MINUTES

OF THE

GENERAL ASSEMBLY

OF THE

PRESBYTERIAN CHURCH

IN THE

UNITED STATES OF AMERICA.

WITH

AN APPENDIX.

VOL. XII.

A. D. 1849.

Philadelphia:

PUBLISHED BY THE STATED CLERK OF THE GENERAL ASSEMBLY.

PRINTED BY WILLIAM S. MARTIEN.

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Presbyterian Church in the United States of America.

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MINUTES, &c.

PITTSBURGH, MAY 17, 1849.

THE General Assembly of the Presbyterian Church in the United States of America met, agreeably to appointment, in the First Presbyterian Church in the city of Pittsburgh, on Thursday, the seventeenth day of May, in the year of our Lord, 1849, at eleven o'clock, A. M. and was opened with a sermon by the Rev. Alexander T. McGill, D. D., Moderator of the last Assembly, from Psalm lxxxvii. 7: "All my springs are in Thee."

After the sermon, the Moderator took the chair, and opened the

sessions with prayer.

The Permanent Clerk, from the Standing Committee on Commissions, reported that the following persons present* had been duly appointed, and are hereby enrolled as Commissioners to this General Assembly; and their commissions were laid on the table accordingly, viz.

I. OF THE SYNOD OF ALBANY.

PRESBYTERIES.

Londonderry,
Troy,
Albany,
James Nichols, (2)
James P. Fisher, (3)

MINISTERS.

MINISTERS.

Gardner B. Perry, D. D.

Villeroy D. Reed,
James Nichols, (2)
James P. Fisher, (3)

Gerrit Fort.
J. C. Magoffin, M. D.
Matthew Sherwood. (3)

RULING ELDERS.

Columbia.

II. OF THE SYNOD OF BUFFALO.

Ogdensburgh, Steuben, Wyoming, Buffalo City, Joseph A. Rosseel. L. Merril Miller. Lemuel Leonard. George W. Lanc.

John Lillie.

III. OF THE SYNOD OF NEW YORK.

Hudson, North River, Bedford, Long Island. New York, Edward B. Edgar. John Johnston, D. D. (2)

Benj. Tyler. (2)

James B. Hyndshaw. (4)

Gardiner Spring, D. D. (5) W. W. Phillips, D. D.

Walter Lowric.

New York, 2d.

Canton, (China.)

A figure affixed to a name denotes the day of the member's appearance and enrolment.
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IV. OF THE SYNOD OF NEW JERSEY.

PRESBYTERIES. MINISTERS. RULING ELDERS. James F. Meeker. Nicholas Murray, D. D. Elizabethtown, James M. Hunting. New Brunswick, Charles Hodge, D. D. (3) Stacy G. Potts. Saml. M. Hamill. Joseph W. Blythe, Samuel Burtis. Wm. Graham, West Jersey, J. H. M. Knox. Newton, Alex. McCandless, Geo. R. King. Benj. Carrell, John Mettler. Raritan, Charles C. Corss. Susquehanna, N. G. Parke. Calvin Parsons. Luzerne.

V. OF THE SYNOD OF PHILADELPHIA.

Wm. S. Martien. Willis Lord, D. D. Philadelphia, Thos. L. Janeway, Geo. H. Van Gelder. Robert Steel, D. D. Philadelphia, 2d, John N. C. Grier, D. D. (2) Newcastle. Roger Owen. (3) Donegal, R. W. Dunlap, Baltimore, Robert Kerr. Wm. S. Plumer, D. D. J. Harmon Brown. John O. Procter, William Ker. Carlisle, Joseph M. Mears. John H. Symmes, Huntingdon, James Nourse, Charles H. Miller. Joseph Smith. (6) Peter Hassinger, James J. Hamilton. Michael C. Grier. Northumberland,

VI. OF THE SYNOD OF PITTSBURGH.

Samuel Swan, J. Carothers, M. D. Blairsville, John H. Kirkpatrick, Joseph Harbison. Alex. Johnston. Prosper H. Jacob, Redstone, Wm. Courtney. Ohio, Alex. T. McGill, D. D. Matthew Brown, D. D. Matthew B. Lowrie. Allegheny. John Munson, Thos. H. Bracken. Beaver, James S. Henderson, Benj. R. Bradford. Erie, David Waggoner, Levi Dodd. Samuel C. Orr. Clarion, Wm. McMichael,

VII. OF THE SYNOD OF WHEELING.

Washington,

James Hervey, D. D.

Robert Crangle.

St. Clairsville,

McK. Williamson, (2)

Steubenville,

William Eaton,

John Gault.

New Lisbon,

John Moore,

Hugh King.

VIII. OF THE SYNOD OF OHIO.

Milton A. Sackett. Columbus. James Smith, Marion. J. Magers. Zanesville, William Wallace. L. P. Baily. Richland, Edwin H. Nevin, Wm. Bonar. (3) Wooster, Thomas Beer, David Morrow. Coshocton. James Ferguson, John Rogers. Aaron Williams. Hocking, A. G. Brown.

IX. OF THE SYNOD OF CINCINNATI.

Chilicothe, Samuel Steel, D. D.
Miami, R. M. Badeau, Joseph Barnett.
Cincinnati, John J. Scott, (2)
Oxford, R. W. Wilson, Pierson Concklin.
Sidney, Thos. Elcock, Moses Marquis.
Maumee, John M. Crabb.

X. OF THE SYNOD OF INDIANA.

MINISTERS. PRESBYTERIES. Isaac N. Candee, New Albany,

RULING ELDERS. Pleasants S. Shields, M. D. E. T. Baird. (3)

S. R. Alexander, (2) Vincennes, Madison, Wm. Sickels. Crawfordsville,

James McCampbell.

Samuel Taylor, David V. Smock. (2) Indianapolis, Whitewater, Joseph G. Monfort, Muncie. A. R. Naylor,

Adam Mayson. John Galbraith.

James S. Allan.

XI. OF THE SYNOD OF NORTHERN INDIANA.

Logansport, Michigan,

A. C. McClelland.

Wm. G. Smith.

F. P. Cummins.

Lake, Fort Wayne,

W. M. Donaldson.

XII. OF THE SYNOD OF ILLINOIS.

Kaskaskia,

Sangamon, Schuyler,

W. F. Ferguson.

Palestine, Peoria,

Iowa,

Alex. Brown. James S. Fullerton. E. W. Larkin.

Rock River, Wisconsin,

E. Blachly. XIII. OF THE SYNOD OF MISSOURI.

Missouri, St. Louis,

P. J. Heyer.

Palmyra, Potosi,

John F. Cowan.

Upper Missouri.

XIV. OF THE SYNOD OF KENTUCKY.

Louisville, Muhlenburg,

William W. Hill, Burr H. McCown, (2) James H. Dinsmore.

H. R. Tunstall. Wm. M. Lampton. (2)

Transylvania, West Lexington, Ebenczer,

John D. Shane. R. F. Caldwell. (2)

XV. OF THE SYNOD OF VIRGINIA.

Lewis W. Green, D. D. (6)

Greenbrier,

Lexington,

Rufus W. Bailey. William Brown.

Winchester, West Hanover, James H. Jennings. John H. Bocock, (2)

David H. Clark. Launcelot Minor. (4)

East Hanover. Montgomery,

Benj. Gildersleeve. Urias Powers,

Landon C. Read.

XVI. OF THE SYNOD OF NORTH CAROLINA.

Orange,

J. A. Gretter. W. V. Wilson.

Fayetteville,

Adam Gilchrist. James O. Stedman.

Concord,

John M. Wilson, John F. Phifer. E. F. Rockwell.

XVII. OF THE SYNOD OF WEST TENNESSEE.

Holston.

West Tennessee, Nashville,

S. A. Hodgeman, John W. Ogden, (2)

Albert Anderson. John H. Donnell.

Knoxville,

XVIII. OF THE SYNOD OF SOUTH CAROLINA.

PRESBYTERIES. South Carolina, Bethel,

Harmony, Charleston, MINISTERS.

David Humphreys, (3) James H. Saye, Samuel Donnelly, (2) Saml. H. Hav.

RULING ELDERS.

S. N. Evans. (3) Wm. P. McFadden, (3) John A. Inglis. G. T. Snowden.

XIX. OF THE SYNOD OF GEORGIA.

Georgia, Hopewell, Flint River. Florida, Cherokee,

F. R. Goulding. Daniel Ingles. William Neil. James Gamble.

XX. OF THE SYNOD OF ALABAMA.

South Alabama, Tuscaloosa, East Alabama,

Nathan G. Philips, Charles A. Stillman A. B. McCorkle.

James Sanford. (3)

XXI. OF THE SYNOD OF MISSISSIPPI.

Mississippi, Louisiana, Clinton, Tombeckbec, Brazos.

B. H. Williams, (2) R. L. Stanton,

Thos. Henderson. (2) Henry Thomas.

James Carlisle.

XXII. OF THE SYNOD OF MEMPHIS.

Western District, Chickasaw.

Thomas J. Newberry. James Weatherby.

Joseph Porter.

Joshua F. Green,

R. L. Dodge, M. D.

Arkansas, Indian. Washita. Creck Nation.

XXIII. OF THE SYNOD OF NORTHERN INDIA.

In connexion with General Assembly of Presbyterian Church in the United States.

Lodiana. Furrukhabad. Allahabad.

DELEGATES FROM CORRESPONDING BODIES.

General Association of Connecticut. Evangelical Consociation of Rhode Island.

General Association of > Massachusetts.

General Convention of Vermont.

General Conference of > New Hampshire.

General Conference of Maine.

General Synod of the Reformed Protestant Rev. Isaac N. Wyckoff, D. D. Dutch Church,

General Synod of the German Reformed Church.

The Committee further reported, that the following persons had presented commissions from new Presbyteries, viz: A. R. Naylor, Minister, from the Presbytery of Muncie, and J. G. Monfort, Minis-

ter, from the Presbytery of Whitewater.

The Stated Clerk reported that he had received official information of the erection of two Presbyteries, viz: Muncie, and Whitewater, by the Synod of Indiana, and that the same Synod has changed the name of the Presbytery of Salem to that of New Albany. Whereupon, it was

Resolved, That the aforesaid new Presbyteries be enrolled, and

the Commissioners therefrom be admitted to seats in this body.

The Moderator then appointed the following persons a Committee of Elections, to whom should be referred the cases of Commissioners without commissions, or whose commissions are defective, viz: Drs. Phillips and Plumer, Messrs. Hill and Gilchrist, Ministers; and Messrs. A. G. Brown and M. B. Lowrie, Ruling Elders.

And then the Assembly adjourned until 3 o'clock this afternoon.

Concluded with prayer.

THURSDAY AFTERNOON, 3 o'clock.

The Assembly met, and was opened with prayer.

The minutes were read.

The Committee on Commissions reported as additional Commissioners, Gerrit Fort, Ruling Elder, from the Presbytery of Troy; Joseph A. Rosseel, Minister, from the Presbytery of Ogdensburgh; L. Merril Miller, Minister, from the Presbytery of Steuben; F. P. Cummins, Minister, from the Presbytery of Lake; William Wallace, Minister, from the Presbytery of Zanesville; Adam Mayson, Ruling Elder, from the Presbytery of Whitewater; Edwin H. Nevin, Minister, from the Presbytery of Richland.

The Committee on Elections reported, recommending that the Rev. James Gamble, from the Presbytery of Cherokee, be admitted

to a seat in this body, and the report was adopted.

The Rev. Nicholas Murray, D. D., was unanimously elected Moderator, and the Rev. William W. Hill, Temporary Clerk.

On motion, the reading of the rules was dispensed with.

On motion, it was Resolved, That the hours of the morning sessions be from 9 till half past 12, and of the afternoon sessions from 3 till half past 5.

And the Assembly adjourned. Concluded with prayer.

FRIDAY MORNING, May 18, 9 o'clock.

The Assembly met, and was opened with prayer.

The minutes were read.

The Committee on Commissions reported the following additional Commissioners, viz: John Johnston, D. D., Minister, Benjamin Tyler, Ruling Elder, from the Presbytery of North River; James

Nichols, Minister, from the Presbytery of Albany; R. F. Caldwell, Minister, from the Presbytery of Ebenezer; Thomas Henderson, Ruling Elder, from the Presbytery of Mississippi; David V. Smock, Minister, from the Presbytery of Indianapolis; John Galbraith, Ruling Elder, from the Presbytery of Muncie; S. R. Alexander, Minister, from the Presbytery of Vincennes; John H. Bocock, Minister, from the Presbytery of West Hanover; John J. Scott, Minister, from the Presbytery of Cincinnati; McKnight Williamson, Minister, John Downing, Ruling Elder, from the Presbytery of St. Clairsville; Burr H. McCown, Minister, Wm. M. Lampton, Ruling Elder, from the Presbytery of Muhlenburg.

The Stated Clerk reported that he had received official information of the constitution of a new Presbytery in China, under the style and title of the Presbytery of Canton, according to the direction of the last General Assembly. The Presbytery was enrolled, and at-

tached to the Synod of New York for the present.

The Rev. Isaac N. Wyckoff, D. D., Delegate from the General Synod of the Protestant Reformed Dutch Church, appeared, and was admitted to a seat.

The Moderator announced the following Standing Committees, viz: On Bills and Overtures.—Ministers, Dr. McGill, Dr. Phillips, Mr. Gilchrist, Dr. Samuel Steel, Mr. Candee, Dr. Hervey, A. Williams, W. Eaton. Elders, Messrs. Snowden, Dodge, Kerr, McGoffin, Anderson.

Judicial Committee.—Ministers, Dr. Plumer, T. L. Janeway, Stillman, Huntting, Swan, Sackett, Moore, R. W. Bailey, Gildersleeve, Weatherby. Elders, Potts, A. J. Brown, H. Thomas, Martien, J. Caruthers, Shields, Phifer.

On the Narrative.—Ministers, Dr. Lord, Nourse, Porter, Lillie.

Elders, Gault, Morrow, J. A. Inglis.

On Leave of Absence.—Ministers, Messrs. Blythe, Kirkpatrick, Symmes, McClelland, Dinsmore. Elders, Courtney, Means, Burtis.

On Devotional Exercises.—Ministers, Dr. Brown; Messrs. Hassinger, Proctor, Munson. Elders, Messrs. M. B. Lowrie, Grier, Lee.

On Mileage.—Elders, Messrs. Hamill, Reed, Van Gelder.

On Finance.—Elders, Potts, A. Johnson, J. H. Brown, Clarke,

Bradford, Thomas Henderson.

The Report of the Board of Foreign Missions was presented in a printed form by the Secretary, Hon. Walter Lowrie, and read, and referred to a committee consisting of Robert Steel, D. D., Messrs. Gretter, Blythe, Stillman, Potts, and Shields. On motion,

Resolved, That the Report of the Board of Foreign Missions be made the order of the day for Monday next, at 10 o'clock,

A. M.

Of the Board of Missions, Tuesday next, at 10 o'clock, A. M.

Of the Board of Publication, Wednesday next, at 10 o'clock, A.M. Of the Board of Education, Thursday next, at 10 o'clock, A.M.

The Report of the Committee on Church Music, appointed by the last Assembly, was presented by Dr. Plumer, read and accepted, the

reading of the Appendix being dispensed with. On motion, the report was referred to a select committee. (See Appendix for the

report.)

Letters were read tendering the use of the pulpits of the Smithfield and Liberty Street Methodist Episcopal Churches to this Assembly, and referred to the Committee on Devotional Exercises.

The following resolution was offered by Dr. Plumer.

Resolved, That a Committee be appointed to prepare a Pastoral Letter on the subject of Revivals of Religion, to be sent forth by this Assembly to the Ministers and Churches in our connexion.

The resolution was adopted.

On motion, Resolved, That a Committee of seven be appointed for the purpose of devising, if possible, some arrangement by which a Monthly or Weekly Periodical, giving important information respecting the Boards of our Church, and sustaining the cause of each of them, shall be published; and that the Secretaries of said Boards be requested to lay before said committee so much of their respective reports as relates to periodicals, and to give such other information on the subject as may be in their possession.

A Report was presented from the Trustees of the Assembly, respecting the communication of Mrs. Bradford, referred to them by the last Assembly, which was, on motion, referred to the Committee on Finance.

The Report of the Treasurer, Matthew Newkirk, Esq., was presented and read by Mr. Van Gelder, and referred to the same committee.

The Committee on Christian Union presented a Report,* which was read, and is as follows, viz:

In that memorable prayer, which our Lord addressed to the Father immediately previous to the consummation of his sufferings, we find this petition in behalf of his followers, "that they all may be one, as thou, Father, art in me and I in thee, that they may be one in us, that the world may know that thou hast sent me." The union of all the members of the household of faith, in the truth and fellowship of the gospel, should be not only the desire, but the aim of all who love our Lord Jesus Christ. It is indeed the fact, that among all true believers there does exist a spiritual union. They are all constituent members of that one body of which Christ is the living Head, and they are all partakers of the same Spirit. In the present world, however, they are imperfect in knowledge and in sanctification, and consequently that spiritual union which exists among all the members of the body of Christ, is but imperfectly manifested. Their views of divine truth, so long as they see through a glass darkly, and know only in part, may be expected in a greater or less degree to differ; and consequently difficulties will arise, in the way of manifesting their union before the view of the world. Both the prayers and the active

[•] This report was originally made to a Convention composed of the committees from the various Presbyterian bodies, appointed to confer together on the subject of Christian Union. It was presented to the General Assembly as showing the result thus far, of the labours of that Convention.

efforts of the followers of Christ, should therefore be directed to the object of bringing into the unity of the faith the different portions of the Christian Church, so that they may not only be, but appear in

the view of the world, one body in Christ.

Unhappily, the Church of Christ is at present divided into a great variety of distinct organizations. From this state of things it results, that instead of marching forward with a united front against the common foe, much of the time and strength of the different denominations of the Christian Church is wasted in opposing each And not unfrequently has the world beheld the strange spectacle of different portions of the Church opposing each other with a virulence in proportion to the nearness of their approximation to each other. Over this state of things the Church has long had occasion to mourn; and it seems to be high time that some more systematic efforts should be made to bring into Christian fellowship the different portions of the household of faith. And in so far as some of the distinct portions of the Church are concerned, there is the greater encouragement to labour for the accomplishment of this object, since they already approximate so nearly to each other.

In our country, there now exists some six or eight distinct portions of the Presbyterian family, whose views of evangelical truth, as exhibited in their different standards, are substantially the same, and whose form of ecclesiastical order is the same. Could these bodies be brought more closely together, so as to act in concert, it is easy to see, that much more might be accomplished in advancing the interests of the common Christianity, and in promoting the universal diffusion of the Gospel, than is practicable in our present divided state. With a view to prepare the way in some degree for the consumation of an object so desirable, your Committee beg leave to submit for the consideration of the Convention, the following reso-

lutions.

Whereas, The Church of Jesus Christ constitutes one body, of which He is the Divine Head, and consequently should be so organized as to exhibit to the view of the world the appearance, as well as the reality of unity; and whereas the present divided condition of the Church is in appearance at least, inconsistent with her unity; therefore,

Resolved, 1. That it is the imperative duty of the followers of Christ to aim at bringing about a union of all the different portions

of the household of faith upon a scriptural basis.

Resolved, 2. That in the judgment of this Convention, it is not only desirable, but practicable, to effect a closer union than that which now exists among the bodies which are here represented, whereby they might more successfully accomplish the great work for which the Church was established.

And whereas, the views of the great system of evangelical truth, as exhibited in the standards of these different Churches, namely in the Westminster Confession and Catechism, the Articles of the Synod of Dordrecht, and in the Heidelberg Catechism, are substantially the same, therefore,

Resolved, 3. That it is the duty of these churches to cultivate towards each other the spirit of fraternal affection, to exercise Christian forbearance, and to co-operate in all scriptural efforts to promote the common Christianity.

Resolved, 4. That in the judgment of this Convention, while the singing of God's praise is an interesting part of religious worship, and while, for the present, it is left to the different churches to employ whichever of the authorized versions now in use may be most acceptable to them, the sacred songs contained in the book of Psalms are every way suitable and proper for that purpose, and any intimation that they breathe a spirit inconsistent with the Gospel, is to be regarded as a reflection upon their Divine Author.

Resolved, 5. That where it is practicable, without any surrender of principle, an interchange of ministerial services be recommended, and that the different churches pay respect to each other's acts of discipline, and sustain each other in all scriptural efforts to promote

the good order and to preserve the purity of the Church.

Resolved, 6. That in the prosecution of the work of Missions, it is desirable that these different churches, as far as practicable, should act in concert; the Missionaries, in the exercise of their ministry being accountable to the particular body with which they are ecclesiastically connected.

Resolved, 7. That for the promotion of a better understanding and more intimate intercourse between these different churches, it is desirable that a correspondence be maintained, either by letter or

by delegation, as may be judged most expedient.

Resolved, 8. That these resolutions be recommended to the consideration of the different churches represented in this Convention, that they may report their judgment in the premises, to a future Convention to be held in the city of Albany on the first day of November next, at eleven o'clock, A. M.

All of which is respectfully submitted.

On motion, the report was referred to a select committee.

On motion, five hundred copies of the Roll were ordered to be printed for the use of the members.

A letter was read, tendering the use of the lecture room of the Second Presbyterian Church to the Assembly, and the offer was accepted.

Reports were read from the Rev. Dr. Studdiford, Delegate to the General Convention of Vermont, and Mr. McDonald, alternate Delegate to the General Conference of Maine, which were ordered to be printed in the Appendix to the Minutes.

Several memorials were presented through the Permanent Clerk,

and referred to the Committee on Bills and Overtures.

Rev. S. I. Prime, one of the Secretaries of the American Bible Society, being present, was invited to address the Assembly on the subject of the circulation of the Scriptures.

A preamble and resolution were then offered touching the subject, pending discussion on which, the Assembly adjourned. Concluded with prayer.

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FRIDAY AFTERNOON, May 18, 3 o'clock.

The Assembly met, and was opened with prayer.

The minutes were read.

The Committee on Commissions reported the following additional Commissioners, viz: B. H. Williams, Minister, from the Presbytery of Mississippi; Samuel Donnelly, Minister, from the Presbytery of Harmony; John W. Ogden, Minister, John H. Donnell, Ruling Elder, from the Presbytery of Nashville.

The unfinished business was resumed; and after debate, the fol-

lowing minute was adopted unanimously, viz:

The General Assembly, impressed with a deep sense of the infinite value of the Holy Scriptures, and the importance of their prayerful and diligent study in the family:

Recognizing the right of every man to read the Word of God for himself, and consequently regarding the obligation as imperative

and perfect to send the Bible to those who are destitute:

Beholding with grateful astonishment the whole world suddenly and completely thrown open for the circulation of the Scriptures: obstacles having been recently and marvellously removed, so that the word of the Lord has free course among all the nations of the earth:

Having heard with painful emotions that there are hundreds of thousands of families in our own beloved country without a Bible; in some sections of the country one family in every ten, and in others, one in every three being actually destitute; while Ireland, France, Italy, Austria, and other Roman Catholic countries are sending to this land for Bibles, and multitudes are flocking daily to our shores from foreign lands who ought to be supplied with the bread of life:

That our missions are asking and receiving aid from the American Bible Society to enable them to print the Bible for the heathen,

among whom our missionaries are labouring:

That in Turkey, Syria, Persia, India, China, and other distant parts of the world, the Bible is in progress of publication, and its circulation among the Mahommedans, Armenians and Pagans is restricted only by the want of means to prepare and spread it: Therefore,

Resolved, That the General Assembly earnestly recommends to the churches under its care to use all diligence to supply the destitute in their vicinity with the Holy Bible, and to contribute annually, according to their respective ability, to aid the American Bible Society in its noble exertions to give the Word of God to the whole world.

A report was read from Rev. Rufus Taylor, Delegate to the General Association of New Hampshire, which was ordered to be printed in the Appendix.

The Report of the Directors of the Union Theological Seminary

was read and ordered to be printed in the Appendix.

The Report of the Directors of the Western Theological Seminary was read and referred to Messrs. Janeway, Cowan, Kirkpatrick, Hervey, Jacob, Williams, Bradford, and Caruthers.

A letter was read from the Board of Trustees, acquainting the Assembly with the existence of two vacancies in the Board, occa-

sioned by the decease of the Rev. Ashbel Green, D. D., and the Rev. William Latta, D. D. It was made the order of the day for to-morrow morning, at 10 o'clock, to fill the vacancies.

It was made the order of the day for to-morrow morning at

9 o'clock, to receive Narratives on the State of Religion.

It was made the second order of the day for to-morrow morning, to receive Synodical Records.

It was made the order of the day for Tuesday morning at 9 o'clock, to appoint the place of meeting of the next Assembly.

The Moderator announced the following Committees, viz:

On Synodical Records,

New York.—Messrs. Graham, Henderson, Barnett. New Jersey.—Messrs. Taylor, Elcock, Harbison.

Albany.—Messrs. Corss, Beer, Bradford. Buffalo.—Messrs. Carrell, Jacob, Miller.

Philadelphia.-Messrs. V. D. Reed, J. Smith, Concklin.

Pittsburgh.—Messrs. McCandless, J. M. Wilson, McCampbell.

Wheeling .- Messrs. Knox, Donaldson, Marquis.

Ohio.—Messrs. Waggoner, Saye, Carlisle.

Cincinnati.—Messrs. Goulding, McMichael, Meeker.

Indiana.—Messrs. D. Ingles, Lillie, Dodd.

Northern Indiana.-Messrs. Neil, J. Ferguson, Orr.

Illinois.—Messrs. Hay, Green, Bracken.

Missouri.—Messrs. Rockwell, Brown, King.

Kentucky.—Messrs. Cowan, Crabb, Magers.

Virginia.—Messrs. Fullerton, Heyer, Parsons. North Carolina.—Messrs. W. Brown, Shane, Mettler.

West Tennessee.—Messrs. Lane, Edgar, L. P. Bailey.

South Carolina.—Messrs. Leonard, Badeau, Rogers.

Georgia.—Messrs. Parke, Larkin, Lampton.

Alabama.—Messrs. R. W. Wilson, Brown, Galbraith.

Mississippi.—Messrs. W. G. Smith, W. V. Wilson, Mayson.

Memphis.—Messrs. W. F. Ferguson, N. G. Philips, T. Henderson.

Northern India.—Messrs. Hodgeman, Powers, Fort.

The Committee on the Report on Church Music.—Ministers, R. W. Bailey, Candee, Janeway, Nevin, Hamilton. Elders, Tyler, and Downing.

The Committee on a New Periodical.—Ministers, Dr. Phillips, Messrs. Nourse, Gildersleeve, Graham, Rosseel. Elders, R. E.

Henderson, Hamill, Martien.

The Committee on the Pastoral Letter on Revivals.—Ministers, Drs. Plumer and Johnston; Messrs. Williamson, W. V. Wilson, Green, and Monfort.

The Committee on Christian Union.—Ministers, Drs. Samuel Steel and Perry; Messrs. Nichols, Scott, McCown. Elders, Wil-

liams and Wallace.

The Committee on the Report of the Directors of the Western Theological Seminary.—Ministers, Janeway, Cowan, Kirkpatrick, Williams, Dr. Hervey, Jacob. Elders, Bradford, Dr. Caruthers.

And then the Assembly adjourned.

Concluded with prayer:

SATURDAY MORNING, May 19, 9 o'clock.

The Assembly met, and was opened with prayer.

The minutes were read.

The following additional Commissioners were reported, viz: Wm. Bonar, Ruling Elder, from the Presbytery of Richland; Wm. P. McFarland, Ruling Elder, from the Presbytery of Bethel; John N. C. Grier, D. D., Minister, from the Presbytery of Newcastle; Roger Owen, Minister, from the Presbytery of Donegal; James P. Fisher, Minister, Matthew Sherwood, Ruling Elder, from the Presbytery of Albany; Charles Hodge, D. D., Minister, from the Presbytery of New Brunswick; E. F. Baird, Ruling Elder, from the Presbytery of Vincennes; James Sanford, Ruling Elder, from the Presbytery of S. Alabama; David Humphreys, Minister, S. N. Evans, Ruling Elder, from the Presbytery of South Carolina.

The Judicial Committee reported case No. 1, viz: the Appeal and Complaint of W. H. Marquess against the Presbytery of Nashville, and recommended that as there is no ground for complaint, the

papers be returned to the party complaining.

The discussion of the report was suspended to take up the orders

of the day.

The first order of the day was disposed of, viz: the presenting of Reports on the State of Religion, which were put in the hands of the Committee on the Narrative.

The Rev. Dr. Wyckoff, delegate from the Reformed Dutch Church, made some statements in regard to the state of religion in that connection, and laid on the table several copies of the minutes of the meeting of the General Synod in 1848.

The second order of the day was disposed of, viz: the calling for Synodical Records, which were put in the hands of the appropriate

Committees.

It appearing that no records were or would be present from the Synods of Mississippi, Missouri, and Northern India, the Committees on those records were discharged.

The third order of the day was taken up, viz: the filling of vacancies in the Board of Trustees of the General Assembly. Nominations were made, and the election made the second order of the day for Tuesday morning next.

A letter was read tendering the use of the pulpit of the First English Lutheran Church to the General Assembly, and referred to the Committee on Devotional Exercises.

The Moderator announced the Committee on Foreign Correspondence, viz: Drs. Hodge, Johnson, Perry; Messrs. Stedman, Dunlap, Gretter, *Ministers*; G. R. King, Crangle and Allan, *Elders*.

The unfinished business was resumed. The Report of the Judicial

Committee was adopted, and is as follows, viz:

The Judicial Committee report that they have examined certain papers entitled, "An Appeal and Complaint of W. H. Marquess against the Presbytery of Nashville," with other papers belonging thereto: and unanimously recommend the adoption of the following:

1. That the Presbytery of Nashville having fully exonerated the appellant from all blame in the matters respecting which he was charged before the session of the church at Clarksville, his character is unimpeached, and that he is now, and ever has been since the action of the Presbytery in his case, entitled to a dismission from the church at Clarksville whenever applied for, in order to connect himself with any church in the vicinity of his present residence; and that there is nothing in the action of Presbytery in relation to the charges preferred against him, which furnishes ground for appeal or complaint.

2. In relation to the publication of a pamphlet by Mr. Marquess, pending the decision of his case, the Presbytery of Nashville did no more than repeat the judgment of the General Assembly, given more than once concerning such publications; and as the Presbytery passed no sentence upon Mr. M. for this step, there is no ground of

appeal or complaint.

3. That the high character of the appellant, and of all those to whom these papers relate, is a guaranty to the General Assembly that they will henceforth study the things which make for peace, forbearing one another, and forgiving one another in love.

4. That the papers be returned to the persons from whom they

were received.

The Judicial Committee, through Mr. Janeway, (the Chairman, Dr. Plumer, having declined to act in the Committee, in this case,) reported Case No. 2.; that they had examined the papers in the case of the appeal and complaint of Rev. John Leroy Davies, from the decision of the Synod of North Carolina, and found them in order; and recommended that the case be taken up and issued according to the order prescribed in the Book of Discipline.

On motion, the case was made the third order of the day for Tuesday

morning next.

By request of Mr. Davies, Dr. Plumer was appointed to manage the case in his behalf.

The Committee on Bills and Overtures reported.

Overture No. 1: A memorial from East Hanover Presbytery, requesting the General Assembly to overture the Presbyteries on the subject of a Commission, consisting of one Minister and one Elder from each Synod to try all judicial cases. The Committee recommended the following resolution, which was adopted, viz:

Resolved, That this Assembly deem it inexpedient to comply with

the recommendation at present.

Overture No. 2: A memorial from the Presbytery of Huntingdon, on the subject of establishing a cheap Presbyterian weekly paper for general circulation. The Committee recommended the following resolution, viz:

Resolved, That the Assembly consider it inexpedient to take special action on this memorial. The Overture was put on the docket.

Overture No. 5: A petition from the Providence Church, Presbytery of Whitewater, Synod of Indiana, praying the Assembly to transfer their connexion to the Presbytery of Oxford, Synod of Cin-

cinnati. The Committee recommended that the petition be granted;

and the recommendation was adopted.

The Committee on devotional exercises reported, making arrangements for Divine worship to-morrow in the various churches placed at their disposal, and also recommending that the annual sermon on Foreign Missions be preached on Monday evening next, and the annual sermon on Popery, on Tuesday evening next: that the communion of the Lord's Supper be administered on Sabbath week, and that a social prayer meeting open to all who may feel inclined to attend, be held every morning in the adjoining lecture room, at 8 o'clock. The report was amended and adopted.

And then the Assembly adjourned. Concluded with prayer.

MONDAY Morning, May 21, 9 o'clock.

The Assembly met, and was opened with prayer.

The minutes were read.

The Committee on Commissions reported as an additional Commissioner, James B. Hyndshaw, Minister, from the Presbytery of Bedford.

A report was read from the Rev. William G. Bell, delegate to the General Association of Massachusetts, approved, and ordered to be printed in the Appendix.

The Committee on the Report on Christian Union, presented the following report, which was read, item by item, amended, and

adopted without a dissenting voice, viz:

The Committee appointed to examine the proceedings of the Conference, composed of ministers of different Presbyterian bodies, which met in April last, to consider the subject of Christian Union, present the following resolutions for the consideration of this Assembly.

1. Resolved, That the subject of Christian Union among all those who love our Lord Jesus Christ in sincerity, taking him as their Prophet, Priest, and King, is one of increasing importance in this age, and one which should be prayerfully and zealously prosecuted, until the various branches of the Church of Christ become one in appear-

ance and action, as they are now one in spirit.

2. Resolved, That while we do not undertake to examine the resolutions of the Conference so critically as to be able to approve every form of expression used therein; nevertheless, we do most cordially approve of the spirit and aim of all their proceedings, and rejoice moreover at the unanimity with which the representatives of so many branches of the Church arrived at their generally just and valuable conclusions.

3. Resolved, That the former Committee of the Assembly, with such additional members as may be now appointed, be continued; and they are hereby authorized to meet and act in such future Con-



ferences as may assemble to promote this important object; of which

action they shall make a report to the General Assembly.

Agreeably to the recommendation contained in the last resolution, Drs. Campbell, of Albany, and Davidson, of New Brunswick, were, on motion, added to the Committee on Christian Union.

Memorials on various subjects were presented through the Mode-

rator, and referred to the Committee on Bills and Overtures.

The Committee on Bills and Overtures reported,

Overture No. 6. An Overture from the Synod of Memphis, proposing that the General Assembly direct their Board of Foreign Missions to send a Missionary to Rome, in Italy. The Committee recommended that this subject be referred to the discretion of the Board of Foreign Missions. The recommendation was adopted.

Overture No. 7. A reference from the Presbytery of St. Clairsville, of the case of the Rev. Samuel Boyd, who, having retired in good standing from the Presbyterian Ministry of Ireland, in the year 1842, on account of change in his views of Infant Baptism, now seeks a restoration to the exercise of the Ministry among us, inasmuch as he adopts again, with full conviction, the whole confession of our faith. The Committee recommended that the Presbytery of St. Clairsville be instructed to proceed according to the rule relating to Foreign Ministers, the probation of one year, commencing at the time of their next stated meeting. The recommendation was adopted.

Overture No. 8. An Overture from the Synod of Cincinnati, respecting the injunction of the last Assembly upon every Synod to appoint an Agent for the Board of Education, requesting this Assembly to rescind that injunction; or to modify the resolution, so as to leave the matter discretionary with the Synods. The Committee recommended that the Assembly refuse to rescind the injunction in form, but allow each Synod a discretionary power in regulating the manner in which the agency shall be fulfilled. The recommendation was

adopted.

Overture No. 9. An Overture from the Presbytery of Indian-

apolis, on several subjects:

1. "Is it orderly, in any case, to dismiss to another church a suspended member, stating the case and submitting it to the session to which he has removed?" The Committee recommended the following answer, viz:—It may be orderly in circumstances of necessity, arising from removal to an inconvenient distance; provided, that in no instance the session to which he is dismissed be allowed to review or rejudge the case. The recommendation was adopted.

2. A request to have an addition made to the Statistical Tables of "three columns, one for the number of baptized children, not in full communion with the Church; one for the number of such in Sabbath Schools; and a third for the number of children of the Church in Parochial Schools." The Committee recommended that the Assembly order the addition of one column, for the number of baptized children under twenty-one years of age, not in full communion with the Church. The subject was placed on the docket.

3. A request that increased efforts be made "to present to the churches books of Primary Instruction, adapted to Church Schools, as early as practicable." The Committee recommended that this request be referred to the special Committee, to whom may be referred the Annual Report of the Board of Publication to this Assembly. The recommendation was adopted.

The order of the day having arrived, the Committee on the Report of the Board of Foreign Missions, presented the following report, viz:

- 1. Resolved, That the Report of the Board affords to the Assembly very great cause of gratitude and thankfulness to Almighty God; and they would take encouragement from the past, to increased effort for the future.
- 2. Resolved, That while the general prospects of the Board are thus encouraging, as manifested by their enlarged operations among the heathen, and the increased contributions of the churches at home; yet the Assembly learn with pain, that so many of our churches are doing nothing for this great cause; and they would most affectionately exhort the Ministers of all our churches to urge upon their people, their high privilege, as well as imperious obligation, to contribute of their substance to the furtherance of this noble work.
- 3. Resolved, That in the deaths of two highly esteemed members of the Board, and of two beloved Missionaries, while in the active field, the Assembly would see the hand of a wise and sovereign God; and they would learn from these providences to fill up the present day with usefulness, for the time is short.

4. Resolved, While the Assembly rejoices to believe that the Board is highly efficient in the discharge of the duties committed to it, yet they would recognize the inefficiency of all human power to carry on this work; and they would call upon the whole Church to be earnestly engaged in prayer to God for his blessing upon this great work.

5. Resolved, That the Assembly would repeat the exhortations given in past years to the churches on the subject of the Monthly Concert, reminding them of their duty to attend upon this meeting; and of the necessity of connecting with it a collection for the purpose of sending the Gospel to the perishing heathen.

6. Resolved, That the Report be approved and referred to the

Executive Committee for publication.

The resolutions were adopted.

The principal Chief of the Iowa Tribe of Indians, No-Heart-of-Fear, being present, was invited to address the Assembly, the Rev. Mr. Irvine, Missionary to the Iowas, acting as interpreter. On motion, a collection, amounting to \$68.10, was taken up for the benefit of the Chief.

On motion, the election for Directors to fill vacancies in the Board of Foreign Missions was made the order of the day for three o'clock, Tuesday afternoon; and nominations were made accordingly.

A letter was read from the Rev. Dr. Scovel, informing the As-

sembly through the Moderator, of his inability to fulfil the appointment to preach the sermon on Domestic Missions, owing to the sickness of his family, and the epidemic on the river Ohio. The alternate being also absent, no further action was had in the premises.

The Rev. Lewis Green, D. D., not having arrived, and the alternate, Rev. Henry R. Wilson, being unwell, it was announced that the Rev. Thomas L. Janeway would preach the annual sermon on Foreign Missions this evening.

And the Assembly adjourned. Concluded with prayer.

MONDAY AFTERNOON, 3 o'clock.

The Assembly met, and was opened with prayer.

The minutes were read.

The Twenty-fourth Annual Report of the Trustees of the Theological Seminary at Princeton, was presented, read, and referred to the Committee on Finance.

The Thirty-seventh Annual Report of the Directors of the Seminary, aforesaid, with the Minutes of the Board, and a report upon the resignation of Rev. Dr. Miller was presented, read, and referred to a select committee.

The Committee on a periodical for the Boards of the Church reported as follows, viz: The Committee on the Paper report, that in their judgment it is very desirable that there should be one paper through which our Boards might communicate with the churches. They therefore recommend the appointment of a Committee with instructions to consummate such arrangement if practicable.

The Committee on Bills and Overtures reported.

Overture No. 10. A petition from the church of Tinicum, to be set over from the 2d Presbytery of Philadelphia and Synod of Philadelphia, to the Presbytery of Raritan and Synod of New Jersey.

The Committee recommended that the petition be granted. The

recommendation was adopted.

Overtures Nos. 16, 17, 18, 19. An Overture from the Synod of Northern Indiana, asking the Assembly to make the National Road through the State of Indiana the line of division between the Synods in that State; also from the Synod of Indiana asking the same thing; also an Overture from the Presbytcry of Crawfordsville remonstrating against this measure; and one from the church of Putnamville complaining of hardship in being detached from the Presbytery of Crawfordsville. The committee recommended that the Assembly make the National Road the line of division, setting off all the churches that are in the villages on that road, east of Indianapolis, to the Synod of Indiana; and the church of Indianapolis itself, and all the churches of the villages on that road, which are west of Indianapolis, to the Synod of Northern Indiana; giving the church of Putnamville its former connection with the Presbytery of Crawfordsville—setting the church of Indianapolis over, for the present, to the Presbytery of Muncie; and the churches of Terre Haute over

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to the Presbytery of Crawfordsville. The committee further recommend that this division shall take effect on the 1st of October next.

Pending the discussion on this Overture, the hour of adjournment arrived.

The Moderator announced the following Committees:

Committee on the Report of the Directors of Princeton Theological Seminary;—*Ministers*, Drs. Plumer, S. Steel; Messrs. V. D. Reed, Janeway, Williamson, Wallace, Gilchrist, Smock. *Elders*, W. Lowrie, J. H. Brown, Henderson.

Committee to nominate Delegates to Foreign Bodies;—Ministers, Drs. Hodge, Grier, Perry; Messrs. Owen, Humphreys, Gamble.

Elders, Evans, McFadden, Bonar.

Committee on a Periodical for the Boards;—Dr. J. W. Alexander, Dr. Krebs, Mr. Prime, Mr. Lowrie, Dr. Boardman, Dr. Van Rensselaer, Mr. Janeway, Mr. Martien.

On motion, it was made the order of the day for Wednesday, at 3 o'clock, P. M., to hand in the reports on Synodical Records.

And then the Assembly adjourned. Concluded with prayer.

TUESDAY MORNING, May 22, 9 o'clock.

The Assembly met, and was opened with prayer.

The minutes were read.

The Committee on Commissions reported Rev. Gardiner Spring, D. D., Minister, from the Presbytery of New York, alternate, and Launcelot Minor, Ruling Elder, from the Presbytery of West Hanover, as additional Commissioners.

The Committee on Finance, to whom had been committed the Report of the Trustees of Princeton Theological Seminary, read the following report, which was adopted, viz: That they have examined the document referred to, and recommend that it be approved and printed in the Appendix.

The same committee, to whom had been committed the Report of the Treasurer of the Board of Trustees of the General Assembly,

presented the following report, which was adopted, viz:

That the papers placed in the hands of the Committee were,-

1. The Report of the Treasurer of the Trustees of the General Assembly, showing that the whole amount received by the Treasurer, from May 1, 1848, to May 1, 1849, was \$16,007 52, which, together with the sum of \$2,294 11, being the balance in the hands of the Treasurer, makes the sum of \$18,301 63. The expenditures during the year have amounted to the sum of \$15,237 06, leaving a balance in the hands of the Treasurer at the close of the present fiscal year, of \$3,064 57.

2. The cash balance, as above stated, with the items of which it

is made up.

3. The income derived from each of the stocks, and the bonds

owned by the Trustees of the Assembly, during the last fiscal year, amounting to \$6,343 30. And also the income from the bequest of the Rev. Joseph Eastburn, specifically appropriated by the testator, amounting to the sum of \$707 50.

4. A balance sheet from the ledger of the Treasurer, exhibiting the said sum of \$3,064 57 as the balance in his hands at the end of

the fiscal year.

5. A tabular statement of investments, with the par value of each share of stock held; their value during the past year, and their present estimated value in the whole aggregate, and per share; from which it appears that the par value of the stock owned by the Assembly, is \$117,820 80. The estimated value of which, last year, was \$60,660 85—and this year is \$62,648 76. And that the amount invested in bonds and notes is \$40,092 03—making, if the bonds and notes are good, the aggregate of \$102,740 79, as the present value of the funds of the General Assembly invested.

The accounts of the Treasurer, with their accompanying vouchers, were audited by a Committee in Philadelphia, and your Committee have not, therefore, been able to do more than inspect the papers submitted to them, and compare them with the books of the Treasurer, which have been laid before us. We find the statements and abstracts furnished agree with the entries in the books, and they are

herewith returned, marked as before indicated.

The interest and dividends received by the Treasurer during the last year, from the stocks and mortgages held by the Trustees, appear to have fallen \$519 94 below the amount received during the

previous year from the same sources.

The General Assembly will perceive that a very large amount of their funds remain invested in stocks. On more than one occasion heretofore, the Assembly have recommended that the Board of Trustees should change these investments from stocks to good mortgage securities—but during the past year no portion of these securities have been changed in accordance with these recommendations, nor does the report submitted to your Committee give any reason why it has not been done.

Your Committee are unanimous in the opinion that the permanent funds of the General Assembly should, as speedily as is consistent with the exercise of a prudent discretion in the sale of stock securities, be invested in bonds, secured by mortgages on land, free from incumbrances, and worth double the amount of the sums loaned—excepting, of course, cases where the terms on which the funds have been given, prevent it.

The same Committee, to whom had been referred the memorial of Mrs. Susan V. Bradford, presented a report, which was accepted

and made the order of the day for Friday morning.

The first order of the day was taken up, and the Central Church, Cincinnati, was chosen as the place of meeting of the next General Assembly.

The second order of the day was taken up, and the Rev. Thomas L. Janeway and the Rev. Robert Steel, D. D., were elected, viva

voce, to fill vacancies in the Board of Trustees of the General Assembly.

The Committee on Bills and Overtures reported.

Overture No. 11. Pending the discussion on which the third order arrived, and

The Annual Report of the Board of Missions was presented by the Secretary, Dr. William A. McDowell, and was referred to a Committee consisting of Dr. Spring, Messrs. Nichols, S. R. Alexander, Naylor, Bocock, *Ministers*; and Messrs. Sherwood, Shields, and Donnell, *Elders*.

The financial accounts of the Board were presented by the

Secretary, and referred to the Committee on Finance.

The election of Directors of the Board of Missions was made the second order of the day for to-morrow afternoon; and nominations were made accordingly.

The Committee on the Report of the Directors of the Western Theological Seminary, presented the following resolutions, which

were adopted, viz:

The Committee to whom was referred the twenty-second Annual Report of the Board of Directors of the Western Theological Seminary, present the following resolutions, viz:

Resolved, 1. That the said report be approved and printed in the

Appendix to the Minutes of General Assembly.

- 2. That the Assembly learn with pleasure that the same excellent and worthy Professors are continued in the good providence of God, to labour in this important institution; and that their efforts in training, for the work of the Ministry, are still blessed, and that a respectable body of students have been gathered into the Seminary, whose proficiency in learning and piety is matter of devout praise to God.
 - 3. That the Assembly are happy to learn that the endowing of the two Professorships is so likely to be realized, and the long series of embarrassments, through which the Seminary has waded, are at an end, and that by leases of property, unemployed for the purposes of the institution, hope to command yet greater means for the advancement of Christ's kingdom, in the assistance afforded poor but pious men, in preparation for their great work.

4. The Assembly have heard with regret the afflictive visitation of God, which scattered the students, for a period, and laid two of them low in death, and receive it as an admonition to work while the day lasts and God permits us to engage in his holy and blessed service.

5. That as the Institution has been located and continued by successive Assemblies in Allegheny, it is just, that not only the Synods which have for more than twenty years of unrelieved toil, borne the burden of its support, but other portions of our Church may be expected to aid in completing the endowment of an institution from which so many ministers have gone forth to labour in the West, and in which some of the earliest and best beloved of the Missionaries of our Board have been trained. The property of the whole Church,

identified with her interests, equally with other Seminaries, this may properly expect the sympathy and receive the benefactions of

our people.

The election of Directors to fill vacancies in the Board of Directors of the Western Theological Seminary, was made the third order of the day for to-morrow afternoon, and nominations were made accord-

ingly.

The Assembly then proceeded to the order of the day, viz: the consideration of Judicial Case, No. 2; the appeal and complaint of Rev. John Leroy Davies, from the decision of the Synod of North Carolina. The Moderator reminded the body that they were about to pass to the consideration of judicial business, and enjoined the members to regard their high character as judges of a court of Jesus Christ. The sentence appealed from was read, and the reasons of appeal, when the hour of adjournment arrived.

The Committee on the Report upon Church Music presented a report, which was amended and adopted, and is as follows, viz:

The Special Committee to whom was referred for examination the "Report and Appendix" of the Committee of last year on Church Music, now respectfully report, that they find in the papers submitted, evidences of ability, industry and progress, which designate that committee as the proper agents to carry out the object proposed, viz: to furnish a book of tunes adapted to our present Psalmody, published in a convenient form for general use in our churches. They therefore recommend the adoption of the following minute.

- 1. Resolved, That said Committee on Church Music be continued, and they are hereby authorized to go on, at their discretion to revise, change, or enlarge, and complete the present selection of tunes submitted in the appendix to their report, to employ at all necessary expense, the proper professional skill to arrange the harmonies and adapt the music to our Psalmody, and to complete and print the book through our Board of Publication.
- 2. Resolved, That as the original Committee are now in progress, our ministers and members individually, and the Presbyteries, be still invited, as before, to communicate freely with said Committee and make such suggestions as may aid in the completion of a book which may, as far as possible, be adapted to the widest and most approved use in our churches—that these suggestions be addressed, post paid, before the first day of December next, to the Chairman, Rev. John M. Krebs, D. D., New York, and the Committee shall not put the book to press before that time.

And then the Assembly adjourned.

Concluded with prayer.

TUESDAY AFTERNOON, 3 o'clock.

The Assembly met, and was opened with prayer.

The minutes were read.

The order of the day was disposed of, viz. the balloting for Direc-

tors to fill vacancies in the Board of Directors of Foreign Missions, and the following persons were unanimously elected, viz:

For Four Years.

MINISTERS. LAYMEN. Danl. McKinley, A. W. Mitchell, W. S. Plumer, D. D. Thos. Pringle, Geo. Potts, D. D. Ebenezer Platt, J. W. Alexander, D. D. Alex. Symington, J. N. C. Grier, D. D. C. S. Todd, S. Winfree, Ed. D. Smith, Thomas Smythe, D. D. J. D. Thorpe, G. T. Snowden, G. Spring, D. D. E. P. Swift, D. D. R. L. Stewart, W. D. Snodgrass, D. D. Henry McKeen, John Gray, D. D. G. R. King, G. H. Van Gelder, J. W. Yeomans, D. D. R. Frame, Stacy G. Potts, Samuel Miller, D. D. Samuel Burtis, Alex. Macklin, J. Harmon Brown. For Two Years. R. Steel, D. D.

W. D. Howard.

The unfinished business was resumed, and the record testimony read.

The Rev. Dr. Wyckoff, Delegate from the Reformed Protestant Dutch Church, took his leave of the Assembly, with an expression of the continued friendly feelings of the denomination which he represents towards this body.

The Committee on Leave of Absence reported that they had given leave to Hugh King, Ruling Elder of the Presbytery of Lisbon.

A report was made from the Rev. S. I. Prime, Delegate to the General Association of Connecticut, which was ordered to be printed in the Appendix.

The Committee appointed by the last Assembly to prepare a Digest of the Acts and Proceedings of the Assembly since 1820, reported that they had not been able to perform the duty, and asked that the business be transferred to the Board of Publication. The request was granted, and the Committee discharged.

The Committee on Bills and Overtures reported,

Overture No. 20. A Memorial for the Presbytery of Michigan, praying to be set over from the Synod of Northern Indiana to that of Buffalo. The Committee recommended that the request be granted. The overture was laid on the table for the present.

Overture No. 12. An overture from Lake Presbytery, inquiring whether a pro re nata meeting for an ordination, adjourned for six weeks, by two members, for want of a quorum, should be considered unconstitutional and the ordination void. The Committee recommended that the Assembly answer in the negative. The recommendation was adopted.

Overture No. 13. An Overture from members of the Presbytery

of Missouri, asking the Assembly to appoint the time and place of their next regular meeting, inasmuch as they failed to meet according to adjournment. The Committee recommended the following answer, viz:—That while they are competent themselves, to secure this object, by calling a pro re nata meeting, in order to fix the time for a regular meeting, as well as for any other specified business; yet for their convenience at this time, the Assembly fix the time specified by the memorialists, viz: the 3d Tuesday of June next ensuing, for their next regular meeting, at the town of Columbia.

The recommendation was adopted.

Overtures No. 14, 15. An Overture from the Synod of Mississippi, requesting this Assembly to order the next annual meeting of that Synod to be held at Natchez, on the 2d Wednesday of December, next, at 7 o'clock, P. M.; inasmuch as the Synod failed to meet at their appointed time and place, for the last meeting, in consequence of cholera prevailing at the place, New Orleans. Also, a Memorial from the Presbytery of Louisiana, praying for the same thing. The Committee recommended that the request be granted.

The recommendation was adopted.

And the Assembly adjourned. Concluded with prayer.

WEDNESDAY Morning, May 23, 9 o'clock.

The Assembly met, and was opened with prayer.

The minutes were read.

The Committee on Commissions reported an additional commissioner, Joseph Smith, Ruling Elder, from the Presbytery of Huntingdon.

The unfinished business was resumed. The appellant was heard

through his counsel.

The order of the day having arrived, the Report of the Board of Publication was presented by the Rev. John W. Leyburn, Corresponding Secretary; and committed to Dr. Green and Messrs. Gretter, Dunlap, Cummins, Newberry, Baird, and Minor.

The nomination of Directors, to fill vacancies in the Board, was

committed to the same. Committee.

The Report of the Treasurer of the Board was referred to the Committee on Finance.

The unfinished business was resumed.

Pending which, the Assembly adjourned. Concluded with prayer.

WEDNESDAY AFTERNOON, 3 o'clock.

The Assembly met, and was opened with prayer.

The minutes were read.

The Committee on Commissions reported Rev. Lewis Green, D. D., Minister, from the Presbytery of West Hanover, as an additional Commissioner.

Synodical Reports were called for. The Committees on the Records of the Synods of New York, New Jersey, Philadelphia, Wheel-

ing, Ohio, Illinois, Kentucky, South Carolina and Memphis, recom-

mended approval, and the recommendation was adopted.

The records of the Synods of Buffalo, Northern Indiana, Virginia, Georgia, Missouri, Alabama, Mississippi, and Northern India, not being present, the Committees on those Records were discharged.

The Committee on the Records of the Synod of West Tennessee,

presented the following report, which was adopted, viz:

The Committee to whom was referred the Record of the Synod of West Tennessee beg leave to report, That it appears from the record that certain members of the Synod of West Tennessee met at Knoxville, Tennessee, October 12, 1848, and constituted themselves the Synod of West Tennessee, contrary to the Form of Government, ch. xi. sec. 2, there being seven ministers present, but four of them were from one Presbytery.

The Committee therefore recommend,

1st. That the Assembly declare all proceedings and acts of those members of the Synod of West Tennessee, found recorded on pp. 214-230, unconstitutional and invalid, except so far as relates to the appointment of the time and place for the next meeting of Synod.

2d. That the Synod be directed to review, at its first regular meeting hereafter, the proceedings and acts of said members of the Synod, and that they adopt or reject the same in whole or in part,

as they may see fit.

3d. That the records not having had the sanction of the Synod of West Tennessee, this Assembly does not pronounce any further opinion upon them.

The Committee on the Records of the Synod of Pittsburg, reported, recommending approval with exceptions, and the report was, on mo-

tion, laid on the table for the present.

On motion, Resolved, Whereas the last General Assembly directed the formation of the Presbytery of the Creek Nation, and attached the said Presbytery to the Synod of Mississippi; and whereas the said Presbytery is adjoining the Synod of Memphis, which has received it under its care, that the proceedings of the said Synod in the premises be approved, and that the said Presbytery be attached to the Synod of Memphis.

The Committee to whom was referred the Report of the Directors of Princeton Theological Seminary, presented a report, which was read scriatim, and unanimously adopted, and is as follows, viz:

The Committee to whom was referred the Report of the Directors of Princeton Seminary, and the accompanying papers, report,

I. In relation to the general report of the Directors, the Com-

mittee recommend the adoption of the following resolutions.

1. Resolved, That the thanks of the whole Church are due to the Lord of the harvest, in raising up and inclining to the work of the Ministry the number of one hundred and fifty young men who have been connected with the Seminary during the past year, and that their examinations have been so thorough and satisfactory.

2. Resolved, That the Assembly has heard with pleasure of the prevalence, to a cheering extent, of the Missionary spirit in the in-



stitution, and earnestly hope that all having control of the students will continue to cherish in them the most enlarged views of the work

of the ministry.

- 3. Resolved, That nominations for Directors to fill the places of Drs. Spring, W. A. McDowell, Wm. Neill, W. D. Snodgrass, Joseph McElroy, and G. W. Musgrave, and Rev. S. Beach Jones, together with John T. Woodhull, M. D., A. W. Mitchell, M. D., and Hugh Auchincloss, Esq., for three years; and for the unexpired term of Mr. James Donaldson, which is one year, be now received and a time fixed for the election.
- 4. Resolved, That the Report of the Directors be printed in the Appendix to the Minutes of the General Assembly.

II. In relation to the tender of resignation of his professorship, by the Rev. Dr. Miller, they recommend the adoption of the follow-

ing resolutions by the Assembly, viz.

1. Resolved, That the Assembly unite with the Board of Directors in expressions of thankfulness to God, that he has spared the life and health of the venerable Professor of Ecclesiastical History and Church Government for so many years, and that our beloved Church has enjoyed the benefit of his valued instructions and labours from the infancy of the Seminary to this time.

2. Resolved, That the Assembly unite with the Board in recording their grateful sense of the manifold faithful and most important services which the venerable professor has rendered to our Church, and to the cause of truth and righteousness, and they beg to assure him of their cordial sympathy in the bodily infirmities which have

led him to seek a release from the duties of his office.

3. Resolved, That the Rev. Samuel Miller, D. D. be and hereby is entirely released from all obligation to give instruction in each and all of the departments of his professorship.

4. Resolved, That Dr. Miller be requested to give such instructions and perform such services as on consultation with his fellow

professors may be convenient and agreeable to himself.

5. Resolved, That the Rev. Samuel Miller, D. D., shall continue to enjoy intact the salary and all the other rights of his professorship during his natural life, under the title of Emeritus Professor of Ecclesiastical History and Church Government.

6. Resolved, That this Assembly, upon the adoption of this report, will receive nominations and fix a time for the election of a Profes-

sor of Ecclesiastical History and Church Government.

7. Resolved, That the Board of Directors of the Seminary be authorized to send an agent or agents to any and every part of the Church, where they think proper, for the purpose of securing a sum sufficient to pay the salary of the new Professor, which is hereby fixed at \$2000 per annum.

It was made the order of the day for Saturday morning at 9 o'clock, to elect a professor, and nominations were made accordingly; previous to which, solemn prayer was offered to the Head of the Church for guidance and direction, by the Rev. Dr. Spring.

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On motion it was

Resolved, That a majority of all the votes given be required to elect. It was made the order of the day for Friday morning to elect Directors to fill vacancies in the Theological Seminary at Princeton, and nominations were made accordingly.

The report of the Rev. James S. Woods, delegate to the Evangelical Consociation of Rhode Island, was read, and ordered to be

printed in the Appendix.

A letter was read, addressed to the Assembly through the Moderator, signed by the Rev. Mr. Irvine, in behalf of the first Chief of the Iowa Nation, acknowledging the kindness and donations of the Assembly, and was ordered to be printed in the Appendix.

And then the Assembly adjourned. Concluded with prayer.

THURSDAY MORNING, May 24th, 9 o'clock.

The Assembly met, and was opened with prayer.

The minues were read.

The Committee on the Narrative reported, and the report was

ordered to be printed in the Appendix.

The Committee on Finance, to whom was referred the Report of the Treasurer of the Board of Publication, reported, recommending that it be approved and printed in the Appendix, and the recommendation was adopted.

The same Committee, to whom had been referred the financial accounts of the Board of Missions, reported, recommending approval,

and the recommendation was adopted.

The Committee on the Records of the Synod of Cincinnati reported, recommending approval, and the recommendation was

adopted.

The Committee on the Records of the Synod of Indiana, reported, recommending approval, with the following exception, viz:—On page 253, it appears that the Presbytery of Madison, at a certain meeting, in the absence of the Moderator, invited a minister from another Presbytery to preach the opening sermon. This act of Presbytery the Synod condemns as unconstitutional. The Committee are of opinion that the Presbytery, by so doing, violated no principle of the constitution. The recommendation was adopted.

On motion, Resolved, 1. That the thanks of the Assembly be tendered to the Rev. Dr. Murray, for his sermon on the subject of Popery, preached by appointment of the last Assembly; and that he be requested to furnish a copy to the Board of Publication, and

that a copy be sent to each minister in our connection.

Resolved, 2. That the Assembly will, to-morrow morning at 10 o'clock, appoint some one to preach a sermon on Popery before the next General Assembly, and that nominations for the preacher be now received.

Nominations were made accordingly.

On motion, Resolved, That the Assembly recommend to the Board

of Foreign Missions to make arrangements for the delivery of the sermon which the Rev. Dr. Lewis W. Green had been appointed to preach in behalf of that Board.

The Secretary announced that the Board had already made such arrangements, and that Friday evening was fixed on as the time for

the delivery of the sermon.

On motion, Resolved, That the Secretaries of the Boards of Missions and Publication be directed to make arrangements with members of this body for bringing before the Assembly more fully the plans and interests of these institutions, when the committees on these Boards shall bring in their reports.

The order of the day was taken up, and the Report of the Board of Education was presented through Dr. Phillips, together with the Treasurer's Report. The latter was committed to the Committee on Finance; the Report of the Board to Messrs. Phillips, Hodge, Munson, S. Taylor, Stanton, Sanford, M. B. Lowrie.

The Committee appointed to prepare a Pastoral Letter on Revivals

of Religion, reported, and their report was adopted.

And then the Assembly adjourned. Concluded with prayer.

THURSDAY AFTERNOON, 3 o'clock.

The Assembly met and was opened with prayer.

The minutes were read.

The unfinished business was resumed. The counsel for the apellant closed, and the Presbytery were heard, through Rev. E. F. Rockwell, till arrested by the hour of adjournment.

The Assembly resolved to proceed to a postponed order, viz. to fill vacancies in the Board of Missions, and the following persons were elected Directors for four years.

MINISTERS.

John McDowell, D. D.
Wm. L. Breckinridge, D. D.
Wm. A. McDowell, D. D.
James Woods, D. D.
John M. Krebs, D. D.
E. P. Humphrey, D. D.
Daniel Stewart, D. D.
Sylvester Scovel, D. D.
Allan D. Campbell, D. D.
William W. Hill,
N. L. Rice, D. D.
Samuel R. Wilson,
Thomas L. Janeway,
John T. Edgar, D. D.
Charles Sturdevant.

LAYMEN.

Samuel Cassiday,
William Plumer,
William Garvin,
Samuel Russel,
William Richardson,
Henry E. Tunstall,
A. W. Mitchell, M. D.
James Dunlap,
William Dulty.

On motion, Overture No. 20 was taken up, viz. A Memorial from the Presbytery of Michigan, praying to be set over from the Synod of Northern Indiana to that of Buffalo. The Committee recommended that the request be granted.

The recommendation was adopted.

A letter was read from Rev. Alfred Nevin, delegate to this body from the Synod of the German Reformed Church, regretting the inability of himself and colleague to attend, and containing assurances of the cordial friendship and regard of the Synod aforesaid.

Overture No. 2 was taken up, pending discussion on which, the

Assembly adjourned. Concluded with prayer.

FRIDAY Morning, May 25, 9 o'clock.

The Assembly met, and was opened with prayer.

The minutes were read.

The Committee on Leave of Absence reported that they had

granted leave to Rev. James Smith of Marion Presbytery.

The Committee on Mileage presented a report, which being amended, was adopted, and is as follows; viz. The Committee on Mileage report, that there has been paid to the Treasurer on account of the Commissioners' Fund, the sum of \$674.02. That there have been 16,027 miles travelled by the commissioners, who claim mileage in coming to the present Assembly, which, at $4\frac{1}{10}$ cents per mile, will make \$673.12, leaving a balance in the Commissioners' Fund this day, of \$00.90. They therefore recommend that the Trustees of the General Assembly be directed to draw an order on their Treasurer for \$673.12, and that he be directed to pay the same to the several persons named in this report in the proportion therein stated: *Provided*, that no member receive more than their expenses to and from the Assembly.

The Committee on the Report of the Board of Missions presented a report, which was read, and on motion, laid on the table for the

present.

The Committee to nominate delegates to bodies in correspondence with this Assembly, proposed the following nominations, and their report was adopted.

To the General Association of Connecticut, Rev. R. L. Stanton;

alternate, Rev. Willis Lord, D. D.

To the Evangelical Consociation of Rhode Island, Rev. J. W. Ycomans, D. D.; alternate, Rev. Samuel H. Jagger.

To the General Association of Massachusetts, Rev. David McKin-

ney, D. D.; alternate, Rev. D. X. Junkin.

To the General Convention of Vermont, Rev. D. V. McLean, D. D.; alternate, Rev. George W. Lane.

To the General Conference of New Hampshire, Rev. Thomas L.

Janeway; alternate, Rev. James P. Fisher.

To the General Conference of Maine, Rev. Rufus W. Bailey;

alternate, Rev. Thomas Bradford.

To the General Synod of the Reformed Dutch Church, Rev. W. S. Plumer, D. D.; alternate, Rev. W. W. Blauvelt.

To the Synod of the German Reformed Church, Rev. Joseph H. Chambers; alternate, Rev. Roger Owen.

A Reference from the Board of Foreign Missions was presented, and made the third order of the day for Saturday morning.

An Overture on the subject of a Missionary Gazetteer was read, and placed on the docket.

The Report of the Finance Committee on the letter of Mrs. Brad-

ford was taken up and adopted, and is as follows, viz:

The Finance Committee, to whom was referred the memorial of Mrs. Susan V. Bradford, asking the General Assembly to relinquish a certain portion of the residuary estate of her father, the late Elias Boudinot, deceased, which was devised by him to the Assembly, in favour of her cousin, Elias E. Boudinot, accompanied by a statement of the facts of the case as reported by the Finance Committee of the Trustees, and documents thereto appended, respectfully report:

That they have given the case a careful examination, and are unanimously of opinion that the General Assembly has no power to

grant the request of the memorialist.

The devise made by the testator was to the General Assembly, for the following purposes, as expressed in his will, viz: "to be expended and paid out for the support of such of their members of the Synod of New Jersey and their successors, and whose salaries shall be, in their strict and conscientious opinion, too insufficient for their comfortable support; or it may be appropriated by them, at their option, towards contributing, in the whole or part, towards the instruction of those who are yet without a preached gospel among them; or their Corporation or General Assembly may appropriate all, or any part thereof, to the promoting the purposes of the two Societies for the Education of Youth, as established under the said General Assembly, (of) one of which I am President, and (of) the other Vice President."

Under this devise the Assembly takes as Trustee to the use of the objects pointed out in the will, and has no legal right to release or convey it to other uses.

Judicial Case No. 2 was resumed, and the Presbytery of Concord

heard, through Rev. Messrs. Rockwell and Wilson.

The Committee on Devotional Exercises report that they have provided supplies for the churches requesting them.

The Committee further report the adoption of the following reso-

lutions.

- 1. Resolved, That this General Assembly will celebrate the Lord's Supper on next Sabbath, in the afternoon, at half past 3 o'clock. That Dr. Murray, Moderator, preside on the occasion, and distribute the bread. That Rev. Dr. Phillips distribute the cup. Concluding prayer by Dr. Perry. That Dr. McGill close the service by singing and benediction.
- 2. Resolved, That the members of our churches in this city and the vicinity, be affectionately invited to unite with the Assembly in the celebration.
 - 3. Resolved, That Rev. Mr. Gretter preach the preparatory sermon



on Saturday evening, at half-past seven o'clock. That all these services be performed in the First Presbyterian Church.

The report was approved.

And then the Assembly adjourned. Concluded with prayer.

FRIDAY AFTERNOON, 3 o'clock.

The Assembly met, and was opened with prayer.

The minutes were read.

The Committee on Bills and Overtures reported,

Overtures No. 3 and 4. An Overture from the Presbytery of Steubenville, asking the Assembly to take immediate measures for providing the means of relief and support to disabled ministers and their widows and children, in indigent circumstances. Also, an Overture from the Presbytery of Elizabethtown, asking that the Board of Publication be authorized to contribute \$2000 per annum to this object. The Committee recommended certain resolutions, which were placed on the docket.

Overtures Nos. 21, 22, 23. A Memorial from the Presbytery of Chilicothe, praying this General Assembly not only to declare slavery to be a sin, but to enjoin upon all inferior courts a course of discipline which will remove it from our Church. Also, a Memorial from the Presbytery of Coshocton, asking the Assembly to appoint a committee to collect and report to the next Assembly, statistics on this subject, and digest a plan of abolition to be adopted by our Church. Also, a Memorial from the Presbytery of Erie, asking the Assembly to alter sundry terms and passages in the Act of 1845, relating to slavery.

In answer to these Memorials the Committee offer the following

resolutions for adoption by this Assembly.

1. That the principles of the Presbyterian Church on the subject of slavery are already set forth in repeated declarations, so full and

so explicit as to need no further exposition.

2. That in view of the civil and domestic nature of this institution, and the competency of secular Legislatures alone to remove it, and in view of the earnest inquiry and deep agitation on the subject, which we now observe in one or more commonwealths of our country where slavery exists, it be considered peculiarly improper and inexpedient for this General Assembly to attempt, or propose measures in the work of emancipation.

3. That all necessary and proper provision is already made, for the just exercise of discipline, upon those who neglect or violate the mutual duties of master and servant; and the General Assembly is always ready to enforce these provisions, where the unfaithfulness of any inferior court is made manifest, by record, or appeal, or complaint.

4. We rejoice to believe, that the action of former Assemblies, so far from aiding or allowing the iniquitous oppression of man by his fellow-man, has been steadily promoting amelioration in the condition of slaves, by winning the confidence of masters, in our freedom from fanaticism, and by stimulating the slaveholder and his pastor alike, to labour in the religious instruction of the blacks.

5. That it be enjoined on Presbyteries situated in slaveholding States to continue and increase their exertions for the religious instruction of slaves, and to report distinctly in their annual narratives to the General Assembly the state of religion among the coloured population.

The resolutions were adopted.

Overture No. 24. A Memorial from the Presbytery of Florida,

on the expenses of Commissioners, was placed on the docket.

Overture No. 25. A Memorial from the Presbytery of Palestine, praying this General Assembly to transfer their connexion from the Synod of Illinois to that of Indiana. The Committee recommended that the prayer be granted. The recommendation was adopted.

Overtures Nos. 26, 27, 28, 29, 30, 31. Memorials from a Committee of the Trustees of Lafayette College, and from the Second Presbytery of Philadelphia, asking for a transfer of a portion of Newton Presbytery to the Presbytery of Philadelphia, and sundry earnest remonstrances against this transfer. The Committee recommended the resolution, that it is inexpedient for the Assembly to take action on this subject at present. The Overtures were placed on the docket.

The unfinished business was resumed. The Presbytery of Concord concluded their defence, and the counsel for the appellant was heard in reply.

And then the Assembly adjourned. Concluded with prayer.

SATURDAY Morning, May 26, 9 o'clock.

The Assembly met, and was opened with prayer.

The minutes were read.

The order of the day, the election of a Professor in Princeton

Seminary, was postponed, to be called up on motion.

The Stated Clerk presented a communication from the Synod of Memphis, reporting their having erected the Presbyteries of Washita and Creek Nation, which were accordingly enrolled.

The Committee on Bills and Overtures reported,

Overture No. 32. An Overture from the Presbytery of Philadelphia, asking the Assembly to adopt measures for arresting or abating the growing evil of sitting in public prayer. The Committee recom-

mended the following action, viz.

That while the posture of standing in public prayer, and that of kneeling in private prayer, are indicated by examples in Scripture, and the general practice of the ancient Christian church, the posture of sitting in public prayer is no where mentioned, and by no usage allowed; but on the contrary, was universally regarded by the early church as heathenish and irreverent; and is still, even in the customs of modern and western nations, an attitude obviously wanting in the due expression of reverence: therefore this General Assembly Resolve, that the practice in question be considered grievously improper, whenever the infirmities of the worshipper do not

render it necessary; and that ministers be required to reprove it. with earnest and persevering admonition.

The recommendation was adopted.

Overture No. 33. An Overture from the members of the Presbytery of Michigan, asking, if the rule of the General Assembly in relation to foreign ministers, coming from Europe, should apply to ministers coming from Canada. The Committee recommended that the Assembly answer in the affirmative, excepting only when such ministers had been ordained in the United States, and by any Presbytery of our own communion. The recommendation was adopted.

The Committee on Devotional Exercises made a verbal report.

The Finance Committee to whom had been referred the financial accounts of the Board of Education, and the Fourth Annual Report of the Trustees of the Western Theological Seminary, reported, recommending in both cases, that they be approved and printed in the Appendix, and the report was adopted.

The Committee on the records of the Synod of Albany reported, recommending their approval. The recommendation was adopted.

A letter was read from "The Temperance League," of Pittsburgh, signed by the Secretary, Nathaniel West, requesting the use of the building in which the Assembly convenes, for a public meeting, on Monday evening next, at 7½ o'clock. On motion, the request was granted.

The second order of the day was taken up, and the Rev. Dr. • Spring was chosen to preach the Annual Sermon on Popery before the next Assembly, and the Rev. Dr. William S. Potts was chosen his alternate.

The Rev. E. Nevin offered a protest against the judgment of the Assembly upon Overtures Nos. 21, 22, 23, and on motion it was admitted to record without answer. The protest is as follows, viz:

The undersigned, claiming the right guaranteed to him by the Form of Government of the Presbyterian Church, feels himself imperatively called upon, from a sense of duty to God, to the Church, and the slave, to protest against the judgment of this Assembly, as expressed in the report adopted by it, on the subject of slavery. The reasons for this protest are as follows:

- 1. The true position of our Church, in regard to this subject, which is evidently one of overwhelming importance, is not known with certainty, either by all its ministers or members, or by the world at large. Some affirming that the Church sanctions slavery as an institution having the moral approbation of God; and others, that it condemns it.
- 2. The fact that there is a spirit of "earnest inquiry and deep agitation on this subject," instead of rendering it "improper and inexpedient" for this General Assembly to express its sentiments definitely upon it, is, in the opinion of the undersigned, the very reason why its sentiments should be expressed, as by this means the members of the Church would be enabled to know their duty, as moral subjects, in connexion with the great question. It is the light of divine truth, alone, shining through the living organization of the



Church, that is competent to instruct and stimulate the masses, in regard to the scriptural duty of "breaking every yoke and letting

the oppressed go free."

3. The provision that is referred to as being made for the just exercise of discipline upon those who neglect or violate the mutual duties of master and servant, seems to recognize the righteousness of the relationship of slavery. Besides, the slave, as long as he is a slave, from the nature of the tenure by which he is held, and because of the light in which his condition is regarded by all masters, cannot possibly convict, before any of our ecclesiastical courts, the master or other church member; how extraordinary it would appear, should a slave present himself in the General Assembly as an appellant or complainant against some wrong inflicted upon him, by one assuming to himself the dignified title of master.

4. The action of some of the former Assemblies, instead of benefitting the slave, it is feared has given relief to the consciences of slaveholders, which had already begun to cry out in thunder tones against their wrong, in holding in bondage beings whom God created in his own likeness, and whom Jesus embraced in his warmest sympathies and love. While this action is giving relief to some minds. it is driving many others to separate themselves from the Church,

that was once dear to their hearts.

5. Presbyteries cannot give, or adopt means for imparting, religious instruction to the slaves, since, under the dispensation of grace, as we are taught by the example of the Son of God, there must be an expression of kindness, that will make every sacrifice, before the truth can be received in love, and become the power of God unto salvation. There is no kindness in the acts of man to his fellow man, unless the right of self-ownership is first recognizedthis being the first and great demand of the law of love, and common

sense justice.
6. There does not appear to be in the General Assembly, as expressed by the report, that sense of the magnitude of the evil of slavery which the nature of the case would seem to warrant. It is thought to be a privilege granted with reluctance to some few, to look at the subject at all, and speak their sentiments upon it; and not to be the duty of all to take up the subject, and give to it that degree of earnest and prayerful attention which it is receiving at the hands of almost every other ecclesiastical organization in the world, and every form of civil polity, where Christianity has quickened their sensibilities, and affected their legislation.

> Edwin H. Nevin, JAMES S. FULLERTON, JOSEPH PORTER, WILLIAM BONAR.

The first order of the day was called up, viz: the election of a Professor of Ecclesiastical History and Church Government in the Theological Seminary, at Princeton. The election was made by ballot, and the Rev. James W. Alexander, D. D., was found to have

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a majority of all the votes cast. Dr. Alexander was therefore declared by the Moderator to have been chosen.

The following persons were announced as elected Directors of Princeton Seminary, for three years, viz:

MINISTERS.

Gardiner Spring, D. D. Wm. S. Plumer, D. D. Joseph McElroy, D. D. Geo. W. Musgrave, D D. Wm. D. Snodgrass, D. D. Thos. L. Janeway, S. B. Jones.

LAYMEN.

Hugh Auchincloss, A. W. Mitchell, M. D. Stacey G. Potts. For One Year, Shepherd Knapp.

On request of the Trustees of the Western Theological Seminary, the following changes were made in their number, viz:

Luke Loomis,

Theodore H. Nevin, vice J. D. Williams. vice Wm. Robinson. Luke Loomis,
J. Schoonmaker,
Rev. J. Kerr,
Wm. McCully,

vice Wm. Robinson.
vice B. Williams.
vice Rev. L. Young.
vice Rev. N. Gillet.

The following persons were elected Directors of the Western Theological Seminary.

MINISTERS.

David McConaughy, D. D. A. D. Campbell, D. D. A. O. Patterson, D. D. George Marshall, Samuel Wilson, Absalom McCready, Wm. D. Howard.

LAYMEN.

Alex. Laughlin, F. G. Bailey, Benj. R. Bradford.

On motion, the election of Directors of the Board of Education was made the order of the day for Monday morning; and nominations were made accordingly.

On motion, Resolved, That the Pastoral Letter on Revivals be committed to the Board of Publication for printing, and gratuitous distribution among our churches; and that we recommend its publication in our religious journals.

On motion, the Moderator and Dr. Phillips were appointed a committee to inform Dr. J. W. Alexander of his election, and to have it further in charge to prosecute the matter before the Presbytery of New York.

The Judicial Case, No. 2, was resumed. The original parties having been fully heard, the further consideration of the matter was postponed till 9 o'clock, Monday morning.

Overtures Nos. 16, 17, 18, 19, relative to the change of the

boundary line of the Synod of Northern Indiana, were taken up. Pending discussion on which, the Assembly adjourned to met at 3 o'clock, P. M., in the lecture room. Concluded with prayer.

SATURDAY AFTERNOON, 3 o'clock.

The Assembly met, and was opened with prayer.

The minutes were read.

Overtures Nos. 16, 17, 18, 19, were resumed, and after debate, (arrested by the previous question,) the recommendation of the Committee was adopted, and the proposed change in the boundary lines of the Synods of Indiana and Northern Indiana was made.

Rev. Mr. Smock gave notice of his intention to protest.

The Reference from the Board of Foreign Missions was called

up, viz:

Whereas, the Board of Foreign Missions believe that its increasing operations in the foreign field, and the magnitude and importance of the missionary work among the Indian tribes in the United States, imperatively demand additional assistants in the Board, the subject is referred to the Assembly for their advice.

On motion, the whole matter was referred back to the Board, to

act in the premises according to their discretion.

The report of the Committee on the report of the Board of Missions was taken up, read seriatim, and adopted, and is as follows, viz.

The Committee to whom was referred the Annual Report of the Board of Domestic Missions, inform the Assembly that they have examined that important and valuable document, and submit to the Assembly the following items for their consideration.

1. Resolved, That the Report be adopted and published under the direction of the Board, and that an abstract of it be inserted in the

Appendix to the Minutes of the Assembly.

2. Resolved, That it be earnestly recommended to the churches to make annual collections for this object; and that the Synods and Presbyteries adopt such measures as in their judgment may best

promote the designs of the Board.

3. Resolved, That it be recommended to the churches to give their aid in the work of Church Extension; and that annual collections be made for this fund, distinct from that of Domestic Missions. This new feature in the plan of Domestic Missions, from the wisdom with which it has been conducted, and its great success, strongly commends itself to the confidence of the Assembly.

4. Resolved, That in the judgment of this Assembly, the religious instruction of the coloured population in the Southern States calls for

increasing attention and more extended and vigorous effort.

5. Resolved, That in their instructions to their missionaries, the Board be directed to pay a due regard to Presbyterial rights, and that in the quarterly reports of their missionaries, no greater burden be laid on them than is necessary to keep the Board informed of the fidelity with which they fulfil their appointment.

6. Resolved, That, while the Assembly regret, that a cause so

rich in results already secured, and so full of promise, has failed to receive that universal patronage which it deserves, they express their devout gratitude to God, that it is so obviously on the advance. It is but ten years since the seed was but as a handful of corn on the top of the mountains. We have realized the promise, "He that goeth forth and weepeth, bearing goodly seed, shall doubtless come again with rejoicing, bringing his sheaves with him." The resources and the success of the Board have increased more than two-fold within this short period. Grateful praise and earnest prayer are due to the Lord of the harvest.

7. The Assembly cannot refrain from saying, that in their judgment there is no department of their benevolent operations that has stronger claim upon the affections, prayers and bounty of their fellow Christians and fellow countrymen, than the work of Domestic Missions. The magnitude of the work itself; the growing population of our country, from foreign, as well as other sources; the fact that this vast field is submitted exclusively to the cultivation of American Christians, together with the consideration that the American church occupies so wide a place in the opening purposes of heavenly mercy to our world, call loudly upon the churches to consider their weighty responsibility in this matter, and prosecute with augmented vigour the great enterprise of supplying this land with the pure gospel.

In concluding their report, the Committee have only to remind the Assembly that, in accordance with a rule already adopted, it is incumbent on them to make such arrangements as shall, by the divine favour, secure a discourse before the next General Assembly on the

subject of Domestic Missions.

The Assembly then proceeded to elect by ballot a preacher to deliver the annual sermon on Domestic Missions. The Rev. Dr. William S. Potts, having the highest number of votes, was declared by the Moderator to have been elected, and the Rev. J. J. Bullock, having the next highest number, his alternate.

The Committee on the Report of the Board of Publication presented a report, which was read seriatim, adopted, and is as fol-

lows, viz:

The Committee to whom was referred the Report of the Board of Publication, recommend to the General Assembly the adoption of

the following resolutions.

1. Resolved, That the General Assembly reiterate the expression of our entire confidence in the Board, our deep conviction of its importance to all the vital interests of the Church, and our extreme gratification at the increasing energy and widening influence of its operations.

2. Resolved, That next to the Pulpit, the Press is the great instrumentality placed in our hands for moulding the opinions, and deciding the destiny of the present and future generations; and in view of the condition of our country, and all the aspects of the age in which we live, the Presbyterian Church, as a branch of the Church universal upon earth, is solemnly called by her allegiance to her

Head, to employ with far greater energy and combined co-operation than heretofore, this potent instrumentality for the diffusion of those precious truths so ably embodied in the Standards of our Church.

3. Resolved, therefore, That we solemnly express our fixed conviction that the Board of Publication ought to be viewed by all our people, as one of the great schemes of the Church for the illumination and salvation of the world, co-ordinate with the Boards of Education and of Domestic and Foreign Missions, capable of being elevated, by the wise liberality of the Church, to the same commanding position and extensive influence; and as such we earnestly recommend it to the cordial and systematic support of all our con-

gregations.

4. Resolved, That the system of Colportage adopted by the Board is not only a valuable auxiliary, but in the present condition of our country, with its advancing population, sweeping rapidly beyond the reach of a settled ministry, and all the ordinary means of grace, must be considered a necessary means of the widest diffusion and most effective influence of our publications; and the General Assembly have heard, with peculiar pleasure, that many of our candidates for the ministry are engaged, during the intervals of study, in the prosecution of this important work, so full of benefit to others, and still more valuable practical instruction to themselves. We would, therefore, urge the Board to pursue with redoubled activity, this department of their labours, and throw themselves upon the liberality of the churches for any additional expense which may be necessarily incurred.

5. Resolved, That the increasing demand for our publications, from Parochial and Sabbath Schools, and the deluge of fictitious narrative and sentimental religionism pouring in upon our children from every quarter, should direct the intense attention of the Board to the preparation of works adapted to the capacities and wants of youth and others, fitted to aid and guide the teachers in the per-

formance of their arduous and important duties.

6. Resolved, That while we highly approve the principle of the Board, to publish valuable works in a durable form, and of the best materials, without regard to price, we would strongly express our deliberate conviction that cheaper editions might often accomplish a more valuable result, and obtain for our publications a wider circulation and more effective influence.

7. Resolved, That it is earnestly recommended to all our congregations to take up regular collections, annually, on behalf of the Board of Publication.

On motion, the election of Directors to fill the vacancies in the Board of Publication was made the second order of the day for Monday morning; and nominations were made accordingly.

On motion, the Memorial of the Second Presbytery of Philadelphia was made the order of the day for Monday afternoon, at 3

o'clock.

And then the Assembly adjourned. Concluded with prayer.

MONDAY Morning, May 28, 9 o'clock.

The Assembly met, and was opened with prayer.

The minutes were read.

The Committee on Leave of Absence reported that they had granted leave to Adam Mayson, Ruling Elder, from the Presbytery of Whitewater, and M. Sherwood, Ruling Elder, from the Presbytery of Albany.

The order of the day was then taken up, viz: the election of Directors of the Board of Education, and ballots were given accord-

ingly.

Judicial Case, No. 2, was resumed, and the roll was called for an expression of opinions, the parties, with the appellant's counsel, having withdrawn from the house. The calling of the roll was arrested by the arrival of the hour of adjournment.

A letter was read from Isaac Harris, Esq., tendering the Assembly, through the Moderator, fifty copies of his General Business Directory for Pittsburgh and Allegheny cities; and the thanks of the Assembly were voted accordingly.

And then the Assembly adjourned. Concluded with prayer.

MONDAY AFTERNOON, 3 o'clock.

The Assembly met, and was opened with prayer.

The minutes were read.

The Committee on Leave of Absence reported that they had given leave to Messrs. Kirkpatrick, Dodge, Hyer, Lee, and Crabb; and to Messrs. Alexander, Badeau, B. H. Williams, Thos. Henderson, and Potts, after this evening.

The result of the balloting for Directors of the Board of Educa-

tion was announced as follows, viz:

MINISTERS.

Archibald Alexander, D. D. Nicholas Murray, D. D. David McConaughy, D. D. Alexander Macklin, W. S. Plumer, D. D. J. McDowell, D. D. J. N. Campbell, D. D. Gardiner B. Perry, D. D.

LAYMEN.

A. Robertson, A. W. Mitchell, M. D.

M. Newkirk, J. B. Mitchell, M. Harris, R. Soutton In

R. Soutter, Jr., Wm. Nisbit,

Joseph Fithian, M. D.

Judicial Case, No. 2, was resumed, and the calling of the roll completed.

John F. Phifer, Ruling Elder, of the Presbytery of Concord, and Synod of North Carolina, not having been a member of the Synod on the trial of Mr. Davies, and not having been heard in the Assembly when the members of the inferior judicatory were called on, desired to be heard now. On motion,

Resolved, That the request be not granted, as the proper time had passed by, and the refusal be entered on the minutes.

The question was then taken on the appeal and complaint of J. Leroy Davies, against the Synod of North Carolina; and the result was as follows. To sustain the appeal and complaint, 50; not to sustain, 27; to sustain in part, 85; viz:

To SUSTAIN.—Ministers: Fisher, Miller, Hyndshaw, W. W. Phillips, Lillie, Huntting, Robt. Steel, J. N. C. Grier, Owen, Dunlap, Symmes, Hassinger, Jacob, J. S. Henderson, Nevin, Sickels, Taylor, Smock, Monfort, Heyer, McCown, Bocock, Green, Powers, Hodgeman, Ogden, Donnelly, Neil, Weatherby. Elders: McGoffin, Meeker, Potts, Burtis, King, Mettler, Robt. Kerr, Harbison, Courtney, Bracken, A. G. Brown, Barnett, McCampbell, Galbraith, Allan, Clark, L. C. Read, Donnell, Evans, McFadden, Dodge.—50.

NOT TO SUSTAIN.—Ministers: V. D. Reed, Nichols, Rosseel, J. Johnston, Graham, Nourse, Waggoner, Ferguson, R. W. Wilson, Fullerton, Jennings, Humphreys, Goulding, Gamble, McCorkle, Porter. Elders: Fort, Alex. Johnston, Orr, Lee, Downing, Bonar, A. G. Brown, Concklin, Mayson, Carlisle, Rogers.—27.

To Sustain in Part.—Ministers: Perry, Leonard, Edgar, Spring, Hodge, Blythe, Lane, Knox, Carrell, Corss, Parke, Lord, Janeway, Proctor, Hamilton, Swan, McGill, Matthew Brown, Munson, McMichael, Hervey, Williamson, Eaton, Moore, Sackett, Wallace, Beer, Samuel Steel, Badeau, Scott, Elcock, Crabb, Candee, Alexander, Naylor, McClelland, W. G. Smith, Donaldson, W. F. Ferguson, Alex. Brown, Larkin, Blachly, Hill, Shane, Caldwell, R. W. Bailey, Wm. Brown, Gildersleeve, Saye, Hay, D. Ingles, N. G. Phillips, Stillman, Williams, Stanton, Newberry, J. F. Green. Elders: Tyler, W. Lowrie, Hamill, Martien, Van Gelder, J. H. Brown, Means, Jos. Smith, M. C. Grier, Carothers, M. B. Lowrie, Bradford, Dodd, Magers, L. P. Bailey, Morrow, Marquis, Shields, Baird, Tunstall, Lampton, Minor, Anderson, J. A. Inglis, Snowden, Sanford, Thomas Henderson, Thomas.—85.

On motion of Dr. Spring,

Resolved, That a committee be appointed to bring in a minute

expressive of the views of the Assembly.

The Moderator appointed Drs. Spring, Hodge, Lord, McGill, Messrs. Graham, W. F. Ferguson, and W. Brown, Ministers, and Messrs. A. G. Brown, Baird, Robert Kerr, John A. Inglis, and Bradford, Elders, that committee.

Overtures Nos. 26, 27, 28, 29, 30, 31, were taken up, memorials from a Committee of the Trusteees of Lafayette College, and from the Second Presbytery of Philadelphia, asking for a transfer of a portion of Newton Presbytery to the Second Presbytery of Philadelphia, and sundry earnest remonstrances against this transfer. The Committee recommended the resolution, that it is inexpedient for the Assembly to take action on this subject at present. The recommendation was adopted.

Messrs. James S. Fullerton, Joseph Porter, and Wm. Bonar had leave to append their names to the Protest of Mr. Nevin on the sub-

ject of slavery.

Overture No. 2, was taken up, a memorial from the Presbytery of Huntingdon on the subject of establishing a cheap Presbyterian weekly paper for general circulation. The Committee recommended the resolution, that the Assembly consider it inexpedient to take special action on this memorial.

On motion, the whole matter was laid on the table, and a committee was appointed to report upon the subject to the next Assembly. That committee consist of Messrs. Nourse, Dr. W. Lord, Dr. Van Rensselaer, Dr. McKinney, W. Lowrie, and J. Harmon Brown.

The Committee to draw up a minute in Judicial Case No. 2, pre-

sented the following report, which was read seriatim, and adopted,

and is as follows, viz:

The Committee appointed to bring in a minute expressive of the views of the Assembly in the appeal of the Rev. J. Leroy Davies from the decision of the Synod of North Carolina, report the following minute for the consideration of the Assembly.

1. Resolved, That in regard to the first allegation against Mr. Davies, viz: of insubordinate and schismatical conduct, the decision

of the Synod in his case be confirmed.

2. Resolved, That while the Assembly do not approve the conduct of Mr. Davies in relation to the transfer of members from the church of Centre, to the church of Prospect, in their judgment the charge of misrepresentation and falsehood is not sustained, and that in this particular they sustain the appeal of Mr. Davies.

3. Resolved, That while the Assembly adopt the preceding resolutions, in their judgment there was error in the Synod of North Carolina, in expressing a judicial opinion in relation to charges

against Mr. Davies, which did not come before them.

4. Resolved, That in view of all the circumstances of the case, the decision of the inferior judicatory be reversed; Mr. Davies be, and hereby is, restored; and Mr. Davies solemnly enjoined hereafter more scrupulously to consult the peace and unity of the Church; and that it be enjoined on him not to resume his labours in the Free School house, No. 79, without the consent of his Presbytery.

On motion, Overture No. 3, on the subject of disabled ministers,

&c., was made the order of the day for to-morrow morning.

A resolution condemnatory of the practice of reading sermons, was offered, pending discussion on which the Assembly adjourned. Concluded with prayer.

TUESDAY MORNING, May 29, 9 o'clock.

The Assembly met, and was opened with prayer.

The minutes were read and amended.

The Committee on Bills and Overtures reported,

Overture No. 34. An Overture from the Board of Missions, asking the Assembly to erect a Presbytery in California. The Committee recommended the following resolutions, which were

adopted, viz:

1. Resolved, That the Rev. Sylvester Woodbridge, Jr., of the Presbytery of Long Island, the Rev. Albert Williams, of the Presbytery of Raritan, the Rev. James Woods, of the Presbytery of East Alabama, and the Rev. Francis Hart, of the Presbytery of Missouri, be, and they hereby are, detached from their respective Presbyteries, and constituted a Presbytery, to be called the Presbytery of California; that they meet for the purpose of being organized at such time and place as the brethren themselves may appoint, and that the Rev. Sylvester Woodbridge, Jr., if present, or in his absence, the oldest minister present, preside until a Moderator be chosen.



2. Resolved, That this Presbytery, when formed, be attached for

the present to the Synod of New York.

Overture No. 35. A Petition from the Bethel Church, Wood county, Virginia, to be restored to the Presbytery of Washington, Synod of Wheeling, from which they had been separated, and connected with the Presbytery of Greenbrier, and Synod of Virginia, by the last Assembly, their pastoral association with other churches being thus interrupted. The Committee recommended that the petition be granted. The recommendation was adopted.

Overture No. 36. An Overture from a member of this Assembly,

containing two inquiries.

I. What course ought church sessions to pursue with members of the Church who send their children to Catholic boarding schools, where they are entirely deprived of the evangelical means of grace, and are obliged to attend upon papistical services?

The Committee recommended the following resolutions, which

were amended, and adopted, viz:

1. Resolved, That this Assembly deem such conduct, on the part of any Protestant parents, whether church members or not, as highly injudicious, fraught with great danger to their children, and utterly inconsistent with every principle of Protestanism.

2. Resolved, That we deem such conduct in church members, whose children have been dedicated to God in baptism, as a violation of their vows made in that ordinance, and a great hinderance to the training up of their children in the nurture and admonition of the Lord.

3. Resolved, That it be recommended to all ministers in our connection, where such a practice exists, to present this subject from the pulpit; and in other suitable ways to admonish those who offend.

II. When a Ruling Elder in the Presbyterian Church, by removal or otherwise, terminates his connection with the session by whom he was ordained, does he require installation before he can regularly exercise again the office in the same church, or in any other one?

The Committee recommended that this be answered in the affir-

mative.

Overture No. 37. An Overture from a venerable and distinguished father in the Church, proposing, that in view of the great desecration of the Sabbath by our National Legislature, and men high in political place and favour; and in view of destructive frosts and terrible conflagrations, and the peculiar judgments of God upon our western waters, in the late destruction of steamers and in the dreadful prevalence of the Asiatic Cholera, these frowning indications by which He would vindicate his holy day; as well as in view of the abounding murders and other aggravated crimes which provoke his righteous indignation; and also in view of the suspension of divine influences, this General Assembly appoint a day of fasting, humiliation, and prayer.

The Committee recommended that the Assembly do appoint the last Thursday of June next, for this purpose; unless in the meantime the President of these United States should recommend a different day

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for national fasting; in which case, our churches are desired to conform, by changing the time we specify, to the day mentioned in the

civil proclamation.

In this connection, the Committee further recommended that this Assembly sanction and approve the practice of particular churches observing, with appropriate worship, days of thanksgiving, recommended in proclamation by the Governors of Commonwealths in which they are located.

The recommendations were adopted.

Overture No. 38. An Overture from various ministers and elders. objecting to a resolution of the General Assembly in 1837, making it imperative on Presbyteries to examine all ministers who make application for admission into their bodies, and praying this Assembly to repeal that resolution, or change it, from its imperative form to one of recommendation; or send it down to the Presbyteries, by overture, to have it added, as another section, to the 10th Chapter of our Form of Government. The Committee recommended, that inasmuch as the General Assembly must have power to enjoin upon Presbyteries the performance of any duty which they are confessedly competent to do, by the provisions of the constitution; and in requiring which, no right is violated and nothing constrained, but the discretion they had in ordinary circumstances; and inasmuch as the general utility of that resolution is not yet called in question. even by the respected memorialists themselves, therefore the Assembly decline acceding to this request for the present.

The recommendation was adoped.

Overture No. 39. On the subject of administering baptism to adults. The Committee recommended the use of a prescribed formula. On motion, the whole subject was laid on the table; ayes 92, noes. 32.

Overture No. 40. A Memorial from individuals of the Presbytery of Concord, formerly under the pastoral care of the Rev. Mr. Davies, asking the Assembly to determine whether they are to be considered members of the Prospect Church, or whether their dismission from the Church of Centre is to be considered null and void. The Committee recommended that the Assembly, while not approving of the haste and confusion, with which their dismission was given, declare their actual connection with the Church of Prospect now to be valid and regular.

The recommendation was adopted.

The Committee on Leave of Absence reported that they had granted leave to Messrs. Samuel Steel, Fullerton, Carrell, Mettler, Alex. Johnston, J. M. Wilson, Rockwell, Blachly, Baird, Alex. Brown.

The order of the day was taken up, viz: Overtures Nos. 3 and 4, in relation to disabled ministers, and their widows and children. The Committee recommended the following preamble and resolutions, which, being amended, were adopted, viz:

Whereas, There are many disabled and superannuated ministers in connection with the Presbyterian Church, and widows and

families of Presbyterian ministers who are in indigent circumstances, and as the Church increases, their number is likely to increase; and whereas, it is the duty of the Church to provide for those who have devoted their time and spent their energies in her service, and also for their families; and whereas, no local provision can effectually meet this object, and no efficient general provision has ever yet been made, therefore,

Resolved, 1st. That in order to constitute a fund for the support of the widows and families of deceased ministers and for the relief of superannuated and disabled living ministers, it is hereby enjoined upon all our Synods and Presbyteries to take such action as may

secure a contribution annually.

Resolved, 2d. That a column be added to the table of Statistical

Reports, for these contributions.

Resolved, 3d. That the funds thus contributed be placed in the hands of the Board of Trustees of the General Assembly, to be disbursed by the Board of Publication upon the recommendation of Presbyteries, as the funds for Domestic Missions, Education, and Church Extension, are now appropriated.

Resolved, 4th, That in order to the founding of a permanent fund for this same object, special contributions and legacies be invited from all parts of the Church, the principal of which shall be safely invested by the Board of Trustees of the General Assembly, and the interest be added to the general fund provided for in a foregoing resolution.

A preamble and resolution were offered by Dr. McGill, touching the appointment of a co-ordinate Secretary of the Board of Missions, pending the discussion on which, the hour of adjournment arrived.

A report was read from the Rev. Septimus Tustin, delegate to the Synod of the German Reformed Church, which was ordered to be

printed in the Appendix.

A letter was read containing a resolution of thanks from the Temperance League to the members of the General Assembly for the countenance which they had given to the association.

And then the Assembly adjourned until 2½ o'clock this afternoon.

Concluded with prayer.

TUESDAY AFTERNOON, 2½ o'clock.

The Assembly met and was opened with prayer.

The minutes were read.

The Committee on Leave of Absence reported that they had granted leave to Messrs. Morrow, Nourse, Hassinger, McCampbell, Rogers, and Crangle.

The Committee on the Records of the Synod of North Carolina

recommended approval, and the recommendation was adopted.

The Committee on the Report of the Board of Education presented

a report, which was adopted, and is as follows, viz.

The Committee to whom was referred the Annual Report of the Board of Education recommend that it be approved, published under the direction of the Board, and commended to the careful perusal

of all the churches. They would also recommend the adoption of

the following preamble and resolutions, viz.

1. Whereas, it is the prerogative of God to call men to the work of the ministry, and to bestow upon them the essential qualifications for the office, and whereas, He is a prayer-hearing God, and has enjoined it upon his people to pray to the Lord of the harvest to send forth labourers into his harvest; and whereas, there is a pressing demand for an increased number of pious and educated ministers, therefore,

Resolved, That it is the duty and privilege of the Church to obey this command.

2. Inasmuch as God works by means, and ordinarily blesses the faithful exertions of his people to secure a competent ministry, and whereas, there are to be found young men of piety and talents to whom he has given hearts to devote themselves to his service in the ministry, but who have not the pecuniary means necessary to defray the expenses of their education, therefore,

1. Resolved, That it is the duty of the Church, whose work they are willing to perform, to search them out, to provide funds for their education, and as far as they can do it instrumentally, to aid them in

entering the ministry.

3. Resolved, That it be earnestly recommended to our Presbyteries to exercise great care in receiving candidates for the ministry, and a constant supervision over them during the preparatory course of their education.

4. Resolved, The Assembly would again recommend to ministers and elders the establishment of primary schools, academies and colleges, in which our youth may receive Christian and religious training.

5. Resolved, To enable the Board to prosecute their important work, and to follow up the successes which God has given them in it, the Assembly would, and hereby do, most earnestly request all their churches to contribute annually to their funds.

The Rev. Mr. Smock, for himself and others, read the following

protest. On motion,

Resolved, That the protest be admitted to record without an answer, the Assembly having a different impression of some of the facts stated in it.

The undersigned feel constrained by a sense of duty to the Church and Presbytery of Indianapolis, as well as a regard to the whole interests of the cause of religion, to protest most decidedly but respectfully against the action of this body transferring the Church of Indianapolis from the Presbytery of Indianapolis and Synod of Indiana, to the Synod of Northern Indiana and Presbytery of Muncie; and of the Church of Terre Haute from the Southern to the Northern Synod of Indiana, for the following reasons:

1. Neither of the Synods, nor either of the Presbyteries, had

either asked for or consented to said transfer.

2. The churches have never been consulted, have never consented, and are utterly opposed to such transfer.

3. The arrangement of the Presbyteries of the Synod of Indiana, lately made in view of the transfer agreed to by the Synod, are such as to leave the Presbytery of Indianapolis very small, in an inconvenient shape, not very likely to be able to continue its organization, and having no territory that can with any convenience be added to it. This action of the Assembly severs from the Presbytery, contrary to the interests and wishes of the parties, and without any notice, about one-half the strength, that is, four out of nine members of a Presbytery which had been before rendered very weak, in order to accommodate the Northern Synod.

4. The Presbytery of Indianapolis is just engaged in the establishment of a Presbyterial Institute, in the town of Indianapolis, and has the Principal on the ground. All the plans of the Presbytery respecting this matter must now, as a matter of course, be

thwarted by this act of the General Assembly.

5. The town of Indianapolis is in direct daily communication with the Southern Synod, and very inconvenient to the Northern. Besides, the strongest churches of the Presbytery of Indianapolis are in the neighbourhood, (within twenty miles) of the town, while in the Presbytery of Muncie the nearest churches are more than forty miles distant.

6. Besides undue haste, the manner of taking the vote in the Assembly, prevented an arrangement which might have been satisfactory. A motion was before the house to postpone the business till next year, when the previous question was moved, the mover stating that his object was to have the motion on postponement put. With this view, the previous question was called for unanimously, after which it was announced that the previous question cut off all amendment of the Report of the Committee on Bills and Overtures, the chairman of that Committee having publicly stated his willingness to receive an amendment which was desired by many, if not a majority of the Assembly, and which would have been in accordance with the petitions of both the Synods of Indiana, and would have prevented the injury and oppression which we think are involved in the course actually taken by the Assembly.

7. The subscribers believe that such dissatisfaction must exist with this strange and unusual proceeding, as must bring this matter before the Assembly from year to year, until some different arrangement, more satisfactory, shall be made. This continued agitation must, we fear, under all the circumstances of this case, be injurious

to the interests of religion in both the Synods.

For these reasons, believing this act of the Assembly unwise, injurious and oppressive, we desire that this, our protest, should be placed on record.

(Signed)

D. V. SMOCK,

E. THOMPSON BAIRD,

J. G. Monfort, F. P. Cummins, S. R. ALEXANDER, P. S. SHIELDS.

WILLIAM SICKELS,

PITTSBURGH, May 28, 1849.

The Assembly went into an election of Directors for the Board of Publication, and the result was as follows, viz:

MINISTERS.

N. Murray, D. D.
Samuel Miller, D. D.
Joshua Moore,
G. W. Musgrave, D. D.
Thomas L. Janeway,
W. C. Matthews,
J. W. McKennan,
James Morrison,
J. W. Alexander, D. D.
H. A. Boardman, D. D.
J. C. Backus, D. D.
John Hall,
A. T. McGill, D. D.
J. A. Gretter, in place of
Dr. Hardin, deceased.

LAYMEN.

Samuel B. Molyneaux,
J. B. Martin,
R. H. McEwen,
A. McNair,
M. Newkirk,
P. Boyd,
J. W. Platt,
George Douglass,
James Russell,
Charles Collins,
J. N. Dickson,
W. Dulty,
Henry C. Blair.

Dr. McGill's resolution was taken up, in reference to an additional Secretary for Domestic Missions. On motion, the Secretary, Dr. William A. McDowell, was heard on the subject.

The paper was amended, adopted, and is as follows, viz:

Whereas, A vast accession of territory to these United States, and a rapid increase of population throughout the whole extent of our land, and the great multiplication of feeble churches that must arise, if we are faithful at all to the claims of our own country on our Church, demand, with unparalleled urgency, immediate, expansive, and strenuous exertions on the part of our Board of Missions; and whereas, neither the present excellent and faithful Secretary, who has conducted this great interest with signal ability and indefatigable toil, nor any other single individual, is able to meet this overwhelming responsibility; and whereas, it is highly important that the utmost unity, simplicity and economy should be studied, in the prosecution of such a work—therefore,

Resolved, That the Board of Missions be required to appoint a co-ordinate Secretary, as soon as they can obtain a suitable person for that office.

On motion of Dr. McGill the following resolution was adopted, viz:

Resolved, That the various Boards of this General Assembly be required to present before the Assembly every year, along with their annual report, all their books of record for the year, containing the minutes of their proceedings, including the minutes of the Executive Committees, together with all their files of correspondence during the year, and also their books of account, when the General Assembly may meet in the city where these Boards are located, and a full balance sheet when the Assembly may meet elsewhere; and that

these books and papers be referred to the special committees to whom it is usual to refer the Annual Report.

Dr. Plumer tendered his resignation as a Director of the Theological Seminary at Princeton; on motion, the question of acceptance was laid on the table.

The Committee on the Records of the Synod of Pittsburgh, reported, recommending approval, with an exception, viz: on p. 472, where the Presbytery of Beaver received a member from another Presbytery without examination, according to the injunction of the General Assembly.

The Overture recommending an additional column for baptized children, was, on motion, indefinitely postponed.

On motion, the Stated Clerk was directed hereafter to substitute the fund for disabled ministers in place of the column for miscellaneous collections.

The Overture in reference to a Missionary Gazetteer was, on motion, referred to the Board of Foreign Missions.

The following minute was, on motion, adopted, viz:

Whereas, This General Assembly has reason to believe that the practice of reading sermons in the pulpit is on the increase amongst our ministers; and being decidedly of opinion that it is not the most effective and acceptable method of preaching the Gospel; therefore,

Resolved, That we do earnestly repeat the recommendation of the Assembly of 1841, that this practice be discontinued as far as practicable; and affectionately exhort our younger ministers and candidates for the ministry to adopt a different method, as more scriptural and effective, and more generally acceptable to God's people.

On motion, Resolved, That the Treasurer of the General Assembly be directed to pay to the order of the Stated Clerk the bills for the

incidental expenses of this Assembly.

On motion, Resolved, That the thanks of this Assembly be tendered to the Trustees of the First Church, for the use of this building, and to the citizens of Pittsburgh and Allegheny cities for their hospitality and kindness, and to our brethren of other denominations who have opened their pulpits to this body; and that this resolution be published in the daily papers.

Overture No. 24. A Memorial from the Presbytery of Florida, on making provision for the Commissioners from distant Presbyteries to the General Assembly, was, on motion, indefinitely post-

poned.

On motion, Resolved, That the thanks of this Assembly be tendered to the Moderator for the able, faithful, and impartial manner in which he has discharged the duties of his office.

The roll was then called, and none found to be absent without leave. The minutes of the afternoon were read, amended and approved.

The Assembly having completed their business, it was

Resolved, That this General Assembly be dissolved, and that another General Assembly, chosen in like manner, be required to

meet in the Central Presbyterian Church, in the city of Cincinnati, Ohio, on the third Thursday of May, A. D., 1850, at 11 o'clock, A. M.

Accordingly, the Moderator pronounced the Assembly dissolved, according to the prescribed form, with singing, prayer, and the apostolical benediction.

ROBERT DAVIDSON, PERMANENT CLERK.

Ріттявився, Мау 29th, 1849.

APPENDIX.

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A GENERAL VIEW OF SYNODS,

DRAWN FROM REPORTS TO THE GENERAL ASSEMBLY OF 1849.

SYNODS,	RESPECTIVE PRESBYTERIES.	NO. OF MINISTERS.	NO. OF CHURCHES.	NO. OF COM-	PLACE OF NEXT MEETING.	TIME OF NEXT MEETING.	STATED CLERKS.
Albany.	Londonderry, Troy, Albany, Columbia. 4.	68	52	8344	8344 Albany, N. Y.	October 9, 1849, 7 o'clock, P. M.	849, 7 o'clock, P. M. EDWARD E, SEELYE.
Buffalo.	Ogdensburg, Steuben, Wyo-ming, Buffalo City. 4.	40	35	3075	Warsaw, N. Y.	August 15, 1849, 2 o'clock, P. M.	2 o'clock, P. M. JOHN C. LORD, D. D.
New York.	Hudson, North River, Bedford, Long Island, New York, New York 2d, Canton. 7.	123	91	13305	Goshen, N. Y.	October 16, 1849, 3 o'clock, P. M.	JOHN M. KREBS, D. D.
New Jersey.	Elizabethtown, New Bruns. wick, West Jersey, Newton, Raritan, Susquehanna, Lu-	168	. 146	18707	Morristown, N. J.	October 16, 1849,	RAVAUD K. RODGERS.
Philadelphia.	Philadelphia, Philadelphia 2d, New Castle, Donogal, Balti- more, Carlisle, Huntingdon, Northumberland. 8.	179	227	27344	27344 Alexandria, Va.	October 17, 1849.	
Pittsburgh.	Blairsville, Redstone, Obio, Allegneny, Beaver, Erie, Clarion. 7.	134	204	21563	Bridgewater, Pa.	October 17, 1849, 2 o'clock, P. M.	WILLIAM JEFFERY.
Wheeling.	Washington, Steubenville, St. Clairsville, New Lisbon. 4.	89	106	10808	Steubenville, Ohio.	October 16, 1849, 2 o'clock, P. M.	WILLIAM P. ALRICH.
Ohio.	Columbus, Marion, Zanesville, Richland, Wooster, Coshoc- ton, Hocking, 7.	85	148	11213			SIMEON BROWN.
Cincinnati.	Chilicothe, Miami, Cincinnati, Oxford, Sidney, Maumee. 6.	98	127	9213	9213 Springfield, Ohio.	September 27, 1849, 11 o'clock, A. M.	27, 1849, 11 o'clock, A. M. SAMUEL STEEL, D. D.

Indiana.	N. Albany, Vincennes, Madison, Crawfordsville, Indianapolis, White Water, Mancie. 7.	7.5	126	6646	Indianapolis, Ind.	September 20, 1849, 7 o'clock, P. M.	PHINEAS D. GURLEY.
Northern Indi-	Northern Indi- Logansport, Michigan, Lake, ana.	34	63	2232	Delphi, Ind.	October 12, 1849, 11 o'clock, A. M.	11 o'clock, A. M. EDWARD W. WRIGHT.
Illinois.	Kaskaskia, Sangamon, Schuy- ler, Palestine, Peoria, Iowa, Wisconsin, Rock River. 8.	84	142	4788			Јони G. Вексем.
Missouri.	Missouri, St. Louis, Palmyra, Potosi, Upper Missouri, 5.	45	77	3783			ALEXANDER VANCOURT.
Kentucky.	Louisville, Muhlenburg, Transylvania, West Lexington,	85	141	9292	Danville, Ky.	October 11, 1849, 7 o'clock, P. M.	S. S. McRoberts.
Virginia.	Greenbrier, Lexington, Win- chester, West Hanover, East Hanover, Montgomery. 6.	116	150	10741			FRANCIS MCFARLAND, D.D.
North Carolina.	North Carolina. [Orange, Fayetteville, Concord, 3.]	85	146	9642	Hillsborough, N. C.	Hillsborough, N. C. Oct. 31, 1849, 70'elock, P.M. Colin McIver.	COLIN McIVER.
West Tennessee. Holston, Nashvi	. Holston, West Tennessee, Nashville, Knoxville. 4.	36	47	3025	Zion Church, Maury October 17, 1849 county, Tenn.	October 17, 1849, 11 o'clock, A. M.	J. T. EDGAR, D.D.
South Carolina.	South Carolina, South Carolina, Bethel, Har- mony, Charleston. 4.	69	100	8171			B. M. Palmer.
Georgia.	Hopewell, Georgia, Flint River, Florida, Cherokee. 5.	89	107	2059	Greensboro, Ga.	October 25, 1849, 7 o'clock, P. M.	JOHN S. WILSON.
Alabama.	South Alabama, Tuscaloosa, East Alabama, 3.	52	93	2002	Montgomery, Ala.	October 25, 1849, 11 o'clock, A. M. Robert Nall.	ROBERT NALL.
Mississippi.	Mississippi, Louisiana, Clinton, Tombeckbee, Brazos. 5.	7.1	66	4466	Natchez, Miss.	December 12, 1849, 7 o'clock, P. M.	R. L. STANTON.
Memphis.	West, Dist., Chickasaw, Ark., Ind., Washita, Creek Nat. 6.	44	62	4293			J. H. GRAY.
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Buffalo City. 1, D.D., P. 1, S.S. 1, S	J. N. Hume. Candidate—1.	SYNOD OF NEW YORK. 1. Preshytery of Hudson. Gershom Williams, W. C. C. Cummins, D. W. C. Florida, V. William Blain, W.	0	James K. Russell, W. C. James R. Johnston, P. H. James Adams, P.	John J. Thompson, W. C. Millord, V. Ralph Bull, P. West Town

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Benjamin T. Philips, P. E. R. W'Gregor, P.—16. Licentiate—1. Noah H. Wells.	Camarana	3. Presbytery of Bedford. Thomas Picton, Teacher. North		Matthew T. Adam, P.	Epenetus P. Benedict, P.	tu,)	William Patterson, P.			David Inglis, P.		The state of the s	4. Presb. of Long Island.			James McDougall, F. Sylv. Woodbridge, jr.,		

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MINISTERS, &c.	W. Henry Green, P. Caspar R. Gregory, F. M. Charles Woods, D.M.—28.	Licentiales—8. Robert H. Smith, Rapin E. Smith, Joseph McConnell, Justus T. Umsted, John Thomas, Ebenezer Erskine, S. S.	Candidates—23.	2. Presb. Philadelphia 2d. Wm. Neill, D.D., W. C. Neshaminy, Robert Steel, D.D., P. Abington, P.	Silas M. Andrews, P.	Thomas B. Bradford, S.S. Germantown, S.		William R. Work, S. S. Benjamin F. Stead, P.	S. D. Alexander, P12.

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A Licentiates—5. F. Benjamin Wayne, George D. Stewart, K. William J. Brugh, T. Thomas Murphey,	Candidates—4.	3. Presb. of New Castle. James Latta, P. Joseph Barr, P.	J. N. C. Grier, D.D., P. Thomas Love, P.	Alex. G. Morrison, P.		James K. Wilson, W. C. Alfred Hamilton, P. George Burrows, P.	Samuel M. Gayley, S. S. Stephen R. Wynkoop, P.	John W. Grier, Chaplain U.S. Abraham De Witt, P. Rock, P. J. B. Spottswood, D.D., P. New Castle, P.

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MINISTERS, &c.	Thomas G. Murphey, P. James Grier Ralston, Thomas Cole,—18.	Licentiates—3. James H. Baird, James S. Mackey, Sannel A. Garley	Candidates-12.	4. Presbytery of Donegal, William Finney, P. Samuel Parke, P.	John Wallace, P.	Lindley C. Rutter, P.	William W Latte P	T. Marshall Boggs, P.	P. J. Timlow, P.	John McNair, P. Roger Owen, P.	Samuel Dickey, P. Samuel H. Smith, P.	William Hunter, W. C. Solomon McNair, P.

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John Farquhar, P15.	Licentiales—6. N. Dodge, B. Mitchell, John Leaman, Thomas Crawford, George Simpson, Janes Ramesy. Cardidate—9		5. Presb. of Baltimore. James Laurie, D.D., P. Elias Harrison, P. G. W. Musgrave, D.D., P. 3d Ch. John C. Backus, D.D., P. 1st Ch. Andrew B. Cross, Editor, Springl	Jos. Smith, D.D., Agent, Geo. D. Purviance, P.		Sent	John French, F. M. Thomas E. Peck, P. W. S. Plumer, D. D., P. T. Gallaudet, Teacher, Gaylord L. Moore, P.

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CHURCHES.	Ellicott's Mills Ch., P. Govane Chapel, P. Havre De Grace, P.	City Missionary, 2d Ch. Baltimore, V. Franklinville, S. S.	Frederick Church, V. Annapolis, V. Rehoboth and Barren	Churchville, Md., V33.	D D	Valley, P. Middlespring, P.	Tom's Creek& Piney, P. Chambersburg, P. Big Spring, P.	Sherman's Creek, S. S. Mercersburg, P. Gettysburg and Great	McConnellsburg, Green McConnellsburg, Pa.	Landisburg, Bloomfield, New Bloomfield, Pa.	St. Thomas and Rocky St. Thomas, Pa.	Spring, F. Lower Marsh Creek, P. Fairfield, Pa.
MINISTERS, &c.	M. B. Grier, D. M., P. J. S. Heacock, D. M., P. C. Huntington, P.—26.	S. Williams, City Missionary, G. Musgrave Giger, Prof. 2d Ch. Baltimore, V. I. Hall, D. M., S. S. Franklinville, S. S.	Elijah R. Craven, Tutor, P. L. Munnis, J. M. Connell,		6. Presbytery of Carlisle. Amos A. McGinley, P.	John Moody, P.	Р.	Matthew B. Patterson, S.S. Sherman's Creek, S. S. Thomas Creigh, P. Mercersburg, P. Jas. C. Watson, D.D., P. Gettysburg and Great	N. Grier White, P.	John Dickey, P.	Alexander K. Nelson, P.	David D. Clark, P.

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CHURCHES.	Bellefonte, P. Unner Tuscarora, P.	Lewistown, P. Martinsburg, S. S., and	East Freedom, S. S. Mifflintown and Lost	Huntingdon, P. Hollidaysburg, P.	E. Kishacoquillas, P. Waynesburg and New-	ton Hamilton, P. Shirleysburg, S. S., and Shirleysburg, Pa.	60 .	Alexandria, P. E. Williamsburg and Sink.	Middle Tuscarora, P. Yellow Creek, V.	W. Kishacoquillas, P.	Lick Run, P. Lower Tuscarora, P.	Little Aughwick, P. Spruce Creek, 1st P. and Pine Grove, P.	Sinking & Sp'g Cr'k, P.
MINISTERS, &c.	gdon.	James S. Woods, P. Samuel Hill, S. S.	P.	D.D., P.	Joshua Moore. P.	s,	James Nourse, P.	John White, W.C. William J. Gibson, P.	Andrew Jardine, P. William Adam, W. C.	lu)		.5	Samuel N. Howell, Agent, Robert Hamill, P.

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Alexander Boyd, P. Wm. J. Murphey, W. C. James Smith, P. E. Richard Curran, P. E. Israel W. Ward, P. E. M. T. Merwin, S. S.—31. Candidates—6.	Commence of the Party Co.	8.Pres. of Northumberland. John Bryson, W. C. John H. Grier, P. William R. Smith, P.	David Longmore, P.	J.Williamson, (in transitu) John W. Yeomans, D.D., P. Danville, P. Daniel M. Barber, P. Chatham Ru	Alexander Heberton, P. John P. Hudson, P.	Isaac Grier, P.	Phineas B. Marr, P. Samuel S. Sheddan, P. David Hull, P.	William Hamilton, F. M. Iowa J. H. Rittenhouse, P. Derry	James J. Hamilton, S. S.

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CHURCHES.	Muncy, S. S. Great Island, P. Orangeville and Brier Creek, and Rohrsburg, S. S. Pennedale and Lycoming Centre, S. S. Lycoming Centre, S. S. Lycoming, S. S. New Columbia, S. S. New Berlin, V. Millinburg, V.—33.	The state of the s		Murrysville, P.	Poke Run, P.	Johnstown and Ar-	magh, P. Unity, P.	Congruity, P. Indiana, P.	Glade Run and	Warren and Boiling Spring, P.
MINISTERS, &c.	John Smalley, S. S. Slator C. Hepburn, P. G. W. Newell, S. S. Great Island, P. Orangeville and Brier Creek, and Brier S. S. Brier Conting S. S. Brier Conting S. S. Brier Conting S. S. Brier Creek, and Brier Creek, and Brier S. S. Brier Creek, and Brier S. S. Brier Creek, and	SYNOD OF	PITTSBURGH.	1. Presb. of Blairsville. Francis Laird, P.	David Kirkpatrick, P.	Joseph Fainter, F. Samuel Swan, P.	Noah H. Gillett, P.	Saml. McFarren, D.D., P. Congru Anderson B. Quay, P. Indiana	Watson Hughes, S. S. Cochran Forbes, P. elect,	Cyrus B. Bristol, P.

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Francis Herron, D.D., P. 1st Cb. Pittsburgh, P. Matt. Brown, D.D., W. C. Chartiers, P. E. Robert Patterson, W. C. Temperanceville & Mt.	(Aged and infirm.) Fisgah, S. S. odd, W. C., Teacher, d Elliott, D.D., W. C. Prof. W. T. Seminary.	ia P. Swift, D.D., P. 1st Ch. Alleg'ny City, P. a D. Campbell, D.D., P. 2d Ch. Alleg'ny City, P.	P. Run S.	and. P.	Editor	East I	B Brown D.D. P. Canonshired P.	es. Jef. College.	T. McGill, D.D. W.C. Prof. W. T. Seminary.	ard Lea, P. Lawrenceville, P.	W. Johnston, W. C. Highlands, V.	nas Gordon, P. Manchester, P.	. Orr, P., Prof. Jef. Col. Centre, P.	THE PERSON	Mingo, P.	Raccoon: P.	Sharpsburgh, P.	P. eek, S. S.
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CHURCHES.	Maple Creek, P. Mount Carmel, V. Montours, P. Fairmount, P. Agent Am. Tract Soc. Hopewell, P. Concord, P. Lebanon, P.—34,			(Aged and infirm.) Do. Slate Lick, P. Centre, P. Concord and Muddy Coultersville, P. Creek, P. Butler, P. Brutler, P. Cross Rd, and Plain, P. Writerdum, Warendy, P. Butler, P. Cross Rd, and Plain, P. Wexford, Pe.
MINISTERS, &c.	A. P. Happer, M. D., F. M. William Speer, F. M. Thomas Stevenson, P. Samuel T. Wells, W. C. Samuel T. Wells, W. C. George W. Shaiffer, P. Lowman P. Hawes, P. Concord, P. O. H. Miller, P.—41.	Licentiales—8. H. Snyder, Prof. Jef. Col. James Smith, John Barr, Joseph R. Wilson, P. E. James Allison, S. S. James P. Fulton, Wm. F. Hamilton, Michal Porkinson	Candidates-11.	4. Presb. of Allegheny. Abraham Boyd, W. C. Reid Bracken, W. C. John Reddick, W. C. John Munson, P. Lemuel F. Leake, W. C. John Coulter, P. Loyal Young, P. Lefand R. McAboy, P.

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CHURCHES.	Slip Rock, P., and North Sewickly, P. Bridgewater, P.	Freedom, F., and Concord, P. North Branch, P., and Rethlehem, P., and	Mount Pleasant, P. Clarksville, P.	Unity, V. West Middlesex, V 22.		Mill Creek, P. Amity, P. Sandy Lake, S. S. Salem, P. Cool Spring, P. Goorgetown, P.	Fairfield, P. Meadville, P. Sugar Creek, P. Gravel Run, P. Washington, P. Girard, P. Sturgeonville, P.	"Harbour Creek, F.
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MINISTERS, &c.	Licentiates—3. Alfred Paull, S. S. John J. Lane, S. S. David W. Lyons. Candidates—3.		The Allerton St. Committee	3. Presb. of Steubenville. T. Hunt, (infirm from age.) Centre, V. Chas, C. Beatty, D. D., W. C. Bethlehem, V.	John Knox, W. C.	Richard Brown, P.	D		Henry G. Comingo, P. James McKean, P.	Joseph H. Chambers, P. (William Eaton. P.		The state of the s	John M. Lowrie, P.

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MINISTERS, &c.	situ.)	Candidates-2.	SYNOD OF OHIO. 1. Presb. of Columbus. James Hoge, D.D., P. William Jones, S. S.	Ebenezer Washburn, P.	· võ	Samuel M. Wilson, P. Timothy Stearns, P. Josiah D. Smith. P.	už.	Chauncey P. Taylor, S. S.	Seth Howell, S. S14.	Licentiates—2. Thomas McIntire,	- COLUMN 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1

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Bucyrus, V. Brown, S. S. Kingston, S. S. Marysville, P. Corinth, S. S.	Delaware, 1st Presbyte. Delaware, Ohiorian Church, P. Eden, P. Eden, P. Garoline, S.S. Waynesburgh, S.S. New Washingth Iberia, Ohio. Upper Sandusky, P. Marion, P. Millord Centre, V. Union, V. Union, V. New Winchester, V. Oceola, S. S. Wayneshurgh, S. S. Marion, Ohio. Millord Centre, V. Conan, V. New Winchester, V. Canan, V. Mount Gilead, S. S. Lower Liberty, V. Radnor, V. Marseilles, V. Salem, V. Salem, V. Liberty, S. S. York, V.—27. Sandusk v. V.—27.		Newark, P. Muskingum,
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CHURCHES.	Cambridge and Mount Cambridge, Ohio.	Pleasant, Pleasant Hill and Nor-New Concord, Ohio.	Rush Creek, P.	Mount Zion, Hopewell	and Bethesda, F. Buffalo, P.	Senecaville, S. S.	Cross Roads, P.	Brownsville, S. S.	Salt Creek, P.	Marietta, P.	Centre, S. S. Uniontown,	Bristol, V.	Bethel, V.	Madison, V.—28.		(Aged and infirm.)	Lucus, Millord, S. S.
MINISTERS, &c.	William Wallace,	Samuel Wilson, P.	James Anderson, P.	John Arthur, P.			William Keed, F.	William M. Robinson, S.S. Brownsville, S. S. Hebron, S. S.	John P. Caldwell, P.	Thos. S. Leason, P14.	Licentiate-1.	Robert Robe.	Candidate-1.	To present the sale	White Sanital Co.	4. Presbytery of Richland. James Scott, W. C. (Aged a	James Cunningham, W.C. James Rowland, Teacher, John Pickin, S. S.

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Henry Hervey, P. Samuel Moody, P.	i.	John Robinson, P. John M. Faris, P. Luther Dodd, P.	- A	Luke Dorland, F. Alexander Miller, W. C. H. K. Hennigh, Merit Harmon, D.M.—21.		Candidates-6.	5. Presbytery of Wooster. Archibald Hanna, P. John D. Hughes, P.	ъ.

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MINISTERS, &c.	Robert M. Finley, S. S.	Wm. McCandlish, W. C. Thomas H. Barr. P.		Candidates-3.	The Manual Control	6. Presb. of Coshocton. J. T. Wylie, P.		Philo M. Semple, P.	Thomas M. Finney, P.	nsitu)		Wm. Lumsden, P. E.	Samuel Hanna, P.	John M. Boggs, P. E. James W. Knott, S.S11.		There strategy and

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POST-OFFICE.	Mount Pleasant, Ohio.					Venice, Ohio, Oxford, Ohio,		Harrison, Obio.	Oxtord, Ohio. Millville, Ohio. Reily, Ohio.	Camden, Onio. Oxford, Ohio.	A THE STATE OF THE
CHURCHES.	Goshen, V. Hopewell, V. Somerset, V. Cherrier, V. Cherrie	Bethel, V. Ebenezer, V.	Pisgah, V. Roundbottom, V. First Church, Walnut	Perrinsville, V.	relicity, v.—zzz.	Venice, S. S. Pres. Oxford College,		Harrison, S. S. Hamilton, S. S.	Foreign Missions, Bethel, P. Reily, S. S.	Oxford, P. Beanla S. S.	Eaton, S. S. Lexington, S. S. Harmony, S. S.
MINISTERS, &c.	John W. Scott, D.D., W.C. (Teacher, V. H. Goshen, V. Hopewell, Somerset, Candidates—4.	A COLUMN STATE OF THE PARTY OF				4. Preshylery of Oxford. A. B. Gilliland, S. S. E. D. Macmaster, D. D.,	John McArthur, T. E. Hughs, S. S.	P. H. Golliday, S. S. T. E. Thomas, S. S.		H. Maltby, P.—11.	Licentiate-1.

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Candidates-2.	5. Presbuteru of Sidnen.	Joseph Stevenson, W. C. T. B. Clark, W. C.	A. M. Cowan, Agent, J. A. Meeks, P. David Polk, P.		P. Agent,	G. A. Gregg, P.	Thomas Elcock, P.	J. H. Gill, P. Jas. Cameron, S. S.	Milo Templeton, P.	Wm. Galbraith, S. S. T. T. Smith, S. S.—17.	Licentiates—2. James E. Marquis, S. S. John W. Jones. Candidates—2.	Shartspres e-

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CHURCHES.	Blanchard, S. S. West Union, S. Lima, S. S.	Little Grove, S. S. Bethel, S. S. Milton, S. S.	Gilead, S. S. West Bethesda, S. S.	Eagle Creek, S. S.	Denmark, S. S. Unity, S. S.	Florence, S. S. Findley, P. Enon Valley, S. S.	Truro, S. S. Kalida, S. S. Riley Creek, V. Smyrna, V.—20.	Mileson C. S.	Livonia, S.S.	Corydon, V. Bono, V.	Prof. Th. Sem. N. Alb. Silver Creek, V.
MINISTERS, &c.	6. Presbytery of Mannee. George Vaneman, S. S. John McKinnoy, S. S.	Philip Condit, S. S.	John M. Crabb, Itin. Mis. West Bethesda, S. S.	Market School of	Jas. H. Anderson, Itin. Mis. Denmark, S. Unity, S. S.	Robert H. Hollyday, P.	Truro, S. S. Kalida, S. S. Wm. McGookin, W. C.—7, Riley Creek, Smyrna, V.—	ia i	SYNOD OF INDIANA. 1. Presb. of New Albany. William W. Martin, S. S. Livonia, S. S.	Alex. Williamson, infirm. Corydon, Edson Hart, infirm.	James Wood, D.D., Isaac N. Candee, Agent,

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Candidates—4.	A STANDARD OF PARTY	Joseph E. Hanover. Joseph E. Cuttis, Doseph E. Cuttis, Theodorick Pryor, P. S. J. P. Anderson, P. J. D. Dudley, F. elect, J. D. Dudley, F. elect, J. D. Hoge, P. S. B. McPheeters, P. elect, J. J. Smyth, P. elect, J. J. Smyth, F. M.—12. Petersburgh, V. Powhatan, V. Chesterfield, S. S. Prince George, Smithfield, V.—1 John M. Kirkpatrick, F. A. McMarlin, P. A. McMarlin,	Canadan	6. Presb. of Montgomery. John D. Ewing, P. Urias Powers, P. Henry H. Paine, P.
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MINISTERS, &c.	John H. Wallace, S. S. Green Spring, S. S. Green Spring, S. S. Samuel D. Campbell, P. Grington, S. S. Nicholas Chevalier, P. Blucksburgh, P. Blucksburgh, P. Blucksburgh, P. Blucksburgh, P. Blucksburgh, P. Witte Glade, S. S. Mt. Pleasant, V. James M. Rice, P.—10. Mountain Union, V. Licentiates—2. Mt. Carmel, V. James M. Humphries, Rock Spring, V.—18	James M. Wilson. Candidates-2.	SYNOD OF NORTH CAROLINA. 1. Presbytery of Orange. W. D. Paisley, Gum Grove, V. Gsuperannated.) E. B. Currie, do. J. Witherspoon, D.D., W.C. J. Witherspoon, D.D., W.C. E. Mitchell, D.D., Prof., S.S. E. W. Caruthers, P. Alannance, P. A. D. Montgomery, P. Lexington, V. Jesse Rankin, W. C. Bethlehem, S. S. Bethlehem, S. S.

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Licentiates—2. O. D. McNeely, Thaddeus C. Crawford. Candidates—3.	SYNOD OF	WEST TENNESSEE. 1. Presbytery of Holston. Samuel W. Doak, Pres, A. A. Doak, Prof. Samuel Y. Wyly, P. W. B. Carter, W. C. J. B. McBride, J. W. K. Doak, S. S.—6.	A COLOR	2. Presb. of W. Tennessee. Duncan Brown, D.D., W.C. Ebenezer, Tenn., V. Hugh Shaw, W. C. New Providence, Ali James M. Arnell, P. Don, H. V. D. D. D. D. D. D. D. D. D. D. D. D. D.	W.C.	Alexander Smith, S. S. S. A. Hodgman, W. C. N. A. Penland, S. S.

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MINISTERS, &c.	Jeptha Harrison, D.D., P. Florence, P. Alexander Penland, Cortland, J. Leroy Harris, D.M.—13. Whitesburgh, Ala, Candidates—7. Ebenezer, Ala,—16.	3. Presb. of Nashville.	P. Lindsley, D. D. J. T. Edgar, D.D., P. R. A. Lapsley, D.D., S. S. John W. Ogden, D. M.	John R. Bain, Teacher. John T. Hendrick, P. O. B. Hayes, W. C. J. Huntington, Teacher.	A. H. Kerr, W. C. J. W. Hume, P.	W. P. Buell, S. S.	J. B. Lindsley, W. C.—13.		September 2	distributed of Control and	CANADA STATE

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MINISTERS, &c.	A	J. A. Wallace, P. W. W. Wilson, P. J. Leighton Wilson, Miss.	Licentiates-2.	A. W. Leland, D.D. Geo. Howe, D.D. J. H. Thornwell, D.D. T. Smyth, D.D. P. E. Palmer, P. D. M. Palmer, P. B. M. Palmer, P. A. A. Porter, P. W.L. Hughes, P. S. H. Hay, S. S. J. Doughass, S. S. J. B. Adger, D. M.

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CHURCHES.	Hamilton, V. Mt. Tabor, S. S. Carrollton, V. White Oak, P. Long Cane, S. S. Brainerd, S. S. Ebenezer, S. S. Greeneville, P. Cuthbert, V.—39.		Quincy, P. Tallahassee, P. Tallahassee, Florida. Jamonia, V. Madison, Florida. Manhattee, S. S. Tampa Bay, Florid 1st Ch. Thomas county, Boston, Thomas co.	Georgia, S. S. Lowndes co., Ga., S. S. Monticello, V. Marianna, V.—9.		Marietta, V. Roswell, P. Harmony, Carthage, P. Mann Zion R. S.
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CHURCHES.	Mount Pleasant, S. S. Camden, S. S. Fairview, S. S. Pensacola, P.	Baldwin, S. S. Marion, V. Dayton, S. S. Lebanon, V.	Ashville, V. Claiborne, V. Geneva, V. Montpelier, V.	Hopewell, S. S. Black's Bend, S. S. Bethesda, V27.	(Infirm health.)	Do. Newhope, S. S. Hebron, P. Ebenezer, S. S.	Mount Zion, P. Concord, P. Gainesville, P. Greensborough, P. Tuscaloosa, P.	Mesopotamia, P. Bethesda, S. S. Mount Olivet,
MINISTERS, &c.	Thomas Alexander, S. S. Peter Donan, P.	.—16.	Candidates-4.	Western on VI (1)	2. Presb. of Tuscaloosa.	K. W. B. Kennedy, W. C. L. D. Hatch, W. C. N. R. Morgan, S. S. Fields Bradshaw, P.	James P. McMullen, P. John L. Kirkpatrick, P. Robert H. Chapman, P. Robert B. White, P.	C. A. Stillman, P. James Somerville, S. S.

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Demopolis, P. Burton's Hill, S. S.	Livingston, P.	Bethel, S. S. Union,	Sardis, Centreville, Oak Grove, S. S. Pleasant Ridge, S. S. Pickensville, S. S.	Carthage, V. Elbethel, V. Luxuepellila, V. Bethsalem, S. S. Elizabeth, V.—27.	A STATE OF S	Lebanon, S. S. New Harmony, S. S.	Montgomery, P. Tuskegee, P. Good Hope, S. S.	Mount Harmony, S. S. Hatchet Creek, S. S.	Mount Piggah, S. S. Talladega, S. S. Marble Spring, S. S.	Hopewell, S. S. Macedonia, S. S.	Bethel, S. S. Providence, P. Wetumbka, P.
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CHURCHES.	Prattville, S. S. Lafayette, S. S.	Pea River, P.	Pleasant View, S. S. Union, S. S.	White Oak Springs, S.S. Uchee Valley, S. S.	Cane Creek, S. S.	New Lebanon, S. S. Prof. Oglethorpe Univ.	rtaynevine, o. o.	Antioch, V.	Bethany, V. Calebee, V.	Carolina, V. Eufaula, V.	Glenville, V. Jacksonville, S. S.	Salem, V. Mt. Zion, V.	Unity, 5, 5, -39.	The state of the s	Pres, Oakland College,
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Franklin, P. Camden, S. S. Carthage, S. S. Kosciusko, Miss. Lake Providence, Miss. Lake Providence, S. S. Lake Providence, Miss. Lake Providence, S. S. Lake Providence, Miss. Late S. Lake Providence, S. S. Lake Providence, Miss. Late S. Late Ch. Madison Parish, Canton, V.—14. Canton, V.—14. Canton, V.—14. Columbus, Miss. Bethel, P. Columbus, Miss. Bethel, P. Columbus, Miss. Columbus, Miss. Bethel, P. Columbus, Miss. Bethel, P. Columbus, Miss. Bethel, P. Columbus, Miss. Bethel, P. Columbus, Miss. Bethel, P. Columbus, Miss. Macon, Miss. Macon, Miss. Macon, Miss. Macon, Miss. Macon, Miss. Macon, Miss. Macon, Miss. Macon, Miss. Macon, Miss. Macon, Miss. Randding, Miss. Philadelphia, S. S. Memphis, Tenn. Carolina, V. Carolina, V. Caledonia, Miss. Tallabenela, S. S. Caledonia, Miss. Houston, S. S. Houston, S. S. Houston, S. S. Houston, Miss. Tallabenela, S. S. Houston, Miss. Houston, S. S. Houston, S. S. Houston, Miss.	A. B. Lawrence, W. C. N. G. North.		New Orleans, La. Charleston, Va.	+	Ť.	1	Ta	1	-	1	-	i.	-	7		- 5	
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1. Pres. of the West. Dist.	Henry M. Kerr, D. M.	Peter R. Bland, P.		J. H. Gillespie, P.	C. McKinney, P.		H. Chamberlain, S. S.	G. W. Coons, P.			Robert McCoy, D. M.	The party of	J. E. Bright, P.	A. T. Graves, S. S.	The second Conference of St.	J. W. Strother, P.	E. S. Campbell, D. M.	Sch.		Thomas H. Moorehead.	Canadates—8.

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CHURCHES.	A Samo hour of	New Hope, S. S.	Bethany, S, S.	Chulahoma, S. S.	Greenwood, S. S. Zion, P.	Pontotoc, P. Ripley, P.	Bethesda, S. S.		Holly Springs, V.	Panola, S. S.	Coahoma, S. S.	Wellington, S. S.	Philadelphia, P.	Hopewell, S. S.	Bethel, V.	Centre. S. S.	Harmony, S. S.	Linatoba, V.	Hebron, V. Hudsonville, V.	Lamar, V. Farmington, V.
MINISTERS, &c.	2. Presb. of Chickasaw.	James B. Stafford, S. S.	0 0 1 10 0	James Weatherby, S. S.	Wm. V. Frierson, P.	W. A. Grav, P.	Lorow B Gaston P	A. W. Young, P.			Thomas Davis, W. C.	A. Johnson, S. S.	A. H. Caldwell, P13.	San set arritation 1.	-23	Franklin Patton, John McNeelly.		Candidates-4.	Harris of State State of the	TALED OF STREET

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		Van Buren, Ark. Norristown, Ark. Little Rock, Ark.	Maysville, G. rairle. Batesville, Ark. Oakland Grove, Ark.		Fort Towson, C. N. Wheelock, C. N. Eagletown, C. N.	Fort Towson, C. N.		Wheelock, C. N. Fort Towson, C. N.	Wheelock, C. N. Fort Towson, C. N.	•	
Yalabusha, V.	Fulton, V33.	Ft. Smith & Van Buren. Van Buren, Ark. Norristown, Little Rock, Ark. Little Rock, Ark.	Batesville, Sylvania, Bethesda, V. Theodora, V.—8.		Pine Ridge, S. S. Wheelock, S. S. Mountain Fork, S. S.	Good Water, S. S.	Mayhew, Chickasaw,	Mount Pleasant, Six Town,—8.	4.6.660		Creek Indians. Do.
	The state of the s	S. S.	A. Williams, W. C. Wm. M. Baker, S. S. J. W. Moore, S. S.—6.		4. Indian Presbycry. Cyrus Kingsbury, Alfred Wright, Cyrus Byington,	D. K. Thorn, Ebenezer Hotchkin,	Joshua Fotter.—6.	Licentiates—4. Pliney Fisk, Jonathan E. Dwight,	C. C. Copeland, Oliver P. Stark,	5. Presbytery of Washua, No Report.	6. Presb. of Creek Nation. R. M. Loughridge, F. M. Creek Indians. H. Ballentine, F. M. Do. D. W. Eakins, F. M.—3.

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POST.OFFICE.	Umballa, Lodiana,	Do. Jalandar, Lodiana, Sabathu,		Futtehgurh, N. India. Do. Mynpoory, N. India. Do. Futtehgurh, N. India.	District of the State of	Agra, N. India. Allahabad, N. India. Do. Do.	
CHURCHES.	Umballa, S. S.	Lodiana, P. Jalandar, S. S. Sabathu, S.—4.		Futtchgurh—1.	Chickens of the second	Allahabad, P.—1.	
MINISTERS, &c.	NORTHERN INDIA. 1. Presb. of Lodiana. J. M. Jamison, F.M.& S.S. Umballa, S. S. J. Nowton, F. M.		A contract the contract of the	2. Presh of Furrukhabad. H.R. Wilson, J. L. Scott, J. C. Rankin, W. H. McAulcy, J. J. Walsh, R. M. Munnis, Gopi Nath Nandi.—7.	Section (Section 2)	3. Presb. of Allahabad. James Wilson, Joseph Warren, Joseph Owen, John E. Freeman, P.	

AGGREGATE OF PRESBYTERIAL REPORTS, 1849.

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STATED CLERKS OF PRESBYTERIES.	Edward L. Parker. Villeroy D. Reed. A. T. Chester, D. D.	Alfred Gardner. S John A. Savage. L. M. Miller. 7 A. T. Young.	James Remington. John H. Leggett. John Johnston. D. D.	Jacob Green. James McDougall. John M. Krebs, D. D.	David M. Halliday. John B. French. James M. Huntting. Eli F. Cooley.	Samuel Lawrence. James McWilliam. P. O. Studdiford, D. D. Julius Foster. Richard Webster.	98 Wm. M. Engles, D. D. 70 Thomas B. Bradford. 11 Robert P. Dubois. 12P. J. Timlow. 18G. W. Miscrewe, D. D.
Miscellaneous. Collections.	1633 2273 6624	148 154 207	259 292 1041		5945	5603 4189 321 183 2225	5408 1480 1581 1242
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Commission- ers', Fund.	13	31 36 26	25 44 37	46 42 201	108	8 88 88 88	95 15 25 18 18
Funds raised for Theolog. Seminaries.	N x	-	11	2222	75		2 Jacob
Funds raised of for Board of Publication.	25	24	70	8071	1410 70 213	180 180 15 15	5715 37 18 18
Funds raised for Education.	117 293 392	38 13 20	78	111 83 5930	685 451 484	290 290 138 127 108	2633 86 260 191
Funds raised for Foreign snoissiM	604 959 1607	69 72 98 126	163 819 634	772 197 21871	2060 1143 1915	1285 872 872 209 188 348	3957 448 908 1117
Funds raised for Domestic Missions,	230 607 970	23 99 87	213 286 490	382 197 12412	932 1107 1681	596 968 177 187 335	3027 199 559 371
tized. Infants Bap- tized.	2 30 13 67 15 125	3 34 15		25 44 7 61 39 280		28 188 22 188 5 38 15 96	1.110.000.000
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PRESBY TERIES.	Londonderry, Troy, Albany,	Columbia, Ogdensburgh, Steuben, Wyoming,	Buffalo City, Hudson, North River.	Bedford, Long Island, New York,	New York 2d, Canfon, Elizabethtown, New Brunswick,	West Jersey, Newton, Raritan, Susquehanna, Luzerne,	Philadelphia, Philadelphia 2d, New Castle, Donegal,

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STATED CLERKS or or Collaboration	327 Thomas Creigh.	-	-		5648 Wm. B. McIlvaine.	20 Leland R. McAboy.	994 A. S. McMaster.	189 J. V. Reynolds.	69 David McCay.	771 John Eagleson.	258 B. Mitchell.	728 Joseph H. Chambers.	271 William O. Stratton.	743 Josiah D. Smith.	58 H. Vandeman.	684 J. E. Alexander.	348 F. A. Shearer.	662 Thomas H. Barr.	585 Philo M. Semple.	2	1522 J. P. Vandyke.			553 T. E. Hughs.		44 John M. Crabb.	169 J. N. Candee.	440 J. F. Smith.	139 Daniel Lattimore.	65 William L. Allem.
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Infants bap- tized.	148	149	453	190	336	222	195	98	156	321	138	139	64	61	34	147	83	46	112	50	19	127	84	74	68	45	48	77	51	101
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PRESBYTERIES.	Carlisle,	Huntingdon,	Northumberland,	Blairsville,	Kedstone,	Allochong.	Posser.	Deaver,	Clarion Clarion	Washington.	St Claireville	Steubenville	New Lishon	Columbus	Marion		iii Bishland	2.5		-	Chilicothe	Minmi		Oo Cheerd	Sidner,	Manage,	Now Albana	Vincennes	Madison,	Crawfordsville,

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1977 P. D. Gurley. 1425 J. G. Monfort.	7 E. W. Wright.	6 Joshua A. Clayton.	J. H. Neviue.	0 B. F. Spilman.	3 John G. Bergen.	8 Thomas S. Vaill.	R. H. Lilly.	OR. F. Breese.	James C. Sharen.	SE. W. Larkin.	O Auron L. Lindeley.	8 William G. Bell.	1699 James A. Lyon.	William P. Cochran.	D. E. Y. Rice.		7 W. W. Hill.	Joseph B. Hadden.	98. S. McRoberts.	3 Charles A. Campbell.	9 R. C. Grundy.	7 James M. Brown.	1 F. McFarland, D. D.	3.J. Milton Henry.	7 Samuel J. Price.	2 R. C. Galbraith.	1 Henry J. Paine.	0 J. Doll.	Colin McIver.	8 R. H. Lafferty.	Samuel Y. Wyly.	247 James M. Arnell.	John A. Eugar, D. D.
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PRESBYTERIES.	Knoxville, South Carolina.	Bethel,	Harmony,	Charleston,	Honewell	Flint River	Florida,	Cherokee,	South Alabama,	Tuscaloosa,	East Alabama,	Mississippi,	Louisiana,	Clinton,	Tombeckbee,	Brazos,	Western District,	Arkansas.	Indian.	Washita,	Creek Nation,	Lodiana,	A linka bad,	Missionaries not above	reported,	Tr.es. 1 100

GENERAL VIEW OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA, MAY, 1849.

During the year ending May, 1849, five Presbyteries were organized and reported to the General Assembly, viz. White Water, Muncie, Washita, Creek-Nation, and Canton. The following statistics present a view of the Church as it was in May, 1839, the year after the great secession, and as it is now.

	1839.	1849.	Increase.
Synods,	17	23	6
Presbyteries,	96	122	26
Candidates for the Ministry,	175	364	189
Licentiates,	192	252	60
Ministers,	1243	1860	617
Churches,	1823	2512	689
*Licensures,		72	
*Ordinations,		62	
*Installations,		91	
*Pastors Dismissed,		60	
*Churches Organized,		55	
*Ministers received from other Churches,		13	•
*Ministers Dismissed,		5	
Members added on examination, .	6377	8976	2 599
" " certificate,	4127	6351	2224
Adults Baptized,	1644	2412	768
Children "	7712	9895	2183
Whole number of communicants reported,	128,043	200,830	. 72,718
Amount contributed for religious purposes,	\$ 123,436	\$ 369,371	\$245,935

These results show that the annual average increase of the Church for the past ten years has been, ministers, 61, churches, 68, communicants, 7271. The annual average increase in pecuniary contributions for the same time has been \$24,593.

The following ministers have died during the year:

NAMES.	PRESETTERIES.
William Miltimore,	Londonderry.
Samuel Harris.	
Jeremiah B. Coney,	. Albanv.
Thomas Cochran	Elizabethtown.
Ashbel Green, D. D.,	. Philadelphia.
James W. Stewart,	
Henry R. Wilson, D. D	Philadelphia 2d.
Stephen Boyer,	Donegal.
Benjamin H. Campbell, .	Huntingdon.
John Lloyd,	
Thomas Davis	. Blairsville.
Adley Calhoun,	. Red Stone.
Robert M. White,	. Ohio.
John Jones,	"
Alexander Éwing,	. St. Clairsville.
Festus Hanks,	Hocking.
William D. Smith, D. D., .	New Albany.
Cyrus Riggs,	. Kaskaskia.
Robert Steel,	Peoria.
Thomas Eustace	. St. Louis.
John S. Ball,	. "
S. B. Robertson,	. Transvlvania.
William M. Atkinson, D. D., .	Winchester.
N. H. Harding, D. D.,	. Orange.
John S. McCutchan, .	Nashville.
S. H. Doak,	. Knoxville.
G. C. Logan,	Harmony,
Thomas Goulding, D. D., .	Flint River.
James McLin,	Cherokee,
William Montgomery,	. Mississippi.
John Limber,	. Brazos.
Samuel Hodge,	Western District.
Total 32.	Last year, 19.
	WILLIS LORD, Stated Clerk.
	William Bord, Blatea Clerk.

^{*} The Minutes of 1839 do not contain these items.

MODERATORS OF THE GENERAL ASSEMBLY.

A. D. 1789,* Rev. John Rodgers, D. D., of New York. 1790,* Rev. Robert Smith, D. D., Pennsylvania. 1791,* Rev. John Woodhull, D. D., New Jersey. 1792,* Rev. John King, D. D., Pennsylvania. 1793, Rev. James Latta, D. D., Pennsylvania. 1794,* Rev. Alexander McWhorter, D. D., New Jersey. 1795,* Rev. John McKnight, D. D., New York. 1796,* Rev. Robert Davidson, D. D., Pennsylvania. 1797, Rev. William M. Tennent, D. D., Pennsylvania. 1798, Rev. John Blair Smith, D. D., Pennsylvania. 1799,* Rev. Samuel Stanhope Smith, D. D., LL. D., New Jersey. 1800,* Rev. Joseph Clark, D. D., New Jersey. 1801,* Rev. Nathaniel Irwin, Pennsylvania. 1802, Rev. Azel Roe, D. D., New Jersey. 1803,* Rev. James Hall, D. D., North Carolina. 1804,* Rev. James F. Armstrong, New Jersey. 1805,* Rev. James Richards, D. D., New Jersey. Rev. Samuel Miller, D. D., New York. Rev. Archibald Alexander, D. D., Pennsylvania. 1807, 1808, Rev. Philip Milledoler, D. D., Pennsylvania. 1809,* Rev. Drury Lacy, Virginia. 1810,* Rev. John Broudhead Romeyn, D. D., New York. 1811, Rev. Eliphalet Nott, D. D., New York. 1812,* Rev. Rev. Andrew Flinn, D. D., South Carolina. 1813,* Rev. Samuel Blatchford, D. D., New York. 1814, Rev. James Inglis, D. D., Maryland. Rev. William Neill, D. D., New York. 1816, Rev. James Blythe, D. D., Kentucky. 1817, Rev. Jonas Coe, D. D., New York. 1818, Rev. Jacob Jones Janeway, D. D., Pennsylvania. 1819,* Rev. John Holt Rice, D. D., Virginia. 1820, Rev. John McDowell, D. D., New Jersey. 1821, Rev. William Hill, D. D., Virginia. 1822,* Rev. Obadiah Jennings, D. D., Ohio. 1823, Rev. John Chester, D. D., New York. 1824,* Rev. Ashbel Green, D. D., LL. D., Pennsylvania. 1825,* Rev. Stephen N. Rowan, D. D., New York. 1826, Rev. Thomas McCauley, D.D., LL. D., New York. 1827, Rev. Francis Herron, D. D., Pennsylvania. 1828, Rev. Ezra Stiles Ely, D. D., Pennsylvania. Rev. Benjamin Holt Rice, D. D., Virginia. 1830,* Rev. Ezra Fisk, D. D., New York. 1831, Rev. Nathan S. S. Beman, D. D., New York. 1832, Rev. James Hoge, D. D., Ohio. Rev. William A. McDowell, D. D., South Carolina. 1833. Rev. Philip Lindsley, D. D., Tennessee. Rev. William W. Philips, D. D., New York. 1834, 1835, Rev. John Witherspoon, D. D., South Carolina. Rev. David Elliott, D. D., Pennsylvania. Rev. William S. Plumer, D. J., Virginia. 1836, 1837, 1838. 1839,* Rev. Joshua L. Wilson, D. D., Ohio. Rev. William M. Engles, D. D., Pennsylvania. 1840. 1841, Rev. Robert J. Breckinridge, D. D., Maryland. Rev. John T. Edgar, D. D., Tennessee, Rev. Gardiner Spring, D. D., New York. Rev. George Junkin, D. D., Ohio. 1842, 1843. 1844, Rev. John M. Krebs, D. D., New York. 1845, 1846, Rev. Charles Hodge, D. D., New Jersey, 1847, Rev. James H. Thornwell, D. D., South Carolina. 1848, Rev. Alexander T. McGill, D. D., Pennsylvania.

Rev. Nicholas Murray, D. D., New Jersey.

1849,

STATED CLERKS OF THE GENERAL ASSEMBLY.

A. D. 1788,* Rev. George Duffield, D. D. 1790,* Rev. Ashbel Green, D. D., LL. D.

1803, Rev. Philip Miledoler, D. D.

1806,* Rev. Nathaniel Irwin.

1807, Rev. Jacob Jones Janeway, D. D.

1817, Rev. William Neill, D. D.

1825, Rev. Ezra Styles Ely, D. D.

1836, Rev. John McDowell, D. D.

1840, Rev. William M. Engles, D. D.

1846, Rev. Willis Lord, D. D.

PERMANENT CLERKS OF THE GENERAL ASSEMBLY.

A. D. 1802,* Rev. Nathaniel Irwin.

1807,* Rev. John Ewing Latta.

1825, Rev. John McDowell, D. D.

1837, Rev. John M. Krebs, D. D. 1845, Rev. Robert Davidson, D. D.

* Deceased.

SPECIAL PRAYER FOR THE GENERAL ASSEMBLY.

In the Minutes of the General Assembly for the year 1821, is the following important rule, which was adopted by the Assembly, "An Overture from the Synod of North Carolina was received and read, and is as follows, viz:

"Whereas the General Assembly is the highest and most important judicatory of the Presbyterian Church; and whereas to obtain the Divine blessing on that judicatory must appear to every Christian of our denomination, to be a matter of the utmost moment; therefore.

"Resolved, That this Synod do respectfully suggest to the General Assembly the propriety of recommending to all the churches under their care, to observe, annually, the afternoon or evening previous to the meeting of that body, as a season of special prayer to Almighty God for his blessing; that he would, of his infinite mercy, condescend to superintend and direct all their measures, deliberations, and decisions; so that all may redound to the promotion of His own glory, and the general prosperity of that particular Church to which we belong."

NARRATIVE OF THE STATE OF RELIGION.

ADOPTED BY THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CITYPCH IN THE UNITED STATES, AT PITTSBURGH, 1849. AND ADDRESSED TO THE CHURCHES UNDER THEIR CARE.

Christian Brethren,—Through the goodness of God, our beloved Church now embraces twenty-three Synods, and one hundred and twenty-two Presbyteries. One of these Synods, and four of the Presbyteries are far hence, in Asia. Before the transit of another year, this number will doubtless be increased by the formation of two additional Presbyteries in China, one in Western Africa, and one in California. It is to us a deeply interesting circumstance, that we are thus permitted to extend our name and institutions, and with these, the glorious gospel, not only over our own country, but over the world.

From eighty-two of our Presbyteries, we have received more or less ample accounts of the state of the Church within their bounds. They present, of course, a variegated picture. Light and shade, in different proportions, spread themselves over every part. It is with devout gratitude to God, we express our conviction that the light predominates. We cherish the hope that it may be like that of the morning, which shineth more and

more unto the perfect day.

A noticeable feature in the view thus presented to us, is the almost unbroken prevalence of peace and unity in the Church. So uniformly is this referred to in the Presbyterial narratives, and, for the most part, with so much emphasis, that we feel assured the statement possesses more than ordinary meaning. There is not only the absence of division and contention, but the churches very generally appear to be subject to the positive and cementing influence of Christian love. In view of the fact, we would give thanks to God.

We are also happy to believe, that there is an increasing appreciation of the ordinances of divine worship. With few exceptions, the Presbyteries speak of this as manifest, especially in the augmenting numbers who assemble, with respect and seriousness, in the house of God on the Sabbath. They speak of it, too, as furnishing an important ground of hope for the future. It is certainly auspicious. "Faith cometh by hearing, and hearing by the word of God." In proportion as men pay a reverent attendance on divine institutions, are enhanced the probabilities that they will be converted and saved. Truth is in order to holiness. The spiritual law which exists in this case, is real and absolute, as the law which governs in the processes and results of nature. God can indeed cause rich harvests to spring up and be gathered, where no seed has been sown—but when has he done it? And so, God can renew and save men apart from the visible ministration of truth—but who does not know that this would be in conflict with the revealed principles of his government, and with all the appropriate facts by which those principles are illustrated?

This general statement, however, requires to be modified. With respect to the more retired exercises of social worship, there is less reason for congratulation. Many of the Presbyteries, indeed, represent these as well sustained, but others deeply lament a prevalent disregard of that apostolic injunction, forsake not the assembling of yourselves together. So far as there is ground for this complaint, it is sincerely to be deplored. Not only progress in personal piety, but the effective power of the ministry and of the Church is vitally connected with humble and earnest waiting upon God.

It enhances the pleasure we feel on this occasion, to be able to state that the Christian liberality of our Churches is on the increase. The fountains of benevolence are becoming deeper; its streams broader and more copious. A considerable number of the Presbyteries refer to this in terms of equal interest and decision. The actual receipts, especially of our Boards of Missions, confirm the statement. They exceed those of any former year by many thousands of dollars. And this increase is not the result of special efforts to gain it; it is the voluntary offering of those whose hearts, we trust, God has touched. It is another omen for good. Liberality, we know, is not piety; but it is often the fruit of piety. Divine grace is no superficial thing. It enters into the depths of the spiritual being. It extends itself to all the faculties, emotions, and acts of man. It relaxes the selfish hold of the heart upon this world. It impels those in whom it reigns to write on their possessions, Holiness to the Lord.

We rejoice in this fact in another view. God has imposed on us a sublime duty. Vast tracis of heathenism call for our care and culture. We cannot evade the responsibility, if

we would. We must give the gospel to the nations, or incur the appalling guilt of those who set at naught the clear and imperative command of the Son of God. And what surpassing urgency and grandeur of effort are demanded by the position and destiny of our own country! It has been reserved as the theatre of scenes and events, whose magnitude and moment are without parallel. If the influences of a right mental culture, and of a pure religion shall pervade it—if we can make it the land of the school-house and the sanctuary, of the Bible and the Sabbath, the republic is safe. Its future will be glorious. To do this, is our great work. It will require, among other means, the unceasing and munificent benefactions of the Church.

The narratives we have had before us also furnish gratifying proof that the cause of Christian education is growing on the conviction and the affections of our people. Sabbath schools exist, and in most of the churches appear to be awakening more than usual interest. Parochial schools and Presbyterial Academies are multiplying under favourable auspices. The Bible, and the excellent symbols of our faith, are fast regaining their ancient position as text books for the young. By indications of no doubtful kind, the Church is taking its firm stand against that atheistic exclusion of revealed truth from the primary and higher institutions of learning, on which so many now insist. If her voice is not heard in this matter, she will have such institutions of her own. She cannot consent that even the intellectual training of her children and youth shall be entrusted to those who discard the Book, the demonstrated embodiment of the wisdom of God, more beautiful, more instructive, more retining, and ennobling, than all books beside. The Church is right. It is no small thing, that through the arts of designing ecclesiastics, or selfish politicians, or any set of men, our beloved offspring should be deprived of the presence and power of the Bible, in that daily process by which their minds are moulded and informed.

In connexion with this fact, perhaps a result of it, several of the Presbyteries report that Presbyterianism is gaining ground. By this we understand that the distinctive doctrines and order of our beloved Church are commending themselves more and more to the intelligence and the confidence of the community. We rejoice in this truth—but we are not surprised at it. Those doctrines are the pure testimony of God—that order is the simple and beautiful order of the Apostolic Church. If men will, with candour, examine into these points, we have no fear of the result. The pretensions which some sects put forth, to the exclusion of all but themselves from the fold of God, are baseless as they are arrogant. As the mists fly from the sun, so these vanish at the touch of truth.

With deeper interest, we turn to the more strictly spiritual condition of the Church during the year. It has been such as calls for our special gratitude. We came together unaware of the extent to which God had visited his people. We did not know on how many of our congregations the gentle dew or the copious showers of heaven had been What we have here learned, fills us with gladness. In far the greater part of the Presbyteries from which we have received reports, there have been more or less instances of special religious interest. In some, nearly all the churches have shared in the enlivening and sanctifying influence. The God of revivals has exerted that exceeding greatness of his power by which the dead in sin are made alive, and his own people are changed into the same image from glory to glory. Among the Presbyteries which have been thus blessed, are Indianapolis, West Tennessee, Harmony, Oxford, New Albany, Ebenezer, Tuscaloosa, Cherokee, Chickasaw, Transylvania, Western District, Steuben, North River, Long Island, Zancsville, Washington, Elizabethtown, New York, Raritan, Lake, Sangamon, East Alabama, Newton, St. Clairsville, Northumberland, Richland, Ohio, Beaver, West Hanover, Louisville, New Castle, Bedford, St. Louis, Georgia, Concord, Knoxville, and Hopewell. In many others, in which revivals are not specially mentioned as having been enjoyed, there have been unusual prosperity, and large accessions to the Church from the world. Of the fruits of these gracious visitations, some have been gathered from among our coloured population. The gospel is preached to them, and God We are glad to learn that their spiritual condition is exciting a deeper and more extensive interest than heretofore, and engages special labour. Several of our ministers are exclusively devoted to promote their welfare, and most of the pastors in our Southern Presbyteries give themselves habitually to the same holy work.

We have thus, Christian brethren, presented to your view the principal matters which mark the condition of our beloved Church through the past year. There are doubtless, many things of a different character which might well awaken our grief. We might instance the invasion of a wordly spirit on the sanctity of the Sabbath, and the obvious decline of interest in the cause of Temperance. But, with these exceptions, the

evils which exist, have in them no specialty. They are such as have been found in the Church from the beginning until now. The will be found in it, we apprehend, until our glorious King shall come to receive his Bride, and present her faultless and blameless in the presence of God, with exceeding joy. On the other hand, the particulars we have brought to your notice, are all marked in the Presbyterial narratives with more than ordinary prominence. They clearly show that the year has been one of progress. God has been gracious. His blessing is making us large and strong. His spirit is kindly diffusing among us spiritual life and power. With grateful hearts we thank Him for the precious memories of the past, and for the brightening tokens of the future. Under the impulse of gratitude let us devote ourselves anew to his cause and glory.

Signed by order of the General Assembly, at Pittsburgh, May 24th, 1849.

N. MURRAY, Moderator.

REPORT OF THE COMMITTEE ON CHURCH MUSIC.

The Committee on the subject of Sacred Music, appointed by the General Assembly last year, (see Minutes, A. D. 1848, pp. 18 and 55,) respectfully report, That six members of the Committee, viz. the Chairman, and Messrs. Plumer, Potts, Lord, McKinley, and McNair, met, agreeably to appointment, at Philadelphia, on the 20th day of February last, and proceeded to the consideration of the duty which had been confided to them. After making some progress therein, the Committee, having sat through three days, adjourned, referring the further prosecution and completion of the work to the members residing in the city of New York, and authorizing them to present the result of their labours to the next Assembly.

At the commencement of their sessions, the Committee were occupied with a question concerning the extent of their powers. The overture from the Synod of Philadelphia, (see overture, number 3, Minutes, 1848, p. 18.) contemplated the appointment of "a Committee to take into consideration the subject of Church Music, with special reference to the preparation of a book of tunes adapted to our present psalmody." The Assembly's resolution, appointing the Committee, conferred upon it no other power, expressly, than "to report to the next General Assembly, upon the general subject of congregational singing, suggesting such scriptural measures as may seem calculated to improve it, and such remedies of existing evils as the case may seem to require." While the overture appears to embrace two points, viz. a report upon the subject, and some provision for a book of tunes, the act of the Assembly authorizes a mere report, with suggestions on certain specified points, and makes no express reference to the preparation of a book of tunes.

On the first point submitted to their consideration, the Committee offer the following remarks:

There are different opinions, in various parts of the Church, in regard to the present state of congregational singing. What the taste and usages of the churches, in one section, may highly approve, other churches, possibly, would disapprove. Conformity, in all points of opinion and practice, is, perhaps—nay, most probably—unattainable. And, in cases wherein the differences arise, not in view of unmistakable decisions of the Bible, or of our Standards, but simply from considerations of taste, convenience, longer or shorter usage, and varying application, and, indeed, varying interpretation, of the notices of this subject which are contained in the sacred oracles, much must necessarily be left to the mutual forbearance and conceded Christian liberty of God's people. These diversities may be either rendered more tolerable, or altogether removed, by increasing intercourse and communion, by frank and friendly comparison of views, and by the influence of that more extended public discussion, which the subject is evidently destined to receive. Without entering into that discussion here, or indicating any opinion, beyond that which we have just expressed, the Committee deem it to be incumbent on them to notice some other points, on which, as it seems to them, there is occasion for present animadversion.

They would specify, in the first place, the great neglect, which, in some places, appears to characterise the singing in public worship—whereby that solemn and important exercise degenerates into a careless, slovenly, unsuitable style—equally unfitted to honour God and to edify man. And this is the more inexcusable, because facilities abound for making such genuine improvements in this department of worship, as would make it at once more

worthy as an offering to God, more expressive of the emotions of sincere piety, and more delightful, not only to the tuneful ears, but to the tuneful hearts, of the worshippers themselves, when they would make inward melody unto God, and refresh the spirit with psalms and hymns, and spiritual songs.

But, on the other hand, while the Committee rejoice to believe—in view of the numerous communications addressed to them from various sections of the Church—that very great improvements have been successfully attempted, and a purer taste has been created, and is increasingly cultivated and cherished, the very effort for improvement is not

free from some defects that need attention.

1. The great multiplication of tune books has tended to displace the old familiar melodies, which have been handed down through past generations—the offspring of the pure and pious taste of earlier times—venerable, alike, on account of their intrinsic and unsurpassed excellence, and on account of that familiar, household, and edifying use and association, which have consecrated them in the affections of the saints. While later times have furnished many valuable additions to our stock of sacred melodies, many of which have already become familiar, and are deservedly cherished, there has also been introduced into the churches, a class of frivolous, theatrical, and secular tunes, which, on account of their intrinsic character, or of their degrading associations, are entirely unfit to be used in God's sanctuary. These should be excluded promptly, no matter what pretence of putting them to a sanctified use may be urged for their protection. The melodies of the Church should be her own in every sense-made for, and adapted to her sacred songs. There is no deficiency of such. She has no need to rake the kennel, nor to sweep the purlious of the theatre and the opera, nor even to ask contributions from the concert-room. There is no want of skill and taste among her Asaphs, Hemans, and Jeduthans, her Gregories and her Luthers, to supply her with sacred melodies, at once worthy of their spiritual themes, and vieing with the boastful productions of profaner schools.

2. The employment of irreligious, and even immoral persons, to teach congregational singing schools, and to officiate as precentors and choristers in public worship, is an evil, that has been confined neither to former nor to later days; but it is an evil, which should not be countenanced for a moment, and it can never be justified by the mere desire of a people to avail themselves of the professional skill of such persons, any more than the settlement of a minister of doubtful reputation solely on account of his popular talents.

3. Singing-schools, also—although they are susceptible of being properly conducted, in such a manner as to make them cheerful assemblies, while they should be so conducted as to make them the occasions of salutary impression and devout emotion—may be, and often have been, the scenes and occasions of such rude hilarity and irreligious levity, as involve them in the same objections which are justly urged against those assemblages, whose professed design is mere worldly amusement and dissipation. This evil may be easily corrected by pastors and sessions exercising a prudent discrimination in the selection of instructors of suitable character, by being present and giving their countenance to discreet measures for securing a good government of the schools, and by employing the hallowing

influence of prayer, both at the opening and at the closing of the exercises.

4. There is, further, a certain tendency to forget the great design of singing in public worship, when, under cover of the zealous efforts for improvement, the music is cultivated with too great reference to its merely asthetic and commercial uses. It degenerates into an office of simply pleasing the ear, and of attracting worldly persons to the sanctuary with too exclusive regard to the pecuniary advantage to be derived from their attendance in the support of public worship. We could name some churches where this object has been carried so far, and the means employed are so scandalous—as, for example, the hiring of operatic and other histrionic singers—that the places of worship in question, have come to be stigmatized, even by the worldly and irreligious, as the "Sunday Opera!" There is, in the degenerative motive at the foundation of such an abuse of congregational music, something so merely sensual, so disparaging to the ministration of the gospel, and so degrading to the Church and to public worship, that its character soon becomes apparent, and the Divine rebuke may be discerned in the lowered tone of piety, in irreverence, in parochial dissensions, and, not seldom, in the utter failure of the unhallowed enterprise.

5. While, in some places, as yet, singing in public worship is conducted by a precentor, or a choir, and the congregation generally join their voices—in other places, a select choir performs the singing with little or no assistance from the great body of the congregation. We are free to say that we consider the latter practice as very undesirable, at the least It results, in some cases, from the too frequent introduction of new tunes, which are repeated so seldom, and at such long intervals, that the congregation has no sufficient



opportunity to become familiar with them—and this is one important reason of the dislike which is occasionally felt toward new tunes, otherwise unexceptionable. But the disuse of congregational singing arises, also, from the fact that as the more cultivated and skilful singers are apt to be collected in the choir, there is not only a corresponding diminution of the number of singers in the body of the congregations, by the transfer of voices which formerly rose from various points in the assembly, but an increased diminution is effected, because other persons, who now miss the leading voices, by whose vicinity they were encouraged to sing, have now ceased to sing at all;—and at length, if the singing of the choir happens to be very excellent, the pleasure of listening to it supersedes what ought to be the pleasure, and is the duty, of following it and uniting with it; and in the end, the mass of the worshippers sit completely silent.

We do not object to choirs. They are eminently useful as leaders. The evil alluded to is not necessarily to be remedied by disbanding them. There is a more excellent way of supplying the defect. We do not insist that it is the duty of all to sing. We think rather that it is the duty of some persons not to attempt to sing in public worship. Such are the incurables in voice and ear. But, at the same time, far more persons than now attempt to sing, may, can, and ought to qualify themselves for an edifying use of their voices in praising God in his courts. And, before we too soon conclude against choirs, as the cause of the disuse of congregational singing, a little inquiry into the habits of the people, in regard to this matter, may disclose a reason or two, which make greatly against some of those who complain of the evil. In the first place, is it not a fact that people generally do not pay sufficient regard to the excellent recommendation in the Directory, (chap. 4, sec. 2,) to "cultivate some knowledge of the rules of music, that we may praise God in a becoming manner, with our voices, as well as our hearts?" What can be expected from indolence on this point, but the dissonant marring of "becoming praise," which no man has a right to produce, or an unseemly silence, which no man has a right to relapse into, until he has made a fair, but fruitless effort to learn to sing. Secondly, let us inquire how much of this evil is to be attributed to another evil probably lying back of it: is there not reason to believe that singing in family worship has fallen into general Where this exercise is neglected, not not only does family worship lose one of its sweetest elements and attractions, with all its soothing and elevating influences, but the young are deprived of one of the most likely and important means and aids for acquiring the taste, the practice, and the skill, which fit them to join in the praises of the Lord's house, with advantage to themselves and others. The operation of these two causes appears to us to be so obvious, that they need only to be indicated in order to suggest the remedy. On this point, proper care must be exercised by pastors, elders, and heads of families. Let them co-operate in promoting the cultivation of sacred music in families, in singing schools, in Sunday schools, in singing meetings, and even in the week-day schools: and let the officers of the church take the supervision both of the instruction of their people, and especially the youth, and of the whole department of the singing in public worship. Thus much will be done to correct any undue innovations by precentors and choirs, and to secure that co-operation of choir and people which is most desirable and practicable. This combination is attainable in entire consistency with a style of churchmusic, such as is demanded by the dignity of the service and approved by good taste, and with the edification of the people and the greater glory of God. Otherwise, it may well be feared that the work of "praising God in his sanctuary" will be monopolized by a very few persons; and it will be no sufficient apology for the indolent worshipper, that he is ready to objurgate "singing by Committee," and "praising God by proxy," while, in contrast with his own remissness, the zeal and pains which strive to rescue the singing of God's praise from utter neglect and contempt, are worthy of all commendation.

These observations are all that the Committee deem it expedient, at this time, and in this form, to suggest to the notice of the Assembly and of the Church.

In bringing them to a close they have, according to their best judgment, fulfilled the only trust expressly confided to them by the last General Assembly.

And here, it would, perhaps, become them to rest.

The Committee however will take the liberty of making some further report with reference to the second point contained in the overture from the Synod of Philadelphia.

Although the act of the Assembly, appointing this Committee, conferred upon it no power to prepare a book of tunes, yet, in view of the overture, and of an apparently general expectation that the Committee would come to some practical conclusion on this point, the subject was considered as fully as their circumstances permitted, and resulted in the selection of a considerable number of sacred melodies adapted to our book of Psalms and

ONE MILLION DOLLARS FOR MINISTERIAL RELIEF.

ACTION OF THE GENERAL ASSEMBLY

OF THE

Presbyterian Church in the U.S.A.,

1849-1887,

WITH REFERENCE TO THE

Permanent Fund of the Presbyterian Board of Relief.

"The creation of the Permanent Fund for Ministerial Relief, of which the interest only is used, was urged upon the churches by the General Assembly from the first organization of its relief agency in either branch of our Church. In the Assembly that met in Pittsburgh, 1849, when the plan for the support of the widows and families of deceased ministers and for the relief of superannuated and disabled living ministers was first organized, and the Presbyteries were enjoined "to take such action as may secure a contribution annually" from all the churches, it was

Resolved, That in order to the founding of a Permanent Fund for this same object, special contributions and legacies be invited from all parts of the Church, the principal of which shall be invested by the Board of Trustees of the General Assembly, and the interest be added to the general fund provided for in the foregoing resolution.

The other branch of the Church in 1864 adopted the Report of a Committee, appointed in 1861, which recommended a Ministerial Relief Fund upon the plan of annual collections in all the churches for current expenses, and standing requests for special contributions and legacies towards the creation of a Permanent Fund; and in the next Assembly (1865), when the first report of the Relief Agency was made, it was

Resolved, That the Presbyteries earnestly request the churches under their care to make annual collections for the fund, and that they encourage also bequests and donations toward the foundation of a Permanent Fund for this object.

This action in both branches of our Church looking to the establishment of a Permanent Fund, the interest of which should supplement the annual collections in the churches, has been repeatedly reaffirmed and emphasized by subsequent Assemblies.

One more deliverance upon this subject, still more emphatic, may be quoted. One of the Assemblies, meeting in St. Louis in 1866,

Resolved, That this Assembly, impressed with the desirableness and importance of increasing as rapidly as possible the Permanent Fund for this branch of the Church's benefactions, does hereby renew its earnest solicitation of donations and legacies, small as well as large, to this fund, not only from the wealthy, but also from those in more moderate circumstances. And it would urge all our ministers and elders and private members to exert their influence, and employ their efforts by every laudable means in their power, to secure such donations and legacies.

At the first General Assembly of the re-united Church, held in Philadelphia, 1871, the Report of the Standing Committee upon Ministerial Relief, in referring to the additions made to the Permanent Fund during the year, says: "Of the first importance is it that this sum should be greatly enlarged and held as a pledge on the part of the Church that the provisions made for its disabled servants or their dependent ones should be put, beyond a peradventure, beyond the fluctuations of annual contributions." The General Assembly, in accepting and adopting the Report,

Resolved, That all suitable means be employed to increase the funds of this cause both for current use and for permanent endowment."

These repeated deliverances of the Assembly—from the very first origin of its Plan of Relief—emphasize the desirableness and importance of a "greatly enlarged" Permanent Fund in order to secure the appropriations for the sick and aged servants of the Church against "the fluctuations of annual contributions."

The Assembly of 1887 approved the intention of the Committee on the One Hundredth General Assembly, to concentrate its efforts, in raising a Centenary Fund, upon the securing \$1,000,000 for the Permanent Fund of the Board of Relief.

The Committee request the ACTIVE CO-OPERATION with them of MINISTERS, SESSIONS AND CHURCH-MEMBERS, in the raising of THIS ONE MILLION DOLLARS.

Communications should be sent to the Corresponding Secretary of the Centenary Fund, the Rev. Geo. C. Heckman, D.D., Cincinnati, O.

Remittances should be sent by draft, check, or P. O. order, to the Treasurer, the Rev. W. H. Roberts, D.D., 950 Gilbert Ave., Cincinnati, O.

GEO. P. HAYS.

Chairman Executive Committee, Centenary Fund.

Hymns. A list of the titles by which these tunes are commonly known, will be laid before

the Assembly, in an appendix to this report.

It may be stated here, that the minds of several members of the Committee strongly doubted the expediency of adding a new book to the scores now in circulation.—Nevertheless, it was determined that a collection of sacred tunes, especially adapted to our book of Psalms and Hymns, prepared with such knowledge of our own people as might more intelligently reflect the best usages of the various sections of our Church, and meet the real wants of this communion, without pandering to a mean or corrupt taste, and embracing, in one volume, the approved melodies which are now scattered through many books, inaccessible to a large number of our churches; the whole arranged with their appropriate harmonies, by the best available scientific ability, was desirable in itself, and might receive the approbation of the Assembly, and prove acceptable to the churches of our communion. It was resolved, therefore, to make the attempt.

In anticipation of the meeting of the Committee, a notice was published, requesting all competent persons, especially in the Presbyterian Church, to forward to the Committee their views on this subject, and also a list of tunes approved and in use, in their respective localities. This request was responded to extensively, and not only was the information thus obtained by the Committee valuable to their deliberations, but it revealed a very agreeable harmony in regard to the character of the tunes recommended, and a far higher standard than had been previously supposed to exist.

The principles by which the Committee were guided, in making the compilation now

submitted to the judgment of the Assembly, are such as the following:

1. To restore and preserve old standard tunes, and, as far as practicable, in their original forms, both as to air and harmony.

2. To select from more recent compositions, such as had been approved by trial in many

places, or might be suitably introduced into all their churches.

3. To insert some tunes which appeared to be favourites in some considerable sections of the Church, notwithstanding some fastidiousness on the part of the Committee with respect to them. They desired not to forget that they were making provision for the edification of a large community of various tastes. While they desired to insert only music of such a character as might elevate and improve the standard of taste throughout the Church, they did not feel at liberty, even while they rejected some tunes which were suggested to them from abroad, as well as some suggested by members of the Committee, to discard such as, after all, might be approved by a better judgment than their own, especially such as were endeared by long and hallowed association, and would be extensively and painfully missed from the collection.

4. To provide tunes for all the various metres of our Psalms and Hymns, and in suitable proportion as to their respective numbers and the various character of the words. And

also to illustrate the tunes by words selected from our own psalmody.

5. To provide a sufficient body of sacred music of such various style and character, that the collection might serve for all ordinary purposes; especially for Sunday schools, families,

social worship, and congregations, as these various exigencies may require.

The number of tunes embraced by the list herewith submitted is about four hundred. It may appear, on revision, that such a number is too great; or, further consideration may demand the exclusion of a portion, and the insertion of others in their stead, so that the number finally approved may be still as great. Had the Committee inserted every thing suggested to them, the collection would have been nearly twice as large. Hence, they selected what appeared to their unanimous judgment to be best, most approved, and most likely to be useful. The mass of the rejected were such as, in their judgment, were unsuitable, would be missed, if at all, by few, and better displaced by others of a more chaste and elevated character, and at the same time, no less melodious, simple, and easy to be sung.

6. It is proposed to add an appropriate selection of set pieces for special occasions, such as Anthems and Chants, both metrical and prose, adapted to our psalmody, and also to portions of the common prose version of the book of Psalms, and other inspired lyrics from the Old and New Testaments. This selection is not yet completed.

Should this work be prosecuted to completion, and be approved by the Assembly, and recommended to the churches, the Committee believe that it will be of advantage in these

respects:

1. It will embody in one volume, of convenient size, a collection of tunes, the most

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approved and in use among our churches—to the greater part of which, very few individual churches have access at present.

2. It may be enlarged, if hereafter that should appear desirable, by an Appendix or Supplement, without displacing the book or disturbing it in any manner.

3. It would serve to produce, to a very considerable extent, that uniformity in the praises of our Church, as a whole, which cannot but be thought desirable.

4. It will promote congregational singing, and prevent its disuse, which, in part, at least, arises from the frequent change of books and introduction of new tunes, many of which never become known and domesticated in our public worship.

5. It will be an appropriate accompaniment to our authorized book of Psalms and Hymns—prepared as it will have been with reference to that book throughout, and to the state of our churches. It may be too, that such a work as this may aid in promoting the

more general use of that book in all our congregations.

In reporting progress thus far, it is to be observed that the work is by no means finished. Beside the revision and completion of the selection, there remains the whole labour of preparing the book for press. To this end, the harmonies must all be subjected to careful examination by competent professional skill—words are to be wedded to the music—fair copies are to be written out for compositors—proof sheets are to be read. In some cases, copy-rights in new music are to be compensated;—and, in short, the whole work of editing must be provided for; and this will necessarily involve considerable expense, independent of the mere outlay for printing and publishing.

The Committee respectfully suggest to the General Assembly, that this report, and the appendix, he referred to a special committee of their body for examination; and if, thereupon, the Assembly should approve and encourage the further prosecution of this work, on the basis of the principles herein set forth, that authority be given to this Committee, as in the case of the Book of Psalms and Hymns, (see Minutes of the General Assembly, A. D. 1842, pp. 44, 45,) to complete the work and make the necessary arrangements for its publication and circulation among our churches.

John M. Krebs, Jas. W. Alexander, William S. Plumer, May, 1849. GARDINER SPRING, DANIEL V. McLEAN, WILLIAM JEFFERY, GEORGE POTTS, WILLIS LORD, CHARLES C. BEATTY.

REPORTS OF DELEGATES.

REPORT OF THE DELEGATE TO THE GENERAL CONFERENCE OF MAINE.

To the Moderator of the General Assembly.

REV. AND DEAR SIR:—Agreeably to the appointment of the General Assembly, the undersigned, in place of the late Rev. Dr. Harding of North Carolina, attended the meeting of the General Conference of Maine, which was held in the city of Bangor, in June last.

Your delegate, personally, was received with marked kindness and courtesy; and was much gratified with the apparent order, purity, and zeal of the churches under the care of that body. He participated freely, by request, in their devotional exercises, which occupied by far the larger portion of the time the body was in session.

It has 222 churches, with 165 pastors. The number of communicants, added to the churches, by profession, during the year was 225; making the whole number, in commu-

nion, 17,192, being about 70 less than were reported the previous year.

It is my duty to inform you that some discussion grew out of an inquiry whether the Conference should terminate its correspondence with ecclesiastical bodies that tolerate slavery in their members. A committee, appointed the year before, reported, charging the General Assembly with attempting to justify slavery from the word of God, but still recommending a continuance of the correspondence. A minority report was presented, making the same charge, in more unsparing terms, but recommending that the correspondence be discontinued. Your delegate inquired upon what ground the charge, that the General Assembly has sought or seemed to justify slavery from the word of God, was made. In reply, he was referred to a "judgment" of the Conference, expressed and put on record in 1845, in which such a construction was put on the minute in relation to

slavery, adopted by the General Assembly at its meeting in Cincinnati. This was the only answer given. Your delegate showed that the ground of the General Assembly, in the action referred to, was substantially the same as that taken by the American Board of Foreign Missions, (which Board receives the cordial support of the members of the Conference, and of the churches under its care,) at its meeting in Brooklyn, New York. Your delegate further denied that the General Assembly had ever justified slavery from the Scriptures; on the contrary, it had borne its solemn testimony, as in 1818, that the forcible enslavement of men was a violation of the rights of humanity, and opposed to the principles of the word of God—which testimony had in effect been re-affirmed in 1846.

The Report, however, after some slight modification, admitting the right of the Assembly to interpret its own language, was adopted by a small majority of the Conference. A large minority of the Conference, it was obvious, were prepared and anxious to adopt the report of the minority, in which the Presbyterian Church is unqualifiedly charged with justifying its members in buying and selling human beings for purposes of gain, and the infliction of scourgings and other punishments. It was ordered, together with the report that was adopted, to be printed in the minutes of the Conference; a copy of which is herewith forwarded.

Your delegate, in view of the whole case, would respectfully express the hope that no disposition will be manifested, on the part of the Assembly, to terminate the correspondence with this or any other New England body, on account of the misapprehensions still prevalent there, respecting the relation of our Church to slavery. If there is to be a breach of charity and fellowship, let it not originate with us.

The Conference appointed delegates to attend the meeting of the General Assembly to be held in Pittsburgh in May next; and voted to hold their next annual meeting in the Winter Street Church, Bath, on the 4th Wednesday of June, 1849.

All which is respectfully submitted.

JAMES M. MACDONALD.

Jamaica, L. 1., April 16th, 1849.

REPORT OF THE DELEGATE TO THE GENERAL ASSOCIATION OF NEW HAMPSHIRE.

To the Moderator of the General Assembly.

REV. AND DEAR SIE—The undersigned, appointed by the Assembly of 1848, a delegate to the General Association of New Hampshire, reports that he fulfilled that appointment. The Association met in the city of Manchester, New Hampshire, August 22d, and remained in session about three days.

The anniversaries of their various State benevolent organizations occupied much of their time, during the intervals of which they attended to the appropriate business of the Association.

All their deliberations were characterized by uninterrupted harmony and Christian feeling both among themselves, and towards your venerable body.

Your delegate was received with all the kindness and courtesy that could reasonably be asked, and the statements which he thought it proper to make, concerning our own beloved Zion, were listened to with much apparent interest.

Not the slightest thing occurred that tended to mar our friendly relations, but there was much to convince the undersigned that this correspondence should be continued.

In the spirit of reciprocal courtesy, the Association appointed a delegate to represent them in the next General Assembly, from whom, it is hoped, you will receive more minute information respecting that branch of the Christian Church, than it is expedient to detail here. All which is respectfully submitted by yours, &c.

R. TAYLOR.

Shrewsbury, New Jersey, September, 1848.

REPORT OF THE DELEGATE TO THE GENERAL CONVENTION OF VERMONT.

To the Moderator of the General Assembly.

REV. AND DEAR SIE:—The undersigned having been appointed by the last Assembly their delegate to the General Convention of the Congregational Churches of Vermont,

respectfully reports that he fulfilled the duty assigned him. The Convention met at Brandon, on the third Tuesday in June last. They gave to your delegate a very cordial reception, and listened with much courtesy and interest to his statements respecting the condition and operations of the Presbyterian Church. Their deliberations were marked by a fraternal spirit, and the religious exercises in which much of the time was occupied, were highly interesting and spiritual. The reports from the various bodies represented in the convention indicated a careful attention to the interests of truth and holiness. In the religious training of the young, and in sustaining the cause of missions, foreign and domestic, their churches are very generally and actively engaged.

They appointed a delegate to attend the meeting of the present Assembly.

Respectfully submitted,

Lambertville, May 15, 1849.

P. O. STUDDIFORD.

REPORT OF THE DELEGATE TO THE GENERAL ASSOCIATION OF MASSA-CHUSETTS.

To the Moderator of the General Assembly.

REV. AND DEAR SIR:—The undersigned having been appointed by the Assembly of 1848, a delegate to the General Association of Massachusetts, begs leave to report that he attended to the duties of his appointment. The delegate was received with much Christian kindness and courtesy, and was invited to lay before them an account of the Church he represented. The Association, in a spirit of reciprocal courtesy, appointed a delegate to represent them in the General Assembly for the present year.

All which is respectfully submitted.

Yours, in Christian affection,

Wn. G. Bell.

Boonville, Mo., May 3, 1849.

REPORT OF THE DELEGATE TO THE EVANGELICAL CONSOCIATION OF RHODE ISLAND.

To the Moderator of the General Assembly.

REV. AND DEAR SIR:—According to the appointment of the last General Assembly, the undersigned attended as a delegate to the Evangelical Consociation of Rhode Island. This body met in June last, at Woonsocket. Your delegate has the satisfaction of being able to report, that he was received and treated with Christian courtesy and kindness. This body of Evangelical Christians is not large; but the members of it appear to be zealous for the cause of our blessed Redeemer. They are evidently exerting a salutary influence on the population of that little State. Their sessions were conducted with great harmony and with much Christian affection and kindness. The brethren appeared gratified to hear of the general prosperity of our branch of the Church of Christ, and particularly to hear of our success in the cause of Missions, a cause which must be interesting to all who love the Lord Jesus Christ.

It will be gratifying to the General Assembly to hear that this evangelical body manifested a great desire to have the children and youth under their care well instructed in the Shorter Catechism of the Westminster Assembly.

With great respect, yours, &c.,

Lewistown, May 18th, 1849.

JAMES S. WOODS.

REPORT OF THE DELEGATE TO THE GENERAL ASSOCIATION OF CONNECTICUT.

To the Moderator of the General Assembly.

REV. AND DEAR SIR:—As the Delegate of the General Assembly of the Presbyterian Church, I attended the Sessions of the General Association of Connecticut in June last, and was personally received and treated with great courtesy, by the Association. My

communications respecting the progress and prosperity of our Church were listened to with marked attention.

The Association appointed delegates to attend this General Assembly.

Very respectfully yours,

New York, May 11, 1849.

SAMUEL J. PRIME.

REPORT OF THE DELEGATE TO THE GERMAN REFORMED SYNOD.

To the Moderator of the General Assembly.

REV. AND DEAR SIE:-The undersigned would respectfully report to the General Assembly, that in pursuance of his appointment as a delegate to "the General Synod of the German Reformed Church," he attended their sessions in Hagerstown, Maryland, in the month of October last, and was received with marked kindness by the members of that venerable body.

The proceedings of Synod were highly interesting, and attracted much attention from

the community at large.

Several exciting topics were introduced, and having been discussed at length and with much ability, were finally disposed of in a manner apparently well calculated to secure the peace, harmony and prosperity of this portion of the Lord's heritage. A portion of every morning and evening was devoted to preaching and devotional exercises, by which means the cause of vital piety was promoted, and the earnest desire awakened to see the Synod in our midst again. Whatever may be the peculiarity of theological sentiment entertained by individual ministers, nothing occurred in the action of Synod which ought in the smallest degree to weaken the bonds of fellowship by which we are now happily united. Your delegate, in his parting address, ventured, in behalf of the General Assembly, to express the earnest hope, that nothing might transpire in the future history of either of these Churches of the Reformation to disturb our present relations, but that we may continue, as it is meet and right we should, to cherish towards each other sentiments of Christian amity and affection, and be found uniting our common efforts in promoting that blessed cause which must eventually triumph over all opposition. To these expressions of Christian sympathy and goodwill the President responded in warm and affectionate terms, which were heartily acquiesced in by every member of the Synod.

Respectfully submitted,

SEPTIMUS TUSTIN.

Hagerstown, Md., May 26, 1849.

LETTER FROM "NO-HEART-OF-FEAR," THE FIRST CHIEF OF THE IOWAS. To the Moderator of the General Assembly,

REV. AND DEAR SIR:-The first chief of the Iowa tribe of Indians, who addressed the General Assembly on yesterday, desirous of making some acceptable expression of his thanks to that venerable body, wishes to address you as follows:

"Honoured and grayhead father! I desire to say to you and the chiefs and braves of the Great Spirit before you, that I feel glad for what you have done for me. I have spoken in your hearing and received money from your hands. I always thought that you were our friends, and since receiving this large handful of money I know that you are our friends. This money will be laid out for provisions for my family and friends, and when my people gather round my little fire and sit down to eat this food, I will tell them whence it came, and who gave it—they will then know that your chiefs and braves are their friends also.

"I will never see you again,-you will never hear me again. I go far towards where the sun sets, to my little house among my little people. I have been told that the Great Spirit sees both white and red men at once, and I believe that it is true. When he looks on your councils, and listens to hear your words, may he hear, as on yesterday, many kind words for the poor Indian."

Respectfully and affectionately submitted through your very obedient servant,

S. M. IRVIN, Missionary.

Monongahela Wharf, Pittsburgh, May 22, A. D. 1849.

THEOLOGICAL SEMINARIES.

TWENTY-SECOND ANNUAL REPORT OF THE BOARD OF DIRECTORS OF THE WESTERN THEOLOGICAL SEMINARY, ALLEGHENY CITY, PA.

The Board of Directors of the Western Theological Seminary respectfully report to the General Assembly, that since the last annual report, the following twenty-seven students have been regularly admitted into the Seminary, viz.

Amos S. Billingsley,	graduate	of Jefferson College, Pen	nsylvania
Samuel Brown,	do.	do.	do.
John R. Duncan,	do.	do.	do.
John Lyons,	do.	do.	do.
J. Padan Moore,	do.	d o.	do.
Hamilton Scott,	do.	do.	do.
Samuel Torrence, .	do.	do.	do.
Andrew Virtue,	do.	do.	do.
Thomas Ward,	do.	do.	do.
W. Porter Carson, und	ler gradua	tes of do.	do.
Silas Hazlett,	do.	do.	do.
David Smith,	do.	do.	do.
Samuel Mc C. Anderso	n, gradua	te of Washington College,	do.
James Black,	do.	do.	do.
John E. Carson,	do.	do.	do.
W. Archer Fleming,	do.	do.	do.
James W. McCluskey,	do.	do.	do.
Robert Robe,	do.	do.	do.
John B. Stewart,	do.	do.	do.
William Young,	do.	do.	do.
William M. Grimes,	do.	of Franklin College, Ohi	0.
Richard Merrill, under	do.	do de	0.
Joseph Clark,	do.	of Marshall College, Pa.	
Gershon Goble,	do.	of La Fayette College, Pa	a.
Robert S. Fullerton,	do.	of the Ohio University, C	Ohio.
Nathaniel West,	do.	of the Michigan University	ty, Mich.
Robert Bell, student of	Tulnagh	ee Academy, Ireland.	

The highest number in attendance during the year was fifty-one.

The senior class were examined in the presence of a Committee of the Board at the close of the session, who reported that the examinations were very satisfactory.

The following ten students have completed the regular course of study prescribed in the Institution, and received the usual certificate awarded by the Board to such, viz.—
D. Elliott Campbell, Robert S. Dinsmore, James P. Fulton, William F. Hamilton, Obadiah J. King, William C. Mason, Michael A. Parkinson, Joseph C. Pomeroy, William G. Taylor and Robert E. Williams.

The exercises of the Institution were interrupted in the providence of God, before the close of the session, and owing to the absence of the greater part of the members of the middle and junior classes, they were not examined, as required in the plan of the Seminary. The Board would report to the Assembly in reference to this peculiar and unprecedented visitation, in the words of the Faculty in their communication to us, as follows:—"Our session

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THE

the lents opened with unusual interest and promise. Diligent and dutiful, successful in learning, and exemplary in deportment; our students gave us delightful encouragement in labour; and we were not without some cheering evidence, that piety and zeal were equal to the progress of their minds in the acquisition of knowledge. But it pleased the Lord, in his holy providence, to visit us with great affliction. A fever, of malignant type, which has prevailed in both these cities and throughout our whole community, during the past season, commenced in the Seminary near the middle of the session, and continued with more or less demonstration of its presence, until our exercises were forsaken, by a general dispersion of the students. This occurred in March; and we have waited, in melancholy desolation, for the closing of our term. Two were removed by death, viz. James H. Shaiffer, of the middle class, and John Lyons, of the junior class. And it is with great pleasure,

hope, unshaken faith, and serene submission to the will of their Father in Heaven."

The term of office of the following members of the Board expires during the sessions of the Assembly, viz.

in the sad bereavement, that we report the bright evidence, in both cases, of unclouded

MINISTERS.

Rev. David McConoughy, D. D. Rev. A. O. Patterson, D. D. Rev. Allan D. Campbell, D. D. Rev. George, Marshall. Rev. R. J. Breckenridge, D. D. Rev. Samuel Wilson. Rev. Absalom McCready,

ELDERS.

Alex. Laughlin. Francis G. Bailey. Thomas Kiddoo.

THE PROFESSORS IN THE SEMINARY ARE

Rev. David Elliott, D. D., Professor of Didactic and Polemic Theology.
 Rev. Alexander T. McGill, D. D., Professor of Ecclesiastical History and Church Government.

The department of Oriental Literature and Biblical Criticism is attended to by the other Professors.

THE OFFICERS OF THE BOARD ARE

Rev. Francis Herron, D. D., President. Rev. Elisha P. Swift, D. D., Vice President. Rev. Wm. B. McIlvaine, Secretary,

THE DIRECTORS OF THE SEMINARY ARE

Minister**s.**

Rev. Francis Herron, D. D. Rev. Elisha P. Swift, D. D.

Rev. Matthew Brown, D. D.

Rev. Wm. B. McIlvaine.

Rev. John Stockton, D. D.

Rev. John Kerr.

Rev. James Alexander.

Rev. Charles C. Beatty, D. D.

Rev. Samuel McFarren, D. D.

Rev. Loyal Young. Rev. Henry G. Comingo.

Rev. Joel Stoneroad.

Rev. George Hill.

Rev. David McConoughy, D. D.

Rev. A. O. Patterson, D. D.

Rev. A. D. Campbell, D. D.

Rev. George Marshall.

Rev. R. J. Breckenridge, D. D.

Rev. Samuel Wilson.

Rev. Absalom McCready.

Ruling Elders.

Luke Loomis.

Alex. Johnston.

Benjamin Williams.

Harmer Denny.
Malcolm Leech.
Jas. Schoonmaker.

Alex. Laughlin. Francis G. Bailey. Thomas Kiddoo.

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THE SCHOLARSHIPS IN THE SEMINARY ARE

The Patterson Scholarship, founded by Thos. Patterson, Allegheny County, Pennsylvania.

The Smith Scholarship, founded by Robert Smith, of Allegheny County, Pennsylvania.

The McNeely Scholarship, founded by Miss Nancy McNeely, Washington County, Pennsylvania.

The O'Hara Scholarship, founded by Mrs. Mary O'Hara, Pittsburgh, Pennsylvania.
The Dornan Scholarship, founded by James Dornan, Washington County, Pennsylvania.

The Rev. Wm. Speer, of China, has presented to the library five volumes of valuable books, and several maps and drawings of the country in which he is a missionary. There have also been received in former years, but not reported, ten volumes from the Rev. C. C. Beatty, D. D., of Steubenville, Ohio. Also, four volumes of his own works, from the Rev. Thomas Smyth, D. D., of Charleston, South Carolina. Six volumes of miscellaneous

books on Popery, &c., have been purchased during the year.

The Board would only further state that their records are herewith laid on the table of the Assembly, and in justice to themselves, add, that this has been regularly done in former years.

By order of the Board,
WILLIAM B. McILVAINE, Secretary.

FOURTH ANNUAL REPORT OF THE TRUSTEES OF THE WESTERN THEO-LOGICAL SEMINARY, ALLEGHENY CITY, PA.

The Trustees report to the General Assembly, the following as the Report of the Treasurer, as audited by the Committee appointed for that purpose at the last meeting of the Board.

"We have examined the accounts and vouchers of M. Allen, Esq., Treasurer of the Western Theological Seminary, from the 12th of May, 1848, until the 14th of April, 1849, and find the same correct, and that there is a balance in his hands of two hundred and seventy-five dollars and twenty-seven cents.

F. G. BAILEY, MALCOLM LEECH, Auditors.

The Treasurer has received during the above period, the sum of \$2500.06, which, with balance on hand, as per last report, of \$509.61, makes in all \$3009.67; and paid out during the same period, \$2700.40, leaving balance as above.

The claim of the Professors as reported to the last General Assembly, remains unpaid. There is also a balance of \$343 due them on the past year.

The Committee appointed to examine the accounts of the Assistant Treasurer (T. H. Nevin, Esq. who has charge of the Endowment Fund) consisting of the Rev. R. Lee, F. G. Bailey, and M. Leech, report that there is now about thirty-six thousand dollars invested and bearing interest. And subscriptions to the amount of nine thousand dollars considered good, a considerable portion of which is bearing interest.

The Trustees, at their regular meeting in January, 1849, appointed a committee, consisting of J. T. Logan, H. Childs, S. Bailey, Alexander Laughlin, and M. Leech, for the purpose of taking measures for leasing all or part of the grounds not needed for the use of the institution, in such a manner as to be most advantageous for the Seminary.

The Committee have faithfully attended to the duties assigned them, and have a reasonable prospect of being able to accomplish their object in a satisfactory manner.

Signed by order of the Board,

R. WRAT, Secretary.

Pittsburgh, May 23d, 1849.

TRUSTEES OF THE WESTERN THEOLOGICAL SEMINARY.

Francis G. Bailey, President.
John T. Logan, Vice President.
Robert Wray, Secretary.
Michael Allen, Treasurer.
Theodore H. Nevin, Assistant Treasurer.

Rev. F. Herron, D. D. Rev. G. Marshall, T. Kiddoo,

Rev. E. P. Swift, D. D. Rev. A. O. Patterson D. D. William Robinson, Jr. Rev. C. C. Beatty, D. D. Rev. N. Gillett, John Irwin, Sr. Rev. A. D. Campbell, D. D. H. Denny, P. McCornish, M. Leech, Rev. William B. McIlvain. H. Childs, Rev. Richard Lee, F. Lorenzy, J. D. Williams, Rev. William Jeffery, B. Williams, James Laughlin, Rev. L. Young. Alexander Semple, J. R. Speer, Alexander Laughlin. Samuel Bailey.

THIRTY-SEVENTH ANNUAL REPORT OF THE DIRECTORS OF THE THEO-LOGICAL SEMINARY, AT PRINCETON, N. J.

The Board of Directors of the Theological Seminary, beg leave to present to the General Assembly the following as their thirty-seventh annual report.

The number of students in the Seminary at the date of the last annual report, was one hundred and thirty-six.

Through the year which has now terminated, there have been received into the Seminary, the following sixty-three new students, viz:

John Byers,	graduate o	f University of	Glasgov	w, Scotland.
Robert McCulloch,	do.	Belfast Coll	lege, Ir	eland.
John McDevitt,	do.		0.	do.
Abram G. Cochran,	do.	Middlebury	College	e, Vermont.
Derick De Freest,	do.	Williams	do.	Mass.
Robert P. F. Farris,	do.	Yale	do.	Conn.
Thomas R. G. Peck,	do.	do.	do.	do.
Talmon C. Perry,	do.	do.	do.	√ do.
David Beattie,	do.	Union	do.	N. Y.
Alfred Botsford,	do.	do.	do.	do.
Nathan B. Klink,	do.	do.	do.	do.
Amos H. Sill,	do.	do.	do.	do.
James A. M. Latourrette,	do.	University of	of New	York city.
John A. Annin,	do.	New Jersey	Colleg	ge, N. J.
Stephen G. Dodd,	do.	do.	do.	do.
John Edwards,	do.	do.	do.	do.
Samuel J. Milliken,	do.	do.	do.	do.
Henry Rinker,	do.	do.	do.	do.
Joseph M. Rittenhouse,	do.	do.	do.	do.
Edward B. Wall,	do.	do.	do.	do.
Thomas G. Wall,	do.	do.	do.	· do.
David Stephenson,	some tim	e a student of P	New Je	rsey College, N. J.
Washington D. McKinle	y, graduate	University of F	ennsyl	vania.
Stuart Mitchell,	do.	do.	do.	
Reuben H. Crosby.	do.	La Fayette	College	e, Penn.
William C. Davis,	do.	do.	do.	do.
Augustus T. Dobson,	do.	do.	do.	do.
Alexander Fairbairn,	do.	do.	do.	do.
John N. Husted,	do.	do.	do.	do.
John J. A. Morgan,	do.	do.	do.	do.
William C. Somerville,	do.	do.	do.	do.
Henry E. Spayd,	do.	do.	do.	do.
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Robert Burgess,	graduate of	f Jefferson C	ollege, l	Penn.
Josiah Milligan,	do.	do.	do.	do.
William A. Rankin,	do.	do.	do.	do.
S. T. Wilson,	do.	do.	do.	do.
George W. Zahniser,	do.	do.	do.	do.
William B. Stewart,	do.	Washingto	n Colleg	e, Penn.
George Elliott,	do.	Duquesne	do.	do.
Samuel R. Stewart,	do.	Delaware	do.	Delaware.
J. Gilliard Williamson,	do.	do.	do.	do.
William J. Warden,	do.	University	of Virgi	nia.
Benjamin L. H. Beall,	do.	Oglethorpe	Univers	ity, Georgia.
Charles F. Williams,	do.	Nashville	do.	
Joseph W. Warder,	do.	Georgetow	n Colleg	e, Kentucky.
Robert G. Brank,	do.	Centre	do.	do.
Isaac W. Canfield,	do.	do.	do.	do.
Robert E. Grundy,	do.	do.	do.	do.
Frank R. Morton,	do.	do.	do.	do.
Donaldson C. Murphy,	do.	do.	do.	do.
Henry C. Read,	do.	do.	do.	do.
James Shelby Young,	do.	do.	do.	do.
Orlando Clark,	do.	University	of India	na.
Robert M. Overstreet,	do.	do.	do	•
John C. Caldwell,	do.	Hanover C	ollege, I	ndiana.
James H. Vannugs,	do.	do.	do.	do.
David M. Cooper,	do.	University	of Mich	ig an.
Horatio W. Shaw,	do.	do.	do	•
Samuel S. Laws,	do.	do.	of Mian	ni, Ohio.
Henry W. Biggs,	do.	Cincinnati	College,	do.
James S. Campbell,	do.	Marietta	do.	do.
Jonathan P. Finley,	of Vermill	ion Institute	Ohio.	
Isaac Murray,	of Nova S	Scotia.		

In addition to these, several licentiates from other seminaries have attended on the exercises of this Seminary without matriculation.

The whole number of matriculated students, who have been on the roll during the year is one hundred and fifty.

At the close of the year, the students were examined in presence of a committee of the Board. This examination was continued a week. The committee reported to the Board, that "in reviewing the examination undergone by the students, they can cordially express their gratification at its character."

Certificates of having finished the whole course prescribed in the plan, were conferred by the Directors on the following thirty-three young men, viz: George P. Bergen, Henry A. Booth, T. S. Bradner, O. M. Conover, George Darling, J. B. Davis, John E. Emerson, Richard R. Evans, H. B. Gardiner, George F. Goodhue, A. J. Graham, William H. Kirk, Reuben Lowrie, Joel K. Lyle, Joseph McConnell, George McNeill, A. Y. Moore, Thomas H. Newton, Bradley Phillips, J. Ross Ramsey, Henry Reeves, Robert H. Reeves, Alexander Reid, E. D. Sanderson, Ephraim Simanton, G. W. Simpson, Thomas Smith, jr., Thomas S. C. Smith, T. D. Lacey Wardlaw, John Stewart, Henry W. Taylor, Albertus Vandewater, and Charles L. Waldron.

Of the above, one at least, has accepted an appointment from our Foreign Board of Missions; and several have offered themselves, and been accepted by the Domestic Board.

The Board with pleasure communicate to the Assembly, that at their present meeting they received for the Institution, the donation of a print of John Knox, the great Scotch Reformer. This was presented by Mrs. Susan Salomons, of Princeton, granddaughter of the late Rev. Dr. John Witherspoon, who brought it to this country in 1768. The Board have directed it to be suspended in the library.

With regard to the action of the Board in relation to the resignation of his Professorship by the Rev. Dr. Samuel Miller, they have already transmitted to the Assembly a special report on this subject.

The Board have only further to report, that the term of office of the following Directors expires during the sessions of the Assembly, viz.

MINISTERS.

RULING ELDERS.

Gardiner Spring, D. D.
William A. McDowell, D. D.
William Neill, D. D.
William D. Snodgrass, D. D.
Joseph McElroy, D. D.
George W. Musgrave, D. D.
Samuel Beach Jones.

John T. Woodhull, M. D. Hugh Auchincloss. Alexander W. Mitchell, M. D.

Mr. James Donaldson, by letter, tendered to the Board at their present meeting, his resignation as a Director, on the ground that while he feels a deep interest in the Seminary, it is inconvenient for him to give regular attendance at the meetings of the Board. One year of the time for which Mr. Donaldson was elected remains unexpired. If the Assembly accept his resignation, they will of course elect a Director in his place for one year.

Signed by order of the Board,

JOHN McDowell, Secretary.

Princeton, May 15th, 1849.

ACTION OF THE BOARD ON THE RESIGNATION OF THE REV. DR. MILLER.

The Board of Directors of the Theological Seminary at Princeton, New Jersey, beg leave to present to the General Assembly, the following report of their final action in relation to the Professorship of Ecclesiastical History and Church Government in said Seminary.

The first communication from the Rev. Dr. Samuel Miller, relative to resigning his Professorship, was received by the Board, May 17th, 1847. The action of the Board on that and subsequent communications, is recorded in their Book of Minutes, laid on the table of the Assembly.

At the stated meeting of the Board, held this day, (May 15th, 1849) the following action was had.

"A motion was made and carried to reconsider the action of the Board in relation to the resignation of Dr. Miller.

"After recess, the Board resumed the reconsideration of the action of the Board in relation to the resignation of Dr. Miller, at the special meeting in March last, when the following resolutions were adopted, viz.

"I. The Board desire to express their thankfulness to God, that he has spared the life and health of the venerable Professor of Ecclesiastical History and Church Government for so many years; and that our beloved Church has enjoyed the benefit of his valuable instructions and labours from the infancy of this Seminary until now.

"2. The Board record their grateful sense of the manifold, faithful, and most important services, which the venerable Professor has rendered to our Church, and to the cause of truth and righteousness, and they beg to assure him of their cordial sympathy in the bodily infirmities which have led him to seek a release from the duties of his chair.

"3. Resolved, That it be recommended to the General Assembly to accept the resignation of the Rev. Dr. Samuel Miller, of the Professorship of Ecclesiastical History and Church Government.

"4. That they continue the Rev. Dr. Miller, under the name and style of Emeritus Professor of Ecclesiastical History and Church Government; to receive his present salary during his natural life; and to perform such service in the Seminary, as on consultation with his fellow Professors, may be convenient and agreeable to himself.

"5. That it be recommended to the General Assembly to appoint a Professor of Ecclesiastical History and Church Government, at the same salary received by his predecessor; and that they make the necessary provision for the payment of the same."

Signed by order of the Board.

JOHN McDowell, Secretary.

Princeton, May 15, 1849.



TWENTY-FOURTH ANNUAL REPORT OF THE TRUSTEES OF THE THEOLOGICAL SEMINARY OF THE PRESBYTERIAN CHURCH, LOCATED AT PRINCETON, N. J.

The Trustees report to the General Assembly, that the following is the report of their Treasurer, as audited by their Committee of Audit, and approved by the Board.

The committee to whom the accounts of the Treasurer were referred, report that they have examined the same, with the vouchers, and find the same correct.

The Treasurer has received since the last settlement in May:

On the Contingent Fund, \$7,475, which added to \$1,027.47, balance due this fund on former settlement, makes the sum of \$8,502.47. And he has paid for Professors' salaries, interest on new Refectory debt, and a part of Treasurer's commissions, the sum of \$8,274.38, leaving a balance due this fund of \$220.09.

The Treasurer has received on the General Expense Fund, during the same period, the sum of \$956, which added to \$20.86, the balance due this fund on former settlement, makes the sum of \$976.86, and he has paid out of this fund, for clerk's salary, servant's wages, cleaning the Seminary, and other contingent expenses, and part of his own commissions, the whole amount, leaving in his hands, on this fund, no balance.

The Treasurer has received during the same period, on the scholarships, students' fund, from the interest of bonds, dividend of Princeton Bank, and the Treasurer of Orange Presbytery, North Carolina, the sum of \$3,819.41, which added to \$1,151.06, the balance due this fund on last settlement, makes the sum of \$4,970.97. And he has paid out to the students of the Seminary, on the order of the Professors, the sum of \$3,013.69; and invested on bond and mortgage, what he has received from the Treasurer of the Orange Presbytery, North Carolina, \$1,134.75, leaving a balance in his hands, due this fund, of \$822.53.

Recapitulation.—General balance, Made up of balance on

\$220 09 822 53

Contingent fund Education fund

\$1,050 62

\$1,050 62

The Auditing Committee, to whom was also referred the accounts of James Donaldson, Esq., of New York, the financial agent of the Board, made the following report, which was adopted.

"The Committee to whom was referred the accounts of James Donaldson, Esq., of New York, with the Trustees of the Theological Seminary, commencing with the 15th of October, 1847, and ending the 4th of May, 1849, report that they have examined the same with the vouchers and find it correct, leaving a balance due to Mr. Donaldson, of \$52.50, and recommend that a warrant issue for the same, in favour of Mr. Donaldson."

The following is the report of the Building Committee on the new Refectory, as examined and approved by the Committee of Audit.

"At the date of their last report, Nov. 4th, 1847, the Committee had received from all sources \$5,535, and expended \$5,455.30. Since that date, they have received from all sources \$2,549.32, and expended \$2,520.92; leaving a balance, (including the balance on hand, at the date of the last report) of \$101.10.

"The only demand against the Committee remaining unsatisfied, so far as known, is a bill for brick, amounting to \$173.00.

"The whole amount received from donations is \$4,415; the amount received from loans is \$3,669.32; total receipts \$8,084.32. The whole amount expended as per accounts rendered is \$7,983.22. The final estimate of the cost of the Refectory was \$6,000, nearly \$2,000 less than the sum expended. Of this excess, however, much the greater portion was paid for things not included in the original estimate. Under this head comes the cost of the well, of the out-houses, of fences, of the various improvements, the additional expense of a slate roof, and copper gutters, over a shingle roof as originally intended, and the amount paid the architect. These items amount altogether to between \$1,500, and \$2,000."

On the subject of finances, the Board have further to report, that at their present meeting, they were constrained to direct their Treasurer to borrow the sum of \$800, to meet present liabilities. And further, they appointed a committee, consisting of the Rev. Dr. Nicholas Murray, Reuben Van Pelt, Stephen Colwell, and Lewis W. R. Phillips, Esqs., to solicit funds, to liquidate debts contracted by building the Refectory, and for other pur-

poses. The sum necessary to be raised to meet these debts is between four and five thousand dollars.

The Board have the pleasure to report that the Presbytery of Orange, North Carolina, have founded a scholarship in the Seminary, to be known as "The Female Scholarship of Orange Presbytery." The sum of \$624,14 has been paid to the Treasurer; and the remainder has been secured by bonds. The terms on which this endowment is made are contained in the following extract of a letter from the Committee of the Presbytery who have the direction of this business. "The said fund to be held by the said Trustees of the Theological Seminary, in trust for ever, for the purpose of constituting a scholarship in said Seminary at Princeton, to be called 'The Female Scholarship of Orange Presbytery,' to be vested in such manner as to the said Trustees may seem best, and the proceeds thereof to be applied to the benefit and support at said Seminary, of such beneficiaries, as the said Orange Presbytery shall from time to time nominate and appoint."

The Board have further to report that at the present meeting they received an extract from the will of Miss Elizabeth Huxham, late of Philadelphia, by which she has bequeathed the sum of \$2,500, to found a scholarship in this Seminary. The executors informed the Board, that the legacy was ready to be paid, as soon as the Trustees gave a refunding bond, which has been ordered. And the Board resolved, "That the money so bequeathed when received by the Treasurer, shall be invested upon bond and mortgage in New Jersey, or sent to James Donaldson, Esq., New York, for investment, and the interest applied to the support of such student in the Seminary, as may be selected, who shall be

considered the beneficiary of Miss Elizabeth Huxham.

The Board also received during their present sessions a copy of the will of John Hoff, Esq., deceased, of Philadelphia, in which he has left, on certain conditions, \$2,500, to found a scholarship. This subject was committed to a committee with powers, who have not yet reported.

The Librarian has reported the following additions to the Library through the year:-By purchase sixteen volumes, a number of valuable Nos. of Periodicals, and two valuable Missionary maps. And by donation as follows: From Robert Carter, bookseller, New York, 92 volumes; Samuel Agnew, Philadelphia, 15 volumes; Rev. George Burrows, Port Deposit, Maryland, 15 volumes; G. & C. Merriam, 1 volume; Rev. J. E. Freeman, Northern India, 5 volumes; Dr. Joseph Henry, Secretary Smithsonian Institute, 1 volume; Rev. Dr. Foote, 1 volume; James S. Mackey, (late student,) 1 volume; Rev. Dr. Samuel Miller, Princeton, 12 volumes; Rev. Dr. Robert Steele, Abington, Penn., (all folios) 7 volumes; James Lenox, New York, 98 volumes; James S. Green, and Ashbel Green, sons of Rev. Dr. Ashbel Green, and his granddaughters Elizabeth S. Green and Isabella W. Green, from the library of the late Dr. Green, 55 volumes; James S. Green, Esq., by direction of his father, the late Rev. Dr. Ashbel Green, a large map of Greece in Total donations, 303 volumes. Greek letters.

Respectfully submitted. Signed by order of the Board,

Princeton, May 16, 1849.

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JOHN McDowbll, Secretary.

TRUSTRES OF THE SEMINARY.

Rev. James Carnahan, D. D. President. Lewis W. R. Phillips, Esq. Vice President. Rev. John McDowell, D. D. Secretary.

Rev. David Comfort,

" Isaac V. Brown,

Joseph McElroy, D. D.

William W. Phillips, D. D.

Eli F. Cooley,

James Lenox, Esq. John J. Bryant, Esq. Hon. Henry W. Green,

Rev. Nicholas Murray, D. D.

Benjamin McDowell, Esq. Stephen Colwell, Esq. Mr. Reuben Van Pelt, Prof. Joseph Henry, LL.D. William Shippen, M. D. Mr. Robert Stuart, Hon. Dudley S. Gregory, Rev. Cortlandt Van Rensselaer, D. D.

James Nelson, Esq.

Treasurer, James S. Green, Esq., Princeton.

THE PROPESSORS OF THE SEMINARY ARE

Rev. Archibald Alexander, D. D., Professor of Pastoral and Polemic Theology.

Rev. Samuel Miller, D. D., Emeritus Prof. of Ecclesiastical Hist. and Church Government.

Rev. Charles Hodge, D. D., Professor of Exegetical and Didactic Theology.

Rev. Joseph Addison Alexander, D. D., Professor of Oriental and Biblical Literature.

Rev. James W. Alexander, D. D., Prof. of Ecclesiastical History and Church Government.

THE DIRECTORS OF THE SEMINARY ARE

Ministers.

Ruling Elders.

Gardiner Spring, D. D.
William D. Snodgrass, D. D.
Joseph McElroy, D. D.
George W. Musgrave, D. D.
Samuel Beach Jones.
William S. Plumer, D. D.
Thomas L. Janeway.
Cornelius C. Cuyler, D. D.
William M. Engles, D. D.
John N. Campbell, D. D.
George Potts, D. D.
John Johnston.

Hugh Auchincloss. Alexander W. Mitchell, M. D. Stacy G. Potts.

John McDowell, D. D.
Daniel V. McLean, D. D.
Jacob J. Janeway, D. D.
Henry A. Boardman, D. D.

Henry A. Boardman, D. D. Nicholas Murray, D. D. John C. Backus, D. D.

William W. Phillips, D. D. John M. Krebs, D. D. Cortlandt Van Rensselaer, D. D. James N. Dickson. Moses Allen.

Shepard K. Knapp.

Lewis W. R. Phillips. Matthew L. Bevan.

Ebenezer Platt.

THE OFFICERS OF THE BOARD ARE

JACOB J. JANEWAY, D. D., President.

GARDINER SPRING, D. D., 1st Vice Pres.

Jo

MATTHEW L. BEVAN, 2d Vice President. John McDowell, D. D., Secretary.

THE SCHOLARSHIPS ARE

The Le Roy Scholarship,
 The Banyer Scholarship,
 South founded by Mrs. Martha Le Roy, of New York.

3. The Lenox Scholarship, founded by Robert Lenox, Esq., of New York.

- 4. The Whitehead Scholarship, founded by John Whitehead, Esq., of Burke County, Georgia.
- 5. The Charleston Female Scholarship, founded by the Congregational and Presbyterian Female Association of Charleston, S. C., for assisting in the education of pious youth for the Gospel Ministry.

6. _____, founded by the first class in the Seminary, in 1819.

- 7. The Nephew Scholarship, founded by James Nephew, Esq., of McIntosh Co., Georgia. 8. The Woodhull Scholarship, founded by Mrs. Hannah Woodhull, of Brookhaven,
- 8. The Woodhull Scholarship, founded by Mrs. Hannah Woodhull, of Brookhaven, Long Island.
- 9. The Scott Scholarship, founded by Mr. William Scott, of Elizabethtown, New Jersey.

 10. The Van Brugh Livingston Scholarship, founded by Mrs. Susan C. Neimcewicz, of Elizabethtown, New Jersey.
 - 11. The Augusta Female Scholarship, founded by the Ladies of Augusta, Ga.
 - 12. The Keith Scholarship, founded by Mrs. Jane Keith, of Charleston, S. C.
- 13. The Gosman Scholarship, founded by Robert Gosman, Esq., of Upper Red Hook, New York.
- 14. The Wickes' Scholarship, founded by Eliphalet Wickes, Esq., of Jamaica, Long Island.

- 15. The Othniel Smith Scholarship, founded by Mr. Othniel Smith, of Jamaica, Long Island.
 - 16. The H. Smith Scholarship, founded by Miss H. Smith, of Carmel, Miss.
 - 17. The Anderson Scholarship, founded by Mr. James Anderson, of New York.
- 18. The Kennedy Scholarship, founded by Mr. Anthony Kennedy, of Frankford, Pennsylvania.
 - 19. The Colt Scholarship, founded by Rosswell L. Colt, Esq., of Baltimore.
 - 20. The John Keith Scholarship, founded by Mr. John Keith, of Bucks County, Pa.
- 21. The Boudinot Scholarship, founded by the Hon. Elias Boudinot, LL. D., of Burlington, New Jersey.
- 22. The ED Scholarship, founded by Mr. Robert Hall, and his sister, Marion Hall, of Newburgh, Orange County, New York.
- 23. The Kirkpatrick Scholarship, founded by William Kirkpatrick, Esq., of Lancaster, Pennsylvania.
- 24. The King Scholurship, founded by Mr. Gilbert King, of Newburgh, Orange County, New York.
 - 25. The Ralston Scholarship, founded by Robert Ralston, Esq., of Philadelphia.
- 26. The Benjamin Smith Scholarship, founded by Mr. Benjamin Smith, of Elizabethtown, New Jersey.
 - 27. The Rankin Scholarship, founded by Mr. Henry Rankin, of New York.
- 28. The Sweetman Scholarship, founded by the Rev. Joseph Sweetman, of Charlton, New York.
 - 29. The Deare Scholarship, founded by Miss Mary Deare, of New Brunswick, N. J.
 - 30. The Mary Holland Scholarship, founded by Miss Mary Holland, of Philadelphia.
 - 31. The Huxam Scholarship, founded by Miss Elizabeth Huxam, of Philadelphia.
 - 32. Female Scholarship, of Orange Presbytery.

ANNUAL REPORT OF THE DIRECTORS OF UNION THEOLOGICAL SEMINARY, VIRGINIA, TO THE GENERAL ASSEMBLY, TO JUNE 13, 1848.

The Board of Directors of the Union Theological Seminary, Virginia, respectfully report to the General Assembly, that during the Seminary year, terminating the 12th of June, 1848, there were sixteen students in connexion with the institution, of whom the following have been matriculated during the year, viz:—

NAMES.	RESIDENCE.	GRADUATED.	CANDIDATE.
W. B. Brown,	Harford co., Ind.	Jefferson College, Pa.	
J. M. Cochran,	P. Edward, Va.		W. Hanover.
E. L. Cochran,	do.		Do.
T. U. Faucett,	Orange co., N. C.		Orange.
J. M. Kirkpatrick,	P. Edward, Va.	Washington, Va.	E. Hanover.
Edward Martin,	Richmond, Va.		
R. W. McCormick,	P. Edward, Va.	Hamp. Sid., Va.	
P. T. Penick,	Cabarras, N. C.	Davidson College, N. C.	Concord.
T. C. Smith,	P. Edward, Va.	Hamp. Sid., Va,	W. Hanover.

The following gentlemen received certificates of their having completed the course of studies required by the plan of the Seminary, in June, 1849.

John S. Grasty, Danville, Va. James E. Hughes, Cumberland, Va.

The current session closes on the 12th June, 1848, and the next term commences on the 21st August, 1848.

The following ministers and ruling elders compose the Board of Directors:-

OF THE SYNOD OF NORTH CAROLINA,

Ministers. R. Burwell, G. Morgan, John A. Gretter, Evander McNair. H. N. Pharr, A. G. Hughes,

Drury Lacy, A. Baker.

Elders.

J. Garland. W. W. Carrington, R. V. Watkins, J. J. Speed.

OF THE STNOD OF VIRGINIA,

Ministers. W. H. Foote, D. D. J. Leyburn, W. S. White, B. M. Smith. Theodorick Pryor, A. Hart. P. Calhoun.

G. W. McPhail.

W. A. Bell, A. G. McIlwaine. C. C. Read, C. S. Carrington.

THE OFFICERS OF THE BOARD ARE

Rev. Drury Lacy, N. C., President. Rev. W. H. Foote, D. D., Va., 1st. Vice President. Rev. John A. Gretter, N. C., 2d Vice President. C. C. Read, Farmville, Va., Secretary. F. N. Watkins, Farmville, Va., Treasurer.

THE PROPESSORS OF THE SEMINARY ARE

Rev. S. B. Wilson, D. D., Professor of Theology.

Rev. S. L. Graham, D. D., Professor of Oriental and Biblical Literature.

Rev. F. R. Sampson, A. M., Assistant Instructor.

The health of the students has been very good-their deportment has been unexceptionable, and their progress in study has been generally good-in some cases highly gratifying.

The Library has been arranged in departments corresponding with the several branches of theological learning.

The former students of the Seminary (numbering 239) have formed an Alumni

The arrangements have been made for rendering the Anniversary exercises of more general interest.

The Board are making a vigorous effort to raise \$35,000 for the complete endowment of the Institution.

Respectfully submitted,

DRURY LACY, President. C. C. READ, Secretary.

Farmville, Va., June 15, 1848.

REPORT OF THE TREASURER OF THE TRUSTEES OF THE GENERAL ASSEMBLY.

The whole amount received by the Treasurer from May 1st, 1848, to May 1st, 1849, was \$16,007.52, making, together with \$2294.11, the balance in the hands of the Treasurer from the last year, the sum of \$18,301.63. The expenditures during the year have amounted to \$15,237.06, leaving a balance in the hands of the Treasurer at the close of the fiscal year of Three Thousand and Sixty-four Dollars and Fifty-seven Cents.

The following is an abstract of the several heads of Receipts and Expenditures:

Balance from last year,		-		•		-		•	2294	11
Contingent Funds, contributed from churches	, &c.	,	•		•		•		1334	78
Commissioners' Fund,		-		•		-		•	795	79
Dividends on bank stocks, and interest on mo	rtgag	ges,	&c.		-		-		5767	49
Rev. Joseph Eastburn's Bequest, Dividends, I	Rent	s, &	c.	•		-		•	775	25
Theological Seminary at Princeton, -	-		-		-		-		268	03
Professors' Salaries,		•		-		-		•	3	37
Board of Missions,	•		-		•		-		49	00
Boudinot Missionary Fund,		-		-		-		•	755	81
Permanent Funds paid in,	-		-		-		-		6008	00
De Forest's Legacy,		-		-		-		-	250	00
									\$18,301	63
										=
•										
The Expenditures are as follows:										
Scholarships, interest on principal, -								_	1989	20
Students' Fund, do. do		•		•		•		•	206	
Missionary Fund, paid Board of Missions,	•		•	_	•	_	•	_	783	
Contingent Funds, paid sundries,	_	•	_	•	_	-	_	•	1641	_
Commissioners' Fund, paid Commissioners,	-	_	•	_	_	_	-	_	832	
Professors' Salaries,		•	_	•		-	_	•	2529	
Rev. Joseph Eastburn's Bequest, paid sundri	-		-	_	-	_	-	_	773	
Boudinot Fund for Pastors' Libraries,	CB,		_	•	_	-	_	_	222	
Theological Seminary at Princeton,	_	_	-	_	-	_	-	_	257	
Permanent Funds Invested.	_	-	_	•	_	-	_	_	6000	
Balance in the hands of the Treasurer,	Mar.	lat	184	10	_	_	_	_	3064	
Dalance in the names of the Pleasurer,	wiay	104,	104	٠,		-		-		
									\$18,301	63
										=

MATTHEW NEWKIRK, Treasurer.

Philadelphia, May 1st, 1849.

The Committee on Accounts have examined the stocks, bonds and mortgages in the hands of Matthew Newkirk, Treasurer, and vouchers for moneys paid by him, and find the same to be correct, leaving a cash balance of Three Thousand and Sixty-four Dollars and Fifty-seven Cents in the hands of the Treasurer.

MATTHEW L. BEVAN, Committee STEPHEN COLWELL, On J. N. DICKSON, Accounts.

Vol. XII.-53



CASH' BALANCE.

The following items make the Cash Balan	ce in	the	hand	s of	the	Tr	easurer	May	1st,	1849.
Rev. Joseph Eastburn's Bequest, -		•		•		-	-		\$39	42
Boudinot Missionary Fund, -	•		•		•		-	•	1485	09
Pennsylvania Insurance Company, -		-		-		•	•		28	00
Fund for the Conversion of the Jews,	•		•		•		-	•	50	59
Fund for the Indians of North America	,	•		-		-	-		44	70
Board of Missions,	-				-		•	-	799	00
Board of Foreign Missions, -		-		-		•	-		262	65
Permanent Funds,	•		-		-		•	-	8	85
Commissioners' Fund,		-		-		-			22	85
Contingent Fund General Assembly,	-				-		-	-	16	74
Contingent Fund Board of Trustees,						-	•		56	68
De Forest's Legacy,	•		•		•		•	•	250	00
									\$3064	57

REPORT OF THE INCOME

As derived from each of the Stocks owned by the General Assembly, during the last fiscal year.

	COST.	INCOME.
Merchants' and Manufacturers' Bank of Pittsburgh, -	\$514 90	\$33 75
Merchants' and Mechanics' Bank of Wheeling,	15,025 00	900 00
Union Bank of Tennessee,	15,262 50	600 00
Planters' Bank of Tennessee,	22,106 25	400 00
Bank of Louisville	10,526 25	800 00
Bank of Mobile,	11,027 50	500 00
Mechanics' Bank of Philadelphia,	4,828 81	230 00
Planters' Bank of Mississippi,	11,077 62	•
Agricultural Bank of Mississippi,	23,701 76	
Grand Gulf Rail Road and Banking Company, -	992 47	
Philadelphia, Wilmington, and Baltimore Rail Road Co. Loan,	940 74	61 20
United States 5 per cent. Loan,	4,185 34	200 00
Bond and Mortgage on City property,	6,598 03	395 52
Do. do. do	5,000 00	300 00
Do, do, on property in Warren, Warren Co., Pa.	5,000 00	755 81
Do. do. on City property,	15,000 00	900 00
Do. do. do	6,000 00	200 00
Promissory Note of John Colt,	2,500 00	ı
Pennsylvania State 6 per cent. Loan,	1,000 00	67 02
•		46 242 20

\$6,343 30

Bequest of the Rev. Joseph Eastburn.

4					
•	•	\$2,000	00	\$240	00
	-	400	00	20	00
-	-	800	00	120	00
	•	1,100	00		
•	-	450	00	40	50
-	•	772	00	32	00
mpany,	-	1,000	00	80	00
•	-			175	00
	ompany,	ompany,	400 800 1,100 450 772 mpany, - 1,000	400 00 800 00 1,100 00 450 00 772 00 mpany, - 1,000 00	400 00 20 800 00 120 1,100 00 450 00 40 772 00 32 mpany, - 1,000 00 80

\$707 5

M. NEWKIRK, Treasurer.

Philadelphia, May 1st, 1849.

PAGE 2 Professorship Synods of New York and New Jersey 3 Professorship Synods of North and Suth Carolina at 4 Professorship Synods of Ninadelphia. 5 Professorship Oriental and Biblical Literature 6 Permanent Hund Theological Beminary 7 Permanent Missionary Fund 23 Mary Hollond Scholarship 25 The Coll Scholarship 26 Permanent Fund for Indians of North America 76 Commissioners' Fund 77 Students Fund 77 Students Fund 78 De Forest's Legacy 84 The Whitehead Scholarship 85 The Charleston Female Scholarship 85 The Charleston Female Scholarship 86 The Woodhall 87 The Seott 99 The Anderson 99 The Anderson 99 The Anderson 99 The Anderson 99 The Kirkpatrick 99 The Kirkpatrick 100 The King 101 The Fayatteville 101 The Raiston 102 The Fayatteville 103 The Senior Class 1830 & 21 104 The Senior Class 1830 & 21 105 The Senior Class 1830 & 21 106 The Senior Class 1830 & 21 107 The Harmony 108 The Jaseburr's Equest 112 Rev. Jeseph Eastburr's Equest 112 Rev. Jeseph Eastburr's Equest 112 The Topplew Scholarship 113 The Senior Class 1830 & 21 114 The Topplew Scholarship 115 The Popplew Scholarship 116 The Rev. Jeseph Eastburr's Equest 117 The Harmony 118 The Vicke's Legacy 119 The Charles 1830 & 21 110 The Rev. Jeseph Eastburr's Equest 111 The Rev. Jeseph Eastburr's Equest 112 The Popplew Scholarship
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TABULAR STATEMENT OF INVESTMENTS.

STOCKS, &c.	Shares.	Par Value.	1848. Last Year's Estimate.	1849. Present Value.	Per Share.
Merchants' and Manufacturers' Bank of Pittsburgh,	100	\$ 450 00	\$ 432 00	\$ 441 00	\$ 49 00
Bank of Louisville,	100	10,000 00			- 5
Union Bank of Tennesseee,	150	15,000 00	6,375 00	9,000,00	
k of Mississippi,	200				
	150	15,000 00	12,000 00	12,000 00	80 00
Grand Gulf Rail Road and Banking Company.	10				
Mechanics' Bank of Philadelphia,	115				
Philadelphia Bank,	50	2,000 00			127 00
Bank of the United States,	10	1,100 00	34 37	33 00	3 00
Bank of Pennsylvania	10				
Insurance Company of Pennsylvania,	2				
	45				
Cheltenham and Willow Grove Turnpike Co	10			1,000 00	-
United States 5 per cent. Loan,		4,000 00	3,760 00	3,960 00	00 66
Pennsylvania State o per cent. Loan,					
Union Canal Company of Pennsylvania,	4				
		\$117,820 80	\$60,660 85	\$62,648 76	
Bond and Mortgage on City Property, Bond and Mortgage on City Property, Bond and Mortgage on City Property, Bond and Mortgage on Property in Warren, Warren Co., P Bond and Mortgage on City Property,	, , , ,	6,592 03 - 5,000 00 6,000 00 - 5,000 00 - 15,000 00 - 2,500 00	The Pinance Committe the By-Laws, respectful Assembly of the Presty state of the lavestments	The Finance Committee, in compliance with the sixth item of section falls. By-Laws, respectfully report to the Board of Trustees of the Galamemby of the Preshyerian Church in the United States of Americate of the	The Finance Committee, in compliance with the sixth item of section first of the By-Laws, respectfully report to the Board of Trustees of the General Assembly of the Prehyperian Church in the United States of America, the state of the Property price of stock, as set forth in the annexed table.
ł.		\$167,912 83		THOMAS BRADFORD, A. SYMINGTON, JAMES DUNLAP,	Finance Committee.

ANNUAL REPORTS OF THE BOARDS.

ABSTRACT OF THE ANNUAL REPORTS OF THE BOARDS OF THE PRESBYTERIAN CHURCH, IN THE UNITED STATES, MAY, 1849.

BOARD OF DOMESTIC MISSIONS.

OFFICERS OF THE BOARD OF MISSIONS.

Rev. J. J. Janeway, D. D., President.
Rev. C. C. Cuyler, D. D., Vice-President.
Rev. William A. McDowell, D. D., Corresponding Secretary and General Agent.
Alexander Symington, Recording Secretary.
William D. Snyder, Treasurer.
William Nassau, Senr., Auditor.

EXECUTIVE COMMITTEE.

Rev. John McDowell, D. D., Chairman.

Rev. William A. McDowell, D. D.

Rev. Willis Lord, D. D.

Rev. Thomas L. Janeway,
A. W. Mitchell, M. D.

Rev. John McDowell, D. D., Chairman.

Alexander Symington,
William Nassau, Senr.

Matthew Newkirk,
James Field.

COMMITTEE ON CHURCH EXTENSION.

Rev. C. C. Cuyler, D. D., *Chairman*.

Rev. William A. McDowell, D. D.

Alexander Symington.

A. W. Mitchell, M. D.,
James Field.

EXECUTIVE COMMITTEE AT LOUISVILLE, KY.

Rev. William L. Breckinridge, D. D., Chairman.
Rev. James Woods, D. D.
Rev. E. P. Humphrey, D. D.
Rev. W. W. Hill,
Rev. C. Sturdevant,
Rev. Daniel Stewart.

Rev. Daniel Stewart.

Abstract of the Annual Report of the Board of Missions for 1849.

The past year has been marked with divine favour to the cause of Domestic Missions, this work has steadily and surely advanced.

The number of ministers sustained or aided by the Board has been five hundred and fourteen. Of these, three hundred and one were on our list at the commencement of the year, and two hundred and thirteen have been added during the year. This is an increase of fifty-four over the last year, and largely in advance of any former year. The number of feeble congregations aided, and missionary stations supplied, exceeds fourteen hundred, which is largely in advance of any former period.

These brethren have laboured in twenty-six of our States and territories, including Oregon and California. The whole amount of ministerial labour performed, exceeds four hundred years.

Most of the ministers aided have had the charge of one or more organized churches; the greater portion of these have extended their labours beyond their immediate charge, and a considerable number have been strictly itinerants.

Three hundred and sixty-three missionaries have reported additions to the churches, on examination, one thousand nine hundred and thirty-eight persons; on certificate, one thousand five hundred and twenty-two, making a total of three thousand four hundred and sixty. Had we full reports from the whole, the number would doubtless exceed four thousand.

Between fifty and sixty new churches have been organized, and more than one hundred

and thirty houses of worship have been erected, or are now building.

There have been reported about eight hundred Sabbath Schools, with nearly six thousand teachers, and more than thirty thousand children; and in addition, there are also reported more than five hundred Bible and catechetical classes, composed principally of young people.

Increased attention has been paid to family, pastoral visitation, which has been produc-

tive of much good, both to ministers and to the people.

The monthly concert for prayer, and weekly prayer meetings, so far as has been practi-

cable, have been maintained with a good degree of interest and profit.

The missionaries have engaged very generally and extensively in the distribution of Bibles, and the circulation of religious books and tracts. These are of special value to the people in our new settlements, and may be distributed to great advantage by missionaries, in their visits among the people. The Board thankfully acknowledge valuable donations of books and tracts for our missionaries from the American Tract Society, and from our own Board of Publication.

Our Mission Churches, according to their ability, have not failed to do something for the spread of the gospel. Several thousand dollars have been contributed for missions, foreign and domestic, and an encouraging amount for other kindred objects.

From the reports generally, the hope is cherished, that in the observance of the Sabbath, there has been some improvement. As it regards the cause of temperance, they do not find in the reports certain evidence that it has advanced. With but few exceptions, the attendance on public worship has been good, and the attention to preaching most encouraging. The people are anxious to hear, and the way seems fully open for preaching the gospel, with encouraging hope of success through our whole land.

The reports furnish gratifying evidence of the diligence and faithfulness of the brethren who have been sustained or aided by the Church's bounty. The past winter, in many portions of our country, has been unusually severe, and many of the brethren in our new settlements have been sorely tried; but God has sustained them, and amidst difficulties

and trials, their work has been prosecuted with diligence and faithfulness.

During the year, a number of new and important missions have been established; the fruits of these missions are yet to be gathered. A new field, of almost boundless extent, has claimed, and will continue increasingly to claim the attention of the Board. In Oregon, we have a single missionary; more are needed, and will be sent, so soon as suitable men can be obtained. California, from the rush of population to that newly acquired territory, has called for special attention. The Board have made four appointments for California. The brethren commissioned are all men of experience in the ministry, able and valuable men. Two of these brethren are now in California, prosecuting their important work; the remaining two are on their way to their new field. Other good Presbyterian ministers it is expected, will soon go. There are materials now for forming a good Presbytery in California,* and it is quite probable, the next General Assembly may find materials sufficient for forming a California Synod.

During the year the attention of the Board has been called to the importance and necessity of more ample provision for the sustentation of pastors in our small and feeble churches. This is a subject of acknowledged importance, and has always been an object of interest with the Board. The changes in the Board's mode of operating, which a more full discharge of this part of their work may require, have been made; and the Board are prepared, to the full extent of the means furnished for this object, to do their part to aid in sustaining every Presbyterian pastor who devotes himself exclusively to his ministerial work, so far as such aid may be needed. At the same time, they wish the churches to understand that they feel themselves bound not to lessen, but greatly to increase their efforts for extending the boundaries of the Church, and giving the gospel to the millions in our land, who are either altogether destitute, or very imperfectly supplied.

In the state of religion in our mission churches there has been nothing very marked.

^{*} The General Assembly have organized a presbytery to be called, "The Presbytery of California."



As a general fact, there is ample evidence that the cause of truth has decidedly advanced, and sound Presbyterianism has unquestionably gained largely. Greatly increased anxiety is evinced by the people to hear the gospel in its simplicity and purity, and the way seems fully open for a full and fair trial of what may be accomplished, with the divine blessing, by preaching the gospel to our whole population.

Some of the brethren aided by the Board, complain of the want of spirituality among their people, and the sad prevalence of a worldly spirit. A much larger number report encouraging appearances and cheering prospects, while not a few have been favoured with the outpourings of God's Spirit and interesting revivals of religion.

The results of the labours of the year, as already developed, are exceedingly precious, and results from these labours much more abundant and precious, will be seen many days hence. God has prospered us in this work, and by his special kindness, as well as by his word and his providence, calls us to greatly increased efforts.

FUNDS.

The whole amount of funds at the disposal of the Board during the year has been eighty-one thousand, one hundred and eighty-five dollars. The expenditures have exceeded seventy thousand dollars. The actual balance at the end of the year is about nine thousand dollars. A considerable amount of this balance was paid out immediately after the year closed, and the whole will be required in a few weeks to meet engagements already made and now becoming due. In addition to the funds mentioned, not less than eight thousand dollars worth of clothing has been received for gratuitous distribution among the missionaries. The increase of receipts over the last year exceeds thirteen thousand dollars.

The Board feel called upon to express their gratitude to God and to the friends of this cause, for the supply of funds with which they have been furnished. The demands during the year for new and expensive missions have been unusually large. These demands, so far as suitable men could be obtained, have been promptly met. New missions have been established in our distant territories, quite as expensive as those in foreign lands. The Board had faith to believe the churches would readily meet the additional expense; and the result has clearly shown they did not mistake the interest of our churches in this great cause. The necessary means have been furnished. The engagements of the Board have been promptly met, and the cause has been eminently prospered.

The year upon which we now enter will of necessity make a much larger demand for funds to carry forward this great and rapidly increasing work. The Board are already pledged to missionaries for more than twenty-three thousand dollars; not less, probably, than double this amount will be required to meet reappointments of those now on our list, who may still require aid. And when to these be added the new appointments that will be called for, and the new and expensive missions that will be required in the far west, and southwest, it must be obvious to all, that to meet the exigency and carry forward this work efficiently, will require a large increase in the funds of the Board. Certainly not less than from forty to fifty per cent of increase in the funds for this object will be absolutely necessary to meet the increased demand; and if our pastors and churches, feeling their obligation to Christ and his cause, will enter heartily into this work, there will be no difficulty in furnishing the necessary means. The resources of our Church are ample, and the people will not be found backward in doing their part when the subject in its true magnitude and importance is fairly presented to them. The means we know can be furnished, and we have faith to believe it will be done. Our past experience in this matter forbids unbelief for the future. There is too much patriotism, as well as piety, in the Presbyterian Church, to leave room for doubt here. For such a cause, involving the dearest interests of our own country, and at such a moment as the present, where is the American Presbyterian who will hesitate even to make some sacrifice? We fully believe the people are prepared to sustain the Church in this noble work, and in God's name and strength, with full assurance of being sustained, your Board will go forward.

CHURCH EXTENSION.

During the year, the Church Extension Committee have made appropriations to aid fifty-seven congregations in building, or finishing houses of worship, and nine additional congregations have been aided in the payment of church debts, making the whole number of congregations aided, SIXTY-SIX. These congregations are in sixteen of our States.



Forty-two are in the West and South-west, and twenty-four are in the Middle and Southern States.

The whole amount of funds received for this object during the year has been:—From individual donors, \$5,316,50. Collections in churches, \$2,195,20 Total amount received, \$7,527,45. At the commencement of the year, there was a balance unappropriated of \$1,000,38, making the whole amount at the disposal of the Committee, \$8,527,83.

The appropriations during the year have amounted to \$10,520. An excess over the whole amount in the hands of the Committee of \$1,992,17 which amount must be received, before the appropriations already made, can all be paid.

From the statement now made, it must be sufficiently obvious, that to prosecute this work to advantage, a more general co-operation of the churches is absolutely essential. Hitherto the funds for this object have been very limited, and have been furnished almost entirely by a few liberal individuals. With but few exceptions, our churches have as yet done nothing. With the small means the Committee have had at their disposal, by careful management, much permanent good has been accomplished, and had this Committee the means of increasing their appropriations where circumstances require it, the good accomplished would doubtless be greatly increased. The Board are fully persuaded, that the interests of the cause of Missions require, that the Church Extension Committee should have the means for making a fair trial of the plan which has been adopted. These means, it is believed, can be furnished, without interfering in the slightest degree with any other important object. Even a small collection from each church would be sufficient; and if our pastors will only take an interest in this matter, and do what is necessary, the object will be accomplished. It will be easily done, when there is a mind to do it. This subject is now commended to the special attention of our pastors and churches.

CONCLUDING REMARKS.

Before we close, in the present important stage of our Missionary work, it may be interesting to the friends of Domestic Missions in the Presbyterian Church, to glance at the past, and mark the progress of this work for the last few years. In 1840, matters in our Church had become settled, after the division in 1838. We take the Missionary Report made in 1840, and compare it with the report now made, including a period of ten years.

In 1840—The whole number of Missionaries was,	256
Feeble churches aided, and Missionary stations supplied,	600
New appointments for that year,	93
Amount of labour performed,	200 years
Funds at command, \$41	,234,75
In 1849—Number of Missionaries,	514
Feeble churches aided, and Missionary stations supplied,	1400
Amount of labour performed,—more than	400 years.
Funds at command, \$8	1,185,86

It thus appears that the number of ministers sustained, or aided by the Board, the amount of funds received, the extent of the field occupied, the number of stations supplied, and the results, have been fully doubled in ten years. The increase has not been rapid, and has attracted but little notice; it has however been constant, healthful, vigorous. During this period, there has been no special, extraordinary effort; no strong appeals have been made to public sympathy; there has been no forcing the work forward by extra means. But by a well digested system, gradually improved and vigorously prosecuted, the work has silently, but steadily advanced. And with God's blessing, the same system wisely managed, and vigorously carried out, it is believed may meet any emergency. In addition to the ordinary Missionary work, during the period referred to, another very important auxiliary enterprise has been commenced, and under the direction of the Board has been prosecuted with important advantage to the Missionary cause. The Church Extension enterprise has commenced since 1840, by which a vast amount of permanent good has been accomplished. If this be taken into our calculation, what an encouraging advance is exhibited! In ten years the Home Missionary operations of our Church, including Church Extension, have much more than doubled. And in the present vigorous and

healthful state of these operations, and with the strong feeling now existing in favour of this cause, with wise and energetic management, under the smiles of the King of Zion, what may we not hope for? What should we not aim at accomplishing?

But while we thank God for the favour he has shown to this cause, in our retrospect we should not confine our view to what has been done; we have a solemn account to render for what has been left undone. The immense fields yet unblessed with gospel privileges, the countless multitudes scattered through all portions of our land, literally famishing for the bread of life, cry out against us. And the encouraging success, with which God has been pleased to crown the efforts of his Church in this department of her work, while it has widened our field of labour, and increased the desire of the people for gospel privileges, reproaches us for our want of zeal and devotedness in this noble work. The Church is as yet but half awake to the greatness and importance of the Missionary work in this land. The cause of Domestic Missions in the present state of this country, imperatively demands the united, concentrated efforts of our whole Church. Never has there been a moment in our history, when such mighty interests were involved in the prompt and vigorous prosecution of this work. Whatever may be the fact in regard to other enterprises, this work will not admit of being put off for a single hour. Delay here, in the present state of things in our country, must be disastrous indeed. The number of the destitute is daily and hourly increasing. The Domestic Missionary field is no longer bounded by the Mississippi, nor by the rocky barrier far west of the Mississippi. It spreads beyond the Rocky Mountains, and now extends from ocean to ocean. The exigency increases, and calls for immediate, vigorous, untiring efforts. In such an emergency, we earnestly entreat the friends of this cause, one and all, to wake up, and with their whole strength urge forward this work. Let us, in dependence on God, aim at a progress in this work, corresponding in some degree "with the widening field, the growing numbers, and the eventful history of our country and people."

BOARD OF FOREIGN MISSIONS.

OFFICERS OF THE BOARD.

President .- Rev. Samuel Miller, D. D.

Vice-Presidents.—Messrs. Charles Chauncey, John Johnston, Silas Holmes, Harmer Denny, Kensey Johns, Matthew L. Bevan, Sidney A. Baxter, Nathaniel Ewing, Alexander C. Henderson, James Blake, John T. McCoun, John M. McCalla.

EXECUTIVE COMMITTEE.

Rev. William W. Phillips, D. D., Jacob J. Janeway, D. D., William D. Snodgrass, D. D., James W. Alexander, D. D., Messrs. James Lenox, Hugh Auchincloss, David W. C. Olyphant, James T. Soutter, Robert Carter, Walter Lowrie, ex off.

Corresponding Secretary, Walter Lowrie, Esq. Recording Secretary, Rev. Jacob Green. Assistant Secretary, Rev. John C. Lowrie. Treasurer, Charles D. Drake, Esq. Auditors, Messrs. Thomas Pringle, James Donaldson.

An Abstract of the Twelfth Annual Report, 1849.

The report commences with a tribute to the memory of two respected members of the Board, the Rev. Drs. William M. Atkinson and Henry R. Wilson, and two beloved and highly valued Missionaries, Mrs. Christianna Scott, of the Furrukhabed Mission, India, Vol. XII.—54



and the Rev. John Lloyd, of the Amoy Mission, China, who have finished their earthly course during the past year.

The Missionary work of the year ending May 1, 1849, is then described and presented under the usual heads.

FINANCES Receipts from all	source	8,	•	•	-	-			\$110,534	40
Expenditures,	-	-	-	•	-	;	\$110,207	34		
Add balance agai	nst the	Tres	sury,	May	1, 1	848,	426	95		
5			•	•	•	_			110,634	29
Balance against t	he Tre	asury	, May	1, 1	849,	, .		•	\$99	89

Donations of clothing for the Indian and African Missions have been received to the amount of \$1800. About as much more was required, which would have saved the expenditure of an equal amount of money.

Publications.—Of the Missionary Chronicle, 8,150 copies; the Foreign Missionary, 14,750 copies; Annual Report of 1848, 7,850 copies; Letters to Children, 6,000 copies; Letters to Sabbath Schools, 6000 copies.

AGENTS.—The Rev. Henry R. Wilson, jr., in the Synods of Albany, New York, New Jersey, Philadelphia and Virginia; the Rev. William S. Rogers in the Western and South Western Synods; the Rev. A. O. Patterson, D. D., a part of the year in the Synods of Pittsburgh, Wheeling and Ohio; and the Rev. John F. Lenneau for six months in the Synod of Georgia. The Rev. Messrs. John C. Rankin and Joseph Porter, of the Furrukhabad and Lodiana Missions, now in this country, have performed valuable services as agents.

MISSIONARIES SENT OUT.—Twenty-one persons, of whom five were ordained ministers, two licentiate preachers, one a physician, one a superintendent of the press in China and a candidate for the ministry, two male and two female teachers, and eight the wives of missionaries. Of the ministers, one returned with his wife in restored health to his field of labour.

INDIAN MISSIONS.—Among the Choctaws, Chickasaws, Creeks, Seminoles, Iowas and Sacs, Otoes and Omahaws and Chippewas: The Rev. Messrs. J. B. Ramsey, R. M. Loughridge, H. Balentine, D. W. Eakins, W. Hamilton, S. M. Irvin, E. McKinney, and P. Dougherty; C. Fishback, M. D.; Messrs. C. H. Gardner, L. Bissell, J. Betz, J. Dwight, J. Lilley, J. D. Bemo, D. E. Read, A. Porter, and D. Rodd, teachers; and eighteen females, six of whom are teachers, and the others are the wives of missionaries. At several of these Missions there are boarding schools, containing about 200 pupils, and buildings are in progress for two similar institutions. About 100 scholars more are taught in day schools. In the churches, 63 native members are reported.

AFRICAN Missions.—In Liberia and among the Kroos: Rev. Messrs. J. M. Connelly, H. W. Ellis, and J. M. Priest; Messrs. H. W. Erskine, and W. McDonough, teachers; one native teacher; and three females, the wives of missionaries. A Presbytery was organized, and two persons taken under its care as candidates for the ministry. Measures are in progress for establishing a high school at Monrovia, which may become the germ of a College. The missionaries among the Kroos have met with much discouragement in their labours from the apathy and selfishness of the heathon; but they do not faint in their work, and they earnestly request to be aided by the prayers of the churches.

Missions in North India.—Three Missions—the Lodiana, Furrukhabad and Allahabad, with nine stations: Rev. Messrs. J. Newton, L. Janvier, J. Porter, A. Rudolph, C. W. Forman, J. R. Campbell, J. Caldwell, J. S. Woodside, J. H. Morrison, J. M. Jamieson, Golok Nath, J. Wilson, J. C. Rankin, J. L. Scott, W. H. McAuley, A. H. Seeley, D. C. Irving, J. F. Ullman, J. J. Walsh, R. M. Munnis, J. Warren, J. E. Freeman, J. Owen, J. Wray, and A. A. Hodge—of whom Messrs. Campbell, Caldwell and Woodside are of the Reformed Presbyterian Church, and Messrs. Rankin, Porter and Irving are at present in this country; twenty-two females, the wives of missionaries; seventeen native converts employed as catechists and assistant teachers.

At most of the stations there are schools, containing upwards of 1200 pupils, of whom about 150 are supported by the Missions, and about 600 are in schools of a high order—

all being under decided religious influence. In the churches, 112 native members are reported—several having been added during the year. From the printing presses at Lodiana and Allahabad, upwards of 10,000,000 of pages of the Holy Scriptures and religious tracts have been sent forth.

The general aspect of the missionary work in North India continues without any marked change. Everywhere the door is open, while the labourers are few, and the harvest truly is plenteous. Patient labour and strong faith are required. In the set time, through the blessing of God upon the means of grace employed by his people, the Hindoos shall cast their idols to the moles and to the bats, and shall become worshippers of the one living and true God.

Mission in Siam.—Station at Bangkok: Rev. Messrs. S. Mattoon and S. Bush, and their wives; S. R. House, M. D., licentiate preacher. The missionary work in this country has been faithfully prosecuted without interruption. The medical missionary has in eighteen months prescribed to more than 3000 cases. Some of them persons connected with the highest families in the kingdom—in one instance, at the request of the Kinghimself. In this way, a kind feeling has doubtless been awakened in many hearts towards the disinterested Christian physician and his benevolent religion. Much knowledge of the gospel has been disseminated during these visits of healing, and especially during tours made by the missionaries into the interior of the country, and by the distribution of religious publications on these journeys and at their station in Bangkok.

Missions in China.—Three missions—the Canton, Amoy, and Ningpo: Rev. Messrs. A. P. Happer, M. D., W. Speer, J. B. French, M. S. Culbertson, A. W. Loomis, R. Q. Way, J. W. Quarterman, H. V. Rankin, J. K. Wight; D. B. McCartee, M. D.; and M. S. Coulter, superintendent of the press; seven females, the wives of missionaries. The mission at Amoy has been suspended, the Rev. H. A. Brown not having regained the use of his eyes so as to return, and the Rev. J. Lloyd having been called away by death on the 6th of December, 1848.

Schools are conducted at Canton and Ningpo, with about 100 pupils, of whom upwards of 60 are supported by the Mission. Six native members are reported in connexion with the church at Ningpo. Nearly 4,000,000 pages of the S. S. and Tracts have been issued from the press at that city. There, also, the labours of the Christian physician have been of great service to the missionary cause. In these Chinese missions, the brethren are faithfully employed in making known the way of life; and they earnestly call for more labourers. "What a field, they write, is here spread before the Church! It is now open, and as many men as she can send will now find employment here. All the multitudes who inhabit these plains and these hills are now in the grossest moral darkness. And what are we, so few in number, compared with the greatness of the work? We can merely go to here and there a village, and in the briefest manner set forth a summary of Christian doctrine, and after a long interval repeat the visit. These multitudes must all perish, unless they believe in Christ; but how can they believe in him of whom they have not heard."

MISSIGN TO THE JEWS.—In the city of New York, Rev. Messrs. M. R. Miller and J. Neander. Their work is becoming more important from the increasing number of Israelites who are now seeking their home in this country.

Papal Europe.—The sum of \$8,563.17 was remitted for the spread of the gospel in Europe. The political changes, and the unsettled state of many minds on religious subjects, have concurred to impart a deep interest to the efforts of Christians for the spread of pure religion on the continent of Europe. "We may hope that it will be the privilege of our Church," it is remarked in the Report, "to be employed by her exalted Lord in the evangelization of Roman Catholics, no less than of Jews, Mohammedans, and Pagans. The advantages of concentration in the agency, by which our churches send their contributions to foreign lands for the extension of Christ's kingdom, are becoming more apparent with every year's experience."

BOARD OF EDUCATION.

OFFICERS OF THE BOARD.

Matthew L. Bevan, President.

James N. Dickson, John McDowell, D. D., Thomas Bradford, Esq. Vice-Presidents. C. Van Rensselaer, D. D., Corresponding Secretary.

William Chester, D. D., Associate Secretary and General Agent.

S. D. Alexander, Assistant and Recording Secretary.

Joseph B. Mitchell, Treasurer.

Frederick V. Krug, Auditors.

Stephen Colwell,

The Board meet on the first Thursday of every month, at 4 o'clock, P. M.

EXECUTIVE COMMITTEE.

James N. Dickson, Chairman; H. A. Boardman, D. D., John McDowell, D. D., Alexander Macklin, S. D. Alexander, William Chester, D. D., C. Van Rensselaer, D. D., ex. off., Thomas Bradford, Esq., James Dunlap, Alexander Symington, Matthew Newkirk, Alexander Osbourne, J. B. Mitchell, ex. off.

The Executive Committee meet every Thursday, at 31 o'clock, P. M.

Abstract of the Annual Report for 1849.

I. MINISTERIAL EDUCATION.

The great commission to "preach the gospel to every creature" connects the efforts of the Church for the training and increase of her ministry with the instructions and authority of a divine command.

CANDIDATES The number of new Candidates received during	the	year,	has	been	72
Making in all from the beginning (in 1819)		•	•	•	1795
The whole number on the list during the year, has been	•	•	-	•	373
Of this number there have been,			•		
In their Theological course,	-	151			
" Collegiate "	•	146			
" Academical "	•	52			
Stage of study not reported,	-	10			
Teaching, &c	•	14			
•			٠.	-	373

WART OF MORE CANDIDATES .- The Board deem it their duty to keep steadily before the Assembly the humiliating and alarming fact that the number of candidates for the ministry in our Church is, at best, but stationary. This fact appears in the following table.

	1843.	1844.	1845.	1846.	1847.
Total theological students,	242	243	247	258	240
" ministers ordained,	69	64	78	64	61
" candidates aided by Church,	408	411	385	403	377

An evil of so serious a nature as the diminution of the ministry demands the general attention of the Church.

PASTORAL SUPERVISION OF CANDIDATES .- This has been attended to, as far as practicable, by the Board. Far too little attention, however, is paid to this subject. It is greatly to be desired that the Presbyteries, the Church at large, and her agencies should exhibit more and more of parental watchfulness and care.

AFRICAN FUND.—A donation of one thousand dollars has been made by William Cairnes, Esq., of Beaver county, Pennsylvania, for the special purpose of educating coloured men as missionaries for Africa.

AGENCIES.—The Rev. Dr. Chester and the Rev. Dr. Atkinson have performed the chief part of the work of collecting funds. The decease of the latter in February last is a public affliction to our Church.

GENERAL CONSIDERATIONS.—There are two popular errors on the subject of religion which have been productive of great evil; one of these consists in representing religion to be a mere matter of intellect; whilst the other denies that it is intellectual at all, and dispenses with all knowledge as superfluous or hurtful. Our Church maintains her true character in opposition to these two extremes.

Duty of the Church in Providing for her Advancement.—The Church must act upon the minds of men, and not on their animal susceptibilities, &c. She can only discharge her duty by an active and efficient participation in the work of education.

How can the Church best influence the general mind?—It is evident that two things are required, a system of internal action in reference to the Church herself, and a system of external action in reference to society at large. In aiming at the first of these important ends, all the means which can be employed for the self-education of the Church resolve themselves at last into the providing and maintaining an educated ministry.

This duty comprehends three others.

- 1. The recognition of the rational and intellectual nature of Christianity, and the consequent necessity of mental cultivation in her ministers.
- 2. Provision for the means and appliances of education. The rising ministry must have access to the purest and most copious fountains of religious knowledge. The Church must provide the teachers, seminaries, &c.
- 3. Supply of appropriate subjects of instruction. In order to obtain the requisite supply of men, the Church must pray to the Lord of the harvest, and use the other means in her power to seek for the appropriate materials of which able ministers are to be formed. Besides this, she must aid such candidates whose poverty prevents them from bearing the expenses of education. The Church must both find the men and feed them; she must not only pray but pay.

Objections Answered.—Various objections have been made to this mode of ecclesiastical action, as indeed to almost every good work; but there are three facts which may be asserted with all boldness. The first is that the evils have been very much magnified. In the second place, these evils, though not so great as they appear, are greater than they ought to be, or need be. And in the third place, even if the inconveniences alleged were greater than they are, and such as neither to admit of palliation or prevention, it would still be the duty of the Church to incur them in the execution of a trust, not conditional but absolute—not founded on the anticipated absence of all drawbacks and obstructions and irregularities, but on a great necessity which must in some way be supplied.

RESULT.—If these views are correct, the Church is bound to provide herself with sound instruction by maintaining a thoroughly trained ministry.

II. GENERAL CHRISTIAN EDUCATION.

In reference to the external action of the Church upon society at large, corresponding to the internal one already considered, two general propositions may be affirmed.

- 1. There is no universal formula of action which the Church can wisely prescribe, in the work of public education. The peculiar structure and condition of society, the state of public feeling towards religion and the Church, the force of habit, of tradition and of established customs and modes of action, must be taken into the account as elements of calculation in determining a question of this kind.
- 2. But whilst there is no universal formula of action, there is a universal principle of action to which all specific schemes and methods of education must be kept in due subordination. This principle, or fundamental truth, is that no imaginable circumstances can justify the Church in standing aloof from the cause of general education, as though it was a mere secular interest. She is bound to exercise a watchful supervision of the work of public education, so as to secure a continuance of healthful, Christian action, and in case



of its cessation or corruption, to provide other means for the attainment of the same end. This would more fully appear by considering

The functions, instrumentalities, obligations and general policy of the Church in the work of Education—these topics are discussed in the Report.

STATISTICS OF SCHOOLS, ACADEMIES, COLLEGES AND THEOLOGICAL SEMINARIES.—Schools.—The number of primary Christian Schools has doubled during the year, and now amounts to eighty-two. These are to be found in every Synod of our Church, showing that we are resuming our position by the "old landmarks."

Academics.—Twenty-eight Presbyteries have either established, or are engaged in establishing academies for the intellectual and religious training of their youth. No church need despair of carrying out, ultimately on a large scale, measures for Christian education, when about one-fourth of her Presbyteries, within two years from the commencement of the movement, are found establishing academies under their own ecclesiastical supervision.

Colleges.—The Church has rendered efficient aid during the year through the Board, to Hanover College, Indiana, and to Oglethorpe University, Georgia. Several other institutions, it is understood, will require assistance during the ensuing year; and it is hoped that the Board will be in a condition to sustain, as far as may be necessary, every College where the great truths of the Bible and of our Confession of Faith are taught.

Theological Seminaries.—The Theological Seminary at New Albany, Indiana, the youngest of the five in our Church, requires some aid in the interval of its endowment. This aid has been extended to it by the Board during the year, so far as to make up the deficiency in the salaries of its professors.

STATE OF THE TREASURY.

Ministerial Education Fund.

Balance May, 1848,		•	\$4,725	75
Cash received during the year,	-	-	32,716 4	13
Total amount of available funds,	-	-	\$37,442	18
Amount paid on orders of Executive Committee	e, -	•	30,239	13
Balance May 1st, 1849,	•	•	\$7,203	05
African Fund (g permanent fund)	•	•	\$99 3 8	36
General Education Fur	ıd.			
Balance May, 1848,			\$3,865	92
Cash received during the year,	•	-	3,395	75
Total amount of available funds,	•	-	\$7,261	<u>-</u> 37
Amount paid on orders of Executive Committee	e, -	•	4,887	52
Balance May 1st, 1849,			\$2,374 1	15

The quarterly appropriations of May now due, are to be deducted from the balance in the ministerial fund; and the balance in the general fund is subject to demands which will soon exhaust it.

The Board rejoice to state that the cause of education is steadily growing in the affections and confidence of the Church.

BOARD OF PUBLICATION.

OFFICERS OF THE BOARD.

President—Rev. Archibald Alexander, D. D. Vice-President—A. Symington.
Cor. Sec. and Gen. Agent—Rev. John Leyburn, D. D. Recording Secretary—Rev. Jos. H. Jones, D. D. Treasurer—A. W. Mitchell, M. D.

EXECUTIVE COMMITTEE.

Rev. H. A. Boardman, D. D., Chairman.

Rev. Wm. M. Engles, D. D., Rev. Jos. H. Jones, D. D., Rev. Thomas L. Janeway, Rev. John Leyburn, D. D., ex. off., Joseph B. Mitchell,

A. Symington,
James N. Dickson,
A. W. Mitchell, M. D., ex. off.,
Joseph P. Engles.

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James Dunlap,

Hon. Joel Jones.

Editor—Rev. Wm. M. Engles, D. D. Publishing Agent—Joseph P. Engles.

TRUSTEES OF THE BOARD .- Incorporated February 13th, 1847.

A. W. Mitchell, M. D., President. Matthew Newkirk, Vice President. Joseph B. Mitchell, Secretary. James Dunlap, Treasurer.

James N. Dickson, James B. Ross, Robert Soutter, Jr. William S. Martien, Archibald McIntyre.

Abstract of the Annual Report, May, 1849.

The Board of Publication, during the year ending March 31st, 1849, have issued 261,750 copies of books and tracts. In this number are included 25,500 copies of seventeen new works, and 14,000 copies of thirty-three new tracts. The remainder is made up of re-issues of works before on the catalogue.

Very considerable changes and improvements are making in getting up the books and tracts. The binding has been somewhat varied to suit the prevailing tastes; more attention is now paid to illustrating, especially the children's books; and a considerable reduction has been made in the prices of most of the works. The Board are taking advantage of their increasing experience, and endeavouring, in every practicable mode, to render their publications attractive and available to all. Increasing attention has been paid to books for children; but great difficulty has been found in obtaining such works as would interest this class, without entering the regions of fiction to an extent from which the Board feel themselves conscientiously debarred. Much more would nevertheless have been accomplished during the year in this, as well as other departments of their operations, but for the fire, which having destroyed forty-five entire works, required that the labour of several months should be directed to replacing them.

The wisdom and propriety of an organization such as this, is made more apparent every year. Previous to its origin, a Presbyterian library could not be obtained in the land. Regular book publishers were unwilling to undertake books of this description, and actually declined applications made to them for this end. The Board entered a new and untried sphere. It was not afraid to risk a failure in what seemed so good an undertaking; and

the result has been eminently successful. The amount of sound doctrinal and practical instruction which has already been conveyed throughout our whole Zion, is of itself far more than enough to compensate for the labour, time, and money which have been expended.

The Board have entered fully on the colportage system, as the only means of effectually circulating their publications to the widest extent. If annual collections are afforded them by the churches, they are ready to employ colporteurs, and furnish them with books and tracts, for sale and gratuitous distribution, wherever such labours are demanded. The efforts to secure funds for rebuilding have materially interfered with the incipient arrangements for colporteur enterprise. Nevertheless, something has been done. About forty colporteurs, including students, have been employed. They have laboured in the States of New York, New Jersey, Pennsylvania, Ohio, Tennessee, Georgia, North Carolina, and Rhode Island, and the Synods of Virginia and Pittsburgh; and several Presbyteries are carrying on the work for themselves. Most of the colporteurs of the Board, however, have been too short a time in the field for the results of their labours to appear in this report; but they will be of the most cheering character.

Frequent and earnest applications, and such as ought not to be refused, are made to the Board for donations in aid of needy ministers, feeble churches, and Sabbath schools, especially from the newer portions of the country, and these are increasing as the Church and country expand, and these publications become better known. And yet, how can the Board to any extent respond to them, unless furnished with annual contributions from the churches? Thousands of dollars are annually given by our people for the support of colporteurs, and the circulation of books and tracts, to institutions with which we have no ecclesiastical connexion; why should not at least equal liberality be shown to our own Board? Are not our publications equally valuable? Do they not occupy the same general evangelical ground, and also offer such instruction for our own people as in the nature of things can be furnished from no other source? It is earnestly hoped that the churches will not withhold from the Board that aid which is so indispensable to its efficiency. The total amount received during the year is \$67,315.08, including \$10,558.49 paid on subscriptions for rebuilding, and \$17,138.26 received from the insurance companies principally for damages on the stock.

PASTORAL LETTER ON REVIVALS OF RELIGION.

Dear Brethren-With pious delight your fathers have often told you of the wonders which God wrought in their day, when he poured out his Spirit on ministers and people. Yea, many of you have been eye-witnesses of his majesty and grace, in his visits to the churches. You can remember the time when well authenticated accounts of glorious revivals were found in almost every number of our best religious journals. It has caused deep sorrow to lively Christians, that for several years past, comparatively few extensive and powerful revivals of religion have been reported to the Assembly. With gratitude to God, we acknowledge that he has not utterly forsaken us, nor left us to an entirely fruitless ministry and barren ordinances; but still the ways of Zion have mourned, and few have come to her solemn feasts. We are happy to say, that for a few months past tokens for good have appeared in various quarters. Some of the Presbyteries report that God is with them of a truth. These mercies, so rich and so seasonable, have turned our attention with renewed hope to the exceeding great and precious promises of God. They recall to our mind those gracious chidings of our Heavenly Father: "O thou that art named the house of Jacob, is the Spirit of the Lord straitened? Are these his doings? Hast thou not known, hast thou not heard, that the everlasting God, the Lorn, the Creator of the ends of the earth, fainteth not, neither is weary? He giveth power to the faint; and to them that have no might he increaseth strength." We doubt not that these and similar admonitions of God's word, together with some recent revivals, were designed to rebuke our unbelief, and to encourage in us the hope of more copious blessings. This is the manner of God with his people, as may be seen in many parts of Scripture. Thus he said to the Jewish Church, "I am the Lord thy God, which brought thee out of the land of Egypt; open thy mouth wide, and I will fill it." Thus, too, when by examining the prophecies of Jeremiah, Daniel, then a captive in Babylon, learned that God had purposes

of mercy to his people, and was about to deliver them, he was greatly encouraged, and "set his face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth and ashes."

In like manner, we live in a time when there is much to deplore, and yet much to hope for. The very dispensation, under which we live, is by inspired men called "the ministration of the Spirit." Under it the Church may well pray in hope for blessed effusions of the Holy Ghost, who is by Christ himself called "the promise of the Father." Many large prophecies concerning the latter day glory are now fulfilling, and others, yet more ample, must soon be fulfilled. After a long period of coldness, a renewed warmth of love and zeal, and activity has been granted to some. We hope it will soon be extended to many. For God has said, "I will assemble her that halteth, and I will gather her that is driven out, and her that I have afflicted." It was specially to the Gentile Church that God said, "Thy Maker is thy husband; the Lord of hosts is his name; and thy Redeemer the holy One of Israel. For a small moment have I forsaken thee; but with great mercies will I gather thee. In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee." In view of these things we now address vou.

You will not misunderstand us as exhorting you to do any thing by which a spirit of fanaticism should spread among us. Nothing is further from our wishes. A wild enthusiasm, just so far as it prevails, will mar or ruin the interests of vital piety. It begets the very worst state of things. It finally induces scepticism, laxity of morals, a forsaking of the house of God, and general irreligion. We therefore hope that you will do and seek nothing inconsistent with the sobriety of the gospel, the decorum of public worship, and the gravity and gentleness which the word of God every where enjoins. We seek to promote, not confusion, but order; not blind and bitter, but wise and benevolent zeal. A pure revival will always be marked by "the wisdom that is from above, which is first pure, then peaceable, gentle, and easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy." "The fruit of righteousness is sown in peace of them that make peace." If the King, most Mighty, shall "ride prosperously" in the earth, it will be "because of truth and meekness and righteousness.

Having thus guarded against misconstruction, we beseech you, brethren, to remember that a state of indifference to spiritual things is a great offence in the sight of God. It is, indeed, the very core of depravity. Not to be greatly affected by divine things may be consistent with a decent profession of religion in a low state of the Church; but it is a great sin against God. How terrible are the rebukes of the Almighty to the lukewarm. He says he "will spew" them out. He says: "Woe to them that are at ease in Zion." All persons, who promote this state of things in the Church, are very offensive to God. He says: "Woe unto the women [certain prophetesses] that sow pillows to all armholes." Deplorable indeed is the state of any people, whose watchmen cry peace, peace, when there is no peace. Deadness, negligence, earthly mindedness, and vanity in ministers, elders, deacons, or private Christians, are extremely abominable to God. A supine carelessness, and a vain, carnal, worldly spirit in ministers or people is the worst madness and distraction in the sight of God. Sound, sober discretion is always to be sought, but worldly policy is the bane of godliness. Carnal prudence is the plague of any Church, into which it gains admission. When there is none that "stirreth himself up to take hold of God," he hides his face, and consumes us because of our iniquities. Proper means are therefore to be used, and in a proper spirit too; especially,

Prayer.—How full are the Scriptures on this point! "Call upon me in the day of trouble: I will deliver thee; and thou shalt glorify me." "Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you." It is as true now as in the days of Elijah, or of James, that "the effectual fervent prayer of a righteous man availeth much." "If ye, being evil, know how to give good gifts unto your children, how much more shall your Heavenly Father give the Holy Spirit to them that ask him." Here "the Holy Spirit," the very blessing which we need in all our bounds, to enlighten, renew, sanctify, and comfort, is sweetly and assuredly promised to them that ask. Let us humbly, fervently, importunately, and in full assurance of faith, cry to God for so great a mercy. Yea, let us all thus pray. The apostles devolved the actual distribution of alms on deacons chosen for the purpose, but they no more thought of giving up prayer than preaching. Indeed, the very reason they assign for wishing to be relieved from serving tables is, that they may "give themselves continually to prayer, and to the ministry of the word." If any man ceases to pray fervently, he ought to lay aside all other functions in the Church of God, for he is wholly unfit for any of them. We do not deem it for edifi-

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cation to designate any particular days or times when special prayer shall be made, but we beseech you in your ejaculations, in your closets, in your families, in your social meetings, and in your large assemblies, to make unceasing prayer to God for seasons of merciful visitation. Should any times of special prayer, in addition to those already agreed upon, be deemed proper, you will appoint them yourselves. But we entreat you not to permit anything to prevent your daily and earnest cries to God for mercy and salvation to descend on all our churches. "Ye, that make mention of the Lonn, keep not silence, and give him no rest, till he establish, and till he make Jerusalem a praise in the earth." To prayer it is proper to add,

Fasting.—When our Lord was yet with us, he said, that when he should be taken away, his disciples should fast. Pious men in every age have united fasting with prayer in times of distress, even if speedy deliverance was hoped for. So did Daniel in the case already cited. So did Ezra and all the Jews at the river Ahava, on their return from Babylon, and just before the great revival of God's work among them. Like prayer, fasting has been a part of every system of religion known among men. Some indeed, even in Christian countries, have carried it to the length of superstition, and have thereby impaired their health. Others, who pretended to fast, only exchange one kind of sumptuous eating for another, and thus mock God. We commend not, but rather reprove, all such practices. Yet we fear that some among us seldom, if ever, fast at all. We trust this matter will be inquired into, and if there has been a departure from divine teachings, there will be a speedy return to this scriptural duty. The nature of an acceptable fast, and the blessings attending it, are clearly stated in the Scriptures, and especially in the fifty-eighth chapter of Isaiah. To prayer and fasting add,

Alms-giving .- "The poor ye have always with ye, and whensoever ye will, ye may do them good." If they need not shelter, they may need fuel, or food, or clothing, or mediacine. If they have all these, they or their children may need instruction, warning, or encouragement. If there be no poor near you, think of those who are perishing elsewhere, if not in a famine of bread, yet in a famine of the word of God, whether written or preached. Help them. Be both liberal and systematic in your charities. "Remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive." It was when the prayers of Cornelius were united with his alms that they came up for a memorial before God. Separate not prayer and fasting from alms-giving. God has joined them together. One benefit of fasting is that it affords or increases the means of giving to those who are more needy than ourselves. Beware of covetousness. Beware of the spirit of hoarding. Many, in our day, think they do well, if they give even one-tenth of their increase. But the ancient Jewish Church gave far more than that. The gospel settles nothing as to the proportion to be given; but it says: "As ye abound in every thing, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also." The motives it urges are of the highest kind. Every believer must feel their force. "Ye know the grace of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, that ye. through his poverty, might be rich." Surely with superior privileges, Christians should have a higher standard of liberality, than those who lived under a darker dispensation. Yet even to the Jewish Church God said: "Bring ye all the tithes into the storehouse, that there may be meat in mine house; and prove me now herewith, saith the Lorn of hosts, if I will not open the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

Brethren, will you not "prove" the Lord? You shall find him faithful. If from right motives you practise a proper liberality, "all nations shall call you blessed: for ye shall be a delightsome land, saith the Lorn of hosts." To these things unite

Praise.—This duty is much insisted on in Scripture. If we had praised God more for favours received, we should have received more favours to praise God for. In heaven there is joy over one, even one sinner that repenteth. It should be so on earth. "Whose offereth praise glorifieth me." Even in the jail at Philippi, Paul and Silas to prayer added the "singing of praises." It has long been observed that precious revivals are not only accompanied, but preceded also by an increased disposition to make thankful mention of God's mercies. Thus, the time that elapsed between the ascension of our Saviour and the day of Pentecost, was in some respects a dark season. Yet blessings had been received, and greater ones were expected. In the first chapter of Acts, Luke tells us that during this time the disciples "all continued with one accord in prayer and supplication." But in his Gospel, Luke says, "They were continually in the temple praising and blessing God." There is no contrariety between these statements, because there is no contrariety



between prayer and praise. So, when the glorious revival commenced in Jerusalem, and many thousands were converted to God, "they continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, praising God, and having favour with all the people, and the Lord added to the Church daily such as should be saved." When a Church finds itself but little inclined to the work of praise, it is certain that the work of God is not likely to prosper greatly. It must have forgotten much of its obligations to Christ. "By him, therefore, let us offer the sacrifice of praise to God continually, that is, the fruit of our lips, giving thanks to his name." Thus shall we at least be prepared to own and profit by any new mercy, which the Head of the Church may vouchsafe to us. Besides these things, let us call your attention to a

Patient waiting for the Lord .- Hardly any thing is more insisted on in Scripture as requisite to pright state of mind and heart. It is true that some, who give great prominence to other duties of religion, seldom speak of this. But the Scriptures, and not the example of even good men, are our rule of faith and life. The word of God dwells much on this subject. Thus says one: "I wait for the Lord; my soul doth wait, and in his word do I hope. My soul waiteth for the Lord more than they that watch for the morning: I say, more than they that watch for the morning." Again, "as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress; so our eyes wait upon the Lord our God, until he have mercy upon us." The same state of mind is beautifully described by the Church in Solomon's Song, where she says: "I charge you, O ye daughters of Jerusalem, by the roes, and the hinds of the field, that ye stir not up, nor awake my love, till he pleases." Let us not, therefore, suppose that we shall please God by a tumultuous, much less by an imperious state of mind. A judicious parent gives nothing to a child when in a turbulent state of mind, however loudly and earnestly it may call for it. Neither will our Heavenly Father hear our cries, unless our spirits be subdued and submissive. The Psalmist says: "Surely I have behaved and quieted myself, as a child that is weaned of his mother: my soul is even as a weaned Nor does he regard this as a ground of discouragement, but rather of hope, for his next words are, "Let Israel hope in the LORD from henceforth and for ever." So also whether we apply the fortieth Psalm to Christ or to his people, it teaches the same thing: "I waited patiently for the Lord; and he inclined unto me, and heard my cry." We also call your attention to

Religious Conversation.—Has not a sad decline in this respect been manifest of late years? Many speak much of some things concerning religion, but how few delight in speaking of the great things of God, and particularly of experimental religion. We would be very far from encouraging an ostentatious display of personal feelings. But proper conversation is as much opposed to ostentation as to coldness. It was an inspired man, who said, "Come and hear, all ve that fear God, and I will declare what he hath done for my soul." Many of the Psalms, such as the thirty-second, the forty-second, and the fifty-first, are full of declarations of religious experience. The seventh chapter of Paul's epistle to the Romans is most precious to the saints, chiefly because it reveals the internal conflicts of that servant of God. Nor should pious conversation be confined to times of prosperity in the Church. The prophet Malachi lived in times of open wickedness and sad apostasy. But few remained steadfast. Yet even then "they that feared the Lord spake often one to another; and the Lorn hearkened, and heard it, and a book of remembrance was written before him for them that feared the Lond, and that thought upon his name. And they shall be mine, saith the Lorn, in that day when I make up my jewels; and I will spare them as a man spareth his own son, that serveth him." Indeed, he who would condemn a truthful and modest recital of the dealings of God with one's soul, must not only condemn such works as Augustine's Confessions, Bunyan's Grace Abounding, Newton's Authentic Narrative, and Scott's Force of Truth, but also the conduct of Paul, who often declared the particulars of his conversion, and the conduct of very many of the inspired writers also. We do, therefore, commend this matter to your serious at-

They, who would enjoy extensive and powerful revivals of religion, must also put a high estimate upon them.—The Holy Spirit, no less than the Father, or the Son, says: "Them that honour me, will I honour; and they that despise me, shall be lightly esteemed." The Holy Spirit is the sole author of genuine revivals. Would we secure his gracious presence! Let us prize it above all earthly good. His love is better than wine. He is the true oil of gladness. Only when he, like the wind, blows on his garden, do the spices thereof flow out. Nothing, that man can do, is any substitute for his gracious presence.



And no labours that man can perform, are a substitute for a high estimate of the value and glory of the Spirit's presence.

If our estimate of such blessings be really high, it will lead to a forsaking of all that might in our judgment displease God.—It will produce great heart-searchings; it will lead us to remove every stumbling-block out of the way, and to prepare the way of the Lord. Dear brethren, let us lay aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings. Let us heal every breach of charity. The visible form, in which the Holy Spirit descended on our Saviour, was that of a dove, the very emblem of gentleness, a bird that never dwells with birds of prey, nor amidst noise and strife. Paul says, "Grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption;" and immediately adds, "Let all bitterness, and wrath, and anger, and clamour, and evil speaking be put away from you, with all malice; and be ye kind one to another, tenderhearted, forgiving one another, even as God, for Christ's sake, hath forgiven you." If our churches are in a cold state, it is by reason of sin. "Your iniquities have separated between you and your God." How solemn are these words of God to his ancient church: "I will go and return to my place, till they acknowledge their offence, and seek my face; in their affliction they will seek me early." Let us prove that we are his people by confessing and forsaking all our offences.

We suggest whether the practice of assembling the people for several consecutive days for prayer, and praise and preaching, might not be happily revived.—In some places it has been continued, and with good effect; but in others, we fear, it has fallen into general disuse. Prudence should be exercised as to the time when, and how long such meetings should be held. That they are not novelties, is plain from the Directory for Worship, chapter viii. § 6. A favourite method of noticing the preaching of the gospel in the New Testament is that of bearing testimony. And we all know how mightily the power of testimony over the human mind is increased by two or more agreeing witnesses; so that by the mouth of two or three witnesses, every word is established. This principle of our nature was consulted by our Lord in sending out his apostles, and by the apostles themselves. Under the divine blessing, on their united testimony borne to the same people, the great work of grace on and after the day of Pentecost was accomplished.

We have no new expedients to commend to you.—We fear all such. The Bible indicates all the means to be used. We have noticed the chief of them. We beseech you to use, with zeal and perseverance, all such means as God has appointed for reviving his work. Brethren, be not slothful, but be ye filled with the Spirit. Be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

The necessity of copious effusions of the Holy Spirit will not be questioned. In vain are all our efforts until the Spirit be poured from on high. No improvements in agriculture can render the dew and the rain unnecessary to the growth of grain. No amount of canvass will give speed to a vessel unless the wind blows. So no endeavours of man unaided by divine influence can save a church from spiritual death. If we are not mistaken, there is a loud call at this time on all of us to look away from instruments and means to God alone. The number of candidates for the ministry, though really considerable, is very small compared with the present and prospective wants of even our own Our country is growing at a rate that almost staggers belief. More than a million of souls were added to her population the last year; a still larger number will probably be added this year. Many foreigners, both ignorant and superstitious, come amongst us. But many are also the excellent of the earth. Let us receive all with kindness, and seek to do them good. If God will but pour out his Spirit on the least instructed among them, they will be incalculable blessings to us. In some places, where once existed churches famous for their piety, the things that remain are ready to die. What shall we do but go to God, with whom is the residue of the Spirit? He has said: "Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen. For I will pour water upon him that is thirsty, and floods upon the dry ground; I will pour my Spirit upon thy seed, and my blessing upon thine offspring: and they shall spring up as among the grass, as willows by the water courses. One shall say, I am the Lond's; and another shall call himself by the name of Jacob; and another shall subscribe with his hand unto the Lorn, and surname himself by the name of Israel." "Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert. And the parched ground shall become a pool, and the thirsty

land springs of water. In the habitation of dragons, where each lay, shall be grass with reeds and rushes. And an highway shall be there, and a way, and it shall be called the way of holiness." The erection of churches, the establishment of schools, the distribution of the word of God, the instruction of children, the settlement of ministers, and even the preaching of the gospel are not ends. They are only means to an end. That end is the glory of God in the salvation of souls. This salvation will never be effected without the pouring out of God's Spirit on the hearts of the people. And as in our country there are many people, and the number rapidly increasing, notwithstanding the ravages of death, it is plain that myriads must die in their sins and for ever perish, unless God's Spirit be poured out in very large measure on ministers and people, and that speedily.

What a blessing such a season would be!—What blessings it would bring with it. Such times are in Scripture well called "times of refreshing." They refresh ministers. They refresh older Christians. To the young converts they are life from the dead. When under Philip's preaching in Samaria, many were converted to God, "there was great joy in that city." It was so in Jerusalem on the day of Pentecost, and for some time after. It always has been so. It always must be so. If joy in the Holy Gost, and a good hope through grace, and seeing sinners flying as a cloud to Christ, will not make a ministry and a people truly blessed, nothing can. "O God of our salvation, wilt thou not revive us again, that thy people may rejoice in thee?" "Return, return, O Shulumite; return, return,

that we may look upon thee."

We beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service; and that you call upon your souls and all that is within you to awake to righteousness, and so much the more as ye see the day of deliverance and triumph approaching. By the love ye bear to the great Redeemer and the souls of men, we pray you to shake off the spirit of slumber, wherever it rests. One of the burning and shining lights of the Church said in his day, "Little do we know what many a soul may now be suffering in hell through our neglect or coldness." Our opportunities to serve God in the Church below will soon be past for ever. Soon we can pray no more, preach no more, and no more beseech sinners to be reconciled to God. The time is short. The Judge standeth before the door. The night cometh when no man can work. Brethren, put on bowels of mercy and compassion, and devote your remaining days to proper efforts to save men from the coming wrath, and thus bring glory to your Divine Redeemer, who is over all God blessed for ever.

NICHOLAS MURRAY, Moderator.

Pittsburgh, May, 1849.

TO THE STATED CLERKS OF SYNODS.

It is the duty of the Stated Clerks of the respective Synods, to send up to the Stated Clerk of the General Assembly an annual report, stating, in brief, the number of Presbyteries, ministers, churches, licentiates, and candidates within their bounds, and particularly all changes which may have been made in the arrangement of Presbyteries. By the Assembly of 1841, (see p. 425,) it has been made their duty also to transmit to the Stated Clerk of the Assembly, the time and place of meetings of their respective Synods.

THE STATED CLERKS OF PRESBYTERIES

Are earnestly requested,

- 1. To make their Annual Reports to the Assembly, if they have no printed blanks, after the form on the opposite page of these Minutes. Blanks can always be obtained on application to the Stated Clerk.
 - 2. To make their reports in fair distinct writing, especially the columns of figures.
- 3. To make them as accurate and full as possible. If, in any instances, churches do not report to Preshyteries, it is desirable that their number of communicants should be inserted from their last report.
- 4. To report no cents except in the Contingent Fund. The Assembly has so ordered. If therefore they are reported, the Stated Clerk of the Assembly is obliged to throw them out altogether, or to incorporate them with the dollars. This costs him a serious amount of labour to which he ought not to be subjected.
- 5. To add up each colum of figures, with care. Many still neglect this; and thus oblige the Clerk of the Assembly to do, what they should do themselves.
- 6. To append to the Statistics of Presbyteries, a brief account of changes which have occurred during the year; such as, licensures, ordinations, installations, dismissions of pastors, organizations of new churches, and deaths of ministers.
- 7. To transmit their Reports as soon as practicable after the spring meetings of Presbyteries.

THE CONTINGENT FUND.

There is still a necessity for calling the particular attention of the churches and Presbyteries to this Fund. The expenses for which it provides are indispensable, not only to the vigorous working, but to the maintenance of our ecclesiastical organism. And in this certainly every church, and every member of the church, will feel an interest.

REGULATION RESPECTING THE MINUTES.

Adopted by the Assemblies of 1836 and 1837, and directed to be re-published in the Appendix to the Minutes.

"Each Presbytery shall forward to the Treasurer, for the Contingent Fund of the Assembly, at or before the meeting of the Assembly in each year, a sum equal to fifty cents for each member of the Presbytery, and for any licentiate or other person who shall desire the Minutes, and whose post-office address shall be given. And the Stated Clerk shall not forward the Minutes to the members of any Presbytery from which no such remittance shall be made, but only to the Stated Clerk of such Presbytery, and to such members as shall forward the sum above stated."

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FORM OF PRESBYTERIAL REPORT TO THE GENERAL ASSEMBLY.

their care The Presbytery of Churches, Licentiates, and report to the General Assembly, that they consist of Candidates, viz. Ministers, and have under

A	LICENTIATES, AND CANDIDATES.	MINISTERS,
j.	CHURCHES.	
0℃ Add up.	POST-OFFICE.	
	Added on examination. Added on certificate. Coloured communicants. Total of communicants.	Communicants.
	Adults. Infants.	Baptized.
	Domestic Missions.	
Altosti sassa	Foreign Missions.	
	Education.	Fu
	Publication. Funds raised for Theolog.	Funds Collected.
e lengthing to pass	Seminaries. Commissioners' Fund.	ted.
	Contingent Fund.	
	Disabled Minister's Fund.	

Give the names of licentiates, but only the number of candidates, without name. It is earnestly requested that the above order of columns may be strictly followed, and that the columns may all be carefully added up. To ministers who are pastors, annex P., to stated supplies, S. S., to Domestic Missionaries, D. M., to Foreign Missionaries, F. M., to Presidents of Colleges, Pres, to Professors in Colleges or Theological Seminaries, Prof., to Agents, Ag., to Chaplains, Chap, and to Editors, Edt, to congregations which have pastors, annex P, to those which have stated supplies, S. S. and to those which are vacant, V. (C) Follow the above with a historical account of the changes of the year, as heretofore. Dated,

Signed,

-, Stated Clerk.

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FORMS OF BEQUESTS.

When bequests are made to the Institutions of the Church, let the following forms be carefully observed. Legacies are often lost to the cause which the testator designs to aid, by a defect in the will. When real estate or other property is to be given, let it be particularly described.

BOARD OF PUBLICATION.

To the Trustees of the Presbyterian Board of Publication, and to their successors and assigns, I give and bequeath the sum of , or I devise a certain messuage, and tract of land, &c., to be held by the said Trustees, and their successors for ever, to and for the uses, and under the direction of the said Board of Publication, according to the provisions of their charter.

BOARD OF EDUCATION.

I give and devise to the Trustees of the Board of Education of the Presbyterian Church in the United States of America, the sum of , to be applied by said Board to the Education of Pious and Indigent Young Men for the Gospel Ministry.

BOARD OF DOMESTIC MISSIONS.

To the Trustees of the Board of Missions of the General Assembly of the Presbyterian Church in the United States of America, and to their Successors and Assigns, I give and bequeath the sum of——, or I devise a certain messuage, and tract of land, &c., to be held by the said Trustees, and their successors for ever, to and for the uses, and under the direction of the said Board of Missions of the said General Assembly, according to the provisions of their charter.

BOARD OF FOREIGN MISSIONS.

I bequeath to my Executors the sum of dollars in trust to pay over the same in after my decease, to the person who, when the same shall be payable, shall act as Treasurer of the Board of Foreign Missions of the Presbyterian Church in the United States of America, to be applied to the uses and purposes of said Board, and under its direction, and the receipt of the said Treasurer shall be a full and legal acquittance of my said Executors for the same.

THEOLOGICAL SEMINARY AT PRINCETON, NEW JERSEY.

I give and bequeath to "The Trustees of the Theological Seminary of the Presbyterian Church," located at Princeton, New Jersey, the sum of——[Here state the particular object to which the bequest is to be applied.]

In case of real estate, use the phrase "I give and devise"-[describing the real estate.]

PRESBYTERIAN PERIODICALS.

Numes.	Where Published.	Time of Pub.	Editors.
Biblical Repertory. The Presbyterian, Philas Watchman & Observer, Presbyterian Advocate, Presbyterian Herald, Presbyterian of the West, Missionary Chronicle,	Philadelphia, delphia and New York, Richmond, Va. Pittsburgh, Pa. Louisville, Ky. Cincinnati, Ohio, New York,	QUARTERLY, SATURDAY, THURSDAY, WEDNESDAY, THURSDAY, THURSDAY, MONTHLY,	By an Association. Wm. M. Engles, D. D. Rev. B. Gildersleeve. Rev. Wm. Annan. Rev. W. W. Hill. Rev. N. L. Rice, D. D. Presb. Board of For. Miss. and Board of Missions.
Foreign Missionary, Herald of Religious Libety, New Orleans Presbyterian, Presbyterian Record, Presbyterian Treasury, Southern Presbyterian, Couthern Presbyterian Rev Family Quarto,	New Orleans, Naskville, Tenn., Philadelphia, iarleston & Milledgevil	SATURDAY, SATURDAY, MONTRLY,	Presb. Board of For. Miss. An Association. Rev. Messrs. Scott & Beadle. An Association. Rev. C. Van Rensselaer, D.D. Rev. Washington Baird. An Association of Ministers. Rev. Messrs. T. Brown & J. N. Shepherd.

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Lod School

MINUTES

OF THE

GENERAL ASSEMBLY

OF THE

PRESBYTERIAN CHURCH

IN THE

UNITED STATES OF AMERICA.

WITH

AN APPENDIX.

VOL. XII.

A. D. 1850.

Philadelphia:

PRESBYTERIAN BOARD OF PUBLICATION.

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MINUTES. &c.

CINCINNATI, MAY 16, 1850.

THE General Assembly of the Presbyterian Church in the United States of America met, agreeably to appointment, in the Central Presbyterian Church in the city of Cincinnati, on Thursday, the sixteenth of May, in the year of our Lord, 1850, at eleven o'clock, A. M., and was opened with a sermon by the Rev. Nicholas Murray, D. D., Moderator of the last Assembly, from Eph. v. 25-27: "As Christ also loved the Church, and gave himself for it, that he might sanctify and cleanse it with the washing of water by the word, that he might present it to himself a glorious Church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

After the sermon, the Moderator took the chair, and constituted

the sessions with prayer.

The Permanent Clerk, from the Standing Committee on Commissions, reported that the following persons present* had been duly appointed, and are hereby enrolled as Commissioners to this General Assembly; and their Commissions were laid on the table accordingly, viz.

I. OF THE SYNOD OF ALBANY.

MINISTERS. RULING ELDERS. PRESENTERIES. Wm. W. Eells. Londonderry, Edward E. Seelye, Abm. Van Tuyl. Troy, Thos. McMullen. Albany, _ J. T. Backus, D.D. Columbia. Saratoga, Jeremiah Wood,

James Hayes. (4)

II. OF THE SYNOD OF BUFFALO.

John A. Savage, Ogdensburg, Aaron Lloyd. Steuben, Wyoming. Buffalo City, A. G. Hall,

Michigan.

Ningpo.

John Estabrook. (2)

Wm. Evans.

John Fine.

III. OF THE SYNOD OF NEW YORK.

Ralph Bull, Hudson, John F. Clark. E. D. Bryan. C. H. Edgar. North River, Bedford, Long Island, New York, Jonathan Greenleaf, J. S. Spencer, D.D.

Walter Lowrie, Thompson Price.

New York 2d D. M. Halliday. (5) Canton, Wm. Speer. California.

^{*}A figure affixed to a name denotes the day of such member's appearance and enrolment. Vol. XII.—58

IV. OF THE SYNOD OF NEW JERSEY.

PRESBYTERIES.

Elizabethtown.

New Brunswick,

West Jersey, Newton,

Raritan, Susquehanna, Luzerne, Burlington, MINISTERS.

N. Murray, D.D. W. W. Blauvelt, (2) Wm. E. Schenck, M. B. Hope, D.D. (4) Moses Williamson, (2) Jehiel Talmage,

John A. Reiley, (2) Samuel F. Porter. S. F. Colt, A. G. Harned. (2)

A. G. Harned. (2) C. Van Rensselaer, D.D. BULING ELDERS.

Ira C. Whitehead, Jacob Collyer. (2) Benj. S. Holt. Isaac Baker. Moses Richman. (3)

Moses Richman. (3) Jacob Welsh, (2) John A. Creveling. (2)

John R. Welles.

V. OF THE SYNOD OF PHILADELPHIA.

Philadelphia,

Philadelphia 2d, Newcastle, Donegal, Baltimore;

Carlisle,

Huntingdon,

Northumberland,

Wm. H. Green, James W. Dale, Robert D. Morris, Alfred Hamilton, T. M. Boggs,

James Laurie, D.D. Thos. E. Peck, John Moody, D.D.

Daniel McKinley. Robert Hamill, John Fleming,

Daniel M. Barber,

Alex. W. Mitchell. M.D.

Alex. Symington.
Wm. M. White.
Wm. Whiteside.
James Mchaffey.
John H. Haskell.
A. N. Girault.
R. G. McCune, (2)

Samuel Maclay, M.D. John Porter. Wm. Foster.

VI. OF THE SYNOD OF PITTSBURGH.

Blaireville,

Redstone, Ohio,

Allegheny, Beaver, Erie, Clarion, Albert B. Clark, W. W. Woodend, Wm. D. Moore.

Francis Herron, D.D. Wm. B. McIlvaine. James M. Smith, David C. Reed, John K. Cornyn, (2)

Huey Newell,

Duncan Hamilton, Moorhead Edgar.

Theo. H. Nevin.

W. S. Gray.
Andrew Boyd.
Robert Mann.
Benjamin Junkin.

VII. OF THE SYNOD OF WHEELING.

Washington,

St. Clairsville, Steubenville, New Lisbon, David Hervey, Thomas M. Newell. David R. Campbell. Alex. Swaney, A. O. Patterson, D.D. Thos. Elder,

H. H. Leavitt. Wm. Scott.

VIII. OF THE SYNOD OF OHIO.

Columbus, Marion, Zanesville, Richland, Wooster, Coshocton, Hocking, James Hoge, D.D. (2)
Ahab Jenks, (2)
Simeon Brown.
W. W. Colmary,
Archibald Hanna, (2)
E. R. Geary,

J. Rowe,

Thos. Moodie.
Alex. Anderson.

Nelson Thecker. Andrew Harris. (2) John Carothers. W. J. Hoge. (2)

IX. OF THE SYNOD OF CINCINNATI.

Chilicothe, Miami, Cincinnati, Oxford, Sidney, Maumee, S. J. Miller,
James Coe,
Nathan L. Rice, D.D.
Thos. E. Hughes,
Milo Templeton,
James H. Anderson, (2)

S. E. Hibben.
Lawrence Montfort.
John F. Keys.
Caleb Baker.
George Murray.
Hugh Skilling.

X. OF THE SYNOD OF INDIANA.

PRESBYTERIES.	MINISTERS.	RULING ELDERS.
New Albany.	J. M. Stevenson,	A. J. Hay, M.D.
Vincennes,	A. T. Hendricks,	H. M. Smith, M. D.
Madison,	Thos. S. Crowe,	Anson Andrews. (2)
Indianapolis,	David Monfort, D. D.	Allen McAslin.
Whitewater,	Francis Monfort,	James A. Lowes. (7)
Palestine,	John A. Steele.	

XI. OF THE SYNOD OF NORTHERN INDIANA.

Logansport,	Isaac N. Candee,	Wm. K. Cochran.
Lake, Fort Wayne,	J. C. Brown. J. T. Bliss, (2)	John Cochran.
Crawfordsville.	Robt. W. Allen,	Saml. D. Maxwell.
Muncie.	Robt. Irwin.	

XII. OF THE SYNOD OF ILLINOIS.

Kaskaskia,	P. D. Young.	•
Sangamen,	5	John Todd, M. D. (2)
Schuyler,	J. M. Chase,	Wm. R. Jackson.
Peoria,	James H. Dickey,	E. D. Rice, M. D. (2)
Iowa,	J. D. Mason.	
Rock River,	Saml. Cleland, (2)	Chas. A. Spring. (2)
/Wisconsin,	Thos. Frazer,	Silas Chapman.

XIII. OF THE SYNOD OF MISSOURI.

Missouri,	D. Coulter. (2)	·
St. Louis,	Wm. S. Potts, D. D.	
Palmyra,	Jas. H. Lorance,	Moses M. Fuqua.
Potosi,	A. H. Rogers. (2)	•
Upper Missouri,	Thos. A. Bracken,	Wm. Cogswell.
Nebraska.	Edmund McKinney.	•

XIV. OF THE SYNOD OF KENTUCKY.

Louisville,	Wm. L. Breckinridge, D. D. John Todd, M. D.
Muhlenburg,	John D. Matthews, Owen Glass, M. D.
Transylvania,	James C. Barnes, G. C. Hubbard.
West Lexington,	R. J. Breckinridge, D.D. (2) James Stonestreet.
Ebenezer,	William Orr, W. P. Boyd. (2)

XV. OF THE SYNOD OF VIRGINIA.

Greenbrier,	Josiah B. Poage,	wm. Kana.
Lexington,	Henry Brown,	Hugh Barclay,
5 ,	Wm. S. White.	
Winchester,	B. F. Lacy. (2)	
West Hanover,	Danl. B. Ewing,	L. L. Holladay, M. D.
•	Andrew Hart, (2)	J. D. Spraggins, M. D. (2)
East Hanover,	Thos. V. Moore,	Philip B. White. (3)
Montgomery,	Henry H. Paine, (2)	Solomon Skouten. (2)

XVI. OF THE SYNOD OF NORTH CAROLINA.

Orange,	A. G. Hughes,	J. M. Wiggins, (2)
	S. A. Stanfield, (2)	R. J. Smith. (2)
Fayetteville,	Neill McDonald. (2)	•
Concord,	H. B. Cunningham,	S. N. Hutchison.

XVII. OF THE SYNOD OF WEST TENNESSEE.

Holston, Maury, Nashville, Knozville, Tuscumbia,	Saml. W. Doak, D. D. S. A. Hodgman. Oliver B. Hayes, A. A. Mathes. A. Penland.	James B. Reynolds.
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XVIII. OF THE SYNOD OF SOUTH CAROLINA.

PRESBYTERIES. South Carolina, Bethel, Harmony, Charleston,

MINISTERS. Joseph Hillhouse, J. M. Anderson, S. S. Davis, D. D. (4) A. W. Leland, D. D.

RULING ELDERS. David Lesly. Adam Walker. A. Wilson. (4)

XIX. OF THE SYNOD OF GEORGIA.

Georgia, Hopewell, Flint River.

Benjamin Burroughs. (2) E. P. Rogers,

Elizur L. Newton. (4)

Florida. Cherokee,

John F. Lanneau.

XX. OF THE SYNOD OF ALABAMA.

South Alabama, Tuskaloosa. East Alabama,

Robert Nall, (2) James Somerville, (4) M. A. Patterson, (4)

Wm. H. Fleming. (4) J. M. Witherspoon, M. D. (2) C. G. Hudson, M. D. (4)

1

XXI. OF THE SYNOD OF MISSISSIPPI.

Mississippi, Louisiana,

Wm. A. Smith, James Beattie, Charles Beach, (4) J. F. Mosely. Heman Packard, (3) Isaac H. Stanwood. (4)

Clinton. Tombeckbee, Brazos,

8. S. Templeton. (4) Daniel Baker, D. D. (2)

XXII. OF THE SYNOD OF MEMPHIS.

Western District. Chickasaw,

D. H. Cummins, (2) A. W. Young, (2)

E. H. Porter. (4) James R. Gray. (2)

Arkansas. Indian. Quachita. Creek Nation.

Wm. S. Lacy. (2)

XXIII. OF THE SYNOD OF NORTHERN INDIA,

In connexion with the General Assembly of the Presbyterian Church in the United States of America.

Lodiana. Furrukhabad. Allahabad.

DELEGATES FROM CORRESPONDING BODIES.

General Association of Connecticut.

Evangelical Consociation of Rhode Island, Rev. Wm. J. Breed.

General Association of Rev. A. W. McClure. Massachusetts,

General Convention of Rev. W. H. Lord. Vermont,

General Conference of I New Hampshire.

General Conference of Maine.

General Conf. of the Reformed Protestant Rev. Thomas E. Vermilye, D. D. Dutch Church,

General Synod of the German Reformed Church.

The Committee further reported that Dr. John Todd, Ruling Elder, of the Presbytery of Louisville, was present without a commission.

The Stated Clerk reported that he had received official information of the organization of the following new Presbyteries, viz: Saratoga, by the Synod of Albany; Burlington, by the Synod of New Jersey; and of Ningpo, California, and Nebraska, in accordance with the direction of a former Assembly: also that he had received informal notice of the organization of the Presbytery of Tuscumbia, by the Synod of West Tennessee, and of the change of name of the Presbytery of West Tennessee into that of Maury.

On motion, Resolved, That the above-named new Presbyteries be enrolled, and the Commissioners therefrom be admitted to their seats, with the exception of the last two Presbyteries, which were

referred to the Committee on Elections.

The Moderator appointed Drs. W. L. Breckinridge and Van Rensselaer, and Judge Whitehead, a Committee on Elections, to whom are referred all doubtful cases.

And then the Assembly took a recess till 4 o'clock, P. M.

THURSDAY AFTERNOON, 4 o'clock.

After recess the Assembly resumed business.

The Committee on Commissions reported as additional Commissioners, James Stonestreet, Ruling Elder, from the Presbytery of West Lexington, and Edward McKinney, Minister, from the Pres-

bytery of Nebraska.

The Committee on Elections reported, recommending that Rev. A. Penland, who appears with a commission from the Presbytery of Tuscumbia, formed by the Synod of West Tennessee since the last Assembly; the Rev. S. A. Hodgman, who appears with a commission from the Presbytery of Maury, whose name has been changed from that of West Tennessee, by the Synod of West Tennessee; Rev. J. Rowe, from the Presbytery of Hocking; and Dr. John Todd, Ruling Elder, from the Presbytery of Louisville, who appear without Commissions, but of whose having been duly appointed Commissioners to this Assembly they have received satisfactory evidence, be admitted to seats in this General Assembly. The recommendation was adopted.

The Rev. Aaron W. Leland, D. D., was elected Moderator, and

the Rev. William W. Eells, Temporary Clerk.

On motion, Resolved, That the morning sessions of this Assembly commence at 9 o'clock, and terminate at half past 12; and the afternoon sessions commence at half past 3 o'clock, and terminate at half past 5.

And then the Assembly adjourned till 9 o'clock, to-morrow morning. Closed with prayer.

FRIDAY Morning, May 17, 9 o'clock.

The Assembly met, and was opened with prayer.

The minutes were read.

The following additional Commissioners were reported, viz: D. H. Cummins, Minister, from the Presbytery of Western District; John A. Creveling, Ruling Elder, from the Presbytery of Newton; Archibald Hanna, Minister, from the Presbytery of Wooster, Alanson Andrews, Ruling Elder, from the Presbytery of Madison; John Estabrook, Ruling Elder, from the Presbytery of Buffalo City; Beverly T. Lacy, Minister, from the Presbytery of Winchester; Robert Nall, Minister, from the Presbytery of South Alabama; James Hoge, D. D., Minister, from the Presbytery of Columbus; D. Coulter, Minister, from the Presbytery of Missouri; John D. Spraggins, M. D., Ruling Elder, from the Presbytery of West Hanover; Ahab Jenks, Minister, from the Presbytery of Marion; Jacob Collyer, Ruling Elder, from the Presbytery of Elizabethtown; James R. Gray, Ruling Elder, from the Presbytery of Chickasaw; William I. Hoge, Ruling Elder, from the Presbytery of Hocking; William W. Blauvelt, Minister, from the Presbytery of Elizabethtown; E. D. Rice, Ruling Elder, from the Presbytery of Peoria; Samuel Cleland, Minister, and Charles A. Spring, Ruling Elder, from the Presbytery of Rock River; William S. Lacy, Minister, from the Presbytery of Ouachita; Andrew Hart, Minister, from the Presbytery of West Hanover; Jacob Welsh, Ruling Elder, from the Presbytery of Newton; Solomon Skouten, Ruling Elder, from the Presbytery of Montgomery; Daniel Baker, D. D., from the Presbytery of Brazos; John A. Reiley, Minister, from the Presbytery of Newton; Henry H. Paine, Minister, from the Presbytery of Montgomery; F. T. Bliss, Minister, from the Presbytery of Fort Wayne; Robert J. Breckinridge, D. D., Minister, from the Presbytery of West Lexington; J. M. Witherspoon, M. D., Ruling Elder, from the Presbytery of Tuscaloosa; Robert G. McCune, Ruling Elder, from the Presbytery of Carlisle; A. H. Rogers, Minister, from the Presbytery of Potosi; A. W. Young, Minister, from the Presbytery of Chickasaw; John Todd, Ruling Elder, from the Presbytery of Sangamon; and the Rev. Thomas E. Vermilye, D. D., Delegate from the General Synod of the Reformed Protestant Dutch Church.

The Committee on Elections reported that they had received satisfactory evidence that Andrew Harris, ruling elder, from the Presbytery of Wooster, had been appointed a Commissioner to this Assembly, and recommended that he be enrolled accordingly. The

recommendation was adopted.

The Moderator announced the following Standing Committees, viz: On Bills and Overtures.—N. Murray, D. D., James Hoge, D. D., C. Van Rensselaer, D. D., J. T. Backus, D. D., J. F. Lanneau, Wm. H. Green, W. L. Breckinridge, D. D., E. P. Rogers, Ministers. Nath. Ewing, David Leslie, H. H. Leavitt, James B. Reynolds, Thos. McMullen, Elders.

Judicial Committee.—W. S. Potts, D. D., Francis Herron, D. D.,

James Laurie, D. D., R. J. Breckinridge, D. D., Daniel Baker, D. D., James Beattie, Samuel Doak, D. D., Francis Montfort, J. M. Stevenson, J. M. Anderson, *Ministers.*—Ira C. Whitehead, James Stonestreet, Nath. Ewing, Isaac Baker, J. F. Mosely, S. E. Hibben, J. M. Witherspoon, M. D., *Elders*.

On the Narrative.—J. S. Spencer, D. D., Wm. E. Schenck, T. V. Moore, Thos. E. Peck, H. B. Cunningham, Ministers.—S. N.

Hutchison.

On Leave of Absence.—A. Hamilton, James Coe, Jos. Hillhouse, Simeon Brown, Ministers.—H. M. Smith, Elder.

On Devotional Exercises.—N. L. Rice, D. D., J. C. Barnes, W.

S. Lacy, S. J. Miller, Ministers.—J. F. Keys, Elder.

On Finance.—A. Symington, A. W. Mitchell, M. D., W. Lowrie, John Todd, Theodore Nevin, Thomas Moody, Elders.

On Mileage.—Thos. McMullen, T. Price, J. F. Mosely, Elders.
Reports were read from the Rev. Joseph H. Chambers, Delegate
to the General Synod of the German Reformed Church; Rev. R.
L. Stanton, Delegate to the General Association of Connecticut;
Rev. David McKinney, Delegate to the General Association of Massachusetts; Rev. R. W. Bailey, Delegate to the General Conference
of Maine; Rev. W. S. Plumer, D. D., Delegate to the General Synod
of the Reformed Dutch Church; also a communication from the
Delegate appointed to this Assembly by the General Conference of
Maine, explaining his absence; a communication from Rev. Samuel
R. Fisher, Stated Clerk of the General Synod of the German Re-

On motion, Resolved, That the Reports of Delegates to corresponding bodies, together with the whole subject of correspondence with such bodies, be referred to the Committee on Nominating

formed Church, transmitting six copies of the Acts of that body.

Delegates.

A Communication was received from the Presbytery of Rochester,

and referred to the Committee on Bills and Overtures.

A letter was read from Dr. Gardiner Spring, acquainting the Assembly that he would not be able to preach the sermon on Popery, to which he had been appointed by the last Assembly. Dr. W. S. Potts, his alternate, also declining, the Rev. Jonathan Greenleaf was unanimously elected to preach the sermon aforesaid.

The Stated Clerk read a letter from the General Assembly of the Presbyterian Church in Ireland, which was referred to the Com-

mittee on Foreign Correspondence, to be appointed.

Several copies of the Acts and Proceedings of the General Synod of the Reformed Dutch Church were presented through the Permanent Clerk, by that body, and laid on the table for the use of the members.

The Report of the Board of Foreign Missions was presented in a printed form by the Secretary, and copies distributed among the members. On motion, the report, with the accompanying books and papers, was referred to the following committee, viz:

Daniel McKinley, D. D., John A. Savage, E. P. Rogers, Minis-

ters; and James Stonestreet and Judge Leavitt, Elders.

On motion, the following reports were made the order of the day, viz:

The Board of Education, Saturday, at 10, A. M.

The Board of Foreign Missions, Monday, at 10, A. M.

The Board of Missions, Tuesday, at 10, A. M.

The Board of Publication, Wednesday, at 10, A.M.

Applications were presented from the 9th Street Baptist Church, and from the Baker Street Baptist Church, requesting the supply of their pulpits by the Assembly. On motion, these and all similar applications were referred to the Committee on Devotional Exercises.

A communication was read from Professor Mitchell, inviting the Assembly to visit the Observatory. The invitation was accepted, and Saturday afternoon at 4 o'clock was fixed as the hour for the visit.

The Report of the Directors of the Union Theological Seminary was read, and ordered to be printed in the Appendix to the Minutes.

Half-past 9 o'clock to-morrow morning was agreed on as the time for calling for the Synodical Records; and 11 o'clock to receive the Presbyterial Narratives.

The report of the Committee on Sacred Music was read, and put

on the docket.

The following resolution was offered by R. J. Breckinridge, D. D.

Resolved, That a committee, composed of one member from each Synod represented in this body, be appointed to draw up and report to the Assembly, a memorial to the Congress of the United States, suitable to be signed by the members of this body, expressive of the sense of the Presbyterian people of the United States, and of this General Assembly, on the subject of the preservation and perpetuation of the National Union, and the Federal Constitution.

On motion, the resolution was put on the docket, and made the order of the day for half-past 3 o'clock on Monday afternoon.

On motion, the following additional commissioners were reported, and enrolled, viz: Benjamin Burroughs, Minister, from the Presbytery of Georgia; Ashbel G. Harned, Minister, from the Presbytery of Luzerne; S. A. Stanfield, Minister, and James M. Wiggins and Richard J. Smith, Ruling Elders, from the Presbytery of Orange; Neill McDonald, Minister, from the Presbytery of Fayetteville; Moses Williamson, Minister, from the Presbytery of West Jersey; John K. Cornyn, Minister, from the Presbytery of Erie; and Wilson P. Boyd, Ruling Elder, from the Presbytery of Ebenezer.

The Second church, in the city of St. Louis, was then chosen as

the place of meeting of the next Assembly.

A communication was read from the Mercantile Library Association, tendering to the Assembly the use of their reading room, during their sessions in this city. The invitation was accepted, and thanks voted to the Association for their kindness.

And then the Assembly adjourned.

FRIDAY AFTERNOON, half past 3 o'clock.

The Assembly met, and was opened with prayer.

The minutes were read.

The Committee on Commissions reported James H. Anderson, Minister, of the Presbytery of Maumee, as an additional Commissioner; also the Rev. A. W. McClure, delegate from the General Association of Massachusetts.

A letter was read from Rev. Wm. M. Engles, D. D., tendering his resignation as one of the Directors of the Theological Seminary at

Princeton; and the resignation was accepted.

The Moderator appointed the following persons as members of the Committee on Nominating Delegates to Corresponding Bodies, viz: Drs. Hoge, R. J. Breckinridge, Spencer, and Murray, and Rev. W. W. Eells.

On motion, Resolved, That 500 copies of the roll be printed for the use of the members.

The Moderator appointed the following persons as the Committee on Foreign Correspondence: Drs. W. L. Breckinridge and Patterson, and Rev. W. W. Schenck, Ministers, and Thompson Price and John F. Keys, Ruling Elders.

The report of Rev. Thomas L. Janeway, delegate to the General Association of New Hampshire, was read, and referred to the Com-

mittee on Nominating Delegates.

The report of the Committee appointed last year on the subject of a new periodical, was called for, and none being present, the subject was put on the docket.

The report of the Committee appointed last year on Christian Union, was called for, and none being present, the subject was put

on the docket.

The vote to make the resolution of Dr. R. J. Breckinridge on the National Union, the order of the day for Monday afternoon at half past 3 o'clock, was reconsidered, and it was resolved to take up the subject now.

On motion, the resolution was indefinitely postponed—ayes 103,

noes 79.

And then the Assembly adjourned. Closed with prayer.

SATURDAY Morning, May 18, 9 o'clock.

The Assembly met, and was opened with prayer.

The minutes were read.

The following additional Commissioners were reported, viz: Philip B. White, Ruling Elder, from the Presbytery of East Hanover; Moses Richman, Ruling Elder, from the Presbytery of West Jersey; and Heman Packard, Ruling Elder, from the Presbytery of Louisiana.

Memorials were received from the Society of Inquiry on Missions in New Orleans, from the Synod of Mississippi, and from the Mis-Vol. XII.—59

sionary Committee of the Presbytery of Louisiana, all of which were referred to the Committee on Bills and Overtures.

The Committee on Devotional Exercises reported the following, among other appointments, viz: the sermon on Foreign Missions to be preached by Dr. Lord, to-morrow (Sabbath) evening, at 8 o'clock; the sermon on Domestic Missions to be preached by Dr. Potts, on Tuesday evening at 8 o'clock; and the sermon on Romanism to be preached by Mr. Greenleaf, on Wednesday evening at 8 o'clock.

The order of the day for half-past 9 o'clock was, on motion, post-

poned until half-past 9 o'clock, Monday morning.

A letter was read from a minority of the Committee appointed by a former Assembly on the publication of a cheap paper. On motion, it was

Resolved, That the Committee be discharged, and the subject be made the order of the day for Monday, at half-past 3 P. M.

The second order of the day was taken up, and Presbyterial Nar-

ratives were handed in.

The third order of the day was taken up, and the Annual Report of the Board of Education was read by the Secretary, Dr. Van Rensselaer, and on motion, referred to a Committee of seven, viz: Messrs. J. A. Savage, N. L. Rice, J. A. Steele, J. Talmage, John Fine, Andrew Harris, and Isaac Baker.

The Report of the Committee on Sacred Music was taken up from

. the docket, and on motion, it was

Resolved, That the Committee be continued.

The Assembly then adjourned till 9 o'clock on Monday morning. Closed with prayer.

MONDAY Morning, May 20, 9 o'clock.

The Assembly met, and was opened with prayer.

The minutes were read.

The following persons were reported as additional Commissioners, viz: M. A. Patterson, Minister, and C. G. Hudson, M. D., Ruling Elder, from the Presbytery of East Alabama; James Somerville, Minister, from the Presbytery of Tuskaloosa; S. S. Templeton, Minister, from the Presbytery of Tombeckbee; M. B. Hope, Minister, from the Presbytery of New Brunswick; James Hayes, Ruling Elder, from the Presbytery of Saratoga; Elizur L. Newton, Ruling Elder, from the Presbytery of Hopewell; S. S. Davis, D. D., Minister, and A. Wilson, Ruling Elder, from the Presbytery of Harmony.

The Moderator announced the following Committees on Synodical

Records, viz:

New York.—Messrs. Edward E. Seelye, Jeremiah Wood, and A. Van Tuyl

New Jersey.—Messrs. John F. Clark, C. H. Edgar, and Wm. Evans.

Albany.—Messrs. S. S. Davis, D. D., Saml. E. Porter, and Benj. S. Holt.

Buffalo.—Messrs. C. H. Edgar, E. D. Bryan, and John R. Welles. Philadelphia.—Messrs. M. Williamson, A. G. Harned, and Jacob Welch.

Pittsburgh.—Messrs. J. W. Dale, John Fleming, and William Foster.

Wheeling.—Messrs. Danl. McKinley, Alfred Hamilton, and W. M. White.

Ohio.—Messrs. D. R. Campbell, Alex. Swany, and Thos. Elder. Cincinnati.—Messrs. Simeon Brown, E. R. Geary, and Thomas Moodie.

Indiana.—Messrs. S. J. Miller, James H. Anderson, and S. E. Hibben.

Northern Indiana.—Messrs. James H. Anderson, A. H. Rogers, and Silas Chapman.

Illinois.—Messrs. J. C. Brown, J. T. Bliss, and John Cochran. Missouri.—Messrs. James H. Dickey, J. D. Mason, and Silas Chapman.

Kentucky.—Messrs. A. H. Rogers, Thos. A. Bracken, and Wm.

Cogswell.

Virginia. -- Messrs. J. D. Matthews, Wm. Orr, and W. P. Boyd.

North Carolina. -- Messrs. Wm. S. White, Andrew Hart, and
Wm. Rand.

West Tennessee.—Messrs. H. B. Cunningham, A. G. Hughes, and R. J. Smith.

South Carolina.—Messrs. B. Burroughs, O. B. Hayes, and J. M. Wiggins.

Georgia.—Messrs. A. O. Patterson, D. D., J. M. Anderson, and

A. Walker.

Alabama.—Messrs. E. P. Rogers, A. A. Mathes, and Hugh Barclay.

Mississippi.—Messrs. Robert Nall, A. Penland, and E. Newton.

Memphis.—Messrs. James Beattie, Wm. A. Smith, and L. L.

Holiday.

Northern India.—Messrs. Wm. A. Smith, Wm. S. Lacy, and

J. R. Gray.

The Synodical Records were handed in and distributed among the appropriate Committees.

The Report of the Treasurer, M. Newkirk, Esq., was presented and read by Dr. Alexander W. Mitchell, accepted, and referred to the Committee on Finance, together with accompanying documents.

The Report of the Board of Directors of the Western Theological Seminary was read, and referred to a Committee consisting of Messrs. R. J. Breckinridge, Daniel McKinley, Edward R. Geary, Judge Leavitt, and Samuel McClay, M. D.

The order of the day was taken up, viz: the Report of the Committee to whom was referred the Report of the Board of Foreign

Missions, which was read, and is as follows, viz:

The Committee to whom was referred the Report of the Board of Foreign Missions, submit to the Assembly the following statement and propositions as the result of their examination of that import-

ant and impressive document.

The General Assembly recognize, with a deep sense of gratitude to the Great Head of the Church, the marked tokens of his special favour on this good and great work during the past year. Our missionaries have been protected in the midst of great perils, the pestilence that walketh in darkness and the destruction that wasteth at noonday. On one of our stations the Spirit of God has been poured out in special effusions, and the hearts of our missionaries greatly encouraged in beholding the work of the Lord prospering in their hands. We have manifest evidence of an increase of interest amongst our people in the work. For these indications of the care of our Heavenly Father, and his benediction on the cause committed to our care, we desire to feel the obligations we are under to thank God and take courage, and to engage with increased zeal and energy in furthering the work. In accordance with the facts and statements above alluded to, we recommend the adoption of the following resolutions.

1. Resolved, That the General Assembly call the special attention of the members and elders of the churches to the pressing want of additional labourers among the Indian tribes, and they would express their earnest hope, that during the year this want may be

fully supplied.

2. Resolved, That the Assembly learn with satisfaction, the commencement of a system of thorough education for the youth of Liberia. And they hereby direct the Board to proceed as fast as means may be afforded, in the erection of suitable college buildings, and in the endowment of professorships and scholarships in sufficient numbers to meet the growing wants of this infant republic; and for this purpose, the Board are hereby authorized to open a separate account for such donations in aid of this object as may be made by the friends of education in Liberia.

3. Resolved, That the Assembly record their thanksgiving to God for his blessing upon the labours of our brethren in the great missionary fields of India, Siam, and China; and they would earnestly exhort the churches to sustain these important missions, by enlarged donations, and especially by earnest and importunate prayer for the presence and blessing of the Holy Spirit, without

which all human agency will be in vain.

4. Resolved, That the present condition and wants of Papal Europe demand the increased attention and exertions of the Board, and that the Assembly call the attention of the churches to this most interesting field, and urge them to more prayer and effort, that the already weakened power of the Man of Sin be utterly destroyed, and his followers be brought into the glorious light and liberty of the children of God. And the Assembly would urge upon the churches that their donations for this purpose be made through their



own Board, as the most economical and appropriate communication with our evangelical brethren in Europe.

5. Resolved, That Missions among the Jews have a peculiar claim

upon the prayers and patronage of God's people.

6. Resolved, That the Report of the Board be approved, and referred to the Executive Committee for publication.

The following was offered by Dr. R. J. Breckinridge, as an

additional resolution, viz:

7. Resolved, That the Board of Foreign Missions is hereby authorized to enlarge, at its discretion, the portion of the periodical published jointly by the Boards of the Church, which relates to the subject of Foreign Missions.

Pending discussion on which, the Assembly adjourned. Closed

with prayer.

MONDAY AFTERNOON, half-past 3 o'clock.

The Assembly met, and was opened with prayer.

The minutes were read.

The following additional Commissioners were reported, viz: Charles Beach, Minister, and Isaac H. Stanwood, Ruling Elder, from the Presbytery of Louisiana; William H. Fleming, Ruling Elder, from the Presbytery of South Alabama.

The Committee on Elections reported that they had satisfactory evidence that E. H. Porter, Ruling Elder, from the Presbytery of Western District, had been duly commissioned to this Assembly, and recommended that he be enrolled and admitted to a seat. The recommendation was adopted.

The records of the Synods of Memphis and Missouri not being present, the committees thereon were discharged.

The Committee on Bills and Overtures reported

Overture No. 6. An overture requesting the General Assembly to take such action as will give to the operations of the Board of Domestic Missions that increased efficiency, which is so imperatively required by the vast extension of our territory and the rapidly increasing wants of our country.

The Committee recommended the adoption of the following reso-

lution on this overture:

Resolved, That a committee of nine, selected from the different portions of the Church, be appointed to consider this matter, and to report to this Assembly.

The recommendation was adopted.

The order of the day was taken up, viz. the projected establishment of a cheap paper. The Assembly were informed by a member of the Committee, that they could not agree upon a report, but a report favourable to the project being presented by Messrs. James Nourse and David McKinney, a minority of the Committee, the same was, upon motion, read; also, a counter minority report from Dr. W. W. Lord.

The following resolutions were offered by Dr. Hoge:

1. Resolved, That it is not at present expedient that the Assem-

bly should in any way adopt measures to establish a cheap religious

newspaper.

2. Resolved, That it be earnestly recommended to the proprietors of the papers now published, to endeavour to reduce their prices by increasing their subscription list, or by uniting two or more papers, or by both measures; so that a paper of right character may be read by every family, as far as practicable.

3. Resolved, That it be likewise recommended to the pastors and elders and other members of our Church, to meet the efforts which may be thus made, by zealous efforts on their own part to place a

Presbyterian paper in all the families of our communion.

The discussion was arrested by the hour of adjournment, when on motion, it was made the order of the day for to-morrow morning at 9 o'clock.

The Moderator announced the following persons as the Committee of nine on Overture No. 6: Messrs. Hoge, Murray, Spencer, Mitchell, N. L. Rice, Potts, W. L. Breckinridge, Davis, and Nall.

And the Assembly adjourned. Closed with prayer. -

TUESDAY Morning, May 21, 9 o'clock.

The Assembly met, and was opened with prayer.

The minutes were read.

The Committee on Commissions reported as an additional Commissioner, D. M. Halliday, Minister, from the Second Presbytery of New York.

The Committee on Leave of Absence reported that they had given leave to Allen McAslin, Ruling Elder, of the Presbytery of Indianapolis.

The Committee on Bills and Overtures reported

Overture No. 1. An overture from the Presbytery of Transylvania, asking, "Is it, or is it not, in accordance with the principles and practice of the Presbyterian Church, to ordain evangelists to labour in fields having feeble churches which are not able to support a pastor, and are too remote conveniently to secure the services of an ordained minister?"

The Committee recommended the following answer to the question: To ordain evangelists under the specified circumstances is in accordance with the practice of the Church, and is no infraction of any of its laws.

The recommendation was adopted.

Overture No. 2. An overture from the Presbytery of Erie, asking, "whether the answer of the General Assembly of 1849 to the second part of Overture 36, on page 265 of the printed Minutes, in relation to the installation of ruling elders who have removed from one church to another, has a retrospective, or only a prospective bearing?"

The Committee recommended the following answer to the ques-

tion: That it has a prospective bearing.

The recommendation was adopted.

Overture No. 3. A memorial of the Second Presbytery of Philadelphia, asking "the General Assembly to take such action in the case of members of the church who remove without certificates, or who fail for a length of time to attend upon the ordinances of the gospel, as will secure constitutional and uniform action throughout the Presbyterian Church." As there is no provision in our Form of Government or discipline to meet such cases, and as it would be inexpedient for the General Assembly to make a regulation on this subject, which would have the force of a constitutional rule, the committee recommend that the following be sent down to the Presbyteries for their decision.

Shall the Form of Government be amended by adding this clause at the end of Chap. 9, Sect. 6, "They shall also have power to remove from the list of communicants those who, by long continued absence without a regular dismission, or other equivalent causes, are improper persons to be retained as members of the

Church?" The overture was put on the docket.

Overture No. 5. A reference from the Presbytery of St. Clairs-ville, of the papers of the Rev. Samuel Boyd, a foreign minister; with the statement that his year of probation has nearly expired to the satisfaction of the Presbytery; and asking for the action of the Assembly in his case. The committee recommended that the Presbytery be authorized to receive Mr. Boyd as a member of their body when his probation is satisfactorily terminated.

Overture No. 8. An overture from the Synod of Mississippi, requesting the General Assembly either to rescind the order enjoining it upon each Synod to appoint an agent for the Board of Education, or to modify the resolution so as to leave the matter discretionary with the Synods. The committee recommended that the Assembly refuse to rescind the injunction in form, but that it be left discretionary with each Synod to appoint such an agency as will accomplish the object intended; namely, the due presentation of the cause of education, as far as practicable, to all our churches.

Overture No. 9. A memorial from the Society of Inquiry on Missions of the Presbyterian churches of New Orleans, asking that suitable provisions be made for the education of the children of foreign missionaries. The committee recommended the adoption of

the following resolution upon this subject.

Resolved, That the Board of Foreign Missions be directed and authorized to make such provision for the sustenance of the widows of foreign missionaries, and for the education of their children, either from funds given for these objects, or from the general funds placed at their disposal, as in their opinion truth and justice require. The overture was put on the docket.

Overture No. 10. An overture from the Presbytery of Beaver, asking the General Assembly to declare the system of slavery a great moral evil, and to recommend to all the members of our churches to employ such measures as will remove this evil from our Church and from our land. Also, a memorial from the church of Rocky Spring of the Presbytery of Chilicothe, supplicating the

Assembly to re-affirm the action of the Assembly of 1818, and to enjoin upon all our church courts, such action as shall speedily rid our Zion of slaveholding. The committee recommended the adoption of the following resolution upon this subject.

Resolved, That the previous and repeated declarations of the General Assembly upon the subject of American slavery, are such as to render any action upon the above overture and memorial unne-

cessary. The overture was put on the docket.

The Judicial Committee reported as in order, Case No. 1, viz. The complaint of Rev. John A. Smylie against the Synod of Mississippi; and recommended that in taking up the complaint the following order be preserved, viz. 1. That the complaint and accompanying documents be read in the order in which they are here presented, together with the record of the Synod in the case. 2. That the Synod be heard in justification of its decisions in the matter complained of. 3. That the complainant be heard in person or by counsel. After which the Assembly to make up their decision in the usual manner, by calling the roll for each member to express his opinion. The case was put on the docket.

The order of the day was taken up, viz. the Report of the Board of Missions, which was presented and read by the Rev. Mr. Happersett, and referred to a committee consisting of Messrs. Green-

leaf, T. V. Moore, Patterson, Fine, and Todd.

The 38th Annual Report of the Board of Directors of Princeton Theological Seminary, was presented and read by Rev. Mr. Green, and referred to a committee, consisting of Messrs. Green, Hope, Blauvelt, Isaac Baker, and W. J. Hoge.

The 25th Annual Report of the Board of Trustees of Princeton Theological Seminary, was presented and read by Rev. Mr. Green,

and referred to the Committee on Finance.

On motion, the hearing of statements from delegates present from corresponding bodies, was made the order of the day for to-morrow at 4 o'clock, P. M.

The unfinished business of yesterday afternoon, was taken up, viz: the project of a cheap paper; pending discussion on which, the Assembly adjourned.

TUESDAY AFTERNOON, half-past 3 o'clock.

The Assembly met, and was opened with prayer.

The minutes were read.

The Committee on Commissions reported the Rev. W. H. Lord, delegate from the General Convention of Vermont.

The Committee on Leave of Absence reported that they had given

leave to Messrs. Alexander Swany and R. N. Smith.

On motion, Messrs. Patterson, Burroughs, and Stonestreet, were appointed a Committee to examine the minutes of the last General Assembly, and report such items as demand the action of the present Assembly.

The Committee on the Report of the Board of Directors and the

Report of the Board of Trustees of the Western Theological Semi-

nary, presented the following report.

The Select Committee, to which were referred the Reports of the Board of Directors and of Trustees of the Western Theological Seminary, recommend the adoption of the following resolutions.

1. Resolved, That these reports be printed in the Appendix to

the Minutes of the Assembly.

2. Resolved, That the Assembly will proceed on Friday morning next, at 9 o'clock, to elect nine Directors of the Seminary, and one Trustee, in the place of those whose terms of service have expired.

- 3. Resolved, That the Assembly rejoices in the continued and abundant proofs of the usefulness and success of this important institution: and deeply sensible of the great efforts which have been made to create and sustain this Seminary, of the wide extent of the field which appropriately belongs to it, and of its increasing ability to meet all the just expectations of the Church, cordially recommend the institution to the public confidence and support.
- 4. Resolved, That inasmuch as repeated movements and discussions have agitated the public mind, touching the permanency of the present location of this institution, and impressions unfavourable to the permanent prosperity of the Seminary cannot fail to result from the continuance of such proceedings, the General Assembly considers it timely and proper to say distinctly, that it regards the present location of the Seminary, in all respects, as permanent as any acts of this body can make it; that it sees no reason to justify the further agitation of that question; and considering the past history and present condition of the Seminary, it knows of no ground on which the interposition of the General Assembly, for the removal of that Seminary from its present location, would be either just or politic.
- 5. Resolved, That the Directors and Trustees of the Seminary be urged to make all possible endeavours to complete the endowment of the Seminary, to pay off its debts, and to improve its financial condition, that the General Assembly may have an opportunity, next year, to appoint a suitable person to fill the Chair now vacant in the Seminary. In the interim, the Board of Directors are hereby authorized to employ such suitable persons to give instruction to the students, in aid of the Professors, as they may deem necessary.

The 1st, 2d, and 3d resolutions were adopted; the 4th, on motion, was laid on the table, and further discussion was arrested by the

hour of adjournment.

So the Assembly adjourned. Closed with prayer.

WEDNESDAY Morning, May 22, 9 o'clock.

The Assembly met and was opened with prayer.

The minutes were read.

The Committee on Bills and Overtures reported

Overture No. 11. A memorial of the Missionary Committee of Vol. XII.—60



the Louisiana Presbytery, stating that Alexander Rentoul, who died in 1848, bequeathed by his last will a lot of ground in a place called Gretna, opposite the city of New Orleans, to the Presbyterian Church of the United States; and also stating that said Committee are desirous to secure possession of said lot for the purpose of erecting on it a house of worship, or for other religious purposes; and asking that this General Assembly appoint three trustees or commissioners to apply to the proper Court in order to obtain such a decree as will place the lot in their possession. The Committee recommended the following resolution:

Resolved, That this memorial be referred to the Trustees of the General Assembly, with discretionary power to act in the

premises.

The recommendation was adopted.

Overture No. 12. A petition from the church in Carrolton, Kentucky, and of the Presbytery of Madison, praying the General Assembly so to change its ecclesiastical connexion as that hereafter it shall be subject to the supervision and jurisdiction of the Presbytery of West Lexington and Synod of Kentucky.

The Committee recommended that the prayer of the petition be

granted. The recommendation was adopted.

Overture No. 13. A memorial from the Presbytery of Ningpo, in China, asking for advice from this General Assembly on the subject of the marriage of professing Christians with the heathen.

The Committee recommended that it be answered as follows:

In performing the work of missions among the heathen, many difficulties will arise which will require great wisdom and forbearance, and which can only be overcome by a wise application of scriptural rules. Of this kind are the cases respecting marriage, which will frequently occur so long as the great majority of the people are heathen. And this application of these rules must be made with a sound discretion, and be very much modified by particular circumstances. That the apostolical direction, "be not unequally yoked together with unbelievers," is the advice of the Lord by the apostle, and is to be observed carefully in all cases, as far as practicable, is true. But like other divine injunctions, it must be applied in all cases with due consideration of circumstances. It is not, therefore, in the circumstances stated in the overture, to be regarded as sinful universally and necessarily, for a Christian to marry a heathen; nor is a Christian to be subjected to discipline on t. is account, unless the circumstances show criminality, and require the infliction of censure; of which circumstances the missionaries are the best judges.

The overture was put on the docket.

Overture No. 14. An overture from the Presbytery of Lexington, asking this Assembly to reconsider the plan adopted by the last Assembly relative to the relief of disabled and superannuated ministers, and urging its repeal.

As it would appear unseemly for one Assembly to repeal an act which a previous one had passed with great unanimity, and before

the Church had time to test its utility, the Committee recommend that this Assembly take no action on the subject.

The recommendation was adopted.

Overture No. 15: Asking this General Assembly to express its

mind on the following subjects:

That it has no direct control over the New Albany Seminary, and will not interfere with the Synods which have established and are conducting it:

That it regards the location of the Western Theological Seminary as finally settled, and will discountenance any scheme for its

removal:

That it does not approve of the scheme to establish a third Theo-

logical Seminary at Cincinnati.

Without expressing any opinion upon these propositions, the Committee report the overture for the consideration of the Assembly.

The overture was made the order of the day for to-morrow morn-

ing, at 10 o'clock.

Alexander Swaney, minister, of the Presbytery of Steubenville, having obtained leave of absence, his alternate, Rev. C. C. Beattie, D. D. was, on motion of Judge Leavitt, admitted to a seat.

The Committee on Finance presented a report, which was ap-

proved, and is as follows, viz:

The Committee on Finance report that they have examined the books of the Treasurer of the General Assembly, and the documents and accounts referred to them. The books appear to be very neatly and accurately kept. The papers placed in their hands are,

1st. The Treasurer's statement of his receipts and expenditures during the year ending on the first instant, certified to be correct by the Auditing Committee of the Board, showing that there has been received by him during that period \$54,133 54, making together with \$3064 57, the balance in his hands from the previous year, \$57,198 11; and that there has been expended by him during the same period 36,004 07, leaving a cash balance in his hands at the close of the fiscal year, of \$21,194 04.

2d. A paper showing the items which make up the cash balance.

above stated.

3d. A statement of the income derived from each of the stocks and bonds owned by the Trustees of the Assembly, during the last fiscal year, amounting to \$5728 40. Also the income from the bequest of the Rev. Joseph Eastburn, specifically appropriated by the testator, amounting to the sum of \$642 50.

4th. A balance sheet from the ledger of the Treasurer, exhibiting the said sum of \$21,194 04, as the balance in his hands at the close

of the fiscal year.

5th. An extract from the minutes of the Trustees of the General Assembly, giving the report of the Finance Committee of that body, of the sale of certain bank stocks, which the Assembly directed to be sold, and the proceeds invested in good mortgage securities. The bank stocks sold, amounted to \$42,265 74. Twenty-

five thousand of which have been invested in bonds and mortgages on property in the city of Philadelphia, leaving on hand \$17,265 74, which, together with \$1211 85 belonging to the permanent fund, but derived from other sources, will make \$18,477 59 in the Treasury to be invested in mortgage securities. The Committee presume, that before this time this amount has been invested, or will be, as soon as satisfactory mortgages can be obtained.

A communication from the Trustees of the General Assembly, announcing the death of Matthew L. Bevan, Esq., which creates a vacancy in that Board, has also been referred to the Committee.

In noticing the decease of Mr. Bevan, your Committee would express their sense, not only of his long and faithful services as a member of the Board of Trustees, but also of his constant, willing, and efficient efforts in many other organizations of the Presbyterian Church to promote its prosperity.

The Committee have examined the report of the Trustees of the Theological Seminary at Princeton referred to them by the Assembly. This report has been audited by a Committee of that Board. They recommend that it be approved and printed in the Appendix

to the Minutes.

The Committee on the 31st Annual Report of the Board of Education presented a report, which was read, and put on the docket.

The order of the day was taken up, viz: the Report of the Board of Publication, which was read by Dr. Leyburn, the Secretary, and referred to a Committee, consisting of Messrs. Spencer, W. S. White, Daniel Baker, Hall, and Spring.

On motion, Dr. Hoge's resolutions in reference to a cheap paper, were made the order of the day for to-morrow afternoon, at 3½

o'clock.

And then the Assembly adjourned. Closed with prayer.

WEDNESDAY AFTERNOON, half past 3 o'clock.

The Assembly met, and was opened with prayer.

The minutes were read.

The Committee on the Report of the Board of Missions presented

the following report.

The Committee to whom was referred the Report of the Board of Missions, have attended to that service, and have examined the document presented, with all the accompanying papers, and are highly gratified to find in the details ample evidence of the steady onward progress of this very important instrumentality for advancing the cause of true religion throughout the wide extent of this growing country: and while they do not institute any improper comparison between one form of benevolent operation and another, but would bid them all God speed, yet they cannot refrain from saying that the cause of Missions in our own land is productive of great good, and ought to find a response in every heart. After such consideration as we have been enabled to give the subject, your Committee would respectfully submit to the Assembly for their action the following resolutions:

- 1. Resolved, That the report be adopted, and published, under direction of the Board.
- 2. Resolved, That in view of the widely extending operations of the Board, and the consequent increasing need of funds, it be earnestly recommended to all the churches to make new and strenuous efforts to enlarge their pecuniary contributions in aid of all the objects contemplated by the Board; a duty that we are greatly encouraged to press upon the churches from the fact stated in the report, that during the past year much more has been received into the treasury from church collections than in former years.

3. Resolved, That the wants of California, Oregon, and other new parts of our wide spread territory, as brought before us in the Report of the Board, joined with the good which we have reason to believe may be effected in those portions of the country, are such as to demand the special regard of our Church, and fully justify the Board in the large expenditures which they have thought it proper to make.

4. Resolved, That the efforts of the Board of Missions to benefit the many thousands of foreign population who are cast upon our shores, are worthy of all praise, and should be commended to the churches for their countenance and support.

5. Resolved, That in looking at the results of the labours of the year, and considering that five hundred ministers have been sustained either in whole or in part, while preaching the gospel in the more destitute parts of our land; that sixty new churches have been organized, more than one hundred and forty houses of worship erected, and at least twenty-five hundred persons brought into the churches by profession, a large portion of whom we have reason to believe were happily converted during the year; together with encouragement felt by our missionaries while labouring among the coloured population at the South; when these results are considered, surely the people of God should lift up their hearts in gratitude to him, and take courage for all coming time.

And whereas it is understood that the Rev. Dr. William A. McDowell, who has for many years filled the office of Corresponding Secretary of the Board of Missions, has resigned that office, the Assembly cannot let this opportunity pass without bearing their testimony to the fidelity, diligence, and wisdom with which he has conducted the affairs of the Board; and assure him, that he carries with him into his retirement the full confidence of this Assembly in him, as well as their prayers for his happiness in his declining years.

It is proper in conclusion, to remind the Assembly of a standing rule to provide for the delivery of a sermon on Domestic Missions at some time during the sessions of the Assembly next year. All which is respectfully submitted.

The consideration of the report was suspended by the order of the day; and the Rev. Dr. Vermilye, delegate from the General Synod of the Reformed Dutch Church, Rev. Mr. McClure, delegate from the General Association of Massachusetts, Rev. Mr. Lord, delegate from the General Convention of Vermont, Rev. Mr. Breed, delegate from the Evangelical Consociation of Rhode Island, were heard in regard to the state of religion in their respective connexions.

And then the Assembly adjourned. Closed with prayer.

THURSDAY Morning, May 23, 9 o'clock.

The Assembly met and was opened with prayer.

The minutes were read.

The Committee on Commissions reported James A. Lowes, ruling elder, from the Presbytery of Whitewater.

The Committee on Leave of Absence reported that they had

given leave to Messrs. Talmage, Wiggins, Evans, and Hay.

The Committee on Bills and Overtures reported

Overture No. 4. A request that the General Assembly would reconsider its action of last year, by which it made the national road the line separating the Northern and Southern Synods of Indiana; and to form a new Presbytery having the said road for its central line, to be attached to the Southern Synod of Indiana; and also a remonstrance against these changes from the Presbytery of Crawfordsville.

The Committee recommended the adoption of the following minute as to this overture:

Resolved, That in the absence of Synodical and Presbyterial action, and of definite information on the subject of this overture, it is inexpedient for the General Assembly to grant its requests.

The recommendation was adopted.

Overture No. 7. An overture from the Presbytery of Albany, representing that the Synod of Albany, at its last sessions, formed the Presbytery of Saratoga out of the ministers and churches of said Presbytery, thus greatly impairing its efficiency and influence, and requesting the Assembly to "direct the Synod to reconsider and correct their action;" together with a memorial from the Presbytery of Troy, praying the Assembly to dismiss the overture of the Presbytery of Albany, and to permit the action of the Synod to remain in full force.

The Committee recommended the adoption of the following resolution:

Resolved, That as the Synod of Albany has entire jurisdiction in the case, this Assembly decline any action on the subject, confident that the Synod of Albany will correct any of its acts that proves injurious to its churches, or any part of them.

The Clerical Commissioner from the Presbytery of Albany being providentially absent, by consent of parties the papers were with-

drawn.

Overture No. 16. An overture from the Presbytery of Steubenville, asking the Assembly to simplify its statistical tables, and to render them more full and extensive as to the contributions of the churches for religious purposes.

The Committee recommended, .

1. That a column for the whole number of families be inserted in the form of Congregational and Presbyterial reports.

2. That the form of reports as to collections be hereafter as

follows:

(1.) For *Domestic Missions*; to include all moneys collected for the purpose, and Church Extension, whether for the Boards, or any of the judicatories of the Church.

(2.) Foreign Missions; including all moneys for that purpose.

(3.) Education; including all that is given for the education of candidates for the ministry; for Theological Seminaries; Presbyterian colleges, academies, parochial, and Sabbath schools.

(4.) Publication; all moneys for the Board of Publication, and for

Synodical and Presbyterial depositories, and colportage.

(5.) Presbyterial; to include Commissioners and Contingent

Funds, and contributions for the support of aged ministers.

- (6.) Congregational; all moneys contributed for the congregation, as pastors' salaries, building and repairing churches, liquidation of debts, and current expenses.
 - (7.) Miscellaneous; including all other collections.

The recommendation was adopted.

The Judicial Committee reported that they have had under consideration the letter of the Rev. A. G. Fraser to this General Assembly. That Mr. Fraser states that he has been unavoidably prevented from personally prosecuting an appeal from the decision of the Synod of New Jersey, of which due notice was given that Synod, and requesting the General Assembly to appoint a Committee of ministers and elders to hear and adjudicate the whole matter; or, if such a plan is not within the jurisdiction of the General Assembly, that then this matter of appeal stand over to their next stated meeting. The Committee recommended that the following answer be given, viz:—According to the Book of Discipline of our Church, there are but four ways in which the General Assembly can have cognizance of a judicial case. As neither of these ways is contemplated in the request of Mr. Fraser, the Assembly cannot, without a violation of constitutional rules, take any action in the premises. In regard to a future prosecution of his appeal, the appellant must present his case, with the reasons for previous failure, before the next General Assembly, whose province it will then be to decide upon the whole subject.

The recommendation was adopted.

A report was read from the Committee appointed by the last Assembly, with instructions to consummate an arrangement for a single paper through which our Boards might communicate with the churches, (see Minutes 1849, p. 241,) informing this Assembly that they had consummated such a plan. On motion, the report was accepted, and the Committee discharged.

The Committees on the Records of the Synods of New York and Virginia, reported, recommending approval; and the recom-

mendations were adopted.

The Committee on the Records of the Synod of South Carolina reported that the said records were not present; and they were, on motion, discharged.

On motion, Judicial Case, No. 1, was made the order of the day

for to-morrow morning at 10 o'clock.

The unfinished business of yesterday was taken up, viz: the report of the Committee on the Report of the Board of Missions, and on motion, the same was adopted; and the Committee were directed to nominate a preacher of the annual sermon for next year.

The unfinished business relating to the report of the Committee on the Reports of the Boards of Directors and Trustees of the Western Theological Seminary was then taken up. The 4th resolution was, on motion of Rev. Mr. McIlvaine, postponed, in order to take up the following substitute, which was adopted, viz:

4. Resolved, That this General Assembly consider the Western Theological Seminary as permanently fixed in its present location.

The 5th resolution was adopted; and the whole paper as thus

amended, was then adopted.

The order of the day was then taken up, viz: Overture No. 15.
On motion of Dr. Robert J. Breckinridge, the following minute

was offered and adopted:

While the General Assembly regrets that any serious difference of opinion should exist in any part of the Church, in regard to any of the great movements for the advancement of Christ's kingdom in the world; and while it would willingly and gladly do all that might be proper, on its part, to compose and settle all such differences, it does not see its way clear, at the present time, to express any opinion in regard to the existing and contemplated Theological Seminaries west of Allegheny.

The report of the Committee on the Report of the Board of Foreign Missions was taken up; pending discussion on which, the

Assembly adjourned. Closed with prayer.

THURSDAY AFTERNOON, half past 8 o'clock.

The Assembly met, and was opened with prayer.

The minutes were read.

The Committee on Leave of Absence reported that they had given leave to Messrs. Backus, H. M. Smith, and Whiteside.

The Committee on the Report of the Board of Missions offered nominations for vacancies in the Board, and the election was made the second order of the day for Friday morning.

The election of members of the Board of Foreign Missions was made the third order of the day for Friday morning, and nomina-

tions were made accordingly.

The Committee on the Report of the Directors of the Theological Seminary at Princeton presented a report which was adopted, and is as follows, viz:

The Committee, to whom was referred the Report of the Direc-

tors of the Theological Seminary at Princeton, beg leave to present the following resolutions to the Assembly for their adoption, viz.

1. Resolved, That the Assembly learn with great satisfaction the continued prosperity and usefulness of this institution, under its able and distinguished Professors, the large number of its students, and their proficiency in their studies; and have heard with special interest the statements respecting their religious character, and the missionary spirit prevailing among them, to which a series of unusually solemn providences, and a gracious effusion of the Spirit of God upon the neighbourhood in which this institution is located, have materially contributed. And it is earnestly hoped that the important truth will never be lost sight of by our candidates for the ministry, that ardent piety, no less than thorough and extensive

learning, is an essential qualification for the sacred office.

2. Resolved, That the Assembly record with deep emotion the decease of the venerable Professor Emeritus of Ecclesiastical History and Church Government, Rev. Dr. Samuel Miller, of whom becoming mention is made in the Report of the Board; and while the Church is, in this dispensation of Divine providence, called to mourn the departure of one who has long stood among the foremost in her counsels, and in her confidence—one of the most prominent and able defenders of her faith and order—one of the staunchest friends of all her benevolent institutions—one whose conspicuous talents, ripe judgment, and elevated piety, made him eminently a fit model and a safe guide for her rising ministry; and whose rare excellence and purity of character beautifully exemplified, in the eyes of all who knew him, that religion, to the cause of which his life was devoted,—it is matter of profound thankfulness that such a man was raised up to the Church, and spared to her through so many years of usefulness, and permitted to perform so valuable a part in founding our first Theological Seminary,—which has served to a great extent as the model of all our after institutions,—in arranging its plan and giving it establishment; and that it was not until this great work of his life was done, and he had ceased from the active discharge of these duties, that he was taken to his glorious reward.

And in this brief tribute of grateful respect and honour, the Assembly would also join the name of the late Matthew L. Bevan, Esq., second Vice President of the Board of Directors, as one venerated and beloved, as well for his private worth and the excellences of his character, as for the faithfulness, the value, and the long continuance of his services on behalf of the public institutions

of our Church.

3. Resolved, That the election of Directors to fill the place of those whose term of office now expires, also of M. L. Bevan, Esq., deceased, and of Rev. W. M. Engles, D.D., resigned, both for the unexpired term of one year, be made the fourth order on Friday morning; and that nominations to fill those vacancies be now received.

4. Resolved, That the Report of the Directors be printed in the Appendix to the Minutes of this Assembly.

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Nominations were then made in accordance with the third resolution.

The Committees on the Records of the Synods of Ohio, Northern Indiana, Cincinnati, Philadelphia, Kentucky, and Indiana, reported, recommending approval; the Committee on the Records of the Synod of North Carolina reported, recommending approval with exceptions; and the recommendations were adopted. The Committees on the Records of the Synods of Georgia, South Carolina, and Buffalo, reported that the said records were not present; and they were accordingly discharged.

The Committee appointed to examine the Minutes of the last Assembly, reported that they found nothing besides the matters already before the body that demand the notice of this Assembly;

and were accordingly discharged.

The order of the day was taken up, viz., the cheap paper, pending the discussion on which the Assembly adjourned. Closed with prayer.

FRIDAY Morning, May 24, 9 o'clock.

The Assembly met, and was opened with prayer.

The minutes were read.

A letter was read from Dr. Willis Lord, tendering the resignation of his office of Stated Clerk. On motion of Dr. Murray, it was

Resolved, That the resignation of Dr. Lord be accepted, and that the thanks of the Assembly be, and they hereby are, tendered to Dr. Lord for the ability with which he has discharged his duties as Stated Clerk.

The Committee on Bills and Overtures reported

Overture No. 17. An overture from the Synod of Memphis, stating that it adjourned to meet at College Hill church, Lafayette county, Mississippi, on the 17th of October, 1849; that there was not then and there a quorum present; that the members present adjourned from day to day, but were yet unable to constitute a Synod; and asking the Assembly to direct said Synod to hold its next stated meeting in the 2d Presbyterian church in the city of Memphis, on the Wednesday preceding the 4th Sabbath in October, 1850.

The Committee recommended the adoption of the following minute

on this subject:

That whilst it is competent for the Moderator of the Synod, under the above circumstances, to appoint a meeting of Synod, yet that the request of the Synod be granted, and that the Synod of Memphis be directed to meet at the time and place stated in the overture.

The recommendation was adopted.

Overture No. 18. Asking the answer of the Assembly to the following question:—Pending the issuing of a judicial case regularly before a Synod on any appeal from the decision of a Presbytery, if the General Assembly set off the Presbytery to another Synod, to which of the Synods does it belong to issue the case?

The Committee recommend that the question be answered as follows:—The issuing of the case belongs to the Synod to which the appeal was first taken; or it may be transferred for adjudication to the Synod to which the Presbytery was transferred, by consent of parties.

On motion, the overture was laid on the table.

Overture No. 19. An overture from the Presbytery of Rochester, asking this Assembly to adopt some measures to effect a union between the two branches of the Presbyterian Church.

The Committee recommend the adoption of the following minute

in relation to it:

This Assembly having in former years (see Minutes of 1838, pp. 35 and 36, and Minutes of 1842, p. 32) fully declared that it was not its intention "to cause any sound Presbyterian to be permanently separated from our connexion," and having provided a mode of return to our body, (see Minutes of 1838, p. 36,) on principles which have seemed adapted to preserve the purity and peace of our churches, consider it inexpedient to take any further action on the subject at this time. Yet the Assembly would reiterate its desire to see all sound Presbyterians reunited in one communion, according to the doctrine and polity of our standards, and would affectionately invite all such to seek this union in the ways that are now open to them.

The recommendation was adopted.

Overture No. 20. An overture, asking the Assembly to devise some way by which copies of its Minutes, and of the Reports of the Boards under its care, shall be preserved for future use and reference.

The Committee recommended the adoption of the following reso-

lution:

Resolved, That the Board of Publication be directed to bind the Minutes of the General Assembly (if practicable, from the beginning,) and the annual reports in one volume, at least to an extent sufficient to place a copy in the library of each of the Theological Seminaries, and with the Stated Clerk of each Synod under the care of the Church, and in the libraries of such other institutions as may be selected by the Board.

The recommendation was adopted.

The Committee to nominate a preacher of the sermon on Domestic Missions for next year, recommended the names of Rev. Dr. Humphrey, of Louisville, as principal, and Rev. Dr. Baker, of Texas, as alternate.

The above nominations were confirmed.

The first order of the day was taken up, and the following persons were elected Directors of the Western Theological Seminary:

MINISTERS.

C. C. Beatty, D.D.

S. McFarren, D. D.

H. G. Comingo,

L. Young,

J. Stoneroad,

G. Hill.

ELDERS.

Harmar Denny, Malcolm Leech,

James Schoonmaker.

And Robert Beer was elected, vice W. McCully, to fill a vacancy in the Board of Trustees.

The second order was taken up, and on motion, the election of members of the Board of Missions was postponed for the present.

The third order was taken up, and the following persons were elected members of the Board of Foreign Missions.

For Four Years.

MINISTERS. John T. Edgar, D. D. Charles Hodge, D.D. A. Alexander, D. D. R. J. Breckinridge, D. D. J. C. Backus, D. D. H. A. Boardman, D. D. Robert Steel, D. D. Matthew Brown, D. D. John N. Campbell, D. D. Wm. D. Howard, H. R. Weed, D.D. Wm. Neill, D. D. Samuel B. Wilson, D. D. Francis Herron, D.D. S. B. Jones. For Three Years. W. S. Potts, D. D.

James Agnew, John V. Hill, J. S. Copes, M. D. Hugh Auchineloss, A. G. McIlwaine, Thomas Moodie, J. M. Rutherford, Wm. Shear, Walter Lowrie, Wm. Steele, Hon. H. H. Leavitt, James Donaldson, Wm. H. Crane, James Stonestreet. For One Year. Hervey Childs.

LAYMEN.

James Adger,

The fourth order was taken up, and the following persons were elected to fill vacancies in the Board of Directors of Princeton Theological Seminary.

For Three Years.

MINISTERS.
Jacob J. Janeway, D. D.
Henry A. Boardman, D. D.
Nicholas Murray, D. D.
John C. Backus, D. D.
Wm. W. Phillips, D. D.
John M. Krebs, D. D.
C. Van Rensselaer, D. D.

James N. Dickson, Moses Allen, Alex. Symington.

Also, Wm. Neill, D. D. for one year, to fill the place of Dr. W. M. Engles, resigned; and Hon. Ira C. Whitehead, for one year, to fill the place of M. L. Bevan, Esq., deceased.

The Committees on the Records of the Synods of Alabama, Northern India, and New Jersey, reported, recommending approval; and the recommendations were adopted.

The order of the day was taken up, viz. Judicial Case No. 1:— The complaint of the Rev. John A. Smylie against the Synod of Mississippi. The Moderator solemnly reminded the Assembly of their duty as a court of Jesus Christ. On motion, the complainant, being prevented from appearing in person, was permitted to appear by his counsel, Dr. R. J. Breckin-

ridge, whom he has requested to act for him.

The complaint was then read, purporting that the said John A: Smylie, Minister, and member of the Presbytery of Louisiana, had complained to the Synod of Mississippi against that Presbytery, touching the violation of the Sabbath by one of their members; and in the disposition of this complaint by the Synod, the complainant believes the discipline of our Church has not been sustained, and her constitution violated.

The record of the Synod in the case was read; and the Synod was heard through Messrs. Charles Beach, J. F. Mosely, Heman Packard, J. Beattie, and S. S. Templeton. The complainant was then heard through his counsel, Dr. R. J. Breckinridge.

And the Assembly adjourned. Closed with prayer.

FRIDAY AFTERNOON, half past 3 o'clock.

The Assembly met and was opened with prayer.

The minutes were read.

The Committee on Leave of Absence reported that they had given leave to Messrs. Boyd, Girault, E. D. Rice, Hibben, Fuqua, and Stephenson, from and after this evening's sessions.

The Committee on the Records of the Synod of Wheeling reported, recommending approval with one exception; and the recommen-

dation was adopted.

The Committee on the Records of the Synod of Pittsburg reported, recommending approval; and the recommendation was adopted.

Judicial Case No. 1 was resumed, and the roll was called for the opinions of the members of the judicatory.

The vote was then taken, and resulted as follows, viz.

To sustain the complaint, I To sustain in part

To sustain in part 40
Not to sustain, 4

So the complaint was sustained. On motion of Dr. Spencer, it was

Resolved, That a committee be appointed to prepare a minute

expressive of the views of the judicatory in this case.

The Rev. Dr. Vermilye, delegate from the General Synod of the Reformed Dutch Church, took leave of the Assembly.

And then the Assembly adjourned. Closed with prayer.

SATURDAY Morning, May 25, 9 o'clock.

The Assembly met and was opened with prayer.

The minutes were read.

The Committee on Bills and Overtures reported

Overture No. 21. An overture from the Synod of West Tennessee, unanimously requesting this General Assembly to change its name to that of Nashville.

The Committee recommend that this request be granted, and that hereafter the Synod of West Tennessee shall be called the Synod of Nashville. The recommendation was adopted.

The Committee to nominate Delegates to Corresponding Bodies,

presented the following report, which was adopted:

The Committee to nominate delegates to the ecclesiastical bodies with which we maintain fraternal correspondence, report, that in their opinion it is not expedient now to abolish or change the mode of this correspondence; but that delegates ought to be appointed. And they present to the Assembly the following nominations:

Rev. Daniel Baker, D.D., of the Presbytery of Brazos, to the General Association of Massachusetts, to meet on the fourth Tues-

day of June, at Sandwich.

Rev. Timothy Stearns, of the Presbytery of Columbus, to the Evangelical Consociation of Rhode Island, to meet at Bristol, second Tuesday of June.

Rev. Hugh N. Wilson, of the Presbytery of Long Island, to the

General Association of Maine.

Rev. Henry G. Comingo, of the Presbytery of Steubenville, to the General Association of Connecticut, to meet on the third Tuesday of June, at Litchfield.

Rev. George Morris, of the Presbytery of Carlisle, to the Gene-

ral Synod of the German Reformed Church.

Rev. James Beatty, of the Presbytery of Louisiana, to the General Association of New Hampshire.

Rev. Elisha P. Swift, D.D., of the Presbytery of Ohio, to the

General Convention of Vermont.

Rev. David Magie, D.D., of the Presbytery of Elizabethtown, to the General Synod of the Reformed Dutch Church, to meet at Poughkeepsie, on the first Wednesday of June; and Rev. J. W. Alexander, D. D., of the Presbytery of New Brunswick, his alternate.

On motion, Resolved, That the Temporary Clerk be instructed to inform these brethren, without loss of time, of their appointment.

The Committee of nine on Domestic Missions, presented the following report, which, on motion, was laid on the table for the present.

The Committee to whom was referred the subject of devising a method of giving greater extension and efficiency to the operations of the Board of Missions, have considered it carefully and earnestly, and propose to the Assembly the following views and measures for their consideration.

A great work, which is important to the Church and the country in a degree that is not easily estimated, has already been performed by the Board of Missions. During the time which has elapsed since its organization, many congregations and Sabbath-schools have been established, the gospel has been preached to great multitudes, many destitutions have been supplied, very many souls have been brought to the Saviour, and the Church has been greatly edified by this instrumentality. The whole amount of good which has been accom-

plished in this way, for the welfare of the Church and the glory of God, can be known only in eternity. And yet, there seems to have been only the beginning, instead of the completion of the work of giving the full ministration of the gospel to that portion of the population which falls to our share. With propriety, then, we may inquire, How shall we more fully do this work? In answer to this inquiry, it is proposed that the Assembly shall make the following arrangements:

I. The Board of Missions shall hereafter consist of —— members, and this number shall be appointed by this Assembly, one-third of whom shall serve one year, one-third two years, and one-third three years; and after the present appointment, one-third of the number shall be appointed by each General Assembly. Of the whole number one-half shall be ministers, and one-half lay members

of the Church.

It shall be their duty to be present at all meetings of the Board;
——shall be necessary to form a quorum; and their travelling
expenses, if any are incurred, shall be paid out of the general funds.

They shall have power to elect their own officers, as heretofore, except the Secretaries; to make all rules and by-laws which may be necessary; to fill vacancies in their body, and in the office of Secretary, until the next Assembly shall have filled such vacancies; and they shall in general have the management and control of the whole work of Missions and Church extension in the United States.

II. There shall be two co-ordinate Secretaries, whose particular duties shall be defined, and the performance of them shall be directed and supervised, and their compensation shall be determined by the

Board.

The Secretaries shall be elected by the General Assembly, and they shall hold their office during the pleasure of the Assembly. But a Secretary may, for urgent reasons, be suspended from his office by the Board, until the next meeting of the Assembly.

III. As it is deemed highly necessary that the several Synods shall be fully engaged in Domestic Missions, it is also proposed that the

Assembly consider these further arrangements.

1. That it be enjoined upon each Synod at its next annual meeting to elect a Committee on Missions, with a Secretary or agent, (whose salary shall be fixed by the Synod,) who shall be charged with the whole subject of Missions within the bounds of the Synod.

2. That each Synod shall, at its annual meeting, draw up an estimate of the probable amount of the contributions of its churches for the year next ensuing, and a statement of the number of missionaries needed within its bounds, and shall forward the same, as soon as practicable after said meeting, to the Assembly's Board.

3. That the Board shall, at the earliest day practicable after the above statements are received, meet, and determine the number of missionaries to be allowed each Synod, with the aggregate compensation, of which notice shall be immediately given to the Synodical Committees, who shall thereupon nominate the missionaries and

name the salary for each to the Board, in order that commissions

may be issued.

4. That it is hereby enjoined upon every church in connexion with this body, to take up annually a collection for this object, and the Synods are charged with the oversight of this injunction. The collections to be paid over to the Synodical Secretaries, and by them deposited within the bounds of the Synods respectively, subject to the drafts of the Treasurer of the Assembly's Board.

JAMES HOGE, Chairman of Committee.

The Committee on Devotional Exercises reported in part, recommending that a meeting be held for prayer and exhortation this afternoon, in this house, at 4 o'clock; and that the sacrament of the Lord's Supper be administered on Sabbath afternoon in the same place, at 4 o'clock.

The Committee on the Records of the Synod of West Tennessee reported, recommending approval, and the recommendation was

adopted.

The Moderator announced Dr. Spencer, and Messrs. Hays and Nall, the Committee to draw up a minute expressive of the views of the Assembly on Judicial Case, No. 1.

The order of the day was taken up, and the Rev. John Leyburn,

D. D., was elected Stated Clerk.

The report of the Committee on the Report of the Board of Education was made the order of the day for Monday morning, at 10 o'clock.

A letter was read from Rev. Robert Davidson, D. D., tendering

his resignation of the office of Permanent Clerk.

On motion, Resolved, That the resignation be accepted, and the thanks of the Assembly be tendered to Dr. Davidson for his faithful services in his office.

The election of a successor was made the second order of the day

for Monday morning.

The Committee on Devotional Exercises reported in part, recommending that the prayer meeting be conducted by Rev. James Coe, exhortation by Rev. Mr. Breed, of Rhode Island, and Rev. J. C. Barnes; and that at the communion to-morrow, the Moderator preside, and distribute the bread, Dr. Potts distribute the wine, and the service be closed with prayer by Dr. Murray.

And the Assembly adjourned. Closed with prayer.

MONDAY Morning, May 27, 9 o'clock.

The Assembly met, and was opened with prayer.

The minutes were read.

The Committee on the Records of the Synod of Illinois presented a report, which being amended, was adopted, recommending approval of the records, with the exception of so much as relates to the appeal of Rev. R. Rutherford from the decision of the Presbytery of Palestine.

The Rev. Mr. McClure, delegate from the General Association of Massachusetts, took leave of the Assembly, and in doing so, laid before the Assembly the following paper, which he had been instructed to present, viz.

"The Committee on the memorial of the Worcester North Association, reported the following resolution, which was adopted, viz.

Resolved, That in maintaining correspondence and connection with the two General Assemblies of the Presbyterian Church, we look with deep and fraternal solicitude upon the position of those bodies with respect to the sin of slavery;—that our strong sympathies are with such brethren, in those Assemblies, as are labouring, in an earnest and Christian spirit, to put an end to this evil; and that we desire our delegates to those Assemblies, in a decided but courteous manner, to express our deep conviction, that the rights of the enslaved, the cause of true religion, and the honour of the great Head of the Church, require those ecclesiastical bodies to use all their legitimate power and influence for the speedy removal of slavery from the churches under their supervision."

The report of the Committee on the Report of the Board of Education was taken up, according to the order of the day, amended,

adopted, and is as follows, viz.

The Committee to whom was referred the thirty-first Annual Report of the Board of Education of the Presbyterian Church, (1850,) beg leave to state to the Assembly, that upon the examination of the Report, they find it to consist of three departments or sections.

1. Some very appropriate and highly valuable remarks upon the general importance and bearing of the educational operations of the Presbyterian Church, embodied in the first fourteen pages of the

manuscript portion of the report.

2. The second division comprises the notice or history of the educational operations of the Board during the past year, and completes the manuscript portion of the report, which exhibits a progress truly encouraging, and calls for gratitude on the part of the Church to her great and divine Head. This progress is cheeringly demonstrated by the growing prosperity of both branches of the important work intrusted to this Board by the Assembly, viz., the superintendence of the education of candidates for the ministry, and the fostering care of seminaries or institutions of learning, from the primary school, where the elements of a scriptural morality and sound theology are inculcated, to the theological hall, from whose disciplinary appliances the student is ushered upon his field of labour. The report exhibits an increase in the number of candidates over that of the preceding year, and an advancing prosperity in the schools, academies, and colleges within the oversight of the Presbyterian Church. But while your Committee recognise in the operations of the Board a highly adequate ability, fidelity, and vigilance on the part of the official agencies on whom its highly important trusts are devolved, they cannot but regret the apparent want of an

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interest on the part of the great body of the Church in this department of the grand field of her moral and spiritual enterprise, commensurate with the issues to be wrought out. The cause of missions. so dear to the Church, is in an important sense dependent upon the onward progress of the cause of ministerial education. It is here. within the limits of this department of the Church's hallowed enterprise, that the foundation is laid, and the susceptibilities elicited, and the appliances put in requisition for the qualification of an instrumentality by which the home and the foreign field of missionary enterprise is to be cultivated, replenished, and adorned. And to be indifferent to this fountain, from which such streams are expected to flow, appears to your Committee an inconsistency, for which, as a Church, we cannot too severely inculpate ourselves, so long as the present anathy continues to exist in the congregations generally throughout our borders. Your Committee therefore hope that the members of this General Assembly, in returning to their respective fields of labour, may endeavour to hold up prominently before the view of their congregations, the claims which this cause is worthy of maintaining in their prayers, sympathies, and contributions.

3. The third division of the report is embodied in a printed circular or pamphlet, entitled "Suggestions towards improving the Plans of the Board of Education of the Presbyterian Church in the United States of America," and contains some very valuable hints and suggestions concerning the modification and expansion of the present plans of the Board's operations, which your Committee, under all the circumstances, advise to be referred to the action of

the next General Assembly.

As expressive of the sense of this Assembly upon the entire report, your Committee beg leave to submit the following resolutions:

1. Resolved, That this General Assembly, believing Christian Education in all its departments to be connected with the preservation of the best interests of the Church and State, cherish a high sense of the importance of the measures of their Board of Education, whose aim is to secure the religious instruction of our youth in schools, academies, and colleges, and to assist candidates for the ministry in their preparation for the sacred office.

2. Resolved, That this General Assembly record their gratitude to God for the general prosperity which has attended the operations of the Board during the past year, as indicated in the increase of candidates for the ministry, and in the increase of schools, academies, and colleges, under the supervision of the Presbyterian Church.

3. Resolved, That the third division of the Annual Report, embodied in the printed pamphlet, entitled "Suggestions toward improving the Plans of the Board of Education of the Presbyterian Church in the United States of America," be referred back to the Board of Education, and they be instructed to report fully on the proposed change to the next General Assembly.

On motion of Rev. D. McKinley, the following additional resolu-

tion was adopted, viz.

4. Resolved, That as the necessities of our country and the world

call loudly on the Presbyterian Church for a large increase of ministers, this General Assembly would recommend to the churches under its care to observe the last Thursday of February as a day of special prayer for the outpouring of the Spirit on young men. And the Assembly would earnestly urge upon pastors, parents, and all who are intrusted with the training of the youth of our Church, to make united and fervent intercession to the Lord for their early conversion.

The second order of the day was taken up, and the Rev. A. T. Magill, D. D., was unanimously elected Permanent Clerk.

On motion, Resolved, That the thanks of the Assembly be tendered to the Rev. Mr. Greenleaf for his sermon on the subject of Popery.

The Rev. Dr. Plumer was then elected to preach the sermon on Popery before the next Assembly, and Rev. Stuart Robinson, his alternate.

On motion, Resolved, That the thanks of the Assembly be tendered to the Rev. Dr. Wm. S. Potts for his sermon on the subject of Domestic Missions.

On motion of Dr. William L. Breckinridge,

Resolved, That our Delegate to the next General Association of Massachusetts be directed to inform that venerable body, that this General Assembly must consider itself the best judge of the action which it is necessary for it to take as to all subjects within its jurisdiction; and that any interference on the part of that General Association with its action upon any subject upon which this General Assembly has taken order, is offensive, and must lead to an interruption of the correspondence which subsists between that Association and this General Assembly.

Messrs. Dickey and Woodend gave notice of their intention to enter their protest, and Mr. Cleland gave notice of his dissent from the above resolution.

The Committee on the Narrative presented a report, which was adopted, and ordered to be printed in the Appendix.

The Committee on the Report of the Board of Publication presented a report, which was amended, adopted, and is as follows, viz.

The Committee to whom was referred the Report of the Board of Publication have examined the report submitted to them, and recommend the adoption of the following resolutions:

1. Resolved, That the Assembly are highly gratified at the wisdom and zeal with which the Board have prosecuted the business intrusted to them, and that gratitude is due to the great Head of the Church for the signal success which has crowned their efforts.

2. Resolved, That the Assembly have established this Board for the purpose of supplying the Church and the world with a religious literature, as far as practicable; that the Board have thus far met, to a gratifying extent, the expectations of the Assembly; and that the Synods, Presbyteries and people ought to give the preference to our own Board over any other institutions established for similar

purposes.

- 3. Resolved, That inasmuch as our ecclesiastical system furnishes an admirable instrumentality for efficiently carrying out the system of colportage now prosecuted by the Board of Publication, it is recommended to Synods or Presbyteries to appoint committees whose duty it shall be to superintend their operations within their bounds.
- 4. Resolved, That the General Assembly views with lively interest the evidences received through the Board of Publication, our corresponding brethren, and other sources, that an increased and an increasing interest is manifested in the study of the Shorter Catechism.
- 5. Resolved, That it be recommended to the Board of Publicacation to publish a richly illuminated copy of the Shorter Catechism, interspersed with interesting and instructive illustrations, adapted to the understanding and consciences of children and youth.

6. Resolved, That the Assembly recommend to the Board of Publication to consider the propriety of publishing a monthly paper for Sabbath-schools.

On motion of Dr. Spencer,

Resolved, That it be recommended to the Presbyteries to take some measures for having each family in the congregations under their care supplied with the Confession of Faith.

The following persons were elected members of the Board of

Publication, viz.

For Four Years.

MINISTERS.

W. W. Phillips, D. D. George Potts, D. D. J. J. Janeway, D. D. W. A. Scott, D. D. John Leyburn, D. D. B. F. Spilman, Andrew Todd, S. B. Wilson, D. D. S. R. Wilson, W. T. Hamilton, D. D. Alexander Macklin, Willis Lord, D. D. John Miller, in the place of

ELDERS. James M. Ray, R. Soutter, J. C. Stockton, A. Symington, David A. Sayre, C. B. Dungan, J. R. Witherspoon, P. T. Jones, P. A. Walker, P. C. Venable, F. A. Ewing, B. A. Fahnestock,

W. R. Hanson, Rev. Dr. S. Miller, deceased. R. L. Stuart, in the place of R. H. McNair, deceased. Stacy G. Potts, in the place of Charles Collins, resigned.

The report of the Committee on the Report of the Board of Foreign Missions was taken up from the docket, and being amended, was adopted, and is as follows, viz.

The Committee to whom was referred the Report of the Board of Foreign Missions, submit to the Assembly the following statement and propositions as the result of their examination of that im-

portant and impressive document.

The General Assembly recognise, with a deep sense of gratitude to the great Head of the Church, the marked tokens of his special favour on this good and great work during the past year. Our missionaries have been protected in the midst of great perils-the pestilence that walketh in darkness, and the destruction that wasteth at On one of our stations the Spirit of God has been poured out in special effusions, and the hearts of our missionaries greatly encouraged in beholding the work of the Lord prospering in their hands. We have manifest evidence of an increase of interest amongst our people in this work. For these indications of the care of our heavenly Father, and his benediction on the cause committed to our care, we desire to feel the obligations we are under to thank God and take courage, and to engage with increased zeal and energy in furthering the work. In accordance with the facts and statements above alluded to, we recommend the adoption of the following resolutions:

1. Resolved, That the General Assembly call the special attention of the ministers and elders of the churches to the pressing want of additional labourers among the Indian tribes; and they would express their earnest hope that during the year this want may be

fully supplied.

2. Resolved, That the Assembly view with satisfaction the commencement of a system of thorough education for the youth of Liberia. And they hereby direct the Board to proceed, as fast as means may be afforded, in the erection of suitable college buildings, and in the endowment of professorships and scholarships in sufficient numbers to meet the growing wants of this infant republic; and for this purpose the Board are hereby authorized to open a separate account for such donations in aid of this object, as may be made by the friends of education in Liberia.

3. Resolved, That the Assembly record their thanksgiving to God for his blessing upon the labours of our brethren in the great missionary fields of India, Siam, and China; and they would earnestly exhort the churches to sustain these important missions by enlarged donations, and especially by earnest and importunate prayer for the presence and blessing of the Holy Spirit, without which all human agency will be in vain.

4. Resolved, That the present condition and wants of Papal Europe demand the increased attention and exertions of the Board, and that the Assembly call the attention of the churches to this most interesting field, and urge them to more prayer and effort, that the already weakened power of the Man of Sin be utterly destroyed,

and his followers be brought into the glorious light and liberty of the children of God.

And the Assembly would urge upon the churches that their donations for this purpose be made through their own Board, as the most economical and appropriate mode of communicating with our evangelical brethren in Europe.

5. Resolved, That missions among the Jews have a peculiar claim

upon the prayers and patronage of God's people.

6. Resolved, That the Report of the Board be approved, and referred to the Executive Committee, for publication.

On motion, Resolved, That the Boards of the Church, respectively, are hereby authorized to enlarge, at their discretion, the portions of the periodical published jointly by them, which relates to their respective departments.

The following persons were elected to fill vacancies in the Board

of Missions, viz.

MINISTERS.

Wm. S. Plumer, D. D.
James Hoge, D. D.
C. C. Cuyler, D. D.
J. J. Janeway, D. D.
John Gray, D. D.
H. A. Boardman, D. D.
F. McFarland, D. D.
Wm. S. Potts, D. D.
D. Magie, D. D.
J. H. Jones, D. D.
Jacob Green,
J. C. Young, D. D.
J. W. Alexander, D. D.

LAYMEN.

Wm. Shear,
M. Newkirk,
Wm. S. Martien,
Geo. Brown,
John M. Harper,
J. Couper, M. D.
J. D. Williams,
J. N. Dickson,
E. M. Donaldson.

D. McKinney, D. D. Rev. J. McElroy, D. D., in place of Rev. Samuel Miller, D. D. Rev. R. J. Breckinridge, D. D., in place of Rev. S. Scovel, D. D.

And then the Assembly adjourned till 8 o'clock this afternoon. Closed with prayer.

MONDAY AFTERNOON, 3 o'clock.

The Assembly met, and was opened with prayer.

The minutes were read.

The Rev. W. L. Breckinridge, D. D., offered the following paper,

which was adopted, viz.

A. Macklin,

The General Assembly of 1847, having been overtured by the Presbytery of Baltimore on the subject of additional provision for the ordinances of Divine worship at the city of Washington; which

Assembly referred back the matter to the Presbytery, with an expression of opinion favourable to the measure; and it now appearing that nothing farther has been done in the premises; therefore, in view of the importance of the work, its relation to the welfare of our whole Church, and the obligation of all sections of our Church equally with the Presbytery of Baltimore to aid in its accomplishment,

Resolved, 1. That this Assembly reiterate the expression of opinion by the Assembly of 1847, as to the vast importance of this

work.

2. That inasmuch as a large portion of the persons for whom such accommodation is required, belong ecclesiastically to almost every part of our Church, it is incumbent on the whole Church to aid in this work.

3. That the Board of Domestic Missions be instructed to co-operate with the Presbytery of Baltimore in devising all necessary plans, and in securing the funds needful to erect a suitable house of worship at some favourable point in Washington City.

4. That this General Assembly strongly recommend this enter-

prise to the liberality of all our churches.

The Committee on Mileage presented a report, which was adopted, and is as follows, viz.

The Committee on Mileage report that there has been paid to the Treasurer on account of the Commissioners' Fund the sum of \$556 73. That there have been 29,693 miles travelled by the Commissioners who claim mileage in coming to the present Assembly, which, at 1½ cent per mile, will make \$556 73. They therefore recommend that the Trustees of the General Assembly be directed to draw an order on their Treasurer for \$556 73, and that he be directed to pay the same to the several persons named in this report, in the proportion therein stated; provided that no member receive more than their expenses to and from the Assembly.

The Rev. Dr. Baker asked leave to decline his appointment as Delegate to the General Association of Massachusetts, which was granted. A motion to elect a person to supply the vacancy was laid on the table, and the Stated Clerk was directed to mail a copy of the resolution touching the action of the General Association of Massachusetts, to that body.

On motion, the Stated Clerk was directed to publish the Minutes hereafter through the Board of Publication.

Dr. W. S. Potts offered the following paper, which was laid upon the table by a vote of 78 to 63.

Whereas, The large additions which have been made to the territory of the United States within a few years past, including Texas, New Mexico, and California, and the opening of previously possessed territory to occupancy on the Pacific slope and in the north-

ern portion of the valley of the Mississippi, renders a change in the plans of our Board of Domestic Missions necessary: and whereas, the change indicated by the circumstances of the country is such as shall create subordinate boards or committees, exercising a control over each particular section of our country: and whereas, the organization of our Church points us at once to the proper bodies to exercise this subordinate control under the Assembly's Board, therefore,

Resolved, That a Committee be appointed to digest a plan by which the whole work of Domestic Missions may be committed to the Synods, under the supervision of the Assembly's Board, and report to the next General Assembly.

The following persons were elected to fill vacancies in the Board of Education, viz.

MINISTERS.

Francis Herron, D. D.
William Neill, D. D.
Joseph H. Jones, D. D.
Henry A. Boardman, D. D.
Francis McFarland, D. D.
Charles Wadsworth,
Wm. H. Green,
John Miller.

LAYMEN.

James Lenox,
Wm. Maxwell,
James N. Dickson,
Stephen Colwell,
Thomas Bradford,
Eugenius A. Nesbit,
James Dunlap,
J. J. Bryant,
Wilfred Hall,
Daniel McIntire, in place of M.
L. Bevan, deceased.

The Committee on Bills and Overtures reported

Overture No. 22. An overture from the Presbytery of Indianapolis, requesting this Assembly to restore to it the church of Indianapolis, separated from its care by the last General Assembly; also an overture from the church of Indianapolis, requesting this transfer to be made; also a memorial from the Synod of Indiana, preferring the same request; also a memorial from the Synod of Northern Indiana and from the Presbytery of Muncie, remonstrating against the granting of the request.

The Committee recommended that the request be not granted.

The recommendation was adopted.

The unfinished business of a cheap paper was taken up from the docket, and the Rev. Robert Hamill offered a substitute for Dr. Hoge's resolutions, which was adopted, and is as follows, viz.

1. Resolved, That while this General Assembly is at present unprepared to take any step towards the establishment of a religious paper or papers designed for more general circulation, especially to meet the wants of families living in the remoter sections of the Church, and enjoying other means of grace only in a limited degree,

it does regard such a work as full of momentous results, and worthy of the most serious and prayerful consideration.

2. Resolved, That the whole subject be recommended to the careful consideration of the churches, and that a committee be appointed to make it a matter of further investigation and inquiry, and report the results to the next General Assembly.

The Committee to prepare a minute expressive of the sense of the Assembly in sustaining the complaint of Rev. J. A. Smylie against the Synod of Mississippi, submitted the following, which was adopted, viz:

1. That the decision of this Assembly in sustaining the complaint of Rev. Mr. Smylie against the Synod of Mississippi, is not to be regarded as deciding the merits of the original question, that is, the guilt or innocence of the individual in respect to whom this case originated.

2. That the Presbytery of Louisiana should have recorded the results of the interlocutory meeting referred to in the complaint.

3. That the Synod acted unconstitutionally in permitting the Presbytery of Louisiana to vote on the adoption of the report of the Judicial Committee on the complaint of Rev. Mr. Smylie.

4. That the Synod should have placed on its records the above-

mentioned report.

5. That the Presbytery of Louisiana erred in pleading the limitation of time for their noncompliance with the resolution of the Synod, referring this whole case to them for a full investigation.

6. That the case be remanded to the Presbytery of Louisiana, according to the resolution of the Synod, for such action as is de-

manded by the Book of Discipline.

7. That the decision of the Assembly, together with the foregoing minute, be recorded in the Minutes of the Synod of Mississippi and of the Presbytery of Louisiana.

The Committee on the Records of the Synod of Mississippi reported, recommending approval with exceptions; and the recommendation was adopted.

Overture No. 10 was taken up from the docket, and, on motion, laid on the table.

Overture No. 3 was taken up from the docket, and, on motion, was laid on the table.

The following dissent was admitted to record.

The undersigned respectfully beg leave to record their dissent from the views expressed by the Assembly in reference to fraternal correspondence with the General Association of Massachusetts. W. W. Woodend, Moorhead Edgar, Duncan Hamilton, J. D. Mason, T. M. Boggs, A. B. Clark, C. A. Spring, D. C. Reed, James II. Dickey, Edward R. Geary, Wm. D. Moore, John Estabrook, Samuel Maclay, Samuel F. Porter, James A. Lowes, A. T. Hendricks, D. M. Barber, Heman Packard, Andrew Boyd, Wm. S. Gray.

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Overture No. 9 was taken up from the docket, and, on motion, was laid on the table.

Overture No. 13 was taken up from the docket, and, on motion, referred back to the Presbytery of Ningpo.

The Moderator announced the following Committee on the cheap paper, viz., Dr. Magill, D. M. Barber, Dr. J. W. Alexander, Dr. W. L. Breckinridge, and J. D. Thorpe.

And the Assembly adjourned to meet at 8 o'clock to-night.

Closed with prayer.

MONDAY Evening, 8 o'clock.

The Assembly met, and was opened with prayer.

The minutes were read.

On motion.

Rev. Robert Hamill and Dr. David McKinney were added to the Committee on the cheap paper.

On motion,

Resolved, As the action of the last General Assembly has resulted in the establishment of the Home and Foreign Record, that paper is hereby recommended, and the ministers and churches are urged to exert themselves to place it in every family as the organ, indirectly, of the Church on many important subjects.

On motion,

Resolved, That the thanks of this Assembly be tendered to the Trustees of the Central Church for the use of this building, and to the citizens of Cincinnati and vicinity for their hospitality, and to our brethren of other denominations who have opened their pulpits to this body, and that this resolution be published in the daily papers.

The following resolution was offered, and laid on the table.

Whereas, it is believed by some that the interests of our Church require some modification of existing arrangements for the prosecution of the work of Domestic Missions, therefore

Resolved, That a Committee be now appointed to take this whole matter into consideration, and report to the next General Assembly.

On motion,

Resolved, That this Assembly views with unfeigned sorrow and regret the practice of travelling by professors of religion and others on the Sabbath-day, and that it considers all such travelling, which is not strictly included in works of necessity and mercy, as a direct violation of the law of God.

The roll was called, and the following members found to be

absent without leave: Messrs. Savage, Reiley, Cornyn, Campbell, Crowe, and Brown.

The minutes of the evening were read, and approved.

The Assembly having completed their business, it was

Resolved, That this General Assembly be dissolved, and that another General Assembly, chosen in like manner, be required to meet in the Second Presbyterian Church in the city of St. Louis, on the third Thursday of May, A. D. 1851, at 11 o'clock, A. M.

Accordingly the Moderator pronounced the Assembly dissolved, according to the prescribed form, with singing, prayer, and the apostolical benediction.

ROBERT DAVIDSON, Permanent Clerk.

CINCINNATI, May 27th, 1850.

APPENDIX.

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L ASSEMBLY OF 1850.
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IEW OF SYNODS, DRAWN FROM REPORTS TO THE GENERAL A
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SYNODS.	RESPECTIVE PRESBYTERIES.	NO. OF MINISTERS.	NO. OF CHURCHES.	NO. OF COM-	PLACE OF NEXT MEETING.	TIME OF NEXT MEETING.	STATED CLERKS.
Albany.	Londonderry, Troy, Albany, Columbia, Saratoga. 5.	98	22	8420	Saratoga Springs, October 8, 1850, N. Y.	October 8, 1850, 7 o'clock, P. M.	850, 7 o'clock, P. M. Edward E. Seelye.
Buffalo.	Ogdensburg, Steuben, Wyo- ming, Buffalo City, Michi- gan. 5.	52	49	4018	Buffalo, N. Y.	August 21, 1850.	John C. Lord, D. D.
New York.	Hudson, North River, Bedford, Long Island, New York, New York 2d, Canton, Cali- fornia, Ningpo. 9.	131	86	13408	1st Church, N. Y.	October, 21, 1850, 7½ o'clock, P. M.	1, 1850, 7½ o clock, P. M. John M. Krebs, D. D.
New Jersey.	Elizabethtown, New Bruns- wick, Burlington, West Jer- sey, Newton, Raritan, Sus- quehanna, Luzerne. 8.	174	155	19353		October 15, 1850, 3 o'clock, P. M.	Ravaud K. Rodgers.
Philadelphia.	Philadelphia, Philadelphia 2d, New Castle, Donegal, Baltimore, Carlisle, Huntingdon, Northumberland. 8.	193	230	27657	Philadelphia, Pa.	October 16, 1850.	Silas M. Andrews.
Pittsburgh.	Blairsville, Redstone, Ohio, Allegheny, Beaver, Erie, Clarion. 7.	141	208	22230	Allogheny City, Pa. October 16, 1850,	October 16, 1850, 3 o'clock, P. M.	William Jeffrey.
Wheeling.	Washington, Steubenville, St. Clairsville, New Lisbon. 4.	64	111	10599	St. Clairsville, O.	October 15, 1850, 2 o'clock, P. M.	1850, 2 o'clock, P. M. William P. Alrich.
Ohio.	Columbus, Marion, Zanesville, Richland, Wooster, Coshoc- ton, Hocking. 7.	88	151	11150	11150 Zanesville, O.	October 17, 1850, 11 o'clock, A. M.	Simeon Brown.
Cincinnati.	Chilicothe, Miami, Cincinnati, Oxford, Sidney, Maumee. 6.	16	127	9765	Hillsborough, O.	September 19, 1850, 11 o'clock, A. M.	19, 1850, 11 o'clock, A. M. Samuel Steel, D. D.
Indiana,	New Albany, Vincennes, Madi- son, Indianapolis, White Water, Palestine, 6.	19	105	5659	5659 Greensburg, Ind.	October 3, 1850, 7 o'clock P. M.	

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	Indi-Logansport, Lake, Fort Wayne, Crawfordsville, Muncie, 5.	44	97	3746	Logansport, Ind.	September 26, 1850, 7 o'clock, P. M. Edward W. Wright.	Edward W. W
Illinois.	Kaskaskia, Sangamon, Schuy- ler, Peoria, Iowa, Rock River, Wisconsin. 7.	83	135	4435	251		John G. Bergen.
Missouri.	Missouri, St. Louis, Palmyra, Potosi, Upper Missouri, Ne- braska, 6,	46	78	4937			
Kentucky.	Louisville, Muhlenberg, Transylvania, West Lexington, Ebenezer, 5.	80	144	9586	Frankfort, Ky.	October 10, 1850, 11 o'clock, A. M.	S. S. McRoberts.
Virginia.	Greenbrier, Lexington, Win- chester, West Hanover, East Hanover, Montgomery. 6.	123	155	11255		October 16, 1850, 7 o'clock, P. M.	Francis McFarland, D. D.
North Carolina.	North Carolina. Orange, Fayetteville, Concord. 3.	88	146	9910	Centre Church, N.	Centre Church, N. C. October 17, 1850.	Drury Lacy.
South Carolina.	South Carolina, South Carolina, Bethel, Harmony, Charleston. 4.	74	105	8138			B. M. Palmer.
Georgia.	Georgia, Hopewell, Flint River, Florida, Cherokee. 5.	11	108	4674	7		John S. Wilson.
Alabama.	South Alabama, Tuskaloosa, East Alabama, 3.	- 21	96	2062	Tuskaloosa, Ala.	October 24, 1850, 7 o'clock, P. M. Robert Nall.	Robert Nall.
Mississippi.	Mississippi, Louisiana, Tom-	75	104	4980	Vicksburg, Miss.	4th Wednesday Nov. 1850, 7 o'clock, P. M. R. L. Stanton.	. R. L. Stanton.
Nashville.	Holston, Maury, Nashville, Knoxville, Tuscumbia. 5.	35	43	3809		Albert Length	J. T. Edgar, D. D.
Memphis.	Western District, Chickasaw, Arkansas, Indian, Ouachita, Creek Nation. 6.	49	88	5053		od Err	J. H. Gray.
Northern India.	Northern India. Lodiana, Furrukhabad, Allaha-	20	9	110	tolk diff	100000	
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STATISTICAL REPORTS OF PRESBYTERIES.

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POST OFFICE,	Newburyport, Mass. Antrim, N. H. Derry, N. H. Groveland, Mass.	Bedford, N. H. Londonderry, N. H.	Windham, N. H. Greenfield, N. H. Peterborough, N. H.	Kowley, Mass. New Boston, N. H. Newburyport, Mass. Do.	Manchester, Mass. Auburndale, Mass.	South Berwick, Me.
CHURCHES.	Antrim, P. Derry, P.	Bedford, P. Londonderry, P.	Windham, P. Greenfield, P. Peterborough, P.	New Boston, P. 1st Ch. Newburyport, P. 2d Ch. Newburyport, P.	Litchfield, V11.	Manual Addition
MINISTERS, LICENTIATES, AND CANDIDATES.	SYNOD OF ALBANY. 1. Presb. of Londonderry. Daniel Dana, D.D., W.C. John M. Whiton, D.D., P. Antri Edward L. Parker, P. Gardner B. Perry, D. D., P. Derry	Savage, P. G. Brainard, P. Breden, P.	Loren Thayer, P. David P. Smith, P. Henry J. Lamb, P.	P. P.	o.	William Clark, W. C. Benjamin R. Allen, P. C. T. D Southworth, P. C.

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MINISTERS, &c.	3. Presbylery of Albany, Eliphalet Nott, D. D., P. 2d church Albany, P. J. N. Cambbell, D. D., P. 2d church, Albany, P. 1st church, Albany, P. 1st church, Albany, P. 1st church, Albany, P. 1st Backus, D. D. P. 3d church, Albany, P. Schenectady, P. B. H. Hugh S. Dickson, P. Hamilton, D. D. P. 3d church, Albany, P. Oncida, P. Westminster, Utica, P. Hamilton, Dickson, S. S. Familton Union, S. S. Isaiah Waters, W. C. Henry Davis, D. D., W. C. Oncida, Valley, V. Alexander Proudfit, W. C. Little Falls, V. Nulliam James, W. C. Durhamville, V.—13. George H. Thatcher, W. C. Durhamville, V.—13. Stephen Bush, F. M. Stephen Bush, F. M. Stephen Bush, F. M. J. F. Fisher, Agent. J. Racher, Samuel Center, W. C.—21. Teacher,	H. W. Bulkley, Teacher.		Wm. M. Snyder, W. C 5.

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MINISTERS, &c.	2. Presbytery of Steuben. David Harrower, S. S.	.C.		ans.	John Fisher, W. C. George C. Heckman, P. 1 G. D. Stewart, D. M.—10. Candidate.—1.	The state of the s	ming.	Isaac Oakes, S. S. Thomas Aitken, P. Pliny Twichell, P.	vi.	

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CHURCHES.	Newton, P. Port Carbon, P. Conyngham, S. S.	Schuylkill Valley, P.	Cent. Ch. Pottsville, S.S. Pottsville, Pa. Northmoreland, V. Hanover, V.—19. Nanticoke, Pa.	,	Spring Garden Ch., P. 1 2d Pres. Church, V. Late Cor. Sec. Bd. Mis. Ed. of Presbyterian and	Pres. Bd. Publication. Gen. Agent Bd. of Ed. Teacher, Paralla, P. Philadelphia, Pa. 10th Church, Phila. P. Do. Union Church, Phila. P. Do. Union Church, Phila. P. Do. Union Church, Phila. P. Do. Washington, D. Mariners Preacher, Philadelphia, P. Do.
MINISTERS, &c.	Jonathan Osmond, P. Newton, P. T. D. L. Wardlaw, P.—16. Port Carbon, P. Licentiates—5. Conyngham, S. Don Johnson, S. S. Conyngham, S.	W. S. Morrison, S. S. W. S. Morrison, S. S. Fdured W. S. Geley, Federed Wandley			SYNOD OF PHILADELPHIA. 1. Presb. of Philadelphia. Cor. C. Coyler, D. D., P. Spring Garden Ch., P. V. Cor. C. Coyler, D.D., W.C. 24d Pres. Church, V. Wm. A. McDowell, D. D. Late Cor. Sec. Bd. Mis. Wm. M. Engles, D. D. Ed. of Presbyterian and	Α

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CHURCHES.	Wrightsville, P. New Harmony, V. Cedar Grove, P. Slateville, V. Centre, V.—24.		F. Street, Washingt'n, P. Wash. City, D. C. 1st Alexandria, P.	3d Baltimore, P. 1st Baltimore, P.	Mount Paran, V. Springfield, V. 4th Baltimore, P. Snow Hill, P. elect,	Bladensburgh, S. S. Nealsville, S. S. Bethel, P. Long Green, P.	Central Washington, V Aisquith St., Balt., P. Franklinville, S. S. Broadway, Balt., P. Franklin St., Balt., P.
MINISTERS, &c.	Elijah Wilson, P. John Leaman, P. Slateville, V. Wm. Hunter, W. C.—17. Centre, V.—24	Licentiates—2. N. Dodge, Thomas Crawford. Candidates—4.	5. Presb. of Baltimore. James Laurie, D. D., P. Elias Harrison, P.	John C. Backus, D. D., P. 1st Baltimore, P.	Andrew B. Cross, D. M. John P. Carter, Teacher, Moun Jos. Smith, D. D., Agent, Spring George D. Purviance, P. 4th B. T. W. Simpson, Teacher, Snow Sheridan Guitean, Accept	John Decker, Teacher, R. Happersett, As.S.B.Mis. Stephen Yerkes, P.	John Miller, W. C. R. W. Dunlap, P. E. Bosworth, D. M. Thomas E. Pecek, P. W. S. Plumer, D.D., P. T. Gallaudet, Teacher,

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CHURCHES.	St. Thomas, P., and St. Thomas, Pa. Rocky Spring, S. S. Lower Marsh Creek, P. Fairfield, Pa. Millerstown, Centre and Millerstown, Pa.		w Mis. Peters-	burg, P. Williamsport and Han. Williamsport, Md.	cock, S. S. Ningpo Mission, Dickinson, P.	Cumberland, P.	Hagerstown, P. Greencastle, P.	Carlisle, P. Mouth of Juniata, S. S.	Paxton and Derry, P. Gettysburg. P.	Great Conewago, V. Bedford, V.	Schellsburg, V. Welsh Run, V. Waynesboro, S. S. Favetteville, V.—42.	
MINISTERS, &c.	Alex. K. Nelson, P. David D. Clark, P.	George Morris, P. James Harper, P.	E. McKinney, F. M. Joseph A. Murray, P.	John O. Proctor, S. S.		John H. Symmes, P.	Septimus Tustin, P. William M. Paxton, P.	E. M. Johnston, P. Hezekiah Hanson, S. S.	Daniel Motzer, W. C. Andrew D. Mitchell, P. Robert Johnston, P.	-29.	Licentiates-6. William A. Graham, Laverty Grier, T. K. Davis.	William Symington, James Linn Rodgers, Adam Harris.

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Bellefonte, P. Upper Tuscarora, V.	Lewistown, P Martinsburg, S. S., and	East Freedom, S. S.	Mifflintown, and Le		las,	Luthersburg, V. Shirleysburg, S. S., and Shirleysburg, Pa.	Williamsburgh, P., and	Middle Tuscarora, P.	Waynesburg, and New-McVeyton, Pa.	W. Kishacoquillas, P. Perrvville. P. E.	Lick Run, P.	Little Aughwick, P. Shade Gap, Pa. Spruce Creek 1st. P. and Pinegrove Mills.	Pine Grove, P.	Sinking & Sp'g Cr'k, P.	Mount Pleasant F., a Fruit Hill.	Little Valley, S. S. Shaver's Creek. P.
o done			Matthew Allison, P.	John Peebles, Teacher, Huntingdon, V.	Joshua Moore, P.	Peter Hassinger, S. S. Britton E. Collins, S. S.	James Nourse, W. C. William J. Gibson, P.	John White, (in transitu.) Andrew Jardine, P.	William Adam, W. C. David Sterritt, P.	John Fleming, W. C. Samuel H. McDonald, P. W. Kishacoquillas, P. Moses Flord, W. C. Perryville, P. E.	Samuel M. Cooper, P.	James Y. McGinnis, P.		Igen	Alexander Boyd, P.	Wm. J. Murphy, W. C. James Smith, S. S. Richard Curran, P.

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CHURCHES.	Spruce Creek, 2d P. and Birmingham, S. S. Clearfield, P., and Pike, S. S., and	Bradford, S. S. Alexandria, P.—38. Teacher,		Infirm from age. Pine Creek, P.	Danville, P.	Chatham Run, Williamsport, P.	Washington, P. and Baffalo, S. S.	Lewisburg, P.	Shamokin, P.	Iowa Indians, Derry and Washington.	Shamokintown, and	Muney, S. S. Great Island, P.
MINISTERS, &c.	Israel W. Ward, P. Miles T. Merwin, P.	George Elliot, P. Alexandr Wm. McC. Hall, W. C. Lewis W. Williams.—34. Teacher,	Candidates—8.	S.Pres. of Northumberland. John Bryson, W. C. John H. Grier, P. David Lamenage	J. W. Yeomans, D. D., P. Danville, P.	D. M. Barber, P. Alexander Heberton, P.	John F. Hudson, F. Isaac Grier, P.	Phineas B. Marr, P. S. S. Sheddan, P.	David Hull, P.	William Hamilton, F. M.	J. J. Hamilton, S. S.	John Smalley, S. S. Slator C. Hepburn, P.

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Orangeville and Brier Creek, S. S., and Rohrsburg, S. S., and Lycoming Centre, P. Lycoming, S. S. Hartleyton, S. S. New Columbia, S. S. New Berlin, S. S. Mifflinburg, S. S. Mifflinburg, S. S. Korthumberland, V. Granbury, V.	Mooresburg, V. Bethel, V. Nippenose, V.—33.		Murrysville, P.	Poke Run, P.	1st Ch. Kittanning, P. Johnstown&Armagh, P.	Harmony, P.	Unity, P.	Indiana, P.	Glade Run and	Rural Valley, P. Warren and Boiling A.	ing, F. eld and Union, P.
Orangeville and Brier Creek, S. S., and Rohrsburg, S. S., and Lycoming Centre, P. Lycoming, S. S. Hartleyton, S. S. New Columbia, S. S. Mifflinburg, S. S. Mifflinburg, S. S. Northumberland, V. Sunbury, V. Chilsonous	Confission of the North of the North of the North of Nippenose, V.—33.	-	Murrysville, P.	Poke Run, P.	1st Ch. Kittanning, P. Johnstown&Armagh,P.	ck, P. Harmony, P.	Unity, P.	Indiana, P.	Glade Run and		Spring, F. Fairfield and Union, P.
Orangeville and Brier Creek, S. S., and Rohrsburg, S. S., and Lycoming Centre, P. Lycoming, S. S. Hartleyton, S. S. New Columbia, S. S. Mifflinburg, S. S. Mifflinburg, S. S. Northumberland, V. Sunbury, V. Chilsonous	Consequence, v. Mooresburg, V. Bethel, V. Nippenose, V.—33.	-	Murrysville, P.	Poke Run, P.	1st Ch. Kittanning, P. Johnstown&Armagh,P.	ck, P. Harmony, P.	Unity, P.	Indiana, P.	Glade Run and	ъ.	Spring, F. Fairfield and Union, P.
Orangeville and Brier Creek, S. S., and Rohrsburg, S. S., and Lycoming Centre, P. Lycoming, S. S. Hartleyton, S. S. New Columbia, S. S. Mifflinburg, S. S. Mifflinburg, S. S. Northumberland, V. Sunbury, V. Chilsonous	Consistantia, V. Bethel, V. Nippenose, V.—33.	-	Murrysville, P.	Poke Run, P.	1st Ch. Kittanning, P. Johnstown&Armagh,P.	ck, P. Harmony, P.	Unity, P.	Indiana, P.	Glade Run and	ъ.	Spring, F. Fairfield and Union, P.
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Orangeville and Brier Creek, S. S., and Rohrsburg, S. S., and Lycoming Centre, P. Lycoming, S. S. Hartleyton, S. S. New Columbia, S. S. Mifflinburg, S. S. Mifflinburg, S. S. Northumberland, V. Sunbury, V. Chilsonous	Contisquaduc, V. Mooresburg, V. Bethel, V. Nippenose, V.—33.	SYNOD OF	Murrysville, P.	Poke Run, P.	1st Ch. Kittanning, P. Johnstown&Armagh,P.	ck, P. Harmony, P.	Unity, P.	Indiana, P.	Glade Run and	ъ.	Spring, F. Fairfield and Union, P.
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POST.OFFICE.	Cross Logan's Ferry, Pa.	Clarksburg, Pa.	Kittanning, Pa.	Mahoning, Pa.		Blairsville, Fa.	Run, S. S. rove, East Union Newman's Mills, Pa.	Saltsburg, Pa.	New Alexandria, Pa. Wilkinsburg, Pa. Ebenshurg, Pa.	Keene, Ohio.	Crawford's Mill. Logan's Ferry.	77,477	Salem Cross Roads.	
CHURCHES.	Plum Creek & Cross	Elder's Ridge and Cur-Clarksburg, Parie's Pur P	Crooked Creek and Ap- Kittanning, Pa.	Gilgal and Perry, P.	onegal, P.	Ebenezer and Bethel, P.	Cherry Run, S. S. Pine Grove, East Union	and Cherrytree, S. S. Saltsburg, P.	Sum	S. V.	Pine Run, V. Parnassus, V.	Rayne, V. Salem, V. Washington, V.	New Salem, V46.	
MINISTERS, &c.	Samuel M. McClung, P.	Alex. Donaldson, P.	Levi M. Graves, S. S.	4	Albert B. Clark, P.	John Cross, P.	John Stark, S. S. David Mills, S. S.	W. W. Woodend, P.	George Morton, W. C. John M. Hastings, P. Andw McElwain Evanor Rhonshurg	John Turbitt, (in transitu.) Goncord, S. James Carson, W. C.—29. Leechburg,	3.	William Edgar, O. I. King, Henry M. Painter,	Candidates-5.	

2. Presb. of Redstone.	1		-	-	_		7	-	-	-	-	-		_	
James Guthrie, P.	Hill and	Ty-Connellsville, Pa.	9	4	153	4	12	09	19				m		100
A. G. Fairchild, D. D., P. George's	Creek	and Smithfield, Pa.			241										
Samuel Wilson, P.	Creek	and Merrittstown, Pa.	14	60	184	8	20	88	73	k		63			200
Joseph B. McKee, S. S.	McClellandtown, F. Indian Creek and Har- West Newton, Pa.	West Newton, Pa.	10	es	09	3	2	4	60				П	20	200
Ezekiel Quillin, P. James Davis, P.	mony, S. S. Clarksburgh, P. Morgantown, Stewarts- town, and Stewart's	P. Clarksburgh, Va. Stewarts. Morgantown, Va. Stewart's	13	1 6	86 178	- 65	12	10	10		11	13	C5 20	50	100
John McClintock, P. Wm. W. McLain, S. S.	P. coviden	Carmichael, Pa. Spring Hill Furnace,	23	ан	83	10	122	30	39		21	C.S	es	50	57
	and Petersburgh, S.S. Brownsville, P. Sewickly, V.	Fa. Brownsville, Pa. West Newton, Pa.	200	L 4	119	1	20	20	78	1	98	1+	20	50	30
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John G. Howell, S. S. Wm. D. Moore, P.	town, P. Kingwood, S. S. Greensburghand Mount Greensburgh, Pa.	Kingwood, Va. Greensburgh, Pa.	C1 10	34	214	1	10	1 54	120	36	54		C1 10	1 00	10
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M. Allen Williams, P. George Dunham, W. C. J. R. Hughs, P.—19.	Uniontown, P. Round Hill, V. Rehoboth, P.	Uniontown, Pa. Elizabeth, Pa. Bellevernon, Pa.	004	- 80 4	145 145 180	344	9	75	30	2 1	19		20	50	95
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Candidates-6.	- Barren etc.	Contra Colored			18	1	15	1000	0600	000	0100	100	679	67 E0	61240
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Dom. Mis- sions.	435	CS	00	89		27	6	20	101	184	553	1	71	125	74
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POST.OFFICE.	Ginger Hill, Pa. Pittsburgh, Pa. Canonsburgh, Pa.	Pittsburgh, Pa.	Allegheny City, Pa.	Do.	Pittsburgh, Pa.	Herriottsville, Fa. Canonsburgh, Pa.	Noblestown, Pa.	Moore, Alleg. co., Pa.	Pittsburgh, Pa. Canonsburgh, Pa.	Pittsburgh, Pa.	Laurenceville, Pa.	Sewickly Bottom, Pa.	Allegheny City, Pa. Canonsburgh, Pa.	MonongahelaCity, Pa	Pittsburgh, Pa.
CHURCHES.	(Aged and infirm.) 1st Ch. Pittsburgh, P. Pittsburgh, Pa. West Elizabeth, P. elect Canonsburgh, Pa.	Temperanceville, P. elect Pittsburgh, Pa.	Mt. Pisgah, P. elect.	st Ch. AlleghenyCity, P	5th Ch. Pittsburgh, P.	diller's Run, S. S.		land,	ethel, P. anonsburgh, P.	2d Ch. Pittsburgh, P.		-	Manchester, P.	Monongahela City, P.	ttsburgh, P.
MINISTERS, &c.	3. Presbytery of Ohio. Samuel Ralston, D.D., Francis Herron, D.D., P. I Matthew Brown, D.D., N. (Aced and infirm.)	Robert Patterson,	N. Todd, W. C., Teacher, Mt. Pisgah, P. elect. David Elliott, D. D.,	Elisha P. Swiff, D. D., P. 1 A. D. Campbell, D. D., W.C.	Nathaniel West, P. 5 Isaac Reed, W. C. William Jefferr P	William Smith, D. D., S.S. Miller's Run, S. S. Prof. Jeff. College.	William Nesbit, W. C. Pine Creek, S. S. William Annan.	Samuel C. Jennings, P. S. Wm. B. McIlvaine, P. E	Alex. B. Brown, D. D., P. Canonsburgh, P.	William D. Howard, P. 2 Alex. T. McGill. D. D.	Richard Lea, P. Lohn W. Johnston, W. C. H.	ch.	rdon, F.	4	

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		Fayette, Pa. Allegheny City, Pa. Pittsburgb, Pa.	1y, P. E.	Canonsburgh, Pa. Sewickly Bottom, Pa. sge.—35. Canonsburgh, Pa. Pittsburgh, Pa.	Middletown, Wash-	ington co., Pa. Carlisle, Indiana. Burgettstown, Wash-	county, Pa. Ginger Hill, Pa. Perry, Ven. co., Pa. Canonsburgh, Pa.	1	The district	rm.) Tarentum, Pa.	
Raccoon, P. Sharpsburgh, I Mount Carmel	Valley, P.	Montours, P. Fairmount, P. Concord, P.	Lebanon, P. 2d Ch. Allegheny, P. Hopewell, P.	Chartiers, P. Sewickly, P. Prof. Jeff. College.—35.					1000	(Aged and infirm.)	Centre, P. Concord, P. Muddy Creek, V.
F. P. Teach.	A Smith F. Grier, P.		oct.	Joseph R. Wilson, P. James Allison, P. Henry Snyder, Evang. E. S. Blake, W. C.—44.	Licentiates-6. James Smith,	John Barr, James P. Fulton,	William F. Hamilton, Michael A. Parkinson, Isaac N. Hays.	Candidates—12.	OC	Abraham Boyd, W. C.	-

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-si M -snois	122	9	73	;	57						100	\$446
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Tor.	189	160	210		208	3	927	155	91	39	1	2570
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POST-OFFICE.	Butler, Pa. Wexford, Pa.	-:	Harlinsburg, Law- rence co., Pa. Rich Portersville, Pa.	Mount Vernon, Ohio. Butler, Pa. Big Bend, Venango		Allegheny, Pa.	Brady's Bend, Pa.			A The hole of		
CHURCHES.	Butler, P. Butler, Pa. Cross Roads and Plain, Wexford, Pa.	Tarentum, P., and Bull Creek, P.	Plaingrove, P. Portersville and Rich	Mt. Vornon, P. Mount Vern Butler, Pa. Scrubgrass and Ebene-Big Bend,	Zer, P. Middlesex and Upper	Slate Lick and Free		Union, V. Harrisville, V.	Clintonville, V. Pleasant Valley, V. Mount Nebo, V.	Zelienople, V. Buffalo, V.	New Salem, V. North Butler, V.—28.	
MINISTERS, &c.	Loyal Young, P.	James M. Smith, P.	Robert B. Walker, P. Newton Bracken, P.	L. L. Conrad, P. elect, John Moore, Ebenezer Henry, P.	Ephraim Ogden, P.	Thomas S. Leason, Wm. F. Kean, P.—15.		Licentiates—3. David E. Campbell,	George Cairns, John Brown.	Candidates-7.		

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Sharon, Pa. Wirtemburg, Pa. Enon Valley, Pa.	New Wilmington, Pa. New Castle, Pa. Mount Jackson, Pa. New Brighton, Pa.	Pulaski, Pa. Wirtemburg, Pa.	Beaver, Pa. Worth, Pa. Parkison, Pa.	Darlington, Pa. Clark P. O., Pa.		Utica, Pa. West Greenville, Pa. Exchangeville, Pa. Meadville, Pa.
Sharon, V. Newport, V. Little Beaver, P., and	Neshanock, P. New Casle, P. Westfield, P. Beaver, P., and	Beaver Falls, P. Pulaski, P., and Hopewell, P. Slin'ry Rock, P., and	North Sewickly, P. Bridgewater, P. Unity, P., and West Middlesex, P. Bethlehem, P.	North Branch, V. Mount Pleasant, P. Clarksville, P. Freedom and Concord, P. elect.—22.		Mill Creek, P. Salem, P., and Cool Spring, P. Georgetown, P., and Fairfield, P. Meadville, P.
5. Presbytery of Beaver. James Satterfield, W. C. Sharon, V. Samuel Henderson, W. C. Newport, V. Robert Dilworth, P.	Absalom McCready, P. Neshanock, P. Wells Bushnell, P. New Castle, P. Ag. Syd. MacMaster, P. Westfield, P. Benjamin C. Critchlow, P. Benyer, P., and	Henry Webber, P.		14.	Candidates—2.	6. Presbytery of Erie. Robert Glem, P. James G. Wilson, P. David Waggoner, P. John V. Reynolds, P.

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MINISTERS, &c.	James Coulter, W. C. Alex. Cunningham, P.	John K. Cornyn, Lemuel P. Bates, S. S.	James H. Callen, P. Samuel J. M. Eaton, P.	Lemuel G. Olmstead, W.C. Sugar G.	Candidates-11.	N Mary			The second second	7 Destruction of City	John Core, P. William Kennedy, S. S.	Garry Bishop, W. C. Charles P. Cummins, P.

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Thomas R. Crawford, P. Deersville, S. S. Bealsville, S. S. John Maffat, P. Woodsfield, S. S. G. Clairsville, P. Brownsville, S. S. Henry Davis, P. Concord, V. Licentiates—3. Pipe Creek, S. John P. Hall, Powhattan, S. S. John P. Hall, Short Creek, V. Kalaga, V.—24.	Charles III	G. C. Beatty, D. D., W. C. Centre, V. Bethlehem, S. S. Still Fork, S. S. Monrosville, V. M. C. M	Richard Brown, P. New Hagerstown, P.	John K. Cunningham, P. Island Creek, P. Wellsville, V.	Wm. D. McCartney, W.C. Bloomfield, V. H. G. Comingo, P.	trans.)	Cyrus C. Riggs, P. Richmond, P. Annapolis, P.	William Eston D Two Ridge P.

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CHURCH ES.	la, S. S. town, V. V. gum, V.—28.	W. A.		(Aged and infirm.)	Lucus, V.		ads, P.				ville, P. E. Chesterville,	n n	Fredericktown.	S. S. Waterford, O.	P.	Ъ.				. d	Savannah, V.	Olivesburg, V.	
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CHURCH ES.	Bethesda, S. S. Deavertown, V. Bethel, V. Muskingum, V.—28.	William Townson		(Aged and infirm.)	Lucus, V.	Perrysville, P.	Lake Fork × Roads, P.	Martinsburg, P.	Orange, P.	. P. Utica, P.	Chesterville, P. E. Chesterville,	Harmony, S. S.	Frederick, P. Fredericktown,	Waterford, S. S. Waterford, O.	Sharon, P.	Bloominggrove, P.	Haysville, V.	Toronoville D	Lovington P	Pleasant Hill. P.	Savannah, V.	-4. Olivesburg, V.	Bloomneid, V.
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John Burns, Teacher, Alexander Scott, Candidates—7.			Ъ.	Robert M. Finley, S. S.	6-	· · · · · · · · · · · · · · · · · · ·	Candidates-3.			ansitu.)	E. K. Geary, P. Daniel Washburn, S. S.		ζ	J. W. Knott, S. S.—8.	

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SYNOD OF	1. Presb. of Chilicothe. R. G. Wilson, D. D., W. C. Union, V.	William Dickey, P. Bloomingburg, Samuel Crothers, D. D., P. Greenfield, P.	Jacob W. Eastman, W. C. Rocky Spring, V. Samuel Steel, D. D., P. Hillsborough, P.		William Gage, P.	James Dunlap, S. S.	Charles Danforth, W. C.	E. Grand Gerard, S. S.	Samuel I. Miller, S. S.	William P. Eastman, S. S. Greenland, S. S. S. P. Dunham, W. C. Red Oak, V.	J. A. I. Lowes, T. James G. Hopkins, P. John Hueston, P.	e .	Candidates-2.	

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CHURCHES.	Dick's Creek, P.	Harmony, P.	Dayton, P. Bellbrook, S. S.	New Jersey, P.	Lebanon, P. Yellow Spring, P.	Franklin, P.	Middletown, S. S.	Washington, S. S. Honey Creek, S. S.	Springfield, V. Muddy Run, V.	Greenville, S. S. Union, S. S.—17.		do. P.	5th Ch. do. V
MINISTERS, &c.	2. Presb. of Miami. Isaac A. Ogden, W. C. James Coe, P.	John L. Belville. W. C.	Phineas D. Gurley, P. Benjamin T. Neal, S. S.	John S. Weaver, P.	Samuel Newell, P. Moses Russell, P.	John B. Morton, P.	S. M. Templeton, S. S. J. Edwards. Teacher.	John Marquis, S. S. Edw. Wright, S. S17.	The Tools of The T	Candidates-6.	3. Presb. of Cincinnati.	S. Ramsay Wilson, P. N. L. Rice, D. D., P. James Black, S. S.	7. C.

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CHURCHES.	Beaula, S. S. Bethel, V.	Hamilton and Rossville, Hamilton, O.	Camden, V.	Lexington, S. S.	Winchester, V.	Harmony, S. S.	S. Providence, S.S18.	3	7 3		Urbana, P. elect.	Buck Creek. P.		P. P.		Bellefontaine, P.	West Liberty, P.	Troy, P.	Covington, P.	nt, S. S.
MINISTERS, &c.	-	George Darling, S. S.	Candidate 7		STATE OF THE PARTY	The state of the s		C. Coleman L.	5. Presbytery of Sidney.	T. B. Clark, W. C.	A. M. Cowan, Agent, T. F. Magill, P. elect.					G. A. Gregg, P.		con, P.	T. Eleock. P.	State of the later

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James Cameron, S. S. T. T. Smith, S. S. J. E. Marquis, P. D. Polk, Agent.—17.	Licentiate.—1. Candidate.—1.		6. Presbytery of Maumee. George Vaneman, S. S.	Philip Condit, S. S. Milkon, S. S. Milkon, S. S. Giland S. S.	John M. Crabb, S. S.	J. H. Anderson, Itin. Mis-	Robert H. Hollydey, P.	R. M. Badeau, S. S.	William K. Brice, P.	Ottaway, S. S. D. S. Anderson, Itin. Mis. Delta, S. S. Riley Creek, V.

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CHURCHES.	Smyrna, V.—22.		Livonia, S. S. Paoli, S. S.	Coryden, V. Rockford, V.	Palmyra, S. S. Monroe, S. S.	Ebenezer, V. Charlestown, P.	1st Ch. New Albany, P. New Philadelphia, P.	Concord, S. S. Orleans, P.	Cannelton, S. S. Bedford, S. S. Jeffersonville, S. S. Martinsburg, V.—20.	
MINISTERS, &c.	Wm. McGookin, Teacher, Smyrna, V.—22. J. McKinney, Teacher, T. P. Emerson, W.C.—11.	Herman Lord	NA.	Edson Hart, Infirm. James Wood, D. D. Prof. Chas. Sturdevant, Agent.	John L. Martyn, S. S.	Daniel Stewart, Prof. Henry H. Cambern, P.	J. M. Stevenson, P. E. K. Lynn, P.	Samuel Hart, P.	G. F. Whitworth, S. S. R. M. Roberts, S. S. G. J. Reed, Teacher, H. I. Venable, Teacher, S. N. D. Martin, F. W.	W.A.P. Martin, F.M.—16. Licentiates.—6. Robert C. Matthews,

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CHURCHES.	Smyrna, P., and Lancaster P.	Graham, F. Vernon, S. S.	New Washington, P.		Hanover, P.	New Lexington, S. S.	Poplar Kidge, V. Madison, S. S.—13.		10年1年	Franklin, P. Hopewell, P. Shiloh, P.	Bethany, P. Bloomington, P.	
MINISTERS, &c.	Josiah Crawford, P.	Daniel Lattimore, P.	James A. McKee, P.	Thomas Alderdice, Teach. D. B. Reed, W. C.	19		Licentiates—2. John Mitchell, A. Sterritt.	Candidates-8.	V. S. Berlinger	4. Presb. of Indianapolis. David Monfort, D. D., P. Franklin, P. D. V. Smock, P. Ropewell, P. Shilon, P.	John Dale, (in transitu.) B. F. Woods, P. Levi Hughs, P.	Isaac L. Lyon, do. I. B. Saye, W. C.—8.

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CHURCHES.	Mount Carmel, S. S. Wabash, S. S. Pisgah, P. Lawrenceville, S. S. Richland, S. S. Shiloh, S. S. Shiloh, S. S. Robinson, S. S. Robinson, S. S. Marshall, S. S. Tork, S. S. Paris, S. S. Faris, S. S. Grand View, S. S. Grand View, S. S. Hebron, S. S. Rothel, S. S. Rothel, S. S. Rothele, S. S. Rothele, S. S. Rothele, S. S. Rothele, S. S. Rothele, S. S. Rothele, S. S. Rothele, S. S. Rotlestey, V. Shelbyville, V. Newton, V.—21.	The state of the s	1st Ch. Logansport, V. Logansport, Ind. Rensselaer, S. S. Rensselaer, Ind. Delphi, P. E. Delphi, Ind.
MINISTERS, &c.	6. Presb. of Palestine. P. W. Thomson, S. S. I. Bennett, P. Joseph Platt, S. S. E. H. Lilly, S. S. E. W. Thayer, S. S. John A. Steele, S. S. John McDonald, (Infirm.) B. Leffler.—9. Licentiate—1. R. A. Mitchell, Candidate—1.	SYNOD OF NORTHERN INDIANA.	1. Presb. of Logansport. John Wright, (Infirm from age.) Thomas M. Chesnut, S. S. Rensselaer, S. S. Edward W. Wright, P. E. Delphi, P. E.

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CHURCHES.	Bluffton, P. New Lancaster, P. Fleasant Ridge, P. Kendleville, S. S. Gedar Creek, S. S. Lagrange, S. S. Logrange, S. S. Ontario, Ind. Ontario, S. S. Fort Wayne, Ind. Tran River, S. S. Fort Wayne, Ist Ch., P. Fort Wayne, Ind. Wabash, S. S. Fleasant Hill, V. Fleasant Hill, V. Haw Patch, V. Wolf Lake, V. Warsaw, V. Hamilton, V. Warren, V. Albion, V. Albion, V. Albion, V. Albion, V. Swan, V.—28.	A Property of the	Agent Warre Wave India
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Frankfort, P. Rockville, P. Crawfordsville, S. S. Thorntown, S. S. Bethel, P. Butnanville, S. S. Terre Haute, 1st, S. S. Covington, V.	Cole Creek, V. Bethany, P. Jefferson, P. Prairieville, S. S. Pisgah, V. Union, S. S.	Jangene, V. Janestown, V. Ohio, S. S. Oxford, S. S. Bulliett's Creek, V. Hopewell, V. Amity, V. Pleasant Hill, V. Pleasant Hill, V. Brohar Spring, S. S. Brownsburg, V. Alamo, S. S.	
D. McIntyre, (Infirm.) R. W. Allen, P. W. Y. Allen, P. S. N. Evans, S. S. J. Little, P. T. Whallon, S. S. M. G. Wallace, S. S.	-14.	Candidates—i.	5. Presbytery of Muncie. John Ross, S. S.

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CHURCHES.	Yorktown, S. S. Richwoods, S. S. New Castle, S. S. Pendleton, S. S. Union, P. Hondion, P. Honsen, P	Tacher, in transitu.) Indianapolis, V. Muncie, V. Washington, V.—13.		Liberty, S. S.	Sparta, S. S. Galum, S. S.	Sugar Creek, S. S. Bethany, S. S. Carlyle, S. S.	Edwardsville, S. S.	
MINISTERS, &c.	Robert Irwin, S.S. A. R. Naylor, S. S. W. M. Stryker, P.	W. A. Holliday, W. C.—5. Teacher, (in transitu.) Indianapolis, V. Muncie, V. Washington, V.—13.		SYNOD OF I L I I N O I S. 1. Presb. of Kaskaskia. B. F. Spilman, S. S.	1	William Gardner, S. S.	John L. Hawkins, W. C. John S. Howell, W. C. P. D. Young, S. S6.	Licentiate-1.

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Chester, V. Greenville, V. Greenville, V. Golconda, V. Carmi, V. Sharon, V. Elkhorn, V. Equality, V. Mount Vernon, V. Hopewell, V.—18.		let Ch. Springfield, P. 3d Ch. Springfield, P. North Sangamon, S. S. Irish Grove, S. S. Jacksonville, V. Petersburg, S. S. Unio, S. S. Sugar Greek, S. S. Favoidence, S. S. Hillsborough, P. W. Union, S. S. Hillsborough, P. W. Union, S. S. Hillsborough, S. S. Hillsborough, S. S. Hillsborough, S. S. Hillsborough, S. S. Hillsborough, S. S. Hillsborough, S. S. Hillsborough, S. S. Hillsborough, S. S. Hillsborough, S. S. Hillsborough, S. S. Helhany, S. S. Warte Hall, V. Lick Creek, S. S.—17.	
Candidate—1.		Presb. of Sangamon. G. Bergen, S. S. es Smith, D. D., P. Dodge, P. C. Greenleaf, W. C. K. Spilman, S. S. mas Galt, S. S.	

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CHURCHES.	Fort Madison, V. Centre, V. Red Oak Grove, V. Lowell, V. Cascade, V. Zion, V. Shiloh, S. S. Fort Des Moines, V. Le Claire, S. S. Virginia Grove, V. Unity, V. 1st Ch. Muscatine, S. S.	-32.	Princeton, P. Lower Rock Island, P. Sterling, P. Bureau, S. S.	Albany, P. Rock Island City, P. Jefferson Grove, S. S. Willow Creek, S. S.	Andover, S. S. Freeport, V. Camden, V.—12.	Salber N. C.
MINISTERS, &c.	Justus T. Umsted, S. S.	Walland W. W.	6. Presb. of Rock River. Ithamar Pillsbury, P. E. Samuel Cleland, P. George Stebbins, P. Aaron B. Church, S. S.	0		The second second

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CHURCHES,	Arrow Rock, V. Auvrasse, V. Columbia, S. S. Augusta, V. Fulton, S. S. Round Prairie, S. S. Boonville, P. Concord, S. S. Brunswick, V. Befferson City, V. Rocheport, V. Marshall, V. Marshall, V. Saline, P. Saline, P. Salt Pond, V. Greenville, V.—16.	10 to 10 to	2d Ch. St. Louis, P. Cent. Ch. St. Louis, S. S. Westm, Ch. St. Louis, P.
MINISTERS, &c.	SYNOD OF MISSOURI. 1. Presbytery of Missouri. Robert L. McAffee, W. C. Arrow Rock, V. J. T. Paxton, S. S. G. Hickman, P. W. W. Robertson, S. S. Pugusta, V. D. Couler, S. S. Round Prairie, W. M. G. Bell, P. J. L. Yantes, D. D. W. C. Concord, S. S. Bronswick, V. Gandidate—I. Gefferson City, Marshall, V. Millersburg, S. Saline, P. Saline, P. Salt Pond, V. Greenville, V. Salt Pond, V. Salt Pond, V. Salt Pond, V. Salt Pond, V.	Brederick Liver I.	2. Presb. of St. Louis. W. S. Potts, D. D., P. N. H. Hall, D. D., S. S. James A. Lyon, P. Robert S. Finley, Agent. Joseph Templeton, Editor. S. Pettigrew, PIH. School. H. P. Goodrich, D.D., W.C.

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CHURCHES.	Monticello, V. Memphis, V13.		Potosi, P. Bellevue, P. Farmington, P.	S. reek,	Pleasant Hill, P. Jackson, V. Castor, V. Clark's Creek, V.	Steeleville, V.—12.		Independence, S. S. Bethel, V. Weston, S. S. Castile, V.
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., P. 8.	Candidate—1.	6. Presb. of Nebraska. No Report.	SYNOD OF	KENTUCKY.	1. Fresh of Louisville, Simpsonville, V. D. C. Proctor, W. C. Owensburg, P. W. L. Breckenridge, D. P. Plat Ch. Louisville, P. F. P. Humphov D. D. P. Ed. Ch. P. G. P.	D. P. Stuart, P., J. D. Paxton, D. D., P. Mulber, F. M. M. Mulber, F. M. M. M. M. M. M. M. M. M. M. M. M. M.		S. S. Son, P.

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MINISTERS, &c.	M. D. Williams, P. J. V. Cosby, P. J. N. Saunders, S. S.	W. C. Matthews, P. L. J. Halsey, P.—19.	Licentiates-2.	John Bemiss, William McAfee. Candidates—2.			Caral State	2. Presh. of Muhlenburg. John I. Pierce, D. M. Isaac Bard, S. S. Wulliam Hamilton, W. C. Lafayette, W. D. Jones, Teacher. Joseph B. Hadden, S. S. Fredonia, Daniel L. Gray, P. William G. Rice, S. S. Henderson William G. Rice, S. S. James Hawthorn, P. Moses G. Knight, W. C.

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CHURCHES.	Glasgow, S. S. Larcaster, S. S. Silver Creek, S. S. Pleasant Grove, P. Pisgah, S. S. Bethel, S. S. Columbia, S. S. Edmonton, S. S. Edmonton, S. S. Shiloh, S. S. Estill, Glade Church, S. S. Laurel, V. Rock Spring, S. S. Providence, S. S. Peryville, S. S. Peryville, S. S. Ebenezer, S. S. Munfordville, S. S. Tompkinsville,—28.		Leesburg, V. Beard Church, V. Bethel, S. S. Nicholasville, P.
MINISTERS, &c.	J. H. Dinsmore, S. S. B. D. Thomas.—15. Licentiates.—6. W. H. Pawling, S. B. Cheek, D. M. S. P. Little, S. P. Little, W. B. Crawford, W. B. Crawford. Caralidate.		A. Pres. of W. Lexington. R. Stewart, W. C. C.A. Campbell, W. C. W. H. Forsythe, W. C. J. H. Logan, S. S. J. F. Coons, P.

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MINISTERS, &c.	5. Presb. of Ebenezer. R. C. Grundy, P. J. C. Bayless, S. S.	J. S. Kemper, F. James T. Lapsley, S. S. J. H. Condit, P. Samuel Lynn, S. S.	vi vi	S. S.	Licentiale—1. George Aitken,	C. Stronger	and the state of	一年 大田 山田田	The state of the s

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CHURCHES.	Galatia, and McPherson's S. S. Ash-pole and Smyrna, P. Harmony and Mt. Carmel, S. S. China Grove, and Rock-fish Factory, P. Back River, V. Bath-cat, V. Six Runs, V. Marks Creek, V. Marks Creek, V. Marks Creek, V. Barbacue, V.—48.	Belleville frag Street	-	Kamah, S. S. Unity, (Lincoln,) S. S. College Church, P.	Thyatira and Centre, Mount Mourne, N. C.	Charlotte, P.
MINISTERS, &c.	Daniel Johnson, S. S. Galati (Princ. Donaldson Acad.) Arch D. Campbell, P. P. P. Neill McDonald, S. S. Harm mel Hector McAlister, P.—26, China fish Black Beth- Six R Mark Mark Mark George McNeilli, Needham Herring, James M. Sprunt, Candidates—4.	To and a Belleville P.	3. Presbytery of Concord. Walter S. Pharr, P.	R. H. Morrison, D.D., S. S. Unity, (Lincoln,) S. S. S. Williamson, D. D., Pres, College Church, P.	S. Frontis, S. S.	Cyrus Johnston, P. Henry N. Pharr, P.

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CUHRCHES.	Fairforest, P. Cane Creek, P. Concord, S. S. Mt. Olivet, S. S.	Pleasant Grove, P. Purity, P.	Ebenezor, P. Unity, P. Waxhaw, P.	Lancasterville, P. Salem, S. S.	Fishing Creek, P.	Hopewell, V. Unionville, V.—23.	i le	(Infirm health.) Darlington, P. (Infirm health.) Pine Tree, S. S. Hephsibah, S. S. Mount Zion, P. Midway, P.
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Sumterville, P. Concord, P. Hopewell, P. Beaver Creek, P. Cheraw, P.	Scion, P. Salem, Black River, P. Indiantown, P. Little Peedee, P. Horeb, S. S.	Anmwen, S. S. Bethesda, P. Williamsburg, P. Bishopville, P.	Salem, Little River P. Brewington, P. Harmony, S. S. Pisgah, S. S.	Great Peedee, S. S. Reedy Creek, V.—27.	Prof. Theol. Seminary, Columbia, S. C. Do. Do. Do. 2d Chap. in S. C. C. Bethel, P. Walterboro, S. C. Walterboro, S. C.	Salteatcher, Do. Right Presbyterian Ch., P. Columbia, S. C. Glebe St. Church, P. Augusta, Ga. Augusta, Ga.
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CHURCHES.	Boiling Spring, S. S. James Island, S. S. Coloured people, Ch. in Beaufort, S. S. Wappata Church, S. S. Hamburgh Ch., V. Graniteville, V.—12.		lst Ch. Savannah, P. Bryan Church, P.	Picasant Grove, V. Darienka HarrisNeck, V. Riceboro, Ga. St. Mary's Church, S. Savannah, Ga. Waynesville, S. S.	Jacksonville, V. St. AugustineCh., V.—8. Midway Cong. Ch.		
MINISTERS, &c.	S. H. Hay, S. S. John Douglas, S. S. J. B. Adger, D. M. J. B. Dunwoody, S. S. F. Jacobs, S. S. James Wallace, W. C. J. L. Merrick, S. S.—15. Licentiate—1.	Candidates—4.	G E O R G I A . 1. Presb. of Georgia. John B. Ross, P. C. C. Jones, D. D., Prof.	J. S. K. Axson, S.S., Cong., Pleasant Grove, V. Church, Lib. co, Darien&HarrisNeck, V. Riceboro, Ga. John Winn, P. St. Mary's Church, S. S. Savannah, Ga. H. Axtell, Chap. U. S. A. Waynesville, S. S.	Vm. McWhirr, D.D., W.C. St. AugustinoCh., V. L. S. Bebee, W. C. Midway Cong. Ch. R. K. Sewall, W. C. Benjamin Burroughs, S. S.	Cong. Ch., White Bluffs. John Quarterman, F. M. T. S. Winn, S. S., Cong.	Samuel J. Cassels, W. C. W. G. Williams, D. M.

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H. K. Reese, S. S14.	Licentiate—1. Joseph Quarterman. Candidate—1.	A Committee of the comm	2. Presbytery of Hopewell. A. Church, D. D., Pres. Bethel, Nathan Hoyt, D. D. P. Athens, P. S. K. Talunge, D.D., Pres. Concord, R. Chamberlain, Agent. Lexington, S. S. Francis Bowman, R. Mount Zion, S. S.	Henry Safford, Agent, John W. Reid, S. S.	F. R. Goulding. S. S. John W. Baker, P. C. P. Beman. Teacher.	G. H. W. Petrie, P. Richard Hooker, P. H. C. Carter, S. S.	Homer Hendee, S. S. Henry Newton, S. S.	Wm. P. Gready, S. S.	E. P. Rogers, P. W. Baird, Editor. R. M. Baker, S. S.	H. U. Parsons, W. C. Wm. H. Thompson, S. S.

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CHURCHES.	Clarksville, S. S. Turkey Creek, S. S. Danielsville, S. S.—28.			Bethesda, S. S.
MINISTERS, &c.	R. C. Ketchum, S. S. Clarksville, S. S. Groves H. Cartledge, S. S. Turkey Creek, S. S. Turkey Creek, S. S. Danielsville, S. S.—28. Licentiates—2. Carlisle P. B. Martin, Wm. Clark		C. S. S. S. C.	William Matthews16.

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MINISTERS, &c.	5. Presb. of Cherokee. James Gamble, W. C. N. A. Pratt, P. A. Y. Lockridge, S. S.	J. M. M. Caldwell, S. S.	W. H. Johnston, P.	R. A. Milner, S. S.	B. D. Dupree, D. M.	J. F. Lanneau, Agent John Jones, P. Wm. Swift, S. S10.	Licentiates.—3. David Wills, A. G. Crawford,	A. G. Johnston, Candidate—1.	

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CHURCHES.	(Infirm health.)	New Hope, S. S.	Mount Zion, P.	Concord, P.	Tuscaloosa, P.	(Infirm health.)	Mesopotamia, P.	Mount Olivet, S. S.	(In transitu.)	Demopolis, P.	Teacher,	Greenshoro V.	Hebron, P.	Ebenezer, P.	Burton's Hill, V.	Oxford P. elect.	Union. P. elect.	Elizabeth, P. elect,	Bethel, V.	Solden, S.	Sardis, V.	Centreville, V.	Pleasant Ridge. V.	Carthage, V.
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Villiam Riddle, Miss. to Blacks. S. R. Bertron. W. C.	H. McDonald, S. S.	A. McCallum, S. S. W. A. Smith, Miss. to	L. H. Angier, W. C. Benjamin Chase, W. C. J. J. Henderson, P. R. McInnis, P.	H. P. Clelland, S. S. M. P. Chamberlin, S.	D. Comfort, Teacher.—22 Licentiate—1. Thomas D. King,	Candidate-1.	2. Presb. of Louisiana. James Suylie, D. M. Abraham Hagaman, S. S. James Purviance, P.	Frederick S. Ernst, P. Thomas A. Ogden, D. M. J. Franklin Ford, S. S.	John A. Smylie, S. S. Charles Beach, P.

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PRESBYTERIES.	Nashville, Knoxville,	Tuscumbia, South Carolina.	Bethel,	Harmony,	Georgia,	Hopewell,	Flint River,	Florida, Cherokee,	South Alabama,	Tuskaloosa,	East Alabama,	Mississippi	Louisiana,	itibi 1 ombeck bee ,	Designation District		Arkansas,	Indian,	Ouachita, Creek Nation	Colodiana.	OF urrukhabad,	Allahabad,	Total, 127.	

GENERAL VIEW

OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA, May, 1850.

During the year ending May, 1850, six Presbyteries were organized and reported to the General Assembly, viz: Saratoga, Burlington, Tuscumbia, Nebraska, California, and Ningpo in China.

Synods in connection with the General Assembly,	23
Presbyteries,	127
Candidates for the ministry,	360
Licentiates,	234
Ministers.	1,926
Churches,	2,595
Licensures,	60
Ordinations,	64
Installations,	100
Pastoral relations dissolved,	72
Churches organized,	83
Ministers received from other churches	17
Ministers dismissed to other churches,	11
Members added on examination,	0,334
	7,059
	2,763
	0,364
	7,254
	9,030

The following ministers have died during the year:

NAMES.						PRESBYTERIES.
Robert Finley, .			_			Steuben.
John J. Thompson,		٠	·		•	Hudson.
Eliphalet Price, .						North River
Samuel Hunting, .			-			Long Island.
John Gile,						Do.
Samuel Miller, D. D.					-	New Brunswick.
Samuel Buckley, .						West Jersey.
James G. Force, .						Newton.
Alexander McCandless,						Do.
William W. Bonnell,						Philadelphia 2d.
William R. Smith,						Northumberland.
Ninian Banatyne,						Baltimore.
Charles V. Struve, .						Erie.
Thomas Hunt,						Steubenville.
Samuel Hanna,						Coshocton.
John McArthur, .						Miami.
D. K. McDonald, .						Cincinnati.
Alexander Williamson,	,					New Albany.
David R. Preston, .						Greenbrier.
Colin McIver, .						Fayetteville.
Robert Quarterman, .						Georgia.
Isaac Hadden, .				•		Tuskaloosa.
W. S. Peck,						Do.
J. B. Wilson,						Tombeckbee.
J. M. Arnell,						Maury.
Thomas J. Newbury,						Western District.

This amount is evidently incorrect, owing to the great defectiveness of the Presbyterial tables, from which this aggregate is made. The reports of the four Boards show that they have actually received from the churches \$61,600 more than is shown in the Presbyterial tables; which, added to the above amount, would give \$390,630 as the total of contributions for religious purposes.

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JOHN LEYBURN,

Stated Clerk.

MODERATORS OF THE GENERAL ASSEMBLY.

- A. D. 1789,* Rev. John Rodgers, D. D., of New York. 1790,* Rev. Robert Smith, D. D., Pennsylvania. 1791, Rev. John Woodhull, D. D., New Jersey. 1792,* Rev. John King, D. D., Pennsylvania. 1793, Rev. James Latta, D. D., Pennsylvania. 1794,* Rev. Alexander McWhorter, D. D., New Jersey. 1795,* Rev. John McKnight, D. D., New York. 1796,* Rev. Robert Davidson, D. D., Pennsylvania. 1797.* Rev. William M. Tennent, D. D., Pennsylvania. 1798,* Rev. John Blair Smith, D. D., Pennsylvania. 1799,* Rev. Samuel Stanhope Smith, D. D., LL. D., New Jersey. 1800,* Rev. Joseph Clark, D. D., New Jersey. 1801,* Rev. Nathaniel Irwin, Pennsylvania. 1802,* Rev. Azel Roe, D. D., New Jersey. 1803,* Rev. James Hall, D. D., North Carolina. 1804, Rev. James F. Armstrong, New Jersey. 1805, Rev. James Richards, D. D., New Jersey. 1806.* Rev. Samuel Miller, D. D., New York. 1807, Rev. Archibald Alexander, D. D., Pennsylvania. 1808, Rev. Philip Milledoler, D. D., Pennsylvania. 1809,* Rev. Drury Lacy, Virginia. 1810,* Rev. John Broadhead Romeyn, D. D., New York. 1811, Rev. Eliphalet Nott, D. D., New York. 1812,* Rev. Rev. Andrew Flinn, D. D., South Carolina. 1813, Rev. Samuel Blatchford, D. D., New York. 1814,* Rev. James Inglis, D. D., Maryland. 1815, Rev. William Neill, D. D., New York.
 1816,* Rev. James Blythe, D. D., Kentucky.
 1817,* Rev. Jonas Coe, D. D., New York.
 1818, Rev. Jacob Jones Janeway, D. D., Pennsylvania. 1819,* Rev. John Holt Rice, D. D., Virginia. Rev. John McDowell, D. D., New Jersey. 1820, Rev. William Hill, D. D., Virginia. 1822, Rev. Obadiah Jennings, D. D., Ohio. 1823,* Rev. John Chester, D. D., New York. 1824,* Rev. Ashbel Green, D. D., LL. D., Pennsylvania. 1825,* Rev. Stephen N. Rowan, D. D., New York. 1826, Rev. Thomas McCauley, D. D., LL. D., New York. 1827, Rev. Francis Herron, D. D., Pennsylvania. 1828, Rev. Ezra Stiles Ely, D. D., Pennsylvania. 1829. Rev. Benjamin Holt Rice, D. D., Virginia. 1830,* Rev. Ezra Fisk, D. D., New York. 1831, Rev. Nathan S. S. Beman, D. D., New York. Rev. James Hoge, D. D., Ohio. Rev. William A. McDowell, D. D., South Carolina. 1832, 1833, Rev. Philip Lindsley, D. D., Tennessee. 1834, 1835, Rev. William W. Philips, D. D., New York. 1836. Rev. John Witherspoon, D. D., South Carolina. Rev. David Elliott, D. D., Pennsylvania. 1837. Rev. William S. Plumer, D. D., Virginia. Rev. Joshua L. Wilson, D. D., Ohio. Rev. William M. Engles, D. D., Pennsylvania. 1838, 1839,* 1840, Rev. Robert J. Breckinridge, D. D., LL.D., Maryland' 1841, Rev. John T. Edgar, D. D., Tennessee. 1842, 1843, Rev. Gardiner Spring, D. D., New York. 1844. Rev. George Junkin, D. D., Ohio. Rev. John M. Krebs, D. D., New York.
 Rev. Charles Hodge, D. D., New Jersey.
 Rev. James H. Thornwell, D. D., South Carolina.
 Rev. Alexander T. McGill, D. D., Pennsylvania. 1845. 1846, 1847, 1848.
 - Deceased.

Rev. Nicholas Murray, D. D., New Jersey.

Rev. A. W. Leland, D. D., South Carolina.

1849.

1850,

STATED CLERKS OF THE GENERAL ASSEMBLY.

A. D. 1788, Rev. George Duffield, D. D.

1790,* Rev. Ashbel Green, D. D., LL.D.

1803, Rev. Philip Miledoler, D. D.

1806,* Rev. Nathaniel Irwin.

1807, Rev. Jacob Jones Janeway, D. D. .

1817, Rev. William Neill, D. D.

1825. Rev. Ezra Styles Ely, D. D.

1836, Rev. John McDowell, D. D.

1840, Rev. William M. Engles, D. D.

1846, Rev. Willis Lord, D. D.

1850, Rev. John Leyburn, D. D.

PERMANENT CLERKS OF THE GENERAL ASSEMBLY.

A. D. 1802,* Rev. Nathaniel Irwin.

1807,* Rev. John Ewing Latta.

1825, Rev. John McDowell, D. D.

1837, Rev. John M. Krebs, D. D.

1845, Rev. Robert Davidson, D. D.

1850, Rev. Alexander T. McGill.

* Deceased.

SPECIAL PRAYER FOR THE GENERAL ASSEMBLY.

In the Minutes of the General Assembly for the year 1821, is the following important rule, which was adopted by the Assembly. "An overture from the Synod of North Carolina was received and read, and is as follows, viz:

"Whereas the General Assembly is the highest and most important judicatory of the Presbyterian Church; and whereas to obtain the Divine blessing on that judicatory must appear to every Christian of our denomination, to be a matter of the utmost moment; therefore.

"Resolved, That this Synod do respectfully suggest to the General Assembly the propriety of recommending to all the churches under their care, to observe, annually, the afternoon or evening previous to the meeting of that body, as a season of special prayer to Almighty God for his blessing; that he would, of his infinite mercy, condescend to superintend and direct all their measures, deliberations, and decisions; so that all may redound to the promotion of His own glory, and the general prosperity of that particular Church to which we belong."

NARRATIVE OF THE STATE OF RELIGION.

In recording their "Narrative of the State of Relicion," the General Assembly express their grateful sense of the infinite goodness of God to the Church during the year that has just closed. The blessings which he has conferred upon us, have been numerous and great. He has been better to us than our fears. He has not rewarded us according to our iniquities. We have occasion for deep humiliation; but we have blessed occasion for the most profound sense of the mercy and grace of our God.

From reports received from eighty-eight of our Presbyteries, the Assembly are assured of the general increase and prosperity of the churches. Though lights and shades are mingled on the picture of our Zion, yet the light vastly predominates; and we have more to hope than to fear, more to commend than to deplore.

Among the common mercies which call for our thankfulness to God, we record the following:

The lives of our ministers have been greatly spared, few have died; and the death of these few has been so calm and peaceful, as to verify to the living that cheering declaration, "precious in the sight of the Lord is the death of his saints." In a season of great mortality, our ministers were uniformly found at their posts, carrying the consolations of the gospel to the sick and the dying, not only of their own congregations, but to the stranger and sojourner. Yet few fell victims to the pestilence that walketh in darkness.

The gospel has been faithfully preached in our churches; and the attendance of the people on this, and on all the appointed means of grace, has been devout and increasing. Sabbath Schools and Bible Classes, one or both exist in almost the whole of our con-

The Monthly Concert for prayer is generally observed.

Collections are made in our congregations generally for Foreign and Domestic Missions, and the other benevolent objects patronized by the Church.

Parochial Schools have been established in some of our congregations under the care of the church session; and Presbyterial Academics and Colleges have been instituted by some of the Presbyteries.

Church edifices have been extensively built or repaired, and church debts liquidated.

The Catechism has been taught to the young in almost the entire number of our congregations.

The number of communicants has increased. Large additions have been made to the churches in almost every Presbytery.

Pastoral visitation to the families under his charge, has constituted a portion of the service of almost every minister.

Peace, entire harmony, has been a very general blessing enjoyed throughout our whole Church.

Such are some of our common mercies, infinitely precious and important.

In addition to all these, which demand our thankfulness, it has pleased the great Head of the Church to bestow upon us some very special benefactions.

It has pleased God to pour out the Holy Spirit in a very signal manner upon some parts of our Zion, especially in the southern and western portions of the country. Revivals of religion, more or less extensive, have been enjoyed by our churches in the Presbyteries of Luzerne, Donegal, Muhlenburg, Concord, Transylvania, Western District, New Albany, Louisville, Holston, Lexington, New Castle, Montgomery, Long Island, Miami, Palestine, Ohio, Cherokee, Zanesville, Missouri, Lake, Greenbriar, Harmony, New Brunswick, Hudson, Carlisle, Oxford, West Hanover, St. Louis, Susquehanna, Newton, Prairie, East Alabama, West Lexington, Brazos, Furrukhabad, (in India,) East Hanover, Orange, and Chickasaw.

God has given us peace among ourselves, and such a union of mind and heart on all the great essential doctrines of religion, as is not to be found, we believe, among so great a number of ministers and churches elsewhere upon the face of the whole earth.

The spirit for doing good is the general and increasing spirit of the Church. It has led to seek after opportunities and means; and to our no small joy we have to notice, that our

ministers and brethren manifest a readiness to enter upon any work of Christian beneficence, especially any which aims at spiritual and eternal good. An example of this is to be found in the attention given to religious instruction of the coloured people in the southern part of the country. Many of our ministers there have one service on the Sabbath especially devoted to this object; thus carrying into execution the recommendation of the last General Assembly.

These refreshings from on high, this peace and union of sentiment, and this general spirit of beneficence, are to be reckoned among our signal mercies.

But after all these matters of grateful and delightful contemplation, the Assembly are constrained to avow, with sadness, their solemn conviction, that our Church is not efficient for the accomplishment of its great purposes, in proportion to its advantages and the peculiar means within its power. These peculiar means and advantages are not small. First, we have an intelligent, faithful, and ardent body of ministers; probably as well qualified and ready for their work as any extensive body of ministers on earth. Second, we have a union of sentiment, and an intimacy of fellowship among both ministers and people; - permit us to say with delightful emphasis, in the ears of the world, we are one-by the grace of God, we are onc. Third, we have a character before the world, as a Church of our Lord Jesus Christ attentive to duties fitly belonging to it, and standing aloof from all mere worldly questions and political agitations; a character which places us on a high vantage ground for beneficially influencing the world. These things especially, in addition to all the ordinary means and instrumentalities for good, appear to the Assembly to demand of our Church a more signal efficiency in advancing the cause of our Lord Jesus Christ, than has hitherto been realized. Our efficiency does not correspond with our high advantages. We deplore it, but we dare not conceal it, and we cannot deny it. Both in promoting the vital piety of our own congregations, and in securing the conversion of the ungodly around us, we are compelled to acknowledge that our efficiency and our advantages do not correspond with one another. Our usefulness does not equal our opportunities. Verily there is a fault somewhere!

It may not be within the power of the General Assembly to point out specifically the things that are wrong, and thus diminish the demanded and beneficial influences of our Church; but the Assembly cannot refrain from at least mentioning some apparent deficiencies which may have limited the influences of the Church, and which, in the judgment of the Assembly, demand repentance and reformation.

First, family religion is too much neglected among our people. The powerful and hallowed influence of pious fathers and mothers is not sufficiently embarked for leading the young to piety towards God. The religious instruction of children by their parents on the Sabbath day, which cannot innocently be committed entirely to other hands, has too much fallen into neglect.

Second. There is a prevailing spirit of worldliness among the people, which does much to produce a conformity to the men of this world, to diminish the power of Christian example, and hinder multitudes of our people from becoming rich towards God.

Third. The weekly meetings for prayer, appointed in almost the entire number of our churches, are too much neglected by a vast number of our communicants.

Fourth. The ministers of the churches are not so vigorously and exclusively devoted to the work as the spirit of the gospel and the progress of religion demand.

These are some of the evils which the Assembly deplores. But for these, our Church would probably come far nearer to fulfilling her high vocation. It is the earnest prayer of the Assembly, that the spirit of repentance and reformation may descend upon our churches; that the God of all grace may forgive our offences, and accept the thanksgiving and praise for his numerous mercies, which, in the name of the Presbyterian Church in these United States, we here record, to the praise of Him who bought us with his blood.

ANNUAL REPORTS OF THE BOARDS.

ABSTRACTS OF THE ANNUAL REPORTS OF THE BOARDS OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES-MAY, 1850.

BOARD OF DOMESTIC MISSIONS.

OFFICERS OF THE BOARD OF MISSIONS.

Rev. J. J. Janeway, D. D., President.

Rev. C. C. Cuyler, D. D., Vice President.

Rev. C. C. Jones, D. D., Corresponding Secretary and General Agent (elect.)

Rev. R. Happersett, Assistant Secretary.

Alexander Symington, Recording Secretary.

William D. Snyder, Treasurer.

William Nassau, Sr., Auditor.

EXECUTIVE COMMITTER.

Rev. John McDowell, D. D., Chairman.

Rev. Wm. A. McDowell, D. D.

Rev. Willis Lord, D. D.

Rev. Thomas L. Janeway, D. D.

A. W. Mitchell, M. D.

Alexander Symington,

William Nassau, Sr. Matthew Newkirk.

James Field.

CHURCH EXTENSION COMMITTEE.

Rev. C. C. Cuyler, D. D., Chairman.

Rev. Wm. A. McDowell, D. D. A. W. Mitchell, M. D.

Alexander Symington,

James Field.

*WESTERN EXECUTIVE COMMITTEE AT LOUISVILLE, KY.

Rev. William L. Breckinridge, D. D., Chairman.

Rev. James Woods, D. D.

Rev. E. P. Humphrey, D. D.

Rev. W. W. Hill.

Rev. C. Sturdevant.

Rev. Daniel Stewart.

William Garvin,

Samuel Casseday, William Richardson,

Henry E. Tunstall.

Abstract of the Annual Report of the Board of Missions for 1850.

The number of ministers sustained or aided by the Board during the year has been 570. Of this number, 317 were on our list at the commencement of the year, and 253 have been added during the year. This is an increase of 56 over the last year, and in advance of any former year. The number of feeble congregations aided, and missionary stations supplied, so far as reported, is 1461.

These brethren have laboured in twenty-five of our States, exclusive of California and Minnesota. The amount of labour performed during the year exceeds 420 years.

Most of the ministers aided have been the pastors or stated supplies of one or more churches. A large portion of them have extended their labours to several small churches, or missionary stations, and a number have been strictly itinerants. Four hundred and

The Committee of last year was continued until the wishes of the brethren could be communicated, when if any change is desired, it will be made by the Board.

seventy missionaries report additions to the churches—on examination, 2189; on certificate, 1855: total, 4044—full reports would doubtless increase the number to 5000.

More than sixty new churches have been organized, and about one hundred and forty houses of worship have been erected.

The interest in Sabbath Schools, and Biblical and Catechetical instruction, has much increased; more than forty thousand children and youth are in this way receiving weekly instruction under the direction of your missionaries.

Increased attention has been paid to pastoral visitation and family instruction, and with the most happy results.

The monthly concert for prayer, and weekly prayer meetings, have been maintained, in many instances with marked interest and profit.

The missionaries have engaged extensively in the distribution of Bibles, and the circulation of religious books and tracts, more especially the books and tracts of our own Board of Publication, which are received and read with avidity.

For missions, Foreign and Domestic, our mission churches have contributed during the year, not less than ten thousand dollars; and for other important objects they have done their part.

In the observance of the Sabbath, we indulge the hope there has been some improvement; and the cause of temperance, we trust, has made some advance.

The attendance on religious worship, and the attention to preaching, have been good. There is an evident increase of anxiety among the people to have the stated means of grace, and a growing interest in gospel privileges. This is especially the case in our new settlements. Your missionaries have laboured with great diligence, extending their labours on all sides; yet with all their efforts, they have been compelled, in all portions of our new settlements, to leave thousands around them destitute of gospel privileges.

From California, the Board have received the most cheering intelligence of the reception and labours of your missionaries. They are doing there a great and good work, and God is giving them favour with the people. Three churches have been organized, and a Presbytery formed in California. The way is fully open for the settlement of ministers in all that new and important field. The people are anxious to have the institutions of the gospel, and are ready to sustain them. The population is rapidly increasing, and a number of additional ministers are demanded immediately; and so soon as suitable ministers can be obtained, and means for sending them be secured, the Board will lose no time in having them sent.

During the year, many of our missionaries have been sorely tried, and peculiar difficulties have had to be encountered; but amidst difficulties and trials, God's power has been manifested, and the work has steadily advanced. We have the most unequivocal evidence, that in no former year has this cause made more certain progress, nor laid so broad and firm a foundation for future extensive and permanent good, as during the past year. The field of labour has been greatly enlarged, the number of efficient labourers has been increased, and God has blessed the labours of his devoted servants. The anxiety of the people to hear the gospel is everywhere increasing. In most of our mission churches, the prospect of usefulness is highly encouraging; in very many of them, there is deep and general seriousness, and in a number of them God is at this time pouring out his Spirit, and reviving his work. The Lord is evidently calling upon us, as a Church, and as individual Christians, to pray more fervently, give more freely and largely, and labour more diligently in this great and good work.

FUNDS.

The amount of funds at the desposal of the Board during the year, has been seventy-nine thousand, forty-nine dollars and ten cents. This is exclusive of what has been received and disbursed for this object by several Presbyteries which were included in former reports, but not in this. Were the whole included, as in former reports, the sum total would exceed \$90,000.

The expenditures of the Board were \$72,349.13, leaving a balance of \$6,699.13. On this, however, large drafts had been made before the year closed, and the whole balance will soon be absorbed in meeting engagements now falling due. In addition to the funds mentioned, not less than 8 or \$10,000 worth of clothing has been received for gratuitous distribution among the missionaries.

It is worthy of notice that the funds received for Domestic Missions the past year, has been in a larger proportion than usual from the churches, and that those churches visited



by an agent, with scarcely an exception, have insreased their contributions, in some instances, more than fifty per cent. And those which have not been thus visited, have either declined or remained stationary. A large number have failed to make any collection.

The present year the Board will need a large increase of funds. The engagements already made are very large. California, Oregon, Texas, Santa Fe, Iowa, Minnesota, all call loudly for an increase of ministerial force. Will the churches enable the Board to meet these and other pressing calls.

CHURCH EXTENSION.

The Church Extension Committee have made appropriations to aid sixty-one congregations in building, furnishing, or finishing houses of worship during the past year. Also nine congregations were assisted in paying their debts. Making a total of seventy congregations that have received aid.

Amount of funds received during the year:

From individual donors, \$6,606.75
Collections in churches, 2,026.83

Total, \$8,633.58

This sum includes \$933, given specifically for church edifices to be sent to California. The whole amount of appropriations during the year has been \$11,210. In addition to this, the Committee have sent a church edifice to Benecia, California, which cost, including fixtures, \$2,422.20. Making the whole amount of appropriations during the year, \$13,632.20

The whole amount paid out, has been \$12,763.95. Amount of appropriations made and yet unpaid, is \$11,134.70.

Whole amount of funds in hand, is \$4,454.66. Balance of appropriations made, and yet unpaid, exceeds funds in hand \$6,680.

All appropriations are made on specified conditions, viz. that the sum appropriated finish the house, and leave no debt. Whenever these conditions are met, payments are promptly made.

This is an enterprise of vast importance, and intimately connected with the prosperity and progress of missionary work. Often have the Board urged the importance of this work. What shall be done for it.

CONCLUSION.

From the above, it will be seen that God has continued to bless and prosper this work. We close the year with the largest number and most efficient body of missionaries the Church has ever had.

In entering on another year, it behaves the Church to consider well the work she has to do, and give her whole strength to it. This work contemplates several objects of vast importance.

Pastoral sustentation is a department in our Domestic Missions. This is a very important part of this work, and if the churches would discharge fully their duty in regard to it, their contributions must be largely increased. Another part may, with propriety, be termed the Foreign department. Domestic missions have become almost literally Missions for the world.

An active itinerancy to a certain extent, is absolutely necessary.

And new and very extensive fields are to be occupied.

Such in brief is the work to be done, and which the Church is imperatively called upon to have done immediately. The field of operation has nearly quadrupled within the last five years—the number of missionaries more than doubled, and yet the call for more men to preach the gospel is louder, and more pressing than ever before.

The time has come when no minister, no church, no friend to Christ, and his cause, can hold back from this work without guilt. God will hold us to a strict accountability for our faithfulness to the important trust. Let the churches wake up to their high privilege and holy responsibility, and this great country, beautiful for situation, and abounding with all that can minister to our comfort here, would soon become a blessing to our world, the joy of the whole earth.

BOARD OF FOREIGN MISSIONS.

OFFICERS OF THE BOARD.

President-Archibald Alexander, D. D.

Vice Presidents—Messis. John Johnston, Silas Holmes, Harmer Denny, George Brown, Kensey Johns, Alexander Symington, Sidney S. Baxter, Nathaniel Ewing, Alexander C. Henderson, James Blake, John T. McCoun, John M. McCalla.

EXECUTIVE COMMITTEE.

Rev. William W. Phillips, D. D., Jacob J. Janeway, D. D., George Potts, D. D., Melancthon W. Jacobus. Messrs. James Lenox, Hugh Auchincloss, David W. C. Olyphant, James T. Soutter, Robert Carter, Walter Lowrie, ex. off., Rev. John C. Lowrie, ex. off., Mr. Charles D. Drake, ex. off.

Secretaries—Walter Lowrie, Esq., Rev. John C. Lowrie.
Treasurer—Charles D. Drake, Esq.
Recording Secretary—Rev. Jacob Green.
Auditors—Messrs. Thomas Pringle, and James Donaldson.

An Abstract of the Thirteenth Annual Report, May, 1850.

The Report commences with a reference to the members and missionaries of the Board who have departed this life during the last year. The venerable President of the Board, the Rev. Dr. Samuel Miller; one of the Vice Presidents, Mr. Matthew L. Bevan; one of the members, Mr. Charles Chauncey; and four devoted Christian women, missionaries of the Board, Mrs. Ramsey of the Choctaw Mission, Mrs. Loughridge of the Creek Mission, Mrs. Rudolph of the Lodiana Mission, and Mrs. Freeman of the Allahabad Mission, have all entered into the joy of their Lord.

The missionary operations of the year ending May 1, 1850, are then described under the following titles:

The amount of clothing received for the Indian and African Missions is more than during the previous year, but the demand has been still further increased. Donation in clothing, from fifty-eight churches and individuals, have been received to the amount of \$2406. This does not supply the whole of what is now wanted.

Publications.—Until the first of January, 8150 copies of the Missionary Chronicle were published, of which 2678 were free copies. Since the first of January, the Home and Foreign Record, published in Philadelphia, has taken the place of the Chronicle. Of the Foreign Missionary, 18000 are published. Of the Annual Report 7800 copies were published, of which 2800 were in pamphlet form. Letters to Children, 11,000; Letters to Salbath Schools, 3750; Address of the Rev. M. W. Jacobus before the Synod of New York, 1000 copies.

AGENTS.—The Rev. Henry R. Wilson, three months in the Eastern Synods, and nine months in the Synods of Pittsburgh, Wheeling, and Ohio; the Rev. William S. Rogers, in the Western and South-Western Synods; the Rev. John F. Lanneau, in the Synods of South Carolina, Georgia, and Alabama; the Rev. John C. Rankin, as his health permitted, in the Synods of Virginia and North Carolina; the Rev. D. Sterrett, for two months and a half in the Synods of Philadelphia and New Jersey.

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MISSIONARIES SENT OUT.—Twenty-two persons were sent forth as missionaries and assistant missionaries during the year, nine of whom were ordained ministers of the gospel.

INDIAN MISSIONS, among the Choctaus, Chickesaus, Creeks, Seminoles, Iowas and Sacs, Otors and Omahaurs, Chippewas and Ottawas: the Rev. Messis. A. Reid, C. R. Gregory, A. J. Graham, R. M. Loughidge, H. Balentine, J. R. Ramsay, W. Hamilton, S. M. Irvin, E. McKinney, and P. Dougherty. Messis. J. Dwight, native licentiate preacher, J. S. Betz, J. S. Allan, J. B. Junkin, J. Lilly, J. D. Bemo, D. E. Read, D. Rodd, teachers and assistants; and sixteen females, mostly the wives of missionaries. Over three hundred and twenty Indian children are in the schools, more than two-thirds of whom are members of the mission families, receiving their food and clothing from the funds of the Board, though a large portion of these funds are contributed by the Indians themselves, out of their annuities from the government. From two of the churches returns have been received, having about fifty communicants. Religious services are conducted at all the stations, and the gospel is preached both in public and in private, as opportunity offers. The general condition of these missions is encouraging. There is an urgent call, however, for a greater number of laymen, as teachers and assistants. With a larger force, new missions might be formed. Quite lately, a pressing call has come from California on behalf of the poor and oppressed Indians of that new State.

African Missions.—In Liberia, among the Kroos, and near the Fquator: Rev. Messrs. H. W. Harrison, J. M. Priest, J. M. Connelly, J. L. Mackey, and G. W. Simpson; Messrs. B. V. R. James, H. W. Erskine, and W. McDonough, teachers; and three females, wives of missionaries. The most important event of the year was the sending forth of two ministers of the gospel and their wives, to form a new mission on the Western coast, near the Equator. The Kroo mission has been weakened by the return of two esteemed labourers, on account of health, leaving only a teacher at that post. The stations in the Republic of Liberia, occupied by two ministers and two teachers, all coloured persons, have been strengthened by the arrival of an iron school-house, books and apparatus, sent to Monrovia from this city, for the use of the Alexander High School; and by the transfer of the schools and teacher of the New York Ladies' African Society to the Board. A number of additions have been made to the communion of the church at Monrovia.

MISSIONS IN NORTH INDIA .- Three Missions-the Lodiana, Furrukhabad and Allahabad, with ten stations: Rev. Messrs. J. Porter, L. Janvier, A. Rudolph, J. R. Campbell, J. Caldwell, J. S. Woodside, J. M. Jamieson, J. H. Morrison, Golok Nath, J. Newton, C. W. Forman, J. L. Scott, W. H. McAuley, A. H. Seeley, J. F. Ullman, Gopeenath Nundy, J. J. Walsh, J. Wilson, J. C. Rankin, J. Warren, J. Owen, J. E. Freeman, R. M. Munnis, A. A. Hodge-of whom Messrs, Campbell, Caldwell and Woodside are of the Reformed Presbyterian Church, and Messrs. Rankin, Freeman and Hodge are at present in this country; eighteen females, the wives of missionaries; one native licentiate preacher, and nineteen native converts employed as catechists and assistant teachers. Large and efficient printing presses are at Allahabad and Lodiana, from which between six and seven millions of pages of the Holy Scriptures and religious Tracts were issued in four languages, and six alphabets. In the schools, twelve hundred and thirty scholars are reported as under Christian instruction, of whom about one hundred and twenty are orphans, supported by the missions, and nearly seven hundred are in schools of a high order. There are churches at eight of the stations, embracing two hundred communicants. One of these, the church at Futtehgurh, was permitted to enjoy a season of refreshing from the presence of the Lord, and to admit between thirty and forty hopeful converts as members at one communion season. Efforts on an extended scale have been made to spread the light of the gospel amongst millions of benighted souls, by means of missionary tours; and these have been marked with much interest. A new station has been formed, under favourable circumstances, at the city of Lahor, the capital of the Panjab, the country lately under the military despotism of the Sikhs. The Report adverts to the second meeting of the Synod of North India, and its important proceedings, particularly the translation of the Confession of Faith and the Shorter Catechism into Hindustani, as marking almost an era in the history of the missions of the Board in India. From a feeble and disheartened beginning, these missions have made a steady and substantial advancement to their present position of great and growing interest and importance; and their future prospects, with God's continued blessing, and the enlarged support of the churches, can be estimated only in the revelations of the great day. The Committee have arrangements

nearly completed for sending forth, during the coming summer, five ministers of the gospel to this field of labour.

Mission in Siam.—Station at Bangkok: Rev. Messrs. S. Mattoon, and S. Bush, and their wives; S. R. House, M. D. licentiate preacher; one native assistant. These brethren were called to witness a terrible visitation of Providence, in the cholera at Bangkok, which carried to a heathen grave about thirly thousand persons in less than three weeks. The labours of the mission have been conducted as in former years, and a church has been organized, though with but one native member.

Missions in China.—Two missions—the Canton and Ningpo: and a third commenced, the Shangai, instead of the Amoy: Rev. Messrs. A. P. Happer, J. B. French. W. Speer, R. Q. Way, M. S. Culbertson, A. W. Loomis, J. W. Quarterman, J. K. Wight, H. V. Rankin, S. N. Martin, W. P. Martin; of whom Messrs. Speer and Loomis are in this country: D. B. McCartee, M. D., and M. S. Coulter, superintendent of the press; nine females, the wives of missionaries. In the schools, ninety-three children are receiving a Christian education, all excepting twenty supported by the missions. The press at Ningpo has issued over two millions of pages of the sacred Scriptures and religious tracts. The church at that city contains eight native members. Numerous religious services are conducted by the missionaries; but this is the seed-time, not the day of harvest, in China. A new mission is contemplated at Shanghai, to be formed in part by brethren sent from the Ningpo mission. The probability of a greatly increased commercial intercourse with the northern parts of China, and the employment of steam vessels from San Francisco to Shanghai, before many years, are things which Christians must look at in a missionary point of view. It is highly important that the Church should be prepared to take advantage of the greater facilities which will then exist, for publishing the unsearchable riches of Christ amongst the people of China, and perhaps the people of Japan. In this respect, the proposed mission will commend itself to the attention and prayers of the people of God.

PAPAL EUROPE.—Funds are entrusted to Christian gentlemen of the highest character, holding our views of doctrine and church order, who are themselves natives of the countries to be evangelized; and, by their agency, \$3658, equal to the support of ten ministers of the gospel, or twenty colporteurs, have been expended for the spread of the true religion in Roman Catholic countries. Extracts are given in the Report, showing the important work performed in this way by our churches, and calling for a large increase of expenditure in these great fields of gospel labour.

MISSION TO THE JEWS.—In New York, the Rev. Messrs. M. R. Miller and J. Neander; in Philadelphia, the Rev. B. Steinthal. Judicious and effective measures are spoken of in the Report as having been pursued to influence the Jewish mind, and to lead this long wandering people to Him who is the only hope of Israel.

BOARD OF EDUCATION.

OFFICERS OF THE BOARD.

James N. Dickson, President.

John McDowell, D. D., James Dunlap, Thomas Bradford-Vice Presidents.

C. Van Rensselaer, D. D., Corresponding Secretary.

William Chester, D. D., Associate Secretary and General Agent.

William H. Green, Recording Secretary.

Joseph B. Mitchell, Treasurer.

Frederick V. Krug, Alexander Osbourne, Auditors.

The Board meets on the first Thursday of every month, at 4 o'clock, P. M.

EXECUTIVE COMMITTLE.

James N. Dickson, Chairman. William Neill, D. D., Alexander Macklin, William H. Green, Charles Wadsworth, William Chester, D. D., C. Van Rensselaer, D. D., ex off., Thomas Bradford, James Dunlap, Matthew Newkirk, Alexander Osbourne, Wilfred Hall, J. B. Mitchell, ex off.

The Executive Committee meets every Thursday at 31 o'clock, P. M.

Abstract of the Annual Report for 1850.

- PART I. The first part of the Annual Report exhibits THE IMPORTANCE OF THE EDU-CATIONAL MEASURES of the Presbyterian Church. Their importance is shown,
 - 1. In their relation to parental obligations and home nurture.
 - 2. In their bearing upon Christian education in schools, academies, and colleges.
 - 3. In their influence upon the supply and the education of ministers.
 - 4. In the connexion between an educational system and the learned professions.
 - 5. In the dependence of the foreign missionary cause upon our educational operations.
 - 6. The Board of Education promotes the general spiritual prosperity of our Church.
- 7. The influence of our Church upon other denominations of Christians is connected with her educational efforts.
 - 8. The best interests of our country depend upon ministerial and general education.
- 9. The preceding statements combine with cumulative power to show that the glory of God is advanced by measures for the training of the rising generation.

Resting upon a basis so strong and sure, the Board desires to prosecute to the utmost the great and good work assigned to its supervision.

PART II. The second part of the Annual Report contains an account of the OPERA-

CANDIDATES.

The number of new Candidates received during the year, has been											
Making in all from the beginning (in 1819)	1876										
The whole number on the list during the year has been .	384										
Of this number there have been,											
In their Theological course, 161											
" Collegiate " 138											
" Academical " 62											
Stage of study not reported, 4											
Teaching, &c											
	373										

During the year forty-seven candidates are known to have finished their course of study.

The statistics show a small increase in the number of candidates over the number last year.

PRIMARY SCHOOLS.

1. The excellence of the system of education recommended by the General Assembly depends primarily upon its basis of Bible truth.

2. These schools should aim at being schools of the highest order in all the departments of instruction.

3. Our primary schools are intended for all classes of society as far as practicable.

The number of Parochial Schools is one hundred.

PRESBYTERIAL ACADEMIES.

Thirty-two Christian academies are in operation under the superintendence of different Presbyteries. The reports from these academies are of a highly interesting and important nature, showing that our Church is making steady and successful progress in her efforts to educate her youth for Christ.

COLLEGES.

The number of Colleges strictly under the ecclesiastical supervision of the Presbyterian Church is eleven. Of these, seven have received aid from the Board of Education, viz. Lafayette, Pa.; Oglethorpe, Geo.; Washington, Tenn.; Hanover, Ind.; McDonough, Ill.; Des Moines, Iowa; Carroll, Wisconsin. Austin College, in Texas, will require aid next year.

THEOLOGICAL SEMINARIES.

The Seminaries at Allegheny and New Albany have each received an appropriation from the Board during the year; and good progress has been made towards the permanent endowment of these institutions.

PUBLICATIONS.

The "Presbyterian Treasury," after a highly successful career of two years, has been merged in the "Home and Foreign Record," with a view to provide a joint organ for all the Boards of our Church.

AGENCIES.

The Rev. Dr. Chester has attended to the collection of funds as usual. Among other objects accomplished during the year, the endowment of Oglethorpe University, Georgia, stands pre-eminent. The Rev. Dr. James Wood has devoted part of his time to the advancement of the interests of the education cause in the West.

STATE OF THE TREASURY. The following is the condition of the finances of the Board.

Ministerial	General Education Fund.			
Balance May 1st, 1849,	\$7,515 71	\$2,374 15		
Receipts, -	28,460 10	4,987 85		
Available funds, Payments,	\$35,975 81 31,196 15	\$7,362 00 7,171 76		
Balance May, 1850,	\$4,779 66	\$190 24		
African Fund No change	e since last report,	- \$993 86		

The balance in the Ministerial Education Fund has been already greatly reduced by drafts for the May appropriations, which have been paid since the accounts of the last year were closed.

The balance in the fund for schools and colleges was only \$190 24, on the 8th of May. Appropriations are about becoming due to the amount of a thousand dollars and upwards; and during the present year a much larger sum ought to be received into this fund than last year, in order to meet the necessary demands. The balance at the beginning of last year was a material benefit, of which the operations for this year will be deprived; and the dependence of the Board will now be altogether upon the amount of donations actually received into the treasury.

PART III. The third part of the Annual Report contains "Suggestions towards improving the plans of the Board of Education." The chief points proposed are the following:

- 1. The distribution of the funds of the Board in the form of scholarships, with a view both of elevating the standard of attainment, and of placing assistance from the funds rather upon the basis of merit in the candidate than of a gratuity from the Church.
- 2. Dispensing with the pledge to enter the ministry, at least until the candidate is prepared to enter the theological seminary. This alteration is argued, (1) From the natural propriety of allowing education to develope character and fitness for the ministry by the preparatory process at school and at college. (2) From the disadvantages to the individual of a too early committal. (3) The security to the Church of a course of previous discipline and probation would be greatly increased. (4) The better conformity of the measure to the constitutional rules of the Presbyterian Church. (5) The practice and experience of the Reformed Churches in general. (6) The character and efficiency of the Board of Education would be greatly promoted by the change.
- 3. The enlargement of the basis of our educational operations is the third point. It is proposed to open the scholarships in colleges and academies, (1) to those who may have the ministry in view; (2) to those who may wish to qualify themselves as teachers; and (3) as far as the funds will permit, to persons of gifted minds, whose professional aims are not definitely developed, but whose character and capacity encourage the belief that their education would be useful to the Church.

The two great advantages of enlarging the basis of operations are stated to be, that, (1) a larger number of the deserving young men of our Church would be educated in a Christian manner for the higher professions of life; and (2) a larger number and of a higher order would study for the ministry.

4. A change in the collection of funds is recommended, so as to avoid the necessity of two collections, one for candidates, and one for schools and colleges. The best plan seems to be to embody both departments of the Board in the presentation of the cause

before the churches, and to allow donations to take any direction that may be specified—with the understanding that if donors and churches indicate no preference, their donations will be applied, at the discretion of the Board, to that department which has the greatest need of funds.

Several additional considerations are introduced, to illustrate the general subject of the "Suggestions;" and the Report concludes with the remark, that the prosecution of all measures having such intimate relations to the Redeemer's kingdom, requires the practical acknowledgment of our entire dependence upon God.

BOARD OF PUBLICATION.

OFFICERS OF THE BOARD.

President—Archibald Alexander, D. D. Vice President—A. Symington.
Cor. Sec. and Gen. Agent—John Leyburn, D. D. Editor—Wm. M. Engles, D. D. Recording Secretary—Joseph H. Jones, D. D. Treasurer—A. W. Mitchell, M. D. Publishing Agent—Joseph P. Engles.

EXECUTIVE COMMITTEE.

H. A. Boardman, D. D., Chairman.

Wm. M. Engles, D. D.
Joseph H. Jones, D. D.
Thomas L. Janeway, D. D.
John Leyburn, D. D., cx. off.

Joseph B. Mitchell,
Hon. Joel Jones,
James Dunlap,
A. Symington,
James N. Dickson,
A. W. Mitchell, M. D. ex. off.
Joseph P. Engles.

TRUSTEES OF THE BOARD .- Incorporated February 13, 1837.

A. W. Mitchell, M. D., President. Matthew Newkirk, Vice President. Joseph B. Mitchell, Secretary. James Dunlap, Treasurer.

B. A. Fahnestock, James B. Ross, C. B. Dungan. William S. Martien, Archibald McIntyre.

Abstract of the Annual Report of the Board of Publication, May, 1850.

The Board of Publication have great reason for gratitude to God for the mercies of the year that has closed. The injury sustained by the fire has been far more than repaired; the circulation of books and tracts has been much larger than in any previous year, and the prospects for extended usefulness in building up the Church, and spreading abroad the Redeemer's kingdom, are more cheering than at any previous period.

The entire cost of the new buildings was \$20,291.47, and the furnaces, introduction of gas and water, furniture, and other fixtures, cost \$2,364.68 additional. The amount of funds received for rebuilding, was, from individuals and the churches, \$23,676.62, and \$1700 for insurance on the building destroyed. About \$700 additional is still due on account of subscriptions for rebuilding, which will undoubtedly be paid.

On the original property there remained a mortgage of \$10,000 previous to the fire. From the funds above mentioned, the new buildings have been paid for, the mortgage has been reduced \$4000, and \$1085.15 has been paid towards the introduction of gas, water, fixtures, &c. A sinking fund has been created by renting out such portions of the buildings as were not required for the use of the Board, from which the remainder of the

mortgage will soon be liquidated. The entire property may therefore be considered as virtually paid for through the liberality of the friends of the Board.

The Rev. Joseph Mahon and Rev. R. R. Evans have acted as agents during a portion

of the year.

During the year ending March 31, 1850, the Board have added to their catalogue 25 new books, amounting to 31,500 copies; 10 new 12mo. tracts, amounting to 34,000 copies; 5 new 18mo. and 32mo. tracts and catechisms, amounting to 10,500 copies; and 15,000 almanacs for the year 1850.

The whole number of copies of new publications issued during the year is 91,000.

They have also published new editions of former publications of books and tracts, from stereotype plates, amounting to 292,500. Total number of books and tracts issued during the year, 383,500 copies; being an increase of 121,750 over the last year's issue.

Among the most important of the new publications are, The Christian's Daily Walk; Cardiphonia, or the Utterance of the Heart; Baxter's Converse with God in Desertion and Solitude; The African Preacher, by the Rev. Wm. S. White, of Lexington, Va.; Plain Thoughts about Great and Good Things, by the Rev. Wm. S. Plumer, D. D. The new Tracts are generally of a very practical character.

The Board have in press, amongst other works, a volume of Practical Sermons, by the Rev. A. Alexander, D.D. A Dictionary of the Bible, for Bible Classes and Sabbath Schools. A 64mo. edition of the Hymn Book, and Prize Essays on the Sabbath. The Digest is in preparation. An elegant illustrated Pictorial Primer will probably be issued in the course of a few months. A very considerable addition has been made to the Board's collection of books for children and youth, and the style of their execution has been much improved.

Arrangements are making for publishing portions of Calvin's Commentary on the New Testament, in French, for circulation among the evangelical churches of France—a work greatly needed. The Rev. Mr. Bridel, of Paris, has now in hand the preparation of a translation into French of the Shorter Catechism, which it is hoped will soon be ready.

The whole number of colporteurs employed, during the year ending March 31st, is 63; and about 20 more were engaged before the meeting of the Assembly. Their fields extend over sixteen different States. These labourers have been almost uniformly well received, and their reports often communicate incidents of the most interesting character. The colportage system has thus far proved highly successful, and promises a much greater amount of good in the future. Much of the year's work in this department, and that of raising funds for its support, has been merely preliminary to future operations.

Almost the whole Calvinistic family, in all its branches, are encouraging the circulation of these publications. The Reformed Dutch Church, at the sessions of their General Synod in 1849, very kindly and very favourably recommended them to their churches. Many, belonging to all denominations and to no denomination, seek for and value these books. They have also found their way to Oregon and California. The circulation shows an increase of from 35 to 40 per cent. on that of the preceding year. The entire receipts for the year, for all purposes, is \$87,238.40.

A good deal has been done in making donations to needy ministers, churches, Sabbath schools, and the destitute; and there is a loud call for the Church to furnish funds in sid of this object and of enlarging the Colporteur system. Altogether, this has been a year of great prosperity with the Board of Publication.

THE HOME AND FOREIGN RECORD.

The committee appointed by the last General Assembly to make arrangements for a periodical as the joint organ of all the Boards of the Church, having matured their plans, the publication of the paper, which was to be called the Home and Foreign Record, was committed to this Board. It affords the Board great pleasure to state that the Record has already a list of nearly 7000 paying subscribers, in addition to the more than two thousand ministers and candidates to whom it is sent gratuitously. Encouraging as has been the success at this early period, such a circulation is but a fraction of what should be secured.

The receipts of the current year will fully cover all expenses, so that the Record may be regarded as self-supporting.



TREASURER'S REPORT.

REPORT OF THE TREASURER OF THE TRUSTEES OF THE GENERAL ASSEMBLY.

The whole amount received by the Treasurer from May 1st, 1849, to May 1st, 1850, was \$54,133.54; making together with \$3064.57, the balance in the hands of the Treasurer from the last year, the sum of \$57,198.11. The expenditures during the year have amounted to \$36,004.07, leaving a balance in the hands of the Treasurer at the close of the fiscal year, of twenty-one thousand one hundred and ninety-four dollars and four cents.

The following is an abstract of the several heads of receipts and expenditures:

Balance from last year,		-		-		-		•	\$3,064	57
Contingent Funds contributed from church	ches,	&c.			-		-		2,108	03
Commissioners' Fund, -		-		-		-		•	682	67
Dividends on Bank Stocks, and Interest of	on Mo	rtga	zes,	&c.			-		4,507	61
Rev. Joseph Eastburn's Bequest, Divider	nds, R	ents,	&c.			•		•	642	50
Theological Seminary at Princeton,			-		-		-		164	82
Board of Missions,	-	-		-		-		-	2,150	00
Boudinot Fund for Pastors' Libraries,	-		•		-		-		322	27
Boudingt Missionary Fund,	•			-		•		•	800	00
Permanent Funds paid in and Stocks sol	d,		-		-				42,281	74
Fund for Superannuated Ministers and f		s,				-		-	473	
<u>-</u>										
									\$57,198	11
										=
The expenditures are as follows:										
Scholarships, interest on principal,	-			•		-		-	\$2,279	09
Students' Fund, do	•		-		•		•		172	94
Missionary Fund paid Board of Missions	,	-		-		-	•	-	659	71
Contingent Funds paid sundries, -					-		-		1,552	52
Commissioners' Fund paid Commissione	rs,	-		-		-		-	618	
Professors' Salaries	•		-		-		-		2.041	97
Rev. J. Eastburn's Bequest paid sundries	3,			•		•		-	654	98
Boudinot Fund for Pastors' Libraries,	·		-		-		-		124	95
Boudinot Missionary Fund, -	•	-		-		-			479	87
Theological Seminary at Princeton,					-		-		157	41
Permanent Funds Invested	-	-		•		-		•	25,000	00
Board of Missions,			-		-		-		2,000	
Board of Foreign Missions,		-		-		-		•	262	
Balance in the hands of the Treasurer, M	lay 1	st, 18	8 50 ,				-		21,194	04
									\$57,198	
									Po 1,130	• •

MATTHEW NEWKIRK, Treasurer.

Philadelphia, May 1, 1850.

The Committee on Accounts have examined the Stocks, Bonds and Mortgages in the hands of Matthew Newkirk, Treasurer, and vouchers for moneys paid by him, and find the same to be correct, leaving a cash balance of twenty-one thousand one hundred and ninety-four dollars and four cents in the hands of the Treasurer.

STEPHEN COLWELL, J. N. DICKSON.



Balance Sheet from the Ledger of the Treasurer of the Trustees of the General Assembly of the Presbyterian Church.

Dr.

PAGI	£ 2	Mary Reeside,		\$5,000,00
••		Seventh Presbyterian Church		10,000 00
**		Thomas Wood,		10 000 00
••		Walter Dwight Bell,		15,000 00
٠		United States' 5 per cent. Loan,		4.185 34
**		Planters Bank of Mississippi,	•	11,077 62
**		Merchants and Mechanics Bank of Wheeling,	_	15,025 00
**		Agricultural Bank of Mississippi,	•	23,701 76
44		Grand Gulf Rail Road Company,		992 47
**	77	Philadelphia, Wilmington, and Baltimore Rail Road Company,	•	940 74
••	45	Tenth Presbyterian Church,		6 592 03
- 4		John Colt.		2 500 00
44			•	
•		Josiah Hall,		5,000 00
	48	North American Insurance Company Stock,	•	450 00
44	49	Cheltenhum and Willow Grove Turnpike Company, .		1,000 00
44	**	Pennsylvania Insurance Company Stock,	•	756 0 0
44		United States Bank Stock,		1,100 00
**		Profit and Loss,		46,785 88
.,		Central Church,		5 ,000 0 0
44	75	Levi Dickson,	•	6 .000 0 0
44	83	Pennsylvania State 6 per cent. Loan,		1 000 00
44		Cash,	•	21,194 04
			-	
				\$ 193,300 88

Cr.

n		Descending Service Char	. WL -		T	t					\$ 19,395	~0
PAGE		Professorships Synods of New							·			
•		Professorships Synods of Nor		outn	Car	ouna	and	1 Ged	orgia	•	17.9-2	
**		Professorship Synod of Philad			.	•		•		•	17.639	
		Professorship Oriental and Bi			iture	•	•		•		3,185	
		Permanent Fund Theological		ıry,		•		•		•	23,624	
		Permanent Missionary Fund,	•		•		•		•		26,111	
**		Colt Scholarship,		•		•		•		•	2,500	
**		Boudinot Missionary Fund,	••		•		•		•		5,000	
**		Fund for the Conversion of the				•		•		•	294	
**		Permanent Fund for Indians	of North	h An	neric	a,			•		266	
**		Commissioners' Fund, .		•		•		•		•	41	
**		Students' Fund, .	•		•		•		•		6,520	
**		Do Forrest's Legacy, :		•		•		٠		•	250	
**		The Whitehead Scholarship,	. •		•		•		•		2,500	
44	85	The Charleston Female Sch	olarship,			•		•		•	2,500	
44		The Woodhull	do.		•						2.500	
**	87	The Scott	do.								2 500	00
66	88	The Van Brugh Livingston	do.								2,643	00
44	89	The Augusta Female	do.								2,500	00
44		The Jane Keith	do.								2,500	00
44	91	The Gosman	do.								2,500	00
**	92	The Wicken'	do.								2 500	00
	93	The Othniel Smith	do.								2.500	00
44		The H. Smith	do.								3 000	00
44		The Anderson	do.								2 500	00
**		The Kennedy	do.								2.500	00
44		The Boudinot	do.						٠.		2.510	
**		The E. D.	do.							-	2.500	
44		The Kirkpatrick	do.	_	-				-		2.668	
44		The King	do.	•		•		•		•	2.500	
**		The Raiston	do.		•	_	•	_	-		2,437	
44		The Favetteville	do.	•	_	•		•		•	901	
		The Senior Class 1819	do.		•		•		•		2,282	
"		The Sellor Class 1615	do.	•		•		•		•	2.186	
44		The Senior Class 1823	do.		•		•		•		1.117	
		The Senior Class 1820 and '2		•		•		•		•	1,603	
••			do.		•		•		•			
		The Harmony	ao.	•		•		•		•	1,810	
		Board of Missions,			•		•		•		524	
•••	113	Rev. Joseph Eastburn's Beq	Deat,	•		•		•		•	7,269	
**	114	Contingent Expenses Board	or Trust	ees,			•		•			38
		Contingent Fund General A	ssembiy,			•		•		•		61
		The Nephew Scholarship,	•		•		•		•		2,500	
		The Mary Hollond do		•		•		•		•	2,500	
		Fund for Superannuated Mi			•		•		•			90
		Contingent Fund Boudinot I				•		•		٠	1,769	
		Contingent Fund Conversion					•		•			03
		Contingent Fund for Indians			meri	ca,		•		•		43
••	39	Fund for Books for Pastors'	Librarie	٠,	•		•		•		189	82

\$193,300 88

REPORT OF THE INCOM	Ε,	
As derived from each of the Stocks owned by the General Assembly	, during the last	fiscal year.
	COST.	INCOME.
Merchants' and Manufacturers' Bank of Pittsburgh,	\$514 90	\$18 00
Merchants' and Mechanics' Bank of Wheeling, -	15,025 00	900 00
Union Bank of Tennessee,	15,262 50	300 00
Planters' Bank of Tennessee,	22,106 25	•400 00
Bank of Mobile,	11,027 50	250 00
Mechanics' Bank of Philadelphia,	4,828 81	230 00
Planters' Bank of Mississippi, • • •	11,077 62	
Agricultural Bank of Mississippi,	23,701 76	
Grand Gulf Rail Road and Banking Company,	992 47	
Philadelphia, Wilmington and Baltimore Rail Road Co. Loan,	940 74	61 20
United States 5 per cent. Loan,	4,185 34	200 00
Pennsylvania State 6 per cent. Loan,	1,000 00	67 02
Promissory Note of John Colt,	2,500 00	125 00
Bond and Mortgage on property in Warren, Warren co., Pa.	5,000 00	800 00
do. do. on City Property,	6,592 03	395 52
do. do. do	5,000 00	300 00
do. do. do	15,000 00	900 00
do. do. do	6,000 00	\$60 00
	10,000 00	341 66
	10,000 00	011 00
	5,000 00	80 00
do. do	0,000 00	80 00
do. do. on County Property,	0,000 00	
		\$5,728 40
Bequest of the Rev. Joseph East	tburn.	
Philadelphia Bank Stock,	\$2,000 00	\$ 300 00
Pennsylvania Bank Stock,	400 00	12 00
Bank of North America Stock, • • •	800 00	40 00
Bank of the United States Stock,	1,100 00	
North America Insurance Company, • • •	450 00	40 50
Pennsylvania Insurance Company,	772 00	
Cheltenham and Willow Grove Turnpike Company,	1,000 00	75 00
House No. 86 Vine Street, Philadelphia, -	2,000 00	175 00
Union Canal Company of Pennsylvania,		1,0 00
,		
		\$642 50
Philadelphia, May 1, 1850. M. I	NEWKIRK, Tr	easurer.

CASH BALANCE.

Permanent Funds,		•		•	\$18,477	59
Commissioners' Fund,	•		•		41	06
Contingent Fund General Assembly, .		•		-	46	61
Contingent Expenses Board of Trustees,	-		٠.		93	38
Contingent Fund for Indians of North America,		•		•	51	43
Contingent Fund for Conversion of the Jews,	-		-		58	03
Contingent Fund Boudinot Missionary, -		•		-	1,769	22
Fund for Superannuated Ministers and Families,			-		473	90
Fund for Books for Pastors' Libraries, -				•	182	82

M. NEWKIRK, Treasurer.

REPORT OF FINANCE COMMITTEE ON STOCKS.

Board of Trustees of the General Assembly of the Presbyterian Church in the U.S. of America.

At a meeting of the Trustees held on Wednesday the 8th of May, 1850, the following report of the Committee on Finance was read and accepted:

To the Board of Trustees of the General Assembly of the Presbyterian Church in the United States of America:

The Finance Committee respectfully report that they gave directions to the Treasurer to sell certain Bank Stocks in accordance with the authority given to them by the Board in their resolution dated October 4th, 1849. The Treasurer informs the Committee that he has, in accordance with these instructions, sold the following stocks, viz:

100	Shares	of the	Bank of Louisville for		-		-	\$ 9,575	00
100	44	of the	Union Bank of Tenness	ee,	•	• `	-	5,075	00
200	46	of the	Planters' Bank of Tenn	essee,	•	-	-	10,150	00
9	"	of the	Merchants' and Manufac	cturers'	Bank	of Pittsb	urgh,	457	87
14	"	of the	Philadelphia Bank	-	•	•	•	1,794	87
3	"	of the	Bank of Pennsylvania,	-	•	•	•	327	00
8	66	of the	Bank of North America	,	•	•	-	1,034	00
100	"	of the	Bank of Mobile,	•	•		-	7,500	00
32	"	of the	Union Bank of Tenness	ee,	-	•	-	1,624	00
6	"	of the	Philadelphia Bank,	-	-	-	-	763	50
18	"	of the	Union Bank of Tenness	ee,	-	-	-	913	50
115	u	of the	Mechanics' Bank of Phi	ladelph	ia,	•	•	3,051	00
								\$42,265	74

Of the above amount the following sums have been invested by order and under the direction of the Committee of Finance:

Bond an	d Mortgage o	n city property,	•	•	\$10,000 00
44	"	"	•		10,000 00
66	u	"	•	4	5,000 00
	Balance to	be invested,		;	\$25,000 00 17,265 74
					\$42,265 74

The sum of \$16,000 was engaged to be loaned out on the 6th December, 1849, on real estate in the county of Philadelphia, on the west side of Schuylkill river, if the title on examination should be deemed good—the offerer to pay interest on said sum until title was examined and mortgage executed—from which time interest was payable on bond and mortgage. But if he declined to accept the loan, or title not perfected, he was to pay interest up to the time he declined the loan. The Treasurer, by a letter dated May 6, 1850, addressed to the Chairman of the Finance Committee, states that the offerer declines the loan, and will pay into the Treasury the sum of four hundred dollars interest money on \$16,000, from December 6, 1849. The Treasurer states in this letter, that there is in the Treasury at the above date, the above balance from the stocks

sold not invested,
Sundry other items belonging to permanent fund,

\$17,265 74

1,211 85

\$18,477 59

Making, as he says, \$18,477.59 in the Treasury, and subject to the order of the Finance Committee.

All which is respectfully submitted,

THOMAS BRADFORD,
A. SYMINGTON.

From the Minutes,

JAMES BAYARD, Secretary.

May 8, 1850.



THEOLOGICAL SEMINARIES.

THIRTY-EIGHTH ANNUAL REPORT OF THE DIRECTORS OF THE THEO-LOGICAL SEMINARY AT PRINCETON, NEW JERSEY.

The Board of Directors of the Theological Seminary located at Princeton, New Jersey, beg leave to present to the General Assembly the following as their *Thirty-eighth* Annual Report:

Through the year, which has now terminated, there have been received into the Seminary the following fifty-eight new students, viz.

Fauntleroy Senour, graduate of Hanover College, Indiana, on certificate of dismission from New Albany Seminary.

James O. Irwine, on	certificate	of dismission from	m University of C	Hasgow, Sc	otland
James Scott,	do.	do.	do.		do.
John Mearns,	do.	do.	Belfast College	e, Ireland.	
Austin C. Heaton,	do.	do.	Dartmouth do.	N. H.	
Albert Chamberlain,	do.	do.	Williams do.	Mass.	
Joseph C. Foster,	do.	do.	do٠	do.	
James P. Boyce,	do.	do.	Brown Univers	sity, R. I.	
Henry B. Burr,	do.	do.	Union College	, Ñ. J.	
John Crawford,	do.	do.	do.		
James N. Crocker,	do.	do.	do.	do.	
Robert Cruikshank,	do.	do.	do.	do.	
Joel Huntington,	do.	do.	do.	do.	
Allan McFarland,	do.	do.	do.	do.	
George McQueen,	do.	do.	do.	do.	
Charles H. Taylor,	do.	do.	do.	do.	
John F. Baker,	Gradua	te of New Jersey	College, N. J.		
Michael H. Bittinger					
William C. Cattell,	do.	do	•		
James M. Crowell,	do.	do	•		
Thaddeus A. Culber	rtson, do.	do	•		
Edwin Emerson,	do.	do.			
Thomas P. Gaw,	do.	do			
Caspar W. Hodge,	do.	do	•		
Martin L. Hofford,	do.	do.	•		
James H. Leps,	do.	do			
Lewis W. Oakley,	do.	do			
James A. Paige,	do.	do	•		
Edwin B. Raffensper	rger, do.	do			
Lewis H. Wade,	do.	do	•		
Marcus J. Wallace,	do.	do			
Jacob W. Winans,	do.	do.	•		
Hallock Armstrong,	do.	Lafayette Co	ollege, Pa.		
William W. Cotting	gham, do.	do			
Robert B. Foresman	, do.	do	•		
J. L. Howell,	do.	do	•	-	
Philip W. Melick,	do.	do	•		
Joseph E. Nassau,	do.	do			
John Squire,	do.	do	•		
Joseph H. Calvin,	do.	Jefferson Col	llege, Pa.		
John K. Cramer,	do.	do			
Henry M. Painter,	do.	, d o) .		
Hugh Swan,	do.	do) .		
Jacob Winters,	do.	do).		
Robert F. Bunting,	do.	Washington	College, Pa.		
Robert A. Criswell,	do.	do			

James A. Moore,

do.

do.

David A. Wilson,	Graduate of	Marshall College, Pa.
Ebenezer D. Finney,	do.	Washington College, Va.
George K. Marriner,	do.	do.
Robert Watts,	do.	do.
Jefferson P. Safford,	do.	University of Ohio.
Thomas A. Burrowes	, do.	Miami University, Ohio.
Robert Conover,	do.	Centre College, Ky.
Thomas R. Markham	, do.	Oakland College, Miss.
Robert Price,	do.	do.
Henry Walsh, someti	ime a studen	t in Oglethorpe University,

Georgia.

Elias S. Bronson, candidate of Presbytery of Columbia.

The whole number of matriculated students, who have been on the roll during the year, is one hundred and thirty-six.

There has been one death among the students of the Seminary through the year; viz. John Montgomery Candor, who died on the 13th day of November last.

At the close of the year, the students were examined in presence of a committee of the Board. This examination was continued a week. The committee reported, that this examination "exhibited fidelity on the part of the Professors, and a very satisfactory degree of diligence and acquirement on the part of the students generally."

Certificates of having finished the whole course prescribed in the Plan, were conferred by the Directors on the following twenty-nine young men, viz. Daniel S. Baker, Andrew Barr, William Bishop, John Brittain, Nathaniel C. Burt, Thomas S. Childs, Andrew Cochran, Robert C. Colmery, Thomas S. Dewing, Samuel A. Gayley, James R. Graham, Adam Harris, Lawrence G. Hay, Edward Kennedy, David King, Luther Littell, Samuel C. Logan, Elihu Loomis, James H. Orbison, William S. Parsons, John B. Ripley, James L. Rodgers, Isaac N. Shannon, William Simonton, James D. Tadlock, William H. Templeton, David Tully, Richard Valentine, and James Wilson.

In regard to the religious condition of the Seminary, the Professors in their report to the Board have made the following statement: "The students, as a body, have been during the past year in as desirable a state as in any former year. The severe illness of several, and the serene death of one of the students, followed by the well known bereavements of the Institution, by the removal of Dr. Miller and Mrs. Hodge, were blessed to produce unusual solemnity and tenderness of mind. The revival of religion in the town and college, in which our students have enjoyed a gracious participation, have had a happy influence. Meetings for religious conference and special prayer; days of humiliation and fasting; missionary meetings, class prayer meetings, prayer meetings of graduates from the respective colleges, have, as in former years, been spontaneously added to the ordinary means of grace in the Institution. The students have been engaged in active labours in Sunday schools and other meetings, to as wide an extent as the necessities of the neighbouring region have demanded. So far as general statements are proper, it may be affirmed, that in the judgment of charity, no equal number of persons anywhere collected, are more unblameable in deportment, or more revived in Christian affections. And in this state of things, the Professors find one of their chief sources of comfort, and of hope for the Church.

In regard to missionary zeal and effort, the students have usually devoted one day in every month to serious inquiry and conference. The spirit of inquiry as to the work in general, and as to their individual duty respectively, has been general. A number have evinced personal interest in this field of labour, and three are to sail for India within a few weeks. A large majority of the departing class, nearly all of whom are licensed, have made arrangements for engaging in domestic missions.

The Rev. Dr. James W. Alexander, who was elected Professor of Ecclesiastical History and Church Government by the last General Assembly, the Board are happy to report, accepted the appointment, and entered on the duties of his office soon after the commencement of the session. Dr. Alexander was inaugurated by the Board with appropriate religious exercises, Nov. 20th, 1849.

At the time of this inauguration, the Rev. Dr. Samuel Miller, Emeritus Professor of Ecclesiastical History and Church Government, who had been appointed by the Board to take a part in the exercises, was unable to be present by reason of the feeble state of his health. He continued gradually to sink, honouring religion, and enjoying in a high degree its supports and consolations, until on the 7th day of January, 1850, he departed this life in the eighty-first year of his age; having been Professor from the year 1813. The Board would here express their grateful sense of the divine goodness, in raising up for the Seminary in its infancy a man of such distinguished personal excellence, and such fitness for the high and important office in which he was so ably, so successfully, and so long employed.

The Board have also to report the death of one of their members, viz. Matthew L. Bevan, Esq., second Vice-President. He died December 14, 1849. One year of the time for which Mr. Bevan was elected remains unexpired. The Assembly will of course elect a Director for one year to fill the place of Mr. Bevan.

The Board have only further to report, that the term of office of the following Directors, expires during the sessions of the Assembly, viz.

Ministers.

 $m{E}lders.$

Jacob J. Janeway, D. D.
Henry A. Boardman, D. D.
Nicholas Murray, D. D.
John C. Backus, D. D.
William W. Phillips, D. D.
John M. Krebs, D. D.

Cortlandt Van Rensselaer, D. D.

James N. Dickson, Moses Allen, Shepard K. Knapp,

Signed by order of the Board,

JOHN McDowell, Secretary.

Princeton, May 14, 1850.

TWENTY-FIFTH ANNUAL REPORT OF THE TRUSTEES OF THE THEOLOGI-CAL SEMINARY OF THE PRESBYTERIAN CHURCH, LOCATED AT PRINCE-TON, NEW JERSEY.

The Trustees report to the General Assembly, that the following is the report of their Treasurer, James S. Green, Esq., as audited by their committee of audit, and approved by the Board:

The auditing committee report, that the accounts of the Treasurer have been examined and compared with the vouchers, and found correct, showing a balance in his hands, on general account, of \$913.97.

The Treasurer has received, since last settlement, in May 1849, on Education fund, for scholarships, interest on investments, and legacies for founding scholarships, \$8,722.34; which added to balance due this fund on last settlement, \$822.53, makes the sum of \$9,544.87. And he has paid to students, on the order of the Professors, and for investments, the sum of \$8,893.53, leaving a balance due this fund of \$651.34.

The Treasurer has received on the Expense Fund during the same period, from notes discounted at the Princeton Bank, and from the students, the sum of \$2851.95; and has paid for servants' wages, interest on new refectory debt, contingent expenses of the Seminary, and Secretary and Treasurer's salaries, the sum of \$2605.87; leaving a balance due this fund of \$246.08.

The Treasurer has received on the Contingent Fund, from monies invested, and under the care of Mr. Donaldson; from Mr. Newkirk, and from Dr. and Mrs. Miller, the sum of \$8140.96, which added to former balance of 228.09, makes the sum of \$8369.05. And he has paid for salaries of Professors and balance due Mr. Donaldson on settlement, the sum of \$8352.50; leaving a balance due this fund of \$16.55.

Recapitulation.

General balance, - - - \$913 97
Belongs as follows: to
Education Fund, - \$651 34
Expense Fund, - 246 08
Contingent Fund, - 16 55——\$913 97

The following statement was received from the Treasurer, on the subject of Scholarships, viz. Dr. Murray has reported to the Treasurer, since the meeting of the Board in May, 1849, two Scholarships:

1. Mrs. Sarah Massie, of Elizabethtown, New Jersey, has by her will, dated Novem-

ber 21st, 1840, given and bequeathed to the Trustees of the Seminary, \$2500, to found a Scholarship, to be called the Peter Massie Scholarship. The nomination of the incumbent to remain in the Rev. Dr. Nicholas Murray and the Rev. Dr. David Magie, of Elizabethtown, and their successors; and if they fail to nominate the incumbent, then the Professors of the Seminary to nominate. The \$2500 has been paid, and sent to Mr. Donaldson; and he has invested it on bond and mortgage in New York.

2. That the late Stephen H. Woodruff, of Elizabethtown, New Jersey, has left by will, a sum sufficient to found a Scholarship. This is not payable till after the decease of some member of the testator's family.

3. The Scholarship founded by Elizabeth Huxham, the executors have paid to the Treasurer \$2374.50; being \$2500, less the tax of five per cent. collateral inheritance of Pennsylvania \$125, and certificate 50 cents. This has been invested on bond and mortgage.

The Rev. Dr. Cortlandt Van Rensselaer made a report of his agency for two years, of which the following is an abstract:

He was prevented from making a report in May 1849, by reason of severe sickness. Since the date of his last report in May 1848, he has received \$1749.52; and has paid to the proper officers for investment, \$2180. The balance in his hands May 9, 1850, is \$53.75. The whole amount realized thus far from his agency, is \$52,359.92.

Dr. Van Rensselaer adds, that exertions will be made to collect next year all the outstanding subscriptions as far as possible; and he hopes to make a final report, in which he will present a full view of all the funds of the Seminary, and the mode of their investment, &c., specifying particularly the funds belonging to the late agency.

Agreeably to the direction of the last Assembly, the whole of Dr. Miller's salary, at the rate of \$2000 per annum, has been paid to him by the Treasurer. He, however, perseveringly refused to retain more than one half. The other half, amounting to \$250 a quarter, he presented to the Seminary after receiving it, as a donation from himself. The last quarter was paid to his widow after his death, on the 1st of February, and she pursued the same course, presenting one half of it to the Seminary.

There have been received into the Library through the year, by purchase, 27 volumes; and by donation, 195 volumes.

The donations were from the following persons: viz. from James Lenox, Esq., the former distinguished benefactor of the Library, 155 volumes. In addition to these, Mr. Lenox has presented a folio copy of Washington's Farewell Address, printed from the original manuscript in his possession, with all the omissions, alterations, and marginal notes in manuscript, and illustrated with two beautiful portraits from original paintings.

From Robert Carter & Brothers, booksellers, New York, 29 volumes; being the works

they have published since their last generous donation.

From the Society for promoting knowledge in Boston, 3 volumes, and a bundle of pamphlets. And from the Rev. Dr. William B. Sprague, of Albany, a constant benefactor to the Library, 8 volumes.

Besides these books, there has been contributed in money for the Library, from the Misses Yenox of New York, \$100; and from Mr. William Walker, also of New York, \$100.

All of which is respectfully submitted.

Signed by order of the Board,

JOHN McDowell, Secretary.

Princeton, May 15, 1850.

TRUSTEES OF THE SEMINARY.

Rev. James Carnahan, D. D. President. Lewis W. R. Phillips, Esq. Vice-President. Rev. John McDowell, D. D. Secretary.

Rev. David Comfort, " Isaac V. Brown,

" Joseph McElroy, D. D.

" William W. Phillips, D. D.

" Eli F. Cooley, James Lenox, Esq. John J. Bryant, Esq. Hon. Henry W. Green, Rev. Nicholas Murray, D. D. Benjamin McDowell, Esq.
Stephen Colwell, Esq.
Mr. Reuben Van Pelt,
Prof. Joseph Henry, LL.D.
William Shippen, M. D.
Mr. Robert L. Stuart,
Hon. Dudley S. Gregory,
Rev. Cortlandt Van Rensselaer, D. D.

James Neilson, Esq.

Treasurer, James S. Green, Esq., Princeton.

THE PROFESSORS OF THE SEMINARY ARE

Rev. Archibald Alexander, D. D., Professor of Pastoral and Polemic Theology.
Rev. Charles Hodge, D. D., Professor of Exegetical and Didactic Theology.
Rev. Joseph Addison Alexander, D. D., Professor of Oriental and Biblical Literature.
Rev. James W. Alexander, D. D., Prof. of Ecclesiastical History and Church Government.

THE DIRECTORS OF THE SEMINARY ARE

Ministers.

Jacob J. Janeway, D. D.
Nicholas Murray, D. D.
Henry A. Boardman, D. D.
John C. Backus, D. D.
William W. Phillips, D. D.
John M. Krebs, D. D.
Cortlandt Van Rensselaer, D. D.

Hugh Auchincloss, Alexander W. Mitchell, M. D.

Ruling Elders.

James N. Dickson,

Alexander Symington.

Moses Allen,

Stacy G. Potts.

Gardiner Spring, D. D.
William D. Snodgrass, D. D.
Joseph McElroy, D. D.
George W. Musgrave, D. D.
Samuel Beach Jones,
William S. Plumer, D. D.
Thomas L. Janeway.

Cornelius C. Cuyler, D. D.
John N. Campbell, D. D.
George Potts, D. D.
John Johnston, D. D.
John McDowell, D. D.
Daniel V. McLean, D. D.
William Neill, D. D.

Lewis W. R. Phillips, Ebenezer Platt, Ira C. Whitehead.

THE OFFICERS OF THE BOARD ARE

JACOB J. JANEWAY, D. D., President.

GARDINER SPRING, D. D., 1st Vice Pres't.

A. W. MITCHELL, M. D., 2d Vice President.

JOHN McDowell, D. D., Secretary.

THE SCHOLARSAIPS ARE

- The Leroy Scholarship,
 The Banyer Scholarship,
 both founded by Mrs. Martha Le Roy, of New York.
- 3. The Lenox Scholarship, founded by Robert Lenox, Esq. of New York.
- 4. The Whitchead Scholarship, founded by John Whitehead, Esq. of Burke County, Georgia.
- 5. The Charleston Female Scholarship, founded by the Congregational and Presbyterian Female Association of Charleston, S. C., for assisting in the education of pious youth for the gospel ministry.
 - 6. _____, founded by the first class in the Seminary, in 1819.
 - 7. The Nephew Scholarship, founded by James Nephew, Esq. of McIntosh Co., Georgia.
- 8. The Woodhull Scholarship, founded by Mrs. Hannah Woodhull, of Brookhaven, Long Island.
- 9. The Scott Scholarship, founded by Mr. William Scott, of Elizabethtown, New Jersey.

 10. The Van Brugh Livingston Scholarship, founded by Mrs. Susan C. Neimcewicz, of Elizabethtown, New Jersey.
 - 11. The Augusta Female Scholarship, founded by the ladies of Augusta, Ga.
 - 12. The Keith Scholarship, founded by Mrs. Jane Keith, of Charleston, S. C.
- 13. The Gosman Scholarship, founded by Robert Gosman, Esq. of Upper Red Hook, New York.
- 14. The Wickes' Scholarship, founded by Eliphalet Wickes, Esq. of Jamaica, Long Island.

- 15. The Othniel Smith Scholarship, founded by Mr. Othniel Smith, of Jamaica, Long
 - 16. The H. Smith Scholarship, founded by Miss H. Smith, of Carmel, Miss.
 - 17. The Anderson Scholarship, founded by Mr. James Anderson, of New York.
- 18. The Kennedy Scholarship, founded by Mr. Anthony Kennedy, of Frankford, Pennsylvania.
 - 19. The Colt Scholarship, founded by Roswell L. Colt, Esq. of Baltimore.
 - 20. The John Keith Scholarship, founded by Mr. John Keith, of Bucks county, Pa.
- 21. The Boudinot Scholarship, founded by the Hon. Elias Boudinot, LL.D., of Burlington, New Jersey.
- 22. The ED Scholarship, founded by Mr. Robert Hall, and his sister, Marion Hall, of Newburgh, Orange county, New York.
- 23. The Kirkpatrick Scholarship, founded by William Kirkpatrick, Esq. of Lancaster, Pennsylvania.
- 24. The King Scholarship, founded by Mr. Gilbert King, of Newburgh, Orange county, New York.
 - 25. The Ralston Scholarship, founded by Robert Ralston, Esq. of Philadelphia.
- 26. The Benjamin Smith Scholarship, founded by Mr. Benjamin Smith, of Elizabethtown, New Jersey.
 - 27. The Rankin Scholarship, founded by Mr. Henry Rankin, of New York.
- 28. The Sweetman Scholarship, founded by the Rev. Joseph Sweetman, of Charlton, New York.

 - 29. The Deare Scholarship, founded by Miss Mary Deare, of New Brunswick, N. J. 30. The Mary Hollond Scholarship, founded by Miss Mary Hollond, of Philadelphia. 31. The Huxham Scholarship, founded by Miss Elizabeth Huxham, of Philadelphia.

 - 32. Female Scholarship, of Orange Presbytery.
- 33. The Peter Massie Scholarship, founded by Mrs. Sarah Massie, of Elizabethtown, New Jersey.

REPORT OF THE DIRECTORS OF UNION THEOLOGICAL SEMINARY, VA. TO THE GENERAL ASSEMBLY, FOR THE YEAR ENDING JUNE 12, 1849.

The Board of Directors of the Union Theological Seminary, Virginia, respectfully reports to the Synods and General Assembly, that during the Seminary year, closing the 12th of June, 1849, the following students have been connected with the Seminary, viz:

> P. T. Penick, T. E. Smith, Charles Miller, A. Scott, W. C. Sheets, F. N. Whalev, W. B. Tidball.

E. L. Cochran, J. M. Cochran, T. A. Faucett, J. M. Kirkpatrick, T. H. Morehead, H. W. McCormick.

Of whom the following have been matriculated during the current year, viz: Charles Miller, Christiansburg, Montgomery Presbytery, a Graduate of Washington College, Virginia: Wm. B. Tidball, Millersburg, Ohio, Graduate of Hampden Sidney College, Virginia.

The following students have completed the course of studies required by the plan of the Seminary, viz:

> T. H. Morehead, F. N. Whaley,

W. C. Sheets, J. M. Kirkpatrick.

The current session closed on the 12th of June, 1849. The next session commences on the 21st of August, 1849.

The following ministers and ruling elders compose the Board of Directors, viz:-

Ministers of the Synod of North Carolina.

Robert Burwell. John A. Gretter. Drury Lacy, Evander McNair. Gilbert Morgan. A. G. Hughes, Archibald Baker. H. N. Pharr.

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Elders of the Synod of North Carolina.

J. Garland, W. W. Carrington. R. V. Watkins, J. J. Speed.

Ministers of the Synod of Virginia.

W. H. Foote, D. D. W. S. White, Theodorick Pryor, G. W. McPhail.

Philo Calhoun, Nicholas Chevalier. S. D. Stewart, Andrew Hart.

Elders of the Synod of Virginia.

W. A. Bell, C. C. Read. A. G. McIlwaine, C. S. Carrington.

The records of the respective Synods show what Directors and Electors go out of office during the present year.

OFFICERS OF THE BOARD.

Rev. Drury Lacy, President.
Rev. W. H. Foote, D. D., 1st Vice-President.
Rev. John A. Gretter, 2d Vice-President.
C. C. Read, Farmville, Va. Secretary.
F. N. Watkins, Farmville, Va., Treasurer.

The Professors of the Seminary are as follows:

Rev. S. B. Wilson, D. D., Professor of Theology.

Rev. S. L. Graham, D. D., Professor of Ecclesiastical History and Polity.

Rev. F. S. Sampson, D. D., Professor of Oriental Literature.

The health of the students has been good—their deportment and progress in study have been generally good, in some cases very gratifying. Whilst the tone of pious feeling and missionary spirit among the students may not be as healthful as is desirable, there is no reason to believe that it falls below the state of feeling which pervades the church generally. The Library has received large and valuable additions during the past year, and now contains about 4000 volumes. In the effort to raise \$3500, begun during the last year, the Agent of the Seminary has secured nearly \$20,000. By the action of the Synods the number of electors necessary to constitute a quorum has been reduced to fifteen. The Board of Directors take great pleasure in expressing to the Synods and General Assembly, their entire confidence in the ability and fidelity of the Professors of the Seminary. At a meeting of the Board of Electors, held at the Seminary, June 12th, 1849, the Rev. S. L. Graham, D. D., was in accordance with his own desire, transferred to the professorship of Ecclesiastical History and Polity, and the Rev. F. S. Sampson, D. D., was unanimously elected Professor of Oriental Literature. Arrangements have been made for the inauguration of the two Professors.

Respectfully submitted,

CLEM. C. READ, Secretary.

Farmville, Va., June 15, 1849.

TWENTY-THIRD ANNUAL REPORT OF THE BOARD OF DIRECTORS OF THE WESTERN THEOLOGICAL SEMINARY, ALLEGHENY CITY, PA.

The Board of Directors of the Western Theological Seminary report to the General Assembly, that since the last annual report, the following twenty-two students have been regularly admitted into the Seminary, viz.

ing daministed into the cent	,,		
Samuel P. Bollman,	Graduate of	f Jefferson College, I	Pennsylvania.
Milton W. Brown,	do.	do.	do.
John Elliott,	do.	do.	do.
Joseph A. Hanna,	do.	do.	do.
Alonzo Linn,	do.	do.	do.
William McCullough,	do.	do.	do.
A. B. Maxwell,	do.	do.	do.
William R. Vincent,	do.	do.	do.
John W. Walker,	do.	do.	do.
Thomas Brown Wilson,	do.	do.	do.
David F. McFarland,	do.	Washington College	, Pennsylvania
James H. Reed,	do.	do.	do.
James Young,	do.	do.	do.
R. M. Wallace,	do.	Washington College	, Virginia.
Joseph S. Grimes,	do.	Franklin College, O	hio.
Robert W. Marquis,	do.	do.	do.
Thomas Kennady,	do.	Lafayette College, P	ennsylvania.
William E. McCready,	do.	Duquesne College,	do.
John W. McCune,	do.	Marshall College,	do.
William A. West,	do.	do.	do.
John McLain,	do.	South Salem Acader	ny, Ohio.
John Williamson,	do.	Allegheny College, 1	Pennsylvania.

The highest number in attendance during the year has been forty-six.

The following five students have completed the full course of studies, and received the certificate awarded to such, viz. John Brown, George Cairns, Robert S. Fullerton, Robert Hays, and Isaac N. Hays.

Of these, we are happy to state, that Robert S. Fullerton has given himself to the foreign missionary field, and has been received and approved by the Executive Committee of the Presbyterian Board. So also has D. Elliott Campbell, a resident graduate, devoted himself, and been received and approved by our Board. The destination of both is India. We record with gratitude this revival of missionary zeal among us; and the cheering evidence that our institution is honoured still with the spirit of signal consecration among her sons.

This session has been distinguished for good health, order, industry, and successful study.

The term of office of the following members of the Board expires during the sessions of the Assembly:

MINISTERS.

Charles C. Beatty, D. D. Samuel McFarren, D. D. Loyal Young, Henry G. Comingo, Joel Stoneroad, George Hill.

ELDERS.

Harmar Denny, Malcolm Leech, James Schoonmaker.

THE PROPESSORS IN THE SEMINARY ARE

Rev. David Elliott, D. D., Professor of Didactic and Polemic Theology.

Rev. Alex. T. McGill, D. D., Professor of Ecclesiastical History and Church Government.

The Professorship of Oriental Literature and Biblical Criticism is vacant, and the duties thereof are performed by the other Professors.

THE OFFICERS OF THE BOARD ARE

Rev. Francis Herron, D. D., President. Rev. Elisha P. Swift, D. D., Vice-President. Rev. Wm. B. McIlvaine, Secretary.

THE DIRECTORS OF THE SEMINARY ARE

Ruling Elders.

Rev. David McConoughv, D. D. Rev. A. D. Campbell, D. D. Rev. A. O. Patterson, D. D. Rev George Marshall. Rev. Samuel Wilson. Rev. Absalom McCready.

Rev. William D. Howard.

Rev. Francis Herron, D. D. Rev. E. P. Swift, D. D. Rev. M. Brown, D. D. Rev. W. B. McIlvaine. Rev. John Stockton, D. D. Rev. John Kerr. Rev. James Alexander.

Rev. C. C. Beatty, D. D. Rev. Samuel McFarren, D. D. Rev. Loyal Young. Rev. H. G. Comingo. Rev. Joel Stoneroad. Rev. George Hill.

Alex. Laughlin. F. G. Bailey. Benjamin R. Bradford.

Luke Loomis. Alex. Johnston. Benjamin Williams.

Harmar Denny. Malcolm Leech. James Schoonmaker.

The Records of the Board are herewith submitted to the General Assembly.

By order of the Board,

FRANCIS HERRON, President. W. B. McILVAINE, Secretary.

Pittsburgh, May 8th, 1850.

The Stated Clerk of the General Assembly regrets to say, that the Reports of the Trustees and of the Directors of the Western Theological Seminary, which should have been published in the Appendix to the Minutes, were never put into his hands. He has made every effort to secure them, but presumes they were borrowed from the Clerk's table at the Assembly, and never returned, or that they may have been inadvertently retained by some member of a committee.

The above has been kindly furnished by the Secretary, as near the original as practicable.

TRUSTEES OF THE GENERAL ASSEMBLY.

President—Rev. WM. NEILL, D. D. Vice-President—How. JOEL JONES.

REV. JOHN McDOWELL, D. D.

CORNELIUS C. CUYLER, D. D.

JAMES BAYARD,

C. VAN RENSSELAER, D. D.

ROBERT STEEL, D. D.

T. L. JANEWAY, D. D.

ALEXANDER SYMINGTON,

JAMES DUNLAP,

Treasurer—GEORGE H. VAN GELDER. Secretary—JAMES BAYARD.

STEPHEN COLWELL.

PRESBYTERIAN PERIODICALS.

Names.	Where Published.	Time of Publication	Editors.
Biblical Repertory,	Philadelphia,	QUARTERLY,	By an Association.
The Presbyterian, P	hiladelphia and New York	, SATURDAY,	Wm. M. Engles, D. D. Rev S. I., Prime, Wm. S. Martien.
Watchman & Observer,	Richmond, Va.	THURSDAY,	Rev. B. Gildersleeve.
Presbyterian Advocate,	Pittsburgh, Pa.	WEDNESDAY,	Rev. Wm. Annan.
Presbyterian Herald,	Louisville, Ky.	THURSDAY,	Rev. W. W. Hill.
Presbyterian of the West,	Cincinnati, Ohio,	THURSDAY.	Rev. N. L. Rice, D. D.
Poreign Missionary.	New York,	MONTHLY,	Presb. Board of Por. Miss.
St. Louis Presbyterian,	St. Louis, Missouri,	TRURSDAY,	Rev. S. A. Hodgeman.
New Orleans Presbyterian	, New Orleans,	SATURDAY,	Rev. Mesers. Scott & Beadle.
Presbyterian Record,	Nashville, Tenn.	SATURDAY,	An Association.
Southern Presbyterian, C	harleston and M illedgevill	e, FRIDAT,	Rev. Washington Baird.
Southern Presbyterian Re	view, Columbia, S. C.	QUARTERLY,	An Association of Ministers.
Home & Foreign Record.	Philadelphia.	MONTHLY.	Organ of the four Boards.

FORMS OF BEQUESTS.

When bequests are made to the Institutions of the Church, let the following forms be carefully observed. Legacies are often lost to the cause which the testator designs to aid, by a defect in the will. When real estate or other property is to be given, let it be particularly described.

BOARD OF PUBLICATION.

To the Trustees of the Presbyterian Board of Publication, and to their successors and assigns, I give and bequeath the sum of , or I devise a certain messuage, and tract of land, &c. to be held by the said Trustees, and their successors for ever, to and for the uses, and under the direction of the said Board of Publication, according to the provisions of their charter.

BOARD OF EDUCATION.

I give and devise to the Trustees of the Board of Education of the Presbyterian Church in the United States of America, the sum of , to be applied by said Board to the Education of Pious and Indigent Young Men for the gospel Ministry.

BOARD OF DOMESTIC MISSIONS.

To the Trustees of the Board of Missions of the General Assembly of the Presbyterian Church in the United States of America, and to their successors and assigns, I give and bequeath the sum of , or I devise a certain messuage, and tract of land, &c., to be held by the said Trustees, and their successors for ever, to and for the uses, and under the direction of the said Board of Missions of the said General Assembly, according to the provisions of their charter.

BOARD OF FOREIGN MISSIONS.

I bequeath to my Executors the sum of dollars in trust to pay over the same in after my decease, to the person who, when the same shall be payable, shall act as Treasurer of the Board of Foreign Missions of the Presbyterian Church in the United States of America, to be applied to the uses and purposes of said Board, and under its direction, and the receipt of the said Treasurer shall be a full and legal acquittance of my said Executors for the same.

THEOLOGICAL SEMINARY AT PRINCETON, N. J.

I give and bequeath to "The Trustees of the Theological Seminary of the Presbyterian Church," located at Princeton, New Jersey, the sum of ———[Here state the particular object to which the bequest is to be applied.]

In case of real estate, use the phrase "I give and devise"—[describing the real estate.]

REGULATION RESPECTING THE MINUTES,

Adopted by the Assemblies of 1836 and 1837, and directed to be republished in the Appendix to the Minutes.

"Each Presbytery shall forward to the Treasurer, for the Contingent Fund of the Assembly, at or before the meeting of the Assembly in each year, a sum equal to fifty cents for each member of the Presbytery, and for any licentiate or other person who shall desire the Minutes, and whose post-office address shall be given. And the Stated Clerk shall not forward the Minutes to the members of any Presbytery from which no such remittance shall be made, but only to the Stated Clerk of such Presbytery, and to such members as shall forward the sum above stated.

TO THE STATED CLERKS OF SYNODS.

It is the duty of the Stated Clerks of the respective Synods, to send up to the Stated Clerk of the General Assembly an annual report, stating, in brief, the number of Presbyteries, ministers, churches, licentiates, and candidates within their bounds, and particularly all changes which may have been made in the arrangement of Presbyteries. By the Assembly of 1841, (see p. 425.) it has been made their duty also to transmit to the Stated Clerk of the Assembly, the time and place of meetings of their respective Synods.

THE STATED CLERKS OF PRESBYTERIES

Are earnestly requested,

- 1. To make their Annual Reports to the Assembly, if they have no printed blanks, after the form on the opposite page of these Minutes. Blanks can always be obtained on application to the Stated Clerk.
 - 2. To make their reports in fair distinct writing, especially the columns of figures.
- 3. To make them as accurate and full as possible. If, in any instances, churches do not report to Presbyteries, it is desirable that their number of communicants should be inserted from their last report.
- 4. To report no cents except in the Contingent Fund. The Assembly has so ordered. If therefore they are reported, the Stated Clerk of the Assembly is obliged to throw them out altogether, or to incorporate them with the dollars. This costs him a serious amount of labour to which he ought not to be subjected.
- 5. To add up each column of figures, with care. Many still neglect this; and thus oblige the Clerk of the Assembly to do, what they should do themselves.
- 6. To append to the Statistics of Presbyteries a brief account of changes which have occurred during the year; such as licensures, ordinations, installations, dismissions of pastors, organizations of new churches, and deaths of ministers.
- 7. To transmit their Reports as soon as practicable after the spring meetings of Presbyteries.

THE CONTINGENT FUND.

There is still a necessity for calling the particular attention of the churches and Presbyteries to this Fund. The expenses for which it provides are indispensable, not only to the vigorous working, but to the maintenance of our ecclesiastical organism. And in this certainly every church, and every member of the church, will feel an interest.

The Presbytery of

FORM OF PRESBYTERIAL REPORT TO THE GENERAL ASSEMBLY. report to the General Assembly, that they consist of Ministers, and have under their care

Give the names of licentiates, but only the number of candidates, without name. It is earnestly requested that the above order of columns may be strictly followed, and that the columns may all be carefully added up. To ministers who are pastors, annex P., to stated supplies, S. S., to Domestic Missionaries, D. M., to Foreign Missionaries, F. M., to Presidents of Colleges, Pres., to Professors in Colleges or Theological Seminaries, Prof., to Agents, Ag., to Chaplains, Chap, and to Editors, Edt., to congregations which have pastors, annex P., to those which have stated supplies, S. S. II. That the form of reports as to collections be hereafter as follows:—1. For Domestic Missions; to include all moneys collected for the purpose, and Church Extension, whether for the Boards, or any of the judicatories of the Church. 2. Foreign Missions; including all moneys for that purpose. 3. Education; including all that is given for the education of candidates for the ministry; for Theological Seminaries; Presbyterian colleges, academies, parochial, and Sabbath schools. and Contingent Funds, and contributions for the support of aged ministers. 4. Publication: all moneys for the Board of Publication, and for Synodical and Presbyterial depositories, and colportage. and to those which are vacant. (🗁 Follow the above with a statement of licensures, ordinations, installations, pastoral relations dissolved, churches organized, and deaths of ministers. building and repairing churches, liquidation of debts, and current expenses. RG-The Assembly of 1850, in order to simplify its statistical tables, and to render them more full and accurate as to the contributions of the churches for religious pur-H

poses, recommended:
I. That a column for the whole number of families be inserted in the form of Congregational and Presbyterial reports: I. That a column for the whole number of families be inserted in the form of Congregational and Presbyterial reports: LICENTIATES, CANDIDATES Candidates-5 Licentiates—3 MINISTERS, Ħ Licentiates, and . . CHURCHES . Dated, Candidates, viz. POST-OFFICE. omitting cents. Add up, Added on examination. Communicants. Added on certificate. 6. Congregational; all moneys contributed for the congregation, as pastors' salaries 7. Miscellaneous; including all other collections. Coloured com municants. Total of communicants. Baptized. Adults. Infants. Whole No. of Signed, families in the congregation. Domestic Missions. Foreign 5. Presbyterial; to include Commissioners Missions. Funds Collected Education. Publication. Presbyterial. Congrega-tional. Miscellaneous

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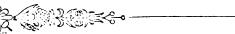
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While care has been taken that none of the books published by the Board shall be opposed to the doctrines of the Presbyterian Church, or hostile to the spirit of Presbyterian Institutions, yet most of them are so free from a strictly denominational character, as to be acceptable to evangelical Christians of all denominations. Others are of a decidedly Presbyterian character, and set forth the doctrines and polity of the Church in unequivocal terms. These are designed to show what Presbyterianism is and ought to be.

Every congregation should have a Congregational Library, which should be regularly supplied with every book the Board publishes.

Besides this, every family in a congregation should have, for their own use, a few of the best works published by the Board, to which they can constantly recur.

Every congregation should purchase a number of copies of such books as Baxter's Call, Baxter's Saint's Rest, Doddridge's Rise and Progress, Alleine's Alarm, Salvation, Almost Christian, &c., to lend or give away to persons in their neighbourhood, who belong to no church, and feel no interest in religion.

JOSEPH P. ENGLES, Publishing Agent, No. 265, Chestnut Street, Philadelphia.

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