਹਤਾ.
ਸਬਿਹਾਰ sabihár, *ad.* Much, very, exceedingly, excessively, extremely.
ਸਬੋਹਤਾ sabih,tá, *s. m.* Improvement, convalescence, profit, advantage, use.
ਸਬੋਹਤੀ sabih,tí, *s. f.* A dwarfish, fat woman.
ਸਬੂਲ sabúḷ, *s. m.* Soap.
ਸਬੂਲਗਰ sabúḷgar, *s. m.* A soap boiler.
ਸਬੂਲੀ sabúḷí, *a.* Soapy, washed with soap.
ਸਬੂਲੀ sabúḷí, } *s. m.* A
ਸਬੂਲੀਆ sabúḷí, } manufacturer
 and seller of soap.
ਸਬੂਤ sabút, *a.* Whole, entire.
ਸਬੂਰੀ sabú,rí, *s. f.* Patience.
ਸਬੇਰ saber, *a.* Early, in good time; i. q. ਸਵੇਰ.
ਸਬੇਰ saber, *s. f.* } Morning,
ਸਬੇਰਾ sabe,rá, *s. m.* } dawn.
ਸਬੇਰੇ sabe,re, *ad.* In the morning, early, soon; i. q. ਸਵੇਰੇ.
ਸੰਬਰਮੂਹੜੀ sambarsúh,rí, *s. f.* Destruction, annihilation.
ਸੰਬਰਨਾ sam,barná, *v. a.* To sweep.
ਸੰਬਰਾਈ sambará,í, *s. f.* Sweeping; the wages for sweeping.
ਸੰਬਰਾਉਲਾ sambará,ḷ, *v. a.* To cause to be swept.

ਸਭ sabh, *a.* All, the whole.
ਸਭ ਕੁਛ sabh,kuchh, *s. m.* Every thing.
ਸਭਨਾਂ sabh,náṅ, *a.* (pl. obl. of ਸਭ.)
ਸਭਨੀਂ sabh,nín, *a.* (instr. pl. of ਸਭ, for ਸਭਨਾਂ ਨੇ.)
ਸਭਾਉ sabhá,u, *s. m.* Disposition, nature.
ਸਭਾਉਕ sabhá,uk, *a.* Natural.
ਸਭਾਉਕ sabhá,uk, } *ad.* Natu-
ਸਭਾਵਕ sabhá,vak, } rally, un-
 intentionally, undesignedly.
ਸਭਾਵਕ sabhá,vak, *a.* Natural.
ਸੱਭੇ sab,bhe, } *a.* All, every
ਸੱਭੇ sab,bho, } one.
ਸੰਭਲਨਾ sam,bhálná, *v. n.* To be supported, to stand, to be firm, to recover one's self from a fall, &c.
ਸੰਭਾਲਨਾ sambháḷ,ná, *v. a.* To support, to prop, to protect; to stop, to repress.
ਸੰਭਾਲੂ sambháḷ,ḷ, *s. m.* A supporter, a keeper; the name of a tree, the leaves of which are used medicinally.
ਸਮ sam, *s. f.* A tone in music.
ਸੰਮ samm, *s. f.* A ferrule.
ਸਮਸਾ sam,sá, *s. m.* The little tassels affixed to a rosary; tongs used for lifting a pot off the fire.
ਸਮਸੀ sam,sí, *a.* A particular family of *sayyads*; solar.
ਸਮਸੀ sam,sí, *s. f.* Small tongs.
ਸਮਾਲਣਾ samhá,laṅá, } *v. a.* To
ਸਮਾਲਣਾ samháḷ,ná, } support,
 to uphold, to sustain, to shield, to take care of; to stop, to repress; to take an account.
ਸਮਾਲੂ samháḷ,ḷ, *s. m.* A supporter, a keeper; the name of a tree, the leaves of which are used medicinally.
ਸੰਮਕ sam,mak, } *a.* All, the
ਸੰਮਗ sam,mag, } whole; very dark;
 (used only with night; as ਸੰਮਗ-
 ਰਾਤ, the whole night.)

ਸਮਝ samjh, *s. f.* Understanding, opinion, conception.
ਸਮਝਣਾ samjh,ṅá, *v. a.* To understand, to be of opinion, to conceive.
ਸਮਝਦਾਰ samjhdár, } *a.* Intelli-
ਸਮਝਵਾਨ samjhwán, } gent, pru-
 dent, clear-headed, considerate.
ਸਮਝਾਉਲਾ samjhá,ḷ, *v. a.* To cause to understand, to convince, to explain, to inform, to warn, to admonish, to chastise.
ਸਮਝਾਵਾ samjhá,wá, *s. m.* } The
ਸਮਝੋਤੀ samjhau,tí, *s. f.* } act of
 explaining, or convincing, exhortation; ਸਮਝੋਤੀ ਵੇਲੀ, to exhort, to counsel.
ਸੰਮਤ sam,mat, *s. m.* Year, era.
ਸਮੱਪਰ samad,dhar, *a.* Of middling stature.
ਸੰਮਨ sam,man, *s. m.* A strong tower.
ਸਮਪਟ sam,paṭ, *s. m.* The act of contracting or coming together, the closing up of a cavity; a box with the lid shut; an even surface in which there are no cracks or cavities.
ਸਮਪੂਰਣ sampú,raṅ, } *a.* Full,
ਸਮਪੂਰਨ sampú,ran, } complete,
 perfect.
ਸਮਬਰਨਾ sam,barná, *v. a.* To sweep, to cleanse.
ਸਮਬਰਮੂਹੜੀ sambarsúh,rí, *s. f.* Destruction, annihilation; i. q. ਸੰਬਰਮੂਹੜੀ and ਸੰਮਰਮੂਹੜੀ.
ਸਮਬਰਾਈ sambará,í, *s. f.* Sweeping, cleansing; compensation for sweeping.
ਸਮਬਰਾਉਲਾ sambará,ḷ, *v. a.* To cause to be swept.
ਸਮਭਲਨਾ sam,bhálná, *v. n.* To be supported, to stand firm, to recover one's self from a fall, &c. i. q. ਸੰਮਲਨਾ and ਸੰਭਲਨਾ.
ਸਮਭਾਲਣਾ sambháḷ,laṅá, } *v. a.*
ਸਮਭਾਲਣਾ sambháḷ,ná, } To sup-
 port, to uphold, to protect; to

restrain, to repress, to stop; i. q. मभालुहा, &c.
मभडालु sambhá,ḷú, *s. m.* A supporter; the name of a tree; i. q. मभालु.
मभरमुचनी sammarsúh,ṛí, *s. f.* Destruction, annihilation.
मभरथ samarth, or samarath, } *s. f.*
मभरथा samar,thá, } Ability, power, might.
मभरधी samar,thí, *a.* Powerful, mighty, able.
मभरन sam,ran, *s. m. f.* Remembrance, mentioning, (especially the name of God;) a rosary; i. q. मभरन.
मभरना sam,arná, *v. a.* To remember, to keep in mind, to mention.
मभरना sam,marná, *v. a.* To sweep.
मभला sam,lá, *s. m.* The worked end of a turban or girdle; a narrow kind of shawl tied round the waist or head.
मभा sa,má, *s. m.* Time, period, season; abundance of the necessities of life, cheapness; the name of an insect.
मभाटिल samá,ip, *s. m. f.* Sour curd used to coagulate milk.
मभाटी samá,í, *s. f.* Capacity; endurance, forbearance; sewing; compensation for sewing.
मभाट्टुला samá,uná, *v. n.* To be contained in, to go into; to decrease; to die, (spoken of holy men.)
मभाट्टुला samá,uná, *v. a.* To cause to be sewed.
मभाचार samáchár, *s. m. f.* News, information, intelligence.
मभाचारी samáchá,ṛí, *s. m.* A news giver, an intelligencer.
मभाप samádh, *s. f.* A tomb, (Hindú or Sikh.)
मभान samán, *s. m.* Furniture, apparatus; i. q. मभिभान.

मभान samán, *a.* Like, equal, of a tolerably good quality.
मभापड samá,pat, *a.* Accomplished, finished.
मभिभान samián, *s. m.* Furniture, apparatus.
मभिभाना samiá,ná, *s. m.* A canopy, an awning.
मभुंदर samud,dar, } *s. m.* The
मभुंदर samud,dr, } ocean, the sea.
मभुंदरी samud,darí, } *a.* Belong-
मभुंदरी samud,drí, } ing to the sea.
मभुंद samund, *s. m.* The ocean, the sea.
मभुंदमेध samundsokh, *s. f.* The name of a medicine.
मभुंदहग samundjhagg, *s. f.* (literally the froth of the ocean.) The dorsal scale or bone of the cuttle fish.
मभुंदर samun,dar, *s. m.* The ocean, the sea.
मभुंदरमेध samundarsokh, *s. f.* i. q. मभुंदमेध.
मभुंदरहग samundarjhagg, *s. f.* i. q. मभुंदहग.
मभुचा samú,chá, *a.* Whole, entire.
मभेटला sameṭ,ná, *v. a.* To constringe, to cause to shrink, to collect together.
मभेद same,ṭú, *s. m.* One that collects or gathers together.
मभेद same,ṭú, *a.* Susceptible of being shrunk or contracted.
मभेड samet, *prep.* Together with.
मभेर samer, *s. m.* The summit of a mountain; the first bead in a rosary; the most excellent of a company.
मभेर samer, } *s. m.*
मभेरपरघड samerpar,bat, } The name of a fabled mountain, the residence of the Hindú gods, and the centre round which the sun revolves, the height of it being 4,00,000 kos.

मभेला samo,ná, *v. a.* To cool warm water by mixing cold water with it.
मभग sam,mag, *a.* All, the whole; i. q. मभग.
मभरना san,warná, *v. n.* To be adorned, to be decorated, to be adjusted.
मभार sanwár, *s. m.* Decoration, ornamenting; Monday.
मभारना sanwár,ná, *v. a.* To ornament, to decorate.
मभेट say,yad, *s. m.* A chief, a prince; a descendant of Alí.
मभां say,yáḅ, *s. f.* Female friends or companions.
मर sar, *s. m.* A tank, a pool; a kind of reed, the leaf or grassy part of the reed, used for thatching; an arrow; end; a secret, a mystery; मर भाट्टुला, to comprehend or understand (a secret or mystery.)
मर sar, *s. f.* Victory; length, (in time and space;) मर ट्टुला, to be conquered; मर वरना, to conquer, to subdue, to bring to a successful issue; to adjust, to prepare, to rectify, to put in order; to open the tube of a huggá; मर ट्टुली, to protract, to let out (the string of a kite.)
मर sar, *a.* Straight like an arrow, (spoken of a reed.)
मरटी sara,í, *a.* Belonging to the sará or law (of Muhammad,) according to the sará.
मरटी sara,í, *s. f.* Pantaloons, (made according to the sará, or Muhammadan law.)
मरम sar,as, *a.* More, abundant, best, prime.
मर मर वरना sarr,sarr,kar,ná, *v. n.* To whiz like an arrow flying through the air, to make a noise like a snake creeping.
मरमा sar,sá, *a.* More, abundant, best, prime.

मरमा sar,sá, *s. m.* A kind of spoon used by confectioners; the name of a canal; the name of a city.

मरमाष्टी sarsá,i, *s. f.* Abundance, plenty, excellence.

मरमाजी sarsá,hí, *s. f.* The 16th part of a *ser*.

मरमाँटी sarhá,undí, *s. f.* The head of a bedstead.

मरमाळा sarhá,pá, *s. m.* The head of a bed, of a tomb, &c. a pillow.

मरमिजा sarah,irá, *s. m.* The name of a tribe.

मरमाँटी sarhán,dí, *s. f.* The head of a bed, of a tomb, &c.

मरमै sar,hon, *s. f.* A species of mustard from which oil is manufactured; i. q. **मरमै**; **मरमै** बल्लही, to see spectral illusions, to become suddenly blind, as by fainting, &c.

मरक sark, *s. f.* Moving, motion; the rope with which a bird net is sprung.

मरकन्दा sarka,dhá, *m.* Exalted, eminent, principal; a leader, a head.

मरकला sark,pá, *v. n.* To remove, to get out of the way.

मरकप sarkapp, *s. m.* (literally a decapitator.) A title by which a certain ancient king is commonly known, on account of his decapitating habits.

मरकभुरक sark,murk, *s. f.* A trill or quaver of the voice in singing.

मरकरन्दा sarkar,dá, *s. m.* A great man, a chief; a steward; an attorney; a military commander.

मरकवजा sark,rá, *s. m.* A reed, the reed which produces *munyi* for ropes, the straw of which *sirkis*, &c. are made; a crab.

मरवा sar,ká, *s. m.* Moving, motion; **मरवा पैला**, to move, to start up, to march, (as an army;) **मरवा बरना**, to put in motion, to start, to march, to move.

मरवाळीला sarká,upá, *v. a.* To remove, to put out of the way, to draw.

मरवार sarkár, *s. f.* The king's court, government, the head of a civil administration, the common wealth, the proprietor of an establishment.

मरवारी sarká,rí, *a.* Belonging to the *Sarkár*.

मरगमड sargast, *s. m.* A thing formed of paper somewhat like an umbrella, and turned over the head of a bridegroom in the marriage ceremony; i. q. **भगमड**.

मरगरी sargahí, *s. f.* Food eaten by Muhammadans, early in the morning, during the fast of *Ramzán*; i. q. **मरपी**.

मरगम sar,gam, *s. m. f.* The seven sounds of an octave, the gamut, solfaing, solmization.

मरगरोर sargaroh, *s. m.* A commander of troops, a leader of a company, a chief of ascetics.

मरगरोरी sargarohí, *s. f.* The office of a *sargaroh*.

मरगुल sar,gun, *a.* Possessing all qualities, endowed with attributes; (a title of God.)

मरंगी sarang,gá, *s. m.* The name of a musical instrument, a kind of violin.

मरंगी sarang,gí, *s. f.* A small *saranggá*.

मरंगीभा sarang,gíá, *s. m.* One who plays on the *saranggá*.

मरपी sar,ghí, *s. f.* The same as **मरगरी**.

मरचला sarch,pá, *v. n.* To be distributed, so that each may get a share.

मरचाळीला sarchá,upá, *v. a.* To distribute in shares to all.

मरवाला sar,jáná, *v. n.* To be equal, (a play,) to be sufficient or complete, (shares;) to pass wind.

मरजीड sarjít, *a.* Victorious, superior, powerful.

मरल sar,an, *s. f.* Protection, defence, asylum, sanctuary; a disease in the leg.

मरड sart, *s. f.* A condition, an agreement, a stipulation, a wager; **मरड बरनी**, **बँनली** or **लाळीली**, to bet, to make a condition, to stipulate.

मरडला sart,ná, *v. n.* To be disposed of, to be divided, to be distributed.

मरडाळीला sartá,upá, *v. a.* To divide, to dispose of, to distribute.

मरद sard, *a.* Cold.

मरदल sar,dal, } *s. f.* The low-
मरदल sar,dal, } er piece of a door frame.

मरदा sar,dá, *s. m.* A kind of cup made of brass or bellmetal; a kind of watermelon or muskmelon.

मरदाष्टी sardá,i, *s. f.* Coldness, the cold; cooling medicine.

मरदा बरदा sar,dá bar,dá, *s. m.* One that is in independent circumstances, one that has all he wants.

मरदार sardár, *s. m.* A chief, a head man.

मरदारनी sardární, *s. f.* The wife of a chief, a head woman.

मरदारी sardá,rí, *s. f.* Chiefship, headship.

मरदी sar,dí, *s. f.* A cold, the cold, coldness.

मरपा sar,dhá, *s. f.* Faith, belief, confidence; grace; prosperity; desire, fondness; power, strength.

मरन sar,an, *s. f.* Protection, defence, asylum, sanctuary; a natural weakness in one leg, causing at times a slight degree of lameness; **मरन पैला**, to come under protection.

मरना sar,ná, *a.* Being naturally weak in one leg.

मरना sar,ná, *v. n.* To be performed, to issue, to come to a conclusion, to suffice, to be equal, to be completed; to pass wind.
 मरना sarná, *s. f.* Senna; i. q. मना.
 मरनाष्टि sarná,i, *s. f.* Senna; a kind of pipe, a clarion; a leather buoy.
 मरनाष्टिची sarná,ichí, *s. m.* A clarion player.
 मरनाष्टी sarná,í, } *s. f.* The inflated skin of
 मरनाह sarnáh, } an animal,
 मरनाही sarná,hí, } used as a buoy to carry passengers across a river, (commonly employed on the Biáh, Satluj, &c. before their egress from the mountains.)
 मरनाटा sarná,tá, *s. m.* A sharp report, a shrill sound; मरनाटा उरना, to fill the air with a noise, as by the flight of birds.
 मरप sarp, *s. m.* A serpent.
 मरपट sar,paṭ, *s. f.* Galloping, a gallop; मरपट टेली, to gallop, (a horse,) to cause to gallop.
 मरपेच sarpech, *s. m.* A silver lace ornament attached to a turban.
 मरपेम sarpos, *s. m.* A cover, a lid.
 मरढराज sarfráj, *a.* Exalted, eminent, promoted.
 मरढराजी sarfráji, *s. f.* Exaltation, promotion.
 मरढा sar,fá, *s. m.* A niggardly economy, an undue frugality.
 मरघ sarb, *a.* All, (used always in composition.)
 मरघंग sarbagg, *a.* Omnipresent.
 मरघगिआनी sarbgiá,ní, *a.* Omniscient.
 मरघंगडाष्टी sarbaggṭá,í, } *s. f.*
 मरघंगी sarbag,gi, } Omnipresence.
 मरघंगी sarbag,gi, *a.* Omnipresent.
 मरघड sar,bat, *s. m.* Sherbet.

मरघड sarbatt, *a.* All, every.
 मरघडु sarbat,ṭr, *ad.* Everywhere.
 मरघडो sar,batí, *s. f.* A kind of lime.
 मरघडो sar,batí, *a.* Of the color of sherbet; fit for sherbet.
 मरघटा sarb,dá, *ad.* Always.
 मरघटाडा sarbdá,tá, *s. m.* Universal Benefactor; (a title of God.)
 मरघपालक sarbpá,lak, *s. m.* Universal Nourisher; (a title of God.)
 मरघवजापी sarbbyá,pí, } *m.*
 मरघविआपक sarbviá,pak, } All per-
 मरघविआपी sarbviá,pí, } vading,
 the all pervading One, viz. God.
 मरघविंदिआ sarbvidiá, *a.* Universally skilled.
 मरघान sarbán, *s. m.* A camel driver.
 मरघानली sarbá,napí, *s. f.* The wife of a camel driver.
 मरघानी sarbá,ní, *s. f.* Camel driving.
 मरघंग sarbangg, *s. m.* Eating indiscriminately the food of all classes.
 मरघंगल sarbangg,lan, } *s. f.* One
 मरघंगी sarbangg,gi, } who
 eats from the hands of all classes and castes alike, a name given to a certain class of *faqirs*.
 मरघंध sarbandh, *s. m.* Connection, relation, kindred; chance, accident.
 मरघंधल sarbandh,lan, } *s. f.* A
 मरघंधी sarbandh,hi, } relative, a companion, that which has a connection with another, or a relation to it.
 मरघंधी sarbhak,khí, *s. m.* One who eats all sorts of things, no matter by whom prepared.
 मरम sarm, *s. f.* Shame, modesty, bashfulness.
 मरमाउला sarmá,uná, *v. n.* To be ashamed.

मरमाउला sarmá,uná, *v. a.* To cause to be ashamed.
 मरमाउ sarmá,ú, *a.* Ashamed, shameful.
 मरमेवमरमी sarmokusar,mí, *ad.* (literally with shame and without shame.) Whether or not, nolens volens.
 मरमिंदागी sarmin,dagí, *s. f.* Shame.
 मरमिंदा sarmin,dá, *a.* Ashamed, abashed.
 मरल saral, *a.* Current; straight, plain, honest, ingenuous, sincere, without fault; मरल रेल, to be remembered, to be committed to memory, to become current; मरल बरना, to give currency to a thing, to commit to memory.
 मरहंग sarvagg, *a.* Omnipresent; i. q. मरघंग.
 मरहंगडाष्टी sarvaggṭá,í, } *s. f.*
 मरहंगी sarvagg,gi, } Omnipresence.
 मरहंगी sarvagg,gi, *a.* Omnipresent.
 मरहाज sarwáh, *s. m.* Headache.
 मरहाजल sarwáhr, *s. m.* A kind of reed.
 मरहाकट sarwákadd, *a.* Of a tall stature.
 मरहान sarwán, *s. m.* A camel driver.
 मरहानली sarwá,napí, *s. f.* The wife of a camel driver.
 मरहानी sarwá,ní, *s. f.* Camel driving.
 मरहाला sarwá,lá, *s. m.* A tall prickly kind of grass.
 मरज मरज बरना sa,raṭ sa,raṭ kar,ná, *v. n.* To make a noise like the frying of fat.
 मरा sa,rá, *s. f.* Law, the Muhammadan law; मरा नहाब, betrothing according to law; c. w. टेल.
 मरा sará, *s. f.* An inn, a caravansera.
 मराउला sará,uná, *v. a.* To complete, to bring to an issue, to

cause, to suffice, to make a thing hold out.

मराई sará,up, *s. f.* An inn, a caravansera.

मराई sará,ú, *s. m.* One that completes or causes to suffice; the head and foot pieces of a bedstead.

मराई sará,ú, *a.* Capable of sufficing, or holding out for the completion of a process.

मराम sarás, *s. m.* A small iron rod; **मराम बरना**, to insert an iron rod, heated, into the tube of a *huqqa*, in order to cleanse it.

मरामर sar,ásar, *ad.* Entirely, altogether; i. q. **मरेमर**.

मरागगा saráh,grá, *s. m.* A vow, a votive offering; a species of bird, (gregarious in its habits;) a crowd.

मरागला saráh,ná, *v. a.* To praise, to commend, to applaud; i. q. **मलागला**.

मरागउ sará,hat, *s. f.* Praise, commendation, applause.

मरागुला sará,huqá, *v. a.* i. q. **मरागला**.

मरागथा sarág,há, *s. m.* i. q. **मरागगा**.

मरागन saráj, *s. m.* A saddler, one who works silk and tinsel on shoes.

मरागनी saráj,grí, *s. f.* The business of a saddler.

मरागनी saráj,ní, *s. f.* A saddler's wife.

मरागना saráj,já, *s. m.* The tinsel and silk embroidery with which shoes are ornamented; the business of a saddler; **मरागना बरना**, to embroider.

मरागनी saráj,ji, *s. f.* The business of a saddler.

मरागटा sará,tá, *s. m.* The whizzing sound of wings.

मरागप sarádh, *s. m.* A Hindú cer-

emony in which they worship and feed brahmans on some day during the month *Assá*, in commemoration of their deceased ancestors, and for their special benefit; **मरागप बरना** or **धुलाईला**, to perform the ceremony of *sarádh*.

मरागप saráp, *s. m.* A curse; **मरागप देला**, to curse.

मरागपला saráp,ná, *v. a.* To curse.

मरागपउ sará,pat, }
मरागपिउ sará,pit, } *a.* Cursed.
मरागपो sará,pí, }

मरागढ saráph, *s. m.* A curse; i. q. **मरागप**.

मरागढ saráf, *s. m.* A money changer, a banker; a trustworthy person, a respectable man, a person of high family, a nobleman.

मरागढला saráph,ná, *v. a.* To curse; i. q. **मरागपला**.

मरागढली saráf,ní, *s. f.* The wife of a money changer, a woman of high family.

मरागढी saráf,í, *s. f.* The business of a money changer, banking; rank, respectability.

मरागघ saráb, *s. f.* Wine, spirituous liquor.

मरागघल sará,ban, *s. f.* } *A*
मरागघी sará,bí, *s. m.* } wine-
bibber, a person given to strong
drink, a drunkard.

मरागल - sarál, *s. f.* A kind of large serpent.

मरागला sará,lá, *s. m.* A tall prickly kind of grass; i. q. **मरुदाला**.

मरागली sará,lí, *s. f.* An esculent root.

मरागदल sará,wān, *s. m. f.* The name of the 5th month beginning in July.

मरागहा sará,wá, *s. m.* The head and foot pieces of a bedstead; i. q.

मरागई and **मैरुभा**.

मरागहा sará,wān, *s. m.* A rope

tied round the horns of an ox; i. q. **मरेचा**.

मरिमट sarist, *s. f.* The creation, the world.

मरिमडा sarist,tá, *s. m.* A thread, a series, connection, affinity; a rule, order, custom.

मरिमडेदार saristedár, *s. m.* A public officer whose business it is to keep the records of a court, to read petitions, &c. a head clerk or prothonotary.

मरिमडेदारी saristedá,rí, *s. f.* The office of a *saristedár*.

मरी sarí, *a.* Straight like an arrow, (spoken of the branch of a tree.)

मरी sarí, *s. f.* A bar of iron; the lash and cracker of a whip; a thin leather thong.

मरीर saríh, *ad.* Before, in presence of, openly, plainly, apparently.

मरीर sarí,han, } *s. m.* The
मरीर sarí,ph, } name of a tree.

मरीर sarí,ph, *ad.* Before, openly, plainly.

मरीर sarik, *s. m.* } *A*
मरीरली sarí,kani, *s. f.* } compan-
ion, a partner, a participant, a
fellow.

मरीरउ sarí,kat, *s. f.* } *Com-*
मरीरवा sarí,ká, *s. m.* } panion-
ship, fellowship.

मरीरला sarí,ná, *s. m.* The grain given by farmers to the *Chamiárs*, inhabiting their villages, in compensation for the menial services occasionally exacted of them; the rent of land; a *gudám* of grain.

मरीरली sarí,ní, *s. f.* Sweetmeat; a votive offering presented to a patron saint.

मरीरप saríndh, *ad.* Before, openly, plainly.

मरीर sarír, *s. m.* The body.

मरु sarú, *s. m.* The fir tree.

मरुप sarúp, *s. m.* Shape, appearance, form.
 मरुवर sarúr, *s. m.* Pleasure, joy, cheerfulness.
 मरुन्न sarúr, *s. m.* A name given to a short reed.
 मरेडिजा sare,urá, *s. m.* The name of a bird.
 मरेम sares, *s. m.* Glue.
 मरेमट saresṭ, *a.* Great, excellent, superior.
 मरेहजा sare,wará, } *s. m.* A
 मरेहजा sre,wará, } *Jain* devotee who wears a cloth over his lip, (to avoid the inhalation of animalcula.)
 मरेभा saro,á, *s. m.* A wooden hand used to pour *ghí* on the fire, in the sacrifice of the *hom*.
 मरेमर sar,osar, *ad.* Entirely; i. q. मरामर.
 मरेजी saro,hí, *s. f.* A kind of sword.
 मरेडा saro,tá, } *s. m.* An instrument used for cutting betelnut.
 मरेडा sarau,tá, }
 मरेषा sarau,thá, *s. m.* A rope tied round the horns of an ox; i. q. मरगदां.
 मरल sall, *s. m.* A hole, a perforation; a wounded heart, intense grief; c. w. लगला.
 मलरंग sal,hangg, *s. m.* A small pitchfork.
 मलरंगा sal,hanggá, *s. m.* A pitchfork.
 मलला salh,ná, } *v. a.* To
 मललेला salh,lainá, } collect, to bring together.
 मल्लरा sal,há, *s. f.* A locust.
 मल्लरा sal,há, *s. m.* A funeral pile, (more properly मिला.)
 मलाह sal,háb, *s. f.* The dampness inherent in low and well watered ground.
 मलाची salhá,bí, *a.* Damp, (spoken of land which is subject to in-

undations, or otherwise well watered by the proximity of a stream.)
 मल्लक shal,lak, *s. f.* The firing of a gun; c. w. ऐली and बरनी.
 मलगम sal,gam, *s. m.* A turnip.
 मल्ला sall,ná, *v. a.* To dig or perforate with a chisel, to mortise.
 मल्लाष्टी salwá,i, *s. f.* The act of perforating, mortising, &c.; also compensation for the same.
 मल्लाष्टिला salwá,uná, *v. a.* To cause to be bored or mortised.
 मल्लार salwár, *s. f.* Pantaloon, made exceedingly full, except at the ankles.
 मला sa,lá, *s. f.* A kind of spider; a locust.
 मला sal,lá, *s. m.* The name of an animal; a man of perverse disposition.
 मलाष्टी salá,i, *s. f.* Sewing, stitching; the price paid for sewing.
 मलाष्टी salá,i, } *s. f.* A piece
 मलाष्टी sa,lá,i, } of iron, shaped like a bodkin, with which *surmá* is applied to the eyes, the instrument being drawn between the closed eye-lashes, a spindle.
 मलाष्टिला salá,uná, *v. a.* To cause to be sewed.
 मलामी salá,áí, *s. f.* Peace, tranquillity.
 मलार saláh, *s. f.* Counsel; advice; मलार बरनी or ऐली, to advise.
 मलारवार salá,hkár, *s. m. f.* A counselor, an adviser.
 मलारला saláh,ná, *v. a.* To praise; i. q. मगरला.
 मलारउ salá,hat, *s. f.* Praise; i. q. मगरउ.
 मलारुला salá,huná, *v. a.* i. q. मलारला.
 मलाच saláb, *s. f.* Dampness, &c. See मलाह.
 मलाची salá,bí, *a.* Damp. See मलाची.

मलाम salám, *s. m.* Peace, safety, salutation.
 मलामउ salá,mat, *a.* Safe, well.
 मलामउ salá,mat, } *s. f.* Safe-
 मलामउटी salá,matí, } ty, tranquillity, peace, health.
 मलामी salá,mí, *a.* Sloping; मलामी ऐला, to be sloped.
 मलामी salá,mí, *s. f.* A wedding present; a salute, any military act of respect shown to a superior; मलामी ऐली, the firing of a salute; मलामी बरनी, to fire a salute; मलामी ऐली, to give a wedding present.
 मलामी salá,mí, *a.* Pertaining to a salute; मलामी ऐला, to be subject to; मलामी बरना, to subject to.
 मलारा salá,rá, *s. m.* A cotton shawl with a stripe of silk, gold, or silver thread; the name of a medicine.
 मलारी salá,rí, *s. f.* (dim. of *salá,rá*.)
 मलु sa,lú, *s. m.* A narrow leather thong, with which shoes are stitched.
 मलुख salú,nak, *s. f.* A kind of plant eaten as greens.
 मलुला salú,ná, *a.* Salted, salt, seasoned, tasteful.
 मलेउर salo,tar, } *s. m.*
 मलेउरपुला salotarpu,ná, } The veterinary art.
 मलेउरी salo,tari, } *s. m.* A veter-
 मलेउरी salo,trí, } inary doctor.
 मलेना salo,ná, *a.* Salted, salt, seasoned; beautiful, comely.
 महजा saway,yá, *s. m.* The name of a measure in poetry; the name of a tone in music.
 महला sawal,lá, *a.* Cheaper.
 महा sa,wá, *a.* A quarter more than the number immediately following; as महा ईत, 3½.
 महादिभा sawá,iá, *s. m.* A fourth

part additional taken in the way of interest for money lent, seed advanced to farmers, &c.

महाष्टिभा sawá,iá, }
महाष्टी sawá,i, } a. More.

महाष्टी sawá,i, s. f. A fourth part additional; the long rope attached to the top of a tent pole, and stretched out on the four sides to make it stand firm.

महाष्टीला sawá,upá, v. a. To aid an animal in bringing forth its young; to put to sleep; to cause to be sewed.

महामल sawá,san, s. f. A woman devoted to her husband.

महाघ sawáh, s. f. Ashes.

महांख sawá,ngk, s. m. f. Wild rice; i. q. माँख and माँखि.

महाट sawád, s. m. Relish, flavor, taste.

महापान sawádhán, a. Cautious, attentive; a term of benediction used by brahmans as a salutation to inferior classes.

महाध sawáb, s. m. Virtue, merit, reward of merit.

महार sawár, a. Mounted, riding, (on any thing.)

महार sawár, s. m. A rider, a mounted soldier.

महारना sawár,ná, v. a. To prepare, to adjust, to adorn.

महारी sawá,ri, s. f. Riding; a means of conveyance, as carriage, horse, &c. the name of a musical mode, also of a certain song; महारी गाँउली, to sing the sawári.

महाल sawál, s. m. A question, a petition, a request.

महालल sawá,lan, s. f. }
महाली sawá,li, s. m. } A questioner, a petitioner.

महेर sawer, a. Early, in good time.

महेर sawer, s. f. } Morning,
महेरा sawe,rá, s. m. } dawn.

महेरे sawere, ad. Early in the morning, soon.

महेजा sawai,yá, s. m. The name of a measure in poetry.

मन्नमन्नाँउला sarśará,upá, v. n. To make a noise like that of meat roasting; to be vexed in mind; to envy.

मन्नमन्नाट sarśarát, s. m. The sound caused by meat roasting.

मन्नख sarġ, s. f. A rod, a stick; a made road, a high way; a pain in the bones; मन्नख मन्नख वरना, to ache, (the bones;) मन्नख मन्नख न्नाला, to go forward on the high road.

मन्नखला sarġ,ná, v. n. To be vexed; to envy; to go fast.

मन्नन sarġ,an, s. f. Decay, rot, putrefaction, combustion.

मन्नना sarġ,ná, v. n. To rot, to decay, to become putrid, to ferment; to be consumed, to be burned.

मन्नाष्टी sará,i, s. f. Decay, rot, consumption, combustion.

मन्नाँउला sará,upá, v. a. To cause to decay, to cause to putrefy, to cause to ferment; to cause to be burned, to consume.

मन्नावा sará,ká, s. m. Snuffing with the nose; smoking with a strong inspiration; haste; rain falling in large drops.

मन्निभाउन saríáhn, or saríá,han, }
मन्निभांप saríándh, }
मन्निगान saríhán, }
s. f. Stink, bad smell.

मन्निगा sarġ,ngá, s. m. (corrup. of मँह.) An inferior horn used for cupping; मन्निगा लँगला or लाँउला, to cup; to obtain any thing without previous design or intention.

मा sá, a. Single; (used only with day; as माँटिगान्ने in a single day.)

मा sá, pron. (pl. obl. of मँ.)

मा sá, v. n. (past tense 1st, 2nd and 3rd pers. sing. of जं.) Was, wast.

मां sán, v. n. (past tense 1st pers. sing. of जं.) Was.

माँभउ sá,at, s. f. An hour, a minute, a moment.

माँष्टिभा sá,iá, s. m. Shade, shelter, protection; माँष्टिभा उ न्नाला, to be demoniacally affected.

माँष्टिली sá,iñi, s. m. A Hindú caste of gardeners.

माँष्टिउ sá,it, s. f. An hour, a minute, a moment.

माँष्टिउ sá,it, ad. Perhaps.

माँष्टिउला sá,itná, v. a. To gather, to collect, to take possession of, to possess, to take care of; माँष्टिउ लैला, to seize, to take possession of, to possess, to embrace (a favorable opportunity.)

माँष्टिघान sáibán, } s. m. An
माँष्टिभान sáimán, } awning, a canopy.

माँष्टिर sá,ir, s. m. A poet.

माँष्टिउ sán,it, s. f. An hour, a minute, a moment; a ceremony of feeding brahmans before a marriage.

माँष्टिउला sán,itná, v. a. i. q. माँष्टिउला, q. v.

माँष्टी sá,i, s. f. A small sum given to seal a bargain, the thing purchased remaining with the seller, an earnest, a pledge; c. w. देली, भाउलो and लाँउली.

माँष्टी sá,i, pron. The same, that very.

माँष्टी sá,iñ, s. m. Lord, master; a husband; God; a title of faqirs.

माँष्टी sá,u, a. Tractable; free, not slavish; i. q. माँष्टी.

माँष्टीख sá,ungk, s. m. f. Wild rice; i. q. महांख and माँष्टीख.

माँष्टीवा sá,uká, s. m. A distant relative, a half blood relation.

माँडिक *sāṅ,uk, s. m. f.* Wild rice; i. q. मडाँक and माँडिक.
 माँडिगी *sā,ugī, s. f.* A small green raisin; neighbourhood.
 माँडिल *sā,up, s. m.* The name of the 5th Hindú month, beginning in July.
 माँडिली *sā,upī, s. f.* The summer crop.
 माँडिला *sā,ulā, } a.* Sallow,
 माँडिल्ला *sā,ulā, } dark complexioned.
 माँडु *sā,ú, a.* Tractable; free, not slavish.
 माँडु *sā,ú, s. m.* A respectable person; an intelligent, clever man; the friend of a bride or bridegroom who attends as a guest at a wedding; a person at the head of a nation.
 माम *sās, s. m.* Breath.
 मामउर *sās,tar, } s. m.* A shaster, a sacred
 मामउ *sās,tr, } book, (of the Hindús.)
 मामउरी *sās,tarī, } a.* Belonging
 मामउरी *sās,trī, } to the shaster; the character in which the shaster is written; i. e. the Devanāgarī.
 मामउरी *sās,tarī, } s. m.* One who
 मामउरी *sās,trī, } is learned in the shasters.
 माम *sāps, s. m.* Breath, respiration, a sigh.
 मामा *sāp,sā, s. m.* Imagination, fancy, reflection, fear, apprehension, anxiety.
 माँ माँ बरना *sāp, sāp, kar,nā, v. a.* To whistle like the wind among pines, or in passing through a crack; to throb.
 माघ *sāh, s. m.* Breath; a rich merchant, one who lends money on interest, a banker, a shop keeper; माघ भटवलना, to ascertain by his breathing whether one is asleep or not; माघ मैपला, to prac-****

tice lengthening out the breath; माघ पभोटला, to hold in the breath; माघ परबला, to ascertain by his breathing whether one is asleep or not; माघ लैला, to take breath, to rest.
 माघजरा *sāh,jarā, s. m.* The morning dawn, the break of day.
 माघजरा *sāh,jarā, a.* Early, earlier, before the time.
 माघजरे *sāh,jare, ad.* Early, earlier, at the time of the morning dawn.
 माघल *sā,haṅ, s. f.* A banker's wife, a rich woman.
 माघलक *sāh,ṅak, s. f.* An earthen basin.
 माघलकी *sāh,ṅakī, s. f.* A small earthen basin.
 माघली *sā,haṅī, s. f.* A rich woman, the wife of a money lender or banker.
 माघट *sā,had, s. m.* A witness.
 माघटी *sā,hadī, s. f.* Testimony; माघटी उरनी, to give testimony.
 माघन *sāhn, s. m.* A sacred bull; a sacred horse.
 माघनली *sāh,ṅapī, s. f.* A she camel kept for riding. (This word is also applied sometimes to a male camel.)
 माघनली मुभा *sāh,ṅapī suār, s. m.* A camel rider.
 माघना *sāh,ṅā, s. m.* A species of lizard.
 माघ *sā,hab, s. m.* Lord, master, sir; a title of God.
 माघ मलामउ *sā,hab salā,mat, s. f.* (literally, peace to you, sir.) A form of salutation, addressed to a superior.
 माघभान्ता *sāhabjā,dā, s. m.* The son of a gentleman.
 माघची *sā,habī, s. f.* Lordship.
 माघभला *sāhm,ṅā, s. m.* Front, confronting, opposing; माघभला बरना, to oppose, to resist.

माघभले *sāhm,ṅe, ad. prep.* In front, before, opposite.
 माघजमडी *sāh,ṅatī, s. f.* The planet Saturn; a calamity, (supposed to be occasioned by the influence of Saturn;) idleness, laziness.
 माघजा *sāh,ṅā, s. m.* A cloth worn round the waist and thighs.
 माघजी *sāh,ṅī, s. f.* A small cloth worn round the waist and thighs, a piece of silk cloth; the name of a fruit; the winter crop.
 माघा *sā,hā, s. m.* The day appointed for a wedding, the time fixed by astrologers as most auspicious for a marriage; a wedding; माघा मैपला, to fix upon an auspicious time for a marriage; माघा चँनला, to appoint a day for a marriage; माघि नाला, to go to a wedding.
 माघुरे *sāh,ure, s. m. plur.* A father-in-law's family; माघुरे पैजे, parents' and father-in-law's families.
 माघुवार *sāhúkār, s. m.* A great merchant, a rich dealer, a money lender.
 माघुवारनी *sāhúkār,ṅī, s. f.* The wife of a *sāhúkār*.
 माघुवारा *sāhúkār,ā, s. m. } The
 माघुवारी *sāhúkār,ī, s. f. } business of a sāhúkār.
 माघुवारी *sāhúkār,ī, a.* Belonging to or worthy of a *sāhúkār*.
 माँघ *sāṅh, s. m.* Breath, respiration, a sigh.
 माँघमी *sāṅh,ṅī, s. m.* The name of a class among the *Jats*; a wandering tribe of the lowest caste.
 माँघिमिभाली *sāṅhisī,ṅī, s. f.* A woman of the *sāṅhisī*-caste.
 माँघिमी *sāṅhisī, s. m.* i. q. माँघमी, q. v.
 माघ *sāk, s. m.* A relative, a kinsman; relationship, kin.**

मावदार sákdár, *s. m.* A relative, a kinsman.
 मावदारो sákdári, *s. f.* Relationship, kindred.
 मावनाडा sákná,tá, *s. m.* Relationship, kin, affinity; a kinsman.
 मावो sák,ká, *s. m.* Heroism, notoriety or celebrity; an era; मावो बरना, to perform great exploits, to make one's self a name.
 मांवर sáṅkar, *a.* Content, satisfied, thankful.
 माध sákh, *s. f.* Trust, credit, reputation; a branch; माध पालनी or रँधली, to preserve one's reputation or credit.
 माधवाला sákhwá,lá, *s. m.* A man of established credit and reputation.
 माधी sá,khí, *s. f.* Evidence, testimony, witness; a story, a discourse, a treatise; माधी देली or उरनी, to bear testimony.
 माधी sá,khí, *s. m.* A witness.
 माग ság, *s. m.* Greens, culinary herbs.
 मागलू ság,ṇú, *s. m.* An expounder of omens.
 मागपंड ságpatt, } *s. m.*
 मागपंडू ságpatt, } Greens.
 मागपंडा ságpattá, }
 मागर sá,gar, *s. m.* The sea, the ocean.
 मागूटाला ságúdá,ṇá, *s. m.* Sago.
 मांग sáṅg, *s. m.* Mimicry, imitation, acting, disguise, sham.
 मांग sáṅg, *s. f.* A prong, the fork of a stick, a kind of spear.
 मांगी sáṅg,ṅí, *s. m.* An imitator, a mimic, an actor.
 मांच sánych, *s. m.* Truth, righteousness.
 मांचा sány,chá, *a.* True, righteous.
 मांचा sánych,chá, *s. m.* A mould, a stamp.

मास sáj, *s. m.* A horse's trappings, harness; decoration of one's person; a powder flask or horn.
 मानला sáj,ṇá, *v. a.* To prepare, to dress, to decorate.
 मानन sá,jan, *s. m. f.* A friend, a lover.
 मानघान sájbáj, *a.* Trim, dressy.
 मानघान sájbáj, *s. m.* Ornament, decoration.
 माश्रग sájh,rá, *a.* Early, before the time; i. q. माचनग.
 माश्रग sájh,rá, *s. m.* The morning dawn, the break of day; i. q. माचनग.
 माश्रे sájh,re, *ad.* At the time of the morning dawn, early in the morning.
 मांश sányjh, *s. f.* Partnership.
 मांशू sányjhan, *s. f.* A female partner.
 मांशू sányjhá, *s. m.* Partnership, fellowship.
 मांशी sányjhi, } *s. m.* A part-
 मांशू sányjhu, } ner.
 मादू sá,tú, *s. m.* A paramour.
 मांट sáṇṭ, *s. f.* Connection, union; intrigue; a horse whip, whipping a horse; the sound of a drum.
 मांटू sáṇṭú, *s. m.* A paramour.
 माडा sá,dá, *pron.* (masc. 1st pers. pl. genitive from मै.) Our.
 मादू sádh, *s. f.* Half.
 मादू sá,dhú, *s. m.* A wife's sister's husband.
 मादू sá,dhe, *a.* A half more added to the number following; as मादू टिन, ३½.
 मादू sáṇḍh, *s. m.* A bull, a stallion.
 मादू sáṇḍhú, *s. m.* A wife's sister's husband.
 मादू sáṇ, *s. f.* A grindstone; c. w. चाहना.
 मादूकी sáṇh,kí, *s. f.* A small earthen plate.

माडा sá,tá, *s. m.* The number seven, the figure ७; a period of seven days, a week; an iron instrument with which a jingling noise is made, used by a person denominated bhagat, when collecting offerings.
 माध sáth, *s. m.* Society, association, companionship; माध बरना, to accompany; माध निचागुला and पाहला, to company, to cultivate friendship and companionship.
 माध sáth, *prep.* With.
 माधलू sá,than, *s. f.* } A com-
 माधी sá,thí, *s. m.* } panion.
 मादू sád, *a.* Glad, delighted, pleased, cheerful.
 मादूभमूटा sádmastú,dá, *a.* Without jewels, unadorned; simple, stupid.
 मादूभुराटा sádmurá,dá, *a.* Plain, unostentatious, unsophisticated, ingenuous.
 मादू sá,dá, *a.* Plain, unsophisticated, unadorned; white, of a uniform color.
 मादू sá,dí, *s. f.* Marriage, a wedding, joy, rejoicing; मादू ऐली, to be married; मादू बरनी, to marry, to rejoice.
 माप sádh, *s. m.* A religious person, a faqir, a saint.
 माप sádh, *a.* Virtuous, righteous, good, holy.
 मापक sá,dhak, *s. m.* A practitioner, a disciple of a faqir.
 मापला sádh,ṇá, *v. a.* To habituate one's self to a thing, to learn by practice, to use, to practice, to regulate, to rectify, to settle, to accomplish, to make.
 मापली sádh,ṇí, *s. f.* The female of sádh.
 मापली sádh,ṇí, *a.* Virtuous, righteous, good, holy.
 मापना sádh,ṇá, *s. f.* The act

of practicing, learning by practice, accomplishing; c. w. बरनी.
मापारन sádhá,ran, *ad.* Unmeaningly, without design, simply, without sophistication.
मापु sá,dhu, *a.* Virtuous, righteous, good, holy, pious.
मापु sá,dhu, } *s. m.* A saint,
मापु sá,dhú, } a faqír; **मापु घेचा**,
 a cheater.
मान sán, *s. m.* A quaver, a shake, a trill, (in music.)
मान sán, *s. f.* Dignity, pomp, state, condition.
मान्नी sánn,haní, *s. f.* A female camel.
मानगुमान sángumán, *s. m.* Thought, conception, elevated notions.
मानदार sándár, *a.* Glorious, of rank and dignity.
मानी sá,ní, *a.* Second, like, resembling; pompous, showy.
मानी sá,ní, *s. f.* Chaff or cut straw, mixed with grain, oil cake, and water, as food for cattle; c. w. बरनी.
माढ sáf, *a.* Pure, clean.
माढा sáf,á, *s. m.* A handkerchief, a cloth for filtering.
माढी sáf,í, *s. f.* A towel, a wet cloth thrown over cooked rice.
माघब दमडुर sá,bak dastúr, *s. m.* Ancient custom; as it was.
माघल sá,bap, *s. m.* Soap.
माघलीभा sá,baníá, *s. m.* A soap boiler, a soap seller.
माघड sá,bat, *a.* Firm, established; entire; proved, demonstrated.
माघडा sá,btá, *a.* Entire, whole; firm.
माघडी sá,btí, *s. f.* Firmness;
माघडी रंधली, to keep firm.
माघर sá,bar, *s. m. f.* Buckskin.
माघरा sá,bará, } *a.* Made of
माघरी sá,barí, } buckskin.
माघा माघा shá,bá shá,bá, *inter.*

Well done! bravo! **माघा माघा** बरना, to applaud.
माघल sá,bup, *s. m.* Soap.
माघली sá,buní, *a.* Soapy, washed with soap.
माघल sá,bún, *s. m.* Soap.
माघली sá,buní, *a.* Soapy, washed with soap.
माघलीभा sá,buníá, *s. m.* A soap boiler.
मांडला sámbh,ná, *v. a.* To support, to sustain, to stop, to repress, to hold, to take care of.
मांडर sámb,har, *s. m.* A kind of salt.
मांड लेला sámbh,laná, *v. a.* To take possession of, to gather up, to take care of.
माम sám, *s. f.* Evening; protection, shelter; **माम भा पेल्ला**, to come under one's protection.
माम shám, *s. f.* Evening.
माम shám, *s. m.* One of the names of *Krishná*.
माम shám, *a.* Dark colored, black.
मामडला sámbh,ná, *v. a.* To support, to sustain, to stop, to repress, to hold, to take care of; i. q. मांडला.
मामडर sámb,har, *s. m.* The name of a town near *Ajmer* where salt is made, from a salt lake; the name of the salt itself; a kind of salt which in many places exudes from the ground.
मामरडव sámartakk, *a.* Present, in sight, open to view; appearing as it really is, real.
मामरघ sámarth, *s. f.* Ability, power, strength.
मामरघी sámar,thí, *a.* Powerful, mighty.
मामला sám,lá, *a.* Of a dark complexion.
मामहेट shámved, *s. m.* The name of one of the *Hindú* sacred books.

मामान sámsán, *s. m.* Furniture, apparatus, utensils.
मामी sá,mí, *s. m. f.* A defendant in a law suit; a cultivator of the soil.
मामी sá,mí, *s. f.* Protection, shelter.
मामी shá,mí, *s. m.* Lord, master; friend, companion; the name of a bird; an office, an appointment.
मामी shá,mí, *a.* Of a dark complexion.
मामां sá,mán, *a.* Equal, even;
मामां घेडा लेला, to take full revenge.
मामला sámm,lá, *a.* Of a dark complexion.
माजा sá,yá, *s. m.* Shade, a shadow.
माजादार sáyádár, *a.* Shady.
मार sár, *s. f.* Pith, essence, quintessence; manure; grace, favor, value; intelligence, news, information, report; care; **मार लेली**, to have a care, to take care of, to get intelligence; **मार दिच भा उला** and **पेला**, to come or be in the care of one, to be fortunate, to be prosperous, to obtain the favor of God.
मार sár, *s. m.* Iron, whatever is made of iron or steel, weapons;
मार भारना, to burn iron.
मार sár, *s. m.* The name of a thing used in playing *chavpar* and *sárpásá*, the game called *chavpar*; a straw roof; a cowhouse.
मार sár, *a.* All.
मारम sá,ras, *s. m.* A species of heron, which is sometimes domesticated.
मारव sá,rak, *s. f.* A kind of bird, of the *mainá* species.
मारवा sá,raká, *s. m.* A larger bird, of the *mainá* species.
मारवा sár,ká, } *a.* Like, simi-
मारधा sár,khá, } lar; identical; pure.

मारवम *sá, rangg*, *s. f.* The name of a musical mode.
मारवगी *sá, ranggi*, *s. f.* A musical instrument like a violin.
मारवगीभा *sá, ranggiá*, *s. m.* One who plays on the *sáranggi*.
मारउ *sá, rat*, *s. f.* A sign, a hint; i. q. **अमारउ**.
मारउटा *sár, dá*, *s. f.* A name of *Durgá*; the name of a daughter of *Brahma*; the goddess of music; a knowledge of the shasters.
मारना *sár, ná*, *v. a.* To do, to make, to finish, to repair, to fill up, to make suffice.
मारपामा *sárpá, sá*, *s. m.* The name of a game, a kind of dice called *champur*; **मारपामा वेडहा**, to play dice.
मारा *sá, rá*, *a.* All, every, the whole.
माल *sál*, *s. m.* A year; the name of a tree; a perforation, a bore, a mortise; a defendant; **माल बडीउहा**, to complete a year, to spend a year.
माल *sál*, *s. f.* A shawl.
माल *sál*, *a.* Straight, exact, accurate, correct; **माल उहा** and **उ उरना**, to be upright, to behave well.
मालम *sá, las*, *s. m.* An arbitrator, one who settles differences between conflicting parties.
मालम्री *sál, sí*, *s. f.* Reconciliation; arbitration.
मालमुप *sálsuddh*, *a.* Honest, ingenuous, free from deceit; straight.
मालव *sá, lak*, *s. m.* A traveller; (met.) a devotee.
मालवगम *sálakrá, m*, } *s. m.* A
मालगम *sálagrá, m*, } flinty stone
 containing the impression of one or more ammonites, conceived by the Hindús—to represent *Vishnu*.

मालल *sá, lap*, } *s. m.* Fish or
मालला *sá, laná*, } meat eaten
 with bread or rice.
मालव *sá, lab*, *s. f.* An esculent root; **मालव भिमरी**, Egyptian *sálab*.
माला *sá, lá*, } *s. m.* The Causer of
माला *shá, lá*, } causes; i. e. God.
माला *sá, lá*, *s. m.* A wife's brother.
माला *sá, lá*, *s. f.* A house, a place, (in composition.)
मालु *sá, lú*, *s. m.* A kind of red thin cloth.
मालिगर *sálehár*, *s. f.* A wife's brother's wife.
माहपात *sáwadhán*, *a.* Cautious, attentive; a form of benediction, used by brahmans, to inferior castes; i. q. **महापात**.
माहला *sáw, lá*, *a.* Of a dark complexion.
माहा *sá, wá*, } *a.* Of a greyish
माही *sá, wá*, } color.
माही *sá, wá*, *s. f.* An intoxicating drug, (bháng.)
माहां *sá, wán*, *a.* Worthy, respectable; equal, even; i. q. **माभां**.
माहला *sánw, lá*, *a.* Of a dark complexion, sallow.
माज्ञ *sár*, *s. m.* A sound produced by the strokes of a whip or switch; burning, inflation; **माज्ञ मारना**, to beat cruelly, to vex, to torment.
माज्ञा *sár, há*, *s. m.* A cloth worn round the waist by Hindús.
माज्ञी *sár, hí*, *s. f.* A cloth with a red border worn round the waist by Hindú women.
माज्ञना *sár, ná*, *v. a.* To burn, to kindle; to rot.
माज्ञा *sá, rá*, *s. m.* A burning; a rot; **माज्ञा पाडुहा**, to put medicine into water, for the purpose of rotting it before use.

मिभाउ *siáh*, *a.* Black.
मिभाउ *siáhá*, *s. m.* Accounts, a record, a loose account, a memorandum of accounts, a merchant's waste book; a drum.
मिभाउी *siáhí*, *s. f.* Blackness, ink, blacking.
मिभाळ *sián*, *s. f.* Knowledge, knowing, recognition.
मिभाळप *siáp, p*, *s. f.*
मिभाळपउ *sián, pat*, *s. f.*
मिभाळपुहा *siáppu, pá*, *s. m.* }
 Prudence, cleverness, discretion, the age of discretion; economy, closeness.
मिभाळा *siá, pá*, *a.* Knowing, discreet, of mature age; cunning, artful.
मिभाळु *siá, pú*, *a.* Recognizing, knowing, acquainted; recognized, known.
मिभाळहा *sián, pá*, *v. a.* To know, to recognize.
मिभापा *siáp, pá*, *s. m.* The ceremony of weeping and making lamentation for the dead, performed by women; **मिभापा बरना**, to mourn for the dead; **मिभापे टो नाटिहा**, the woman who directs a company of mourners, being the wife of a barber.
मिभाचमी *siáh, basí*, } *inter.*
मिभाचमी *siáh, base*, } Bravo! well
मिभाचा *siáh, bá*, } done!
मिभाभ *siám*, *a.* Dark, black;
मिभाभ पटा, a dark cloud.
मिभाभ *siám*, *s. m.* *Krishná*, (named so on account of his dark color;) **मिभाभभुरउ**, a name of *Krishná*.
मिभाभ *siám*, *s. f.* (properly **माभ**.) Evening; c. w. **पेली**.
मिभाभो *siámí*, *s. m.* The name of a class of faqirs, called *bairágit*; husband; master, lord; a name of *Krishná*; God.
मिभाळ *siáh*, *s. m.* The name of

a district in the Panjáb; the name of a caste of *Jaṭs*.
 मिभाळ siá,ḷ, } s. m. Winter,
 मिभाळा siá,ḷá, } the cold season.
 मिभाळु siá,ḷú, s. m. A kind of red cloth.
 मिभाळु siá,ḷú, a. Wintry, pertaining to winter, appropriate to the cold season.
 मिभाङ्ग siáṅg, s. m. A furrow; मिभाङ्ग बँढळा, to plough.
 मिडुना si,uná, } s. m. Gold.
 मिडुना si,unná, }
 मिमवळा si,kaṇá, v. n. To breathe with difficulty, to gasp for breath.
 मिमड siṣṭ, s. f. Sight, looking steadily, the sight of a gun; मिमड बँढळो and लाडुली, to look steadily, to take sight.
 मिर sih, s. f. A porcupine.
 मिरग sih,rá, s. m. A chaplet of flowers, or a piece of gold or silver fringe worn on the head by a bridegroom at the time of marriage.
 मिरङ्ग बँढळो sihr,baṭ,ṭaṇi, v. n. To be perverse and obstinate; to keep silent.
 मिरङ्गी sih,rí, s. f. A kind of bird.
 मिरेङ्गना siheṅ,ná, v. a. To purchase; i. q. मरेङ्गना.
 मिष siḥ, s. f. The side, the longitudinal section of a thing; desire.
 मिर्वनघो sikanyj,bí, s. f. i. q. मर्वनघो.
 मिर्वना sikanyj,á, s. m. i. q. मर्वना.
 मिबळा siḥ,ná, v. n. To be parched or dried, to be toasted, to be warmed.
 मिबम si,kam, s. m. The belly, the womb; मिबम चोळा or मिबम ढाल चोळा, to be with child, to become pregnant.

मिबर siḥr, s. m. The highest point, the summit, top, pinnacle.
 मिबरन siḥ,ran, s. f. A kind of hawk; a wanderer.
 मिबरा siḥ,rá, s. m. } A kind of
 मिबरो siḥ,rí, s. f. } hawk.
 मिबरोन siḥ,riṇ, s. f. }
 मिबळ siḥ,kaḷ, s. m. Polishing, cleaning, polish, brilliancy; मिबळ बरना and चाङ्गना, to polish, to burnish; मिबळ चाला, to go off; मिबळ च्छाडुळा, to polish; to decorate.
 मिबळोगर siḥ,liḡar, s. m. One who polishes swords and other metallic bodies.
 मिबळोगरनी siḥ,liḡar,ní, s. f. The wife of a *sikligar*.
 मिबळोगरी siḥ,liḡar,rí, s. f. The art of polishing metals, the business of polishing.
 मिबडाटो siḥ,wá,ṭi, s. f. Warming, parching; the price of parching.
 मिबडाडुळा siḥ,wá,ṭá, v. a. To cause to be warmed or parched.
 मिबङ्गी siḥ,kaṅgí, s. f. Dandruff; dried mud; मिबङ्गी कंभली and च्छळी, to be dried, (as mud.)
 मिबा siḥ,ká, s. m. A stamp, an impression on coin; lead.
 मिबाटो siḥ,ká,ṭi, s. f. Warming; compensation for warming.
 मिबाडुळा siḥ,ká,ṭá, v. a. To cause to be parched or warmed.
 मिष siḥkḥ, s. m. A disciple, a follower of *Nának*.
 मिष siḥkḥ, s. f. Instruction.
 मिषडु siḥka,ṭú, a. Like a *Sikh*.
 मिषडु siḥka,ṭú, s. m. The being a *Sikh*.
 मिषळा siḥkḥ,ná, v. a. To learn.
 मिषळो siḥkḥ,ní, s. f. A female disciple, a female *Sikh* or follower of *Nának*.
 मिषमंड siḥkḥ,matt, s. f. Advice, instruction, teaching.

मिषपुळा siḥkḥpu,ná The being a *Sikh*.
 मिषया siḥkḥ,yá, s. f. Teaching, instruction, doctrine.
 मिषर siḥkḥr, s. m. The highest point, the summit of any thing, top, pinnacle.
 मिषळाडुट siḥkḥḷá,ṭuṭ, s. f. Teaching, instruction.
 मिषळाडुळा siḥkḥḷá,ṭá, v. a. To teach, to instruct, to admonish, to chastise.
 मिषळाडुट siḥkḥḷá,ṭá, s. f. Teaching, instruction.
 मिषङ्गा siḥkḥ,rá, s. m. A *Sikh*, (used in contempt,) a young *Sikh*.
 मिषाडुळा siḥkḥá,ṭá, } v. a. To
 मिषालळा siḥkḥáḷ,ná, } teach,
 मिषालना siḥkḥáḷ,ná, } to admonish, to chastise.
 मिषिभा siḥkḥi,ḥá, s. f. Teaching, instruction, doctrine.
 मिषेटी siḥkḥau,ṭi, } s. f. Teach-
 मिषेटी siḥkḥau,ṭi, } ing, instruction.
 मिंग siḥgḡ, s. m. A horn.
 मिंगरड siḥgḡ,raṭ, s. m. Vermillion.
 मिंगरडो siḥgḡ,raṭi, a. Having the color of vermillion.
 मिंगना siḥgḡ,grá, s. m. A powder horn, or flask.
 मिगा siḥgḡ,grá, s. m. A musical horn, a trumpet.
 मिंगार siḥgḡ,grá, s. m. Dress, ornament.
 मिंगारना siḥgḡ,grá,ná, v. a. To dress, to adorn, to ornament, to decorate.
 मिंगो siḥgḡ,gi, s. f. A horn, used for cupping; a *jogí's* musical horn.
 मिंगोट siḥgḡ,gaṭ, } s. f. A horn.
 मिंगोटो siḥgḡ,gaṭi, }
 मिष्य siḥgḡḥ, s. m. A lion; a *Sikh* who is a follower of *Govind Singh*; one who has been formally initiated, by receiving the *páhu*.

- मिण्णु singgha,ṛ, *s. m. f.* Singhship.
- मिण्णली singgh,ṇī, *s. f.* A lioness; a female *Singh*.
- मिण्णपुला singghpu,ṇá, *s. m.* Singhship.
- मिण्णामरु singghá,saṇ, *s. m.* A throne, a royal seat; the seat of a *gurá*, or a chief among *faqirs*.
- मिण्णान्ना singghá,ṇá, *s. m.* An esculent root; i. q. *मिण्णान्ना*.
- मिण्णु sing,ghu, *s. m.* A lion; a *Sikh*, who has been initiated by receiving the *páhuḷ*.
- मिण्णु singg, *s. m.* A horn.
- मिण्णु सिण्णु, *s. m.* A musical horn; i. q. *मिण्णु*.
- मिण्णु सिण्णु, *s. f.* A cupping horn; a *jogí's* musical horn.
- मिण्णु सिण्णु, *v. n.* To be wet, to be soaked, to be saturated; मिण्णु सिण्णु, to be wet.
- मिण्णु सिण्णु, *v. a.* To wet.
- मिण्णु सिण्णु, *v. a.* To irrigate, (land.)
- मिण्णु सिण्णु, *v. n.* To soak, to saturate, to moisten, to spread, to penetrate.
- मिण्णु सिण्णु, *s. f.* Soaking, moistening, spreading, penetrating; the compensation for moistening.
- मिण्णु सिण्णु, *v. a.* To cause to be irrigated, to cause to be saturated, &c.
- मिण्णु सिण्णु, *v. a.* To be avenged, to take revenge, to have a settlement, to come to an understanding.
- मिण्णु सिण्णु, *v. a.* To cause retribution to be administered, to pay; to bring to an understanding; मिण्णु सिण्णु; i. q. मिण्णु सिण्णु.
- मिण्णु सिण्णु, *s. f.* The act of throwing down or putting off; मिण्णु सिण्णु, to procrastinate, to pre-

- varicate, to evade, to use subterfuge.
- मिण्णु सिण्णु, *v. a.* To cast, to throw down; मिण्णु सिण्णु and पाण्णु सिण्णु, to cast away.
- मिण्णु सिण्णु, *s. f.* Prevarication, alternation, evasion; a state of confusion.
- मिण्णु सिण्णु, *s. m.* An ear of corn, (of any kind, especially such as grow on the top of the stalk, like wheat;) मिण्णु सिण्णु, निबलुणा, or लुण्णु, to ear; मिण्णु सिण्णु, to produce ears, (of corn;) मिण्णु सिण्णु, to blossom, to ear; to arrive at the age of puberty.
- मिण्णु सिण्णु, *v. a.* To cause to cast.
- मिण्णु सिण्णु, *s. f.* A small ear of corn, (wheat, barley, &c.)
- मिण्णु सिण्णु, *s. f.* Obscene composition; मिण्णु सिण्णु, to write in an obscene style.
- मिण्णु सिण्णु, *v. a.* To write in an obscene style.
- मिण्णु सिण्णु, *s. f.* Obscene or abusive songs sung by women at weddings; c. w. सिण्णु.
- मिण्णु सिण्णु, *s. m.* Firmness, resolution, obstinacy, persisting, perseverance, (especially in something bad;) मिण्णु सिण्णु, to be firm, to be resolute, to be obstinate and perverse, to insist upon; मिण्णु सिण्णु, to accomplish a purpose, to carry out a resolution.
- मिण्णु सिण्णु, *s. m.* A man of resolution, a headstrong, obstinate person.
- मिण्णु सिण्णु, *v. a.* To blow the nose.
- मिण्णु सिण्णु, *v. a.* To cause to blow the nose.
- मिण्णु सिण्णु, *s. m.* The privities of a woman; मिण्णु सिण्णु and सिण्णु, to use abusive language.
- मिण्णु सिण्णु, *ad.* Aside.

- मिण्णु सिण्णु, *s. m.* Righteousness, truth, sincerity; मिण्णु सिण्णु and सिण्णु, to practice righteousness, to behave in an upright manner.
- मिण्णु सिण्णु, *a.* Righteous, true, sincere.
- मिण्णु सिण्णु, *s. f.* Setting out, starting, departure; मिण्णु सिण्णु, to depart.
- मिण्णु सिण्णु, *s. m.* Straightness, a straight course; a *faqir* of great attainments, a wonder worker, a saint; मिण्णु सिण्णु, to prepare, to make ready, to perfect, to straighten.
- मिण्णु सिण्णु, *a.* Ready, completed; valid, proved; holy.
- मिण्णु सिण्णु, *a.* Upright, of a right and holy temper.
- मिण्णु सिण्णु, *ad.* In a simple easy manner, without design or contrivance, without sophistication.
- मिण्णु सिण्णु, *s. f.* A female saint or *faqir*.
- मिण्णु सिण्णु, *a.* Sincere, true, free from guile, simple, artless; level, smooth, plane; unornamented with figures or paintings, of an easy style, (writing.)
- मिण्णु सिण्णु, *a.* Straight, upright; artless, simple, stupid; मिण्णु सिण्णु and सिण्णु, to straighten.
- मिण्णु सिण्णु, *a.* Plain, straightforward, upright, unsophisticated, artless, unstudied, simple.
- मिण्णु सिण्णु, *ad.* Without design or contrivance, without sophistication.
- मिण्णु सिण्णु, *v. a.* To go, to depart, to set off, to start, to march.

मिंपी sid,dhí, *s. f.* The power of working miracles, supposed to be gained by asceticism.

मिंपे sid,dhe, *a.* Straight, in a direct line; मिंपे ऐखा, to be straightened, to become upright; to be opposite, to confront.

मिंपेट sidhaut, *s. m. f.* Straightness, uprightness, sincerity.

मिंप सिंध, *s. m.* The ocean, the river Indus, the country of *Sindh*.

मिंप सिंध, *s. f.* The name of a song, sung between 3 P. M. and sun set.

मिंन sinnh, *s. f.* The name of a plant; wetness; the name of a snake.

मिंनखा sinnh,ná, *v. n.* To be wet.

मिंनखा sinnh,ná, *v. a.* To take sight, to take aim.

मिंनखैखा sinnhá,uná, *v. a.* To wet; to cause to take sight.

मिंनहा sinn,há, *a.* Wet.

मिंनखा sinnh,ná, *v. n.* To be wet.

मिंनखा sinnh,ná, *v. a.* To take sight, to take aim.

मिंप sipp, *s. m.* A shell.

मिंपड sip,pat, *s. f.* Quality, attribute, praise.

मिंपरमलाठ siparsalár, } *s. m.*

मिंपामलाठ sipásalár, } A captain, a commander of a military force, a commander in chief.

मिंपाठ sipáh, *s. f.* Soldiers, an army.

मिंपाठमरी sipáhga,ri, *s. f.* } The
मिंपाठपुला sipáhpu,ná, *s. m.* } profession of a soldier.

मिंपाठी sipá,hí, *s. m.* A soldier.

मिंपी sip,pí, *s. f.* A conch, a shell, a pearl.

मिंपड sip,fat or sift, *s. f.* Virtue, quality, praise. Also मिंपड.

मिच sib, *s. m.* *Shiv, Mahádev;*

मिच मिच बरना, to repeat the name of *Shiv*; to be saturated with water, (the ground.)

मिचमिघाट sibsibát, *s. m.* Moisture in the ground rendering it soft.

मिचाला sibá,lá, *s. m. i. q.* मघाला.

मिचमट simt, *s. f.* Shrinking, shrivelling, condensing.

मिचमटखा simt,ná, *v. n.* To be concentrated, to shrink, to be collected together, to be condensed.

मिचमटाँ सिम्तá,u, *s. m.* Shrinking, condensing.

मिचमटाँखा सिम्तá,uná, *v. a.* To cause to shrink, to condense.

मिचमटो sim,tí, *s. f.* A kind of cloth.

मिचमटु sim,tú, *a.* Susceptible of shrinking.

मिचमखा simm,ná, *v. n.* To leak slightly, to flow out almost imperceptibly, (as water from a vessel, or blood from a wound.)

मिचमखल सिम,ba|, } *s. m.* The
मिचमख सिम,ma|, } name of a tree.

मिचमरुन सिम,ran or si,maran, *s. f.* Memory, remembering, mentioning, (especially the name of God;) a small rosary worn on the wrist.

मिचमरुना सिम,arná, *v. a.* To remember, to mention, (especially the name of God.)

मिचमरुनी सिम,arní, *s. f.* A small rosary.

मिचमष्टी सिमá,í, *s. f.* Uniting; sewing.

मिचमखैखा सिमá,uná, *v. a.* To unite, to mix; to cause to be sewed.

मिचमरा सियाह, *a.* Black.

मिचमरा सियाह, *s. m.* Record, custom house accounts; a merchant's waste book; i. q. मिचमरा.

मिचमराठी सियाह, *s. f.* Blackness, blacking, ink.

मिचमख सिया, *s. f.* Recognizing, recognition, acquaintance.

मिचमखप सिया,nap, *s. f.* Knowl-

मिचमखपड सिया,pat, *s. f.* } edge,

मिचमखपुला सिया,ppu,ná, *s. m.* } wisdom, discretion, age of discretion; cunning, art.

मिचमख सिया,ná,

मिचमख सिचमख सिया,ná biya,ná, }
a. Prudent, wise, discreet, cunning; mature, (in understanding,) grown up.

मिचमख सिया,nu, *a.* Recognizing, knowing, being acquainted.

मिचमखखा सिया,naná, *v. a.* To recognize, to know.

मिचमपा सिया,pa, *s. m.* Mourning for the dead, (a ceremony performed by women;) मिचमपा देवी कखैख, the wife of a barber who directs the *siya,pa*.

मिचमपामी सिया,basi, } *inter.* Bra-
मिचमपामे सिया,base, } vo! well
मिचमपा सिया,ba, } done!

मिचमप सिया,m, *a.* Dark, black; मिचमप षटा, a dark cloud.

मिचमप सिया,m, *s. m.* A name of *Krishná*, (named so on account of his dark color.)

मिचमप सिया,m, *s. f.* Evening.

मिचमपमरुड सिया,mu,rat, *s. f.* A person of a black color; a name of *Krishná*.

मिचमपामी सिया,mi, *s. m.* Master; husband; God; *Krishná*; the name of a class of faqirs.

मिचमख सिया, } *s. m.* Winter.

मिचमख सिया,la, }

मिचमख सिया,lu, *a.* Wintry, what pertains to the winter season.

मिचमख सिया,r, *s. m.* A furrow; मिचमख बंदखा, to plow.

मिच सि, *s. m.* The head; a point of time.

मिच सि, *prop.* On, at, in, concerning.

मिच सि, *a.* Exact, the very, proper.

मिचमपम सिरसá,m, *s. m.* Fainting induced by excessive heat, delirium, phrensy, a tumor or inflammation of the brain; i. q. मर-माम.

मिचमख सिरहा, *s. m.* The

head piece of a bedstead, &c. a pillow.

मिरवा sir,ká, *s. m.* Vinegar.

मिरवी sir,kí, *s. f.* A sort of reed of which winnowing baskets are made, reed grass, a sort of mat made of *sirki* to keep off rain.

मिरवीचाम sir,kibás, *s. m.* A class of vagrants who live in *sirki* huts.

मिरवीचामी sir,kibásí, *s. f.* Living in *sirki* huts.

मिरवेव sir,kob, *s. m.* An overseer, a superintendent, a head man, a superior in any art; a powerful adversary.

मिरवपखा sir,khap,ná, *v. n.* To suffer pain from the idle loquacity of any one, to be distracted by another's idle prating.

मिरवपाटी sir,khapá,í, *s. f.* Causing distraction (to any one,) by an idle loquacity.

मिरवपाटुखा sir,khapá,uná, *v. a.* To make (one's) head ache by an idle loquacity.

मिरगमड sir,gast, *s. m.* A sort of umbrella carried over the head of a bridegroom, as he moves in the marriage procession.

मिरगा sir,gá, *s. m.* A cream color, (spoken of horses;) a kind of head dress for women.

मिरनखा sirj,ná, *v. a.* To make, to create, to produce.

मिरडलहाटिआ sirtalwá,íá, *a.* Perpendicular, steep, inclined, having the head downwards, or bent forward, headlong.

मिरदहाल sirdawál, *s. m.* }
 मिरदभाल sirduál, *s. m.* }
 मिरदभालो sirduál,í, *s. f.* }
 The headstall of a bridle.

मिरपटवखा sirpaṭak,ná, *v. a.* (literally, to beat the head.) To try hard, to be in earnest.

मिरपिंटखा sirpiṭṭ,ná, *v. a.* To beat the head.

मिरवाला sirbá,lá, *s. m.* The attendant of a bridegroom, one who rides behind him on horseback in the marriage procession; i. q. मवाला.

मिरन्न sir,raṇ, *s. m.* Madness, obstinacy.

मिरन्नन sir,raṇan, *a. f.* } Mad,
 मिरन्ना sir,raṇá, *a. m.* } obstinate,
 मिरन्नी sir,raṇí, *a. m.* } stubborn.

मिरा sir,rá, *s. m.* End, extremity.

मिराई sirá,ú, } *s. m.* The head
 मिराहा sirá,wá, } or foot piece of a bedstead.

मिरी sir,rí, *s. f.* (properly, sri.) A head; a title of honor prefixed to proper names; a name of *Lachhmi*; prosperity, beauty.

मिरीमागव sir,rísáhab, *s. m.* A sword; (a name given it by *Akális*.)

मिरीमाढ sirísáf, *s. m.* A kind of cloth.

मिरीराग sir,rárag, *s. m.* The name of a musical mode appropriated to the afternoon in winter.

मिंल sill, *s. f.* Consumption, hectic fever.

मिल sil, *s. f.* A flat stone on which spices are ground or knives sharpened.

मिंल sillh, *s. f.* Dampness; मिंल टैन्नो, to become damp.

मिंला sill,há, *a.* Damp, moist.

मिंलाव silháb, *s. f.* Dampness, moisture; मिंलाव चह्नी, to become damp.

मिंलाघी silháb,í, *a.* Damp.

मिलखा sill,ná, *v. a.* To spy out during the day what one intends to steal at night.

मिलहटा silwaṭ,ṭá, *s. m.* The stone on which spices are ground, together with the muller; (met.) a man who has nothing to say.

मिलहाटी silwá,í, *s. f.* The price of sewing.

मिलहाटुखा silwá,uná, *v. a.* To cause to be sewed.

मिला silá, } *s. m.* The gleanings
 मिला silá, } of harvest; मिला
 चगला, to collect the gleanings of harvest, to glean, (in harvest.)

मिलाटी silá,í, *s. f.* Stitching, sewing; the price of sewing.

मिलाटुखा silá,uná, *v. a.* To cause to be sewed.

मिलाचोड silá,jít, *s. m. f.* Storax.

मिलिहार silēhár, *s. m. f.* A gleaner.

मिह siv, } *s. m.* Shiv,
 मिहजी siv,jí, } *Mahádev.*

मिहा siwá, *prep.* Except, in addition to.

मिहा siwá, *a.* More, better.

मिहा si,wá, *s. m.* A funeral pile, a burnt corpse; c. w. चलना and वलना.

मिहा si,wá, *s. f.* The wife of Shiv; i. e. पावडो.

मिहाटुखा siwá,uná, *v. a.* To cause to be sewed.

मिहाला siwá,lá, *s. m.* A temple of Shiv.

मिहो sir,hí, *s. f.* A bier, shaped like a ladder, used by Hindús.

मी sí, *v. n.* (indic. past fem. of गां.) Was.

मीं sil, *s. f.* A border, a boundary.

मीभा sí,á, *s. m.* A sect of Musalmáns, the *Shiás*; cold; a rick of straw or stalks, erected to secure warmth from the sun and shelter from the wind; मीभा पैला, to be cold, (the weather.)

मीई sí,un, *s. m.* A boundary; i. q. घमीदां.

मीउल sí,un, *s. f.* A seam; the dividing line under the scrotum.

मीउखा sí,uná, *v. a.* To sew.

मीम sis, *s. m.* The head.

मीमा sí,sá, *s. m.* Lead; a mirror, glass, a bottle; मीमा लुल, a transparent lump of salt.

मीमी *śi,śi, s. f.* A small glass, a phial.

मीमें *śi,son, s. f.* The name of a tree.

मीं मीं करना *śi, śi, kar,ná, v. n.*
To shake with the cold, to shiver, to have ague.

मींघ *śi,gh,*
मींघ *śi,han,* } *s. m.* A lion.

मींघल *śi,han,*
मींघल *śi,han,*
मींघली *śi,haní,*
मींघली *śi,haní,* } *s. f.* A lioness.

मींघना *śi,gh,ná, a.* Perverse.

मींघनी *śi,gh,ní, s. f.* Stairs, a ladder.

मींघां *śi,gha, s. m.* A dog.

मींघां *śi,gha, a.* Lion-like, of the color of a lion.

मींघी *śi,ghí, s. f.* The name of a tree; i. q. मीमें.

मींघ *śi,gh, s. f.* A splint around which raw cotton is wrapped for a lamp wick; excitement.

मींघला *śi,gh,lá, v. a.* To adjust the wick of a lamp; to excite.

मींघरनी *śi,gh,r,ní, v. n.* To express sudden regret, dissatisfaction or pain, by a hissing inspiration of the breath.

मींघ *śi,gh, s. f.* An iron rod, a spit, a spike; excitement.

मींघला *śi,gh,lá, v. a.* To adjust the wick of a lamp; to excite.

मींघ *śi,gh, s. f.* } Society, asso-
मींघा *śi,ghá, s. m.* } ciating, com-
panying; excitement.

मींघा *śi,ghá, def. v.* Was.

मींघी *śi,ghí, s. f.* Whistling; मींघी बजाएली and भारनी, to whistle.

मींघीघान *śi,ghí,ghá, s. m.* A whistler.

मींघा *śi,ghá, a.* Insipid, tasteless, pithless, pale, sickly.

मींघ *śi,gh, s. m.* Snot.

मींघ *śi,gh, s. m.* Cold.

मींघ *śi,gh, a.* Cool.

मींघाल *śi,ghál, s. m.* The cold season, winter.

मींघल *śi,ghal, a.* Cool.

मींघलपाटी *śi,ghal,pá,tí, s. f.* A kind of fine cool mat.

मींघला *śi,ghlá, s. f.* The small pox; the goddess of small pox.

मींघा *śi,ghá, s. f.* The name of the wife of *Rám.*

मींघाढल *śi,ghá,ḍhal, s. m.* The custard apple.

मींघ *śi,gh, s. m.*

मींघ *śi,gh, s. m.*

मींघी *śi,ghí, s. m.*

मींघी *śi,ghí, s. m.*

मींघी *śi,ghí, s. m.*

मींघी *śi,ghí, s. m.*

मींघी *śi,ghí, s. m.*

मींघी *śi,ghí, s. m.*

मींघी *śi,ghí, s. m.* Uncooked provisions, (spoken in reference to the food of brahmans and fakírs, the same thing among other classes being called *rasd* or *rast*.)

मींघा *śi,ghá, s. m.* Rock salt.
मींघा *śi,ghá, s. m.* The breast, the bosom; मींघी *śi,ghí,* a kind of stays, bodice; the front strings of a coat; martingales.

मींघला *śi,gh,lá, v. a.* To sew.

मींघ *śi,gh, s. m.* Milk; partnership, share; मींघ चूषला, to suck milk, मींघ पीला, to drink milk.

मींघ *śi,gh, s. f.* A fountain, a vein; मींघ किंवलनी and बूटली, to spring up, (a fountain.)

मींघनी *śi,gh,ní, s. f.* Sweetmeats, sweetmeats offered to saints.

मींघा *śi,ghá, s. m.* Sirup, juice of fruit; a kind of sweetmeat in which there is little or no *ghí.*

मींघी *śi,ghí, s. f.* Sweetness.

मींघ *śi,gh, s. f.* Habit, disposition, benevolence, humanity, generosity; cold, coolness; a small kind of grain; shame, modesty.

मींघमभा *śi,gh,mabhá, a.* Having a gentle disposition.

मींघवान *śi,gh,wán, } a.* Of a good
मींघवत *śi,gh,wat, } or amiable dis-
position, well behaved.*

मींघवती *śi,gh,watí, s. f.* A good disposition, good behavior.

मींघ *śi,gh, s. m.* Dampness; cold.

मींघां *śi,ghá, s. m.* A boundary.

मींघी *śi,ghí, ad.* Near.

मींघ *śi,gh, s. f.* Silence; the holding of the teeth tightly closed; the falling of rain or hail connected with strong wind; मींघ बंदली or बूटली, to be doggedly silent, to be obstinately resolute in the pursuit of an object without saying any thing; to hold the teeth tightly closed.

सुभार *śu,ar, s. m.* A tune.

सुभारी *śu,arí, s. f.* Assisting an animal in parturition; compensation for the same.

सुभारला *śu,ar,lá, v. a.* To assist an animal in parturition.

सुभार *śu,ar, s. f.* Ashes.

सुभार *śu,ar, s. m.* Wild rice.

सुभार *śu,ar, s. m.* Mimicry, imitation.

सुभारला *śu,ar,lá, s. m.* The name of a tree, the fruit of which is used for pickles.

सुभारी *śu,arí, s. f.* An intelligent clever woman, (among *Ráj-púts*.) of a noble family.

सुभार *śu,ar, s. m.* Taste, relish, flavor.

सुभारल *śu,ar,l, s. f.*
सुभारल *śu,ar,l, s. f.* } An
सुभारी *śu,arí, s. m.* } epicure.

सुभारी *śu,arí, a.* Having a relish, delicious.

सुभारी *śu,arí, s. m.* Master, husband; God; *Krishná.*

सुभार *śu,ar, s. f.* Performance, adjustment.

सुभार *śu,ar, a.* Mounted.

मृभार suár, *s. m.* A rider, a horseman.
मृभारघ suárth, *s. m.* Good desire, aim or object.
मृभारना suár,ná, *v. a.* To adjust, to prepare, to adorn.
मृभारी suári, *s. f.* Riding; any thing on which one rides, as a horse, carriage, boat &c.; a kind of red sugar.
मृभाल suál, *s. m.* A question; a petition; a representation, begging.
मृभालका suál,ap, *s. f.* A female petitioner or questioner.
मृभालका suál,aná, } *v. a.* To
मृभालना suál,ná, } make sleep.
मृभाली suáli, } *s. m.* A
मृभालीभा suáli,á, } petitioner, a questioner.
मृभार supár, *s. f.* Decoration, adjustment, performance.
मृभारना supár,ná, *r. a.* To decorate, to adjust, to prepare, to dress, to arrange.
मृमड sust, *a.* Lazy, languid, unwell, impotent, weak, lacking virile power; sad.
मृमडी sustí, *s. f.* Laziness, languor, impotence, weakness; sadness.
मृमरी sus,sarí, *s. f.* An insect that eats wheat; sun dried brick.
मृगाडिका suhá,upá, *v. n.* To fit, to be adjusted, to be pleasant and agreeable.
मृगाडिका suhá,upá, *a.* Pleasing, delightful.
मृगग suhá,g, *s. m.* Such ornaments as are worn by women while their husbands are alive; a caress; a wedding song; **मृगग गाडिका**, to sing a wedding song.
मृगगका suhá,gap, *s. f.* A woman whose husband is alive.
मृगगा suhá,gá, *s. m.* Borax;

a wooden drag used to smooth the surface of a plowed field.
मृगन subán, *s. m.* A tool used by artificers in metals.
मृगवला su,hukná, *v. n.* To fear.
मृगग su,hugá, *a.* Cautious, wary, prudent; **मृगगे वेला**, to be careful; **मृगगे रवेला**, to live carefully or cautiously.
मृगन su,huj, } *s. f.* Care, cau-
मृगनी su,hují, } tion, fitness, propriety, elegance.
मृगनीबाला suhujíwá,á, *a.* Careful, cautious, discriminating.
मृगका su,hup, *s. m.* An instrument used by artificers in metals.
मृगका su,hupá, *a.* Becoming, beautiful, excellent.
मृगघड su,hubat, *s. f.* Society, companionship; sexual intercourse.
मृगघडी su,hubatí, *s. m.* One of a society or company, a companion, one who is fit to be in society.
मृगघा su,hubá, *s. f.* Reputation, show, beauty, elegance.
मृगउड su,hurat, *s. f.* Fame, notoriety.
मृगल su,hul, *a.* Soft, tender.
मृगानका suhányj,ná, *s. m.* The name of a tree; i. q. **मृगानका**.
मृगचका sukch,ná, *v. n.* To shrink, to be drawn in, to be awed, to be abashed.
मृगका sukk,ná, *v. n.* To dry, to become dry, to wither, to evaporate.
मृगर su,kar, *s. m.* Thanks.
मृगर sukk,kar, *s. m.* The planet Venus.
मृगरवार sukkarwár, *s. m.* Friday.
मृगलाटी suklá,í, *s. f.* A kind of weed that grows in the water, which is used in refining sugar, called also *jádá*.
मृगलाड suklát, *s. f.* A coarse

thick kind of woolen cloth; i. q. **मृगलाड**.
मृगलाड suklát, } *s. f.* The name
मृगलाघ sukláb, } of a kind of
 grass or weed which grows in water, but brings forth no seed;
मृगलाड टे घोभां कुं पचाडिका, to annihilate, to send to perdition; i. q. **नाला**. Also **मृगलाघ**.
मृगनना su,karná, *v. n.* To be contracted, to shrink; i. q. **मृगनना**.
मृगनीग sukrangg, *s. m.* The bone of the leg.
मृगा sukká, *a.* Dry; **मृगा अरब**, very dry.
मृगाटी sukká,í, *s. f.* The act of making dry; compensation for drying.
मृगाडिका sukká,upá, *v. a.* To dry, to cause to dry, to evaporate.
मृगा पुवा sukká,puká, *a.* Dry, perfectly dry; only; without extra expense; i. q. **डिवा पुवा**.
मृगा पुवा sukká,puká, *s. m.* Dry and uncooked provisions.
मृगरघ sukkárth, } *a.* Of a pro-
मृगरघा sukkárthá, } per use.
मृगाल sukká,í, *s. m.* A season of plenty.
मृगेला suke,lá, *s. m.* A kind of sword.
मृगेला suke,lá, *a.* Of a mixed nature, (as good and bad iron mixed together;) belonging to the relation of *sout*, q. v. as, **मृगेला डाटो**, a half brother; **मृगेला पुंड**, a step son.
मृष sukh, *s. m.* Ease, tranquillity, easy circumstances, contentment, happiness.
मृष sukkh, *s. f.* A vow made to obtain some temporal blessing, a thing dedicated.
मृष sukkh, *ad.* Well, very well, no matter, no consequence.
मृषमांढ sukkh,sánd, *s. f.* Ease and comfort, welfare.

मूधकीट्टिना sukhjī,upá, *s. m.* A man in easy, prosperous circumstances.
मूधला sukkh,ná, *v. a.* To vow, to dedicate a thing.
मूधटाटिख sukhdá,ik, *a.* Giving ease or comfort, comfortable.
मूधटाटिख sukhdá,ip, *s. f.* } A
मूधटाटी sukhdá,i, *s. m.* } giver of ease or comfort.
मूधन sukhan, *s. m.* A word.
मूधमुराट sukkhmurád, *s. m.* The happiness which one desires.
मूधा suk,khá, *s. m.* The name of an herb which when dried is very intoxicating, (*bhang.*)
मूधा suk,khá, *a.* Dry; मूधा अखर, very dry.
मूधाट्टिखा sukhá,upá, *v. a.* To dry, to evaporate; to be pleasant and agreeable.
मूधाल sukhál, *s. m.* Ease, facility; a season of plenty.
मूधाला sukhá,lá, *a.* Easy.
मूधाले sukhá,le, *ad.* Easily.
मूधी su,khí, } *a.* Being at
मूधीआ su,khía, } ease, tranquil and contented, happy.
मूधीमांटी suk,khísándí, *ad.* With ease and comfort.
मूगल sugl, *s. m.* Employment, occupation.
मूगाड sugát, *s. f.* A present, a rarity.
मूगुरा sugurá, *a.* Obedient to one's spiritual teacher.
मूगुल sugul, *s. m.* Employment, occupation.
मूगंड sugand, *s. f.* An oath;
मूगंड धाली, to take an oath.
मूगंध sugandh, } *s. f.*
मूगंधडा sugandh,tá, } A good
मूगंधडाटो sugandhtá,i, } smell, fragrance, perfume.
मूगंधी sugan,dhi, *a.* Fragrant.
मूगुर sug,gar, *s. m.* }
मूगरी sug,gari, *s. f.* } A hog.

मूगजना sung,garná, } *v. n.* To
मूगजना sung,garná, } be bent, to be warped, to be contracted.
मूगजाट्टि sunggurá,u, *s. m.* Contraction, (of a limb.)
मूगजाट्टिखा sunggurá,upá, } *v. a.*
मूगजना sunggor,ná, } To contract, to draw up the arms, legs, &c.
मूग suggh, *s. f.* News, information, report.
मूगुर su,ghar, *a.* Elegant, accomplished, tasteful, virtuous, clever.
मूगुरटी sughará,i, *s. m.* The name of a musical mode.
मूगुर su,ghar, *a.* Elegant, accomplished, tasteful, virtuous, clever.
मूगुरटी sughará,i, *s. m.* The name of a musical mode.
मूगुरट्टि sughará,ú, } *s. f.*
मूगुरडाटी sughartá,i, } Elegance, accomplishment, virtue, cleverness.
मूगुरा su,ghará, *a.* Elegant, accomplished, virtuous, clever.
मूगुराटी sughará,i, *s. f.* Elegance, accomplishment, virtue, cleverness.
मूगुरा sung,ghaná, *v. a.* To smell.
मूगुराट्टिखा sungghwá,upá, *v. a.* To cause to be smelled.
मूगुरीजा sungghwai,yá, *s. m.* A smeller.
मूगुरीट्टि sungghá,ut, *s. f.* Smelling.
मूगुरीखा sungghá,upá, *v. a.* To cause to smell.
मूगुर suchh, *s. m.* Purity, goodness.
मूगुरला suchk,ná, *v. n.* To be abashed, to be ashamed, to blush, to be bashful, to shrink.
मूगुरपवित्र suchchpavit,tr, *a.* Pure and clean, undefiled, not contaminated by touch, virtuous.
मूगुर such,cham, *a.* Pure, good.

मूगुरमडाटी such,chamtá,i, *s. f.* Pureness, goodness.
मूगुरा such,chá, *a.* Pure, good, clean, undefiled, upright; real.
मूगुरा suchá,rá, *a.* Pure, good, true, excellent.
मूगुराल suchál, } *a.* Well be-
मूगुराला suchá,lá, } haved, having a good gait.
मूगुरिआरा suchiá,rá, *a.* Pure, good, true, excellent.
मूगुरेड suchet, *a.* Attentive, thoughtful, careful, cautious.
मूगुरेड suchet, *s. m.* Attending to a call of nature, easing one's self.
मूगुरेडा suchetá, *s. m.* Washing and dressing.
मूगुरेला sujī,upá, *v. n.* To swell, to rise, to be inflamed.
मूगुरेला sujá,upá, *v. a.* To cause to swell.
मूगुराधा sujá,khá, *a.* Seeing, having power to see.
मूगुराग sujág, *a.* Rising early.
मूगुरान suján, *a.* Knowing, wise, discreet.
मूगुर sujih, *s. f.* Sight, perception;
मूगुर पैला, to be seen, to be perceived.
मूगुरेला sujih,upá, *v. n.* To be visible, to be seen; to be understood, to be perceived.
मूगुरेला sujhá,upá, *v. a.* To make visible, to cause to be seen; to cause to be understood. Also
मूगुरा देला.
मूगुरिआट्टिखा sujhiá,upá, *v. n.* To be visible, to be seen, to be perceived.
मूगुर sut, *s. f.* The act of throwing or putting off; मूगुरमूगुरी, to procrastinate, to prevaricate, to evade, to use subterfuge.
मूगुरला sut,upá, *v. a.* To cast, to throw down.
मूगुरेल sudau, *a.* Well shaped, handsome, well formed.

मूँड sunḍ, *s. f.* An elephant's trunk.
मूँडी sunḍī, *s. f.* A worm, a caterpillar.
मूँडाल sudhāl, *a.* Having a good slope, of a good form.
मूँड sunḍh, *s. f.* Ginger in a dried state.
मूँडा sunḍhā, *s. m.* Inflammation of the glands, caused by a sore.
मूँडला sunḍho, lā, *s. m.* Ginger *gur* and *ghī* mixed together.
मूँडरूप sunhapp, *s. m.* Beauty.
मूँडरहा sunk, nā, *v. a.* To blow, (the nose.)
मूँडधा sunak, khā, *a.* Having handsome eyes.
मूँडना sun, nā, *v. a.* To hear, to hearken, to listen, to mind.
मूँडाए sunā, ī, *s. f.* Hearing.
मूँडाएला sunā, unā, *v. a.* To cause to hear; to tell, to inform.
मूँडाएली sunā, unī, *s. f.* The news or report of one's death; *c. w.* भाएली or डेली.
मूँड sut, *s. m.* A son.
मूँडर su, tar, *s. m.* A camel.
मूँडरी su, tarī, *a.* Of the color of a camel; made of camel's hair.
मूँडरी su, tarī, *s. f.* A sort of drum mounted on a camel.
मूँडा sut, tā, *v. n.* (past tense of मेलना.) Slept; मूँडे रहिला, to continue sleeping.
मूँडला sute, lā, *a.* Belonging to *saut*, having the same father, but different mothers. See मेलल.
मूँडल sut, than, *s. m.* Trowsers worn by women.
मूँडल suth, nā, } *s. m.* Loose
मूँडना suth, nā, } trowsers.
मूँडनी suth, nī, *s. f.* Loose trowsers worn by women.
मूँडरा suth, rā, *a.* Good, well, excellent, beautiful, elegant, pure.
मूँडरा suth, rā, *s. m.* A Hindú

faqir, by whom the *suthrá* class was founded.
मूँडराए suthrá, ī, *s. f.* Goodness, excellence, beauty, elegance.
मूँडरैमारी suthreshā, hī, *s. m.* A class of Hindú faqirs; the followers of *Suthrá*.
मूँडल sut, than, *s. f.* i. q. मूँडल.
मूँड sud, *s. f.* Any joyful occasion.
मूँडनी sud, nī, *s. f.* Fate, destiny, whatever is ordained to take place.
मूँडा sudā, *s. m.* Madness.
मूँडा sud, dā, *s. m.* Matter lodged in the bowels causing obstruction.
मूँडाएल sudā, īn, *s. f.* } A fool,
मूँडाए sudā, ī, *s. m.* } a mad person.
मूँडाए sudā, u, *s. m.* Madness.
मूँडागर sudā, gar, *s. m.* A merchant, a trader.
मूँडागरनी sudā, garnī, *s. f.* A merchant's wife, a female trader.
मूँडागरी sudā, garī, *s. f.* Merchandize.
मूँडापल sudā, pu, nā, *s. m.* Madness.
मूँडी su, dī, *s. f.* The light half of the lunar month; i. e. from the new to the full moon.
मूँडर sun, dar, *a.* Beautiful, handsome, good, virtuous, praise worthy.
मूँडरम sun, daras, *s. m.* A composition of which rosaries are made.
मूँडरडा sun, dartā, } *s. f.* Beau-
मूँडरडाए sundartā, ī, } ty.
मूँडरी sun, dari, *s. f.* A woman; beauty, comeliness; brass wires stretched across the stock of a *satār* under the strings, by which the music is modulated.
मूप sudh, *s. f.* Memory, consciousness, sensation; notice, care.
मूप suddh, *a.* Pure, accurate, correct, straight.

मूपमारंग sudhsā, rangg, *s. f.* The name of a tune sung between noon and 3 or 4 P. M.
मूपडाए sudhtā, ī, *s. f.* Correctness, purity.
मूपबुप sudh, budh, *s. f.* Sense, perception, sensation; care.
मूपमन sudh, man, *a.* Pure in heart, good.
मूपरना su, dharnā, *v. a.* To be correct, to be mended, to be rectified.
मूपराएला sudhrā, unā, *v. a.* To correct, to mend, to rectify.
मूप sud, dhā, *a.* Pure, simple, unmixed, unalloyed.
मूप sud, dhā, *prep.* Together with.
मूप su, dhā, *ad.* Merely, only.
मूपराए sudhā, ī, *s. f.* The price paid for correcting, &c. See मूपराएला.
मूपराएला sudhā, unā, *v. a.* (causal of मूपल.) To cause to be corrected or refined; to cause to be determined what is auspicious.
मूपरना sudhrā, nā, *v. a.* To correct, to mend, to adorn.
मूपल sunḍh, kanā, *v. n.* To be kindled.
मूपराएला sunḍhkā, unā, *v. a.* To kindle.
मून sunn, *a.* Without sensation, withered; silent, void, empty.
मून sunn, *s. m.* A proboscis, (elephant's;) a disease in which the flesh loses its sensibility.
मूनमाल sunnsān, *a.* Dreary, waste, void, still, quiet.
मूनरिग suna, hirā, *a.* Golden, gilded.
मूनरिग suna, hirā, *s. m.* An earthen vessel, in which drugs are bruised with water, to be used as a drink.
मूनबरिगी sunba, hirī, *s. f.* A kind of disease in which the flesh loses its sensibility.

मूनममाळ sunnmasán, } *a.* Si-
मूनमसून sunnmasunn, } lent,
 still, dreary, waste.
मूनचार sunyár, *s. m.* A gold-
 smith; cunning, craftiness.
मूना sun,ná, *a.* Empty, alone.
मूनारा suná,há, *s. m.* Message,
 report, news.
मूनिआर suniár, *s. m.* A gold-
 smith; cunning, craftiness.
मूनिआरन suniá,ran, *s. f.* The
 wife of a goldsmith; cunning.
मूनिआरपुला suniárpu,lá, *s. m.*
 The business of a goldsmith.
मूनिआरा suniá,rá, *s. m.* A gold-
 smith; cunning.
मूनिआरी suniá,ri, *s. f.* A gold-
 smith's wife.
मूनिआरी suniá,ri, *a.* Pertain-
 ing to a goldsmith.
मूनी sun,ní, *s. m.* A sect of Mu-
 hammadans.
मूनी sun,ní, *s. f.* A swine's snout.
मूनेरा sune,há, *s. m.* Message,
 report, news.
मून sunn, *a.* Palsied, without
 sensation.
मून sunn, *s. m.* i. q. मून.
मूनमाळ sunnsáp, *a.* Silent,
 dreary, waste.
मूनड sun,nat, *s. f.* Circumcision.
मूनममाळ sunnmasáp, } *a.* Si-
मूनमसून sunnmasunn, } lent,
 dreary, waste.
मूना sun,ná, *a.* Empty.
मूनी sun,ní, *s. m.* A sect of Mu-
 hammadans.
मूनी sun,ní, *s. f.* A swine's snout.
मूपडा supat,tá, *a.* Honorable,
 reputable.
मूपन supn, } *s. m.* A dream.
मूपना sup,ná, }
मूपारी supá,ri, *s. f.* Betelnut;
 glans penis.
मूपारु supá,rú, *s. f.* Glans penis.
मूपुंड suputt, *s. m.* A dutiful
 son.

मूपुंडा suput,tá, *a.* Having a du-
 tiful son.
मूपुंड supút, *s. m.* A dutiful son.
मूदन sufn, } *s. m.* A dream.
मूदना suf,ná, }
मूदल suphal, *a.* Good, profit-
 able, of advantage, useful, pro-
 ductive.
मूदल suphal, *s. m.* Good fruit,
 a happy result, a fortunate return.
मूध subb, *s. m.* The band on a
 sheaf of corn, a uniting bond; a
 swab with which a gun is clean-
 ed; i. q. हूध.
मूधरा sub,há, *s. m.* Doubt, sus-
 pense.
मूधर subk, *a.* Thin, spare, deli-
 cate, light.
मूधरुई subka,rí, *s. m.* Light-
 ness, (either in weight or charac-
 ter,) unsteadiness.
मूधराटी subká,í, } *s. f.* Light-
मूधरी sub,ki, } ness, levi-
 ty; sparseness, delicacy; meanness.
मूधर sub,bar, *s. m.* A swab for
 cleaning a gun, a mop.
मूधा sub,bá, *s. m.* A withe, a band
 of twisted straw or grass.
मूधाव subák, *a.* Having a sweet
 soft voice, a good speaker.
मूधाला subá,lá, *s. m.* A bride-
 groom's attendant, a younger bro-
 ther or other relation, who, as well
 as the bridegroom, wears a wed-
 ding dress, and in the procession
 rides behind the bridegroom on
 the same horse.
मूधिरडा subih,tá, *s. m.* Disen-
 gagement, leisure, rest, conva-
 escence; profit, advantage; welfare.
मूधिरार subihár, *ad.* Very, exceed-
 ingly, excessively, extremely.
मूधो sub,bí, *s. f.* A small mop;
 a small twist of tobacco leaves,
 or of *munj*; i. q. हूधी.
मूध subb, *s. m.* A hoof, (of a
 horse, &c.;) a spring of water.

मूधा sum,bá, *s. m.* A sponge staff,
 a ramrod; a strong tall person.
मूधाटिड sumbá,it, } *s. f.* A
मूधैड subbait, } hoof, (of a
 horse, ass, &c.)
मूध subh, *a.* Good, pleasant,
 agreeable, happy, fortunate.
मूधर sub,bhar, *a.* Fat, fleshy;
 coarse, (as cloth.)
मूधाई subhá,u, *s. m.* Tempera-
 ment, disposition, nature, habit.
मूधाईव subhá,uk, *a.* Natural,
 without design.
मूधाव subhá,w, *s. m.* i. q. मू-
धाई, q. v.
मूधावर subhá,wak, *a.* i. q. मू-
धाईव, q. v.
मूधर sub,bhur, *a.* Fat, fleshy;
 coarse, (as cloth.)
मूम summ, *s. m.* An undivided hoof.
मूमंड sumatt, *s. f.* Good nature,
 a good disposition, benevolence,
 a good mind.
मूमध subb, *s. m.* An undivided
 hoof; a spring, a fountain.
मूमधा sum,bá, *s. m.* A sponge staff,
 a ramrod; a strong tall person.
मूमधाटिड sumbá,it, } *s. f.* A
मूमधैड subbait, } hoof, (of
 a horse, &c.,) an undivided hoof.
मूमरन sum,ran, *s. f.* Remem-
 brance, mentioning, (especially
 the name of God;) a small rosary.
मूमरना sumarná, *s. m.* To re-
 member, to mention, (especially
 the name of God.)
मूमार suuár, *s. m.* Number.
मूमैर sumer, *s. m.* A fabled
 mountain, the residence of Hindú
 gods; the top of a mountain.
मूमैल sumel, *a.* Suitable, well
 matched, agreeing.
मूमैल sumel, *s. m.* Agreement,
 fitness.
मूमैमा sumo,sá, *s. m.* A hand-
 kerchief folded diagonally; a kind
 of sweetmeat. Also ममेमा.

मृ sur, *s. m.* Tone, melody, accent, song, note, sounding, agreement; breathing through the nostrils; a devotee, a god; **मृ बरना**, to sound, to regulate the voice in singing, to tune a musical instrument.

मृमृगाँह sursurá,uná, *v. n.* To creep, to crawl, as a snake or insect, to make a noise like a snake or insect in creeping. Also, **मृ मृ बरना**.

मृमृगाँह sursurát, *s. m.* The noise of a snake or insect creeping, or of a trailed rope.

मृगा sur,há, } *s. f.* The
मृगाँ sur,há, } Thibetan cow, which is distinguished by a thick bushy tail; a cow which never intermits giving milk.

मृक surk,pá, *v. n.* To move; i. q. **मृक**.

मृक मृक surk,murk, *s. f.* Moving this side and that.

मृक surkh, *a.* Red.

मृक surkh, *s. m.* The name of a small red bird often kept in cages, called also *lál*.

मृकघाँह surkhbá,dá, *s. m.* The name of a disease, erysipelas.

मृकधु surkh,rú, } *a.* Unabashed
मृकधु surkh,ro, } ed because conscious of rectitude; reputable, honorable.

मृकधुँह surkhro,i, *s. f.* Honor, character, a good conscience.

मृक sur,khá, *s. m.* A color in horses, white or light iron grey.

मृकघ surkháb, *s. m.* The name of a water bird; **मृकघ टा पर** (literally, the feather of a *surkháb*), a curiosity; **मृकघ टा पर मिर पर** **रैह**, to be proud.

मृक sur,khí, *s. f.* Redness, red ink, red paint with which women color their lips.

मृग surg, *s. m.* Heaven.

मृगल sur,gap, *s. f.* An inhabitant of heaven.

मृगघाम surgbás, } *s. m.* A
मृगघाम surgbás,á, } residence in heaven; **मृगघाम** **रैह**, to be a dweller in heaven.

मृगघाम surgbás, *s. m.* An inhabitant of heaven; one deceased.

मृगी sur,gí, *a.* Heavenly, worthy of heaven.

मृगी sur,gí, *s. m.* An inhabitant of heaven.

मृगल sur,gup, *a.* Possessing all good qualities, (God.)

मृगल sur,jan, *s. m. f.* A person of respectability; a sweetheart, a mistress, a friend.

मृगल sur,janá, *v. a.* To create, to produce, to form.

मृड surt, *s. f.* Consideration, prudence, caution, attention; memory, heart, mind; **मृड ममल** **की**, to be sane, to have a well balanced mind, to have a mature understanding.

मृडा sur,tá, } *a.* Mind-
मृडीला surtí,lá, } ful, consider-
मृडीला surtai,lá, } ate, attentive, prudent, cautious, intelligent, accurate.

मृनाँह surná,i, *s. f.* A kind of flute, a clarion.

मृनाँह surná,ichí, *s. m.* One who blows on the *surná*.

मृनाँह surnáh, } *s. f.* A lea-
मृनाँह surná,hí, } ther buoy; i. q. **मृनाँह**.

मृमटी surma,i, *a.* Of the color of *surma*.

मृम sur,má, *s. m.* Antimony; (used chiefly to blacken and beautify the eyes.)

मृल surl, *s. f.* Information; crawling; **मृल मृल बरना**, to crawl, (as an insect on the body;) **मृल धिरल**, information.

मृलडानी surlá,uná, *v. n.* To crawl or creep, (as an insect on the body;) to be lazy, to be negligent, to be heedless.

मृलडानी sur,líá ho,iá, *part. def.* Lazy, negligent, heedless.

मृलडानी बरना sur,sur, kar,ná, *v. n.* To snuffle.

मृलडानी surá,hí, *s. f.* An earthen water vessel with a long narrow neck.

मृलडानी surá,lá, *s. m.* The name of a prickly grass.

मृलडानी surit, *s. f.* A good custom; a mistress, a concubine.

मृलडानी su,rupgg, *s. f.* A mine, (for powder,) a subterraneous passage.

मृल su,rú, *s. m.* Beginning.

मृल sul,há, *s. f.* Peace, kind treatment, attention.

मृल sull,há, *a.* Lazy, indolent, heedless.

मृलडानी sulakkh,pá, *a.* Fortunate, happy.

मृलडानी sulg, *s. f.* Burning, inflammation.

मृलडानी sulagg, *a.* Having a good disposition, blameless; pure, (as gold or silver.)

मृलडानी sul,ganá, *v. n.* To be kindled.

मृलडानी sulgá,uná, *v. a.* To kindle; to take the first puff at a pipe.

मृलडानी sulachch,pá, *a.* Fortunate, happy.

मृलडानी sul,jhaná, *v. n.* To be disentangled.

मृलडानी suljhá,uná, *v. a.* To disentangle.

मृलडानी sultán, *s. m.* A king, an emperor; the name of a celebrated Muhammadan *pir*, who founded a sect.

मृलडानी sultán, *s. f.* } A fol-
मृलडानी sultán, *s. m.* } lower of *Sultán*.

मलुडानी sultá,ní, *s. f.* A fine kind of broadcloth.
 मलुडानीभा sultá,níá, *s. m.* A follower of *Sultán*.
 मलुहा sul,fá, *s. m.* A pipeful of tobacco or of *charas*.
 मलुहृहा sulá,uná, *v. a.* To put to sleep.
 मलुह sulák, *s. m.* A hole, a perforation.
 मलुहला sulák,ná, *v. a.* To bore, to perforate; to examine, to try.
 मलुहारां sulá,kán, *s. f.* Spits, spikes.
 मलेमान sulemán, *s. m.* Solomon, the Hebrew prophet and king.
 मलेमानी sulemá,ní, *a.* Belonging to Solomon.
 मलेमानी sulemá,ní, *s. f.* The name of a precious stone, an onyx.
 मृहचन suwa,chan, *s. m.* A good word, speaking good.
 मृहरन suvarn, *s. m.* Gold.
 मृहला suwal,lá, *a.* Cheaper.
 मृहाहृहा suwá,uná, *v. a.* To put to sleep; to cause to be sewed.
 मृहवला surh,kaná, *v. a.* To swallow by gulps.
 मृहवा surh,ká, *s. m.* A medicinal liquid mixture.
 मृहवी surh,kí, *s. f.* Swallowing down by gulps.
 मृह मृह वरना surh, surh, kar,ná, *v. n.* To make a noise like the broiling of meat; to rumble, (the bowels.)
 मृहना surh,ná, *v. n.* To rumble, (the bowels,) for want of food.
 मृहाहृहा surhá,uná, *v. a.* To cause to rumble, (the bowels,) from hunger.
 मृहवला surh,ná, *v. a.* To snuffle, to draw breath violently through the nose; to gulp.
 मृहावा surá,ká, *s. m.* A snuffing noise; a gulp.
 मृ sú, *s. m.* The young of an animal; bringing forth; मृ पैहा,

to bring forth young, (spoken of animals.)
 मृभर sú,ar, *s. m.* A hog.
 मृभा sú,á, *s. m.* A large needle; an eye or stomach tooth, the long sharp tooth of a dog, &c.; a turner's spindle; a sprout, a shoot, a blade (of grass, &c.;) bringing forth; the young of an animal; a parrot.
 मृभर sú,ar, *s. m.* A hog.
 मृष्टी sú,í, *s. f.* A needle.
 मृमी sú,sí, *s. f.* A kind of cotton cloth, (used for pantaloons.)
 मृमूं sú,ún, *s. f.* Snuffing; the whistling of the wind; the hissing of a snake; c. w. वरना.
 मृ सु, *s. f.* Intelligence, news, information.
 मृहटा súh,tá, *s. m.* A spring of water.
 मृगा sú,há, *s. m.* One who is well informed, an informant, a guide; the name of a musical mode.-
 मृगा sú,há, *a.* Red, crimson.
 मृगी बलाहृल sú,hí balá,ul, *s. f.* The name of a musical mode, called also *káhnará*.
 मृग सु,हृ, *s. m.* A kind of stitch, sewing.
 मृगना sú,hurá, *s. m.* The hull or bran of wheat.
 मृगनी sú,hurí, *s. f.* The hull or bran of pulse.
 मृ सु, *s. f.* The whistling of the wind; a wheezing noise made in breathing; the hissing of a snake; abomination; the planet Venus.
 मृहला súk,ná, *v. n.* To breathe with a wheezing noise; to hiss as a snake; to overflow; to be prosperous; i. q. मृहला.
 मृगाडाप súkátáp, *s. m.* A high fever causing hurried respiration, fever and ague.
 मृह सु,kur, *s. f.* The whistling sound of wind; the noise of a torrent, or of pelting rain.

मृहना sú,kurná, *v. n.* To hiss, (as a snake;) to whistle, (as the wind among trees;) to be proud.
 मृ सु,ngk, *s. f.* The hissing of a snake; a wheezing noise made in breathing; the whistling of the wind.
 मृहला súngk,ná, *v. n.* To whistle, (as the wind;) to hiss, (as a snake;) to breathe with a wheezing noise, to puff and blow; to overflow, (as a river;) to be prosperous; i. q. मृहला.
 मृह सु,ngkar, *s. f.* The same as मृह, q. v.
 मृहना súngkarná, *v. n.* To breathe with a wheezing noise, to puff and blow, to bluster, to hiss, (as a snake.)
 मृधम sú,kham, *a.* Fine, slender, subtle, exact.
 मृधमडाष्टी súkhamtá,í, *s. f.* Finesness, subtilty, exactness.
 मृ सु,ng, *s. f.* Disgust; shame, bashfulness; मृह वरनी, to be disgusted, to have the stomach turned.
 मृह सु,ngá, *v. n.* To be disgusted, to have the stomach turned.
 मृ सु,ng, *a.* Pure, good.
 मृ सु,ng, *s. f.* Swelling, inflammation.
 मृ सु,ngjan, *s. f.* i. q. मृह; but used only in poetry.
 मृहनी súj,ní, *s. f.* A richly worked cloth used to sit or sleep on; a diaper or cloth worn around the loins by small girls.
 मृ सु,ngá, *s. m.* The higher part of a boat.
 मृ सु,ngí, *s. f.* A granulated form of wheat flour, of which the best bread is made.
 मृ सु,ng, *s. f.* Sight.
 मृह सु,ngwán, *a.* Having sight, perceiving, able to perceive, intelligent.

- मृट** *sút, s. f.* (corruption of कृट.) Silence; rushing; **मृट हटलो**, to be doggedly silent, to be obstinately resolute without saying any thing; to rush upon; to go in a straight line with great speed.
- मृटा** *sú,tá, s. m.* Smoking with a strong inspiration of breath; c. w. **भारना**.
- मृडका** *súṅ,ká, s. m.* A pack-saddle, a saddle cloth.
- मृल** *súp, s. f.* Swelling, inflammation; **मृल पैली**, to be swelled, to be inflamed.
- मृला** *sú,ná, v. n.* To bring forth young, (spoken of animals.)
- मृड** *sút, s. m.* Cotton thread; a carpenter's line; straightness; peace.
- मृडक** *sú,tak, s. m.* Ceremonial uncleanness from childbirth, (lasting 40 days, and extending to every thing in the house;) small grain.
- मृडके** *sút,ke, s. m.* A kind of sweetmeat.
- मृडका** *sút,pá, v. a.* To rub, to stroke, to smooth, (as a new rope or thread;) to draw, to unsheathe.
- मृडत** *sú,tar, s. m.* Thread, yarn; a carpenter's line.
- मृडरी** *sút,rí, } s. f.* Twine,
मृडली *sút,lí, } cord.*
- मृडा** *sú,tá, s. m.* Any thing used for rubbing and smoothing with.
- मृडो** *sú,tí, a.* Made of cotton thread.
- मृडो** *sú,tí, s. f.* Rods passed through the warp, to keep the threads from being tangled, in sizing it.
- मृद** *súd, s. m.* The name of an inferior class of Hindús, included in the *Súdar* caste; profit, interest, usury.
- मृदलो** *súd,ní, s. f.* A female of the *Súd* caste.
- मृदर** *sú,dar, s. m.* The name of the lowest of the four great Hindú castes, a man of the *Súdar* caste.
- मृदरनी** *sú,darní, s. f.* A woman of the *Súdar* caste.
- मृप** *súdh, s. f.* Straightness, rectitude.
- मृप** *súdh, a.* Straight, true, proper; simple, artless.
- मृढ** *súf, s. m.* Wool; the fibres in the fleshy part of some mangoes, &c.; the cloth or cotton put into an inkstand.
- मृढल** *sú,ṅap, s. f.* A woman of the *Súfi* sect.
- मृढार** *súfdár, a.* Fibrous, (spoken of mangoes.)
- मृढी** *sú,ṅí, s. m.* A class of Muhammadan mystics, a person of that class; one who uses nothing intoxicating.
- मृषा** *sú,bá, s. m.* A province, the governor of a province.
- मृषेदार** *súbedár, s. m.* The chief of a province, a military officer, whose rank corresponds to that of captain.
- मृषेदारनी** *súbedár,ní, s. f.* The wife of a *súbedár*.
- मृषेदारी** *súbedá,rí, s. f.* The office and rank of a *súbedár*.
- मृम** *súm, s. m.*
- मृमलो** *súm,ní, s. f.* } A miser.
मृमजा *súm,ṅá, s. m.* }
- मृर** *súr, s. m.* A hog; a hero.
- मृरज** *sú,raj, s. m.* The sun; **मृरज गृहिक**, an eclipse of the sun; **मृरज भूषी**, a sunflower; a kind of fan.
- मृरड** *sú,rat, s. f.* Form, face, appearance; manner, condition.
- मृरडाष्टी** *súrtá,ṅí, s. f.* Bravery, heroism.
- मृरदाम** *súrdás, s. m.* The name of a blind Hindú bard, who was a follower of *Nának*; a (blind) singer of the *sabds*.
- मृरघोर** *súrbír, s. m.* A hero.
- मृरमगड** *súramgat, } s. f.* Heroism, bra-
मृरमगडो *súramga,tí, } roism, bra-
मृरमडाष्टी* *súramtá,ṅí, } very.*
- मृरमलार** *súrmalhar, s. f.* The name of a musical mode, sung in the rainy season.
- मृरमा** *súr,má, s. m.* A hero.
- मृरमापुला** *súrmápu,ná, s. m.* Bravery, heroism.
- मृरा** *sú,rá, s. m.* A hero.
- मृरी** *sú,rí, s. f.* A heroine; a sow.
- मृर** *súr, s. m.* } A hog.
मृरी *súr,rí, s. f.* }
- मृल** *sú, s. m.* Situation, condition, state; way, manner.
- मृल** *sú, s. m.* The point of a spear, trident or spike, a thorn; colic; compassion, tenderness.
- मृली** *sú,lí, } s. f.* An impa-
मृली *sú,lí, } ling stake.*
- मृली** *súr,hí, s. f.* The hull or bran of pulse.
- मृरना** *súr,ná, v. a.* To eat; to beat.
- मे** *se, s. f.* A contribution levied by bards, faqirs and brahmins.
- मे** *se, s. m.* An apple.
- मे** *se, v. n.* (past plur. of **वेला**.) Were.
- मे** *seṅ, v. n.* (imper. 2nd per. sing. *Májhá* dialect.) Wast.
- मेष्टी** *se,ṅí, pron.* (i. q. **मेष्टी**.) That very; (local.)
- मेष्टी** *se,u, s. m.* An apple.
- मेष्टी** *se,uk, s. m.* A servant; a worshipper; a disciple.
- मेष्टी** *se,ungk, } s. f.* The
मेष्टी *seṅ,uk, } white ant.
मेष्टी* *seṅ,ungk, }*
- मेष्टीलो** *se,uknı, s. f.* A female servant; a worshipper.
- मेष्टीपुला** *se,ukpu,ná, s. m.* }
मेष्टीरी *se,ukı, s. f.* } Service, servitude.
- मेष्टीरवेरी** *seṅbe,rı, s. f.* The grafted *ber*.
- मेष्टीला** *se,upá, v. a.* To serve, to worship; to wet.
- मेष्टीला** *se,upá, v. n.* To incubate, to brood, to hatch, to rear.

मैडुली se,upí, *s. f.* Vermicelli.
 मैडुती se,utí, *s. f.* A white rose.
 मैडुता se,urá, *s. m.* A Hindú faqir of the Jain sect.
 मैडु se,ú, *pron.* (i. q. मैडी.) That very; (poetical.)
 मैमनाग sesnág, *s. m.* The king of the serpent race, (in Hindú fable.)
 मैस seh, *s. f.* A species of lizard; a porcupine.
 मैसजा seh,rá, *a.* Feignedly ignorant, perverse.
 मैसजी seh,rí, *s. f.* A kind of bird.
 मैस sek, *s. m.* Warming, toasting, fomentation.
 मैसला sek,ná, *v. a.* To warm, to toast, to foment.
 मैस sekh, *s. m.* } A Muhammadan chief or prelate; a convert to Muhammadanism.
 मैसली sekh,ní, *s. f.* }
 मैसी se,khí, *s. f.* Boasting; मैसी भाउनी, to boast.
 मैसीवान sekhí,báj, *s. m.* A boaster.
 मैस sej, *s. f.* A bedstead.
 मैसबंद sejbánd, *s. m.* A cord for fastening bedding to the bedstead.
 मैसजी se,jrí, *s. f.* A small bed.
 मैसा seny,já, *s. m.* Watering, irrigation.
 मैसी seny,ji, *s. f.* The name of a weed which generally grows among wheat.
 मैसु seny,jú, *a.* Capable of watering; needing water.
 मैस set, } *s. m.* Expressed sugar-cane.
 मैस se,h, }
 मैस se,h, *s. m.* A wholesale merchant, a banker.
 मैसल se,thap, } *s. f.* The wife of a merchant,
 मैसली se,thapí, } a female merchant.
 मैस डैड set, bhet, *s. m.* A secret, a mystery.
 मैस setá, *a.* White.
 मैसा setá, *s. m.* A kind of white grass.

मैडी se,tí, *s. f.* White mustard seed from which oil is expressed; i. q. मरौँ.
 मैडीडेडी setí,bhe,tí, *s. m.* An intelligencer, a news giver; one acquainted with mysteries.
 मैदधाना sedkhá,ná, *s. m.* A privy.
 मैस sedh, *s. f.* Straightness.
 मैस sedh, *prep.* Before, in front of; मैस परनी or रधंली, to keep in front; मैस पर लैली, to keep in front; to tell by guess.
 मैसा sen,dhá, *s. m.* Rock salt; i. q. मीपा.
 मैस sep, } *s. f.* A service, which
 मैपी se,pí, } barbers, washermen, carpenters, &c., render to farmers, or others, for which they are remunerated with grain after the harvest.
 मैपी se,pí, } *s. m. f.* One
 मैपीदार sep,dár, } who renders the service called sep.
 मैसा se,bá, *s. m.* Wetness.
 मैस sem, *s. f.* A kind of bean.
 मैसीमां se,míán, *s. f. pl.* Vermicelli.
 मैस ser, *s. m.* A seer weight.
 मैस ser, } *s. m.* A lion; a tiger.
 मैस sher, }
 मैसनी ser,ní, } *s. f.* A lioness;
 मैसनी sher,ní, } a tigress.
 मैसवा ser,wá, } *s. m.* The head
 मैस se,rú, } or foot piece
 मैसमा se,rúá, } of a bedstead.
 मैस sel, *s. f.* A long spear.
 मैसपञ्जी selkha,rí, *s. f.* A kind of medicine.
 मैसल se,lá, *s. m.* A fine kind of muslin; a spear.
 मैसली se,lí, *s. f.* A thread or hair necklace; a woollen rope worn by faqirs round the waist or head.
 मैसु se,lú, *s. m.* A spearman; a spy.
 मैस sew, *s. m.* An apple.
 मैसक se,wak, *s. m.* }
 मैसकली se,wakní or sew,kapí, *s. f.* }
 A servant, a worshipper.

मैसकपुला sewakpu,ná, *s. m.* } Ser-
 मैसकपुली sewaká,lí, *s. f.* } vice,
 मैसकली se,wakí, *s. f.* } wor-
 ship.
 मैसला sew,ná, *v. a.* To serve, to worship; to moisten, to wet.
 मैसला sew,ná, *v. n.* To incubate, to hatch, to rear.
 मैसती sew,tí, *s. f.* A white rose.
 मैसता sew,rá, *s. m.* A mendicant of the Jain sect. See मैसता.
 मैसा se,wá, *s. f.* Service, worship.
 मैसादार sewádár, *s. m.* A bard, faqir or brahman, who levies contributions on individuals, and ceases not to worry them till payment is made.
 मैसीमां se,wíán, *s. f. pl.* Vermicelli.
 मैस sai, *s. f.* A thing.
 मैस sai, *a.* One hundred.
 मैसा sai,á, *a.* Of hundreds; (as, सैसा, of two hundred.)
 मैसि sai,i, *a.* One hundred.
 मैसि sai,hi, *s. f.* Protection, help.
 मैसिलक sai,hínak, } *s. f.* An
 मैसिलकी sai,hínakí, } earthen plate.
 मैसजा saik,rá, *a.* One hundred.
 मैसा sainy,chá, *s. m.* A mould, a stamp.
 मैसी sainy,chí, *s. f.* A mould, a stamp; an integral part of a book, as many pages as are contained in a single sheet.
 मैसा sain,tá, *s. m.* A term used in play by boys.
 मैसाउलीसा saintá,h,líá, *s. m.* The year '47.
 मैसाली saintá,lí, *a.* Forty seven.
 मैसालीसा saintá,líá, *s. m.* The year '47.
 मैसालीमां saintá,límán, } *a.*
 मैसालीवां saintá,líwán, } Forty seventh.
 मैसो sain,tí, *a.* Thirty seven.
 मैसीवां saintá,wán, *a.* Thirty seventh.
 मैस said, *s. f.* Game, prey.

मैट said, *s. m.* } A descend-
मैटाही saidá, ní, *s. f.* } ant of Alí.
मैटव sain, dak, } *ad.* Grati-
मैटवी sain, dakí, } tously.
मैटवीं sain, dakín, }
मैन sain, *v. n.* (imper. pl. of
 उल्ला.) Were; i. q. मन्.
मैन् sain, } *s. f.* A sign, a
मैन्व sai, nak, } mark, a hint,
मैन्ड sai, nat, } a signal.
मैना sai, ná, *s. f.* An army, a
 host; a monkey.
मैना मैनी sai, ná sai, ní, *s. f.* Mu-
 tual signs.
मैर sair, *s. m.* Perambulation,
 moving about, travelling; peru-
 sing a book.
मैरना sair, ná, *v. a.* To take, to
 possess.
मैल sail, *s. m.* Perambulation, walk-
 ing about for amusement or re-
 creation; i. q. मैर; **मैल डूल** and
मैल मपटा, walking, travelling.
मैल्ल sail, *s. m.* A flat stone, a rock.
मैल्ल sai, lan, *s. f.* A female trav-
 eller, a woman who is fond of
 gadding about.
मैल्लवान्न sailbáj, *s. m.* A person
 who goes about for amusement.
मैल्लवानी sailbáji, *s. f.* Going
 about for amusement.
मैली sai, lí, } *s. m.* A peram-
मैल्लु sai, lí, } bulator, a traveller,
 a person who is fond of going
 about.
मे so, *pron.* He, she, it, that.
मे so, *ad.* So.
मेभा so, á, } *s. m.* A
मेभा पालव so, á pá, lak, } kind of
मेदिभा so, iá, } greens.
मेदिना so, iná, *s. m.* Gold.
मेटी so, í, *s. m.* A tailor.
मेटी so, í, *pron.* The same, that
 very one.
मेम sos, *a.* Dry; **मेम उल्ला**, to
 become dry, to be dried up, to be
 absorbed; **मेम बरना**, to dry up.

मेमन so, san, *s. m.* A lily.
मेमनी so, saní, *a.* Of a bluish color.
मेमन so, haj, } *s. f.* Under-
मेमनी soh, jí, } standing; sight;
 i. q. मूह.
मेमनरा soh, jará, } *s. m.* The
मेमनला soh, jalá, } morning dawn,
 the break of day; (but little us-
 ed;) i. q. माउनरा.
मेमल so, hap, *s. m.* A tool used
 by artificers in metals; a kind of
 sweetmeat.
मेमल so, hap, *a.* Pleasing.
मेमला soh, ná or so, hapá, *a.* Be-
 coming, excellent, beautiful.
मेमला so, hapá, *v. n.* To befit, to
 become.
मेमली so, hapí, *s. f.* A sweetheart;
 the name of a *rāgní*.
मेमल so, hal, *a.* Tender, delicate.
मेमला soh, lá, *s. m.* Singing prac-
 ticed by exorcists in praise of
 the person exorcised.
मेमला soh, lá, *a.* A shoe equal
 in length to 16 fingers' breadth.
मेमल्ल soh, lá, *s. m.* The year '16.
मेमल्ली soh, lí, *s. f.* A kind of
 play in which 16 cowries are
 used; a shoe.
मेमल so, hup, *s. m.* i. q. मेमल.
मेमला so, hupá, *a.* i. q. मेमल.
मेमल so, hul, *a.* Tender, deli-
 cate; i. q. मेमल.
मेमला so, hulá, *s. m.* i. q. मेमला.
मेव sok, *s. f.* Dryness.
मेव shok, *s. m.* Lamentation,
 grief, mourning for the dead.
मेवला sok, rá, } *s. m.* Drought,
मेवा sok, ká, } dryness.
मेध sokh, *a.* Insolent, disrespect-
 ful, presumptuous, mischievous,
 playful; deep, (color.)
मेधड sokht, *s. f.* Burning; heart
 burnings, chagrin.
मेधडा sokhtá, *a.* Burnt, scorched.
मेधी so, khí, *s. f.* Mischief, play-
 fulness, insolence, wantonness,

coquetry; **मेधी वटली**, to be taci-
 turn, to keep silent.
मेग sog, *s. m.* Lamentation,
 mourning, grief.
मेगल so, gañ, *s. f.* A mourner.
मेगमान sogmán, *a.* Grieved,
 sorrowful, sad.
मेगी so, gí, *s. m.* A mourner.
मेघा sog, ghá, *a.* Prudent, wary,
 knowing, cautious.
मेघी sog, ghí, *s. f.* Prudence, care,
 caution.
मेच soch, } *s. f.* Meditation,
मेच sonych, } consideration, re-
 flection, thought.
मेचला soch, ná, } *v. n.* To
मेचला sonych, ná, } consider,
 to meditate.
मेचमान sochmán, } *a.*
मेचमान sonychmán, } Thought-
 ful, considerate.
मेची so, chí, } *s. m.* A re-
मेची sonych, chí, } flecting,
 thoughtful, considerate person.
मेच soj, *s. f.* } Swelling, in-
मेना soj, já, *s. m.* } flammation.
मेव sojh, *s. f.* Care, carefulness,
 caution, wariness.
मेवमान sojh, mán, } *a.* Cau-
मेव sojhá, } tious, care-
 ful, wary, prudent.
मेवो sojhí, *s. f.* Care, caution;
 c. w. उधली and लैली.
मेटा so, tá, *s. m.* A cane, a walk-
 ing stick.
मेटी so, tí, *s. f.* A slender walk-
 ing stick.
मेठा so, thá, *s. m.* A walking stick.
मेठी so, thí, *s. f.* i. q. मेटी, q. v.
मेन्दी so, dhí, *s. m.* A class of
Sikhs; a title of the *Gurú*, who
 resides at *Kartarpur*; also of many
 others.
मेड sot, *s. f.* Sleeping; sleeping
 apparatus.
मेडन so, tar, *s. m.* A sleeper,
 a sleepy headed person.

मैरला sodh,ná, *v. a.* To correct, to collate, to correct (a book) by collation, to refine, (metals;) to determine what is auspicious.
 मैरा son,dhá, *a.* Pleasing, estimable; fragrant like new earth.
 मैरा son,dhá, *s. m.* The line where the hair on the head is divided.
 मैरचिरी sonchi,rí, *s. f.* The name of a yellow bird; (this word is used by barbers, at the time of circumcision, to deceive the child, who is to be circumcised.)
 मैरमैपी sonmak,khí, *s. f.* A kind of yellow fly; a kind of soft stone; the name of a medicine.
 मैरा so,ná, *s. m.* Gold.
 मैरी so,ní, *s. f.* The name of a minor caste of *Khatris*.
 मैरडा sof,tá, *s. m.* Leisure, disengagement, relief.
 मैरी so,fí, *s. m.* A class of Muhammadan mystics.
 मैरी so,bí, *a.* Impure, (silver.)
 मैरा so,bhá, *s. f.* Beauty, elegance, splendor, exhibition, show, reputation, a good name.
 मैरवार somwár, *s. m.* Monday.
 मैर sor, } *s. m.* Noise, clamor
 मैर shor, } or, uproar.
 मैरठ sor,th, *s. f.* The name of a musical mode.
 मैरठा sor,thá, *s. m.* The name of a metre.
 मैरा so,rá, } *s. m.* Saltpetre;
 मैरा sho,rá, } soup, broth.
 मैरी so,rí, } *a.* Noisy, clamorous.
 मैरी sho,rí, } orous.
 मैरुआ so,rúá, } *s. m.* Broth.
 मैरुआ sho,rúá, }
 मैरा so,lá, *a.* Sixteen.
 मै sa, *a.* One hundred.
 मैर sa,hup, *s. f.* An oath.
 मैर sa,hap, } *prep.* In
 मैर saup,hep, } front of, before,
 opposite to.
 मैरग sauh,rá, *s. m.* A father-

in-law; a wretch, a simpleton; मैरुटे रा, son of my father-in-law, (a term of abuse.)
 मैरगी sauh,rí, *s. f.* A mother-in-law; a simpleton; मैरगी रा, son of my mother-in-law, (a term of abuse.)
 मैरह sauh,har, *s. f.* The sackcloth in which the top of a tent is wrapped; मैरहमलीडा, sackcloth, a hempen bag or sack; apparatus, furniture; मैरह भारनी or लाउलो, to wash clothes by beating them on stones or planks.
 मैर sa,ku, *a.* About a hundred.
 मैर saungk, *s. m.* Desire, inclination, love, longing.
 मैरल saukan, *s. f.* A sister or fellow wife; i. e. when a man has two wives, each is a *saukan* to the other.
 मैरलपुला saukanpu,ná, *s. m.* The relation sustained to each other, by the different wives of the same husband.
 मैरा saung,ká, *s. m.* The name of a bird.
 मैरी saung,kí, *s. m.* A lover of pleasure.
 मैर saukh, *s. m.* Facility, ease.
 मैरा sa,khá, *a.* Easy, gentle.
 मैरगला saugu,ná, *a.* A hundred fold.
 मैरट saugand, *s. f.* An oath.
 मैरल sa,chal, } *s. m.* A particular kind of
 मैरल sauny,chal, } salt.
 मैरी sa,chi, } *s. f.* The
 मैरी sauny,chi, } name of a play.
 Also मैरी पंरो and मैरी पंरी.
 मैरुड sauchet, *a.* Thoughtful, considerate, wary; (scarcely used.)
 मैरमार saujgár, *a.* Profitable, advantageous.
 मैरला sauj,ná, *v. n.* To be profitable.

मैरी sauny,jí, *s. f.* A small portion of ground cultivated, (as a meritorious work,) for female relatives, and for those who perform *sep*, q. v.
 मैल saup, *s. m.* Sleeping.
 मैला sauná, *v. n.* To sleep.
 मैली sauní, *s. f.* Sleeping; the mode of sleeping.
 मैड saut, *a.* Having offspring; having good and obedient children.
 मैडपुला sautpu,ná, *s. m.* The having of offspring.
 मैडा saut,rá, } *a.* Having off-
 मैडा saut,tá, } spring; having good and obedient children.
 मैरा saudá, *s. m.* Trade, traffic.
 मैरा saudá, *s. m.* Madness, insanity; i. q. मूटा.
 मैराटिल saudá,ín, *s. f.* } An in-
 मैराटी saudá,í, *s. m.* } sane person; one who plays a hundred tricks.
 मैरामुल saudásulf, *s. m.* Traffic, barter, bargain.
 मैरागर saudá,gar, *s. m.* A merchant, a trader.
 मैरागरनी saudá,garní, *s. f.* The wife of a merchant, a merchant.
 मैरागरी saudá,garí, *s. f.* Traffic, trade, the occupation of a merchant.
 मैरापंडा saudápat,tá, *s. m.* Merchandize, articles of traffic.
 मैरला saump,ná, *v. a.* To deliver over, to commit, to consign, to put in charge.
 मैरना saump,ná, *s. f.* Committing, consigning, putting in charge.
 मैर saumf or saumf, *s. f.* Anise seed.
 मैरजा saumf,yá, *a.* Having the taste of anise seed, (a mango.)
 मैर नाला saur já,ná, } *v. n.* To
 मैरना saur,ná, } be corrected,
 मैरना saur,ná, } rected,

to be put in order, to be decorated; to be with calf; to be curdled, (milk.)

ਸੋਲ saul, *s. f.* The name of a fish.

ਸੋੜ saur, *s. f.* Tightness, straitness difficulty, a pinch.

ਸੋੜਾ sau, rā, *a.* Tight, confined, surrounded with difficulties.

ਹ

ਹਏ ha, i, *inter.* Ah! alas!

ਹਉ ha, u, *s. f.* Selfishness, covetousness, avarice, avidity; *c. w.* ਲੱਗਲੀ.

ਹਉਂ haun, *pron.* I. (provincial.)

ਹਉਂ haun, *s. f.* Selfishness; pride.

ਹਉਂਮ haun, *s. f.* Desire, envy, jealousy, ambition.

ਹਉਂਮਲਾ haun, salā, *s. m.* Capacity, ambition, spirit.

ਹਉਂਕਲਾ haungk, nā, *v. n.* To breathe quickly, to pant.

ਹਉਂਕਲੀ haungk, nī, *s. f.* Panting.

ਹਉਂ ha, ū, } *s. m.* A bug-
ਹਉਂਆ ha, ūā, } bear; ਹਉਂਆ
ਛਾਇਲ, a great eater, a glutton.

ਹੌਮ hass, *s. m.* A silver or gold collar, worn as an ornament by women and children; the collar bone.

ਹੌਸ hans, *s. m.* The collar bone; an ornament worn round the neck; a gander, a swan; ਹੌਸਗਮਨੀ, walking gracefully like a swan, a woman with a graceful step.

ਹੌਮਲਾ hass, nā, *v. n.* To laugh.

ਹਮਤ hast, *s. m.* An elephant.

ਹਮਤਲੀ hasta, nī, *s. f.* A female elephant; a woman with very thick legs; the lowest of the four classes of women, i. e. *padamī, chittarnī, sangkhnī,* and *hasatnī.*

ਹਮਤਨਾਪੁਰੀ hastanāpuri, *s. f.* A name of the city *Dilli.*

ਹਮਤੀ has, tī, *s. m.* An elephant.

ਹਮਮਤ has, mat, *s. f.* Riches; splendor, pomp, glory.

ਹਮਮੁਖ has, mukh, *s. m. f.* A great laugher.

ਹਮਰ ha, sar, *s. f.* Resurrection, the last day.

ਹਮਲੀ has, lī, } *s. f.* A gold or
ਹੰਮਲੀ hans, li, } silver collar worn
by children as an ornament.

ਹੰਮਾ han, sā, *s. m.* A gander, (used in poetry.)

ਹਮਾਈ has, ā, *s. f.* Causing laughter, laughing, deriding; compensation for the same.

ਹਮਾਉਲਾ has, ā, unā, *v. a.* To cause to laugh.

ਹਮਾਬ has, āb, *s. m.* Account.

ਹਮਾਬੀ has, ā, bī, *s. m.* An accountant.

ਹੰਮੀ has, sī, *s. f.* A silver or gold collar.

ਹਮੁਹਲੜਾ has, ūh, larā, *s. m.* A laugher.

ਹਰਿਮ ha, him, *s. f.* Courage; *i. q.* ਅਹਿਮ.

ਹੱਕ hakk, *s. m.* Right, equity, justice; a name of God; ਹੱਕ ਹਿੰਚ, concerning, respecting.

ਹੱਕ hakk, *a.* True, right, just.

ਹੱਕਲਾ hakk, nā, *v. a.* To drive.

ਹੱਕਲਾ hak, lā, *s. m.* A stammerer.

ਹੱਕਲਾਉਲਾ hak, lā, unā, *v. n.* To stammer.

ਹੱਕਵਾਈ hak, wā, i, *s. f.* Driving; the wages of a driver.

ਹੱਕਵਾਉਲਾ hak, wā, unā, *v. a.* To cause to be driven.

ਹੱਕਵੈਯਾ hak, wai, yā, *s. m.* A driver.

ਹੱਕਾਈ hak, ā, i, *s. f.* Driving; the wages of a driver.

ਹੱਕਾਉਲਾ hak, ā, unā, *v. a.* To cause to be driven.

ਹੱਕਾ ਬੱਕਾ hak, kā bak, kā, *a.* Surprised, astonished.

ਹੱਕਾਰ hak, ā, r, } *s. m.* Pride, ego-
ਹੱਕਾਰ hang, kā, r, } tism, haughti-
ness.

ਹੱਕਾਰਨ hak, ā, ran, } *s. f.* A proud,
ਹੱਕਾਰਨ hang, kā, ran, } haughty
woman.

ਹੱਕਾਰਨਾ hak, ā, nā, } *v. n.* To be
ਹੱਕਾਰਨਾ hang, kā, nā, } proud, to
be haughty.

ਹੱਕਾਰੀ hak, ā, rī, } *s. m.* A proud,
ਹੱਕਾਰੀ hang, kā, rī, } haughty man.

ਹੱਕੀਕ hak, kī, *s. m.* Cornelian.

ਹੱਕੀਕਤ hak, kī, kat, *s. f.* Truth, circumstance, fact.

ਹੱਕੀਕੀ hak, kī, kī, *a.* Real, true, sincere.

ਹੱਕੀਮ hak, kī, *s. m.* A doctor.

ਹੱਕੀਮਲੀ hak, kī, nī, *s. f.* A doctor's wife, a doctress.

ਹੱਕੀਮੀ hak, kī, nī, *s. f.* The medical profession, the healing art.

ਹੱਕਮਤ hak, kī, mat, *s. f.* Government, ruling.

ਹੱਗਲਾ hag, ganā, *v. n.* To go to stool; ਹੱਗ ਭਰਨਾ, to pollute or render filthy with excrement.

ਹੱਗਾਇਆ hag, ā, i, ā, *a.* Having a desire to go to stool.

ਹੱਗਾਉਲਾ hag, ā, unā, *v. a.* To cause to go to stool.

ਹੱਗਮ hag, ā, } *s. m.* A desire
ਹੱਗਮਾ hag, ā, sā, } of going to
stool.

ਹੱਗਮਾ hag, ā, mā, } *s. m.* Tu-
ਹੱਗਮਾ hang, gā, mā, } mult, up-
roar, riot, disturbance.

ਹੰਘਲਾ hang, gh, nā, *v. n.* To be loose, (a rope,) to be swung forcibly; to be bolted or sifted, (flour.)

ਹੰਘਾਉਲਾ hang, gh, ā, unā, *v. a.* To loose, (a rope,) to swing forcibly; to bolt or sift, (flour.)

ਹੰਘਾਲਨਾ hang, gh, ā, l, nā, *v. a.* To rinse, to cleanse, (a vessel.)

ਹੰਘੀ hang, gh, hī, *s. f.* A fine silken sieve for flour.

ਹੱਛਾ hach, chhá, *a.* Good, excellent, well, in health.
 ਹੱਜ hajj, *s. m.* Pilgrimage; good condition, prosperous circumstances.
 ਹੱਜਰਤ haj, rat, *s. m.* Highness, (a title of respect.)
 ਹੱਜ਼ਾਮ hajám, *s. m.* A barber.
 ਹੱਜ਼ਾਮਤ hajám, mat, *s. f.* Shaving, cutting hair; ਹੱਜ਼ਾਮਤ ਕਰਨੀ, to shave; to cheat.
 ਹੱਜ਼ਾਰ hajár, *a.* A thousand.
 ਹੱਜ਼ਾਰਾ hajár, rá, *s. m.* The name of a tribe among the *Afgáns.*
 ਹੱਜ਼ਾਰਾ hajár, rá, } *a.* Having
 ਹੱਜ਼ਾਰੀ hajár, rí, } a thousand threads, (a kind of cloth;) having thousands of money, &c.
 ਹੱਜ਼ੀਰ hajír, } *s. f.* A fig tree,
 ਹੱਜ਼ੀਰ hanyjír, } also its fruit.
 ਹੱਜ਼ੂਮ hajú, m, *s. m.* A crowd of people.
 ਹੱਜ਼ੂਰ hajúr, *s. f.* Presence; a title of respect.
 ਹੱਜ਼ੂਰੀ hajúr, rí, *s. f.* Presence.
 ਹੱਜ਼ੂਰੀ hajúr, rí, *s. m. f.* One who remains in the presence of a great man.
 ਹੱਜ਼ੂਰੀ hajúr, rí, *a.* Pertaining to the *hajúr.*
 ਹੱਜ਼ੋ haj, jo, *s. f.* Satire.
 ਹੱਜ਼ੋਕਾ haj, ó, ká, *s. m.* A thrust, a push, a jolting motion.
 ਹੱਟ haṭ, } *s. f.* A shop, a
 ਹੱਟ haṭṭ, } retailer's warehouse;
 (the former used in composition;)
 ਹੱਟਪੱਟਕੀ, a shop.
 ਹੱਟਕਾ haṭ, kaṇá, *v. a.* To hinder, to resist, to obstruct, to stop, to put back.
 ਹੱਟਕਾ haṭ, kaṇá, *v. n.* To be hindered, to be resisted, to be obstructed, to be stopped, to be put back.
 ਹੱਟਕਾਉਣਾ haṭ, kaṇá, *v. a.* To cause to be hindered, &c.
 ਹੱਟਕਾ haṭ, *v. n.* To go back,

to return, to get out of the way, to withdraw.
 ਹੱਟਕਾਲ haṭṭá, l, *s. f.* Shutting up all the shops in the market, on account of oppression.
 ਹੱਟਕਾਲੀਆ haṭbá, nía, *s. m.* A shopkeeper.
 ਹੱਟਕਾਈ haṭwá, í, *s. f.* Removing; compensation for the same.
 ਹੱਟਕਾਉਣਾ haṭwá, *v. a.* To cause to be removed.
 ਹੱਟਕਾਲੀਆ haṭwá, nía, *s. m.* A shopkeeper.
 ਹੱਟਾਉ haṭá, u, *s. m.* Putting away, removing.
 ਹੱਟਾਉਣਾ haṭá, *v. a.* To cause to be removed.
 ਹੱਟਾ haṭṭá, *a.* Pertaining to shops; ਹੱਟਾ ਕੱਟਾ, strong and fat, stout and active, athletic, robust, vigorous.
 ਹੱਟੀ haṭṭí, *s. f.* A shop; ਹੱਟੀ-ਪੱਟਕੀ, a shop.
 ਹੱਠ haṭh, *s. m.* Insisting, persisting, obstinacy.
 ਹੱਠਕਾ haṭh, yá, *s. m.* An obstinate man.
 ਹੱਠਕਾਰਾ haṭhyá, rá, *s. m.* Nightmare. Also ਹਥਕਾਰਾ.
 ਹੱਠਾਹੜ haṭhá, haṭ, } *ad.* Be-
 ਹੱਠਾਰਾਂ haṭhá, háṅ, } low, under-
 ਹੱਠਾੜ haṭhár, } neath.
 ਹੱਠੀ haṭhí, } *s. m.* An ob-
 ਹੱਠੀਆ haṭhía, } stinate man.
 ਹੱਠੀਲਾ haṭhí, l, *a.* Obstinate.
 ਹੱਡ haḍḍ, *s. m.* A bone.
 ਹੱਡਕੋਰਾ haḍko, rá, *s. m.* A groan, a sigh, a gasp.
 ਹੱਡਕਾੜ haḍwár, *s. m. f.* A place of bones, a cemetery, ancestral burial ground.
 ਹੱਡੀ haḍ, í, *s. f.* A bone.
 ਹੱਡਆੜ haḍuár, *s. m.* A place of bones, a cemetery, ancestral burial ground.
 ਹੱਡੇ ਮੁੱਠੇ haḍ, *s. m. pl.* A disease in the legs of horses.

ਹੱਡੋਲ haḍḍol, *s. m.* The name of a musical mode, the song having a reference to the weather.
 ਹੱਡੋਲਾ haḍḍo, l, *s. m.* A revolving swing; a song sung at the swing, describing the exercise.
 ਹੱਠਕਾ haṭh, *v. n.* To walk, to turn; to be old, (as clothes.)
 ਹੱਠਾ haṭh, *s. m.* Weight, weighing; ਹੱਠਾ ਕਰਨਾ, to ascertain by weighing.
 ਹੱਠਾਉਣਾ haṭh, *v. a.* To wear out (clothes, &c.)
 ਹੱਟਕਾ haṭ, *v. n.* To be of a mean, sneaking spirit, to act meanly.
 ਹੱਟ ਤੋਰਾ haṭṭ, t, *inter.*
 ਹੱਟ ਤੋਰੀ haṭṭ, t, } Begone!
 an interjection of abuse, something more being understood to complete the sentence; as, ਹੱਟ ਤੋਰਾ ਕੰਨ ਕੁੱਟਿਆ, begone! let thy ear be cut; ਹੱਟ ਤੋਰੀ ਮਾਊ ਮਾਰੀ, begone! may thy mother be killed.
 ਹੱਟਯਾ haṭṭ, yá, } *s. f.* Crime,
 ਹੱਟਿਆ haṭṭí, } wickedness;
 murder, slaughter.
 ਹੱਟਿਆਰਾ haṭṭí, rá, *s. m.* A criminal, a wretch, a murderer.
 ਹੱਠ haṭh, *s. m.* The hand; a cubit; side, direction; ਹੱਠ ਆ ਜਾਣਾ and ਲੱਗ ਜਾਣਾ, to come into one's hand, to be found; ਹੱਠ ਜੋੜਨਾ, to join hands in a supplicating manner; to contract an alliance by the marriage of children, to join hands in the marriage ceremony, to make a bargain; (generally used in the plural;)
 ਹੱਠ ਪਾਉਣਾ, to lay hands on, to seize.
 ਹੱਠਕਾਲ haṭh, kalá, *s. m.* A handle, a latch.
 ਹੱਠਕਾਰਾ haṭh, kaṇá, *s. m.* A handcuff, a manacle, a fetter.
 ਹੱਠਕੜੀ haṭhka, rí, *s. f.* A small handcuff or manacle, a fetter.

- उषर्षडा hathkap,dá, *s. m.* (literally, the scale of the hand.) Practice, experience, habit, custom, knack, dexterity.
- उषर्षडा hathkhan,dá, *s. m.* (literally, sword in hand.) Practice, experience, habit, custom, knack, dexterity.
- उषहूट hathchhúṭ, *s. m.* Making a dexterous stroke with a sword or stick; a person given to beating, a striker.
- उषहोत्री hathjo,ṛí, *s. f.* Joining the hands; a root, worn as an amulet by the superstitious, by which it is supposed that the adherence of a paramour, &c., is secured.
- उषली hath,ṛí, } *s. f.* A female
उषनी hath,ní, } elephant.
- उषहेरी hathpherí, *s. f.* Sleight of hand, dexterous motion of the hand by which one imposes on another.
- उषहार hathyár, *s. m.* An instrument, a weapon.
- उषहारा hathyá,rá, *s. m.* Nightmare.
- उषरम hathras, *s. m.* Self-pollution.
- उषरधा hathra,khá, *s. m.* Any thing to rest the hand on; the cover of a drum; a beloved, a paramour; one who is made a tool of by another.
- उषल hat,thá, *a.* Empty handed; i. e. having neither money nor wife; a cow or buffalo, which refuses to be milked, except by a customary hand; sitting idle without any kind of employment.
- उषहामा hathwá,sá, *s. m.* Ropes in a *bahali*, &c., for holding on by, or support.
- उषहान hathwán, *s. m.* An elephant keeper and driver.
- उषहानली hathwá,nalí, *s. f.* The wife of an elephant driver.

- उषहानी hathwá,ní, *s. f.* The business of an elephant keeper.
- उषत्री hath,ṛí, *s. f.* The wheel of a spinning machine.
- उषा hat,thá, *s. m.* The handle of a millstone; a weaver's lay.
- उषिभार hathiár, *s. m.* An instrument, a weapon.
- उषी hat,thí, *s. f.* A hair glove for rubbing down horses with, a rubber; a bundle of *munj* or *bán*; an instrument used by thatchers, for making the ends of the grass even; a weaver's lay.
- उषेली hathelí, *s. f.* The palm of the hand.
- उषे उष hatth,o hatth, } *ad.*
उषे उषो hatth,o hat,thí, } From hand to hand; immediately, in quick succession.
- उषे पाटी hatth,o pá,ṛí, *s. f.* Laying hands on, clenching, scuffling, wrestling.
- उषेजा hatho,rá, *s. m.* A hammer.
- उषेजी hatho,ṛí, *s. f.* A small hammer; (in the pl.) handcuffs, manacles.
- उषेटी hathau,ṭí, *s. f.* Dexterity, art, skill, handicraft, workmanship.
- उषेजा hathau,rá, *s. m.* A hammer.
- उषेजी hathau,ṛí, *s. f.* A small hammer; (in the pl.) handcuffs, manacles.
- उषे hat,thon, *ad.* (*Lahindá* dialect.) So, then, but, rather.
- उषे hadd, *s. f.* Boundary, limit, end, extremity; उषे उ! enough!
- उषेजा had,yá, *s. m.* Cost, price.
- उषेहाला hadwá,ná, *s. m.* A watermelon.
- उषेमी hadís, *s. f.* Muhammadan tradition; termination, ending; advice, admonition.
- उषेभाला haduá,ná, *s. m.* A watermelon.
- उठ han, *v. n.* Are.

- उठान } han,ná, *s. m.* The pom-
उठान } mel of a saddle, or rather a projection.
- उठमान hanúmán, *s. m.* A monkey, in Hindú mythology, the god of the monkeys.
- उठप happ, *s. f.* An indistinct sound; उठप उठप बरना, to speak indistinctly, as a man who has lost his teeth.
- उठपा hap,pá, *s. m.* Very thin cooked rice; i. q. उठपा.
- उठपु बर लैला happú kar lai,pá, *v. a.* To devour, to swallow, to gulp down; to conceal, to hide.
- उठपटी hafa,ṛí, *s. m.* A species of snake.
- उठपटी hafa,ṛí, *a.* Active, quick.
- उठपला haph,ná, *v. n.* To be out of breath, to pant, to be overcome, to be worn out.
- उठपा happhá, *s. m.* A tutor, a private tutor.
- उठपाउला haphá,uná, *v. a.* To cause to be out of breath, to make pant, to overcome, to weary or wear out, to defeat.
- उषम habs, *s. f.* Ethiopia; inordinate desire, lust.
- उषमल hab,saṇ, *s. f.* } An
उषमी hab,sí, *s. m.* } Ethiopian, a negro.
- उषबला उषबला hab,kaṇá dab,kaṇá, *v. a.* To reprove, to chide, to threaten.
- उषब उषब hab,ak dá,ak, *s. f.* Reproach, reproof, chiding.
- उषब उषब habb, kabb, *s. m.* Way, form, manner; good condition, prosperity; value; offerings of corn to *deotás* and ancestors.
- उषब उषब hab,baṛ da,baṛ, *s. f.* Consternation, perplexity, confusion.
- उषबना habaṛ,ná, *v. n.* To be thrown into consternation, to be confused.

ਹਬਜ਼ਾ ਵਬਜ਼ੀ hab,rá dab,rí, *s. f.*
Consternation, perplexity.
ਹਬੂਬ habúb, *s. m.* Rights, im-
munities.
ਹੰਬੇਲ hambel, *s. f.* A necklace
of gold or silver pieces, sometimes
of rupees.
ਹੰਬੇਲੀ hambe,lí, *s. m.* A dwell-
ing house; i. q. ਹਵੇਲੀ.
ਹਭਕ ha,bhak, *s. f.* A bad smell;
ਹਭਕ ਆਉਣੀ or ਮਾਰਨੀ, to
give out a bad smell.
ਹਭਕਣਾ ha,bhakná, *v. n.* To give
out a bad smell, to stink.
ਹਮਸੋਮ hamsos, *s. m.* Sorrow,
concern, lamentation.
ਹਮਸੋਮ hamsos, *inter.* Ah! alas!
ਹਮਸੋਮਿਆ ਹੋਇਆ hamso,síá ho,iá,
s. m. An afflicted, sorrowful per-
son, a lamenter.
ਹਮਰਾਹ hamráh, *prep.* With.
ਹਮਰਾਹ hamráh, } *s. f.* Com-
ਹਮਰਾਹੀ hamrá,hí, } panionship,
accompanying; help, assistance;
ਹਮਰਾਹੀ ਕਰਨੀ, to help, to assist.
ਹਮਰਾਹੀ hamrá,hí, *s. m.* A com-
panion, a fellow traveller.
ਹਮਲਾ ham,lá, *s. m.* An onset,
an assault, an invasion, an attack.
ਹਮਾਇਤ hamá,it, *s. f.* Protec-
tion, defence.
ਹਮਾਇਤਕ hamá,itan, *s. f.* } A
ਹਮਾਇਤੀ hamá,ití, *s. m.* } pro-
tector, a defender.
ਹਮਾਤਜ਼ hamá,tar, *s. m. f.* (lit-
erally, like us.) A poor creature.
ਹਮਾਮ hamám, *s. m.* A warm bath,
a (warm) bathing place.
ਹਮਿਆਨੀ hamiá,ní, *s. f.* A purse
tied round the waist.
ਹਮੀ hamí, *s. f.* Egotism, selfimpor-
tance; ਹਮੀ ਕਰਨੀ or ਖਿੱਚਣੀ, to
be egotistic and vain, to be proud.
ਹਮੇਸ hames, } *ad.* Always.
ਹਮੇਸਾਂ hame,sán, }
ਹਮੇਲ hamel, *s. f.* A necklace of
gold or silver pieces, or of rupees.

ਹਯਾ hayá, } *s. m. f.* Shame,
ਹਯਾਉ hayá,u, } bashfulness, mod-
esty.
ਹਯਾਉਂ hayá,uñ, *s. m.* Courage,
bravery, boldness; i. q. ਹਿਯਾਉਂ.
ਹਰ har, *s. f.* Fold, time.
ਹਰ har, *a.* Every, each, all.
ਹਰ har, *s. m.* A name of
Krishná; God; ਹਰ ਹਰ ਕਰਨਾ, to
repeat the name of God.
ਹਰੁਟ har,haṭ, *s. m.* A Persian
wheel.
ਹਰਕਤ har,kat, *s. f.* Injury, dam-
age, interruption, hinderance.
ਹਰਕਤਕ har,katan, *s. f.* } An
ਹਰਕਤੀ har,katí, *s. m.* } in-
terrupter, one who inflicts an in-
jury.
ਹਰਕੰਬ harkamb, *s. m.* Shaking,
trembling, quaking.
ਹਰਖ harkh, *s. m.* Anger, concern,
sorrow; i. q. ਹਿਰਖ.
ਹਰਖਕ har,khaṅ, *s. f.* } An angry,
ਹਰਖੀ har,khí, *s. m.* } anxious,
sorrowful person.
ਹਰਗੁਣ har,guṅ, *s. m.* The at-
tributes of *Krishná*.
ਹਰਗੁਣੀ hargu,ṇí, *a.* Possessing
the attributes of *Krishná*; pos-
sessing every kind of attributes.
ਹਰਘੜੀ hargha,rí, *ad.* Every
hour, always, continually.
ਹਰਜ harj, *s. f.* Tumult, sedi-
tion, confusion, interruption, hin-
derance, trouble, loss, injury.
ਹਰਜ ਮਰਜ harj, marj, *s. f.* Con-
fusion, tumult, disturbance, agi-
tation.
ਹਰਟ ha,raṭ, *s. m.* A Persian
wheel; i. q. ਹਰੁਟ.
ਹਰਨ harn, } *s. m.* A deer,
ਹਰਨਾ har,ná, } a buck.
ਹਰਨਾ har,ná, *v. a.* To plunder,
to take away.
ਹਰਨਾ har,ná, *v. n.* To be plun-
dered, to be taken away.
ਹਰਨੀ har,ní, *s. f.* A doe.

ਹਰਨੇਟਾ harnoṭá, *s. m.* A fawn.
ਹਰਫ harf, *s. m.* A letter of the
alphabet; fault, blame.
ਹਰਫਾ har,fá, *s. m.* The day
before a Muhammadan feast.
ਹਰਬਰਿਹਾਈ harbarihá,i, *a.* Year-
ly, having young yearly.
ਹਰਬਾ har,bá, *s. m.* Weapons,
arms, warlike apparatus.
ਹਰਬਾਰ harbár, } *ad.* At all times,
ਹਰਬਾਰੀ harbá,rí, } every time,
always.
ਹਰਬੇ ਜਰਬੇ har,be jar,be, *ad.* In
every respect.
ਹਰਮ hram, *s. f.* Fold, time;
used only in composition, as, ਦੋਹ-
ਰਮ, two fold, twice; ਤਿਹਰਮ, three
fold, thrice.
ਹਰਮ harm, *s. f.* The wife of a
king, prophet or other great man.
ਹਰਮਮਰਾ harmsará, *s. f.* The
female apartment of a palace.
ਹਰਮਜ਼ਦਗੀ haramja,dagí, *s. f.*
Wickedness, perverseness.
ਹਰਮਲ har,mal, *s. m.* The name
of a seed burnt to drive away
evil spirits.
ਹਰਯਲ har,yal, *s. m.* Green
grass; a green pigeon.
ਹਰਯਲ har,yal, *a.* Of a green
color, green.
ਹਰਵਈਆ harwa,iá, } *s. m.* A
ਹਰਵਈਆ harway,yá, } loser.
ਹਰਵਾਈ harwá,i, *s. f.* Causing
to be overcome.
ਹਰਵਾਉਣਾ harwá,uná, *v. a.* To
cause to be overcome.
ਹਰਵਈਆ harwai,yá, *s. m.* A loser.
ਹਰਜ har,raṅ, *s. f.* An astringent
nut; a kind of knot; an elevation
in a turned piece of timber.
ਹਰਾ ha,rá, *a.* Green.
ਹਰਾ hrá, *s. m.* Fold, time, strand;
used only in composition; as, ਦੋਹ-
ਰਾ, two fold, twice, of two strands.
ਹਰਾਈ hará,i, *s. f.* Causing to
be overcome.

ਹਰਾਉਣਾ hará, upá, *v. a.* To overcome; to cause to be overcome.
 ਹਰਾਮ harás, *s. m.* Fear.
 ਹਰਾਮ ਜਾਲਾ harás, já, ná, } *v. n.* To
 ਹਰਾਮਲਾ harás, ná, } fear.
 ਹਰਾਮਿਆ hará, siá, *a.* Affrighted, afraid.
 ਹਰਾਨ harán, *a.* Astonished, amazed, petrified with fear, alarmed, confounded.
 ਹਰਾਨਗੀ harán, gí, *s. f.* Amazement, perturbation.
 ਹੋਰਾਫ ਹਾਰਾਫ, *m.* } *a.* Ingen-
 ਹੋਰਾਫਲੀ ਹਾਰਾਫ, ਨੀ, *f.* } ous, clever, facetious, pleasant.
 ਹੋਰਾਫੀ ਹਾਰਾਫ, ਫੀ, *s. f.* Ingenuity, facetiousness, pleasantry.
 ਹਰਾਮ harám, *a.* Forbidden, unlawful.
 ਹਰਾਮਕਾਰ harámkár, *s. m. f.* A fornicator, an adulterer.
 ਹਰਾਮਕਾਰੀ harámkárí, *s. f.* Fornication, adultery.
 ਹਰਾਮਖੋਰ harámkhor, *s. m. f.* An eater of unlawful food, a traitor.
 ਹਰਾਮਖੋਰੀ harámkhorí, *s. f.* Eating unlawful food; treason.
 ਹਰਾਮਜਾਣਾ harámjádá, *a.* Born out of wedlock; wicked, perverse.
 ਹਰਾਮਜਾਣਗੀ harámjádagí, *s. f.* Wickedness, perverseness; *i. q.* ਹਰਮਜਾਣਗੀ.
 ਹਰਾਮਬਾੜ harám, baṛ, } *s. f.* An
 ਹਰਾਮਬਾੜ harám, baṛ, } illegitimate female; a wicked perverse woman.
 ਹਰਾਮੀ harámí, *s. m.* } A bas-
 ਹਰਾਮਬਾੜ harám, baṛ, *s. f.* } tard, a perverse and lawless person;
 ਹਰਾਮੀ ਹਲਾਲੀ, a robber, a thief.
 ਹਰਿਆ ha, riá, *s. m.* Verdure, greenness, freshness, greens, vegetables.
 ਹਰਿਆ ha, riá, *a.* Green, flourishing; ਹਰਿਆ ਭਰਿਆ, flourishing and fruitful, having offspring.

ਹਰਿਆਈ hariá, í, *s. f.* Greenness, verdure.
 ਹਰਿਆਉ hariá, u, *s. m. f.* An animal that is in the habit of breaking into pasture, or grain fields; a person of vicious habits.
 ਹਰਿਆਉਲ hariá, ul, *s. m. f.* Greenness, verdure.
 ਹਰਿਆਉਲਾ hariá, ulá, *a.* Green, verdant, fresh, prosperous.
 ਹਰਿਆਹਨ hariá, han or hariáhn, }
 ਹਰਿਆਪ hariándh, }
 ਹਰਿਆਨ hariáhn, } *s. f.* The smell of verdure or green vegetables.
 ਹਰਿਆਲਾ hariá, lá, *a.* Verdant, green, grassy.
 ਹਰੀ ha, rí, *s. m.* A name of *Krishná*.
 ਹਰੀ ha, rí, *s. f.* A portion of land tax levied while the corn is standing, before it is ripe, practiced by the Sikh Government; ਹਰੀ ਲਾਉਣੀ, to impose the above tax; ਹਰੀ ਲੈਣੀ, to gather the said tax; ਹਰੀ ਭਰੀ, flourishing and fruitful, having offspring.
 ਹਰੀਰਾ hari, rá, *s. m.* A kind of pap made of flour and milk.
 ਹਰੀਰੀ hari, rí, *s. m. f.* A kind of thin paper made of silk or bamboo.
 ਹੋਲ hal, *s. f.* Shaking, motion, trouble, distress; a kind of plow.
 ਹਲ ha, } *s. m.* A plow.
 ਹਲਮ hal, s, *s. f.* The beam of a plow.
 ਹਲਹਲਾਟ halhalát, *s. m.* Shaking.
 ਹਲਕ halk, *s. m.* The throat.
 ਹਲਕ halk, *s. m.* Hydrophobia; *c. w.* ਚੜਨਾ.
 ਹਲਕਲਾ halk, ná, *v. n.* To be mad with hydrophobia.
 ਹੋਲ ਕਰਨਾ hal, kar, ná, *v. a.* To dissolve gold or silver; to subdue, to overcome, to make obedient.
 ਹਲਕਾ hal, ká, *a.* Light, not heavy; unimportant, of little esteem.

ਹਲਕਾਇਆ halká, iá, *a. m.* }
 ਹਲਕਾਈ halká, í, *a. f.* } Mad, hydrophobic.
 ਹਲਕਾਈ halká, í, *s. f.* }
 ਹਲਕਾਪੁਲ halkápu, } *s. m.*
 ਹਲਕਾਪੁਲ halkápu, ná, } *s. m.* Lightness.
 ਹਲਕਾਰਾ halká, rá, *s. m.* A messenger.
 ਹਲ ਚਲ hal, chal, *s. f.* Hubbub, confusion, tumult, perturbation, anarchy.
 ਹਲਟ halṭ, *s. m.* A Persian wheel. Also ਹਰਟ.
 ਹੋਲਣਾ hall, ná, *v. n.* To move, to shake.
 ਹਲਦੀ hal, dí, *s. f.* Turmeric.
 ਹਲਦੀਆ hal, díá, *a.* Of the color of turmeric.
 ਹਲਦੀਆ hal, díá, *s. m.* A poisonous root like turmeric in appearance.
 ਹਲਦੀ hal, dhí, *s. f.* Turmeric.
 ਹਲਦੀਆ hal, dhíá, *a.* Of the color of turmeric.
 ਹਲਦੀਆ hal, dhíá, *s. m.* A poisonous root like turmeric in appearance.
 ਹਲਦੀ hal, dhí, *s. f.* Turmeric.
 ਹਲਦੀਆ hal, dhíá, *a.* Of the color of turmeric.
 ਹਲਦੀਆ hal, dhíá, *s. m.* A poisonous root like turmeric in appearance.
 ਹਲਵਾ hal, wá, *s. m.* A sweetmeat made of flour, *ghí* and sugar, a confection.
 ਹਲਵਾਇਲ halwá, in, *s. f.* } A
 ਹਲਵਾਈ halwá, í, *s. m.* } confectioner.
 ਹਲਵਾਹ halwáh, } *s. m.* A
 ਹਲਵਾਹ halwáh, há, } plowman.
 ਹਲਵਾਰੀ halwáh, hí, *s. f.* Plowing.
 ਹਲਵਾਰੁਲ halwáh, huṛá, *v. a.* To plow.
 ਹਲਵਾ ਕੇਂਦੁ halwá kad, dú, *s. m.* A pumpkin, (round.)
 ਹਲਾ ha, lá, *inter.* Well!
 ਹੋਲਾ hal, lá, *s. m.* An onset, an assault, an uproar, an attack, an invasion.
 ਹਲਾਉਣਾ halá, upá, *v. a.* To shake.

उलाल halá,hal, *s. f.* A deadly poison.
 उलाल halál, *a.* Lawful; उलाल बरना, to slaughter in a lawful way, (so as to make the food lawful.)
 उलालखोर halálkhor, *s. m.* }
 उलालखोरनी halálkhor,ní, *s. f.* }
 One who eats what is lawful; a person of the sweeper caste, with whom all kinds of food are lawful; properly, उलावखोर, one who eats carrion.
 उलालखोरनी halálkhor,ní, *s. f.* Eating of lawful food; the business of a sweeper.
 उलाली halá,lí, *s. f.* The gullet of a slaughtered animal, with the liver, &c., that remain attached to it, given as a compensation to the butcher or priest who slaughters the victim; उलाली उराभी, a robber, a thief.
 उलीरा halí,rá, *s. m.* A kind of pap made of flour and milk; a plow.
 उलीरी halí,rí, *s. f.* A small plow.
 उलुआटिल halú,ín, *s. f.* } A
 उलुआटी, halú,í, *s. m.* } confectioner.
 उलुआ halú,á, *s. m.* A sweetmeat made of flour, *ghí* and sugar.
 उलुलना halú,ná, *v. a.* To shake, (a tree, to disengage fruit, or any thing that may be lodged in the branches.)
 उलुला halú,ná, *s. m.* Shaking a tree; *c. w.* देला.
 उल्लय hal,langgh, *s. m.* The adjutant; उल्लय निरा, a tall deformed person.
 उहा ha,wá, *s. f.* Air, wind.
 उहाटी hawá,í, *s. f.* A kind of firework.
 उहाम hawás, *s. m.* Sense, sensation.
 उहाउह hawáhr, *s. f.* A hot wind; a disagreeable breath.

उहाल hawán, *s. m.* The same age; *i. q.* उाल.
 उहाली hawá,lí, *a.* Of the same age; *i. q.* उाली.
 उहान hawán, *s. m.* An animal, a beast, a brute.
 उहाना hawá,ná, *s. m.* A cow's bag.
 उहारा hawá,rá, *s. m.* A temporary thatch erected for shade or shelter from wind.
 उहाल hawál, *s. m.* State, condition, circumstances.
 उहाला hawá,lá, *s. m.* Charge, keeping.
 उहेली hawe,lí, *s. f.* A tenement, a dwelling house.
 उह harh, *s. m.* A mountain torrent, a temporary rush of water.
 उहना harh,ná, *v. n.* To be washed away by a torrent.
 उहाउला harhá,uná, *v. a.* To wash away, to cause to be washed away by a torrent or current of water.
 उहाउी harhá,ú, *a.* Susceptible of being washed away.
 उहोटा harho,tá, *s. m.* A small torrent or flood; the young of birds hatched in spring harvest.
 उहडाल harhá,ál, *s. f.* The name of a metallic drug, sulphuret of arsenic; shutting up all the shops in a market, (on account of oppression.)
 उहघ harh, *s. f.* The jaw bone; उहघां निबल आउलीआं, a standing out of the bones from leanness.
 उहघनाउला harhā,ná, *v. n.* To be thrown into consternation, to be in a fright.
 उहघनी harh,arí, *s. f.* Fright, consternation.
 उहाउला hará,uná, *v. a.* To test, (as a suspicious weight or measure;) membrum virile erigere.
 उहाउही harhá,arí,hí, *s. f.* A washing away.

उहउ harutt, *s. m.* A step-son, a wife's son by a former husband.
 उं hán, *v. n.* Am.
 उं hán, *ad.* Yes, indeed, very, exactly, well.
 उाि há,i, *inter.* Alas!
 उाि há,i, *s. f.* Lamentation, a sigh.
 उािआ há,iá, *s. m.* A worm, a maggot.
 उािमिआरा hánisiá,rá, } *a.*
 उािमनारा hánisyá,rá, } Hard hearted; firm, resolute, courageous.
 उामल hán,sal, *s. m.* Produce, production, commodity, tribute; उामल डरना, to pay tribute.
 उामिनारा hánisiyá,rá, *a. i. q.* उािमिआरा.
 उाि उाि há,i há,i, *inter.* Alas! alas!
 उाि उाि há,i há,i, *s. f.* Great lamentation.
 उाे há,e, *s. m.* (pl. of उािआ.) Worms.
 उाेवा há,uká, *s. m.* A sigh.
 उाममां hás,mán, } *a.* Of two
 उामवां hás,wán, } floors or stories, (a house, &c.)
 उामा hás,sá, *s. m.* Laughing, laughter, ridicule.
 उाउेवा háh,uká, *s. m.* A sigh.
 उाउह háhr, *s. m.* The name of the fourth solar month of the Hindús, beginning in the middle of June.
 उाउो háh,rí, *s. f.* The winter crop.
 उाउे háh,re, *s. m.* Pleading, supplication, beseeching.
 उाग há,há, *s. m.* The fifth letter of the *Gurmukhí* alphabet.
 उाग há,há, } *inter.*
 उाग उीउी há,há hí,hí, } Ha ha ha! (the sound of laughter;) उाग उीउी बरनी, to laugh.
 उागार háhákár, *s. f.* A stroke

of the pen like a parenthesis after figures noting rupees.
 गार्कुवा há,huká, *s. m.* A sigh.
 गार्क hák, *s. f.* Calling, a call;
 गार्क पूकार, calling, calling out, shouting; गार्क मारनी, to call, to halloo.
 गार्कम há,kam, *s. m.* A governor, a ruler.
 गार्कममघान hákamsthán, *s. m.* A governor's residence.
 गार्कमली há,kampí, *s. f.* A governor's wife, a governess.
 गार्कमी há,kamí, *s. f.* Government, rule.
 गार्कल há,jap, *s. f.* A female pilgrim to Mecca.
 गार्कला há,jpá, *v. n.* To eat without being satisfied, to be always hungry.
 गार्कर há,jar, *a.* Present.
 गार्करघामी hájarbá,sí, *s. f.* A constant attendance.
 गार्करबंदी hájarbandí, *s. f.* Living in subjection and obedience.
 गार्करी há,jarí, *s. f.* Presence, audience; muster-roll; breakfast; the name of an offering presented by *Shías* to *Abbás* a descendant of *Alí*.
 गार्करी há,jjí, *s. m.* A pilgrim to Mecca.
 गार्करी hányjari, *s. f.* The wife of a *hanyji*.
 गार्करी hányjí, *s. m.* A boatman; (provincial.)
 गार्करी hánpjí, *ad.* Yes sir!
 गार्करी há,ťá, *prep.* Like.
 गार्करी há,ťhá, *a.* Obstinate, perverse, heady.
 गार्करी hánpđá, *s. m.* A large earthen cooking vessel.
 गार्करी hánpđí, *s. f.* A small earthen cooking vessel.
 गार्करी hánpđh, *s. f.* Wandering, rambling; *c. w.* पैली.

गारु háu, *s. m.* Equality in age;
 गारु बारु, equality in age.
 गारुली há,ńí, *a.* Of the same age.
 गारु há,ť, } *s. m.* A hand;
 गारु há,ťh, } a cubit.
 गारु há,ťh, *s. m.* Depth, bottom;
 गारु भाँली, depth [of water] that may be reached; i. e. water reaching not higher than the chin; or, (as some think,) than the tip of the middle finger, when stretched above the head.
 गारुली há,ťhí, *s. m.* An elephant.
 गारुलीघान há,ťhíban, } *s. m.*
 गारुलीघान há,ťhíwán, } An elephant keeper and driver.
 गारुलीघानली há,ťhíwán, *s. f.* i. q. उवदानली.
 गारुलीघानी há,ťhíwán, *s. f.* i. q. उवदानी.
 गारुलीमाल há,ńísál, *ad.* At last, finally.
 गारुली há,ťaj, *s. m.* One who has committed the Qurán to memory; a blind Muhammadan.
 गारुली há,ťhú, *s. m.* One that is wearied out or overcome; an asthmatic person; opium.
 गारुली बाला há,ťar, } *v. n.*
 गारुली बाना há,ťar, } To be always eating, yet always hungry, to have a ravenous appetite.
 गारुली há,ťar, *s. m.* A ravenous appetite.
 गारुली बारी हा,ती há,ťarí, } *a.* Having a ravenous appetite.
 गारुली हा,ती, *s. f.* Assent, consent;
 गारुली उरनी, to affirm, to consent.
 गारुली há,ť, *s. m.* A necklace, a chaplet, a string of beads; a string of fruit hung up to dry; a long succession of fields with luxuriant crops.
 गारुली há,ť, *s. f.* Defeat, discomfiture.
 गारुली há,ť, An inseparable particle, like the English *or*; as, उरनीगारु, a doer.

गार् मंगार hársanggar, *s. m.* Female decorations; गार् मंगार बरना, to adorn.
 गार् नाला há,ť, } *v. n.* To be overcome, to be defeated, to be beaten in a game; to be worn out with fatigue.
 गार् नित्त há,ťjitt, } *s. f.* Gam-
 गार् नीत्त há,ťjitt, } bling, hazard; defeat and victory.
 गार् नुगार há,ťjuhár, *s. f.* The hazard of gaming; the uncertainty of trade; yielding a point of controversy.
 गार् नना há,ťná, *v. n.* To be overcome, to be defeated, to lose in gambling, to be unsuccessful; to be worn out with fatigue.
 गार् हा,ťar, An inseparable particle; i. q. गारु.
 गार् हा,ťar, *s. m.* One that may be overcome, one that is unsuccessful, a loser.
 गार् हा,ť, *s. m.* State, condition, present time; an ecstasy into which faqirs work themselves.
 गार् हा,ť, *ad.* Now, at present.
 गार् हा,ť, *ad.* Plainly, manifestly, notoriously.
 गार् हा,ť, *s. m.* Tax on produce; गार् हा,ť, or उरना, to pay tax.
 गार् हा,ť, *s. f.* Encouragement, courage.
 गार् हा,ť, *s. m.* A plowman.
 गार् हा,ť, *s. m.* Masters; friends; slaves; attendants.
 गार् हा,ť, *s. f.* A cress, a medicinal seed.
 गार् हा,ť, *s. m.* Sorrow, grief, affliction; *c. w.* लंगला.
 गार् हा,ť, *s. m.* A bone; गार् हा,ť, a clashing of the bones together, a great slaughter, great consternation; गार् हा,ť, the beginning of a fight or war.

ਗਾਠ ਹਾਠ, *s. m.* The name of the fourth Hindú solar month, which begins in the middle of June.
 ਗਾਠੀ ਹਾਠੀ, *s. f.* The winter crop, (having been sown about the month of *Háṛh*;) stocks; i. q. ਗਾਠੀ.
 ਗਾਠ ਹਾਠ, *hú, a.* Belonging to the month *Háṛh*; born in that month; sown in that month.
 ਗਾਠਨਾ ਹਾਠਨਾ, } *v. a.* To
 ਗਾਠ ਲੈਣਾ ਹਾਠ ਲੈਣਾ, } weigh, to
 guess at the weight of a thing by lifting it, to measure; to estimate, to appraise; to try, to prove.
 ਗਾਠਾ ਹਾਠਾ, *s. m.* Weighing, measuring, estimating, appraising; trying, proving; ਗਾਠਾ ਲੈਣਾ, to take the weight of, to guess at the weight of, to judge of the value of.
 ਗਾਠੂ ਹਾਠੂ, *s. m.* A weigher, one that makes a good estimate, an appraiser; one who weighs what he says and does.
 ਹਿਮਾਉ ਹਿਮਾਉ, } *s. m.* Courage,
 ਹਿਮਾਉ ਹਿਮਾਉ, } bravery.
 ਹਿਮਾ ਹਿਮਾ, *s. m.* Portion, part, share, lot, division.
 ਹਮਾਬ ਹਿਸਾਬ, *s. m.* Account.
 ਹਿਮਾਬਲ ਹਿਸਾਬਲ, *s. f.* } An
 ਹਿਮਾਬੀ ਹਿਸਾਬੀ, *s. m.* } accountant.
 ਹਿਸੇਦਾਰ ਹਿਸੇਦਾਰ, *s. m.* A partner, a sharer.
 ਹਿਕ ਹਿਕ, *a.* One; i. q. ਢਿਕ.
 ਹਿਕ ਹਿਕ, *s. f.* The breast, the bosom; ਹਿਕ ਠੋਰਨੀ, to pledge one's self for the performance of any thing, such pledge being usually made with the hand laid on the breast; ਹਿਕ ਲੁਹਣੀ, to inflame the breast, (figuratively,) to arouse one's anger.
 ਹਿਕਤਾਲ ਹਿਕਤਾਲ, *a.* Stout hearted, independent, proud of one's strength.

ਹਿਕਤਾਲੀ ਹਿਕਤਾਲੀ, *s. f.* Stout heartedness, self reliance; c. w. ਕਰਨੀ.
 ਹਿਕਬਹਿਕ ਹਿਕਬਹਿਕ, *ad.* Truly, exactly.
 ਹਿਕਮਤ ਹਿਕਮਤ, *s. f.* Wisdom, cleverness, skill, contrivance.
 ਹਿਕਮਤਲ ਹਿਕਮਤਲ, *f.* } *a.* Wise,
 ਹਿਕਮਤੀ ਹਿਕਮਤੀ, *m.* } clever, skillful.
 ਹਿਕਾ ਹਿਕਾ, } *a.* Only one.
 ਹਿਕੋ ਹਿਕੋ, }
 ਹਿੰਗ ਹਿੰਗ, *s. f.* Assafetida; ਹਿੰਗ ਹੋਗਣੀ, to be very sick, to be in great pain.
 ਹਿੰਘਰਨਾ ਹਿੰਘਰਨਾ, *v. a.* To answer again, to gainsay, to speak insolently.
 ਹਿਚਕਾ ਹਿਚਕਾ, *v. n.* To draw back, to shrink, to hesitate, to waver.
 ਹਿਚਕੀ ਹਿਚਕੀ, *s. f.* Hiccough.
 ਹਿਚਕਾ ਹਿਚਕਾ, *v. n.* To draw back, to shrink, to hesitate, to be in suspense, to be suspicious.
 ਹਿਚਰ ਪਿਚਰ ਕਰਨਾ ਹਿਚਰ ਪਿਚਰ ਕਰਨਾ, *v. n.* To be irresolute; to wrangle, to altercate.
 ਹਿਜਕੀ ਹਿਜਕੀ, *s. f.* Hiccough; ਹਿਜਕੀ ਆਉਣੀ or ਲੈਣੀ, to cause spasmodic sobbing by crying.
 ਹਿਟੜ ਹਿਟੜ, } *a.* An inseparable
 ਹਿਟੜਾ ਹਿਟੜਾ, } particle, equivalent to the English suffix *less*; as, ਮਾਹਿਟੜ or ਅਮਾਹਿਟੜਾ, motherless.
 ਹਿਠ ਹਿਠ, *s. f.* Firmness of mind, pertinacity; hope; courage; c. w. ਪੈਣੀ and ਬਣਨੀ.
 ਹਿਠਾਰਾ ਹਿਠਾਰਾ, *prep.* Under, below.
 ਹਿਠਾਰਾ ਹਿਠਾਰਾ, *s. m.* A low place, a hollow, a valley, a bottom.
 ਹਿਠਕੀ ਹਿਠਕੀ, *s. f.* Hiccough; ਹਿਠਕੀ ਆਉਣੀ or ਲੈਣੀ, to cause spasmodic sobbing by crying.

ਹਿਕਕੋਗ ਹਿਕਕੋਗ, *s. m.* A kind of hiccough, a catching of the breath in the case of a dying man, or of a child that has been crying bitterly.
 ਹਿੰਦ ਹਿੰਦ, *s. f.* Pride, opposition, obstinacy; ਹਿੰਦ ਕਰਨੀ, to be obstinate, to insist, to persist; ਹਿੰਦ ਭੱਜਣੀ, to humble, to subdue obstinacy, to make submissive and obedient; ਹਿੰਦ ਮਾਰਨੀ, to be obstinate, to persist.
 ਹਿੰਦਗਿਲਾਉਣਾ ਹਿੰਦਗਿਲਾਉਣਾ, *v. n.* To neigh.
 ਹਿੰਦਗਿਲਾਟ ਹਿੰਦਗਿਲਾਟ, *s. m.* Neighing.
 ਹਿੰਦਕਾ ਹਿੰਦਕਾ, *v. n.* To neigh.
 ਹਿੰਦਕਾਉਣਾ ਹਿੰਦਕਾਉਣਾ, *v. a.* To cause to neigh.
 ਹਿੰਦਕਾਟ ਹਿੰਦਕਾਟ, } *s. m.* Neigh-
 ਹਿੰਦਕਾਰ ਹਿੰਦਕਾਰ, } ing.
 ਹਿੰਦ hit, *s. m.* Love, affection, friendship, benevolence.
 ਹਿੰਦਕਾਰ hitkār, *s. m.* } *A*
 ਹਿੰਦਕਾਰਨ hitkārān, *s. f.* } lov-
 ਹਿੰਦਕਾਰੀ hitkārī, *s. m.* } er, a friend, a benefactor.
 ਹਿੰਦਕਾਰੀ hitkārī, *s. f.* Love, friendship.
 ਹਿੰਦ hind, *s. f.* India.
 ਹਿੰਦਕੀ ਹਿੰਦਕੀ, } *s. f.* The
 ਹਿੰਦਗੀ ਹਿੰਦਗੀ, } character and writing in which accounts are kept.
 ਹਿੰਦਕੀ ਹਿੰਦਕੀ, *s. f.* The language of the Hindús in Hindústán proper; i. e. from *Bengal* to the *Panjab*.
 ਹਿੰਦੀ ਹਿੰਦੀ, *a.* Belonging to India.
 ਹਿੰਦੀ ਹਿੰਦੀ, *s. f.* The language of the Hindús in Hindústán proper.
 ਹਿੰਦਕੀ ਹਿੰਦਕੀ, *s. f.* } *A*
 ਹਿੰਦੁ ਹਿੰਦੁ, *s. m.* } Hindú, a person of the *Brahmanical* religion.

ਹਿੰਦੁਆਲਾ hindúá, ná, *a.* Belonging to Hindús, of Hindú fashion or style.
 ਹਿੰਦੁਮਥਾਨ hindústán, *s. m.* India, the residence of Hindús.
 ਹਿੰਮਤ him, mat, *s. f.* Spirit, courage, bravery, resolution, purpose, inclination, generosity.
 ਹਿੰਮਤੀ him, matí, *a.* Spirited, resolute, courageous, brave, generous.
 ਹਿਯਾਊਂ hiyá, u, } *s. m.* Bold-
 ਹਿਯਾਵ hiyáw, } ness, courage, fortitude.
 ਹਿਰਮ hirs, *s. f.* Covetousness, greediness, avidity, avarice, ambition.
 ਹਿਰਮਲੁ hir, sa, } *f.* } *a.* Greedy,
 ਹਿਰਮੀ hir, sí, } *m.* } avaricious, covetous, ambitious.
 ਹਿਰਖ hirkh, *s. m.* Anger, indignation, grief, sorrow.
 ਹਿਰਖਲੁ hir, kha, } *f.* } *a.* Indig-
 ਹਿਰਖੀ hir, khí, } *m.* } nant, angry, grieved, sorry.
 ਹਿਰਟਾ hir, dá, *s. m.* Heart, breast, mind, soul, life.
 ਹਿਰਨਾ hir, ná, *v. n.* To be plundered, to be taken away; *i. q.* ਹਰਨਾ.
 ਹਿਰਨਾ hir, ná, *v. a.* To plunder, to take away; *i. q.* ਹਰਨਾ.
 ਹਿਲਕਣਾ hil, ka, ná, *v. n.* To be shaken; to come constantly uncalled; ਹਿਲਕਣੇ ਆਉਣਾ, to walk with a waddling motion.
 ਹਿਲਕਾਰਨਾ hilkár, ná, } *v. a.*
 ਹਿਲਕੋਰਨਾ hilkor, ná, } To call out, to shout, to set on a dog, to agitate, to disturb; *i. q.* ਹੁਲਕਾਰਨਾ.
 ਹਿਲ ਜੁਲ hill, jull, *s. f.* Shaking together, moving about.
 ਹਿਲਣਾ hill, ná, *v. n.* To shake, to be moved; ਹਿਲਣਾ ਜੁਲਣਾ, to be shaken together, to be moved about.
 ਹਿਲਨਾ hil, ná, *v. n.* To form a

habit, to become familiar, to become tame, (as a wild animal;)
 ਹਿਲ ਮਿਲ ਜਾਲਾ, to mingle, to become mingled; to gain assurance and familiarity.
 ਹਿਲਾਉਣਾ hilá, u, ná, *v. a.* To shake, to move, to familiarize, to tame; ਹਿਲਾਉਣਾ ਜੁਲਾਉਣਾ, to shake together, to move about.
 ਹਿਜ਼ਹਿਜ਼ਾਉਣਾ hiḥhiḥá, u, ná, *v. n.* To laugh, to mock. Also ਹਿਜ਼-ਹਿਜ਼ ਕਰਨਾ.
 ਹਿਜ਼ਹਿਜ਼ਾਟ hiḥhiḥát, *s. m.* Laughter, ridicule.
 ਹਿਜ਼ਕ hiḥ, rak, *s. f.* The stone of fruit; the name of a tree.
 ਹਿਜ਼ਕਲਾ hiḥ, ka, ná, *r. n.* To stand erect, (membrum virile.)
 ਹਿਜ਼ਕਾਉਣਾ hiḥ, ka, u, ná, *v. a.* Causal of ਹਿਜ਼ਕਲਾ.
 ਹਿਜ਼ਨਾ hiḥ, ná, *v. n. i. q.* ਹਿਜ਼ਕਲਾ.
 ਹਿਜ਼ਬਮ hiḥ, bas, *s. f.* Cupidity, avidity, avarice, covetousness, ambition; *c. w.* ਕਰਨੀ.
 ਹਿਜ਼ਬਮੀ hiḥ, basi, *a.* Covetous, avaricious, ambitious.
 ਹਿਜ਼ਾਉ hiḥ, á, u, *a.* Standing erect, (membrum virile.)
 ਹਿਜ਼ਾਉਣਾ hiḥ, á, u, ná, *v. a.* Causal of ਹਿਜ਼ਨਾ, *q. v.*
 ਹੀ hi, } An emphatic particle.
 ਹੀਂ hín, } Self, very, even, indeed, truly; as, ਮੈਂ ਹੀ or ਮੈਂ ਹੀਂ, I myself.
 ਹੀਆਂ hi, á, } *s. m.* Heart, breast, mind, soul, life.
 ਹੀਮ híns, *s. f.* The name of a tree.
 ਹੀਹ hi, h, *s. f.* A side rail of a bedstead.
 ਹੀਂ ਹੀਂ ਕਰਨਾ hiḥ hiḥ kar, ná, *v. n.* To laugh.
 ਹੀਕ hik, *s. f.* The foul odor of spirits; disgust; sickness of the stomach; ਹੀਕ ਆਉਣੀ or ਮਾਰਨੀ, to have a strong, offensive smell.

ਹੀਂਗਲਾ hiṅg, ná, *v. n.* To bray, (as an ass.)
 ਹੀਜ਼ ਪਿਆਜ hiḥ, piá, j, *s. m.* A secret, a mystery.
 ਹੀਜ਼ ਪਿਆਜ hiḥ, piá, j, *a.* Good and bad.
 ਹੀਜ਼ਜ਼ਾ hiḥ, ḥ, á, *s. m.* A hermaphrodite, an unmanly person.
 ਹੀਲ hiḥ, } *s. f.* De-
 ਹੀਲਤ hi, nat, } ficiency, a-
 ਹੀਲਤਾਈ hiḥ, tá, í, } batement.
 ਹੀਲਾ hi, ná, *a.* Deficient, destitute, weak.
 ਹੀਲੀ ਮਾਮੀ hi, ní, sá, mí, *s. m.* A weak, feeble, emaciated person.
 ਹੀਮ ਕੀਮ hi, m, kím, } *s. f.*
 ਹੀਮ ਖੀਮ hi, m, khím, } The ups and downs of life, all conditions; prevarication.
 ਹੀਯਾਂ hi, yá, } *s. m.* Heart, breast, mind, life, soul.
 ਹੀਯੋ hi, yo, } *inter.* A word used to call buffaloes.
 ਹੀਰਾ hi, rá, *s. m.* A diamond.
 ਹੀਰਾਮਨ hi, rá, man, *s. m.* A kind of paroquet.
 ਹੀਲ hi, *s. f.* Excuse, pretence, stratagem, trick; loss, forfeiture, discomfiture; ਹੀਲਾਂ ਕਰਨੀਆਂ, ਮੰਨ ਜਾਲੀਆਂ and ਮੰਨਲੀਆਂ, to acknowledge all lost, to give up a dispute, to submit.
 ਹੀਲਚੁਜਤ hiḥ, u, j, at, *s. f.* Pretences, subterfuges, evasions.
 ਹੀਲਾ hi, lá, *s. m.* Occupation, work, employment; stratagem, trick, pretence, excuse; ਹੀਲਾ ਕਰਨਾ, to remedy; to work.
 ਹੀਲਾ ਵਸੀਲਾ hi, lá, wásí, lá, *s. m.* Employment and protection; one by whose aid employment is obtained; whatever aids one in getting employment.
 ਹੁਆਂ huá, } *s. f.* The crying of a new born infant; ਹੁਆਂ ਹੁਆਂ ਕਰਨਾ, to cry; (spoken of a new born infant.)

ਚੁਆਨ huán, *s. m.* An animal, a beast.
 ਚੁਆਲ huál, *s. m.* Condition, circumstance, state, account.
 ਚੁਆਲਾ huá, lá, *s. m.* Charge, care, custody; ਚੁਆਲੇ ਕਰਨਾ, to commit, to entrust, to deliver.
 ਚੁਓ hu, i, *inter.* Hiss! (used to set on a dog.)
 ਚੁੱਸ huss, *inter.* Hiss! (used to make a camel kneel;) ਚੁੱਸ ਚੁੱਸ ਕਰਨਾ, to make a camel kneel.
 ਚੁੱਸ ਜਾਣਾ huss, já, ná, } *v. n.* To
 ਚੁੱਸਣਾ huss, ná, } be fatigued, to be fagged.
 ਚੁੱਸਨ hu, san, *s. m.* Beauty.
 ਚੁੱਸੜ hus, sár, *s. m.* Sultriness.
 ਚੁੱਸੜਨਾ hus, sár, ná, *v. n.* To be tired; to be a coward.
 ਚੁੱਸਾਉਣਾ hus, rá, u, ná, } *v. a.*
 ਚੁੱਸਾਉਣਾ hus, á, u, ná, } To tire, to fatigue, to weary.
 ਚੁੱਸਾਣ hus, á, n, *s. m.* Sensation, sense; courage, presence of mind.
 ਚੁੱਸਿਆਰ husiár, *a.* Attentive, cautious, careful, clever, intelligent.
 ਚੁੱਸਿਆਰੀ husiá, ri, *s. f.* Carefulness, attention, prudence, caution, intelligence, cleverness.
 ਚੁੱਕ huk, *s. f.* A piercing pain in the side or breast; a stitch; *c. w.* ਉੱਠਣੀ.
 ਚੁੱਕਣੀ huka, í, *s. m.* A great smoker.
 ਚੁੱਕਣਾ huk, ná, *s. m.* A syringe; a clyster, an injection.
 ਚੁੱਕਮ hu, kam, *s. m.* An order, a decree, a command, permission; ਚੁੱਕਮ ਮੈਂਤ ਚੋਲਾ or ਚੋ ਜਾਣਾ, to die, (a term used by *Sikhs.*)
 ਚੁੱਕੜਾ huk, r, á, *s. m.* A small pipe, a tobacco pipe.
 ਚੁੱਕੜੀ huk, r, í, *s. f.* A small pipe with a very short stem.
 ਚੁੱਕਾ huk, ká, *s. m.* A tobacco pipe.

ਚੁੱਕੀ huk, kí, *s. f.* A small tobacco pipe.
 ਚੁੱਗ hugg, *s. f.* Uproar, noise, rumor, report, clamor; *c. w.* ਪੈਲੀ.
 ਚੁੱਗਾਰਾ hunggá, rá, *s. m.* Affirmation, assent, yes; ਚੁੱਗਾਰਾ ਟੋਲਾ or ਭਰਨਾ, to say yes, to assent.
 ਚੁੱਜ hu, j, *s. f.* A thrust, (with a pointed instrument or stick,) a stab, an assault; ਚੁੱਜ ਮਾਰਨੀ or ਲਾਉਣੀ, to pierce, to punch, to stab.
 ਚੁੱਜਕਾ hu, j, ká, *s. m.* A sudden motion, a shaking, a jolt, a shock; *c. w.* ਲੱਗਣਾ.
 ਚੁੱਜਤ hu, j, jat, *s. f.* Argument, proof, reason, disputation, wrangling.
 ਚੁੱਜਤਲ hu, j, jatan, *s. f.* } A
 ਚੁੱਜਤੀ hu, j, jat, í, *s. m.* } disputer, a wrangler, a reasoner.
 ਚੁੱਜਣਾ hu, j, dá, *s. m.* Means, power, ability, skill; ਚੁੱਜਣਾ ਟੋਖਣਾ or ਢਿਚਾਰਨਾ, to consider one's ability for any particular work.
 ਚੁੱਟ hut, *s. m.* Sultriness; *c. w.* ਚੋਲਾ.
 ਚੁੱਟਣਾ hut, ná, *v. a.* To shut up, to check.
 ਚੁੱਡ hu, d, *s. f.* A large tooth, an extra tooth.
 ਚੁੱਡਕ hu, d, ak, *s. f.* Expecting; habit, custom, usage; *c. w.* ਲੱਗਣੀ.
 ਚੁੱਡਕਣੀ hu, d, ká, n, í, *s. f.* A prostitute.
 ਚੁੱਡੜੀ hu, d, w, í, *s. f.* A draft, a check, a bill of exchange.
 ਚੁੱਡਾਉਲ hu, d, á, u, n, *s. m.* Discount on a draft, exchange.
 ਚੁੱਡਾਭਾਜਾ hu, d, á, bh, á, r, á, *s. m.* Contract for transportation of goods, including the payment of duties, without extra expenses.
 ਚੁੱਡਿਆਉਲ hu, d, í, á, u, n, *s. m.* Discount on a bill of exchange.

ਚੁੱਡੀ hu, d, í, *s. f.* A draft, a bill of exchange.
 ਚੁੱਡੀਵਾਲਾ hu, d, í, w, á, l, } *s. m.* A
 ਚੁੱਡੀਵਾਲਾ hu, d, í, w, á, l, á, } banker.
 ਚੁੱਡੁ hu, d, ú, *s. m.* A ram, a he goat.
 ਚੁੱਲ hu, n, *ad.* Now.
 ਚੁੱਲੀ hu, n, í, } *ad.* Just now.
 ਚੁੱਲੇ hu, n, e, }
 ਚੁੱਤ hut, *s. f.* Excuse, denial, refusal; *c. w.* ਕਰਨੀ.
 ਚੁੱਤ hut, *ad.* Nay.
 ਚੁੱਥੁ hut, th, ú, *s. m.* A fit of coughing produced by the introduction of a foreign substance into the windpipe; ਚੁੱਥੁ ਆਉਣਾ, to cough incessantly.
 ਚੁੱਟਿਆਂ hu, n, dián, *pres. part.* Being; ਚੁੱਟਿਆਂ ਮੰਟਿਆਂ, although, notwithstanding.
 ਚੁੱਟੀ hu, n, di, *prep.* In the place of, instead of.
 ਚੁੱਟੇ hu, n, de, *pres. part.* Being; ਚੁੱਟੇ ਮੰਟੇ, although, notwithstanding.
 ਚੁੱਟਣਾ hu, d, hu, d, *s. m.* The name of a bird; (hoopoe.)
 ਚੁੱਟਰ hu, dar or hudr, *s. m.* Mind, design, will; self.
 ਚੁੱਟਾ hu, d, á, *s. m.* Commission, engagement, occupation, business, office, post, charge, rank; ਚੁੱਟਾ ਕਰਾਉਣਾ, to give in charge; to give employment.
 ਚੁੱਟੇਦਾਰ hudedár, *s. m.* An officer, a commissioner, one who has employment, one who holds a charge.
 ਚੁੱਧ hu, ndh, *s. f.* The fist, a blow with the fist; *c. w.* ਖਾਲੀ and ਮਾਰਨੀ.
 ਚੁੱਨ } hu, nn, *s. m.* The name of
 ਚੁੱਨ } a particular gold coin; abundance, wealth.
 ਚੁੱਨਰ hu, nar, *s. m.* Art, skill, ingenuity.
 ਚੁੱਨਰੀ hu, nar, í, *s. m.* An artisan, a skillful person.

ਹੁੱਬ hubb, *s. f.* Love, affection, desire, spirit.
 ਹੁੱਬਮ ਜ਼ਾਲਾ hu, bas jā, nā, } *v. n.*
 ਹੁੱਬਮਲਾ hub, aspā, } To ferment, to have a bad smell, to rot, to putrefy, to spoil; i. q. ਉੱਬਮਲਾ.
 ਹੁੱਬਮਲੀ hub, salī, *s. f.* Springing out of water; c. w. ਆਉਲੀ and ਲੈਲੀ.
 ਹੁੱਬਹੁੱਬਾਉ hubhubā, u, *s. m.* Pleasure, joy.
 ਹੁੱਬਲਾ hubb, nā, *v. n.* To be enterprising, to be daring; to trust, to hope, to be confident, to boast; ਹੁੱਬੇ ਹੁੱਬੇ ਫਿਰਨਾ or ਹੁੱਬੇ ਫਿਰਨਾ, to move about with great pleasure and sprightliness.
 ਹੁੱਬਾਬ hubāb, *s. m.* A bubble.
 ਹੁੱਬਕੀ hub, kī, *s. f.* Hiccough; springing up; c. w. ਆਉਲੀ and ਲੈਲੀ.
 ਹੁੱਭੇ ਮਾਹ ਲੈਲੇ hub, bhe sáh lai, ne, *v. n.* To sob; i. q. ਉੱਭੇ ਮਾਹ ਲੈਲੇ.
 ਹੁੱਮ } hummh, *s. m.* Sultriness.
 ਹੁੱਮ }
 ਹੁੱਮਹੁੱਮਾਉ hummhumbā, u, *s. m.* Excessive joy, pleasure; hope; ambition; abundance.
 ਹੁੱਰ hurr, *s. f.* A sound produced by flying; i. q. ਝੁਰ.
 ਹੁੱਰਮਜ਼ hur, maj, *s. m.* The name of a red earth.
 ਹੁੱਰਮਜ਼ੀ hur, majī, *a.* Of the color of hurmaj.
 ਹੁੱਰਮਤ hur, mat, *s. f.* Dignity, honor, chastity, character.
 ਹੁੱਰਮਤਵਾਲਾ hurmatwā, lā, *s. m.* A respectable person.
 ਹੁੱਰਮਤੀ hur, matī, *s. f.* Honor, respectability, dignity.
 ਹੁੱਰਾ hur, rā, *s. m.* Dispersion, (of an army.)
 ਹੁੱਲ hull, *s. f.* A shooting pain in the head or eye; throwing up a ball; ਹੁੱਲ ਵੇਚੀ, to throw

up a ball; ਹੁੱਲ ਵੇਚੀ, catching a ball as it falls; c. w. ਖੇਡਲੀ.
 ਹੁੱਲਹੁੱਲ hul, hul, *s. f.* The name of a plant.
 ਹੁੱਲਕਾਰਨਾ hul, kār, nā, *v. a.* To set on (a dog,) to instigate; i. q. ਹੁੱਲਕਾਰਨਾ and ਹਿੱਲਕਾਰਨਾ.
 ਹੁੱਲਰ hul, lar, *s. m.* } Dispersing
 ਹੁੱਲਰੀ hul, lārī, *s. f.* } money in abundance.
 ਹੁੱਲਜ਼ hul, jār, *s. m.* Alarm, tumult, uproar, commotion; c. w. ਮਚਾਉਲਾ.
 ਹੁੱਲਜ਼ਮਾਰ hullarjār, *s. m.* A tumultmaker.
 ਹੁੱਲਮ hul, mās, *s. f.* Snuff; alacrity, joy, gladness.
 ਹੁੱਲਮਾ hul, māsā, *s. m.* Joy, gladness, pleasure; ambition, spirit.
 ਹੁੱਲਮਾਰ hul, mār, *s. m.* Swinging with a long sweep; shaking the head; c. w. ਵੇਲਾ and ਲੈਲਾ.
 ਹੁੱਲਕ ਹੁੱਕ, *s. f.* Habit, custom, usage.
 ਹੁੱਲਨਾ hu, nā, } *v. a.* To shut
 ਹੁੱਲਬਲਾ hu, b, nā, } up, to confine in a cage.
 ਹੁੱਲਵਾਈ hu, wā, ī, *s. f.* Confining in a cage.
 ਹੁੱਲਵਾਉਲਾ hu, wā, u, lā, } *v. a.*
 ਹੁੱਲਵਾਉਲਾ hu, wā, u, lā, } To cause to be shut up or confined in a cage.
 ਹੁੱ ਹੁ, *s. m.* God.
 ਹੁੱ ਹੁ, *inter.* Oh!
 ਹੁੱ ਹੁੰ, *inter.* Ye! very well! don't! you sir! go! do this! (the meaning being gathered from the tone of the voice, motion of the hand, or direction of the eye.)
 ਹੁੱਸ hūs, *s. f.* Envy, malice; emulation, ambition; sorrow; c. w. ਵਰਨੀ and ਪੈਲੀ.
 ਹੁੱਸ hūsh, *s. m.* A wild beast.
 ਹੁੱਸ hūns, *s. f.* Envy, malice; emulation, ambition; sorrow; i. q. ਹੁੱਸ.
 ਹੁੱਸ.

ਹੁੱ ਹਵਾ hū hawā, } *s. f.* Pomp,
 ਹੁੱ ਹਾ hū hā, } pageantry, ostentation.
 ਹੁੱ ਹਾਂ hūn hān, An affirmative particle.
 ਹੁੱਬਹੁੱ ਹੁੱbahū, *ad.* Quite, perfectly, exactly.
 ਹੁੱਕ hūk, *s. f.* A sharp cutting pain, a stitch, a twitch; crying out with pain; c. w. ਉੱਠਲੀ and ਪੈਲੀ.
 ਹੁੱਗ hūgg, *s. f.* Groaning from pain; c. w. ਪੈਲੀ.
 ਹੁੱਗਲਾ hūgg, lā, *v. n.* To groan or roar from pain.
 ਹੁੱਗਾ hūng, gā, *s. m.* Groaning from pain; c. w. ਪੈਲਾ.
 ਹੁੱਰ hūr, *s. f.* A black eyed nymph in the Muhammadan paradise.
 ਹੁੱਰਾ hūr, rā, *s. m.* The fist; ਹੁੱਰਾ ਮਾਰਨਾ, to strike with the fist; ਹੁੱਰਾ ਵੱਟਲਾ, to double the fist.
 ਹੁੱਲ hūl, *s. f.* A thrust, a stab, an attack; ਹੁੱਲ ਚਲਾਉਲੀ or ਮਾਰਨੀ, to thrust, to stab, to pierce, to goad.
 ਹੁੱਲਲਾ hu, l, lā, *v. a.* To goad, to thrust, to push.
 ਹੁੱਲੁ hūh, *s. f.* Obstinacy, stupidity, attempting a thing beyond one's ability; c. w. ਮਾਰਨੀ.
 ਹੁੱਲਮਾਰ hūh, mār, *s. m.* A stupid man, a fool, one who attempts what is beyond his ability.
 ਹੁੱਲਮਾਰੀ hūh, mārī, } *s. f.* Stupidity,
 ਹੁੱਲਵਾਈ hūh, wā, ī, } attempting what is beyond one's ability, acting foolishly; c. w. ਵਰਨੀ.
 ਹੁੱ he, *inter.* O! oh!
 ਹੁੱਹ hēh, *s. f.* Pride.
 ਹੁੱਹ hēh, *inter.* What! oh! why so! is it so!
 ਹੁੱਹੜ hēh, *s. f.* A crowd, a company, a herd; i. q. ਹੁੱੜ.
 ਹੁੱਗਾ hē, hā, *s. m.* The desire of a female buffalo for the male.

ਹੋਕ *hek, s. f.* A prolonged sound of the voice in singing; c. w. **ਬੰਦਲੀ** and **ਲਾਉੜੀ**.
 ਹੋਕਾ *he,kaṛ, a.* Conceited, proud, arrogant, presumptuous.
 ਹੋਕਾੜੀ *hek,ṛí, s. f.* Pride, conceit; c. w. **ਬਰਨੀ**.
 ਹੋਚ ਪੋਚ *hech,pech, s. m.* Fraud, conspiracy, ambushment.
 ਹੋਜ *hej, s. m.* Blandishment, coquetry, fondling, airs, vanity, haughtiness; c. w. **ਬਰਨਾ**.
 ਹੋਜਲਾ *hej,lá, a.* Dear, darling.
 ਹੋਠ *heṭh, ad.* Below, down.
 ਹੋਠ *heṭh, prep.* Under, below, beneath; ਹੋਠ ਪੈਲਾ, to fall, to be overcome.
 ਹੋਠ ਉਪਰ *heṭh up,pur, ad.* Up side down, topsy turvy.
 ਹੋਠਲਾ *heṭh,lá, a.* What is under, the undermost.
 ਹੋਠੀ *he,ṭhí, a.* Of inferior rank or dignity; ਹੋਠੇ ਹੋਲਾ, to be subjected, to succumb, to be overcome.
 ਹੋਠਪੁਲਾ *heṭhápupá, s. m.* Inferiority in rank and standing.
 ਹੋਤ *het, s. w.* Love, affection.
 ਹੋਤ *het, prep.* For the sake of, on account of.
 ਹੋਰਾ *her,wá, s. m.* The remembrance of an absent friend, grief caused by the separation of a friend or parents, (spoken of children;) ਹੋਰਾ ਲੈਲਾ, to grieve for an absent friend.
 ਹੋਰਾ *he,rá, s. m.* A song sung by shepherds with lengthened notes; ਹੋਰੇ ਢੇਲੇ, to sing with lengthened notes.
 ਹੋਲ *hel, s. m.* Membrum virile.
 ਹੋਲ ਮੇਲ ਹੋਲਾ *hel,mel,ho,ṇá, v. n.* To mingle, to be mixed.
 ਹੋਲਾ *he,lá, s. m.* A skunk.
 ਹੋਲਾ ਓਏ *he,lá o,e, inter.* Calling out in time of danger; as, oh! help! (an exclamation used by shepherds to frighten away

wolves and other beasts of prey, probably because such animals are said to be afraid of skunks.)
 ਹੋਲਾਂ *he,láṅ, s. f. pl.* Attacks, invasions; multitudes.
 ਹੋਲਾ *heḷh, s. f.* A herd of cattle, a multitude, a crowd of people, a company; (commonly used in the plural.)
 ਹੋਲਾ *he,rá, s. m.* Chase, hunting, prey; ਹੋਲਾ ਖੋਲਲਾ, to hunt; ਹੋਲੇ ਜਾਣਾ, to go a hunting.
 ਹੋਲੀ *he,rí, a.* Pertaining to the chase.
 ਹੋਲੀ *he,rí, s. m.* A sportsman.
 ਹੋ *hai, v. n.* (3rd pers. sing. from ਹਾਂ.) Is.
 ਹੋ *haiṅ, v. n.* (2nd pers. sing. from ਹਾਂ.) Art.
 ਹੋ *haiṅ, ad.* What?
 ਹੋਮ *hais, v. n.* (3rd pers. sing. from ਹਾਂ.) Was.
 ਹੋਮਨ *haisan, v. n.* (3rd pers. pl. from ਹਾਂ.) Were.
 ਹੋਮੀ *haisí, v. n.* (3rd pers. sing. from ਹਾਂ.) Was.
 ਹੋਕਲ *haiṅ,kal, s. f.* A necklace, a string of ornaments round a horse's neck.
 ਹੋਗ *hai,gá, v. n.* (3rd pers. sing. from ਹਾਂ.) Is.
 ਹੋਜਾ *hai,já, s. m.* Cholera, cholera morbus; ਹੋਜਾ ਹੋ ਜਾਣਾ and ਹੋਲਾ, a sudden flowing of bile.
 ਹੋਦਰ *hai,dar, s. m.* One of *Alí's* names.
 ਹੋਦਰੀ *hai,darí, s. m.* A follower of *Alí*.
 ਹੋਦਰੀ *hai,darí, a.* Pertaining to *Haidar*; very great.
 ਹੋਨ *hain, v. n.* (3rd pers. pl. from ਹਾਂ.) Are.
 ਹੋਰਤ *hai,rat, s. f.* Stupor, perturbation of mind, astonishment, dread.
 ਹੋਗਨ *hairán, a.* Astonished, amazed, confounded.

ਹੋਗਨਗੀ *hairán,gí, s. f.* Amazement, astonishment, wonder, surprise.
 ਹੋ *ho, v. n.* (2nd pers. pl. from ਹਾਂ.) Are.
 ਹੋ ਆਉਲਾ *ho á,upá, v. n.* To go and return; to be done, to be performed.
 ਹੋਇਆ *ho,iá, v. & part.* (from ਹੋਲਾ.) Became.
 ਹੋਈ *ho,í, s. f.* Whatever took place or happened.
 ਹੋਊ *ho,ú, v. n.* (from ਹੋਲਾ.) Be, may be, will be.
 ਹੋਮ *hos, v. n.* (3rd pers. sing. from ਹੋਲਾ.) Was.
 ਹੋਮ *hos, s. f.* Sense, understanding; ਹੋਮ ਆਉਲੀ, to come to one's senses; ਹੋਮ ਬਰਨੀ, to take care.
 ਹੋ ਮੋਕਲਾ *ho sakk,ṇá, v. n.* To be possible.
 ਹੋਮਲ *ho,sap, v. n.* (3rd pers. pl. from ਹੋਲਾ.) Will be.
 ਹੋਮਾਂ *ho,sáṅ, v. n.* (1st pers. sing. from ਹੋਲਾ.) Will be.
 ਹੋਮੀ *ho,sí, v. n.* (3rd pers. sing. from ਹੋਲਾ.) Will be; (provincial.)
 ਹੋਮੀਂ *ho,sin, v. n.* (2nd pers. sing. from ਹੋਲਾ.) Will be; (provincial.)
 ਹੋਮੇ *ho,so, v. n.* (2nd pers. pl. from ਹੋਲਾ.) Will be.
 ਹੋਰਾ *ho,há, s. m.* Motion, shaking; c. w. **ਲੱਗਲਾ**.
 ਹੋਰਾ *ho,ká, s. m.* Proclamation, public crying, publication; c. w. **ਢੇਲਾ**, and **ਢੇਰਨਾ**.
 ਹੋਕੇ *ho,ke, indef. part.* (from ਹੋਲਾ.) Being, having become.
 ਹੋਖਾ *ho,khá, a.* Weak, unsteady, unsettled, without character, without weight or worth; ਹੋਖੇ ਪੈਲਾ, to lose one's character, to be disgraced.
 ਹੋਗੁ *ho,gu, v. n.* (3rd pers. fut. from ਹੋਲਾ.) Will, would, may, might be.

ਹੋ ਚੁੱਕਾ ho chukk,ṇá, *v. n.* To be finished.

ਹੋਛਪੁਕਾ hochhpu,ṇá, *s. m.* Stupidity, absurdity; lightness.

ਹੋਛਾ ho, chhá, *a.* Light, trifling, senseless, stupid, absurd, mean.

ਹੋ ਜਾਣਾ ho, jā,ṇá, *v. n.* To become, to take place, to happen.

ਹੋਠ hoṭh, *s. m.* The lip.

ਹੋਣ hoṇ, *s. m.* Being, existence.

ਹੋਲਚਾਰ ho, hár, *a.* Possible, feasible, what is to happen.

ਹੋਲਾ ho,ṇá, *v. n.* To be, to become, to come to pass.

ਹੋਲਾ ho,ṇá, *a.* Possible, practicable.

ਹੋਲੀ ho,ṇí, *s. f.* Occurrence, coming to pass, something that is to be.

ਹੋਤ hot, *s. m.* A friend.

ਹੋਤ hot, *pron. pl.* They.

ਹੋਤਾਂ ho, tán, *pron.* (obl. of ਹੋਤ.) Their, them.

ਹੋਣ hond, *s. f.* Being, existence.

ਹੋਮ hom, *s. m.* A burnt offering.

ਹੋਯਾ ho, yá, *s. m.* Being, existence, production, crop.

ਹੋਰ hor, *pron.* Other, more.

ਹੋਰ hor, *ad.* More, besides.

ਹੋਰ hor, *conj.* And.

ਹੋ ਰਹਿਣਾ ho ra, híná, *v. n.* To continue to be, to become and remain.

ਹੋਰਥੇ hor, the, } *ad.* Else-

ਹੋਰਦਾਰ hor, dar, } where.

ਹੋਰਦਾਰ hor, dhar, }

ਹੋਰਨਾਂ hor, nán, *pron.* (obl. pl. of ਹੋਰ.) Others, to others.

ਹੋਰਨੀਂ hor, nín, *pron.* (instr. pl. of ਹੋਰ.) Others.

ਹੋਰਾਂ ho, rán, (obl. pl. of ਹੋਰ.) Others. This word is a suffix of respect following both nouns and pronouns, meaning something like, His excellency, Your honor, &c.

ਹੋਰੀ ho, rí, *s. f.* The name of a Hindú festival. See ਹੋਲੀ.

ਹੋਰੀਂ ho, rín, *pron.* (instr. pl. of ਹੋਰ.) Others. See ਹੋਰਾਂ.

ਹੋਰੇ ਤੋਰ ho, ro tor, *ad.* Otherwise, in some other way.

ਹੋਲੀ ho, lí, *s. f.* The name of a Hindú festival, which occurs at the approach of the vernal equinox; the song which is sung during the festival.

ਹੋ ਲੈਣਾ ho, lai,ṇá, *v. n.* To be, to become, to be completed.

ਹੋਲਾਂ ho, lán, *s. f. pl.* Half ripe pulse parched in the pod.

ਹੋੜਨਾ ho, ṇá, *v. a.* To check, to resist, to stop, to put back.

ਹੋ hau, *s. f.* Avidity, avarice, ambition, covetousness.

ਹੋਂ haun, *pron.* I.

ਹੋਂ haun, *s. f.* Pride, egotism.

ਹੋਂਮ hauns, *s. f.* Envy.

ਹੋਂਮਲਾ hauns, lá, *s. m.* Capacity, ambition, spirit, desire, resolution.

ਹੋਂਕਣਾ haungk,ṇá, *v. n.* To pant, to puff and blow, to breathe with difficulty.

ਹੋਂਕਣੀ haungk,ṇí, *s. f.* Panting, difficult respiration, asthma; ਹੋਂਕਣੀ ਚੜ੍ਹਨੀ, to pant, to breathe with difficulty.

ਹੋਂਜ haun, } *s. m.* A pond, a

ਹੋਂਦ haud, } tank, a vat, a reservoir, the basin of a fountain.

ਹੋਂਟਾ hau, dá, *s. m.* The seat for the rider on the back of an elephant.

ਹੋਲ haul, *s. m.* Fear, terror; c. w. ਪੈਣਾ.

ਹੋਲਾ hau, lá, *a.* Light, gentle, easy.

ਹੋਲੀਂ hau, lín, } *ad.*

ਹੋਲੀਂ ਹੋਲੀਂ hau, lín hau, lín, } Gently,

ਹੋਲੀ hau, le, } softly,

ਹੋਲੀ ਹੋਲੀ hau, le hau, le, } slowly, gradually.

ਕ

ਕਈ ka, í, } *pron.* Some,

ਕਈਕੁ ka, íku, } several.

ਕਉਡ kau, ḍ, *s. m.* A large shell.

ਕਉਡਾ kau, ḍá, *s. m.* A large shell; (a tortoise is sometimes so called;)

ਕਉਡਾ ਤਰ, equal to a cowry in weight, little.

ਕਉਡਿਆਲਾ kau, ḍiá, lá, *s. m.* A kind of snake covered with spots.

ਕਉਡਿਆਲਾ kau, ḍiá, lá, *a.* Having small shells attached.

ਕਉਡੀ kau, ḍí, *s. f.* A shell, a conch, a cowry, (the smallest piece of Indian currency.)

ਕਉਡੀਆ kau, ḍiá, *s. m.* A kind of snake; i. q. ਕਉਡਿਆਲਾ.

ਕਉਡੀਆ kau, ḍiá, *a.* Worth a cowry.

ਕਉਣ kau, ṇ, *pron.* Who? what? which?

ਕਉਤਕ kau, tak, *s. m.* Behavior, deeds, acts.

ਕਉਥ ਕਉਥ, *pron.* What day of the month?

ਕਉਥਾ kau, thá, } *pron.* What

ਕਉਥੀ kau, thí, } day of the month? how many? what?

ਕਉਫ਼ kau, ph, *s. m.* Fear.

ਕਉਰ ਕਉਰ, *s. m.* The title of a prince, the younger son of a king; i. q. ਕੌਰ.

ਕਉਰਾ kau, rá, *a.* Having yellow eyes; i. q. ਕੌਰਾ.

ਕਉਰੀ kau, rí, *s. f.* A small water pot.

ਕਉਲ kau, l, *s. m.* A word, a promise, a covenant; a metallic cup; the name of a flower.

ਕਉਲਾ kau, lá, *s. m.* A square pillar, a short wall, the part of a wall between two doors near each other.

ਕਉਲੀ kau, lí, *s. f.* Encircling in the arms, enfolding in the arms.

ਕਉੜ ਕaur, } *s. f.*
 ਕਉੜਗੰਟਲ ਕaurgan,dal, } The
 name of a bitter herb.
 ਕਉੜਤਲ ਕaurat,tan, *s. f.* Bit-
 terness.
 ਕਉੜਾ ਕaurá, *a.* Bitter.
 ਕਉ ਕa,ú, *s. f.* An olive tree.
 ਕਉਆ ਕa,úá, *s. m.* A crow.
 ਕਸ ਕas, *s. m.* Fever; verdigris,
 rust; force, strength, power; the
 bark of the *kikar* and other trees
 used for distilling spirits, and for
 tanning leather, the coloring mat-
 ter in bark, the decoction of a col-
 oring substance; a touchstone;
 ਕਸ ਆਉਲਾ, to have fever come
 on; ਕਸ ਉਗਲਨਾ, to become rus-
 ty, to be disengaged, (rust;) ਕਸ
 ਪਾਉਲਾ, to apply force.
 ਕਸ ਕas, *s. f.* The cord of scales,
 of a kite, &c.; a scratch made
 on metal by way of assaying it;
 reduction, deficiency; scoria, dross.
 ਕਸ ਕass, *s. f.* Tightness.
 ਕਸ ਕas, *s. m.* The name of a
 Hindú king, the maternal uncle
 of *Krishná*.
 ਕਸਟ ਕast, *s. m.* Pain, affliction,
 distress, misery; difficulty; de-
 sign; ਕਸਟ ਪਾਉਲਾ, to suffer af-
 fliction.
 ਕਸਟਲੀ ਕas,taní, *s. f.* Pain, af-
 fliction, distress, penury, diffi-
 culty.
 ਕਸਲਾ ਕass,na, *v. a.* To tight-
 en, to tie.
 ਕਸਲਾ ਕas,úá, *v. n.* To become
 impregnated with a metallic
 virtue; to be deficient.
 ਕਸਤ ਕast, *s. m.* Intention, de-
 sire, design.
 ਕਸਤੂਰਾ ਕastú,rá, *s. m.* The name
 of a bird.
 ਕਸਤੂਰੀ ਕastú,rí, *s. f.* Musk.
 ਕਸਦ ਕas,sad, *s. m.* Desire, design.
 ਕਸਮੋਪਲ ਕasap,pan, *s. m.* The busi-
 ness of a butcher; cruelty.

ਕਸਬ ਕas,sab, *s. m.* Trade, profes-
 sion, gain, acquirement.
 ਕਸਬਲ ਕas,ban, *s. f.* A prostitute.
 ਕਸਬਾ ਕas,bá, *s. m.* A large town.
 ਕਸਬਾਤਲ ਕasbá,tan, *s. f.* } *A*
 ਕਸਬਾਤੀ ਕasbá,tí, *s. m.* } treacher-
 ous, worthless person, a meddle-
 some quarrelsome person, a wrang-
 ler, an impostor, a cheat.
 ਕਸਬੀ ਕas,bí, *s. m.* An artisan.
 ਕਸਬੀ ਕas,bí, *s. f.* A prostitute.
 ਕਸਮ ਕas,sam, *s. f.* An oath; ਕਸਮ
 ਰਹਨੀ or ਖਾਲੀ, to swear; ਕਸਮ
 ਟੇਲੀ or ਪਾਉਲੀ, to adjure.
 ਕਸਯਾਲਾ ਕasyá,úá, *a.* Ashamed,
 abashed, modest, bashful; ਕਸਯਾ-
 ਲੀ ਹੋਲਾ, to be ashamed, to be a-
 bashed.*
 ਕਸਰ ਕas,sar, *s. f.* Deficiency, de-
 fect, want, fault.
 ਕਸਰਾਪਾ ਕasrá,dhá, *a.* Defective,
 wanting, faulty.
 ਕਸਰੀ ਕas,ri, *s. m.* One who com-
 mits a fault.
 ਕਸਵਾਈ ਕaswá,í, *s. f.* Tighten-
 ing; the price of tightening.
 ਕਸਵਾਉਲਾ ਕaswá,úá, *v. a.* To
 cause to be tightened, to cause
 to be bound.
 ਕਸਾ ਕas,sá, *s. m.* A cup.
 ਕਸਾਂ ਕas,án, *s. f. pl.* The cords
 of scales; the arms; white flakes of
 clouds appearing on a red evening
 sky; *c. w.* ਨਿੱਕਲਨੀਆਂ and
 ਪੈਲੀਆਂ; ਕਸਾਂ ਭਰਨੀਆਂ, to
 entangle the arms of an opponent
 in wrestling.
 ਕਸਾਇਲ ਕasá,ín, *s. f.* A butcher-
 er's wife.
 ਕਸਾਈ ਕasá,í, *s. m.* A butcher.
 ਕਸਾਉ ਕasá,u, *s. m.* } Tighten-
 ਕਸਾਉਟ ਕasá,uṭ, *s. f.* } ing,
 drawing, attraction, the decoction
 of a coloring substance.
 ਕਸਾਉਲਾ ਕasá,úá, *v. a.* To cause
 to be tightened, to cause to be
 tied or bound.

ਕਸਾਰ ਕasár, *s. m.* A beard of
 wheat, barley, &c.
 ਕਸਾਲਾ ਕasá,lá, *s. m.* Vexation,
 distress, affliction, grief, sickness;
 ਕਸਾਲਾ ਰਹਨਾ, to distress, to af-
 flict, to tease.
 ਕਸਾਵਟ ਕasá,waṭ, *s. f.* Tighten-
 ing, drawing; *i. q.* ਕਸਾਉਟ.
 ਕਸਾਂਦਾ ਕasán,dá, *s. m.* An in-
 fusion.
 ਕਸਿਆ ਕa,síá, *a.* Too little, de-
 ficient.
 ਕਸਿਆਉਲਾ ਕasiá,úna, - *v. n.* To
 have a metallic taste, to be im-
 pregnated with metal.
 ਕਸਿਆਉਲਾ ਕasiá,úná, *v. a.* To
 vomit.
 ਕਸਿਆਲਾ ਕasiá,úá, *a.* Ashamed,
 abashed, modest, bashful; ਕਸਿ-
 ਯਾਲੀ ਹੋਲਾ, to be ashamed, to be
 abashed.
 ਕਸੀਮ ਕasí,s, *s. m.* Copperas, sul-
 phate of iron; ਕਸੀਮ ਵੱਟਲੀ, to
 hold the breath in silence.
 ਕਸੀਦਾ ਕasi,dá, *s. m.* Embroi-
 dery, figuring muslin with a
 needle.
 ਕਸੀਰਾ ਕasí,rá, *s. m.* Half a pice.
 ਕਸੂਤ ਕasúṭ, *s. m.* Derangement,
 entanglement, crookedness.
 ਕਸੂਤਾ ਕasú,tá, *a.* Deranged, en-
 tangled, out of line, crooked.
 ਕਸੂਰ ਕasúr, *s. m.* A fault; the
 name of a city.
 ਕਸੂਰਬਾਰ ਕasúrbár, } *s. m.*
 ਕਸੂਰਵਾਰ ਕasúrwár, } One that
 is faulty.
 ਕਸੂਰੀਆ ਕasú,ríá, *s. m.* An in-
 habitant of *Kasúr*.
 ਕਸੇਰ ਕaser, *s. f.* The name of
 a grass; dust mixed with grass.
 Also ਕਸਾਰ.
 ਕਸੇਰਾ ਕase,rá, *s. m.* A brazier,
 a pewterer.
 ਕਸੈਲਾ ਕasai,lá, *a.* Astringent.
 ਕਸੋਟਾ ਕasoṭá, *s. m.* A strip
 of cloth worn between the legs.

ਕਸੋਟੀ kasoṭī, *s. f.* Dim. of *kasotā*.
 ਕਸੋਟੀ kasauṭī, *s. f.* A touchstone used for assaying gold.
 ਕਹਯਾ kahyā, *s. m.* Calamity, wailing; i. q. ਕਹਯਾ.
 ਕਹਾ kahā, *s. m.* A word, a saying, an order.
 ਕਹਾ kahā, *s. f.* Noise, rumor.
 ਕਹਾਈ kahāī, *s. f.* A strip of cloth worn between the legs.
 ਕਹਾਉਣਾ kahā, upā, *v. a.* To cause to be said or spoken, to be called or named.
 ਕਹਾਉਤ kahā, ut, *s. f.* A saying, a maxim, a proverb, a parable.
 ਕਹਾਕਰ kahākar, *a.* Obedient.
 ਕਹਾਨਾ kahānā, *s. m.* A story, a fable, a proverb.
 ਕਹਾਨੀ kahānī, *s. f.* A story, a fable, an idle tale; a marriage engagement; one betrothed.
 ਕਹਾਰ kahār, *s. m.* A bearer, the name of a caste.
 ਕਹਾਰਨੀ kahār, nī, *s. f.* A female *kahār*.
 ਕਹਾਰੀ kahārī, *s. f.* Anger; the business of a *kahār*.
 ਕਹਿਯਾ kahiyā, *v. a.* (3rd pers. sing. from ਕਹਿਣਾ.) Said; i. q. ਕਹਿਯਾ.
 ਕਹਿਯਾ kahiyā, *s. m.* A saying, a word, an order.
 ਕਹਿਯੋ ਕਹਿਯੋ kahiyō, *a.* A compound phrase, equivalent to ਉਸ ਨੇ ਕਿਹਾ, he said, or ਉਸ ਨੂੰ ਕਿਹਾ, he said to him.
 ਕਹਿਗਲ kahigal, *s. f.* Plaster made of mud and straw or chaff; c. w. ਕਰਨੀ.
 ਕਹਿਣਾ kahinā, *v. a.* To say, to tell, to call, to name.
 ਕਹਿਣਾਉਣਾ kahinā, upā, *v. a.* To cause to be said or told, to cause to be called or named.
 ਕਹਿਤ kahit, *v. a.* (3rd pers. sing.) Says, tells.
 ਕਹਿਤ kahit, *s. m.* A scarcity, a famine.

ਕਹਿਰ kaḥir, *s. m.* Wrath, anger; oppression, a calamity.
 ਕਹਿਰਾ kaḥirā, *a.* Thin, spare, poor, lean, fine; single.
 ਕਹਿਲਾਉਣਾ kahilā, upā, *v. a.* To cause to be said or told, to be called or named; ਕਹਿਲਾ ਭੇਜਣਾ, to send word, to send and tell.
 ਕਹਿੰਦਾ ਕਹਿੰਦੀ kahindā, *s. m.* A rustic, a wild fellow, a blockhead.
 ਕਹਿੰਦਪੁਣਾ kahindpuṇā, *s. m.* }
 ਕਹਿੰਦਵਾਈ ਕਹਿੰਦਵਾਈ, *s. f.* }
 Stupidity, rusticity, wildness.
 ਕਹੀ kaḥī, *s. f.* A hoe, a small mattock.
 ਕਹੀ kaḥī, *s. f.* Forage; c. w. ਕਰਨੀ.
 ਕਹੇ kaḥe, *pron.* Of what sort? Also ਕਿਹੇ.
 ਕਹੇਕਰ kahekar, *a.* Obedient.
 ਕਕਾਹਿਰਾ kakaḥirā, *s. m.* The alphabet.
 ਕਕਾਰ kakkar, *s. m.* Frost, snow, ice; c. w. ਪੈਣਾ.
 ਕਕਾਰ ਕਕਾਰ, *s. f.* A }
 ਕਕਾਰੀ ਕਕਾਰੀ, *s. f.* } nodule of limestone, gravel; a round stone or pebble placed in a pipe under the tobacco.
 ਕਕਰੇਜੀ kakrejī, *a.* Of a chocolate color.
 ਕਕੜਾ kakkaṛ, *s. m.* The name of a caste of *Khatris*; the name of an animal.
 ਕਕੜਾ kakkaṛ, *s. f.* The name of a tree; the second growth of the tobacco plant.
 ਕਕੜੀ ਸਿੰਗੀ kakkaṛ, *s. f.* A kind of drug, (medicinal.)
 ਕਕੜੀ ਕਕਕਾਰੀ, *s. f.* A kind of cucumber.
 ਕਕੜੇਲ kakkaṛail, *s. f.* The skin of the *kakkar*.
 ਕਕਾ kakkā, *a.* Of a brown color, having light or brown hair, of a brown complexion.
 ਕਕਾ kakkā, *s. m.* The name of the letter ਕ.

ਕਕੜਾ kakkaṛā, *s. m.* The name of a vegetable which grows on a vine.
 ਕਕਖ kakkh, *s. m.* Grass cut up by the roots, a stalk of grass.
 ਕਕਗਲ kagggal, *s. m.* An ornament worn on the wrists by men and women.
 ਕਕਗਲਾ kagggalā, *s. m.* A particolor thread tied round the right wrist of a bridegroom or bride.
 ਕਕਗਲੀ kagggalī, *s. f.* A small ornament worn on the wrists by men and women; a kind of grain.
 ਕਕਗਰੋੜ kagggor, *s. f.* The backbone, the spine.
 ਕਕਗਲ ਕਕਗਲ, *a.* Poor, indigent.
 ਕਕਗਲ ਕਕਗਲ, *s. m.* } A
 ਕਕਗਲੀ ਕਕਗਲੀ, *s. f.* } beggar.
 ਕਕਗਲੀ ਕਕਗਲੀ, *a.* Poor, indigent.
 ਕਕਗਲਪੁਣਾ kagggalpuṇā, *s. m.* Poverty, indigence.
 ਕਕਗੁਲੀ kagggunī, *s. f.* A kind of grain.
 ਕਕਗੁਰਾ kagggurā, *s. m.* A parapet, a battlement, a turret.
 ਕਕਗੁਰੇਦਾਰ kagggurēdār, *a.* Having a parapet, &c.
 ਕਕਘਾ kaggghā, *s. m.* A large comb used by *Sikhs*; ਕਕਘਾ ਕਰਨਾ, to comb; to beat.
 ਕਕਘਾਲੇਣਾ kaggghālēnā, *v. a.* To rinse, (a vessel.)
 ਕਕਘੀ kaggghī, *s. f.* A comb; ਕਕਘੀ ਕਰਨੀ, ਢੇਰਨੀ or ਘਾਗੁਲੀ, to dress with a comb, to comb.
 ਕਕਘਲ ਕਕਘਲ, *s. m.* A bracelet; i. q. ਕਕਗਲ, q. v.
 ਕਕਘਲੀ ਕਕਘਲੀ, *s. f.* A small bracelet; a kind of grain; i. q. ਕਕਗਲੀ.
 ਕਕਚ kachch, *s. m.* Glass; rawness.
 ਕਕਚਰਿਗੀ kachchirigī, *s. f.* A court.

बचबेल kachkol, *s. m.* A dish used by devotees to collect their offerings in, being half of the shell of a cocoa nut.

बचधाम kachkhám, *a.* Raw; false, insincere.

बचन kany,chat, *s. m.* Gold; a caste of people whose females are dancers and prostitutes, a man of this caste.

बचनई kachna,ú, *s. m.* Prostitution; i. q. **बैसरई**.

बचनार kachnár, *s. f.* The name of a tree, the flower of which is eaten as a vegetable.

बचनी kany,chaní, *s. f.* A female *kanychan*, a dancing girl, a strumpet.

बचपुला kachchpu,ná, *s. m.* Rawness, greenness, simplicity, stupidity.

बच बच kachch, bachch, *s. m.* Little children.

बचर बचर ka,char ka,char, *s. m.* The sound caused by eating raw vegetables; c. w. **बरना**.

बचरा kach,rá, *s. m.* An unripe muskmelon.

बचरापा kachrá,dhá, }
बचरापा जेष्टिभा kachrá,dhá ho,iá, }
a. Raw; imperfect.

बचरी kach,rí, *s. f.* The name of a fruit, a kind of vegetable.

बच लवु kach la,hú, } *s. m.*
बच लेवु kach lo,hú, } Bloody ichor discharged along with purulent matter.

बचा kach,chá, *a.* Raw, unripe; inferior, imperfect; premature, (birth;) built of sun dried bricks, not baked nor burnt; silly, inexperienced, false.

बचालु kachá,lú, *s. m.* The name of an esculent root.

बचिभाटी kachiá,i, *s. f.* Rawness, unripeness, imperfection, crudity, indigestion; surfeit.

बचिभाट kachiá,haṭ, } *s. f.* The
बचिभाहन kachiá,han, } smell of
बचिभांध kachiándh, } rawness;
 abhorrence.

बचीची kachi,chi, *s. f.* Gnashing the teeth, gritting the teeth; c. w. **लेलो**.

बचुर kachúr, *s. m.* The name of a drug.

बचरो kachau,rí, *s. f.* A dish made of wheat bread and pulse.

बह kachchh, *s. f.* The armpit; embrace; breeches or drawers reaching to the knees; **बहं बना-लेलोभां**, to beat the elbows against the sides as indicative of intense pleasure; **बहे भारना**, to conceal under the arm, to take up under the arm.

बह kachchh, *s. m.* Measuring land; **बह पाईला** or **लेला**, to measure, (land.)

बहगिरा kachha,hirá, *s. m.* Breeches.

बहला kachchh,ná, *v. a.* To measure, (especially land,) to estimate the produce of land.

बहगाली kachhrá,lí, *s. f.* A boil or bubo under the arm.

बहवाग kachhwá,há, *s. m.* A tribe of *Rájputs* claiming descent from *Rus* the son of *Rámchandar*; one who measures land.

बहा kach,chwá, *s. m.* The fore and aft of certain boats which are elevated for passengers to sit on.

बहाटी kachhá,i, *s. f.* Appraising a crop; the price of appraisalment.

बहाईला kachhá,uná, *v. a.* To cause (land) to be measured, or (a crop) to be estimated.

बहु ka,chhu, } *pron.* Some,
बहु ka,chhú, } any, somewhat.

बहु kach,chwú, } *s. m.* A tur-
बहुभा ka,chwúá, } tle, a tortoise.

बहेटा kachho,tá, *s. m.* } A cloth
बहेटी kachho,tí, *s. f.* } worn
 about the loins.

बन kaj, *s. f.* Crookedness; defect, deformity; irregularity in caste; c. w. **पै साली**.

बैन kanyj, *s. f.* Grace, beauty; the slough of a snake; **बैन शान्नी** or **लागुली**, to appear in fresh beauty, (as a boy or girl on reaching the age of puberty;) to put off the skin, (a snake;) to disgrace.

बैन kanyj, *a.* Barren, (a woman.)

बनाटी kaja,i, *s. f.* The snaffle bit of a bridle.

बनला kajj,ná, *v. a.* To cover, to conceal.

बनजा kaj,yá, *s. m.* A quarrel, a dispute.

बैनर kanyjar, *s. m.* A class of people who wander about, manufacturing and selling *sirkí* mats, baskets, &c., whose females are prostitutes, a man of this class; immodesty.

बैनरई kanyjra,ú, } *s. m.*
बैनरपुला kanyjarpu,ná, } Prostitution.

बैनरी kanyjari, *s. f.* A prostitute, a strumpet.

बनल kaj,ja, } *s. m.* Lamp-
बनला kaj,lá, } black with
 which the eyelids are painted.

बनली kaj,lí, *s. f.* The name of a compound purgative medicine.

बनलीबल kaj,lí,baṅ, *s. m.* The name of a forest where elephants abound.

बैनलो kany,jalí, *s. f.* The skin of a snake.

बनलेठी kajlo,ṭhí, *s. f.* A pot in which lampblack is kept.

बना kajá, *s. f.* The completion of life, death, fate; saying prayers after the proper time; the office of a *Qází*.

बैन kanyj,á, *a.* Blue eyed.

बनाक kaják, *s. m.* A robber, a desperado; a glutton.

बनावपुला kajákpuná, *s. m.* }
 बनावी kajáki, *s. f.* }
 Robbery, the business of a robber; gluttony.
 बनावा kajáwá, *s. m.* A framework fixture on the sides of a camel to carry freight or passengers in, a camel's saddle.
 बनिभा kajíá, *s. f.* The office of a civil and religious judge, (Muhammadan.)
 बनिभाचिख kajíá, *in.* } *s. f.* The
 बनिभाल kajíán, } wife of a
 बनिभाली kajíáni, } judge.
 बनी kanyjí, *s. f.* The name of a jungle in the *Bári Doáb*.
 बन्नुम kanyjú, *s. m.* } A
 बन्नुमल kanyjú, *san.* } miser,
 बन्नुमली kanyjú, *saní,* } a niggard.
 बन्नुमपुला kanyjú, *spuná,* } *s. m.* }
 बन्नुमी kanyjú, *si,* } Parsimoniousness, stinginess.
 बट kaṭ, *s. m. f.* The loin.
 बट काṭṭ, *s. m.* A black coloring substance, pitch.
 बटयी kaṭá, *i,* *a.* Of the color of pitch; dyed with *kaṭ*.
 बटगिजा काṭá, *hiṛá,* *s. m.* A curved framework over a door; a *bázár*, a market.
 बटक काṭak, *s. m.* A multitude, an army; a band of robbers.
 बटक काṭak, *s. m.* A thorn; a bad man, a mean enemy.
 बटक काṭak, *a.* Cautious.
 बटला काṭlá, *v. a.* To cut, to bite, to sting; to pass (time;)
 बट धाला, to cut, to bite, to sting.
 बटली काṭlí, *s. f.* Spending time; a section of a cocoa nut shell used as a ladle.
 बटर काṭar, *s. m.* A biter, (horse.)
 बटवाँली काṭwá, *i,* *s. f.* Cutting; compensation for cutting.
 बटवाँली काṭwá, *uná,* *v. a.* To

cause to be cut or bitten, &c.
 बटजा काṭjá, *s. m.* A market; a section of a city; a young male buffalo.
 बटनी काṭní, *s. f.* } A young
 बटा काṭá, *s. m.* } buffalo.
 बटायी काṭá, *i,* *s. f.* Cutting; compensation for cutting.
 बटाँली काṭá, *u,* *s. m.* Cutting, a kind of flowering on cloth.
 बटाँली काṭá, *uná,* *v. a.* To cause to be cut, bitten, or stung, &c.
 बटाँली काṭá, *ú,* *a.* Fit to be cut.
 बटार काṭár, *s. m.* A dagger.
 बटाग काṭá, *rá,* *s. m.* A large dagger; the name of a plant, a thistle (used medicinally;) the name of a bird.
 बटागी काṭá, *ri,* *s. f.* A small dagger.
 बटागीभा काṭá, *riá,* *s. m.* A kind of silk cloth with stripes in the form of daggers.
 बटाखल काṭá, *wan,* *s. m.* A kind of flowering on cloth.
 बटी काṭí, *s. f.* A young female buffalo.
 बटीला काṭí, *lá,* *a.* Active, brave; sharp, keen, (a sword.)
 बटु काṭú, *s. m.* A young male buffalo; one who cuts or bites;
 बटु बँडु, the calves of cows and buffaloes together.
 बटुभा काṭú, *s. m.* A bedbug.
 बटुभा काṭú, *a.* Sharp, keen; brave.
 बटेली काṭé, *lá,* *a. i. q.* बटीला.
 बटेर काṭoch, *s. m.* The name of that branch of the ancient royal family of *Kángará*, to which *Ríja Sansarchand* belonged; the stalk of a family.
 बटेरदान काṭorán, *s. m.* A kind of metallic cup; the case of a brass bowl.
 बटेरा काṭorá, *s. m.* A metallic cup or goblet.

बटेरी काṭorí, *s. f.* A small metallic cup.
 बँड काṭṭh, *s. m.* Gathering together, collection, union.
 बँड काṭṭh, *s. m.* The windpipe, the throat, the larynx, the protuberance on the windpipe; बँड बरना, to commit to memory; बँड बोलला, to speak from the throat, (as a dying man.)
 बठल काṭṭhan, *a.* Difficult, painful, troublesome, hard, बठल मरु, hardhearted, stouthearted.
 बठलली काṭṭṭhaná, *s. f.* Difficulty, hardness; hardheartedness, stoutheartedness.
 बठन काṭṭhan, *a.* Difficult, hard, troublesome, painful.
 बठनडायी काṭṭhaná, *i,* } *s. f.*
 बठनायी काṭṭhaná, *i,* } Hardness, difficulty; hardheartedness, stoutheartedness.
 बठना काṭṭh, *rá,* *s. m.* A wooden trough, tub or tray.
 बठनी काṭṭh, *ri,* *s. f.* A small wooden trough, tub or tray.
 बँठा काṭṭhá, *a.* United, not separate, together.
 बँठा काṭṭhá, *ad.* All together, at once.
 बँठा काṭṭhá, *s. m.* A rosary made of large beads of gold, silver, crystal or onyx.
 बँठी काṭṭhi, *s. f.* A short necklace of small beads.
 बँठेर काṭṭhor, *a.* Hard, solid; severe, relentless, cruel, callous.
 बँठेरडायी काṭṭhortá, *i,* *s. f.* Hardness, solidity; severity, cruelty, callousness.
 बँड काṭṭ, *s. f.* Fuzz, the downy substance on plants, pubescence.
 बँडा काṭṭdá, *s. m.* A thorn; a small scale, a box of small scales to weigh gold or silver in; a swelling in the throat; c. w. पैला.

बडिआला *kaḍiá,lá, s. m.* The bit of a bridle; बडिआलि चंखलि, to chew the bit; to be in a rage.
 बडिआला *kaḍiá,lá, s. m.* A species of prickly tree, a thorn bush, a kind of thistle; the bit of a bridle.
 बडिआला *kaḍiá,lá, a.* Bearing thorns.
 बडिआली *kaḍiá,lí, s. f.* A vine bearing a yellow berry; i. q. नमेली.
 बडी *kaḍí, s. f.* Small scales, a box of small scales; बडी चाङ्गना or बडाउला, to weigh.
 बढला *kaḍh,lá, v. a.* To cast out, to exclude, to expel, to take out, to draw out, to eradicate, to clear out, (the grass and weeds from a field of corn.)
 बढली *kaḍh,lí, s. f.* See बढली.
 बढा *kaḍh,á, s. m.* Shore, margin, bank, side.
 बढाएी *kaḍh,á, s. f.* The weeds, &c., cleared out of a field; compensation for taking out, clearing, &c.
 बढाउला *kaḍh,á, v. a.* (causal of बढला.) To cause to be taken out, &c. Also बढाउला.
 बढी *kaḍhí, s. f.* Territory bordering on a mountain.
 बढली *kaḍhulí, s. f.* A necklace worn by a child, and sometimes by women also.
 बल *kaḅ, s. m.* A mote, a particle; valuing or appraising a field; power, strength, vigor, spirit; बल बरना or पाउला, to value or appraise a field.
 बलम *kaḅ, s. f.* A slight fever.
 बलमे *kaḅ, s. f.* Information; बलमे लेली, to get information, to spy.
 बलरा *kaḅ,há, s. m.* An insect with very long legs, a spider.

बलक *kaḅ,ak, s. f.* Wheat.
 बला *kaḅ,lá, s. m.* The cords attached to scales.
 बली *kaḅ,lí, s. f.* The dust and refuse of rice when it is cleaned; bran; a drop of rain; the sparkling of a diamond or other gems.
 बलेएी *kaḅ,á, s. m.* An officer appointed by government to value a crop.
 बलेड *kaḅ,ḍ, s. f.* A sense of need or dependence, diffidence, bashfulness, shame; obsequiousness.
 बलेडा *kaḅ,ḍ,á, a.* Having a sense of dependence, diffident, bashful, standing in awe, afraid to meet another; obsequious.
 बलेड *kaḅ,ḍ, s. f.* A sense of need or dependence, diffidence, bashfulness, shame; obsequiousness.
 बलेडा *kaḅ,ḍ,á, a.* i. q. बलेडा.
 बड *katt, s. m.* Cutting the nib of a pen; c. w. लाउला.
 बडक *kat,tak, s. m.* The name of the seventh Hindú month, beginning in September.
 बडला *katt,lá, v. a.* To spin.
 बडली *katt,lí, s. f.* A basket to hold cotton in, a distaff.
 बडर *kat,tar, s. f.* A narrow strip of cloth.
 बडरना *kaḅ,tarná, v. a.* To shear, to cut, to clip, (with scissors,) to cut out, to pare.
 बडरनी *kaḅ,tarní, s. f.* Scissors, shears.
 बडर वेउँउ *kaḅ,tar be,unt, s. f.* Cutting out; meditation, consultation, anxiety.
 बडरा *kat,rá, s. m.* A drop of water, or other liquid; parings, clippings.
 बडराएी *katrá,lí, s. f.* Price paid for cutting out; cutting.
 बडराएी *katrá,lí, ad.* Sideways, at the side.

बउगएीला *katrá,uná, v. n.* To leave the road and take a by path; to hide the eyes; to cut one's society, to go another way in order to avoid a person.
 बउगएीला *katrá,uná, v. a.* To cause to shear, clip or trim, (with scissors.)
 बउगउ *katrá,ḅ, s. f.* Drops, in drops, (as rain.)
 बउल *katl, s. f.* Killing, slaughter; c. w. बरना.
 बउला *kat,lá, s. m.* A piece, a cutting, a fragment; a piece of sweetmeat.
 बउलाम *katlám, s. f.* Killing, slaughter.
 बउवाएी *katwá,lí, s. f.* Spinning; compensation for spinning.
 बउवाउला *katwa,uná, v. a.* To cause to be spun.
 बउा *katá, s. f.* Cutting out clothes; cut, fashion, shape; determining; c. w. बरना.
 बउा *kat,tá, s. m.* A small scimitar.
 बउाएी *katá,lí, s. f.* Spinning; wages paid for spinning.
 बउाउला *katá,uná, v. a.* To cause to be spun.
 बउान *katán, s. m.* Fine linen.
 बउान *katán, a.* Many.
 बउाब *katáb, s. f.* A book.
 बउाबल *katá,baḅ, s. f.* } A
 बउाबी *katá,bí, s. m.* } reader,
 बउाबीभा *katá,bí, s. m.* } a person of letters, an owner of books.
 बउाबी *katá,bí, a.* Belonging to a book.
 बउार *katár, s. f.* A line, a string, a row, a series.
 बउीरा *katí,rá, s. m.* The name of a gum.
 बउेब *kateb, s. f.* A book.
 बउेबल *kate,baḅ, s. f.* } A
 बउेबी *kate,bí, s. m.* } per-
 बउेबीभा *kate,bí, s. m.* } son of letters, an owner of books.

बडेघी *kate,bi, a.* Belonging to a book.
 बडुंगगा *katúng,gará, s. m.* A puppy.
 बघ *kath, s. f.* A story, a tale, a narrative, a fable; बघ बगाली, a fable; a marriage engagement.
 बघ *katth, s. f.* An astringent vegetable extract which is eaten with betel leaf.
 बघ *kanth, s. m.* A husband.
 बघर *ka,thak, s. m.* A story teller, a rehearser of what is written in the shasters.
 बघला *kath,ná, v. a.* To tell, to say, to relate, to narrate; बघला भवला, to say, to tell, to compose.
 बघली भवली *kath,ni math,ni, s. f.* A fable, a made up story.
 बघा *ka,thá, s. f.* A story, a narrative, a fable; बघा बगाली, a fable; a marriage engagement.
 बघा *kat,thá, s. m.* An astringent vegetable extract which is eaten with betel leaf.
 बघा *kan,thá, s. m.* A husband.
 बघी *kat,thí, s. f.* A cloth used by shoemakers for wetting leather.
 बट *kad, ad.* When?
 बट *kadd, s. m.* Stature.
 बट *kand, s. m.* A superior kind of sugar candy made in Cashmere and Persia.
 बटव *kad,ku, ad.* When? about what time?
 बटम *ka,dam, s. m.* A pace, a step, a foot; the name of a tree.
 बटर *ka,dar, s. m. f.* Worth, value, estimation.
 बटरा *kand,rá, s. f.* An artificial or natural cavern, a chasm in a mountain.
 बटला *kand,lá, s. m.* A gold or silver thread.
 बटली *kad,lí, s. m.* A plantain.
 बटाचिंउ *kadáchitt, ad.* Sometimes, ever, perhaps.

बटाघर *kaddábar, } a. Of*
 बटाघर *kaddáwar, } large stature, tall, gigantic.*
 बटी *ka,dí, } ad. Ever, some-*
 बटी *ka,dín, } times; बटी बटी, sometimes, occasionally, rarely, seldom.*
 बटी *kan,dí, a.* Made of sugar, (vinegar, &c.)
 बटी *kan,dí, s. f.* A root.
 बटीम *kadím, s. m.* Ancient time.
 बटीम *kadím, } a. Old, an-*
 बटीमी *kadi,mí, } cient.*
 बटील *kandil, s. f.* A candle, a lantern, a shade for a lamp.
 बटु *kad,dú, s. m.* A vegetable something like a gourd, a pumpkin, &c.; बटु नाले, I don't know, and don't care.
 बटु टाला *kad,dú dá,ná, s. m.* (literally, the seed of the *kaddú.*) The tapeworm.
 बटुरत *kadú,rat, s. f.* Foulness, impurity.
 बटुरी *kandú,rí, s. f.* A fruit resembling the blackberry; a feast held by Musalmán women in honor of *Fátima* Muhammad's daughter; बटुरी देली, to give food, in *Fátima's* name, to girls at the commencement of this feast.
 बटे *ka,de, ad.* Ever, sometimes; बटे बटे; i. q. बटी बटी.
 बटेव *ka,deku, ad.* Ever, sometimes.
 बटेरला *kadok,ná, a.* For a long time.
 बटै *ka,don, ad.* When?
 बटैव *ka,donku, ad.* About what time?
 बिप *kandh, s. f.* A wall.
 बिपा *kan,dhá, s. m.* The shoulder; बिपा देला, to take on the shoulder, to carry; (spoken particularly of carrying a corpse to its burning or burial place.)
 बिपेला *kandho,lá, s. m.* A tattered quilt; a kind of squash.

बन } *kann, s. m.* The ear; बनी }
 बनी } *भनीं घेदेम देला, to be*
 } entirely innocent; बनीं भनीं }
 } or बनीं घाडीं, speaking to any }
 } one privately, whispering.
 बनम } *kans, s. m.* The name }
 बम } of a Hindú King, the }
 } maternal uncle of *Krishná.*
 बनघोभा *kanha,lá, s. m.* One of the names of *Kánh*; the name of a caste.
 बंहा } *kann,há, s. m.* The shoulder;
 बंहा } बंहा or बंहा देला, to lift }
 } up and place on the shoulder; }
 } i. q. बिपा.
 बनेजा *kanhe,rá, s. m.* } The }
 बनेजी *kanhe,rí, s. f.* } shoulder. }
 बनबट्टीभा *kanka,úá, s. m.* A }
 } kind of small paper kite.
 बनबटा *kanka,tá, a.* Having the }
 } ears cropped.
 बनबां *kan,nakán, s. f. pl.* Girls.
 बनभमुरा *kankhajú,rá, s. m.* A }
 } centipede.
 बनपटी *kanpa,tí, s. f.* The tem- }
 } ple (of the face;) a woman.
 बनजा *kann,yá, s. f.* A girl, a }
 } daughter, a virgin; i. q. बनिभा.
 बंहा } *kan,ná, s. m.* The letter *ṛ,* }
 बनी } which, according to the }
 } Gurmukhí alphabet, is arranged }
 } among the *lags* or diacritical }
 } points; the curves on the upper }
 } edge of the quarters of a shoe; the }
 } two obtuse angles of a kite.
 बनागत *kaná,gat, s. f.* A reli- }
 } gious ceremony performed daily }
 } by the Hindús during the dark }
 } half of the month *Assú,* in honor }
 } of deceased ancestors; i. q. मराप.
 बनात *kanát, s. f.* The wall of a }
 } tent.
 बनाउरे *kaná,tare, s. m. pl.* The }
 } ears of a horse, ass, mule, &c.
 बनार *kanár, s. f.* A disease in }
 } horses.
 बनारा *kaná,rá, s. m.* Side, bor-

der, margin, boundary; ਕਨਾਰਾ ਕਰਨਾ or ਕਨਾਰੇ ਹੋਣਾ or ਹੋ ਜਾਣਾ, to go aside, to avoid one, to retire, to withdraw.
 ਕਨਾਰੀ kaná,rí, *s. f.* Gold or silver lace.
 ਕਨਾਲ਼ kanál, *s. f.* A measure of land equal to the eighth part of , a *ghamáun*.
 ਕਨਿਆਉਣਾ kaniá,uná, *v. n.* To slink away with shame; to go in a by-path so as to avoid one.
 ਕਨਿਆਂ kan,nián, *s. f.* A girl, a daughter, a virgin; i. q. ਕੋਨਯਾ.
 ਕਨਿਆਂਟਾਨ kanniándán, *s. m.* Dowry, giving a girl in marriage.
 ਕਨਿਆਂਪਤ kanniánpat, *s. m.* A husband.
 ਕੋਨੀ kan,ní, *s. f.* A border, a margin, a side; the two obtuse angles of a kite; ਕੋਨੀ ਕਰਨੀ, to abstain, to refrain, to turn aside; ਕੋਨੀ ਟੋਲੀ, to give a lift to a kite.
 ਕੋਨੀਂ kan,nín, *ad.* By the ears, through the ears.
 ਕੋਨੀਰਾਖਮਾਂ kannirákh,mán, } *s. m.*
 ਕੋਨੀਰਾਖਵਾਂ kannirákh,wán, } A kind of cloth called *Khes*.
 ਕਨੂਲੀ kanú,ní, *s. f.* The small projection which rises in front of the human ear.
 ਕਨੂਨ kanún, *s. m.* Law, regulation, canon; the name of a musical instrument.
 ਕਨੈਠਾ kane,thá, *a.* The younger (of children.)
 ਕਨੈਠਾ kane,dá, } *s. m.* A hard
 ਕਨੈਠੁ ਕane,dú, } swelling behind the ears.
 ਕਨੈਰ kaner, } *s. f.* The name of
 ਕਨੈਲ kanel, } a flower, which is offered to the *devotás*, also the plant on which it grows.
 ਕਨੈਤ kanait, *s. m.* A Hindú tribe of *Rájpúts*; (an inferior

caste produced by the marriage of a *Rájpút* widow;) a man of this caste.
 ਕਨੈਤਲੀ kanai,tá,rí, *s. f.* A female *Kanait*.
 ਕਨੋਠ kanod, *s. f.* A sense of want, a feeling of dependence or obligation, diffidence, bashfulness, obsequiousness.
 ਕਨੋਠਾ kano,dá, *a.* Needy, in want, having a sense of dependence, diffident, bashful, obsequious.
 ਕਨੋਤਰੇ kano,tare, *s. m. pl.* The ears of a horse, ass, mule, &c.; i. q. ਕਨਾਤਰੇ.
 ਕਨੋਠ ਕanaud, *s. f.* A sense of want, a feeling of dependence, diffidence, bashfulness, obsequiousness.
 ਕਨੋਠਾ kanau,dá, *a.* Needy, in want, having a sense of dependence, bashful, diffident, standing in awe, obsequious.
 ਕਨੋਤਰੇ kanau,tare, *s. m. pl.* The ears of a horse, ass, mule, &c.; i. q. ਕਨਾਤਰੇ.
 ਕਪਟ kapaṭ, *s. m.* Fraud, hypocrisy, insincerity, deceit, trick, subterfuge.
 ਕਪਟਲ ਕap,ṭan, *f.* An insincere deceitful person, a hypocrite; false, hollow hearted, malicious.
 ਕਪਟਤਾਈ kapattá,í, *s. f.* Fraud, deceit, hypocrisy.
 ਕਪਟੀ kap,ṭí, *m.* An insincere deceitful person, a hypocrite; false, hollow hearted, malicious.
 ਕੱਪਲਾ kapp,ṇá, *v. a.* To cut, to kill.
 ਕੱਪਤਾ kapat,ṭá, *a.* Dishonorable, disreputable.
 ਕੱਪੜ ਕap,ṇar, *s. m.* Cloth.
 ਕਪੜਪੜੀ kapaṛdha,rí, *s. f.* Making a pile of cloths; c. w. ਕਰਨੀ.
 ਕਪੜਪੁੜ ਕap,ṇdhúr, } *s. f.* Dust
 ਕਪੜਪੁਲ ਕap,ṇdhúl, } beaten out of cloth; a kind of gauze.

ਕੱਪੜਾ kapp,ṇrā, *s. m.* Cloth, clothes.
 ਕਪੜਾਨ kapphán, } *s. f.*
 ਕਪੜਿਆਂਗਨ kappriá,hán, } The smell
 ਕਪੜਿਆਂਧ ਕappriándh, } of burnt cloth.
 ਕੱਪੜੀ ਕap,ṇrí, *a. f.* Requiring clothes, arrived at the age of maturity.
 ਕੱਪੜੇ ਕap,ṇre, *s. m. pl.* Menses; c. w. ਆਉਣੇ.
 ਕਪੜੋਟੀ kappro,ṭí, } *s. f.* A few
 ਕਪੜੋਟੀ ਕapprau,ṭí, } folds of cloth.
 ਕੱੜਾਂਧ ਕapprándh, *s. f.* The smell of burnt cloth.
 ਕਪਾਹ kapáh, *s. f.* Raw cotton, the cotton plant. Also ਕੁਪਾਹ.
 ਕਪਾਹੇ kapá,he, *a.* Made of cotton. Also ਕੁਪਾਹੇ.
 ਕਪਾਟ kapáṭ, } *s. m.* The skull,
 ਕਪਾਲ਼ kapál, } the head, the forehead; fate.
 ਕਪਾਲ਼ ਤਿਰਯਾ kapál, kir,yá, *s. f.* A ceremony among Hindús, by which, when a corpse is burnt, the nearest relation breaks the skull, in order to allow the tenth *sáns* to escape, nine being supposed to have departed at the time of death.
 ਕਪੀਨ kapín, *s. f.* A narrow strip of cloth worn about the loins. Also ਕੁਪੀਨ.
 ਕਪੂਤ kapút, *s. m.* An unworthy son; properly ਕੁਪੂਤ.
 ਕਪੂਰ ਕapúr, *s. m.* Camphor, (commonly called *musk kapúr*;) a yellow substance of which rosaries are sometimes made, especially those which are worn on the wrist.
 ਕਪੂਰਕਚਰੀ kapúrkach,rí, *s. f.* The name of a medicine.
 ਕਪੂਰ ਪੁੜਯਾ ਕapúr, dhúr,yá, *s. m.* A kind of silk cloth.
 ਕਪੂਰੀ ਕapú,rí, *a.* Of a pale yellow color; of the color of *kapúr*.

बह kaf, *s. f.* Foam, froth, scum; phlegm, cough.
 बहगीर kagfir, *s. m.* A skimmer.
 बहल kapphan, } *s. m.* A shroud.
 बहन ka, fan, }
 बहनाउला kafná, uná, *v. a.* To shroud, to prepare for burial.
 बहनी kaf, ní, *s. f.* A kind of dress worn by faqirs resembling a shroud.
 बहनीरना kafnir, uná, *v. a.* To enshroud, to shroud.
 बहाएड kafá, it, *s. f.* Sufficiency, plenty, surplus, thrift, economy, frugality; बहाएड बरनी, to economize, to save.
 बहाएडल kafá, itan, *s. f.* } A
 बहाएडती kafá, ití, *s. m.* } thrifty, economical person.
 बघ kab, *s. m.* A poet, an author.
 बघ kab, *s. m.* Crookedness, perverseness, obstinacy, pertinacity.
 बघन ka, baj, *s. f.* Costiveness, constipation of the bowels; बघन बरना, to take possession, to possess, (the soul.)
 बघना kab, já, *s. m.* A hinge, a handle, a hilt; seizing, possession; बघना नरना, to take possession of, to possess.
 बघनी kab, jí, } *s. f.* Con-
 बघनीभउ kabjí, at, } stipitation of
 बघनीउ kabjít, } the bowels, costiveness.
 बघड kabá, d, } *s. f.* The name
 बघडी kabá, dí, } of a play among boys.
 बघला kamb, ná, *v. n.* To shake, to tremble.
 बघली kamb, ní, *s. f.* Trembling; c. w. भाउली and चहुनी.
 बघडा kab, tá, *s. f.* Poetry, a poem, any thing that is composed.
 बघपुला kabbpu, ná, *s. m.* Perverseness, obstinacy, pertinacity, crookedness.

बघर ka, bar, *s. f.* A grave, a tomb.
 बघरमडान kabarastán, } *s. m.*
 बघरमडान kabarastán, } A grave-
 yard, a burial ground.
 बघरा kab, rá, *a.* Of a grey color, of a dirty white, variegated, having grey eyes.
 बघरिमडान kabaristán, *i. q.* बघरमडान.
 बघरी kab, rí, *s. f.* A kind of bamboo stick of a grey color.
 बैबल kam, bal, *s. m.* } A blan-
 बैबली kam, blí, *s. f.* } ket.
 बघलीभउ kablí, at, } *s. f.* Abil-
 बघलीउ kablít, } ity, skill, fitness, sufficiency, capacity.
 बैबा kab, bá, *a.* Pertinacious, insisting, obstinate, perverse, crooked.
 बघारउ kabá, hat, *s. f.* Villainy, dishonesty, baseness, deformity, evil.
 बघारउल kabá, hatan, *s. f.* } A
 बघारउती kabá, hatí, *s. m.* } vile person.
 बघाटा kabá, dá, *s. m.* A small bow.
 बघाघ kabá, b, *s. m.* A roast, roasted meat; बघाघ ऐला, to be roasted; to be enraged; बघाघ बरना, to roast.
 बघाघरी kabá, chí, *s. f.* The name of a medicine.
 बघाघरीनी kabá, bchí, ní, *s. f.* A kind of pepper, cubeb.
 बघाघल kabá, ban, *s. f.* A woman who roasts.
 बघाघी kabá, bí, *a.* Fit to be roasted.
 बघाघी kabá, bí, } *s. m.* A
 बघाघीभा kabá, bí, } roaster.
 बघि ka, bi, *s. m.* A poet; a pundit; the planet Venus.
 बघिउ kabitt, *s. m.* A sort of verse, poetry.
 बघिडा ka, bitá, *s. f.* Poetry, a poem.
 बघीमर kabí, sar, *s. m.* A poet, a superior poet, an author.
 बघीमरी kabí, sarí, *s. f.* Poetry, composition.

बघीर kabír, *s. f.* A term of abuse used in the *Holi*; c. w. बरि-ली and ऐली.
 बघीर kabir, *s. m.* The name of a faqir.
 बघीर बंमी kabír ban, sí, }
 बघीर बंमीभा kabír ban, sí, } *s. m.* One of the descendants of Kabir.
 बघीलदार kabíldár, *s. m.* A married man, a man with a family.
 बघीलदारो kabíldári, *s. f.* The having a family.
 बघीला kabí, lá, *s. m.* A wife, a family; the name of a medicine.
 बैबली kambí, lá, *s. m.* The name of a medicine.
 बघुलवाटी kabulwá, í, *s. f.* Accepting, acceptance, acknowledgement.
 बघुलवाउला kabulwá, uná, *v. a.* To cause to be accepted, to cause to be acknowledged, to cause to be received.
 बघुची kabú, chí, } *s. m.* A
 बघुचीभा kabú, chí, } despot, a ty-
 rant; a shrewd, clever man.
 बघुउत kabú, tar, *s. m.* } A pi-
 बघुउती kabú, tari, *s. f.* } geon.
 बघुल kabúl, *s. m.* Agreement, acceptance, acknowledgement; बघुल मुरउ, beautiful, handsome; c. w. ऐला, बरना, and पैला.
 बघुलला kabúl, aná, *v. a.* To accept; to acknowledge.
 बघुली kabú, lí, *s. f.* Chana and rice cooked together.
 बैबिल kambe, lá, *s. m.* A slaughtered cow or ox.
 बंम kam, *a.* Deficient, less, little, few, rare.
 बंम kam, *ad.* Rarely, seldom.
 बंम } kamm, *s. m.* Work,
 बंम } business; बंम चलाउला or
 डेरना, to carry on business.
 बंम बाज kamm káj, *s. m.* Work, business.

वम or वम चलाई kamm, chalaí, *a.* Fit for use, fit for any work, passable, answering one's purpose; able to carry on business.

वम चलाई kamm, chalaí, *s. m.* An industrious man.

वमची kam, chí, *s. f.* A horsewhip, a bamboo or other elastic twig.

वमचेर kammchor, *s. m.* One that is unwilling to work, one who skulks away from his work.

वमचेर kamjor, *a.* Weak, without strength.

वमचेरी kamjorí, *s. f.* Weakness.

वमती kam, tí, *s. f.* Deficiency.

वमघला kambhá, *v. n.* To shake, to tremble.

वमघली kamb, ní, *s. f.* Trembling; c. w. आउली and चळुनी.

वमघल kam, bal, *s. m.* } A blanket.

वमघली kamb, lí, *s. f.* }

वमघाउला kambá, upá, *v. a.* To cause to be shaken, to cause to tremble.

वमघोला kambí, lá, *s. m.* A kind of medicine.

वमघेला kambe, lá, *s. m.* A slaughtered cow or ox.

वमजां kam, yág, *s. f.* The name of an herb.

वमर ka, mar, *s. f.* The waist, the loins; वमर वमली or वमली, to gird the loins, to make ready; to resolve.

वमरवम kamarkass, *s. m.* A kind of gum, generally eaten by women, as strengthening to the loins.

वमरवमा kamarka, sá, *s. m.* Girding the loins; वमरवमा वरना or ला-उला, to be ready, (for a journey.)

वमरवेट kamarkot, *s. m.* An exterior city wall built for defence.

वमरव kam, rakh, *s. f.* Cambric, muslin.

वमरधीमा kamarkhí, sá, *s. m.* A pouch, a pocket.

वमरबंद kamarband, *s. m.* A girdle, a waistband.

वमल } kammal, *s. m.* A blanket.

वमला kam, lá, *a.* Mad, foolish, insane.

वमली kam, malí, *a.* Made of blanketing.

वमली } kammalí, *s. f.* A

वमली } blanket.

वमवाउला kamwá, upá, *v. a.* To cause to gain; to cause to shake.

वमवाटी kamá, í, *s. f.* Earnings, gain, work, performance; वमवाटी वरनी, to earn, to gain, to derive.

वमवाटीघंटी kamáikhat, í, *s. f.* Earnings, gain.

वमवाउला kamá, upá, *v. a.* To earn, to gain, to work, to perform.

वमवाटी kamá, í, *s. m.* A laborer, a gainer.

वमवाटी kamá, í, *a.* Laborious, gainable.

वमवाच kamách, *s. m.* The bow of a fiddle.

वमवाच kamách, *s. f.* The name of a tune.

वमवाठी kamá, thí, *s. f.* Annihilation; beating; वमवाठी वरनी, to beat, to strike.

वमवाळ kamá, u, *s. f.* A bow; authority, jurisdiction; i. q. व-माल.

वमवाळची kamá, chí, *s. m.* A bowman.

वमवाली kamá, ní, *s. f.* The spring of a carriage; a sling.

वमवाली kamá, ní, *a.* Bent, formed like a bow.

वमवाट kamád, *s. m.* } A crop

वमवाटी kamá, dí, *s. f.* } of sugar

cane, a raiser of sugar cane, sugar cane.

वमवाम kamám, *s. m.* Occupation, trade, profession, custom, habit,

practice; i. q. वमाम.

वमामदार kamámdár, *s. m.* A tradesman, one who has an occupation or profession; an artificer.

वमामदारनी kamámdár, ní, *s. f.* The wife of a Kamámdár.

वमामदारी kamámdá, rí, *s. f.* Occupation, trade, business.

वमारी kamá, rí, *s. f.* A virgin; i. q. वीवारी.

वमाल kamál, *s. m.* Perfection, completion.

वमाल kamál, *a.* Perfect, complete.

वमाल kamál, *ad.* Utmost, highly.

वमालीड kamálít, *s. f.* Perfection, completion.

वममी kamí, *s. f.* Deficiency, loss, abatement.

वममील kamíp, *a.* Defective, mean, of low caste or rank, menial, base.

वममील kamíp, *s. m.* }

वममील वान्द kamíp kán, dú, } An

abject, a menial, people of low caste.

वममीलपुला kamíp, pu, sá, *s. m.* Meanness, baseness, low rank, menial condition.

वममीनली kamí, napí, *s. f.* A woman of low birth, a menial.

वममीनपुला kamín, pu, sá, *s. m.* i. q. वममीलपुला.

वममीन kamí, ná, *a.* Mean, base, abject, low.

वममआउला kamuá, upá, *v. a.* To cause to be earned; to cause to be performed.

वममड kamút, *s. m.* An ignoble, mean, worthless person, a man of base origin, an illegitimate person.

वममिठी kame, thí, *s. f.* Beating; arrangement.

वममिला kame, lá, *s. m.* i. q. वम-वेला.

वममैड kamait, *s. m.* A bay colored horse; i. q. वमैड.

वरमेप kamodh, *s. f.* The name of a musical mode.
 वरमेण्ट kamand, *s. m.* A rope ladder.
 वर kar, *s. m.* A hand; tax; वर देला, to pay tax.
 वर kar, *s. f.* Dandruff.
 वरमाल karsān, *s. m.* A farmer, a cultivator.
 वरमाली karsānī, *s. f.* Farming, husbandry.
 वरमानली karsānanī, *s. f.* A farmer's wife or daughter.
 वरगा kar,há, *s. m.* A camel.
 वरक kark, *s. f.* Pain in the joints, or where a hurt has been received; c. w. उठली, पेली, and भरनी.
 वर वर वरना kar, kar, kar,ná, *v. n.* To craunch, to make the noise caused by eating sugar candy, &c.
 वरके kar,ke, *prep.* By reason of, by means of, on account of, with; (c. w. the *nom.* and *abl.*)
 वरकेना karkau,ná, *s. m.* A talkative person; chattering.
 वरंग ka,rangg, *s. m.* A skeleton; a very lean person; a carcass.
 वरन karj, *s. m.* A debt, a loan; वरन उतर देला or उतर देला, to pay a debt; वरन देला, to lend; वरन लेला, to borrow.
 वरनटाएल karjdá,ip, *s. f.* }
 वरनटाएटी karjdá,i, *s. m.* }
 वरनटार karjdár, *s. m. f.* }
 A debtor.
 वरनटारी karjdári, *s. f.* Indebtedness.
 वरना karjá, *s. m.* A debt.
 वरनाएल karjái,ip, *s. f.* } A debt-
 वरनाएटी karjái,i, *s. m.* } or.
 वरली kar,ní, *s. f.* Doing, action, deed, business, work; a mason's trowel.
 वरडंघ kar,tab, } *s. m.* An act,
 वरडंघ kartabb, } a deed, business; skill, art.

वरडा kar,tá, *s. m.* Doer, maker, author, creator, agent.
 वरडा kar,tá, *s. f.* Strength, power, courage.
 वरडार kartár, *s. m.* A creator, an author, a doer, a maker; (a title of God.)
 वरडारी kartári, *s. f.* The work of creating, creation.
 वरडुड kartút, *s. f.* Action, business, deed, a munificent act.
 वरद kard, *s. f.* A knife, the blade of which remains fixed.
 वरदनी kar,daní, *s. f.* A deed, an act, work, business.
 वरनदूल karnphúl, *s. m.* A kind of earring.
 वरना kar,ná, *v. a.* To do, to effect, to make, to create, to perform; to marry, (especially a widow.)
 वरना kar,ná, *s. m.* The name of a tree, also its flower.
 वरनी kar,ní, *s. f.* An action, a deed, business; वरनी उरनी, to receive the recompense of one's deeds.
 वरघड karbatt, *s. m.* Self sacrifice with a view to obtain salvation; a kind of saw.
 वरघला karbalá, *s. f.* The name of the field where *Husain*, the son of *Alí*, was killed; the land of difficulty.
 वरघलाएटी karbalái, *s. m. f.* A resident of *Karbalá*, one who has been in *Karbalá*.
 वरघजा kar,barhá, *a.* Half black and half white.
 वरघजी kar,barhí, *s. f.* Beard with black and white hair intermixed.
 वरम ka,ram, *s. m.* An action, a deed; destiny, fate, fortune; a space of two steps or three cubits; वरम डेगले, to receive according to one's deeds or fate.

वरमगील karamhíp, *a.* Unfortunate, ill fated.
 वरमकेला karamkalá, *s. m.* A kind of cabbage.
 वरमकांड karamkánd, *s. m.* The part of religion which relates to works.
 वरमल kar,man, *s. f.* } A
 वरमी kar,mí, *s. m.* } doer, a performer of deeds; a fortunate person.
 वरल karl, *s. f.* Separation of two words in sound, separation of two wires in sound.
 वरलाउला karlá,uná, *v. n.* To cry out; to weep; i. q. वरलाउला.
 वरलेला kar,lainá, *v. a.* To do, to perform, to make; to marry a widow; (this custom prevails only among Muhammadans, and the inferior castes of Hindús; the ceremony is trivial, and is not dignified with the name of marriage.)
 वरदा kar,wá, *s. m.* An earthen vessel with a spout like a teapot.
 वरदाएटी karwái, *s. f.* Making; compensation for making or doing a thing.
 वरदाउला karwái,uná, *v. a.* (causal of वरना.) To cause to be done, made, &c.
 वरदान karwán, *s. m.* A camel driver; a caravan; a tax gatherer.
 वरदानली karwánaní, *s. f.* The wife of a camel driver.
 वरदानी karwáni, *s. f.* Camel driving.
 वरन ka,raṇ, *s. m.* The seed of the *kusumbhá*.
 वरनडेट kararjhot, *s. m.* A very tall fat person.
 वरन वरन वरना ka,raṇ ka,raṇ kar,ná, *v. a.* To grind the teeth; to break bones, to make a noise as of breaking bones.
 वरन घरुजा kararbarhjá, *a.* Grey,

black and white mixed, having a grey beard.

ਕਰਜਾ kar,ṛá, *a.* Hard, severe.

ਕਰਜਾਈ kar,ṛá,í, *s. f.* Hardness, severity.

ਕਰਾਇਆ kará,íá, *s. m.* Rent, hire.

ਕਰਾਈ kará,í, *s. f.* Making; price of making, doing, &c.

ਕਰਾਉਣਾ kará,uná, *v. a.* (causal of ਕਰਨਾ.) To cause to be done, made, &c.

ਕਰਾਹ kará,ḥ, *s. m.* A board used for levelling ground, drawn by men or oxen.

ਕਰਾਹਲਾ kará,ḥ,ṇá, *v. n.* To sigh, to groan.

ਕਰਾਹਤ kará,ḥat, *s. f.* Abominating, abomination, disgust; *c. w.* ਆਉਣੀ and ਕਰਨੀ.

ਕਰਾਮਾਤ karámát, *s. f.* A miracle, a wonder, a sign.

ਕਰਾਮਾਤਲ karámát,ṭan, *s. f.* }
ਕਰਾਮਾਤੀ karámát,í, *s. m.* }
A worker of miracles, a wonder worker.

ਕਰਾਯਾ kará,yá, *s. m.* Rent, hire; *i. q.* ਕਰਾਇਆ.

ਕਰਾਰ karár, *s. m.* Promise, agreement, covenant; firmness of mind, steadfastness.

ਕਰਾਰਾ kará,rá, *a.* Hard, stiff; ingenuous.

ਕਰਿਆਹਨ kariá,han, } *s. f.* A
ਕਰਿਆਂਧ kariá,ndh, } metallic
flavor; the smell of a camel; disgust.

ਕਰਿਆਨਾ kariá,ná, *s. m.* A general term given to certain productions sold chiefly by the *pansáris*, including ginger, turmeric, &c.; spices in general.

ਕ੍ਰਿਸ਼ਨ kris,han, } *s. m.* Names
ਕ੍ਰਿਸ਼ਨਾ kris,ḥ,ná, } of a Hindú
incarnation.

ਕ੍ਰਿਸ਼ਮਾ kris,má, *s. m.* Greatness, ability.

ਕ੍ਰਿਗਰ krig,gar, *s. m.* A workman.

ਕ੍ਰਿਗਰਨ krig,garan, *s. f.* A female workman; the wife of a workman.

ਕ੍ਰਿਗਰੀ krig,garí, *s. f.* Workmanship.

ਕਰਿੰਦਾ karin,dá, *s. m.* A man who does work for another, an operative, an agent, an officer, one who cultivates land belonging to another, a renter.

ਕਰੀਰ karir, *s. m.* The name of a tree, a kind of wood.

ਕਰੀੜ karí,ṛ, *s. f.* Gnashing.

ਕਰੂੰਜਘੜਾ karúnyj,ṛ,ṇá, *s. m.*

The business of a vegetable seller.
ਕਰੂੰਜਘਾ karúnyj,ṛ,á, *s. m.* } A
ਕਰੂੰਜਘੀ karúnyj,ṛ,í, *s. f.* } person
who sells vegetables.

ਕਰੂਨਲ karú,ṇan, *s. f.* } A mi-
ਕਰੂਨੀ karú,ṇí, *s. m.* } ser.

ਕਰੂਰਾ karú,rá, *s. m.* Urine.

ਕਰੇਲਾ kare,lá, *s. m.* The name of a bitter vegetable that grows on a vine.

ਕਰੇਵਾ kare,wá, *s. m.* The marriage of a widow.

ਕਰੇਵਾ ਕਰੇ,ਵਾ, *s. m.* The tartar that is formed on teeth; *c. w.* ਲਗਲਾ.

ਕਰੋਹ karoh, } *s. m.* A kos;
ਕ੍ਰੋਹ kroh, } (a measure of distance,
being different in different places. A *kachchá kos* ought to be 2040 yards; but in most places it seems to be more than this;)
i. q. ਕੋਹ.

ਕਰੋਹੀ karo,ḥí, *s. f.* A disease in the feet produced by cold.

ਕਰੋਧ karo,dh, *s. m.* Anger, wrath, passion, rage.

ਕਰੋਧਲ karo,dh,ṇ, *f.* } *a.* Angry,
ਕਰੋਧੀ karo,dh,í, *m.* } enraged,
wroth.

ਕਰੋਧ ਕਰੋ,ਧ, *s. m.* Anger, wrath.

ਕਰੋਧਲ ਕਰੋ,ਧ,ṇ, *f.* } *a.* An-
ਕਰੋਧਮਾਨ ਕਰੋ,ਧ,ਮ,ਨ, *m. f.* } gry, en-
ਕਰੋਧੀ ਕਰੋ,ਧ,í, *m.* } raged,
wroth.

ਕਰੋਲਲਾ karo,l,ṇá, } *v. a.* To

ਕਰੋਲਨਾ karo,l,ná, } poke, to

feel with a stick, to dig up with any small instrument.

ਕਰੋੜ karor, *a.* A crore, (being 100 lákhs, or ten millions.)

ਕਰੋੜਾ karo,ṛ,á, *s. m.* An overseer, an inspector, a chief officer, a tax gatherer.

ਕਰੋੜੀ karo,ṛ,í, *s. m.* A man of a crore, a millionaire.

ਕਰੋੜਾਂਪਤੀ karo,ṛ,ṇ,ṇ,ṭí, *s. m.* A possessor of crores, a man of unbounded wealth.

ਕਰੋਂਦਾ karaun,dá, *s. m.* The name of a fruit, also of the tree on which it grows.

ਕਲ kal, *s. f.* A machine; art, trick; mutiny; ease, tranquillity, peace, rest; *c. w.* ਆਉਣੀ and ਪੈਣੀ, when used in the sense of ease; ਕਲ ਜਗਾਉਣੀ, to raise a mutiny or quarrel.

ਕੱਲ kall, *ad.* Yesterday, to morrow. Also ਕੱਲ.

ਕਲਈ kala,í, *s. f.* Tin; white lime; *i. q.* ਕਲੀ.

ਕਲਮ kals, *s. m.* An earthen water vessel used in Hindú worship; the spire of a temple, a dome, a pinnacle, the peaked top of a kind of sedan used by ladies at weddings.

ਕਲਮਿਰੀ kalsi,rí, *s. f.* A subject.

ਕਲਮੀ kal,sí, *s. f.* A small pinnacle or spire.

ਕੱਲ kallh, *ad.* Yesterday; to morrow.

ਕਲਹਿਲਾ kalahí,ṇá, *s. m.* } A trou-
ਕਲਹਿਲੀ kalahí,ṇí, *s. f.* } ble-
some, quarrelsome, noisy person.

ਕਲਕਲ ਕਰਨਾ kalkal kar,ná, *v. n.*
To wrangle, to quarrel, to recriminate.

ਕੱਲਖੇਰ kallkhor, *s. m.* An unsociable, selfish person, one who lives alone, an envious wretch.

ਕੱਲਖੇਰੀ kallkhor,í, *s. f.* Churlishness, sordidness, selfishness.

बलगा kal,gá, *s. m.* The name of a flower, (the prince's feather or coxcomb.)
 बलगा मींच kal,gá siṅh, } *s. m.*
 बलगामिंच kal,gá siṅh, } One that is bald, one that is troubled by a morbid falling off of the hair, (the term being used ironically.)
 बलगी kal,gi, *s. f.* A feather worn in a cap or turban, a crest, a plume.
 बलनीडा kal,ji,bhá, *a.* Ill omened.
 बलजुग kal,jugg *s. m.* The fourth age of the Hindús, (the iron age, which is now current.)
 बलजुगी kal,ju,gi, *a.* Belonging to the iron age.
 बलजेगल kal,jo,gaṅ, } *s. f.* A
 बलजेगली kal,jo,gaṅi, } supposed invisible being, who moves round the earth once a month, in the direction towards whom, at given times, it is unfortunate to commence a journey.
 बलदार kaldár, *a.* Made with machinery, stamped, (a rupee, or gold mohur.)
 बलना kal,ná, *v. a.* To know, to understand, to learn, to perceive. Also बल नास्त.
 बलप kal,lap, *s. m.* Painting or dyeing the nails and the beard, the dye used for the purpose; i. q. बलह.
 बलपला kal,lappá, *v. n.* To be grieved, to be afflicted, to be tormented.
 बलपाउल्ला kal,pá,uná, *v. a.* To grieve, to afflict, to torment.
 बलह kal,laf, *s. m.* Painting or staining the nails, hair or beard, the dye used for the purpose; c. v. बरना and लाउल्ला.
 बलवृत्त kal,bút, *s. m.* A mould, a form; an image; a shoemaker's last, a shoe stretcher.

बलवृत्ती kal,bú,ti, *a.* Made with a mould or form; arched; as, kal-búti darwajjá, an arched door; (because an arch is built on a temporary form, erected for the purpose.)
 बलम kal,lam, *s. f.* A pen; a graft, cuttings of trees for planting; a wedge; a reddish wood of which combs are made; बलम बरना, to graft; बलम लाउल्ला, to prune, to cut for grafting or planting.
 बलमबारी kalamkárí, *s. f.* Workmanship.
 बलमलाउल्ला kalmalá,uná, *v. n.* To be in distress, to be in a fainting state, to fidget, to writhe.
 बलमा kal,má, *s. m.* A word, (especially the word of God;) the Muhammadan creed "Lá iláha illallá ho, Muhammadurrasul ul-láhi."
 बलमी kal,mí, *a.* Written.
 बलमी kal,mí, *s. m.* Saltpetre.
 बलजा kal,yá, *s. m.* Meat, flesh.
 बलजान kalyán, *s. m.* A pipe, a *huggá*.
 बलजान kallyán, *s. f.* Welfare, happiness; the name of a tune or *rágni*.
 बलर kal,lar, *s. f.* Barren soil, ground saturated with saltpetre, or any other salt.
 बला kal,lá, } *s. f.* Machine; art,
 बला kal,lá, } trick; calamity; mutiny, insurrection, slaughter; the goddess of mutiny; बला नगाउल्ला, to teaze, to rail at; to raise a disturbance, to excite a mutiny or insurrection.
 बला kal,lá, *s. m.* The head, the cheek.
 बला kal,lá, *a.* Alone.
 बलाटी kal,lá,ti, *s. f.* The wrist.
 बलाउल्ला kalá,uná, *v. a.* To winnow, to clean grain.

बलाउल्ला kalá,uná, *v. n.* To weep, to lament.
 बलाउंट kalá,unt, *s. m.* A sort of musician.
 बलाउंटली kalá,untlí, *s. f.* A female musician, the wife of a *kaláunt*.
 बलाउंटिभाली kaláuntíá,pi, *s. f.* The daughter of a *kaláunt*.
 बलाबट्टु kalábat,tú, *s. m.* Gold or silver thread.
 बलाम kalám, *s. f.* Speech, word, discourse.
 बलाल kalál, *s. m.* A distiller, a seller of ardent spirits; the name of a caste, a person of this caste.
 बलालल kalál,lan, } *s. f.* A fe-
 बलाली kalál,li, } male *kalál*.
 बलादंड kalá,want, *s. m.* A sort of musician; i. q. बलाउंट.
 बलाहा kalá,wá, *s. m.* Encircling with the arms.
 बलिभान kalián, *s. m.* A pipe, a *huggá*.
 बलिभान kallíán, *s. f.* Welfare, happiness.
 बलिहार kalihár, *s. f.* Firmness, stability; i. q. बलिभान.
 बलिहार kalihár,rá, *a.* Troublesome, quarrelsome.
 बलिहार kalihár,rá, *s. m.* A newly fledged bird.
 बली kal,lí, *s. f.* Tin; white lime; a pipe, a *huggá* made of brass; a bud; new feathers.
 बलीचा kalí,chá, *s. m.* A carpet; i. q. गलीचा.
 बलुडग }
 बलुडा } kalút,rá, *a.* Black.
 बलुडग } kalútrá, *s. m.* The young
 बलुडा } of a *koyal*.
 बलिम kal,es, *s. m.* Pain, trouble, distress, affliction, torment.
 बलिना kale,já, } *s. m.* The liver;
 बलिना kale,já, } forbearance, patience.
 बलिनी kale,ji, *s. f.* The liver.
 बलेर kalor, *s. f.* A heifer.

बलेल kalol, *s. m.* Wantonness, friskiness, sport; c. w. बरना.
 बलैक kalangk, *s. m.* Fault, blemish, stigma, reproach, scandal.
 बलैकल kalang,kaṅ, *f.* } a. Stain-
 बलैकी kalang,ki, *m.* } ed,hav-
 ing a blemish, stigmatized, lying under reproach.
 बलैगा ka,langgá, *s. m.* A crest, a crop, a comb, (of a cock,) a tuft of hair on the top of the head.
 बलैगा मिर ka,langgá siṅh, } *s. m.*
 बलैगा मिय ka,langgá siṅh, } One who has scald head, one who has lost his hair by this disease, or is otherwise bald; (spoken ironically.)
 बलैगी ka,langgi, *s. f.* A crest, &c.; i. q. बलैगा.
 बलैटर kalan,dar, *s. m.* A kind of monk who deserts home and friends, and travels about with shaven head and beard.
 बलैटरी kalan,dari, *a.* Pertaining to *kalandar*.
 बलैटरी kalan,dri, *s. f.* A kind of tent.
 बहैर kaṅ,war, *s. m.* A son, a boy, a child; especially the son of a king.
 बहल ka,wal, } *s. m.* The name
 बहल kaṅ,wal, } of a flower,
 the lotus.
 बहैरपुला kaṅwárupá, *s. m.* The unmarried state, virginity.
 बहैरा kaṅwárá, *s. m.* } A per-
 बहैरी kaṅwárá, *s. f.* } son
 who is not yet married.
 बहल kawál, *s. m.* A kind of musician, a singer.
 बहलपुला kawálpu, *s. m.* }
 बहली kawá,li, *s. f.* }
 The business of a *kawál*.
 बहली kawá,li, *a.* Pertaining to a *kawál*.
 बहाना kawá,ri, } *s. m.* A door.
 बहाना kawá,rá, }

बहानी kawá,ri, *s. f.* A window, a door.
 बहिय ka,wi, *s. m.* A poet; i. q. बहिय and बहीमर.
 बहियता ka,witá, *s. f.* Poetry, a poem.
 बहियतायी kawitá,i, *s. f.* Poetry, the science of poetry.
 बह का, *s. m.* Flowing, (as blood after bringing forth young, &c. ;) the breaking of a fastening; c. w. दँटला.
 बह घने नाला kaṅbannh, jáná, *v. n.* To be congealed, to be fastened.
 बह का, *s. m.* Boiling or warming, (milk.)
 बहना का,ṅ,ná, *v. n.* To be boiled, to boil, to be warmed.
 बह्यायी का,ṅhá,i, *s. f.* Boiling, warming, compensation for boiling or warming.
 बह्यायीला का,ṅhá,uná, *v. a.* To boil, to heat.
 बह्यी का,ṅhí, *s. f.* Gruel, (prepared in a variety of ways.)
 बह्य का,ṅak, *s. f.* Thunder, a crash, a crack, a peal, the report of a cannon.
 बह्यला का,ṅakná, *v. n.* To crack, to peal, to thunder.
 बह्यका का,ṅká, *s. m.* A thundering sound of the voice, a song of triumph.
 बह्यकायीला का,ṅká,uná, *v. a.* To cause to crack, or peal, to give a sudden sound, &c.
 बह्यह का,ṅchh, } *s. m.* An iron
 बह्यहा का,ṅchhá, } spoon, a skimmer.
 बह्यही का,ṅchhí, *s. f.* A skimmer, a small iron spoon.
 बह्यउ का,ṅt, *s. f.* A leather strap or thong; a bedstead with a leather bottom.
 बह्यना का,ṅná, *v. a.* To bind, to fetter, to tie.

बह्यन बह्यन का,ṅbaṅ, *s. m.* The sound of a horse's feet; c. w. बरना.
 बह्यन्याट का,ṅbaṅát, *s. m.* The sound of a horse's feet.
 बह्यहाउट का,ṅwá,haṭ, *s. f.* Bitterness.
 बह्या का,ṅrá, *s. m.* A ring, a bracelet.
 बह्यायी का,ṅrá,i, *s. f.* Hardness, stiffness; the price of binding, or fettering.
 बह्यायीला का,ṅrá,uná, *v. a.* To cause to fetter or bind.
 बह्याय का,ṅráh, } *s. m.*
 बह्याय परमाट का,ṅráh parsád, } A kind of sweetmeat made of flour, sugar and *ghí*.
 बह्याया का,ṅrá,há, *s. m.* A ladle-shaped iron boiler used by confectioners.
 बह्यायी का,ṅrá,hí, *s. f.* (dim. of बह्याया.) A frying pan.
 बह्यारन का,ṅrákaṅ, *s. m.* Successive crashes.
 बह्यारा का,ṅrá,ká, *s. m.* The crash made by breaking any thing.
 बह्यभाला का,ṅrá,lá, *s. m.* The bit of a bridle; बह्यभालि उचली, to bite the bits, to be angry.
 बह्यिबी का,ṅrik,ki, *s. f.* A noose, a halter; i. q. बह्यिबी.
 बह्यी का,ṅri, *s. f.* A rafter; a ring; a manacle.
 बह्यु का,ṅrú, *s. m.* A medicine given to horses.
 बाँटिभा का,ṅiáṅ, *s. f.* The human body, person, appearance.
 बाँटिम का,ṅis, *s. f.* Hatred, malice, quarrel; c. w. बरनी and उचली.
 बाँटिना का,ṅijá, *s. m.* A bridle used by grooms when cleaning a horse.
 बाँटिष का,ṅith, } *s. m.* The
 बाँटिष का,ṅith, } name of a caste of Hindús, a man of this caste.

वाष्टिबली *ka,ithnī,*
 वांष्टिबली *kān,ithnī,*
 वाष्टिबजाली *kāithyā,nī,*
 वांष्टिबजाली *kānithyā,nī,*
 वाष्टिबिभाली *kāithiā,nī,*
 वांष्टिबिभाली *kānithiā,nī,*
s. f. A female *Kāith.*
 वाष्टिबी *kā,ithī,* } *a.* Pertain-
 वांष्टिबी *kān,ithī,* } ing to the *Kā-*
ith caste.
 वाष्टिहल *kā,iphal,* } *s. m.* The
 वांष्टिहल *kān,iphal,* } name of
 a fruit, (used medicinally.)
 वाष्टिम *kā,im,* *a.* Firm, establish-
 ed, durable.
 वाष्टिमो *kā,imī,* *s. f.* Firmness,
 durability.
 वाष्टिल *kā,il,* *a.* Confuted, con-
 vinced.
 वाष्टी *kā,ī,* *pron.* Any, some, se-
 veral.
 वाष्टी *kā,up,* *s. m.* A crow.
 वाष्टीज *kā,ur,* *s. f.* Hatred, hos-
 tility, malignity, envy; a name
 given to cross cattle.
 वाष्टीजन *kā,urnā,* *v. n.* To be
 malignant, to be cross.
 वाम *kās,* *pron.* (obl. case of *वो.*)
 Which? what? *वाम कुं* or *वाम*
रुटी, why?
 वामक *kā,sak,* *s. m.* A spoon.
 वामक *kāst,* *s. m.* A messenger,
 a courier, a postman.
 वामकपुला *kāstpu,nā,* *s. m.* }
 वामकटो *kāstī,* *s. f.* }
 The business of a courier.
 वामली *kās,nī,* *s. f.* The name
 of a medicinal plant, endive; a
 bluish color.
 वामवी *kās,bī,* *s. m.* A weaver.
 वामा *kās,sā,* *s. m.* A cup.
 वामी *kā,sī,* *pron.* (obl. case of
वाष्टी.) Some, any.
 वामी *kān,sī,* *s. f.* A kind of metal,
 bellmetal.
 वामु *kāsū,* *pron.* Some, any; the
 name of a man.

वामे *kā,se,* *pron.* (obl. case of
वाष्टी.) Some, any.
 वाक *kāh,* *pron.* (obl. case of *वो.*)
 What? *वाक कुं,* why?
 वाक *kāh,* *s. m.* Straw, grass, a
 kind of reed.
 वाकन *kā,han,* *s. m.* A priest.
 वाकनजा *kāh,narā,* *s. m.* The
 name of a musical mode.
 वाकजा *kāh,yā,* *s. m.* Event, ac-
 cident, occurrence, misfortune;
i. q. *वज्जा.*
 वाकला *kāh,lā,* *a.* Hasty, quick,
 speedy.
 वाकली *kāh,lī,* *s. f.* Haste.
 वाकनना *kāh,ranā,* *v. a.* To warm,
 to boil, (milk, &c.)
 वाकना *kāh,rā,* *s. m.* A decoc-
 tion.
 वाकी *kā,hī,* *s. f.* A reed or coarse
 grass, the root of which is called
khas; the name of a medicine.
 वाकु *kā,hū,* *s. m.* The name of
 a flower, (used medicinally.)
 वाकु *kā,hū,* *pron.* Any, some.
 वाकजा *kāk,rā,* *s. m.* Hail, a hail
 stone, cold; a yellow leaf of a
 tree.
 वाका *kā,kā,* *s. m.* An elder bro-
 ther; a slave belonging to one's
 father; a little child.
 वां वां वरना *kān kān kar,nā,* *v. n.*
 To chatter, to caw.
 वाकी *kā,kī,* *s. f.* A little girl;
 the pupil of the eye.
 वाग *kāg,* *s. m.* A crow.
 वांग *kāngg,* *s. f.* A pen; a wave,
 a billow; *c. w.* *उठेको.*
 वागन *kā,gaj,* *s. m.* Paper.
 वागनी *kā,gajī,* *s. m.* A paper-
 maker; a writer; a case made of
 paper.
 वागनी *kā,gajī,* *a.* Made of pa-
 per; thin, fine.
 वागनी *kā,gajī,* *s. f.* A plaster
 for a wound.
 वागड *kā,gat,* *s. m.* Paper.

वागडी *kā,gatī,* *s. m.* A paperma-
 ker, a writer; a case made of paper.
 वागडी *kā,gatī,* *a.* Made of pa-
 per; thin, fine.
 वागडी *kā,gatī,* *s. f.* A plaster
 for a wound.
 वागट *kā,gad,* *s. m.* Paper.
 वांगजा *kāngg,rā,* *s. m.* A young
 crow; the name of a fort, town
 and district in the hills.
 वांगनी *kāngg,rī,* *s. f.* A small
 firepot.
 वांगने *kāngg,gre,* *s. m. pl.* Young
 crows; the name of a play, in
 which boys draw lines with char-
 coal on stones in two different
 places.
 वागा *kā,gā,* *s. m.* A crow.
 वाच *kāch,* *a.* Raw; (used in
 poetry.)
 वाच *kāch,* *s. m.* Glass; (used
 in poetry.)
 वांच *kānych,* *s. f.* The anus;
वांच निबल जाली, निबलनी
and निबल पैली, to have prolap-
 sus ani.
 वाचरा *kāch,rā,* *s. m.* Green In-
 dian corn with the stalk cut for
 cattle.
 वाचु *kāch,chū,* *s. m.* A knife.
 वाह *kāchh,* *s. f.* Measurement
 of a field.
 वाह *kānychh,* *s. f.* Breeches;
See वाच.
 वाहल *kā,chhal,* *s. f.* The shore
 of a river.
 वाहू *kā,chhū,* *s. m.* One who meas-
 ures a field, or estimates a crop.
 वाज *kāj,* *s. m.* Business, work,
 occupation, affair, a wedding.
 वाकी *kājī,* *s. m.* Busy, employed.
 वाको *kājī,* *s. m.* A Musalmán
 judge or interpreter of the law.
 वाको *kānyjī,* *s. f.* An acid liquor
 made by putting a preparation of
chana, &c. in water or buttermilk,
 and letting it ferment.

बाट *kát, s. f.* A cut, an incision; pain in the belly; execution; बाट बटनी, to cut, to deduct; बाट बरनी, to produce an effect, to do execution.
 बाटवमूर *kátkasúr, s. m.* Reduction.
 बांटा *káptá, s. m.* A hook; a fork.
 बाटे *káto, s. f.* A squirrel.
 बाठ *káth, s. m.* Wood, timber; a pair of stocks; a wooden scabard.
 बाठजादाज़ *káthýáwár, s. m.* The name of a country.
 बाठजा *káth, rá, s. m.* An old saddle without leather to cover it; a wooden tray.
 बाठनी *káth, ní, s. f.* A small wooden tray.
 बाठा *kát, thá, a.* Hard, strong, steadfast, stiff, having a harsh color; wooden.
 बाठा *kát, thá, s. m.* A hard species of sugar cane, inferior to *pondá*; a cloth dyed with red colored wood called *majith*.
 बाठी *kát, thí, s. f.* A saddle; form, shape, appearance, body, person.
 बाठीमा *ká, thía, s. m.* The name of a wild and lawless tribe, living in the desert parts of the *Bárl Doób*.
 बाडु *kát, thú, s. m.* A hog.
 बाडु *kát, thú, a.* Strong, hard, rough, harsh.
 बांड *kánd, s. m.* A section, a part, a division of a book.
 बाण *kádh, s. f.* Casting out, drawing out, cleaning, (a well;) the beam of a carriage, a yoke.
 बाण्टा *ká, dhá, s. m.* A large black ant.
 बम *kán, s. f.* Defect, blemish, imperfection, crookedness.
 बालमुबाल *kánmukán, s. f.* Comforting mourners.

बाला *ká, ná, a.* One eyed; defective in some member.
 बालु *ká, ná, s. m.* A surveyor, an officer appointed by Government to appraise a field of corn.
 बाड *kát, s. f.* A goldsmith's or blacksmith's shears; spinning.
 बाड *kát, pron. (for विम.)* What?
 बाडक *ká, tak, s. m.* The name of the seventh month; (poetical.)
 बाडवी *ká, takí, a.* Belonging to the month *Kátak*, (used particularly in reference to the fruits of the earth.)
 बाडब *ká, tab, s. m.* A writer.
 बाडबी *ká, tabí, s. f.* The business of a writer.
 बाडर *ká, tar, s. f.* A very small piece of cloth.
 बाडी *ká, tí, s. f.* Scissors, such as goldsmiths and blacksmiths use; a spinner.
 बाडर *ká, dar, a.* Potent, almighty, capable, skillful.
 बाडरा *ká, rá, s. m.* A long coat.
 बांटी *kán, dí, s. f.* Side, part, margin, shore; बांटी लंबला, to be engaged on one side, to take one's part, to be attached to a side; बांटी लाठीला, to put on the side of any thing, to engage on one side.
 बान *kán, s. m.* A measure of three feet.
 बान *kánh, s. m.* One of the names of *Krishná*.
 बाना *ká, ná, s. m.* A reed.
 बानी *ká, ní, s. f.* An arrow; side, margin; बानी भांरनी, to shoot an arrow.
 बानी राधमां *ká, ní rákh, máp, } s. m. A kind of woolen or cotton cloth, a blanket with a red border.*
 बानी राधदां *ká, ní rákh, wáp, }*

बानुगे *kánúgo, s. m.* An officer who keeps an account of the tenures by which lands are held; cunning.
 बानुगेटिल *kánúgo, in, s. f.* The wife of a *Kánúgo*.
 बानुगेटी *kánúgo, í, s. f.* The business of a *Kánúgo*.
 बानुगेली *kánúgo, lí, s. f.* The wife of a *Kánúgo*.
 बानुन *kánún, s. m.* Rule, law, regulation, canon; a musical instrument.
 बाहर *ká, far, s. m.* An infidel.
 बाही *ká, fi, s. f.* A particular kind of song.
 बाब *káb, s. m.* A dish.
 बाबर *ká, bak, s. f.* A pigeon house.
 बाबल *ká, bal, a.* Able, strong.
 बाबलीड *káblí, s. f.* Ability, power, strength.
 बाबुर *ká, buk, s. f.* A pigeon house.
 बाबु *ká, bú, s. m.* Opportunity, power.
 बाम *kám, s. m.* Desire, love, lust; the god of love.
 बामल *ká, map, s. m.* Hocus pocus, juggling; the jugglery performed by women at the time of marriage, by which it is supposed the bridegroom is affected, and ensnared in the bride's love.
 बामदेउ *kámdeu, } s. m. Lust;*
 बामदेव *kámdev, } the god of lust.*
 बामपन *kámghan, } s. m. A*
 बामपैन *kámghain, } fabled cow,*
 the possession of which secured the possessor any thing he might wish.
 बामना *kám, ná, s. f.* Sensual desire, wish, or purpose; sometimes also applied to hunger.
 बामनी *kám, ní, s. f.* A beautiful woman.
 बामा *kám, má, s. m.* A laborer.

बामिनी *ká,miní*, *s. f.* A beautiful woman.
 बामी *ká,mí*, *a.* Busy, laborious; lustful, libidinous.
 बामुक *ká,muk*, *s. m.* A lascivious person.
 बाण *káy*, *s. f.* The human body.
 बाणक *ká,yak*, *a.* Bodily, fleshly, in the body.
 बाणहल *káyaphal*, *s. m.* The name of a medicine.
 बाजा *ká,yá*, *s. f.* Deed, act; the body, person, appearance.
 बाजां *ká,yáñ*, *s. f.* The body, person.
 बाजां *ká,yáñ*, *a.* Cautious.
 बार *kár*, *s. m.* Business, work, affair, action.
 बारधानदार *kárxhándár*, *s. m.* A man of business.
 बारधाना *kárxhá,ná*, *s. m.* A workshop.
 बारन *ká,raj*, *s. m.* Business, work, affair, cause, object.
 बारस *ká,rañ*, *s. m.* Cause, reason, occasion, account, motive, principle.
 बारडूम *kártús*, *s. m.* A cart-ridge.
 बारन *ká,ran*, *s. m.* Cause, account, reason, occasion, motive, principle.
 बारमसा *ká,ramná*, *v. a.* To promise, to covenant, to intend, to purpose, to design, to wish; बारमसे, designedly.
 बार *ká,rá*, *s. m.* Evil doing; action, business.
 बारंगा *ká,ranggá*, *s. m.* The frame work of a thatched roof; a vessel made of raw hide for holding oil, &c.
 बारी *ká,rí*, *s. m.* A worker, a doer.
 बारी *ká,rí*, *s. f.* Remedy.
 बारी *ká,rí*, *a.* Effectual; mortal.

बारीगर *kárigar*, *s. m.* A workman, an artisan, a doer.
 बारीगरनी *kárigar,ní*, *s. f.* The wife of a *kárigar*; a doer, an artisan.
 बारीगरी *káriga,rí*, *s. f.* Workmanship.
 बारैचवा *kárehat,thá*, *s. m.* An evil doer, one who perpetrates a wicked action.
 बारुं *ká,rúp*, *s. m.* A person supposed to be the same as Korah, whom the Muhammadans describe as the cousin of Moses. On account of his riches and avarice, his name is applied proverbially to all misers.
 बाल *kál*, *s. m.* Time, age, season; death; बालमभा, the time of death.
 बाल *kál*, *s. m.* Famine, dearth, drought; बालमभा, a season of famine.
 बालभंगिभागी *kálanggiá,rí*, *s. f.* Cockle.
 बालमिरी *kálsi,rí*, *s. f.* (*lit.* of a black head.) The world.
 बालक *ká,lak*, *s. f.* Blackness.
 बालका *kál,ká*, *s. f.* A name of *Deví* the Hindú goddess.
 बालनीडा *káljī,bhá*, *a.* Of a black tongue.
 बालनीडा *káljī,bhá*, *s. m.* One whose curses are verified.
 बालमुगं *kálmú,háñ*, *m.* Black mouthed, (a term of reproach;) one who breaks off all connection with another.
 बालजा *kál,yá*, *s. m.* A black man.
 बाला *kál,lá*, *a.* Black, of a dark color.
 बाला *kál,lá*, *s. m.* A thief; a black snake, any snake.
 बालीपेम *kálipos*, *s. m.* A kind of faqir who wears a coat of various colors.
 बालू *kál,lú*, *s. m.* A black man; a black dog.
 बाह्य *ká,wá*, *s. m.* A necessary, a

privy; a brisk gait; बाह्य देहा, to move a horse smartly; बाह्य भारना, to take a walk at a brisk gait; बाह्य जाहा, to go to stool, to ease one's self.
 बाह्यना *kárh,ná*, *v. a.* To boil, to decoct.
 बाह्य *ká,r,há*, *s. m.* Decoction.
 बाह्य बाह्य *kár,kár*, *s. f.* The sound produced by breaking wood, also by the pacing of a horse; grinding the teeth.
 विभा *kiá*, *inter.* (genitive case joined to the vocative, equivalent to *विभा.*) O! of; as, *Sharfú kiá*, O! son of *Sharfú*.
 विभा *kiá*, *pron.* What?
 विभा *kiá*, *ad.* Whether or not? (sign of a question.)
 विभां *kiáñ*, (for the genitive particle *विभां.*) Of the people of; as, *एह मनुष्य दलाने विभां ता गेला है*, this man is the slave of the people, (or sons,) of Mr. such a one.
 विभागा *kiá,rá*, *s. m.* } A gar-
 विभागी *kiá,rí*, *s. f.* } den
 bed; a frame.
 विभाजी *kiá,rí*, *s. f.* The jaw; the back of the head, the nape of the neck.
 विभाजी *kiá,rí*, *ad.* Behind, after.
 विं *ki,uñ*, } *ad.* Why? how is
 विं *kiñ,u*, } it? what say you?
 विंवर *kiñ,ukar*, *ad.* How?
 विंवि *kiñ,uki*, *conj.* Because, since, for.
 विम *ki*, *pron.* (obl. case of *वेह.*) Which? whom? what?
 विम *ki*, *s. f.* Enmity.
 विम वरवे *ki*, *kar,ke*, *conj.* Why? wherefore?
 विमन *ki,san*, *s. m.* *Krishná*.
 विमना उतार *ki,ná utár*, *s. m.* The reputed incarnation of *Krishná*.
 विमघड *ki,bat*, *s. f.* A barber's case.

बिममड *kiśmat*, *s. f.* Fate, destiny.
 बिममिम *kiśmis*, *s. f.* A kind of raisins.
 बिममिमो *kiśmisi*, *a.* Made of raisins.
 बिमजाउला *kisyá, uná*, *v. a.* To vomit.
 बिमजाला *kisyá, ná*, *a.* Bashful.
 बिमा *kiśsá*, *s. m.* A fable, a story; a quarrel, a dispute.
 बिमा बेडा *kiśsá ko, tá*, *ad.* In short.
 बिमाल *kiśán*, *s. m.* A farmer, a husbandman.
 बिमाली *kiśá, ní*, *s. f.* Husbandry.
 बिमो *kiśí*, } *pron.* (obl. case
 बिमो *kiśe*, } of बेटी.) Any, some.
 बि *kih*, *pron.* Who? whom? which? what?
 बिज्जा *kih, rá*, *pron.* Who? which? what?
 बिजा *kihá*, *s. m.* A saying, a thing spoken.
 बिजा *kihá*, *v. a.* (past tense of बजिहा.) Said.
 बिजा *kihá*, *ad.* How?
 बिजा *kihá*, *a.* Of what sort?
 बिजाबू *kiháku*, *ad.* About in what way?
 बिजाबू *kiháku*, *a.* Of about what sort?
 बिजाजिजा *kihá, ji, há*, *a.* Of what sort?
 बिबर *kik, kar*, } *s. f.* The
 बिबरी *kik, karí*, } name of a
 tree, the *Babíl*.
 बिबिभाउला *kikiá, uná*, *v. n.* To scream, to shriek.
 बिबूर *kik, kur*, } *ad.* How?
 बिबू *kik, kúu*, }
 बिम *kingg*, *s. m.* A musical instrument.
 बिगर *king, gará*, *s. m.* A parapet, a battlement, a turret.
 बिगरी *king, garí*, *s. f.* A sort of

fiddle; a figure constituting the border of a garment in imitation of the indented parapet of a fort.
 बिगरीदार *kinggarídár*, *a.* Having a *bingarí* border, (cloth.)
 बिचबिचाउला *kichkichá, uná*, }
 बिचबिचिभाउला *kichkichiá, uná*, }
v. n. To gnash the teeth, to be in a rage.
 बिचरबू *ki, charku*, *ad.* About how long?
 बिचर पिचर बरना *ki, char pi, char kar, ná*, *v. n.* To chatter, to make a noise.
 बिलबिलाउला *kiñkiñsá, uná*, *v. n.* To rain moderately, to sprinkle.
 बिलबिलाट *kiñkiñát*, *s. m.* Sprinkling.
 बिलना *kiñ, ná*, *v. n.* To rain moderately, to sprinkle.
 बिलमलाउला *kiñmaná, uná*, *v. n.* To rain in sparse drops.
 बिलमलाट *kiñmanát*, *s. m.* Raining in sparse drops.
 बिलाउला *kiñá, uná*, *v. n.* To rain in sparse drops.
 बिलो *ki, ní*, *s. f.* A drop of rain.
 बिड *kit*, } *pron.* (for बिम
 बिड *kitt*, } from बेह.) Which? what?
 बिड *kitt*, *ad.* Where?
 बिडनहं *kit, nawán*, *a.* What in number?
 बिडनहं *kit, nawín*, *a.* What day of the month?
 बिडना *kit, ná*, *pron.* Many, several; how many? how much?
 बिडनाबू *kit, náku*, *pron.* About how many? about how much?
 बिडा *ki, tá*, *s. m.* A portion of land.
 बिडा *kit, tá*, *s. m.* Business, occupation, work.
 बिडी *ki, tí*, *ad.* Somewhere.
 बिडी *ki, tí*, } *pron.* (for बिमी
 बिडे *ki, te*, } from बेटी.) Some, any.
 बिडे *ki, te*, *ad.* Somewhere.

बिडे बिडे *ki, te ki, te*, *ad.* In some places.
 बिचे *kit, the*, *ad.* Where?
 बिचेबू *kit, theku*, *ad.* About in what place?
 बिदार *kidá, rá*, *s. m.* The name of a tune sung at night.
 बिदिन *kid, din*, *ad.* On what day? i. q. बिड दिन.
 बिपर *kid, dhar*, *ad.* Whither? where?
 बिपरी *kidh, rí*, } *ad.* Some-
 बिपरी *kidh, rín*, } where, in some
 बिपरे *kidh, re*, } direction.
 बिन *kin*, *pron.* (instr. sing. of बेह.) Who?
 बिनं *kin, háñ*, *pron.* (obl. plur. of बेह.) Whom?
 बिनं *kin, híñ*, *pron.* (instr. plur. of बेह.) Who?
 बिनम *kinám*, *s. m.* See *बिनम* बिनम.
 बिनारा *kiná, rá*, *s. m.* Side, shore, bank, border, limit, edge, margin; hem; बिनारा बरना, to abstain, to refrain; बिनारे रूला, to retire, to withdraw; बिनारे बरना, to put away.
 बिनारी *kiná, rí*, *s. f.* Gold or silver lace.
 बिनो *ki, ní*, } *pron.* (instr. sing.
 बिनो *ki, ne*, } of बेटी for बिमी
 नै.) Some one, any one.
 बिनं *ki, nán*, *pron.* (obl. plur. of बेह.) Whom?
 बिनं *ki, níñ*, *pron.* (instr. plur. of बेह.) Who?
 बिमबू } *kimb*, *s. m.* The name
 बिबू } of a fruit; i. e. a large
 sour orange.
 बिमम *kimám*, *s. m.* Trade, profession, employment, occupation, practice, habit.
 बिममदार *kimám, dár*, *s. m. f.* One engaged in business, an artificer.
 बिममटारी *kimám, dá, rí*, *s. f.* Business, occupation, trade.

ਕਿਰਮੀਂ *ki,mīṅ,* } *ad.* In some way.
 ਕਿਰਮੇਂ *ki,mēṅ,* }
 ਕਿਯਾਰਾ *kiyá,rá,* *s. m.* A garden bed.
 ਕਿਯਾਰੀ *kiyá,rí,* *s. f.* A small garden bed.
 ਕਿਯਾਰੀ *kiyá,rí,* *s. f.* The jaw; the back of the head, the nape of the neck.
 ਕਿਯਾਰੀ *kiyá,rí,* *ad.* Behind, after.
 ਕਿਰੁਕਟੀ *kirh,kaṭí,* *s. f.* The Pleiades; a jewel in a nose-ring.
 ਕਿਰਮ ਗਿਲਨੀ *ki,ras giṅ,ní,* *v. a.* To make gain of little things.
 ਕਿਰਮਲ *kir saṅ,* *s. f.* A woman who makes gain of little things.
 ਕਿਰਮਾਲ *kirsán,* *s. m.* A husbandman; i. q. ਕਰਮਾਲ.
 ਕਿਰਮਾਲੀ *kirsáni,* *s. f.* Husbandry, farming.
 ਕਿਰਮਾਨਲੀ *kirsáni,* *s. f.* A farmer's wife; i. q. ਕਰਮਾਨਲੀ.
 ਕਿਰਮੀ *kir,sí,* *s. m.* A man who makes gain of little things.
 ਕਿਰਕ *ki,rak,* *s. f.* Disgust, abhorrence, abomination, nausea; ਕਿਰਕ ਆਉਣੀ or ਕਰਨੀ, to be disgusted, to have the stomach turned, to abominate.
 ਕਿਰਕਰਾ *kir,kará,* *a.* Gritty, sandy.
 ਕਿਰਕਰਾ *kir,kará,* *s. m.* } Gritting of
 ਕਿਰਕਰੀ *kir,karí,* *s. f.* }
 ਕਿਰਕਲ *kir,kaḷ,* *s. f.* } sand under the teeth.
 ਕਿਰਕਿਰ ਕਰਨਾ *kirkir kar,ná,* *v. n.* To be full of wealth, (applied to a house.)
 ਕਿਰਚ *kirch,* *s. f.* A splinter, a piece of bone; a sword, (especially a straight one to thrust with.)
 ਕਿਰਲ *ki,raṅ,* *s. f.* A ray of light, a sun or moon beam.
 ਕਿਰਤ *ki,raṭ,* *s. f.* Work, business, occupation; ਕਿਰਤ ਕਰਨੀ, to work.

ਕਿਰਤਘਲ *ki,raṭghaṅ,* *s. m. f.* An ungrateful person; a short sighted and imprudent person.
 ਕਿਰਤਘਲ *ki,raṭghaṅ,* *a.* Ungrateful, forgetful of favors.
 ਕਿਰਤੀ *kir,tí,* *s. m.* A worker, an industrious person.
 ਕਿਰਨ *ki,raṅ,* *s. f.* The sun beams, the rays of the sun, moon, &c.
 ਕਿਰਨਾ *kir,ná,* *v. n.* To be poured or cast, (as sand,) to fall into the ground, (as seed.)
 ਕਿਰਪਾ *kir,pá,* *s. f.* Favor, kindness, grace; ਕਿਰਪਾ ਕਰਨੀ, to show mercy or kindness.
 ਕਿਰਪਾ ਨਿਪਾਨ *kir,pá nidhán,* *s. m.* An ocean of grace, (a title of God.)
 ਕਿਰਪਾਲ *kirpál,* *a.* Gracious, kind.
 ਕਿਰਮ *kirm,* *s. m.* A worm, the cochineal.
 ਕਿਰਮਚੀ *kirm,chi,* *a.* Crimson colored.
 ਕਿਰਮਜ *kir,maj,* *s. m.* Crimson color.
 ਕਿਰਮਜੀ *kir,mají,* *a.* Crimson colored.
 ਕਿਰਯਾ *kir,yá,* *s. m.* Deed, action, an act; obsequies.
 ਕਿਰਯਾ *kir,yá,* *s. f.* An oath.
 ਕਿਰਯਾਪਣ *kiryápad,* *s. m.* A verb, active or neuter.
 ਕਿਰਲਾ *kir,lá,* *s. m.* An out door lizard.
 ਕਿਰਲੀ *kir,lí,* *s. f.* A house lizard.
 ਕਿਰਜ *kir,raṅ,* *s. f.* Enmity, hatred.
 ਕਿਰਜਨੇ *kir,raṅne,* *v. a.* To grind, (the teeth,) to gnash.
 ਕਿਰਾਉਣਾ *kirá,uṅá,* *v. a.* To pour down, to cast (seed into the ground.)
 ਕਿਲ *kill,* *s. m.* A small nail, a peg, a tack; a pimple; ਕਿਲ ਨਿਕਲਣੇ, to break out, (as pimples.)

ਕਿਲਲਾ *killh,uṅá,* *v. n.* To strain at stool; to strain at lifting a burden; to obstruct.
 ਕਿਲਾਉਣਾ *kihá,uṅá,* *v. a.* To cause to strain at stool; to cause to obstruct.
 ਕਿਲਕ *ki,lak,* *s. f.* A reed of which pens are made, a pen.
 ਕਿਲਕਾਰੀ *kilká,rí,* *s. f.* Calling; the chattering of a monkey, snarling; ਕਿਲਕਾਰੀ ਮਾਰਨੀ, to chatter, to snarl, to call.
 ਕਿਲਲਾ *kill,uṅá,* *v. a.* To fasten with nails; to charm (a snake.)
 ਕਿਲਾ *ki,lá,* *s. m.* A fort.
 ਕਿਲਾ *ki,lá,* *s. m.* A large wooden pail.
 ਕਿਲੀ *ki,lí,* *s. f.* A small fort, a castle.
 ਕਿਲੀ *ki,lí,* *s. f.* A small pail.
 ਕਿਵੀਂ *ki,wīṅ,* } *ad.* Somehow,
 ਕਿਵੇਂ *ki,wēṅ,* } in some way;
 ਕਿਵੇਂ ਨਾ ਕਿਵੇਂ, somehow or other.
 ਕਿਰ *kir,* *s. f.* Enmity, hatred, strife; ਕਿਰ ਰੱਖਣੀ, to entertain hatred.
 ਕਿਰਕਰਾਉਣਾ *kirkará,uṅá,* } *v. n.*
 ਕਿਰਕਿਰਾਉਣਾ *kirkirá,uṅá,* } To murmur, to speak angrily.
 ਕਿਰਾ *ki,rá,* *s. m.* A matted screen made of straw or bruised sugar cane.
 ਕਿਰੀ *ki,rí,* *s. f.* Dim. of ਕਿਰਾ.
 ਕੀ *ki,* *pron.* What? ਕੀ ਜਾਣਕੀ, what can we know? perhaps, peradventure.
 ਕੀ *ki,* *ad.* Whether or not? (sign of a question.)
 ਕੀਉਂ *ki,uṅ,* } *ad.* Why?
 ਕੀਉਂ *ki,uṅ,* }
 ਕੀਕਨ *ki,kan,* *s. m.* The name of a tribe remarkable for nakedness and remaining starved, ugly, stunted and miserable looking.
 ਕੀਗਰੀ *kinggarí,* *s. f.* A figure constituting the border of a gar-

ment like the indented parapet of a fort.
 बीगरीदार kinggaridár, *a.* Having a *kinggarí* border, (cloth.)
 बीडा kí,tá, *v. a.* (past tense of बरना.) Did, done.
 बीनधाब kinkháb, *s. m.* Silk worked with gold and silver flowers, brocade.
 बीना kí,ná, *s. m.* Malice, spite, rancor.
 बीना kí,ná, } *v. a.* (for *kítá*
 बीने kí,no, } in poetry.) Did.
 बीमधाब kímkháb, *s. m. i. q.*
 बीनधाब.
 बीमड kí,mat, *s. f.* Price, value.
 बीमडी kí,matí, *a.* High priced, dear, precious.
 बीमजां kím,yáñ, *s. f.* Alchymy, chemistry.
 बीमजांगर kím,yáñgar, *s. m.* An alchymist, a chemist.
 बीमजांगरनी kím,yáñgar,ní, *s. f.*
 The wife of an alchymist; a female chemist.
 बीमजांगरी kím,yáñgar,rí, *s. f.* The business of an alchymist.
 बीमा kí,má, *s. m.* Mince; बीमा बरना, to mince, (meat.)
 बीर kí,r, *a.* Poor.
 बीर kí,r, *s. m.* A beggar.
 बीरड kí,rat, *s. f.* Deed, fame, notice; dancing.
 बीरडलीभां kí,ratapíñ, *s. m. pl.*
 Dancing boys.
 बीरने kí,r,ne, *s. m. pl.* Artificial mourning and weeping at funerals; बीरने पाँछे, to lament, to mourn over the dead.
 बील kí,l, *s. m.* A nail, a stake, a peg.
 बीलला kí,laná, *v. a. i. q.* बिल्लला.
 बीला kí,l,lá, *s. m.* A wooden pin, peg or stake.
 बीली kí,l,lí, *s. f.* A small wooden pin, peg or stake.
 बीले kí,l,lo, *s. f.* A kind of sweetmeat.

बीजा kí,rá, *s. m.* A worm, a reptile, a snake, a grub, an insect, a large ant.
 बीजी kí,rí, *s. f.* An ant.
 बीजे भवेजे kí,r,je makau,r,je, *s. m. pl.* Insects, big ants.
 बू ku, *ad.* About; (suffixed to adjectives of number and quantity.)
 ब्रभार kuár, *s. m.* Virginity; used only in composition; as, ब्रभार डिनला, to deprive of virginity either legally or otherwise, to deflower.
 ब्रभारपुला kuárpu,ná, } *s. m.*
 ब्रभारपुला kuárpu,ná, } Virginity.
 ब्रभारा kuá,rá, } *s. m.* An un-
 ब्रभारा kuá,rá, } married man.
 ब्रभारी kuá,rí, } *s. f.* A virgin.
 ब्रभारी kuá,rí, }
 ब्रम kus, *s. f.* Vulva; o. w. भरा-
 छेरी and भारनी; (language of low abuse.)
 ब्रम kus, *s. m.* The name of a grass.
 ब्रमक ku,sak, *s. m.* A heap, a collection, a stack; ब्रमक लंग जाला or लंगला, to be gathered into a heap, ब्रमक लाँछेला, to gather into a heap.
 ब्रमकला कु,काणá, *v. n.* To speak, to utter a word.
 ब्रमकल कु,का, *a.* Ugly, deformed, ill shaped.
 ब्रमंग कु,साग, *s. m.* Want of agreement, want of harmony, incongruity.
 ब्रमंग कु,साग, *s. m.* Bad company.
 ब्रमंगी कु,सांग,गी, *s. m.* A bad companion.
 ब्रमट कु,स, *s. m.* Leprosy.
 ब्रमटल कु,सा, *s. f.* }
 ब्रमटी कु,सा,ती, *s. m.* } A leper.
 ब्रमंड कु,सा,ट, *s. m.* Falsehood, sin, unrighteousness.
 ब्रमंडल कु,सा,टा, *s. f.* An unrighteous woman.
 ब्रमडा कु,सा,टा, *a.* Weak; killed.

ब्रमडा कु,सा,टा, *s. m.* Medicine prepared by burning; (as mercury, &c.)
 ब्रमंडी कु,सा,टा,ती, *s. m.* An unrighteous man, a sinner.
 ब्रमडो कु,सा,टी, *s. f.* Boxing, wrestling, fighting.
 ब्रमडोघान कु,सा,टा,बी, *s. m.* A boxer, a wrestler.
 ब्रमल कु,सा, *s. f.* Prosperity, health, peace, welfare.
 ब्रमाध कु,सा,थ, *s. m.* Evil association, bad company.
 ब्रमाधल कु,सा,था, *s. f.* }
 ब्रमाधी कु,सा,थी, *s. m.* } A bad companion.
 ब्रमाट कु,सा,ड, } *a.* Wide,
 ब्रमाटा कु,सा,डा, } expanded, open.
 ब्रमाघा कु,सा,बा, *s. m.* A handkerchief worn round the head, (chiefly by women.)
 ब्रमभट कु,सा,मा,ड, *s. f.* Flattery.
 ब्रमभटल कु,सा,मा,डा, *s. f.* }
 ब्रमभटी कु,सा,मा,डी, *s. m.* } A flatterer.
 ब्रमाल कु,सा, *a.* Glad, in a happy state; (properly *khush hál.*)
 ब्रमोल कु,सा, *a.* Of a bad disposition, ill natured; shameless.
 ब्रमोलडाटी कु,सा,ला,टी, *s. f.* A bad disposition, ill nature; shamelessness.
 ब्रमभानट कु,सा,मा,ड, *s. f.* Insipid, distasteful.
 ब्रमपुला कु,सा,हु,णा, *a.* Ugly.
 ब्रमड कु,सा,भ, *a.* Unlucky, unfortunate, inauspicious; disagreeable.
 ब्रमभ कु,सा,भ, } *s. m.*
 ब्रमभड कु,सा,भ,भ, } The Indian
 ब्रमभडा कु,सा,भ,भा, } saffron, used for dye-
 ब्रमंडा कु,सा,भ,भा, } ing red. Also ब्रमंडा.
 ब्रमु कु,सा,सु, *s. m.* One who holds commerce with strumpets; (an epithet of abuse.)
 ब्रमुड कु,सा,सु, *s. m.* Want of arrangement, disorder.

वृमुडा kusú,tá, *a.* Unarranged, out of order.
 वृमे kus,so, *s. f.* A strumpet, a woman who holds illicit intercourse with men; (a low abusive term.)
 वृपना kuhjá, *a.* Defective, wanting in a member, as an eye, a leg, &c.
 वृपला kuh,ṇá, *v. a.* To kill, to slay.
 वृपष्टी kuhá,í, *s. f.* Killing; reward for killing.
 वृपष्टिला kuhá,ṇá, *v. a.* To cause to be killed.
 वृपामा kuhás,sá, *s. m.* A fog, a mist.
 वृपान kuhán, *s. m.* The hump of a camel, the hump of a certain class of cattle.
 वृपान्ना kuhá,rá, *s. m.* An axe.
 वृपान्नी kuhá,rí, *s. f.* A small axe.
 वृपिञ्ज kuhír, *s. f.* Fine rain or mist; difficulty.
 वृपला ku,ḥṇá, *v. a.* To kill, to slay.
 वृपुव ku,ḥur, *s. m.* Bloom, the flower of the mango; वृपुव भा-
 उला, पैला or लंगला, to bloom, (the mango.)
 वृपुव ku,ḥur, *s. f.* Fog, mist; वृपुव
 पैली, to rise, (fog.)
 वृपुलु ku,hulú, *s. m.* An oil press.
 वृपुञ्ज ku,ḥur, *s. m.* Leprosy.
 वृपुञ्जल ku,ḥurán, *s. f.* } *A*
 वृपुञ्जा ku,ḥurá, *s. m.* } leper.
 वृपुञ्जी ku,ḥurí, *s. m.* }
 वृपुं ku,ḥuṇ, *pron.* Any, some, any thing, something.
 वृवरम kukarm, *s. m.* An evil deed.
 वृवरमल kukar,maṇ, *s. f.* } *An*
 वृवरमी kukar,mí, *s. m.* } evil
 doer.
 वृवृञ्ज kuk,kuṛ, *s. m.* A cock.

वृवृञ्ज kuk,kuṛ, *a.* Hoary, gray headed.
 वृवृञ्जहिन्दी kukkuṛchhidí, *s. f.*
 The name of a medicinal plant.
 वृवृञ्जा ku,kuṛá, *s. m.* Hemp.
 वृवृञ्जी ku,kuṛí, *s. f.* A hen.
 वृवृञ्जीगा kukuṛúṅgá, *s. f.* A chicken.
 वृष kukkh, *s. f.* The womb; the abdomen; the side of the belly;
 वृष डरनी, to fill the belly, to be satisfied; to be big with young.
 वृगङ्गा kuṅg,gaṛá, *a.* Able-bodied, robust, athletic, stout.
 वृगी kuṅg,gi, *s. f.* Rust in wheat.
 वृगङ्गन कुṅg,guṇá, *v. n.* To be shrunk, to be drawn in.
 वृगु कुṅg,gu, *s. m.* The name of a very fine, pure composition, of a red color, made of *ámlá*, used by women to ornament their foreheads.
 वृच kuch, *s. f.* The breast of a woman.
 वृच कुच, *s. m.* A weaver's brush.
 वृचन्ना kuchajjá, *a.* Foolish, stupid.
 वृचरा kuch,rá, *a.* Broken to pieces, divided, bruised.
 वृचलल कुच,laṇ, *s. m.* Bad conduct.
 वृचलना कु,chaṇá, *v. a.* To bruise, to crush.
 वृचला kuch,lá, *s. m.* The name of a medicine, the vomie nut.
 वृचाल कुच,ál, *s. f.* Bad conduct, misbehavior.
 वृचाल कुच,ál, *a.* Of bad conduct.
 वृचि कुच,chi, *s. f.* A small brush, a whitewash brush; a pile of seven cakes; वृचि डेरनी, to cleanse, to whitewash; to distribute *kuch-
 chis* of cakes among one's own family; वृचि मारनी, to cleanse, to whitewash.

वृचैला kuchai,lá, *a.* Dirty, filthy, soiled, (clothes.)
 वृह कुच, *pron.* Any, some, any thing, something, a little.
 वृह कुच, *s. f.* A corner, a nook, a hiding place.
 वृहव कुच,ku, *pron.* About a little.
 वृहञ्ज कुच,chaṇ, } *s. m. f.* The
 वृहञ्ज कुच,chaṇ, } haunch, the
 bosom, the lap; वृहञ्ज लैला, to
 seat (a child) on one's haunch,
 to take into the arms, to embrace.
 वृन कुन्य, *s. m.* A corner;
 i. q. वृनगेमा.
 वृनवा कुन्य,ká, *s. m.* A cord or
 strap on the hinder part of a
 saddle, by which a portmanteau
 or other article is lashed on;
 वृनवे लाउला, to lash a thing on
 behind the saddle.
 वृनगेमा कुन्य,go,sá, *s. m.* A
 private place, a secret place; "in-
 ter nos."
 वृनजा कुज,rá, *s. m.* A small earthen
 pot.
 वृना कुज,já, *s. m.* An earthen
 vessel, a water pot.
 वृनाज कुजát, *a.* Of a different
 caste, of a low caste.
 वृनी कुज,ji, *s. f.* A small earthen
 water pot; (less than a *kujrá*.)
 वृनी कुन्य,ji, *s. f.* A key.
 वृश कुज, *pron.* Some, any, some-
 thing, any thing, a little.
 वृट कुट, *s. f.* A beating; वृट
 धाली or पैली, to be beaten.
 वृट कुट, *s. m.* A kind of com-
 pound metal.
 वृटवी कुट,kí, *s. f.* A gnat; the
 name of a plant used medicin-
 ally.
 वृटपुला कुट,pu,ṇá, *s. m.* Baw-
 dry, pimping.
 वृटला कुट,ṇá, *s. m.* A procurer,
 a bawd.

वृत्ता कुत्त,ना, *v. a.* To beat, to strike.
 वृत्ती कुत्,नी, *s. f.* A procuress, a bawd.
 वृत् हाट कुत्त, फात्, *s. f.* Beating and bruising.
 वृत्त कुत्त,म्ब, *s. m.* Family, &c.
 वृत्ता कुत्,या, *s. f.* A cottage, a hut.
 वृत्तायी कुत्,या, *s. f.* Beating; the price of beating.
 वृत्तायिता कुत्,या, *v. a.* To cause to beat, to cause to be beaten.
 वृत्तपुत्र कुत्त,पु,ना, *s. m.* Bawdry; i. q. वृत्तपुत्र.
 वृत्त कुत्त,म्ब, *s. m.* Family, relation, tribe, kin.
 वृत्त कुत्त,म्ब, *s. m.* One who has a large family.
 वृत्त कुत्त,म्ब, *s. m.* Family; i. q. वृत्त.
 वृत्त कुत्त,मी, *s. m.* i. q. वृत्त.
 वृत्त कुत्त,म्ब, *s. f.* The name of a medicine.
 वृत्ता कुत्त,ना, *v. a.* To kill; also *v. n.* to be killed.
 वृत्ताली कुत्,ना, *s. f.* A goldsmith's crucible; वृत्ताली गालनी, to put a crucible into the fire to melt the metal in it; (*met.*) to destroy utterly; वृत्ताली पायिता, to fill into a crucible; वृत्ताली पै निवलना, to be found pure, to be tried or examined, to pass through the furnace, to be experienced.
 वृत्त कुत्त, *s. m.* A spring, a pond, a lake, an abyss; a large earthen vessel.
 वृत्त कुत्त, *a.* Fearless.
 वृत्त कुत्,दाल, *s. m.* A circle, a curl, an ear ring; an iron ring on an ox's neck by which he is secured against thieves.
 वृत्तली कुत्,दाली, *s. f.* A ring, a curl, a coil; a kind of Hindí poetry.
 वृत्त कुत्,दा, *s. m.* An iron staple; a drag consisting of hooks to fish up any thing lost in water;

an iron instrument with which elephants are driven; a master over men to keep them in order.
 वृत्तायिता कुत्,दा, *v. a.* To cause to be eaten.
 वृत्ताली कुत्,दा, *s. m.* A large earthen pot used for kneading flour in, an earthen pan or basin.
 वृत्ती कुत्,दी, *s. f.* A fish hook; an iron ring set in a wooden frame, a chain to fasten a door.
 वृत्त कुत्त, *m. f.* An ignorant, stupid person, one without art or skill; stupid, ignorant.
 वृत्त कुत्त, *a.* Ill shaped, ugly, awkward, ill mannered; (*met.*) difficult.
 वृत्त कुत्त, *a.* Ill bred, ill mannered, uneducated.
 वृत्त कुत्,कुत्, *v. a.* To throw a single grain into the mouth.
 वृत्त कुत्,का, *s. m.* Presents, (or what is left of food presented to great men, &c.,) given to dependents; sacred relics.
 वृत्त कुत्,क, *s. m.* A short stick with which *bhang* is triturated.
 वृत्त कुत्,का, *s. m.* Doggishness, caninity, meanness.
 वृत्त कुत्,तना, *v. a.* To cut with the teeth.
 वृत्त कुत्,तारा, *s. m.* Chopped, (fodder, straw, &c.)
 वृत्तायिता कुत्,रा, *v. a.* To cause to cut with a scythe, to cause to cut with the teeth.
 वृत्ती कुत्,री, *s. f.* An insect like a gnat; a bitch.
 वृत्ता कुत्,ता, *s. m.* A dog.
 वृत्त कुत्,तार, *s. m.* The state of being out of time, or out of beat.
 वृत्त कुत्,तार, *s. m.* One who beats, sings or plays out of time.

वृत्ती कुत्,ती, *s. f.* A bitch.
 वृत्तगुत्त कुत्त,गु, *s. m.* } A
 वृत्तगुत्ती कुत्त,गु, *s. f.* } pup-
 वृत्तगुत्त कुत्,रा, *s. m.* } py.
 वृत्तगुत्ती कुत्,री, *s. f.* }
 वृत्त कुत्त, *a.* Blunt; slow, obtuse, dull, stupid.
 वृत्त कुत्,दण, *s. m.* Fine gold.
 वृत्त कुत्,ना, *v. n.* To leap, to spring, to jump, to leap for joy; to rise up; वृत्त घबरा, a scape-goat, a goat offered at a shrine, but not sacrificed.
 वृत्त कुत्,दण, *s. m.* Fine gold.
 वृत्त कुत्,वा, *s. m.* A leaper, a jumper.
 वृत्त कुत्,दा, *s. m.* A block; the stock of a gun; a gore; the wing of a bird.
 वृत्तायी कुत्,दा, *s. f.* Leaping.
 वृत्तायिता कुत्,दा, *v. a.* To cause to leap.
 वृत्तायिता कुत्,दा, *a.* Capable of leaping.
 वृत्त कुत्,काल, *s. m.* A jumper, a leaper.
 वृत्त कुत्,का, *s. m.* A grubbing hoe, a pick axe, a mattock.
 वृत्त कुत्,दी, *s. f.* Beating, the process of smoothing clothes after washing; वृत्त बरना, to beat and smooth clothes; वृत्त बरनी, to beat.
 वृत्त कुत्,दण, *s. m.* Unrighteousness.
 वृत्त कुत्,दण, *f.* } An
 वृत्त कुत्,मी, *m.* } un-
 वृत्त कुत्,मी, *s. f.* } unrighteous person; unrighteous.
 वृत्त कुत्,मी, *s. f.* } Unrighteousness.
 वृत्त कुत्,हान, *s. m.* That which is not right or lawful, something forbidden or unclean.
 वृत्त कुत्,नण, *s. m.* Fine gold.
 वृत्त कुत्,बा, *s. m.* Kindred, tribe, family, caste, brotherhood.

ਕੁਨਾਲ ਕੁਨਾਲ, *s. m.* An earthen vessel in which flour is kneaded.
 ਕੁਨਾਲਾ ਕੁਨਾਲਾ, *s. m.* An earthen pan or basin.
 ਕੁਨਾਲੀ ਕੁਨਾਲੀ, *s. f.* A small earthen pan or basin.
 ਕੁਨੀਤ ਕੁਨੀਤ, *s. f.* Evil intention, bad design.
 ਕੁਨੀਤ ਕੁਨੀਤ, } *a.* Having a bad
 ਕੁਨੀਤਾ ਕੁਨੀਤਾ, } design.
 ਕੁੰਨੁ ਕੁਨ,ਨੁ, *s. m.* A heap, a pile;
 ਕੁੰਨੁ ਲਾਉਣਾ, to heap up, to collect into a heap.
 ਕੁੱਪ ਕੁੱਪ, *s. m.* A stack of chaff;
 ਕੁੱਪ ਬੰਨਣਾ, to stack chaff.
 ਕੁਪਤ ਕੁਪਤ, *s. f.* Infamy, disgrace; ਕੁਪਤ ਕਰਨੀ, to defame, to disgrace.
 ਕੁਪਤਲ ਕੁਪਤ,ਤਲ, *s. m.* A bad ferry, bridge, ford or wharf.
 ਕੁਪਤਾ ਕੁਪਤ,ਤਾ, *m.* } *a.* Disgraced, infamous.
 ਕੁਪਤੀ ਕੁਪਤ,ਤੀ, *f.* }
 ਕੁਪਥ ਕੁਪਥ, *s. m.* Unsuitable food; deviation, aberration.
 ਕੁੱਪਾ ਕੁਪ,ਪਾ, *s. m.* A large vessel made of raw hide.
 ਕੁੱਪਾਰ ਕੁਪਾਹ, *s. f.* The cotton plant, raw cotton.
 ਕੁੱਪਾਰਾ ਕੁਪਾ,ਹਾ, *s. m.* Cotton cloth.
 ਕੁੱਪਾਰਾ ਕੁਪਾ,ਹਾ, *a.* Made of cotton.
 ਕੁੱਪਿਉ ਕੁਪਿ,ਉ, *s. m.* An unworthy father.
 ਕੁੱਪੀ ਕੁਪ,ਪੀ, *s. f.* A small vessel made of raw hide; ਕੁੱਪੀ ਖਾਮ ਕਰਨਾ, to cover with raw hide.
 ਕੁੱਪੀਨ ਕੁਪਿਨ, *s. f.* A strip of cloth worn between the legs barely large enough to conceal the privities.
 ਕੁੱਪਤ ਕੁਪੁਤ, } *s. m.* A worthless
 ਕੁੱਪੁਤ ਕੁਪੁਤ, } less son.
 ਕੁਠ ਕੁਠ, *s. f.* Tribe, caste, family, brotherhood.
 ਕੁਠ ਕੁਠ, *a.* Alike, equal, resembling.
 ਕੁਠਰ ਕੁਠਰ, *s. m.* Blasphemy;
 ਕੁਠਰ ਬਕਣਾ, to blaspheme.
 ਕੁਠਰੀ ਕੁਠਰੀ, *s. m.* A blasphemous.

ਕੁਠਲ ਕੁਠਲ, *s. m.* Bad fruit; the reward of sin, retribution.
 ਕੁਠੇਟੀ ਕੁਠੇ,ਟੀ, *s. f.* Contrariety; c. w. ਪੈਲੀ.
 ਕੁੱਬ ਕੁੱਬ, } *s. m.* A hump
 ਕੁੱਬਜਾ ਕੁੱਬ,ਜਾ, } on the back, a
 crooked back; ਕੁੱਬ ਪੈਲਾ, to have a crooked back.
 ਕੁੱਬਜਾ ਕੁੱਬ,ਜਾ, *a.* Crooked backed.
 ਕੁੱਬਾ ਕੁੱਬ,ਬਾ, *a.* Hump backed;
 ਕੁੱਬੇ ਪੈਲਾ, to have a hump back.
 ਕੁੱਭਾਉ ਕੁਠ,ਭਾ,ਉ, *s. m.* Disadvantage; more or less than the established rate.
 ਕੁੱਭਾਮ ਕੁਠ,ਭਾ,ਮ, *s. m.* Bad luck, misfortune.
 ਕੁੱਭਾਗਲ ਕੁਠ,ਭਾ,ਗਲ, *f.* } An
 ਕੁੱਭਾਗਾ ਕੁਠ,ਭਾ,ਗਾ, *m.* } unfor-
 ਕੁੱਭਾਗੀ ਕੁਠ,ਭਾ,ਗੀ, *m.* } tunate
 person; unfortunate.
 ਕੁੱਮਾਰ ਕੁਮ,ਹਾਰ, *s. m.* A pot-
 ਕੁੱਮਾਰ } ter; a worm with a
 great many feet that comes out of the ground in the rainy season.
 ਕੁੱਮਾਰੀ ਕੁਮ,ਹਾਰੀ, *s. f.* A pot-
 ਕੁੱਮਾਰੀ } ter's wife or daughter.
 ਕੁੱਮਕ ਕੁਮ,ਮਕ, *s. f.* Help.
 ਕੁੱਮਕ }
 ਕੁੱਮਕਲ ਕੁਮ,ਮਕਲ, *s. f.* } A hel-
 ਕੁੱਮਕੀ ਕੁਮ,ਮਕੀ, *s. m.* } per.
 ਕੁੱਮਕੁਮਾ ਕੁਮ,ਕੁਮਾ, *s. m.* An exceedingly thin bottle made of sealing wax and used to hold a red coloring matter, which the Hindús throw, bottle and all, at each other, at the time of the *holi*.
 ਕੁੱਮਗਰ ਕੁਮ,ਗਰ, *s. m.* One who manufactures bows.
 ਕੁੱਮਤ ਕੁਮ,ਤ, *s. m.* A bad form of religion.
 ਕੁੱਮਤ ਕੁਮ,ਤ, *s. f.* A weak understanding.
 ਕੁੱਮਤ ਕੁਮ,ਤ, *a.* Of a weak understanding.
 ਕੁੱਭ ਕੁਮ,ਭ, *s. m.* An earthen
 ਕੁੱਭ } water vessel; the sign
 Aquarius; an elephant's forehead;

ਕੁੱਭ ਟਾ ਮੇਲਾ, the 12th year fair at Hardwár.
 ਕੁੱਭਲ } ਕੁਮ,ਭਲ, *s. f.* The
 ਕੁੱਭਲ } cavity in the earth in
 which a weaver's treadles are placed; a dungeon.
 ਕੁੱਭੀ ਕੁਮ,ਭੀ, *s. f.* One of
 ਕੁੱਭੀ } the departments of hell;
 ਕੁੱਭੀ ਟਾ ਮੇਲਾ, the 6th year fair at Hardwár.
 ਕੁੱਮਲਾਉਣਾ ਕੁਮ,ਲਾ,ਉਣਾ, *v. n.* To wither.
 ਕੁੱਮਾ ਕੁਮ,ਮਾ, *s. m.* A species
 ਕੁੱਮਾ } of sea monster.
 ਕੁੱਮਾਈ ਕੁਮਾ,ਈ, *s. f.* Earnings, gain; work, performance.
 ਕੁੱਮਾਉਣਾ ਕੁਮਾ,ਉਣਾ, *v. a.* To earn, to gain; to work, to perform.
 ਕੁੱਮਾਠੀ ਕੁਮਾ,ਠੀ, *s. f.* Beating; annihilation; ਕੁੱਮਾਠੀ ਕਰਨੀ, to beat, to strike; to annihilate.
 ਕੁੱਮਾਲ ਕੁਮਾ,ਲ, *s. f.* A bow; authority, jurisdiction.
 ਕੁੱਮਾਣ ਕੁਮਾ,ਣ, *s. m.* } A sugar
 ਕੁੱਮਾਣੀ ਕੁਮਾ,ਣੀ, *s. f.* } cane
 field, sugar cane; i. q. ਕੁੱਮਾਣ, &c.
 ਕੁੱਮਾਰ ਕੁਮਾਰ, *s. m.* Dice, game; a boy, a youth. Also ਕੁੱਮਾਰ, and ਕੁੱਮਾਰ.
 ਕੁੱਮਾਰਗ ਕੁਮਾ,ਗ, *s. m.* An evil way.
 ਕੁੱਮਾਰਗ ਕੁਮਾ,ਗ, *a.* Out of the right way.
 ਕੁੱਮਾਰਬਾਜ ਕੁਮਾਰ,ਬਾ,ਜ, *s. m.* A card player; (*met.*) subtle.
 ਕੁੱਮਾਰਬਾਜੀ ਕੁਮਾਰ,ਬਾ,ਜੀ, *s. f.* Card playing; (*met.*) cunning, subtlety.
 ਕੁੱਮਾਰੀ ਕੁਮਾਰੀ, *s. f.* A girl, a virgin; i. q. ਕੁੱਮਾਰੀ, &c.
 ਕੁੱਮਕ ਕੁਮ,ਮਕ, *s. f.* Help; i. q.
 ਕੁੱਮਕ } ਕੁੱਮਕ.
 ਕੁੱਮੁਤ ਕੁਮੁ,ਤ, *s. m.* A worthless son; a bastard.
 ਕੁੱਮੇਠੀ ਕੁਮੇ,ਠੀ, *s. f.* Beating; annihilation; i. q. ਕੁੱਮਾਠੀ; c. w. ਕਰਨੀ.
 ਕੁੱਮੈਤ ਕੁਮਾ,ਇ, *a.* Bay; (applied to horses.)

बुरम kurs, *s. m.* A chair; a Chinese or Thibetan silver coin about equal in value to the fourth part of a rupee.

बुरम kuras, *s. m.* Insipidity; disaffection, unfriendly feeling.

बुरम kuras, *a.* Insipid, having a bad taste.

बुरमी kur,sí, *s. f.* A chair; a story of a house; a generation.

बुरगु kur,hú, *s. m.* A small thatched house, a cottage.

बुरक kurk, *s. f.* Confiscation.

बुरकी kur,kí, *s. f.* Confiscating; *c. w.* ऐकी and बरकी.

बुरबुरा kur,kupá, *v. a.* To craunch, (as salt or sugar candy between the teeth.)

बुरबुरी kur,kurí, *s. f.* A slight pain in the bowels; *c. w.* ऐकी.

बुरडा kur,tá, *s. m.* A loose garment like a shirt, reaching to the hips or knees, and worn over the trowsers, a kind of tunic, a waistcoat, a jacket.

बुरडी kur,tí, *s. f.* A kind of waistcoat or over shirt for women reaching to the hips or knees; a coat.

बुरब kurb, *s. m.* Propinquity, relationship; honor.

बुरबान kurbán, *s. m.* A sacrifice; the leather string of a bow; बुरबान ऐहा, to be sacrificed, to be devoted.

बुरबानी kurbáni, *s. f.* A sacrifice; बुरबानी बरनी, to kill an animal in sacrifice; बुरबानी ऐही, to sacrifice.

बुरल kurl, *s. m.* The name of a bird.

बुरला kur,lá, *s. m.* Rinsing the mouth, gargling; (this term is used generally by *Akalis*.)

बुरलाऐहा kurlá,uná, *v. n.* To weep, to shriek, to cry.

बुरलाट kurlát, *s. m.* A shriek,

a cry, lamentation, the voice of weeping.

बुरली kur,lí, *s. f.* Rinsing the mouth, gargling.

बुरलु kur,lú, *s. m.* Rinsing the mouth; (provincial.)

बुरार kuráh, *s. m.* A bad road, an evil way, evil doing; बुरार बरना, to act contrary to custom; बुरार साहा, to go in an evil way, to act perversely; बुरार पैहा, to fall into evil habits, to go into a bad way.

बुरारा kurá,há, *s. m.* One who errs, one who is dissolute and unprincipled.

बुरारी kurá,hí, *s. f.* Error, wandering.

बुरान kurán, *s. m.* The Qurán.

बुराल kurál, *s. m.* An earthen well bucket.

बुरारुपहा kurá,pu,ná, *s. m.* Hardness, stiffness.

बुरारु kurá,rá, *a.* Hard, stiff; past the prime of life.

बुरीज kuríj, *s. f.* Moulting, (of birds;) बुरीज बरनी, to moult, (birds;) बुरीज धाही, to come to mature age.

बुरीड kurít, *s. f.* A bad custom or habit, misconduct.

बुरबुर kur,rú kur,rú, *s. m.* Calling of a colt; *c. w.* बरना.

बुरुप kurúp, *a.* Ill formed, ill shaped, ugly.

बुरेलहा kurel,ná, *v. a.* To poke, to feel about with a stick, &c.

बुरेलही kurel,ní, *s. f.* A fire poker.

बुरैम kurais, *s. m.* A tribe of Muhammad's caste.

बुरैमल kurai,sap, *f.* } *a.* Be-
बुरैमी kurai,sí, *m.* } longing to
the tribe called *Kurais*.

बुरैम kuragg, *s. m.* A deer.

बुरैम kuragg, *a.* Of a bad color.

बुरैम नैहा kuragg nai,ná, *a.* Having eyes like a deer.

बुरैड kur,und, *s. m.* Corundum stone.

बुरल kul, *s. f.* Family, race, pedigree, ancestry, relation, generation.

बुरल kul, *s. m.* Reading certain portions of the *Qurán* which begin at the word *Qul*; *c. w.* बरने and पङ्गने; (a ceremony practiced among Musalmáns on the third day after the death of any person.)

बुरल kull, *ad.* Altogether, entirely.

बुरलही kullh,ní, *s. f.* A fire poker; *i. q.* बुरैलही.

बुरला kull,há, *s. m.* The hip, the buttocks, the loins.

बुरलाहा kulhá,rá, *s. m.* An axe.

बुरलाही kulhá,rí, *s. f.* A small axe; a sugar house and press.

बुरलबुरल kulkulá, *ad.* Altogether.

बुरलचा kul,chá, *s. m.* A biscuit.

बुरलहल kulach,chhap, *s. m.* A bad sign, an ill omen.

बुरलहला kulachchh,ná, *s. m.* An ill omened person, an evil doer.

बुरलन kulajj, *a.* Shameless.

बुरलनड kulajj,at, *a.* Ill flavored.

बुरलना kulajj,á, *a.* Shameless, impudent.

बुरलड kulatt, *s. f.* Bad habits, bad disposition.

बुरलडार कुरतá,rak, *s. m. f.* One who procures fame and reputation for his ancestors in this world, and secures their salvation for the world to come; a youth who is a credit to his family.

बुरलडारन कुरतá,ran, *s. f.* A place of pilgrimage in the *Panjab*; a female who is a credit to her family.

वल्लव kulṭh, *s. m.* } A kind
 वल्लवी kulṭhī, *s. f.* } of pulse.
 वल्लट kuladd, *a.* Unwilling to
 carry a load, (an animal.)
 वल्लपरम kuldharm, *s. m.* Ancestral
 religion, family rites.
 वल्लन kulann, *a.* Ill formed, de-
 formed; stupid.
 वल्लनाम kulnā, *s. m.* The ex-
 tinction of a family; total de-
 struction.
 वल्लनारी kulnārī, *s. f.* A woman
 of a good family.
 वल्लनिदिभा kulnindīā, *s. f.* Fam-
 ily disgrace.
 वल्लपड kulpat, *s. f.* Family rep-
 utation.
 वल्लपड kulpat, *s. m.* The master
 of a family, the most worthy per-
 son of a family.
 वल्लपड्डी kulpattī, *s. f.* A genea-
 logical table.
 वल्लपालक kulpālak, *s. m. f.* One
 who provides for his family.
 वल्लपालि kulpāli, *s. f.* A chaste
 woman who preserves the reputa-
 tion of her family.
 वल्लपुज kulpūj, *s. m.* The fam-
 ily priest.
 वल्लपुजक kulpūjak, *s. m.* One
 who is attentive to family rites;
 a family priest.
 वल्लह kulph, *s. m.* A lock.
 वल्लही kulphī, *s. f.* An iron stem
 of a pipe; a cup with a cover.
 वल्लही kulphī *a.* Dark brown.
 वल्लहीटार kulphidār, *a.* Having
 an iron stem, (a pipe, &c.)
 वल्लवल्लल्लिक्का kulḷalā, unā, *v. n.* To
 flutter, to try to extricate itself,
 (an insect,) from mud or water;
 to itch, to fidget, to writhe, (as a
 worm;) to rumble, (the bowels.)
 वल्लवल्लारट kulḷalā, haṭ, *s. f.* }
 वल्लवल्लारट kulḷalā, ṭ, *s. m.* }
 Fluttering; vermicular motion.
 वल्लवल्ल वल्लवल्ल वरना kul, buḷ kul, -

buḷ karṇā, *v. n.* To flutter.
 वल्लवल्लारट kulḷalā, ṭ, *s. m.* Flut-
 tering, &c.
 वल्लमिंड kulmitt, } *s. m.* A fam-
 वल्लमिंड kulmit, tar, } ily friend.
 वल्लर kulḷar, } *s. m.* A sweet-
 वल्लर kulḷur, } meat, *til* seed
 beaten up with sugar. It is eaten
 by Hindūs on the fourth day of
Māgh.
 वल्लईड kulwant, *s. m. f.* } A per-
 वल्लईडी kulwan, tī, *s. f.* } son
 of good family.
 वल्लनल kulanyjan, *s. m.* The
 root of *pān*.
 वल्ला kulḷā, *s. m.* The hip, the
 buttocks; (properly वल्लार.)
 वल्ला kulḷā, *s. f.* A woman of
 good family.
 वल्ला kulḷā, *a.* White, (applicable
 to horses.)
 वल्लाडडे गिहल्ला kulā, taṛe gijh, nā, }
 वल्लाडे ललगल्ला kulā, te lagg, nā, }
v. n. To have bad habits, to
 practise evil.
 वल्लिनल kulinyjan, *s. m.* The
 root of *pān*; i. q. वल्लनल.
 वल्ली kulḷī, *s. m.* A porter, a
 laborer, a cooley.
 वल्ली kulḷī, *s. f.* A cottage, a
 hovel, a lodge.
 वल्लंग kulangg, *s. m.* The name
 of a bird.
 वल्लिनल्ला kulḷunyjanā, *v. a.* To
 draw water out of a well, cistern,
 &c.
 वल्लिनल्लाटी kulḷunyjā, ṭī, *s. f.* Draw-
 ing water; compensation for draw-
 ing water.
 वल्लिनल्लाटी कुल्लुन्या, unā, *v. a.* To
 cause to draw water out of a well,
 cistern, &c.
 वल्ल कुḷ, *s. f.* The lid of a churn;
 grief, vexation, pining, envy; a
 sound made to drive away fowls.
 वल्ल कुḷh, *s. f.* An enclosure for
 cattle.

वल्लनाल्ला kuḷhā, nā, *v. n.* To
 stoop with age.
 वल्लना कुḷh, nā, *v. n.* To pine,
 to envy, to become emaciated
 through grief, to stoop with age.
 वल्लनल्ला कुḷhā, unā, *v. a.* To
 cause to pine away.
 वल्लर कुḷrak, *s. f.* The clucking
 of a sitting hen; a clucking hen.
 वल्लरल्ला कुḷrak, nā, *v. n.* To cluck,
 (as a hen.)
 वल्लरल्ला कुḷrak, nā, *v. a.* To crunch,
 (as salt or sugar candy between
 the teeth.)
 वल्लवल्लनल्ला कुḷrak, unā, *v. n.*
 To cluck, (as a hen;) to mur-
 mur, to speak angrily.
 वल्लड कुḷatt, *s. m. f.* } Bitter-
 वल्लडल कुḷat, taṇ, *s. f.* } ness.
 वल्लडा कुḷtā, *s. m.* A tunic, a kind
 of shirt reaching to the hips worn
 over the trowsers, a waistcoat.
 वल्लडी कुḷtī, *s. f.* A kind of
 waistcoat or short gown worn by
 women; a man's coat (European)
 is also so called.
 वल्लना कुḷnā, *v. n.* To pine, to
 be emaciated; to stoop with age.
 वल्लम कुḷram, *s. m.* Relation by
 marriage; the style of address
 used by the fathers of a bride and
 bridegroom towards each other;
 the relationship between these
 parties; a child's father-in-law.
 वल्लमवल्लारी कुḷramkarā, hī, *s. f.* A
 dish prepared to be eaten on oc-
 casion of the first meeting of the
 parents of a bride and bridegroom,
 and in which other persons are
 not allowed to participate.
 वल्लमल्ला कुḷram, nī, *s. f.* The mu-
 tual relationship of two women
 whose children are united to each
 other by marriage, the wife of
 a *Kuram*, a child's mother-in-law.
 वल्लमड कुḷram, ṭ, *s. m.* Relation-
 ship by marriage.

बुझमाष्टी *kuṃmá,í, s.f.* Betrothment; बुझमाष्टी बरनी, to betroth.
 बुझमाचारी *kuṃmáchá,ri, ad.* After the manner of *kuṃam*, agreeably to its usages or customs.
 बुझिंबी *kuṃik,í, s.f.* A net, entanglement, difficulty; power, control; बुझिंबी दिच आउला, to be caught in a net, to fall into a difficulty, to come into one's power.
 बुनी *ku,ri, s.f.* A girl, a daughter, a virgin.
 बुने *ku,ne, inter.* O girl, O daughter, O virgin; O such a one; a sound made to drive away fowls.
 बुभा *kú,á, s.m.* A well, a pit.
 बुष्टी *ku,í, s.f.* A small well.
 बुहल *ku,haṃ, s.f.* A grain pit.
 बुहली *kúh,pi, s.f.* The elbow.
 बुहन *kúhn, } s.m.* A small
 बुहना *kúh,ná, } mashak, (leather bottle;) (met.) the belly.*
 बुहल *kúhl, s.f.* A small canal.
 बुही *kú,hi, s.f.* A bird of prey.
 बुहल *kú,hul, s.f.* A small canal.
 बुहं *kú,huṃ, pron.* Some, any,
 बुहं *kú,hu, } something, any thing,
 बुहं *kú,hu, } a little.*
 बुक *kúk, s.f.* A shriek, a cry, loud weeping.
 बुं बुं बरना *kún, kún, kar,ná, v.n.* To whine, (as a pup.)
 बुकला **kúk,ná, } v.n. To
 बुक भारनी *kúk má,ri, ní, } weep
 aloud, to cry, to shriek.*
 बुच *kúch, s.m.* Marching; a goldsmith's brush; बुच बरना, to march; to die.
 बुचला *kúch,ná, v.a.* To scour, to rub, to cleanse.
 बुचा *kú,chá, s.m.* A street, a lane, (of a city;) a brush, a bundle of straw, a faggot; बुचा भारना, to brush, to cleanse; बुचाला-उला, to apply a faggot, to kindle, to burn.**

बुची *kú,chi, s.f.* A small brush, a whitewash brush; बुची देरनी or भारनी, to brush, to cleanse, to whitewash.
 बुचेबंदी *kúcheban,dí, s.f.* A large gate for closing a street.
 बुन *kúnyj, s.f.* A large ash-colored water bird.
 बुनजा *kúnyj,rá, s.m.* A vegetable huckster; an impertinent, talkative, shameless person.
 बुना *kúj,á, s.m.* An earthen water pot, an earthen cup in which sugar candy is crystallized, a cup of sugar candy.
 बुनी *kú,jí, s.f.* An earthen water-pot with a spout.
 बुनीगर *kújigar, s.m.* A potter.
 बुट *kúṇṭ, s.f.* A corner, side, direction.
 बुढला *kúṇḍ,ná, v.a.* To eat.
 बुढा *kúṇ,ḍá, s.m.* A large earthen pan, a large flat stone vessel.
 बुढाउला *kúṇḍá,uyá, v.a.* To cause to be eaten.
 बुढी *kúṇ,ḍí, s.f.* A small earthen pan, a flat stone vessel.
 बुल *kúṇ, s.f.* }
 बुला *kú,ṇá, s.m.* } A corner.
 बुला *kú,ṇá, v.n.* To speak, to say.
 बुड *kút, s.m.* Food, alimant, subsistence, livelihood.
 बुडो *kú,ti, s.f.* A box of grapes.
 बुबल *kúṃ,baḷ, } s.f. A young
 बुमल *kú,maḷ, } shoot, a bud,
 an unblown flower.*
 बुमल *kú,mal, a.* Soft, tender, mild.
 बुमलडाष्टी *kúmalṭá,í, s.f.* Softness, tenderness, mildness.
 बुमली *kú,malí, s.f.* A young shoot, a bud, an unblown flower; the tip of the nose.
 बुर बुर बरना *kúr, kúr, kar,ná, v.a.* To call a pup.
 बुल *kúlh, s.f.* A brook, a rivulet, a canal; i. q. बुहल.*

बुला *kú,ḷá, } a. Soft, tender,
 बुला *kúṇ,ḷá, } mild.*
 बुज *kúr, s.m.* A lie, falsehood; बुज बेलला, to lie.
 बुजा *kú,rá, s.m.* Dust raised by sweeping, sweepings, dirt, rubbish; बुजा बटव or बटवा, sweepings, rubbish, litter.
 बुजा *kú,rá, a.* False, lying.
 बे *ke, conj.* Or.
 बे *ke, particle.* Of.
 बेउला *ke,urá, s.m.* The name of a flower.
 बेम *kes, s.m.* Hair of the head; बेम ररे बरने, to wash the hair.
 बेमर *ke,sar, s.m.* Saffron.
 बेमरणा *ke,saryá, } a. Saff-
 बेमरिणा *kesa,riyá, } ron colored,
 yellow.*
 बेमरी *ke,sari, a.* Of the color of saffron.
 बेमा बेमी *ke,sá ke,sí, s.f.* Tearing each other's hair, mutual fighting.
 बेमापारी *kesádhá,ri, s.m.* One who has hair on his head, one who never has had his hair shaven.
 बेम *ke,sú, s.m.* The flower of the tree *dhák*; बेम बूलले, to come forth, (blossoms of *dhák*;) to be fearful.
 बेर *ke,har, s.m.* A lion.
 बेरनी *ke,harní, s.f.* A lioness.
 बेररी *ke,harí, a.* Of a lion, like a lion.
 बेड *ked, } a. How much? how
 बेडा *ke,ḍá, } large? how long?*
 बेडाव *ke,ḍáku, a.* About how large? &c.
 बेडरी *ke,takí, s.f.* The name of a tree; also of its flower.
 बेडली *ke,talí, s.f.* A kettle.
 बेरना *ker,ná, v.a.* To pour, to scatter, to spread.
 बेरा *ke,rá, s.m.* A kind of salt unfit to be eaten.
 बेला *ke,lá, s.m.* A plantain.***

- ਕੇਲ *ke,log, s. f.* A species of fir.
 ਕੇਵਰ *ke,war, s. f.* A yellowish wood of which combs are made.
 ਕੇਵਲ *ke,wal, ad.* Only, merely.
 ਕੇਵਲਾ *ke,wál, s. m.* The name of a flower.
 ਕੈ *kai, s. f.* Vomit, vomiting; ਕੈ ਆਉਲੀ or ਕਰਨੀ, to vomit.
 ਕੈ *kai, pron.* How many?
 ਕੈਸਾ *kai,sá, ad.* How?
 ਕੈਸਾ *kai,sá, a.* What sort of?
 ਕੈਹਲਾ *kaih,ná, s. m.* A spider.
 ਕੈਚਨ *kainy,chan, s. m.* A caste of people whose females are dancers and prostitutes.
 ਕੈਚਨੀ *kainy,chaní, s. f.* A dancing girl, a prostitute.
 ਕੈਚੀ *káiny,chi, s. f.* Shears, scissors; a pair of rafters including the uniting brace.
 ਕੈਠਾ *kainṭhá, s. m.* A necklace of large beads made of gold, silver, crystal, the earth of *Karbalá*, or *tulsi* wood; i. q. ਕੈਠਾ.
 ਕੈਠੀ *kainṭhí, s. f.* A small rosary of the same material as *kainṭhá*.
 ਕੈਡ *kaid, a.* How large? how much? how long?
 ਕੈਡਕੁ *kaid,ku, a.* About how much? about how large? about how long?
 ਕੈਡਾ *kai,dá, a.* How large? how much? how long?
 ਕੈਡਾਕੁ *kai,dáku, a.* About how large? &c.
 ਕੈਟ *kaid, s. f.* Imprisonment, captivity; ਕੈਟ ਹੋਲਾ, to be imprisoned, to be taken captive, to be taken prisoner; ਕੈਟ ਕਰਨਾ, to imprison, to capture, to make prisoner.
 ਕੈਟਖਾਨਾ *kaidkhá,ná, s. m.* A prison.
 ਕੈਟਲ *kai,dap, s. f.* } A prison-
 ਕੈਟੀ *kai,dí, s. m.* } er, a captive.
 ਕੈਪ *kaindh, a.* Stupid, foolish, undiscerning.

- ਕੈਪਪੁਲਾ *kaindhpu,ná, s. m.* }
 ਕੈਪਛਾਈ *kaindhwá,ín, s. f.* }
 Stupidity, foolishness.
 ਕੈਰਾ *kai,rá, a.* Having yellowish eyes.
 ਕੈਲਾ *kai,lá, a.* Grey; (applicable to horses and cattle.)
 ਕੋ *ko, pron.* Any, some, any body, some body.
 ਕੋਆ *ko,sá, s. m.* The corner of the eye next the nose; the eye of sugar cane, &c.
 ਕੋਇਲ *ko,il, s. f.* The name of a small black bird.
 ਕੋਇਲਾ *ko,ilá, s. m.* Charcoal.
 ਕੋਈ *ko,í, } pron.* Any, some,
 ਕੋਊ *ko,ú, } any body, some body.*
 ਕੋਸ *kos, s. m.* The cuff of a sleeve; ਕੋਸ ਲਾਉਲਾ, to add a piece to the end of a sleeve.
 ਕੋਸਲਾ *kos,ná, v. a.* To curse, to utter maledictions upon.
 ਕੋਸਲਾ *kos,ná, s. m.* Cursing.
 ਕੋਸਾ *kos,sá, a.* Lukewarm; having little beard.
 ਕੋਹ *koh, s. m.* A large leather vessel for drawing water from a well; a *kos*. The common *kachchá koh* is professedly 2040 yards, less than $1\frac{1}{4}$ miles; but in reality it seems in most places to be nearer a mile and a half.
 ਕੋਹਲੀ *koh,ní, s. f.* The elbow.
 ਕੋਹਰ *ko,hur, s. m.* A fog, a mist; the flower of the mango tree, *moth, másh, múng, &c.*
 ਕੋਹੜ *ko,hur, s. m.* Leprosy.
 ਕੋਹੜਨ *ko,hurán, s. f.* }
 ਕੋਹੜੀ *ko,hurí, s. m.* } A leper.
 ਕੋਕ *kok, s. f.* The name of a book; *scientia modorum diversorum coeundi, a quodam Kòk Pandéit explicata; unde nomen; bast-ing, a tack.*
 ਕੋਕਲਾ *kok,lá, s. m.* The name of an ornament worn in the ear.

- ਕੋਕਲਾ *kok,lá, } s. f.* The name
 ਕੋਕਲੀ *kok,lán, } of a sweet singing bird.*
 ਕੋਕਰੂ *kok,rú, s. m.* A hard grain of *moth, másh* and *múng* which cannot be rendered soft by boiling.
 ਕੋਕਾ *ko,ká, s. m.* A very small nail; a foster brother; a nurse's child; the name of a pandit.
 ਕੋਕੀ *ko,kí, s. f.* The circular space embraced by uniting the ends of the thumbs and two fore fingers; ਕੋਕੀ ਵਿਚ ਆਉਲਾ, to be embraced in the *kokí*.
 ਕੋਕੋ *ko,ko, s. m. f.* A crow; a bugbear.
 ਕੋਖ *kokh, s. f.* The womb, the belly.
 ਕੋਖਬੰਦ *kokhband, a.* Barren.
 ਕੋਚਬਾਨ *kochbán, s. m.* A coachman, (corruption of English.)
 ਕੋਚਬਾਨਲੀ *kochbán,nalí, s. f.* A coachman's wife.
 ਕੋਚਬਾਨੀ *kochbán,ní, s. f.* A coachman's business.
 ਕੋਚਵਾਨ *kochwán, s. m.* A coachman.
 ਕੋਜ਼ *koj,há, a.* Defective in a member, (as lame, blind, &c.;) i. q. ਕੁਚਾ.
 ਕੋਟ *koṭ, s. m.* A fort, a castle; the wall of a city.
 ਕੋਟ *koṭ, a.* Much, many.
 ਕੋਟਕਿਰੀ *koṭkir,í, s. f.* A house lizard; (improperly ਕੋਹੜ-ਕਿਰੀ.)
 ਕੋਟਾ *koṭá, s. m.* A kind of dish used by Muhammadans in the *Mu-harram*.
 ਕੋਠਲਾ *koṭh,lá, s. m.* A very small house.
 ਕੋਠੜੀ *koṭh,rí, s. f.* A room.
 ਕੋਠਾ *koṭhá, s. m.* A house.
 ਕੋਠੀ *koṭhí, s. f.* A house; a treasury, a granary; a house licensed under the Sikh government for the

occasional prostitution of married women; a cupboard or closet.

ਕੋਠਾ ko,dá, *a.* Bent, bent forward, stooping; ਕੋਠਾ ਹੋਣਾ, to nod, to be bent downwards, to stoop, to bow; ਕੋਠਾ ਕਰਨਾ, to bend downward.

ਕੋਨਾ ko,n, *s. f.* } A corner; i.
 ਕੋਨਾ ko,ná, *s. m.* } q. ਕੁਲਾ.

ਕੋਤਲ ko,tal, *s. m.* A horse or elephant led in the retinue of a great man.

ਕੋਤਾ ko,tá, *a.* Short, little, deficient; ਕੋਤਾ ਅੰਦੇਸ਼ or ਹੰਦੇਸ਼, improvident, thoughtless, short sighted; ਕੋਤੇ ਰਖਯਾਰੀ ਆ ਜਾਣਾ, to gird one's self quickly for battle.

ਕੋਤੇ ko,to, *a.* Short.

ਕੋਟਾ ko,dá, *s. m.* A very small grain; ਕੋਟਾ ਟਲਨਾ, to grind to pieces.

ਕੋਪ kop, *s. m.* Wrath, anger, rage, passion.

ਕੋਪਮਾਨ kopmán, } *a.* Angry,
 ਕੋਪੀ ko,pí, } wroth, passionate.

ਕੋਪੀਨ kopín, *s. f.* A narrow strip of cloth worn between the legs.

ਕੋਬਾ ko,bá, *s. m.* A wooden or iron instrument used for beating leather.

ਕੋਮ kom, *s. f.* A tribe, a nation, a sect, a caste.

ਕੋਮਲ ko,mal, *a.* Tender, soft, mild.

ਕੋਮਲਤਾ ko,maltá, } *s. f.* Ten-
 ਕੋਮਲਤਾਈ komaltá,í, } derness, softness, mildness.

ਕੋਯਲ ko,yal, *s. f.* The name of a small black bird; i. q. ਕੋਇਲ.

ਕੋਯਲਾ ko,yalá, *s. m.* Charcoal; i. q. ਕੋਇਲਾ.

ਕੋਰ kor, *s. f.* Edge, margin, border, side; a little raised skin on the margin of the nail, a hang-nail; tape; a range, a line.

ਕੋਰ kor, *pron.* Who, which; (used beyond the J.hlam.)

ਕੋਰਨਾ kor,ná, *v. a.* To excavate, to dig, to cut.

ਕੋਰਜਾ ko,raǰá, *s. m.* A whip, a scourge.

ਕੋਰਾ ko,rá, *s. m.* Snow, ice; a man who stands aloof from every body.

ਕੋਰਾ ko,rá, *a.* Unwashed, unbleached, perfectly new; untouched, blank.

ਕੋਰੀ ko,rí, (a suffix compounded with ਪਿਛੋਂ, q. v.) From.

ਕੋਲ ko,l, *s. m.* Bamboo or other wood laid over rafters to support a thatch.

ਕੋਲ ko,l, *prep.* Near, by, with, by the hand of, by means of.

ਕੋਲਾਰ kolhár, *s. f.* An oil factory; i. q. ਕੁਲਾਰ.

ਕੋਲੂ ko,lhú, *s. m.* An oil press, a sugar press.

ਕੋਲੇ ਕੋਲ ko,ló ko,l, *prep. ad.* Near, near each other, side by side.

ਕੋਲੋਂ ko,lóñ, *prep.* From, from the presence of, against, in comparison with, by.

ਕੋਜ਼ਕਿਰਲੀ koǰkir,lí, } *s. f.* A
 ਕੋਜ਼ਕਿਲੀ koǰkil,lí, } kind of lizard.

ਕੋਜ਼ਮਾ koǰmá, *s. m.* Family, tribe, kin, caste.

ਕੋਜ਼ਾ koǰá, *s. m.* A whip, a scourge.

ਕੋਮਲ kaun,sal, *s. f.* Council, counsel.

ਕੋਮਲੀਆ kaus,líá, } *s. m.* A
 ਕੋਮਲੋਆ kaun,s,líá, } counsellor.

ਕੋਚ kauch, } *s. m.* A couch.
 ਕੋਚ kaunych, }

ਕੋਠ ਕਾਠ, *s. m.* A large shell, (used as money;) i. q. ਕਉਠ.

ਕੋਠਾ kau,dá, *s. m.* A tortoise.

ਕੋਠਿਆਲਾ kaudíá,lá, *s. m.* A spotted snake.

ਕੋਠੀ kau,dí, *s. f.* A small shell, (used as money,) a cowrie, money.

ਕੋਠੀਆ ਕਾਠੀਆ, *s. m.* A spotted snake; a slave bought for a cowrie, or for a mere song.

ਕੋਲ kaun, *pron.* Who? which? what?

ਕੋਤਕ kau,tak, } *s. m.* Deeds,
 ਕੋਤਕ kaun,tak, } conduct, behavior.

ਕੋਟ ਕਾਠ, *f.* What day of the month?

ਕੋਟਾ kau,dá, *s. m.* An arm, the shoulder.

ਕੋਰ ਕਾਠ, *s. m.* A boy, a son, a child; the son of a rája; i. q. ਕਉਰ.

ਕੋਰਾ kau,rá, *s. m.* A large water pot.

ਕੋਰੀ kau,rí, *s. f.* A small water pot.

ਕੋਲ ਕਾਠ, *s. m.* A promise, an engagement, a covenant, a word; a kind of brass bowl; the name of a flower.

ਕੋਲਾ kau,lá, *s. m.* The corner of a door, or of a room.

ਕੋਲੀ ਕਾਠ, *s. f.* Embrace, grasp of the arms, armful.

ਕੋਜ਼ਕਿਟਲ ਕਾਠਗਨ,ਦਲ, *s. f.* The name of a bitter herb.

ਕੋਜ਼ਕਿਟਲ ਕਾਠਗਨ,ਤਨ, *s. f.* Bitterness.

ਕੋਜ਼ਾ ਕਾਠ, *a.* Bitter.



ਖੜ੍ਹੇ ਖੜ੍ਹੇ ਕਰਨਾ kha,írog, *s. m.* Pulmonary consumption; an enemy who accomplishes his work of destruction by a slow process.

ਖੜ੍ਹੇ kha, *s. m.* A glutton; destruction, annihilation; harm, loss; fear, danger.

ਖੜ੍ਹੇ ਖੜ੍ਹੇ ਕਰਨਾ kha,ún kha,ún kar,ná, *v. n.* To cough incessantly.

ਖਸ khas, *s. f.* The root of the reed called *káhi*, used for making *fatís*; the name of a tribe of robbers who live north west of Láhor.

ਖਸਖਸ khas,khas, *s. f.* The poppy-seed.

ਖਸਖਸੀ khas,khasí, *a.* Cut very short, (hair or beard; i. e. no longer than the diameter of the poppy seed;) *c. w.* ਕਰਨੇ.

ਖਸਲਾ khas,ná, *v. a.* To snatch, to seize, to take by force, to take off, to deprive of.

ਖਸਮ khas,sam, *s. m.* A husband, a master, an owner.

ਖਸਰ khas,sar, *s. f.* Attrition, friction, rubbing; ਖਸਰ ਖਸਰ ਕਰਨਾ, to produce the sound caused by rubbing, to rub; ਖਸਰ ਲੱਗਣੀ, to be rubbed, to be separated, (as the skin from the flesh.)

ਖਸਰਨਾ khas,sarná, *v. n.* To rub, to fret.

ਖਸਰਾ khas,rá, *s. m.* A sort of smallpox; appraisalment of a crop, the book in which appraisalments are recorded; ਖਸਰਾ ਕਰਨਾ, to appraise a crop; ਖਸਰਾ ਨਿਕਲਨਾ, to come out or appear, (the small-pox.)

ਖਸੀ khas,sí, *s. m.* A eunuch, a gelding, a castrated animal, (particularly a goat;) *c. w.* ਕਰਨਾ.

ਖਸੀਹਤ khasí,hat, *s. f.* Nature, disposition.

ਖਸੇਟਲਾ khasoṭ,ná, *v. a.* To snatch, to pull out, to strip off, to eradicate, to scratch, to tear.

ਖਹਾ ਖਹੀ kha,há kha,hí, *s. f.* Mutual enmity.

ਖਹਿ kha,hi, *s. f.* Rubbing the body against any thing, (as cattle;) enmity; ਖਹਿ ਕਰਨੀ, to hate.

ਖਹਿਲਾ kha,hiná, *v. n.* To rub the body against any thing, (as cattle;) to be in a state of enmity; *c. w.* ਨਾਲ; ਅਸ, ਭਲਾਨੇ ਦੇ

ਨਾਲ ਖਹਿਲਾ; ਖਹੀਆਂ ਲੈਲੀਆਂ, to rub one's self against another.

ਖਹਿਬੜਨਾ kha,hibarná, *v. n.* To struggle, to wrangle.

ਖਹਿਜਾ kha,hirá, *s. m.* Pursuing, pursuit, following, perseverance; ਖਹਿਜਾ ਛੱਡਣਾ, to leave off pursuit; ਖਹਿਜੇ ਪੈਲਾ, to pursue, to follow, to press, to urge.

ਖੰਖਰ khak,khar, *s. m.* A wasp's nest.

ਖੰਖਰ ਖਾਹਟਾ khak,khar kháh,dá, *a.* Strongly pockmarked, ugly.

ਖਖਵਾੜ khakhwár, } *s. m.* The
ਖਖਵਾੜਾ khakhwá,rá, } jaw bone.

ਖਖਾ khak,khá, *s. m.* The name of the letter ਖ.

ਖਖਾਰ khakhár, } *s. m.* A
ਖੰਖਾਰ khangkhár, } slight cough, clearing the throat, expectoration, phlegm; i. q. ਖੰਘਾਰ.

ਖਖਾਰਨਾ khakhár,ná, } *v. n.*
ਖੰਖਾਰਨਾ khangkhár,ná, } To cough slightly, to expectorate, to clear the throat.

ਖਗਨ kha,gan, *s. f.* The fundament, podex; ਖਗਨ ਪੁਜਣੀ, to commit sodomy.

ਖੰਗ khag,gá, *s. m.* The leaf of a medicinal plant, called *ghíkuár*.

ਖੰਘ khanggh, *s. f.* Cough; *c. w.* ਆਉਣੀ.

ਖੰਘਲਾ khanggh,ná, *v. n.* To cough.

ਖੰਘਰ khangghar, *s. m.* A mass of fused bricks, a burnt substance, a hard mass, a rock; ਖੰਘਰ ਬੰਨ ਜਾਣਾ, to become hard like a rock.

ਖੰਘਰੀ khanggh,rí, *s. f.* A small mass of fused bricks.

ਖੰਘਾਰ khangghár, *s. m.* A slight cough, hawking, clearing the throat, expectoration, phlegm.

ਖੰਘਾਰਨਾ khangghár,ná, *v. n.* To cough, to hawk, to clear the throat, to expectorate.

ਖੰਘਾਲ khangghál, *s. m.* Rinsing a vessel, cleansing.

ਖੰਘਾਲਨਾ khangghál,ná, *v. a.* To rinse, (a vessel,) to cleanse; i. q. ਡੀਘਾਲਨਾ.

ਖੰਘਰਨਾ khangghúr,ná, *v. n.* To cough, to hawk, to expectorate.

ਖੰਚ khachch, *s. m. f.* A person of bad character; a fornicator or fornicatress.

ਖੰਚ khachch, *s. f.* Trouble, vexation, annoyance; ਖੰਚ ਕਰਨੀ, to give trouble.

ਖੰਚਰ khach,char, *s. m. f.* A mule.

ਖਚਰ kha,char, } *s. m.*
ਖਚਰਫੀ khachra,ṭ, } Mulish-
ਖਚਰਪਫੀ khacharpa,uṅ, } ness, ob-
ਖਚਰਪੁਲਾ khacharpu,ná, } stinacy, perverseness, wickedness.

ਖਚਰਾ khach,rá, *a.* Mulish, perverse, wicked.

ਖਚਰਾ khach,rá, *s. m.* A mule.

ਖਚਰਾਈ khachrá,í, *s. f.* Mulishness, perverseness, wickedness.

ਖਚਰੀ khach,rí, *s. f.* A she mule.

ਖਚਾਂ kha,chán, *f.* Wicked; a fornicatress.

ਖੰਜਨ khanyjan, *s. m.* A kind of bird, a wagtail.

ਖੰਜਰ khanyjar, *s. m.* A dagger.

ਖੰਜਰੀ khanyjarí, *s. f.* A small tambourine, a timbrel; a bracelet; a kind of silk cloth.

ਖੰਜਲ khajjal, *a.* Ashamed, distressed, wretched, forlorn, ruined; ਖੰਜਲ ਕਰਨਾ, to ruin, to make wretched.

ਖਜੂਰ khajúr, *s. f.* A date, the date tree, the palm; a kind of sweet-meat.

ਖਜੂਰੀ khajú,rí, *a.* Made of the date, or of the palm leaf.

ਖਜੂਰੀ khajú,rí, *s. f.* An ornament worn in the nose.

ਖਟ khaṭ, *s. f.* The name of a musical mode.

ਖਟ khaṭ, *a.* Six.

ਖੰਟ *khatt*, *s. f.* A bedstead; a lot of presents given to a bride by her parents; gain, profit, income.

ਖੰਟਕ *khaṭak*, *s. f.* Doubt, apprehension; the sound of footsteps.

ਖੰਟਕਲਾ *khaṭakṇā*, *v. n.* To wrangle, to be a cause of annoyance, to be a source of anxiety, to rankle, to pierce, (as a thorn.)

ਖੰਟਕਾ *khaṭkā*, *s. m.* Doubt, apprehension, fear, danger.

ਖੰਟਕਾਉਲਾ *khaṭkā, upā*, *v. a.* To knock, to thump.

ਖੰਟਲਾ *khatt, ṇā*, *v. a.* To earn, to gain, to acquire.

ਖੰਟ ਪੰਟ *khatt, paṭṭ*, *s. f.* Enmity, wrangling, quarrelling, contention.

ਖੰਟਰ *khaṭṭar*, *s. f.* A cow that kicks and refuses to give milk.

ਖੰਟਵਾਉਲਾ *khaṭwā, upā*, *v. a.* To cause to earn or acquire.

ਖੰਟਾ *khaṭṭā*, *a.* Sour, acid.

ਖੰਟਾਈ *khaṭṭā, ī*, *s. f.* Acidity; green mangoes cut and dried.

ਖੰਟਾਉਲਾ *khaṭṭā, upā*, *v. a.* To cause to earn, to cause to acquire.

ਖੰਟਾਊ *khaṭṭā, ū*, *s. m.* One who causes another to gain.

ਖੰਟਾਮ *khaṭṭā, m*, *s. f.* Acidity, a sour taste.

ਖੰਟਾ ਪਟੀ *khaṭṭā, paṭṭī*, *s. f.* Enmity, ill will, contention.

ਖੰਟਿਆਈ *khaṭṭiā, ī*, *s. f.* Acidity; green mangoes cut and dried.

ਖੰਟਿਆਹਨ *khaṭṭiā, han*, } *s. f.*
 ਖੰਟਿਆਂਧ *khaṭṭiā, ndh*, } A sour
 ਖੰਟਿਆਨ *khaṭṭiā, nh*, } smell.

ਖੰਟੀ *khaṭṭī*, *s. f.* Earnings, gain; a kind of small orange;

ਖੰਟੀ ਕੁਮਾਈ, earnings, gain.

ਖੰਟੀ ਕਾਠੀ, *a. f.* Yellow (brood-cloth.)

ਖੰਟੀਕ *khaṭṭīk*, *s. m.* A caste that works in leather, a tanner.

ਖੰਟੂ *khaṭṭū*, *s. m.* An earner, a gainer.

ਖੰਡ *khadd*, *s. f.* A cavern, a pit, a cave, a gorge, a ravine, a hollow; a stream running through a ravine.

ਖੰਡ *khaṇḍ*, *s. m.* Side, quarter, region, apartment, part, piece, one of the nine sections of the world, (as reckoned by the Hindus.)

ਖੰਡ *khaṇḍ*, *s. f.* Sugar, (unrefined.)

ਖੰਡਲ *khaṇḍaṇ*, *s. m.* Breaking, thwarting, rescinding, refuting, cutting to pieces.

ਖੰਡਲਾ *khaṇḍ, ṇā*, *v. a.* To refute, to break, to cut to pieces.

ਖੰਡਤ *khaṇḍat*, *s. f.* Interruption; c. w. ਠੇਲੀ or ਕਰਨੀ.

ਖੰਡਾ *khaṇḍā*, *s. m.* A two edged sword, a broad straight sword; a two edged dagger sometimes worn on the head by *Akālīs*.

ਖੰਡਾਉਲਾ *khaṇḍā, upā*, *v. a.* To scatter, to disperse, to pour down, to spread abroad.

ਖੰਡੀ *khaṇḍī*, *s. f.* A hole in the ground where a weaver puts his feet when sitting at the loom.

ਖੰਡੀ *khaṇḍī*, *s. f.* A section of an elephant's tusk, a rough piece of ivory.

ਖੰਡੂ *khaṇḍū*, *s. m.* A harelipped person; a kind of grass.

ਖੰਡਰ *khaṇḍhar*, *s. m.* Stony worthless land, the stony bed of a stream or torrent; a place of ruins, a dilapidated house or town.

ਖਲ *khaṇ*, *s. m.* The space in a ceiling between two beams; a room in a house.

ਖਲ *khaṇ*, *ad.* Sometimes.

ਖੜ *khat*, *s. m.* A letter; hand

writing; a cut or scratch; a line, a stroke; a regular line of a beard or mustachoes made by trimming or pulling out the stray hairs; the nestling place of a hare; ਖੜ ਕਰਨਾ, to draw a line; to trim the hair about the face, to shave the beard off from certain parts of the face; to produce effect; ਖੜ ਬਲਾਉਲਾ, to trim the hair about the face, to shave the beard.

ਖੜਬੜ ਖੜਬੜ *khat, bat khat, bat*, *s. m.* The boiling of a thick substance like paste; i. q. ਖੜਬੜ ਖੜਬੜ; c. w. ਕਰਨਾ or ਪੰਕਲਾ.

ਖੜਗ *khat, rā*, *s. m.* Danger, fear; necessity, (for going to stool,) stool; ਖੜਗੇ ਜਾਣਾ, to go to stool.

ਖੜਗਲੀ *khatrā, ṇī*, *s. f.* A woman of the *Khattrī* caste.

ਖੜੀ *khat, trī*, *s. m.* The second of the four great castes of Hindus.

ਖੜੇਟਾ *khatreṭā*, *s. m.* } Chil-
 ਖੜੇਟੀ *khatreṭī*, *s. f.* } dren of a
Khattrī.

ਖੜਾ *khaṭā*, or *khatā*, *s. m. f.* Fault, crime, error, mistake.

ਖੜਾ *khaṭā*, *s. m.* The part of a bow, (*gulel*,) from which the ball is shot; a granary.

ਖੜਾਈ *khaṭā, ī*, *s. f.* A medicine; a kind of biscuit.

ਖੜਾਬ *khaṭāb*, *s. m.* Title, appellation.

ਖੜਕ *khaṇḍak*, *s. f.* A ditch.

ਖੜਬੜ ਖੜਬੜ *khaḍ, bad khaḍ, bad*, *s. m.* The boiling of a thick substance like paste; i. q. ਖੜਬੜ ਖੜਬੜ.

ਖੜਰ *khaḍ, dar*, *s. m.* A very coarse kind of cotton cloth.

ਖੜਾ *khaṇḍā*, *a.* Of low stature, under size, low, mean, despicable.

ਖੜਾ *khaṇḍā*, *s. m.* A small dog.

ਖੰਦੀ *khaṅdī*, *s. f.* A small bitch.
 ਖਦੇੜ *khadeṛ*, *s. f.* Pursuit; expulsion.
 ਖਦੇੜਨਾ *khadeṛnā*, *v. a.* To pursue, to cast out, to expel.
 ਖਦੇੜੂ *khadeṛū*, *s. m.* A pursuer, an expeller.
 ਖੰਧਾ *khaṅdhā*, *s. m.* A herd of buffaloes; a crowd, a multitude.
 ਖੰਨ *khann*, *s. m.* A division, a part, a half.
 ਖੰਨਾ *khaṅnā*, *a.* Half.
 ਖੰਨਾ *khaṅnā*, *s. m.* A caste among Hindūs, a man of this caste.
 ਖੰਨਾਕੁ *khaṅnāku*, *a.* About half; a little.
 ਖੰਨੀ *khaṅnī*, *s. f.* An ordeal by a hot iron or hot oil, an ordeal of fire, taken into the hands, to prove one's innocence or guilt; a female of the *Khannā* caste.
 ਖਨੀਆਂ *khaṅniāṅ*, *s. f.* A maid servant, a female slave.
 ਖਨੁਹਲਾ *khaṅhūlā*, *v. n.* To itch.
 ਖਪ *khap*, *s. m.* Fretting.
 ਖੱਪ *khapp*, *s. f.* Contention, quarrel, dispute, contest; ਖੱਪ ਕਰਨੀ, to contend, to quarrel, to dispute, to contest.
 ਖੱਪਲ *khappal*, *s. f.* A quarrelsome woman.
 ਖਪਲਾ *khappalā*, *v. n.* To be a partaker of one's sufferings, to sympathize; to be dried up, to be destroyed, to be expended or made away with.
 ਖਪਤ *khaṅpat*, *s. f.* Insanity; vendue, sale; being expended.
 ਖੱਪਰ *khappar*, *s. m.* A chafing dish; half a watermelon; a vessel resembling a cup, used by faqirs, in which they receive alms; a mouth; (spoken figuratively of a *deota*.)
 ਖਪਰਾ *khapparā*, *s. m.* An insect

that infests wheat; the point of a broad arrow.
 ਖਪਰੀ *khapparī*, *s. f.* (dim. of ਖਪਗ.)
 ਖਪਰੈਲ *khapprail*, *s. f.* A tile.
 ਖਪਵਾਉਣਾ *khapwāṅṅā*, *v. a.* To cause to be expended.
 ਖੱਪਾ *khappā*, *s. m.* A cavity in a wall, hill, &c.; a narrow passage in a hill.
 ਖਪਾਉ *khapāṅ*, *s. m.* Expense; sale, vendue.
 ਖਪਾਉਣਾ *khapāṅṅā*, *v. a.* To dry up, to destroy, to make away with, to expend; to annoy beyond endurance.
 ਖੱਪੀ *khappī*, *s. m.* A quarrelsome man.
 ਖਫਗਾਨ *khaphgān*, *s. m.* Palpitation of the heart.
 ਖਫਗੀ *khaphgī*, *s. f.* Anger, rage, displeasure.
 ਖਫਤ *khaphṭ*, *s. m.* Madness, insanity, anger.
 ਖਫਤਲ *khaphṭal*, *s. f.* An insane or enraged woman.
 ਖਫਤਪੁਲਾ *khaphṭpūlā*, *s. m.* Madness, insanity.
 ਖਫਤੀ *khaphṭī*, *s. m.* An insane or enraged man; ਖਫਤੀ ਹੋਣਾ, to be mad; ਖਫਤੀ ਕਰਨਾ, ਬਲਾਉਣਾ or ਬਲਾ ਦੇਣਾ, to make mad.
 ਖਫਾ *khaphā*, *a.* Angry.
 ਖਫਾ *khaphā*, *s. m.* Strangling; ਖਫਾ ਕਰਾਉਣਾ, to strangle.
 ਖਬਚੂ *khaphchū*, *s. m.* A left handed person, one who wears his shawl thrown over the right shoulder, one who eats, writes, &c., with the left hand.
 ਖਬਰ *khaṅbar*, *s. f.* Report, news, intelligence, care, notice; ਖਬਰ ਕਰਨੀ or ਦੇਣੀ, to apprise, to inform; ਖਬਰ ਲੈਣੀ, to inquire into, to take care of; to take revenge.
 ਖਬਰਮਾਰ *khabarsār*, *s. f.* News,

information; care, notice; c. w. ਲੈਣੀ.
 ਖਬਰਦਾਰ *khabdār*, *a.* Cautious, careful.
 ਖਬਰਦਾਰ *khabdār*, *inter.* Take care, beware.
 ਖਬਲ *khabhal*, *s. m.* Grass; (the best kind.)
 ਖਬਰਾ *khabṛā*, *a.* Left, belonging to the left hand.
 ਖਬੀਸ *khabis*, *m.* } *a.* Filthy, vile,
 ਖਬੀਸਲੀ *khabislī*, *f.* } wicked, malignant.
 ਖਬੀਰ *khambir*, *s. m.* Leaven.
 ਖਬੀਰਾ *khambīrā*, *m.* } *a.* Leavened, fermented.
 ਖਬੀਰੀ *khambīrī*, *m. f.* }
 ਖਬੀਲ *khabīl*, *s. m.* A wooden instrument used by shoemakers for cleaning leather.
 ਖੰਡ *khabbh*, *s. m.* A cavity in a wall, hill, &c.; c. w. ਪੈਲਾ; i. q. ਖੱਪਾ.
 ਖੰਡ *khambh*, *s. m.* A feather, a wing; a wooden prop.
 ਖੰਡਲੀ *khabhālī*, *s. f.* } *A*
 ਖੰਡੜਾ *khabhṛā*, *s. m.* } sword
 ਖੰਡੜੀ *khabhṛī*, *s. f.* } of an inferior quality.
 ਖੰਡਾ *khaṅbhā*, *s. m.* A wooden prop.
 ਖੰਡੀ *khabhī*, *s. f.* A rope tied round the under jaw, (of a horse, &c.,) as a substitute for a bridle; ਖੰਡੀ ਦੇਣੀ, to tie a rope round, the under jaw.
 ਖਮ *kham*, *s. m.* A bend; ਖਮ ਠੇਕਣਾ or ਮਾਰਨਾ, to pat the arms previous to wrestling by way of boasting and challenging; ਖਮ ਪੈ ਜਾਣਾ or ਪੈਣਾ, to be bent.
 ਖਮਤ *khambh*, *s. m.* A feather, a wing; a prop.
 ਖਮਤਾ *khaṅbhā*, *s. m.* A prop, a post, a pillar, a support.
 ਖਮੀਰ *khamīr*, *s. m.* Leaven.
 ਖਮੀਰਾ *khamīrā*, *m.* } *a.* Leavened.
 ਖਮੀਰੀ *khamīrī*, *m. f.* } ed.

ਖਰ khar, *s. m.* An ass; a miscreant; a stupid person.
 ਖਰਕ khar,rak, *s. f.* A stick used by weavers.
 ਖਰਕਾ khar,ká, *s. m.* A broom.
 ਖਰਖਰਾ khar,khará, *s. m.* A curry-comb.
 ਖਰਖਰੀ khar,khari, *s. f.* An itching in the throat; ਖਰਖਰੀ ਆਉਲੀ or ਲੱਗਲੀ, to cough.
 ਖਰਚ kharch, *s. m.* Expense, expenditure, subsistence money.
 ਖਰਚਲਾ kharch,ná, *v. a.* To expend, to spend.
 ਖਰਚਾ khar,chá, *s. m.* Expense, costs, (in a law suit.)
 ਖਰਚਾਉਲਾ kharchá,uná, *v. a.* To cause to expend.
 ਖਰਚੀ khar,chí, *s. f.* The hire of a prostitute; provision for a journey.
 ਖਰਜ kharj, *s. f.* The bass in music.
 ਖਰ ਜਾਲਾ khar,já,ná, *v. n.* To separate or fall off, (as plaster;) to diminish in bulk by solution, (as a lump of salt in water.)
 ਖਰਪਲਾ khar,dhalá, *a.* Rough.
 ਖਰਨ ਖਰਨ kharn, kharn, *s. m.* The smooth and unobstructed motion of a wheeled carriage; also the sound of such motion.
 ਖਰਨਾ khar,ná, *v. n.* To fall or peel off; to be diminished in bulk by solution, (as a lump of salt in water,) to waste away.
 ਖਰਬ kharb, *a.* One hundred arbs, equal to 100,000,000,000.
 ਖਰਬਿਦਨਾ kharbid,ná, *a.* Wicked.
 ਖਰਬੂਜਾ kharbújá, *s. m.* A muskmelon.
 ਖਰਲ khar,ral, *s. m.* The name of a race of savages in the southern part of the *Rachná Doáb*; a mortar, a stone on which drugs are ground; ਖਰਲ ਕਰਨਾ, to grind drugs.
 ਖਰੁਫਾ kharh,wá, *a.* Rough.

ਖਰੜ khar,raṛ, *s. m.* A blanket or *ṛáṛ* formed into a great basin on the top of a cart for carrying chaff, &c.
 ਖਰਾ khar,rá, *a.* Pure, good, genuine.
 ਖਰਾਇਤ khará,it, *s. f.* Alms, charity.
 ਖਰਾਇਤਲ khará,itap, *s. f.* }
 ਖਰਾਇਤੀ khará,ití, *s. m.* }
 A beggar, one who lives on charity.
 ਖਰਾਮ kharás, *s. m.* A large millstone turned by oxen.
 ਖਰਾਮਲ khará,sap, *s. f.* } A
 ਖਰਾਮੀ khará,sí, *s. m.* } grind-
 ਖਰਾਮੀਆ khará,síá, *s. m.* } er, a miller.
 ਖਰਾਤ kharát, *s. f.* Alms.
 ਖਰਾਟ kharát, *s. m.* A turning lathe; ਖਰਾਟ ਕਰਨਾ or ਚਾਲੂਨਾ, and ਖਰਾਟੇ ਚਾਲੂਨਾ, to turn a piece of wood on a lathe; to make smooth; also *met.* to polish and adorn the mind and manners.
 ਖਰਾਟਲ khará,dap, *s. f.* The wife of a turner.
 ਖਰਾਟਲਾ kharát,ná, *v. a.* To turn wood on a lathe.
 ਖਰਾਟੀ kharát,dí, } *s. m.* A
 ਖਰਾਟੀਆ kharát,díá, } turner.
 ਖਰਾਬ kharáb, *a.* Bad, depraved, ruined, waste, spoiled.
 ਖਰਾਬਾਤ kharábát, *s. m. f.* A tavern; a brothel.
 ਖਰਾਬਾਤੀ kharábátí, *s. m.* A haunter of taverns and brothels, a rake, a debauchee, a bad man.
 ਖਰਾਬੀ kharábí, *s. f.* Badness, depravity, desolation, ruin, mischief; ਖਰਾਬੀ ਕਰਨੀ, to do evil, to cause quarrels, to excite mutiny.
 ਖਰਿਆਈ khariáí, *s. f.* Pureness, genuineness, excellence, goodness.
 ਖਰਿਮਤ kharist, *s. f.* The itch.
 ਖਰਿਮਤਲ kharistap, *s. f.* } One
 ਖਰਿਮਤੀ khari,tí, *s. m.* } who has the itch.

ਖਰੀਂਠ kharíṇḥ, *s. m.* A scab.
 ਖਰੀਤਾ khari,tá, *s. m.* A purse, a packet, a bag, a mail; i. q. ਖਲੀਤਾ.
 ਖਰੀਟ kharíd, *s. f.* The price of a thing; buying.
 ਖਰੀਟਲਾ kharíd,ná, *v. a.* To buy.
 ਖਰੀਟੁ ਖhari,dú, *s. m.* A purchaser.
 ਖਰੂੰਠ kharúṇḥ, *s. m.* A nail, a claw; ਖਰੂੰਠ ਮਾਰਨਾ, to scratch, to flay with the nail.
 ਖਰੂੰਠਲਾ kharúṇḥ,ná, *v. a.* To scratch with the nail.
 ਖਰੂਟ kharúd, *s. m.* Disturbance, insurrection.
 ਖਰੋਚਲਾ kharoch,ná, *v. a.* To scrape.
 ਖਰੋਟ kharot, *s. m.* A white walnut.
 ਖਰੋਟਲਾ kharot,ná, *s. m.* A wooden instrument used for twisting ropes.
 ਖੱਲ khall, *s. f.* Skin, hide; a corner.
 ਖਲ khal, *s. f.* Oil cake.
 ਖਲਕੁ khalh,dú, *s. m.* Commotion, tumult, alarm.
 ਖਲਕਤ khal,kat, *s. f.* Creature, creation, world, people; i. q. ਖਿਲਕਤ.
 ਖੱਲਲਾ khall,ná, *s. m.* Family, a race or tribe of people.
 ਖਲਤਾ khal,tá, *s. m.* A loose garment; i. q. ਖਿਲਤਾ.
 ਖਲਪੁ khal,dhú, *s. m.* Commotion, tumult, alarm; ਖਲਪੁ ਮਚਾਉਲਾ or ਪਾਉਲਾ, to raise a commotion or tumult.
 ਖਲਬਲ khal,bal, *s. f.* Pain in the bowels with rumbling; commotion.
 ਖਲਬਲਾਉਲਾ khalhbalá,uná, *v. n.* To have pain and rumbling; to boil.
 ਖਲਬਲਾਟ khalhbalát, *s. m.* A

strong desire to go to stool; c. w.
ਪੈਲਾ.
ਖਲਬਲੀ khalh,baḷī, *s. f.* Com-
motion, tumult, haste.
ਖਲਲ khal,lal, *s. m.* Disturbance,
prejudice, damage, injury, inter-
ruption, confusion, ruin, hiatus.
ਖਲੜ khal,ḷar, *s. m.* A dry hide
or skin.
ਖਲੜੀ khal,ḷī, *s. f.* Skin; the
foreskin.
ਖਲੜੂ khal,ḷū, *s. m.* A small skin
or hide; a bag made of the dried
hide of an animal.
ਖੱਲਾ khal,lā, *s. m.* A shoe; loose-
ness of skin; ਖੱਲਾ ਪੈ ਜਾਣਾ, to
be loosened; ਖੱਲਾ ਮਾਰਨਾ, to beat
with a shoe.
ਖਲਾਵਾ khalá,wá, *s. m.* One who
amuses a child; i. q. ਖਿਲਾਵਾ.
ਖਲਿਆਰਨਾ khalhiár,ná, *v. a.*
To cause to stop or stand fast;
i. q. ਘਲਿਆਰਨਾ.
ਖਲੀ kha,lī, *s. f.* Oil cake.
ਖਲੀਤਾ khalí,tá, *s. m.* A purse,
a bag, a packet, a royal letter; i. q.
ਖਰੀਤਾ.
ਖਲੀਦਾਰ khalidár, *s. m.* A pur-
chaser.
ਖਲੀਦਾਰੀ khalidári, *s. f.* Buying.
ਖਲੋਣਾ khalo,ná, *v. n.* (past ਖਲੋ-
ਤਾ; also regular.) To stand, to
stop, to be erected, to be fixed;
i. q. ਖੜੋਣਾ.
ਖਲੋਣਾ khalau,ná, *s. m.* A toy,
a plaything.
ਖਵਾਯਾ khaway,yá, *s. m.* An
eater.
ਖਵਾ kha,wá, *s. m.* The shoul-
der, the part of the arm near the
shoulder; ਖਵਾ ਮਾਰਨਾ, to strike
with the shoulder.
ਖਵੀ kha,wī, *s. f.* A kind of grass.
ਖਵੀਯਾ khawai,yá, *s. m.* An eater.
ਖੜ khar, *s. f.* Straw.
ਖੜਮੁਕ khar,sukk, *a.* Dead, dried
up, (a tree or underbrush.)

ਖੜਕ khar,ak, *s. m.* The sound
produced by knocking, rattling,
&c., the sound of footsteps, noise,
uproar, clamor.
ਖੜਕਣਾ khar,akná, *v. n.* To give
a sound of rattling, &c.
ਖੜਕਾ khar,ká, *s. m.* Noise, &c.
i. q. ਕੜਕ.
ਖੜਕਾਉਣਾ khar,ká,uná, *v. a.* To
make a noise upon any thing, to
thump, to knock.
ਖੜਨਾ khar,ná, *v. a.* To take
away, to carry off.
ਖੜਨਾ khar,ná, *v. n.* To stop,
to stand.
ਖੜਪਾਂਚ kharpányoh, *s. f.* A
piece of split bamboo or wood.
ਖੜਬਜਾ khar,bará, *a.* Rough,
uneven; i. q. ਖਰਬਲਾ.
ਖੜਬਜਾਟ khar,barát, *s. m.* A
sound of trampling, &c. i. q. ਕੜ-
ਬਜਾਟ.
ਖੜਜਾਮਿੰਟੀ khar,yámitī, *s. f.*
Chalk.
ਖੜਾ kha,rá, *a.* Standing, straight,
perpendicular, erect.
ਖੜਾਉ khará,up, *s. f.* A wooden
sandal fastened on with thongs.
ਖੜਾਪ kharáp, *a.* Arrived at the
age of puberty, (a she goat.)
ਖੜੀ kha,rī, *s. f.* Chalk.
ਖੜੀ ਹੋਣਾ kha,ṛe ho,ná, } *v. n.* To
ਖੜੋਣਾ kharo,ná, } stand
up, to be erect, to be fixed, to
stop.
ਖੀ kha, *s. m.* (*lit.* lord.) A title
common among the Patháns.
ਖੀ kha, *conj.* (a suffix to verbs.)
Then, indeed; (provincial.)
ਖਾਇਆ kha,iá, *s. m.* A testi-
cle.
ਖਾਇਲ kha,il, *s. f.* A female
friend, a whore.
ਖਾਈ kha,ī, *s. f.* A ditch, a cir-
cumvallation, a trench round a
town or fort; eating.
ਖਾਉਣਾ kha,uná, *v. a.* To eat.

ਖਾਉ kha,ū, *s. m.* A glutton;
ਖਾਉ ਮਿੱਤ, one whose friendship
depends on his being well fed.
ਖਾਸ kha,s, *a.* Own, particular,
private; excellent.
ਖਾਸ kha,s, *ad.* Particularly, es-
pecially.
ਖਾਸਕੀ kha,s,kī, *a.* Intimate; no-
ble, excellent.
ਖਾਸਲਾ kha,s,ná, } *v. n.* To
ਖਾਮਲਾ kha,s,ná, } cough.
ਖਾਮਾ kha,sá, *a.* Pure, noble, good,
excellent, elegant.
ਖਾਮੀ kha,sá, *s. m.* A kind
of fine muslin; food of a superior
quality, dainties.
ਖਾਮੀ kha,sá, *s. f.* Cough.
ਖਾਹੁ ਖੁਹਾ kha,hd, khurák, *s. f.*
Food, daily food, victuals, eat-
ables.
ਖਾਕ kha,k, *s. f.* Earth, dust,
ashes.
ਖਾਕੋਣਾ kha,ko,dá, *s. m.* A
butt of earth, a mark to shoot
at.
ਖਾਕਾ kha,ká, *s. m.* A plan, a
sketch, a draft, an outline.
ਖਾਕੀ kha,kī, *a.* Earthy, made
of dust, dusty, earthen; ਖਾਕੀ
ਆਂਡਾ, an addled egg, a wind egg,
an egg from which nothing can
be hatched; (also *met.* a term of
reproach, denoting illegitimacy;) ਖਾਕੀ
ਬੰਦਾ, a mortal; ਖਾਕੀ ਟੋਹ,
flesh which is of dust, viz. the
mortal body.
ਖਾਖ kha,kh, *s. f.* The cheek.
ਖਾਂਚਾ kha,ny,chá, *s. m.* A hen
house, a hencoop; a pannier, a
basket, a tray.
ਖਾਂਚੀ kha,ny,chī, *s. f.* A sugar
factory.
ਖਾਜ਼ kháj, *s. f.* Itch, itching;
ਖਾਜ਼ ਆਉਣੀ, to itch; ਖਾਜ਼ ਕਰ-
ਨੀ, to itch, to scratch.
ਖਾਜ਼ਾ kháj,já, *s. m.* Victuals,
food, eatables.

ਖਾੰਟ *khāṅṭ*, *a.* Experienced, knowing; unwilling to be advised, unyielding, independent, headstrong, rebellious, mischievous, wicked.

ਖਾਡ *khād*, *s. f.* An excavation, a hollow.

ਖਾਡਾ *khāṅṭā*, *s. m.* A two edged sword, a broad straight sword; a two edged dagger worn sometimes by *Akālīs*.

ਖਾਡੂ *khāṅṭū*, *s. m.* A hill goat.

ਖਾਲ *khāl*, *s. f.* A mine.

ਖਾਲਗੁਰਾ *khāṅṭhūrā*, *s. m.* A glutton.

ਖਾਲਾ *khāṅṭā*, *v. a.* To eat; to get, to suffer, to endure, to undergo.

ਖਾਲਾ *khāṅṭā*, *s. m.* Food, victuals, dinner.

ਖਾਤ *khāt*, *s. m.* A pit; manure.

ਖਾਤਰ *khāṅṭar*, *s. f.* Sake, regard, consideration.

ਖਾਤਰ *khāṅṭar*, *prep.* For the sake of.

ਖਾਤਰਜਮਾ *khāṅṭarjā*, *s. f.* Comfort, satisfaction, assurance, encouragement.

ਖਾਤਰਦਾਰੀ *khāṅṭardārī*, *s. f.* Comfort, satisfaction, kind treatment; *ਖਾਤਰਦਾਰੀ ਕਰਨੀ*, to treat kindly.

ਖਾਤਾ *khātā*, *s. m.* A pit, a grain pit; daily account, a waste book.

ਖਾਦਰ *khāṅṭdar*, *s. m.* The low land on the margin of a river which is occasionally overflowed.

ਖਾਪ *khādh*, *s. f.* Food; *ਖਾਪ ਖੁਰਾਕ*, food, victuals.

ਖਾਨ *khān*, *s. m.* Lord, prince; (a title used chiefly by *Pathāns*.)

ਖਾਨਾ *khāṅṭā*, *s. m.* A house, a shop; the space in a ceiling between two beams; *ਖਾਨਾ ਖਰਾਬ ਹੋਣਾ*, the dying of a wife; (also language of abuse; *as, ਤੇ ਖਾਨਾ ਖਰਾਬ!*)

ਖਾਨੀ *khāṅṭnī*, *s. f.* The office of *khār*.

ਖਾਨੀ *khāṅṭnī*, *a.* Domestic, raised or moulted at home, (a hawk or other bird used in hunting.)

ਖਾਬ *khāb*, *s. m.* A dream; *ਖਾਬ ਆਉਣਾ*, to dream.

ਖਾਬਰੂ *khābṛū*, *s. m.* A news-monger.

ਖਾਮ *khām*, *a.* Raw, unripe, vain, crude, of unbaked earth; *ਖਾਮ ਕਰਨਾ*, to stop the mouth of any thing, (as a bottle.)

ਖਾਮੀ *khāṅṭmī*, *s. f.* Rawness, crudeness, inexperience, loss.

ਖਾਜਾ *khāṅṭjā*, *s. m.* A testicle.

ਖਾਰ *khār*, *s. f.* An alkali, potash, any thing used for cleansing like soap; a spur, a cock's spur; jealousy, envy, hatred, heart burning; *ਖਾਰ ਕਰਨੀ*, to hate; *ਖਾਰ ਖਾਲੀ*, to be jealous.

ਖਾਰਨ *khāṅṭran*, *s. f.* A jealous woman.

ਖਾਰਨਾ *khāṅṭnā*, *v. a.* To scale off, (as lime from a wall,) to cause to melt or waste away, (as salt in water.)

ਖਾਰੜਾ *khāṅṭṛā*, *s. m.* A kind of coarse red cotton cloth; soreness between the toes caused by keeping the feet wet.

ਖਾਰਾ *khāṅṭrā*, *a.* Salt, brackish, (as water.)

ਖਾਰਾ *khāṅṭrā*, *s. m.* A colony; *c. w. ਆਉਣਾ*; a large basket made of reeds used at weddings; *ਖਾਰੇ ਚੜ੍ਹਨਾ*, to set on the *khārā*; (a marriage ceremony.)

ਖਾਰੀ *khāṅṭrī*, *s. f.* A small basket made of reeds, used at weddings; the basket attached underneath a native garry, for holding baggage; any basket made of reeds.

ਖਾਰੀ *khāṅṭrī*, *s. m.* An enemy, a jealous man.

ਖਾਲ *khāl*, *s. m.* A spot, a mole.

ਖਾਲ *khāl*, *s. f.* A drain, an aqueduct, a gutter, an inlet, a

groove; the hollow along the spine of a fat man or horse.

ਖਾਲਦਾਰ *khāṅṭdār*, *a.* Spotted, streaked, grooved.

ਖਾਲਮਖੁਲੀ *khāṅṭmakhūlī*, *a.* Empty, empty handed.

ਖਾਲੀ *khāṅṭlī*, *a.* Empty.

ਖਾਲੀ *khāṅṭlī*, *s. f.* (dim. of *ਖਾਲ*.) An aqueduct, a drain, &c.

ਖਾਲਾਂ *khāṅṭāṅ*, *s. f.* An aunt, a mother's sister.

ਖਾਲਾ *khāṅṭwā*, *s. m.* A salt mine.

ਖਾਲਾ *khāṅṭ*, *s. f.* The level country at the foot of a mountain.

ਖਾਲਾ *khāṅṭ*, *s. m.* } The habit-
ਖਾਲੀ *khāṅṭlī*, *s. f.* } ation of
a Hindī devotee.

ਖਾਲੀ *khāṅṭlī*, *s. f.* A creek, an inlet, a deep water course.

ਖਾਲੂ *khāṅṭlū*, *s. m.* One who lives near the foot of a mountain; a hill goat; *i. q.* *ਖਾਡੂ*.

ਖਿਆਨਤ *khīāṅṭnat*, *s. f.* Perfidy, treachery, embezzlement.

ਖਿਆਲ *khīāṅṭ*, *s. m.* Thought, imagination, fancy.

ਖਿਆਲੀ *khīāṅṭlī*, *a.* Fanciful, imaginary.

ਖਿਸਕਣਾ *khiskṅṭā*, *v. n.* To move away, to slip away, to depart, to stir.

ਖਿਸਕਤ *khiskṅṭ*, *s. f.* A four cornered piece set between the legs of *pājāmas*.

ਖਿਸਕਣਮ ਹੋਣਾ *khiskṅṭam hoṅṭā*, *v. n.* To depart, to run away.

ਖਿਸਕਾਉਣਾ *khiskṅṭāṅṭā*, *v. a.* To cause to remove, to take off, to shove out of the way.

ਖਿਖਿਆਉਣਾ *khikhiāṅṭāṅṭā*, *v. n.* To grin, to be abashed, to slink away.

ਖਿੰਗ *khingṅṭ*, *s. m.* A stringed instrument played with the fingers, a kind of guitar; properly *ਖਿੰਗ*.

ਖਿੰਗ *khingṅṭ*, *a.* White, but not perfectly so, of a dirty white, grayish; (a color of horses.)

धिङ्गा khing,gá, *m.* Stout, able bodied, vigorous; an athletic clown.
 धिच khichch, *s. f.* Pulling, drawing, dragging; scarcity; धिच यमोट, pulling and hauling.
 धिचला khichch,ná, *v. a.* To draw, to stretch; to build, (as a wall.)
 धिचहाटी khichwá,i, *s. f.* Drawing; compensation for drawing.
 धिचहाउला khichwá,uná, *v. a.* To cause to be drawn, &c.
 धिचन्न khich,chaṅ, *s. m.* Rice and *dál* cooked together.
 धिचन्नी khich,rí, *s. f.* Rice and *dál* cooked together; any mixture of things.
 धिचाटी khichá,i, *s. f.* Pulling; the price of pulling, &c.
 धिचाउ khichá,u, *s. m.* Pulling, drawing.
 धिचाउला khichá,uná, *v. a.* To cause to be pulled, &c.
 धिचन khinyj, *s. f.* Drawing, dragging, pulling; धिचन यमोट, dragging and hauling; i. q. धेचन.
 धिचनला khinyj,ná, *v. a.* To draw, to pull, to attract, to stretch.
 धिचनहाटी khinyjwá,i, *s. f.* Drawing; compensation for drawing.
 धिचनहाउला khinyjwá,uná, *v. a.* To cause to be drawn.
 धिचन्याटी khinyjá,i, *s. f.* Drawing; compensation for drawing.
 धिचन्याउला khinyjá,uná, *v. a.* To cause to be drawn.
 धिच khijh, *s. f.* Vexing, teasing, vexation.
 धिचला khijh,ná, *v. n.* To be vexed, to be teased, to fret.
 धिचहाउला khijhwá,uná, *v. a.* To cause to be vexed.
 धिचहाउला khijhá,uná, *v. a.* To vex, to teaze, to molest.
 धिच khitt, *s. f.* Running, speed; धिच भारवे भा नाला, to come quickly; धिच भारको, to run fast.
 धिङ्गला khind,ná, *v. n.* To be

scattered, to be dispersed, to be dishevelled; धिङ्ग टुट नाला, to go to pieces, to be scattered, to be dispersed.
 धिङ्गमां टुटमां khind,mán phutt,mán, *a.* Scattered, dispersed.
 धिङ्गाटी khidá,i, *s. f.* The reward given to one for teaching a child to play and entertaining it, compensation for amusing a child.
 धिङ्गाउला khidá,uná, *v. a.* To cause to play.
 धिङ्गाउला khindá,uná, *v. a.* To scatter, to disperse, to dishevel.
 धिङ्गार khidár, *m. f.* } A
 धिङ्गारन khidá,ran, *f.* } player,
 धिङ्गारी khidá,rí, *m.* } a play-
 ful person, a gallant; amorous.
 धिङ्गाहा khidá,wá, *s. m.* } One
 धिङ्गाही khidá,wí, *s. f.* } who
 teaches children to play, and entertains them, a child's nurse.
 धिङ्ग khin, *s. f.* Tartar on the teeth, the dirt that collects on any article in use; c. w. चमला.
 धिङ्गो धिङ्गो khiní, *a.* Scattered, dispersed; धिङ्गो धिङ्गो टुला, to be scattered, to be dispersed; धिङ्गो धिङ्गो वरना, or वर टुला, to scatter, to disperse.
 धिङ्गी khití, *s. f.* A thorn, a bush, a hedge; a cluster of stars; (in this sense used only in the plural;); धिङ्गी टु टुलो, to hedge up, to shut; धिङ्गी चिच पावे टुबला, to burn a person among thorns.
 धिङ्गा khin,thá, *s. m.* A patched quilt worn by ascetics.
 धिङ्ग khid,dú, *s. m.* } A ball,
 धिङ्गे khid,do, *s. m. f.* } a play ball.
 धिङ्ग khindh, *s. f.* } Very
 धिङ्गना khindh,ná, *s. m.* } thick bed-
 धिङ्गनी khindh,rí, *s. f.* } ding.
 धिङ्गला khindho,lá, *s. m.* A tattered quilt; a kind of squash.
 धिङ्ग } khin,nú, *s. m.* A ball, a
 धिङ्ग } play ball.

धिमा khi,má, *s. f.* Pardon, forgiveness, absolution, patient endurance; धिमा वरको, to pardon, to bear an insult or injury meekly.
 धिरटला khirt,ná, *v. n.* To be well acquainted with the laws, occupations and customs of the country.
 धिरन khi,ran, *s. f.* A trill of the voice in singing; c. w. लैलो.
 धिरनी khir,ní, *s. f.* The name of a fruit tree.
 धिरिन्द khirindh, *s. m.* A scab; c. w. भा नाला and उडरना.
 धिल khill, *s. f.* A kind of parched rice, &c.
 धिलम khil,las, *s. f.* Disturbance, putting a stop to, interruption; trouble, distress, solicitude.
 धिलउ khil,lat, *s. f.* A dress, a robe of honor with which princes confer dignity on subjects; one of the four humors of the human body, (among Muhammadans reckoned four, among Hindús five;); धिलउ टेली or उनाउली, to invest with a robe of honor.
 धिलउटा khil,tá, *s. m.* A loose dress worn by *Afgáns* and *Kash-miris*.
 धिलर नाला khil,lar já,ná, } *v. n.*
 धिलरना khil,larná, } To be scattered, to be dispersed, to be dishevelled.
 धिलहाटी khilwá,i, *s. f.* The pay of a child's nurse, compensation for teaching to play; the price of victualling.
 धिलहाउला khilwá,uná, *v. a.* To cause to play; to cause to eat; (both through the agency of a third party.)
 धिलाटी khilá,i, *s. f.* Compensation for teaching to play; price of victualling.
 धिलाउला khilá,uná, *v. a.* To

cause to play; to cause to eat, to feed.
 ਖਿਲਾਰ khilár, *s. m. f.* A player.
 ਖਿਲਾਰ khilár, } *s. f.* A
 ਖਿਲਾਰਨ khilá,ran, } playful girl;
 an adulteress, a strumpet, a whore.
 ਖਿਲਾਰਨਾ khilár,ná, *v. a.* To scatter, to dishevel.
 ਖਿਲਾਰੀ khilá,rí, *m.* Skillful in playing, a playful man or boy; an adulterer.
 ਖਿਲਾਵਾ khilá,wá, *s. m.* } One
 ਖਿਲਾਵੀ khilá,wí, *s. f.* } who amuses a child, one who teaches children to play, and entertains them, a child's nurse.
 ਖਿਲੀ khilí, *s. f.* Laughing, ridicule.
 ਖਿਲੀਬਾਜ਼ khillibáj, *s. m. f.* A laugher, one who ridicules.
 ਖਿਲੇ ਟਿਕਾਨੀ khil,lo diwá,ní, }
 ਖਿਲੇ ਦੁਆਨੀ khil,lo duá,ní, }
f. Pleasant, humorous, funny, playful; an insane woman.
 ਖਿਲੇਲਾ khilau,ná, *s. m.* A plaything, a toy.
 ਖਿਜ਼ਕ khirk, } *s. m.* A single
 ਖਿਜ਼ਕਾ khirká, } leaved door, a window, a gate.
 ਖਿਜ਼ਕੀ khirkí, *s. f.* A small door or window; ਖਿਜ਼ਕੀ ਭਾਰਨੀ or ਲਾਉਲੀ, to shut the door or window.
 ਖਿਜ਼ਕੀਦਾਰ khirkídár, *a.* Made with windows, (a house;) folded in a particular way, (a turban.)
 ਖਿਜ਼ਖਜ਼ਾਉਲਾ khirkhará,uná, *v. n.* To laugh.
 ਖਿਜ਼ਖਜ਼ਾਟ khirkharát, *s. m.* Laughing.
 ਖਿਜ਼ਖਿਜ਼ਾਉਲਾ khirkhírá,uná, *v. n.* To laugh.
 ਖਿਜ਼ਖਿਜ਼ਾਟ khirkhírát, *s. m.* Laughing.
 ਖਿਜ਼ਨਾ khir,ná, *v. n.* To bloom, to blow, (as a flower;) to burst open, (as a melon;) to be delighted, to laugh.

ਖਿਜ਼ਾਉ khirá,u, *s. m.* The expanding of a flower, blooming; delight.
 ਖਿਜ਼ਾਉਲਾ khirá,uná, *v. a.* To cause to bloom; to delight.
 ਖੀਮ khís, *s. f.* Loss; a grin; a shrug; milk given by a cow just after calving; ਖੀਮ ਹੋਣਾ or ਪੈਣਾ, to be spoiled, to be diminished, to go off, to be lost.
 ਖੀਮਾ khísá, *s. m.* A pocket; a rubber, (used in baths;) ਖੀਮਾ ਕਰਨਾ, to rub the body all over in bathing with a rubber.
 ਖੀਨਖਾਬ khinkháb, *s. m. f.* Silk worked with gold and silver flowers, brocade.
 ਖੀਰ khír, *s. f.* Rice boiled with milk.
 ਖੀਰਾ khí,rá, *s. m.* A cucumber; a young animal not yet having the teeth which come at a certain age, and by which the age is ascertained; (spoken of cattle.)
 ਖੀਰੀ khí,rí, *s. f.* An udder, a cow's bag.
 ਖੀਵਾ khí,wá, *a.* Drunk; lustful, wanton, proud.
 ਖੀਵਾਪੁਲਾ khíwápu,ná, *s. m.* Drunkenness, the state of intoxication; lust.
 ਖੁਆਉਲਾ khuá,uná, *v. a.* To feed, to cause to eat.
 ਖੁਆਮ khuás, *s. f.* A female attendant on the great.
 ਖੁਆਮੀ khuá,sí, *s. f.* The place where one sits behind a great man upon an elephant, the servant's seat upon the *kaudá*.
 ਖੁਆਰਨਾ khuáh,ná, *s. m.* A place from which earth is dug up, the cavity formed by such digging; the cavity of the eye.
 ਖੁਆਰ khuár, *a.* Poor, distressed, wretched; ruined; contemptible.
 ਖੁਆਰੀ khuá,rí, *s. f.* Wretchedness, distress, ruin; baseness.

ਖੁਆਲਣਾ khuá,laná, } *v. a.* To
 ਖੁਆਲਣਾ khuá,laná, } feed, to cause to eat.
 ਖੁਸ khus, *a.* Glad, joyful, delighted, pleased; ਖੁਸ ਹੋਣਾ, to live in a pleasant state, to live in pleasure, to lead a profligate life.
 ਖੁਸਰਹਿਲਾ khusra,hipá, *s. m.* A man who wanders about and spends his life in folly and sensuality.
 ਖੁਸਰਹਿਲਾ khusra,hipá, *s. m.* }
 ਖੁਸਰਹਿਲੀ khusra,hipí, *s. f.* }
 A cant term used by *Sikhs* to denote a small pony.
 ਖੁਸਰਹਿਲੀ khusra,hipí, *s. f.* A wanton girl; a pair of breeches.
 ਖੁਸਕ khusk, *a.* Dry, withered.
 ਖੁਸਕੀ khus,kí, *s. f.* Dryness, dry land.
 ਖੁਸਲਾ khuss,ná, *v. n.* To be taken away by force, to be snatched; to be weak, and have a sense of fainting, (the heart.)
 ਖੁਸਯੇ khus,ye, *s. m. pl.* The testicles.
 ਖੁਸਰ ਖੁਸਰ khu,sar khu,sar, *s. f.* The clattering sound produced by a person walking with old tattered shoes; (used only with ਕਰਨਾ.)
 ਖੁਸਰਾ khus,rá, *s. m.* A eunuch, a hermaphrodite; (a class that spend their time in dancing and singing.)
 ਖੁਸਰਾਉਲਾ khusrá,uná, *v. a.* To clatter the shoes in walking.
 ਖੁਸਰ ਦੁਬਰਾ khus,sar dub,bar, *a.* Not nicely made. See ਖੁਸਰ ਦੁਬਰਾ.
 ਖੁਸਾਉਲਾ khusá,uná, *v. a.* To cause to be seized and taken away by force; (more frequently ਖੁਸਾਉਲਾ.)
 ਖੁਸਾਮਣ khusá,mad, *s. f.* Flattery.
 ਖੁਸਾਮਣਕ khusá,madaṅ, *s. f.* }
 ਖੁਸਾਮਣੀ khusá,madí, *s. m.* }
 A flatterer.
 ਖੁਸੀ khusí, *s. f.* Gladness,

- joy, delight, happiness, pleasure.
ਖੁਸ਼ੀ khu,śī, *a.* Glad, joyful, happy, pleased.
ਖੁਸ਼ੀ ਨਿਖੁਸ਼ੀ khush,śī, *a.* Not nicely made; (spoken only of articles made of cloth, paper, or other light material.)
ਖੁਸ਼ੀ ਟੁੱਟਾ khush,śī, *v. a.* To tear off, to scratch, to snatch, to take off by force.
ਖੁਸ਼ੀ ਫੜਾ khush,śī, *v. a.* To seize, to snatch, to take forcibly. Also **ਖੁਸ਼ੀ ਫੜਾ**.
ਖੁਸ਼ੀ ਫੜਾਈ khush,śī, *s. f.* Forcible abstraction of any thing, deprivation; (used only with **ਖਾਲੀ**; as, **ਉਨ ਖੁਸ਼ੀ ਖਾਲੀ**, he suffered deprivation, &c.)
ਖੁਸ਼ੀ ਫੜਾਉਣਾ khush,śī, *v. a.* To cause to be seized, to cause to be taken forcibly.
ਖੁਸ਼ੀ ਖੁਹਾ khush,śī, *s. m.* A cavity formed in the ground by digging out earth for bricks, plaster, &c.; the socket of the eye ball.
ਖੁਸ਼ੀ ਖੁਹਾਉਣਾ khush,śī, *v. a.* To seize, to snatch, to take forcibly.
ਖੁਸ਼ੀ ਖੁਹਾਉਣਾ khush,śī, *a.* Rough, uneven.
ਖੁਸ਼ੀ ਖੁਹਾਉਣਾ khush,śī, *v. a.* To open, to loose, to loosen, to untie, to disclose, to uncover, to explain, to disengage, to set sail or unmoor, (a ship.)
ਖੁਸ਼ੀ ਖੁਹਾਉਣਾ khush,śī, *s. m.* A plunderer, one who seizes and takes a thing forcibly.
ਖੁਸ਼ੀ ਖੁਹਾਉਣਾ khush,śī, } *s. f.* A kind
ਖੁਸ਼ੀ ਖੁਹਾਉਣਾ khush,śī, } of sword used
 by the *Gorkhās*.
ਖੁਸ਼ੀ ਖੁਹਾਉਣਾ khush,śī, *s. m.* A stake, a stump, a broken limb of a tree, &c.
ਖੁਚ khuchch, *s. f.* The hollow of the knee.
ਖੁਚ khuchch, *s. f.* A strict inquiry, a thorough investigation; *c. w.* **ਬਰਨੀ**. Also **ਖੁਚ**.

- ਖੁਚਲਾ** khuchch,śā, *v. a.* To copulate with.
ਖੁਚਲਾਨ khuchch,śā, *s. m.* A strict investigator.
ਖੁਚਲਾਨੀ khuchch,śā, *s. f.* Strict investigation.
ਖੁਚਲਾਈ khuchch,śā, *s. f.* Copulation; the sum given to procure it, compensation for copulating.
ਖੁਚਲਾਉਣਾ khuchch,śā, *v. a.* Causal of **ਖੁਚਲਾ**; (generally used as language of abuse.)
ਖੁਚਾਈ khuchch,śā, *s. f.* *i. q.* **ਖੁਚਾਈ**.
ਖੁਚਾਉਣਾ khuchch,śā, *v. a. i. q.* **ਖੁਚਾਉਣਾ**.
ਖੁਚਲਾ khuchch,śā, *v. n.* To err, to miss, to mistake.
ਖੁਚਾਈ khuchch,śā, *s. f.* Deceiving, playing a trick; (used only with **ਖਾਲੀ** and **ਦੇਖੀ**.)
ਖੁਚਾਉਣਾ khuchch,śā, *v. a.* To cause to err, to cause to miss.
ਖੁਚ khuchch, *s. m.* A hoe.
ਖੁਚਕਾ khuchch,śā, *s. m.* Doubt, apprehension.
ਖੁਚ ਨਾਲਾ khuchch,śā, } *v. n.*
ਖੁਚਣਾ khuchch,śā, } To be finished, to be done, to come to an end; to be diminished. Also **ਨਖੁਚਣਾ**.
ਖੁਚਰ khuchch,śā, } *a.* Cruel, hard
ਖੁਚਰ khuchch,śā, } hearted.
ਖੁਚਾ khuchch,śā, *s. m.* A testicle.
ਖੁਚਾਉਣਾ khuchch,śā, *v. a.* To bring to an end, to complete; to diminish.
ਖੁਚਿਆਈ khuchch,śā, *s. f.* Impurity, &c. See **ਖੁਚਿਆਈ**.
ਖੁਚੀ khuchch,śā, *s. f.* A small hoe.
ਖੁਚ khuchch,śā, *s. f.* A hole, (as of a snake or rat, &c.;) an aperture in a wall for the emission of water, &c.; the space from which a tooth has fallen out or been extracted.
ਖੁਚ khuchch,śā, *s. m.* A stump, a peg, a nail, a tent pin, a tenter, (made of wood.)

- ਖੁਥਲਾ** khudh,śā, } *s. m.* A
ਖੁਥਾ khudh,śā, } pigeon house,
 a hen house.
ਖੁਥਾ khudh,śā, *s. m.* A wooden pin, a tent pin, &c.; *i. q.* **ਖੁਥ**.
ਖੁਥੀ khudh,śā, *s. f.* The spaces in a privy between the partitions.
ਖੁਥ khudh,śā, *s. m. f.* A root, a stump; an old man or woman.
ਖੁਥਾ khudh,śā, } *s. m.* An
ਖੁਥਾ khudh,śā, } old man; (a
 suffix to **ਖੁਥਾ** or **ਖੁਥਾ**; as,
ਖੁਥਾ ਖੁਥਾ or **ਖੁਥਾ ਖੁਥਾ**.)
ਖੁਥਾ khudh,śā, *a.* Dull, not sharp; stupid.
ਖੁਥਮ khudh,śā, *s. f.* Animosity, spite, rancor, envy, malice; emulation; *c. w.* **ਬਰਨੀ** and **ਖਾਲੀ**.
ਖੁਥਮਖੋਰ khudh,śā, *m. f.* A spiteful person, one who bears a grudge; spiteful, jealous, envious, irritable, passionate.
ਖੁਥਮਲ khudh,śā, *s. f.* An envious, spiteful woman.
ਖੁਥਮਲਾ khudh,śā, *v. n.* To be angry, to be spiteful, to be envious, to be jealous.
ਖੁਥਮੀ khudh,śā, *m.* An irritable, passionate man, one full of animosity; envious, jealous.
ਖੁਥਨਾ khudh,śā, *v. a.* To dig, to excavate, to carve, to engrave, to cut.
ਖੁਥ khudh,śā, *s. f.* Hollowness of the eyes, a sunken state of the eyes; depression in the flesh of any part of the body; also depression in a wall, the earth, &c.; *c. w.* **ਖੈ ਨਾਲੀ**.
ਖੁਥੀ khudh,śā, *s. f.* A hole made in the ground by boys in playing with cowries, &c.
ਖੁਥਲਾ khudh,śā, *v. n.* To fall out, to be shed, to be torn out, to be plucked, to be stripped off, (as hair, feathers, &c.;) to be bereft and in a miserable plight.
ਖੁਥਾ ਖੁਥਾ khudh,śā, *a.* Strip-

ped, bereft, in a miserable state.
 ਖੁਟ khud, *pron.* Self.
 ਖੁਟਲਾ khud,ਪਾ, *v. n.* To be dug or engraved.
 ਖੁਟਵਾਈ khudਵਾ,ੀ, *s. f.* Compensation for digging, engraving, &c.; causing to be engraved, &c.
 ਖੁਟਵਾਉਣਾ khudਵਾ,ਉਣਾ, *v. a.* To cause to dig, engrave, &c.
 ਖੁਟਾ khudਾ, *s. m.* God.
 ਖੁਟਾਈ khudਾ,ੀ, *s. f.* Divinity, the Godhead, providence; the world.
 ਖੁਟਾਈ khudਾ,ੀ, *a.* Divine.
 ਖੁਟਾਈ khudਾ,ੀ, *s. f.* Compensation for digging, &c.; engraving, digging, &c.
 ਖੁਟਾਉਣਾ khudਾ,ਉਣਾ, *v. a.* To cause to be dug, engraved, &c.
 ਖੁਟੇ khud,do, *s. m. f.* A ball.
 ਖੁਪਰ khun,dhar, *s. f.* A rough path; a hollow, a shallow ravine, a cave; any thing recondite, the particulars of a story.
 ਖੁਪਿਆ khud,dhiਾ, *s. f.* Hunger; c. w. ਲੱਗਲੀ.
 ਖੁਪਿਆਮਾਤ khud,dhiਾਸਾਂਤ, *s. f.* Satiety.
 ਖੁਪਿਆਮਾਤ khud,dhiਾਸਾਂਤ, *a.* Satisfying, (food.)
 ਖੁਨਾਕ khunਾਕ, *s. m.* The quinsy, a sore throat.
 ਖੁੰਬ khumb, *s. f.* A mushroom.
 ਖੁੰਬ khumb, *s. m.* A kettle in which clothes are boiled.
 ਖੁੰਬਾਰ khumbਾਰ, *s. m.* } Drowsiness,
 ਖੁੰਬਾਰੀ khumbਾਰੀ, *s. f.* } siness, intoxication, a turning of the head, distraction of mind, the miserable state of mind and body following a debauch; a headache.
 ਖੁੰਬੀ khum,ਬੀ, *a.* Boiled and washed, (clothes,) cleansed by boiling, bleached.
 ਖੁੰਡਲ khub,bhan, *s. f.* Mire, a slough, a miry ditch.
 ਖੁੰਡਲਾ khubh,ਪਾ, *v. n.* To pen-

etrate, to pierce, to sink into; to affect, to make an impression.
 ਖੁੰਡਾਉਣਾ khubhਾ,ਉਣਾ, *v. a.* To cause to penetrate, pierce or sink into.
 ਖੁੰਡਲ khub,bhan, *s. f.* Mire, a slough, a miry ditch.
 ਖੁੰਡਲਾ khub,bhan, *v. n.* To penetrate, to sink into, &c. i. q.
 ਖੁਡਲਾ.
 ਖੁੰਮ khumm, } *s. m.* A kettle
 ਖੁੰਬ khumb, } in which clothes are boiled.
 ਖੁੰਬ khumb, *s. f.* A mushroom.
 ਖੁੰਬਾਰ khumbਾਰ, *s. m.* } Drowsiness,
 ਖੁੰਬਾਰੀ khumbਾਰੀ, *s. f.* } siness, intoxication, a turning of the head, mental distraction, a head ache; c. w. ਆਉਣਾ and ਆਉਣੀ.
 ਖੁੰਬੀ khum,ਬੀ, *a.* Boiled and washed, (clothes.)
 ਖੁੰਮਗ khum,ਗ, *s. m.* } The
 ਖੁੰਮਗੀ khum,ਗੀ, *s. f.* } mixed young of a white pigeon and a dove; a turtle dove.
 ਖੁੰਮਗ khumਾਰ, *s. m.* } Drowsiness,
 ਖੁੰਮਗੀ khumਾਰੀ, *s. f.* } &c. i. q.
 ਖੁੰਬਾਰ and ਖੁੰਬਾਰੀ.
 ਖੁਰ khur, *s. m.* The divided hoof of animals of the cow kind.
 ਖੁਰਕ khurk, *s. f.* Itch, itching.
 ਖੁਰਕਲਾ khurk,ਪਾ, *v. a.* To scratch or rub in order to allay itching.
 ਖੁਰਕਾਉਣਾ khurkਾ,ਉਣਾ, *v. a.* To cause to itch, to cause to scratch.
 ਖੁਰਖੋਜ khurkhoj, *s. m.* A vestige, a trace, the mark of a hoof, the track of a foot.
 ਖੁਰਗਾਹ khurgਾਹ, } *s. f.* The
 ਖੁਰਗੇ khur,ਗੇ, } treading of wheat, &c. by oxen to separate the grain from the chaff.
 ਖੁਰਚਲ khur,chap, *s. f.* What adheres to a dinner pot in cooking, pot scrapings.
 ਖੁਰਚਲਾ khurch,ਪਾ, *v. a.* To scrape, (a pot, &c.)

ਖੁਰਚਾਉਣਾ khurchਾ,ਉਣਾ, *v. a.* To cause to be scraped.
 ਖੁਰਚਲੀ khurch,ਪੀ, *s. f.* A pot scraper, a scoop.
 ਖੁਰਜੀ khur,ਜੀ, *s. f.* Saddlebags for a horse or mule.
 ਖੁਰਨਾ khur,ਨਾ, *v. n.* To be dissolved, to melt.
 ਖੁਰਪਾ khur,ਪਾ, *s. m.* An instrument for cutting up grass by the roots.
 ਖੁਰਪੀ khur,ਪੀ, *s. f.* A small instrument for cutting up grass by the roots, a scraper.
 ਖੁਰਲੀ khur,ਲੀ, *s. f.* A manger.
 ਖੁਰਜਾ khur,ਰਾ, *s. m.* A divided hoof, a foot, (of a cow, goat, &c.); i. q. ਖੁਰੰਡਾ.
 ਖੁਰਾ khur,ਰਾ, *s. m.* A footstep, the track of a foot; also the foot itself.
 ਖੁਰਾਉਣਾ khurਾ,ਉਣਾ, *v. a.* To cause to be dissolved, to dissolve, to melt.
 ਖੁਰਾਉਣਾ khurਾ,ਉਣਾ, *s. m.* The foot and lower leg bone of an animal as sold in the shambles.
 ਖੁਰਾਕ khurਾਕ, *s. f.* Food.
 ਖੁਰਾਕੀ khurਾਕੀ, *a.* Eatable, suitable for food.
 ਖੁਰਾਂਟ khurਾਂਟ, *a.* Very old. Also ਖਾਂਟ.
 ਖੁਰਾਂਟੇ khurਾਂਟੇ, *s. m. pl.* Snoring; c. w. ਮਾਰਨੇ; i. q. ਖੁਰਾਂਟੇ.
 ਖੁਰੀ khur,ਰੀ, *s. f.* A small hoof, one of the divisions of a cloven hoof; the horny substance which grows behind the hoof of a cow, &c., corresponding with the fetlock of a horse; the heel of a shoe.
 ਖੁਰੰਡ khur,ਰੁੰਡ, } *s. m.* The
 ਖੁਰੰਡਾ khur,ਰੁੰਡਾ, } foot of a cow, goat or sheep.
 ਖੁਰੰਢ khur,ਰੁੰਢ, } *s. m.* Scratch-
 ਖੁਰੰਢ ਖੁਰੰਢ, } ing with the nails, the marks produced by scratching; scab; c. w. ਮਾਰਨਾ.
 ਖੁਰੁਟ khurੁਟ, *s. m.* Mutiny, insurrection, uproar, disturbance.

ਖੁਰੇ ਖਾਂਸੀ *khure khāṅsī, inter.*
An exclamation used by mothers and nurses to children, when they cough much; q. d. "go away cough!"

ਖੁਲ *khullh,* } *s. f.*
ਖੁਲ ਝੁਲ *khullh, ḍullh,* } Loose-
ness, openness, freedom, liberty,
permission.

ਖੁਲਾ *khullh,ṅá, v. n.* To open,
to be opened, to be loosed. Also
ਖੁਲ ਜਾਲਾ.

ਖੁਲਾ *khullh,ḥá, a.* Open, spacious,
free, unbound.

ਖੁਲਾਈ *khulhá,í, s. f.* Compensa-
tion for opening any thing.

ਖੁਲਾਉਣਾ *khulhá,ṅá, v. a.* To
cause to be opened, to cause to
be loosened.

ਖੁਲਾ ਝੁਲਾ *khullh,ḥá ḍullh,ḥá, a.*
At large, free, at liberty, having
no anxiety.

ਖੁਲਕਾ *khulkaṅá, v. n.* To
cough slightly.

ਖੁਲਕੀ *khulki, s. f.* A slight
cough.

ਖੁਲਕੀ *khulki, a.* Good tem-
pered, civil, polite, well behaved.

ਖੁਲਖੁਲਾ *khul, khulá, a.* Open,
loose, not tight, (as a shoe;)
empty, vacant, hollow.

ਖੁਲਣਾ *khull,ṅá, v. a.* To flay,
to skin.

ਖੁਲਾਈ *khulá,í, s. f.* Compensa-
tion for feeding; the price of fare.

ਖੁਲਾਉਣਾ *khulá,ṅá, v. a.* To
feed; to make eat.

ਖੁਲਾਉਣਾ *khulá,ṅá, v. a.* To
cause to eat, to feed; i. q. ਖੁਲਾਉ-
ਣਾ.

ਖੁਲਕਾ *khulkaṅá, s. m.*
A dandy, a boaster, a lecherous
person, a rake.

ਖੁਹ *khúh, s. m.* A well.

ਖੁਹਲ *khúh,ḥaṅ, s. f.* A well, a
pit, a mine; a heap.

ਖੁਹਾ *khúh,ḥá, s. m.* A well.

ਖੁਹੀ *khúh,í, s. f.* A small
well.

ਖੁਹਲ *khúh,ḥaṅ, s. f.* A well, &c.;
i. q. ਖੁਹਲ.

ਖੁਹ *khúh, s. m.* A hog.

ਖੁੰਜ *khúnyj, s. f.* } A cor-
ਖੁੰਜਾ *khúnyj,ḥá, s. m.* } ner, an an-
gle.

ਖੁੰਟ *khúṅṭ, s. f.* A corner, an
angle; a side, a quarter.

ਖੁੰਟਾ *khúṅṭ,ṭá, s. m.* A stake, a
tent pin, a peg; protection.

ਖੁੰਟੀ *khúṅṭ,ṭí, s. f.* A small peg
or stake, a peg; ਖੁੰਟੀ ਮਰੇਜ਼ਨੀ, to
tune a stringed instrument; to
turn or divert any one from a
purpose.

ਖੁਲ *khúṅ, s. f.* Want, deficiency.

ਖੁਲਾ *khúṅ,ṅá, } prep.* Without,
ਖੁਲੇ *khúṅ,ṅoṅ, } for want of, in
the absence of.*

ਖੁਦ *khúḍ, s. f.* Green barley or
wheat cut for horse feed.

ਖੁਨ *khún, s. m.* Blood; murder,
slaughter.

ਖੁਨਲ *khúṅ,ṅaṅ, s. f.* } A mur-
ਖੁਨੀ *khúṅ,ṅí, s. m.* } derer.

ਖੇਉਣਾ *khe,ṅá, v. a.* To row,
to propel a boat with oars.

ਖੇਸ *khes, s. m.* A kind of cloth,
a shawl of this material.

ਖੇਸੀ *khe,ṣí, s. f.* A small *khes*
shawl.

ਖੇਸੀ *khe,ṣí, a.* Like *khes*, made
of *khes*.

ਖੇਹ *kheh, s. f.* Ashes, ordure,
rubbish, ruins; ਖੇਹ ਉਠਾਉਣੀ, to
do evil; ਖੇਹ ਛਾਨਣੀ, to be very
poor, to be reduced to the last
extremity, to wander in search of
food, and not be able to find it.

ਖੇਹਖੁਆਰੀ *khekhuaṅ,ṅí, s. f.* Ex-
treme poverty.

ਖੇਖਨ *khe,khan, s. m.* Pretence,
trick; (used commonly in the
plural, ਖੇਖਨੇ.)

ਖੇਚਲ *khe,chaḷ, s. f.* Trouble,

teazing, vexation, weariness; ਖੇ-
ਚਲ ਕਰਨੀ, to teaze, to trouble,
to bother.

ਖੇਚਲ ਖੰਡਲ *khe,chaḷ khab,bhaḷ,*
s. f. Trouble, vexation, distress.

ਖੇਜ *khenyj, s. f.* Pulling, draw-
ing, attraction.

ਖੇਜੂ *khenyjú, s. m.* One who
pulls or draws.

ਖੇਡ *kheḍ, s. f.* Play, sport.

ਖੇਡ *kheḍ, s. f.* Spreading, scat-
tering.

ਖੇਡਣਾ *kheḍ,ṅá, v. n.* To play,
to sport.

ਖੇਤ *khet, s. m.* A field under
cultivation; a battle field; ਖੇਤ
ਗੁਲਾ or ਖੈਲਾ, the occurrence of
a great slaughter in battle; ਖੇਤ
ਬਾਰਣਾ, to plow down a crop.

ਖੇਤਰ *khe,ṭar, s. m.* A field un-
der cultivation.

ਖੇਤਰਪਤ *khe,ṭarpat, } s. m.* The
ਖੇਤਰਪਤਿ *khe,ṭarpa,ṭi, } owner of
ਖੇਤਰਪਤੀ *khe,ṭarpa,ṭí, } a culti-
vated field, a landlord.**

ਖੇਤਰ ਝੂਮ *khe,ṭar bhúm, } s. f.*
ਖੇਤਰ ਝੂ *khe,ṭar bhon, } Land fit
for cultivation, arable soil.*

ਖੇਤੀ *khe,ṭí, s. f.* Agriculture,
cultivation, a cultivated field, a
crop; ਖੇਤੀ ਕਰਨੀ, to cultivate
land.

ਖੇਤੀ ਪੱਤੀ *khe,ṭí pat,ṭí, s. f.* Cul-
tivation, agriculture, husbandry,
a crop.

ਖੇਟ *khed, s. f.* Pursuit.

ਖੇਟਣਾ *khed,ṅá, v. a.* To cause
to pursue, to persecute, to expel.

ਖੇਟਾ *khe,ḍá, } s. m.* A pur-
ਖੇਟੂ *khe,ḍú, } suer, a persecu-
tor, an expeller.*

ਖੇਪ *khedh, s. m.* Pain, grief, sor-
row; annihilation.

ਖੇਡੂ *khe,ṅú, s. m.* A ball, (for
playing.)

ਖੇਪ *khep, s. f.* A trip, the goods
carried in a single trip, a bateh;

वेप डरनी or लंढली, to make out a batch, and get it loaded for transportation.
 वेपन्न khe,paṅ, s. m. A cake of mud dried in the sun, a cake of plaster scaling from a wall, paint &c. drying and scaling off.
 वेपण्णो khep,ṅi, s. f. A small cake of dried mud or plaster; c. w. छुंडरनी or छुंडारनी.
 वेमा khe,má, s. m. A tent.
 वेग khe,rá, s. m. The dust of rock salt.
 वेवुं वेवुं khe,rúp be,rúp, a. Scattered; वेवुं वेवुं वेहा, to be scattered; वेवुं वेवुं वरना, to scatter.
 खेल khel, s. f. Play, sport.
 खेल्ला khel,ṅá, v. n. To play, to sport.
 खेल्ला khel,ṅá, s. m. A play-thing.
 खेल्ला khe,lúr,á, s. m. Play, sport.
 वेवक khe,wak, s. m. A boatman, a rower.
 वेवला khew,ṅá, v. a. To row, to propel a boat with oars.
 वेवा khe,wá, s. m. A boatman; the cargo of a boat; also the same as वेप.
 वेवा khe,rá, s. m. A village, a town; a village in ruins.
 वेवनी khe,ṅi, s. f. A hard kind of iron.
 वेव khaih, s. f. Rubbing the shoulder; emulation, envy, opposition, rivalry.
 वेवला khaih,ṅá, v. a. To rub the shoulder against any thing; to envy, to rival, to emulate, to oppose.
 वेवणा khaih,ṅá, s. m. Following, pursuit, hanging on; वेवणा डंडला, to leave off following, to give up the chase; वेवणी पैला, to follow, to pursue, to hang on.
 वेच khainyoh, s. f. Pulling, drawing, attraction.

वेच khair, s. f. Welfare; alms; also the name of a tree that grows in the hills.
 वेच khair, aḍ. Well.
 वेचमला khairsal,lá, s. f. Welfare, health, prosperity.
 वेग खैर, a. Brown, (applied to cattle.)
 वेगछिड खैर, it, s. f. Alms.
 वेवु खैर, s. m. The name of a plant; the name of a man.
 वे kho, s. f. Disposition, temper, habit.
 वेमा kho,á, s. m. Milk boiled till it becomes thick.
 वेछिड kho,id, s. f. Green wheat or barley fed to horses.
 वेछु kho,á, s. m. A loser.
 वेमा khos,sá, s. m. One who has no beard except on the chin, a man without a beard, one whose hair has fallen out. Also वेटा.
 वेच khoh, s. f. A hole, a cavern, a pit, a ditch, a ravine; faintness arising from hunger, a sense of emptiness in the stomach; वेच पैली, to be faint with hunger.
 वेचला khoh,ṅá, v. a. To seize and take away by force.
 वेचला khoh,raṅ,á, a. Rough.
 वेचकु khoh,ṅá, s. m. A plunderer, a robber, a highwayman; i. q. वेचु and वचु.
 वेची kho,hi, s. f. Faintness arising from hunger; c. w. पैली.
 वेचु kho,hú, s. m. A plunderer, one who seizes and takes by force, a robber.
 वेचनी khokh,ni, s. f. A kind of Gorkhá sword; i. q. वेधरी.
 वेधर kho,khar, s. m. A caste of Muhammadan Jats.
 वेधर khokh,rá, a. Empty, open, hollow, porous, excavated; broken, (as an earthen vessel.)
 वेधरी khokh,ri, s. f. A kind of cutlass; i. q. वेधनी.

वेचला khokh,lá, a. Open, porous, hollow, empty.
 वेचुर kho,khur, s. m. The name of a caste; i. q. वेधर.
 वेच khonych, s. f. A cut or rent, a scratch, a tear, (by any thing sharp, as a thorn, &c.;) c. w. भाछुली, भा नाको and लंढली.
 वेचु khoch,rá, a. Well acquainted, familiar, knowing.
 वेच खोज, s. m. Search, inquiry, seeking, trace, mark.
 वेचला kho,jaṅ, s. f. A female inquirer, seeker or investigator.
 वेचला kho,ṅá, v. a. To seek, to search, to inquire.
 वेचदार khojdár, s. m. One who does not fast.
 वेमा khoj,á, s. m. One who does not fast; also absence of fasting, omitting to fast.
 वेमा kho,ja, s. m. A eunuch; a Musalmán shoe merchant.
 वेची kho,ji, s. m. A title of honor given to Kashmiris.
 वेची khoj,ji, s. m. A seeker, an inquirer.
 वेच khoṭ, s. m. A vice, a fault, a blemish, a defect, alloy, impurity; revenge.
 वेचला kho,ṭá, a. Faulty, impure, adulterated, vitiated, counterfeit, perfidious.
 वेचिभादी khotiá,í, s. f. Impurity, adulteration, faultiness, perfidy; i. q. वचिभादी.
 वेला kho,ṅá, v. a. To lose, to waste, to part with, to get rid of.
 वेडा kho,ṭá, s. m. An ass; also the name of a large red and white worm.
 वेडी kho,ṭi, s. f. A she ass.
 वेटला khod,ṅá, v. a. To dig.
 वेटा kho,dá, s. m. One who has no beard except on the chin, a man without a beard; i. q. वेमा.
 वेटी kho,dí, s. f. A tuft of

- beard on the chin, there being none elsewhere.
- केपर *khopar*, *s. m.* A skull.
- केपर *khopar*, *s. m.* The kernel of the cocoanut.
- केपरी *khopari*, *s. f.* A skull.
- केपा *khopa*, *s. m.* The kernel of the cocoanut; a concave piece of leather put over the eyes of an ox to blind him when he is employed in turning an oil mill, &c.
- केपन *khombar*, *s. m.* The face; (not used in speaking courteously.)
- केडला *khobhara*, *v. a.* To pierce, to thrust, to bore, to wound.
- केडा *khobha*, *s. m.* Marshy ground, a bog; i. q. *खडल*.
- केभन *khombar*, } *s. m.* The face;
केभन *khomur*, } i. q. *केपन*.
- केर *khora*, *s. f.* The refuse of grass fed to cattle, horses, &c.; enmity, hatred.
- केरना *khorna*, *v. a.* To dissolve, to melt, (as salt.)
- केरा *khora*, *a.* Empty; without a kernel; without brains, (spoken not of an idiot, but of one whose brain has been weakened by any distracting cause;) bereft of hair, (as the eyelids;) unsound, (as a cracked piece of earthen ware;) (*in compos.*) eating, an eater.
- केराघाटी *khora-ba*, *s. m.* An inflammation of the eyelid which causes a falling out of the hair.
- केरी *khori*, *s. m.* An enemy.
- केरी *khori*, *s. f.* The dry leaves of the sugar cane.
- केल *khola*, *s. m.* A case, a sheath, a hollow, a cavity.
- केलला *khohara*, *v. a.* To open, to loose, to express. *See* *खरलला*.
- केला *khola*, *a.* Old.
- केला *khola*, *s. m.* Ruin, waste, desolation, a dilapidated building, a house without a roof.

- केली *kholi*, *s. f.* Cattle, (including the buffalo.)
- केन *khora*, *s. f.* A hollow, a cavity in any thing, the body, (spoken of as the habitation of the soul;) enmity, revenge.
- केनी *khori*, *s. f.* The quadrangular figure in certain kinds of cloth, (as plaids, &c.;) the loads of camels, or asses, &c., (generally so called when taken off and piled together.)
- केनीटार *khopidar*, *a.* Made with quadrangular figures, (cloth.)
- के *khau*, } *s. m.* A glutton;
के *khau*, u, } destruction, loss, harm, danger.
- केरा *khauri*, *s. m.* A hen house, a hen coop, a pannier, a basket, a tray; a kind of shovel or scraper used by confectioners.
- केरला *khauri*, *v. n.* To talk much, to prate; to chide, to tease, to dispute, to quarrel.
- केर *khauri* or *khauri*, *s. m.* Fear;
केर *khauri*, to be afraid; i. q. *केर*.
- केर *khauri*, *s. m.* The rage of a bull, as shown by his pawing and tearing up the ground with his horns, the fighting of bulls, boisterous altercation, quarrelling; e. w. *पाटीला* and *भराटीला*.
- केरला *khauri*, *v. n.* To boil, to be enraged, to be agitated by any passion, to be in a deep study, to be anxious.
- केला *khauri*, *a.* Old, empty.
- केला *khauri*, *s. m.* An old shoe.
- केली *khauri*, *s. f.* A buffalo; i. q. *केली*.

ग

- गट्टी बरनी *gauri karani*, *v. a.* To overlook, to pass over, (a fault.)

- गट्टी *gaun*, *s. m.* Purpose, intention, design, meaning, will; *के* *वटला*, to fulfil a purpose.
- गट्टीची *gaunichi*, *s. f.* Showing one's self for a moment, and then suddenly disappearing, absence; c. w. *भारनी* and *लाटीली*.
- गट्टीर *gaur*, *s. f.* Attendance on, attention to, thought, consideration, meditation, reflection; *गट्टीर बरनी*, to think about, to attend to.
- गट्टीरना *gaurjani*, } *s. m. f.* A Hin-
गट्टीर *gaurani*, } *du* ceremony in the worship of *Parvati*, which consists in planting barley in an earthen vessel and watering it till it has sprung up, and then throwing it into a pool.
- गट्टीर *gauri*, *a.* Thoughtful, serious, meditative.
- गट्टीरी *gauri*, *s. f.* The name of a musical mode sung toward evening; a name of *Parvati*.
- गट्टीर *gaur*, *s. m. f.* The name of a musical mode sung at midday; a caste of Brahmans derived from the country of *Gaur*.
- गट्टी *gauri*, *s. f.* A cow; a meek person.
- गट्टीटान *gaurdan*, *s. m.* The gift of a cow.
- गम *gas*, *s. m.* Fainting; *गम* *खाला*, to faint.
- गमड *gast*, *s. m.* Surrounding, going round, (especially of guards patrolling,) walk, walking, a watch; c. w. *बरना* and *भारना*.
- गमडी *gasti*, *f.* A woman who gads about, a woman of bad character; wicked.
- गमा *gasa*, *s. m.* A lump of *gur*.
- गमी *gasi*, *s. f.* Fainting; c. w. *भाटीली* and *पैली*.
- गमडांगर *gastanggar*, *s. m.* A coarse rustic, a clown.

गमडांगरनी *gastāṅg, garní, s. f.*
A rustic, clownish woman.
गमडांगरु *gastāṅg, garú, s. m.* A
rustic, a clown; i. q. गमडांगर.
गहा *ga, há, s. m.* Taking a thing
forcibly as compensation for what
is due, seizing and holding under
restraint persons or property be-
longing to a debtor, in order to
compel payment; c. w. बरना.
गहा *gahá, s. m.* Threshing,
treading out grain.
गहाष्टी *gahá, í, s. f.* Threshing, tread-
ing out corn; wages for threshing.
गहाष्टी *gahá, u, s. m.* Threshing;
i. q. गहा.
गहाष्टीखा *gahá, upá, v. a.* To cause
to be trodden with oxen, to thresh
with oxen.
गहि *ga, hi, s. f.* The handle or
hilt of a sword, a handle, a clutch.
गहिल *ga, hip, s. m.* Seizure,
laying hold of; an eclipse; i. q.
गहिल; c. w. लंगहा.
गहिला *ga, hipá, v. a.* To take,
to seize, to lay hold of, to grasp.
गहिला *ga, hipá, s. m.* Jewels,
ornaments; a pawn, a pledge.
गहिभागहिम *ga, himága, him, } s. f.*
गहिभोगहिम *ga, himoga, him, } A*
crowd.
गहिर *ga, hir, s. f.* Dust, dark-
ness, cloudiness, haziness.
गहिरा *gahí, rá, a.* Dark, dusty;
deep, of a deep color, roiled, tur-
bid, muddy, misty, hazy; infla-
med, (as the eyes or the mind.)
गहिराष्टी *gahí, rá, u, s. m.* Depth,
deepness; roundness; darkness,
haziness.
गहिराष्टीखा *gahí, rá, upá, v. n.* To be-
come deep and muddy; to be dusty.
गख *gak, khar, s. m.* The name
of a subordinate caste of *Rájputs*.
गङ्ग *gangg, s. m. f.* The river Ganges.
गगन *ga, gan, s. m.* The sky,
the firmament, the heavens.

गगन दमभा *ga, gan damá, má, s.*
m. (*lit.* the drum of the heav-
ens.) Thunder.
गगनन *gag, ran, s. f.* A low caste
of Musalmáns, a leecher.
गगनपुखा *gagaru, pú, s. m.* The
business of a leecher.
गगना *gag, rá, s. m.* } A low
गगनी *gag, rí, s. f.* } caste of
Musalmáns, a leecher.
गगनेपुखा *gagrepu, pú, s. m.* The
business of a leecher.
गगे *gag, gá, s. m.* The name
of the letter ग.
गंगा *gang, gá, s. m. f.* The river
Ganges.
गंगा जमनी *gang, gá jam, ní, a.*
(*lit.* Ganges and Jamná.) Silver
and gilt on the same article, com-
mingled in such a way that both
appear distinct, a like mixture of
other metals; mixed or compound-
ed of two different things.
गंगा जल *gang, gá jal, s. m.* Gan-
ges water.
गंगा जली *gang, gá ja, lí, s. f.* An
oath by Ganges water; a vessel
holding Ganges water.
गंगा जात्रा *gang, gá já, trá, s. f.*
Pilgrimage to the Ganges.
गंगा जात्री *gang, gá já, trí, s. m.* A
pilgrim to the Ganges.
गंगा तीर *gang, gá tír, s. m.* The
bank of the Ganges.
गंगा नीर *gang, gá ní, s. m.* Gan-
ges water.
गंगा पार *gang, gá pá, ad.* Be-
yond the Ganges.
गंगा घाम *gang, gá bás, s. m.* Liv-
ing on the banks of the Ganges.
गंगा घामो *gang, gá bá, sí, s. m.* One
who lives on the banks of the
Ganges, a pilgrim to the Ganges.
गङ्गु *gag, gú, s. m.* A kind of cake.
गङ्गौटी *ganggau, tí, s. f.* A kind of
earth obtained from the Ganges
used for marking the forehead.

गञ्च *gachch, s. m.* Cement, mor-
tar made with lime, plaster, old
mortar, mud; a bite; गञ्च बरना
or लाष्टीखा, to plaster, to cause
to adhere, to attach, to stuff to-
gether, to fill, (canvass with em-
broidery, &c.); गञ्च रखा, to be
drunk; गञ्च भारना, to bite.
गञ्च पञ्च *gachch, pachch, a.* Com-
ing together confusedly, (as a
mob,) crowded, stuffed together,
close, thick.
गज *gaj, s. m.* An elephant; a
yard, a yard stick, a ramrod; गज
बरना or डेरना, to measure,
(cloth;) to clean a gun or the
stem of a *huqqá*.
गज्ज *ganyj, s. m.* A heap, a
treasure, a granary; a market; a
disease in the head by which the
hair comes out, scald head.
गजगमनी *gajga, maní, s. f.* A
woman who walks like an ele-
phant with a stately step.
गजगार *gajgá, h, s. f.* A fly brush
or whisk made of the tail of the
Thibetan ox, or other animal.
गजचाल *gajchál, s. f.* The gait
of an elephant, a lubberly gait.
गजखला *gajjaná, v. n.* To roar,
to thunder; i. q. गरखला.
गजदान *gajdán, s. m.* The gift
of an elephant.
गजदन्त *gajdant, } s. m.* Ivory.
गजदन्त *gajdand, } s. m.* The
गजपट *gajpat, } owner of an ele-*
गजपति *gajpa, ti, } phant; a Rájá.*
गजपाल *gajpál, s. m.* The keep-
er of an elephant.
गजफा *ganyj, fá, s. m.* A pack
of cards, a game of cards.
गजघ *gajjab, s. m.* Anger, wrath;
calamity; a wonderful act; गजघ
बरना or भारना, to inflict judg-
ment; to persecute, to injure; to
perform a great feat.

गजजी *ga,jabi, s. m.* A great transgressor, one who perpetrates extraordinary crimes; one who performs wonderful feats.
गजमेडी *gajmo,ṭi, s. m.* A large pearl fabled to come out of the head of the white elephant.
गजर *gaj,rá, s. m.* An ornament worn on the wrist made of gold, silver, &c., or of flowers.
गजरगज *gaj,ráj, s. m.* The king of elephants, (fabled among the Hindús;) a first rate elephant, a very fine large elephant.
गजरेला *gajre,lá, s. m.* A dish made of carrots.
गजा *gajá, s. m.* Begging; **गजा बरना**, to beg.
गंजा *ganyjá, a.* Having scald head, having lost the hair in consequence of it, bald.
गजाटी *gajá,ṭi, s. f.* A bracelet, a bracelet made of lac; i. q. **गजरग**.
गजाट्टिला *gajá,ṭṭilá, v. a.* To cause to roar, to cause to thunder; to advance greatly, to exalt a person.
गजी *gají, s. f.* A coarse kind of cotton cloth.
गंठ *gaṭṭ, s. m.* A collection of people; a cluster; a tassel; **गंठ बँठला**, to be crowded closely together.
गंठ पंठ *gaṭṭ, paṭṭ, a.* Coming together confusedly, crowded, close, thick.
गंठा *gaṭṭh, s. m.* A stopper, a cork, a plug; the part of a *huggá* which fits into the top of the stand; **गंठा बँठला**, to adjust the *gaṭṭá* of a pipe.
गंठ *gaṭṭh, s. m.* A piece, a patch, a joining, a splicing; c. w. **लाट्टिला**.
गंठ *gaṭṭh, s. f.* A knot; a bundle of money; the root of turmeric, &c.; a clove of garlic; a knotted thread used to announce the date of a wedding; fixing the day

for a wedding; **गंठ बँडली**, to knot; **गंठ बडरनी**, to pick a pocket; **गंठ पाट्टिली**, to fix the day for a wedding.
गंठ बंट *gaṭṭh kaṭṭ, s. m. f.*
गंठ बटजा *gaṭṭh kaṭ,yá, s. m.*
गंठ बटा *gaṭṭh ka,ṭá, s. m.*
गंठ बडरु *gaṭṭh kaṭ,rú, s. m.* }
 A pick pocket.
गंठला *gaṭṭh,lá, v. n.* To be joined together, to become compact and firm, (the joints or flesh of a man, horse, &c.,) to be tied, to be united in the bonds of friendship; to collude; to have an engagement with another for illicit intercourse, to have such intercourse; to become rich.
गंठला *gaṭṭh,lá, v. a.* To tie, to twist together, to join, to stitch, to mend.
गंठली *gaṭṭh,lí, s. f.* Joining; **गंठली बरनी**, to join, to splice, to make friends; **गंठली लाट्टिली**, to join threads, (as weavers do.)
गंठ डूप *gaṭṭh, tupp, s. m.* Tying, stitching, mending; c. w. **बरना**; also *met.* **गंठ डूप बरना**, to get on as one can, to live from hand to mouth.
गंठजा *gaṭṭh,yá, s. m.* Stiffness and pain in the joints; a pilferer.
गंठजाघाट्टी *gaṭṭhyá,bá,u, s. m.* Stiffness and pain in the joints, rheumatism.
गंठल *gaṭṭh,lá, a.* Knotty; temporary, not real.
गंठवाटी *gaṭṭh,wá,ṭi, s. f.* The price of mending, joining, &c.
गंठवाट्टिला *gaṭṭh,wá,ṭṭilá, v. a.* To cause to be joined or mended.
गंठन *gaṭṭh,na, s. m.* A large bundle, a bale.
गंठनी *gaṭṭh,ní, s. f.* A bundle, a parcel, a pocket, (when filled;) the total of any thing, amount.
गंठा *gaṭṭh,ṭh, s. m.* A bundle

(of grass, fuel, &c.,) a package; an onion.
गठाटी *gaṭṭhá,ṭi, s. f.* Compensation for joining, mending, &c.
गठाट्टिला *gaṭṭhá,ṭṭilá, v. a.* To attach, to tie, to join; to cause to be joined.
गंठी *gaṭṭh,ṭhí, s. f.* A clove of garlic, a piece of a root, (as ginger, turmeric, &c.)
गंठीला *gaṭṭhí,lá, a.* Knotty, having joints as the bamboo, compact, firm, solid, adhering, closely attached.
गंठ *gaṭṭh, s. f.* A cart.
गंठ *gaṭṭh, s. m.* A circular frame work on which the wall of a well is built, a well curb; the circle enclosing mill stones to keep the meal from being scattered, the circular vessel or tray in which *gur* is poured to cool.
गंठला *gaṭṭh,lá, v. n.* To be set, to be firmly fixed, to be rendered firm; to be drawn down, to be buried.
गंठला *gaṭṭh,lá, v. a.* To fix, to set, to plant, to bury, to drive down.
गंठजा *gaṭṭh,yá, s. m.* A sodomite.
गंठ वड *gaṭṭh, wadd, a.* Poured together, confused, promiscuous.
गडवा *gaṭṭh,wá, s. m.* A drinking vessel made of brass, glass, &c.
गडवाटी *gaṭṭh,wá,ṭi, s. m.* A servant in personal attendance who hands his master the *gaṭṭh* to drink out of, and renders a variety of services; (commonly **गडवाटी**.)
गडवाटी *gaṭṭh,wá,ṭi, s. f.* Compensation for fixing, setting, &c.
गडवाट्टिला *gaṭṭh,wá,ṭṭilá, v. a.* To cause to be set, fixed, buried, &c.
गडही *gaṭṭh,wí, s. f.* (dim. of **गडवा**.) A small drinking vessel made of brass, &c.

गंडा gad,dá, *s. m.* A large cart.
 गंधा gan,dá, *s. m.* A string with knots, worn on the neck, &c., as a charm; the tinsel and embroidery worked on shoes; the number four; (generally spoken of money, as four cowries, four pice.)
 गंडाडुला gadá,uná, *v. a.* To drive in, to bury, to set, to fix; to cause to be set, buried, &c.
 गंडामा gandá,sá, *s. m.* A sort of axe, a pole axe.
 गंडी gad,dí, *s. f.* A cart; a ream of paper; also a bundle containing half a ream.
 गंडीघान gad,dibán, } *s. m.* A
 गंडीवान gad,diwán, } cartman, a coachman.
 गंडीरना gadir,ná, *s. m.* A gocart.
 गंडेरी ganderí, *s. f.* A segment or cutting of sugar cane; the spaces between the ties sometimes made in a roll of cloth before dyeing.
 गंडेरीदार ganderídár, *a.* Dyed clouded by knotting, (yarn, cloth, &c.)
 गंडेमा gandó,sá, *s. m.* An earth worm.
 गंध gan,dh, *s. m.* A piece, a patch, a splice; गंध लाडुला, to patch, to splice.
 गंध gan,dh, *s. f.* A knot; a knot in the corner of a shawl in which money is bound up; गंध पाडुली, to knot a thread, to appoint a day for a wedding, &c.; गंध डेसली, to send a knotted thread to the guests expected at a wedding to intimate the time of the ceremony; in like manner to announce a fair or other assembly; (a practice of *faqirs*.)
 गंधला gandh,ná, *v. a.* To join by tying, to patch, to splice.
 गंध कुंप gan,dh, tupp, *s. m.* Patching, mending; गंध कुंप बरना or लाडुला, to patch, to splice.

गंधवापी gandhwá,i, *s. f.* The act of tying, patching, &c.; compensation for the same.
 गंधवाडुला gandhwá,uná, *v. a.* To cause to be joined, patched, &c.
 गंधा gan,dhá, *s. m.* An onion.
 गंधापी gandhá,i, *s. f.* Compensation for mending, patching, &c.
 गंधाडुला gandhá,uná, *v. a.* To cause to be joined, tied or pieced.
 गंधी gan,dhí, *s. f.* Any small root used medicinally, or as a spice; a head of garlic, a clove of garlic.
 गण gan, *s. m.* A troop, a multitude, a class, a flock, a tribe; a body of *Shiv's* attendants; a kind of angels; an elephant.
 गणपति gan,pati, *s. m.* A name of *Ganesh* or *Ganes*.
 गणेश ganes, *s. m.* A Hindú deity, represented with an elephant's head, supposed to be the son of *Shiv*; an elephant.
 गड gat, *s. f.* Appearance, state, manner, motion; salvation; a form of dancing; the stroke of a drummer, style of playing, (on a drum;) गड रेखी, to be saved; गड बरनी, to save, to procure the salvation of a deceased relation by meritorious works; to kill, (here, and thus save hereafter, meaning that one who kills a good man sends him straight to heaven;) गड नंचली, to dance without singing; गड लेली, to dance without singing; to obtain salvation by self-immolation.
 गडवा gat,ká, *s. m.* A wooden sword used in fencing; गडवा पेडुला, to fence.
 गडवार gatkar, } *s. m.* A player
 गडवारी gatká,rí, } on a musical instrument of the drum kind, as a tambourine, &c.; a dancer.
 गडवारी gatká,rí, *s. f.* The business of a *gatkár*.

गडवारीमा gatká,ríá, *s. m.* i. q. गडवार.
 गडवेबास gat,kebáj, *s. m.* A fencer.
 गडवेबासी gatkebá,jí, *s. f.* Fencing.
 गंडला gatt,lá, *s. m.* A lump of clotted blood; गंडले बरने, to cut to pieces, to kill, to slaughter.
 गडि ga,ti, *s. f.* State, condition; salvation, &c.; i. q. गड, q. v.
 गडोमा ga,tá, *s. m.* A player on a tambourine or drum.
 गट gadd, *s. m.* A blister; गट उठला, to rise, (a blister;) गट उठाडुला or चण्णाडुला, to raise a blister; गट लाडुला, to apply a blister.
 गट gand, *s. m.* Stink, filth, dirt, ordure; गट धिलारना, (*lit.* to scatter about filth,) to make one's self infamous by bad conduct; गट बबला, to use filthy language.
 गटरा gad,há, *s. m.* An ass; i. q. गपा.
 गटरी gad,hi, *s. f.* A she ass; i. q. गपी.
 गटवा gad,ká, *s. m.* A wooden sword used in fencing; a mace, a club.
 गटवी gan,dakí, } *s. f.* Filth,
 गटगी gan,dagí, } ordure, stink.
 गटल gad,dan, *s. f.* A female of the *Gaddí* caste.
 गटपला gandpu,ná, *s. m.* Filthy language, vile conduct, uncleanness, filthiness.
 गटर gad,dar, } *a.* Half
 गटरा gad,dará, } ripe, (fruit.)
 गटरा gad,rá, *a.* Of various colors, (horses, cattle, &c.)
 गटा gan,dá, *a.* Stinking, filthy.
 गंडाघरेना gan,dábarojá, *s. m.*

The gum that exudes from the pine tree.

गंदी gad,dí, *s. f.* A cushion, a pad, a seat, a throne; a pad used at the time of the menses; a caste of Hindú shepherds.

गन्दुट gadú,d, *s. f.* A hard lump formed in the flesh, a glandular swelling; a worthless fellow.

गन्दुल gadú,dan, *s. f.* } A per-
गन्दुदी gadú,dí, *s. m.* } son
who has a glandular swelling; a worthless person, one of seditious temper.

गन्देला gade,lá, *s. m.* A thick quilt or mattress stuffed with cotton.

गन्दे gad,do, }
गन्दे gad,don, } *s. m.* An ass.

गन्दे धुरवी gad,don khur,kí, *s. f.* Asses' rubbing their sides together, rubbing together like asses; rendering mutual favors, doing a favor with the hope of getting as much again, showing kindness from selfish motives; c. w. बरनी.

गन्दे दाला gad,don dá,ná, } *s. m.*
गन्दे पाला gad,don dhá,ná, } A
kind of boil on the back.

गंध gaudh, *s. f.* Odor, smell, perfume, flavor.

गंधमार gandh,sár, *s. f.* A kind of brimstone.

गंधक gan,dhak, *s. f.* Brimstone.

गंधरब gandharb, *s. m.* A celestial musician, a sort of demigods supposed to inhabit *Indra's* heaven.

गंधराज gandh,ráj, *s. m.* The name of a sweet smelling flower.

गंधला gandh,lá, *a.* Turbid, muddy, defiled; cool, (spoken of friendship.)

गंधला छिन्ना gandh,lá,uná, *v. n.* To be turbid, to be defiled.

गधा gad,há, *s. m.* An ass.

गंधार gandhár, *s. m.* The third note in the octave.

गंधार gandhár, } *a.* Large,
गंधाल gandhál, } extensive.

गधी gad,hí, *s. f.* A she ass.

गधी gad,dhí, *s. f.* The seat of the driver of an ox, in an oil press, &c.

गधी gan,dhí, *s. m.* A seller of essences. Also गापी.

गंधील्ल gandhí,lap, *s. f.* } The
गंधीला gandhí,lá, *s. m.* } name
of a very low caste, a sort of gypsies.

गंधुल्लवा gandhú,lkáp, *s. f.* Twilight.

गन् gann, *s. m.* A segment or cutting of a large fish or snake; a crease or wrinkle of fat in the abdomen.

गन्ना gan,ná, *s. m.* Sugar cane.

गन्नी gan,ní, *s. f.* A small piece of fish, &c.; a small wrinkle in the flesh of the abdomen; an enlarged eyelash; गन्नी डारी ऐली, a swelling of the eyelash.

गप्प gapp, } *s. f.*
गप्प मगप्प gapp, sarapp, } Idle talk,
vain boasting; गप्प भारनी, to boast.

गपक लैला ga,pak lai,ná, *v. a.* To make away with, to take away, to swallow up, (as property.)

गप्पल gappap, *s. f.* }
गप्पी gap,pí, *s. m.* } A boaster.

गण्डा gap,phá, *s. m.* A mouthful, a morsel, a portion, a share, a present; गण्डा देला, to give a portion; गण्डा लँग चाला, to be acquired without labor; गण्डा लाछिला, to eat a morsel; गण्डे भारना, to eat or consume what belongs to another.

गघन ga,baj, *s. m.* (corruption of गचच.) Anger, wrath; a judgment, a calamity.

गंड gabbh, *s. m.* A fetus, pregnancy; गंड छल चाला, to suffer abortion.

गंडल gab,bhan, *a.* Pregnant, (applied to animals.)

गंडरु gabh,rú, *s. m.* A young man, a young husband.

गंडरुट gabhrú,t, }
गंडरेटा gabhre,tá, } *s. m.* A
गंडरेड gabhred, } young man.
गंडरेडा gabhre,dá, }
गंडरेटा gabhro,t, }
गंडरेटा gabhro,tá, }

गंडला gabh,lá, *a.* The second of three, in the middle place, medial.

गंडा gab,bhá, *s. m.* The midst.

गंडीर gambhír, *s. m.* A deeply seated ulcer.

गंडीर gambhír, *a.* Grave, sober, sedate, thoughtful.

गंडीरडाष्टी gambhírtá,tí, *s. f.* Gravity, sedateness, thoughtfulness.

गंडे gab,bhe, *ad.* In the midst.

गमरुही gamrhu,rí, *s. f.* A thick skin or scab; a knot in cloth.

गम gam, *s. m.* Sorrow, grief, anxiety; mildew, mustiness; गम बरना, to grieve, to be sorry; गम चाला, to endure, to be patient, to let pass, (a fault;) to grieve, to be sorry; to be mildewed, to be musty, to be decayed.

गमका gam,já, *s. m.* Noise, vain talk; c. w. भारना.

गमंड gam,mat, *s. f.* Meeting, agreement, friendship.

गमंडल gam,matan, *s. f.* } A friend,
गमंडी gam,matí, *s. m.* } a companion, an acquaintance.

गमन gam,man, *s. m.* Going, walking; sexual intercourse.

गमडीर gambhír, *s. m.* An ulcer; i. q. गंडीर.

गमडीर gambhír, *a.* Grave, deep, sedate, serious, thoughtful, meek.

गमडीरडा gambhír,tá, } *s. f.*
गडीरडाष्टी gambhírtá,tí, } Seriousness, gravity.

गमरु gabhrú, *a.* Proud.

गर्भरुगे gamrú,rí, *s. f.* Pride.
 गर्भो ga,mí, *s. f.* Sorrow, grief, lamentation.
 गणा ga,yá, } *s. f.* A
 गणा नी ga,yá jí, } famous place of pilgrimage.
 गणान gayán, } *s. m.* Knowl-
 गणान gyán, } edge, especially divine knowledge.
 गणान ईंद्री gyán, in,drí, *s. f.* The senses.
 गणानक gyá,nap, *f.* } A know-
 गणानी gyá,ní, *m.* } ing one, a sage, one possessed of divine knowledge; intelligent, wise, judicious.
 गर्भलला gara,pa, *v. a.* To catch, to find, to hold, to get one into trouble by pressing a claim which cannot easily be met; to eclipse.
 गृहण gra,han, *s. m.* An eclipse;
 गृहण वरना, to accept, to receive; to hold, to seize, to catch.
 गृहणे चाला garh,ne já,pa, *def. v. n.* To be eclipse-struck; i. e. deformed by the influence of an eclipse, while yet in the womb; (an event which is supposed to result from the parents being engaged in any thing but worship, during an eclipse;) गृहणिम्भा ऐ-
 ष्टिम्भा, eclipse-struck.
 ग्रहि gra,hi, *s. m.* A planet, applied also to the sun and moon.
 ग्रहण gra,hiy, *s. m.* An eclipse;
 c. w. लला.
 गर्भरा ga,gará, *a.* Coarse, thick, (cloth, &c.)
 गर्भ ga,raj, *s. f.* Design, view, wish, intention, business; meaning, need, occasion, use, want, interestedness, selfishness.
 गर्भ ga,raj, *ad.* In short, in a word.
 गर्भलला ga,rajpa, *v. n.* To thunder, to roar; in the former sense,

c. w. चटल; as, चटल गर्भलला ऐ, it thunders.
 गर चाला gar,já,pa, *v. n.* To mould, to rot, to decay, to spoil, to become good for nothing.
 गर्जी gar,jí, *a.* Selfish.
 गर्द gard, *s. f.* Dust.
 गर्दम gar,das, *s. f.* Whirl, vicissitude, revolution.
 गर्दक gar,dan, } *s. f.* The neck.
 गर्दकन gar,dan, }
 गर्दकनी gar,daní, *s. f.* A horse's blanket or cloth reaching from the head to the tail.
 गर्दक gar,dá, *s. m.* Dust; the dust or powder of *charis*.
 गर्दकनक gardá,nak, *s. f.* A socket in which a door turns as on a hinge; the handle by which the cloth beam of a loom is turned.
 गरना gar,ná, *s. m.* A kind of thorn tree.
 गरना gar,ná, *v. n.* To mould, to rot, to decay, to spoil.
 गरनापला garná,dh,pa, } *v. n.*
 गरनापे चाला garná,dhe,já,pa, } To be born with a natural defect from the supposed influence of an eclipse.
 गर्भ garb, *s. m.* Pride, vanity, arrogance; गर्भ वरना, to be proud, to make one's self great.
 गर्भक gar,bap, *f.* } A
 गर्भकडो garb,watí, *f.* } proud
 गर्भकडी गर्भवान,ती, *f.* } vain
 गर्भो gar,bi, *m.* } per-
 son; proud, arrogant.
 गर्भ garbh, *s. m.* A fetus, the womb, pregnancy.
 गर्भक gar,bhap, } *a. f.*
 गर्भकली gar,bhapí, } Pregnant,
 गर्भकडी गर्भवान,ती, } (ap-
 plied to women; for the female of the lower animals गर्भक is used; q. v.)
 गर्भो gar,bhí, *s. f.* A kind of

gingham, a cloth made of cotton and silk.
 गर्भ garm, *a.* Warm, hot.
 गर्भाष्टी garmá,i, *s. f.* Heat, warmth.
 गर्भो gar,mí, *s. f.* Heat; sweat; venereal disease.
 गरल ga,ral, *s. m.* Poison, the venom of serpents.
 गरल ga,raj, *s. m.* The name of a bird; a constellation.
 गरलपेथ garar,paungkh, *s. m.* }
 गरलपेथली garar,paungkh,pi, *s. f.* } The name of a bird; i. q. गरलपेथ.
 गरल ga,ra, *a.* Of a red and white color intermixed, (a horse, ox, bird, &c.)
 गरा ga,rá, *s. m.* A heap.
 गरा gará, } *s. m.* A village.
 गराई gará,up, }
 गरम garás, } *s. m.* Food scoop-
 गराग गरá,h, } ed up with the fingers and thus conveyed to the mouth, a mouthful, a morsel.
 गराणा gará,yán, *s. m.* A villager.
 गरागा gará,rá, *s. m.* A sack, (for holding the walls of a tent, &c.;) rinsing the mouth, gargling; गरागा वरना, to gargle, to rinse the mouth.
 गररीदार gará,redár, *s. m.* Trowers with loose legs.
 गरल garár, *s. m. f.* } A
 गरलन gará,yan, *s. f.* } drunk-
 गरलो gará,pi, *s. m.* } ard, one much addicted to intoxication.
 गरिमला garis,pa, } *v. a.* To seize,
 गिर्मलला gris,pa, } to catch, to hold.
 गरिमड garist, } *s. m.* The mar-
 गिर्मड grist, } ried state, the hav-
 ing a family, cohabitation, the condition of a secular, (not a monk.)
 गरिमडक garis,tan, } *s. f.* A mar-
 गिमडक gris,tan, } ried wo-
 man, a woman that has a family, a respectable woman.

गरिमडी *gari,ṭi*, } *s. m.* A mar-
 गिमडी *gris,ṭi*, } ried man,
 a man that has a family, a house-
 holder, a secular, (not a monk.)
 गरी *ga,ri*, *s. f.* The kernel of a
 cocconut, the kernel of a wal-
 nut.
 गरीब *garib*, *a.* Poor; gentle,
 meek.
 गरीबली *gari,banī*, *s. f.* A poor
 woman; a meek and gentle female.
 गरीबी *gari,bī*, *s. f.* Poverty;
 gentleness, meekness.
 ग्रीच *granth*, } *s. m.* A book; the
 गरीच *garanth*, } name of the two
 sacred books of the Sikhs, by them
 called *Granth Sāhib*. These are
 first, the *Ad Granth*, written by
Nānak and others, and compiled
 by *Gurū Arjan*; second, the *Das-
 wain Pātsāhi dā Granth*, which has
 reference to *Gurū Gobind Singh*.
 ग्रीचल *gran,thap*, } *s. f.* The wife
 गरीचल *garan,thap*, } of a *Granthī*.
 ग्रीची *gran,thī*, } *s. m.* One whose
 गरीची *garan,thī*, } business it is
 to read and expound the *Granth*;
 (many *Granthīs* however are
 mere readers, being unable to ex-
 pound.)
 गल *gal*, *s. f.* A word; a thing;
 गल बाण टो, and गल वी, in
 short.
 गल *gal*, *s. m.* The neck, the
 throat; गल पैसा, to hang upon
 the neck of any one, to persist
 in a demand.
 गल *gall*, *s. f.* The cheek.
 गली *gall,hī*, *s. f.* The side of a
 shoe along the fore quarter.
 गल *gall,hū*, *s. m.* A man with
 fat cheeks.
 गल बच *gall,kath*, } *s. f.* Con-
 गल बचा *gall,ka,thā*, } versation.
 गल चेल *gal,khol*, *s. m.* A rope
 round the neck of an animal, a
 throat halter.

गलगल *gal,gal*, *s. f.* A species of
 lime or lemon, a citron.
 गलगण्डा *galgan,dhā*, *s. m.* A
 stile, a passage through a hedge
 or wall.
 गलगिंडी *galgit,ṭi*, *s. f.* Putting a
 shawl over the shoulders and close
 round the neck; *c. w.* भारतनी.
 गलगण्ड *galgho,ṭū*, *s. m.* Any
 thing drawn so tight around the
 neck as to choke; the sensation of
 choking.
 गलगण्ड *galgho,ṭū*, *a.* Choky;
 (spoken of that by eating which
 the sensation of choking is pro-
 duced.)
 गलला *gal,nā*, *s. m.* An earthen
 vessel with a wide mouth.
 गलल *gal,lat*, *a.* Not right, wrong,
 erroneous.
 गललसी *galta,nī*, *s. f.* The
 throat latch of a bridle; (also a
 part of the headstall;) the tie of a
chapkan, &c. at the neck.
 गलना *gal,nā*, *v. n.* To melt, to
 dissolve, to become soft; to rot,
 to waste away. Also गल नासा.
 गल बाउ *gal,bāt*, *s. f.* Conver-
 sation.
 गलबाटी *galwā,ṭi*, *s. f.* Melting;
 wages paid for melting, &c.
 गलबाट्टिका *galwā,ṭikā*, *v. a.* To
 cause to be melted, to cause to
 be dissolved, &c.
 गल *gal,lā*, *s. m.* A herd, (of
 horses, camels, asses, &c.;) grain.
 गला *gal,lā*, *s. m.* The throat;
 the neck; a passage through a
 hedge; hail; गला चोटला, to
 choke, to throttle, to suffocate, to
 kill by stopping the breath.
 गलाटी *galā,ṭi*, *s. f.* Melting;
 wages paid for melting, &c.
 गलाट्टी *galā,ṭi*, *s. m.* Melting,
 dissolving.
 गलाट्टिका *galā,ṭikā*, *v. a.* To
 melt, to dissolve.

गलाबज *galā,kaṛ*, *s. m.* A talka-
 tive person.
 गलाढ *galā,ph*, *s. m.* A cover,
 a case, a sheath.
 गलाढी *galā,phī*, *a.* Having a
 cover or coating; (spoken parti-
 cularly of a mud wall with an out-
 er surface of kiln-burnt brick;))
 flabby, (the eyelids.)
 गलाबन्ट *galāband*, *s. m.* A
 neck band, a neck cloth, a cravat.
 गलाहा *galā,wān*, *s. m.* A neck
 halter for cattle.
 गली *gal,lī*, *s. f.* A hole, a perfora-
 tion, a leak; a narrow street, a lane.
 गलीचा *galī,chā*, *s. m.* A rug, a
 carpet, tapestry.
 गलीम *galim*, *s. m.* An adver-
 sary, an enemy.
 गले *ga,le*, *s. m. pl.* Hail stones;
 i. q. गले.
 गहजा *gaway,yā*, *s. m.* A singer.
 गहाट्टिका *gawā,ṭikā*, *v. a.* To
 cause to sing; to lose, to waste.
 गहाट्टी *gawā,ṭi*, *s. m.* A squan-
 derer, a loser.
 गहार *gawār*, *s. m.* } *A*
 गहार *ganwār*, *s. m.* } coun-
 गहारनी *gawār,nī*, *s. f.* } try
 गहारनी *ganwār,nī*, *s. f.* } resi-
 dent, a clown, an ignorant per-
 son, a rustic.
 गहारपुसा *gawārpu,nā*, } *s. m.*
 गहारपुसा *ganwārpu,nā*, } Clown-
 ishness, ignorance, rusticity.
 गहारी *gawā,ri*, } *a.* Rus-
 गहारी *ganwā,ri*, } tic, of or be-
 गहारु *gawā,rū*, } longing to
 गहारु *ganwā,rū*, } the country,
 (or villages,) pertaining to a
 clown, rude.
 गहजा *gawai,yā*, *s. m.* A singer.
 गहान्ड *gawā,ṇḍh*, *s. m.* Neigh-
 borhood, vicinity.
 गहान्डल *gawā,ṇḍhap*, *s. f.* } *A*
 गहान्डी *gawā,ṇḍhī*, *s. m.* } neigh-
 bor.

गङ्गा gar, s. m. A large boil with hardness and inflammation, an abscess; c. w. छिठला and निवला.
 गङ्गा garh, s. m. A fort, a castle; गङ्गा पाटिला, to build a fort; to copulate with, (spoken of cattle.)
 गङ्गाक gar,hak, s. f. Thundering, roaring, rumbling, loud speaking, any loud noise.
 गङ्गाकला gar,haklá, v. n. To thunder, to roar, to speak loud, to make a loud noise.
 गङ्गाक गङ्गाक, s. m. Thundering, roaring, loud speaking.
 गङ्गाकला गङ्गाक, v. a. To cause to roar, &c.
 गङ्गाक गङ्गाक, s. m. One who speaks loud, a thunderer, one that roars.
 गङ्गाक गङ्गाक, v. a. To copulate with, (spoken of the bull and male buffalo.)
 गङ्गाक गङ्गाक, s. f. The sound of boiling water; rumbling of the bowels; c. w. बरना.
 गङ्गाक गङ्गाक, s. f. }
 गङ्गाक गङ्गाक, s. m. }
 The sound of boiling water; rumbling of the bowels; alarm, fright, confusion, bustle.
 गङ्गा gar,há, s. m. A pit, a ditch, any deep place, a chasm, an abyss.
 गङ्गाक गङ्गाक, s. f. Wages paid for the copulation of buffaloes, to the man in charge of them, who is called máhi.
 गङ्गाक गङ्गाक, s. m. Copulation of cattle.
 गङ्गाकला गङ्गाक, v. a. To bring a cow or female buffalo to the bull; (causal of गङ्गाक.)
 गङ्गाक गङ्गाक, s. m. Loud speaking, thundering, roaring.
 गङ्गाक गङ्गाक, s. f. Puberty, (spoken of buffaloes and cows.)

गङ्गाक गङ्गाक, s. f. A small fort, a castle.
 गङ्गाक गङ्गाक, s. m. Noise caused by the beating of drums, the rolling of carriage wheels, the falling of hail stones, &c., confused noise, clamor, thunder; c. w. पैला.
 गङ्गाक गङ्गाक, s. m. One that makes a clamor and uproar.
 गङ्गाक गङ्गाक, s. m. A rumbling noise, confusion, fright, bustle.
 गङ्गाक गङ्गाक, s. m. The noise made by a person walking in mud and water; the noise made by champing food; c. w. बरना and पाला.
 गङ्गाक गङ्गाक, s. m. The noise made by champing food, or by thrusting any thing in, (as food into the mouth, &c.;) rapidity; गङ्गाक बरवे, without resistance or opposition; immediately; गङ्गाक बरवे ना बरना, to enter without resistance, to enter immediately.
 गङ्गाक गङ्गाक, s. f. Boasting, telling marvellous tales about one's self; c. w. भारनी.
 गङ्गाक गङ्गाक, s. m. }
 गङ्गाक गङ्गाक, s. f. }
 गङ्गाक गङ्गाक, s. m. }
 गङ्गाक गङ्गाक, s. f. }
 A bird famed among the Hindús: called also *Maháraj dá ghorá*.
 गङ्गाक गङ्गाक, s. m. Uncertainty, speaking at random; wrangling, disputing, quarrelling.
 गङ्गाक गङ्गाक, a. Very cold, (water.)
 गङ्गाक गङ्गाक, s. m. Hail, a hail stone; (used chiefly in the plural.)
 गङ्गाक गङ्गाक, s. m. Green mangoes cooked with *gar* and *ghá* in a particular way; (properly गङ्गाक.)

गङ्गाक गङ्गाक, s. m. A kind of sweetmeat; (properly गङ्गाक.)
 गङ्गाक गङ्गाक, } s. f. A cow.
 गङ्गाक गङ्गाक, s. m. f. A singer.
 गङ्गाक गङ्गाक, s. f. The name of a *mantar*, a prayer repeated by Brahmans with the rosary.
 गङ्गाक गङ्गाक, s. f. A female singer.
 गङ्गाक गङ्गाक, s. m. Great gain, great advantage, profit, use.
 गङ्गाक गङ्गाक, s. f. A cow; i. q. गङ्गाक and गङ्गाक.
 गङ्गाक गङ्गाक, s. f. A mode of singing.
 गङ्गाक गङ्गाक, s. m. Great gain; opportunity, occasion; c. w. लंगला and लाटिला.
 गङ्गाक गङ्गाक, s. m. Threshing grain with oxen; गङ्गाक पाटिला, to thresh with oxen.
 गङ्गाक गङ्गाक, s. m. } A purchaser, a seeker.
 गङ्गाक गङ्गाक, s. f. }
 गङ्गाक गङ्गाक, s. f. Purchasing, demand.
 गङ्गाक गङ्गाक, s. f. A ford, fording; गङ्गाक लंगला, to ford.
 गङ्गाक गङ्गाक, v. a. To thresh, to tread out, to tread under foot; to travel about in (a country;) to try, to prove.
 गङ्गाक गङ्गाक, s. f. The seat occupied by a driver of oxen, when drawing water from a well, turning a sugar mill, &c.
 गङ्गाक गङ्गाक, s. m. A large species of lizard that has a habit of inflating its cheeks; spoken also of a man whose face is fat and puffy; also i. q. गङ्गाक.
 गङ्गाक गङ्गाक, s. m. A bunch of cotton, (as it bursts from the pod, or comes loose and light from the band of the cleaner.)
 गङ्गाक गङ्गाक, s. m. A collec-

tion of people, a crowd, a mass, thickness; गारुण पैला and मिचला, the coming together of a crowd.

गारुणा gá,rá, *a.* Thick.

गारुणा gá,rá, *s. m.* A sort of thick cloth.

गारा gá,há, *s. m.* Detaining the person or property of any one, on account of a debt due from a third party; *c. w.* बरना.

गारो gá,hí, *s. f.* Threshing, &c.; *i. q.* गराष्टी.

गारु gá,hú, *s. m.* One that treads out grain with oxen; one that seizes.

गारुणा gá,kh,rá, *v. a.* To bear, to suffer, to experience, to try, to examine, to become used to.

गारु gá,gar, *s. f.* A metallic water vessel.

गारुणी gá,gari, *s. f.* A small water vessel made of metal.

गारुणा gá,gá, *s. m.* A kind of grass.

गारुणी gá,gari, *s. f.* A kind of vegetable, an esculent root.

गारुणी gá,chi, *s. f.* Biting, a bite, taking a portion of a thing by biting; *c. w.* उरनी, भारनी and चंडली.

गारुणी gá,gar, *s. f.* A carrot.

गारुणी gány,já, *s. m.* A preparation of hemp smoked like tobacco and producing intoxication.

गारुणी gá,já báj,já, *s. m.* Instrumental music; *i. e.* of several instruments together.

गारुणी gá,jí, *s. m.* A brave man, one who fights against infidels; गारुणी भरत, a horse.

गारुणी gá,tá, *a.* Short and thick, dwarfish.

गारुणी gá,tá, *s. m.* The throat, the neck.

गारुणी gá,tí, *s. f.* A pebble.

गारुणी gá,nq, *s. f.* The anus; गारुणी

भारुणी, to commit sodomy; गारुणी भरुणी, to act the catamite.

गारुणी gá,nq, *s. m.* A sodomite, a catamite.

गारुणी gá,nq, *s. f.* A female sodomite.

गारुणी gá,nq, *s. m.* One who patches or splices, (a shoe;) a tinker.

गारुणी gá,t,rá, *s. m.* A sword belt.

गारुणी gá,t,rí, *s. f.* The name of a *mantra*, a sacred verse from the *Veds* recited mentally.

गारुणी gá,d, *s. f.* Sediment.

गारुणी gá,dí, *s. f.* A seat, a throne; *i. q.* गारुणी or गारुणी.

गारुणी gá,n,dhan, *s. f.* The wife of a perfume seller.

गारुणी gá,dhí, *s. f.* The seat occupied by the ox driver of a well, sugar mill, &c.; *i. q.* गारुणी.

गारुणी gá,n,dhí, *s. m.* One who sells essences and perfumes.

गारुणी gá,n,ná, *s. m.* The wrist; a painful swelling or sprain of the wrist; गारुणी पैला, the occurring of a sprain, &c., in the wrist; गारुणी चंडला, to fasten a red thread round the wrist at marriage.

गारुणी gá,fal, *a.* Careless, indifferent, negligent.

गारुणी gá,fá, *s. m.* A caravan; *i. q.* गारुणी.

गारुणी gá,falí, *s. f.* Carelessness, negligence.

गारुणी gá,bargauny,já, *s. m.* Vague random speaking, indefinite unmeaning language.

गारुणी gá,bh, *s. m.* Pregnancy, a fetus.

गारुणी gá,bhaní, *f.* Pregnant; one that is pregnant.

गारुणी gám, *s. m.* A horse's pace.

गारुणी gám,chi, *s. f.* The slender part of a horse's leg from the ankle upwards.

गारुणी gá,yak, *s. m. f.* A singer.

गारुणी gá,yatri, *s. f.* A Brahmanical *mantra*; *i. q.* गारुणी.

गारुणी gá,yan, *s. f.* A female singer.

गारुणी gár, *s. f.* A cavern, a cave, a pit.

गारुणी gá,rá, *s. m.* Mud used for mortar, potter's clay kneaded.

गारुणी gá, *s. m.* Melting.

गारुणी gá, *s. f.* Abuse, vituperation; गारुणी चंडली, to abuse; गारुणी चाली, to receive or suffer abuse.

गारुणी gá,há, *s. m.* Cotton cleansed from the particles of the leaf, which are frequently mixed with it; *i. q.* गारुणी.

गारुणी gá,lapá, } *v. a.* To melt,
गारुणी gá,ná, } to dissolve;
to destroy, to annihilate.

गारुणी gá,lará, } *s. m.*
गारुणी gá,larí, } A talkative
गारुणी gá,larú, } person.

गारुणी gá,lá, *s. m.* A mouthful for an animal, what is taken at a snatch; a calamity, a judgment.

गारुणी gá,lá sa,hí, } *s. f.* A
गारुणी gá,lá sa,dí, } calamity, a judgment.

गारुणी gá,lí, *s. f.* Abuse.

गारुणी gá,lí, *s. m.* A melter; a destroyer.

गारुणी gá,wá, *a.* Belonging to the cow; as, गारुणी दूध, cow's milk.

गारुणी gá,rh, *s. m.* Thickness, a collection, a crowd, a mass.

गारुणी gá,rhá, *a.* Thick.

गारुणी gá,rhá, *s. m.* A thick kind of cotton cloth.

गारुणी gá,rhí, *s. f.* A kind of cloth, (the same as *dhótí*;) also the name of an esculent root; *i. q.* मरुणी.

गारुणी gá,rá, *a.* Of deteriorated caste; shameless.

गिमान *gián*, *s. m.* Knowledge, intelligence, especially the knowledge of God.
 गिमानबांड *giánkáṇḍ*, *s. m. f.* The part of religion which relates to knowledge.
 गिमानल *giánan*, *s. f.* } One
 गिमानो *giáni*, *s. m.* } that is possessed of knowledge, especially with reference to the things of God.
 गिमारच *giárah*, *a.* Eleven.
 गिमारुहां *giárahwán*, } *a.*
 गिमारिहां *giárahiván*, } The eleventh.
 गिमारं *giáran*, *a.* Eleven.
 गिचो *gichohí*, *s. f.* The nape of the neck; गिचो पिंछे भंड रेहो, to be stupid and foolish; (an expression used with reference to women.)
 गिजगिना *gijgijá*, *a.* Raw, imperfectly cooked, rare.
 गिजगिनाट *gijgiját*, *s. m.* Rawness.
 गिसा *gijá*, *s. f.* Food, aliment, provisions; diet.
 गिसा *gijjá*, *a.* Raw, imperfectly cooked.
 गिह नाला *gijh, jáná*, } *v. n.* To
 गिहला *gijh, ná*, } form a habit, to become accustomed, to be tamed.
 गिहाउला *gijhá, upá*, *v. a.* To habituate, to tame.
 गिटव *giták*, *s. f.* The stone of any kind of fruit.
 गिटवनी *gitáká, ní*, *s. f.* A particular sound in singing, quavering, trilling.
 गिटवेला *gitákau, ná*, *a.* Of small stature, dwarfish.
 गिटा *gitá*, *s. m.* The ankle bone; a cloth bound round a pipe stem at the point of junction with the stand; गिटा बंधला, to adjust the *gáṭá* of a pipe.

गिटी *gití*, *s. f.* A pebble, a gravel stone, a bit of stone.
 गिट *gitḥ*, *s. f.* A span, nine inches; गिटव, गिटव डर, about a span.
 गिटमूठीभा *gitmuṭhíá*, *s. m.* A dwarf.
 गिटु *gitṭhú*, *s. m.* } A dwarf.
 गिटो *gitṭho*, *s. f.* }
 गिटला *gid, ná*, *v. n.* To fall; गिट पैला, to fall down.
 गिट्हाउला *gidá, upá*, *v. a.* To cause to fall, to throw down.
 गिलडवार *giltkár*, *s. m.* An astrologer, an arithmetician.
 गिलडवारा *giltkárá*, *s. m.* Rules of arithmetic.
 गिलडवारी *giltkári*, *s. f.* Reckoning.
 गिलडवारी *giltkári*, } *a.*
 गिलडवारीटा *giltkári dá*, } Highly esteemed, distinguished, celebrated.
 गिलडो *giltá*, *s. f.* Number, reckoning, account, muster; गिलडो पैलो, to become anxious; गिलडो गिलडो, number and measure.
 गिलना *gip, ná*, *v. a.* To count, to compute, to reckon; गिलना गिलना, to number and measure.
 गिलाउला *giná, upá*, *v. a.* To cause to compute or number.
 गिद *gidd*, *s. f.* Matter formed in the eye; c. w. भाउलो.
 गिदन्न *gid, nar*, *s. m.* } A jackal;
 गिदनी *gid, ní*, *s. f.* } गिदन्न गुंभा, altercation, disputation without foundation.
 गिप *giddh*, *s. f.* A vulture.
 गिपा *gid, dhá*, *s. m.* A kind of dance; गिपा धाउला, to dance a jig, to jump.
 गिपा रेडिभा *gid, dhá ho, íá*, *a.* Tamed, accustomed.
 गिरमड *girast*, } *s. m.* House-
 गिरमड *girhast*, } hold.
 गिरग *gir, há*, *s. f.* A knot; the sixteenth part of a yard; i. q. गिरा.

गिरगप *girháp*, *s. f.* Puberty; (spoken of sheep.)
 गिरद *gird*, *ad.* Round about.
 गिरद *gird*, *s. m.* A round, a circuit, circumference.
 गिरदलो *gir, daul*, *s. f.* Turning one's self round and round; dizziness; गिरदलो लैलो, to turn round, to dance round.
 गिरदा *gir, dá*, *s. m.* A circumference; the circle of hair round the head when the crown is shaven.
 गिरदे *gir, de*, *prep.* Around, about, in the vicinity of; गिरदे पैला, to be engaged in (some business;) to be attendant upon any one in the hope of some advantage.
 गिरना *gir, ná*, *v. a.* To fall; गिर पैला and पैला, to fall down.
 गिरहाउो *girwá, í*, *s. f.* Wages paid for throwing down.
 गिरहाउला *girwá, upá*, *v. a.* To cause to fall.
 गिरही *gir, wí*, *s. f.* A pledge, a pawn; गिरही पाउला and रचला, to pawn; गिरही पैला, to be pawned.
 गिरा *gir, rá*, *s. f.* A knot; the sixteenth part of a yard; i. q. गिरग.
 गिराई *girá, up*, *s. m.* A village.
 गिराउला *girá, upá*, *v. a.* To throw down, to cause to fall.
 गिराई *girá, ú*, *a.* Ready to fall.
 गिराई *girá, ú*, *s. m.* One that throws down.
 गिरि *gir, ri*, *s. m.* A mountain; a title of a class of Hindú faqirs.
 गिरिमला *giris, ná*, *v. a.* To catch, to seize.
 गिरिमला *giris, ná*, *v. n.* To be seized.
 गिरिपर *gir, ridhar*, } *s. m.* A name
 गिरिपार *giridhár*, } of Krishná.
 गिरिपारो *giridhári*, }

गिरी *gi,rí, s. f.* } The kernel
गिरु *gi,rú, s. m.* } of a cocoa-
nut, almond, &c.

गिल *gill, s. f.* Moisture, damp-
ness, freshness; (*met.*) prosperity,
a good name; गिल गुभाउलो, to
lose moisture, to dry; to lose
one's prosperity, to lose a good
name.

गिलट *gilht, s. f.* A hard lump
in the flesh; the core of a boil; a
protuberance; a lump in dough,
&c.

गिलटो *gilhtí, s. f.* A small
lump or protuberance, &c. *See*
गिलट.

गिलन *gill,har, s. m.* Goitre.

गिलनपंड *gillharpatt, s. m.* A
leaf resembling tobacco used me-
dicinally for curing goitre.

गिलना *gilh,rá, s. m.* One who
has goitre.

गिलम *gilm, s. f.* A woolen
carpet.

गिला *gilá, s. m.* Complaint,
lamentation; reproof, blame.

गिला *gil,lí, a.* Moist, damp.

गिलाउट *gilá,ut, s. f.* Moisture,
dampness.

गिलाउला *gilá,uká, s. m.* Mois-
ture.

गिगगाउला *girgará,uná, } v. n.*
गिगगिगगाउला *girgirá,uná, } To*
beseech, to implore earnestly and
humbly.

गिगना *gir,ná, v. n.* To fall.

गिगगाउला *girá,uná, v. a.* To
cause to fall.

गीचा *gí,chá, s. m.* A dish made
of a root called *arabí*.

गीटो *gí,tí, s. f.* A pebble, a
bit of stone; i. q. गिटो.

गीड *gít, s. m.* A hymn, a
song.

गीडा *gítá, s. f.* The name of
a poem, (in *Shástrí* or *Gurmu-
khí*.)

गुभाच नाला *guách,já,uná, } v. n.*
गुभाचला *guách,uná, } To*
be lost.

गुभार *guár, s. m.* } A coun-
गुभारनी *guár,ní, s. f.* } try per-
son, a clown.

गुभांठ *guándh, s. m.* Neighbor-
hood, vicinity.

गुभांठल *guán,dhan, s. f.* A
female neighbor.

गुभांठलो *guándh,ní, s. f.* A
disorder of the eye.

गुभांठमचा *guándhmat,thá, s. m.*
Neighborhood.

गुभांठी *guán,dhí, s. m.* A neighbor.

गुमडरी *gus,tarí, } s. f.* Some-
गुमडनी *gus,tarí, } thing given to*
a child to eat soon after its birth;
c. w. टेली.

गुमडार *gusták, a.* Arrogant,
haughty, presumptuous, uncivil,
cruel, rude.

गुमडावी *gustákí, s. f.* Arro-
gance, presumption, incivility,
rudeness, cruelty.

गुमल *gual, s. m.* Bathing, a bath,
making ceremonially clean; गुमल
टेली, to wash a dead body.

गुमलना *gu,salná, v. n.* To do
that which makes bathing requis-
ite; (spoken of coition;) गुमलि-
भा टेलीभा, in need of bathing.

गुमा *gus,sá, s. m.* Anger.

गुमाटिल *gusá,ip, s. f.* A fe-
male devotee.

गुमाटी *gusá,ip, s. m.* A devo-
tee; a master.

गुमे *gus,se, a.* Angry.

गुमैल *gusail, m.* } a.
गुमैलल *gusai,lan, f.* } Wrath-
गुमैला *gusai,lá, m.* } ful, pas-
गुमैली *gusai,lí, f.* } sionate,
given to anger.

गुरज *gu,haj, s. f.* Looseness or ful-
ness in clothing; a pocket; the act
of braiding, kneading, &c.; a mode
of proof; viz. i. q. *(im ul yaqin.*

गुरजा *guh,já, s. m.* A child's
pocket.

गुरा *guhá, s. m.* A lump of
cowdung, a dried cake of the
same; (properly गेरा.)

गुरारा *guhá,rá, s. m.* A stack
of dried cowdung; a kind of wild
pulse which is eaten in times of
great scarcity.

गुराराली *guhárá,lí, s. f.* Throw-
ing cowdung on each other, &c.;
गुराराली चेलली or चेलली, to
play with cowdung; (a ceremony
practiced both by Hindús and Mu-
salmáns in times of drought to
procure rain.

गुरीरा *guhí,rá, s. m.* A stack
of dried cowdung.

गुर *gu,hu, s. f.* A kind of lizard
of a large size, the skin of which
is used for making sword scab-
bards.

गुरी *gu,hurí, a.* Acquainted
with.

गुरला *gu,hulá, s. m.* A vessel
made of cowdung, which when
dry is coated with a preparation
of earth; (used for holding meal,
&c.)

गुरली *gu,hulí, s. f.* A small
guhulá.

गुरजा *gu,hurá, s. m.* A ball of
carded cotton.

गुरनी *gu,hurí, s. f.* Dim. of *gu-
hurá*.

गुररा *guhó,rá, s. m.* A stack
of dried cowdung.

गुरांनली *guhány,janí, } s. f.*
गुरांनली *guhány,jhaní, } A sty*
गुरांनली *guhán,daní, } in the*
गुरांनली *guhán,dhaní, } eye.*

गुगुल *gugú,l, s. m. f.* } A
गुगुली *gugú,lá, s. m.* } fat
गुगुलीली *gugú,lí, s. f.* } bel-
गुगुल *gugú,lail, s. m. f.* } lied
person.

गुगा *gug,gá, s. m.* A famous

faqir said to have been transformed into a serpent, and to have gone into the earth. He is revered and worshipped by Muhammadans, as well as Hindús, and especially by people of the *Mehtar* caste.

गुंजा gung,ḡá, *a.* Dumb.

गुंगुल गुंगुल, *s. m.* A kind of gum used for incense; गुंगुल चै नाहा, to be wasted, to be destroyed, to be used up, to be finished, to be brought to nought, to be lost; to be melted; to cease from moving; to be immovable.

गुंगुली गुंगुली, *s. f.* The name of a disease which destroys the interior of the nose; *c. w.* लुंगुली.

गुंची गुच,ची, *s. f.* Diving; being out of sight or absent, strolling away; गुंची भावनी, to dive; गुंची लाहिली, to stroll away, to play truant.

गुंजभगुंजा गुचहमगुच,चह, *s. m.* Mutual clenching of wrestlers, embracing of friends.

गुंजा गुच,चह, *s. m.* A cluster, a bunch, (of fruit,) several pods united together, a string of cloves, &c., used as an ear ring; गुंजा चैहा, to be clenched, (as wrestlers,) to embrace, (as friends;) to be drawn in, (as by severe pain.)

गुंजो गुच,चह, *s. f.* A barber's case of tools.

गुंजर गुजर, *s. f.* A living, livelihood, spending life.

गुंजर गुज्जर, *s. m.* A caste of people who sell milk, (both Hindús and Musalmáns.)

गुंजरान गुज्रान, *s. f.* Living, livelihood, employment, passing the time; गुंजरान वरनी, to spend life, to pass time.

गुंजराल गुज्राल, *s. f.* A habitation of *Gujjars*.

गुंजरी गुज्रि, *s. f.* A female *Gujjar*.

गुंजरेचहा गुज्रेह,रहा, *s. m.* A dwelling place of *Gujjars*.

गुंजरेटहा गुज्रेह,रहा, *s. m.*

गुंजरेटनी गुज्रेह,रि, *s. f.*

गुंजरेटा गुज्रेह,रहा, *s. m.*

गुंजरेटी गुज्रेह,रि, *s. f.*

A young *Gujjar*, the child of a *Gujjar*.

गुंजादिम गुन्यजा,दि, *s. f.* Capacity, containing, holding, room; profit.

गुंजाहिला गुन्यजा,हिला, *v. a.* To cause to roar.

गुंजी गुन्यजा, *s. f.* A skein of gold or silver thread.

गुंजुर गुज्जुर, *s. m.* A caste of people who sell milk; *i. q.* गुंजर.

गुंज गुज्ज, *s. f.* Secrecy; a bribe; a hole in a spinning wheel; गुंज धाली or लैली, to take a bribe.

गुंजहा गुज्ज,हहा, *v. n.* To be kneaded; to be braided.

गुंजा गुज्ज,हा, *a.* Secret, concealed.

गुंजाही गुज्ज,हा, *s. f.* Compensation for kneading or braiding; braiding; kneading.

गुंजाहिला गुज्ज,हा,हिला, *v. a.* To cause to be kneaded, or braided.

गुंजे गुंजे गुज्ज,हे गुज्ज,हे, *ad.* Secretly.

गुंटे गुत्त, *s. m.* Any thing round; a whole cocconut.

गुंटेर गुत्त,क, *s. f.* The sound made by a pigeon, cooing; chuckling, smiling, laughing in the sleeve.

गुंटेरहा गुत्त,क,हा, *v. n.* To coo, (a pigeon) to chuckle, to smile, to laugh in the sleeve.

गुंटेवा गुत्त,क, *s. m.* A small book; a kind of written *mantar*, which being placed in the mouth, is supposed to enable its posses-

sor to fly away, or become invisible.

गुंटेरा गुत्त,रहा, } *a.* Round, as
गुंटेहा गुत्त,रहा, } broad as long,
short and thick.

गुंटेरा गुत्त,रहा, *s. m.* A wooden instrument used by shoemakers to polish the edge of the soles of shoes.

गुंटेवा गुत्त,क,हा, *s. m.* *i. q.* गुंटेवा, *q. v.*

गुंटी गुत्त,रि, *s. f.* A small bundle of tobacco leaves.

गुंटे गुत्त,रु, *a.* Drunk.

गुंठ गुत्त,ह, *s. f.* A corner; गुंठे चैहा, to tie in a corner.

गुंठहा गुत्त,ह,हा, *v. a.* To twist.

गुंठली गुत्त,लि, *s. f.* The stone of any fruit.

गुंठाही गुत्त,हा, *s. f.* The price of twisting.

गुंठाहिला गुत्त,हा,हिला, *v. a.* To cause to be twisted, (a rope, &c.)

गुंठे गुंठा, *s. m.* Lasciviousness, lewdness.

गुंठगुंठाही गुंठगुंठा, *s. f.* Hoeing, (a field of corn.)

गुंठहा गुंठ,हा, *v. a.* To weed and hoe, (a field of corn, a garden, &c. ;) to beat, to pelt, to dig and bruise.

गुंठपहा गुंठपु,हा, *s. m.* Lasciviousness, lewdness.

गुंठा गुंठ,हा, *s. m.* An effigy, an image of a man, (made of cloth or rags;) गुंठा चैहा, to put up an effigy of any one, in order to give him a bad name.

गुंठा गुंठ,हा, *a.* Lascivious, lewd.

गुंठाही गुंठ,हा, *s. f.* Hoeing, digging; beating; compensation for hoeing, &c.

गुंठाहिला गुंठ,हा,हिला, *v. a.* To cause to be hoed.

गुंठावा गुंठ,हा,वा, *s. m.* A hoer, a weeder.

गुणो गुणो, *s. f.* An image, a doll; a thin, emaciated female; a four cornered kite.

गुण गुण, *s. m.* Virtue, quality, attribute, merit, skill; गुणों की गुणली, (*lit.* a bag full of virtues;) a person who possesses all good qualities, one who knows every thing.

गुणगारक गुणगारक, *s. m.* One that discovers and appreciates good qualities, a patron of learning.

गुणगुण गुणगुण, *s. m.* Speaking through the nose.

गुणगुण गुणगुण, *a.* In the habit of speaking through the nose; lukewarm, (water, &c.)

गुणगुणाली गुणगुणाली, *v. n.* To speak through the nose.

गुणगुणाल गुणगुणाल, *s. m.* The sound produced by speaking through the nose.

गुणगुणी गुणगुणी, *s. f.* A disease by which the interior of the nose is destroyed; i. q. गुणगुणी.

गुणना गुणना, *v. a.* To count, to reckon, to calculate.

गुणमान गुणमान, } *a.* Skill-
गुणवन्त गुणवन्त, } ful, intelli-
गुणवान गुणवान, } gent, ac-
complished; having estimable qualities, virtuous.

गुणा गुणा, *s. m.* A lot, a portion; a kind of sweetmeat; a piece of leather at the heel of a shoe; also (in comp.) fold; as, मष्टी गुणा, a hundred fold; गुण पाठिले, to cast lots.

गुणाकार गुणाकार, *m. f.* Skillful, dexterous; a person of talents; one who is skilled in the rule of three.

गुणावली गुणावली, *s. m.* } The
गुणावली गुणावली, *s. f.* } rule
of three in arithmetic; (as used in India.)

गुणी गुणी, *m. f.* Skillful, dexterous; a master, (or mistress,) of an art, a person of talents.

गुंड गुट्ट, *s. f.* A woman's hair plaited and hanging down the back.

गुडगुडाली गुटगुटाली, *v. a.* To tickle.

गुडगुडो गुटगुटो, *s. f.* Tickling, titillation. Also गुटगुटो.

गुडगुडो गुटगुडो, *s. m.* A mess for cattle made of cut straw or chaff, oil-cake, meal, water, &c.

गुडगुडो गुथगुडो, *v. n.* To be firm and compact, (the flesh of a strong man, or other animal;) to be tightly plaited, (hair;) to be closely strung, (beads.)

गुडगुडो गुथगुडो, *s. m.* A bag, a purse.

गुडगुडो गुथगुडो, *s. f.* A small bag or purse, a pocket.

गुडगुडो गुथगुडो, *a.* Plaited, strung together; firm, compact.

गुडगुडो गुथगुडो, *v. a.* To cause to be closely strung, (beads.)

गुड गुड, *s. f.* The anus.

गुड गुड, *s. m. f.* Pulp, kernel, marrow.

गुडगुडो गुडगुडो, *a.* Soft, (as a quilt, &c.,) plump.

गुडगुडो गुडगुडो, *s. f.* Softness, plumpness; tickling.

गुडगुडो गुडगुडो, *v. a.* To tickle, to titillate; to press with the legs, (the horse on which one is riding.)

गुडगुडो गुडगुडो, *s. f.* }
गुडगुडो गुडगुडो, *s. m.* }
Tickling, the sensation produced by tickling; softness.

गुडगुडो गुडगुडो, *s. f.* Tickling, a sense of tickling; i. q. गुडगुडो.

गुडगुडो गुण्डगुडो, *v. a.* To plait, (hair, &c.;) *met.* to work into a plot, to scheme.

गुण्डगुडो गुण्डगुडो, *s. m.* A plot, a scheme.

गुण्डगुडो गुण्डगुडो, *s. m.* A coarse, thick kind of woolen cloth.

गुण्डगुडो गुण्डगुडो, *a.* Plaited.

गुण्डगुडो गुण्डगुडो, *s. m.* } A quilt;
गुण्डगुडो गुण्डगुडो, *s. f.* } a garment
made of variegated patches worn by mendicants; a bundle of old clothes.

गुण्डगुडो गुण्डगुडो, *s. f.* The anus.

गुण्डगुडो गुण्डगुडो, *s. m.* Marrow, kernel, pulp.

गुण्डगुडो गुण्डगुडो, *s. f.* Plaiting; compensation for the same.

गुण्डगुडो गुण्डगुडो, *v. a.* To cause to be plaited.

गुण्डगुडो गुण्डगुडो, *s. m.* Old and patched garments, a bundle of old clothes, tatters.

गुण्डगुडो गुण्डगुडो, *part. def.* Kneaded.

गुण्डगुडो गुण्डगुडो, } *s. f.*
गुण्डगुडो गुण्डगुडो, } Twilight.

गुण्डगुडो गुण्डगुडो, } *v. a.* To knead,
गुण्डगुडो गुण्डगुडो, } to braid; गुण्डगुडो गुण्डगुडो, to be kneaded; to be covered [with perspiration.

गुण्डगुडो गुण्डगुडो, *s. f.* Kneading; the wages of kneading.

गुण्डगुडो गुण्डगुडो, *v. a.* To cause to be kneaded.

गुण्डगुडो गुण्डगुडो, *s. m.* Sin, crime, fault.

गुण्डगुडो गुण्डगुडो, *s. m.* A sinner, a criminal, an offender.

गुण्डगुडो गुण्डगुडो, *s. f.* Sinfulness; a fine, a penalty, a forfeit.

गुण्डगुडो गुण्डगुडो, *s. f.* A sinful woman.

गुण्डगुडो गुण्डगुडो, *s. m.* A sinner, a criminal, an offender.

गुण्डगुडो गुण्डगुडो, *s. m.* i. q. गुण्डगुडो.

गुण्डगुडो गुण्डगुडो, } *a.* Silent.
गुण्डगुडो गुण्डगुडो, } Also *ad.*
silently; (properly चूपगुण्डगुडो.)

गुपु गुप्त, *a.* Concealed, hidden, secret.
 गुपुती गुपुती, *s. f.* A sword cane.
 गुपुती गुपुती, } *ad.* Secretly.
 गुफुती गुफुती, }
 गुफा गुफा, *s. f.* A cave, a cavern; a faqir's hut.
 गुघर गुघर, *s. m.* Pride, envy, spite, hatred; *c. w.* रंघर. Also गुमर.
 गुघरी गुघरी, *m.* Proud, haughty, spiteful, envious; a proud, haughty person.
 गुडगुड गुडगुड, *s. m.* Pride, haughtiness, scorn, hatred, ill humor, ambitious purpose.
 गुम } gumm, *s. m.* A collection, (of men or things.)
 गुम }
 गुम } gumm, *a.* Lost, missing, concealed.
 गुम गुम gumm, summ, *a.* Silent.
 गुम गुम gumm, summ, *s. m.* Silence.
 गुमन } gum, maj, *s. m.* A dome, a turret, a cupola, a tower, a vault, a temple surmounted by a dome.
 गुमनदर } gummajdar, *a.*
 गुमनदर } Having a dome.
 गुमनी गुमनी, *s. f.* A small dome.
 गुमट } gum, mat, *s. m.* A dome, a tower, a bastion.
 गुमट }
 गुमटी गुमटी, *s. f.* A small dome.
 गुमटीला गुमटीला, *a.* Having a dome.
 गुमबन गुमबन, *s. m.* A dome.
 गुमर गुमर, *s. m.* Pride, envy, hatred, spite, malice.
 गुमा } gum, ma, *s. m.* A collection, (of men or things.)
 गुमा }
 गुमादिला गुमादिला, *v. a.* To lose, to waste.
 गुमान गुमान, *s. m.* Fancy, suspicion; pride, hauteur.
 गुमानल गुमानल, *f.* } One who
 गुमानो गुमानो, *m.* } conjectures or suspects; a proud person; proud, suspicious, fanciful.

गुमी } gum, mi, *s. f.* A boil
 गुमी } rising up from the surface of the body like a tower; *c. w.* ऊँठरी.
 गुर gur, *s. m.* A teacher, a leader in religion, a master; a rule, (in arithmetic.)
 गुरगुर, gur, gurá, *a.* Rich, wealthy.
 गुरगुरी gur, gurí, *s. f.* A small *hug-qá* made of metal; *i. q.* गुल्लगुली.
 गुरद्वारा gur, dvára, *s. m.* The place of a *Gurú*.
 गुरदा gur, dá, *s. m.* The kidney; (*met.*) high spirit, courage.
 गुरद्वारा gur, dvára, *s. m.* A *Gurú's* place; *i. q.* गुरद्वारा.
 गुरघुडा gur, butá, *s. m.* A fist, a blow.
 गुरघुटी gur, bhá, í, *s. m.* A fellow disciple; (*viz.* of the same *Gurú*.)
 गुरमडा gur, ma, tá, *s. m.* Consultation.
 गुरमुख gur, mukh, *s. m.* A good pious man.
 गुरमुखी gur, mukhí, *a.* Spoken by a *Gurú*, proceeding from the mouth of a *Gurú*.
 गुरमुखी gur, mukhí, *s. m.* The name given to the character in which the *Panjábi* language is written; (supposed to have been formed by *Gurú Nának* from the *Dev Nágarí*.)
 गुरवार gur, vá, *s. m.* *Gurú's* day, the day on which one is initiated as a disciple; *i. e.* Friday.
 गुरिमादिल gur, í, ip, *s. f.* The wife of a *Gurú*.
 गुरिमास gur, í, san, *s. m.* The place where a *Gurú* sits.
 गुरिमाही gur, í, ní, *s. f.* The wife of a *Gurú*, a female *Gurú*.
 गुडु gur, rú, *s. m.* A religious teacher, a spiritual guide, a master of an art; गुडु पंढाल, a great scamp.
 गुल gul, *s. m.* The burnt part

of a candle wick; the ashes of a pipe; also a preparation used as fuel for a pipe; a block with which children play, a kind of sky ball;
 गुल बेटला or बडरना, to snuff a candle; to speak with eloquence;
 गुल बरना, to extinguish a candle;
 गुल झलना, to snuff a candle or lamp; to empty a pipe; गुल देहा or लाडिला, to cauterize, to blister by burning.
 गुल gull, *s. m.* A corn cob.
 गुलरा gull, rá, *s. m.* Sugar and *ghí* mixed with the flour of roasted rice; (eaten by *Hindús* at the festival of *Basóá*, and at weddings.)
 गुलरिग गुल, hirá, *s. m.* A vagabond.
 गुलरिगी गुल, hirí, *s. f.* A squirrel; a female vagabond.
 गुलबला गुल, ka, ná, } *v. a.* To
 गुलबला गुल, ná, } gulp, to eat;
 गुलब गुलब धाला, to eat greedily without masticating.
 गुलबंद gul, kand, *s. m.* Roses and sugar, a conserve of roses; (used medicinally.)
 गुलगुला गुल, gulá, *s. m.* A sweet cake fried in oil, a fritter; a rumor.
 गुलजला गुल, jh, ná, *v. n.* To be tangled, (as thread.)
 गुलत्राम गुल, trás, *s. m.* Snuffers.
 गुलदान गुल, dá, n, *s. m.* A snuff dish.
 गुलबदन गुल, ba, dan, *s. m.* Striped silk cloth.
 गुल्लम gul, amm, } *s. m.*
 गुल्लमपुला गुल, ampu, ná, } Ser-
 vitude, slavery.
 गुल्लर गुल, lar, *s. f.* A sycamore tree.
 गुला gul, lá, *s. m.* A thick piece of an elephant's tusk, from four to seven inches long, from which rings are cut, to be worn on the arm by women; the stick extending across the top of a

well bucket, to which the rope is attached; a corn cob.

गुलाटी गुला,ी, *s. f.* } Round-
गुलाउ गुला,ु, *s. m.* } ness.

गुलानार गुलानार, *s. m.* The flower of a pomegranate; the color of that flower.

गुलानारी गुलानारी, *a.* Having the color of the pomegranate blossom.

गुलाब गुलाब, *s. m.* Rosewater, a rose.

गुलाबदानी गुलाबदानि, *s. f.* A rosewater vessel.

गुलाबाम गुलाबाम, *s. f.* The name of a plant; the marvel of Peru; (properly गुलभयाम.)

गुलाबामी गुलाबामी, *s. f.* A smaller species of the marvel of Peru; also the color of that flower.

गुलाबी गुलाबी, *a.* Having the color of a rose.

गुलाबी गुलाबी, *s. f.* A vessel to hold rosewater.

गुलाम गुलाम, *s. m.* A slave.

गुलामी गुलामी, *s. f.* Slavery, servitude.

गुलाल गुलाल, *s. m.* } A red
गुलाली गुलाली, *s. f.* } powder thrown by Hindús on each other at the *Hól* festival.

गुली गुली, *s. f.* The heart of a tree, heart wood.

गुली गुली, *s. f.* A small ear of Indian corn with little grains; a small block used in playing; (dim. of गुला;) a small thick bread.

गुली डंडा गुली दण,दा, *s. m.* The game called tipcat, or sky ball.

गुलुन गुलुन, *s. f.* Knottiness, a twist in thread, entanglement; (spoken of a skein of thread, or a coil of rope;) also (*met.*) perplexity, intricacy, difficulty.

गुलेल गुलेल, *s. f.* A pellet bow.

गुलेलचल गुलेलचल, *s. f.* } One
गुलेलची गुलेलची, *s. m.* } who uses the *gulel*.

गुलेला गुलेला, *s. m.* The earthen ball which is shot with the *gulel*, a pellet.

गुले गुले, *s. f.* A kind of medicine, a bitter root used as a febrifuge. Also *gulo*.

गुलेचल गुलेचल, *s. m.* The name of a substance sometimes found in the gall bladder of the cow, which is used medicinally.

गुलेटा गुलेटा, *s. m.* A broach of yarn, a spool; conglomerated faeces producing constipation.

गुल गुल, *s. m.* Inspissated juice of the sugar cane, coarse sugar.

गुलडी गुलडी, *s. f.* A medicine given to new born infants.

गुलगुला गुलगुला, *v. s.* To murmur, to mutter; to rumble, (the bowels.)

गुलगुली गुलगुली, *s. f.* A small kind of *huggá*, with a bottle-shaped stand.

गुलाव गुलाव, *s. m.* A preparation of tobacco and molasses.

गुलूम } गुलूम, *s. m.* The
गुलूम } splashing sound of a heavy stone falling into water; the sound of cannon or musketry.

गुलूमडा } गुलूम,भहा, *s. m.*
गुलुडा } Green mangoes cooked with sugar, or *gur*.

गुल गुल, } *s. m.* Ordure.
गुल गुल, }

गुलुन गुलुन, *s. m.* Deepness in color; depth of meaning; strength of friendship.

गुलुन गुलुन, *s. f.* An echo, a rumbling noise, roaring, buzzing, resounding, humming.

गुलुला गुलुला, *v. s.* To roar, to resound, to echo, to hum, to buzz, to growl.

गुलुला गुलुला, *v. a.* To cause to roar, to cause to resound, &c.

गुंट गुंट, *s. m.* } A hill
गुंटली गुंटली, *s. f.* } pony.

गुरु गुल, } *s. f.* A haircloth
गुरु गुल, } or hemp sack used for loading asses, oxen and mules.

गुंट गुंट, *s. m.* Gum.

गुंटली गुंटली, *s. f.* The name of a tree bearing a small red berry full of a glutinous juice; also of its fruit.

गुंटा गुंटा, *s. m.* A thin dough or pap made of *chaná*, and fed to birds; गुंटा ये माहा, to be reduced to the state of *gundá*; (spoken of one who is in love, and greatly overpowered.)

गुंटा गुंटा, *s. m.* A kind of varnish or coloring matter used for producing an imitation of gilt.

गुंटा गुंटा, *s. m.* Deep-
गुंटा गुंटा, *s. f.* } ness in
गुंटाटी गुंटाटी, *s. f.* } color; strength of friendship; i. q. *गुंटा*.

गुंटा गुंटा, *a.* Deep, (spoken of color;) strong, (spoken of friendship.)

गेगम गेगम, *s. f.* Gingham; (corrupted from the English.)

गेगला गेगला, *m.* } Slovenly
गेगली गेगली, *f.* } in manner and speech, slothful; a sloven, a slattern, a trollop.

गेडा गेडा, *s. m.* A stick used by boys in a certain game.

गेडी गेडी, *s. f.* Diminutive of *gedá*; गेडीभां चेडलीभां, to play the game of *gedá*.

गेद गेद, *s. f.* A ball.

गेदा गेदा, *s. m.* A marigold; also a term applied to a small dog.

गेदी गेदी, *s. f.* Fem. of *gen-dá*; (viz. as applied to a dog.)

गेरवी गेरवी, *a.* Reddish, orange colored, of the color of *gerá*.

गेरवी गेरवी, *s. m.* Cloth dyed with *gerá*, (worn by *faqirs*.)

गेरी गेरी, *s. f.* } A kind of earth
गेरु गेरु, *s. m.* } or ochre of a

reddish orange color; (when the color is somewhat light, it is called *geri*, otherwise *gerú.*)
गेरुभा *ge,rúá, a.* Of the color of *gerú.*
गेलरा *gel,rá, s. m.* } A short
गेलगे *gel,rí, s. f.* } and thick
गेली *gelí, s. f.* } piece of timber.
गेन *ge, s. m.* A turn, a round, a course, a circuit.
गेनना *ge,ná, v. a.* To turn, to cause to revolve, (a wheel, &c.)
गेना *ge,ná, s. m.* A turn, a round, a course, a circuit; **गेना देखा**, **भारना** or **लाडुखा**, to go a round, to make a circuit, to fulfill a course.
गहा *gai,dá, s. m.* } A rhinoceros.
गहो *gai,dí, s. f.* }
गैसा *gai,pá, s. m.* } A species of small
गैलो *gai,pí, s. f.* } cattle; a dwarf.
गैब *gai,b, s. m.* Concealment.
गैब *gai,b, a.* Concealed, hidden, invisible, mysterious.
गैबल *gai,ban, s. f.* } One
गैबा *gai,bá, s. m.* } whose pa-
गैबी *gai,bí, s. m.* } rentage is not known; one who works wonders by secret means.
गैर *gai,r, a.* Other, foreign, strange.
गैरत *gai,rat, s. f.* Modesty, a nice sense of honor, jealousy; **गैरत बरनी** or **धाहो**, to be jealous.
गैरतल *gai,ratan, f.* } a. Mo-
गैरती *gai,ratí, m.* } dest, having a nice sense of honor, jealous.
गैल *gai,l, s. f.* Accompanying, following; **गैल हडाडुखो**, to get rid of company.
गैल *gai,l, prep.* With, along with; after.
गैलनुभागी *gai,guná,rí, s. f.* Getting rid of company.
गे *go, s. f.* A house mason's scaffold;

kneading; pressing and working with the hands, (cotton.)
गेदिन *go,in, s. f.* A kind of cow, the *nilgáin.*
गेदिरा *go,irá, s. m.* A suburb, the vicinity of a town.
गेमट *gost, s. f.* Friendship, association, company, connection, conspiracy, a plot.
गेमटल *gos,tan, s. f.* } An
गेमटो *gos,tí, s. m.* } associate, a friend.
गेमड *gost, s. m.* Flesh, meat.
गेमडपेरा *gostkho,rá, s. m.* A flesh eater; a corroding sore.
गेसा *go,sá, s. m.* A corner, a private place, a place of retirement; the end of a bow.
गेसा *gos,sá, s. m.* Anger.
गेमाला *gosá,lá, s. m.* A cowhouse.
गेह *goh, s. f.* A large kind of lizard.
गेहटा *goh,tá, s. m.* Dried cowdung in its natural state.
गेहरन *goh,ran, f.* } a. Ac-
गेहरी *goh,rí, m.* } quaint, living in an adjacent district.
गेहला *goh,lá, s. m.* A vessel made of earth and cowdung, and not kilnburnt.
गेहना *goh,ná, s. m.* A ball or hunch of carded cotton.
गेहा *go,há, s. m.* Cowdung, (fresh or dry;) a stretcher set in the mouth of a large well bucket; **गेहा राली**; i. q. **गुहा राली**.
गेका *go,ká, a.* Belonging to the cow, of the cow kind, (exclusive of the buffalo.)
गेकी *go,kí, s. f.* Colored leather; (cow's only.)
गेधनु *gokh,rú, s. m.* The name of a plant covered with prickles; an ornament worn in the ear.
गेधनु *gokh,rú, s. m.* An ornament worn on the wrist, being a ring with a ridged back.

गेगन *go,gar, s. f.* A fat belly.
गेगनगलेम *gogarganes, s. m. f.* A fat bellied person; (spoken in derision.)
गेगनीभा *go,garíá, s. m.* A corpulent man.
गेगन *go,gar, s. f.* A big belly; i. q. **गेगन**.
गेचरा *goch,rá, a.* Suitable, fit; belonging or pertaining to, depending on.
गेजी *go,jí, a.* Having a large proportion of barley mixed with it, (wheat.)
गेज *gojh, s. f.* Kneading, braiding; gathers, (in sewing.)
गेजा *gojhá, s. m.* A pocket, (in a child's dress.)
गेट *got, s. f.* The hem or border of a garment; (so called when a separate strip of cloth is sewed on, made to extend on both sides;) a checker, (viz. of a checker board;) a spool.
गेटा *go,tá, s. m.* Gold or silver lace.
गेठ *goth, s. f.* The hem or border of a garment; also a particular position in sitting; **गेठ लाडुखी**, to hem a garment, or put on a border; **गेठ भारवे बैठला**, to sit crosslegged with a shawl tied round the back and knees.
गेठला *goth,pá, v. a.* To unite by twisting, to splice.
गेडला *god,pá, v. a.* To hoe, to dig, to loosen the earth about the roots of a plant; to beat and bruise.
गेडा *go,dá, s. m.* The knee; **गेडा भारना**, to push with the knee; **गेडा भारवे चहुना**, to rise late; (spoken of the moon on the fourteenth night.)
गेडी *go,dí, s. f.* Effort, labor, diligence; **गेडी बरनी**, to labor hard, to make a strenuous effort;

गोही लाट्टीली or गोही लावे इचि-
ला, to apply one's self to any busi-
ness with great earnestness.
गोला *go,ṇá*, *v. a.* To moisten
and mix with the fingers or hand,
to knead; to press or work with
the hands, (cotton.)
गोड *got*, *s. f.* Lineage, pedigree,
caste, tribe, family; गोड टोखी, to
draw, (a kite,) downwards.
गोड वनाला *got kuná,ḷá*, *s. m.*
The eating together of persons of
the same caste on the bringing
home of a bride.
गोडा *go,tá*, *s. m.* Immersion, dip-
ping, diving; गोडा धाखा, to be
dipped, (cloth,) to be immersed;
गोडा टोखा, to dip; गोडा भारना,
to go under the water, to immerse
one's self, to dive; गोडा लाट्टीला,
to dip, (cloth,) to immerse one's
self.
गोडी *go,tí*, *s. m.* One of the same
tribe or family.
गोथलना *go,thá,ṇá*, *v. a.* To roll
in the dirt, to smear, to dirty, to
soil.
गोट *god*, *s. f.* The bosom.
गोटकी *gond,ḷí*, *s. f.* The name
of a tree; also of its fruit; i. q.
गूटकी.
गोटा *gon,dá*, *s. m.* i. q. गूटा.
गोटगा *god,rá*, *s. m.* A quilt,
especially such as is worn by *fa-*
qirs.
गोटणी *god,rí*, *s. f.* A small
quilt.
गोदी *go,dí*, *s. f.* The bosom, the lap.
गोपाल *gopál*, } *s. m.* A
गोपालय *gopá,lak*, } cowherd; a
name of *Krishná*.
गोपजा *gop,yá*, *s. m.* A sling.
गोपी *go,pí*, *s. f.* A milkmaid;
(spoken of the milkmaids with
whom *Krishná* sported.)
गोपीभा *go,pí,á*, *s. m.* A sling.
गोबर *go,bar*, *s. m.* Fresh cowdung.

गोबरगहेम *gobargapes*, *s. m.* A
fat bellied man, a lubber; (spo-
ken in derision.)
गोबरी *go,barí*, *s. f.* Plaster made
of cowdung and earth; गोबरी बर-
नी and डेरनी, to plaster with
gobari.
गोड *gobh*, *s. m.* Pith; a bud, a
young shoot.
गोडो *go,bhí*, *s. f.* Cabbage.
गोडु *go,bhú*, *a.* Simple, artless.
गोमा कुरु *go,má,lúp*, *s. m.* A kind
of salt found in *Mandí*.
गोयरा *go,yará*, *s. m.* The sub-
urbs of a town; i. q. गोयरा.
गोरख *gor,khan*, *s. f.* } The
गोरखा *gor,khá*, *s. m.* } name
गोरधीभा *gor,khí,á*, *s. m.* } of a
race of people in the *Nipál* hills.
गोरा *go,rá*, *a.* White; (spoken
of men;) of a pale red color;
(spoken of cattle.)
गोरा *go,rá*, *s. m.* A name given
to Europeans of low rank.
गोरु *go,rú*, *s. m.* Cattle; (exclusive
of the buffalo.)
गोरोचल *goro,chap*, *s. m.* A kind
of medicine; i. q. बडोचल.
गोल *gol*, *a.* Round.
गोल *gol*, *s. m.* A droop of cattle.
गोलय *go,lak*, *s. f.* A secret recep-
tacle for money, a money box with
a small aperture in the lid, a till.
गोलडा *go,tá*, } *s. f.* Round-
गोलडाटी *go,tá,tí*, } ness.
गोलमोल *gol,mol*, } *a.* Round.
गोलरूप *gol,rúp*, }
गोला *go,lá*, *s. m.* A ball, a globe,
a bullet.
गोला *go,lá*, *s. m.* } A slave.
गोली *gol,lí*, *s. f.* }
गोली *go,lí*, *s. f.* A small ball, shot.
गोत्र *gor*, *s. m.* Enmity, revenge;
गोत्र बंदला or लैला, to take re-
venge.
गोही *gor,hí*, *s. f.* A bunch of
carded cotton.

गौ *gau*, *s. m.* Purpose, intention,
design, will; i. q. गच्छे.
गौगीर *gaungír*, *m. f.* } A sel-
गौगीरन *gaungí,ran*, *f.* } fish per-
गौगीरनी *gaungír,ní*, *f.* } son; sel-
गौगीरा *gaungí,rá*, *m.* } fish.
गौची *gauny,chi*, *s. f.* Vanishing,
disappearing, leaving off, &c.; i. q.
गूची.
गौम *gauns*, *s. m.* A title given to
Muhammadan devotees, who are
supposed to have great sanctity.
गौम *gauns*, *a.* Good, blessed,
righteous, favored of God.
गौह *gauh*, *s. m.* Perseverance.
गौगा *gau,gá*, *s. m.* Uproar, clam-
or, noise.
गौगाटी *gaugá,tí*, *s. m.* One who
makes an uproar, a noisy person.
गौजालली *gaujwá,lapí*, *s. f.*
A Hindú ceremony performed in
behalf of a deceased relative,
which consists in feeding two
seers of gram to a cow, on the
anniversary of his death. This is
continued for three years, and
then gives way to the ceremony
called *srád'h*; i. q. गच्छे नवालीनी.
गौली *gau,ḷí*, *s. f.* A shoe; गौली
भारनी, to beat with a shoe.
गौलीभार *gaunímár*, *s. m.* A caste
of people whose women, wander-
ing away from home, pretend
to be widows, and having induced
persons of wealth to marry them,
watch their opportunity to seize
and carry off valuable property;
a man of this caste.
गौलीभारनी *gaunímár,ní*, *s. f.* A
female of the *Gaunímár* caste.
गौदान *gaudán*, *s. m.* The gift
of a cow. Also गच्छेदान.
गौरा *gau,rá*, *a.* Patient, forbear-
ing.
गौरा *gau,rá*, } *s. f.* One of
गौरी *gau,rí*, } the names of *Pár-*
latí.

ਗੋਰੀ . gau,ri, *s. f.* The name of a tune sung at sunset.
 ਗੋਰੀਮੰਦਰ gaurisang,kar, *s. m.* A name of *Mahádev*.
 ਗੋਰ ਗੌਰ, *s. m.* The name of a caste of Brahmans that had their origin in the country of *Gaur*.

ਘ

ਘੜਿ ghaṇḍ, *s. m.* Grinding; sultriness; ਘੜਿ ਕਰਨਾ, to grind; ਘੜਿ ਪਾਉਣਾ, to grind or triturate for a long time; ਘੜਿ ਪੈਣਾ, to be dusty, (the atmosphere,) to be sultry.
 ਘੜਿਣਾ ghaṇḍ, } *v. a.* To
 ਘੜਿਣਾ ghaṇḍ, } grind in a
 mortar or on a stone, to triturate, to rub.
 ਘੜਿਣਾ ghaṇḍ, } *v. n.* To go
 ਘੜਿਣਾ ghaṇḍ, } about, to become familiar with a place or people by long residence, to reside with a view to such acquaintance.
 ਘਸਣਾ ghas,ṇá, *v. a.* To rub, to grind, to wear away by friction.
 ਘਸਣਾ ghas,ṇá, *v. n.* To be rubbed, to be triturated, to wear away by friction.
 ਘਸਮਾਣ ghasmāṇ, *s. m.* Uproar, noise, clamor, tumult, turning upside down; battle, engagement; i. q. ਘਸਮਾਣ.
 ਘਸਮੈਲਾ ghasmai,lá, *a.* A little dirty, soiled.
 ਘਸਰ gha,sar, *s. f.* Gentle friction, rubbing, touching, a scratch, a mark made by friction.
 ਘਸਰਨਾ gha,sarná, *v. a.* To rub, to rub gently, to touch in passing.
 ਘਸਰ ਮਸਰ gha,sar ma,sar, *s. f.* Delay, dallying, loitering; c. w. ਕਰਨੀ.

ਘਸਰਾਉਣਾ ghasrá,ṇá, *v. a.* To cause to rub gently; to drag.
 ਘਸਲੱਡਣਾ ghaslaḍḍ,ṇá, *v. a.* To make dirty, (a cloth,) by rubbing it in the dust.
 ਘਸਲ ਮਸਲ gha,sa| ma,sa|, *s. m.* Prevarication.
 ਘਸਵਾਈ ghaswá,i, *s. f.* Wages for grinding or rubbing.
 ਘਸਵਾਉਣਾ ghaswá,ṇá, *v. a.* To cause to be rubbed or ground.
 ਘਸਾ ghas,á, *s. m.* Rubbing, friction; ਘਸਾ ਕਰਨਾ, to perform any thing with great haste; ਘਸਾ ਮਾਰਨਾ or ਲਾਉਣਾ, to rub with great force.
 ਘਸਾਈ ghasá,i, *s. f.* The act of rubbing; compensation for rubbing.
 ਘਸਾਉ ghasá,u, *s. m.* Friction; a mark made by rubbing.
 ਘਸਾਉਣਾ ghasá,ṇá, *v. a.* To rub, to triturate, to grind.
 ਘਸਾਉ ਗ਼ਸਾਉ, *a.* Susceptible of being worn away by friction.
 ਘਸਾਉ ਗ਼ਸਾਉ, *s. m. f.* One who rubs.
 ਘਸਿਭਾਰਨ ghasiá,ran, *s. f.* A female grass cutter, the wife of a grass cutter.
 ਘਸਿਭਾਰਾ ghasiá,rá, *s. m.* A grass cutter.
 ਘਸਿਭਾਰੀ ghasiá,ri, *s. f.* A female grass cutter, the wife of a grass cutter.
 ਘਸੀਟ ghasít, *s. f.* Dragging; a mark made by any thing dragged.
 ਘਸੀਟਣਾ ghasít,ṇá, *v. a.* To drag.
 ਘਸੀਟਵਾਈ ghasítwá,i, *s. f.* Compensation for dragging.
 ਘਸੀਟਵਾਉਣਾ ghasítwá,ṇá, *v. a.* To cause to be dragged.
 ਘੰਮੂ ghas,sú, *s. m.* Perverseness, wilfulness, negligence; ਘੰਮੂ ਕਰਨਾ, ਕਰ ਰਹਿਣਾ or ਮਾਰਨਾ, to be perverse, to be wilfully careless and negligent.

ਘੰਮੂਮਾਰ ghasśúmár, *a.* Perverse, wilfully negligent.
 ਘਸੈਲਾ ghasai,lá, *a.* Susceptible of being worn away by friction; dirty.
 ਘਸੈਲਾ ghasai,lá, *a.* Dirty.
 ਘੱਗ ਘਗ, *s. m. f.* A hole, a hollow, a cavity, a cavern caused by water, &c. Also ਘੱਗਾਂ *pl.* the palate; ਘੱਗਾਂ ਬਰਿ ਜਾਲੀਆਂ, ਬੈਠ ਜਾਲੀਆਂ or ਮਿਲ ਜਾਲੀਆਂ, to become hoarse.
 ਘੱਗਰਾ ghaḡ,gará, *s. m.* A petticoat.
 ਘੱਗਰੀ ghaḡ,gari, *s. f.* A child's petticoat.
 ਘੱਗਰੇਲ ghaḡ,rel, *s. f.* A woman who wears a petticoat; also a woman who is not a prostitute.
 ਘੱਗਾ ghaḡ,ḡá, *a.* Hoarse, hollow.
 ਘੱਗਾ ghaḡ,ḡá, *s. m.* The name of the letter ਘ.
 ਘੱਗਾਰ ghaḡḡ,gar, *s. m.* A slight cough.
 ਘੱਗਾਰਨਾ ghaḡḡ,gar,ṇá, *v. n.* To cough slightly.
 ਘੱਗਾਲਣਾ ghaḡḡ,ga,ṇá, } *v. a.*
 ਘੱਗਾਲਨਾ ghaḡḡ,ga,ṇá, } To
 rinse. Also ਘੱਗਾਲ ਮਿੱਟਣਾ.
 ਘੱਗੂਟਾ ghaḡḡ,ṭá, *s. m.* A plaything consisting of a round thick piece of leather, with the circumference cut in notches and made to revolve on a cord.
 ਘੱਗੂਰਨਾ ghaḡḡ,ṭ,ṇá, *v. n.* To cough slightly, to clear the throat.
 ਘੱਚ ਘੱਚ ਕਰਨਾ ghachch, ghachch, kar,ṇá, *v. n.* To make a noise like that caused by walking in mud and water; to speak fast and indistinctly.
 ਘੱਚਾਪੀਚ ghačhápích, *s. m. f.* Rushing and crowding together.
 ਘਟ ghaṭ, *s. m.* The heart, the mind, the soul, thought; also an earthen water vessel.

ਘਟ ghaṭ, *s. f.* Clouds; ਘਟ ਆਉਣੀ or ਚੜ੍ਹਨੀ, collecting of clouds.
 ਘਟ ghaṭṭ, *a.* Deficient, few, less; ਘਟ ਵੱਧ, less or more.
 ਘਟ ghaṭṭ, *ad.* In a small measure, little, seldom.
 ਘਟਣਾ ghaṭṭṇā, *v. n.* To be diminished.
 ਘਟਵਾਰਾ ghaṭṭvārahā, *s. m.* One who gives light weight.
 ਘਟਾ ghaṭṭā, *s. f.* Clouds; i. q. ਘਟ.
 ਘਟਾ ghaṭṭā, *s. m.* Dust; ਮਿਰ ਪੁਰ ਘਟਾ ਪਾਉਣਾ, (*met.*) to injure the reputation, (of one's self or one's parents,) by ill conduct.
 ਘਟਾ ghaṭṭā, *s. m.* A metallic plate for striking the hour, a gong; an hour; membrum virile, (used as a term of abuse;) a scamp.
 ਘਟਾਉ ghaṭṭāu, *s. m.* Diminution.
 ਘਟਾਉਣਾ ghaṭṭāunā, *v. a.* To diminish.
 ਘਟਾਟੋਪ ghaṭṭāṭop, *s. m.* Overshadowing clouds; the cloth thrown over a carriage, *pālki* or elephant's trappings as a protection from the dust; a kind of tent.
 ਘਟਾਲ ghaṭṭāl, *s. m.* One who has a gong struck before him, as he goes. Also a vain, pompous character, a scamp.
 ਘਟੀ ghaṭṭī, *s. f.* Deficiency.
 ਘਟੀ ghaṭṭī, *s. f.* A small bell, a small gong.
 ਘਟਾ ghaṭṭhā, *s. m.* A hard place on the palm of the hand, &c. produced by attrition.
 ਘੰਡ ghaṇḍ, *s. m.* The protuberance on the front of a man's throat, Adam's apple; a worthless fellow, a rake.
 ਘੰਡਾ ghaṇḍā, *s. m.* The name of a musical instrument said to attract deer by its sound; ਘੰਡਾ ਚੋੜਾ, a mode of hunting with the use of the *ghandā*, viz. to call deer &c. together; (fabled to have been

formerly practiced;) needless or unreasonable trouble.
 ਘੰਡਾਈ ghaṇḍāī, *s. f.* Compensation for taking out any thing; the clearings of a field.
 ਘੰਡਾਉਣਾ ghaṇḍāunā, *v. a.* To cause to be cast out, expelled, taken or drawn out.
 ਘੰਡੀ ghaṇḍī, *s. f.* Adam's apple, the bony protuberance on the front of the throat; a disease of the throat; ਘੰਡੀ ਕਰਨੀ, to rub the throat for this disease; ਘੰਡੀ ਪੈਣੀ, to swell with pain, (the throat.)
 ਘਲ ghaṇ, *s. m.* A blacksmith's sledge; a hole made in the ground in children's play, a quadrangular compartment of any figure; a bunch of the plantain fruit.
 ਘਲਚਾਲ ghaṇchāl, *s. f.* The name of a play among children.
 ਘਲਾ ghaṇā, *a.* Thick, close; numerous, much, many.
 ਘੱਟਣਾ ghaṭṭṇā, *v. a.* To throw, to cast, to pour, to drop, to put in.
 ਘੰਦੀਲਾ ghandōlā, *s. m.* A tattered quilt.
 ਘਨ ghan, *s. m.* Clouds; ਘਨ ਗਰਜਣਾ, to thunder.
 ਘਨ ਮਜਾਮ ghan syām, } *s. m.*
 ਘਨ ਸਿਮਾਮ ghan siām, } A dark cloud; a name of *Krishnā*.
 ਘਨਘੋਰ ghanghor, *s. f.* Thunder, loud noise, roaring.
 ਘਨੇਯਾ ghanayyā, *s. m.* A name of *Krishnā*; a caste of Hindūs.
 ਘਨੇਰਾ ghaneṛā, *a.* Much, many, plentiful.
 ਘਨੇੜੀ ghaneṛī, *s. f.* The shoulder.
 ਘੱਪਘੱਪ ghapp ghapp, *s. f.* Speaking indistinctly on account of the loss of teeth; c. w. ਕਰਨਾ.
 ਘਬਰਾਉਣਾ ghatṛāunā, *v. n.* To be troubled, to be confused, to be confounded; ਘਬਰਾ ਦੇਣਾ, to trouble, to confound.

ਘਬਰਾਹਟ ghabrāḥaṭ, *s. f.* } Trou-
 ਘਬਰਾਟ ghabrāṭ, *s. m.* } ble,
 confusion.
 ਘਮਸਾ ghamśā, *s. m.* A mark, a stain, a scar, a brand; c. w. ਲੱਗ ਜਾਣਾ or ਲੱਗਣਾ.
 ਘਮਸਾਲ ghamśān, *s. m.* Tumult, battle, a close engagement of combatants.
 ਘੱਮ ਘੱਮ ghamm, ghamm, *s. m. f.* Stamping, trampling; c. w. ਕਰਨਾ and ਮਾਰਨਾ.
 ਘਮੰਡ ghamañḍ, *s. m.* Pride; hope, trust.
 ਘਮੰਡੀ ghamañḍī, *a.* Proud.
 ਘਮਰੋਲ ghamrol, *s. m.* Coming together pell-mell, a crowd, a tumult; a fault, an error.
 ਘਮਰੋੜੀ ghamroṛī, *s. f.* A skin or scab; a knot in cloth; i. q. ਗਮਰੋੜੀ.
 ਘਮਾਂ ghamān, } *s. m.* A land
 ਘਮਾਉ ghamāu, } measure,
 ਘਮਾਂਉ ghamānū, } contain-
 ing eight *kanāls*.
 ਘਮਾਘਮ ghamāgham, *s. f.* The sound made by the successive alternate strokes of two pestles going in the same mortar, for beating out rice, &c., any similar sound.
 ਘਮਾਘਮ ghamāgham, *ad.* Successively, continuously, at once; openly.
 ਘਰ ghar, *s. m.* A house; a home, a family; a place, a case (for a razor, knife, &c.;) a compartment of any figure, or of a box, drawer, &c.
 ਘਰਕ ਜਾਣਾ gharak jāṇā, } *v. n.*
 ਘਰਕਣਾ gharakṇā, } To be
 out of breath, to pant, to be overcome, to be cast, to succumb.
 ਘਰਕਾਉਣਾ gharakāunā, *v. a.* To put out of breath, to overcome, to prevail against one.
 ਘਰ ਜੰਮ ghar jamm, *m. f.* A house born slave; house born; (spoken also of the lower animals.)

परिवार gharbár, *s. m.* A family, household goods.
 परिवारन gharbá,ran, *s. f.* The mistress of a family or house.
 परिवारी gharbá,rí, *s. m.* A man with a family, the master of the house.
 परल gharl, *s. m.* A cavity in the ground formed by the rushing of water, a chink, a chasm; c. w. पै नाला.
 परलाउला gharlá,ulá, *v. n.* To become soft and in a favorable way for healing, (a wound;) to melt.
 परल्ल gharl, *s. m.* A mixture of grass and *moñá* fed to horses; butter mixed with buttermilk, (not yet fully separated.)
 पराट gharát, *s. m.* A flour mill turned by water power.
 पराटल gharát,lan, *s. f.* A miller's wife.
 पराटीभा gharát,íá, *s. m.* A miller.
 पराला ghará,ná, } *s. m.* A family or tribe,
 पराना ghará,ná, } a family of high standing.
 पराला ghará,lá, *s. m.* A leak in the roof of a house, where the water courses down the wall; the stream thus rushing; a gully; a stream of blood flowing from a wound; i. q. परल.
 परेगढु gharog,rú, } *a.* Made in one's own house, home
 परेगु gharo,gú, }
 परेधु gharo,thú, }
 परेढु gharo,rú, } made, domestic; (spoken only of cloth.)
 परेनना gharon,ná, *v. a.* To scrape, to clean, to scratch, to rub and scrub.
 परेनी gharo,rí, *s. f.* The scrapings of a pot or *degchi*.
 परल्ल ghall,ná, *v. a.* To send.
 परलाउला ghalá,ulá, *v. a.* To cause to be sent.
 परिभाषा ghaliár, *s. f.* Firm-

ness, stability, standing fast; i. q. बलिगार.
 परिभाषना ghaliár,ná, *v. a.* To cause to stop or stand fast; i. q. परिभाषना.
 परल्लुपारा ghallúghá,rá, *s. m.* Great destruction, loss of life, ruin.
 परल्लु gharl, *s. f.* The form and fashion of jewels and other metallic work, the workmanship of a jeweller, brazier, blacksmith, &c.
 परल्लना gharl,ná, *v. a.* To malleate, to manufacture jewels and metallic vessels, to smooth and reduce to shape, by cutting, planing and hammering, to fashion.
 परल्लनी gharl,ná, *s. f.* A water stand.
 परल्लवाटी gharwá,í, } *s. f.* The wages
 परल्लवाटील gharwá,ul, } of a jeweller, &c.
 परल्लवाटीला gharwá,ulá, *v. a.* To cause to be manufactured, (jewels or other things made of metal.)
 परल्लना ghará, *s. m.* A large earthen vessel, with a small mouth.
 परल्लवाटी ghará,í, } *s. f.* The wages of a
 परल्लवाटील ghará,ul, } jeweller, or smith, &c.
 परल्लवाटीला ghará,ulá, *v. a.* To cause to be manufactured, (jewels, &c.)
 परिभा मणिभा gharíá mar,hiá, }
 परिभा मणिभा gharíá muñ,hiá, } *ad.* With reference to shape, dress and every thing, altogether, entirely, exactly, completely; as, जान परिभा मणिभा जेभम बरगा री, John is exactly like James.
 परिभाषल gharíál, *s. f.* Firmness, stability, strength.
 परिभाषल gharíál, *s. m.* A gong, a time piece, a watch, a clock.
 परिभाषलल gharíál,lan, *s. f.* The wife of one who strikes the hour; a female gong striker.

परिभाषलो gharíál,li, } *s. m.*
 परिभाषलीभा gharíál,li, } One whose business it is to strike the hour.
 परल्लो gharí, *s. f.* An hour of 24 minutes; a brass vessel used for measuring time, which has a hole in the bottom, through which, when the vessel is placed on water, it fills and sinks in an hour's time, that is, in twenty four minutes; a watch, a clock; a kind of fire work; an earthen vessel smaller than a *ghará*.
 परल्लेच gharauñch, *s. m.*
 परल्लेचा gharauñch, *s. m.*
 परल्लेची gharauñch, *s. f.*
 परल्लेनी gharauñj, *s. f.* }
 A water stand; i. q. परल्लेनी.
 परा ghá, *s. m.* Grass; a sore, a wound.
 पराडिल ghá,il, *a.* Wounded; pained at heart.
 पराटी ghá,í, *s. m.* A grass cutter.
 पराटी ghá,í, *s. f.* A feint, pretence, stratagem, decoy; spying, ambush, opportunity; c. w. देखी and लाउली.
 पराडु ghá,u, *s. m.* A sore, a wound; i. q. परा.
 पराडुल ghá,ul, } *s. f.* Re-
 पराडुल ghán,ul, } laxation, languor, laziness, negligence, tardiness, delay, dilatoriness; c. w. बरनी.
 पराडुलन ghá,ulan, *f.*
 पराडुलन ghán,ulan, *f.*
 पराडुली ghá,ulí, *m.*
 पराडुली ghán,ulí, *m.*
 पराडुलीभा ghá,ulíá, *m.*
 पराडुलीभा ghán,ulíá, *m.* }
 Lazy, dilatory, negligent; a lazy, slothful, tardy person.
 पराडु पंप ghá,ú ghapp, *m. f.* Deep, (as a river, or well;) swallowing up every thing, greedy; a person who devours every thing

that comes to hand, without sharing it with others; a spend-thrift.

ਘਾਮ ghás, *s. f.* Friction, trituration, the wearing away of any thing by friction, an impression made on the mind, the influence of example; c. w. ਕਰਨੀ, ਪੈਲੀ and ਲਾਉਲੀ.

ਘਾਮਲ ਮਾਮਲ ghásal másal, *s. f.* Prevarication, shuffling; want of exactness, disregard of accuracy and truth; c. w. ਕਰਨੀ.

ਘਾਮਾ ghás, *s. m.* A strap connected with a saddle; friction, rubbing, abrasion.

ਘਾਮੀ ghás, *s. f.* Friction, the wearing away of any thing by friction, a mark, an impression made on the mind, the influence of example; c. w. ਪਾਉਲੀ, ਪੈਲੀ and ਲਾਉਲੀ.

ਘਾਹ gháh, *s. m.* Grass. Also ਘਾ.

ਘਾਹਲ gháh, *s. f.* A female grass cutter.

ਘਾਹ ਪੱਤਾ gháh pat, *s. m.* Grass and leaves, fodder.

ਘਾਹੀ gháh, *s. m.* A grass cutter.

ਘਾਹੀ ਪਾਤੀ gháh, *s. m.* A man who brings grass and leaves for cattle.

ਘਾਗ ghág, *a.* Aged, experienced, wise, cunning, shrewd.

ਘਾਗਾ ghág, *s. m.* Shrewdness, cunningness, deceit, fraud.

ਘਾਗੇਰਾਗਾ ghágehár, *s. m.* A man of experience, a shrewd fellow, a fraudulent person, a cheat, a rogue.

ਘਾਘ ghágh, *a.* Aged, experienced, wise, cunning, shrewd.

ਘਾਟ ghát, *s. m.* A landing place for boats, a quay, a wharf, a ford; a bathing place in a stream; a place in a stream where

washermen wash their clothes; a gorge through which a stream passes; deficiency, loss; a collection of gold and silver for jewelers' purposes; the form and shape of jewels, &c., the workmanship of a jeweller, brazier, blacksmith, &c.

ਘਾਟ ghát, *s. f.* Roasted barley.

ਘਾਟਾ ghát, *s. m.* Diminution, loss; a passage through a hedge, a mountain pass; ਘਾਟਾ ਆਉਣਾ or ਪੈਣਾ, to suffer a loss; ਘਾਟਾ ਤਰਨਾ, to make up a loss.

ਘਾਟੀ ghát, *s. f.* A low mountain peak or hill, a declivity of a mountain or hill; a thick kind of cotton cloth, inferior to *báftá*; (called also ਗਾੜਾ and ਜੋੜੀ.)

ਘਾਠਾ ghát, *s. m.* A blister; c. w. ਪੈਲਾ; i. q. ਘਠਾ.

ਘਾਲ gháp, *s. m.* A large mass or quantity of any thing prepared at once; the quantity of grain thrown at once into a mill; material, (as in a factory;) abundance, profuseness; a profusion of blood shed in battle, great slaughter; c. w. ਉੱਤਰਨਾ, ਪਾਉਲਾ and ਮਿਚਲਾ.

ਘਾਲੀ gháp, *s. f.* Mortar, plaster; a mass or quantity of any thing; the process of beating off the husk of rice in a large mortar, the quantity of rice put into a mortar at once, the quantity of seed put into an oil press at one time; a mode of dancing.

ਘਾਤ ghát, *s. f.* Mode, manner; ambush, lying in wait, waiting for opportunity; occasion; c. w. ਲਾਉਲੀ.

ਘਾਤ ghát, *s. m.* Murder, slaughter; c. w. ਕਰਨਾ.

ਘਾਤਕ ghátak, *s. m.* A murderer.

ਘਾਤਲ ghátal, *s. f.* } A murderer; one

who lies in wait to deceive or ensnare.

ਘਾਪਾ ghápá, *s. m.* A crack; deficiency, loss; ਘਾਪਾ ਮਾਰਨਾ, to plunder, to gain by fraud or violence.

ਘਾਬਰਨਾ ghábarná, *v. n.* To be troubled, to be perplexed, to be confused.

ਘਾਬਰਾ ghábrá, *a.* Troubled, confused, confounded.

ਘਾਯਲ gháyal, *a.* Wounded; pained at heart.

ਘਾਰ ghár, *s. f.* A gutter formed by a current of water; a pungent smell; giddiness; a mist; dust.

ਘਾਲਣਾ ghálaná, } *v. a.* To pass
ਘਾਲਨਾ ghálná, } or spend,
(time;) to melt.

ਘਾਲ ਮੇਲ ghál, mel, *s. m.* Union, agreement, reconciliation; mixture, a jumble, confusion, doubt, deception, delusion.

ਘਾਵ gháv, *s. m.* A wound, a sore; i. q. ਪਾਉ.

ਘਾੜ ghár, *s. m.* The form and shape of jewels, or other metallic work; the workmanship of a jeweller, brazier, &c.; the level country at the foot of a mountain; (also in this sense, ਘਾੜ.)

ਘਾੜੂ ghárú, *s. m.* A worker in metals, wood, &c., an artificer, a maker; one who has a good use of language.

ਘਿਸਰਨਾ ghisarná, *v. n.* To slip, to slide, to creep, to remove.

ਘਿੱਚ ਘਿੱਚ ghichch, pichch, } *a.*
ਘਿੱਚ ਮਿੱਚ ghichch, micch, } Mixed
up, thick, muddy, confused, indistinct; ਘਿੱਚ ਘਿੱਚ ਹੋਣਾ, to be confused in mind, &c.; ਘਿੱਚ ਮਿੱਚ ਬੋਲਣਾ, to speak indistinctly; ਘਿੱਚ ਮਿੱਚ ਲਿਖਣਾ, to write indistinctly or illegibly.

ਘਿੱਟੀ ghít, *s. f.* The neck.

पिख ghip, *s. f.* Detestation, abhorrence, abomination.
 पिखाउला ghiná,uná, *v. n.* To have a feeling of abhorrence, to be disgusted.
 पिखाउटा ghináh,dá, } *a.* Abom-
 पिखापा ghiná,dhá, } inable, loathsome, abhorred, disgusting.
 पिटा ghid,dá, *past part.* (from पिठला.) Took, suffered.
 पिठला ghin,naná, *v. a.* To take, to suffer; to put in.
 पिनाउला ghiná,uná, *v. a.* To cause to be taken or suffered; to cause to be put in.
 पिरटी ghir,ṭi, *s. f.* The neck; *i. q.* पिटी.
 पिरना ghir,ná, *v. n.* To be surrounded; to turn round or swim, (the head;) to be faint, (the heart.)
 पिरना ghir,ná, *def. v.* To cut fearlessly; (used only in the participial form; as, पिरनवे वटला, to cut clean off at once.)
 पिरना ghir,ná, *s. m.* A stroke, a blow; *c. w.* टेला.
 पी ghi, *s. m.* Clarified butter. Also पेई.
 पीमा ghi,á, *s. m.* A large vegetable of the squash kind.
 पीमां ghi,á, *s. f. pl.* Rubbing one's body against that of another person, or against a tree, wall, &c.; rubbing forcibly, working together, (as tobacco with molasses, &c.) kneading; *c. w.* लैलीमां and टेलीमां.
 पीम ghi,á, *s. f.* A mammoth rat.
 पीमन ghi,á, *a.* Stupid, sordid, slothful, indifferent.
 पीममार ghismár, *s. m.* A rat trap, an instrument for killing or catching rats.
 पीमी ghi,á, *s. f.* Rubbing the podex on the ground; *c. w.* वरनी.

पीगां ghi,há, *s. f. pl.* Rubbing, &c.; *i. q.* पीमां.
 पीकवार ghikawár, } *s. f.* A
 पीकमार ghikuár, } plant with a long, thick, mucilaginous leaf used medicinally, a species of aloe.
 पीजा ghi,yá, *s. m.* A large kind of squash; *i. q.* पीमा.
 पुमला ghus,ná, *v. n.* To enter, to go in, to penetrate.
 पुमला ghuss,ná, *v. n.* To err, to mistake, to miss; to slip from the mind.
 पुमममजा ghusmus,yá, } *s. m.*
 पुमममु ghusmu,ṣi, } An indolent person who hangs about home doing nothing, or who sponges on his neighbors.
 पुमर मुमर वरना ghu,sar mu,sar kar,ná, *v. n.* To whisper, to speak in an under tone.
 पुमन नाला ghu,sar já,ná, } *v. n.*
 पुमनना ghu,sar,ná, } To enter, to penetrate, to be stuffed in, to be crammed in, to be pushed in.
 पुमनु ghus,rú, *s. m.* One who enters; one who sits all the time idle at home with females and does not go out of the house nor keep company with his own sex.
 पुमाटी ghus,á, *s. f.* Deception, trick; *c. w.* धाली and टेली.
 पुमाउला ghus,á,uná, *v. a.* To cause to enter, to cause to be put in; to cause to err, to cause to be deceived.
 पुमन ghusun, *s. m.* A fist with the knuckles foremost; *c. w.* मारना.
 पुमेनना ghuse,r,ná, *v. a.* To force in, to thrust in, to stuff in.
 पुमेनु ghuse,rú, *s. m.* One who forces or thrusts in.
 पुगची ghungg,chi, *s. f.* A small red and black seed, which is equal to the ½ part of a másha; (also called ratti and lálati.)
 पुगट ghung,gat, *s. m.* A veil

drawn over the face; concealing the face with a shawl or other garment; shelter, defence, protection; *c. w.* वटला and वरना.
 पुगली ghung,gani, *s. f.* Grain of any kind boiled whole; (commonly used in the plural.)
 पुगराल ghunggrá, *s. f.* A string of bells attached to the necks of oxen, &c.
 पुगराला ghunggrá,lá, } *s. m.*
 पुगरिभाला ghunggrí,lá, } An animal wearing a string of bells; an ankle ornament having bells attached to it.
 पुगरु ghung,garú, *s. m.* A small bell, such as are attached to carriages, and the necks of oxen.
 पुगी ghug,gi, *s. f.* A dove.
 पुगुरु ghung,gurú, *s. m.* *i. q.* पुगुरु.
 पुगु ghug,gú, *s. m.* A dove; पुगु टेला, to be dumb and stupid; पुगु वरना or वला टेला, to make stupid and dumb.
 पुगली ghun,gani, *s. f.* Grain of any kind boiled whole; *i. q.* पुगली.
 पुच मुच ghuchch, muchch, *m.* Very fat; confused, run together, united; one whose nose and eyes on account of fatness are indistinct, one whose face is not plainly marked.
 पुट ghuṭṭ, *s. m.* A swallow, what may be swallowed at once, a draught; पुटा वटो धाला, to eat and drink alternately, viz. to drink with every mouthful of food.
 पुटला ghuṭṭ,ná, *v. a.* To press, to press down, to squeeze, to choke.
 पुटाटी ghutá,ṭi, *s. f.* Compensation for polishing, &c.
 पुटाउला ghutá,uná, *v. a.* To cause to be pressed or choked; to cause to be rubbed and polished, (as paper;) to cause to be bruised or ground in a mortar, (as bháng.)
 पुटार ghutár, *s. f.* A kind of bird.

ਪ੍ਰੋਟੋ *ghuṭṭī*, *s. f.* Medicine given to children; ਜਰਮ ਪ੍ਰੋਟੋ, medicine given to newly born infants.
 ਪ੍ਰੰਡ *ghuṇḍ*, *s. m.* A veil drawn over the face; concealing the face with a shawl or other garment; c. w. ਕੇਂਦਲਾ.
 ਪ੍ਰੰਡੀ *ghuṇḍī*, *s. f.* A button, a knot; (*met.*) a check or break in friendship; c. w. ਪੈ ਜਾਲੀ.
 ਪ੍ਰੰਡੁ *ghuṇḍū*, *s. m.* A colored shawl, figured with gold or silver, worn by women.
 ਪ੍ਰੁਲ *ghuṇ*, *s. m.* A worm that infests wood; also the dust made by this worm in eating wood; c. w. ਲੱਗ ਜਾਲਾ.
 ਪ੍ਰੁਲਾਰਣਾ *ghuṇāh, dá*, *a.* Worm eaten, (as wood.)
 ਪ੍ਰੁਲਾਰਣਾ *ghuṇāh, dá*, *s. m.*
 ਪ੍ਰੁਲਾਂਟਾ *ghuṇān, dá*, } A worm
 ਪ੍ਰੁਲਾਪਾ *ghuṇā, dhá*, } which is
 supposed to infest the teeth and cause tooth ache.
 ਪ੍ਰੁਲਾਪਾ *ghuṇā, dhá*, } *a.* Worm
 ਪ੍ਰੁਲਾਪੀ *ghuṇā, dhí*, } eaten, (as wood.)
 ਪ੍ਰੁੱਤ ਮੁੱਤ *ghutt, mutt*, *a.* Filled with matter, blear, clogged, half closed, (the eyes;) obscure and indistinct from fatness, (the face.)
 ਪ੍ਰੁਥਲਾ *ghuth, ṇá*, *v. n.* To make a mistake, to err, to miss, to blunder; to slip from the mind; i. q. ਪ੍ਰੁੱਮਲਾ.
 ਪ੍ਰੁਥਾ *ghut, thá*, *a.* In error, wrong, mistaken.
 ਪ੍ਰੁਥਾਈ *ghuthá, í*, *s. f.* Deception, error, mistake; ਪ੍ਰੁਥਾਈ ਟੇਲੀ, to deceive; ਪ੍ਰੁਥਾਈ ਖਾਲੀ, to be deceived.
 ਪ੍ਰੁਥਾਉਲਾ *ghuthá, ṇá*, *v. a.* To cause to err, to cause to blunder, to cause to be forgotten, to cause to forget.
 ਪ੍ਰੁਥੁ *ghut, thú*, *s. m.* One who errs, a blunderer.

ਪ੍ਰੁੱਪ *ghupp*, *a.* Dark.
 ਪ੍ਰੁਮੰਡ *ghumaṇḍ*, *s. m.* Pride; gathering together of clouds; noise.
 ਪ੍ਰੁਮਲਘੇਰੀ *ghummaṅhe, rí*, } *s. f.*
 ਪ੍ਰੁਮਲਵਾਲੀ *ghummaṇwá, ní*, } A whirlpool.
 ਪ੍ਰੁਮਲਾ *ghumṇá*, *v. n.* To go around, to turn, to roll; to miss the road, to get lost.
 ਪ੍ਰੁਮਬਰ *ghum, bar*, } *s. m.* Mov-
 ਪ੍ਰੁਮਰ *ghum, mar*, } ing in a cir-
 ਪ੍ਰੁਮਰ *ghum, mar*, } cle, a circular dance; a whirlpool; c. w. ਪੋਲਾ.
 ਪ੍ਰੁਮਰਘੇਰ *ghummarghe, rí*, *s. m.* }
 ਪ੍ਰੁਮਰਘੇਰੀ *ghummarghe, rí*, *s. f.* } A whirlpool.
 ਪ੍ਰੁਮਾਂ *ghumáṇ*, *s. m.* A land measure equal to eight *kanáls*.
 ਪ੍ਰੁਮਾਈ *ghumá, í*, } *s. f.* Rev-
 ਪ੍ਰੁਮਾਈ *ghumá, íṇ*, } olution,
 turning round; self-consecration, self-devotion.
 ਪ੍ਰੁਮਾਊ *ghumá, ṇ*, *s. m.* A land measure; i. q. ਪ੍ਰਮਾਂ, ਪ੍ਰਮਾਊ and ਪ੍ਰਮਾਂ.
 ਪ੍ਰੁਮਾਉਲਾ *ghumá, ṇá*, *v. a.* To turn, to cause to wheel about, to roll; to consecrate or devote one's self.
 ਪ੍ਰੁਮਾਲੀ *ghumá, ní*, *s. f.* A sling.
 ਪ੍ਰੁਮਾਰ *ghumár*, *s. m.* The name of a caste, a man of this caste, a potter; the name of a small reptile or insect, a mud wasp; i. q. ਕੁਮਾਰ.
 ਪ੍ਰੁਮਾਰੀ *ghumá, rí*, *s. f.* A female of the *ghumár* caste.
 ਪ੍ਰੁਮਾਰੀ *ghumá, rí*, } *a.* Of, like,
 ਪ੍ਰੁਮਾਰੂ *ghumá, rú*, } or belonging to a potter, or the potter class, (dress, language, &c.)
 ਪ੍ਰੁਮਾਲ *ghumál*, *s. f.* A hole in the ground in which weavers put their feet when sitting at the loom; also a kind of child's play.
 ਪ੍ਰੁਮੀ ਜਾਲਾ *ghum, mí já, ṇá*, *v. n.*

To be devoted by a formal act to the interests of another.
 ਪ੍ਰੁਮਰ *ghum, mur*, *s. m.* Moving in a circle, a circular dance; a whirlpool; c. w. ਪੋਲਾ.
 ਪ੍ਰੁਮੇਟਾ *ghumeṭá*, *s. m.* Turning horizontally as on a pivot; the swinging of two persons around each other, the hands being united, and the feet propped, those of the one against those of the other; c. w. ਟੇਲਾ, ਲੈਲਾ, and ਖਾਲਾ.
 ਪ੍ਰੁਰਲਾ *ghurk, ṇá*, *v. a.* To frown at, to scold, to threaten, to brow-beat, to reprimand.
 ਪ੍ਰੁਰਕੀ *ghur, kí*, *s. f.* A threat, a reprimand, a scolding, a brow-beating; c. w. ਟੇਲੀ.
 ਪ੍ਰੁਰਨਾ *ghur, ṇá*, *v. n.* To be collected or gathered, (as clouds.)
 ਪ੍ਰੁਰਨਾ *ghur, ṇá*, *s. m.* The den of a wild animal, a cave.
 ਪ੍ਰੁਰਜਾਟਾ *ghurjāṭá*, *s. m.* Snoring; (commonly used in the plural;) ਪ੍ਰੁਰਜਾਟੇ ਮਾਰਨੇ, to snore.
 ਪ੍ਰੁਲਨਾ *ghul, ṇá*, *v. n.* To be mixed and dissolved, to melt, as salt, sugar, &c.; (not spoken of metals;) to wrestle, to quarrel, to fight.
 ਪ੍ਰੁਲਾਈ *ghulá, í*, *s. f.* Compensation for wrestling; compensation for dissolving, &c.; wrestling; dissolving.
 ਪ੍ਰੁਲਾਉਲਾ *ghulá, ṇá*, *v. a.* To cause to wrestle, to set to fighting; to cause to be melted or dissolved, (salt, sugar, &c.)
 ਪ੍ਰੁਲਾਟ *ghuláṭ*, *m. f.* Given to wrestling or boxing, fond of wrestling; quarrelsome; a wrestler, a combatant; i. q. ਪੋਲੂ.
 ਪ੍ਰੁਲਾਵਟ *ghulá, wáṭ*, *s. f.* Wrestling, fighting; mode or manner of wrestling; melting.
 ਪ੍ਰੁਜ *ghur*, *s. m.* (*in compos.*) A horse; as, ਪ੍ਰੁਜ ਟੇਜ, &c.

ਪੁਜਮਾਲਾ *ghurṣā, lā, s. f.* A horse stable.
 ਪੁਜ ਪੁਜ ਕਰਨਾ *ghur, ghur, kar, nā, v. n.* To murmur; to snarl.
 ਪੁਜਚੜਾ *ghurchar, hā, s. m.* A mounted servant, a trooper.
 ਪੁਜਦੜਾ *ghurḍar, s. f.* A race course, horse racing.
 ਪੁਜਨਾਲ *ghurṇāl, s. f.* Horse artillery.
 ਪੁਜਬਹਿਲ *ghurba, hil, s. f.* A carriage drawn by horses.
 ਪੁਜਬਜਾਉਣਾ *ghurbarā, unā, v. n.* To murmur, to dispute, to quarrel.
 ਪੁਜਬਜਾਟ *ghurbarāt, s. m.* Murmuring, disputing, bickering.
 ਪੁਜਬਜ ਪੁਜਬਜ ਕਰਨਾ *ghur, bur, ghur, bur, kar, nā, } s. m.* The name of an insect found in muddy places, and used as a bait for birds.
 ਪੁਜਬਜਾਉਣਾ *ghurbarā, unā, v. n.* To murmur, to dispute, to quarrel, to snarl, (as dogs.)
 ਪੁਜਬਜਾਟ *ghurbarāt, s. m.* Murmuring, disputing, bickering.
 ਪੁਜਾਮੀ *ghurā, mī, s. m.* A thatcher, a maker of lattice work.
 ਪੁਮਾਂ *ghū, ān, } s. m.* The name of an insect found in muddy places, and used as a bait for birds.
 ਪੁਮਾਂ *ghū, ān, } s. m.* The name of an insect found in muddy places, and used as a bait for birds.
 ਪੁਮ *ghūs, } s. f.* A large species of rat; a bribe;
 ਪੁਮ *ghūns, } s. f.* A large species of rat; a bribe;
 ਪੁਮ ਖਾਣੀ or ਲੈਣੀ, to take a bribe; ਪੁਮ ਦੇਣੀ, to give a bribe.
 ਪੁਮਾ *ghūs, sā, s. m.* Pudendum mulieris.
 ਪੁਮੀ *ghūs, sī, s. f.* dim. of ਪੁਮਾ.
 ਪੁਕ *ghūk, ad.* Sound, fast; (applied only to sleep; as, ਮੈਂ ਪੁਕ ਮੁੰਡਾ ਪਿਆ ਮਾ, I was very sound asleep.)
 ਪੁਕਲਾ *ghūk, nā, } v. n.* To be prosperous, to succeed; ਪੁਕਿਆ ਹੋਇਆ, prosperous, successful.
 ਪੁਕਰਾਂ *ghū, karān, s. f.* Prosperity, great success.

ਘੁੰ ਘੁੰ *ghūn, ghūn, s. m.* The whiz of a spinning wheel.
 ਘੁਠਾ *ghū, thā, } a.* Ill designing, malicious, bad.
 ਘੁਨਾ *ghū, nā, } a.* Ill designing, malicious, bad.
 ਘੁਰ *ghūr, s. m.* The interior part of a *chhalli* or skein of thread, so called only when it has been tangled by pulling out; c. w. ਨਿਕਲਨਾ and ਨਿਕਲ ਪੈਣਾ; (*met.*) ਘੁਰ ਨਿਕਲ ਪੈਣਾ, to become suddenly reduced, either in flesh, or in worldly goods.
 ਘੁਰ *ghūr, s. f.* A frown, looking angrily, scolding; c. w. ਟੇਲੀ.
 ਘੁਰਨਾ *ghūr, nā, v. a.* To frown upon, to scold, to rebuke; to look lustfully at, (a woman.)
 ਘੁਰੀ *ghūr, rī, s. f.* A frown, a threatening; c. w. ਟੇਲੀ and ਬਟਲੀ or ਵਟਲੀ.
 ਘੋਏ *ghe, í, s. m.* One who sells *gheu*; the name of a caste of *Khatris*.
 ਘੋਏ *ghe, u, s. m.* Clarified butter, (*ghí.*)
 ਘੋਏਰ *ghe, ur, s. m.* A sweetmeat made of flour, *ghí* and sugar; a kind of *jalebi*.
 ਘੋਏਲੀ *ghe, ulí, s. f.* A cow that gives rich milk; viz. whose milk yields much *ghí*.
 ਘੋਸ ਮਾਰਨੀ *ghes mār, nī, v. n.* To neglect duty through false pretences, to act perversely.
 ਘੋਸਲ *ghes, sal, s. f.* Perverseness, obstinacy, crooked conduct, a neglect of duty through false pretences; c. w. ਬਟਲੀ and ਮਾਰਨੀ.
 ਘੋਸਲਾ *ghes, lā, a.* Of a crooked disposition, perverse.
 ਘੋੜਲਪੰਢੀ *ghetalpan, thī, } s. m.* A man who has no religious guide, a bad man.
 ਘੋੜਲਪੰਢੀਆ *ghetalpan, thī, } s. m.* A man who has no religious guide, a bad man.
 ਘੋੜਲਾ *ghet, lā, s. m.* A kind of shoe or slipper.

ਘੋਰ *gher, s. m.* Circumference, border, enclosure.
 ਘੋਰ *gher, a.* Round, surrounding, enclosing, loose, (as a robe,) full.
 ਘੋਰਨਾ *gher, nā, v. a.* To surround, to besiege, to invest. Also ਘੋਰ ਲੈਣਾ.
 ਘੋਰਨੀ *gher, nī, s. f.* Dizziness, giddiness; the handle of a spinning wheel.
 ਘੋਰ ਫੇਰ *gher, pher, s. m.* Circumlocution, going round a subject for the purpose of mystifying, prevarication, deceit, fraud. Also ਏਰ ਫੇਰ and ਹੇਰ ਫੇਰ.
 ਘੋਰਾ *ghe, rā, s. m.* A circle, circumference, border, enclosure, a siege, a blockade; ਘੋਰਾ ਪਾਉਣਾ, to lay siege to, to besiege.
 ਘੋਹਰ *ghe, war, s. m.* A kind of sweetmeat; i. q. ਘੋਏਰ.
 ਘੋਸਲ *gho, sap, s. f.* A female of the *Ghosi* caste; a milkwoman.
 ਘੋਸਾ *ghos, sā, s. m.* i. q. ਪੁੰਜਾ.
 ਘੋਸੀ *gho, sī, s. m.* The name of a caste of people who sell milk, a man of this caste, a cowherd or milkman.
 ਘੋਖ *ghokh, s. f.* Search, inquiry, spying, ascertaining, certain knowledge; c. w. ਰੱਖਣੀ.
 ਘੋਖਲ *gho, khaṇ, s. f.* A female inquirer, a seeker; an eavesdropper.
 ਘੋਖਲਾ *ghokh, nā, v. a.* To search, to seek, to spy, to ascertain.
 ਘੋਖੀ *gho, khī, s. m.* An inquirer, a seeker, an emissary, a spy.
 ਘੋਗੜ *gho, gar, } s. m.* A bug-crow; a corpulent person, a pot belly.
 ਘੋਗੜ *gho, gur, } s. m.* A bug-crow; a corpulent person, a pot belly.
 ਘੋਚ ਬਿੰਦਿਆ *ghochbid, diā, s. f.* Unnecessary and superfluous attention to any matter, examining a thing with a view to find faults,

though there be none, hypercriticalness; c. w. **ਬਰਨੀ**.

ਘੋਚਣਾ ghoch,ṇá, *v. n.* To make superfluous examination, to be hypercritical.

ਘੋਟ ghoṭ, *s. f.* Grinding, bruising; polish, gloss, (as of paper, cloth, &c.;) pressure.

ਘੋਟਣਾ ghoṭ,ṇá, *v. a.* To grind, to bruise, to rub, to smooth, to polish, to shave closely.

ਘੋਟਣਾ ghoṭ,ṇá, *s. m.* A short stick with which *bhang* is bruised; the instrument with which a polish or gloss is given to paper, &c.

ਘੋਟਾ ghoṭá, *s. m.* The instrument with which a polish or gloss is given to paper, &c.; c. w. **ਫੇਰਨਾ** or **ਮਾਰਨਾ**.

ਘੋਟਾ ਘਾਟੀ ghoṭá gháṭí, *s. f.* Smoothing, polishing; taking off the beard.

ਘੋਟ ghoṭ, *s. m.* A polisher, &c.; one who bruises, (as *bhang* in a mortar;) a sense of choking; (*in comp.*) that which chokes, a choker.

ਘੋਟੇਗਰ ghoṭegar, *s. m.* } A
ਘੋਟੇਗਰਨੀ ghoṭegar,ṇí, *s. f.* } polisher.

ਘੋਨਮੋਨ ghon,mon, } *a.* Having
ਘੋਨਾ ghon,ṇá, } the whole
head shaved, wholly shaved, (the head.)

ਘੋਪ ਝੇਲਾ ghop, de,ṇá, *v. a.* To thrust, to plunge, (as a spear or dagger.)

ਘੋਪਾ ghop,ṇá, *s. m.* A kind of circular tent.

ਘੋਰ ghor, *a.* Dark, filthy, horrible;
ਘੋਰ ਨਰਕ, dark, dismal hell, hell.

ਘੋਰ ghor, *s. m.* Dirt; **ਘੋਰ ਮਾਪਣਾ**,
to live in a filthy state.

ਘੋਰਨ gho,ran, *s. f.* } A filthy
ਘੋਰੀ gho,rí, *s. m.* } person, one
who wears defiled garments.

ਘੋਲ ghol, *s. m.* Wrestling, contention, altercation, combat.

ਘੋਲ ਘੁਮਾਈ ghol ghumáí, *s. f.* Consecration, self dedication, a promise of self sacrifice to the interests of another with a particular ceremony; (an expression of affection.)

ਘੋਲਣਾ gho,ṇá, } *v. a.* To
ਘੋਲਨਾ gho,ṇá, } mix, to stir,
to dissolve.

ਘੋਲਮਥਲ gholmathol, *s. m.* Wrestling, quarrelling, altercation.

ਘੋਲੀ gho,ṇí, *s. m.* A large strong monkey.

ਘੋਲੀ gho,ṇí, *s. f.* Consecration, dedicating or sacrificing one's self, (professedly,) as a mark of affection to the interest of another; c. w. **ਜਾਣਾ**.

ਘੋਲੂ gho,ṇú, *s. m.* A wrestler, a combatant, a quarrelsome person.

ਘੋਲੁਆ gho,ṇúá, *s. m.* A mixture of solids in water; (as, flour, &c.; spoken when it has become too thin;) c. w. **ਬਰਨਾ**.

ਘੋਜਚੜਾ ghojchar,ṇá, *s. m.* A mounted servant, a trooper; i. q. **ਘੁਜਚੜਾ**.

ਘੋਜਣੇੜ ghojdaur, *s. f.* Horse racing, a race course.

ਘੋਜਪਲਾਣ ghojpalán, *s. m.* A kind of saddle made of cloth; a play among boys in which they use one another, or the branches of trees, as horses; c. w. **ਚੋੜਣਾ**.

ਘੋਜਾ gho,ṇá, *s. m.* A horse.

ਘੋਜੀ gho,ṇí, *s. f.* A mare; the bridge over which the strings of a violin are stretched; the machine used in making vermicelli; an instrument used in connection with circumcision.

ਘੋ ghaup, *s. m.* A collection of clouds; sultriness; grinding; **ਘੋ** **ਬਰਨਾ**, to grind; **ਘੋ** **ਪਾਉਣਾ**, to grind or triturate for a long time; **ਘੋ** **ਪੈਣਾ**, to be dusty, (the

sky,) to be sultry; to be collected, (clouds.)

ਘੋਲਾ ghau,ṇá, } *v. a.* To mash,
ਘੋਲਾ ghau,ṇá, } to grind, to pulverize. Also **ਘਉਲਾ**.

ਘੋਲਾ ghau,ṇá, } *v. n.* To go
ਘੋਲਾ ghau,ṇá, } about, to become familiar, to reside long in a place; to gather, (as clouds;) **ਘੋਇਆ** **ਚੋਇਆ**, tamed, well acquainted with, having lived a long time in, (some nation or country;) experienced, skillful; gathered, (clouds.)

ਙ

ਙਾ nga,ṇá, *s. m.* The name of the letter ਙ. (It begins no word in the language.)

ਚ

ਚਉਅੰਨੀ chauan,ṇí, *s. f.* A four anna piece.

ਚਉਬੜ chau,kaṛ, *a.* Agreeable, suitable; well done.

ਚਉਕੜੀ chau,kaṛí, *s. f.* Four pieces of cloth, (of the same kind.)

ਚਉਗਿਰਦ chaugird, *prop. ad.* Round about, all around, about, around.

ਚਉਗੁਣਾ chau,guṇa, } *a.* Four-
ਚਉਲਾ chau,ṇá, } fold.

ਚਉਲਾ chau,ṇá, *s. m.* A herd, a collection of cattle.

ਚਉਤੜਾ chaunt,ṇá, } *s. m.* An
ਚਉਤਾ chaun,tá, } elevated
place for sitting made of bricks or earth.

ਚਉਤੀ chau,tí, *a.* Thirty four.

ਚਉਥ chauth, *s. f.* The fourth day.

ਚਉਥ chauth, *ad.* Four days ago, four days hence.

ਚਉਥਾ chau,thá, *a.* Fourth.

ਚਉਰ chaur, *s. m. f.* The tail of the Thibetan cow, used as a flybrush, and as an ornament; the tail of a horse, cow, lion, &c.; (so called, when the animal elevates it in running, &c.)

ਚਉਰਾ chaurá, *s. m.* A man who has a large heavy beard and gray with age.

ਚਉਰਾ chau,rá, *a.* Having a white heavy tail somewhat like the Thibetan cow; (spoken of cattle.)

ਚਉਰੀ chau,rí, *s. f.* The tail of the Thibetan cow used as a flybrush, &c.; a horse tail, (similarly used.)

ਚਉੜ chaur, } *a.*
ਚਉੜਚਪੱਟ chaurchapatt, } Deso-
ਚਉੜਚਾਨਕਾ chaurchá,naká, } late,
destroyed, bereft, having no children, stript of every thing; c. w. ਚੋਲਾ, ਕਰਨਾ and ਜਾਨਾ.

ਚਉੜਾ chau,rá, *a.* Wide, broad.

ਚਉੜੂ chau,rú, *s. m.* A destroyer, (of one's own property,) a desolator, (of one's own house.)

ਚਉ ਚਾ,ਰੁ, *s. m.* The colter of a plough, (both the iron point, and the piece of wood to which it is attached.)

ਚਮ chas, *s. f.* Sharpness, keenness, an edge; beauty, taste, show.

ਚਮਕ ਚਾ,sak, *s. f.* A sharp pain, throbbing, ache.

ਚਮਕਣਾ ਚਾ,sakná, *v. n.* To ache, to throb.

ਚਮਕਾ ਚਾ,ská, *s. m.* Relish, taste, predilection, an ardent desire, love.

ਚਮਕੇਬਾਜ chaskebá,j, *m. f.* Voluptuous, sensual; one who lives to gratify the appetites, a person

of sensual habits, an epicure, a voluptuary.

ਚਮਕੇਬਾਜੀ chaskebá,jí, *s. f.* Sensuality, epicurism, voluptuousness.

ਚਮਕਾਰ chasdár, *a.* Sharp, keen; beautiful, bright, showy, tasteful.

ਚਮਮ ਚਾ,sam, *s. f.* The eye.

ਚਮਮਾ ਚਾ,s,má, *s. m.* A spring, a fountain; i. q. ਚੁਮਮਾ.

ਚਮਮੇਕਾਰ chasmedár, *a.* Having a springing fountain or fountains.

ਚਗ ਚਾ,há, *s. m.* The lower stratum of a mud roof, which may be either mud or bricks; c. w. ਪਾਉਲਾ.

ਚਹਿਕਣਾ ਚਾ,hikná, *v. n.* To sing or speak in a pleasing style like a nightingale; to make a noise like a *chahiká*.

ਚਹਿਕਾ ਚਾ,hiká, *s. m.* A kind of firework.

ਚਹਿਚਗਉਲਾ ਚਾ,hichahá,uná, *v. n.* To sing as a bird, to warble.

ਚਹਿਚਗਟ ਚਾ,hichahát, *s. m.* The singing of birds, warbling.

ਚਹਿਲ ਬਹਿਲ ਚਾ,hil ba,hil, }
ਚਹਿਲ ਮਹਿਲ ਚਾ,hil ma,hil, } *s. f.* Jollity, merriment, cheerfulness, mirth.

ਚੜ ਚਾ,hud, } *a.* All four;
ਚੜ ਚਾ,hún, } ਚੜ ਚੜੀ, in the

four quarters of the world, in all directions; ਚੜ ਚੜੀ ਵੀ ਮਾਰ, (*lik* the punishment of four thieves,) a severe punishment, a heavy calamity; ਚੜ ਚਿਮਾ, the four quarters or countries of the world; ਚੜ ਚੜ, all four sides.

ਚਰੇ ਚਾ,he, *s. m. pl.* The eyes; (spoken of a hawk, the eyes of which are artificially closed on its first being caught, until it has become somewhat tamed.) It is also applied metaphorically to the eyes of the understanding; ਚਰੇ ਖੁੱਲਣੀ, the removing of the covering, &c., from the eyes; obtain-

ing increase of knowledge; also the casting off of all modesty and shame.

ਚੱਕ ਚakk, *s. m.* A frame on which the wall of a well is built; a potter's wheel; a large vessel in which the inspissated juice of the sugar cane is poured to cool; the land of a village; a quarter of the world; a bite; ਚੱਕ ਬੰਨਣਾ, to measure out a piece of land, (to be given to some one,) and set up marks around it; ਚੱਕ ਮਾਰਨਾ, to bite.

ਚੱਕਚਾਲ ਚਾ,kchá, } *s. f.* An in-
stigator of evil, an evil doer; a vicious and mutinous woman.

ਚੱਕਚੌਪਰ ਚਾ,kchun,dhar, } *s. f.* A
ਚੱਕਚੌਪਰ ਚਾ,kchún,dhar, } kind of mole, a muskrat; a kind of firework.

ਚੱਕਟੀ ਚਾ,kṭí, *s. f.* A circular piece of leather or wood on which tobacco, &c., is prepared; a mass of prepared tobacco in the shape of a cheese; a round cake of soap.

ਚੱਕਣਾ ਚਾ,kṇá, *v. a.* To lift; to undertake, to begin to do; ਚੱਕ ਮਾਰਨਾ, to take up and throw, to lift up and throw down, (as in wrestling.)

ਚੱਕਨਾਚੁਰ ਚਾ,knáchúr, *a.* In scraps, in pieces, reduced to atoms; broken to pieces; c. w. ਚੋਲਾ and ਕਰਨਾ.

ਚੱਕਮਕ ਚਾ,k,mak, *s. f.* A flint; i. q. ਚਖਮਖ.

ਚੱਕਰ ਚਾ,kar, } *s. m.* A ring,
ਚੱਕਰ ਚਾ,kar, } a circle, a circular course; a sharp edged iron or steel discus carried on the head by *Akalis*, and used as a weapon; ਚੱਕਰ ਖਾਵੇ ਆਉਲਾ, or ਪਰ੍ਧੰਚਕਾ, to arrive at a place by a circuitous route; ਚੱਕਰ ਟੋਲਾ, to cause to move round; ਚੱਕਰ ਮਾਰਨਾ, to make a circuit.

ਚਕਰਪਤੀ *chakarpatī, s. m.* An emperor, a universal sovereign.
 ਚਕਰਯਾ *chakarjā, s. m.* One who does servile work, one who has employment as a servant.
 ਚਕਰਯਾ *cha,karyā, s. m.* A disputer, a quarrelsome person; a servant.
 ਚਕਰਵਾਤੀ *chakarwātī, s. m.* An emperor, a universal sovereign.
 ਚਕਰਾਉਲ *chakraul, s. f.* A disease in horses' feet.
 ਚਕਰੀ *cha,karī, s. f.* Disputation, debating; quarrelling; the tail of the *dumba* sheep; a small ring or discus; ਚਕਰੀ ਕਰਨੀ, to dispute; ਚਕਰੀ ਲਾਉਣੀ, or ਲਾ ਬੈਠਣੀ, to begin a disputation.
 ਚਕਰੀਆ *chakrīā, s. m.* A disputer; one who works as a servant.
 ਚਕਲਾ *chaklā, a.* Wide, broad, round.
 ਚਕਲਾ *chaklā, s. m.* A drop of liquor; a kind of silk cloth; an open square in a city; a district; a brothel, a street infested with houses of ill fame; a board or stone on which dough is rolled.
 ਚਕਲਾਈ *chaklāī, s. f.* Width, breadth.
 ਚਕਲੀ *chaklī, s. f.* Roundness;
 ਚਕਲੀ ਚਕਲੀ, } a small board or stone on which dough is rolled; the root of a tree taken up with a round mass of earth.
 ਚਕਲੀਦਾਰ *chaklīdār, a.* Round and hard, (spoken of a boil.)
 ਚਕਵਾਯਾ *chakwayā, s. m.* One who takes up and carries away any thing; one capable of carrying a heavy load, a strong man.
 ਚਕਵਾ *chakwā, s. m.* A kind of water bird famed in *Hindi* poetry.
 ਚਕਵਾਈ *chakwāī, s. f.* Compensation for lifting or raising.
 ਚਕਵਾਉਣਾ *chakwāupā, v. a.* To cause to be lifted.
 ਚਕਵੀ *chakwī, s. f.* The female of the *chakwā*.

ਚਕਾ *chakā, s. m.* Coagulated milk, thick sour milk.
 ਚਕਾ *chakā, a.* Thick, well coagulated.
 ਚਕਾਈ *chakāī, s. f.* Compensation for lifting or raising.
 ਚਕਾਉਣਾ *chakāupā, v. a.* To cause to be lifted.
 ਚਕਾਨ *chakkān, a.* Very thick, thick; i. q. ਚਿਕਾਨ.
 ਚਕਾਰਾ *chakārā, s. m.* A kind of fiddle; a young buck, a male fawn.
 ਚਕਾਰੀ *chakārī, s. f.* A young doe, a female fawn.
 ਚਕੀ *chakī, s. f.* A hand flour mill; a cake of any thing such as soap, refined sugar, &c.; the tail of the *dumba* or fat tailed sheep; a single root of the *zaminkand*, &c.
 ਚਕੁਲਾ *chakulā, s. m.* A drop of liquor; a kind of silk cloth.
 ਚਕੁਲਾ *chakulā, a.* Wide, broad, round; i. q. ਚਕਲਾ.
 ਚਕੁਲੀ *chakulī, s. f.* Roundness, &c.; i. q. ਚਕਲੀ.
 ਚਕੁ *chakū, s. m.* A knife the blade of which shuts into the handle, a penknife.
 ਚਕੋੜਾ *chakoṭrā, s. m.* The name of a large fruit of the citron kind, the shaddock.
 ਚਕੋਰ *chakor, s. m.* The name of a bird.
 ਚਕੋਰ *chakor, a.* Having four equal sides, square.
 ਚਖਣਾ *chakhṇā, v. a.* To taste.
 ਚਖਮਕ *chakhmak, s. f.* A
 ਚਖਮਖ *chakhmakh, s. f.* flint.
 ਚਖਵਾਯਾ *chakhwayā, s. m.* One who tastes, one who eats well, a hearty eater.
 ਚਖਾਈ *chakhāī, s. f.* Tasting; (commonly used in the plural.)
 ਚਖਾਉਣਾ *chakhāupā, v. a.* To cause to be tasted.
 ਚਖਾਚੁਖੀ *chakhāchukhī, s. f.* Dis-

cord, quarrelling; c. w. ਚੋਣੀ, ਕਰਨੀ and ਲਗੀ ਜਾਣੀ.
 ਚਖੀ *chakhī, s. f.* A taste; ਚਖੀ ਟੋਣੀ or ਲਾਉਣੀ, to give a taste; to teach a hawk to hunt by giving him a taste of blood or of flesh; to tame.
 ਚਖੇ *chakhe, } inter. Go!*
 ਚਖੇ ਚੋ *chakhe ho, } away!*
 ਚਖੇ ਚੋ *begone! avaunt!*
 ਚਖੀਤੀ *chakhautī, s. f.* Tasting food; ਚਖੀਤੀਆਂ ਕਰਨੀਆਂ, to taste; to eat delicacies.
 ਚੰਗ *changg, s. m.* The name of a musical instrument.
 ਚਗੱਤਾ *chagatā, s. m.* A title of the *Mughal* dynasty of Delhi; also a man of fine portly appearance and bearing.
 ਚਗਲ *chagāl, s. f.* The leavings of a meal; (used as a term of contempt.)
 ਚੰਗਲ *changgāl, s. m.* A paw; the hollow of the hand; ਚੰਗਲ ਤਰ ਆਟਾ, a handful of flour, (or as some,) a double handful.
 ਚਗਲਚੱਟ *chagalchatt, s. m. f.* One who eats the leavings of every one; (*met.*) a person of low, mean disposition.
 ਚਗਲਨਾ *chagālnā, v. a.* To defile food or drink, as a dog or a child, by eating of it, thereby making the remainder unclean.
 ਚਗਲਵਾਉਣਾ *chagālwāupā, v. a.*
 ਚਗਲਾਉਣਾ *chaglāupā, } To*
 } cause to be defiled.
 ਚੰਗੜ *changgar, s. m.* The name of a low caste; a man of this caste.
 ਚੰਗੜਨੀ *changgarnī, s. f.*
 ਚੰਗੜਿਆਣੀ *changgariānī, } A*
 } ਚੰਗੜੀ *changgarī, } wo-*
 } man of the *Changgar* caste.
 ਚੰਗਾ *changgā, a.* Good, excellent, pleasant, fortunate, favorable, healthy, well.
 ਚੰਗਾ *changgā, ad.* Well.

ਚੰਗਿਆਈ *changgiá,í, s. f.* Goodness, excellence.
 ਚੰਗਿਆਰਾ *changgiá,rá, s. m.* A kind of bird; a spark.
 ਚੰਗਿਆਜ਼ਾ *changgiá,rá, s. m.* A spark. Also ਚੰਗਿਆਜ਼ਾ.
 ਚੰਗੇਰ *changger, s. f.* A shallow basket made of bamboo.
 ਚੰਗੇਰਟਾ *changger,tá, s. m.* (dim. of ਚੰਗੇਰ.) A small shallow basket made of bamboo.
 ਚੰਗੇਰਟਾ *changger,tá, u.* Good, excellent, well.
 ਚੰਗੇਰਾ *changger,rá, a.* Good, of a good quality, of an excellent kind.
 ਚੰਚਲ *chany,chal, a.* Restless, active, clever; playful, wanton.
 ਚੰਚਲਤਾਈ *chanychaltá,i, s. f.*
 ਚੰਚਲਪੁਣਾ *chanychalpu,ná, s. m.*
 ਚੰਚਲਾਈ *chanychalá,i, s. f.* Restlessness, activity, cleverness; playfulness, wantonness.
 ਚਚਾ *chach,chá, s. m.* The name of the letter ਚ.
 ਚੰਜ *chajj, s. m.* Wisdom, intelligence, discretion, sense; condition, state.
 ਚੰਜੀ *chanyj,í, s. f.* A kind of red spotted vail worn by women.
 ਚਟਾ *chaṭ, s. f.* Excoriation, a hurt or sore which exhibits the raw flesh.
 ਚੱਟਾ *chatt, s. m.* Licking, making clean work, (as with a lick); ਚੱਟ ਹੋਣਾ, to be finished, to die, to be destroyed; ਚੱਟ ਕਰਨਾ, to use up; to take all (the beard) off; to destroy.
 ਚੱਟਾ *chatt, ad.* Quickly.
 ਚਟਕ *chaṭak, s. f.* Brilliancy, beauty, (of color;) predilection, taste, longing; a split, a crackling noise, a crash; discord, disagreement; i. q. ਚੈਟਕ.
 ਚਟਕ *chaṭak, a.* Brilliant, beautiful; (spoken of colors.)

ਚਟਕ ਜਾਲਾ *chaṭak já,ná, v. n.*
 ਚਟਕਣਾ *chaṭakná, } To be separated, to be split, to be rent, to crack, to burst out, to make a crackling noise; to be resplendent; to be displeased, to be out of humor, to go away in a pet.*
 ਚਟਕਣਾ *chaṭak,ná, s. m.* A slap, a blow, a box.
 ਚਟਕਾਉਣਾ *chaṭká,uná, v. a.* To cause to crack, to cause to make a crackling noise; to snap, (the fingers;) to smack, (the lips;) to split; to rend, to separate, to cause to go off; to irritate, to excite to quarrelling. Also ਚਟਕਾ ਦੇਣਾ.
 ਚਟਕਾਰਨਾ *chaṭkár,ná, v. a.* To make a clicking sound with the tongue, by way of exciting a horse, &c.; i. q. ਟਿਕਵਾਰਨਾ.
 ਚਟਕਾਰੀ *chaṭkár,í, s. f.* A clicking sound made with the tongue; c. w. ਮਾਰਨੀ.
 ਚਟਕੀਲਾ *chaṭkí,lá, a.* Splendid, (in color;) elegant, spruce; delioious.
 ਚਟਖਣਾ *chaṭakhná, v. n.* To burst out, to crackle, &c.; i. q. ਚਟਕਣਾ.
 ਚਟਖਣਾ *chaṭakh,ná, s. m.* A slap; i. q. ਚਟਕਣਾ.
 ਚਟਖਾਉਣਾ *chaṭkhá,uná, v. a.* To cause to crack, &c.; i. q. ਚਟਕਾਉਣਾ. Also ਚਟਖਾ ਦੇਣਾ.
 ਚੱਟਣਾ *chatt,ná, v. a.* To lick, to lap.
 ਚਟਣਾਮਿੰਚ *chaṭnásinh, s. m.*
 ਚਟਣਾਮਿੰਘ *chaṭnásingghu, s. m.*
 ਚਟਣੀ *chatt,ní, s. f.* A mixture of hot condiments used as a sauce; ਚਟਣੀ ਹੋ ਜਾਣਾ, to disappear quickly, to be swallowed up, as any thing savory is swallowed.
 ਚਟਣੀ *chatt,ní, s. f.* Medicine prepared in the form of a thick mixture like a syrup.

ਚੱਟ ਪੱਟ *chatt, patt, ad.* Quickly, hastily, immediately.
 ਚਟਪਟਾਣਾ *chaṭpattá,yá, a.* Having stripes of different colors, (as a tent;) quick, active, urgent, unwilling to wait.
 ਚਟਪਟਾਉਣਾ *chaṭpattá,uná, v. n.* To be perturbed, to be confused.
 ਚਟਪਟਾਹਟ *chaṭpattá,haṭ, s. f.* Haste, perturbation.
 ਚਟਪਟਾ *chaṭpattá, a.* Quick; delicious; striped.
 ਚਟਪਟੀ *chaṭpatt,í, s. f.* Haste, perturbation; c. w. ਲੱਗਣੀ.
 ਚਟਪਟੀਆ *chaṭpatt,í, a.* Having stripes of different colors; quick, &c.; i. q. ਚਟਪਟਾ.
 ਚੱਟਮ ਹੋਣਾ *chaṭtam ho,ná, v. n.* To be clean used up, to be finished, to be destroyed, to die.
 ਚੱਟਮ ਕਰਨਾ *chaṭtam kar,ná, v. a.* To lick up, to make clean work of a thing; to finish; to shave all (the beard) off; to destroy.
 ਚਟਵਾਉਣਾ *chaṭwá,uná, v. a.* To cause to be licked, (as a sore by a dog.)
 ਚਟਾਈ *chaṭá,í, s. f.* Licking; a mat made of grass, rushes, &c.
 ਚਟਾਉਣਾ *chaṭá,uná, v. a.* To cause to be licked; to waste, (money;) to make eat.
 ਚਟਾਕ *chaṭák, s. m.* A wound, a scar, a mark.
 ਚਟਾਕਾ *chaṭá,ká, s. m.* A
 ਚਟਾਖਾ *chaṭá,khá, } smack, a splash, a crash, an explosion; also the sound caused by these.*
 ਚਟਾਖੇਦਾਰ *chaṭákhedár, a.* Delicious.
 ਚੱਟੀ *chatt,í, s. f.* A fine, a forfeit, a penalty; ਚੱਟੀ ਦੇਣੀ or ਭਰਨੀ, to pay a fine; ਚੱਟੀ ਲੱਗਣੀ, to be fined; ਚੱਟੀ ਲਾਉਣੀ, to impose a fine.

ਚੰਟੀ ਚਪੱਟੀ chaṭṭī chapatṭī, *s. f.*
 ਚੰਟੀ ਚਪੀਰੀ chaṭṭī chapīrī, *s. f.*
 ਚੰਟੀ ਚੀਰਾ chaṭṭī chīrā, *s. m.*
 ਚੰਟੀ ਚੀਰੀ chaṭṭī chīrī, *s. f.*

A fine, a penalty.

ਚੰਢੁ chaṭṭū, *s. m.* A great eater, one who is good for nothing but to eat; one who spends all he can get.

ਚੰਢੋਰ chaṭor, *s. m. f.* } One
 ਚੰਢੋਰਾ chaṭorā, *s. m.* } who is
 ਚੰਢੋਰੀ chaṭorī, *s. f.* } fond of delicacies, an epicure.

ਚੰਠ chaṭṭh, *s. f.* The ceremony of feeding Brahmans and others on special occasions, as on the consecration of a well or tank, to expiate the guilt supposed to have been acquired by killing insects in the process of digging it; c. w. ਕਰਨੀ.

ਚੰਠਾ chaṭṭhā, *s. m.* A watering trough for cattle, &c.; the name of a minor caste of *Jats*.

ਚੰਢੁ ਚਾṭṭhū, *s. m.* A mortar; the hollowed centre of a whirlpool; a hollowed mortar of wood or earth covered with a skin and used as a drum.

ਚੰਡਕਾ ਚਾṇḍkā, *v. a.* To sharpen, (a hoe, share, &c.,) by hammering; to sharpen one's intellect, to educate.

ਚੰਡਕਾਈ ਚਾṇḍkāī, *s. f.* The cost of sharpening a hoe or share, &c.

ਚੰਡਕਾਉਲਾ ਚਾṇḍkāulā, *v. a.* To cause to be sharpened by hammering.

ਚੰਡਾ ਚਾṇḍā, *s. m.* The groin; ਚੰਡੇ ਗਾਟੇ ਕਰ ਦੇਕਾ, to bring the neck down to the groin, as in wrestling; to subdue, to bring under.

ਚੰਡਾਈ ਚਾṇḍāī, *s. f.* The cost of sharpening a share, hoe, &c.; i. q. ਚੰਡਕਾਈ.

ਚੰਡਾਉਲਾ ਚਾṇḍāulā, *v. a.* To cause to be sharpened by hammering.

ਚੰਡਾਲ ਚਾṇḍāl, *s. m. f.* } A
 ਚੰਡਾਲਕੀ ਚਾṇḍālānī, *s. f.* } low, mean person, one of low caste, an outcast, a merciless wretch.

ਚੜਿਆਉਲਾ ਚਾੜੀāulā, *v. a.* To bring the neck down to the groin, to throw, (as in wrestling;) to subdue, to bring completely under.

ਚੜਿਆਉਲਾ ਚਾੜੀāulā, *v. a.* i. q. ਚੰਡਾਉਲਾ.

ਚੰਡੀ ਚਾṇḍī, *s. f.* A name of the Hindú *Devī Durgā*; insolence; ਚੰਡੀ ਕਰਨੀ, to be insolent.

ਚੰਡੋਲ ਚਾṇḍol, *s. m.* A swinging cradle in which an image of the infant *Krishná* is placed at the celebration of his birth; a kind of litter in which *satis* are carried to the funeral pile to be burned.

ਚੰਢਾ ਚਾṇḍhā, *s. m.* The name of a caste of *Jats*.

ਚਕ ਚਾṅ, *s. m.* A kind of sugarcane.

ਚਕਾ ਚਾṅkā, *s. m.* A kind of pulse, gram; called also *chola*.

ਚਕਾਠੀ ਚਾṅkāṭhī, *s. f.* A small piece of sandal wood.

ਚਤਰ ਚਾṭar, *a.* Cunning, dexterous, ingenious, clever, shrewd, wise.

ਚਤਰਤਾ ਚਾṭartā, } *s. f.* Cun-
 ਚਤਰਤਾਈ ਚਾṭartāī, } ning, cleverness, shrewdness, expertness.

ਚਤਰਨੀ ਚਾṭarnī, *f.* A woman of superior abilities, a woman next to the *Padmānī*; clever, ingenious, shrewd.

ਚਤਰਾ ਚਾṭarā, *a.* Clever, &c.; i. q. ਚਤਰ.

ਚਤਰਾਈ ਚਾṭarāī, *s. f.* Cleverness, &c.; i. q. ਚਤਰਤਾਈ.

ਚਤਾਰਨਾ ਚਾṭārānā, *v. a.* To remind; i. q. ਚਿਤਾਰਨਾ.

ਚਤਰ ਚਾṭar, *a.* Clever, &c.; i. q. ਚਤਰ.

ਚਤੋਰਾ ਚਾṭorā, *s. m.* A painter of pictures; one who works figures in metals, an engraver; i. q. ਚਿਤੋਰਾ.

ਚਤੰਨ ਚਾṭann, *a.* Rational, intelligent, having understanding, in possession of the senses, cautious, wide awake, aware, acquainted; i. q. ਚੈਤੰਨ.

ਚੰਦ ਚਾṇḍ, *s. m.* The moon; a term of endearment in addressing children; the suffix to some Hindú names; as, *Amir Chand*, &c.

ਚੰਦਉਮਾ ਚਾṇḍāumā, *s. m.* A circular piece of cloth set in the upper part of a cap or hat; a small round cake made of *maidā*, &c., for children; a colored awning stretched with the *Granth* or *Qurān* over a bride or bridegroom in the ceremony of *māyān* at weddings; any small round piece of cloth, matting, metallic plate, &c.; i. q. ਚੰਦੁਮਾ.

ਚੰਦਗ੍ਰਹਿਨ ਚਾṇḍgrahin, *s. m.* An eclipse of the moon.

ਚੰਦਨਹਾਰ ਚਾṇḍanhar, *s. m.* A costly kind of necklace, made of gold, &c.

ਚੰਦਰ ਚਾṇḍar, *s. f.* A shawl, (either of cotton or wool;) i. q. ਚਾਦਰ.

ਚੰਦਰ ਚਾṇḍar, *s. m.* The moon.
 ਚੰਦਰਪੁਲ ਚਾṇḍrapuṅ, } *s. m.*
 ਚੰਦਰਪੁਲ ਚਾṇḍrapuṅ, } Misfor-
 ਚੰਦਰਪੁਲਾ ਚਾṇḍrapulā, } tune, ill fate, misery, wretchedness.

ਚੰਦਰਬੰਸੀ ਚਾṇḍarbanśī, *s. m.* A descendant of the moon, one of the lunar race.

ਚੰਦਰਭਾਨ ਚਾṇḍarbhān, *a.* Ill fated, wretched; also a proper name.

ਚੰਦਰਮਾ ਚਾṇḍarmā, *s. m.* The moon.

ਚੰਦਰਮੁਖੀ chandarmukhī, *a.* Moon-faced, beautiful.
 ਚੰਦਰਾ chan,darā, *s. m.* A whitel-
 low; a cold in the head.
 ਚੰਦਰਾ chan,darā, *a.* Unfortunate,
 ill fated, miserable, wretched,
 undone; ਚੰਦਰੀ ਟਾ, [the son] of
 a wretched woman; (language of
 abuse.)
 ਚੰਦਾ chan,dā, *s. m.* The upper
 side of a quilt; the moon; a
 collection, a subscription for
 charitable purposes; ਚੰਦਾ ਕਰਨਾ,
 to make a collection.
 ਚੰਦੀ chan,dī, *s. f.* Counting,
 numbering. (*Dogari* dialect.)
 ਚੰਦੁਆ chan,dūā, *s. m.* A round
 piece of cloth, mat, metal, &c.;
 i. q. ਚੰਦਉਆ.
 ਚੰਦੇਰੀ chande,rī, } *s. f.* A name
 ਚੰਦੇਲੀ chande,lī, } given to a
 fine kind of turban, being the
 name of the place where it is
 made.
 ਚੰਦੇਆ chando,ā, *s. m.* i. q. ਚੰਦੁ-
 ਆ.
 ਚੰਨਲ chan,nal, *s. m.* Sandal
 wood; the *tīlak* made of this wood;
 logwood; ਚੰਨਲ ਬਿਰਛ or ਬੁੱਖ, the
 sandal tree, the wood of which
 ground fine is used for the *tīlak*
 or mark made by Hindūs in the
 forehead.
 ਚੰਨਲਗਰ channaphār, *s. m.* A
 costly kind of necklace; i. q. ਚੰ-
 ਟਨਗਰ.
 ਚੰਨਲਬੂਰ channabūr, *s. m.* Saw-
 dust of the sandal wood used with
 incense.
 ਚੰਨਾ chan,nā, *s. m.* The gable
 end of a house.
 ਚਨਾਰ chanār, *s. f.* The name
 of a tree found in *Kashmir*, the
 wood of which is very valuable;
 (used for gunstocks, &c.)
 ਚਪਕਲ chap,kan, *s. f.* A kind
 of coat.

ਚਪਟਾ chap,tā, *a.* Flattened,
 compressed, shallow.
 ਚਪਟੀ chap,tī, *s. f.* Constupra-
 tionis instrumentum quo mulieres
 libidinosæ utuntur; ਚਪਟੀ ਲੜ-
 ਨੀ, uti, (duo mulieres inter se.)
 ਚੱਪਲ chap,paṭ, *s. m.* The cov-
 er of an earthen vessel; (made
 likewise of earth.)
 ਚਪਲਾ chap,nā, *v. n.* To be
 vexed, to be irritated, to become
 angry.
 ਚੱਪਲੀ chapp,ṭī, *s. f.* (dim. of
 ਚੱਪਲ.) The cover of an earthen
 vessel with a small mouth, as a
 jar, *gharā*, &c.; the knee-pan.
 ਚਪਰ ਚਪਰ cha,par cha,par, *s. m.*
 The noise made by a dog in eating
 or lapping; prating, chattering;
 c. w. ਕਰਨਾ.
 ਚਪਲ ਚਾ,paṭ, *a.* Wanton, rest-
 less, volatile, playful, fluent in
 speech.
 ਚਪਲਤਾਈ chapaltāī, *s. f.* Wan-
 tonness, playfulness, volatility of
 speech and behavior.
 ਚਪਲਾ chap,lā, *s. f.* Lightning;
 a restless woman.
 ਚਪਰਕਨਾਤੀਆ chaparkana,tīā, }
 ਚਪੜਕਨਾਤੀਆ chaparṭkana,tīā, }
s. m. A knave, a scoundrel, a
 rascal.
 ਚਪੜ ਚਪੜ cha,paṭ cha,paṭ, *s. m.*
 Lapping, &c.; i. q. ਚਪਰ ਚਪਰ.
 ਚਪੜਾ chap,rā, *s. m.* A kind of
 lac or resin.
 ਚਪੜਾਮ ਚਾ,paṭ, *s. f.* A metal-
 lic plate with an inscription on it,
 worn on the breast by certain
 functionaries, as a badge of office.
 ਚਪੜਾਮਲ ਚਾ,paṭ,saṭ, *s. m.* The
 wife of a *chaprāsī*.
 ਚਪੜਾਮੀ ਚਾ,paṭ,ṣī, } *s. f.*
 ਚਪੜਾਮੀਆ ਚਾ,paṭ,ṣīā, } Any one
 having on a *chaprās*, a messenger or
 other servant who is in the habit
 of wearing a *chaprās*.

ਚੱਪਾ chap,pā, *s. m.* An oar;
 the breadth of four fingers; ਚੱਪਾ
 ਮਾਰਨਾ or ਲਾਉਣਾ, to row; (spo-
 ken especially of a long oar used in
 water too deep for the bottom to
 be reached with poles;) ਚੱਪਾਕੁੱਤਰ,
 about four fingers' breadth; any
 thing equal to four fingers in
 length, breadth or height; a small
 piece.
 ਚਪਾਉਣਾ chapā,upā, *v. a.* To
 vex, to irritate, to displease.
 ਚਪਾਤੀ chapātī, *s. f.* Bread
 made thin in the form of a cake,
 the common bread of India.
 ਚਪੇਟ chapet, *s. f.* } A slap,
 ਚਪੇਟਾ chapetā, *s. m.* } a flap, a
 ਚਪੇੜ chapet, *s. f.* } blow.
 ਚਪੇੜਨਾ chapet,nā, *v. a.* To
 slap; to throw with the hand, (as
 mud against a wall.)
 ਚਪੇੜਾ chapet,rā, *s. m.* A slap,
 a blow; c. w. ਮਾਰਨਾ.
 ਚਪੇਲ chapaul, *s. m.* A sudden
 irruption of an enemy, or maraud-
 ing party; ਚਪੇਲ ਮਾਰਨਾ, to
 pounce upon a place unawares.
 ਚੱਬਲਾ chabb,nā, *v. a.* To champ,
 to grind between the teeth, to
 crunch, to chew any thing dry
 and hard, (as parched corn, sugar
 candy, &c.)
 ਚੰਬਲ cham,baṭ, *s. f.* A cutane-
 ous disease, a kind of itoh.
 ਚੰਬਾ cham,bā, *s. m.* A kind of flow-
 er; also the name of a city in the
 hills.
 ਚੰਬਾ cham,bā, *a.* Having large
 white spots on a brown or sorrel
 ground, and white feet, (a horse.)
 ਚਬਾਈ chabāī, *s. f.* Chewing
 parched grain.
 ਚਬਾਉਣਾ chabā,upā, *v. a.* To
 cause to be chewed dry, &c. See
 ਚੱਬਲਾ.
 ਚਬਾਉ ਚਾ,bā,ṭ, *m.* One who
 chews grain, &c.

ਚਬਾਉ chabá,ú, *m. f.* Capable of chewing, (teeth;) fit to be chewed, (corn, &c. ;) one who chews.

ਚਬੀਲਾ chabí,ṇá, *s. m.* Something to be chewed and eaten between meals, (as parched grain.)

ਚਬੁਤਰਾ chabú,tará, *s. m.* An earthen or mason-work platform to sit on; a police office; a custom house.

ਚੰਬੇਲੀ chambe,lí, *s. f.* A white flower, a species of jessamine.

ਚਬੇਲਾ chabo,ṇá, } *v. a.* To
ਚਬੇਲਨਾ chabol,ṇá, } work
about in the mouth, (as food in the process of mastication.)

ਚਭਕ cha,bhak, *s. f.* A pricking pain in the eye or other tender part; c. w. ਮਾਰਨੀ. Also ਚੁਭਕ.

ਚਭੋਲਾ chabho,lá, *s. m.* A stroke or hurt in the eye; ਚਭੋਲਾ ਖਾਣਨਾ, to perform a ceremony by which a hurt is supposed to be removed from the eye. Also ਖਭੋਲਾ.

ਚਮ } chamm, *s. m.* Skin, hide,
ਚਮ } leather.

ਚਮਕ cha,mak, *s. f.* Shining, splendor, brightness, glitter.

ਚਮਕਣਾ cha,makṇá, *v. n.* To shine, to glitter; to prosper; to be angry; ਚਮਕ ਉੱਠਣਾ, to spring up with rage or alarm; to be kindled, (fire.)

ਚਮਕਾਉਣਾ chamká,ṇá, *v. a.* To cause to shine, to make glitter; to polish, to smooth; to excite, to enrage.

ਚਮਕਾਹਟ chamká,haṭ, *s. f.* }
ਚਮਕਾਟ chamkáṭ, *s. m.* }
ਚਮਕਾਗ chamká,rá, *s. m.* }
Glitter, splendor.

ਚਮਗਿਣੜ chámgid,ḍar, *s. m.* }

ਚਮਗਿਣੜੀ chámgid,rí, *s. f.* }

ਚਮਗਿਣੜੀ chámgid,ḍarí, *s. f.* }

A bat.

ਚੰਮਚ cham,mach, } *s. m.* A
ਚੰਮਚ cham,mach, } spoon.
ਚਮਚਾ cham,chá, }

ਚਮਪਕਲੀ champka,lí, *s. f.* (*lit.* a bud of the *champá.*) A trinket worn on the neck.

ਚਮਪਤ ਹੋਣਾ cham,pat ho,ṇá, *v. n.* To vanish, to depart, to run away.

ਚਮਪਾ cham,pá, *s. m.* The name of a flower.

ਚਮਪਾਕਲੀ champáka,lí, *s. f.* An ornament worn round the neck; i. q. ਚਮਪਕਲੀ.

ਚਮਬਲ cham,bal, *s. f.* The name of a cutaneous disease.

ਚਮਬਾ cham,bá, *s. f.* The name of a flower; (i. q. ਚਮਪਾ;) also of a city in the hills.

ਚਮਬਾ ਚਮ,bá, *a.* Having large white spots, (a horse;) i. q. ਚੰਬਾ.

ਚਮਬੇਲੀ chambe,lí, *s. f.* A species of jessamine; i. q. ਚੰਬੇਲੀ.

ਚਮਯਾਰ chamyár, *s. m.* The name of a low caste; i. q. ਚਮਿਆਰ.

ਚਮਯਾਰੀ chamyá,rí, *s. f.* A female *Chamyár.*

ਚਮਰ cha,mar, *s. m.* The Tibetan cow's tail used as a fly-brush; i. q. ਚਉਰ and ਚੰਹਰ.

ਚਮਰਮ cham,ras, *s. m.* A sore on the foot caused by the galling of a tight shoe.

ਚਮਰਖ cham,rakh, *s. f.* A part of the apparatus of a spinning wheel; leather trowsers; a thin, lean woman.

ਚਮਰਿਕਾਂ chamrik,ká, *a.* Made by a *Chamíár*; of or belonging to a *Chamíár.*

ਚਮਲ } cham,mal, *s. f.* The
ਚਮਲ } name of a cutaneous disease;
i. q. ਚੰਬਲ.

ਚਮਲਾਉਣਾ chamlá,ṇá, *v. a.* To fondle, (a child, &c. ;) to render insolent; to provoke, to excite feelings of hostility, to encourage a

quarrel between persons; to make a feint of retreating, (an army,) with a view to draw on the enemy.

ਚੰਮੜਨਾ cham,mṇá, *v. a.* To stick to, to adhere to; i. q. ਚੰਮੜਨਾ.

ਚਮੜਾ cham,rá, *s. m.* } Skin,
ਚਮੜੀ cham,rí, *s. f.* } leather,
hide.

ਚਮਾਰ chamár, *s. m.* The name of a low caste; i. q. ਚਮਿਆਰ.

ਚਮਾਰਬਟਲਾ chamárbaṭ,ṇá, } *s. m.*
ਚਮਾਰਫਟਲਾ chamárvaṭ,ṇá, } The
name of a plant, the seed of which has an aromatic smell.

ਚਮਾਰੀ chamá,rí, *s. f.* A female *Chamár.*

ਚਮਿਆਰ chamiár, *s. m.* The name of a low caste.

ਚਮਿਆਰੀ chamiá,rí, *s. f.* A female *Chamiár.*

ਚਮੇੜਨਾ chameṛ,ṇá, *v. a.* To cause to adhere, &c.; i. q. ਚਿਮੇੜਨਾ.

ਚਮੋਟਾ chamo,ṭá, *s. m.* } A piece
ਚਮੋਟੀ chamo,ṭí, *s. f.* } of leather,
the leather put on the leg of a felon to protect it from the irons; the bit of leather used to keep the flint of a gun firm in the cock.

ਚਰ char, *s. m.* Pasturing, grazing, feeding; c. w. ਕਰਨਾ.

ਚਰਮ cha,ras, *s. f.* A preparation of *bhāng* smoked in a *huggá.*

ਚਰਮ cha,ras, *s. m.* A well bucket made of leather and drawn by oxen; i. q. ਚੜਮ.

ਚਰਮਾ char,sá, *s. m.* A cow or buffalo's hide; i. q. ਚੜਮਾ.

ਚਰਮੀ char,sí, *s. m.* A smoker of *charas.*

ਚਰੂ charh, *s. f.* A trench dug in the ground, and used as a fire place, when large dinners are to be cooked and several pots are to be set on at one time; i. q. ਚੁਰ.

ਚਰਾਹ cha,rah, } *s. m.* Fodder,
ਚਰਾਹ char,há, } food for cattle,
(whether stored or in the field.)

ਚਰਹੀ char,hí, *s. f.* The stalk and leaves of *juár*.

ਚਰਹੀਕਾਂਗੜ charhíkáng,gar, *s. f.* A kind of *charhí* the stalk of which is not sweet.

ਚਰਹੀਡੋਰ charhítor, *s. f.* A sweet kind of *charhí* the stalk of which is frequently chewed.

ਚਰਹੀਟ charhít, *s. f.* A rent in a garment, &c., caused by its catching on something; i. q. ਝਰੀਟ or ਝਗੜ.

ਚਰਹੁ char,hú, *s. m.* A fire place for a *deg* or large pot, made by digging a hole in the ground, much larger than an ordinary *chullhá*.

ਚਰਕਟਾ charka,tá, *s. m.* An elephant's keeper, one who cuts forage for an elephant.

ਚਰਕਣਾ cha,rakná, *v. n.* To make a creaking noise, (as a bedstead.)

ਚਰਖ charkh, *s. m.* A windlass; a grindstone; a turner's lathe, a brazier's lathe; ਚਰਖ ਚੜ੍ਹਨਾ, to be turned or polished; ਚਰਖ ਚਾਲਨਾ, to turn, to polish; to make active; ਚਰਖ ਟੇਕਾ, to turn round; to melt, (metals.)

ਚਰਖਾ char,khá, *s. m.* A spinning wheel; also, (as a term of ridicule,) the bodily frame.

ਚਰਖੀ char,khí, *s. f.* A small spinning wheel; the wheel or block on which the rope of a well turns; a kind of fireworks.

ਚਰਖੀ char,khí, *a.* Having or abounding in *charkhís*, dependent on wells for irrigation, (a country.)

ਚਰਗ charg, *s. m.* A kind of hawk, a bird of prey.

ਚਰੁਗਲ charh,gal, *s. m.* A deep wound or sore; i. q. ਚਰਘਲ; c. w. ਪੈਕਾ.

ਚਰਮੈਨਾ chargai,ná, *m.* } A
ਚਰਮੈਨੀ chargai,ní, *f.* } bab-
ਚਰਮੈਨਾ chargai,ná, *m.* } ler, a
ਚਰਮੈਨੀ chargai,ní, *f.* } chat-

terer, a prater; talkative, loquacious.

ਚਰਘਲ char,ghal, *s. m.* A deep wound or sore; i. q. ਚਰੁਗਲ.

ਚਰ ਚਰ ਕਰਨਾ char, char kar,ná, *v. n.* To prate, to chatter, to bable, to talk much and to little purpose, to speak insolently. Also ਚਰ ਪਰ ਕਰਨਾ.

ਚਰਚਾ char,chá, *s. f.* Talking over an event, mention, discourse, conversation.

ਚਰਜ cha,raj or charj, *s. m.* A prodigy, wonder, astonishment; an extraordinary evil, a great calamity.

ਚਰ ਜਾਣਾ char,já,ná, *v. a.* To enter, to go through, to affect, (as sickness the body, instruction or affliction the mind, &c.)

ਚਰਜੁਗ char,jug, *s. m.* The four ages.

ਚਰਨ charn, *s. m.* A foot.

ਚਰਨਮੈਵਾ charnse,vá, *s. f.* Devotion to a *gurú*, waiting on and serving him.

ਚਰਨਾ char,ná, *s. m.* Any thing for cattle to eat out of, as a blanket suspended by the four corners, a trough, a manger; half trowsers, breeches.

ਚਰਨਾ char,ná, *v. n.* To graze, to feed, to pasture; to spread, (as oil, &c., in cloth;) to snap or miss fire, (a gun.) Also ਚਰ ਜਾਣਾ.

ਚਰਨਾਮਤ char,námat, *s. m.* The water with which the feet of an idol have been washed.

ਚਰਨੀ char,ní, *s. f.* (dim. of ਚਰਨਾ.) Any thing for cattle to eat out of, a manger.

ਚਰਪਗ ਚar,pará, *a.* Highly seasoned, well flavored, hot with pepper; smart in conversation, pert.

ਚਰਪਗਟ charpará,haṭ, *s. f.* }
ਚਰਪਗਟ charparát, *s. m.* }

Good flavor, high seasoning; smartness, pertness.

ਚਰਪਰੀਆ char,pariá, *m.* } A
ਚਰਪਰੀ char,parí, *f.* } smart
pert person, a great talker, a chatterer; active, pert, smart, fluent, talkative.

ਚਰਬ charb, *a.* Fat, good, excellent; overcoming, overpowering, victorious, predominant; c. w. ਟੇਕਾ.

ਚਰਬਿਲਾ charbil,lá, *s. m.* One who begs food from door to door; a chatterer.

ਚਰਬੀ char,bí, *s. f.* Fat, grease.

ਚਰਬੇਟਾਰ charbedár, *s. m.* An hostler, a groom.

ਚਰਬੇਟਾਰਨੀ charbedár,ní, *s. f.* The wife of a groom.

ਚਰਬੇਟਾਰੀ charbedá,rí, *s. f.* The business of a groom.

ਚਰਵਾਈ charwá,i, *s. f.* The wages of a herdsman or shepherd.

ਚਰਵਾਉਣਾ charwá,uṇá, *v. a.* To cause to be pastured.

ਚਰਵਾਰਾ charwá,há, *s. m.* A herdsman, a shepherd.

ਚਰਵਾਰੀ charwá,hí, *s. f.* A shepherdess, the wife of a shepherd or herdsman; the business of a shepherd or cowherd.

ਚਰਵਾਲਗੀ charwá,l,gí, *s. f.* The business of a cowherd or shepherd; the wages of a shepherd or cowherd.

ਚਰਵਾਲਾ charwá,lá, *s. m.* A cowherd, a shepherd.

ਚਰਵੇਟਾਰ charwedár, *s. m.* A groom.

ਚਰਵੇਟਾਰਨੀ charwedár,ní, *s. f.* The wife of a groom.

ਚਰਵੇਟਾਰਪੁਕਾ charwedár-pu,ná, *s. m.* } The

ਚਰਵੇਟਾਰੀ charwedá,rí, *s. f.* } bu-
siness of a groom.

ਚਰਾਈ chará,i, *s. f.* Pasturing, feeding; the wages of a shepherd or cowherd.

ਚਰਾਉਣ chará,ṇ, *s. f.* The wages of a shepherd or cowherd.
 ਚਰਾਉਣਾ chará,ṇá, *v. a.* To feed, to pasture.
 ਚਰਾਕ charák, *s. m.* A cowherd or shepherd.
 ਚਰਾਗ charág, *s. m.* A lamp.
 ਚਰਾਗੀ chará,ਗੀ, *s. f.* The offerings made to the keeper of a shrine to enable him to keep lamps burning; ferriage.
 ਚਰਾੰਦ chará,nd, *s. f.* Pasture.
 ਚਰਿਤ charit,ar, *s. m.* Behavior, disposition, nature, manner, custom, talent; deceitful conduct, tricks of jugglers, enigmatical and deceitful language; c. w. ਕਰਨਾ.
 ਚਰੋਕਾ charok,ਕਾ, } *a.* Old,
 ਚਰੋਕਾ charo,ਕਾ, } ancient, of olden time, of a former age; i. q. ਚਿਰੋਕਾ and ਚਿਰੋਕਾ.
 ਚਲਾ } chal,há, *s. m.* A place
 ਚਲਾਹ } where dirty water is thrown, a sink.
 ਚਲਚਖੇ chalcha,khe, *inter.* Go! begone!
 ਚਲਣ cha,lap, *s. m.* Conduct, behavior, custom, ceremony; the currency of coin.
 ਚੱਲਣਾ chall,ਨਾ, *v. n.* To move, to go, to proceed, to walk, to go off, to pass, (as coin;) to be discharged, (as a gun;) to blow, to flow; to behave; to sail; to work, to answer; to succeed; to avail; to last, to serve; to fly, (an arrow;) to have a diarrhea. Also ਚੱਲ ਪੈਣਾ.
 ਚਲੰਤ chalang, *s. f.* Passing, eurrency, being in force.
 ਚਲ ਦਲ chal, dal, *s. m.* A moving army.
 ਚਲਨ cha,lan, *s. m.* Conduct, behavior, custom, ceremony; the currency of coin.
 ਚਲਨਾ chal,ਨਾ, *v. n.* To spoil, to rot, to decay, (as fruit;) ਚਲਿਆ ਚੋਇਆ, spoiled, decayed, rotten.

ਚਲਨੀ chal,ਨੀ, *a.* Current, passable, (coin.)
 ਚਲ ਬਿਚਲ chal, bi,chal, *s. f.* Discord, separation; the spoiling of a work.
 ਚਲਾਉ ਚalá,u, *s. m.* Moving, movement; the firing of a gun; activity of trade; a kind of dish.
 ਚਲਾਉਣਾ chalá,ṇá, *v. a.* (causal of ਚੱਲਣਾ.) To cause to move, &c.
 ਚਲਾਉ ਚalá,ਉ, *a.* Fit for temporary use.
 ਚਲਾਕ chalák, *a.* Active, hard working, alert, clever, ingenious, dexterous, expert, nimble, fleet, swift.
 ਚਲਾਕੀ chalák,ਕੀ, *s. f.* Activity, alertness, nimbleness, celerity, dexterity, agility, fleetness, cleverness, ingenuity.
 ਚਲਾ ਚਲ chal,á, chal, } *s. f.*
 ਚਲਾ ਚਲੀ chal,á, chali, } Continuous going, incessant moving, the unceasing ravages of death in the time of a pestilence; preparation for a journey.
 ਚਲਾਣਾ ਕਰਨਾ or ਕਰ ਜਾਣਾ chalá,ਨá kar,ਨá or kar,ਜá, ਨá, *v. n.* To die.
 ਚਲਾਨ chalan, *s. m.* A dispatch; ਚਲਾਨ ਕਰਨਾ, to cause to go, to send, to dispatch.
 ਚਲਿਤ chalit,ar, *s. m.* Behavior, disposition; deceitful conduct, the tricks of jugglers, enigmatical and deceitful language; i. q. ਚਰਿਤ.
 ਚਲਿਤਨ chalit,ran, *s. f.*
 ਚਲਿਤਨੀ chalit,rani, *s. f.*
 ਚਲਿਤਾ chalit,rá, *s. m.*
 ਚਲਿਤੀ chalit,ri, *s. m. f.*
 One who makes false pretences, or who deals in false and enigmatical language, one who plays tricks to conceal his or her bad deeds.

ਚਲੀਮਮਾਂ chalis,mán, } *a.* The
 ਚਲੀਮਵਾਂ chalis,wán, } fortieth;
 ਚਲੀਹਮਾਂ chalih,mán, } i. e. the
 ਚਲੀਹਵਾਂ chalih,wán, } fortieth
 ਚਲੀਹ ਚali,há, } day after the death of any one, when the Muhammadans feed *faqirs*, &c.
 ਚੰਢਰ chan,war, *s. m.* A flybrush made of the tail of the Thibetan cow; i. q. ਚੰਢਰ.
 ਚਵਾਤੀ chawá,ਤੀ, *s. f.* (dim. of ਚੋ.) A small stick or splinter burning at one end; a brand burned at one end and quenched; (*met.*) the fire of discord, irritating or exciting language; ਚਵਾਤੀ ਲਾਉਣੀ, to apply a burning brand to any thing; to excite the passions of any one by irritating language.
 ਚਵੀ ਚav,ਵੀ, *a.* Twenty four.
 ਚੜ ਚar, *s. f.* A little raised skin on the margin of the finger nail, a hangnail; c. w. ਫੁਟਲੀ; i. q. ਚਿੜ.
 ਚੜਮ ਚar,ras, *s. f.* A preparation of *bharg* which is smoked for its intoxicating qualities.
 ਚੜਮ ਚar,ras, *s. m.* A leather well bucket drawn by oxen.
 ਚੜਮਲ ਚar,saṇ, *s. f.* A woman who smokes *charas*.
 ਚੜਮਾ ਚar,sá, *s. m.* The hide of a cow or buffalo; i. q. ਚਰਮਾ.
 ਚੜਮਾਭਰ ਚar,sá,bhar, *s. m.* A hideful, a bucketful.
 ਚੜਮੀ ਚar,sí, *s. m.* A smoker of *charas*; i. q. ਚਰਮੀ.
 ਚੜਤ ਚarht, *s. f.* Going up, ascending; going from one place to another, starting, setting out on a journey, the movement of an army, an invasion; mounting a horse, &c., riding, mode of riding; a religious offering.
 ਚੜਤੀ ਚarht,ਤੀ, *s. f.* Rising, promotion; mounting, riding, mode of riding.

ਚੜ੍ਹਨਾ *chāṛh,ná, v. n.* To ascend, to climb, to ride, to mount; to be offered in sacrifice; to die.
 ਚੜ੍ਹਵਾਜਾ *chāṛhway,yá, s. m.* One that ascends; a rider.
 ਚੜ੍ਹਾਈ *chāṛhái, s. f.* An acclivity; an invasion; compensation for raising any thing.
 ਚੜ੍ਹਾਉ *chāṛháu, s. m.* Rising, overflowing, (as of a river;) ascent, acclivity.
 ਚੜ੍ਹਾਉਣਾ *chāṛháuṇá, v. a.* To lift, to raise, to cause to ascend; to cause to ride; to offer in sacrifice.
 ਚੜ੍ਹਾਉਣੀ *chāṛháuṇí, a.* About to rise, (as the moon;) fit for riding, (a horse, &c. ;) fit to be raised, (as water.)
 ਚੜ੍ਹਤ *chāṛhait, s. m.* A mounted servant,
 ਚੜ੍ਹਤ *chāṛhaint, s. m.* a trooper.
 ਚੜ੍ਹਤਾ *chāṛhaitá, s. m.* a trooper.
 ਚੜ੍ਹ ਚੜ੍ਹ ਕਰਨਾ *chāṛ, chāṛ, kar,ná, v. n.* To speak rapidly and insolently. Also ਚੜ੍ਹ ਚੜ੍ਹ ਕਰਕੇ ਬੋਲਣਾ.
 ਚੜ੍ਹਾਉਣਾ *chāṛáuṇá, v. a.* To vex, to teaze; i. q. ਚਿੜ੍ਹਾਉਣਾ.
 ਚੜ੍ਹੰਗੜੀ *chāṛúṅg,garí, s. f.* A young sparrow.
 ਚਾਈਂ ਚਾਈਂ *chái, chái, ad.* With great pleasure, cheerfully, joyfully.
 ਚਾਉ *cháu, s. m.* Desire, eagerness, taste, pleasure; i. q. ਚਾਹ.
 ਚਾਉਣਾ *cháuṇá, v. a.* To raise, to lift.
 ਚਾਉਥਾ *cháuṥhá, m.* A kind of fever which comes or attacks on the fourth day; the fourth.
 ਚਾਉਲ *cháu, s. m.* Rice, (as it is sold in the market.)
 ਚਾਉੜ *cháuṛ, s. f.* Insolence, impertinence, impudence.
 ਚਾਮ *chás, s. f.* Syrup.
 ਚਾਮਲੀ *chás,lí, s. f.* A kind of syrup, flavor, relish, a mixture of

sweet and sour; a vessel in which syrup is prepared.
 ਚਾਹ *cháh, s. f.* Desire, wish, love, avidity, appetite, hunger, liking; tea.
 ਚਾਹਕ *cháh,hak, m. f.* Affectionate; one that desires, a lover.
 ਚਾਹਣਾ *cháh,ṇá, v. a.* To desire, to love, to wish, to like, to choose, to demand, to ask, to want, to need, to require, to pray, to attempt, to be on the point of doing a thing.
 ਚਾਹਤ *cháh,hat, s. f.* Desire, will, wishing, liking, love.
 ਚਾਹਨਾ *cháh,ná, s. f.* Desire, wish, love.
 ਚਾਹਮਾਨ *cháh,mán, m. f.* Desirous; a lover.
 ਚਾਹਯੇ *cháh,ye, a. def. v. 3rd. pers.* (from ਚਾਹਣਾ.) Desirable, necessary, proper; also used impersonally; as, it is necessary, it ought to be.
 ਚਾਹਲੀਆ *cháh,líá, s. m.* The year '40; especially the year 1840 of *Bikarnájít*, famous for a famine.
 ਚਾਹੜਨਾ *cháh,ṛ,ná, v. a.* To raise, to cause to mount or ascend, to set on; to offer in sacrifice.
 ਚਾਹੀਂਦਾ *cháhí,dá, a.* Desirable, proper, necessary.
 ਚਾਹੇ *cháhe, conj.* Either, or.
 ਚਾਕ *chák, s. m.* A slit in a garment; a boor; the name of a caste of *Jats*.
 ਚਾਕ *chák, a.* Insolent.
 ਚਾਕਸੂ *chák,sú, s. m.* The name of a medicine generally used for sore eyes.
 ਚਾਕਚੁਬੰਟ *chákchuband, a.* Healthy and vigorous, of buoyant spirits; cautious.
 ਚਾਕਪੁਣਾ *chákpu,ṇá, s. m.* Insolence, impertinence.
 ਚਾਕਰ *chák,kar, s. m. f.* A servant.

ਚਾਕਰੀ *chák,ri, s. f.* Service, servitude.
 ਚਾਕਲੀ *chák,lí, s. f.* A flat, circular piece of wood or flesh.
 ਚਾਕੂ *chákú, s. m.* A penknife, a knife.
 ਚਾਖਚੁਬੰਟ *chákchuband, a.* Healthy and vigorous, of buoyant spirits; cautious.
 ਚਾਂਗ *chángg, s. f.* A cry,
 ਚਾਂਗਰ *chángg,gar, s. f.* a shriek; c. w. ਮਾਰਨੀ.
 ਚਾਚਾ *chá,chá, s. m.* A father's younger brother; (children also sometimes address their father by this term.)
 ਚਾਚੀ *chá,čí, s. f.* The wife of a father's younger brother.
 ਚਾਟ *chát, s. f.* Taste, relish, zest, fondness, predilection, longing; a sense of gnawing, (spoken of the stomach,) a sensation of hunger; a mess for cattle made of *áṭá*, salt and water; ਚਾਟ ਲਾਉਣੀ, to give one a taste for a thing; to tame; ਚਾਟੇ ਲੱਗਣਾ, to acquire a taste for a thing, to become habituated to a thing, to be tamed.
 ਚਾਟੜਾ *chát,ṛá, s. m.* } A disciple,
 ਚਾਟੜੀ *chát,ṛí, s. f.* } a learner.
 ਚਾਟਾ *chát,ṭá, s. m.* A large earthen vessel.
 ਚਾ ਟਾਲਣਾ *chá ṭá,ṇá, v. a.* }
 ਚਾ ਟਾਲਨਾ *chá ṭá,ṇá, v. a.* } (lit. to take up and remove.) To defer an applicant to a future day, to put off with promises, to divert from an object of pursuit.
 ਚਾਟੀ *chát,ṭí, s. f.* An earthen churn.
 ਚਾਲਚੱਕ *chāṇchakk, ad.* Unnecessarily, uselessly.
 ਚਾਲ ਭਾਲ *chāṇ, bhāṇ, s. f.* The signs of life and activity in a place; the noise of a city, the din of business, prosperity of a place.

ਚਾਤਰ *chá,tar*, *a.* Clever, cunning, wise, knowing, prudent, sagacious, shrewd, expert; i. q.

ਚਤਰ.

ਚਾਤਰਤਾਈ *chá,tartáí*, *s. f.*

ਚਾਤਰਪਣਾ *chá,tarpa,ná*, *s. m.*

ਚਾਤਰਪੁਣਾ *chá,tarpu,ná*, *s. m.*

ਚਾਤਰੀ *chá,tarí*, *s. f.*

Cleverness, prudence, sagacity, shrewdness, expertness, cunning.

ਚਾਤੁਰ *chá,tur*, *a.* Clever, &c.; i. q. ਚਾਤਰ.

ਚਾਤੁਰਤਾਈ *chá,turtáí*, *s. f.*

ਚਾਤੁਰਪਣਾ *chá,turpa,ná*, *s. m.*

ਚਾਤੁਰਪੁਣਾ *chá,turpu,ná*, *s. m.*

ਚਾਤੁਰੀ *chá,turí*, *s. f.*

Cleverness, &c.; i. q. ਚਾਤਰਤਾਈ, &c.

ਚਾਂਦਰੀ *chán,darí*, *s. f.* Moonlight, light; a canopy supported by four poles.

ਚਾਂਦਰ *chá,dar*, *s. f.* A sheet, a shawl; a cascade, an inclined plane for a sheet of water to pass over.

ਚਾਂਦਰਾ *chá,dará*, *s. m.* A sheet, a shawl; (among the *Sikhs*,) the ceremony of marrying a widow to a brother or other relative of the deceased husband, which consists in having a single sheet spread over the contracting parties by the officiating *granthí*.

ਚਾਂਦੀ *chán,dí*, *s. f.* Silver.

ਚਾਂਦੇਣਾ *chá,de,ná*, *v. a.* To give, to take up and give.

ਚਾਂਨਕ *chá,nan*, *s. m.* Light.

ਚਾਂਨਣਾ *chá,naná*, *s. m.* Moonlight, light.

ਚਾਂਨਣੀ *chá,naní*, *s. f.* Moonlight; an awning; a disease of horses.

ਚਾਂਨਾ *chán,ná*, } *s. m.* The

ਚਾਂਨਾ *chá,ná*, } scale of a fish.

ਚਾਂਪ *chám,p*, *s. f.* The lock of a gun; a gore in a garment, under the arm, shaped like an inverted flask; ਚਾਂਪ ਚੜ੍ਹਾਉਣੀ, to cock a gun.

ਚਾਪਣਾ *chá,pná*, *v. a.* To squeeze and press the limbs, to shampoo.

ਚਾਪੜ *chá,par*, *s. m.* A flake of mud dried and separated by the sun; a cover for a vessel made of mud, *gobar*, &c., and sundried; (spoken especially of that of an earthen bin in which grain is kept;) a fat deformed person.

ਚਾਪੜਚੁੱਲਾ *chá,parchullhá*, *s. m.* A cover for a fire place; an uninformed man, a fat and deformed person.

ਚਾਪੜੀ *chá,parí*, *s. f.* (dim. of ਚਾਪੜ.) A scale of dried mud, &c.

ਚਾਪੀ *chá,pí*, *s. f.* Squeezing and pressing the limbs, shampooing; c. w. ਚਰਨੀ.

ਚਾਬ *chá,b*, *s. f.* Chewing; any thing to chew dry, (as parched grain.)

ਚਾਬੂ *chá,bú*, *a.* Fit to be chewed, (grain.)

ਚਾਂ ਭਾਂ *chán, bhán*, *s. f.* The confused noise of human voices, &c., as in a city in the day time; i. q.

ਚਾਲ ਭਾਲ.

ਚਾਮ *chám*, *s. m.* Leather; (not ordinarily used, except in composition and in poetry;) ਚਾਮ ਕੇ ਟਾਮ, leather money, (once current;) ਚਾਮ ਕੇ ਟਾਮ ਚਲਾਉਣੀ, to practice oppression.

ਚਾਮਚੜਿਕ *chámcharikk*, *s. f.* A bat.

ਚਾਮਦਾਬੁੱਧ *chám dá buddh*, *a.* Having a good mind, capable of learning, intelligent.

ਚਾਮਲ *chá,mal*, } *s. f.* Inso-

ਚਾਮਲੀ *chá,malí*, } lence, audacity, impertinence, rudeness.

ਚਾਮਲਨਾ *chá,malná*, *v. n.* To be insolent; ਚਾਮਲਿਆ ਹੋਇਆ, insolent, audacious. Also ਚਾਮਲ ਜਾਣਾ.

ਚਾਯ *chá,y*, *s. m.* Desire, wish, pleasure, taste; i. q. ਚਾਉ.

ਚਾਰ *chár*, *a.* Four.

ਚਾਰਦੁਆਲੀ *chárduá,lí*, *s. f.* A wall on the four sides of any thing, four walls.

ਚਾਰਨਾ *chár,ná*, *v. a.* To feed, to pasture, (cattle, horses, &c.)

ਚਾਰਬਾਰ *chár,bák*, } *s. m.* A

ਚਾਰਬਾਗ *chár,bág*, } *Kashmirí* shawl the groundwork of which is divided into four squares; the name of a place in *Afgánistán*.

ਚਾਰਬਾਜ *chár,báj*, *a.* Active, enterprising, intelligent, prudent.

ਚਾਰਬਾਜੀ *chár,bá,jí*, *s. f.* Activity, intelligence, prudence.

ਚਾਰਭੁਜੀ *chár,bhu,jí*, *a.* Having four arms, (*Vishnú*.)

ਚਾਰਮੁਖੀ *chár,mu,khí*, *a.* Having four faces, (*Brahmá*.)

ਚਾਰਵਾ *chár,wá*, *s. m.* A small pony.

ਚਾਰਾ *chá,rá*, *s. m.* Fodder for cattle; help, support, remedy, power, ability.

ਚਾਰੇ *chá,re*, } *a.* All four.

ਚਾਰੇ ਚਾਰੇ *chá,ro*, } *a.* All four.

ਚਾਰੇ ਓਰ *chá,ro or*, *ad.* On all sides, on all four sides.

ਚਾਰੇ ਬੰਨੇ *chá,ro ban,neg*, *ad.* (*lit.* on all four boundaries.) Altogether, completely, entirely.

ਚਾਲ *chál*, *s. f.* Movement, pace, step, gait; conduct, habit.

ਚਾਲੀਆ *chál,híá*, *s. m.* The year '40; i. q. ਚਾਲੀਆ.

ਚਾਲ ਚਾਲ *chál, dhál*, } *s. f.*

ਚਾਲ ਚਾਲ *chál, wál*, } Gait, motion; manners, behavior, breeding, politeness.

ਚਾਲਾ *chá,lá*, *s. m.* Going, movement, departure; conduct, habit; a man of diabolical disposition;

ਚਾਲੇ ਜਾਣਾ, to go to visit the shrine of some saint.

ਚਾਲੀ *chá,lí*, *s. f.* Conduct, habit; a woman of diabolical disposition.

ਚਾਲੀ ਚਾਲੀ *chá,lí*, *a.* Forty.

ਚਾਲੁ chál,lá, *s. m.* A goer;
 ਚਾਲੁ ਹੋ ਜਾਣਾ, to flee; ਚਾਲੁ ਕਰ
 ਦੇਣਾ, to put to flight; ਚਾਲੁ ਕਰ
 ਲੈਣਾ, to overcome.
 ਚਾਲੈਣਾ chál,lainá, *v. a.* To take
 up, to take away.
 ਚਾਹ cháv, *s. m.* The same as
 ਚਾਉ; ਚਾਹਾਂ ਕਾਰਨ, for the sake
 of pleasures.
 ਚਾਹਵਾ cháv,thá, *a.* Quartan,
 (fever.)
 ਚਾਹਰ cháv,war, } *s. m.* Rice
 ਚਾਹਲ cháv,wal, } separated
 from the husk; i. q. ਚਾਉਲ.
 ਚਾੜ chár, *s. m.* A wooden in-
 strument used by shoemakers for
 stretching a shoe that may be too
 tight.
 ਚਾੜਨਾ chár,ná, *v. a.* To cause
 to mount or ascend; to offer up;
 to set on, (as a vessel on the fire.)
 ਚਾੜ ਚਾਰ,ਹਰ, *s. m.* A rider;
 one that raises a thing; an offerer
 of sacrifice, &c.
 ਚਿਮਤ chist, *s. m.* A sect of
 Muhammadan *faqirs*.
 ਚਿਮਤੀ chis,tí, *s. m.* A man of
 the *Chist* sect.
 ਚਿਮਾ chis,sá, *a.* Handsome,
 beautiful, nice, fine.
 ਚਿਹਨ chih,han, }
 ਚਿਹਨ ਚੋਕਰ chih,han chak,kar, }
s. m. A mark, a spot, a stain, a
 scar, a sign, a symbol, a token by
 which any thing is known, feature,
 signature.
 ਚਿਹੜਨਾ chih,haná, *v. a.* To
 join together two layers of leather
 with paste, as in making shoes.
 ਚਿਹਿ ਚੜਨਾ chih,he chár,ná, *v. n.*
 To be obstinate, to persist.
 ਚਿਕ chik, *s. f.* A kind of screen
 or curtain made of split bamboos.
 ਚਿਕਲਾ chik,ná, *a.* Oily, greasy,
 smooth; ਚਿਕਲੀ ਮਿੱਟੀ, a kind of
 clay; ਚਿਕਲੀ ਫਲੀ, a species of
 betel nut. Also ਚੀਕਲਾ.

ਚਿਕਲਾ chik,ná, *v. n.* To leak.
 ਚਿਕਲਾਈ chik,ná,i, } *s. f.* Oil,
 ਚਿਕਲਾਹਟ chik,ná,hat, } fat, grease.
 ਚਿਕਨ chik,kan, *s. m.* Flowering
 on cloth or plaster, embroidery.
 ਚਿਕਨਾ chik,ná, *a.* Fat, oily, grea-
 sy; i. q. ਚਿਕਲਾ.
 ਚਿਕੜ chik,kar, *s. m. f.* A sloth-
 ful, slovenly person.
 ਚਿਕੜ chik,kar, }
 ਚਿਕੜ ਚੰਡੜ chik,kar chab,bhar, }
s. m. Mud.
 ਚਿਕੜੀ chik,karí, *s. f.* Thin mud;
 a kind of wood of which combs
 are made.
 ਚਿਕਾ chiká, *s. f.* A bier, a fu-
 neral pile, a pyre.
 ਚਿਕਾਉਣਾ chiká,upá, *v. a.* To
 cause to cry out or shriek, to
 cause to wail; i. q. ਚੀਕਾਉਣਾ.
 Also to drop, (any liquid.)
 ਚਿਕਾਨ chikkán, *a.* Thick, of a
 thick consistence; (spoken of flu-
 ids.)
 ਚਿਕਾਰਾ chiká,rá, *s. m.* A kind
 of fiddle; noise, uproar; a fawn.
 ਚਿਖਾ chikhá, *s. f.* A bier, a
 funeral pile, a pyre; i. q. ਚਿਕਾ.
 ਚਿੰਗਯਾੜਾ chinggyá,rá, *s. m.* A
 spark.
 ਚਿੰਗ chig,gá, *a.* Fat and flat;
 (applied to the human face and
 body;) i. q. ਚਿੰਘਾ.
 ਚਿੰਗਿਆੜਾ chinggiá,rá, *s. m.* }
 ਚਿੰਗਿਆੜੀ chinggiá,rí, *s. f.* }
 A spark.
 ਚਿੰਘਾ chig,ghá, *a.* Fat and flat.
 ਚਿੰਘਾਰ chingghár, *s. f.* A scream,
 a screech.
 ਚਿੰਘਾਰਨਾ chingghár,ná, *v. n.* To
 scream, to screech.
 ਚਿਚਲਾਉਣਾ chichlá,upá, *v. n.* To
 cry out, to scream, to shriek.
 ਚਿਚੜ chich,char, *s. m.* A tick;
 a man that is not easily shaken
 off.
 ਚਿਚੜੀ chich,rí, *s. f.* A small

tick; a woman who makes herself
 a pest by hanging on where she
 is not welcome.
 ਚਿੰਜੜੀ chiny,jarí, *s. f.* The be-
 ginning of strife; ਚਿੰਜੜੀ ਫੇੜਨੀ,
 to begin a quarrel.
 ਚਿਟ chit, *s. f.* A strip of cloth,
 a rag, a scrap.
 ਚਿਟਕ chit,ak, *s. f.* Dirtiness,
 filth.
 ਚਿਟਕ ਜਾਣਾ chit,ak já,ná, } *v. n.*
 ਚਿਟਕਲਾ chit,akná, } To
 become dirty, (the head.)
 ਚਿਟਕਲਾ ਚਿਟ,ਕਾਨਾ, *s. m.* A spot,
 a speck, a blot; (used commonly
 in the plural.)
 ਚਿਟਕਲੀ ਚਿਟ,ਕਾਨੀ, *s. f.* A bolt.
 ਚਿਟਕਾਰੀ ਚਿਟ,ਕਾਰੀ, *s. f.* Urging
 on cattle by the clicking noise
 made in drawing the tongue from
 the palate.
 ਚਿੱਟਾ ਚਿੱਟá, *m.* White, fair; a
 rupee.
 ਚਿੱਟੀ ਚਿੱਟੀ, *s. f.* The female
 of the bird called *lal* or *sarkh*; a
 sweetheart, (in a bad sense.)
 ਚਿੱਠਾ ਚਿੱਠá, *s. m.* An account,
 a memorandum of money paid;
 wages, especially of state servants;
 a long letter; ਚਿੱਠਾ ਤਾਰਨਾ, to
 pay servants' wages, to pay a bill.
 ਚਿੱਠੇ ਚਿੱਠੀ, *s. f.* A letter, a
 note.
 ਚਿੱਠ ਚਿੱਠ, *s. m. f.* A person
 of small stature.
 ਚਿਕਲਕਲਾ chik,akná, *v. n.* To
 speak loud.
 ਚਿਕਲ ਚਿ,ਯਗ, *s. f.* A spark;
 prickly heat; ardor urinæ; *c. w.*
 ਉੱਠਲੀ, ਪੈਲੀ and ਮਾਰਨੀ.
 ਚਿਕਲਗੋ ਚਿ,ਯਗੀ, *s. f.* A kind
 of partridge; a spark; an active
 lad.
 ਚਿਕਲਤ ਚਿਕ,ਤ, } *s. f.* Laying
 ਚਿਕਲਤੀ ਚਿਕ,ਤੀ, } bricks, mason-
 work, piling up any thing in an
 orderly manner; plaiting cloth.

ਚਿਲਨਾ *chilnā*, *v. a.* To arrange, to pile up, to lay, (bricks;) to plait, (cloth.)

ਚਿਲਾਈ *chilāī*, *s. f.* Laying bricks, arranging, &c.; mode or manner of arranging, &c.; compensation for brick laying, &c.

ਚਿਲਾਉਣ *chilāuṭ*, *s. f.* Arranging, piling, brick laying, plaiting, &c.; mode or manner of plaiting, piling, &c.

ਚਿਲਾਉਣਾ *chilāunā*, *v. a.* To cause to be plaited; to cause to be piled or built up.

ਚਿਲੀ ਚਿਲੀ ਕਰਨਾ } *v. a.* To
chī,ṇī chī,ṇī kar,nā, } break

ਚਿਲੀ ਚਿਲੀ ਕਰ ਦੇਣਾ }
chī,ṇī chī,ṇī kar de,ṇā, } in pie-
 ces.

ਚਿਲੀ ਚਿਲੀ ਹੋ ਜਾਣਾ } *v. n.*
chī,ṇī chī,ṇī ho jā,ṇā, } To be
 ਚਿਲੀ ਚਿਲੀ ਹੋਣਾ } broken
chī,ṇī chī,ṇī ho,ṇā, } to pie-
 ces, to go to pieces.

ਚਿੱਤ *chitt*, *s. m.* The mind, the heart, memory; a painting; ਚਿੱਤ ਕਰਨਾ, to remember.

ਚਿੱਤ *chitt*, *a.* Lying on the back with the face up.

ਚਿੱਤ *chitt*, *s. f.* A cowrie worn on the back, so as to lie flat.

ਚਿਤਕਬਰਾ *chitkab,rā*, *a.* Spotted, speckled.

ਚਿੱਤਣਾ *chitt,ṇā*, *v. a.* To apply colors, (to a wall, &c.;) to ornament with pictures, to work figures, (in metals, &c.)

ਚਿੱਤੰਨ *chitann*, *a.* Rational, reasonable, in possession of the senses, cautious, wide awake, aware; i. q. ਚੈਤੰਨ.

ਚਿਤਮਲਾ *chī,tamṇā*, *r. a.* To remember, to consider, to think of, to cogitate, to determine.

ਚਿਤਮਲਾ *chī,tamṇā* or *chī,tamṇā*, }
 ਚਿਤਮਲੀ *chī,tamṇī* or *chī,tamṇī*, }
s. f. Consideration, thought, cogitation.

ਚਿੱਤਮਤਾਲਾ *chittmatā,lā* or *chittamtā,lā*, *a.* Painted or stained with divers colors, variegated, many colored; spotted.

ਚਿੱਤਕਾਰ *chittarkār*, *s. m.* A painter of pictures, an engraver, one who does ornamental carving in wood.

ਚਿੱਤਕਾਰ ਚਿੱਤਕਾਰ, *a.* Ornamented with painted figures, (as a wall.)

ਚਿੱਤਕਾਰੀ *chittarkārī*, *s. f.* Picture painting, ornamental carving, &c.

ਚਿੱਤਰਨਾ *chit,tarnā*, *v. a.* To paint pictures, to work figures in metals, &c.

ਚਿੱਤਰਨੀ *chī,tarnī*, } *s. f.* The
 ਚਿੱਤਰਨੀ *chī,tarnī*, } second of
 ਚਿੱਤਰਨੀ *chī,tarnī*, } four classes into which the Hin-
 ਦੂਸ divide women, according to
 their characteristics of beauty.

ਚਿੱਤਲਾ *chit,lā*, *a.* Speckled, spotted.

ਚਿੱਤਵਲੀ *chit,walī*, *s. f.* Consideration, thought, cogitation; i. q. ਚਿਤਮਲੀ; c. w. ਲੱਗਲੀ.

ਚਿੱਤੜ *chī,tar*, } *s. m.* The but-
 ਚਿੱਤੜ *chī,tar*, } tock.

ਚਿੱਤੜੀਆਂ *chī,tarī,ṇā*, *s. f. pl.* The buttocks of a child.

ਚਿੱਤਾ *chit,tā*, *s. m.* A kind of medicine, a species of *charaitā*; a leopard.

ਚਿੱਤਾਉਣਾ *chitā,unā*, } *v. a.* To
 ਚਿੱਤਾਰਨਾ *chitār,nā*, } remind,
 to make known, to warn, to ap-
 prise, to advise.

ਚਿੱਤੀ *chī,tī*, *s. f.* A small cowrie, the back of which has been broken or worn, so that it will lie with the face up, (used in play;) a spot.

ਚਿੱਤੋਗ *chite,rā*, *s. m.* A picture painter, an engraver, one who works figures on metals, &c.; i. q. ਚਤੋਗ.

ਚਿੱਠਣਾ *chith,ṇā*, *v. a.* To crush, to grind, to chew.

ਚਿੱਠਾਉਣਾ *chithā,unā*, *v. a.* To cause to be crushed, ground, &c.

ਚਿੱਟਾ *chid,dā*, *s. m.* A lac ball with which children play.

ਚਿੱਪ ਮਿੱਧ *chindh, mindh*, } *a.*
 ਚਿੱਠ ਮਿੱਠ *chinnh, minnh*, } Run
 together, confused, obscure, not
 clear; c. w. ਕਰਨਾ.

ਚਿੰਨਤਾ *chin,tā*, *s. f.* Thought, reflection, solicitude, anxiety, concern; i. q. ਚਿੰਤਾ.

ਚਿੰਨਾਰ *chinār*, *s. f.* The name of a tree, the wood of which is highly esteemed, and used for gun stocks.

ਚਿੰਨਾਰੀ *chinārī*, *a.* Made of *chinār*; of a *chinār* color.

ਚਿੱਪ *chip*, *s. f.* Obstinacy, insisting, vexation, teasing, abashment, imitation; ਚਿੱਪ ਚੜ੍ਹਾਉਣੀ and ਟੋਲੀ, to make obstinate, to tease; ਚਿੱਪ ਲੱਗਲੀ, to be obstinate, to feel obstinate.

ਚਿੱਪਕ *chip,pak*, *s. f.* Sticking, adhesion.

ਚਿੱਪਕਣਾ *chip,pakṇā*, *v. n.* To stick, to adhere.

ਚਿੱਪਕਾਉਣਾ *chipkā,unā*, *v. a.* To cause to adhere, to make to stick.

ਚਿੱਪਚਿੱਪ *chip,chip*, *s. m.* Adhesion, coherence; c. w. ਹੋਣਾ and ਕਰਨਾ.

ਚਿੱਪਚਿੱਪਾਟ *chipchipāṭ*, *s. m.* Adhesiveness, glutinousness.

ਚਿੱਪਣਾ *chip,ṇā*, *v. n.* To stick, to adhere, to be united, to be joined.

ਚਿੱਪਣਾ *chip,ṇā*, *v. n.* To be abashed, to be vexed, to be irritated.

ਚਿੱਪਣਾ ਚਿੱਪ,ṇā, *v. a.* To join, to piece; to stamp cloth.

ਚਿੱਪਣਾ ਚਿੱਪ,ṇā, *v. n.* To stick to.

चिपन्ना chip,ṛá, *a.* Having the eyes filled with matter, bleary-eyed.
 चिपन्नु chip,ṛú, *m.* A bleareyed man, a man whose eyes are clogged with matter; (spoken contemptuously.)
 चिपाईला chipá,ṁá, *v. a.* To vex, to irritate, to tease.
 चिपी chip,ṛí, *s. f.* An oval shaped dish, usually made of wood, used by *faqirs*.
 चिपेन्न chiper, *s. f.* A slap, a blow with the hand.
 चिब chibb, *s. m.* A bruise, an indentation, (in a metallic vessel.)
 चिबन्नना chim,baṛná, *v. n.* To adhere to, to hang on, to cleave to, to stick to; to copulate. Also चिबन्न नाला.
 चिबन्नाईला chimbrá,ṁá, *v. a.* To cause to stick to, &c.
 चिब्या chib,bá, *a.* Indented, bruised, (a metallic vessel.)
 चिबन्न chib,bhar, *s. m.* A small wild fruit growing on a vine; a deformed person.
 चिमटा chim,ṭá, *s. m.* Tongue.
 चिमवन्नना chim,baṛná, *v. n.* To climb up, to stick to, &c.; i. q. चिबन्नना.
 चिमवन्नाईला chimbrá,ṁá, *v. a.* To cause to adhere, &c.
 चिमन्नना chim,maṛná, *v. n.* To adhere, to stick to, &c.; i. q. चिमवन्नना.
 चिमिन्नना chimer,ná, *v. a.* To cause to adhere, &c. Also चमिन्नना.
 चिर chir, *s. m.* Space of time, a long time; चिर लाईला, to delay, to spend a long time; चिर लगला, to be spent, (a long time.)
 चिरक chir,rak, *s. f.* Excrement voided in small quantities, mucus, pus.
 चिरकला chir,rakná, *v. n.* To void

by stool very little at a time; to make a creaking noise as an old bedstead.
 चिरकाल chirkál, *s. m.* A long time.
 चिरना chir,ná, *v. n.* To be slit, to be torn, to be rent, to be sawed.
 चिरहाटी chirwá,ṭí, *s. f.* Sawing, tearing, cutting; compensation for sawing, tearing, slitting, &c.
 चिरहाईला chirwá,ṁá, *v. a.* To cause to be slit or rent, to cause to be sawed, (boards, &c.)
 चिराष्टी chirá,ṭí, *s. f.* The price of splitting, of sawing timber, &c.
 चिराईला chirá,ṁá, *v. a.* To cause to be slit or rent, to cause to be sawed, (timber.)
 चिरावा chirá,ká, *a.* Of
 चिरवेरला chirok,ná, } old time, of long duration, requiring a long time.
 चिरौनी chirauny,ji, *s. f.* A kind of medicine.
 चिल chil, *s. f.* A large flat stone.
 चिलक chil,lak, *s. f.* Shining, brightness, glitter, polish.
 चिलकला chil,lakná, *v. n.* To shine, to glitter.
 चिलकाईला chilká,ṁá, *v. a.* To cause to shine, to polish.
 चिलकाग chilká,rá, *s. m.* Brightness, glitter, polish.
 चिलकी chil,kí, *m.* A kind of *Nának sháhí* rupee; (of a purer metal than the original *Nának sháhí* rupee.)
 चिलकोरना chilkor,ná, *v. n.* To shine, to rise, (the sun.)
 चिलगेना chilgo,já, *s. m.* A kind of fruit, used medicinally and considered strengthening.
 चिलम chil,lam, *s. f.* The bowl of a pipe; a pipeful of tobacco;

the large earthen stand of a certain kind of *huqqá*.
 चिलमची chil,lamehí, *s. f.* A brass basin used for washing the hands and face.
 चिला chil,lá, *s. m.* A period of forty days observed for certain religious purposes by Musalmáns; forty days after child birth; चिला बरना, चिले पैला or वैठला, to spend forty days in fasting, reading some verses of the *Qurán*, &c., in some private room or place, and sometimes in an unfrequented forest; चिला बँठला, to appoint a period of forty days for a religious observance; i. q. ढिला.
 चिला chil,lá, *s. m.* The string of a bow; चिला हजाईला, to draw a bow.
 चिल्ली chil,lí, *s. f.* A pony or mule load of grass, &c.
 चिल्ली चिल्ली बरना chil,lún chil,lún kar,ná, *v. n.* To throb; to be noisy, to chatter without intermission, as chickens in the absence of the hen.
 चिन्न chir, *s. f.* Vexation; a hang-nail.
 चिन्न चिन्न बरना chir, chir, kar,ná, }
 चिन्नचिन्नाईला chirchirá,ṁá, }
v. n. To prate, to chatter; to sputter, (meat in roasting.)
 चिन्नचिन्नाट chirchiráṭ, *s. m.* Prating, chattering; the sound of wood burning.
 चिन्नना chir,ná, *v. n.* To be teased, to be vexed.
 चिन्नमन्नाट chir,maṛáṭ, *s. m.* A smarting pain, acrimony, smarting.
 चिन्नमिन्नाईला chir,mirá,ṁá, *v. n.* To smart.
 चिन्नवा chir,wá, *s. m.* A preparation of rice; viz. rice soaked, parched, and beaten in a mortar;

(the word is commonly used in the plural.)
ਚਿੜਾ *chirá*, *s. m.* A male sparrow.
ਚਿੜਾਉਣਾ *chirá, uná*, *v. a.* To teaze, to vex.
ਚਿੜਿਆਹਨ *chiríáhn*, } *s. f.* The
ਚਿੜਿਆਂਪ *chiríándh*, } smell
of burnt leather, of an extinguished lamp, of stinking oil, &c.
ਚਿੜੀ *chirí*, *s. f.* A female sparrow.
ਚਿੜੀਮਾਰ *chirímár*, *s. m.* A sparrow catcher, a bird catcher.
ਚਿੜਿੰਗ *chir, ingg*,
ਚਿੜਿੰਗਿਆਰੀ *chirínggí, rí*, } *s. f.* A
ਚਿੜਿੰਗੇ *chirínggí*, } spark.
ਚੀਆਂ ਬੋੜਾ *chí, án bo, rá*, } *a. Un-*
ਚੀਆਂ ਬੋੜਾ *chí, án bo, rá*, } even,
(as thread;) ill shaped, imperfect.
ਚੀਓਂ ਚੀਓਂ ਕਰਨਾ *chí, un chí, un*
kar, ná, *v. n.* To peep as a young chick or bird.
ਚੀਸ *chís*, *s. f.* Throbbing of a sore, a sharp pain; *c. w.* ਉਠਣੀ, ਹੋਣੀ, ਪੈਣੀ and ਮਾਰਨੀ.
ਚੀਹਲ *chíhl* or *chí, hal*, *s. f.* The name of a bird of prey, a kite; the pine tree, pine wood.
ਚੀਹੜ *chíh, r*, or *chí, har*, *s. f.* Gluten, gumminess, clamminess, stickiness; closeness, churlishness, sordidness, avariciousness; the pine tree.
ਚੀਹੜਾ *chíh, rá*, *m.* }
ਚੀਹੜੀ *chíh, rí*, *f.* } Glutin-
ous, gummy, tenacious, avaricious; a miser.
ਚੀਹਾ ਬੱਟ *chí, há baṭṭ*, *s. m.* Crying, weeping, lamentation; *c. w.* ਪੈਣਾ.
ਚੀਕ *chík*, *s. f.* A scream, a shriek, a cry; *c. w.* ਪੈਣੀ and ਮਾਰਨੀ.
ਚੀਕ ਚਿਹਾੜਾ *chík chíh, rá*, *s. m.* Weeping, crying.

ਚੀਕਣਾ *chík, ná*, *v. n.* To cry out, to scream, to wail; *i. q.* ਚੀਖਣਾ.
ਚੀਕਾਉਣਾ *chík, uná*, *v. a.* To cause to cry and wail, to cause to scream; *i. q.* ਚਿਕਾਉਣਾ.
ਚੀਕੁਣਾ *chí, kuná*, *a.* Oily, greasy; sticky.
ਚੀਖ *chíkh*, *s. f.* A shriek, a scream, wailing; *c. w.* ਪੈਣੀ and ਮਾਰਨੀ.
ਚੀਖਣਾ *chíkh, ná*, *v. n.* To scream, to shriek, to wail; *i. q.* ਚੀਕਣਾ.
ਚੀਖਾ *chí, khá*, *m.* }
ਚੀਖੀ *chí, khí*, *f.* } Thin and
having a shrill voice; a person with a shrill voice.
ਚੀਘ *chigh*, *s. f.* A mark made on the flesh by a tightly bound cord; *c. w.* ਪੈ ਜਾਣੀ.
ਚੀਚਾ *chí, chá*, *s. m.* A woman's breast; vulva.
ਚੀਚੀ *chí, chí*, *s. f.* The little finger, the little toe.
ਚੀਂ ਚੀਂ ਕਰਨਾ *chín, chín, kar, ná*,
v. n. To scream, to squeal, to screech, to make a shrill noise; to kill by degrees.
ਚੀਜ *chij*, *s. f.* A thing.
ਚੀਜ ਬਸਤ *chij, bast*, } *s. f.*
ਚੀਜ ਬਸਤ *chij, bas, tu*, } Things,
ਚੀਜ ਵਸਤ *chij, was, tu*, } chattels,
goods.
ਚੀਜੇ *chí, jo*, *s. f.* A thing; (used only in speaking to children.)
ਚੀਂਡ *chíṅḍ*, *s. f.* The quantity of water, or other liquid, drunk without taking breath, the act of drinking that quantity.
ਚੀਲ *chín*, *s. f.* A plait, a fold in a garment.
ਚੀਲਾ *chí, ná*, *s. m.* A kind of grain.
ਚੀਤਾ *chí, tá*, *s. m.* Urine; a leopard; **ਚੀਤਾ ਕੁਟਾਉਣਾ**, **ਬਗਾਉਣਾ**, **ਭਜਾਉਣਾ** and **ਭਿਜਾਉਣਾ**, to pass urine.

ਚੀਬਲਨਾ *chí, thal, ná*, *v. a.* To tread under foot, to trample down, to bruise, to crush.
ਚੀਬੜਾ *chíth, rá*, *s. m.* A rag, a tattered garment.
ਚੀਨਾ *chín, ná*, *a.* A light chestnut sorrel; (applied to horses and pigeons.)
ਚੀਨੀ *chí, ní*, *s. f.* Sugar; porcelain, crockery ware.
ਚੀਨੀ *chí, ní*, *a.* Pertaining to China.
ਚੀਪ *chíp*, *s. f.* Glue, gluten, any viscous substance, adhesiveness or viscosity; a mixture of oil with the juice of *bar* or *thohar*, used for catching birds.
ਚੀਂ ਪੀਂ *chín, pín*, *s. f.* The querulous notes of a bird that has been caught; (*met.*) complaint, discontent; **ਚੀਂ ਪੀਂ ਕਰਨਾ**, to complain, to be dissatisfied, to make excuses, to refuse assent.
ਚੀਪਲਾ *chíp, lá*, *a.* Sticky, glutinous, viscous.
ਚੀਪੜ *chí, par*, *s. m.* A glutinous or adhesive substance, a hanger on; a miser.
ਚੀਰ *chír*, *s. m. f.* A slit, a rent; a sharp pain.
ਚੀਰਨ *chí, ran*, *s. f.* A handful, (of vegetables.)
ਚੀਰਨਾ *chír, ná*, *v. a.* To rend, to rip up, to slit, to split, to divide longitudinally with a saw, &c.; to lance, (a swelling.)
ਚੀਰਨੀ *chír, ní*, *s. f.* A handful, (of vegetables;) a division, (of hair.)
ਚੀਰ ਪਾੜ *chír, pá, r*, *s. f.* Splitting and tearing. Also ਚੀਰ ਫਾੜ.
ਚੀਰ *chí, rá*, *s. m.* A turban of variegated colors; a rent, a rip, a cut, a slit; **ਚੀਰਾ ਟੋਲਾ**, to open by lancing, (a boil or other swelling.)
ਚੀਗਈ *chí, rá, í*, *s. f.* Compensation

for sawing boards, lancing boils, &c.; i. q. चिगाटी.

चीरी *chí,ri*, *s. f.* A letter, an epistle.

चीरु *chí,rú*, *s. m.* A skein of thread; one who rends, tears, or saws.

चील *chíl*, } *s. f.* The pine
चील *chíl,h*, } tree, pine wood;
a kite; i. q. चीरल.

चीरु *chí,rh*, *s. f.* Glutinousness, adhesiveness; the pine tree, pine wood; closeness, churlishness; i. q. चीरु.

चीरु *chí,r,há*, *m.* } Gummy,
चीरु *chí,r,hí*, *f.* } glutinous,
tenacious; a miser.

सुभाटी *chú,á*, *s. f.* Compensation for milking; the wages for dropping, dripping or distilling; the wages of a porter.

सुभाटीला *chú,á,uná*, *v. a.* To cause to drop or drip; to distil; to draw off; to milk; to cause to raise or lift a burden, to help one to lift a load.

सुभाटी *chú,á,tí*, *s. f.* (dim. of चै.) A splinter or small stick burnt at one end, a brand, (whether burning or extinguished;) सुभाटी लाईली, to ignite; i. q. चडाटी.

सुभाटी *chú,á,rí*, *s. f.* A pole, a bamboo used for raising a load to be deposited on the back of a beast of burden; a pole or bamboo used for sailing a boat, a setting pole; c. w. लाईली.

सुभाटी *chus,karí*, *s. f.* A sip.

सुभाटीभा *chus,karí,á*, *s. m.* A sipper, one who sips.

सुभा *chust*, *a.* Active, fleet, vigorous; ingenious; tight.

सुभाटी *chus,tí*, *s. f.* Vigor, activity; ingenuity; tightness.

सुभा *chus,má*, *s. m.* A fountain; i. q. सुभा.

सुभाटी *chus,á*, *s. f.* Sucking, (fruit, &c.)

सुभाटीला *chus,á,uná*, *v. a.* To cause to suck, (fruit, &c.)

सुभा *chus,ák*, *s. m.* A sucker.

सुभाला *chuh,kaná*, *v. n.* To chirp, to peep, (as a chick or young bird.)

सुभा सुभा बरना *chuh, chuh, kar,ná*, *v. n.* To be of a deep red; to chirp, to peep, (as a chick or young bird.)

सुभासुभाटीला *chuhchuh,á,uná*, *v. n.* To chirp, to peep, to sing, to warble.

सुभाटा *chuhat,tá*, *s. m.* A market square, a market where four roads meet.

सुभा *chuhat,tar*, *a.* Seventy four.

सुभाटा *chuharh,tá*, *s. m.* A well with four Persian wheels in it.

सुभाभा *chuh,ás,má*, *a.* Having four stories, (a house,) pertaining to the fourth story.

सुभाल *chuh,án*, *s. m.* A caste of *Rájpúts*.

सुभाली *chuh,ání*, *s. f.* A kind of liquor mixed with certain spices, drunk by women after childbirth; i. q. सुभाली.

सुभ *chu,hub*, *s. f.* A wound made by piercing, a perforation.

सुभला *chu,hubná*, *v. a.* To pierce, to perforate; i. q. चोडला.

सुभल *oh,hul*, *s. m.* Laughing, merriment, jollity, festivity, joy, mirth, cheer; ridicule; c. w. बरना.

सुभलल *chu,hulan*, *f.* } Merry,
सुभली *chu,hulí*, *m.* } joyous;
one who laughs or ridicules.

सुभ *chu,hur*, *a.* Very sour.

सुभ *chukk*, *s. f.* An error, a mistake, a miss; c. w. रोली; a crook in the back, a stoop; a strain in the loins; c. w. पैली.

सुभाटी *chuks,á*, *s. f.* Wariness, attention, circumspection, watchfulness, alertness, caution.

सुभला *chukk,ná*, *v. a.* To raise, to lift up, to take up; to finish; सुभ रो नाला, to be lifted up.

सुभला *chukk,ná*, *v. n.* To miss, to forget, to err; to slip or escape, (from the memory;) to be adjusted, (the price of a thing;) to be finished. Also सुभ नाला.

सुभवाटी *chukw,á*, *s. f.* The price of raising or lifting a thing; raising, lifting up.

सुभवाटीला *chukw,á,uná*, *v. a.* To cause to be lifted; to cause to be adjusted, (the price of a thing.)

सुभा *chuk,ká*, *s. m.* A kind of vegetable used as greens; i. q. सुभा.

सुभाटी *chuk,á*, *s. f.* The price of raising a thing; raising.

सुभाटीला *chuk,á,uná*, *v. a.* To cause to be raised; to make an end of, to kill; to pay; to settle, to decide, (a cause,) to adjust, (the price of a thing.)

सुभाठ *chuk,áth*, *s. f.* The frame of any thing, consisting of four pieces of timber, as of a door, a bedstead; (*met.*) the bodily frame of a man, horse, &c.)

सुभाठा *chuk,á,thá*, *s. m.* The small of the back, the loins, (of a man, horse, &c.)

सुभादा *chuk,á,wá*, *s. m.* The rent of a village or district, the price agreed upon for any thing, fixed price.

सुभला *chuk,úná*, *a.* Quadrangular.

सुभेटी *chukau,tí*, *s. f.* The sum agreed upon as the price of a thing.

सुभ *chukkh*, *s. f.* A small piece of gold, silver, copper, or other metal.

सुभाटी *chukh,á*, *s. f.* Purity, goodness, genuineness, excellence; i. q. सुभाटी.

सुधे बिंदे *chuk,khe bin,de*, *ad.* Every moment, constantly, incessantly.

चुर्पुना chukhnyjá, *a.* Quadrangular; *i. q.* चुर्पुना.
 चुंग chungg, *s. f.* A small portion of any thing; a sample; a company of men; the part of a grist taken by the miller, &c.
 चुगला चुगना, *v. a.* To peck, to pick up food with the beak; to plait, (cloth;) to eat, to graze; to select, to choose; to pick, (as cotton;) to rifle, to strip, (as a thief;) to pluck or pull out, (hair.) Also चुग लेला.
 चुगल चुगल, *s. m.* A backbiter, a telltale; a screechowl.
 चुगलपेठ चुगलकhor, *s. m.* A backbiter, a tattler.
 चुगलपेठ चुगलकोरी, } *s. f.*
 चुगली चुगली, } Backbiting, tattling; चुगली धाली, to backbite, to tattle.
 चुगलीपेठ चुगलिकhor, *s. m.* A backbiter, a telltale.
 चुगलीपेठ चुगलिकhor, *s. f.* Tattling, backbiting.
 चुगवाटी चुगवा, *s. f.* Compensation for pasturing cattle, or for feeding birds; compensation for culling, plucking out, picking up or pulling out any thing, (especially hair.)
 चुगवाटीला चुगवा, *v. a.* To cause to be pastured; to cause to be picked up, (food by birds;) to cause to be plucked or pulled out, (as hair;) to cause to be selected or chosen; to cause to be picked, (as cotton;) to cause to be rifled or stripped, (as by thieves.)
 चुगाटी चुगा, *s. f.* Compensation for pasturing, feeding, &c. See चुगला.
 चुगाटीला चुगा, *v. a.* To pasture, (cattle;) to feed, (birds;) to cause to be selected or chosen; to cause to be picked, (as cotton.)

चुगान चुगान, *s. m.* An open plain.
 चुगानी चुगानी, *a.* Plaited, (a *kuqá* stem.)
 चुगिरट चुगिरट, *ad. prep.* Round about, on the four sides.
 चुंगी चुंगी, *s. f.* A tax levied on merchants by weighmen, being a handful of whatever is weighed, the handful of grain from a horse's feed taken by the *sáís*, a small portion of any thing.
 चुंयला चुंयला, *v. a.* To suck, (milk from the breast.)
 चुंयरा चुंयरा, *s. m.* A house with rooms, on the four sides of an open court; a kind of cardamom with four divisions.
 चुंयल चुंयल, *a.* Reamed out so as to be too light, (a rupee or other coin.)
 चुंयाटी चुंयघा, *s. f.* The wages of a wet nurse.
 चुंयाटीला चुंयघा, *v. a.* To suckle.
 चुंरा चुंरा, *a.* Bleareyed, sore, (the eyes.)
 चुंची चुंची, *s. f.* A woman's breast; (properly चुंची.)
 चुंचुर चुंचुर, *a.* Heavy and strong, robust, coarse.
 चुंन चुंन, *s. f.* The bill or beak of a bird; any thing bill shaped; चुंन डेवली, डरनी or भारनी, to peck.
 चुंनला चुंनला, *s. m.* A charm, an amulet; a marvellous, incredible saying; any wonderful medicine; pleasantry, wit, humor.
 चुंन चुंन, *s. m.* A large handful, as much as can be taken up with the hand and fingers extended; चुंन डर, a full handful.
 चुंकी चुंकी, *s. f.* A small handful, as much as may be taken up with the thumb and fingers; a pinch of any thing, as

much as may be taken up with a thumb and finger; a snap of the fingers; a pendant sometimes attached to a nose ring; चुंकी वना-
 टली, to snap the fingers; चुंकी डर, a full handful.
 चुंनला चुंनला, *s. m.* A lock of hair hanging from the top of the head, a cue or lock of hair worn behind.
 चुंड चुंड, *s. f.* Vulva.
 चुंडला चुंडला, *v. a.* To hit a mark with a *gulel* or gun, or with cowries, &c.; (*met.*) to obtain an object without labor.
 चुंडाटीला चुंडा, *v. a.* To cause to be hit, (a mark.)
 चुंड चुंड, *s. m.* (*lit.* of or belonging to *chudá*.) A term of abuse or reproach, applied particularly to a man who winks at immoralities on the part of his wife. Also चुंड.
 चुंडे चुंडे, *s. f.* A whore; (a term of abuse;) *i. q.* चुंडे.
 चुंड चुंड, *s. f.* Plaiting clothes; selection.
 चुंडी चुंडी, *s. f.* Plaiting; piling up; selection.
 चुंडना चुंडना, *v. a.* To plait, (clothes;) to build up in layers, (as a mason;) to select, to choose; to pick, (as cotton;) to put in order.
 चुंडा चुंडा, *a.* Selected, select, excellent.
 चुंडाटी चुंडा, *s. f.* Plaiting; the price of plaiting, selecting, picking, &c.
 चुंडाटी चुंडा, *s. f.* Plaiting clothes; the work of a brick-layer, piling up.
 चुंडाटीला चुंडा, *v. a.* To cause to be plaited; to cause to be built or piled up; to cause to be selected; to cause to be picked.
 चुंड चुंड, *s. f.* Vulva.

ਚੁਤਜ ਚੁ,ਤਾ, *s. m.* The buttock.
 ਚੁਤਜੀ ਚੁ,ਤਾਰੀ, *s. f.* (dim. of *chutar*.) A small buttock, the buttock of a child.
 ਚੁਤਜੀਆ ਚੁ,ਤਾਰੀਆ, *s. m.* A man with huge buttocks.
 ਚੁਤਾਰ ਚੁ,ਤਾਰ, *s. m.* Four threads together; cloth woven with four threads together; music having four beats in a measure, sung to the style of poetry called *kitabitt*.
 ਚੁਤਾਰਾ ਚੁ,ਤਾਰਾ, *a.* Of four threads, (cloth;) belonging to the kind of tune called *chutar*.
 ਚੁਤੁ ਚੁ,ਤੁ, *s. m.* A term of reproach; i. q. ਚੁਠੁ.
 ਚੁਤੇ ਚੁ,ਤੋ, *s. f.* A whore.
 ਚੁਥਾਈ ਚੁ,ਥਾਈ, *s. f.* A fourth part, a quarter.
 ਚੁਟਕਲ ਚੁ,ਟਕਲ, } *s. m. f.*
 ਚੁਟਕਲ ਚੁ,ਟਕਲ, } A person given to venery, a lustful person.
 ਚੁਟਰੀ ਚੁ,ਟਰੀ, *s. f.* A house with four doors, one on each side; i. q. ਚੁਟਰੀ.
 ਚੁਟਵਯਾ ਚੁ,ਟਵਯਾ, *s. m.* A man given to venery, a libidinous person.
 ਚੁਟਵਾਈ ਚੁ,ਟਵਾਈ, *s. f.* The price of prostitution.
 ਚੁਟਵਾਉਣਾ ਚੁ,ਟਵਾਉਣਾ, *v. a.* To cause to copulate; also i. q. ਚੁਟਾਉਣਾ.
 ਚੁਟਾਈ ਚੁ,ਟਾਈ, *s. f.* The price of prostitution.
 ਚੁਟਾਉਣਾ ਚੁ,ਟਾਉਣਾ, *v. a.* To act the rake, to act lewdly.
 ਚੁਟਾਮ ਚੁ,ਟਾਮ, *s. m.* } Cop-
 ਚੁਟਾਮਾ ਚੁ,ਟਾਮਾ, *s. m.* } ula-
 ਚੁਟਾਮੀ ਚੁ,ਟਾਮੀ, *s. f.* } tion, venery.
 ਚੁਟਾਕ ਚੁ,ਟਾਕ, } *m. f.*
 ਚੁਟਾਕਲ ਚੁ,ਟਾਕਲ, } A person
 ਚੁਟਾਕਲ ਚੁ,ਟਾਕਲ, } given to
 ਚੁਟਾਕਲ ਚੁ,ਟਾਕਲ, } venery; libidinous.
 ਚੁਟੰਦ ਚੁ,ਟੰਦ, *a.* Angry, ready to quarrel or fight; c. w. ਚੁਟਾ.

ਚੁਪਕ ਚੁ,ਪਕ, *s. f.* Starting; c. w. ਲੱਗਣੀ and ਲਾਉਣੀ.
 ਚੁਪਗਾਇਲ ਚੁ,ਪਗਾਇਲ, *s. f.* The wife of a *chaudhari*; q. v.
 ਚੁਪਗਾਇਤ ਚੁ,ਪਗਾਇਤ, } *s. f.*
 ਚੁਪਗਾਈ ਚੁ,ਪਗਾਈ, } The office and work of a *chaudhari*.
 ਚੁਪਗਲੀ ਚੁ,ਪਗਲੀ, *s. f.* The wife of a *chaudhari*.
 ਚੁਪਗਤ ਚੁ,ਪਗਤ, *s. f.* }
 ਚੁਪਰੰਮਾ ਚੁ,ਪਰੰਮਾ, *s. m.* } The business of a *chaudhari*.
 ਚੁੱਨਾ } *chunn*, *h*, *a.* Bleareyed,
 ਚੁੱਨਾ } having weak eyes, blink-
 ਚੁੱਨਾ } ing, seeing with the eyes
 ਚੁੱਨਾ } half closed, dim-sighted.
 ਚੁਨਰੀ ਚੁ,ਨਰੀ, *s. f.* A kind of red veil worn by women.
 ਚੁਨੀ } *chun*, *n*, *s. f.* A child's
 ਚੁਨੀ } veil or shawl, a small veil.
 ਚੁੱਪ ਚੁ,ਪ, *s. f.* Silence; ਚੁੱਪ
 ਚੁ,ਪ, to be still.
 ਚੁੱਪ ਚੁ,ਪ, *a.* Silent; ਚੁੱਪ ਰਹਿਣਾ,
 ਚੁ,ਪ, to be or remain silent.
 ਚੁੱਪ ਚੁ,ਪ, *inter.* Hush!
 ਚੁੱਪਕਰੀਤਾ ਚੁ,ਪਕਰੀਤਾ, } *a.* Si-
 ਚੁੱਪਕੀਤਾ ਚੁ,ਪਕੀਤਾ, } lent;
 ਚੁੱਪ ਚੁ,ਪ, } perverse, refractory, restive, cross,
 ਚੁੱਪ ਚੁ,ਪ, } obstinate, pert.
 ਚੁੱਪ ਚੁ,ਪ, } *chupp*, *ch*, *ap*,
 ਚੁੱਪ ਚੁ,ਪ, } *chupp*, *ch*, *ap*,
 ਚੁੱਪ ਚੁ,ਪ, } *chupp*, *ch*, *ap*, *t*,
 ਚੁੱਪ ਚੁ,ਪ, } *chupp*, *ch*, *ap*, *t*,
 ਚੁ,ਪ, } *a. ad.* Silent; silently.
 ਚੁੱਪਟ ਚੁ,ਪਟ, *ad.* Suddenly; violently; ਚੁੱਪਟ ਆ ਨਿਕਲਣਾ,
 ਚੁ,ਪਟ, to arrive suddenly.
 ਚੁੱਪਟ ਚੁ,ਪਟ, *a.* Lying flat; fallen on the back; ਚੁੱਪਟ ਮਾਰਣਾ,
 ਚੁ,ਪਟ, to throw down violently on the back; to destroy.
 ਚੁੱਪਤਾ ਚੁ,ਪਤਾ, *a.* Having four leaves springing from the same point, four leaved, (a plant.)
 ਚੁੱਪਜਾਈ ਚੁ,ਪਜਾਈ, *s. f.* Smearing, anointing; compensation for the same.

ਚੁਪਜਾਉਣਾ ਚੁ,ਪਜਾਉਣਾ, *v. a.* To cause to be smeared with oil or *ghí*, to cause to be anointed.
 ਚੁਪਾਇਆ ਚੁ,ਪਾਇਆ, *s. m.* A quadruped.
 ਚੁਪਾਈ ਚੁ,ਪਾਈ, *s. f.* A verse consisting of four feet; sucking, (sugar cane, mangoes, &c.;) i. q. ਚੁਪਈ.
 ਚੁਪਾਉਣਾ ਚੁ,ਪਾਉਣਾ, *v. a.* To cause to suck, (sugar cane, &c.)
 ਚੁਪਾਕ ਚੁ,ਪਾਕ, *s. m.* The peel of sugar cane which is sucked; one who sucks sugar cane.
 ਚੁਫਾਲ ਚੁ,ਫਾਲ, *a.* Having four corners, (as a brick;) ਚੁਫਾਲ ਜਾ ਪੈਣਾ, to fall with the hands extended.
 ਚੁਫੇਰੇ ਚੁ,ਫੇਰੇ, *ad.* On all sides; i. q. ਚੁਫੇਰੇ.
 ਚੁਬੱਚਾ ਚੁ,ਬੱਚਾ, *s. m.* A small reservoir of mason work, commonly adjacent to a well. Also ਚੁਬੱਚਾ.
 ਚੁਬਾਰਾ ਚੁ,ਬਾਰਾ, *s. m.* An upper story of a house with a flat roof.
 ਚੁਭਕ ਚੁ,ਭਕ, *s. f.* } A pier-
 ਚੁਭਕਾ ਚੁ,ਭਕਾ, *s. m.* } cing
 ਚੁਭਕਾ ਚੁ,ਭਕਾ, } pain, a sudden pang.
 ਚੁਭਕੀ ਚੁ,ਭਕੀ, *s. f.* Immersion, a dip; a piercing pain; a kind of arabesque or ornamental work of goldsmiths, jewellers, bookbinders, &c.
 ਚੁਭਣਾ ਚੁ,ਭਣਾ, *v. n.* To be stuck or thrust into, to pierce, to be pricked, pierced, goaded, or stabbed.
 ਚੁਭਾਈ ਚੁ,ਭਾਈ, *s. f.* Piercing, pricking.
 ਚੁਭਾਉਣਾ ਚੁ,ਭਾਉਣਾ, *v. a.* (caus. of ਚੁਭਣਾ.) To pierce, to prick, to perforate, to puncture.
 ਚੁਭੀ ਚੁ,ਭੀ, *s. f.* Immersion, a dip, diving; c. w. ਮਾਰਨੀ and ਲਾਉਣੀ.
 ਚੁਮਕਾ ਚੁ,ਮਕਾ, *v. a.* To kiss.

चुंमा } chum,má, s. m. A
 चुंमा } kiss.
 चुमाउंला chumá,uná, v. a. To
 cause to be kissed.
 चुमामा chumá,sá, s. m. The
 months included in the rainy
 season, viz. *Hārḥ, Sáun, Bhádon,*
 and *Assú*; or from the middle of
 June to the middle of October;
 i. q. **चैमामा**.
 चुमारा chumá,há, } s. m. Four
 चुमारा } chumá,hān, } months'
 pay; (properly **चैमारा**.)
 चुमुखा chumukh,yá, } a. Hav-
 चुमुखा } chumuk,khá, } ing
 four mouths, faces, or sides;
 (spoken particularly of a lamp
 with four wicks on opposite
 sides;) having four corners.
 चुमुखा chumuk,khá, s. m. The
 name of a fort in the hills.
 चुर chur, s. f. A fire place made
 by digging a hole in the ground;
 चुर बढली or पढली, to make
 such a fire place; i. q. **चरचु**.
 चुरमडा churas,tá, s. m. A place
 where two roads or streets cross
 each other.
 चुरग churg, s. f. Chirping.
 चुरगला chur,ganá, v. n. To
 chirp, to speak as children do
 when beginning to talk.
 चुरचुरा chur,churá, s. m. A species
 of very small bird; a great talker.
 चुरज भुरज churaj,muraj, a.
 Withered, warped, bent, twisted.
 चुराउंला churá,uná, v. a. To
 steal, to take away, to take captive.
 चुरामी churá,sí, a. Eighty four;
 in Hindú mythology, the 84, 00,
 000 (births, to which sinful mor-
 tals are doomed.)
 चुरारा churá,há, s. m. Cross
 roads, the place where two roads
 intersect each other.
 चुरानमे churán,me, } a. Nine-
 चुरानहें churán,weg, } ty four.

चुरंग churangg, s. m. The four
 limbs tied together; (a prelimin-
 ary to the cutting off of a goat's
 head in sacrifice;) cutting off the
 head and feet of an animal at one
 blow; cutting with such dex-
 terity as to prevent the escape of
 a bird that has been let go be-
 neath; c. w. **बटला** and **मारना**;
 also **चुरंग रथला**, to injure one by
 deception.
 चुरंजा churany,já, a. Fifty four.
 चुरला chull,há, s. m. A fireplace.
 चुरलार chulihár, s. m. f. The
 owner of a fireplace, a baker.
 चुरली chull,hí, s. f. A small fireplace.
 चुरचुर chur,chul, s. f. The sound
 produced by water dropping at
 intervals; (spoken of obstructed
 urine;) fluttering, restlessness;
 wantonness.
 चुरचुराउंला chulchulá,uná, v. n.
 To flutter, to be restless, to be
 agitated, to spring nervously as
 one does when tickled.
 चुरचुरी chul,chulí, s. f. Flutter-
 ing, restlessness.
 चुरबुला chul,bulá, s. m. A rest-
 less, nervous person, one whose
 whole frame is agitated.
 चुरबुलाउंला chulbulá,uná, v. n.
 To flutter, to be restless, &c.; i. q.
चुरचुराउंला.
 चुरबुलाट chulbulát, s. m. Flut-
 tering, restlessness.
 चुरबुलीभा chulbu,líá, s. m.
 i. q. **चुरबुला**.
 चुरा churá, s. m. A handful;
 washing the mouth after eating,
 gargling; c. w. **बरना**.
 चुरापी churá,pí, s. f. A kind of
 greens.
 चुरी churí, s. f. The hand so ar-
 ranged as to hold water; a hand-
 ful; चुरी बरनी, to gargle; चुरी
 पाउंली or पा ढढली, to declare a
 purpose of abstinence from any

thing, to avoid, to forsake, to re-
 sign; to devote or consecrate;
 चुरी डर, as much as a handful,
 a full *chulí*.
 चुर chur, s. f. Vulva.
 चुरम } churham, s. m.
 चुरम } Acting like a sweeper;
 foolish and shameful conversation
 or conduct.
 चुरापी churá,pí, s. f. } Width.
 चुराउं चुरá,ú, s. m. }
 चुराउंला churá,uná, v. a. To
 widen.
 चुरेल churél, s. f. A witch; a
 hog; a woman who has died in
 childbirth, or within twelve days
 after parturition.
 चुं chún, s. f. Breaking wind;
 the peeping of young birds, chicks,
 &c.
 चुंमा } chún,án, } s. m. A young
 चुंमा } chún,án, } melon, cucumber,
 pumpkin or other fruit of that
 order.
 चुंम chún, s. m. Sucking.
 चुंमला chún,má, v. a. To suck.
 चुंमली chún,mí, s. f. A sucking
 instrument.
 चुंमडा chún,tá, s. m. The hip,
 the rump, the frame work of the
 body; a skeleton; चुंमडा रिलला,
 to be lean and weak; चुंमडा
 निबलि भाउंला, to be so thin
 that the bones all show.
 चुंटी chún,tí, s. f. Picking cot-
 ton to pieces with the fingers.
 चुंमार chún,már, s. m. The
 name of a bird that preys on field
 mice; a mouse trap.
 चुंजा chún,já, s. m. } The
 चुंजी chún,jí, s. f. } name of
 a very low caste, whose business
 is sweeping, &c.
 चुंहा chún,há, s. m. } A rat, a
 चुंही chún,hí, s. f. } mouse.
 चुंहीडी chún,han,dí, s. f. A pinch;
 i. q. **चुंही**.

ਚੁਕ *chúk*, *s. f.* Error, blunder, mistake; i. q. ਚੁੱਕ.
 ਚੁਕਲਾ *chúk, ná*, } *s. m.* The
 ਚੁਕਲਾ *chúk, lá*, } hip, the rump.
 ਚੁੜਾ *chú, ká*, *s. m.* A kind of vegetable; i. q. ਚੁੱਕਾ.
 ਚੁੰਗਲੀ *chúngg, lí*, *s. f.* Any thing given to children to suck for amusement.
 ਚੁੜਾ *chú, chá*, *s. m.* A young one, an infant; a woman's breast; (applicable only when unusually large.)
 ਚੁੰਚਾਂ *chúg, chá*, *s. f.* The sound made by children beginning to speak, the peeping of chickens; refusal, denial; c. w. ਕਰਨੀ.
 ਚੁਚੀ *chú, chí*, *s. f.* A young one, an infant; a woman's breast.
 ਚੁੰਚੁੰ *chún, chún*, *s. m.* The notes of a sparrow; any similar sound; c. w. ਕਰਨਾ.
 ਚੁਜ *chúj*, *s. m.* A hawk under a year old, a hawk that has not yet hunted.
 ਚੁਜਾ *chú, já*, *s. m.* A young fowl or bird; a delicate, handsome man under the age of twenty.
 ਚੁੰਡ *chúnd*, *s. f.* Tearing flesh from bones with the teeth, pulling to pieces, gnawing; sucking the breast without obtaining any milk; fleecing one who is poor already.
 ਚੁੰਡਲਾ *chúnd, ná*, *v. a.* To pull to pieces, to tear flesh from a bone with the teeth, to gnaw, to craunch bones, (as a dog;) to suck the breast without obtaining any milk; to fleece one who is poor already.
 ਚੁੰਡਾ *chún, dá*, *s. m.* A knot of hair on a person's head, hair braided on the top of the head; the peak with which a turban is sometimes finished, (usually so worn in the Panjáb;) the comb of a cock.

ਚੁੰਡਾਉਲਾ *chúndá, uná*, *v. a.* (caus. of ਚੁੰਡਲਾ.) To cause to be pulled to pieces, &c.
 ਚੁੰਡੀ *chún, dí*, *s. f.* (dim. of ਚੁੰਡਾ.) A small knot of hair on the head of a child, &c.
 ਚੁੰਢੀ *chún, dhí*, *s. f.* Pinching, taking up the skin between the thumb and finger; ਚੁੰਡੀ ਭਰਨੀ or ਵੱਡਲੀ, to cut the skin stretched with the finger and thumb.
 ਚੁਤ *chút*, *s. f.* Vulva.
 ਚੁਤਯਾ *chút, yá*, *s. m.* A mean, spiritless man, one who is indifferent to unchaste conduct among the females of his family.
 ਚੁਥੀ *chú, thí*, *s. f.* The pivot of a door hinge, the socket in which the pivot turns; also applied to both together; ਚੁਥੀ ਪੱਟਲੀ, to lift a door off its hinges.
 ਚੁਨ *chún*, *s. m.* Meal, bran; dust, filings.
 ਚੁਨ ਭੁਨ *chún, bhún*, *s. m.* Bran, any coarse remains from grinding wheat or other grain; (*met.*) poor, coarse food.
 ਚੁਨੜੀ *chún, nari*, *s. f.* A kind of red vail worn by women; i. q. ਚੁਨੜੀ; a small ruby; i. q. ਚੁਨੀ.
 ਚੁਨਾ *chú, ná*, *s. m.* Lime of a coarse quality.
 ਚੁਨੀ *chú, ní*, *s. f.* The dust and fragments of precious stones; the dust of bruised pulse.
 ਚੁਨੀਆਗੁੰਟ *chúníá, gúnd*, *s. m.* A kind of gum.
 ਚੁਨੇਗੱਚ *chúnegachch*, *a.* Cemented with lime.
 ਚੁਪਲਾ *chúp, ná*, *v. a.* To suck, (sugar cane or fruit.)
 ਚੁਪਾਉਲਾ *chúpá, uná*, *v. a.* To cause to be sucked, to cause to suck; i. q. ਚੁਪਾਉਲਾ.
 ਚੁਰ *chúr*, *s. m.* Pieces, fragments; ਚੁਰ ਹੋਲਾ or ਹੋ ਜਾਲਾ, to be broken to pieces; to become tired,

to be fagged out; ਚੁਰ ਕਰਨਾ, to break to pieces.

ਚੁਰਲ *chú, rap*, } *s. m.* A kind
 ਚੁਰਨ *chú, ran*, } of tonic medicine given to promote digestion.
 ਚੁਰਨਾ *chúr, ná*, *v. a.* To break into small pieces, (bread,) to make the kind of food called *chirmá* or *chúri*.
 ਚੁਰਮਾ *chúr, má*, *s. m.* A dish consisting of bread broken and mixed up with *ghí* and sugar.
 ਚੁਰਾ *chú, rá*, } *s. m.*
 ਚੁਰਾ ਭੁਰਾ *chú, rá bhú, rá*, } Crumbs, pieces, fragments, filings.
 ਚੁਰੀ *chú, rí*, *s. f.* A kind of food; i. q. ਚੁਰਮਾ; c. w. ਕਰਨੀ and ਕੁਟਲੀ.
 ਚੁਲ *chúl*, *s. f.* The pivot part of a hinge, a tenon.
 ਚੁਲਾ *chu, lá*, *s. m.* The hip bone.
 ਚੁੜ *chúr*, } *s. m.* A set of
 ਚੁੜਾ *chú, rá*, } bracelets extending from the wrist up the forearm.
 ਚੁੜੀ *chú, rí*, *s. f.* A bracelet.
 ਚੇ *che*, *s. f.* A sound used to call goats.
 ਚੇਢਲੀ *che, ulí*, *s. f.* A kind of silk cloth.
 ਚੇਮਟਾ *ches, tá*, *s. m. f.* Enjoyment, pleasure; quarrel, contest; motion, exercise, application, endeavor, search; bodily functions.
 ਚੇਹੜਨਾ *che, harná*, *v. a.* To join two pieces of leather with paste and hammering; i. q. ਚਿਹੜਨਾ.
 ਚੇਚਕ *che, chak*, *s. f.* Smallpox.
 ਚੇਚੇ *che, che*, *s. f.* A goat; (spoken by children only.)
 ਚੇਟਕ *che, tak*, *s. m. f.* Love, taste, relish, fondness; c. w. ਲੱਗਲਾ and ਲਾਉਲਾ, or ਲੱਗਲੀ and ਲਾਉਲੀ.
 ਚੇਤ *chet*, *s. m.* The name of the first month in the civil year, beginning about the middle of March.

ਚੇਤਲਾ chet, ná, *v. a.* To remember, to think of, to reflect upon, to deliberate on, to determine, to be aware of.

ਚੇਤਰ chē, tar, *s. m.* The name of the first month in the civil year. Also called *Chet*.

ਚੇਤਾ chet, á, *s. m.* Memory, recollection, mind, thought, perception.

ਚੇਤੰਨ chetann, *a.* Intelligent, having understanding, rational, aware, cautious, acquainted; *i. q.* ਚੇਤੰਨ.

ਚੇਪਲਾ chep, ná, *v. a.* To stick together.

ਚੇਪੂ che, p, á, *s. m.* The name of a very black bird remarkable for its power of imitating the sounds of other birds. It is called an actor among birds.

ਚੇਰਾ che, rá, *s. m.* A disciple, a pupil; a servant, a slave.

ਚੇਰਾਈ cher, á, í, *s. f.* Discipleship; servitude, &c.

ਚੇਲਾ che, lá, } *s. m.*
ਚੇਲਾ ਚਾਂਟਾ che, lá chā, ṭ, á, } A
disciple, a pupil; a servant, a
slave.

ਚੇਵਾ che, wá, *s. m.* A report, a rumor.

ਚੇੜ che, ṛ, *s. f.* Vexation, irritation; *i. q.* ਛੇੜ.

ਚੈਹਲ ਬੈਹਲ chāi, hal bai, hal, *s. f.* Jollity, merriment, cheer, mirth, amusement, entertainment; a collection of people, the splendor or beauty of any place caused by a collection of people.

ਚੈਚਲ chainy, chal, *a.* Restless, active, clever, playful, wanton.

ਚੈਚਲਤਾਈ chainy chalt, á, í, *s. f.* Restlessness, activity; wantonness.

ਚੈ ਚੈ ਕਰਨਾ chain, chain, kar, ná, *v. n.* To prate, to babble, to chatter, to chirp, to murmur, to grumble, to squeak.

ਚੈਤ chait, } *s. m.* The name
ਚੈਤਰ chāi, tar, } of the first
month of the civil year; *i. q.* ਚੇਤ.

ਚੈਤੰਨ chaitann, *a.* Intelligent, having understanding, rational, wide awake, aware, cautious, acquainted, in possession of the senses, attentive, animate, sentient; *i. q.* ਚੇਤੰਨ.

ਚੈਨ chain, *s. f.* Peace, tranquillity, rest, ease, repose; ਚੈਨ ਚੁਛਾਉਲੀ or ਕਰਨੀ, to repose, to live at ease.

ਚੋ cho, *s. m.* A creek, a rivulet; a stick of wood partially burnt.

ਚੋਆ ਚੋ, á, *s. m.* Water falling in drops or a stream, (as trickling down the side of a rock, or from a leaking roof,) water oozing from an orifice; *c. w.* ਪੈ-ਲਾ.

ਚੋਆ ਚੰਦਨ ਚੋ, á chan, dan, } *s. m.*
ਚੋਆ ਚੰਨਲ ਚੋ, á chan, nan, } A
kind of perfume.

ਚੋਇਲ ਚੋ, ip, *s. f.* Refuse of cotton, cotton with particles of the leaves of the plant mixed with it; *i. q.* ਚੋਲ.

ਚੋਈ ਚੋ, í, *s. f.* A narrow passage in the hills, a defile.

ਚੋਮਾ ਚੋ, sá, *a.* Good, nice, fine, delicious.

ਚੋਮਾ ਚੋ, sá, *s. m.* A file.

ਚੋਮੀ ਚੋ, sí, *s. f.* A small file.

ਚੋਹ ਚੋਹ ਕਰਨਾ choh, choh, kar, ná, *v. n.* To peep, (as the young of birds;) to dazzle with splendid hues, to have a brilliant color.

ਚੋਹਲ chohl, *s. m.* Cheer, jollity, merriment, amusement; *c. w.* ਕਰਨਾ; *i. q.* ਚੁਹਲ.

ਚੋਹਾ ਚੰਦਨ ਚੋ, há chan, dan, } *s. m.*
ਚੋਹਾ ਚੰਨਲ ਚੋ, há chan, nan, } A
kind of perfume.

ਚੋਹਲ ਚੋ, hul, *s. m.* Laughing, jollity, merriment, amusement, &c.; *i. q.* ਚੁਹਲ.

ਚੋਹਲਬਾਜ਼ chohulbāj, *s. m. f.*
ਚੋਹਲਲ ਚੋ, hulan, *s. f.*
ਚੋਹਲੀ ਚੋ, huli, *s. m.* }
A cheerful, merry, jovial person.

ਚੋਹੜ ਚੋ, hur, *a.* Very sour.

ਚੋਕ ਚੋ, k, *s. f.* A kind of medicine used for curing the itch, (especially in camels;) stabbing, piercing, pricking.

ਚੋਕਲਾ ਚੋ, k, á, *v. a.* To pierce, to stab; to plant seeds by making a little hole in the ground; to prick, (pastry &c.,) before cooking it.

ਚੋਕਰ ਚੋ, kar, *s. f.* Bran; altercation.

ਚੋਕਰੀ ਚੋ, ka, rí, *s. m.* A reasoner, a disputer, a wrangler.

ਚੋਕਾ ਚੋ, k, á, *s. m.* A wound made by piercing; a person employed to weed a field; in the first sense *c. w.* ਚੋਲਾ or ਮਾਰਨਾ.

ਚੋਕਰ ਚੋ, kur, *s. f.* Bran; reasoning, altercation, disputation; *c. w.* ਕਰਨੀ; *i. q.* ਚੋਕਰ.

ਚੋਕਰੀ ਚੋ, k, urí, *s. m.* A reasoner, a disputer, a wrangler.

ਚੋਖਾ ਚੋ, khá, *a.* Good, pure, genuine, choice, fine.

ਚੋਖਾਈ ਚੋ, khá, í, *s. f.* Goodness, purity, genuineness, excellence; *i. q.* ਚੁਖਾਈ.

ਚੋਗ ਚੋ, g, *s. f.* The food given by birds to their young, the food of birds in general; plaiting; *c. w.* ਪਾਉਲੀ.

ਚੋਗਾ ਚੋ, gá, *s. m.* A long woolen coat with long sleeves.

ਚੋਗਾ ਚੋ, g, á, *s. m.* Food for birds in general.

ਚੋਗੀ ਚੋ, ng, gí, *s. f.* Toll, &c.; ਚੋਗੀ ਕਰਨੀ, to take toll, to obtain profit; *i. q.* ਚੋਗੀ.

ਚੋਚਲਾ ਚੋ, ch, lá, *s. m.* Coquetry, playfulness, blandishment, endearing arts and expressions, toyish-

ness; **ਚੇਚਲੇਹੰਬਾ** or **ਚੇਚਲੇਬਾਮ**, a man who deals in blandishments; **ਚੇਚਲੇ ਕਰਨੇ**, to practice blandishments.

ਚੇਚਾ cho,chá, *s. m.* False accusation, suspicion, calumny.

ਚੇਜ choj, *s. m.* Subtleness; beauty, luxury, pleasure, delight; coquetry, blandishment.

ਚੇਜਲ cho,jaṅ, *f.* } Subtle;
ਚੇਜੀ cho,ji, *m.* } beautiful, luxurious; one who lives in pleasure; a coquette.

ਚੇਟ choṭ, *s. f.* A blow a contusion, a wound, an injury, a hurt; an ornament worn on the crown of the head by a child; **ਚੇਟ ਕਰਨੀ** or **ਲਾਉਣੀ**, to hurt, to give a blow; **ਚੇਟ ਖਾਲੀ**, or **ਲੰਗਲੀ** to get hurt.

ਚੇਟਾ cho,ṭá, *s. m.* } A summit;
ਚੇਟੀ cho,ṭí, *s. f.* } a large lock of hair on the crown of the head, the top of the head.

ਚੇਠ cho,ṭh, *s. m.* One who is expert in hitting a mark; (*met.*) one who eats what belongs to another; one who obtains an object without labor.

ਚੇਲ choṅ, *s. f.* Refuse of cotton.

ਚੇਲ choṅ, *a.* Gathered, picked, selected, chosen.

ਚੇਲ choṅ, } *v. a.* To milk;
ਚੇਲਾ cho,ṅá, } to extract (milk) from a milky plant or tree.

ਚੇਲਾ cho,ṅá, *v. n.* To leak, to drop down.

ਚੇਤਨਾ choṭ,ṅá, *a.* Light, trifling, mean, contemptible.

ਚੇਟ choṭ, *s. m.* (used only in comp.) A fornicator; as, **ਤੈਲਚੇਟ**, a perpetrator of incest with a sister; (a term of abuse.)

ਚੇਟਲਾ choṭ,ṅá, *v. n.* To have sexual intercourse, to copulate.

ਚੇਦ cho,ṭd, *s. m.* A man given to venery.

ਚੋਪ chop, *s. m.* A kind of red cotton shawl with a silk embroidered edge worn by women.

ਚੋਪੜ cho,paṛ, *s. m.* Grease, butter, &c.

ਚੋਪੜਨਾ cho,paṛná, *v. a.* To smear with oil, butter, &c., to anoint.

ਚੋਪੜੀ cho,paṛí, *a.* Smearred with oil, &c., anointed, buttered, (bread.)

ਚੋਬ chob, *s. f.* A stick, a club; a mace; a pole, a tent pole; a drumstick.

ਚੋਬਦੀਨੀ chobchání, *s. f.* A kind of medicine, China-root.

ਚੋਬਦਾਰ chobdár, *s. m.* A mace bearer.

ਚੋਬਦਾਰਨੀ chobdár,ní, *s. f.* The wife of a mace bearer.

ਚੋਬਦਾਰੀ chobdár,í, *s. f.* The business of a mace bearer.

ਚੋਬਰ cho,bar, *m.* } Fat and
ਚੋਬਰਨੀ cho,barní, *f.* } plump;
ਚੋਬਰੀ cho,barí, *f.* } a fat and plump person.

ਚੋਬਾ cho,bá, *s. m.* The name of a Hindú caste in *Mathurá*.

ਚੋਬਾ chob,bá, *a.* (*in comp.*) as, **ਚੋਚੋਬਾ**, of two poles, supported by two poles; **ਇਕ ਚੋਬਾ**, of one pole; i. e. a tent supported by one pole.

ਚੋਬੀ cho,bí, } *a.* Wooden.
ਚੋਬੀ chob,bí, }

ਚੋਡ chobh, *s. f.* A perforation, a hole made by piercing, a puncture; i. q. **ਚੁਰਬ**.

ਚੋਡਲਾ chobh,ṅá, *v. a.* To pierce, to perforate, to make a hole, to prick, to puncture.

ਚੋਡੜ cho,bhar, *s. f.* A small perforation, a very small hole made by pricking or piercing, a minute puncture.

ਚੋਡਾ cho,bhá, *s. m.* Pricking, piercing, a perforation, a puncture;

a dip, a diver, immersion; a dish composed of cooked rice, *ghí* and sugar; the furnace of a sugar factory; c. w. **ਦੇਲਾ** and **ਲਾਉ-ਲਾ**.

ਚੋਝ cho,bhṭ, *s. m.* One that pricks or pierces.

ਚੋਰ chor, *s. m. f.* }
ਚੋਰਟਾ chor,ṭá, *s. m.* } A thief.
ਚੋਰਟੀ chor,ṭí, *s. f.* }

ਚੋਰੀ cho,rí, *s. f.* Theft; **ਚੋਰੀ ਚੋਲੀ** or **ਜਾਲੀ**, to be stolen; **ਚੋਰੀ ਕਰਨੀ**, to steal; **ਚੋਰੀ ਜਾਲਾ**, to go privately; to be stolen, (property.)

ਚੋਲਾ chol,há, *s. m.* A dainty; (provincial.)

ਚੋਲੇਗਰ cholhehár, *s. m. f.* }
ਚੋਲੇਗਰਾ cholhehár,á, *s. m.* }
ਚੋਲੇਗਰੀ cholhehár,í, *s. f.* }
A person who eats dainties stealthily.

ਚੋਲਾ cho,lá, *s. m.* A kind of coat.

ਚੋਲੀ cho,lí, *s. f.* A short gown worn by women reaching only to the waist, a waistcoat, a jacket; the body of a gown, the upper part of a garment.

ਚੋਖਾਨੀ chauan,ní, } *s. f.* A
ਚੋਖਾਨੀ chau,ní, } coin equal in value to four annas, or a quarter of a rupee.

ਚੋਮਰ chau,sar, } *s. m.* The
ਚੋਮਰ chauṅ,sar, } name of a play, chess, a chessboard; **ਚੋਮਰ ਖੇਡਲਾ**, to play chess.

ਚੋਮਾ chau,sá, *m.* }
ਚੋਮਾ ਪੈਮਾ chauṅ,sá pain,sá, *m.* }
ਚੋਮੀ chau,sí, *f.* }
ਚੋਮੀ ਪੈਮੀ chauṅ,sí, pain,sí, *f.* }
a. Having four hundred threads in the width, (a kind of cloth.)

ਚੋਹ chauh, *s. m.* A spot, a stain; c. w. **ਲੰਗਲਾ**.

ਚੋਹਟ chau,haṭ, *a.* Sixty four.

ਚੋਹਟਵਾਂ chau,haṭwáṅ, *a.* Sixty fourth.

ਚੌਹਟਾ *chauhṭá, s. m.* The year '64.

ਚੌਹਟਾ *chauhṭṭá, s. m.* A place where two streets or markets cross each other.

ਚੌਹੜ *chauhṭar, a.* Seventy four; i. q. ਚੌਹੜ.

ਚੌਹੜਵਾਂ *chauhṭarwān, a.* Seventy fourth.

ਚੌਹੜਾ *chauhṭrá, s. m.* The year '74.

ਚੌਹਾਂ *chauhān, a.* All four.

ਚੌਹਾਲ *chauhāl, s. m.* The name of a caste of *Rājput*s.

ਚੌਹੰ *chau,huṅ, a.* Four; ਚੌਹੰ ਚੌਹੰ ਦੀ ਮਾਰ, a terrible beating.

ਚੌਕ *chauk, } s. m.* An open

ਚੌਕ *chaungk, } square in a city, a plain; a square place prepared on the ground over which *āṭā* is spread at weddings, dedications, &c. On the *āṭā* marks are made by a brahman or barber to obtain favorable omens from the planets, and these marks are worshipped by the bride and bridegroom, or other parties concerned; a head ornament worn by women; ਚੌਕ or ਚੌਕ ਪੂਰਨਾ, to prepare the *chauk* or *chaungk* at weddings, &c.*

ਚੌਕਮ *chau,kas, a.* Wary, cautious, prudent, careful, watchful, active, attentive.

ਚੌਕਮਾਈ *chaukasá,í, } s. f.* At-

ਚੌਕਮੀ *chau,kasí, } tention, carefulness, watchfulness, circumspection.*

ਚੌਕਲਾ *chaungk,ná, v. n.* To startle; to cry out, (as a puppy.)

ਚੌਕੜ *chau,kar, s. m.* The thread worn by *Brahmans* and *Khatris*; four strings.

ਚੌਕੜ *chau,kar, a.* Good, fine, right, excellent.

ਚੌਕੜੀ *chau,karí, s. f.* A bound, a leap; four webs of cloth all of

the same kind; ਚੌਕੜੀ ਉੱਠਲਾ, or ਭਰਨੀ to leap, to bound; ਚੌਕੜੀ ਮਾਰ ਬੈਠਲਾ, to squat.

ਚੌਕੜੀ *chaungkarí, s. f.* A bound, a leap, the leap of a deer; ਚੌਕੜੀ ਉੱਠਲਾ or ਭਰਨੀ, to leap, to spring, to bound; ਚੌਕੜੀ ਭੁਲ ਜਾਣਾ, to make a miscalculation in one's movements, to be out of one's reckoning, to be perplexed, to be at a loss, to lose one's presence of mind, (being entangled in some difficulty;) to forget how to leap; ਚੌਕੜੀ ਮਾਰਨੀ or ਮਾਰ ਬੈਠਣੀ, to sit crosslegged.

ਚੌਕੜੀਆ *chau,karíá, s. m.* A bed the bottom of which is woven with a four strand cord.

ਚੌਕੜੀ *chau,karé, a.* Good, right, excellent.

ਚੌਕਾ *chau,ká, s. m.* The figure four (੪) a place smeared with a mixture of cowdung and mud where Hindús eat.

ਚੌਕਾ *chaungk,á, s. m.* A place smeared with a mixture of cowdung and mud where Hindús eat; the act of smearing the place; destruction, ruin, spoliation; ਚੌਕਾ ਦੇਣਾ, to smear a place with cowdung; to deny, to refuse payment; ਚੌਕਾ ਮਿਲਨਾ or ਮਿਲ ਜਾਣਾ, to be destroyed, to be ruined.

ਚੌਕਠ *chau,kāṭh, s. f.* A frame of a door.

ਚੌਕਠ *chaukāṭh, s. f.* A frame of a door, headstead, &c.; i. q. ਚੌਕਠ.

ਚੌਕਠਾ *chaukāṭhā, s. m.* Form of the body, the frame work of the body; (applicable to things animate, except birds;) i. q. ਚੌਕਠਾ.

ਚੌਕੀ *chau,kí, } s. f.* A chair, a

ਚੌਕੀ *chaungk,í, } seat, a kind of safe for keeping victuals in; a*

watch, a guard, a police station; a pilgrimage to certain sacred places; passing a night on a pilgrimage; ਚੌਕੀ ਕਰਨੀ or ਭਰਨੀ, to hold a musical concert in the presence of a great man, or before the *Granth*, &c.; ਚੌਕੀ ਦੇਣੀ, the same as ਚੌਕੀ ਭਰਨੀ; also to keep watch or guard; ਚੌਕੀ ਪਹਿਰਾ ਦੇਣਾ, to keep watch or guard; ਚੌਕੀ ਬਠਾਉਣੀ, ਬਹਾਲਣੀ, ਬਠਾਉਣੀ or ਬਠਾਲਣੀ, to place a guard, to set a watch; ਚੌਕੀ ਭੰਨਣੀ or ਮਾਰਨੀ, to smuggle; ਚੌਕੀ ਭਰਨੀ, to sleep on the ground instead of a bed from religious motives, to fulfil a pilgrimage without sleeping on a bedstead, to keep vigils; i. e. when a company of pilgrims stop at a place on their way, those who intend joining them from the surrounding villages come in, and with them many of their friends, who keep watch through the night and return home the next morning; to pay custom.

ਚੌਕੁਲਾ *chaukú,ná, a.* Four cornered, rectangular.

ਚੌਕੋਰ *chaukor, a.* Four sided, quadrangular.

ਚੌਕੀਨਾ *chaukan,ná, a.* Alarmed, startled, wary; ਚੌਕੀਨੇ ਹੋਣਾ, to be alarmed.

ਚੌਖਟ *chau,khaṭ, s. f.* A frame of a door.

ਚੌਖੜ *chau,khar, a.* Good, fine, right, excellent; (generally used in the plural form; as, ਚੌਖੜੀ;) i. q. ਚੌਖੜ.

ਚੌਖੁਰ *chaukhur, s. m.* (*lit.* four hoofs.) Cattle.

ਚੌਗਾ *chau,gá, a.* Having four teeth; (spoken of young cattle.)

ਚੌਗਾਨ *chaugán, s. m.* A plain.

ਚੌਗਾਨੀ *chaugání, a.* Plaited, (a *huqqá* stem.)

ਚੌਗਿਰਦ *chaugird, ad. prep.*

Round about, around, about, all around.
ਚੌਗਿਰਦੇ chaugir,de, *ad.* Round about, all around.
ਚੌਗੁਲਾ chaugupá, *a.* Four fold.
ਚੌਘਰਾ chaughar,á, *s. m.* A house with rooms on the four sides of an open court; a kind of cardamom with four divisions.
ਚੌਲਾ chau,ḡá, *s. m.* A herd of the cow kind.
ਚੌਲਾ chau,ḡá, *a.* Four fold.
ਚੌਤਰਾ chautr,á, } *s. m.* A four cornered or
ਚੌਤਰਾ chaun,ṭar,á, } square platform
ਚੌਤਾ chaun,ṭá, } or terrace raised to sit on, a platform to sit on.
ਚੌਤਾਰ chautar, *s. m.* A measure in music equal to four beats.
ਚੌਤਾਰਾ chautar,á, *s. m.* A kind of thin cloth; a measure of four beats called ਕਬਿਤ; i. q. ਚੌਤਾਰ.
ਚੌਤਾਲ chaotal, *s. m.* i. q. ਚੌਤਾਰ.
ਚੌਤਾਲੀ chaotal,í, *a.* Forty four.
ਚੌਤੀ chau,ṭí, *a.* Thirty four.
ਚੌਥ chauth, *s. f.* The fourth day past or future.
ਚੌਥ chauth, *a.* The fourth past or future, the fourth of the month.
ਚੌਥਾ chauthá, *a.* Fourth, returning on the fourth day, (fever; i. q. ਚਾਉਥਾ.
ਚੌਥਾਈ chauthá,í, *s. f.* The fourth part, a quarter.
ਚੌਦਸ chau,das, *s. f.* The fourteenth day of the crescent half of the moon.
ਚੌਦਰੀ chaudarí, *s. f.* A house with four doors, one on each side.
ਚੌਦੰਤ chaudant, *a.* Angry, ready to fight; i. q. ਚੌਦੰਦ.
ਚੌਦੰਤੀ chaudanti, *s. f.* Rage, readiness to fight.
ਚੌਦੰਦ chaudand, *a.* Angry, ready to fight.

ਚੌਦੰਦੀ chaudandi, *s. f.* Rage, readiness to fight.
ਚੌਦਾਂ chau,dán, *a.* Fourteen.
ਚੌਪਮਾ chaudh,má, *a.* Fourteenth.
ਚੌਪਰ chau,dhar, *s. f.* The office of a *chaudhari*.
ਚੌਪਰਨੀ chau,dharní, } *s. f.*
ਚੌਪਰਾਇਕ chaudhará,ik, } The wife of a *chaudhari*.
ਚੌਪਰਾਇਤ chaudhará,it, } *s. f.*
ਚੌਪਰਾਈ chaudhará,í, } The office of a *chaudhari*.
ਚੌਪਰਾਲੀ chaudhará,ḡí, *s. f.* The wife of a *chaudhari*.
ਚੌਪਰਾਤ chaudhrát, *s. f.* The office of a *chaudhari*.
ਚੌਪਰੀ chau,dharí, *s. m.* The head man of a village, or of a trade, the head man in a nation, a head man in the *bázár*, &c.
ਚੌਪਰੰਮਾ chaudharam,má, *s. m.* The business of a *chaudhari*.
ਚੌਪਵਾਂ chaudh,wán, *a.* Fourteenth.
ਚੌਠਕਰਾ chaunuk,rá, *a.* Four cornered.
ਚੌਪ chaump, *s. f.* Wish, desire, strong inclination, the pleasure one has in doing a thing.
ਚੌਪਈ chaupa,í, *s. f.* A kind of poetry consisting of four feet or four lines.
ਚੌਪਹਿਲ chaupa,hil, } *a.* Four
ਚੌਪਹਿਲੂ chaupa,hilú, } sided;
 (spoken of things without life; as a bottle, a pillar, a stick, timber, &c.)
ਚੌਪਕਲੀ chaumpka,lí, *s. f.* A kind of necklace worn by women.
ਚੌਪਟ chau,pat, } *s. m.* Dice,
ਚੌਪਟ chaum,pat, } a dice cloth, a game played with dice.
ਚੌਪਟ chaupatt, *ad.* Suddenly, violently, without provocation;
ਚੌਪਟ ਡਿੱਗਾ ਵੇਲਾ, to throw down violently; **ਚੌਪਟ ਮਾਰਨਾ**, to cast

down with violence; to destroy.
ਚੌਪਟ chaupatt, *a.* Flat.
ਚੌਪੜਾ chaupat,ṭá, } *a.* Four
ਚੌਪੜੀ chaupat,ṭí, } leaved, (a plant whose four leaves are arranged in a whorl around the stem;) i. q. ਚੌਪੜਾ and ਚੌਪੜੀ.
ਚੌਪਨਾ chaup,ná, } *s. f.* Desire,
ਚੌਪਨਾ chaump,ná, } pleasure, love; i. q. ਚੌਪ.
ਚੌਪੜ chaum,paṭ, *s. m.* Dice, a dice cloth, a game played with dice; i. q. ਚੌਪਟ.
ਚੌਪਾ chaum,pá, *s. m.* A kind of flower.
ਚੌਪਾਇਮਾ chaupá,íá, *s. m.* A quadruped.
ਚੌਪਾਕਲੀ chaumpáka,lí, *s. f.* A kind of necklace.
ਚੌਪੀ chaum,pí, *s. m.* One who has pleasure in doing any thing.
ਚੌਪੜ chaum,paṭ, *s. m.* A dice cloth; i. q. ਚੌਪਟ.
ਚੌਪੜੀਮਾ chaum,paṭ,íá, *s. m.* A dice player.
ਚੌਫਲ chau,phal, } *a.* Having
ਚੌਫਲਾ chau,phalá, } four folds;
 c. w. ਕਰਨਾ.
ਚੌਫਾਲ chauphá, *a.* Having the four sides entire, (as a brick;) lying on the back, falling on the back; flat; c. w. ਡਿੱਗਲਾ, ਗਿਰ ਪੈਲਾ and ਪੈਲਾ.
ਚੌਫਾੜ chaupháṭ, *a.* Split or broken into four pieces; c. w. ਕਰਨਾ.
ਚੌਬੱਚਾ chaubach,chá, *s. m.* A reservoir of masonwork, usually adjacent to a well; (properly ਚਾਰਬੱਚਾ, the young or son of a well;) i. q. ਚਬੱਚਾ or ਚਬੱਚਾ.
ਚੌਬਾਗ chaubá,rá, *s. m.* An upper story of a house; i. q. ਚਬਾਗ.
ਚੌਬੀ chau,bí, *a.* Twenty four; i. q. ਚੌਬੀ.
ਚੌਬੀਮਵਾਂ chaubí,wán, } *a.*
ਚੌਬੀਰਵਾਂ chaubíh,wán, } Twenty fourth, the twenty fourth.

- છેવુરજા** chauburjā, *a.* Having four towers.
- છેમલા** chau,maṇā, *a.* Holding four maunds, able to carry four maunds, selling at four maunds for a rupee, weighing four maunds, &c.
- છેમામા** chaumā,sā, *a.* Weighing four māshās.
- છેમામા** chaumā,sā, *s. m.* The rainy season embracing the four months, *Hārḥ, Śāvan, Bhādon* and *Assū*; i. q. **સુમામા**.
- છેમારા** chaumā,hā, } *s. m.* Four
છેમારાં chaumā,hāṅ, } months' pay; i. q. **સુમારા** and **સુમારાં**.
- છેમુખા** chaumukh,yā, } *a.* Hav-
છેમુખા chaumuk,khā, } ing four sides or faces; (a lamp with four wicks on opposite sides;) (properly **સેમુખા**;) i. q. **સુમુખા** and **સુમુખા**.
- છેમુખી** chaumu,khi, *a.* On all four sides.
- છેમુખીઆ** chaumu,khīā, *a.* Having four faces or sides; (spoken of *Brahmā*, and of a lamp with four wicks on opposite sides;) i. q. **સેમુખા**.
- છેર** chaur, *s. m.* The tail of a lion when raised over the head; the tail of a Thibetan cow used as a flybrush; **છેર જાલુના**, to wave a flybrush over one's head.
- છેરમ** chau,ras, *a.* Square, four sided; many sided; (spoken of a gun whose bore is not round.)
- છેરમઢા** chauras,tā, *s. m.* A cross road, a place where two streets cross each other.
- છેરમાટી** chaurasā,i, *s. f.* Squareness.
- છેરા** chau,rā, *s. m.* A man with a heavy gray beard.
- છેરામ** chaurās, *a.* Square.
- છેરામી** chaurāsā, *a.* Eighty four;

- the 84, 00, 000 (births to which sinful mortals are doomed.)
- છેરારા** chaurā,hā, *s. m.* A place where two roads cross each other.
- છેરાનમે** chaurān,me, } *a.* Ninety
છેરાનમે chaurān,me, } four.
- છેરંગ** chaurangg, *s. m.* i. q. **સુરંગ**.
- છેરંજહાં** chauranj,hāṅ, *a.* Fifty fourth.
- છેરંજા** chauranjā, *a.* Fifty four.
- છેરંજહાં** chauranj,hāṅ, *a.* Fifty fourth.
- છેલજા** chau,laṛā or chaula,rā, *a.* Consisting of four strings, (a chaplet, beads, pearls, &c.,) made of four strands.
- છેલા** chau,lā, *s. m.* A preparation of rice; i. q. **ચિત્તહા**.
- છેલી** chau,vi, *a.* Twenty four.
- છેલીગમા** chauvīh,mā, } *a.*
છેલીગહાં chauvīh,wāṅ, } Twenty fourth.
- છેજ** chauṛ, *s. m.* Destruction, desolation; **છેજ સેપટ**, completely destroyed.
- છેજા** chau,rā, *a.* Wide, broad; **છેજા રેલા**, to be widened, to be extended; **છેજે રેલા**, to be extended; to insist on or enlarge one's demands; to insist upon.
- છેજાટી** chauṛā,i, *s. f.* } Width.
છેજાઉ chauṛā,u, *s. m.* }
- છેજાઉલા** chauṛā,uṇā, *v. a.* To widen, to enlarge; i. q. **સુજાઉલા**.
- છેજુ** chau,rū, *s. m.* A destroyer, a waster.

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- હઉ** chhau, *s. m.* Unsatisfied craving, wish or desire; c. w. **હઉલા**.
- હઉના** chhau,nā, *s. m.* A dwarf; a small elephant.

- હઉજ** chhaur, *s. m.* A white thick speck in the eye; c. w. **પેલા**.
- હગાજુ** chhahā,rū, *s. m.* Very thin, poor buttermilk.
- હરિલા** chha,hiṇā, *v. n.* To lie under a covert, to lie in ambush, to couch preparatory to springing upon the prey; i. q. **હેરલા**. Also **હરિ મારતી**.
- હરી** chha,hi, *s. f.* A hiding place, ambush, a parapet, a rampart; a narrow passage between two hills.
- હલ** chhakk, *s. f.* Presents given to a bride by her maternal grandparents; a present given to bards.
- હલલા** chhak,ṇā, *v. a.* To eat.
- હલલા** chhak,ṇā, *v. n.* To be satisfied, to be intoxicated, to be asleep; **હલે રહિલા**, to be in a state of repose, to be asleep, to be happy, to be full, to be in a state of inebriation.
- હલજ** chhak,kaṛ, *s. m.* Half a pice.
- હલજા** chhak,rā, *s. m.* A large and capacious cart.
- હલજી** chhak,ṛi, *s. f.* A small two wheeled carriage on which only two or three persons can sit; a kind of game played with cowries; (in the last sense i. q. **હિલજી**.)
- હલા** chhak,kā, *s. m.* The figure six (૬,) the quantity represented by the figure six, a stanza of six lines; a term used in the game called *chaupar* and *kabtain*.
- હલાટો** chhakā,i, *s. f.* Eating.
- હલાઉલા** chhakā,uṇā, *v. a.* To cause to be eaten.
- હલા પઉઆ** chhak,kā pa,rīā, *s. m.* (*lit.* the figure 6 and 1.) A term used in the game called *chaupar*;
- હલા પઉઆ ચરના**, to loiter; to play tricks.
- હંગહાટો** chhanggwā,i, *s. f.* Compensation for pruning, &c.

हंगवाट्टिला chhanggwá,uná, *v. a.*
To cause to be pruned or trimmed, (trees or shrubs;) to cause to be killed.

हंगवाटी chhanggá,í, *s. f.* Pruning; compensation for pruning.

हंगवाट्टिला chhanggá,uná, *v. a.* To cause to be pruned or trimmed; to cause to be killed.

हहग chhach, chhará, *s. m.* The name of a tree which has a red and purple flower called *kesi*.

हडा chhach, chhá, *s. m.* The name of the letter ह.

हहोरग chhachhoh, rá, *a.* Trifling, puerile, airy, mean, contemptible.

हह chhajj, *s. m.* A winnowing instrument.

हना chhajj, á, *s. m.* The eaves of a house, a cornice.

हना chhajj, á, *m.* Long and heavy, (beard;) a man with a long and heavy beard.

हट chhaṭ, *s. f.* The sixth day of the lunar month; i. q. हठ.

हट chhatt, *s. f.* A bullock's sack; a shower.

हटवल हटवल chhaṭ, kaṇ phaṭ, kaṇ, *s. m.* Chaff, &c., winnowed out of grain.

हटल chhaṭ, ṭaṇ, *s. m.* Refuse of any thing winnowed.

हटला chhaṭ, ná, *v. n.* To be selected; to be copulated; to be lean.

हटला chhatt, ná, *v. a.* To winnow, (grain;) to copulate, (a bull with a cow;) to wash, (clothes;)

हटिमा उटिमा, noted, distinguished, (for bad qualities,) lascivious; **हटे माला**, to be copulated, (a cow with a bull.)

हटवना chhaṭway, yá, *s. m.* A winnower, a selector; a person who washes (clothes) by striking them against a stone or board.

हटवाटी chhaṭwá, í, *s. f.* Winnowing; washing; the price of winnowing or washing; a present given to the cowherd when a cow has been with a bull.

हटवाट्टिला chhaṭwá, uná, *v. a.* To cause to be winnowed; to cause to be washed, (clothes;) to cause to be selected; to cause to be copulated; to cause to be cut; to cause to be trimmed, (as the branches of a tree.)

हटवैजा chhaṭwai, yá, *s. m.* A winnower; i. q. हटवना.

हटा chhaṭ, á, *s. m.* A hand stick.

हटा chhaṭ, á, *s. m.* Scattering, showering, sowing, (seed;) **हटा देला**, to pour, to scatter, to sow, (seed,) to disperse.

हटाष्टी chhaṭá, í, *s. f.* The price of winnowing or washing; i. q. हटवाटी.

हटाट्टिला chhaṭá, uná, *v. a.* To cause to be winnowed; to cause to be washed; to cause to be copulated; to cause to be selected.

हटी chhaṭ, í, *s. f.* A stick, a branch of a tree, a walking stick.

हटांग chhaṭáṅg, *s. f.* The sixteenth part of a seer, two ounces.

हटांगी chhaṭáṅg, kí, *s. f.* A weight equal to the sixteenth part of a seer; a boat equal to the sixteenth part of a ship.

हठ chhaṭh, *s. f.* The sixth day of the lunar month; i. q. हट.

हठो chhaṭh, í, *s. f.* The sixth day after childbirth, being the day on which the mother leaves her private apartment; the sixth of the month.

हडला chhad, ná, *v. a.* To leave, to let alone, to forsake, to release, to liberate.

हडला chhand, ná, *v. a.* To clean by shaking, to winnow, to

sift; to shake the dust, (out of a garment, carpet, &c.)

हडला chhand, ná, *v. n.* To vomit, to disgorge.

हडहडला chhad, dhadd, ná, *v. a.* To leave finally, to leave permanently.

हडाट्टिला chhadá, uná, *v. a.* To release, to cause to be set at liberty.

हलर chha, ṇak, *s. f.* The sound of glass, &c., the jingling of metals, the ringing of a small bell; the clanking of fetters.

हलरला chha, ṇak, ná, *v. n.* To jingle, to ring, to tingle, to clink, to clank.

हलर मलर chha, ṇak ma, ṇak, *s. f.* The same as हलर.

हलवाट्टिला chhan, ká, uná, *v. a.* To ring a bell, to rattle, (a chain, money, &c.,) to jingle.

हलवाट chhan, káṭ, } *s. m.* Jingling, ringing, &c.
हलवार chhan, kár, }

हलरंगल chhan, kaṅg, gaṇ, } *s. m.*
हलरंगल chhan, kaṅg, gaṇ, } A jingling ornament worn on the wrist.

हलना chhan, ná, *v. n.* To be sifted, to be winnowed, to be shaken out, (dust;) to be strained, (as water, &c.;) to become old and thin, (cloth, &c.;) to be washed, (clothes.)

हलवना chhanway, yá, *s. m.* A winnower, a sifter, &c.

हलवाटी chhanwá, í, *s. f.* Sifting; the price of sifting, &c.

हलवाट्टिला chhanwá, uná, *v. a.* To cause to be sifted or washed, to cause dust to be shaken out, (of a thing.)

हलवैजा chhanwai, yá, *s. m.* A sifter; i. q. हलवना.

हलाष्टी chhaná, í, *s. f.* Sifting; the price of sifting, &c.

ਛਲਾਉਲਾ chhapá, upá, *v. a.* To cause to be sifted.
 ਛਲਾਕਾ chhapá, ká, *s. m.* A ringing or tingling noise.
 ਛੱਤ chhatt, *s. f.* A roof, a ceiling.
 ਛੱਤਲਾ chhatt, ná, *v. a.* To roof; (applicable only to flat roofs.)
 ਛੱਤਰ chha, tar, } *s. m.* A large
 ਛੱਤਰ chat, tar, } umbrella, an awning over a king, religious teacher, or bridegroom.
 ਛੱਤਰਪਾਰਨ chhatardhá, ran, *s. f.* A queen.
 ਛੱਤਰਪਾਰੀ chhatardhá, rí, *s. m.* A king, a prince.
 ਛੱਤਰਾ chhat, tará, *s. m.* A ram.
 ਛੱਤਰੀ chha, tarí, or chhat, rí, *s. f.* A small umbrella; the top of a mushroom.
 ਛੱਤਰੀ chhat, tarí, *s. f.* A ewe.
 ਛੱਤਰੀ chhat, trí, *s. m.* The name of a caste, a Hindú *Rájpút*.
 ਛੱਤਲਬਾਜ਼ chhantalbáj, *a.* Roguish, deceitful; i. q. ਛੱਤਲਬਾਜ਼.
 ਛੱਤਵਾਈ chhatwá, í, *s. f.* Roofing; the price of roofing.
 ਛੱਤਵਾਉਲਾ chatwá, upá, *v. a.* To cause to be roofed.
 ਛੱਤਾ chhat, tá, *a.* Having a roof, roofed.
 ਛੱਤਾ chhat, tá, *s. m.* A ram; a kind of wine.
 ਛੱਤਾਈ chhatá, í, *s. f.* Roofing; the price of roofing.
 ਛੱਤਾਉਲਾ chhatá, upá, *v. a.* To cause to be roofed.
 ਛੱਤੀ chhat, tí, *a.* Thirty six.
 ਛੱਤੀ chhat, tí, *s. f.* A piece of red silk sent to announce the death of a person to his relations; (practiced by some castes;) thirty six (*takas*,) (one hundred and forty four pice in all,) taken at a wedding, from the parents of the bride and bridegroom and distributed to the religious

teachers, barbers, &c., of the respective families.
 ਛੱਤੀਮਾ chhatí, sá, *s. m.* A medicine containing thirty six ingredients; a great knave.
 ਛੱਤੀਮੀ chhatí, sí, *s. f.* A woman who is a great knave being acquainted with thirty six kinds of fraud, a great rogue.
 ਛੰਦ chhand, *s. m.* Measure in music, measure of verses, metre; a kind of indecent poetry required from the bridegroom by the bride's female attendants or friends; trick, fraud.
 ਛੰਦਪਰਬੰਦ chhandparband, } *s. m.*
 ਛੰਦਪਰਮੰਦ chhandparmand, } A measure in verse, metre; a kind of poetry not in common use.
 ਛੰਦਬਾਜ਼ chhandbáj, *s. m.* A rogue, a deceiver.
 ਛੰਦ ਬੰਦ chhand, band, } *s. m.*
 ਛੰਦ ਮੰਦ chhand, mand, } Deceit, trick, fraud.
 ਛੰਦਮ chhadám, *s. m.* A quarter of a pice; (properly ਛੰਦਮ.)
 ਛੰਦਲ chhan, dap, *s. f.* } A de-
 ਛੰਦੀ chhan, dí, *s. m.* } ceiver, a rogue.
 ਛੰਨ } chhann, *s. f.* A thatched
 ਛੰਨ } roof.
 ਛੰਨਾ } chhan, ná, *s. m.* A metal-
 ਛੰਨਾ } lic drinking vessel.
 ਛਨਿਛਰਵਾਰ chhanich, chharwár, *s. m.* Saturday.
 ਛਪਈ chhapa, í, *s. f.* A kind of poetry containing six lines.
 ਛਪਕਲੀ chhap, kalí, *s. f.* A house lizard.
 ਛਪ ਛਪ ਕਰਨਾ chhap, chhap, kar, ná, *v. n.* To splash, to make a noise as by walking in water; (more properly ਛਪਲ ਛਪਲ ਕਰਨਾ.)
 ਛਪਲਾ chhap, upá, *v. n.* To be hid; to be printed.
 ਛਪਨ ਪੈਲਾ chha, pan ho, upá, *v. n.* To be invisible.

ਛੱਪਰ chhap, par, *s. m.* A thatched roof
 ਛੱਪਰਖੱਟ chhaparkhatt, *s. f.* A curtained bedstead.
 ਛੱਪਰਬਾਸ chhapparbás, *s. m.* Thatched houses or huts.
 ਛੱਪਰਬਾਸ chhapparbás, *a.* Living under thatched roofs.
 ਛੱਪਰਬੰਦ chhapparband, *s. m.* A thatcher.
 ਛੱਪਰੀ chhap, rí, *s. f.* A thatched hut.
 ਛੱਪਲ ਛੱਪਲ ਕਰਨਾ chha, pal chha, pal kar, ná, *v. n.* To splash, &c.; i. q. ਛਪ ਛਪ ਕਰਨਾ.
 ਛੱਪਵਾਈ chhapwá, í, *s. f.* Cost of stamping or printing; stamping, printing.
 ਛੱਪਵਾਉਲਾ chhapwá, upá, *v. n.* To cause to be printed or stamped, &c.
 ਛੱਪੜ chhap, par, *s. m.* A pond; a puddle.
 ਛੱਪੜੀ chhap, pírí, *s. f.* A small pond.
 ਛੱਪਾਈ chhapá, í, *s. f.* Printing, stamping; cost of printing or stamping.
 ਛੱਪਾਉਲਾ chhapá, upá, *v. a.* To cause to be printed or stamped.
 ਛੱਪਕਾ chhapá, ká, *s. m.* The sound produced by striking water; haste, moment.
 ਛੱਪਕੀ chhapá, kí, *s. f.* A kind of eruptive disease somewhat similar to hives.
 ਛਬ chhab, *s. f.* Beauty, splendor, brilliancy; shape, fashion, form, figure.
 ਛਬੀ chhab, bí, *a.* Twenty six.
 ਛਬੀਮਵਾਂ chhabbía, wán, *a.* Twenty sixth.
 ਛਬੀਲ chhabl, *s. f.* A place where water is dealt out gratuitously.
 ਛਬੀਲਾ chhablía, *a.* Spruce, starched, foppish.
 ਛੰਡ chhambh, *s. m.* A lake, a pond.

हमव chha,mak, *s. f.* A stick, a twig of a tree; walking with a delicate step, blandishment; हम-वां भारनीभां, to whip with twigs, to beat with rods.
हमवला chha,makṇá, *v. a.* To fry; to draw, (a sword;) (in this last sense used in the Dogur country.)
हमवनामेली chhamaknamo,li, *s. f.* A thorny vine producing a yellow berry.
हमवाउला chhamká,ṇá, *v. a.* To cause to be fried.
हम हम वरमला chham, chham, ba,rasṇá, *v. n.* To rain hard.
हमड chhambh, *s. m.* A lake, a pond.
हयानमे chhayá,name, } *a.*
हयानहें chhayá,nawen, } Ninety six.
हटा chhar,há, *s. m.* An arm of a river.
हटा chhar,rá, *s. m.* Small shot.
हटाग chhari,rá, *s. m.* A fragrant drug; i. q. हलतरा.
हल chhal, *s. m.* Fraud; a ghost or demon; हल वरना, to deceive, to play tricks.
हल chhall, *s. m.* The overflowing of water; bark.
हलवला chha,lakṇá, *s. m.* To make a noise as of water moving in a vessel or the bowels, to move and be agitated, (the bowels, or water in a vessel;) to be spilt, (water, &c.) by such motion; to overflow, (a river or creek.)
हलवाउला chhalká,ṇá, *v. a.* To spill, to cause to overflow.
हलहघीला chhalehhabí,li, *s. m.* A fop; i. q. हलहघीला.
हलहलउला chhalchhalí,ṇá, *v. n.* To ripple, to murmur.
हलहलट chhalchhalát, *s. m.* Rippling, murmuring, purling, gurgling.

हलहलट्टर chhalchhid,ḍar, } *s. m.*
हलहलट्टे chhalchhid,ḍar, } Plot, stratagem.
हलना chhal,ṇá, *v. a.* To deceive, to cheat.
हलना chhal,yá, *s. m.* A deceiver, a cheat.
हल chhal,lá, *s. m.* A plain finger ring.
हलाटी chhalá,í, *s. f.* Fraud; हलाटी धाली, to be deceived, to be cheated.
हलाउला chhalá,ṇá, *v. a.* To cause to be deceived or cheated.
हलो chhal,li, *s. f.* An ear of Indian corn; a broach of yarn; a swelling and hardness in the stomach which sometimes occurs after fever; a stiffness and soreness of the limbs; the rising in the flesh produced by a blow; a honeycomb.
हलो chha,li, *a.* Deceitful.
हलोभा chha,liá, *s. m.* A deceiver, a cheat.
हलोग chhalí,rá, *s. m.* A kind of fragrant drug; i. q. हटाग.
हलडा chhalḍá, *s. m.* A ghost, a demon, a deceitful being.
हलपला chhalanggh,ṇá, *v. n.* To skip, to jump.
हलाप्य chhalanggh, *s. f.* A spring, a leap, a jump; हलाप्य भारनी, to leap, to skip, to jump.
हलवा chhaway,yá, } *s. m.* A
हलवा chhawai,yá, } thatcher.
हल chhar, *s. m.* A bamboo or pole used for a spear, the pole part of a spear; a kind of medicine.
हल chhar, *s. f.* Kicking; (a cow or buffalo;) c. w. भारनी.
हलना chhar,ṇá, *v. a.* To hull grain in a mortar; to copulate; (applicable to cows.)
हल chhari, *s. m.* A bundle of rope or string.
हल chha,rá, *a.* Alone, empty,

without family or chattels, without company.

हनाटी chhará,í, *s. f.* Wages for hulling grain in a mortar; a sum given to the shepherd when a cow is found pregnant.
हनाउला chhará,ṇá, *v. a.* To cause grain to be hulled in a mortar; to cause (cows) to be copulated.
हनी oliha,rí, *s. f.* A stick, a switch.
हनीला chhari,lá, *s. m.* An ox that kicks; a kind of medicine.
हनीली chhari,li, *s. f.* A cow that is addicted to kicking.
हा chhi, } *s. f.* A
हां chhāṅ, } shade, a shadow;
हाटिभा chhá,íá, } the reflection of any object in a mirror or water, &c.; i. q. पत्रहाटि.
हाटी chhá,í, *s. f.* Ashes; dark spots on the face, or on a mirror; the spots seen on the face of the moon; c. w. पै नाली.
हाँ chhá,ṇ, } *s. f.* Shade,
हाँ chhāṅ,u, } shadow.
हाँग chháṅghá,rá, } *a.*
हांग chháṅghá,rá, } Umbrageous, shady.
हाउला chhi,ṇá, *v. a.* To cover, to overshadow, to spread over, to roof, to thatch.
हाउली chhá,ṇá, } *s. f.* A
हाउनी chhá,ṇá, } camp, a cantonment.
हाउरा chhá,urá, *a.* Resembling a shadow.
हाउरा chhá,urá, *s. m.* A shade, the place of a shadow or shade.
हाउ chháh, *s. f.* Buttermilk, buttermilk mixed with glí.
हाउना chháh,ná, *a.* Mean, spiritless, slavish.
हांग chháṅgg, *s. m.* Twigs cut off from a tree.
हांगला chháṅgg,ṇá, *v. a.* To prune,

to, cut off the twigs of a tree, to trim, to clip.
ਛਾਗਲ chhág,gal, *s. f.* A leather water bag, a leather bottle with a spout to it.
ਛਾਂਗਾ chháng,gá, } *s. m.* A per-
ਛਾਂਹਾ chhán,ngá, } son with six fingers, a person with six fingers on each hand, or six toes on each foot.
ਛਾਛਾ chháchh,yá, *a.* Impure, (brimstone.)
ਛਾਂਟ chhánt, *s. f.* Selection; cuttings, refuse, (of cloth;) **ਛਾਂਟ ਕਰ ਲੈਣੀ**, to select, to separate the good from the bad.
ਛਾਂਟ ਛੁੱਟ chhánt, chhúnt, *s. f.* }
ਛਾਂਟਲ chhánt,lan, *s. m.* }
 Refuse, (of cloth;) selection, separation of good from bad.
ਛਾਂਟਲਾ chhánt,ná, } *v. a.* To
ਛਾਂਟਲਾ chhánt,ná, } select, to choose, to separate; to cut, to clip.
ਛਾਂਟਾ chhánt,á, *s. m.* A thong or lash of an ox whip; (a whip has usually two; sometimes four.)
ਛਾਂਡ chhád, *a.* Forsaken, abandoned, wicked; (generally applied to a wicked woman.)
ਛਾਂਡ chhánd, *s. f.* Vomit; (not used without prefixing the word **ਉੱਪਰ**; as, **ਉੱਪਰ ਛਾਂਡ**.)
ਛਾਲ chháp, *s. m.* Wheat bran.
ਛਾਲਨਾ chhán,ná, *v. a.* To sift, to strain, to filter, to cull, to select.
ਛਾਲਨੀ chhán,ní, *s. f.* A sieve, a cullender.
ਛਾਲਾ chhál,á, *s. m.* Scattering, sowing; c. w. **ਦੇਣਾ**.
ਛਾਂਟੀ chhát,tá, *s. m.* An umbrella; a thatch, a roof; (in the last sense a corruption of **ਤ**;) a kind of wine.
ਛਾਂਡੀ chhát,tí, *s. f.* The breast, the paps, the teats, the dugs.

ਛਾਂਟਾ chán,dá, *s. m.* A part, a portion, a share.
ਛਾਂਨਾ chhán,há, *a.* Mean; i. q. **ਛਾਰਨਾ**.
ਛਾਂਨਾ chhán,há, *s. f.* A slave.
ਛਾਂਨਲਾ chhán,aná, *v. a.* To sift, to strain, to filter, to cull, to choose, to select.
ਛਾਂਨਲੀ chhán,aní, *s. f.* A sieve.
ਛਾਪ chháp, *s. f.* A gold or silver ring worn on the finger; a seal, a stamp, an impression, printing.
ਛਾਪਲਾ chháp,ná, *v. a.* To print, to stamp.
ਛਾਪਾ chháp,pá, *s. m.* Printing, stamp, impression, edition; a thornbush, a hedge; **ਛਾਪਾ ਦੇਣਾ**, to check, to stop; **ਛਾਪਾ ਲਾਉਣਾ**, to print, to stamp; to hedge, to inclose with a hedge; (used generally in the plural form.)
ਛਾਬੜੀ chháb,ṛí, *s. f.* A small basket.
ਛਾਬਾ chháb,bá, *s. m.* A flat basket used for keeping bread in, &c.; one scale, (or side of a pair of scales.)
ਛਾਬੂ chháb,bú, *s. m.* A muzzle, a small basket; **ਛਾਬੂ ਦੇਣਾ**, to stop the mouth from speaking, eating, &c., to muzzle.
ਛਾਜਾ chháy,á, *s. f.* A shade.
ਛਾਰ chhár, *s. f.* Ashes.
ਛਾਰਛੀਲਾ chhárchhábí,lá, *s. m.* A fop; i. q. **ਛੈਰ** or **ਛੈਲ ਛੀਲਾ**.
ਛਾਰਦੁਆਲੀ chhárduá,lí, *s. f.* Four walls, a wall on the four sides of any thing; (properly **ਚਾਰ ਦੁਆਲੀ**.)
ਛਾਰੀ chhári, *s. f.* A mixture of ashes and water with which a crucible is coated on the inside to aid in purifying gold or silver; c. w. **ਬੰਨਲੀ**.
ਛਾਰੂ chhár,rú, } *s. m.*
ਛਾਰਬਾਉ chhárúbá,u, } The

name of a disease, the thrush, a blister.
ਛਾਲ chhál, *s. f.* Jumping, leaping; **ਛਾਲ ਮਾਰਨੀ**, to leap.
ਛਾਲਾ chhál,á, *s. m.* Skin, a gall, a blister; **ਛਾਲਾ ਪੈਣਾ**, to be galled; **ਛਾਲਾ ਛਿੱਕਲਾ**, to be broken; **ਛਾਲਾ ਫੇਰਲਾ**, to open, (a blister.)
ਛਾਲੀ chhál,lí, *s. f.* The surging of waves.
ਛਾਂਢ chhánw, *s. f.* A shadow, a shade; i. q. **ਛਾਉ**.
ਛਿਆਮਠ chhiá,sath, *a.* Sixty six.
ਛਿਆਮੀ chhiá,sí, *a.* Eighty six.
ਛਿਆਹਟ chhiá,hat, *a.* Sixty six.
ਛਿੱਕੇਲਾ chhiá,ṛá, *a.* Six fold.
ਛਿੱਕੀ chhiá,sí, *a.* Containing six hundred threads in the chain, (cloth.)
ਛਿੱਕੀ chhiá,sí, *s. f.* A coarse kind of cloth having six hundred threads in the chain.
ਛਿੱਕਲਾ chhih,ṛá, *v. n.* To burst, to be slightly torn.
ਛਿੱਕਾਉਣਾ chhih,ṛá, *v. a.* To cause to be slightly torn, (cloth, shoes, &c.)
ਛਿੱਕ chhikk, *s. f.* Sneezing, a sneeze; c. w. **ਮਾਉਣੀ**.
ਛਿੱਕਲਾ chhikk,ṛá, *v. n.* To sneeze.
ਛਿੱਕਲਾ chhikk,ṛá, *v. a.* To smoke, (a pipe,) to draw in the smoke; to draw, to take, (property, &c.)
ਛਿੱਕਵੇਂਜਾ chhikway,yá, *s. m.* One who takes away, one who draws, one who smokes.
ਛਿੱਕੜੀ chhik,ṛí, *s. f.* A sort of chess, played with six or seven cowries; c. w. **ਖੇਡਲੀ** or **ਖੇਲਲੀ**.
ਛਿੱਕਾ chhik,ká, *s. m.* A network or loop of strings or cords to hang any thing on; the strings of a bahangi.

डिवाडुला *chhiká,uná, v. a.* To draw, to cause to be drawn; to cause to sneeze; to cause to smoke, (a pipe;) to cause to be torn, (cloth, shoes, &c.)

डिवली *chhik,kuí, s. f.* } A very
डिवू *chhik,kuí, s. m.* } small basket.

डिगा *chhig,grá, a.* Having six teeth, (cattle.)

डिगुला *chhig,guná, a.* Six fold.

डिप *chhinggh, s. f.* A thin stick, a stick with a sharp point.

डिहडा *chhichh,rá, s. m.* The flabby, withered skin of old age, the skinny parts of meat, the prepuce.

डिहेरा *chhichhoh,rá, a.* Light, trifling, puerile, airy, contemptible, mean; i. q. डहेरा.

डिन नाला *chhijj,já,ná, v. n.*

डिनला *chhijj,ná, s. m.* } To be separated or wasted, (as money;) to die, to be discontinued; to be rent, to become tattered.

डिनाडुला *chhijá,uná, v. a.* To separate, or waste, (money;) to discontinue.

डिनाडु *chhijá,ú, a.* Susceptible of being separated, rent, &c.

डिनाडु *chhijá,ú, s. m.* One who is inclined to separate or waste money from the capital, a spend-thrift.

डिरे *chhinyjh, s. f.* Wrestling; c. w. पाडुली and पैली.

डिट *chhit, a.* Bespattered, defiled, polluted, impure, depraved, bad.

डिट *chhit, s. f.* The splashing of mud and water, spattering, sprinkling.

डिटा *chhitá, s. m.* A hand stick, a cane.

डिटा *chhitá, s. m.* Scattering, sprinkling; splashing; डिटा देला or पाडुला, to scatter, to sprinkle,

(water &c.;) डिटा पैला, to be scattered, to be sprinkled.

डिटो *chhití, s. f.* A hand stick, a cane.

डिटार *chhitángk, s. f.* The sixteenth part of a seer, two ounces; i. q. डटार.

डिली डिलो पैला *chhi,ni chhi,ni ho,ná, v. n.* To go to pieces, to go to atoms; डिली डिलो बर देला, to reduce to small pieces or atoms.

डिड *chhit, tr, s. m.* A very
डिडर *chhit,tar, s. m.* old and worn out shoe.

डिडरना *chhitarná, v. n.* To be scattered, to be spread.

डिडराडुला *chhitrá,uná, v. a.* To scatter, to spread; to beat with a shoe.

डिडरीभा *chhit,ríán, s. f.* Small old shoes.

डिडराडुला *chhitrá,uná, v. a.* To cause to be champoed by treading with the feet.

डिडारलीभा *chhitá,liá, s. m.* The year '46.

डिडाली *chhitá,li, a.* Forty six.

डिडा *chhit,thá, a.* Angry, sul- len; ashamed, confused; डिडे पैला, to be ashamed.

डिटला *chhid,ná, v. n.* To be pierced, to be bored.

डिटर *chhid,dar, s. m.* A hole, a perforation, a vacuity, a defect, a flaw, (moral or physical;) deception, fraud, hypocrisy.

डिटरा *chhid,rá, a.* Porous; arranged at a distance, not closely set, (teeth;) डिटर पैला, to be not closely set or arranged, (teeth;) generally used in the plural.

डिटवाडुली *chhidwá, s. f.* Boring; the price of boring.

डिटवाडुला *chhidwá,uná, v. a.* To cause to be perforated or bored.

डिटवाडुली *chhidá, s. f.* Boring; the price of boring.

डिटवाडुला *chhidá,uná, v. a.* To cause to be pierced, perforated or bored.

डिटो *chhid,dí, s. f.* The refuse parts of cotton; phlegm, mucus, the thick viscid matter secreted in the throat; in the last sense c. w. भाडुली and डमली.

डिन *chhin, s. f.* A moment, an instant, the sixtieth part of a *ghari*; डिन डर, a moment, an instant.

डिन डिन *chhinn, bhinn, a.* Cut up, destroyed, scattered.

डिनभाडु *chhimmá,tar, s. m. f.* A moment.

डिनार *chhinár, s. f.* A strum-
डिनारल *chhinál, s. f.* pet, a prostitute, a bad woman, a harlot, a fornicatress. The former word is used only in poetry.

डिनारपुला *chhiná,pu,ná, s. m.* Whoredom, prostitution, fornication.

डिपवली *chhip,kali, s. f.* A house lizard.

डिपला *chhip,ná, v. n.* To be concealed, to be hid.

डिपाडु *chhipá,u, s. m.* Concealing, hiding, secrecy.

डिपाडुला *chhipá,uná, v. a.* To hide, to conceal.

डिड *chhimbh, s. f.* A
डिडडा *chhim,bhar, s. f.* splinter; a bush of the twigs of which baskets are made.

डिभागी *chhimá,hí, s. f.* Six months; six months' pay. Also डिभागी.

डिरवा *chhir,ká, s. m.* A by path, a by way, a foot path, a track.

डिरडिरा *chhir,chhirá, m.* Porous; a very thin kind of cloth, (as gauze;) i. q. डिरडिरा.)

ਛਿੱਲ chhill, }
 ਛਿੱਲਕ chhilak, } *s. m.* Skin,
 ਛਿੱਲਕ chhilak, } rind, bark,
 ਛਿੱਲਕ chhilak, } shell.
 ਛਿੱਲਕ chhilak, }
 ਛਿੱਲਕ chhilak, } *v. a.* To peel,
 to pare, to bark, to strip off the
 rind, to skin, to gall, to cut, (with
 a knife.)
 ਛਿੱਲਤ chhillat, } *s. f.* A piece
 ਛਿੱਲਤ chhillat, } of skin, bark or
 rind; a splinter or thorn in the
 flesh.
 ਛਿੱਲੜ chhillar, *s. m.* Bark, skin,
 rind; a rupee.
 ਛਿੱਲਾ chhillā, *s. m.* Forty days
 after childbirth, when a grand
 purification takes place; the pe-
 riod of forty days.
 ਛਿੱਲਾਈ chhillāī, *s. f.* Paring,
 peeling, barking; the price of
 peeling, barking, &c.
 ਛਿੱਲਾਉਲਾ chhillāulā, *v. a.* To
 cause to be peeled, pared, barked,
 skinned, &c.
 ਛਿੱਲਾਰ chhillār, } *s. m. f.* A
 ਛਿੱਲਾਰ chhillār, } young kid.
 ਛਿੱਲਮ chhillam, *s. f.* Anger
 from a slight cause, fretfulness,
 vexation; *c. w.* ਛੁੱਟਲੀ.
 ਛਿੱਲਮੀ chhillamī, *a.* Irritable,
 irascible, fretful, easily provoked,
 touchy.
 ਛਿੱਲਕਲਾ chhillakalā, *v. a.* To
 sprinkle.
 ਛਿੱਲਕਾਉ chhillakāu, *s. m.* Sprink-
 ling.
 ਛਿੱਲਕਾਉਲਾ chhillakāulā, *v. a.* To
 cause to be sprinkled.
 ਛਿੱਲਤ chhillat, *s. f.* Beginning,
 commencement, commencing; the
 prancing of a horse.
 ਛਿੱਲਨਾ chhillanā, *v. n.* To be-
 gin, to enter, (upon a work,) to
 embark, (in an enterprise;) to go
 to pasture, (as a herd of cattle,
 or a flock of goats or sheep;) to
 flow, (as blood;) to continue.

ਛਿੱਲਾਈ chhillāī, *s. f.* Pasturing;
 the wages of taking a herd or
 flock out to pasture.
 ਛਿੱਲਾਉਲਾ chhillāulā, *v. a.* To
 cause to be mocked; to cause to
 be begun, or to begin, &c.
 ਛੀ chhī, *a.* Six; (provincial.)
 ਛੀਓ chhīo, } *inter.* A word
 ਛੀਹ chhīh, } used to incite
 ਛੀਹੋ chhīho, } cattle, or in-
 duce them to drink water; some-
 times it is used to drive them a-
 way; an unmeaning expression
 used by washermen when bring-
 ing down the clothes upon the
 washboard.
 ਛੀਛਾ chhīchhā, } *s. m.* A
 ਛੀਛਾ chhīchhā, } kind of sauce
 made of mangoes.
 ਛੀਛੁ chhīchhū, *s. m.* Dry snot.
 ਛੀਠ chhīṭ, } *s. f.* Calico.
 ਛੀਠ chhīṭ, }
 ਛੀਠ chhīṭ, } *s. m.* A hole.
 ਛੀਬਲ chhībāl, *s. f.* The wife
 of a *Chhimbā*, a female of the
Chhimbā caste.
 ਛੀਬਾ chhībā, *s. m.* A caste;
 a washerman; a calico printer.
 ਛੁਆਈ chhuāī, *s. f.* Touching;
i. q. ਛੁਹਾਈ.
 ਛੁਆਉਲਾ chhuāulā, *v. a.* To
 cause to be touched.
 ਛੁਆਲੀ chhuālī, *s. f.* Caudle.
 ਛੁਆਰਾ chhuārā, *s. m.* The
 date tree; also its fruit.
 ਛੁਹਕਾ chhuḥkā, *v. a.* To touch,
 to feel, to meddle with; *i. q.* ਛੁ-
 ਹੁਲਾ.
 ਛੁਹਲਾ chhuḥlā, *a.* Active, spright-
 ly; *i. q.* ਛੁਹੁਲਾ.
 ਛੁਹਾਈ chhuḥāī, *s. f.* Touch-
 ing; ਛੁਹਾਈ ਖਲੀ or ਟੋਲੀ, to
 be touched, to be influenced, to
 be got the better of, to be at fault,
 to yield.
 ਛੁਹਾਉਣ chhuḥāuṭ, *s. f.* Touch.
 ਛੁਹਾਉਲ chhuḥāul, *v. a.* To

cause to be touched, to cause to
 touch.
 ਛੁਹਾਰਾ chhuḥārā, *s. m.* A date;
i. q. ਛੁਆਰਾ.
 ਛੁਹੁਕਾ chhuḥukā, *v. a.* To touch,
 to feel, to meddle with.
 ਛੁਹੁਰ chhuḥur, *s. m.* A boy, a lad.
 ਛੁਹੁਰਪੁਲਾ chhuḥurpūlā, *s. m.*
 Boyishness, littleness, a want of
 spirit.
 ਛੁਹੁਰਾ chhuḥurā, *s. m.* A boy, a
 lad.
 ਛੁਹੁਲਾ chhuḥulā, *a.* Active,
 sprightly; *i. q.* ਛੁਹੁਲਾ.
 ਛੁਹੁਚਕ chhuḥuchak, *s. m.* Congealed
 mercury; (a state which alchy-
 mists suppose it to assume from
 the influence of a certain herb.)
 ਛੁਹੁਚਕਾਰਨਾ chhuḥuchkārānā, } *v. a.*
 ਛੁਹੁਚਕਾਰਨਾ chhuḥuchkārānā, } To
 drive away contemptuously; to
 set a dog on any thing.
 ਛੁਹੁਚਕਾਰਪੁਲਾ chhuḥuchkārāpūlā, }
 ਛੁਹੁਚਕਾਰਪੁਲਾ chhuḥuchkārāpūlā, } *s. m.* Boyishness, littleness, a
 want of spirit, meanness.
 ਛੁਹੁਚਕਾਰ chhuḥuchkār, *a.* Boy-
 ish, puerile, little, spiritless, mean,
 trifling, airy, contemptible; *i. q.*
 ਛੁਹੁਚਕਾਰ.
 ਛੁਹੁਚਕਾਰ chhuḥuchkār, } *s. f.*
 ਛੁਹੁਚਕਾਰ chhuḥuchkār, } A mole,
 a muskrat.
 ਛੁਹੁਟ chhuḥuṭ, *prep.* But, except,
 save, leaving, without, besides.
 ਛੁਹੁਟਾਰਾ chhuḥuṭārā, *s. m.* De-
 liverance, freedom, escape, disen-
 gagement.
 ਛੁਹੁਟਲਾ chhuḥuṭlā, *v. n.* To be
 freed, to escape; *c.* copulations
 liberari.
 ਛੁਹੁਟੜ chhuḥuṭṛ, *a. f.* Forsaken,
 abandoned, (by a husband,) *i.*
 free.
 ਛੁਹੁਟਿਆਈ chhuḥuṭiāī, *s. f.* Little-
 ness.
 ਛੁਹੁਟੀ chhuḥuṭī, *s. f.* Leave, dis-

charge, disengagement, leisure, permission, freedom; c. w. ਟੋਲੀ and ਲੈਲੀ.
ਛੁਡਵਾਉਣਾ chhudwá,uná, *v. a.* To cause to be released; (properly ਛੁਡਵਾਉਣਾ.)
ਛੁਡਾਉਣਾ chhudá,uná, *v. a.* To release, to separate, to deliver, to rid from.
ਛੁਲਕ ਮੁਕ chhuk, muk, *s. f.* The sound of frying fat; a rattling sound.
ਛੁਲਕੁਲਾ chhuk, chhuká, *s. m.* A child's rattle.
ਛੁਲਕੁਲੀਆਂ chhuk, chhukíán, *s. f. pl.* Fetters.
ਛੁੱਟ chhutt, *ad.* Without hindrance; i. q. ਅਛੁੱਟ.
ਛੁਪਣਾ chhup, ná, *v. n.* To be hid, to be concealed.
ਛੁਪਾਉਣਾ chhupá,uná, *v. a.* To hide.
ਛੁੱਬ chhubb, } *s. m.* A bandage;
ਛੁੱਬਾ chhub, bá, } c. w. ਪਾਉਣਾ.
ਛੁੱਬੀ chhub, bí, *s. f.* A small bandage; c. w. ਪਾਉਣੀ or ਬੱਟਲੀ.
ਛੁੱਰ chhurr, *inter.* Begone! (a word used to drive away a cat;)
ਛੁੱਰ ਹੋਣਾ, to get away, to begone.
ਛੁਰਕ chhurk, *s. f.* Haste, rapidity, speed, quickness; **ਛੁਰਕ ਕਰਕੇ ਨਿਕਲ ਜਾਣਾ**, to go away quickly, to go away with haste or rapidity.
ਛੁਰਕਫਰਾਹੀ chhurkphará, hí, *s. f.* A snare for birds, &c.
ਛੁਰਕ ਮੁਰਕ chhurak, murak, *s. f.* Walking with haste; c. w. ਕਰਨੀ. Also ਮੁਰਕ ਮੁਰਕ.
ਛੁਰਾ chhu, rá, *s. m.* A large knife.
ਛੁਰੀ chhu, ri, *s. f.* A small knife.
ਛੁਰੇ chhu, re, *inter.* Begone! (said to a cat.)
ਛੁਲਕਣਾ chhulk, ná, *v. n.* To be frightened; to overflow, to be spilt; to void urine.

ਛੁਲਕਾਉਣਾ chhulká,uná, *v. a.* To frighten.
ਛੁਲਕੀ ਮੂਤਣਾ chhul, kí mút, ná, *v. n.* To void urine copiously through fear.
ਛੁਹਣਾ chhúh, ná, *v. a.* To touch, to feel.
ਛੁਹਤ chhú, hat, *s. f.* Touch, contamination; c. w. ਲੱਗਣੀ.
ਛੁੱਛੀ chhú, chhí, *s. f.* The part of a gun stock in which the ramrod is inserted.
ਛੁੱਟ chhút, *s. f.* Acting or speaking without restraint or consideration, running furiously; c. w. ਕਰਨੀ.
ਛੁਲ chhú, *s. f.* Root; trace, track; posterity; a troop, forces, an army; **ਛੁਲ ਮੁਕਾਉਣੀ**, to destroy utterly, to diminish, to bring to an end.
ਛੁੱਟ chhút, *s. f.* Touch, contamination, defilement; c. w. ਲੱਗਣੀ.
ਛੁਨ chhún, *s. f.* Root; trace, track; posterity; a troop, forces, an army; diminution; **ਛੁਨ ਹੋਣੀ**, to be diminished; **ਛੁਨ ਕਰ ਦੇਣੀ**, to diminish, **ਛੁਨ ਮੁਕਾਉਣੀ**, to diminish, to bring to an end, to root up, to leave no trace or track, to annihilate.
ਛੁੱਬਰ chhúm, bar, *s. m.* A rustic, a clown.
ਛੇ chhe, *a.* Six.
ਛੇਆ chhe, á, *a.* Six. This form is used by shopkeepers when they weigh grain.
ਛੇਈ chhe, í, Only six, all six.
ਛੇਓ chhe, o, *a.* All six.
ਛੇਉਰ chhe, ur, *s. f.* A wooden frame built into a wall to give strength to it; (provincial.)
ਛੇਹਣਾ chheh, ná, *v. n.* To be rent or torn.
ਛੇਕ chhek, *s. m.* A hole, a perforation; c. w. ਪੈਣਾ.

ਛੇਕਣਾ chhek, ná, *v. a.* To split, to tear, to rend; to separate, to bar, (from caste,) to cast off; to bore, to perforate.
ਛੇਕਵੇਂਆ chhekway, yá, *s. m.* One that tears or rends, &c.; (properly ਛੇਕਵੇਂਆ.)
ਛੇਕੜ chhe, kar, *prep. ad.* After, afterwards, subsequently, at last.
ਛੇਕੜਲਾ chhe, karlá, *m.* Remaining, last; the last one.
ਛੇੜਣਾ chhet, ná, } *v. a.* To
ਛੇੜਨਾ chhe, tar, ná, } beat; to champoe with the feet.
ਛੇਕਾਉਣਾ chheká,uná, *v. a.* To cause to be rent or torn, to cause to be perforated; (properly ਛੇਕਾਉਣਾ.)
ਛੇਜ chhej, *s. f.* A bed, bedding; c. w. ਬਿਛਾਉਣੀ.
ਛੇਟ chhed, *s. m.* A hole, a perforation.
ਛੇਟਣਾ chhed, ná, *v. a.* To bore, to perforate.
ਛੇਟਨੀ chhed, ní, *s. f.* A shoemaker's awl; but in the *Panjab*, this instrument is used only to cut leather, not to bore holes, and its blade is always flat.
ਛੇਰ chher, *s. f.* A hole in the teeth; pasturing buffaloes at night; **ਛੇਰ ਜੁਗਾਉਣੀ**, to pasture buffaloes especially at night; **ਛੇਰਾਂ ਪੈਲੀਆਂ**, to become hollow, (the teeth.)
ਛੇਲਾ, chhe, lá, *s. m.* } A kid.
ਛੇਲੀ chhe, lí, *s. f.* }
ਛੇੜ chhe, *s. f.* The act of teasing, vexing, irritating; re-enforcement; **ਛੇੜ ਕਰਨੀ**, to tease, to irritate.
ਛੇੜਖਾਨੀ chhekhá, ní, *s. f.* Vexation, irritation, teasing, stricture, animadversion; c. w. ਕਰਨੀ.
ਛੇੜਨਾ chhe, ná, *v. a.* To tease, to worry, to vex; to touch; to

lance a swelling or boil; to speak of, to mention, to begin, to start a subject of conversation; to drive out cattle to pasture; to make run, (a horse.)

ਛੇਰੂ chherú, *s. m.* One who drives cattle to pasture; one who teazes or vexes.

ਛੈ chhai, *s. m.* Mortality, frailty, destruction.

ਛੈਰਲਾ chhaih, ná, *v. n.* To lie under a covert, to lie in ambush; i. q. ਛਹਿਲਾ.

ਛੈਲੀ chhai, pí, *s. f.* A chisel for cutting metals.

ਛੈਲੇ chhai, pē, *s. m. pl.* Cymbals; c. w. ਬਜਾਉਲੇ.

ਛੈਤਲ chhai, tal, *s. m.* Trick, fraud.

ਛੈਤਲਬਾਜ chhaintal, bá, *s. m.* One who plays tricks, one skilled in tricks, a deceiver.

ਛੈਲ chhail, } *s. m.*
ਛੈਲਛੀਲਾ chhailchhail, lá, } A fop.

ਛੈਲਤਨਾ chhailta, ná, *s. m.* (*lit.* forty individuals.) An invisible being supposed to move in a circular orbit round the world, called by the Hindús, ਯੋਗਿਨੀ or ਜੋਗ-ਲੀ; (properly ਚਿਹਲਤਨ.)

ਛੈਲਬਾਂਗ chhailbāng, ká, } *s. m.*
ਛੈਲਾ chhai, lá, } A fop, a beau.

ਛੈਹਲਾ chhoh, ná, *v. a.* To touch, to feel, to meddle with.

ਛੈਹਰ chho, har, } *s. m.* A
ਛੈਹਰਾ chhoh, rá, } boy, a lad.

ਛੈਹਰੀ chhoh, rí, *s. m.* A girl, a lass.

ਛੈਹਲਾ chhoh, lá, *a.* Quick, hasty, rapid.

ਛੈਕਰਪੁਲਾ chhokarpu, ná, *s. m.* Childhood; ਛੈਕਰ ਖੇਲ, children's play.

ਛੈਕਰਾ chhok, rá, *s. m.* A boy.

ਛੈਕਰੀ chhok, rí, *s. f.* A girl, a lass.

ਛੈਟ chhot, *s. f.* Remission, a certain percentage remitted on

the payment of a loan which has been held at interest; c. w. ਟੋਲੀ.

ਛੋਟਾ chhot, tá, *a.* Little, small, young.

ਛੋਟਾਈ chhot, á, *s. f.* Smallness, littleness; i. q. ਛੁਟਾਈ.

ਛੋਟਾ ਮੋਟਾ chhot, tá mot, tá, *a.* Little and big, short and thick.

ਛੋਤ chhot, *s. f.* Impurity, defilement; ਛੋਤ ਸਾਫ਼ਨੀ, to remove supposed impurity or defilement from the eyes when sore, by passing burning straw around the head.

ਛੋਲਾ chho, lá, *s. m.* A kind of pulse, gram.

ਛੋਲੀਆ chho, lá, } *s. m.* Green
ਛੋਲੁਆ chho, lú, } gram.

ਛੋ chhau, *s. m.* Unsatisfied longing, wish or desire; ਛੋ ਛੋਬਲਾ, to have one's desires gratified.

ਛੋਹ chhauh, *s. m.* Lying in wait; fear; doubt, suspicion; ਛੋਹ ਮਾਰ-ਨਾ or ਲਾਉਲਾ, to lie in wait, to lie concealed; ਛੋਹ ਪੈਲਾ, to be fearful, to be suspicious or doubtful.

ਛੋਟਾ chhaun, tá, *s. m.* The saddle of an ass or mule; the thong of a cart whip; (properly ਛਾਂਟਾ.)

ਛੋਡਾ chhau, dá, *s. m.* The saddle of an ass or mule.

ਛੋਨਾ chhau, ná, *s. m.* The young of any animal; a dwarf, any animal of dwarfish stature.

ਛੋਜ chhauj, *s. m.* A white thick speck in the eye; c. w. ਪੈ ਜਾਲਾ.

ਜ

ਜਉ jau, *ad.* Until, till, till that time; (poetical.)

ਜਉ jau, } *s. m.* Barley.
ਜਉ ਜਉ, }

ਜਉ ਜਉ, *conj.* As; (poetical.)

ਜਮ jas, *s. m.* Fame, celebrity, reputation, character, a good name; ਜਮ ਕਰਨਾ, to celebrate, to spread one's fame; ਜਮ ਖੱਟਲਾ or ਲੈਲਾ, to acquire fame; ਜਮ ਟੋਲਾ, to give a good name.

ਜਮਤ jast, *s. m.* Pewter.

ਜਮਤਾ jast, á, *s. m.* A handle; the fraying of cloth, (in washing;) irregularity of color in dyeing; in the plural c. w. ਪੈ ਜਾਲੇ.

ਜਮਤੀ jas, tí, *a.* Made of pewter.

ਜਮਪਤ jaspát, } *s. m.* A per-
ਜਮਪਤਿ jaspá, tí, } son of great
celebrity, a man of renown.

ਜਮਦੰਤ jaswant, *a.* Celebrated, famous, renowned.

ਜਮਾਈ jahá, í, *s. f.* Prostituting, copulating; price of prostitution.

ਜਮਾਉਲਾ jahá, uná, *v. a.* To cause to be copulated, to cause to copulate, to ravish.

ਜਮਾਜ jahá, j, *s. m.* A ship.

ਜਮਾਜੀ jahá, jí, *s. m.* A sailor, a seaman.

ਜਮਾਜੀ jahá, jí, *a.* Belonging to a ship.

ਜਮਾਨ jahán, *s. m.* The world.

ਜਮਹਿਲਾ ja, hirá, *v. n.* Cum muliere copulari. Also ਜਹਿਲਾ.

ਜਮਿਮਤ ja, himat, *s. f.* Disquietude, pain, affliction, trouble, sickness.

ਜਮਿਮਤਲ ja, himatap, *f.*
ਜਮਿਮਤੀ ja, himati, *m.*
ਜਮਿਮਤੀਲ jahimatil, *m. f.* }
a. Afflicted, emaciated with dis-
ease, sick.

ਜਮਿਰ ja, hir, *s. f.* Poison.

ਜਮਿਰਨ ja, hiran, *f.* } Venom-
ਜਮਿਰੀ ja, hirí, *m.* } ous, bit-
ter, full of rage; a venomous,
wrathful person.

ਜਮਿਰੀਲਾ ja, hirilá, *a.* Poisonous.

ਜਕ jak, *s. f.* Doubt, suspense, suspicion; obstruction; c. w. ਪੈ ਜਾਲੀ.

सब नासा jak, jā, nā, } *v. n.* To
 सबला jak, nā, } be in
 suspense, to hesitate, to be
 thoughtful and anxious, to be sus-
 picious, to shrink.
 सब बँडला jakk, bannh, nā, *v. n.*
 To be frozen, to be hardened,
 (water, flour, &c.)
 सबब उबले jak, kar hakk, ne, *v. n.*
 To babble.
 सबबना jak, nā, *v. a.* To bind,
 to tie, to fetter, to pinion, to
 tighten, to put in irons.
 सबबबंद पाउला jakarband, pā, u-
 nā, *v. a.* To make fast, to
 tighten, to bind well.
 सबब भारना jak, kar mār, nā, }
 सबब लाउले jak, kar lā, uṇe, }
v. n. To lie, to speak falsely, to
 speak vainly.
 सबबपाउला jakpā, unā, *v. a.* To
 cause to be bound, &c.
 सबबनीमां jak, rīāu, *s. f. pl. (lit.*
bindings.) Tossings of the head,
 and other motions made by a
 woman who is supposed to be in-
 fluenced and bound by some fai-
 ry; the music made use of to dis-
 pel that influence; *c. w.* वेडली-
 मां and मुलाउलीमां.
 सबे उबे jak, ko tak, ko, } *s. f.*
 सबे उबे jak, kon tak, kon, } Anxie-
 ty, consideration, deliberation,
 hesitation, suspense.
 सध jakkh, *s. m.* A very holy
 man, a most devout worshipper,
 a sort of demigod.
 सधला jakkh, nā, *s. f.* Modesty,
 calmness, contentment; सधला
 साखी, to be immodest.
 सधम jakkham, *s. m.* A wound;
c. w. पै साखा and लंगला.
 सधमल jakh, mān, *a. f.* Wounded.
 सधमाना jakhmā, nā, } *s. m.*
 सधमिआना jakhmiā, nā, } Com-
 pensation to a soldier for a wound
 or the loss of a limb in battle.

सधमी jakh, mi, *a.* Wounded.
 सधीरा jakhī, rā, *s. m.* Collec-
 tion of goods, store, treasure.
 सँग jagg, *s. m.* The world, the
 universe; a sacrifice, a great feast
 given from religious motives to
 brahmans and to the poor; सँग
 बरना, to make an offering, to
 make a great feast, to feed the
 brahmans and poor, &c.
 सँग jangg, *s. m.* Battle, war.
 सगसगा jag, jaga, *s. m.* Brass tinsel.
 सगसगाट jag, jagāt, *s. m.* Splendor,
 glitter.
 सगत jagat, } *s. m.* The world,
 सगति jagati, } the universe.
 सगती jagatī, }
 सगती jagatī, *s. f.* The world,
 people; a name of the great god-
 dess.
 सगती jagatī, *a.* Worldly, per-
 taining to the earth.
 सगन नाथ jagan nāth, *s. m. (lit.*
the lord of the world.) The
 name of a famous idol.
 सँगम janggām, *s. m.* A class
 of Hindū faqīrs who wear matted
 hair and ring a bell.
 सगमगाउला jagmagā, unā, *v. n.*
 To shine, to glitter.
 सगमगाउट jagmagā, haṭ, } *s. m.*
 सगमगाट jagmagāt, } Glitter,
 splendor, glare, brightness.
 सगगर jaggar, *m. f.* One who
 is dumb, (wholly or partially,)
 and deficient in intellect; dumb
 and otherwise deficient, half wit-
 ted, idiotic.
 सगरडा jagratā, } *s. m.* Watch-
 सगरडा jagratā, } ing all night,
 a vigil, a party of girls for spin-
 ning, &c., which continues all
 night, the night being spent in
 singing and dancing.
 सँगल janggāl, *s. m.* A jungle, a
 forest, a desert, any uncultivated
 ground; सँगल or सँगले साखा or

डिगना, to go away to ease one's
 self.
 सँगला janggālā, *s. m. i. q.* सँगल;
 also the name of a *rāgmī*.
 सँगली janggālī, *a.* Wild, uncul-
 tivated.
 सगदेदी jagwe, dī, *s. f.* An altar.
 सगा jagā, } *s. f.* Place, room.
 संगा jaggā, }
 सगाटी jagatī, *s. f.* Awaking;
 wages for awaking.
 सगाउला jagā, unā, *v. a.* To a-
 wake, to rouse.
 सगाड jagāt, *s. f.* Duty, custom;
c. w. देली and लेली.
 सगाडधाना jagātkhā, nā, *s. m.*
 A customhouse.
 सगाडल jagāt, lān, *s. f.*
 सगाडी jagātī, *s. m.*
 सगाडीमा jagātī, mā, *s. m.*
 A receiver of customs, a custom-
 house officer.
 सँगल janggāl, *s. m.* Rust, ver-
 digris; *c. w.* लंगला.
 सँगली janggālī, *a.* Having the
 color of verdigris, green; rusted.
 सँगी janggī, *a.* Military, war-
 like, relating to war, martial.
 सँगी janggī, *s. m.* A comba-
 tant, a warrior.
 सगीर jagīr, *s. f.* Land given by
 Government as a reward for servi-
 ces, or as a fee; a pension in the
 rent accruing on land; *i. q.* सागीर.
 सगीरदार jagīrdār, *s. m.*
 सगीरदारनी jagīrdār, nī, *s. f.*
 The holder of a *jagīr*.
 सगीरदारी jagīrdārī, *s. f.* The
 holding of a *jagīr*, the proceeds
 of a *jagīr*.
 सगीरना jagīr, nā, *v. n.* To suffer
 from indigestion, (applied to
 persons;) to be racked with pain
 in the joints, (applied to horses;)
 सगीरिआ उष्टिआ, troubled with
 indigestion; racked with pain in
 the joints. Also सगीरिआ साखा.

ਜਗੋਟਾ jagoṭā, *s. m.* A chain of plaited hair worn by *faqirs* around the loins.

ਜੰਘ janggh, *s. f.* The leg; (provincial.)

ਜਚ jach, *s. m.* Parturition pain; (this word is not used by itself.)

ਜਚਕਾ jachṇā, *v. n.* To be examined, to be tried, to be proved, to be considered, to be estimated, to be guessed; to be suspicious, to shrink; in the last sense; i. q. ਜਚਕਾ.

ਜਚਕਾ ਜਾ jachwayā, *s. m.* One who proves, estimates, guesses, &c.

ਜਚਾਂ ਜach, chāu, *s. f.* A lying-in woman.

ਜਚਾਉਟ jachā, ut, *s. f.* Examination, proof, estimation, guess.

ਜਚਾਉਣਾ jachā, uṇā, *v. a.* To cause to be proved or estimated.

ਜੰਜ ਜanyj, *s. f.* A wedding party.

ਜਜਮਾਨ jajmān, *s. m.* The client of a brahman; a customer, a person on whose custom brahmins, barbers, and some others, have a legal claim. ("The hereditary brahman, or barber, &c., of a village must be paid his fees whether you choose to employ him or another person.")

ਜਜਮਾਨਣੀ jajmā, nāṇī, *s. f.* The female client of a brahman, a female *jajmān*.

ਜਜਮਾਨੀ ਪਰੋਹਤ jajmā, nī pro, hat, *s. m.* A hereditary family priest.

ਜਜਮਾਨੀ ਪਰੋਹਤੀ jajmā, nī pro, hatī, *s. f.* The office of hereditary family priest.

ਜੰਜਾ jajjā, *s. m.* The name of the letter ਜ.

ਜਜਾਇਲ jajā, il, } *s. f.* A kind of large musket, a swivel.

ਜੰਜਾਇਲ janyjā, il, }
ਜੰਜਾਇਲਚੀ jajā, ilchī, } *s. m.*
ਜੰਜਾਇਲਚੀ janyjā, ilchī, } A soldier who
ਜਜਾਇਲੀ jajā, ilī, } manages
ਜੰਜਾਇਲੀ janyjā, ilī, } a swivel.

ਜੰਜਾਲ janyjāl, *s. m.* Trouble, difficulty, plague, embarrassment, perplexity, entanglement.

ਜੰਜਾਲਕ janyjā, laṅ, *f.* } A mo-
ਜੰਜਾਲੀ janyjā, lī, *m.* } lester,
a troubler, one who excites quarrels and makes difficulties.

ਜਜਾਵੰਤੀ jajāwan, tī, *s. f.* The name of a *rāgnī* sung at midnight.

ਜੰਜੀਰ janyjīr, *s. m.* A chain.

ਜੰਜੀਰ janyjīr, *s. f.* A silver or gold chain worn round the neck, both by males and females, as an ornament.

ਜੰਜੀਰਾ janyjī, rā, *s. m.* Connection, chain, succession, two turbans of different color twisted together.

ਜੰਜੀਰਾਬੰਦੀ janyjīrāban, dī, *s. f.* Arraying, arrangement of rank in the army, &c.; i. q. ਵਰਨੀ.

ਜੰਜੀਰੀ janyjī, rī, *s. f.* A chain necklace, a small chain.

ਜੰਜੀਰੀਵਾਰ janyjīrīdār, *a.* Wearing a chain; chain like.

ਜੰਜੀਰੀਵਾਰ janyjīrīdār, *s. m. f.* A kind of cannon ball.

ਜੰਝ janny, *s. f.* The company which attends a bridegroom at a wedding.

ਜਟ jaṭ, *s. f.* Matted hair, as worn by *faqirs*.

ਜਟ ਜਾਟ jatt, *s. m.* The name of a caste of farmers, (both Hindú and Muhammadan.)

ਜਟ ਜੰਢਾ jatt japphā, *s. m.* Seizing and throwing down by main force, as practiced by *Jatts* and other rough plain people who are unacquainted with the arts of wrestling, seizing suddenly in wrestling, so as to preclude trick on the part of the opponent.

ਜਟਬਹਿਰ ਜਾਟba, hīr, *a.* Ignorant, rude, clownish, coarse.

ਜਟਬਿੰਦਿਆ jattbid, diā, *s. f.* The

ingenuity and deceit which characterize *Jatts*.

ਜਟਲ jaṭall, *s. f.* Falsehood, quibbling, a lie; ਜਟਲ ਚੰਕਲੀ, to quibble; ਜਟਲ ਮਾਰਨੀ or ਲਾਉਣੀ, to lie, to talk nonsense.

ਜਟਲ ਕਾਢੀਆ ਜਾਟਲ, ká, fīá, *s. m.* Fabricating false and nonsensical poetic sentences.

ਜਟਲਕ ਜਾਟਲ, laṅ, *s. f.* A liar.

ਜਟਲਨਾਮਾ ਜਾਟਲਨਾ, má, *s. m.* A spurious writing, forgery; nonsensical composition.

ਜਟਲੀ ਜਾਟਲ, lī, *s. m.* A liar, one who talks nonsense.

ਜਟਵਹਿਰ ਜਾਟwa, hīr, *a.* Ignorant, clownish, rude, coarse.

ਜਟਵਾਰਣ ਜਾਟwá, h, } *s. m. f.*
ਜਟਵਾਪ ਜਾਟwá, h, } People of the *Jatt* caste.

ਜਟਾ jaṭā, *s. f.* Matted hair.

ਜਟਾਪਾਰੀ ਜਾਟá, dhārī, *a.* Having matted hair.

ਜਟੀ ਜਾṭ, tī, *s. f.* A female *Jatt*.

ਜਟਗੋਆ ਜਾṭ, gō, ān, *s. f. pl.* Short matted hair.

ਜਟੇਟਾ ਜਾṭeṭā, *s. m.* } The child
ਜਟੇਟੀ ਜਾṭeṭī, *s. f.* } of a *Jatt*.

ਜਟੰਗੜਾ ਜਾṭú, ng, garā, *s. m.* A little child of a *Jatt*; (a term used contemptuously.)

ਜਟਾਲੀ ਜਾṭhā, lī, *s. f.* The wife of a husband's elder brother; i. q. ਜਿਠਾਲੀ.

ਜਟੁੱਤ ਜਾṭhutt, *s. m.* The son of a husband's elder brother; i. q. ਜਿਠੁੱਤ.

ਜਟੇਰਾ ਜਾṭhe, rā, *s. m.* An elder relation of one's husband, a husband's ancestor, (applied particularly to one, who being deceased, is an object of worship.)

ਜੰਡ ਜਾṇḍ, *s. m.* A species of forest tree.

ਜੰਡਕਰੀਰ ਜਾṇḍkarīr, *s. m.* A forest of *jaṇḍ*.

ਜਲ jaṭ, *s. m.* The name of a

wild and lawless tribe dwelling in the great wilderness in the southern part of the *Bāri Doāb* and famous for plundering; an inhabitant of the wilderness.

ਜਲਨਾ *jan,nā*, *v. a.* To bear, to bring forth.

ਜਲਵਾਈ *janwā,ī*, *s. f.* The business of a midwife; compensation for her services.

ਜਲਵਾਉਣਾ *janwā,unā*, *v. a.* To deliver, to bring to bed, to act the part of a midwife for any one; to cause to be known, to inform.

ਜਲਾ *janā*, *s. m.* A person, an individual.

ਜਲਾਈ *janā,ī*, *s. f.* The same as ਜਲਵਾਈ.

ਜਲਾਉਣਾ *janā,unā*, *v. a.* To act the part of a midwife; to cause to be known, to inform.

ਜਲਾਉਣੀ *janā,unī*, *s. f.* The news or report of one's being born; bringing forth, (a child;) a midwife.

ਜਲਾ ਕਲਾ *janā ka,nā*, } *s. m.*
 ਜਲਾ ਖਲਾ *janā kha,nā*, } Every person, great and small.

ਜਲੀ *janī*, *s. f.* A female person.

ਜਲੀ ਕਲੀ *janī ka,nī*, } *s. f.*
 ਜਲੀ ਖਲੀ *janī kha,nī*, } Every person, high and low.

ਜਲੰਪਾ *janepā*, *s. m.* The period of childbirth, the condition of a lying-in woman.

ਜਤ *jan*, *s. m.* Celibacy; cohabiting with none except one's own husband or wife, chastity; ਜਤ ਪਾਲਣਾ, to practice celibacy.

ਜੰਤ *jant*, *s. f.* Hair, (as of a goat.)

ਜੰਤ *jant*, *s. m.* An animated being, an insect, a worm; i. q. ਜੰਤੂ.

ਜਤ ਮਤ *jan, sat*, *s. m.* Chastity, celibacy.

ਜਤਨ *jan,tan*, *s. m.* Carefulness, earnestness, assiduity, remedy, effort, endeavor, arrangement.

ਜਤਨੀ *jan,tanī*, *a.* Careful, earnest, assiduous.

ਜੰਤੂ *jan,tr*, *s. m.* A machine in general, any instrument or apparatus; a dial, an observatory; a diagram of a mystical or astrological character; an amulet; ਜੰਤੂ ਮੰਤ੍ਰ, juggling, conjuring, enchanting by figures and incantations.

ਜੰਤ੍ਰੀ *jan,tri*, *s. m.* A conjurer, a juggler, a wizard.

ਜੰਤ੍ਰੀ *jan,tri*, *s. f.* An instrument for drawing wire; an arithmetical figure used for multiplying any number; in the first sense the same as ਜੰਤ੍ਰੀ or ਜੰਟੀ.

ਜਤਵੰਤ *jatwant*, } *a.* Chaste,
 ਜਤਵੰਤਾ *jatwantā*, } practicing celibacy.

ਜਤਾਉਣਾ *jatā,unā*, *v. a.* To remind, to warn, to inform. Also ਜਤਾ ਦੇਣਾ.

ਜੰਤਾਉਣਾ *jatā,unā*, *a.* Hairy.

ਜਤਾਲਾ *jatā,lā*, *a.* Hairy; (very seldom used.)

ਜਤੀ *jatī*, } *s. m. f.* A
 ਜਤੀ ਮਤੀ *jatī satī*, } chaste person, one of conjugal fidelity, one who practices celibacy.

ਜੰਤੂ *jan,tu*, *s. m.* An animal, a sentient being, a creature.

ਜਤੈਲਾ *jatai,lā*, *a.* Hairy.

ਜਥਾ *ja,thā*, *conj.* As, such as, according to.

ਜਥਾ *ja,thā*, *s. m.* A band, a party, a gang, a crowd, a class, a company.

ਜਥਾਰਥ *jathā,rath*, *a.* True.

ਜਥਾਰਥ *jathā,rath*, *ad.* Truly, in fact, undoubtedly, exactly.

ਜਟ *jad*, *ad.* When, at the time when; ਜਟ ਕਦ, ਜਟ ਕਦੀ, ਜਟ ਕਦੀਂ, ਜਟ ਕਦੇ, whenever.

ਜਟ *jadd*, *s. f.* Family, ancestors.

ਜੰਟ *jand*, } *s. m.* A wire
 ਜੰਟਰ *jan,dar*, } making machine; a flour mill turned by water.

ਜੰਟਰ *jan,darā*, *s. m.* A padlock; ਜੰਟਰ ਦੇ ਟੋਕਾ, ਮਾਰਨਾ or ਲਾਉਣਾ, to lock; to stop.

ਜੰਟ੍ਰੀ *jan,dri*, *s. f.* A padlock; an instrument for drawing wire.

ਜੰਟਾ *jan,dā*, *s. m.* A padlock; ਜੰਟਾ ਦੇ ਟੋਕਾ, ਮਾਰਨਾ or ਲਾਉਣਾ, to lock; to stop.

ਜੰਟਾਲ *jandāl*, *m.* An executioner; one who skins or flays; cruel, hard-hearted.

ਜਦੀ *jadī*, *ad.* At that very time; (properly ਜਟ ਹੀ.)

ਜੰਟੀ *jad,dī*, *a.* Pertaining to family or ancestors.

ਜਦੀਂ *jad,in*, *ad.* At that very time; (properly ਜਟ ਹੀ.)

ਜੰਟੀ *jan,dī*, *s. f.* A small lock; a machine for drawing wire.

ਜੰਟੀ ਘੋੜਾ *jan,dī a,d,dā*, *s. m.* A kind of lathe with which carriage wheels, &c., are dressed.

ਜਟਵੰਦੀ *jaduwan,sī*, *a.* One of the race of *Jādo*, of whom *Krishn* was one; i. q. ਜਾਟਵੰਦੀ.

ਜੰਪਲਾ *jaddh,nā*, *v. a.* To copulate, to deflower; ਜੰਪੀ ਹੋਈ, deflowered; (an abusive term.)

ਜੰਪੜ *jad,dhar*, *s. m. f.* A deflowered woman; the son of a deflowered woman, a bastard; (an abusive term.)

ਜੰਧੇ *jad,dho*, *s. f.* An unchaste woman, an adulteress; ਜੰਧੇ ਟੀ ਮਾਮੀ, the aunt of an adulteress; (an abusive term.)

ਜਨ *jan*, *s. m.* An individual, a person.

ਜੰਨ } *jann*, *s. m.* Suspicion,
 ਜੰਨ } doubt; ਜੰਨ ਕਰਨਾ, to be suspicious, to be doubtful.

ਜਨਕ *jan,nak*, *s. m.* The father of *Sitā* the wife of *Rāma* *astir*.

ਜਨਕਾ *jan,kā*, } *s. m.* A
 ਜਨਖਾ *jan,khā*, } hermaphrodite.

ਜੰਨਲਾ *jan,nanā*, *v. n.* To be suspicious.

ਜਨਤਰ jan,tar, *s. m.* A machine in general; i. q. ਜੰਤੁ; ਜਨਤਰ ਮਨਤਰ, conjuring; i. q. ਜੰਤੁ ਮੰਤੁ. ਜਨਤ੍ਰੀ jan,tri, *s. m.* A juggler; i. q. ਜੰਤ੍ਰੀ. ਜਨਤੁ jan,tu, *s. m.* An animal, a sentient being, any being endowed with animal life, particularly of the lowest orders; i. q. ਜੰਤੁ or ਜੰਤੁ. ਜਨਮ ja,nam, *s. m.* Birth; ਜਨਮ ਪਾਰਨਾ or ਲੈਲਾ, to be born, to become incarnate. ਜਨਮਅਸਟਮੀ janamast,mí, *s. f.* The birth day of *Krishná*. ਜਨਮਸਥਾਨ janamsthán, *s. m.* A birth place. ਜਨਮਸਵਾਰਥ janamswáarth, *s. m.* A fortunate or wellspent life; rejoicing at the birth of a child. ਜਨਮਸਾਖੀ janamsá,khí, *s. f.* A biography, (particularly of *Ná-nak* and the other *Gurús*.) ਜਨਮਸੁਆਰਥ janamsuáarth, *s. m.* A fortunate or wellspent life; rejoicing at the birth of a child. ਜਨਮਲਾ ja,nampá, *v. n.* To be born. ਜਨਮਦਾਤਾ janamdá,tá, *s. m.* The author of life, the giver of life, one who provides food always or during the whole life, (God;) a great benefactor. ਜਨਮਦਿਹਾਰਾ ਜਨamdihá,rá, *s. m.* A birth day. ਜਨਮਪਤ੍ਰੀ janampat,tri, *s. f.* A horoscope. ਜਨਮਭਾਰ janambhar, *ad.* In the course of a life time; in one's whole life. ਜਨਮਭੂਮਿ janambhúm, *s. f.* The place of one's nativity. ਜਨਮ ਮਰਨ ja,nam ma,ran, *s. f.* Birth and death; eternal death. ਜਨਮਾਉਲਾ janmá,upá, *v. a.* To act the part of a midwife, to assist (a child) in being born.

ਜਨਮਾਂਪ janamándh, *ad.* From birth. ਜਨਾਉਲਾ janá,upá, *v. a.* To act the part of a midwife, to deliver, to assist (a mother) in bringing forth, to assist (a child) in being born; to cause to know, to warn, to inform. ਜਨਾਉਰ janá,ur, *s. m.* An animal, a bird; (in the first sense rarely;) a blockhead; ਵਡਾ ਜਨਾਉਰ, an elephant. ਜਨਾਹ janáh, *s. m.* Adultery, fornication. ਜਨਾਹਕਾਰ janá,hkár, *s. m. f.* An adulterer, a fornicator, an adulteress, a fornicatress. ਜਨਾਹਕਾਰੀ janá,hká,ri, *s. f.* Adultery, fornication. ਜਨਾਹਲ ਜaná,han, *s. f.* An adulteress, a fornicatress. ਜਨਾਹੀ janá,hi, *s. m.* An adulterer, a fornicator. ਜਨਾਜਾ janá,já, *s. m.* A bier; ਜਨਾਜਾ ਪੜਨਾ, to pray over the dead, as Muhammadans do. ਜਨਾਤ janát, *s. f. pl.* Genii; (properly ਜਿੰਨਾਤ; but this form is never used in the *Panjábi* language.) ਜਨਾਨਖਾਨਾ janánkhá,ná, *s. m.* The female apartments of a house. ਜਨਾਨਮਨਤ੍ਰੀ janánman,tri, *s. m.* A man who is like a woman in talking. ਜਨਾਨਜਾ janán,rá, *s. m.* A man bereft of masculine powers, an effeminate person, a man who talks like a woman. ਜਨਾਨਾ janá,ná, *s. m. f.* A female, a woman; a man of feminine character, a man who talks like a woman. ਜਨਾਨਾ janá,ná, *a.* Of a woman, pertaining to a female. ਜਨਾਨੀ janá,ni, *s. f.* A woman, a female.

ਜਨਾਨੀ janá,ni, *a.* Of a woman, (shoes, clothing, &c.) ਜੰਨੀ jan,ni, *a.* Suspicious. ਜਨੂਲ janú,up, *s. f.* Itching, burning; i. q. ਜਲੂਲ; c. w. ਹੋਲੀ. ਜਨੂਨ janún, *s. m.* Insanity, phrensy, rage. ਜਨੂਨਲ ਜanú,nan, *f.* } *a.* Mad, }
ਜਨੂਨੀ janú,ni, *m.* } frantic, }
raging. ਜਨੇਊ jane,ú, *s. m.* A string worn round the neck by *Bráhmans* and *Khattris*. ਜਨੇਤੁ janet, *s. f.* A wedding party. ਜਨੇਤਰ jane,tar, } *s. m.* }
ਜਨੇਤਰ ਜane,tar, } One of a }
ਜਨੇਤੀ jane,tí, } wedding }
ਜਨੇਤੀਆ ਜane,tíá, } party. } ਜਪ jap, *s. m.* Silent repetition of the name of God, silent meditation, adoration, counting the beads of a rosary. ਜਪਲਾ jap,upá, *v. a.* To repeat, (the name of God, &c.,) silently in adoration, to count, (the beads of a rosary;) to swallow. ਜਪ ਤਪ jap, tap, *s. m.* Austere devotion. ਜਪਮਾਲਾ japmá,lá, *s. f.* A rosary. ਜਪਾਉਲਾ japá,upá, *v. a.* To cause, (the name of God,) to be repeated in silent worship, &c. ਜਪਾਲੋਟਾ jappálo,tá, *s. m.* A powerfully purgative nut; i. q. ਜਮਾਲਗੋਟਾ. ਜਪੀ ja,pí, } *s. m.* One who }
ਜਪੀਆ ja,píá, } practices the wor- }
ship called *jap*. ਜਪੀ ਤਪੀ ja,pí ta,pí, *s. m.* An austere devotee. ਜੰਠ ਬੰਨਲਾ japph, bannh,pá, *v. n.* To be matted, (hair;) i. q. ਜੁੰਠ ਬੰਨਲਾ. Also ਜੰਠ ਬੰਨ ਜਾਲਾ. ਜੰਠ ਮੁਜੰਠੀ ਹੋਲਾ japph, mujap,phi ho,pá, *v. n.* To wrestle; to

close upon an adversary, to fight rough and tumble.

ਜਠਾ ja,phá, *s. f.* Oppression, violence, hardship.

ਜੱਠਾ japh,há, *s. f.* Embracing, (as men do in wrestling;) *c. w.* ਪਾਉਲਾ and ਮਾਰਨਾ.

ਜਠਾ ਕਠਾ ja,fá ka,fá or ja,phá ka,phá, *s. f.* Hardship, affliction, want; ਜਠਾ ਕਠਾ ਕੱਟਲੀ or ਘਾਲਨੀ, to suffer hardship, to get on with difficulty, to lead a wretched life.

ਜੱਠੀ japp,hí, *s. f.* Embracing, clenching; *c. w.* ਘੱਟਲੀ and ਪਾਉਲੀ.

ਜਬਰਾ jab,há, *s. m.* The forehead; a magisterial character, state, dignity, magnificence, majesty, high rank and spirit,

ਜਬਰੇਦਾਰ jabhedár, *s. m.*
ਜਬਰੇਦਾਰੀ jabhewá,í, } A man of rank and spirit, a man with a noble forehead.

ਜਬਤ jabt, *s. m.* Confiscation; ਜਬਤ ਹੋਲਾ, to be confiscated, to be put under restraint; ਜਬਤ ਕਰਨਾ, to confiscate, to take possession of, to seize, to put under restraint.

ਜਬਤੀ jab,tí, *s. f.* Confiscation.

ਜਬਰ ja,bar, *a.* Superior, excelling, more.

ਜੱਬਰ jab,bar, *a.* Heavy, entailing bad luck; *i. q.* ਬੱਜਰ.

ਜਬਰਦਸਤ jabardast, *a.* Strong, powerful, violent, oppressive.

ਜਬਰਦਸਤੀ jabardas,tí, *s. f.* Power, strength, force, violence, oppression.

ਜਬਰਦਸਤੀ jabardas,tí, *ad.* Forcibly, by main strength.

ਜਬਰਦਾਨ jabbardán, *s. m.* An offering to *Bráhmans* of the *Dakaut* class, by persons suffering some calamity, under the belief that the calamity will be transfer-

red to the receiver. *See* ਡਕੋਤ.

ਜਬਰੀ ja,barí, *s. f.* Violence, oppression; an old woman.

ਜਬਾਨ jabán, *s. f.* Tongue, language, speech.

ਜਬਾਨੀ jabá,ní, *a.* Spoken, oral, traditional, (not written.)

ਜਬਾਬ jabáb, *s. m.* Answer, reply; discharge, refusal; any thing corresponding to another, a counterpart; ਜਬਾਬ ਦੇਣਾ, to answer; to discharge, to refuse; to be accountable for, to be responsible for; *i. q.* ਜਵਾਬ.

ਜਬਾੜਾ jabá,rá, *s. m.* } The jaw
ਜਬਾੜੀ jabá,rí, *s. f.* } bone.

ਜਬੂਨ jabún, *a.* Ill, unlucky, bad, wicked.

ਜਬੂਰ jabúr, } *s. m. f.* The
ਜੰਬੂਰ jambúr, } book of Psalms.

ਜੰਬੂਰ jambúr, *s. m.* Pincers.

ਜੰਬੂਰਚਲ jambúr,chan, *s. f.* One who fires a *jambúrá*, a *jambúrchi's* wife.

ਜੰਬੂਰਚੀ jambúr,chí, *s. m.* One who fires a *jambúrá*.

ਜੰਬੂਰਾ jambúr,rá, *s. m.* A kind of gun mounted on a camel.

ਜਬੂਰੀ jabú,rí, } *s. m.* A
ਜਬੂਰੀਆ jabú,ríá, } believer in the Psalms.

ਜਮ jam, *s. m.* *Jam*, (the angel of death.)

ਜੰਮ } jamm, *s. m.* Birth,
ਜੰਮ } one born, offspring, growth.

ਜਮਗਟ jamh,gaṭ, *s. m.* A collection of people, a crowd.

ਜਮਾਈ } jamhá,í, *s. f.* Yawn-
ਜਮਰਾਈ } ing; *c. w.* ਆਉਲੀ and ਲੈਲੀ.

ਜਮਘਟ jam,ghaṭ, *s. m.* A crowd, a concourse.

ਜਮਜਮ ਆਉਲਾ jam,jam á,upá, *v. n.* To come, to welcome. Also

ਜਮਜਮ ਆਉਲਾ.

ਜੰਮਲ } jam,maṇ, *s. m.* Birth;
ਜੰਮਲ } sour curd or rennet used

to coagulate sweet milk; *c. w.* ਲਾਉਲਾ.

ਜਮਲਾ jam,ná, *v. n.* To be firm, to stand fast; to have confidence; (used commonly with ਪੈਰ; as, ਉਹ ਵੇ ਪੈਰ ਨਾ ਜਮੇ, he did not stand fast.)

ਜੰਮਲਾ } jamm,ná, *v. n.* To be
ਜੰਮਲਾ } born, to exist, to grow; to be thick or coagulated, to be frozen; to be collected; to adhere, to stick.

ਜਮਦੂਤ jamdút, *s. m.* *Jam*, (the angel of death.)

ਜਮਪਰ jam,dhar, *s. m.* A two edged dirk, a dagger.

ਜਮਨਾ jam,ná, *s. m. f.* The name of a river.

ਜਮਬੂਟੀਪ jambúṭíp, *s. m.* One of the seven parts of the world; (India.)

ਜਮਬੂਰ jambúr, *s. m.* Pincers, forceps.

ਜਮਬੂਰਚਲ jambúr,chan, *s. f.* The wife of a *jambúrchi*.

ਜੰਮਬੂਰਚੀ jambúr,chí, *s. m.* One who fires a *jambúrá*.

ਜਮਬੂਰਾ jambúr,rá, *s. m.* A kind of gun carried on a camel; a young active lad. This appellation is given to a little boy of the *Madáris*.

ਜਮਵਾਲ jamwál, *s. m.* a caste of *Rájpúts* natives of *jammú* a city in the hills

ਜਮਾ ja,má, *s. f.* Capital, stock, wealth, quantity, sum.

ਜਮਾ ja,má, *a.* Collected; ਜਮਾ ਕਰਨਾ, to collect, to sum up.

ਜਮਾਇਲ jamá,jā, *s. m.* Sour curd or rennet used to coagulate milk; caraway seed; *i. q.* ਸਮਾਇਲ and ਜੰਮਲ.

ਜਮਾਈ jamá,í, *s. m.* A son-in-law; *i. q.* ਜਵਾਈ; a midwife's wages.

ਜਮਾਓ jamá,u, *s. m.* A crowd,

collection, accumulation, congelation, adhesion, establishment.

ਜਮਾਉਟ jamá,ut, *s. f.* Coagulation, congelation, agglutination, consolidation.

ਜਮਾਉਲਾ jamá,uná, *v. a.* To coagulate, to freeze, to cause to adhere; to cause to be born, to do the work of a midwife; to make firm, (the feet;) to have confidence in.

ਜਮਾਉ jamá,ú, *a.* Susceptible of being coagulated, congealable.

ਜਮਾਤ jamát, *s. f.* A multitude, an assembly, a company, a class.

ਜਮਾਦਰੂ jamá,darú, } *ad.* From
ਜਮਾਂਦਰੂ jamán,darú, } birth, by birth.

ਜਮਾਦਾਰ jamádár, *s. m.* A military officer next to *Súbedár*, a native officer at the head of an uncertain band.

ਜਮਾਦਾਰਨੀ jamádár,ní, *s. f.* The wife of a *Jamádár*.

ਜਮਾਦਾਰੀ jamádá,rí, *s. f.* The office of a *Jamádár*.

ਜਮਾਨਾ jamá,ná, *s. m.* Time, age.

ਜਮਾਲ jamál, *s. m.* Beauty, elegance.

ਜਮਾਲਗੋਟਾ jamálgo,tá, *s. m.* The name of a powerfully purgative nut.

ਜਮਾਵਟ jamá,wat, *s. f.* Coagulation, congelation, agglutination, consolidation; fixedness; (spoken especially of the black coloring matter, *missi*, applied to the interstices between the teeth.)

ਜੰਮੂ jam,mú, *s. m.* The name of a city in the hills; the name of a tree and its fruit; (called also *jáman*;) (provincial.)

ਜਯ jay, *s. f.* Victory, triumph, advancement, glory; bravo! huzza! all hail! *i. q.* ਜੈ.

ਜਯਜਯਕਾਰ jayjaykár, *s. f.* Rejoi-

cings, triumph, exultation; ਜਯ-ਜਯਕਾਰ ਕਰਨੀ, to huzza, to shout.

ਜਯਜਯਵੰਤੀ jayjaywan,tí, *s. f.* The name of a musical mode, the name of a *rágini* sung at midnight; *i. q.* ਜਜਾਵੰਤੀ.

ਜਯਤਿਮਿਰੀ jaytsi,rí, *s. f.* The name of a *rágini* sung at evening.

ਜਯਦ ਜay,yad, *a.* Strong, powerful, excellent.

ਜਯਦਿਖਾ jay,dí, } *s. f.* A
ਜਯਦੇਵਾ jayde,vá, } form of salutation in the hills offered to a king; a kind of hosanna to the Hindú goddess, "Victory to *Deví*."

ਜਯਬਾਰ jaybár, } *ad.* As often
ਜਯਬੋਰ jayber, } as; (seldom used; the common form is ਜੈ ਬਾਰ and ਜੈ ਬੋਰ.)

ਜਯਮਾਨ jaymán, *a.* Victorious, fortunate, successful.

ਜਰ jar, *s. m.* Gold, riches, wealth, money; rust; in the last sense *c. w.* ਲੱਗਲਾ.

ਜਰਦ jar,d, *a.* Yellow, sallow, pale, livid.

ਜਰਦਾ jar,dá, *s. m.* A kind of *paláu* of a yellow color; a gold mohur.

ਜਰਦਾਈ jar,dá,i, } *s. f.* Yellow-
ਜਰਦੀ jar,dí, } ishness, sallowness, paleness.

ਜਰਨਾ jar,ná, *v. n.* To suffer, to bear, (with equanimity,) to sustain; to burn.

ਜਰਬ jarb, *s. f.* A blow, contusion, a stamp, violence, loss, (on coin;) *c. w.* ਲੱਗਲੀ and ਲਾਉਲੀ.

ਜਰਬਖਾਨਾ jarbkhá,ná, *s. m.* A mint.

ਜਰਮ ja,ram, *s. m.* Birth; ਜਰਮ ਪਾਰਨਾ and ਲੈਲਾ, to be born.

ਜਰਮਭਮਟਮੀ jaramaṣṭ,mí, *s. f.* The birth day of *Krishná*; *i. q.* ਜਨਮਭਮਟਮੀ.

ਜਰਮਲਾ ja,rampá, *v. n.* To be born; *i. q.* ਜਨਮਲਾ.

ਜਰਮਦਿਹਾਜ਼ਾ jaramdihá,rá, *s. m.* A birth day.

ਜਰਵਾਲਾ jarwá,pá, *s. m.* } A
ਜਰਵਾਲੀ jarwá,pí, *s. f.* } large, powerful, animated being.

ਜਰਾ ja,rá, *s. m.* An atom, a particle, a small quantity.

ਜਰਾ ja,rá, *a.* Very little.

ਜਰਾਉਲਾ jará,uná, *v. a.* To cause to suffer, to bear; to burn.

ਜਰਾਸਿੰਧ jarásindh, *s. m.* The name of a fabled king, the father-in-law of *Kans*, said to have had a body half flesh and half iron.

ਜਰਾਹ jaráh, *s. m.* A barber; a surgeon.

ਜਰਾਹੀ jará,hí, *s. f.* The business of a barber; surgery.

ਜਰਾਕੁ ja,ráku, *m. f.* Very little; a very small quantity.

ਜਰਾਬਾਰਾ ja,rábará, *s. m.* A cold in the head, a running at the nose.

ਜਰਾਭਰ jarábhār, *s. m.* The smallest quantity.

ਜਰੀ jarí, *s. f.* A wire of gold or silver; an atom, a particle, a small quantity.

ਜਰੀਮਾਨਾ jarímá,ná, *s. m.* A fine, a forfeit, a penalty.

ਜਰੂਰ jarúr, *ad.* Certainly.

ਜਰੂਰ jarúr, *s. f.* Necessity, need.

ਜਰੂਰ jarúr, } *a.* Necessary,
ਜਰੂਰੀ jarú,rí, } unavoidable.

ਜਲ jal, *s. m.* Water.

ਜਲਮਾ jal,sá, *s. m.* An assembly for amusement.

ਜਲਪੇਜ਼ਾ jalho,rá, } *s. m.* A
ਜਲਪੇਜ਼ਾ jalhau,rá, } water animal said to resemble man, a merman.

ਜਲਚਰ jalchar, *a.* Aquatic, (birds, not fish.)

ਜਲਜਲਾ jaljalá, *s. m.* An earthquake; (*met.*) insurrection, mutiny.

ਜਲਜਲਾਉਲਾ jaljalá,uná, *v. n.*

To quake, to tremble; to be angry.
नलनलाट jaljalát, *s. m.* Quaking; glory, pomp; indignation.
नलनीड jaljant, *s. m.* A general term for all animated beings inhabiting the water.
नलड jalt, *s. f.* Burning, heat, inflammation; jealousy.
नलडधेर jaltkhor, *m. f.* } One
नलडधेरा jaltkho,rá, *m.* } who is
नलडधेरी jaltkho,ri, *f.* } vexed
 in mind, an envious, jealous person; envious, jealous.
नलड्रंग jaltrangg, *s. m.* The musical glasses, or harmonicon; playing on glasses or China bowls by rubbing the edges; a brass vessel in which water is put and the edges are beaten with two sticks; a wave on the surface of water.
नलड्रंगी jaltrangg,í, *s. m.* One who plays on a *jaltrangg*.
नलड्रंग jalturangg, *s. m.* The river horse, hippopotamus.
नलथल jal,thal, *s. m.* Ground covered with water, water overflowing dry land, marshy ground.
नलड jald, *a.* Quick, fast, hasty.
नलडघान jaldbáj, *s. m.* An active person, one who moves quickly.
नलदी jal,dí, *s. f.* Haste, quickness.
नलधर jaldhár, *s. f.* } A
नलधारा jaldhá,rá, *s. m.* } stream of water.
नलन ja,lan or jaln, *s. f.* Burning, passion, heat, jealousy, envy, i. q. **नलड**.
नलना jal,ná, } *v. n.* To
नलना jal,ná, } burn, to be kindled, to be inflamed.
नलनिम jalnimm, *s. f.* The name of a drug that grows in water.

नलपरवार jalparwáh, *s. m.* Casting a corpse into a river instead of burying or burning it; drowning one's self; c. w. **लेला**.
नलपान jalpán, *s. m.* Drinking, (water,) a morsel of something to stay one's appetite, a light luncheon, eating, taking light food between meals; c. w. **वरना** and **धाहा**.
नल घल नाला jal bal já,pá, *v. n.* To be burnt up or consumed with fire; to be angered, to be jealous.
नलधिच jalbimb, *s. m.* An overflowing of water, a flood, an inundation.
नलमदी jalma,í, *s. m. f.* Flood, inundation; (properly **नलमज**, but not used.)
नलमनुष jalmanukkh, } *s. m.* A
नलमारु jalma,h,ú, } water ani-
नलमारुम jalma,ús, } mal said
 to resemble a man in its appearance, a merman.
नलमन्दी jalmun,dará, *s. m.* A process in chemistry.
नलवजा jalway,yá, } *s. m.* One
नलवैजा jalwai,yá, } who burns,
 one who is jealous.
नलवाडिला jalwá,uná, *v. a.* To cause to burn, to cause to light; to cause to make jealous.
नलाडिला jalá,uná, } *v. a.* To
नलाडिला jalá,uná, } burn, to kindle, to light, to inflame; to make jealous.
नलान्त jallád, or jalád, *s. m.* An executioner; a cruel person, a tyrant.
नलान्दी jalá,daní, *s. f.* The wife of an executioner, a female executioner.
नलान्तपुला jaládpu,ná, *s. m.* }
नलान्दी jalá,dí, *s. f.* }
 The business of an executioner; cruelty.

नल्लिभा वल्लिभा jalliá ba,liá, *a.* Angry, jealous.
नलीधर jalí,khán, *s. f.* The name of Potiphar's wife.
नलुल jalún, *s. f.* Itching, burning.
नलिपा jalé,pá, *s. m.* i. q. **नलिहा**.
नलिच jaleb, *s. m.* Retinue, suite, attendants, equipage.
नलिच jaleb, *s. m.* } A kind of
नलिघी jale,bí, *s. f.* } sweetmeat.
नलिघी jale,bí, *a.* Pertaining to a retinue.
नलिमा jalé,má, } *s. m.* Burn-
नलिहा jalé,wá, } ing, vexation,
नलिहा jalé,wán, } jealousy, envy,
 passion, sorrow.
नले jalo, *s. m.* Pomp, glory, retinue, equipage; i. q. **नले**.
नलेपर jalo,dhar, *s. m.* Dropsy.
नलेपरन jalo,dharan, *s. f.* } A
नलेपरी jalo,dharí, *s. m.* } drop-
 sical person.
नले jalau, *s. m.* Pomp, glory, pageantry, retinue.
नलड्री jawat,tri, } *s. f.* An aro-
नलड्री jawat,tí, } matic leaf used
 as a condiment, mace.
नलवाडिल jawá,ip, *s. f.* Caraway seed.
नलवादी jawá,í, *s. m.* A son-in-law. Also **नलवादी डादी**.
नलवामा jawá,sá, } *s. m.* A prick-
नलवामा jawán,sá, } ly bush.
नलवार jawá,har, *s. m.* A jewel, a gem.
नलवार jawá,hán, *s. m.* A prickly plant which is generally burnt in ovens; sometimes it is used for making *tattis* when *khas* is not to be had; i. q. **नुभारा**.
नलवागल jawá,gál, *a.* Having a mixture of barley, (wheat;) i. q. **नुभागल**.
नलवान jawán, *s. m.* A young man, a youth.
नलवान jawán, *a.* Young.

ਜਵਾਨੀ *jawá,ní*, *s. f.* Youth, the period of youth.
 ਜਵਾਬ *jawáb*, *s. m.* An answer; a discharge, a refusal; a counterpart; ਜਵਾਬ ਦੇਣਾ, to reply; to discharge, to refuse; to be accountable for, to be responsible for.
 ਜਵਾਬ ਮਹਾਲ *jawáb, sawál*, *s. m.* A catechising, a dialogue.
 ਜਵਾਬਨਾਮਾ *jawábná,ma*, *s. m.* A written discharge; a written vindication attached to the winding sheet of a deceased Musalmán, to be read by the angels who come to question him when he is in his grave.
 ਜਵਾਰ *jawár*, *s. f.* A coarse kind of grain, a kind of broomcorn; i. q. ਜੁਆਰ.
 ਜਵਾਲਾ *jawá,lá*, *s. f.* A name of *Devi*, the great Hindú goddess.
 ਜਵਾਲਾਮੁਖੀ *jawálamukhí*, *s. f.* A place in the *Panjáb* hills where flame issues from the ground, supposed to be the mouth of *Devi*.
 ਜਵਾਂਵਾਲੀ *jawáwá,lí*, *a.* Having a mixture of barley, (wheat; i. q. ਜੁਆਗਲੁ.
 ਜੜ *jar*, } *s. f.* A root, origin
 ਜੜ੍ਹ *jarh*, } principle; matter, (as opposed to spirit.)
 ਜੜ੍ਹ ਪੇੜ *jarh, per*, *s. m. f.* A tree with the root entire, the entire tree with root and branches.
 ਜੜ੍ਹ ਮੂਲ *jarh, mól*, *s. m. f.* Root, stump, stock, a remnant of a family when the rest are all dead.
 ਜੜਤ *jar,tat* or *jar,t*, } *s. f.* Joining, uniting, fastening, setting, (as jewels, teeth, &c.)
 ਜੜਤੀ *jar,tí*, }
 ਜੜਨਾ *jar,ná*, *v. a.* To join, to cause to adhere, to fasten, to set, (as jewels, glass in a window, &c.;) to have sexual intercourse; to beat, (with a shoe;) to utter a word good or bad.

ਜੜ੍ਹਾ ਜਾੜ੍ਹਾ, *s. m.* A lewd person, a paramour; a setter of jewels, &c.
 ਜੜ੍ਹਾਈ *jarwá,i*, *s. f.* The price of setting jewels, glazing, &c.
 ਜੜ੍ਹਾਉਣਾ *jarwá,uná*, *v. a.* To cause to be set, fastened, &c.; to cause sexual intercourse.
 ਜੜ੍ਹਾਇਲ *jará,in*, } *s. f.* The
 ਜੜ੍ਹਾਈ *jará,i*, } price of setting jewels, glazing, &c.
 ਜੜ੍ਹਾਉ *jará,u*, *s. m.* The long hair which *faqirs* wear on their heads; the mode of setting jewels.
 ਜੜ੍ਹਾਉਣਾ *jará,uná*, *v. a.* To cause to be set, fastened, &c.
 ਜੜ੍ਹਾਉ *jará,u*, *a.* Set, studded with jewels.
 ਜੜ੍ਹੀ *jarí*, *s. f.* The root of a medicinal plant; ਜੜ੍ਹੀ ਬੂਟੀ, root and herb; drugs.
 ਜਾ *já*, *s. f.* Place, rank, dignity.
 ਜਾ *já*, *s. m.* (contr. of ਜਾਇਆ.) A son.
 ਜਾਂ *ján*, *ad.* When, since.
 ਜਾਇਆ *já,iá*, *irreg. past part.* (from ਜਲਨਾ.) Born.
 ਜਾਇਆ *já,iá*, *s. m.* A son.
 ਜਾਇਆ ਜਾਲਾ *já,iá já,ná*, *v. n.* To be gone; to be born.
 ਜਾਇਫਲ *já,iphál*, *s. m.* A nutmeg.
 ਜਾਈ *já,i*, *s. f.* A daughter.
 ਜਾਉ *já,u*, *s. m.* One born, a child.
 ਜਾਉਣਾ *já,uná*, *v. a.* To bring forth a child.
 ਜਾਉਣਾ *já,uná*, *v. n.* To go; (poetical and provincial.)
 ਜਾਮਲ *já,sap*, *v. def.* They will go; (used in some parts of the country instead of ਜਾਣਗੇ.)
 ਜਾਮਾਂ *já,sám*, *v.* I will go.
 ਜਾਮੀ *já,sí*, *v.* He, she, or it will go; i. q. ਜਾਫੇਗਾ, ਜਾਫੇਗੀ.
 ਜਾਮੇਂ *já,sem*, *v.* Thou wilt go.
 ਜਾਮੇਂ *já,so*, *v.* You will go.

ਜਾਹ *jáh*, *v. imper.* (from ਜਾਲਾ.) Go.
 ਜਾਹੜੁ *jáh,nú*, *s. m.* The knee; i. q. ਜਾਹੁ.
 ਜਾਹਰ *já,har*, *a.* Apparent, obvious, clear, evident, manifest.
 ਜਾਹਰਾ *já,hará*, *ad.* Apparently, openly, manifestly, evidently.
 ਜਾਹਰੀ *já,harí*, *a.* Apparent, evident, manifest, clear.
 ਜਾਹੜ *já,har*, *s. f.* A back tooth; i. q. ਟਾਹੜ.
 ਜਾਹੁ *já,hú*, *s. m.* A lascivious person, a debauchee, a rake; i. q. ਯਾਹੁ.
 ਜਾਹੁਖਾਨਾ *jáhúkhá,ná*, *s. m.* Any house or place where adultery or fornication is committed, a brothel; i. q. ਯਾਹੁਖਾਨਾ.
 ਜਾਗ *jág*, *s. m.* An acid substance put into milk to coagulate it; acquired wealth; c. w. ਲਾਉਣਾ.
 ਲਾਗ *jág*, *s. f.* Being awake, wakefulness, watching; c. w. ਆਉਣੀ or ਪੈਣੀ.
 ਜਾਗਣੀਜੋਤ *jágdjot*, *s. f.* A term applied to *Devi* at *Jwálámukhí*, because the flame which is her symbol burns night and day.
 ਜਾਗਣਾ *jág,ná*, *v. n.* To wake, to be awake, to watch.
 ਜਾਗਤ *já,gat*, *s. f.* Watching, waking.
 ਜਾਗਰਤ *jág,rat*, } *s. f.* The state
 ਜਾਗਰੋਤ *jágratt*, } of being a-
 ਜਾਗਰਤੀ *jágratí*, } wake.
 ਜਾਂਗਲੁ *jággg,lú*, *m. f.* Wild, savage; an inhabitant of the wilderness.
 ਜਾਗਾ *já,gá*, *s. f.* Place, room, locality, stead.
 ਜਾਗਾ *jág,gá*, *s. m.* Watching, keeping a vigil; ਜਾਗਾ ਦੇਣਾ, to arouse, (a hawk, &c.)
 ਜਾਗੀਰ *jágir*, *s. f.* Land given by Government as a reward for services, or as a fee, a pension in

the rent accruing on land. Also
 भगीर. }
 भागीरदार jāgirdār, s. m. }
 भागीरदारनी jāgirdār, nī, s. f. }
 The holder of a jāgīr.
 भागीरदारी jāgirdārī, s. f. The
 holding of a jāgīr, the proceeds
 of a jāgīr.
 भागू jāgg, gū, s. m. One who keeps
 awake.
 भांग jānggh, s. f. The thigh,
 the leg; i. q. भींग.
 भांगीभा jāngghīā, s. m. Tight
 breeches; a diaper.
 भाच jāch, s. f. Trying, guess-
 ing, a guess, an estimate, an ex-
 amination.
 भाचर jā, chak, s. m. An ex-
 aminer, a prover, a solicitor, a
 beggar.
 भाचका jāch, kā, v. a. To try, to
 prove, to estimate, to guess, to
 consider, to solicit, to want.
 भाचमान jāchmān, s. m. f. }
 भाचवाला jāchwālā, s. m. }
 भाचु jā, chū, s. m. }
 An examiner, a prover, one who
 estimates or guesses the weight,
 value, &c., of a thing, one who
 solicits, a beggar.
 भाजक jā, jak, s. m. A priest.
 भाजकरी jā, jakrī, s. f. A priest-
 ess.
 भाजम jā, jam, s. f. A carpet.
 भांजी jānyjī, } s. m. One of
 भांटी jān, nyī, } a wedding
 party.
 भाज jā, j, s. m. Going.
 भाक jā, j, v. imper. (from भाक-
 ना.) Know.
 भाकमार jānsār, ad. At the mo-
 ment of going; at the moment of
 arriving.
 भाकमार jānsār, a. Not per-
 manent, transient.
 भास्वराग jāphār, } a. Transito-
 भास्वराग jāphārā, } ry, tran-

sient, able to go, ready to go, rea-
 dy to die, on the point of perish-
 ing, not capable of staying.
 भास्वर jānkār, a. Knowing,
 acquainted, learned.
 भास्वरी jānkārī, s. f. Acquain-
 tance, knowledge.
 भास्वीर jā, kīr, a. Knowing,
 acquainted, learned.
 भासना jā, nā, v. a. To know,
 to learn, to suppose, to under-
 stand.
 भासपहास jānpachhāp, s. m. f.
 An acquaintance.
 भास पैसा jā, pai, nā, v. n. To
 seem, to come to one's knowledge
 or understanding, to be known.
 भासबुझे jānbujh, ke, ad. (lit.
 knowing and understanding.)
 Wittingly, intentionally.
 भासा jā, nā, v. n. To go, to pass;
 (as an auxiliary,) to be; as, भा-
 रिभा भासा or भारि भासा, to be
 struck or beaten. All the active
 verbs are made passive by the
 help of this verb.
 भासीभास jānjī, āp, a. Knowing,
 wise, omniscient.
 भासीटा jā, nīdā, } ad. As if.
 भासीटी jā, nīdī, }
 भासु jā, nū, s. m. f. One that
 knows, an acquaintance.
 भासु पहासु jā, nū, pachhā, nū, s. m.
 One that is well acquainted.
 भासे jā, nē, ad. As if, perhaps.
 भाड jā, t, s. f. Nature, caste,
 nation, tribe; भाड उरिमटला, to
 pollute, to be polluted, to seduce,
 to be seduced, to corrupt, to be
 corrupted.
 भाड मडाड jā, t, safāt, s. f. Caste
 and character, natural qualities,
 good pedigree combined with
 good personal qualities.
 भाडवरम jātkā, ram, s. m. The
 business of one's caste, the con-
 duct of one's caste.

भाड पाड jā, t, pāt, s. f. Caste
 and dignity, caste and honor.
 भाड उरिमट jā, t, bhrisṭ, } a. Fal-
 भाड उरिमट jā, t, bhrisṭ, } len,
 debased, polluted, abominable,
 vicious, dissolute; भाड उरिमट उ-
 ला, to be polluted; भाड उरिमट
 बरना, to pollute, to seduce.
 भाड उाड jā, t, bhāt, } s. f. Caste
 भाड उांउ jā, t, bhānt, } and kind,
 pedigree.
 भाडरा jā, t, rā, s. f. Pilgrimage.
 भाडरी jā, t, rī, s. m. A pilgrim.
 भाडरी नरम jā, t, rī, nā, ram, a. Well
 born, noble, genuine.
 भादु jā, dū, s. m. Magic, witch-
 craft, enchantment, conjuring,
 juggling; भादु बरना, दिखालला
 or चलाउला, to perform or prac-
 tice incantations.
 भादु jā, n, dū, a. Perishable.
 भादुगर jā, dū, gar, s. m. A ma-
 gician, a master of the black art,
 a juggler, a conjurer.
 भादुगरनी jā, dū, gar, nī, s. f. A
 witch, a female juggler.
 भादुगरी jā, dū, gar, rī, s. f. Magic,
 witchcraft, the black art, jug-
 gery.
 भान jā, n, s. f. Soul, life, spirit,
 self; mind; a sweetheart; dear,
 beloved.
 भान jā, n, s. m. Loss, damage;
 भान उे भासा, to be lost, to be de-
 stroyed; भान बरना, to destroy,
 to damage.
 भानला jā, nā, nā, v. a. To know;
 (properly भासना.)
 भानभारी jā, n, mā, rī, s. f. Earnest
 endeavor.
 भानवर jā, n, var, s. m. An animal,
 a bird; a blockhead; दडा भान-
 वर, an elephant; i. q. ननाउर.
 भानी jā, nī, a. Beloved, darling;
 as, भानी जाड, a dear friend;
 mortal; as, भानी दुमभन, a mor-
 tal enemy.

ਜਾਨੀ *já,ní, s. m.* An adulterer.
 ਜਾਨੂ *já,nú, s. m.* The knee;
 i. q. ਜਾਨੂ.
 ਜਾਪ *jáp, s. m.* A devotion which
 consists in a silent repetition of
 the name of God and counting
 the beads on a rosary.
 ਜਾਪਕ *já,pak, s. m. f.* } One who
 ਜਾਪੀ *já,pí, s. m.* } practices
 ਜਾਪੀਆ *já,piá, s. m.* } *tices*
jáp.
 ਜਾਪੇ *já,pe, v. def.* A word con-
 strued with ਕੀ, like ਜਾਣੀਏ; as,
 ਕੀ ਜਾਪੇ, what can one know?
 perhaps.
 ਜਾਬੂ *já,bú, s. m.* A Kábul po-
 ny, a pony; a heavy clumsy man;
 i. q. ਜਾਬੂ.
 ਜਾਮ *jám, s. m.* A goblet, a cup.
 ਜਾਮਲ *já,man, s. f.* The name
 of a tree; also its fruit.
 ਜਾਮਣਾਨੀ *jámdá,ní, s. f.* A kind
 of figured muslin; a leather box
 used for keeping clothes in.
 ਜਾਮਣਾਰ *jámdár, s. m.* The
 holder of a landed pension or
 fief; i. q. *jágirdár.*
 ਜਾਮਣਾਰੀ *jámdá,rí, s. f.* Hold-
 ing a fief, the proceeds of a *jágr.*
 ਜਾਮਨ *já,man, s. m. f.* A sure-
 ty, a security; rennet.
 ਜਾਮਨ ਤਾਰਣ *já,man tá,had, s. m. f.* }
 ਜਾਮਨੀ *já,maní, s. f.* }
 ਜਾਮਨੀ ਤਾਰਣੀ *já,maní tá,hadí, s. f.* }
 Security, bail.
 ਜਾਮਾ *já,má, s. m.* A coat reach-
 ing down to the ankles.
 ਜਾਮੇਵਾਰ *jámewár, s. m.* A shawl
 figured all over.
 ਜਾਮਫਲ *jáy,phal, s. m.* A nut-
 meg; i. q. ਜੈਫਲ.
 ਜਾਜਾ *jáy,yá, s. m.* A son, off-
 spring.
 ਜਾਰ *jár, s. m.* A fornicator, an
 adulterer, a whoremonger. Also
 ਯਾਰ.
 ਜਾਰ ਚੋਰ *jár, chor, s. m.* An a-

dulterer and thief; a man of loose
 character.
 ਜਾਰਤ *já,rat, s. f.* Visiting, pil-
 grimage.
 ਜਾਰਨਾ *jár,ná, s. m.* A fornica-
 tor, an adulterer.
 ਜਾਰਨੀ *jár,ní, s. f.* An adulter-
 ess. Also ਯਾਰਨੀ.
 ਜਾਰੀ *já,rí, s. f.* Adultery, for-
 nication, whoredom; c. w. ਚੋਰਨੀ.
 Also ਯਾਰੀ.
 ਜਾਲ *jál, s. f.* The mane of a
 horse; i. q. ਯਾਲ.
 ਜਾਲ *jál, s. m.* A net.
 ਜਾਲਣਾ *já,laná, } v. a. To burn,*
 ਜਾਲਨਾ *jál,ná, } to kindle.*
 ਜਾਲਮ *já,lam, s. m.* An oppres-
 sor, a tyrant.
 ਜਾਲਮੀ *já,lamí, s. f.* Oppression,
 tyranny.
 ਜਾਲਾ *já,lá, s. m.* A niche in a
 wall; a cobweb; a kind of water
 moss green in color; a kind of
 grass which grows in the streams
 used for purifying sugar; a speck
 in the eye.
 ਜਾਲੀ *já,lí, s. f.* A small net;
 network.
 ਜਾਣਾ *já,waná, v. n.* To go; i. q.
 ਜਾਣਾ; (provincial.)
 ਜਾ ਵਜਨਾ *já war,ná, v. n.* To
 enter.
 ਜਾ ਵਾਜਨਾ *já,wá,r,ná, v. a.* To cause
 to enter.
 ਜੌੜ *jár, s. m.* A stalk of gram,
 &c.
 ਜਾੜ *já,rh, s. f.* A back tooth, a
 double tooth.
 ਜਾੜਾ *já,rá, s. m.* Root, origin.
 ਜਿਉਂ *jiu, } ad. As, in what*
 ਜਿਉਂ *jiu, } manner, in whatever*
 way.
 ਜਿਉਂ ਤਿਉਂ *ji,uñ ti,uñ, ad.* In
 whatever way, by all means, in
 some way.
 ਜਿਉਂ *ji,úñ, ad.* As, as soon as.
 ਜਿਉਂ ਤਿਉਂ *ji,úñ ti,úñ, ad.* In

whatever way, by all means, in
 some way, in some way or other.
 ਜਿਆਕੁ *jiá,ku, s. m.* A very
 little animated being, an animal-
 cule, an insect; a very tiny infant.
 ਜਿਆਦਾ *jiá,dá, a.* More, too
 much.
 ਜਿਆਦਤ *jiá,fat, s. f.* A feast,
 an entertainment, a banquet, invi-
 tation.
 ਜਿਆਦਤਲ *jiá,fatan, s. f.* } A
 ਜਿਆਦਤੀ *jiá,fatí, s. m.* } per-
 son invited to a feast, a guest.
 ਜਿਆਰਤ *jiá,rat, s. f.* Pilgrim-
 age, visiting.
 ਜਿਆਰਤੀ *jiá,ratí, s. m. f.* A
 pilgrim.
 ਜਿਸ *jis, pron. (obl. of ਜੇ.)*
 Who, which, that.
 ਜਿਸ ਕਿਸੀ *jis ki,sí, } pron. (obl.*
 ਜਿਸ ਕਿਸੇ *jis ki,se, } of ਜੇ ਕੋ-*
 ਈ.) Whoever, whichever.
 ਜਿਸਤ *jist, s. m.* Pewter; i. q.
 ਜਸਤ; even, (in the game *odd* or
even.)
 ਜਿਸਤ ਟਾਂਕ *jist, tángk, s. m.* Even
 or odd.
 ਜਿਸਤੀ *jis,tí, a.* Made of pewter.
 ਜਿਸ ਤੇ *jis, te, (lit. by which.)*
 That, in order that.
 ਜਿਹ *jih, pron. (obl. of ਜੇ.)* Who,
 which, that.
 ਜਿਹ *jih, s. f.* An edge, a border,
 (of a shoe;) ਜਿਹ ਮੀਉਣੀ, to sew
 the upper border of a shoe; ਜਿਹ
 ਲਾਉਣੀ, to put on a border or
 edging.
 ਜਿਹਲ *ji,hal, s. m.* Ignorance;
 anger.
 ਜਿਹਲੀ *jih,li, a.* Ignorant; wrath-
 ful.
 ਜਿਹੜਨਾ *ji,harná, v. a.* To beat.
 ਜਿਹੜਵਿੱਟਿਆ *jiharbid,diá, s. f.*
 Beating, teasing.
 ਜਿਹੜਾ *jih,rá, pron.* Who, which.
 ਜਿਹੜਾਉਣਾ *jihrá,uñá, v. a.* To
 cause to be beaten.

ਜਿਹੜਾ ਕਿਹੜਾ jih,rá kih,rá, *pron.*
Whosoever, whichever.

ਜਿਹਾ ji,há, *a.* Such as.

ਜਿਹਾ ji,há, *conj. ad.* As, when;
also an adjunct to adjectives
meaning, as it were, rather,
somewhat.

ਜਿਹੇ ji,he, *ad.* As.

ਜਿੱਕ jikk, *s. f.* Injuring, de-
ceiving, disappointing; squeez-
ing and pressing down; ਜਿੱਕ
ਦੇਹੀ or ਲਾਉਣੀ, to put to
shame.

ਜਿੱਕਣਾ jikk,ná, *v. a.* To squeeze
and press the limbs and rack the
joints, to champoo.

ਜਿੱਕਰ jikar, *s. m.* Mention, re-
collection; praise, fame, recital,
relation; repeating the *Qurán*
and reciting the praise and
names of God.

ਜਿੱਕਰ jik,kur, } *ad.* In what
ਜਿੱਕੂੰ jik,kúñ, } manner, as.

ਜਿੱਗਰ ji,gar, *s. m.* The liver;
a very near relation; as, son, bro-
ther, &c., own.

ਜਿੱਗਰਾ ji,gará, *s. m.* Courage,
spirit, resolution, endurance, pa-
tience; c. w. ਕਰਨਾ; ਜਿੱਗਰੇਵਾਲਾ,
a man who acts humbly and
meekly, though his prosperity or
standing might cause him to be
conceited and overbearing.

ਜਿੱਗਰੀ ji,gari, *a.* Belonging to
the liver; dear, darling; as, son,
brother, &c.

ਜਿੱਗਾਕਲਗੀ jigákal,gí, *s. f.* A
head ornament worn by kings
and nobles.

ਜਿੱਚ jiehch, *a.* Troubled, per-
plexed, worried, perturbed in
mind; ਜਿੱਚ ਹੋਣਾ, to be troubled,
to be worried, to be at a loss, to
be fretted, to be teased and an-
noyed; ਜਿੱਚ ਕਰਨਾ, to teaze, to
trouble, to anger; ਜਿੱਚ ਪੈਣਾ, to
be teased, to be annoyed, to be

troubled, to know not what to do;
ਜਿੱਚ ਰਹਿਣਾ, to remain in a per-
turbed and fretted state of mind,
to be at one's wit's end, to be in
a dilemma.

ਜਿੱਚਰਕੁ jicharku, *ad.* About
as long as.

ਜਿੱਚ ਪਿੱਚ jiehch, pichch, *a.* Vex-
ed, perturbed, annoyed; i. q.
ਜਿੱਚ.

ਜਿੱਜਮਾਨ jijmán, *s. m.* i. q. ਜਜ-
ਮਾਨ; (this form is very seldom
used.)

ਜਿੱਜਮਾਨਣੀ jijmán,nañí, *s. f.* i. q.
ਜਜਮਾਨਣੀ.

ਜਿੱਜਮਾਨੀ jijmán,ní, *s. f.* i. q. ਜਜ-
ਮਾਨੀ.

ਜਿੱਠਾਲੀ jiṭhál,ní, *s. f.* The wife
of a husband's elder brother; i. q.
ਜਠਾਲੀ.

ਜਿੱਠੋਤ ਜਿਠੁੱਤ, *s. m.* The son of
a husband's elder brother.

ਜਿੱਡਾ jid,dá, *a.* Lazy, sluggish,
slow; uneven, kinked, (as thread,
&c.)

ਜਿੱਤ jit, *pron.* i. q. ਜਿੱਤ.

ਜਿੱਤ jitt, *s. f.* Victory.

ਜਿੱਤਣਾ jitt,ná, *v. a.* To over-
come, to prevail.

ਜਿੱਤਨਾ jit,ná, *pron.* As much as.

ਜਿੱਤਨਾਕੁ jit,náku, *pron.* About
as much as.

ਜਿੱਤਨੇ jit,ne, *pron.* As many as,
as much as.

ਜਿੱਤਾਉਣਾ jitá,uná, *v. a.* To cause
to be victorious, to enable to gain
a victory.

ਜਿੱਤਾਉ ਜਿਤá,ú, *s. m.* One that
helps to gain a victory.

ਜਿੱਥੇ jit,the, *ad.* Where, in which
place.

ਜਿੱਥੇ ਕਿਤੇ jit,the ki,te, *ad.* Where-
ever, in whatever place.

ਜਿੱਥੇ ਕਿੱਥੇ jit,the ki,te, *ad.* Here
and there, every where.

ਜਿੱਥੇਕੁ jit,theku, *ad.* At about
which or what place, where.

ਜਿੱਟ jid, } *s. f.* Opposition,
ਜਿੱਟ jidd, } contrariety, perverse-
ness; ਜਿੱਟ ਕਰਨੀ, to persist,
to persevere; ਜਿੱਟ ਝੜਾਉਣੀ, to
make an obstinate and perverse
resistance.

ਜਿੱਟ jind, *s. f.* Life, soul,
spirit; strength; ਜਿੱਟ ਮਾਰਨੀ, to
kill; to make a great effort, to
put forth great exertions.

ਜਿੱਟਗਾਨੀ jindagá,ní, } *s. f.* Life,
ਜਿੱਟਗੀ jin,dagí, } life-
time.

ਜਿੱਟਣਾ jid,dañ, *f.* Obstinate,
contrary; a perverse woman.

ਜਿੱਟਣਾ jid,ná, *v. n.* To be
opposed, to be contrary, to be at
odds with one, to differ in opin-
ion.

ਜਿੱਟਿਨ jid,din, *ad.* (contracted
form of ਜਿੱਟ ਟਿਨ.) On what
day, when.

ਜਿੱਟੀ jid,dí, } *m.* Obstin-
ਜਿੱਟੀਆ ਜਿ,ਦੀਆ, } ate, contrary,
opposed; a perverse person.

ਜਿੱਟਾਉਣਾ jidá,uná, *v. a.* To
render contrary and perverse.

ਜਿੱਦੁਆ ਜਿ,ਦੁਆ, *s. m. voc.* O
dear! O my soul!

ਜਿੱਧਰ jid,dhar, *ad.* Whither,
which direction.

ਜਿੱਧਰੀਂ ਕਿੱਧਰੀਂ ji,dharín ki,dharín, }
ਜਿੱਧਰੇ ਕਿੱਧਰੇ ji,dhare ki,dhare, }
ad. Whithersoever.

ਜਿੱਨ jin, *pron.* (i. q. ਜਿੱਨ ਨੈ.)
Who.

ਜਿੱਨ } jinn, *s. m.* A genius,
ਜਿੱਨ } one of the genii.

ਜਿੱਨਮ jins, *s. f.* Genus, kind,
sort, species, family, race; goods,
merchandise, moveables; grain.

ਜਿੱਨਮੀ jin,sí, *s. f.* A heavy
piece of ordnance.

ਜਿੱਨਾਂ jin,háñ, *pron. pl.* (obl. of
ਜੈ.) Whom, which, what.

ਜਿੱਨੀਂ jin,hín, *pron.* (i. q. ਜਿੱਨਾਂ
ਨੈ.) Who.

ਜਿਨ ਕਿਨ jin, kin, } *pron.*
 ਜਿਨ ਕਿਨੇ jin, ki, ne, } (i. q.
 ਜਿਮ ਕਿਮੇ ਨੈ.) Whosoever.
 ਜਿਨਲੀ jin, nā, } *s. f.* A geni-
 ਜਿਨਲੀ jin, nā, } us, a spirit, a
 demon, one of the genii.
 ਜਿਨਾਤ jināt, } *s. m. f.* (pl. of
 ਜਿਨਾਤ jinnāt, } ਜਿੰਨ.) Genii.
 ਜਿਨਾਤ jinnāt, }
 ਜਿਨਾਂ jī, nā, } *pron. pl.* (obl. of
 ਜੇ.) Whom, which, what.
 ਜਿਨੀਂ jī, nā, } *pron.* (i. q. ਜਿਨਾਂ
 ਨੈ.) Who.
 ਜਿਥਾ jī, bā, } *s. m.* Slaughtering,
 sacrificing, killing; c. w. ਵਰਨਾ.
 ਜਿੰਮਾ } jim, mā, } *s. m.* Trust,
 ਜਿੰਮਾ } charge, obligation, subjec-
 tion, duty, service; ਜਿੰਮੇ ਲੈਣਾ,
 to take on one's self any respon-
 sibility. Also ਜੰਮਾ.
 ਜਿਮਾਉਣਾ jimā, unā, } *v. a.* To
 cause to be eaten, to feed; i. q.
 ਜਿਵਾਉਣਾ.
 ਜਿਮੀਂ jī, mīn, } *s. f.* The earth; i. q.
 ਜਿਮੀਨ.
 ਜਿਮੀਂਦਾਰ jimīdār, } *s. m.* A
 ਜਿਮੀਂਦਾਰ jimīndār, } cultiva-
 tor, a farmer, a landlord, a land-
 holder.
 ਜਿਮੀਂਦਾਰਨੀ jimīdār, nī, } *s. f.* A
 ਜਿਮੀਂਦਾਰਨੀ jimīndār, nī, } far-
 mer's wife or daughter, &c.
 ਜਿਮੀਂਦਾਰ jimīdār, rā, } *s. m.* Ag-
 ਜਿਮੀਂਦਾਰ jimīndār, rā, } riculture,
 the business of a farmer.
 ਜਿਮੀਂਦਾਰੀ jimīdār, rī, } *s. f.* Ag-
 ਜਿਮੀਂਦਾਰੀ jimīndār, rī, } ricult-
 ure, the ownership of land.
 ਜਿਮੀਨ jimīn, } *s. f.* The earth,
 soil, land, region, country; the
 ground of a picture; a floor; i. q.
 ਜਮੀਨ.
 ਜਿਯਾਫਤਾ jiyā, dā, } *a.* More.
 ਜਿਯਾਫਤਾ jiyā, dā, } *ad.* More, too
 much.
 ਜਿਯਾਫਤ jiyā, fat, } *s. f.* A feast,
 an entertainment, a banquet.

ਜਿਯਾਫਤਲ jiyā, fatā, } *s. f.* A
 ਜਿਯਾਫਤੀ jiyā, fatī, } *s. m.* } guest,
 one entertained at a feast.
 ਜਿਯਾਰਤ jiyā, rat, } *s. f.* Pilgrim-
 age; i. q. ਜਾਰਤ; c. w. ਵਰਨੀ.
 ਜਿਯਾਰਤਲ jiyā, ratā, } *s. f.* } A
 ਜਿਯਾਰਤੀ jiyā, ratī, } *s. m.* } pil-
 grim.
 ਜਿਰਹਾ jir, hā, } *s. f.* An inferen-
 tial truth; objection, exception;
 ਜਿਰਹਾ ਪੜ੍ਹਨੀ, to catch a hint,
 to ferret out the truth on any
 subject, to learn by inference;
 to object, to take exception.
 ਜਿਰੜ jī, rā, } *s. f.* Obstina-
 cy, perverseness, opposition; ਜਿਰੜ
 ਵਰਨੀ, to be obstinate; ਜਿਰੜ
 ਖਾਰਨੀ, to say whatever one hap-
 pens to think, whether true or
 false, right or wrong.
 ਜਿਰੜੀ jī, rā, } *a.* Obstinate, per-
 verse.
 ਜਿਰਾ jī, rā, } *s. f.* i. q. ਜਿਰਹਾ.
 ਜਿਲ jill, } *s. f.* Sloth, slowness,
 sluggishness.
 ਜਿਲਲ jill, hā, } *s. f.* A bog, a
 quagmire.
 ਜਿਲਾ jill, hā, } *m.* Inactive, lazy,
 sluggish; a sluggard.
 ਜਿਲੈ jilau, } *s. m. f.* Pomp, reti-
 nue.
 ਜਿਲੈਦਾਰ jilaudār, } *s. m.* A
 man of pomp and consequence.
 ਜਿਵਣਾ jiw, nā, } *v. n.* To live;
 i. q. ਜੀਉਣਾ; (provincial.)
 ਜਿਵਣਗਰ jiwānā, } *a.* Living,
 animate, possessing the power of
 vitality; i. q. ਜੀਉਣਗਰ.
 ਜਿਵਾਉਣਾ jiwā, unā, } *v. a.* To
 revive, to give life; to feed, to
 cause to eat.
 ਜਿਵਾਲਣਾ jiwā, lā, } *v. a.* To
 ਜਿਵਾਲਨਾ jiwā, lā, } feed; to
 give life.
 ਜੀ jī, } *ad.* Sir, yes.
 ਜੀ jī, } *s. m.* Life, soul, self, spirit,
 mind, heart; the passions, the sen-

sual appetites; an insect, an ani-
 malcule; a beloved friend, a dar-
 ling; ਜੀ ਹਾਰਨਾ, to be wearied
 out, to be dispirited; to be enam-
 ored; ਜੀ ਖਾਰਨਾ, to destroy
 life; to curb the passions, to deny
 one's self, to keep the body un-
 der.
 ਜੀਆ jī, ā, } *inter. voc.* O soul!
 O my soul!
 ਜੀਆਕ jī, ā, } *s. m.* A
 ਜੀਆਕ jī, ā, } little animated
 being, an animalcule, an insect.
 ਜੀਆਘਾਤ jīāghāt, } *s. m.* Taking
 life without a proper warrant,
 whether of man, beast, or insect;
 murder; c. w. ਵਰਨਾ.
 ਜੀਆਘਾਤੀ jīāghātī, } *s. m.* A
 destroyer of life, a murderer.
 ਜੀਉ jī, u, } *s. m.* Life, soul, self,
 spirit, heart, mind; an insect, an
 animalcule; a beloved friend, a
 darling; i. q. ਜੀ and ਜੀਵ.
 ਜੀਉਣ jī, un, } *s. m.* Life, liveli-
 hood.
 ਜੀਉਣਗਰ jīunghār, } *a.* Living,
 animate, possessing the power of
 vitality.
 ਜੀਉਣ ਬੂਟੀ jīun būṭī, } *s. f.* A
 bush fabled to have life-giving
 properties; the plant of life; i. e.
 wheat and other eatable grain;
 men who are enslaved by their
 sensual appetites call their favor-
 ite source of gratification their
 jīun būṭī; whatever a man can-
 not refrain from is called his
 jīun būṭī.
 ਜੀਉਣਾ jī, unā, } *v. n.* To live.
 ਜੀਉਣਾ jī, unā, } *s. m.* Life, soul;
 a sweetheart, a beloved; diminu-
 tive of ਜੀ.
 ਜੀਉਂਦੇ ਜੀ jī, unde jī, } *ad.* While
 life remains, during life time,
 while yet alive.
 ਜੀਘਾਤ jīghāt, } *s. m.* Unwarrant-
 able destruction of life, murder.

ਜੀ ਘਾਤਲ ਜੀ ghá,taṅ, *s. f.* } A de-
ਜੀ ਘਾਤੀ ਜੀ ghá,tí, *s. m.* } stroyer
of life, a murderer.

ਜੀਜਾ ਜੀjǎ, *s. m.* A brother-in-
law, a sister's husband.

ਜੀਜੀ ਜੀjǐ, *s. f.* A woman's breast;
(the language of a mother and
sucking child to each other.)

ਜੀਜੂ ਜੀjǔ, *s. m.* A worm, an
insect.

ਜੀਤ ਜੀt, *s. f.* Victory, winning;
i. q. ਜੇਤ.

ਜੀਤਮਾਨ ਜੀtmán, } *s. m. f.* A
ਜੀਤਵੰਤ ਜੀtwant, } victor, a win-
ਜੀਤਵਾਨ ਜੀtván, } ner.

ਜੀਤੂ } ਜੀt,ṛú, *s. m.* An in-
ਜੀਤਵ } sect; a man or animal
slender and weak like an insect.

ਜੀਤੂ ਜੀtú, *s. m.* A victor, a
conqueror, a winner; also the
same as ਜੀਤੂ.

ਜੀਂਟ ਜੀnd, *s. f.* The dirt of a
well; the name of a city.

ਜੀਨ ਜੀn, *s. m.* A saddle; a kind
of cloth.

ਜੀਭ ਜੀbh, *s. f.* The tongue.

ਜੀਭਾ ਜੀ,bhá, *a.* Of a tongue;
as, ਕਾਲ ਜੀਭਾ, of a black tongue.

ਜੀਭੀ ਜੀ,bhí, *s. f.* A little or
false tongue; a metallic case
mounted on the end of a sword
sheath to protect it.

ਜੀਮਾਰ ਜੀmár, *s. m.* A destroyer of
life; one who curbs the passions,
one who denies himself.

ਜੀਰਲ ਜੀ,raṅ, } *s. f.* Dyspep-
ਜੀਰਨ ਜੀ,raṅ, } sy; i. q. ਉਜੀਰਨ.

ਜੀਰਾ ਜੀ,rá, *s. m.* Cumin seed;
a smith's vice.

ਜੀਰੀ ਜੀ,rí, *s. f.* A medicinal
seed.

ਜੀਲ ਜੀl, *s. f.* A very small bell
tied to the leg of a hawk or
other tamed bird by which to
discover the place of its lighting
after it is made fly to catch any
thing; the seventh note in the

octave; the wire of a musical in-
strument.

ਜੀਵ ਜੀw, *s. m.* Life, soul, heart; a
sweetheart, a darling; i. q. ਜੀਉ.

ਜੀਵਲਾ ਜੀw,ṙá, *v. n.* To live.

ਜੀਵਰਨਾ ਜੀ,warná, *v. n.* To be
humble when one's advantages,
natural or acquired, naturally
tend to make him proud and
overbearing.

ਜੀਵੜਾ ਜੀw,ṙá, *s. m.* Life, soul,
heart, mind; a sweetheart, a
darling.

ਜੀਵੰਤ ਜੀwant, *a.* Animate, hav-
ing life.

ਜੁਅਰ ਜੁar, *s. m.* Fever.

ਜੁਆਈ ਜੁá,í, *s. m.* A son-in-law.

ਜੁਆਉਲਾ ਜੁá,upá, *v. a.* To
revive, to bring to life; to cause
to be yoked or harnessed.

ਜੁਆਹਾਂ ਜੁá,háṅ, *s. m.* The
name of a plant of which *tattis*
are sometimes made.

ਜੁਆਗਲ ਜੁá,gal, *a.* Having bar-
ley mixed with it in a small pro-
portion, (wheat.) If the quantity
of barley is great it is called *gojī*.

ਜੁਆਪੜ ਜੁá,dhár, *s. m.* A lousy
person.

ਜੁਆਨ ਜੁán, *s. m.* A youth,
a robust strong man; a soldier.

ਜੁਆਨੀ ਜੁá,ní, *s. f.* Youth,
the period of youth.

ਜੁਆਰ ਜੁár, *s. f.* A kind of
grain, a species of broomcorn.

ਜੁਆਰਖਾਨਾ ਜੁá,rkhá,ná, *s. m.*
A gaming house.

ਜੁਆਰਨ ਜੁá,raṅ, *s. f.* A female
gambler.

ਜੁਆਰੀ ਜੁá,rí, *s. m.* A gambler;
the place where the cord passes
over the bridge of a musical in-
strument, a thread passed beneath
the cords over the bridge to
improve the sound.

ਜੁਆਰੀਆ ਜੁá,ríá, *s. m.* A
gambler.

ਜੁਆਲਾ ਜੁá,lá, *s. f.* Flame;
ਜੁਆਲਾਮੁਖੀ, a title of *Devī*, the
name of a place in the *Panjab* hills,
where flames issue, supposed to be
the mouth of *Devī*; a volcano.

ਜੁਸਾ ਜੁs,sá, *s. m.* The body of
either man or beast.

ਜੁਸਾਂਟਾ ਜੁsín,dá, *s. m.* A de-
coction.

ਜੁਹਾਰ ਜੁhár, *s. f.* A Hindú
salutation, obeisance.

ਜੁਹੁਲਾ ਜੁ,huná, *v. a.* To examine,
to try, to prove, to ascertain.

ਜੁਹੁਦ ਜੁ,hud, *s. m.* Labor, exer-
tion, effort, austerity.

ਜੁਹੁਟਾ ਜੁ,hudá, *a.* Strong, pow-
erful, heroic.

ਜੁਕੜਨਾ ਜੁ,karṇá, *v. n.* To
have the hands and feet drawn
together. Also ਜੁਕੜ ਜਾਕਾ.

ਜੁਕਾਮ ਜੁkám, *s. m.* A cold.
Also ਜੁਖਾਮ.

ਜੁਕਿਅ:ਉਲਾ ਜੁkíá,upá, *v. a.*
To apply leeches; ਜੁਕਿਅ:ਇਆ
or ਜੁਕਿਅ:ਰਿਆ ਚੋਇਆ, hav-
ing had leeches applied, having
leeches adhering, having imbibed
leeches in drinking water.

ਜੁਕਿਅ:ਰਾ ਜੁkíá,rá, *s. m.* } A
ਜੁਕਿਅ:ਰੀ ਜੁkíá,rí, *s. f.* } leecher.

ਜੁਖਲਾ ਜੁkh,ṙá, *v. n.* To be
weighed.

ਜੁਖਾਈ ਜੁkhá,í, *s. f.* Weighing;
the price of weighing.

ਜੁਖਾਉਲਾ ਜੁkhá,upá, *v. a.* To
cause to be weighed.

ਜੁਖਾਮ ਜੁkhám, *s. m.* A cold;
i. q. ਜੁਕਾਮ.

ਜੁਗ ਜੁg, *s. m.* A couple, a pair;
a term used in the game of
chausar, (the opposite to blot;)
ਜੁਗ ਫੁਟਲਾ, to be separated, (the
pair in the game *chausar*,) to
become separate; the falling out
of friends; ਜੁਗ ਫੋੜਨਾ, to separate;
to cause friends to fall out.

ਜੁਗ ਜੁgg, *s. m.* A period, es-

pecially one of the four great periods mentioned in the Hindú Shasters; *Sat*, *Dwárpar*, *Tretá*, and *Kal*; ਜੁਗ ਜੁਗ ਜੀ, live forever ! live from age to age !

ਜੁੰਗ *jungg*, *s. m.* A collection of books or documents in one volume.

ਜੁਗਤ *ju,gat*, *s. f.* Arrangement, manner, mode, skill, cleverness, contrivance, art, address, dexterity, prudence, management, economy; wit, ridicule, irony, a pun or double meaning; ਜੁਗਤ ਨਾਲ ਚੱਲਣਾ, to live economically; ਜੁਗਤਾਂ ਕਰਨੀਆਂ, to ridicule, to make sport.

ਜੁਗਤਲ *ju,gatān*, *s. f.* A wise, contriving, clever, economical woman, a good manager.

ਜੁਗਤਬਾਜ਼ *jugatbāj*, *s. m. f.* A person given to ridicule, a wit.

ਜੁਗਤੀ *jugatī*, *s. m.* A wise, contriving, clever man, a good manager, a man of skill and dexterity.

ਜੁਗਨੀ *jug,nī*, *s. f.* An ornament worn round the neck.

ਜੁਗਨੂ *jug,nū*, *s. m.* The firefly, the glowworm.

ਜੁਗਮ *jugam*, } *m.* Two, a
ਜੁਗਲ *jugal*, } pair, a couple,
union.

ਜੁੰਗਲਾ *jung,galā*, *s. m.* A yoke. Also ਜੁਲਾ.

ਜੁਗਲੀ *jugá,lī*, *s. f.* Chewing the cud; c. w. ਕਰਨੀ.

ਜੁਜਾਉਣਾ *jujá,uná*, *v. a.* To vex, to annoy, to put one out of patience by an incessant prating.

ਜੁੱਝ *jujhh*, *s. m.* Battle, engagement, fighting; i. q. ਜੁਝਣਾ; c. w. ਕਰਨਾ.

ਜੁਝਾਉਣਾ *jujhá,uná*, *v. a.* To cause to fight; to cause to be killed in battle; i. q. ਜੁਝਾਉਣਾ.

ਜੁੱਟ *jutt*, *s. m.* A pair; a whole

cocoa nut; (each half of which is called *thúthí*;) i. q. ਗੁੱਟ; a spancel; c. w. ਕਰਨਾ or ਪਾਉਣਾ.

ਜੁੱਟਣਾ *jutt,ná*, *v. n.* To be engaged in close combat; to be engaged in any work.

ਜੁੱਟਣਾ *jutt,ná*, *v. a.* To join, to unite, to spancel.

ਜੁੱਟਾਉਣਾ *juṭá,uná*, *v. a.* To cause to be engaged, (in some work.)

ਜੁੱਠਾਉਣਾ *juṭhá,uná*, } *v. a.* To
ਜੁੱਠਾਲਣਾ *juṭhá,laná*, } make food
impure by taking a small portion
of it into the mouth.

ਜੁੱਠ *juṭh*, *s. m.* A company of *faqirs*; a class.

ਜੁੱਠੀ *juṭhī*, *s. f.* A class, a company.

ਜੁੱਤ *jutt*, *s. m.* A big shoe.

ਜੁੱਟਣਾ *jutt,ná*, *v. n.* To be joined, to be yoked or harnessed.

ਜੁੱਤੜੀ *jutt,ṛī*, *s. f.* A shoe of little or no value.

ਜੁੱਤਾ *juttá*, *s. f.* A large shoe.

ਜੁੱਤਾਈ *juttá,ī*, *s. f.* Yoking.

ਜੁੱਤਾਉਣਾ *juttá,uná*, *v. a.* To cause to be joined, to cause to be yoked or harnessed.

ਜੁੱਤਿਆਉਣਾ *jutiá,uná*, *v. a.* To beat with a shoe.

ਜੁੱਤੀ *juttī*, *s. f.* A shoe; ਜੁੱਤੀ ਮਾਰਨੀ, to beat with a shoe; ਜੁੱਤੀਆਂ ਲਾਉਣੀਆਂ, to beat with shoes.

ਜੁੱਟਾ *ju,dá*, *a.* Separate, apart, distinct; c. w. ਚੋਣਾ and ਕਰਨਾ.

ਜੁੱਟਾਇਗੀ *judá,igī*, } *s. f.* Sep-
ਜੁੱਟਾਈ *judá,ī*, } aration.

ਜੁੱਧ *juddh*, *s. m.* War, battle; ਜੁੱਧ ਕਰਨਾ, to fight; ਜੁੱਧ ਮਾਰਨਾ, to fight, to be successful in battle, to conquer; ਜੁੱਧ ਮਿਚਾਉਣਾ, to begin a battle.

ਜੁੱਨ }
ਜੁੱਨ } *junn*, *s. m.* Time.

ਜੁਨਾ *juná*, *s. m.* A cant word

used in conversation without any meaning, an expletive; (*Rajauri* and *Jammú* dialect.)

ਜੁੱਠ *jupph*, *s. m.* A matting of the hair; c. w. ਚੋ ਚਾਲਾ or ਬੰਨ ਚਾਲਾ.

ਜੁਮਾ *ju,má*, *s. m.* Friday.

ਜੁਮਾ } *jum,má*, *s. m.* Trust,
ਜੁਮਾ } charge, responsibility.

ਜੁਮਾਇਗੀ *jumá,igī*, *s. f.* A present given by school boys on Friday to their preceptors.

ਜੁਮਾਈ *jumá,ī*, *s. f.* Yawning.

ਜੁਮਾ ਮਸੀਤ *ju,má masít*, *s. f.* The great mosque where Musalmáns pray on Friday.

ਜੁਮੇਰਾਤ *jumerát*, *s. f.* Thursday.

ਜੁਮੇਰਾਤੀਆ *jumerá,tíá*, *s. m.* A person born on Thursday.

ਜੁਰ *jur*, *s. m.* Fever; i. q. ਜੁਅਰ; strength.

ਜੁਰਅੰਗਮ } *jurang,gas*, *s. m.* A
ਜੁਰੰਗਮ } kind of medicine useful for fevers of long standing made by burning certain metals.

ਜੁਰਤ *ju,rat*, *s. f.* Boldness, courage, bravery, temerity, valor.

ਜੁਰਵਾਲਾ *jurwá,ná*, *m.* Strong, powerful; a large powerful man. Also ਜੁਰਵਾਲਾ.

ਜੁਰਾ *jur,rá*, *s. m.* A hawk, a male falcon.

ਜੁਰਾਲਾ *jurá,ná*, *m.* Strong, powerful; a large powerful man.

ਜੁਲ *jul*, *s. m.* Deccit, cheating, fraud, a trick; c. w. ਖੇਡਣਾ or ਮਾਰਨਾ.

ਜੁਲ *jull*, *s. m.* A tattered quilt; a covering for an elephant, bullock, &c.

ਜੁਲਕਲਾ } *ju,hakná*, *v. n.* To
ਜੁਲਕਲਾ } weep continually.

ਜੁਲਹਾਲ *julhál*, *a.* Angry, vexed; in a state of consternation; wearied, fagged out; c. w. ਚੋਣਾ.

ਜੁਲਕਲਾ *ju,lakná*, *v. n.* To creep, to crawl, to move like a worm or insect.

मूल वंपेला jull, kandho,lá, } *s. m.*
 मूल धिंपेला jull, khindho,lá, } *A*
 मूल पंपेला jull, ghando,lá, } *tattered quilt.*
 मूलमूलाईला juljulá,uná, *v. n.*
 To creep as a worm.
 मूलमूलाट juljulát, *s. m.* Trembling, creeping.
 मूलला jull,ná, *v. n.* To go, to move, to depart; (*Lahindá* dialect.)
 मूलढ julf, *s. f.* A curl, a ringlet.
 मूलढी jul,fi, *s. f.* The chain by which a door is fastened.
 मूलढु jul,fú, *s. m.* A man with curls.
 मूलघान julbáj, *s. m.* A knave, a deceiver, a cheat.
 मूलघान्नी julbáj,ji, *s. f.* Deceit, fraud.
 मूलम julm, *s. m.* Tyranny, oppression.
 मूलमिआना julmiá,ná, *s. m.* Penalty, fine.
 मूलमी jul,mí, *s. f.* Tyranny, oppression.
 मूलमी jul,mí, *s. m.* A Tyrant, an oppressor.
 मूलजा jul,yá, *s. m.* A deceiver.
 मूलज्ज jul,lar, } *s. m.* A
 मूलज्जा jul,rá, } *large tattered quilt.*
 मूलाग juláh, *s. m.* A weaver; (used only in composition.)
 मूलागगरी juláhga,ri, } *s. m.*
 मूलागपूला juláhpu,ná, } *The business of a weaver.*
 मूलागा julá,há, *s. m.* A Muhammadan weaver.
 मूलागी julá,hí, *s. f.* A female Muhammadan weaver.
 मूलाघ juláb, *s. m.* Purging, a purgative medicine; मूलाघ वरना, to take or give a purge; मूलाघ देला, to give a purge; मूलाव लैला, to take a purge.

मूलाघी julá,bi, *a.* Purgative.
 मूली jul,li, *s. f.* A small tattered quilt.
 मूलीआ जु,ली, *s. m.* A deceiver, a cheat; i. q. मूलजा.
 मूलुज्ज jul,lur, } *s. m.* A
 मूलुज्जा जु,लुर, } *large tattered quilt.*
 मूवार जुवार, *s. f.* A species of broomcorn; i. q. मूआर.
 मूवारन जुवार,ran, *s. f.* } *A*
 मूवारो जुवार,ri, *s. m.* } *gam-*
 मूवारोआ जुवार,riá, *s. m.* } *bler.*
 मूज्ज मूला जु,ज,न, *v. n.* To be joined, to be drawn together; to be assembled.
 मूज्जन जुज्ज, *s. m.* Joining.
 मूज्जना जु,न, *v. n.* To be joined, to be drawn together, to be collected, to be assembled; to be made or gained, (as a means of living); to be mended.
 मूज्जाएो जु,र, *s. f.* Joining; wages for uniting the parts of a thing.
 मूज्जाईला जु,र,uná, *v. a.* To cause to be joined.
 मूज्जुट जु,रुट, *s. f.* Junction, union.
 मूज्जुट जु,रुट, *a.* Joined together, united together; c. w. उ मूला.
 मू जु, *inter.* Sir! lord! master! (poetic.)
 मू जु, *s. f.* A louse; मूआं देखलीआं, to hunt lice; मूआं पैलीआं, to become lousy.
 मूआ जु,á, *s. m.* A die, a dice, a game, gambling; मूआ चेडला, or मारना, to gamble.
 मूआट जु,á, } *s. m.* A
 मूऐघान जु,ऐ, *s. m.* } *gambler.*
 मूऐघानो जु,ऐ,ji, *s. f.* Gambling.
 मूउ जु, *s. f.* Pasture, uncultivated land where cattle graze.
 मूशला जु,ह, *v. n.* To fight, to be killed in battle.

मूशालैला जु,ह,uná, *v. a.* To cause to fight, to cause to be killed in battle.
 मूठ जु,थ, *s. f.* The leavings of a meal.
 मूठा जु,थ, *a.* Impure, (as food, from being the leavings of some one; or a vessel, from having been eaten or drunk out of and not yet scoured.)
 मूठाईला जु,थ,uná, *v. a.* To defile, (as food, by eating part of it; a vessel, by eating or drinking out of it; the mouth, by putting food into it.)
 मूठ जु, *s. f.* One of the 84, 00, 000 births or transmigrations to which bad men are subject; मूठ डेगली or डेचली, to pass through one of the periods of existence to which men are doomed.
 मूनी जु,नी, *a.* Pertaining to transmigration; मूमूनी, free from transmigration; (an attribute of God.)
 मूला जु,ल, *s. m.* A yoke; i. q. मूगला.
 मूज्जना जु,न, *v. a.* To bind, to tie, to tie up the hair in a knot, to fasten, to lash on, to bind up the arms and feet; मूज्जे मूला, to be bound with a rope, to be tied, to be fastened, to be drawn together.
 मूज्जा जु,र, *s. m.* A knot of hair on the top of the head or behind it; मूज्जा वरना and रैनाला, to put up the hair in a knot; a large broom.
 मूज्जो जु,री, *s. f.* A small broom; a small knot of hair on the top or back of the head; a bundle of tobacco leaves; fate.
 मूज्जो मंजोग जु,री sanyjog, *s. m.* The name of the Hindú deity who presides over betrothments and marriages; accident, event, occur-

rence, chance, hap, luck; conjunction, union.

ਜੇ *je*, *conj.* If.

ਜੇਊਣਾ *je, uná*, *v. a.* To eat.

ਜੇਊਰ *je, ur*, *s. m.* Jewels, ornaments of silver, gold, &c.

ਜੇਊੜਾ *je, urá*, *s. m.* A cord, a rope.

ਜੇਊੜੀ *je, urí*, *s. f.* A cord, a string.

ਜੇਹੜਾ *jeh, rá*, *pron.* Who, which, that, whosoever, whichever; i. q. ਜਿਹੜਾ.

ਜੇਹਾ *je, há*, *pron.* Of what sort; i. q. ਜਿਹਾ.

ਜੇਹਾ *je, há*, *ad.* As; i. q. ਜਿਹਾ.

ਜੇਹਾ ਕੇਹਾ *je, há ke, há*, *a.* Of any sort.

ਜੇਹਾ ਕੇਹਾ *je, há ke, há*, *ad.* In any way, indifferently.

ਜੇਕਰ *je, kar*, *conj.* If.

ਜੇਜਨਾ *je, yá*, *s. m.* Tribute, capitation-tax.

ਜੇਠ *jeth*, *s. m.* The name of the third month of the civil year beginning in the middle of May; a husband's elder brother.

ਜੇਠਾ *jet, há*, *a.* First-born, oldest, first produced, first in rank, dignity and merit; good, nice, fine, best.

ਜੇਠ *jed*, } *pron.* As large as,
ਜੇਠਾ *je, dá*, } as long as.
ਜੇਠੀ *je, dí*, }

ਜੇਤ *jet*, *s. f.* Victory, conquest, winning.

ਜੇਤੂ *je, tú*, *s. m.* A victor, a winner.

ਜੇਬ *jeb*, *s. f.* A pocket; ornament, beauty; ਜੇਬ ਟੇਲੀ, to fulfil an engagement or promise; ਜੇਬ ਲਾਉਣੀ, to put a pocket in a garment; ਜੇਬ ਕੇਤਰਨੀ, to pick a pocket.

ਜੇਬ ਕਤਰਾ *jeb kat, rá*, } *s. m.*

ਜੇਬ ਕਤਰੂ *jeb kat, rú*, } A pick-pocket.

ਜੇਰ *jer*, *s. f.* The placenta, the after-birth, secundines; the navel string of an animal together with the placenta.

ਜੇਰ *jer*, *a.* Subject, under command; ਜੇਰ ਹੋਣਾ, to be overcome, ਜੇਰ ਕਰਨਾ, to overpower, to subdue.

ਜੇਰਬੰਦ *jerband*, *s. m.* A marblingale.

ਜੇਲ *jel*, *s. f.* A string or line of captives chained together; a string of buckets passed over a Persian wheel.

ਜੇਲਖਾਨਾ *jelkhá, ná*, *s. m.* A prison.

ਜੈ *jai*, *s. f.* Victory, triumph, promotion; ਜੈ ਜੈ ਕਰਨਾ, to shout "Victory!" to a deity; (a common practice among pilgrims.)

ਜੈ *jai*, *inter.* Bravo! huzza!

ਜੈ *jai*, *pron.* As many as.

ਜੈਸਾ *jai, sá*, *ad.* As; (used only in poetry.)

ਜੈਹਣਾ *jaih, ná*, *v. n.* To copulate. This orthography is now obsolete; i. q. ਜਹਿਣਾ.

ਜੈਕੁ *jai, ku*, *pron.* About as many as.

ਜੈਜੈਕਾਰ *jaijair*, *s. m. f.* Rejoicings, triumph, exultation.

ਜੈਠ *jai, n*, } *s. m. f.* A deformed person
ਜੈਠੀ *jai, n*, } half deaf and dumb.

ਜੈਤ *jait*, *s. m. f.* The name of a *rágní*.

ਜੈਤਮਿਰੀ *jaitmirí*, *s. f.* The name of a *rágní*.

ਜੈਟਿਯਾ *jai, dí*, } *s. f.* "Victory to *Deví*," a
ਜੈਟੇਵਾ *jaide, vá*, } kind of hosanna, a form of salutation to a Hindú king in the hills.

ਜੈਲ *jail*, *s. f.* Partiality; skirt, train, following; c. w. ਪੂਰਨੀ.

ਜੋ *jo*, *pron.* Who, which, that.

ਜੋ *jo*, *conj.* If, since that.

ਜੋ *jo*, } *s. f.* A wife.

ਜੋਇ *jo, i*, }
ਜੋਈ *jo, í*, } *pron.* Who, which, that; (emphatic.)

ਜੋਸ *jos*, *s. m.* Boiling, ebullition; rage, passion, love, lust; c. w. ਆਉਣਾ, ਚੜ੍ਹਨਾ, ਟੇਲਾ and ਲਾਉਣਾ; (properly ਜੋਸ.)

ਜੋਸਾਉਣਾ *josá, uná*, *v. a.* To boil.

ਜੋਸੀ *jo, sí*, *s. m.* A fortune teller, an astrologer.

ਜੋਸਾਂਦਾ *josán, dá*, *s. m.* A decoction; (properly ਜੋਸਾਂਦਾ.)

ਜੋਹਣਾ *joh, ná*, *v. a.* To look at, to examine, to try, to ascertain; i. q. ਜੁਹਣਾ.

ਜੋਹੜ *jo, hur*, *s. m.* A pond.

ਜੋਹੂ *jo, h*, } *s. m.* One who examines and ascertains a thing.

ਜੋਕ *jok*, *s. f.* A leech.

ਜੋਕਾਂਡਾਲਾ *jokánwá, lá*, *s. m.* }

ਜੋਕਾਂਡਾਲੀ *jokán, wá, lí*, *s. f.* }
A leecher.

ਜੋਖਣਾ *jokh, ná*, *v. a.* To weigh.

ਜੋਖਾਈ *jokhá, í*, *s. f.* Weighing; the price of weighing; (properly ਜੁਖਾਈ.)

ਜੋਖਾਉਣਾ *jokhá, uná*, *v. a.* To cause to be weighed; i. q. ਜੁਖਾਉਣਾ.

ਜੋਖੂ *jo, kh*, } *s. m.* A weighman.

ਜੋਖੋ *jo, kh*, } *s. f.* Danger, hazard, risk, a venture, a dangerous thing; (properly ਜੋਖਮ.)

ਜੋਗ *jog*, *a.* Fit, capable.

ਜੋਗ *jog*, *s. f.* A yoke, (of oxen.)

ਜੋਗ *jog*, *s. m.* Junction, fitting, a fortunate moment, opportunity, occasion; a kind of austere devotion, intense meditation, (practiced by a class of *faqirs* called *jogis*;) ਜੋਗ ਕਰਮਾਉਣਾ, to practice the devotions of *jogis*; ਜੋਗ ਪਾਰਨਾ, to assume the garb of a *jogí*.

ਜੋਗਲ *jo, gan*, *s. f.* A female *jogí*.

ਜੋਗਲੀ *jo, g*, } *s. f.* A fabled

class of spirits governing periods of good and ill luck.

ਜੇਗਾ jog, gá, *s. m.* Dregs, strainings.

ਜੇਗਾ jog, gá, *a.* Opportune, fit, proper, able, capable, adequate, apposite, applicable; ਜੇਗੇ ਹੋਣਾ or ਬਣਨਾ, to be fit, to be adequate, to be capable.

ਜੇਗੀ jog, gi, *s. m.* A kind of ascetic either Hindú or Musalmán.

ਜੇਗੀਆ jog, gía, *a.* Like a *jogí*, of *jogí*.

ਜੇਗੀਆ jog, gía, *s. m.* The name of a color; the name of a *rāgní* or musical mode.

ਜੇਜਨ jog, jan, *s. m.* A measure of distance; (differently reckoned at four and a half, five, and nine miles.)

ਜੇਟੀ jo, tī, *s. f.* A fellow, a mate, one of a pair, a match, a pair, a couple; ਜੇਟੀ ਘੁਲਾਉਣੀ, to set two men, (equal in bulk,) to wrestling.

ਜੇਲਾ jo, ná, *v. a.* To yoke; (provincial.)

ਜੇਤ jot, *s. f.* A ray of light; a yoke; cultivation.

ਜੇਤਮ jo, tas, *s. m.* Astronomy and astrology.

ਜੇਤਮੀ jo, tasi, *s. m.* An astronomer and astrologer.

ਜੇਤਲਾ jot, ná, *v. a.* To yoke, to harness, to plow.

ਜੇਤਨਾ jot, ná, *s. f.* Light.

ਜੇਤਮਾਨ jotmán, *a.* Bright, enlightened.

ਜੇਤਾ jo, trá, } *s. m.* One round
ਜੇਤਾ jot, tá, } of a plow, a single plowing of a field.

ਜੇਤੀ ਮਰੂਪ jo, tī srúp, *a.* Having the appearance of light; (an attribute of God.)

ਜੇਪ jodh, *s. m.* Labor, effort, endeavor, austerity; ਜੇਪ ਕਰਮਾਉਣਾ, to practice austerities; ਜੇਪ ਕਰ-

ਨਾ, to labor hard, to endeavor, to practice austerities.

ਜੇਪਾ jo, dhá, *s. m.* A powerful man, a warrior, a hero, a brave fellow; an ascetic.

ਜੇਬਨ jo, ban, *s. m.* Puberty, youth, the period of youth, the beauty and freshness of youth.

ਜੇਬਨਮਤੀ jobanmat, tī, } *a.* Be-
ਜੇਬਨਵੰਤੀ jobanwan, tī, } ing at the age of puberty, being in the prime and beauty of youth, marriageable, (a woman.)

ਜੇਮ jom, *s. m.* Heat, ebullition, passion, lust; c. w. ਆਉਣਾ, ਆ ਜਾਣਾ or ਚੜ੍ਹਨਾ.

ਜੇਮੀ jo, mí, *a.* Passionate, lustful.

ਜੇਰ jor, *s. m.* Strength, power, force, violence; ਜੇਰ ਕਰਨਾ, to practice wrestling, to try one's force; ਜੇਰ ਮਾਰਨਾ or ਲਾਉਣਾ, to use violence, to apply force, to exert.

ਜੇਰਾ ਜੇਰੀ jo, rá jo, rí, *ad.* By force, violently, forcibly, nolens volens.

ਜੇਰਾਵਰ joráwar, *a.* Strong, powerful.

ਜੇਰਾਵਰੀ joráwarí, *s. f.* Strength, power, energy, force, violence; c. w. ਕਰਨੀ.

ਜੇਰਾਵਰੀ joráwarí, } *ad.* For-
ਜੇਰੀ jo, rí, } cibly, by force, violently, nolens volens.

ਜੇਰੀ jo, rí, *s. f.* Force, violence, oppression.

ਜੇਰੂ jo, rú, *s. f.* A wife.

ਜੇੜ ਜੋੜ, *s. m.* Junction, meeting, union, connection, a pair, a couple; ਜੇੜ ਦੇਣਾ, to unite, to mend, to add sums together; ਜੇੜ ਭਰਨੇ, to fill small cups, one with rice, milk, &c., and the other with sherbet, and give them to children, as a votive offering, on the tenth of the Muharram, for the life and safety of a child; ਜੇੜ ਮਾਰਨਾ,

to copulate; ਜੇੜ ਲਾਉਣਾ, to splice.

ਜੇੜਨਾ jo, r, ná, *v. a.* To join, to mend, to patch; to add together, to reckon, to add up; to save and scrape together, (for a living;) to fabricate, to cement, to tie, (as the hands.)

ਜੇੜਾ jo, r, á, *s. m.* A couple, two associates, a man and woman associated; counterfeiting gold or silver by inferior metals; a pair, a suit, a set, a pair of shoes.

ਜੇੜੀ jo, r, í, *s. f.* A pair, a pair of doors, a couple, two associates, a man and woman associated, a double piece of best cloth.

ਜੇੜੀਵਾਰ jorídár, *s. m. f.* An associate, one of a pair.

ਜੇੜੂ jo, r, ú, *s. m.* A man who makes and saves money, one who gathers but does not spend; one who joins any thing together.

ਜੇਜਲਾ jau, j, ná, *v. n.* To be annoyed by much talking, to be displeased, to be teased.

ਜੇਜਾ jaun, *s. m.* Barley; i. q. ਜਫ਼ੀ.

ਜੇਜਾ jau, r, *a.* Two.

ਜੇਜਾ ਜਾ, r, á, *s. m.* } A twin;
ਜੇਜੀ ਜਾ, r, í, *s. f.* } (generally used in the plural.)

ਫੁ

ਫੁਟੀ jha, í, *s. f.* Barking; quarrelling; (generally used in the plural;) c. w. ਲੈਣੀਆਂ.

ਫੁਲਾ jhau, ná, *v. n.* To wilt, to wither.

ਫੁਲਰ jhaur, *s. f.* Itching; c. w. ਆਉਣੀ and ਛੁਟਣੀ.

ਫੁਲੜ ਜਹਾੜ, *s. f.* A spring, a pounce, a snatch; sounding all the strings of a musical instrument at once.

हंस *jhass*, *s. m.* Habit, disposition, taste; *c. w.* भा पैला.
 हंसला *jhass, ná*, *v. a.* To rub, to smear, to anoint.
 हमाटी *jhásá, í*, *s. f.* Anointing; the price of anointing.
 हमाट्टिला *jhásá, upá*, *v. a.* To cause to be smeared, or anointed.
 हरिण *jha, hir*, Itching; *c. w.* भाट्टिली, ट्टिली and हट्टली.
 हर *jhak*, *s. f.* Emotion, passion; हर चञ्जनी, to be angry; हर भारनी, to make a fruitless effort, to act absurdly.
 हर *jhakk*, *s. f.* Doubt, apprehension, fear, restraint; a dust storm; हर पै नाली, to be in doubt; हर चञ्जनी, to arise, (a dust storm;) to be angry.
 हरहर *jhakjhor*, *a.* Heavy and thick, (clouds;) deep, (intoxication or sleep.)
 हरहरि *jhakjhorí*, *s. f.* Scrambling and wrangling, snatching.
 हरला *jhak, ná*, *v. n.* To be angry, to be passionate; to chatter, to lament.
 हरला *jhakk, ná*, *v. n.* To doubt, to fear, to hesitate, to shrink, to start back with horror or disgust, to be abashed.
 हररा *jhakk, rá*, *s. m.* An earthen milking vessel with a wide mouth.
 हररी *jhakk, rí*, *s. f.* A small milking vessel.
 हरन *jhak, kar*,
 हरन डेला *jhak, kar jho, lá*,
 हरन हांहा *jhak, kar jhany, há*,
s. m. A squall, a storm, a tempest, a hurricane.
 हरार *jhāngkár*, *s. f.* Clinking, tinkling, ringing; screaming, a scream.
 हरवी *jhak, kí*, *a.* Perverse, contrary.
 हवोर *jhakor*, *s. f.* Cloudiness,

gathering of clouds, thick clouds.
 हवोलन *jhakol, ná*, *v. a.* To shake, (as milk in churning;) to stir, (liquid;) to work about in water.
 हव *jhakh*, *s. f.* Talking nonsense, prating; falsehood; a vain effort; हव चञ्जनी, to be angry; हव भारनी, to make a fruitless effort, to say what is not true.
 हव *jhakkh*, *s. m. f.*
 हवन्न *jhak, khar*, *s. m.*
 हवन्न डेला *jhak, khar jho, lá*, *s. m.* }
 A squall, a storm; हव चञ्जनी, to become crazy; हव चञ्जनी, to arise, (a dust storm.)
 हवधन्न *jhāngkhár*, *a.* Old, large, (horns of an elk, branches of trees without leaves, &c.)
 हवग *jhagg*, *s. f.* Foam, froth, scum; हव हडली, to foam.
 हवग *jhagg*, *s. m. f.* Woods, a large cluster of trees.
 हवगनना *jha, garna*, *v. n.* To contend, to wrangle, to quarrel, to dispute.
 हवगना *jhag, rá*, *s. m.* Contention, wrangling, a dispute, a quarrel; हवगना पाट्टिला, to commence a quarrel, &c.
 हवगनाट्टिला *jhagrá, upá*, *v. a.* To cause to quarrel or dispute.
 हवगनाट्टी *jhagrá, ú*, } *m.* Quar-
 हवगनालु *jhagrá, lú*, } relsome, contentious; a disputer, a wrangler.
 हवगनेलल *jhagre, lan*, *s. f.* A quarrelsome woman.
 हवगा *jhag, gá*, *s. m.* A child's coat or frock.
 हवगारना *jhānggár, ná*, *v. n.* To scream, (as a peacock, an elephant, &c.,) to screech.
 हवगी *jhag, gí*, *s. f.* A small coat for a child.
 हवगी *jhāng, gí*, *s. f.* A large cluster of trees.
 हवगुला *jha, gulá*, *s. m.* A single

loose garment like a shirt worn by *Kashmiris* reaching from the neck to the ankles.
 हवजला *jha, jakná*, *v. n.* To start back with fear, to shrink.
 हवजारना *jhajkár, ná*, *v. a.* (caus. of हवजला.) To drive out, to keep off.
 हवजट *jhany, jaṭ*, *s. m.* A quarrel, a brawl, perplexity.
 हवजटल *jhany, jaṭan*, *s. f.* } A
 हवजटी *jhany, jaṭi*, *s. m.* } quarrelsome person.
 हवजर *jhaj, jar*, *s. f.* An earthen waterpot with a narrow neck.
 हवजरी *jhaj, jari*, *s. f.* Diminutive of हवजर.
 हवजा *jhaj, já*, *s. m.* The name of the letter ह; a long heavy beard.
 हवजेन मिटला *jhanyjor, sitt, ná*,
 हवजेनना *jhanyjor, ná*,
 हवजेना ट्टेला *jhanyjo, rá de, ná*,
v. a. To shake, to throw into spasms.
 हवट *jhāṭ*, *s. m.* A short space of time, haste, a sudden attack, a snatch; हवट वरना, to make a sudden attack, to snatch; हवट वर नाला or वर डेला, to make haste.
 हवट *jhāṭ*, *ad.* Quickly, hastily.
 हवट *jha, ṭak*, *s. f.* A sudden shake, a toss, a throw, a jerk.
 हवट मिटला *jha, ṭak sitt, ná*, } *v. a.*
 हवटला *jha, ṭakná*, } To shake suddenly, to jerk, (cloth, &c.)
 हवटला *jha, ṭakná*, *v. n.* To become lean.
 हवटा *jhāṭ, ká*, *s. m.* A sudden shake, a jerk; cutting off the head of an animal at a stroke; हवटा वरना, to decapitate at a stroke, (as a goat offered in sacrifice;) हवटा भारना or लाट्टिला, to shake, to jerk.
 हवटव *jhāṭ, aku*, *s. m.* A little while, a minute, a moment.

इंटव् jhatt,ku, *ad.* In about a moment.
 इंटपट jhatt, patt, *ad.* Quickly.
 इंड jhand, *s. f.* The hair on the head of a new-born child; hair two or three inches long; इंड उडारनी or लाकुली, to shave the head of a child.
 इंडा jhan, dá, *s. m.* A standard, a flag staff, an ensign.
 इंडी jhan, dí, *s. f.* A small flag.
 इंडुला jhandú, lá, *s. m.* One whose hair is of a medium length.
 इलइलाउला jhanjhaná, uná, *v. n.* To feel the sensation of the limbs being asleep, to tingle, to thrill.
 इलइलाउट jhanjhanát, *s. m.* A tingling sensation through the limbs, the sensation produced by applying cold water to aching teeth.
 इलनाउला jhanná, uná, *v. n.* To tingle, to thrill; i. q. इलइलाउला.
 इलाउट jhanát, *s. m.* A tingling sensation, &c.; i. q. इलइलाउट.
 इलिडु jhane, thú, *s. m.* A leader in some particular play.
 इवा jhat, thá, *a.* Less, diminished, (sunshine, rain, the force of a fever,) tired; c. w. पैला and पैला.
 इलवार jhan, kár, *s. f.* Jingling, tingling.
 इप jhapp, *a.* Quick.
 इप jhapp, *ad.* Immediately, quickly, suddenly.
 इपइला jha, pakná, *v. a.* To wink; i. q. इमइला.
 इपवी jhap, kí, *s. f.* A wink.
 इपट jha, pat, *s. f.* A spring, a pounce, a snatch; an assault, an attack; इपट भारनी, to snatch; इपट लैली, to attack.
 इपटला jha, patná, *v. n.* To spring or pounce upon, to snatch, to seize upon.

इपटा jhapat, tá, *s. m.* Assault,
 इपटी jhapat, tí, *s. f.* } sudden attack, the spring of a tiger, the pouncing down of a kite;
 इपटा भारनी, to snatch.
 इपला jhapp, ná, *v. a.* To catch with both hands, (as a ball,) to seize. Also इप लैला.
 इपाइप jhapájhap, } *ad.* Quick-
 इपाइपी jhapájhap, } ly, hastily, in a trice.
 इड jhapph, *s. f.* A trice; the pouncing down of a bird upon its prey; इड धाली, to be capsized, (a paper kite in flying;) इड भारनी, to dart down upon prey.
 इडला jhapph, ná, *v. a.* To catch, to seize; to fell; to swallow. Also इड लैला.
 इडव् jhabb, *ad.* Quickly; i. q. इडवटे.
 इडव् jhamb, *s. f.* Wind and rain.
 इडवरला jhab, kaná, *v. a.* To wink; i. q. इमइला.
 इडवाइला jhabká, uná, *v. a.* To cause to wink.
 इडवी jhab, kí, *s. f.* A wink.
 इडवला jhamb, ná, *v. a.* To shake, to brush, to clean, to trim, to cut off; to throw down upon the ground. Also इडव मिटला.
 इडवटे jhabb, de, *ad.* Quickly.
 इडवा jhab, bá, *s. m.* A tassel.
 इडवु jhab, bú, *s. m.* A small tassel.
 इडवे jhab, be, *ad.* Quickly.
 इडवेल jhambel, *s. f.* } Dis-
 इडविला jhambe, lá, *s. m.* } turbance, trouble, distress.
 इमइ jha, mak, *s. m. f.* A wink, a twinkle, glitter.
 इमइला jha, makná, *v. n.* To glitter.
 इमइला jha, makná, *v. a.* To wink.
 इमवा jham, ká, *s. m.* A wink; a cold; c. w. लंगला.
 इमवाइला jhamká, uná, *v. a.* To make wink; to cause to glitter, (a jewel.)

इमवी jham, kí, *s. f.* Winking; sleep.
 इमइम jham, jham, *a.* Glittering, shining.
 इमइल } jham, man, *s. m.* The cov-
 इमइल } er of a cart.
 इमइला jham, ná, *v. n.* To be withered.
 इमइला } jhamm, ná, *v. a.* To cut
 इमइला } off; to throw down on the ground.
 इमइव } jhamb, *s. f.* A shower,
 इडव } wind and rain; c. w. भाउ-
 ली.
 इमइवला } jhamb, ná, *v. a.* To
 इडवला } smite down, to fell, to press down, to beat, to cut; to kill. Also इमइव मिटला.
 इमइवेल jhambel, *s. f.* }
 इडवेल jhambel, *s. f.* }
 इमइविला jhambe, lá, *s. m.* }
 इडविला, jhambe, lá, *s. m.* }
 Dispute, quarrel, wrangling, clamor, noise, confusion, disturbance, distress, trouble.
 इमवा jham, ká, *s. m.* A glance;
 इमवा लाउला, to glance.
 इमइम jhamájham, *ad.* Heavily, (as rain pouring;) with great slaughter.
 इमिल jhamiel, *s. f.* i. q. इडविल.
 इर नाला jhar, já, ná, } *v. n.* In
 इरना jhar, ná, } somno
 defuere, (semen virile.)
 इरना jhar, ná, *s. m.* A cullender; a grate at a water passage, a jet.
 इरनी jhar, ní, *s. f.* (dim. of इरना.) A small cullender, &c.
 इरल इरल मूउला jha, ral jha, ral mút, ná, *v. n.* To void urine copiously through fear.
 इराल jharál, *s. f.* An excavation by the side of a river from which water is drawn up for irrigation; i. q. इरालर.
 इरान्न jharán, *s. m.* A split, a rent, a breach, (in a garment;) disaffection; c. w. पै नाला or पैला.

झरीट jharít, *s. f.* A scratch; c. w. **भाँली**.
झरोधा jharo,khá, *s. m.* An air hole, a round window, a lattice.
झरोधी jharo,khí, *s. f.* A small lattice.
झल jhall, *s. m.* Madness, insanity, rage; c. w. **चलना**; a thicket, a jungle of reeds, a marsh, a bog; the motion or swing of a fan or *pankhá*; **झल भारना**, to fan, to pull a *pankhá*.
झलक jha,lak, *s. f.* Splendor, glitter, refulgence; **झलक भारनी**, to shine, to glitter.
झलकला jha,lakná, *v. n.* To shine, to glitter.
झलका jhal,ká, *s. m.* Splendor, glitter.
झलकाउली jhalká,uná, *v. a.* To cause to shine.
झलकी jhal,kí, *s. f.* Shining, brightness.
झल झल करना jhal,jhal, kar,ná, *v. n.* To shine.
झलल jhal,lap, *s. f.* A supporter, a prop, a stick suspended above to support a weaver's lay; a transverse beam over a Persian wheel in which one of the gudgeons turns.
झलला jhall,ná, *v. a.* To suffer, to bear, to endure, to support; to pull, (a *pankhá*) to move, (a fan.)
झला jhal,lá, *a.* Outrageous, mad, crazy.
झलाही jhalá,í, *s. f.* The wages of pulling a *pankhá*, &c.; pulling, &c.
झलाउली jhalá,uná, *v. a.* To cause (a *pankhá*) to be pulled, to cause (a fan) to be moved.
झलार jhalár, *s. m. f.* An excavation by the side of a river, from which water is taken up for irrigation; a contrivance for catching fish with a basket.

झलिभा उँटिभा jhal,liá ho,íá, *a.* Crazy, mad.
झलांग jhaláנגg, } *ad.* In
झलांगे jhaláंगg,ge, } the morn-
 ing, to morrow morning.
झन jhar, *s. m.* Clouds over-
 spreading the sky, heavy rain; a certain part of a padlock; a splint, (of metal;) beauty, elegance, delight, enjoyment; **झन पैला**, to be cloudy.
झनना jhar,ná, *v. n.* To be broken or shaken off, to fall off, (as fruit from a tree;) to be disjoined, (as limbs from the body;) to fall down, (fettors;) to be sounded, (a serenade;) to be poured down, (as grain;) to be ejected, (semen virile.)
झनढ jha,raf, *s. f.* Contention, sparring, fighting, (as of cocks;) a spring, a pounce, a sudden attack; c. w. **लेली**.
झनढला jha,rafná, *v. n.* To spar, to fight, (as cocks, &c.,) to contend.
झनढापी jharfá,í, *s. f.* Cockfighting, the fighting of any birds, sparring.
झनढाउली jharfá,uná, *v. a.* To fight, (cocks or other birds,) to cause to spar or contend.
झनढाउ jharfá,ú, *s. m.* A fighting cock or other bird, one that spars or contends.
झनढा झनढी jharfá jharfí, *s. f.* Sparring and fighting, (of birds,) falling upon one another.
झनवेर jharber, *s. m.* A kind of wild fruit.
झनवेरी jharberí, *s. f.* A wild tree on which *jharber* grows.
झनझापी jharwá,í, *s. f.* Wages for shaking down fruit, brushing clothes, &c.
झनझाउली jharwá,uná, *v. a.* To cause (fruit) to be picked or

shaken from a tree; to cause to be cleaned by shaking or brushing; to cause (defilement) to be removed.

झनापी jharfá,í, *s. f.* Onset, invasion; ascent; the wages for shaking fruit from a tree, brushing clothes, &c.

झनाउली jharfá,uná, *v. a.* To cause to ascend or mount; to offer up; to cause to be shaken, (fruit,) from a tree; to cause (clothes) to be brushed.

झनाक jharfák, } *s. m.* Haste,
झनाका jharfáká, } speed, hurry, a
 trice, a jerk; **झनाका भारना**, to jerk.

झनाझन jharfájhar, *ad.* Hastily, rapidly, without stop.

झनादा jharfá,wá, *s. m.* An offering, a present; clothes sent to a bride by the people of the bridegroom before marriage.

झनी jha,ri, *s. f.* Continued rain; continuance, delay; **झनी लाउली**, to have a long continued rain; to keep up a frolic for several days; to keep up incessant labor for a length of time.

झनम jharús, *s. m.* A long beard.

झाँपी jhá,ín, } *s. f.* Shadow;
झाँपी jhá,ín, } freckles on the
 face.

झाँली jhá,ulá, } *s. m.* Dim-
झाँली jhá,ulá, } ness, misti-
 ness, obscure vision.

झाँली jhá,ulá, } *a.* Dim, ob-
झाँली jhá,ulá, } scure; **झाँली**
दिमला or **दिम पैला**, to be seen
 obscurely.

झाँली jhá,ulí, } *s. f.* A wink,
झाँली jhá,ulí, } a look, a glance,
 a sly wink, coquetry, ogling; **झाँली देखी**, to glance, to show the face for a moment and then conceal it, to coquette.

झाँ jhá,ú, *s. m.* A species of wil-

low of the stalks of which brooms and baskets are made.

शामला jhāṅṅā, v. a. To wheedle, to coax, to seduce, to debauch.

शामा jhāṅṅā, s. m. Deception, fraud, wheedling, coaxing, seducing; c. w. देला.

शामु jhāṅṅū, } s. m. A
शामिवाचन jhāṅṅebāj, } flatterer, a seducer.

शारु jhā, hū, s. m. i. q. शरु.

शार jhāk, s. f. A peep, a glance, slight expectation, waiting; शार-दे उरिला, to continue peeping; शार उचलो or लाउली, to expect, to keep a look out.

शारका jhāk, nā, v. n. To peep, to glance, to expect, to wait for.

शारमशारा jhākamjhākā, s. m. Mutual looking.

शारा jhākā, s. m. A look, a peep; शारा भारना or लाउली, to look, to glance.

शाराशारी jhākājhākī, s. f. A look, a peep, a mutual looking.

शारङ्ग jhāṅṅg, s. m. A wrangler.

शान jhānyj, s. f. The sound of a musical instrument.

शानर jhānyjar, s. f. An ornament with bells worn by women on the feet.

शाना jhānyjā, s. m. A tempest, a quarrel; शाना बरना, to quarrel; शाना बगला, to blow, (a tempest.)

शानिआ jhānyjā, a. Quarrelsome.

शान्शान् jhānyjhān, s. f. The sound of cymbals, rupees, and other metallic substances; c. w. बरना.

शटमशट्टा jhātamjhātā, } s. m.
शटमशट्टा jhātamjhātā, } Mutual scuffling, fighting and tearing one another's hair; शटमशट्टे उला, to scuffle, to fight and tear one another's hair.

शटला jhāt, lā, a. Having leaves and branches.

शट्टा jhāt, tāt, s. m. The long hair of a woman.

शट्टा धिंडी jhāt, tāt khin, dī, } a.
शट्टा धिलरी jhāt, tāt khill, rī, } Having the hair disheveled, (a woman.)

शट्टा मुनी jhāt, tāt mun, nī, a. Having the hair of the head shaved off, (a woman;) (used as a term of abuse.)

शठ jhāṅṅṭh, s. f. Hair about the privities; शठां धुचलीमां, पंठ मिठलीमां and पंठलीमां, to pluck out the hair about the privities; शठां मुनलीमां, to shave off that hair.

शठीमा jhāṅṅṭhīā, s. m. A person having hair about the privities; (abusive.)

शठला jhāṅṅṭh, lā, a. i. q. शटला.

शउ jhāt, s. f. Peeping, a peep; शउ बरनी, to peep.

शउी jhāt, tī, s. f. Peeping; शउी पाउली, भारनी or लाउली, to peep, to stretch forward to get a sight of any thing.

शठ jhāṅṅṭh, s. f. A matted shutter.

शव jhāb, s. f. An earthen vessel with a broad mouth.

शवनी jhām, bānī, s. f. An affectionate embrace; c. w. देली.

शवा jhā, bā, s. m. A tassel.

शवु jhā, bū, s. m. A muzzle for a horse or an ox; i. q. डावु.

शमनी jhā, mānī, s. f. An affectionate embrace, (as of friends on meeting after a long separation;) c. w. देली.

शमां jhā, māṅ, s. m. A pumice-stone, a hard earthen scraper or rubber, with a surface like a rasp, used for rubbing or rasping the soles of the feet, and cleansing them from impurities; i. q. शदां.

शारा jhā, rā, s. m. A large hole in the wall of a well occasioned by the well-bucket.

शारी jhā, rī, s. f. A small hole in the wall of a well occasioned by the well-bucket, &c.; c. w. पै नाली.

शाल jhāl, } s. f. Heat, (of
शाल jhāl, } spices;) forbearance; coating of metals, as gilding and tinning; शाल झूलली, to take great pains to make provision for the comfort and enjoyment of any one; शाल डेरनी, to gild, to tin, to bronze, &c.

शालला jhāl, lānā, r. a. To suffer; to gild, to polish.

शालर jhāl, lar, s. f. A fringe, a ruffle.

शालु jhāl, lū, a. Helping, keeping charge; शालु उला or बलना, to help, to give aid, to take charge of, to defend, to become defender of.

शालला jhāw, lā, } s. m. Dim-
शालला jhāṅw, lā, } ness, mistiness, obscure vision; i. q. शालीला or शालीला.

शालला jhāw, lā, } a. Dim,
शालला jhāṅw, lā, } obscure.

शालली jhāw, lī, } s. f. A
शालली jhāṅw, lī, } wink, a look, &c.; i. q. शालीली or शालीली.

शालां jhā, wāṅ, } s. m. A pumice-
शालां jhāṅ, wāṅ, } stone, a piece of cinder or potter's ware used for scraping the dirt off the soles of the feet; i. q. शामां.

शान jhāṅ, s. m. A thornbush; abundance, (of the fruits of the earth;) in the last sense, c. w. शानना; a kind of firework; a purgative medicine; शान लेला, to take a purge.

शान्श्व jhāṅṅshw, s. m. A bushy country.

शान्श्व jhāṅṅshw, s. f. Sweep-

ing, brushing, cleansing; reprov-
ing; c. w. बरनी.
शान्न jhár,an, *s. m.* A dusting
cloth, a dishcloth; sweepings.
शानना jhár,ná, *v. a.* To sweep,
to brush, to shake off; to reprove;
शान मिटला, to brush (clothes,)
to shake off; (dust;) to trim
trees; to clear out; **शान लेला**,
to take, to derive, to obtain, to
take something through deceit.
शानपहाड jhárpachár, *s. f.* Re-
proving; c. w. बरनी.
शानघान्न jhárghán, *s. f.* A thorn-
hedge; reproving.
शाना jhár,á, *s. m.* A jungle;
a purge, a stool, excrement;
hocus pocus, conjuring; search
for a concealed object; **शाना बर-**
ना, to conjure; **शाना देला**, to
conjure; to deceive one; to shake
out one's clothes, to show any
thing that may be concealed;
शाना लेला, to shake the clothes
of another in search of something
supposed to be concealed; **शाने**
नाला, to go to stool; **शाने ढिरना**,
to ease one's self; **शाने बैठला**, to
sit at stool.
शाना श्पटा jhár,á jhap,á, *s. m.*
Conjuring; a stool, excrement;
searching a person.
शान्नी jhár,í, *s. f.* A small thorn-
bush.
शान्न jhár,rú, *s. m. f.* A broom;
a steel for striking fire; **शान्न दे-**
ला or **ढेरना** to sweep; also **शान्न**
ढेरना, to destroy totally.
शान्न घुगु jhár,rú buhár,rú, *s. m. f.*
A broom, sweeping.
शिमि jhis,sí, *s. f.* Shame; con-
cealment; flight, rout; **शिमि**
धाली, to be routed, to pass away,
to disappear.
शिव jhikk, *prep. ad.* Below,
under, beneath.
शिव jhikk, *s. m.* A low country.

शिवला jhik,lá, *a.* Low, not hilly,
of or belonging to the plains.
शिवारां jhiká,hán, *ad.* Below.
शिंगारना jhinggar,ná, *v. n.* To
screech; i. q. **शिंपारना**.
शिवला jihjakná, *v. n.* To start
back, to shrink, to be alarmed,
to sneak away with shame, to start
or boggle, to feel the sensation of
the limbs being asleep.
शिवलाउला jihjká,upá, *v. a.* (caus.
of शिवला.) To make shrink,
&c.
शिववा jihj,kí, *s. f.* Alarm; rout;
शिववा धाली, to be alarmed; to
be put to flight.
शिवरला jhirk,ná, *v. n.* To de-
sire anxiously, to long for; i. q.
शुवरला.
शिर शिर बरना jhir, jhir, kar,ná,
v. n. To roar, (as falling water.)
शिरशिरा jhir,jhirá, *s. m.* A ve-
ry thin kind of cloth, gauze.
शिल jhill, *s. m.* Thorns, briers,
bramble, a hedge of thorns; **शिल**
पेवे सिंघना, to stick to one
like briers.
शिलमल शिलमल बरना jhil,mal
jhil,mal kar,ná,
शिलमिल शिलमिल बरना jhil-
mil jhil,mil kar,ná,
शिलमिलाउला jhilmilá,upá,
v. n. To shine, to glitter.
शिलमिली jhil,milí, *s. f.* A shut-
ter, a Venetian blind.
शिली jhil,lí, *s. f.* A thin skin, a
pellicle; the placenta; the caul;
शिली लारुलो, to skin, to flay.
शिव jhirk or jih,rak, } *s. f.*
शिव शिव jih,rak jhamb, } Rebuke,
rebuff, threat.
शिवरला jih,rakná, *v. a.* To snap,
to rebuke, to threaten, to storm
at, to jerk.
शिववा शिववा jih,raká jih,rakí, *s. f.*
Continuous rebuke, rebuff, frown-
ing, snappishness, a jerk.

शिववा jih,rakí, *s. f.* Rebuking,
huffing; a rise in the market
prices; c. w. धाली.
शिवी jih,rí, *s. f.* A grove, a topé
of trees.
शोउर jhí,ur, *s. m.* } The name
शोउरी jhí,urí, *s. f.* } of a caste,
who catch fish, carry *pákkis*, &c.
शोवला jhík,ná, *v. n.* To grieve,
to pine, to lament, to think of
any thing with sorrow, to mourn.
शोष jhikh, *a.* Poor, thin, lean,
spare, meager.
शोष jhikh, *s. f.* A very thin, poor
and lean thing; a thread; **शोष**
निगा, thin like a thread, (a per-
son, &c.)
शोषला jhikh,ná, *v. n.* To grieve,
to pine, to mourn, to lament; i. q.
शोवला.
शोंगर jhíng,gar, *s. m.* The name
of an insect, a cricket.
शोंगा jhíng,gá, *s. m.* The name
of a small fish, a shrimp.
शोंगर jhíng,gur, *s. m.* A cricket;
i. q. **शोंगर**.
शोड jhit, *s. f.* A crack, a crevice.
शोडू jhí,tú, *a.* Squint-eyed.
शोल jhíl, *s. f.* A lake, a pond.
शोलला jhíl,ná, *v. a.* To take;
(provincial.)
शोवर jhí,war, *s. m.* } The
शोवरी jhí,wari, *s. f.* } name
of a caste, both Hindús and Mu-
hammadans, who catch fish, birds,
carry *pákkis*, *bahangis*, &c.; i. q.
शोउर and **शोउरी**.
शुभाटी jhuá,í, *s. f.* The price
of grinding grain.
शुभाटीला jhuá,upá, *v. a.* To
cause to be turned, (a millstone.)
शुममुमा jhus,musá, *s. m.* The
morning or evening twilight.
शुव jhuk, *s. m.* Stooping, bow-
ing, bending.
शुवला jhuk,ná, *v. n.* To stoop,
to bow, to bend, to nod.

इवाउ jhuká,u, *s. m.* } Stoop-
 इवाउट jhuká,ut, *s. f.* } ing,
 bending, bowing, nodding.
 इवाउला jhuká,upá, *v. a.* To
 bend, to bow, to cause to stoop.
 ईगा jhung,gá, *s. m.* A house,
 a hut; an ox with horns curved
 forward and downward.
 ईगाशारा jhung,gá jhá,há, *s. m.*
 A house with its contents.
 ईगी jhung,gí, *s. f.* A cottage,
 a hut with a thatched roof; a cow
 with horns curved forward and
 downward.
 ईनलाउला jhunyjlá,upá, *v. n.* To
 be angry, to be peevish, to be
 fretful, to rage.
 ईनलाउ jhunjlá, *s. m.* Anger,
 rage.
 इटला jhut,ná, *v. n.* To swing;
 nearly obsolete; i. q. इटला.
 इटवाएी jhutwá,í, *s. f.* Com-
 pensation for swinging one.
 इटवाउला jhutwá,upá, *v. a.* To
 cause to be swung.
 इटाएी jhutá,í, *s. f.* Compen-
 sation for swinging one.
 इटाउला jhutá,upá, *v. a.* To
 swing.
 इटी jhut,tí, *s. f.* Haste; a
 snatch, assault, sudden attack;
 इटी मारना, to snatch; इटी वर-
 ना or लाउली, to make haste.
 इठाउला jhutá,upá, } *v. a.*
 इठालला jhutá,laná, } To falsify,
 इठालना jhutá,laná, } to give the
 lie to one, to prove false.
 इठिआउला jhutá,upá, *v. a.*
 To falsify, to prove false, to make
 one confess; to acknowledge one's
 fault, to confess.
 इठिआर jhutá,íar, *s. m.* A liar.
 इठिआरना jhutá,íar,ná, *v. a.*
 To falsify, to prove false.
 ईड jhup,d, *s. m.* Sprouts around
 the stump of a tree; a crowd,
 a swarm, a flock, a troop; a

company of faqirs; a shawl or
 other garment drawn over the
 face by women to conceal it;
 c. w. बंदला and वरना.
 ईडी jhup,dí, *s. f.* Small sprouts
 around the stump of a tree.
 ईडु jhud,dú, *m.* A man with-
 out emulation; a whoremaster;
 impudent, wanton.
 ईडे jhud,dó, *s. f.* A whore.
 इल jhup, *s. f.* A slight resem-
 blance, a low degree of a thing;
 c. w. पैली.
 इलइली jhup,jhupí, *s. f.* The
 tingling sensation felt when a
 limb is asleep, trembling; इल-
 इली आउली, to be in a rage,
 to be in a passion; to have in-
 termittent fever.
 इवा jhut,thá, *s. m.* Vulva;
 इवा मराउला, to play the whore,
 इवा मारना, to cohabit with a
 woman; (abusive terms.)
 इवु jhut,thú, *s. m.* A man
 without emulation; a whoremas-
 ter.
 इवे jhut,tho, *s. f.* A whore;
 (an abusive term.)
 इंब jhumb, *s. m.* A blanket fold-
 ed in a particular way to be
 worn over the head; इंब मारना,
 to cover one's self with a blanket
 or shawl, by folding one end of it
 over the head, the rest hanging
 like a cloak.
 इंबी jhum,bí, *s. f.* Diminutive of
 इंब.
 इंम jhum,m, *s. m.* The same as
 इंब and इमव.
 इमवा jhum,ká, *s. m.* A pen-
 dant ear ring.
 इमव jhumb, *s. m.* The same as
 इंब and इंम.
 इमर jhum,mar, *s. m.* A
 gathering, a crowd; the name of
 an ornament; moving in a circle
 with hands joined all round,

(a play;) in the last sense c. w.
 पाउला and पैला.
 इरकला jhurk,ná, *v. n.* To de-
 sire earnestly, to look wishfully
 at, to long for; i. q. इरकला.
 इरवाउला jhurká,upá, *v. a.* To
 cause one to long for a thing, to
 excite an earnest desire.
 इरना jhur,ná, *v. n.* To wither,
 to fade, to decay, to pine away
 with grief.
 इरमत jhur,mat, } *s. m.* A
 इरमुट jhur,mu, } crowd, an as-
 sembly; a cluster of trees, &c.,
 moving round in a circle with
 all hands joined, (a play;) in the
 last sense c. w. पाउला and
 पैला.
 इराउला jhurá,upá, *v. a.* To
 cause to wither and fade, to fill
 with grief.
 इरेवा jhure,wá, } *s. m.* Grief,
 इरेवां jhure,wán, } care, pi-
 ning.
 इरज मरज jhur,raj mu,raj, *a.*
 Withered, wrinkled, twisted and
 warped; i. q. चरज मरज.
 इरजी jhur,jí, *s. f.* The wrinkles
 of old age.
 इरुल jhull, *s. f.* An ox blanket,
 a horse or elephant blanket, &c.
 इलमला jhu,laná, } *v. a.*
 इलम देला jhu,lan de,ná, } To
 scorch, to char, to singe; इलमी
 दा, [the son] of a scorched wo-
 man; (a term of abuse.)
 इलमाउला jhulá,upá, *v. a.* To
 cause to be scorched or charred.
 इलवला jhul,kaná, *v. n.* To go,
 to walk; to hang down, to slip
 down, to pucker or wrinkle, (as
 ill made clothes.)
 इलवा jhul,ká, *s. m.* As much
 fuel as suffices to be thrown into
 the fire at one time, burning; a
 sensation of hunger; in this last
 sense c. w. इरना and इगला.

ਝਲਕਾ jhull,ṇá, *v. n.* To swing, to be swung, (as a fan;) to blow, (as wind;) to be in a rage.

ਝਲਾਈ jhulá,í, *s. f.* Swinging; blowing; compensation for swinging, blowing, &c.

ਝਲਾਉਣਾ jhulá,ṇá, *v. a.* To swing, to cause the wind to blow, to fan.

ਝੜਮ jhuramm, *s. m.* Acting like a sweeper; foolish and shameful conduct; i. q. ਚੜਮ or ਚੜਮ.

ਝੰ jhún, *s. f.* The hair about the privities; ਝੰਆਂ ਖੁਚਕੀਆਂ, ਉਖੇੜ-ਨੀਆਂ, ਪਟ ਸਿਟਲੀਆਂ or ਪੁਟਲੀਆਂ, to pull out the hair of the privities. This word is used idiomatically to express the ability or inability of one person to injure another; as, ਕਿਸਿਆ ਉਹ ਮੇਰੀਆਂ ਝੰਆਂ ਪੁਟ ਲਵੇਗਾ? can he pluck out my *jhún*? i. e. he can do me no harm; i. q. ਝੰਠਾਂ.

ਝੰਗਾ jhúng,ḡá, *s. m.* A contribution levied on the stores of shopkeepers; i. q. ਝੰਗਾ.

ਝਨਕਾ jhún,ṇá, *v. n.* To fight; to be killed in battle; i. q. ਝੁਣਕਾ.

ਝੁਟਕਾ jhút,ṇá, *v. n.* To swing.

ਝੁਟਾ jhú,ṭá, *s. m.* The sweep of a swing or fan; a nod; self enjoyment without restraint; taste.

ਝੁਠ jhúṭh, *s. m.* A lie, a falsehood.

ਝੁਠਾ jhúṭhás, *s. m.* A liar.

ਝੁਠਾ jhúṭhás, *a.* False, imitation, not real.

ਝੁਮਕਾ jhúm,ṇá, *v. n.* To move the head up and down, to wave; to gather, (as clouds;) to hang down and move.

ਝੁਮ ਝੁਮ jhúm, jhúm, *s. m.* The gathering of clouds.

ਝੁਮਰ jhú,mar, *s. m.* The name of an ornament hung on the forehead.

ਝੁਰਨਾ jhúr,ṇá, *v. n.* To grieve,

to regret, to repine; to be penitent, to repent.

ਝੁਲਕਾ jhúl,ṇá, *v. n.* To move, to rock, to oscillate, to vibrate.

ਝੁਲਕਾ jhúl,ṇá, } *s. m.* A cra-
ਝੁਲਾ jhú,lá, } dle, a swing.

ਝੋੜਾ jhe,ṛá, *s. m.* Explanation, narrative.

ਝੋੜੇਹੱਥਾ jheṛehat,thá, *s. m.* One who is well acquainted with narratives, a great talker.

ਝੋਲਟੀ jhain,dí, *s. m.* An appellation given to a king's fool.

ਝੋਰ jhair, *s. f.* The itch, any itching sensation; c. w. ਝੁਟਲੀ; i. q. ਝਉਰ, ਝਰਿਰ and ਝੋਰ.

ਝੋਮਾ jho,sá, *s. m.* Pulling and pushing, rubbing, moving backward and forward; c. w. ਮਾਰਨਾ and ਲਾਉਣਾ.

ਝੋਕ jhok, *s. f.* A swinging motion, a nod, a jolt, a puff or gust; ਝੋਕ ਆਉਣੀ, to become drowsy; ਝੋਕ ਮਾਰਨੀ or ਲਾਉਣੀ, to bend downwards; ਝੋਕਾਂ ਲੈਣੀਆਂ, to be drowsy, to nod.

ਝੋਕਣਾ jhok,ṇá, *v. a.* To cast, to throw, (as fuel into a furnace,) to thrust forward, (as men in battle;) to let off artillery; to spend money, (in bribes.)

ਝੋਕਾ jho,ká, *s. m.* } One whose
ਝੋਕੀ jho,kí, *s. f.* } business it is to feed a furnace or an oven, hence an epithet of contempt; contact, collision; a gust or current, (of wind;) (the last meaning is masc. only.)

ਝੋਜ jhoj, *s. m.* The stomach, a pendulous belly.

ਝੋਜੜ jho,jar, *s. m.* A man with a pendulous belly.

ਝੋਟੜ jho,ṭar, *a.* Very fat.

ਝੋਟਾ jho,ṭá, *s. m.* A male buffalo; a fat stout man.

ਝੋਟੀ jho,ṭí, *s. f.* A young female buffalo; a fat stout woman.

ਝੋਟੇਕੁੱਟ jhoṭekutt, *s. m.* A countryman, a rustic, a brawny athletic person.

ਝੋਲਾ jho,ṇá, *v. a.* To turn, (a mill;) to begin, to commence, (a song.)

ਝੋਰਾ jho,rá, *s. m.* Care, grief, pining; i. q. ਝੋਰਾਂ.

ਝੋਲ jhol, *s. m.* Slackness, looseness, wrinkling, (as of ill made clothes.)

ਝੋਲ jhol, *s. f.* A brood, a birth.

ਝੋਲਕਾ jhol,ṇá, } *v. a.* To
ਝੋਲ ਲੈਣਾ jhol, lai,ṇá, } stir, (buttermilk, &c.)

ਝੋਲਾ jhol,lá, *s. m.* A kind of palsy supposed to be caused by a sudden chill, a stroke of the wind; c. w. ਮਾਰ ਨਾਲਾ and ਵਗ ਨਾਲਾ.

ਝੋਲਾ jho,lá, *s. m.* A bag, a wallet, a knapsack.

ਝੋਲੀ jho,lí, *s. f.* An ascetic's wallet; a lap; a brood, a birth; ਝੋਲੀ ਪਾਉਣਾ, to throw into the lap; to throw a child into one's lap to be adopted; ਝੋਲੀ ਪੈਣਾ, to be thrown into one's lap to be adopted; to seek one's protection.

ਝੋੜ jhor, *a.* Very sour.

ਝੋਲਾ jhau,ṇá, } *v. n.* To with-
ਝੋਲਾ jhau,ṇá, } er, to dry up, (the face;) to shrivel, to become lean and thin. Also ਝੋ ਨਾਲਾ.

ਝੋਰ jhaur, *s. f.* An itching sensation, the itch; c. w. ਆਉਣੀ, ਝੁਟਲੀ and ਲੱਗਲੀ; i. q. ਝਰ and ਝਉਰ.

ਝੋੜ jhaur, *s. f.* Squabbling, threatening; sounding all the strings of a musical instrument at once; ਝੋੜ ਹੋਠ ਆਉਣਾ, to be suddenly attacked, sprung upon or assaulted.

ਝੋਪੜਾ jhaump,ṛá, *s. m.* } A
ਝੋਪੜੀ jhaump,ṛí, *s. f.* } cot-
ਝੋਠੜਾ jhaumph,ṛá, *s. m.* } tage, a
ਝੋਠੜੀ jhaumph,ṛí, *s. f.* } thatched hut.

ट

ट न्या,न्या, *s. m.* The name of the letter ट. It begins no word in the language.

ट

टहिर *ṭaur, s. m.* The name of a vine or creeper the leaves of which are very broad and long and used for making umbrellas, &c.; the cocked tail of a lion, bull, &c.

टमल *ṭas,ṣau, s. m.* Conjuring, hocus pocus, a superstitious remedy; c. w. बरना and लाहिला.

टमर *ṭasar, s. m.* A kind of coarse silk the produce of a particular worm.

टगवा *ṭahá,ká, s. m.* Throbbing, beating, pulsation; c. w. पैला and भरना.

टहिक *ṭa,hik, s. f.* Freshness, beauty, expanding of a flower, blooming.

टहिकला *ṭa,hikná, v. n.* To be fresh, to be blown, to open as a flower; to be delighted.

टहि टहि बरना *ṭa,hi ṭa,hi kar,ná, v. n.* To blow, to blossom, to bloom.

टहिला *ṭa,hiṇá, s. m.* A branch of a tree.

टहिली *ṭa,hiṇí, s. f.* A small branch of a tree, a twig.

टहिल *ṭa,hil, s. f.* Service.

टहिलल *ṭa,hilan, s. f.* A female servant.

टहिलला *ṭa,hilná, v. n.* To promenade, to exercise one's self by walking backward and forward.

टहिला *ṭa,hilá, s. m.* A draught made of milk, *ghí*, almonds, flour, &c., cooked together.

टहिलाहिला *ṭahilá,upá, v. a.* To exercise, (a horse, a child, &c.,) by walking him about.

टहिलुभा *ṭa,hilúá, s. m.* A servant.

टही *ṭa,hí, s. f.* Looking at, fixing the eye on, search, searching, trace; c. w. लाहिली.

टहीभा *ṭa,hiá, s. m.* A round piece of earthen ware used in children's play.

टहवा *ṭahú,ká, } s. m.* A stroke
टहवा *ṭaho,ká, } with the hand; a sound made by thieves as a signal to call the party together; in the latter sense c. w. देला.*

टहोला *ṭaho,lá, } s. m.* A
टहोला *ṭahau,lá, } stroke with the hand, a stroke with the knuckles; c. w. भारना or लाहिला.*

टव *ṭakk, s. m.* A settlement of the price of a thing; c. w. बरना; a cut, a gash, a cutting in a grain field; c. w. लाहिला; टव हंडला, to strike a bargain, to settle the price of a thing; to put a mark on wood.

टव *ṭakk, s. f.* Continued looking, staring, fixed look, gaze; c. w. लाहिली.

टवमाल *ṭaksá, s. f.* A mint; a place where sciences are taught, a house of education, a place of trial or experiment, experient.

टवमाल दा खेडा *ṭaksá, dá kho,tá, a.* Spoiled in education.

टवमाल घावर *ṭaksá, bá,har, a.* Uneducated, unpolished, rude.

टवमाली *ṭaksá,li, a.* Pertaining to a mint; experienced, educated, polished.

टवमालीभा *ṭaksá,liá, s. m.* A mint officer.

टव टव बरना *ṭak, ṭak, kar,ná, v. n.* To make a thumping noise, or the noise of chopping or hewing.

टवला *ṭakk,ṇá, v. a.* To thump, to strike, to cut.

टवर *ṭak,kar, s. f.* Shoving, pushing, shou'dering, knocking against, striking a blow, butting; equality; meeting, interview; टवर पगल नाल लैली, to enter the lists against an antagonist of greatly superior force; टवर धाली, to stumble, to be dashed against any thing, to meet with a loss or misfortune, टवर भारनी, to knock against; टवर लाहिली, to butt; (*met.* on account of the suppliants striking their heads on the ground,) to pray; to curse.

टवरना *ṭak,kar,ná, v. n.* To meet, to have an interview, to come into collision, to butt, to fight, to quarrel, to dispute.

टवर *ṭakar, s. f.* Staring, fixed look, gaze; c. w. लाहिली; i. q. टव; टवर टवर देखा to stare, to gaze in amazement.

टवराहिला *ṭakrá,upá, v. a.* To cause concussion or collision, to cause to butt, to cause to fight or contend.

टवहापी *ṭakwá,í, s. f.* The price of stitching, or cutting.

टवहापी *ṭangkwá,í, s. f.* The price of stitching.

टवहाहिला *ṭakwá,upá, v. a.* To cause the price of a thing to be settled; to cause to be cut or gashed; to cause to be stitched.

टवहाहिला *ṭangkwá,upá, v. a.* To cause to be stitched, to cause to be joined.

टवा *ṭaká, s. m.* Two pice, a copper coin equal to two pice; in the plural it means also money in general; टवे चाल चलला, to walk slowly, to take short steps; to act so as to be worth no more than a *ṭaká*, to be worthless.

ਟੰਕਾਈ *ṭaṅká,í, s. f.* The price of stitching; stitching.
 ਟੰਕਾਉਲਾ *ṭaṅká,uná, v. a.* To cause to be stitched, joined, welded, soldered, &c.
 ਟਕਿਆਈ *ṭakíá,í, s. f.* A woman of little worth, a woman worth two pice; a strumpet.
 ਟਕੀਲਾ *ṭakí,ná, s. m.* Something appointed, a pension.
 ਟਕੁਆ *ṭakúá, s. m.* A small hatchet carried by Sikhs to cut for themselves tooth brushes; i. e. twigs from trees; i. q. ਟਾਕੁਆ.
 ਟਕੋਰ *ṭakor, s. f.* A kind of fomentation; beating; c. w. ਕਰਨੀ; ਟਕੋਰ ਲਾਉਲੀ, to beat a drum; to ridicule a person.
 ਟਕੋਰਨਾ *ṭakor,ná, v. a.* To thump gently, to tap, to jog, to dun, to importune.
 ਟਕੋਰਾ *ṭako,rá, s. m.* ●A tap, a jog.
 ਟਕੋਚੀ *ṭakauny,chi, s. f.* Wit, ridicule, a mysterious allusion, a wink, a nod; dispute, dissent, difference; c. w. ਲਾਉਲੀ.
 ਟਖ ਟਖ *ṭakh,ṭakh, s. f.* Knocking; ਟਖ ਟਖ ਲਾਉਲੀ, to knock.
 ਟਖਲਾ *ṭakh,ná, s. m.* The ankle joint.
 ਟੰਗ *ṭaṅg, s. f.* The leg.
 ਟੰਗਲਾ *ṭaṅg,ná, s. m.* A pole or line to hang clothes on.
 ਟੰਗਲਾ *ṭaṅg,ná, v. a.* To hang up, to suspend, to hang on a gallows; ਟੰਗ ਲੈਲਾ, to hang up, to suspend; ਟੰਗ ਲੈਲਾ, to tuck up.
 ਟੰਗੜੀ *ṭaṅg,ṛí, s. f.* The leg.
 ਟੰਗਾਈ *ṭaṅg,í, s. f.* The wages of hanging, suspending, &c.
 ਟੰਗਾਉਲਾ *ṭaṅg,á,uná, v. a.* To cause to be suspended or hung.
 ਟਟਕਾਰ *ṭaṭkár, s. f.* Witchery, a spell; c. w. ਲੰਗਲੀ.
 ਟਟਕਾਰੀ *ṭaṭkár,í, s. f.* A noise like the clucking of a hen, or

that which is made to excite a horse; c. w. ਮਾਰਨੀ.
 ਟਟਰੀ *ṭaṭṭarí, s. f.* The crown of the head; baldhead; c. w. ਪੈਲੀ.
 ਟਟਵਾਲੀ *ṭaṭṭwá,ṛí, s. f.* A pony mare.
 ਟਟਾ *ṭaṭṭá, s. m.* A testicle.
 ਟਟਾ *ṭaṭṭá, s. m.* A quarrel, a contest, wrangling, altercation, a squabble.
 ਟਟੀ *ṭaṭṭí, s. f.* A shutter made of grass, mats, roots, twigs, straw, or any thing of that kind.
 ਟਟੀਹਰੀ *ṭaṭṭíh,ṛí, s. f.* A sand-piper.
 ਟਟੁ *ṭaṭṭú, s. m.* A pony.
 ਟਟੁ ਬਟੋਰ *ṭaṭṭú bāṭer, s. m.* A kind of partridge of a small size; called also ਚਿਲਗੀ.
 ਟਟੁਲਾ *ṭaṭṭú,ná, v. a.* To open, to spread out, to stretch.
 ਟਟੁਡਾ *ṭaṭṭú,dá, s. m.* A small mat.
 ਟਟੁਡਾਲਾ *ṭaṭṭú,dá,ná, s. m.* The }
 ਟਟੁਡਿਆਲਾ *ṭaṭṭú,díá,ná, s. m.* } firefly.
 ਟਟੁਕ *ṭaṭṭuk, s. f.* A jingle, a harsh sound.
 ਟਟੁਕ ਟਟੁਕ ਕਰਨਾ *ṭaṭṭuk, ṭaṭṭuk, kar,ná, v. n.* To ring, to tingle.
 ਟਟੁਕਾ *ṭaṭṭuká, s. m.* Feminæ pudenda; (a common term of abuse.)
 ਟਟੁਕਾਲਾ *ṭaṭṭuká,ná, s. m.* A firefly.
 ਟਟੁਕੀ *ṭaṭṭukí, s. f.* Diminutive of ਟਟੁਕ.
 ਟਟੁਕਟਾ *ṭaṭṭukṭá, s. m.* A quarrel, a squabble, an altercation; i. q. ਟਟੁਕਾ.
 ਟਟੁਕਾਲਾ *ṭaṭṭuká,ná, s. m.* i. q. ਟਟੁਕਾਲਾ, ਟਟੁਕਾਲਾ and ਟਟੁਕਿਆਲਾ; (very seldom used.)
 ਟਟੁਕ *ṭaṭṭuk, s. f.* Dropping, dripping, distilling; the sound of drops falling; falling down, (fruit.)
 ਟਟੁਕਲਾ *ṭaṭṭuklá, v. n.* To drop, to flow, to distil; to fall down, to drop down, (as fruit.)

ਟਪਕਾ *ṭap,ká, s. m.* A drop of rain, the falling of drops; the falling of ripe fruit from the tree, a windfall; a mischievous fellow, a boy of irregular habits, an illegitimate child, a wicked child.
 ਟਪਕਾਉਲਾ *ṭap,ká,uná, v. a.* To cause to drip or distil, &c..
 ਟਪਕੀ *ṭap,kí, s. f.* A woman or girl of wanton mischievous character.
 ਟਪਕ ਨਚਕ *ṭap,ṭap nach,ṭap, s. m.* Leaping and dancing, flitting about from place to place.
 ਟਪਕਲਾ *ṭapp,ká, v. n.* To leap, to jump, to skip, to spring, to pass over, to pass on. Also ਟਪ ਕਾਲਾ.
 ਟਪ ਪੈਲਾ *ṭapp,paí,ná, v. n.* To spring into one's station, (as passenger's leaping into a ferry boat, or as soldiers throwing themselves into position in battle, and standing firm;) to thrust one's self into other people's concerns, to meddle; to spring out of a boat on the bank.
 ਟਪਰਾ *ṭapp,pará, s. m.* A thatch, a hut.
 ਟਪਰੀ *ṭapp,parí, s. f.* A small thatch.
 ਟਪਾ *ṭappá, s. m.* A kind of song, the name of a mode in music; the bound of a ball, &c., the distance that a ball bounds; ਟਪਾ ਖਾਲਾ, to bound, (a shot.)
 ਟਪਾਉਲਾ *ṭappá,uná, v. a.* To cause to leap.
 ਟਪਾਉ *ṭappá,ú, a.* Capable of being leaped or skipped; able to make a horse, &c., leap or skip.
 ਟਪਾਰ *ṭappár, s. f.* An exaggeration, a lie; witchery, a spell; in the last sense c. w. ਲੰਗਲੀ; ਟਪਾਰ ਮਾਰਨੀ, to exaggerate, to lie.
 ਟਪੁਸਾ *ṭapú,sá, s. m.* } Hopping,
 ਟਪੁਸੀ *ṭapú,sí, s. f.* } skipping,
 ਟਪੇਸੀ *ṭapo,sí, s. f.* } leaping; a

bird, a lamb, &c.; (the middle word is the one in common use.)
 उबर षab,bar, } s. m.
 उबर टोरर षab,bar षi,har, } A family.
 उबरदार षabbardár, s. m. f. A man who has a wife and children, the mother of children, a person who has a family.
 उबरदारी षabbardá,rí, s. f. The married state, the condition of having a family.
 उबरदाल्ल षabbarwál, s. m. f. One who has a family.
 उबरी षab,barí, s. f. A wife.
 उमव } षam,mak, s. m. A large
 उमव } drum, a large kettle drum;
 i. q. चोमा and भावु.
 उमवी } षam,makí, s. f. A small
 उमवी } drum, a small kettle drum.
 उमवीरा षamkí,rá, s. m. A kind of tambourine; (now obsolete.)
 उमवीरो षamkí,rí, s. f. A small wooden or earthen drum for a child to play with, a small kind of tambourine, commonly called *ghamkírí*.
 उरवल्ला षark,ná, v. n. To prate, to babble.
 उरवाउल्ला षarká,uná, v. a. To eat, to swallow.
 उर } षar, } s. f. False boasting,
 उर } षarr, } prating; c. w. भारनी.
 उर उर वरना षar,षar, kar,ná, } v. n.
 उरउरउल्ला षarषará,uná, } To prate, to babble, to speak snappishly.
 उरु षa,ra, s. f. False boasting, prating, nonsense, wrangling, prattling, tattling; c. w. भारनी; i. q. उर.
 उरु षa,ra, s. a. Of a mixed race, of an inferior quality.
 उरुउल्ला षarará,uná, v. n. To prate, to wrangle, to exhibit a vicious disposition.

उरु षa,ra, s. a. Worsted, over-come, weak, inferior, unable to hold out; the day after *Id*; (provincial.)
 उल्ल षall, s. m. A bell.
 उल्ल नाल्ला षal, já,ná, } v. n. To
 उल्लना षal,ná, } remove, to go back, to depart, to disappear, to give way.
 उल्ला षal,lá, s. m. A garment, clothes.
 उल्लाउल्ला षalá,u, s. m. Removing, a remove; a pretence; उल्लाउल्ला वरना, to put off, to shove aside.
 उल्लाउल्ला षalá,uná, v. a. To remove, to put back, to cause to give way, to cause to disappear. Also उल्ला देला.
 उल्लाउल्ला षalá,ú, s. m. One who puts off what is to be done, or shoves it aside.
 उल्लाउल्ला षalá,ú, a. Capable of being put off.
 उल्ली षal,lí, s. f. A patch; a small piece of cloth; a small bell.
 उल्लिर षá,ir, s. f. }
 उल्लिरा षá,irá, s. m. } A pony.
 उल्लिरी षá,irí, s. f. A very small pony mare.
 उल्लम षáns, s. f. Trouble; i. q. टांच.
 उल्लर षá,har, s. m. A loud voice, a loud call; a benediction for *Saiyad Ahmad*, whose shrine is sixty kos from *Multan*; in the last sense c. w. देली; उल्लरं भारनीभां, to shriek, to call aloud.
 उल्लरी षáh,lí, s. f. A kind of tree, (*shisham*.)
 उल्लर षángk, s. f. Stitching.
 उल्लर षángk, a. Uneven, odd.
 उल्लरु षá,k,ná, } v. a. To
 उल्लरु षángk,ná, } stitch, to join, to attach, to weld, to solder; to eat, (opium;) in the last sense spoken in ridicule.
 उल्लरु षángk,ná, s. m. The name of an instrument used by shoemakers.

उल्लरु षá,k,rá, s. m. Meeting, coming together; concussion.
 उल्लरु षángk,ká, s. m. A stitch, solder, a weld.
 उल्लरी षá,kí, } s. f. A patch,
 उल्लरी षángk,kí, } (of cloth, land, &c.;) a piece, (as of a melon cut out to show its quality;) उल्लरी or उल्लरी ल्लाउल्ला, to patch.
 उल्लरु षá,kú, s. m. A disease of buffaloes; a man who has an evil-eye.
 उल्लरुमा षá,kúá, s. m. A kind of small hatchet.
 उल्लरु षánych, s. f. Trouble.
 उल्लरु षá,t, s. m. f. Sackcloth.
 उल्लरु षá,t, s. f. A pod of gram.
 उल्लरु षá,t,ká, s. m. Clear sunshine.
 उल्लरु षá,t,षá, s. m. } A great
 उल्लरु षá,t,षá, s. f. } talker, a chatterer, chattering.
 उल्लरु षá,dán, s. f. pl. The name of an ornament worn above the elbow.
 उल्लरु षánd, s. f. A multitude, a crowd.
 उल्लरु षándá, s. m. A low caste that live in *sirkí* huts; a venture of goods, the goods of a merchant; a stalk of maize, *bájrá*, &c.
 उल्लरु षándhá, s. m. A stalk of maize, *bájrá*, &c.
 उल्लरु षáp, s. f. A stroke with the forefeet of a horse, the sound of a horse's feet in travelling.
 उल्लरु षápdár, a. Having the top turned over; (spoken of high boots worn by the *Sikh* cavalry.)
 उल्लरु षáp,षá or षá,षá, s. m. A hen coop, being an inverted basket.
 उल्लरु षáp,षá or षá,षá, s. m. An island; the name of a play.
 उल्लरु षá,mán, s. m. A tally; i. q. उल्लरु.
 उल्लरु षá,mán, a. Few, some,

- very few, one here and there; i. q. टाह्वां.
- टाल ताल, *s. f.* A pile of wood, a market where wood, grass, &c., are sold.
- टाल ताल, *s. m.* Evasion, putting aside, putting off.
- टालना तालना, } *v. a.* To choose, to select; to remove, to put off, to evade, to postpone, to prevaricate; to drive out of the way, to put aside, to prevent.
- टालमटेल तालमटोल, } *s. m.* टालमटेल्ला तालमटोला, } Evasion, prevarication, putting off, shuffling.
- टाला ताला, *s. m.* Evasion, shuffling; टाला बरना, to put off.
- टाला घाला ताला बाला, *s. m.* Evasion, shuffling; टाला घाला बरना, to put off.
- टाह्वां तालावा, *s. m.* A tally.
- टाह्वां तालावा, *a.* A few, one here and there, very few.
- टाह्वां टाह्वां तालावा तालावा, *a.* Few, very few.
- टिबटिबी तिकतिकी, *s. f.* A thing shaped like T on which *faqirs* lean to rest; a whipping post of the same shape.
- टिबला तिकना, *v. n.* To stop, to rest, to remain, to be detained, to lodge, to stay, to tarry. Also टिब नाला.
- टिबला तिकना, *v. a.* To appoint to a place, to anoint a person to an office, to put a red mark of *sandhur* on the forehead of a person as the sign of his kingship.
- टिबरी तिकरी, } *s. f.* A portion of land, a section of country; form of the countenance.
- टिबरी तिकरी, }
- टिबन्न तिकका, *s. m.* A thick cake or loaf of bread.

- टिबन्नी तिकरी, *s. f.* A portion of land, a section of country; form of the countenance.
- टिबरा तिकका, *s. m.* A mark made by *Hindús* on the forehead, temples, breast, &c., as a sectarian distinction, or for ornament; a jewel hung on the forehead; the present sent by a bride's parents to the family of the bridegroom; (a ceremony prevailing among *Hindús*;) a mark; the oldest son of a *Hindú* king, the heir apparent.
- टिबराउ तिकका, *s. m.* Stability, permanence, staying.
- टिबराउला तिकका, *v. a.* To retain, to fix in any place, to place, to put, to stop, to billet, to lodge, to station.
- टिबराउ तिकका, *a.* Stable, lasting, permanent.
- टिबटिबराउ तिकतिकका, *s. m.* Staying in a place, dwelling.
- टिबी तिककी, *s. f.* A small cake, any small thing shaped like a cake; a wafer.
- टिबि तिंग्ग, *s. f.* Any little thing.
- टिबबारना तिककारना, *v. n.* To urge on an animal.
- टिबबारी तिककाररी, *s. f.* The noise made by drawing the tongue from the roof of the mouth to urge on an animal; * c. w. भारनी.
- टिब टिब बरना तिकच, } *v. n.* टिकच, कारना, } To urge टिबबारना तिककारना, } on an animal.
- टिबबारी तिककाररी, *s. f.* The noise made by drawing the tongue from the roof of the mouth to urge on an animal; urging on; c. w. भारनी.
- टिबिभाउला तिकिभा, *v. n.* To cry, (as an infant.)

- टिबिभाला तिकिभा, *s. m.* A firefly; i. q. टिबिभाला.
- टिबो तिकति, *s. f.* A matted shutter.
- टिबोचन्न तिकिचौ, *s. f.* The destruction, (of a house,) ruin, bankruptcy; c. w. ऐली and नाली.
- टिबेला तिकिभा, *s. m.* A firefly, a lightningbug.
- टिब तिक, *s. f.* A locust.
- टिब तिक, *s. f.* An earthen bucket of a Persian well.
- टिब तिकदा, *s. m.* A grasshopper, a locust.
- टिबाला तिकदा, } *s. m.* टिबिभाला तिकिभा, } A firefly.
- टिबी तिकदी, *s. f.* A cricket.
- टिबे तिकदो, } *s. m.* The name टिबे तिकदो, } of a vegetable.
- टिब तिकध, *s. f.* Stiffness, hauteur, pride.
- टिब तिकप, *s. f.* A stain of any color applied by the finger.
- टिबम तिकपास, *s. f.* Arrangement, investigation; a piece, joining; टिबम लाउली, to appear as a friend.
- टिबी तिकपी, *s. f.* A sign (०) placed above the line as a substitute for n and m.
- टिबा तिकबा, *s. m.* A hillock, a hill, a small elevation, a heap of sand; a pile of gold or silver leaves put up together; टिबा बटला, to beat gold or silver into leaves.
- टिबी तिकबी, *s. f.* (dim. of टिबा.) A small hill.
- टिबबला तिकिभाकना, } *v. n.* टिब नाला तिकिभाजा, } To go off, टिबला तिकिभा, } to slip away, to get out of the way of one whom we do not wish to see.
- टिबिभाउला तिकिभा, *v. a.* (caus. of टिबला.) To put out of the way, &c.
- टिभर तिकमक, *s. f.* Small drops of rain, drizzling.

टिमबला *ṭim,kaṇá, s. m.* A spot.
 टिमबला *ṭim,kaṇá, v. n.* To fall in small drops, (rain;) to lighten, (a cloud.)
 टिरबला *ṭi,rakṇá, or tirk,ṇá, v. n.* To roll down, to slip down; to break wind.
 टिरबपाम *ṭirkdháṇa, s. f.* The coughing and farting of a horse; pretending illness.
 टिरबाउला *ṭirká,uná, v. a.* To make (trousers) slip down.
 टिरनाला *ṭir,já,ṇá, v. n.*
 टिरना *ṭir,ná, v. n.*
 टिर पैला *ṭir,pai,ṇá, v. n.* To fall from a height, to tumble, to slip down, to roll down; to give up an enterprise, to be overcome, to become discouraged, to lose heart.
 टिरन विरन बरना *ṭirāṇ phirāṇ karṇá, v. n.* To prate, to talk nonsense, to waste one's time with words.
 टिराउला *ṭirá,uná, v. a.* (caus. of टिरना.) To make fall, &c.
 टिलहा *ṭil,wá, s. m.* Son, (used only in play;) a man who has no family but a wife.
 टिलही *ṭil,wí, s. f.* Daughter, (used only in play;) a woman who has no family but a husband.
 टिला *ṭil,lá, s. m.* A hillock, a hill, a mound, a height; a quantity of grass or timber lashed together, a raft.
 टोम *ṭis, s. f.* The throbbing of a sore, a sharp shooting pain;
 टोम उठली, उली, पैली, or भारली, to throb; i. q. चीम.
 टोमहा *ṭis,ṇá, v. n.* To throb.
 टोमी *ṭisi, s. f.* The top, the highest point (of a tree,) the summit of a hill, a peak.
 टोबा *ṭiká, s. m.* A note of explanation, a marginal note, a commentary; c. w. लाउला.

टोचा *ṭich,chá, s. m.* A dial or any substitute for marking time, the hand of a watch, &c.; an appointed time or place; a usual time; a fixed pension; a mark stone; a fixed mark; टोचा टिरा-उला, to appoint a time for any business, to appoint a rate, to fix a pension, &c.
 टोट *ṭit, s. m.* A thumb; a testicle, the unripe fruit of the *karir*; a speck on the eye; speaking inconsiderately.
 टोट *ṭit, a.* Very sour.
 टों टों बरना *ṭin,ṭin,kaṇá, v. n.* To whine, to cry.
 टोटला *ṭit,ṇá, s. m.* Kicking up the heels, running, whinnowing, &c., as a horse let loose; c. w. भारना.
 टोप *ṭip, s. f.* A band, a company, a troop; amount, a note of hand; drawing a card; raising the voice in singing.
 टोप टाप *ṭip,ṭáp, s. f.* Ornament, show.
 टोप न्हालली *ṭip dhá,laní, v. a.* To spend one's income.
 टोपू *ṭipi, s. m.* The name of a dog of small stature.
 टोग *ṭirá, a.* Squint-eyed.
 टुहा *ṭuh,ṇá, v. a.* To feel about, to ascertain; i. q. टुहा.
 टुहाओ *ṭuhá,i, s. f.* Feeling about, handling, sounding one's views, taking the depth of water.
 टुहाउला *ṭuhá,uná, v. a.* (caus. of टुहा.) To cause to be felt or handled, to be sounded.
 टुहा *ṭuh,ṇá, v. n.* To feel about, to ascertain, to sound one's intentions, to sound the depth of water; to touch.
 टुहाली *ṭuh,ṇú, s. f.* A club, a stick, a pole, a staff, a dependence.

टुहा *ṭu,hubá, s. m.* A pond, a tank.
 टुक *ṭuk, a.* Little.
 टुक *ṭukk, s. m.* A piece, a bit of bread, a web in the eye; c. w. पै चाला.
 टुकला *ṭukk,ṇá, v. a.* To cut, to cut to pieces.
 टुकहाओ *ṭukwá,i, s. f.* The price of cutting; cutting.
 टुकहाउला *ṭukwá,uná, v. a.* To cause to be cut, or cut to pieces.
 टुकना *ṭuk,ṇá, s. m.* A piece, (of any thing,) a bit of bread.
 टुकनी *ṭuk,ṇi, s. f.* A small piece, a portion, a division; a flock of pigeons, a flock, a crowd.
 टुकाओ *ṭuká,i, s. f.* Cutting; the price of cutting.
 टुकाउला *ṭuká,uná, v. a.* To cause to be cut; to cause to be told.
 टुकन *ṭuk,kuṇ, s. m.* A thick piece of bread.
 टुगला *ṭungg,ṇá, v. a.* To stuff any thing under the waistband; to tuck up.
 टुचा *ṭu,chá, m.* Mean, despicable, ungentlemanly; a rake, a blackguard.
 टुट *ṭutt, s. f.* A fracture, breaking, breach; a misunderstanding or coolness between friends; harm, loss, deficiency; an omitted passage inserted in the margin.
 टुटला *ṭutt,ṇá, v. n.* To break, to be broken, to fail, to burst, to burst forth or rush upon one;
 टुट पैला, to fall down, to be broken, to fall upon, to rush in, to break in upon, to pour upon, (an enemy;)
 टुट पैली, to be reduced to poverty; to occur, (deficiency;)
 टुट रगिला, to be distressed, to be weary, to be reduced to poverty, to pine away; to be separated.

दंठला तुंठ्ठ,ना, *v. n.* To be pleased, to be gratified, to be kind.
 दंठ तुंठ्ठ, *s. m.* A handless arm, lameness in the hand, the bare trunk of a tree.
 दंठा तुंठ्ठ,ना, *a.* Wanting a hand, lame in the hand; दंठोभां बंमलोभां, to tie the hands behind the back.
 दंठला तुंठ्ठ,ना, *v. a.* To sew, to patch.
 दंठाष्टी तुंठ्ठ,ना, *s. f.* Sewing, patching; the price of sewing or patching.
 दंठाष्टीला तुंठ्ठ,ना, *v. a.* To cause to be sewed, or patched.
 दख दख बरना तु,नाक तु,नाक कार,ना, *v. n.* To make a sound as by beating a small bell.
 दखवेलां तु,नाक,ना, *v. a.* To eat grain by throwing into the mouth a grain at a time.
 दख दख बरना तु, तु, कार,ना, }
 दखदखालीला तुंठ्ठ,ना, }
v. n. To sound a musical instrument gently.
 दखनां तु,ना, *s. m.* A kind of parrot; a blunt, slow, obtuse and stupid man, a weak minded man.
 दंघ तुंघ, *s. f.* Feeling, touching, shaking, rousing, exciting, prompting; a small piece of metal; a jewel.
 दंघटली तुंघ,ना, } *s. f.* A
 दंघटाष्टी तुंघ,ना, } jewel.
 दंघटाष्टी तुंघ,ना, }
 दंघला तुंघ,ना, *v. a.* To touch, to shake, to rouse, to excite, to prompt.
 दंघाष्टी तुंघ,ना, *s. f.* Touching, shaking, rousing, &c.
 दंघाष्टीला तुंघ,ना, *v. a.* To cause to be roused, excited, touched, &c.
 दरबला तुंर,ना, *v. n.* To break wind.

दरना तुंर,ना, *v. n.* To walk, to depart, to start, to go, to move, to proceed, to go off, to pass, (as coin;) to sail, to work, to succeed, to avail.
 दरालीला तुंर,ना, *v. a.* (caus. of दरना.) To impel, to set a going, to make to go or pass, to forward, to send, to dispatch, to make go.
 दल तुंल, *s. m.* Force, strength, a helping hand; c. w. बरना and लाउला.
 दं तुं, *s. f.* The sound of a fart.
 दम तुंम, *s. f.* A pungent, disagreeable smell, (as of mustard oil;) c. w. भाउली or भारनी; दमां निबल जाखीभां, to be annoyed with a disagreeable, pungent smell or taste.
 दमा तुंम,ना, *s. m.* A bud of the *madár*, or wild cotton.
 दमी तुंम,ना, *s. f.* A small bud of the wild cotton, &c.
 दट तुंट, *s. f.* A fracture, &c.; i. q. दट.
 दटी तुंटी, *s. f.* The spout of a teapot, or any thing of that sort; the mouth piece of a *huqqá*; a fibrous thread obtained from a parasite of the *ber* used for wrapping gunstocks, &c., either for strength or ornament.
 दुला तुंल,ना, *s. m.* Magic, enchantment, a charm.
 दुंघ तुंघ, *s. f.* A small piece of metal; a jewel; a piece of flesh, (as heart, liver, head and feet, &c.)
 दुल तुंल, *s. f.* Drowsiness, nodding, dosing, (caused by the use of opium;) c. w. भाउली.
 दुलला तुंल,ना, *v. n.* To be drowsy, to nod, to dose.
 टेव तेक, *s. f.* A prop, support, defence, rest, staying; टेव भाउ-

ली, to stay; टेव गंधली, to make stable, to make firm.
 टेकल तेक,ना, *s. f.* A bundle of wood.
 टेकल तेक,ना, *s. m. f.* A prop, a support.
 टेकला तेक,ना, *v. a.* To rest, to place, to support, to prop.
 टेकरा तेक,रा, *s. m.* A rock, a height, a high ground, a rising ground.
 टेकरी तेक,री, *s. f.* Diminutive of टेकरा.
 टेंगरा तेंग,रा, *s. m.* } An
 टेंगरी तेंग,री, *s. f.* } illegitimate child, a bastard; a wicked rogue.
 टेटा ते,ता, *s. m.* Opposition, collision, conflict; c. w. चेला.
 टेदुमा ते,दु,ना, *s. m.* A protuberance especially in the eye, a speck on the eye.
 टेद तेद, *s. f.* Crookedness, perverseness, obstinacy.
 टेदहा तेद,हा, *a.* Crooked, perverse, obstinate.
 टेमटेमवे धाला तेम,तेम,के ख,ना, *v. a.* To sop and eat.
 टेमला तेम,ना, *v. a.* To put, (a bit of bread, &c.,) into a liquid without immersing it, so as to moisten the surface only; टेमटेमवे लाउला, to sop.
 टेर ते, *s. f.* Lengthening out; c. w. लाउली.
 टेरना ते,र,ना, *v. a.* To hang down the lip, to pout; to let slip down; to discourage.
 टेवा ते,वा, *s. m.* The record of one's birth from which his fortune is to be calculated; a prognostication, a foretoken, previous sign.
 टं तां, *s. f.* Stiffness, pride, a sound, a twang.
 टैव ता,हक, *s. f.* Freshness, cheerfulness, blooming.

ट्टवला *ṭai,hakṇá, v. n.* To bloom, to blow, (a flower,) to revive, to become fresh, to be invigorated, to be cheerful.

ट्टा *ṭaingká, s. m.* The name of the letter ट्ट.

ट्टे वरना *ṭaiṇ, ṭaiṇ, kar,ná, v. n.* To cry, to make an inarticulate sound, to speak nonsensically, to make a noise.

ट्टमा *ṭo,śá, s. m.* An excavation, a cavity, a hollow, a pit, an indentation, an abyss.

ट्टला *ṭoh,ná, v. a.* To feel about, to feel, to examine by feeling, to seek for, to find out; i. q. **दृगला**.

ट्टली *ṭoh,ṇí, s. f.* A staff, a cane; i. q. **दृगली**.

ट्टा टागी वरनी *ṭo,há ṭá,hí, kar,ní, v. n.* To feel about.

ट्टक *ṭok, s. f.* Hindrance, obstruction, prevention; the influence of an evil eye; a cut or rent, (in cloth.)

ट्टक टाक *ṭok, ṭák, s. f.* Hindrance, obstruction.

ट्टला *ṭok,ná, v. a.* To hinder, to obstruct, to prevent, to challenge, to interrogate; to look at with an evil eye.

ट्टरा *ṭok,rá, s. m.* A basket.

ट्टरी *ṭok,rí, s. f.* A small basket.

ट्टा टाकी *ṭo,ká ṭá,kí, s. f.* Hindrance, obstruction.

ट्ट *ṭoṭ, s. f.* A loss, prostration of strength, enervation, a scarcity, deficiency.

ट्टवा *ṭoṭ,ká, s. m.* A kind of fireworks; hocus pocus, a charm or incantation for removing disease.

ट्टर *ṭo,ṭar, s. m.* } The crown
ट्टरा *ṭo,ṭará, s. m.* } of the head.
ट्टरी *ṭo,ṭarí, s. f.* }

ट्टा *ṭoṭ,ṭá, s. m.* Loss, deficiency, scarcity, want, enervation, languor; a piece of rope; a candle's end.

ट्टी *ṭoṭ,ṭí, s. f.* The space between the joints of sugar cane, or bamboo.

ट्टा *ṭo,ṭá, s. m.* A young male camel.

ट्टी *ṭo,ṭí, s. f.* A young female camel; a mode in music sung in the morning.

ट्टला *ṭo,ṭá, s. m.* Magic, enchantment, an incantation.

ट्टप *ṭop, s. m.* A kind of cap.

ट्टपा *ṭop,pá, s. m.* A grain measure containing about two seers; but in some places it differs.

ट्टपी *ṭop,pí, s. f.* A cap, a hat; the bowl of a *huqqa*.

ट्टपीपम *ṭoppipos, s. m.* One who wears a cap or hat; **ट्टपीवाला**, *Mugals* and Europeans.

ट्टव *ṭom,bú, s. m.* A note, a small letter, an order, a draft; **ट्टव वरना**, to give an order in writing; **ट्टव डारना**, to pay a bill.

ट्टडा *ṭo,bhá, s. m.* An unwallied tank, a pond, a pool; i. q. **दृगवा**.

ट्टर *ṭor, s. f.* Movement, motion, gait.

ट्टरना *ṭor,ná, v. a.* To cause to go, to dispatch, to dismiss.

ट्टरा *ṭo,rá, s. m.* Striking a ball with a bat; talking nonsense.

ट्टल *ṭol, s. f.* Feeling, searching, search; **ट्टल डाल**, feeling about, looking for, searching.

ट्टला *ṭo,laná, } v. a.* To feel
ट्टलना *ṭo,ṭná, } about, to search, to seek.*

ट्टला *ṭo,lá, } s. m.* A quarter or
ट्टली *ṭol,lá, } particular part of a town; a crowd, a company, a band, a class.*

ट्टली *ṭo,lí, } s. f.* A company,
ट्टली *ṭol,lí, } a society, a crowd, a multitude.*

ट्टक *ṭaungk, a.* Odd, uneven; i. q. **टांक**.

ट्टवला *ṭaungk,ná, v. n.* To make

a noise, to cry, to wail, to bark' to prate.

ट्टला *ṭau,ná, a.* Deaf.

ट्टला भारना *ṭau,ná márná, v. a.* To weigh falsely by pressing the scale either up or down.

ट्टर *ṭaur, s. m.* The name of a vine, the leaves of which are very long and broad used for native umbrellas, &c.; the cocked tail of a horse, lion, &c.; i. q. **ट्टुर**.

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ठहुर *ṭhaur, s. f.* A place, a residence; i. q. **ठौर**.

ठमला *ṭhas,ná, v. n.* To be stuffed, to be crammed, to be forced in, (as a cork into a bottle,) to be crowded.

ठहिक *ṭha,hik, s. f.* A knock, a blow; c. w. **लंगली**.

ठहिकला *ṭha,hikṇá, v. n.* To stumble, to be knocked, to receive a blow, (a glass or vessel.)

ठहिरना *ṭha,hirná, v. n.* To stop, to be fixed, to stay, to remain; to be fixed on, to be concluded, to be settled, to be determined, to be proved.

ठहिरा *ṭhahirá,u, s. m.* Settlement, fixture, permanence, appropriation, proof.

ठहिरा *ṭhahirá,uná, v. a.* To stop, to fix, to determine, to appropriate, to settle, to appoint, to ascertain, to demonstrate, to ascribe.

ठक ठक वरना *ṭhak, ṭhak, kar,ná, v. n.* To make a sound as of hard work, to click, to make a thumping noise.

ठवाला *ṭhaká,ná, s. m.* Place, place of residence, station, limit, fixing; (properly **ठिवाला**.)

ਠਕੁਰਾਇਲ ਠakurá,ip, *s. f.* A female divinity or idol; an honorable woman.

ਠਕੁਰਾਈ ਠakurá,í, *s. f.* The rank of a *Thakur*, divinity, chiefship, lordship, mastership; violence, oppression.

ਠਗ ਠag, *s. m.* A robber, an assassin who inveigles his victim and kills him for his money or other property, a cheat.

ਠਗਲਾ ਠag,ṇá, *v. a.* To cheat, to deceive, to inveigle, to steal, (one's heart.)

ਠਗਲਾ ਠag,ṇá, *s. m.* } A cheat,
ਠਗਲੀ ਠag,ṇí, *s. f.* } a deceiver; a lover, a sweetheart, depriving of sense, captivating, (the heart;) one who steals, (one's heart.)

ਠਗਬਾਜੀ ਠagbá,jí, *s. f.* Deception, fraud, cheating, robbery.

ਠਗਬਿਦਿਆ ਠagbid,diá, *s. f.* The art and cunning of *thags*, fraudulent dexterity.

ਠਗਯਾ ਠag,yá, *s. m.* A deceiver, a cheat.

ਠਗਾਈ ਠagá,i, *s. f.* Robbery, theft, cheating; ਠਗਾਈ ਖਾਲੀ, to be cheated.

ਠਗਾਉਲਾ ਠagá,uná, *v. a.* To cheat, to deceive.

ਠਗੀ ਠag,í, *s. f.* Robbery, cheating; ਠਗੀ ਕਰਨੀ, to cheat.

ਠਗੀਆ ਠag,íá, *s. m.* A cheat, a deceiver.

ਠਠ ਠaṭh, *s. m.* Glory, dignity, pomp, state, a throng, a crowd; agreement between two or more musical instruments, chiming; a pier of a bridge.

ਠਠਲਾ ਠaṭh,ṇá, *v. a.* To fix, to determine.

ਠਠਗਾਉਲਾ ਠaṭhrá,uná, } *v. n.*
ਠਠਗ ਜਾਣਾ ਠaṭhrá, já,ṇá, } To be chilled, to be stiffened with cold, to be cramped, to be palsied, to

be hardened, (as *dál* with cold water when half cooked.)

ਠਠਾ ਠaṭ,ṭhá, *s. m.* Fun, sport, ridicule, jesting, a joke; ਠਠਾ ਕਰਨਾ or ਮਾਰਨਾ, to jest, to deride, to ridicule.

ਠਠਿਆਰ ਠaṭhiár, } *s. m.* A
ਠਠਿਆਗ ਠaṭhiá,rá, } brazier.

ਠਠੇਬਾਜ ਠaṭṭhebá,j, *s. m. f.* A jester, a humorous person, a funny fellow.

ਠਠੇਬਾਜੀ ਠaṭṭhebá,jí, *s. f.* Jest-ing, making sport.

ਠਠੇਲੀ ਠaṭho,lí, *s. f.* Laughing, ridicule, fun, sport, joking; prefixed by *ਬੋਲੀ*, as, *ਬੋਲੀ ਠਠੇਲੀ*, signifies reproaching, blaming; *ਬੋਲੀ ਠਠੇਲੀ ਮਾਰਨੀ*, to reproach, to blame.

ਠਠਡਾ ਠaṭ,ḍá, *s. m.* The beak of a paper kite; a land mark, a boundary pillar.

ਠਠੜ ਠaṭṭh, *s. f.* Cold, coldness; rest, comfort; in the last sense *c. w.* *ਪੈ ਜਾਣੀ*.

ਠਠਕ ਠaṭ,ḱh, *s. f.* Coldness; rest, comfort.

ਠਠੜਾ ਠaṭ,ḱh, *a.* Cold, cool, of a cool temper; extinguished, (a lamp); ਠਠੜੇ ਮਾਂਹ ਭਰਕੇ, to gasp, to sigh; *c. w.* *ਪੈਲਾ* and *ਕਰਨਾ*.

ਠਠੜਿਆਈ ਠaṭṭhíá,í, *s. f.* Any cooling medicine; an infusion of *bhang*.

ਠਠੜੀ ਠaṭ,ḱh, *s. f.* The smallpox.

ਠਠੜੇ ਠaṭ,ḱh, *a.* Cold, cool.

ਠਠਕਲਾ ਠaṭ,ḱh,ṇá, *v. n.* To jingle, to tinkle, to clink, (as a metallic vessel.)

ਠਠਕਨਾ ਠaṭ,ḱh,ṇá, *v. n.* To resolve, to intend.

ਠਠਕਾਰਾ ਠaṭ,ḱh,ká, *s. m.* Jingling, tinkling, clinking.

ਠਠਲਾ ਠaṭp,ṇá, *v. a.* To strike, to beat; to stamp, to print; to cover; to emboss metallic ornaments; to shut a book.

ਠਠਪ ਠaṭp,ṇá, *s. m.* A die, a stamp.

ਠਠਾਈ ਠaṭp,á,í, *s. f.* Embossing of ornaments; the price of stamping; calico printing; beating; price of beating, (cloth;) price of shutting, (a book.)

ਠਠਾਉਲਾ ਠaṭp,á,uná, *v. a.* To cause to be struck, stamped, printed or covered.

ਠਠਰ ਠaṭ, *s. m. f.* Coldness, chilliness, numbness, frost, snow; *c. w.* *ਪੈਲਾ* or *ਪੈਲੀ*.

ਠਠਕ ਠa,ṭak or ਠaṭ,ḱ, *s. m.* Habit; a vain desire.

ਠਠਕਲਾ ਠa,ṭak,ṇá, *v. n.* To desire what is improper and impossible to obtain; to be shaken or moved, to be agitated.

ਠਠਕੀ ਠa,ṭk, *s. m.* The slave of habit, one who has vain desires.

ਠਠਨ ਠa,ṭan, *s. f.* Cold, chilliness, numbness.

ਠਠਨਾ ਠa,ṭná, *v. n.* To be chilled, to be benumbed with cold, to be congealed, to be motionless. Also ਠਠ ਜਾਣਾ.

ਠਠਾਉਲਾ ਠaṭ,á,uná, *v. a.* To make cold, to chill; to stop, to check, to hinder; to appoint, to establish, to fix; (properly ਠਠਿਗ-ਉਲਾ for all except the first two meanings.)

ਠਠਲ ਠaṭh, *s. f.* Stoppage, obstruction; *c. w.* *ਪਾ ਵੇਲੀ* and *ਪੈ ਜਾਣੀ* or *ਪੈਲੀ*.

ਠਾਂ ਠáṅ, *s. f.* The sound of a gun; place; (provincial.)

ਠਾਂਸ ਠáṅs, *s. f.* Slowness; stateliness, dignity, glory.

ਠਾਂਸਲਾ ਠáṅs,ṇá, *v. a.* To cram, to fill, to ram, to thrust forcibly, to strike.

ਠਾਹਚੀ ਠáh,ḱh, *s. f.* Sitting astride; ਠਾਹਚੀ ਲੈਣੀ, to ride on each other's backs as boys in play.

ਠਾਹਰ ਠá,har, *s. f.* Place.

ਠਾਰ ਠ਼ਾਕ, *s. f.* Prevention, hindrance, prohibition.
 ਠਾਰਨਾ ਠ਼ਾਕ,ਨਾ, } *v. a.* To
 ਠਾਰ ਦੇਣਾ ਠ਼ਾਕ, ਦੇ,ਨਾ, } hinder,
 to prevent, to prohibit, to repel,
 to put back, to interrupt.
 ਠਾਰ ਠ਼ਾਕ, *s. m.* The Divinity; an idol; a respectable man.
 ਠਾਰ ਠ਼ਾਕਾਰਾ or ਠ਼ਾਕਾਰਾ ਠ਼ਾਕ,ਕਾਰ
 ਦਵਾ,ਰਾ or ਦੁਆ,ਰਾ, *s. m.* An idol temple.
 ਠਾਰ ਠ਼ਾਕ,ਕੁਰ, *s. m.* The Divinity; an idol; a respectable man.
 ਠਾਰ ਠ਼ਾਕਾਰਾ or ਠ਼ਾਕਾਰਾ ਠ਼ਾ,ਕੁਰ
 ਦਵਾ,ਰਾ or ਦੁਆ,ਰਾ, *s. m.* An idol temple.
 ਠਾਠ ਠ਼ਾਠ, *s. m.* Equipage, pomp, glory, state, show, dignity; the frame of a thatched roof, that on which the straw is laid; arrangement, adjustment.
 ਠਾਠ ਠ਼ਾਠ, *s. f.* A wave, a high wave; generally used in the plural form; *c. w.* ਮਾਰਨੀ.
 ਠਾਠਾ ਠ਼ਾ,ਠਾ, *a.* Erect, standing, strong.
 ਠਾਨਾ ਠ਼ਾਨ,ਨਾ, *v. n.* To resolve, to determine, to purpose; *i. q.* ਠਾਨਣਾ.
 ਠਾਨਾ ਠ਼ਾ,ਨਾ, *s. m.* A police station, a police office, a body of policemen.
 ਠਾਨਦਾਰ ਠ਼ਾਨੇਦਾਰ, *s. m.* The chief officer of police, a magistrate.
 ਠਾਨਦਾਰਨੀ ਠ਼ਾਨੇਦਾਰ,ਨੀ, *s. f.* The wife of a ਠ਼ਾਨੇਦਾਰ.
 ਠਾਨਦਾਰੀ ਠ਼ਾਨੇਦਾਰ,ੀ, *s. f.* The office of a ਠ਼ਾਨੇਦਾਰ.
 ਠਾਨੇਮੀਰ ਠ਼ਾਨੇਮੀਰ, *s. m.* A chief of police; ਠਾਨੇਮੀਰ ਹੋ ਬੈਠਣਾ, to revolt, to become independent.
 ਠਾਨਣਾ ਠ਼ਾਨ,ਨਾ, *v. n.* To resolve, to determine, to purpose.
 ਠਾਰ ਦੇਣਾ ਠ਼ਾਰ, ਦੇ,ਨਾ, } *v. a.* To
 ਠਾਰਨਾ ਠ਼ਾਰ,ਨਾ, } make
 cool, to congeal, to coagulate;

to confound, to put to silence by argument.
 ਠਿੱਸ ਠ਼ਿਸ, *s. f.* Sound, (as of a musket flashing in the pan.)
 ਠਿੱਸਕ ਠ਼ਿਸਕ or ਠ਼ਿ,ਸਕ, *s. f.* Boasting; ਠਿੱਸਕ ਮਾਰਨੀ, to boast.
 ਠਿੱਸਕਾਰੀ ਠ਼ਿ,ਸਕਾਰੀ, *s. f.* Fun, sport, ridicule, jest.
 ਠਿੱਸਲਾਨਾ ਠ਼ਿ,ਸਲਨਾ, *v. n.* To slip, to slide; (properly ਠਿੱਸਲਨਾ.)
 ਠਿੱਚਲਣਾ ਠ਼ਿ,ਚਲਣਾ, *v. a.* To plunge, to thrust into water, to thrust; *i. q.* ਠੇਹਲਣਾ.
 ਠਿੱਕਾਨਾ ਠ਼ਿਕਾ,ਨਾ, *s. m.* Place, station, residence, limit, fixing.
 ਠਿੱਗਣਾ ਠ਼ਿੰਗ,ਨਾ, *a.* Of a small stature, dwarfish.
 ਠਿੱਠ ਠ਼ਿਠਠ, *a.* Bad, dishonored, infamous; *c. w.* ਠੇਕਾ and ਵਰਨਾ.
 ਠਿੱਕਣਾ ਠ਼ਿੰਕ,ਨਾ, *v. n.* To cry, to sob.
 ਠਿੱਪਰਨਾ ਠ਼ਿਪ,ਪਰਨਾ, *v. n.* To copulate.
 ਠਿੱਪਗਈ ਠ਼ਿਪ,ਗਈ, } *s. f.* The
 ਠਿੱਪਗਈਲ ਠ਼ਿਪ,ਗਈਲ, } wages
 for copulating.
 ਠਿੱਪਗਈਲਾ ਠ਼ਿਪ,ਗਈਲਾ, *v. a.* To cause to be copulated.
 ਠਿੱਬਾ ਠ਼ਿਬ,ਬਾ, *a.* Clump-footed, having crooked feet; turned down at the heel, (a shoe.)
 ਠਿੱਲ ਠ਼ਿਲ, *s. f.* Stoppage, obstruction; ਠਿੱਲ ਪਾਉਣੀ, to put a stop to, to stop, to obstruct; ਠਿੱਲ ਪੈਣੀ, to be stopped, to be obstructed.
 ਠਿੱਲਣਾ ਠ਼ਿਲ,ਨਾ, *v. n.* To plunge, (into water.)
 ਠੀ ਠ਼ਿੰ, *s. f.* The sound of a gun, or any similar sound.
 ਠੀਹਮ ਠ਼ਿੰਮ, *s. f.* A clod; *i. q.* ਠੀਮ and ਠੀਮ.
 ਠੀਹਮਾ ਠ਼ਿੰਮ,ਮਾ, *s. m.* A clod; *i. q.* ਠੀਮਾ and ਠੀਮਾ.
 ਠੀਕ ਠ਼ਿਕ, *a.* Exact, even, accurate, complete, just, fit, proper, reasonable, true, regular, right.

ਠੀਕ ਠਾਰ ਠ਼ਿਕ, ਠ਼ਾਕ, *a.* Very exact, fit, proper, perfectly accurate.
 ਠੀਕਮ ਠੀਕ ਠ਼ਿਕ,ਕਮ ਠ਼ਿਕ, *ad.* Exactly, accurately, rightly, properly, truly.
 ਠੀਕਰ ਠ਼ਿਕ,ਕਾਰ, } *s. m.* A piece
 ਠੀਕਰਾ ਠ਼ਿਕ,ਕਾਰਾ, } of an earthen vessel.
 ਠੀਕਰੀ ਠ਼ਿਕ,ਕਰੀ, *s. f.* A small fragment of an earthen or metallic vessel.
 ਠੀਂਗਾ ਠ਼ਿੰਗ,ਗਾ, *s. m.* A small stick, a club; a tool, (penis;) *i. q.* ਠੇਂਗਾ.
 ਠੀਂ ਠਾਂ ਵਰਨਾ ਠ਼ਿੰ, ਠਾਂ, ਕਾਰ,ਨਾ, }
 ਠੀ ਠੀਂ ਵਰਨੀ ਠ਼ਿੰ, ਠਿੰ, ਕਾਰ,ਨੀ, }
 ਠੀਂ ਠੀਂ ਲਾਉਣੀ ਠ਼ਿੰ, ਠਿੰ, ਲਾ,ਉਣੀ, }
v. a. To fire a gun, to make a similar sound to that of firing a gun.
 ਠੀਪ ਠ਼ਿਪ, *s. f.* A firepot; a kind of lamp.
 ਠੀਮ ਠ਼ਿੰਮ, *s. f.* A clod; *i. q.* ਠੀਮ.
 ਠੰਸ ਠ਼ੁਸ, *s. f.* A noise as of flashing powder, a contemptible sound, the sound of breaking wind but not aloud.
 ਠਮਕਣਾ ਠ਼ੁਸ,ਕਾਨਾ, *v. n.* To weep but not aloud.
 ਠਮਕੀ ਠ਼ੁਸ,ਕੀ, *s. f.* Breaking wind but not aloud.
 ਠਮਾਉਣਾ ਠ਼ੁਸਾ,ਉਣਾ, *v. a.* To cause to be stuffed or crammed, to cause to be rammed; to cause to eat.
 ਠਹ ਠਹ ਵਰਨਾ ਠ਼ੁਹ, ਠੁਹ, ਕਾਰ,ਨਾ, *v. n.* To excite rams to fight.
 ਠੁਕ ਠ਼ੁਕ, *s. f.* Honor.
 ਠੁਕ ਠ਼ੁਕ, *s. f.* Union, agreement, coming together, a crowd, a multitude, an assembly.
 ਠੁਕਰਾਈ ਠ਼ੁਕਰਾ,ਈ, *s. f.* The same as ਠੁਕਰਾਈ.
 ਠੁਕਰਾਏ ਜਾਣਾ ਠ਼ੁਕਰਾ,ਏ ਜਾ,ਣਾ, *v. n.* To stumble, to stomp the toes;

ਠਕਰਾਉਣਾ *ṭhukrá,uná, v. a.* To kick or strike with the toes, to cause to stumble.

ਠਕਰਾਈ *ṭhukwá,í, s. f.* The price of hammering or driving; hammering.

ਠਕਰਾਉਣਾ *ṭhukwá,uná, v. a.* To cause to spit; to cause to be knocked, hammered or driven; to cause to copulate.

ਠਕਾਈ *ṭhuká,í, s. f.* Spitting; hammering; the price of spitting, hammering or driving.

ਠਕਾਉਣਾ *ṭhuká,uná, v. a.* To cause to spit; to cause to be knocked, hammered or driven; to cause to copulate.

ਠੰਗਾ *ṭhug,gá, a.* Weak minded, idiotic, stupid; having an indistinct utterance, as, ਠੰਗਾ ਠੋਤਾ, a parrot that cannot be taught to speak.

ਠੰਡਾ *ṭhud,dá, s. m.* The beak of a paper kite.

ਠਕਕ *ṭhu,ṭhak, s. f.* A suppressed cry.

ਠਕਕਣਾ *ṭhu,ṭhakná, v. n.* To cry with a suppressed voice, to sob.

ਠਣਾ *ṭhu,ṭná, s. m.* Pretence, pretext, apology, excuse, evasion, contrivance; c. w. ਟੋਣਾ and ਰੋਖਣਾ.

ਠੰਮਣਾ } *ṭhummh,ná, s. m.* A support, any thing to rest upon; c. w. ਟੋਣਾ and ਲਾਉਣਾ.

ਠੰਮਕ ਠੰਮਕ *ṭhum,mak ṭhum,mak, s. f.* A peculiar graceful gait.

ਠਮਕਣਾ *ṭhum,makná, v. n.* To walk gracefully.

ਠਮਕਾ *ṭhum,ká, s. m.* A mode of walking or dancing gracefully.

ਠਮ ਠਮ ਚੱਲਣਾ *ṭhum, ṭhum, chall-ná, v. n.* To walk with a graceful easy air. Also ਠਮ ਠਮ ਕਰਕੇ ਚੱਲਣਾ.

ਠਮਰੀ *ṭhum,ri, s. f.* A kind of song.

ਠਰ ਠਰ ਕਰਨਾ *ṭhur, ṭhur, kar,ná, v. n.* To shiver with cold.

ਠੱਲਾ *ṭhull,há, a.* Coarse, (cloth.)

ਠਲਾ *ṭhu,lá, s. m.* A body of men, a party, one's retinue.

ਠੁਮਲਾ *ṭhús,ná, v. a.* To stuff, to cram, to ram; to eat.

ਠੁਹਾਂ *ṭhú,hán, s. m.* A scorpion.

ਠੂੰਗਲਾ *ṭhúngg,ná, v. a.* To peck at, to pick seeds out of a pod or husk, or throw a single grain into the mouth at once.

ਠੂੰਗਾ *ṭhúng,gá, s. m.* Striking with a beak, pecking; one who picks seeds or grain out of a pod, or who throws one grain into the mouth at once; c. w. ਮਾਰਨਾ.

ਠੁਠਾ *ṭhú,ṭhá, s. m.* An earthen cup.

ਠੁਠੀ *ṭhú,ṭhí, s. f.* A small earthen cup; a dram of spirits; the half of a coconut.

ਠੇਹਲਣਾ *ṭhehl,ná, v. a.* To cast or thrust into the water, &c. to cause to plunge, to cause to ford.

ਠੇਕਾ *ṭhe,ká, s. m.* Hire, fare, fixed price, work done by contract, a job, a task; a particular mode of beating a drum.

ਠੇਕੀ *ṭhe,kí, s. f.* A kind of bamboo granary.

ਠੇਂਗਾ *ṭhegg,gá, s. m.* A small stick or club; penis; ਠੇਂਗਾ ਬੱਜਣਾ, to beat sticks together; to be spoiled, (work;) i. q. ਠੀਂਗਾ.

ਠੇਠ *ṭheth, a.* Pure, unmixed, (language.)

ਠੇਠਾ *ṭhe,dá, s. m.* A blow, a stumble, a tripping of the feet, a stumbling block; ਠੇਠਾ ਖਾਲਾ, to trip or stumble; ਠੇਠਾ ਮਾਰਨਾ or ਲਾਉਣਾ, to inflict an injury.

ਠ ਠਾਇ *ṭhai, s. f.* The report of a gun.

ਠੋਮਾ *ṭhos,sá, s. m.* The thumb presented in token of denial.

ਠੋਕਣਾ *ṭhok,ná, v. a.* To beat, to strike, to hammer, to drive, (as a stake.)

ਠੋਕਰ *ṭho,kar, s. f.* A blow, a stroke, a kick, tripping or striking the foot against any thing; a stumbling block; the gold or silver on the end of a sword; ਠੋਕਰ ਖਾਲੀ, to trip, to stumble, to meet with a misfortune; ਠੋਕਰ ਮਾਰਨੀ or ਲਾਉਣੀ, to kick, to inflict an injury.

ਠੋਕਾ *ṭho,ká, s. m.* A carpenter; ਠੋਕਾ ਸਿੱਖ, the carpenter caste among Sikhs.

ਠੋਕਰ *ṭho,ku, s. f. i. q.* ਠੋਕਰ.

ਠੋਠ *ṭhoṭh, a.* Ignorant, unskillful, unlearned, stupid.

ਠੋਠੀ *ṭho,dí, s. f.* The chin.

ਠੋਰਨਾ *ṭhor,ná, v. a.* To strike the forehead with the fingers as indicative of ill fate, to rap on a vessel to test its soundness, or on a melon to determine whether it is ripe; to peep an egg.

ਠੌਰ *ṭhaur, s. f.* A place, a residence; i. q. ਠਉਰ.

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ਠਉਰੂ *ṭau,rú, s. m.* A kind of tambourine.

ਠਉਲ *ṭaul, s. f.* Form, shape, manner, method, mode.

ਠਉਲਣਾ *ṭau,laná, v. a.* To

ਠਉਲਨਾ *ṭau,laná, s. m.* form, to fashion, to shape.

ਠਉਲਾ *ṭau,lá, s. m.* The upper part of the arm, the shoulder; a species of fish.

ਠਉਂ *ṭaup, s. m.* Burning, the burning of a jungle; indignation, thirst; c. w. ਲੱਗਣਾ.

ਠਮ *ṭas, s. f.* The string of a pair of scales, *bahangi*, &c.

हम das, *s. m.* The bite of a reptile, a sting.

हमनाला das, jā, nā, } *v. a.* To sting, to bite, (as a reptile.)

हमाईला dasā, unā, *v. a.* To cause to be stung or bitten.

हगा da, hā, *s. m.* A stick fastened to the necks of cattle to keep them from running away.

हगाष्टी dahā, ī, *s. f.* Compensation for watering horses, &c., or for spreading beds.

हगाईला dahā, unā, *v. a.* (caus. of हारला.) To cause a bed to be spread; to cause a horse, cow, buffalo, &c., to be watered; to cause one to be engaged in any kind of business, especially what is difficult; (in the last sense caus. of हरिला.)

हरिला da, hī, nā, *v. n.* To be occupied, to be deeply engaged, to be zealous in any work; to begin to wrestle; to be spread, (as a bed.) Also हरि पैला.

हंर dakk, *s. f.* Hindrance, obstruction; हंर रोला, to hinder.

हंर dakk, *s. m.* A piece of a radish, &c.

हंर dangk, *s. m.* The sting of a venomous insect or reptile; हंर भारना or लाईला, to sting.

हंर हंर dak, dak, *a.* Full to the brim; हंर हंर बरना, to overflow; to have a severe headache.

हंरला dakk, nā, *v. a.* To hinder, to obstruct, to check, to prevent.

हंरगा dak, karā, *s. m.* A piece of any thing.

हंरगा dak, karā, *a.* Rude, presumptuous, impudent, wicked.

हंरगाईला dakrā, unā, *v. a.* To belch, to rift on account of acidity from indigestion; to vomit; to boast.

हंरा dak, kā, *s. m.* A bit of straw, rubbish; hindrance, a stopper, a plug; a branch of the palm tree, prickly pear, &c.; protection; हंरा रोला, to plug, to stop up, to shut up, to hinder.

हंरा dang, kā, *s. m.* A double drum, a kettle drum; a kind of poetry among Musalmāns; *c. w.* चनाईला and लाईला.

हंराकु dakā, nū, *s. m.* The fruit of the dek tree.

हंरार dakār, *s. m.* Belching, eructation.

हंरारना dakār, nā, *v. n.* To belch; to boast.

हंरे डेले धाले dak, ke dō, le khā, nē, *v. n.* To wave, to be restless, to be unsettled, to wander about without any dependence.

हंरेड dakaut, } *s. m.* A caste of Brahmins who consider themselves able to bear the calamity of the jabbar-dān, and therefore do not hesitate to receive it. See नचरना.

हंरेडली dakaut, nī, } *s. f.* A female Dakaut.

हंरा, dak, khā, *s. m.* A bit of straw or grass, rubbish; a branch of the prickly pear, palm tree, &c.; *i. q.* हंरा; a stretcher used to keep open the mouth of a leather well-bucket.

हंरा dag, *a.* Formless, shapeless; simple, clownish.

हंरा dang, *s. m.* A sting; a time; हंरा ऐपलना, to show friendship externally while the heart is full of enmity, to endeavor to satisfy one with flattering words; हंरा भारना or लाईला, to sting; हंरा लंपाईला, to pass a time, to complete a period.

हंराहगाईला dagdagā, unā, *v. n.* To shake, to waver, to be restless

and unsettled, to be tossed about.

हंरला dang, nā, *v. a.* To sting.

हंरमग dag, mag, *a.* Unsteady, tottering, shaking, shivering, quivering, rippling.

हंरमगाईला dagmagā, unā, *v. n.* To shake, to shiver, to totter, to waver, to ripple, to flare, (as a blaze.)

हंरमगाट dagmagāt, *s. m.* Shivering, tottering, wavering, rippling, flaring.

हंरर dagar, *s. m.* A path, a road, a highway.

हंरर danggar, *s. m.* Cattle; a stupid, simple man.

हंरराईला danggwā, unā, *v. a.* To cause to be stung.

हंरा da, gā, *s. m.* A drumstick;

हंरा भारना or लाईला, to beat a drum, tambourine, &c.

हंरा dang, gā, *s. m.* Any preparation applied to cloth, &c., previous to coloring it; a platform of stone with earth in the centre.

हंरी dag, gī, *s. f.* A bundle of things carried on the shoulder; *c. w.* चंबली and लाईली.

हंरीरी danggo, rī, *s. f.* A small staff or club.

हंरे धाला da, ke khā, nā, *v. a.* to eat to satiety.

हंरला da, nā, *v. n.* To stop, to stand still, to stand firm. Also हंरनाला.

हंरा da, tā, *s. m.* A stopper, a plug, a cork; an obtruder.

हंरा da, tā, *a.* Fat, strong, athletic; stupid.

हंरल da, t̄hal, *s. m.* The hull of gram.

हंर da, d̄d, *s. f.* A she frog.

हंर da, d̄, *s. m.* Punishment, a fine; the name of an ornament worn round the arm above the elbow; the arm above the elbow; a kind of exercise in which the hands are placed on the ground,

and the breast brought almost in-
to contact with the earth; **ਭੰਡ**
ਕੱਢਣੀ or **ਪੈਲਣੀ**, to perform the
above exercise; **ਭੰਡ ਟੋਲਾ** or
ਭਰਨਾ, to pay a fine.
ਭੰਡ *dand*, *s. f.* A cry, a noise;
ਭੰਡ ਪਾਉਣੀ or **ਭੰਡ ਪਾ ਉੱਠਣਾ**, to
cry out; **ਭੰਡ ਮਚਾਉਣੀ**, to make
a noise, to cry out.
ਭੰਡਯਾ *dandiyá*, *s. m.* A collec-
tor of market duties.
ਭੰਡਰਾ *dad, dará*, *a.* Partially ripe.
ਭੰਡਾ *dad, dá*, *s. m.* The name
of the letter ਭ; the outer shell of
gram.
ਭੰਡਾ *dandá*, *s. m.* A stick, a
staff, a club, a thick post, a flag-
staff; a kind of faqir whose head
and feet are naked; **ਭੰਡੇਮਾਰ**, one
who is in the habit of beating with
a stick.
ਭੰਡਾ ਬੋਰ *dandá tho, har*, *s. m. f.*
The name of a prickly plant.
ਭੰਡਿਆਉਣਾ *dadíá, upá*, *v. n.* To
cry with fear, to be alarmed, to
be frightened.
ਭੰਡੀ *dad, dí*, *s. f.* A quiver.
ਭੰਡੀ *dand, dí*, *s. f.* A handle;
the beam of a pair of scales; penis;
the name of an ornament worn
in the ear; a strait path; the hoop
of a signet ring.
ਭੰਡੀਆ *dandíá*, *s. m.* i. q.
ਭੰਡਯਾ.
ਭੰਡੀਮਾਰ *dandímár*, *s. m. f.* One
who gives light weight; a whore-
monger.
ਭੰਡੂ *dad, dú*, *s. m.* A frog; i. q.
ਭੰਡੂ.
ਭੰਡੋਤ *dandaut*, *s. f.* A Hindú
salutation, obeisance.
ਭੰਨ *dann*, *s. m.* Penalty, punish-
ment, a fine; **ਭੰਨ ਟੋਲਾ** or **ਭਰਨਾ**,
to pay a fine; **ਭੰਨ ਲਾਉਣਾ**, to
punish, to fine.
ਭੰਨਣਾ *dannaná*, *v. a.* To fine,
to punish.

ਭਪਟ *da, pat*, *s. f.* Running,
galloping; rebuke.
ਭਪਟਣਾ *da, pataná*, *v. n.* To run,
to gallop; to rebuke; **ਭਪਟ ਟੋਲੀ**,
to make (a horse) run; to re-
buke.
ਭੱਫ *dapph* or *daff*, *s. f.* A tam-
bourine.
ਭੱਫਣਾ *dapph, ná*, *v. a.* To eat
or drink to excess, to gorman-
dize.
ਭਫਲਾ *daph, lá*, *s. m.* A sort of
tambourine.
ਭਫਲੀ *daph, lí*, *s. f.* Diminutive
of **ਭਫਲਾ**; **ਭਫਲੀ ਬੰਜਲੀ**, to be
disgraced by quarrelling or dis-
puting.
ਭਫਾਲਲ *daphá, lap*, *s. f.* } One
ਭਫਾਲੀ *daphá, lí*, *s. m.* } who
ਭਫਾਲੀਆ *daphá, líá*, *s. m.* } plays
on a tambourine.
ਭੱਬ *dabb*, *s. m.* A spot, a mark;
ਭੱਬ ਪੈ ਜਾਣਾ, or **ਭੱਬ ਰਹਿ ਜਾਣਾ**,
to become spotted.
ਭੱਬ *dabb*, *s. f.* A brace, a fasten-
ing, a bond, a girdle, a kind of
pocket; **ਭੱਬ ਬੰਨਣੀ**, to tie a thing
up in one's girdle, to tie up one's
girdle.
ਭੱਬ ਕੱਛਾ *dabb, karab, bá*, *a.*
Spotted, particolored, black and
white.
ਭਬਭਚਾਉਣਾ *dabdabá, upá*, *v. n.*
To fill with tears, (the eye.)
ਭੱਬਾ *dab, bá*, *a.* Spotted, speck-
led, black and white, variegated;
ਭੱਬਾ ਖੇਮ, a kind of cloth black
and white.
ਭੱਬਾ *dab, bá*, *s. m.* A small box;
a bookshelf; a leather oil vessel
with a large mouth.
ਭੱਬੀ *dab, bí*, *s. f.* A very small
box, a casket in which gems are
deposited; a spotted bitch.
ਭੱਬੂ *dab, bú*, *s. m.* A spotted
dog.
ਭਬੋਲਾ *dabo, ná*, *v. a.* To dip,

to immerse, to cause to sink, to
drown; to ruin.
ਭਬੋਲੀਆ *dabo, líá*, *s. m.* One
who dives, as in excavating a
well, or who dives into the ocean
for pearls.
ਭੰਭ *dambh*, *s. m.* A brand, a
burn; **ਭੰਭ ਚੋਪੜਨੇ**, to smear with
oil; (*met.*) to show friendship
externally while the heart is full
of enmity; **ਭੰਭ ਟੋਲਾ**, to burn, to
light, to kindle, to inflame to
brand, **ਭੰਭ ਲਾਉਣਾ**, to burn, to
brand, to kindle, to stigmatize;
i. q. **ਭੰਮ**.
ਭੰਭਰਾ *dabh, ká*, *s. m.* Fresh water
drawn from a well; a kind of dis-
ease in which the eyes are full of
water; doubt, suspicion.
ਭੰਭਣਾ *dambh, ná*, *v. a.* To burn,
to brand, to light, to kindle, to
inflame, to stigmatize.
ਭੰਭਰਾ *dambh, rá*, *s. m.* A kind
of fish.
ਭੰਮ } *dammh*, *s. m.* A burn,
ਭੰਮ } a brand; **ਭੰਮ ਟੋਲਾ**, to
burn, to brand; **ਭੰਮ ਲਾਉਣੀ**, to
burn, to brand, to defame, to
taunt, to reproach.
ਭੰਮਣਾ } *dammh, ná*, *v. n.* To
ਭੰਮਣਾ } burn, to brand, to taunt, to
reproach.
ਭਮਾਕ *dama, k*, *s. m.* Brain; pride.
ਭਰ *dar*, *s. m.* Fear, terror, a-
larm.
ਭਰਨਾ *dar, ná*, *v. n.* To fear,
to be alarmed.
ਭਰਭੋਲਾ *darphok, ná*, *s. m.* A
coward.
ਭਰਭੋਜਾ *darway, yá*, } *a.* Fear-
ਭਰਭੋਜਾ *darwai, yá*, } ful, cow-
ardly, timid.
ਭਰਾਉਣਾ *dará, upá*, *a.* Frightful,
dreadful, terrifying, tremendous.
ਭਰਾਉਣਾ *dará, upá*, *v. a.* To
make afraid, to alarm, to fright-
en.

डररुई *dará,rú*, *a.* Terrible, formidable.
 डरर *darák*, } *a.* Timid,
 डरररु *dará,kal*, } cowardly, fear-
 डररर *dará,ká*, } ful.
 डरररु *dará,rá*, *s. m.* Fear, an instrument of terror.
 डरेर *qarek*, *s. f.* The name of a tree; i. q. डेर and डेर.
 डरु *da,rú*, *s. m.* A timid person, a coward.
 डल *dall*, *s. f.* A billow, a wave.
 डलर *dal,hak*, *s. f.* Glitter.
 डलररु *dal,hakná*, *v. n.* To glitter, to shine, (as a pearl.)
 डलर *dalh,ká*, *s. m.* A disease in which the eyes continue filled with water.
 डलररुई *dalhká,uná*, *v. a.* To cause to glitter, (a pearl.)
 डल *da,lá*, *s. m.* A large lump, a clod.
 डली *·da,lí*, *s. f.* A small lump; betel nut.
 डररुई *dá,in*, *s. m. f.* A witch, a wizard.
 डरुई *dá,ulá*, *s. m.* A gold or silver washer; (properly डरुई.)
 डरु *dás,sá*, *s. m.* Calf's dung.
 डर *dáh*, *s. f.* Envy, malice, spite; spreading.
 डररु *dáh,ná*, *v. a.* To spread, (a bed;) to water a horse, &c.; to engage a person in business of any kind; डररु डेर, to get a person engaged in any business, especially what is difficult; i. q. डररु.
 डररु *dá,há*, *s. m.* A stick fastened to the necks of cattle to keep them from running away; i. q. डर.
 डररु *dá,hupá*, *v. a.* The same as डररु.
 डर *dák*, } *s. f.* A relay of
 डररु *dángk*, } horses, *páiki* bearers, &c., a mail, a post office.

डर *dángk*, *s. m.* Foil or paper under precious stones in preparing some kinds of jewels.
 डररु *dá,kan*, *s. f.* A witch.
 डररु *dák,ná*, *v. n.* To vomit.
 डररु *dák,ní*, *s. f.* Vomiting; a witch; in the former sense c. w. डरुई or लंगरु.
 डररु *dák,yá*, } *s. m.* A
 डररु *dángkyá*, } post man;
 i. q. डरुई.
 डररु *dá,kar*, *s. f.* Any fertile clayey ground where water collects.
 डर *dá,ká*, } *s. m.* Robbe-
 डररु *dángká*, } ry, plunder, an
 attack by robbers, the collection of plunderers; c. w. डेर.
 डरु *dá,ki*, *s. f.* Vomiting; c. w. डरुई and लंगरु.
 डरुई *dá,kía*, *s. m.* A post man.
 डरु *dá,kú*, } *s. m.* A rob-
 डररु *dángkú*, } ber.
 डररु *dángg*, *s. f.* A stick carried in the hand, a staff, a club; डररु डररु, to cane.
 डररु *dá,gar*, *s. f.* A long grain-
 ed wheat.
 डररु *dánggarú*, *s. m.* A man of little sense, a stupid, foolish fellow, one who lives all the time among cattle.
 डरु *dá,čí*, *s. f.* A she camel.
 डर *dát*, *s. m.* A stopper, a cork;
 डर डेर, to stop up.
 डररु *dát,ná*, *v. a.* To check, to hinder, to stop up.
 डर *dád*, *s. f.* A shriek, a cry;
 डर डेरु *नररु* or डररु, to shriek.
 डर *dánd*, *s. f.* Forest, a line, a stick; an oar; distance.
 डररु *dán,dá*, *s. m.* A landmark, a road.
 डररु डींर *dán,dá míp,dá*, *s. m.* A landmark, limit, boundary; furniture.

डरु *dán,dí*, }
 डरु डींर *dán,dí mányjhi*, }
s. m. A boatman.
 डर *dád*, *s. f.* Firmness of mind.
 डर *dá,dhá*, *a.* Strong, firm, powerful.
 डररु *dámándol*, *s. m.* A wanderer; i. q. डररु.
 डररु *dámándol*, *a.* Destitute, forlorn; i. q. डररु.
 डर *dár*, *s. f.* The line of birds in flight; a flock.
 डररु *dár,ná*, *v. a.* To throw, to cast.
 डर *dál*, *s. f.* Vomiting; c. w. डरुई.
 डर *dál*, *s. f.* A branch, a bough.
 डर *dá,lá*, *s. m.* A large branch.
 डरु *dá,lí*, *s. f.* A branch, a bough, a twig; a basket of fruit or vegetables, (especially when brought by the gardener as a present,) a present offered to a great man on any occasion.
 डरु *dá,lí*, *s. f.* The same as डरु; also smallpox.
 डररु *dáwándol*, *s. m.* A wanderer.
 डररु *dáwándol*, *a.* Destitute, forlorn.
 डररु *dist*, *s. f.* Sight, looking, vision.
 डररु *diká,nú*, *s. m.* The fruit of the डररु tree.
 डररु *dingg*, *s. m.* Crookedness, a crook, a warp; i. q. डररु.
 डररु *dig,ná*, *v. n.* To fall, to drop; to lie on the back in wrestling.
 डररु *dinggá*, *a.* Crooked, warped.
 डररु *digá,uná*, *v. a.* To cause to fall, to throw down; to overturn, to abase.
 डररु *dinggh*, *s. f.* A foot, a

step, a pace; **डिंय पंटली, पंटली** or **डरनी**, to quicken one's steps; i. q. लांय.
डिंह *dinng*, *s. m.* Crookedness, a crook.
डिंहा *din,ngá*, *a.* Crooked, warped.
डिंह *dinyjh*, *s. f.* The stomach, the belly; **डिंह डरवे खाला**, to eat a bellyful.
डिंठ *ditth*, *a.* Seen.
डिंठा *dit,thá*, *r. a.* (past of देख-ला.) Seen; **डिंठा ऐदिमा**, seen; **डिंठा डालिमा**, seen and examined.
डिबडिबी *dib,dibi*, *s. f.* A kind of small tambourine.
डिबा *dib,bá*, *s. m.* A large round box; a bookshelf.
डिबी *dib,bi*, *s. f.* A small round box.
डिब *dik*, *s. f.* Drinking without taking breath; c. w. लाउली.
डिल *dil*, *s. m.* Stature.
डिला *di,lá*, *s. m.* A rush, a flag.
डिम *duss*, *s. f.* Glory, dignity, beauty of shape or form.
डमकरला *du,kaná*, *v. n.* To sob, to sniff.
डुलला *du,hulpá*, *v. a.* To pour out, to shed.
डुब *dukk*, *s. m.* A blow.
डुगडुगे *du,dugi*, *s. f.* A tambourine.
डुगला *dungg,pá*, *v. a.* To strip, to collect heads or ears of corn.
डुगवाएी *dunggwá,i*, *s. f.* Collecting grain, harvesting, &c.; compensation for the same.
डुगवाएीला *dunggwá,uná*, *v. a.* To cause (grain) to be gathered.
डुगएी *dunggá,i*, *s. f.* Collecting grain, harvesting, &c.; compensation for the same.

डुगएीला *dunggá,uná*, *v. a.* To cause (grain) to be gathered.
डुगएी *dungghá,i*, *s. f.*
डुगएल *dungghán*, *s. m.*
डुगिमाएी *dungghíá,i*, *s. f.* }
 Depth, deepness.
डुबला *du,nganá*, *v. a.* To strip, to collect heads or ears of corn.
डुड *dudd*, *s. f.* A hole, the hole of a mouse, &c.
डुड *dund*, *s. m.* A headless body; the trunk of a tree without the top and branches.
डुडा *du,dá*, *a.* Having crooked feet, clump-footed.
डुब *dubb*, *s. m.* A dip, a dive, immersion, sinking.
डुबक डुबक करना *du,bak du,bak kar,ná*, *v. n.* To go up and down.
डुबकी *du,bki*, *s. f.* A dip, a dive.
डुबला *dubb,pá*, *v. n.* To dive, to be dipped, to be immersed, to sink; to set, (the sun;) to be absorbed, (in business;) to be ruined.
डुबाएी *du,bá,u*, *s. m.* A dip, a dive, immersion.
डुबाएीला *du,bá,uná*, *v. a.* To cause to sink, to immerse; to demolish, to ruin.
डुबाएी *du,bá,ú*, *a.* Deep enough to be immersed in standing erect, over the head, very deep; on the point of being immersed; that will sink; (i. e. any thing heavier than water;) i. q. डेवु.
डुबाएी *du,bá,ú*, *s. m.* An immerser, a dipper.
डुबेलीमा *dubo,liá*, *s. m.* A diver.
डुड *dumbh*, *s. m.* A lake, a pond.
डुडक डुडक *du,bhak du,bhak*, *s. m.* Glitter, glittering; going up and down; c. w. करना.
डुडका *dubh,ká*, *s. m.* Water drawn fresh from a well.

डुडकी *dubh,ki*, *s. f.* A dip, a dive.
डुम } *dumh*, *s. m.* A deep place
डुम } in a stream, a lake, a pond.
डुलला *duhh,pá*, *v. n.* To be poured out, to be shed.
डुलवाएीला *duhwá,uná*, } *a.* To
डुलाएीला *duhá,uná*, } cause to be poured out.
डुलला *duhh,pá*, *v. n.* To move, to shake or be shaken; to roam, to ramble, to be unsteady or unsettled; **डुला ऐदिमा** and **डुलिमा ऐदिमा**, unestablished, having no settled residence or resting place.
डुलाएीला *duhá,uná*, *v. a.* To shake, to move.
डुम *duś*, *s. f.* Stink, a strong pungent smell, (as of rancid oil;) c. w. **आएीली**, and in the plural with **निबल मालीमा**; i. q. डुम.
डुंग *dunggh*, *s. m.* Depth, deepness.
डुंगर *dung,ghar*, *s. m.* Path, road, way.
डुंग *dung,ghá*, *a.* Deep.
डुंगिमाएी *dungghíá,i*, *s. f.* Depth, deepness.
डुढ *duđh*, *a.* One and a half.
डुढा *duđhá*, *a.* Having half as much more added, one half more.
डुढी मजनी *duđhi ja,ní*, *v. a.* To add one half to a thing; to take fifty per cent. interest.
डुना *du,ná*, *s. m.* Leaves folded up to hold sweetmeats and small groceries.
डुम *du,m*, *s. m.* The name of a caste of Muhammadan musicians and bards.
डुमडरावा *du,mdrá,wá*, *s. m.* A false alarm.
डुमला *du,m,pá*, *s. m.* A species of bee; the name of a caste whose business is basket-making.

डुमला dūm,ṇá, *s. m.* A caste whose business is to make split baskets; a kind of bee.

डुमली dūm,ṇī, *s. f.* A female *Dūm*.

डुमले dūm,ṇe, *s. m. f.* A person of the *Dūmṇā* caste.

डुमना dūm,ṇá, *s. m.* A youth of the *Dūm* caste; (a word of contempt.)

डेउध de,uḍh, *s. f.* Increasing one half; exaggerating for the purpose of exciting one's anger; the under strings of a musical instrument, being an octave higher than the upper ones; in the second sense c. w. लाउली.

डेउधा de,uḍhá, *a.* One half more than it was, having half as much more added.

डेउधा de,uḍhá, *s. m.* Any thing used as a means of increasing courage in training a wrestler, or fighting bird.

डेउही de,uḍhī, *s. f.* A threshold, an entry.

डेहमु de,hmú, *s. m.* A yellow hornet.

डेक dek, *s. f.* The name of a tree.

डेगला deg,ṇá, *v. a.* To cause to fall, to throw down.

डेद deḍh, *a.* One and a half;

डेद पाउ, three eighths; **डेद मउ**, a kind of dance.

डेह de,h, *s. m.* A yellow hornet.

डेरा de,rá, *s. m.* A tent, a dwelling, a camp, an equipage.

डेला de,lá, *s. m.* The eyeball; the fruit of the *karir*.

डेहला daih,ṇá, *v. n.* To become engaged in any business, to be occupied, to be zealous in work; i. q. डरिला.

डेघर नाला daim,bar já,ṇá, *v. n.*

डेघरना daim,barná, *v. n.* To be surprised, to be astonished, to be filled with consternation.

डेमा de,má, *s. m.* A large wooden spoon.

डेपो de,pí, *s. f.* A small wooden spoon.

डेपलला de,hulṇá, *v. a.* To pour, to shed; i. q. डरलला.

डेका de,ká, *s. m.* A stop, hindrance; milk remaining in a cow's teats after milking her; **डेका लैवे ररिला**, not to return without some obstruction or reproach.

डेगर de,gar, *s. m.* The name of a caste; the name of the country about *Jammú*.

डेगरा de,gará, *s. m.* } A name of

डेगरनी de,garní, *s. f.* } *Dogar*.

डेगरी de,garí, *s. f.* } *Dogar*.

डेगरी de,garí, *a.* Of or pertaining to *Dogar*.

डेगा de,gá, *s. m.* The name of an ear ornament worn by girls; (generally used in the plural.)

डेगा de,gá, *s. m.* A deep vessel, a deep boat.

डेगी de,gí, *s. f.* A small boat.

डेपा de,ghá, *s. m.* i. q. डेगा.

डेपी de,ghí, *s. f.* A small boat.

डेघ de,gh, *s. m.* A dip, a dive, a plunge.

डेघला de,ghá, *v. a.* To dip, to immerse, to submerge, to cause to sink; to ruin.

डेघा de,ghá, *s. m.* } A calamity, ruin, destruction.

डेघा मेरा de,ghá, sok,ká, *s. m.* } A calamity, ruin, destruction.

डेघु de,ghú, *a.* Deep enough to be immersed in standing erect, overhead, very deep.

डेघु de,ghú, *s. m.* An immerser, one who sinks (any thing) under water.

डेमना de,mṇá, *s. m.* A young musician or bard; (a word of contempt.)

डेर de,r, *s. f.* A rope, a string, a thread.

डेरा de,rá, *s. m.* A line, a cord, a thread, a string; an ornament worn by the bride at weddings; a ladle; **डेरा देला**, to pour fat, &c., on food.

डेरी de,rí, *s. f.* A string, a cord,

a rope; on ornament worn by the bride at a wedding; hope.

डेरीमा de,rí,má, *s. m.* Striped cotton cloth; a dog keeper.

डेल de,l, *s. m.* A well-bucket.

डेल de,l, *s. f.* Moving, shaking, roving, rambling; c. w. पैली.

डेलची de,l,chi, *s. f.* A small well-bucket, a leather mug.

डेलला de,l,ṇá, *s. m.* A mug, a small well-bucket.

डेलला de,l,ṇá, *v. n.* To move, to shake, to be shaken, to rove, to ramble, to roam.

डेला de,lá, *s. m.* A kind of sedan or litter.

डेली de,lí, *s. f.* A small sedan or litter.

डे de, *s. m.* Burning, the burning of a jungle; indignation; thirst; c. w. लंगला.

डेहा de,ghá, *s. m.* A kind of small boat.

डेही de,ghí, *s. f.* A very small boat; a proclamation; **डेही पिटली** or **डिरनी**, to be proclaimed; **डेही पिटली**, **डेरनी**, or **डिरनी**, to proclaim.

डे डे वरना de,de,warṇá, *v. a.* To beat a drum, to publish by beat of drum; to disgrace by publishing one's crimes with the beat of a drum.

डेरु de,rú, *s. m.* A kind of tambourine.

डेल de,l, *s. f.* Mode, manner, method, shape.

डेलला de,l,ṇá, *v. a.* To form, to shape.

डेलला de,l,ṇá, *s. m.* A kind of fish; the arm above the elbow.

द

दहो देही dhaí de,ṇí, *v. n.* To fall,

to sit before any one and obstinately refuse to leave by way of extorting compliance with some demand, to force an invitation by remaining till dinner is brought in; (generally used in the plural form.)

ਫੌਗੁਣਾ *dhau,guná*, } *a. Two*
ਫੌਨਾ *dhau,ná*, } and a half fold.

ਫੌਊਆ *dhau,úá*, *s. m.* A kind of double pice.

ਫੌਹਾਈ *dhahá,í*, *s. f.* Falling, dilapidation, falling on the back in wrestling; ਫੌਹਾਈ ਖਾਲੀ, to be thrown down.

ਫੌਹਾਉਣਾ *dhahá,uná*, *v. a.* To cause to throw down, to cause to fall, to overthrow, to bring to ruin.

ਫੌਹਿਲਾ *dhahipá*, *v. n.* To fall down; to go to ruin, to be demolished; ਫੌਠਾ ਹੋਇਆ, fallen; in a ruined state.

ਫੌਕਾ *dhak*, *s. m.* A cover, a lid; (used in composition.)

ਫੌਕਾ *dhakk*, *s. m.* The name of a district in the *Panjáb*; the name of a tree the flower of which is quite red.

ਫੌਕਾ *dhakk*, *s. f.* A hostage, (either male or female.)

ਫੌਕਣਾ *dhak,ná*, *v. a.* To cover, to shut, to conceal, to hide.

ਫੌਕਣਾ *dhak,ná*, *s. m.* A cover, a lid.

ਫੌਕਣੀ *dhak,ní*, *s. f.* A small cover, a lid.

ਫੌਕ ਮਕੌੜਾ *dhakk, makau,rá*, *s. m.* A large ant.

ਫੌਕਵਾਈ *dhakwá,í*, *s. f.* Covering; compensation for covering.

ਫੌਕਵਾਉਣਾ *dhakwá,uná*, *v. a.* (caus. of ਫੌਕਣਾ.) To cause to be covered, &c.

ਫੌਕਾ *dhak,ká*, *s. m.* A passage between two hills.

ਫੌਕਾਈ *dhaká,í*, *s. f.* Covering; compensation for covering, &c.

ਫੌਕਾਉਣਾ *dhaká,uná*, *v. a.* (caus. of ਫੌਕਣਾ.) To cause to be covered.

ਫੌਕਾਰ *dhakar*, } *s. m.* Emu-
ਫੌਕਾਰ *dhangkár*, } lation, boasting, pride; ਫੌਕਾਰ ਮਾਰਨਾ, to boast.

ਫੌਕਾਰਨ *dhaká,ran*, *s. f.*

ਫੌਕਾਰਨ *dhangká,ran*, *s. f.*

ਫੌਕਾਰੀ *dhaká,rí*, *s. m.*

ਫੌਕਾਰੀ *dhangká,rí*, *s. m.* }
A boaster.

ਫੌਕੀ *dhak,kí*, *s. f.* A narrow passage between two hills; a jungle of *dhakk* trees.

ਫੌਕੁੰਜ *dhakunyj*, *s. m.* The bend of a river, a crook in a piece of timber.

ਫੌਗ *dhangg*, *s. m.* Behavior, conduct, mode, manner, method, way.

ਫੌਗਲਾ *dhangg,ná*, *v. a.* To hopple, to tie a horse's feet, or head and feet together to prevent him from running away when let out to pasture; to cohabit with a woman.

ਫੌਗ ਟੰਗ *dhangg, wangg*, *s. m.* Mode, manner, method, behavior, conduct.

ਫੌਗਾ *dhag,gá*, *s. m.* A small sized ox.

ਫੌਗਾ *dhang,gá*, *s. m.* A crooked word or action, something factitious on which reliance cannot be placed, a fabrication; ਫੌਗੇ ਲਾਉਣੇ, to fabricate a story, to speak or act in a crooked manner.

ਫੌਗੀ *dhag,gí*, *s. f.* A small sized cow.

ਫੌਚਰ *dhachar*, *s. m.* Way, mode, manner; trick.

ਫੌਚਰਲਾ *dhachara*, *s. f.* } A skill-
ਫੌਚਰੀ *dhacharí*, *s. m.* } ful person, an artful, tricky person.

ਫੌਟਾ *dhattá*, *a.* Heavy, strong, athletic; tyrannical, overbearing.

ਫੌਟਾ *dhattá*, *s. m.* A bull.

ਫੌਠ *dhatt*, *a.* Full, thick.

ਫੌਠਾ *dhattá*, *a.* Fallen.

ਫੌਡ *dhadd*, *s. f.* A tambourine; ਫੌਡ ਬੰਜਲੀ, to sound the tambourine; ਫੌਡ ਬਜਾਉਣੀ, to play on the tambourine.

ਫੌਡਾ *dhaddá*, *s. m.* The name of the letter ਫ.

ਫੌਡੇਰਾ *dhaddora*, *s. m.* A public proclamation, a proclamation accompanied by beating a drum; ਫੌਡੇਰਾ ਟੋਲਾ or ਫੋਰਨਾ, to proclaim; ਫੌਡੇਰਾ ਫਿਰਨਾ, to be proclaimed.

ਫੌਡੇਰੀਆ *dhaddorá*, *s. m.* A proclaimer.

ਫੌਨ } *dhann*, *s. f.* A pond, a
ਫੌਨ } lake, any excavation filled with water.

ਫੌਪਲਾ *dhapp,ná*, *v. a.* To cover, to shut in, to conceal. Also ਠੋਪਲਾ.

ਫੌਬ *dhab*, *s. m.* Shape, form, manner, behavior, mode, fashion, style, way, custom, habit; dexterity, skill, address, art; position; ਫੌਬ ਆ ਜਾਲਾ, to have skill, manner, way; ਫੌਬ ਮਿਰ ਹੋਣਾ, to be exact, to be in a proper mode, way or position; ਫੌਬ ਪੈ ਜਾਲਾ, to be accustomed, to form manners or habits; to be in the habit of.

ਫੌਬਾ *dhabá*, *s. m.* Habit, custom; ਫੌਬਾ ਪੈਣਾ, to be in the habit of, to form manners or habits.

ਫੌਬੀਆ *dhabíá*, *s. m.* A skillful person.

ਫੌਮਕਾ *dhamak,ká*, *s. m.* A thump, a noise, a sound of drums.

ਫੌਮਕੀਰੀ *dhankí,rí*, *s. f.* A small round wooden or earthen drum used in children's play.

ਫੌਲਕ *dhalak*, *s. f.* Rolling, slipping down; twinkling.

ਫੌਲਕਲਾ *dhalk,ná*, *v. n.* To-

slip down, to roll; to be poured out, to spill; to twinkle.
 ढलखालु dhalakā, *s. m.* Rolling, slipping down; pouring; twinkling; looseness.
 ढलखालुला dhalakā, unā, *r. a.* (caus. of ढलखाल.) To roll or slide down, &c.
 ढलना dhalnā, *v. n.* To be cast, to be poured out, (as wine into a cup,) to spill; to roll; to decline (as the sun or day;) to melt, (as snow, or metal;) to be reduced, (as the days of life;) to be softened or appeased; to be imported.
 ढलवाएी dhalwā, *s. f.* Pouring out, melting; the price of pouring out, melting metals, &c.
 ढलवाएुला dhalwā, unā, *v. a.* To cause to be cast, to cause to be melted, to cause to be poured out; to cause to be imported, to cause to make sloping.
 ढलाएी dhalā, *s. f.* The price of casting, pouring, melting, &c.
 ढलाएुला dhalā, unā, *v. a.* To cause to be cast, to cause to be melted, to cause to be poured out, &c.
 ढलैड dhalaint, *s. m.* An armed servant in the train of a great man; a constable, a targeteer.
 ढहाएी dhawā, *s. f.* Demolishing; the price of demolishing.
 ढहाएुला dhawā, unā, *v. a.* To cause to be carried; to cause to be thrown down.
 ढा dhā, *s. f.* Falling, demolition, destruction, ruin; sighing; ढा मिंटला or ढेला, to throw down, to demolish, to raze; ढा भारना or लेला, to throw a person down in wrestling; ढा भारनी, to sigh; i. q. ढार.
 ढाएभा dhā, iā, *s. m.* The bank of a river; i. q. ढारा.

ढाएभा dhā, iā, *a.* Two and a half fold; (an arithmetical term.)
 ढाएी dhā, i, *a.* Two and a half.
 ढाएीं dhā, in, *s. m.* A kind of rice.
 ढाएीं dhā, in, *a.* For two and a half.
 ढाएीभा dhā, iā, *s. m.* A weight equal to two and a half seers; a calamity of two and a half years.
 ढाएीभा dhā, iā, *a.* Of two and a half.
 ढाएी धाली dhā, i khā, nī, *v. n.* To be overcome or thrown down in wrestling; (properly ढराएी धाली.)
 ढाएीगुला dhā, i, gu, nā, *a.* Two and a half fold.
 ढाएुला dhā, unā, *v. a.* To throw down, to demolish, to raze.
 ढामला dhās, nā, *s. m.* A support, dependence.
 ढार dhāh, *s. f.* Falling, demolition, destruction, ruin; sighing; ढार भारनी, to cry, to groan, to make a noise; i. q. पार भारनी.
 ढारला dhāh, nā, *v. a.* To throw down, to overthrow, to demolish; to throw a person down in wrestling; ढार मिंटला or ढेला, to throw down, to overthrow, to demolish, to raze; ढार भारना, to throw in wrestling. Also ढार लेला.
 ढारा dhā, hā, *s. m.* The bank of a river, the high ground which has not been overflowed by the current of a river.
 ढार dhāk, *s. f.* The side, the hip; ढार भारनी, to walk coquetishly; ढारे चंखला, भारना or लेला, to seat a child on the hip.
 ढागुला dhā, gu, nā, *a.* Two and a half fold.
 ढांगु dāng, gū, } *s. m.* A
 ढांगुभा dāng, gū, } crook used

for pulling down the branches of trees.
 ढांच dhānych, } *s. m.* A frame,
 ढांचा dhāny, chā, } a plan.
 ढाटा dhā, tā, } *s. m.* A hand-
 ढाठा dhā, thā, } kerchief tied over the turban and ears; c. w. ईन्ला.
 ढाढम dhā, das, *s. f.* Firmness of mind, confidence, animation, encouragement.
 ढाढल dhā, dan, *s. f.* A kind of musician, a singer.
 ढांडा dhā, n, dā, *s. m.* A bull, an ox.
 ढांडा dhā, n, dā, *a.* Stupid, foolish.
 ढांडी dhā, dī, *s. m.* A kind of musician, a singer.
 ढांडी dhā, n, dī, *s. f.* A cow; a class, a crowd, an assembly; i. q. ढाली.
 ढाङ्गु dhā, dū, *s. m.* A point of the compass south of west, a wind blowing from that direction; a species of nightingale, the mainā.
 ढां ढां वरना dhā, n, dhā, n, kar, nā, *v. n.* To whistle, (as wind through an empty vessel;) to sing, (as a singing in the head.)
 ढाढी dhā, dī, *s. m.* The same as ढांडी.
 ढाला dhā, nā, *v. a.* To throw down, to overthrow; i. q. ढारला or ढाएुला.
 ढाली dhā, nī, *s. f.* A collection of people; ढाली नभाएुली or लाएुली, to sit together; ढाली वंनली, to assemble; ढाली उंनली, to disperse a crowd; to perform a certain play.
 ढाघ dhāb, *s. f.* An unwalled tank or pond, a natural pool, a lake, a deep depression in the earth.
 ढामला dhā, mā, nā, } *a.* At the
 ढामली dhā, mā, nī, } rate of two and a half maunds for a rupee.
 ढामां dhā, mā, n, *s. m.* A kind

- of shell; an earthen ball used in play; a tally.
- ढाल *dhál*, *s. f.* A shield, protection.
- ढाल उलवार, *dhál, talwár*, (*lit.*) Shield and sword; (*met.*) an animal with one horn erect and the other bent downward.
- ढाल *dhál*, *s. f.* Inclination, slope, declivity; usage, custom, fashion, currency; an installment of revenue; import; diminution of metal in melting.
- ढालना *dhálaná*, *v. a.* To melt; to decline; to offer stores for sale where encamped, (merchants.)
- ढालना *dhál, ná*, *s. m.* A kind of stone used for magical purposes; a gold or silver ornament worn sometimes as an amulet.
- ढालना *dhál, ná*, *v. a.* To melt, &c.; i. q. ढालना.
- ढालमान *dhálmán*, *s. m.* A declivity, a slope; one of an easy and obliging disposition.
- ढालमां *dhálmán*, } *a.* Inclining,
ढालवां *dhálwán*, } sloping;
cast, (metal.)
- ढालू *dhá, lú*, *a.* Sloping.
- ढालू *dhá, lú*, *s. m.* A caster of metals.
- ढावां *dháwán*, *s. m.* A kind of shell; an earthen ball used in play; a tally.
- ढिग *dhig*, *prep.* Near, by, with.
- ढिग *dhig*, *s. f.* A mountain, a hill, a high place.
- ढिगर *dhinggar*, *s. m.* A thornbush. Also ढिपर.
- ढिगरी *dhinggarí*, *s. f.* A small thornbush; surety; calamity, curse.
- ढिगारा *dhigárá*, *s. m.* The high bank of a river, a high place, a crumbling precipice.
- ढिठ *dhith*, *s. f.* Firmness of mind; ढिठ बँढली, to be encouraged, to be resolute.

- ढिठाए *dhithá, i*, *s. f.* Forwardness, impudence, petulance, presumption.
- ढिड *dhidd*, *s. m.* The belly, the womb; ढिड ऐ नाला or ऐला, to be pregnant.
- ढिडल *dhiddal*, *a.* Having a large belly.
- ढिडी *dhiddi*, *s. f.* A small belly; a bulge or elevation in the fore part of a turban.
- ढिडीदार *dhiddidár*, *a.* Having a bulge or elevation; counterfeit, (money.)
- ढिनल *dhin, nal*, *s. m.* The name of an inferior kind of rice.
- ढिमढिमी *dhim, dhimi*, *s. f.* A kind of tambourine.
- ढिरव *dhirak*, *s. f.* A violent purging.
- ढिल *dhill*, *s. f.* Lateness, delay, laziness, inattention, looseness, remissness; c. w. ऐली and वरनी.
- ढिलरला *dhilakná*, *v. n.* To be poured out, to spill; to roll, to slip down, to hang down.
- ढिलवाएला *dhilká, uná*, *v. a.* To pour out, to spill; to roll, to slip down.
- ढिलमठ *dhillmatth*, *s. f.* Delay, lateness, tardiness, laziness.
- ढिलन्न *dhil, nar*, *a.* Lazy.
- ढिला *dhil, lá*, *a.* Loose, not tight, lazy, remiss, inattentive, late.
- ढिहा *dhíwá*, *s. m.* Pretext, pretence; ढिहा परना, to make pretences.
- ढीभा *dhí, á*, } *s. m.* A stick,
ढीरा *dhí, há*, } a rod.
- ढींग *dhíngg*, *s. m.* The name of a bird, a species of heron.
- ढींगली *dhínggulí*, *s. f.* A well-bucket attached to a pole which works on the lever principle; a mode of cutting cloth rectilinearly by which one third is taken from the length and added to the breadth.

- ढीठ *dhith*, *a.* Forward, impudent, presumptuous, pert.
- ढीठवाए *dhithwá, í*, } *s. f.* For-
ढीठवाएी *dhithwá, in*, } wardness, impudence, pertness.
- ढीठा *dhí, thá*, *a.* Forward, impudent, pert.
- ढीम *dhím*, *s. f.* } A lump of
ढीमा *dhí, má*, *s. m.* } earth, a clod.
- ढीमाए *dhú, á, í*, *s. f.* Carrying or conveying a burden; compensation for the same.
- ढीमाएला *dhú, uná*, *v. a.* To cause to be carried or conveyed.
- ढुरला *dhuk, ná*, *v. n.* To approach, to arrive.
- ढुराए *dhuká, u*, *s. m.* Arrival, approach.
- ढुराएला *dhuká, uná*, *v. a.* To cause to arrive or approach.
- ढुरगर *dhunggar*, *s. m.* Smoking a milk vessel with the fumes of *ghí*; ढुरगर ऐला or लाएला, to smoke a milk vessel; (properly ढुरगर.)
- ढुरगरना *dhunggar, ná*, *v. a.* To smoke a milk vessel with the fumes of *ghí*; (properly ढुरगरना.)
- ढुरर *dhuch, char*, *s. f.* Opposition, altercation; argument.
- ढुरट *dhurtt*, *s. m.* The hump on the backs of certain cattle.
- ढुरडर *dhun, dar*, *s. m.* The backbone, the loins.
- ढुरडी *dhun, dári*, *s. f.* The backbone; prolapsus ani.
- ढुरडी *dhun, dá, í*, *s. f.* Seeking, searching; pay for the same.
- ढुरडीला *dhun, dá, uná*, *v. a.* To cause to be searched or sought.
- ढुरडीला *dhun, dá, ulá*, } *s. m.*
ढुरडी *dhun, dá, ú*, } A seeker, a searcher.
- ढुरनली *dhun, napí*, *s. f.* The backbone, &c.; i. q. ढुरडी.
- ढुररवी *dhurk, ní*, } *s. f.* Vio-
ढुरवी *dhur, kí*, } lent purging;
c. w. चंलली and हुंटीली.

धुलजकना dhu,jakná, *v. n.* To be inclined, to roll down, to roll; to lie down; to die.

धुलकाउला dhu,ká,uná, *v. a.* To roll down, to roll, (a stone, &c.); to make lie down; to kill.

धुलना dhu,l,ná, *v. n.* To incline, to attend to.

धुलमूल मकीन dhu,mul akin, *s. m. f.* A person of indecision of character, a fickle minded person.

धुलवाटो dhu,wá,i, *s. f.* Carrying or conveying, (a burden;) compensation for the same.

धुलवाउला dhu,wá,uná, *v. a.* To cause to carry or convey a burden; to cause (a burden) to be carried or conveyed.

धुलवाटो dhu,wá,i, *s. f.* Compensation for carrying or conveying.

धुलवाउला dhu,wá,uná, *v. a.* To cause to carry or convey, (a burden;) to cause to be inclined, (the heart.)

धु dhu, *s. f.* Breaking wind.

धुमा dhu,má, *s. m.* } The buttock, the
धुटी dhu,tí, *s. f.* }
धुगा dhu,gá, *s. m.* } anus, the
धुगो dhu,gó, *s. f.* } back.

धुड dhu, *s. f.* Search, seeking; धुड दांड, search, seeking, a thorough search.

धुडला dhu, *v. a.* To seek, to search, to look for.

धुड dhu, *s. f.* Search, &c.; i. q. धुड.

धुडला dhu, *v. a.* i. q. धुडला.

धु dhu, *s. m.* A kind of child's play; (used generally in the plural;) c. w. धुडले.

धुधाल dhu, *s. f.* Wicked, lascivious conduct.

धुधुपला dhu, *s. m.* Rakishness.

धुधुधु dhu, *s. m.* A wicked, lascivious person.

धुधु dhu, *s. m.* Actio in congressu cum muliere; c. w. भारना and लाउला.

धुधु dhu, *a.* Born by sexual intercourse; wicked, lascivious; (an abusive term.)

धुधु dhu, *s. m.* Forwardness, presumptuousness, pertness, impudence.

धुधु dhu, } *a.* Forward, pre-
धुधु dhu, } sumptuous, impu-
dent, pert.

धुधु dhu, *s. m.* The name of a tribe of workers in leather; a crowd.

धुधु dhu, *s. m.* An earring.

धुधु dhu, *s. m.* A heap, a pile, a quantity, abundance, gratuity.

धुधु dhu, *a.* Many, a great many, much.

धुधु dhu, *s. m.* A wooden instrument for twisting yarn.

धुधु dhu, *s. f.* The handle of a cotton mill, a rod round which carded cotton is rolled.

धुधु dhu, *s. f.* A heap, a small pile; a share.

धुधु dhu, *s. m.* A name; an instrument for twisting yarn.

धुधु dhu, *s. m.* A lump of clay, a clod, a lump; धुधु धुधु, the second day after the appearance of the new moon.

धुधु dhu, *s. f.* The sound produced by breaking wind.

धुधु dhu, } *v. n.* To
धुधु dhu, } fall down,

to go to ruin, to be demolished; to fall down on the back, (in wrestling;) धुधु धुधु and धुधु धुधु, to fall down, to go to ruin, to be demolished; to fall on the back, (in wrestling.)

धुधु dhu, *a.* Lazy, not active,

loose, inattentive, willing to relinquish a quarrel; धुधु धुधु, to be lazy, to be overcome, to be willing to give up a quarrel, to cease entertaining enmity.

धुधु dhu, *s. m. f.* i. q. धुधु.

धुधु dhu, *s. m.* Fruits and flowers presented by inferiors on festival days.

धुधु dhu, *s. f.* Approach, entrance, admittance, access; interference, intrusion; c. w. धुधुधु.

धुधु dhu, *s. m. f.* An appointment for two litigants to meet at a certain place to have their cause adjudicated; approach; a support, rest; धुधु धुधु, to go to the place appointed for two litigants to have their cause adjudicated.

धुधु dhu, *v. a.* To bring near, to cause to approach; to shut, (the door, &c.)

धुधु dhu, *s. m.* Mimicry, disguise, counterfeit dress, deception.

धुधु dhu, *s. m.* A mimic, a play actor.

धुधु dhu, *s. m.* A kind of shell used by boys in play; calumny, false imputation, accusation; in the latter sense c. w. धुधुधु or धुधुधु.

धुधु dhu, *v. a.* To carry, (a burden;) to cause to approach, to make go near; to shut, (the door, &c.)

धुधु dhu, *s. m.* Cattle; a foolish or stupid person.

धुधु dhu, *s. m.* An insect that infests grain; c. w. धुधुधु.

धुधु dhu, *s. m.* A drum; the upright cogwheel of a Persian wheel; a beloved; (in the last sense used in poetry.)

धुधु dhu, *s. f.* Inclination, slope.

धुधु dhu, } *s. f.* A small
धुधु dhu, } drum.

ਫੋਲਕੀ dhol,ki, *s. m.*
 ਫੋਲਕੀਆ dhol,kiá, *s. m.*
 ਫੋਲਕੀਆ dhol,chiá, *s. m.*
 ਫੋਲਕ dho,lap, *s. f.*
 A drummer.
 ਫੋਲਕ dho,lap, *s. m.* A beloved;
 (poetic.)
 ਫੋਲਕਾ dho,lapá, } *v. a.* To
 ਫੋਲਨਾ dhol,ná, } incline or
 draw, (towards one.)
 ਫੋਲਫਮਕਾ dholdhamak,ká, *s. m.*
 Beating a drum and other mu-
 sical instruments.
 ਫੋਲਾ dho,lá, *s. m.* A boy.
 ਫੋਲੀ dho,lí, *s. f.* A girl.
 ਫੋਲੀ dho,lí, *s. m.* A drummer.
 ਫੋਲੀਆ dho,líá, *s. m.* A drum-
 mer, O drummer.
 ਫੋਂਗਾ dhaung,ká, *s. m.* A nap;
 ਫੋਂਗਾ ਲਾਉਣਾ or ਲੈਣਾ, to sleep a
 little while, to get a nap.
 ਫੋਂਗੁਲਾ dhau,guná, *a.* Two and
 a half fold.
 ਫੋਂਚਾ dhauny,chá, *a.* Four and
 a half.
 ਫੋਲਾ dhau,ná, *a.* Two and a
 half.

ਲ

ਲਾਕਾ ná,ná, *s. m.* The name
 of the letter ਲ. It begins no
 word in the language.

ਤ

ਤਈਨਾਤ tainát, *s. m.* Appoint-
 ment, (of an officer.)
 ਤਈਨਾਤੀ tainát,í, *s. f.* The
 business appointed one, tour of
 service.
 ਤਉਲ tauy, *s. f.* A mass of
 kneaded flour.

ਤਉਰ taur, *s. m.* Mode, man-
 ner, conduct.
 ਤਉਰ ਤਉਰ taur, bhaur, *a.* Con-
 fused, aghast; c. w. ਫਿਰ ਜਾਣਾ.
 ਤਮਬਾ tas,bá, *s. m.* A large
 rosary, (Muhammadan.)
 ਤਮਬੀ tas,bí, *s. f.* A rosary,
 (Muhammadan.)
 ਤਮਬੀਰ tasbír, *s. f.* A picture,
 an image.
 ਤਮਮਈ tasma,í, *s. f.* Rice and
 milk boiled together, rice boiled
 in the juice of the sugar cane.
 ਤਮਮਾ tas,má, *s. m.* A leather
 strap, a thong.
 ਤਮਲਾ tas,lá, *s. m.* A copper
 or brass basin.
 ਤਮਲਾ tasal,lá, *s. f.* Comfort.
 ਤਮਲੀ tas,lí, *s. f.* A small brass
 or copper basin.
 ਤਮਲੀ tasal,lí, *s. f.* Comfort,
 consolation.
 ਤਮਲੀਮ taslím, *s. f.* Making a
 salutation.
 ਤਮਵੀਰ taswír, *s. f.* A picture,
 an image.
 ਤਮੋਰ tasír, *s. f.* Influence,
 impression, effect.
 ਤਮੁ tas,sú, } *s. m.* Two fingers'
 ਤਮੁ tas,sú, } breadth, an inch.
 ਤਹਾਰਤ tahá,rat, *s. f.* Purifica-
 tion, cleansing, ablution; ਤਹਾਰਤ
 ਕਰਨੀ, to perform an ablution,
 especially a local ablution after
 attending to a call of nature.
 ਤਹਿ ta,hi, *s. f.* A fold, (in
 cloth;) ਤਹਿ ਕਰਨੀ, ਜਮਾਉਣੀ or
 ਲਾਉਣੀ, to fold up.
 ਤਹਿਮ ਨਹਿਮ ta,his na,his, *s. m.*
 Annihilation, destruction, ruin;
 ਤਹਿਮ ਨਹਿਮ ਹੋ ਜਾਣਾ, to be de-
 stroyed.
 ਤਹਿਕਲਾ ta,hikná, *v. n.* To be
 alarmed, to be frightened.
 ਤਹਿਖਾਨਾ tahikháná, *s. m.* A
 lower story, a room under ground,
 a cellar, a vault.

ਤਹਿ ਤੋੜ ta,hi tor, *s. m.* Very
 heavy rain; rich, heavy pastry.
 ਤਹਿਮੰਟ tahimand, *s. m.* A cloth
 tied loosely round the loins.
 ਤਹਿਜ਼ ta,hir, *a.* Full and stout.
 ਤਹੁ ta,hú, *a.* Following, pur-
 suing; ਤਹੁ ਹੋਣਾ, to follow, to
 pursue.
 ਤਕ tak, *ad.* Till, up to.
 ਤਕ takk, *s. m.* A measure for
 grain, fuel, &c., containing some-
 times twenty seers; large scales;
 ਤਕ ਚੜਨਾ, to be weighed; ਤਕ
 ਚੜਾਉਣਾ, to weigh.
 ਤਕ takk, *s. f.* Sight; guess.
 ਤਕਮੀਰ taksir, *s. f.* Fault, error,
 crime.
 ਤਕਮੀਰਵਾਰ taksirwár, *a.* Faulty,
 blameworthy, criminal.
 ਤਕਮੀਰੀ taksir,í, *s. m. f.* One
 who has committed a fault, a
 criminal.
 ਤਕਨਾ takk,ná, *v. a.* To see, to
 look, to gaze; to expect; to guess.
 ਤਕ ਤਕ takk, takk, *ad.* By
 guess.
 ਤਕਯਾ tak,yá, *s. m.* A pillow,
 a dependence; the dwelling place
 of a Musalmán faqir.
 ਤਕਯਾ ਵਾਇਰਾ tak,yá dá,írá, *s. m.*
 The residence of a Musalmán
 faqir.
 ਤਕਰਾਰ takrár, *s. m. f.* Dispute;
 promise.
 ਤਕਰਾਰੀ takrár,í, *s. m.* A dispu-
 tious person.
 ਤਕੜਾ tak,ṛá, *a.* Strong, firm,
 daring, brave.
 ਤਕੜੀ takk,ṛí, *s. f.* Scales.
 ਤਕਾਉਣਾ taká,uná, *v. a.* To
 cause to see or look; to expect, to
 spy out with a view to steal-
 ing.
 ਤਕਾਲੀ taká,lá, *s. f.* Evening.
 ਤਕੀਕ takik, *s. m.* Investiga-
 tion, inquiry; ਤਕੀਕ ਕਰਨਾ, to
 ascertain, to investigate, to verify.

उकीर takík, *a.* Authentic, ascertained.
 उकीर takík, *ad.* Truly, indeed.
 उकीनी takí, ní, *s. f.* A small pillow.
 उकुला tak, kulá, *s. m.* A spindle; the shaft of a wheel.
 उकुली tak, kulí, *s. f.* A slender spindle.
 उखमीर takhsír, *s. f.* A fault, an error, a crime.
 उखमीरवार takhsírvar, *a.* Faulty, blameworthy, criminal.
 उखमीरी takhsí, rí, *s. m. f.* A person who has committed a fault, a criminal.
 उखत takht, *s. m.* A throne.
 उखतपेस takhtpos, *s. m.* The covering of a throne, a throne.
 उखता takh, tá, *s. m.* A board, a plank, a shelf; a door; a sheet of paper; a garden bed.
 उखती takh, tí, *s. f.* A small board used for writing on, a slate; the size of a book; (as, 4to. 8vo. &c.)
 उखते बँदी takh, te ban, dí, *s. f.* Wainscot, boarding.
 उखल takhán, *s. m.* A carpenter.
 उखली takhání, *s. f.* A carpenter's wife.
 उखली takhání, *a.* Pertaining to a carpenter.
 उग tagg, *s. m.* A portion of land, a piece, a unique mass; a string worn on the shoulder by certain castes of Hindús, called also *janow*; religion, sect.
 उग tagg, *a.* Tight, straitened, narrow, confined, distressed, pinched, in want.
 उग tagg, *s. m.* A girth; उग लीला, to take in, to contract.
 उगमी tagg, sí, *s. f.* Poverty, penury.
 उगला tag, ná, *v. n.* To persevere, to be steadfast, not to fail or be overcome, to hold out.

उगला tagg, ná, *v. a.* To sew up, (a wound.)
 उगला tagg, ná, *v. a.* Used with मँगला; as, मँगला उगला, to beg.
 उगल tagg, gar, *s. m.* A net in which chaff, &c., is carried.
 उगली tagg, garí, *s. f.* A small net to carry chaff, &c., in.
 उगा tag, gá, *s. m.* An amulet hung around the neck. Also उगा.
 उगाईला tagá, uná, *v. a.* To cause to persevere, to cause to hold out; to cause to sew up, (a wound.)
 उगाऱा tagá, dá, *s. f.* Dunning, urging, exacting, importunity, dispute, difficulty; deposit, any thing in the keeping of another.
 उगार tagár, *s. m.* A tub, a bucket, a trough, a platter; a mortar bed.
 उगारी tagá, rí, *s. f.* A small tub, trough or bucket.
 उगी tagg, gí, *s. f.* Poverty, strait, difficulty; उगी बटली, to pass through a period of poverty.
 उगी उरमी tagg, gí tur, sí, *s. f.* Poverty.
 उगीट tagid, *s. f.* Urgency, importunity, enjoining; उगीट बरनी, to urge, to enjoin.
 उहला tach, chhaná, *v. a.* To hew.
 उहवाईला tachhwá, uná, *v. a.* (caus. of उहला.) To cause to be hewn.
 उज taj, *s. m.* Forsaking, relinquishing, desertion; the bay tree or its bark; उज पंड, the leaf of the bay tree used as a medicine and as a condiment in food.
 उजला taj, ná, *v. a.* To leave, to abandon, to desert, to resign, to give up.
 उजवाईला tajwá, uná, *v. a.* Double causal of उजला.
 उजाईला tajá, uná, *v. a.* To cause to be abandoned.

उल ता, *s. m.* i. q. उल.
 उलना ता, ná, *v. a.* To pull, to draw, to stretch, to tighten; to reel, (a warp of yarn;) to apply force; उलवे धाला or माला, to make one's way by force; उल-उली माला, to make one's way by force.
 उला ता, ná, *s. m.* The side of the belly; (generally used in the plural;) उले चह माले, to have a pain in the side, (such as is caused by running or coughing.)
 उलाटी ता, ná, í, *s. f.* Stretching tightening; reeling; compensation for the same.
 उलाटी ता, ná, u, *s. m.* Pulling, stretching; reeling.
 उलाटी ता, ná, un, } *s. f.* A tent
 उलाटी ता, ná, u, } rope, the two strings which are attached immediately to a kite, a kite string.
 उलाटी ता, ná, ú, } *s. f.* Pulling, stretching; reeling.
 उलाईला ता, ná, uná, *v. a.* To cause to pull, stretch, tighten, &c.
 उलामां ता, ná, mán, } *s. f.* (pl.
 उलावां ता, ná, wán, } of उलाटी.)
 Tent ropes, &c.
 उली ता, ní, *s. f.* The strings or tape of a garment.
 उल ता, nu, *s. m.* Force, strength, power; i. q. उल. Also उल.
 उत tatt, *s. m.* An element, a principle, essence, a knowledge of God.
 उत tatt, *a.* True, right.
 उतमात tattád, *a.* Elementary.
 उतमात tattád, *ad.* Beginning with the elements.
 उतहिजा tata, hirá, *s. m.* A large earthen pot used for boiling water.
 उतवाल tattkál, *ad.* At all, never.
 उतु tan, tar, *s. m.* The name of a Hindú sacred book; a charm.
 उतुी tan, trí, *s. m.* A musician.

ਤਤਬੀਰ tatbír, *s. f.* Deliberation, contrivance, regulation, arrangement.

ਤਤਬੀਰਨ tatbír,ran, *s. f.* } A
ਤਤਬੀਰੀ tatbír,ri, *s. m.* } con-
triver, one skilled in devising.

ਤਤਾ tat,tá, *s. m.* The name of the letter ਤ.

ਤਤਾ tat,tá, *a.* Warm, hot.

ਤੱਥ tatth, *s. m.* i. q. ਤੱਤ.

ਤੱਥ tatth, *a.* True, right.

ਤਦ tad, *ad.* Then.

ਤੰਦ tand, *s. m.* A thread.

ਤੰਦ tand, *s. f.* The string of a musical instrument, catgut.

ਤੰਦ ਤਾਲੀ tand, tá,ṇí, *s. f.* The chain of a piece of cloth, or a thread of the same.

ਤਦਾਰੀਂ tadá,híṇ, } *ad. conj.*
ਤਦੀਂ ta,dí, } Then, at
that very time, therefore.

ਤਦੀਂ tad,dí, *s. f.* Force, oppression, violence; c. w. ਕਰਨੀ.

ਤਦੀਂ tan,dí, *s. f.* Catgut, a halter used by *thags*, a snare.

ਤਦੀਂ ta,dín, *ad. conj.* At that very time; therefore.

ਤੰਦੀਰਾਂ tandí,rá, *s. m.* A gold or silver ornament for the neck.

ਤੰਦੀਰੀ tandí,ri, *s. f.* A small ornament for the neck.

ਤੰਦੁਆ tan,dúá, *s. m.* A famous water animal of enormous strength which cannot now be identified, called in Sanskrit *gráh*; the lingual cord; the cord which unites the prepuce to the glans of the penis.

ਤੰਦੂਰ tandúr, *s. m.* An oven.

ਤੰਦੂਰੀ tandú,ri, *a.* Baked in an oven.

ਤੰਦੂਰੀ tandú,ri, *s. f.* The name of a celebrated woman who first baked bread in an oven.

ਤਦੇ ta,de, *ad. conj.* At that very time; therefore.

ਤਦੇ ta,don, *ad.* Then.

ਤੰਦੋਤਾਲਾ tandotá,ṇá, *a.* Thin, (cloth, &c.) i. e. with the threads far apart.

ਤੰਦੋਤਾਲਾ tandotá,ṇá, *ad.* Totally, entirely, great and small.

ਤਨ tan, *s. m.* The body.

ਤਨ tan, *ad.* Exactly.

ਤਨਖਾਹ tankháḥ, *s. f.* Wages, a fine among the Sikhs.

ਤਨਖਾਹਯਾ tankháḥ,yá, } *s. m.*

ਤਨਖਾਹੀਆ tankhá,híá, } One sent to procure money to pay wages.

ਤਨਤਰ tan,tar, *s. m.* The name of certain Hindú books; a medicament, a charm, an enchantment.

ਤਨਤਰੀ tan,tri, *s. m.* An enchanter, a charmer; a musician.

ਤੰਨਗ } tann,rá, *a.* Swelled in
ਤੰਨਗ } a high degree.

ਤਨਾਲ tanál, } *s. m.*

ਤਨਾਲ ਮੁਨਾਲ tanál, munál, } The mounting at the upper end of a scabbard.

ਤਨੁ ta,nu, *ad.* Exactly.

ਤਪ tap, *s. m.* A kind of devotion connected with austerities, prayer; fever; prosperity; the force of authority.

ਤਪਸ tap,as, *s. f.* Burning; c. w. ਪੈਲੀ.

ਤਪਸਕ tapas,ṣap, *s. f.* A woman who practices the devotion called *tap*.

ਤਪਸਿਆ tapas,siá, *s. f.* Austere devotion.

ਤਪਸੀ tapas,si, *s. m.* One who practices the devotion called *tap*.

ਤਪਲਾ tap,ṇá, *r. n.* To burn, to warm one's self; to be angry; to practice austerities.

ਤਪਤ tapat, *s. f.* Burning; c. w. ਪੈਲੀ.

ਤਪ ਤਪ tap, tap, *s. m. f.* Dropping, (as water.)

ਤੱਪੜ tap,paṛ, *s. m.* Sackcloth.

ਤੱਪਾ tap,pá, *s. m.* A revenue district, a collectorship, a district.

ਤਪਾਈ tapá,í, *s. f.* Heating; compensation for heating; endemic fever; a three legged stool; in the last sense i. q. ਤਿਪਾਈ.

ਤਪਾਉਲਾ tapá,ṇá, *v. a.* To heat, to inflame.

ਤਪਾਲੀ tapá,li, *s. f.* An endemic fever.

ਤਪੀ ta,pí, } *s. m.* One who
ਤਪੀਆ ta,píá, } performs the
worship called *tap*.

ਤਫੀਰ tafik, *s. f.* The divine favor; worldly prosperity, (viewed as a gift of God;) (properly ਤੇਫੀਰ.)

ਤਬਕ ta,bak, *s. m.* A cover, a plate, a leaf, a dish; the story of a house.

ਤਬਕਾ tab,ká, *s. m.* The lid of a book; strata.

ਤੰਬਚੀ tamb,chi, *s. f.* Small trowsers with wide legs.

ਤਬਰ ta,bar, *s. m.* A broad axe.

ਤੰਬਲ tam,baḷ, *s. f.* Burning wood.

ਤਬਲਾ tab,lá, *s. m.* A small tambourine.

ਤੰਬਾ tam,bá, *s. m.* Wide legged pantaloons.

ਤਬਾਈ tabá,í, *s. f.* Destruction, ruin, consternation.

ਤਬਾਖ tabákh, *s. m.* A large plate.

ਤਬਾਖੀਆ tabá,khiá, *s. m.* A Musalmán cook or confectioner.

ਤਬਾਗੀਖ tabá,rikh, *s. f.* History.

ਤੰਬੀ tam,bí, *s. f.* Small pantaloons.

ਤਬੀਅਤ tabí,at, *s. f.* Disposition, temperament, state of health.

ਤਬੀਜ tabíj, *s. m.* An amulet worn by Muhammadans and Hindús.

ਤਬੀਤ tabit, *s. m. f.* An amulet; disposition, temperament.

ਤਬੀਤੀਆ tabití,á, *s. m.* One who writes amulets.

उघोजत tabi,yat, *s. f.* Disposition, temperament, state of health.
 उघु tam,bú, *s. m.* A tent.
 उघुर tambúr, *s. m.* A drum.
 उघुरचल tambúr,chan, *s. f.* A drummer's wife.
 उघुरची tambúr,chi, *s. m.* A drummer.
 उघुरग tambúr,rá, *s. m.* A guitar.
 उघेसर tambe,sar, *s. m.* Calx or scoræ of copper.
 उवेला tavelá, *s. m.* A stable for horses or mules.
 उवेटी tambo,ti, *s. f.* A small tent.
 उवेल tambol, *s. m.* A wedding present; betel leaf.
 उवेलल tambol,lan, *s. f.* The wife of a seller of betel leaf.
 उवेली tambo,lí, *s. f.* A seller of betel leaf.
 उडवल tab,hakná, *v. n.* To be alarmed.
 उडवाउला tabhká,uná, *v. a.* To alarm.
 उडन tam,bhar, *s. m.* A leather whip, a thong; उडन देरने or भारने, to whip, to lash; उडनानी or भारनी, to whip; उडनानी or भारनी, to be whipped.
 उमंसव tamas,sak, *s. m.* Note of hand, a bond, a receipt.
 उमव tam,mak, *s. f.* Anger, passion.
 उमवल tam,makná, *v. n.* To be angry.
 उमलजा taman,yá, *s. m.* A golden ornament worn on the neck.
 उमउमाला tamtamá,uná, *v. n.* To be angry.
 उमनचा taman,chá, *s. m.* A pistol; उमनचा हडला or भारना, to shoot with a pistol.
 उमघा tam,bá, *s. m.* Pantaloon with very wide legs.
 उमघी tam,bí, *s. f.* Small pantaloon with loose legs.
 उमघु tam,bú, *s. m.* A tent.

उमघुर tambúr, *s. m.* A drum.
 उमघुरचल tambúr,chan, *s. f.* A drummer's wife.
 उमघुरची tambúr,chi, *s. m.* A drummer.
 उमघुरग tambúr,rá, *s. m.* A guitar.
 उमघेटी tambo,ti, *s. f.* A small tent.
 उमवेल tambol, *s. m.* A wedding present; a betel leaf.
 उमडन tam,bhar, *s. m.* A kind of whip for whipping criminals; उमडनानी or भारनी, to be beaten with thongs.
 उमा tamá, *s. f.* Covetousness.
 उमामघीन tamásbín, *s. m. f.* A seer of sights, a spectator; an epicure, a rake, a whoremaster, a libertine.
 उमामघीनी tamásbíní, *s. f.* Whoredom, libertinism.
 उमामा tamá,sá, *s. m.* A sight, a show, a spectacle; fun.
 उमामु tamá,kú, } *s. m.* To
 उमामु tamá,khú, } bacco.
 उमामाचा tamá,chá, *s. m.* A slap; a pistol; c. w. भारना.
 उमाम tamám, *a.* All, entire, the whole; उमाम उला, to be completed, to be finished, to come to an end; उमाम वरना, to complete, to finish.
 उमामेल tammol, *s. m.* A wedding present; betel leaf; i. q. उमवेल.
 उर tar, *a.* Wet; उर वरना, to wet; उर उरला, to keep wet.
 उर tar, *s. f.* A kind of cucumber.
 उरम tars, *s. m.* Pity; alarm, fear, terror; उरम वरना, to pity; to fear; उरम उला, to pity.
 उरमला tar,rasná, *v. n.* To desire a thing anxiously, to long for, to thirst.
 उरमाला tarsá,uná, *v. a.* To torture, to torment, to afflict, to tantalize.

उरमुल tarsúl, *s. m.* A tripod, a trident, (the weapon borne by Mahádev.)
 उरमे tar,son, *ad.* The third day either past or future.
 उरक tark, *s. f.* Deserting, abandoning, leaving.
 उरक tar,rak, *s. m.* The name of a shaster, (logic;) in logic a proposition, objection; the hyena.
 उरकम tar,kas, *s. m.* A quiver.
 उरकला tar,rakná, } *v. n.* To
 उरकला tarakk,ná, } ferment, to rot, to be putrid, to stink.
 उरकाउला tarká,uná, *v. a.* To cause to ferment, rot, &c.
 उरकागी tarká,ri, *s. f.* Any esculent vegetable.
 उरकाली tarká,lán, *s. f.* Evening.
 उरकी tar,kí, *a.* Compounded, made up of many parts.
 उरकी tarak,kí, *s. f.* Increase, progress, promotion.
 उरकाल tarkhán, *s. m.* A carpenter; i. q. उकाल.
 उरकाली tarkhání, *s. f.* The wife of a carpenter.
 उरकाली tarkhání, *a.* Pertaining to carpenters.
 उरंग tarangg, *s. m.* A ripple on the surface of water, a wave; an emotion, a thought, a fancy.
 उरगम tar,gas, *s. m.* A quiver.
 उरह tar,h, *s. f.* Restlessness, agony; i. q. उरह.
 उरजमा tar,jamá, } *s. m.* A
 उरजुमा tar,jumá, } translation.
 उरटी tara,ti, *s. f.* A screen, a matted shutter; उरटी उरली, to be entirely destroyed, to be totally annihilated; उरटी उरली वरनी, to annihilate totally.
 उरउरकागी tartarká,ri, *s. f.* Any esculent vegetable.
 उरटा उरटा भाल tar,dá tar,dá mál, *s. m.* Valuable goods.

ਤਰਨਾ tar,ná, *v. n.* To swim, to float.
 ਤਰਫ ta,raf, *s. f.* Side, quarter, direction.
 ਤਰਫ taraf, *prep.* Towards.
 ਤਰਫਦਾਰ tarafdár, *s. m. f.* One that is partial, a partizan.
 ਤਰਫਦਾਰੀ tarafdá,rí, *s. f.* Partiality, partizanship.
 ਤਰਫੈਨ tarfain, *s. m. f.* Both sides, both parties; a third person, a stranger; the rod with which a gun is wiped out.
 ਤਰਬ tarb, *s. f.* Wire, (of a fiddle, &c.)
 ਤਰਬੂਜ tarbúj, *s. m.* A water-melon.
 ਤਰਲਾ tar,lá, *s. m.* Useless endeavors, supplications, beseeching; ਤਰਲਾ ਕਰਨਾ or ਲੈਣਾ, to supplicate earnestly, to beseech; to seek useless means of escape.
 ਤਰਵਾਰਯਾ tarwar,yá, *s. m.* One who wields the sword well, a brave person.
 ਤਰਵਾਰ tarwár, *s. f.* A sword; i. q. ਤਲਵਾਰ.
 ਤਰਵਾਰਯਾ tarwár,yá, *s. m.* One skilled in handling the sword, a brave person.
 ਤਰੜੀ ta,ra,rí, *s. f.* The name of an esculent root.
 ਤਰਾ ta,rá, } *s. f.* Mode,
 ਤਰਾਂ ta,rán, } manner, way.
 ਤਰਾਈ tará,i, *s. f.* A marsh, a meadow; causing to swim, teaching to swim, floating; compensation for floating, or teaching to swim.
 ਤਰਾਸ tarás, } *s. m.* Great alarm,
 ਤਰਾਹ taráh, } astonishment, consternation, (as when death threatens.)
 ਤਰਾਹ ਤਗਰ taráh, taráh, *inter.* Mercy! mercy! ਤਗਰ ਤਗਰ ਕਰਨਾ, to call for mercy, to invoke protection.

ਤਰਾਗੜੀ tará,garí, } *s. f.* A
 ਤਰਾਗੀ tará,gí, } string tied
 round the waist to support the
 cloth worn in bathing.
 ਤਰਾਜੂ tará,jú, *s. m.* Scales, a balance.
 ਤਰਾਨਲਾ tarán,ná, *v. a.* To reproach, to upbraid, to revile, to find fault unjustly, to spurn. Also
 ਤਰਾਨ ਸਿੱਟਲਾ and ਟੇਲਾ.
 ਤਰਾਨਵੇਂ tarán,wep, *a.* Ninety three.
 ਤਰਾਫੁ tará,phú or tará,fú, *s. m.* A third person, a stranger.
 ਤਰਾਬੀਆਂ tará,bíán, *s. f.* A kind of prayer performed during the month of *Ramzán*.
 ਤਰਾਰਾ tará,rá, *s. m.* Quickness, expedition; ਤਰਾਰਾ ਤਰਨਾ, to move at full speed.
 ਤਰਿਹਾਇਆ tarihá,iá, *a.* Thirsty.
 ਤ੍ਰਿਖਾ trik,khá, *a.* Quick, active, sharp.
 ਤ੍ਰਿਪਤ tript, *s. f.* Satisfaction, gratification.
 ਤਰੀ tarí, *s. f.* The oily substance floating on soup or other liquid; freshness, dampness; the pistil and stamens of a flower; a passage by water.
 ਤਰੀਕ tarík, *s. m.* Date, day of the month.
 ਤਰੀਕਾ tari,ká, *s. m.* Way, path; manner, mode; religion, sect.
 ਤਰੀਤ tarít, *s. m.* The oily substance floating on soup.
 ਤਰੀਮਤ trí,mat, *s. f.* Woman.
 ਤ੍ਰਪਲਾ trup,ná, *v. a.* To sew, to stitch; i. q. ਡਰਪਲਾ.
 ਤ੍ਰੇਰ treh, *s. f.* Thirst.
 ਤ੍ਰੇਰਟ tre,haṭ, *a.* Sixty three.
 ਤ੍ਰੇਰਟਾ tre,haṭá, *s. m.* The year '63.
 ਤ੍ਰੇਤਾ tre,tá, *s. m.* The name of the second *Hindú* age, the silver age.

ਤ੍ਰੇਰ trer, *s. f.* A crack, a crevice; i. q. ਤਰੇਜ਼.
 ਤ੍ਰੇਰ tre,rú, *s. m.* A kind of sugar cane; i. q. ਤੇਰੁ.
 ਤ੍ਰੇਲ trel, *s. f.* Dew. Also ਤੇਲ.
 ਤ੍ਰੇਰੇਜ਼ trer, *s. f.* A crack, a crevice.
 ਤ੍ਰੇਰੇਜ਼ਾ tre,rá, *s. m.* A stream of hot water poured on the body; c. w. ਟੇਲਾ.
 ਤਲੇਝ } talhe,ḡá, *s. m.* One
 ਤਲਹੇਝ } that is under obligation,
 a debtor; an inferior, one who is subject to the command of another
 ਤਲਕ ta,lak, *ad.* To, till.
 ਤਲਕਲਾ ta,lakná, *v. n.* To desire anxiously, to long for, to thirst.
 ਤੱਲਕਾ tal,laká, *s. m.* Landed possessions.
 ਤਲਕਾਉਲਾ talká,uṅá, *v. a.* To cause to long, to tantalize; to make thirsty.
 ਤਲਖ ta,lakh, *a.* Bitter, hot.
 ਤਲਖਾਈ talkhá,i, } *s. f.* Bit-
 ਤਲਖੀ tal,khí, } terness,
 heat, wrath.
 ਤਲੰਗ talangg, *s. f.* The name of a musical mode.
 ਤਲੰਗਾ talanggá, *s. m.* A name given to sepoys and others from *Hindustán*.
 ਤਲਚੱਟ talchatt, *a.* Extravagant, redundant.
 ਤਲਚੱਟ tal,chhaṭ, *s. f.* Dregs, scum, offal, refuse, sediment, leavings.
 ਤਲਨਾ tal,ná, *v. a.* To fry. Also ਤਲ ਟੇਲਾ.
 ਤਲਪੱਟ talpaṭṭ, *s. m.* Digging up by the root, subverting; a floor cloth.
 ਤਲਪੱਟ talpaṭṭ, *a.* Ruined, destroyed.
 ਤਲਪੱਟਪੁਕਾ talpaṭṭpu,ná, *s. m.* Naughtiness.

उलपटी talpaṭṭī, *s. m.* One that turns things up side down, a subverter; an inventor.

उलपटी talpaṭṭī, *s. f.* A coarse cloth spread under a rug or other floor cloth; a small bag for holding bullets; (properly अलपटी.)

उलव talab, *s. f.* Pay, salary, wages.

उलमलाट talmalāṭ, *s. f.* Palpitation, restlessness, distress, writhing.

उलमलाउला talmalā,unā, *v. n.* To flutter, to palpitate, to flounce, to be agitated, to writhe, to jump, to spring, (the heart.)

उलमली talmalī, *s. f.* Fluttering, palpitation, writhing, distress; c. w. लंगली.

उलपा talay,yā, *s. f.* A small pond or tank.

उलवरण talwar,yā, *s. m.* One who handles the sword well.

उलवायी talwā,i, *s. f.* Frying; compensation for frying.

उला talā, *s. m.* Low ground, that part of a plain which is contiguous to a mountain.

उला talā, *s. m.* The sole of a shoe.

उलायी talā,i, *s. f.* Frying; compensation for frying.

उलाउला talā,unā, *v. a.* To cause to be fried.

उलाम talā, *s. f.* Search.

उलामी talā,sī, *s. f.* Search, examination; c. w. लैली.

उलाव talāk, *s. f.* Divorce, separation; abstinence; prohibition; c. w. देली.

उलावला talā,kan, *s. f.* A woman that has been divorced.

उलावला talāk,pā, *v. n.* To divorce.

उलाही talā,kī, *s. m.* A man who is divorced, one worthy of being abandoned, a rogue.

उलावा talā,wā, *s. m.* Night watching, going round on patrol; c. w. देला and देरना.

उलिगग talihā,rā, *s. m.* A rope, a head halter; i. q. डिलगग.

उली talī, *s. f.* The bottom of any thing, the sole of a shoe; the sole of the foot, the palm of the hand; the foot of a mountain; plastering; उली देली or देरनी, to plaster.

उलुआ talū,ā, *s. m.* The sole of the foot.

उलुआं talū,ān, } *s. m.* Sweet-

उलुआं talū,ān, } meats.

उलुली talū,ṭī, *s. f.* An earthen oil vessel.

उले talo, *s. m.* The lower regions, the infernal regions, hades.

उलेमही talomach, chhī, *s. f.* Restlessness, agony, writhing.

उलेचा talauny, chā, *s. m.* A coarse kind of sugar saturated with molasses.

उवर talwak, *s. m.* A collar, an iron yoke worn by convicts; i. q. डेव.

उवरल tawak, kal, *s. m.* Trust in God, reliance.

उवरली tawak, kalī, *s. m. f.* One who trusts in God.

उवरा tawak, kā, *s. m.* Hope, expectation, trust, reliance, desire.

उवसा tawajjā, } *s. f.*

उवसिआ tawajjiā, } Attention, kindness, compliments.

उवर talwar, *s. f.* A kind of broad axe which is hollow in the middle.

उवा talwā, *s. m.* A griddle, a thin plate of iron convex on the upper side on which bread is baked.

उवायी talwā,i, *s. f.* Consternation, ruin, destruction; c. w. पैली and चिच आ जाका or पैला.

उवाउला talwā,unā, *v. a.* To heat, (metal, an oven, &c.)

उवाजा talwājā, *s. f.* Humility, attention, pretended kindness, empty compliments.

उवी talwī, *s. f.* A large griddle, a large frying pan or boiler.

उवील talwīl, *s. f.* A reel.

उवेला talwe,lā, *s. m.* A stable for horses or mules.

उवरला talwar,kanā, *v. a.* To season food by pouring on it boiling fat and condiments.

उवरला talwar,kanā, *v. n.* To split, to crack, to burst, to make a cracking noise, (as grain.)

उवरा talwā, *s. m.* The dawn of day; a crackling noise produced by throwing any thing moist into boiling fat; boiling ght with condiments for seasoning food.

उवे talwē, *ad.* Early in the morning.

उवह talwāh, *s. f.* Restlessness, writhing, agony, pain in the limbs; c. w. लंगली.

उज्जवाउला taljāwā,unā, *v. n.* To crackle, to patter, to crack open, (as grain.)

उज्जवाट taljāwāṭ, *s. f.* A crackling pattering noise.

उज्जना taljānā, *v. n.* To be pulled and stretched, to be tightened; to be warmed or boiled, (oil or ght;) to comb cotton; to be cooped, (as fowls.)

उज्ज taljā, *s. f.* Palpitation, agitation.

उज्जला taljā,kanā, *v. n.* To flutter, to palpitate, to be agitated, to writhe, to wriggle, to toss; to be very desirous about any thing.

उज्जवाउला taljāwā,unā, *v. n.* To flutter, to palpitate.

उज्जवाउला taljāwā,unā, *v. a.* To cause to flutter.

ਤੜਫੜਾਟ tarpharāt, *s. m.* Fluttering, palpitation.
 ਤੜਫਾਉਲਾ tarphā,unā, *v. a.* To put into a state of agitation, to cause to palpitate or flutter, to make writhe.
 ਤੜਫਾਟ tarphāt, *s. m.* Palpitation, writhing.
 ਤੜਫੀਲਾ tarphī,lā, *s. m.* One who palpitates, a flutterer.
 ਤੜਾਉਲਾ tarā,unā, *v. n.* To be inclined, to long, to be turned towards an object, to press forward.
 ਤੜਾਕਾ tarā,kā, } *s. m.* The
 ਤੜਾਖਾ tarā,khā, } sound of wood
 breaking, breaking, cracking;
 c. w. ਖਾ ਜਾਲਾ; powerful sunshine, intense heat of the sun,
 c. w. ਲੱਗਲਾ.
 ਤੜਾਗੜੀ tarā,garī, } *s. f.* A
 ਤੜਾਗੀ tarā,gi, } string tied
 round the waist to support the
 cloth worn when bathing; ਤੜਾਗੀ
 ਡੋੜ ਮਿਟਲੀ, to lose a place or
 station; to be immodest.
 ਤੜਿੰਗੀ ਹੋ ਜਾਲਾ tarīnggī, ho jā,nā,
v. n. To be angry.
 ਤਾ tā, *ad.* Indeed, truly.
 ਤਾਂ tān, *ad.* Then.
 ਤਾਂ tān, *conj.* That, so that.
 ਤਾਇਆ tā,iā, *s. m.* Uncle, a
 father's older brother.
 ਤਾਈ tā,i, *s. f.* Aunt, the wife
 of a father's older brother.
 ਤਾਈਂ tī,i, *prep.* To, even to.
 ਤਾਉ tā,u, *s. m.* Heat of the sun
 or fire; power; a sheet of paper;
 speed, haste, pursuit, urging; beat-
 ing down in the price of a thing;
 ਤਾਉ ਪਾਉਲਾ, to press, to urge,
 to be importunate, to be hot in
 pursuit.
 ਤਾਉਲਾ tā,unā, *v. a.* To try, to
 examine, to assay, to prove; to
 heat, (metals, or an oven.)
 ਤਾਉਲੀ ਦੇਖੀ tā,unī de,pi, *v. a.*

To apply warm leaves or make
 any warm application to a sore
 or bruise.
 ਤਾਉਜਾ tā,urā, *s. m.* An earth-
 en cooking pot, a pot with a broad
 mouth used for water.
 ਤਾਉੜੀ tā,urī, *s. f.* A small earth-
 en pot; a clap of the hands;
 ਤਾਉੜੀ ਬਜਾਉਲੀ, to clap the
 hands; ਤਾਉੜੀ ਮਾਰਨੀ, to clap the
 hands behind a person in token of
 his disgrace.
 ਤਾਮ tā,s, *s. m.* A large metal-
 lic plate; brocade; cards, a game
 at cards; c. w. ਖੇਡਲਾ.
 ਤਾਮਾ tā,sā, *s. m.* A large me-
 tallic plate; a kind of drum.
 ਤਾਮੀ tā,sī, *s. m.* A small plate
 of bellmetal.
 ਤਾ ਸੁਲਾਕਰੇ ਦੇਖਲਾ tā, sulāk,ke
 dekh,nā, *v. a.* To try, to prove,
 to test, to examine, to assay.
 ਤਾਹ tāh, *pron.* Him, her, it,
 &c.
 ਤਾਹਲਾ tāh,nā, *v. a.* To drive
 away, to put away, to cast out, to
 expel, to push back. Also ਤਾਹ
 ਦੇਲਾ.
 ਤਾਹਰੀ tāh,rī, *s. f.* A dish con-
 sisting of rice.
 ਤਾਹਰੁ tāh,rū, *s. m.* A blanket
 spread under a saddle.
 ਤਾਹੀਂ tāh,iṅ, *conj.* Therefore.
 ਤਾਹੁ tā,hū, *pron.* That.
 ਤਾਹੁ tā,hū, *a.* Desirous; reject-
 ed; irresolute.
 ਤਾਕ tāk, *s. f.* Looking for, ex-
 pectation, looking at; i. q. ਤੌਕ.
 ਤਾਕ tāk, } *s. m.* A recess in a
 ਤਾਂਕ tāngk, } wall.
 ਤਾਂਕ tāngk, *a.* Uneven, odd;
 i. q. ਟਾਂਕ and ਟੌਕ.
 ਤਾਕਤ tā,kat, *s. f.* Strength,
 power, ability.
 ਤਾਂਕੀ tā,ki, } *s. f.* A win-
 ਤਾਂਕੀ tāng,ki, } dow, a small
 door.

ਤਾਗਤ tā,gat, *s. f.* Strength,
 power, ability.
 ਤਾਗਾ tā,gā, *s. m.* A thread.
 ਤਾਂਗਾ tāng,gā, *s. m.* A small
 two wheeled carriage on which
 only one person can sit; i. q. ਛਕ-
 ਜੀ; the body and tongue of a
 cart without the wheels.
 ਤਾਂਘ tānggh, *s. f.* Desire, inclin-
 ation, drawing, affection.
 ਤਾਂਘੜਨਾ tāng,gharṇā, *v. n.* To
 bend, to be inclined, to be turn-
 ed towards an object, to long, to
 attend.
 ਤਾਜ tāj, *s. m.* A crown.
 ਤਾਜਾ tājā, *a.* Fresh.
 ਤਾਜੀ tā,jī, *s. m. f.* An Arab horse,
 mare, dog or bitch.
 ਤਾਜੀਆ tāj,iā, *s. m.* 'A gaudy
 structure, light enough to be car-
 ried, made by Muhammadans
 during the Muharram, intended
 to represent the tomb of *Hasan*
 and *Husain*.
 ਤਾਲ tān, *s. m.* Power, strength.
 ਤਾਲਨਾ tān,nā, *v. a.* To pull, to
 stretch, to spread out.
 ਤਾਲਾ tā,nā, *s. m.* A weaver's
 warp; ਤਾਲਾ ਤਲਨਾ, to stretch out
 the warp.
 ਤਾਲਾ ਬਾਲਾ tā,nā bā,nā, *s. m.*
 The warp and woof.
 ਤਾਲੀ tā,nī, *s. f.* A weaver's
 warp; a long striped blanket; a
 knit drawing string for the waist
 of pantaloons made of silk; ਤਾਲੀ
 ਤਲਨੀ, to stretch out the warp.
 ਤਾਂਤ tānt, *s. f.* Catgut, the
 string of a musical instrument.
 ਤਾਤਪਰਜ਼ tātparj, *s. m.* The
 apprehension of an implied wish
 or thought; need.
 ਤਾਂਤਾ tān,tā, *s. m.* A train, a
 series; c. w. ਬੰਨਲਾ and ਲੱਗਲਾ.
 ਤਾਨ tān, *s. f.* A tone in mu-
 sic, sounding; ਤਾਨ ਮਾਰਨੀ or
 ਲੈਲੀ, to sound.

ਤਾਨਾ ਮਾਰਨਾ *tá,ná mār,ná, v. a.*
To reproach, to taunt.
ਤਾਪ *táp, s. m.* Fever; c. w. ਆਉਣਾ or ਚੜ੍ਹਨਾ.
ਤਾਪਣ *tá,paṅ, s. f.* A woman who has fever.
ਤਾਪਣਾ *táp,ṇá, v. n.* To warm one's self.
ਤਾਪੀ *tá,pí, s. m.* One who has fever; c. w. ਪੈਣਾ.
ਤਾਫਤਾ *táph,tá, s. m.* Wide silk cloth.
ਤਾਬ *táb, s. f.* Bearing, endurance, patience; heat, splendor; a stout and healthy state of the body, a fresh appearance; ਤਾਬ ਲਈ ਜਾਣੀ or ਲੈਣੀ, to be able to bear.
ਤਾਂਬੜ *tám,baṛ, s. m.* A live brand; c. w. ਬਾਲਨਾ.
ਤਾਂਬੜਾ *tám,baṛá, s. m.* A copper colored gem of inferior value; a copper vessel with a wide mouth; money given in connection with certain rites to the barber's wife on the fourth day after the decease of the master of a family.
ਤਾਂਬਾ } *tám,bá, s. m.* Cop-
ਤਾਂਬਾ } per; meat fed to hawks
that are kept for hunting:
ਤਾਂਮੜਾ *tám,ṛá, s. m.* A copper colored gem of inferior value.
ਤਾਂਮੇਸਰ *táme,sar, s. m.* Calx, scoræ of copper.
ਤਾਰ *tár, s. m.* Beating time, clapping the hands; i. q. ਤਾਲ.
ਤਾਰ *tár, s. f.* A thread, a wire, the string of a musical instrument; uninterrupted continuance; ਤਾਰ ਬੰਨਣੀ, to sound with an even continuous tone, to be of one mind; ਤਾਰ ਬੰਨ ਜਾਣੀ, to continue in the same state, to be of one mind, to conspire together; ਤਾਰ ਲੰਗਣੀ, to be dear, to be costly; ਤਾਰ ਲਾਉਣੀ, to make dear.
ਤਾਰਕ *tá,rak, s. m.* A forsaker of the world, an anchorite; a savior.
ਤਾਰਕਮ *tárkas, s. m.* A wire drawer.

ਤਾਰਕਮੀ *tárka,sí, s. f.* Wire drawing; a kind of swing.
ਤਾਰਨਾ *tár,ná, v. a.* To cause to swim; to pay the taxes of a village, to pay a debt; to exempt, to rid, to free from farther transmigration; to conduct safely across a stream, to convey safely over the gulf that separates this world from heaven, to save.
ਤਾਰਾ *tá,rá, s. m.* A star.
ਤਾਰਾਮੀਰਾ *táramí,rá, s. m.* The name of a plant from the seed of which oil is expressed, used also as greens.
ਤਾਰੂ *tá,ṛú, s. m.* A swimmer; a savior.
ਤਾਲ *tál, s. m.* A tank, a pond; beating time, a beat, a chime, a measure in music; clapping the hands; ਤਾਲ ਦੇਣਾ, to beat time, ਤਾਲ ਲਾਉਣਾ, to dig a tank.
ਤਾਲਾ *tá,lá, s. m.* A lock.
ਤਾਲੀ *tá,lí, s. f.* A key; clapping the hands; (in the latter sense connected with singing.)
ਤਾਲੂ *tá,lú, s. m.* The
ਤਾਲੂਆ *tá,lúá, s. m.* crown of the head, the palate; presents of money made at the time of the birth of a child by the friends of the family for the benefit of the *dáí*.
ਤਾਜ *tár, s. m.* The palm tree.
ਤਾਜ *tár, s. f.* Understanding, seeing, sight; a cock's spur; chastening; ਤਾਜ ਮਾਰਨੀ, to spur; ਤਾਜ ਰੱਖਣੀ, to watch, to guess; ਤਾਜ ਲਾਉਣੀ, to spur, to look steadily without winking.
ਤਾਜਨਾ *tár,ná, v. n.* To frown.
ਤਾਜਨਾ *tár,ná, v. a.* To punish, to admonish, to reprove, to chasten; to understand, to comprehend, to conceive, to guess, to observe; to coop, (fowls.)
ਤਾਜ਼ਬਾਨ *tárbá,j, a.* Intelligent, quick of apprehension.

ਤਾਜ਼ਬਾਨੀ *tárbá,jí, s. f.* Quickness of apprehension.
ਤਾਜ਼ਾ *tá,rá, s. m.* The wooden instrument used for striking the cord of a cotton carder; a piece of bamboo tied to a tree with a string attached by which it is made to beat against a limb to scare away birds from a garden, &c.
ਤਾਜ਼ੀ *tá,rí, s. f.* The juice of the palm tree, toddy; the hilt of a dagger; sitting crosslegged; clapping the hands; ਤਾਜ਼ੀ ਲਾਉਣੀ, to sit crosslegged; to clap, to hoot.
ਤਿ *ti, a.* Three; (used only in composition; as, ਤਿਗੁਣਾ, three fold.)
ਤਿਆਗ *tiág, s. m.* Forsaking, leaving, abandoning, abdicating.
ਤਿਆਗਣਾ *tiág,ṇá, v. a.* To leave, to forsake, to abandon, to abdicate, to desert, to divorce. Also ਤਿਆਗ ਦੇਣਾ.
ਤਿਆਗਪੱਤੀ *tiágpat,ṛí, s. f.* A bill of divorcement.
ਤਿਆਗੀ *tiág,í, s. m.* One who relinquishes, divorces, &c.
ਤਿਆਰ *tiár, a.* Ready, prepared, complete, finished; ripe; plump and fat.
ਤਿਆਰੀ *tiá,rí, s. f.* Readiness, preparation, preparing for a journey.
ਤਿਉਂਹ *ti,uṅh, a.* Three.
ਤਿਸ *tis, pron. (obl. of ਮੈ.)* He, she, it, that.
ਤਿਸ *tis, s. f.* Thirst.
ਤਿਸਨਾ *tis,ná, s. f.* Thirst, desire.
ਤਿਸਨਾ *tis,ná, s. m.* Temptation; reproach.
ਤਿਸਗਤ *tisrá,t, s. m. f.* A
ਤਿਸਗਇਤ *tisrá,it, s. m. f.* third person, an umpire; a third time.
ਤਿਹ *tih, a. (obl. ਤਿਹਾਂ.)* Three.
ਤਿਹ *tih, s. m.* Love, desire.
ਤਿਹ *tih, s. f.* Thirst.
ਤਿਹੰਤ *tihat,tar, a.* Seventy three.
ਤਿਹੰਤਮਾਂ *tihat,tarmáṅ, a.* The
ਤਿਹੰਤਵਾਂ *tihat,tarwáṅ, s. m. f.* seventy third.

ਤਿਹੱਤ੍ਰਾ tihat, trá, *s. m.* The year '73.
 ਤਿਹਰ ti, har, *s. f.* A third time, a triplication; i. q. ਤੇਹਰ.
 ਤਿਹਰਮ ti, haram, *a.* Three times.
 ਤਿਹਰਾ ti, rá, *a.* Three fold.
 ਤਿਹਰਾਉ tihrá, u, *s. m.* } Trip-
 ਤਿਹਰਾਉਟ tihrá, ut, *s. f.* } lication.
 ਤਿਹਰਾਉਲਾ tihrá, upá, *v. a.* To triplicate, to treble.
 ਤਿਹਾ ti, há, *pron.* Such as that.
 ਤਿਹਾ ti, há, *conj. ad.* So, thus, then.
 ਤਿਹਾ tihá, }
 ਤਿਹਾਇ tihá, i, } *s. f.* Thirsty.
 ਤਿਹਾਇਆ tihá, iá, *a.* Thirsty.
 ਤਿਹਾਇਤ tihá, it, *s. m. f.* } A
 ਤਿਹਾਇਤਲ tihá, itan, *s. f.* } third
 ਤਿਹਾਇਤੀ tihá, ití, *s. m.* } person, an umpire.
 ਤਿਹਾਈ tihá, í, *s. f.* A third part.
 ਤਿਹਾਈ tihá, í, *a.* (fem. of ਤਿਹਾਇਆ.) Thirsty.
 ਤਿਹਾਉਤ tihá, ut, *s. m.* A third person; (seldom used.)
 ਤਿਹਾਉਲਾ tihá, ulá, *s. m.* Three equal parts of *ghí*, sugar and flour.
 ਤਿਹਾਮਮਾਂ tihás, mán, } *a.* Hav-
 ਤਿਹਾਮਵਾਂ tihás, wán, } ing three stories, (a house,) pertaining to the third story.
 ਤਿਹਾਤ tihát, *s. m. f.* A third person.
 ਤਿਹਾਰ tihár, *s. m.* A holiday, a festival; that which is sent to a betrothed bride on a holiday by her father-in-law.
 ਤਿਹਾਰੀ tihá, rí, *s. m.* One who keeps holiday.
 ਤਿਹਾਰੀ tihá, ri, *a.* Pertaining to a holiday.
 ਤਿਕ tikk, *s. m.* The human body from the waist down; the waist, the loins.
 ਤਿਕਾ tik, ká, *s. m.* A small piece of flesh.
 ਤਿਕੁਲਾ tikú, ná, } *a.* Three
 ਤਿਕੁਲੀਆ tikú, piá, } cornered, triangular.

ਤਿਕੂੰ tik, kún, *ad.* In that manner, so.
 ਤਿਖਲ tik, khal, *s. f.* A daughter born after three sons.
 ਤਿਖਾ tik, khá, *a.* Sharp; active, quick.
 ਤਿਖਲਾ tik, khupá, *s. m.* A bit of straw; i. q. ਤੁਖਲਾ.
 ਤਿਖਲੁ tik, khul, *s. m.* A son born after three daughters.
 ਤਿਗੁਲਾ ti, guná, } *a.* Three
 ਤਿਗੁਲਾ ti, gguná, } fold.
 ਤਿਘੜ ti, ghar, *s. f.* Three water pots one on top of the other.
 ਤਿਘੜਨਾ ti, gghar, *v. n.* To be inclined, to long, to be intent, to be turned towards an object.
 ਤਿਘੜਾ ti, gghurá, *s. m.* } A
 ਤਿਘੜੀ ti, gghurí, *s. f.* } young ox yoked with two older ones to be trained.
 ਤਿਚਰ ti, char, } *ad.*
 ਤਿਚਰਾਂ ਨੂੰ ti, charán, nún, } That
 ਤਿਚਿਰ ti, chir, } long, up to that time.
 ਤਿਚਿਰਕੁ ti, chirku, *ad.* About that time.
 ਤਿੰਜ tinyj, *s. f.* A strip of cloth.
 ਤਿੰਜਲ tinyjan, *s. f.* A party of women or girls for spinning, sewing, knitting, &c.
 ਤਿਲ tip, *s. m.* A small bit of grass, a mote; a speck in the eye; ਤਿਲ ਪੈ ਜਾਲਾ, to get a mote into the eye; to have a speck on the eyeball.
 ਤਿਲਕਾਲ ti, kál, } *s. m.* A
 ਤਿਲਤੋੜ ti, tor, } famine of
 ਤਿਲਤੋੜਾ ti, torá, } grass.
 ਤਿਲਾ ti, ná, *s. m.* A small piece of silver or gold leaf.
 ਤਿਤ tit, *pron.* That.
 ਤਿਤਨਾ ti, ná, *pron.* So many, so much.
 ਤਿਤਰ tit, tar, *s. m.* A partridge.
 ਤਿਤਰ ਖੰਡੀ tit, tar kham, bhí, *s. f.* Light fleecy clouds lying in streaks.
 ਤਿਤਰ ਬਿਤਰ ti, tar bi, tar, *a.* Dis-

persed, scattered; c. w. ਚੋ ਜਾਲਾ, ਹੋਲਾ and ਕਰ ਦੇਲਾ.
 ਤਿਤਰੀ ti, tari, *s. f.* A hen partridge.
 ਤਿਤਾਲੀ titá, lí, *a.* Forty three.
 ਤਿਤਾਲੀਆ titá, hiá, *s. m.* The year '43.
 ਤਿਥ tit, *s. f.* Date, the day of the month, (lunar.)
 ਤਿਥੇ tit, the, *ad.* There.
 ਤਿਥੋਂ tit, thon, *ad.* Thence.
 ਤਿਟਰਾ tida, rá, *s. m.* A house with three doors.
 ਤਿਟਰੀ tida, rí, *s. f.* A house with three small doors.
 ਤਿਟਿਨ tid, din, *ad.* (for ਤਿਸ ਟਿਨ.) On that day.
 ਤਿੱਧਰ tid, dhar, } *ad.* In that
 ਤਿੱਧਰੇ tid, hare, } direction.
 ਤਿਧਾਰਾ tidhá, rá, *a.* Having three edges, streams or currents.
 ਤਿੰਨ } tinn, *a.* Three; ਤਿੰਨ
 ਤਿੰਨ } ਤੇਰਾਂ ਚੋ ਜਾਲਾ or ਹੋਲਾ, to be dispersed or scattered; ਤਿੰਨ ਤੇਰਾਂ ਕਰ ਦੇਲਾ, to scatter, to disperse.
 ਤਿਨਾਂ tin, hán, *pron.* (obl. pl. of ਜੋ.) They, those.
 ਤਿਨੀਂ tin, hín, *pron.* (pl. instr. of ਜੋ.) They, those.
 ਤਿਨੀਂ tin, nín, *a.* For three pice, for three rupees, &c.
 ਤਿਨੀਂ tin, nín, } *a.* All three.
 ਤਿਨੋਂ tin, no, }
 ਤਿੱਪ tipp, *s. f.* } A drop
 ਤਿੱਪਕਾ tip, ká, *s. m.* } of water or any liquid; ਤਿੱਪ ਤਿੱਪ ਕਰਨਾ or ਚੋਲਾ, to leak in drops; i. q. ਤੁੱਪ and ਤੁੱਪਕਾ.
 ਤਿੱਪਕਾਕੁ tip, káku, *s. m.* About a drop.
 ਤਿੱਪਤ tip, pat, *a.* Full, satisfied, contented.
 ਤਿੱਪਤ ti, pat, *s. f.* Sufficiency, satisfaction, content, pleasure.
 ਤਿੱਪਰ tip, par, *s. m.* The third story of a house.
 ਤਿਬਾਰਾ tibá, rá, *s. m.* A third time, three times.

ਤਿਮਕਕਾ tim,kaṇá, *v. n.* To drop, to fall in drops.

ਤਿਮਕਾ ti,maṇá, } *a.* At the
ਤਿਮਕਾ tim,maṇá, } rate of three maunds.

ਤਿਮਾਰਾ timá,há, } *s. m.* Three
ਤਿਮਾਰਾਂ timá,hān, } months' wages.

ਤਿੰਨਲ tin,yaṇ, *s. f.* A party of girls or women engaged in spinning, sewing, &c.; i. q. ਤਿੰਨਲ.

ਤਿਰਕੁਟਾ tir,kuṭá, *s. m.* A kind of medicine composed of *maghán*, pepper, and ginger.

ਤਿਰਖੁੰਟੀ tirkhuṇṭí, *a.* Triangular.

ਤਿਰਛਾ tir,ḥhá, *a.* Aslant crooked, bent; ਤਿਰਛਾ ਵੇਖਣਾ, to squint.

ਤਿਰੰਜ ਤਿ,raṇj, *s. f.* A piece of cloth; i. q. ਤਿੰਜ.

ਤਿਰਪਤ tir,pat, *a.* Filled, satisfied.

ਤਿਰਫਲਾ tir,phalá, *s. m.* The name of a medicine composed of *harar*, *biherá* and *áulá*.

ਤਿਰਬਰਾ tir,bará, *s. m.* Oil on the surface of water.

ਤਿਰਮਰਾ tir,mará, *s. m.* Oil on the surface of water; the name of a tree armed with thorns and bearing fruit.

ਤਿਰਯਾ tir,yá, *s. f.* A woman.

ਤਿਰਯਾ ਚਲਿੰਤੁ tir,yá chalit,tar, *s. m.* Affectation practiced by women, tricks and pretences.

ਤਿਰਲੋਕ tirlok, *s. m.* } The three
ਤਿਰਲੋਕੀ tirlo,ki, *s. f.* } worlds, heaven, earth and hell.

ਤਿਰਵਾਰਾ tir,vará, *s. m.* Oil on the surface of water; i. q. ਤਿਰਬਰਾ and ਤਿਰਮਰਾ.

ਤਿਰਾਸੀ tirá,sí, *a.* Eighty three.

ਤਿਰੀ ਤਿ,ri, *s. f.* A die.

ਤਿਲ til, *s. m.* A dark colored seed from which oil is expressed; the plant; a mole on the skin.

ਤਿਲਹਾਰਾ tilhá,rá, *s. m.* A rope, a head halter; i. q. ਤਲਿਹਾਰਾ.

ਤਿਲਕ til,lak, *s. m.* A mark made by Hindús on the forehead.

ਤਿਲਕ til,lak, *s. f.* A gown, a frock reaching from the neck to the ground.

ਤਿਲਕਾਪ til,kaṇ, *s. f.* A slipper-ry place.

ਤਿਲਕਾਬਾਜੀ tilkaṇbá,jí, *s. f.* Slipping; wrestling; any exercise in which results are determined by accident.

ਤਿਲਕਾਪਾ til,lakpá, *v. n.* To slip, to slide, to err.

ਤਿਲਕਾ til,ká, *s. m.* A mole on the skin; a mark made by Hindús on the forehead.

ਤਿਲਕਾਉਲਾ tilká,uṇá, *v. a.* To cause to slip, to cause to err; to dispatch, to make go. Also ਤਿਲਕਾ ਵੇਣਾ.

ਤਿਲਚਾਉਲੀ tilcháu,li, *s. f.* A mixture of *tiḷ* and rice.

ਤਿਲਭੁੰਗਾ tilbhuggá, *s. m.* A kind of sweetmeat.

ਤਿਲਯਰ til,yar, *s. m.* A bird of the crane kind.

ਤਿਲਯਾ til,yá, *s. f.* A woman; (corruption of ਤਿਰਯਾ.)

ਤਿਲਯਾ ਚਲਿੰਤੁ til,yá chalit,tar, *s. m.* Affectation practiced by women, tricks and pretences.

ਤਿਲੜਾ till,rá, *s. m.* An ornament worn on the neck by women.

ਤਿਲੜੀ till,rí, *s. f.* An ornament worn on the neck by women; (different from *tillrá*.)

ਤਿਲਾ til,lá, *s. m.* A disorder of the spleen.

ਤਿਲਾ til,lá, *s. m.* Gold thread.

ਤਿਲੀ til,li, *s. f.* The spleen; a seed of the *tiḷ* kind, but white and small.

ਤਿਲੇਵੱਟ tillevaṭṭ, *s. m.* A gold thread twister.

ਤਿੜ तिḷ, *s. f.* The root and stalk of a certain kind of grass which creeps along the ground and throws shoots upwards and downwards at intervals.

ਤਿੜਕਾ ਤਿ,ṛakná, *v. n.* To be displeased, to be split, to be cracked.

ਤਿੜਕਾਉਲਾ तिṛká,uṇá, *v. a.* To crack, to split.

ਤਿੜ ਤਿੜ ਕਰਨਾ तिṛ, तिṛ, kar,ná, *v. n.* To crackle, (as parched grain in roasting.)

ਤਿੜਨਾ तिṛ,ná, *v. n.* To be split, to crack, to crack with dryness.

ਤਿੜਾਉਲਾ तिṛá,uṇá, *v. a.* To split, to crack, to cause to crack.

ਤੀਆ ਤੀ,á, *s. m.* The figure three, (੩.)

ਤੀਆ ਤੀ,á, *a.* Third.

ਤੀਆਂ ਤੀ,áṇ, } *s. f.* A Hindú
ਤੀਆਂ ਤੀ,áṇ, } festival on the second day after the new moon in the month *Saur*.

ਤੀਉਲਾ ਤੀ,uṇa, *a.* Three fold.

ਤੀਉੜੀ ਤੀ,uṛí, *s. f.* A frown; moving the middle finger; in the former sense c. w. ਚਾੜਨੀ or ਝੜਾਉਲੀ, and in the latter c. w. ਵੇਲੀ.

ਤੀਰ ति, *a.* Thirty.

ਤੀਰ ਤਿ, } *prep.* To, up to,
ਤੀਰ ਤਿ,ku, } till.

ਤੀਖਲਾ ਤਿ,ḥná, *a.* Hot, (spices.)

ਤੀਖਾ ਤੀ,ḥhá, *a.* Sharp, (an edged tool;) hot, pungent, (spices;) angry; active, rapid, penetrating.

ਤੀਖੁਲਾ ਤੀ,ḥuṇá, *a.* Hot, (spices.)

ਤੀਂਗਲੀ ਤਿੰgg,ṇí, *s. f.* A petticoat.

ਤੀਜ ਤਿ,j, *s. f.* The first day of the lunar month; the third day after the full moon.

ਤੀਜਾ ਤਿ,já, *a.* Third.

ਤੀਜਾ ਤਿ,já, *s. m.* The third day after the death of a relative.

ਤੀਤਾ ਤੀ,tá, *s. m.* Pudendum maris; vulva.

ਤੀਤੀ ਤੀ,tí, *s. f.* Pudendum feminæ.

ਤੀਮਤ ਤੀ,mat, } *s. f.* A woman,
ਤੀਮੀ ਤੀ,mi, } a wife.

ਤੀਰ ਤਿ,r, *s. m.* An arrow.

ਤੀਰਥ तिrth, *s. m.* A Hindú

pilgrimage, a place of pilgrimage, (especially sacred water.)
डोरधो tir,thí, *s. m.* A pilgrim.
डोल til, *s. f.* A smooth
डोला tí,lá, *s. m.* } straw, (such as
डोली tí,lí, *s. f.* } *sirkí.*
डोवीं tí,wín, *s. f.* A woman, a wife; i. q. **डोमीं**.
डमला tuss,ná, *v. n.* To break out, (as small pox.)
डमा tusá, } *pron.* (obl. pl.
डमां tusán, } of डू.) You.
डमीं tu,sín, *pron.* (nom. and instr. pl. of डू.) You.
डर tuh, *s. m.* The husk of rice, barley, &c.
डरमड tuh,mat, *s. f.* Suspicion, charge, accusation, slander, calumny.
डरमडक tuh,matan, *s. f.* } An
डरमडो tuh,matí, *s. m.* } accuser, a calumniator.
डरा tu,há, *s. m.* The hull of barley, rice, &c.; a small bit of cotton; a nit.
डरा tuhá, } *pron.* (obl. pl. of
डरां tuhán, } डू.) You; i. q. **डमां**.
डर tuk, *s. f.* A line of poetry, a verse, a lesson.
डरली tuk,li, *s. f.* A child's kite.
डर tuk,ká, *s. m.* A corncob; a light arrow blunt at the end.
डरल tuk,kuḷ, *s. f.* A kind of paper kite.
डरला tukkh,ná, *s. m.* A bit of a stalk of grass or straw.
डरम tu,kham, *s. m.* Seed, semen virile.
डरमा tukh,má, *s. m.* A button.
डरग tungg, *s. f.* A vessel with a large narrow neck, a spirit jug; the summit of a hill.
डरगल tunggal, } *s. m.* An or-
डरगल tunggul, } nament worn in the ear by males.
डूह tuchchh, *a.* Contemptible, despicable, worthless.

डूह मूह tuchchh, muchchh, *a.* Broken or cut in pieces.
डूल tun, } *s. f.* The name of
डूलर tunh, } a tree, the wood of which is used much for furniture; its seed, used in dyeing yellow.
डूलरला tu,nakná, *v. a.* To lift a little, to draw slightly, to attract.
डूलर tun,ká, } *s. m.* A bit of
डूलर tun,khá, } straw or grass, a splinter.
डूलरलो tun,tuní, *s. f.* A musical instrument.
डूलर नाला tun,dá,ná, *s. m.* The seed of the tun tree.
डूतला tut,lá, *a.* Stammering, stuttering, speaking imperfectly, (as a child.)
डूतलाउला tutlá,uná, *v. n.* To stammer, to lisp, to speak indistinctly.
डूध मूध tutth, mutth, *a.* Ugly, ill shaped.
डूट tund, *a.* Sharp, keen, fierce, strong; pure, good.
डूप tudh, *pron.* (obl. sing. of डू in the *Mánjhá* dialect.) Thee.
डूनला }
डूनला } tunn,ná, *v. a.* To stuff.
डूनी tun,ní, *s. f.* The navel; i. q. **पूनी**.
डूप tupp, *s. m.* Sewing together, patching, stitching; a drop of any liquid.
डूपरा tup,ká, *s. m.* A drop of any liquid.
डूपर tup,pak, } *s. f.* A gun, a
डूपर tup,puk, } cannon.
डूपला tupp,ná, *v. a.* To sew, to stitch, to join.
डूपलो tupp,ní, *s. f.* A needle.
डूडान tufán, *s. m.* A storm, a tempest, a dust storm, the flood, (Noah's;) a false accusation, a boisterous quarrel; an exorbitant demand.

डूडानल tufá,nan, *s. f.* } A boi-
डूडानी tufá,ni, *s. m.* } terous, quarrelsome person.
डूडान tumhá,tar, *a.* Like you.
डूडला } tumb,ná, *v. a.* To pick
डूडला } cotton with the fingers.
डूडायो } tumbá,í, *s. f.* Picking
डूडायो } cotton with the fingers; wages for picking cotton.
डूडाला } tumbá,uná, *v. a.*
डूडाला } To cause cotton to be picked.
डूडार tumbár, *s. m.* A long story; **डूडार बँडला**, to make a long story.
डूडाला tumbá,lá, *s. m.* A piece, (of cotton or flesh;) **डूडाला उडाला** or **लाडला**, to beat severely; (literally so as to knock the flesh off.)
डूमा } tum,má, *s. m.* A bitter
डूमा } kind of fruit, colocynth.
डूमार tumár, *s. m.* A long story; i. q. **डूडार**.
डूर tur, *s. f.* The beam of a loom around which the cloth is wound.
डूरमायो tursá,í, *s. f.* } Acidi-
डूरमावा tursá,wá, *s. m.* } ty.
डूरगी tur,hí, *s. f.* A trumpet.
डूरक turk, *s. m.* A Turk, a Musalmán.
डूरकली turk,ní, *s. f.* A female Turk, a female Musalmán.
डूरकल tur,kan, *s. f.* A Turkish mare.
डूरकी tur,kí, *s. m.* A Turkish horse.
डूरकी tur,kí, *a.* Pertaining to Turkey.
डूरकीपुला turkípu,ná, *s. m.* Turkishness, the properties of a Turkish horse.
डूरड turt, } *ad.*
डूरड डूरड turt,phurt, } Immediately, instantly, quickly.

इरइरा tur,turá, *a.* Nimble, active, flippant.
इरना tur,ná, *v. n.* To go, to depart, to set out, to walk; **इरना हिरना**, to go about, to walk about.
इरपला turp,ná, *v. a.* To sew, to stitch.
इरपाटी turpá,i, *s. f.* Sewing; compensation for sewing.
इरपाटिला turpá,uná, *v. a.* To cause to sew, &c.
इरढगाटिला turphará,uná, *v. n.* To recover health, to be restored, to grow fat.
इरम tu,ram, *s. m.* A trumpet.
इरमची tu,ramchi, *s. m.* A trumpeter.
इरमडो tur,matí, *s. f.* The name of a kind of hawk.
इरमर इरमर देखला tur,mar tur-mar dekh,ná, *v. n.* To look with silent amazement.
इरा tur,rá, *s. m.* An ornament worn in the turban; a ringlet, a curl; a gulp, a draught.
इराटिला turá,uná, *v. a.* To cause to depart, to cause to go.
इराड turát, } *s. f.* The law
इरेड turet, } of Moses; the Pentateuch.
इरानो turí,ni, *a.* Of or pertaining to the city of *Tíhrán*.
इरंत turant, *ad.* Instantly, immediately.
इल tull, *a.* Equal, like.
इलमी tul,sí, *s. f.* The name of a plant which the Hindús esteem sacred and worship.
इला tul,há, *s. m.* A buoy on which lamps are floated by Hindús in the month *Kattak*, a buoy for floating one's self across a stream.
इलना tul,ná, *v. n.* To be weighed.
इलवाटी tulwá,i, *s. f.* Weighing; compensation for weighing.

इलवाटिला tulwá,uná, *v. a.* To cause to be weighed.
इलाटी tulá,i, *s. f.* Weighing; compensation for weighing.
इलाटिला tulá,uná, *v. a.* To cause to be weighed.
इरकला tur,rakná, *v. a.* To pour hot *ghí* on vegetables, meat, &c., to season; to break off a bargain.
इरका tur,ká, *s. m.* Hot *ghí* and condiments for seasoning food; the sound caused by throwing any thing moist into boiling fat; *c. w.* लाटिला.
इरकटीमा turwa,iá, } *s. m.*
इरकणा turway,yá, } One that breaks or plucks, a gatherer of fruit.
इरकवाटी turwá,i, *s. f.* Gathering fruit; compensation for the same.
इरकवाटिला turwá,uná, *v. a.* To cause fruit to be broken or plucked.
इरकणा turwai,yá, *s. m.* One who breaks or plucks, a gatherer of fruit.
इरकाटी turá,i, *s. f.* Gathering fruit; compensation for the same.
इरकाटिला turá,uná, *v. a.* To cause fruit to be broken or plucked.
इ túp, *pron.* Thou.
इ túp, *s. m. f.* Tin.
इटी tú,i, *s. f.* The point of a nail, spear, top, &c.
इजाला tújá,ná, } *v. n.* To
इला tú,ná, } cast young; (spoken of the lower animals.)
इड tút, *s. m.* The mulberry tree; its fruit.
इडना tút,ná, *s. m.* A small mulberry tree.
इडं करना túp,táp,kar,ná, *v. n.* To speak rudely.
इडी tú,tí, *s. f.* A kind of bird smaller than a parrot, a parrot;

the fruit of a small mulberry tree.
इंबन túm,ba, *s. m.* A hollow gourd; the face, the head.
इंबनी túm,ba,i, *s. f.* A small gourd; a cupping glass.
इंबा túm,bá, *s. m.* A small bit of cotton; a disease in cows; a hollowed gourd used by *faqirs* as a drinking vessel.
इंबी túm,bí, *s. f.* A small gourd used by *faqirs* to drink out of.
इमडनार túmtarák, } *s. m.* Mag-
इमडनाथ túmtarák,h, } nificence, splendor, grandeur.
इनी tú,ri, *s. f.* The chaff of wheat.
उे te, *pron.* (obl. of **इ.**) Thee.
उे te, *prep.* From, by, upon, by means of, on account of.
उे te, *conj.* And.
उेटी te,i, *a.* Twenty three.
उेटी te,i, *pron.* The same.
उेउर te,ur, *s. m.* Three pieces of clothing; i. e. a short gown, a petticoat, and vail; swimming or giddiness in the head.
उेउर वेउर te,ur be,ur, *s. m.* A full suit of woman's clothes; (the *tour* consists of three pieces, the petticoat, short gown and shawl, the *beur* of two, gown and shawl.)
उेउर te,ur, *s. m.* Milk mixed with buttermilk.
उेउ te,ú, *pron.* The same.
उेउ te,ú, *conj.* Indeed.
उेसा tes,sá, *s. m.* A carpenter's tool shaped somewhat like an adze.
उेसी tes,sí, *s. f.* A mason's hammer.
उेग teh, *s. f.* Thirst.
उेग teh, *s. m.* Love, desire; i. q. डिग.
उेगर te,har, *s. m.* A third time, three times, a triplication.

- तेहरा te,hará, *a.* Treble, triple, three fold.
- तेहा te,há, *ad.* Thus, so, like that.
- तेहां te,hán, *a.* All three, the three.
- तेहार tehar, *s. m.* A holiday, a festival; i. q. डिहार.
- तेहीं te,hín, *a.* All three, the three.
- तेहे te,he, *ad.* Thus, so, like that.
- तेहें te,hun, *a.* All three, three, the three.
- तेग teg, *s. f.* A sword.
- तेगला tengg,ṇá, *s. m.* } An old
तेगली tengg,ṇí, *s. f.* } and torn
petticoat.
- तेगा te,gá, *s. m.* A kind of sword.
- तेज tej, *a.* Sharp, hot, fiery, impetuous, rapid, active.
- तेज tej, *s. m.* Glory, dignity, splendor, prosperity.
- तेजपंड tejpat, } *s. m.* A kind
तेजपंडा tejpat,tá, } of leaf used
medicinally.
- तेजबल tej,bal, *s. m.* A species of forest tree.
- तेजमान tejmán, } *a.* Glori-
तेजवंत, tejwant, } ous, splendid,
prosperous.
- तेजी te,ji, *s. f.* Sharpness, keenness, activity, rapidity, impetuosity; dearness; alkali.
- तेती te,ti, *a.* Thirty three.
- तेर ter, *pron.* (in compos.) Thine.
- तेर मेर, ter, mer, *s. f.* Disjunction, disunion; showing a duty from one to another.
- तेरहिवां te,rahiwán, *a.* Thirteenth.
- तेरा te,rá, *pron.* (gen. of तू.) Thy.
- तेरां te,rán, *a.* Thirteen.
- तेरु te,rú, *s. m.* A kind of sugar cane white with red streaks; (provincial.)
- तेल tel, *s. m.* Oil.

- तेल tel, *s. f.* Dew; c. w. पैलो.
- तेलख tel,ṅ, *s. f.* The wife of an oilman, an oil woman.
- तेलजा tel,yá, *s. m.* A red color, a bay.
- तेलजागना telyará,já, *s. m.* A fortuneteller who divines by looking into oil, and keeping his clothes saturated in it.
- तेला tel,lá, *s. m.* A red colored thread; a species of very small green colored insect which spoils vines.
- तेली tel,lí, *s. m.* An oilman.
- तेली tel,lí, *s. f.* A perspiration that results from weakness.
- तेलीमा tel,lía, *s. m.* The root of a plant possessing strong poisonous qualities.
- तेलीमा वृष tel,lía buddh, *a.* Having a strong mind, clear headed, talented, clever. See नमन्ता वृष.
- तेन ter, *s. f.* A crack, a crevice; c. w. भाँखी or पैली.
- तेन ter, *s. m.* The human body from the waist down; तेन पाँखी, to put on pantaloons.
- ते tai, *pron.* (obl. of तू.) Thee.
- ते तै, *pron.* (instr. of तू.) Thou.
- तेमा tai,sá, *pron.* Of that sort.
- तेरन tai,har, *s. m. f.* A tall, fat person.
- ते toṅ, *prep.* From, by.
- तेटि to,i, *inter.* A sound made in calling dogs.
- तेटो to,i, *s. f.* A piece of cloth of a different color sewed on the breasts of a bodice.
- तेसक to,sak, *s. f.* A quilt handsomely marked, a mattress.
- तेसा to,sá, *s. m.* Provisions, stores.
- तेसेपाना tosekháná, *s. m.* A storehouse, a wardrobe, a place where valuable stores are kept.
- तेह toh, *s. m.* Husk, the hull of barley, rice, &c.

- तेहा to,há, *s. m.* The husk of barley, &c.; a small bit of cotton; a nit.
- तेकन to,kar, *s. f.* A cow or buffalo that has been giving milk not less than seven or eight months.
- तेपाधीर tokhákhír, *s. f.* The name of a medicine used for sore mouths.
- तेखा to,ṇá, *v. a.* To stuff.
- तेजना to,t,yá, *s. m.* Suspicion, false accusation, slander.
- तेजवु to,t,rú, *s. m.* A small hole in a vessel or a wall, a passage for water.
- तेजला to,t,lá, *a.* Stuttering, stammering, lipping.
- तेजलाखीला to,t,lá,ṇá, *v. n.* To lisp, to stutter.
- तेजा to,tá, *s. m.* A parrot, a wooden image of a parrot on the upper part of a door frame; the cock of a matchlock.
- तेती to,tí, *s. f.* A female parrot.
- तेट tond, *s. f.* A potbelly.
- तेटा to,dá, *s. m.* A heap, a collection; तेटा इदान, false accusation.
- तेना ton,ná, *s. m.* Centre, middle, midst.
- तेप top, *s. f.* A cannon, a gun.
- तेपरी top,chi, *s. m.* A conductor of artillery, a commissary of ordnance.
- तेपा top,pá, *s. m.* A stitch; तेपा डरना or लाँखी, to stitch.
- तेपी to,pí, *s. m.* An inferior kind of pice made of broken cannon, &c., counterfeit pice.
- तेढा to,fá, *s. m.* A curiosity, a rarity, a present.
- तेढा to,fá, *a.* Rare, excellent, curious.
- तेव tomb, *s. f.* Picking cotton with the fingers.
- तेवजा tomb,yá, *s. m.* Thread.

made of cotton picked with the fingers.
ਤੋਬਰਾ tob,rá, *s. m.* A leather bag out of which a horse eats his grain.
ਤੋਬਾ to,bá, *s. f.* Repentance, penitence.
ਤੋਬਾ to,bá, *inter.* An exclamation of strong negation.
ਤੋਮ tom, *s. f.* Picking cotton with the fingers; *c. w.* ਚਾੜਨੀ.
ਤੋਰ tor, *s. f.* Gait, motion, movement, manner, behavior; the pulse; a species of sweet *charhí*.
ਤੋਰਕੀ tor,kí, *s. f.* An eruption from heat, a kind of disease.
ਤੋਰਕੀ tor,kí, *a.* Of or pertaining to Turkey.
ਤੋਰਨਾ tor,ná, *v. a.* To dispatch, to dismiss, to cause to depart.
ਤੋਰਾ to,rá, *s. m.* A superintendent of business, a manager, a clever person, one fit to manage; usage; control, official authority.
ਤੋਰੀ to,ri, *s. f.* The name of a vegetable.
ਤੋਲ tol, *s. m.* Weight.
ਤੋਲਨਾ tol,ná, *v. a.* To weigh.
ਤੋਲਾ to,lá, *s. m.* A weight equal to twelve *máshís*.
ਤੋੜ tof, *s. m.* A broken spindle; a piece of iron used for network; breaking; corpulence; headache, the effect of drinking, intoxication, drowsiness.
ਤੋੜਨਾ tof,ná, *v. a.* To break, to change, to pluck, (fruit.)
ਤੋੜਾ to,fá, *s. m.* The match of a gun; a bag of one thousand rupees; gold or silver cord wound round the head as an ornament; a kind of helmet; deficiency, scarcity, want; a piece of rope; a beam.
ਤੋੜੀ to,rí, } *ad.* Till, to, up
ਤੋੜੀ to,rí, } to.
ਤੋਮ taups, *s. f.* Great thirst,

thirstiness, requiring water at frequent intervals, great heat.
ਤੋਮਨਾ taups,ná, *a. n.* To be overcome with heat, to be very thirsty, to be distressed or agitated.
ਤੋਕ tauk, *s. m.* An iron collar, a yoke; *i. q.* ਤਕੁਕ.
ਤੋਰ taur, } *m.* Mode,
ਤੋਰ ਤੋਰ taur, bhaur, } manner, way, state, condition.
ਤੋਟੀ taun,dí, *s. f.* Heat, the hot season embracing May and June.
ਤੋਬਾ tau,bá, *s. f.* Repentance, penitence.
ਤੋਲਾ taul,lá, *s. m.* A wide mouthed earthen pot.

ਬ

ਬਈ ਬਈ ਕਰਨਾ thaí thaí kar,ná, }
ਬਈਯਾ ਬਈਯਾ ਕਰਨਾ tha,iyá tha,- }
íyá kar,ná,
v. n. To dance, to play and keep time for dancers, to prance.
ਬਉਹ thauh, *s. m.* A place; memory, recollection, space, measure, estimate, something for the mind to rest upon; *i. q.* ਬੋਹ; **ਬਉਹ ਠਿਕਾਣਾ**, place of residence.
ਬਹਾ tha,há, *s. m.* A pile of *chapáts*, paper or cakes, &c.
ਬਹਿ tha,hi, *s. f.* A place; **ਬਹਿ ਝੁਲੇ ਹੋਣੇ**, to be doubled in the same place; to be destroyed; **ਬਹਿ ਬੈਠਕੇ ਖਾਣਾ**, to eat in the same place; **ਬਹਿ ਰਹਿਣਾ**, to remain in the same place, to be immovable; **ਬਹਿ ਰੱਖਣਾ**, to keep in the same place; **ਬਹਿ ਮਾਰਨਾ**, to kill on the same spot.
ਬਹਿਚਲਨਾ tha,hichal,ná, *v. n.* To move from one's place, to go from place to place, to miss; to be unsettled in mind, to be unworthy

of confidence; to be disappointed, to be deceived, to stray, to be intoxicated.
ਬਹੀ tha,hí, *s. f.* A pile of cakes, paper or thin bread, &c.
ਬੋਰ ਜਾਲਾ thakk,já,ná, } *v. n.*
ਬੋਰਣਾ thak,kaná, } To tire, to be wearied, to be fatigued.
ਬੋਰਾ thak,ká, *a.* Weary; **ਬੋਰਾ ਬੋਰ ਜਾਲਾ**, to be congealed, to become thick.
ਬਕਾਉਣਾ thaká,uná, *v. a.* To tire, to weary, to fatigue, to harass. Also **ਬਕਾ ਟੋਣਾ**.
ਬਕਾ ਮਾਂਟਾ thak,ká mán,dá, *a.* Weary.
ਬਕੇਮਾਂ thake,mán, *s. m.* Weariness, fatigue.
ਬਕੇਲਾ thake,lá, *a.* Easily fatigued.
ਬਕੇਵਾਂ thake,wán, *s. m.* Weariness.
ਬਕੈਲਾ thakai,lá, *a.* Easily fatigued.
ਬਲ thap, *s. m.* An udder, a teat.
ਬਲਾਉਣ thaná,ut, *s. f.* The bag of a cow, goat, &c., together with the teats.
ਬਲੀਕ thaník, *a.* Equal, of the same rank or age.
ਬਲੀਕ thaník, *s. m.* Stead, instead of.
ਬਬਲਾ thath,lá, *s. m.* A stammerer, a man who stutters.
ਬਬਲਾਉਣਾ thathlá,uná, *v. n.* To stutter, to stammer.
ਬਬਲੀ thath,lí, *s. f.* A stammering woman, a woman who stutters.
ਬੱਛਾ that,thá, *s. m.* The name of the letter ਬ.
ਬੱਛਾ ਬੰਡਾ that,thá tham,bhá, *s. m.* A temporary support or comfort.
ਬਧੁਆ tha,thúá, *s. m.* An instrument used by potters in moulding ware.

ਬਨੀਕ thaník, *a.* Equal, of the same rank or age.
 ਬਨੀਕ thaník, *s. m.* Stead, instead of.
 ਬਪਲਾ thap,ṇá, *s. m.* The name of a potter's tool.
 ਬੱਪਲਾ thapp,ṇá, *v. a.* To beat, to hammer; to appoint, to establish, to fix.
 ਬੱਪੜ thap,paṛ, *s. m.* A slap; *c. w.* ਮਾਰਨਾ.
 ਬਪੁਕੀ thapú,kí, *s. f.* A slight slap; *c. w.* ਮਾਰਨੀ.
 ਬਪੇੜ thapeṛ, *s. f.* } A slap.
 ਬਪੇੜਾ thapeṛá, *s. m.* }
 ਬਪੋਕੀ thapo,kí, } *s. f.* A slight
 ਬਫੁਕੀ thaphú,kí, } slap.
 ਬਫੋਕੀ thapho,kí, }
 ਬੰਬ thamb, *s. m.* A pillar, a post; a pile, (of cakes in the form of a pillar; (not much used.)
 ਬੰਬਲਾ thamb,ṇá, *v. n.* To be supported, to cease, to be restrained, to stop; (not much used; properly ਬੰਡਲਾ.)
 ਬੰਬਾ thab,bá, *s. m.* A heap or pile of grass, vegetables, paper, &c.
 ਬੰਬੀ thab,bí, *s. f.* A small heap of grass, &c.
 ਬੰਡ thambh, *s. m.* A pillar, a post, a pile, (of cakes in the form of a pillar;) (properly ਬੰਮ.)
 ਬਡਲਾ thambh,ṇá, *v. a.* To be supported, to cease, to be restrained, to stop; *i. q.* ਬੰਮਲਾ.
 ਬੰਮ thamm, } *s. m.* A pillar, a
 ਬੰਮ thammh, } column, a prop,
 ਬੰਮ thammh, } a pile; a small
 white spot on the flesh.
 ਬੰਮਲ thamm,haṇ, *s. f.* A supporter; used only in composition; *as,* ਟਲ ਬੰਮਲ, a supporter of the army.
 ਬੰਮਲਾ } thammh,ṇá, *v. n.* To
 ਬੰਮਲਾ } stop, to cease, to pause,
 to be restrained.

ਬੰਮਲਾ } thammh,ṇá, *v. a.* To
 ਬੰਮਲਾ } restrain, to support, to
 hold up, to stop.
 ਬੰਮਾ } thamm,há, *s. m.* A pres-
 ਬੰਮਾ } ent or fee given to mu-
 sicians, Brahmans, and faqirs by
 certain castes at weddings, &c.
 ਬਮਾਈ thamhá,í, *s. f.* Support,
 holding up, catching; ਬਮਾਈ ਖਾ-
 ਲੀ, to be caught.
 ਬਮਾਉਲਾ thamhá,ṇá, *v. a.* To
 cause to be restrained, held, or
 supported; to cause to be caught.
 ਬੰਮੀ } thamm,hí, *s. f.* a prop, a
 ਬੰਮੀ } support, a pillar, a post.
 ਬਰਕਲਾ thar,akṇá, *v. n.* To trem-
 ble, to shake, (as mercury,) to
 move well, (in dancing, or pran-
 cing.)
 ਬਰਕਾਉਲਾ tharká,ṇá, *v. a.* To
 shake.
 ਬਰ ਬਰ ਕਰਨਾ thar, thar, kar,ṇá, }
 ਬਰ ਬਰ ਕੰਬਲਾ thar, thar, kamb,ṇá, }
v. n. To tremble, to quiver, to
 shiver.
 ਬਰਬਰਾਉਲਾ tharthará,ṇá, *v. n.*
 To tremble.
 ਬਰਬਰਾਹਟ tharthará,haṭ, *s. f.* }
 ਬਰਬਰਾਠ thartharáṭ, *s. m.* }
 Tremor, shaking, trembling, quiv-
 ering.
 ਬਰਬਰੀ thar,tharí, *s. f.* Trem-
 bling, shaking, ague.
 ਬਰਬੋਲਾ tharthalá, *s. m.* An
 earthquake; *i. q.* ਪਰਤ ਹੋਲਾ.
 ਬਰੀ thar,í, *s. f.* The handle of
 a sickle, *khurpi*, &c.
 ਬਲ thal, *s. m.* A sandy region,
 a sandy desert, dry land, sand.
 ਬਲਬਲਾਉਲਾ thalthalá,ṇá, *v. n.*
 To undulate, to fluctuate as a
 thick and glutinous fluid, to shake
 as flabby flesh. Also ਬਲਬਲ
 ਕਰਨਾ.
 ਬਲ ਬੰਨ ਜਾਲਾ thal, bannh, já,ṇá,
v. n. To become thick, to con-
 geal.

ਬੱਲਾ thal,lá, *s. m.* The bottom
 of any thing; the remnant of a
 lot of grain divided between the
 government and the husbandman;
 ਬੱਲੇ ਜਾਲਾ, to go to the bottom.
 ਬਲੀ thal,lí, *s. f.* The name of
 a district in the Panjáb; the
 swelled gum of a child that is
 teething.
 ਬਲਾ thar,há, *s. m.* A terrace
 or mound to sit on; a *guru's* place;
 ਬਲਾ ਪੂਜਲਾ, to make a *guru's*
 spiritual guide of one, to worship
 a *guru's* seat; ਬਲਾ ਬੈਠਲਾ, to sit
 outside of a village watching for
 thieves.
 ਬਲੀਠੀ thar,hí, *s. f.* A small terrace
 to sit on.
 ਬਾ thá, *v. n.* (past tense of ਹਾਂ.)
 Was.
 ਬਾਂ thán, } *s. m. f.* Place, room;
 ਬਾਉ thá,ṇ, } recompense.
 ਬਾਉ thá,ṇ, *ad.* Instead of,
 in the place of, for.
 ਬਾਹ tháh, *s. f.* The bottom;
 ਬਾਹ ਨਾ ਆਉਲੀ, not to be able
 to fathom, (the bottom, or mean-
 ing;) ਬਾਹ ਲੈਲੀ, to fathom; to
 understand.
 ਬਾਲਾ thá,ṇá, *s. m.* A magis-
 trate's station; *i. q.* ਠਾਲਾ.
 ਬਾਲੀਠੀ thá,ṇin, *prep.* Through,
 by, by the way of.
 ਬਾਬੀ thá,thí, *s. f.* Capital, prin-
 cipal, sum, collection.
 ਬਾਨ thán, *s. m.* A piece of cloth;
 a stall for horses or cattle; copu-
 lation; (the last sense applicable
 to horses.)
 ਬਾਨਾਪਤੀ tháná,pa,tí, *s. m.* A
thánédár, a magistrate, a justice of
 the peace; ancestral possessions.
 ਬਾਪ tháp, *s. f.* A tap, a pat, a
 flap; the impress of the hand on a
 wall; the sound of a drum; ਬਾਪ
 ਮਾਰਨੀ, to tap, to pat.
 ਬਾਪਲਾ tháp,ṇá, *v. a.* To tap,

to pat, to appoint, to establish; to plaster over.
वापना tháp,ná, *s. f.* A tap, a pat; protection; c. w. **देही**.
वापनना thá,pa,ná, *v. a.* To tap, to beat, to stroke, to pat a child by way of soothing it in putting it to sleep.
वापी thá,pí, *s. f.* Dried cakes of cowdung; a tap, a pat; **वापी देही**, to pat; to bless one; **वापी भागना**, to pat the arms, (as wrestlers.)
चाङ्ग tám,bhú, *a.* Susceptible of being supported or propped up.
वाल thá, *s. m.* A large metallic dish.
वाली thá,lí, *s. f.* A small metallic dish.
चिमली thig,lí, *s. f.* A piece, a bit, a patch.
चिचला thib,ná, *v. n.* To have a tremulous or tottering motion, to reel, (like a drunkard.)
चिचिचाट्टिला thibthibá,uná, *v. n.* To slip, to slide.
चिम } thimh, *s. m.* Small
चिम } white spots on the skin.
चिर thir, *a.* Fixed, stable, settled, firm.
चिर thir, *s. m. f.* The seed of a grass called *sáruk* eaten by men in times of famine; (provincial.)
चिन्नबला thirák,ná, *v. n.* To err, to be unsettled in one's religious principles, to be discontented.
चिन्नबाट्टिला thirká,uná, *v. a.* To make err, to unsettle one in his religious principles, to make one discontented.
चिन्नना thir,ná, *v. n.* To be unsettled in one's religious principles, to err in religious practices, to be unprincipled, to be impatient and unsteady; to be dispersed or driven asunder. Also **चिन्न नाखा**.

चिन्नाट्टिला thirá,uná, *v. a.* To unsettle the mind; to discourage.
ची thí, *v. n.* (past of **च**.) Was.
चीं thín, *prep.* From, since, by, through, of, out of.
चीमां thí,án, *v. n.* (from **च**.) Were.
चील thín, *s. m.* Principle, steadiness, firmness of mind, sense of shame, sense of propriety, sense of religion.
चुपची thu,hubí, *s. f.* A mass of gold or other metal.
चुपन्न चिउजा thu,hur bit,yá, }
चुपन्न चिउडा thu,hur bi,tá, }
a. Light, trifling, senseless, absurd, mean; thin, lean.
चुपना thu,hurá, *a.* Few, little, too little.
चुव thukk, *s. m.* Spit; **चुव मिटला**, to spit out; to abandon; **चुव लाट्टिला**, to take in one, to deceive, to evade; to practice sodomy.
चुवला thukk,ná, *v. n.* To spit.
चुव ढिट वरना thukk,phitt, kar,ná, *v. a.* To rebuke, to reprove, to reproach.
चुवाट्टिला thuká,uná, *v. a.* To make spit; to cause to be cheated.
चुवा ढनीउड thuk,ká fají,hat, }
चुवा ढनीउडी thuk,ká fají,hatí, }
s. f. Disgrace, infamy; quarrel.
चुववारना thuthkár,ná, *v. n.* To spit upon any one by way of removing any injurious effect from a supposed evil look.
चुवनी thuth,ni, *s. f.* The mouth of a horse, camel, &c.
चुव भूव thuthh, mutth, *a.* Unformed.
चुवला thuth,lá, *a.* Stammering, lisping.
चुवलाट्टिला thuthlá,uná, *v. n.* To stutter, to stammer, to lisp.
चुव thur, *s. f.* Want, scarcity, poverty; c. w. **पैली** and **भागे** **नाखी**.

चुवना thur,ná, *v. n.* To be in want.
चुवजल thur,yal, *a.* Needy, in want.
चुवाट्टिला thurá,uná, *v. a.* To cause to be in want.
चुव thurú, *s. m.* A curse; (language of abuse;); **चुव चुव ऐला**, to be cursed; **चुव चुव वरना**, to curse.
चु thúr, *s. m.* Spit; a curse, an expression of great contempt.
चुवली thúh,pí, *s. f.* A pillar, a column; a blind man's staff.
चुवा thú,há, *s. m.* A pillar, a prop; a blind man, an eye so swelled as to be blind.
चुव thúk, *s. m.* Spit; a curse; (language of abuse.)
चुवा चावो thúk,ká thá,kí, *s. f.* Spitting about; mutual cursing; quarrelling.
चुवना thúth,ná, *s. m.* }
चुवनी thúth,ni, *s. f.* } mouth
of a horse, camel, &c.
चुपी thú,pí, *s. f.* A box, a thump; i. q. **वेपी**.
वे the, *v. n.* (from **च**.) Were.
वे the, *s. m. f.* Place.
वेष्टी the,í, *s. f.* A ceremony in which milk and rice are offered to *deotás* and saints, or eaten at home.
वेठ theh, *s. m.* A hillock or mound formed by the ruins of a town, a heap of ruins, a high ground.
वेहा the,wá, *s. m.* A stone set in a ring.
वैला thai,lá, *s. m.* A bag.
वैली thai,lí, *s. f.* A small bag.
वै thon, *prep.* From, since, by, through, of, out of.
वेर tho,har, *s. f.* The name of a plant, a species of the cactus.
वेव thok, *s. m.* Amount, a heap, ready money, a share, a portion.

ਥੋਕਦਾਰ thokdār, *s. m.* A wholesale dealer.
 ਥੋਥਾ tho,thá, *s. m.* Blue vitriol; an arrow without a point.
 ਥੋਥਾ tho,thá, *a.* Hollow, empty, unmeaning; toothless.
 ਥੋਪਲਾ thop ná, *v. a.* To support, to commit to one's keeping; to plaster; to charge, to blame.
 ਥੋਪੀ tho,pí, *s. f.* A box, a thump.
 ਥੋਬੜ tho,bar, } *s. m.* The
 ਥੋਬੜ thom,bar, } face, (not used in speaking courteously;) i. q. ਥੋਬੜ.
 ਥੋਬੜ tho,bar, } *s. m.* Clay and
 ਥੋਬਾ tho,bá, } water mixed, mud, slime; a lump of mud.
 ਥੋਡੀ tho,bhí, *s. f.* A mass or lump of metal, i. q. ਥੁੜਬੀ.
 ਥੋੜਯਾ thor,yá, *s. m.* The place appointed to be spit upon in the play called *lukaṁ mánjhá*; ਥੋੜਯਾ ਪਾਉਲਾ, to spit on this place; to hasten back from any appointed business without finishing it.
 ਥੋਹ thauh, *s. m.* A place, a span, a measure, an estimate; something certain for the mind to rest upon; memory, recollection; ਥੋਹ ਕਰਨਾ, to remember, to consider, to prove, to find a place or measure, to estimate; i. q. ਥੋਹੁਹੁ.
 ਥੋਹ ਠਿਕਾਲਾ thauh, thiká,ná, *s. m.* A place, something for the mind to rest upon, a place of residence.
 ਥੋਹੁ thau,hu, *s. f.* The same as ਥੋਹੁ.
 ਥੋਲਾ thau,ná, *s. m.* An earthen vessel or fireplace of unburnt clay in which a pot is placed.
 ਥੋਲੀ thau,ní, *s. f.* Stock, capital, fund, wealth, quantity.

ਦ

ਦਇਆ da,iá, *s. f.* Pity, com-

passion, mercy, kindness; i. q. ਦਯਾ.
 ਦਈ daí, *s. m.* God, destiny; voc. ਦਈਆ, Oh God; ਦਈ ਮਾਰਿਆ, accursed of God.
 ਦਉਰ daur, } *s. m.* A round
 ਦਉਰਾ dau,rá, } earthen vessel with a large mouth, revolution, (of time,) vicissitude, time, turn.
 ਦਉਰੀ dau,rí, *s. f.* A small earthen vessel with a wide mouth.
 ਦਉਲਤ dau,lat, *s. f.* Riches, wealth.
 ਦਉਦਖਾਨੀ daúdkhá,ní, *s. f.* A kind of wheat.
 ਦਉਦੀ daú,dí, *s. f.* A kind of flower; (properly ਗੁਲ ਦਉਦੀ.)
 ਦਸ das, *a.* Ten.
 ਦਸਹਿਰਾ dasa,hirí, *s. m.* The name of a Hindú festival observed in honor of *Rám's* victory over *Rávan*.
 ਦਸਗੁਲਾ dasgu,ná, *a.* Ten fold.
 ਦਸਲਾ dass,ná, *v. a.* To show, to direct, to tell, to teach, to imply, to indicate.
 ਦਸਤ das, *s. m.* A purge, a stool; c. w. ਮਾਉਲੇ and ਲੱਗਲੇ.
 ਦਸਤਕ das,tak, *s. f.* Demurrage or fine imposed and renewed daily for delay in obeying orders.
 ਦਸਤਕੀਰ dastkír, *s. m.* A handicraftsman, a workman.
 ਦਸਤਕਾਰੀ dastkí,ri, *s. f.* Handicraft, workmanship, dexterity, skill.
 ਦਸਤਕੀ das,takí, } *s. m.*
 ਦਸਤਕੀਆ das,takí, } One commissioned to execute the *dastak*, q. v.
 ਦਸਤਰਸ dast,ras, *s. f.* Power, ability, skill.
 ਦਸਤਰਖਾਨਾ dastarkhá,ná, *s. m.* A tablecloth; (properly ਤਸਤਰਖਾਨਾ.)
 ਦਸਤਾ das,tá, *s. m.* A handle;

a quire of paper; a detachment, (of an army.)
 ਦਸਤਾਨਾ dastá,ná, *s. m.* A glove.
 ਦਸਤਾਬੇਜ਼ dastábej, *s. f.* A signature, a note of hand, a bond, a title deed, &c.
 ਦਸਤਾਰ dastár, *s. f.* A turban.
 ਦਸਤਾਰਬੰਦ dastárband, *s. m.* A man, not a woman, a learned man.
 ਦਸਤਾਰਾ dastá,rí, *s. m.* A ten stringed musical instrument.
 ਦਸਤਾਵੇਜ਼ dastávej, *s. f.* Signature, &c.; i. q. ਦਸਤਾਬੇਜ਼.
 ਦਸਤੂਰ dastúr, *s. m.* Custom, fashion, mode, manner.
 ਦਸਤੂਰਯਾ dastúr,yá, *s. m.* One well versed in the customs and laws; one who takes *dastúri*.
 ਦਸਤੂਰੀ dastú,rí, *s. f.* Perquisites paid to servants by those who sell to their master, a customary percentage retained out of moneys paid.
 ਦਸਤੂਰੀਆ dastú,rí, *s. m.* One acquainted with the customs and laws, &c.; i. q. ਦਸਤੂਰਯਾ.
 ਦਸਮਾਂ das,mán, *a.* Tenth.
 ਦਸਮਾਂ das,mán, *s. m.* The tenth day after one's death.
 ਦੱਸਰ das,sar, *s. m.* The other end or side, a second time, another turn; (not much used;) (properly ਦੱਸਰ.)
 ਦਸਵਾਂ das,wán, *a.* Tenth.
 ਦਸਵਾਂ das,wán, *s. m.* The tenth day after one's death.
 ਦਸਾਉਲਾ dasá,uná, *v. a.* To cause to be shown or told.
 ਦਸਾਉਰ dasá,ur, *s. m.* Import; another or foreign country.
 ਦਸਾਉਰੀ dasá,urí, *a.* Belonging to another country, foreign, imported.
 ਦਸਾਧ ਦਸádh, *s. m.* The name of a low caste; a man of this caste.

ਦਸਾਪਲੀ dasádh,ṇī, *s. f.* A female *Dasádh*.
 ਦਸਾਵਰ dasá,war, *s. m.* Import, &c.; i. q. ਦਸਾਉਰ.
 ਦਸਾਵਰੀ dasá,warí, *a.* Foreign, &c.; i. q. ਦਸਾਉਰੀ.
 ਦਸੇਰਾ dase,rá, *s. m.* A ten seer weight; (properly ਦਰਿਸੇਰਾ.)
 ਦਸੇ ਗਿਆਰੀ da,so giāh,ri, *s. f.* A method of sharing by which one takes ten and the other eleven parts, a wager by which one party takes ten parts and the other one, a rate of interest by which eleven is paid for ten.
 ਦਸੇਤ੍ਰਾ daso,trá, *s. m.* Ten out of a hundred of revenue given to the head man of the village.
 ਦਸੇ ਦਿਸਾ da,so di,sá, *s. f.* The ten sides or regions; i. e. north, south, east, west, N. E., S. E., S. W., N. W., above and below.
 ਦਸੇਲਾ dasau,ṇá, *a.* Ten fold.
 ਦਸੇਂਪ dasaunḥ, *s. m.* A votive offering of one tenth of the estimated value of a person or animal given to a *deotí* or *pir*, a tithe; c. w. ਵੱਢਲਾ.
 ਦਸੇਂਪਲ dasaun,dhaṇ, *s. f.* }
 ਦਸੇਂਪੀ dasaun,dhí, *s. m.* }
 A person or animal for which a votive offering has been made.
 ਦਹਾ da,há, *a.* Ten; (the word used in multiplication.)
 ਦਹਾ da,há, *s. m.* The first ten days of the *muharram*.
 ਦਹਾੜਾ dahá,ká, } *s. m.* Tens.
 ਦਹਾਖਾ dahí,khí, }
 ਦਹਾਨਾ dahá,ná, *s. m.* The mouth; the stiff bit of a bridle.
 ਦਰਿਅੰ da,hiāṇ, *s. m.* (obl. pl. of ਦਹਾ.) Also the name of a Muhammadan month; i. q. *Muharram*.
 ਦਰਿਸਿਰ da,hisir, *s. m.* A giant with ten heads slain by *Rámshandar*.

ਦਰਿਸੇਰਾ dahise,rá, *s. m.* A weight of ten seers.
 ਦਰਿਕੜਾ dahik,ṇí, *v. n.* To be kindled, to be burned.
 ਦਰਿਕਾਉਲਾ dahiká,ṇá, *v. a.* To cause to be kindled or burned.
 ਦਰਿਲਾ da,hiṇá, *v. n.* To be burned, to be tormented.
 ਦਰਿਲਾ da,hiṇá, *v. a.* To burn, to torment.
 ਦਰਿ ਦਰ ਦਰਿ da,hi dar da,hi, *a.* Ten yards long and ten broad.
 ਦਰਿਲ da,hil, *s. m.* Fear; ਦਰਿਲ ਕਰਨਾ or ਖਾਲਾ, to fear, ਦਰਿਲ ਪੈਲਾ, to be afraid.
 ਦਰਿਲਲਾ da hilṇá, *v. n.* To fear.
 ਦਰਿੰਦ dahind, *s. m.* A giver.
 ਦਰੀਂ da,hiṇ, *s. m.* Sour milk, coagulated milk; ਦਰੀਂ ਜਮਾਉਲਾ, to coagulate milk; ਦਰੀਂ ਰਿੜਕਲਾ, to churn coagulated milk.
 ਦਰੀਂਡੀ dahīṇ,ḍī, *s. f.* The vessel in which milk is coagulated, milk offered to a *deotá*.
 ਦਰੇਜ dahej, *s. m.* A bride's portion.
 ਦਰੇਜੜ dahejaṛ, *a.* Pertaining to a dower.
 ਦੌਰ dakk, *s. f.* A spring, a bound, a jump.
 ਦਕੀਕਾ daki,ká, *s. m.* A minute, a moment, a small portion of time or space.
 ਦੱਖ dakkh, *s. f.* Taste, relish; appearance.
 ਦੱਖਲ dak,khaṇ, *s. m.* The south, the southern part of India.
 ਦਖਲੁਤਾ dakhṇú,tá, *s. m.* A disease in which the urine is passed with difficulty and pain; i. q. ਵਖਲੁਤਾ.
 ਦੱਖਲਾ dak,khaṇá, *s. f.* A reward given to a Brahman for performing religious ceremonies, a fee.
 ਦੱਖਲੀ dak,khaṇí, *a.* Pertaining to the south.
 ਦਖਲ da,khal, *s. m.* Entrance,

access; intrusion, interference; pain, injury, disturbance; ਦਖਲ ਕਰਨਾ, to take possession; ਦਖਲ ਦੇਲਾ, to interfere; ਦਖਲ ਪਾਉਲਾ, to have access, to obtain possession of.
 ਦਖਲਾ dakh,lá, *s. m.* Injury, damage, prejudice, disturbance; ਦਖਲਾ ਪੈਲਾ, to be injured, to be disturbed; ਦਖਲਾ ਕਰਨਾ, to injure, to give pain, to disturb.
 ਦੰਗ dangg, *a.* Astonished, amazed.
 ਦੰਗਈ danggaí, *s. m. f.* A quarrelsome seditious person.
 ਦਗਲਾ dag,ṇá, *v. n.* To be kindled, to be fired, (a gun.)
 ਦਗਦਗਾਉਲਾ dagdagá,ṇá, *v. n.* To shine, to glow, to gleam, to twinkle. Also ਦਗ ਦਗ ਕਰਨਾ.
 ਦਗਦਗਟ dagdagát, *s. f.* Splendor, sparkling, twinkling, (as of gold, a star, &c.)
 ਦੰਗ ਦੜਲ dangg, dawál, } *s. m.*
 ਦੰਗ ਦਖਾਲ dangg, duál, } Ap-
 purtenances; furniture, apparatus.
 ਦਗਪਲਾ da,gadhṇá, *v. a.* To burn, to tease, to vex, to chide, to revile; ਦਗਪ ਪੈ ਜਾਲਾ or ਪੈਲਾ, to be burnt.
 ਦੰਗਲ dang gal, *s. m.* A crowd, a multitude.
 ਦਗਲਾ dag,lá, *s. m.* A loosely quilted garment.
 ਦਗੜ da,gar, *s. m.* A road.
 ਦਗੜ ਦਗੜ ਕਰਦੇ ਜਾਲਾ da,gar da-gar kar,de jí,ṇá, *v. n.* To step quickly and make a thumping noise with the feet.
 ਦਗਾ da,gá, *s. f.* Deceit, imposture, treachery; ਦਗਾ ਕਰਨਾ, to deceive; ਦਗਾ ਦੇਲਾ, to play a trick, to leave in the lurch, to fail one.
 ਦੰਗਾ dang,gá, *s. m.* A quarrel, sedition; c. w. ਕਰਨਾ.
 ਦਗਾਉਲਾ dagá,ṇá, *v. a.* To fire, (a gun,) to brand, to kindle.

ਦਗਲਾ da, gulá, *s. m.* A loose quilted garment; i. q. ਦਗਲਾ.
 ਦਗੇਦਾਰ dagedár, } *s. m. f.* A
 ਦਗੇਬਾਜ਼ dagebáj, } deceiver, an
 imposter, a rogue.
 ਦੰਗੇਬਾਜ਼ danggebáj, *s. m. f.* A
 qurrelsome, seditious person.
 ਦਗੇਬਾਜ਼ੀ dagebájí, *s. f.* Decep-
 tion, fraud, imposture.
 ਦੰਗੇਬਾਜ਼ੀ danggebájí, *s. f.* Quar-
 relling, sedition.
 ਦੰਗੈਤ danggait, *s. m. f.* A quar-
 relsome, seditious person.
 ਦੱਛਲਾ dachchh, ná, *s. f.* A pres-
 ent to Brahmans on solemn or
 sacrificial occasions, a fee, a re-
 ward; c. w. ਦੇਲੀ; i. q. ਦੱਖਲਾ.
 ਦਤਾਰ datár, *s. m.* A giver, a
 munificent person, a title of God.
 ਦਤਾਰੀ datá, rí, *s. m.* A munifi-
 cent giver.
 ਦਤਾਰੀ datá, rí, *s. f.* The act of
 giving, munificence.
 ਦੰਤ dant, *s. m.* A giant, a large
 elephant.
 ਦੰਤਲੀ dant, lí, *s. f.* A female giant.
 ਦੰਤੀ dan, tí, *s. f.* A yellow miner-
 al drug used for medical purposes
 and painting.
 ਦੱਥਲਾ datth, ná, *v. n.* To be
 obtained gratuitously; to be twist-
 ed in, (the strands of a rope;) ਦੱਥ
 ਲੈਲਾ, to take gratuitously; to
 twist in.
 ਦੱਥਾ dat, thá, *s. m.* A bundle of
 graas or hemp, a bundle of sugar
 cane, (what is passed at once
 through the mill;) a pile of paper;
 c. w. ਦੇਲਾ and ਲੈਲਾ.
 ਦੱਥੇਗਰ datthegar, *s. m.* One
 who parcels out hemp, grass, &c.,
 for another who twists, an assist-
 ant.
 ਦੰਦ dand, *s. m.* A tooth.
 ਦੱਦ dadd, *s. f.* A ringworn.
 ਦੰਦਘਮਾਈ dandghasá, í, *s. f.*
 The fee given to a Brahman for

performing religious ceremonies,
 compensation given to the Brah-
 mans in the festival of *Sarád*.
 ਦੰਦਲਾ dand, ná, *v. a.* To apply
 the teeth to, to nibble, to eat.
 ਦੰਦੰਯਾ danday, yá, *s. m.* A kind
 of hornet or wasp.
 ਦੰਦੰਜ਼ਿਰਾ dandrik, ká, *s. m.* Gnash-
 ing the teeth.
 ਦੰਦਰੀ dad, darí, *s. f.* A ring-
 worm.
 ਦੰਦਾ dad, dá, *s. m.* The name of
 the letter ਦ.
 ਦੰਦਾ dan, dá, *s. m.* A pile, a
 heap; the tooth of a saw, or of a
 comb; a notch in an edged tool;
 generally used in the plural form;
 c. w. ਪੈ ਜਾਲਾ.
 ਦੰਦਾਲਾ dandá, ná, *s. m.* The
 tooth of a saw, 'or of a comb.
 ਦਦਾਦਾਈ da, dá dá, í, *s. f.* A nurse.
 ਦੰਦਾਲਾ dandá, lá, *s. m.* The
 eaves of a house.
 ਦੰਦਾਲੀ dandá, lí, *s. m.* A har-
 row.
 ਦੰਦੀ dan, dí, *s. f.* A rope stretch-
 ed across the side rails of a bed-
 stead near the foot, to serve as a
 base for the bottom which is wo-
 ven round it on one side, and the
 cording rope on the other; a
 heap of sand, &c.; the name of
 a country.
 ਦੰਦੀਜ਼ dandí, *s. f.* The teeth
 in the two jaws; ਦੰਦੀਜ਼ ਬੰਟਲੀ,
 to clench the teeth.
 ਦੰਦੂ ਵਾਲਾ dan, dú dá, ná, } *s. m.*
 ਦੰਦੇ ਵਾਲਾ dan, do dá, ná, } The
 name of a medicine.
 ਦਧ dadh, *s. m.* A bubo; a burn-
 ing; an unhappy, unfortunate,
 miserable person, an unsuitable
 word; an enemy.
 ਦੱਧਲਾ daddh, ná, *v. n.* To be
 burned; to be vexed, to be poor
 and miserable.
 ਦਨ dan, *s. m.* The falling of

the stick in the play called *gedi-
 áu*; the fulfilling of one's pur-
 pose.
 ਦਨਦਨਾਉਲਾ dandaná, uná, *v. n.*
 To rejoice, to continue happy.
 ਦਨਾ daná, *a.* Wise.
 ਦਨਾਈ daná, í, *s. f.* Wisdom.
 ਦਨਾਉ daná, u, *a.* Wise.
 ਦਪਟ da, paṭ, *s. m.* A gallop, a
 course.
 ਦਪਟਲਾ da, paṭná, *v. n.* To gal-
 lop, to rush.
 ਦਪਟਾਉਲਾ daptá, uná, *v. a.* To
 gallop.
 ਦਫਤਰ da, fatar, *s. m.* A book, a
 volume, a journal, a record, a re-
 gister; an office.
 ਦਫਤਰਖਾਨਾ daftarkhá, ná, *s. m.*
 An office.
 ਦਫਤਰੀ da, fatarí, *s. f.* The boards
 of a book cover, pasteboard.
 ਦਫਤਰੀ da, fatarí, *a.* Belonging
 to books and records.
 ਦਫਤਰੀ da, fatarí, } *s. m.* A
 ਦਫਤਰੀਆ da, fatarí, } factotum
 in an office, one who keeps the
 records.
 ਦਫਾ da, fá, *s. f.* One time, one turn.
 ਦਫਾ ਹੋਲਾ da, fá ho, ná, *v. n.* To
 be repelled, to be removed, to be
 destroyed. Also ਦਫੇ ਹੋਲਾ.
 ਦਫਾ ਕਰਨਾ da, fá kar, ná, *v. a.*
 To repel, to remove, to destroy.
 ਦੱਬ dabb, *s. f.* Pressure.
 ਦਬਕਲਾ da, bakná, *v. n.* To
 crouch, to skulk.
 ਦਬਕਲਾ da, bakná, *v. a.* To snub,
 to chide; to strike the strings of
 a musical instrument; to beat
 gold or silver wire.
 ਦਬਕੰਯਾ dabkay, yá, *s. m.* A
 gilder, a beater, (of wire.)
 ਦਬਕਾਉਲਾ dabká, uná, *v. a.* To
 snub, to check, to chide, to threat-
 en; to cause gold or silver wire to
 be beaten. Also ਦਬਕਾ ਦੇਲਾ,
 except in the last sense.

ਦਬਕੀ dab,kí, *s. f.* Threatening, chiding.
 ਦਬਗਰ dab,gar, *s. m.* A manufacturer of *kuppás*.
 ਦਬ ਜਾਲਾ dab,já,ná, } *v. n.* To
 ਦਬਲਾ dab,ná, } be pressed
 down, to be buried; to be afraid.
 ਦੱਬਲਾ dabb,ná, *v. a.* To press, to press down, to bury. Also ਦੱਬ ਦੇਲਾ.
 ਦਬਮੈ ਪੈਰ dab,me pair, *ad.* With light and gentle steps.
 ਦਬਹਾਉਲਾ dabwá,uná, *v. a.* To cause to be pressed, or buried.
 ਦਬੜ ਦਬੜ ਕਰਨਾ da,baṛ da,baṛ kar,ná, *v. n.* To walk or run with heavy, noisy steps.
 ਦਬੜ ਘੁਮੜ dab,rú ghus,rú, *a.* Mean spirited, not able to do any thing.
 ਦਬਾਉ dabá,u, *s. m.* Pressure; strength, power, authority; resignation, submissiveness; ਦਬਾਉ ਮੰਨਲਾ, to stand in awe.
 ਦਬਾਉਲਾ dabá,uná, *v. a.* To press down, to bury; to snub, to overcome; ਦਬਾ ਦੇਲਾ, to press down, to bury; ਦੱਬਾ ਮਾਰਨਾ, to conceal, (wealth.)
 ਦਬਾਉ ਦਬਾਉ dabá,ú, *a.* Pressed down, dispirited, unable to speak for one's self.
 ਦਬੀੜਨਾ dabí,r,ná, *v. a.* To press back, to push back, &c.
 ਦਬੈਲ dabail, *s. m.* A subject, one under authority.
 ਦੱਭ dabbh, *s. f.* A water flag; a species of spear grass used in several ceremonies.
 ਦਮ dam, *s. m.* Breath, life; a moment, an instant; boasting, pride; elasticity; the treadle of a weaver; ਦਮ ਕਰਨਾ, to breathe on; ਦਮ ਕਰਾਉਲਾ, to cause to be breathed on; ਦਮ ਖਾ ਜਾਲਾ, to remain silent; ਦਮ ਖਾਲਾ, to be deceived; to be silent; ਦਮ ਚੜਨਾ, to

breathe with difficulty, to pant; ਦਮ ਦੇਲਾ, to give breath, to allow to rest; to deceive; to die; ਦਮ ਮਾਰਨਾ, to boast, to speak, to chat, to utter a word; ਦਮ ਲਾਉਲਾ, to smoke violently, (the *huqqá*;) ਦਮ ਲੈਲਾ, to take breath; ਦਮ ਲੈ ਰਹਿਲਾ, to be silent.
 ਦੱਮ dammí, *s. m.* Price, money, wealth; the twenty fifth part of a pice; (in the last sense the same as ਦਮ.)
 ਦਮਕ da,mak, *s. f.* Ardor, glitter.
 ਦਮਕਲਾ da,makná, *v. n.* To shine.
 ਦਮਕੜਾ dam,karí, *s. m.* A circular piece of leather surmounting the spindle of a spinning wheel to serve as a base for the broach.
 ਦਮਕਾਉਲਾ damká,uná, *v. a.* To cause to shine.
 ਦਮਗਜਾ damga,já, *s. m.* Vain boasting.
 ਦਮਦਮਾ dam,damá, *s. m.* A mound, a raised battery; a monument raised in commemoration of great *gurús* among the *Sikhs*.
 ਦਮਬਾਜ ਦਮਬੀਜ dambá,j, *s. m.* A wheedler, a deceiver.
 ਦਮਬਾਜੀ ਦਮਬੀਜੀ dambá,jí, *s. f.* Wheedling, deception.
 ਦਮੜਾ dam,rá, *s. m.* Gold and silver, a rupee, wealth.
 ਦਮੜੀ dam,rí, *s. f.* A quarter of a pice.
 ਦਮਾ da,má, *s. m.* Asthma.
 ਦਮਾਕ damák, *s. m.* The brain; pride, haughtiness, conceit.
 ਦਮਾੜਾ damák,rá, *s. m.* A whiff of a *huqqá*.
 ਦਮਾਮਾ damá,má, *s. m.* A kettle drum.
 ਦਮਾਲਾ damá,lá, *s. m.* The tail of a turban, a cloth bound over a turban and allowed to hang down loose behind.

ਦੱਮਾਂ ਮਾਰੀ dam,mán sá,hí, *s. f.* A proportionate distribution of a bankrupt's property among his creditors.
 ਦਯਾ da,yá, *s. f.* Mercy, kindness, compassion, favor.
 ਦਯਾਮਾਨ dayámán, } *a.* Mer-
 ਦਯਾਲ dayál, } ciful, gra-
 cious, kind, compassionate.
 ਦਯਾਲਗੀ dayál,gí, *s. f.* Mercy, kindness, compassion, favor, an act of grace.
 ਦਯਾਵਾਨ dayáwán, *a.* Merciful, gracious, kind, compassionate.
 ਦਰ dar, *s. m.* A door; price, rate, price established by government; ਦਰ ਦਰ ਫਿਰਨਾ, to go from door to door.
 ਦਰਈ ਦਰਾਇੰ, *s. f.* An inflated buffalo's skin used as a buoy in ferrying a stream; (common in the hills.)
 ਦਰਸ dars, *s. m.* Sight, seeing, appearance; a lesson, a lecture.
 ਦਰਸਲ ਦਰ,saṇ, *s. m.* Sight, appearance, seeing, interview; a crystal earring worn by *Jogís*; the orthodox sects of *Hindús*, viz. *Brahmans*, *Sanyásis* and *Jogís*.
 ਦਰਸਲੀ ਦਰ,saṇí, *a.* Beautiful, worthy to be seen.
 ਦਰਸਲੀ ਦਰ,saṇí, *s. f.* A draft payable at sight to one bearing certain marks which it describes; the outer door of a temple.
 ਦਰਸਲੀਆ ਦਰ,saṇíá, *a.* Beautiful, worthy to be seen.
 ਦਰਸਨ ਦਰ,saṇ, *s. m.* i. q. ਦਰ-
 ਮਲ, q. v.
 ਦਰਸਨੀ ਦਰ,saṇí, *s. f.* A draft payable at sight to one bearing certain marks which it describes.
 ਦਰਸਨੀਕ darsaník, *a.* Beautiful, worthy to be seen.
 ਦਰਸ ਪਰਸ dars, pars, *s. m.* Seeing and touching; (spoken of an idol or other sacred object.)

ਦਰਕ da,rak, *s. m.* Knowledge; entrance.
 ਦਰਕਲਾ da,rakṇá, *v. n.* To be cracked, to be split; to have a diarrhea.
 ਦਰਕਾਰ darkár, *a.* Required, necessary, needful.
 ਦਰਕਾਰ darkár, *s. f.* Need, necessity.
 ਦਰਗਾਹ dargáth, *s. f.* A court; royal presence; a shrine.
 ਦਰਜ darj, *s. f.* A seam or suture, (of a garment,) a crack, a crevice.
 ਦਰਜਲ dar,jap, *s. f.* A tailor-ess, the wife of a tailor.
 ਦਰਜਾ dar,já, *s. m.* A step, a degree, rank, dignity.
 ਦਰਜੀ dar,jí, *s. m.* A tailor.
 ਦਰਜੀਗਰੀ dar,jígarí, *s. f.* The business of a tailor.
 ਦਰਦ dard, *s. m.* Pain, pity, sympathy.
 ਦਰਦਲ dar,dap, } *a.* Com-
 ਦਰਦਬੰਦ dardband, } passionate,
 ਦਰਦਮੰਦ dardmand, } sympathi-
 zing, afflicted.
 ਦਰਦਗ dar,dará, *a.* Coarse, (as flour, &c.)
 ਦਰਦੀ dar,dí, *a.* Compassionate, sympathizing, afflicted.
 ਦਰਪਨ dar,pan, *s. m.* A mirror.
 ਦਰਬ dar,b, *s. m.* Wealth.
 ਦਰਬਾਨ darbán, *s. m.* A door-keeper.
 ਦਰਬਾਨਲੀ dar,bá,napí, *s. f.* A female doorkeeper, a doorkeeper's wife.
 ਦਰਬਾਰ darbár, *s. m.* A court, a hall of audience, the holding of a court; the common appellation of the great Sikh temple at Amritsar.
 ਦਰਬਾਰੀ darbá,rí, *s. m.* A courtier.
 ਦਰਬਾਰੀ darbá,rí, *a.* Pertaining to a court.
 ਦਰਬੀ dar,bí, *s. m.* A rich man.

ਦਰਬਿੱਛ darbhichh, } *s. m.*
 ਦਰਬਿੱਛਕ darbhich, chhak, } A beg-
 gar.
 ਦਰਮਾਹਾ darmá,há, } *s. m.*
 ਦਰਮਾਹਾਂ darmá,háṅ, } Monthly
 wages.
 ਦਰਯਾ daryá, } *s. m.* A
 ਦਰਯਾਉ daryá,u, } river, a sea.
 ਦਰਯਾਈ daryá,í, *a.* Belonging
 to a river or sea.
 ਦਰਯਾਈ daryá,í, *s. f.* A kind
 of narrow silk cloth.
 ਦਰਵਾਜ਼ਾ darwajjá, } *s. m.* A
 ਦਰਵਾਜ਼ੀ darwájj, } door.
 ਦਰਵਾਜ਼ੀ darwá,ri, *s. f.* A door
 frame; i. q. ਦਵਾਜ਼ੀ, ਦੁਆਰਮਾਖ
 or ਦੁਆਰੀ.
 ਦਰਵੇਸ਼ darwes, *s. m.* A der-
 vish, a Muhammadan *faqir*.
 ਦਰੜ da,raṛ, *s. m.* Coarsely
 ground grain or medicine.
 ਦਰੜਨਾ da,raṛná, *v. a.* To grind
 coarsely, to bruise; to subdue.
 ਦਰੜ ਫਰੜ da,raṛ pha,raṛ, *s. m.*
 Any thing not carefully done.
 ਦਰਾ da,rá, *s. m.* A passage.
 ਦਰਾਇਸ਼ dará,ish, } *s. f.* Desire,
 ਦਰਾਮ darás, } want, need.
 ਦਰਾਲੀ dará,napí, *s. f.* The wife
 of a husband's younger brother.
 ਦਰਾਤੀ dará,tí, *s. f.* A sickle;
 i. q. ਦਾਤੀ.
 ਦਰਾਬੀ dará,bí, *s. f.* A scale
 for weighing light articles, such
 as pearls; a stick from which a
 plumb line is hung.
 ਦਰਾਰ darár, *s. f.* A rent, a
 rack.
 ਦਰਿਆਉ dariá,u, *s. m.* A riv-
 er, a sea.
 ਦਰਿਆਈ dariá,í, *a.* Belong-
 ing to a river or sea.
 ਦਰਿਆਈ dariá,í, *s. f.* A kind
 of narrow silk cloth.
 ਦਰਿਆਫਤ dariá,fat, *s. m.* Under-
 standing, knowledge, discovery.
 ਦਰਿਸ਼ਟ drisht, *s. f.* Sight, vision.

ਦਰਿਸ਼ਟਵੰਟ drishtkūṅṭ, *s. f.* An
 enigma.
 ਦਰਿਸ਼ਟਾਂਤ drishtánt, *s. m.* A
 parable, a simile, an illustration.
 ਦਰਿਦਰ darid,dar, *s. m.*
 ਦਰਿਦਰਤਾਈ dariddartá,í, *s. f.* }
 Poverty, wretchedness.
 ਦਰਿਦਰਲ darid,darap, *s. f.*
 ਦਰਿਦਰਨ darid,daran, *s. f.* }
 ਦਰਿਦਰੀ darid,darí, *s. m.* }
 A poor, wretched person.
 ਦਰਿੜ daríṛ, } *s. f.* Firm-
 ਦਰਿੜਤਾ daríṛ,tá, } ness, con-
 solation, strength.
 ਦਰੀ da,rí, *s. f.* A thick cotton
 carpet.
 ਦਰੀਜਲਾ dar,jpá, *s. m.* A shoe-
 maker's tool.
 ਦਰੁਸਤ darust, *a.* Right, true,
 just, proper, fit, sound, entire, ac-
 curate.
 ਦਰੁਸਤੀ darus,tí, *s. f.* Recti-
 tude, soundness, propriety, refor-
 mation, amendment.
 ਦਰੇੜ dareṛ, *s. f.* Pressing down,
 grinding, awing; c. w. ਚੇਠ ਆਉ-
 ਲਾ.
 ਦਰੇੜਨਾ dareṛ,ná, *v. a.* To press
 down, to grind, to awe.
 ਦਰੇੜਾ dareṛ,á, *s. m.* Very hard
 rain.
 ਦਰੇਗ darogá, *s. m.* A superintend-
 ent, the head man of an office.
 ਦਲ dal, *s. m.* An army, a multi-
 tude, a swarm; thickness.
 ਦਲਦਲ dal,dal, *s. f.* A quag-
 mire, a slough.
 ਦਲਦਾਰ daldár, *a.* Thick.
 ਦਲਨ dal,ná, *v. a.* To bruise
 with millstones, to grind coarsely,
 to crack grain in a mill.
 ਦਲਨਾ ਮਲਨਾ dal,ná mal,ná, *v. a.*
 To feel and rub; (abusive.)
 ਦਲਯਾ dal,yá, *s. m.* Grain coarse-
 ly ground.
 ਦਲਮਲ dal,mal, *s. m.* Bruising,
 rubbing, grinding.

दलघादल *dalbá,dal, s. m.* Thick clouds, an immense army.
 दलघा *dal,bá, s. m.* Deceit, fraud, deception, a bait; दलघा देला, to deceive, to bait, to entice by baiting.
 दलहजा *dalway,yá, s. m.* One who bruises pulse, &c.
 दलहा *dal,wá, s. m.* Deceit, fraud, deception, a bait; i. q. दलघा.
 दलहाष्टो *dalwá,i, s. f.* The price paid for bruising grain; bruising grain.
 दलहाउला *dalwá,uná, v. a.* To cause to be bruised or coarsely ground.
 दलहैया *dalwai,yá, s. m.* A giver; i. q. दलहजा.
 दलाष्टो *dalá,i, s. f.* Bruising grain; wages for the same.
 दलाउला *dalá,uná, v. a.* To cause to be bruised or coarsely ground.
 दलामा *dalá,sá, s. m.* Comfort, consolation.
 दलान *dalán, s. m.* A hall, a porch.
 दलाल *dalál, s. m.* A broker, a go-between in business transactions.
 दलालगी *dalál,gi, } s. f.* The
 दलाली *dalá,li, } business of a
 go-between, brokerage.
 दलिदर *dalid,dar, s. m.* }
 दलिदरताष्टो *daliddartá,i, s. f.* }
 Poverty, wretchedness.
 दलिदरन *dalid,daran, f.* } Poor,
 दलिदरी *dalid,dari, m.* } indigent, wretched; a wretch.
 दलीज *dali,j, s. f.* A portico, a threshold, an entry to a house.
 दलीमलीबरनो *da,li ma,li kar,ni, v. a.* To feel and rub; (abusive.)
 दलील *dali,l, s. f.* Proof, argument.
 दलेर *daler, a.* Bold, brave, courageous.*

दलेरी *dale,ri, s. s.* Boldness, bravery, courage.
 दलेल *dale,l, a.* Bold, brave, courageous.
 दलेली *dale,li, s. f.* Bravery, boldness, courage.
 दहा *dawá, s. f.* Medicine; i. q. दहाष्टो.
 दहाष्टिल *dawá,il, s. f.* The cord with which the bottom of a bedstead is tightened; i. q. मन्दहाष्टिल.
 दहाष्टिउ *dawá,it, s. f.* An inkstand.
 दहाष्टी *dawá,i, s. f.* Medicine; i. q. दहा.
 दहाधनी *dawá,khari, } s. f.* A
 दहाधी *dawá,khi, } lamp stand.
 दहापरा *dawá,pará, s. m.* The third age of the Hindú mythology; i. q. दमापरा.
 दहारी *dawá,ri, s. f.* A door frame.
 दहाल *dawál, s. f.* A wall.
 दहालगीर *dawálgir, s. m.* A cloth lining on the wall of a room; the stock of a wall shade.
 दहालजा *dawá,yá, s. m.* A bankrupt.
 दहाला *dawá,lá, s. m.* Bankruptcy; a circle; दहाले चेला, to urge one's claims on a creditor, to press a suit.
 दहाली *dawá,li, s. f.* A leather strap, a belt; i. q. दिहाली.
 दहालीभा *dawá,liá, s. m.* A bankrupt.
 दहैउ *dawait, s. f.* Disunion.
 दज्ञ *dar, s. f.* The sound of a body falling forcibly on the ground; silence; दज्ञ निर्मी पर जा पैला, to fall flat on the ground; दज्ञ बंटलो or भारनो, to remain silent.
 दज्ञपुउ *darhatt, s. m.* The son of a hushand's younger brother.
 दज्ञबला *darakná, v. n.* To skulk, to crouch, to be awed.*

दज्ञवाउला *darhá,uná, v. a.* To snub, to awe, to make crouch.
 दज्ञवा *darak,ká, s. m.* Crouching; दज्ञवा भारना, to threaten, to awe.
 दज्ञना *dar,ná, v. n.* To hide one's self through fear, (as a bird.)
 दज्ञब *darabb, s. m.* The sound of a body falling flat on the ground; दज्ञब बरवे or दज्ञब चारे डिगला, to fall down flat.
 दज्ञबजा *dar,bará, s. m.* A kind of sweetmeat; a mixture of fluid and solid food.
 दज्ञबा *dar,bá, s. m.* A henhouse, a hencoop.
 दज्ञम *daramm, s. m.* The sound of a body falling flat to the ground; दज्ञम बरवे डिग पैला or दज्ञम चारे डिगला, to fall down flat; i. q. पज्ञब.
 दज्ञला *daral,lá, s. m.* Heavy rain; a profuse distribution of wealth.
 दज्ञा *dará, s. m.* An Ahmad sháhi rupee; concealment; दज्ञा भारना, to disappear, to hide, to go into concealment; (spoken of a collection of people.)
 दज्ञा *dará, a.* Promiscuous, good and bad together.
 दज्ञाउला *dará,uná, v. a.* To conceal, to crouch.
 दज्ञीटाष्टी *darí,dá,i, s. f.* A midwife.
 दज्ञउ *darutt, s. m.* The son of a husband's younger brother.
 दज्ञर *darúh, s. m.* The sound of a body falling flat on the ground; दज्ञर बरवे or दज्ञर चारे डिगला, to fall down flat; i. q. पज्ञर.
 दा *dá, prep.* (sign of the genitive case masc.) Of.
 दा *dá, } s. m.* Side, direc-
 दाष्टि *dá,i, } tion; i. q. दाष्टि.
 दाष्टिभा *da,iá, s. m.* A male*

nurse; a bridegroom's attendant who instructs him in the performance of the ceremonies.

दाइर *dā,ik, s. m. f.* A giver; (*in compos.*) producing, yielding.

दाइरा *dā,irā, s. m.* A Muslimán monastery.

दाइरी *dā,í, s. f.* A wet nurse, a dry nurse, a midwife; an attendant of a bride whose business it is to instruct her in the ceremonies.

दाइरी *dā,í, s. m. f.* A giver, &c.; i. q. दाइर.

दाइरी *dā,í, s. m.* One who lies in wait or watches his opportunity; a shrewd penetrating person.

दाइरीं दाइरीं *dā,ín dā,ín, ad.* By some pretext or other.

दाइरी *dā,u, s. m.* Side, direction; ambush, deception, snare; दाइरी भावना, to lie in ambush.

दाइरी *dā,u, s. m.* Side, direction; a rope tied to a horse's feet to keep him from running away.

दाइरी पाइरी *dā,u ghā,u, } s. m.*
दाइरी पाउ *dā,u ghāt, } Ambush;*
a kind of play among boys.

दाइरी *dā,uñ, s. f.* The cord with which the bottom of a bedstead is tightened.

दाइरी *dā,uñ, s. m.* The foot or declivity of a mountain; the skirts of a coat; a rope tied to a horse's feet to keep him from running away; दाइरी लंगला, to take hold of one's skirts; (i. e. to seek protection.)

दाइरी *dā,uñí, v. a.* To tie a rope to the feet of a horse to keep him from running away; to huddle.

दाइरीली *dā,uñí, s. f.* Speckled cloth; a piece of a shroud preserved by the relatives of a deceased person.

दाउं *dā,ut, s. f.* An invitation to a feast.

दाउंती *dā,uti, s. m.* One invited to a feast.

दाउंन *dā,un, s. f.* i. q. दाउंल.

दाउंनी *dā,uñí, s. f.* i. q. दाउंली.

दाउंला *dā,uñá, s. m.* One who washes the sand of a river to obtain gold; one who lies in ambush, one who watches his opportunity for any thing.

दाउंटी *dā,uñí, s. m. f.* A kind of shrub; a kind of firework; a kind of armor.

दास *dās, s. m.* A servant, a slave.

दासता *dās,tā, s. m.* (corruption of दासतान.) A story; (prefixed by *hajár,*) one skilled in many languages, an adept in the arts of fraud; the name of a bird.

दासपुला *dāspu,ñá, s. m.* Servitude, the condition of a slave.

दासो *dās, s. f.* A female servant, a slave.

दास *dāh, s. m.* Burning, conflagration, ardor; pain; c. w. लंगला and लाइला.

दास *dā,haj, s. f.* A burning thirst.

दास *dā,har, s. f.* A jaw tooth, a grinder.

दासना *dā,harñá, v. a.* To gnaw, to grind with the back teeth.

दासना *dā,harñá, s. m.* The beard, a long beard.

दासनी *dā,hari, s. f.* The beard.

दास *dā,há, s. m.* Tens; a representation of the tomb of Hasan and Husain; i. q. दास.

दास *dākh, s. f.* A grape, a raisin.

दासल लेला *dā,khal ho,ñá, v. n.* To enter.

दासल बरना *dā,khal kar,ñá, v. a.* To cause to enter.

दासला *dā,khalá, s. m.* The entrance of a wedding party into a city or village.

दासुला *dā,khú dā,ñá, s. m.* A grape seed; pain, trouble, affliction; दासुला देला, to give pain, to trouble, to vex, to persecute; दासुला लेला, to be pained, &c.

दास *dāg, s. m.* A spot, a stain, a mark; c. w. लंगला; a scar, a mark made by burning with a hot iron, cautery; दास देला, to cauterize, to brand; दास लाइला, to stain; to vilify.

दासल *dā,gap, a. f.* Having a blemished character.

दासला *dā,gñá, v. a.* To fire a gun; to cauterize, (a dead body.) Also दास देला.

दासो *dā,gñí, a.* Spotted, stained, having a blemished character.

दास *dāj, } s. m. A*
दास देस *dāj dahe, } bride's portion.*

दास *dāj, } a. Fit to be*
दासना *dāj,ñá, } given to a bride*
दासनी *dāj,ñí, } as a part of her*
दासु *dāj,ñú, } dower.*

दास *dāj, s. f.* A burning thirst.

दास *dā,ñá, s. m.* A grain of corn, corn or pulse, (especially gram;) a pestle; a grain of any thing, (as sand, &c.)

दास धाला *dā,ñá khá,ñá, s. m.* Provisions, victuals.

दास दलवा *dā,ñá dún,ká, } s. m. Grain.*
दास दला *dā,ñá dú,ñá, }*

दास पाली *dā,ñá pá,ñí, s. m.* Food and drink, bread and water.

दास देवा *dā,ñá phak,ká, s. m.* A species of grain.

दास *dāt, s. f.* Bountifulness, giving.

दास *dátt, s. m.* A large sickle, a scythe.

दाडल *dá,taṅ, s. f.* A tooth brush; rather a stick which serves that purpose.
 दाडरी *dá,tarí, s. f.* A sickle.
 दाडा *dá,tá, s. m.* } A giver,
 दाडी *dá,tí, s. f.* } a person of great liberality.
 दाडी *dát,tí, s. f.* A sickle.
 दाडल *dá,tuṅ, s. f.* A tooth brush; i. q. दाडल.
 दाद *dád, s. f.* A gift, giving; justice, equity.
 दाद *dánd, s. m.* An ox; (*Lahindí* dialect.)
 दादक *dá,dak, s. m.* Paternal ancestors; (generally used in the plural.)
 दादक *dá,daká, a.* Pertaining to paternal ancestors.
 दाद पिभाउड *dád piá,ut, s. f.* Friendship between parties continued down from father to son; the mutual bearing of marriage and funeral expenses by such friends.
 दादर *dá,dar, s. m.* A frog.
 दादा *dá,dá, s. m.* A bard who sings the praises of families, a family priest; (they are always of the *Dúm* caste.)
 दादा *dád,dá, s. m.* A paternal grandfather.
 दादी *dá,dí, s. f.* The wife of a *dádá*, q. v.
 दादी *dád,dí, s. f.* A paternal grandmother.
 दादुर *dá,dur, s. m.* A frog; i. q. दादर.
 दादु *dá,dú, s. m.* The founder of a Hindú sect whose followers are numerous in the Panjáb.
 दादु *dán,dú, s. m.* } A per-
 दादी *dán,do, s. f.* } son with prominent upper teeth.
 दान पत्र *dán pat,tar, s. m.* A deed of conveyance for a gift, a gift.

दान पत्र *dán pat,tar, s. m.* One entitled to gifts, (as *Brahmans.*)
 दान पुन *dán, punn, s. m.* Charity, alms.
 दाना *dá,ná, a.* Wise, prudent, sagacious.
 दाना *dán,ná, s. m.* A grain pit; a grave.
 दाना घौना *dá,ná bí,ná, a.* Wise, intelligent, knowing, clear sighted, prudent, provident.
 दाने *dán,no, s. m.* A demon, a giant, a Titan.
 दाघ *dáb, s. f.* The timber that supports the wall over a door-frame; pressure, depression; दाघ देही, to press down.
 दाघना *dáb,rá, s. m.* An inferior kind of thatch, a house with an indifferently constructed roof; a kind of sweetmeat eaten by pregnant women.
 दाघा *dáb,bá, s. m.* Snubbing, chiding, threatening, awing; c. w. देहा.
 दाम *dám, s. m.* The twenty fifth part of a pice; price, money; a snare for catching birds; दाम मारी or मिरी, a proportionate distribution of a bankrupt's property among his creditors.
 दामन *dá,man, s. m.* The skirt of a garment; the foot of a mountain.
 दामनी *dám,ní, s. f.* A scrap of a shroud kept by the relatives of a deceased person.
 दामी *dá,mí, s. m.* A hawk either tame or wild, but which mewed while wild.
 दाजक *dá,yak, s. m.* A giver; (*in comp.*) giving, yielding, producing.
 दाजा *dá,yá, s. m.* Desire, wish, purpose, plaint, claim.
 दाजदार *dáyedár, s. m.* A

claimant, a plaintiff, one who bears a grudge.
 दाजचीनी *dárchí,ní, s. f.* Cinnamon.
 दाजमदार *dármadár, s. f.* }
 दाजमदारो *dármadá,rí, s. f.* } Agreement, stipulation, adjustment of a dispute.
 दाज्या *dár,yá, s. m.* A kind of tambourine.
 दागी *dá,rí, s. f.* Receiving, entertaining, treating kindly; a female slave taken in war, (properly,) but used as a term of sportive abuse.
 दागीभा *dá,ríá, s. m.* A kind of tambourine.
 दादु *dá,rú, s. m.* Gunpowder; a draught of medicine; rum, ardent spirits.
 दादुना *dá,rúrá, s. m.* } Spirits,
 दादुनी *dá,rúrí, s. f.* } wine, spirituous liquor.
 दाल *dál, s. m.* Pulse with the hull taken off; दाल मलनी, to be united in heart, to avail, to have an advantage.
 दालचीनी *dálchí,ní, s. f.* Cinnamon.
 दाह *dáw, s. m.* Side, direction; ambush, deception, a snare; opportunity, time; i. q. दाह.
 दाहा *dá,wá, s. m.* Claim, demand.
 दाहा *dá,wán, s. m.* A rope tied to a horse's feet to keep him from running away.
 दाहदार *dáwedár, s. m.* A claimant, a plaintiff.
 दाह *dárh, s. f.* A jaw tooth or grinder.
 दाहना *dárh,ná, v. a.* To chew, to devour, to grind with the teeth.
 दाहा *dá,rhá, s. m.* A long and thick beard.
 दाही *dá,rhí, s. f.* The beard.

दाजम *dá,ram*, } *s. m.* The
 दाजु *dá,rú*, } shell of the
 pomegranate, a pomegranate,
 दिभां *di,áñ*, *prop.* (sign of the
 gen. pl. from दा.) Of.
 दिभाल *diál*, *a.* Compassion-
 ate, merciful, gracious.
 दिम *dis*, *s. f.* Sight; side, quar-
 ter; दिम पैला, to come into
 sight, to become visible.
 दिमट *dist*, *s. f.* Sight, vision;
 the eye.
 दिमट वूट *dist, kúñt*, *s. f.* An
 enigma, a riddle.
 दिमटांड *distánt*, *s. m.* A sim-
 ile, a parable, an illustration.
 दिमला *dis,ná*, *v. n.* To be seen,
 to be visible.
 दिमा *di,sá*, *s. f.* Side, quarter,
 point of the compass; a necessary;
 दिमा माला, to go to stool.
 दिमाउर *disá,ur*, *s. m.* Another
 or foreign country.
 दिमाउरी *disá,uri*, } *a.* Belong-
 दिमाउरी *disáñ,uri*, } ing to
 another country, foreign, import-
 ed.
 दिमा मूल *di,sá sú*, *s. m.* An
 inauspicious conjunction of the
 heavenly bodies; a sign in the
 heavens consulted on commencing
 a journey.
 दिमावर *disá,war*, *s. m.* Another
 or foreign country.
 दिमावरी *disá,wari*, } *a.* Be-
 दिमावरी *disáñ,wari*, } longing to
 another country, foreign, import-
 ed.
 दिर *dih*, *v. a.* (imp. of देहा.)
 Give.
 दिर *diph*, *s. m.* A day.
 दिररा *dih,rá*, *s. m.* A temple,
 a *guru's* seat, a sacred monument,
 a shrine.
 दिरली *dih,lí*, *s. f.* A portico,
 a threshold.
 दिराजा *dihá,rá*, *s. m.* A day.

दिराजी *dihá,rí*, *s. f.* A day,
 daily labor, wages.
 दिर *dikk*, *s. m.* A hectic fe-
 ver; (commonly उप दिर.)
 दिर *dikk*, *s. f.* Trouble, per-
 plexity, vexation, annoyance; दिर
 बरना, to trouble, to annoy, to
 perplex.
 दिर *dikk*, *a.* Troubled, annoy-
 ed, perplexed; दिर पैला, to be
 troubled, to be annoyed.
 दिरड *dik,kat*, *s. f.* Trouble,
 perplexity, uneasiness; abstrusity;
 c. w. पैली and बरनी.
 दिरदार *dikkdár*, *a.* Troubled,
 vexed.
 दिरदारी *dikkdári*, *s. f.* Trou-
 ble, vexation.
 दिरो *dik,kí*, *s. f.* A sense of
 heaviness in the stomach, constric-
 tion, constipation of the bowels;
 c. w. पैली.
 दिरलाही *dikhlá,i*, *s. f.* Showing,
 show, appearance, display; दिर-
 लाही देहा, to appear, to seem,
 to be seen.
 दिरलाहीला *dikhlá,uná*, *v. a.*
 To show, to point out, to ex-
 hibit. Also दिरला देहा.
 दिरलाहा *dikhlá,wá*, *s. m.* Show,
 pageantry, exhibition.
 दिरहाजा *dikhway,yá*, } *s. m.*
 दिरहेजा *dikhwai,yá*, } A behold-
 er, a spectator, an observer.
 दिरही *dikhá,i*, *s. f.* Showing,
 show, appearance, display; दिर-
 ही देहा, to appear, to be seen,
 to seem.
 दिरहीला *dikhá,uná*, *v. a.* To
 show, to point out, to exhi-
 bit. Also दिरहा देहा.
 दिरही *dikhá,á*, *a.* Comely,
 worthy to be seen; external.
 दिरहाला *dikhá,uná*, } *v. a.* To
 दिरहाला *dikhá,ná*, } show,
 to exhibit; दिरहाली देहा, to be
 seen, to appear.

दिरहाहा *dikhá,wá*, *s. m.* Show,
 exhibition, pageantry.
 दिडा *dit,tá*, *v. a. part.* (from
 देहा.) Gave, given.
 दिदार *didár*, *s. m.* Sight, in-
 terview; दिदार देहा, to show
 one's self, to grant an interview;
 दिदार पैला, to get a sight, to
 see, to obtain an interview; i. q.
 दीदार.
 दिदारी *didári*, *a.* Good look-
 ing, worthy to be seen, comely,
 beautiful.
 दिन *din*, *s. m.* Day.
 दिनबदिन *din,badin*, } *ad.* Day
 दिनेदिन *di,nodin*, } by day,
 daily.
 दिभ *dibbh*, *s. f.* A species of
 spear grass used in several cere-
 monies; the flag of which mats are
 made.
 दिमार *dimák*, *s. m.* The brain;
 pride, conceit; c. w. बरना.
 दिरग *di,rag*, *s. m.* The eye;
 (properly दिग.)
 दिरहाली *dirá,ni*, *s. f.* The wife
 of a husband's younger brother;
 (properly डेउरभाहाली.)
 दिल *dil*, *s. m.* Heart, mind,
 soul, affections, conscience; दिल
 उडलना, to be full, (the heart;)
 to be sick at the stomach; दिल
 चला, to desire; दिल चला or
 दिल लगा, whatever wins the
 heart, pleasing, delightful, dar-
 ling; stout hearted, brave, reso-
 lute, generous.
 दिलहाजा *dilway,yá*, *s. m.* A
 giver.
 दिलहाहीला *dilwá,uná*, *v. a.*
 To cause to be given, to cause to
 give.
 दिलहालल *dilwá,lan*, *s. f.* }
 दिलहाली *dilwá,li*, *s. m.* }
 A native, an inhabitant of Dehli.
 दिलहेजा *dilwai,yá*, *s. m.* A
 giver.

ਦਿਲਾਉਣਾ dilá,uná, *v. a.* To cause to be given, to cause to give.
 ਦਿਲਾਉਰ dilá,ur, *a.* Brave, intrepid, daring, stout hearted, courageous.
 ਦਿਲਾਉਰੀ dilá,urí, *s. f.* Bravery, courage.
 ਦਿਲਾਮਾ dilá,sá, *s. m.* Encouragement, comfort.
 ਦਿਲਾਵਰ dilá,war, *a.* Brave, courageous; *i. q.* ਦਿਲਾਉਰ.
 ਦਿਲਾਵਰੀ dilá,warí, *s. f.* Bravery, courage; *i. q.* ਦਿਲਾਉਰੀ.
 ਦਿਲੀ dilí, *a.* Belonging to the heart, sincere, cordial, hearty.
 ਦਿਲੀ ਦਿਲੀ dilí, *s. f.* Dehli, (commonly written Delhi,) the former capital of Hindustán.
 ਦਿਵਾਉਣਾ diwá,uná, *v. a.* To cause to be given, to cause to give.
 ਦਿਵਾਖੀ diwá,khí, *s. f.* A lamp stand.
 ਦਿਵਾਨ diwán, *s. m.* A tribunal, a court; a steward, a minister, a secretary.
 ਦਿਵਾਨਖਾਨਾ diwánkhá,ná, *s. m.* A judgment hall.
 ਦਿਵਾਨਾ diwá,ná, *a.* Possessed with a demon, mad, crazy.
 ਦਿਵਾਨੀ diwá,ní, *s. f.* A court; the office of a steward or minister of state.
 ਦਿਵਾਨੀ diwá,ní, *a.* Civil, pertaining to affairs of state; mad.
 ਦਿਵਾਲ diwál, *s. f.* A wall.
 ਦਿਵਾਲ਼ diwál, *s. m. f.* A giver.
 ਦਿਵਾਲਾ diwá,lá, *s. m.* A temple.
 ਦਿਵਾਲ਼ਾ diwá,lá, *s. m.* Bankruptcy; *c. w.* ਨਿੱਕਲਣਾ.
 ਦਿਵਾਲ਼ੀ diwá,lí, *s. f.* A strap.
 ਦਿਵਾਲ਼ੀ diwá,lí, *s. f.* The Hindú festival of the lamps.
 ਦਿਠ਼ diḥ, } *s. f.* Firmness
 ਦਿਠ਼ਤਾ diḥ,tá, } of mind.
 ਦੀ di, *prep.* (sign of gen. fem. from ਦਾ.) Of.

ਦੀਆ diá, *s. m.* A lamp; *i. q.* ਦੀਵਾ.
 ਦੀਆਂ dián, *prep.* (sign of gen. fem. pl. from ਦਾ.) Of.
 ਦੀਉਟ di,ut, *s. f.* A lamp stand.
 ਦੀਉੜੀ di,urí, *s. f.* Moving the middle finger; ਦੀਉੜੀ ਦੇਣੀ, to anger one by moving the middle finger.
 ਦੀਲ਼ diḷ, *s. f.* Cotton, the cotton plant; materials, matter.
 ਦੀਦ did, *s. m.* Seeing.
 ਦੀਦਬਾਜ਼ didbáj, *s. m. f.* A seer, one that sees, a beholder.
 ਦੀਦਬਾਜ਼ੀ didbá,jí, *s. f.* Seeing, beholding.
 ਦੀਦਾ di,dá, *s. m.* The eye; (used in the plural, ਦੀਦੇ.)
 ਦੀਨ dín, *s. m.* Religion, faith.
 ਦੀਨ dín, *a.* Poor, humble.
 ਦੀਨਦਯਾਲ਼ dīndayál, *s. m.* One who is compassionate to the poor, a protector of the poor; a title of God.
 ਦੀਨਦਾਰ dīndár, *a.* Religious, pious, devout, virtuous.
 ਦੀਨਦਾਰੀ dīndá,rí, *s. f.* Piety, attention to religion.
 ਦੀਨਦਿਮਾਲ਼ dīndiál, *s. m. i. q.* ਦੀਨਦਯਾਲ਼.
 ਦੀਨਾ ਦਨਿਮਤ dīná danist, *ad.* Intentionally, openly; (properly ਦੀਨਾ ਦਨਿਮਤਾ, or ਦੀਦਹਿ ਦਾਨਿਮਤਹਿ.)
 ਦੀਨਾਨਾਥ dīnánáth, *s. m.* Lord of the poor; (a title of God.)
 ਦੀਨੀ dī,ní, *a.* Religious, pertaining to religion, of the same religion.
 ਦੀਪ dīp, *s. m.* A lamp; an island, a continent, a region or clime of the earth.
 ਦੀਪਕ dī,pak, *s. m.* A lamp; a musical mode sung at noon in the hot weather.
 ਦੀਪ ਮਾਲ਼ਾ dīp má,lá, *s. f.* A row of lamps, an illumination that

takes place in the month of *Kāṭak*.

ਦੀਮਕ dī,mak, *s. f.* A white ant; *c. w.* ਲੱਗਲੀ.
 ਦੀਫਟ di,wat, *s. f.* A lamp stand.
 ਦੀਵਾ di,wá, *s. m.* A lamp.
 ਦੀਵਾ ਮਲਾਈ di,wá salá,i, *s. f.* A match, a lucifer.
 ਦੁਆ duá, *s. f.* A blessing, a benediction, a prayer; medicine; ਦੁਆ ਕਰਨੀ, to pray; ਦੁਆ ਦੇਣੀ, to bless; ਦੁਆ ਮੰਗਲੀ, to ask a blessing.
 ਦੁਆਇਤ duá,it, *s. f.* An inkstand; *i. q.* ਦਵਾਇਤ and ਦਵਾਤ.
 ਦੁਆਈ duá,i, *s. f.* Medicine.
 ਦੁਆਉਣਾ duá,uná, *v. a.* (caus. of ਦੇਣਾ.) To cause to be given, to cause to give. Also ਦੁਆ ਦੇਣਾ.
 ਦੁਆ ਖੈਰ duá, khair, *s. f.* A blessing, good wishes.
 ਦੁਆਦਸੀ duád,sí, *s. f.* The twelfth day of each half month.
 ਦੁਆਤ duát, *s. f.* An inkstand; *i. q.* ਦਵਾਤ.
 ਦੁਆਬਾ duá,bá, *s. m.* A country between two rivers.
 ਦੁਆਰ duár, *s. m.* A door.
 ਦੁਆਰਮਾਧ duársákh, *s. f.* The side piece of a door frame.
 ਦੁਆਰਕਾ duár,ká, *s. f.* The name of a place of Hindú pilgrimage.
 ਦੁਆਲ਼ duál, *s. f.* A wall; *i. q.* ਦਿਵਾਲ਼.
 ਦੁਆਲ਼ duál, *s. m. f.* A giver; ਦੁਆ ਦੁਆਲ਼, another, other.
 ਦੁਆਲ਼ਗੀਰ duálgír, *s. m.* A cloth lining the wall of a room; a wall shade.
 ਦੁਆਲ਼ਜਾ duá,yá, *s. m.* A bankrupt.
 ਦੁਆਲ਼ਾ duá,lá, *s. m.* Circumference, suburb; bankruptcy; ਦੁਆਲ਼ੇ ਹੋਣਾ, to hang on to one; ਦੁਆਲ਼ਾ ਕੱਢਣਾ, to declare one's self a bankrupt, ਦੁਆਲ਼ਾ ਨਿੱਕਲਣਾ, to become bankrupt.

- दुआली duá,lí, *s. f.* A leather girdle, a strap.
- दुआली दुआली, *s. f.* The festival of the lamps, the illumination in the month of *Kattak*.
- दुआलीआ duá,líá, *s. m.* A bankrupt; i. q. दुआलजा.
- दुआलीबन्त दुआलीबन्त, *s. m.* A seapoy, a soldier.
- दुआलि दुआलि, *prep.* Round about.
- दुआित duait, *s. f.* Difficulty, double mindedness, separation, want of union and friendship; believing in a multiplicity of deities.
- दुइ du,i, *a.* Two.
- दुमट दुसु, *a.* Wicked.
- दुमउर दुसु, tar, *a.* Not procurable, procured with difficulty.
- दुमभल दुसु, map, *s. m. f.* An enemy.
- दुमभलाइगी दुसु, mapá, ígí, }
दुमभलाएी दुसु, mapá, í, }
दुमभली दुसु, mapí, }
s. f. Enmity, hatred.
- दुसुर दुसु, sar, *s. m.* The other end or side; a second time; another turn.
- दुसुराउला दुसुरा, upá, *v. a.* To repeat, to reduplicate, to reiterate. Also दुसुरावे बरना.
- दुसुल दुसु, al, lí, *s. m.* The other end or side; दुसुलु निबलु जाहा, to pass through and come out on the other side, (as a spear or ball.)
- दुसुरा दुसु, ká, *s. m.* A double relationship.
- दुसुर दुसुर, *s. m.* The other end or side; दुसुरा पार उला, to pass through and out at the other side.
- दुसुराला दुसु, lál, *s. m.* A pair of shawls.
- दुसुराला दुसु, lál, *a.* Two years old.
- दुसुसुर दुसु, sur, *s. m.* The other side or end; a second time; another turn.

- दुमेरी दुसे, ri, *s. f.* A two seer weight.
- दुसांगङ्ग दुसांग, gar, *s. f.* A forked stick.
- दुहला दुह, pá, *v. a.* To milk.
- दुहला दुह, pá, *s. m.* A wide mouthed milk vessel.
- दुहली दुह, lí, *s. f.* A small milk vessel.
- दुहउहाल दुहात, wáp, *s. m.* A daughter's offspring, (used collectively.)
- दुहउता दुह, tá, *s. m.* A daughter's son.
- दुहउती दुह, tí, *s. f.* A daughter's daughter.
- दुहुरा दुह, rá, *a.* Double; thick; fat.
- दुहुराउ दुहुरा, u, *s. m.* Reduplication, reiteration.
- दुहुराउला दुहुरा, upá, *v. a.* To double, to repeat, to reiterate.
- दुहाएी दुहा, í, *s. f.* Crying out for justice, appeal, plaint; an oath; a double portion, reduplication; milking; pay for milking; दुहाएी देली, to appeal, to cry out for justice.
- दुहाएी डिगाएी दुहा, í, tíhá, í, *s. f.* Reiterated appeals, reduplication and triplication; दुहाएी डिगाएी देली, to complain, to cry for justice.
- दुहाउला दुहा, upá, *n. a.* To cause to milk.
- दुहासुमां दुहा, samá, p, }
दुहासुवां दुहा, sawá, p, } *a.* Having two stories, pertaining to the second story.
- दुहासुननु दुहा, jar, } *s. m. f.*
दुहासु दुहा, jú, } A second husband or wife.
- दुहिउता दुहित, tá, *a.* Double minded.
- दुहुरम दु, huram, *s. f.* Reduplication; c. w. लाउली.
- दुहुरा दु, hurá, *a.* Double; thick; fat.
- दुहुराउ दुहुरा, u, *s. m.* Reduplication.

- दुहुराउला दुहुरा, upá, *v. a.* To double, to reduplicate, to repeat.
- दुहेला दुहे, lá, *a.* Difficult.
- दुहला दुहा, lí, *a.* Two together but separated from all others, two by themselves.
- दुहुरा दुहा, kar, *s. f.* A small tambourine; (generally used by *Dúms* who stand behind dancing girls when dancing.)
- दुहुरा दुहा, kar, *a.* Two; दुहुरा दुहुरा, one, two, sometimes one, sometimes two.
- दुहुरा दुहा, kán, *s. f.* A shop, a retail store, a workshop.
- दुहुरादुहुरा दुहा, kándár, *s. m.* A shopkeeper.
- दुहुरादुहुरादुहुरा दुहा, kándá, ran, *s. f.* A female shopkeeper, the wife of a shopkeeper.
- दुहुरादुहुरादुहुरा दुहा, kándá, rí, *s. f.* Shopkeeping.
- दुहुरा दुहा, kur, *s. f.* A small tambourine; दुहुरा दुहाउली, to clap the hands; (from दु, two, and बहा, hand.)
- दुहुरा दुहा, kur, *a.* Two; i. q. दुहुरा.
- दुध दुध, *s. m.* Pain, affliction, distress.
- दुधला दुध, pá, *v. n.* To pain, to ache, to smart.
- दुधलाउता दुध, pá, tá, *s. m.* Passing urine frequently in small quantities accompanied with pain.
- दुधलाउला दुध, pá, ík, *m. f.* }
दुधलाउली दुध, pá, í, *f.* }
दुधलाउली दुध, pá, í, *m.* } Giving pain; one who gives pain.
- दुधजारी दुध, já, *a.* Suffering pain or affliction, unfortunate, poor, indigent, distressed in mind.
- दुधजारी दुध, já, ran, *s. f.* }
दुधजारी दुध, já, rá, *s. m.* }
दुधजारी दुध, já, rí, *s. f.* } One that is suffering from disease,

one that is afflicted, a person in pain.
ਦੁਖੜਾ dukhṛá, *s. m.* Pain, affliction, distress.
ਦੁਖਾਉਣਾ dukhā,ṇá, *v. a.* To give pain, to distress.
ਦੁਖਾਉ dukhā,ṇ, *s. m.* One that gives pain, any thing that distresses.
ਦੁਖਿਆਰਨ dukhiā,ran, *s. f.*
ਦੁਖਿਆਰਾ dukhiā,rá, *s. m.*
ਦੁਖਿਆਰੀ dukhiā,rí, *s. f.*
 One that suffers in body or mind.
ਦੁਖੀ dukhí, *m. f.* } One suffering
ਦੁਖੀਆ dukhiā, *m.* } pain; afflicted, unfortunate, poor, sorrowful.
ਦੁਗਲ du,gaṇ, } *s. f.* Redupli-
ਦੁਗਨ du,gaṇ, } cation; (a musical term.)
ਦੁਗਾਨਾ dugā,ná, *s. m.* Bowing the body twice in prayer, a kind of Muhammadan prayer in which two inclinations of the body are made.
ਦੁਗਾੜਾ dugá,rá, *s. m.* Two balls inserted in a gun at once; a rifle carrying two balls.
ਦੁਗਲਾ du,gaṇá, *a.* Double.
ਦੁਘੜਾ dugh,rá, *a.* (preceded by ਅਘੜ.) Entangled, (thread;) difficult.
ਦੁਚਿੱਤ duchitt, } *a.* Having
ਦੁਚਿੱਤਾ duchit,tá, } the mind occupied with two objects, absent minded, wavering.
ਦੁਚਿੱਤੀ duchit,tí, *s. f.* Absence of mind, suspense.
ਦੁਲਕਾ duṇ,ká, *s. m.* Grain.
ਦੁੱਤ dutt, *s. m.* A compound letter; reproof; a messenger; a go-between.
ਦੁੱਤਕਾਰ dutkár, *s. m.* Reproof, rebuke, a curse; i. q. ਦੁੱਤਕਾਰ.
ਦੁੱਤਕਾਰਨਾ dutkár,ná, *v. a.* To rebuke, to reprove, to snub, to drive away, (a dog.)

ਦੁੱਤਕਾਰੀ dutkárí, *s. f.* Reproof, rebuke, snubbing.
ਦੁੱਟ dund, *s. f.* A confused noise.
ਦੁੱਟ dund, *ad.* Exactly, (in respect to time.)
ਦੁੱਟਕਾਰ dukkár, *s. m.* Reproof, rebuke, snubbing, a curse.
ਦੁੱਟਕਾਰਨਾ dukkár,ná, *v. a.* To rebuke, &c.; i. q. ਦੁੱਤਕਾਰਨਾ.
ਦੁੱਟਕਾਰੀ dukkárí, *s. f.* Rebuke, snubbing.
ਦੁੱਧ duddh, *s. m.* Milk; the milky juice of certain plants.
ਦੁੱਧਕਲ dudh,kal, *s. f.* The name of a plant containing milky juice.
ਦੁੱਧਾਰ dudhár, } *a.* Two edged,
ਦੁੱਧਾਰਾ dudhárá, } very sharp, (a sword.)
ਦੁੱਧੀ dud,dhí, *a.* Having a milky juice.
ਦੁੱਧੀ dud,dhí, *s. f.* A woman's breast; the name of a plant.
ਦੁੱਧਆ du,dhúá, *s. m.* Milk, white wine; (spoken by *faqirs*.)
ਦੁੱਧੈਲ dudhail, *a.* Giving milk.
ਦੁਨਯਾ dun,yá, } *s. f.* The world,
ਦੁਨਯਾਂ dun,yān, } the people of the world, the things of the world.
ਦੁਨਯਾਈ dun,yá,í, *a.* Worldly, belonging to the world.
ਦੁਨਯਾਂਦਾਰ dunyāndār, *s. m.* A man of the world, one who is engaged in the business of the world, one who is not a monk.
ਦੁਨਯਾਂਦਾਰੀ dunyāndārí, *s. f.* The business of the world, worldliness.
ਦੁਨਾਲੀ duná,lí, *a.* Double barrelled, (a gun.)
ਦੁਨਿਆਈ duniá,í, *a.* Worldly, belonging to the world.
ਦੁਨੀਆਂ duniān, *s. f.* The world; i. q. ਦੁਨਯਾਂ.
ਦੁਪਹਿਰ dupa,hir, *s. f.* } The
ਦੁਪਹਿਰਾ dupa,hirá, *s. m.* } termination of the second watch, noon;
ਗਤ ਵੀ ਦੁਪਹਿਰ, midnight.

ਦੁਪਹਿਰੀਆ dupa,hiríá, *a.* Meridian.
ਦੁਪਹਿਰੀਆ dupa,hiríá, *s. m.* A person born at noon; a kind of flower.
ਦੁਪੱਟਾ dupaṭṭá, *s. m.* Two veils woven in the same warp and sewn together; cloth of two breadths sewn together.
ਦੁਪੱਟੀ dupaṭṭí, *s. f.* A kind of veil or piece of cloth in which there are two breadths.
ਦੁਪੜਾਂ dup,paṛān, *s. f. pl.* A cake consisting of two layers like the two crusts of a pie generally cooked with butter or *ghi*; i. q. ਦੁੱਪੁੜਾਂ.
ਦੁਪਾਇਆ dupá,íá, *s. m.* A biped, a man.
ਦੁਪਿਆਜਾ dupiá,já, *s. m.* A kind of food made of meat.
ਦੁਪਿਆਰ dupiár, *s. m.* Hatred.
ਦੁਪਿਆਰਾ dupiá,rá, *a.* Not loved, unbeloved, hated.
ਦੁਪੜਾਂ dup,paṛān, *s. f. pl.* A cake; i. q. ਦੁੱਪੜਾਂ.
ਦੁਫਾੜ dufhár, *s. f.* Two fragments, a thing broken in two.
ਦੁੱਬ dumb, *s. f.* A tail; an ear of the grain called *juár*; (united with ਵਗ,) a blemish.
ਦੁਮਚੀ dumb,chí, *s. f.* A crupper.
ਦੁਬਾ dub,dhá, *s. f.* Doubt, suspense, dilemma.
ਦੁੱਬਰ dub,bar, *a.* Difficult.
ਦੁਬਲ du,bal, *a.* Weak, powerless.
ਦੁਬਲਤਾ du,baltá, } *s. f.* Lean-
ਦੁਬਲਤਾਈ dubaltá,í, } ness.
ਦੁਬਲਾ dub,lí, *a.* Lean.
ਦੁਬਲਾਈ dublá,í, *s. f.* Leanness.
ਦੁੱਬਾ dum,bá, *s. m.* A fat tailed ram.
ਦੁਬਰਾ dubá,rá, *ad.* Twice, a second time.

ਦੁੱਬੀ *dum,bí, s. f.* A fat tailed ewe.
 ਦੁੱਭਤਾ *dubh,tá, s. f.* Doubt, suspense, dilemma.
 ਦੁੱਭਰ *dub,bhar, a.* Difficult.
 ਦੁੱਭਾਸਰਾ *dubhás,rá, m.* Double tongued; one who changes sides, a man of duplicity.
 ਦੁੱਭਾਸੀਆ *dubhás,síá, } s. m.*
 ਦੁੱਭਾਖੀਆ *dubhákhiá, } One who understands two languages, an interpreter.*
 ਦੁਰਬਲ *dur,bal, a.* Weak.
 ਦੁਰਬਲਤਾਈ *durbaltá,í, s. f.* Weakness.
 ਦੁਰਭਾਉ *durbhá,u, s. m.* Dishonor.
 ਦੁਰਭਾਉ *durbhá,u, a.* Affording neither honor nor profit.
 ਦੁਰਭਾਗ *durbhág, a.* Unfortunate.
 ਦੁਰਮਤ *durmatt, s. f.* Foolishness, folly.
 ਦੁਰਮਤ *durmatt, a.* Foolish.
 ਦੁਰਲੱਭ *durlabbh, a.* Not obtainable, impracticable.
 ਦੁਰਾਉਲਾ *durá,uṇá, v. a.* To repeat, to reduplicate, to answer, to talk back, to resist an order.
 ਦੁਰਾਹਾ *durá,há, s. m.* A road dividing into two; one who acts a double part, a man of duplicity.
 ਦੁਰਾਜੀ *durá,ji, s. f.* A double government, (as when a town is divided between two independent powers;) disunion, separation.
 ਦੁਰਾਹਾ *durá,dá, ad.* At a distance, a great way off.
 ਦੁਰੀ *du,ri, s. f.* The two on dice.
 ਦੁਰੁਖਾ *duru,khá, a.* Having two sides alike.
 ਦੁਰੁਖਾ *duru,khá, s. m.* A man that wears two faces.
 ਦੁਰੇ *du,re, inter.* Begone! get out! (to a dog.)
 ਦੁਰੇਡ *dured, } s. m.* Distance.
 ਦੁਰੇਡਾ *dure,dá, }*

ਦੁਰੇਡੇ *dure,de, a.* Distant.
 ਦੁਰੋਹੀ *duro,hí, s. f.* Complaint, appeal, exclamation, wailing; (provincial.)
 ਦੁਲਕਲਾ *dul,kapá, v. n.* To trot; to utter a word; to deny.
 ਦੁਲਕੀ *dul,kí, s. f.* A trot; (of a horse;) c. w. ਜਾਲਾ and ਪੈਲਾ.
 ਦੁਲਤਾ *dulat,tá, s. m.* Kicking with both feet; c. w. ਖਾਲਾ and ਮਾਰਨਾ.
 ਦੁਲਤੀ *dulat,tí, s. f.* A kick with both feet.
 ਦੁਲੜਾ *dul,ṛá, a.* Composed of two strands.
 ਦੁਲਾਈ *dulá,í, s. m.* A thin quilt of two folds.
 ਦੁਲਾਰ *dulár, } a.* Darling,
 ਦੁਲਾਰਾ *dulá,rá, } dear.*
 ਦੁਹਾਲੀ *duwá,lí, s. f.* The strap of a turner's lathe, a strap.
 ਦੁਹ *du, } s. f.* A wolf den.
 ਦੁਹ *duh, }*
 ਦੁਜਾਉਲਾ *durá,uṇá, v. a.* To make run.
 ਦੁੜ *du,ṛú, s. m.* Imprecation, a curse; ਦੁੜ ਦੁੜ ਹੋਲਾ, to be cursed; ਦੁੜ ਦੁੜ ਕਰਨਾ, to curse.
 ਦੁਮਾ *dú,á, a.* Another, second, other. Also ਦੁਮਾ ਦੁਮਾਲ.
 ਦੁਮਾ *dú,á, s. m.* The figure two, (੨.)
 ਦੁਈ *dú,í, s. f.* Separation, the state of being two.
 ਦੁਜ *dúj, s. f.* The second day of a half month, (lunar.)
 ਦੁਜੜ *dú,jaṛ, s. f.* Beating with a shoe.
 ਦੁਜਾ *dú,já, a.* Second, other, another.
 ਦੁਲ *dúl, s. f.* A valley, a tract of country lying between two mountain ridges; reduplication.
 ਦੁਲਾ *dú,ṇá, a.* Double.
 ਦੁਲੀ *dú,ṇí, s. f.* A valley; the number two; reduplication.

ਦੁਲੀਆਂ *dú,ṇiáṇ, a.* Double, more; rather.
 ਦੁਤ *dút, s. m.* A messenger, an ambassador, a go-between, an angel, a mediator.
 ਦੁਤੀ *dú,tí, s. f.* A mediatrix, a go-between.
 ਦੁਟਾ *dú,dá, a.* Foolish.
 ਦੁਟਾ ਪਾਤੀ *dú,dá dhá,ri, s. m.* A kind of Musalmán faqir, called also *Madúrí.*
 ਦੁਦ *dú,dú, s. m.* A sound like that of a kettle drum; i. q. ਪੁਪੁ.
 ਦੁਪਯਾ *dúdh,yá, s. m.* The color of milk; arsenic.
 ਦੁਪਾ ਪਾਤੀ *dú,dhá dhá,ri, s. m.* One who lives on milk.
 ਦੁਖਦੁ *dú,badú, ad.* Openly, face to face.
 ਦੁਰ *dúr, s. f.* Distance.
 ਦੁਰ *dúr, a.* Distant, far.
 ਦੁਰ ਪਯਾਨਲ *dúr, dhyá,naṇ, s. f. }*
 ਦੁਰ ਪਯਾਨੀ *dúr, dhyá,ni, s. m. }* One who possesses forethought, a prudent person.
 ਦੁਰਬੀਨ *dúrbin, s. f.* A spy glass, a telescope.
 ਦੁਰਬੀਨ *dúrbin, a.* Far seeing, prudent.
 ਦੁਲੇ *dú,lo, s. m.* A bridegroom; (in parlance,) O master.
 ਦੇ *de, prep.* (gen. of ਦਰਾ.) Of.
 ਦੇਈ *de,i, s. f.* A female deity; a daughter.
 ਦੇਈਂ *de,iṅ, v. a.* (fut. imp. of ਦੇਲਾ.) Give.
 ਦੇਉ *de,u, s. m.* A demon, a deity, a god.
 ਦੇਉਟਾਨੇ *deudá,no, s. m.* A demon.
 ਦੇਉਤਾ *deutá, s. m.* A deity, an inferior god.
 ਦੇਉਪੁਜਾ *deupú,jaṅ, s. m.* A worshipper of deities, demons or idols.
 ਦੇਉਪੁਜਾ *deupú,já, s. f.* Demonolatry, idolatry.

ਦੇਉਰ *de,ur, s. m.* A husband's younger brother, a brother-in-law.
 ਦੇਉਰਲੀ *deurá,ṇí, s. f.* The wife of a husband's younger brother, a sister-in-law.
 ਦੇਸ *des, s. m.* A country; (in the hills,) the plains in opposition to the mountains.
 ਦੇਸ ਕਸਲੀ *des, kas,lí, a.* Country born, produced in the country, domestic.
 ਦੇਸ ਢਾਲ *des, dhál, s. f.* A national custom.
 ਦੇਸਾਉਰ *desá,ur, s. m.* Another or foreign country.
 ਦੇਸਾਉਰੀ *desá,urí, a.* Belonging to a foreign country, foreign, imported.
 ਦੇਸਾਚਾਰ *desáchár, s. f.* A national ordinance or usage.
 ਦੇਸਾਢਾਲ *desádhál, s. f.* A national custom.
 ਦੇਸੀ *de,sí, s. m. f.* A country person, a citizen.
 ਦੇਸੀ *de,sí, s. f.* A musical mode.
 ਦੇਹ *deh, s. f.* The body.
 ਦੇਹ *deh, s. m.* Day.
 ਦੇਹਰਾ *deh,rá, s. m.* A sacred sepulchral monument, a *Guru's* seat, a temple, a shrine.
 ਦੇਹੀ *de,hí, s. f.* The body.
 ਦੇਖ *dekh, inter.* Lo! behold!
 ਦੇਖਲਾ *dekh,ṇá, v. a.* To see, to look at, to inspect, to perceive, to find, to experience.
 ਦੇਖਲਾ *dekh,ṇá, v. n.* To look.
 ਦੇਖਵਾਜਾ *dekhway,yá, s. m.* A beholder, an inspector; i. q. *ਦਿਖਵਾਜਾ*.
 ਦੇਖਾ ਦੇਖੀ *de,khá de,khí, s. f.* Seeing, knowing one by sight, a slight acquaintance.
 ਦੇਗ *deg, s. f.* A caldron, a large metallic pot.
 ਦੇਗਚਾ *deg,chá, s. m.* A large metallic pot for cooking.

ਦੇਗਚੀ *deg,chá, s. f.* A small pot for cooking.
 ਦੇਜੜਾ *dej,ká, s. m.* A copper cooking vessel; (corr. of *ਦੇਗਚਾ*.)
 ਦੇਣ *deṇ, s. m.* Any thing that is given, (as money lent, a present, &c.,) giving; *ਦੇਣ ਲੈਣ* and *ਦੇਣਾ ਲੈਣਾ*, giving and taking, trade; debt.
 ਦੇਣਦਾਰ *deṇdár, s. m.* A debtor.
 ਦੇਣਦਾਰੀ *deṇdári, s. f.* } Debt.
 ਦੇਣਾ *de,ṇá, s. m.* }
 ਦੇਣਾ *de,ṇá, v. a.* To give; *ਦੇ ਛੱਡਣਾ*, to give up, to relinquish all right; *ਦੇ ਲੈਣਾ*, to give bountifully.
 ਦੇਣੇਣਾ *de,deṇá, v. a.* To give, to present, to pay in full.
 ਦੇਮਾਰਨਾ *demár,ná, v. a.* To demolish, to throw down.
 ਦੇਰ *der, s. f.* Delay, tardiness.
 ਦੇਰੀ *de,rí, s. f.* }
 ਦੇਵ *dev, s. m.* A god, a demon.
 ਦੇਵ ਲੋਕ *dev, lok, s. m.* The habitation of the gods; *ਦੇਵ ਲੋਕ ਹੋਣਾ*, to die.
 ਦੇਵਸਥਾਨ *devsthán, s. m.* An idol temple.
 ਦੇਵਤਾ *dev,tá, s. m.* A heathen god, a deity.
 ਦੇਵਨਾਗਰੀ *devná,garí, s. f.* The character in which the Hindú shastérs are written.
 ਦੇਵਪੁਜੜਾ *devpú,jak, s. m.* A worshipper of demons, inferior deities or idols.
 ਦੇਵਪੁਜਾ *devpú,já, s. f.* Demonolatry, idolatry.
 ਦੇਵਬਾਲੀ *devbá,ṇí, s. f.* An oracle.
 ਦੇਵਰ *de,war, s. m.* A husband's younger brother.
 ਦੇਵਾ *de,vá, s. f.* A goddess.
 ਦੇਵਾਨਾਗਰੀ *deváná,garí, s. f.* The same as *ਦੇਵਨਾਗਰੀ*.
 ਦੇਵਾਗਲੀ *devará,ṇí, s. f.* A goddess.

ਦੇਵਾਲਾ *dewá,lá, s. m.* A temple.
 ਦੇਵਾਲੀ *dewá,lí, s. f.* A Hindú festival in which the houses and streets are illuminated; a strap.
 ਦੇਵਾ ਲੇਵੀ *de,wá le,wí, s. f.* Giving and taking, traffic, barter, commerce.
 ਦੇਵੀ *de,ví, s. f.* A goddess, the great goddess who is esteemed to be the wife of *Mahádev*.
 ਦੇਵਤ *dait, s. m.* A demon, a giant in Hindú mythology; an elephant.
 ਦੇਵਤਲੀ *dai,tapí, s. f.* A female demon.
 ਦੇਵਤਲੀ *dain,tapí, s. f.* A giantess.
 ਦੋ *do, a.* Two.
 ਦੋਹੀ *do,u, a.* Both.
 ਦੋਆਬਾ *doá,bá, s. m.* A country between two rivers; applied particularly to that which lies between the *Satluj* and the *Beáh*.
 ਦੋਸ *dos, s. m.* Fault, vice, sin, blemish, defect, disorder; (in *comp.*) people; as, *ਫਕੀਰ ਦੋਸ*, mendicant people, a devotee; (properly *ਫਕੀਰ ਦੋਸਤ*.)
 ਦੋਸਲ *do,sap, s. f.* A woman who is in fault; a criminal; one who has a blemish.
 ਦੋਸਲਾ *dos,ṇá, v. a.* To criminate, to pronounce guilty, to blame.
 ਦੋਸਤ *dost, s. m.* A friend.
 ਦੋਸਤੀ *dostí, s. m.* Friendship.
 ਦੋਸਾਲਾ *dosá,lá, a.* Two years old.
 ਦੋਸਾਲਾ *dosá,lá, s. m.* A pair of shawls.
 ਦੋਸਾਂਟਾ *doshán,dá, s. m.* A decoction; i. q. *ਜੋਸਾਂਟਾ*.
 ਦੋਸੀ *do,sí, a.* Faulty, criminal, vicious, defective.
 ਦੋਸੀ *do,sí, s. m.* A leper. Also *ਦੋਸਮ ਹੋਇਆ*.

ਦੋਹਜ do,haj, *s. m.* Milking.
ਦੋਹਜੀ do,hají, *s. m.* A milkman.
ਦੋਹਕਾ doh,ḡá, *v. a.* To milk; to extract honey from a comb.
ਦੋਹਕੀ doh,ḡí, *s. f.* A milk pail.
ਦੋਹਤ ਜੁਆਈ do,hat juá,í, *s. m.* The husband of a daughter's daughter.
ਦੋਹਤ ਪੋਤ do,hat pot, *s. m.* A grandson, a daughter's son.
ਦੋਹਤ ਬਹੂ do,hat ba,hú, *s. f.* The wife of a daughter's son.
ਦੋਹਤਾ do,hatrá, *s. m.* A grandson, the son of a daughter.
ਦੋਹਤਵਾਲ dohatwá, *s. m.* A daughter's offspring; (used collectively.)
ਦੋਹਤਾ doh,tá, *s. m.* The son of a daughter.
ਦੋਹਤੀ doh,tí, *s. f.* A granddaughter, a daughter's daughter.
ਦੋਹਨਾ doh,ná, *s. m.* A milk pail, any vessel in which a cow is milked.
ਦੋਹਨੀ doh,ní, *s. f.* A small milk pail or milking vessel of any kind.
ਦੋਹਯਾ doh,yá, *s. m.* One who milks, a milkman.
ਦੋਹਰ do,har, *s. m.* A double shawl.
ਦੋਹਰ do,har, *s. f.* Plowing a field both ways; i. e. at right angles; reduplication; **ਦੋਹਰ ਪਾਉਲੀ**, to plow both ways; **ਦੋਹਰ ਲਾਉਲੀ**, to do any thing twice.
ਦੋਹਰਾ doh,rá, *a.* Double.
ਦੋਹਰਾ doh,rá, *s. m.* A kind of verse; i. q. **ਦੋਹਰਾ**.
ਦੋਹਰਾਉ dohrá,u, *s. m.* Repetition, reiteration.
ਦੋਹਲਾ doh,lá, *s. m.* A bee hive, a cavity in a wall in which bees are domiciled.
ਦੋਹੜਾ doh,rá, *s. m.* A kind of verse.
ਦੋਹਾ do,há, *s. m.* A kind of verse; a man who milks, a milkman.

ਦੋਹਾਸਮਾ dohás,má, *a.* Having two stories, (a house.)
ਦੋਹਿਰਾ do,hirá, *s. m.* A kind of verse; i. q. **ਦੋਹਰਾ**.
ਦੋਹਾਂ do,hán, *a.* (obl. of **ਦੋਹੇਂ**.) Both.
ਦੋਹੀ do,hí, *s. f.* Complaint; i. q. **ਦੁਹਾਈ**.
ਦੋਹੀਂ do,hín, *a.* (instr. of **ਦੋਹੇਂ**.) Both.
ਦੋਹੀ do,hí, } *s. m.* A milk-
ਦੋਹੀਆ do,híá, } man.
ਦੋਕ dok, } *s. f.* The first pair
ਦੋਕੀ do,kí, } of teeth a horse gets after he begins to shed his milk teeth; **ਦੋਕੀ ਲਿਆਉਲੀ**, to get these teeth.
ਦੋਕੁ do,ku, *a.* About two.
ਦੋਖ dokh, *s. m.* Fault, blame, vice, sin, injury, blemish, defect, disorder; **ਦੋਖ ਦੇਲਾ**, to blame; i. q. **ਦੋਸ**.
ਦੋਖਲਾ dokh,ḡá, *v. a.* To curse, to accuse.
ਦੋਖੀ do,khí, *s. m.* One who is to blame, a sinner, one who has a blemish, an injurious person.
ਦੋਗਲਾ do,galá, *a.* Having two seeds, mongrel.
ਦੋਗਾਨਾ dogá,ná, *s. m.* Bowing the body twice in prayer, a form of prayer among Muhammadans; i. q. **ਦੁਗਾਨਾ**.
ਦੋਗੀ do,ḡí, *s. m.* Two degrees, the second place.
ਦੋਗੀ do,ḡi, *a.* In the second place, second, (in degree.)
ਦੋਗੁਲਾ do,ḡuḡá, *a.* Two fold.
ਦੋਘੜ do,ḡhar, *s. f.* Two water pots carried on the head one on top of the other; a kind of child's play.
ਦੋਜਕ do,jak, *s. m.* Hell.
ਦੋਜਕਲ do,jakaḡ, *f.* } Hellish,
ਦੋਜਕੀ do,jakí, *m.* } devilish;
 one fit for hell.
ਦੋਜਖ do,jakh, *s. m.* Hell.

ਦੋਜਕਲ do,jakaḡ, *f.* } Hellish,
ਦੋਜਕੀ do,jakí, *m.* } devilish; one fit for hell.
ਦੋਜੀਆਂ ਨਾਲ do,jí,án ná, *a.* Having two lives; i. e. pregnant; c. w. **ਚੋਲਾ**.
ਦੋਜੀਵਾ doj,í,wá, *a. m.* Double minded.
ਦੋਜੀਵੀ doj,í,wí, *a. f.* Having two lives, pregnant; double minded.
ਦੋਝ dojh, *s. m.* Milking.
ਦੋਝਲ do,jhaḡ, *s. f.* A milkmaid.
ਦੋਝੀ doj,hí, *s. m.* A milkman.
ਦੋਜੀਭ doj,í,bhá, *s. m.* A liar.
ਦੋਜੀਭਾ doj,í,bhá, *a.* Double tongued.
ਦੋਟਾ don,dá, *a.* Having two teeth; (spoken of cattle.)
ਦੋਟਿਲਾ dod,í,lá, *a.* Double minded.
ਦੋਧਾ do,dhá, *s. m.* Green maize, an ear of corn in the milk.
ਦੋਧੀ do,dhí, *s. f.* The milky juice of the poppy, the milk of green corn, &c., the starch of wheat; a potation prepared from dry poppy heads; a kind of food prepared from various milky fluids, (such as that of wheat, maize, almonds, &c.)
ਦੋਨਾ don,ná, *s. m.* The name of a district in the *Jalandhar Doab*; a country lying between two small streams.
ਦੋਨਾਲੀ doná,lí, *a.* Double barrelled, (a gun.)
ਦੋਨੋਂ do,non, *a.* Both.
ਦੋਪੁਸਤ dopust, *a. f.* Having two generations; i. e. pregnant.
ਦੋਪੁੜ dopuḡ, *s. m.* A pair of millstones; heaven and earth; a kind of bread.
ਦੋਬਰ dobar, *s. m.* Double breadth, (of cloth.)
ਦੋਬਰਾ doba,rá, *a.* Of double breadth, (cloth.)
ਦੋਮ dom, *a.* Second.

दुडुग domún,há, *a.* Double mouthed.
 दुडुकी do,lí, *a.* Second in rank or degree, (in the play called धुडुडीडीरी.)
 दुडुई do,wep, *a.* Both.
 दुडुडी do,rá, *s. m.* Cloth quilted without cotton.
 दुडुड daur, *s. m.* Time, vicissitude, turn; an earthen vessel with a wide mouth.
 दुडुग dau,rá, *s. m.* Walking about, traversing; time, turn, vicissitude; an earthen vessel with a wide mouth.
 दुडुडी dau,rí, *s. f.* A small earthen vessel with a wide mouth.
 दुडुडु dau,lat, *s. f.* Wealth.
 दुडुडुडु दौलतकुडुडु, *s. m.* A treasure house; a seraglio, a dwelling place.
 दुडुडुडुडु दौलतडुडु, *a.* Rich, wealthy.
 दुडुडुडुडु दौलतडुडुडी, *s. f.* Wealthiness, the state of being rich.
 दुडुडु दौडु, *s. f.* Running, invasion, irruption, a sally.
 दुडुडुडु दौडुडुडु, *s. f.* Labor and fatigue, effort, endeavor, study.
 दुडुडुडु दौडुडु, *v. n.* To run.
 दुडुडु दौडु, *s. m.* One who runs ahead to show travellers the way, a guide, a messenger.
 दुडुडुडु दौडुडु, *v. a.* To cause to run.
 दुडुडुडु दौडुडु, *s. m.* A fast runner.
 दुडुडुडु दौडुडु, *s. m.* A guide.
 दुडुडुडु दौडुडु दौडुडु, *s. f.* Incessant going and coming, labor and fatigue.

प

पडुडु dhaups, *s. f.* Threatening, assault.

पडुडुडु dhaungk,ná, *v. a.* To blow a bellows.
 पडुडुडुडी dhaungk,ná, *s. f.* Bellows.
 पडुडुडुडु dhaungkh,ná, *v. a.* To blow a bellows.
 पडुडुडुडुडी dhaungkh,ní, *s. f.* Bellows.
 पडुडु dhaup, *s. m. f.* A weight of twenty seers.
 पडुडु dhaup, *s. f.* The nape of the neck.
 पडुडु dhaup,ná, *v. a.* To blow a bellows.
 पडुडु dhaul, *s. f.* A slap.
 पडुडु dhaul, *a.* White.
 पडुडु dhaul, *s. m.* A gray hair.
 पडुडु dhaul, *s. m.* A species of sugar cane of a white color and full of knots; a species of grass.
 पडुडुडी dhaul,rí, *s. f.* The tanned hide of a cow, buffalo, &c.
 पडुडु dhasakk, *s. m.* Fear, dread.
 पडुडु dhasap, *s. f.* Sinking, (as in a mire;) a quagmire; the state of being thrust in.
 पडुडु dhas,ná, *v. n.* To sink, to penetrate, to enter, to interfere.
 पडुडु dhas,sal, *s. f.* The name of an eruptive disease.
 पडुडुडु dhaswá,uná, *v. a.* To cause to penetrate, &c.
 पडुडु dhasá,u, *s. m.* Sinking, (in mire,) penetrating.
 पडुडु dhasá,uná, *v. a.* To make sink, to thrust in.
 पडुडु dhasá,ú, *a.* Soft, not solid, penetrable.
 पडुडु dhasá,ká, *s. m.* Fear, dread.
 पडुडु dhasá, *s. m.* A slough, a bog, a quagmire, muddy ground.
 पडु dhakk, *s. f.* A push, a shove, a stroke; rejection, putting back; c. w. डुडुडी and डुडुडी.
 पडु dhakk,ná, *v. a.* To push, to thrust, to shove, to oust.

पडुडुडु dhakkbalak,ká, *s. m.* Force, mutual pushing.
 पडुडुडु dhakkamdhak,ká, *s. m.* Mutual pushing, shoving, jostling.
 पडुडुडु dhakkvalak,ká, *s. m.* Force, violence, mutual pushing.
 पडुडु dhak,kar, *s. m. f.* A violent person, one who uses force; a malicious person.
 पडु dhak,ká, *s. m.* Pushing, shoving, force; maliciousness.
 पडुडु dhaká,uná, *v. a.* To cause to be pushed or thrust.
 पडुडु dhakkebáj, *s. m. f.* One that pushes and shoves, one who uses force.
 पडुडु धकुडेडी, *s. f.* Pushing and shoving, force.
 पडुडु dhakel,ná, *v. a.* To push, to shove, to thrust. Also पडुडु डुडु.
 पडुडु dhake,lú, *s. m.* } One who
 पडुडु dhake,lo, *s. f.* } pushes or thrusts.
 पडुडु डुडु dhak,ko dhak,kí, *ad.* Forceibly, by pushing and shoving.
 पडु dhakh, *s. f.* A young louse.
 पडु dhakkh,ku, *a.* Little, small, very little.
 पडु धकुडी, *s. f.* A small earthen pot used in cooking for children.
 पडु dhagg, *s. f.* A huge kettle drum; a term used in a game called *ghanchal* which boys are accustomed to play; पडु डुडु, to win in the above game.
 पडु dhagar, *s. m.* A paramour; a violent man.
 पडु dhag,rá, *s. m.* A paramour.
 पडु धकुडी, *s. f.* An adulteress.
 पडु धकुडी, *s. m.* A kind of native bread made very broad and thin.

पगाला dhagá,ṇá, *s. m.* Force, power, oppression.
 पगालि dhagá,ṇe, *ad.* Forceibly, by violence.
 पन dhaj. *s. f.* Shape, manner; an ensign, a standard; पन छुटाछु-ली, to assume the way or manner of another; पन धन्नी बरनी, to erect a standard as an indication of the possession of a crore of rupees; पन बँनली, to put one's self in a particular attitude or style of dress.
 पना dha,ṇá, *s. f.* An ensign, a standard, a banner.
 पनापारी dhajádhá,ri, *s. m.* The possessor of a crore of rupees, a very rich man.
 पंजी dhajjī, *s. f.* A shred or narrow strip of cloth.
 पन्नीला dhajjīlá, *a.* Of good shape or appearance.
 पलना dha,ṇá, *v. a.* To subdue, to bring into subjection. Also पल लैला.
 पलनां dha,ṇá, *s. m.* Coriander seed.
 पलाप dha,ṇá, *a.* Arrived at the age of maturity, (a cow.)
 पल dha,ṇu, } *s. f.* A bow.
 पलध dha,ṇukh, }
 पलधी dha,ṇukhi, *s. f.* The bow of a cotton carder.
 पड dhat, *s. f.* A bad habit or practice; c. w. पैली.
 पडुरा dhatú,ra, *s. m.* The thorn apple; पडुरिभा रैदिभा, having drunk the juice of the thorn apple, under its effects.
 पंढल dhad,ḍal, *s. m.* The excrement of a buffalo; (so called when very copious; sometimes also applied to man;) c. w. भारना and लाडुला.
 पंढा dhaná, *s. m.* Business, employment, work, avocation.
 पंढाल dhandál, *s. m.* Business,

engagement, work; entanglement.
 पंढाली dhandáli, *a.* Engaged in business, occupied.
 पन dhan, *s. m.* Wealth, riches; the sign Sagittarius.
 पंन dhann, *s. m.* Thanks.
 पंन dhann, *a.* Blessed, happy.
 पनर dha,ṇak, *s. f.* A bow; gold or silver lace.
 पनरु dhanat,tar, } *s. m.* The
 पनरुी dhanat,tri, } name of a
 physician in the court of Indar; a
 very learned and intelligent man.
 पनपाडु dhanpá,tar, *s. m. f.* A
 wealthy person.
 पंनघाट dhanbád, *s. m.* Con-
 gratulation.
 पनमान dhanmán, *s. m.* A rich
 man; a thankful person.
 पनजां dha,ṇá, *s. m.* Corian-
 der seed.
 पनदंड dhanwant, } *s. m.* A
 पनदान dhanwán, } rich man.
 पनामरी dhaná,sari, *s. f.* The
 name of a musical mode which is
 performed only in the evening af-
 ter three o'clock.
 पंन मीठ dhan,ṇá seṭh, *s. m.* A
 very rich man; (originally a pro-
 per name.)
 पनी dha,ṇi, *a.* Rich, wealthy.
 पनीभां dha,ṇiá, *s. m.* Cori-
 ander seed.
 पंनी पेष dha,ṇi gheb, *s. f.* A
 district in the Panjáb which pro-
 duces fine horses.
 पनर dha,ṇuk, *s. f.* A bow.
 पंपा dhappá, *s. m.* A slap, a
 stroke with the hand; c. w. भार-
 ना and लाडुला.
 पंढ dhapph, *s. f.* A slap, a blow.
 पंढरु dhapphar, *s. m.* The swel-
 ling occasioned by the bite of a
 musquito or other insects, simi-
 lar swellings produced by other
 causes; c. w. पैला.
 पंढा dhapphá, *s. m.* A slap, a

blow; c. w. भारना and लाडुला.
 पंच बछेरी dhabb, kachauri, *s. f.*
 The act of beating with the hand
 or shoe.
 पंचली dhab,balli, *s. f.* A cloth
 tied loosely round the loins and
 reaching to the feet.
 पंचा dhab,bá, *s. m.* A slap; c. w.
 भारना; a stain; c. w. पैला.
 पंचीरु dhambir, *s. f.* A crowd;
 c. w. बरनी or लाडुली.
 पंचेनी dhambori, *s. f.* A yellow
 wasp; i. q. प्रमेनी.
 पमर dha,mak, *s. f.* A thump, a
 blow, a noise of footsteps.
 पमरला dha,makná, *v. n.* To strike,
 to thump, to throb, to palpitate.
 पमरला dhamká,ṇá, *v. a.* To
 threaten, to snub, to daunt. Also
 पमरा देला.
 पमराट dhamkáṭ, *s. m.* Thump-
 ing, noise of footsteps, &c.
 पमरी dham,ki, *s. f.* Threat,
 menace.
 पमररु dhamchak,kaṭ, } *s. m.*
 पमररु dhamach,chaṭ, } Noise,
 uproar.
 पमपंमरु dhamdhus,saṭ, *s. m.* Ma-
 king a great noise with the feet.
 पमघोरु dhambir, *s. f.* A crowd.
 पंमरुपंम dhammarḍhus,sá, *s. m.*
 Making a great noise with the
 feet.
 पमारुं dhamá,há, *s. m.* The
 name of a plant used medicinal-
 ly and in making ink; the indura-
 ted smoke which attaches itself
 to a chimney or to the ceiling
 and timbers of a room.
 पमारा dhamá,ká, *s. m.* A blow,
 the noise of a heavy body falling
 on the earth.
 पमापम dhamádham, *s. f.* The
 noise made by beating rice, &c.,
 with a large wooden pestle.
 पमार dhamár, *s. f.* A kind of
 music much practiced in the *koṭi*

and attended by a particular mode of keeping time.
परमाल dhamāl, *s. f.* A kind of leaping and whirling practiced by a class of Musalmán *faqirs* called *Jalālī* or *Dhamālī*.
परमाली dhamāli, *s. m.* A class of Musalmán *faqirs*.
परमुखा dhamuká, *s. m.* A blow with the fist.
परमेज्ञी dhamaṛī, *s. f.* A yellow wasp.
प्राट्टिला dhyá, upá, *v. a.* To remember, to repeat, to meditate on.
पर dhar, *s. f.* The navel or umbilical vein; the displacement of the umbilical vein causing severe pain; c. w. पैली.
परत dhart, *s. f.* The earth, land.
परतरला dharthalá, *s. m.* An earthquake. Also परबला.
परती dhar, tí, *s. f.* The earth, land.
परन dhá, ran, *s. f.* The umbilical vein, a displacement of the umbilical vein causing great pain; mode, manner, movement, conduct.
परना dhar, ná, *v. a.* To put, to place, to keep.
परना dhar, ná, *s. m.* Sitting at one's door fasting in order to extort some favor.
परनी dhar, ni, *s. f.* A turner's bow.
परम dharm, *s. m.* Justice, righteousness, religion, merit, fulfilling an obligation as prescribed by the Divine law.
परमभरष dharmarth, *s. m.* Alms, any thing given with a view to merit.
परमभट्टितार dharmautár, *s. m.* A holy incarnation.
परममाला dharmśálá, *s. f.* A

college of *Udaśī faqirs*; an almshouse; an inn where poor travelers are supplied gratuitously.
परमपञ्जी dharmghaṛī, *s. f.* A clock that strikes.
परमहोत dharmchhín, *s. m. f.* An apostate.
परमाउत्तल dharmá, utar, *f.* }
परमाउत्ती dharmá, uti, *m.* }
 Righteous, honest, upright; a righteous, upright person.
परमात्म dharmát, má, *s. m.* A holy person, a good man, a pure spirit.
परमी dhar, mí, *s. m.* A just person, a righteous man.
परदाम dharwás, *s. m.* Hope, trust, confidence, comfort.
परगृही dhará, í, *s. f.* Hire for taking care of articles.
परगृहीता dhará, upá, *v. a.* To cause to put, keep, &c.
परगम dharás, *s. m.* Hope, &c.; i. q. परदाम.
परगहा dhará, wá, *a.* Supporting, sustaining, adapted to support or sustain, (the heart.)
परगुण dharugg, *s. m.* Iniquity, oppression, a matter of regret.
परगुण dharugg, *inter.* Ah! oh! alas!
परेश dharek, *s. f.* A species of tree; i. q. डेव.
परेश dharel, *s. f.* A concubine.
परेशा dhare, wá, *s. m.* The act or ceremony of taking a concubine; (the correlative of this is बरेहा.)
परेश dharoh, *s. m.* Fraud, deceit, dishonesty.
परेशी dharo, hi, *s. m.* A deceiver.
परेशर dharo, har, } *s. f.* A }
पूरेश dhro, har, } trust, charge, }
 any thing given in charge, a deposit.
पल्लुखला dhalúkh, ná, *v. a.* To

smear the surface of a *chapát* slightly with *ghi*.
पञ्ज dhar, *s. m.* The body from the head downwards.
पञ्ज dhar, *s. f.* A heap; **पञ्ज पञ्ज** जलना, to burn with great fury; **पञ्ज लाउली**, to heap up.
पञ्जर dhar, rak, *s. m. f.* Fear, fright, horror, terror.
पञ्जरला dhar, rakná, *v. n.* To palpitate with fear, to be terrified; to throb, (the heart.)
पञ्जरा dhar, ká, *s. m.* Fear, horror, trembling; throbbing, palpitation; c. w. पैला.
पञ्जराउला dhar, ká, upá, *v. a.* To terrify.
पञ्जत dhar, rat, *s. f.* A heap of grain or quantity of other merchandize collected to be weighed; the business of a weigher.
पञ्जल dhar, all, *a.* Naked.
पञ्जला dhar, al, lá, *s. m.* The sound of rain or hail, the voice of a multitude, the noise of a hammer, &c., a crowd, abundance, a heavy shower.
पञ्जहाटिल dhar, wá, ip, *s. f.* The wife of a weigher.
पञ्जहाटी dhar, wá, í, *s. m.* A weigher.
पञ्जहाटी dhar, wá, í, *s. f.* Weighing; pay for weighing.
पञ्जहाटीगरी dhar, wá, í, gá, rí, } *s. f.* }
पञ्जहाटीगीरी dhar, wá, í, gí, rí, } The }
 business of a weigher.
पञ्जा dhar, sá, *s. m.* A company, a party; a weight made up to a given amount by the help of bricks, &c., something thrown into the opposite scale to balance a vessel in which a liquid is to be weighed.
पञ्जारा dhar, sá, ká, *s. m.* A crash, the report of a gun or pistol, any sudden, snapping sound.
पञ्जी dhar, í, *s. f.* A weight of

ten seers; the line made on the lips with *missi*; the plaited hair on the temples of a woman; पन्नी नभाउली or लाउली, to make the line on the lips with *missi*, or plait the hair on the temples.

पाटो dhá,i, *s. f.* Invasion, attack, haste; c. w. वरनी.

पाउला dhá,uná, *v. n.* To run, to make haste, to dash at, to make an attack; to be satisfied with; to be a parent; पाटिआ उटिआ, • satisfied with; having offspring.

पाउली dhá,uní, *s. f.* An attack, a dash, a sudden invasion; c. w. वरनी.

पांम dháns, *s. f.* An iron spike; the cough of a horse, cow, &c.

पांमला dháns,ná, *v. n.* To cough, (a horse, cow, &c.)

पाउ dháh, *inter.* Ah! alas!

पाउ dháh, *s. f.* A sigh, a lamentation; पाउ भारनी, to sigh, to exclaim with a pitiful voice.

पाउ dhák, } *s. f.* Fame, re-
पाउ dhángk, } port, renown, name, pomp, glory; fear, terror.

पांग dhág,gá, *s. m.* A thread.

पाहा dhá,ná, *v. n.* (past tense of पाउला.) Ran, went speedily; (used only in this sense.)

पाहा dhá,nán, *s. f. pl.* Parched grain; a woman's breasts who bears when past age.

पाड dhát, } *s. f.* A metal,
पाड dhánt, } an ore, a mineral; sperma genitale.

पांढल dhán,dal, *s. f.* Subterfuge, trick, the confusing of things with a view to deceive; wrangling; पांढल पैली or भिचली, to occur, (a trick, &c.); पांढल पाउली or भिचाउली, to make subterfuge, &c.

पांढलन dhán,dalan, *s. f.* }
पांढलजा dhán,dalyá, *s. m.* } who uses subterfuges.

पांढली dhán,dalí, *s. f.* Subterfuge, trick, &c.; i. q. पांढल.

पांढली dhán,dalí, } *s. m.*
पांढलीआ dhán,dalíá, } One who uses subterfuges.

पापा dhá,dhá, } *s. m. f.* The
पापां dhán,dhán, } booming of cannon, the sound of a drum, &c.

पान dhán, *s. m.* What one has a right to, what is lawful and proper, a right; pregnancy; i. q. अपान; rice before it is separated from the husk, the rice plant.

पाप dháp, *s. f.* The sound of a drum.

पाव dháb, *s. f.* A kind of wheat-en bread.

पाम dhám, *s. f.* A feast, a great dinner; an invitation; पाम देलो, to give a great dinner.

पामल dhá,man, *s. f.* A kind of wood used much for *bahangis* on account of its strength; a kind of serpent.

पामनपुमा dhámanpudhus,sá, *s. m.* Making a great noise with the feet.

पामा dhá,má, *s. m.* A species of drum, one end of which is closed with wood, and the other covered with skin.

पार dhár, *s. f.* A line, a stream, a current; the ridge of a mountain; the edge of a sword, knife, &c.; urine; पार लाउली, to sharpen an edged tool; पार भारनी, to dull the edge of a tool; to void urine.

पारन dhá,ran, *s. f.* The quantity of any thing weighed at once.

पारना dhár,ná, *v. a.* To determine, to resolve; to take, to assume, to hold, to bear, to sustain, to have, to keep, to owe.

पारा dhá,rá, *s. m.* A stream, a current.

पाठी dhá,rí, *s. f.* A shelf; a line, lineament.

पाठी dhá,rí, *s. m.* (*in compos.*) A holder, a possessor.

पाहा dhá,wá, *s. m.* The name of a tree bearing a red flower; also of the flower; a messenger; invasion, running, overrunning an enemy's country, attack, assault; c. w. वरना.

पाही dhá,wí, *s. f.* The name of a tree; also of its flower.

पाज dháf, *s. f.* Banditti.

पाज dháf, *inter.* Ah! alas! thieves!

पाजदल dháf,wap, *s. f.* } A
पाजही dháf,wí, *s. m.* } plunderer.

पाजा dhá,rá, *s. m.* Plunder, banditti; a crowd, a multitude; पाजा पैला, to occur, (an assault by robbers); पाजा भारना, to attack, (as robbers.)

पाजा लेउजा dhá,rá loh,rá,
पाजिआ परिआ dhá,ríá pa,hiríá, } *inter.* Oh! alas! thieves!
पाजिआ परिआ dhá,ríá pa,hiríá, } *s. m.* Crying out for assistance.

पिआडा dhiat,tá, *a.* Belonging to a bride, bridal, on the side of a bride.

पिआउ dhiá,u, *s. m.* A chapter.

पिआउला dhiá,uná, *v. a.* To remember, to meditate on, to think on, to repeat, (the name of God, or of a saint.)

पिआउल dhiá,han, } *s. f.* A
पिआल dhiáp, } daughter, a sister, any female descendant of a daughter or sister; (sometimes applied to the daughter, &c., of a son, brother or friend.)

पिआहा dhiá,ná, *s. m.* The son or other male descendant of a daughter or sister.

पिआही dhiá,ni, *s. f.* The same as पिआल.

पिआन dhián, *s. m.* Considera-

tion, contemplation, meditation, reflection, thought, advertency.
 पिछिंडा dhiit,tá, *a.* Belonging to a bride, &c.; i. q. पिभंडा.
 पिछुला dhi,upá, *a.* Giving milk, (an animal;) (properly पेलुदां.)
 पिचारा dhikkár, *s. m.* A curse, an anathema.
 पिचाराण dhikká,ran, *a. f.* Cursed.
 पिचाराणा dhikkár,ná, *v. a.* To reproach, to curse.
 पिचारी dhikká,ri, *a. m.* Cursed.
 पिग dhingg, *s. m.* A man who tyrannizes over his wife, &c., a paramour, a man who forces a woman, one who insists nolens volens on a compliance with his demands.
 पिगाला dhigá,ná, *s. m.* Wrong, injustice, oppression, force; i. q. पगाला.
 पिगालि dhigá,ne, *ad.* Violently, forcibly, unjustly.
 पिगा भुमडी dhing,grá mus,tí, *s. f.* Force, violence, compulsion.
 पिगा भुमडी dhing,grá mus,tí, *ad.* Forcibly, violently.
 पिह dhingg, *s. m.* A man who tyrannizes over his wife, &c.; i. q. पिग.
 पिजला dhij,ná, *v. n.* To have confidence, to place reliance.
 पिजाछि dhijá,u, *s. m.* Dependence, reliance, trust.
 पिजाछिला dhijá,upá, *v. a.* To persuade one to believe, to endeavor to produce confidence, to cause to believe.
 पिर dhir, *s. f.* Partiality, protection, defence, help.
 पिरदाम dhirvá,s, *s. m.* Hope, trust, confidence, comfort; i. q. परदाम.
 पिञ्जराछी dhirwá,i, *s. f.* Pulling, dragging; hire for pulling, drawing or dragging.
 पिञ्जराछिला dhirwá,upá, *v. a.* To cause to be pulled or dragged.

पी dhi, *s. f.* A daughter.
 पीभंडा dhiat,tá, *a.* Belonging to a bride, &c.; i. q. पिभंडा.
 पीभाला dhiá,ná, *s. m.* The same as पिभाला.
 पीभाली dhiá,ni, *s. f.* A daughter, &c.; i. q. पिभारल.
 पीभा पुंडा dhiá,put,tá, *s. m.* Sons and daughters, children.
 पीगा पांगी dhing,grá dháng,grí, }
 पीगे पांगी dhing,go dháng,grí, }
s. f. Force, violence, compulsion.
 पीगा पांगी dhing,grá dháng,grí, }
 पीगे पांगी dhing,go dháng,grí, }
ad. By violence, forcibly.
 पीरुदां dhir,wán, *s. m.* The same as पेलुदां.
 पी पुंड dhi,putt, *s. m.* Son and daughter, children.
 पीमा dhi,má, *a.* Patient, gentle, slow.
 पीर dhir, *s. f.* }
 पीरन dhi,raj, *s. m. f.* }
 पीरनडाछी dhiraj,tá,i, *s. f.* }
 Patience, sedateness, gravity, firmness, deliberateness, slowness, gentleness.
 पीरनमान dhirajmán, } *a. Pa-*
 पीरनी dhi,raji, } *tient,*
 sedate, grave, deliberate, not hasty, slow, gentle.
 पीरडाछी dhirtá,i, *s. f.* Patience, gravity, firmness, long suffering, gentleness.
 पीरा dhi,rá, *a.* Patient, grave, firm, deliberate, not hasty, gentle, slow, hesitating, stopping; c. w. ऐला.
 पीरी dhi,ri, *s. f.* The pupil of the eye.
 पीरे dhi,re, *ad.* Slowly, gently, deliberately.
 पीर dhir, *s. f.* Drawing, pulling, hauling.
 पीर थमीट dhir,ghasít, *s. f.* Pulling and dragging.
 पीरना dhir,ná, *v. a.* To pull, to draw, to drag, to trail.

पीञ्जना थमीटला dhir,ná ghasít,ná, *v. a.* To pull and drag.
 पुभाछी dhuá,i, *s. f.* Washing; the price of washing.
 पुभाछिट dhuá,u,t, *s. f.* Washing, style of washing.
 पुभाछिला dhuá,upá, *v. a.* To cause to be washed, to cause to have washed.
 पुभाचां dhuá,hán, *s. m.* Soot.
 पुभांचला dhuángkh,ná, *v. a.* To form soot; to smoke.
 पुंम भारनी dhuss,már,ni, *v. n.* To rush head foremost, to push with the head or snout, to butt.
 पुंमन dhussar, *s. m.* Coarse cotton cloth of irregular texture.
 पुंमा dhussá, *s. m.* A coarse *pashmina* shawl, *Kashmiri* cloth of a secondary class but finer than *lof*.
 पुमाछिला dhussá,upá, *v. a.* To thrust in; (properly पमाछिला.)
 पुबपुवा dhuk,dhuká, *s. m.* Danger, anxiety, apprehension, perturbation, reflection, consideration; a slight pain or uneasiness about the heart.
 पुबपुवी dhuk,dhukí, *s. f.* An ornament worn by women on the breast.
 पुध dhukh, *s. f.* Ignition, kindling, beginning to burn; पुध छिठला, to begin to burn; to have the sensation in the feet, or other parts of the body, caused by being benumbed from pressure.
 पुधला dhukh,ná, *v. n.* To ignite, to begin to take fire; to have a burning sensation in the feet.
 पुधपुधा dhukh,dhukhá, *s. m.* Anxiety, &c.; i. q. पुबपुवा.
 पुधपुधी dhukh,dhukhí, *s. f.* A kind of disease; also i. q. पुबपुवी.
 पुधाछिला dhukhá,upá, *v. a.* To kindle, to cause to burn.
 पुंन dhujj, *s. m.* A heap.

धुन *dhun*, *s. f.* Thought, intention, inclination; i. q. **धुन**; a law.
धुनकरा *dhunakarā*, *v. a.* To bow cotton.
धुनकी *dhunkī*, *s. f.* The instrument with which cotton is bowed.
धुनकरा *dhunakarā*, *v. a.* To bow cotton.
धुनकाष्टी *dhunkhāṣṭī*, *s. f.* Carding, bowing; price of carding.
धुनकाष्टिका *dhunkhāṣṭikā*, *v. a.* To cause cotton to be bowed.
धुनकी *dhunkhī*, *s. f.* The instrument with which cotton is bowed.
धुनपुली *dhunpūlī*, *s. f.* A musical instrument made with wires. Also **डुलडुली**.
धुनयां *dhunyāṅ*, *s. m.* A cotton bower.
धुन *dhund*, *s. f.* A mist, a fog, haziness, obscurity, fine dust; a disorder of the eyes; c. w. **धुनी**.
धुनल *dhundal*, *s. f.* Dust; ashes.
धुनला *dhundalā*, *a.* Foggy, misty, dull.
धुनकर *dhundukār*, } *s. m.*
धुनकर *dhundūkār*, } Deep obscurity, a heavy mist, a thick haze.
धुन *dhun*, *s. f.* Thought; i. q. **धुन**.
धुन } *dhunn*, *s. m.* An enlarged or protruded navel.
धुनी } *dhunī*, *s. f.* The navel.
धुनी } vel.
धुप *dhupp*, *s. f.* Sun shine; **धुपे रोकला** or **लिमाउला**, to put in the sun.
धुबली *dhubalī*, *s. f.* Bunches of corn or grass standing rank and thick; any loose garment for covering the legs; (properly **धुबली**.)
धुम } *dhum*, *s. f.* Tumult,
धुम } noise, bustle, rumor; c. w. **धुनी**, **मचली** or **मिचली**.

धुर *dhur*, *s. m.* Extremity, beginning, end; **धुर जाला**, to go to the very place appointed, to arrive at the limits.
धुर *dhur*, *a.* Exact.
धुर *dhur*, *ad.* All the way, throughout.
धुर *dhur*, *s. f.* } An axle-
धुरना *dhurnā*, *s. m.* } tree, axis.
धुरपट *dhurpad*, } *s. m.* A
धुरघट *dhurbat*, } kind of Hindu poetry or song.
धुरली मारनी *dhurli mārnī*, *v. n.* To shake, to move, (the foetus in the womb,) to leap, to jump, to run violently.
धुरा *dhurā*, *s. m.* } An axis,
धुरी *dhurī*, *s. f.* } an axletree.
धुरेल *dhurel*, *s. f.* A concubine; (properly **धुरेल**.)
धुरे *dhuron*, *ad.* From the beginning, from the very place or time.
धुरेह *dhuroh*, *s. m.* Fraud, deceit.
धुरेही *dhurohī*, *s. m.* A deceiver.
धुरली *dhurī*, *s. f.* Shaking, shivering, springing, the motion of a foetus in the womb.
धुरवाष्टी *dhurwāṣṭī*, *s. f.* washing; pay for washing.
धुरवाष्टिका *dhurwāṣṭikā*, *v. a.* To cause to be washed.
धुराष्टी *dhurāṣṭī*, *s. f.* Washing; pay for washing.
धुराष्ट *dhurāṣṭ*, *s. f.* Manner or style of washing, washing.
धुराष्टिका *dhurāṣṭikā*, *v. a.* To cause to be washed.
धुराष्टी *dhurāṣṭī*, *a.* In need of washing, fit to be washed.
धुराष्ट *dhurāṣṭ*, *s. f.* Washing, style of washing.
धुरबला *dhubalā*, *s. f.* Doubt, suspense, distraction of mind, hesitation, palpitation; i. q. **धुरबला**.
धुरबला *dhubalā*, *v. n.* To palpitate, to quiver, to be in doubt.

and suspense, to be perplexed, to hesitate; i. q. **धुरबला**.
धुरका *dhubakā*, *s. m.* Suspense, distraction of mind, apprehension, alarm.
धुरां *dhubāṅ*, *s. m.* Smoke; an ignited pile of chaff and rubbish around which people warm themselves in cold weather; sitting obstinately before one's door to extort a favor or right; **धुरां लाउला**, to sit by a fire at one's door to extort a favor.
धुरीं *dhubīṅ*, *s. f.* A small pile of burning wood, chaff, &c., around which Musalmāns sit while they listen to the praises of *Pir Said Ahmad*.
धुरसा *dhubasā*, *v. a.* To cram, to stuff; to run forward as a ram when about to butt; **धुर मारनी**, to push with the head, to butt.
धुर *dhub*, *s. f.* A burning sensation, a glow caused by a temporary cessation in the circulation of blood; c. w. **निबलनी**.
धुर *dhub*, *s. m.* Water in which pulse has been cooked.
धुरमीट *dhubmīṭ*, *s. f.* Pulling and hauling.
धुरा *dhubā*, *v. a.* To pull, to drag out; to cram, to stuff.
धुरा *dhubā*, *s. m.* An ignited pile of chaff; i. q. **धुरां**.
धुरी *dhubī*, *s. f.* A small ignited pile of chaff, &c.; i. q. **धुरां**; a method of exorcising demons, or securing one against the influence of witchcraft, by burning aromatic substances; **धुरी मलगाउली**, to kindle a fire; **धुरी वेली**, to exorcise; **धुरी लाउली**, to make a fire and sit by it in order to extort a favor.
धुं धुं *dhub dhub*, } *s. f.* The
धुं धुं *dhub dhub*, } sound of a conch or horn; c. w. **वरना**.

पुप dhúp, *s. f.* Incense; c. w. **टेली** and **लाट्टेली**.
 पुपना dhúp,ná, *v. a.* To perfume, to saturate with the fumes of burning incense.
 पुम dhúm, *s. f.* Noise, clamor, tumult, bustle.
 पुम घाम dhúm, dhám, *s. f.* Pomp, parade, noise, bustle, tumult.
 पुमी dhú,mí, *s. m.* A noisy, boisterous man, one who makes a tumult.
 पुत्र dhúr, *s. f.* Dust, any thing pulverized.
 पुत्रबेट dhúrkoṭ, *s. m.* An outer wall of a city thrown up for defence.
 पुत्रा dhúr,ṙá, *s. m.* The fine dust of any thing pulverized, the flour in which a lump of dough is rolled preparatory to baking.
 पेव dhék, *s. f.* A kind of tree; i. q. **पठेव**.
 पेवदां dhen,wáṅ, *s. m.* Milk, sour milk.
 पेवदां dhen,wáṅ, *a.* Giving milk, (an animal.)
 पेला dhe,lá, *s. m.* Half a pice.
 पेलो dhe,lí, *s. f.* Half a rupee.
 पैप dhai, dhái, *s. f.* The crashing of a falling wall, &c., the sound of a cannonading, the sound produced by beating any one with the hand or shoe.
 पे धो, *s. m.* A washing; **पे पेला**, to be washed.
 पेष्टो टाल धो,í dá, *s. f.* Pulse with the hull washed off.
 पेठ dhoh, *s. m.* Fraud, cheat, deceit; c. w. **वरना**.
 पेठल धो,han, *s. f.* } A deceiver, a
 पेठा धो,há, *s. m.* } cheat.
 पेठी धो,hí, *s. m.* }
 पेधा धो,khá, *s. m.* Fraud, cheat, deceit; **पेधा धाळा**, to be deceived.
 पेळ dhoy, *s. m.* Water that has

been used; a mean, worthless fellow.
 पेळा धो,ṙá, *v. a.* To wash.
 पेठर धो,tar, *s. f.* A very thin coarse kind of cotton cloth.
 पेठी धो,tí, *s. f.* A cloth worn round the loins by Hindús.
 पेपा धो,pá, *s. m.* Fraud, deception, trick; **पेपा धाळा**, to be deceived; **पेपा टेल**, to deceive.
 पेपेघान धो,pebáj, *s. m.* A deceiver, a cheat.
 पेपेघानो धो,pebá,jí, *s. f.* Fraudulency, trick.
 पेवल धो,bap, *s. f.* A washerwoman.
 पेवा धो,bá, } *s. m.* A washerman.
 पेवी धो,bí, }
 पेगमा धोर,má, *s. m.* A rupee, sometimes also a pice.
 पेगणा धोर,yá, } *s. m.* An
 पेगी धो,rí, } ox.
 पेठे धो,re, *prep.* Near.
 पेन्न धोर, } *s. m.* Rough-
 पेन्ना धो,ṙá, } ness.
 पैम धाugs, *s. f.* Threatening; c. w. **टेली**.
 पैमला धाugs,ṙá, *v. a.* To threaten.
 पैमणा धाugs,yá, *s. m.* One who beats on a kettle drum leading an army.
 पैमा धाugs,sá, *s. m.* A kettle drum.
 पैमी धाugs,sí, *s. m.* A small kettle drum.
 पेवला धाुक,ṙá, } *v. n.* To
 पेवला धाungk,ṙá, } bellow, to
 बawl; to blow on bellows.
 पेवली धाुक,ṙí, } *s. f.* Bel-
 पेवली धाungk,ṙí, } lows.
 पेवणा धाungk,ṙá, *s. m.* A rough gallop.
 पेधला धाुक,ṙá, *v. n.* To bellow, &c.; i. q. **बेवला**.
 पेधली धाुक,ṙí, *s. f.* Bellows.
 पेळ धाugs, *s. f.* The nape of the neck.

पेळ धाugs, *s. m. f.* Half a maund, a weight of twenty seers.
 पेळा धाugs,ṙá, *v. n.* To blow bellows.
 पेहली धाugs,ṙí, *s. f.* The name of a famine that occurred in 1869 of *Bikrmajit* when wheat sold for twenty seers to the rupee.
 पेळ धाugs, *s. f.* A slap, a thump.
 पेळ पंपा धाugs, dhap,pá, *s. m.* A slap, thumping and slapping.
 पेळर धाugs,lar, *s. m.* A palace.
 पेळा धाugs,ṙá, *a.* White.
 पेळा धाugs,ṙá, *s. m.* A white hair.
 पेळाष्टी धाugs,ṙá, *s. f.* Whiteness.
 पेळ धाugs,ṙá, *s. m.* A species of grass; i. q. **पठेल**.
 पेन्नी धाugs,ṙí, *s. f.* The tanned hide of a cow or buffalo; i. q. **पठेली**.

रु

रु na, *ad.* Not, no.
 रुटिरुट वेळ na,irat kop, *s. f.* The south west point of the compass.
 रुष्टी na,í, *a.* New.
 रुष्टी nauṙ, *a.* Nine.
 रुष्टीमे nau,so, *s. m.* A bridegroom.
 रुष्टीपुं nau,hup, } *s. m.* A
 रुष्टीरु nauṙh, } nail, a hoof, a
 claw.
 रुष्टीपुंटर nau,hundar, } *s. f.* A
 रुष्टीरुटर nauṙh,dar, } claw.
 रुष्टीवर nau,kar, *s. m. f.* A servant.
 रुष्टीवरी nau,karí, *s. f.* Service.
 रुष्टीवा nau,ká, *s. m.* The figure nine, (८.)
 रुष्टीवार nau,kár, *a.* New.
 रुम nas, *s. f.* A vein, the pulse.

ਨਮਦਿਲ *nasa,ip, s. f.* } An
ਨਮਦੀ *nasa,í, s. m.* } intoxi-
 cated person, a drunkard.
ਨਮਟ *nasí, s. m.* Destruction.
ਨਮਣਾ *nass,ná, v. n.* To flee, to run.
ਨਮਤਰ *nas,tar, s. f.* A lancet.
ਨਮਤਰਾਉਣਾ *nastará,upá, v. a.*
 To bleed, to lance, (either a vein
 or swelling.)
ਨਮਤਰਾਨਾ *nastará,ná, s. m.* Pay
 for lancing.
ਨਮਤਾਰਾ *nastá,rá, s. m.* Salvation.
ਨਮਪਾਲ *naspál, s. m.* The rind
 of a pomegranate used as a dye.
ਨਮਪਾਲੀ *naspá,lí, a.* Of a yel-
 lowish color; (i. e. the color
 made from the rind of the pome-
 granate.)
ਨਮਲ *nasl, s. f.* Race, pedigree,
 genealogy, descent, breed, fami-
 ly, origin.
ਨਮਲਦਾਰ *nasldár, s. m.* One of
 good descent, one of a good family.
ਨਮਵਾਰ *naswár, s. f.* Snuff,
 (whether made of tobacco or o-
 ther materials.)
ਨਮਵਾਰੀ *naswá,rí, a.* Snuff
 colored.
ਨਮਾ *na,sá, s. m.* Intoxication,
 intoxicating liquor or drug.
ਨਮਾ *na,sá, v. n.* Was not; (pro-
 vincial.)
ਨਮਾਉਣਾ *nasá,upá, v. a.* To
 cause to flee.
ਨਮਾਮਤਾ *nasás,tá, s. m.* Starch
 made of wheat.
ਨਮਾਨਾ *nasá,ná, s. m.* A tar-
 get, a mark, a butt.
ਨਮਾਨੀ *nasá,ní, s. f.* A sign,
 a token, a mark.
ਨਮੀ *na,sí, v. n.* Was not; (pro-
 vincial.)
ਨਮੀਰਤ *nasí,hat, s. f.* Exhor-
 tation.
ਨਮੀਬ *nasib, s. m.* Fate,
ਨਮੀਬਾ *nasí,bá, s. m.* destiny, fortune,
 luck, lot.

ਨਸੁਆਰ *nasuár, s. f.* Snuff.
ਨਸੇਖੋਰ *nasekhor, s. m.* One
ਨਸੇਬਾਜ *nasebáj, s. m.* who uses in-
 toxicating drugs, a drunkard.
ਨਸੇਬਾਜੀ *nasebá,jí, s. f.* Drunken-
 ness.
ਨਸੈਦਿਲ *nasai,ip, s. f.* A
ਨਸੈਲ *nasai,ip, s. f.* drunken wo-
 man, a woman given to drinking.
ਨਸੇ *na,so, v. n.* Was not; (pro-
 vincial.)
ਨਹਾਂ *na,hán, s. m.* A turner's
 gouge.
ਨਾਉਣਾ *nhá,upá, v. n.* To
ਨਾਉਣਾ *nahá,upá, v. n.* bathe, to
 wash.
ਨਾਉਣੀ *nhá,upí, s. f.* The men-
 ses.
ਨਾਮ *nhás, s. f.* Snuff.
ਨਹਾਰ *nahár, s. m.* Morning.
ਨਹਾਰ *nahár, a.* Early.
ਨਹਾਰੀ *nahá,ri, s. f.* A morning
 meal, breakfast; a mess given to
 horses, camels, &c., when they
 are fatigued, composed of *gur*,
díá, &c., but not always the same;
 i. q. (ਨਹਾਰੀ).
ਨਚਿ *na,hi, s. m.* A claw, a
ਨਚਿ *na,hi, s. m.* nail.
ਨਚਿੰਦਰ *na,hindar, s. f.* A claw,
 a talon.
ਨਚਿਮ *na,his, a.* Unlucky, bad,
 miserable, wretched.
ਨਚਿਰ *na,hir, s. f.* A canal, a
 stream.
ਨਚਿਰਾ *na,hirá, s. m.* An ox whose
 horns are straight and project up-
 wards; a rude, ill-tempered, spite-
 ful man.
ਨਚਿਲਾ *na,hilá, s. m.* A card that
 has the number nine on it.
ਨਚੀ *na,hi, ad.* Not.
ਨਚੰ *na,hup, s. m.* The nail of a
 finger or toe, a hoof, a claw; **ਨਚੰ**
ਲੈਣਾ, to trip, to stumble; to be
 disobedient, to refuse, to revolt;
ਨਚੰ ਲਾਚੁਣੇ, to cut the nails or

hoofs; **ਨਚੰ ਲਾਉਣੇ**, to cause the
 nails, &c., to be cut.
ਨਚੋਰਨਾ *naher,ná, s. m.* An in-
 strument used for cutting the
 nails.
ਨਚੋਰਾ *nahorá, s. m.* Complaint,
 upbraiding.
ਨਕ *nakk, s. m.* The nose; **ਨਕ**
ਕਟਾ, having the nose cut off; **ਨਕ**
ਬੰਦਾ, a man whose nose is cut, an
 immodest, shameless man.
ਨਕਮੀਰ *naksír, s. f.* Bleeding
 at the nose; the veins of the nose;
ਨਕਮੀਰ ਚਲਣੀ or **ਫੁਟਣੀ**, to
 bleed, (the nose.)
ਨਕਚੜਾ *nakchar,há, a.* Having
 a bad temper, angry, fretful, ill-
 tempered, warm, passionate.
ਨਕਛਿਕਣੀ *nakchhikk,pi, s. f.*
 The name of a plant which pro-
 duces sneezing.
ਨਕਟਾ *nak,tá, a.* Having the nose
 cut off, nose clipt, noseless.
ਨਕਟਾ *nak,tá, s. m.* A rogue.
ਨਕਤੋੜਾ *nakto,rá, a.* Droll,
 waggish, roguish.
ਨਕਤੋੜਾ *nakto,rá, s. m.* Com-
 plaint, upbraiding; pride; anger.
ਨਕਦ *na,kad, s. f.* Cash, mo-
ਨਕਦੀ *na,kadí, s. f.* ney.
ਨਕਰਮਲ *nakar,man, s. f.* } *a.*
ਨਕਰਮਾ *nakar,má, s. m.* } Un-
ਨਕਰਮੀ *nakar,mí, s. m.* } for-
 tunate.
ਨਕਰਮੀ *nakar,mí, s. f.* Bad luck,
 ill-fate, misfortune.
ਨਕਲ *na,kal, s. f.* A copy;
ਨਕਲ ਉਠਾਉਣੀ, or **ਕਰਨਾ**, to
 copy; **ਨਕਲ ਕਰਨੀ** or **ਲਾਉਣੀ**,
 to imitate.
ਨਕਲੀਆ *na,kalíá, s. m.* A copy-
 ist; an actor.
ਨਕੁੜਾ *na,kurá, s. m.* A disease
 of the nose.
ਨਕਾ *nak,ká, s. m.* Border, edge;
 a lane; the fore part; the eye of a
 needle.

ਨਕਾਮ nakás, *s. m.* Source, issue, outlet; a painter.
 ਨਕਾਮੁ naká,sú, *s. m.* Export goods, export duties.
 ਨਕਾਰ nakáh, *s. m.* Marriage, espousal.
 ਨਕਾਰੀ naká,hi, *a.* Married, (a woman.)
 ਨਕਾਲਾ naká,ná, *s. m.* } One who
 ਨਕਾਲੀ naká,pi, *s. f.* } inter-
 ferer with other people's business, a meddler.
 ਨਕਾਰਾ naká,rá, *a.* Worthless, useless, invalid.
 ਨਕਾਲ nakál, *s. m.* An actor.
 ਨਕੀ nak,ki, *s. f.* One of the four corners of the figure used in the play called *nakkipúr*, after counting the cowries by fours if only one remains it is called *nakki*.
 ਨਕੀਪੁਰ nak,kipúr, *s. m.* A game played with cowries, &c.
 ਨਕੀਬ nakib, *s. m.* One who precedes a great man to proclaim his titles and praises.
 ਨਕੀਮੁਠ nakkimutt, *s. f.* The name of a game; i. q. ਨਕੀਪੁਰ; the hand filled with cowries which is placed in the centre of the figure.
 ਨਕੁ nak,kú, *s. m.* An alligator; i. q. ਨਾਕੁ.
 ਨਕੁਆ nakúá, *s. m.* The nose, (spoken of one who turns up his nose;) a disease of the nose.
 ਨਕੇਲ nakel, *s. f.* A small piece of wood to which the string in a camel's nose is fastened, also the string.
 ਨਕੇਜਾ nakaurá, *s. m.* A knotted strap passing over a horse's nose and connected with the martingale.
 ਨਕੰਦ nakand, *s. m.* Not shed, (the milk teeth of a horse,) a young horse not fully grown, a colt.

ਨਖ nakh, *s. m.* A fine silk thread; a person of a high family; the nail of the finger or toe.
 ਨਖਮਮਾ nakhas,má, *a. m.* Without a master or owner.
 ਨਖਮਮੀ nakhas,mí, *a. f.* Without a master or a husband.
 ਨਖਤਾ nakhat,tá, *a.* Poor, wretched, stupid.
 ਨਖਰਾ nakh,rá, *s. m.* Coquetry, trick, pretence, sham, blandishment, joke, waggery.
 ਨਖਰਾ ਤਿੱਲਾ nakh,rá til,lá, *s. m.* Coquetry, blandishment.
 ਨਖਰੇਬਾਜ਼ nakh,rebá,j, *s. m. f.* A coquette.
 ਨਖਰੇਬਾਜ਼ੀ nakhrebá,ji, *s. f.* Coquetry.
 ਨਖਰੇਲੇ nakhre,lo, *s. f.* A coquette.
 ਨਖੜੀਮਾ nakhram,ma, *a.* Without employment; i. q. ਨਿਖੜੀਮਾ.
 ਨਖਾਮ nakhás, *s. m.* An open market place where horses, cattle, &c., are sold.
 ਨਖਾਰ nakhár, *s. m.* Soap, pot-ash or any other substance used for bleaching or cleaning cloth.
 ਨਖਾਰਨਾ nakhár,ná, *v. a.* To bleach, to clean.
 ਨਖਾਰਾ nakhá,rá, *s. m.* Splicing the thread in a needle; ਨਖਾਰਾ ਲਾਉਣਾ, to splice the thread in a needle.
 ਨਖਿੱਧ nakhiddh, *a.* Polluting, contaminating, unfit to be touched, of the lowest and most worthless sort.
 ਨਖੁੱਟਣਾ nakhutt,ná, *v. n.* To be decreased or reduced to nothing. Also ਖੁੱਟਣਾ.
 ਨਖੁਨ nakhún, *s. m.* The nail of the finger or toe, a talon, a claw, the fore part of a hoof; a disease of the eye.
 ਨਖੁਨਾ nakhú,ná, *s. m.* A disease of the eye.

ਨਖੇੜਨਾ nakheṛ,ná, *v. a.* To discern, to distinguish; to separate, as a portion of a flock, &c., from the rest.
 ਨਗ nag, *s. m.* A precious stone, a stone set in a ring; a mountain.
 ਨੰਗ nangg, *s. m.* Nakedness, shame.
 ਨੰਗ nangg, *a.* Poor, penniless; shameless, impudent.
 ਨਗਦ nagad, *s. m.* Cash.
 ਨਗਦਾ nag,dá, *s. m.* A rupee.
 ਨੰਗਦਾਈ nanggdá,i, *s. f.* Style of quilting; wages for quilting.
 ਨੰਗਦਾਉਣਾ nanggdá,upá, *v. a.* To cause to be quilted.
 ਨਗਦੀ nag,di, *s. f.* Cash.
 ਨੰਗਪੜੇਲ nanggdharall, *a.* Poor, penniless, naked, having nothing.
 ਨੰਗਪੜੀਗ nanggdharangg, } *a.*
 ਨੰਗਪੜੀਗ nanggdharangg, } } Na-
 ked, stark naked.
 ਨਗਰ na,gar, *s. m.* A city, a town.
 ਨਗਰਕੋਟ nagarkoṭ, *s. m.* A name of Kanggrá.
 ਨਗਰੀ na,garí, *s. f.* A town, a city.
 ਨਗਰੀ na,garí, *s. m.* A city resident.
 ਨਗਰੀ na,garí, *a.* Belonging to the city or town.
 ਨਗਰੋਟਾ nagroṭá, *s. m.* A small city, a town; the name of a town.
 ਨੰਗਲਨਾ nanggalná, *v. a.* To lay out and settle a town.
 ਨੰਗ nanggá, *a.* Naked.
 ਨਗਾਰਖਾਨਾ nagárhá,ná, *s. m.* The place at the porch of a palace where the drums are beaten at stated intervals.
 ਨਗਾਰਚਲ nagár,chan, *s. f.* The wife of a drummer.
 ਨਗਾਰਚੀ nagár,chi, *s. m.* A drummer.

ਨਗਾਰਾ nagá,rá, *s. m.* A kettle drum.
 ਨਗਾਲੀ nagá,lí, *s. f.* The stem of a pipe.
 ਨਗੀਨਾ nagí,ná, *s. m.* A kind of precious stone, a stone set in a ring.
 ਨੰਗੇਜ ਨanggej, *s. m.* Nakedness, the privities.
 ਨਗੌਰ nagaur, *s. m.* The name of a city and district.
 ਨਗੌਰਾ nagau,rá, *s. m.* An inhabitant of Nagaur.
 ਨਗੌਰਾ nagau,rá, *m.* } *a.* Be-
 ਨਗੌਰੀ nagau,rí, *f.* } longing to Nagaur.
 ਨਗੰਦਲਾ nagand,ṇá, *v. a.* To quilt.
 ਨਗੰਦਵਾਈ ਨagandwá,i, *s. f.* Pay for quilting; quilting.
 ਨਗੰਦਵਾਉਲਾ ਨagandwá,ṇá, *v. a.* To cause to be quilted.
 ਨਗੰਦਾ ਨagan,dá, *s. m.* A stitch in quilting, quilting; *c. w.* ਪਾਉਲਾ.
 ਨਗੰਦਾਈ ਨagandá,i, *s. f.* Pay for quilting; quilting.
 ਨਗੰਦਾਉਲਾ ਨagandá,ṇá, *v. a.* To cause to be quilted.
 ਨਘਾਰ ਨaghár, *s. m.* Engulfment, sinking, overwhelming calamity, destruction.
 ਨਘਾਰਨਾ ਨaghár,ná, *v. a.* To engulf, to overwhelm, to destroy, to swallow up, to eat up, to take in.
 ਨਘਾਰਾ ਨaghá,rá, *s. m.* Overwhelming calamity, destruction; *c. w.* ਪੈ ਜਾਲਾ and ਪੈਲਾ.
 ਨਚਲਾ nachch,ṇá, *v. n.* To dance.
 ਨਚਲਾ nach,ṇá, *s. m.* Dancing; ਨਚਲਾ ਟਪਲਾ, dancing and jumping, (of a horse;) ਨਚਲੀ ਟਪਲੀ, dancing and jumping, (of a woman.)
 ਨਚਵੱਯਾ nachway,yá, *s. m.* A dancer.

ਨਚਵਾਈ nachwá,i, *s. f.* Pay for dancing.
 ਨਚਵਾਉਲਾ nachwá,ṇá, *v. a.* To cause to dance.
 ਨਚਵੈਯਾ nachwai,yá, *s. m.* A dancer.
 ਨਚਾਈ ਨachá,i, *s. f.* Pay for dancing.
 ਨਚਾਉਲਾ nachá,ṇá, *v. a.* To cause to dance.
 ਨਚਾਰ ਨachár, *s. m. f.* A dancer.
 ਨਚੁੜਵਾਉਲਾ nachuṛwá,ṇá, *v. a.* To cause to be wrung, squeezed or poured out.
 ਨਚੋੜਨਾ nachoṛ,ná, *v. a.* To wring out, to squeeze, to press, to strain, to pour out.
 ਨਚੋੜਾ nacho,rá, *s. m.* Any expressed liquid or fluid.
 ਨਚੜ ਨachhat,tar, *s. m.* A star; a horoscope.
 ਨਚੜਿਕ ਨachhikk, } *a.* Asham-
 ਨਚੜਿਕਾ ਨachhik,ká, } *ed.*
 ਨਜਰ ਨajar, *s. f.* Sight, a glance, a look, inspection, observation; an evil eye; ਨਜਰ ਆਉਲਾ, to be seen.
 ਨਜਰਬੰਦ ਨajar baṭ,tú, *s. m.* A kind of charm; *i. q.* ਬਜਰ ਬੰਦ.
 ਨਜਰਾਉਲਾ najrá,ṇá, *v. a.* To cast an evil eye, to bewitch, to submit a supposed bewitched person to the inspection of one skilled in such matters.
 ਨਜਰਾਨਾ najrá,ná, *s. m.* A present offered to a superior.
 ਨਜਰੀ ਆਉਲਾ naj,rí á,ṇá, *v. n.* To be seen, to be visible, to seem.
 ਨਜਲਾ najlá, *s. m.* A cold in the head, a running at the nose.
 ਨਜਾਤ naját, *s. f.* Salvation, deliverance.
 ਨਜਾਰਾ najá,rá, *s. m.* Seeing, gazing; *c. w.* ਮਾਰਨਾ.
 ਨਜਿੱਠਲਾ najitṭh,ṇá, *v. a.* To per-

form, to fulfil, to punish, to bear, to endure, to suffer; to spend (time) in affliction.
 ਨਜੀਕ najik, *prep.* Near.
 ਨਜੀਕਲ ਨají,kaṇ, *s. f.* } One
 ਨਜੀਕੀ ਨají,kí, *s. m.* } near of kin, a near relative.
 ਨਜੀਕੀ ਨají,kí, *s. f.* Nearness, proximity.
 ਨਜੀਬ ਨajib, *s. m.* } A noble
 ਨਜੀਬਲੀ ਨají,baṇí, *s. f.* } hearted, generous person, a hero, a heroine.
 ਨਜੀਬਪੁਲਾ ਨají,bpu,ṇá, *s. m.* } No-
 ਨਜੀਬੀ ਨají,bí, *s. f.* } ble mindedness, generosity of soul, excellence.
 ਨਜੂਮ ਨajú,m, *s. m.* Astronomy, astrology.
 ਨਜੂਮਲ ਨajú,maṇ, *s. f.* The wife of an astronomer or astrologer; also an astronomer, an astrologer.
 ਨਜੂਮੀ ਨajú,mí, *s. m.* An astronomer, an astrologer.
 ਨਜੂਮੀ ਨajú,mí, *a.* Pertaining to astronomy.
 ਨਜੂਲ ਨajú,l, *s. m.* Indignation, calamity, oppression.
 ਨਟ ਨaṭ, *s. m.* The name of a tribe who are generally jugglers, rope dancers, &c., a tumbler.
 ਨਟਖਟ ਨaṭ,khaṭ, *s. m. f.* A bad, mischievous person, a rogue.
 ਨਟਖਟ ਨaṭ,khaṭ, *a.* Roguish, trickish, artful, mischievous.
 ਨਟਖਟੀ ਨaṭ,khaṭí, *s. f.* Trick, mischief, roguery, artifice.
 ਨਟਲੀ ਨaṭ,ṇí, *s. f.* A female Naṭ, *q. v.*
 ਨਟਬਿੰਦਿਆ ਨaṭbid,diá, *s. f.* The juggling art, the art of rope dancing, &c.
 ਨਠਲਾ ਨaṭṭh,ṇá, *v. n.* To flee.
 ਨਠਾਉਲਾ ਨaṭhá,ṇá, *v. a.* To cause to flee.

ਨਡਰ nadar, *a.* Fearless; i. q. ਨਿਡਰ.
 ਨਢਾਲ ਨਾਢਾਲ, *a.* Weak, without remaining strength, unable to move; out of one's senses.
 ਨਨਦ ਨਾ,ਨਾਦ, *s. f.* A sister-in-law, a husband's sister.
 ਨਨਦੋਈ ਨਾਨਦੋਈ, } *s. m.* The husband of
 ਨਨਦੋਈਆ ਨਾਨਦੋਈਆ, }
 ਨਨਦੋਯਾ ਨਾਨਦੋਯਾ, } a husband's sister.
 ਨਨਾਨ ਨਾਨਾਨ, } *s. f.* A husband's
 ਨਨਾਨੁ ਨਾਨਾਨੁ, } sister.
 ਨੰਤ ਨਾਨ, *s. m.* The name of an ornament worn in the ears by Hindú men; the name of an ornament made of twisted threads worn by Hindús on the arm near the elbow.
 ਨੰਤਾ ਨਾਨ,ਤਾ, *s. m.* A piece of woolen cloth used by oilmen to wipe out the press; a male descendant of the fifth generation.
 ਨਤਾਲਾ ਨਾਤਾ,ਲਾ, *a.* Weak, powerless, faint; i. q. ਨਿਤਾਲਾ.
 ਨੰਤੀ ਨਾਨ,ਤੀ, *s. f.* A female descendant of the fifth generation.
 ਨੱਥ ਨਾਥ, *s. f.* A nose ring; a rope in the nose of an ox, or other animals, except a horse, camel or elephant.
 ਨੱਥਲਾ ਨਾਥ,ਲਾ, *v. a.* To put a rope into the nose of an ox or other animal, to reduce to subjection or obedience. Also ਨੱਥ ਪਾਉਲੀ.
 ਨਥਲਾ ਨਾਥ,ਲਾ, *s. m.* A large nose ring.
 ਨਥਲੀ ਨਾਥ,ਲੀ, *s. f.* A small nose ring.
 ਨਥਲੂ ਨਾਥ,ਲੂ, *s. m.* A nose ring of medium size; (provincial.)
 ਨਥਵਾਈ ਨਾਥਵਾਈ, *s. f.* Pay for boring the nose of an animal, or for that of making subject to.
 ਨਥਵਾਉਲਾ ਨਾਥਵਾਉਲਾ, *v. a.* To cause a cord or ring to be put into

the nose of an ox, &c.; to bring into subjection.
 ਨਥਾਈ ਨਾਥਾਈ, *s. f.* i. q. ਨਥਵਾਈ.
 ਨਥਾਉਲਾ ਨਾਥਾਉਲਾ, *v. a.* i. q. ਨਥਵਾਉਲਾ.
 ਨਨਾਨ ਨਾਨਾਨ, *a.* Foolish, simple, ignorant by reason of extreme youth.
 ਨਨਾਨ ਨਾਨਾਨ, *s. m. f.* A foolish person, a child.
 ਨਨਾਨ ਨਾਨਾਨ, *ad.* At length.
 ਨਨੀ ਨਾਨੀ, *s. f.* A small stream, a creek, a brook.
 ਨੰਦੀ ਨਾਨ,ਦੀ, *s. f.* A name of *Deví*, one of the Hindú goddesses.
 ਨੰਦੁ ਜਵਾਨ or ਜੁਆਨ ਨਾਨ,ਦੁ ਜਵਾਨ, or ਜੁਆਨ, *s. m.* A title by which a tame bear or monkey is addressed.
 ਨਪੜਕ ਨਾਧਾ,ੜਕ, *a.* Without fear.
 ਨਪਾਨ ਨਾਧਾਨ, *s. m.* The subject in which any quality inheres.
 ਨਨਤ ਨਾਨ,ਤ, *s. m.* A gold ear ring worn by Hindús; a thread ornament worn round the arm.
 ਨਨਤੀ ਨਾਨ,ਤੀ, *s. f.* A gold ear ring worn by Hindús.
 ਨੰਨਾ ਨਾਨ,ਨਾ, *s. m.* The name of the letter ਨ; refusal, denial; ਨੰਨਾ ਤਰਨਾ, to refuse, to deny.
 ਨਪਲਾ ਨਾਪ,ਲਾ, *v. n.* To be measured.
 ਨਪਾਈ ਨਾਪਾਈ, *s. f.* Measure, measuring; pay for measuring.
 ਨਪਾਉਲਾ ਨਾਪਾਉਲਾ, *v. a.* To cause to be measured.
 ਨਪਾਕ ਨਾਪਾਕ, *a.* Unholy, impure, unclean.
 ਨਪਾਕੀ ਨਾਪਾਕੀ, *s. f.* Unholiness, defilement, impurity; the menses.
 ਨਪਾਲ ਨਾਪਾਨ, *s. m.* Measure, quantity.
 ਨਪੈਥਰ ਨਾਪਾਥਰ, *a.* Helpless.

ਨਫਰ ਨਾ,ਫਰ, *s. m.* A servant.
 ਨਫਰਪੁਲਾ ਨਾਫਰਪੁ,ਲਾ, *s. m.* Servitude.
 ਨਫਾ ਨਾ,ਫਾ, *s. m.* Profit, gain, advantage, use.
 ਨਫੀਰੀ ਨਾਫੀ,ਰੀ, *s. f.* A fife, a pipe.
 ਨਬਜ ਨਾ,ਬਜ, *s. f.* The pulse.
 ਨਬਾਹ ਨਾਬਾਹ, *s. m.* Accomplishment, performance, sufficiency, supply, performing an engagement, keeping, guarding.
 ਨਬਾਹੁਲਾ ਨਾਬਾਹੁ,ਲਾ, *v. a.* To accomplish, to protect, to guard, to take care of; to keep one's faith, to behave, to afford, to conduct, to perform.
 ਨਬਾਹੁ ਨਾਬਾ,ਹੁ, *a.* Lasting, permanent, sufficient for one's purposes.
 ਨਬਾਬ ਨਾਬਾਬ, *s. m.* A nabob, a governor of a town or district.
 ਨਬਾਬੀ ਨਾਬਾ,ਬੀ, *s. f.* The rank or office of a nabob.
 ਨਬਾਬੀ ਨਾਬਾ,ਬੀ, *a.* Belonging to a nabob.
 ਨਬਾਲਾ ਨਾਬਾ,ਲਾ, *a.* Unsupported, without a dependence.
 ਨਬੇ ਨਾਬ,ਬੇ, *a.* Ninety.
 ਨਬੇੜਨਾ ਨਾਬੇ,ੜਨਾ, *v. a.* To finish, to end, to settle, to dispose of, to perform. Also ਨਬੇੜ ਤਬੇੜ ਵੇਲਾ.
 ਨਬੇੜਾ ਨਾਬੇ,ੜਾ, *s. m.* End, finishing, decision, settlement.
 ਨਭ ਨਾਭ, *s. m. f.* The navel; the middle.
 ਨਮ ਨਾਮ, *s. f.* Moistness, moisture.
 ਨਮਸਕਾਰ ਨਾਮਸਕਾਰ, *s. f.* Obedience, salutation, reverential address.
 ਨਮਕ ਨਾਮਕ or ਨਾਮਕ, *s. m.* Salt; i. q. ਨਿਮਕ.
 ਨਮਣਾ ਨਾਮ,ਣਾ, *s. m.* Felt.
 ਨਮਣਾ ਬੁੱਧ ਨਾਮ,ਣਾ ਬੁਢਧ, *s. f.* A weak understanding.
 ਨਮਣਾ ਬੁੱਧ ਨਾਮ,ਣਾ ਬੁਢਧ, *a.* Having a weak understanding, incapable of learning, stupid.

There are three grades of mind, viz. *namdá buddh*, *chamdá buddh* and *teláá buddh*.

ਨਮਾਜ *namáj*, *s. f.* Prayer, worship; c. w. ਅਣਾ ਕਰਨੀ, ਕਰਨੀ, ਗੁਜਾਰਨੀ and ਪੜ੍ਹਨੀ.

ਨਮਾਜਲ *namá,jaṅ*, *s. f.* } A person of
ਨਮਾਜੀ *namá,ji*, *s. m.* } devotional habits, one given to prayer.

ਨਮਾਲਾ *namá,ná*, *a.* Poor, out-cast, helpless, wretched, forlorn.

ਨਮਾਲਾ *namá,ná*, *s. m.* } A leper.
ਨਮਾਲੀ *namá,ní*, *s. f.* }

ਨਮਿਮਤਾ *namis,tá*, *s. m.* A writing, fate, a man's destiny supposed to be written on his forehead.

ਨਮਿਤ *namitt*, *s. m.* Cause, reason, sake, account.

ਨਮੁਕਰ *namuk,kaṛ*, *a.* Denying, rejecting, refusing; c. w. ਚੋਲਾ.

ਨਮੂਨਾ *namú,ná*, *s. m.* A pattern, a sample, an example.

ਨਮੋਕਲ *name,kaḷá*, *a.* Alone, at leisure.

ਨਮੋਮੀ *namo,sí*, *s. f.* Shame, disgrace, dishonor.

ਨਮੋਨਗਇਲ *namonará,iṅ*, }
ਨਮੋਨਗਯਲ *namonará,yaṅ*, }
inter. A form of salutation addressed to *Sanyásis*.

ਨਮੋਲੀ *namo,lí*, *s. f.* The fruit of the *ním* tree; a kind of embroidery on shoes; ਨਮੋਲੀ ਕਰਨੀ, to embroider.

ਨਜਾਇ *nyá,i*, *s. m.* Justice.

ਨਜਾਈ *nyá,i*, *a.* Just.

ਨਰ *nar*, *s. m.* Male.

ਨਰਸਿੰਗਾ *narsing,gá*, *s. m.* A trumpeter.

ਨਰਸਿੰਗੀ *narsing,gí*, *s. f.* A small trumpet.

ਨਰਸਿੰਗੀਆ *narsing,gíá*, *s. m.* A trumpeter.

ਨਰਮੈਂ *nar,saṅ*, *ad.* The fourth day either past or future.

ਨਰਕ *nark*, *s. m.* Hell.

ਨਰਕਲ *nar,kaṅ*, *s. f.* } One
ਨਰਕੀ *nar,kí*, *s. m.* } gone to hell, one likely to go to hell.

ਨਰਖ *narakh*, *a.* Not controlling one's inclinations and passions, intemperate.

ਨਰਖਾ *narakhá*, *a.* Not taken care of, neglected, belonging to no one.

ਨਰਖਾ *narakhá*, *s. m.* A sick man who refuses to pay attention to his diet.

ਨਰਖੜਾ *narkh,rá*, *s. m.* The windpipe.

ਨਰਗਾ *nar,gá*, *s. m.* Surrounding, enclosing; ਨਰਗਾ ਕਰਨਾ or ਪਾਉਲਾ, to surround.

ਨਰਟ *nard*, *s. f.* A counter, a chessman, &c.

ਨਰਟਖਾਨਾ *nardkhá,ná*, *s. m.* A gutter.

ਨਰਪਤ *nar,pat*, *s. m.* A king.

ਨਰਬਾਹ *narbá,h*, *s. m.* Accomplishment, performance; sufficiency, supply; i. q. ਨਬਾਹ.

ਨਰਬਾਹਲਾ *narbá,huaṅ*, *v. a.* To accomplish, to perform, to conduct, to take care of, to bring to an issue; i. q. ਨਬਾਹਲਾ.

ਨਰਮ *narm*, *a.* Soft, mild.

ਨਰਮਾ *nar,má*, *s. m.* A species of cotton plant of which the cotton is very soft.

ਨਰਮਾਇਮ *narmá,is*, }
ਨਰਮਾਈ *narmá,i*, } *s. f.* Softness.
ਨਰਮੀ *nar,mí*, }

ਨਰਵਾਰ *narwár*, *s. m.* Distinction, difference; i. q. ਨਿਰਵਾਰ.

ਨਰਵਾਰਨਾ *narwár,ná*, *v. a.* To distinguish.

ਨਰਵੈਰ *narwair*, *s. m.* Distinction, difference.

ਨਰੜ *na,raṛ*, *s. m.* Tying cattle together; c. w. ਕਰਨਾ.

ਨਰੜਨਾ *na,raṛná*, *v. a.* To tie, to fasten, to tie cattle together to prevent their running away.

ਨਰੜਾਉਲਾ *narará,uaṅ*, *v. a.* To cause cattle to be tied together.

ਨਰਾ *na,rá*, *s. m.* Penis, especially that of a horse or bull; (properly ਨਾਰਾ.)

ਨਰਾਇਲ *nará,iṅ*, *s. m.* God; (i. q. the Holy One.)

ਨਰਾਇਲੀ *nará,iṅí*, *s. m.* One who depends solely on what providence sends him from day to day.

ਨਰੀ *na,rí*, *s. f.* Red goat's skin.

ਨਰੇੜਾ *nare,rá*, *s. m.* The sinew of the heel.

ਨਰੇਆ *naro,á*, *a.* Free from sickness, well, healthy, sound.

ਨਰੇਲ *narol*, *a.* Free from doubt or perplexity.

ਨਰੰਗੀ *narang,gí*, *s. f.* A species of small orange.

ਨਰੰਜੀ *narany,ji*, *a.* Of a bright yellow or orange color.

ਨਲ *nal*, *s. m.* A large die made of ivory or bone; an iron or bamboo tube used for conveying water.

ਨਲ ਨਲ *nal*, *s. m.* A testicle, a rupture in the testicle.

ਨਲਕਾ *nal,ká*, *s. m.* A bamboo tube.

ਨਲਕੀ *nal,ki*, *s. f.* A small bamboo tube.

ਨਲਕਾਉਲਾ *nalwá,uaṅ*, *v. a.* To submit to abuse, tamely to hear a mother or sister abused, or rather to cause abuse to be heaped upon them by consenting to hear it.

ਨਲਾ *na,lá*, *s. m.* A stream, a brook; a string of snot.

ਨਲਾਰੀ *nalá,rí*, *s. m.* A dyer.

ਨਲੀ *na,lí*, *s. f.* A rivulet; the barrel of a gun; the quill or bobbin of a weaver's shuttle; a string of snot; the shin bone of the leg.

ਨਲੀਨ *nalín*, *s. f.* Fertile soil.

ਨਲੁਆ *na,lúa*, *s. m.* A small stream of water brought on the

heads of children to cool and put them to sleep; (practiced in the hills.)
नलेर *naler, s. m.* A large cocoa nut; i. q. ललेर.
नलेरा *nale,rá, s. m.* A large cocoa nut; a *huggá* made of a cocoa nut; i. q. ललेरा.
नलेरी *nale,rí, s. f.* A small cocoa nut, a section of a cocoa nut shell.
नवाब *nawáb, s. m.* A *nawáb*, a Musalmán prince or noble, a governor of a district.
नवाबी *nawá,bí, s. f.* The rank and title of nobility, the district governed by a *nawáb*.
नवाबी *nawá,bí, a.* Pertaining to nobility.
नवार *nawár, s. f.* A kind of large tape used in making tents, &c.
नवारी *nawá,rí, a.* Made of tape, bottomed with tape, (a bedstead.)
नवाला *nawá,lá, s. m.* A mouthful.
नदेवला *nawe,ka,lá, a.* Alone, at leisure.
नदेल *nawe,lá, a.* New.
नदेल *nawe,lá, s. m.* A bridegroom.
नदेली *nawe,lí, s. f.* A bride.
नडे *naw,wai, a.* Ninety.
नवां *na,wáñ, a.* New.
नर *nar, s. f.* A large stone, a rock.
नरडा *nar,chá, s. m.* A long slender pole, a tall man of little wit.
नरा *na,rá, s. m.* A thin kind of bamboo.
नरी *na,rí, s. f.* The stem of a *huggá*.
ना *ná, ad.* No, not, indeed.
नाटिक *ná,ik, s. m.* A native officer of low rank; a man who keeps a house of ill fame.

नाटिकपुला *náikpu,ná, s. m.* The rank of *náik*; the business or position of one who keeps a brothel.
नाटिका *ná,ikáñ, s. f.* A woman who keeps a brothel.
नाटिकी *ná,ikí, s. f.* The rank of *náik*.
नाटिकी *ná,ikí, s. m.* The name of a musical mode called also *náiki kánhrá*.
नाटिक *ná,iñ, s. f.* The wife of a barber.
नाटी *ná,í, s. m.* A barber.
नाउ *ná,u, s. f.* A boat.
नाउ *ná,uñ, s. m.* Name, reputation, fame.
नाउ नाही *ná,uñ ná,wíñ, } ad.* Name by name, from generation to generation.
नाउ पत्र नाउ *ná,uñ pañ ná,uñ, } ad.* Name by name, from generation to generation.
नाउलेहा *náuple,wá, s. m.* A follower, a descendant; i. q. नामलेहा.
नाम *nás, s. m.* Annihilation, destruction, perdition.
नाम *nás, s. f.* Snuff; i. q. नाम; a nostril, the nose.
नामक *ná,sak, s. m.* A destroyer.
नामका *nás,ká, s. f.* The nose.
नामडा *nás,tá, s. m.* Breakfast, any thing eaten early in the morning.
नामपाडी *náspá,tí, s. f.* A pear.
नामपाल *náspá,lí, s. m.* The rind of a pomegranate used for dyeing.
नामपाली *náspá,lí, a.* Of a yellowish or buff color.
नामभान *násmán, a.* Perishable, transitory, not abiding.
नामजा माला *nás,rá já,ná, v. n.* To perish, to be destroyed.
नामजा माला *nás,rá já,ná, a.* Fit to be destroyed, worthy to perish, (used as a term of imprecation.)

नाच वरना *náh, kar,ná, } v. n.*
नारं वरना *ná,hañ kar,ná, } To*
नां वरनी *náñh, kar,ní, } deny,* to refuse, to disallow, to say no no.
नां वर *náñh nuk,kar, s. f.* Denial; c. w. वरना and वरनी.
नाचगा घला *náh,gá balá, s. f.* A sudden calamity.
नार *ná,har, s. m.* A tiger, a lion.
नारा *ná,há, v. n.* Was not; i. q. ना आरा; (provincial.)
नारी *ná,híñ, ad.* Not.
नाकजा *nák,rá, s. m.* A disorder of the nose.
नाका *nák,ká, s. m.* The mouth of a river or creek; the van of an army or troop, of a gang of robbers, of any company assembled for an expedition.
नाकु *nák,kú, s. m.* A species of alligator.
नाफ *nákh, s. m. f.* A species of fruit resembling the pear abundant in *Kashmir*.
नाग *nág, s. m.* A snake, a serpent.
नागवेमर *nágke,sar, s. m.* A kind of medicine produced from a tree or shrub.
नागल *ná,gan, } s. f.* A female
नागली *ná,gní, } male* serpent.
नागट्टेल *nágdañ, s. f.* The name of a vine or shrub said to be useful in curing a snake bite; a kind of wood by touching which fetters are said to fall off spontaneously.
नागन *ná,gan, } s. f.* A female
नागनी *ná,gní, } serpent.*
नागपंडी *nágpát,tri, s. f.* genealogy of serpents; (a fiction held by Hindús and others.)
नागपंचमी *nágpány,chamí, s. f.* A Hindú holiday the fifth of *Saraway* when they worship a snake

to procure blessings for their children.

नागबेल nágbel, *s. f.* Betel leaf.

नागर nágar, *s. m.* A cunning expert person.

नागरबेल nágarbel, *s. f.* Betel leaf.

नागरमूच nágarmutth, *s. f.* The name of a sweet smelling grass.

नागरी nágarí, *s. f.* The name of the character in which the Shasters are written, the common Hindí character.

नागरी nágarí, *a.* Pertaining to the *Nágarí* character.

नागि nággá, *s. m.* Interruption, intermission, temporary suspension of any thing.

नांगा nánggá, *s. m.* A kind of Hindú ascetic that goes stark naked.

नाथा घला ná,ghá balá, *s. f.* A sudden calamity; i. q. **नारगा घला**.

नाच nách, *s. m.* A dance.

नाचवा nách,wá, *s. m.* Dancing.

नाचा ná,chá, *s. m.*

नाचार náchár, *s. m. f.* } A great

नाचारी náchá,rí, *s. m.* } dancer.

नाचु ná,chú, *s. m.* }

नान náj, *s. m.* Bread stuffs, bread; i. q. **भनान**; beauty; coquetry, blandishments, blarney, familiarity.

नानक nájak, *s. m. f.* Brittle, fragile, tender, delicate, weak; elegant.

नानकी nájakí, *s. f.* Tenderness, brittleness, weakness; elegance.

नानवे nájbo, *s. f.* The *tulsi* plant.

नाना nájá, *s. m.* The orifice of the urinary passage of a man.

नाके nájjo, *f.* Coquettish, given to immodest airs; a coquette.

नाटा ná,tá, *m.* } Low, of
नाटी ná,tí, *f.* } small stature;
a dwarf.

नाठ náth, *s. f.* Flight; c. w. **पैली**.

नाला ná,ná, *s. m.* The name of the letter ढ; (properly ढाढा)

नाडा ná,tá, *s. m.* Kin, relationship, alliance, a relative; the betrothing of a daughter or sister.

नाडामार náttásák, *s. m.* Kin, relationship, alliance, a relative.

नाथ náth, *s. m.* Lord, master, husband; an attribute of God.

नाथा ná,thá, *s. m.* One whose nose has been pierced in infancy for a ring with a superstitious view to his benefit.

नाद nád, *s. m.* A species of conch used in Hindú worship; c. w. **वनाडुडा**.

नाद nánd, *s. f.* A large earthen vessel.

नादर ná,dar, *a.* Rare, excellent, delicious, well made, handsome.

नानक ná,nak, *s. m.* The name of the founder of the *Sikh* religion; a mother's family or lineage.

नानक दादक ná,nak dá,dak, *s. m.* The families of both mother and father.

नानक पंचक ná,nak pan,thap, *s. f.* }

नानक पंची ná,nak pan,thí, *s. m.* }

Those of the sect of *Nának*, followers of *Nának*.

नानकार nánkár, *s. f.* An allowance in land or money to husbandmen and others; right, privilege.

नानकिमां ná,nakiá, } *ad.*

नानकिण ná,nakiou, } From the residence of a mother's family.

नानके ná,nake, *s. m.* The members of a mother's family.

नानकी ná,nakí, *ad.* At the residence of a mother's family.

नानके ná,nakon, *ad.* From or with reference to a mother's family.

नाना ná,ná, *s. m.* A mother's father, maternal grandfather.

नानी ná,ní, *s. f.* A mother's mother, maternal grandmother.

नाप náp, *s. m.* Measure, a measure.

नापला nappá, *v. a.* To measure.

नापा náppá, *s. m.* A kind of water flower the root of which is eaten; musk; (in the latter sense properly **नाढा**.)

नाढ náph, *s. f.* The navel.

नाढा ná,phá, *s. m.* Musk.

नाघर ná,bar, *a.* Disobedient, rebellious.

नाड nábh, *s. f.* The navel; (*met.*) the centre.

नाम nám, *s. m.* A name, fame, reputation; memorial.

नामना nám,ná, *s. m. f.* Name, fame, renown, celebrity, praise, reputation.

नामलिवा námle,wá, *s. m.* A descendant, a follower.

नामा námá, *s. m.* Name; money due on account of some transaction.

नामी námí, *a.* Famous, noted, well known.

नामुराद námurád, *a.* Unsuccessful, disappointed of one's hopes.

नामुरादी námurá,dí, *s. f.* Want of success, disappointment.

नामे námé, *ad.* So called, such is the name of, by name.

नायक ná,yak, *s. m.* A military officer of low rank; a man of great fame among singers, the master of a brothel.

नायकपूला ná,yakpu,pá, *s. m.* The office or business of a *náyak*.

नायका ná,yaká, *s. f.* The mis-

tress of a brothel; a woman famed among singers.
 नाजवां ná,yakān, *s. f.* The mistress of a brothel.
 नाजवी ná,yakí, *s. f.* The business or office of a *náyak*.
 नाजवी ná,yakí, *s. m.* The name of a tune of the class called *kámbrá*.
 नाजल ná,yan, *s. f.* A barber's wife, daughter, or other female member of his family; i. q. ना-
 छिल.
 नार ná,r, *s. f.* A woman.
 नारकील ná,r,jil, } *s. m.* A cocoa
 नारजल ná,r,yal, } nut; also the tree.
 नारवा ná,r,wá, *s. m.* A thread worm existing sometimes in the fleshy parts of the human body.
 नारा ná,rá, *a.* Haughty, proud perverse, froward.
 नारा ná,rá, *s. m.* A loud and sudden exclamation, the shout raised by an army in charging, any loud noise made with the voice; c. w. भारुता; penis, especially that of a horse or bull.
 नाराछिल ná,rá,iñ, *s. m.* A name of *Vishnu*, but especially considered as the deity who was before all worlds.
 नाराछिली ná,rá,iñí, *s. m. f.* A worshipper of *Naráin*.
 नाराछिली ná,rá,iñí, *a.* Of or relating to *Naráin*.
 नारी ná,rí, *s. f.* A female, a woman; the pulse; (properly नाज्ञी.)
 नारंगी ná,rang,gi, *s. f.* An orange.
 नारंजी ná,rany,ji, *a.* Orange colored.
 नाल ná,l, } *s. m.* A horse
 नाल ná,l, } shoe.
 नाल ná,l, *prep.* With, by.
 नाल ná,l, *s. f.* A weaver's shuttle; a blowpipe; the belly.

नालम ná,las, *s. f.* Complaint, cry for justice or redress of grievance; c. w. वरुनी.
 नालमल ná,lasan, *s. f.* } One
 नालमी ná,lasí, *s. m.* } who complains of injury or calls for redress of a grievance.
 नालवी ná,l,ki, } *s. f.* A kind of
 नालवी ná,l,ki, } *pálki*; a tubular case made of bamboo or metal for holding papers, &c.; also of a smaller size for holding needles, &c.
 नालबंद ná,lband, *s. m.* A shoer of horses.
 नालबंदी, ná,lbandí, *s. f.* Horse-shoeing; pay for the same.
 नाला ná,lá, *s. m.* A brook; the string by which drawers are fastened round the waist.
 नाली ná,lí, *s. f.* The stalk of wheat or barley, straw; the barrel of a gun.
 नाले ná,lé, *conj.* Both, and, also, moreover.
 नाज्ञ ná,j, *s. f.* A vein.
 नाज्ञा ná,já, *s. m.* A cord or string of raw hide; a bamboo pole; the string with which drawers are fastened.
 नाज्ञी ná,jí, *s. f.* The pulse; a small cord or string of raw hide.
 नाज्ञु ná,jú, } *s. m.* The
 नाज्ञा ना,júá, } navel string.
 निभाई नी,ái, *s. m.* Justice, right, equity.
 निभाष्टी नी,ái, } *m.* Just,
 निभाष्टी नी,ái, } righteous; a judge.
 निभाष्टी नी,ái, *s. f.* A place near a house or village filled with ordure and all sorts of filth; cultivation near a house or village.
 निभाष्टी नी,ái, *prep.* Like, resembling.
 निभाई नी,ái, *s. m.* Justice, right, equity.

निभाज नी,ái, *s. f.* A thing dedicated, an offering.
 निभाजवे नी,ái, *s. f.* The *tulsi* plant.
 निभाजा नी,ái,já, *s. m.* i. q. नाजा.
 निभाजा नी,ái,já, *a.* Young, under age, little, of immature judgment; i. q. जाजा.
 निभाजा नी,ái,já, *s. m.* The strap with which the dasher of a churn is turned, the cord with which a cow's legs are tied to prevent her kicking when milked.
 निभाजत नी,ái,mat, *s. f.* A gift, a present, a good thing, a delicacy, a blessing.
 निभाजन नी,ái,ran, *s. f.* The wife of a *Níaryá*; a wary, frugal, parsimonious woman.
 निभाजपुला नी,ái,rapu, *s. m.* The business of refining precious metals; frugality, parsimoniousness.
 निभाजपा नी,ái,yá, *s. m.* A washer of gold and silver filings, a refiner of these metals; a parsimonious, miserly man.
 निभाजरा नी,ái,rá, *s. m.* The business of separating gold and silver from other substances; a mass of rubbish containing gold and silver.
 निभाजरा नी,ái,rá, *a.* Separate.
 निभाजरीमा नी,ái,riá, *s. m.* A separator of gold and silver; i. q. निभाजपा.
 निभु नी,ú, *s. f.* A foundation; i. q. नोई.
 निम नी,s, *s. f.* Night.
 निम नी,s, *ad.* (used only in composition.) Not.
 निमंन नी,sang, } *ad.* Certainly,
 निमंग नी,sang, } without doubt.
 निमचा नी,s,chá, *s. f.* Faith, trust, belief, certainty.
 निमचेमट नी,schest, *a.* Peaceable, not quarrelsome, not contentious.

निमडिद nischid,dar, *a.* Without holes, without fault, incapable of being torn or broken; (often applied to God.)
 निमट nist, *s. m.* Destruction, annihilation; *c. w.* पैला and बरना.
 निमटल nistal, *a.* Immoveable, permanent, fixed, abiding.
 निमडारना nistár,ná, *v. a.* To save, to preserve, to acquit, to give salvation; to exempt from transmigrations.
 निमडारा nistá,rá, *s. m.* Release, acquittal, salvation, beatitude.
 निमडेच ristej, *a.* Unsuccessful, not prosperous.
 निमघड nis,bat, *s. f.* Relation, connection.
 निमघड नाडा nis,bat ná,tá, *s. m.* Kindred.
 निमडुड nishbau, *a.* Without fear, fearless, courageous.
 निमरना nis,sarná, *v. n.* To issue, to go forth, to spring up, (as vegetation; to be prolonged, (membrum genitale of animals.)
 निमराडैला nistrá,upá, *v. a.* To bring out, to make vegetate, to cause to issue, &c.
 निमला nislá, *a.* Straight; निमले बरने, to stretch out, (the feet.)
 निमा ni,sá, } *s. f.* Comfort,
 निमां ni,sán, } satisfaction; making good a loss
 निमा ni,shá, } or injury; *c. w.*
 निमां ni,shán, } बरनी.
 निमार nisár, *s. m. f.* The aqueduct leading from a well to the adjoining reservoir.
 निमारा nisará, *s. m.* Coming out, issuing, springing up.
 निह nigh, *s. m.* Love, affection; *i. q.* तेह.
 निचरम nihkarm, *s. m.* Ces-

sation or abstinence from all actions or operations.
 निचरमी nihkar,mí, *a.* Doing nothing, being without action or operation.
 निरंग nihangg, *s. m.* One that has nothing and is free from care; a *Sikh* of the *Akáli* class.
 निचल nih,chal, *m.* Immoveable, incapable of moving; a mountain.
 निचचा nih,chá, } *s. f.* Faith,
 निचै nih,chop, } trust, belief, certainty.
 निचल ni,han, *s. f.* Troubling one unnecessarily, reminding one of favors done, annoyance, vexation, teasing.
 निचलना ni,hanná, *v. a.* To teaze, to bother by pressing a thing right or wrong, to blame unjustly, to remind one of favors done.
 निचलबिदिमा nihanbid,diá, *s. f.* Teazing, annoyance, &c.; *i. q.* निचल.
 निचवा nihat,thá, *a.* Without hands, without tools or instruments, empty handed.
 निचराडैला nihrá,upá, *v. a.* (caus. of निचरना.) To cause to look for or expect, &c.
 निचाली nihá,pi, *s. f.* A gouge.
 निचर nihár, *a.* Early, not having eaten; (usually joined with भूच.)
 निचरना nihár,ná, *v. a.* To look for, to expect, to wait for, to watch, to spy.
 निचारी nihá,ri, *s. f.* An early meal, breakfast; a preparation of *átá, gur,* &c., given to horses when tired.
 निचाल nihál, *a.* Happy, delighted, pleased.
 निचाली nihá,li, *s. f.* A quilt, a comfortable.
 निचरना ni,hurná, *v. n.* To bend, to stoop.

निचैरा niho,rá, *s. m.* Favor, obligation, kindness.
 निचमला nik,saná, *v. n.* To issue, to come out, to burst forth, to go out of one's native country.
 निच मुच nikk,sukk, *s. m.* Traps, chattels great and small.
 निचट nikat, *ad.* Near, proximate, about.
 निचट्ट nikand, *a.* Rooted up, extirpated; not shed, (the milk teeth of a horse.)
 निचमा nikam,má, *a.* Without employment, idle, that turns to no account, useless, worthless, mean.
 निचरम nikarm, *m.* }
 निचरमल nikar,man, *f.* }
 निचरमा nikar,má, *m.* }
 निचरमी nikar,mí, *m.* }
 Unfortunate, wretched, worthless; an unfortunate, wretched, worthless person.
 निचरमी nikar,mí, *s. f.* Wretchedness, misery.
 निचलना nik,alná, *v. n.* To issue, to come out, to be extracted, to be uttered, to prove, to turn out, to be invented, to escape, to rise, to slip; निचल चला or चाला, to come out, to go away; निचल पैला, to come out, to become manifest, to issue forth from concealment; निचल उतला, to run away.
 निचला nik,rá, } *a.* Small, little,
 निचा nik,ká, } young.
 निचाम nikás, *s. m.* Coming out, issuing forth, source, origin, spring.
 निचामला nikás,upá, *v. a.* To bring out, to draw forth, to take out.
 निचा मुचा nik,ká suk,ká, *a.* Big and little.
 निचाम् niká,sú, *m.* Fit to be exported, for exportation; exports.

निगां मुंवा nik,ká, muk,ká, *a.*
Big and little.
निवाल nikál, *s. m.* Issuing,
going out, &c.; i. q. निवाम.
निवाला देखा nikál, lá de, ná, *v. a.*
To banish, to exile.
निखंद् nikhaṭṭú, *a.* Idle, thrift-
less.
निखरना nik, kharná, *v. n.* To
be cleansed, to be bleached with
soap or an alkali.
निखंभीमा nikhaṭṭam, má, *a.* with-
out employment; i. q. नखंभीमा.
निखाट nikhád, *a.* Unmanured.
निखाट nikhád, } *s. m.* The
निखाप nikhád, h, } first of the sev-
en sounds in music; the name of
an inferior Hindú caste.
निखार nikhár, *s. m.* Any sub-
stance used for cleansing or
bleaching clothes, &c.
निखारना nikhár, ná, *v. a.* To
cleanse, to bleach with soap or an
alkali.
निखारा nikhá, rá, *s. m.* Spli-
cing the thread in a needle.
निधिप nikhiddh, *a.* Of the low-
est degree, of the lowest state,
worthless, polluting, unfit to be
touched; i. q. नधिप.
निधेप nikhedh, *s. m.* Distinc-
tion, difference.
निधेप nikhedh, *a.* Imperishable,
indestructible, immortal.
निधेट nikhoṭ, *a.* Pure, excel-
lent, without dross or mixture,
without blemish.
निगमा nig, má, *s. m.* Distinc-
tion, difference, separation.
निगर nig, gar, *a.* Solid, hard.
निगलना ni, gal, ná, *v. a.* To
swallow, to devour.
निगलाउला nig, lá, uná, *v. a.* To
cause to swallow.
निगा ni, gá, } *s. f.* A time; वरुड
निगां ni, gá, p, } निगां, many
times, often.

निगा ni, gá, } *s. f.* Sight, look-
निगांग nig, áh, } ing, a glance.
निगारा nig, á, há, *s. m.* A place
of pilgrimage among *Sultánis*.
निगरा nig, urá, *a.* Having no
religious teacher; without prin-
ciple.
निगंदला nigand, ná, *v. a.* To quilt.
निगंद घाघरी nigand, bá, bari, *s. f.*
A medicinal plant.
निगंदवाटी nigandwá, í, *s. f.*
Quilting; pay for quilting.
निगंदवाउला nigandwá, uná, *v. a.*
To cause to be quilted, to get
quilted.
निगंटा nigandá, *s. m.* Quilt-
ing, style of quilting.
निगंटाटी nigandá, í, *s. f.* Quilt-
ing; pay for quilting.
निगघ niggh, *s. m.* Warmth.
निगघरना nig, gharná, *v. n.* To
be swallowed up, to be immersed,
to be overwhelmed, to be destroy-
ed. Also निगघ नाला.
निगघार nighár, *s. m.* Engulf-
ment, sinking, overwhelming cal-
amity, destruction; (used with
पै नाला as an imprecation.)
निगघारना nighár, ná, *v. a.* To swal-
low up, to engulf, to overwhelm,
to destroy.
निगघा nig, ghá, *a.* Moderately
warm; magnanimous, capable of
bearing an injury, patient, self
controlling, capable of keeping a
secret.
निचला nich, lá, *a.* Quiet, still,
making no noise, motionless; c. w.
गरिला.
निचलना nich, charná, *v. n.* To
drop, to distil.
निचने ni, chare, *s. m. pl.* The
menses.
निचाल nichán, *s. m.* Low ground,
a valley.
निचिंट nichitt, *a.* Clear, with-
out clouds, without spot.

निचिंट nichint, *a.* Without care,
without trouble, free from con-
cern.
निचिंटाटी nichinti, í, *s. f.* Free-
dom from care or concern.
निचुनवाउला nichurwá, uná, *v. a.*
To cause to be wrung or squeez-
ed out.
निचेनना nichor, ná, *v. a.* To
squeeze, to wring, to press out.
निचेन nichor, rú, *s. m.* One who
squeezes or wrings out; a miser.
निचेने टा पट nichor, re dá ghutt, *s. m.*
The last swallow; that
which is obtained by wringing and
pressing.
निह nichch, *s. f.* A sneeze;
c. w. भाउलो.
निहिंवा nichhik, ká, *a.* Asham-
ed, confounded.
निज nijj, *ad.* Never, not.
निज वरवे nijj, kar, ke, *ad.* Es-
pecially.
निजिंठला nijjitt, ná, *v. a.* To
fulfil, to perform; to endure, to
suffer; i. q. निजिंठला.
निउरना niṭṭharná, *v. n.* To
sit on the haunches, to wait pa-
tiently, to tarry, to stop; (in the
first sense commonly c. w. वैठ-
ला.)
निउर niḍar, } *a.* Fearless.
निउर niḍ, dar, }
निउल niḍol, *a.* Fixed, settled,
motionless.
निहल niḍhál, *a.* Weak, help-
less, unable to move.
निउ nitt, *ad.* Daily, always,
constantly.
निउ परउ nitt, part, *ad.* Al-
ways.
निउरना niṭ, tarná, *v. n.* To go
aside; to be separated, to become
clear, (water,) by the falling of
sediment, to be clarified.
निउरमां niṭ, tarnán, } *a.* Clear,
निउरवां niṭ, tarwán, } pure.

ਨਿਤਰਵਾਉਲਾ nitarwá,uná, }
 ਨਿਤਗਉਲਾ nitará,uná, }
 v. a. (caus. of ਨਿਤਰਨਾ.) To
 cause to be separated, clarified,
 &c.
 ਨਿਤਾਲਾ nitá,ná, a. Weak, faint,
 powerless.
 ਨਿਤਾ ਬਰਤ ni,tá bart, ad. Al-
 ways; early in the morning.
 ਨਿਤਾ ਬਰਤੀ nitá bartí, s. m. f.
 One who constantly fasts.
 ਨਿਤਾਰ nitár, s. m. The clear
 liquor that remains after all the
 sediment is deposited.
 ਨਿਤਾਰਨਾ nitár,ná, v. a. To clarify;
 to distinguish truth from falsehood.
 ਨਿਤਾਰਾ nitá,rá, s. m. Distin-
 guishing truth from falsehood,
 clearing up the doubts that hang
 over a subject.
 ਨਿੰਦ nind, a. Forbidden, un-
 lawful, abominable, disgraceful.
 ਨਿੰਦਕ nin,dak, m. Censorious,
 querulous, given to slander; a
 calumniator, a defamer, a blasphem-
 er.
 ਨਿੰਦਕਾਈ nindaká,í, s. f. Censo-
 riousness, querulousness.
 ਨਿੰਦਨਾ nind,ná, v. a. To vilify,
 to defame, to revile, to blas-
 pheme; ਨਿੰਦ ਦੇਣਾ, to extin-
 guish one's light; i. e. by defama-
 tion to put out one's fame.
 ਨਿੰਦਾ nid,drá, }
 ਨਿੰਦਾ nind,rá, } s. f. Sleep.
 ਨਿੰਦਾ nin,dá, } s. f. Censure,
 ਨਿੰਦਿਆ nin,diá, } reproach,
 scorn, defamation, blasphemy.
 ਨਿੱਧ ਮਿੱਧ niddh, siddh, s. f. Treas-
 ure, valuables, wealth, prosperity.
 ਨਿਪੜਕ nidhark, a. Without
 fear, fearless, bold, courageous.
 ਨਿਨਮੇ nin,me, s. m. pl. Dis-
 tinctions, differences.
 ਨਿਨਾਵਾਂ niná,wán, s. m. A dis-
 ease that produces severe pain and
 swelling in the fingers.

ਨਿਪਟ nipṭ or ni,paṭ, ad. Very,
 extremely, exceedingly.
 ਨਿਪੁੱਤਾ nipuṭ,tá, a. Having no
 children.
 ਨਿੱਬਲ nim,bal, a. Clear, (the
 sky.)
 ਨਿੱਬਲ nibal, } a. Weak, pow-
 ਨਿੱਬਲਾ niba,lá, } erless.
 ਨਿੱਬੜਨਾ nib,baṛná, v. n. To
 be brought to an issue, to be de-
 cided, to be settled; to be spent,
 to be finished.
 ਨਿੱਬੜਾਉਲਾ nibṛá,uná, v. a. To
 spend, to finish, to complete, to
 decide, to bring to an issue; to
 cause to pay, (a debt.)
 ਨਿੱਬਾਰ nibá,h, s. m. Accomplish-
 ment, performance, fulfilling an
 engagement; sufficiency, supply.
 ਨਿੱਬਾਰੁਲਾ nibá,hupá, v. a. To
 bring to an issue, to accomplish,
 to perform, to fulfil an engage-
 ment.
 ਨਿੱਬਾਰੂ nibá,hú, a. Capable of
 bringing to an issue, capable of
 bringing to the attainment of an
 object.
 ਨਿੱਬਾਲ nibál, } a. Unsup-
 ਨਿੱਬਾਲਾ niba,lá, } ported, having
 no dependence.
 ਨਿੱਬੜਨਾ nibeṛ,ná, v. a. To fin-
 ish, to perform, to settle, to de-
 cide, to pay; i. q. ਨਵੇੜਨਾ.
 ਨਿੱਬੜਾ nibeṛá, s. m. Comple-
 tion, decision, termination, issue.
 ਨਿੱਬੜੂ nibeṛú, a. Ready to pay,
 (a debt,) about to decide, (a case,)
 about to fulfil, (an agreement.)
 ਨਿੱਬੂ nim,bú, s. m. A lime.
 ਨਿਭਲਾ nibh,ná, v. n. To be
 finished, to be performed, to be
 reduced to nothing.
 ਨਿਭਰਮਾ nibhar,má, a. Not sus-
 pected; i. e. of having the ability
 for the performance of any given
 act.
 ਨਿਭਾਉ nibhá,u, s. m. Perfor-

mance, accomplishment, fulfilling
 an engagement; i. q. ਨਿਬਾਰ.
 ਨਿਭਾਉਲਾ nibhá,uná, v. a. To
 bring to an issue, to perform, to
 accomplish, to fulfil an engage-
 ment; i. q. ਨਿਬਾਰੁਲਾ.
 ਨਿਭਾਉ ਨਿਬhá,ú, a. Capable of
 bringing to an issue; i. q. ਨਿਬਾਰੂ.
 ਨਿੱਮ } nimm, s. f. The name
 ਨਿੱਮ } of a tree.
 ਨਿੱਮਕਾਰ nimaskár, s. f. A form
 of salutation among Hindús.
 ਨਿੱਮਕ nimk or ni,mak, s. m. Salt;
 ਨਿੱਮਕ ਰਗਮ, faithless, worthless,
 ਨਿੱਮਕ ਰਲਾਲ, faithful.
 ਨਿੱਮਕੀ nim,kí, a. Salt, salted.
 ਨਿੱਮਤਾ nim,tá, a. Less; weak.
 ਨਿੱਮਬ nimb; s. f. The name of
 a tree; i. q. ਨਿੱਮ.
 ਨਿੱਮਬੂ nim,bú, s. m. A lime;
 i. q. ਨਿੱਬੂ.
 ਨਿੱਮਾਲ nimán, s. m. A valley,
 low ground; i. q. ਨਿਵਾਲ.
 ਨਿੱਮਾਲਾ nimá,ná, a. Poor, wretch-
 ed, outcast.
 ਨਿੱਮਾਲਾ nimá,ná, s. m. } A le-
 ਨਿੱਮਾਲੀ nimá,ní, s. f. } per.
 ਨਿੱਮਿਆ nim,miá, s. m. A new-
 ly conceived embryo, a newly
 born infant.
 ਨਿੱਮੁਹਾਲ nimújhán, a. Sorrow-
 ful, vexed in mind.
 ਨਿਰ nir, ad. (in compos.) Not,
 without.
 ਨਿਰਸ ni,ras, a. Weak, light,
 less, inferior; dry.
 ਨਿਰਖ nirkh, s. m. Rate, estab-
 lished price, price current.
 ਨਿਰਖ ni,rakh, s. f. Acquain-
 tance, knowledge, judgement, dis-
 tinction, difference; ਨਿਰਖ ਕਰ-
 ਨੀ, to acquire knowledge, to as-
 certain.
 ਨਿਰਖਲਾ ni,rakhná, v. a. To be-
 hold, to spy, to look out, to value,
 to appreciate, to ascertain.
 ਨਿਰਗਤ nirgat, a. Not saved.

ਨਿਰਗੁਣ *nir,guṇ, a.* Without attributes, (God;) without a trade; ungrateful.
 ਨਿਰਘਣ *nir,ghaṇ, a.* Poor in spirit, humble, meek, submissive.
 ਨਿਰਚੁ *nir,chrú, a.* Free from care and responsibility, without anxiety, ceasing from labor on finishing it, independent; *c. w.* ਚੋਲਾ.
 ਨਿਰਜਨ *nir,jaṇ, a.* Having no servant; not having borne children, barren.
 ਨਿਰਜੀਵ *nir,jiv, a.* Without soul, without life, dead.
 ਨਿਰਲ *ni,raṇ, a.* Without doubt, clear, established, confirmed, explained.
 ਨਿਰਲ *ni,raṇ, s. f.* Distinction, explanation, proof.
 ਨਿਰਤ *ni,rat, s. f.* Dancing; valuing, estimating, appreciating.
 ਨਿਰਤਕ *nir,tak, s. m.*
 ਨਿਰਤਕਾਰ *nirtkár, s. m. f.*
 ਨਿਰਤਕਾਰੀ *nirtkár,ri, s. m. f.*
 A dancer.
 ਨਿਰਤਕਾਰੀ *nirtkár,ri, s. m.* Dancing.
 ਨਿਰਦਾਯਾ *nirda,yá, a.* Cruel, merciless.
 ਨਿਰਦੇਹ *nirdeh, a.* Without body, out of the body.
 ਨਿਰਦੋਸ਼ *nirdos, m.*
 ਨਿਰਦੋਸ਼ਲ *nirdo,sap, f.*
 ਨਿਰਦੋਸ਼ੀ *nirdo,sí, m.*
 ਨਿਰਦੋਖ *nirdokh, m.*
 ਨਿਰਦੋਖਲ *nirdo,khaṇ, f.*
 ਨਿਰਦੋਖੀ *nirdo,khí, m.*
a. Innocent, guiltless, blameless, not chargeable with crime.
 ਨਿਰਪਨ *nir,dhan, a.* Poor, indigent.
 ਨਿਰਨਾ *nir,ná, s. m.* Explanation, exposition, distinction.
 ਨਿਰਨਾ *nir,ná, a.* Fasting, not having yet eaten.
 ਨਿਰਪਰਾਪ *nirparádh, } a.*
 ਨਿਰਪਰਾਪੀ *nirparí,dhí, } Blameless, guiltless.*

ਨਿਰਬੰਸ *nirbass, a.* Powerless.
 ਨਿਰਬਸੀ *nir,basí, s. f.* The name of a spicy plant.
 ਨਿਰਬਲ *nirbal, a.* Weak, without strength.
 ਨਿਰਬਲਤਾਈ *nirbaltá,í, s. f.* Weakness, debility.
 ਨਿਰਬਿਕਾਰ *nirbikár, a.* Without deterioration, free from evil.
 ਨਿਰਬੀਜ *nirbij, a.* Without seed, childless.
 ਨਿਰਬੰਧ *nirbandh, a.* Free, without restraint, without relations, friendless.
 ਨਿਰਬੁੱਧ *nirbuddh, a.* Without understanding, ignorant, foolish, senseless, irrational.
 ਨਿਰਬੁਝ *nirbújh, a.* Without understanding, wanting in discrimination; incomprehensible.
 ਨਿਰਭੈ *nirbhai, a.* Fearless.
 ਨਿਰਮਲ *nir,mal, a.* Clean, pure, clear, transparent.
 ਨਿਰਮਲਤਾਈ *nirmaltá,í, s. f.* Purity, transparency, lustre, simplicity.
 ਨਿਰਮੁੱਲ *nirmull, a.* Without a price, gratis, free; invaluable, above all price.
 ਨਿਰਮੁੱਲਾ *nirmul,lá, a.* Without a price, for nothing.
 ਨਿਰਮੋਹ *nirmoh, } a.*
 ਨਿਰਮੋਹੀ *nirmo,hi, } out love, without affection, indifferent.*
 ਨਿਰਲੱਜ *nirlajj, a.* Shameless.
 ਨਿਰਲੋਭ *nirlobh, a.* Without covetousness, contented, satisfied.
 ਨਿਰਵਾਰ *nirwáh, s. m.* Completion, accomplishment, issue, finishing, termination.
 ਨਿਰਵਾਰਕ *nirwáh,hak, s. m.* One who brings to a completion, one by whose arrangements a period of time is spent in a particular way.
 ਨਿਰਵਾਰਨਾ *nirwár,ná, v. a.* To

understand, to perceive, to recognize, to distinguish.
 ਨਿਰਵਿੱਟਿਆ *nirwid,diá, a.* Unskillfull, ignorant, uninstruced, without a trade.
 ਨਿਰਵੈਰ *nirwair, a.* Without hatred, free from animosity.
 ਨਿਰਵੈਰ *nirwair, s. m.* Distinction, difference.
 ਨਿਰਾ *ni,rá, ad.* Only, merely.
 ਨਿਰਾਸ਼ *nirás, a.* Without hope, despairing, disappointed.
 ਨਿਰਾਸ਼ *nirás, } s. f.*
 ਨਿਰਾਸ਼ਾ *nirásá, } ness, despair, disappointment.*
 ਨਿਰਾਸ਼ਾ *nirásá, a.* Without hope or dependence, despairing, disappointed.
 ਨਿਰਾਗਾਰ *niráhár, a.* Fasting; having eaten nothing.
 ਨਿਰਾਕਾਰ *nirákár, a.* Devoid of form or figure, incorporeal.
 ਨਿਰਾਕਾਰ *nirákár, s. m.* God.
 ਨਿਰਾਪੁਰਾ *nirápu,rá, ad.* Altogether, entirely, solely, purely, merely.
 ਨਿਰਾਲਾ *nirálá, a.* Alone, private, aloof, pure, unmixed, separate, mere.
 ਨਿਰਿਗਾਰ *nirihár, a.* Fasting, abstaining, (of choice or necessity.)
 ਨਿਰੂਪ *nirúp, } a.*
 ਨਿਰੂਪਾ *nirú,pá, } form, incorporeal;*
 ਨਿਰੂਪੀ *nirú,pí, } real; (an attribute of God.)*
 ਨਿਰੋਗ *nirog, } a.*
 ਨਿਰੋਗੀ *niro,gí, } disease, in health, healthy.*
 ਨਿਰੋਲ *niroḷ, a.* Free from doubt or perplexity, unmixed, clear;
 ਨਿਰੋਲ ਨਿੰਦਲ, without clouds, (the sky.)
 ਨਿਰੰਕਾਰ *nirangkár, a.* Without form, incorporeal; *i. q.* ਨਿਰਾਕਾਰ.
 ਨਿਰੰਕਾਰ *nirangkár, s. m.* God.

ਨਿਰੰਗਮ *niranggas*, *a.* Unchecked, uncontrolled, self willed.
 ਨਿਰੰਜਲ *niranyjan*, } *m.* Void
 ਨਿਰੰਜਨ *niranyjan*, } of passion
 or emotion; unstained, unblackened, invisible; the Supreme Being.
 ਨਿਲਲਾ *nilllá*, *v. n.* To eat to satiety, to eat heartily.
 ਨਿਲਾਰਨ *niláran*, *s. f.* The wife or daughter of a dyer, a woman who dyes.
 ਨਿਲਾਰੀ *nilári*, *s. m.* A dyer.
 ਨਿਵਾਉਣਾ *niwá,uná*, *v. a.* (caus. of ਨੇਉਣਾ.) To cause to bow or stoop, to bend or draw downwards.
 ਨਿਵਾਸ *niwás*, *s. m.* Habitation, abode, dwelling, residence.
 ਨਿਵਾਸੀ *niwási*, *s. m.* An inhabitant, a dweller.
 ਨਿਵਾਲ *niwán*, *s. m.* A valley; *i. q.* ਨਿਮਾਲ.
 ਨਿਵਾਰ *niwár*, *s. m.* Help, assistance.
 ਨਿਵਾਰਨਗਾਰ *niwáranhár*, } *s. m.*
 ਨਿਵਾਰਨਗਾਰਾ *niwáranhá,rá*, } A helper, a deliverer, one who brings through in safety.
 ਨਿਵਾਰਨਾ *niwár,ná*, *v. a.* To help, to carry through, to accomplish; to cause to move, to remove.
 ਨੀ *ní*, *inter.* O; (address to wife and female friends.)
 ਨੀਅੰਤ *ní,at*, *s. f.* Intention, motive.
 ਨੀਉਂ *ní,up*, *s. f.* A foundation.
 ਨੀਉਲੀਆਂ ਖੀਉਲੀਆਂ *ní,upíán*
khí,upíán, *s. f.* Garrulity in which affected humility and pride are combined.
 ਨੀਹਲ *ní,hal*, *ad.* Below, under, on the lower side.
 ਨੀਹਲ *ní,hal*, *s. m.* Low country.

ਨੀਹਲਾ *níh,lá*, *a.* Undermost; (provincial.)
 ਨੀੰਗਰ *nínggar*, *s. m.* A boy, a child.
 ਨੀਚ *ních*, *a.* Of low caste, mean, despicable.
 ਨੀਚਲਾ *ních,lá*, *a.* Undermost.
 ਨੀਚਾ *ní,chá*, *a.* Low, the under side.
 ਨੀਚਾਈ *níchá,i*, *s. f.* Low ground.
 ਨੀਚੇ *ní,che*, *ad. prep.* Below, beneath.
 ਨੀਚੇਨੀਚੀ *níchoní,ehí*, *ad.* Very low, at the bottom.
 ਨੀੜ *nijh*, *s. f.* Looking sharply, close inspection.
 ਨੀਤ *nít*, *s. f.* Intention, motive; custom, law.
 ਨੀਂਦ *nind*, *s. f.* Sleep.
 ਨੀਂਦੂ *nín,dú*, *m.* A sleepy headed person; a sleeper.
 ਨੀਮ *ním*, *a.* Half; (scarcely used.)
 ਨੀਮਚਾ *ním,ehá*, *s. m.* A small sword.
 ਨੀਮਾਂ *ní,mán*, *a.* Low.
 ਨੀਯਤ *ní,yat*, *s. f.* Intention, motive.
 ਨੀਰ *nír*, *s. m.* Water.
 ਨੀਰਨ *ní,ran*, *s. f.* A layer of straw.
 ਨੀਰਾ *ní,rá*, *s. m.* Fodder, a stack.
 ਨੀਲ *nil*, *s. m.* Indigo.
 ਨੀਲਕ *ní,lak*, *s. f.* The name of a precious stone of a blue color; a blue gown with gold, silver, &c., figures stamped on it; a kind of blue *lungi*.
 ਨੀਲਕੰਠ *nílkánth*, *s. m.* A name of *Mahádev*; the name of a bird sacred among Hindús.
 ਨੀਲਕੰਠੀ *nílkánthí*, *s. f.* The name of a medicinal plant.
 ਨੀਲਗਾਉ *nilgá,u*, *s. f.* A wild cow, the antelope.
 ਨੀਲਬਜ਼ੀ *nílbazí*, *s. f.* A prep-

aration of indigo used for sores, the name of a drug, a lump of indigo.
 ਨੀਲਮ *ní,lam*, *s. m.* } The
 ਨੀਲਮਲ *nilman*, *s. f.* } name
 ਨੀਲਮਲੀ *nilma,ni*, *s. f.* } of a
 precious stone, sapphire.
 ਨੀਲਾ *ní,lá*, *a.* Blue.
 ਨੀਲਾਈ *nilá,i*, *s. f.* Blueness, blue.
 ਨੀਲਾ ਥੋਥਾ *ní,lá tho,thá*, *s. m.*
 Blue vitriol.
 ਨੀਲਾਰਨ *niláran*, } *s. f.* A
 ਨੀਲਾਰਨੀ *nilár,ni*, } dyer's wife,
 &c.; a woman who dyes.
 ਨੀਲਾਰੀ *nilá,ri*, *s. m.* A dyer.
 ਨੀਵਾਂ *ní,wán*, *a.* Low.
 ਨੀਵਾਲ *niwán*, *s. m.* Depth, a low place.
 ਨੁਆਉਣਾ *nuá,uná*, *v. a.* To bend.
 ਨੁਆਜ *nuáj*, *s. f.* Prayer, worship.
 ਨੁਆਜਲ *nuáj,an*, *s. f.* } A de-
 ਨੁਆਜੀ *nuá,ji*, *s. m.* } vout,
 praying person.
 ਨੁਆਲ *nuán*, *s. m.* Depth, a low place.
 ਨੁਆਰ *nuár*, *s. f.* Tape, (of a broad coarse kind.)
 ਨੁਆਰੀ *nuá,ri*, *a.* Made of tape, bottomed with tape.
 ਨੁਆਲਾ *nuá,lá*, *s. m.* A small quantity of food, a mouthful.
 ਨੁਆੜਾ *nuá,rá*, *s. m.* A little boat; nine in a game.
 ਨੁਸਕਾ *nus,ká*, *s. m.* A recipe, a prescription, a dose.
 ਨੁਸਕਾਰਨਾ *nuskár,ná*, *v. a.* To make obeisance by touching with the hand the object of reverence and then the forehead.
 ਨੁਸਾਦਰ *nusá,dar*, *s. m.* Ammonia.
 ਨੁਹਾਰ *nuhár*, *s. f.* Resemblance, (of countenance.)
 ਨੁਹਾਲਣਾ *nuhál,ná*, *v. a.* (caus.

of नगाउला.) To cause to bathe, to wash.
 कुवडा nuk,tá, *s. m.* A halter; a point, a dot; a mystical signification.
 कुवर nuk,kar, *s. f.* A corner, an extremity, the apex of an angle.
 कुवरा nuk,rá, *a.* White with a white skin; (a color in horses.)
 कुवल nu,kal, *s. m.* What is eaten with wine, as fruits, a dessert.
 कुवा nuk,ká, *s. m.* A carpenter's awl; the point of a piece of wood.
 कुवर nuk,kur, *s. f.* A corner.
 कुधमा nukh,sá, *s. m.* A recipe, a prescription, a dose; i. q. कुमबा; (properly कुमधा.)
 कुधमान nukhsán, *s. m.* Loss, deficiency, detriment, injury, damage, blemish, mischief.
 कुधमानो nukhsáni, *m. f.* Detrimental, causing injury; (spoken of things animate;) one who causes injury.
 कुधडा nukh,tá, *s. m.* A halter; i. q. कुवडा.
 कुग्दा nug,dá, *s. m.* The sediment of a medicine, dregs, strainings; bruised *bhang*.
 कुग्दी nug,dí, *s. f.* A sweetmeat made of gram.
 कुगुरा nug,urá, *a.* Without a religious teacher; destitute of principle.
 कुचरुना nuch,charná, *v. n.* To be squeezed, to be wrung, to ooze out.
 कुचाटो nuchá,i, *s. f.* Scratching, tearing.
 कुचाउला nuchá,uná, *v. a.* (caus. of नेचला.) To cause to be pinched, scratched or clawed.
 कुलगाउला nulhá,uná, *v. a.* To bathe, to wash, (another,) to cause to bathe; i. q. कुगालहा.
 कुलामी nulá,si, *s. f.* A sucker, a young shoot from a tree, a tender twig.

कुं nú, *prep.* (sign of dative and accusative.) To.
 कुल nú, *s. m.* Salt; the name of an inferior caste.
 कुल नूर, *s. m.* Light, brightness, splendor; (*met.*) blessing, prosperity.
 कुला nú,rá, *s. m.* A composition used for destroying the hair.
 कुरी nú,ri, *a.* Pertaining to light; blessed, imparting blessings.
 कुरी nú,ri, *s. m.* An angel.
 कुव नूर, *s. m.* A cown used in gambling.
 ने ne, *prep.* (subjoined to the instrumental case;) (more properly ने.) By.
 नेउजा ne,ujá, *s. m.* A kind of nut brought from *Kábul*.
 नेउट ne,unṭ, *s. m.* The block or plank on which a carpenter hews his timber.
 नेउला ne,uná, *v. a.* To take away; (provincial.)
 नेउला ne,uná, *v. n.* To bow the head, to humble one's self, to make obeisance, to prostrate one's self in worship.
 नेउली नेउली ne,uní khe,uní, *s. f.* Humility and pride mixed together.
 नेउता ne,utá, *s. m.* Invitation to a feast; a feast.
 नेउर ne,ur, *s. f.* An ornament worn on the ankle; a chain.
 नेउल ne,ul, } *s. m.* The name
 नेउला ne,ulá, } of a small animal that destroys serpents.
 नेउली घटलो ne,ulí battṭṭi, *v. n.* To throw back the ears, (as a horse when angry, or ready to bite.)
 नेउजा ne,urá, *s. m.* Any thing eaten with bread as a relish.
 नेहटा ne,undrá, } *s. m.* In-
 नेहटा ne,undá, } vitation to a feast; a feast, an entertainment; a contribution given by the guests

at a wedding to defray the expenses of the festival.
 नेमती nes,tí, *a.* Poor, wretched, worthless, good for nothing.
 नेमती nes,tí, *s. f.* Annihilation, sloth, negligence.
 नेह neh, } *s. m.* Love, affec-
 नेह neḥ, } tion.
 नेही ne,hí, } *m. f.* Loving, af-
 नेही ne,hiṅ, } fectionate; a friend.
 नेही neḥ,hiṅ, *s. f.* The upright post by which the shaft of a churn is supported.
 नेह ne,hun, *s. m.* Love, affection.
 नेहग neḥ,hugg, *s. m.* A piece sometimes attached to the upper part of a petticoat or drawers.
 नेहल neḥ,hun, *s. m.* The rope by which the yoke is attached to the tongue of a hackery.
 नेहजा ne,hurá, *s. m.* Love, affection.
 नेह nek, *a.* Good, virtuous.
 नेही ne,kí, *s. f.* Goodness, virtue, piety.
 नेखड ne,khat, *s. f.* A price paid for a wife.
 नेग neg, *s. m.* That which is given to Brahmans, barbers, musicians, &c., at a wedding; use.
 नेगी ne,gí, *s. m.* A head man in the household of a king or noble; (provincial.)
 नेचा ne,chá, *s. m.* The stem of a pipe; (properly नेचर.)
 नेची ne,chí, *s. f.* Food given to Brahmans daily for one year for the benefit of a deceased person.
 नेजा nejjá, *s. m.* A long spear.
 नेजे ne,je, *s. m.* The name of a fruit brought from *Kábul*; i. q. नेहजा.
 नेठी ne,ṭhi, *s. f.* A collection, a quantity of any thing gathered together.
 नेहा ne,ṭhá, *v. a.* To take away.

ਨੇਤ net, *s. f.* Divine purpose, the will of God.
 ਨੇਤਰੀ net, kī, *s. m.* A daily fever.
 ਨੇਤਰ neṭar, *s. m.* The eye.
 ਨੇਤ੍ਰਾ net, rā, *s. m.* The strap with which the dasher of a churn is turned.
 ਨੇਤ੍ਰੀ ne, tī, *s. f.* Food given to Brahmins, &c.; i. q. ਨੈਚੀ.
 ਨੇਫਾ ne, fā, *s. m.* Casing for the drawstring of drawers.
 ਨੇਬ neb, *s. m.* The name of a caste.
 ਨੇਬੀ ne, bī, *s. f.* Advantage, profit, good.
 ਨੇਮ nem, *s. m.* Agreement, promise, compact, covenant, vow, religious observance.
 ਨੇਮੀ ne, mī, *a.* Having an agreement, bound by a vow, in the habit of fulfilling one's engagements.
 ਨੇਰਸ ne, ras, *s. m.* The circular stone on which Hindús grind sandal wood; a circular table of wood or stone on which dough is rolled.
 ਨੇਵਤਾ ne, v, tā, *s. m.* Invitation to a feast; i. q. ਨੈਉਤਾ.
 ਨੇੜ ne, r, *s. m. f.* Nearness, vicinity.
 ਨੇੜੇ ne, r, e, } *ad. prep.*
 ਨੇੜੇ ਤੇੜੇ ne, r, e, te, r, e, } Near.
 ਨੈ nai, *prep.* (sign of the instrumental.) By.
 ਨੈ nai, *s. f.* A river.
 ਨੈਓ nai, i, *s. f.* A boat.
 ਨੈਹਦਰ naih, dar, *s. f.* A claw, a talon.
 ਨੈਹਰ nai, har, *s. m.* The head piece on the shaft of an oil press.
 ਨੈਹਰ nai, har, *s. f.* A stream.
 ਨੈਹਲਾ naih, lā, *s. m.* A mason's small trowel; the name of a card in the pack called ganjifā.
 ਨੈਹਾ nai, hā, *s. m.* A gouge.
 ਨੈਚਾ nai, chā, *s. m.* The stem of a pipe, a huqqā snake.

ਨੈਚੇਗਰ naichegar, *s. m.* One who makes pipe stems.
 ਨੈਚੇਗਰੀ naichegarī, *s. f.* The business of making pipe stems.
 ਨੈਚੇਬੰਦ naicheband, *s. m.* One who makes pipe stems.
 ਨੈਚੇਬੰਦੀ naichebandī, *s. f.* The business of making pipe stems.
 ਨੈਲ ਨਾਨ, *s. m. pl.* The eyes.
 ਨੈਲੀਂ ਨਾਨੀਂ, *ad.* With the eyes, in the eyes.
 ਨੈਲੂ ਨਾਨੂ, *s. m.* Figured muslin.
 ਨੋਕ nok, *s. f.* A point; a bill, a beak; angle, apex.
 ਨੋਕਦਾਰ nokdār, *a.* Pointed, having an angle or apex.
 ਨੋਚਕਾ noch, pā, *v. a.* To pinch, to tear.
 ਨੋਚਾਈ nochā, i, *s. f.* Pinching, tearing.
 ਨੌ nau, *a.* Nine.
 ਨੋਮਾਦਰ nausā, dar, *s. m.* Ammonia.
 ਨੋਮੋ nau, so, *s. m.* A bridegroom.
 ਨੋਕਰ nau, kar, *s. m. f.* A servant.
 ਨੋਕਰੀ nau, karī, *s. f.* Service, attendance.
 ਨੋਕੜਯਾ nau, kaṛyā, *s. m.* A bedstead woven with nine strands.
 ਨੋਕਾ nau, kā, *s. m.* The ninth place in certain games; a boat.
 ਨੋਕਰ nau, kur, *s. m. f.* A servant; i. q. ਨੋਕਰ.
 ਨੋਕਰੀ nau, kurī, *s. f.* Service, &c.
 ਨੌਖੰਡ naunkhaṇḍ, *s. m.* The nine portions of land which in the Hindú system make up the earth, of which eight are separated from each other by seven concentric oceans, while the ninth is subjacent to the rest.
 ਨੌਘਰਾ nauṅgharā, *s. m.* A house with nine rooms.
 ਨੋਚੀ nau, chī, *s. f.* A prostitute, a dancing girl.
 ਨੋੜ nau, r, *s. m.* A tank.
 ਨੋੜਾ nau, rā, *a.* Nine fold; (properly ਨੌਗਲਰ.)

ਨੋਕਾ nau, pā, *v. n.* To bend, &c.; i. q. ਨੈਉਕਾ.
 ਨੋਲੀ nau, nī, *s. f.* Butter; (provincial.)
 ਨੌਧਰ nau, dhar, *s. f.* A claw, a talon.
 ਨੌਨਿਧ ਨਾਨਿਧ, *s. f.* (*lit.* nine gifts.) The condition of one who has health, wealth, riches, honor, children, &c.; good fortune, prosperity.
 ਨੋਬਤ nau, bat, *s. f.* Musical instruments played in unison at certain intervals, a band of music; c. w. ਝੜਨੀ and ਬੋਲਨੀ.
 ਨੋਮਾਂ ਨਾਮਾਂ, *a.* Ninth.
 ਨੋਮੀਂ ਨਾਮੀਂ, *s. f.* The ninth day of each half month.
 ਨੋਰਤਨ naura, tan, *s. m.* The name of an ornament worn on the arm or wrist consisting of nine different gems.
 ਨੋਵਾਂ ਨਾਵਾਂ, *a.* Ninth.
 ਨੋਵੀਂ ਨਾਵੀਂ, *s. f.* The ninth day of each half month.

ਪ

ਪਓਦੱਬ paídabb, *a.* Bad at returning a thing borrowed.
 ਪਓਯਲ pa, iyal, *a.* Slothful, lazy, doing less than the proper amount of work, given to lying down when urged to greater speed; (spoken of oxen, horses, &c., and sometimes in derision, of men.)
 ਪਉ pau, *s. m.* A watering place; i. e. where water is distributed gratuitously to travellers, cattle, &c.; the ace in certain plays.
 ਪਉਂ ਪਾਉਂ, *s. m.* The ace in certain plays.
 ਪਉਂਖੜ paung, khar, *s. m.* The rope with which an animal's feet

are tied together to keep it from running away when turned out to graze; c. w. पाउला.

पड्डा paung, khá, *s. m.* A step, an ominous step; पड्डा डेजा, a bad or destructive step, an unlucky, inauspicious step.

पड्डु पाउ, khur, *s. m.* A hopple.

पड्डु paup, *s. f.* Wind, air; a quarter less than the integer following, three fourths.

पड्डुला pau, pá, *a.* A quarter less than the integer following, three fourths.

पड्डुला pau, pá, *v. n.* To fall, to happen; to lie down; i. q. पेला or पैला.

पड्डुल परमाट paul, parshád, *s. m. f.* A beating with a shoe; c. w. पैला or पैली.

पड्डुला pau, lá, *s. m.* A shoe.

पड्डु पाउ, *s. m.* An uncloven hoof; c. w. भारना.

पड्डुमांग paup, ságg, *s. f.* A long ladder, stairs, steps.

पड्डुनी pau, ní, *s. f.* A ladder, stairs, a staircase; a generation.

पड्डुमा pa, úá, *s. m.* One who gives drink to travellers, cattle, &c., for the sake of accumulating merit, either for himself or his employer; a wooden sandal; the ace in certain plays; a quarter of a seer weight. Also पड्डुहा.

पमकॅट paskadd, *m. f.* Of low stature, dwarfish; a dwarf, (properly पमडाकॅट.)

पमड्डल pasad, dap, } *s. m.* Quar-

पमड्डल pasad, dup, } reling, making mutiny, stirring up sedition.

पमडा pas, tá, *a.* Dwarfish.

पमडाउला pastá, upá, *v. n.* To be sorry, to grieve, to repent; i. q. पड्डुउला.

पमडाकॅट pastákadd, *m. f.* Dwarfish; a dwarf.

पमडाकी pastá, kí, *a.* Of a light green, like the color of a parrot or pistachio nut; i. q. पिमडाकी.

पमडाना pastá, ná, *s. m.* Something sent a short distance ahead at the juncture of favorable omens as a commencement of a journey when the owner cannot start at that time; i. q. पाटिडराव.

पमडाहा pastá, wá, *s. m.* Regret, sorrow, repentance; i. q. पड्डुडाहा.

पमम pa, sam, *s. f.* A fine kind of wool produced by the Tibetan goat; hair; a thing of no moment; pubes tum maris tum feminæ; पमम पुर भारना, to be perfectly contented and independent, to despise, to disregard; पमम घरे घर ममश्ला, to despise; पमम न उड्डुल्ली, to suffer nothing from the enmity of another, not a hair of the privities to be touched; (spoken in great contempt of an adversary.)

पममला pa, sampá, *v. n.* To have the teats stroked preparatory to milking.

पममटार pasamdár, *a.* Woolen, woolly, having shaggy hair, having a hairy nap.

पममाउला pasmá, upá, *v. a.* To stroke a cow's teats to bring the milk down.

पममीना pasmí, ná, *s. m.* Cloth made of *pasam*, woolen goods.

पममीना pasmí, ná, *a.* Woolen.

पमरना pa, sarná, *v. n.* To be stretched out, to be spread out.

पमरु pas, rú, *s. m.* One who stretches forth his feet; i. e. who becomes more pertinacious in his demands.

पमल्ली pas, salí, *s. f.* A rib, the region of the ribs, the side. *

पमाउला pasá, upá, *v. a.* To

cause to stick, to entangle, to catch, to thrust in, to set, (as a knife blade in the handle;) to pour off the water of boiled rice.

पमाउनी pasá, urí, *s. f.* Food given to the family barber, &c., at weddings and some other occasions by the *kurm*, consisting of four cakes of bread with sugar or other condiments.

पमाउला pasá, huupá, *v. a.* To perform the ceremony of stripping, purifying, and adorning a bridegroom on the first day of the wedding; to pour off water from boiled rice.

पमाट pasád, *s. m.* A quarrel, mutiny, rebellion, fighting; depravity, wickedness, mischief; trouble, calamity, difficulty.

पमाटल pasá, dap, *f.*

पमाटी pasá, dí, *m.*

पमाटीमा pasá, díá, *m.* } Quarrelsome, vicious, mutinous, rebellious, seditious, mischievous; a quarrelsome, mischievous person.

पमाघ pasáb, *s. m.* Urine.

पमार उटा pasár, ha, tá, *s. m.* A druggist's shop; a quarter where are many druggists' shops.

पमारना pasár, ná, *v. a.* To extend, to stretch forth.

पमारपुला pasárpu, ná, *s. m.* The business of a druggist.

पमारा pasá, rá, *s. m.* Extension, spreading out, things scattered about.

पमागी pasá, rí, *s. m.* An apothecary, a druggist.

पमिसला pasíj, ná, *v. n.* To sweat, to become wet with perspiration.

पमिडा pasit, tá, *ad.* Aside, behind, away from the front.

पमभान pasuáj, *s. f.* The garment worn by women of the *Kan-*

jarí class when dancing, being a petticoat made very full; (properly *पेमहाज.*)
पमुभाजा pasuá,rá, *s. m.* The region of the ribs, the side; (commonly used in the plural;) i. q. *पुमाने.*
पमु pa,sú, *s. m.* An irrational animal, a brute, a quadruped.
पमुन pasúj, *s. f.* A running stitch.
पमुनला pasú,jaṅá, *v. a.* To sew with a running stitch, to run.
पमेरी pase,ri, *s. f.* A weight of five seers.
पमेभा paso,á, *s. m.* Soaking and fomenting the feet and legs in warm water in which certain herbs have been steeped; (practiced in fevers.)
पगा pa,há, *s. m.* A way, a road, a path, a cow path.
पगाउला pahá,uná, *v. a.* To entangle, to ensnare, to cause to stick, &c.; i. q. *पमाउला* or *हमाउला.*
पगारा pahá,rá, *s. m.* The place where a goldsmith works.
पगारु pahá,rú, *s. m.* A ram, a young lamb.
पगारु pahá,rí, *s. m.* A mountain.
पगारुडली pahá,rta,lí, *s. f.* A strip of country along the foot of a mountain.
पगारुन pahá,ran, *s. f.* A mountain woman.
पगारा pahá,rá, *s. m.* The multiplication table.
पगारुनी pahá,rí, *s. f.* A small mountain, a hill.
पगारुनी pahá,rí, *a.* Mountainous, belonging to the hills.
पगारुनी pahá,rí, } *m. A*
पगारुनीभा pahá,rí,á, } mountain-eer; mountainous.
परि pa,hi, *s. f.* The dawn; **परि** **हटली**, to dawn.

परिनुला pa,hinná, *v. a.* To put on, (clothes.)
परिनाउला pahiná,uná, *v. a.* To cause to put on, (clothes.)
परिनाउली pahiná,uní, *s. f.* Presents of clothing given to relatives at weddings, and certain other family meetings.
परिनाहा pahiná,wá, *s. m.* Mode of dress, fashion.
परि पाटली pa,hi páṭ,ṇí, }
परि पीली रेली pa,hi pí,lí ho,ṇí, }
परि हटली pa,hi phaṭ,ṇí, }
v. n. To be morning, to break, (the early dawn,) to be day break.
परिहटी pahiphaṭ,í, *ad.* At the dawn of day.
परिजा pa,hiyá, *s. m.* A wheel.
परिज pa,hir, *s. m.* A watch, the eighth part of a day and night, three hours.
परिज pa,hirá, *s. m.* Guard, watch.
परिजाउला pahirá,uná, *v. a.* To cause to put on, (clothes.)
परिजा रैली pa,hirá chaung,kí, *s. f.* Guard, watch.
परिजाहा pahirá,wá, *s. m.* Mode of dress, fashion.
परिजु pa,hirú, *s. m.* A watchman, a guard, a sentry.
परिल pa,hil, *s. f.* Beginning; **परिल बरनी**, to begin, to be the first in any action.
परिल pa,hil, *s. m.* One of the sides of a polygon.
परिलुख pa,hilan, *s. f.* A cow, &c., that has had, or is about to have, her first calf; i. q. **परिलुख**.
परिला pa,hilá, *a.* The first.
परिलु pa,hilú, *s. m.* The side.
परिलुख pahilún, *s. f.* A cow or buffalo that has given, or is about to give, her first calf; (sometimes spoken of other animals.)

परिले pa,hile, } *ad.* First, at
परिला pa,hilán, } first.
परिला pa,hilán, *s. m. f.* The beginning.
परिलेठा pahilo,ṭhá, *a.* First born, (son.)
परिलेठी pahilo,ṭhí, *s. f.* The state or right of being the first born, birthright.
परिभा pa,hí, } *s. m.* A
परिजा pa,híyá, } wheel.
परुडला pa,hutá, *v. n.* To arrive; (*Májhá* dialect.)
परुली pahe,lí, *s. f.* A riddle. Also **परुली** and **पुनेली**.
परुच pa,huch, } *s. f.* Arriving,
परुच pa,hunch, } reaching, arrival, reach, influence, standing, consideration; that which has been paid on a sum due.
परुचला pa,hunchná, *v. n.* To arrive.
परुचा pa,hunchá, *s. m.* The wrist, a paw, a claw.
परुचाउला pahunchá,uná, *v. a.* To cause to arrive, to convey, to bring, to conduct.
परुची pa,hunchí, *s. f.* An ornament worn on the wrist.
पक्व pakk, *s. m.* Maturity, ripeness, perfection, soundness, truth, certainty; the state of being cooked.
पक्व pakk, *ad.* Maturely, strongly, thoroughly.
पक्व साला pakk,já,uná, } *v. n.* To
पक्वला pakk,uná, } ripen, to become mature, to be cooked; to suppurate; to be remembered; to be appointed.
पक्वडे pakṭe, *s. f.* A kiln crack in an earthen vessel.
पक्वहाटी pakwá,í, *s. f.* Price paid for cooking; cooking, manner of cooking.
पक्वहाउला pakwá,uná, *v. a.* To cause to be cooked or ripened.

पक्वहाजा pakway,yá, *s. m.* One who cooks, a cook.
 पक्वहान pakwán, *s. m.* Sweetmeats, victuals fried in any oily substance.
 पक्वहाजा pakwai,yá, *s. m.* One who cooks, a cook.
 पक्क pakka, *s. f.* Catching, holding, hold, seizure, capture, tenacity, adhesiveness; wrestling; copulation; objection; पक्क ये जाला, to be caught or seized.
 पक्कना pak,karná, *v. a.* To catch, to seize, to lay hold of, to take, to apprehend.
 पक्कणी घाली pakrá,i khá,ni, *v. n.* To be caught.
 पक्कणीला पक्कणी, *v. a.* To cause to be caught, seized or laid hold of.
 पक्कणी पक्कणी, *a.* Fit to be seized, seizable, worthy of being seized.
 पक्कणी पक्कणी, *s. m. f.* One that causes to be seized.
 पक्कणी pak,rú, *s. m. f.* One that seizes or holds; (an abusive idea.)
 पक्कणी pak,ká, *a.* Ripe, mature, cooked, dressed; strong, firm, true, thorough, perfect; kiln burnt; पक्कणी पैरों, with firm feet; i. e. strong.
 पक्कणी paká,i, *s. f.* Pay for cooking; cooking.
 पक्कणी paká,u, *s. m.* Suppuration; maturity, ripeness.
 पक्कणीला paká,uná, *v. a.* To cook; to cause to ripen; to make suppurate; to remember, (the task, &c.,) to appoint.
 पक्कणी pangkár, *a.* Skilled, clever, expert, well acquainted with the laws of trade.
 पक्कणी पक्कणी, *s. f.* Strength, firmness, substantialness, durability, vigor, energy.
 पक्कणी pakirt, *s. f.* Disposition, temper, habit.

पक्कणी pakuán, *s. m. i. q.* पक्कणी-हान.
 पक्कणी pakau,rá, *s. m.* An eatable made of the flour of gram moistened and fried in oil.
 पक्कणी pakau,ri, *s. f.* The same as pakaurá but smaller.
 पक्कणी pakkh, *s. m.* A period of fifteen days, half a month, (lunar;) side, party, assistance, protection; a wing; (in compos.) a subject, a theme.
 पक्कणी pangkh, *s. m.* A feather, a wing.
 पक्कणी pangkh,ri, *s. f.* The leaf of a flower.
 पक्कणी pak,khá, *s. m.* A fan.
 पक्कणी पक्कणी, *s. f.* A kind of drum or timbrel, always used in pairs by Dúms, who sing behind dancing girls.
 पक्कणी पक्कणी, *s. m.* One who beats the pakháj.
 पक्कणी पक्कणी, *s. m.* (lit. stone piercing.) A medicinal tree, the root of which is said to be able to make its way through a rock.
 पक्कणी pakhál, *s. f.* A large leather bag to carry water swung over the back of an ox, mule, &c.; the dung of a hawk.
 पक्कणी पक्कणी, *s. f.* A kind of drum or timbrel; i. q. पक्कणी.
 पक्कणी पक्कणी, *s. m.* One who beats the pakháwaj.
 पक्कणी pak, khi, *s. m.* A wing; (properly पक्कणी.)
 पक्कणी pak, khi, *s. m.* A bird or fowl.
 पक्कणी pak, khi, *s. f.* A small fan.
 पक्कणी pak, khi, *s. m.* A bird or fowl; a partizan, a defender, a patron.
 पक्कणी pang, khi, *s. m.* A bird or fowl; i. q. पक्कणी.
 पक्कणी pakhír, *s. m.* } A beggar,
 पक्कणी पक्कणी, *s. f.* } gar,
 a wandering devotee; i. q. पाकणी.

पक्कणी pak,khur, *s. m.* Help from above, divine assistance, supernatural aid; c. w. पैला or दिर-ना.
 पक्कणी pak,khurná, *v. n.* To receive divine assistance, to be divinely aided.
 पक्कणी pak,khurná, *v. a.* To help, to assist, to aid.
 पक्कणी pak,khulí, *s. f.* A large sheet of fat spread in the bottom of a hackery to receive the load.
 पक्कणी pakhe,rú, } *s. m.* A
 पक्कणी pangkhe,rú, } bird.
 पक्कणी पक्कणी, *s. m.* One who stays permanently nowhere, but is now here, now there.
 पक्कणी pakhan,d, *s. m.* Deceit, hypocrisy, villainy, wickedness.
 पक्कणी pakhan,dan, } *f.* Hyp-
 पक्कणी pakhan,di, } *m.* } ocritical, false, deceitful, heretical; a hypocritical, deceitful person.
 पक्कणी pag, *s. m.* The foot; the name of the ace in dice; in the last sense c. w. पैला.
 पक्कणी pagg, *s. f.* A turban.
 पक्कणी pangg, *a.* Thin, subtle, fine, small.
 पक्कणी pangg, *s. m.* The name of a small worm which infests the inner part of poppy heads; a mote, a particle, a small particle of chaff; thin buttermilk.
 पक्कणी pagdan,di, *s. f.* A foot path.
 पक्कणी pag,lá, *s. m.* A fool, an idiot, a madman.
 पक्कणी pag,gar, } *s. m.* A large
 पक्कणी pag,rá, } turban.
 पक्कणी pag,ri, *s. f.* A turban.
 पक्कणी pagg,gá, *s. m.* A brier, a thorn, a splinter, a prickle, any thing that pricks; a sharp and narrow ridge of a mountain; c. w. पैला, excepting the last sense.

पंगु panggu, *s. m.* Thin buttermilk.
 पंघरना pag,gharná, *v. n.* To melt, to be fused, to become tender hearted; i. q. पयलना or पिपलना.
 पयराउला paghrá,uná, } *v. a.*
 पयारना paghár,dá, } To melt by applying heat, to fuse.
 पयुजा paghú,rá, } *s. m.* A
 पयुजा pagghú,rá, } child's bedstead; a board with both ends notched placed in a rope swing for sitting or standing on.
 पयुजी paghú,rí, } *s. f.* A child's
 पयुजी pagghú,rí, } small bedstead.
 पच pach, } *a.* Five; (*in*
 पंच panch, } *compos.*)
 पंच panch, *s. m.* A council, an assembly, a meeting, a company; arbitrators.
 पचंग pachagg, } *s. m.* Acquaintance,
 पचय pachaggh, } familiarity, friendship, notoriety.
 पचला pach,ná, *v. n.* To be digested, to melt, to rot, to be consumed; to be adequate.
 पच पच मरना pach, pach, mar,ná, *v. n.* To die without remedy, to die with great affliction.
 पंचम pany,cham, *a.* Fifth.
 पंचम pany,cham, *s. m.* The fifth note in the octave, the name of a tune.
 पचमरिला pachma,hilá, *s. m.* A five story house.
 पंचमी panych,mí, *s. f.* The fifth day of the half month.
 पचमेल pachmel, *a.* Mixed together, (five things,) mixed, confused.
 पंचर pach,char, *s. f.* A wedge, any thing driven in to fill up a vacant space, that which intervenes, an obstacle; c. w. ठेकली, भारनी and लाउली.

पचाष्ट pachá,it, } *s. f.* A
 पंचाष्ट panchá,it, } meeting of any particular body or society, (generally as a court,) a jury, an inquest, a general council.
 पचाष्टी pachá,iti, } *m.* A
 पंचाष्टी panchá,iti, } member of a court, a jurymen; pertaining to a court.
 पचाउला pachá,uná, *v. a.* To digest, to cause to rot or ferment; to bear equably, (increase of wealth or honor.)
 पचासी pachá,sí, *a.* Eighty five.
 पचारना pachá,dá, } *s. m.* i. q.
 पचापा pachá,dhá, } पहाटा.
 पंचाउती panchá,hutí, *s. f.* Five morsels of food thrown into the fire by Hindús before they commence eating.
 पचांग pachágg, *s. m.* The figure five (५.)
 पंचांग panchágg, *s. m.* The five divisions or kinds of worship reckoned among Hindús.
 पचानमें pachá,na,mē, } *a.* Nine-
 पचानमें pachá,nawē, } ty five.
 पंचा ठिकी pach,chá rik,kí, *s. f.* A particular mode of tying a *chádar*, when one is engaged in work in cold weather; c. w. भारनी.
 पची pa,chi, *a.* Adhering, sticking, joined, in unison, strongly attached; digested, rotted, consumed; पची रूला, to be stuck together, to be in unison; to be strongly attached by love.
 पची pach,chi, *a.* Twenty five.
 पचीमी pachí,sí, *s. f.* The name of a game played with six cowries; a poem consisting of twenty five verses.
 पचेष्ट pache,ú, *s. m. f.* One who follows after and sticks to another with some end in view, a parasite.

पचेष्ट पिंटा pache,ú pid,dá, *s. m.* One who changes about from place to place; spoken also of one who in certain games belongs to neither side but may be on either.
 पचेडा pachot,rá, *s. m.* Five on a hundred, five per cent.; i. q. पंचेडा.
 पचेनी pachau,ní, *s. f.* The stomach, tripes, entrails.
 पंच pachhh, *s. m.* Side, showing partiality, protection, defence; a slight cut or gash, scarification.
 पचटला pachhattá,ná, *v. a.* To defame, to injure by false report.
 पचडला pachhandá,ná, *v. a.* To kick; to defame.
 पचड्डा pachhā,dá, *s. m.* Kicking; c. w. भारना.
 पचलवाउला pachhanwá,uná, *v. a.* To cause to be recognized.
 पचला pachch,ná, *v. a.* To scarify previous to cupping, to open, (a swelling,) to pierce with a sword.
 पचला pachch,ná, *s. m.* A cut, scarification; c. w. लाउला.
 पचली pachchh,pi, *s. f.* A lancet, a fleam.
 पचडाउला pachhtá,uná, *v. n.* To be sorry for what one has done, to repent.
 पचडावा pachhtá,wá, *s. m.* Sorrow for what one has done, repentance, regret.
 पचम pach,chham, *s. m.* The west.
 पचमी pach,chhamí, *a.* Western, of or from the west.
 पचनना पा pa,chhar já,ná, } *v. n.*
 पचनना pa,charná, } To fall, to fall down; to become absent; to remain behind; to be sick; to be thrown down in wrestling, to be conquered.
 पहाटी pachhá,í, *s. f.* Scarification; pay for the same.

पहाड़िला pachhá,uná, *v. a.* To cause to be cut or scarified.
 पहाड़ा pachhá,hán, *ad.* Behind, backward.
 पहाड़ा pachhá,hán, *s. m.* The west.
 पहाड़ pachhán, *s. f.* Recognition, knowledge, acquaintance.
 पहाड़ना pachhán,ná, *v. a.* To recognize, to know, to distinguish, to acquaint.
 पहाड़ा pachhá,tá, *v. a.* (past tense of पहाड़ना.) Recognized.
 पहाड़ा pachhá,dá, *s. m.* An inhabitant of the western parts of the *Panjáb.*
 पहाड़ना pachhá,naná, *v. a.* To recognize, to know, to distinguish.
 पहाड़ना pachhá,ná, *v. a.* To throw down, to demolish, to abase, to conquer; to throw down in wrestling.
 पहाड़ी pachhá,ri, *s. f.* The rear, a horse's heel rope; the leavings of poppy heads after expressing the juice; (properly पिहाड़ी.)
 पहाड़ी pachhá,ri, *ad.* Afterwards, behind.
 पंही pach,chhi, *s. m.* A partizan, an assistant, an ally, an advocate, a defender, a patron; a bird.
 पंही pach,chhi, *s. f.* Sugar cane after the juice has been expressed.
 पंही pany,chhi, *s. m.* A bird.
 पहेड pachhet, *ad.* "The day after the fair," after the proper time, late.
 पहेडा pachhe,tá, *a.* Being after the season.
 पहेडा pachhe,tá, *ad.* Late.
 पंन pajj, *s. m.* Excuse, apology, pretence.
 पंन panyj, *a.* Five.

पंनभमनान panyjasnán, } *s. m.*
 पंनभमनाना panyjasnán,ná, } Five
 पंनमनाना panyjsaná,ná, } baths;
 viz. washing of the face, hands and feet.
 पंनकलिमान panyjkalián, *s. m. f.*
 A horse with all the feet white and a white spot in the forehead.
 पंनपा pajak,khá, } *s. m.* (*lit.*
 पंनपा panyjak,khá, } five eyed.)
 A man blind of one eye; (spoken ironically.)
 पंनपा मिर or मिय panyjak,khá
 siph or singh, *s. m.* A person who has only one eye, (spoken playfully.)
 पंनउतर panyjhat,tar, *a.* Seventy five.
 पंनउत panyj,tatt, *s. m.* The five elements, ether, air, fire, water, earth.
 पंनगंड panyj,gabbh, *s. m. pl.*
 The five products of the cow, administered to Hindús that have lost caste as the means of reinstatement.
 पंनदानी panyjdawanyji, *s. f.*
 पंनदानी panyjduanyji, *s. f.*
 पंनदु panyj dú, *s. m.*
 पंनदुमा panyj dú,á, *s. m.*
 पंनदुमा panyjá dú,á, *s. m.*
 A division of property by two partners into five parts, three of which are taken by one party, and two by the other.
 पंन डीवमा दी दीही panyj bhik-
 máu dí dí,wí, *s. f.* A lamp burnt by Hindús for five days commencing with the tenth after *diwadhi.*
 पंन डुड panyj bhút, *s. m.* The five elements; the five passions, viz. *kám, krodh, lobh, moh, hangár.*
 पंनमं panyj,mán, *a.* Fifth.
 पंनमं panyj,mán, *s. m.* Clarified butter.

पंनमी panyj,mín, *s. f.* The fifth day of either half of a lunar month.
 पंनरउता panyjrat,ná, *s. m.* Five things put into the mouth of a deceased Hindú, viz. gold, silver, copper, pearl and coral.
 पंनवां panyj,wán, *a.* Fifth.
 पंनवां panyj,wán, *s. m.* Clarified butter, *ghí.*
 पंनवां panyj,wán, *s. f.* The same as पंनमी.
 पंन पयजा panyjá, *s. m.* A claw, a paw.
 पंन पयजा panyjá, *a.* Five; (used only by a weigher at the time of weighing grain.)
 पंन पयज panyjsh, *a.* Fifty.
 पंन पयज panyjsh, *s. f.* The name of the country between the Sutledge and Indus, the country of the five rivers.
 पंन पयज panyjá,ban, *s. f.* } An
 पंन पयजी panyjá,bí, *s. m.* } inhabitant of the *Panjáb.*
 पंन पयजी panyjá,bí, *a.* Belonging to the *Panjáb.*
 पंन पयज pajár, *s. f.* A shoe.
 पंन पयजी panyjá,li, *s. f.* An ox yoke.
 पंन पयजा pajá,wá, } *s. m.* A
 पंन पयजा panyjá,wá, } brickkiln.
 पंन पयजी panyji, *a.* Twenty five.
 पंन पयजी panyj,ihá, *s. m.* A pice; (or as some) a rupee.
 पंन पयजी panyj,ri, *s. f.* A kind of sweetmeat.
 पंन पयज pajeb, } *s. f.* A tink-
 पंन पयज panyjeb, } ling silver ornament worn on the ankles by women.
 पंन पयज panyjot,rá, *s. m.* Five per cent. revenue given to the head man of a village; five per cent.
 पंन पटारध panyjo padárh, *s. m.*
 All five good things, all the means of enjoyment taken collectively.

पञ्जोला pajau,ṇá, } *a.* Five
 पञ्जोला panyjau,ṇá, } fold, five
 times more.

पंट patṭ, *s. m.* Silk; the thigh;
 the breadth, (of cloth, &c;) a
 sandy plain; digging; a board.

पंट patṭ, *a.* Up side down, over-
 turned, lying on the face with
 the back up; wicked.

पटबला paṭkaṇá, *v. a.* To dash
 against any thing, to throw on
 the ground with violence, to
 knock.

पटबला paṭkaṇá, *r. n.* To fall
 to the ground.

पटका paṭká, *s. m.* A cloth
 worn round the waist, a girdle.

पटकाउला paṭká,ṇá, *v. a.* To
 dash, to throw down. Also पट-
 का भारना.

पटकी paṭkí, *s. f.* Falling down,
 dashing on the ground; deceit,
 trick, fraud; पटकी देली, to dash
 on the ground, to throw against
 any thing with violence; पटकी
 भारनी, to throw one's self on the
 ground.

पटैया paṭang,ghá, *s. m.* A hook;
 help, &c.; i. q. पटैया.

पटला paṭṇá, *v. n.* To be paid,
 to be obtained.

पंटला paṭṇá, *v. a.* To dig, to
 dig up, to eradicate, to root up;
 to open.

पंटपंट patṭ, patṭ, *ad.* Quick-
 ly, soon, rapidly; distinctly.

पंटपंट patṭ, patṭ, *part.* Dug,
 having dug.

पंटपुला paṭṭpu,ṇá, } *s. m.* De-
 पंटपे paṭṭpau, } ceit, trick,
 पंटपे paṭṭpaun, } fraudulent
 dealing, wickedness.

पटपेरा paṭphe,rá, *s. m.* One
 who colors raw silk and prepares
 it for spinning, weaving, &c.

पंट घमडर paṭṭ, baṣ,taṛ, *s. m.*
 Silk cloth.

पटरंग paṭrangg, } *s. m.* A
 पटरंगा paṭrang,gá, } silk dyer.

पटराली paṭrá,ṇí, *s. f.* A favor-
 ite queen.

पटल paṭal, *s. f.* The directo-
 ry of one of the five divisions of
 worship practiced by the higher
 castes of Hindús.

पटवाद्यो paṭwá,í, *s. f.* Digging;
 wages for digging.

पटवाउला paṭwá,ṇá, *v. a.* To
 cause to be dug.

पटवारां paṭwá,háṇ, *s. m.* The
 belly, the womb.

पटवारी paṭwá,ri, *s. m.* One
 who keeps the land accounts of a
 village.

पटजा paṭjá, *s. m.* A plank on
 which a washerman beats his
 clothes; a plank to sit on.

पटजी paṭjí, *s. f.* A narrow
 board or plank; a four cornered
 stick on which shoe makers trim
 their leather.

पटा paṭá, *s. m.* A foil, a wood-
 en scimitar used for fencing; a
 dog's collar; a lock of a man's
 hair; a piece of sackcloth on
 which sugar is trampled and work-
 ed in the process of purifying it;
 an amulet on the neck of a colt;
 a white streak in a horse's fore-
 head; an ornamental work of sil-
 ver on a bride's shoes; पटवान, a
 fencer, a cudgeller.

पंटा paṭá, *s. m.* A deed, par-
 ticularly a title deed to land or
 a deed of lease.

पटाद्यो paṭá,í, *s. f.* Digging;
 training an ox or buffalo to the
 yoke; wages for the same.

पटाउला paṭá,ṇá, *v. a.* To
 cause to be dug or excavated;
 to cause to be obtained, to cause
 to be accomplished; to train, (a
 young ox or buffalo,) to the
 yoke.

पटाम paṭás, *s. m.* A strip of
 broad tape placed at the edge of
 a piece of cloth to protect the
 border during the process of
 stamping; a large leather razor
 strop.

पटामी paṭá,sí, *s. f.* A razor
 strop.

पटाबला paṭák,ṇá, *v. a.* To
 thump, to pound, to beat, to
 knock, to throw down, to strike
 against.

पटाका paṭáká, *s. m.* A crash,
 a crack, a cracker; a kind of
 whip lash, by the loud crack of
 which gardeners frighten away
 birds, a bamboo fixture used for
 the same purpose; a kind of fire
 work.

पटापट paṭápat, *ad.* Quickly,
 rapidly; the sound of beating
 shoes; i. q. पञ्जापञ्ज.

पटार paṭár, } *s. m.* A large
 पटारा paṭá,rá, } basket; a port-
 manteau.

पटारी paṭá,ri, *s. f.* A small
 basket; a portmanteau.

पटिभारज paṭí,har, *s. f.* A
 rope or hip strap to prevent a
 load from slipping forward.

पंटो paṭṭí, *s. f.* A kind of coarse
 woolen cloth, a bandage; the side
 piece of a bedstead; a wooden slate;
 a quarter or section of a place, a
 row or cluster of houses; a breadth
 of cloth; a portion of a woman's
 hair when parted and combed to-
 wards each side; a mass of molas-
 ses-candy worked by confectioners
 on a peg driven into a post; the
 cricket bat; a kind of coarse
 tape; a copper plate on which as-
 tronomical calculations are en-
 graved.

पटभारां paṭá,háṇ, *s. m.* The
 womb, the belly; (properly पट-
 वारां.)

ਧਟਕਾ paṭuká, *s. m.* A cloth girdle; a coarse kind of turban given to wrestlers; i. q. **ਪਟਕਾ**.
ਪੱਟ paṭṭí, *s. m.* A kind of woolen cloth, being several breadths of *paṭṭi* sewed together; a worthless, knavish, wicked man.
ਪਟਿਆ paṭiá, *s. m.* } One who
ਪਟੇਇਲ paṭo,ip, *s. f.* } strings
ਪਟੇਈ paṭo,i, *s. m.* } pearls,
ਪਟੋਯਾ paṭo,yá, *s. m.* } a ma-
ਪਟੋਯਾ paṭoh,yá, *s. m.* } ker of
 silk fringe and tape, a man who works in silk.
ਪਟੋਹਲਾ paṭoh,lá, *s. m.* } The
ਪਟੋਹਲੀ paṭoh,li, *s. f.* } clothes
 of a doll.
ਪਟੋਹਲੀ paṭoh,li, *s. m.* i. q. **ਪਟੋਹਯਾ**.
ਪਟੰਬਰ paṭam,bar, *s. m.* Silk cloth.
ਪੱਠ paṭh, *s. f.* A young goat that has not yet begun to give milk; a pullet.
ਪਠੰਗਾ paṭhaṅgá, *s. m.* Kindness shown or aid afforded in time of special difficulty, refuge, mercy, favor; hope, defence, retreat, abode; a hook; c. w. **ਲੰਗ ਜਾਣਾ**, **ਲੰਗਲਾ** and **ਲਾਉਲਾ**. Also **ਪਟੰਘਾ**.
ਪਠਲਊ paṭhapa,ú, *s. f.* The disposition and spirit of a *Paṭhán*, bravery.
ਪੱਠਾ paṭṭhá, *s. m.* An ornament worn on the arm above the elbow; a young he goat; a young cock; a stem or blade of grass; a young man under twenty or twenty five; a mass of molasses candy drawn and worked by confectioners on a peg driven into a post; a tendon; a nerve, a ligament, a muscle; a leaf of tobacco.
ਪਠਾਲ paṭhán, *s. m.* A caste of Musalmáns, being one of the four principal divisions; (the same as *Afgán*.)
ਪਠਾਲੀ paṭhá,ní, *s. f.* A woman of the *Paṭhán* race.

ਪਠਾਲੀ paṭhá,ní, *a.* Pertaining to *Paṭhán*.
ਪੱਠੀ paṭṭhí, *s. f.* A girl not yet come to maturity; a kind of scythe the teeth of which are like a saw.
ਪਠੋਰ paṭhor, *s. f.* A young she goat; a pullet; a girl not yet come to maturity.
ਪਠੋਰਾ paṭho,rá, *s. m.* A young he goat; a young cock; a very young man.
ਪੰਡ paṇḍ, *s. f.* A bag of any thing, a package or bundle.
ਪੰਡਤ paṇḍat, *s. m.* A learned man, (Hindú.)
ਪੰਡਤਾਈ paṇḍatá,i, *s. f.* The office or rank of a *paṇḍat*.
ਪੰਡਤਾਲੀ paṇḍatá,ní, *s. f.* A female *paṇḍat*, the wife of a *paṇḍat*.
ਪੰਡੋਲੀ paṇḍo,kalí, *s. f.* A small package or parcel.
ਪਠੋਰਾ paṇḍo,rá, } *s. m.* A
ਪੰਡੋਰਾ paṇḍo,rá, } small village;
 (properly **ਪਿੰਡੋਰਾ**.)
ਪਠੋਲ paṇḍol, } *s. m.* A long
ਪੰਡੋਲ paṇḍol, } slender vegetable
 of the squash species.
ਪਲਾ paṇ, *s. m.* (*in compos.*) Water.
ਪਲਾਹਾ paṇ,há, } *s. m.* The
ਪਲਾਹੀ paṇ,há, } slimy sediment
 that remains on land that has been overflowed; c. w. **ਜੰਮਲਾ**.
ਪਲਾਪੜਾ paṇkapp,rá, *s. m.* A piece of wet cloth put over a bruise, &c.
ਪਲਾਖ pa,ṇakh, *s. f.* A weaver's bow.
ਪਲਚੱਕੀ paṇchak,kí, *s. f.* A mill turned by water power.
ਪਲਜਾਂਕੰਦ paṇyáṅkand, *a.* Very thin; (spoken of liquids.)
ਪਲਵਾਰੀ paṇwá,hí, *s. f.* Bringing water from far, scarcity of water; (spoken in the *Bit* district.)
ਪਲਾ pa,ṇá, *s. m.* Breadth, (of a piece of cloth;) the slimy sediment on the margin of a river; i. q. **ਪਲਾਹਾ**.

ਪਲਿਆਹੀ paṇiá,hí, *s. f.* Bringing water from far, scarcity of water; (spoken in the *Bit* district.)
ਪਲਿਆਂਦ paṇiánd, *s. f.* Well-water.
ਪਲਿਆਲੀ ਟਿੱਕੀ paṇiá,li tik,kí, *s. f.* A cake made with the hands wetted to prevent the dough from sticking.
ਪਲੀਆਂਕੰਦ paṇiáṅkand, *a.* Very thin, (liquids.)
ਪਤ pat, *s. f.* Honor, character, a good name.
ਪੱਤ patt, *s. m.* A leaf; a ball of tobacco prepared for the pipe;
ਪੱਤ ਪੱਤ ਫੁੱਢਲਾ, to search under every leaf, to seek with great care and diligence.
ਪੱਤ patt, *s. f.* Sirup, the various consistencies of the juice of the sugar cane during the process of boiling it down; **ਪੱਤ ਚੜ੍ਹ ਜਾਲੀ**, to be boiled too much, to be burnt, to lose the natural taste.
ਪਤੰਗ patangg, *s. m.* A moth that is wont to fly about a candle, a miller; a kite; logwood.
ਪਤਯਾੜ patjhá,r, *s. f.* the falling of leaves, the season when the trees shed their leaves; the losing of one's good name.
ਪਤੰਠ pat,ṭaṇ, *s. m.* A landing place, a quay, a ferry, a ford, a pass, a bathing place on a river side, a place where the shore is smooth and hard, and the water fordable, any place where a river is crossed.
ਪੱਤਲੀ pat,tapí, *s. m.* One who lives near a ferry, bridge, &c.
ਪਤੰਦਰ patan,dar, *s. m.* An ancestor, a forefather; (a term of disrespect.)
ਪਤਨਾਲਾ patná,lá, *s. m.* A spout to carry water off from the roof of a house, a conduit.
ਪਤਨੀ pat,ní, *s. f.* A wife; **ਪਤ**

ਨੀ ਪਤਿਗੋ, that which is given to the family Brahman by a bridegroom to expiate the supposed sin of having received a wife.

ਪੱਤੁ pattr, *s. m.* A leaf.

ਪੱਤਾ pat, trá, *s. m.* A leaf; the leaf of a book; ਪੱਤਾ ਹੋਲਾ, to flee in haste, to disappear.

ਪੱਤੀ pat, trí, *s. f.* An almanac, a letter; (in *compos.*) a paper, a document, a writing.

ਪੱਤਲ pat, tal, *s. f.* A platter made of leaves sewed together with bits of straw and used by Hindús; leaves sewed together and used to line grain pits; a door made of thatch, mats, &c.; entertainment given to Brahmans.

ਪਤਲਚੰਮਾ patalcham, má, *a.* Naturally lank and thin, incapable of being fattened.

ਪਤਲਾ pat, lá, *a.* Thin, lean, weak; rare, subtle.

ਪਤਲਾਈ patlá, í, *s. f.* Thinness, leanness, fineness.

ਪਤਵੰਤ patwant, } *a.* Honor-
ਪਤਵੰਤਾ patwant, tá, } able, respectable.

ਪਤਾ pa, tá, *s. m.* A mark, a sign, a token, a trace, a hint, address or place to which one is directed.

ਪੱਤਾ pat, tá, *s. m.* A leaf.

ਪਤਾਸਾ patá, sá, *s. m.* A kind of sweetmeat.

ਪਤਾਜੁ patá, jú, *s. m.* A small round fruit used medicinally and for rosaries; (called also ਜੀਆ ਪੇਤਾ.)

ਪਤਾਰਨਾ patár, ná, *v. a.* To defame, to injure by false report, to be guilty of ingratitude, to abuse a benefactor.

ਪਤਾਰਨਾ patár, ná, *s. m.* } One
ਪਤਾਰਨੀ patár, ní, *s. f.* } who defames or injures by false report, an ungrateful person.

ਪਤਾਲ patál, *s. m.* The nether regions, the regions below the earth, regions, (according to the Hindús,) under the earth or towards the south-pole inhabited by a serpentine race; infernal regions, hell; (properly ਪਾਤਾਲ.)

ਪਤਾਲ ਜਨਤਰ patál, jan, tar, *s. m.* The name of an apparatus for preparing drugs under the surface of the earth.

ਪਤਾਲੁ patá, lú, *s. m.* A testicle.

ਪਤਾਵਾਂ patá, wá, *s. m.* The lining of a shoe sole.

ਪਤਿ pa, ti, *s. m.* A lord, a husband, a master, an owner.

ਪਤਿ pa, ti, *s. f.* Honor, repute.

ਪਤਿਆਉਲਾ patiá, upá, *v. a.* To inspire confidence.

ਪਤਿਆਉਲਾ patiá, upa, *v. n.* To confide in, to trust, to believe, to depend on.

ਪਤਿਆਰਾ patiá, rá, *s. m.* Trust, confidence, belief, dependence.

ਪਤਿਐਰਾ patiauh, rá, } *s. m.* The
ਪਤਿਐਰਾ patiau, rá, } younger brother of a husband's or wife's father.

ਪਤਿਸਠਾ patis, thá, } *s. f.* The
ਪਤਿਸਠਾ patish, thá, } ceremony of opening or dedicating a new house, garden, &c.; i. q. ਚੱਠ or ਪਰਤਿਸਠਾ.

ਪਤਿੰਗ patiggr, *s. m.* The guilt supposed to be incurred in receiving alms.

ਪਤਿੰਗੀ patiggr, í, *s. m.* } One
ਪਤਿੰਗੋ patiggr, ro, *s. f.* } who receives alms incurring, (as is supposed,) a measure of guilt thereby.

ਪਤਿਬਿਰਤਾ patibir, tá, *s. f.* A chaste woman, a woman faithful to her husband.

ਪਤਿਵੰਤਾ patiwan, tá, *a.* Honorable, reputable.

ਪਤੀ pa, ti, *s. m.* A lord, a master, a husband, an owner.

ਪੱਤੀ pat, tí, *s. f.* Part, portion; a thin plate or strip of iron; a plane bit, a metallic band; a letter, an epistle, a thin chip or scale separated from the surface of any thing; the leaf of the cotton plant mixed in small bits with the cotton; a leaf, the chaff of *dál, urd, mung, &c.*; a painful swelling in the throat; (in the last sense *c. w.* ਪੈਲੀਆਂ in the plural.)

ਪਤੀਸ patis, *s. m.* The name of a medicinal herb.

ਪਤੀਸ patis, } *s. f.* A younger
ਪਤੀਸਮ patis, } sister of a husband's or wife's father.

ਪਤੀਜ patij, *s. f.* Faith, belief, trust, confidence.

ਪਤੀਜਲਾ patij, ná, *v. n.* To believe, to trust in, to confide in, to rely upon.

ਪਤੀਰ patir, *s. m.* Dough in which there is no yeast.

ਪਤੀਰਾ patí, rá, *a.* Without yeast, unleavened.

ਪਤੀਲ patil, *a.* Thin, flimsy, of poor texture, (cloth.)

ਪਤੀਲਾ patí, lá, *s. m.* A wide mouthed metallic pot, a large open mouthed pot made of copper, (*deg-chá.*)

ਪਤੋਹੁ pato, hu, *s. f.* A son's wife, not much used; (provincial;) (properly ਪੁਤੋਹ.)

ਪਤੋਰਨਾ pator, ná, *v. a.* To cut, (ears of corn green.)

ਪਤੋੜ patau, } *s. m.* Leaves
ਪਤੋੜਾ patau, rá, } or vegetables cooked with the flour of *chaná,* oil, &c.

ਪਥ path, *s. m.* A path, a way; a sect, religion.

ਪੰਥ pathh, *s. m.* Food suitable for an invalid.

ਪੰਥ panth, *s. m.* A path, a way, a road; a sect, a religious society or denomination.

पंघला pathh,ná, *v. a.* To make up cowdung into cakes; to make (any thing) of earth, (as bricks;) to dress (timber) roughly with an axe; to fix, to determine, to intend; to apply, to plan, to plot, to counsel, to scheme.

पंघर pat,thar, *s. m.* A stone.

पंघरकला patharka,lá, *s. f.* A gun that is fired with a flint, the cock of a gun.

पंघरचट pathharohatt, *a.* (*lit.* a stone licker.) Covetous, avaricious, stingy, miserly.

पंघरचट pathharhatt, *s. m.* A species of fish; an inhabitant of a stony country; i. e. the hills.

पंघरठेज pathharphor, *s. m.* A stone cutter.

पंघराउला pathrá,uná, *v. a.* To stone.

पंघराउ pathráh, *s. f.* Stoning; पंघराउ बरनी or टेसी, to stone.

पंघरी path,rí, *s. f.* A small stone, a flint; the gravel.

पंघरीली pathr,li, } *a.* Stony.
पंघरीली pathrai,li, } *ny.*

पंघरुजा pathway,yá, *s. m.* i. q. पंघरुजा.

पंघराएो pathwá,i, *s. f.* Moulding, (bricks, cowdung, &c.;) dressing (timber;) wages for the same.

पंघराउला pathwá,uná, *v. a.* To cause to be made, (cowdung into cakes, earth into bricks, &c;) to cause to be hewn.

पंघरुजा pathwai,yá, *s. m.* One who makes up cowdung into cakes, a brick maker; a hewer of timber. Also पंघरुजा.

पंघा pat,thá, *s. m.* The piece of wood in the centre of a lower millstone in which the iron pin is set, the wooden brace with which a millstone when broken is joined and held together.

पंघाटी pathá,i, *s. f.* Making bricks, dressing timber, &c.; wages for the same.

पंघाउला pathá,uná, *v. a.* To cause to be made, (bricks, cowdung, &c.;) i. q. पंघराउला.

पंघाजा pathá,rá, *s. m.* A quarrel, a feud, a broil, a dispute.

पंघिकल pathik,kap, } *s. m. f.*
पंघिकिउ pathiikk, } The place where cowdung is made into cakes.

पंघी pat,thí, *s. f.* The mould board of a plow.

पंघीर pathik, *s. m. f.* The place where cowdung is made into cakes.

पंघेरा pathe,rá, *s. m.* A brick maker.

पंघेज pather, *s. m. f.* The place where cowdung is made up into cakes.

पंघ pad, *s. m.* Rank, dignity; a line in poetry; the foot; a word.

पंघे padd, *s. m.* Breaking wind.

पंघेला padd,ná, *v. n.* To break wind.

पंघी pad,bí, *s. f.* A path, a road; rank, dignity, title, titular name, surname, patronimic name.

पंघेउजा paddbahe,rá, *s. m.* A mushroom; (not the edible species.)

पंघम pa,dam, *s. m.* A term in numerals representing ten billions, (according to the *Shástar*;) or one thousand billions, (according to the *Dastúrulamal* or the royal ordinances of *Akbar Sháh*;) the name of a flower; a large mole under the sole of the foot.

पंघममिउरी padamsik,rí, *s. f.* A delicate, wandering woman.

पंघमहली pad,maní, *s. f.* A description of women, being the first and chief of the four classes

into which Hindús divide the sex.

पंघमाउउ padmá,ut, *s. f.* The wife of a *rájā* famed in story by name *Ratan Sain*; the book written respecting her and her husband.

पंघरां pand,rán, *a.* Fifteen.

पंघादिम padá,is, *s. f.* Birth, creation, production; earnings, produce, profit.

पंघाउला padá,uná, *v. a.* To press hard after one, to weary, to reduce to straits; to cause to pass wind.

पंघारुष padá,rath or padá,rth, *s. m.* A rarity, a good, a blessing, a delicacy, exquisite food.

पंघीजना padir,ná, *v. a.* To press hard after, to reduce to straits, to put in fear.

पंघुधं pad,dúkhán, *s. m.* A term of ridicule applied to a mean person who affects to be great.

पंघेज pador, *f.* } In the
पंघेजा pado,rí, *m.* } habit of
पंघेजा padau,rá, *m.* } breaking
पंघेजी padau,rí, *f.* } wind; one who speaks idly and at random, a prater, a babbler, a vain boaster.

पंघ pandh, *s. m.* A path, a road.

पंघडि pad,dhati, *s. f.* The directory for one of the five divisions of Hindú worship, embracing various offerings.

पंघर pad,dhar, *s. m.* An open plain.

पंघरा pad,dhará, *a.* Smooth and even.

पंघराएो padhrá,i, *s. f.* Smoothness, evenness.

पंघराजो pandhá,rí, *s. m. f.* The road to a shrine; a journey one has taken to no profit.

पंघमाहली padhiá,ní, *s. f.* The wife of a *pándhā*, q. v.

पन pan, *s. m.* (*in compos.*)
Water.

पनमागे pansá,ri, *s. m.* A
druggist, a seller of medicines
and miscellanies.

पना } pan,há, *s. m.* The
पनरा } breadth of cloth.

पंनो } pann,hi, *s. f.* The name
पंनो } of a grass the root of which
has a sweet smelling odor used
for *tattis*.

पनरपन्ना pankapp,rá, *s. m.* A
piece of wetted cloth put on a
bruise, &c., to allay pain and in-
flammation; i. q. पलरपन्ना.

पनघट pan,ghat, *s. m.* A pas-
sage to a river, a quay or stairs
for drawing water.

पनचको पanchak,ki, *s. f.* A
gristmill turned by water.

पनध } panth, *s. m.* A way, a
पंथ } path; a sect, religion.

पनधो } pan,thí, *a.* Pertaining
पंथो } to religion, of the religion
of.

पंथी pan,thí, *s. m.* A sectary, a
religionist.

पनपला panp,ná, *v. n.* To com-
mence increasing in bulk, (a man,
tree, &c. ;) to prosper, to flourish,
to thrive, to shoot, to be refresh-
ed or restored.

पनपाउहा panpá,uná, *v. a.* To
cause to flourish, to promote the
prosperity of another, to refresh.

पनरेहे panre,he, *s. m. pl.* Jaun-
dice.

पंवार panwár, *s. f.* i. q. पुआर.

पनवाजी panwá,ri, *s. f.* A betel
garden.

पनवाजी panwá,ri, *s. m.* A sel-
ler of betel leaf.

पना } pan,ná, *s. m.* The upper
पंन } part of a shoe; a leaf of
an account book; a kind of gem.

पनाउहा paná,uná, *v. a.* To sharp-
en, to whet, (any edged tool)

पनाह panáh, } *s. f.*
पनाहपाधी panáhpá,khí, } Protec-
tion, shelter, refuge.

पनाही paná,hi, } *s. m.*
पनाहीपधी panáhpak,khí, } One
who affords shelter, a protector, a
defender, a helper, a patron.

पनाला paná,lá, *s. m.* A spout to
carry water from the roof of a
house, a conduit.

पनिआली paniá,li, *s. f.* Bread
cooked with water instead of dry
flour; small pox; (used generally
in the plural;) (provincial.)

पनिआली paniá,li, *a.* Made of
water, of water; (a cake.)

पनिहार panihár, *s. f.* }
पनिहारन panihá,ran, *s. f.* }
पनिहारन panihá,rá, *s. m.* }
पनिहारो panihá,rí, *s. f.* }
A water drawer, a person who
carries water in pots on the head.

पंनो } pan,ni, *s. f.* Gilt leath-
पंनो } er.

पनीर panír, *s. m.* Cheese.

पनीरी pani,rí, *s. m.* A cheese
seller.

पनीरी pani,rí, *a.* Cheesy, made
of cheese.

पनीरी pani,rí, *s. f.* Young
plants, as grown in a nursery, a
young shrub.

पठेमला panos,ná, *v. a.* To
stroke, to rub with the hand; i. q.
पलेमला.

पपत्तो pap,rí, *s. f.* A scab, a scale,
scurf; scales formed by the dry-
ing up of moist earth; thin cakes
of bread.

पपत्तोआरव papriákath, *s. f.*
A kind of white colored *kath*.

पपीरा papí,há, *s. m.* The name
of a bird.

पपैलहा papol,ná, } *v. a.* To mas-
पपैलना papol,ná, } ticate with
the gums without the aid of the
teeth.

पंथ pabb, *s. m.* The fore part
of the foot.

पमघो } pam,bí, *s. f.* Fine
पंघो } particles of chaff which
are blown away by the wind; the
lowest order of people.

पमघोपगाली } pambípará,li,
पंघोपगाली } *s. f.* (*lit.* fine
particles of chaff, and the re-
fuse of sugar cane.) *met.* Lower
order, the plebeian class, a mean
person, a person of low rank or
caste.

पंमा pam,má, *s. m.* A name
given to Brahmans in the *Pan-
jáb*; (spoken in ridicule or dis-
pleasure.)

पंजल pay,yal, *a.* Idle, lazy, sloth-
ful; (spoken of man or the lower
animals.)

पर par, *conj.* But.

पर par, *s. m.* A feather, a quill,
a wing; the last year, the next
year.

पर par, *a.* (*in compos.*) Another,
strange, other, distinct, remote,
the next; great; bad.

परमला pars,ná, *v. n.* To touch a
sacred object in one's devotions,
to sprinkle the water of purifica-
tion, &c., to make an offering or
otherwise to perform one's de-
votions.

परमाउहा parsá,uná, *v. a.* To
cause one to worship at an idol's
temple or other sacred place.

परमाट parsád, } *s. m.* Food
परमाट parshád, } or sweet-
meats offered to the *devtás*, victu-
als; favor, kindness; the leav-
ings of a *guri*; food that has
been offered to the deities; (prop-
erly *पूमाट*.)

परमाटो parsá,dí, *s. f.* Bread,
food.

परमिचहा parsij,ná, *v. n.* To
sweat, to perspire.

પરમીના parsí,ná, } *s. m.* Per-
 પરમેઉ parse,u, } spiration,
 sweat.
 પરમંગ parsangg, *s. m.* Associ-
 ation, mention, discourse, sub-
 ject of discourse; the company of
 a vicious person.
 પરમીન parsinn, *a.* Pleased, de-
 lighted, acquiescing, satisfied.
 પરમીનડાટી parsinnṭá,í, *s. f.*
 Pleasure, acquiescence, satisfac-
 tion.
 પરમે par,son, *ad.* The day before
 yesterday, the day after to mor-
 row.
 પરગ par,há, *s. f.* A council,
 an assembly, a *panchayat*; a kind
 of verse.
 પરહેલી parhelí, *s. f.* A riddle;
 (commonly પનેલી and ડરેલી.)
 પરવામ parkás, *a.* Open, manifest,
 famous, celebrated, public; blown.
 પરવામ parkás, *ad.* Openly, pub-
 licly.
 પરવામ parkás, *s. m.* Sunshine,
 lustre, light, expansion, diffusion,
 manifestation, publicity.
 પરવાન parkáj, *s. m.* The busi-
 ness or interest of another
 પરવાની parká,jí, *s. m.* One who
 is attentive to the interests of
 others, an assistant, a benefactor.
 પરવાર parkár, *s. m.* Manner,
 method, kind, sort, way, species.
 પરવાર parkár, *s. f.* A pair of
 compasses, a carpenter's compass.
 પરવે par,ke, } *ad.* Last
 પરવેમાલ par,kesál, } year,
 next year.
 પરખ pa,rakh, *s. f.* Trying, as-
 saying, proving, distinguishing,
 experiment, examination, trial,
 temptation.
 પરખડીઆ parkha,íá, } *s. m.*
 પરખડીઆ parkha,úá, } An exam-
 iner, an inspector, a prover, an
 assayer, a tempter.

પરખલા parkh,ná, *v. a.* To exam-
 ine, to try, to prove, to assay,
 to inspect.
 પરખરા par,khara, *a.* Well sea-
 soned, savory.
 પરખાટી parkhá,í, *s. f.* Inspect-
 ing, the act of examining or
 assaying; compensation for the
 same.
 પરખાઉલા parkhá,uṇá, *v. a.* To
 cause to be tried, assayed or
 proved.
 પરગટ par,gaṭ, *a.* Obvious, no-
 torious, public, apparent, visible.
 પરગટલા par,gaṭná, *v. n.* To
 appear, to become apparent or
 manifest.
 પરગટડાટી par,gaṭṭá,í, } *s. f.*
 પરગટાટી par,gaṭá,í, } Visibili-
 ty, publicity, manifestation.
 પરગલા par,gaṇá, *s. m.* An in-
 ferior division of a country, less
 than a *zila*.
 પરંગડ પૈલા paraṅ,gaṭ pai,ná, *v. n.*
 To be accepted, to be agreed to,
 to be settled, to be disposed of.
 પરગાઠ par,gaṭh, *s. f.* Assistance
 afforded in an emergency, special
 kindness; c. w. લાઉલો.
 પરગેલાઉલા par,gaṭá,uṇá, *v. a.*
 To make one grateful, to show fa-
 vor, kindness, &c., to oblige.
 પરખટ par,ghaṭ, *a.* Apparent,
 manifest; i. q. પરગટ.
 પરચ મરચ જાલા parch,sarch,já,-
 ná, *v. n.* To be tamed, to be
 pleased with, to be amused; to
 be engaged.
 પરચલા parch,ná, *v. n.* To be
 engaged, to be entertained, to be
 amused, to be diverted.
 પરચાઉ parchá,u, *s. m.* Diver-
 sion, entertainment.
 પરચાઉલા parchá,uṇá, *v. a.* To
 engage, to entertain, to divert.
 પરચાર parchár, *s. m.* Publica-
 tion, proclamation.

પરચારર parchá,rak, *s. m.* A pub-
 lisher, a proclaimer, a preacher.
 પરચાજા parchá,wá, *s. m.* Diver-
 sion, entertainment, amusement;
 the means of amusement.
 પરચુન parchún, *s. m.* Grain,
 flour, groceries, &c.; (not com-
 monly spoken alone, but with
 ઠંટ, as પરચુન ઠી ઠંટ.)
 પરચુનોઆ parchú,ná, *s. m.* A
 dealer in grain, groceries, &c.
 પરચે par,chon, *s. f.* Knowledge,
 (of any one,) acquaintance, famil-
 iarity, friendship, notoriety.
 પરજીઠા parchhaṇ,ḍá, *s. m.* Throw-
 ing up the hind feet, kicking
 with both feet at once; (spoken
 of a horse, mule, ass, &c.;) c. w.
 મારના; i. q. પહીઠા.
 પરજ parj, *s. f.* A musical mode.
 પરજા parjá, *s. f.* People, sub-
 jects, a subject, a renter, a tenant.
 પરજાટ parját, *a.* Of a differ-
 ent caste.
 પરજાટ parját, } *s. m. f.* An-
 પરજાટી parjá,tí, } other race or
 nation, another caste or species,
 another kind, a different caste.
 પરજાપટ par,jápat, } *s. m.* A
 પરજાપટિ parjápá,tí, } name
 given to Brahmá as the creator;
 a potter.
 પરટ part, *s. m.* A fold, a ply,
 a layer, a crust, a stratum.
 પરટ par,at, *s. f.* Trust, confi-
 dence, credit.
 પરટખ partakkh, *a.* Obvious,
 apparent, evident, public, present.
 પરટંગિઆ partag,giá, } *s. f.*
 પરટંગિઆ partang,giá, } A vow,
 an engagement, a solemn resolu-
 tion; trust, credit.
 પરટહ partachh, *a.* Obvious,
 apparent; i. q. પરટખ.
 પરડલ par,tal, *s. f.* The bag-
 gage of a horseman carried all on
 one bullock or *taftu*; i. q. પડલ.

ਪਰਤਲਾ par,talá, *s. m.* A sword belt; a comparison; a complete answer, an answer by which a serious inquirer is satisfied, or an opponent silenced; i. q. **ਪੜਤਲਾ**.
ਪਰਤਾਉਲਾ partá,uná, *v. a.* To observe, to examine, to try, to tempt.
ਪਰਤਾਪ partáp, *s. m.* Glory, majesty, dignity, splendor, renown; energy, real courage; auspices, prosperity, felicity.
ਪਰਤਾਪਮਾਨ partápmán, } *a.*
ਪਰਤਾਪਵਾਨ partápwán, } Prosperous, glorious, famous, majestic, honorable.
ਪਰਤਾਵਾ partá,wá, *s. m.* Examination, trial, proof, temptation.
ਪਰਤਿਸ਼ਟਾ partish,tá, } *s. f.*
ਪਰਤਿਸ਼ਠਾ partish,thá, } The ceremony of opening or dedicating a new house, garden, &c.; i. q. ਚੋਠ.
ਪਰਤੀਤ partít, *s. f.* Belief, faith, trust, confidence, reliance.
ਪਰਤੀਤਮਾਨ partítmán, *a.* Believing, trusting, confident; trustworthy, reliable.
ਪਰਦੰਢਿਲਾ pardach,chiniá, *s. f.* Turning, encompassing, pilgrimage, making the circuit of some holy places.
ਪਰਦੇਸ pardeś, *s. m.* Another country, a foreign country, a strange land.
ਪਰਦੇਸਲ pardeśan, *s. f.* } *A*
ਪਰਦੇਸੀ pardeśí, *s. m.* } stranger, a foreigner, one sojourning in a strange land.
ਪਰਪਾਨ pardhán, *s. m. f.* *A* chief, a leader, a president, a minister or counsellor of state.
ਪਰਪਾਨਤਾਈ pardhántá,í, *s. f.* Leadership, headship, the standing or office of a *pardhán*.
ਪਰਪਾਨਾ pardhá,ná, *a.* Honorable, dignified, worthy of headship (used commonly with ਟਾਨਾ; as ਟਾਨਾ ਪਰਪਾਨਾ.)

ਪਰਨਤਾ parnatá, *s. m.* } *A*
ਪਰਨਤੀ parnatí, *s. f.* } descendant of the sixth generation; (commonly **ਪੜਨਤਾ** and **ਪੜਨਤੀ**.)
ਪਰਨਾ par,ná, *s. m.* A handkerchief; hope, trust, reliance; (the last three meanings are not much used in *Panjábi*.)
ਪਰਨਾਹੁ parná,hu, *s. m.* A wedding, a marriage; (spoken north of the *Rávi*;) (commonly **ਫਰਨਾਹੁ**.)
ਪਰਨਾਹੁਲਾ parná,hulá, *v. a.* To give in marriage, to cause to be married; (commonly **ਫਰਨਾਹੁਲਾ**.)
ਪਰਨਾਰ parnár, } *s. f.* The
ਪਰਨਾਰੀ parná,rí, } wife of another man.
ਪਰਨਾਲਾ parná,lá, *s. m.* A water shoot, a drain, a spout; (for leading off water from the roofs of houses.)
ਪਰਨਾਲੀ parná,lí, *s. f.* A small *parná*; the hollow on each side of the backbone of a fat person or animal.
ਪਰਨਾਮ parnám, *s. m.* Salutation, obeisance, respects, a bow.
ਪਰਪੰਚ parpanych, *s. m.* Deceit, falsehood, treachery; the world.
ਪਰਪੰਚੀ parpany,chi, *a.* Deceitful, false, treacherous.
ਪਰਪਾਟੀ parpá,ṭí, *s. m. f.* Custom, usage, habit, disposition; a betrayer of secrets, a tattler, a tale bearer; (commonly **ਪੜਪਾਟਾ**.)
ਪਰਫੁਲਤ parphullat, *a.* Glad, happy, pleased, contented; flourishing, (a garden, &c.)
ਪਰਬ parb, *s. m.* A sacred day, a season of religious, (or idolatrous,) festivity; one of the eighteen divisions of the book called *Mahabhárat*.
ਪਰਬੰਸ parbass, *s. m.* The authority or control of another; **ਪਰਬੰਸ ਹੋਲਾ**, to be in the hands of another.

ਪਰਬਸੀਖਾ parbaśia, *a.* Depending on the will or in the power of another, precarious.
ਪਰਬਤ par,bat, *s. m.* A mountain, a hill.
ਪਰਬਤੀ par,batí, *s. f.* An upper part of a horse's bridle.
ਪਰਬਤੀ par,batí, *a.* Pertaining to the mountains, mountainous.
ਪਰਬਤੀ par,batí, } *s. m.*
ਪਰਬਤੀਆ par,batíá, } A mountaineer.
ਪਰਬੀਨ parbin, *a.* Knowing, intelligent, accomplished, skillful.
ਪਰਬੀਨਤਾਈ parbintá,í, *s. f.* Knowledge, skill.
ਪਰਬੇਸ parbes, *s. m.* Entrance, entry, initiation, introduction, acquaintance.
ਪਰਬੇਸ parbes, *a.* Entering, having access.
ਪ੍ਰਬੇਖਲ prabe,khap, *s. m. f.* That which is offered at a *sráddh* to the four *devatás* called *pitar*.
ਪਰਭ parbh or prabh, *s. m.* Lord, master; a title of God; (properly **ਪ੍ਰਭ**.)
ਪ੍ਰਭਕਰ prabhakar, *s. m.* The sun; a caste of Brahmans.
ਪਰਭਾਈ parbhá,í, *s. f.* Lordship, mastership.
ਪ੍ਰਭਾਉ prabhá,u, } *s. m.* Custom,
ਪਰਭਾਉ parbhá,u, } tom, usage, habit.
ਪਰਭਾਲੀ parbhá,ṇí, *s. f.* The wife of a *prabhu*; (spoken of the wife of one of his patrons by a *Ḍim*.)
ਪਰਭ par,bhu, } *s. m.* Lord,
ਪ੍ਰਭ prab,hu, } master; a title of God; (in the first sense spoken by the *Ḍim* caste, of those whose families they serve.)
ਪ੍ਰਭਤਾਈ prabhutá,í, *s. f.* Lordship, mastership; Godhead.
ਪਰਮ pa,ram, *a.* First, supreme, best, excellent, great.
ਪਰਮਰੰਸ paramhans, *s. m.* An

ascetic who professes to have subdued all his passions by meditation, a chief among *faqirs*.

ਪਰਮ ਭਗਤਿ *pa,ram bhag,ti, s. m.*
A great worshipper.

ਪਰਮ ਭਗਤਿ *pa,ram bhag,ti, s. f.*
A great worship.

ਪਰਮਾਣੁ *parmān, s. m.* Attestation, proof, limit, instance, example; quantity; dose; proportion, measure.

ਪਰਮਾਣੁ *parmān, a.* Approved of.
ਪਰਮਾਤਮਾ *paramāt,má, s. m.* The great Spirit, the supreme God.

ਪਰਮਾਰਥ *paramārth, s. m.* The first, best, excellent and great meaning or intention; the first pursuit, the best end, virtue, merit, spiritual knowledge, any excellent aim, the best sense, the sense of the *jappi*, the form of worship or adoration prescribed by *Nānak* to his followers; the great purpose.

ਪਰਮਾਰਥੀ *paramār,thi, a.* Religious, seeking the best end, virtuous.

ਪਰਮੇਉ *parme,u, s. m.* Gonorrhœa, venereal disease, any disease caused by heat.

ਪਰਮੇਸੁਰ *parame,sur, s. m.* God; (appropriated by some to *Shiv* but commonly used by the Sikhs to denote the Supreme Being;) (properly **ਪਰਮਈਸਵਰ**.)

ਪਰਮੇਸੁਰਤਾਈ *paramesurtá,i, s. f.*
Godhead, divinity.

ਪਰਲ ਪਰਲ *pa,ral pa,ral, s. m.* Incessant falling of water or tears, c. w. **ਪੈਲਾ** and **ਰੋਲਾ**.

ਪਰਲਾ *par,lá, a.* Of the other side.

ਪਰਲਾਪਕ *parlá,pak, s. m.* A disorder attended with fever and delirium.

ਪਰਲਾਪੀਠ *parlápiṭh, s. m.* Ruin, destruction.

ਪਰਲਾਪੀਠ *parlápiṭh, a.* Ruined, destroyed.

ਪਰਲੁ *par,lú, s. m.* } Universal
ਪਰਲੋ *par,lo, s. m. f.* } destruc-

tion, the consummation of all things, the final conflagration; (properly speaking the *parlo* is the destruction of the world by water and fire; and several such events are supposed to have occurred already between the different days of Brahma, and several more are yet expected; the last, which is to destroy the entire universe, is called *maháparlo*, (the great destruction;) vexation, oppression, affliction, great calamity.

ਪਰਲੋਕ *parlok, s. m.* The next world including both heaven and hell, the future state.

ਪਰਲੋ *par,lon, s. m. f.* The final destruction of all things.

ਪਰਵਸਤੀ *parwastí, s. f.* Fostering, cherishing, maintenance, protection, breeding, nourishment.

ਪਰਵਾਹ *parwáh, s. f.* Care, concern; the flow of a stream; the current of earthly affairs.

ਪਰਵਾਨੁ *parwán, a.* Acceptable, agreeable, chosen.

ਪਰਵਾਨਗੀ *parwánagí, s. f.* Permission.

ਪਰਵਾਰ *parwár, s. m.* A family embracing progenitors, descendants and dependents; a halo round the moon.

ਪਰਵਿਸਟਾ *parwisṭá, } s. m.*
ਪਰਵਿਸਟਾ *parwishṭá, } The first*
day of the solar month, date, (solar time.)

ਪਰਾ *pa,rá, s. m.* Order, array, a line; a male fairy, a beautiful man; **ਪਰਾ ਦੋਲਾ**; to form a line.

ਪਰਾਂ *pa,rán, a.* Far, distant, lying beyond, farther.

ਪਰਾਇਆ *pará,iá, } a. Strange,*

ਪ੍ਰਾਇਆ *prá,iá, } other, foreign; of another, not one's own.*

ਪਰਾਇਆ *pará,iá, } s. m. A*
ਪ੍ਰਾਇਆ *prá,iá, } stranger.*

ਪਰਾਇਚਾ *pará,ichá, s. m.* A caste of Musalmáns engaged ordinarily 'in peddling; a pedlar.

ਪਰਾਇਲੁ *pará,in, s. f.* An ox goad.

ਪਰਾਈ *pará,i, s. f.* A stranger.

ਪਰਾਉਠਾ *pará,uṭhá, } s. m.*

ਪਰਾਉਠਾ *pará,uṭhá, } A kind of*
pastry made by baking or frying thin cakes interlaid with butter or *ghi*.

ਪਰਾਸਚਿਤ *paráschitt, } s. f.*

ਪਰਾਰਚਿਤ *paráhchit, } Atonement,*

ਪਰਾਰਚਿਤ *paráhchitt, } ment,*
expiation.

ਪਰਾਰਚਾਰੀ *paráhuṇchá,rí, s. f.*

Hospitality.

ਪਰਾਰੁਲਾ *pará,huná, s. m.* A guest.

ਪਰਾਕ *parák, s. m.* A kind of large cake made double with sugar, &c., between the two parts and fried in *ghi*.

ਪਰਾਕਰਮ *parák,karam, s. m.* Power, prowess, ability.

ਪਰਾਕਰਮਲੁ *parákar,man, f. }*

ਪਰਾਕਰਮੀ *parákar,mí, m. }*
a. Powerful, bold.

ਪਰਾਕੜੀ *pará,karí, s. f.* The name of a sweetmeat, the same as *parák* but smaller.

ਪਰਾਖੋਰੀ *parákho,rí, s. f.* Service.

ਪਰਾਗ *pará,gá, } s. m.* The

ਪਰਾਂਗਾ *parág,gá, } quantity of*
grain thrown at once into a mill or oil press, &c.

ਪਰਾਲੁ *parán, or prán, s. m.* Breath, life, soul; (used only in the plural.)

ਪਰਾਲੀ *pará,olí, s. m. f.* An animated being; (used only in relation to man.)

ਪ੍ਰਾਤ *prát, } s. f.* A large

ਪਰਾਤ *parát, } plate in which*

dough is kneaded; a turn or course across a field in reaping, digging, &c.

पराङ्गा parāṅgā, *s. m.* A wooden kneading trough.

परांदा parāṅdā, *s. m.* Particolored yarn used by women for tying up their hair.

परांदी parāṅdī, *s. f.* (dim. of *parāṅda*.) The foot of a bedstead.

परांदी parāṅdī, *ad.* Towards the feet.

पराधीन parādhīn, *a.* Needy, in want, dependent, humble, under another.

प्रापत्त प्रापत्त, } *s. m.* Gain,
प्रापत्त प्रापत्त, } income, produce, advantage, benefit, acquisition.

प्रापत्त प्रापत्त, *a.* Acquired, attained, obtained.

प्राया प्राया or प्राया, *a.* Other, foreign, of another family or connection, belonging to another.

प्राय प्राय, *s. m.* Year before last, year after next.

प्रायश्चिता प्रायश्चिता, } *s. f.*
प्रायश्चिता प्रायश्चिता, } Prayer, a petition to heaven.

प्रास प्रास, *s. f.* Rice straw, refuse of sugar cane; i. q. पराली.

प्रासप्रभ प्रासप्रभ, }
प्रासप्रभ प्रासप्रभ, } *s. f.* Fate, lot, destiny, predestination, venture, chance, fortune, gain.

प्रासली प्रासली, *s. f.* Rice straw, the refuse of sugar cane; (*met.*) mean and low people.

प्रासली प्रासली, *s. f.* A council, an assembly of the council called *pañch* or *pañchayat*.

प्रासिका प्रासिका, } *s. f.*
प्रासिका प्रासिका, } Examination, trial, proof.

प्रासिक प्रासिक, *s. m.* One who

examines, proves or tries, an assayer, an examiner.

प्रासिका प्रासिका, *s. f.* Examination, trial, proof.

प्रासिकी प्रासिकी, *s. f.* The earth, a region of the earth, land.

प्रासिकीनाथ प्रासिकीनाथ, } *s. m.*
प्रासिकीपति प्रासिकीपति, } (*lit.* lord of the earth.) A king, a lord, a ruler; a title of God.

प्रासिकीपाल प्रासिकीपाल, *s. m.* (*lit.* nourisher of the earth.) A king, a lord, a ruler; a title of God.

प्रासि प्रासि, *s. f.* A fairy, an imaginary spiritual being.

प्रासिका प्रासिका, *v. a.* To serve at table, to distribute the food, to fill the plates or dishes with food. Also प्रासिका.

प्रासिकी प्रासिकी, *s. f.* Distributing food, setting food or sweetmeats before friends.

प्रासिका प्रासिका, *s. m.* One who serves food at a table.

प्रासित प्रासित, or प्रासित, *s. f.* Love, friendship; i. q. पीड.

प्रासितम प्रासितम, *s. m.* A friend, a favorite, a beloved, a lover.

प्रासिता प्रासिता, } *s. m.* (*lit.*
प्रासिता प्रासिता, } beloved.)
One of the Brahmans that officiate at weddings, holding a secondary place, and attending to any thing that may require his services, not having specific duties assigned him.

प्रासित प्रासित, *s. m.* Last year, next year.

प्रासि प्रासि, *ad.* Beyond, yonder, at a distance, on the other side, farther.

प्रासिता प्रासिता, *s. m.* A demon, an evil genius; an angel.

प्रासिका प्रासिका, *s. f.* Examination.

प्रासिके प्रासिके, *ad.* Beyond, yonder, at a distance.

परेडे parēḍe, *s. m. f.* } *a.*
परेडेली parēḍelī, *s. f.* } departed spirit, a ghost, a friend; a wretch, a person of filthy disposition.

परेथल परेथल, *s. m.* Dry *atā, maidā, &c.*, reserved to put on the hands in making up *chapātīs, &c.*

परेरे परेरे, *ad.* On the other side of something at a distance.

परेवार परेवार, *prep. ad.* Beyond, yonder, at a greater distance, farther.

परेमला परेमला, *v. a.* To serve out food, (at table.)

परेमा परेमा, *s. m.* One who serves food at a table; food set apart for one who has not yet joined a party at dinner, or to be sent to a friend.

परेहट परेहट, *s. m.* A family priest.

परेहटल परेहटल, }
परेहटली परेहटली, }
परेहटली परेहटली, } *s. f.* The wife of a family priest.

परेखा परेखा, *a.* Beyond sight, invisible, not perceptible, secret; without one's knowledge, absent.

परेके परेके, *ad.* Invisibly, secretly.

परेजन परेजन, *s. m.* Purpose, design, use, exigence.

परेला परेला, *v. a.* To string beads, fruit, vegetables, &c.

परेडा परेडा, *s. m.* A male descendant of the fourth generation in the male line; (properly *पडेडा*;) a large compass with a graduated scale used in marking out wheels.

परेडी परेडी, *s. f.* A female descendant of the fourth generation in the male line.

परेला परेला, *s. m.* A cloth

used for wiping millstones, a dusting cloth for a mill.

पल pal, *s.m.f.* A minute; a moment; the sixtieth part of a *ghari*, (making two and a half *pals* equal to one minute.)

पल्ल pall, *s.f.* A large bamboo bin capable of containing two or three hundred maunds.

पलम pals, *s.m.* A rope with which a fore and hind foot of a horse, &c., are tied together to prevent him from running away when grazing; c. w. **भार देला** and **लाडुला**.

पलमेटा palseti, *s.m.* Turning from side to side when lying; tripping, (as wrestlers.)

पलर palak, *s.f.* The eyelid; a moment, a brief space of time.

पलर palku, *ad.* About a minute.

पल्लिय palanggh, } *s.m.* A
पल्लिय palanggh, } bedstead, a *charpai* of the best sort.

पल्लियपेम palangghpos, *s.m.* A bedspread; a woman's *chadar* figured like a bedspread.

पल्लियरी palghiri, *s.f.* A small bedstead; (not much used.)

पल्लियरी palangghiri, } *s.f.*
पल्लियरी palangghiri, } A small bedstead.

पल्लिया palanyji, *s.m.* A radius turning on a pivot used by carpenters instead of a compass.

पलल paljhal, *s.m.f.* A twinkling, (of the eye,) a moment, a very short space of time.

पलटन paltan, *s.f.* A foot regiment.

पलटडा palatna, *v.a.* To change, to turn, to convert, to return.

पलटडा paltna, *v.n.* To retreat, to change, to return, to turn back, to be converted, to change the position, to rebound, to overturn.

पलटा palta, *s.m.* Overturning, destruction, overthrow, change; c. w. **खाला**, **देला** and **भारना**.

पलटाडुला paltau, *v.a.* To overturn, to overthrow, to change; (in *Panjabi* generally used with **डुला**.)

पलवा palatthi, *s.m.* Fencing; c. w. **खेडडा**, **खेलेडा** and **भारना**.

पलथी palthi, *s.f.* Sitting down on the ground, resting on the buttocks; c. w. **भारनी**.

पलवेवान palatthebij, *s.m.* A fencer.

पलवेवानी palatthebaji, *s.f.* Fencing.

पलना palna, *v.n.* To be nourished, to be reared, to be fattened, to thrive.

पलमला palamhna, } *v.n.* To
पलमला palhamana, } be inclined.

पलवाद्यो palwadi, *s.f.* Nourishing; wages for nourishing.

पलवाडुला palwadi, *v.a.* To cause to nourish.

पल्लरी palhari, } *s.m.* The
पल्लरी palharu, } skirt of a garment, the border of a *chadar*.

पला pala, *s.m.* A ladle for taking up oil containing the fourth part of a seer.

पला pali, *s.m.* Space, distance; the border of a garment or shawl, the end of a piece of cloth; a purse; a cloth spread for holding grain, flour, &c.; strength, courage; race or quality of horses, bullocks, &c.; **पला पाडुला**, to weep with the face covered for the dead, as women do by appointment; to spread a cloth for receiving pice, &c., as *faqirs* do.

पलाद्यो paladi, *s.f.* Nourishing; watering, causing to drink; com

pensation for watering; the wages of a wet nurse.

पलाडुला paladua, *v.a.* To cause to drink, to give to drink, to water; to cause to be nourished.

पलार palah, *s.m.* The name of a tree, the wood of which is of little value; **पलार मेटा भारना**, to speak without thinking about the reality of the case, to speak at random.

पलारजरी palahjari, *s.f.* A wild vine, the leaves, &c. of which are used medicinally.

पलार palik, *s.f.* Water spouted out of the mouth; a watery stool, purging; springing, jumping; **पलारां हट नालीभार**, to purge, to discharge watery stools; **पलार भारनी**, to spring from the ground upon a horse's back; to spit out.

पलार palik, *s.m.f.* One who drinks or smokes, a great smoker.

पलारी paliki, *s.f.* A spring from the ground upon a horse's back; c. w. **भारनी**.

पल्लिय palanggh, *s.f.* Leaping, jumping, bounding.

पल्लिया palanggha, *s.m.* The name of a play; (added to the word **टांय**; as, **टांय पल्लिया**.)

पलउ palich, *s.f.* Ground left for a time untilled, fallow ground.

पलल pal } *s.m.* A pack
पलला palana, } saddle of a camel, mule, &c., but particularly that of a mule.

पलाल palal, *s.m.* Vain talking, bragging, idle random speaking; **पलालां भारनीभार**, to prate idly, to tattle, to boast.

पलालल palalan, *s.f.* } A boast-
पलाली palali, *s.m.* } er, a babbler, an idle talker.

पली pali, *s.f.* (dim. of **पला**.) A small ladle for oil, ghi, &c.

ਪਲੀਤ *palit*, *a.* Filthy, polluted.
 ਪਲੀਤਾ *palitá*, *s. m.* The touch hole of a gun, the match of a gun, the priming pan; a roll of candle-wick used in exorcising evil spirits.
 ਪਲੀਤੀ *palití*, *s. f.* Filth, pollution.
 ਪਲ੍ਹ *palu*, *s. m. f.* The cloth on which sugar in the process of making is spread to dry, the molasses being drained off underneath.
 ਪਲ੍ਹੁ *palú*, *s. m.* The border of a garment, a flag of peace, a flag of truce; *c. w.* ਫੇਰਨਾ.
 ਪਲ੍ਹੁੜਾ *palúrá*, *s. m.* The border of a garment.
 ਪਲੇਠੀ *palēthí*, *s. f.* Primogeniture.
 ਪਲੇਠਲ *palethan*, *s. m.* Dry flour in which dough is rolled, to prevent it from sticking.
 ਪਲੇਠਲੀ *palethaní*, *s. f.* Bread.
 ਪਲੇਮਲਾ *palosná*, *v. a.* To stroke, to rub with the hand.
 ਪਲੇਠਾ *palōthá*, *a.* First born.
 ਪਲੇਠੀ *palōthí*, *s. f.* Primogeniture.
 ਪਵਨ *pa,wan*, *s. f.* Wind, air; *i. q.* ਪੇਲ.
 ਪਵਾਉਲਾ *pawá,uná*, *v. a.* (causal of ਪਾਉਲਾ.) To cause to put, &c.
 ਪਵਿਤ੍ਰ *pavit,ar*, *a.* Pure, clean, holy, undefiled.
 ਪਵਿਤ੍ਰਤਾ *pavittartá*, *s. f.*
 ਪਵਿਤ੍ਰਤਾਈ *pavittartá,í*, } Purity, cleanness, holiness.
 ਪਵਿਤ੍ਰਾ *pavit,ará*, *s. m.* A ring made of the grass called *dabbh* and worn on the fourth finger, on occasion of presenting certain offerings.
 ਪਵਾਂਟੀ *pawán,dí*, *s. f.* The foot of a bedstead.
 ਪੜ *par*, *s. m.* A cover, a shelf,

surface, shell, crust; *c. w.* ਫਟਲਾ; the relationship which subsists between lineal descendants beyond what is designated by the term *grand*, as *great* grand father, *great* grand son, &c.; as, ਪੜਟਾਟਾ, ਪੜਨਾਨਾ, ਪੜੋਤਾ, &c.
 ਪੜਤ *par,hat*, } *s. f.* A reading,
 ਪੜੋਤ *par,hant*, } act of reading, the mode or style of reading.
 ਪੜਨਾ *parh,ná*, *v. a.* To read, to recite.
 ਪੜਨਾਗੁਲਨਾ *parh,ná guṇ,ná*, *v. a.* To read and think, to read and act, to read, count and treasure up in the mind.
 ਪੜਢਾਯਾ *parhway,yá*, *s. m.* One who reads, or teaches to read.
 ਪੜਾਈ *parhá,í*, *s. f.* Teaching to read, instruction; pay for teaching to read.
 ਪੜਾਉਲਾ *parhá,uná*, *v. a.* To cause to read, to teach to read; to teach.
 ਪੜਾਕੁ *parhá,ku*, *m.* Extensively read, learned; (spoken in contempt.)
 ਪੜੈਯਾ *parhai,yá*, *s. m.* A reader, a learned man; (not much used.)
 ਪੜਛ *par,achh*, *s. m.* A rag, a piece of cloth, a tattered garment.
 ਪੜਛੱਤੀ *parchhat,tí*, *s. f.* A shelf in the corner of a room, a shelf made smooth and without cracks, capable of holding the smallest things.
 ਪੜਛਾ *par,chhá*, *a.* Desolate, ruined, broken in pieces, brought to naught.
 ਪੜਛਾ *par,chhá*, *s. m.* A piece, a fragment; ਪੜਛੇ ਲਾਗ ਮਿਟਣੇ, to reduce to fragments, to bring low.
 ਪੜਛਾਈ *parchhá,í*, *s. f.* A shadow, shade.

ਪੜਛਾਗਤ *par,chhágat*, *a.* Desolated, destroyed, ruined; *c. w.* ਚੋਲਾ and ਝਰਨਾ.
 ਪੜਛਾਵਾਂ *parchhá,wán*, *s. m.* A shade, a shadow; the rickets.
 ਪੜਛੁਆਂ *parchhú,án*, *s. m.* Pice given by the purchaser of a cow or buffalo to the herdsman of the former owner.
 ਪੜ ਜਾਲਾ *par,já,pá*, *v. n.* To lose smell, to spoil, to become fetid, to lose scent, (perfumes;) to lose color, to fade, (cloth.)
 ਪੜਤ *part*, *s. f.* Falling down; comparison of an article with a sample.
 ਪੜਤਲਾ *par,talá*, *s. m.* Comparison of one article with another in traffic; a complete answer; a sword belt.
 ਪੜਤਾਲ *partál*, *s. f.* Search, inquiry, investigation.
 ਪੜਤਾਲੀਆ *partáli,á*, *s. m.* One who searches, inquires or investigates; a man who examines land, after it is measured, an examiner.
 ਪੜਟਾ *par,dá*, *s. m.* A screen, any thing that conceals, privacy, secrecy, modesty; a musical tone.
 ਪੜਟਾਟਾ *pardá,dá*, *s. m.* A paternal great grand father.
 ਪੜਟਾਟੀ *pardá,dí*, *s. f.* A paternal great grand mother.
 ਪੜਟੋਹਤਾ *pardoh,tá*, *s. m.* A great grand son; *i. e.* a daughter's grand son.
 ਪੜਟੋਹਤੀ *pardoh,tí*, *s. f.* A great grand daughter; *i. e.* a daughter's grand daughter.
 ਪੜਨਾ *par,ná*, *v. n.* To lose scent, (perfumes,) to become fetid, to fade, to lose color.
 ਪੜਨਾਨਾ *parná,ná*, *s. m.* A mother's grand father.
 ਪੜਨਾਨੀ *parná,ní*, *s. f.* A mother's grand mother.

ਪੜਪੋਤਾ parpo,tá, *s. m.* A great grand son; i. e. a son's grand son.
 ਪੜਪੋਤੀ parpo,tí, *s. f.* A great grand daughter; i. e. a son's grand daughter.
 ਪੜਬਾਲ parbál, *s. m.* Hair growing in the eye under the lashes.
 ਪੜਵਾ par,vá, *s. m.* The first day of either half of a lunar month.
 ਪੜਵਾਈ parvái, *s. f.* Tearing, rending, cleaving; compensation for the same.
 ਪੜਵਾਉਣਾ parváu, *v. a.* To cause to tear or rend.
 ਪੜਾਈ parái, *s. f.* Tearing, rending; i. q. ਪੜਵਾਈ.
 ਪੜਾਉਣਾ paráu, *v. a.* To cause to tear or rend.
 ਪੜਾਪੜ parápar, *s. f.* The sound of beating with a shoe.
 ਪੜਾਵਾ pará,wá, *s. m.* Any thing put under the feet of a bed, table, &c., with a view either to make it stand level or to raise it.
 ਪੜੀ parí, *s. f.* Succession, a following of things in order, series of things following one another either in time or place; c. w. ਬੰਨਣੀ.
 ਪੜ੍ਹਆਹ parúáh, *s. f.* A new bottom to an oilpress.
 ਪੜੈਮ paré, *s. m.* Neighborhood, vicinity; (spoken in *Kángurá* and other hill regions of the *Panjab.*)
 ਪੜੈਮਲ paré,sap, *s. f.* } A neigh-
 ਪੜੈਮੀ paré,sí, *s. m.* } bor.
 ਪੜੈਥਲ paré,thup, *s. m.* Flour or meal reserved in kneading to prevent the dough from sticking to the hands in making it up into bread; (commonly ਪਲੈਥਲ.)
 ਪੜੈਲ paré, *s. f.* Ground left for a time untilled, fallow ground.
 ਪੜੈਲੀ paré,lí, *s. f.* A riddle.
 ਪੜੈਵੀ paré,wí, *s. f.* Wrestling, as practiced by the class called

mall, in behalf of some one who has vowed to *Nagahá* to spend money in this way; i. q. ਫਿੰਡ.
 ਪੜੈਮ paros, *s. m.* Neighborhood, vicinity.
 ਪੜੈਮਲ paró,sap, *s. f.* } A neigh-
 ਪੜੈਮੀ paró,sí, *s. m.* } bor.
 ਪੜੈਤਾ parotá, *s. m.* A great grand son, the son of a grandson in the male line.
 ਪੜੈਤੀ parotí, *s. f.* A great grand daughter in the male line.
 ਪਾਂ pá, *s. f.* Itch; properly ਪਾਂਓ, q. v.
 ਪਾਇਆ pá,iá, *s. m.* Selling forcibly at a higher rate than the price current; (this custom prevailed under the Sikh Government;) degree, rank, dignity.
 ਪਾਇਆਂ pá,iá, *s. f.* Power, ability.
 ਪਾਇਲ pá,i, *s. f.* The name of a water fowl.
 ਪਾਂਓਤ pá,ít, } *s. f.* The foot
 ਪਾਂਓਤੀ pá,ítí, } of a bedstead;
 ਪਾਂਓਣ pá,ind, } i. q. ਪਾਂਓਤ, &c.
 ਪਾਂਓਣੀ pá,indí, }
 ਪਾਂਓਤਾ pá,ítá, } *s. m.* Some
 ਪਾਂਓਤਾ pá,ítá, } thing sent be-
 ਪਾਂਓਤਾ pá,ítá, } fore hand a
 short distance, at a supposed auspicious juncture, by way of commencing a journey when the person is not able to set out at that time.
 ਪਾਇਲ pá,il, *s. f.* A small tent shaped like the roof of a house; a bed of mangoes spread in grass to be ripened; the spread tail of a peacock; walking around some object with great joy; c. w. ਪਾਉਲੀ.
 ਪਾਇਲੀ pá,ilí, *a.* Ripened in straw, (mangoes, dates, &c.)
 ਪਾਈ pá,i, *s. f.* A dry measure, containing of wheat, eighteen maunds, of barley twelve, &c.; a quarter of a seer; the twelfth part of an anna.

ਪਾਉ pá,u, *s. m.* A quarter.
 ਪਾਂਓ pá,ú, } *s. f.* Itch;
 ਪਾਂਓ ਪਾਂ,ú, } c. w. ਪੈਲੀ.
 ਪਾਉ ਪਾਂ,ú, *s. m.* A foot; (used in poetry; in prose, ਪੈਰ.)
 ਪਾਉਕ ਪਾਂ,ú, *s. f.* Purulent matter; (properly ਪਾਕ.)
 ਪਾਉਚਾ ਪਾਂ,ú, *s. m.* A leg of a pair of trowsers.
 ਪਾਉਣੇ ਪਾਂ,ú, *s. m. pl.* Ornaments worn on the feet.
 ਪਾਉਣਾ ਪਾਂ,ú, *v. a.* To find, to obtain; to put, to cast, to pour; to put on clothes, to dress, to clothe one's self, to wear.
 ਪਾਉਤ ਪਾਂ,ú, } *s. f.* The
 ਪਾਉਤੀ ਪਾਂ,ú, } foot of a bed-
 ਪਾਉਣ ਪਾਂ,ú, } stead.
 ਪਾਉਣੀ ਪਾਂ,ú, }
 ਪਾਉਲਾ ਪਾਂ,ú, *s. m.* Four annas.
 ਪਾਉਲੀ ਪਾਂ,ú, *s. f.* A four anna piece, a quarter of a rupee.
 ਪਾਉਲੀ ਪਾਂ,ú, *s. m.* One who weaves the kind of silk called *daryái* or *dariái*.
 ਪਾਉੜੀ ਪਾਂ,ú, *s. f.* A weaver's treadle; (used generally in the plural;) a wooden shoe.
 ਪਾਸ pá, *prep.* Near, by, to;
 ਪਾਸ ਪੈਲਾ, to fall to one side, (a cart;)
 ਪਾਸੀ ਪੈਲਾ, to extend toward each side; (spoken of a fat man or horse;)
 ਪਾਸ ਨਾ ਪੈਲਾ, to not pass away, to occur, to happen, to take place, (fate, lot.)
 ਪਾਸ pá, *ad.* At hand.
 ਪਾਸੰਗ pá,sang, *s. m.* A make-weight, &c.; i. q. ਪਾਸੰਗ.
 ਪਾਸਲਾ pá,sá, *s. m.* The heel; also in comp. side; ਪਾਸਲਾ ਟੇਲਾ, to make a horse run by striking him with the heels; ਪਾਸਲਾ ਟੇ ਜਾਲਾ, to deviate, (from a direction;)
 ਪਾਸਲਾ ਟੇ ਜਾਲਾ, to fail, (of fulfilling an order.)
 ਪਾਸਤੀ pá,sí, *s. f.* A thin bread.
 ਪਾਸਬਾਨ pá,sán, } *s. m.* A
 ਪਾਸਮਾਨ pá,sán, } beam of the

roof placed in immediate contact with the wall to which it is parallel; i. q. ਪਾਸੁਆਨ.

ਪਾਸਲਾ ਪਾਸਲਾ, *a.* Belonging to a side, being near.

ਪਾਸਾ ਪਾਸਾ, *s. m.* A dice, a throw of dice.

ਪਾਸਾ ਪਾਸਾ, *s. m.* Side; ਪਾਸਾ ਮੋੜਨਾ, to turn on one side; ਪਾਸੇ ਪਏ ਭੁੰਨਕੇ, to continue bruising one's sides; (spoken of one who spends his time in lying idly on a *chārpāi*;) ਪਾਸਾ ਲੈਣਾ, to turn on the side.

ਪਾਸੰਗ ਪਾਸੰਗ, *s. m.* Irregularity or want of equality between the two sides of a balance; that which is put in one scale to make it balance the other, a make weight; ਭੇੜੀ ਵਿੱਚ ਪਾਸੰਗ ਰੋਣਾ, to be uneven, (a balance;) ਪਾਸੰਗ ਦੇਣਾ, to give a makeweight; ਪਾਸੰਗ ਬਰਨਾ, to make even, (the scales.)

ਪਾਸੇ ਪਾਸੇ, *prep.* From, by, by means of.

ਪਾਸੇ ਪਾਸੇ ਪਾਸੇ, *ad.* Near together, side by side.

ਪਾਰੁ ਪਾਰੁ, *s. m.* Steeping cloth in a solution of alum, &c., prior to dyeing, a mordant; influence; c. w. ਟੋਲਾ ਲੰਗਲਾ and ਲਾਉਣਾ.

ਪਾਰੁ ਪਾਰੁ, *prep.* Near, by, to.

ਪਾਰੁ ਪਾਰੁ, *s. f.* A shoe; (generally used in the plural.)

ਪਾਰੁ ਪਾਰੁ, *s. m.* A watchman, a sentinel.

ਪਾਰੁ ਪਾਰੁ, *s. m.* A stag; a reader; (spoken in ridicule.)

ਪਾਰੁ ਪਾਰੁ, *s. f.* A hind; a reader; (spoken in derision.)

ਪਾਰੁ ਪਾਰੁ, *s. m.* A watch, a guard; (properly ਪਾਰੁ ਪਾਰੁ.)

ਪਾਰੁ ਪਾਰੁ, *s. m.* A farmer who rents and cultivates land belonging to another.

ਪਾਰੁ ਪਾਰੁ, *s. m.* Steeping cloth

in alum, &c., to prepare it for dyeing; influence; i. q. ਪਾਰੁ.

ਪਾਰੁ ਪਾਰੁ, *s. m.* A guest.

ਪਾਰੁ ਪਾਰੁ, *s. f.* A kind of baptism in use among the *Sikhs* as a rite of initiation. It consists in sprinkling on the face of the candidate a kind of sherbet previously consecrated, and passing round what remains, to be drunk by all the initiated who are present, out of the same cup; c. w. ਟੋਲੀ and ਲੈਣੀ.

ਪਾਰੁ ਪਾਰੁ ਪਾਰੁ ਪਾਰੁ, *s. m.* One who has received the *pāhul*.

ਪਾਰੁ ਪਾਰੁ ਪਾਰੁ ਪਾਰੁ, *prep. ad.* Near one another.

ਪਾਰੁ ਪਾਰੁ, *s. f.* Purulent matter; c. w. ਪੈਣੀ.

ਪਾਰੁ ਪਾਰੁ, *a.* Holy, pure, clean; c. w. ਰੋਣਾ and ਬਰਨਾ.

ਪਾਰੁ ਪਾਰੁ, *s. f.* Holiness, purity; shaving the hair about the privities; ਪਾਰੁ ਪਾਰੁ ਦੇ ਬਾਲ, the hair about the privities; c. w. ਬਰਨੀ.

ਪਾਰੁ ਪਾਰੁ ਪਾਰੁ ਪਾਰੁ, *s. m.* Deceit, hypocrisy, heresy, villainy, wickedness.

ਪਾਰੁ ਪਾਰੁ ਪਾਰੁ ਪਾਰੁ, *f.* Deceitful, hypocritical, heretical; a hypocrite.

ਪਾਰੁ ਪਾਰੁ ਪਾਰੁ ਪਾਰੁ, *s. f.* A saddle with all its appurtenances.

ਪਾਰੁ ਪਾਰੁ ਪਾਰੁ ਪਾਰੁ, *s. f.* Protection.

ਪਾਰੁ ਪਾਰੁ ਪਾਰੁ ਪਾਰੁ, *s. m.* The coating of sugar applied to certain grains and confections; c. w. ਟੋਲਾ.

ਪਾਰੁ ਪਾਰੁ ਪਾਰੁ ਪਾਰੁ, *v. a.* To coat with sugar candy or salt.

ਪਾਰੁ ਪਾਰੁ ਪਾਰੁ ਪਾਰੁ, *a.* Mad, insane.

ਪਾਰੁ ਪਾਰੁ ਪਾਰੁ ਪਾਰੁ, *s. m.* Madness, insanity.

ਪਾਰੁ ਪਾਰੁ ਪਾਰੁ ਪਾਰੁ, *s. m.* Fine iron rings put on the legs of young infants just above the ankles.

ਪਾਂਡੂ ਪਾਂਡੂ, *a.* Having deformed or helpless feet, lame from the birth.

ਪਾਂਡੂ ਪਾਂਡੂ, *m.* Adapted to promote digestion; medicine for aiding digestion.

ਪਾਂਡੂ ਪਾਂਡੂ, *a.* Without spirit, wanting in courage; remaining behind.

ਪਾਂਡੂ ਪਾਂਡੂ, *s. m.* Gold or silver plating; ਪਾਂਡੂ ਲਾਉਣਾ, to join with gold or silver plating.

ਪਾਂਡੂ ਪਾਂਡੂ, *s. m.* The number five, the figure five (੫.)

ਪਾਂਡੂ ਪਾਂਡੂ, *s. m.* A slave, a mean, despicable person, a patroniser of mean upstarts.

ਪਾਂਡੂ ਪਾਂਡੂ, *a.* Mean.

ਪਾਂਡੂ ਪਾਂਡੂ, *s. m.* A plank, a shutter.

ਪਾਂਡੂ ਪਾਂਡੂ, *s. m.* Division, branch.

ਪਾਂਡੂ ਪਾਂਡੂ, *s. m.* Division, dissension, breach; c. w. ਪਾਂਡੂ ਲਾਉਣਾ and ਪੈਣਾ.

ਪਾਂਡੂ ਪਾਂਡੂ, *v. n.* To be torn, to be rent, to split, to burst, to break.

ਪਾਂਡੂ ਪਾਂਡੂ ਪਾਂਡੂ ਪਾਂਡੂ, *a.* Old and torn.

ਪਾਂਡੂ ਪਾਂਡੂ ਪਾਂਡੂ ਪਾਂਡੂ, *s. m.* Silk clothing.

ਪਾਂਡੂ ਪਾਂਡੂ, *s. m.* Reading the sacred books as an act of devotion; ਪਾਂਡੂ ਬਰਨਾ, to read, to study a lesson.

ਪਾਂਡੂ ਪਾਂਡੂ ਪਾਂਡੂ ਪਾਂਡੂ, *s. f.* A school.

ਪਾਂਡੂ ਪਾਂਡੂ, *s. m.* A young elephant.

ਪਾਂਡੂ ਪਾਂਡੂ, *s. m.* A fortune teller.

ਪਾਂਡੂ ਪਾਂਡੂ, *s. f.* A fortune teller.

ਪਾਂਡੂ ਪਾਂਡੂ, *s. m.* One who carries a load.

ਪਾਂਡੂ ਪਾਂਡੂ, *s. m.* White clay which mixed with water is used by children for writing on their wooden slates.

पाल pán, *s. f.* Sizing, starching, starch; c. w. बरनी, or ला-
उली; temper, (of steel;) c. w. चञ्चनी and चाञ्चनी.
पालपत्र pánpat, *s. f.* Honor, reputation, a good name; पाल-
पत्र हंडली or चाली, to lose one's honor and reputation, to be dis-
graced.
पाला pá,ná, *s. m.* Ground bar-
ley or oil cake and water mixed,
(given to cattle.)
पाली pá,ni, *s. m.* Water; पाली
बदल, change of water; (i. e. change of climate.)
पालीमार pánimár, *m. f.* Destroyed or injured by water, (land;) unworthy of belief, (language;) random speaking, unreliable statements; also, cooked in such a way that the water is absorbed, (rice, &c.)
पालीलाग pánilag, *s. m. f.* Unfavorable influence on the system arising from change of water.
पाडमार pátsih, *s. m.* A king, a sovereign, a ruler.
पाडमारगरी pátsághar,dí, *s. f.* The overturning of a monarchy; c. w. ऐली and पैली.
पाडमारी pátsá,hi, *s. f.* A kingdom, an empire, a realm; royalty, reign, a kingly government.
पाडमारी pátsá,hi, *a.* Imperial, royal.
पाडली pát,ni, *m. f.* One who lives near a ferry, bridge, &c.; living near a ferry, &c.
पाडर pá,tar, *s. m.* A vessel; मूपाडर, (*lit.* a good vessel,) a good man; बूपाडर, a bad man; दानपाडर, a good Brahman.
पाडर pá,tar, *s. f.* A Hindú strumpet.
पाडल pá,tal, *s. f.* A small saw used in making combs; skating

pieces of earthen dishes, stones or shells on water.
पाडल pá,tal, *a.* Swift, fleet; (spoken of a horse;) delicate.
पाडाल pátál, *s. m.* The lower regions, hell.
पाडी pá,tí, *s. f.* A letter; an epistle; (not much used.)
पादा pát,thá, *s. m.* A large dried cake of cowdung.
पादो pát,thí, *s. f.* Dried cakes of cowdung.
पादु pát,thú, *s. m.* One who works cowdung into cakes.
पापा pá,dhá, } *s. m.* A school-
पापा pá,dhá, } master; a Brah-
man who directs the weddings and other ceremonies of a family; a teacher of arithmetic.
पांपल pánd,han, *s. f.* } A trav-
पांपी pánd,hi, *s. m.* } eller, a wayfaring person.
पान pán, *s. m.* Betel leaf; a figure made of cloth in the form of a betel leaf.
पानदान pándán, *s. m.* A box in which pán is kept.
पाप páp, *s. m.* Sin, iniquity, transgression.
पापभाडमा pápát,má, *s. m.* A great sinner.
पापल pá,pan, *s. f.* A sinner, a criminal, a wicked woman.
पापज्ञ pá,par, *s. m.* A thin crisp cake made of any grain of the pea kind; पापज्ञ लेखे, to make pá-por; to play several kinds of tricks in order to procure money, to undergo great labor or pain.
पापज्ञा páp,rá, *s. m.* A kind of medicinal bitter herb.
पापी pá,pí, *s. m.* A sinner, a criminal, an offender.
पाजा pá,yá, *s. m.* A quarter of a seer.
पार pá, *s. m.* The other side, (of a river, a valley, &c.)

पार pá, *ad.* On the other side, (of a river, &c.)
पारम pá,ras, *s. m.* The philosopher's stone; Persia.
पारमी pá,r,sí, *s. m.* A Persian, the Persian language; a follower of Zoroaster.
पारमी pá,r,sí, *a.* Of or pertaining to Persia.
पारमीर pársik, *s. m.* A good Persian scholar.
पारधी pá,r,khi, *s. m.* An assayer, a prover, a trier, a tempter.
पारचा pá,r,chá, *s. m.* A fragment, a piece, a scrap.
पारचमांटे párbasán,de, *ad.* To the utmost, to the extent of one's power.
पारला pá,r,lá, *a.* Belonging to the other side, (of a river, valley, &c.)
पारवार pá,rwár, *ad. prep.* On both sides, (of a river, valley, &c.)
पारा pá,rá, *s. m.* Mercury.
पारी pá,ri, *s. f.* Mercury of an inferior kind to párá; the wooden trough into which the juice of sugar cane falls as it issues from the press; a small kuppá or skin vessel for holding ghí, oil, &c.; a small earthen ghará.
पाल pál, *s. m. f.* (*in compos.*) A cherisher.
पाल pál, *s. f.* Series, order, line, rank, row.
पालर pá,lak, *s. m. f.* A cherisher, a nourisher.
पालर pá,lak, *s. f.* A kind of greens.
पालर pá,lak, *m. f.* Nourished, cherished, adopted.
पालरु pál,ki, *s. f.* A palankeen, a sedan.
पालना pá,lapá, } *v. a.* To
पालना pá,l,ná, } nourish, to feed, to support.

पालना *pāl,ṛá*, *s. m.* A scale for weighing in.
 पाला *pá,lá*, *s. m.* Cold, winter, a chill
 पाली *pá,lí*, *s. m.* A herdsman, a shepherd.
 पाली *pá,lí*, *s. f.* A row, a series, a line, a rank.
 पादा *pá,wá*, *s. m.* The foot of a bedstead, chair, &c.
 पात्र *pár*, *s. m.* A hole in a wall made by a thief, an opening in a wall for a door, &c.; an excavation for a well.
 पाशु *pár,há*, *s. m.* A deer, an elk.
 पाशु *pár,há*, *a.* Read, learned; (spoken in derision.)
 पाशु *pár,hí*, *s. f.* A doe.
 पाशु *pár,hú*, *s. m.* A reader; (spoken in derision.)
 पाशुना *pár,ná*, *v. a.* To tear; पाशु मिटला, to tear; पाशु धाला, to bite; पाशु टेला or भाटना, to break through a wall, (a thief,) to tear, to rend.
 पाशु *pár,á*, *s. m.* The channel of a river; space, separation.
 पाशु *pár,ú*, *s. m.* One who rends or tears.
 पाशु पैला *pá,ṛe pai,ná*, *v. n.* To lie in a pit without eating or drinking until some favor is obtained; (practiced by certain *faqirs*.)
 पिआ *pi,á*, *part.* (from पैला.) Used as an emphatic particle prefixed to verbs, and varying in gender and number with the subject of the verb, denoting continuance in a thing; as, पिआ धांटा चै, he continues eating.
 पिआटी *pi,á*, *s. f.* Drinking; compensation for giving to drink.
 पिआट्टेला *pi,á,ṇá*, *v. a.* To give to drink, to cause to drink.
 पिठु *pi,u*, *s. m.* A father.

पिठुका *pi,uká*, *a.* Belonging to a father.
 पिठुके *pi,u,ke*, *s. m.* Parents' family.
 पिआम *pi,ás*, *s. f.* Thirst.
 पिआमा *pi,ásá*, *a.* Thirsty; intensely desirous.
 पिआव *pi,ák*, *m.* A drinker, one who is very fond of any particular drink.
 पिआन *pi,áj*, *s. m.* An onion.
 पिआनी *pi,á,ji*, *a.* Of a very light red color.
 पिआनी *pi,á,ji*, *s. f.* The name of a black seed which grows in wheat.
 पिआट *pi,ád*, *s. f.* Infantry.
 पिआटा *pi,ádá*, *s. m.* An infantry soldier; a pawn at chess; an ace.
 पिआर *pi,ár*, *s. m.* Love, affection.
 पिआरा *pi,árá*, *m.* Beloved, dear; an object of affection.
 पिआ रिझिआ *pi,á ri,ri,á*, *a.* Indifferent, useless, worthless, fallen and decayed, uncared for.
 पिआलला *pi,ál,ṇá*, } *v. a.* To
 पिआलना *pi,ál,ná*, } cause to drink, to water.
 पिआला *pi,álá*, *s. m.* A cup; spirits; the priming pan of a gun.
 पिआली *pi,áli*, *s. f.* A small cup.
 पिमला *pi,m,á*, *v. n.* To be ground, to go to powder by grinding or bruising.
 पिमटा *pi,m,tá*, *s. m.* A pistachio nut; a species of dog of small size and much valued; a little man; (spoken in ridicule.)
 पिमटावी *pi,m,tá,ki*, *a.* Of a light green.
 पिमटी *pi,m,tí*, *s. f.* A bitch of the *p stá* species.
 पिमतेल *pi,m,taul*, *s. m.* A pistol.
 पिमहाटी *pi,m,wá,ṇá*, *s. f.* Caus-

ing to be ground, grinding; wages for grinding.
 पिमहाट्टेला *pi,m,wá,ṇá*, *v. a.* To cause to be ground.
 पिमाटी *pi,m,á*, *s. f.* Grinding, style of grinding; wages for grinding.
 पिमाट्टेला *pi,m,á,ṇá*, *v. a.* To cause to be ground.
 पिम *pi,m,sú*, *s. m.* A flea; the bladder of a goat prepared as a squirt and used by boys.
 पिचल *pi,ḥ,ḥ*, } *s. m.* The
 पिचला *pi,ḥ,lá*, } testicle; (language of abuse.)
 पिचाटी *pi,ḥ,á*, *s. f.* Grinding; compensation for grinding.
 पिचाट्टेला *pi,ḥ,á,ṇá*, *v. a.* To cause to be ground or pulverized.
 पिचाव *pi,ḥ,ák*, *s. m.* A grinder, a miller.
 पिचव *pi,ḥ,bar*, *s. m.* A prophet.
 पिचवहाव *pi,ḥ,bar,wák*, *s. m.* Prophecy.
 पिचवती *pi,ḥ,barí*, *s. f.* Prophesying, the office of a prophet.
 पिगल *pi,g,gal*, *s. m.* A treatise on prosody or versification.
 पिगल *pi,g,gal*, *s. m.* } A per-
 पिगला *pi,g,galá*, *s. m.* } son who
 पिगली *pi,g,galí*, *s. f.* } has not the use of the hands and feet, a cripple.
 पिघलना *pi,g,ḥ,ḥ,ná*, *v. n.* To be melted.
 पिघलाटी *pi,g,ḥ,ḥ,á*, *s. f.* The wages of a melter.
 पिघलाट्टेला *pi,g,ḥ,ḥ,á,ṇá*, *s. m.* The act of melting.
 पिघलाट्टेला *pi,g,ḥ,ḥ,á,ṇá*, *v. a.* To melt by the application of heat, (as wax, metals, &c.,) to fuse.
 पिघलाट्टेला *pi,g,ḥ,ḥ,á,ṇá*, *a.* Capable of being melted.
 पिचरला *pi,ḥ,ak,ṇá*, *v. n.* To be squeezed; to be shriveled.

पिचवाँला pichká,uná, *v. a.* To squeeze, to press together, to shrivel.
 पिचवाँरा pichká,rá, *s. m.* A name given to some of the sports connected with a wedding.
 पिचवाँरी pichká,rí, *s. f.* A squirt, a syringe.
 पिङ्ग pichchh, *s. f.* Rice water.
 पिङ्गलखुरी pichhalkhu,rí, *s. f.* A hag, a witch.
 पिङ्गलखुरी pichhalkhu,rí, *ad.* Backwards.
 पिङ्गलग pichh,lag, *s. m. f.* The child of a former husband.
 पिङ्गला pichh,lá, *a.* Latter, last.
 पिङ्गली pichh,lí, *s. f.* A bush of the twigs of which baskets are made.
 पिङ्गहःना pichhwá,rá, *s. m.* } The
 पिङ्गहःनी pichhwá,rí, *s. f.* } rear.
 पिङ्गा pich,chá, *s. m.* Past time; following, pursuit, the rear.
 पिङ्गारुला pichhá,huná, *v. a.* To strain out the water from (boiled rice.)
 पिङ्गारां pichhá,hán, *ad.* Behind, backward.
 पिङ्गा वरना pich,chá kar,ná, *v. a.* To follow, to pursue.
 पिङ्गात्री pichhá,rí, *s. f.* The rear, a horse's heel rope.
 पिङ्गेउ pichhet, *s. f.* Sowing or doing any thing after the proper time.
 पिङ्गेउता pichhe,tá, *a.* Being after the time, after the proper season.
 पिङ्गे pich,che, *ad. prep.* After, behind, in lieu of, on account of; पिङ्गे पैला, to dance attendance, to importune, to dun, to persecute.
 पिङ्गेवा pichho,ká, *s. m.* Ancestry, lineage; the rear of a house; a grandfather's family.
 पिङ्गे pich,cho, *ad. prep.* After, behind, afterwards.

पिङ्गेरेगी pichchhlonko,rí, } *ad.*
 पिङ्गेरेगी pichchhoko,rig, } Afterwards, at last, at length.
 पिङ्गेटी pichhau,tí, *s. f.* A bandage or strap passed round a load carried on the back, to aid in supporting it.
 पिङ्गला pinyj,ná, *v. a.* To card cotton.
 पिङ्गली pinyj,ní, *s. f.* The outer piece of timber by which the wheels of a cart are secured.
 पिङ्गज pinyj,ar, *s. m.* The bony framework of the chest, which serves as an enclosure to the viscera.
 पिङ्गग pinyj,rá, *s. m.* A cage.
 पिङ्गाटी pinyjá,i, *s. f.* Carding; wages for carding.
 पिङ्गाँला pinyjá,uná, *v. a.* To cause to be carded, (cotton.)
 पिङ्गल pinyj,un, *s. m.* The instrument, (bow,) with which cotton is carded.
 पिङ्गे पिजे pi,je, *s. m. f.* Choice, approbation, regard, consideration; पिङ्गे ना चरना, to slight, to make of no account.
 पिङ्गला पिङ्ग,ना, *v. a.* To beat, (the face, breast, &c.,) to mourn for the dead.
 पिङ्गवारं पिङ्ग,हान, *s. m.* The belly.
 पिङ्गाँला पिङ्ग,उता, *s. m.* Beating, quarrelling, altercation, trouble.
 पिङ्गाँला पिङ्ग,ना, *v. a.* To cause to beat.
 पिङ्गार पिङ्ग,र, } *s. m.* A large
 पिङ्गारा पिङ्ग,रा, } basket.
 पिङ्गारी पिङ्ग,री, *s. f.* A small basket.
 पिङ्ग पिङ्ग, *s. f.* The back; पिङ्ग दे नाली or देली, to flee; पिङ्ग पुरनी, to help.
 पिङ्ग पिङ्ग,थनी, *s. m.* A kind of basket carried on the back.
 पिङ्ग पिङ्ग, *s. m.* A village; balls of rice, &c., used by Hin-

दुस at the *śradh* of deceased relatives, &c.
 पिङ्गा पिङ्ग,दा, *s. m.* The body.
 पिङ्गारा पिङ्ग,दा,रा, *s. m.* A *Maharatta* freebooter.
 पिङ्गो पिङ्ग,दी, *s. f.* A hemispherical mass of stone, used at certain *Hindú* temples, as emblematical of a *devi*.
 पिङ्गेरा पिङ्ग,दा,रा, *s. m.* A small village.
 पिङ्गेल पिङ्ग,दोल, *s. m.* A vegetable of the squash tribe, which grows very long and slender.
 पिङ्ग पिट, *s. m.* Bile; (spoken of the bile when deranged;)
 पिङ्ग टा उप, bilious fever; पिङ्ग दे टमड, bilious diarrhoea, &c.
 पिङ्ग पिट, *s. f.* A turn, a time; prickly heat.
 पिङ्गवाँला पिङ्ग,ना, *v. a.* To overcome completely, to subdue, to bring low, to reduce to straits, to vex.
 पिङ्गपापना पिङ्ग,पा,ना, *s. m.* The name of a medicinal plant.
 पिङ्ग पिट, } *s. m.* A forefa-
 पिङ्ग पिङ्ग,तर, } ther, a father.
 पिङ्गारा पिङ्ग,रा, *s. f.* The paternal relations who are embraced in three generations, viz. from the father to the great grandfather.
 पिङ्गल पिङ्ग,तल, *s. m.* Brass.
 पिङ्गली पिङ्ग,ली, *a.* Brazen.
 पिङ्गलीमा पिङ्ग,ली, *a.* Brazen, or having a mixture of brass.
 पिङ्गा पिङ्ग,ता, *s. m.* Father.
 पिङ्गा पिङ्ग,ता, *s. m.* Bile, gall, passion, anger; पिङ्गा भारना, to repress anger.
 पिङ्ग पिङ्ग,तु, *s. f.* Heat in the body, a kind of eruption, prickly heat; a turn or game in children's play; time, turn; i. q. पिङ्ग.
 पिङ्गे हरीमां पिङ्ग,ते च्छो,हीमां, *s. f. pl.* Railing, jeering, threatening; c. w. लाँलाँलाँ.

- पिर्तदर pítan,dar, *s. m.* A father, a forefather, an ancestor; (spoken only in ridicule or anger.)
- पिर्तज्ञा pídrá, *s. m.* } The
पिर्तज्ञो pídrí, *s. f.* } name of a
पिर्ता pídá, *s. m.* } little bird,
पिर्ती pídí, *s. f.* } a tomtit.
- पिर्न pinn, *s. m.* A quantity of rice, sugar, &c.; a mass of wet clay, cowdung. &c.; a slothful idle man; (spoken in derision.)
- पिर्नला pin,naṇá, *v. a.* To beg, to ask alms; (commonly used with भंगला.)
- पिर्ना pin,ná, *s. m.* A bundle of cord, a ball of twine or other yarn, a ball of sweetmeats, a ball of clay.
- पिर्नी pin,ní, *s. f.* A kind of sweetmeat; a small bundle of string; the calf of the leg; a small ball of moist clay, any thing made up in balls with the hands; a mass of wet sand; a bunch of greens.
- पिर्प pipp, *s. f.* The fruit of the *pippal*.
- पिर्पली píppaní, *s. f.* The eyelid.
- पिर्पल píppal, *s. m.* The name of a tree.
- पिर्पल píppal, *s. f.* Red pepper, long pepper.
- पिर्पला pípplá, *s. m.* The point of a sword.
- पिर्पला मूल pípplá múl, *s. m.* The root of the long pepper.
- पिर्पली पिर्पली píppalí, *s. f.* The name of a tree like the *pippal*, but having smaller leaves.
- पिर्पलीची píplí,hí, *s. f.* A kind of large black ant.
- पिर्पलां píplán, *s. f. pl.* The fruit of the *pippal*; red peppers.
- पिर्तपाल pírtpál, *s. m. f.* A nourisher, a cherisher; breeding.

- पिर्तपाल pírtpál, } *s. f.* Nour-
पिर्तपाला pírtpálá, } ishing,
sustaining, cherishing, breeding;
पिर्तपाला वरनी, to preserve,
to keep, to cherish.
- पिर्तचिंब pírtbimb, *s. m.* An image or picture; the reflection of an image or figure from a mirror or water; (properly पूडिचिंब.)
- पिर्तमी pírtamí, *s. f.* The earth.
- पिर्तमे pírtame, *ad.* At first.
- पिर्तहो pírtawí, } *s. f.* The
पिर्तही pírtá, } earth; i. q.
- पिर्तहो.
- पिर्तथीनाथ pírtthínáth, } *s. m.*
पिर्तथीपत pírtthípat, } Lord of
पिर्तथीपति pírtthípati, } the earth;
a sovereign, a king.
- पिर्तत पिर्तत pírtat pírtat, *s. m. f.* The sound made at stool.
- पिर्तला pírtalá, *v. a.* To thread, (a needle,) to string, (pearls, &c.)
- पिर्तल पिर्तल pírtal pírtal, *s. f.* The name of a tree with leaves like the mango but smaller.
- पिर्तलला pírtalalá, *v. n.* To adhere, to hang on, to stick fast; (spoken not of glutinous substances, but of one man sticking to another for the attainment of an object.)
- पिर्तलाउला pírtalá,uná, *v. a.* To cause to adhere.
- पिर्तली pírtalí, *s. f.* The name of a tree which grows near water, of the branches of which baskets are made.
- पिर्तला pírtalá, *v. n.* To be threshed, to be trodden, to be pressed, to be ground; to be pushed, to be shoved.
- पिर्तला पिर्तला pírtalá pírtalá, *v. a.* To attack, to assault.
- पिर्तल पिर्तल pírtal pírtal, *s. f.* A yellow color, sallowness, paleness.

- पिर्तपिला pírtpilá, *a.* Soft, flabby, flaccid.
- पिर्तपिलाउला pírtpilá,uná, *v. n.* To be soft, to soften, to be flabby.
- पिर्तपिलाट pírtpilát, *s. m.* Softness, &c.
- पिर्तवा पिर्तवा pírtvá,yá, *s. m.* A drinker, a smoker.
- पिर्तवाटो pírtvá,í, *s. f.* Causing to drink; wages for giving drink; i. q. पिर्तवाटो.
- पिर्तवाउला pírtvá,uná, *v. a.* To cause to drink, to cause to smoke, (the *hugga*;) to cause to push, shove or attack, (an elephant.)
- पिर्तवा पिर्तवा pírtvá,yá, *m.* One who gives to drink; a drinker, a smoker; i. q. पिर्तवा.
- पिर्तला pírtlá, *a.* Pale, yellow, sallow, half burnt, (bricks, &c.;) half ripe, (fruit;) वंछी पिर्तला गल, random, unsubstantial, untrue speaking.
- पिर्तला pírtlá, *s. m.* A puppy; an insolent man.
- पिर्तलाटो pírtlá,í, *s. f.* Causing to drink; wages for the same.
- पिर्तलाउला pírtlá,uná, *v. a.* To give to drink, to cause to drink.
- पिर्तल पिर्तल pírtal, *m.* Given to drinking, a great drinker.
- पिर्तली: pírtalí, *s. f.* A female puppy; an insolent woman.
- पिर्तवाटो pírtvá,í, *s. f.* Causing to drink; wages for giving to drink.
- पिर्तवाउला pírtvá,uná, *v. a.* To cause to drink.
- पिर्तवा पिर्तवा pírtvá, *s. m.* A threshing floor, a place where grain is stacked up; a place where men wrestle or play, or where animals are fought, a battle arena; also the same as वपेउर, q. v.
- पिर्तवा पिर्तवा pírtvá, *s. m.* The name of a disorder attended with small boils.

ਪਿੜਾ *pí,rá, s. m.* A small basket; i. q. ਪਿਟਾਰ.
 ਪਿੜਿਆਈ *pí,ri,á, s. f.* The sugarcane sprout.
 ਪਿੜੀ *pí,ri, s. f.* A small square figure worked on children's balls or *chaupaṭ* and in weaving *chár-páís*; a very small basket made of bamboo or *tíls*.
 ਪੀ *pí, s. m.* A beloved object, a lover, a sweetheart, a husband.
 ਪੀਂ *pí, s. f.* The yellow color of the Indian saffron.
 ਪੀਆ *pí,á, s. m.* A friend, a lover, a beloved object, a husband.
 ਪੀਉ *pí,u, s. m.* A beloved object, a lover, a husband; a father.
 ਪੀਉ *pí,ú, s. m.* A father.
 ਪੀਸਕ *pí,sak, s. m.* Any thing pulverized or reduced to fine powder, powder.
 ਪੀਸਕਾ *pí,s,á, v. á.* To grind, to pulverize.
 ਪੀਚ *píh, s. m.* A quarrel, a contest; c. w. ਪਾਉਲਾ.
 ਪੀਹਲ *pí,hap, s. m.* Grain ready to be ground; delay, slowness.
 ਪੀਹਲਾ *píh,á, v. a.* To grind, to pulverize; ਪੀਠਾ ਰੋਇਆ, pulverized; ਪੀਠਾ ਜਾਲਾ, to be pulverized.
 ਪੀਹਲਾ *píh,á, s. m.* Delay, slowness; c. w. ਪਾਉਲਾ.
 ਪੀਹੜ *pí,har, s. m.* The arrangement of the teeth in the jaw.
 ਪੀਹੜਾ *píh,á, s. m.* A kind of low seat with a back like a chair.
 ਪੀਹੜੀ *píh,ri, s. f.* A low seat without a back, a low stool; a generation, an age.
 ਪੀਹੁ *pí,hu, s. m.* Making an unjust demand, laying a false or groundless claim, a quarrel; i. q. ਪੀਹ; c. w. ਪੈਲਾ and ਪਾਉਲਾ.
 ਪੀਕ *pík, s. f.* The washings of *Kusumbhá* separated before the dye is prepared; the spittle dis-

charged when one is chewing *pán*.
 ਪੀਕਟਾਨ *píkdán, s. m.* } A spit-
 ਪੀਕਟਾਨੀ *píkdá,ní, s. f.* } toon, a spitbox.
 ਪੀਂਗ *píngg, s. f.* A swing
 ਪੀਂਘ *pínggh, s. f.* made by suspending two ropes from the branch of a tree.
 ਪੀਚ *pích, m.* Hard, tight, (a knot in thread or cord;) hardness, tightness.
 ਪੀਚਲਾ *pích,á, v. n.* To be hard and tight, (a knot in thread or cord; spoken also of a ring that will not come off the finger.)
 ਪੀਂਜ *pínyj, s. f.* A row, a rank, a series, a range, a line.
 ਪੀਂਜੀਪੀਂਜ *pínyjopínyj, ad.* In rows.
 ਪੀਂਝ *pínyj,á, s. m.* The name of a very red fruit possessing strong constipating properties; when green it is called *ḍelá*; the tree on which it grows is called *krír*.
 ਪੀਠ *píth, s. f.* Pulse wet and mashed for various cookery; barley, &c., ground and mixed with water to be fed to cows or buffaloes when near calving; the surface of cloth when fine, firm, and smooth, the texture of cloth; (in *comp.*) a place of worship; ਜਾਲੰਪਰਪੀਠ, the region round about *Jwálámukhí* and *Kángrá*, (a circuit of forty eight kos,) within which it is considered very favorable to end one's days.
 ਪੀਲਾ *pí,á, v. a.* To drink; to absorb. Also ਪੀ ਜਾਲਾ.
 ਪੀਲਾ *pí,á, s. m.* A quarter of a seer weight.
 ਪੀਤ *pít, s. f.* Love.
 ਪੀਤ *pít, a.* Yellow.
 ਪੀਤਮ *pí,tam, s. m.* One most beloved, a friend, a lover, a husband.
 ਪੀਤੰਬਰ *pítam,bar, s. m.* A silk cloth of a yellow color; ਪੀਤੰਬਰ-ਪਾਰੀ, a name of *Vishnu*.

ਪੀਨਮ *pí,nas, s. f.* A palankeen.
 ਪੀਨਕ *pí,nak, s. f.* A palankeen; drowsiness caused by intoxication.
 ਪੀਨੁ *pí,nu, s. f.* The washings of *Kusumbhá*; the eye of an axe or hoe.
 ਪੀਪ *píp, s. f.* Matter from a boil; (in *Panjábi* commonly called ਪਾੜ.)
 ਪੀਪਨੀ *píp,ní, s. f.* A fife, a rough substitute for a fife made by boys of a *pípaṭ* leaf or mango seed.
 ਪੀਪਾ *pí,pá, s. m.* Brickdust;
 ਪੀਪਾ ਰੋਲਾ, or ਰੋ ਜਾਲਾ, to be ground to powder; ਪੀਪਾ ਕਰ ਟੇ-ਲਾ or ਕਰਨਾ, to grind to powder, to make brickdust.
 ਪੀਬ *pí,b, s. f.* i. q. ਪੀਪ.
 ਪੀਰ *pír, s. m.* A religious leader among Muhammadans; Monday.
 ਪੀਰਜਾਟਾ *pírj,á,dá, s. m.* } The
 ਪੀਰਜਾਟੀ *pírj,á,dí, s. f.* } off-spring of a *pír*.
 ਪੀਰਭਾਈ *pírbh,á,i, s. m.* } A
 ਪੀਰਭੈਲ *pír bhain, s. f.* } follower of *Nagádhá*, a pilgrim to his shrine.
 ਪੀਰੀ *pí,ri, s. f.* The quality or state of a *pír*, *pírship*, *pírhood*.
 ਪੀਲਕ *pí,lak, s. f.* The thin piece of board that supports the wires at the lower end of a *Sá-ranggi*; a kind of swing.
 ਪੀਲਪਾਇਆ *pílp,á,iá, s. m.* }
 ਪੀਲਪਾਵਾ *pílp,á,wá, s. m.* } A pillar.
 ਪੀਲਲ *pí,lap, s. f.* A kind of swing or see-saw, consisting of a piece of wood placed horizontally across an upright post, on which two boys sit, one on each end, and are whirled round.
 ਪੀਲਾ *pí,lá, a.* Yellow.
 ਪੀਲਾ *pí,lá, a.* Yellow.
 ਪੀਲਾਈ *pí,l,á,i, s. f.* Yellowness, yellow color.

ਪੀਲੁੰ *pīlūn*, *s. m.* The name of a wild fruit, which grows on the tree called *Ban*.
 ਪੀਲੋਂ *pīlōn*, *s. f.* The name of a *rāgnī*.
 ਪੀੜ *pīr*, *s. f.* Pain, anguish.
 ਪੀੜਾ *pīrā*, *s. m.* A stool; i. q. ਪੀੜੜਾ.
 ਪੀੜੀ *pīrī*, *s. f.* A small stool; a generation; i. q. ਪੀੜੜੀ.
 ਪੀੜਨਾ *pīrnā*, *v. a.* To grind, (sugarcane,) to press, (oil, &c.)
 ਪੀੜਾ *pīrā*, *s. f.* Pain.
 ਪੀੜਾਈ *pīrāī*, *s. f.* Pressing, grinding, squeezing; wages for the same.
 ਪੀੜਾਉਣਾ *pīrāunā*, *v. a.* To cause to be ground, (sugarcane,) to cause to be pressed, (oil, &c.;) to cause to be vexed or annoyed. Also (*nout.*) to feel pain, as ਮੇਰੇ ਟੰਗ ਪੀੜਾਉਣੀ ਹੈ, my leg pains.
 ਪੁਆਉਣਾ *puāunā*, *v. a.* To cause to be cast, put or poured; to take any thing in place of money in payment for a debt.
 ਪੁਆਦ *puād*, } *s. f.* The name
 ਪੁਆਪ *puādh*, } of a district.
 ਪੁਆਰਾ *puāhā*, *s. m.* A region, a district, the suburbs of a place.
 ਪੁਆਰ *puār*, *s. f.* A trance; ਪੁਆਰ ਹੋ ਆਉਣਾ, to recover from a trance, ਪੁਆਰ ਜਾਣਾ, to fall into a trance; (supposed to be a real death and a subsequent revivification, and the death in this case is attributed to an error of the angel of death.)
 ਪੁਆੜਾ *puārā*, *s. m.* A quarrel, a dispute, a scuffle; separation, disunion, difference; c. w. ਪਾਉਣਾ, ਪੈਲਾ and ਪੋਲਾ.
 ਪੁਸਟ *puṣṭ*, *a.* Strong, strengthening, restorative.
 ਪੁਸਟ *puṣṭ*, } *s. f.* Strength,
 ਪੁਸਟਈ *puṣṭāī*, } invigoration.
 ਪੁਸਤਕ *puṣṭak*, *s. m.* A book.

ਪੁਸਤਕ *puṣṭak*, *s. f.* The kicking and plunging of a horse; c. w. ਚਲਾਉਣੀ and ਮਾਰਨੀ.
 ਪੁਸਤਾ *puṣṭā*, *s. m.* The back of a book.
 ਪੁਸਤਾਰ *puṣṭār*, *s. f.* A generation; (commonly ਪੁਰਮਾਰ, and used in the plural.)
 ਪੁਸਤਾਰਾ *puṣṭārā*, *s. m.* A bundle of wood, grass, &c., carried on the back; the foundation of a wall, &c., an embankment.
 ਪੁਸਾਕ *puśāk*, } *s. f.* Clothing,
 ਪੁਸਾਕੀ *puśākī*, } raiment.
 ਪੁਹਲੋ *puhlo*, *a.* Fat.
 ਪੁਹਾਰ *puhār*, *s. f.* Rain, very small drops of rain.
 ਪੁਹਾਰਾ *puhārā*, *s. m.* Coming, arriving, (of fever, small pox, &c.;) a jet or fountain in a garden, &c.; properly ਫੁਆਰਾ.
 ਪੁਹਕ ਮੁਲ *puhkar mūl*, *s. m.* A medicine of a heating nature.
 ਪੁਹਲਾ *puhulā*, *v. a.* To produce an influence, as heat, cold, poison, &c.
 ਪੁਹਰਿਆ *puhuria*, *s. f.* Labor, toil, work.
 ਪੁਕਾ *pukā*, *a.* Only, without allowances or extras; (commonly ਉਕਾ ਪੁਕਾ.)
 ਪੁਕਾਰ *pukā*, *s. f.* Bawling, calling out aloud, a cry, a call.
 ਪੁਕਾਰਨਾ *pukārnā*, *v. a.* To call aloud, to bawl, to cry out, to exclaim, to shout.
 ਪੁਖਰਾਜ *pukhraj*, *s. m.* The name of a precious stone. Also ਫੁਕਰਾਜ.
 ਪੁਗਲਾ *pugglā*, *v. n.* To be filled up, to be completed, to be fulfilled, to be allowed to find a place.
 ਪੁਗਾਉਣਾ *pugāunā*, *v. a.* To fill up, to fulfill, to complete, to perform.
 ਪੁਚਕਾਰਨਾ *puchkār, nā*, *v. a.* To stroke, to caress, to comfort, to soothe.

ਪੁਚਕਾਰਾ *puchkārā*, *s. m.* } Stroking
 ਪੁਚਕਾਰੀ *puchkārī*, *s. f.* } king,
 caressing, soothing; ਪੁਚਕਾਰ ਦੇ-
 ਲਾ and ਪੁਚਕਾਰੀ ਦੇਲੋ, to caress, to comfort, to soothe.
 ਪੁਚਾਉਣਾ *puchāunā*, *v. a.* To cause to arrive, to bring or convey.
 ਪੁਚਾਰਾ *puchārā*, *s. m.* A thin coat of clay for laying on a wall; ਪੁਚਾਰਾ ਦੇਲਾ, to lay a thin coat of clay on the walls of a house, to whitewash a wall; to deceive, to delude.
 ਪੁੱਛ *puchchh*, *s. f.* Inquiry, investigation, questioning, inquiring at a shrine; ਪੁੱਛ ਪੁਆਉਣੀ, to inquire at a shrine, &c.; ਪੁੱਛ ਵੱਸਲੀ or ਵੇਲੀ, to answer such inquiry; ਪੁੱਛ ਗਿੱਛ, full inquiry.
 ਪੁੱਛਲਾ *puchchh, nā*, *v. a.* To ask, to investigate, to question.
 ਪੁੱਛ ਪੁਰਮੋਸ *puchchh, pursis*, *s. f.* Inquiry, investigation, questioning.
 ਪੁੱਛਵਾਜਾ *puchhwayā*, *m.* An inquirer, an investigator, one who asks many questions; of a curious inquiring disposition, given to asking needless questions.
 ਪੁੱਛਵਾਉਣਾ *puchhwāunā*, *v. a.* To cause to be asked or inquired about.
 ਪੁੱਛਵੈਜਾ *puchhwaiyā*, *s. m.* One who asks; i. q. ਪੁੱਛਵੈਜਾ.
 ਪੁੱਛਾਉਣਾ *puchhāunā*, *v. a.* To cause to be asked or inquired.
 ਪੁੱਜ *pujj*, *s. f.* Ability, capacity, reach, strength; receipt; arriving; a term of benediction or blessing, (preceded by ਰੱਜ.)
 ਪੁੱਜਲਾ *pujj, nā*, *v. n.* To arrive; i. q. ਪਰੰਚਲਾ.
 ਪੁੱਜਤ *pujjat*, *s. f.* That which has been paid on a sum due.
 ਪੁੱਜਵਾਉਣਾ *pujwāunā*, } *v. a.* To
 ਪੁੱਜਾਉਣਾ *pujāunā*, } cause

to be worshiped, to cause *pūjā* to be performed; to cause to arrive or be conveyed.

पुजाग *pujā, rā, s. m.* A worshiper, one who makes *pūjā*.

पुजाएल *punyjā, unā, v. a.* To cause to wipe.

पुठंडल *puṭaṇ, ḍaṇ, s. f.* A large smooth stone on which the bread called *puṭaṇḍā*, is baked.

पुठंडा *puṭaṇ, ḍā, s. m.* A very thin kind of bread made of wheat flour and baked on a stone.

पुठला *puṭṭ, ṇā, v. a.* To dig, to eradicate.

पुठपत्ती *puṭ, paṭī, s. f.* The temple, (of the face;) i. q. **पुत्रपत्ती**.

पुठ पुठ बोलला *puṭ, puṭ, bol, ṇā, v. n.* To make a successful attempt at talking, (a little child,) to talk plainly.

पुठवाष्टी *puṭwā, ṣī, s. f.* Causing to be dug; wages paid for digging.

पुठवाएल *puṭwā, unā, v. a.* To cause to be dug, &c.

पुठाएल *puṭā, unā, v. a.* To cause to be dug; to cause to be plucked, (hair;) to cause to be drawn, (the breast of a woman.)

पुठ *puṭṭh, s. m.* The wrong side, contrariety.

पुठ *puṭṭh, s. f.* The back, lying on the face with the back up; a process or stage of a process, (as in compounding medicine;) **पुठ चेलो**, to wet, to steep, (a medicine,) to go through a process, (in compounding medicine, &c. ;)

पुठ बँहलो, to become strong, to grow fat.

पुठबंडा *puṭhkaṇ, ḍā, s. m.* A wild shrub used medicinally, and for cleaning the teeth. Also **बुठबंडा**.

पुठपैगो *puṭhpaī, ri, s. f.* A witch.

पुंठा *puṭ, ṭhā, a.* Upside down, having the face downward, showing the wrong side, inverted.

पुंठा *puṭ, ṭhā, s. m.* The buttock, the hip, (of an animal;) **पुंठा बँहला**, to become fat, to be in good condition, (an animal;) to fill up a breach which has been made in an army in battle, to present an unbroken front.

पुंठी *puṭ, ṭhi, s. f.* A section of the felloe of a wheel; disappointment in a plan, turning out contrariwise.

पुल *puṭ, s. m.* A terminal or suffix; as **बँचपुल**. See **पुला**.

पुलना *puṭ, ṇā, v. a.* To strain; to darn; to abuse.

पुला *puṭ, ṇā, s. m.* A terminal to words signifying a state, quality, &c.; as, **ढकीरपुला**.

पुलाष्टी *puṭā, ṣī, s. f.* Causing to be strained; causing to be darned; wages for the same.

पुलाएल *puṭā, unā, v. a.* To cause to be strained; to cause to be darned; to cause to be abused or reproached by another.

पुंउ *puṭṭ, s. m.* A son.

पुंउडा *puṭaṭ, ṭā, a.* Belonging to a bridegroom, on the side of a bridegroom.

पुंउ *puṭṭr, s. m.* A son.

पुंउी *puṭ, ṭrī, s. f.* A daughter.

पुंउेला *puṭre, lā, s. m.* An adopted son; the son of a maid servant.

पुंउला *puṭ, lā, s. m.* An image, an effigy.

पुंउली *puṭ, lī, s. f.* A small image, a puppet.

पुंउापोभा *puṭ, tādhī, ā, s. m.* Children.

पुंउेष्टिडा *puṭe, ṭā, a.* Belonging to a bridegroom, on the part of a bridegroom.

पुंउेडा *puṭeṭ, ṭā, a.* Belonging to a bridegroom, on the part of a bridegroom.

पुंन } *punn, s. m.* Alms, virtue in giving alms, supposed merit acquired by almsgiving, charity given to obtain merit.

पुंनिभा *pun, niā, s. f.* Full moon.

पुंनीड *punī, ṭ, a.* Righteous, meritorious.

पुर *pur, a.* Full, thick, (as cloth.)

पुर *pur, prep.* On, upon.

पुर *pur, s. m.* A terminal to names of towns; as, **रुमिभापुर**.

पुरम *purs, s. m.* A man.

पुरमार *pursār, s. f.* An age, a generation.

पुरमीम *pursīs, s. f.* Inquiring, making investigation; (commonly **पुंउ पुरमीम**.)

पुरख *purkh, s. m.* A man, a male human being.

पुरखा *pur, khā, s. m.* A man, an old man; (used in poetry, and in the vocative.)

पुरधारव *purkhārth, s. m.* Power, energy, courage, vigor, bravery.

पुरधारवी *purkhār, thī, m.* Possessed of great energy and courage; a powerful man, a hero.

पुरचक *pur, chak, s. f.* Excitement.

पुरजा *pur, jā, s. m.* A small piece of paper.

पुरबामी *purbā, sī, a.* A city resident.

पुरवाष्टी *purwā, ṣī, s. f.* Causing to be strung; causing to be filled; wages for the same.

पुरवाएल *purwā, unā, v. a.* To cause to be strung, (beads, &c. ;) to cause to be filled up, (a well or pit, &c.)

पुरा *purā, s. m.* East wind; a section of a city.

पुराष्टिल *purā, ṣī, s. f.* An ox-goad; fullness, repletion.

पुराष्टी *purā, ṣī, s. f.* Fullness, repletion; compensation given for filling, or for stringing beads.

पुत्राङ्किका purá,ṅgá, *v. a.* (caus. of **पुत्रना** and **पुत्रेखा**.) To cause to fill; to cause to string, (beads.)
पुत्रारुल्लचारी puráruḷḷchári, *s. f.* Hospitality; (commonly **पुत्रारुल्लचारी**.)
पुत्रारु purár, *s. m.* The name of a class of Hindú shásters of which there are eighteen in number.
पुत्रारु purár, *s. m. f.* Oldness, old age.
पुत्रारु purár, *s. f.* An oxgoad; i. q. **पुत्राष्टिक**.
पुत्रारु purár, *a.* Old.
पुत्राडम purá,tam, *a.* Old, ancient.
पुत्री pu,tri, *s. f.* A large city; (spoken especially of seven cities esteemed sacred by the *Hindús*;) fullness; the name of a class of *Khattris*.
पुत्रेखा puro,ṅá, *v. a.* To string beads, fruit, &c., for drying and preservation.
पुत्रेपुर purupur, *ad.* In order, in rank, in arrangement, in series, one by the side of another, one by one.
पुल pul, *s. m.* A bridge.
पुलक pulk, *s. f.* Issuing out freely, (as matter from a sore;) rising suddenly, (as the hair from fright, &c.;) (used with **देखा**, and **वरना**, as **पुलक देवे निबलि-आ**.)
पुलाटी pulá,i, *s. f.* Hollowness, cavity.
पुलाउ pulá,u, *s. m.* A dish composed chiefly of rice and flesh; cavity, hollowness.
पुलाट pulát, *s. m.* Hollowness, cavity.
पुलाट pulád, *s. m.* The best kind of steel.
पुलाटी pulá,dí, *a.* Made of steel.
पुलात्र pulár, *s. m.* Hollowness, cavity.
पुत्र pur s. m. A single stone

of a mill, a plate, a layer, a stratum, one cake of a pile.
पुत्रपुत्री pur,purí, *s. f.* The temple, (of the face.)
पुत्रा pu,rá, *s. m.* The rump, the buttock; the mark made by a cartman with his goad on the rump of an ox by constant scoring; a large leaf or paper package of any thing; (spoken especially of a bundle of spices, sweetmeats, &c., bound on the head of a bride;) any mark or lump formed on the body by constant friction.
पुत्री pu,ri, *s. f.* A small leaf or paper package of any thing; a small parcel of spices or sweetmeats put in the skirt of a bride's *chádar* on the second day.
पुं pún, *s. f.* Crepitus e ventre; **पुं** वरना, to make a noise quasi crepitus e ventre; to sound a trumpet.
पुटिरे pu,ire, *s. m. pl.* The name of a small worm found in water; i. q. **पुंगरा**.
पुंगरु púngh,rup, *s. m.* That which remains at the bottom of any thing liquid, settlings, dregs; a cloth used in wiping.
पुंगरा púngh,rá, *s. m.* A small aquatic reptile; i. q. **पुंछिरे** or **पुंछि**.
पुङ्ग púchh, } *s. f.* A tail.
पुंछ púnychh, }
पुज púj, *s. m.* A *Jain* devotee, any one who is considered worthy to be worshiped, as a learned Brahman.
पुजक pú,jak, *s. m.* A worshiper, (of a *devatá*, or the Deity.)
पुजना púj,ná, *v. a.* To worship; to copulate.
पुजमान pújmán, *a.* Worthy to be worshiped.
पुजमाल pújmal, *s. m.* A cord twisted tight round a horse's lip or ear to enable the farrier to manage him.

पुजा pú,já, *s. f.* Worship; **पुजा वरनी**, to worship.
पुजो pú,ji, *s. f.* The headstall of a bridle, part of the ornamental accoutrements of a horse.
पुंजी pún,ji, *s. f.* Capital, wealth.
पुंजला pún,juh,ná, *v. a.* To wipe.
पुल pún, *s. f.* A hanging bird's nest; a roll of cotton.
पुलमलाटी púpsalá,i, } *s. f.*
पुलवटली pún vaṭ,ni, } A stick on which a roll of cotton is wound preparatory to spinning it.
पुली pú,ni, *s. f.* A roll of cotton prepared for spinning.
पुडला pú,t,lá, *s. m.* An image; i. q. **पुडला**.
पुडली pú,t,li, *s. f.* A small image; i. q. **पुडली**.
पुटना pú,d,ná, *s. m.* Pepper-mint.
पुनी pú,ni, *s. m.* A class of *Jats*.
पुत्र púr, *a.* Full, filled; (used with **उर**; as, **उरपुत्र**.)
पुत्र púr, *s. m.* Fullness, the amount filled in at one time, a batch, a boat load; **नकी पुत्र**, the amount of four in a game played with cowries.
पुत्रक pú,raṅ, *s. m.* Filling, that with which a thing is filled.
पुत्रक pú,raṅ, *a.* Full.
पुत्रकमा pú,raṅmá, *s. m.* The day of full moon.
पुत्रन pú,ran, *s. m.* Filling, that with which a thing is filled.
पुत्रन pú,ran, *a.* Full.
पुत्रनपात्र pú,raṅpá,tar, *s. m.* Two earthen dishes filled with uncooked rice and set by the side of the bride and groom at a wedding, or of a boy to whom the *Janeú* is to be applied; used also in certain offerings.
पुत्रनमा pú,ranmá, } *s. f.* Full
पुत्रनमामी pú,ranmá,sí, } moon,
the day of the full moon.

पूरना pūr,ná, *v. a.* To fill; to blow, (a conch;) to fulfill, to finish, to complete, to pass time; to pay a debt.
पूरना pūr,ná, *s. f.* The day of full moon.
पूरघ pūr,ab, *s. m.* The east; the country lying to the southeast of the *Panjáb*.
पूरघल pūr,baṅ, *s. f.* An inhabitant of the east.
पूरघला pūr,balá, *a.* Former.
पूरघा pūr,bá, *s. m.* The name of a *rág*.
पूरघी pūr,bí, *s. f.* The name of a *rágni* sung in the afternoon.
पूरघी pūr,bí, *a.* Belonging to the east, eastern.
पूरघीभा pūr,bhá, *s. m.* An inhabitant of the east.
पूरजा pūr,yá, *s. m.* The name of a *rág* sung in the afternoon.
पूरा pūr,rá, *a.* Full, complete, sufficient, entire; **पूरा** **रहना**, to be finished, to die; **पूरा** **पटलना**, **पैलना** or **निबलना**, to come out even, to be sufficient.
पूरा pūr,rá, *s. m.* A young fish; a small worm generated in wells; i. q. **पूंगरा**.
पूराटी pūr,rá,i, *s. f.* Filling, causing to be filled; wages for filling.
पूरा मुरा pūr,rá sūr,rá, *a.* Eminently gifted, brave; complete, perfect, full; having supernatural powers.
पूरी pūr,rí, *s. f.* A cake fried in *ghí*, a fritter; (properly **पूत्री**.)
पूला pūr,lá, *s. m.* A bundle of grass, a shoaf of grain.
पूली pūr,lí, *s. f.* A small bundle of grass or sheaf of grain, a bundle of sheaves.
पूजा pūr,rá, *s. m.* A batter cake; **भाल** or **भावल पूजा**, a large thick cake cooked in *ghí* and sugar.
पूजी pūr,rí, *s. f.* A small batter cake.

पेउ pe,u, *s. m.* A father.
पेउमी pe,usi, *s. f.* A cake fried in *ghí*, a doughnut.
पेउके pe,u,ke, *s. m.* A father's family, including not only parents, brothers and sisters, but the collateral branches; (spoken usually by a wife.)
पेउन्द pe,und, *s. m.* Grafting, joining, piecing, (cloth, &c.;)
पेउन्द बरना, **चाङ्गना** and **लाङ्गना**, to graft, to piece.
पेउन्दी pe,undí, *a.* Belonging to a graft, produced by a grafted tree; **पेउन्दी बरना**, to graft.
पेश pesh, *prep. ad.* Before, in front of, forward.
पेशा peshá, *s. m.* Work, art, business; harlotry; (commonly used in the last sense in *Panjabí*.)
पेमी पेमी **वेला** pe,sí ve,lá, *s. m.* A little after mid-day, (the time of the second Muhammadan prayer.)
पेगलङ्ग peh,laṅ, } *s. m.* i. q.
पेगला peh,lá, } **पिगलङ्ग**.
पेका pe,ká, *a.* Of or belonging to a father.
पेके pe,ke, *s. m.* i. q. **पेउके**.
पेखना pekh,ná, *v. a.* To see; (*Brij* dialect.)
पेखना pekh,ná, *s. m.* } An image
पेखनी pekh,ní, *s. f.* } used in certain shows, a puppet; spoken also, in anger and contempt, of an oppressor.
पेच pech, *s. m.* A screw; a fold, a twist; confusion and want of straightforwardness in speaking, subtlety, deceit; intricacy in any matter of business.
पेच भाँरिबी pech árik,kí, *s. f.* (*lit.* a fold and the elbow.) A mode of putting on a *chádar*, &c. under the right elbow, and over the left shoulder. Also **पँचाँरिबी**.
पेच पेच pech, ghech, *s. m.* Want

of clearness, subtlety, deceit, intricacy, confusion.
पेचम pe,chas, *s. f.* Gripping at stool.
पेचरम pechkas, *s. m.* A screw driver.
पेचदार pechdár, *a.* Screw shaped, made with screws, (machinery, &c.;) confused, not clear, (a statement, conversation, accounts, &c;) deceitful.
पेचमान pechmán, } *a.* Made
पेचमानी pechmání, } with a screw;
 wanting in clearness, (language.)
पेचमान pechmán, } *s. m.*
पेचमानी pechmání, } A *huqqa*,
पेचवान pechwán, } with a long
पेचवानी pechwání, } snake-like stem.
पेचवान pechwán, } *a.* Made
पेचवानी pechwání, } with a screw, &c.; i. q. **पेचमान**.
पेचा pe,chá, *s. m.* A small turban, a strip of gold cloth wrapped round the turban.
पेचीला pechí,lá, *a.* Deceitful, subtle.
पेङ्गी pechh,ṅí, *s. f.* A kind of granary constructed with withs or bamboos; i. q. **पेङ्ग**.
पेँजा peny,já, *s. m.* A machine for carding cotton.
पेट peṭ, *s. m.* The belly, the abdomen, the stomach; the womb, pregnancy; **पेट नाल** **रहना**, to be in the family way, to be pregnant.
पेट पठेनी peṭ gharo,rí, *s. f.* (*lit.* the scrapings of the womb.) Final offspring; (spoken of a child, (preceded by others,) born at such an age of the mother that no other is expected.)
पेटजा peṭ,rá, *s. m.* The belly.
पेटा peṭá, *s. m.* The filling of cloth, the woof; breadth, extent; a gut, tripe; amount, (of a man's possessions,) wealth, property; charge, care, keeping.

पेटा रंघु pe,tá rat,thú, *s. m.* A glutton; one so poor as to be in want of food and who therefore from a sense of want thinks of nothing else.

पेटी pe,tí, *s. f.* A girdle, a belt, a circingle; the ammunition box on a gun carriage; the string by which a nightingale is held.

पेट्ट pe,tú, *s. m.* A glutton.

पेठा pe,tthá, *s. m.* The fruit of a vine resembling the pumpkin.

पेन्नी pe,ní, *s. f.* The young tobacco shoot that springs up after cutting.

पेहू pe,hú, *s. m.* The surface of the belly below the navel.

पेडल्ला pe,tlá, *a.* Even, level, sloping slightly; (spoken of a ferry, ford or bathing place where there is little or no descent to the water.)

पेडी pe,tí, *a.* Bilious, having a tendency to bilious disorders;

पेडी मुडाई or चंमा, a bilious temperament, an inability to bear a high degree of heat.

पेन्दा pe,n,dá, *s. m.* } The bottom
पेन्दी pe,n,dí, *s. f.* } of a tub or other vessel, the bottom of a boat.

पेपनी pe,parí, *s. f.* Flakes of dried mud separated by the action of the sun where water has been standing; cakes of sugar that adhere to the cloth placed beneath the mass in the process of separating the molasses.

पेम pem, *s. m.* Love.

पेमी pe,mí, *s. m.* A lover.

पेना pe,yá, *a.* Of or belonging to the family of one's father; (spoken by a woman.)

पेरु pe,rú, *s. m.* A turkey.

पेल्ला pe,lá, *v. a.* To thrust, to put forward, to shove, to cause to press upon.

पेल्लु pe,lú, *s. m.* One who shoves, or causes to press upon.

पेहनी pe,w,rí, *s. f.* A wafer pasted by Hindús on the forehead.

पेवा pe,wá, *s. m.* A swelling on one side of the throat, the quinsy.

पेन्न per, *s. m.* A tool box of a goldsmith, blacksmith, &c.; a small box in which scales are kept; a tree.

पेन्ना pe,rá, *s. m.* A kind of sweetmeat; the lump of dough taken from the mass at one time for a cake or loaf; ठेन्ना पेन्ना, a mass of soaked and mashed *dál* sent to friends before a wedding.

पेन्नी pe,rí, *s. f.* A small tool box; also, (hill dialect,) a granary made of withs.

पेन्नु pe,rú, } *s. m.* A granary
पेन्नुमा pe,rúá, } constructed of withs; (spoken in the hills.)

पैमठ pain,sath, *a.* Sixty five.

पैमा pai,sá, *s. m.* A pice, (the name of a copper coin,) money.

पैमा pains,sá, *a.* Having five hundred threads in the width, (a kind of cloth.)

पैमा पेला pai,sá dhe,lá, *s. m.* Money.

पैमी pains,sí, *s. f.* A kind of coarse cloth having five hundred threads in the width.

पैरर paihr, *s. m.* A watch, a space of three hours.

पैरि pai,hi, *s. f.* The dawn; परि ढट्टरी, to break day.

पैरिजा pai,hiyá, *s. m.* A wheel.

पैर paik, *s. m.* A courier.

पैरन्न pai,kaṛ, *s. m.* The rope tied to a horse's feet either to allow him to graze or to fasten him to a stake, a hopple for a buffalo.

पैरन्ना pai,kaṛá, *s. m.* A habit, a custom; (spoken generally of bad habits.)

पैरन्नी pai,kaṛí, *s. f.* A ring of iron, a chain.

पैखन्न pai,khaṛ, } *s. m.* A hopple;
पैखन्न paing,khaṛ, } i. q. पैखन्न.

पैखन्नना pai,khaṛná, *v. a.* To hopple.

पैच painych, *s. m.* A member of a council or assembly; i. q. पंच.

पैचली painy,chaṇí, *s. f.* The wife of a *painych*; a female councilor.

पैचमी painy,chaṇí, *s. f.* The fifth day of a half month, (lunar.)

पैचाण्डित painychá,it, *s. f.* A meeting of a jury or other body; i. q. पंचाण्डित.

पैचाण्डिती painychá,iti, *s. m.* A member of a *painycháit*.

पैचाण्डिती painychá,iti, *a.* Belonging to or fit for a *painycháit*; appointed by *painycháit*.

पैहल pai,chaḷ, } *s. f.* The sound
पैहन्न pai,chaṛ, } of footsteps.

पैही painy,chi, *s. m.* A bird; a wanderer.

पैज paij, *s. f.* A vow, an engagement, a purpose, a solemn resolution.

पैठ painth, *s. f.* An open market, a market place.

पैण्डा pai,ḍá, *s. m.* A road, a way, distance.

पैला pai,pá, *v. n.* To fall, to lie, to lie down, to be situated, to go to bed, to be sick; to happen.

पैला pai,pá, *a.* Sharp.

पैत्रा pain,trá, } *s. m.* A step-
पैत्रा pain,tá, } ping stone, any dry place for planting the foot in a path leading through mud or water, a footstep.

पैत्रारलीमा paintá,liá, *s. m.* The year '45, (*Bikarmájit*.)

पैत्राली paintá,li, *a.* Forty five.

पैत्रती pain,tí, *a.* Thirty five.

पैत्रती pain,tí, *s. f.* The *Gurmukhí* alphabet.

पैटल pai,dal, *ad.* On foot.

पैन्टन pain,dar, *s. m.* A robber, a freebooter.

पैदा pai,dá, *s. f.* Production, that which is created, profit in business; पैदा पैसा, to be born, to be produced, to be obtained, to arise; पैदा करना, to produce, to create, to obtain.

पैदावार paidáwár, *s. m.* } The
पैदावारी paidáwá,rí, *s. f.* } production of a field, profit in business, result, advantage.

पैना pain, *s. f.* A quarter of an inch.

पैर pair, *s. m.* A foot; पैरों पैसा, to fall at one's feet, to make obeisance; to stand firm; पैरों रजिस्ता, to remain humble.

पैरवारी pairbhá,rí, *a.* Pregnant, (a woman.)

पैरवाही pairwa,hí, *s. f.* Following, exertion.

पैरोपैर pai,ro pair, *ad.* Step by step, every step.

पैरा pair, *s. f.* The inclined plane dug in the earth on which oxen travel in drawing water from a well; the circular track of an ox working an oil mill, &c.; a track, a footprint.

पैरा pai,rá, *s. m.* Menstruation; a foot, a step.

पैरी pai,rí, *s. f.* The place for bullocks in drawing water from a well, working a sugarcane press or treading out grain; the grain trodden at one time.

पैरा poi,rá, *s. m.* The tender branch of a tree, a twig, a shoot.

पैस posh, *int.* Get out of the way! get to one side!

पैसला pos,pá, *v. a.* To nourish, to cherish, to take care of.

पैस post, *s. m.* A poppy head, infusion of poppy heads.

पैसत pos,tap, *s. f.* } A drinker
पैसती pos,tí, *s. m.* } of post.

पैसाक posák, } *s. f.* Cloth-
पैसाकी posá,kí, } ing, garments, raiment.

पैस poh, *s. m.* The name of a month, viz. from the middle of December to the middle of January.

पैसल poi,han, *s. m.* A cart; (provincial.)

पैसला poi,há, *v. a.* To act upon, to affect, to influence.

पैसली poi,lí, *s. f.* The seed of Indian saffron; (commonly used in the plural;) also the name of a thorny plant.

पैसा poi,grá, *s. m.* The tender branch of a tree, a shoot, a twig.

पैस poch, *s. m.* Posterity.

पैसला poi,há, *v. a.* To smear; spoken especially of that done by Hindús daily with the earth called *pánđu* on the floor and adjacent wall of the place where they eat.

पैसा poi,chá, *s. m.* The instrument used for smearing; the process of smearing; the coloring of a wall.

पैस poi, *s. m.* Posterity; i. q. पैस.

पैस poi, *s. f.* A load; a bag.

पैसली poi,lí, *s. f.* A small bag.

पैसा poi,tá, *s. m.* A fowl's claw; the end of the finger to the first joint.

पैसावारी poi,howár, *s. m.* A region lying between the rivers *Jihlam* and *Atak*.

पैसावारी poi,howá,rí, *a.* Of or belonging to *Poṭhowár*.

पैसा poi,dá, *s. m.* A thick sort of sugarcane. Properly पैसा.

पैसा poi,dhá, *a.* Stout; cunning, not simple; (spoken commonly of a boy.)

पैस poi, *s. f.* That which remains after separating the butter

and straining the whey from churned curd.

पैसला poi,ná, *v. a.* To strain curd from which butter has been churned. Properly पैसला.

पैसा poi,pá, *s. m.* A strainer, a sieve; the enclosed part of a tank in which the women bathe.

पैस poi, *s. f.* Glass beads.

पैस poi, *s. m.* A grandson, (by a son,) a son's son.

पैसला poi,há, *v. a.* To smear or color, (a wall.)

पैस वपु poi,ba,hú, *s. f.* The wife of a son's son.

पैसा poi,rá, *s. m.* A son's son; i. q. पैस.

पैसरी poi,rí, *s. f.* A granddaughter, (by a son,) a son's daughter.

पैसावारी poi,rá, *s. m.* A child's clout.

पैसा poi,tá, *s. m.* A son's son; a testicle. In the last sense, i. q. पैसा.

पैसरी poi,tí, *s. f.* A son's daughter.

पैसा poi,thá, *s. m.* A large book; (spoken in derision.)

पैसा poi,thí, *s. f.* A book; one of the divisions of a head of garlic.

पैसा poi,ná, *s. m.* A species of thick sugar cane.

पैसा poi,paṭ, *s. m.* A fire crackler; a mode of sewing.

पैसा poi,ná, *s. m.* } Something
पैसनी poi,ni, *s. f.* } very fine and delicate. (Used only in composition; as पैसा सिगा, fine, elegant, delicate.)

पैसला poi,lá, *m.* } One who
पैसली poi,lí, *f.* } has lost the teeth from some cause, toothless.

पैसा poi,chá, *s. m.* A woman's dress so tattered that it is not decent to wear.

पैसा poi,yá, *s. m.* Going at full speed, galloping; c. w. पाईसा.

पेजे पा *po, ye pá, s. m.* A phrase spoken to children as they are led along in learning to walk. Also पाजे पा.

पेर *por, s. f.* A hollow bamboo attached to a plow perpendicularly, with the lower end behind the share and the upper having a hopper to contain the seed, which is thus drilled into the furrow in passing along.

पेरना *por, ná, v. a.* To drill seed by means of a *por*.

पेरा *po, rá, s. m.* The portion of a bamboo included between two joints.

पेरी *po, ri, s. f.* The portion between two joints of the finger; the same of sugarcane, grain stalks, &c.

पेल *pol, s. m.* Hollowness, porosity, a cavity.

पेल्ल *pol, s. f.* Going rapidly.

पेला *po, lá, a.* Hollow, porous.

पेली *po, lí, s. f.* A very thin cake.

पे *pau, s. m.* A place where water is gratuitously served out as an act of merit; the ace in certain games.

पे *pau, s. m.* A term in certain games; an ace.

पेर लाउरेखा *pauh lá, uná, } v. a.*
 पेर बँडला *pauh bannh, ná, } To sit in ambush, as a hunter, &c.; to form a settled purpose to do a thing, so as not to be turned aside from it.*

पेरर मारा *pau, har sá, rá, } s. m.*
 पेरर डर *pau, har bhar, } A whole watch.*

पेधन *pau, khar, } s. m.* A hop-
 पेधन *paung, khar, } ple.*

पेधा *pau, khá, } s. m.* A sup-
 पेधा *paung, khá, } posed influence exerted by the person who happens first to come along after one has begun any work; c. w. देखा; a foot, a footstep.*

पेउचा *paunyh, chá, s. m.* The foot of a dog, cat, fox, and similar animals; the wrist.

पेउची *paunyh, chí, s. f.* A bead ornament for the wrist.

पेडा *pau, d, dá, s. m.* A foothold cut in a wall or a steep hill.

पेख *pau, x, s. f.* Wind, air.

पेख *pau, x, s. m. f.* Three quarters.

पेखा *pau, x, a, v. n.* To fall, to lie; to be ill.

पेखा *pau, x, a, a.* Three quarters, a quarter less than a unit.

पेखे *pau, x, e, a.* A quarter less than the number immediately after; as *paune tim* = 2 $\frac{3}{4}$.

पेघारां *pau, b, rá, a, a.* One and twelve, (in the game *chaupar*.)

पेढुख *pau, rukh, s. f.* Effort, labor, endeavor.

पेला *pau, lá, s. m.* A shoe.

पेन *pau, n, s. m.* A hoof, (of a horse, ass, &c.;) पेन मारना, to paw, (a horse.)

पेनी *pau, ní, s. f.* A step, a ladder, a staircase.

ढ

ढेउर *phauh, s. m.* Cheating, deceit, pretext; c. w. मारना.

ढेउरना *phauh, rá, s. m.* A wooden scraper.

ढेउन *fauj, s. f.* An army.

ढेउनदार *fauj, dá, r, s. m.* One who has an army, a military commander; an elephant keeper.

ढेउनदारी *fauj, dá, ri, s. f.* The business of military police magistracy; violence, oppression.

ढेउनी *fau, ji, a.* Military, pertaining to an army.

ढेउड रेखा *faut, honá, v. n.* To die.

ढेउडा *fau, t, á, s. m.* A corpse; (spoken by Musalmáns.)

ढेउन *fauj, s. m.* Falsehood, deceit; i. q. ढेउर.

ढमरन *phasak, kar, s. m.* Sitting on the ground with the legs stretched out; c. w. मारना.

ढमला *phas, ná, v. n.* To stick fast, to be caught, to be ensnared, to be entangled, to be impeded, to be imprisoned.

ढमड *fast, s. f.* Blood letting, bleeding; c. w. षुल्लकी.

ढमडा *phas, tá, s. m.* A quarrel.

ढमढमाउ *phasphasá, u, s. m.* Entanglement, engrossment in business, so as to be unable to leave a place.

ढमल *fa, sal, s. f.* Harvest.

ढमली *fa, salí, a.* Pertaining to harvest.

ढमन *phas, rá, s. m.* Fine chaff, especially of rice or barley. Also डमन.

ढमाटी *phasá, í, s. f.* Ensnaring, entrapping; pay for the same.

ढमाउ *phasá, u, s. m.* Entangling, involving, hindering; c. w. पा देखा.

ढमाउरेखा *phasá, uná, v. a.* To ensnare, to entangle, to cause to stick, to impede.

ढमाउ *phasá, ú, s. m.* One who impedes or causes to stick, a hinderer, an interferer.

ढमाउ *phasá, ú, a.* Likely to stick or be impeded, liable to be entangled.

ढरा *pha, há, s. m.* A cotton roll, a small bunch of cotton for a sore, a plaster.

ढराटी *phahá, í, s. f.* Ensnaring, entrapping; pay for the same; ढराटी धाली, to be ensnared, to be entrapped.

ढराउरेखा *phahá, uná, v. a.* To

entangle, to ensnare, to impede, to cause to stick.
 ਫਕੜ phakk, *s. f.* A gentle shower; fine chaff of rice or barley; ਫਕੜ ਪੈਲੀ, to rain gently, to drizzle.
 ਫਕੜ phakk, *ad.* Quickly; (properly ਖਫਕੜ.)
 ਫਕੜਲਾ phakk,ਨਾ, *v. a.* To throw any thing into the mouth from the palm of the hand; to take, (medicine;) to squander.
 ਫਕੜਰ phak,kar, } *s. m.*
 ਫਕੜਰ ਲੋਕ phak,kar lok, } A genuine *faqir*; an honorable, liberal, and kindly disposed person.
 ਫਕੜਨਾ phak,ka, *s. f.* Seizing, laying hold of, acquiring, discerning, ascertaining, detecting, criticising, objection; insisting on a thing, not letting go, holding fast to.
 ਫਕੜਨਾ phak,ka, *s. m. f.* Wrangling, mutual abuse, raillery; an abuser, an indecent chatterer.
 ਫਕੜਨਾਨਾ phak,ka,ਨਾ, *v. a.* To seize, to hold, to obtain, to acquire.
 ਫਕੜਨਾਨਾ phak,ka,ਨਾ, *s. m.* An abuser, an indecent talker.
 ਫਕੜਨਾਈ phak,ka,ਈ, *s. f.* Causing to be seized, delivering over to one; compensation for the same; ਫਕੜਨਾਈ ਖਾਲੀ or ਟੋਲੀ, to be caught or seized.
 ਫਕੜਨਾਉਲਾ phak,ka,ਉਲਾ, *v. a.* To cause to be apprehended, to give into one's hands, to hand, to bring to one's knowledge, to cause to be understood, to explain.
 ਫਕੜਨਾਉ phak,ka,ਉ, *s. m.* One who causes to be seized, one who brings into the hands of another.
 ਫਕੜਨਾਉ phak,ka,ਉ, *a.* Fit to be seized, likely or liable to be seized.
 ਫਕੜਨਿਆਨਾ phak,ka,ਨਾ,ਨਾ, *m.* Droll, playful, disposed to ridicule; a jester, a buffoon; wages for destroying, defaming, &c.
 ਫਕੜਨੀ phak,ka,ਨੀ, *s. f.* Destruction;

abuse, dishonoring, defaming, injuring, treating with rudeness, quarrelling; (commonly ਫਕੜੀ ਖੁਆਰੀ or ਖਰਾਬੀ.)
 ਫਕੜਾ phak,ká, *s. m.* The quantity of grain, &c., thrown into the mouth at once; the grain given periodically by farmers to the village carpenter, blacksmith, barber, &c;
 ਫਕੜਾ ਨਾ ਰਹਿਲਾ, to have lost all;
 ਫਕੜਾ, about a handful, a small quantity, (of grain, &c.)
 ਫਕੜਾਉਲਾ phak,ká,ਉਲਾ, *v. a.* (caus. of ਫਕੜਲਾ.) To cause to eat by throwing into the mouth, to give any thing to be eaten in that way; to administer, (medicine.) Also ਫਕੜਾ ਟੋਲਾ.
 ਫਕੜੀ phak,kí, *s. f.* Medicine consisting of several drugs pulverized and mixed together; c. w. ਫਕੜਲਾ.
 ਫਕੜੀਰ phak,kír, or fakír, *s. m.* A mendicant, a devotee, a *faqir*.
 ਫਕੜੀਰ ਟੋਮ ਫਕੜੀਰ, dos, *s. m.* A friend of *faqirs*; a *faqir*; (properly ਫਕੜੀਰ ਟੋਮਤ.)
 ਫਕੜੀਰਨੀ fakír,ní, *s. f.* A female *faqir*.
 ਫਕੜੀਰੀ fakír,rí, *s. f.* The profession or state of a *faqir*, *faqir*-hood, poverty.
 ਫਕੜੀਰੀ faqí,rí, *a.* Relating to or like a *faqir*.
 ਫਕੜੀਤ phakaint, *s. m. f.* A thrower, (of a spear, &c.)
 ਫਕੜਲ phag,ga, } *s. m.* The
 ਫਕੜਲ phag,ga, } name of a
 month, from the middle of February to the middle of March.
 ਫਕੜਲ phang,ga, } *m.* Cun-
 ਫਕੜਲ phang,ga, } ning, shrewd,
 managing, dexterous; a cunning man, a smart child; (spoken ironically to a stupid person.)
 ਫਕੜੁਆ phag,gúa, *s. m.* The *Holi* festival; (so called because held

in the month of *Phagga*;) a present made during this festival.
 ਫੰਘ phanggh, *s. m.* A wing.
 ਫਜਰ fajar, *s. f.* Morning.
 ਫਜੀਹਤ fají,hat, *s. f.* Disgrace, ignominy, infamy.
 ਫਟ phat, *s. m.* A split, a severance, disunion; c. w. ਪੈਲਾ. Also ਫਾਟ.
 ਫਾਟ phatt, *s. m.* A board, a plank; a cut, a sword wound;
 ਫਾਟ ਬਾਹੁਲਾ or ਮਾਰਨਾ, to cut with a sword or other edged instrument; ਫਾਟ ਲੱਗਲਾ, to be wounded with a sword.
 ਫਾਟਕ phat,ak, *s. m.* Crystal.
 ਫਾਟਕਲ phat,ak, *s. m.* Chaff, &c., separated from grain in winnowing; (commonly ਫਾਟਕਲ.)
 ਫਾਟਕਲਾ phat,ak,ਨਾ, *v. a.* To winnow, to separate the chaff from grain; to shake, to cause to rattle.
 ਫਾਟਕਲਾ phat,ak,ਨਾ, *v. n.* To shake, to tremble; to go, to enter, (into a place difficult of access.)
 ਫਾਟਕੜੀ phat,ka,ਨੀ or faṭ,ka,ਨੀ, *s. f.* Alum.
 ਫਾਟਕਾ phat,ka, *s. m.* The writhing of a dying body, the throes of death; winnowing grain; ਫਾਟਕਾ ਨਾ ਖਾਲਾ, to die instantaneously and without a struggle; ਫਾਟਕਾ ਲਾਉਲਾ, to winnow grain.
 ਫਾਟਕਾਉਲਾ phat,ka,ਉਲਾ, } *v. a.*
 ਫਾਟਕਾਰਨਾ phat,ka,ਨਾ, } To shake, to winnow; to beat.
 ਫਾਟਲਾ phat,ਨਾ, *v. n.* To be split, to be rent or torn, to burst, to turn out, to issue, to separate.
 ਫਾਟਲਾ phatt,ਨਾ, *v. a.* To cut with a sword or other edged instrument.
 ਫਾਟਫਾਟਾਉਲਾ phat,phat,ਉਲਾ, *v. a.* To beat with a shoe; to rebuke.
 ਫਾਟੜ phat,ṭar, *a.* Wounded.
 ਫਾਟਕਾ phat,ka, *s. m.* A single shake of a winnowing instrument;

a crack, the sound of any thing splitting; c. w. ਲਾਉਣਾ.
 ਫੰਦੀ phatṭī, *s. f.* A piece of board; a strip of cloth; a small board for writing on.
 ਫੰਦਲਾ phandḷā, *v. a.* To acquire without labor; to strike.
 ਫੰਦਰ phanḍar, *a.* Barren, unusually tardy in bearing; (applicable to the lower animals.)
 ਫੰਦਾਉਣਾ phandā, unā, *v. a.* To cause to acquire without labor, &c.
 ਫਲ phan, } *s. m.* The flat-
 ਫਲੁ phanḷu, } tened head of a snake.
 ਫਲਯਾਰ phaph, yar, *s. m.* A flat-headed snake.
 ਫਲਕਲਾ pha, ḥakḷā, *v. n.* To rise, to improve in one's circumstances.
 ਫਲਫਲਾ phan, phanā, *a.* Half dried, damp.
 ਫਲਫਲਾਉਣਾ phanphā, unā, *v. n.* To flatten the head, (a snake;) to throw up foam and scum, to boil.
 ਫਲੀ pha, ḷī, *a.* Flatheaded, (a snake;) also, (in *comp.*) *phan*like; as ਨਾਗਫਲੀ, the flatleafed cactus.
 ਫਤਿਕ phatik, *s. m.* Space, distance.
 ਫਤੁਰ phatūr, *s. m.* Insurrection, disturbance, mutiny.
 ਫਤੁਰੀ phatūrī, } *s. m.* A
 ਫਤੁਰੀਆ phatūrīā, } mutineer.
 ਫਤੇ pha, te, *s. f.* Victory; c. w. ਚੈਲਾ and ਕਰਨਾ.
 ਫਤੇ ਨਮੀਬ pha, te nasīb, *a.* Victorious.
 ਫੰਦ fand or phand, *s. m.* Art, handicraft; deceit, fraud, artfulness.
 ਫੰਦਲ phanḍan, *f.* Artful, false; a deceitful woman.
 ਫੰਦਲਾ phandḷā, *v. a.* To cheat, to deceive.
 ਫੰਦੀ phanḍī, *m.* Artful, false, deceitful; a deceitful man, a knave.

ਫਟਰਲ phadrūl, *s. m.* A quarrel, a dispute, an uproar.
 ਫਟੜ phadḍar, *a.* Very fat and ugly, worthless, destitute of energy.
 ਫੰਪੜ phan, dhak, } *s. m. f.* A
 ਫੰਪੜ phan, dhuk, } bird snare; a fowler, a hunter.
 ਫੰਪਲਾ phandh, ḥā, *v. a.* To ensnare, to noose.
 ਫੰਪਲਾ phandh, ḥā, *v. n.* To jump, to leap.
 ਫੰਪਾ phan, dhā, *s. m.* A snare, a trap, entanglement, difficulty.
 ਫਨਯਾਰ phan, yar, *s. m.* A flat-headed snake.
 ਫੰਨੁ phan, nū, *s. m.* Advantage, profit; c. w. ਪਾਉਣਾ, ਫਿਰਲਾ, and ਖੋਹਲਾ.
 ਫਫੜੇ phaph, re, *s. m.* Flattery, falsehood, deceit.
 ਫਫੜੇਚੜਾ phaph, re haṭ, thā, *s. m.* A flatterer, a deceiver, an artful person.
 ਫਫਿਆਉਣਾ phaphiā, unā, *v. n.* To be swollen, to be inflamed.
 ਫਬ ਜਾਲਾ phab, jā, ḥā, } *v. n.*
 ਫਬਲਾ phab, ḥā, } To look
 ਫਬਲਾ phab, ḥā, } well, to be seemly, to have a becoming appearance, to be well set off with one's dress and ornaments; to be profitable, to turn out well; to be proper or convenient; to be made way with dishonestly.
 ਫਬਾਉ ਫਾਬā, u, *s. m.* An ornate appearance.
 ਫਬਾਉਣਾ ਫਾਬā, unā, *v. a.* To adorn, to embellish.
 ਫਬੀਲਾ ਫਾਬī, lā, *a.* Good looking, ornate, well attired.
 ਫੰਡ phambh, *s. f.* A fine kind of wool, a product of the Thibetan goat.
 ਫੰਡਾ pham, bhā, *m.* Slightly twisted, (yarn;) a roll of wool or cotton prepared for spinning; a small wad of cotton.

ਫਰ phar, *s. f.* The shoulder-blade.
 ਫਰਮ phars or fars, *s. m.* A carpet, a pavement.
 ਫਰਮੀ phar, sī, *a.* Flat bottomed, (a *huggā*.)
 ਫਰੁ pharh, *s. f.* The shoulder-blade.
 ਫਰਹੀ phar, hī, *s. f.* A small shield used in fencing; an enlarged spleen.
 ਫਰਹੋ phar, ho, *s. m.* Advancement, use, gain, profit, advancement, exaltation; c. w. ਪਾਉਣਾ.
 ਫਰਕ fa, rak, *s. m.* Distance, difference.
 ਫਰਕਲਾ pha, rakḷā, *v. n.* To wink, to flash, to quiver, to move, to shake one's self; to be separated, to have a difference with any one, to make a difference.
 ਫਰਕਾ phar, kā, *s. m.* Clearing up of the sky, shining out of the sun on a rainy day; drying of the ground, clothes, &c., after rain; a drill for boring iron; ਫਰਕਾ ਚੈਲਾ, to become dry.
 ਫਰਕਾਉਣਾ pharkā, unā, *v. a.* To wink, (one's eyes;) &c.
 ਫਰੰਗਲ farang, ḡan, *s. f.* A French woman, a European woman.
 ਫਰੰਗੀ farang, gī, *s. m.* A Frenchman, a European.
 ਫਰਜੀ phar, jī, *s. m. f.* The *wazir* in chess, corresponding to the *bishop*.
 ਫਰਦ fard, *s. m.* A single one; one, (of a pair of shawls.)
 ਫਰਨ ਫਰਨ pha, ran pha, ran, *ad.* Gently, smoothly, evenly, continuously.
 ਫਰਨਾਰੀ pharnā, hī, *s. f.* A crosscut saw set in a rectangular frame.
 ਫਰਨਾਰੁਲਾ pharnā, hūḷā, *v. a.* To ensnare; to marry.
 ਫਰ ਫਰ phar, phar, *ad.* Gently, smoothly, evenly, continuously.
 ਫਰਫੰਦ pharphand, *s. m.* Falsehood, guile, deceit.

ਫਰਫੰਦਲ pharphan,daṅ, *s. f.* }
 ਫਰਫੰਦੀ pharphan,dī, *s. m.* }
 ਫਰਫੰਦੀਆ pharphan,dīá, *s. m.* }
 A deceitful, dishonest person, a deceiver, a swindler, a rogue.
 ਫਰਬਾ phar,bá, *a.* Fat, fleshy.
 ਫਰਮੁਲਾ pharmh,ná, *v. n.* To attend to, to be inclined towards.
 ਫਰਮਾ phar,má, *s. m.* A pattern used for shaping different pieces of timber for furniture.
 ਫਰਵਾਂਹ pharwáṅh, *s. m.* A species of fir tree.
 ਫਰਜ਼ pha,rar, *a.* Barren, unusually tardy in bearing; (applicable to the lower animals.)
 ਫਰਾਸ farás, *s. m.* One who pitches tents, spreads carpets, carries an umbrella, &c.
 ਫਰਾਸਗੀਰੀ farásgī,rī, } *s. f.* The }
 ਫਰਾਸੀ farásī, } business }
 of a farás.
 ਫਰਾਹਾ phará,há, *s. m.* } A }
 ਫਰਾਹੀ phará,hī, *s. f.* } noose, }
 a snare, a hindrance, an impediment; c. w. ਪਾਉਲਾ and ਪੈਲਾ.
 ਫਰਾਹੁਲਾ fará,huná, *v. a.* To throttle, to ensnare; to hang, to suspend, to let down by a rope.
 ਫਰਾਕਾ phará,ká, *s. m.* The drying of any thing, sunning with a view to drying; the shining out of the sun on a rainy day.
 ਫਰਾਕੀ fará,kī, or phará,kī, *s. f.* A circingle, a girth.
 ਫਰਾਟਾ fará,tá, *s. m.* The sound of any thing rushing or fluttering in the air, a rush, a puff.
 ਫਰਿਸਤਾ faris,tá, } *s. m.* An }
 ਫਰਿਸਤਾ farish,tá, } angel. }
 ਫਰੀ pha,rī, *s. f.* A small shield used in fencing; i. q. ਫਰਹੀ.
 ਫਰੋ pha,ro, *s. m.* Profit, advantage, success; c. w. ਪਾਉਲਾ.
 ਫਰੇਲਨਾ pharol,ná, *v. a.* To turn over, (in search of any thing,) to turn up, to scratch, to scatter.

ਫਲ phal, *s. m.* Fruit, advantage, result, consequence, reward; moral; a blade, a spearhead; in *comp.* fold; as ਚੋਫਲ, four fold.
 ਫਲਾ } phal,há, *s. m.* A wick- }
 ਫਲਾਹਾ } er gate; a square wooden }
 frame slightly loaded, drawn by }
 oxen in treading out grain.
 ਫਲਾਹੀ phal,hī, *s. f.* A small wick- }
 er gate. }
 ਫਲਦਾਤਾ phaldá,tá, *s. m.* A re- }
 warder, (as God.) }
 ਫਲਦਾਰ phaldár, *a.* Fruitful, }
 prolific. }
 ਫਲਨਾ phal,ná, *v. n.* To bear }
 fruit; to have the itch, small pox, }
 boils, &c.; ਫਲਿਮਾ ਫਲਿਮਾ ਪੈਲਾ, }
 to be fruitful or luxuriant, i. e. to }
 have children. }
 ਫਲਵਾਨ phalwán, *a.* Fruitful. }
 ਫਲਾ phalá, *a.* (in *comp.*) Fold; }
 as ਚੋਫਲਾ, fourfold; (spoken only }
 of cloth. }
 ਫਲਾਈ phalá,ī, *s. f.* Copulating, }
 (cows, buffaloes;) compensation }
 to a herdsman for the same. }
 ਫਲਾਉ phalá,u, *s. m.* Spreading, }
 scattering, expanse. }
 ਫਲਾਉਲਾ phalá,uná, *v. a.* To }
 spread, to scatter, to prolong. }
 ਫਲਾਉਲਾ phalá,uná, *v. a.* To }
 cause to copulate; (spoken of }
 buffaloes, cows, &c.) }
 ਫਲਾਹਰ phalá,har, *s. m. f.* Eat- }
 ing fruit, vegetables, &c.; fruit, }
 vegetables, &c.; (spoken of things }
 lawful to be eaten on a Hindú }
 fast day;) c. w. ਖਾਲਾ and ਚਰ- }
 ਨਾ. }
 ਫਲਾਂਘ phaláṅgh, *s. f.* Jump- }
 ing, leaping, a jump, a leap. }
 ਫਲਾਨ phalán, *s. m.* Membrum }
 virile; (abusive.) }
 ਫਲਾਨਾ falá,ná, *m.* } Such a one, }
 ਫਲਾਨੀ falá,nī, *f.* } a certain per- }
 son; such, (a person, place, or }
 thing.) }

ਫਲਾਰ phalár, *s. m.* Expanse, }
 spreading out, enlargement. }
 ਫਲਿਮਾਟ phalíat, *s. m.* The }
 hull of certain kinds of pulse. }
 ਫਲੀ pha,lī, *s. f.* A cod, a single }
 plantain, the seed-pod of any }
 leguminous plant, but particularly }
 of peas; a loop; a stick of lac. }
 ਫਲੀਰਾ phalí,rá, *s. m.* A plowshare. }
 ਫਲੀਰੀ phalí,rī, *s. f.* An old }
 worn out plowshare. }
 ਫਲੁਹਾਰ phaluhár, *s. m. f.* Fruit, }
 &c., eaten on a Hindú fast day; }
 the eating of the same; c. w. ਖਾ- }
 ਲਾ and ਚਰਨਾ. }
 ਫਲੁਹਮਲ phalúh,maṅ, } *s. f.* }
 ਫਲੁਹਮਲੀ phalúh,maṅlī, } A ten- }
 der twig, the extremity of a }
 branch or vine. }
 ਫਲੁਹਾ phalú,há, *s. m.* A small }
 burning coal, a blister caused by }
 a burn; cloth tied at intervals and }
 dyed so as to leave rows of white }
 spots. }
 ਫਲੁਟਾ falú,dá, *s. m.* A prepara- }
 tion of rice much eaten by Mu- }
 hammadans. }
 ਫਲੋਹਾਰ phalohár, *s. m. f.* Eat- }
 ing fruit, &c. See ਫਲਾਹਰ. }
 ਫਲੋਜ਼ਾ phalo,rá, *s. m.* A wood- }
 en hoe or scraper. }
 ਫਲੋਜ਼ੀ phalo,rī, *s. f.* A small }
 wooden scraper. }
 ਫਲੋਰੀ phalau,rī, *s. f.* A fritter }
 made of the meal of gram. }
 ਫਲਹੀ phaw,hī, *s. f.* A female jackal. }
 ਫਲ ਫਲ, *s. m.* A gaming }
 place; trick, fraud, deceit; false }
 pomp; ਫਲ ਮਚਾਉਲਾ or ਜਗਾਉਲਾ, }
 to get up a system of fraud; ਫਲ }
 ਵਿਖਾਉਲਾ, to make a great show }
 of what one has. }
 ਫਲ ਫਲ, *s. f.* A side piece in }
 the frame of a cart; boasting; ਫਲ }
 ਮਾਰਨੀ, to boast, to swagger. }
 ਫਲਮਾਂ ਫਲ,saṅ, *s. f. pl.* Labia vulvæ. }
 ਫਲ ਫਲ, *s. f.* A piece board }

in the wheel of a spinning wheel; boasting, prating.

ढङ्गवला pharṅkṅá, *v. n.* To flutter, to quiver, to throb, to palpitate, to twitch, to shrug up the shoulders, to flap the wings; to shake the ears, (as a dog does.)

ढङ्गवला pharṅkṅá, *s. m.* A skirt piece of a *chapkan* or native coat; a side of a shoe.

ढङ्गवा pharṅká, *s. m.* One side of a thatch; a piece of old cloth; oppression, cruelty; ढङ्गवा ना धाला, to die suddenly without a struggle; ढङ्गवा चंवरला, to oppress; to exhibit one's own pomp and glory.

ढङ्गवाउला pharṅká, *v. a.* To make flutter, to make twitch.

ढङ्गवी pharṅkí, *s. f.* Oppression, tyranny, injustice; flapping the wings; ढङ्गवी लैली, to flap the wings, to flounce, to writhe.

ढङ्गना pharṅná, *v. a.* To seize, to catch, to hold. Also ढङ्ग लैला.

ढङ्ग ढङ्ग वरना pharṅ, pharṅ, karná, *v. n.* To flap the wings.

ढङ्गढङ्गना pharṅpharṅá, *s. m.* A vain boaster.

ढङ्गढङ्गाउला pharṅpharṅá, *v. n.* To flap the wings.

ढङ्गढङ्गाट pharṅpharṅá, *s. m.* Flapping the wings; dress, attire, worldly goods.

ढङ्गना pharṅyá, *s. m.* The keeper of a gaming house; a vain boaster.

ढङ्गाष्टी pharṅá, *s. f.* Causing to be seized, delivering over; reward for seizing; i. q. ढवङ्गाष्टी.

ढङ्गाउला pharṅá, *v. a.* To cause to be seized, to deliver over, to give in charge.

ढङ्गाई pharṅá, *a.* Fit to be seized, liable to be seized.

ढङ्गाई pharṅá, *s. m.* One who delivers over, &c.

ढांमी phāṅ, sí, *s. f.* A noose, a snare, a halter for hanging.

ढाव मेटा भारना phāṅ, soṭá mār, ná, *v. n.* To speak carelessly and without thinking, to speak at random.

ढावला phāṅ, ná, *v. a.* To ensnare, to throttle, to choke.

ढावा phā, há, *s. m.* Snaring, choking, hanging; a noose, a halter; a roll of cotton; a plaster; ढावे देला, to hang; ढावा लाउला, to apply a roll of cotton, (to a wound.)

ढावी phā, hí, *s. f.* A noose, a snare, a halter for hanging; entanglement, difficulty; c. w. लाउलो.

ढावला phā, huṅá, *v. a.* To ensnare, to entangle, to bring into difficulty.

ढावजा phā, huṅá, *s. m.* An instrument for removing manure from a stall, a wooden scraper.

ढावजी phā, huṅ, *s. f.* A small scraper.

ढांर phāṅk, } *s. f.* A
ढांर phāṅk, } slice, a piece,
a portion, a division.

ढांरजा phāṅk, rá, *s. m.*

ढांरजी phāṅk, rí, *s. f.*

ढांरजीभा phāṅk, ríá, *s. m.* }
A vain boaster, a fop.

ढावा phā, ká or fá, ká, *s. m.* Abstinence from food, starvation.

ढाग phāg, *s. m.* The *Holi*, so called because held in the month of *Phaggon*.

ढांचा phāny, chá, *a.* Having crooked feet, walking with the toes turned outward.

ढाट phāt, *s. f.* A beating; c. w. धाली and पैली.

ढांट phānt, *s. f.* A piece, a part; the arm of a river; a bad woman.

ढाटव phā, ṭak, *s. m.* Disunion, a breach; a gate, a large shutter.

ढांटा phāṅṭá, *v. a.* To beat.

ढांटा phāṅṭá, *v. n.* To be torn; to be disunited.

ढांटा phāṅṭá, *a.* Ragged and torn.

ढाङ्गल phā, ḍaṅ, *s. f.* } In cer-
ढाङ्गो phā, ḍi, *s. m.* } tain plays
with cowries the person who has come farthest short of the mark; ढाङ्गो पैला, to fail utterly in any undertaking.

ढांपल phān, dhaṅ, *s. f.* } A bird
ढांपी phān, dhí, *s. m.* } catcher, an ensnarer, a captivator.

ढांना phā, ná, *s. m.* A wedge, a pin, a peg; obstruction, hindrance; ढांना ठेवला, to drive a wedge; ढांना भार देला, to hinder, to prevent.

ढांमं phā, mān, *a.* Tired, wearied; i. q. ढाढं.

ढाल phāl, *s. f.* An omen, an augury, a presage, a divination; c. w. पाउलो and पैली.

ढाल phāl, *s. f.* A small wedge.

ढालमा phāl, sá, *s. m.* The name of a tree bearing a stone fruit.

ढालजी phāl, rí, *s. f.* A diaper, a clout.

ढाला phā, lá, *s. m.* The colter of a plow; ढालिभा नाला, to be cut or wounded with the colter of a plow.

ढाली phā, lí, *s. f.* A small colter.

ढालु phā, lu, *s. m. f.* A plowshare.

ढाढं phā, wān, *a.* Tired, fatigued; ढाढं पैला, to be tired.

ढाङ्ग phāṅ, *s. f.* One part of any thing split or slit in pieces.

ढाङ्गना phāṅ, ná, *v. a.* To tear, to rend; ढाङ्ग धाला, to devour; ढाङ्ग मिटला or भारना, to tear, to rend.

ढाङ्गा phā, ṅá, *s. m.* Solder.

ढाङ्गो phā, ṅi, *s. f.* A small piece of any thing, a bit, a fragment, a section or natural division of fruit, vegetables, &c.

ਫਾਜ਼ੀਦਾਰ pháridár, *a.* Having sections or divisions.
 ਫਾਜ਼ phá,ṛí, *s. m.* One who splits, divides, tears, devours, &c.
 ਫਿਸਲਾ phiss,ṇá, *v. n.* To discharge matter, (as a sore;) to have the inside washed or squeezed out, (as fruit;) to be filled to overflowing; to burst, (a melon, &c.)
 ਫਿਸਮਿਫਾਉਲਾ phisphisá,ṇá, *v. n.* To give vent to suppressed emotions either in tears or language; to be on the point of crying.
 ਫਿਸਲਨ phis,saṇ, *s. f.* A sloping place, slippery ground.
 ਫਿਸਲਨਾ phis,saṇá, *v. n.* To slip, to slide; to fail of an agreement, to fly from a bargain.
 ਫਿਸਲਾਉਲਾ phislá,ṇá, *v. a.* To cause to slip, &c.
 ਫਿਸਲਾਟ phisláṭ, *s. m.* Slipping, sliding.
 ਫਿਹਲਾ phih,ṇá, *v. a.* To crush, to squeeze, to press. Also ਫਿਹ ਮਿੱਟਲਾ.
 ਫਿਕ phikk, *s. m.* Want of taste or relish, insipidity; coolness between friends; ਫਿਕ ਪਾਉਲਾ, to cause coolness, (between friends;) ਫਿਕ ਪੈਲਾ, to occur, coolness (between friends.)
 ਫਿਕਰ fikar, *s. m.* Thought, reflection, consideration, anxiety, solicitude.
 ਫਿਕਾ phikká, *a.* Insipid, distasteful; pale; cool, (with respect to friendship.)
 ਫਿਟ phitt, *s. f.* Cursing.
 ਫਿਟਕ phitak, *s. f.* A curse, a state of execration; a bad habit.
 ਫਿਟਕਾਰ phitkár, *s. f.* A curse, a state of execration.
 ਫਿਟਕਾਰਨਾ phitkár,ṇá, *v. a.* To curse; ਫਿਟਕਾਰਿਆ ਹੋਇਆ, cursed; (a term of abuse.)
 ਫਿਟ ਜਾਲਾ phitt, já,ṇá, } *v. n.*
 ਫਿਟਲਾ phitt,ṇá, } To be

spoiled, to lose a thing's good qualities, to become insipid; to be cursed; to be coagulated, (milk;) to be proud.
 ਫਿਟਮੂੰਗਾਂ phitmún,ḥáṇ, *s. m.* A whitloe.
 ਫਿਟਜ਼ੀ phitt,ṛí, *s. f.* A curse; ਫਿਟਜ਼ੀਆਂ ਵਾ ਫੇਜ਼, a seditious quarrelsome person.
 ਫਿਟਾਉਲਾ phitá,ṇá, *v. a.* To cause (milk) to coagulate, to cause to be spoiled; to make proud.
 ਫਿਡ phiaḍ, *s. f.* Playing ball.
 ਫਿਡ ਖੰਡੀ phinḍ khúṇ,ḍí, *s. f.* Playing with ball and bat.
 ਫਿਡਾ phid,ḍá, *a.* Having crooked feet; turned down at the heel, (a shoe.)
 ਫਿਲਮੀ phip,sí, } *s. f.*
 ਫਿਲਮਲੀ phiph,maṇí, } A fine eruption, a pimple.
 ਫਿਥਲਾ phitth,ṇá, *v. n.* To be mashed, to have the inside squeezed out, to discharge matter.
 ਫਿਫਰ ਗੱਲਾ phiphar gall,ḥá, *v. a.* Having swelled checks.
 ਫਿਫਰਾ phiph,ṛá, *s. m.* The lungs.
 ਫਿਮਲੀ phimh,ṇí, } *s. f.* A
 ਫਿਮਲੀ phimm,haṇí, } fine eruption, a pimple.
 ਫਿਰ ਫਿਰ phir phir, *ad.* Again, often, repeatedly, many times.
 ਫਿਰਕਲੀ phirkani, *s. f.* A revolving mould used in gilding; a revolving instrument used in twisting ropes, any thing turning on an axis.
 ਫਿਰਕਾ phirká, *s. m.* A ramble, passing, intercourse; a sect, a tribe.
 ਫਿਰਕੀ phirkí, *s. f.* A revolving mould, &c.; i. q. ਫਿਰਕਲੀ.
 ਫਿਰ ਜਾਲਾ phir, já,ṇá, *v. n.* To turn back, to return, to turn away, to turn.
 ਫਿਰਤ phirat, or phirt, *s. f.*

Turning, rambling, going about; exchange, return.
 ਫਿਰਤ ਘਿਰਤ phirat ghirat, *s. f.* Going and coming, going about.
 ਫਿਰਤੀ phir,ṭí, *s. f.* Turning, returning; exchange, return hire.
 ਫਿਰਤਾ phir,ṭá, *s. m.* Return hire.
 ਫਿਰਤੁ ਘਿਰਤੁ phir,ṭú ghir,ṭú, }
 ਫਿਰਤੁ ਘਿਰਤੁ phir,ṭúṇ ghir,ṭúṇ, }
a. Changeable, unsteady, unsettled, moveable.
 ਫਿਰਨਾ phir,ṇá, *v. n.* To turn, to return, to go back, to ramble, to make a circuit, to walk; ਫਿਰਨੇ ਫਿਰਨਾ, to sit at stool.
 ਫਿਰਨੀ phir,ṇí, *s. f.* A fine kind of *khir*.
 ਫਿਰਮਲੀ phirh,maṇí, } *s. f.* A
 ਫਿਰਮਲੀ phirm,haṇí, } pimple.
 ਫਿਰਾ phirá, } *a.* Failing to
 ਫਿਰਾਇ phirá,i, } become pregnant, (a cow, mare, &c.)
 ਫਿਰਾਇਤ phirá,it, *s. m.* One who sells goods from house to house, a pedlar.
 ਫਿਰਾਉ phirá,u, *s. m.* Turning.
 ਫਿਰਾਉਲਾ phirá,ṇá, *v. a.* To cause to turn, to make walk about.
 ਫਿਰਾਉ phirá,ṇ, *a.* Not to be relied on, changeable, fickle; failing repeatedly to meet expectations in becoming pregnant.
 ਫਿਰਾਉਨ phirá,ṇ, *s. m.* Pharaoh; an untrustworthy, faithless person; a proud man.
 ਫਿਰਿਆਉਲਾ phiri á,ṇá, *v. n.* To return, to come back.
 ਫਿਲ phillh, *s. f.* A kind of sea shell.
 ਫਿਲੀ phil,hi, *s. f.* Persuading, excitement; *c. w.* ਵੇਲੀ.
 ਫੀਚ fih or phih, *s. f.* Doubt, objection.
 ਫੀਚਨਾ phih,ṇá, *a.* Flat nosed.
 ਫੀਚੀ phiny,ḥí, *s. f.* A small

stick used in the play called *geḍi-ān*.
ढीउकी phit,ki, *s. f.* A thin elastic piece of wood; i. q. **ढीधुकी**.
ढीउडा phit,á, *s. m.* Tape, ribbon.
ढीधुकी phit,thuki, *s. f.* A thin elastic piece of wood from which missiles are ejected.
ढीम phim, *s. f.* Opium.
ढीउडा } phim,bhá, *s. m.* A blister,
ढीमडा } ter, either from internal heat, or caused by burning, &c.
ढीमल phim,an, *s. f.* } An opium eater.
ढीमी phimí, *s. m.* }
ढील phil, *s. m.* An elephant.
ढीला phil,á, *s. m.* An elephant in chess.
धुआर phuár, } *s. f.* A drop, fine drops of rain, the drops of a jet through fine perforated holes; c. w. **पैली**.
धुआर phugár, }
धुआरा phuá,rá, *s. m.* A fountain, a jet.
धुम phuss, *s. f.* The sound of breaking wind.
धुमबला phusk,ná, }
धुमधुम बरना phus phus kar,ná, } *v. n.* To cry, to lament.
धुमधुमाट phusphusát, *s. m.* Crying, lamentation.
धुगर puhár, } *s. f.* Fine rain, &c.; i. q. **धुआर**.
धुगर phuphár, }
धुगरा puhá,rá, } *s. m.* A jet, a fountain.
धुगरा phuphá,rá, }
धुव phukk, *s. f.* The soul; **धुव निबलना**, to die; (hill dialect.)
धुबला phuk,ná, *v. n.* To be burnt.
धुबला phuk,lá, *a.* Ill seasoned, unsavory, insipid; (properly **धुबला**.)
धुबाउला phuká,uná, *v. a.* To cause to be burnt.
धुवार phukár, } *s. f.* The hissing of a

snake; a forcible and noisy expulsion of breath.
धुवारना phukár,ná, } *v. n.* To hiss, to blow.
धुवारना phungkár,ná, }
धुवारग phungká,rá, *s. m.* } The hissing of a snake.
धुवारगी phungká,rí, *s. f.* }
धुट phuṭṭ, *s. f.* A species of long muskmelon which bursts open when it ripens; disunion, a quarrel; old worn out metallic vessels.
धुट phuṭṭ, *s. m.* The contents of a large cotton pod; a large lump of coagulated milk; a spot, a stain.
धुटवल phuṭ,kal, *a.* Odd, unpaired; separate, dispersed.
धुटवनी phuṭ,karí, *s. f.* A small piece of coagulated milk; a blot, a spot, a stain.
धुटवी phuṭ,ki, *s. f.* Disunion, separation; destruction; c. w. **पैली**.
धुटवुर phuṭ,kur, } *a.* Scattered, dispersed; i. q. **धुटवल**.
धुटवुर phuṭ,kur, }
धुटला phuṭṭ,ná, *v. n.* To burst, to break; to boil; to ooze out.
धुटाउला phuṭá,uná, *v. a.* To cause to be broken, &c.
धुटी phuṭṭí, *s. f.* The contents of a small cotton pod; a small bit of coagulated milk; a blot, a spot, a stain.
धुटैल phuṭail, *a.* Separate.
धुडला phuṭ,ná, *v. a.* To throw or shoot at a mark.
धुडाओ phuṭá,í, *s. f.* Hitting with a cowrie, &c.; c. w. **धाली**.
धुडाउला phuṭá,uná, *v. a.* To cause to shoot or throw at a mark.
धुलमो phup,si, *s. f.* A pimple.
धुदबला phud,kapá, *v. n.* To jump, to leap, to hop, to dance about in token of delight.

धुदवी phud,ki, *s. f.* Jumping, leaping; the name of a bird that moves by hops.
धुदा phud,dá, *s. m.* } Vulva.
धुदी phud,dí, *s. f.* }
धुद phud,dú, *m.* Worthless, cowardly, imbecile; a worthless man.
धुदज phup,phaṭ, } *s. m.* A paternal aunt's husband.
धुदा phup,phá, }
धुदिओउरा phuphiauh,rá, *s. m.* A father-in-law's sister's husband.
धुदिआउला phuphiá,uná, *v. n.* To become soft and ripe; to ferment; to become spongy and swollen, (a sore, the face, &c.); also certain soils from the effect of continued rain.)
धुदी phup,phí, *s. f.* A paternal aunt, a father's sister.
धुदेउम phuphe,has, *s. f.* A father-in-law's sister.
धुदेरा डाओ phuphe,rá bhá,í, *s. m.* The son of a paternal aunt, a cousin.
धुदेरी डैल phuphe,rí bhain, *s. f.* The daughter of a paternal aunt, a cousin.
धुमल } phumm,han, *s. m.* A tassel.
धुमल }
धुमलीमां } phumm,haníán, *s. f. pl.* A kind of rustic dance; c. w. **पाउलीमां**.
धुमलीमां }
धुदबला phu,rakná, *v. n.* To beat, to throb.
धुदबना phur,kará, *s. m.* Snorting, clearing the nose; (spoken of the horse, ass, and mule.)
धुदउ phurt, } *a.* Hasty, quick.
धुदउबाज phurtbáj, }
धुदउती phur,tí, *s. f.* Haste, celerity.
धुदउली phurtí,lá, } *a.* Hasty, quick.
धुदउली phurtai,lá, }
धुदटा धुदटा phur,dá phur,dá, *a.* Fresh from the well, (water.)
धुदना phur,ná, *s. m.* The hollow where the collar and breast

bones unite; an ornament worn on the neck over this hollow; the region of the heart; purpose, determination.

ਫੁਰਨਾ phur, ná, *v. n.* To come into mind; to be hoped for; to produce effect; to quiver.

ਫੁਰਜਾ phur, rá, *s. m.* Snorting; i. q. ਫੁਰਜਾ.

ਫੁਰਾਟਾ phur, á, *s. m.* The hissing of a snake; the snorting of a horse; a forcible and noisy expulsion of breath; c. w. ਖਾਰਨਾ.

ਫੁੱਲ phull, *s. m.* A flower, ornamental work resembling flowers; the menses; a kind of metal, a metallic cup; the palate, the tip of the finger; the scum of melted butter; a small gold or silver ornament worn by women on the top of the head; a knob of a drawer; the finest kind of sugar; a white spot in the forehead of a horse, cow, &c.; the bones of a deceased person reduced to ashes; ਫੁੱਲ ਆਉਣੇ, to have the menses.

ਫੁੱਲਕਲਾ phul, ká, } *v. a.*
ਫੁੱਲਕਲਾ phul, ká, } To lighten by washing, (a cloth;) to puff out of the mouth, (any light thing.)

ਫੁੱਲਕਾ phul, ká, *a.* Light, not heavy; ਫੁੱਲਕੇ ਹੱਥ, with a light hand, gently.

ਫੁੱਲਕਾ phul, ká, *s. m.* A very thin bread.

ਫੁੱਲਕਾਰੀ phulká, rí, *s. f.* Embroidered cloth.

ਫੁੱਲਕੀ phul, kí, *s. f.* A small thin cake.

ਫੁੱਲ ਝੜੀ phul jh, rí, *s. f.* (*lit.* a shower of flowers.) A particular kind of fireworks.

ਫੁੱਲਲਾ phull, ná, *v. n.* To swell, to be puffed up, to be inflated, to be proud; to be pleased, to be glad; to bloom.

ਫੁੱਲਬਹਿਰੀ phulba, hiri, } *s. f.*
ਫੁੱਲਬੈਹਰੀ phulbai, hari, } The spotted leprosy.

ਫੁੱਲਵਾੜੀ phulwá, rí, *s. f.* A flower garden.

ਫੁੱਲਾ phul, lá, *s. m.* An ox with a white spot in his forehead.

ਫੁੱਲਾਉ phulá, u, *s. m.* Swelling; showy attire, costly array, splendid equipage, pomp, show, parade.

ਫੁੱਲਾਉਲਾ phulá, uná, *v. a.* To please, to make happy, to gladden; to puff up, to inflate.

ਫੁੱਲਾਹ phuláh, } *s. f.* The
ਫੁੱਲਾਹੀ phulá, hí, } name of a tree.

ਫੁੱਲਾਟ phulá, t, *s. m.* Pomp, display, parade, show; swelling, spreading.

ਫੁੱਲੀ phul, lí, *s. f.* A cow with a white spot in her forehead; a fine kind of mineral alkali; penis pueri.

ਫੁੱਲੀਆ phulí, á, *s. m.* i. q. ਫੁੱਲਾ.

ਫੁੱਲੀਆਂ phulí, á, *s. f. pl.* Roasted rice, roasted *juar* or maize.

ਫੁੱਲੇਲ phulel, or fulel, *s. m.* Oil impregnated with the essence of flowers.

ਫੁੱਲੇ phul, lo, *s. f.* A cow with a white spot in her forehead.

ਫੁੱਲੇਰੀ phulau, rí, *s. f.* A fritter made of the meal of gram; i. q. ਫੁੱਲੇਰੀ.

ਫੁੱਜ ਫੁੱਜ phur, phur, *s. m.* Snorting slightly.

ਫੁੱਜਿਆਹਨ phurí, á, } *s. f.* An
ਫੁੱਜਿਆਂਪ phurí, á, } ill odor
ਫੁੱਜਿਆਨ phurí, á, } caused by burning fatty substances, hair, feathers, &c.

ਫੁੱਸ phús, *s. m.* Old dry grass or straw; (*met.*) a very old man or woman.

ਫੁੱਸੇ phús, re, *s. m. pl.* Tatters and shreds, rags.

ਫੁੱਸੀ phús, sí, *s. f.* Making wind without a noise; c. w. ਖਾਰਨੀ.

ਫੁੱਸੀ phús, sí, *s. m.* A slothful, thriftless farmer.

ਫੁੱਜ ਫੁੱਜ phú, har, *a.* Undisciplined, uneducated; stupid, dull, foolish; careless, sluttish; rude, obscene.

ਫੁੱਜ ਫੁੱਜ phú, har, *s. f.* A bad housewife, a slut, a slattern.

ਫੁੱਜਪੁਲਾ phúharpu, ná, *s. m.* Stupidity.

ਫੁੱਜਾ phúh, rá, *s. m.* Talking obscenely; a coarse mat made of sugarcane after the juice has been expressed.

ਫੁੱਜੀ phúh, rí, *s. f.* A mat made of coarse grass.

ਫੁੱਜੀ phú, hí, *s. f.* A drop, fine rain.

ਫੁੱਕ phúk, *s. f.* Blowing with the breath or bellows; c. w. ਖਾਰਨੀ and ਲਾਉਣੀ.

ਫੁੱਕਲਾ phúk, ná, *v. a.* To blow with the breath or bellows; to burn.

ਫੁੱਕਲੀ phúk, ní, *s. f.* Bellows, a blowpipe.

ਫੁੱਕਾ ਮਾੜੀ phúk, ká, sá, rí, *s. f.* Burning, (metals, &c.) in the hope of obtaining gold.

ਫੁੱਟ phú, t, *s. f.* Disruption, separation.

ਫੁੱਟਾ phún, d, *s. m.* A tassel.

ਫੁੱਫਾ phún, phá, *s. f.* Boasting, self glorying.

ਫੁੱਫੀ ਕਰਨਾ phún, phún, kar, ná, *v. n.* To boast, to exalt one's self.

ਫੁੱਲ phúl, *s. f.* A female buffalo with a white spot in the forehead.

ਫੁੱਲਫੁੱਲਾਟ phúphulá, t, *s. m.* Pomp, show, parade, costly attire.

ਫੁੱਲ phú, lu, *s. m.* A male buffalo with a white spot in the forehead.

ਫੁੱਜ ਫੁੱਜ phúr, h, *a.* The same as ਫੁੱਜ.

ਫੁੱਜਪੁਲਾ phúr, hpu, ná, *s. m.* Stupidity, carelessness, negligence, sloth, alovenliness.

ਫੁੱਛੀ phūr, hī, *s. f.* A mat made of coarse grass; ਫੁੱਛੀ ਟਾ ਪਲੇਟ, (*met.*) stripping of all things, utter desolation.

ਫੇਟ phet, *s. f.* Girding the loins, addressing one's self to any business; a wicked woman.

ਫੇਟਾ phet, tã, *s. m.* A disease to which camels and dogs are especially subject; calamity, difficulty; *c. w.* ਪੈਲਾ.

ਫੇਟਾ phet, tã, *a.* Unprofitable, useless; crooked, to one side, not straight; not to the purpose; (in the hills,) level, (a road.)

ਫੇਟੀ phet, tī, *s. f.* Calamity, difficulty.

ਫੇਲੀ phe, n', *s. f.* A kind of doughnut or fritter, a sort of vermicelli.

ਫੇਰ pher, *s. m.* Circuit, circumference, change, turn; ਫੇਰ ਦੇਣਾ, to impart a circular motion.

ਫੇਰ pher, *ad.* Again, then; ਫੇਰ ਦੇਣਾ, to give back, to return.

ਫੇਰ ਘੇਰ pher, gher, *s. m.* Circuit, going round and round, going backward and forward; pretence, deception.

ਫੇਰਨਾ pher, nã, *v. a.* To turn, to make revolve, to cause to make a circuit; to give back; ਤਮਾਚਾ ਫੇਰਨਾ, to strike; ਜੁੱਤੀ ਫੇਰਨੀ, to beat with a shoe; ਪੈਚਾ ਫੇਰਨਾ, to whitewash; ਝਾੜ ਫੇਰਨਾ, to sweep; to beat with a broom.

ਫੇਰਮਾਂ pher, mãn, *a.* Liable to be returned, that must be returned, alternative.

ਫੇਰਮਾਂ ਘੇਰਮਾਂ pher, mãn gher, mãn, *ad.* Alternately.

ਫੇਰਮਾਂ ਚੱਲਾ pher, mãn chull, hã, *s. m.* (*lit.* a moveable fireplace.) A man who is ever changing, siding sometimes with one, and sometimes with another.

ਫੇਰਾ phe, rã, *s. m.* Revolution, a circuit, a round, a trip; ਫੇਰੇ,

marriage; (because the bridegroom, with the bride following, has to walk round in a small circle seven times;) ਫੇਰੇ ਜਾਲਾ or ਫਿਰਨਾ, to go about peddling; ਫੇਰਾ ਦੇਣਾ, to revolve, to make a circuit, to go around, to turn.

ਫੇਰਾ ਘੇਰਾ phe, rã gher, rã, *s. m.* Going round about, going a circuit, coming and going, intercourse.

ਫੇਰੀ phe, rī, *s. f.* A time, a turn, a trip, a revolution, a circuit; ਫੇਰੀ ਪਾਉਣੀ, to go about begging.

ਫੇਰੀ ਘੇਰੀ phe, rī gher, rī, *s. f.* Going about, coming and going.

ਫੇਰੀਵਾਲਾ pherīwã, lã, *s. m.* One who goes regular rounds, a pedlar, a beggar.

ਫੇੜ pher, . *s. m.* Evil doing, injury, mischief; ਫੇੜੇ ਨੂੰ ਫੜਨਾ, to reap the fruit of one's evil doings.

ਫੇੜਨਾ pher, nã, *v. a.* To injure, to do mischief to, to spoil.

ਫੈਲਾ phain, lã, *s. m.* A decree, a decision, a settlement; *c. w.* ਵਰਨਾ.

ਫੈਗਾ phai, hã, *s. m.* A plaster; a small bunch of cotton.

ਫੈ ਫਾਇਨ, *a.* Excellent, great, superior; *c. w.* ਚੋਲਾ and ਚੋ ਜਾਲਾ.

ਫੈਚਾ phain, chã, *s. m.* A bale of raw silk.

ਫੈਜ਼ fajz, *s. m.* Plenty, abundance, profit; kindness, generosity, bounty.

ਫੈਜ਼ਬਖਸ਼ fajzbakhsh, } *a.* Kind,
ਫੈਜ਼ਮੰਦ fajjmand, } generous, liberal, bountiful.

ਫੈਟ faif, t, *s. f.* The lap; a belt, a waistband.

ਫੈਟਾ faif, tã, *s. m.* A small turban.

ਫੈਲ ਫਾਇਲ, *s. m.* Fornication; a made up story, deceit; *c. w.* ਵਰਨਾ, ਮਚਾਉਣਾ and ਰਚਾਉਣਾ.

ਫੈਲਮੂਫ਼ failsúf, *s. m.* A boaster, a fop.

ਫੈਲਲ ਫਾਇਲ, *f.* Bad, deceitful; a wretch.

ਫੈਲਲਾ phail, nã, *v. n.* To be spread, to be expanded, to be diffused, to be dispersed; to become public.

ਫੈਲਲਨਾ phai, larnã, *v. n.* To spread out, to increase, to improve, to flourish, to grow, to be fruitful.

ਫੈਲਾਉ ਫਾਇਲ, u, *s. m.* Spreading, luxuriance, profusion, increase, expansion, extension, diffusion, publication.

ਫੈਲਾਉਣ ਫਾਇਲ, u, t, *s. f.* Extension, extent, spreading.

ਫੈਲਾਉਣਾ phailã, unã, *v. a.* To spread, to extend, to make branch out; to scatter, to publish.

ਫੈਲਾਰ ਫਾਇਲ, ar, *s. m.* Spreading, luxuriance, increase, extension.

ਫੈਲੀ ਫਾਇਲ, í, *m.* Bad, deceitful, unprincipled; a rake, a wretch.

ਫੈਸ phos, *s. m.* Cow dung.

ਫੈਸੜ phos, sã, *s. m.* An idle fellow, one without spirit or energy.

ਫੈਸੀ ਫਾਇਲ, sí, *s. f.* Small cow dung.

ਫੈਗ ਫਾਇਲ, hã, *s. m.* A plaster; a small bunch of cotton.

ਫੈਗ ਫਾਇਲ, hã, *m. f.* An infant; little, (a child;) (commonly ਨਿਯਾਲਾ ਫੈਗ.)

ਫੈਕ ਫਾਇਲ, } *s. m.* That
ਫੈਕਟ ਫਾਇਲ, } which remains of
any thing after the strength is
extracted, dregs, sediment.

ਫੈਕਲਾ ਫਾਇਲ, kã, *a.* Ill seasoned, unsavory, insipid.

ਫੈਕੜ ਫਾਇਲ, kã, } *a.* Empty, de-
ਫੈਕਾ ਫਾਇਲ, kã, } prived of juice,
energy, &c., without substance,
insipid, tasteless, without influence.

ਫੈਕੀ ਫਾਇਲ, kī, *s. f.* A cupping horn; *c. w.* ਲਾਉਣੀ.

ਫੈਟ ਫਾਇਲ, t, *inter.* Fie! quit! be still.

ਫੋਟਕ phoṭak, *s. m.* Dregs, sediment, remains, hulls, chaff, &c.; i. q. ਫੋਕਟ.
 ਫੋਤਾ phoṭá, *s. m.* A testicle.
 ਫੋਲਕ phoṭuk, } *s. m.* Any
 ਫੋਲਰ phoṭur, } thing without
 ਫੋਲਰ phoṭur, } substance or
 ਫੋਲਰ phoṭur, } juice, chaff, the hull of pulse, dregs; i. q. ਫੋਕ.
 ਫੋਲਨਾ phoṭná, *v. a.* To open, to loosen, to lay bare the inside of, to disclose, to discover; to dig up.
 ਫੋਲੀ phoṭlía, *s. m.* A speck in the eye.
 ਫੋਲੋ phoṭo, *s. f.* 'Penis pueri.
 ਫੋੜਨਾ phoṭná, *v. a.* To break, to crack, to separate.
 ਫੋੜਾ pohṭá, *s. m.* A sore, a boil.
 ਫੋਹ phauh, *s. m.* Cheating, lying to obtain profit; c. w. ਮਾਰਨਾ.
 ਫੋਹੀ phauhí, *s. f.* A female jackal.
 ਫੋਜ fauj, *s. f.* An army.
 ਫੋਜਦਾਰ faujdár, *s. m.* A commander of an army; an elephant driver.
 ਫੋਜਦਾਰੀ faujdárí, *s. f.* The rank or office of commander of an army; the business of a police magistrate; violence, injury.
 ਫੋਤ ਹੋਲਾ phaut, hoṭá, *v. n.* To die.
 ਫੋਤਾ phauṭá, *s. m.* A corpse, a dead body.
 ਫੋੜ phaur, *s. m.* Boasting; deceit, falsehood.

ਬ

ਬਈਆ ba,íá, *s. m.* The name of a small bird. See ਬਈਯਜਾ.
 ਬਈਂ ਟਰ ਬਈਂ ba,ín dar ba,ín, *a.* Distinct, separate.

ਬਈਂ ਟਰ ਬਈਂ ba,ín dar ba,ín, *ad.* Distinctly, separately.
 ਬਈਯਜਾ ba,íyará, } *s. m.* The
 ਬਈਯਾ ba,íyá, } name of a
 small carrier bird, (of the species that suspend their nests;)
 i. q. ਬਈਆ.
 ਬਉਲ baul, *s. m.* Urine.
 ਬੱਸ bass, *ad.* Enough.
 ਬੱਸ bass, *s. m.* Power, opportunity, advantage, authority; enough, a sufficiency; ਬੱਸ ਕਰਨਾ, to overpower, to make submit; to stop, to put an end to, to have done; ਬੱਸ ਵਿੱਚ ਆਉਲਾ, to be obtained, to come into one's power.
 ਬੱਸ bans, *s. m.* Offspring, posterity.
 ਬਸਲਾ bas,ṭá, *v. n.* To dwell, to reside; to be inhabited, to be built.
 ਬਸਤ bast, *s. f.* A thing, matter, substance, chattels, goods, baggage.
 ਬਸੰਤ basant, *s. f.* The spring of the year, extending from the middle of March to the middle of May, according to the *shásters*, but among the common people, from the middle of February to the middle of April; the name of a *rág*.
 ਬਸਤਲੀ bas,ṭaní, *s. f.* A cloth in which clothes are wrapped up for safe keeping.
 ਬਸਤਲੀ bas,ṭaní,
 ਬਸਤਲੀਵਾਲਾ bas,ṭaníwá,ṭá, }
s. m. The keeper of a great man's wardrobe.
 ਬਸੰਤ ਪੰਚਮੀਂ basant, panch,mín, *s. f.* The fifth day of the second half of the month *Mágh*, famous of old among the Hindús, and in later times, among the Sikhs, distinguished as the anniversary of *Gurú Govind Singh's* decease.

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ਬਸਤ bastr, } *s. m.* Clothes,
 ਬਸਤਰ bas,ṭar, } raiment.
 ਬਸੰਤਰ basant,ṭar, *s. f.* Fire.
 ਬਸਤਾ bas,ṭá, *s. m.* A cloth in which any thing is folded up, a parcel, a bundle; a periodical allowance of provisions, &c., to servants.
 ਬਸਤੀ bas,ṭí, *s. f.* An abode; a village, an inhabited place, population.
 ਬਸੰਤੀ basant,ṭí, *a.* Yellow.
 ਬਸਤੁ bas,ṭu, *s. f.* A thing, goods, chattels; sweetmeats.
 ਬਸਥਾ bas,ṭhá, *s. f.* Time, age.
 ਬੰਸਰੀ bans,ṭrí, *s. f.* A flute.
 ਬੰਸਲੋਚਲ banslo,chan, *s. m.* The sugar of the bamboo; (said to be found occasionally in bamboos.)
 ਬਸਾਉਲਾ basá,uṭá, *v. a.* To people, to colonize, to cause to dwell, to bring into cultivation, to settle, (a country.)
 ਬਸਾਖੀ basá,khí, *s. f.* The first day of *Basákh*, being a Hindú holiday; a prop for a *jhámp*.
 ਬਸਾਤ basát, *s. f.* Carpet, bedding; capital, stock.
 ਬਸਾਤੀ basá,ṭí, } *s. m.* One
 ਬਸਾਤੀਆ basá,ṭíá, } who sells things of all sorts, a pedlar.
 ਬਸਾਰ basár, *s. m.* Turmeric.
 ਬੰਸੀ ban,sí, *s. f.* A fishing pole; a flute.
 ਬੰਸੀ ban,sí, *a.* Of the race or lineage of; (used in composition; as ਰਘੁਬੰਸੀ, a descendant of *Raghú*.)
 ਬਸੀਠ basíṭh, *s. m.* One who mediates between parties; (but spoken commonly of one who acts officiously.)
 ਬਸੀਲਾ basí,lá, *s. m.* Cause, medium, mediation, instrument, instrumentality; i. q. ਵਸੀਲਾ.
 ਬਸੀਵਾਂ basí,wáṭ, *s. m.* A boundary, a border.

ਬਸੁਆਂ basú,án, *s. m.* A dwelling house, a place of residence.
 ਬਸੁਟੀ basú,tí, *s. f.* The name of a wild bush.
 ਬਸੁਲਾ basú,lá, *s. m.* A kind of adz used by carpenters.
 ਬਸੁਲੀ basú,li, *s. f.* A mason's hammer.
 ਬਸੇਖ basekh, *a.* Much, more.
 ਬਸੇਖਤਾ basekh,tá, *s. f.* Abundance, excellence.
 ਬਸੇਬਾ baseb,bá, *s. m.* Dwelling, abiding, residing.
 ਬਸੇਰਾ base,rá, *s. m.* Dwelling, living; a bird's roost; a night's lodging.
 ਬਸੋ bason, *s. f.* Population, an inhabited place, a settlement, a dwelling, a house.
 ਬਸੋਆ baso,á, *s. m.* A Hindú holiday occurring on the first of *Basákh*.
 ਬਹਲ bahp, *s. m. f.* The surface of a roughly plowed field.
 ਬਹਲਾ bah,pá, *v. n.* To flow, to float; (properly ਬਹਿਲਾ.)
 ਬਹਤ ba,hat, *s. m.* A beast of burden; i. q. ਬਹਿਤਰ.
 ਬਹੱਤਰ bahat,tar, *a.* Seventy two.
 ਬਹੱਤਰਿਆ ਹੋਇਆ bahat,tariá ho,iá, *a.* In second childhood, in one's dotage.
 ਬਹਾ ba,há, *s. m.* Price; measure; width; i. q. ਬਾਹਾ.
 ਬਹਾਈ bahá,i, *s. f.* Plowing; ਬਹਾਈ ਕਰਨੀ, to plow.
 ਬਹਾਉ bahá,u, *s. m.* Flowing, floating.
 ਬਹਾਉ bahá,u, *a.* Fit for plowing.
 ਬਹਾਉਲਾ bahá,u,lá, *v. a.* To cause to flow, to make float; to let down a rope into a well for drawing water; to cause to plow; to cause to sit.
 ਬਹਾਂਗਾ baháng,gá, *s. m.* } A bamboo
 ਬਹਾਂਗੀ baháng,gí, *s. f.* } *hingga*
 with its fixtures and load.

ਬਹਾਦਰ bahá,dar, *a.* Brave, courageous, valiant.
 ਬਹਾਦਰ bahá,dar, *s. m.* A hero, a champion, a knight.
 ਬਹਾਦਰੀ bahá,dari, *s. f.* Bravery, valor, heroism.
 ਬਹਾਨਾ bahá,ná, *s. m.* Pretence, evasion, excuse, pretext, contrivance.
 ਬਹਾਰ bahár, *s. f.* Spring; bloom, beauty, elegance, delight, enjoyment; season.
 ਬਹਾਰੀ baharí, *a.* Belonging to the season.
 ਬਹਾਰੀ bahá,ri, *s. f.* } A broom;
 ਬਹਾਰੂ bahá,rú, *s. m.* } ਬਹਾਰੀ
 ਟੋਲੀ or ਟੋਰਨੀ, to sweep; ਬਹਾਰੀ
 ਫਿਰਨੀ, to be entirely cleared and
 cleansed; to be desolated, to be
 execrated.
 ਬਹਾਲਲਾ bahál,ná, } *v. a.* To
 ਬਹਾਲਨਾ bahál,ná, } cause to
 sit, to station, to set.
 ਬਹਿਮ ba,his, *s. f.* Altercation, dispute, controversy, discussion.
 ਬਹਿਮਲਾ ba,hisná, *v. n.* To dispute, to discuss, to argue.
 ਬਹਿਕ ba,hik, *s. f.* A common or open ground near a village where cattle assemble and walk about or lie down; inability to rise, weakness or sickness producing such inability; (spoken of the lower animals.)
 ਬਹਿਕਲਾ ba,hikná, *v. n.* To say or do what is out of place, to err, to make a mistake, to be mistaken, to act contrary to sense and propriety; to be balked, to be disappointed, to be deceived; to be intoxicated; to be weak and unable to rise without assistance; (spoken of horses, cattle, &c.)
 ਬਹਿਕਾਉਲਾ bahiká,u,lá, *v. a.* To cause to err, to mislead, to deceive, to balk.
 ਬਹਿਕੁਲ ba,hikul, *a.* Given to sit-

ting; (spoken of a horse, ox, &c. that refuses to work, or be driven, and obstinately sits down.)
 ਬਹਿੰਗਾ bahinggá, *s. m.* A bamboo used for carrying burdens by being balanced on the shoulder.
 ਬਹਿੰਗੀ bahinggi, *s. f.* A *bahinggá* with its fixtures and load.
 ਬਹਿ ਚੱਲਲਾ bahi chal,laná, *v. n.* To begin to flow, (water;) *met.* to lose a sense of truth and honor, to become unprincipled, and unscrupulous, to be dishonest and covetous.
 ਬਹਿ ਜਾਲਾ ba,hi jāná, *v. n.* To sit, to sit down; to float away, to be ready to sink.
 ਬਹਿਲ ba,hin, *s. m.* Sitting; the flowing of a stream; thought, consideration, reflection.
 ਬਹਿਲਾ ba,hiná, *v. n.* To flow; to float, to sink; to sit.
 ਬਹਿਉਈ bahiṃ,i, *s. m.* A brother in law, a sister's husband; (also ਬਠੋਈ and ਭਠੋਈ.)
 ਬਹਿਤਰ ba,hitar, *s. m.* A beast of burden; especially an ass, mule, or pony.
 ਬਹਿੰਟਾ bahin,dá, *s. m.* The stripping and robbing by the village women of any one whom they may meet on the first day of the month *Mágh*; c. w. ਖੇਡਲਾ.
 ਬਹਿਮੀ ba,himí, *a.* Crazy, out of one's wits, silly, fanciful, superstitious.
 ਬਹਿਰ ba,hir, *s. m.* Desire of copulation, lust.
 ਬਹਿਰਾ ba,hirá, *s. m.* A bearer; i. q. *Kahár*.
 ਬਹਿਰਿਆ ਹੋਇਆ ba,hiriá ho,iá, *a.* Heated with sexual desire; (spoken of the cat, lion, and elephant.)
 ਬਹਿਰੀ ba,hiri, *s. f.* A large bird of the hawk kind, a falcon; (the male is called ਬਹਿਰੀ ਬੱਚਾ.)

घण्टिल ba,hil, *s. f.* A two wheeled carriage, a riding cart.
 घण्टिलला ba,hilná, *v. n.* To be amused, to be entertained, to be diverted.
 घण्टिलवान bahilwán, *s. m.* A coachman.
 घण्टिलाउला bahilá,uná, *v. a.* To amuse, to entertain, to divert.
 घण्टिजा ba,hirá, *s. m.* A bullock, a young bull.
 घण्टिजा ba,hir, } *s. f.* A heifer.
 घण्टिनी ba,hirí, }
 घण्टी ba,hí, *s. f.* An account book, a register, a book stitched at the end instead of the side.
 घण्टीख bahí,pu, *s. m.* An aperture in the wall of a house, fort, or city, for letting out water.
 घण्टीर bahír, *s. f.* The baggage and baggage establishment of an army.
 घण्ट ba,hu, *a.* Much, many.
 घण्ट ba,hu, *s. m.* Deceit; घण्ट भारना, to make a false pretence in order to secure an object.
 घण्टगुला ba,huguná, *s. m.* One who is skilled in the arts and sciences, one who has many good qualities; a vessel used for a variety of purposes.
 घण्टपुला bahutpu,ná, *s. m.* Wifehood, brideship.
 घण्टा bahutá, *s. m.* An ornament worn on the upper part of the arm. Also घण्टा.
 घण्टी ba,hutí, *s. f.* A wife, a bride.
 घण्ट ba,hut, *a.* Much, many, enough.
 घण्टमारा bahutsá,rá, *a.* Very much, very many.
 घण्टा ba,hutá, *a.* Much, many.
 घण्टाटिड bahutá,it, *s. f.* Abundance.
 घण्टामारा bahutásá,rá, *a.* Very much, very many.

घण्टाड bahutát, *s. f.* Abundance.
 घण्टेरा bahute,rá, *a.* Much, many, enough, a great deal.
 घण्टरमी bahudar,sí, *a.* Seen in many forms; (an actor, a mimic, &c.)
 घण्टचन bahuba,chan, *s. m.* Much speaking; the plural number in grammar.
 घण्टिदिआ bahubid,diá, *s. f.* Store of knowledge, varied learning.
 घण्टिप bahubidh, *a.* Of many sorts, various, multiform, expert, acquainted with many ways or methods.
 घण्टिपजा bahubidh,yá, *a.* Acquainted with many ways or methods.
 घण्टरूप bahurúp, *s. m.* Mimicry.
 घण्टरूपी bahurú,pí, *a.* Multiform.
 घण्टरूपी ba,hurú,pí, } *s. m.*
 घण्टरूपीआ ba,hu rú,píá, } One who assumes a variety of forms and appearances, a mimic, one who personates different characters.
 घण्टरंगी ba,hurangí, *a.* Variegated, various, variable in color, changeable, appearing in various lights.
 घण्ट ba,hur, *ad.* Again, at length, still, yet.
 घण्टना ba,hurná, *v. n.* To come again, to return; to help.
 घण्ट ba,hú, *s. f.* A daughter in law, a son's wife; in some places, simply a wife, the lady of the house, the mistress.
 घण्टम bahús, *a.* Foolish, senseless, stupid; (commonly डम.)
 घण्टला bahú,ná, *a.* Destitute, in want.
 घण्टा bahe,tá, *s. m.* Carrying loads, work done by beasts of

burden; any work done by oxen, asses, &c.
 घण्टेल bahel, *s. f.* A woman who saunters about in idleness.
 घण्टेजा bahe,rá, *s. m.* A kind of fruit, used medicinally.
 घण्टेला baho,lá, *s. m.* A sort of adz. (In Hindustáni *basúla*.)
 घण्टेजा baho,rá, *s. m.* That which is given at a wedding by the bride's father for the bridegroom's mother; घण्टेजे टा उँउर, three garments generally given at such times, viz. a petticoat, *chádar*, and *chofi* or breastpiece; also the name of a *Pir*.
 घण्ट bak, *s. m.* Talking nonsense, chattering.
 घण्ट bakk, *s. m.* A fawn, a young buck; the bark of a tree; skin, rind, shell, (of a fruit.)
 घण्टमुआ baksú,á, *s. m.* A buckle; (also घण्टमुआ and घण्टमुआ.)
 घण्टशक bak,jhak, *s. f.* Prating, talking nonsense.
 घण्टला bak,ná, *v. n.* To prate, to chatter, to talk nonsense.
 घण्ट घण्ट करना bak, bak, kar,ná, *v. n.* To prate, to chatter.
 घण्टघरा bak,baká, *a.* Nauseous, nauseating, insipid.
 घण्टघराई bakbaká,u, *s. m.* Prating, chattering.
 घण्टघराईला bakbaká,uná, *v. n.* To feel nausea, to be sick at the stomach. (Governed by नी or टिल.)
 घण्टघराट bakbakát, *s. m.* Prating, chattering; nausea.
 घण्टघरी bak,bakí, *s. f.* Nausea; c. w. आँलो.
 घण्टम ba,kam, *s. f.* Sappan wood, used for dyeing a kind of red, log wood.
 घण्टमला bak,kamná, *v. n.* To be near the time of parturition; (a cow, mare, goat, &c.)

ਬਕਮੀ bakamī, *a.* Colored with *bakam*.

ਬਕਰ bakkar, *s. m.* Dignity, honor, character; value, worth.

ਬਕਰ bakkar, } *s. m. f.* A
ਬਕਰ bakkar, } goat.

ਬਕਰਕਸਾਇਲ bakkarasā, *in. s. f.* }
ਬਕਰਕਸਾਈ bakkarasā, *i. s. m.* }
A goat butcher.

ਬਕਰਾ bakkarā, *s. m.* A he-goat;
(in composition, pronounced *bakkarā*; as ਬਕਰਾ ਈਂਟ.)

ਬਕਰੀ bakkarī, *s. f.* A she-goat.

ਬਕਰੂ bakkarū, *s. m.* A he-goat;
(hill dialect.)

ਬਕਰੋਟ bakroṭ, *s. m. f.* A young
goat, a kid almost grown.

ਬਕਰੋਟਾ bakroṭā, *s. m.* A male
kid well grown; a fat youth, a
man of diminutive stature.

ਬਕਰੋਟੀ bakroṭī, *s. f.* A female
kid almost fully grown; a fat
girl, a woman of diminutive stature.

ਬਕਲ bakkal, *s. m.* The bark
of a tree, the husk or shell of
fruits, the fleshy part of certain
fruits.

ਬਕਲਜਾਲਾ bakkaljā, *nā.* } *v. n.*
ਬਕਲਨਾ bakkalnā, } To be
confused, perplexed, agitated,
embarrassed.

ਬਕਲਾ bakalā, *s. m.* A heron,
i. q. ਬਗਲਾ.

ਬਕਲੀਆਂ bakkalīān, *s. f. pl.*
Wheat, *chanā*, maize, &c. boiled
whole and eaten with condiments,
such as salt, pepper, oil, &c.

ਬਕਵਾਉ bakwā, *u.* } *s. m.* Pra-
ਬਕਵਾਮ bakwās, } ting, talking
ਬਕਵਾਹ bakwāh, } nonsense.

ਬਕਵਾਹਣਲ bakwāh, *ḍaṇ.* } *s. f.*
ਬਕਵਾਹਣੀ bakwāh, *dī.* } *s. m.* }

A prater, a gabbler, one who
talks nonsense; *i. q.* ਬਕਵਾਪਲ
and ਬਕਵਾਪੀ, *q. v.*

ਬਕਵਾਹਾ bakwā, *hā.* *s. m.* A

talkative person, a prater, an idle
talker.

ਬਕਵਾਹੀ bakwā, *hī.* *s. f.* A
prating woman.

ਬਕਵਾਣ bakwād, *s. m.* Prating,
chattering.

ਬਕਵਾਣਲ bakwā, *ḍaṇ.* *s. f.* }

ਬਕਵਾਣਿਲ bakwā, *dīṇ.* *s. f.* }

ਬਕਵਾਣੀ bakwā, *dī.* *s. m.* }

A prater, a gabbler, a babbler, a
talker of nonsense.

ਬਕਵਾਹਪ bakwādh, *s. m.* Pra-
ting, talking nonsense; (also ਬਕ-
ਵਾਹਪ, &c.)

ਬਕਵਾਹਪਲ bakwā, *dhaṇ.* *s. f.* }

ਬਕਵਾਹਪਿਲ bakwā, *dhiṇ.* *s. f.* }

ਬਕਵਾਹਪੀ bakwā, *dhi.* *s. m.* }

One who talks idly, a prater, a
babbling.

ਬਕਾਇਲ bakā, *īṇ.* *s. f.* The name
of a tree having a thick umbrel-
la shaped top.

ਬਕਾਉਲਾ bakā, *ūṇā.* *v. a.* To
cause to chatter and talk non-
sense.

ਬਕਾਵਾਣ bakāwād, *s. m.* Pra-
ting, talking idly.

ਬਕਾਵਾਣਲ bakāwā, *ḍaṇ.* *s. f.* }

ਬਕਾਵਾਣਿਲ bakāwā, *dīṇ.* *s. f.* }

ਬਕਾਵਾਣੀ bakāwā, *dī.* *s. m.* }

One who prates and talks idly.

ਬਕਾਵਾਹਪ bakāwādh, *s. m.* Pra-
ting, talking nonsense.

ਬਕਾਵਾਹਪਲ bakāwā, *dhaṇ.* *s. f.* }

ਬਕਾਵਾਹਪਿਲ bakāwā, *dhiṇ.* *s. f.* }

ਬਕਾਵਾਹਪੀ bakāwā, *dhi.* *s. m.* }

A prater, one who talks non-
sense.

ਬਕਿਆਇਲ bakīā, *īṇ.* } *s. f.*

ਬਕਿਆਲ bakīā, *ī.* } The

name of a tree; *i. q.* ਬਕਾਇਲ.

ਬਕੀ bak, *kī.* *s. f.* A fawn, a
young roe; the name of a mare of
Mirzā's, famous for its swiftness.

ਬਕੀਲ bakil, *s. m.* An agent, a
representative, an attorney, an am-
bassador.

ਬਕਲੀਆਂ bakkalīān, *s. f. pl.*
Boiled grain; *i. q.* ਬਕਲੀਆਂ.

ਬਕੋਂਟੀ bak, *koṇḍī.* *a. f.* Near
the time of bringing forth; (ap-
plied to animals with young.)

ਬੱਖ bakkh, *s. f.* The side.

ਬੱਖ bakkh, *a.* Separate, asun-
der, apart; (also ਵੱਖ;) ਬੱਖ ਠੈ
ਜਾਲਾ, to be separated, to go aside.

ਬਖਮਲਾ bakh, *saṇā.* *v. a.* To
give, to bestow, to forgive.

ਬਖਮਵਾਉਲਾ bakhawā, *ūṇā.* *v. a.*
To procure the bestowal of, (a
thing;) to cause to be forgiven.

ਬਖਮਾਉਲਾ bakhawā, *ūṇā.* *v. a.* To
procure forgiveness for, (one;) to
procure the bestowal of, (any
thing.)

ਬਖਮੀਮ bakhśī, *s. f.* A gift, a pre-
sent, forgiveness, liberality.

ਬਖਮੀਖਾਨਾ bakh, *śī khā, nā.* *s. m.*
The pay office of an army.

ਬਖਤ bakht, *s. m.* Time; cala-
mity, misfortune; in the latter
sense, *c. w.* ਪੈਲਾ.

ਬਖਤਾਵਰ bakhtā, *war.* *a.* For-
tunate.

ਬਖਤਾਵਰੀ bakhtā, *warī.* *s. f.* Good
fortune.

ਬੱਖਭਾਰ bakkh, *bhār.* *ad.* With
the side resting on some support;
(also ਬੱਖੀ ਭਾਰ;) *c. w.* ਡਿਗਲਾ,
ਪੈਲਾ, and ਮਾਰਨਾ.

ਬਖਯਾ bakh, *yā.* *s. m.* A parti-
cular kind of stitch, overstitch.

ਬੱਖਰ bak, *khar.* *s. m.* Stock in
trade, capital; (particularly spo-
ken by oil men.)

ਬਖਰਾ bakh, *rā.* *s. m.* Part, por-
tion, share.

ਬੱਖਰਾ bakh, *rā.* *a.* Divided, se-
parate; (also ਵੱਖਰਾ.)

ਬਖਾ bak, *khā.* *s. m.* A particular
kind of stitch, overstitch; *c. w.*
ਕਰਨਾ.

ਬਖਾਲ bakhān, *s. m.* Explana-
tion, description.

वधासना bakhānā, *v. a.* To explain, to describe, to define.
 वधाप bakhādh, *s. m.* Envy, hatred; (also वधेप.)
 वधापल bakhā, dhan, *s. f.* } One
 वधापी bakhā, dhī, *s. m.* } exercising envy or hate, an envious person, a hater.
 वधार bakhā, rā, *s. m.* A basket or box attached to the under side of a cart for holding knick knacks; (also called *khārā* or *khārī*.)
 वधारी bakhā, rī, *s. f.* A granary; (properly वधारी.)
 वधिभाँस bakhīā, unā, *v. a.* To stitch in a particular way.
 वधी bak, khī, *s. f.* The side under the armpit; i. q. वध.
 वधीडार bak, khībhār, *ad.* With the side resting on some support.
 वधील bakhil, *m. f.* Niggardly, miserly; an envious person, a wretch, a miser.
 वधीली bakhī, lī, *s. f.* Stinginess, niggardliness, parsimony, avarice; envy.
 वधुतर bakhū, tur, } *m. f.*
 वधुतर bakhū, tur, } Churlish, selfish, indifferent to the interests of others, misanthropic; a misanthrope.
 वधुरा bakhū, hā, *s. m.* A place prepared by Hindūs and others, to the memory and for the worship of ancestors, consisting of a pit and a pillar formed of the earth taken out of it; (there are generally three or four together; hence commonly used in the plural.)
 वधेरना bakhēr, nā, *v. a.* To scatter.
 वधेनजा bakhēr, yā, *s. m.* A wrangler, one who is in the habit of making quarrels.
 वधेनजा bakhēr, yā, *s. m.* Wrangling, disputing, contention.

वधेने उँषा bakhe, re hat, thā, *s. m.* }
 वधेने उँषी bakhe, re hat, thī, *s. f.* }
 A wrangler, a disputer, a contentious person, one given to quarrelling.
 वधेप bakhodh, *s. m.* Envy, hatred.
 वधेपल bakhodhan, *s. f.* } An
 वधेपी bakhodhī, *s. m.* } envious, malicious person; (also वधापल, &c.)
 वधे वध bak, kho bakkh, *a.* Separate from one another; i. q. वधे वध.
 वधे वधी bak, kho bak, khī, *ad.* Separately.
 वधार्हटा bakhā, hundā, *a.* Off the road, to one side; (also used adverbially.)
 वग bagg, *s. m.* A herd of cattle.
 वग बगग, *s. f.* An ornament worn on the wrists, made of glass, lac, &c.; a bracelet; calx of tin given internally as a tonic, &c.; a small curved axe used in making an oilpress.
 वगमूभा bagsū, ā, *s. m.* A buckle; i. q. वधमूभा.
 वगहुट bagchhūṭ, *a.* Uncontrolled, having the rein loose, going at will, galloping.
 वगला bag, nā, *v. n.* To move, to flow, to run, to go hastily; to blow; (also वगला.)
 वगला bagg, nā, *s. m.* An ornament used by women on the forehead; a string fastened round the neck of a pot or *degchī*, as a handle.
 वगरी bagg, rī, *s. f.* A kind of bracelet worn on the wrist by women; (commonly used in the plural.)
 वगल bagal, *s. f.* The armpit;
 वगल उँसा, or उँसा, to turn aside, to go aside, to go out of

the way; वगल वजाँली, to flap the arms against the sides; (*met.*) to be highly pleased, to be in triumph, to jeer, to jest; वगले मारना, to conceal under the arms; वगली लंगली, to be shot through the sides with a ball, to be pierced with an arrow; to fall in love; वगल हिँच लैसा, to embrace.
 वगल bagal, *s. m.* An enclosure; a piece of ground; a wall, hedge, &c.; enclosing; वगल लैसा, to surround; to get ahead of; to throw around, (*viz.* a hedge, &c.)
 वगलगंध bagalgandh, *s. f.* Smell proceeding from the armpits.
 वगलगा bagalga, *v. a.* To pass around and get ahead of one, so as to stop his course; to enclose, (a piece of ground.)
 वगलडागी bagaltā, kī, *s. f.* A particular mode of tying on a sheet or blanket, by which it is made to pass under each arm and over the opposite shoulder successively; c. w. मारनी, or लाँली.
 वगलना bagalnā, *v. a.* To pass around and get ahead of one, so as to stop his course; to enclose, (a piece of ground.)
 वगला baglā, *s. m.* The name of a white bird, a species of heron; (also वगला.)
 वगला उगत baglā bhagat, *s. m.* One having a white and gentle exterior, like the *baglā*, but with a heart full of rapacity and covetousness; a hypocrite.
 वगली bagalī, *s. f.* A small bag swung at the side, usually carried by *faqirs*.
 वगली baglī, *s. f.* The female of *bagalā*, q. v.; a small plane, the bit of which is set to one side.

बगु bagar, *s. f.* A kind of grass of which coarse ropes are made; red rice, (of a coarse quality.)

बगुनी banggarí, *s. f.* A kind of bracelet; i. q. बगुनी.

बगु bagá, *a.* White.

बगुम bagás, *ad.* Enough.

बगुचला bagá, hupá, *v. a.* To throw, to cast, to fling; also बगुचला भारना.

बगुच bagár, *s. f.* Working under compulsion, whether with pay or without.

बगुचरना banggár, ná, *v. n.* To be open and undisguised in doing any thing.

बगुचरी bagá, rí, *s. m.* One who works under compulsion from Government.

बगुचल banggá, lan, *s. f.* A woman who is a native of Bengál; a Bengáli female.

बगुचला banggá, lá, *s. m.* The country of Bengál.

बगुचली banggá, lí, *s. m.* A native of Bengál; a man whose business it is to catch serpents.

बगुचल bagihár, *s. m.* A wolf; i. q. बघिभाङ्गी.

बगुचली bagihá, rí, *s. f.* A she-wolf; an instrument made of wood or a piece of bamboo used in circumcision, to keep the parts in the proper place, and regulate the excision; an apparatus used in repairing the cylinders of a sugar press; i. q. बघिभाङ्गी and बघजान्नी.

बगुच bagí, chá, *s. m.* A small garden, orchard, or grove.

बगुच bagí, chí, *s. f.* A very small garden, &c.

बगुचला baguchch, ná, *v. n.* To be destitute, to want, to be badly off for the want of something, to remain in want of something.

बगुचला bang, gupá, *s. m.* An ornament worn by women on the forehead; a string attached to a degchi as a handle.

बगुच bagul, *s. m.* A wall, hedge, &c. by which a piece of ground is enclosed; an enclosure; enclosing; i. q. बगुल.

बगुचला bagulá, *s. m.* A white heron; i. q. बगुल.

बगुचला bang, gulá, *s. m.* A bungalow; an upper room.

बगुचली bagulí, *s. f.* The female of bagulá; a small bag carried by faqirs.

बगुचली bang, gulí, *s. f.* A small bungalow.

बगुचनी bang, gurí, *s. f.* A kind of bracelet worn on the wrist by women; a mode of wrestling; (in the last sense, c. w. पाउली.)

बगुचनी bagú, rí, } *s. f.* A kind
बगुचनी banggú, rí, } of hoe, with a neck between the handle and the blade, used for hoeing sugarcane.

बगुच bago, chá, *s. m.* Destitution, want of something, scarcity.

बगुचला bago, ná, } *v. a.* To
बगुचला banggo, ná, } injure, to defame, to calumniate, to slander; to waste.

बगुच baggh, tí, } *s. f.* Throw-
बगुच baggh, tí, } ing, (a spear, bludgeon, staff, &c.)

बगुच bagh, bagh, kar, ná, }
बगुच baghbagh, ná, } *v. n.* To rumble, to make a rumbling noise; (as a camel or tiger.)

बगुच baghbagh, tí, *s. m.* The hoarse rumbling noise made by a camel or tiger.

बगुच baggh, mán, } *m.* Throw-
बगुच baggh, mín, } *f.* ing, (a spear, bludgeon, staff, &c.)

बगुच baghyár, *s. m.* A wolf; i. q. बघिभाङ्गी.

बगुच baghyá, rí, *s. f.* A she-wolf; an instrument used in circumcision, made of bamboo, &c. See बघिभाङ्गी.

बगुच bagharwá, uná, *v. a.* To cause to be seasoned.

बगुच baghár, *s. m.* Condiments prepared by cooking spices with ghi or oil, seasoning for food, melted ghi; बगुच टेल or ला-उला, to season.

बगुच baghár, ná, *v. a.* To season with heated ghi or oil.

बगुच baghiár, *s. m.* A wolf.

बगुच baghiá, rí, *s. f.* A she-wolf; an instrument made of a thin reed split at one end, used in the act of circumcision; an apparatus used in repairing a sugar press cylinder when broken; बघिभाङ्गी चालनी, to apply the baghiári.

बगुच bagghí, *s. f.* A buggy, a gig.

बगुच bag, ghú, *m.* Thick and fat; stupid; a stupid person; a scarecrow, a bugbear.

बगुच baghel, *s. f.* A partridge that is overcome in fighting, and flees from its victor; one who is in the habit of fleeing; (properly बुगेल.)

बगुच baghe, lá, *s. m.* } A
बगुच baghe, lí, *s. f.* } tiger's whelp.

बगुच bachch, *s. f.* Orris root; (also बघुच.)

बगुच bachch, *s. m.* The eggs of fish, reptiles, or insects; the young of fish, reptiles, locusts, &c. newly hatched; the offspring of the same in a more extended sense; the young of animals; children, offspring.

बगुच bachch, kachch, *s. m.* Little children.

ਬਚਕਾਨਾ bachkáná, *s. m.* A child's shoe; a boy, a girl, any thing small; (commonly ਬਿਚਕਾਨਾ.)

ਬਚਕਾਨੀ bachkání, *s. f.* A girl's shoe; a little girl.

ਬਚਲਾ bachlá, *v. n.* To be preserved, to be delivered, to be saved, to escape; to remain unexpended.

ਬਚਨ ba,chan, *s. m.* A word, discourse, speech; agreement, promise.

ਬੱਚਪੁਲ bacheh,puḥ, *s. m.*

ਬੱਚਪੁਲਾ bachchpu,ḥá, *s. m.*

ਬੱਚਵਾਈ bachehwá,ḥ, *s. f.* } Childhood.

ਬੱਚੜਵਾਲ bach,chaṛwál, *s. m. f.* } One who has children.

ਬਚੜਾ bach,ṛá, *s. m.* } An

ਬਚੜੀ bach,ṛí, *s. f.* } infant,

ਬੱਚੜੀ bachch,ṛí, *s. f.* } a child;

ਬੱਚੜੁ bach,ṛú, *s. m.* } (a term of endearment.)

ਬੱਚਾ bach,chá, *s. m. f.* A child; the young of any animal.

ਬਚਾਉ bachá,u, *s. m.* Defence, protection, preservation, deliverance, escape; remainder; salvation.

ਬਚਾਉਲਾ bachá,ḥ, *v. a.* To save, to preserve, to deliver, to protect, to spare.

ਬਚਾਉ ਬਚਾਉ, *a.* Worthy to be preserved or saved.

ਬਚਾਉ ਬਚਾਉ, *s. m.* One who saves or preserves.

ਬਚਾਵਾ bachá,wá, *s. m.* One who saves, preserves, &c., a saviour; deliverance.

ਬੱਚੀ bach,chi, *s. f.* A female child, the female young of any animal; wood or other material, used in repairing any thing; ਬੱਚੀ ਚਾੜਨੀ, ਲਾਉਲੀ or ਟੋਲੀ, to splice, to work into a vacant space sufficient material to fill it,

to wedge, &c. Also a term used in the play *gullidandá*.

ਬੱਚੁ bach,chú, *s. m.* A young one, a son. Also (*roc.*) O son!

ਬੱਚੁੰਗੜਾ bachúngg,ṛá, *s. m.* } A

ਬੱਚੁੰਗੜੀ bachúngg,ṛí, *s. f.* } very small child; the young of any animal; (spoken in the way of disparagement.)

ਬੱਚੋਲਾ bacho,lá, *s. m.* } One

ਬੱਚੋਲੀ bacho,lí, *s. f.* } who mediates between two parties, whether for making peace or for negotiating some business, a mediator, a negotiator, a go between.

ਬੱਛੜਾ bachh,ṛá, *s. m.* } A

ਬੱਛੜੀ bachh,ṛí, *s. f.* } young

ਬੱਛੜੁ bachh,ṛú, *s. m.* } calf.

ਬੱਛੜੀ bach,chlá, *s. m.* }

ਬੱਛੜੀ bach,chlí, *s. f.* }

ਬੱਛੜੀ bachhík, *s. f.* A herd of calves.

ਬੱਛੜੀਆ ਬਚhíkí, *s. m.* A herdsman of calves.

ਬੱਛੜਨਲਾ bachhunn,ḥ, *v. n.* To be separated; to be in want of any thing; to be at a loss for want of a thing.

ਬੱਛੋਰਟਾ bachher,ṛá, *s. m.* }

ਬੱਛੋਰਟੀ bachher,ṛí, *s. f.* }

ਬੱਛੋਰਟੁ bachher,ṛú, *s. m.* } A very small colt.

ਬੱਛੋਰ ਬਚhe,ṛá, *s. m.* } A

ਬੱਛੋਰੀ bachhe,ṛí, *s. f.* } colt.

ਬੱਜ bajj, *s. f.* Loss of a member, as an eye, ear, finger, &c., loss of the use of an arm, leg, &c.; fracture, (of an article of furniture,) tearing, (of a book,) &c.; (sometimes also spoken of disaster or injury befalling any business;) *c. w.* ਪੈਲੀ and ਪੈ ਜਾਲੀ; (also ਬਿੱਜ.)

ਬੱਜਲਾ bajj,ḥ, *v. n.* To sound, to be sounded; ਬੱਜ ਬਜਾਰੇ ਕਰਨਾ, to do any thing openly, in a public manner.

ਬਜਨ bajjan, *s. m.* Weight; *i. q.* ਵਜਨ.

ਬਜਨਤਰਨ bajan,taran, *s. f.* }

ਬਜਨਤਰੀ bajan,tarí, *s. m.* }

ਬਜਨਤਰੀ bajan,tri, *s. m.* } One that plays on a musical instrument.

ਬਜਨਟਾਰ bajandár, *a.* Heavy, weighty.

ਬਜਨੀ baj,ni, *s. f.* A percentage of the produce of a field set apart, (in dividing between the *Sarkár* and the *Zimindár*,) for the benefit of the poorer classes, as barber, blacksmith, *mirásí*, &c.; (a custom of the Sikh regime.)

ਬਜਬਜਾਉਲਾ bajbajá,ḥ, *v. n.* To call with a loud voice, to speak openly.

ਬੱਜਰ bajjar, *a.* Heavy; entailing bad luck; (spoken of certain kinds of gifts, such as elephants, gold, copper, oil, &c.) Also ਜੱਬਰ.

ਬੱਜਰ banyjar, *s. f.* Barren land, waste land.

ਬਜਰ ਬੱਟੁ bajar baṭ,ṭú, *s. m.* The name of a fruit, not eatable, but used as a charm, tied round a child's neck; (also called ਨਜਰ-ਬੱਟੁ.)

ਬਜਰਾ bajar, *s. m.* A boat.

ਬਜਵਾਯਾ bajway,yá, } *s. m.* One

ਬਜਵੈਯਾ bajwai,yá, } that plays on a musical instrument.

ਬੱਜਾਇੱਤਾ bajjaitá, *a.* Injured, broken, fractured, torn, having lost a limb.

ਬਜਾਉਲਾ bajá,ḥ, *v. a.* To play on, (a musical instrument;) to perform; to call with a loud voice, to speak openly.

ਬੱਜਾਉਲਾ banyjá,ḥ, *v. a.* To waste, (time, life;) *i. q.* ਫੰਜਾਉਲਾ.

ਬਜਾਰ baják, *s. m.* A musician, a player on an instrument; a sower of seed.

बज्जान bajāj, *s. m.* A cloth merchant.
बज्जानी bajājī, *s. f.* The business of a *bajāj*, selling cloth.
बज्जार bajār, *s. m.* A market, a street in which wares are sold, a *bázár*.
बज्जारी bajārī, *s. f.* Anger, bad humour, displeasure; (properly **बेज्जारी**.)
बज्जारी bajārī, *a.* Pertaining to the market, &c.; (sometimes used to denote a woman of bad character, as **बज्जारी ओरुड**, a prostitute.)
बज्जारीभा bajārīā, *a.* Living in the *bázár*.
बज्जारु bajārū, *a.* Of or belonging to the *bázár*; as **बज्जारु खबर**, unauthentic news.
बज्जा लिआउला bajā, liā, unā, *v. a.* To perform, to execute, to obey.
बज्जेग bajog, *s. m.* Separation of friends from each other, the grief arising from such separation.
बंजर banyjh, *a.* Barren, (a woman.)
बंजर banyjh, *s. m.* A bamboo.
बंजला bajjh, unā, *v. n.* To be bound, to be tied, to be fastened.
बंजली banyjh, li, } *s. f.* A
बंजली banyjh, li, } flute or fife,
 a pipe made of bamboo.
बंट baṭṭ, *s. m.* A weight; sultriness; enmity, displeasure; twisting, a twist or wrinkle; a frown; a twisting of the bowels, pain in the bowels, flux, gripes; deficiency of softness, (in *dāl*,) arising from deficiency of water in soaking; i. q. **घंट**.
घंट baṭṭ, *s. f.* A boundary line between fields, a dam thrown up to change the course of water;

घंट भारनी, to *dam*, to stop up a channel; i. q. **घंट**.
घटला baṭṭ, nā, *s. m.* A mixture of meal, oil, and some fragrant material, which is used as a substitute for soap, having the property of making the skin soft and delicate; i. q. **घटला**.
घंटला baṭṭ, nā, *v. a.* To twist; to acquire, to gain, to make a profit; **मँघा घंटला**, to frown, to be displeased.
घटला baṭṭ, nā, *s. m.* } An in-
घटली baṭṭ, nī, *s. f.* } strument
घटलू baṭṭ, nū, *s. m.* } used in
 making fine cord, particularly for the *Janeu* or Brahmanical thread.
घंटत baṭṭ, tat, *s. f.* Profit, gain.
घटनाभा baṭṭ, nā, mā, *s. m.* } One
घटनामी baṭṭ, nā, mī, *s. f.* } who is
 of the same name as a husband's father, mother, elder brother, or sister, uncle, &c.; (spoken by a wife, the mentioning the name of an elder relative of a husband, being forbidden among Hindús and Sikhs.)
घटपात्र baṭṭ, pā, tr, *s. m.* A high-wayman, a villain.
घटपात्री baṭṭ, pā, trī, *s. f.* High-way robbery.
घटलेह baṭṭ, loh, *s. m. f.* }
घटलेहा baṭṭ, loh, hā, *s. m.* }
 A large brass vessel containing one or two maunds, in which Hindús cook their food, when large quantities are required.
घटलेही baṭṭ, loh, hī, *s. f.* A brass cooking vessel, containing from 10 to 20 seers.
घटवाली baṭṭ, wā, lī, *s. f.* A clod applied by Muhammadans after urinating, in the way of cleansing.
घंटा baṭṭ, tā, *s. m.* A weight, a stone; discount; revenge, defect; c. w. **लंगला** and **लाउला**.

घटाही baṭṭ, ā, hī, *s. f.* The share of produce which falls to Government; the taking of that share; boot, what is given with an article in exchange for another of greater value; twist, twisting, the price of twisting.
घटाउला baṭṭ, ā, unā, *v. a.* To change, to exchange, to alter; to cause to be twisted.
घटाउ baṭṭ, ā, *s. m.* Profit or gain resulting from an exchange of commodities; a traveller.
घटाउ baṭṭ, ā, *a.* Exchangeable, that may be bartered.
घंटा मँटा baṭṭ, tā, mā, ṭā, *s. m.* Exchange in trade, trading one article for another; exchange.
घंटांचा baṭṭ, ā, n, chā, *s. m.* Exchange of work among women, as one spinning for the other, and getting sewing done in exchange, &c.
घटिगात्रा baṭṭ, ī, gā, trā, *s. m.* One who takes a wife for his son from another man, and gives a daughter to a son of the man in exchange.
घंटी baṭṭ, ī, *s. f.* A five seer weight; a small stone; a lamp wick, (in which sense also **घंटी**;) a pill; (in this sense provincial.)
घटभाल baṭṭ, bhāl, *s. m.* A watchman, a village policeman; (used in the hills.)
घटुभा baṭṭ, bhā, *s. m.* A pocket, an ornamented bag, suspended in front of a girl when she is married; a bag, a purse.
घंटेगरी baṭṭ, eh, gārī, *s. f.* Food sent by the family of a bride to the lodgings of the groom and his family, on the first day of the wedding ceremonies, it being contrary to rule to receive them under the bridal roof on the first

day; (a custom of the higher classes of Hindús.)

ਬਟੇਰ *baṭer, s. m. f.* } A small bird
ਬਟੇਰਾ *baṭe,rá, s. m.* } of the par-
ਬਟੇਰੀ *baṭe,ri, s. f.* } tridge spe-
cies.

ਬਟੈਤ *baṭait, s. m. f.* A divider, a distributor.

ਬਟੈਲ *baṭail, s. m.* Hard twisted, (thread.)

ਬਟੇਹਲੀ *baṭoh,lí, s. f.* A bird resembling a *baṭer*, but smaller.

ਬੰਠਲ *baṭṭhal, s. m.* A large earthen basin.

ਬੰਠਲੀ *baṭṭhalí, s. f.* A small earthen basin.

ਬੰਡ *baṅḍ, s. f.* The name of a vegetable, a sort of squash; (called also ਪੀਆ.)

ਬੰਡ *baṅḍ, s. f.* Division, distribution, a portion of a field, a division.

ਬੰਡ *baṅḍ, s. m.* Rice, *dál*, &c. with the husk on; the lumps which remain in pounding spices, medicines, &c. to be gone over again; a mixed feed given to cows or buffaloes to increase their milk.

ਬੰਡ ਛੰਡਲਾ *baṅḍ chhad,ḍaná, v. a.* To distribute, to give away in distribution.

ਬੰਡਲਾ *baṅḍ,ṇá, v. a.* To divide, to distribute.

ਬਡਫੁਲਗੀ *baḍphú,lagí, s. f.* Ex-
ਬਡਫੁਲੀ *baḍphú,lí, s. f.* } travagan-
gance, expenditure; vain boasting, making one's self out more than the reality, whether by words or acts.

ਬਡਬੋਲ *baḍbol, s. m. f.* } A
ਬਡਬੋਲਾ *baḍbo,lá, s. m.* } person
ਬਡਬੋਲੀ *baḍbo,lí, s. f.* } of lofty speech, a proud and disdainful talker, a talkative person.

ਬਡਾ *baḍá, a.* Large, big, great, great in age, (comparatively;)

ਬਡਾ ਹੋਲਾ or ਹੋ ਜਾਲਾ, to be extinguished, (a lamp.) Also
ਬਡਾ.

ਬੰਡਾ *baṅḍá, s. m.* A share, a portion.

ਬੰਡਾਉਲਾ *baṅḍá,uná, v. a.* To cause to be divided or distributed.

ਬਡਾਲਕ *baḍá,ṇak, s. f.* A kind of wheat long grained and white.

ਬਡਾਰ *baḍár, s. m.* One that removes or casts out, (evil spirits;) commonly, ਭੂਤ ਬਡਾਰ.

ਬਡਾਰਨਾ *baḍár,ṇá, v. a.* To remove, to cast out; (also ਬਿਡਾਰਨਾ.)

ਬਡਾਰੂ *baḍá,rú, s. m.* An ancestor.

ਬੰਡਾਵਾ *baṅḍá,wá, s. m.* One who is employed to superintend the division of the *zamindárs'* grain, and assign the portion due to Government, being an employee of the *tahsildár*.

ਬੰਡੀ *baṅḍí, s. f.* A full coat, longer than an *angrakhá*, and shorter than a *jámá*; also a part, a portion; ਬੰਡੀਆਂ ਪਾਉਲੀਆਂ, to divide into several equal parts.

ਬਡਿਆਈ *baḍiá,í, s. f.* Greatness, excellence; magnifying.

ਬਡਿਆਉਲਾ *baḍiá,uná, v. a.* To applaud, to praise, to make great.

ਬਡਿਹਾਂਡ *baḍihāṅḍ, a.* Large, stout, fat, well grown, of a good race; (spoken of a mare, cow, buffalo, &c.)

ਬਡੇਰਾ *baḍe,rá, s. m.* An ancestor; i. q. ਵਡੇਰਾ.

ਬਡੋਲ *baḍaul, a.* Misshapen, illcontrived, crooked, ugly.

ਬੰਠ *baḍḍh, s. m.* The stubble of wheat, maize, &c. viz. still standing in the field; a chip; the cutting of timber; a cut in a stick of wood, &c.; taste, savor.

ਬੰਠਲਾ *baḍḍh,ṇá, v. a.* To cut; to kill; to bite, (as a dog;) also

ਬੰਠ ਮਿੱਟਲਾ and ਬੰਠ ਟੋਲਾ, to cut; ਬੰਠ ਖਾਲਾ, to bite.

ਬਡਲ *baḍhal, s. m.* The name of a tree and its fruit, the jack fruit; (called also ਕਠਲ ਬਡਲ.)

ਬਡਾਈ *baḍhái, s. f.* Reaping, harvesting; wages for reaping or cutting.

ਬਡਾਉਲਾ *baḍhái,uná, v. a.* To cause to be cut, to cause to be reaped, to cause to be slain.

ਬਡਾਂਗਾ *baḍhāṅg,ḡá, s. m.* Slaughterer, killing; cutting; c. w. ਹੋਲਾ and ਕਰਨਾ.

ਬੰਢੀ *baḍḍhí, s. f.* A bribe, bribery.

ਬਕ *baṅ, s. m.* A wilderness, a forest.

ਬਕਹਾਂ *baṅ,hāṅ, s. m.* The name of a tree; i. q. ਫਲਹਾਂ.

ਬਕਚਰ *baṅchar, s. m. f.* An animal that feeds in the wilderness; spoken chiefly of the monkey, but applied also to the bear and other wild animals.

ਬਕਚਰਯਾ *baṅchar,yá, s. m.* An animal that feeds in the wilderness.

ਬਕਜ *baṅj, s. m.* Traffic, trade, merchandize.

ਬਕਜਾਰਕ *baṅjá,raṅ, s. f.* The wife of a *banjára*, a female of the *banjára* caste.

ਬਕਜਾਰਾ *baṅjára, s. m.* A trader, a transporter of grain, salt, spices, &c.

ਬਕਜਾਰੀ *baṅjári, s. f.* A female of the *banjára* caste.

ਬਕਤ *baṅt, s. f.* Combination, confederacy, friendship, peace, treatment, intercourse.

ਬਕਨਾ *baṅ,ṇá, v. n.* To be made, to be prepared; to agree, to chime; to answer, (a purpose;) to be, to become; to be of use; to counterfeit; to succeed, to prosper, (work, &c.;) ਬਕਿਆ ਰਹਿਲਾ, to remain in the same state, to abide firm.

ਬਲਨਾ ਠਲਨਾ *baṅnā ṭhaṅnā*, }
 ਬਲਨਾ ਤਲਨਾ *baṅnā taṅnā*, }
v. n. To be adorned or prepared.
 ਬਲ ਪਸੂ *baṅ pa, sū*, *s. m.* An
 animal inhabiting the desert, a
 wild beast.
 ਬਲਬਲਾਮਤੀ *baṅbaṅā, tī*, *s. f.*
 Wild fruit, a production of the
 forest.
 ਬਲਬਾਮ *baṅbās*, *s. m.* Living
 in the wilderness, making one's
 abode in the desert.
 ਬਲਬਾਮਲ *baṅbā, saṅ*, *s. f.*
 ਬਲਬਾਮੀ *baṅbā, sī*, *s. m.*
 ਬਲਬਾਮੂ *baṅbā, sū*, *s. m.*
 An inhabitant of the wilderness.
 ਬਲ ਮਾਰਲੂ *baṅ māh, rū*, } *s. m.*
 ਬਲ ਮਾਲੂਮ *baṅ mā, ṅus*, } A wild
 man.
 ਬਲਯਾਂ *baṅ, yāṅ*, *s. m.* A Hindū
 shop keeper.
 ਬਲਰਾਜਾ *baṅrājā*, *s. m.* The
 king of the forest, the lion.
 ਬਲਬਜੀਰ *baṅbajīr*, *s. m.* The per-
 son who has charge of the jungle
 or forest within a certain district.
 ਬਲਵਾਈ *baṅwā, ī*, *s. f.* The
 price of making any thing.
 ਬਲਵਾਉਲਾ *baṅwā, ṅulā*, *v. a.* To
 cause to be made, prepared, mend-
 ed, adjusted, &c.
 ਬਲਵਾਮ *baṅwās*, *s. m.* Inhabit-
 ing the wilderness, the condi-
 tion or state of living in the wil-
 derness.
 ਬਲਵਾਮੀ *baṅwā, sī*, *s. m. f.* An
 inhabitant of the wilderness.
 ਬਲਵੈਯਾ *baṅwai, yā*, *s. m.* A
 maker, a manufacturer.
 ਬਲਾਉ *baṅā, u*, *s. m.* The make,
 shape, or form, (of a person or
 thing.)
 ਬਲਾਉਟ *baṅā, uṭ*, *s. f.* Make,
 manufacture, contrivance, inven-
 tion; affectation, sham.
 ਬਲਾਉਲਾ *baṅā, ṅulā*, *v. a.* To
 make, to prepare, to do, to fabri-

cate, to build, to compose, to per-
 form; to make agree, to adjust,
 to reconcile; to pluck, (a fowl,)
 to dress, (victuals;) to invent; to
 mend, to rectify; to feign; ਮੂੰਹ
 ਬਲਾਉਲਾ, to mock.
 ਬਲਾਮਤੀ *baṅā, tī*, } *s. f.*
 ਬਲਾਮਪਤੀ *baṅā, spatī*, } Forest
 leaves.
 ਬਲਾਹ *baṅāh*, *s. m.* Murder, de-
 struction.
 ਬਲਾ ਬਲਾਇਆ *baṅā baṅā, iā*,
part. adj. Ready made, finished,
 complete, entire, perfect.
 ਬਲਿਆਇਲ *baṅiā, iṅ*, } *s. f.* A
 ਬਲਿਆਲੀ *baṅiā, nī*, } female of
 the *banyān* caste.
 ਬਲਿਆ ਬਲਾਇਆ *baṅiā baṅā, iā*,
part. a. i. q. ਬਲਾ ਬਲਾਇਆ.
 ਬਲੇਈ *baṅō, ī*, *s. m.* A brother-
 in-law, a sister's husband.
 ਬਲੇਟਾ *baṅō, ṭā*, } *s. m.* One
 ਬਲੇਟਾ *baṅau, ṭā*, } who does bu-
 ਬਲੇਤਾ *baṅau, ṭā*, } siness on com-
 mission, a commission merchant.
 ਬੱਤ *batt*, *s. m.* Nausea, faint-
 ness; c. w. ਆਉਲੇ; (also ਉਬੱਤ;)
 a term in the plays *chaunpar* and
chhikrī; c. w. ਪੈਲਾ.
 ਬੱਤ *batt*, *s. f.* Fraud, deception;
 a degree of moisture in the ground
 which makes it fit for the plough;
 c. w. ਆਉਲੀ and ਟੇਲੀ; ability,
 art, skill; proper degree, right
 consistency, (spoken of certain
 cookery;) ਇਸ ਨੂੰ ਲਿਖਲ ਟੀ ਬੱਤ
 ਚੰਗੀ ਆਉਲੀ ਹੈ, he writes well;
 ਹੁਲ ਬੱਤ ਮਿਰ ਆਇਆ, now it is
 done, or come to the proper de-
 gree or right consistency.
 ਬਤਰਨੀ *baṭar, nī*, *s. f.* The river
 over which Hindūs suppose the
 souls of the departed pass, in en-
 tering the invisible world; also
 a cow offered to Brahmans when
 any one is near dying, with a
 view to his safe passage over.

ਬੱਤਕ *bat, tak*, *s. f.* A duck; a
 goose.
 ਬਤਾਉਂ *batā, ūṅ*, *s. m.* The eggplant.
 ਬਤਾਮਾ *batā, sā*, *s. m.* A kind
 of sweetmeat; i. q. ਪਤਾਮਾ.
 ਬੱਤੀ *bat, tī*, *a.* Thirty two.
 ਬੱਤੀ *bat, tī*, *s. f.* A lamp wick;
 i. q. ਵੱਤੀ.
 ਬਤੀਮਾ *batī, sā*, *a.* Composed of
 32 ingredients, (medicine;) hav-
 ing 32 teeth, (a man;) containing
 32 stories, (a book, &c.)
 ਬਤੀਤ *batī, t*, *a.* Passed, gone.
 ਬਤੀਤਲਾ *batī, ṅā*, *v. n.* To pass
 away.
 ਬਤੀਤਮਾਨ *batī, tmān*, *a.* Transient.
 ਬਤੁਆ *baṭ, ūā*, *s. m.* The quan-
 tity of cotton taken up at one
 time to spin, answering to a dis-
 taff-full, but much less; (the cot-
 ton is made into such bunches or
batūe when carded.)
 ਬਤੁਨ *batūn*, *s. m.* } A
 ਬਤੁਨਲ *batūn, naṅ*, *s. f.* } great
 ਬਤੁਨੀ *batūnī*, *s. m.* } talk-
 er.
 ਬਥੇਰਾ *bathe, rā*, *a.* Much, many.
 ਬਦ *bad*, *a.* Bad, evil.
 ਬਦ *had*, *s. m.* A hog, a swine;
 ਬਦਾਂਵਾਲਾ, a keeper of swine.
 ਬੰਦ *band*, *a.* Closed, shut, shut
 up, fastened, stopped; ਬੰਦ ਰਹਨਾ,
 to prevent, to fasten, to bind, to
 shut, &c.; ਬੰਦ ਰਹਿਲਾ, to be
 engaged in a business; to be hin-
 dered, to be kept at bay; ਬੰਦ ਹੋ-
 ਲਾ, to be stopped or hindered,
 to be imprisoned.
 ਬੰਦ *band*, *s. m.* A fastening,
 a knot; a bond, bondage; a string;
 a joint, a knuckle; ਬੰਦ ਬੰਦ ਪੜਨਿ-
 ਆ ਜਾਲਾ, to be seized with pain
 in the joints; ਬੰਦ ਬੈਠਲਾ, to suc-
 ceed in an affair.
 ਬੰਦ *band*, *s. f.* Imprisonment; ਬੰਦ
 ਫਿੱਚ ਪੈਲਾ, to become a captive.
 ਬੰਦਗਾ *baṅ, dagā*, *s. m.* Compli-

ment, salutation; (not a respectful mode.)
घंटगी ban,dagí, *s. f.* Service, worship, devotion, compliment.
घटणा bad,ná, *v. a.* To wager, to bet; to settle, to determine, to appoint; to take, (as a witness,) to agree to; (also घटला.)
घटला band,ná, *v. a.* To take hold of, (one's feet,) in token of profound respect.
घटन ba,dan, *s. m.* The body; the privities, (whether of male or female;) **घटन ढलना** or **ढलना**, to be covered with an eruption.
घटनीत badnít, *s. f.* A bad intention, a bad motive, a bad disposition.
घटनीत badnítá, *a.* Evil intentioned, ill disposed.
घटनीती badnítí, *s. f.* A bad intention.
घंटघमड bandbast, *s. m.* Settlement, regulation, arrangement, economy, management.
घंटार ban,dar, *s. m.* A port, a harbour, a seaport trading town.
घंटारंगी badrak,ki, *s. f.* A guard, an escort.
घंटारी ban,dari, *a.* Belonging to a port; imported from beyond sea, (spoken particularly of chintz.)
घटल ba,dal, *s. m.* A substitute.
घटल bad,dal, *s. m.* A cloud; **घटल गंजला**, **गरजला** or **गज्जला**, to thunder.
घटल चाल bad,dal chál, *s. f.* The flying of clouds.
घटलना ba,dalná, *v. a.* To alter, to change, to exchange; **घटल देला**, to change, to give in exchange; **घटल लेला**, to take in exchange.

घटलना ba,dalná, *v. n.* To be altered, to be changed, to be exchanged.
घटलगाम bad lagám, *a.* Not obedient to the reins, disobedient, rebellious.
घटलवाटो bad,dalwá,i, *s. f.* Cloudiness; **घटलवाटो टा टिन**, a cloudy day.
घटला bad,lá, *s. m.* Exchange; stead; recompence; revenge.
घटलाटो badlá,i, *s. f.* Price of exchange, boot.
घटलाटिला badlá,upá, *v. a.* To exchange, to alter, to cause to be altered, to cause to be exchanged.
घटलाट्टी badlá,ú, *a.* Exchangeable.
घटलापी पप badlá,khí dhupp, *s. f.* The clear sunshine coming out from between clouds.
घटली bad,lí, *s. f.* Exchange, relief, (of watches, &c.)
घटली bad,lí, *s. m. f.* Substitute, stead.
घटली bad,lí, } *s. f.* A small
घटली bad,dalí, } cloud.
घटले bad,le, *prep.* Instead.
घटवाली badwá,ni, *s. f.* A female *baddú*.
घंटा ban,dá, *s. m.* A servant, (of God,) an intelligent creature; a slave.
घंटाटिला bandá,upá, *v. a.* To cause to be taken hold of, (one's feet,) in token of profound respect, to oblige one to take hold of, (another's feet.)
घंटाख badán, *s. m.* A carpenter or blacksmith's sledge; (commonly called **ख**.)
घंटाखा badá,ná, *s. m.* A black mulberry; the name of a sweetmeat resembling the mulberry, made of the flour of *chana*, *ghí* and sugar; (properly **घंटाखा**.)

घंटाघटो ba,dába,dí, *ad.* With emulation, contentiously, in despite of opposition.
घंटाख badám, *s. m.* An almond.
घंटाखी badá,mí, *a.* Almond colored, almond shaped.
घंटो ba,dí, *s. f.* Badness, wickedness; the dark half of the lunar month, from the full to the new moon; (the other half is called **मूटो**.)
घंटो ban,dí, *s. f.* A maid servant, a female slave; the name of an ornament worn by women on the forehead.
घंटो ban,dí, *s. m. f.* A prisoner, a captive; (also **घंटोखान**.)
घंटोखाना ban,dí khá,ná, *s. m.* A prison.
घंटोमान bandimán, } *s. m. f.*
घंटोखान bandíwán, } A prisoner, a captive.
घंटभाली badú,ni, *s. f.* A female *baddú*.
घंटु bad,dú, *a.* Notorious, infamous; c. w. **रेखा** and **बरना**.
घंटु bad,dú, *s. m.* The name of a tribe of Arabs.
घंटुगला badúh,ná, *v. a.* To give a bad name, to accuse falsely, to calumniate.
घंटुख bandúk, *s. f.* A musket, rifle, fowling piece, &c.
घंटुखची bandúk,chi, *s. m.* A musketeer, &c.
घंटुखजा bandúk,rá, *s. m.* A heavy gun shorter than a musket.
घंटुखजी bandúk,ri, *s. f.* A gun shorter than a musket, but not so heavy as a *bandúkrá*.
घंटुखी bandú,ki, *s. m.* A musketeer, &c.
घंटे bad,do, *s. m.* A tribe of Arabs; i. q. **घंटु**; also a writer.
घंटे bad,dop, *s. m.* A tribe of Arabs.

ਬਦੋਬਟੀ badobaḍī, *ad.* With emulation, contentiously.
 ਬੰਦੋੜ bandor, *s. f.* A female servant of a low order.
 ਬੱਧ baddh, *s. f.* A bubo.
 ਬੱਧ baddh, *a.* More, too much; i. q. ਬੱਧ.
 ਬੱਧੜ bad,dhak, } *s. m.* A bird
 ਬੱਧੜ ban,dhak, } catcher, a fowler.
 ਬੰਧਲ ban,dhap, *s. m.* Fastening, a bandage; bondage, obstacle, hindrance.
 ਬਧਲਾ badh,ṇā, *v. n.* To increase, to advance, to grow; i. q. ਬਧਲਾ.
 ਬਧੰਤ badhant, *s. m.* An increase, (in the virulence of a disease, a battle, &c.)
 ਬਧਨਾ badh,ṇā, *s. m.* An earthen water vessel with a spout like a teapot.
 ਬਧਯਾ badh,yā, *s. m.* An ox, a gelding.
 ਬੱਧਰੀ bad,dharī, *s. f.* A dog's collar; the strap of a wooden shoe drawn over the foot to keep it on.
 ਬਧਵਾਈ badhwāī, *s. f.* Wages for increasing or enlarging.
 ਬਧਵਾਉਲਾ badhwā,ṇā, *v. a.* To cause to be increased or advanced.
 ਬੱਧਾ bad,dhā, *irr. past part.* from ਬੰਨਲਾ, to tie, to bind, &c.; being equivalent to the regular form ਬੰਨਿਆ.
 ਬੰਧਾ ban,dhā, *s. m.* A string put about the neck in connection with a vow, &c. *See* ਬਾਂਧਾ.
 ਬਧਾਈ badhāī, *s. f.* Congratulation, benediction, &c.
 ਬਧਾਉ badhā,ṇ, *s. m.* Increase, augmentation, advancement; *c. w.* ਚੋਲਾ and ਚਰਨਾ.
 ਬਧਾਉਲਾ badhā,ṇā, *v. a.* To increase, to cause to advance; to bring out, or off.

ਬਧਾਉ badhā,ṇ, *a.* Susceptible of increase.
 ਬਧਾਵਾ badhā,wā, *s. m.* A song of congratulation; a gold or silver ring put on the neck of a child in connection with a vow.
 ਬੱਧੀ bad,dhī, *s. f.* A dog's collar, &c.; i. q. ਬੱਧਰੀ.
 ਬਧੀੜ badhīk, *a.* More; i. q. ਬਧੀੜ.
 ਬਧੀੜੀ badhī,kī, *s. f.* Increase; force, oppression.
 ਬੰਧਿਆ ban,dhīā, *s. m.* A prisoner.
 ਬਧੇਜ badhej, } *s. m.* Parsi-
 ਬੰਧੇਜ bandhej, } mony; mode of tying or wrapping a *pagri*; the act of tying a cord at intervals on a roll of cloth, as practiced by dyers, before it is put into the dye, to prevent the color from taking effect on the parts which are bound; permanence, stability, firmness, consistency; order, arrangement; a sum given by stipulation to certain *faqirs* at weddings, to prevent them from giving trouble.
 ਬਧੇਜੀ badhejī, } *a.* Dyed
 ਬੰਧੇਜੀ bandhejī, } with white spots or spaces, made by knotting or tying before coloring, (cloth, &c.)
 ਬਧੇਰਾ badhe,rā, *a.* Much, many.
 ਬਧੰਤ badhant, *s. m.* An increase, (in the virulence of a disease, a battle, &c.)
 ਬਧੇਤਰ badho,tar, } *s. f.* Re-
 ਬਧੇਤਰੀ badho,tarī, } mainder, excess, (applied chiefly to the small portion of grain which remains after dividing the heap between the *zamindār* and the *sarkār*, two measures going to the former and one to the latter, alternately;) (in some places called ਪਿੜ.)
 ਬੰਨਮ } bans, *s. m.* Offspring,
 ਬੰਨਮ } a descendant.

ਬੰਨਮੀ } ban,sī, *s. f.* A fishing
 ਬੰਨਮੀ } pole.
 ਬੰਨਮਲ ban,san, } *f.* } Of a
 ਬੰਨਮਲ ban,san, } *f.* } particular
 ਬੰਨਮੀ ban,sī, } *m.* } race or fa-
 ਬੰਨਮੀ ban,sī, } *m.* } mily; (used in *comp.* as, *Kabir banṣī*, a descendant of *Kabir*.)
 ਬੰਨ } bannh, *s. m.* Binding,
 ਬੰਨ } fastening, stoppage, costiveness; an embankment thrown up to prevent an inundation of water, a dam, a dyke; obstruction, interception; a stoppage of the excrementary or urinary passage; a lock, (on a canal;) ਬੰਨ ਮਾਰਨਾ or ਲਾਉਲਾ, to make a dyke, to intercept, to set a boundary.
 ਬੰਨਲ } bann,han, *s. m.* A tie,
 ਬੰਨਲ } a ligature, a cord, &c. with which any thing is tied; a bond of union.
 ਬੰਨਲਾ } bannh,ṇā, *v. a.* To
 ਬੰਨਲਾ } bind, to tie, to fasten, to put together, to construct, to make; to shut, to stop.
 ਬੰਨਾਈ banhāī, *s. f.* Fastening, the price of fastening, &c.
 ਬੰਨਾਉਲਾ banhā,ṇā, *v. a.* To cause to be bound, fastened, shut, &c.
 ਬੰਨਗੀ ban,nagī, *s. f.* A specimen, a pattern.
 ਬੰਨਤ } ba,nat, } *s. f.* Lace.
 ਬੰਨਤ } ban,nat, } *s. f.* Lace.
 ਬੰਨਦੁਆ bann,duā, *s. f.* The ceremony of swinging a young child over a heap of mud on the 12th of the 1st *pakḥ* of *Bhādon*; (practiced by *Hindūs*;) *c. w.* ਚੜਾਉਲਾ.
 ਬੰਨਰਾ ban,rā, *s. m.* A bridegroom; (also ਬੰਨਰ.)
 ਬੰਨਰੀ ban,rī, *s. f.* A bride; (also ਬੰਨਰੀ.)
 ਬੰਨਢਾਂ bann,wāṇ, *s. m.* The upper leather of a shoe.

बंघना } ban,ná, *s. m.* A bound-
 बंघना } dary, a border, a side, a
 limit; a bridegroom; (in the last
 sense, i. q. बंघनाग.)
 बंघना चंघना } ban,ná chan,ná, *s. m.*
 बंघना चंघना } A boundary, a border,
 a limit; earth thrown up into a
 ridge to form a boundary.
 बंघनाड banát, *s. f.* Woolen cloth,
 broadcloth.
 बंघनाडी banátí, *a.* Made of wool-
 en cloth.
 बंघनी } ban,ní, *s. f.* A bride;
 बंघनी } a kind of red earth used by
 potters in coloring vessels; wool-
 en yarn dyed yellow with the flow-
 ers of the *phuláhi*; a ridge of
 earth made by children in a play
 called *kubađđí*.
 बंघनेग bane,rá, *s. m.* The upper
 part and rounded border of a
 wall.
 बंघने } ban,no, *s. f.* A bride,
 बंघने } a lady, (an. expression of
 endearment;) a woman's proper
 name.
 बंघना ba,fá, *s. f.* Dandruff.
 बंघना ba,fá, *s. m.* Performing
 a promise, keeping one's word,
 faithfulness; profit, advantage.
 बंघनाड bafát, *s. f.* Death; बंघनाड
 रेलुका or पाउलेकी, to die; (prop-
 erly बंघनाड); बंघनाडां टा मरुनीन, the
 month in which Muhammad died;
 बंघनाडां बंघनाडां, the twelve days,
 on one of which, (it is not known
 which,) Muhammad died.
 बंघनाडी bafátí, *a.* Born in the
 third Muhammadan month, called
Rabi ul awwal.
 बंघनादार bafádár, *a.* Faithful,
 true to one's word.
 बंघनादारी bafádá,rí, *s. f.* Fidel-
 ity, faithfulness.
 बंघना babb, *s. m.* Father.
 बंघना bamb, *s. f.* The spout of a
 fountain, a jet.

बभरु ba,bar, *s. m.* A great
 lion.
 बंघरु bab,bar, *s. m.* The fore-
 part and sides of the body, ex-
 tending from the lower extremi-
 ty of the ribs up to the neck; the
 lower part of an earthen vessel,
 the top of which has been broken
 off.
 बंघरुना babrá,ná, *s. f.* The
 long loose disheveled hair of a
 faqír; i. q. बंघरुगीभां.
 बंघरु babb,rú, *s. m.* A kind of
 round thick bread.
 बंघरुल bam,ba, *s. m.* The fringe
 at the end of a piece of cloth.
 बंघरा bab,bá, *s. m.* The name of
 the letter ब, (b,) in *Panjábi*.
 बंघरा bam,bá, *a.* Belonging to a
 jet or fountain.
 बंघरा bam,bá, *s. m.* The spout
 of a fountain, a jet; a hollow
 bamboo or pipe for conveying
 water.
 बंघरुल babáp, *s. m.* A bier for
 an aged person, (prepared with
 special expense, as a mark of
 respect.)
 बंघरी bab,bí, *s. f.* A kiss.
 बंघरीग bambí,há, *s. m.* The
 name of a bird.
 बंघरुल babú, } *s. m.* The
 बंघरुल bambú, } name of a tree.
 बंघना bam,bhá, *a.* Much, plenti-
 ful, (water, &c.)
 बंघना bam, *s. f.* A medium mu-
 sical tone; (i. q. *bám*;) a line for
 measuring the depth of water; a
 mumbling sound made by the
 worshippers of *Shiv*, supposed to
 be pleasing to him, as *Bam Mahá-
 dev! bam! bam!*
 बंघरुल bambhara,ú, *s. m. f.* Brah-
 manhood.
 बंघरुल bamhara,śá, *s. m.* A
 Brahman's son.
 बंघरुल bambhara,śí, *s. f.* A

Brahman's daughter, wife, &c.;
 a *Brahman*.
 बंघना महारादेउ bam, maháde,u, *in-
 ter.* An exclamation used in the
 worship of *Shiv*.
 बंघनां ba,mán, *s. f.* Pestilence,
 plague; (commonly बंघना, बंघना;
 properly बंघना.)
 बंघनां bany,yán, *s. f.* The arm.
 बंघना बाय,या, } *s. m.* A kind
 बंघना बाय,या, } of hanging
 bird.
 बंघनामी byá,sí, *a.* Eighty two.
 बंघनाग byáh, *s. m.* A marri-
 age, a wedding.
 बंघनागला byáh,ná, *v. n.* To
 marry; to cause to be married, to
 take in marriage; बंघनाग देला,
 to give in marriage, बंघनाग लेला,
 to receive in marriage, to marry.
 बंघनागल byá,kal, *a.* Confused,
 agitated, troubled.
 बंघनागलडा byá,kaltá, *s. f.* Con-
 fusion, trouble, agitation.
 बंघनागन byáj, *s. m.* Interest, (on
 money,) usury.
 बंघनागन byáj,ar, *s. m. f.* }
 बंघनागननीभा byáj,arśá, *s. m.* }
 A usurer, one who lends on inter-
 est.
 बंघनागनी byájí, *a.* Lent on inter-
 est, (money.)
 बंघनागन byáj,ar, *s. m.* A usu-
 rer, one who lends on interest.
 बंघनागु byáj,ú, *a.* Lent on inter-
 est, (money.)
 बंघनागला byá,pá, *s. m.* A pledge,
 an earnest, a cowrie, pice, or ru-
 ppee, paid before the price after a
 bargain is made.
 बंघनाग byádh, *s. f.* Sickness,
 pain, calamity, anguish, affliction.
 बंघनागल byá,dha, *f.* } A quar-
 बंघनागपी byá,dhi, *m.* } relsome
 person; one who afflicts another;
 quarrelsome, disposed to vex.
 बंघना bar, *s. m.* Width, (of cloth;)

a blessing; a bridegroom; a happy dispensation of Providence.

ਬਰਮ ba,ras, *s. m. f.* A year.

ਬਰਮ ਗਾਂਠ ba,ras gāṅṭh, *s. f.* A birth day; (literally a *year knot*, from the practice of tying a knot on every recurring birth day, to serve as a record of one's age.)

ਬਰਮਲਾ ba,rasṇá, *v. n.* To rain.

ਬਰਮਾਉਲਾ barsá,uná, *v. a.* To cause to rain, to rain down.

ਬਰਮਾਉ barsá,ú, *a.* Likely to rain, about to rain.

ਬਰਮਾਜਲਾ barsá,j,ṇá, *v. a.* To beat with the shoe, to slap with the hand, to castigate.

ਬਰਮਾਤ barsát, *s. f.* Rain, the rainy season.

ਬਰਮਾਤੀ barsá,tí, *a.* Belonging to the rainy season.

ਬਰਮਾਤੀ barsá,tí, *s. f.* The name of a disease in horses.

ਬਰਮਾਤ੍ਰ barsá,tṛ, *a.* Fit to be put on in the rains, (clothing;) produced in the rains, (grass, &c.)

ਬਰਮੀਲੀ barsí,ṇí, *s. f.* A Muslimán ceremony in which, after a year's interval, offerings are made in the name of the dead, the merit of which is supposed to accrue to them; i. q. **ਫ਼ਤੀਲੀ**; (a similar ceremony among Hindús is called **ਫ਼ਤੀਲਾ**.)

ਬਰੁਨਾ barh,ṇá, *v. n.* To rain.

ਬਰੁਮ brahm, *s. m.* The

ਬਰੁਮ brahamm, } Deity, the su-

ਬਰੁਮ brhamm, } preme Being.

ਬਰੁਮਾਂਡ bramh,máṅḍ, *s. m.* The globe, the world; the top of the head.

ਬਰੁਲਾ barh,rhá, *a.* Rough, coarse; (cloth, wood, &c.)

ਬਰੁਗ barh,há, *s. m.* A year; i. q. **ਫ਼ਰਗ**.

ਬਰੁਗਾ barh,há, *s. m.* A year; i. q. **ਫ਼ਰਗ**.

ਬਰੁਗਾਈ barh,há, *s. f.* Raining.

ਬਰੁਗਾਉਲਾ barh,há,uná, *v. a.* To

cause to rain; to rain down; to pour down; i. q. **ਬਰਮਾਉਲਾ**.

ਬਰੁਗਾਉ barh,há,ú, *a.* Likely to rain, about to rain; i. q. **ਬਰਮਾਉ**.

ਬਰੁਗੀਲੀ } barhí,ṇí, *s. f.* i. q.

ਬਰੁਗੀਲੀ } **ਬਰਮੀਲੀ**, q. v.

ਬਰੁਲ barh,úṇ, *s. f.* Swelling, (from a boil or other cause.)

ਬਰੁਕ barak, *s. m.* A leaf of book, a leaf of gold or silver.

ਬਰੁਕਲਾ bar,akṇá, *v. n.* To be well coated or glazed, (with sugar,) to come out smooth and white; (spoken of certain kinds of cake and confection;) to be very clean and pure, (refined sugar.)

ਬਰੁਕਤ bar,kaṭ, } *s. f.* Bles-

ਬਰੁਕਤ barak,kaṭ, } sing.

ਬਰੁਕਨਟਾਜ਼ barkandá,j, *s. m.* A policeman, a constable.

ਬਰੁਕਜ਼ੀ bar,kaṛí, *s. f.* A small piece of cloth.

ਬਰੁਕਾ bar,ká, *s. m.* A leaf of a book.

ਬਰੁਕੀ bar,kí, *s. f.* A small leaf of a book attached afterwards; a fine kind of *hartál*.

ਬਰੁਕੀ barak,kí, *s. m.* A tribe of Afgháns.

ਬਰੁਖਲਾ barkh,ṇá, *v. n.* To rain.

ਬਰੁਖਾ bar,khá, *s. f.* Rain.

ਬਰੁਖਾ ਰੁਤ bar,khá rutt, *s. f.* The rainy season.

ਬਰੁਗ barg, *s. m.* A consonant, a class of letters pronounced with the same part of the mouth as the gutturals, palatals, &c.; a class; a piece of bread; dress.

ਬਰੁਗਲਾਨਲਾ bargalán,ṇá, *v. a.* To inveigle, to persuade.

ਬਰੁਗਾ bar,gá, *s. m.* A piece of wood inserted in the side of a crooked rafter to make it lie straight; the timber which supports the earth filled into a grave.

ਬਰੁਗਾ bar,gá, *a.* Like; i. q. **ਫ਼ਰਗ**.

ਬਰੁਛਾ bar,chhá, *s. m.* A long spear.

ਬਰੁਛੀ bar,chhí, *s. f.* A spear shorter and more slender than the *barchhá*.

ਬਰੁਛੀਮਾਰ barchhímár, *s. m.* A spearman.

ਬਰੁਜਲਾ ba,rajṇá, *v. a.* To forbid.

ਬਰੁਜਾਉਲਾ barjá,uná, *v. a.* To cause to be forbidden.

ਬਰੁਨਨ bar,ṇan, *s. m.* Narrative, account, rehearsal, relation, description; c. w. **ਫ਼ਰਨਾ**.

ਬਰੁਲੀ bar,ṇí, *s. f.* Performing religious rites for a family, doing the duty of a household priest, the office of a household priest; (spoken of a Brahman.)

ਬਰੁਤ ba,raṭ, *s. m.* A fast, fasting; share; custom, practice.

ਬਰੁਤ ਮਰੁਤ ba,raṭ sa,raṭ, *s. m.* Dividing, portion; intercourse, mutual communications or dealings; use, usage, business, treatment.

ਬਰੁਤਲ bar,taṇ, *s. m.* A vessel.

ਬਰੁਤਲ bar,taṇ, *s. f.* Use, business, treatment.

ਬਰੁਤਲਾ bart,ṇá, *v. a.* To use; to spend; to practice.

ਬਰੁਤਲਾ bart,ṇá, *v. n.* To deport one's self, to behave, to shew treatment, to have dealings.

ਬਰੁਤਮਾਨ bartmán, *a.* In use, in vogue, current; present, (time.)

ਬਰੁਤਵਾਦਾ bartwá,rá, *s. m.* Use, usage, custom, manner; communication; i. q. **ਫ਼ਰਤਾਰਾ**.

ਬਰੁਤਾ bar,tá, *s. m.* A small piece of wood with which astronomers, school boys, &c. write on the ground.

ਬਰੁਤਾਰਾ bartá,rá, *s. m.* A share.

ਬਰੁਤਾਰਾ bartá,rá, *a.* Current.

ਬਰੁਤੀ bar,tí, *s. m.* One who fasts.

ਬਰੁਤੋ bar,ton, *s. f.* Use, treatment, business, occurrence; communication, friendly intercourse.

ਬਰੁਦਾ bar,dá, *s. m. f.* A slave.

ਬਰੁਦੀ bar,di, *s. f.* A female

slave; style or fashion of military clothing; uniform.
ਬਰ ਦੇਲਾ bar, deḡá, *v. a.* To bless; to give in marriage.
ਬਰਲ ba, raḡ, } *s. m.* A caste;
ਬਰਨ ba, ran, } (spoken of the four primary Hindú castes;) color, dress, way, manner; a letter of an alphabet.
ਬਰਨਲ bar, naḡ, } *s. m.* Nar-
ਬਰਨਨ bar, nan, } rative, rehearsal, description, explanation; i. q. **ਬਰਲਨ**; c. w. **ਬਰਨਾ**.
ਬਰਨਾ bar, ná, *v. a.* To marry.
ਬਰਨਾ bar, ná, *s. m.* The name of a fruit tree; a present of clothing, jewels, &c. sent to a bride before marriage, by the family of the bridegroom.
ਬਰਪਗਪਤ barprá, pat, *a.* Of a marriageable age, (a girl.)
ਬਰਫ barf, *s. f.* Snow.
ਬਰਫਾਨੀ barfá, ní, *a.* Cold enough for snow; cooled with snow.
ਬਰਫੀ bar, fí, *s. f.* A kind of sweetmeat.
ਬਰਬਰ barab, bar, *a.* Equal, even; (also **ਬਰੋਬਰ** and **ਬਰਾਬਰ**.)
ਬਰਬਰੀ barab, barí, *s. f.* Equality, evenness.
ਬਰਮ ba, ram, *s. m.* A wound in the heart; sorrow.
ਬਰਮ brammh, } *s. m.* The
ਬਰਮਾ bramm, há, } Deify, God.
ਬਰਮਾ bar, má, *s. m.* A gimlet, an auger, a borer.
ਬਰਮਾਉਲਾ barmá, uná, *v. a.* To bore.
ਬਰਮੀ bar, mí, *s. f.* The hole of a snake; an ant-hill; a small gimlet or drill.
ਬਰਮੋਰ barmor, *s. m.* A kind of coarse woolen cloth with a long nap.
ਬਰਯਮ baryám, *a.* Bold.
ਬਰ ਰਹਿਲਾ bar, ra, hipá, *v. n.* To be successful.

ਬਰਲ bā, ral, *s. m.* Intoxication from drugs; c. w. **ਚੜਨਾ**.
ਬਰਲ ਜਾਲਾ barl, jāpá, *v. n.* To be intoxicated with drugs; to become shameless.
ਬਰਵਾ bar, wá, *s. m.* The name of a *rāgní*; also the name of a style of poetry.
ਬਰਵਾਲਾ barwá, lá, *s. m.* A watchman, a village policeman.
ਬਰਵਾਲੀ barwá, lí, *s. f.* A wife, daughter, &c. of a *barwá*.
ਬਰੜ ba, raḡ, *s. m.* Vain talk, prating, false boasting; (c. w. **ਮਾਰਨਾ**;) the name of a low caste much given to begging, a man belonging to that caste.
ਬਰੜਾ bar, rā, *s. m.* A vain talker; one who speaks at random, and on whose word reliance cannot be placed.
ਬਰੜੀ ba, raḡ, *a.* Given to vain talking, of doubtful veracity.
ਬਰੜੀ bar, rí, *s. f.* A woman of the *barar* caste; a woman who talks vainly.
ਬਰਾ ba, rá, *s. m.* Suspicion, charge, calumny; false accusation; c. w. **ਦੇਲਾ** and **ਲਾਉਲਾ**.
ਬਰਾਉਲਾ bará, uná, *v. a.* To amuse, to divert, to entertain.
ਬਰਾਮੂਚੀ barású, hí, *s. f.* The clothing, &c. given to a bride by the bridegroom's father on the day of the wedding.
ਬਰਾਮਲ bráh, maḡ, *s. m.* The highest caste of Hindús.
ਬਰਾਮਲੀ bráh, maḡ, *s. f.* A female *Bráhmaṇ*.
ਬਰਾਗਲ brá, gaḡ, } *s. f.* A
ਬਰਾਗਲ bará, gaḡ, } female of the *baráḡ* class; a *baráḡ's* staff or crutch.
ਬਰਾਠੀ bará, ḡ, } *s. m.* A
ਬਾਗੀ brá, ḡ, } class of faqirs who are under a vow to abstain from flesh and wine.

ਬਰਾਠਾਂ bará, chhāḡ, *s. f. pl.* The corners of the mouth.
ਬਰਾਜਲਾ baráj, ná, *v. n.* To enjoy one's self, to live in health, ease, and independence; (also **ਬਿਗਮਲਾ**.)
ਬਰਾਠ baráḡ, *s. m.* The material manifestation of the Deity, viz. the universe viewed as constituting his bodily parts, agreeably to which he is called in Hindú mythology *Baráḡsharíp*; also the name of a *Rájá*.
ਬਰਾਤ barát, *s. f.* Part, lot, share; a bridegroom's party at a wedding.
ਬਰਾਤੀ bará, tí, *s. m.* One of a wedding party.
ਬਰਾਨਾ bará, ná, *a.* Foreign, strange, alien, of another country or place, belonging to another person.
ਬਰਾਬਰ bará, bar, *a.* Equal, even; (also **ਬਰੋਬਰ** and **ਬਰੋਬਰ**.)
ਬਰਾਬਰੀ bará, barí, *s. f.* Equality, evenness.
ਬਰਿਯਾਉਲਾ bariá, uná, *v. n.* To be fulfilled, (a desire,) to be realized, (an expectation,) to receive its reward, (labor.)
ਬਰਿਕਾ barik, ká, *s. m.* The name of a low caste of Musulmán,
ਬਰਿਯਾਮ bariám, *a.* Bold, brave.
ਬਰੀ ba, rí, *s. f.* The clothes given to a bride, by the bridegroom's father on the day of the wedding; the front piece of a coat.
ਬਰੁ ba, ru, *s. m.* Breadth, width; (spoken of cloth;) a bridegroom.
ਬਰੁ ba, rú, *s. m.* A kind of coarse grass.
ਬਰੁਪੀਯਾ barú, píá, *s. m.* A caste of Hindús that use pack cattle.
ਬਰੁਰੀ barú, rí, *s. f.* Small pimples, an eruption.
ਬਰੇਮ bare, *s. f.* Age.
ਬਰੇਤੀ bare, tí, *s. f.* A sand bank

in a river, an island of sand;
c. w. पैली.

बरे ba,ro, } s. f. Provision,
बरे ba,ron, } food, rations, sup-
plies.

बरेमाईला barosá,uná, v. a. To
obtain, (a present,) to receive, (a
gift;) to derive, (advantage.)

बरेटा baro,tá, s. m. A young
bar or banyan tree; also the fruit.

बरेबर baro,bar, a. Even, equal.

बरेबरी baro,bari, s. f. Even-
ness, equality.

बल bal, s. m. Strength, power.

बल bal, prep. Towards, in the
direction of; i. q. बल.

बल ball, s. f. The leather thong
used in drawing a *suhágá* or drag
over plowed ground; used also in
plowing, &c.; (commonly बल, as
two are used.)

बल ball, ad. To one side; as
बल ते नाला, to get to one side.

बल bal, s. f. A sacrifice, an
offering; बल देला, to sacrifice,
to offer.

बल bal, s. m. A crook, a bend,
a twist; बल देला, to twist or
wind; बल धाला, to coil, (as a
serpent;) to be vexed, to turn or
twist with vexation or rage; to
make a circuit.

बलला balh,ná, s. m. A kind of
earthen pot with a wide mouth.

बलली balh,ní, s. f. A small
earthen pot with a wide mouth.

बलवार balhár, } a. Sacri-
बलवारी balhári, } ficed, devo-
ted, (to the interests of any one;)
c. w. नाला.

बलब balk, } conj. But, but
बलबे bal,ke, } even, nay, more-
over.

बलधी bal,khí, s. f. The fringe
at the end of a piece of cloth.

बलगम bal,gam, s. f. Phlegm.

बलगमी bal,gamí, a. Subject to

phlegm, liable to cough, feeble,
delicate.

बलगुल bal,gun, s. m. The wall,
hedge, or fence with which a
piece of ground is enclosed.

बल हल bal, chhal, s. m. Force
and fraud, stratagem, artifice,
trick.

बलटो baltoh, } s. m. A large
बलटोगा balto,há, } brass cooking
vessel containing from one to two
maunds; i. q. बटोह.

बलटोही balto,hí, s. f. A brass
cooking vessel containing from
two to twelve seers, or there-
abouts; i. q. बटोही.

बलला bal,ná, s. m. An earthen
pot with a wide mouth; (also
called गलला;) i. q. बलला.

बलद bal,d, s. m. A bull, an ox.

बलदान bal,dán, s. m. A sacri-
fice, the act of sacrificing.

बलदार bal,dár, a. Crooked, bent,
twisted.

बलध bal,dh, s. m. An ox, a
bull.

बलना bal,ná, v. a. To surround,
to go around, so as to get ahead
of one; to twist, to wind, to
wrap, (as with a string;) बल
लेला, to surround, to get ahead
of.

बलना bal,ná, v. n. To be kin-
dled, to burn, to blaze.

बलपल balap,pan, s. m. Child-
hood.

बलबरेगा bal,bak,kará, s. m. A
goat that has been offered to a
Deví, or that is set apart to be
offered.

बलबल नाला bal,bal,já,ná, v. n.
To go round and round a person
in token of devotion to his inter-
ests, to be sacrificed to the inter-
ests of any one.

बल उंध bal,bhakkh, s. m. f. An
offering, what has been offered;

a devoted thing; that which is
good for nothing; one who eats
what has been offered to a deity,
(it being supposed that he does
it at his peril.)

बलम bal,lam, s. m. A spear.

बलम बरदार bal,lam bardár, s. m.
A spearman.

बलम बरदारी bal,lam bardári,
s. f. The business of a spear-
man.

बलमा bal,má, s. m. A lover, a
husband; i. q. बालम.

बलमान balmán, a. Strong,
powerful.

बलनां balay,yán, s. f. (a plural
form of बलादि.) Calamities.

बलला balal,lá, a. Foolish, sim-
ple, silly; (also बलला.)

बलवान balwán, } a. Strong,
बलवंत balwant, } powerful.

बला balá, s. f. Calamity, mis-
fortune; a bugbear; बला लेली,
to take on one's self the calami-
ties of another.

बला balá, s. m. A beam, a
large round pole.

बलादि balá,i, s. f. A calamity,
a misfortune; i. q. बला.

बलादिउ balá,it, s. f. A coun-
try; a foreign country.

बलादिउती balá,ití, a. Foreign,
of another country.

बलादिउती balá,ití, s. m. A for-
eigner; an Afghán.

बलाउला balá,uná, v. a. To
amuse, to divert, to entertain.

बलाम balás, s. m. Pleasure,
satisfaction, delight.

बलान्न balá,j, s. m. That which
is given to *barhais* and other ar-
tisans among the Hindús, also to
the Brahmans, on the first and
second days after *Divási*.

बलिहार balihár, a. Sacrificed;
i. q. बलवार.

बलिहारन balihá,ran, s. m. A

pole stretched horizontally to support a weaver's loom; a similar pole used to hang clothes on, &c.
ਬਲਿਹਾਰੀ balihārī, *a.* Sacrificed; **ਬਲਿਹਾਰੀ ਜ਼ਾਲਾ**, to be sacrificed, to be devoted.
ਬਲੀ ba,li, *a.* Strong, powerful.
ਬਲੀ ba,li, *s. f.* A pole, a setting pole; **ਬਲੀ ਮਾਰਨੀ**, to use setting poles, (in propelling a boat.)
ਬਲੁ bal,lu, *s. m.* Ability, skill, dexterity, acquisition.
ਬਲੁੰਗੜਾ balúngg,ṛá, *s. m.* }
ਬਲੁੰਗੜੀ balúngg,ṛí, *s. f.* }
 A young kitten.
ਬਲੁੰਡੀ balú,ḥhí, *s. f.* A small brush of hog's bristles, used by jewellers.
ਬਲੁੰਪਰ balún,dhar, *s. m.* The scratching of a cat, the mark of its claws; *c. w.* **ਮਾਰਨਾ** and **ਮਿਟ-ਲਾ**.
ਬਲੁੰਪਰਨਾ balún,dharná, *v. a.* To scratch.
ਬਲੁਰ balúr, *s. m. f.* A child; a young kitten.
ਬਲੇ bal,le, *inter.* Bravo! well done!
ਬਲੇਟ baléd, *s. m. f.* } A herd
ਬਲੇਟਾ balē,dá, *s. m.* } of oxen.
ਬਲੇਟੀ balē,dí, *s. m.* One who herds oxen.
ਬਲੇਰਾ ble,rá, *a.* Much, many, long, (time.)
ਬਲੇਰਾ ble,rá, *ad.* Enough.
ਬਲੇਵਾ balē,wá, *s. m.* Goods and chattels, furniture, baggage.
ਬਲੇ bal,lai, *inter.* Bravo! *i. q.* **ਬਲੇ**.
ਬਲੋਚ baloch, *s. m.* The name of a race of men in Scinde; a camel driver.
ਬਲੋਰ balaur, *s. m.* Crystal.
ਬਵਾ ba,wá, *s. f.* A plague, a pestilence; *c. w.* **ਪੈਲੀ**.
ਬਵਾਮੀਰ bawásír, *s. f.* Piles.
ਬਵੇਮੀਆ bawe,síá, *s. m.* One who has piles; *i. q.* **ਮਵੇਮੀਆ**, &c.
ਬਵੇਮੀਆਂ bawe,síán, *s. f.* Piles.

ਬੜ bar, *s. m. f.* The banyan tree, the Bengál fig-tree.
ਬੜਕਲਾ barh,kaná, *v. n.* To roar, (as a bull,) to speak in a gruff hoarse tone.
ਬੜਨਾ bar,ná, *v. n.* To enter; *i. q.* **ਵੜਨਾ**.
ਬੜਬੜ ਕਰਨਾ bar,bar, kar,ná, *v. n.* To mutter, to chatter, to talk idly, to prate.
ਬੜਬੜਾ bar,baryá, *s. m.* A man who prates and talks idly.
ਬੜਬੜਾਉਲਾ bar,bará,uná, *v. n.* To prate, to talk to no purpose.
ਬੜਬੜਾਟ bar,barát, *s. m.* Muttering, chattering, talking vainly.
ਬੜਬੜੀਆ bar,baryá, *s. m.* One who prates, a babbler.
ਬੜਾ ba,rá, *s. m.* A preparation of *dál*, (made by frying.)
ਬੜੀਆਂ ba,ríán, *s. f. pl.* *Dál* soaked, ground, made up into balls with *masálá*, and dried in the sun.
ਬੜੇਮਾਂ ba,ṛe,mán, } *s. m.* Cot-
ਬੜੇਵਾਂ ba,ṛe,wán, } ton seed.
ਬੜੇਟਾ ba,ṛe,tá, *s. m.* A young *bar* tree; the fruit of the *bar*.
ਬਾਂ bán, *s. f.* A well or reservoir, with steps leading down to the water.
ਬਾਂ ਬਾਂ ਕਰਨਾ bán bán kar,ná, *v. a.* To publish, (a secret,) to speak openly.
ਬਾਇਆ bá,iá, } *s. m.* Breadth,
ਬਾਇਆਂ bá,ián, } width; a drum beaten with the left hand.
ਬਾਇਆਂ bá,ián, *a.* Left; (used chiefly in poetry.)
ਬਾਇਮੀ bá,i sí, *s. f.* A kingdom of twenty two states; (spoken of a hill sovereignty.)
ਬਾਇਮੁਲ báisú, *s. m.* Pain from wind, colic.
ਬਾਇਬ ਕੋਲ bá,ib koṭ, *s. f.* The north-west point of the compass.
ਬਾਇਠਿਆ ਠੋਇਆ bá,i,ṛiá ho,iá,

part. a. (Verbal root not in use.) Filled with desire, lust, or covetousness, inordinately desirous, asking for every thing that comes to hand, greedy.
ਬਾਈ bá,i, *a.* Twenty two.
ਬਾਈ bá,i, *s. m.* Brother; (contraction of *bháí*.)
ਬਾਈ bá,i, *s. f.* A title of the *Marhattá Begam*; a term applied to various diseases. *See* **ਬਾਣੀ**.
ਬਾਈਰਮਾਂ báih,mán, } *a.* Twen-
ਬਾਈਰਵਾਂ báih,wán, } ty sec-
 ond.
ਬਾਉ bá,u, *s. f.* Wind; **ਬਾਉ ਮਾਰਿਆ ਠੋਇਆ**, (*lit.* wind struck,) silly, senseless, foolish.
ਬਾਉ ਮੁਲ báu sú, *s. m.* Pain in the stomach or bowels arising from wind, colic.
ਬਾਉਕਾ bá,uká, *s. m.* Breaking wind.
ਬਾਉਕੋਲਾ báugo,lá, *s. m.* A disease of the bowels attended with pain and an internal hardness.
ਬਾਉਟਾ bá,uṛá, *s. m.* A standard.
ਬਾਉਲਾ bá,uná, *s. m.* A dwarf.
ਬਾਉਲੀ bá,uní, *s. f.* A dwarf; a country containing fifty two provinces; (as *Sirhind báuní*.)
ਬਾਉ ਬਰੋਲਾ bá,u baro,lá, *s. m.* A whirlwind.
ਬਾਉਰ bá,ur, } *s. f.* A net
ਬਾਉਰ bán,ur, } for catching wild animals.
ਬਾਉਰਨਿਆਲੀ báurniá,ṇí, *s. f.* }
ਬਾਉਰਾ bá,uryá, *s. m.* }
 One who uses the *báur*, a low caste who inhabit the jungles, and live partly by the game they catch, and partly by thieving.
ਬਾਉਰਾ bán,urá, *a.* Mad, foolish, idiotic.
ਬਾਉਰਾ bán,urá, *s. m.* A fool.
ਬਾਉਰਾ bá,unrá, *a.* Mad, insane; *i. q.* **ਬਾਉਲਾ**.

घाँरीभा bá,uríá, *s. m.* The name of a low caste; i. q. घाँरजा.
 घाँला bá,ulá, *a.* Mad, insane.
 घाँली bá,ulí, *s. f.* A walled spring, a well in which there are steps leading down to the water; teaching a hawk to hunt; inveigling, deceiving; a turned rail or round of a banister.
 घाँनी bá,urí, *s. f.* A well or fountain with steps leading down to the water.
 घाम bás, *s. m.* Dwelling, residence; i. q. हाम.
 घाम bás, *s. m.* Bamboo.
 घामर नाग bás,sak nág, *s. m.* The name of the fabled snake which is said to be coiled round the earth, to keep it from bursting.
 घामर bá,san, *s. m.* A vessel; (a general term.)
 घामरी bás,ri, *s. f.* A purse bound round the body; i. q. हामरी.
 घामर डेन bás,tor, *s. m.* The name of a caste who work in bamboos.
 घामरना bás,ná, *s. f.* Smell, odor; i. q. हामरना.
 घामर डेन bás,phor, *s. m.* The name of a caste; i. q. घामर डेन.
 घामरी bás,ri, *s. f.* A kind of fife or flute.
 घामरला bás,lá, *s. m.* A small silver vessel for *tilak*, used at weddings.
 घामली bás,li, *s. f.* A purse, a money bag; a fife, a flute.
 घामा bás,sá, *s. m.* The name of a bird of prey.
 घामा bás,sá, *s. m.* Living, residing; i. q. हामा.
 घामा bás,sá, *s. m.* The name of a medicinal plant.
 घामो bás,sí, *a.* Stale, not fresh.
 घामो bás,sí, *s. m. f.* A resident; i. q. हामो.
 घामो bás,sí, *s. f.* A bamboo for

a *doli*; also a slender kind of bamboo of which the stems of *huqqas* are made.
 घामरी bás,surí, *s. f.* A kind of fife.
 घामली bás,sulí, *s. f.* A kind of fife; a purse.
 घाम bás,sú, *s. m. f.* A resident.
 घार bás, *s. m.* Intercourse, coming together, happening, transaction of business; c. w. पैला. Also हार.
 घार bás, *s. m. f.* Power, ability, strength; opportunity; घार चलला, to have power or opportunity; घार लगदिभा or लगटे, to the extent of one's power, to the best of one's ability; ploughing, tillage; flowing in of sand and water from the bottom of a well; घार लाँला, to make great exertions.
 घार bás,h, } *s. f.* The arm;
 घारु bás,h, } (*met.*) a protector, an assistant; a brother; घार गरिली, to hold one's arm, i. e. to protect; घार टूँली or डँली, to have one's arm broken; viz. to lose a friend or protector by death.
 घारगन bás,gar, *s. m.* } A
 घारगनी bás,garí, *s. f.* } bug-
 घारगन bás,gar, *s. m.* } bear, an imaginary object of terror; a wild cat; (spoken to frighten children.)
 घारन bás,hj, *s. m.* A clod of earth; a plowed field.
 घारभर bás,man, *s. m.* A Brahman, the highest caste of Hindús.
 घारभली bás,maní, *s. f.* A female of the Brahman caste; a species of lizard, about six inches in length and having a red tail; the name of a disease by which the eye lashes fall out; c. w. लँली.

घारजा bás,yá, *s. m.* A province or district embracing twenty two villages.
 घारर bás,har, *ad.* Out, outside, without.
 घारर bás,har, *s. m.* The outside.
 घारर bás,har or báhr, *s. f.* Aid, help, assistance; घारर बरनी, to aid; (also हारर.)
 घारर घाँई bás,har thá,un, *s. m.* A village.
 घारर बिला bás,har bil,lá, *s. m.* A wild cat.
 घाररला bás,harlá, *a.* Outer.
 घाररला bás,harlá, *s. m.* A hog.
 घाररा bás,rá, *s. m.* A term used to denote twelve villages on the bank of the Satluj near Lodiána, inhabited chiefly by a caste of Muhammadans called *Awán*; any collection of twelve villages inhabited by people of one caste; (there being many such.)
 घाररा bás,rá, *a.* Of a length equal to twelve fingers' breadth, (spoken of shoes;) opposed, against; without, excluded from.
 घाररा bás,rá, *ad.* Without, with opposition, with contrariety.
 घाररी bás,ri, *s. m.* The name of a caste of *Khatris*.
 घाररु bás,rú, *s. m.* A helper; i. q. हाररु.
 घाररु bás,lá, *a.* Much, very much, many.
 घारा bás,há, *s. m.* An arm of a river; an axe helve, a hoe-handle; width, breadth; price.
 घारिजा bás,hirá, *s. m.* Eating stale bread and drinking water drawn the day before; (practiced as a religious rite by Hindús on the Tuesdays of the month *Chet*, in the worship of the *Devá* of smallpox.)

घारी *bá,hí, s. f.* The side piece of a bedstead; a ridged cylinder of gold or silver worn on the arm by women, as an ornament; the side of any thing; the rampart of a fort, viz. the portions of wall between the towers; ploughing, agriculture.

घारी डारी *bá,hí tá,hí, s. f.* Pillaging as practiced by women in the beginning of the month *Mágh*; i. q. चरिंटा.

घारीजा *bá,hirá, s. m.* Eating stale bread, &c. i. q. घारिजा.

घारुला *bá,huná, v. a.* To plow; to comb; to unmoor, (a vessel,) to cause to sail; to fire, (a gun;) to wield, (a sword.)

घारुली *bá,hulí, s. f.* A sleeve.

घारुना *bá,hurná, v. n.* To come to one's aid.

घारुनी *bá,hurí, inter.* An exclamation used in crying for help, nearly equivalent to *दुगष्टी*; (commonly repeated, as *ईह घारुनी घारुनी बरटा है*, he is crying for help.)

घारुटा *báhodáh, ad.* Immediately, instantly, at once, without stopping.

घार *bák, s. m.* Word, speech; (also *हार*.)

घांङ *bángk, s. m.* An ankle ornament worn by women, made commonly of silver; a wooden dagger used in fencing; a large oil or *ghí* vessel made of skin.

घांङपटा *bángkpa,tá, s. m.* Fencing with wooden daggers, dagger exercise.

घांङपुल *bángkpu, } s. m.*
घांङपुला *bángkpu,ná, } Crookedness; foppishness, debauchery, disorderly conduct.*

घांङला *bák,lá, s. m.* A kind of grain.

घांङा *báng,ká, a.* Crooked, of a crooked disposition.

घांङ *báng,ká, s. m.* A beau, a fop, a buck, a bravo, a bully, a man of dress.

घांङी *bá,ki, a.* Remaining.

घांङी *bá,ki, s. f.* Remainder, balance.

घांङी *bák,ki, s. f.* Vomiting; *ईम नुं घांङी भाईंटी है*, he is vomiting; (properly *ईघरी* and *ईघारी*.)

घांङनी *bákh,rí, s. f.* A green mango cut and dried; (commonly used in the plural.)

घांङना *bákh,rá, a.* That has given milk for some time, (a cow or female buffalo;) rich, thick, (the milk of such a cow.)

घांग *bág, s. f.* A rein, a bridle; *घांग हंड टेली*, to give up the rein, to let the horse go; *घांग रूँ हंड नाली*, the slipping of the reins from the hands; viz. the loss of power or choice; *घांग मेजनी*, to turn the reins; (*met.*) to come home, to turn about, to desist.

घांग *bág, s. m.* A garden, a grove; a particular mode of plaiting the hair.

घांग घांग *bág, bág, } a.* Glad,
घांग घांग *bág bág, } pleased,
happy, cheerful, delighted.*

घांग *bángg, s. f.* The crowing of a cock; the noise of the *Muazzin* calling Muhammadans to prayer; *घांग टेली*, to crow; to call to prayer.

घांगमुभा *bágsú,á, s. m.* A buckle.

घांगहुट *bághhú,t, a.* Escaped from the control of the reins, uncontrollable, left to go or act at will, galloping; *घांगहुट टैजना*, to gallop; *घांगहुट नज्जाईला*, to let run at will, (a horse.)

घांगडेर *bágdor, } s. f.* A
घांगडेरी *bágdori, } rope by which a horse is led.*

घांगला *bángg,ná, v. a.* To tar,

to oil, to grease, (the wheels of a cart or carriage.)

घांगदजाटी *bághphar,á, s. f.* That which is given to a groom by the buyer, after a horse is sold; that which is given to the sister of a bridegroom, when she leaves him, after having led or attended him a short distance on the wedding journey.

घांगघान *bágbán, s. m.* A gardener.

घांगघानली *bágbá,narí, s. f.* The wife of a gardener, a female gardener.

घांगघानी *bágbá,ni, s. f.* Gardening, the business of a gardener.

घांगर *bánggar, s. m.* Land that is watered neither from well nor river, but dependent on the rain; hard barren ground; the name of a district of country including *Kaithal, Jind, &c.*

घांगरली *bánggarní, s. f.*

घांगरिभाली *bánggrí,ni, s. f. }*

घांगरु *bánggrú, s. m. }*
A native of *Bánggar*.

घांगरु *bánggrú, a.* Of or belonging to *Bánggar*; stupid, clumsy, clownish.

घांगदान *bágwán, s. m.* A gardener.

घांगन *bágar, s. f.* The notch in the end of an arrow that fits on the bow string, a notch in the end of a stick, pole, &c.

घांगन *bágar, s. m.* The name of a district.

घांगजा *bágr,á, a.* Made of cotton from *Bágar*; made of cotton, as distinguished from wool, &c.

घांगजा *bágr,á, s. m.* A kind of coverlet, made without wadding.

घांगनी *bágrí, } s. m.* A
घांगनीभा *bágrí,á, } native of
Bágar.*

घांगा *bángg,á, s. m.* The per-

- son who calls to prayer; a large top.
- घागी *bá,gi*, *a*. Pertaining to a garden.
- घागी *bá,gi*, *s. m.* One who takes cows out to pasture.
- घागी *bá,gi*, *s. f.* A kiss.
- घागी *bá,gi*, *s. f.* A small top.
- घागुजा *bá,gi,gu,rá*, *s. m.* A light hatchet with a narrow blade, chiefly used in cutting the *maḥá* or *ber* bush.
- घागुजी *bá,gi,gu,rí*, *s. f.* A small *bá,ngurá*; also a sugarcane hoe; i. q. *घागुजी*.
- घागु *bá,gi*, *s. m.* The person who calls to prayer.
- घाण्य *bá,gh*, *s. m.* A tiger.
- घाण्यली *bá,gh,li*, *s. f.* A tigress.
- घाण्यन बिल्ला *bá,gh,li,bil,lá*, *s. m.* A wild cat; a large ram-cat; a large uncouth looking man.
- घाण्यो *bá,ghí*, *s. f.* A *bubo*; a striking of the arms against the sides to manifest joy, &c.; *घाण्यो पाउली*, to flap the arms against the sides, at the same time making a loud tremulous sound with the voice; (done by beggars to excite in the spectators an alms-giving humor.)
- घाण्यघर *bá,gham,bar*, *s. m.* The skin of a deer or tiger.
- घाच *bá,ch*, *s. f.* An exaction of labor and produce, made by Government in addition to the regular taxes, an assessment, an impost.
- घाचर *bá,chak*, *s. m.* A reader; i. q. *हाचर*.
- घाचला *bá,chá,ná*, *v. a.* To read; to collect, (taxes, &c.) i. q. *हाचला*.
- घाचघिगार *bá,chá,bigár*, *s. f.* Compulsory collection of revenue, &c.; exaction of labor without compensation.

- घाचा *bá,chá*, *s. m.* Affirmation, agreement, promise, word, striking the palm of the hand in confirmation of one's word; *घाचा देला* and *भारना*, to promise, to make an agreement.
- घाची *bá,chá,chi*, *s. f.* One side of the under jaw; (for both sides the plural is used;) as, *घाची-मां खुल्ला नाही*, to be opened, the mouth, (for something delicious.)
- घाहण *bá,chá,har*, *s. f.* Rain falling aslant, wind and rain; (*met.*) the rushing together of a crowd from every direction.
- घान *bá,chi*, *s. m.* A hawk, a female falcon; music, playing on musical instruments.
- घान *bá,chi*, *ad.* (*in comp.*) Again, back; as *घान भाउला*, to decline, to leave off, to desist, to abstain; *घान रोखला*, to hold back, to restrain, to dissuade, to repress, to withhold, to detain; *घान रहिला*, to abstain, to leave off, to desist, to cease, to forbear, to shun.
- घान *bá,chi*, *s. m.* (*in comp.*) A doer, player, &c.; as *घानेघान*, a dice player, a gambler; *वैडीघान*, a whoremonger.
- घान गान *bá,chi,gán*, *s. m. f.* Musical instruments; playing on musical instruments; pomp, parade.
- घानदार *bá,chi,dár*, *s. m.* One who keeps hawks or female falcons; a game keeper.
- घानदारनी *bá,chi,dár,ní*, *s. f.* The wife of a *bá,chi,dár*.
- घानदारी *bá,chi,dá,rí*, *s. f.* The keeping of hawks or female falcons, the office and business of *bá,chi,dár*.
- घानरा *bá,chi,rá*, *s. m.* } A kind of
घानरी *bá,chi,rí*, *s. f.* } grain
resembling broomcorn, the bread of which is very coarse.

- घाना *bá,chi*, *a*. Some, a few, several.
- घाना *bá,chi*, *s. m.* Musical instruments, music; a fool, an idiot.
- घाना *bá,chi*, *a*. Mad, idiotic; foolish.
- घाना गाना *bá,chi,gán*, *s. m.* All sorts of musical instruments.
- घानो *bá,chi*, *s. f.* Play, sport, game; *घानो उतरनी*, to lose a wager; *घानो धाली*, to be cheated; *घानो खेळली* or *खेळली*, to play; *घानो जिंजली* or *जिंजली*, to win; *घानो पाउली* or *भारनी*, to perform feats of agility.
- घानो *bá,chi*, *s. f.* A female idiot or fool.
- घानोगर *bá,chi,gar*, *s. m.* One who performs feats of agility, a tumbler.
- घानोगरनी *bá,chi,gar,ní*, *s. f.* The wife, daughter, &c. of a *bá,chi,gar*, q. v.; a woman who performs feats of agility.
- घानोगरी *bá,chi,gar,rí*, *s. f.* The business of a *bá,chi,gar*, playing, performing feats of dexterity.
- घानुज *bá,chi,ju*, *s. m.* An idiot, a man out of his senses, a half-witted person.
- घानु *bá,chi*, *s. m.* An arm, a wing; a leaf of a door, a side of a window; (*met.*) a friend, a companion, a brother.
- घानुबंद *bá,chi,band*, *s. m.* An ornament worn on the arm, a bracelet.
- घाश् *bá,chi*, *prep.* Without, besides, except.
- घाश् *bá,chi*, } *s. m.* Ploughed
घाश् *bá,chi*, } land; i. q. *घाश्*.
- घाश् *bá,chi*, *prep.* Without, besides, except.
- घाट *bá,chi*, *s. f.* Distance, space.
- घाटा *bá,chi,tá*, *s. m.* The green fruit and blossom of the *krir* tree; when half ripe, it is called *delá*, and is

used for pickles; when fully ripe and red, called *pinjrah*.
बाह्यी *bāṭṭī*, *s. f.* A kind of brass basin; extra allowance of food to sepoys.
बाह्यी *bāṇḍā*, *a.* Bowlegged, having crooked legs; also having crooked hands.
बाह्यी *bāṇḍī*, *s. f.* A staff armed with iron rings at the lower part.
बाह्य *bādh*, *s. f.* The edge of a cutting instrument; cutting.
बाह्य *bādḍhā*, *s. m.* A cut, a mark left by a cutting instrument, a crease in the skin; a hardened spot produced by friction.
बाह्य *bāṇḍḍhā*, *s. m.* A stranger, a foreigner; a sojourner, one who is in another country than his own.
बाह्य *bāṇḍḍhā*, *a.* Strange, foreign; **बाह्ये जाहा**, to go abroad.
बाह्यी *bādḍhī*, *s. m.* A carpenter.
बाह्यी *bāḍhī*, *s. f.* Reaping, harvesting; a bribe, bribery.
बाह्य *bāḍhū*, *s. m.* A cutter; one that uses edged tools of any kind; i. q. **बाह्य**.
बाह्य *bāp*, *s. m.* Coarse twine made of *munj*, *bagar*, &c.; an arrow; a rocket used in battle; a species of dog; the name of a hill tree; rancidity, (of *ghī*,) maggots, (formed in *ghī*.)
बाह्य *bāp*, *s. f.* Temper, quality, habit, manners; **बाह्य पै बाह्यी** or **पैबाह्यी**, to contract a habit.
बाह्यी *bāpḍāp*, *s. m.* A caste among the Hindūs, a *Banyā*.
बाह्य *bāpā*, *s. m.* Profession, business, employment, calling, vocation; dress; the wool in weaving.
बाह्य *bāpā*, *a.* Thin, not well filled, (an ear of Indian corn.)
बाह्यी *bāpī*, *s. f.* Word, speech,

language; the devotional service of the Sikhs.
बाह्यी *bāpḍāp*, *s. m.* A *Banyā*; i. q. *bānyān*.
बाह्य *bāt*, *s. f.* A word; a thing.
बाह्य *bātan*, *s. m.* The inward part, what is interior, hidden or concealed.
बाह्यी *bāṭṭī*, *s. f.* A single word, part of a word.
बाह्य *bātūn*, *s. m. f.*
बाह्य *bātūnāp*, *s. f.*
बाह्यी *bātūnī*, *s. m.*
बाह्यी *bātūnī*, *s. m.* }
 A great talker.
बाह्य *bāthṛā*, *s. m.* The two folds of a quilt stamped and ready for filling in the cotton.
बाह्य *bāthṛā*, *a.* Unfilled; (the folds of a quilt.)
बाह्य *bāthṛū*, *s. m.* A kind of wild greens, used when grain is scarce; the name of a creek, near *Kānggrā*.
बाह्य *bād*, *s. m.* Dispute, quarrel; discount; accusation; rheumatism; the venereal disease.
बाह्य *bād*, *prep.* After.
बाह्य *bād*, *a.* Unacceptable, not admitted, inadmissible, rejected; unmeaning, not right, useless, worthless.
बाह्य *bānd*, *s. f.* Imprisonment.
बाह्य *bādsāh*, *s. m.* A king; (also **पाडमार**.)
बाह्य *bādsāhat*, *s. f.* Roy-
बाह्य *bādsāhī*, *s. f.* }
 alty, empire, kingdom, government, reign, sovereignty.
बाह्य *bādsāhī*, *a.* Royal, imperial; (also **पाडमार**.)
बाह्य *bādap*, *s. f.* A female disputant, accuser, mischief maker or enemy.
बाह्य *bādḍpā*, *v. n.* To argue, to dispute, to wrangle.
बाह्य *bāddar*, *s. m.* Pecunia-

ry means, ability; something extraordinary and excellent.
बाह्य *bāndar*, *s. m.* A monkey; a fool.
बाह्यी *bāndrī*, *s. f.* A female monkey.
बाह्य *bādḍlā*, *s. m.* Brocade; a certificate given to a servant of Government, stating the terms of his service, &c.
बाह्य *bāndā*, *a.* Separate, aside; **बाह्ये रहिरा**, to remain aloof, to make no interference.
बाह्यी *bāddī*, *s. m.* A speaker; an enemy; a mischief maker, a disputant, a wrangler, a quarrelsome person.
बाह्यी *bāddī*, *s. f.* Flatulence; **बाह्यी** *bāddī*, }
 rheumatism; a term applied to a variety of diseases, supposed to be produced by the influence of the wind.
बाह्यी *bāndī*, *s. f.* A maid servant, a female slave.
बाह्य *bādh*, *s. f.* A bubo.
बाह्य *bāndh*, *s. f.* A prohibition, embargo laid on an article.
बाह्य *bāndhḍpū*, *s. m.* Plan, plot, counsel, &c.; i. q. **बाह्य**.
बाह्य *bāḍḍhā*, *s. m.* Increase; i. q. **बाह्य**, q. v.
बाह्य *bāndhā*, *s. m.* An article set apart as a pledge for the payment of a sum of money; an amount of property devoted to religious or charitable purposes, to procure the recovery of a person from sickness; a red thread put round the neck as a memento for the fulfilment of such a vow; any thing forbidden to be sold publicly, a thing given in charge of one person, and which others are prohibited from selling.
बाह्य *bāḍḍhū*, *a.* More than enough, superfluous.
बाह्य *bāndhḍpū*, *s. m.* Plan, plot,

counsel, arrangement, disposal, adjustment; tying (cloth,) before dyeing, to produce variegation; a small cord used in tying a coiled rope.

घानहैं *bán,weḥ, a.* Ninety two.

घाना *bá,ná, s. m.* Apparatus, furniture, instruments, implements; arrangement; घाना घनला, to make ready all materials and implements, (which one needs.)

घानीदार *bánikár, m.* An architect, a composer, an author, a beginner; a skillful workman; intelligent, sagacious, acute.

घानीदारी *bániká,rí, s. f.* Architecture, composition; skillful workmanship; intelligence, sagacity, acuteness.

घाप *báp, s. m.* A father.

घापला *báp,ná, } v. n.* To
घापरना *bá,parná, } happen, to occur.*

घापु *bá,pú, s. m.* A father; (sometimes, as a *voc.* O father!)

घाढडा *báf,tá, s. m.* A kind of cotton cloth, thick and fine.

घाघ *báb, s. m.* Affair, mode, manner, state, condition.

घाघ *báb, prep.* Respecting, about.

घाघड *bá,bat, s. m. f.* Affair, matter.

घाघड *bá,bat, prep.* With respect to, concerning, on account of, about, with regard to.

घाघरीभां *báb,rián, s. f. pl.* Hair too short to be tied into a knot; i. q. घाढरीभां.

घाघल *bá,bal, s. m.* A father; (a term used by daughters, and especially in the songs which are sung at weddings.)

घाघङ्गिग *bá,baṅg, s. f.* A medicinal seed.

घाघा *bá,bá, s. m.* Father; a

child; a term applied by *faqirs* to every one.

घाघा *báb,bá, s. m.* A father; (also *voc.* O father!)

घाघी *báb,bí, s. f.* A kiss.

घाघु *bá,bú, s. m.* A title of respect given to Bengális; a child; a man in secular business, a householder, (i. e. not a recluse;) a man of rank.

घाम *bám, s. f.* A medium musical tone; a kind of fish.

घामल *bám,han, s. m.* A *Bráhmaṇ*.

घामली *bám,haní, s. f.* A female *Bráhmaṇ*; a sty on the eyelid; a species of lizard.

घाजा *bá,yá, } s. m.* Width,
घाजां *bá,yáṅ, } breadth; i. q. घरा and घारा.*

घार *bár, s. m.* A door; the mouth of a vessel; a layer of brick or stone in a wall; a turn; a stroke, a blow in fighting; food for cattle, as grain, oilcake, &c.; Saturday; (*in comp.*) day, (as घौरघार, Thursday.)

घार *bár, s. f.* Time, occasion; a dirge sung for those slain in battle; a song of praise; a barren country, a jungle.

घारम *bá,ras, s. m.* A proprietor, an heir, a master, a lord, an owner; घारम पला, to inherit.

घारमी *bár,sí, s. f.* Proprietorship, heritage, inheritance.

घाररि *bá,rahi, a.* Twelve; (commonly घारां.)

घारंडा *bá,randá, s. m.* Devoting by a particular ceremony, consecrating; i. q. घारना; q. v.

घारडा *bár,tá, s. f.* A narrative, a relation, a tale, an account of circumstances, conversation.

घारदाना *bárdáná, s. m.* Apparatus, furniture, implements of a shop; (as vessels, baskets, &c.)

घारनघार *báranbár, ad.* Of

ten, repeatedly; i. q. घारमघार and घारंघार.

घारना *bár,ná, v. a.* To devote an article, (usually money,) by passing it round the head of a friend in token of attachment and devotion to him, after which it is given away to the poor; i. q. दारना.

घारना *bár,ná, s. m.* Devoting by the ceremony described above. See घारना, *v. a.*

घारघार *bár,bár, } ad.* Of-
घारमघार *bárambár, } ten, repeatedly.*

घारा *bá,rá, a.* Equal, equal to; as, दमं मीरां दार, equal to ten seers; घारे भाउला, to be equal, to be a match, (for one.)

घारा *bá,rá, s. m.* A leather well bucket; time, ages; a cupping instrument; an instrument for drawing wire; quantity; work, business; भगले घारे हिंच, in former ages or times; घारा पटला, the accomplishment of a work; घारा लाउला, to draw, (wire;) to cup.

घारा मिंगा *bá,rá siṅg,gá, }
घारा मिंगां *bá,rá siṅg,gáṅ, }
घारां मिंगा *bá,raṅ siṅg,gá, }
s. m.* A stag, an antelope.**

घारांडाला *bá,randá,lá, a.* Very deceitful, utterly untrustworthy, knavish.

घारी *bá,rí, a.* Devoted; घारी नाला, to be devoted.

घारी *bá,rí, s. f.* A window or small door; time, turn; a cotton plant; (in this sense provincial;) a small earthen vessel used for sugarcane juice; a vessel made of raw hide, used for oil or *ghí*; also the name of a *Doáb*, between the *Bías* and *Rávi*.

घारीदार *báridár, s. m.*
घारीदारनी *báridár,ní, s. f.* }
One who takes a turn in rotation.

घानुड bārūt, } *s. m.* Gun-
 घानुट bārūd, } powder.
 घारे घंटी bārobaṭṭī, } *ad.* In
 घारे घागे bārobārī, } turn.
 घारंघार bārambār, *ad.* Often,
 repeatedly.
 घारां bārān, *a.* Twelve.
 घाल bāl, *s. m.* A prop, a sup-
 port, a dependence; घाल लाउला,
 to aid one in supporting a bur-
 den, to help one in difficulty.
 घाल bāl, *s. m. f.* A child, a
 boy or girl not arrived at matu-
 rity.
 घाल bāl, *s. f.* Wind, a breeze.
 घाल bāl, *s. m.* Hair; a crack
 in a cup, glass, earthenware, &c.;
 घाल धिंगा ना रहे, let not a hair
 be crooked; i. e. let not the least
 harm be done; घाल घंती वेडी
 भारनी, to hit a shell suspended
 by a hair, (*met.*) to judge or act
 with perfect accuracy.
 घाल भइमचा bāl awasṭhā, *s. f.*
 The period of childhood.
 घाल घुप bāl buddh, *a.* Having
 as much wit as a child, silly.
 घाल घुप bāl buddh, *s. f.* (*lit.*
 child's wit.) Foolishness, silliness,
 stupidity.
 घालक bālak, *s. m. f.* A child,
 a boy or girl.
 घालक गण bālak gaḥu, *s. m.*
 Childish obstinacy.
 घालकटारा bālkaṭārā, *s. m.* A
 species of swallow.
 घालकपुला bālakpuṭā, *s. m.* }
 घालकघाटी bālakwāṭī, *s. f.* }
 Childhood.
 घालका bālka, *s. m.* A disci-
 ple, (of a *faqīr*, &c.,) a follower;
 a little boy.
 घालकी bālki, *s. f.* A female
 disciple of a *faqīr*, the wife of a
bālkā; a little girl.
 घालगण bālgaḥu, *s. m.* Child-
 ish obstinacy.

घालगपाल bāl, gupāl, *s. m.* Child-
 ren, family; (a term of endear-
 ment.)
 घालहण bālchhaṇ, *s. f.* The
 name of a medicine or perfume.
 घालल bāl, lap, *s. m.* Fuel.
 घालला bāl, lapā, *v. a.* To cause to
 burn, to kindle; भंग घालनी, to
 kindle a fire; टीढा घालला, to
 light a lamp.
 घालडेण bālṭor, *s. m.* A pim-
 ple, a sore, a small boil, (suppos-
 ed to be caused by the breaking
 or pulling out of a hair.)
 घालना bāl, nā, *v. a.* To cause
 to burn, to kindle; to cause to
 crack, to break partially; to crack,
 (spoken of glass, earthen ware,
 &c.)
 घालपल bāl, paṭ, }
 घालपला bālpaṭā, } *s. m.*
 घालपुल bālpuṭ, } Childhood.
 घालपुला bālpuṭā, }
 घालघरा bālbaḥ, chā, *s. m.*
 (Sing. col.) Children.
 घालडेण bāl, bhog, *s. m.* An
 offering to *Krishná* presented ear-
 ly in the morning; a morning of-
 fering of food to *Thākurs*; i. q.
 भरा पूमाट.
 घालभ bāl, lam, *s. m.* A lover,
 one beloved, a husband.
 घालरंड bālraṇḍ, *s. f.* A young
 widow.
 घाला bāl, lā, *s. m.* A boy, a
 male child.
 घाला bāl, lā, *a.* High, prosper-
 ous, victorious.
 घाला bāl, lā, *ad.* Above, up, aloft.
 घाला bāl, lā, *s. m.* A four sided
 piece of timber, a rafter; also the
 lifting of the *mugdar*, as a gym-
 nastic exercise.
 घाला bāl, lā, *s. m.* An ear-ring.
 घाला डैला bāl, lā bho, lā, *a.* Art-
 less, having childlike simplicity;
 childish.

घाली bāl, lī, *s. m.* A master, a
 ruler, a prince.
 घाली bāl, lī, *a.* Simple, childlike;
 (used with घुप or घरेम, as डैरी
 घाली घुप रै, you have the wit of
 a child.)
 घाली bāl, lī, *s. f.* The pendant of
 an ear-ring.
 घालुमापी bāl, lūsā, hī, *s. f.* A
 kind of sweetmeat.
 घालुरां bāl, warān, *s. f. pl.* A
 kind of noose or net for catching
 animals; i. q. घाउरां.
 घादीरा bāl, waṅrā, } *a.* Mad,
 घांघरा bān, warā, } insane, stu-
 pid.
 घाघरीभां bāl, wariān, *s. f. pl.*
 Hair too short to be tied into
 a knot; i. q. घाघरीभां.
 घाहा bāl, wā, *s. m.* A father; a
 child; a term spoken by *faqīrs* to
 persons generally; a title given to
Hindú faqīrs.
 घाही bāl, wī, *s. f.* A female *fa-*
qīr; a girl.
 घाण bāl, *s. f.* Edge, margin,
 a fence, a hedge; a line, (of sol-
 diers;) घाण उडाउली or झाणनी,
 to fire a volley, to fire by pla-
 toons.
 घाणु bāḥ, *s. f.* The edge of a
 sword, knife, &c.; the cord stretch-
 ed between the two sets of spokes
 of a spinning wheel, forming a
 base for the band.
 घाणना bāl, nā, *v. a.* To cause
 to enter; i. q. झाणना.
 घाणा bāl, rā, *s. m.* A sheepfold,
 an enclosure, &c., a kind of forti-
 fication, a breastwork; ground on
 which melons, &c. are planted; a
 district in the region of Peshā-
 war, which is famous for rice;
 घाणा देला, to distribute money
 to persons drawn up in a circle, at
 weddings, &c.
 घाणी bāl, rī, *s. f.* An enclosure,

a garden, an orchard, a melon patch; the pastoral charge of a Bráhmán, or rather the circle of clients from whom he is entitled to fees; (*met.*) offspring.

विभ्रमन *biá,shan*, *s. m.* A bad habit, an immoral practice, a vice, a blemish, an infirmity; as, **चूटे** **टा विभ्रमन**, &c.

विभाष्टी *biá,í*, *s. f.* Cracking of the heels, from cold, &c.; sowing seed; sowing time; grain given by *Zamindárs* to carpenters and others at sowing time.

विभ्राम *biás*, *s. m.* A celebrated *Rísh*, the supposed compiler of the *Veds*, &c.; one learned in all sciences; (*s. f.*) the name of a river in the Panjáb.

विभ्रामी *biá,sí*, *a.* Eighty two.

विभ्राग *biáh*, *s. m.* Marriage, a wedding; i. q. **विभ्राग**; also (*s. f.*) the name of a river, (i. q. **विभ्राम**.)

विभ्रागला *biáh,pá*, *v. a.* To marry, (a wife,) to get (a son or daughter, &c.) married; i. q. **विभ्रागला**.

विभ्रागल *biáh,pú*, *a.* Pertaining to a wedding, (a suit of clothes, given to the bride by the groom's father, two days after marriage.)

विभ्रागडा *biáh,tá*, *a.* Married, lawfully wedded, (a woman.)

विभ्रावल *biá,kal*, } *a.* Perplexed,
विभ्रावल *biá,kul*, } confounded, troubled, harassed, distressed.

विभ्रांग *biáng,gu*, *s. m.* A wooden tool used by shoemakers, &c. in working leather, to soften it and prepare it for use.

विभ्राप्त *biáj*, *s. m.* Interest, usury.

विभ्रापन्न *biáj,ar*, *s. m.* A usurer.

विभ्राप्ती *biáj,í*, *a.* Placed at interest, lent on usury.

विभाषी *biá,jí*, } *s. m.* A
विभाषु *biá,jú*, } usurer.

विभाषु *biá,jú*, *a.* Put out at interest, lent on usury, (money.)

विभ्राक्षा *biá,pá*, *s. m.* A pledge, an earnest.

विभ्रांत्त *bián,dar*, } *s. m.*
विभ्रांपत्त *bián,dhar*, } A bridegroom.

विभ्रान *bián*, *s. m.* Explanation, relation, discourse, narrative, account, statement.

विभ्राप *biáp*, *s. f.* Malignant influence, curse.

विभ्रापला *biáp,pá*, *v. n.* To extend, to be diffused; to pass, to occur, to happen.

विभ्रापल *biáp,lú*, *s. m.* A yam.

विभ्रापन्न *biáp*, *s. m.* A vegetable or fruit left for seed. Also **घीघन्न**.

विम *bi*, *s. f.* Poison; anger.

विमपपरा *bishap,pá*, *s. m.* The name of a plant.

विमटा *bi,tá*, } *s. m.* Excre-
विमठा *bi,tá*, } ment, ordure.

विमडर *bi,tar*, } *s. m.* A
विमडरा *bi,tará*, } bed, bedding.

विमडार *bistár*, *s. m.* Expansion, extension, spreading out, diffusion, prolixity.

विमन *bi,shan*, *s. m.* (in Hindú mythology,) The deity in the character of preserver, *Vishnu*; desire, lust, vice, immorality.

विमनपडा *bi,shan pa,tá*, } *s. m.*
विमनपटा *bi,shan pa,dá*, } A song in praise of *Vishnu*, sung by his votaries, and by strumpets.

विमनपूर *bishanpu,pá*, *s. m.* Purity, ceremonial cleanliness and strictness; also rakishness, debauchery.

विमनी *bish,ní*, *s. m.* A paramour, the favorite visitant of a harlot, a rake, one who buys girls

for prostitution, a debaucher, a lecher.

विमनी *bish,ní*, } *a.* Delicate,
विमनी *bish,ní*, } nice, showy in dress; pure, strict, (ceremonially;) a purchaser, a buyer.

विममला *biá,sampá*, *v. n.* To rest; to be broken or cracked, (a pearl, &c.;) to be extinguished, to burn out, (a lamp;) i. q. **विममला**.

विममाउला *bismá,upá*, *v. a.* To extinguish, (a lamp;) to break, (a pearl, &c.)

विमरजन *bisarjan*, *s. m.* A *mantra* repeated by Bráhmans and others at the close of their *pújá*, for the purpose of giving the *devtá* his dismissal; dismissal to a *devtá*; also sometimes applied ironically to men; c. w. **बरना**.

विमभाट *bismád*, *a.* Amazed, astonished.

विमभार *bismár*, *s. m.* One who controls his anger; a kind of plant; any thing by using which the effect of poison is removed.

विमरना *bis,sarná*, *v. n.* To slip from the memory, to be forgotten, to escape the recollection; to forget, to be mistaken.

विमर डेला *bis,sar bhol,lá*, *s. m.* Forgetfulness, error, mistake, miss, blunder; **विमर डेले**, unintentionally.

विमरउला *bisrá,upá*, *v. a.* To forget, to cause to forget, to drive out of one's mind, to mislead.

विमहा *bis,wá*, *s. m.* The twentieth part of a thing, particularly of a *bíghá* of land; a part, a portion; **घोर विमहे**, (*ad.*) almost to a certainty.

विमहाम *biswás*, *s. m.* Doubt, apprehension, hesitation, super-

stition; trust, faith; c. w. लिम्भाँ-
ला, बरना, &c.
बिसदाँट bisawád, a. Insipid,
flavorless; i. q. वेमदाँट.
बिसाच bisáh, s. m. Trust, faith,
confidence, reliance; c. w. धाँला,
and देँला.
बिसाचन bisá,han, s. f. Fetid-
ness, stink.
बिसाचला bisá,huná, v. a. To make
believe; to inveigle by inspiring
a false confidence; i. q. डिमाचला.
बिसाध bisákh, s. m. The name of the
first month of the astronomical
and second of the civil year,
beginning in the middle of April;
i. q. डिमाध.
बिसाधी bisá,khí, s. f. The name
of the first day of the month
Bisákh, also a *melá* held on that
day; a bamboo for supporting a
tatti, or *jhámp*.
बिसाड bisát, s. f. Capital in
trade, stock.
बिसांध bisándh, } s. f. Fetid-
बिसाँह bisánh, } ness, stink.
बिसांधा bisán,dhá, a. Fetid,
stinking.
बिसारना bisár,ná, v. a. To
forget, to cause to forget.
बिसुदाँट bisuád, a. Insipid;
i. q. वेमदाँट and डिमुभाँट.
बिसुँडा bisú,t,ká, } s. m.
बिसुँचडा bisúch,ká, } Sickness
with vomiting and purging, chol-
era.
बिसेध bisekh, a. Excellent; pecu-
liar, special, particular; abundant.
बिसेधडा bisekh,tá, } s. f.
बिसेधडाँटी bisekhtá,í, } Excel-
lence; abundance.
बिसेँलिया bis,soñik,ká, a. Stale,
cold, spoiled from standing; (spo-
ken of food that has been some
time ready, and which the guest
or guests delay to partake of.)
बिह bib, s. m. A hole, a bore.

बिह bih, s. f. Poison.
बिहल bihn, s. m. Coriander
seed; i. q. वेहल.
बिहल bihl, or bi,hál, s. m. Lei-
sure, disengagement.
बिहला bihlá, a. At leisure,
disengaged.
बिहलमीं bih,ramín, } s. f. A kind
बिहलमीं bih,rawín, } of bread,
consisting of two *chapátis* baked
together, with ground *dál* between
them; i. q. डिहलमीं, &c.
बिहला bih,rá, s. m. A court, a
yard surrounded by buildings.
बिहा bi,há, a. Stale, not fresh.
बिहाँला bihá,uná, v. n. To
pass away, to be spent, (time,
life, &c.;) i. q. डिहाँला. Also
बिहा नाँला.
बिहाँला bihá,uná, v. a. To
pass, to spend, to waste, (time,
life, &c.)
बिहाचनला bihá,hjaná, v. a. To
buy, to purchase.
बिहाग bihá,g, s. m. f. } The
बिहागला bihá,g,rá, s. m. } name
of a tune or song sung at mid-
night.
बिहाजला bihá,j,ná, v. a. To
buy, to purchase.
बिहानाला bihá,jáná, v. n. To
pass away, to be spent, (time,
life, &c.)
बिहाखला bihá,h,ná, v. a. To
buy.
बिहाही bihá,jhí, a. Bought for
use, (not raised at home, nor
bought for sale;) spoken of grain.
बिहाही bihá,jhí, s. f. Buying
a little at a time; buying for use,
as distinguished from buying for
sale or living on what one has
raised; (spoken of grain.)
बिहानला bihán,ná, v. n. To
pass away.
बिगी bihí, s. f. A lane, a
street; a quince.

बिगीला bihín, s. m. f. A sew-
er, a drain.
बिगीनाँला bihí,dá,ná, s. m. Quince
seed, (used medicinally.)
बिह bi,hu, s. f. Poison; i. q.
बिम and बिध.
बिहल bi,hul, s. m. Leisure,
disengagement.
बिहोग bihog, s. m. Separation,
absence, (especially of lovers;)
i. q. बिणेग.
बिहोगल biho,gap, s. f. } A
बिहोगी biho,gí, s. m. } lover
suffering the pain of absence or
separation.
बिहिँटा bihin,dá, s. m. Pilla-
ging travellers with impunity in
the beginning of the month *Mágh*,
(by women;) i. q. बिहिँटा.
बिहट bi,kaṭ, s. f. A picket.
बिहट bi,kaṭ, a. Difficult, toil-
some, dangerous.
बिहला bik,ná, v. n. To be sold.
बिहरमाँजीत bikkarmájit, s. m. The
name of the king from whom the
present Hindú era takes its name.
बिहरमाँजीती bikkarmáji,tí, s. f.
The reign of *Bikkarmájit*.
बिहरमाँजीती bikkarmáji,tí, a.
Of or belonging to *Bikkarmájit*;
(commonly spoken of the epoch,
which dates from B. C. 57.)
बिहरी bik,karí, s. f. Selling,
sale; retailing.
बिहाँु bihá,u, s. m. Sale, selling.
बिहाँुला bihá,uná, v. a. To
cause to be sold.
बिहाँु bihá,t, a. For sale,
saleable.
बिहार bikár, s. m. Change for
the worse, deterioration; disease.
बिध bikh, s. f. Poison; i. q.
बिम and बिह.
बिधरना bi,kharná, v. n. To
be spread out, to be scattered.
बिधराँुला bikhrá,uná, v. a.
To scatter, to spread out.

विषय bikh,rá, *a.* Difficult, impracticable.
 विषय bikhádh, *s. m.* Hatred, disagreement, quarrelling, contention, opposition, contrariety.
 विषय bikhá,dhañ, *s. f.* } A
 विषयी bikhá,dhí, *s. m.* } quarrelsome person.
 विषय bik,khiá, *s. m.* Tobacco.
 विषय bikhodh, *s. m.* Hatred, disagreement, quarrelling.
 विषय bikhodhañ, *s. f.* } A
 विषयी bikhodhí, *s. m.* } quarrelsome person.
 विषय bigg, *s. m.* Crookedness, unevenness.
 विषय bigr, *prep.* Without, except, besides; (also विषये.)
 विषय bigar,ná, *v. n.* To be spoiled, to be damaged, to fail of success; to fall out, to quarrel, to be troublesome; to commit adultery.
 विषय bigarwá,uná, *v. a.* To cause to be spoiled, damaged, marred, &c.
 विषय bigrá,uná, *v. a.* To spoil, to damage, to mar; to cause to be spoiled, &c.
 विषय bigg,grá, }
 विषय bigg,grá taríng,grá, } *a.* Crooked, uneven; having the face averted, displeased.
 विषय bigár, *s. m.* Damage, injury; misunderstanding between friends, quarrel.
 विषय bigár,ná, *v. a.* To spoil, to damage, to mar; to cause to fall out, (friends.)
 विषय bigá,rú, *s. m.* A spoiler, a breaker up of friendship.
 विषय biger, } *prep.*
 विषय bige,ráñ, } Without, except, besides;
 विषय bige,rúñ, } (also विषये,
 विषय bige,ron, } &c.)
 विषय bigair, }
 विषय bi,ghan, *s. m.* Hindrance, ob-

struction; damage, injury; killing.
 विषय big,ghá, *s. m.* A measure of land, varying in different places; (as fixed by British law, 120 feet square.)
 विषय bichch, *prep.* In, within, in the midst of; commonly विच.
 विषय bichkan,ná, *s. m.* An ornament worn in the central part of the ear.
 विषय bichká,há, *s. m.* The midst.
 विषय bichká,he, *prep.* In the midst of, between.
 विषय bichká,he, *ad.* In the midst.
 विषय bichká,ná, *s. m.* A child's shoe; a small *mashak*, any thing small; a dancing boy or girl; a young girl devoted to a life of prostitution; i. q. बचराना.
 विषय bichká,ní, *s. f.* A girl's shoe; a young girl devoted to a life of prostitution.
 विषय bichkár, *prep.* In the midst of.
 विषय bichkál, *s. m.* The midst.
 विषय bichká,le, *prep.* In the midst of, between; (also used adverbially.)
 विषय bichbichá,le, *prep.* In the midst of, in the very midst of.
 विषय bi,cha,ná, *v. n.* To be spoiled, to be corrupted, to be damaged; to become an enemy, to raise mutiny, to contend; to turn, to bend, to slip, to break one's promise, to become insolent.
 विषय bich,lá, *a.* Belonging to the middle, inner.
 विषय bichlá,uná, *v. a.* To spoil, &c.; i. q. विचलना.
 विषय bichár, *s. m.* Consideration, reflection, thought, judgment; i. q. विचार.
 विषय bichá,rak, *s. m.* A thoughtful, considerate person,

one who exercises his judgment.
 विषय bichár,ná, *v. n.* To think, to consider, to reflect, to judge.
 विषय bichá,rá, *a.* Helpless, forlorn, desolate.
 विषय bichál, *s. m.* Damage, injury, dispute, difference, falling out; distance, space between places.
 विषय bichá,lá, *s. m.* Distance, space.
 विषय bichál,ná, *v. a.* To spoil, to damage; to excite (any one) to raise mutiny or insurrection; to make insolent.
 विषय bichá,le, *prep.* In the midst of, between.
 विषय bicho,lá, *s. m.* }
 विषय bicho,lí, *s. f.* }
 विषय bicholí, *s. m.* } A go-between, a mediator.
 विषय bichh,uná, *v. n.* To be spread, to lie flat.
 विषय bichhwa,ís, } *s. m.*
 विषय bichhway,yá, } One
 विषय bichhwai,yá, } who spreads.
 विषय bichhwá,uná, *v. a.* To cause to be spread.
 विषय bich,cha,ná, *v. n.* To be separated.
 विषय bichhá,uná, *s. m.* A bed, bedding.
 विषय bichhá,uná, *v. a.* To spread, (a bed, bedding, carpet, &c.); विहा देना, to spread; to knock down.
 विषय bich,chhú, *s. m.* A scorpion.
 विषय bi,chhúá, *s. m.* A kind of dagger; a ring worn by women on the toes, the upper side of which is broad; nettles.
 विषय bichhúchh,ká, *s. m.* The name of a disease, cholera morbus.
 विषय bichhor,ná, *v. a.* To separate, (friends or relatives.)

बिहोना bichho,ná, *s. m.* Separation.
 बिज बिज, *s. f.* Lightning; an unexpected oppression, a sudden calamity; c. w. पैली.
 बिजना bij,ná, *s. f.* A plant from which an intoxicating potion is prepared; i. q. डंग.
 बिजली bij,lí, *s. f.* Lightning.
 बिजाटी bij,á,i, *s. f.* Sowing.
 बिजाऊना bij,á,uná, *v. a.* To cause to be sown.
 बिजार bij,ár, *s. m.* A sower.
 बिजु bij,jú, *s. m.* A wild animal of the hills, that feeds on carcases; *met.* a stupid, ill-favored person.
 बिजोग bijog, *s. m.* Separation.
 बिजली बिन्यज्हाली, *s. f.* A flute; (provincial.)
 बिटरना bi,arná, } *v. n.* To
 बिटरना bi,urná, } fail of success; to fall out, to disagree, to be enraged, to be sulky, to be rebellious; to be spoiled, to be damaged; i. q. बिटरना. Also बिटर बैठला.
 बिठ biṭṭh, *s. f.* Dung of birds.
 बिठला biṭṭhapá, *v. n.* To pass excrement, (birds.)
 बिठाऊना biṭh,á,uná, *v. a.* To cause to sit, to seat, to settle.
 बिडला biḍḍ,ná, *v. a.* To set up, (newly cut *tíl.*) for the purpose of sunning and drying it.
 बिडा biḍ,á, *s. m.* A noisy insect, a beetle; a species of child's rattle which whirls with a loud clatter.
 बिद्ध biḍḍh, *s. m.* The timbers set obliquely at the edge of a well, to support the wheel on which the rope runs; (when one timber with a fork is used, it is called बुरोज्ज;) bulk, size.
 बिडला biḍḍh,ná, *v. a.* To set up, and put in order for use, (a sugar press.)

बिड bit, *s. m.* Bulk, size, stature; ability, power, means; wealth, substance. Also बिड.
 बिडर बिडर देखला biṭar biṭar dekh,ná, *v. a.* To look with astonishment at (any thing,) to stare at.
 बिडोड bitit, *a.* Passed away, gone; (also बडोड;) c. w. पैला.
 बिडोडला bitit,ná, *v. n.* To pass away.
 बिडोडमान bititmán, *a.* Transient.
 बिडुलना biṭ,tuḷná, *v. n.* To turn to curd, to coagulate, (milk;) to be in a great heat and perspiration.
 बिध biṭṭh, *s. m. f.* Space, distance, separation, (of friends.)
 बिधा bi,thá, } *s. f.* Pain,
 बिधिभा bi,thiá, } affliction, distress; circumstances, narrative, detail.
 बिधार biṭhák, } *s. m.* Space,
 बिधिर biṭhikk, } distance.
 बिधु biṭṭhu, *s. m. f.* Space, distance; separation, (of friends.)
 बिद bid, *s. f.* A bundle of shawls, a bundle.
 बिदला bid,ná, *v. a.* To wager, to bet, to settle, to appoint; to agree to; i. q. बटला; to suppose, (a case;) to grant.
 बिद bind, *s. f.* Semen, (virile, &c.;) a moment, a small space of time; बिदर, a small space of time; also, (provincial,) a little, a small quantity.
 बिदला bind,ná, *v. a.* To apply a *bindi* or small cipher, (to a draft or note of hand,) to imply that the money has been received; to put dots, (about a word or letter,) signifying that it is crossed out.
 बिदमान biddmán, *a.* Present, manifest, open.

बिदमान biddmán, *ad.* Identically, precisely, exactly, in the very same condition.
 बिदर biḍar, *s. m.* The name of a city and province.
 बिदरी bid,rí, *a.* Of or belonging to *Bidar*; spoken of a particular kind of *huqqá*, made of a mixed metal inlaid with silver.
 बिदरी bid,rí, *s. f.* A bundle of shawls; i. q. बिद.
 बिदा biḍá, *s. m.* Bidding farewell, parting, dismissal.
 बिदा biḍá, *a.* Dismissed, parted, having taken leave.
 बिदादिगी bidá,igí, *s. f.* A present given one on dismissing him, a parting gift.
 बिदाऊला bidá,uná, *v. a.* To cause to bet, to cause to settle.
 बिदाऊला bindá,uná, *v. a.* To cause dots to be put about, (a word, account or letter,) signifying that it is crossed out.
 बिदिभा bi,diá, *s. m.* Dismissal, adieu; c. w. पैला and बडना.
 बिदिभा bid,diá, *s. f.* Skill, wisdom, science, learning.
 बिदिभामान bid,diámán, *a.* Wise, skillful, scientific.
 बिदी biḍí, *s. f.* A cipher, a dot; the name of an ornament worn by women on the forehead.
 बिदीगी bidag,gi, *s. f.* The practice of medicine.
 बिप biḍh, *s. f.* Manner, mode, way, kind, sort; contrivance, arrangement; a sacred precept, statute, &c.; also a name of *Brahmá*.
 बिपला biḍh,ná, *v. n.* To be perforated, (especially the nose and ears;) to make an amorous friendship, to become a paramour; to become white and dry, (a mass of sugar set to drain.)
 बिपना biḍh,ná, *s. f.* A name of

Brahmá; or as some, of *Bidh-mátá*.

ਬਿਪਮਾਤਾ *bidhmátá, s. f.* The name of a *Devi*, supposed to preside over matters of destiny; (considered by some the same as *máyá*.)

ਬਿਪਯਾ *bidh,yá, a.* Shrewd, cautious; frugal, circumspect; skillful, acquainted with many ways, modes, methods, &c.

ਬਿਪਾਉਲਾ *bidhá,upá, v. a.* To cause to be perforated or bored.

ਬਿਪਾਤਾ *bidhá,tá, s. m.* The contriver and arranger of all things, the creator, *Brahmá*.

ਬਿਪੀਯਾ *bi,dhíá, a.* Shrewd, cautious, frugal, &c.; i. q. **ਬਿਪਯਾ**.

ਬਿਨ *bin, prep.* Without.

ਬਿਨਲਾ } *binh,ná, v. a.* To
ਬਿਨਲਾ } perforate, to bore, to pierce.

ਬਿਨਾਟੀ *binhá,i, s. f.* Perforation; compensation for boring.

ਬਿਨਾਉਲਾ *binhá,upá, v. a.* To cause to be perforated or pierced.

ਬਿਨਤੀ *bin,ti, s. f.* Supplication, prayer, petition; i. q. **ਬੇਨਤੀ**.

ਬਿਨਾ *bi,ná, prep.* Without.

ਬਿਨਾ } *bin,ná, s. m.* A coarse
ਬਿਨਾ } mat made of pressed sugar-cane; a pad or mat placed on the head to support a burden, a mat of grass, reeds, &c. on which any vessel is placed.

ਬਿਨੁ } *bin,nú, s. m.* A thing placed
ਬਿਨੁ } on the head by coolies or women to support a burden; a small mat to sit on.

ਬਿਪਤ *bi,pat, s. f.* A calamity,
ਬਿਪਤਾ *bi,ptá, } ity, a misfortune,
ਬਿਪਤਾ *biph,tá, } tune, adversity, distress.**

ਬਿਠਰਨਾ *bi,pharná, } v. n.* To
ਬਿਠਲਨਾ *bi,phalná, } be cross or angry, to be refractory, to quarrel.*

ਬਿਬਸਥਾ *bibassthá, s. f.* State, circumstances; life, time of life.

ਬਿੰਬ } *bimb, a.* Swollen from
ਬਿਮਬ } rain, &c., overflowing, (a stream or pond.) See **ਜਲਬਿੰਬ**.

ਬਿਯੋਗ *biyog, s. m.* Separation.

ਬਿਰਹ *bi,rah, s. f.* The pain
ਬਿਰਹਾ *bir,há, } experienced by
ਬਿਰਹੋ *bir,hop, } lovers in consequence of their separation from each other; separation.**

ਬਿਰਕਲਾ *birk,ná, v. n.* To speak, to utter a word.

ਬਿਰਛ *birchh, s. m.* A tree.

ਬਿਰਟ *bird, s. m.* Daily use, practice, task; **ਬਿਰਟ ਵਰਨਾ**, to repeat; (properly **ਬਿਰਟ**.)

ਬਿਰਧ *birdh, a.* Old, aged.

ਬਿਰਬਿਰੀ *bir,biri, s. f.* Small boils or pimples on the body; c. w. **ਉੱਠਲੀ**.

ਬਿਰਮਲਾ *bi,ramhná, } v. n.* To
ਬਿਰਮਲਾ *bi,rampá, } stay, to stop, to remain, (away from home;) to be amused with the scenes of a foreign country and take up one's abode in it.*

ਬਿਰਮਾਉਲਾ *bir,má,upá, v. a.* To cause to stop, to amuse, to allure, to reduce to obedience.

ਬਿਰਲ *bir,l, s. f.* A small orifice; a very fine split; (*met.*) difference, want of union; space.

ਬਿਰਲਾ *bir,lá, a.* Fine, scarce, rare, wonderful; sparse, separate, uncommon; one of a thousand; (also **ਬਿਰਲਾ**.)

ਬਿਰਲਾਪ *bir,láp, s. m.* Sorrow, grief, mourning; c. w. **ਵਰਨਾ**.

ਬਿਰਵਾ *bir,wá, s. m.* A plant, a tree.

ਬਿਰਵਾ *bir,wá, a.* In want, (of something,) in need, destitute.

ਬਿਰਾਉਲਾ *birá,upá, v. a.* To amuse, to engage in conversation; (also **ਬਿਰਾਉਲਾ**.)

ਬਿਰਾਗਲ *birá,gap, s. f.* A female *birági*; a *birági's* staff.

ਬਿਰਾਗੀ *birá,gi, s. m.* A religious ascetic, one who abandons terrestrial objects, thoughts, passions, &c.; a kind of wandering faqir who practices certain austerities.

ਬਿਰਾਜਲਾ *biráj,ná, v. n.* To enjoy one's self, to live in health, ease, content and independence.

ਬਿਰਾਜਮਾਨ *birájinán, a.* Living in ease and independence.

ਬਿਰਾਨ *birán, a.* Waste, depopulated; i. q. **ਵੈਰਾਨ** or **ਵੀਰਾਨ**.

ਬਿਰਾਨਾ *birá,ná, a.* Strange, foreign, not domestic.

ਬਿਰਾਨਾ *birá,ná, s. m.* A waste, a solitude.

ਬਿਰਾਮ *birám, a.* Sick; restless, not at ease; (properly **ਬੇਮਾਰਮ**.)

ਬਿਰਾਮੀ *birám,í, s. f.* Sickness; restlessness.

ਬਿਰੀ *bi,rí, inter.* A term of prohibition used to restrain elephants.

ਬਿਰੀਰੀ *birí,rí, s. f.* An eruption, small pimples; (also **ਬਰੂਰੀ**.)

ਬਿਰੁਧ *biruddh, prep.* Against, contrary to; i. q. **ਬਿਰੁਧ**.

ਬਿਰੋਜਾ *birojá, s. m.* A resin which exudes from pine; turpentine.

ਬਿਰੋਪ *birodh, s. m.* Enmity, dispute, contention, contrariety, opposition; i. q. **ਬਿਰੋਪ**.

ਬਿਰੋਪਲ *birodhap, f.* }
ਬਿਰੋਪਮਾਨ *birodhman, m. f.* }
ਬਿਰੋਪੀ *birodhi, m.* } Quarrelsome, contentious, revengeful; a quarrelsome person, an enemy.

ਬਿਲ *bill, s. m.* A hill fruit, having astringent properties, and the shell of which is used for holding snuff, &c.; a greenish hue in the eye, the color of a cat's eyes.

ਬਿਲਕਲਾ *bil,kapá, v. n.* To sob, to cry bitterly; to have a longing desire.

ਬਿਲਕਾਉਲਾ *bilká,upá, v. a.* To

cause to cry and sob; to put or keep in a state of longing.

घिलगल bil,gaṇ, } s. f. A pole or
घिलहल bil,gaṇ, } rope stretch-
ed horizontally to hang clothes on.

घिलहल bil,chaṇá, v. n. To live luxuriously, to be extravagant.

घिलंट biland, a. High, lofty.

घिलपंडी bilpat,tí, s. f. Leaves of the *bill* tree, presented as an offering to *Shiv*.

घिलंब bilamb, s. m. f. Delay, procrastination, tardiness.

घिलघिलाउला bilbilá,upá, v. n. To be restless, to be distressed, to complain with pain or grief, to cry, to blubber.

घिलघिलाट bilbilát, s. m. Complaining grievously, crying, blubbering.

घिलम bil,am or bilm, s. m. f. Delay, long stay, procrastination, tardiness.

घिलमला bil,ampá, v. n. To stop, to tarry, to remain, to procrastinate, to delay.

घिलला bilal,lá, a. Uneducated, ill-mannered, ill-bred; stupid; clumsy.

घिला bil,lá, s. m. A ram-cat.

घिला bil,lá, a. Having light colored eyes, like a cat.

घिलाटिड bilá,it, s. f. A country, especially the country of the foreign rulers of India, as, Cabul, England, &c.; i. q. घिलाटिड.

घिलाटिडल bilá,itan, s. f. An Afghán woman.

घिलाटिडी bilá,iti, s. m. A foreigner, an Afghán.

घिलाटिडी bilá,iti, a. Foreign, as English, American, &c., of or belonging to *Biláit*.

घिलाउल bilá,ul, s. f. The name of a musical mode; i. q. घिलाहल.

घिलाम bilás, s. m. Pleasure, delight, joy.

घिलामी bilá,si, a. Voluptuous, given to pleasure, jovial.

घिलाठी bilá,thi, s. f. A piece of *bill* wood, used for making *tilak* to apply to the forehead.

घिलांट bilánd, s. f. Height.

घिलाप biláp, s. m. Lamentation, mourning.

घिलापला biláp,ná, v. n. To lament, to mourn, to wail.

घिलावल bilá,wal, s. f. The name of a musical mode.

घिली bil,li, s. f. A she-cat.

घिलीपाप bilípáp, s. m. Lamentation, mourning.

घिली छेटल bil,li loṭaṇ, s. m. The name of a medicine.

घिल bil, s. m. The cornice or border around the opening in an earthen grain-bin.

घिलिंग bil,langg, s. f. }
घिलिंगल bil,langgaṇ, s. f. }
घिलिंगली bil,langgṇi, s. f. }
घिलिंगा bil,linggá, s. m. }

A pole suspended from the ceiling by a cord at each end, on which clothes are hung, a rope stretched for a similar purpose.

घिवमवा biwas,thá, s. f. Law, statute, religious custom.

घिहटा biṛ,dá, s. m. Power, ability, competency, fitness; vigor; wealth; stock, capital in trade, principal sum.

घिहक biṛ,ak or biṛk, s. f. A clattering or rustling sound, as of footsteps, &c., an intimation of approaching danger; e. w. छेली.

घिहपा biṛ,dhá, s. m. Power, ability; capital in trade, stock.

घिहना biṛh,ná, v. n. To hit the mark, (a cownie in play.)

घिना bi,rá, s. m. A bamboo tree, a clump or cluster of bamboo trees; a clump of reeds.

घो bi, ad. Also, too; even; i. q. डी.

घो bi, s. f. A lady; a title of respect given to women.

घो bi, } s. m. Seed, a cut-
घो biṇ, } ting of a plant, (as
घो bi,u, } sugarcane,) for seed.

घोमदां bis,wáṇ, a. Twentieth.

घोमदां bis,wáṇ, s. m. The twentieth day after any one's decease; (observed among Musalmáns.)

घोमा bi,sá, s. m. A dog that has twenty nails, (some having only eighteen;) also a kind of *jantar*.

घोमी bi,si, s. f. A score; a bitch that has twenty nails.

घोमी bi,si, f. A woman who has reached the age of twenty years.

घोच bih, a. Twenty; (also डीच.)

घोच bih, s. f. A score.

घोचदां bih,wáṇ, a. Twentieth.

घोचदां bih,wáṇ, s. m. The twentieth day after a decease; i. q. घोमदां.

घोचन bi,haṇ, s. m. A row or set of teeth; (commonly पीचन.)

घोचनी bih,ri, s. f. A score.

घोची bi,hí, s. f. A narrow street, a lane; a quince; i. q. घिची and डीची.

घोच bih, s. m. Interval, intermediate space.

घोच bij, s. m. Seed.

घोचक bi,jak, s. m. A ticket tied to goods or attached to bags to mark their contents, price, &c. a list, an invoice, a label, a price ticket.

घोचभाड bij,mátr, s. m. f. A small quantity, a very few, the merest remnant.

घोचला bij,ṇa, v. a. To sow, to plant.

घोडल bi,ṭhal, s. m. A large earthen vessel used by dyers. See घंडल.

घोड biṇḍ, s. f. A coarse rope

of grass or withs, coiled within a *kachhá* well, as a support to keep the sides from falling in; a ledge, a ridge.

ਬੀਠਾ *bī,ṭá,* *s. m.* A noisy insect, a beetle; a species of child's rattle which whirls with a loud clatter; a bundle of *kachá* leaves, twenty in number; the handle of an axe.

ਬੀਠੀ *bī,ṭī,* *s. f.* The yoke placed on the neck of an oil-press ox, being a simple curved piece of wood.

ਬੀਠੀਆ *bī,ṭī,á,* *s. m.* The leading ox in a team of three or five.

ਬੀਠੀ *bī,ṭī,* *s. f.* The wrist.

ਬੀਤ *bī,* *s. m.* The name of a district in the Panjáb.

ਬੀਤ ਜਾਣਾ *bī,t já,ṇá,* } *v. n.* To pass,
ਬੀਤਣਾ *bī,ṭá,* } to elapse;
to die.

ਬੀਨ *bīn,* *s. f.* A name applied to two kinds of musical instruments, the one stringed, the other a wind instrument.

ਬੀਨਕਾਰ *bīn,kár,* *s. m.* One who plays on a stringed *bīn*.

ਬੀਨਾ *bīn,ná,* } *a.* Seeing,
ਬੀਨਾਕਾਰ *bīn,nákár,* } having a good apprehension of things, prudent, knowing, sagacious, discreet.

ਬੀਨਾਕਾਰੀ *bīn,náká,ri,* *s. f.* A good knowledge of things, wisdom, sense, sagacity, cleverness.

ਬੀਨੀ *bī,nī,* *s. f.* [*lit.* the nose, (of any thing.)] The flap of a book, pocket book, &c.; the piece attached to the edge of one leaf of a Hindustáni door on the outside, and lapping over the other.

ਬੀਬੜ *bī,bar,* *s. m.* A vegetable or fruit left for seed, a vegetable over ripe and unfit to be eaten; (spoken of cucumbers, &c.)

ਬੀਬੜ *bī,bar,* *a.* Ill-formed, ugly.

ਬੀਬੜੀ *bī,barī,* *s. f.* A small *bibar* or vegetable left for seed.

ਬੀਬੜੀ *bī,barī,* *a.* Dried up, wrinkled, (the face;) (spoken in derision.)

ਬੀਬਾ *bī,bá,* *s. m.* A term of endearment addressed to a little boy.

ਬੀਬਾ *bī,bá,* *a.* Worthy, good, excellent, humble, of a mild disposition.

ਬੀਬੀ *bī,bī,* *s. f.* A lady, a mistress; a term of endearment addressed to a little girl.

ਬੀਮਾ *bī,má,* *s. m.* Insurance, the premium paid on an insurance.

ਬੀਰ *bīr,* *s. m.* A hero; a brother, (so called by a sister;) also a supposed class of invisible beings, (fifty two in number.)

ਬੀਰਬਰਟੀ *bīrba,ṭī,* *s. f.* The name of a small insect with a back red and soft like velvet, (generally seen in the rains,) a scarlet fly.

ਬੀਰਬਲੀ *bīrba,lī,* *s. f.* An earring.

ਬੀਲਾ *bī,lá,* *s. m.* Colic.

ਬੀਵੀ *bī,vī,* *s. f.* A mistress, a lady; the mistress of a brothel.

ਬੀੜ *bīr,* *s. m.* Meadow or wood land reserved for the use of government, a collection.

ਬੀੜ *bīr,* *s. f.* A volume made up of several distinct treatises; a range, a row; the back part of a book; a boundary line between fields.

ਬੀੜਨਾ *bīr,ná,* *v. a.* To collect, to arrange.

ਬੀੜਾ *bī,rá,* *s. m.* The stopple of a bottle, jar, &c.; betel leaf prepared for chewing; **ਬੀੜਾ ਉਠਾਉਣਾ** or **ਚੱਕਣਾ**, to undertake some difficult enterprise.

ਬੀੜੀ *bī,rī,* *s. f.* A knot in a poppy stock just below the head; also, (spoken in the hills,) the stick with which the teeth are cleaned; a red coloring matter applied to the lower lip, (by women.)

ਬੁਆਲ *buál,* *s. m.* Scarcity arising from drought, famine; i. q. **ਬਹਾਲ**.

ਬੁਆੜ *buáṛ,* *s. m.* A stock or plant of *til* that has borne no seed.

ਬੁਸਕਣਾ *busk,ṇá,* *v. n.* To snivel, to sob.

ਬੁਸਣਾ *bus,ṇá,* *v. n.* To rot, to stink.

ਬੁਸਤਰ *bus,tar,* *a.* Tall and stout with little sense.

ਬੁਸਬੁਸ ਕਰਨਾ *bus,bus kar,ná,* }
ਬੁਸਬੁਸਾਉਣਾ *busbusá,ṇá,* }
v. n. To snivel, to sob, (with inward grief or vexation,) to be ready to weep, to be on the point of weeping.

ਬੁਸਬੁਸਾਟ *busbusáṭ,* *s. m.* Sobbing, complaining, murmuring; rotting, stinking.

ਬੁਸਬੁਸੀਆਂ *busbu,síáṇ,* *s. f.* Sobbing.

ਬੁੱਸਾ *bus,sá,* *a.* Of a sad countenance, sorrowful; unadorned, without jewelry.

ਬੁਸਾਉਣਾ *busá,ṇá,* *v. a.* To cause to rot.

ਬੁਹ *buh,* *s. f.* A mucous substance that passes from a female buffalo in the early stages of pregnancy.

ਬੁਹਾਰ *buhár,* *s. m.* Conduct, behavior; business, calling; trade, traffic, commerce, bargain.

ਬੁਹਾਰਨਾ *buhár,ná,* *v. a.* To sweep.

ਬੁਹਾਰੀ *buhá,ri,* *s. f.* A broom.

ਬੁਹਾਰੀ *buhá,ri,* *a.* Skilled in trade; upright and honest in bu-

siness transactions; not very pure, alloyed, (gold or silver.)
बुहणी bu,huṇī, *s. f.* The first sale in the morning for which the cash is paid down; the commencement of a work; c. w. **वरनी**.
बुहल bu,huḷ, *s. m.* A heap, (especially of wheat.)
बुहला buho,lá, *s. m.* A kind of adz.
बुक bukk, *s. m. f.* A double hand-ful, the cavity formed by the palms of the two hands put together.
बुकरा buk,chá, *s. m.* A bundle carried on the back or head; a bundle of clothes; i. q. **बुगचा**.
बुक्की buk,chi, *s. f.* A small bundle.
बुकरा bukk,pá, *v. n.* To roar, (as a lion;) to make a loud bleating, (a lustful goat;) to be filled with pride; also to be brave and fearless.
बुकरालिभा रोदिभा bukrá,liá ho-iá, *part. a.* Going about bel-lowing with lust, (a male buffalo or goat;) filled with pride, puff-ed up with arrogance.
बुका buk,ká, *s. m.* A handful, (of dust brought by the wind;) properly **डुका**.
बुकल buk,kuḷ, *s. f.* A mode of putting on a shawl, with one end hanging down behind over the shoulder; c. w. **भारनी**.
बुधा buk,khá, *a.* Of large sta-ture and little sense.
बुधार bukhár, *s. m.* Steam, a glowing heat; fever; a basket or box attached to the under side of a cart holding knick knacks; a granary.
बुधारी bukhá,ri, *s. f.* A granary; (also **बुधारी**.)
बुग bugg, *s. m.* A cloth case or covering, (especially of a sword,

gun, shield, &c.; a state officer entrusted with the scourge, &c.)
बुगचा bug,chá, *s. m.* A bundle carried on the back or head, a bundle of clothes.
बुगची bug,chi, *s. f.* A small bundle, (of clothes, &c.)
बुगा bugg,ḡá, *s. m.* A seat, sit-ting; a habitation; (spoken es-pecially of the costly buildings erected by the Sardárs around the tank at Amritsar;) any tempora-ry shelter; the lofty peak in which an *akáli* finishes his head-dress.
बुगघर bug,ghar, *a.* Fat cheeked. Also **बुगघर**.
बुकराना buchkár,ná, *v. a.* To call a horse, cow, or other animal, making the sound usual in such cases.
बुचा buch,chá, *a.* Having the ears cropped; having very small ears, (a dog, &c.)
बुकरा buj,ká, *s. m.* A bundle, (of clothes, &c.)
बुक्की buj,ki, *s. f.* A small bundle.
बुजा bujjá, *s. m.* A stopple, (of a bottle, &c.;;) a menstruous cloth.
बुजागी bunyjá,hí, *s. m.* A divi-sion of the *Khatrí* caste, comprising fifty two *gots*, the members of which intermarry among them-selves, but remain separate from other *Khatris*; a man of that caste; a similar division of the Bráhma caste, but comprising some hundreds of *gots*.
बुजी लाटिची bujji lá,ichi, *s. f.* The small cardamum.
बुझला bujjh,ná, *v. a.* To under-stand, to comprehend; to think, to guess.
बुझला bujh,ná, *v. n.* To be ex-tinguished.
बुद्धादि bujhá,uná, *v. a.* To cause to understand; to extinguish.

बुहार bujhár, *s. m.* One who understands, comprehends, thinks or guesses.
बुहारत bujhá,rat, } *s. f.* A
बुहारथ bujhá,rath, } riddle, an
enigma, a hint, a sign, a token.
बुहारन bujhá,ran, *s. f.* } One
बुहारी bujhá,ri, *s. m.* } who un-
derstands; i. q. **बुहार**.
बुट butṭ, *s. m.* The gum with-out the teeth; (spoken of an in-fant or an old man.)
बुठा buṭ,thá, *Past tense irreg.* of **बुठमला**, to rain; (also **बुठा** from **बुठमला**.)
बुड buḍ, *s. f.* The anus.
बुड मृगास buḍḍ suhá,gaṇ, *s. f.* An old woman whose husband is still living.
बुढरा buḍh,ká, *a.* Precocious, forward, smart, (a child.)
बुड बलिष्ट buḍḍh,baḷeḍ, *a.* (*lit.* old bull.) Old; like an old bull.
बुड उम buḍh bhaas, *s. m.* An old wretch.
बुडन buḍḍhar, *s. m.* An old man; (spoken contemptuously.)
बुडा buḍḍhá, *a.* Old.
बुडा buḍḍhá, *s. m.* An old man.
बुडापा buḍhá,pá, *s. m.* Old age.
बुढी buḍḍhí, *s. f.* An old wo-man; a term applied to any wo-man when addressing her in a respectful way; sometimes used instead of mother; as, **हे बुढीदे**, O mother.
बुढेपा buḍhe,pá, *s. m.* Old age.
बुढे दी वारी buḍhe, dí wá,ri, *ad.* In old age.
बुलत buḷṭ, }
बुलती buḷṭi, } *s. f.* Weaving.
बुलना buḷ,ná, *v. a.* To weave.
बुलवाटी buḷwá,í, *s. f.* Weav-ing; the price of weaving.
बुलवाटीला buḷwá,uná, *v. a.* To cause to be woven.

ਬੁਲਾਈ *bupá,í, s. f.* The price of weaving; weaving.
 ਬੁਲਾਉਣ *bupá,ut, s. f.* Weaving.
 ਬੁਲਾਉਣਾ *bupá,upá, v. a.* To cause to be woven.
 ਬੁਤ *but, s. m.* An idol; an image.
 ਬੁੱਤ *butt, s. m.* An idol; an image; a stone shot at cowries in a certain play.
 ਬੁੱਤਾ *but,tá, s. m.* Fraud, deceit, trick, overreaching; means, power, ability; c. w. ਟੋਲਾ and ਮਾਰਨਾ.
 ਬੁਤਾਇਤ *butá,it, s. f.* Abundance, plenty.
 ਬੁੱਤੀ *but,tí, s. f.* Labor, especially that which is compulsory; unrewarded service; ਬੁੱਤੀ ਕਰਨੀ, to serve unrewarded; ਬੁੱਤੀ ਜਾਣਾ, to go on a forced service.
 ਬੁੱਤੁ *but,tu, s. m.* The newly hatched, unfledged young of hens and other birds.
 ਬੁਥਾ *but,thá, s. m.* A lump of hardened matter in a sore; proud flesh; a clot of blood.
 ਬੁਥਾੜ *buthár, s. m.* The face and mouth of a horse, camel, &c.; ਬੁਥਾੜ ਭੰਨ ਮਿੱਟਲਾ, to break a man's face; (spoken in anger.)
 ਬੁੱਟ *bund, s. f.* A drop, (of water, &c.)
 ਬੁੱਟਾ *bun,dá, s. m.* A man's ear-trinket; i. q. ਠੇਲਕਾ.
 ਬੁੰਦੇਲਖੰਡ *bundel,khand, s. m.* A central province of India.
 ਬੁੰਦੇਲਕੁ *bunde,lan, s. f.* } A native
 ਬੁੰਦੇਲਾ *bunde,lá, s. m.* } of *Bundelkhand*.
 ਬੁੱਧ *buddh, s. m. f.* Wednesday.
 ਬੁੱਧ *buddh, a.* Five; (dialect of the *banyás* in the *Jalandar Doab*.)
 ਬੁੱਧ *buddh, s. f.* Sense, under-

standing, wisdom, discretion, intellect.
 ਬੁਧਕਾ *budh,ká, s. m.* A boy's pigment-stand; (viz. used by school boys in writing on their wooden tablets.)
 ਬੁੱਧਮਾਨ *buddhmán, } a. Wise,*
 ਬੁੱਧਵਾਨ *buddhwán, } intelligent,*
 sensible.
 ਬੁੱਧਵਾਰ *buddhwár, s. m.* Wednesday.
 ਬੁੱਧਿ *bud,dhi, } s. f. Wisdom,*
 ਬੁੱਧੀ *bud,dhí, } understanding,*
 sense, discretion, intellect.
 ਬੁੱਧੁ *bud,dhú, m. } Born on*
 ਬੁੱਧੇ *bud,dho, f. } Wednesday;*
 stupid.
 ਬੁੱਠ *bunnh, prep. and ad.* Below, beneath, under; down; (provincial.)
 ਬੁਪਾਰ *bupár, s. m.* Trade, merchandize, commerce.
 ਬੁਪਾਰਨ *bupá,ran, s. f. } A trader,*
 ਬੁਪਾਰੀ *bupá,rí, s. m. } a merchant.*
 ਬੁੱਭ *bubbh, s. f.* Crying, sobbing; c. w. ਮਾਰਨੀ.
 ਬੁਰ *bur, s. f.* The nap of cloth.
 ਬੁਰਮਲਾ *burs,pá, v. a.* To cut slightly, to trim, (leather, &c.)
 ਬੁਰਜਾਉਣਾ *bursá,upá, v. a.* To cause to be cut or trimmed, (leather, &c.)
 ਬੁਰਕ *burk, s. m.* Biting, a bite, the quantity taken at a bite, a mouthful, a morsel.
 ਬੁਰਕਲਾ *burk,pá, v. a.* To sprinkle.
 ਬੁਰਕਾ *bur,ká, s. m.* A veil covering the entire person and furnished with eyeholes; (worn by Afghán women when they go abroad.)
 ਬੁਰਕੀ *bur,kí, s. f.* A mouthful.
 ਬੁਰਛਲਾ *burchh,pá, v. a.* To cut slightly or trim with scissors; &c.
 ਬੁਰਛਾ *bur,chwá, a.* Perverse; impolite, rude, unpolished; stupid.

ਬੁਰਜ *burj, s. m.* A tower, a bastion.
 ਬੁਰਜੀ *bur,jí, s. f.* A small tower.
 ਬੁਰਣ *burd, s. f.* Fighting cocks, &c. for a wager.
 ਬੁਰਣ *burd, a.* Ruined, destroyed, lost, laid waste; ਬੁਰਣ ਹੋ ਜਾਣਾ, to perish, to lose every thing, to go to ruin.
 ਬੁਰਦੋ ਬੁਰਦੀ *bur,do bur,dí, s. f.* Fighting cocks, &c. on the condition that the winner of the game take both cocks, &c.
 ਬੁਰਯਾਰ *buryár, s. m.* An evil doer, a bad man.
 ਬੁਰਾ *bu,rá, a.* Bad, ill, evil, (physically or morally;) hurtful, pernicious; unfortunate, unfavorable; ਬੁਰਾ ਜਨਾਉਰ, a hog.
 ਬੁਰਾ *bu,rá, s. m.* Injury, harm, mischief; ill conduct; also presents made to a widow by her relatives and those of her deceased husband.
 ਬੁਰਾਲਾ *burá,lá, s. m.* The noise of human voices; i. q. ਬੁਲਾਰਾ.
 ਬੁਰਿਆਈ *buríá,í, s. f.* Evil, badness, wickedness, mischief.
 ਬੁਰਿਆਰ *buríár, s. m.* An evil doer, a bad man.
 ਬੁੱਲ *bull, s. m.* A lip.
 ਬੁਲਹਲ *bula,han, } s. f. The*
 ਬੁਲੁਲ *bull,hup, } name of a sea*
 animal.
 ਬੁਲੁਲ *bull,hup, s. m.* A piece of iron used as a mould in forming the eye of an axe or adz.
 ਬੁਲੰਟ *buland, a.* High, lofty.
 ਬੁਲਬੁਲ *bul,bul, s. f.* A nightingale.
 ਬੁਲਬੁਲਾ *bul,bulá, s. m.* A bubble.
 ਬੁਲਬੁਲੀ *bul,bulí, s. f.* A kind of velvet.
 ਬੁਲਵਾਉਣਾ *bulwá,upá, v. a.* To cause to be called.
 ਬੁੱਲਾ *bul,lá, s. m.* A blast of

wind, especially a drying south wind.
बुलाउला bulá,uná, *v. a.* To call, to summon; **बुला लिभाउला**, to call and bring; **बुला उेनला**, to send for.
बुलाउट bulá,haṭ, *s. f.* Calling, a summons.
बुलाक bulák, *s. m.* A nose trinket.
बुलाग bulá,rá, } *s. m.* The
बुलाला bulá,lá, } sound of human voices; the sound made by decoy-birds.
बुलेल bulel, *s. f.* Sound, noise of speaking, the sound of human voices, word, rumor, intelligence.
बुहुरला buṛh,kaṇá, *v. n.* To prate, to make as vain a noise as that of a *huqqa*.
बुहुरला buṛh,kaṇá, *s. m.* A *huqqa*; the noise of a *huqqa*, caused by the passage of the smoke through water.
बुहुरबुजा buṛh,buṛá, *s. m.* A large bubble; a small *huqqa*.
बुहुरबुजी buṛh,buṛí, *s. f.* A small bubble.
बुहुरडम buṛhbhass, *s. m.* An old wretch.
बुहुरावा buṛhá,ká, *s. m.* The noise of a *huqqa*.
बुहुरबुजाउला buṛbuṛá,uná, *v. n.* To mutter, to chatter, to talk nonsense.
बुहुरबुजाउट buṛbuṛáṭ, *s. m.* Muttering, chattering, talking foolishly.
बुहुराउला buṛá,uná, *v. n.* To cry out in one's sleep, to talk in sleep.
बुहुराउ buṛáṭ, *s. m.* Talking or crying out in sleep.
बुहुरी bú,ṛí, *s. f.* A species of wild grass.
मर bú,sar, *a.* Tall and stout, with little sense; i. q. **बुमउर** and **बुधर**.

बुग bú,há, *s. m.* A door, a window; a house.
बुइली bú,ṛí, *s. f.* A small stream, as from a hole in a vessel, a jet; c. w. **बुइली**.
बुधुर bú,khur, *a.* Tall and stout with little sense; i. q. **बुमउर**, &c.
बुनली bú,ṛí, *s. f.* A cylindrical ear-ornament.
बुनजा bú,ṛá, *s. m.* A menstruous cloth; a piece of worthless cloth.
बुइ bújh, *s. f.* Understanding, wisdom, discretion.
बुइहा bú,jhá, *s. m.* A man of understanding; bushes, brambles, a thicket of coarse grass, reeds, or underwood.
बुट búṭ, *s. m.* A stalk or plant of *chaná*; family, race, household.
बुटा bú,ṭá, *s. m.* A bush, a shrub, a tree, a stalk of grain, &c., a plant; a flower or figure stamped or worked on cloth.
बुटी bú,ṭí, *s. f.* Hemp; any medicinal herb; a flower or figure on cloth.
बुटेदार búṭedár, *a.* Flowered, figured, (as chintz, &c.)
बुटेमार búṭemár, *a.* Cleared of weeds, &c., brought under cultivation, (land.)
बुंडा bú,ṇḍá, *s. m.* The part of a carrot, turnip, radish, &c. where the top and root join.
बुध búṭh, *s. m.* The mouth and face of a horse, camel, &c.; filling up to the brim; vexation; **बुध चानुना**, to fill up to the brim; to vex.
बुधला búṭh,ṇá, *v. a.* To fill up to the brim.
बुधा bú,thá, *s. m.* } The mouth
बुधी bú,thí, *s. f.* } of an animal,
 a snout.
बुंद búnd, *s. f.* A drop; cloth that has been tied in dyeing, so as to leave intervals of white.
बुंदी bú,ṇḍí, *s. f.* The name of

a confection, being of two kinds, the one coarser, eaten with curd, the other finer, with a coating of sugar. Also the name of a city in *Márcár*.
बुघा bú,bá, *s. m.* The mouth, the face, (of a child.)
बुघा bú,m,bá, *s. m.* A bubble of froth or foam; (commonly **हंग** **दा बुघा**.)
बुघी bú,bí, *s. f.* A kiss.
बुघ bú, *s. m.* The fructifying dust which is formed in the anthers of plants, pollen, farina; sawdust; a green scum that is formed on the surface of ponds, wells, &c.
बुग bú,ṛá, *s. m.* Wheat bran; refined sugar.
बुग bú,ṛá, *a.* Light brown; (spoken of the buffalo, being one of the colors of that animal.)
बुजा bú,ṛá, *m.* } Having no ears,
बुजी bú,ṛí, *f.* } having the ears totally or partly cut off; one whose ears are mutilated.
बुजीभा bú,ṛíá, *s. m.* A cog or tooth of a cog wheel.
बे be, *inter.* O! (spoken by women, in addressing children.)
बे be, *prep.* Without, in want of.
बेअरल beakl, *a.* Without sense, without understanding, silly.
बेअरली beakli, *s. f.* Want of sense, foolishness, silliness.
बेडिउघर beitbár, *a.* Untrustworthy, unreliable, not to be confided in.
बेडिउघरी beitbá,ṛí, *s. f.* Untrustworthiness, dishonesty.
बेटी be,ṭí, *s. f.* An irregular stream with a clay bottom, having the appearance of a canal, (of which kind there are two in the *Jalandar Doab*.)
बेटीमान beimán, *a.* Unbelieving, faithless, dishonest, untruthful.

वेदीमानगी beimán, gí, } *s. f.*
 वेदीमानो beimá, ní, } Faithless-
 ness, dishonesty.
 वेईउ be, unt, } *s. f.* Shape,
 वेईउ be, ut, } the out and fash-
 ion of clothes, cutting out clothes;
 (also वेईउ.)
 वेईउला be, untá, *v. a.* To
 cut out, (clothes.)
 वेईउला be, untá, upá, *v. a.*
 To cause (clothes) to be cut
 out.
 वेईउ be, ur, *s. m.* A woman's
 veil and bodice.
 वेईउ be, urá, *s. m.* Distinction,
 difference, separation.
 वेमपुर besahúr, *a.* Foolish,
 wanting in common sense, without
 understanding.
 वेमपुरो besahú, rí, *s. f.* Want
 of common sense, stupidity, folly.
 वेमल be, sa, *s. m.* The meal of
chaná.
 वेमली be, saní, *a.* Made of the
 meal of *chaná*, (bread.)
 वेमबरा besab, rá, *a.* Impatient.
 वेमबरो besab, rí, *s. f.* Impa-
 tience.
 वेममभ besamj, *a.* Without
 understanding, foolish, silly.
 वेममभो besam, jhí, *s. f.* Want of
 understanding, stupidity, folly.
 वेमर be, sar, *s. f.* A nose ring.
 वेमरा be, rá, *s. m.* The name
 of a bird of the hawk kind.
 वेमला be, lá, *a.* Careless, indiffer-
 ent, negligent, without concern.
 वेमवा be, wá, *s. f.* A prostitute.
 वेमवाट besawád, *a.* Insipid,
 tasteless, without relish.
 वेमवां be, wán, *s. f.* A prosti-
 tute; i. q. वेमवा.
 वेमोल besil, *a.* Immodest.
 वेमआ besuád, *a.* Tasteless,
 insipid, without relish.
 वेमप besudh, } *a.* Out of one's
 वेमुरत besurt, } senses, out of

one's mind from sickness, delirious,
 in a fainting fit; foolish, senseless,
 wanting in understanding.
 वेर beh, *s. m.* A hole, a perfo-
 ration.
 वेर beh, *s. f.* Poison; (mineral,
 vegetable or animal.)
 वेरनी behajjí, *s. f.* Disgrace,
 damage, injury; insipidity, want
 of relish.
 वेरल be, hap, *s. m.* Coriander
 seed.
 वेरना beh, rá, *s. m.* A yard, a
 court.
 वेरा be, há, *a.* Stale, not fresh.
 वेरिआउ behí, u, *a.* Shameless,
 immodest, impudent.
 वेरिआब behisáb, *a.* Quite out
 of the account, out of the ques-
 tion, impossible; innumerable.
 वेरो be, hí, *s. f.* The food placed
 before a wedding party at the
 bride's house; (spoken in the vi-
 cinity of the *Rári*;) the same as
 मिठाडड.
 वेरोआउ behí, u, *a.* Shameless,
 immodest; i. q. वेरिआउ.
 वेरल bekal, *a.* Restless, uneasy,
 agitated, out of order.
 वेरली beka, lí, *s. f.* Restlessness,
 uneasiness, agitation.
 वेरु be, kú, *s. m.* A kind of grass.
 वेरुट bekhud, *a.* Out of one's
 mind from sickness, in a fainting
 fit, delirious.
 वेग beg, *s. m.* A *Mugal* title,
 corresponding with that of *Khán*
 among the *Pathans*.
 वेग beg, *s. f.* Haste, rapidity.
 वेग beg, *ad.* With haste, quickly,
 soon.
 वेगम begam, *a.* Without anxiety.
 वेगम begam, *s. f.* A queen, a lady.
 वेगमी begamí, *s. f.* Freedom
 from anxiety.
 वेगमी begamí, *a.* Of or relating
 to a *Begam*.

वेगवां bega, wán, } *a.* Care-
 वेगमराट begamrá, í, } less, fear-
 less, unconcerned, without reflec-
 tion, thoughtless, indifferent.
 वेगमराटो begamrá, í, } *s. f.*
 वेगमराटो begamrá, hí, } Care-
 lessness, indifference, thoughtless-
 ness.
 वेगवां bega, wán, *s. f.* Careless-
 ness, indifference, thoughtless-
 ness.
 वेगार begár, *s. f.* Compelling
 to work, forcing men into ser-
 vice.
 वेगारो begá, rí, *s. m.* One who
 works under compulsion whether
 paid or not, a person forced to
 work with or without pay.
 वेचला bech, pá, *v. a.* To sell.
 वेजा bejjá, *s. m.* False pretences;
 वेजाभारना, to use false pre-
 tentences, to play tricks.
 वेज्ज bejjar, *s. f.* Several kinds
 of grain mixed together.
 वेट be, *s. m. f.* The low land
 bordering on a river; (as the
 country lying between *Lodiána*
 and the *Sailuj* is called मडलुन
 ला वेट.)
 वेटा be, tá, *s. m.* A son.
 वेटी be, tí, *s. f.* A daughter.
 वेडर bedar, *a.* Fearless; i. q.
 निडर.
 वेड bet, *s. m.* Ratan, cane; the
 cut of clothes, cutting out clothes.
 वेद bed, *s. m.* A shaster of the
Hindús, of which there are four;
 i. q. वेद; the quantity of sugar
 daily removed from a heap that is
 draining and drying.
 वेद bed, *s. f.* A wooden can-
 opy or pavilion, underneath
 which *Hindú* marriages are per-
 formed; a place prepared for ap-
 plying the *janeú*; money given to
 the chief *Bráhma*n at a wedding.
 Also वेदो.

बेटल be,ḍaṅ, *s. f.* A woman of the *Bedi* caste.
बेटल बाही be,ḍaṅ bá,wí, *s. f.* A female descendant of *Nānak*.
बेटन be,ḍaṅ, *s. f.* Pain, ache, affliction, secret trouble.
बेटरत bedard, *a.* Unfeeling, unsympathizing, merciless, pitiless; without pain.
बेटरती bedar,dí, *s. f.* Want of feeling; freedom from pain.
बेटरेग bedareg, *a.* Unfeeling, unmerciful, regardless.
बेटरेग bedareg, *ad.* Unfeelingly, unmercifully.
बेटरेगी bedaregí, *s. f.* Mercilessness, want of feeling, cruelty.
बेटी be,dí, *s. m.* A division of the *Khattri* caste, viz. the same to which *Gurú Nānak* belonged; a man of that caste.
बेटी be,dí, *s. f.* The erection under which Hindú marriages are performed, being a wooden frame with a roof, prepared and kept solely for this purpose; the place prepared for applying the *janú*; the money given to the chief Bráhmaṅ at a wedding; an altar; (also **बेट**.)
बेटी बाहर be,dí bá,wá, *s. m.* A male descendant of *Nānak*.
बेटांत bedánt, *s. m.* The name of a Hindú system of philosophy.
बेटांती bedánti, *s. m.* One who is conversant with the *bedánt* system, a believer in the *bedánt* philosophy.
बेपहर bendh,wá, *s. m.* Defect or disorder in a mother's milk, causing sickness to the child; c. w. **लंभल**.
बेपहार bendhwar, *a.* Deeply involved, embarrassed in one's circumstances, heavily in debt.
बेपन्न bedharḅ, *a.* Fearless, without fear or doubt, bold.

बेपन्न bedharḅ, *ad.* Fearlessly, boldly.
बेपा be,dhá, *s. m.* Vermin that infest cattle, horses, &c. viz. ticks and lice; also the nit of a louse is so called.
बेपरदाह beparwáh, *a.* Indifferent, regardless, not in need.
बेपरदाही beparwá,hí, *s. f.* Indifference, regardlessness.
बेबे be,be, *s. f.* Lady; (used especially in addressing a sister, as a term of endearment and respect.)
बेमुभ bemukh, *a.* Inattentive, indiscreet, unmannerly, impertinent.
बेमुतान bemutáj, *a.* Free from want, free from care, having abundance, independent.
बेमुतानी bemutájí, *s. f.* Freedom from want, freedom from care, independence; also a forked stick on which the *Sikhs*, &c. are in the habit of spreading the cloth through which they strain *bhangg*.
बेर ber, *s. m.* The name of a stone fruit, and the tree on which it grows.
बेर ber, *s. f.* Time; delay.
बेरबेर ber,ber, *ad.* Time by time, often; i. q. **बार बार**.
बेरदा ber,vá, *s. m.* Distinction, separation, difference.
बेरदा be,raḅá, *s. m.* Wheat and *chaná* mixed together; a person having parents of different castes.
बेरनी be,raḅí, *s. f.* Wheat and *chaná* mixed together; property, possessions, stock, principal sum;
बेरनी (बिच नाली, the being sold of all a man's possessions, viz. to become bankrupt).
बेरा be,rá, *s. m.* Roasted meat, a roast. (Provincial.)
बेरिभा beriá, *a.* Unprejudiced, sincere, without hypocrisy. Also **बेरजा**.

बेरी be,rí, *s. f.* The *ber* tree; a time, a turn; delay.
बेरी be,rí, *s. m.* A division of the *Khattri* caste.
बेल bel, *s. f.* A vine; vine-work on cloth, shoes, &c.; length, (of a lion, dog, horse, cow, &c.;) money given to dancing girls and others at a wedding; descendants, offspring; a team of two or more pairs of oxen.
बेलची bel,čí, *s. f.* A goat or sheep skin colored light green.
बेलल be,laḅ, *s. f.* A roller of a sugar mill, cotton cleaner, &c.; the axis of a Persian wheel; a rolling pin.
बेलला bel,ḅá, *s. m.* A sugar mill; a machine for seeding cotton; a rolling pin; the stick, (also called *ḡherní*,) with which the hand of a bridegroom is struck, as a part of the marriage ceremony.
बेलला bel,ḅá, *v. a.* To press, (sugarcane;) to seed, (cotton;) to roll, (dough;) to mash, (*dál*;) to strike, (the bridegroom's hand.)
बेलली bel,ḅí, *s. f.* A machine for seeding cotton.
बेलदार beldár, *s. m.* One who works in mortar, &c. with a hoe or spade.
बेलदार beldár, *a.* Worked with vines, (cloth, wood work, &c.;) long, of a good length, (a cow, horse, &c.)
बेलबुटा belbú,ḅá, *s. m.* A vine; vine work in wood, cloth, &c.
बेला be,lá, } *s. m.* Time, a while;
बेला bel,lá, } occasion; leisure; a wilderness, a place of wild grass and reeds, as on the margin of a river, &c., a marsh, a moor; a second, (third, &c.) pair of oxen in a team.
बेली be,lí, *s. m.* A friend.

- ਬੇਲੂਆ be,lúá, *s. m.* A small cup, (made of brass, copper, &c.)
- ਬੇਵਰਾ bew,rá, *s. m.* Difference, distinction, separation.
- ਬੇਵੇ be,we or be,ve, *s. f.* Sister; i. q. ਬੇਵੇ.
- ਬੇੜ beṛ, *s. m.* A coarse rope, made of grass, straw, &c.; c. w. ਬੰਟਲਾ.
- ਬੇੜਮੀ ਰੋਟੀ beṛ,mí roṭí, *s. f.* A cake of bread in two layers, with *dál* between.
- ਬੇੜ ਬਟਲਾ beṛ baṭ,ṇá, *s. m.* The instrument used in making a grass rope.
- ਬੇੜਾ beṛ,há, *s. m.* A yard, a court.
- ਬੇੜਾ be,ṛá, *s. m.* A large boat, a raft, a float; a crowd, a multitude; government; ਬੇੜਾ ਪਾਰ ਹੋਣਾ or ਲੰਗਣਾ, to obtain deliverance from misfortune or distress, to succeed; ਬੇੜਾ ਪਾਰ ਕਰਨਾ or ਪਾਰ ਲਾਉਣਾ, to relieve from distress, to remove difficulties; to help one through a business; ਅੰਗਰੇਜ਼ਾਂ ਵ ਬੇੜਾ, the English government; ਸਪਾਹੀਆਂ ਵਾ ਬੇੜਾ, a crowd of soldiers.
- ਬੇੜੀ be,ṛí, *s. f.* A boat; a prisoner's chain, a fetter.
- ਬੈ bai, } *s. m. f.* Selling,
ਬੈਟਿ bai,i, } sale; fixing the value, (of a thing.)
- ਬੈਸ bais, *s. m.* One of the four primary Hindú castes.
- ਬੈਗਣ baing,gaṇ, } *s. m.* The
ਬੈਗਲ baing,gaṇ, } egg-plant.
- ਬੈਗਲੀ baing,gaṇí, *a.* Of the color of an egg-plant, purple.
- ਬੈਠਰ bainy,chhar, *s. m.* A man remarkable for corpulence and strength, but not for wit; a stupid fellow.
- ਬੈਠਰੀ bainy,chharí, *s. f.* A female buffalo that is barren, (used for bearing burdens, &c.;) a woman

- who is fat and strong, but has little sense; a stupid wench.
- ਬੈਠਰ bainy,chhar, *s. m.* A fat stupid fellow; i. q. ਬੈਠਰ.
- ਬੈ ਠਲੀ bainy,jaṇí, *a.* Of the color of the *baing,gaṇ* or egg-plant, purple; i. q. ਬੈਗਲੀ.
- ਬੈਠਕ baiṭh,ak, *s. f.* A place for sitting, a seat, a place or building where people meet to sit and converse; act or state of sitting; a kind of exercise; (in the last sense used always in the plural; as, ਬੈਠਕਾਂ ਕੱਢਲੀਆਂ or ਕਰਨੀਆਂ.)
- ਬੈਠਲਾ baiṭh,ṇá, *v. n.* To sit down, to sit; to be firmly settled, to come to the proper place, (a beam, board, stone, nail, &c.;) to give, to yield, to settle, (a foundation, &c.,) to sink, to fall down, (a wall, roof, &c.;) to be flattened; to take effect, (advice &c.;) to be settled, (a quarrel, mutiny; also dust, &c.;) to be stationed; to engage in a particular business; to be well practiced and expert; to be without employment; ਗਲਾ ਬੈਠਲਾ, to be hoarse.
- ਬੈਠਮ baiṭh,máṇ, } *a.* Sitting,
ਬੈਠਵਾਂ baiṭh,wáṇ, } in a sitting posture; as, ਬੈਠਵਾਂ ਪਹਿਰਾ, &c.; down at the heel, (shoes;) as, ਬੈਠਵਾਂ ਜੋੜਾ, &c.; having a flattened top, (a cap.)
- ਬੈਠਾਉਣਾ baiṭh,á,uaṇ, } *v. a.*
ਬੈਠਾਲਣਾ baiṭh,á,ṇá, } To cause
ਬੈਠਾਲਨਾ baiṭh,á,ṇá, } to sit, to cause to engage in any business, to set at, (any work;) to fix in the proper place.
- ਬੈਠਾ baiṭh,á, *a.* Crooked, athwart, awry; of a crooked disposition.
- ਬੈਲ bain, *s. m.* Recounting with lamentation the virtues of a deceased person. Also called ਕੀਰਨੇ.

- ਬੈਤ bait, *s. f.* A couplet in poetry.
- ਬੈਤ baint, *s. m.* Ratan, cane.
- ਬੈਤ baint, *s. f.* A couplet; i. q. ਬੈਤ.
- ਬੈਤਲ baiṭal, *s. m. f.* An idler, a wanderer, a vagabond.
- ਬੈਤੜਾ baiṭ,ṛá, *s. m.* A young rogue, a brat.
- ਬੈਤਾਲੀ baiṭ,á,ṭí, *a.* Forty two.
- ਬੈਟ baid, *s. m.* A doctor, a physician, one who professes the art of healing.
- ਬੈਟਕ baiṭ,ak, *s. f.* The science of medicine, the art and practice of medicine.
- ਬੈਟੜਾ baiṭ,ṛí, *s. m.* An empiric, a quack; also a young rogue, a brat.
- ਬੈਨ bain, *s. m.* Words, language, speech.
- ਬੈਪਾਰ bai,paṛ, *s. m.* Traffic, merchandize, trade.
- ਬੈਪਾਰੀ bai,paṛí, *s. m.* A trader, a merchant.
- ਬੈਰ bair, *s. m.* Enmity, animosity, hostility; (also ਫੈਰ.)
- ਬੈਰਕ bai,rak, } *s. m. f.* A flag,
ਬੈਰਖ bai,rakh, } a banner, an ensign.
- ਬੈਰਨ bai,raṇ, *s. f.* A female enemy.
- ਬੈਰਾ bai,rá, *s. m.* A piece of wood set in one of the small timbers of a roof when crooked, to make it lie firmly; i. q. ਬਰਗਾ.
- ਬੈਰਾਗ bair,ág, *s. m.* Separation; leaving the world and its pleasures and devoting one's self to a life of austerities; penance, devotion.
- ਬੈਰਾਗਲ bair,á,gaṇ, *s. f.* A female *bair,á,gi*; a short staff or crutch on which *bair,á,gi*, &c. lean when sitting.
- ਬੈਰਾਗੀ bair,á,gi, *s. m.* One who has retired from the world; one

who pretends to have no sensual passions; a class of wandering *faqirs* who practice certain austerities.

वेगामी bairá,gi, *a.* Austere, recluse.

बैरी bai,rí, *s. m.* An enemy. Also **बैरी**.

बैल bail, *s. m.* A bull, an ox; *met.* a blockhead; also ill conduct, as gambling, lewdness, &c.

बैलदार baidár, } *a.* Vicious, dis-

बैली bai,lí, } sipated, given to evil habits, as gambling, intemperance, lewdness, &c.; deceitful, deceiving; a cheat.

बै bo, *s. f.* Smell; *met.* pride, arrogance; a part of the gears of a loom.

बै bo, *s. f.* A part of the gears of a loom; i. q. **बै**; c. w. पाँउली.

बैसा bo,sá, *s. m.* A kiss.

बैरली boh,rí, *s. f.* The first sale in the morning, for which the cash is paid down.

बैरज bo,har, *s. f.* The banyan tree.

बैरुल bo,hu, *s. m.* A heap of grain, (especially wheat,) on a threshing floor, winnowed and ready for storing away.

बैरुली bo,hu,lí, *s. f.* A small heap, (of grain,) a collection of worms (in a sore, carcass, &c.)

बैरुज bo,hu,r, *s. f.* The banyan tree; i. q. **बैरज**.

बैर bok, *s. m.* A he-goat; (spoken especially of a he-goat of superior quality, kept for breeding.)

बैरा bok,ká, *s. m.* A leather bucket, used in drawing water from a well.

बैकी bok,ki, *s. f.* A small leather bucket; a child's trowsers. (Provincial.)

बैगला bog,ná, *s. m.* A rope, cloth, &c. attached to a pot,

degchi, or similar vessel, as a temporary handle; i. q. **बैगला**.

बैरला boch,ná, *v. a.* To catch, (a ball in play, or any falling object.)

बैर boj, *s. m.* A burthen, a load, a heavy weight; *met.* trouble, a load of care; **बैर** पञ्जना, to be proud and haughty, to think much of one's self.

बैरल boj,hal, *a.* Heavy, burthen-some, difficult to be borne.

बैरा boj,jhá, *s. m.* A burthen; a load to be carried by *Chumárs* compulsorily; (as done in certain districts.)

बैर bo, *s. m.* A large bit of flesh; (spoken in derision.)

बैरा bo,rá, *s. m.* A sugarcane slip for planting.

बैरी bo,ri, *s. f.* A small piece of flesh.

बैरी bo,ri, *s. m.* A cook.

बैर bo, *s. f.* Grain that has become musty from age or dampness.

बैरा bo,rá, *a.* Injured by age, decayed, worm eaten, rotten, (wood, cloth, &c.)

बैरी bo,rí, *s. f.* Old musty grain; i. q. **बैर**.

बैरी bo,rí, } *s. m.* One on whom

बैर bo,r, } sodomy is practiced. (*Sársá* dialect.)

बैरा bo,rá, *s. m.* A weaver of the *Chumár* caste.

बैरी bo,rí, *s. f.* A female of the *Bozá* class.

बैरल bo,tal, *s. f.* A bottle; (corruption of English.)

बैरा bo,tá, *s. m.* } A young cam-

बैरी bo,tí, *s. f.* } el.

बैरला bod,lá, *s. m.* A class of Musalmán *faqirs*, supposed to be able to cure the bite of a mad dog.

बैरला bod,lá, *a.* Simple, unsophisticated, silly.

बैरा bod,dá, *a.* Old, decayed,

stale, worthless, (wood, cloth, grain, &c.;) i. q. **बैरा**.

बैरा bod,dá, *s. m.* A woman's hair; (spoken in anger or contempt.)

बैरी bod,dí, *s. f.* The small tuft of hair, that a Hindú retains on the crown of his head; c. w. **भूँतली** and **रुपली**.

बैर bodh, *s. f.* Wisdom, understanding, knowledge.

बैरा bo,dhá, } *a.* Intelligent,

बैरी bo,dhi, } ingenious, sensible.

बैरा bo,bá, *s. m.* Goods and chattels, property, wealth; (spoken of a man's property by one inimically disposed.)

बैरी bo,bí, *s. f.* Sister; also mother; (a term of special endearment.)

बैरी bo,bo, *s. f.* Sister; mother.

बैरी bo,mí, *s. m.* A caste of *Rájpúts*.

बैर bor, *s. m.* A kind of silver or gold ornament, worn on the feet, loins, arms, &c., sometimes so made as to tinkle.

बैरजा bor,rá, *s. m.* A slight shower, deficient rain.

बैरा bo,rá, *s. m.* A sack, a coarse bag.

बैरी bo,rí, *s. f.* A sack, a bag of sackcloth, containing seven or eight maunds, (of sugar, wheat, &c.) carried by a camel; a large coarse purse.

बैर bol, *s. m.* Speaking, manner of speaking, voice; that which is spoken, word.

बैरचाल bol,chál, *s. f.* Conduct, deportment, (viz. speaking and acting;) intercourse, acquaintance; dispute, quarrel.

बैरला bol,ná, *v. n.* To speak, to talk, to sound, to emit sound, to tell, to say; to dispute, to quarrel; **बैर** उठला, to speak out, to exclaim, to make a dispute or quarrel.

बेलटा bol,dá, *s. m.* (*lit.* that which speaks.) The soul, the heart, the mind.

बेल चाला bol bá,lá, *s. m.* Prosperity, success, superiority; (spoken much by faqirs, Bráhmans, &c. as, परमेसुर तेरा बेल चाला करे.)

बेल दिगाङ्ग bol bigá,ṅg, *a.* Foul mouthed, abusive, ill tempered; one who spoils, (a business,) by unseemly speaking.

बेल दिगाङ्गी bol bigá,ṅgí, *s. f.* Spoiling, (a business,) by unseemly language; foulmouthedness, ill speaking.

बेला bol,lá, *a.* Deaf.

बेला चली bol,lá, chal,li, *s. f.* Quarrelling, disputing; talk, conversation.

बेलाङ्ग bolá,ṅg, *a.* Talkative, given to prating; quarrelsome, disputatious.

बेलाङ्गा bolá,ṅgá, *s. m.* The sound of voices in talking; the sound of quarrelling.

बेली bol,li, *s. f.* Word, language; a hint, an intimation; reviling, reproach; **बेली भाउनी** or **लाडेली**, to reproach, to revile.

बेङ्ग bo,ṅg, *s. m.* A break, breaking, removing one of a series or row, so as to make a deficiency; loss, defect, injury, (in teeth, &c.)

बेङ्ग bo,ṅg, *s. f.* The banyan tree.

बेङ्गा bo,ṅgá, *a.* Broken, (a tooth, &c.)

बेउली bau,li, *s. f.* The milk of a cow, &c. newly calved, cooked and eaten with sugar.

बेङ्गा baung,gá, *s. m.* } One who
बेङ्गी baung,gi, *s. f.* } is silly,
but amiable; one who is not able to keep a secret.

बेला bau,ṅá, *s. m.* A dwarf.

बेचें bau,ṅ, bau,ṅ, *s. f.* An empty noise, a vain attempt, the disgrace

consequent on a failure; c. w. **बेचेली**; as **बेचें बेंचनगटी**, the thing was a failure, the affair has issued in disgrace.

बेरा bau,rá, *a.* Mad.

बेल baul, *s. m.* Urine.

उ

उटी bha,í, *inter.* I say, prithee, eh!

उटोभा bha,íá, *s. m.* A title of honor given to *Pirabis*; also, *voc.* of **उटो**, O brother!

उट्टी bha,u, *s. m.* Fear, dread, danger, awe, hazard.

उट्टी bha,uṅ, *s. f.* The eyebrow.

उट्टी bha,uṅ, *s. m.* Giddiness.

उट्टील bha,uṅ, *s. m.* A *Devi's* temple; an ant's nest.

उट्टेला bha,uṅá, *v. n.* To revolve; to turn back.

उट्टेली bha,uṅí, *s. f.* The wheel on which the rope of a well bucket turns, any similar wheel.

उट्टेर bha,ur, } *s. m.* A bum-
उट्टेर bha,ur, } ble bee; the soul;
(the latter provincial.)

उट्टेरली bhaurka,li, *s. f.* A kind of halter for colts or dogs.

उट्टेरा bha,urá, *s. m.* A bumble bee; a black dog.

उट्टेरी bha,urí, *s. f.* A curled place in the hair on a man's body or limbs, (being the same as *paghal* on the head;) a similar place in the hair of a horse.

उट्टी bha,ú, *s. m.* A bugbear, a hobgoblin, an imaginary object of terror; (commonly spoken to children.)

उम bhass, *s. f.* Ashes.

उमडवार bhass ḍakár, *s. m.* Belching, acid cructation.

उमनाडम bhasnábhús, *a.* Entirely consumed.

उमउमा bhashha,sá, *a.* Sour, acrid, (wind from the stomach.)

उमम bha,sam or bhasm, *s. f.* Ashes.

उमम bha,sam, *a.* Consumed, reduced to ashes.

उमर bhas,sar, *a.* Dusty, (land.)

उमर उमर चाला bha,sar bha,sar khá,ṅá, *v. a.* To eat uncouthly or enormously, to eat whatever comes to hand.

उमरा bhass,rá, *s. m.* A kind of grass with small burs that adhere to the clothes.

उमा bha,sá, *a.* Sour, acrid, (an eructation;) i. q. **उमउमा**.

उमी bhas,sí, *s. f.* Dust.

उहि bha,hi, *s. f.* A little appearance, a slight tinge, (of any color.)

उव उव वरना bhakk, bhakk, kar,ná, *v. n.* To shine, to glitter; (spoken of metals, jewels, &c.; also of a handsome face.)

उवर उवर चाला bha,kar bha,kar khá,ṅá, *v. a.* To devour whatever comes to hand; i. q. **उमर उमर चाला**.

उवरुल bhakrú, *a.* Filled with dust, covered with dust.

उवरुलना bhakrú,ṅá, *v. a.* To fill with dust, to cover with dust.

उवङ्गा bhakk,rá, *s. m.* The name of a plant bearing small burs; (used medicinally, and sometimes by the poor as food.)

उवुभा bha,kúś, *a.* Foolish.

उवट्टर bhakan,dar, *s. m.* A kind of pimple; i. q. **उवट्टर**.

उप bhakh, *s. f.* A feverish heat, a slight fever.

उप bhakkh, *s. m.* A slight heat in the body, the heat that remains when a fever is going off; also (in the plural, and c. w. **लेले**;) the curled and globular appearance of the air over a heat-

ed surface, the appearance of heated sand at a distance like water, a form of mirage; (with ਛਾਂਟਣਾ,) whim, fancy; as ਉਹ ਪਿਆ ਭਖਾਂ ਛਾਂਟਣਾ ਹੈ, he talks out of place, he talks all sorts of nonsense.

ਭਖਲਾ bhakh,ਪਾ, v. n. To be heated in a high degree, as iron when it throws the adjacent air into a state of perceptible agitation; to be enraged.

ਭਖਲਾ bhakkh,ਪਾ, v. a. To devour; i. q. ਭੁੱਖਲਾ.

ਭਖੜਾ bhakkh,ਰਾ, s. m. A thorny plant medicinally used, also used by the poor for food; i. q. ਭੜੜਾ.

ਭਖਾਉਣਾ bhakh,ਪਾ, v. a. To kindle, (a fire;) to provoke, to put in a rage.

ਭਗ bhag, s. m. Pud. mul.

ਭੰਗ bhagg, s. m. Breaking, injury, destruction; pause, intermission.

ਭੰਗ bhagg, s. f. Hemp, infusion of hemp; pride, self-importance.

ਭੰਗਲ bhag,ਗਾ, s. f. A woman who drinks *bhangg*; a female of the *Bhanggi* or *Chūrā* caste.

ਭਗਤ bhag,ਗ, s. f. Worship.

ਭਗਤ ਕਾਂਡ bhag,ਗਕਾਂਡ, s. m. The part of religion which relates to worship.

ਭਗਤਲ bhag,ਗ, s. f. A woman who worships, a female worshiper.

ਭਗਤਾਈ bhag,ਗੀ, s. f. Worship, devotion, religion.

ਭਗਤੀਆ bhag,ਗੀ, s. m. A musician who accompanies dancing boys.

ਭਗਤੁ bhag,ਗ, s. m. A man who worships, a worshiper.

ਭੰਗੇਰਾ bhag,ਗਰਾ, s. m. A medicinal plant found near water.

ਭਗਲ bhag,ਗ, s. m. Trading without capital, bankruptcy.

ਭੰਗਲ bhag,ਗ, s. m. A coarse

black blanket; (commonly spoken of an old and torn one.)

ਭਗਲੀ bhag,ਗੀ, } m. Bank-
ਭਗਲੀਆ bhag,ਗੀਆ, } rupt, unreliable, (in trade;) an extravagant speculator, a bankrupt.

ਭਗਵਤ bhag,ਗ, s. m. A
ਭਗਵੰਤ bhag,ਗ, s. m. } name of the Supreme Being.

ਭਗਵਤ ਗੀਤਾ bhag,ਗ,ਗੀ, s. f. A book used in Hindú and Sikh worship, being an extract from the *Mahābhārat*.

ਭਗਵਤੀ bhag,ਗ,ਗੀ, s. f. A goddess, a *devī*.

ਭਗਵਾਨ bhag,ਗ, s. m. God.

ਭਗਵਾਂ bhag,ਗ, s. m. Salmon colored, reddish yellow, colored with *gerā* or *majith*, (faqirs' clothes.)

ਭਗਾਰਾ bhag,ਗ, s. m. Earth
ਭੰਗਾਰਾ bhag,ਗ, s. m. } brought from the shrine of *Nagāhā*.

ਭੰਗਿਆਉਣਾ bhag,ਗ, s. m. To be intoxicated from drinking *bhangg*; to be stupid and foolish like an intoxicated person; (used commonly in the participial form, **ਭੰਗਿਆਇਆ ਹੋਇਆ**.)

ਭੰਗੀ bhag,ਗ, s. m. A drink-
ਭੰਗੜਾ bhag,ਗ, s. m. } er of *bhangg*; a man of the *Chūrā* caste, a *Mih-tar*.

ਭੰਗੁ bhag,ਗ, s. m. *Chāpā* or *mofh* soaked and eaten either raw or heated up with *ghí*, salt, &c.

ਭੰਗੁੜਾ bhag,ਗ, s. m. A
ਭੰਗੁੜੀ bhag,ਗ, s. m. } child's bedstead; the board in a swing.

ਭੰਗੁੜੀ bhag,ਗ, s. f. A
ਭੰਗੁੜੀ bhag,ਗ, s. f. } child's bedstead.

ਭੰਗੇਰਾ ਖਾਨਾ bhag,ਗ, s. m. A *bhangg* shop, a place where *bhangg* is prepared and sold.

ਭੰਗੇਰਨ bhag,ਗ, s. f. } One
ਭੰਗੇਰਾ bhag,ਗ, s. m. } who

prepares and sells *bhangg*, a *bhangg* seller.

ਭੰਗੇਰਿਆ ਹੋਇਆ bhag,ਗ, s. m. Intoxicated with *bhangg*; stupid, foolish; i. q. **ਭੰਗਿਆਇਆ ਹੋਇਆ**.

ਭਗੇਲ bhag,ਗ, s. m. Cowardly, fearful, disposed to run away, (in fight,) that has run away.

ਭਗੇਲਾ bhag,ਗ, s. m. To wet, to soak in water.

ਭਗੋੜ bhag,ਗ, s. m. Wetted with rain, (a heap of wheat, &c.)

ਭਗੋੜਾ bhag,ਗ, s. m. A sword.

ਭਗੋੜੀ bhag,ਗ, s. f. A goddess, a *devī*; fleeing, flight.

ਭਗੋੜਨ bhag,ਗ, s. f. Given
ਭਗੋੜਾ bhag,ਗ, s. m. } to speak-
ਭਗੋੜੀ bhag,ਗ, s. f. } ing at random, saying one thing to one, and another thing to another, unworthy of credence; a random speaker; cowardly, one who flees in battle.

ਭਗੰਦਰ bhag,ਗ, s. m. A kind of painful boil near the anus.

ਭੰਗਲਾ bhag,ਗ, s. m. To devour, to eat greedily; (also **ਭੰਗਲਾ**.)

ਭਜਲਾ bhaj,ਗ, s. m. To worship.

ਭੰਜਲਾ bhaj,ਗ, s. m. To be broken; to flee, to escape; (also **ਭੰਜ ਜਾਲਾ**.)

ਭਜਨ bhaj,ਗ, s. m. Worship.

ਭਜਨੀਕ bhaj,ਗ, s. m. A worshiper.

ਭਜਵਾਉਣਾ bhaj,ਗ, s. m. To cause to be worshipped.

ਭਜਾਉਣਾ bhaj,ਗ, s. m. To cause to flee, to drive away; to cause to be worshipped.

ਭਜੋੜ bhaj,ਗ, s. m. Wetted with rain, (a heap of wheat, &c.)

ਭੱਟ bhag,ਗ, s. m. A division of the Bráshman caste generally employed in singing the praises of

persons in the hope of remuneration, a bard.

ਭਟਕਣਾ bhaṭkaṇá, *v. n.* To go astray, to wander, to miss the right path, to lose the way.

ਭਟਕਣਾ bhaṭkaṇá, *s. f.* Going astray, wandering; error.

ਭਟਕਾ bhaṭká, *s. m. f.* Doubt, suspense, fear.

ਭਟਕਾਉਣਾ bhaṭkáuṇá, *v. a.* To mislead, to bewilder, to deceive, to scare, to cause to wander.

ਭਟਕੀ bhaṭkī, } *s. f.* A
ਭਟਕੀ bhaṭkī, } female of the
Bhaṭṭ caste.

ਭਟੀ bhaṭṭī, *s. m.* The name of a caste of *Rājput*s.

ਭਟੁਹਰ bhaṭúhar, *s. m.* The red half burnt earth of a fireplace.

ਭਟੁਹਰਾ bhaṭúhár, } *s. m.* A
ਭਟੁਹਰ bhaṭúhár, } cake of leav-
ਭਟੁਰ bhaṭúr, } ened bread.

ਭਟੇਟਾ bhaṭeṭá, *s. m.* } The
ਭਟੇਟੀ bhaṭeṭī, *s. f.* } child of
a *Bhaṭṭ*; also, (in disrespect,) any one of the *Bhaṭṭ* caste.

ਭਠ bhaṭṭh, *s. m.* The oven or furnace of a grain parcher.

ਭਠਾ bhaṭṭhá, *s. m.* The egg-plant.

ਭਠਿਆਰਖਾਨਾ bhaṭhiárhána, *s. m.* The shop of a grain parcher; an inn, a caravansera, an eating house.

ਭਠਿਆਰਨ bhaṭhiáran, *s. f.* The wife, daughter, &c. of a *Bhaṭhi-árá*.

ਭਠਿਆਰਪੁਕਾ bhaṭhiárapuká, *s. m.* The business of a *Bhaṭhiárá*.

ਭਠਿਆਰਾ bhaṭhiárá, *s. m.* A sutler, an innkeeper, one who prepares victuals for travellers in a *sará*, one who parches grain for sale.

ਭਠਿਆਰੀ bhaṭhiárá, *s. f.* A female innkeeper.

ਭਠਿਆਲਾ bhaṭhiá, *s. m.* The shop of a grain parcher.

ਭਠੀ bhaṭṭhī, *s. f.* A small furnace or oven of a grain parcher.

ਭਟੁਹਰ bhaṭúhar, *s. m.* The red half-burnt earth of a fire-place; i. q. **ਭਟੁਹਰ**.

ਭਟੁਹਰਾ bhaṭúhár, } *s. m.* A
ਭਟੁਹਰ bhaṭúhár, } thick cake
of leavened bread.

ਭੰਡ bhaṇḍ, *s. m.* An actor, a mimic, a buffoon, one who sings or recites verses in abuse of another and with a view to injure his character.

ਭੰਡਉਆ bhaṇḍá, *s. m.* An abusive song or recitation, words composed and uttered in depreciation of any one's character.

ਭੰਡਸਰਾਪੀ bhaṇḍsarádhī, *s. f.* Abuse, defaming, slander, calumniating.

ਭੰਡਲਾ bhaṇḍlá, *v. a.* To slander, to defame, to abuse, to render infamous, (especially by abusive songs or recitations.)

ਭੰਡਾਰ bhaṇḍár, *s. m.* A treasury; a store-house; a *faqir's* cooking place; the stomach; a company of women met for spinning.

ਭੰਡਾਰਨ bhaṇḍáran, *s. f.* A female cook among *faqirs*; a female treasurer, a treasurer's wife; a woman of the *Bhaṇḍárá* got or caste.

ਭੰਡਾਰਾ bhaṇḍárá, *s. m.* A *faqir's* cooking place; a *faqir's* food, a feast given to *faqirs*; a company of women assembled for spinning.

ਭੰਡਾਰੀ bhaṇḍárá, *s. m.* A treasurer; a baker among *faqirs*; a got or class of *Khatris*.

ਭੰਡਾਰੀ bhaṇḍárá, *s. f.* A small box attached to a hackery, beneath the driver's seat.

ਭੰਡੀ bhaṇḍī, *s. f.* Slander, abuse, infamy, injury.

ਭੰਡੂ bhaṇḍú, *s. m.* A brass cooking pot, like a *deghá*; (hill dia-

lect;) also the name of a city and district north of *Kangra*.

ਭਲੇਵਾਂ bhaṇe, wáṇ, *s. m.* A sister's son, a nephew.

ਭਲੇਵੀ bhaṇe, wī, *s. f.* A sister's daughter.

ਭਲੇਯਾ bhaṇe, yá, } *s. m.* A sister's
ਭਲੇਈ bhaṇe, í, } husband, a brother-in-law.

ਭੱਤ bhatt, *s. m.* Boiled rice. (Hill dialect.)

ਭੱਤਾ bhaṭṭá, *s. m.* Food taken to farmers and their workmen in the field.

ਭੱਤਿਆਰ bhaṭṭiár, *s. m. f.* The person who takes food to laborers in the field. Also **ਭੱਤੇਹਾਰ**.

ਭੱਤੀ bhaṭṭī, *s. f.* Food prepared for the family of a deceased person by a relative or friend; grain given by a *zamindár* to a blacksmith on having a new hoe or ploughshare made.

ਭਤੀਜ ਨੋਹ bhatij noh, } *s. f.* A
ਭਤੀਜ ਬਹੂ bhatij bahú, } brother's
daughter-in-law.

ਭਤੀਜਾ bhatijá, *s. m.* A brother's son, a nephew.

ਭਤੀਜੀ bhatijī, *s. f.* A brother's daughter, a niece.

ਭੱਤੇਹਾਰ bhattehár, *s. m. f.* One
ਭੱਤੇਹਾਰਾ bhattehárá, *s. m.* } who
ਭੱਤੇਹਾਰੀ bhattehárá, *s. f.* } takes
food to farmers in the field.

ਭੱਤੇਰ bhatēr, *s. m.* A head cook.

ਭੱਦ bhadd, *s. f.* A crack, a crevice, a cleft.

ਭਟਕਲ bhad, kal, *s. f.* A wild plant, sometimes used medicinally.

ਭੱਦਲ bhadd, laṇ, *s. m.* The first shaving of a child's head; also (*met.*) the being stripped of every thing, bankruptcy.

ਭਟਰਕਾ bhad, raká, *s. m.* } Ad-
ਭਟਰਕਾਰੀ bhad, raká, *s. f.* } vantage, gain, profit, benefit; (spoken ordinarily of persons, and in

negative instances; as **इमि उे री उदरका रैला रै ?** what good is to be expected from this fellow ?)
उंटा bhad,dá, *a.* Foolish, ignorant, simple; clumsy, uncouth; not nicely made; (*Suniári* dialect.)
उंद् bhad,du, *s. m.* Shaving the entire head and beard except the crown lock; (among the Hindús.)
उंन } bhann, *s. m.* A crease, a
उंन } mark produced by doubling or folding; broken pieces of seed mingled with cotton.
उंन bhann, *s. f.* Beating, striking; c. w. **धाली**.
उंनपन्न } bhann,ghar, *s. m. f.*
उंनपन्न } Tearing and mending, breaking and making, doing now this and now that, not pursuing any settled plan.
उंनला } bhann,ná, *v. a.* To break;
उंनला } to turn down; to beat;
उंन मिंटा, to break, to beat.
उंनमां bhann,mán, } *a.* Turned
उंनवां bhann,wán, } down at the heel, (a shoe.)
उनाटी bhaná,tí, *s. f.* Breaking; beating; price paid for breaking.
उनाट्टला bhaná,upá, *v. a.* To cause to be broken or beaten; to cause to be put on, to cause to be dressed.
उनाट्टली bhaná,upá, *s. f.* Apparel given at weddings, funerals, &c.
उंपा bhap,pá, *s. m.* A kind of pottage or porridge, made by grinding grain coarsely, and boiling it in water; rice overboiled so that the grains are in a measure dissolved and adhere to one another.
उधारा bhaphá,rá, *s. m.* Steaming, (medicinally;) c. w. **लैला** and **देला**.
उधर bha,bak, *s. f.* Unpleasant smell, disagreeable odor; madness, fierceness, heat.
उधर bha,bak, *a.* Enkindled, (fire;) mad, having hydropho-

bia; c. w. **उठेला**, **नाला** and **पैला**.
उधरला bha,bakná, *v. a.* To rush suddenly and fiercely upon one, (as a dog, an angry man, &c.) commonly used in the participial form with **पैला**, as **उधर वुंता मी कुं** **उधरवे पिमा**, the dog rushed barking at me.
उधरा bhab,ká, *s. m.* A small drinking vessel made of *bhart*; a large copper *suráhi*.
उधराट्टला bhabká,upá, *v. a.* To cause to bark, to tease, to provoke.
उधरी bhab,kí, *s. f.* Rashing upon with fury; c. w. **देली** and **लैली**; as, **उधर मी कुं उधरी देवे** (or **लैवे**) **पिमा**, he rushed upon me.
उधरा bhab,bará, *a.* Diseased with goitre, (the neck;) swelled.
उधलडुमे bham,balbhú,se, *s. m. pl.* Wandering about, blundering, not knowing how to do what one has undertaken; c. w. **धाला**, as **उधर उधलडुमे पिमा धांटा रै**.
उधन्न bham,bar, *s. m.* A large blazing fire; i. q. **उधन्न**.
उधन्नी bham,barí, *s. f.* A blazing fire.
उधरी bhambá,rí, *s. f.* A spinnet; a toy consisting of a wheel whirling on a string with a whizzing sound; a winged insect that comes at the close of the rains.
उधरा bhabú,ká, *s. m.* A flame, a blaze.
उधरा bhabú,ká, *a.* Beautiful.
उधुं bhabút, *s. f.* Ashes; riches.
उधुंतीमा bhabú,tíá, *s. m.* A faqir who rubs himself with ashes.
उधेरना bhambor,ná, *v. a.* To knock out of the way, to throw down with a jerk, to tear and scratch, (as a dog, &c.)
उधेला bhambo,lá, *s. m.* A bush bearing a small red fruit, the leaves of which are used medicinally.
उज bhay, *s. m.* Fear, awe, dread, danger.

उजमान bhaymán, *a.* Fearful, afraid, terrified.
उंजा bhay,yá, *s. m.* A man from the east, (or rather south-east,) a *Párabí*, a descendant of a *Párabí*; a brother.
उजालर bhayá,nak, *a.* Dreadful, terrible, formidable, tremendous.
उजाला bhayá,ná, *a.* Struck with fear or terror; (commonly **नी उजाला**.)
उजानर bhayá,nak, *a.* Dreadful, terrible, formidable.
उर bhar, *s. m.* Fullness, abundance, plenty; force, stress.
उर bhar, *a.* Full, whole, entire, all; as **वेर उर**, **उमर उर**, **मेर उर**, &c.; **उर पाट्टला**, to receive in full, (the value of a draft, &c.;) to get the due reward, (of one's deeds.)
उरनाटी bharjá,tí, *s. f.* A brother's wife.
उरत bhart, *s. m.* A mixed metal; (being composed of copper, lead, &c.;) material for filling a hollow or vacancy, filling.
उरता bhar,tá, *s. m.* A husband.
उरती bhar,tí, *s. f.* Material for filling, filling; burden, freight, means of freight; enlistment; **धरगीनटी उरती**, (*lit.* that which is stuffed with trash;) an idle, worthless man.
उरती bhar,tí, *a.* Enlisted.
उरथा bhar,thá, *s. m.* A husband.
उरना bhar,ná, *v. a.* To fill; to pay, (the value of a check,) to discharge, (a debt;) to enlist; to suffer, to bear, to sustain, (pain, distress.)
उरना bhar,ná, *v. a.* To be filled; to be defiled, (with mud, blood, &c.)
उरनी bhar,ní, *s. f.* The syrup that distils from sugar when placed in the sun to dry, a superior kind of molasses.
उरपुर bharpúr, *a.* Full, filled up, brimful, replete.

ਭਰਬਾਟਾ bharbatā, *s. m.* The eyebrow.
ਭਰਬਾਉ bharbā, *s. m.* Custom, habit.
ਭਰਮ bharm, *s. m.* Doubt, suspicion, error, mistake; credit, character, reputation; **ਭਰਮ ਭਫਾਉਣਾ**, to lose one's character; to remove doubt.
ਭਰਮਣਾ bharmṇā, *v. n.* To be in error, to stray, to wander; to doubt, to be in suspense or uncertainty.
ਭਰਮਦਾਰ bharmdār, *a.* Credible; doubtful, uncertain, of doubtful reputation.
ਭਰਮਰਣਾਨਾ bharmardānā, *a.* Resolute, brave, fearless, courageous; (used generally with the imperative **ਹੋ**; as **ਓਟਰਣਾ ਕਿੰਓ ਹੈ? ਭਰਮਰਣਾਨਾ ਹੋ!** Why do you despair? be courageous!)
ਭਰਮਾਉਣਾ bharmāṇā, *v. a.* To deceive, to bring into error, to delude, to gull, to perplex.
ਭਰਮਾਰ bharmār, *s. f.* A blunderbuss.
ਭਰਮੀ bharmī, } *a.* Suspicious,
ਭਰਮੀਲਾ bharmīlā, } doubtful, uncertain, needlessly scrupulous.
ਭਰਵਾਈ bharwāī, *s. f.* Causing to be filled; wages for filling.
ਭਰਵਾਉਣਾ bharwāṇā, *v. a.* To cause to be filled; to cause to be paid, to cause to be restored or made good; (commonly **ਭਰਵਾ ਦੇਣਾ**.)
ਭਰਾਇਕ bharāīk, *s. f.* A female of the *Bharāī* caste.
ਭਰਾਈ bharāī, *s. m.* A *Sultān's* devotee in charge of a shrine.
ਭਰਾਈ bharāī, *s. f.* Filling; price of filling.
ਭਰਾਉ bharāu, *s. m.* A brother, a friend.

ਭਰਾਉਣ bharāuṭ, *s. f.* Filling, style of filling.
ਭਰਾਉਣਾ bharāṇā, *v. a.* To cause to be filled; i. q. **ਭਰਵਾਉਣਾ**.
ਭਰਾਵਟ bharāvṭ, *s. f.* Filling; i. q. **ਭਰਾਉਣ**.
ਭਰਾਵਾ bharāvā, *s. m.* Clothing, dress.
ਭਰਾਰ bharār, *s. m.* A large rent in a garment.
ਭਰਿਆ ਪੀਤਾ bhariā pītā, *a.* Filled with anger, in a rage.
ਭ੍ਰਿਸ਼ਟ bhrisṭ, *a.* Vile, unclean, impure, unholy.
ਭ੍ਰਿਸ਼ਟਕਾ bhrisṭṇā, *v. a.* To curse, to denounce, to rebuke with severity; to make impure, to make profligate.
ਭਰਿੰਡ bhariṇḍ, *s. m.* A red wasp.
ਭਰੀ bhārī, *s. f.* A cooly load, (of grass, grain or wood.)
ਭਰੁਹਾ bharūhā, } *v. a.* To
ਭਰੁਣਾ bharūṇā, } strip, (a tree.)
ਭਰੇਲੀ bharelī, *s. f.* An enigma, a riddle.
ਭਰੋ bharo, *s. m.* A watering place for travellers, &c. being furnished with vessels ready filled; (provincial.)
ਭਰੋਈ bharoī, } *s. m.* One
ਭਰੋਈਆ bharoīā, } who attends upon travellers, &c. at a *bhara*.
ਭਰੋਸਾ bharosā, *s. m.* Hope, expectation, trust.
ਭਰੋਟਾ bharoṭā, *s. m.* A small bundle, (of grass, grain in the sheaf, wood, &c.)
ਭਰੋਟੀ bharoṭī, *s. f.* A bundle, (of grass, &c.) smaller than a *bhoroṭā*.
ਭਰੋਯਾ bharyā, *s. m.* One who furnishes travellers with water; i. q. **ਭਰੋਈ**.
ਭਲ bhal, *s. f.* Doubt, suspicion; c. w. **ਪੈ ਜਾਲੀ** and **ਭੁੰਨਈ**.

ਭਲਕ bhalḱ, *s. f.* Tomorrow.
ਭਲਕੇ bhalḱe, *ad.* Tomorrow.
ਭਲਨਾ bhalṇā, *v. n.* To be doubtful, to be suspicious, to make a mistake.
ਭਲਭਾਈ bhall bhāī, *a.* Well known, well reported of, reputable, distinguished, (a man;) well done, well performed, (work;) well grown, luxuriant, (a crop.)
ਭਲਮਲਮਓ bhalmaṇṇā, } *s. m. f.*
ਭਲਮਲਮਾਤ bhalmaṇṇā, } *s. f.*
ਭਲਮਲਮੀ bhalmaṇṇī, } *s. f.* } Goodness, worthiness, integrity; a good act, an honorable piece of conduct.
ਭਲਾ bhalā, *a.* Good, excellent; well; advantageous.
ਭਲਾ bhalā, *s. m.* Advantage, benefit, profit; as, **ਉਸ ਨੇ ਮੇਰਾ ਭਲਾ ਕੀਤਾ**.
ਭਲਾ bhalā, *ad.* Well.
ਭਲਾ bhalā, *s. m.* A fried cake of *urd ki dāl*, eaten with curd; i. q. **ਬਨਾ**; (used mostly in the plural.)
ਭਲਾ ਚੰਗਾ bhalā chāṅgā, *a.* Excellent, virtuous; good; healthy, well.
ਭਲਿਆਈ bhaliāī, *s. f.* Goodness, virtue; advantage, benefit.
ਭਲਿਆਟ bhaliāṭ, } *s. f.* A
ਭਲਿਆਟੀ bhaliāṭī, } cow, goat, or female buffalo, that has given milk for a long time, but has not yet become *gābhar* again.
ਭਲੇਰਜਾ bhale, rā, } *a.* Good,
ਭਲੇਰ bhale, rā, } well.
ਭਲੇਰਜ bhawak, kār, *s. m.* A butterfly, a moth.
ਭਵਨ bhawan, *s. m.* The temple of a *Dev*; i. q. **ਭੋਲ**.
ਭੰਫਰ bhāṇ, war, *s. f.* A whirlpool.
ਭੰਫਰ bhāṇ, war, } *s. m.* A
ਭੰਫਰ bhāṇ, warā, } bumble bee.
ਭਵਾਨੀ bhawānī, *s. f.* The name of a *Hindū Dev*, wife of *Mahādev*.

उभय bhawiss, } *s. m.* Future time or tense.
 उभय bhawikkh, }
 उभय bhawichch, }
 उभय bhawangg, *s. m.* A snake.
 उभय bha,wāṅ, *s. f. pl.* The eyebrows.
 उभय bha,rak, *s. f.* Splendor, pomp, beauty, brightness; alarm, starting.
 उभय bhaṛk,ṇá, *v. n.* To be alarmed; to flame up, to burn with fierceness; to speak sharply, or harshly; to be angry, to be incensed.
 उभय bhaṛk,á, *s. m.* Blowing up into a flame, kindling (a fire.)
 उभय bhaṛk,á,ṇá, *v. a.* To kindle, to cause to burn fiercely; to alarm; to excite, to make angry.
 उभय bhaṛk,í, *s. f.* Terrifying words, language adapted to alarm a person, and bring him to accede to one's views; flying or starting suddenly; c. w. उभय and भावनी.
 उभय bhaṛk,í,lá, *a.* Splendid, shining; alarming.
 उभय bhaṛkel, *a.* Timorous, easily alarmed, wild, untamed, (a cow, &c.)
 उभय bhaṛthá, *s. m.* A preparation of the *bainggay* or eggplant, made by roasting in ashes; c. w. उभय and बरना.
 उभय bhaṛthú, *s. m.* Noise, clamor, uproar, din; c. w. उभय and भयङ्गुला.
 उभय bhaṛdáh, *s. f.* Intense thirst; great heat, (of the sun.)
 उभय bhaṛpúnny,ṇá, *s. f.* } A grain
 उभय bhaṛpúnny,já, *s. m.* } parcher.
 उभय bhaṛ,bhaṛí, *s. f.* A sudden rise in the price of grain, &c. in the Bázár; wonder, alarm; c. w. उभय भावनी and उभय उभय.

उभय bhaṛbhaṛá,ṇá, *v. n.* To crackle, to blaze, to flame up suddenly, (fire;) to start with terror, to start in sleep, to be terrified and confused.
 उभय bhaṛbhúnny,ṇá, *s. f.* }
 उभय bhaṛbhúnny,já, *s. m.* } One who parches grain for sale; i. q. उभय, &c.
 उभय bhaṛwá,i, *s. f.* Wages given to a teacher, compensation for teaching.
 उभय bhaṛwá,ṇá, *v. a.* To cause to read, to cause to be taught, to cause to be read.
 उभय bhaṛá,i, *s. f.* Reading, teaching; compensation for the same.
 उभय bhaṛá,ṇá, *v. a.* To cause to read or study, to teach; to instruct, to counsel, to advise; to cause to be read or studied.
 उभय bhaṛás, *s. f.* The steam which rises from the heated earth, after the first rains; the spontaneous heat arising in moist substances.
 उभय bhaṛás,ṇá, *v. n.* To heat spontaneously, (any thing damp;) used commonly in the *part. form*, as उभय भावनी, heated.
 उभय bhaṛá,ṇá, *s. m.* A pimp, a pander; a man without shame.
 उभय bhaṛá,ṇá, } *s. m.*
 उभय bhaṛá,ṇá, } Pandering to the lusts of others, the business of a pimp.
 उभय bhaṛo,lá, *s. m.* An earthen bin, in the shape of a haystack, used for holding grain.
 उभय bhaṛo,li, *s. f.* A small *bhaṛolá*.
 उभय bhaṛau,ti, } *s. f.* Ad-
 उभय bhaṛant, } vising against any measure, or in opposition to the will of another, giving

contrary advice; c. w. उभय and उभय.
 उभय bhaṛing,gi, *s. f.* A medicinal wood, brought from the hills.
 उभय bhaṛitá, *s. f.* Splendor, beauty, pomp; (spoken when gone; as, उभय भूयसी उभय उभय उभय उभय); the beauty of your face is gone.
 उभय bhaṛí, *s. m.* A brother; a friend; a man famous for learning and piety; a sect of Hindú faqírs, a man of that sect.
 उभय bhaṛí,ṇá, *s. m.* A tribe man, one of the same caste; brotherhood, friendship.
 उभय bhaṛí,ṇá, *s. m.* Relations, blood relations.
 उभय bhaṛí,ṇá, *s. f.* Relationship.
 उभय bhaṛí,ṇá, *s. m.* Rate, price, value; profit, advantage; treatment, respect, reverence, blandishment; (in the last sense joined with भावनी.)
 उभय bhaṛí,ṇá, *v. n.* To be agreeable, to be pleasant, to be suitable.
 उभय bhaṛí,ṇá, } *s. f.* Choice,
 उभय bhaṛí,ṇá, } desire, will, wish, pleasure, taste, preference.
 उभय bhaṛí,ṇá, *s. f.* Respect, reverence, courtesy, munificence, goodness.
 उभय bhaṛí,ṇá, } *s. m.*
 उभय bhaṛí,ṇá, } Rate, price, value.
 उभय bhaṛí,ṇá, *s. f.* Paying a share of grain, &c. as rent or revenue, the cutting and gathering being done under the inspection of a servant of the government or landlord; superintendence of harvesting grain, &c. that has been raised on shares; (appraising the standing corn is called उभय.)

ਭਾਉ bhá,ú, *s. m.* A brother; a little boy. (Hill dialect.)
ਭਾਮ bhás, *s. m. f.* Light; steam.
ਭਾਮਕਰ bhás,kar, *s. m.* The sun.
ਭਾਮਕਾ bhás,ná, *v. n.* To appear, to seem, to be known.
ਭਾਮਕਾ bhás,ná, *v. a.* To see, to perceive, to know, to judge of.
ਭਾਮਮਾਨ bhásmán, *s. m.* The sun.
ਭਾਮਰਨਾ bhás,arná, *v. a.* To speak, to say.
ਭਾਸ਼ਾ bhás,á, *s. f.* Language, dialect.
ਭਾਰ bháh, *s. f.* Fire; c. w. ਲੱਗ ਜਾਣੀ.
ਭਾਖਣਾ bhákh,ná, *v. a.* To say, to speak.
ਭਾਖਾ bhá,khá, } *s. f.* Lan-
ਭਾਖਿਆ bhá,khiá, } guage, dialect.
ਭਾਗ bhág, *s. m.* Fate, fortune, destiny, lot, portion.
ਭਾਗਮੂਰ bhágsúr, *a.* Fortunate, lucky.
ਭਾਗਣ bhá,gaṇ, *f.* Having a part, sharing; prosperous; a female partner; a fortunate woman; also a woman's name.
ਭਾਗਭਾਰੀ bhágbhārī, *f.* Fortunate, prosperous; also a woman's name.
ਭਾਗਮਾਨ bhágmán, *a.* Fortunate, lucky, prosperous.
ਭਾਗਮਾਨੀ bhágmānī, *s. f.* Good fortune, luck.
ਭਾਗਵਤ bhá,gvat, *s. m.* An ancient and celebrated Sanskrit poem, said to have been rehearsed by *Sukh Deu Munisār*, on the bank of the Ganges, and written down by *Rājā Parīkshī*.
ਭਾਗਵਾਨ bhá,gwán, *a.* Fortunate, lucky, prosperous.
ਭਾਗਵਾਨੀ bhá,gwānī, *s. f.* Good fortune, good luck, prosperity.
ਭਾਂਗਾ bhá,ngá, *s. m.* Defect, injury, fault; interruption; c. w. ਪੈ ਜਾਣਾ.

ਭਾਗਭਾਗ bhá,gbhág, *s. f.* Flight.
ਭਾਗੀ bhá,gi, *m.* Having a part, sharing; fortunate, prosperous; a partner, a partaker; a fortunate man.
ਭਾਜ bháj, } *s. f.* Flight, rout,
ਭਾਜਨ bhá,jan, } (of an army;) fleeing of the inhabitants when war is at hand; property carried away in flight.
ਭਾਜੀ bhá,jī, *s. f.* A present of fruit, sweetmeats, &c. sent by the parents of a bride and bridegroom to their friends when inviting them to the wedding; a preparation of greens.
ਭਾਜੀ bhányjī, *s. f.* Hindrance, obstacle, prejudicing the interests of another; c. w. ਮਾਰਨੀ.
ਭਾਟਨਾ bhát,ṇá, *s. m.* A low caste of Bráhmans that subsist by begging.
ਭਾਟੀ bhát,ī, *s. f.* Land bestowed on a Bráhman or faqir by a ruler, as an act of religious alms-giving.
ਭਾਟੀਆ bhát,īá, *s. m.* A caste of *Khattris*.
ਭਾਟੀਦਾਰ bhát,īdār, *s. m.* One to whom land is given as *bhát*.
ਭਾਂਡਾ bhá,ṇḍá, *s. m.* A vessel, a dish, a pot, a pan, &c.; a cannon.
ਭਾਲਕ bhá,ṇak, *s. f.* Desire, appetite, taste, relish; (spoken of that for which one has lost his relish; as, ਚਾਉਲਾਂ ਤੇ ਮੇਰੀ ਭਾਲਕ ਗਈ ਹੋਈ ਹੈ, I have lost my relish for rice.)
ਭਾਲਜ ਜਵਾਈ bhá,uj jawá,ī, *s. m.* A sister's son-in-law.
ਭਾਲਜ ਠੇਹ bhá,uj noh, } *s. f.* A
ਭਾਲਜ ਬਹੁ bhá,uj ba,hú, } sister's daughter-in-law.
ਭਾਲਜਾ bhá,ujá, *s. m.* A sister's son.
ਭਾਲਜੀ bhá,ujī, *s. f.* A sister's daughter.
ਭਾਲਾ bhá,ṇá, *s. m.* Desire, wish, will, view, estimation; es-

pecially the will of God, fate, destiny.
ਭਾਲਾ bhá,ṇá, *past tense irreg.* (of ਭਾਉਣਾ, to please, to be acceptable.) Was pleasing, &c.
ਭਾਲੇ bhá,ṇe, *prep.* With reference to, with regard to, in the estimation of.
ਭਾਂਤ bhánt, *s. f.* Sort, kind, class, manner, way, method; ਭਾਂਤ ਭਾਂਤ ਦੇ, of various sorts, of different kinds, multifarious.
ਭਾਦਰੋ bhád,ron, } *s. m. f.* The
ਭਾਦੋ bhád,don, } sixth month in the Hindú year, being from the middle of August to the middle of September.
ਭਾਨ bhán, *s. f.* Flight, rout, (of an army;) the mark made through a grain field by turning down the stalks on both sides, in dividing it between two parties; the sun.
ਭਾਨਮਤਾ bhán,matá, *s. m.* A juggler; (called also ਮਟਾਰੀ.)
ਭਾਨਮਤੀ bhán,matī, *s. f.* The exhibition made by jugglers, jugglery, legerdemain, sleight of hand; a female juggler.
ਭਾਨੀ bhá,ṇī, *s. f.* Hindering, opposition, putting obstacles; (spoken commonly of unreasonable hindrance.)
ਭਾਫ bháph, *s. f.* Steam, vapor; c. w. ਨਿਕਲਣੀ, ਆਉਣੀ, and ਛੱਡਣੀ; as, ਜਮੀਨ ਨੈ ਭਾਫ ਛੱਡੀ. Also ਭਾਫ ਟੋਲੀ, to steam, (medicinally;) to steam, (clothes, as the *dhobis* do;) ਭਾਫ ਲੈਣੀ, to take a steaming, (medicinally.)
ਭਾਫਣਾ bháph,ṇá, *v. a.* To steam, (medicinally;) to know, to understand by signs, to find out, to comprehend.
ਭਾਂਬਜ bhám,baṇ, *s. m.* A large blazing fire; a great tumult.
ਭਾਬਜਾ bháb,ṇá, *s. m.* A caste

of the *Jaini* persuasion: (chiefly employed in traffic;) a man of that caste.

डाबरी bháb,ri, *s. f.* A woman of the *Bhábri* caste; object, purpose, subject of former request, negotiation or demand; c. w. डालनी.

डाबो bháb,bi, } *s. f.* A brother's wife.

डाबो bháb,bo, }
डां डां बरना bhán bhán kar,ná, *v. n.* To be desolate, to be void and waste, to be stripped of its glory, (a city, palace, &c.)

डामरी bhám,ri, *s. f.* A blazing fire.

डामां bhá,mán, } (from डाईला.)

डामें bhá,men, } If I, thou, he, &c. please; although. See डाहें.

डार bhár, *s. m.* A load, a burden, weight; **भूंग दे डार डिंगला**, to fall on the face.

डारा bhá,rá, *s. m.* A load, a burden.

डारा bhá,rá, } *a.* Heavy, burdensome, difficult.

डारी bhá,ri, *s. f.* Difficulty, trouble, calamity; c. w. बलनी, पैली, आ पैली, &c.

डाल bhál, } *s. f.* Search, seeking, inquiry, investigation.

डाला bhál,ná, } *v. a.* To search, to seek, to investigate, to ask for.

डालना bhál,ná, }
डाला bhál,lá, *s. m.* A spear.

डादां bhá,wán, (*lit.* I may please.) If I, thou, &c. please; although; i. q. डाहें.

डादी bhá,vi, *s. f.* The will of God, fate, destiny.

डाहें bhá,wep, (from डाईला; *lit.* thou mayest please.) A conditional term, meaning if I, thou, he, she, we, &c. please; as डाहें नाहे, डाहें टिंवे रचे, if he likes he may go, if he likes he may

stay here; also, (*conj.*) although.

डान्न bhár, *s. f.* The price of fornication where a wife, daughter, &c. is prostituted; **डान्न पाखी**, to live on the gain realized by such prostitution.

डान्ना bhá,rá, *s. m.* Hire, rent.

डान्नी bhá,ri, *s. m.* One who lets, (oxen, carts, asses, &c.,) on hire, one who carries a load on hire.

डिआला bhía,ná, *a.* Afraid, terrified, frightened; (commonly **नी डिआला.**)

डिआल bhía,l, *s. m. f.* A partner, one associated with another in any business.

डिआलपुला bhía,pu,ná, *s. m.* }

डिआली bhía,li, *s. f.* } Partnership.

डिआली bhía,li, *s. m.* A partner; i. q. डिआल.

डिमड bhist, *s. m.* Paradise, heayen.

डिमडल bhis,tan, *fem.* of डिमडी, q. v.

डिमडा bhis,tá, *s. m.* A water carrier; (spoken in derision.)

डिमडी bhis,tí, *s. m.* A water carrier; an inhabitant or heir of heaven.

डिबन्न bhik,kar, } *s. m.* A clod, a lump

डिबरा bhik,ká, } of earth or clay, a mass of oil cake or similar substance, a heap of lumps of *gur* that have softened from moisture, and become one mass; c. w. बरला.

डिब bhikkh, *s. f.* Alms; begging; c. w. भंगली.

डिबर bhik,khak, *s. m.* One who asks alms, a beggar.

डिबारन bhikhá,ran, *s. f.* A female beggar.

डिबारी bhikhá,ri, *s. m.* One who asks alms, a beggar.

डिंगला bhig,ganá, *v. n.* To get wet, to be wetted.

डिंगल bhig,gar, *a.* Injured by rain or other moisture, (grain.)

डिंगाईला bhigá,uná, *v. a.* To wet, to soak, to steep.

डिंगारा bhinggá,rá, *s. m.* Earth from *Nagáha's* shrine.

डिंगेला bhigo,ná, *v. a.* To wet, to soak, to steep.

डिंगेन्न bhigor, *a.* Injured by wet, (grain;) i. q. डिगन्न.

डिह्व bhich,chkak, *s. m.* One who asks alms, a beggar.

डिहिआ bhich,chiá, *s. f.* Alms; begging.

डिजला bhijj,ná, *v. n.* To get wet, to become wet, to be soaked or steeped.

डिजन्न bhijjar, *a.* Injured by rain or other wet, (grain.)

डिजाईला bhijá,uná, *v. a.* To wet, to soak, to steep, to cause to be wetted or soaked; to cause to be sent; (causal of डिजला and डिजला.)

डिजेला bhijo,ná, *v. a.* To wet, to steep, to soak.

डिजेन्न bhijor, *a.* Injured by wetting, (grain;) i. q. डिजन्न.

डिट bhitt, *a.* Impure, defiled, polluted, (food, &c.) by the touch of one of another caste.

डिटला bhitt,ná, *v. a.* To defile, to pollute, to render impure, (the food, &c. of a Hindú by touching it.)

डिटन्न bhittar, *a.* Impure, defiled by an unclean touch, (an earthen vessel.)

डिटा bhittá, *s. m.* The white earth which when ground and mixed with water is used by boys in learning to write.

डिटापी bhittá,pi, *s. f.* Compensation for procuring the means of fornication, the wages of a pimp.

डिटाईला bhittá,uná, *v. a.* To cause to be polluted, to cause to

be defiled, (food, &c.;) to cause to commit fornication, to do the work of a pimp for, (any one.)
ਭਿੰਨ bhitṭur, *a.* Touched, (by one of another caste,) defiled, polluted, (an earthen vessel.)
ਭਿੰਡ bhinḍu, *s. m.* A kind of wasp.
ਭਿੰਨਕ bhinḥak, *s. f.* The sound made by flies, buzzing, humming.
ਭਿੰਨਕਣਾ bhinḥakṇá, *v. n.* To buzz, to swarm, to fly hither and thither, soiling that on which it rests, (a fly;) to be soiled by flies, (food, &c.;) to be injured and moulded by lying long unused, (books, sweetmeats, &c.)
ਭਿੰਨਕਾਉਣਾ bhinḥkáuṇá, *v. a.* To cause to alight, buzz, fly about, &c. (flies;) to expose to the flies; **ਖਾਲਾ ਭਿੰਨਕਾਉਣਾ**, to make delay in eating, so that the flies settle, and spoil the food; **ਮੱਖੀਆਂ ਭਿੰਨਕਾਉਣੀਆਂ**, to cause flies to buzz about, viz. by exposing any thing that attracts them, to spend one's time in brushing away the flies, viz. to idle it away.
ਭਿੰਨਕਾਉਣਾ bhinḥkáuṇá, *v. n.* To be dizzy, to run round, (the head.)
ਭਿੰਨਭਿੰਨਕਾਉਣਾ bhinḥbhinḥkáuṇá, *v. n.* To swarm about, to buzz, to fly hither and thither, (flies.)
ਭਿੰਨਭਿੰਨਕਾਟ bhinḥbhinḥkáuṭ, *s. m.* Swarming, buzzing, thronging, (of flies.)
ਭਿੰਨੀ bhitṭí, *s. f.* Deceit, trick, fraud, knavery; ill advice; *c. w.* ਮਾਰਨੀ, ਟੋਲੀ and ਪੜਾਉਣੀ.
ਭਿੰਨ bhitṭu, *s. m.* A door, a leaf of a door, a board. (Hill dialect.)
ਭਿੰਨ } bhinn, *s. m.* Difference,
ਭਿੰਨ } separation; **ਭਿੰਨ ਭਿੰਨ**, apart, separate.
ਭਿੰਨਾ ਚੋਇਆ bhinḥná ho,íá, *part. a.* (*irreg.* from ਭੋਉਣਾ.) Wetted,

steeped, soaked, soaking wet; imbued, engrossed, engaged.
ਭਿਰਾਉ bhiráu, *s. m.* A brother.
ਭਿਲਾਵਾ bhiláwá, *s. m.* A poisonous fruit, (used medicinally.)
ਭਿੰਨਾ bhinḥná, *v. n.* To fight, to butt or hook one another, (cattle, sheep, &c.;) as **ਭੇਡਾਂ ਭਿੰਨਾਟੀਆਂ ਹਨ**; (sometimes spoken of men.) Also **ਭਿੰਨ ਪੈਣਾ**.
ਭਿੰਨਾਉਣਾ bhiráuṇá, *v. a.* To cause, (cattle, sheep, &c.) to fight.
ਭੀ bhí, *ad.* Also, likewise, even.
ਭੀਖ bhíkh, *s. f.* Alms, charity.
ਭੀਚਣਾ bhíchṇá, *v. a.* To make tight, to draw close, (a knot.)
ਭੀਂਡ bhinḍ, *s. f.* Priv. mem. canis.
ਭੀਂਡੀ bhinḍí, *s. f.* A prickly plant bearing a yellow fruit used medicinally; also a vegetable, the okra.
ਭੀਂ ਭੀਂ bhín, bhín, *s. m. f.* The humming sound made by a bee, wasp, &c.; *c. w.* ਕਰਨਾ.
ਭੀਲ bhíl, *s. m.* The name of a caste of freebooters.
ਭੀਮਸੈਣ bhímsaiṇ, *s. m.* A rájá of the *Pándav* race, famous for his eating capacities and corpulency; a glutton; a man of great size.
ਭੀਮਸੈਣੀ bhímsaiṇí, *a.* Delicious, very good, (a kind of *khír*;) **ਭੀਮਸੈਣੀ ਕਫੂਰ**, a superior kind of camphor.
ਭੀੜ bhír, *s. f.* A crowd, a multitude, a throng; poverty, difficulty, trouble, distress.
ਭੀੜਾ bhírá, *a.* Narrow, straitened, small.
ਭੁਅੰਗ bhuaṅg, *s. m.* A snake, a serpent.
ਭੁਆਉਣਾ bhuáuṇá, *v. a.* To cause to turn, to make revolve, to turn round and round, to send about hither and thither.

ਭੁਆਉਣੀ bhuáuṇí, } *s. f.* A
ਭੁਆਟਣੀ bhuáṭṭí, } sense of
 running round in the head, dizziness; *c. w.* ਚੜ੍ਹ ਜਾਣੀ.
ਭੁਆਣੀ bhuáṇí, *s. f.* The name of a *Debi*, the wife of *Shiv*; any *Debi*.
ਭੁਆਗ bhuárá, *s. m.* Prevalence, (of an epidemic or other sickness,) a severe visitation, (of any disease,) in a particular locality; as **ਤਾਪ ਵਾ ਭੁਆਗ**, **ਰੋਟਾਂ ਵਾ ਭੁਆਗ**, &c.
ਭੁਆਜਾ bhuárá, *s. m.* A place enclosed with a thorn hedge outside of a village, where cattle are kept; (each *samindár* having his own.)
ਭੁਸ bhus, *s. m.* Habit, practice, (generally spoken of the use of injurious drinks or drugs, children eating earth, coal, &c.?) weakness or disease arising from such habit; chaff; **ਭੁਸ ਭਰਨਾ**, to fill one's skin with chaff, after it is flayed; **ਭੁਸ ਭਰਾਉਣਾ**, to commit adultery.
ਭੁਸਣਾ bhusṇá, *v. n.* To be in the habit of taking something injurious, to be diseased and debilitated by such habit; (used ordinarily in the latter sense, and in the participial form, **ਭੁਸਿਆ ਚੋਇਆ**.)
ਭੁਸੀ bhusí, *s. f.* Chaff of wheat or other grain; bran.
ਭੁਸੇਗ bhuseṇá, *a.* In the habit of eating or drinking something injurious, and weakened or otherwise unfavorably affected by such habit; *i. q.* **ਭੁਸਿਆ ਚੋਇਆ**.
ਭੁਸੇਗ bhuseṇá, *s. m.* A seller of chaff.
ਭੁਕਣਾ bhukṇá, *v. a.* To sprinkle, (any thing in the form of powder, as salt on food, medicinal powder on a sore, &c.)

इकवाडिला bhukwá,uná, *v. a.* To cause to be sprinkled, (medicinal powder on a sore, &c.)

इका bhuk,ká, *s. m.* A sweet-meat made by mixing the meal of parched *tíl* seed with sugar; a blast of wind with dust.

इकाडिला bhuká,uná, *v. a.* To cause to bark, (a dog;) to cause (any one) to speak often by disregarding his request and treating his claims with neglect.

इकाना bhuká,ná, *s. m.* A hole or broken place in a wall, a break or gap in a hedge; the bladder.

इकी bhuk,kí, *s. f.* Powder, any thing pulverized.

इक bhukkh, *s. f.* Hunger, appetite; eagerness, inordinate desire.

इकल डाला bhuk,khañ bhá,ná, *a.* Hungry without having any thing to eat.

इका bhuk,khá, *a.* Hungry, having a keen appetite; greedy, inordinately desirous; poor.

इकाडिला bhukhá,ulá, *a.* Excessively hungry.

इका डाला bhuk,khá bhá,ná, *a.* Hungry and poor, destitute of the common necessities of life, wanting food and not knowing where it is to come from.

इकन bhuk,khur, *a.* Having no food, poor, penniless, poverty stricken.

इकेल bhukhail, *a.* Excessively hungry, impatient for food.

इंग bhungg, *s. m.* The doubling place in a cloth consisting of two or more breadths sewed together; fullness and puckering in a seam, a gather, a plait.

इंगला bhungg,ná, *v. a.* To sponge upon, to extract from by mean arts; (used only in the participial form; as **इंग आपले मित्रं**

इंग इंग धांटा री, viz. **इंग इंगरे**; he lives on what he can squeeze out of his friends.)

इंगड bhug,gat, *s. f.* Earthly comfort, whatever is to be enjoyed in this world, the good things of this life, whether necessities or luxuries; **इंगड भूड**, the good things of both worlds.

इंगडला bhug,gatná, *v. a.* To enjoy, to use, to spend, to use up.

इंगडमान bhug,gatmán, *a.* Present, (time,) passing, occurring, happening.

इंगडाडिला bhug,tá,uná, *v. a.* To cause to enjoy, to feast, (a friend, &c.,) to provide for bounteously; to pay fully, (a debt.)

इंगनी bhug,í, *s. f.* A species of date, like the *chhuára* but smaller; a lean person.

इंगा bhug,gá, *s. m.* A preparation of *tíl* seed with sugar.

इंगा bhug,gá, *a.* Rotten, decayed, injured by moisture, &c. (wood, grain, &c.;) without substance.

इंगी bhung,gí, *s. f.* A cloth thrown over the head and shoulders by children; a head dress worn by Hindús on the decease of a parent.

इंगू bhung,gú, *s. m.* A cloth of two or more breadths, (larger than a *bhunggí*,) thrown over the head.

इंच bhuchch, *s. m.* A fat, corpulent man; (spoken in derision.)

इंच bhuchch, *a.* Barbarous, ignorant; fat, gross.

इंचंग bhuchangg, *s. m.* A black snake.

इंचपा bhuchappá, *s. m.* A species of fire works, being a bamboo filled with various combustibles which in burning throw out lights of different colors.

इंचर bhuch,char, *s. m.* A well-fed, overgrown, corpulent man.

इंचलाडिला bhuchlá,uná, *v. a.* To persuade by sinister means, to wheedle, to coax, to deceive.

इंचाल bhuchál, *s. m.* An earthquake.

इंच bhuj, *s. f.* The arm; (*met.*) a supporter, a helper, a friend.

इंचंग bhujangg, *s. m.* A snake, a serpent.

इंचला bhujj,ná, *v. n.* To be parched, (grain,) to be roasted, (meat,) to be baked in ashes, (vegetables, &c.;) *met.* to be heated with anger, to fly into a passion.

इंचवंत bhujband, *s. m.* An ornament worn on the upper part of the arm; (commonly called **चरंटा** or **पंठा**.)

इंचा bhujá, *s. f.* The arm; (*met.*) a supporter, a helper, a friend.

इंचो bhujji, *s. f.* } Vegetables
इंचू bhujjú, *s. m.* } or greens
boiled and afterwards fried in fat.

इंचंट bhuchant, *s. m.* A hill region north east of Simla.

इंचाटी bhuchá,í, *s. f.* Wheedling, deceiving, flattery; c. w. **पाखी**.

इंचाडिला bhuchá,uná, *v. a.* To cause to be deceived or wheedled; to suffer one's self to be wheedled; as **मीं ईम ते आपले आप कुं इंचाडिला रिंग**, I continued to be deceived by him.

इंचकी bhuchkí, *s. f.* A tobacco worm.

इंचगा bhuchgá, } *s. m.* A
इंचडला bhuchbhu,ná, } small winged insect.

इंचला bhunn,ná, *v. a.* To parch, to roast, to bake in ashes.

इंचाटी bhuná,í, *s. f.* Wages for parching, &c.

इंचाडिला bhuná,uná, *v. a.* To

cause to be parched, roasted, or baked in ashes.

इने bhun,ne, *ad.* On the ground.

इपाल bhupál, *s. m.* A king, a ruler.

इबल bhub,baI, *s. f.* Hot ashes.

इबलापला bhublák,pa, } *v. a.*

इबलेपला bhublek,pa, } To roast in hot ashes, (vegetables, eggs, &c.)

इड bhubbh, *s. f.* Crying violently, wailing; roaring, (as a lion, &c.); *c. w.* भारनी.

इरन पत्र bhurj patr, *s. m.* The thin tough bark of a hill tree, (used in making umbrellas and *hugga* snakes.)

इरनी bhur,ji, *s. f.* Greens or vegetables boiled and afterwards fried in fat.

इरना bhur,ná, *v. n.* To be broken, (glass or other brittle substance,) to crumble, to go to crumbs or powder; to become poor, to be reduced in one's circumstances.

इरइग bhur,bhurá, *a.* Brittle, worthless, (lime work, &c.) short, tender, (pie crust, *mishá,* &c.); broken up, crumbled; मरुटा इरइग, fickle.

इरइगउला bhurbhurá,pa, *v. n.* To go to powder, to be pulverized.

इरइगउला bhurbhurá,pa, *v. a.* To pulverize, to reduce to powder.

इल bhull, *s. f.* An error, a mistake, a fault, an omission.

इलम bhul,sa, *a.* Burned, (the hand, &c.) roasted too much, burned in roasting; also (*met.*) enraged, angry.

इलमला bhul,sa,pa, *v. a.* To roast in hot ashes; to burn, (the hand, foot, &c.)

इलमाउला bhul,sa,pa,pa, *v. a.* To

cause to be roasted, burned, &c.

इलनाला bhull,ja,pa, } *v. n.*

इलला bhul,sa,pa, } To err, to make a mistake, to forget.

इलाटो bhulá,í, *s. f.* Deceiving, deception, beguiling, leading astray; *c. w.* पालो and देही.

इलाउला bhulá,pa,pa, *v. a.* To forget; to cause to forget, to cause to err, to lead astray; (also इला देला.)

इला उटविभा bhulá, bha,kiá, *comp. part. a.* Erring, wandering, deceived, led astray.

इलावा bhulá,wá, *s. m.* Error, mistake, forgetting; doubt, uncertainty.

इला विमरिभा bhulá, vis,sariá, *comp. part. a.* Having forgotten, not remembering; in a state of doubt and uncertainty.

इलेपा bhule,khá, *s. m.* Error, mistake, (especially in accounts;) doubt, uncertainty.

इलवला bhul,pa,pa, *v. n.* To jump, to leap, to flounce, to spring about in a transport, (either of joy or rage.)

इलवाउला bhul,pa,pa,pa, *v. a.* To cause to jump.

इलीग bhul,pa,ga, *a.* Very dry, entirely deprived of moisture.

इलीग bhul,pa,ga, *s. m.* The middle one of the three posts that support the spindle of a spinning wheel.

इलवा bhul,pa,thá, *s. m.* Vegetables, (especially the egg-plant,) roasted in hot ashes.

इली bhul,pa, *s. f.* Labor, industry, toil.

इली उवा bhul,pa, hat,thá, *a.* Charity of one's services, unwilling to aid even a benefactor without pay; laborious, dependent on labor for one's daily bread.

इलीग bhul,pa,ga, *s. m.* i. q. इलीग.

इ bhú, } *s. f.* The earth, the

इ bhú, } ground.

इमा bhú,á, *s. f.* A father's sister.

इडे bhú,e, *a.* Angry, enraged, in a passion; fearless, bold; forward, insolent; (commonly इडे.)

इडे bhú,ea, *ad.* On the ground.

इम bhú,sa, *a.* Senseless, stupid, slovenly.

इमरना bhú,sarna, *v. n.* To be puffed up with pride and rage.

इरर bhú,har, *s. f.* Fine rain; money given to Bráhmans, &c. at weddings.

इररना bhú,harna, *v. n.* To be about to rise, (the moon.)

इडे bhú,he, *a.* Angry, enraged, in a passion; fearless, bold; forward, insolent.

इव bhú,k, *s. f.* A single leaf or blade of an onion top.

इवला bhú,k,pa, *s. m.* A division of bamboo, viz. the space between two joints; a silly, talkative man.

इवली bhú,k,pa, *s. f.* A division of a slender bamboo; इवली चलेली, to have diarrhoea.

इवल bhú,kha,pa, } *s. m.* A jewel,

इवन bhú,khan, } an ornament; *met.* a worthy man, one who is an ornament to his place and profession.

इड bhú,pa, *s. m.* A beetle that burrows in dung; a yellow-faced bumble-bee.

इडी bhú,pa,di, *s. f.* An insect that infests wheat; an insect that eats and injures vines, &c.

इली bhú,pa, *s. f.* A term of affection applied to a cat.

इड bhú,t, *s. m.* A demon, a goblin; any created being; an element; the name of a caste of *Jafs.*

इड bhú,t, *a.* Gone, past, (time or tense.)

इडना bhú,t,ná, *s. m.* A demon, a goblin.

इतनी bhūt, nī, *s. f.* A female *bhūt* or demon, a witch.

इत बलक bhūt baḷakk, *s. m.* Satan-ic disposition, anger, petulance, ill nature.

इप bhūp, *s. m.* A king,
इपत bhūpat, } a sovereign, a
इपाल bhūpāl, } ruler.

इं उं बरना bhūn, bhūn, kar, nā, *v. n.* To blow a trumpet; to break wind.

इम bhūm, *s. f.* The earth, the ground.

इमदान bhūmdān, *s. m.* A present of land; money given to the bridegroom's *prohat* by the bride's father at a Hindú wedding.

इमजां bhūm, jān, } *s. m.* A
इमीमा bhū, mīā, } citizen, an
इमीमां bhū, miān, } inhabitant,
a native; a snake, a serpent.

इर bhūr, *s. f.* Fine rain, a drizzling shower; i. q. डुरुर.

इरना bhūr, nā, *v. n.* To cast rays beforehand, to be on the point of rising, (the moon.)

इरा bhūr, rā, *a.* Brown.

इरा bhūr, rā, *s. m.* A striped blanket, viz. light brown with black stripes.

इरा नवान bhūr, rā, jāwān, *s. m.* A term applied to a tame bear.

इरी bhūr, rī, *s. f.* A small light-colored blanket with black stripes.

इलोक bhūn, lok, *s. m.* This world, the present state.

इउला bhe, upā, *v. a.* To wet, to soak, to steep.

इउला bhe, upā, *s. m.* (*lit.* steeping.) Delay, procrastination.

इम bhes, *s. m.* Dress, style of clothing, manner, disguise; c. w.

घटलना and **हटाउला**.

उउ bheh, *s. f.* The root of the water lily.

उप bhekh, *s. m.* Dress, manner, disguise; sect, class, (among *faqirs*.)

उपपारी bhekhdhā, rī, *s. m.* A *faqir*.

उपपारी bhekhdhā, rī, } *a. De-*
उपी bhe, khī, } ceitful,
dishonest, always changing, un-
reliable.

उजला bhej, jā, *v. a.* To send, to dispatch, to transmit.

उजा bhej, jā, *s. m.* The brain.

उट bhet, *s. f.* A sacrifice, an offering; a song of praise in honor of a *Devi*; money made by prostituting a daughter, sister, &c.

उटवमी bhetka, sī, *s. f.* Bawdry, the business of a procurer; compensation to a procurer.

उटल bhe, ṭan, *s. f.* A female pimp.

उटपुला bhetpu, nā, *s. m.* Procuring, the business of a pimp.

उद bhe, ṭā, *s. m.* } A pimp.
उटे bhe, ṭo, *s. f.* }

उड bhed, *s. f.* A sheep; the bud of the *paḷāh* tree.

उडा bhe, ḍā, *s. m.* A ram; (commonly **हडा**.)

उडी bhe, ḍī, *s. f.* A sheep.

उडु bhe, ḍū, *s. m. f.* A ram, a sheep; (hill dialect.)

उउ bhet, *s. m.* A secret, a mystery; difference.

उउल bhe, ṭan, *f.* } One that
उउी bhe, ṭī, *m.* } discerns or un-
derstands secrets; acquainted with
the secrets of another.

उउ bhed, *s. m.* A secret, a mystery; difference.

उउल bhe, ḍan, *f.* } One that
उउी bhe, ḍī, *m.* } understands
mysteries, one acquainted with
secret things; acquainted with
another's secrets.

उउीमा bhe, ḍīā, *s. m.* A spy.

उउु bhe, ḍū, *m.* Acquainted with secrets; one so acquainted; (provincial.)

उलमा bhe, ḷā, } *s. m.* A
उलमा bhe, ḷā, } habit, a cus-

tom; a mistake arising from an old habit; (as taking one person or place for another.)

उला bhe, ḷā, *s. m.* Buttermilk.

उली bhe, ḷī, *s. f.* A lump or cake of *gur*, as it is made up for the market, weighing two or three seers.

उज bher, *s. m.* The butting or fighting of cattle, sheep, &c.; disputing, quarrelling; bringing together, comparison.

उजना bher, nā, *v. a.* To cause to fight, to bring into a quarrel; to bring together for comparison, to compare, (especially accounts;) to contribute, to give in exchange; to pay, (a debt, &c.); to give an (unfavorable,) answer, as **पंचउ उजनी**, to make objection.

उज bhe, ṭā, *a.* Given to pushing or fighting, (an ox, cow, &c;) also (*in comp.*) given to making others quarrel; as **पंचर उज**, one who makes even the stones quarrel, viz. much given to exciting quarrels.

उ bhai, *s. m.* Fear, dread, alarm, terror.

उम bhains, *s. f.* A female buffalo.

उमजा bhains, jā, *s. m.* A superior species of bdellium.

उमजा bhains, jā, *s. m.* A young male buffalo.

उमा bhain, sā, *s. m.* A male buffalo.

उमीमा bhain, sīā, *s. m.* The name by which a superior kind of *guggul*, (bdellium,) is distinguished; i. q. **उमजा गगुल**.

उंगा bhaing, gā, *a.* Cross-eyed, squint-eyed, squinting with one or both eyes.

उजल bhajjal, *s. m.* Great fear, imminent danger, peril, distress.

उल bhain, *s. f.* A sister.

उं उं बरना bhain, bhain, kar, nā,

v. n. To bleat, (a sheep,) to cry, (a lamb;) to be docile, to shew one's self obedient.

ਭੈਮਾਨ bhaimán, *a.* Fearful, timorous, afraid, alarmed; possessed with religious fear, having the fear of God.

ਭੈਰੋ bhairon, *s. m.* The name of a Hindú *Devatá*, reckoned an incarnation of *Shiv*.

ਭੈਜਾ bhairá, *a.* Evil, bad, worthless, wretched, wicked.

ਭੋ bho, *s. m.* Chaff; (provincial.)

ਭੋਂ bhon, *s. f.* Land, earth, country.

ਭੋਮਾ bho,á, *s. m.* A male nurse, share of cotton or saffron received by a gatherer.

ਭੋਮਨਾ bhos,í, *s. m.* } *Pud.*
ਭੋਮਨੀ bhos,í, *s. f.* } *mul. (abusive.)*

ਭੋਮੁਰ bhomsúr, *s. m.* A turnip.

ਭੋਹ bhoh, *s. m.* Chaff, (especially of *dál*;) **ਭੋਹ ਹੋ ਜਾਣਾ**, (*lit.* to become chaff;) to be much fatigued, to be greatly exhausted, (by labor, &c.;) **ਭੋਹ ਕਰ ਦੇਣਾ**, to reduce to chaff, to vanquish, (an adversary.)

ਭੋਹਰਾ bhoh,rá, *s. m.* A dungeon; a pit in which potters place newly made vessels, to keep them moist.

ਭੋਖਾ bhokh,rá, } *s. m.* Severe
ਭੋਖਾ bhok,khá, } or excessive hunger, keenness of appetite occasioned by long fasting; gluttonousness.

ਭੋਗ bhog, *s. m.* A gift, a delicacy, any nice thing; copulation; eating, enjoying; fruit, (of one's actions,) consequence, reward.

ਭੋਗਲ bhogap, *s. f.* A woman who lives well, &c.; (*fem.* of **ਭੋਗੀ**.)

ਭੋਗਲਾ bhog,á, *v. a.* To re-

ceive, to enjoy, to reap the fruit of, (one's conduct,) to suffer.

ਭੋਗੀ bhogí, *s. m.* One who has abundance of every thing, one fond of good things, a good liver.

ਭੋਚਲ bhony,chal, *s. m.* An earthquake.

ਭੋਚਲ bhony,chal, *s. m. f.* Confusion, perplexity, disorder, tumult.

ਭੋਚਲਨਾ bho,chalná, *v. a.* To wheedle, to coax, to persuade, to instigate.

ਭੋਚਾਲ bhonychál, *s. m.* An earthquake.

ਭੋਭਾ bho,chhá, *s. m.* Strength, energy, vigor; (commonly used negatively, as **ਮੇਰਾ ਭੋਭਾ ਨਿਕਲ ਗਿਆ**, my strength is gone, I am very tired.)

ਭੋਜ bhoj, *s. m.* The name of a *rájá*, *Bikkarmájít's* successor; a feast made for a male child, to propitiate the manes of his ancestors.

ਭੋਜਕੀ bhoj,kí, *s. m.* A Bráhma-man who officiates and receives the offerings at certain shrines.

ਭੋਜਨ bho,jan, *s. m.* Food, provisions.

ਭੋਜ ਪੱਤ bhoj patr, *s. m.* The thin tough bark of a hill tree; (used in making umbrellas and *huggá* snakes;) *i. q.* **ਭਰਜ ਪੱਤ**.

ਭੋਜ ਪਰਬੰਧ bhoj parbandh, *s. m.* A book containing the praises of *Bhoj*.

ਭੋਠ bhoṭ, *s. m.* An inhabitant of *Bhufant*.

ਭੋਠਲਾ bhoṭ,á, *v. a.* To wheedle, to coax, to instigate, to flatter.

ਭੋਠਲਾ bhoṭ,á, *a.* Given to wheedling or flattering, disposed to deceive.

ਭੋਠਾ bho,ṭá, *a.* Hornless, having very small horns, (an ox, cow, &c.;) ugly, ill-favored, (a man, &c.)

ਭੋਠਾ bhoṭ,ṭá, *a.* Ugly, ill-favored, uncomely.

ਭੋਠੇ bho,ṭo, *s. m.* An inhabitant of the hills; a raw uninformed person, a simpleton.

ਭੋਠਾ bho,ṭá, *s. m.* Wealth, riches, property, a place of wealth.

ਭੋਮਟਾਨ bhomdán, *s. m.* A present of land; money given to the presiding Bráhma-man at the close of a wedding; *i. q.* **ਭੁਮਟਾਨ**.

ਭੋਰ bhor, *s. m. f.* Morning.

ਭੋਰਾ bho,rhá, *s. m.* A dungeon, &c.; *i. q.* **ਭੋਹਰਾ**.

ਭੋਰਨਾ bhor,ná, *v. a.* To shell, (maize;) to break or crumble up; to take dishonestly, to use for one's self, (something belonging to another.)

ਭੋਰਾ bho,rá, *s. m.* A crumb, a small piece, that which falls in eating, a morsel, a little; gold dust; also, (*i. q.* **ਭੋਰਾ**), a dungeon; a pit in which newly made vessels are put, to keep them moist.

ਭੋਰਾ ਚੁਰਾ bho,rá churá, *s. m.* Crumbs, that which falls in eating, chips, (of wood, &c.)

ਭੋਰੀ bho,rí, *s. f.* Any fine powder; ashes sprinkled in connexion with *mantars*; persuading, coaxing; *c. w.* **ਪਾਉਲੀ**.

ਭੋਲ bhol, *s. f.* A mistake, an error, (especially of a boy in writing;) punishment inflicted for such mistakes, (*viz.* a stroke for each one.)

ਭੋਲਾ bho,lá, *s. m.* An error; a mistake, (especially in counting.)

ਭੋਲਾ bho,lá, *a.* Sincere, simple, without guile; silly.

ਭੋਲਾਨਾਥ bho,lánáth, *s. m.* A name of *Makádev*.

ਭੋ bhau, *s. m.* Fear, terror, alarm.

ਭੋਂ bhaun, *s. m.* Dizziness, swimming in the head; (used in the plural, as **ਮੈਂ ਨੂੰ ਭੋਂ ਆਉਂਦੇ ਹਨ**.)

ਭੋਂ bhaun, } *s. f.* The eye-
ਭੋਂ bhaunh, } brow; (used in the

plural;) c. w. चङ्गनी and चङ्गा-
उली.

उक्का bhaungk,ṇá, v. n. To bark, (a dog;) to scold and storm.

उक्काउली bhaungká,ṇá, v. a. To cause to bark; to cause, (an inferior or dependant,) to complain and fret, by neglecting his wants and disregarding his claims.

उचला bhauch,ṇá, } v. n. To
उचला bhauny,chaṇá, } suffer,
to endure, to spend (time,) in suffering.

उचल bhauny,cha, s. m. f. Tumult, confusion, disorder.

उचल bhauny,cha, } s. m. An
उचल bhaunychá, } earth-quake.

उल bhaup, s. m. The temple of a *Devi*; an ant hole.

उला bhaup,ṇá, } v. n. To
उला bhaup,ṇá, } turn around,
to be dizzy, (the head;) to skim and circle in the air, (a kite or other bird;) to wander about.

उली bhaup,ṇí, s. f. The wheel over which a well rope passes; a similar wheel in a loom.

उदु bhaun,dú, a. Foolish, silly, simple, half-witted.

उर bhaur, } s. m. A bum-
उर bhaunr, } ble bee; the soul.

उरबली bhaurka,lí, } s. f. A
उरबली bhaunrka,lí, } leather hal-
ter for a colt or dog.

उरा bhaurá, } s. m. A bum-
उरा bhaunr, } ble bee.

उरी bhaurí, } s. f. A curl-
उरी bhaunr, } ed place in the
hair of the body or limbs; a corn on the toe, &c.

उञ्ज bhaup, s. m. The sound made by beating with shoes; उञ्ज उञ्ज हितर बने, the shoes went *bhaup!* *bhaup!* (spoken of one cast in a suit or punished by beating with shoes.)

भ

भु मा, s. m. f. Sensual desire, sexual appetite; (spoken of the lower animals.)

भुका mau,ká, s. m. Suitable time, fitting opportunity, season, occasion.

भुजा mauj, s. f. A wave; an emotion of the mind, desire, volition; pleasure, joy, prosperity, good living; c. w. भारती.

भुजा maujá, s. m. A stocking, a sock.

भुजा mauj,ṇá, s. m. A boy or girl's shoe; i. q. भेजा.

भुल mauṇ, s. f. The mason-work of a well that remains above ground; an earthen water vessel, *aghará*, (of the better sort.)

भुत maut, s. f. Death; dissolution.

भुता mau,tá, a. Dead.

भुत mau, s. m. f. The part of the back immediately below the neck, the shoulder.

भुत mau, *inter.* Begone! avaunt! ill be to you! (spoken by women and girls.)

भुलला mau,ṇá, v. n. To shoot forth, to bud, to become verdant, (trees in the spring;) to be disordered and unwell, (as some persons are in the spring.)

भुला mau,lá, s. m. A title of God; (spoken by Musalmán faqirs.)

भुली mau,lí, s. f. A wreath of thread of various colors, chiefly saffron and white, worn by women on the head at weddings &c.; also by Musalmáns in the *Muharram* on the neck.

भम mass, s. f. Ink, soot, lamp-black, blacking; blackness; भम हटली or भिमली, the first springing of a young man's beard.

भमरा masah,rá, s. m. A torch, a flambeau.

भमरु mashahúr, } a. Known, cel-
भमरु masahúr, } ebrated, no-
ted, notorious, published, famous.

भमरु ma,sak, s. f. A water carrier's leather sack.

भमर mashk, s. f. Learning to write by drawing the pen along letters already made; practice, exercise.

भमरला mas,sakṇá, v. n. To turn, to twist, to stretch, (as a person gaping or in pain;) to be torn, (the clothes,) from such stretching.

भमर mas,kará, s. m. A buffoon, a jester, a mocker, one given to ridiculing.

भमर mas,kará, a. Given to jesting, disposed to ridicule or mock.

भमरु mas,karí, s. f. A female jester or mocker; mocking, jesting, ridicule.

भमरला mas,kalá, s. m. The instrument with which rust is removed from swords, &c.

भमरुला maská,ṇá, v. a. To cause to turn or writhe; to tear by writhing and stretching, (one's clothes.)

भमरुला maskí,ṇá, s. m. A small *masak*, or *bihishá's* water-sack.

भमरु mass,ṇá, v. a. To mix and prepare, (ink;) to compound or make up, (medicines.)

भमड mast, a. Intoxicated, drunk; intoxicated with pride, proud, arrogant; lustful, heated with animal desire; full of spirits and energy, under a fanatical influence.

भमड mas,tak, s. m. The forehead, (of a man or elephant.)

भमडकी mas,taki, s. f. A medicinal gum, having astringent properties, *mastich*; (commonly spoken, *Rám mastaki*.)

भमडगह mastgarh, *s. m.* A Musalmán place of worship, a *masjid*.
भमडला mast, ná, *v. n.* To be intoxicated, to be filled with pride, to lust, to have concupiscent desires.
भमडमलाला mastmalá, ná, *a.* Indifferent, careless, reckless, inattentive to the claims of duty, family, &c.
भमडाउला mastá, upá, *v. a.* To excite to ambition, pride or lust, to intoxicate.
भमडाना mastá, ná, *a.* Intoxicated; filled with pride; lustful; in an enthusiasm, (as faqirs;) old, worn out.
भमडती mas, tí, *s. f.* Intoxication; lust, wantonness; unbounded pride; excessive buoyancy of spirits.
भमडुल mastúl, *s. m.* The mast of a ship.
भमडेवां maste, wán, *s. m.* Intoxication from pride or lust; fullness of bodily vigor; great buoyancy of spirits.
भमंडली masand, ní, *s. f.* A *masandu's* wife.
भमंड masan, du, *s. m.* A *Gurú's* priest, one who receives offerings and presents them to the *Gurú*.
भमंडेउ massbhe, u, } *m.* Having
भमंडेउ massbhe, up, } the first
beginnings of the beard, arrived at the age of puberty; a young man.
भमर ma, sar, *s. m.* A kind of *dál*; i. q. **भमुर**.
भमरो mas, rí, *s. f.* A kind of *dál*, like *masar* but smaller; a young mango just formed.
भमरु mas, rú, *s. m.* A kind of cloth made of silk and cotton.
भमलड mas, lat, *s. f.* Counsel, advice, deliberation.
भमलंटा masland, *s. f.* Carpet, floor cloth.

भमलना ma, sa, ná, *v. a.* To bruise, to crush, to rub and break, to tread.
भमला mas, lá, *s. m.* A question, a proposition, a precept, a principle, a doctrine; objection.
भमलेटार masledár, *a.* Given to making objections, fault finding.
भमदाक maswák, *s. f.* A piece of wood used in cleaning the teeth; the use of the same; c. w. **ढेरनी**, **भारनी**, and **वरनी**; i. q. **टाडल**.
भमदार maswár, *s. f.* Hire of a shop, rent of a house.
भमा ma, sá, *s. m.* Drawing the wet hands over the head and neck, by Musalmáns in performing *wazú*.
भंसा mas, sá, *s. m.* A wart; i. q. **भचरा**.
भसां ma, sán, *ad.* Hardly, with difficulty, barely; (commonly repeated, as **भसां भसां वरवे**, with great difficulty.)
भमाचल masá, jan, *s. f.* }
भमाचलु masá, jan, ú, *s. m.* }
भमाचन masá, jan, *s. f.* }
भमाचनु masá, jan, ú, *s. m.* }
An inkstand; (hill dialect.)
भमाल masán, *s. m.* A place where corpses are burnt; the bones that remain after a burning.
भमांत masánt, *s. f.* The last day of the month.
भमाल masál, *s. f.* A torch, a flambeau; a sample, a pattern, an instance.
भमाला masá, lá, *s. m.* Spice, condiments, seasoning; material, matter of which any thing is made.
भमिभेरग masiauh, rá, *s. m.* The husband of a mother-in-law's sister.
भमीं ma, sí, *ad.* Hardly, with much difficulty; (commonly **भमीं भमीं**.)
भमोड masít, *s. f.* A Musalmán place of worship, a *masjid*.

भमुभाक masuák, *s. f.* A piece of wood for cleaning the teeth, &c.; i. q. **भमदाक**; (spoken by Musalmáns; called by the Hindús **टाडल**.)
भमुभाक masuár, *s. f.* Hire of a shop, hire or rent of any building.
भमुज्जा masúh, rá, *s. m.* The gums.
भमुक masúk, *s. m. f.* A beloved object, a darling, a sweetheart.
भमुकजा masúk, rá, *s. m.* A darling, one beloved; (spoken not seriously but in contempt or ridicule.)
भमुम masúm, *a.* Innocent, ignorant, unacquainted, simple, (a child.)
भमुर masúr, *s. m.* A species of *dál*.
भमुल masúl, *s. m.* Custom, duty, tax; postage.
भमुलीभा masú, líá, *s. m.* A tax gatherer, a collector of imposts, a receiver of government duty, a custom-house officer.
भमेरमु maseh, su, *s. f.* A mother-in-law's sister.
भमेर डराउ maser, bhará, u, }
भमेर डापी maser, bhá, í, }
भमेर डिराउ maser, bhirá, u, }
s. m. A mother's sister's son.
भमेर डैल maser, bhain, *s. f.* A mother's sister's daughter.
भमेरग mase, rá, *s. m.* A mother's sister's son; (commonly **भमेरग डराउ**.)
भमेमला masos, pá, *v. n.* To complain, to grieve, to sorrow, to make lamentation.
भमेरजरा masoh, jará, } *s. m.*
भमेरजजा masoh, jará, } The ear-
भमेरग masojh, rá, } ly morn-
भमेरजा masojh, rá, } ing, day
break.
भमेरग masauh, rá, *s. m.* The husband of a mother-in-law's sister; i. q. **भमिभेरग**.
भमेटा masau, dá, *s. m.* Original composition; counsel, scheme,

plot, deliberation; i. q. **मुसबत**.
महंमली mahas,ali, *s. f.* The office and occupation of a *mahasul*; the wages of a *mahasul*.
महंमूल mahas,sul, *s. m.* One appointed by government or a landlord to superintend the harvesting of grain, &c. that is raised on shares.
महंत mahant, *s. m.* A head man among Hindú faqirs.
महंतकी mahant,ni, *s. f.* A *mahant's* wife.
महंतपुता mahantpu,na, *s. m.*
महंताष्टी mahantá,i, *s. f.*
महंती mahantí, *s. f.*
 The office and dignity of *mahant*; *mahantship*.
महला mahalá, *s. m.* A quarter or part of a town, an open court with buildings about it.
महा ma,há, } *a.* Great, ex-
महां ma,hán, } alted, illustrious.
महा ma,há, } *ad.* Very, ex-
महां ma,hán, } tremely.
महां ma,hán, *s. m.* The metallic plate or wire, with which the two ends of an ivory armet are joined; c. w. **पाँडुहा**.
महाष्टि mahá,ip, *s. m.* A large company of people, a crowd, a multitude, a host.
महाँड mahá,ut, } *s. m.* An
महाँड mahá,uth, } elephant
 driver.
महाँर mahá,ur, } *s. m. f.*
महाँल mahá,u, } A red coloring matter, extracted from gum-lac.
महासाती mahása,ti, or mahás,ti, *s. f.* A *sati* that is worshiped; the monument or place where such worship is offered.
महाजन mahá,jan, *s. m.* A Hindú of respectable caste, especially one engaged in mercantile concerns, a banker, a money dealer.

महाजनी mahá,jani, *a.* Of or belonging to a *mahájan*.
महाणी mahá,ni, *s. f.*
महाणु mahá,nu, *s. m.* } A
 preparation of the pulse called *manh*, seasoned with *bákhri*, or green mangoes dried.
महातम mahá,tam, *s. m.* Greatness, grandeur, dignity, glory; the fruit of good works; the book in which the *mahátam* of any place is recorded and set forth.
महातमा mahát,má, *s. m.* A good man, one remarkable for piety.
महां परमाट ma,hán parsád, *s. m.* Food presented as an offering to an idol; meat, flesh; great mercy, kindness.
महां परलु ma,hán par,lú, } *s. m. f.*
महां परले ma,hán par,lo, } The great flood which according to Hindú mythology is to destroy all things, including *Bramhá* himself, the chief of the *Devtás*.
महां पुरम ma,há pu,ras, }
महां पुरम ma,hán pu,ras, }
महां पुरध ma,hán pu,rakh, }
s. m. A great and good man.
महां ब्रमल ma,hán brah,man, *s. m.* A caste of Bráhmans that receive the offerings made by Hindús on occasion of the death of any person.
महां भारथ ma,hán bhá,rath, *s. m.* A celebrated poem by *Bías Dev*, recounting the wars of the *Kurus* and *Pándus*, two great collateral branches of the house of *Bhárat*; the great war of the descendants of *Bhárat*.
महां मरी ma,há ma,ri, } *s. f.*
महां मरी ma,hán ma,ri, } A pestilence, a plague.
महां माष्टी ma,hán má,i, *s. f.* A name of the *Devi Jwálámukhi*; any *Devi*.
महां भारी ma,hán má,ri, *s. f.* A

pestilence, a plague; i. q. **महां मरी**.
महां राज mahá ráj, } *s. m.* A
महां राज mahán ráj, } title of God; a title given to kings; a term of respect applied to any one.
महां राजा ma,hán rájá, *s. m.* A great king, a chief *rájá*.
महां राजी ma,hán rá,ni, *s. f.* A great queen; the chief queen of a *mahán rájá*.
महाल mahál, *a.* Difficult, out of the question, impracticable, impossible.
महाल mahál, *s. m.* A post for supporting the machinery of a sugar mill; (there being four.)
महि ma,hin, *s. f.* A female buffalo.
महिमीभां ma,hisán, *s. f. pl.* Socks or stockings made of leather.
महिर ma,hik, *s. f.* Fragrance, sweet odor, perfume.
महिरहा ma,hikná, *v. n.* To give a pleasant scent, to yield perfume; (*met.*) to be famous for good works; (used commonly in the *part.* form, **महिरिभा ऐष्टिभा**.)
महिरली ma,hikni, *s. f.* Asafetida.
महिराँड mahiká,uná, *v. a.* To cause to give a pleasant odor.
महिरली mahiki,lá, *a.* Odorous, sweet scented, giving a pleasant smell.
महिग ma,higg, *s. m.* Scarcity, dearness, costliness; famine.
महिग मूला ma,higg mul,lá, *a.* High priced, costly.
महिगा ma,higgá, *a.* Dear, scarce, expensive, high priced.
महिजत ma,hijat, *s. f.* A Musalmán place of worship, a *masjid*.
महिजर ma,hijar, *s. m.* Needless dispute.

भरिषरी ma,hirí, } s. m. A
 भरिषरी ma,hinyrí, } quarrelsome
 person, a disputer; a trifler, one
 who accomplishes nothing.
 भरिषर ma,hinyjur, s. m. A quar-
 rel, a dispute; trifling, idling.
 भरिषर ma,hit,ar, m. f. A mo-
 therless child; motherless.
 भरिषपुल ma,hitpu,ná, s. m.
 Great merit; worthiness, great-
 ness; captiousness, cavil; the office
 of *munshí*.
 भरिषा ma,hitá, s. m. A title of
 respect applied to Bráhmans and
 others; a Hindú *munshí*; (hill
 dialect.)
 भरिषरधी ma,hitá,í, s. f. Dig-
 nity, respect, honor; captiousness,
 cavil; the office of *munshí*.
 भरिषर ma,hiton, s. m. A caste
 of *Rájput*s, who wear the *janu*,
 and live by agriculture.
 भरिषर ma,hindar, s. m. A
 plant the leaves of which afford a
 red dye, used for coloring the
 hands and feet; (like *mahindí*, but
 having a larger leaf.)
 भरिषरी ma,hindí, s. f. The plant
 commonly used by the natives for
 staining the hands and feet.
 भरिषरगढ ma,himahát, s. m. Per-
 fume, diffusion of sweet odor, shed-
 ding of fragrance.
 भरिषर ma,himá, s. f. Greatness,
 grandeur, glory, praise.
 भरिष ma,hir, s. m. A term of
 respect applied to persons of the
Gujjar and *Rátz* castes; a village
lambardár, or tax gatherer; for-
 feit money which a man at his
 marriage engages to pay his wife
 in case of divorcing her.
 भरिषरधरधी ma,hirkhá,í, s. m. A
 thief catcher.
 भरिषरधरधी ma,hirkhá,í, s. f. A
 reward given to one who catches
 a thief.

भरिषर ma,hiram, a. Acquaint-
 ed, experienced, knowing, skill-
 ful.
 भरिषरमी ma,hirámi, s. f. Ac-
 quaintance, knowledge.
 भरिषर ma,hirá, s. m. A title
 of respect given to the *Jhúur* or
Kahár caste, a palankeen bear-
 er.
 भरिषरधी ma,hirá,í, s. f. The
 office and employment of a *mahirá*
 or *lambardár*.
 भरिषरी ma,hirí, s. f. The wife
 of a *lambardár*; a female *Gujjar*;
 a female *Jhúur*; a title given to a
 man's second wife.
 भरिषर ma,hirú, s. m. f. A buffalo.
 भरिषर ma,hil, s. m. A house of
 the better sort, a palace.
 भरिषर ma,hilá, a. (in comp.)
 Having stories; as ढढभरिषर, two
 storied, (a house.)
 भरिषर ma,hilá, s. m. A shoot
 or sucker of the *paláh* tree.
 भरिषररधरधी ma,hilá,it, s. f. A
 handsome block of buildings, a
 collection of the better sort of
 houses.
 भरिषरी ma,hilí, s. f. A small
paláh sucker.
 भरिषर ma,hir, s. f. The oxen
 engaged in treading a grain floor;
 a crowd, a collection of people;
 i. q. भरिषर; c. w. धररुही.
 भरिषरी ma,hir, s. f. A female buffa-
 lo.
 भरिषरी ma,hín, a. Fine, small;
 delicate, elegant.
 भरिषरी ma,híná, s. m. A month.
 भरिषरी ma,híp, } s. m. A
 भरिषरी ma,hípat, } king.
 भरिषर ma,huká, s. m. A wart,
 a colored excrecence on the
 skin.
 भरिषर ma,hur, s. m. A kind of
dál; i. q. भरिषर; (hill dialect.)
 भरिषर ma,hurá, s. m. A poison-

ous plant of which there are two
 species, found respectively in gin-
 ger and turmeric fields.
 भरिषर ma,hurá, s. m. A tree
 from the fruit of which a spiritu-
 ous liquor is made.
 भरिषर ma,húrat, s. m. f. The
 time supposed favorable for en-
 gaging in any enterprise, or en-
 tering upon any business, as de-
 termined by divination.
 भरिषर ma,hés, } s. m. (lit.
 भरिषर ma,hésur, } Great God.)
 A title of *Mahádev*.
 भरिषर ma,hé,mán, } s. m.
 भरिषर ma,hé,wán, } Want of
 milk, destitution of cattle, dairy,
 &c.
 भरिषर ma,hé,lá, s. m. *Mosh* boil-
 ed for horses; (sometimes with
gur.)
 भरिषर ma,hé,rú, s. m. The coar-
 ser part of *ghí*, the residuum that
 is left after heating the butter,
 and pouring off the *ghí*; (used
 for the hair, fed to calves, &c.)
 भरिषर ma,hó,chá, s. m. The ap-
 pointing of a new *mahant*, on the
 decease of the old one, (includ-
 ing the assembly for that pur-
 pose, and the feast made on the
 occasion.)
 भरिषर makk, s. f. Pride, arrogance;
 honor, dignity; भरिषर शररनी, to
 disgrace; to deprive of dignity.
 भरिषरी makhá,í, s. f. Indian corn,
 maize.
 भरिषर mak,ná, a. Small sized,
 less than the usual dimensions,
 (an elephant.)
 भरिषर mak,ná, s. m. A bride's
 veil.
 भरिषर mak,bará, s. m. A sepul-
 chral monument, a mausoleum.
 भरिषर ma,kar, s. m. Deceit, hy-
 pocrisy, dishonesty; the month
Mágh; the tenth zodiacal sign,

(Capricorn;) **भर चानली**, moon-light peering through clouds.
भर उंचा ma,kaṛ ha,thá, *a.* Hypocritical, deceitful, knavish, dishonest, false.
भरगट्ट makrá, *it, s. f.* Contrariety to the *shara*, unlawfulness; that which is forbidden and unlawful.
भरगी mak,rí, *a.* Hypocritical, deceitful.
भरङ्ग mak,kaṛ, *s. m.* A large spider; (*met.*) a wretch, a covetous man.
भरङ्गा makk,rá, *s. m.* The shaft of an oil press, to which the ox is geared.
भरङ्गी mak,kaṛí, *s. f.* A spider.
भरान makán, *s. m.* A place, a locality, a residence, a building; a shrine.
भरारा maká,ráṇ, *s. f.* An insidious artful woman.
भरवी mak,kí, *s. f.* Indian corn, maize.
भरु mak,kú, *s. m.* The orifice of a *hugqa* stem, in which the *chilam* is set.
भरु mako, *s. f.* A plant the leaves of which are used for rheumatism.
भरुल makol, *s. m. f.* A stone which when burnt and powdered is used by gold beaters to prevent the leaf from adhering to the leathers between which it is beaten.
भरुजा mako,rá, } *s. m.* A
भरुजा makau,rá, } large black ant.
भरुनी makau,rí, *s. f.* A black ant smaller than the *makaurá*.
भरु makkh, *s. f.* A horse-fly, a gnat, any stinging fly.
भरसूट makhsúd, *s. m.* A wooden stirrer, like a thick paddle, used in confectionery, culinary operations, &c.

भरुल mak,khaṇ, *s. m.* } But-
भरुली makh,ṛí, *s. f.* } ter.
भरुलीभा makh,ṛíá, *s. m.* A butter-seller.
भरुड makh,tab, *s. m.* A school, (especially one where Persian or Arabic is taught.)
भरुडुल makhtúl, *s. m.* Silk thread.
भरुमर makhá,sar, *s. m.* A bad man, a villain, a rake.
भरुसा makhá,ṛá, *s. m.* A comfit made with cardamom seed, larger than that called *iláichí dána*.
भरुसाट्टभा भरुसाट्टभा makhíá,iá ho,iá, *part. a.* Worried by flies and infuriated, (an ox, &c.)
भरुवी mak,khí, *s. f.* A fly; a bee; the sight of a gun.
भरुवीर makhfr, *s. m.* A honey bee; a honey comb; also, (in the hills,) honey.
भरुवील makhíl, *s. f.* A pin, a peg, a nail.
भरु ma,khu, *ad.* Nay, but, moreover.
भरुवरुना makher,ná, *s. m.* A fringe of leather, &c. placed above a horse's eyes, to keep the flies off.
भरुल makhaul, *s. m.* Joking, jesting, mocking, scoffing.
भरुलुल makhau,lap, *f.* } Giv-
भरुलीभा makhau,líá, *m.* } en to
 jesting, in the habit of joking; a jester, a joker, a mocker.
भरुग mangg, *s. f.* A betrothed female; any thing obtained by asking or begging; procuring aid from friends at harvest, &c.; the collection of people on such an occasion; **भरुग पाट्टुली**, to seek aid in harvesting, &c.
भरुगज ma,gaj, *s. m.* The brain, marrow; kernel, (of a nut or seed;) pith; pride, arrogance; **भरुगज भारुना**, to gabble, to prate incessantly; **भरुगज धाली वरुना**,

to worry and distract by unceasing gabble.
भरुगी mag,ji, *s. f.* A kind of edging or binding along a seam, mostly on the border of a garment.
भरुगला mangg,ṛá, *v. a.* To ask for, to demand, to beg, to pray, to solicit, to crave, to want, to desire, to seek; to betroth.
भरुगला उंगला mangg,ṛá tangg,ṛá, *v. n.* To ask, to beg.
भरुगली mangg,ṛí, *s. f.* Betrothing.
भरुग उंग mangg, tangg, *s. f.* Asking, requesting; begging, subsisting by alms; poverty; any thing obtained by asking or begging.
भरुगडा mangg,tá, *s. m.* A faqir, a beggar.
भरुगडी mangg,tí, *s. f.* A female faqir, a female beggar.
भरुगट्ट ma,gad, *s. m.* Wheaten cakes fried in *ghí*, and afterwards pounded up, mixed with *gur*, and made into large masses.
भरुगन ma,gan, *a.* Glad, joyful, pleased, delighted, happy.
भरुगनुडा magantá, } *s. f.* Joy,
भरुगनुडाट्टी magantá,i, } gladness, pleasure, delight.
भरुगर ma,gar, *s. m.* The back, the back part of the shoulder.
भरुगर ma,gar, *prep.* Behind, after.
भरुगर ma,gar, *ad.* Afterwards, behind.
भरुगरु magra,r, *s. m.* Pride, insolence.
भरुगरु महु ma,gar machh, *s. m.* A sea monster, a large fish, a whale.
भरुगरा mag,rá, *a.* Proud, insolent, sullen.
भरुगराट्टी magrá,i, *s. f.* }
भरुगरापुला magrápu,ṛá, *s. m.* }
 Pride, insolence, sullenness.
भरुगरी mag,rí, *s. f.* The ridge of

a thatched roof; a coolly load of grass.
મગરુર magrúr, *a.* Proud, haughtiness, overbearing.
મગરુરી magrúri, *s. f.* Pride, haughtiness, hauteur.
મગરે મગર mag, re ma, gar, *prep. ad.* Behind; immediately after, continuously after.
મગરે mag, ron, *prep.* From after, from behind.
મગરે mag, ron, *ad.* From afterwards; afterwards.
મંગલ mang, gal, *s. m.* Tuesday; the planet Mars; gladness, joy, cheerfulness, mirth.
મંગલ mang, gal, *a.* Glad, joyful, cheerful, pleased, happy.
મંગલાચાર mang, galáchar, *s. m.* A festive song sung at a wedding.
મંગલામુખી mang, galámu, khi, *s. f.* A singing girl; a prostitute.
મંગલોલ mangglik, *s. m.* Provision for a wedding, (including various matters of ornament, as well as materials for the feast.)
મંગલાહિલા manggwá, upá, } *v. a.*
મંગાહિલા manggá, upá, } To cause to be asked for, to send for; to cause to beg, to assist in begging; also **મંગલા ઝેનલા** and **લેલા**.
મંગલી mang, guli, *s. f.* A bangle for a woman's wrist.
મંઘુ mang, gú, *s. m.* A herd of buffaloes.
મંગેટજ mangge, tar, } *s. m.* A
મંગેટજ mangge, tur, } man or boy who has been betrothed.
મખ magh, *s. f.* The fruit of a vine, used medicinally; i. q. **મખપિપલાં**.
મખ maggh, *s. m.* A wild goose.
મખ maggh, *a.* Glad, happy, pleased, in good spirits.
મખલા magh, ná, *v. n.* To burn, to be kindled.

મખન ma, ghan, *a.* Glad, happy, pleased, in good spirits.
મખનતા ma, ghantá, } *s. f.*
મખનતાઈ maghantá, í, } Gladness, happiness, &c.
મખપિપલાં magh pippilá, } *s. f.*
 A medicinal drug of a heating tendency, the product of a vine.
મખર mag, ghar, } *s. m.*
મખર mang, ghar, } The name of a month, from the middle of November to the middle of December.
મખા mag, ghá, *s. m.* One of the twenty seven stars known as *nachhatras* in Hindú astronomy.
મખા mag, ghá, } *s. m.* A
મખા mang, ghá, } small earthen vessel, used in drawing water, &c.
મખાહિલા maghá, upá, *v. a.* To cause to burn, to ignite, to kindle.
મખો mag, ghi, *s. f.* An earthen vessel smaller than a *magghá*.
મખેર magher, *s. m.* The name of a month, (i. q. **મખર**;) a species of betel leaf.
મચ્ચ machch, *s. m.* Power, strength, energy, vigor; activity, virtue, (of medicine, &c.)
મચ્ચ ma, chak, *s. f.* A mincing, smacking sound in eating; coquettish motions in walking; c. w. **મારનો**.
મચ્ચલા ma, chakná, *v. n.* To make a smacking sound in eating; to make coquettish motions in walking.
મચ્ચાહિલા machká, upá, *v. a.* To smack, (the mouth,) in eating; to distort and twist, (the body,) coquettishly.
મચ્ચેજા machkoj, *s. f.* Turning the ankle, a twist or sprain of a joint.
મચ્ચેજા machko, rá, *s. m.* Gaping, yawning, stretching; c. w. **ખાલા**.

મચ્ચલા mach, ná, *v. n.* To be commenced, to be made, to get in motion, to be well under way, (fire, war, noise, &c.;) to be produced.
મચ્ચ મચ્ચ machch, machch, *s. m.*
 A smacking sound in eating, an affected self-complacent air in speaking.
મચ્ચ મચ્ચ machch, machch, *ad.*
 Affectedly, with an air; as **મચ્ચ મચ્ચ ગલાં વરનોખાં**, to take great airs in speaking.
મચ્ચલ machall, *a.* Slothful, lazy, idle; feigning ignorance; perverse, refractory, disobedient, cross, obstinate, restive, pert.
મચ્ચલપુલા ma, chalpu, ná, } *s. m.*
મચ્ચલપુલા machall, pu, ná, } Sloth, idleness, feigning ignorance; pertness, perverseness, obstinacy.
મચ્ચલા mach, lá, *a.* That feigns ignorance; perverse.
મચ્ચલાઈ machlá, í, *s. f.* Feigning ignorance; perverseness, pertness, obstinacy.
મચ્ચલાહિલા machlá, upá, *v. a.*
 To pretend not to know, to feign ignorance.
મચ્ચલાહટ machlá, haṭ, *s. f.* Feigning ignorance, pertness, perverseness, obstinacy.
મચ્ચાહિલા machá, upá, *v. a.* To kindle, (fire;) to raise, (an uproar,) to excite, (a quarrel,) to bring about, to get under way, to produce.
મચ્ચા machák, *s. m.* A large heavy hammer, used by carpenters; i. q. **મચ્ચા**.
મચ્ચા machá, ká, *s. m.* A smacking sound in eating, an affected mincing air in speaking; c. w. **મારનો** and **લાહિલા**.
મચ્ચા machá, ku, *s. m.* A carpenter's large hammer; i. q. **મચ્ચા**.

मंड machch, *s. m.* A male fish; a large fish.
 मण्डर machhan, dar, *s. m.* A hard hearted man, a quarreller, a bully; a stupid person.
 मण्डर mach, chhar, *s. m.* A musquito.
 मण्डरिभा ऐटिभा mach, chhariś ho, íá, *part.* Tormented by musquitoes and in a rage, (an ox, bull, &c.)
 मण्डली machh, lí, *s. f.* A nose trinket attached to the central cartilage; firm muscular flesh, as of the arm, leg, &c.; a fish.
 मण्डिभाउरुन machh, áhn, } *s. f.*
 मण्डिभाप machhiándh, } The smell of fish.
 मण्डी mach, chhi, *s. f.* A fish.
 मण्डीरंडर mach, chhikan, íá, *s. m.* A kind of stitch in sewing, resembling net work.
 मण्डीमार machchhímár, } *s. m.* A fisherman, a fish-monger.
 मण्हुआ ma, chhúá, }
 मण्हेर machho, har, *s. m. f.* A child whose mother is dead.
 मंज manyj, *s. m.* A tribe of *Rájput*.
 मंजल manyjap, } *s. m.* Tooth powder, dentifrice; an accompaniment for a medicine, designed to aid its effect, a vehicle for medicine.
 मंजन manyjan, }
 मजघ majab, *s. m.* Religion, faith; a religious sect.
 मजघल maj, baṇ, *s. f.* } A *Chúr-ka* who has become a *Sikh*.
 मजघी majabi, *a.* Of or belonging to religion, (a doctrine, ceremony, &c.)
 मजघुत majbút, *a.* Strong, firm, well established, vigorous, hardy, brave.
 मजघुती majbú, tí, *s. f.* Strength, firmness, energy, vigor.

मजमान majmán, *s. m.* A son-in-law; a guest.
 मजमानो majmán, ní, *s. f.* A feast, a banquet; invitation to a feast.
 मजल majal, *s. f.* A stage of a journey; the distance to a place where obsequies are to be performed; a story of a house.
 मजला majlá, *a.* (in *corp.*) Storied; दमजला, two storied; also दमजला, *subst.* two days' journey in one.
 मंजवाटो manyjwá, í, *s. f.* Cleaning and brightening, (vessels, &c.;) compensation for the same.
 मंजवाटुला manyjwá, up, í, *v. a.* To cause to be scoured and brightened, (a metallic vessel, sword, &c.)
 मजा majá, *s. m.* Taste, tastefulness, relish, flavor, agreeableness.
 मंजा manyjá, *s. m.* A *chárpaí*, a plain bedstead.
 मंजाटो manyjá, í, *s. f.* Scouring and brightening, (vessels, &c.;) hire for the same.
 मंजाटुला manyja, up, í, *v. a.* To cause to be rubbed and brightened, (a metallic vessel, &c.)
 मजाटुर majá, ur, *s. m.* One who is attached to a temple or shrine.
 मंजाटु manyjá, ú, *a.* Requiring to be cleaned, in need of scouring.
 मजाध majákh, *s. f.* Mocking, jesting, ridiculing, a jest, ridicule.
 मजान majáj, *s. m. f.* Disposition, temper, spirit; pride, hauteur.
 मजानल majáj, ap, *f.* } *a.* Proud, high tempered, arrogant, spirited.
 मजानो majá, jí, *m.* }
 मजाल majál, *s. f.* Power, ability, capability, worthiness.
 मंजो manyji, *s. f.* A small *chárpaí*.
 मंजोठ majjith, } *s. f.* The root
 मंजोठ manyjith, } of a vine from

which a red dye is extracted; also used medicinally.
 मंजोठा majj, thá, } *a.* Colored
 मंजोठा manyjí, thá, } with *majjith*,
 मंजोठन majj, thur, } red.
 मंजोठा manyjí, thur, }
 मंजोरा majj, rá, } *s. m.* A
 मंजोरा manyjí, rá, } kind of small cymbal.
 मजून majún, *s. f.* A confection containing *bhangg*, and producing intoxication; medicine prepared after the manner of a confection.
 मजूर majúr, *s. m. f.* } A laborer,
 मजूरल majúr, rap, *s. f.* } borer,
 मजुरा majú, rá, *s. m.* } a hired person, a cooly.
 मजुरी majú, rí, *s. f.* Labor; the hire of a laborer.
 मजुला majú, lá, } *s. m.* A bundle of *munj*;
 मंजुला manyjú, lá, } viz. of the sheathing that encloses a species of reed.
 मंज majjh, } *s. f.* A female
 मंज manyjh, } buffalo.
 मंज manyjh, *s. m.* The middle, the midst.
 मजला majh, lá, } *a.* Occupying the middle place, middle, in the middle.
 मंजला manyjh, lá, }
 मंजो majjhí, } *s. f.* A female
 मंजो manyjhí, } male buffalo.
 मजुतीमां majhú, tíá, *s. f. pl.* The hair of a man's head; (spoken in anger.)
 मजेरु majhe, rú, } *s. m.* The
 मंजेरु manyjhe, rú, } axis of a *char-khá* or spinning wheel; (*met.*) a man who stays among the women, and does not attend to his business.
 मंजेल majhail, } *s. m.* An
 मंजेल manyjhail, } inhabitant of *Mányjhá*.
 मंजेल majho, lá, } *a.* Occupying
 मंजेल manyjho, lá, }

- the middle place, middle; of a medium size, neither large nor small.
- महेली majho,li, } *s. f.* A
महेली manyjho,li, } garry of medium size, used for riding in, (not for loads.)
- मट maṭ, *s. m.* An abbey or cloister of *Sanyási* faqirs; a monument erected in memory of a deceased Hindú; i. q. मट.
- मंट maṭṭ, *s. m.* A large earthen vessel, containing some two or three maunds, liquid measure; i. q. मंट.
- मटर maṭak, *s. f.* Coquetry, affectation, airs in walking.
- मटरल maṭkaṇ, *s. m. f.* A wild plant found in moist places; coquetry; the creaking sound made by new shoes.
- मटरला maṭakṇa, *v. n.* To crack, to emit a sound by being cracked, (the joints of the fingers, &c.)
- मटवा maṭká, *s. m.* An earthen vessel smaller than a *maṭṭ*.
- मटवाडिला maṭká,una, *v. a.* To cause to crack, to crack, (the fingers, &c.;) to move, (the eyes,) amorously, to ogle.
- मटवी maṭki, *s. f.* A small earthen vessel, less than a *maṭká*.
- मटवेजा maṭko,ṛá, *s. m.* Ogling, giving amorous glances.
- मटर maṭar, *s. m.* Peas.
- मंटर maṭṭar, *s. f.* A cow that holds up her milk.
- मटवुभा maṭar,ṛá, *s. m.* A man who is small and thin, but eats a great deal.
- मटाडिला maṭá,uná, *v. a.* To blot out, to strike out, to cancel, to bring to an end, to take away, (sin,) by atoning for it.
- मटावा maṭá,ká, *s. m.* The sound produced by cracking the joints.

- मटो maṭi, *s. f.* A small monument erected to a deceased Hindú.
- मंटी maṭṭi, *s. f.* A large earthen vessel, larger than a *maṭṭ*; a division of reed, bamboo, sugarcane, &c. viz. the part between two joints.
- मटोला maṭi,li, *s. m.* A mud tower.
- मठ maṭu, *s. m.* An abbey or cloister of *Sanyási* faqirs; a monument erected in memory of a deceased Hindú.
- मंठ maṭ(u), *s. m.* A large earthen vessel, containing some two or three maunds, liquid measure.
- मठंड maṭhat,tu, *s. m. f.* Sweetness.
- मठला maṭh,lá, *s. m.* A homemade earthen vessel about the size of a *maṭṭu* and sun-dried.
- मठलुला maṭhlú,ṇá, *a.* Imperfectly salted, having little salt.
- मठा maṭhá, *s. m.* Buttermilk.
- मंठा maṭṭhá, *s. m.* A large cake of wheaten bread fried in *ghí*; (used at weddings, several being given by the bride's father to the bridegroom.)
- मंठा maṭṭhá, *a.* Slow, lazy, (an ox, horse, &c.)
- मठाम maṭhás, *s. m. f.* Sweetness.
- मठिभाटी maṭhiá,i, *s. f.* Sugar, molasses, sweetened pastry, sweetmeats, comfits, any cookery prepared with sugar; sweetness.
- मंठी maṭṭhi, *s. f.* A wheaten fritter.
- मंठन maṭhunn, *s. m.* (*lit.* a handful.) One who is senseless and stupid; a blockhead; मिंटी वा मंठन, a lump of dirt; (spoken of a sordid, senseless person.) Also मंठन.
- मंठनी maṭhun,ni, *s. f.* A lump

- of dough, clay, &c. formed by taking up a single handful, and squeezing it.
- मंड maṇḍ, *s. m.* Low moist ground on the bank of a river, or stream.
- मंडला maṇḍ,ṇá, *v. a.* To starch, (cloth, &c.;) to size, (paper;) to stiffen with any glutinous substance.
- मंडल maṇḍal, *s. m.* A circle, an orb, the disk, (of the sun or moon,) circumference, enclosure.
- मंडली maṇḍ,li, *s. f.* An assembly, a company, a multitude, a class.
- मंडा maṇḍá, *s. m.* A very thin cake.
- मंडाटिल maḍá,ip, *s. m.* Preparation, materials, (for undertaking any work,) gathering together viands for a feast, &c.
- मंडाटी maṇḍá,i, *s. f.* Starching, sizing, stiffening; wages for the same.
- मंडाडिला maṇḍá,uná, *v. a.* To cause to be sized, starched, &c.
- मंडामा maṇḍá,sá, *s. m.* A fold of cloth laid on the head, or wound round it.
- मंडिभाल maṇḍiál, *s. m.* A species of wasp; an inhabitant of *Maṇḍi*.
- मंडी maṇḍi, *s. f.* A market, a particular market for any one thing; the name of a city.
- मंढा maṇḍhá, *s. m.* A suit of clothes given at a wedding by the bride's father to the bridegroom's mother.
- मंढल maḍḍhul, } *s. m.* A
मंढल maṇḍhul, } coarse grain
मंढुभा maṇḍhú, } used for bread;
(grown in the hills.)
- मंढेर maḍher, } *s. m.* A cloth
मंढेन maṇḍher, } tied over the
turban or cap; also मंढेन and
मंढेर.

ਮਲ *man*, *s. m.* A weight equal to forty seers, a maund; (the *kachchá man* likewise contains forty seers *kachchá*, a seer *kachchá* being about thirty two tolas;) ਮਲਕੁ, about a *man*.

ਮਲ *man*, *s. f.* The *pakka* work at the top of a well; a kind of gem supposed to be found in the head of a snake.

ਮਲਮਲਾ *manṣ,ṇá*, *v. a.* To consecrate to charitable purposes.

ਮਲਮਾ *manṣá*, *s. f.* Wish, desire, will, intention, design, purpose.

ਮਲਮਾਉਲਾ *manṣá,ṇá*, *v. a.* To cause to be consecrated.

ਮਲਮਾਤ *manṣát*, *s. f.* A measure equal to the height of a man, being in some places reckoned at three and a half cubits, in others at four; (spoken commonly of the depth of water in a well or tank.)

ਮਲਮਾਮਾਂ *manṣá,mán*, } *s. m.* A

ਮਲਮਾਵਾਂ *manṣá,wáṇ*, } slight rain that hinders one from a journey, (being esteemed a bad omen;) an inferior article to be given in consecration.

ਮਲਹਾਮ *manḥás*, *s. m.* The name of a caste of *Rájpúts*.

ਮਲਕਤੀਆਂ *man,katían*, *s. f. pl.* Many maunds, great quantities.

ਮਲਕਾ *man,ká*, *s. m.* A bead.

ਮਲਖੰਟੁ *manḥatṭṭ*, *m. f.* One who earns or gains nothing, an idler, one who lives from hand to mouth; idle, thriftless, living on the earnings of others.

ਮਲਾ *manṇá*, *a.* (in *comp.*) Of or belonging to a maund; as ਤਿਮਲਾ, selling at three maunds per rupee, (wheat, &c.;) capable of carrying three maunds weight, (a man, ass, &c.)

ਮਲਾਕਤੀਆਂ *manṇá,katían*, *s. f. pl.* Many maunds, great quantities.

ਮਲਾਂਮੂੰਹ *manṇámūṅh*, *a.* Much, very much, many maunds.

ਮਲੀ *manṇí*, *s. f.* Semen virile.

ਮਤ *mat*, *s. m.* Religion, a form of religion, a religious sect.

ਮਤ *mat*, *ad.* Not, lest; (used commonly with the imperative.)

ਮਤ *matt*, *s. f.* Advice, counsel, instruction, wisdom, prudence.

ਮਤਹੀਲ *mathiṇ*, } *a.* With-

ਮਤਹੀਲਾ *mathiṇ,ṇá*, } out sense, idiotic, silly, foolish.

ਮਤਬਲ *matḥbal*, *s. m.* Meaning, signification, design, purpose, object.

ਮਤਬਲੀ *matḥbalí*, } *a.* In-

ਮਤਬਲੀਆ *matḥbalía*, } terested, designing, selfish, pursuant of one's own ends.

ਮਤਬਾਲਾ *mattḥbála*, *a.* Sensible, wise, prudent, judicious.

ਮਤਭੇਜ *matbher*, } *s. m.* Meet-

ਮਤਭੇਜਾ *matbheṇá*, } ing of two or more persons, interview; comparison; disputing, quarrelling, fighting; i. q. ਮਥਭੇਜ and ਮਥਭੇਜਾ.

ਮੰਤ *manṭr*, } *s. m.* An

ਮੰਤਰ *manṭar*, } incantation, a charm; advice, counsel, deliberation.

ਮੰਤ੍ਰੀ *manṭrī*, } *s. m.* A deal-

ਮੰਤ੍ਰੀ *manṭarī*, } er in incantations, a conjuror; a counselor, an adviser.

ਮਤ੍ਰੇਈ *matreṇí*, *s. f.* A step-mother.

ਮਤਲਬ *matḥlab*, *s. m.* Meaning, design, purpose, object.

ਮਤਲਬੀ *matḥlabí*, } *a.* In-

ਮਤਲਬੀਆ *matḥlabía*, } terested, designing, given to seeking one's own ends.

ਮਤਲਾਉਲਾ *matlá,ṇá*, *v. n.* To be qualmed, to have a desire to vomit, to be sick at the stomach; (used with ਜੀ or ਟਿਲ,) as, ਮੈਰਾ ਜੀ ਮਤਲਾਉਣਾ ਹੈ.)

ਮਤਵਾਲਾ *matwála*, *a.* Intoxicated, drunk.

ਮਤਵਾਲਾ *matt,vála*, *a.* Sensible, wise, prudent, judicious.

ਮਤਾ *matá*, *s. m.* Counsel, advice, sentiment.

ਮਤਾਉਲਾ *matá,ṇá*, *v. a.* To devise, to arrange, to plan; (used only with ਮਤਾ.)

ਮਤਾਹ *matáh*, *s. m. f.* Wealth, goods, chattels, furniture.

ਮਤਾਹੀ *matá,hí*, *s. f.* A kind of checked cloth.

ਮਤਾਹੋਇਆ *matá,hoiá*, *part. a.* Intoxicated; engrossed, absorbed, involved, &c.; i. q. ਮਤਿਆ ਹੋਇਆ.

ਮਤਾਹੀ *matá,bí*, *s. f.* A kind of fire works.

ਮਤਾਲਬ *matá,lab*, *s. m.* Meaning, design, purpose, object.

ਮਤਾਲਬੀ *matá,labí*, *a.* Interested, designing, seeking one's own ends.

ਮਤਿਆ ਹੋਇਆ *matṭiá,hoiá*, *part. a.* Intoxicated; carried away, (by some subject,) engrossed, absorbed; involved, envired, enclosed, (as wheat in its beard.)

ਮਤੀਰਾ *matí,rá*, *s. m.* A water-melon.

ਮਤੀਰੀ *matí,rí*, *s. f.* A large long species of watermelon.

ਮਤੇਈ *mateṇí*, *s. f.* A step-mother.

ਮਤੇਰ ਭਰਾਉ *mater, bhará,u*, *s. m.* A half brother; viz. having a different mother.

ਮਤੇਰ ਭੈਲ *mater, bhain*, *s. f.* A half sister; viz. having a different mother.

ਮਥ *math*, *s. m. f.* Advice, counsel, plan, arrangement, determination.

ਮਥਲਾ *math,ṇá*, *v. a.* To advise, to plan, to appoint, to decide, to arbitrate, to determine.

मथडेज्ञ mathbher, } *s. m.* Meet-
मथडेज्ञा mathbhe,rá, } ing of two
 or more persons, interview; com-
 parison; disputing, quarrelling,
 fighting.
मथा mat,thá, *s. m.* The fore-
 head.
मद mad, *s. f.* Wine, spirituous
 liquor, intoxicating drink.
मंद mand, *s. m.* Art, skill, dex-
 terity; cunning, deceit; badness;
 cheapness; want, scarcity.
मंद mand, *a.* Little, light,
 slight, not much; faint, slow, gen-
 tle.
मदु mada,rú, *s. m.* A horse's
 back; (the place where the sad-
 dle is put.)
मंदगम mandhás, *s. m.* Smi-
 ling.
मंद मंद mand, mand, *ad.* Gen-
 tly, slightly.
मदमाड madmát, *a.* Intoxi-
 cated, drunk.
मंदर mandar, *s. m.* A palace;
 a temple; a fine house, a large
 building.
मदरा mad,rá, *s. m.* Wine, in-
 toxicating drink; **मदरा पाली**, a
 toper, a tippler, a drunkard.
मंदल mandal, *s. m.* A large
 drum.
मंदलीभा mandaliá, *s. m.* A
 drummer, one who beats the *man-
 dal*.
मंदवाज्ञा mandvá,rá, *s. m.* Fa-
 mine, scarcity, want, penury.
मदर ma,dí, *s. f.* Praise, eulo-
 gium, encomium, commenda-
 tion.
मंदर mandá, *a.* Bad, evil, im-
 moral, vicious; so abundant as to
 be esteemed worthless, cheap as
 dirt; little, slight.
मंदर mandá, *s. m.* Superabun-
 dance, surfeit, want of sale.
मदर madáh, *s. m.* An assis-

ter, an aider, a protector, an auxil-
 iary, a helper.
मदारी madá,hí, *s. f.* Assistance,
 help.
मदान madán, *s. m.* A plain,
 an open field, an area; a battle
 field.
मदानी madá,ní, *s. f.* A batter
 of wheat flour set to ferment for
 making *jalebi*.
मदार madár, *s. m.* The name
 of a celebrated Musalmán *pír*.
मदारन madá,ran, *s. f.* } A
मदारी madá,rí, *s. m.* } fol-
 lower of *Madár*; a conjurer, a
 juggler.
मदिल madíl, } *s. f.* A large
मंदील mandíl, } showy turban
 made of fine muslin, (or silk,)
 with gold lace.
मंदीलरा mandíl,rá, *s. m.* A large
 drum.
मंदीला mandí,lá, *s. m.* A large
 drum; a large copper bowl.
मंदु man,du, *s. m.* Superabun-
 dance, surfeit, want of sale.
मदुला madú,lá, *s. m.* }
मंदुला mandú,lá, *s. m.* }
मदुली madú,li, *s. f.* }
मंदुली mandú,lí, *s. f.* }
 A small blanket; an old tattered
 blanket.
मंदेरा mande,rá, *a.* Cheap,
 worthless, bad; **मंदेरा ममा**, a
 bad time, viz. a time of scarcity;
बलब मंदेरी पै, the market is
 glutted with wheat.
मंदेरा mande,rá, *s. m.* Sear-
 city, want, famine; also want of
 market for an article; viz. abun-
 dance.
मप madh, *s. f.* Wine, intoxica-
 ting drink.
मंप maddh, *s. m.* The midst,
 the middle.
मंप maddh, *prep.* In the midst
 of; as **मैं ईरुं दे मंप खज्ञा मा**.

मंपला maddh,ná, } *v. a.* To
मंपला mandh,ná, } stir up, to
 mix well together, to tread,
 (mortar, &c. ;) to trample; to
 rumple, to tumble, (clothes, &c.)
मंपम mad,dham, *a.* Of medium
 quality, tolerably good; (neither
उंम nor **अपम** ;) slow, (a horse,
 &c. ;) middling, moderate.
मंपम mad,dham, *s. m.* A musi-
 cal instrument resembling a *satar*,
 a kind of guitar.
मपमाड madhmát, *s. m.* The
 name of a *rág*.
मपमाडा madhmá,tá, *a.* Drunk,
 intoxicated.
मपरा madh,rá, *a.* Not tall
 nor yet dwarfish, of medium size.
मपाला madhá,ná, *s. m.* A good
 species of grass, fed to horses.
मपाली madhá,pi, *s. f.* A revol-
 ving churnstaff.
मपेज्ञ madher, } *s. m.* A cloth
मपेज्ञ mandher, } tied on the
 head over the cap or turban; a
 cloth placed on the top of the head
 to aid in sustaining a burden.
मपेलना madhol,ná, *v. a.* To
 rumple, to tumble, to spoil, to
 abuse, (clothing, paper, books,
 &c.)
मपेना madhau,ná, *a.* Dwarfish
 and fat.
मन man, *s. m.* The mind, the
 heart, the soul; **मन भारना**, to
 deny one's self, to forbear, to sub-
 due the desires.
मंन mann, *s. m.* A thick cake
 of bread.
मनअंधर manak,khá, *a.* Blind.
मनमा mans,sá, *s. f.* Desire, wish,
 will, purpose, intention.
मन man,há, *s. m.* An elevated
 platform in a cornfield, on which
 one sits to watch.
मनेलमां manhep,mán, *s. m.* Dea-
 titution of milk.

मनकची manka,thí, *s. f.* Any thing irregularly made or written.

मनका manak,khá, *a.* Blind; (i. q. मनाका.)

मनचला manchalá, *a.* Brave; liberal.

मनला } mann,ná, *v. a.* To
मनला } mind, to obey, to observe, to acquiesce in, to consent to; to agree to, to believe; to suppose, (a case;) to vow, to pledge one's self to; to agree to discharge, (another's debt.)

मनड } man,nat, *s. f.* A vow;
मनड } an acknowledgment; an agreement to discharge another's debt.

मनडर man,tar, *s. m.* An incantation, a charm; advice, counsel, deliberation; i. q. मंड.

मनडरी man,tari, *s. m.* A dealer in incantations, a user of charms; a counselor, an adviser.

मनडा man,tá, } *s. f.* A vow;
मनडा man,natá, } an acknowledgment
मनडा man,natá, } ment.

मनपसिंद manpasind, *a.* Pleasing to the mind, agreeable, acceptable.

मनडाईला man bhá,uná, } *a.*
मनडाईला man bhá,undá, } Acceptable, agreeable.

मनमेहन man mo,han, *a.* Attractive, pleasing, heart alluring, captivating.

मनमेज man mauj, *s. f.* Fancy, pleasure, whim, wish, caprice.

मनमेजी manmauji, *a.* Fanciful, whimsical, self-willed, capricious.

मनराज manráh, *a.* Unpicked, (a millstone,) not roughened with a pick.

मना ma,ná, *a.* Forbidden, contrary to precept, unlawful; मना वधाना, to prohibit, to forbid.

मनाईला maná,uná, *v. a.* To

pacify, to appease, to please, to persuade.

मनाका maná,khá, *a.* Having eyes without being able to see, having bad sight, blind.

मना मनी ma,ná ma,ní, *a.* Not on good terms, somewhat unfriendly, (though not openly at enmity.)

मना मनी ma,ná mu,ní, *s. f.* Enmity, hatred, malice.

मनिआ दनिआ man,niá dan,niá, *a.* Famous for wisdom and virtue, illustrious, renowned; acknowledged.

मनिआर maniar, *s. m.* A man who sells all sorts of knick knacks; a manufacturer and seller of glass armlets; i. q. मुनिआर.

मनी ma,ní, *s. f.* Semen virile; pride, haughtiness.

मनी man,ní, *s. f.* A thick cake of bread; (among faqirs, bread.)

मनुष manukkh, } *s. m.* A man.
मनुष manuchchh, }

मनुआ ma,núá, *s. m.* A monkey; the mind, the heart.

मनुज manúr, *s. m.* The slag, or dross of iron that comes from a furnace and forms in large lumps, a mass of brick fused together, or other molten matter taken from a brick-kiln.

मने man,no, *s. f.* Sickness, pain, distress.

मनेजर mano,har, *a.* Heart winning, heart ravishing, captivating, beautiful, pleasing, lovely.

मनेरघ mano,rath, *s. m.* Desire, intention, wish, design.

मनेड manaut, *s. f.* A vow; observing, regarding, consideration.

मनेडी manau,tí, *s. f.* Agreeing to meet pecuniary obligations for another.

मपड mapt, *s. f.* Measuring.

मपाईला mapá,uná, *v. a.* To cause to be measured.

मबाढ mabáf, or mabáph, *s. m.* A strip of cloth with which Musulmán women finish the tying of their hair behind.

ममटी mam,tí, } *s. f.* A small
ममटी mamm,tí, } room built above the first story.

ममडा mam,tá, } *s. f.* Cove-
ममडा mam,matá, } tiousness; interest in or affection for an object from selfish motives; affection.

ममा mam,má, *s. m.* A teat; the letter म, (m) in Panjábí.

ममान mamán, *s. m.* A guest; a son-in-law.

ममिआटी mamiá,tí, *s. f.* A medicine; (said to be an extract from the human body.)

ममिआईला mamiá,uná, *v. n.* To baa, to cry, (a kid or lamb;) to complain, to whine.

ममेमीआ mame,siá, *s. m.* One who is afflicted with piles.

ममेमीआं mame,sián, *s. f. plur.* Piles.

ममेला mamo,lá, *s. m.* The name of a bird, the wagtail.

मजा ma,yá, *s. f.* Mercy, pity, kindness, affection.

मरगीरा marsí,há, *s. m.* A dirge sung by Musulmáns at the Muharram.

मरग marg, *s. f.* Death.

मरगजी marg,ji, *s. f.* Death; (used occasionally, as डे डे रंम दे नाई डे मरगजी पे जांटी री, at the name of work you are ready to die.)

मरगान margán, *s. m.* A deer-skin.

मरच march, *s. f.* Black pepper; a red pepper; i. q. मिरच.

मरज marj, *s. f.* Sickness, a disease, a disorder.

मरझंग marjagg, *s. m.* A jews-harp.
मरजाद marjád, *s. m. f.*
मरजादा marjá,dá, *s. f.* }
 A rule, a custom; place, rank, proper position.
मरजी marjji, *s. f.* Will, pleasure, purpose, intention.
मरजीउ marjju, *m.* Close, stingy, parsimonious; a miser.
मरजीउजा marjju,rá, *m.* Parsimonious, living poorly, stingy; self-denying, regardless of ease; a poor liver, a miser; a pearl diver.
मरतबा mar,tabá, *s. m.* Rank, dignity; time.
मरतबान mar,tabán, *s. m.* An earthen jar.
मरद mard, *s. m.* A male, a man, a hero.
मरदु marda,ú, *s. m. f.* Manliness, bravery; civility, humanity.
मरदंग mardangg, *s. m. f.* A pair of drums, leathered at one end and beaten both at once.
मरदंगी mardangg,gi, *s. m.* One who beats the *mardangg*.
मरदान mar,dan, *s. m.* Rubbing, anointing; bruising, trampling, treading down.
मरदमी mar,dami, *s. f.* Manliness; bravery; civility, humanity; memb. vir.
मरदानगी mardá,nagi, *s. f.* Manliness, bravery.
मरदुद mardúd, *a.* Rejected, excluded, reprobated, abandoned, confuted, repulsed.
मरदुद mardúd, *s. m.* An apostate, a reprobate.
मरन mar,ran, *s. m.* Dying, death.
मरनगर maranhár, } *a.* Mortal,
मरनगरा maranhá,rá, } tal, liable to death; about to die, at the point of death.
मरना mar,ná, *v. n.* To die, to expire.

मरनाउ marná,ú, *a.* About to die, at the point of death.
मरपचला marpach,úá, *v. n.* To undergo great trouble or pain in performing any work, to labor excessively; to suffer pain or sorrow; to be enfeebled and emaciated by disease.
मरम marm, *s. m.* A secret, any thing recondit, hidden meaning, secret design.
मरमर mar,mar, *s. m.* Marble.
मरमराउला marmará,uná, *v. n.* To have the pains of child-birth; to die.
मरमरे mar,mare, *s. m. pl.* Pain, distress, especially the pains of childbirth.
मरदंजला marwany,janá, *v. n.* To die and depart.
मरदंजा marway,yá, *s. m.* One who kills, a slayer, one who does much execution in battle.
मरहाटी marwá,í, *s. f.* Wages for beating, or putting to death.
मरहाउला marwá,uná, *v. a.* To cause to be beaten or struck; to cause to be killed.
मरहैजा marwai,yá, *s. m.* One who kills, a slayer; i. q. **मरदंजा**.
मरज मरज mar,ra,ra, *s. m.* The sound made by cattle in eating; **मरज मरज बरवे चंबला** or **मरज मरज चंबला**, to grind and eat; (as a cow, &c.; also, in derision, any one who eats voraciously.)
मरा ma,rá, *a.* An expletive or *takiya kalim*; **मरा उच वेळ भाटमी मा ?** What man was that ? also **मरा खुजा**, &c. as **मरा खुजी उच विडाब मे कुं हजा दे**, give me that book.
मराटी mará,í, *s. f.* Compensation for beating or killing.
मराउला mará,uná, *v. a.* To cause to be beaten or killed.

मरास marás, *s. f.* An inheritance, a patrimony.
मरामल mará,sap, *s. f.* A female of the *Marási* caste; i. q. **मीरामल** or **भिरामल**.
मरामी mará,si, *s. m.* The name of a caste; a man of that caste; i. q. **मीरामी** or **भिरामी**.
मराडवा mará,tabá, *s. m.* Rank, dignity; time.
मरी ma,rí, *s. f.* Plague, pestilence.
मरुभा ma,rúá, *s. m.* A white odoriferous flower.
मरोजीउजा maroji,urá, *m.* Parsimonious, stingy; self denying; a miser; a pearl diver; i. q. **मरजीउजा**.
मरोज maro,ǰ, *s. f.* A twist, a sprain, (of a joint, &c.;) flexion, turning, writhing, convolution, contortion.
मरोजन maro,ǰ,ná, *v. a.* To turn, to twist, to sprain; also **मरोज मिटला**.
मरोज डली maro,ǰ pha,lí, *s. f.* A small wild plant, used medicinally.
मरोजा maro,ǰá, *s. m.* A twist, a turn, (of a joint, &c.,) a sprain; pain in the bowels with desire to go to stool.
मरोजी maro,ǰí, *s. f.* The joining of two pieces of string or thread by opening the twist; a small knot in thread or cloth; the curving of letters in writing; the tenor of discourse, especially the sinuosities and abstrusities in language.
मल mal, } *s. m. f.* Dirt, ex-
मल mal, } crement, especially an accumulation of the same in the bowels; heat and impurity in the blood.
मल mall, *s. m.* A champion, a wrestler.

मलप } malhapp, *s. m.* An in-
 मलरुप } testinal worm, found in
 cattle as well as men.
 मलम mal,ham, *s. f.* Ointment,
 material for plaster for a sore.
 मलुग mal,há, *s. m.* A thorn
 bush, (being a kind of wild *berí.*)
 मलार malhár, *s. f.* The name
 of a *rág.*
 मलक mal,lak, *s. m.* A camel keep-
 er, a camel driver; a title of *Khat-*
trís; a class of Musulmán.
 मलक mal,lak, *ad.* Gently, quietly,
 without making the least noise;
 commonly repeated, as मलक
 मलक भावे; (also ममलक.)
 मलकलुला mal,kalá,uná, *v. n.*
 To be slow and hesitant in speak-
 ing, to consent with reluctance;
 to be qualmed, to be sick at the
 stomach.
 मलकने mal,kare, } *ad.* Gently,
 मलकने mal,lakre, } quietly, with-
 out making the least noise.
 मलग malaggg, *s. m.* A class
 of Musulmán faqírs.
 मलल mal,lá, *v. a.* To seize, to
 take possession of, (a fort, &c.)
 मलल mal,lá, *v. n.* To become
 fat, to grow corpulent.
 मलली mal,lí, *s. f.* A female
 champion.
 मलल mal,at, *a.* Rubbed, defa-
 ced, bad, (a rupee, &c.;) un-
 lucky, unfavorable, (the stars,
 certain days, &c.)
 मलल mal,at, *s. m.* A worn
 rupee or other coin.
 मलल mal,an, *s. m.* Chaff, fine
 straw, cut grass, &c. mingled with
 mud to make *kahigal.*
 मलल mal,ná, } *v. a.*
 मलललल mal,ná dal,ná, } To
 rub; to triturate, to bruise; to
 anoint.
 मल मरुटा mal marhat,á, *a.* Vio-
 lent, oppressive, overbearing.

मलमल mal,mal, *s. f.* A very
 fine kind of muslin.
 मलमा mal,má, *s. m.* A disease
 incident to cattle.
 मलमा mal,má, } *a.* Quiet,
 मलमां mal,mán, } gentle, (the
 foot in walking, &c.;) dry and
 needing to be worked together
 by rubbing, (old and coarse *ápi*;
 bread made of the same.)
 मलमाम malmás, *s. m.* An
 intercalary month.
 मलमेट malmet, *s. m.* One who
 disregards the claims of others,
 one who withholds wages, an op-
 pressor.
 मलवटी malwa,í, *s. m.* An in-
 habitant of *Málwá.*
 मलवजा malway,yá, *s. m.* One
 who anoints, rubs, bruises or
 treads.
 मलव mal,vá, *s. m.* That which
 is spent on account of a village
 by the head man for the benefit
 of faqírs, &c. and settled by a
 tax levied semi-annually.
 मलवटी mal,vá,í, *s. f.* Rubbing,
 treading, bruising, anointing;
 wages for the same.
 मलवटी mal,vá,uná, *v. a.* To
 cause to be rubbed, bruised or
 trodden, to cause to be anointed.
 मलवजा mal,vai,yá, *s. m.* One
 who rubs or anoints, one who
 bruises or treads.
 मलवटी mal,vá,í, *s. f.* Rubbing,
 treading, (sugar, &c.;) bruising;
 wages for the same; cream.
 मलार maláh, *s. m.* A boatman,
 a waterman, a ferryman.
 मलारी malá,hí, *s. f.* Ferrying
 over a river; wages for the same,
 ferriage.
 मलगीर malágir, *s. m.* A small
 singing bird of an almond color.
 मलगीरी malágí,rí, *a.* Of the
 color of a *malágí,rí.*

मलमड malá,mat, *s. f.* Reproach,
 reproof, censure.
 मल्लिङ्गर maliauh,rá, *s. m.* A
 husband's or wife's maternal un-
 cle.
 मल्ली mal,lí, *s. f.* The settlings
 of oil; the name of a species of
 fish; the stool of a dying person.
 मल्लिङ्ग mal,líh, *s. f.* The fragments
 that remain after removing a pile
 of dried cowdung.
 मल्लिङ्ग mal,líh,da, *a.* Tramp-
 led on, abused, despised, trod-
 den under foot.
 मल्ली mal,lí, *s. m.* A drug
 used for destroying lice, check-
 ing purgings, &c.
 मल्लिङ्ग mal,lí,dá, *s. m.* Bread
 pounded while hot, and mixed
 up with *ghí* and sugar.
 मल्ली mal,lín, *s. m.* Filthy, dir-
 ty, nasty, slovenly.
 मल्ल mal,lu, *s. m.* A wrestler;
 a title of respect used by Hindús,
 as राम जी मल्ल, &c.; the name of
 a shrub; also, (spoken by *Kahárs*
 on the road,) a tree.
 मल्ल mal,lák, *a.* Beautiful, ten-
 der, delicate, elegant.
 मल्लिकी mal,lák,pi, *s. f.* A beauti-
 ful woman, a belle.
 मल्लिङ्ग mal,has, *s. f.* The wife
 of one's *maliauh,rá*, viz. of a hus-
 band's or wife's maternal uncle.
 मल्लिङ्ग mal,lechh, *s. m.* } An
 मल्लिङ्गली mal,lechh,pi, *s. f.* } unclean
 race, those who make no distinc-
 tion between clean and unclean
 food, a barbarian or one speaking
 any language but Sanskrit and
 not subject to the usual Hindú in-
 stitutions, a vile person, a wretch;
 also, (in disrespect,) a Musulmán.
 मल्लिङ्ग mal,panyj, *a.* Aged,
 past middle age, (a horse.)
 मल्लिङ्ग mal,er bhá,í, *s. m.*
 A mother's brother's son.

मलेर डैल maler bhaiṅ, *s. f.* A mother's brother's daughter.
मवाड mavát, *a.* Light, illuminated.
मवाडा mavátá, *s. m.* A wisp of straw or other like substance used as a torch; i. q. **भुभाडा**.
मवाडी mavátí, *s. f.* A small *mavátá*; light.
मवेम maves, *s. f.* Piles.
मवेमीभा mave,siá, *s. m.* One who is afflicted with piles.
मवेमीभां mave,siáṅ, *s. f. pl.* Piles.
मव maṅh, *s. m.* A monument in memory of a deceased Hindú; covering with leather, gold leaf, &c.
मवना maṅh,ná, *v. a.* To cover with leather or cloth, to coat ornamentally with gold, silver, copper, &c.
मववाटी maṅhvá,i, *s. f.* Coating with gold leaf, leather, &c.; compensation for the same.
मववाडिला maṅhvá,uná, *v. a.* To cause to be coated with gold leaf, &c., to cause to be covered with leather, &c.
मववा maṅh,há, *s. m.* A site for a cannon on the battle field; a dead body.
मववाटी maṅhvá,i, *s. f.* Covering with leather, coating with gold leaf, &c.; wages for the same.
मववाडिल maṅhvá,un, *s. f.* Wages for covering with leather, or coating with gold leaf, &c.
मववाडिला maṅhvá,uná, *v. a.* To cause to be coated with gold, silver, leather, &c.
मववी maṅh,i, *s. f.* A monument raised to a deceased Hindú, a shrine of a deceased Hindú.
मवव maṅh,ak, *s. f.* Tenor of discourse, hidden meaning of language; coquetry, airs in walking.

मववक maṅh,kaṅ, *s. f.* The creaking sound made by new shoes; the name of a wild plant the seed pod of which gives a crackling sound when trodden upon.
मववकला maṅh,kaṅ, *v. n.* To creak, (as new shoes,) to crackle; to break in folding, (paper.)
मववकला maṅh,kaṅ, *a.* Creaking, (shoes;) brittle, breaking when folded, (paper.)
मववकाला maṅh,kaṅ, *v. a.* To cause to creak or crackle, to break by folding, or doubling, (paper, &c.;) to eat with a crackling sound, (parched grain, &c.)
मववकल maṅh,kaṅ, *s. m.* Lean-ness, debility; poverty, straitened circumstances; badness.
मववकल maṅh,kaṅ, *a.* Lean, poor, thin, emaciated, weak.
मववका maṅh,ka, *s. m.* The creaking of shoes; the noise made by chewing grain; c. w. **मारना** and **लाडिला**.
मववकला maṅh,kaṅ, *v. n.* To change one's name secretly, (as practiced in certain plays;) also **मिवला**.
मववभा maṅh,ka, *a.* Much reduced in flesh, very lean.
मववना maṅh,ka, *v. a.* To twist, to wrench, to sprain, to contort.
मववना maṅh,ka, *s. m.* A twist, a sprain, a griping pain in the bowels.
मववनी maṅh,ka, *s. f.* Splicing two pieces of string by twisting; a knot in thread or cloth; the curving of letters in writing; tenor of discourse, sinuosities in language; enmity, revenge.
मां máṅ, *s. f.* Mother.
भाटिभा má,jiá, *s. f.* Starch made of wheat flour or boiled rice;

riches; kindness, sympathy, pity; illusion, doubt; deceit.

भाटी má,i, *s. f.* Mother.
भाटीं má,iṅ, } *s. f.* The fruit
भाटीं má,iṅ, } of a tree or shrub
 which is used as a mordant in dyeing *majithá*, (a kind of red.)
भाटीं má,iṅ, } *s. f.* Mother.
भाटीं má,iṅ, } *s. m.* A sluggard,
भाटीं má,iṅ, } a drone; a bug-bear; a term used to frighten children.
भाम má,s, *s. m.* Flesh; a month.
भामक má,s,kaṅ, *s. f.* A *bihish*-*n's* wife, a female *bihish*.
भामवी má,s,ki, *s. m.* A water carrier, one who uses a *masak*, a *bihish*.
भामन má,sar, *s. m.* A mother's sister's husband.
भामा má,shá, } *s. m.* The name
भामा má,sá, } of a weight, being
 the twelfth part of a *tola*, and equal to eight *rattis*.
भामो má,shí, *a.* Of the color of *urd ki dál*, (in Persian called *másh*,) of a dark green color, (cloth.)
भामो má,si, *s. f.* A maternal aunt, a mother's sister.
भाउ má,h, *s. m.* A month.
भाउ máṅh, *s. m.* A kind of *dál*, i. q. *urd*; a month.
भाउ máṅh, *prep.* In; (used in poetry.)
भाउल má,haṅ, *a.* In the habit of herding with buffaloes, (a cow.)
भाउल má,h,pu, *s. m.* A man; (hill dialect.)
भाउल má,hal, *s. f.* The frame work of rope to which the earthen pots of a Persian wheel are attached; the cord or band of a

spinning wheel which connects with the spindle.
भाउला máh,lá, *s. m.* } A young
भाउलो mah,lí, *s. f.* } buffalo calf.
भाउ má,há, } *s. m.* The silver
भाउां má,hán, } or other metal-
भाउां máh,hán, } lic mounting by which the ends of an ivory armlet are joined.
भाउिउ má,hio, *a.* Of or relating to a buffalo, (milk, butter, &c.)
भाउी má,hí, *s. m.* A herdsman of buffaloes; a friend.
भाउन्न पीउन्न má,kaṛ dhí,kaṛ, *s. m. f.* Using the name of any one's mother or daughter abusively.
भाउन्न पीउन्न má,kaṛ dhí,kaṛ, *a.* Engaged in abusing any one's mother or daughter; as उउ भाउपम चिउ भाउन्न पीउन्न उ पटे.
भाउन्न mák,rú, *s. m.* A weed resembling mázh, (urđ kí dál,) and found commonly in the fields with it.
भाउे mák,kho, *s. f.* A term used by boys in a certain play.
भांग mángg, *s. f.* The line between the divisions of a woman's hair.
भांगलु mángg,nú, *s. m.* A bedbug.
भांगा mángg,gá, *s. m.* One who lives on alms, a beggar.
भाप mágh, *s. m.* The name of a month; (from the middle of January to the middle of February.)
भापेी mág,ghí, *s. f.* The first day of the month *Mágh*.
भांनला mányj,ná, *v. a.* To rub, to scrub, to clean, to scour, to brighten, (metallic vessels, &c.)
भांन mányj,á, *s. m.* A person who rubs or scours; a powder with which the teeth are tinged of a black color; a sweeper's broom.
भांसाटिभा máñ j,á, *m.* By the same mother, (a brother.)

भांसाटो máñj,á, *f.* By the same mother, (a sister.)
भांन máj,n, *s. m.* The oak-apple or gall-nut.
भांन mányjh, *s. f.* The name of a *rāgní*; a kind of verse.
भांन mányjh, *s. m.* The middle.
भांन mányjh, *prep.* In the midst of, in.
भांन májjhá, } *s. m.* The cen-
भांन mányjhá, } tral portion of the *Bári Doab*; material applied to a string to make it cut; the central piece of a reel.
भांन májjhá, } *a.* Of or be-
भांन mányjhá, } longing to buffaloes, (as milk, *ghí*, &c.)
भांन májjhí, } *s. m.* A herds-
भांन mányjhí, } man of buffaloes.
भांन májjhí, } *s. f.* A buffa-
भांन mányjhí, } lo skin dressed and colored.
भाटला máṭ,ná, *a.* Middle-sized, neither large nor small.
भाटु máṭhú, *a.* Middle-sized; (spoken in derision.)
भाटुगलुवन्द máṭhúgulkand, *s. m.* A precious child; (a term of endearment.)
भांड máñḍ, *s. f.* Rice water, starch, sizing.
भांडला máñḍ,ná, *v. a.* To starch, to size, (paper,) to stiffen with any glutinous substance.
भांडा máñḍ,á, *a.* Mine, my; (provincial.)
भांन máñ,ḍhá, *m.* } Small, be-
भांन máñ,ḍhí, *f.* } low medium size; a dwarf.
भाल máñ, *s. m.* Regard, hope, trust; respect, honor.
भालम máñ,mas, *s. m.* A man.
भालर máñ,nak, *s. m.* A kind of gem, a ruby.
भाल उल máñ,táñ, *s. m.* Hope, trust, reliance, expectation; respect, honor.

भाली máñ,í, *s. f.* The name of a weight, varying from twelve to eighteen maunds.
भालुम máñ,mas, *s. m.* A man.
भालु máñ,nú, *s. m.* } A name
भांन máñ,no, *s. f.* } sometimes given to a cat.
भाउ máṭ, *a.* Beaten; (spoken especially of one beaten in chess;) overcome, become low, decayed, in a sunken and unprosperous condition.
भाउा máṭrá, *s. m.* A particle; a vowel point, a vowel; **भाउा उउ**, a little, a small quantity.
भाउा máṭ,tá, *s. f.* Mother; a name applied to *Debtis*; the small-pox; a wife of a descendant of *Nānak*.
भाउा máṭ,tá, *a.* Inebriated, intoxicated, drunk.
भाउागी máñ,dagí, *s. f.* Sickness; fatigue, weariness; poverty, penury.
भाउा máñ,dá, *a.* Sick, ill; tired, weary, fatigued; poor, penniless.
भाउनी máñ,namí, } *s. f.* A
भाउनी máñ,nawín, } piece of wood placed across the aperture of an upper mill-stone, through which the axis passes.
भाउुष máñ,nukkh, *s. m.* A man.
भाउु máñ,nú, *s. m.* A young shoot of a bamboo.
भाउे máñ,no, *conj.* Suppose, grant, as if, as.
भाप máñ, *s. m.* A vessel for measuring, a measure.
भापला máñ,ná, *v. a.* To measure.
भापे máñ,pe, *s. m. pl.* Father and mother.
भाढ máñ,f, *a.* Forgiven, pardoned, remitted; free, without tax, (land.)
भाढी máñ,fí, *s. f.* Pardon, forgiveness, remission.

भाढी má,fi, *a.* Free, without tax, (land, &c.)
 भाढीदार máfidár, *s. m.* One who has a grant of land without tax.
 भावाप mábáp, *s. m.* Father and mother.
 भाभला mámlá, *s. m.* An affair, negociation, a money transaction; revenue.
 भाभा mámmá, *s. m.* A mother's brother.
 भाभी mámmi, *s. f.* The wife of a mother's brother.
 भाजा má,yá, *s. f.* Error, illusion; wealth, money, riches.
 भाजा má,yáp, *s. m.* Rubbing the body of a bride and groom with a mixture of meal, turmeric, oil, &c. for several days before marriage.
 भाजापारी máyádhá,ri, *m.* Rich, wealthy; a man of property.
 भाजावड má,yáwat, *a.* Possessed of riches, wealthy; under illusion.
 भार má,r, *s. f.* A stroke, a blow, a stripe; game in hunting, prey; evil influence, curse.
 भारफड márkhaṇḍ, *a.* Given to pushing or hooking, (cattle.)
 भारग márg, *s. m.* A way, a road, a course; a sect; routine of ceremonies.
 भारपात्र márdhár, *s. f.* Robbery, spoliation.
 भारना má,r,ná, *v. a.* To strike, to beat, to kill; also भार मिटहा, भार टिहा, &c.
 भारवा má,r,wá, *s. m.* The name of a rág.
 भारु má,rú, *s. m.* The name of a rág; a kettle drum; one given to fighting or beating, a striker.
 भारु má,rú, *a.* Watered from the clouds, (land;) strong for labor, (a man, ox, &c.)

भारि má,ri, *prep.* On account of, by reason of, for the sake of.
 भारेभार máromár, *s. f.* Fierceness, ferocity, violence, blood-thirstiness.
 भाल má,l, *s. m.* Property, wealth, riches; cattle.
 भालु má,l, *s. f.* Brushing the warp threads of a piece of cloth, when stretched preparatory to weaving.
 भालु má,lh, *s. f.* The rope work that supports the earthen pots of a Persian wheel; the band of a spinning wheel.
 भालु रंगुली málh kangguní, *s. f.* The seed of a hill plant, used medicinally.
 भालु पुत्रा málh pú,rá, *s. m.* A wheaten fritter, a pancake.
 भालुव má,lak, *s. m.* An owner, a master, a husband.
 भालुवली má,lakní, *s. f.* A mistress, the wife of a master.
 भालुवी má,lakí, *s. f.* The office of master, headship, chief dignity, ownership.
 भालुवीभड málkí,at, *s. f.* Mastership, lordship, dominion; property, possession, right; tenure of land; a landed estate.
 भालुवेम málkau, *s. m.* The name of a rág, (the second according to the usual numbering.)
 भालुनाटा máljá,dá, *s. m.*
 भालुनाटी máljá,dí, *s. f.* }
 A child of a whore.
 भालुलु má,laṇ, *s. f.* A gardener's wife, daughter, &c.
 भालुडो má,l,tí, *s. f.* A white odoriferous flower.
 भालुदार máldár, *a.* Wealthy, rich, possessing large property.
 भालुवा má,l,wá, *s. m.* A district southwest of Lodiána.
 भालुला má,lá, *s. f.* A necklace, a string of beads.

भालो má,lí, *s. m.* A gardener; a wrestler, a boxer; a male buffalo kept for breeding.
 भावा má,wá, *s. m.* Starch made of rice or wheat flour; milk boiled down; materials for confectionery; a portion, a dose; leaven.
 भात्रभात्र mármá,rá, *a.* Slight, faint, light, small, little.
 भात्रा má,rá, *a.* Lean, thin, emaciated, enfeebled, weak; bad, worthless; little, scarce; भात्रा मभा, famine.
 भात्रापीत्रा má,rá dhí,rá, *a.* Poor; bad; disgraced.
 भात्राभात्रा má,rá má,rá, *a.* Slight, small, not much, little.
 भात्री má,rí, *s. f.* A small room erected on the roof of a house; i. q. भमटो.
 भात्रु má,rú, *m.* }
 भात्रे má,ro, *f.* } *a.* Lean, thin, emaciated, wasted by disease.
 भिभाट्टे miá,up, *s. f.* The cry of a cat.
 भिभाट्ट mián, *s. m.* The sheath of a sword, dagger, &c.; the middle, the midst.
 भिभाटा miá,ná, *s. m.* A sedan, a travelling chair.
 भिभाट्टी miá,ni, *s. f.* The middle piece in pájamas between the legs, a codpiece.
 भिम miss, *s. m. f.* Any bread stuff besides wheat, a mixture of two or more kinds of grain.
 भिमटान mishtán, *s. m.* The products of sugarcane, as sugar, molasses, &c.
 भिमडर mis,tar, *s. f.* A board or pasteboard on which a string is stretched back and forth for ruling paper.
 भिम पिम miss, dhiss, *s. m. f.* Any bread stuff besides wheat, a mixture of two or more kinds of grain.

भिसर mis,sar, *s. m.* A Bráhma-
man; (a title of respect.)
भिसरपुला missarpu,ná, *s. m.* The
rank or position of *Missar*; Bráhma-
manship.
भिसराष्टो misrá,í, *s. f.* The
rank of Bráhma, the employ-
ment or business of a Bráhma;
the compensation he receives.
भिसराष्टो misrá,ni, *s. f.* A female
of the Bráhma caste.
भिसरो mis,ri, *s. f.* Lump sugar,
sugar cast in moulds.
भिमल mi,sal, *s. f.* Subjection,
dependency, allegiance, (of a *sar-
dár* or other petty ruler;) the
documents on a case in court.
भिमलदार misaldár, *s. m.* A *sar-
dár* or other petty ruler who is
undef the authority of a *rájá*, &c.
भिसा mis,sá, *a.* Of or belonging
to some other species than wheat;
of two or more species, (bread,
a heap of grain, a mass of chaff,
&c.;) made of copper, (a vessel.)
भिसा विमा mis,sá dhis,sá, *a.* Of
mixed sorts or other than wheat,
(grain, &c.)
भिसो mis,si, *s. f.* A powder
used for blackening the teeth.
भिरला mih,ná, *s. m.* Reproach,
abuse, chiding, upbraiding.
भिरतार mih,tar, *s. m.* The name
of a caste, the same as *Chúrhá*; (in
some districts the same as *Chu-
wár*;) the head man of a caste.
भिरतारो mihtrá,ni, *s. f.* A
female of the *Mihitar* caste.
भिरतारो mih,tari, *s. f.* The
office of *mihitar* or head man of a
caste.
भिरतार mih,nat, *s. f.* Labor,
toil, effort; the reward of labor.
भिरत mi,har, *s. f.* Mercy, kind-
ness, compassion, pity; the small-
pox.
भिरवचान miharbán, *a.* Mer-

ciful, kind, compassionate, graci-
ous, benevolent.
भिरवचानो miharbá,nagi, } *s. f.*
भिरवचानी miharbá,ni, } Mer-
cy, kindness, pity, benevolence,
clemency, compassion.
भिरवो mih,ri, *s. f.* A woman;
a *mahir's* wife.
भिरवो mih,ri, *a. f.* Consecrated
and left to run at large, (a
cow.)
भिरलला mi,halná, *v. n.* To
be comfortable, to enjoy one's
self, to live well.
भिरला mikk,ná, *v. n.* To change
one's name secretly as practiced
by boys in play.
भिरर mik,kar, *s. f.* A small
lump, (of *kankar*, salt, *gur*, &c.)
भिरबला mich,kaná, } *s. m.* A
भिरबा mich,ká, } plant which
possesses strong febrifuge pro-
perties; i q. **भिरबला** and **भिर-
बत**.
भिरला mich,ná, *v. n.* To fall
out, to come to pass, to happen,
to arise, to get under way, to be
kindled.
भिरला michch,ná, *v. a.* To
compare, to measure.
भिराष्टो michá,uná, *v. a.* To
get in motion, to set agoing, to
excite, to kindle; to begin; to
cause to shut, (the eyes, &c.)
भिरभान mijmán, *s. m.* A son-
in-law; a guest.
भिरभानो mijmá,nani, *s. f.* A
female guest.
भिरभानी mijmá,ni, *s. f.* A feast,
an entertainment; an invitation to
a feast.
भिर mijjh, } *s. m. f.* The brain,
भिर minyjh, } the marrow.
भिरला mi,gná, *v. n.* To be rub-
bed out, to be canceled, to be
blotted out; to pass away; to be
settled, (a quarrel;) to yield, to

give place; to dwindle, to become
faint, (light;) to fade, (color;) to
fail of an engagement.
भिराष्टो mi,gná,uná, *v. a.* To
rub out, to blot out, to cancel, to
do away.
भिराष्टो mi,gná,ú, *a.* Capable of
being blotted or rubbed out.
भिराष्टो mi,gná,ú, *s. m.* One who
rubs or blots out, a person who
is disposed to settle a dispute or
quell a mutiny.
भिरतो mi,gná,ti, *s. f.* Earth, dust,
ashes, a state of decay.
भिरत mi,gná,hatt, *s. m. f.* Sweet-
ness.
भिरतुला mi,gná,thá, *a.* Not well
salted, insipid, unsavory.
भिरा mi,gná,thá, *a.* Sweet; defici-
ent, (salt;) scarce, dear, (time;
as **भिरा भिरा ममा** **भिरा**, this is a
time of scarcity.)
भिरा mi,gná,thá, *s. m.* Poison,
(spoken of arsenic and *muhrá*)
भिराष्टो mi,gná,thá, } *s. f.* Sweet-
भिरा mi,gná,thá, } ness.
भिरा भिरा mi,gná,thá si,gná,thá, *s. m.*
Sweets of any kind, any of the
products of sugar-cane, as, sugar,
molasses, &c.
भिरिभाष्टो mi,gná,thá,si,gná,thá, *s. f.* Sweet-
ness; sweet things, confectionery,
candy, sweet cakes, &c.
भिरो mi,gná,thá, *s. f.* A kiss.
भिरुती mi,gná,ti, *s. f.* Measuring,
measure.
भिरुता mi,gná,ti, *v. a.* To mea-
sure.
भिरु भिरु mi,gná,ti, *s. m.* The
noise made by flies; dullness,
slowness, sloth; **भिरु भिरु बरना**,
to speak slowly, to be slow mo-
tioned.
भिरुभिरु mi,gná,ti, *s. m.* Swarm-
ing and buzzing of flies; delay;
slowness.
भिरुवाष्टो mi,gná,ti, *s. f.* Mea-

suring; compensation for measuring.
 मिल्हाट्टिला *miṃwá,ṃṃá, v. a.*
 To cause to be measured.
 मिल्हाट्टो *miṃá,i, s. f.* Measuring; compensation for measuring.
 मिल्हाट्टिला *miṃá,ṃṃá, v. a.* To cause to be measured.
 मिंड *mitt, s. m. f.* A friend,
 मिंड *mittr, } a companion, one*
 मिंडर *miṃtar, } beloved.*
 मिंडरडा *miṃtartá, } s. f. Friend-*
 मिंडडा *mittr,tá, } ship, famili-*
 मिंडडाट्टो *mittrtá,i, } arity.*
 मिंडराट्टो *miṃrá,i, }*
 मिंडराणी *miṃrá,ṃí, s. f.* The wife, daughter, &c. of a sweeper.
 मिंडो *miṃtí, s. f.* Date, day of the month, the day from which interest is reckoned; a month.
 मिष *mith, s. m. f.* Advice, counsel, plan, arrangement.
 मिषका *mith,ṃá, v. a.* To advise, to plan, to appoint, to decide, to arbitrate.
 मिषजा *mith,yá, a.* False, untruthful.
 मिषजावाट *mithyábád, s. m.* False speaking.
 मिषाट्टिला *mithá,ṃṃá, v. a.* To cause to be appointed, decided, or arranged.
 मिषिभा *miṃthiá, a.* False, untruthful.
 मिषिभा *miṃthiá, s. f.* A falsehood, a lie, untruthfulness, falsity.
 मिषिभावाट *miṃthiábád, s. m.* False speaking.
 मिषिभावाटल *miṃthiábá,ṃṃá, s. f. }*
 मिषिभावाटो *miṃthiábá,dí, s. m. }*
 A false speaker, a liar.
 मिन्ट *mind, s. m. f.* A moment, a minute, an instant, a very short time; मिन्टव्, about a moment.
 मिपहा *midh,ṃá, } v. a. To*
 मिपहा *mindh,ṃá, } stir up, to*

mix, to tread, (mortar, &c. ;) to rumple, to tumble, (clothes, paper, &c. ;) to spoil by walking across, (a grain field, &c.)
 मिपहाट्टिला *miṃdhwá,ṃṃá, }*
 मिपाट्टिला *miṃdhá,ṃṃá, }*
 मिपाट्टिला *miṃdhá,ṃṃá, }*
v. a. To cause to be stirred, mixed, trodden, rumbled, &c.
 मिन्हा *minn,há, a.* Perverse, not disposed to answer, taciturn; revengeful; dim, not shining brightly, (the sun, moon, a lamp, &c. ;) slight.
 मिन्ड *min,nat, s. f.* Entreaty, supplication, beseeching.
 मिन्डट्टार *minnatdár, a.* Obscurely entreating, supplicant, beseeching.
 मिन्डट्टारो *minnatdári, s. f.* Making supplication, presenting a request.
 मिमजाट्टिला *mimjá,ṃṃá, } v. n.*
 मिमिभाट्टिला *mimiá,ṃṃá, } To cry,*
 (a kid or lamb,) to baa.
 मिरग *mirg, s. m.* A deer; a wild animal.
 मिरगहाला *mirgchhá,lá, s. f.* A deerskin.
 मिरगनेहा *mirg nai,ṃá, a.* Having eyes like a deer.
 मिरगराज *mirg ráj, s. m. (lit.* the king of wild beasts.) A lion.
 मिरगान *mirgán, s. m.* A deerskin.
 मिरगो *mir,gí, s. f.* Epilepsy.
 मिरच *mirch, s. f.* Pepper.
 मिरचट्टो *mircha,tí, s. f.* A medicinal purgative seed; (the seed of the *ishk pechá.*)
 मिरजट्टो *mirjá,i, s. f.* A jacket with long sleeves.
 मिरजंग *mirjangg, s. m.* A jewsharp.
 मिरजा *mir,já, s. m.* A title of respect given to *Mugals.*
 मिरड *mirt, s. f.* Death.

मिरदग *mirda,há, s. m. (lit.* master of ten.) A head man in a village guard.
 मिरदंग *mirdangg, s. m. f.* A musical instrument, consisting of two drums beaten both at once; i. q. मरदंग; (called also उबले.)
 मिरदंगो *mirdang,gí, } s. m.*
 मिरदंगोभा *mirdang,gíá, } One*
 who plays on the *mirdangg.*
 मिरमिरो *mir,mirí, s. f.* Incipient pain in the stomach or bowels; a sense of heat in the blood; a sudden sinking.
 मिराम *mirás, s. f.* An inheritance, any thing inherited, a patrimony.
 मिरामल *mirás,ṃṃá, s. f.* A woman of the *Mirási* caste.
 मिरामो *mirás,i, s. m.* The name of a caste; (i. q. *Dám*, but a more respectful term;) a man of that caste.
 मिलक *mil,k, s. f.* A family inheritance, viz. land, house, well, &c. ; a patrimony.
 मिलकल *mil,kap, s. f. }* One
 मिलको *mil,ki, s. m. }* who has a patrimony, one who inherits an estate, one who receives possession of land, &c.
 मिलक *mil,kh, s. f.* A family estate, a patrimony.
 मिलकल *mil,khan, s. f. }* One
 मिलको *mil,khi, s. m. }* who holds an estate, one who receives a patrimony.
 मिलड *mil,lat, s. f.* Friendship, harmony, attachment, affection.
 मिलडल *mil,latap, s. f. }* An acquaintance, an associate, a friend.
 मिलडो *mil,lati, s. m. }*
 मिलनमार *miṃnásár, a.* Friendly, disposed to be familiar, sociable, affable, civil.
 मिलनमारी *miṃnásári, s. f.* Friendliness, sociability, affability.

मिलना miḷnā, *v. n.* To meet, to associate; to agree, to tally, to correspond, to be similar, to be like; to be united, to be mixed, to be joined, to coalesce; to cohabit; to be got, to be attained; to give milk, (a cow, &c.)

मिलनी miḷnī, *s. f.* A meeting, an interview; a meeting for arranging a wedding; that which is given by the bride's father on occasion of such a meeting; *c. w.* वरनी.

मिलाई milā, *s. m.* Mixture, mingling, compounding, (of medicines, &c.;) resemblance, agreement, fitness, suitableness.

मिलाईला milā, *v. a.* To mix, to blend, to cause to meet, to join, to adjust, to apply, to compare, to reconcile, to assimilate; to cause to cohabit.

मिलाईजा milā, *a.* Affable, courteous, disposed to be kind to all, sociable, civil.

मिलाप milāp, *s. m.* Agreement, harmony, concord, union; a meeting, an interview; a treaty, an alliance.

मिलापल milāp, *s. f.* } A friend,
मिलापी milāpī, *s. m.* } an intimate acquaintance, an associate.

मिक्कला miḷkkā, *v. n.* To change one's name in play; to be broken, (the point of a pencil or any thing brittle.)

मिक्कला miḷkkā, *v. n.* To be broken, (the point of a pencil, &c.)

मीमां mī, *s. m.* Sir, master; a prince, a *raja's* younger brother; a general title of respect among Musalmāns.

मीमांजी mī, *s. m.* A teacher of youth, a schoolmaster; a title of respect among Musalmāns.

मीमला mi, *a.* Perverse, taciturn, not disposed to answer.

मीर mīr, } *s. m.* Rain, a shower.

मीरदी mīr, *s. f.* A plant used for staining the hands and feet red.

मींगल mīngal, } *s. f.* The ordure of the goat, hare, rat, &c.; (used in the plural.)

मीचका mīch, *s. m.* A plant the leaves and fruit of which are useful to break a fever.

मीचला mīch, *v. a.* To close, (the eyes,) to shut, (the hand or mouth.)

मीचका mīchukā, *s. m.* A plant the leaves, &c. of which are used as a febrifuge; *i. q.* मीचका.

मीजा mījā, *s. f.* Counting, summing up, sum total; will, purpose, desire; medium size.

मीडला mīḍ, *v. a.* To close, (the eyes,) to shut, (the hand or mouth.)

मीड mīḍ, *s. f.* The support for the strings at the lower end of a *saṭār*, &c.; a ledge, a ridge.

मीडक mīḍ, *s. m.* A frog; (commonly **डड** or **डिड**.)

मीडकी mīḍ, *s. f.* A female frog; the bony projection immediately above the hinder part of the feet of cattle, sheep, &c.; a disease in horses' feet.

मीढा mīḍhā, } *s. m.* A ram.

मीढी mīḍhī, } *s. f.* A plaited strand in a woman's hair.

मीला mīlā, *s. m.* A bull or ox with the horns inclined downward along the face.

मीली mīlī, *s. f.* A cow with the horns turning downward along the face.

मीड mīḍ, *s. m.* A friend.

मीडा mīḍā, *s. m.* A wooden vessel carried by Musulmān faqīrs.

मीपी mīndhī, *s. f.* A plant used for staining the hands and feet red; (also मीरदी.)

मीन mīn, *s. f.* A fish.

मीनमेध mīn, *s. f.* Distinction; objection.

मीनाकार mīnākār, *s. m.* An inlayer of colors, an enameler.

मीनाकारी mīnākārī, *s. f.* Enameling.

मीमा mīmā, *s. m.* A term of affection applied to a young calf or a little child.

मीमी mīmī, *s. f.* A little girl; a young kid; a cow; a breast or pap, (of a woman;) (spoken to a child.)

मीर mīr, *s. m.* A title of respect applied to a *Mirās*; spoken also to *Saiyads*.

मीर mīr, *s. f.* A heap of small cowries set as a mark to be thrown at, (in certain games.)

मीरमकार mīrsakār, *s. m.* One who has charge of animals kept for the chase, a gamekeeper.

मीरमकारन mīrsakārān, *s. f.* A gamekeeper's wife.

मीरमदा mīrsadā, *s. m.* A caste of Musalmāns.

मीरबहिरी mīrbahīrī, *s. f.* Ferriage.

मीरमल mīrsāp, *s. f.* A female of the *Mirās* caste.

मीरामी mīrāsī, *s. m.* A caste of Musalmāns, employed as musicians and bards, a man of that caste; *i. q.* डूम.

मीरी mīrī, *s. m.* The one who has the first throw at the *mīr*; a man of thrift and standing.

मीरी mīrī, *s. f.* The spinal marrow.

भूभाडा bhūbhāḍā, *s. m.* A wisp

of straw, coarse grass, &c., used as a torch; c. w. घालना.
 भूमक musk, *s. m. f.* Odor, smell, (whether pleasant or otherwise;) fragrance.
 भूमक बपुर musk kapúr, *s. m.* Camphor.
 भूमकल muskan, *a.* (*fem.* of भूमकी.) Black, (a mare.)
 भूमकल musk, ús, *v. n.* To give smell, to send forth fragrance; to flourish and prosper; to become known; to advance toward maturity, (a youth.)
 भूमकली musk, ní, *s. f.* Asafoetida.
 भूमकल mus, kal, } *a.* Hard,
 भूमकल mush, kal, } difficult.
 भूमकल mus, kal, } *s. f.* Diffi-
 भूमकल mush, kal, } culty.
 भूमकल्ला muskará, uná, *v. n.* To smile, to laugh.
 भूमकल्लाट muskarát, *s. m.* Laughing, smiling.
 भूमका mus, ká, *s. m.* A kind of cloth made of silk and cotton; i. q. चबला.
 भूमकां mus, kán, *s. f. pl.* Pinions on the arms, the state of being pinioned; भूमकां देलीभा, to pinion.
 भूमकी mus, kí, } *a.* Black,
 भूमकी mush, kí, } (a horse.)
 भूमकड mustap, d, } *a.* Stout
 भूमकड mustap, dá, } and strong,
 but wanting in sense.
 भूमकट musadd, *s. m.* A thick wooden paddle used for stirring confectionery or other cookery; i. q. भूमकट.
 भूमकटो musad, dí, *s. m.* A learned man, a head man in a *rájá* or *sardár's* household, a chief writer, a *musahí*.
 भूमकट musad, du, *s. m.* A thick wooden paddle used for stirring confectionery or other cookery; i. q. भूमकट.

भूमभूमि mus, musí, *s. f.* Pain in the bowels.
 भूमकला muslak, ká, *a.* Of or belonging to the Musalmáns; (not a respectful term.)
 भूमलभान musalmán, *s. m.* A Muhammadan, a follower of Muhammad.
 भूमलभानली musalmá, napí, *s. f.* A female of the Musalmán connection.
 भूमलभानी musalmá, ní, *s. f.* The Muhammadan religion; circumcision. *See* भूमलभानी.
 भूमलभानो musalmá, ní, *a.* Of or relating to the Musalmáns or their religion.
 भूमला mus, lá, *s. m.* A person of the Musalmán connection; (spoken in contempt and disrespect.)
 भूमला musal, lá, *s. m.* A kind of flag-staff carried by a *Bhirá* or priest of *Nagáhá*; a carpet to pray on, a place of prayer.
 भूमली mus, lí, *s. f.* A woman of the Musalmán connection; (spoken in contempt and disrespect.)
 भूमल्ला musav, dá, *s. m.* Original composition; plan, counsel, deliberation; scheme, plot; (also भूमल्ला.)
 भूमल्ला musá, hab, *s. m.* An attendant and counselor of a king or other ruler, a courtier.
 भूमल्ला musá, habi, *s. f.* The position and duty of a *musáhab*.
 भूमल्ला musá, far, *s. m. f.* A traveller, a wayfarer.
 भूमल्ला musá, farí, *s. f.* Journeying, travelling, a journey.
 भूमलभान musulmán, *s. m.* A Muhammadan, a follower of Muhammad.
 भूमलभानली musulmá, napí, *s. f.* A female of the Musalmán connection.

भूमलभानी musulmá, ní, *s. f.* The Muhammadan religion; circumcision; (in the last sense used generally in the plural.)
 भूमलभानी musulmá, ní, *a.* Of or relating to the Musalmán religion or customs.
 भूमल्ला musúh, rá, *s. m.* The gums.
 भूमली muh, sí, *s. f.* The beginning, (of the year or of a particular season,) the commencement, (of a business.)
 भूर mu, har, *s. f.* A gold coin; a seal.
 भूरहाप muharchháp, *s. f.* A seal, a signet; a government seal; पर कुं भूरहाप ला देली, to confiscate a house with its contents.
 भूरर muh, rar, *s. m.* A writer, the head of a family, the chief man of a village, one who is chief or principal in any department.
 भूररा muh, rá, *s. m.* A poison; a counter of a checker-board, a chessman; the front part of any thing; a stone used for rubbing down paper, &c.
 भूररी muh, rí, *s. m.* A leader, a head man.
 भूररी muh, rí, *s. f.* The muzzle of a gun; the cuff of a jacket; the extremity of a trousers' leg; a rope halter for a cow; a horse, cow, buffalo or camel, given in dowry by a bride's father.
 भूररी muh, rí, *a.* Of or belonging to a gold *muhar*, pure, (gold.)
 भूररे muh, re, *prep.* Before, in front of.
 भूररे muh, re, *ad.* Before, in front, ahead.
 भूररैल muhrail, *s. m.* One who has the precedence, a leader, a chief.

भुवळुड muh,ḷat, *s. f.* Time, leisure, respite.
भुवला muh,lá, *s. m.* The axle-tree of a *gaḷḍá* or cart; a long timber used sometimes for piercing the bottom of a well.
भुवला muh,lá, *s. m.* A pestle.
भुवलिपार muh,ḷehár, *a.* (*lit.* in streams like pestles.) Heavy, violent, pouring, (rain.)
भुवला muh,ḷá, *s. m.* The face; the head or prow of a ship; the direction, (of a river.)
भुवला muh,ḷá, *s. m.* The face, the features, the visage.
भुवला muh,ḷá, *s. m.* Habit, manner, custom, idiom; i. q. **भुवला**.
भुवला muh,ḷá, *s. f.* The string inserted in a camel's nose by which it is led; rent, hire, (of a house, shop, &c.)
भुवला muh,ḷá, *v. a.* To polish, (jewelry.)
भुवला muh,ḷá, *s. f.* Reciting in the evening the lesson in the alphabet that has been learned during the day, (by a company of school boys.)
भुवला muh,ḷá, *s. m.* A stack of Indian corn in the stalk, *charḷá*, &c.; c. w. **लाहिला**.
भुवला muh,ḷá, *s. f.* A string of glass beads used in polishing jewelry.
भुवला muh,ḷá, *s. m.* Habit, manner, custom, idiom.
भुवला muh,ḷá, *s. f.* A military expedition, any difficult or arduous undertaking.
भुवला muh,ḷá, *s. m.* The time supposed favorable for beginning any work, as determined by augury.
भुवला muk,ḷ, *s. m.* The fist doubled for action, a blow with the fist; c. w. **भारला**.

भुवला mu,kaṭ, *s. m.* A crown, a diadem, a head dress worn by a bridegroom.
भुवला muk,ṭá, *s. m.* A silken *dhóṭí* or breech-cloth; (sometimes worn as a shawl or turban.)
भुवला muk,ṭá, *v. n.* To fail, to cease, to come to an end, to turn out bankrupt; **भुवला** **पेटि-भा**, at the point of death.
भुवला mu,kaṭ or muk,ṭ, *s. f.* Release, salvation, pardon, absolution; (according to Hindú mythology,) deliverance of the soul from the body, and exemption from further transmigration.
भुवला mu,kaṭ or muk,ṭ, *a.* Released, absolved; freed, (as the Hindús suppose,) from *janam maran*; saved, fully blessed, finally happy.
भुवला mukatdátá, *s. m.* The giver of salvation, the Savior, God.
भुवला muk,tá, *a.* Plentiful, much, abundant, sufficient, ample.
भुवला muk,ti, *s. f.* Release, salvation, pardon, absolution; i. q. **भुवला**.
भुवला muk,ti, *a.* Released, absolved; freed, (as the Hindús suppose,) from *janam maran*; saved, fully blessed, finally happy.
भुवला muktidátá, *s. m.* The giver of salvation, the Savior, God.
भुवला mukab,bá, *s. m.* The lid of a book; pasteboard.
भुवला muk,karná, *v. n.* To deny, to refuse, to fail, (of keeping one's word,) to fly, (from an engagement;) also **भुवला** **नाला**.
भुवला muk,karná, *s. f.* A kind of riddle in verse.
भुवला mukrá,upá, *v. a.* To cause to refuse, to cause to deny, fail, &c.

भुवला mukl,wá, *s. m.* Bringing or sending home a wife after marriage.
भुवला muk,ká, *s. m.* The fist, a blow with the fist; **भुवला** **उंगरना**, to draw the fist for a blow.
भुवला muká,upá, *v. a.* To bring to an end, to cause to cease, to complete, to finish, to spend, to consume.
भुवला muká,ḷ, *a.* About to complete or finish, ready to bring to a conclusion; likely to be finished or concluded.
भुवला muká,p, *s. f.* Giving comfort, consoling, condolence, (on the death of a relative;) the persons who come for that purpose.
भुवला muká,upá, *v. a.* To strike with the fist.
भुवला muk,ki, *s. f.* A blow with the fist, the fist; **भुवला** **भारती-भा**, to buffet; to champoo; **भुवला** **लाहिला**, to champoo.
भुवला mukais, *s. f.* Gold or silver thread, any metallic thread interwoven with cloth, or used otherwise ornamentally.
भुवला mukaisi, *a.* Made or ornamented with metallic thread; (cloth, &c.)
भुवला mukh, *s. m.* The mouth, the face.
भुवला mukkh, *s. f.* The edge of a wall on either hand of a door on the outside; a corner.
भुवला mukh, } *a.* Principal,
भुवला mukkh, } chief, first, most important.
भुवला mukht, *ad.* Gratis, free of cost, gratuitously, unneccessarily, without reason.
भुवला mukhtíar, } *s. m.*
भुवला mukhtíar, } A master, one in charge, one vested with plenary powers, a head man.

मुखडिआरी mukhtíá,rí, } *s. f.*
 मुखडीआरी mukhtíá,rí, } Independent control, chief management, absolute authority, headship, charge.

मुखलम mukh,las, *a.* Abject, poor, pennyless; without a wife.

मुखजा mukh,rá, *s. m.* The mouth, the face.

मुखागर mukhág,gar, *a.* Learned by heart, committed to memory, at the tongue's end.

मुखला mukhálá, *s. m.* The beginning of a mountain, ascent, a passage by which mountains are entered.

मुखी mu,khí, *s. f.* An arrow point; a crease in the berry called *rudráksh*, (used as a bead.)

मुखी mu,khí, } *a.* Chief,
 मुखीआ mu,khíá, } first, principal, most eminent; (in *comp.*) having mouths; as, **चैमुखी**, having four mouths or openings.

मुगटर mug,dar, *s. m.* A heavy piece of wood used in gymnastic exercises; (commonly called **मुट्टवर** and **मपगर**.)

मुगटरी mug,dari, *s. f.* A dumb bell.

मुगल mu,gal, *s. m.* A tribe or clan of Musulmán's.

मुगलएी muglá,í, } *a.* Of or
 मुगलएीआ muglá,íá, } belonging to the *Mugal* class.

मुगलई muglá,í, *s. m.* The fact or property of being a *Mugal*, *Mugal*ship.

मुगलाली muglá,lí, *s. f.* A female *Mugal*.

मुंगली mung,galí, *s. f.* A dumb bell; a wooden maul.

मुंय muggh, *s. m.* A hole in a roof; *i. q.* **मेय**.

मुंय muggh, *s. f.* A corn-cob coated with clay used by boys in the play called *geáíán*; a short

thick piece of wood similarly used.

मुंयां mug,ghán, *s. f. pl.* A collection of clouds in a radiating position.

मुंय muchch, *s. m.* A piece of meat; a bite, biting, (spoken of a horse;) *c. w.* **चारला** and **भारना**.

मुंयई muchá,í, *s. m.* The position of *mochí* or leather worker, the business of a *mochí*.

मुंयवरी muchakk,rí, *m.* Eloquent, ready in speaking, gifted at narrative; an orator, a great speaker.

मुंयलवा muchal,laká, *s. m.* A fine imposed in certain cases of arbitration upon the party refusing to abide by the decision.

मुंय muchá, *s. m.* A piece of meat, (about a quarter of a seer.)

मुंय muchchh, *s. f.* The mustache.

मुंय muchchh, *s. m.* A short thick piece of timber, a portion of a beam.

मुंयचिरे muchha,hire, *s. m. pl.* The hair on the upper lip, the mustaches.

मुंयला muchchh,pá, *v. a.* To cut from an account unjustly, to keep back by force or deceit, (a part of what is due;) **मुंय मुंय धाला**, to live by extortion.

मुंयटगी muchhan,dagí, *s. f.* Need, want, dependence.

मुंयआरन muchhiá,han, } *s. f.*
 मुंयआप muchhiándh, } The smell of fish.

मुंयल muchhail, } *a.* Having
 मुंयला muchhailá, } long mustaches, (a man,) having long antennæ, (an insect.)

मुंय munyj, *s. f.* The casing or sheathing of a species of reed

called *shí*; (used for making ropes, &c.)

मुंयना mujan,ná, *s. m.* The knot or loop by which the heel ropes of a horse are attached.

मुंयएी mujra,í, *s. f.* Account, reckoning.

मुंयरा muj,rá, *s. m.* Account, reckoning; a dance, dancing; obeisance, respects, a term of salutation.

मुंयराएिट mujrá,it, } *s. f.* Ac-
 मुंयराएी mujrá,í, } count, reckoning, settlement of accounts.

मुंयराली munyjrá,lí, *s. f.* The sheath of a single reed. *See* **मुंय**.

मुंयराएिवा mujá,iká, *s. m.* Consequence, fear, apprehension, significance.

मुंयराएुर mujá,ur, *s. m.* One who receives offerings at a Musulmán shrine.

मुंयराली munyjá,lí, *s. f.* The sheath of a single reed. *See* **मुंय**.

मुंयनी munyjí, *s. f.* A kind of rice, in the hull; (when hulled, it is called **मुंयनी चै चाएिल**.)

मुंयन muján, *s. f.* A confection containing *bhangg*; medicine prepared in the form of a confection; *i. q.* **मपन**.

मुंयला mujá,lá, } *s. m.* A
 मुंयला munyjá,lá, } bundle of
munyj or reed sheathings; *i. q.* **मपला**.

मुंय munyj, *s. f.* The sheathing of a species of reed; *i. q.* **मुंय**.

मुंयवजा muṭ,kaṛá, *s. m.* A coarse wild grass.

मुंयवजी muṭ,kaṛí, *s. f.* Sitting with the arms folded, sitting idly; *c. w.* **भारनी**.

मुंयल muṭán, *s. m.* Thickness, bigness, diameter.

मुंयपा muṭá,pá, *s. m.* Fatness.

मुंयआएी muṭíá,í, *s. f.* Thickness, bigness, fatness.

मुटिभाळ muṭiāṇ, *s. m.* Thickness, diameter.
मुटिभार muṭiār, *s. f.* A girl who has reached years of puberty, a young woman.
मुदटा muṭṭā, *a.* Cross, crusty, ill-humored, churlish, peevish.
मुठ muṭṭh, *s. f.* The fist, a handful, a sword hilt, the part of a bow which is seized with the left hand in shooting; sorcery, witchcraft; **द्वि** मुठ, united, agreed.
मुठला muṭṭhā, *v. a.* To cheat, to plunder, to rob.
मुठ भेज muṭṭh bher, *s. m.* The joining of hand to hand, contact, meeting, close combat.
मुठजा muṭṭhā, *s. m.* The inner side piece of an ox-yoke; a set of ivory rings for the arms of a little girl.
मुठा muṭṭhā, *s. m.* A handful (of reeds, sticks, or any thing long.)
मुठिभार muṭṭhiār, *s. m.* The thick border about the mouth of a furnace, grain bin, or other similar article made of clay.
मुठो muṭṭhī, *s. f.* A handful, (of grain, &c.)
मुठीभजा muṭṭhiārā, *s. m.* A set of ivory rings for a little girl's arms.
मुठीभा muṭṭhiā, *s. m.* The inner side piece of an ox-yoke; a set of ivory rings for the arms of a little girl.
मुठीरनी muṭṭhīr, *s. f.* A tool used by a comb-maker in smoothing off his work.
मुठेन muṭṭhun, *s. m.* A lump of clay, dough, &c, shaped by being squeezed in the hand.
मुठेन muṭṭhun, *m.* Senseless, stupid; a blockhead; i. q. मठेन.
मुठेनी muṭṭhun, *s. f.* A small

lump of any thing shaped by being squeezed in the hand.
मुंड muṇḍ, *s. m.* The head.
मुंडपुला muṇḍpuṇā, *s. m.* Childhood, childishness.
मुंडा muṇḍā, } *s. m.*
मुंडा फंडा muṇḍā khuṇḍā, } A boy, a lad.
मुंडामा muṇḍāsā, } *s. m.* A
मुंडामा muṇḍāsā, } cloth wrapped over the cap or turban; i. q. मढेर, &c.
मुंडी muṇḍī, *s. f.* The head and neck.
मुंडीर muṇḍīr, *s. m. f.*
मुंडीरहापा muṇḍīrvādhā, *s. m.* } A crowd of boys.
मुंडु muṇḍū, *s. m.* A boy; (hill dialect.)
मुंढ muṇḍh, } *s. m.* The be-
मुंढ muṇḍh, } ginning, origin, root, place of ancestry; a reel or spindlefull of cotton, &c.
मुंढ muṇḍh, } *ad. pr.* Near,
मुंढ muṇḍh, } nigh, at hand, beside.
मुंढी muṇḍhī, } *s. f.* A small
मुंढी muṇḍhī, } root of a tree.
मुढेर muṇḍher, } *s. m.* A cloth
मुढेर muṇḍher, } wrapped round the head over the cap or turban; a cloth placed over the head, to aid in supporting a burden; i. q. मढेर and मपेज.
मुलम muṇḍ, } *s. m.* A
मुलमजा muṇḍārā, } husband; (spoken abusively.)
मुलमाड muṇḍāt, *s. f.* A depth of three and a half or four cubits; i. q. मलमाड.
मुलमुला muṇḍmuṇḍā, *s. m.* A pendulous excrescence below the jaw of certain goats.
मुलिभाट muṇḍiād, *s. f.* Foundation, basis, strength, stability, reality.

मुजरि muta, hir, *s. m. f.* } A
मुजरिग muta, hirā, *s. m.* } large
मुजरिगी muta, hiri, *s. f.* } heavy
 staff carried by faqirs.
मुत्वरि mutka, hir, *s. m. f.*
मुत्वरिग -mutka, hirā, *s. m.* }
मुत्वरिगी mutka, hiri, *s. f.* }
 A large heavy staff carried by faqirs; i. q. मुजरि, &c.
मुत्राली mutrālī, *s. f.* The place where horses, cattle, &c. stand and urinate; the smell and dirt existing in such a place.
मुताटिभा mutā, iā, *a.* In need of urinating, desirous of making water.
मुताइला mutā, uṇā, *v. a.* To cause to make water.
मुताम mutās, } *a.* Desi-
मुतामा mutāsā, } rous of urinating; in the habit of urinating frequently.
मुताज mutāj, *a.* Needy, dependent, helpless.
मुताजगी mutājagī, } *s. f.* Need,
मुतानी mutājī, } dependence, helplessness.
मुताला mutā, lā, *a.* Desirous of urinating; given to urinating frequently.
मुताज mutāj, *a.* Swelled and sore, (the neck of an ox from the friction of the yoke.)
मुताजना mutāj, nā, *v. a.* To make sore and swelled, (the neck of an ox;) used only in the passive.
मुषां muṭṭhāṇ, *s. f. pl.* The roots of a grass found in wet places, used medicinally.
मुट mund, *s. m.* A stoppage, an obstruction, an embankment, a dam, a lock, (on a canal.)
मुट्टी muda, ī, *s. m.* An enemy, an accuser, a plaintiff, a claimant, a suitor.
मुट्टर mud, kur, *s. m.* A hea-

vy piece of wood lifted as an exercise; (larger than the dumb bell and of a different shape.)
मुन्दा mund,ṇá, *v. a.* To close, to fill up, (a hole in a wall, &c.)
मुन्दा mud,dat, *s. f.* A space of time, a long time, delay.
मुन्दापा mudap,ṇá, *s. m.* Enmity, a quarrel; a claim.
मुन्दा mun,dar, *s. f.* An ear ring.
मुन्दावा mud,darká, *s. m. f.* A rupee; a finger ring with a stone or glass set in it.
मुन्दा mund,rá, *s. m.* } A
मुन्दा mund,rí, *s. f.* } finger
मुन्दा mund,rá, *s. m.* } ring.
मुन्दा mud,dá, *s. m.* A female slave; meaning, purpose, object.
मुन्दी mun,dí, *s. f.* A finger ring with a stone or glass set in it.
मुन्दा mudher, } *s. m.* A
मुन्दा mundher, } cloth wrapped
 over the head to support burdens.
मुन्दी mun,sí, *s. m.* A Persian scholar, a learned man, a writer, a *mumshí.*
मुन्दा munher, } *s. m.*
मुन्दा munher,rá, } Darkness.
मुन्दा munak,ká, *s. m.* A large sweet raisin.
मुन्दा } mun,ṇá, *v. a.* To shave.
मुन्दा }
मुन्दा } munwá,í, *s. f.* Compensation for shaving, a barber's wages.
मुन्दा } munwá,ṇá, *v. a.*
 To cause to be shaved.
मुन्दा } mun,ná, *s. m.* A post for
मुन्दा } supporting a spinning
 wheel, a similar post in a cotton gin; a plow handle.
मुन्दा } muná,í, *s. f.* Wages for
 shaving.
मुन्दा } muná,ṇá, *v. a.* To
 cause to be shaved.
मुन्दा } muná,rá, *s. m.* A pillar by the road side to denote distance, a mile pillar. .

मुन्नाल munál, *s. m.* The mouth piece of a *huggá*; the silver work about the orifice of a sword sheath.
मुन्नीगर muniár, } *s. m.* One
मुन्नीगर muniá,rá, } who works
 in glass, a manufacturer of glass armlets, &c.
मुन्नीगरी muniá,rí, *s. f.* A female of the *muniár* class.
मुन्नीगरी muniá,rí, *a.* Of or belonging to the *muniár* caste, (as salt, language, &c.)
मुन्नी mu,ní, *s. m.* A devotee, a faqir, a saint, a sage.
मुन्नी } mun,ní, *s. f.* A little
मुन्नी } girl; a wooden post to
 which a buffalo is tied; a corner post of a hackery; a plow handle.
मुन्नीम munis, } *s. m.* A
मुन्नीमर muni,sar, } monk, a recluse, a faqir, a devotee; i. q.
मुन्नी.
मुन्दा muft, *ad.* Without cost, gratis, gratuitously, to no purpose, in vain.
मुन्दापेरा muftkhorá, *s. m.* }
मुन्दापेरी muftkhorí, *s. f.* }
 One who eats gratis, one who hangs for maintenance on others, a sponger.
मुन्दा muftí, *s. m.* A law officer among Muhammadans below a *qádrí.*
मुन्दा mumá,rakh, *a.* Blessed, happy, fortunate.
मुन्दा mumá,rakh, *inter.* Well! hail! welcome! all hail!
मुन्दा mumá,rkhí, *s. f.* Congratulation.
मुन्दा mumiá,í, *s. f.* A medicine; i. q. **मुन्दा**.
मुन्दी mumi,rá, *s. m.* A drug much valued for its medicinal properties, used chiefly for the eyes.
मुन्दी mumi,rí, *s. f.* An inferior kind of *mumírá.*

मुन्मी mume,sí, *s. f.* The piles; (commonly *pl.* **मुन्मी**.)
मुन्मी mume,síá, *m.* Afflicted with piles; a man so afflicted.
मुन्मद mur,sad, *s. m.* A religious teacher among Musalmáns, a spiritual guide.
मुन्मद mursadiá,ṇí, *s. f.* A *mursad's* wife.
मुन्मदी mur,sadí, *s. f.* The position and duty of a *mursad*, instruction in matters of religion.
मुन्मद murhail, *s. m.* One who has the precedence, a leader, a chief.
मुन्मद murk,ṇá, *v. n.* To break, to snap off, (any thing brittle.)
मुन्मद murká,ṇá, *v. a.* To break, to cause to snap off, (a pencil point, &c.)
मुन्मदी mur,kí, *s. f.* A small ear ring, commonly of gold.
मुन्मद murg, *s. m.* (*in comp.*) A cock.
मुन्मद mur,gá, *s. m.* A rooster, a cock.
मुन्मदी murgá,í, } *s. f.* A
मुन्मदी murgá,bí, } waterfowl, a wild duck.
मुन्मदी mur,gí, *s. f.* A female house-fowl, a hen.
मुन्मदी murjhá,ṇá, *v. n.* To wither, to fade, to pine, to droop, to languish.
मुन्मदी muran,ḍe, *s. m. pl.* Parched wheat and *gur* mixed together.
मुन्मदी murdiánh, *s. f.* The smell from a dead body, a similar smell arising from incipient mortification before life is extinct.
मुन्मदी murab,bat, *s. f.* Generosity, humanity, mercy, help.
मुन्मदी murab,bá, *s. m.* Preserved fruit, conserve, sweetmeats.
मुन्मदी murab,bí, *s. m.* A friend, a helper.
मुन्मदी muram,mat, *s. f.* Mend-

ing; **मुरमंड** वेला, to be mended; **मुरमंड** वरना, to mend.
मुरमुरे mur,mure, *s. m. pl.* Maize shelled and parched.
मुरली mur,li, *s. f.* A coarse flute or fife made of bamboo.
मुरमला murás,lá, *s. m.* A royal epistle, a state letter.
मुरजा murá,rá, *s. m.* A piece of burning wood, a burning brand.
मुरीडे murí,de, *s. m. pl.* Parched wheat and *gur* mixed together.
मुरीद muríd, *s. m.* A disciple.
मुरीदखी muríd,ñí, *s. f.* A female disciple.
मुरीदी murí,dí, *s. f.* The state of being a disciple, discipleship; disciples, (collectively.)
मूल mull, *s. m.* Price, value, worth, consideration.
मुले mul,ho, *s. m.* A bait bird set near a trap to entice other birds of the same species; a worthless man.
मूलध mulkh, *s. m.* A country, a region; **मूलधंदा**, much, abundant; viz. q. d. the produce of several countries.
मूलधडीभा mulkha,śá, *s. m.* The populace, the people, (as distinguished from the ruler.)
मूलधी mul,khí, *a.* Of or belonging to a country, (an inhabitant, product, &c.) as distinguished from foreign.
मुलंठी mulat,thí, *s. f.* Licorice.
मुलतान multán, *s. m.* The name of a city and province.
मुलतानी multá,ní, *a.* Of or belonging to Multán.
मुलतानी मिटो multá,ní mi,ṭi, *s. f.* An earth brought from Multán of a yellowish color, used as a coloring material, and also medicinally.
मूल वरदा mull bar,da, *s. m.* A slave.

मुलां mul,lán, *s. m.* A Muhammadan priest; a schoolmaster; one who washes the dead, an undertaker.
मुलादिम mulá,im, *a.* Soft, tender.
मुलादिमी mulá,imí, *s. f.* Softness, tenderness.
मुलाखा mulá,pá, *s. m.* A school teacher; an undertaker.
मुलाखी mulá,ñí, *s. f.* A female undertaker.
मुहुरा muḥ,ká, *s. m.* Sweat, perspiration.
मुहुरखा muḥ,ká, *v. n.* To break, to be broken, (any thing brittle.)
मुहुराखीखा muḥ,ká,uná, *v. a.* To cause to break, to break.
मुहुरागा muḥ,raṅg,śá, *s. m.* The face, the features, the visage, the countenance.
मुहुरना muḥ,na, *v. n.* To turn, to turn back, to return, to incline, to make a repetition.
मुहुराखीखा muḥ,uná, *v. a.* To cause to turn, to bring back, to give again, to return.
मुडीजे mú,je, *inf.* O dead one! (spoken to a woman chidingly.)
मुमल mú,sa, *s. m.* A wooden pestle; a stack of wheat chaff.
मुमलपार mú,saldhár, *a.* Raining very heavily.
मुमली mú,li, *s. f.* A medicinal root brought from the hills.
मुमा mú,sá, *s. m.* A rat.
मुंघ múṅh, *s. m.* The mouth, the face; an aperture, an opening;
मुंघे उडार देखा, to disgrace.
मुंघ *prep.* By means of;
उम नै आपखी मारी देलड मुंघे
मुंघ उड्डा डिंडो, he destroyed all his wealth by means of gambling.
मुंघट्टा múṅh,ṭá, *a.* Cross, crusty, ill-humored, churlish, peevish.
मुंघजा múḥ,rá, *s. m.* A stool, a mat; delay, loitering; falling off, (of a cow, &c.) in giving milk.

मुंघां múṅ,hán, *s. m.* The source, (of a river.)
मुंघां múṅ,hán, *a. (in comp.)* Of or belonging to the mouth or face; as **दुंघां**, having two mouths, formed by the junction of two streams, &c.
मुंघी mú,hín, } *s. f.* Progenitor,
मुंघी múṅ,hín, } origin, root, source;
 race, family; the name of a minor caste of Muhammadans.
मुंघी mú,hup, } *s. m.* The
मुंघ múṅ,hu, } mouth, the face;
 an aperture, an opening.
मुंघज mú,hur, *s. m.* A fool.
मुंघजटाडी múḥur,tá,í, *s. f.*
मुंघजपला múḥurpu,pá, *s. m.* }
 Folly, foolishness.
मुंघे दुंघी múṅ,hon dú,hín, *ad.*
 Face to face, before.
मुंघा mú,ká, *s. m.* A yard or two of cloth worn as a shawl by a child.
मुंघ múṅgg, *s. m.* A kind of *dál*.
मुंघरा múṅgg,rá, *s. m.* The cod or seed-pod of a radish; a preparation of the meal of *chapa* with salt.
मुंघरा múṅgg,rá, *a.* In small lumps, coarse, (salt;) little.
मुंघा múṅgg,śá, *s. m.* Coral.
मुंघा múṅgg,śá, *a.* Of the color of *múṅgg*, light green; **मुंघा पाखी**, weak tea.
मुंघी múṅgg,gi, *s. f.* A kind of *dál*; i. q. **मुंघ**.
मुंघीभा múṅgg,giá, *a.* Of a light green color.
मुंघागड mú,ohhśgat, *a.* In a swoon, senseless, (from joy;) i. q. **मुंघागड**.
मुंड mút, *s. m.* Urine.
मुंडखा mút,pá, *v. n.* To urinate.
मुंडर mú,tar, *s. m.* Urine.
मुंडो mú,tí, *s. f.* Memb. vir.

मुंपने मुंर múnḍh,ṛe múngh, *ad.*

On the face, with the face down.

मुंपा mún,dhá, *a.* Inverted, up side down, lying on the face; desolate; as **दलाने टा पर मुंपा रे गिभा.**

मूनला mún,ná, *s. m.* The wrist.

मुरध mú,rakh, *s. m.* } A

मुरधली mú,rakhpí, *s. f.* } fool, a foolish, senseless person, an idiot.

मुरधउ mú,rkhat, *s. m. f.* }

मुरधडा mú,rakhtá, *s. f.* }

मुरधडाटी mú,rakhtá,í, *s. f.* }

मुरधपुला mú,rakhpulá, *s. m.* }

Foolishness, folly, stupidity, want of sense.

मुरधजा mú,rakhyá, *m.* One who feigns idiocy to serve a purpose; stupid, idiotic.

मुरहडा mú,rchhá, *s. f.* Fainting, syncope, loss of the senses.

मुरहागड mú,rchhágat, *a.* In a fainting fit or syncope, from excessive joy.

मुरड mú,rat, *s. f.* A picture, a representation, an image, an idol; a person, an individual; a beautiful object; a young newly set ear of Indian corn.

मूल múl, *s. m.* Text, (of a book;) original, (of a composition.)

मूल múl, *s. m.* Root, origin, source, foundation; principal or capital sum of money.

मूली mú,lí, } *s. f.* A radish;
मूली mú,lí, } the central root of a tree, that descends perpendicularly.

मूले mú,lon, *ad.* (*lit.* from the root.) Altogether, entirely, certainly, decidedly; (used mostly in negative propositions.)

मुह múrh, *s. m. f.* A fool, a vain, senseless person.

मुहडा múrh,tá, *s. f.* } Folly,

मुहडाटी múrh,tá,í, *s. f.* } foolish-

मुहपुला múrhpu,ná, *s. m.* } ness,

want of sense, stupidity, idiocy.

मुहा mú,rhá, *s. m.* A stool made of reeds, a thick mat; falling off; (of a cow, &c.,) in giving milk.

मुहो mú,rí, *s. f.* A wisp of grass or straw, a roll of cloth, &c. to thrust into an aperture, a tent for a sore, a pledget; c. w. **चहा-उली, चाहनी** and **टेली.**

मेउ me,up, *s. m.* A sailor, a boatman, a waterman.

मेउला me,upá, *v. n.* To be contained in, to go into, to find room.

मेउली me,upí, *s. f.* A female of the boatman caste.

मेउना me,upá, *s. m.* A *Guru's* priest.

मेउनी me,upí, *s. f.* The wife, daughter, &c. of a *Guru's* priest.

मेमला me,mná, *v. a.* To blacken with lampblack, (a boy's writing board;) to erase, to blot out.

मेमा me,má, *s. m.* A sheep skin dressed and colored; soot, lamp-black.

मेमला meh,laná, *v. n.* To live well, to enjoy one's self, to be at ease, to be comfortable.

मेमन me,har, *s. f.* The oxen of a corn-floor; a crowd, a collection of people; c. w. **पाउली.**

मेध mekh, *s. f.* A nail, a pin, a peg.

मेधराम mekhrás, *s. f.* The sign Aries.

मेधी me,khí, *a.* Adulterated and deteriorated by drilling and filling in inferior metal, (a rupee.)

मेघ megh, *s. m.* A cloud; the name of a *rág.*

मेघट me,ghat, *f.* } *a.* Hav-
मेघट me,ghut, *m.* } ing the tail

pieced or party-colored, (cattle.)

मेघला megh,lá, *s. m.* A cloud.

मेच mech, *s. m.* Measure.

मेचरला mech,kaná, } *s. m.*
मेचरा mech,ká, } A thorny
मेचरुला mech,kuná, } plant pos-
sessing febrifugal powers.

मेचला mech,ná, *v. a.* To compare, (with respect to measure,) to measure.

मेचा mech,chá, *s. m.* Measure.

मेटला me,taná, *v. a.* To blot out, to erase, to cancel, to do away.

मेडव me,ḍuk, *s. m.* A frog.

मेडवी me,ḍukí, *s. f.* The bony projection above the rear of the feet of cattle, sheep, horses, &c.; a frog.

मेडा me,ḍhá, *s. m.* A ram.

मेडी me,ḍhí, *s. f.* A plait in a woman's hair, a plaited or twisted strand of hair; a ewe.

मेडे me,te, } *pron.* (abl. of
मेडे me,tou, } **मै.**) By or from me.

मेधी me,thí, *s. f.* A kind of greens.

मेवे me,the, *s. m. pl.* A plant fed green to cattle.

मेदनी med,ní, *s. f.* The earth; a great collection of people; a body of pilgrims going to visit the tomb of a saint.

मेपु me,pu, *s. m.* A vessel used in measuring, a measure.

मेमना mem,ná, *s. m.* } A

मेमनी mem,ní, *s. f.* } kid.

मेरउर mer,ter, *s. f.* Distinction, difference.

मेरा me,rá, *pron.* (gen. of **मै.**) My, mine.

मेरु me,ru, *s. f.* The bead in which the two ends of a rosary are joined; a head man.

मेरु me,rú, *s. m.* The stem of a *luqqá*, which supports the *chám.*

मेल mel, *s. m.* Friendship, fa-

miliarity, affection, agreement, harmony.
मेल mel, *s. m.* Friendship, affection, agreement, harmony; a wedding party.
मेलना mel,ná, *v. n.* To live well, to enjoy one's self, to be at ease; i. q. **मेउलना**.
मेलन mel,n, *s. f.* A female guest at a wedding; a female friend or acquaintance.
मेलना mel,ná, *v. a.* To bring together, to join, to unite, to make acquainted, to cause to agree, to compare; to milk, (a cow;) to cause to be copulated with, (a mare.)
मेलन mel,n, *s. f.* A female guest at a wedding; a female friend or acquaintance.
मेलना mel,ná, *v. a.* To join, to unite, to compare, to make acquainted; to twist, (a rope;) to cause to agree, &c.; i. q. **मेलना**.
मेलना mel,ná, *s. m.* A collection of people at a shrine, bathing place, &c., a fair, a crowd, a multitude.
मेली mel,i, *s. m.* A guest at a wedding; a friend, an acquaintance, an associate.
मेवा me,vá or me,wá, *s. m.* Fruit.
मेह merh, *s. f.* The oxen of a corn-floor; a crowd.
मै main, *pron.* I.
मै main, *s. f.* Pride, self-importance, self-conceit, selfishness, vanity.
मैर maigh, } *s. f.* A female
मैर mai,hap, } buffalo.
मैरा mai,hán, } *s. m.* A
मैरा main,hán, } male buffalo.
मैय mainggh, *s. m.* Scarcity, dearness, costliness.
मैया maingghá, *a.* Dear, costly, high-priced, scarce.
मैडा main,dá, *pron.* (gen. of **मै**.) My, mine; (provincial.)

मैना mai,ná, *s. f.* A bird possessed of imitative powers, a kind of jay.
मैरा mai,rá, *s. m.* High land, (in opposition to **चेट**, q. v.;) a jungle.
मैरें mai,ron, *s. m. f.* A kind of coarse rope.
मैल mail, *s. f.* Dirt; yellow matter, pus, purulent running.
मैला mai,lá, *a.* Dirty.
मैला mai,lá, *s. m.* Blood; excrement, dung.
मेडिल mo,il, *s. f.* A species of turmeric.
मेहर mo,har, *s. f.* A seal; a gold mohar; the front, the lead, the van, (of an army.)
मेहरला mo,harlá, *a.* Foremost, front, leading, fore.
मेरनी moh,rí, *s. f.* A post, a rail.
मेह mo,hu, *s. m.* Love; (commonly spoken of attachment to worldly things.)
मेहर mo,hur, *s. f.* A seal; a gold mohar; the front, the lead, the van, (of an army.)
मेवलना mo,kal,ná, *v. a.* To bury; (spoken of a great man and of the *táná*.)
मेवला mok,lá, *a.* Loose, ample, large, open, capacious; distant, remote.
मेवला mok,lá, *ad.* Far, further, far off.
मेघ mogh, } *s. m.* A hole in
मेघा mo,ghá, } a wall, roof or vessel.
मेघां mo,ghán, *s. f. pl.* Clouds in a radiating position.
मेच moch, *s. f.* Turning the ankle, twisting or spraining a joint.
मेचल mo,chap, *s. f.* A female of the *mochá* caste.
मेचना moch,ná, *s. m.* A pair of tweezers.
मेचरम moch,ras, *s. m.* The

gum of the tree called *suányjñá*, (Indian horse-radish.)
मेची mo,chi, *s. m.* A caste that work in leather and weave, a leather-worker.
मेहला mochh,ná, *v. a.* To put away, to remove, to forgive, (sin.)
मेह्ला moch,chlá, *s. m.* A cutting of a tree or beam, a short thick piece of timber.
मेहल mo,tar, *a.* Fat and in good order, but giving little milk, (a cow or buffalo;) fat.
मेटा mo,tá, *a.* Fat; coarse, thick, large, great; rich.
मेटा mo,tá, *ad.* Very, exceedingly.
मेदल mo,tur, *a.* Fat.
मेठ mo,th, *s. m.* A grain of the *dál* class.
मेठना mo,thná, *s. m.* A style of interweaving the colors in cloth; a mode of embroidery.
मेठनेदार mo,thredár, *a.* Made in the style called *mo,thrá*, (cloth, shoes, &c.)
मेठी mo,thi, *s. f.* A wild shrub used for fuel, cleaning the teeth, &c.
मेदु mo,thú, *s. m.* A little man, a dwarf; (spoken in derision.)
मेन्हा mo,ghá, } *s. m.* The
मेंहा mo,ghá, } shoulder.
मेढा mo,ghá, } *a.* Grown
मेंहा mo,ghá, } after cutting without replanting, (cotton, sugarcane, &c.)
मेढी mo,ghí, } *s. m.* The man
मेंढी mo,ghí, } who stands at the edge of a well and handles the *charas* in drawing water; an ox in the yoke, (as distinguished from those in front.)
मेल mo, } *s. m.* *Ghi* or oil used for shortening.
मेलना mo,ná, *v. a.* To knead with *ghi* or oil, to make up with shortening.
मेडी mo,tí, *s. m.* A pearl.

- ਮੋਤੀਆ *mo,tiá, s. m.* A species of jessamine; a kind of silk thread.
- ਮੋਤੀਆਬਿੰਦ *motiábind, s. m.* A disease of the eye.
- ਮੋਤੀਚੁਰ *motíchúr, s. m.* A rich kind of *ladḍú*; a lump of *kankar*; (*Kahár* dialect.)
- ਮੋਥਾ *mo,thá, s. m.* A large root of a tree.
- ਮੋਟੀ *mo,dí, s. m.* A steward, a keeper of one's treasure, a *stóre* keeper.
- ਮੋਧੂ *mo,dhú, s. m.* A stupid man, a blockhead; a large and fat cat; (in the latter sense a term of endearment.)
- ਮੋਨ *mon, s. f.* Silence.
- ਮੋਨਾ *mon,ná, s. m.* One who shaves, (as distinguished from a Sikh.)
- ਮੋਨੀ *mo,ní, m.* One who is silent, a silent *faqír*; silent.
- ਮੋਨੀ *mon,ní, s. f.* That part of the face and head which is shaved, especially the top of the head; also the lower part of the belly.
- ਮੋਮ *mom, s. m.* Bees-wax; ਮੋਮਣਾ ਨੜ, a pliable man.
- ਮੋਮਜਾਮਾ *momjá,má, s. m.* Wax cloth.
- ਮੋਮਣਿਲ *momdil, a.* Kind, tender hearted, pitiful.
- ਮੋਮਨ *mo,man, s. m.* A believer, a true Musalmán; a Musalmán weaver.
- ਮੋਮਬੰਤੀ *mombat,ti, s. f.* A wax candle.
- ਮੋਮਯਾਈ *momyá,i, s. f.* A kind of medicine; i. q. ਮਮਿਯਾਈ, &c.
- ਮੋਮਰੋਗਨ *momro,gan, s. m.* A kind of varnish.
- ਮੋਮੀ *mo,mí, a.* Of or belonging to wax, waxen, wax-like, (a kind of *chintz*.)
- ਮੋਰ *mor, s. m.* A peacock.
- ਮੋਰ *mor, int.* Ill be to you! *avaunt!*

- ਮੋਰਚਾ *mor,chá, s. m.* Rust; an embrasure in the wall of a fort; a ditch and embankment, a trench.
- ਮੋਰਚਾਲ *morchál, s. f.* Lines of intrenchment, a system of trenches.
- ਮੋਰਛੜ *morchhar, s. m.* A bunch or wisp of peacock feathers.
- ਮੋਰਨੀ *mor,ní, s. f.* A pea-hen; an ornament attached to a nose ring.
- ਮੋਰੀ *mo,rí, s. f.* A hole in a wall, dish, &c.; a small gate; a vent for water.
- ਮੋਲ *mol, s. f.* A kind of turmeric.
- ਮੋੜ *mor, s. m.* A turn in the road, a cross street, a cross road.
- ਮੋੜੀ *mor,hí, s. f.* A post, a rail.
- ਮੋੜਨਾ *mor,ná, v. a.* To cause to turn, to make turn back, to twist, to turn, to bend.
- ਮੋੜਾ *mo,rá, s. m.* Turning, re-
*turning, coming about; beginning to recover; c. w. ਪੈਲਾ.
- ਮੋੜੀ *mo,rí, s. f.* A wisp of hay, &c. used in making a cow give down her milk; i. q. ਮੁੜੀ.
- ਮੋ *mau, s. m. f.* Sensual appetite; i. q. ਮਊ; (spoken of the lower animals.)
- ਮੋਸਮ *mau,sam, s. m.* Season, time.
- ਮੋਰਗ *mauh,rá, s. m.* A kind of poison.
- ਮੋਕਾ *mau,ká, s. m.* Suitable time, fitting opportunity, season, occasion.
- ਮੋਜ *mauj, s. f.* A wave; an emotion of the mind. *See* ਮਊਜ.
- ਮੋਜਾ *maujá, s. m.* A stocking, a sock.
- ਮੋਜਾ *maujjá, s. m.* A boy or girl's shoe.
- ਮੋਲ *maup, s. f.* The mason-work about a well above ground; a *gharú* of the better sort and large size.
- ਮੋਤ *maut, s. f.* Death; dissolution.
- ਮੋਤਾ *mau,tá, a.* Dead.

- ਮੋਰ *maur, s. m.* The shoulder.
- ਮੋਰ *maur, int.* Ill be to you! *avaunt!*
- ਮੋਲਮਿਰੀ *maulsi,rí, s. f.* A shrub bearing a white, sweet-scented flower.
- ਮੋਲਲਾ *maul,ná, v. n.* To bud, to blossom, to bloom; to be out of order, (the system,) at the coming of spring.
- ਮੋਲਾ *maulá, s. m.* A name of God; (spoken generally by Musulmán *faqírs*.)
- ਮੋਲੀ *maulí, s. f.* Variegated thread, with which women tie their hair; used also by Musulmán as a necklace at the *Muharram*.
-
- ਯ
- ਯਾਹਾਈ *yahá,i, s. f.* The wages of whoredom, money paid to a harlot.
- ਯਾਹਾਉਲਾ *yahá,upá, v. a.* To cause to copulate with.
- ਯਾਹਕਲ *yahá,kal, f. } Li-*
ਯਾਹਕੁਲ *yahá,kul, m. } bidi-*
nous, lustful, given to sexual intercourse.
- ਯਾਹਿਲਾ *ya,hipá, v. a.* To copulate with, to deflower, (a woman;)
i. q. ਜੱਪਲਾ.
- ਯਾਹੂਦਲ *yahú,dap, s. f.* A Jewess.
- ਯਾਹੂਦੀ *yahú,dí, s. m.* A Jew.
- ਯਕੜ *yak,kar, s. m. f.* Verse that is not according to rule, doggerel; senseless foolish talk, vain babbling.
- ਯਕਾ *yak,ká, a.* Alone.
- ਯਕਾ *yak,ká, s. m.* A one horse cart, (with or without a top.)
- ਯਕੀਨ *yakin, s. m.* Belief, trust, confidence, credence.
- ਯਖ *yakh, s. m.* Ice, frost.

जख yakh, *a.* Very cold, severely cold.
 जंख yakkh, *s. m.* A class of *Devīs*; a title of honor given to the head man of a village; i. q. जंख.
 जंखली yakkh,ñi, *s. f.* A *Devī* of the *yakkh* class; an honorable and dignified woman.
 जखनी yakh,ñi, *s. f.* A mass of boiled meat with gravy, prepared to dress *pulāu* in.
 जतीम yatim, *s. m.* } An orphan.
 जतीमली yatim,ñi, *s. f.* } phan, a child that has lost one or both parents; (also अतीम, &c.)
 जंडल yab,baḷ, *a.* Corpulent but destitute of strength.
 जम yam, *s. m.* A class of angels supposed to receive the spirits of men when they die.
 जमराज yamrāj, *s. m.* The chief of the *yams*.
 जंजा yay,yā, *s. m.* The name of the letter ज (y) in the *Gurmukhī* alphabet.
 जराता yarā,nā, *s. m.* Friendship, intimacy.
 जा yā, *inter.* O!
 जा yā, *conj.* Or.
 जा yā, *ad.* When, as soon as.
 जालपल yāṅ,paṅ, *s. m.* } Child-hood,
 जालपड yāṅpat, *s. f.* } hood,
 जालपला yāṅpu,nā, *s. m.* } minority; simplicity, want of sense, folly, stupidity; (also अजालपल, &c.)
 जाला yā,nā, *m.* Young, under age, of immature understanding; a minor; a fool, a stupid person; (provincial.) Also अजाला.
 जाट yād, *s. f.* Memory, recollection, remembrance.
 जाटगारी yādgā,ri, } *s. f.*
 जाटगीरी yādgī,ri, } Keeping in mind, recollecting; a memorial, a remembrancer.

जार yār, *s. m. f.* A friend, an intimate, a lover, an object of affection; an adulterer, a paramour; (also जार.)
 जारनी yār,ñi, *s. f.* An unchaste wife or widow; an adulteress; i. q. जारनी.
 जारां yā,rāṅ, *a.* Eleven; i. q. गजारां or गिभारां.
 जाराता yārā,nā, *s. m.* Friendship, affection, attachment.
 जारी yār,ri, *s. f.* Friendship, love, affection; harlotry.
 जावु yā,ru, *s. m.* A friend, an intimate, a lover, &c.; i. q. जार.
 जाल yāl, } *s. f.* A horse's
 जालु yāl, } mane.
 जाली yā,li, *s. m.* A shepherd.
 जूनान yunān, *s. m. f.* Greece.
 जूनानी yunā,ñi, *a.* Grecian, Greek, of or belonging to Greece.
 जुरगा yurgā, *s. m.* An amble, (pace of a horse.)



उ

उष्टी ra,ḷ, *s. f.* Taking one's part, help in a suit or controversy.
 उष्टीमड ra,ḷat, } *s. f.* The
 उष्टीजड ra,ḷyat, } ruled, subjects,
 the people, (of a realm.)
 उरु rau, *s. m.* The course or flowing of a river; thought, idea.
 उरु rau, *s. m. f.* A small stream, a torrent in the rains; the dry bed of a stream.
 उम ras, *s. m.* Juice, sap, substance, taste, relish; a medicinal compound of metallic and vegetable substances.
 उम ras, *s. f.* Sugarcane juice.
 उमवपुर raskapūr, *s. m.* A form of corrosive sublimate.
 उमला ras,nā, *v. n.* To be juicy, to be ripe, (fruit;) to be soaked,

(the ground or a roof, wall, &c.;) to leak.
 उमला बमला ras,nā bas,nā, *v. n.* To live at ease and in comfort.
 उमला भमला ras,nā mas,nā, }
 उमला भिमला ras,nā mis,nā, } *v. n.* To become friendly, to be reconciled, to be at peace, (after a quarrel;) used commonly with जाला or in the participial form; as उर उम भम गष्टे, or उमे भिमे उष्टे उर.
 उमड ras,at, *s. f.* Provisions, rations, daily allowance of materials for food.
 उमडा ras,tā, *s. m.* A way, a road, a path; habit, course of life.
 उमटार rasdār, *a.* Juicy, full of juice, full of sap; tasty, savory.
 उमटारी rasdār,ri, *s. f.* Juiciness, savoriness.
 उमना ras,nā, *s. f.* The tongue.
 उमम ra,sam, *s. f.* A rite, a form, a ceremony, a custom; a ray, a beam, (of light.)
 उमममाउला rasmasā,upā, *v. n.* To become friendly, to be reconciled; to become juicy, (fruit.)
 उममी ra,samī, *a.* Neither good nor bad, pretty good, tolerable, passable; customary.
 उममीन rasmin, *a.* Made of silk, silken.
 उमजा ras,yā, *m.* Sensual, carnal, fond of pleasure; one given to self-gratification; a good singer, one whose singing gratifies others; a paramour.
 उमा ra,nā, *s. m.* Juice, sap, moisture.
 उमा ras,sā, *s. m.* A rope, a line, a measure used for fodder, &c.; twist tobacco.
 उमाटिल rasā,ip, *s. m.* The preparation sought for in alchemy, an imaginary elixir.

ਰਸਾਇਲ rasá,īn, *s. f.* Slowness, mildness.
ਰਸਾਇਲੀ rasá,īnī, *s. m.* An alchemist, a chemist.
ਰਸਾਈ rasá,ī, *s. f.* Power of charming, gift of entertaining, talent to please; approach, access, entrance; quickness of apprehension.
ਰਸਾਉ rasá,u, *s. m.* That which is within a boil or abscess, (as matter, bloody water, &c. ;) leaking.
ਰਸਾਉਣਾ rasá,uṇá, *v. a.* To prepare, to make fit for use; to entertain, to amuse, to gratify.
ਰਸਾਤਲਨਾ rasá,talná, *v. n.* To be idle, to be slothful, to spend time in amusement.
ਰਸਾਲ rasál, *s. f.* A present from a friend, any nice thing sent to a friend or equal.
ਰਸਾਲਦਾਰ rasáldár, *s. m.* A native cavalry officer commanding a hundred men.
ਰਸਾਲਦਾਰੀ rasáldári, *s. f.* The rank and duty of a *rasáldár*.
ਰਸਾਲਾ rasá,lá, *s. m.* A cavalry company consisting usually of one hundred men.
ਰਸੀ ras,sí, *s. f.* A rope, a cord.
ਰਸੀਆ ras,síá, *m.* Sensual, carnal, fond of pleasure; one given to self-gratification; one whose singing entertains, a sweet singer.
ਰਸੀਦ rasíd, *s. f.* A receipt, a written acknowledgment of money, &c. received.
ਰਸੀਲਾ rasí,lá, *m.* Entertaining, having talents to please, (a man ;) juicy, luscious, (fruit ;) one who amuses or entertains greatly by his conversation, &c.
ਰਸੋ raso, } *s. f.* The place
ਰਸੋਈ raso,í, } where Hindús cook and eat their food; food, victuals, an entertainment.
ਰਸੋਈਆ raso,íá, *s. m.* One who prepares food, a cook.

ਰਸੋਤ rasaut, } *s. f.* A medicinal substance
ਰਸੋਤ rasaunt, } extracted from the wood and root of a hill tree called *dár haḷd*.
ਰਸੋਲੀ rasau,lí, *s. f.* A tumor.
ਰਹਲ ra,hal, *s. f.* A furrow.
ਰਹਲਾ rah,lá, *s. m.* } A cart,
ਰਹਲੀ rah,lí, *s. f.* } a hackery.
ਰਹਾਇਸ rahá,īs, *s. f.* Dwelling, remaining, living, staying.
ਰਹਾਈ rahá,í, *s. f.* Pay for picking and renewing the surface of a worn millstone; i. q. **ਰਹਾਉਣ**.
ਰਹਾਉ rahá,u, *s. m.* A repeat in music; a pause in reading; style of reading or singing, tone of voice.
ਰਹਾਉਣ rahá,uṇ, *s. f.* Pay for putting in order a worn millstone.
ਰਹਾਉਣਾ rahá,uṇá, *v. a.* To cause to remain, to procure lodgings for, to get service for; to pick and roughen, (a worn millstone.)
ਰਹਿਕਲਾ ra,hikalá, *s. m.* A small cannon.
ਰਹਿਲਾ ra,hiṇá, *v. n.* To stay, to stop, to remain, to be, to exist, to last, to continue, to live, to dwell, to reside; **ਰਹਿ ਚੱਕਲਾ**, to cease from the use of one's powers; **ਰਹਿ ਜਾਲਾ**, to remain, to escape.
ਰਹਿਲਾ ਬਹਿਲਾ ra,hiṇá ba,hiṇá, *v. n.* To dwell, to reside.
ਰਹਿਤ ra,hit, *a.* Free, being without, exempt.
ਰਹਿਤ ra,hit, *s. f.* Habit, manner, way of living, morals, principles, conduct.
ਰਹਿਤ ਖੁਰਤ ra,hit khú,hat, *m. f.* Remaining; remainder.
ਰਹਿਤ ਬਹਿਤ ra,hit ba,hit, *s. f.* Habit, manner, way of living, morals, principles, conduct.
ਰਹਿਤਬਾ ra,hitbá, *s. m.* } A
ਰਹਿਤਬੀ ra,hitbí, *s. f.* } child
ਰਹਿਤਬਾ ra,hitvá, *s. m.* } that
ਰਹਿਤਬੀ ra,hitví, *s. f.* } has no

one to care for it, a foundling; one who is without a protector or master; one who enters into a state of voluntary slavery; (a term applied to certain prostitutes and their descendants.)
ਰਹਿੰਦ ਖੁੰਪ ra,hind khúndh, *s. f.* That which remains, the remainder, a remnant.
ਰਹਿੰਦਾ ਖੁੰਪਾ ra,hindá khún,dhá, *a.* Remaining.
ਰਹਿਲ ra,hiḷ, *s. f.* A furrow.
ਰਹਿਲਾ ra,hiḷá, *s. m.* } A cart,
ਰਹਿਲੀ ra,hiḷí, *s. f.* } a hackery.
ਰਹੁ ra,hu, *s. f.* Sugarcane juice.
ਰਹੁਰਾਮ rahurás, *s. f.* A form of worship used by Sikhs in the evening.
ਰਹੇਲਾ rahe,lá, } *s. m.* An
ਰਹੇਲਾ rahel,lá, } inhabitant of *Rahel khaṇḍ* or a descendant from one, a *Rohillá*.
ਰਕਤ ra,kat, *s. m. f.* Blood.
ਰਕਤ ra,kat, *a.* Red.
ਰਕਤ ਕੁਚੜ ra,kat ku,huṛ, *s. m.* A red spot or patch on the skin, a kind of leprosy.
ਰਕਤ ਚੰਨਲ ra,kat chan,naṇ, *s. m.* Red sandal wood.
ਰਕਤ ਪਿੰਤੋ ra,kat pit,tí, *s. f.* A kind of eruption; (called also **ਛਪਾਕੀ**.)
ਰਕੜ rak,kaṛ, *a. f.* Hard, barren, (land.)
ਰਕਾਬ rakáb, *s. f.* A stirrup.
ਰਕਾਬ ਦਵਾਲ rakáb,dawál, } *s. m.*
ਰਕਾਬ ਦੁਆਲ rakáb,duál, } A stirrup strap.
ਰਕਾਬੀ raká,bí, *s. f.* A shallow dish, a platter.
ਰਕਾਬੀ ਮਜਬ raká,bí ma,jab, *s. m.* One who changes his religion on worldly grounds.
ਰਕੇਬੀ rake,bí, *s. f.* A shallow dish, a platter.
ੳਖ rakkh, *s. f.* Abstinence on account of health, dieting; care, pro-

tection, guardianship, watchfulness; land reserved by Government, (the wood, grass, &c. of which is not to be cut.)
રખવ rak,khāk, *s. m.* A protector, a guardian, a keeper, a defender.
રખલા rakkh,ṇā, *v. a.* To keep; to put, to place, to set, to lay down, to station; to have, to hold, to possess, to reserve, to save; to apply, to ascribe, to impute; to take into employ; to receive, to accept: (also **રખ હાંડલા**, **રખ ટેલા**, **રખ લેલા**, &c.)
રખણી rakkh,ṇī, *s. f.* Help, assistance, partiality.
રખના rakh,ṇā, *s. m.* A fracture, a cleft, a crevice, a hole, a flaw; a breach in friendship.
રખવૈયા rakhway,yā, *s. m.* One who keeps, preserves, or takes care of; an employer.
રખવાટી rakhwā,ī, *s. f.* Keeping, causing to be kept; compensation for keeping.
રખવાઉલા rakhwā,upā, *v. a.* To cause to be kept, held, put, preserved, &c.
રખવાણ rakhwī, } *s. m.* One
રખવાણા rakhwā,ṇā, } who preserves, a keeper, a protector, one who watches and cares.
રખવાણી rakhwā,ṇī, *s. f.* Care, protection, watching, keeping, preservation.
રખવૈયા rakhwai,yā, *s. m.* One who keeps, preserves, &c.
રખવૈ rakkh,ṇī, *s. f.* The day of full moon in the month Śaiya; a red silk cord tied round the wrist by Hindūs on that day.
રખાટી rakhā,ī, *s. f.* Keeping; compensation for keeping.
રખાઉલા rakhā,upā, *v. a.* To cause to be kept, held, preserved, put, &c.

રખિયા rak,khiā, *s. f.* Care, keeping, preservation, protection.
રખી rak,khī, *a.* Abstinent, sober, temperate.
રગ rag, *s. f.* A vein, an artery; a nerve, a sinew; a vein in wood, stone, &c.; mixture, (of races;) anger, passion.
રંગ rangg, *s. m.* Color, hue; paint, dye-stuff; manner, method, sort; amusement, merriment, pleasure; purpose, will, (of God:)
રંગ મંચલ, an apartment for festive enjoyment.
રંગ મંચ rang, ḍhangg, *s. m.* Manner, sort, state, condition of things.
રંગલ rangg,ḡ, *s. f.* Dye-stuff just strained or set to strain; splendor, wealth, pleasure.
રંગલા rangg,ṇā, *v. a.* To color, to dye, to paint.
રગડ ragat, *a.* Red.
રગડ ragat, *s. m. f.* Blood; i. q. **રગડ**.
રંગડ rangg,ḡ, *s. f.* Coloring, dyeing, style of coloring.
રગડ ચંનલ ragat chan,ṇā, *s. m.* Red sandal wood.
રગડ પિંડી ragat pit,ṭī, *s. f.* A kind of eruption.
રગડદુ rag daṇu, *s. m.* Dirt, sediment, settlings.
રગડાર ragcār, *a.* Having veins, veined, streaked, (a stone, &c.;) of mixed races, (viz. having parents of different castes;) bad, wicked.
રગડદુ rag,ḍur, *s. m.* Dirt; sediment, settlings.
રંગ રમ rangg, ras, *s. m.* Contentment, satisfaction, mutual agreement and complacency between parties, pleasure.
રંગ રૂપ rangg, rūp, *s. m.* Beauty, comeliness; appearance, condi-

tion, state, circumstances; mode, manner, deportment.
રંગરેજ ranggrēj, *s. m.* One who colors, (cloth, &c.,) a dyer; (spoken especially of those who work in indigo and kusumbhā.)
રંગલા rangg,ḡ, *a.* Producing a good color, strong, well charged with coloring matter, (dye-stuff.)
રંગવૈયા rangway,yā, *s. m.* One who dyes or colors, a dyer, a painter.
રંગવાટી ranggwā,ī, *s. f.* Coloring, dyeing; price of the same.
રંગવાઉલા ranggwā,upā, *v. a.* To cause to be dyed, painted, &c.
રંગવિરંગ ranggvirangg,ḡ, *a.* Having a variety of colors.
રગગ ra,ḡ, *s. f.* Rubbing, scraping, abrasion of the skin, attrition.
રગગના ra,ḡ,ṇā, *v. a.* To rub, to scrape, to bruise.
રગગવાટી raḡ,ṇā,ī, *s. f.* Rubbing, scraping, bruising; compensation for the same.
રગગવાઉલા raḡ,ṇā,upā, *v. a.* To cause to be rubbed, bruised, &c.
રગગ ra,ḡ, *s. m.* Bruising, mashing, working into consistency, rubbing; c. w. **મારના** and **લાઉલા**.
રગગાટી raḡ,ḡ,ī, *s. f.* Rubbing, scraping, bruising; compensation for the same.
રગગાઉલા raḡ,ḡ,upā, *v. a.* To cause to be rubbed, bruised, &c.; (also **રગગા ટેલા** and **મિંટલા**.)
રંગાટી rangg,ḡ,ī, *s. f.* Dyeing, painting; compensation for dyeing, &c.
રંગાઉટ rangg,ḡ,ut, *s. f.* Coloring, style of coloring.
રંગ ઉલ rangg,ḡ,up, *s. f.* Wages for dyeing.
રંગાઉલા rangg,ḡ,upā, *v. a.* To cause to be dyed, painted, &c.

ਰੰਗੀ *raggi*, *s. f.* The art of stamping or printing woolen cloth.
 ਰੰਗੀ *raggi*, *a.* Fond of pleasure, mirthful, joyous; uncertain, dependent on the Divine pleasure;
 ਰੰਗੀ ਮੈਟਾ, merchandise bespoken at a certain rate, irrespective of what the market may prove, (the loss or gain being thus uncertain.)
 ਰੰਗੀਨ *raggin*, *a.* Flowery, figurative, poetical, (language.)
 ਰੰਗੀਲ *raggil*, *a.* Painted; colored on a lathe with lac, (wood, furniture, &c.)
 ਰੰਗੀਲਾ *raggi, lā*, *a.* Merry, mirthful, fond of pleasure.
 ਰੰਗੁਲ *rangulā*, *a.* Producing a good color, strong, well charged with coloring matter, (dye-stuff)
 ਰੰਗੇਟ *raged*, *s. f.* Pursuit; pushing back.
 ਰੰਗੇਟਲਾ *raged, lā*, *v. a.* To pursue, to follow hostilely, to chase, to drive.
 ਰਘੁ ਬੋਰ *raghu bir*, *s. m.* A name of *Rām Chandar*.
 ਰਘੁ ਬੰਸ *raghu bans*, } *s. m.* The
 ਰਘੁ ਵੰਸ *raghu vana*, } posterity and race of *Raghu*; the book containing the history of *Raghu* and his descendants.
 ਰਘੁ ਵੰਸੀ *raghu vansi*, *s. m.* One who is of the lineage of *Raghu*.
 ਰਚ *rach*, *s. m. f.* The creation, that which is created.
 ਰਚ ਜਾਲਾ *rach, jāla*, } *v. n.*
 ਰਚਲਾ *rach, lā*, } To be absorbed, as oil, &c. by rubbing, to be soaked up, to be imbibed; to become acquainted, to enter.
 ਰਚਣਾ *rach, nā*, *v. a.* To make, to form, to create, to compose.
 ਰਚਨਾ *rach, nā*, *s. f.* Creation, the creature; splendor, pomp.
 ਰਚਵਾਈ *rachwāi*, *s. f.* Com-

penetration for rubbing, soaking, absorbing, &c.
 ਰਚਵਾਉਣਾ *rachwā, upā*, *v. a.* To cause (oil, &c.) to be absorbed, soaked up, or rubbed in; to cause to be created; to cause to be composed.
 ਰਚਾਉਣਾ *rachā, upā*, *v. a.* To rub in and cause to be absorbed, or imbibed.
 ਰੰਛ *rachchh*, *s. m.* That part of a loom to which the web is attached, and along which the shuttle plays.
 ਰੰਛੜ *rach, chhak*, } *s. m.* A
 ਰੰਛਪਾਲ *rachhpāl*, } preserver, a defender, a nourisher, a helper; (spoken especially of God.)
 ਰੰਛਪਾਲਾ *rachhpālā*, } *s. f.* Pre-
 ਰੰਛਾ *rach, chhā*, } servation, protection, nourishing, assistance, support.
 ਰੰਛਿਆ *rach, chhiā*, *s. f.* Preservation, protection, assistance; a red silk cord tied on the wrist, i. q. ਰੰਛੜੀ.
 ਰੰਛੀ *rach, chhī*, *s. m.* A preserver, a defender, a protector.
 ਰਜ *raj*, *s. f.* Dust.
 ਰਜ *raj*, *s. m.* The fill, as much as one can eat, enough, a sufficiency.
 ਰੰਜ *ranyj*, *s. f.* A wilderness, a desert, a jungle; pain, affliction, grief, anguish, distress.
 ਰੰਜ *ranyj*, *a.* Pained, afflicted, distressed, grieved, in anguish.
 ਰੰਜਮੁਲਾ *rajas, sulā*, *s. f.* A menstruous woman.
 ਰੰਜੜ *ranyjak*, *s. f.* Priming powder.
 ਰੰਜਣਾ *raj, nā*, *v. n.* To be filled, to be satisfied, to be satiated.
 ਰਜਵਾਉਣਾ *rajwā, upā*, *v. a.* To cause to be fed to the full, to cause to be satiated.
 ਰਜਵਾਜ਼ਾ *rajwā, jā*, *s. m.* A gov-

ernment, a principality, the territory of a *rajā*.
 ਰਜਾ *rajā* or *rajā*, *s. f.* The will of God, the Divine pleasure, fate, destiny; ਰਜਾ ਹੋਣਾ or ਰਜਾ ਹੋਜਣਾ, to die.
 ਰਜਾਈ *rajāi*, *s. f.* A wadded cover for a bed, a quilt.
 ਰਜਾਉਣਾ *rajā, upā*, *v. a.* To fill, to satisfy, to satiate, to feed to the full.
 ਰਜਾਲਾ *rajā, lā*, *m.* Mean, miserly, contemptible; a stingy fellow, a niggard.
 ਰਜੁ *rajju*, *s. m.* The fill, a sufficiency; i. q. ਰੰਜ.
 ਰਜੁਆਜ਼ਾ *rajū, jā*, *s. m.* The territory of a *rajā*; rule, government.
 ਰੰਟਲ *raṭ, ṭap*, *s. m.* A hard spot made by friction on the hand, a corn on the toe, &c.; i. q. ਰੰਟਲ.
 ਰਟਲ *raṭ, ṭap*, } *s. f.* Habit,
 ਰਟਲਾ *raṭ, ṭā*, } custom, behavior, especially attention to religious duties.
 ਰਟਲਾ *raṭ, ṭā*, } *v. a.* To ut-
 ਰਟਨਾ *raṭ, nā*, } ter many times, to repeat, (the Divine name or that of a *Deotā*, &c.)
 ਰਟਨਾ *raṭ, nā*, *s. f.* Splendor, beauty.
 ਰੰਟਲ *raṭ, ṭap*, *s. m.* A hard spot made by friction on the hand, a corn on the toe, &c.
 ਰੰਭ *raṭ, ṭ*, *s. f.* A widow.
 ਰੰਭਾ *raṭ, ṭā*, *s. m.* A widower.
 ਰੰਭਾਪਾ *raṭ, ṭā, pā*, *s. m.* Widowhood.
 ਰੰਭੀ *raṭ, ṭī*, *s. f.* A widow.
 ਰੰਭੀਬਾਜ *raṭ, ṭī, bāj*, *m.* Adulterous, given to whoredom; a whoremonger, an adulterer.
 ਰੰਭੁਆ *raṭ, ṭū, ā*, *s. m.* A widower; a country without a ruler.
 ਰੰਭੇਪਾ *raṭ, ṭē, pā*, *s. m.* Widowhood.

ਰਲ ਰਾਘ, *s. m.* Battle, war, a field of battle.
 ਰਲਕ ਰਾਘਕ, *s. f.* The sound of a bell, any jingling or tinkling sound.
 ਰਲਕਕਾ ਰਾਘਕਾ, *v. n.* To jingle, to tinkle, to ring, to speak in a loud, shrill voice.
 ਰਲਜੀਤ ਰਾਘੀਤ, *s. m.* One who conquers in battle.
 ਰਲਬਾਸ ਰਾਘਬਾ, *s. m.* A *raja's* seraglio, the apartments occupied by the *rajas*.
 ਰਤ ਰਾਟ, *s. f.* Love, friendship; night.
 ਰੱਤ ਰਾਟਟ, *s. m. f.* Blood.
 ਰੱਤਕ ਰਾਟਕ, *s. f.* A small red and black seed used as a weight; also a white seed somewhat smaller; (both used medicinally.) See ਰੱਤੋ.
 ਰਤਜਗਾ ਰਾਟਜਾਗਾ, *s. m.* (*lit.* night waking.) A festive wake in fulfilment of a vow, vigils.
 ਰਤਨ ਰਾਟਨ, *s. m.* A gem, a precious stone.
 ਰਤਨਜੋਤ ਰਾਟਨਜੋਟ, *s. f.* A shrub or bush, the leaves and fruit of which are used medicinally.
 ਰਤਨਮਾਲਾ ਰਾਟਨਮਾਲੀ, *s. f.* A necklace made of precious stones; also a name applied to several books.
 ਰਤਵਾਈ ਰਾਟਵਾਈ, *s. f.* Filing, wages for filing.
 ਰਤਵਾਉਣਾ ਰਾਟਵਾਉਣਾ, *v. a.* To cause to be filed.
 ਰੱਤਜਾ ਰਾਟਜਾ, *a.* Red, (a bedstead.)
 ਰਤਾ ਰਾਟੀ, *a.* Little, small, not much; ਰਤਾੜ, a little.
 ਰੱਤਾ ਰਾਟੀ, *a.* Red; steeped, dyed, imbued, (with religious sentiments.)
 ਰੱਤਾ ਰਾਟੀ, *s. m.* Red woolen yarn.
 ਰਤਾਈ ਰਾਟੀ, *s. f.* Filing; wages for filing.

ਰਤਾਉਣਾ ਰਾਟਉਣਾ, *v. a.* To cause to be filed.
 ਰਤਾੜੁ ਰਾਟੀੜੁ, *s. m.* A yam.
 ਰਤੀ ਰਾਟੀ, *a.* A little, some, not much; (also ਰਤੀੜ.)
 ਰੱਤੀ ਰਾਟੀ, *s. f.* A small red seed used as a weight; (i. q. ਰੱਤਕ;) a weight; viz. the eighth part of a *masa*, being equivalent to eight grains of rice; fortune, destiny.
 ਰਤੀਕੁੜਾ ਰਾਟੀਕੁੜਾ, *s. m.* A short time, a little while.
 ਰੱਤੀਵਾਲਾ ਰਾਟੀਵਾਲਾ, *a.* Fortunate, happy, prosperous.
 ਰੱਤੁ ਰਾਟੁ, *s. m. f.* Blood.
 ਰੱਤੜਾ ਰਾਟੜਾ, *s. m.* A disorder of the eyes, producing inability to see at night.
 ਰਠ ਰਾਠ, *s. m.* A four wheeled carriage, a chariot, a car.
 ਰਠਵਾਨ ਰਾਠਵਾਨ, *s. m.* A *rath* driver, a charioteer, a coachman.
 ਰਠਵਾਨਣੀ ਰਾਠਵਾਨਣੀ, *s. f.* The wife of a *rathwan*.
 ਰਠਵਾਨੀ ਰਾਠਵਾਨੀ, *s. f.* Coachmanship, the position and duty of a *rath* driver.
 ਰੱਟ ਰਾਟਟ, *a.* Rejected, unacceptable, repulsed, refuted; *c. w.* ਰੋਣਾ, ਰੋਜ਼ਾਣਾ and ਰੋਰਨਾ.
 ਰੱਟ ਰਾਟਟ, *s. f.* Vomiting, retching; *c. w.* ਆਉਣੀ, ਟੋਲੀ, ਕਰਨੀ, &c.
 ਰੈਟ ਰਾਟ, *s. m.* A way, a road, a path.
 ਰੱਟਣਾ ਰਾਟਟਣਾ, *v. n.* To vomit, to retch.
 ਰੱਟਣਾ ਰਾਟਟਣਾ, *v. a.* To reject, to refute; (commonly ਰੱਟ ਮਿੱਟਣਾ.)
 ਰੱਟਣਾ ਰਾਟਟਣਾ, *v. a.* To plane, to smooth with a plane.
 ਰੱਟਵਾਈ ਰਾਟਵਾਈ, *s. f.* Planing; wages for planing.
 ਰੱਟਵਾਉਣਾ ਰਾਟਵਾਉਣਾ, *v. a.* To cause to be planed.
 ਰਟਾ ਰਾਟਾ, *s. m.* A layer of

bricks, &c. in building, quantity laid on quantity.
 ਰੱਟਾ ਰਾਟਾ, *s. m.* i. q. ਟੋਏ, (spoken of unlawful intercourse.)
 ਰੱਟਾ ਰਾਟਾ, *s. m.* A plane.
 ਰੱਟਾਈ ਰਾਟਾਈ, *s. f.* Planing; wages for planing.
 ਰੱਟਾਉਣਾ ਰਾਟਾਉਣਾ, *v. a.* To cause to be planed.
 ਰੱਟੋ ਰਾਟੋ, *a.* Rejected, refuse, worthless.
 ਰੱਟੀ ਰਾਟੀ, *s. f.* That which is rejected, odds and ends; (spoken commonly of paper.)
 ਰੱਟੀ ਰਾਟੀ, *s. f.* A small plane.
 ਰੱਟੁ ਕੱਟੁ ਰਾਟੁ ਕੱਟੁ, *a.* Unsatisfactory, unaccepted, rejected, dismissed.
 ਰੱਧ ਰਾਠਧ, *s. m.* Dispute, dissension, quarrel, groundless opposition, injury; *c. w.* ਖ:ਉਣਾ.
 ਰੰਨ ਰਾਨ, *s. f.* A woman, a wife.
 ਰਪਟ ਰਾਪਟ, *s. f.* Intelligence, news, report; failing of the object of a journey, returning empty.
 ਰਪਟਣਾ ਰਾਪਟਣਾ, *v. n.* To go and come without attaining one's object, to fail of what one went for.
 ਰਪਟੀ ਰਾਪਟੀ, *s. m.* One who brings intelligence, a village *chokidar* who reports to Government.
 ਰੱਧ ਰੱਧ ਰਾਪਪ, *s. m.* Moving rapidly, continuous motion, going on freely without the whip; (spoken of a horse, mule, &c.)
 ਰੱਧ ਰੱਧ ਰਾਪਪ, *ad.* Nimbly, briskly, smartly, without halting.
 ਰਠਾਕਤ ਰਾਠਾਕਾਟ, *s. f.* Friendship, affectionate intercourse, intimacy.
 ਰਠਾ ਰਠਾ ਰਾਠਾ, *a.* Far, out of the way, at a distance; ਰਠਾ ਰਠਾ ਕਰਨਾ, to send away, to get clear of.

रफीक rafik, *s. m.* } A friend,
 रफीकली rafik, *s. f.* } an associ-
 ate, a companion.
 रफीकी rafiki, *s. f.* Friendship,
 intimacy.
 रहु rā, *s. m.* Darning, filling
 holes in a shawl, &c. with needle-
 work; *c. w.* बरना.
 रहुगर rafūgar, *s. m.* One who fills
 holes in cloth with needlework.
 रहुगरनी rafūgar, *s. f.* A fe-
 male rafūgar; a rafūgar's wife.
 रहुगरी rafūgari, *s. f.* The busi-
 ness and art of a rafūgar.
 रब rabb, *s. m.* The Lord, God.
 रबन raban, *s. f.* Going and com-
 ing in vain, failing of the object
 of a journey, returning empty.
 रबनना rabanā, *v. n.* To fail
 of what one came for, to go and
 come to no purpose.
 रबनाईला rabā, *v. a.* To
 cause to go backwards and for-
 wards uselessly, to promise and
 then send away empty.
 रबा ram, *s. m.* An instrument
 for cutting up grass by the roots.
 रबाब rabab, *s. m.* A kind of vio-
 lin with three strings, a rebec.
 रबाबी rabā, *s. m.* One
 रबाबीभा rabā, *s. m.* } who plays on
 the rabab.
 रबी rab, *a.* Depending on
 Divine care, having no reliance
 but Divine providence; (spoken
 of the poor and destitute, also of
 that which grows in the jungle.)
 रबी rab, *s. f.* The winter
 crop; (commonly चाक्री.)
 रबी ram, *s. f.* A small ramā.
 रंबला ramblā, *v. n.* To low,
 to bawl, (a cow or bull.)
 रंबाट rambhāt, *s. m.* Bawling
 or lowing of a cow or calf.
 रमक ramak, *s. f.* A small quan-
 tity, a slight influence, a little; a
 gentle breeze; a hint, a token.

रमकला ramaknā, *v. n.* To blow
 gently, (the wind.)
 रमका ramkā, *s. m.* A gentle
 blowing; a small quantity, a slight
 influence; a wink.
 रमका ramkā, *s. f.* A hint, a token,
 a nod, a sign.
 रमका ramkā, *v. n.* To go about,
 to take a walk, to make a cir-
 cuit; to take up one's abode.
 रमका ramkā, *s. f.* Wandering about,
 going a round; (spoken of faqirs.)
 रमका ramkā, *s. m.* The name
 of a celebrated Chumār faqir.
 रमका ramkā, *s. f.*
 रमका ramkā, *s. m.* }
 रमका ramkā, *s. m.* }
 A disciple of Ramdās, a title of
 respect given to Chumārs.
 रमका ramkā, *s. m.* An instrument
 for cutting short grass, a *khurpa*.
 रमका ramkā, *s. f.* A small grass
 paring instrument, a *khurpi*; a
 shoemaker's cutting tool.
 रमका ramkā, *v. n.* To low,
 to bawl, (a cow or calf.)
 रमका ramkā, *s. m.* A great low-
 ing or bawling, (of a cow or calf.)
 रमका ramkā, *s. m.* A mode of
 astrological divination.
 रमका ramkā, *s. m.* One
 रमका ramkā, *s. m.* } acquaint-
 ed with the art of ramā.
 रमका ramkā, *s. m.* A poem
 containing the history of Ram.
 रमका ramkā, *v. a.* To use,
 to bring into use; to pass, (time.)
 रमका ramkā, *s. m.* A hand-
 kerchief, a towel, a cloth, a kind
 of shawl; one who practices ramā.
 रमका ramkā, *v. n.* To meet,
 to be joined, to agree, to conspire,
 to be mixed.
 रमका ramkā, *s. m.* Mix-
 रमका ramkā, *s. m.* } ture, alloy, ming-
 ling of some foreign substance,
 want of clearness and consistency

in language, want of candor and
 truthfulness.
 रनका ramkā, *v. a.* To min-
 gle, to mix, to join, to unite, to
 cause to agree.
 रनका ramkā, *s. m.* One who
 joins with or connives at, an as-
 sociate, (of those who are evil.)
 रनका ramkā, *s. m.* What falls
 to one's lot, appointed portion,
 destiny.
 रनका ramkā, *s. m.* A rule,
 a habit, a custom, manner, way,
 practice.
 रनका ramkā, *a.* Lawful, right, ac-
 cording to law.
 रनका ramkā, *s. m.* A small bit of
 gold, silver, crystal, or other hard
 glittering substance; race, breed,
 (of cattle, &c.)
 रनका ramkā, *ad.* Continuously,
 without stopping; रनका ramkā,
 to read fluently, but without un-
 derstanding the meaning.
 रनका ramkā, *a.* Under way, in
 motion, agoing, (spoken com-
 monly of work, business, &c.)
 रनका ramkā, *m. f.* An ap-
 prover, a consenter; approving,
 accounting lawful.
 रनका ramkā, *a.* In motion, dis-
 patched, departed, proceeding.
 रनका ramkā, *ad.* Contin-
 uously, without stopping.
 रनका ramkā, *s. f.* Fine dust.
 रनका ramkā, *s. m.* Small par-
 ticles of gold used in ornamen-
 ting jewelry.
 रनका ramkā, *s. m.* Custom, man-
 ner, way, habit, practice.
 रनका ramkā, *a.* Having
 a rough crystallized surface, (sug-
 gar candy, crystals, &c.)
 रनका ramkā, *s. m.* Custom,
 manner, way, habit, practice.
 रनका ramkā, *s. f.* A level piece of
 ground, a plain.

ਰਠਨਾ *raṭh,ná, v. n.* To be baked, to be done, (bread ;) *met.* to be heated, to be angry; to be skillful and perfect.

ਰਠਾਈ *raṭh,á,i, s. f.* Wages for baking.

ਰਠਾਉਣਾ *raṭh,á,uṇá, v. a.* To cause to be baked.

ਰਠਕ *raṭh,ak, s. f.* Pain, irritation, inflammation, (in the eyes ;) a cause of difficulty, a hindrance, a check, an obstacle, unevenness, a place of doubt; enmity; c. w. ਪੈਲੀ and ਮਰਨੀ.

ਰਠਕਣਾ *raṭh,akṇá, v. n.* To give pain, to cause irritation, to rankle, to produce a prickling sensation.

ਰਠਕ ਠਕਕ *raṭh,ak phaṭh,ak, s. f.* Irritation, pain, unevenness; difficulty, doubt; enmity.

ਰਠਕਾ *raṭh,ká, s. m.* A coarse broom.

ਰਠਕਾਉਣਾ *raṭh,ká,uṇá, v. a.* To remind, (of something unpleasant ;) to press and handle, (a cloth, &c.) to see if there are thorns, &c. in it.

ਰਠਾ *raṭh,á, a.* Plain, clear, level.

ਰਠਾ *raṭh,á, s. m.* Level ground, plain.

ਰਾਇ *rá,i, s. m.* A *rājá's* successor who has not yet received the *tilak*; a prince; a bard; a title among *Rájpúts*; a kind of parrot.

ਰਾਇਮਲ *rá,isaṇ, s. f.* The name of a tree.

ਰਾਇਮਾ *rá,isa, s. m.* Quarrel, dispute, dissension, opposition.

ਰਾਇਮੀ *rá,isi, s. f.* A *rājá's* territory, a government, princely pomp, retinue, &c.

ਰਾਇਲ *rá,iṇ, s. f.* A female of the *Rául* caste.

ਰਾਇਤਾ *rá,itá, s. m.* Vegetables boiled, and mingled with curd.

ਰਾਇਬੇਲ *ráibel, s. f.* A shrub and flower of the jessamine class.

ਰਾਈ *rá,i, s. f.* Mustard.

ਰਾਈ *rá,iṇ, s. m.* A caste among Musalmáns, employed in gardening.

ਰਾਈਓਂ ਰੇਤ *rá,iṇ ret, s. m.* The least part.

ਰਾਈਓਂ ਰੇਤ *rá,iṇ ret, ad.* Totally, entirely.

ਰਾਉ *rá,u, s. m.* A *rājá's* successor who has not yet received the *tilak*; a prince; a bard; also a title among *Rájpúts*; i. q. ਰਾਇ.

ਰਾਉਟੀ *rá,uṭi, s. f.* A peaked roof erected over a flat one; a kind of tent.

ਰਾਉਲ *rá,uṇ, } s. m.* The
ਰਾਉਲਾ *rá,uṇá, } name of an*
ancient *rājá* of Ceylon, who made war with *Rám*; an oppressor, a violent man.

ਰਾਉਲਾ *rá,uṇá, v. a.* To cause to copulate, (a horse.)

ਰਾਉਲੀ *rá,uṇi, s. f.* The wife of a *rái*.

ਰਾਉਤ *rá,ut, } s. m.* The
ਰਾਉਤ *rá,uṭ, } name of a caste;*
a man of that caste.

ਰਾਉਤਲੀ *rá,uṭli, } s. f.*
ਰਾਉਤਿਆਲੀ *rá,uṭiá,ṇi, } A female*
of the *Ráut* caste.

ਰਾਉਲੁ *rá,uṭ, s. m.* A wandering class who practice begging, quackery, *ṭhagi*, &c.

ਰਾਉਲਿਆਲੀ *rá,uṭiá,ṇi, s. f.* A female of the *Rául* caste.

ਰਾਉਲਾ *rá,uṭá, s. m.* A *Rohilla* who speaks *Pashtu*; (spoken in contempt.)

ਰਾਮ *rás, s. f.* Capital, property, possessions, effects, stock in trade; a circular dance known as *Krishná's* dance; a sign of the zodiac.

ਰਾਮ *rás, a.* Useful, suitable, advantageous, profitable, right, true; c. w. ਆਉਲਾ, ਲਿਆਉਲਾ, &c.

ਰਾਮਪਾਰੀ *rásdhá,rí, s. m.* A dancing boy, viz. after *Krishná's* style.

ਰਾਮਪੁੰਜੀ *ráspuṇyji, s. f.* Capital, property.

ਰਾਮੀ *rá,sí, a.* Left, as distinguished from right, (an ox ;) of medium quality, passable, pretty good.

ਰਾਹ *ráh, s. m.* A way, a road, a path, a mode, manner, custom, habit, &c.; the picking on the surface of a millstone.

ਰਾਹਲਾ *ráh,ṇá, v. a.* To pick, (a millstone,) to roughen with a pick.

ਰਾਹੜ *rá,haṭh, s. f.* The remains of *kusumbhá* dye, the color of which has been exhausted.

ਰਾਹੜਨਾ *rá,haṭh,ná, v. a.* To bake, (bread ;) to excite, to irritate, to make angry; to make mature, to perfect, to instruct fully.

ਰਾਹਾ *rá,há, s. m.* A pick for roughening a millstone; one who roughens millstones.

ਰਾਹੁ *rá,hu, s. m.* One of the nine *grahs*, (according to Hindú astronomy,) being the monster that is supposed to occasion eclipses.

ਰਾਕਸ *rá,kas, s. m.* A demon, an evil spirit, a giant, a monster.

ਰਾਕਸਲੀ *rá,kasṇi, s. f.* A female *rákas*.

ਰਾਕਸਪੁਲਾ *rákaspu,ṇá, s. m.* The state and standing of *rákas*, deeds worthy of a *rákas*, barbarity, cruelty.

ਰਾਕਸੀ *rá,kasí, a.* Like a *rákas* or demon, demon-like, barbarous, cruel.

ਰਾਕਸੀ *rák,sí, s. f.* An eye tooth, or stomach tooth, (of a horse, dog, lion, &c.)

ਰਾਖ *rákh, s. f.* Ashes.

ਰਾਖਮ *rá,khas, s. m.* A demon, an evil spirit, a giant, a monster; i. q. ਰਾਕਸ.

ਰਾਖਲੀ *rá,khasṇi, s. f.* A female *rákkas*.

ਰਾਖਮਪੁਲਾ *rákkhaspu,ṇá, s. m.*

Rākhasood, deeds worthy of a *rākhas*, barbarity, cruelty.

ਰਾਖਸ਼ੀ *rākhasī*, *a.* Like a *rākhas* or demon, demoniacal, barbarous, cruel.

ਰਾਖਸ਼ੀ *rākhasī*, *s. f.* An eye tooth, or stomach tooth, (of a horse, dog, lion, &c.)

ਰਾਖਮਾਂ *rākhamān*, } *a.* Kept
ਰਾਖਵਾਂ *rākhwān*, } for occasional use, (clothes;) ਰਾਖਮਾਂ ਜੋੜਾ, one's best shoes, or clothes.

ਰਾਖਾ *rākkhā*, *s. m.* One who watches, a guardian, a protector, a watchman.

ਰਾਖੀ *rākkhī*, *s. f.* Protection, guardianship, watching, wages for watching.

ਰਾਗ *rāg*, *s. m.* A tune, a musical mode; music; ਰਾਗ ਨਾਚ, music and dancing; (there are six *rāgs*, named after six *Devīs*.)

ਰਾਂਗ *rāngg*, *s. m. f.* Tin.

ਰਾਗਮਾਗਰ *rāgsāgar*, *s. m.* (*lit.* a sea of music.) One who can sing many tunes.

ਰਾਗਲ *rāgān*, *s. f.* A woman who sings songs.

ਰਾਗਲੀ *rāgānī*, *s. f.* A kind of tune. *See* ਰਾਗਨੀ.

ਰਾਗਪਾਰਨ *rāgdhāran*, *s. f.* } *A*
ਰਾਗਪਾਰੀ *rāgdhāri*, *s. m.* } singer of *rāgs*.

ਰਾਗਨੀ *rāgānī*, *s. f.* (*lit.* a female *rāg*.) A tune of a class distinct from the *rāgs*: (there are thirty, called by the names of as many *Devīs*, and accounted feminine.)

ਰਾਗ ਮਾਲਾ *rāgmālā*, *s. f.* A book giving an account of the *rāgs*.

ਰਾਗ ਰੰਗ *rāgrāngg*, *s. m.* Singing, festivity, diversion, pleasure; state, manner, condition of things.

ਰਾਂਗ *rānggā*, *s. m.* Tin.

ਰਾਂਗੀ *rānggī*, *s. m.* A singer of songs.

ਰਾਜ *rāj*, *s. m.* A kingdom, rule,

dominion, the dominions of a *rājā*; a mason.

ਰਾਜਮਹਾਨ *rājsthān*, *s. m.* A seat of Government, the residence of royalty.

ਰਾਜਸੀ *rājāsī*, *s. f.* A *rājā's* dominion; rule, government.

ਰਾਜਸੀ *rājāsī*, *a.* Kingly, royal, of or belonging to a *rājā*.

ਰਾਜ ਕੰਨਿਆ *rājkanniā*, *s. f.* A *rājā's* daughter.

ਰਾਜਕੁਮਾਰ *rāj Kumār*, *s. m.* A *rājā's* son.

ਰਾਜ ਗਰਦੀ *rājgarādī*, *s. f.* Anarchy, misrule, revolution.

ਰਾਜਗੀ *rājgāgī*, *s. f.* Royalty; architecture, masonry.

ਰਾਜਜੋਗ *rājyog*, *s. m.* A king who is also a devotee, a devout king; destination to royalty.

ਰਾਜਦਰਵਾਰ *rājdarwār*, } *s. m.* A
ਰਾਜਦਰਵਾਰਾ *rājdarwārā*, } royal
ਰਾਜਦਵਾਰ *rājdwār*, } palace,
ਰਾਜਦਵਾਰਾ *rājdwārā*, } the a-
ਰਾਜਦੁਆਰ *rājduār*, } bode of
ਰਾਜਦੁਆਰਾ *rājduārā*, } a king,
a suite of royal buildings, including the hall of audience, &c.

ਰਾਜਪਾਨੀ *rājdhānī*, } *s. m.* A
ਰਾਜਪਾਮੀ *rājdhāmī*, } seat of government, a capital, a royal residence.

ਰਾਜਨੀਤ *rājnit*, *s. f.* A law, a canon, a royal decree, a book of rules for the guidance of kings.

ਰਾਜਪਤ *rājpat*, } *s. m.* A king,
ਰਾਜਪਤਿ *rājpati*, } a *rājā*.

ਰਾਜਪੁੱਤ *rājputtr*, *s. m.* A *rājā's* son, a prince; a man of the *Rājput* caste.

ਰਾਜਪੁਤ *rājput*, *s. m.* The name of a caste, a man of that caste.

ਰਾਜਪੁਤੀ *rājputī*, *s. f.* The being a *Rājput*, the state and rank of *Rājput*.

ਰਾਜਵੰਸ਼ੀ *rājvaṅśī*, *a.* Of royal descent.

ਰਾਜ ਭਵਨ *rāj bhavan*, } *s. m.* A
ਰਾਜ ਮੰਦਰ *rāj mandar*, } *rājā's*
dwelling, a palace.

ਰਾਜ ਮਾਰਗ *rāj mārg*, } *s. m.*
ਰਾਜ ਰਸਤਾ *rāj rasatā*, } A royal
ਰਾਜ ਰਾਹ *rāj rāh*, } road, a
highway.

ਰਾਜ ਰਾਜ਼ੀ *rāj rājāsī*, *s. f.* The chief queen; (commonly styled *patrājāsī*.)

ਰਾਜ ਰੋਗ *rāj rog*, *s. m.* Any violent sickness, any incurable disease.

ਰਾਜ ਰੋਲਾ *rāj rauḷā*, *s. m.* A revolution, a state of anarchy.

ਰਾਜਵੰਸ਼ੀ *rājvaṅśī*, *a.* Of royal descent.

ਰਾਜਾ *rājā*, *s. m.* A king; a barber.

ਰਾਜੀ *rājī*, } *a.* Pleas-
ਰਾਜੀ ਬਾਜੀ *rājī bājī*, } ed, happy,
ਰਾਜੂ ਬਾਜੂ *rājū bājū*, } satisfied,
contented, glad; in health, well,
comfortable.

ਰਾਂਝਲ *rānyjhān*, } *s. m.* A
ਰਾਂਝਲਾ *rānyjhānā*, } man of the
Rānyjhā got, famous for his love;
one beloved, a friend.

ਰਾਂਝਾ *rānyjhā*, *s. m.* A *got* of the *Jāt* caste; also, i. q. ਰਾਂਝਲ.

ਰਾਂਝ ਰਾਨੀ *rānyjhānī*, *s. m.* One of the names of *Rānyjhan*; a friend, one beloved.

ਰਾਠ *rāṭh*, *s. m.* A title given to the *Jāts*, *Gujjars*, and *Dogars*.

ਰਾਠ *rāṭh*, *m.* Hard-hearted, cruel; a fierce, barbarous man.

ਰਾਠਲੀ *rāṭhānī*, *s. f.* A female *Rāṭh*; a woman of the *Gujjar* or *Dogar* tribe; a fearless, barbarous woman.

ਰਾਠਾ ਚਾਰੀ *rāṭhā chārī*, *s. f.* Distribution of money to *Mirāsīs* at weddings and funerals, as practiced by the *Rāṭhs*.

ਰਾਂਲਾ *rānālā*, *s. m.* A hill chief of the *Rājput* caste.

ਰਾਜ਼ੀ *rājāsī*, *s. f.* A *rājā's* queen; the wife of a *rājā*.

ਰਾਤ *rát, s. f.* Night.
 ਰਾਤਬ *rát,tab, s. m.* Daily allowance of food for horses, cattle, or other animals.
 ਰਾਤੀ *rát,ti, ad.* At night, in the night.
 ਰਾਤੇ ਰਾਤ *rát,to rát, ad.* All night long; in the space of a single night.
 ਰਾਤੇ ਰਾਤੀ *rát,to rát,ti, ad.* In the space of a single night.
 ਰਾਪ *rád, s. f.* Matter from a boil or sore.
 ਰਾਪਕਾ *rád,ká,*
 ਰਾਪਕਾਂ *rád,ká, } s. f. Krish-*
 ਰਾਪਾ *rá,dhá,* *ná's wife.*
 ਰਾਪਾਂ *rá,dhá, }*
 ਰਾਪਾ ਨਗਰੀ *rá,dhá na,gari, s. f.* The name of a city; a kind of cloth made there.
 ਰਾਨ *rán, s. f.* The thigh; a quarter, (of meat.)
 ਰਾਬ *ráb, s. f.* Treacle, molasses; a shallow trench made by boys in certain plays.
 ਰਾਬੜੀ *ráb,ri, s. f.* A preparation of milk and sugar.
 ਰਾਬਾਂ *ráb,bá, s. m.* The firing of many guns at once, platoon firing; c. w. ਖਾਰਨਾ.
 ਰਾਬੀਆ *rá,bíá, s. m.* A manufacturer of molasses.
 ਰਾਮ *rám, s. m.* The name of a Hindú *Devatá*, being the seventh incarnation in Hindú mythology.
 ਰਾਮ ਕਹਾਣੀ *rám kahá,ni, s. m. }*
 ਰਾਮ ਕਹਾਣੀ *rám kahá,ni, s. f. }* A wonderful story; a long narrative.
 ਰਾਮਕਲੀ *rámka,lí, s. f.* The name of a *rágní*.
 ਰਾਮਗੜੀਆ *rámgar,hiá, s. m.* A title of respect applied to a *Sikh* carpenter; (after a *rájá* of the *barhá* caste who built the fort of *Rámgarh*.)

ਰਾਮਜੰਗਾ *rámjang,gá, s. m.* A musket.
 ਰਾਮਜਨੀ *rámjani, s. f.* A Hindú woman of ill fame, a harlot.
 ਰਾਮਤੋਰੀ *rámto,ri, s. f.* A species of the vegetable called *tori*, a kind of cucumber.
 ਰਾਮਦੁਹਾਈ *rámduhá,i, s. f.* Crying for justice in the name of *Rám*.
 ਰਾਮਦੇਗਾ *rámde,gá, s. m.* An earthen *hándi* or cooking pot.
 ਰਾਮ ਰਾਮ *rám,rám, int.* A mode of salutation used by the worshippers of *Rám*.
 ਰਾਮਾਇਣ *rámá,ip, s. m.* A poem containing the history of *Rám*.
 ਰਾਮਾਨੰਦੀ *rámánan,dí, s. m.* A follower of *Rám Anand*; the name of a class of *faqírs*.
 ਰਾਰ *rár, s. f.* Quarrel, dispute, controversy; c. w. ਕਰਨੀ and ਬਪਾਉਣੀ.
 ਰਾਰਾ *rá,rá, s. m.* The letter ਰ (r) in the *Gurmukhí* alphabet.
 ਰਾਲ *rál, s. f.* Rosin, resin, pitch.
 ਰਾੜ *rár, s. f.* Quarrelling, controversy; abrasion of the skin, galling, chafing; c. w. ਲੱਗ ਜਾਲੀ or ਲੱਗਲੀ.
 ਰਾੜ *rárh, s. f.* The remains of *kurumbhá* dye, the color of which has been exhausted.
 ਰਾੜਨਾ *rárh,ná, v. a.* To bake, (bread;) to make complete, to mature, (a pupil or disciple;) to excite, to irritate, to make angry, to tease.
 ਰਾੜਾ *rá,rá, s. m.* The fruit of a hill tree, used medicinally; (called also ਮੈਲ ਫਲ.)
 ਰਿਮਾ *riá, s. f.* Taking one's part, help in a suit or controversy.
 ਰਿਮਾਇਤ *riá,it, s. f.* Favor, indulgence, remission, throwing off part of the price, (of any thing,) forgiving a debt in whole or in part.

ਰਿਸ *ris, s. f.* Anger, displeasure, passion, vexation.
 ਰਿਸਲਾ *ris,pá, v. n.* To leak.
 ਰਿਸਬਤ *ris,bat, s. f.* A bribe.
 ਰਿਸਬਤਖੋਰ *risbatkhor, m. f. }*
 ਰਿਸਬਤਖੋਰਾ *risbatkho,rá, m. }* Given to taking bribes; one who takes bribes.
 ਰਿਸਬਤਖੋਰੀ *risbatkho,ri, s. f.* The taking of bribes; a woman who takes bribes.
 ਰਿਸਬਤੀ *ris,batí, m.* Given to taking bribes; one who takes bribes.
 ਰਿਸਵਤ *ris,vat, s. f.* A bribe.
 ਰਿਸਾਉਣਾ *risá,upá, v. a.* To drop slowly; to strain, (sherbet, &c.)
 ਰਿਹਾਜਾ *ri,há,ná, v. a.* To turn over and over, to cause to revolve or whirl, (a wheel, &c.,) to move along, to get well under way.
 ਰਿਹਾਜਾ *rih,rá, s. m. }* A
 ਰਿਹਾਜੀ *rih,ri, s. f. }* cart, a hackery, a garry; i. q. ਗੱਡਾ.
 ਰਿਹਾਜ਼ *rih,rú, s. m.* A cart; a foreman in any business, one who keeps work agoing.
 ਰਿਹਾਜ਼ *rih,rú, a.* Running well, running smoothly, (a cart or carriage.)
 ਰਿਹਾਜ਼ *rihá,r, s. m. f.* Crying, (of children,) whining, fretting, complaining.
 ਰਿਕਸ *rik,kas, s. f.* Enmity, malice, grudge, spite, opposition.
 ਰਿਕਸਖੋਰਾ *rikkaskho,rá, s. }*
 ਰਿਕਸੀ *rik,sí, }* Spite-
 ਰਿਕਸੀ *rik,kasí, }* ful, given to vexing, unamiable, unkind, envious, suspicious.
 ਰਿਕਤ *rik,kat, s. f.* Objection, excuse; (used commonly in the plural.)
 ਰਿਖ *rikh, s. m.* The name of an ancient class of Hindú devotees.
 ਰਿਖਮ *rik,khas, s. f.* Enmity, malice, grudge, spite, opposition.

- रिक्खेरा rikhskho,rá, } *a.*
रिक्खी rikh,sí, } Spiteful, unkind, envious, disposed to be suspicious and jealous.
- रिङ्गला ringg,ná, *v. n.* To low, to bawl, (a buffalo; also spoken contemptuously to one who is making a great noise.)
- रिङ्गा ringg,grá, *s. m.* An addition of one or two yards to a *thán* for a child's garment; *mítháá*, &c. given for a child, after the parent has concluded a bargain.
- रिच rich, *s. f.* A verse of a *Bed*.
- रिच richch, *s. f.* A broken cowrie filled with lead, &c.; a piece of a dish made round and smooth, (used by boys in play;) i. q. रीच.
- रिच richchh, *s. m.* } *A*
रिचली richchh,ní, *s. f.* } bear.
- रिचली richháh,ní, *s. f.* *A* barber's case.
- रिजक rijak, *s. m.* Food, provision, materials for food, as grain, &c.
- रिजम rijam, *s. f.* A particle, a mite, a small quantity; a little while.
- रिजला rijjh,ná, *v. n.* To be boiled, to be cooked; to fret, to fume, to be vexed.
- रिजवा rijhvay,yá, } *s. m.*
रिजवा rijhvai,yá, } One who is fond of or pleased with, (any particular thing,) a man of cheerful temper and easily pleased.
- रिजाऊला rijhá,uná, *v. a.* To please, to gratify, to make happy.
- रिज रि, *s. m.* Debt, obligation.
- रिही ri,ní, *m.* In debt, indebted, under obligation; a debtor.
- रिही चिही ri,ní chihí, } *s. f.*
रिही छिही ri,ní chhihí, } Knick knacks.
- रिड rit, *s. f.* The menses.
- रिडला rit,ná, *v. n.* To be filed; to flinch, to shrink from.

- रिडमान ritmán, *a.* Having the menses.
- रिडदीती ritwan,tí, *f.* Having the menses; a woman in that state.
- रिडवाएी ritwá,i, *s. f.* Filing, pay for filing.
- रिडवाएुला ritwá,uná, *v. a.* To cause to be filed.
- रिडाएी ritá,i, *s. f.* Filing, pay for filing.
- रिडाएुला ritá,uná, *v. a.* To get filed, to cause to be filed.
- रिन्द rind, *s. m.* A man who is considered inattentive to religious duties, a *káfir*, a reprobate; a shrewd, cunning man.
- रिन्दा ri,dá, *s. m.* The heart, the mind.
- रिप riddh, *s. f.* Wealth, increase, prosperity, gifts, good things.
- रिपा rid,dhá, *pret. part. (irr. from रिन्दा.)* Boiled, cooked, done, (food.)
- रिन्दा } rinnh,ná, *v. a.* To
रिन्दा } boil, to stew.
- रिन्दाएुला rinhá,uná, *v. a.* To cause to be boiled or stewed.
- रिप रिप, *s. f.* A broken cowrie filled with lead, &c.; i. q. रीप.
- रिप रिप, } *s. m.* An enemy.
रिपु रिपु, }
- रिभरी ribh,ri, *s. f.* A small cantelope or muskmelon.
- रिवी ri,ví, *s. f.* A cold wind, c. w. हगली, उमवली, &c.
- रिहना ri,h,ná, *v. n.* To turn freely, to revolve, to whirl, to go along smoothly; to creep, (a child.)
- रिहवला ri,rakná, *v. a.* To churn.
- रिहवला ri,rakná, *v. n.* To roll or fall, (down a steep place;) to go about to no purpose.
- रिहवाएुला ri,rá,uná, *v. a.* To cause to be churned; to cause to go about uselessly; to cause to roll.

- रीस ris, *s. f.* Emulation, rivalry, ambition.
- रीसेरीसी risori,sí, *ad.* From a spirit of emulation, out of rivalry, in the way of imitation.
- रीगला ringg,ná, *v. n.* To low, to bawl, (a buffalo;) to cry, to scream, (a child.)
- रीणल ringg,ghan, } *s. m.*
रीणल चाएी ringg,ghan bá,u, } The disease called sciatica, hip-gout.
- रीणला ringgh,ná, *v. n.* To low, to bawl, (a buffalo;) to moan.
- रीणरा ringg,ghá, *s. m.* Prolonging, protracting, unnecessary delay; c. w. पैला and पाएुला.
- रीह rijh, *s. f.* Desire, preference, fondness, choice.
- रीहला rijh,ná, *v. n.* To be pleased, to be gratified.
- रीहपचाएी rijhpachá,ú, *s. m.* One who is pleased and gratified with a song, show, &c. but makes no compensation to his entertainers.
- रीठना ri,th,ná, } *s. m.* The name
रीठा ri,thá, } of a fruit used in washing, soapwort, soap nut.
- रीठा रि,thá, } *s. m.* A small
रीठी रि,thí, } watermelon; a little child.
- रील रि, *s. f.* Fine dust, a particle of the same; रीलव, a very little, the merest particle.
- रीली ri,ní, *s. f.* Small sticks, &c. placed over coals for making a fire, kindling stuff.
- रीत rit, *s. f.* Rite, ceremony, custom, habit, a feast observed in Hindú families a couple of months or so previous to the birth of the first child.
- रीहा ri,há, *s. m.* A kind of amulet attached to the neck of a bride among Hindús.
- रुआएुला ruá,uná, *v. a.* To cause to cry; to vex, to tease.

वृक्षापल ruá,dhal, } *a.* In the hab-
वृक्षापल ruí,dhul, } it of crying.
वृक्षाल ruá, s. *f.* A particle of
fine dust.
वृक्षाला ruá,lá, s. *m.* A small par-
ticle of gold, small particles of gold
used in ornamenting jewelry.
वृक्षाला russ já,pá, } *v. n.*
वृक्षाला russ,pá, } To be ang-
ry, to be miffed, to be affronted,
to pout.
वृक्षतम rus,tam, s. *m.* The name of a
famous Persian hero; a champion;
a violent man, an oppressor.
वृक्षवा rus,wá, *a.* Disgraced, no-
toriously bad, infamous.
वृक्षवाटी ruswá,i, s. *f.* Infamy,
disgrace.
वृक्षाला rusá,upá, *v. a.* To ir-
ritate, to affront, to vex.
वृक्ष ruh, s. *m.* Anger, passion,
wrath.
वृक्षला ruh,lá, *a.* Crippled in the
feet and legs, unable to walk, and
moving in a sitting posture.
वृक्ष ru,har, s. *m.* The bulbous
root of the *nilofar*; (used as food.)
वृक्ष ru,har, s. *f.* Flowing, the
course of a stream; a torrent form-
ed by rain; the dry channel of
such a torrent.
वृक्षला ruhel,lá, s. *m.* A *Rohil-
lá*, a *Khaibari*.
वृक्ष ruk, s. *m.* Side, direction,
course, inclination; the rook in
chess.
वृक्षला ruk,pá, *v. n.* To be check-
ed, to be hindered, to stop, to
hesitate.
वृक्षवा रुक्वाय,या, } s. *m.* One
वृक्षवा रुक्वाय,या, } who hin-
ders, one who checks, a hinderer.
वृक्ष रुक्क,रे, s. *m. pl.* The
kidneys; a preparation of meat
minced and roasted on a skewer
to which it is attached in the
form of a thick coating.

वृक्षा ruk,ká, s. *m.* A note, a lit-
tle letter.
वृक्षाटी ruká,i, s. *f.* Hindrance,
checking; wages for the same.
वृक्षाटी ruká,u, s. *m.* } Hindrance,
वृक्षाटी ruká,u, s. *f.* } checking,
interruption.
वृक्षाटीला ruká,upá, *v. a.* To cause
to be stopped, hindered, checked,
called back, &c.
वृक्ष rukh, s. *m.* Side, direction,
course; inclination, bent of mind;
the rook in chess.
वृक्ष रुक्क, s. *m.* A tree.
वृक्षमत्त रुक्क,सत, s. *f.* Dismission,
leave to go.
वृक्षमत्त रुक्क,सत, } *a.* Dismissed,
वृक्षमत्त रुक्क,सद, } having leave
to go.
वृक्षमत्त रुक्क,सद, s. *f.* Dismiss-
sion, leave to go.
वृक्षमत्तला रुक्क,सद,पá, s. *m.* A
present from a host to his visitor
at the time of leaving.
वृक्षवा रुक्क,र, s. *m.* A tree;
(spoken in contempt.)
वृक्षवा रुक्क,र, *a.* Without
ghí, without meat or condiments,
(bread, &c.)
वृक्ष रुक्क,हा, *a.* Without *ghí*, with-
out meat or condiments, (bread,
&c.;) dry, insipid, wanting in af-
fection, (a man, conversation, &c.)
वृक्षवाटी रुक्क,हा,i, s. *f.* Dryness,
insipidity, want of love, (in lan-
guage or demeanor;) वृक्षवाटी
वृक्षवाटी, to change countenance
and show displeasure.
वृक्षमत्तला रुक्क,हा,पá, s. *m.* Want
of nourishing food, living with-
out meat, *ghí*, &c.
वृक्ष रुक्क,ग, s. *m.* Something
additional asked for by a purcha-
ser after a bargain is concluded.
वृक्ष रुक्क,गु, s. *m. f.* A handful,
a double handful.
वृक्ष रुक्क,गु, s. *m.* Shampooing.

वृक्ष रुक्क, s. *f.* Desire, wish, in-
clination.
वृक्षला रुक्क,पá, *v. n.* To be
digested, to be digestible, to be
suitable, to agree with one, (food;
also *met.* spoken of other things.)
वृक्ष रुक्क,हा, s. *f.* Desire, wish,
inclination.
वृक्षवाटी रुक्क,ग, s. *m.* Employ-
ment, service, business, means of
livelihood.
वृक्षवाटी रुक्क,ग,र, s. *m.* One
who has stated employ, one who
lives by his labor.
वृक्षवाटी रुक्क,ग,र, s. *f.* A rem-
nant of cloth.
वृक्षवाटी रुक्क,ग,र, s. *m.* Daily pay.
वृक्षवाटी रुक्क,ग,र, s. *m.* One
who receives daily wages.
वृक्षला रुक्क,पá, *v. n.* To be
immersed, (in business, &c.,) to be
absorbed, to be engaged; to be in
use, (a vessel, &c.)
वृक्षवाटी रुक्क,हा,पá, *v. a.* To en-
gage, to engross, to immerse, (in
business, cares, &c.)
वृक्षला रुक्क,पá, *v. n.* To be af-
fronted, to be displeased, to be
miffed, to pout, to be sulky.
वृक्षवाटी रुक्क,हा,पá, *v. a.* To
affront, to displease, to provoke.
वृक्ष रुक्क, s. *m.* A headless body.
वृक्षला रुक्क,पá, }
वृक्ष रुक्क,रुक्क,क,र,ना, }
v. n. To jingle, to ring, to tin-
kle; to sing softly, to hum.
वृक्ष रुक्क, }
वृक्ष रुक्क, } s. *f.* Season,
वृक्ष रुक्क,र, } time of year.
वृक्ष रुक्क,र, s. *m.* Crying.
वृक्ष रुक्क, s. *m. f.* Dispute, con-
tention, dissension, groundless op-
position; injury; seizing; displea-
sure, ban.
वृक्ष रुक्क,पá, *v. n.* To be
engaged, to be occupied, to be
quite taken up, to be in use.

रुधर ru,dhar, *s. m.* Blood.
 रुधर बिहार ru,dhar bikār, *s. m.*
 Sickness arising from disorder of
 the blood.
 रुन्ह runnh, *s. f.* Hindering, seizure,
 catching, troubling, engagement.
 रुन्हा runnh,ḥá, *v. n.* To be
 employed, to be occupied.
 रुन्हा रुन्हा, *v. a.* To employ,
 to engage, to occupy.
 रुन्हा रुन्हा, *v. a.* To
 cause to be detained, to cause to
 be taken up.
 रुपया रूपा, *s. m.* A rupee.
 रुपयि रूपा, *m. f.* } *a.*
 रुपयि रूपा, *m. f.* } Sil-
 vered, ornamented with silver.
 रुपया रुपा, *v. n.* To be en-
 raged, to become angry, to fly in-
 to a passion.
 रुपया रुपया, *s. m.* Silver of an
 inferior quality, alloyed silver; an
 onion.
 रुपया परमाट रुपया, *s. m.*
 An onion.
 रुपैया रुपैया, *s. m.* A rupee.
 रुपैया रुपैया, *s. m.* A silver imita-
 tion of a pearl, set in a nose ring.
 रुबली rubb,ḥí, *s. f.* A small green
 patch of grain, grass, &c. here and
 there in a field; a bunch of hair.
 रुबारा rubá,rá, *s. m.* A mes-
 sager; a messenger.
 रुमाल rumál, *s. m.* A handker-
 chief, a cloth in which a book is
 wrapped, a towel, a kind of shawl.
 रुमाली rumá,li, *s. f.* A cloth wrap-
 ped round the head instead of a
 night cap; a cloth wrapped about
 the loins.
 रुमाली rumá,li, *a.* Tied in a cloth
 and boiled, (rice, vermicelli, &c.)
 रुमी } rum,mí, *s. f.* A cup-
 रुमी } ping horn.
 रुलट ruḥd, } *a.* In
 रुलट धलट ruḥd, khulḥd, } the hab-
 it of living on others, given to

Sponging, slothful; neglected, made
 of no account, not esteemed.
 रुलना ruḥná, *v. n.* To be suf-
 fering from neglect, to be left to
 decay, to be trodden in the dust,
 to be in a desolate condition.
 रुला रुला, *v. a.* To
 neglect, to leave to decay, to let
 go to ruin, to make desolate, to
 trample in the dust; to clean by
 shaking, winnowing, or picking
 over, (grain, &c.,) to separate
 coarse from fine.
 रुलोट ruḥit, *a.* Neglected, des-
 olate, living from hand to mouth,
 living on others.
 रुह ruḥ, *s. f.* Flowing, the course
 of a stream; a torrent formed
 by rain; the channel of a torrent
 that has ceased to flow.
 रुहना ruḥná, *v. n.* To get in mo-
 tion, to get under way; to flow, to
 be swept away by a torrent; to
 creep, to work along on the haun-
 ches, (an infant;) to be desolate,
 to be destroyed, to fail; to be bak-
 ed, (bread;) रुह पैला, to get well
 under way. (work, &c.;) रुह ना-
 ला, to go to destruction, to be
 swept away.
 रुहाई ruḥá,í, *s. f.* Desolating,
 carrying away, destruction; (spo-
 ken of a flood, &c.)
 रुहाई ruḥá,u, *s. m.* Flowing, rap-
 id motion.
 रुहाई रुहाई, *v. a.* To
 cause to move, to put in motion,
 to cast away, to make roll along;
 to carry or sweep away, (spoken
 of a flood or torrent;) to make
 desolate, to destroy.
 रुहाई ruḥá,ḥ, *a.* About to be
 carried away, (by a stream, &c.;)
 carrying all before it, (a torrent;)
 having a rapid motion, (a carriage;)
 disposed to cast in a suit, (a pre-
 judiced judge.)

रुक्कना ru,ḥakná, *v. a.* To eat,
 to crunch, (parched grain, &c.)
 रुक्कना ru,ḥakná, *v. n.* To lie
 down.
 रु रू, *s. m.* Cotton.
 रुमी रूमी, } *s. m.* A hair on a
 रुमी रूमी, } man's body or limbs,
 a hair of a horse, cow, or other
 quadruped; the nap on cloth;
 (commonly *pl.* रुट्टे.)
 रुटी रूटी, } *s. f.* Cotton, raw
 रुटी रूटी, } cotton.
 रुमी रूमी, *s. f.* A rope.
 रुमी रूमी, *s. m.* A rope
 maker, a caste so employed.
 रु रू, *s. f.* The spirit, the soul,
 the mind; essence; substance.
 रु रू, *a.* Steeped, soaked,
 (with oil, *ghí,* &c.; spoken of an
 earthen vessel that has been used,
 as distinguished from a new one.)
 रु रू, *s. m.* A class of
 Saniási faqirs.
 रु रू, *s. m.* Something
 additional asked for by a purcha-
 ser after a bargain is concluded.
 रु रू, *s. m.* A small bunch
 of cotton; a hair on a man's body
 or limbs; the nap on cloth.
 रु रू, *s. m.* Form, shape, ap-
 pearance, countenance, visage, co-
 lor, manner, condition.
 रु रू, *s. m.* The
 name of a compound medicine us-
 ed for the eyes.
 रु रू, *a.* Handsome,
 good looking, beautiful.
 रु रू, *s. m.* A medici-
 nal preparation of silver.
 रु रू, } *a.* Hand-
 रु रू, } some, good
 looking, beautiful.
 रु रू, *s. m.*
 An onion.
 रु रू, *s. m. f.* Rome; in In-
 dia, understood of Constantinople
 and the Turkish empire.

ਰੂਮੀ *rū,mī*, *a.* Of or belonging to *Rūm*.
 ਰੂਮੀ ਮਸਤਕੀ *rū,mī mas,takī*, *s. f.* The name of a resin, mastich.
 ਰੂਲਾ *rū,lā*, } *s. m.* A report,
 ਰੂਲਾ *rū,lā*, } a rumor.
 ਰੂੜੀ *rū,ṛī*, *s. f.* A dung heap, manure.
 ਰੋਓਂਦ *re,und*, *s. f.* Rhubarb; ਰੋਓਂਦ ਚੌਕੀ, Chinese rhubarb; ਰੋਓਂਦ ਖਤਾਈ, rhubarb from *Khatā*, (a hill region.)
 ਰੋਓਂਦ ਉਮਾਰਾ *re,und usā,rā*, *s. m.* An extract of rhubarb.
 ਰੋਓੜੀ *re,ṛī*, *s. f.* A Hindustānī confection, being a preparation of sugar, &c. in small cakes or pats, covered with *tīl* seed.
 ਰੋਮਟਾ *res,tī*, *s. m.* Quarrel, dispute, contention.
 ਰੋਸਮ *re,sam*, *s. m.* Raw silk, silk thread.
 ਰੋਸਮੀ *res,mī*, } *a.* Silken,
 ਰੋਸਮੀਨ *res,mīn*, } made of silk.
 ਰੋਸਾ *res,sā*, *s. m.* A fibre, a stringy particle, (of meat, fruit, &c.)
 ਰੋਸਾ ਖਤਮੀ *res,sā khat,mī*, *s. f.* The root of the *gul khairā* or hollyhock, used medicinally.
 ਰੋਸੇਦਾਰ *resedār*, *a.* Fibrous, stringy.
 ਰੋਹ *reh*, *s. f.* Manure; fossil alkali used in washing, &c., being saltpetre with an earthy mixture.
 ਰੋਹਲ *reh,hal*, *s. f.* A little low book-stand.
 ਰੋਹੜ *reh,ṛ*, *s. f.* A stream, a torrent, the mark or trace left where water has been running, the dry bed of a stream.
 ਰੋਹੜਨਾ *reh,ṛnā*, *v. a.* To put in motion, to cause to move, to get under way.
 ਰੋਹੜਾ *reh,ṛā*, *s. m.* A garry, a cart; i. q. ਗੋਡਾ.
 ਰੋਹੜੀ *reh,ṛī*, *s. f.* A garry or

cart, somewhat smaller than a *rehṛā*.
 ਰੋਹੀ *reh,hī*, *s. f.* Manure; fossil alkali; i. q. ਰੋਹ.
 ਰੋਹੂ *reh,hū*, *s. m.* A kind of fish; i. q. ਰੋਹੂ.
 ਰੋਖ *reh,kh*, *s. f.* A natural crease in the palm of the hand, or sole of the foot, a line, a mark; ਕਰਮ ਰੋਖ, fate, destiny.
 ਰੋਖਤਾ *reh,kh,tā*, *s. m.* Lime mortar, plaster; a style of poetry.
 ਰੋਖਾ *reh,khā*, *s. f.* A crease in the hand, &c., a line, a mark; ਕਰਮ ਰੋਖਾ, fate, destiny.
 ਰੋਗਮਾਲ *regmāl*, *s. m.* Sand paper.
 ਰੋਚ *rech*, *s. f.* A broken cowrie filled with lead, &c.
 ਰੋਜ *rej*, *s. f.* The soaking of the ground produced by the overflowing of a river; the mud, &c. left by such an inundation; a mysterious allusion, a hint, a token.
 ਰੋਜ *rej*, *a.* Soaked, well watered, (a bed in a garden, &c.)
 ਰੋਜਾ *rej,jā*, *s. m.* Fine strong cotton cloth; a kind of mould used by a goldsmith.
 ਰੋਜ਼ਾ *reh,jhā*, *s. m.* The point of beginning to cook, the state of being well heated, and near boiling; (spoken of a pot, or *degchī*;) ਰੋਜ਼ੇ ਪੈਲਾ, to be abcut to boil.
 ਰੋਠ *reṭh*, *a.* Accomplished, performed, done.
 ਰੋਠਲਾ *reṭh,nā*, *v. a.* To accomplish, to perform, to bring about, to do.
 ਰੋਡਾ *ren,dā*, *s. m.* } A small wa-
 ਰੋਡੀ *ren,dī*, *s. f.* } termelon; a little child.
 ਰੋਲ *rep*, *s. f.* Fine dust, dust.
 ਰੋਤ *ret*, *s. f.* Sand.
 ਰੋਤ *ret*, *s. m.* A large file, a rasp.
 ਰੋਤਲਾ *ret,nā*, *v. a.* To file, to rasp.
 ਰੋਤਲ *re,tal*, } *a.* Sandy.
 ਰੋਤਲਾ *ret,lā*, }

ਰੋਤਾ *ret,tā*, *s. m.* Sand.
 ਰੋਤਾਈ *retā,i*, *s. f.* Filing, rasping; wages for the same.
 ਰੋਤਾਉਲਾ *retā,unā*, *v. a.* To cause to be filed or rasped.
 ਰੋਤੀ *re,tī*, *s. f.* A small file.
 ਰੋਤੀਲਾ *retī,lā*, *a.* Sandy.
 ਰੋਤੁ *re,tu*, *s. m.* A large file, a rasp.
 ਰੋਖ *rep*, *s. f.* A broken cowrie filled with lead, &c.
 ਰੋਖਲਾ *rep,lā*, *a.* Perverse, refractory, disobedient, cross.
 ਰੋਬ *reb*, *s. f.* Obliquity, bias, (in cloth, &c.;) i. q. ਉਰੋਬ.
 ਰੋਬਮਾਂ *reb,mān*, *a.* Oblique, bias, (cloth, &c.;) i. q. ਉਰੋਬਮਾਂ.
 ਰੋਬਮਾਂ *reb,mān*, *ad.* Obliquely, slantwise, bias.
 ਰੋਮਾਂ *re,mān*, *a.* Not good, indifferent, of poor quality.
 ਰੋਲਕਾ *rel,nā*, *v. a.* To heap up, to shove together, (grain, &c. that is lying loosely.)
 ਰੋਲ ਪੈਲ *rel,pel*, *s. f.* Abundance, plenty, quantities.
 ਰੋਲਾ *rel,lā*, *s. m.* Heaping up, shoving together, gathering into a heap.
 ਰੋੜ *reh,ṛ*, *s. f.* Flowing, (of water,) the course, (of a stream;) the dry track or bed of a stream.
 ਰੋੜਨਾ *reh,ṛnā*, *v. a.* To put in motion, to start, (a cart, &c.) to get under way, to cause to go on, (work, business, &c.)
 ਰੋੜਾ *reh,ṛā*, *s. m.* A cart, a hackery.
 ਰੋੜੀ *reh,ṛī*, *s. f.* A cart smaller than a *rehṛī*.
 ਰੋੜੂ *reh,ṛhū*, *s. m.* A small cart; a foreman in any business, one who keeps work agoing.
 ਰੋੜਕਾ *reh,ṛkā*, *s. m.* Contention, quarrelling, causeless dispute.
 ਰੋੜਾ *reh,ṛā*, *s. m.* A child of a *Rāuṛ*; (a caste employed in begging,

cheating, &c.) a precocious boy.
ਰੋਜ਼ੀ ro,ṛī, *s. f.* A round or rundle of the rope work sustaining the water vessels of a Persian wheel; a precocious girl; a daughter of a *Rāuḷ*.

ਰੈ rai, } *s. f.* Taking one's
ਰੈਇ rai,i, } part, help, support; proportion of sugar realized from a given quantity of molasses or sugarcane juice; proportion, rate, ratio; opinion, thought.

ਰੈਲ rain, *s. f.* Night.

ਰੈਲਾ rai,ṛā, *s. m.* A bell clapper, the ball within a globular bell; the *kankar*, &c. in a child's rattle; slugs, *kankar*, &c. used instead of shot.

ਰੈਲੀ rai,ṛī, *s. f.* Gold or silver melted or set to melt; *kusumbhā* dye stuff just strained or set to strain; the wall of a fort, a rampart; wealth, happiness, splendor.

ਰੈਨ rain, *s. f.* Night.

ਰੈ ਰੈ rain, rain, *s. f.* Unnecessary noise, disturbance, clamor; c. w. **ਬਰਨੀ** and **ਲਾਉਲੀ**.

ਰੈਲਾ rai,ṛā, *a.* Easy, favorable, moderate, (the terms of a bargain, rate of interest, &c.)

ਰੈਲਾ ਬੈਲਾ rai,ṛā bai,ṛā, *a.* Kind, considerate, disposed to make favorable terms.

ਰੋ ro, *s. f.* Majestic air, dignity of appearance, impressive mien; consideration, regard, hope, taking one's part, aid, support.

ਰੋਅੰ ro,ān, *s. m.* A hair on the human body or limbs, the nap on cloth.

ਰੋਇਲ ro,iṛ, *s. f.* A hollow or porous place in a field, &c., a marshy spot.

ਰੋਏ ro,e, *s. m. pl.* Desires, longings, (of a pregnant woman.)

ਰੋਸ ros, *s. m.* Anger, displeasure.

ਰੋਸਨ ro,san, } *a.* Light, clear,
ਰੋਸਨ ro,shan, } open, manifest,
 famous, evident.

ਰੋਸਨਟਾਨ rosandān, *s. m.* A hole for admitting light, a skylight.

ਰੋਸਨਾਈ rosnā,ī, } *s. f.* Light;
ਰੋਸਨਾਈ roshnā,ī, } eyesight; ink.

ਰੋਸਨੀ ros,nī, } *s. f.* Light,
ਰੋਸਨੀ rosh,nī, } elearness; eyesight; fame.

ਰੋਸਾ ros,sā, *s. m.* Anger, displeasure.

ਰੋਚ roh, *s. m.* Anger, passion, rage.

ਰੋਚੜ ro,haṛ, *s. f.* Flowing, (of water,) the course of a stream; the dry track or bed of a stream.

ਰੋਹੀ ro,hī, *s. f.* A sandy desert, a wilderness, a jungle; the name of a district in the Panjāb.

ਰੋਚੜ ro,huṛ, *s. m.* The root of the *nīlofar* or water lily, (used for food.)

ਰੋਹੁ ro,hū, *s. m. f.* The name of a fish much used for food.

ਰੋਹੇ ro,he, *s. m. pl.* Redness connected with sore eyes, inflamed spots in the eye.

ਰੋਕ rok, *s. m.* Cash, ready money.

ਰੋਕ rok, } *s. f.* Hindrance,
ਰੋਕ ਟੋਕ rok,ṭok, } obstacle, check, interruption.

ਰੋਕਲਾ rok,ṛā, *v. a.* To prevent, to restrain, to hinder, to detain, to stop, to block up, to fend, to interrupt, to prohibit, to check, to withhold, to keep back, to obstruct.

ਰੋਕੜ ro,kaṛ, *s. f.* Cash, ready money.

ਰੋਕੜਯਾ ro,kaṛyā, *s. m.* One who has much cash by him; one who pays cash; a cash-keeper, a treasurer.

ਰੋਕੜਾ rok,ṛā, *s. m.* } Cash, ready
ਰੋਕੜੀ rok,ṛī, *s. f.* } money.

ਰੋਕੜੀਆ rok,ṛīā, *s. m.* One who

has much cash by him; a monied man; one who pays cash; a cash-keeper, a treasurer.

ਰੋਕੁ ro,ku, *s. m.* } Cash, ready
ਰੋਕੁੜ ro,kuṛ, *s. f.* } money.
ਰੋਕੜੀ ro,kuṛī, *s. f.* }

ਰੋਕੁ ro,kū, *s. m.* One who prevents, obstructs, detains, or hinders.

ਰੋਖ rokh, *s. m.* Anger, passion, wrath.

ਰੋਗ rog, *s. m.* Sickness, ailment, disorder, disease.

ਰੋਗਲ ro,gaṛ, *a.* (*fem.* of **ਰੋਗੀ**.) Sick, disordered, diseased.

ਰੋਗਨ ro,gaṇ, *s. m.* Varnish; grease, fat.

ਰੋਗਨੀ ro,gaṇī, *a.* Varnished, of or belonging to varnish or fat; **ਰੋਗਨੀ ਰੋਟੀ**, a kind of shortened bread.

ਰੋਗਨੀ ro,gaṇī, *s. f.* Trimming or dressing the feathers with the beak; (spoken of a bird.)

ਰੋਗੀ ro,gaṛī, *a.* Sick, ailing, disordered, diseased.

ਰੋਜ roj, *s. m.* A day; daily pay; crying, weeping.

ਰੋਜਦਾਰ rojdār, *a.* In the state of fasting, keeping a fast.

ਰੋਜਨਦਾਰ rojandār, *s. m.* One that works by the day, a day laborer.

ਰੋਜਨਦਾਰੀ rojandā,ṛī, *s. f.* Work by the day, day labor.

ਰੋਜੜਾ roj,ṛā, *s. m.* Fasting, a fast-day.

ਰੋਜਾ roj,ja, *s. m.* A fast, fasting.

ਰੋਜੀ roj,ī, *s. f.* Daily food, food, sustenance, means of subsistence, employment.

ਰੋਜੀਨਾ rojī,nā, *s. m.* Daily pay.

ਰੋਜੀਨੇਦਾਰ rojīnedār, *s. m.* One who receives daily wages.

ਰੋੜ rojh, *s. m. f.* A species of antelope, a *nīlgāu*.

ਰੋਟ roṭ, *s. m.* A very large thick

cake of bread, (commonly offered in fulfilment of a vow.)
वैटा ro,ṭá, *s. m.* A large kind of bread.
वैटी ro,ṭí, *s. f.* Bread, food, sustenance; a feast.
वैठा ro,ṭhá, *s. m.* Anger.
वैठ rod, *s. m.* A clean shaved head.
वैठ डैठ rod, bhod, } *a.*
वैठा ro,ḍá, } Shaven,
वैठा डैठा ro,ḍá bho,ḍá, } entirely
 shaved, (the head;) having the head entirely shaved.
वैहू ro,ḍú, *s. m.* A child whose head is shaven.
वैहू rop, *s. m.* Crying, weeping; cheating in chess or other games.
वैहू rop, *s. f.* A hollow or porous place in the ground, a marshy spot.
वैहूगारा rophák,ká, *a.* Ready to cry, on the point of crying.
वैहा ro,ḡá, *v. n.* To cry, to weep, to lament, to mourn; (also **वै पैहा**.)
वैही ro,ḡí, *a.* That looks like crying, having a sorrowful visage; given to cheating in chess, &c.
वैही ro,ḡí, *s. f.* Crying, readiness to cry.
वैही मरल ro,ḡí sa,kal, *a.* Dismal looking, of a sorrowful aspect.
वैपना rop,ná, *s. f.* That which is sent by a Hindú girl's father to the prospective groom in the ceremony of *mangḡá*, consisting of seven dried dates and various other things.
वैषवार robkár, *prep.* In the presence of, before.
वैषवारी robkári, *s. f.* Proceedings, (of a cause;) presence.
वैषला robb,ḡá, *v. a.* To plant, (trees, seed, &c.)
वैषवे ro,baro, *prep.* In the presence of, before, over against.

वैम rom, *s. m.* A hair on the human body or limbs; the nap on cloth.
वैल rol, *s. m.* A degree of fraud, a mixture of cheating, in conduct or language; (applied especially to games of chance or skill.)
वैल rol, *s. f.* Clearing the hair of vermin; c. w. **देही** and **पाछी**.
वैलक ro,lap, *s. f.* A deceitful, cheating woman.
वैलका rol,ná, *v. a.* To separate, (coarse from fine,) with the hands or a shovel, (as salt, *kankar*, &c.) to pick over; to overcome, to vanquish, to subdue; (also **वैल मिंहा**, **देहा**, and **लैहा**.)
वैलन ro,lan, *s. f.* A woman who is inclined to trickery.
वैलना rol,ná, *v. a.* To separate, (coarse from fine, rice from the husk, &c.) to pick over; to overcome, to vanquish.
वैला ro,lá, *s. m.* } The red
वैली ro,lí, *s. f.* } powder used by Hindús at weddings and in the *holá* festival.
वैली ro,li, *m.* Given to deceiving, trickish; one given to trickery.
वैल्ल rop, *s. m.* A nodule of earthy limestone, a lump of *kankar*; a grain remaining whole, in parching maize or *chamá*; a lump raised by a blow.
वैल्ल rop, *s. f.* Flowing, (of water,) the course, (of a stream,) the dry track or bed of a stream.
वैल्लना rop,ná, *v. a.* To pour out, to cause to flow, (any liquid,) to put in motion, (a garry, wheel, &c.) to cause to roll; to disorder, to destroy, (work, &c.) to cause to go to ruin.
वैहू ro,rhú, *a.* That moves well, going easily, running freely, (a garry, &c.)
वैहू ro,rhú, *s. m.* One who sets

work agoing; one who destroys or brings to ruin.
वैजा ro,rá, *s. m.* A hard clod, a fragment of stone, a brickbat, a lump of *gur*, a lump raised by a blow; a disorder that affects the feet of cattle; the name of a caste.
वैजो ro,rí, *s. f.* A lump of earth, a clod, a small bit of *kankar*, a lump of *gur*; a mound, a landmark.
वैजे ro,re, *s. m.* Parched wheat made up in lumps with *gur*.
वै rau, *s. f.* A stream from the mountains, the dry bed of such a stream.
वै rau, *s. m.* The course or flowing of a river; thought, idea, current of thought.
वैम raus, } *s. f.* Way, custom,
वैम raups, } practice; a garden walk or path.
वैल raup, *s. f.* A marshy spot in a field, &c., a place where the ground is hollow on the border of a stream.
वैलक rau,ḡak, *s. f.* Pomp, splendor, show, glitter.
वैलकी rau,ḡakí, } *m.* Splen-
वैलकीमा rau,ḡakía, } did, pompous, showy; one who lives in splendor.
वैला rau,ḡá, *s. m.* A bell-clapper, the metallic ball in a globular bell.
वैला डैला rau,ḡá bhau,ḡá, *s. m.* A little child.
वैही rau,ḡí, *s. f.* Watering a field previous to plowing.
वैट raund, *s. f.* A round, a guard appointed on a round or circuit.
वैटा rau,dá, *s. m.* A tomb, a shrine; catgut.
वैला rau,lá, *s. m.* } Noise,
वैली rau,lí, *s. f.* } tumult, disorder, uproar.

रैरर raup, *s. m.* Level ground bare of verdure, a naked plain.

ल

लरर la,í, *prep.* For, on account of, by reason of.

लरर la, *s. m.* A crop, a cutting; (spoken of grass, grain, &c. that is cut more than once in the same season;) a generation, an ordinary life time; a *got* among Bráhmans.

लरर laungg, *s. m.* The name of a spice, cloves.

लरर laup,dá, *s. m.* A man servant, a male slave; a boy.

लरर laup,ná, *v. n.* To prate, to babble, to caw, (as a crow;) to move, to be agitated, (particles of air over a heated surface.)

लरर laul, *s. f.* The lobe, or lower soft part, of the ear; a trace of stolen property.

लरर la,ú, *s. m.* A hill tree, the wood of which is used by Musalmáns for making rosary beads.

लरर लरर वरर la,úp la,úp kar,ná, *v. n.* To throb.

लरर las, } *s. f.* Gluten, any
लरर lass, } glutinous substance; viscosity, stickiness.

लरर lask, *s. f.* Lightning, a stroke or flash of lightning.

लरर लरर la,k,ná, *v. n.* To flash, (lightning, &c.,) to shine, to glitter.

लरर लरर la,ká,upá, *v. a.* To cause to flash, to make to glitter, to brandish or flourish, (a sword.)

लरर लरर la,ká,rá, *s. m.* Lightning, a flash of lightning.

लरर लरर la,t,ká, *s. m. f.* A cane, a staff.

लरर लरर la,t, pasht, }
लरर लरर la,tam pashtam, }

s. m. Goods, traps, chattels, apparatus; (equivalent to *nikk sukk.*)

लरर la,san, *s. m.* Garlic; a dark spot or patch in the skin.

लरर लरर la,s,piá, *s. m.* One who has dark spots or patches in the skin.

लरर लरर वरर lass, lass, kar,ná, *v. n.* To shine, to be sleek, (the body of a fat man or animal.)

लरर लरर la,s,asá, *a.* Sticky, glutinous, adhesive, viscous.

लरर la,s,sá, *s. m.* Cloth dyed red with *majith*.

लरर la,s,í, *s. f.* Shampooing, rubbing, (the abdomen, &c.;) wages for the same.

लरर लरर la,s,upá, *v. a.* To cause to be rubbed or shampooed, (the belly.)

लरर la,s,í, *s. f.* Buttermilk.

लरर la,s,ú,rá, *s. m.* A tree and its fruit; (the *lasúrá* is used medicinally and for pickles.)

लरर la,s,ú,rí, *s. f.* A fruit like the *lasúrá* but smaller; the tree that bears it.

लरर la,há, *s. m.* Profit, gain, advantage.

लरर la,há,í, *s. f.* Letting down, putting down, unloading; wages for the same; descent, declivity.

लरर लरर la,há,upá, *v. a.* To cause to be put down or unloaded; to cause to be taken down, (an account,) to cause to be copied, (a writing.)

लरर la,hik, *s. f.* Waving, moving in the wind, (spoken of grain, grass, &c.)

लरर la,hinggá, *s. m.* A petticoat.

लरर la,hip, *s. m. f.* The refuse of a still.

लरर la,hindár, *s. m.* A creditor.

लरर la,hiná, *s. m.* That which is coming to one, one's due, a debt; that which is appointed for any one.

लरर la,hiná, *v. n.* To descend,

to come down, to be unloaded; to be put off; to set, (the sun,) to draw to a close, (the day;) to be squared off, (a debt;) to go off, (fever;) to cease, to leave off.

लरर la,hiná, *v. a.* To take, to receive, (especially payment for a debt.)

लरर la,hiná,ítí, *s. m.* A creditor.

लरर la,hid, *s. f.* A niche in the side of a sepulchre in which dead bodies are deposited; a place where the dead are washed.

लरर la,hindá, *s. m.* The west.

लरर la,hir, *s. f.* A wave, an undulation; whim, fancy, notion; emotion, vehemence; a pang, a throe, (of anguish;) effect of the poison of a snake, scorpion, &c.; cold, frost; a waving pattern in embroidery, &c.; pleasure, enjoyment, mirth, intoxication.

लरर la,hiran, *s. f.* A woman who lives in pleasure.

लरर लरर la,hir ba,hir, *s. f.* Abundance, prosperity, enjoyment.

लरर la,hirá, *s. m.* Wealth, ease, pleasure, enjoyment; style of playing in music.

लरर la,hirá,u, *s. m.* Spreading and lowering of clouds, clouds surcharged and ready to pour.

लरर la,hirá,upá, *v. n.* To wave, to move gently in the wind, (grain, grass, &c.)

लरर la,hirí, *s. m.* One who lives in pleasure, a sensualist.

लरर la,hirí, *a.* Sensual, luxurious, fond of pleasure.

लरर लरर la,hiríá, *a.* Waving, made with curved lines, (cloth, embroidery, stamping.)

लरर लरर la,hilahá,upá, *v. n.* To wave in the wind, (grain, grass, &c.,) to have an undulating motion, (a serpent.)

लहिलहाट lahilahát, *s. m.* Waving, moving in the wind; *c. w.* भारत.
 लहि लहि वरना la,hi la,hi kar,ná, *v. n.* To wave, (grain, &c.,) to be green and flourishing; to move by undulations, (a snake.)
 लहिलोट lahiloṭ, *m.* Extravagant, prodigal; convulsed with laughter; a spendthrift.
 लहु la,hu, *s. m.* Advantage, profit, gain.
 लहुका la,huká, *a.* Little, small; (hill dialect.)
 लहुकी la,huki, *s. f.* A vegetable of the squash or pumpkin class, (being the same as पीभा.)
 लहुडा la,huḍá, *a.* Young, small, (a boy, calf, &c. ;) late, (in the day);
 लहुडा देला, about 3 P. M.
 लहुजा la,huṛá, *a.* Small, young; (hill dialect.)
 लहु la,hú, *s. m.* Blood.
 लहुंहरा lahúnyjh,rá, *a.* Given to sponging, mean, sneaking, greedy.
 लहुलुहान lahúluhán, *a.* Bloody, smeared with blood.
 लहेरा lahe,rá, *s. m.* A kind of grain, *bájrá*; (*Máhwá* dialect.)
 लहौर lahaur, *s. m.* The name of a city, the ancient capital of the *Panjáb*.
 लहौरी lahau,ri, *a.* Of or belonging to *Lahaur* or *Lahor*.
 लहौरीभा lahau,riá, *s. m.* A man from *Lahor* or his descendant.
 लंक langk, *s. m.* A heap, a large pile.
 लंक लंक वरना lakk, lakk, kar,ná, *v. n.* To make a lapping sound, (as a dog drinking.)
 लकवा lak,vá, *s. m.* A disorder which sets the face awry.
 लकवा lak,kaṛ, *s. m. f.* Wood, a log, a stick.
 लकवागार lak,kaṛhá,rá, *s. m.* A wood-seller, a wood-cutter.
 लकजमंडी lak,kaṛmaṇ,ḍi, *s. f.* A wood *bázár*.

लकजा lak,rá, *s. m.* A large stick of wood, a log.
 लंकजा langk,rá, *s. m.* A *Dev* supposed to be in attendance on the *Devi Juálámukhi*; a little boy.
 लकजावज lakrá,kaṛ, *s. f.* Wood, a pile of wood; standing timber.
 लकजागार lak,rihá,rá, *s. m.* A wood-seller, a wood-cutter.
 लकनी lak,ri, *s. f.* Wood, a stick of wood; a stick used in fencing; लकनी पेडली, to fence.
 लकनी लक,ri, *s. f.* Wood, a stick of wood.
 लकनीघान lak,ribá,j, *s. m.* One who fences, a fencer.
 लकनीघानी lak,ribá,ji, *s. f.* Fencing.
 लका lak,ká, *s. m.* A kind of pigeon; the loins.
 लका डका la,ká tu,ká, *s. m.* Goods, chattels, traps; *i. q.* निंब मूव.
 लकार lakár, } *s. f.* A line, a mark.
 लकीर lakir, }
 लकु lak,ku, *s. m.* The middle, the loins.
 लके lak,ke, *s. m. pl.* The sides just above the loins.
 लक लक, *a.* A hundred thousand, a lac.
 लकलुभा lakha,úá, *s. m.* A penman, a writer; a painter.
 लकला lakh,ná, *v. n.* To pass along, to pass by or over.
 लकला lakh,ná, *v. a.* To understand, to comprehend.
 लकपडी lakhpá,ṭi, *s. m.* The possessor of a lac of rupees.
 लकघारां मिरु lakhbán,hán siṅ,hu, }
 लकघारां मिरु lakhbá,hán siṅ,ghu, } *s. m.* (*lit.* having 100,000 arms.) A person who has lost one arm; (spoken ironically.)
 लकजा lakh,yá, *a.* Beautiful and rich.
 लकलुट lakhlutṭ, *s. m.* One who spends by the lac, a spendthrift.
 लकवजा lakhvay,yá, *s. m.* One

who understands; one who passes by or over; a writer, a drawer, (of pictures, &c.)
 लकघाटी lakhá,ṭi, *s. f.* Writing, wages for writing; wages for crossing, ferriage.
 लकघाउ lakhá,u, *s. m.* Presentiment, previous apprehension of something future.
 लकघाउला lakhá,uṇá, *v. a.* To cause to understand, to remind, to give a hint to; to cause to be written, (a letter, &c.) to cause to be drawn, (a picture, &c.)
 लकघारी lakhá,ri, *s. m.* One who writes, a writer, one who draws or sketches.
 लकधी lak,khí, *s. m.* One who has a lac of rupees.
 लकघेरा lakhe,rá, *s. m.* One who gathers gumlac.
 लकघाटा lakhau,ṭá, *s. m.* The residuum or sediment of gumlac dyestuff.
 लकघाटी lakhau,ṭi, *s. f.* The art of flowering, (furniture, &c.) on oil painting.
 लकघाउती lakhau,ṭi, *s. f.* Writing, style of writing, penmanship.
 लकघारी lakhau,ri, *a.* Dark brown, (a horse.)
 लग lag, *s. f.* A vowel point, a diacritical mark; access, approach.
 लग lag, *prep.* To, till, as far as.
 लंग lagg, *s. f.* A high wall, a heap; *i. q.* मलंग.
 लगल la,gan, *s. f.* Love, desire, affection.
 लंगला lagg,ná, *v. n.* To be applied, to come in contact, to touch, to join, to adjoin, to be connected, to be attached, to belong, to bear a relation; to suit, to seem, to appear; to be fixed; to begin, to happen; to befall; to be engaged; to reach; to become.
 लगन la,gan, *s. m.* One of the

twelve unequal parts, into which in Hindú astrology the day, (24 hours,) is divided; a present sent by a bride's father to the house of the groom with the summons to the wedding; a copper basin.

लङ्गल *lagan*, *s. f.* Love, desire, affection; thought, purpose.

लङ्गलङ्ग *lagbhag*, *a.* Nearly equal, about of the same size.

लङ्गलङ्ग *lagbhag*, *prep.* Opposite to, over against, as far as.

लङ्गलङ्ग *laggar*, *s. m.* A kitchen; that which is cooked, food.

लङ्गलङ्गी *langgarí*, *s. f.* A large shallow vessel, made of copper, earthenware, &c.

लङ्गलङ्ग *laggar*, *s. m.* A kind of hawk used in hunting, smaller than the *bij*.

लङ्गलङ्गा *langgará*, *a.* Lame.

लङ्गलङ्गाडुला *langgará, uṇá*, *v. n.* To walk lamely, to halt, to limp.

लङ्गलङ्गा *langgá*, *a.* Lame.

लङ्गलङ्गी *lagá, u*, *s. m.* Approach, access; influence.

लङ्गलङ्गीट *lagá, uṭ*, *s. f.* Approach, access, influence, unchaste love, improper intercourse.

लङ्गलङ्गलङ्ग *lagátár*, *ad.* Successively, continuously, without cessation.

लङ्गलङ्गलङ्ग *lag, gá bad, dhá*, *s. m.* An attendant, an adherent, a dependent, a retainer.

लङ्गलङ्गल *lagám*, *s. m. f.* A bridle bit, a bridle.

लङ्गलङ्गल *langgar*, *s. m.* A strip or shred, (of cloth;) a tear, a rent, (in cloth.)

लङ्गलङ्गलङ्गलङ्गल *lag, gá lag, íá*, *s. m.* Whatever is applied or expended in an undertaking.

लङ्गलङ्गल *lagun*, *s. m.* A division of time; (the 24 hours being divided into twelve *lagans*;) a present sent by a bride's father to the

house of the groom with the summons to the wedding.

लङ्गलङ्गलङ्गल *laggu laber*, *s. m. f.* A little of any thing that is left, remains, remainder.

लङ्गलङ्गलङ्गल *lagún, áṅ*, *a.* Rich, of a superior quality, (milk.)

लङ्गलङ्गल *langgúr*, *s. m.* A black faced monkey.

लङ्गलङ्गल *langgot*, } *s. m.* A strip of cloth between the legs attached to a string about the loins.

लङ्गलङ्गल *langgoṭá*, } *s. m.* A small *langgot*.

लङ्गलङ्गलङ्गल *langgoṭí*, *s. f.* A small *langgot*.

लङ्गलङ्गलङ्गल *langgoṭíá*, *m.* Acquainted from childhood, (viz. from the time of wearing a *langgotí*;) an old friend; a male child.

लङ्गलङ्गल *langghan*, *s. m.* Dieting, abstinence from particular things by medical advice.

लङ्गलङ्गल *langgh, uṇá*, *v. n.* To pass along, to pass by, to cross over, (a stream, &c.)

लङ्गलङ्गल *langghá, í*, *s. f.* Ferriage, hire for a boat, toll at a bridge.

लङ्गलङ्गल *langghá, u*, *s. m.* Stools attended with griping.

लङ्गलङ्गल *langghá, uṇá*, *v. a.* To cause to pass over, to spend, (time;) to kill.

लङ्गलङ्गल *langghá, ú*, *a.* That will answer, tolerable, sufficient for present necessity; passing away, transitory.

लङ्गलङ्गल *langghá, ní*, *s. f.* A rude stile in a hedge consisting of a forked stick.

लङ्गलङ्गल *laghí*, *s. f.* Urine.

लङ्गलङ्गल *laghu*, *s. m.* A consonant without a vowel or with short *u* or *i*; (a consonant with any other vowel point is called a *guru*.)

लङ्गलङ्गल *laghu*, *a.* Little, small.

लङ्गलङ्गल *langg*, *s. f.* A high wall, (as of a fort, town, &c.)

लङ्गलङ्गल *lan, ṅgá*, *a.* Lame.

लङ्गलङ्गल *lan, ṅgu*, *s. m.* Limping, lameness; c. w. **भारना**.

लङ्गलङ्गल *langgedangg*, *a.* Giving milk twice one day and once the next, (a cow or buffalo.)

लङ्गलङ्गल *lanych*, *s. m.* Unjust accusation, slander, calumny.

लङ्गलङ्गल *lachak*, *s. f.* Springiness, elasticity; springing, (of any thing elastic;) coquetry, walking affectedly.

लङ्गलङ्गल *lachakná*, *v. n.* To spring; to yield to pressure, to give, (under a load;) to become thin and weak; to walk or move coquettishly.

लङ्गलङ्गल *lach, ká*, *s. m.* Springing, (of a bow when relaxed, &c.;) yielding to pressure, giving under a load; coquetry, affectation; c. w. **पाला** and **भारना**.

लङ्गलङ्गल *lach, ká, uṇá*, *v. a.* To cause to spring, to cause to give, to press down.

लङ्गलङ्गल *lach, chá*, *a.* Springy, elastic.

लङ्गलङ्गल *lachá, ká*, *s. m.* Springing, (of an elastic stick, &c.,) giving under pressure; coquetry, affected manner and gait; c. w. **पाला** and **भारना**.

लङ्गलङ्गल *lachár*, *a.* Helpless, straitened, without remedy, reduced to extremity.

लङ्गलङ्गल *lachá, rí*, *s. f.* Helplessness, remedilessness, straits, destitution; the name of a *rágná*.

लङ्गलङ्गल *lanychí*, *a.* Profligate, unprincipled, given to immoral practices.

लङ्गलङ्गल *lach, chu*, *s. m.* Profit, gain, advantage.

लङ्गलङ्गल *lach, chhan*, *s. m.* A sign, mark, or feature, by which a thing is described, a characteristic; habit, way, conduct, behavior.

लड्डीमी lachchh,mí, *s. f.* The wife of Vishnu; wealth, riches.
 लड्डा lach, chhá, *s. m.* Several skeins of cotton joined together; a large skein of silk, gold or silver thread, twine, &c.
 लड्डे lach, chho, *s. f.* Wealth, riches; a term applied to a female monkey.
 लज्ज लज्ज, *s. f.* A well rope drawn with the hand; shame, disgrace.
 लज्ज लज्ज, *s. f.* A peacock's tail; i. q. लांज.
 लज्ज लज्ज, *s. m.* A name of Nagahá.
 लज्जा लज्जा, *s. f.* Shame, disgrace.
 लज्जाट्टिखा लज्जा, उणा, *v. a.* To make ashamed, to put to shame.
 लज्जिभा लज्जि, *s. f.* Shame, disgrace.
 लज्जिभाभान लज्जि, *a.* Ashamed, mortified; put to shame, disgraced.
 लज्ज लज्ज, *s. f.* A well rope drawn by hand.
 लज्ज लज्ज, *v. n.* To be obtained, to come to hand.
 लज्ज लज्ज, *v. a.* To seek, to search for, to hunt.
 लज्जट्टिखा लज्ज, उणा, *v. a.* To cause to be brought to one, (a lost thing.)
 लज्जट्टिखा लज्ज, उणा, *v. a.* To cause to come, to cause to be obtained, to bring to hand, to give a trace of.
 लज्ज लज्ज, *s. f.* A tuft of hair, hair matted with grease, dirt, &c.; the current of a river or creek, viz. the part where it runs with force.
 लज्ज लज्ज, *a.* Bad, wicked; (spoken in anger to a child.)
 लज्ज लज्ज, *s. f.* Affected moving of the head, &c. in walking, blandishment, coquetry; habit, disposition, propensity, fondness.

लटव लट्क, *s. m.* A pendant attached to a nose or ear ring.
 लटवखा लट्क, *v. n.* To hang, to dangle, to depend; to follow or stick to one, (in hope of some advantage;) to remain unfinished, to be long on hand, (work, &c.)
 लटवाट्टि लट्क, *s. m.* Suspension, hanging; delay, procrastination, needless pause.
 लटवाट्टिखा लट्क, उणा, *v. a.* To hang up, to suspend, to cause to hang, (to a nail, pin, &c. ;) to keep suspended, delayed, or unfinished, (work, &c.)
 लटवाट्टि लट्क, *s. m.* One who suspends, one who delays or protracts, (any business.)
 लटव लट्क, *s. m.* A pendant of a nose or ear ring.
 लटपट लट्क, *a.* Clinging together, in close alliance, in each other's embrace, (friends.)
 लटपटा लट्क, *s. m.* A kind of thick soup.
 लटपटा लट्क, *a.* Lustful, wanton, vain, boastful, foppish; put on with a foppish air, to one side, (a pagri.)
 लटपटाट्टिखा लट्क, उणा, *v. n.* To be in a fainting state, to faint, to swoon away.
 लट्ट लट्क, *s. m.* The short stick playing between the shafts of a jhapán at either end.
 लट्ट लट्क, *ad.* Flamingly, fiercely, brightly; (spoken of the blazing of fire or a lamp.)
 लट्टिखा लट्क, *s. f.* A beam of great thickness.
 लटवा लट्क, *s. m.* Furniture, goods, chattels, apparatus, traps.
 लटिभाट्टिखा लट्क, उणा, *v. n.* To be in a fainting state, to faint, to swoon away.

लट्टी लट्क, *s. f.* A kept woman, a mistress.
 लट्ट लट्क, *s. m.* A child's top; a wooden ball suspended from a string; (two or more forming a rattle.)
 लट्ट लट्क, *a.* Charmed, ravished, delighted, captivated.
 लट्ट लट्क, *s. m. f.* A large spinnet.
 लट्ट लट्क, *s. f.* A spinnet.
 लट्ट लट्क, *s. f.* A spinnet; a small लट्क or matted tuft of hair, (in which sense always plural.)
 लट्टिभा लट्क, *s. m.* Striped silk cloth.
 लट्ट लट्क, *s. m. f.* A small लट्ट लट्क, *s. m.* } bird of लट्ट लट्क, *s. f.* } prey, a species of sparrow-hawk.
 लट लट्क, *s. m.* A large heavy staff.
 लट लट्क, *s. f.* The axis of a Persian wheel, spinning wheel, &c.; a cylinder of a cotton cleaner, sugar press, &c.; the turning cylindrical beam or squeezer of an oil press.
 लट्ट लट्क, *a.* Given to beating with a staff, proud, violent, oppressive; clownish, uncouth.
 लट लट्क, *s. m.* A beam; fine muslin, long cloth.
 लट लट्क, *a.* Strong, vigorous, athletic.
 लट लट्टी लट्क, लट्क, *s. f.* Fighting with लट्टिखा or staves.
 लट लट्टी लट्क, लट्क, *a.* In combat with लट्टिखा or staves.
 लटिभाट्टिखा लट्क, उणा, *v. a.* To cane, to cudgel, to beat with a staff.
 लट्ट लट्ट लट्क, लट्ट, *v. n.*
 लट्ट लट्ट लट्क, } To depart, (from life,) to die.
 लट्ट लट्ट, *a.* Having no tail, tailless; short-tailed; short, scan-

ty; without wife and children; without shame, shameless; closely trimmed, (a tree;) alone, one by one, (rupees.)

लडाउला *ladá,uná, v. a.* To cause to use, (caresses, blandishments, sauciness;) (used only with लडा, q. v.)

लडिका *ladik,ká, s. m.* } A child
लडिकी *ladik,ki, s. f.* } that is over indulged, a spoiled child.

लड्ड *lad,ḍá, s. m.* A sweetmeat consisting of meal of *chana, ghl,* sugar, &c. made up into balls.

लड्डरा *ladḍ,rá, a.* Tailless, (a bird;) closely trimmed, (a tree.)

लड्डेर *ladḍor, s. f.* A pea-hen.

लड्डेर *ladḍor, a.* Tailless,
लड्डेर *ladḍor,rá, } (a bird;) without family, (a man;) shameless.*

लड *lat, s. f.* A bad habit, an evil practice, (as gambling, intemperance, &c.)

लड लट *latt, s. f.* The leg, from the hip to the foot.

लडपेरा *latkhorá, s. m.* A door-sill; a scraper at a door.

लडछेउज *latchhetar, s. f.* Treading under foot, trampling.

लडजा *lat,yá, s. m.* A man of bad habits, an unprincipled character.

लडा *latá, s. m.* Side, quarter, direction; region, province.

लडा *lat,tá, s. m.* A piece of cloth, a muslin shawl, a rag.

लडाज *latár, s. f.* Treading under foot, trampling; (*met.*) reduction by severe sickness, as उडपटी लडाज.

लडाजना *latár,ná, v. a.* To tread down, to trample under foot, to reduce, to bring low.

लडिभाउला *latiá,uná, v. a.* To strike with the feet, to kick.

लडोभा *latiá, s. m.* An unprincipled immoral man.

लड *latth, s. f.* A gummy infu-

sion of certain medicinal seeds, drugs, &c.

लडन पडन *latthar patthar, a.* Smear'd, daubed, (with mud, blood, &c.)

लडवा *lat,thá, part. and pret. irreg.* (of लडिवा.) Descended, alighted, come down, &c.

लडचिरा *lada,hirá, } s. m.* A
लडचिन्ना *lada,hirá, } horse's anus.*

लड नाला *ladd,jáná, } v. n.*
लडला *ladd,ná, } To de-*
part, (from life,) to die.

लडला *ladd,ná, v. a.* To load, to lade.

लडला पडला *ladd,ná patth,ná, v. a.* To pack up and load.

लडलोभा *lad,nán, s. m.* One who keeps pack cattle.

लड पड *ladd,patth, s. f.* Loading.

लडा *lad,dá, s. m.* A load, a burden, (for a horse, ass, mule, &c. taken on hire); लडा वागला, to carry on hire; (*viz.* with mules, &c.)

लडाटी *ladá,ḍi, s. f.* Loading; wages for loading.

लडाउला *ladá,uná, v. a.* To cause to be loaded, to cause to be freighted.

लडाउ *ladá,ḍi, s. m.* One who causes to be loaded, one who assists in loading.

लडाउ *ladá,ḍi, a.* Fit for carrying a load, (an ass, &c.;) favorable to loading.

लड *lad,du, s. m.* A load, a burden; an animal that carries a full load; a patient laborious man.

लडला *laddh,ná, v. n.* To be found, to come to hand.

लडला *laddh,ná, v. a.* To search for, to seek.

लडपा *lad,dhá, s. m.* A term applied to a monkey.

लडन *lann, s. m.* Penis.

लनेर *laner, s. m.* A cocoanut.

लनेरा *lane,rá, s. m.* A *hugga* made of a cocoanut shell.

लप *lapp, s. f.* A single handful, the hand put in a spoon-like position for receiving any thing.

लप *lapak, s. f.* Desire, longing, eagerness, reaching forth, (toward an object of desire;) haste, speed.

लपबला *lapakná, v. n.* To long, to have desire, to be eager, to reach forward, to bend towards, to hasten.

लपरा *lap,ká, s. m.* A bad habit; biting greedily, a ravenous bite.

लपराउला *lapká,uná, v. a.* To apply or bring, (the mind, thoughts,) to a forbidden, unsuitable or unattainable object.

लपरी *lap,ki, s. f.* A style of stitching.

लप शप *lapp,jhapp, s. f.* A bad habit, an immoral practice; planning, contriving.

लपशपजा *lapjhapyá, m.* Immoral, having bad habits; an unprincipled character, one who plots or schemes.

लपट *lap,pat, s. f.* Sweet scent, fragrance, perfume.

लपट *lapatṭ, s. m.* Deceit, fraud, cheating.

लपटो *lapatṭi, m.* Deceitful, fraudulent, false; a false speaker, a cheat.

लपर *lap,par, s. m.* A man of mean and worthless character; (a term of contempt.)

लपज *lap,par, s. m.* A blow with the hand, (especially on the mouth,) a slap.

लपा *lap,pá, s. m.* A piece spliced to a beam or other timber; a piece laid on a crooked beam, to give a level surface; a part of a *ruhága* or drag.

लपाटी lapá,ṭi, } *m.* Deceit-
 लपाटीभा lapá,ṭiá, } ful, fraud-
 ulent, false, dishonest; a knave,
 a cheat, a rogue.
 लपेट lapet, *s. m.* Wrapping, fold-
 ing, twisting; a fold, a twist, a
 turn, (of a string, &c.)
 लपेट लपेट *s. m. f.* Deceit, sub-
 terfuge, hypocrisy, trick, conceal-
 ment.
 लपेट मपेट lapet, sapet, } *s. f.*
 लपेट जपेट lapet, jhapet, } Want
 of clearness, confusedness, mixing
 up of things.
 लपेटलape,ṭan, *s. m.* A case,
 a cover, a wrapper.
 लपेटला lapet,ṭná, *v. a.* To wrap,
 to fold up, to wind, to roll up; to
 reunite, to reconcile, (those who
 have been at variance.)
 लपेटम मपेटम lape,ṭam sape,ṭam,
a. Confused, mixed up, wanting
 in clearness.
 लपेटमां lapet,ṭmāṅ, *s. m.* A *huqqa*
 with a coiled stem.
 लपेटमां lapet,ṭmāṅ, } *a.* Twist-
 लपेटहां lapet,ṭwāṅ, } ed, coiled,
 involved; having a coiled stem,
 (a *huqqa.*)
 लपेटा lape,ṭá, *s. m.* Fraud, trick,
 circumvention; force, influence,
 reach, compass.
 लपेटलape,ṭun, *s. m.* A case,
 a cover, a wrapper.
 लपेटमंघ lapot,ṭsangkh, *s. m.* One
 who makes false promises, one
 who holds out vain hopes.
 लड lapph, *s. f.* A wave of the
 sea, a surge, a billow; *c. w.* पैली.
 लडला laph,ṭá, *v. n.* To yield
 under pressure, to give, to bend
 without breaking, to be soft and
 yielding, to bow down, to be bow-
 ed with age and infirmity; to re-
 lax one's claims, to give way, to
 give place, to stand aside.
 लडना laph,ṭá, *s. m.* A small

piece of cloth or flesh; a slap.
 लडनालुला laph,ṭá,ṭulá, *v. a.* To
 flatten or depress, (the stomach,
 &c.) by a muscular contraction;
 (*met.*) to conceal, (one's ability, or
 property,) to make (one's self,)
 poorer than the reality.
 लडाडु laphá,u, *s. m.* Pliability,
 flexibility, yieldingness.
 लडाडुला laphá,ṭulá, *v. a.* To
 bend, to press down, to cause to
 yield.
 लडाडु laphá,ṭi, *a.* Yielding, flex-
 ible, pliable.
 लडेला laphedí, *s. m.* Phlegm.
 लड lab, *s. f.* The lip; spittle.
 लड labb, *s. m.* Covetousness.
 लड lamb, *s. f.* A blaze, a flame,
 a flash.
 लडचट lab,chaṭ, *s. m. f.* (*lit.* a
 spittle licker.) A mean, sordid,
 low person.
 लडडल lambchhar, *s. m. f.* A tall
 person.
 लडल lab,ban, *a.* (*fem.* of लडो.)
 Covetous.
 लडदल lab,dar, *s. m.* Dirt, sedi-
 ment, settlings.
 लडप lab,badh, *s. f.* Profit, gain,
 advantage.
 लडर lam,bar, *s. m.* Number;
 (corruption of English.)
 लडरदार lambardar, *s. m.* A
 head man of a village.
 लडरदारनी lambardár,ní, *s. f.*
 The wife of a *lambardár.*
 लडरदारो lambardá,rí, *s. f.* The
 office and duty of *lambardár.*
 लडरन labarn, *s. m.* Trick, de-
 ceit, falsehood, knavery.
 लडरनी labar,ní, *m.* False, dis-
 honest; a liar, a cheat.
 लडलडो lab,labí, *s. f.* The trig-
 ger of a gun.
 लडन lam,bar, *s. m. f.* A tall man
 or woman.
 लडन मघन la,bar sa,bar, *s. m.*

Every thing eatable, whatever
 comes to hand in the eating line;
 falsehood.
 लडनगटा labar,gaṭ,ṭá, *m.* Fat,
 stout, strong; a lubberly fellow;
 (used in derision.)
 लडना lab,ṭá, *s. m.* A liar, a tat-
 tler, a talkative person.
 लडला lam,bá, *a.* Long, extended,
 protracted, tall.
 लडला lam,bá, *s. m.* A tall man.
 लडला लडला } *s. f.*
 लडला लडला } Length.
 लडला लडला } *s. m.*
 लडला लडला } *v. a.* To
 prolong, to spin out, to lengthen,
 to protract.
 लडला labá,ṭá, *s. m.* The caste
 that keep pack cattle.
 लडल labár, *s. m.* Falsehood, de-
 ceit, knavery.
 लडलल labálab, *a.* Brimful, full
 to the top.
 लडललल labiá,ṭulá, *v. a.* To
 protract, to prolong, to spin out.
 लडलो lab,bí, *a.* Covetous, greedy,
 grasping.
 लडल lam,bur, *s. m. f.* A tall person.
 लडल lam,bú, *s. m.* A tall man.
 लडलल labú,dar, *a.* Shameless,
 impudent, disreputable.
 लडेला labe,dá, *s. m.* A whip
 lash consisting of several thongs;
 a mass of *halwá*, thick *khír*, &c.
 लडेरा labe,rá, *s. m.* That which
 yields milk; *i. q.* लडेरो.
 लडेरो labe,rí, *f.* Giving milk; a
 milch cow or buffalo; *i. q.* लडेरो.
 लडेनना labeṅ,ná, *v. a.* To pol-
 lute, to defile, to make filthy, to
 besmear.
 लडे लडो lam,bo, *s. f.* A tall woman.
 लडल labbh,ṭá, *v. a.* To seek,
 to search for; to get, to acquire,
 to obtain.
 लडल labbh,ṭá, *v. n.* To be ob-
 tained, to be acquired, to be got-
 ten, to come to hand.

ਲੱਭਤ labbhat, *s. f.* Gain, advantage, acquisition.
 ਲਭਾਉਣਾ labhá,upá, *v. a.* To cause to be obtained, to bring to hand, to search for.
 ਲਭਾਉ labhá,ú, *s. m.* One who seeks or searches, one who procures or brings to hand.
 ਲਭਾਉ labhá,ú, *a.* Procurable, obtainable.
 ਲਮਕਣਾ lamakná, *v. n.* To hang, to dangle, to depend; to follow or stick to one, (in hope of some advantage;) to remain unfinished, to be long on hand, (work, &c.)
 ਲਮਕਣਾ lamkaná, *s. m.* A hare, a rabbit.
 ਲਮਕਾਉ lamkáu, *s. m.* Suspension, hanging; delay, procrastination.
 ਲਮਕਾਉਣਾ lamká,upá, *v. a.* To hang up, to suspend, to cause to hang; to keep suspended, delayed, or unfinished, (work, &c.)
 ਲਮਕਾਉ lamká,ú, *s. m.* One who suspends, one who delays or protracts, (any business.)
 ਲਮਗਲਾ lamga,lá, *s. m.* A camel.
 ਲਮਛੜ lamchhar, *s. m. f.* A tall person.
 ਲਮਛੀਂਗ lamdhiing, *s. m.* A large species of crane, an adjutant bird.
 ਲਮਬ lamb, *s. f.* A flame, a flash, a blaze.
 ਲਮਬਾ lam,bá, *a.* Long, lengthy, protracted.
 ਲਮਬਾਈ lambá,i, *s. f.* } Length.
 ਲਮਬਾਉ lambá,u, *s. m.* }
 ਲਮਬੂ lam,bú, *s. m.* A tall man.
 ਲਮਬੋ lam,bo, *s. f.* A tall woman.
 ਲੰਮਾ } lam,má, *s. m.* A tall
 ਲੰਮਾ } man; a snake, a serpent;
 the name of a province west of the Panjáb; one of the names of *Nagáhá.*

ਲੰਮਾ } lam,má, *a.* Long,
 ਲੰਮਾ } lengthy, protracted.
 ਲੰਮਾ ਝੰਮਾ } lam,má jham,má,
 ਲੰਮਾ ਝੰਮਾ } *s. m.* A tall man.
 ਲਮਿਮਾਉਣਾ lamiá,upá, *v. a.* To prolong, to spin out, to protract.
 ਲੰਮੀ } lam,mí, *s. f.* A
 ਲੰਮੀ } leech; a long spring or leap, (of a horse;) bragging, boasting; (used commonly in the plural, and c. w. ਲਾਉਣੀਆਂ.)
 ਲੱਲ lall, *s. f.* Vain idea, useless thought, fruitless effort.
 ਲੱਲੁ lall,hu, *s. m.* Ability, skill, dexterity; preparation, means, materials; way, manner, method; whim, fancy, caprice.
 ਲਲਕ lal,lak, *s. f.* Fondness, great desire, enthusiasm, overpowering influence.
 ਲਲਕਾਰ lalkár, *s. f.* A call, a shout, a scream; a challenge.
 ਲਲਕਾਰਨਾ lalkár,ná, *v. a.* To shout to or at, to call, to halloo after, to challenge.
 ਲਲਕਾਰਨਾ lalkár,ná, *v. n.* To shout, to halloo, to set up the war-whoop.
 ਲਲਕਾਰਾ lalká,rá, *s. m.* A shout, a challenge.
 ਲਲਚਾਉਣਾ lalchá,upá, *v. a.* To covet, to desire inordinately, to fix the heart on, (that which is another's.)
 ਲਲਤ lalt, *s. m. f.* The name of a *rágm.*
 ਲਲਾਉਤੀ lalá,utí, *s. f.* An ancient treatise on arithmetic and mensuration.
 ਲਲਾਮ lalám, *s. m.* An auction, a vendue.
 ਲਲਾਮੀ lalá,mí, *a.* Bought at auction.
 ਲਲਾਰਨ lalá,ran, *s. f.* A dyer's wife, daughter, &c.; the name of a bird.
 ਲਲਾਰੀ lalá,ri, *s. m.* A dyer.
 ਲਲੀ lalí, *s. m.* A eunuch; a girl.

ਲਲੇਟਣਾ lalē,ṭná, *v. n.* To be convulsed with laughter.
 ਲਲੇਰ laler, *s. m.* A cocoanut.
 ਲਲੇਰੀ lalē,rá, *s. m.* An empty cocoanut shell; a *luqqa* made of a cocoanut shell.
 ਲਲੇਰੀ lalē,ri, *s. f.* Cocoanut shell, a piece of a cocoanut shell, a cup of the same.
 ਲੱਲੁ lall,ho, *s. m.* A figure of a man made on the ground by little girls in time of drought, and lamented over in the hope that rain will thus be obtained.
 ਲੱਲੇ ਪੱਤੇ lal,lo pat,to, *s. f.* Wheedling, pretence; trick, cheat, imposition.
 ਲਲਰਨ lalarn, *s. m.* Trick, deceit, falsehood, knavery.
 ਲਲਰਨੀ lalarn,ni, *m.* False, dishonest; a liar, a cheat.
 ਲਲਵਾ la,vá, *s. m.* A screen, a shelter; the name of a small bird, i. q. ਬਟੋਲੀ.
 ਲਲਵਾਉਣਾ lavá,upá, *v. a.* To cause to be applied, placed, or fixed; to cause to be put to work or brought into use; to cause to be imputed, ascribed, &c.
 ਲਲਵਾਰ lavá,hak, *s. m.* A partaker, a sharer, one having part or right.
 ਲਲੇਰ lalē,rá, *s. m.* That which affords milk.
 ਲਲੇਰੀ lalē,ri, *f.* An animal giving milk, a milch cow or buffalo; giving milk.
 ਲਲਾ lar, *s. m.* The skirt of a rope or *chadar*, the end of a strip of cloth; a strand of a cord.
 ਲਲਾ larh, *s. f.* The pile or staple of wool, cotton, &c.; adhesiveness, toughness, (of dough.)
 ਲਲੀ lar,hi, *s. f.* A large long hackery.
 ਲਲਕਪੁਲਾ larakpu,upá, *s. m.* Childhood.

ਲੜਕਬੁੱਧ *laṛakbuddh, s. f.* The wit of a child.
 ਲੜਕਵਾਈ *laṛakwá, iṅ, s. f.* Childhood.
 ਲੜਕਾ *laṛ, ká, s. m.* A boy, a son.
 ਲੜਕੀ *laṛ, kī, s. f.* A girl, a daughter.
 ਲੜਕੁਆਈ *laṛkú, iṅ, s. f.* Childhood.
 ਲੜਨਾ *laṛ, ná, v. n.* To fight, to contend, to war, to dispute, to quarrel.
 ਲੜਨਾ *laṛ, ná, v. a.* To bite, to sting; as, ਮੈਂ ਨੂੰ ਕੁੱਟਾ, (or ਮੱਧ,) ਲੜ ਗਿਆ ਹੈ.
 ਲੜਫ *laṛph, s. f.* } A shred,
 ਲੜਫਾ *laṛphá, s. m.* } a tatter, a strip, (of cloth, flesh, &c.)
 ਲੜਾਈ *laṛ, á, i, s. f.* War, battle, fighting, quarrel, a dispute.
 ਲੜਾਉਣਾ *laṛ, á, uṇ, á, v. a.* To cause to fight, dispute, or contend; to cause to bite or sting; to cause to be bitten or stung.
 ਲੜਾਕ *laṛ, á, k, } a. Quarrel-*
 ਲੜਾਕਾ *laṛ, á, k, á, } some, conten-*
 ਤੀ *la, ṛ, i, s. f.* A strand of a cord, necklace, &c.; a string attached to the corner of a blanket or other cloth in which any thing is to be tied up; pleasure, happiness, prosperity, dignity.
 ਲੜੀ ਲੜੀ ਕਰਨਾ *la, ṛ, iṅ, la, ṛ, iṅ, kar, ná, v. n.* To be disputatious, to try to get one to quarrel, to desire to fight.
 ਲਾਂ *lā, n, s. f.* A long thick well rope drawn by oxen.
 ਲਾਇਕ *lā, i, k, a.* Worthy, worth, fit, suitable.
 ਲਾਇਕੀ *lā, i, kī, s. f.* Worthiness, worth, suitability, fitness; that which is worthy, creditable conduct, good actions.
 ਲਾਇਚਾ *lā, i, chā, s. m.* A silk *chādar* or shawl.

ਲਾਇਚੀ *lā, i, chí, s. f.* Cardamom.
 ਲਾਇਚੀ ਟਾਲਾ *lā, i, chí, dá, n, á, s. m.* Cardamom seed; a comfit made with cardamom seed.
 ਲਾਇਰਾ *lā, i, rá, a.* New, fresh, young, tender, (a calf, grass, herbage, &c.;) newly calved, (a cow or buffalo;) raised from fresh cuttings, (sugarcane.)
 ਲਾਈ *lā, i, s. m.* An arbitrator, an umpire.
 ਲਾਈ ਲੱਗ *lā, i, laggu, s. m. f.* One who has no mind of his own, but is led by others, one who minds every body's say.
 ਲਾਉ *lā, u, s. m.* Something applied or imputed unjustly, an unjust claim, a slanderous charge.
 ਲਾਉ *lā, u, } s. f. A well rope*
 ਲਾਉ *lā, u, } drawn by oxen;*
 a long rope; a ceremony at Hindu weddings, in which the bride and groom make four circuits about a fire, the whole being called ਲਾਠਾਂ.
 ਲਾਉਣ *lā, u, n, s. m.* Any thing eaten with bread as a relish; that which has been reaped from a field, a cut crop.
 ਲਾਉਣ *lā, u, n, s. f.* A border of different material at the lower edge of a petticoat.
 ਲਾਉਣ *lā, u, n, prep.* Near, at the side of, nigh, in the shelter of.
 ਲਾਉਣਾ *lā, u, n, á, v. a.* To apply, to attach, to join, to connect, to affix; to fix, to set, to plant; to put, to lay, to place, to impose; to inflict; to close, to shut, to fasten; to spread, to plaster; to employ, to use, to engage, to put to work; to impute, to ascribe, to charge; to spend.
 ਲਾਉ ਲਮਕਰ *lā, u, laṅ, kar, s. m.* An army, including baggage, camp followers, &c.
 ਲਾਉ ਪਾਉ *lā, u, pá, u, s. m.* Some-

thing given instead of cash, to discharge an obligation.
 ਲਾਉਣਾ *lā, u, n, á, s. m.* Desire, inclination, wish, covetousness, avarice.
 ਲਾਉ *lā, u, s. m.* One who applies, engages, or puts; one who imputes, ascribes, &c.
 ਲਾਸ *lās, s. m.* A long rope, especially of a tent, swing, or weaver's loom; a streak in the clouds, the pillar-like appearance of distant rain.
 ਲਾਸ *lās, s. f.* The mark of a whip on the skin; a dead body.
 ਲਾਸ *lās, s. m. f.* Burning heat, a burnt place, (on the skin, a cloth, bread, &c.;) c. w. ਲੱਗਣਾ.
 ਲਾਸਣਾ *lās, n, á, v. a.* To rub, to shampoo, (the abdomen, with the use of oil, &c.)
 ਲਾਹ *lāh, s. f.* A silken fabric, fine and thin.
 ਲਾਹਣ *lā, haṅ, s. m. f.* The refuse of a still.
 ਲਾਹਣਾ *lāh, n, á, v. a.* To bring down, to take down, to take off, to unload; to discharge, to pay, (a debt.) Also ਲਾਹ ਟੋਣਾ, ਲੈਣਾ, ਮਿੱਟਣਾ, &c.
 ਲਾਹੜੀ *lāh, ṛ, i, s. f.* A field adjoining a house; (hill dialect.)
 ਲਾਹਾ *lā, há, s. m.* Profit, advantage, gain, benefit.
 ਲਾਹਣਾ *lā, haṅ, á, v. a.* To bring down, to take off, to unload, &c.; i. q. ਲਾਹਣਾ.
 ਲਾਹੁ ਡੱਟਾ *lā, h, ú, ḍ, ṭ, á, s. m.* A stranger, a rude, uncouth person, one who takes forcibly.
 ਲਾਕਾ *lā, k, á, s. m.* Dependence, relation, connexion, interest, right; commerce, correspondence, communication, intercourse.
 ਲਾਖ *lākh, a.* One hundred thousand, a lac.
 ਲਾਖ *lākh, s. f.* Gumlac.

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लाभना *lākh,ṛā*, *s. m.* Woolen yarn colored red with lac.
 लाभा *lāk,khā*, *a.* Black, (a cow or calf;) dark red; (a shawl.)
 लाधी *lāk,khī*, *a.* Coated with gumlac, lacquered, (a vessel, &c. ;) dark red, (a shawl, &c.)
 लाग *lāg*, *prep.* Near, nigh; लाग लाग, all along by, parallel to.
 लाग *lāg*, *s. f.* Influence, contact, unfavorable effect, (of water, &c. ;) force, collision, overthrow; enmity; improper intercourse.
 लाग *lāg*, *s. m.* The fees given to various functionaries at weddings, &c., perquisites.
 लागल *lāg,gaṇ*, *s. f.* A female attendant and receiver of fees at weddings, &c.
 लागत *lā,gat*, *s. f.* Whatever is expended in an enterprise, outlay.
 लाग मार *lāg mār*, *s. f.* Withholding fees from Brāhmins and others, at weddings, &c.
 लाग मार *lāg mār,ru*, *s. m.* One who withholds the usual fees at a wedding or funeral.
 लागर *lāg,gar*, *s. f.* A shoot, a sprout, a sucker, a tender branch.
 लागरी *lāng,gari*, } *s. m.* A
 लागरीभा *lāng,gariā*, } cook.
 लाग लवेज *lāg laber*, *s. m. f.* A little of any thing that is left, remains, remainder.
 लागल *lāg,gar*, *a.* Newly calved, (a cow or buffalo;) sticky, greasy, adhering to the sides of a vessel, (oil, *ghī*, honey, &c.)
 लागल *lāng,gar*, *s. f.* The skirts of a woman's petticoats, tucked up for working or walking; c. w. वटली and घँनली.
 लागी *lāg,gā*, *s. m.* Chafing, galling, rubbing off the skin; expenditure; unlooked for expense.
 लागी *lāng,gā*, *s. m.* A small

pile of newly cut *dāl* in the stalk.
 लांगटेर *lānggāṭer*, *s. f.* A long line, a row, a series, a succession; c. w. लाईली, and ला वडली.
 लागी *lāg,gī*, *s. m.* A functionary at a marriage who is entitled to fees.
 लाग *lā,gu*, *s. m.* Fees given at weddings, &c., perquisites of Brāhmins and others.
 लागू *lāng,gū*, *s. m. f.* One who is in pursuit of a thing, a seeker, a purchaser; one who pursues with hostile design, an enemy.
 लागे *lāg,ge*, *prep.* Near, nigh, by.
 लांय *lāng,gh*, *s. f.* A step, a pace.
 लांया *lāng,ghā*, *s. m.* Crossing, passing; a multitude, (of men, horses, &c.,) crossing a river; लांया लंयाईला, to pass the time, to get on by one way or another.
 लाज *lāj*, *s. f.* Shame, disgrace, ignominy.
 लांज *lānyj*, *s. f.* A peacock's tail.
 लांज *lānyj*, *s. m. f.* Blight from frost; injury, (to grain, &c.,) from dampness, mould; slight burning, scorching.
 लाजमान *lājman*, } *a.* Asham-
 लाजदीत *lājwant*, } ed, put to confusion, disgraced; having a proper sense of shame, modest.
 लाजदीती *lājwan,tī*, *s. f.* The sensitive plant.
 लाजवरट *lājward*, *s. m.* Azure stone, (lapis lazuli.)
 लांजी *lānyj,jī*, *s. m.* A peacock with a long tail.
 लांजा *lānyj,hā*, *s. m.* Business, engagement, occupation; source of hindrance or detention.
 लाट *lāt*, *s. f.* A species of carnerous bird; a flame of fire, a blaze; the dregs of a sugar vat, coarse molasses; a handful of picked cotton ready for spinning.

लाटांवाली *lā,tānbā,li*, } *s. f.* A
 लाटांवाली *lā,tānvā,li*, } name of the *Devi Juālmukhī*.
 लाट्टे *lāt,ṭṭ*, *s. m.* A top.
 लाठी *lāt,ṭhī*, *s. f.* A cane, a staff.
 लाठी मेटा *lāt,ṭhī soṭ,tā*, *a.* Fighting with canes, beating one another.
 लाड *lād*, *s. m.* Love, fondling, endearment, indulgence; लाड लाडाईला, to cause to shew love, to allow to take liberties, to fondle, to caress, to indulge, to play with, (a child.)
 लाडला *lād,lā*, *a.* Dear, beloved, darling.
 लाड *lā,ḍu*, *s. m.* Love, fondling, &c.; i. q. लाड.
 लाडला *lā,ḍulā*, *a.* Dear, beloved, darling.
 लाडे *lā,ḍo*, *s. f.* A daughter that is much caressed and indulged, a darling daughter; a woman's name.
 लाडत *lā,ḍat*, *s. f.* A curse, an execration, an imprecation, malediction.
 लाडतल *lā,ḍatṭ*, *s. f.*
 लाडतवेग *lā,ḍat kho,rā*, *s. m.* }
 लाडतवेगी *lā,ḍat kho,rī*, *s. f.* } A receiver of curses, one who indulges in such practices as to be an object of detestation.
 लाडताल *lāp,tāp*, *s. f.* Reproach, reviling; rebuke, censure, blame.
 लाडती *lā,ḍatī*, } *a.* Accursed,
 लाडतीभा *lā,ḍatīā*, } abominable, worthy of execration, consigned to ignominy.
 लाला *lā,lā*, *s. m.* A farmer's land, a husbandman's estate, with all its appurtenances, oxen, ploughs, well, &c.
 लाही *lā,ḥī*, *s. f.* The plant from which *sajjī*, (alkali,) is manufactured.
 लाड *lāt*, *s. f.* A bad habit, an immoral practice.

लान् लád, *s. f.* That which is loaded, load, burthen, lading.
 लान्तेो lád,dí, } *a.* Used in car-
 लान्ते लád,dí, } rying loads, train-
 ed for carrying, (asses, oxen,
 &c.)
 लाप ládth, *s. f.* Trace, mark,
 token; intimation, intelligence
 conveyed by some mark or sound;
 search, inquiry, investigation.
 लापावे lápá,ke, *ad.* Altogether,
 only, merely, by all means.
 लांघ lám, *s. f.* Length, extent.
 लांघु lám,bú, *s. m.* A wisp of
 grass used as a torch.
 लाङ lábh, *s. m.* Advantage, gain,
 profit, benefit.
 लांङ lám, *s. m. f.* Side, edge,
 margin; लांङ लांङ जाला, to go
 along the side.
 लांङ्ग lám, *a.* Separate, apart;
 c. w. वेला.
 लांङ्ग lám, *ad.* Aside, to one side.
 लांङ्ग हंङ lám, chhámb, *prop.*
 and *ad.* Round about, around;
 at one hand or the other, in the
 vicinity.
 लाम lám, *s. m.* An assembled
 army, a large body of troops, a
 host arrayed for battle; c. w.
 वेला, &c.
 लाम lám, } *s. m. f.* Length.
 लामघ lám, }
 लामघु lám,bú, *s. m.* A wisp of
 grass, &c., used in lighting a
 funeral pile, a temporary torch.
 लामा गुरु lámá gu,rú, *s. m.* A
 Thibetan priest.
 लार lár, *s. f.* Succession, series;
 a row, a line.
 लारनी lár,ní, *s. f.* Ebullition of
 anger, sudden displeasure.
 लारा lár,rá, *s. m.* Promise, engage-
 ment; a mere promise, engage-
 ment without fulfillment, a false
 promise; a row, a line.
 लारे चंघा lár, re hat,thá, *s. m.* One

who deals in false promises, one
 who promises without perform-
 ing.
 लाल lál, *a.* Red.
 लाल lál, *s. m.* A ruby; a small
 red bird, (called also मूरध;) a be-
 loved object.
 लालु lál, *s. f.* Profuse spittle;
 (commonly used in the plural;) a
 small ring of cloth placed between
 the stones of a mill, to diminish
 friction.
 लालुच lál, lach, *s. m.* Covetousness;
 inordinate desire, greediness.
 लालुचलु lál, lachan, *f.* } *a.* Covet-
 लालुची lál, lachí, *m.* } ous, inor-
 dinately desirous, greedy.
 लालनी lál,rí, *s. f.* A ruby bead,
 a glass imitation of a ruby bead.
 लाला lál,lá, *s. m.* A title given to
 a Hindú gentleman, a father, an
 elder brother.
 लाला lál,lá, *s. m.* A father.
 लाली lál,lí, *s. f.* A lady; (com-
 monly in derision.)
 लाली lál,lí, *s. f.* Redness; friend-
 ship, kind feeling, mutual good
 understanding.
 लाली दमी lál,lí dha,mí, *s. f.* The
 early dawn.
 लावा lá,vá, *s. m.* A hired reaper.
 लावां lá,vá, *a.* Maimed, want-
 ing a limb, eye, &c.
 लावा लुडरा lá,vá lut,rá, *s. m.* A
 tattler, a tale bearer, a mischief
 maker.
 लावी lá,vi, *s. f.* A woman hired
 to reap; a day's labor at reaping;
 compensation for reaping.
 लावीगर lāvihár, *s. m.* A hired
 reaper.
 लाही lár,hí, *s. f.* A field adjoin-
 ing a house; (hill dialect.)
 लाजा lár,rá, *s. m.* A bridegroom.
 लाजी lár,rí, *s. f.* A bride.
 लिभाउला liá,upá, *v. a.* (*lit.*
 to take and come.) To bring, to

convey, to carry; (not used with
 the *instr.* case.)
 लिभांटा lián,dá, *def. v. a.*
 Brought.
 लिमा lis,sá, *a.* Lean, thin, weak.
 लिगला lih,pá, *v. n.* To be fill-
 ed, to be sated, to be satisfied;
 (spoken of cattle, &c.)
 लिगाह liháph, *s. m.* A quilt the
 folds of which are stamped with
 a border; a thick *razá.*
 लिखल li,khap, } *s. f.* A pen-
 लिखल lik,khap, }
 लिखला likh,pá, *v. a.* To write; to
 draw, (a picture, &c.) Also लिख
 वेला and लिख लेला.
 लिखत li,khat, *s. f.* Writing,
 penmanship; a note of hand, any
 thing written.
 लिखतं likh,tang, } (A verbal
 लिखतंग likh,tang, } form used
 लिखतम likh,tam, } in com-
 लिखतम likh,tum, } mencing a
 letter.) Is writing, writes.
 लिखवा likhway,yá, } *s. m.*
 लिखवा likhwai,yá, } A pen-
 man, a writer.
 लिखाटी likhá,í, *s. f.* Writing,
 penmanship, style of writing;
 wages for writing.
 लिखाट्टि likhá,ut, *s. f.* Writing,
 penmanship, style of writing.
 लिखाउला likhá,upá, *v. a.* To cause
 to be written; to cause to be
 drawn, (a picture, &c.)
 लिखारन likhá,ran, *s. f.* } A
 लिखारी likhá,rí, *s. m.* } writ-
 ter.
 लिखावट likhá,waṭ, *s. f.* Writing,
 penmanship.
 लिखाटा likhau,tá, *s. m.* } Flow-
 लिखाटी likhau,ṭí, *s. f.* } ering,
 vine work, &c. done with paint or
 other coloring matter, (on furni-
 ture or walls.)
 लिखाउती likhau,ṭí, *s. f.* Writing,
 penmanship.

लिङ्ग *lingg*, *s. m.* Mem. vir.; the stone representation of the same worshiped by Hindús as an emblem of *Mahádev*; the leg; gender; as पुलिङ्ग, the masculine gender, टिमडी लिङ्ग, the feminine gender.
 लिङ्गजा *lingg, jā*, *s. m.* Cloth; clothing.
 लिङ्ग्य *linggh*, *s. f.* A tender twig, a young shoot.
 लिङ्ग *lingg*, *s. m.* Mem. vir. &c. i. q. लिङ्ग.
 लिचगञ्जिचीमां *lichch, garich, chí-án*, *s. f. pl.* Tricks, pretences, subterfuge, deceit, concealment; c. w. धाखीमां and भाउनीमां.
 लिटला *liṭ, ná*, *v. n.* To lie down, to roll, (as a horse, &c.) to yield, to give way; to yield feignedly.
 लिटाट्टला *liṭá, ṭṭá*, *v. a.* To cause to lie down.
 लिउतर *lit, tar*, *s. m.* An old tattered shoe.
 लिघनना *li, thar, ná*, *v. n.* To be smeared, to be daubed, to be bespattered, (with mud, blood, &c.)
 लिघनना पिघनना *li, thar, ná pi, thar, ná*, *v. n.* To be much smeared or bespattered.
 लिद *lidd*, *s. f.* The dung of the horse, ass, mule, or elephant; also (*met.*) mean, unworthy conduct, cowardice; c. w. बरनी and बर देली.
 लिदरिग *lida, hirá*, } *s. m.*
 लिदरिजा *lida, hirá*, } The anus of a horse, ass, or mule.
 लिदु *lid, du*, } *s. f.* Dung of the horse, &c.; i. q. लिद.
 लिदु *lid, dú*, }
 लिपटला *li, paṭ, ná*, *v. n.* To adhere, to cleave, to stick, to cling.
 लिपटाट्टला *liṭá, ṭṭá*, *v. a.* To cause to adhere, to cause to stick, cleave, &c.
 लिपला *lipp, ná*, *v. a.* To plaster, to smear, to coat with *gobri*, &c.
 लिपहाटी *lipwá, í*, *s. f.* Plaster-

ing, coating with mud, &c; wages for plastering, &c.
 लिपहाट्टला *lipwá, ṭṭá*, *v. a.* To cause to be plastered.
 लिपिनी *lip, pari*, *s. f.* A *pagri* or turban; (spoken in contempt;) honor, character, credit.
 लिपाटी *lipá, í*, *s. f.* Plastering, &c.; wages for the same.
 लिपाट्टला *lipá, ṭṭá*, *v. a.* To cause to be plastered.
 लिढ *lipph*, *s. f.* A disease of the spleen.
 लिढला *lip, ná*, *v. n.* To bow down, to yield to pressure, to bend.
 लिघ *limb*, *s. f.* Unjust censure, calumny.
 लिघला *limb, ná*, *v. a.* To plaster, to coat with *gobri*, &c.
 लिघनना *lib, barná*, *v. n.* To be smeared, to be daubed or soiled, (with mud, &c.)
 लिघनाट्टला *librá, ṭṭá*, *v. a.* To cover with mud, &c.; to smear, to bedaub, to soil.
 लिघा *lib, bá*, *a.* Soft, sticky, inferior, (*gur* or *shakkar*.)
 लिघाटी *limbá, í*, *s. f.* Plastering, &c.; wages for the same.
 लिघाट्टला *limbá, ṭṭá*, *v. a.* To cause to be plastered, coated, &c.
 लिघानना *libár, ná*, *v. a.* To cover with mud, &c., to smear, to bedaub, to soil.
 लिघन *li, bur*, *s. m.* The lower lip.
 लिघेनना *liber, ná*, *v. a.* To smear, to bedaub, to soil.
 लिम *limm*, *s. f.* Unjust censure, calumny.
 लिमला *limm, ná*, } *v. a.* To plaster,
 लिमबला *limb, ná*, } (a wall, &c.,) to coat with mud or *gobri*.
 लिमघाटी *limbá, í*, *s. f.* Wages for plastering, &c.; plastering.
 लिमघाट्टला *limbá, ṭṭá*, } *v. a.*
 लिमाट्टला *limá, ṭṭá*, } To cause to be plastered, &c.

लिंल *lill*, *s. m.* An unripe *ber*.
 लिंलघ *liṭ, ṭṭá*, *v. n.* To be soft and flabby, to be clammy.
 लिंलरन *liṭá, ran*, *s. f.* A female dyer, a dyer's wife, daughter, &c.; also a kind of bird, i. q. गरजेपध.
 लिंलारी *liṭá, rí*, *s. m.* A dyer.
 लिंलजा *liway, jā*, *s. m.* One who takes, one who carries away.
 लिंल *li, vá*, *s. m.* A screen, a shelter.
 लिंलहाट्टला *livá, ṭṭá*, *v. a.* To cause to be taken, to take by the agency of another; लिंलहा लिंलहाट्टला, to cause to take and bring, to bring along through another's agency.
 लिंलजा *liwai, jā*, *s. m.* One who takes, one who carries away.
 लीर *lih*, *s. f.* A custom, way, practice; a track or trace of a wheel, a rut; a pain that comes by throes or brief paroxysms.
 लीर *lih*, *a.* Ashamed, confused.
 लीर *lik*, *s. f.* A line, a mark, a scratch; a wheel-track, a rut; disgrace, blame, ignominy.
 लीरला *lik, ná*, *v. a.* To draw a figure on, (cloth or leather,) with a view to embroidering; to cross out, (an account.)
 लीरन *li, kar*, *s. m.* Shaving a child's head half at a time; (done with a superstitious view to its benefit, by one who has lost several children.)
 लीर *likh*, *s. f.* A louse's nit.
 लीरन *li, khar*, *a.* Infested with nits.
 लीर *liṭ, d*, *s. m.* Excrement that is indurated and extended.
 लीर *liṭ, d*, *s. f.* Dim. of लीर.
 लीर *liṭh*, *s. f.* Quarrel, trouble, disturbance, protracted dispute.
 लीर *li, pi*, *a.* Matted and dirty, (the hair.)

लीलीमां li,liá, *s. f. pl.* Dirt and matted locks in wool.
 लीटला li,ṇá, *v. a.* To fill, to fill up to the brim.
 लीन lín, *a.* Thin, emaciated, lean, debilitated; immersed, absorbed, (in contemplation, study, &c.)
 लीर lir, *s. f.* A strip, a shred, (of cloth, paper, &c.); लीरां लीरां रेनाला, to be torn to shreds; (*met.*) to be disunited, (a family.)
 लीलil, *s. m.* Indigo; i. q. नील.
 लीलख li,lak, *s. f.* A precious stone of a blue color.
 लीला li,lá, *a.* Blue.
 लीला li,lá, *s. f.* (*lit. play.*) The Divine workmanship, the creation.
 लीला li,rá, *s. m.* Cloth, any woven fabric.
 लुमाए लुá,i, *s. f.* Wages for getting a mare covered.
 लुमाएला लुá,ṇá, *v. a.* (causal of लाएला.) To cause to be applied, put, placed, fixed, united, joined, &c.; to cause to be inflicted, (strokes, stripes;) to cause to be slain; to cause to be spent, (money;) to cause to be covered, (a mare.)
 लुमाला लुá,lá, *s. m.* The morning light, light.
 लुहटीभा लुh,ṭiá, *s. m.* An iron-monger.
 लुहरी लुh,rí, *s. f.* The last day of the month *Poh*; the name of the feast held on that day.
 लुहाएला लुhá,ṇá, *v. a.* To whip till the blood comes; (also लुहा मिटला.)
 लुहांगी लुh,ing,gi, *s. f.* A staff armed with iron rings.
 लुहाटख लुhá,ṭak, *s. m.* The eight days preceding the *Holi* festival.
 लुहांडा लुhá,ṇḍá, *s. m.* An iron cooking vessel.
 लुहाली लुhá,li, *s. m.* A class

of *Patháns* engaged in trading.
 लुहार लुhá,r, *s. m.* One who works in iron, a blacksmith.
 लुहारन लुhá,ran, *s. f.* A female of the *Luhár* caste.
 लुहारा लुhá,rá, *a.* Of or belonging to iron working.
 लुहारो लुhá,ri, *s. f.* A female of the *Luhár* caste.
 लुहारी लुhá,ri, *a.* Of or belonging to the *Luhár* caste, (dress, language, &c.)
 लुहंडा लुh,ṇḍá, *s. m.* An iron cooking vessel; i. q. लुहांडा.
 लुहल लुhul, *s. m.* A fold or flap of skin along the urinary passage of certain male cattle.
 लुहला लुhulá, *a.* Having a loose fold or flap of skin along the urinary passage, (a bull or ox;) *met.* slothful, sluggish, (a boy or girl.)
 लुहजा लुh,ḷá, *s. m.* Oppression, cruelty, wrath.
 लुख luk, } *s. m.* Shelter,
 लुख लुkk, } screen, concealment.
 लुखनल लुकany,ḷan, *s. m.* A fabled eye-salve, said to have the effect of rendering the person that uses it invisible; concealment.
 लुखल मिंजा लुk,ḷan miny,já, }
 लुखल मीचा लुk,ḷan mí,chá, }
 लुखल मींहा लुk,ḷan míny,jhá, }
s. m. A play common among children, being a kind of hide-and-seek.
 लुखला लुk,ḷá, *v. n.* To hide one's self, to be concealed.
 लुखमा लुk,má, } *s. m.* A mouth-
 लुखमां लुk,mán, } ful.
 लुखमां लुk,mán, *a.* Concealed, hidden, secret.
 लुख मिचाए लुk michá,i, *s. f.* Hide-and-seek; i. q. लुखल मिंजा.
 लुखा लुk,ká, *a.* Bad, disreputable, immoral, dissolute.
 लुखाए लुká,i, *s. f.* People, a collection of people.

लुखाए लुká,u, *s. m.* Hiding, concealment.
 लुखाएला लुká,ṇá, *v. a.* To hide, to conceal, to secrete.
 लुग लुgg, *s. m.* A small fine leaf, (as of the *babul*, tamarind, &c.)
 लुग लुग बरना लुgg, lugg, karná, *v. n.* To be soft and yielding, to give under pressure, (a quilt, &c.)
 लुगनी लुg,rí, *s. f.* Rice water; (hill dialect.)
 लुगनी लुng,ḡ, *s. f.* Cloth woven with a single thread in squares of different colors, check, gingham.
 लुह लुng, *s. m.* A small leaf; i. q. लुग.
 लुही लुh,ḷi, *s. f.* Check, gingham; i. q. लुगी.
 लुच लuch, *s. m.* A vagabond, a libertine, a rake, a profligate; a species of dog.
 लुच लucha, *s. m.* Libertinism, profligacy, lewdness.
 लुचली लuch,ḷi, *s. f.* A profligate woman.
 लुचतेर लuchch,taur, } *s. m.*
 लुचपला लuchchpu,ḷá, } Libertinism, profligacy, lewdness.
 लुच लुच बरना लuchch, luchch, karná, *v. n.* To be soft and flexible, (a kind of thin cake.)
 लुचवाए लuchchvá,ṇ, *s. f.* Libertinism, rakishness, debauchery, profligacy.
 लुचा लuch,chá, *a.* Lewd, profligate, debauched, dissolute.
 लुचा लuch,chá, *s. m.* A libertine, a debauchee, a rake.
 लुचो लuch,chi, *s. f.* A dissolute female, an adulteress; a kind of thin cake made of fine flour, and cooked in *ghí*.
 लुन लuny, *s. m.* Crookedness, paralysis, &c. in an arm or leg.
 लुनी लuny,ji, *a.* Crippled, having an arm or leg disabled.
 लुट लuṭ, *s. f.* Robbery, rapine,

violence, plunder, pillage, spoil.
ਲੁੱਟਣਾ *luṭṭṇā, v. a.* To plunder, to pillage, to spoil, to rob; (also **ਲੁੱਟ ਲੈਣਾ**.)
ਲੁੱਟਣਾ ਪੁੱਟਣਾ *luṭṭṇā puṭṭṇā, v. a.* To plunder and lay waste.
ਲੁੱਟਵਾਜਾ *luṭwayyā, s. m.* A robber, a plunderer, a spoiler.
ਲੁੱਟਵਾਈ *luṭwāī, s. f.* Pillaging, plundering, spoiling; extortion; c. w. ਖਾਲੀ.
ਲੁੱਟਵਾਉਣਾ *luṭwāuṇā, v. a.* To cause to be robbed, spoiled, pillaged, &c.; to cause to be turned back.
ਲੁੱਟਵੈਜਾ *luṭwaiyā, s. m.* A robber, a spoiler.
ਲੁੱਟਾਈ *luṭāī, s. f.* Pillaging, plundering, spoiling; extortion; c. w. ਖਾਲੀ.
ਲੁੱਟਾਉਣਾ *luṭāuṇā, v. a.* To cause to be plundered, pillaged, robbed, &c.; to turn back.
ਲੁੱਟੇਰਨ *luṭerān, s. f.* A robber's wife, a female robber.
ਲੁੱਟੇਰਾ *luṭerā, s. m.* One who spoils, a pillager, a robber.
ਲੁੱਟੇਰੀ *luṭerī, s. f.* A robber's wife, a female robber; a woman who practices extortion.
ਲੁੱਟੇਰੂ *luṭerū, s. m.* A robber, a spoiler.
ਲੁੱਡ *luṭḍ, s. m.* An unprincipled shameless character.
ਲੁੱਡਾ *luṭḍā, a.* Tailless; (a bird;) having no wife and children; having no leaves or branches, (a tree.)
ਲੁੱਲਣਾ *luṭṭṇā, v. a.* To cut, (grain,) to reap.
ਲੁੱਤਰ ਲੁੱਤਰ *luṭar luṭar, s. f.* Gabbling, prating, an uproar, a clatter; c. w. ਵਰਨੀ and ਲਾਉਣੀ.
ਲੁੱਤਰਾ *luṭrā, m.* } Light,
ਲੁੱਤਰੀ *luṭrī, f.* } trifling, unreliable, given to random speaking, silly, easy; a person who is not to be relied on, a tattler, a simpleton.

ਲੁੱਤਰੀ *luṭrī, s. f.* A prating insolent tongue.
ਲੁੱਪਰੀ *luṭparī, s. f.* A kind of plaster or poultice applied to a wound, boil, &c.
ਲੁੱਬਾਲਾ *luḃāḷā, s. m.* A class of Hindús who keep pack-cattle.
ਲੁੱਭਾਉਣਾ *luḃhāuṇā, v. a.* To cause to desire that which is another's, to cause to covet, to allure or entice by any artifice to improper desires.
ਲੁੱਲ *lull, s. m.* Penis.
ਲੁੱਲਕੀ *luḷkī, s. f.* A ball of silk covered with gold or silver ribbon, hung to the ear as a trinket.
ਲੁੱਲੀ *luḷlī, s. f.* Penis pueri.
ਲੁੱਲੂ *luḷlū, s. m.* A simpleton, a blockhead.
ਲੁੱੜਕੀ *luḷḷkī, s. f.* An intoxicating potion composed of *desi sharāb*, opium, *bhangg*, &c.
ਲੁੱੜਕੀ *luḷḷkī, s. f.* A ball of silk covered with gold or silver ribbon used as an ear trinket; i. q. ਲੁੱਲਕੀ.
ਲੁੱੜੀ *luḷḷī, s. m.* Hair on the human body or limbs; the hair of a horse, cow, &c.
ਲੁੱੜੀ *luḷḷī, s. f.* Hair on }
ਲੁੱੜੀ *luḷḷī, s. f.* the human body or }
limbs; the hair of a horse, cow, or other quadruped; the nap on cloth.
ਲੁੱਮੜੀਆਂ *luḷḷīyān, s. f. pl.* Living poorly and wretchedly, whether from poverty or niggardliness.
ਲੁੱਹ *luḥ, a.* Burned, scalded; provoked, incensed.
ਲੁੱਹਲਾ *luḥḷā, s. f.* Burning, inflammation; smarting, a stinging sensation, (as from a bite, sting, nettles, &c.)
ਲੁੱਹਲਾ *luḥḷā, v. a.* To set on fire, to burn up, to burn, to scald, to scorch, to provoke to anger, to

incense; (also **ਲੁੱਹ ਮਿੱਟਲਾ** and **ਲੁੱਹ ਟੋਲਾ**.)
ਲੁੱਹਰੀ *luḥrī, s. f.* A cold piercing wind.
ਲੁੱਹਰੀਆਂ *luḥrīyān, s. f. pl.* Unsatisfied desires, longings, cravings; restless tossings in sickness.
ਲੁੱਹਲਾਂ *luḥḷān, s. f. pl.* Ear trinkets, hair trinkets, ornamental tassels for a horse.
ਲੁੱਕਾ *luḷkā, s. m.* A wisp of grass, &c. used as a torch.
ਲੁੱਕੀ *luḷkī, s. f.* Fire; (spoken in anger, as **ਇਸ ਘਰ ਨੂੰ ਲੁੱਕੀ ਲੱਗ ਜਾਏ**.)
ਲੁੱਟੋਲੁੱਟ *luṭolūṭ, s. f.* Pillaging, plundering; injustice, oppression.
ਲੁੱਟੋਲੁੱਟ *luṭolūṭ, a.* Plundered, pillaged, spoiled.
ਲੁੱਠਾ ਰੋਇਆ *luṭṭhā roiyā, part. a. irreg.* (from **ਲੁੱਠਾ**.) Burning with anger, vexed, sullen.
ਲੁੱਲ *luḷ, s. m.* Salt.
ਲੁੱਲ ਹਰਾਮ *luḷ harām, m. f.* Un-
ਲੁੱਲਹਰਾਮੀ *luḷharāmī, s. f.* faithful, dishonest; a traitor.
ਲੁੱਲਹਰਾਮੀ *luḷharāmī, s. f.* Un-
faithfulness to a trust, perfidy, treachery, dishonesty, ingratitude.
ਲੁੱਲੀਆ *luḷlīyā, s. m.* A dealer in salt.
ਲੁੱਤ *luṭ, s. f.* A disorder affecting the chin or cheeks.
ਲੁੱਪੜੇ *luṭḍḍe, s. m. pl.* An eruptive disease prevalent among children, a kind of pock.
ਲੁੱਬੜ *luḃḍ, s. m.* } A fox.
ਲੁੱਬੜੀ *luḃḍī, s. f.* }
ਲੁੱਬਾ *luḃā, s. m.* A mass of foam; the name of a *got* of *Khat-tris*.
ਲੁੱਬੀ *luḃī, s. f.* A lateral aperture in a furnace for draught and the escape of smoke.
ਲੁੱਲਾ *luḷlā, m.* } Maimed, want-
ਲੁੱਲੀ *luḷlī, f.* } ing a limb, having a limb withered or other-

wise useless; a cripple, a maimed person.

ਲੇਢੀ le,í, *s. f.* A coat of plaster put on a wall, &c.; paste.

ਲੇਢੁ le,u, *s. m.* Plaster fallen or about to fall from a wall; a new patch of plaster applied to a broken place; a low mud wall erected as a screen.

ਲੇਢੁਟੀ le,utí, *s. f.* The udder, (of a cow, ewe, or other quadruped.)

ਲੇਢੁਲੀ le,upí, *s. f.* A thick mass of vermin, as fleas, lice, &c.

ਲੇਢੁੜ le,ur, *s. m.* Plaster fallen or falling from a wall; new plaster applied in the way of repair, a low mud wall erected as a screen.

ਲੇਸ le,s, *s. f.* Glutinousness, viscosity; gluten, any glutinous substance; plastering.

ਲੇਸਲਾ le,s,ná, *v. a.* To plaster, (a wall, &c.) to smooth, (the plastering of a wall, &c.)

ਲੇਸਦਾਰ le,s,dár, *a.* Glutinous, adhesive, viscous, sticky.

ਲੇਹ le,h, *s. f.* A thorny plant fed to buffaloes.

ਲੇਹਲੜੀਆਂ le,h,lariá, *s. f. pl.* Coaxing, begging, asking with blandishment.

ਲੇਹਾ le,há, *s. m.* The moth that infests woolen fabrics.

ਲੇਕਾਦੇਕਾ le,káde,ká, *s. m.* }
ਲੇਕਾਦੇਕੀ le,káde,kí, *s. f.* }

Traffic, commerce, commercial relation; intercourse, connexion.

ਲੇਖ lekh, *s. m.* Fate, destiny, Divine decree.

ਲੇਖਕ le,khak, *s. m.* A writer, one skilled in writing.

ਲੇਖਣ le,khan, *s. f.* A pen.

ਲੇਖਪਾਰਨ le,khdhá,ran, *s. f.* } A
ਲੇਖਪਾਤੀ le,khdhá,ri, *s. m.* } good
accountant, one skilled in accounts.

ਲੇਖਪਾਤੀ le,khdhá,ri, *a.* Fortunate, lucky, favored; skillful in accounts.

ਲੇਖਾ lek,khá, *s. m.* An account, accounts, reckoning.

ਲੇਖੇਪਾਤੀ lekhdhá,ri, } *s. m.* One
ਲੇਖੇਬਾਜ਼ lekhebáj, } skill-
ed in accounts, an expert account-
ant.

ਲੇਝ lenjyh, *s. f.* Any thing that sticks to the clothes, (as a briar or bur;) calumny, slander; subjection to needless expense or trouble; a hindrance, an obstruction.

ਲੇਟ leṭ, *s. f.* The dregs of a sugar vat, coarse molasses.

ਲੇਟਲਾ leṭ,ná, *v. n.* To lie, to lie down, to roll, (as a horse, &c.)

ਲੇਟਪੇਟ leṭ,peṭ, *s. f.* Crouching, flattery, blandishment, coaxing.

ਲੇਟਪੇਟ leṭ,pet, *a.* Complimentary, servile.

ਲੇਟੀ leṭi, *s. f.* Paste.

ਲੇਟੀ ਪੇਟੀ leṭi,peṭi, *s. f.* Crouching to procure a favor, flattery, blandishment, coaxing.

ਲੇਡਲਾ leḍ,ná, } *s. m.* A ball
ਲੇਡਾ leḍá, } or globule of
horse's, camel's, &c. ordure; hardened globular excrement.

ਲੇਥੜਨਾ le,thar,ná, *v. n.* To be daubed or smeared, (with mud, &c.)

ਲੇਥੜਨਾ le,thar,ná, *v. a.* To pollute, to daub.

ਲੇਥੜ ਪੇਥੜ le,thar,pe,thar, *a.* Bedaubed, polluted, smeared, (with mud, blood, &c.)

ਲੇਪੜ leḍh,ṙá, } *s. m.* A kind
ਲੇਪੜਾ leḍh,ṙá, } of coarse
grass having burs.

ਲੇਪ leḥ, *s. m. f.* Ointment, emollient, something to be spread on or rubbed over a swelling, bruise, &c.; (spoken usually of the class made without oil or fat.)

ਲੇਪੁਨ le,pun, *s. m.* Plastering.

ਲੇਫ leph, *s. m.* A quilt the folds of which are stamped with a border; a thick *razái*.

ਲੇਫੜਾ leph,ṙá, *s. m.* An old tattered quilt, a mean poor looking quilt.

ਲੇਰ ler, *s. f.* A sudden cry, a scream, a shriek; (used mostly in the plural.)

ਲੇਰੀ le,ri, *s. f.* Incessant crying.

ਲੇਲਾ le,lá, *s. m.* } A lamb.

ਲੇਲੀ le,lí, *s. f.* }

ਲੇਲਾ le,vá, *s. m.* The udder, (of a cow, ewe, &c.)

ਲੇਲਾ ਦੇਵੀ le,vá,de,ví, *s. f.* Taking and giving, traffic, trade, commerce.

ਲੇਵੀ le,ví, *s. f.* Paste.

ਲੈ lai, *s. f.* Desire, fondness, turn, inclination for a particular thing or occupation.

ਲੈ lai, *a.* Annihilated, destroyed, put out of existence.

ਲੈ ਆਉਣਾ lai,á,uná, *comp. v. a.* To take and come, to bring.

ਲੈਸ lais, *s. f.* An arrow with a broad spear like point; an arrow with a long rounded point.

ਲੈਸ lais, *a.* Ready for action, prepared, in order, equipped.

ਲੈਂਕ laingk, *s. m.* A heap, a quantity.

ਲੈਂਕੜਾ laingk,ṙá, *s. m.* A *deu* supposed to be in attendance on the *Debi Juálámukhí*; a little boy.

ਲੈ ਚੱਲਣਾ lai,chall,ná, } *comp.*

ਲੈ ਜਲਾ lai,jí,ná, } *v. a.* To
take away, to carry away.

ਲੈਲ ਦੇਲ laip,deḥ, *s. m.* Taking and giving, traffic, trade, commerce.

ਲੈਲਾ lai,ná, *v. a.* To take, to receive, to accept, to get, to procure, to obtain, to buy.

ਲੈਲਾ ਦੇਲਾ lai,ná,de,ná, *s. m.* Traffic, trade, commerce.

ਲੈਪਾ lain,dhá, *s. m.* The west; the region west of the Panjáb.

ਲੈਪਾ lain,dhá, *a.* Western.

ਭੋਮਾਲਕ *laipálak*, *s. m. f.* An adopted child, a foster child.
 ਭੋ ਪਾਲਨਾ *lai pálná*, *comp. v. a.* To take and nourish, to adopt.
 ਭੋ ਮਾਰਨਾ *lai márná*, *comp. v. a.* To take up and throw down, (as in wrestling.)
 ਭੋ ਰਹਿਣਾ *lai rahiná*, *comp. v. a.* To continue in effort for, or pursuit of, (an object.)
 ਭੋ ਲੈਣਾ *lai laíná*, *v. a.* To take, to get, to procure, to take possession of; to buy.
 ਭੋ *lo*, *s. f.* Light; the power of seeing; hot wind; regard, consideration.
 ਭੋਇਲ *lo,ip*, *s. f.* Light; the power of seeing, eyesight.
 ਭੋਇਲ *lo,ip*, *s. m.* The eye.
 ਭੋਈ *lo,í*, *s. f.* A blanket; light; a fragrant mixture with which the bodies of a bride and bridegroom are rubbed previous to the wedding day; shame, a sense of shame; ਭੋਈ ਫਟੀ, day-break, morning.
 ਭੋਈਆ *lo,íá*, *s. m.* A lump of dough sufficient for a *chapáti*; (*Uddás* dialect.)
 ਭੋਹ *loh*, *s. f.* A large *tavá* or bake-iron.
 ਭੋਹਚਨ *loh,chan*, *s. m.* Lamp-black.
 ਭੋਹਚੁਨ *lohchún*, *s. m.* Lamp-black; iron filings.
 ਭੋਹਚੁਰ *lohchúr*, *s. m.* Iron filings.
 ਭੋਹਟ ਬੋਲਣਾ *lo,haṭ bel,ná*, *s. m.* A cotton cleaner with one cylinder of iron.
 ਭੋਹਟੀਆ *loh,ṭiá*, *s. m.* An iron-monger.
 ਭੋਹਬਾਲ *lohban*, *s. m.* A staff armed with iron rings; frankincense.
 ਭੋਹਲ *lohl*, *s. m.* A flap of skin along the belly of certain oxen.

ਭੋਹਲਾ *loh,lá*, *a.* Having the formation called *lohl*, (a bull or ox.)
 ਭੋਹੜਾ *loh,ṛá*, *s. m.* Oppression, cruelty, violence, wrath.
 ਭੋਹਾ *loh,á*, *s. m.* Iron.
 ਭੋਹਾ *loh,á*, *a.* Reddish brown, of a reddish color, (a dog, goat, &c.)
 ਭੋਹਾ ਲਾਖਾ *loh,á lák,khá*, *a.* Angry, excited, inflamed.
 ਭੋਹੀ ਫਟੀ *lo,hi pha,ṭi*, *s. f.* The dawn of day, day-break; (provincial.)
 ਭੋਹਲ *loh,hul*, *s. m.* A flap of skin along the belly of certain oxen.
 ਭੋਹਲਾ *loh,hulá*, *a.* Having the formation called *lohul*, (a bull or ox.)
 ਭੋਹੜਾ *loh,huṛá*, *s. m.* Oppression, cruelty; severity, wrath.
 ਭੋਹੁ *loh,ú*, *s. m.* Blood.
 ਭੋਹੁ ਲੁਹਾਨ *loh,ú luhán*, *a.* Smear- ed with blood, bloody.
 ਭੋਹ *lok*, *s. m.* World, people; individual; a region; a village.
 ਭੋਹਾਈ *lok,á,í*, *s. f.* The world, people.
 ਭੋਹਾ ਚਾਰ *lok,á chár*, } *s. m.*
 ਭੋਹਾਂ ਚਾਰ *lok,án chár*, } The way of the world, custom, usage.
 ਭੋਹਾ ਚਾਰ *lok,á chár*, } *ad.* Ac-
 ਭੋਹਾਂ ਚਾਰ *lok,án chár*, } cording to custom, as the world does.
 ਭੋਹਾ ਚਾਰੀ *lok,á chá,ri*, } *s. f.*
 ਭੋਹਾਂ ਚਾਰੀ *lok,án chá,ri*, } The way of the world, the manner of men, custom, usage.
 ਭੋਹਾ ਚਾਰੀ *lok,á chá,ri*, } *a.* Ag-
 ਭੋਹਾਂ ਚਾਰੀ *lok,án chá,ri*, } reeable to the customs of men, accordant with usage.
 ਭੋਹਾ ਚਾਰੀ *lok,á chá,ri*, } *ad.*
 ਭੋਹਾਂ ਚਾਰੀ *lok,án chá,ri*, } Ac-
 cording to custom, as the people do.
 ਭੋਹੜ *loh,guṛ*, *s. m.* Old cotton, (that has been used.)
 ਭੋਹ *loch*, *s. f.* Desire, wish.

ਭੋਚਨ *lo,chan*, *s. m.* The eye.
 ਭੋਚਾ *lo,chá*, *s. f.* Desire, wish.
 ਭੋਟ *loṭ*, *s. m. f.* Direction, course, side, quarter; tendency of mind, inclination, disposition.
 ਭੋਟ *loṭ*, *prep.* Towards.
 ਭੋਟ *loṭ*, *s. f.* An earthen vessel with a very small mouth, used for holding money.
 ਭੋਟਕਾ *loṭ,ká*, *s. m.* An earthen water vessel containing four or five seers; a lump of flesh, a swelling.
 ਭੋਟਕੀ *loṭ,kí*, *s. f.* A brass drink- ing vessel; (called also *gaḍvṭ*.)
 ਭੋਟਲ *loṭ,ṭal*, } *a.* Whirling, turn-
 ਭੋਟਲਾ *loṭ,ṭá*, } ing, tumbling, making somersets in the air, (a species of pigeon.)
 ਭੋਟਲਾ *loṭ,ṭá*, *v. n.* To turn over and over, to roll, to wallow, to flounce, to sprawl.
 ਭੋਟ ਪੋਟ *loṭ,pot*, *a.* Fallen, flound- ering, in a fainting fit, senseless.
 ਭੋਟਕੀ *loṭ,ṭí*, *s. f.* A brass drink- ing vessel; i. q. ਭੋਟਕੀ.
 ਭੋਟੀ *loṭ,ṭá*, *s. m.* An earthen or metal vessel with a spout, contain- ing from half a seer to ten seers; money given at the close of a wedding by the groom's family to the bride's Bráhmán.
 ਭੋਟੀ *loṭ,ṭí*, } *s. f.* Plundering,
 ਭੋਟੀ *loṭ,ṭí*, } pillaging, robbing.
 ਭੋਟੂ *loṭ,ṭú*, *s. m.* A robber, a pil- lager; an extortioner.
 ਭੋਥ *loth*, *s. f.* A dead body, a corpse.
 ਭੋਥੜਾ *loth,ṛá*, *s. m.* A lump of flesh, a piece of meat; a swelling.
 ਭੋਠਾ *lo,ṭá*, *s. m.* Vaccination.
 ਭੋਠੀ *lo,ṭí*, *s. m.* A division of the *Pathán* tribe.
 ਭੋਪ *lodh*, *s. f.* The bark of a tree used medicinally and in dye- ing, making ink, &c.
 ਭੋਪਲਾ *lodh,ná*, *v. a.* To beat with a shoe.

लेघास lobáp, *s. m.* Olibanum, frankincense.
 लेड lobh, *s. m.* Covetousness, inordinate desire.
 लेडल lo,bhap, *f.* } *a.* Covetous,
 लेडी lo,bhí, *m.* } inordinately desirous.
 लेर lor, *s. f.* Inclination, thought, fancy, disposition.
 लेरी lo,rí, *s. f.* Comforting and amusing a child by carrying it, dandling, soothing, &c.
 लेरी lo,rí, *a.* Fanciful, whimsical.
 लेकरा lol,ká, *s. m.* An ear-trinket.
 लेला lo,lá, *s. m.* A stupid sluggish person, a simpleton.
 लेली lo,lí, *s. f.* A prostitute, a dancing girl.
 लेन lor, *s. f.* Necessity, need, want.
 लेन्या lo,rhá, *s. m.* Oppression, cruelty; severity, violence, wrath; *c. w.* भारता, &c.
 लेनना lo,rná, *v. a.* To desire, to wish for; to want, to need; to seek, to search.
 ले lau, } *s. m.* A cutting,
 लेउ lau,u, } a crop, (of grain, grass, &c.;) also, (*met.*) a generation, a life-time.
 लेम laus, *s. f.* Gold or silver ornamental work on uniform; extra pay to servants, &c. on a journey.
 लेचरा lauh,ká, *a.* Little, small; (hill dialect.)
 लेचरो lauh,kí, *s. f.* A kind of squash.
 लेचन्या lauh,rá, *a.* Little, small; (hill dialect.)
 लेग laungg, *s. m.* The name of a spice, cloves.
 लेठा lauthá, *a.* Large, stout, tall, (a man.)
 लेङ्गा laungá, *s. m.* A boy; a man-servant.

लेङ्गी laungí, *s. f.* A girl; a maid-servant.
 लेढा lau,dhá, *a.* Young, small, (a boy, calf, &c.;) late, (in the day;) लेढा देला, about 3 P. M.
 लेला lau,rá, *v. n.* To talk much, to prate, to babble, to caw, (as a crow;) to move, to be agitated, (particles of air over a heated surface.)
 लेडी lau,tí, *s. f.* The edge of a thatched roof.
 लेद laund, *s. m. f.* The reckoning of an intercalary month triennially; something added to a statement without authority; *i. q.* लेद.
 लेदा laun,dá, *s. m.* A lump, a mass, (of butter, sweetmeat, &c.)
 लेद laun,du, *s. m. f.* The reckoning of an intercalary month once in three years; (the month itself being called मलमाम;) something added without authority to a message or statement.
 लेल lau, *s. f.* The lobe of the ear; a trace of stolen property.

द

दद्योग्या va,íá, } *s. m.* The
 दद्योजन्या va,íyará, } name of a
 दद्योजा va,íyá, } small carrier
 bird, (of the species that suspend their nests.)
 दम vass, *s. m.* Power, authority, control.
 दम vass, *s. m. f.* Enough, a sufficiency; (provincial.)
 दम vans, *s. m.* Offspring, posterity, race, lineage.
 दमवीर vaskín, *s. m. f.* An inhabitant, a resident.
 दमला vas,rá, *v. n.* To dwell, to reside; to be inhabited, to be built.

दमला vas,rá, *s. m.* A money changer's bag; *i. q.* दमना.
 दमलीर vaspík, *s. m. f.* An inhabitant, a resident.
 दमड vast, *s. f.* A thing, matter, substance, chattels, goods, baggage; sweetmeats.
 दमडी vas,tí, *s. f.* An abode, a village, an inhabited place; population.
 दमड vas,tu, *s. f.* A thing, matter, substance, chattels, goods, baggage; sweetmeats.
 दमना vas,ná, *s. m.* A bag used by money changers and spread as a mat to lay their coin upon.
 दमनां vas,mán, *s. m.* Indigo leaves, (used for dyeing the hair and beard.)
 दमलेचल vansom, *s. m.* The sugar of the bamboo, a substance sometimes found within a bamboo and much valued as a medicine; *i. q.* दमलेचल.
 दमदमा vas,vasá, *s. m.* Suspicion, doubt; temptation of the devil, evil suggestion.
 दमदाम vasvás, *s. m.* Doubt, apprehension, hesitation, superstition; trust, faith, belief.
 दमदामल vasvá,san, *f.* }
 दमदामी vasvá,sí, *m.* } Hesitating, doubting, suspicious; a suspicious or superstitious person; a believer.
 दमाउला vasá,upá, *v. a.* To people, to colonize, to cause to dwell, to bring under cultivation, to settle, (a country.)
 दमाउली vasá,ulí, } *s. f.* A
 दमाउली vasá,ulí, } genealogical table, a genealogy.
 दमाउ vasá,ú, *a.* Disposed to populate or keep up, (a village, &c.;) disposed to let remain, (in a place.)
 दमाउ vasá,ú, *s. m.* A white blanket.
 दमादली vansá,vallí, *s. f.* A ge-

neological table; i. q. **दीमाउली**.
दीमी vaṇ,sí, *s. f.* A fishing pole; a flute.
दीमी vaṇ,sí, *a. (in comp.)* Of the race or lineage of; as **उपुदीमी**, a descendant of *Raghu*.
दमीठ vaśíṭh, *s. m.* One who mediates between parties; (but spoken commonly of one who interferes officiously.)
दमीठ vaśíṭh, *m.* Unskilled in the laws of music; one of any other caste than the *Mirásí*; (spoken by *Mirásís*.)
दमीमां vaśí,mán, *s. m.* A boundary, a border.
दमीला vaśí,lá, *s. m.* Cause, medium, mediation, instrument, instrumentality.
दमीदां vaśí,váṇ, *s. m.* A boundary, a border.
दमुमां vaśú,ám, *s. m.* A dwelling house, a place of residence.
दमुटी vaśú,ṭí, *s. f.* The name of a wild bush.
दमेवा vaśc,bá, *s. m.* Dwelling, abiding, residing.
दमेरा vaśe,rá, *s. m.* Dwelling, living; a dwelling place; a bird's roost; a bird's nest; a night's lodging.
दमें va,son, *s. f.* Population, dwellings, houses.
दमेमा vaśo,á, *s. m.* A Hindu holiday occurring on the first of *Viśákh*.
दहल vah,ṭ, *s. m. f.* The surface of a roughly plowed field.
दहमा vah,má, *s. m.* Anxiety, fear, suspicion.
दहाटी vahá,ṭí, *s. f.* Plowing.
दहाउला vahá,uṇá, *v. a.* To cause to flow, to make float, to let down, (a vessel into a well;) to cause to be plowed.
दहाई vahá,ṭ, *a.* Disposed to let go and leave to ruin; fit for plowing, (land.)

दहिजत va,hijat, *s. f.* A habit, a practice.
दहिल va,hiṇ, *s. m.* The flowing of a stream; thought, consideration, reflection.
दहिला va,hiṇá, *v. n.* To flow, to float, to blow; to be fickle and trifling.
दहित्त va,hidat, *s. f.* A habit, a practice.
दहिंटा va,hindá, *part. a.* Flowing, (water.)
दहिंटे va,hinde, *ad.* Quickly, hastily, with great velocity.
दहिम va,him, *s. m.* Memory, recollection, consideration; superstition, scrupulousness; craziness.
दहिमल va,himaṇ, *f.* Excessively scrupulous, superstitious; crazy; a crazy woman.
दहिमा va,himá, *s. m.* Anxiety, fear, suspicion.
दहिमी va,himí, *m.* Excessively scrupulous, superstitious; crazy; a crazy man.
दहिज va,hiṇ, *s. f.* A heifer.
दहिजा va,hiṇá, *s. m.* A bullock, a young bull.
दहिजी va,hiṇí, *s. f.* A heifer.
दहिल vahí,ṇu, *s. m.* An aperture in the wall of a house, fort, or city, for letting out water.
दहिता vahe,tá, *s. m.* Carrying loads, work done by beasts of burden; any work done by oxen, asses, &c.
दहम va,kam, *s. f.* Sapan wood, used for dyeing a kind of red.
दहमला vak,kamṇá, *v. n.* To be near the time of parturition; (a cow, mare, goat, &c.)
दहमी va,kamí, *a.* Colored with *vakam*.
दहर va,kar, *s. m.* Dignity, honor, character; value, worth.
दहाईल vaká,iṇ, *s. f.* The name of a tree having a thick umbrella shaped top.

दवालत vaká,lat, *s. f.* Agency, embassy, deputation.
दवील vakíl, *s. m.* An agent, a factor, an attorney, an ambassador, a representative.
दवेटी vak,kondí, *a. f.* Near the time of bringing forth; (a cow, mare, &c.)
द्वध vakkh, *s. f.* The side, (of a man, horse, &c.)
द्वध vakkh, *a.* Separate, asunder, apart.
द्वध vakht, } *s. m.* Time,
द्वध vakh,tu, } season; affliction, catastrophe; c. w. **पैला**.
द्वध डार vakkh bhár, *ad.* With the side resting on some support; c. w. **डिगला, पैला** and **भारना**.
द्वधर vak,khar, *s. m.* Stock in trade, capital; (spoken especially by oil men.)
द्वधरा vakh,rá, *s. m.* Part, portion, share.
द्वधरा vakkh,rá, *a.* Divided, separate; diverse, different.
द्वध द्वध vakkh, vakkh, *ad.* To one side, along the side.
द्वधल vakhán, *s. m.* Explanation, description, narration.
द्वधलना vakhán,ná, *v. a.* To explain, to describe, to define.
द्वधप vakhádh, *s. m.* Envy, hatred; (also **द्वधेप**.)
द्वधपल vakhá,dhan, *s. f.* } One
द्वधपी vakhá,dhí, *s. m.* } exercising envy or hate, an envious person, a hater.
द्वधलना vakhán,ná, *v. a.* To explain, to describe, to define.
द्वधी vak,khí, *s. f.* The side, (of a man, horse, &c.)
द्वधी डार vak,khí bhár, *ad.* With the side resting on some support.
द्वधेजा vakhe,rá, *s. m.* Wrangling, disputing, contention.
द्वधेने उघा vakhe,ṇe hat,thá, *s. m.* }
द्वधेने उघी vakhe,ṇe hat,thí, *s. f.* }

A wrangler, a disputer, a contentious person, one given to quarrelling.

हधेप vakhodh, *s. m.* Envy, hatred.

हधेपल vakho,dhan, *s. f.* } An
हधेपी vakho,dhí, *s. m.* } en-
vious, malicious person.

हधेहध vak,khovakkh, *a.* Divided, separated, diverse, separate from one another.

हधेहधी vak,khovak,khí, *ad.* Separately.

हग vagg, *s. m.* A herd of cattle.

हग वगग, *s. f.* An ornament worn on the wrists, made of glass, lac, &c; a bracelet; calx of tin given internally as a tonic, &c.; a small curved axe used in making an oil press.

हग वगग, *s. m.* Power, possession, command, authority; हग हिन भाउला, to come under one's power, or into one's possession, &c., to be obedient to.

हगला vag,ná, *v. n.* To move, to flow, to run, to go hastily; to blow; to light, to fall, to come upon; as उउ नु देधी नीभर हगे, may the curse of the *Deví* fall upon him.

हगला वगग, *s. m.* An ornament worn by women on the forehead; a string fastened round the neck of a pot or *degchí*, as a handle.

हगमां vagg,mán, *a.* Identical, precise, exact, of the same sort, of the same kind, like.

हगमां vagg,mán, *ad.* Identically, precisely.

हगउला vagá,uná, *v. a.* To cause to flow; to cause to blow; to make move rapidly, to put in motion, to set agoing; to curse, to injure.

हगारुला vagá,huná, *v. a.* To throw, to cast, to fling.

हगार vagár, *s. f.* Working under compulsion, whether with pay or without.

हगारना vaggár,ná, *v. n.* To be open and undisguised in doing any thing.

हगारी vagári, *s. m.* One who works under compulsion from Government.

हच vachch, *s. f.* Orris root.

हच वचच, *s. m.* The eggs of fish, reptiles, or insects; the young of fish, reptiles, &c. newly hatched; the young of animals; children, offspring.

हच वचच vachch,kachch, *s. m.* Little children.

हचाउ vachá,u, *s. m.* Defence, protection, preservation, deliverance, escape; salvation.

हचाउला vachá,uná, *v. a.* To save, to preserve, to deliver, to protect, to spare.

हचावा vachá,vá, *s. m.* One who saves, preserves, or delivers, a savior; deliverance.

हचेल vachólá, *s. m.* } One
हचेली vachólí, *s. f.* } who
mediates between two parties, whether for making peace or negotiating business, a mediator, a negotiator, a go between.

हचला vanyj,ná, *v. n.* To go, to depart, to separate from, to die.

हचन vaj,an, *s. m.* Weight.

हचनदार vajandár, *a.* Heavy, weighty.

हचनी vaj,ní, *s. f.* A percentage of the produce of a field set apart, in dividing between the *sarkár* and the *zamindár*, for the benefit of the poorer classes, as barber, blacksmith, *Mirásí*, &c.; (a custom of the Sikh regime.)

हचनीला vanyjá,uná, *v. a.* To waste, (time, life, &c.)

हच वचच, *s. m.* A bamboo.

हचली vanyjh,lí, } *s. f.* A flute
हचली vany,jhulí, } or fife, a pipe
made of bamboo.

हउ vatt, *s. m.* A weight; sultriness; enmity, displeasure; twisting, a twist or wrinkle; a frown; a twisting of the bowels, pain in the bowels, flux, griping; deficiency of softness, (in cooked *dál*.)

हउ वत, *s. f.* A boundary line between fields, a bank or dam thrown up to change the course of water; tone of the system, constitution; हउ भारनी, to make a dam, to stop up a channel.

हउ वत, *a.* Changed.

हउरिगी vaṭa,hirí, } *s. f.* Food
हउरिणी vaṭa,hirí, } sent by the
family of a Hindú bride to the lodgings of the groom and his family, on the first day of the wedding ceremonies, it being contrary to rule to receive them under the bridal roof on the first day.

हउला vaṭ,ná, *s. m.* A compound of meal, oil, and some fragrant substance, used instead of soap, especially in connection with weddings; also (i. q. हउली,) an instrument for making fine cord.

हउला vatt,ná, *v. a.* To twist, to wrinkle; to receive, to acquire, to gain, to obtain, (for a thing sold;) to change; भवा हउला, to frown, to be displeased.

हउला vatt,ná, *v. n.* To be changed.

हउली vaṭ,ní, *s. f.* } An instru-
हउलु vaṭ,nú, *s. m.* } ment used
in making fine cord, particularly for the *janeú*, or Brahmanical thread.

हउउ vaṭ,tat, *s. f.* That which is received for a thing sold, cash realized on sales; name, credit, estimation.

ਵੱਟਨਮੀ *vaṭnám,má, s. m.* } One
 ਵੱਟਨਮੀ *vaṭnám,mí, s. f.* } who is
 of the same name as a husband's
 father, mother, elder brother, or
 sister, uncle, &c.; (spoken by a
 wife, the mentioning the name of
 an elder relative of a husband,
 being forbidden among Hindús
 and Sikhs.)

ਵੱਟਲੋਹ *vaṭloh, s. m. f.* } A
 ਵੱਟਲੋਹ *vaṭloh,há, s. m.* } large
 brass vessel containing one or
 two maunds, in which Hindús
 cook their food, when large quan-
 tities are required.

ਵੱਟਲੋਹੀ *vaṭlohí, s. f.* A brass
 cooking vessel, containing from
 ten to twenty seers.

ਵੱਟਵਾਈ *vaṭwá,i, s. f.* Wages
 for twisting.

ਵੱਟਵਾਉਣਾ *vaṭwá,uná, v. a.* To
 cause to be twisted; to cause to
 be changed; to cause to be ob-
 tained or acquired.

ਵੱਟਵਾਲੀ *vaṭwá,lí, s. f.* A clod
 used by Musalmáns for cleansing
 after urination.

ਵੱਟਾ *vaṭ,ṭá, s. m.* A stone, a
 weight; discount, exchange; de-
 fect; disgrace, reproach; revenge;
 c. w. ਲੱਗਣਾ and ਲਾਉਣਾ.

ਵੱਟਾਈ *vaṭ,ṭá,i, s. f.* Compensa-
 tion for changing, money given
 to boot; twisting; dividing; dis-
 tribution; i. q. ਬਟਾਈ.

ਵੱਟਾਉਣਾ *vaṭ,ṭá,uná, v. a.* To
 cause to be twisted; to cause to
 be changed, to exchange; to cause
 to be obtained or acquired.

ਵੱਟਾਉ *vaṭ,ṭá,ú, s. m.* One who
 causes or procures profit, a good
 customer; a traveller.

ਵੱਟਾਉ *vaṭ,ṭá,ú, a.* Exchangeable,
 that may be bartered, command-
 ing ready sale, (merchandize;)
 profitable, (a customer.)

ਵੱਟਾ ਸੱਟਾ *vaṭ,ṭá saṭ,ṭá, s. m.* Ex-

change in trade, trading one ar-
 ticle for another; exchange.

ਵੱਟਾਂਦਾ *vaṭán,drá, s. m.* Exchange
 of work among women, as one
 spinning for the other, and get-
 ting sewing done in return, &c.

ਵੱਟਿਹਾਜ਼ਾ *vaṭihá,rá, s. m.* One
 who takes a wife for his son from
 another man, giving a daughter
 to a son of his in exchange.

ਵੱਟੀ *vaṭ,ṭí, s. f.* A small stone,
 a small nodule of *kankar*, a peb-
 ble; a five seers' weight; a lamp
 wick; a pill; dough rubbed from
 the hands in fine rolls after knead-
 ing; any thing similarly shaped,
 a tent for a wound, &c.

ਵੱਟ ਵਾ *vaṭ,ṭu, s. m.* A twist, a
 wrinkle; a weight; enmity, dis-
 pleasure; a frown; sultriness; pain
 in the bowels, &c.; ਵੱਟ ਗਜ਼ਨੇ, to
 oppose, to resist; i. q. ਵੱਟ.

ਵੱਟਮਾਲ *vaṭmá,l, s. m.* A watch-
 man, a village policeman; (used
 in the hills.)

ਵੱਟਮਾ *vaṭ,má, s. m.* A pocket,
 an ornamented bag, suspended in
 front of a girl when she is mar-
 ried; a bag, a purse.

ਵੱਟੇਹਰੀ *vaṭeh,rí, s. f.* Food
 ਵੱਟੇਹਰੀ *vaṭeh,rí, s. f.* sent by the
 ਵੱਟੇਹਰੀ *vaṭaih,rí, s. f.* family of a
 bride to the lodgings of the
 groom and his family, on the first
 day of the wedding ceremonies,
 it being contrary to rule to re-
 ceive them under the bridal roof
 on the first day; (a custom of
 the higher classes of Hindús.)

ਵੱਟੈਲ *vaṭail, a.* Hard twisted,
 (thread.)

ਵੱਡ *vaṭ,ṭ, s. m.* Rice, *dál*, &c.
 with the hull on; lumps that re-
 main in pounding spices, &c.; a
 mixed feed given to cows to in-
 crease their milk; i. q. ਬੱਡ.

ਵੱਡ *vaṭ,ṭ, s. f.* Division, dis-

tribution, a portion of a field, a
 division.

ਵੱਡਣਾ *vaṭ,ṭná, v. a.* To divide,
 to distribute.

ਵੱਡਫੁਲਗੀ *vaṭphú,lgí, s. f.*
 ਵੱਡਫੁਲੀ *vaṭphú,lí, s. f.* } Extrav-
 agance, expenditure; vain boast-
 ing, making one's self out more
 than the reality, whether by words
 or acts.

ਵੱਡਬੋਲ *vaṭbol, s. m. f.* } A
 ਵੱਡਬੋਲਾ *vaṭbolá, s. m.* } per-
 ਵੱਡਬੋਲੀ *vaṭbolí, s. f.* } son
 of lofty speech, a proud and dis-
 dainful talker, a talkative per-
 son.

ਵੱਡਾ *vaṭ,dá, a.* Great, big, large,
 exalted; of advanced age; extin-
 guished, (a lamp.)

ਵੱਡਾ *vaṭ,dá, s. m.* A share, a
 portion.

ਵੱਡਾਉਣਾ *vaṭdá,uná, v. a.* To
 cause to be divided or distributed.

ਵੱਡਾ ਸਾਰਾ *vaṭ,dá sá,rá, a.* Long,
 large, big, great.

ਵੱਡਾਲਕ *vaṭ,ṭnák, s. f.* A long
 grained wheat.

ਵੱਡਾਰੂ *vaṭ,dá,rú, s. m.* An ances-
 tor, a forefather.

ਵੱਡਾਵਾ *vaṭdá,vá, s. m.* One who
 is employed to superintend the
 division of the *zamindáris'* grain,
 and assign the portion due to
 Government, being an employee
 of the *tahsildár*.

ਵੱਡਿਆਈ *vaṭiá,i, s. f.* Great-
 ness, excellence; honor, praise,
 magnifying.

ਵੱਡਿਆਉਣਾ *vaṭiá,uná, v. a.* To
 applaud, to praise, to magnify, to
 make great, to advance.

ਵੱਡਿਹਾਂਡ *vaṭiháṅ,ṭ, a.* Large, stout,
 fat, well grown, of a good race;
 (spoken of a mare, cow, buffalo,
 &c.)

ਵੱਡੀ *vaṭ,ṭí, s. f.* A full coat,
 longer than an *anrakhá*, and

shorter than a *jámá*; a part, a portion, a share; **दंडीभां पाउली-भां**, to divide into several equal parts.

दंडेरा vadé,rá, *a.* Great, large.

दंडेरा vadé,rá, *s. m.* An ancestor, a forefather.

दंड vadḍh, *s. m.* Ground from which the crop has been removed; the season for cutting trees; a cut, (in a stick of wood, &c.) disposition, character, principle; taste, savor.

दंडला vadḍh,ná, *v. a.* To cut, to reap; to bite; to kill, (with a cutting instrument.)

दंडवाटी vadḍh,wá,i, *s. f.* Cutting, reaping; compensation for the same.

दंडवाटिला vadḍh,wá,uná, *v. a.* To cause to be reaped, to cause to be cut, bitten, or killed.

दंडाटी vadḍh,á,i, *s. f.* Reaping, harvesting, cutting; slaughter, bloodshed; wages for reaping or cutting.

दंडाटिला vadḍh,á,uná, *v. a.* To cause to be reaped; to cause to be cut; to cause to be bitten, to cause to be killed.

दंडांगा vadḍh,áng,gá, *s. m.* A great slaughter, killing; a great cutting, (of trees;) c. w. **रेला** and **बरना**.

दंडी vadḍh,í, *s. f.* A bribe, bribery.

दंडीघेरा vadḍh,í,khor, *s. m. f.*

दंडीघेरा vadḍh,í,kho,rá, *s. m.* }
One who takes bribes.

दंड vadḍh, *s. m.* Ground cleared of its crop; the season for cutting trees; a cut, (in wood, &c.) disposition, principles; taste, savor; i. q. **दंड**.

दल vap, *s. m.* A kind of tree; a wilderness, a desert, a forest, a jungle.

दलरां vap,hán, *s. m.* The name

of a tree, the leaves of which are used medicinally.

दलचर vanchar, *s. m. f.* An animal that feeds in the wilderness; (spoken chiefly of the monkey, but applied also to the bear and other wild animals.)

दलचरजा vanchar,yá, *s. m.* An animal that feeds in the wilderness.

दलन vanj, *s. m.* Traffic, commerce.

दलनला vanj,ná, *v. a.* To buy, to purchase, (for selling again,) to take in trade.

दलनारल vanj,á,rap, } *s. f.* The
दलनारन vanj,á,ran, } wife of
a *Banjára*, or *Vanjára*, a female of the *Banjára* caste.

दलनारा vanj,á,rá, *s. m.* A trader, a transporter of grain, salt, spices, &c.

दलनारी vanj,á,rí, *a.* Of or belonging to the *Banjáras*, (language, &c.)

दलनारी vanj,á,rí, *s. f.* A female of the *Banjára* caste; *urd kí dál* nicely cooked, and seasoned with *ghí*, &c.

दलरा vapáh, *s. m.* Killing, murder; violence, injury.

दंड vatt, *s. m.* Nausea, faintness; (in which sense *pl.* and *c. w.* **भाउलि**;) also a term in the plays *chaupar* and *chhikri*; *c. w.* **पैला**.

दंड vatt, *ad.* Again.

दंड vatt, *s. f.* A degree of moisture in the ground which makes it fit for the plow; proper time for planting or sowing, (grain, seed of vegetables, &c.) the proper point or degree; suitable time or season; requisite consistency, proper temperature; right place; (spoken of cookery, work, business, &c.)

दंड vant, *a.* (in comp.) Of or belonging to; as **बिरपादंड**, merciful, &c.

दंडरा vat,tar, *s. f.* A degree of moisture in the ground that renders it fit for the plow; proper temperature, degree, consistency, &c.; i. q. **दंड**.

दंडा vat,tá, *a.* Moist, damp.

दंडा van,tá, *a.* (in comp.) Of or belonging to.

दंडाँ vatá,ún, *s. m.* The egg-plant.

दंडगी vadang,gi, *s. f.* The practice of medicine.

दंडला vad,ná, *v. a.* To wager, to bet; to settle, to determine, to appoint; to agree to; to take as a witness; (also **दंडला**.)

दंडला vand,ná, *v. a.* To take hold of, (one's feet,) in token of profound respect.

दंड vaddh, *s. m.* Increase, enlargement.

दंड vaddh, *s. f.* A hobo.

दंड vaddh, *a.* More, greater; too much.

दंडला vadh,ná, *v. n.* To increase, to grow, to be enlarged; to advance, to go forward, to make progress; to be prolonged; to be used up.

दंडपंड vadhan,t, } *s. m.* An
दंडपंड vadhan,tu, } increase, (in the virulence of a disease, a battle, &c.)

दंडना vadh,ná, *s. m.* An earthen water vessel with a spout like a teapot.

दंडरी vaddh,rí, *s. f.* A dog's collar; the leather strap of a wooden shoe, drawn over the foot to keep it on.

दुपाटी vadhá,i, *s. f.* Benediction; blessing; a present given on occasion of a birth or wedding; in *pl.* a form of congratulation;

as वपाटीमां ! all hail ! I congratulate you.

वपाट्टि vadhá,u, *s. m.* Enlargement, increase; making much of a thing.

वपाट्टिला vadhá,upá, *v. a.* To increase, to enlarge, to lengthen, to advance, to make go on, to prolong; to take off, (jewelry, &c. ;) to extinguish, (a lamp.)

वपाट्टि vadhá,ú, *a.* Susceptible of increase, in a way for enlargement, likely to increase or grow.

वपाहा vadhá,vá, *s. m.* A song sung on the birth of a male child; a silver collar put on a child's neck, and increased yearly by wrapping a bit of silver wire.

वपी vad,dhí, *s. f.* A dog's collar; the instep strap of a wooden shoe.

वपीर vadhik, *a.* More.

वपीर vadhik, *ad.* More.

वपीरी vadhí,kí, *s. f.* An increase on what is proper, excess; unjust treatment, violence.

दंपुभा van,dhúá, *s. m.* A prisoner.

वपेरा vadhe,rá, *a.* Much, more; (commonly spoken वपेरे.)

वपड vadhaint, *s. m.* An increase, (in the virulence of a disease, a battle, &c.)

वडगी van,nagí, *s. f.* A specimen, a pattern.

वडा va,phá, *s. f.* Dandruff.

वडा va,fá or va,phá, *s. m.* Faithfulness, fidelity, integrity; profit, advantage; performing a promise, keeping one's word.

वडाड vafát, *s. f.* Death; c. w. रेली or पाट्टेली.

वडाडी vafá,tí, *a.* Born in the third Muhammadan month, called *Rabi-ul-awwal*, being that in which Muhammad died.

वडादार vafádár, *a.* Faithful,

trustworthy, true to one's word, reliable.

वडादारी vafádá,rí, *s. f.* Fidelity, faithfulness.

वडजा vay,yará, } *s. m.* A kind of hanging bird; i. q. घट्टीजजा or घट्टीजा.

वजाग vyáh, *s. m.* A marriage, a wedding.

वजागला vyáh,upá, *v. a.* To marry, to cause to be married, to take in marriage.

वजागलु vyáh,upá, *a.* Worn by the bride and bridegroom at a wedding, (clothes, shoes, &c.)

वजागडा vyáh,tá, *a.* Married, (a woman.)

वजागला vyá,hupá, *v. a.* To marry, to take in marriage, to get (a son, daughter, &c.,) married; i. q. वजागला.

वजावरन vyákarn, *s. m.* Grammar.

वजावरनी vyákar,ní, *s. m.* One skilled in grammar, a grammarian.

वजावल vyá,kal, } *a.* Confused, agitated, troubled.

वजावल vyá,kul, } *s. f.* Confusion, trouble, agitation, perplexity.

वजावलडा vyá,kultá, } *s. f.* Confusion, trouble, agitation, perplexity.

वजावलडाट्टी vyá,kultá,i, } *s. f.* Confusion, trouble, agitation, perplexity.

वजाप vyádh, *s. f.* Sickness, pain, distress; calamity; quarrel, contention.

वजापल vyá,dhap, *f.* } *A*

वजापी vyá,dhí, *m.* } quarrelsome person, one who gives trouble; disposed to vex, quarrelsome.

वजापर vyá,pak, *a.* (*in comp.*) Diffused, spread out, pervading, permeating.

वजापला vyáp,ná, *v. n.* To be diffused, to spread, to permeate,

to pervade; to occur, to happen, to take place.

वजापी vyápí, *a.* (*in comp.*) Diffusive, pervading, permeating; (used always with मरघ, and spoken of the Deity.)

वर var, *s. m.* A bridegroom; a blessing.

वर var, *a.* Successful, victorious; वर रगिला, to be successful, to be victorious.

वरमला varsp,ná, *v. n.* To rain.

वरमाट्टिला varsp,upá, *v. a.* To cause to rain, to pour down.

वरमाट्टि varsp,ú, *a.* Likely to rain, about to rain.

वरमानला varspá,ná, *v. a.* To beat with the shoe, to slap with the hand, to castigate.

वरमीली varspí,ní, *s. f.* The ceremony of making offerings for the dead. *See* वरमीली.

वरुना varh,ná, *v. n.* To rain.

वरुनाट्टि varhná,ú, *a.* Likely to rain, about to rain, ready to rain.

वरुम varhm, *s. m.* Heart-ache, corroding grief.

वरा } var,há, *s. m.* A year.

वरगा } *s. m.* A year.

वरगाट्टिला varhá,upá, *v. a.* To cause to rain, to let rain; to pour down, (grain in winnowing.)

वराट्टि varhá,ú, *a.* Likely to rain, ready to rain.

वराट्टी varhí,ná, *s. m.* A Hindu ceremony in which offerings are made to Bráhmans for the benefit of the dead, after the lapse of a year.

वराट्टीली varhí,ní, *s. f.* A Musalmán ceremony, similar to *varhí-ná*, q. v.

वरक vark, *s. m.* A leaf of a book; a leaf of gold or silver; a thin layer, a stratum.

वरवला var,rakpá, *v. n.* To be well coated or glazed, (with su-

gar,) to come out smooth and white; (spoken of certain kinds of cake and confection;) to be very clean and pure, (refined sugar.)

दरकरनी var,kaṛī, *s. f.* A small piece of coarse cloth thrown over the head or shoulder.

दरकर var,ká, *s. m.* A leaf of a book.

दरकी var,kī, *s. f.* A small leaf subsequently attached to a book.

दरकी var,kī, *a.* Composed of layers, (a kind of *hartál.*)

दरग var,g, *s. m.* A consonant, a class of letters pronounced with the same part of the mouth, as the gutturals, palatals, &c.; a class; dress.

दरगलानर var,galán,ṇá, *v. a.* To inveigle, to persuade.

दरगर var,gá, *a.* Like, resembling, equal to.

दरगर var,gá, *s. m.* A side piece inserted in a crooked rafter to make it lie straight; timber to support the earth filled into a grave.

दरगर var,rajṇá, *v. a.* To prohibit, to forbid, to prevent.

दरगर var,jit, *a.* Excluded, prohibited; annulled, void.

दरड var,t, *s. m.* A fast, fasting; a share.

दरड डरड var,raṭ sa,raṭ, *s. m.* Dividing, portion; intercourse, mutual communications or dealings; use, usage, business, treatment; c. w. दर रर, or रर.

दरडर var,taṇ, *s. m.* A vessel.

दरडर var,taṇ, *s. f.* A woman who fasts; exchange of friendly offices with another at weddings, funerals, &c.; friendly intercourse; use, business, treatment.

दरडर var,tṇá, *v. a.* To use, to spend; to practice.

दरडर var,tṇá, *v. n.* To deport one's self, to behave, to shew treatment, to have dealings; to occur, to happen.

दरडर var,tmán, *a.* In use, in vogue, usual, current; present, (time.)

दरडर var,twá,rá, *s. m.* Use, usage, custom, manner; communication; i. q. दरडर.

दरडर var,tá, *s. m.* A small piece of wood with which astronomers, school boys, &c. write on the ground; share, portion.

दरडर var,tá,upá, *v. a.* To divide, to distribute.

दरडर var,tá,rá, *s. m.* Usage, use, custom, manner; share.

दरडर var,tá,rá, *a.* Current, in use.

दरडर var,tá,vá, *s. m.* Use, usage, custom; one who distributes, a divider.

दरडर var,tí, *s. m.* One who fasts.

दरडर var,taṇ, *s. f.* Exchange of kindly offices with another at weddings, funerals, &c.; friendly intercourse; use, business, treatment.

दरडर var,dá, *s. m. f.* A slave.

दरडर var,dán, *s. m.* The giving of a blessing; the gift of a husband.

दरडर var,dí, *s. f.* A female slave; military clothing, uniform.

दर डर var de,ṇá, *v. a.* To bless, to give in marriage.

दरडर var,ṇá, *v. a.* To marry.

दरडर var,ṇí, *s. f.* The performing of religious rites for any one by a Bráhman.

दरडर var,prá,pat, *a.*
दरडर var,prá,pati, } Of a
दरडर var,prá,patí, } marriageable age; (a girl.)

दरडर var,m, *s. m.* Heart-ache, corroding grief.

दरडर var,má, *s. m.* A carpenter's bit, a borer.

दरडर var,mí, *s. f.* The hillock raised by white ants; a small borer.

दरडर var,yám, *a.* Bold.

दरडर vará,upá, *v. a.* To divert, to amuse, to entertain.

दरडर varású,hí, *s. f.* The clothing, &c. given to a bride by the bridegroom's father on the day of the wedding; i. q. दरडर.

दरडर vará,cháṇ, *s. f. pl.* The corners of the mouth.

दरडर varáj,ṇá, *v. n.* To enjoy one's self, to live in health, ease, and independence; (also दरडर.)

दरडर varát, *s. f.* Part, lot, share; the bridegroom's party at a wedding.

दरडर vará,tí, *s. m.* One of a wedding party.

दरडर vará,ṇá, *a.* Foreign, strange, alien, of another country or place, belonging to another person; (also दरडर.)

दरडर varía,upá, *v. n.* To be fulfilled, (a desire,) to be realized, (an expectation,) to receive its reward, (labor.)

दरडर varíám, *a.* Bold, brave.
दरडर varíám,gí, *s. f.* Boldness, bravery, heroism.

दरडर var,rihá, *s. m. f.* A year.

दरडर varihánd, *s. f.* A number of bulls following a cow.

दरडर va,rí, *s. f.* The clothes given to a bride, by the bridegroom's father on the day of the wedding; the front piece of a coat.

दरडर varúr,ṇá, *v. a.* To sprinkle, (salt, powder, &c.)

दरडर varú,rí, *s. f.* Small pimples, an eruption.

दरडर vares, *s. f.* Age.

दरडर vare,tí, *s. f.* A sand bank

in a river, an island of sand; c. w. पैला.

दवे va,ro, } s. f. Provision,
दवे va,roṇ, } food, rations, supplies.

दवेमाउला varosá,uná, v. a. To obtain, (a present,) to receive, (a gift,) to derive, (advantage;) to impart, (a benefit.)

दवेमाउला varosá,uná, v. n. To be advantaged, to be benefited.

दल val, } s. m. f. Side, di-
दल vall, } rection, quarter.

दल val, } prep. Towards,
दल vall, } in the direction of.

दल vall, a. Well, healthy; contented, satisfied.

दल val, s. m. A crook, a bend, a twist; a wrinkle; दल देला, to twist or wind; दल धाला, to coil, (as a serpent;) to be vexed, to writhe with vexation or rage; to make a circuit; दल पैला or पै चाला, to be entangled, (a thread.)

दलधी val,khí, s. f. The fringe at the end of a piece of cloth.

दल डल val,chhal, s. m. Fraud, trick.

दलटो valtoḥ, s. m. f. } A large
दलटो valtoḥá, s. m. } brass cooking vessel containing from one to two maunds.

दलटो valtoḥí, s. f. A small brass cooking vessel; i. q. घटलेणी.

दलटो valtoḥu, s. m. A large brass cooking vessel; i. q. चलटो.

दलना val,ná, v. a. To surround, to go around, so as to get ahead of one; to twist, to wind, to wrap, (as with a string;) दल लेला, to surround, to get ahead of.

दला val,án, prep. Towards, by.
दलादित valá,it, s. f. A country; a foreign country.

दलादितो valá,iti, a. Foreign, of another country.

दलादितो valá,iti, s. m. A for-
eigner, an Afghán.

दलाउ valá,u, s. m. Making excuses, refusal with circumlocution; c. w. बरना.

दलाउला valá,uná, v. a. To amuse, to divert, to entertain.

दलाउला valá,uná, v. a. To cause to be wrapped; to wheedle, to deceive; to cause to be surrounded.

दलिरारन valihá,ran, s. m. A pole stretched horizontally to support a weaver's loom; a similar pole used to hang clothes on, &c.

दलिरागे valihá,rí, a. Sacrificed; दलिरागे चाला, to be sacrificed, to be devoted.

दली val,í, a. Strong, powerful.

दली val,í, s. f. A long stick of wood, a pole.

दलु val,lu, s. m. Attainment, accomplishment, ability, skill, art, dexterity, acquisition.

दलेवा vale,vá, s. m. Goods and chattels, furniture, baggage.

दल वर, s. f. The banyan or Bengal fig tree.

दलवरला varh,kaṇá, v. n. To roar or bellow, (as a bull;) to speak in a gruff hoarse tone.

दलन वर,ná, v. n. To go in, to enter.

दल वर, s. m. A cake of dāl fried in oil or ghí; a preparation of rice.

दलदित vará,ich, s. m. The name of a minor caste of Jats.

दलदोमां var,rián, s. f. pl. A preparation of dāl. See चन्नीमां.

दलदोमां var,emán, } s. m. Cot-
दलदोमां var,emán, } ton seed.

दलदोमां var,emán, } s. m. A young bar tree; the fruit of the bar.

दा vāṇ, s. f. A well or reservoir, with steps leading down to the water.

दादिल वáisú, s. m. Pain from wind, colic.

दादु vā,u, s. f. Wind; i. q. घाई.

दादुमल vāusú, s. m. Pain in the stomach or bowels arising from wind, colic.

दादुवा vā,uká, s. m. Breaking wind.

दादुबेला váugo,lá, s. m. A disease of the bowels attended with pain and an internal hardness.

दादुटा vā,uṭá, s. m. A standard.

दादु दवेला vā,u varo,lá, s. m. A whirlwind.

दाम vās, s. m. Dwelling, residence.

दामली vās,ní, s. f. A purse bound round the body.

दामना vās,ná, s. f. Smell, odor.

दामगे vās,rí, s. f. A kind of fife or flute.

दामली vās,lí, s. f. A purse, a money bag; a fife, a flute.

दामा vās,sá, s. m. Living, residing.

दामो vās,sí, s. m. f. A resident.

दामुगे vāṇ,surí, s. f. A kind of fife.

दामुली vāṇ,sulí, s. f. A kind of fife; a purse.

दामु vās,sú, s. m. f. A resident.

दाह vāh, inter. Good! capital! bravo! (commonly दाह दाह!)

दाह vāh, s. m. f. Power, ability, strength; दाह लगदमां, to the utmost of one's strength, to the extent of one's ability.

दाह vāh, s. m. Business, transaction; intercourse; occasion; c. w. पैला.

दाह vāh, s. f. Sand flowing in at the bottom of a well; plowing.

दाहल vā,haṇ, s. m. A plowed field.

दाहला vāh,ná, v. a. To plow; to comb; to use, (an ox, ass, mule, &c.;) i. q. दाहला.

दाउर *vá,har, s. f.* Help, aid; c. w. बरनी.
 दाउरु *vá,h,rú, s. m.* A helper.
 दाउर *vá,há, s. m.* An arm of a river; an axe helve, a hoe handle; width, breadth; price.
 दाउरी *vá,hí, s. f.* Plowing, agriculture.
 दाउरुला *vá,huná, v. a.* To plow; to comb; to unmoor, (a vessel,) to cause to sail; to fire, (a gun;) to wield, (a sword;) to use, (an ox or other laboring beast.)
 दाउरुना *vá,huná, v. n.* To come to one's aid.
 दाउरुनी *vá,hurí, inter.* An exclamation used in crying for help, nearly equivalent to दाउरुनी; (commonly repeated, as *उरु दाउरुनी दाउरुनी बरना है*, he is crying for help.)
 दाउ *vá,hú, pron.* The same; (used in poetry.)
 दाउटाउ *váhodáh, ad.* Immediately, instantly, at once, without stopping, without cessation, quickly.
 दाउ *vák, s. m.* Word, speech.
 दाउना *vákh,rá, a.* That has given milk for some time, (a cow or female buffalo;) rich, thick, (the milk of such a cow or buffalo.)
 दाउनी *vákh,rí, s. f.* A green mango cut and dried; (commonly used in the plural.)
 दाउ *vág, s. f.* A rein, a bridle; दाउ हट देली, to give up the rein, to let the horse go; उँके दाउ हट नाखी, the slipping of the reins from the hands; viz. the loss of power or choice; दाउ मेरुनी, to turn the reins; (*met.*) to come home, to turn about, to desist.
 दांग *vángg, s. f.* The crowing of a cock; the noise of the *Muazzin* calling Muhammadans to prayer;

दांग देली, to crow; to call to prayer.
 दांगमूआ *vágsú,á, s. m.* A buckle.
 दांगहुट *vághhú, a.* Escaped from the control of the reins, uncontrollable, left to go or act at will, galloping; दांगहुट रे नाखी, to go or act at will; दांगहुट हु-नाउली, to let run at will, (a horse;) दांगहुट देरुना, to gallop.
 दांगदेर *vágdor, } s. f.* A rope
 दांगदेरी *vágdori, } by which a horse is led.
 दांगला *vángg,rá, v. a.* To tar, to oil, to grease, (the wheels of a cart or carriage.)
 दांगदनापी *vághpharí, s. f.* That which is given to a groom by the buyer, after a horse is sold; that which is given to the sister of a bridegroom, when she leaves him, after having led or attended him a short distance on the wedding journey.
 दांग *vángg,á, s. m.* The person who calls to prayer; a large humming top.
 दांगी *vá,gí, s. m.* A herdsman.
 दांगी *vángg,í, s. f.* A small humming top.
 दांग *vángg,gu, s. m.* Oil, soap, &c. for the wheels of a cart or carriage.
 दांग *vángg,gu, } a. Like, simi-*
 दांग *vángg,gu, } lar, resembling.*
 दांग *vángg,gu, } lar, resembling.*
 दांगला *vángg,rá, } v. a. To*
 दांगला *vángg,rá, } grease, (the wheels of a carriage or cart.)*
 दांग *ván,ngu, s. m.* Oil, soap, &c. for the wheels of a cart or carriage.
 दांग *ván,ngu, } a. Like, simi-*
 दांग *ván,ngú, } lar, resembling.*
 दाउ *vách, s. f.* A tax levied by the *lambardár* of a village under*

the authority of Government, on those who are not *zamindárs*, as barbers, weavers, &c.
 दाउक *vá,chak, s. m.* A reader.
 दाउला *vách,rá, v. a.* To read; to collect, (taxes, &c.)
 दाउबिगार *váchbigár, s. f.* Compulsory collection of revenue, unjust taxation; exaction of labor without compensation.
 दाउ *vá,chá, s. m.* Affirmation, agreement, promise, word; striking the palm of the hand in confirmation of one's word; दाउ दे-ला and भाउना, to promise, to make an agreement.
 दाह *váchh, s. f.* A tax levied on barbers, weavers, &c. *See* दाउ.
 दाह *váchh, s. f.* Rain falling aslant, wind and rain; a crowd rushing together.
 दाउ *váj, s. f.* A voice, a sound; दाउ बरनी, to call; दाउ लाउ-ली, to make a musical sound.
 दाउ *vát, s. f.* Distance, space.
 दाउ *vát,í, s. f.* A brass basin.
 दाह *vádh, s. f.* The edge of a sword, knife, &c.; cutting; slaughter, killing.
 दाह *vád,dhá, s. m.* A mark made by a cutting instrument, a crease; a reaper; i. q. चाह.
 दाह *ván,dhá, s. m.* A stranger, a foreigner; a sojourner, one who is in another country than his own.
 दाह *ván,dhá, a.* Strange, foreign; दाहि नाखी, to go abroad.
 दाह *vád,dhí, s. m.* A carpenter.
 दाह *vá,dhí, s. f.* Reaping, harvesting; harvest time; a bribe, bribery.
 दाह *vá,dhí, s. m.* A cutter; one that uses edged tools of any kind.
 दाख *ván, s. m.* Coarse twine made of *munj*, *bagar*, &c.; an arrow; a kind of rocket.

ਵਾਲ vāp, *s. f.* Habit, temper, quality, manner, way, custom, conduct; **ਵਾਲ ਪੈ ਜਾਣੀ** or **ਪੈਣੀ**, to be contracted, a habit.

ਵਾਂਢ vānd, *s. f.* Imprisonment.

ਵਾਂਢਾ vāndā, *a.* Separate, aside, apart; **ਵਾਂਢੇ ਰਹਿਣਾ**, to remain aloof, to make no interference.

ਵਾਪ vādh, *s. f.* A bubo.

ਵਾਂਧ vāndh, *s. f.* Embargo laid on an article, limiting the sale of it to a particular person or party, authorized monopoly.

ਵਾਂਧਾ vādhā, *s. m.* Increase.

ਵਾਂਧਾ vāndhā, *s. m.* Embargo; spoken especially of an article set apart as a pledge for the fulfilment of a vow, or an amount of property devoted to religious or charitable purposes, to procure the recovery of a person from sickness; also, (provincial,) the article itself thus set apart; a red thread put round the neck as a memento of such a vow; embargo laid on an article of traffic, the monopoly of which is given to a particular party.

ਵਾਂਧੂ vādhū, *a.* More than enough, superfluous.

ਵਾਂਠਲੂ vānhlū, *s. m.* Tying cloth before dyeing, to produce variegation; a small cord used in tying a coiled rope; plan, plot; arrangement, disposal, adjustment.

ਵਾਪਣਾ vāpnā, } *v. n.* To
ਵਾਪਰਣਾ vāpnā, } happen, to occur, to take place; to come, (into the mind.)

ਵਾਰ vār, *s. m.* A door; the mouth of a vessel; a turn; an occasion; a layer of brick, &c. in a wall; a stroke, a blow; food for cattle, (as grain, oilcake, &c.;) Saturday; (*in comp.*) day, as **ਵੀਰਵਾਰ**, Thursday.

ਵਾਰ vār, *s. f.* Turn, time, occasion; a song of praise; a dirge for the slain in battle; notoriety; a barren country, a jungle; (in poetry,) delay.

ਵਾਰਮ vāras, *s. m.* An heir, a proprietor, a master, a lord, an owner; **ਵਾਰਮ ਹੋਣਾ**, to inherit.

ਵਾਰਮਲੀ vārasnī, *s. f.* An heiress, a proprietress, a female owner.

ਵਾਰਮੀ vārasī, *s. f.* Proprietorship, heritage, inheritance.

ਵਾਰੰਡਾ vāraṇḍā, *s. m.* Devoting by a particular ceremony, consecrating; i. q. **ਵਾਰਨਾ**.

ਵਾਰਤਾ vārtā, *s. f.* A narrative, a relation, a tale, an account of circumstances, conversation.

ਵਾਰਨਵਾਰ vāranvār, *ad.* Often, repeatedly.

ਵਾਰਨਾ vār, *v. a.* To devote, (an article, usually money,) by passing it round the head of a friend in token of attachment and devotion to him, after which it is given to the poor.

ਵਾਰਨਾ vār, *s. m.* Devoting, (in the way explained above, under **ਵਾਰਨਾ**, *v. a.*)

ਵਾਰਮਵਾਰ vāramvār, } *ad.* Of-
ਵਾਰ ਵਾਰ vār, vār, } ten, repeatedly. Also **ਵਾਰੰਵਾਰ**.

ਵਾਰਾ vārā, *a.* Equal, equal to; as **ਦਸਾਂ ਮੈਰਾਂ ਨਾ ਵਾਰਾ**, equal to ten seers; **ਵਾਰੇ ਆਉਣਾ**, to be equal, to be a match, (for one.)

ਵਾਰਾ vārā, *s. m.* Time, ages; a leather well bucket; a cupping instrument; an instrument for drawing wire; quantity; work, business; **ਘਗਲੇ ਵਾਰੇ ਵਿਚ**, in former ages or times; **ਵਾਰਾ ਪਟਣਾ**, the accomplishment of a work; **ਵਾਰਾ ਲਾਉਣਾ**, to draw, (wire;) to cup.

ਵਾਰੀ vārī, *a.* Devoted; **ਵਾਰੀ ਜਾਣਾ**, to be devoted.

ਵਾਰੀ vārī, *s. f.* A window or small door; time, turn; a cotton plant; (in this sense provincial;) a small earthen vessel used for sugarcane juice; an oil or *ghí* vessel of raw hide.

ਵਾਰੇ ਵੱਟੀ vā,ro vaṭṭī, } *ad.* By
ਵਾਰੇ ਵਾਰੀ vā,ro vārī, } turns,
turn about, in turn.

ਵਾਲ vāl, *s. m.* A prop, a support, a dependence; **ਵਾਲ ਲਾਉਣਾ**, to aid one in supporting a burden, to help one in difficulty.

ਵਾਲ vāl, *s. m. f.* A child, a boy or girl not arrived at maturity.

ਵਾਲ vāl, *s. m.* Hair; a crack in a cup, glass, earthenware, &c.; **ਵਾਲ ਬਿੰਗਾ ਨਾ ਹੋਵੇ**, let not a hair be crooked; i. e. let not the least harm be done; **ਵਾਲ ਬੰਨੀ ਕੋਈ ਮਾਰਨੀ**, to hit a shell suspended by a hair; viz. to judge or act with perfect accuracy.

ਵਾਲ vāl, *s. f.* Wind, a breeze.

ਵਾਲਨਾ vāl, *v. a.* To cause to burn, to kindle; to cause to crack, to break partially, (glass, earthenware, &c.)

ਵਾਲਾ vālā, *s. m.* An ear-ring.

ਵਾਲਾ vālā or wālā, *m.* (*in comp.*) Of or relating to; agent, keeper, inhabitant, master, possessor, &c.; as **ਘਰਵਾਲਾ**, **ਕਰਨਵਾਲਾ**, **ਕਪੜੇ-ਵਾਲਾ**, &c.

ਵਾਲੀ vālī, *s. m.* A prince, a chief, superior, master, owner.

ਵਾਲੀ vālī, *s. f.* An ear trinket.

ਵਾਹੋਲਾ vāvaro, *s. m.* A whirlwind.

ਵਾਰਾ vār, *s. f.* A fence, a hedge; a line of soldiers; i. q. **ਬਾਰਾ**.

ਵਾਰਾਨਾ vār, *v. a.* To introduce, to cause to enter, to bring in.

ਵਾਰਾ vārā, *s. m.* A sheepfold, an enclosure, a place with a hedge about it; a melon patch; a tem-

porary fortification; a district in the region of Pesháwar, famous for rice; दाज्ञा देला, to distribute money to persons drawn up in a circle, at weddings, &c.

दाज्ञी vá,í, s. f. An enclosure, a garden, an orchard, a small melon patch; a Bráhma's circle, viz. those from whom he receives fees; (met.) children, offspring.

द्विभ्रमन via,shan, s. m. A bad habit, an immoral practice, a vice; a blemish, an infirmity; as, सुटे टा द्विभ्रमन, &c.

द्विभाष्टी viá,i, s. f. Cracking of the heels from cold, &c.; sowing seed; sowing time; grain given by zamindárs to carpenters and others at sowing time.

द्विभ्राम viás, s. m. A celebrated Rikk, the supposed compiler of the Ved; one learned in all sciences.

द्विभ्राम viás, } s. m. f. The
द्विभाह viáh, } name of a river
in the Panjáb.

द्विभाह viáh, s. m. Marriage, a wedding.

द्विभाह viáh, s. f. A lawfully married wife.

द्विभाहला viáh,ná, v. a. To marry, (a wife,) to get (a son or daughter, &c.) married.

द्विभाहलु viáh,nú, a. Pertaining to a wedding; (spoken especially of a suit of clothes, given to the bride by the groom's father, two days after marriage.)

द्विभाहता viáh,tá, f. A lawfully married wife; married, lawfully wedded, (a woman.)

द्विभावल viá,kal, } a. Per-
द्विभावल viá,kul, } plexed,
confounded, troubled, harassed,
distressed.

द्विभांग viáng,gu, s. m. A wooden tool used by shoemakers, &c.; i. q. चिभांग.

द्विभाज viáj, s. m. Interest, usury.

द्विभाजज्ञ viáj,ja, s. m. A usurer.

द्विभाज्नी viáj,ji, a. Placed at interest, lent on usury, (money.)

द्विभाज्नी viáj,ji, } s. m. A usu-
द्विभाज्नी viáj,ji, } rer.

द्विभाज्नी viáj,ji, a. On interest, put out at interest, lent on usury, (money.)

द्विभाजला viáj,h,ná, v. a. To buy, to purchase.

द्विभाजला viáj,ná, s. m. A pledge, an earnest; i. q. चिभाजला.

द्विभाजद्वि vián,dar, } s. m.
द्विभाजद्वि vián,dur, } A bride-
groom.

द्विभाजप viád,h, s. f. Sickness, pain; i. q. दृजाप.

द्विभाजपला viád,dhap, fem. of द्विभाजपी. Quarrelsome, (a woman.)

द्विभाजपज्ञ vián,dhar, s. m. A bridegroom.

द्विभाजपी viád,hi, m. A quarrelsome person, one who gives trouble; disposed to vex, quarrelsome; i. q. दृजापला, &c.

द्विभाजपुज्ञ vián,dhur, s. m. A bridegroom.

द्विभाजपला viáp,ná, v. n. To extend, to be diffused; to pass, to occur, to happen.

द्विभाजज्ञ viáj, s. m. A vegetable or fruit left for seed; i. q. चिभाज and घोषज्ञ.

द्विमजार vistár, s. m. Expansion, extension, spreading out, diffusion, prolixity; i. q. चिमजार.

द्विमन vi,shan, s. m. (in Hindu mythology,) The deity in the character of preserver, Vishnu; desire, lust, vice, immorality.

द्विमन पडा vi,shan pa,tá, } s. m.
द्विमन पन्टा vi,shan pa,dá, } A
song in praise of Vishnu, sung by his votaries, and by strumpets.

द्विमनपुला vishanpu,ná, s. m. Purity, ceremonial cleanliness and

strictness; rakishness, debauchery.

द्विममला vis,sampá, v. n. To rest; to be extinguished, to burn out; to be broken.

द्विमभाउला vismá,uná, v. a. To extinguish; to break, (any thing fragile, as glass, a pearl, nose ring, &c.)

द्विमरना vis,sarná, v. n. To slip from the mind, to be forgotten; to forget, to be mistaken.

द्विमर डेला vis,sar bhol,lá, s. m. Error, mistake.

द्विमर डेले vis,sar bhol,le, ad. Erroneously, unintentionally.

द्विमराउला visrá,uná, v. a. To cause to forget, to drive from the mind, to mislead.

द्विमराम visrá,m, s. m. Rest, repose.

द्विमरामल visrá,man, s. f. }
द्विमरामी visrá,mí, s. m. }

One who lives at ease.

द्विमहा viss,vá, s. m. The twentieth part of a thing, particularly of a bighá of land; a portion.

द्विमहाम viswás, s. m. Doubt, suspense, apprehension, hesitation, superstition; trust, faith; c. w. बरना, लिभाउला, &c.

द्विमाह visáh, s. m. Trust, faith, confidence, reliance; c. w. धाला and देला.

द्विमाहला visá,huná, v. a. To make believe; to deceive, to inveigle by inspiring a false confidence; i. q. चिमाहला.

द्विमाध visákh, s. m. The name of the first astronomical and second civil month of the Hindús, beginning in the middle of April; i. q. चिमाध.

द्विमाधी visá,khi, s. f. The first day of the month Visákh; a melá held on that day; a bamboo used to support a taffé or jhámp.

द्विमात visát, *s. f.* Capital in trade, stock.
 द्विमाप visándh, *s. f.* Fetidness, stink.
 द्विमापा visán,dhá, *a.* Fetid, stinking.
 द्विमान visánh, *s. f.* Fetidness, stink.
 द्विमारना visár,ná, *v. a.* To forget, to cause to forget.
 द्विसुभाट visuád, *a.* Insipid, tasteless.
 द्विमेष visekh, *a.* Excellent; peculiar, special, particular; abundant.
 द्विमेषता visekh,tá, } *s. f.*
 द्विमेषताएी visekh,tá,i, } Excellence; abundance.
 द्विमैलिका vissonik,ká, *a.* Stale, cold, spoiled from standing; (spoken of food that has been some time ready, and which the guests delay to partake of.)
 द्विह vih, *s. f.* Poison.
 द्विहल vihṛ or vi,han, *s. m.* Coriander seed; i. q. देहल.
 द्विहल vilḥ or vi,hal, *s. m. f.* Leisure, disengagement.
 द्विहला vih,lá, *a.* At leisure, disengaged.
 द्विहलमीं vih,ramiṇ, } *s. f.* A
 द्विहलमीं vih,rawiṇ, } kind of bread, consisting of two chapátis baked together, with mashed dāl between them.
 द्विहल्ला vih,rá, *s. m.* A court, a yard surrounded by buildings.
 द्विहा vi,há, *a.* Stale, not fresh.
 द्विहाएला vihá,uná, *v. n.* To pass away, to be spent, to elapse, (time, life, &c.) Also द्विहा नाला.
 द्विहाएला vihá,uná, *v. a.* To pass, to spend, to waste, (time, life, &c.)
 द्विहाएनला vihá,janá, *v. a.* To buy, to purchase.
 द्विहाग vihá,g, *s. m. f.* } The
 द्विहागज्ञा vihá,g,rá, *s. m.* } name

of a tune or song sung at midnight.
 द्विहानला vihá,j,ná, *v. a.* To buy, to purchase.
 द्विहा नाला vihá, já,ná, *v. n.* To pass away, to be spent, (time, life, &c.)
 द्विहाइला vihá,jh,ná, *v. a.* To buy, to purchase.
 द्विहाइी vihá,jhí, *a.* Bought for use, (not raised at home, nor bought for sale,) grain.
 द्विहाइी vihá,jhí, *s. f.* Buying a little at a time; buying for use, as distinguished from buying for sale or living on what one has raised; (spoken of grain.)
 द्विहाइी उष vihá,jhí hatth, } *s. m.*
 द्विहाइी उषा vihá,jhí hat,thá, } A person in the habit of buying in small quantities.
 द्विहानला vihán,ná, *v. n.* To pass away.
 द्विही vi,hí, *s. f.* A lane, a street.
 द्विहील vihiṇ, *s. m. f.* A sewer, a drain.
 द्विहु vi,hu, *s. f.* Poison; i. q. द्विम, द्विह, विष, घिम, घिह, &c.
 द्विहुल vi,hul, *s. m. f.* Leisure, disengagement.
 द्विहोग vihog, *s. m.* Separation, absence; grief from separation, (especially of lovers;) i. q. विभेग and द्विभेग.
 द्विहोगल viho,gan, *s. f.* } One
 द्विहोगी viho,gí, *s. m.* } suffering from the absence of a beloved object.
 द्विहला vik,ná, *v. n.* To be sold.
 द्विबरमाजीत vikkarmájít, *s. m.* The name of the king from whom the present Hindú era takes its name.
 द्विबरमाजीती vikkarmájítí, *s. f.* The reign of *Vikkarmájít*.
 द्विबरमाजीती vikkarmájítí, *a.* Of or belonging to *Vikkarmájít*; (com-

monly spoken of the epoch, which dates from B. C. 57.)
 द्विबरी vik,kari, *s. f.* Selling, sale; retailing.
 द्विवाएी viká,u, *s. m.* Sale, selling.
 द्विवाएला viká,uná, *v. a.* To cause to be sold.
 द्विवाएी viká,ú, *a.* For sale, saleable.
 द्विवार vikár, *s. m.* Disorder, indisposition, sickness, disease; change; deterioration.
 द्विवारी viká,rí, *s. f.* Unsuitableness, disagreeableness; change; deterioration.
 द्विवारी viká,rí, *a.* Liable to disorder, subject to decay, (the body.)
 द्विष vikh, *s. f.* Poison; i. q. विष, घिम, घिह, द्विम, &c.
 द्विषरना vik,kharná, *v. n.* To be spread out, to be scattered.
 द्विषगएला vikhrá,uná, *v. a.* To scatter, to spread out.
 द्विषज्ञा vikh,rá, *a.* Difficult, impracticable.
 द्विषाप vikhádh, *s. m.* Animosity, hatred, strife, contention, opposition, contrariety, quarrelling, disagreement.
 द्विषापल vikhá,dhan, *s. f.* } A
 द्विषापी vikhá,dhí, *s. m.* } contentious quarrelsome person.
 द्विषेप vikhodh, *s. m.* Animosity, hatred, strife, contention, opposition, contrariety, quarrelling, dispute, disagreement.
 द्विषेपल vikho,dhan, *s. f.* }
 द्विषेपी vikho,dhí, *s. m.* } A contentious quarrelsome person.
 द्विग विग्ग, *s. m.* Crookedness, unevenness.
 द्विगमां vigg,mán, *a.* Identical, precise, exact; of the same sort, of the same kind, like.
 द्विगमां vigg,mán, *ad.* Identically, precisely.

द्विगज्ञना *vigārnā, v. n.* To be spoiled or damaged, to fail of success; to fall out, to quarrel, to be troublesome; to commit adultery.
 द्विगज्ञवादिखा *vigārvā, upā, v. a.* To cause to be spoiled, damaged, marred, &c.
 द्विगज्ञाउ *vigrā, u, s. m.* Violation, difference, quarrelling, discord, misunderstanding between friends; damage, injury; wickedness, mischief, violence.
 द्विगज्ञाउखा *vigrā, upā, v. a.* To spoil, to damage, to mar; to cause to be spoiled, &c.
 द्विगज्ञाउट्टि *vigrā, ū, s. m.* One who spoils or damages, a breaker up of friendship.
 द्विगा *ving, gā, a. }*
 द्विगा उद्विगा *ving, gā tarīng, gā, a. }* Crooked, uneven; having the face averted, displeased.
 द्विगान्न *vigār, s. m.* Damage, injury; misunderstanding between friends, quarrel.
 द्विगान्नना *vigār, nā, v. a.* To spoil, to damage, to mar; to cause to fall out, (friends,) to make disagree, to set at variance.
 द्विगान्नू *vigār, ū, s. m.* A spoiler, a breaker up of friendship.
 द्विघा *vighā, s. m.* A measure of land, varying in different places, (as fixed by British law, 120 feet square.)
 द्विघ *ving, s. m.* Crookedness, unevenness.
 द्विच *vich, prep.* In, within, between, among, in the midst of.
 द्विच *vich, ad.* In the midst.
 द्विचकना *vichkan, nā, s. m.* An ornament worn in the central part of the ear.
 द्विचकाग *vichkā, hā, s. m.* The midst.
 द्विचकादि *vichkā, he, prep.* In the midst of, between.

द्विचकादि *vichkā, he, ad.* In the midst.
 द्विचकाना *vichkā, nā, s. m.* A child's shoe; a small *mashak*, any thing small; a dancing boy or girl; a young girl devoted to a life of prostitution.
 द्विचकानी *vichkā, nī, s. f.* A girl's shoe; a young girl devoted to a life of prostitution.
 द्विचकार *vichkār, prep.* In the midst of.
 द्विचकार *vichkār, ad.* In the midst.
 द्विचकाल *vichkā, l, s. m.* The middle, the midst.
 द्विचकालि *vichkā, le, prep.* In the midst of, between; (also used adverbially.)
 द्विचलना *vi, chā, nā, v. n.* To be spoiled, to be damaged, to be corrupted; to become an enemy, to be mutinous, to rebel, to be insolent; to turn, to slip, to break one's promise; to contend.
 द्विचला *vich, lā, a.* Being within or between, pertaining to the middle, inner.
 द्विचलाउखा *vichlā, upā, v. a.* To spoil; i. q. द्विचालना.
 द्विचद्विचालि *vichchvichā, le, prep.* In the midst of, in the very midst of.
 द्विचार *vichār, s. m.* Consideration, reflection, thought, judgment.
 द्विचारक *vichār, rak, s. m.* A thoughtful, considerate person, one who exercises his judgment.
 द्विचारना *vichār, nā, v. a.* To consider, to investigate, to comprehend, to apprehend, to conceive, to judge; (also *intrans.*) to reflect, to think, to meditate.
 द्विचारा *vichārā, a.* Helpless, forlorn, desolate.
 द्विचाल *vichā, l, s. m.* Damage, in-

jury, dispute, difference, falling out.
 द्विचालना *vichā, l, nā, v. a.* To spoil, to damage; to excite to mutiny or insurrection; to make insolent.
 द्विचाला *vichā, lā, s. m.* Distance, space; centre, midst.
 द्विचालू *vichā, lū, s. m.* One who makes mischief.
 द्विचालि *vichā, le, prep.* In the midst of, between.
 द्विचो *vich, chō, prep.* Through the midst of, through.
 द्विचो *vich, chō, prep.* From in, from among, from the midst of.
 द्विचोला *vichō, lā, s. m. }* A
 द्विचोली *vichō, lī, s. f. }* go between, a mediator.
 द्विचला *vichh, nā, v. n.* To be spread, to lie flat.
 द्विचद्विचोला *vichhwa, lā, s. m. }*
 द्विचद्विचोला *vichhwa, yā, s. m. }* One who spreads.
 द्विचद्विचोली *vichhwā, lī, s. f.* Compensation to a barber for the use of a carpet, mat, &c. at a wedding.
 द्विचद्विचोली *vichhwā, upā, v. a.* To cause to be spread.
 द्विचद्विचोली *vichhwai, yā, s. m.* One who spreads.
 द्विचद्विचोली *vich, chhā, nā, v. n.* To be separated, to be removed.
 द्विचद्विचोली *vichhā, upā, s. m.* A bed, bedding.
 द्विचद्विचोली *vichhā, upā, v. a.* To spread, (a bed, bedding, carpet, &c.;) द्विचद्विचोली, to spread; to knock down.
 द्विचद्विचोली *vichhō, nā, v. a.* To separate, (friends or relatives.)
 द्विचद्विचोली *vichhō, rā, s. m.* Separation.
 द्विचद्विचोली *vijog, s. m.* Separation, absence, (especially of friends or lovers.)

- द्विजेगल *vijogāṇ, f.* } Separated; one
द्विजेगी *vijogī, m.* } unhappy from separation.
- द्विटरना *viṭarnā, v. n.* To fail, (an enterprise,) to be spoiled, to be damaged; to fall out, to disagree, to be enraged, to be sulky, to be rebellious; द्विटर बैठला, to be in a sulky mood.
- द्विटरगुला *viṭragulā, v. a.* To spoil, to damage; to enrage, to make furious.
- द्विटरना *viṭurnā, v. n.* To fail, to be spoiled; to be angry, to be rebellious; i. q. द्विटरना.
- द्विठ *viṭṭh, s. f.* The dung of birds.
- द्विठला *viṭṭhā, v. n.* To pass excrement, (birds.)
- द्विठाउला *viṭhāṇā, v. a.* To cause to sit, to seat, to settle; to cause (birds,) to pass excrement.
- द्विडला *vidḍā, v. a.* To set up, (newly cut *tīl*, for the purpose of sunning and drying it.)
- द्विद्ध *vidḍh, s. m.* The timbers that support a well-wheel; bulk, size, ability. See चिद्ध.
- द्विध *viṭṭh, s. m. f.* Space, distance, separation.
- द्विधा *viṭhā, s. f.* Pain, affliction, distress; circumstances, narrative, detail.
- द्विधार *viṭhāk, s. m.* A great distance, space, separation.
- द्विधिभा *viṭhiā, s. f.* Pain, affliction, distress; circumstances, narrative, detail.
- द्विधिर *viṭhikk, s. m.* Space, distance; (also दडिडर.)
- द्विधु *viṭṭhu, s. m. f.* Space, distance; separation, (of friends.)
- द्विदला *vidā, v. a.* To wager, to bet, to settle, to appoint; to agree to; i. q. विदला.
- द्विन्दमान *viddmān, a.* Present, manifest, open.
- द्विन्दमान *viddmān, ad.* Identi-

- cally, precisely, exactly, in the very same condition.
- द्विदजा *vidyā, s. m. f.* Dismissal, adieu; i. q. द्विदिभा.
- द्विदजा *viddyā, s. f.* Skill, wisdom, learning, science; i. q. द्विदिभा.
- द्विदा *viḍā, s. m.* Bidding farewell, taking leave, parting, dismissal.
- द्विदा *viḍā, a.* Dismissed, parted, having taken leave.
- द्विदाष्टिगी *vidāṣṭigī, s. f.* A present given one on dismissing him, a parting gift; parting.
- द्विदिभा *viḍiā, s. m. f.* Parting, dismissal, adieu, bidding farewell; c. w. बैला and बरना.
- द्विदिभा *viḍiā, a.* Dismissed, parted, having taken leave.
- द्विदिभा *vidiā, s. f.* Skill, wisdom, science, learning.
- द्विदिभामान *viddiāmān, a.* Wise, skillful, learned, scientific.
- द्विदिम *vidis, s. m.* A foreign country.
- द्विदिमल *vidisap, s. f.* } A
द्विदिमी *vidisī, s. m.* } foreigner, a stranger.
- द्विप *vidh, s. f.* Manner, mode, way, kind, sort; contrivance, arrangement; a sacred precept, statute, &c.; also a name of *Brahmā*; i. q. धिप.
- द्विपला *vidhā, v. n.* To be perforated, (especially the nose and ears;) to make an amorous friendship, to become a paramour; to become white and dry, (a mass of sugar set to drain.)
- द्विपना *vidhā, s. f.* A name of *Brahmā*; or as some, of *Vidhmātā*.
- द्विपना *vidhā, s. m.* An instrument for perforating the ears and nose.
- द्विपमाडा *vidhmātā, s. f.* The name of a *Debtī*, supposed to preside over

- matters of destiny; (considered by some the same as *Māyā*.)
- द्विपाडा *vidhātā, s. m.* The contriver and arranger of all things, the creator, *Brahmā*.
- द्विन्ला *vinhā, v. a.* To perforate, to bore, to pierce.
- द्विन्लाष्टी *vinhāṣṭī, s. f.* Perforation; compensation for boring.
- द्विन्लाष्टिला *vinhāṣṭilā, v. a.* To cause to be perforated, pierced, or bored.
- द्विपड *viṭpat, s. f.* Difficult-
- द्विपडा *viṭpā, ty, calamity, mis-*
- द्विडडा *viphātā, fortune, adversity, distress, trouble.*
- द्विमुध *vimukh, a.* Having the face turned away, turned from, averse.
- द्विजेग *viyog, s. m.* Separation.
- द्विजेगल *viyogāṇ, f.* } A person
द्विजेगी *viyogī, m.* } miserable from separation; separate, apart, alone.
- द्विरकला *virḥā, v. n.* To speak, to utter a word.
- द्विरड *virṭ, s. f.* The clientship of a *Brāhman, Dām, Nāi, &c.* viz. the having a number of families as *jajmāns* or patrons; the circle of such patrons; a habit, a custom.
- द्विरधा *virṭhā, a.* Vain, useless, without meaning.
- द्विरद *virḍ, s. m.* Daily use, practice, task; द्विरद बरना, to repeat, (the Divine name, &c.;) द्विरद पैला, to take place, to be contracted, a habit or practice.
- द्विरल *virḷ, s. f.* A small orifice, a crevice; a very fine split; space; (*met.*) difference, want of union.
- द्विरला *virḷā, a.* Fine, scarce, rare, uncommon, wonderful; far apart, sparse, separate; one of a thousand.
- द्विरलाप *virḷāp, s. m.* Sorrow, grief, mourning; c. w. बरना.

दिरवा vir,vá, *a.* Destitute, in want, in need.
 दिराउला virá,uná, *v. a.* To amuse, to engage in conversation.
 दिराग virág, *s. m.* Penance, devotion, the act of leaving the pleasures of the world.
 दिरागल virá,gap, *s. f.* A female *virági* or *birági*; a *virági's* staff.
 दिरागी virá,gi, *s. m.* A religious ascetic, one who abandons terrestrial objects, thoughts, passions, &c.; a kind of wandering faqir who practices certain austerities.
 दिरागला viráj,ná, *v. n.* To enjoy one's self; to live in health, ease, content and independence.
 दिरागमान viráj,mán, *a.* Living in ease and independence.
 दिरागन virán, *a.* Waste, depopulated, desolate; i. q. *दोरान* or *दौरान*.
 दिरागना virá,ná, *a.* Strange, foreign, not domestic.
 दिरागना virá,ná, *s. m.* A waste, a solitude.
 दिरागम virám, *a.* Restless, sick, not at ease; i. q. *वेभागम*.
 दिरागी virá,mí, *s. f.* Sickness, restlessness.
 दिरुप viruddh, *s. m.* Enmity, contention, opposition.
 दिरुप viruddh, *prep.* Against, contrary to.
 दिरोप virodh, *s. m.* Enmity, dispute, contention, contrariety, opposition.
 दिरोपल virodhan, *f.*
 दिरोपमान virodhmán, *m. f.*
 दिरोपी virodhi, *m.* }
 Quarrelsome, contentious, revengeful; a quarrelsome person, an opposer, an enemy.
 दिलरला vilk,ná, *v. n.* To sob, to cry bitterly, to have a longing desire.
 दिलराउला vilká,uná, *v. a.* To

cause to cry and sob, to put or keep in a state of longing.
 दिलगल vil,gap, } *s. f.* A
 दिलगल vil,gap, } pole or rope
 stretched horizontally to hang
 clothes on.
 दिलहला vilchh,ná, *v. a.* To waste, to spend extravagantly.
 दिलहला vilchh,ná, *v. n.* To live luxuriously, to be extravagant.
 दिलंब vil,lamb, } *s. m. f.* De-
 दिलम vil,lam, } lay, procrastination, long stay, tardiness.
 दिलमला vil,lamná, *v. n.* To stop, to delay, to tarry, to remain, to procrastinate.
 दिलला vilal,lá, *a.* Uneducated, ill-mannered, ill-bred; stupid; clumsy.
 दिलाडिड vilá,it, *s. f.* A country, especially the country of the foreign rulers of India, as, Cabul, England, &c.
 दिलाडिडल vilá,itap, *s. f.* An Afghán woman.
 दिलाडिडी vilá,iti, *s. m.* A foreigner, an Afghán.
 दिलाडिडी vilá,iti, *a.* Foreign, as English, American, &c., of or belonging to *viláit*.
 दिलाउला vilá,uná, *v. a.* To amuse.
 दिलाप viláp, *s. m.* Lamentation, mourning.
 दिलापला viláp,ná, *v. n.* To lament, to mourn, to wail.
 दिलोपाप vilipáp, *s. m.* Lamentation, mourning, weeping and crying bitterly; (used chiefly in the *pl.* and *c. w.* *वरने*.)
 दिहमषा vivas,thá, *s. f.* Law, statute, religious custom; state, condition, circumstances.
 दिह्णटा viḥ,dá, *s. m.* Power, ability, competency, fitness; vigor; wealth; stock, capital in trade, principal sum; bulk.

दिल्लर vil,ṛak or viṛk, *s. f.* A clattering or rustling sound, as of footsteps, &c., an intimation of approaching danger; *c. w.* *लेली*.
 दिह्णटा viḥ,dhá, *s. m.* Power, ability; capital in trade, stock, &c. *See* दिह्णटा.
 दिह्णटा viḥ,rá, *s. m.* A cluster of bamboo trees; a clump of reeds.
 वीं viṅ, } *s. m.* Seed; sper-
 दोउ वि,उ, } ma genitale.
 दोउ वि,उ, }
 वीह viḥ, *a.* Twenty.
 दोहमां viḥ,mán, } *a.* Twen-
 दोहदां viḥ,wán, } tieth.
 दोहदां viḥ,wán, *s. m.* The twentieth day after a decease.
 दोहनी viḥ,ṛí, *s. f.* A score; (used mostly in the plural.)
 दोही viḥ,hí, *s. f.* A narrow street, a lane; a quince.
 वीच viḥ, *s. m.* Interval, intermediate space.
 वीज vij, *s. m.* Seed; sperma genitale.
 वीजक vi,jak, *s. m.* A ticket tied to bales of goods to mark their contents, price, &c., a list, an invoice, a label, a price ticket.
 वीजमात्र vij,mátr, *s. m. f.* A small quantity, a very few, a very little, the merest remnant.
 वीटला viṭ,ná, *v. a.* To sow, (seed,) to pour, to shed, (blood, &c.)
 वीटला viṭ,ná, *v. n.* To be poured out, to stream forth.
 वीटी viṭ,ṭí, *s. f.* A cowrie, pebble, *kankar*, &c., used in *chhikri* and other plays; i. q. *घोटी*.
 वीठल viṭ,hal, *s. m.* A large coarse earthen vessel used by dyers. *See* घंठल.
 वींठा viṅ,ṭhá, *s. m.* A noisy insect, a beetle; a species of child's rattle which whirls with a loud clatter; a bundle of *kacháru* leaves,

- twenty in number; the handle of an axe.
- होडी *viṇḍī*, *s. f.* The yoke of an oil-press ox, being a simple curved piece of wood.
- होडीभा *viṇḍīā*, *s. m.* The leading ox in a team of three or five.
- होली *vīṇī*, *s. f.* The wrist.
- होर *vīr*, *s. m.* A hero; a brother, (spoken by a sister;) also a supposed class of invisible beings, (fifty two in number.)
- होरता *virṭā*, } *s. f.* Ho-
होरताष्टी *virṭāṣṭī*, } roism, valor, bravery.
- होरघण्टी *virba,huṭī*, *s. f.* A small red velvet-like insect, (generally seen in the rains,) a scarlet fly.
- होग *vīrā*, *s. m.* A brother; also (*voc.* of होर,) O brother.
- होरान *virān*, *a.* Waste, depopulated, desolate.
- होला *viḷā*, *s. m.* Colic.
- होन्न *viṇ*, *s. m.* Meadow or wood land reserved for the use of Government; a collection.
- होन्न *vīr*, *s. f.* A volume made up of several distinct treatises; a range, a row; the back part of a book; a boundary line between fields.
- होन्नना *viṇṇā*, *v. a.* To collect, to arrange.
- होन्न *vīrā*, *s. m.* The stopple of a bottle, jar, &c.; betel leaf prepared for chewing; होन्न *उठाउला* or *उठला*, to undertake some difficult enterprise.
- होन्नी *vīrī*, *s. f.* A knot in a poppy stalk just below the head; also, (spoken in the hills,) a stick for cleaning the teeth; a rod coloring matter applied to the lower lip by women.
- हुगर *vuhār*, *s. m.* Conduct, behavior; business, calling; trade, traffic, commerce, bargain.
- हुगरना *vuhār,ṇā*, *v. a.* To sweep.

- हुगरी *vuhā,ri*, *s. f.* A broom; i. q. घुगरी.
- हुगरी *vuhā,ri*, *a.* Skilled in trade; upright and honest in business transactions; not very pure, alloyed, (gold or silver.)
- हुगल *vu,huḷ*, *s. m.* A heap, (especially of wheat, &c.)
- हुगली *vu,huḷī*, *s. f.* A mass of vermin.
- हुवल *vuk,kuḷ*, *s. f.* A mode of putting on a shawl, with one end hanging down behind over the shoulder; i. q. घुवल; c. w. भारनी.
- हुगा *vung,ḡā*, *s. m.* A seat, sitting; a habitation, a temporary shelter; the peak of an *akālī's* head dress.
- हुलत *vunt*, } *s. f.* Weaving.
हुलती *vunṭī*, }
- हुलना *vunṇā*, *v. a.* To weave.
- हुलवाष्टी *vunṇāṣṭī*, *s. f.* Weaving; the price of weaving.
- हुलवाउला *vunṇā,ṇā*, *v. a.* To cause to be woven, to get woven.
- हुलाष्टी *vunṇāṣṭī*, *s. f.* Weaving; the price of weaving.
- हुलाउट *vunṇā,ṭ*, *s. f.* Weaving, style of weaving.
- हुलाउला *vunṇā,ṇā*, *v. a.* To cause to be woven, to get woven.
- हुन्टा *vunḍā*, *s. m.* An ear trinket; i. q. घुन्टा.
- हुलाग *vulā,ḡā*, } *s. m.* The
हुलाला *vulā,ḷā*, } sound of human voices; the sound made by decoy-birds; noise.
- हुलेल *vulel*, *s. f.* Sound, the noise of speaking, the sound of human voices, word, rumor, intelligence.
- हुज्जला *vurh,kaṇā*, *s. m.* A *huqqa*; the noise of a *huqqa*, caused by the passage of the smoke through water.
- हुज्जला *vurh,kaṇā*, *v. n.* To prate, to make as vain a noise as that of a *huqqa*.

- हुज्जला *vurhā,kā*, *s. m.* The noise of a *huqqa*, bubbling.
- हुज्जली *vuk,ḡī*, *s. f.* A small stream, as from a hole in a vessel, a jet; purging; c. w. हुटली and हुगली.
- हे *ve*, *inter.* O! (spoken by women.)
- हेउत *ve,ut*, } *s. f.* Shape, the
हेउत *ve,unt*, } cut and fashion
हेउत *veṇ,ut*, } of clothes, cutting out clothes.
- हेउतला *ve,utṇā*, } *v. a.* To
हेउतला *ve,untṇā*, } cut out,
हेउतला *veṇ,utṇā*, } (clothes.)
- हेउताउला *veuntā,ṇā*, *v. a.* To cause (clothes,) to be cut out.
- हेउर *ve,ur*, *s. m.* A woman's veil and bodice.
- हेउरा *ve,urā*, *s. m.* Distinction, difference, separation.
- हेमल *ve,saṇ*, *s. m.* The meal of *chanā*.
- हेमली *ve,saṇī*, *a.* Made of the meal of *chanā*, (bread, pastry, &c.)
- हेमर *ve,sar*, *s. f.* A nose ring.
- हेमरा *ves,rā*, *s. m.* A bird of the hawk kind.
- हेमला *ves,ḷā*, *a.* Careless, indifferent, negligent, without concern.
- हेमहा *ves,vā*, *s. f.* A prostitute.
- हेमाथ *vesākh*, *s. m.* The first month of the Hindú solar year, (from the middle of April to the middle of May;) i. q. घिमाथ.
- हेमाथी *vesā,khī*, *s. f.* The first day of *Vesākh*.
- हेच *veh*, *s. m.* A hole.
- हेच *veh*, *s. f.* Poison.
- हेचल *ve,haṇ*, *s. m.* Coriander seed.
- हेचमि *veh,ṇamī*, } *s. f.*
हेचमि *veh,ṇamī*, } Bread of two layers with *dāl* between.
- हेचना *veh,ṇā*, *s. m.* A yard, a court.
- हेचा *ve,hā*, *a.* Stale, not fresh.
- हेची *ve,hī*, *s. f.* The food placed

before a wedding party at the bride's house; (spoken near the *Ravi*;) i. q. भिंठा डंड.

हेपु ve,hu, *s. f.* Poison; i. q. वेपु.

हेपुन ve,huṛ, *s. m.* A circumvallation, a company of men surrounding a place, a besieging army thrown around a fort, a river encompassing in its course a fort or other place; i. q. वेपुन.

हेट veṭ, *s. m. f.* The low land bordering on a river; as मडलुन टा हेट.

हेट ved, *s. m.* A shaster of the Hindús, of which there are four; i. q. वेट; the quantity of sugar daily removed from a heap that is draining and drying.

हेट ved, *s. f.* A wooden canopy or pavilion, underneath which Hindú marriages are performed; a place prepared for applying the *jamsi*; money given to the chief Bráshman at a wedding.

हेटंगी vedang,gi, *s. f.* The science and practice of medicine.

हेटल ve,dap, *s. f.* A woman of the *Vedá* caste.

हेटल घादी ve,dap bá,vi, *s. f.* A female descendant of *Nának*.

हेटन ve,dan, } *s. f.* Pain,
हेटना ved,ná, } ache, affliction, secret trouble.

हेटांग vedáγγ, *s. m. f.* The science and practice of medicine.

हेटांगी vedáγγ,gi, *s. m.* One who is acquainted with the science of medicine, a physician.

हेटांड vedánt, *s. m.* The name of a Hindú system of philosophy.

हेटांडी vedánt,ti, *s. m.* A follower of the *Vedánt* system.

हेटी ve,dí, *s. m.* The name of a caste. See वेटी.

हेटी ve,dí, *s. f.* A place where Hindú marriages are performed; an altar, &c. See वेट and वेटी.

हेटी घाहा ve,dí bá,vá, *s. m.* A male descendant of *Nának*.

हेपा ve,dhá, *s. m.* Vermin that infest cattle, horses, &c. viz. ticks and lice; the nit of a louse.

हेर ver, *s. m.* The fruit of the *ver* or *ber*.

हेर ver, *s. f.* Time, delay; turn; the name of a tree.

हेरहा ver,vá, *s. m.* Distinction, difference, separation.

हेर हेर ver, ver, *ad.* Time by time, often; i. q. घार घार.

हेरजा ve,raja, *s. m.* Wheat and *chaná* mixed together; a person having parents of different castes; i. q. वेरजा.

हेरजी ve,rari, *s. f.* Wheat and *chaná* mixed together; property, possessions, stock, principal sum; हेरजी दिव माली, to be sold, all a man's possessions; viz. to become bankrupt.

हेरा ve,rá, *s. m.* Roasted meat, a roast; (provincial.)

हेरी ve,rí, *s. m.* A division of the *Khattri* caste.

हेरी ve,rí, *s. f.* The *ber* tree; a time, a turn; delay.

हेल vel, *s. f.* A vine; vine work on cloth, shoes, &c.; length, (of a lion, dog, horse, cow, &c.) money given to dancing girls and others at a wedding; descendants, offspring; a team of two or more pairs of oxen.

हेलल ve,lap, *s. f.* A roller of a sugar mill, cotton cleaner, &c.; the axis of a Persian wheel; a rolling pin.

हेलखा vel,pá, *s. m.* A sugar mill; a machine for seeding cotton; a rolling pin; the stick, (also called *gherni*,) with which the hand of a bridegroom is struck, as a part of the marriage ceremony.

हेलखा vel,pá, *v. a.* To press,

(sugarcane;) to seed, (cotton;) to roll, (dough;) to mash, (*dál*;) to strike, (the bridegroom's hand.)

हेलखी vel,pá, *s. f.* A machine for seeding cotton.

हेलखार veldár, *s. m.* One who works in mortar, &c. with a hoe or spade.

हेलखार veldár, *a.* Worked with vines, (cloth, wood work, &c.;) long, of a good length, (a cow, horse, &c.)

हेल घुटा vel bú,ṭá, *s. m.* A vine; vine work in wood, cloth, &c.; i. q. वेल घुटा.

हेला ve,lá, } *s. m.* Time, a
हेला vel,lá, } while; leisure; occasion; a wilderness, a place of wild grass and reeds, as on the margin of a river, &c., a marsh, a moor; a second, third, &c. pair of oxen in a team.

हेली ve,li, *s. m.* A friend; i. q. वेली.

हेल वे, *s. m.* A coarse rope made of grass, straw, &c.

हेलमी ve,hmí, } *s. f.* A
हेलमी ve,hmín, } cake of bread in two layers, with *dál* between.

हेहा ve,há, *s. m.* A yard or court in front of a house.

हेल वटखा ve,vaṭ,pá, *s. m.* The instrument used in making a grass rope.

हेजा ve,rá, *s. m.* A large boat, a raft, a float; a crowd, a multitude; (*met.*) the ship of state, government.

हेजी ve,rí, *s. f.* A boat; a prisoner's chain, a fetter.

हेम vais, *s. m.* The third of the four primary Hindú castes.

हेमकु vais,nú, } *s. m. f.* A wor-
हेमके vais,no, } shiper of *Vishnu*; a moral, temperate person.

हेमाध vaisákh, *s. m.* The first month of the Hindú solar year.

वैसाधी *vaisá,khí, s. f.* The first day of *Vaisákh*; a mela held on that day.

वैहाल *vai,haṇ, s. m.* The flowing of a stream.

वैहाला *vai,há, v. n.* To sit; to flow.

वैहिल *vai,hip, s. m.* The flowing of a stream.

वैगल *vaing,gaṇ, s. m.* The egg-plant; a testicle.

वैगली *vaing,gaṇí, a.* Of the color of an egg-plant, purple.

वैगल *vai,gaṇ, s. m.* The egg-plant; a testicle.

वैगली *vai,gaṇí, } a.* Of the
वैगली *vai,gaṇí, } color of an
वैगली *vainy,gaṇí, } egg-plant, purple.**

वैठमां *vaiṭh,māṇ, } a.* Sit-
वैठवां *vaiṭh,wāṇ, } ting, in a
sitting posture; as, वैठवां परिग,
a sitting guard; down at the heel,
(shoes;) as, वैठवां चेन्ना, &c.;
having a flattened top, (a cap,
&c.)*

वैल *vaiṇ, s. m.* Recounting with lamentation the virtues of a deceased person.

वैद *vaid, s. m.* A physician, a doctor.

वैदक *vai,dak, } s. f.* The
वैदगी *vaidang,gí, } science of medicine, the art and practice of medicine.*

वैदल *vai,dap, } s. f.* A female
वैदली *vai,dapí, } male physi-*

an, the wife of a physician, a doctoress.

वैदना *vaid,ṇá, s. m.* A young rogue, a brat; i. q. वैदना.

वैन *vain, s. m.* Word, speech.

वैपार *vai,pár, s. m.* Traffic, merchandize, trade.

वैपारन *vai,pá,ran, s. f. } A
वैपारी *vai,pá,ri, s. m. } trader, a merchant.**

वैर *vair, s. m.* Enmity, animosity, hostility.

वैरक *vai,rak, } s. m. f. A
वैरक *vai,rakh, } flag, a banner,
an ensign.**

वैरन *vai,ran, s. f.* A female enemy.

वैराग *vai,rág, s. m.* Separation; leaving the world and its pleasures, devoting one's self to a life of austerities; penance, devotion.

वैरागल *vai,rá,gaṇ, s. f.* A female *Vairági*; a short staff or crutch on which *vairágis, &c.* lean when sitting.

वैरागी *vai,rá,gí, s. m.* One who has retired from the world; one who pretends to have no sensual passions; a class of wandering fakirs who practice certain austerities.

वैरागी *vai,rá,gí, a.* Austere, re-
cluse.

वैरान *vai,rán, a.* Waste, depopulated, desolate.

वैरी *vai,ri, s. m.* An enemy.

वैल *vail, s. m.* Ill conduct, as

gambling, lewdness, deceit, &c.

वैलदार *vaidár, m. f. } Vicious,
वैली *vai,lí, m. } dissipated, given to evil habits, as gambling, intemperance, lewdness, &c.; deceitful, deceiving; a cheat, a rake.**

वै *vo, inter.* O! (hill dialect.)

वैड *vod, s. f.* Grain that has become musty from age or dampness.

वैडा *vod,dá, a.* Injured by age, decayed, worm eaten, rotten, (wood, cloth, &c.)

वैडी *voṇ,dí, } s. m. One on
वैडु *voṇ,dú, } whom sodomy is
practiced. (Sarsá dialect.)**

वैप *vodh, s. f.* Wisdom, understanding, knowledge; growth.

वैपा *vo,dhá, } a. Intelligent,
वैपी *vo,dhí, } ingenious, sensible.**

वैप *voṇ, s. m.* A break, breaking, removing one of a series or row, so as to make a deficiency; loss, defect, injury, (in teeth, &c.)

वैण *voṇh, s. f.* The banyan tree.

वैना *vo,ṇá, a.* Broken, (a tooth, &c.)

वैगली *vauh,lí, s. f.* The milk of a cow, &c. newly calved, cooked and eaten with sugar.

वैगा *vaung,gá, m. } One
वैगी *vaung,gí, f. } who is
silly, but amiable; one that cannot keep a secret; a vain prater; silly, talkative, noisy.**



