

History
of the
First Presbyterian Church
of
Greenville, South Carolina

By
Henry Bacon McKoy



C R E E D

*I believe in God the Father almighty,
maker of heaven and earth; and in Jesus Christ
His only Son, our Lord: - - -*

*History
of the
First Presbyterian Church
of
Greenville, South Carolina*

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UNIVERSITY OF WISCONSIN

A
HISTORY
of
THE FIRST PRESBYTERIAN CHURCH
in
GREENVILLE, SOUTH CAROLINA

By
HENRY BACON MCKOY
GREENVILLE, SOUTH CAROLINA

1962

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PRINTED BY
KEYS PRINTING COMPANY
GREENVILLE, SOUTH CAROLINA

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DEDICATION

This work is dedicated to my two daughters, Anne McKoy Parks and Katherine McKoy Ehling, who at an early age were baptized, attended Sunday School, and sat by my side in a pew in this church. Here they joined this church together, here they were given away in marriage, and here they presented my grand-children to be baptized and to the service of God, as I stood beside them and held the bowl for baptism.

To understand the present we must know the past. With an understanding of the present we can look to the future, with faith and confidence, and know where we are going although we have never trod that way before.

Our understanding and interpretation of our records will determine our future.

History can teach us a lesson. It can show a wrong way and point out a better path. It can prevent us and others from falling into some previously charted pit.

This edition is limited to 500 copies of which
this book is number **125**

Other books published by

HENRY BACON McKOY

McKoy Family of North Carolina (1955)

Wilmington, N. C.—Do You Remember When? (1957)

Carpenter-Wier Family of Upper South Carolina (1959)

INTRODUCTION

I was born and raised in Wilmington, North Carolina, and joined the First Presbyterian Church there as a youth. During the First World War the National Guard of North Carolina was called into service, and as a member of Company C, 105th Engineers, I was sent to Camp Sevier at Greenville, S. C.

I first visited this city on Sunday, Sept. 9th, 1917, as a soldier, and I found a welcome at the First Presbyterian Church, where I attended service. Upon my return from France and Germany in 1919, I moved my church letter here and have found friends, spiritual inspiration, and opportunity for service over the past forty-five years.

I have been interested in history, in general, and in places and things that I have been closely connected with, in particular. I have a habit of saving all that might be of interest to me or others in the future and over the years have collected a considerable amount of data and information concerning this church. The principal part of this history comes from the very complete records kept by the session of this church since its organization in 1848.

Much has been omitted because of lack of knowledge and information on my part, some of necessity and some through carelessness. It is my hope that what I do include here will offset in some measure my omission of important facts and names.

This book has been a labor of love on my part for my church and for the members in it — past, present, and future. It is written, published, and presented by me as a gift to the First Presbyterian Church of Greenville, S. C., to show my appreciation in some measure for the many good things I have received from it.

HENRY BACON MCKOY



DR. BENJAMIN MORGAN PALMER

He came to Greenville and preached during the summer of 1847 at the request of Mrs. Sarah E. Stone, in an effort to organize a Presbyterian Church in Greenville. The First Presbyterian Church of Greenville was the happy result.

Dr. Palmer was a Charleston native. He preached the opening sermon and was the first moderator of the Southern Presbyterian Church in 1861.

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"And God saw that it was good." Gen. 1:10

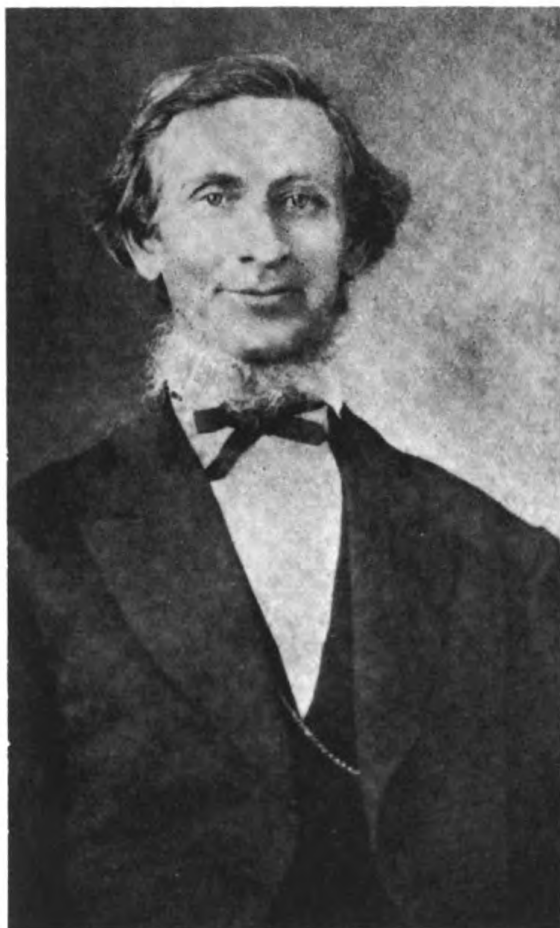
HISTORY
of the
FIRST PRESBYTERIAN CHURCH
of
Greenville, South Carolina

According to the famous architect Robert S. Mills, as he was traveling on Feb. 26, 1848, down the old Buncombe Road from Asheville, "The mountains and the hills melt away in the distance like the waves of the sea, so perpetual are the undulations of the country. Directly south lies Paris Mountain and conspicuously behind it is the village of Greenville. Greenville has a population of eleven hundred, three churches (well attended), near to a dozen stores and a goodly number of industrious mechanics." William Gilmore Simms, at the same period, writes the following: "In Greenville there is a public library, a weekly and well conducted newspaper and an Agriculture Society . . . It is destined from the salubrity of its climate, its fertility of soil, its beauty of situation, to cherish a population as numerous as it is now vigorous and virtuous."

DeBow's Review Magazine of December, 1859, says, "The town of Greenville has two Masonic Lodges, one Odd Fellows Lodge, two taverns and a division of the Sons of Temperance. And there is now in the course of construction a building to be used as a lecture and school room under the control and patronage of the Presbyterian Church, to begin operation in 1860. There are also other private schools."

In 1848, John Knox Polk was the President of the United States, born in Mecklenburg County, N. C., of Scotch Presbyterian ancestry. John C. Calhoun represented this state in the Federal Senate. According to a map of that period, there were three regular stage coach lines, running twice weekly, between Greenville and Asheville, Greenville and Augusta, and Greenville and Columbia. There were no railroads. Major William T. Rowland was then the Mayor of Greenville.

A great many Scotchmen emigrated to the Carolinas and made their way to the western part of these states. Many of the older churches to be found in the foothills of North and South Carolina



JOHN ADAMS
Charter Member
Born Nov. 29, 1809
Died May 24, 1891



MARY ANNE ADAMS
nee Simpson
Charter Member
Born May 19, 1809
Died Jan. 23, 1896

were founded by the Scotch Presbyterians, but for some reason there was no Presbyterian Church in the immediate vicinity of the village of Greenville, S. C.

The very fact there was no Presbyterian Church worked against the forming of one, as Godly persons would attend other denominations, with a natural result that they and their children joined with the local organizations.

The Fairview Presbyterian Church in Lower Greenville County was organized in 1787, and is known as the Mother of Presbyterian Churches of this section. Its present building was erected in 1857, a year before the First Presbyterian Church of Greenville, S. C., was organized.

The three churches in the village of Greenville in 1848 were the Christ Episcopal Church built in 1826 at its present location, the Methodist Church on the southwest corner of Church and Coffee Streets on land deeded to it by Vardry McBee in 1832, and the Baptist Church, built in 1826, which occupied a small building at the foot of Church Street in the middle of what is now McBee Ave. Crittenden says in his "Century Book" that the Methodist Church was the "fashionable one of the day and certainly the one with the most members." Church Street, which has recently become a mighty boulevard, then extended only three blocks, from North St. to McBee Ave., and it received its name from the three churches that were upon it.

Mrs. Sarah Stone was the wife of Charles Rivers Stone and the daughter of Sarah Allen and Judge Richard Gantt. She was born on Feb. 16th, 1799, with the full name of Sarah Evelina Gantt, but was later to be better known by her descendants as "Dana." To her is attributed the leadership that resulted in the forming of a Presbyterian Church in Greenville, S. C. Mrs. Sarah E. Stone, who was a life-long member of the Presbyterian Church, induced her friend Dr. Benjamin Morgan Palmer to spend the summer in Greenville and to preach there. Dr. Palmer was at that time the pastor of the First Presbyterian Church of Columbia and was a noted divine of "great strength and ability as a preacher, as well as a most attractive personality as a man." And he can be given credit for attracting Presbyterians together and placing in their minds and hearts a desire to have a church of their own. Mrs. Sarah Stone with the aid of some half dozen Presbyterians and some personal friends raised the sum of \$68.00 for Dr. Palmer's remuneration. This small

band of women then sent a petition to the Presbytery which was meeting in Newberry C.H. in October, 1847, and requested that "supplies of preaching" by Presbyterian Ministers be sent to Greenville. After considerable discussion and over strong opposition, the Presbytery complied. They appointed a committee consisting of Messers S. B. Lewers (pastor of Liberty Springs Church) and the Rev. S. S. Gaillard and directed them to visit the village of Greenville, S. C., and to take what steps they thought advisable.

The Rev. S. S. Gaillard made his first visit on the fourth Sunday in November, 1847, and he preached on several occasions in the Methodist Church through the kindness of that congregation. Much interest being evidenced, another meeting was planned to be held in the same place on Friday evening before the fourth Sabbath in January, 1848. On that date the Rev. Samuel B. Lewers, Rev. Z. S. Holmes, and Rev. John McLees attended this gathering. At a meeting on Saturday afternoon it was determined unanimously to organize a church, and the following persons signified their intention of becoming members: F. H. McLeod, Mrs. M. A. McLeod, Miss Ann C. Miller, J. W. Montgomery, Mrs. Sarah Stone, Mrs. Sarah Butler, Whiteford Smith, Sr., Mrs. W. Smith, Mrs. Mariah Harrison, and Mrs. Margaret C. Cline—three men and eight women.

Mr. James McPherson applied to be received as a member of this church and after satisfactory examination was admitted accordingly. To complete the organization an election was held for two ruling elders, and Mr. David Clary (who was already an ordained elder) and Whiteford Smith, Sr., were elected. Mr. Smith wished time to take the matter under consideration, and his ordination was postponed. Arrangements were made by the ministers present to supply the place with preaching for one Sabbath in each month until the next meeting of the Presbytery.

The next meeting was held on the fourth Sabbath in February, 1848, in what was then the old court house, better known to us as the old Record Building, which stood on the east side of Main Street between the intersection of Court Street. This building was torn down in 1922, and the Chamber of Commerce Building, now known as the Insurance Building, was erected.

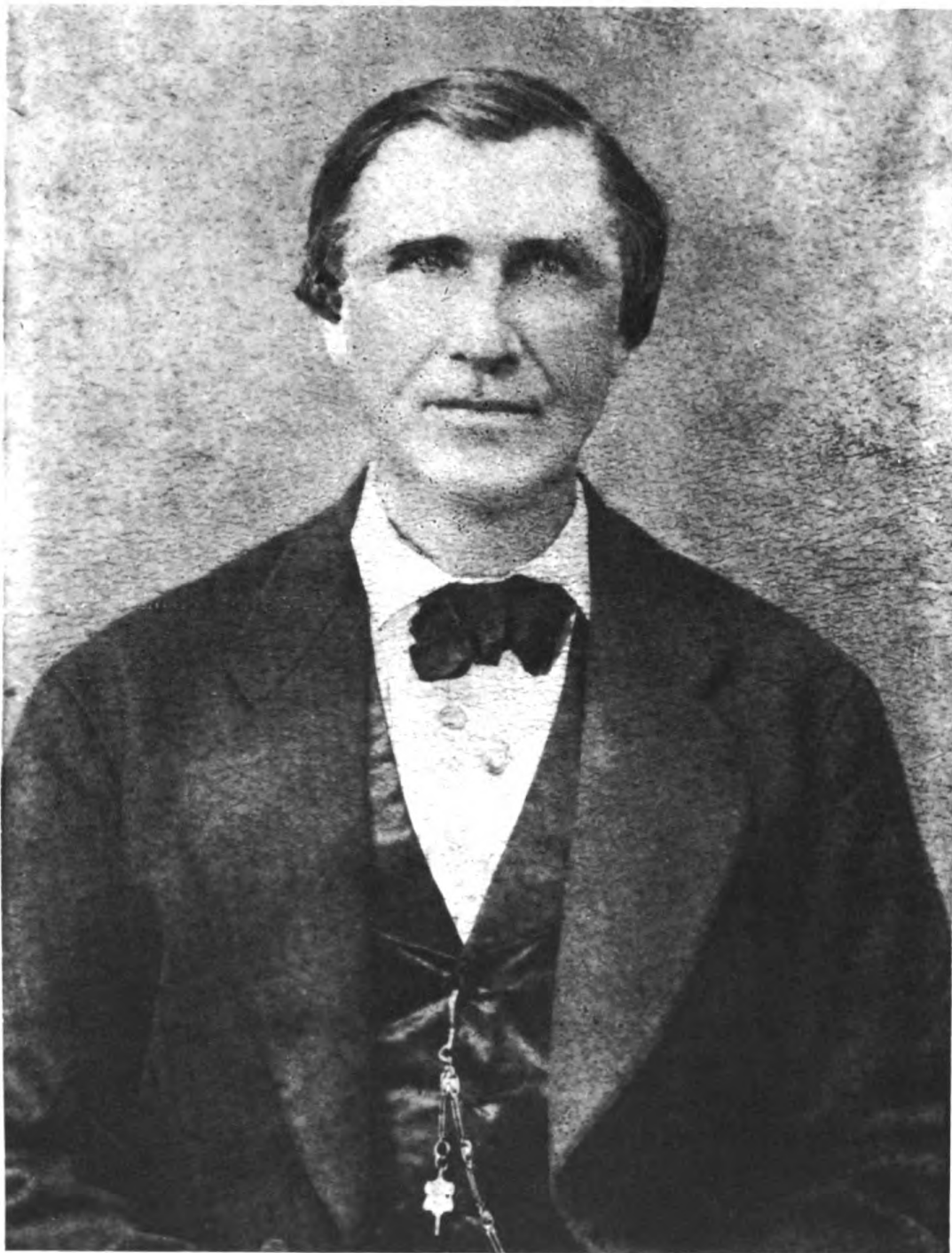
The Rev. Z. S. Holmes held divine services. At the close of the morning worship services Messers. David Clary and Whiteford Smith, Sr., who had been elected as ruling elders in the new church, each declined the exercise of that office, necessitating another election.

And on this date, February 28th, 1848, the organization of the first Presbyterian Church in Greenville was completed, with five men and eleven women as charter members. They were F. H. McLeod, John Adams, Whiteford Smith, Sr., James McPherson, J. W. Montgomery, the men; and M. C. Cline, S. A. Shaver, Sarah E. Stone, Jane McBee, Mariah S. Harrison, Mary A. McLeod, Margaret Smith, Sarah L. Butler, Mary Ann Adams, Mary C. Speer, and Frances G. McLeod, the women.

Mr. John Adams, who up to that time had been a member of the Fairview Presbyterian Church, was prevailed upon to allow his name to be put up for a ruling elder, and although he felt great reluctance in assuming the duties of this high office, knowing that it was necessary in order to form a church that there be at least one ruling elder, and not willing that the enterprise should fail, stated that he felt that it was his duty to serve. An election was then entered into and resulted in the unanimous choice of Mr. Adams as an elder. Arrangements were made, and again through the kindness of the Methodists, an evening service was held in their church, and Mr. John Adams was ordained as the first ruling elder of the Greenville Presbyterian Church.

This church is extremely fortunate in having a complete record of the formation of the church, along with preliminary meetings, in the first and original Session Book, written out in clear and beautiful handwriting. Then follow all the minutes of the meetings of the Session from that time down to the present, which covers over one hundred and thirteen years. The minutes of the Preliminary Meetings in 1847 were signed by the Rev. Samuel B. Lewers, and the organization meetings were signed by the Rev. Z. S. Holmes. From these Session minutes have been obtained the story of our early church, and the facts are there to substantiate this history to the present time.

On April 7th, 1848, previous notice having been given, a Sacrament Meeting was held in the Female Academy on Friday evening and extending through and closing after the night service on the Sabbath. The ministers present were Rev. Z. S. Holmes and S. S. Gaillard, assisted by the Rev. E. S. Hyde (who was a domestic Missionary of the Presbytery located at Midway, five miles east of Anderson). On Sabbath morning at ten o'clock a special meeting was called to take the necessary steps toward the ordination of an additional elder. Dr. S. P. Hillhouse presented a certificate of dismissal from the Mt. Zion Church, and after being received as a



JAMES MCPHERSON
Charter Member
Born. Aug. 13, 1813
Died April 11, 1878

member was nominated and elected to that office. A sermon was then preached by the Rev. Z. S. Holmes explanatory of the nature and the scriptural authority of the office of Ruling Elder, after which he proceeded to ordain Dr. Hillhouse as a Ruling Elder in the Presbyterian Church of Greenville C. H.

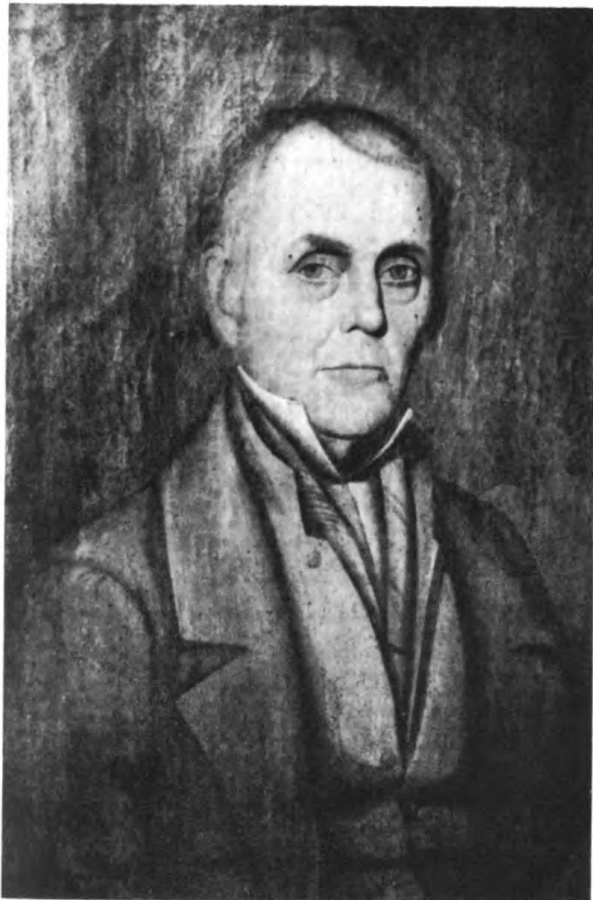
Many descendants of these charter members of the church are still in our congregation. About these charter members I have been able to gather the following information:

F. H. McLEOD was a wealthy planter from the low country (see Greenville Century Book, page 47). His name was Francis H. McLeod. In 1819 he gave \$500.00 toward the erection of the Male and Female Academies. He also gave the original grant for Springwood Cemetery (Elford Cemetery). His wife was Mary A. McLeod, who was also a charter member.

JOHN ADAMS was born in Glasgow, Scotland, on November 29th, 1809. He was baptized in the Presbyterian Church on Dec. 10, 1809. His father was James Adams, and his mother Mary Morrison. He married Mary Anne Simpson, who was born May 19th, 1809, and baptized on May 28th, 1809. She died Jan. 23, 1896. They emigrated to Charleston, S. C., in 1834 and settled and lived for four and half years at Lincolnton, N. C. Being influenced by Mr. Vardry McBee, he moved to Greenville District in 1839. He joined the Fairview Presbyterian Church on May 16th, 1841, and his wife joined on June 30th, 1844. They were both dismissed to the Greenville Church on Feb. 13th, 1848. And he was the first elected Ruling Elder of this church. John Adams died on May 24th, 1891. John Adams and his wife Mary Anne Simpson were married on Sept. 29th, 1834, by the Rev. Charles Brown at Brown Field, Anderston, Scotland. They had the following children:

James Simpson Adams	born July 11, 1836
Mary Anne Adams	born Oct. 3, 1837
Lilly Adams	born, Jan. 13, 1839, died in infancy
Anne Wallace Adams	born Oct. 1, 1840
Lilly Helen Adams	born April 10, 1842
John Adams, Jr.	born Nov. 28, 1843
Grace Adams	born, May 13, 1845
Janet Adams	born Jan. 29, 1847
William Alexander Adams	born Nov. 6, 1848
Robert Kerr Adams	born Oct. 30, 1850

WHITEFORD SMITH, SR., was born in 1784 and died on Nov. 10th, 1863. He was elected a ruling elder of this church on June 7th, 1851, and was elected a trustee of the church on Nov. 21, 1859. He held both offices until his death. I found his will recorded at the Greenville County Court House, and after studying it, I was led to assume that his wife was dead when he joined this church as a charter member. He mentions in his will his daughter Margaret Ann, who evidently is the Margaret Smith listed as being another charter member. He had six living sons at



VARDRY MCBEE

Born 1775, Died 1864

Baptized by and joined
the Greenville Presbyterian
Church on profession of
faith on Nov. 26, 1861.



JANE MCBEE

nee Alexander

Wife of Vardry McBee

Born May 1, 1783

Died Mar. 13, 1864

his death: Robert Shand, Peter Shand, William Walton, Boyce, Henry Julius and Whiteford Smith, Jr. There were also two grandchildren, Daniel Fairchild and William Hamblin, sons of Charles Smith, deceased. His estate amounted to some \$53,000. His will was witnessed by Louis Worthington, who was also an elder in this church at that time. Some of his sons are numbered among the members of this church.

JAMES McPHERSON was born at Crieff, Scotland on August 13, 1813. He died April 11th, 1878. He married Sarah Dorotty. Mr. and Mrs. McPherson operated Greenville's first bakery and confectionery. Their home was on property now occupied by the Greenville Hotel on Washington and was in close proximity to the church. They had one son James McPherson, Jr., who married Janet Adams the daughter of John Adams. James McPherson, Sr., was a charter member of this church and was elected to the office of a deacon on Sept. 9th, 1855 which office he held until his death.

J. W. MONTGOMERY was one of the charter members.

M. C. CLINE (full name Margaret Caroline Cunningham) was the wife of Logan B. Cline. He was a Ruling Elder in this church. She was born on May 7th, 1821, and she died Aug. 2nd, 1888. Logan B. Cline was born Aug. 9, 1818, and he died Feb. 15th, 1889. He was an architect and a builder. He also had a planing mill and made coffins. His home was on the corner of Rhett and Wardlaw. He built a number of the buildings at Old Furman Campus. He served in the Confederate army.

S. A. SHAVER was Sarah A. Shaver. She was dismissed to another Presbyterian Church in South Carolina on Jan. 19, 1868.

SARAH E. STONE was born Feb. 16, 1799. She died in 1884 and was buried in Spartanburg, S. C., in the Magnolia St. Cemetery. Her father was Judge Richard Gantt, and her mother was Sarah Allen. Her full name was Sarah Evelina Gantt before she married Charles Rivers Stone. He was born Oct. 26, 1788, and lived in Charleston, S. C. He died Oct. 30th, 1827. They had the following children: Charles Benjamin Stone, Richard Gantt Stone, Thomas Bennett Stone, Elizabeth Henrietta Stone, Mary Margaret Stone, Susanna Eugenia Stone, and Sarah Love, who later married Thomas Pickens Butler. She was also a charter member of this church.

FRANCES G. McLEOD. I have no information and only assume that she was the daughter of Francis H. McLeod and his wife Mary Ann, who were also charter members.

SARAH LOVE BUTLER was born Feb. 21st, 1822. She was the daughter of Sarah Evelina Gantt and Charles Rivers Stone. She and her mother were both charter members of this church. She married Thomas Pickens Butler on April 25th, 1839. There is a deed on record in the Greenville Court House where she sold a piece of land on College St. to M. G. DeCamp, in 1871. They had seven children.



SARAH EVELINA STONE
nee Gant
Charter Member
Born Feb. 16, 1799
Died 1884

JANE McBEE was born May 1st, 1783. She died March 13, 1864. Before she married her name was Jane Alexander and she came from Rutherford County, N. C. She married Vardry McBee in 1804. Vardry McBee was born June 19, 1775. He died on Jan. 24, 1864. He joined the First Presbyterian Church on profession of faith on Nov. 26, 1861. They are both buried in Christ Church Episcopal Cemetery in Greenville on land that Mr. McBee gave to the church.

MRS. MARIAH S. HARRISON. She married Dr. Richard Harrison. He died some time prior to 1831.

MRS. MARY A. McLEOD was the wife of Francis H. McLeod, a wealthy planter from the low country who was also a charter member.

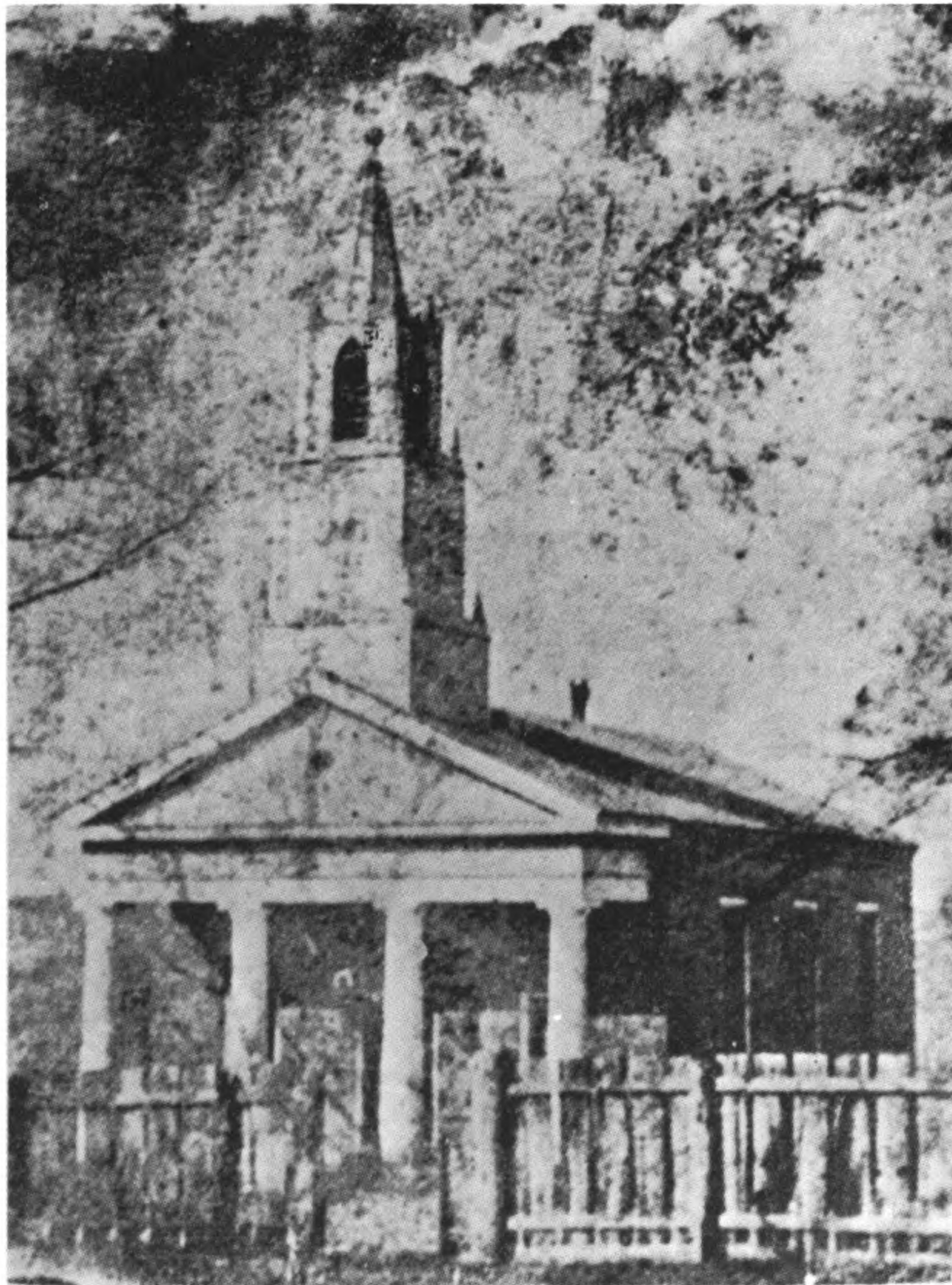
MRS. MARGARET SMITH was the wife of Whiteford Smith, Sr., who was also a charter member and a ruling elder of the church.

MARY ANNE ADAMS was the wife of John Adams. She was the daughter of James Simpson, a shipmaster in Scotland, and Mary Anne Connel. She was born May 19, 1809, and baptized on May 28, 1809. She came to the United States with her husband in 1834, arriving at Charleston. They settled in Lincolton, N. C., for four and a half years and then moved to Greenville District in 1839. She joined the Fairview Presbyterian Church on June 30, 1844, and was dismissed to join the Greenville Church on Feb. 13, 1848. She died Jan. 23rd, 1896. John and Mary Anne Adams had ten children.

MARY CAROLINE SPEER was born June, 1812, and died Aug. 28, 1889. She had two sons, Beattie Earle and David Richardson who were among the first to be baptized in the new Presbyterian Church. She married John Speer. He was received on examination into the church on Jan. 5, 1862, and he died on May 29, 1863. There is a marble baptismal font in our church that was given in her memory. She was a Beattie before marriage. Robert Henry Speer was born June 28th, 1849, and died at the age of 44. All of the above are buried in Springwood Cemetery in a lot enclosed with an iron fence.

The first addition to the membership of the new church is recorded on Sept. 24th, 1848. Mrs. M. Service was admitted on Sept. 18th, along with a negro servant, Siberia, a slave of Mrs. Sarah E. Stone. Both were admitted on examination. At the same time two sons of Mrs. Mary C. Speer, Beattie and David, along with the infant child of Siberia, were granted the sacrament of baptism.

The organization of this church was democracy itself. A group of women initiated the action. The preliminary meetings were held in the Methodist Church, but the actual organization took place in the Court House. The first service was held in a Baptist school. Among those first admitted was a negro slave, and among the first



The first Presbyterian structure erected in Greenville. It was known as the Presbyterian Church of Greenville Court House, and was erected in 1851 on the same site of the present church. It was demolished in 1882 and a new building erected.

baptized was a negro infant. A woman, the Methodist, a Court House, the Baptist, a slave, a negro child.

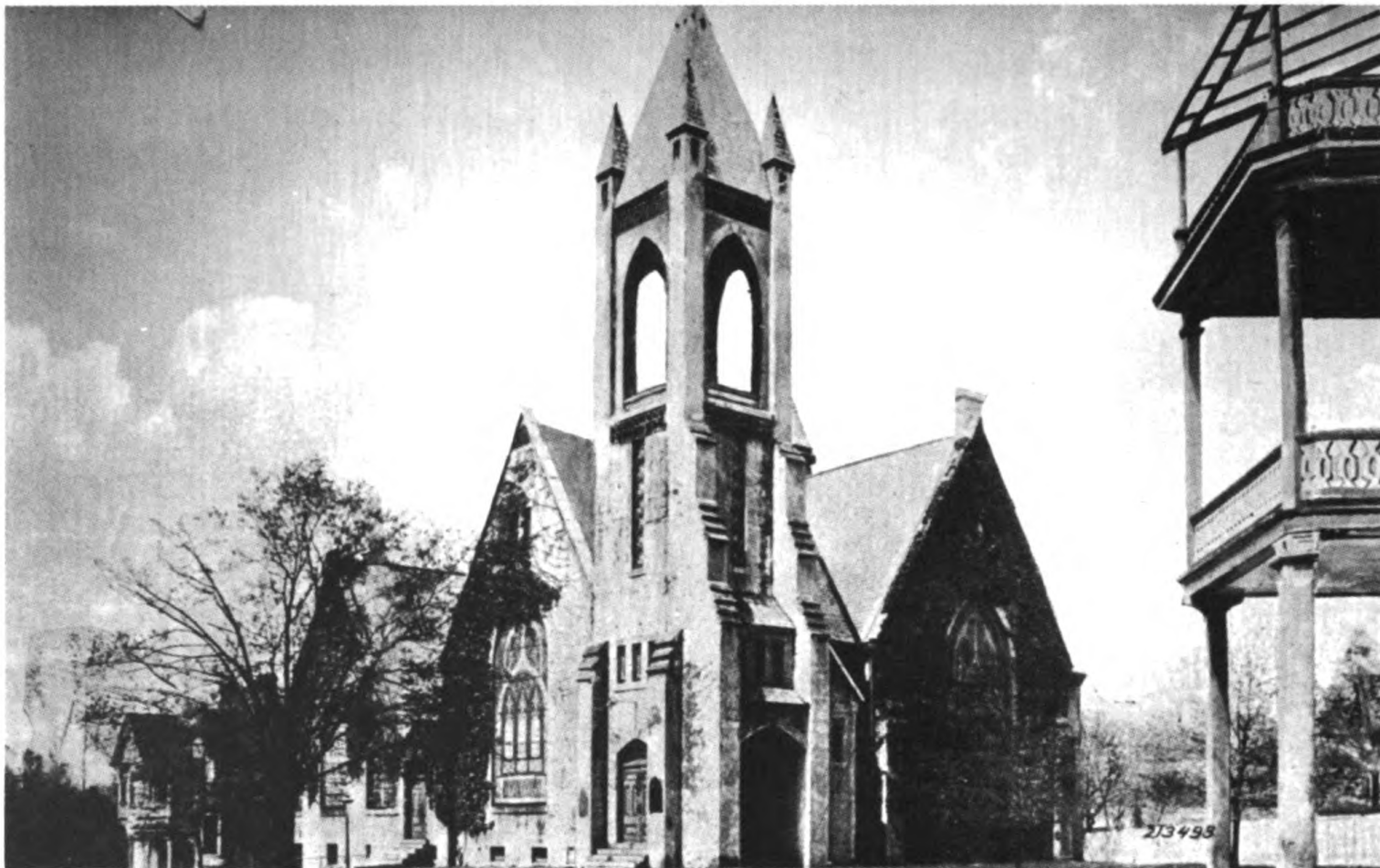
Our church has had three names. The organization records are titled "The Presbyterian Church of Greenville Court House." On the face of an old pulpit Bible is inscribed "The Presbyterian Church of Greenville," and it was natural that it should commonly be known as the Greenville Presbyterian Church. But there already was in existence a church by that name located near Donalds, S. C., that had been founded as far back as 1762. And much confusion resulted. So after Washington Street was extended to the Depot and the new building erected, the name was changed on Dec. 20, 1853, to the Washington Street Presbyterian Church. When through its missionary efforts the Presbyterian Churches in Greenville began to grow, it was thought proper to change the name to its present title, the First Presbyterian Church of Greenville. This was done on Feb. 10, 1912. (See Charter.)

THE FIRST CHURCH BUILDING

Mr. Vardry McBee on July 24th, 1850, presented a deed which reads as follows: I Vardry McBee for, and in consideration of, one dollar to me at hand paid by Whiteford Smith, John Adams and Logan B. Cline, Trustees of the Greenville Court House Church in Greenville now in connection with the General Assembly of the Presbyterian Church, in the United States, commonly called 'The Old School Assembly,' so long as they or the said church shall remain in connection with the General Assembly or the portion thereof in the Southern States, meaning the states south of the Mason-Dixon Line:

All that lot of land, situated, lying and being in the town of Greenville, South Carolina, on the west side of Richardson Street, at the southeastern corner of said lot, now occupied by Margaret Walker, a free woman of color; and running thence with said street S. 18° west, 73 feet to a stake on a street 30 ft. wide, 200 ft. to a stake (3x); thence north 18° east 73 feet to a stake (3x) on the H. W. Goddard line. Thence with Goddard line and with the line of the lot, now occupied by Margaret Walker aforesaid, S. 72° E. to the beginning.

Mr. Vardry McBee was the husband of Jane McBee who was a charter member of this church, and he later also joined it on Nov. 26, 1861. Mr. McBee was a most public-spirited and generous man. It was he who gave the land on which Christ Episcopal Church was



First Presbyterian Church, showing the building as originally erected. The Manse is shown at the left on Washington Street, and the porch on the right is of the old Exchange Hotel, which later became the Gates Hotel, and then the Y. W. C. A. building. Picture taken about 1900.

erected in 1826, and also land at the corner of Church and Coffee Street (which was given Oct. 11, 1832) where the first Methodist Church was, and also the lot of land at the foot of Church Street as it was then, where the first Baptist Church was built in 1826, the lot having been deeded in 1824.

As soon as the lot of land was obtained, a movement was started to build a sanctuary. I have found no mention of its erection in the minutes of the Session, but from a "Hand Book of History" published by Dr. T. M. McConnell we learn that the building cost \$2,188.41 and that it was dedicated on the second Sabbath of June, 1851. (A. G. Gower on page 10 of his history says 1853 April 10th)?

For three years after organization the church had no stated place of worship, but met in various places from time to time. The one used most frequently was called "The Lyceum" and is said to have stood near the present site of the Greenville Woman's College on College St. It was a small one-story frame building owned and used as a "debating club." A brick structure called the "Male Academy" was sometimes used. This was later converted into a dwelling, and occupied by a Col. Orr. The "Female Academy" was also used, which was a two-story brick building that burned in 1895.

I have talked to only three people who knew and had worshiped in this original church, Mr. A. G. Gower, Mr. Waddy H. Hudson, and Mr. W. J. Burty. I have been able to locate only one picture of this building. From this picture and from what these men told me, the following are facts and deductions. The church was erected facing Richardson St. and was near the corner of the lot where Washington Street now is. Washington Street ended at Richardson at that time. The lot sloped down to the west. The building was two-story, the basement built of granite and local stone, and the first story of brick. There was a portico across the front about 8' wide with four doric columns rising to support the roof. The building was approximately 32' by 62'. The roof sloped to make gabled ends. There was an attractive steeple of square design, with a bell tower on top. The basement was used as a Sunday School room. Mr. Burty told me that there was a small museum there in a glass case, containing rocks, minerals, bird eggs, etc. He went to Sunday School there, and Mrs. L. B. Cline was his teacher, while Miss Mary McKay taught his sister.

Dr. Waddy H. Hudson told me that the pews were of unpainted pine and that although they did have cushions they were

most uncomfortable, especially for a small boy whose feet could not touch the floor and whose legs went to sleep and pained him, which he considered punishment for his sins. There was a small gallery in the front over the entrance, which had been built for the slaves was occupied by Negroes in his day. The sexton was a fine negro man by the name of "Mingo" who knew each member and called each child by name and was beloved by them all. There was a cedar bucket with brass bands around it that was kept near the front entrance, and each small boy always drank his fill using the gourd dipper that hung on a nail near it. Near the entrance was a rod about three feet long upon which was hung anything that happened to be left in the church at a service and which was displayed so that the owner might claim it when he returned next time. He remembered that most often a woman's long glove hung there. He told of Mrs. Caroline Speer (one of the charter members) and the big turkey feather fan that she used vigorously in hot weather and with which she tapped her two sons David and Beattie to keep them in order.

The old church had a pleasant sounding bell in the steeple which called the faithful together on Sunday and on other appropriate occasions. When the old church was demolished to make way for the new building, the bell was sold to a farmer who lived near Cross Anchor, S. C. In later years Dr. Hudson's brother tried to buy this bell back from the farmer, but he refused to sell it.

The pulpit was in the center on a small platform with a rail around it. Boys could and did roam and play around the church, but they never were allowed on the platform or would they ever think of such desecration as touching the Church Bible. Directly behind the pulpit was a lounge, with chairs on each side, all covered in black, with horsehair.

The Rev. Savage Smith Gaillard, as we have noted, was connected with this church from its inception and assisted in its organization. On July 25th, 1848, he became its stated supply and pastor, and he continued in that office until he resigned on Oct. 28, 1858. On June 15th, 1859, he again assumed the office of stated supply, continuing until Sept., 1860.

From the Session Minutes Book we gather the following information:

Dec. 17, 1849. William Alexander, the son of John and Mary Adams, was baptized.

Jan. 15, 1850. Henrietta Stone received on profession. The infant slaves of Sarah E. Stone were baptized: Marian, Drana, Robert, Harriett and Lucy.

April 20, 1851. Sarah Shaver and Eugenia Stone were received into the church, and the infant son of John and Mary Adams named Robert Harr was baptized.

June 5, 1851. Thomas Claghorn Gower, Jane Jones Gower, Mary Elizabeth Williams, Henry Julius Smith, and Logan B. Cline were received into communion by examination, and Whiteford Smith was elected an Elder.

Sept. 14th, 1851. Rev. S. S. Gaillard, who was acting as stated supply, was elected as Pastor of the Church, and the pew rents are to be paid half yearly, as his salary.

Feb. 28, 1851. B. H. Hillhouse received on certificate from the Mt. Zion Church and also Richard Stenhouse and his wife Agnes and his daughter Agnes from the Mordington Church, Berwick County, New Briton, Free Church of Scotland. Also Thomas McDowell from Ishington Church, Liverpool.

Aug. 1st, 1852, Benjamin Butler and wife received on certificate from the Meitz Church of N. C., and John Stenhouse from the Mordington Church, County of Berwick, New Briton, from the Church of Scotland.

Oct. 17th, 1858. The church called Rev. A. Pickens Smith as its Pastor, but he did not accept. Rev. Pickens Smith became pastor of Aiken, S. C., church in 1859.

Rev. S. S. Gaillard having resigned on Oct. 23rd, 1858, on Dec. 18th, in the same year the ministerial labors of the Rev. W. F. Pearson were engaged for two Sabbaths in the month until the next regular meeting of the Presbytery. Mr. W. F. Pearson was the father of one of the oldest members of our church, Mr. Anthony A. Pearson, a former Elder and Clerk of Session, who is to be found in the sanctuary every time the doors are opened. Mr. W. F. Pearson was born July 9, 1831, and died May 1st, 1893. He served as Interim Pastor until April, 1859. Rev. W. F. Pearson filled many prominent pulpits in South Carolina, including the Upper Long Cane, and the Greenville Presbyterian Church near Donalds, S. C. The Session minutes record that on June 19th, 1859, at a meeting moderated by Rev. W. F. Pearson it was agreed to tender the pulpit for two Sabbaths in the month to Rev. S. S. Gaillard, and he did return to the church until Sept. --, 1860, when he finally turned his labors in other directions.

On Oct. 17, 1858, during one of Rev. S. S. Gaillard's absences the Church in formal meeting called a Rev. A. Pickens Smith and

invited him to visit the church with a view of becoming its pastor. Nothing however came of this. On Nov. 17th, 1860 after a sermon preached by Rev. S. S. Gaillard, the congregation met and unanimously elected the Rev. John S. Wilbanks as pastor. Rev. Wilbanks declined the call, as is recorded in the Session records of Nov. 17th, 1860. He did, however, fill the pulpit of the church on several occasions during the year 1860, evidently acting as Interim Pastor. There is also a record of his taking charge of the Gaillard School which the church owned and operated.

GAILLARD SCHOOL

Savage Smith Gaillard was born in Anderson County, S. C., on July 19, 1818, and at the age of thirty years helped in the organization and became the first pastor of the Greenville C. H. Presbyterian Church (First Presbyterian Church). It was through his untiring efforts that a small but neat house of worship was erected by this congregation. It was at this time difficult for a newly formed church in Upper South Carolina to raise sufficient funds to properly pay a minister, as the people were not wealthy and there was little actual cash available. It was equally difficult for a minister to eke out a living. As there were few ministers with ample funds, many sought other means to make ends meet. Through Gaillard's efforts the Presbyterian Church of Greenville purchased property, and he became the head of a school which was named the Gaillard School. This property, according to the deed, was near the Columbia and Greenville Ry. depot; it was on Vardry St., just off Pendleton St. and is now owned by the Allen Temple (colored) M. E. Church. The Gaillard School served at a time when both teachers and facilities were sorely needed. The Session elected the trustees of this school, who were Whiteford Smith, W. K. Easley, John Kern, T. Edwin Ware, Alexander McBee, L. B. Cline, T. C. Gower, Benj. Gass, and W. P. Price.

The Rev. J. S. Wilbanks while serving as Interim Pastor also taught at this school. During the war the school was forced to close for a lack of both teachers and pupils. After the War Between the States a Captain John P. Patrick rented the property from the church and operated for a number of years the "Greenville Military Institute," with Capt. John B. Patrick as Principal

and Professor of Mathematics; 1st Lieut. M. A. Wilson, Professor of Latin and French; 2nd Lieut. John M. Patrick, Belle Letters, Greek and German; and Mr. J. M. Perry, Professor, Business Department. They advertised that young men were prepared for Citadel Academy, for college, or for business. I remember the building and when it was torn down. Mr. Thos. F. Jamison pointed it out to me as the place he went to school. Mr. Marion Pack, an Elder in our church, remembers the school and Mr. Patrick, and after Mr. Patrick moved away, Mr. Pack's family moved into Mr. Patrick's home on Pendleton St. An advertisement for Mr. Patrick's "Greenville Military Institute" can be seen on page 232 of City Directory of Greenville, 1883.

After this school discontinued operations, the Washington Street Presbyterian Church sold this property to the African Methodist Church for the sum of \$2,000.00, stipulating that the property was to be used for a house or a place of worship. The deed was signed by the Trustees Cline, Gower, Hudson and Symmes. The deed was signed on Dec. 30, 1880.

At one time the Gaillard School was used as a Mission Sabbath School. In the minutes of the Session under date of Oct. 14th, 1878, is the record, "Resolved to establish a Mission Sabbath School, in the Gaillard School building to be held on Sabbath afternoon with Rev. H. T. Morton as Superintendent."

In those early days, as has been noted, actual money was scarce, and it was difficult to get enough together to pay the minister. From the records in the minutes it can be assumed that Mr. Gaillard was paid from the pew rents, which money was set aside for that purpose. At a congregation meeting on Sept. 14th, 1851, the Rev. S. S. Gaillard was elected, and "It was moved and seconded that the pew rents be paid half yearly as the salary of the Pastor of the church. It was unanimously voted that the members and pew holders sign the call of the Pastor." From this it seems that a person could be a "pew holder" and not a member of the church. Pews in many churches at that time were considered property and were bought and sold as such. In some churches a sale of a pew was recorded in the Court House just as real estate.

The following reports made to the Presbytery and recorded

in the Session Minutes should be of interest showing the activity of the early church and the lack of adequate funds:

Annual Statistical Report to the Presbytery
from April, 1856, to April, 1857

0	Added on Examination	33	Number of Children in Sabbath School
0	Added on Certificate		Minister's Salary
4	Colored Communicants	\$400.00	Collection not otherwise reported
52	Total Communicants	\$ 7.00	To A. S. S. Union
0	Adults Baptized	\$ 21.75	A Bible Society
1	Infants Baptized	\$ 25.00	Domestic Missions

(signed) L. B. Cline, Clerk.

Semi-Annual Report to the Presbytery
Washington St. Presbyterian Church, April 8, 1858

54	Former Report	\$381.00	Pastor's salary engaged
3	Added on Examination	\$356.00	Pastor's salary paid
1	Added on Certificate	\$ 64.00	Congregation contribution
0	Suspended or Excommunicated	\$ 10.00	Contribution Sabbath School
3	Dismissed by Certificate	.00	Foreign Missions
0	Adults Baptized	.00	Education
3	Infants Baptized	.00	Theological Seminary
31	Families	.00	Board of Publication
33	Pupils in Sabbath School	.00	Col. postage
53	Total White Communicants	.00	Church extension
4	Colored Communicants	.00	Presbyterial purposes
57	Total Communicants of Church	12.00	Miscellaneous

(signed) L. B. Cline, Clerk.

The ministerial labors of Rev. W. F. Pearson have been engaged for two Sabbaths in the month until the next regular meeting of Presbytery.

December 1858

(signed) L. B. Cline, Clerk.

Semi-Annual Statistical Report to the Presbytery of S. C., April, 1861

67	Number former report	2	Col. communicants
4	Added on Examination	72	Total Communicants
2	Added on Certificate	1	Infant baptized
70	Total white	50	Pupils in S. S.

Semi-Annual Financial Report

\$250.00	Minister's salary promised	\$ 10.00	Domestic Missions
\$250.00	Minister's salary paid	\$ 5.00	Col. postage
\$ 12.00	Presbyterial	\$ 10.00	Oglethorpe
\$ 21.00	Congregational	\$ 13.05	Our Sabbath School

(signed) L. B. Cline, Clerk.

Semi-Annual financial report of Washington St. Presbyterian Church at Greenville, S. C. to Presbytery of South Carolina at the Spring Session, April, 1863:

\$ 45.50	Foreign mission	\$ 50.00	Congregational
\$ 81.80	Domestic mission	\$ 200.00	Minister's salary promised
	*Army Col. portage	\$ 300.00	Minister's salary paid
\$1,126.00	Soldier's Relief	\$ 12.00	Presbyterial
	Barnwell offering		

(signed) L. B. Cline, Clerk.

Semi-annual statistical report to the Presbytery of South Carolina, Spring Session:

83	Communicants former report	60	Pupils in S. S.
81	White communicants	0	Infants baptized
2	Colored communicants	0	Added on examination
83	Total communicants	0	Added on certificate

(signed) L. B. Cline, Clerk.

Approved April 10th, 1863
F. Jacobie, Mod. S. Car. Pres.

Semi-annual Statistical Report to the Presbytery of S. C. Fall Session, 1863:

83	Communicants former report	1	Added on examination
82	White communicants	3	Infants baptized
2	Colored communicants	40	Pupils in S. School
84	Total communicants		

Semi-annual Financial Report, Fall Session, 1863

\$ 78.85	Domestic missions	\$200.00	Minister's salary promised
\$ 79.70	Publication	\$360.00	Minister's salary paid
\$137.40	Wayside Home	\$ 67.15	Congregational
\$ 80.00	Silver plate W. H.		

(signed) L. B. Cline, Clerk.

July 10, 1859. Dr. William H. Allen, James Y. Burns, Thomas H. Stall, and Drucilla, A. P. Stall were on examination received into the fellowship of the church.

Nov. 26, 1861. Session met at the house of V. McBee. Members present, Whiteford Smith, John Adams, Rev. E. T. Buist, D.D., Rev. S. S. Gaillard. Vardry McBee was received into the fellowship of the Church upon examination, and was baptized by Rev. E. T. Buist, D.D. (signed J. A. Kilpatrick, Clerk.

*A colporteur is one who sells or distributes religious tracts and books.

REV. E. T. BUIST ASSUMES CHARGE

"On Dec. 8th, 1861, a congregational meeting was held with the Rev. S. S. Gaillard presiding. An election was held after the service, according to the form of church government for the election of a Pastor, when the Rev. E. T. Buist, D.D. was unanimously elected." A call was made signed by the Session and certified by Rev. S. S. Gaillard, and placed in the hands of Rev. E. T. Buist, D.D., elder J. S. Kilpatrick being the Clerk at that time.

According to an order of the Presbytery on May 4th, 1862, after the sermon, with Rev. S. S. Gaillard and Dr. McNeal presiding, Dr. E. T. Buist was duly installed as Pastor of this church. The minutes record that "the congregation was large and the services solemn." Dr. Buist had been serving this church as Pastor pro tem, since his election in Dec., 1861. He continued to serve until his death in November, 1877.

The Rev. Edward T. Buist studied at Charleston, S. C., and also at South Carolina College. In 1828 he went to Princeton to study for the ministry, traveling all the way by horseback on the first trip there. He returned to Charleston after finishing at Princeton, and was ordained and installed as a Pastor of a church on James Island. He came to Greenville County in search of a higher altitude for his health, and he purchased a plantation a few miles out from the city. He preached at Fairview, at Old Antioch, and at Old Nazareth churches. He also organized the Mt. Tabor Church, which is now the Presbyterian Church of Greer. Dr. Buist was learned and able, and had the unusual gift for imparting knowledge in a very attractive manner. He was a splendid business man and accumulated means that made him independent from his salary. In the vault of the First Presbyterian Church among the records is a combination account book and diary that belonged to him, which shows the care he took in recording every event and each transaction.

This young Presbyterian Church was most fortunate in obtaining his services. The sixteen years that he remained as its Pastor were busy, fruitful, and profitable ones. And his influence and culture, for knowledge, for purity, and for Godliness, was transferred to his congregation and thus on down to us today.

Semi-annual financial and statistical report to Presbytery in April, 1862:

67	Members former report	\$200.00	Pastor's salary promised
3	Added on examination	\$ 12.00	Presbyterial
7	Added on certificate	\$ 27.90	Congregational
77	Total white communicants	\$165.84	Paid on Pastor's salary
2	Colored communicants	\$ 7.35	Domestic missions
1	Infant baptized	.00	Colportage
50	Pupils in Sabbath School	\$ 7.30	Foreign missions

(signed) J. A. Kilpatrick, Clerk.

Note that these reports are made during the height and the depth of the Confederate War.

Semi-annual Report to the Presbytery, in October, 1862:

\$200.00	Pastor's salary promised	\$ 75.35	Tracts for soldiers
\$200.00	Pastor's salary paid	\$179.00	Ladies Aid Association
\$ 73.80	Congregational	\$212.25	Thank Offering Sept. 18th
\$ 16.00	Honea Path Church		

Semi-annual Financial Report to Presbytery, April, 1863:

\$ 45.50	Forieng missions	\$ 50.00	Congregational
\$ 81.80	Domestic missions	\$ 200.00	Pastor's salary promised
\$ 5.00	Army Corpottage	\$ 300.00	Pastor's salary paid
\$1,126.00	Soldier's relief	\$ 12.00	Presbyterial
	Barnwell offering		

January 12, 1862. A. A. Foster was ordained as a Deacon. Lewis Worthington and James D. Anderson were elected as Ruling Elders on April 27, 1862. On Aug. 6th, 1862, Arthur Gaillard Gower, the infant son of Thomas C. Gower and Jane J. Gower, was baptized, a name and a person that was to be connected with the church as long as he lived. He was to serve as a Deacon, a Ruling Elder, a Clerk, and in many other capacities, of which we will learn more later.

On July 4, 1863, the Session met and was opened with prayer by E. T. Buist, D. D. Elders present were J. Kilpatrick, L. Worthington, J. D. Anderson. The Rev. S. S. Gaillard having given the Session satisfactory evidence of the conversion of J. P. Miller (a soldier in the Army of Virginia), the latter was received as a member of the church. He later became an elder, a faithful member, and he left behind worthy descendants who still carry on God's work. Resolved, that it be a standing order of the church to make a yearly collection for each of the benevolent schemes of the Church, to wit: Publication, Education, Domestic and Foreign Missions. (signed) James D. Anderson, C. S. Pro Tem.

On Nov. 15, 1863, Resolved that the Session mourn the death and will ever cherish the memory of the late Whiteford Smith, Sr., long a valued Ruling Elder of this church. That a blank page with the following record inscribed be left in our Session Book, to mark the esteem and regard in which he was held.

WHITEFORD SMITH, SR.
Died 10th of March, 1863
The 79th year of his age.

This is the first of remarkably few such pages set aside for the memory of Ruling Elders and Ministers, some of which were followed by extensive eulogies.

The church during this time was very strict concerning the conduct of its members, and a number were called before the Elders and some before the congregation to answer charges that had been brought against them. Immorality and drunkenness being cause for suspension, for withdrawal of Communion, for expulsion, and for excommunication. These matters were very few over the many years that the records were kept intact.

Dr. E. T. Buist was elected a Trustee of the Gaillard School in Sept., 1865, showing that this school was in operation at that time. He took the place of Mr. Benjamin Gass, deceased.

On May 12, 1867, it was resolved by the Session to take up weekly collections in the Church in accordance with the order of the Presbytery. It is interesting to note this action, and one wonders how money was raised prior to this and how contrary this was to the old saying that has been handed down to us: "When ever two or three Presbyterians are gathered together, 'a collection is taken.'"

Waddy Hampton Hudson, the infant son of Mrs. Rosa Hudson, was baptized in the presence of the congregation on October 13, 1867. Only this past year (1960) has this influential Minister, Missionary, and Christian gentleman laid down his mantle that was assumed for him by his parents on that day ninety-four years ago. Dr. Waddy H. Hudson was born in Greenville County, the son of Rosa McCann and William Alexander Hudson. He was a graduate of Furman University and received a Master's Degree at Princeton where he took his theological training. His formal education began in a one-room school house that had (so he said) only two books, Webster's Spelling Book and the New Testament. He was awarded the doctor of divinity degree by both a Baptist and a Presbyterian College, Furman University in 1922 and David-

son in 1914. During his forty-seven years as a missionary in China, he organized and built 10 churches and 12 chapels, with a total membership of 3,300 members. He formed the Kashing Presbytery in China in 1920, which was made up of churches with Chinese Pastors and church leaders. Dr. Hudson married Maude Chapin of Massachusetts. He retired in 1941 and returned to Greenville to live with his only daughter Eirene Hudson. Dr. Hudson retained his faculty for imparting knowledge up to the very last and was always in demand as a speaker, a preacher, and a teacher. He was handsome, erudite, attractive in manner, and an asset to his friends, his city, his country, his church, and his God. Speaking of the discipline in the home now and in former years, Dr. Hudson said: "The teacher is afraid of the principal, the principal is afraid of the superintendent, the superintendent is afraid of the parents, the parents are afraid of the child, and the child is afraid of nobody." The Presbyterians of Greenville are fortunate to have had this man of God with us.

Only about a year before he died I spent an hour with him listening while he told of his personal recollections in connection with the original Presbyterian Church that stood at the foot of Washington St. on Richardson St. Under the influence of his words, I almost felt that I had seen the building. Also on Oct. 13, 1867, along with W. H. Hudson, Mrs. Flora A. Buist, the wife of the pastor and mother of Prof. Geo. A. Buist, was received by letter into the church.

At a congregational meeting of the Washington St. Presbyterian Church on May 7, 1869, the following resolutions were unanimously adopted: viz, "Whereas the present salary of \$400 allowed our beloved Pastor, Dr. E. T. Buist, is entirely inadequate to meet his pressing wants, be it resolved, therefore, by the congregation of the Washington St. Presbyterian Church, to be increased to six hundred dollars, to be paid in semi-annual installments, and we the congregation do hereby pledge ourselves to use all our efforts to have the payment punctually made. That the deacons of the church are hereby authorized to make such deductions from the amounts now due by Pew Holders as the individual circumstances in each case may suggest, so that all past indebtedness may be cancelled, and each Pew Holder may know what he or she is to pay." (signed) James Birnie, Chairman, A. A. Foster, Sec.

The Washington St. Presbyterian Church on July 16, 1870, at a congregational meeting and upon the motion of Mr. Gower unani-

mously resolved that the annual rents of the Gaillard School rooms be given to our Pastor, Rev. Dr. Buist, in addition to the salary of \$600, previously agreed upon.

On March 21, 1871, William Austin Hudson, the infant son of W. A. and Rosa Hudson, was baptized. On April 16th, 1871, Otis P. Mills was received from the Presbyterian Church of Hendersonville, N. C. On April 30, 1871, Jacob P. Miller and John C. Bailey were elected as Deacons. And then comes the first mention of a Sabbath School that occurs in the Session minutes: "On Aug. 8, 1872, James Birnie tendered his resignation as Superintendent of the Sabbath School. He was thanked for valuable services rendered, and A. A. Foster was elected as Principal with James Birnie as Assistant Superintendent. Mrs. Mary E. Crosswell (formerly Miss Mary E. Gower) was received by examination into the church. On Feb. 23, 1873, Annie Marshall, daughter of Mrs. Corrie Mills, and Gower Crosswell, infant son of Mrs. Mary E. Crosswell, were baptized.

A page in the session minutes was inscribed to James Birnie, elder.

IN MEMORIAM

JAMES BIRNIE

Born June 27, 1842

Died Nov. 12, 1873

On June 27th, 1874, Mr. C. D. Barr and Mrs. Martha J. Barr were received on certificate from the Hopewell (Pendleton) Presbyterian Church, and on Oct. 24, 1875, Vardry McBee was received upon examination into the communion and fellowship of the church. (This evidently is a son of the Vardry McBee, Sr., who joined the church on Nov. 26th, 1861.)

Annual Report to the Presbytery, April 4, 1876

138	Communicants, former report	\$ 10.00	Publications
5	Added on examination	\$ 25.00	Education
7	Added on certificate	\$ 20.80	Sustentation
2	Dismissed	\$ 20.00	Invalid friend
8	Deaths, not previously stricken from the roll	\$ 12.75	Seminary
		\$ 30.00	Relief Fund
140	Total communicants	\$ 20.00	Commissioner's Fund
4	Infants baptized	\$900.00	Pastor's salary promised
173	Pupils in school	\$900.00	Pastor's salary paid
	\$ 18.00 Foreign missions	\$ 50.00	Our school
	\$ 17.50 Evangelistic		

(signed) L. B. Cline, C. S.

On Aug. 22, 1876, the session met and was opened with prayer by Rev. E. T. Buist, Pastor. Elders present: Adams, Cline, Foster, Fuller, and Gower. The following named persons were received on examination into the communion and fellowship of the church: Mattie Elizabeth Barr, Fannie Emelia Clary, Emmie Hillhouse, William Washington Black, Annie Lee Hudson, Waddy Hampton Hudson, and William Dorrah. Also Mr. Robert C. Allen was received into the communion and fellowship with the church on certificate from the Associate Reformed Church at Due West, County of Abbeville, S. C. Also Mrs. Jennie C. Speights was received on certificate from the Presbyterian Church at Griffin, Ga., in communion and fellowship with the church. Also Mrs. Charles L. McCulloch was received by certificate from the Central Presbyterian Church of Atlanta, Ga.

On Feb. 18, 1877, the Session met, and opened with prayer. Present were Dr. Buist, pastor, with elders Cline, Dorroh, and Foster. The session was convened for the purpose of electing an assistant superintendent to the Sabbath School. M. F. Ansel, Esquire, (a Professor of Religion in connection with the Lutheran Church) was put in nomination and received the unanimous vote of the session. A report of the condition of the Sabbath School was read by A. A. Foster. The report was adopted. A vote of thanks was tendered Mr. A. A. Foster for his labors in behalf of the Sabbath School. (signed) L. B. Cline, C. S.

On Nov. 10, 1877, the church lost its beloved pastor, Rev. Edward T. Buist, who for sixteen years has rendered faithful and devoted service to his people and his God. Dr. Buist is the only pastor of this church to die in office.

At a meeting of the Washington Street Presbyterian Church held Nov. 20, 1877, the following preamble and resolutions were unanimously adopted: Whereas it pleased Almighty God our Heavenly Father in His good providence to remove from the scene of his faithful labors, our late beloved pastor Rev. E. T. Buist, D.D., and, Whereas by this event the congregation of the Washington St. Presbyterian Church has been called upon to mourn the loss of a wise and devoted minister, whose long service of sixteen years has endeared him to the members by the strongest ties of love and gratitude. Therefore: Be it resolved that the session of this church with thankfulness to God show its grateful recognition of the long and faithful ministry of the Rev. E. T. Buist, in which was ever illustrated the love of God through Jesus Christ our Lord.

That the departure of our pastor to his rest and reward deprives this session of its kind and able councilor, this congregation of a most faithful, learned and instructive teacher, and all of us of a true and constant friend. That we offer our humble prayer and brotherly sympathy to the afflicted family of our late pastor, and in inscribing these sentiments on our record, we will ever cherish the memory of one with whom we have often taken sweet council, and who for long years was the Ambassador of God to us, beseeching us in Christ's stead and leading us in the ways of truth and righteousness. L. B. Cline, C. S.

REV. EDWARD T. BUIST, D.D.

Died

10th of November, 1877

in

The 68th year of his age.

THE MINISTRY OF THE REV. ROBERT H. NALL

Congregational Meeting of the Washington Street Presbyterian Church, Dec. 23, 1877. Agreeable to appointment, the congregation assembled and after prayer was called to order by Rev. G. B. Stuart. Joseph Allen was requested to act as secretary. Major T. B. Ferguson, after some very appropriate remarks, offered the following resolutions: Resolved, that we call the Rev. Robert H. Nall as pastor to this church, with a stated salary of twelve hundred dollars (\$1,200.00), and the same be paid monthly in advance. This resolution was carried unanimously. On motion of H. W. Cely, the deacons were instructed to add 50% to the present rate of the pews. There being no further business, the meeting adjourned. Joseph Allen, Secretary. C. B. Stuart, Moderator.

Jan. 20th, 1878. The Rev. Robert H. Nall, having been notified of his election as pastor to the Washington Street Presbyterian Church, Greenville, S. C., has accepted the same and has this day begun his ministerial labors amongst us by preaching his first sermon under the new relations at 11 o'clock A.M. (L. B. Cline, C. S.)

Jan. 28, 1878. Mrs. Helen E. Nall and her child William Caldwell Nall were admitted to the fellowship of this church.

By 1877, the town of Greenville had begun to show real signs of growth, and it appeared that the prophecy of "it being destined to cherish a population as numerous as it is now vigorous and

virtuous" was about to come true. The Atlanta and Charlotte Air Line Ry. coming through Greenville had necessitated the extension and widening of Washington St. from Richardson, where it ended at the Presbyterian Church, to the depot. A horse-car line ran by the church from the new depot to the site of the old depot on Augusta St. The population of Greenville was then about 5,000, and the number of communicants in the Washington St. Presbyterian Church had reached 143.

The Rev. Robert H. Nall began his work in the Washington St. Presbyterian Church on Jan. 20th, 1878, and he was peculiarly fitted to take charge at that time and to build upon the broad foundation of strength and piety that had been laid by his predecessors. The town was ready, the church was ready, and the people were anxious for growth and development. Rev. Nall came to this church from the Atlanta Presbytery.

The statistical report to the Presbytery of April 1st, 1878, will show the condition of the church when Rev. Nall took over:

6	No. of Elders	\$ 25.65	Sustentation
6	No. of Deacons	\$ 6.00	Evangelistic
11	Received on certificate	\$ 14.00	Invalid Fund
1	Received on examination	\$ 6.35	Foreign missions
143	Total communicants	\$ 118.25	Education
1	Adults baptized	\$ 15.60	Publication
9	Infants baptized	\$ 900.00	Pastor's salary (paid)
0	No. baptized con-com.	\$ 290.88	Congregational
152	No. children in S. S.	\$ 65.50	Miscellaneous
		<hr/>	
		\$1,467.23	Total

Mr. Martin F. Ansel (who later became Governor of South Carolina) moved to Greenville in 1876, and although a member of the Lutheran Church, he early allied himself with the Presbyterians, with whom he joined on Feb. 3rd, 1892. He was most faithful in attendance, and he worked and worshipped in every department of the church. He was elected an Elder on Feb. 5th, 1893, and he was for many years before and after that the Superintendent of the Sabbath School. He had a good strong voice, which he used to encourage others to sing.

The years before the Rev. Nall came, another stalwart leader of the church joined the congregation. Mr. John A. Russell came to Greenville on Sept. 19th, 1876, and the next Sabbath found him in the Presbyterian Church, and there he could be found, from

that time on every occasion that called for work or worship until his death on Feb. 16, 1944. Mr. Russell was elected a Ruling Elder on Oct. 6th, 1889.

The following has been taken from the Session Minutes and should be of interest to those seeking the movements in the church and reason for them:

May 13, 1878. After due deliberation it was determined to introduce weekly collections in the Sabbath School, and it was ordered that the collection be taken up upon the days appointed for contributing to the General Assembly. Benevolent Schemes shall be appropriated to their several objects respectively, and that in order to meet fully every objection to the scheme and to bring it within the means and privilege of every child attending the school to contribute regularly each Sabbath, "A number of change tickets shall be provided," representing sums of one, two, and three cents, which shall be in charge of the Treasurer of the Sabbath School and shall be supplied to those giving coins or currency in exchange for them.

June 16th, 1878. The Session having received some intimation of the desire on the part of certain persons of color to organize a Presbyterian Church. With a view to ascertain more definitely the facts of the case and with a purpose to render a moral and material support that might be within our power, a committee of inquiry was appointed consisting of T. C. Gower, J. F. Dorroh and L. B. Cline to confer with the persons in connection with the matter.

June 30th, 1878. Dr. J. W. Hewell, Mrs. E. M. Hewell, Miss Eugenia D. Hewell were admitted from the Pres. Church of Opelika, Alabama.

Aug. 12th, 1878. Committee reported adversely on forming a colored Southern Church, but recommended that they connect themselves with the Northern Presbyterian Church.

Oct. 4th, 1878. Mrs. Sue M. Wier and her daughter, Kate L. Wier, received on certificate from the Abbeville Church.

Oct. 14th, 1878. Resolved to establish a Mission Sabbath School, in the Gaillard School Building, to be held on Sabbath afternoon with Rev. H. T. Morton as Superintendent.

Jan. 16, 1879. Salary of the organist to be \$100. and paid monthly. L. A. McSmith organist, for the year.

Jan. 19, 1879. Whereas the church has learned with deep sorrow of the death of S. S. Gaillard, which sad

event transpired near Griffin, Ga., on Thursday the 2nd, instant, and whereas we recall with great interest the lovely recollections of his life and labors spent in the organization of this church and afterwards as Stated Supply; His services as such commencing on the 23rd of July, 1848 and continuing until September 20, 1851, when he was installed Pastor, sustaining the latter relation until October 23rd, 1858, when his official connection with the congregation terminated. But was renewed as Stated Supply, June 19, 1859 and ceasing finally November 20th, 1860. And whereas we desire to put upon record the high appreciation in which he was held by us as a Godly servant of the Lord Jesus Christ, and acceptable worker among us: Therefore Resolved 1st, That in the removal of Rev. S. S. Gaillard from the scenes of his earthly labors, the Church has sustained the loss of one of its most pious, true, fervent, devoted and self-denying ministers and who by his every act and his conversation, evinced that his undying purpose was the promotion and promulgation of its principles and the saving of souls: And that the Presbyterian Church in his character and services posed an earnest and true evangelistic expounder of the Master's word, whose beautiful life and eminent usefulness were living exemplifications of its tenets and teaching. 2nd, that we bear testimony of his exalted faithfulness and zeal in the performance of all ministerial and pastoral duties among us. 3rd, That while we mingle our tears with the church at large and with his family upon the dispensation of providence, yet we are consoled with the abiding faith that he has only been taken to the fruition of his labors in heaven. 4th, That we deeply sympathize with his afflicted family in their loss of a loving husband and a kind parent and extend to them our profound condolence. 5th, That we place in the wall on the north side of the pulpit a tablet in his memory with a suitable inscription. 6th, That a blank page be inscribed in his memory in the Session Book, that a copy of this paper be sent to his family and published in the city papers and Southern Presbyterian.

Note: This marble tablet to Rev. S. S. Gaillard was taken from the old church building when it was demolished and placed on the wall of the western entrance lobby from Washington St.

Oct. 5th, 1879. Aid to be given in the establishing of a church at Piedmont Factory.

Oct. 6th, 1879. Memorial to Elder J. P. Hillhouse. Born March 18, 1821. Died Sept. 18, 1879. Installed Ruling Elder, April 9th, 1848.

Oct. 6, 1879. Whereas God in His all wise providence has been pleased to remove from us our beloved brother,

Dr. J. P. Hillhouse, who fell asleep on Jesus at his home in this city on the 18th day of September last; and whereas he was for many years an humble follower of his Lord and Master, and for more than thirty-one years a ruling elder in this church, therefore be it

Resolved, that we as a session have in his death lost one of our oldest and most valuable members, as a church an honored officer, and as a community a trustworthy citizen.

Therefore resolved that we tender our Christian sympathy to his afflicted family, with the prayer that God would be a husband to the widow and a father to the children.

Resolved that a copy of these minutes be furnished the family of our deceased Brother and to the city papers for publication.

By order of the session Oct. 6th, 1879.

John Adams
L. B. Cline
T. C. Gower

Jan. 11th, 1880. Miss Eugenia Hewell elected as organist at \$100 a year. She is to be present at church, at Sabbath School and at Prayer meetings. She was elected annually.

Sessional Report to Presbytery April 1st, 1881

6	No. of Elders	\$ 31.00	Sustentation
6	No. of Deacons	\$ 34.00	Evangelistic
7	Com. added on examination	\$ 21.00	Invalid Fund
19	Com. added on certificate	\$ 52.00	Foreign missions
200	Total of communicants	\$ 300.00	Education
0	Adults baptized	\$ 25.00	Publication
9	Infants baptized	\$ 25.00	Presbyterial
100	Baptized non-communicants	\$1,200.00	Pastor's salary paid
176	No. in Sabbath School	\$ 591.00	Congregational
		\$ 63.00	Miscellaneous
		<hr/>	
		\$2,342.00	

Dec. 29th, 1881. Miss Annie Margaret Wier was received on examination into the church.

June 4, 1882. Session met at the Church.

Aug. 25, 1882. Session met at the residence of William Lee.

Oct. 9th, 1882. Session met at the residence of William Lee.

Jan. 1st, 1883. R. F. Stewart appointed "Musical Director." Miss Hewell thanked.

Dec. 31st, 1883. Mr. B. Wherle elected organist for the year, and Mr. Stewart reelected Musical Director. (Wherle declined)

Jan. 13th, 1884. J. E. Wiles elected as organist at a salary of \$150.00.

Rev. Robert H. Nall, upon assuming the Pastorate of the Washington St. Church, early realized that the building had become too small for the congregation that worshipped there each Sabbath, and he joined with others in the task to obtain larger quarters. Mr. A. G. Gower in his story, remembering personally the events, states: "The conservative, pessimistic and ultra-cautious fought hard for slower going in the matter of plans to be adopted, but the optimistic and wide visioned of the membership prevailed, though the adoption of their ideas created a debt that hung for a long time over the Church." He tells how the entire congregation became enthusiastic, but that special mention should be made of the zeal and tireless energy of L. B. Cline and T. C. Gower.

The minutes of the Session do not tell us anything about the construction of the new church or the demolition of the old. As far as we can tell, the date of the last service in the old church building was July 9, 1882, and from that time until the completion of the new church, services were held in the opera house, which was located at that time on the north side of Coffee Street in the block between Laurens and Main Streets. This building was known as the Gilreath Theatre.

The new church was built by Joshua W. Nichols, contractor, who was a member of the church at that time. The cost was \$24,596.71. Dr. Hudson told me that it was felt the contractor had done excellent work and that there was little to find fault with upon its completion. Dr. Waddy Hudson also told me that, when the building was started, a corner stone was laid, presided over by the Grand Lodge of Masons in South Carolina. It was the first Masonic ceremony that he had ever witnessed and impressed him with its solemnity. The natural and proper place for a corner stone would it at the noretheast corner of the building, which at that time would have been just south of the present Richardson tower entrance. I have been unable so far to locate this corner stone. The north wall of the church as first constructed was on line with the two columns now nearest the pulpit. The pulpit extended out into the auditorium. To build this addition



Sketch of the First Presbyterian Church, from the corner of Washington and Richardson Streets. Made by Mr. George H. Chapin in 1892.

it was necessary to purchase additional land to the north of the original McBee lot. There were many in the congregation who worked long and tirelessly to get the movement for the new building started and to bring it to fruition. There were those also who were more conservative, and some who opposed the move strenuously.

The records show that the first service in the new building was held in the Lecture Room on Dec. 2nd, 1883. In the top of the arch in the south tower door facing Richardson St. is a key stone with 1883, incised, dating the erection of the building. It was seven years later before the debt was paid off and the building dedicated in August, 1890.

Statistical Report to the Presbytery Aug. 1st, 1886

7	Elders	\$ 22.00	Sustentation
5	Deacons	\$ 21.00	Evangelistic
4	Communicants added on examination	\$ 22.00	Invalid
		\$ 53.00	Foreign missions
5	Communicants added on certificate	\$ 23.00	Education
		\$ 12.00	Publication
246	Total communicants	\$ 17.00	Tuscaloosa
0	Adults baptized	\$1,200.00	Pastor's salary
20	Infants baptized	\$2,807.00	Congregational
17	Teachers in S. School		
138	Scholars in S. School		
75	Baptized non-communicants		

(signed) L. B. Cline, Clerk.

After being with the church for seven years, the Rev. R. H. Nall requested on Nov. 8th, 1885, that the pastoral relations between himself and the church be dissolved. This the congregation acceded to, with sorrow and regret. The Rev. Nall was called to the Dallas Presbytery in Texas, where he remained until he came back to South Carolina and assumed the pastorate of the Greenwood, S. C., church in 1897.

Four months after Rev. Nall went to Texas, on March 14, 1886, a congregational meeting was held, and the names of Rev. W. B. Jennings and Rev. John M. Rose were nominated. The vote was Rose 59 and Jennings 29. Then the vote was made unanimous for Rev. John M. Rose, and he was elected pastor of the Washington St. Presbyterian Church. Dr. Rose inherited with his pastorate the largest congregation up to that time, an adequate church building, an ample auditorium, and sufficient Sunday School space. Even though the building was occupied, parts of the interior finish



First Presbyterian Church, view from Washington and Richardson Streets, about 1890. The church was then known as The Washington Street Presbyterian Church.

were lacking, and Dr. Rose had also inherited a sizeable church debt.

A committee consisting of Cline, Stall, Gower, Miller, and Cely was appointed on April 25, 1886, to consider the matter of Church music, with reference to an organist and choir. At the next meeting this committee recommended that no payment be made for a choir and that the election of an organist be deferred.

The Session Minutes of Jan. 8th, 1888, record, "the City authorities being engaged in changing the grade of the streets immediately in front of the building by blasting, Gower and Cline were appointed to look after and protect the interest of the property, to provide additional stone steps to meet the change of grade, and also to provide brick for the pavement of the sidewalk.

On May 30, 1886, Dr. James R. Wilkinson united with this church. He afterwards became a deacon, later, Oct. 6, 1889, going to China with his wife, Annie Barr Wilkinson, both as medical missionaries. In 1886 Thomas C. Stuart and his family united with the church on certificate and entered at once and continued always in its work and worship. Mr. Stuart was elected a deacon on April 17, 1892, and an elder on June 27th, 1903.

Dr. Rose placed the needs of the church and the debt ever before the officers and the congregation, with the result that Mr. Ansel, who was the Treasurer of the Building Fund, announced in August, 1890, that the debt had been paid in full. On the last Sabbath in August, 1890, the new building was dedicated to the service and worship of God, with both Dr. Rose and the former pastor, Dr. Nall, officiating.

There was also organized under Dr. Rose the Leighton Wilson Foreign Missionary Society, with Miss Mary McKay as President. (John Leighton Wilson was the first foreign missionary to be sent out by the Synod of South Carolina. He went to Africa in 1833, and died in 1886.) This society stimulated the thought and the attention of the young people in the church, the result being that several among the members later went to the foreign field. A group for children was formed called the Painter Penny Society. The Young People's Working Society came into existence and flourished for a number of years, and among their accomplishments was the "West Street Mission," which became the Third Presbyterian Church.

The following eulogy, found in the Session minutes, concerns one of our earliest elders, who joined the church shortly after its organization and worked faithfully with and for it for forty years.

LOGAN B. CLINE

Born Aug. 9th, 1818

Died Feb. 15th, 1889

Made an Elder Sept. 9th, 1855

DEATH OF LOGAN B. CLINE

The Session of the Washington Street Presbyterian Church desires to put on record the deep sense of the loss which it feels, that both the church and Session have sustained in the death of our beloved brother, Ruling Elder Logan B. Cline.

Mr. Cline was born in Lincolnton, N. C., Aug. 9, 1818, and in 1844 became a resident of this city when but a young man. The remainder of his life he spent among us identified with almost everything pertaining to the growth and prosperity of the town he had adopted as his home, and still more was he thoroughly identified with everything relating to the growth and welfare of the church, with which he became connected, but a year or two succeeding its organization. Mr. Cline was united in marriage in the year 1846 to Miss Margaret Caroline Cunningham. The following year he became a member of the church, and so from the very beginning of its history Mr. Cline became identified with the Presbyterian congregation of this city. He was admitted to the communion of the church upon profession of faith in the Lord Jesus Christ on the 7th of June, 1851. On January 4th, 1852, he was ordained a deacon, which office he filled until his ordination as a Ruling Elder, September 9, 1855. Shortly after his election as Elder he was made Clerk of the Session. So for more than thirty-three years Mr. Cline served the church as Ruling Elder and as Clerk of the Session. For many years he also occupied the position of Superintendent of the Infant Department of the Sunday School, which during his later years especially awakened in him the greatest interest, and in whose progress and prosperity he took especial and laudable pride.

To his zeal and liberality and unflinching perseverance, the congregation is indebted more than any one man for the beautiful and commodious house of worship which they now occupy. This sanctuary is itself a monument to his untiring zeal and his generous liberality, and will ever be associated with his name. Mr. Cline will not be for-

gotten as long as the present church building remains standing. As a Ruling Elder he was faithful and devoted. He loved his church, he prayed for its prosperity, he labored for its welfare. As a member of the Session and its faithful clerk, he will be sorely missed. As a Christian his faith was as simple and implicit as a child. His whole life demonstrated its genuineness and power. He died in peace and entered into his rest—"That rest which remaineth for the people of God"—on the evening of Feb. 15, 1889, and was buried from the church he loved so well on the afternoon of the 19th.

Resolved: 1st, that the above minutes be transcribed in the minutes of the Session and that a copy be forwarded to the family of the deceased. 2nd, That we tender to the afflicted family, his sister, his only surviving daughter, and grandchildren our most cordial sympathy and assurance of our prayer for them in this hour of bereavement. 3rd, That a page in the Session records be inscribed with his name and date of his birth, date of his ordination as Elder, and the date of his death. 4th, That the Session endorse most heartily the proposition made by the Sunday School to erect a tablet to his memory, to be placed in the *Infant School Room*, and pledges to the Sunday School its substantial aid and encouragement.

W. LEE, Clerk S.

A marble tablet was placed in his honor on the south wall of what is now called the church parlors, but which at that time was a Sunday School room.

The following Memorial was found among the papers of the First Presbyterian Church:

MRS. MARGARET C. CLINE

Died in Greenville, S. C., August 2nd, 1888, Mrs. Margaret C. Cline, the beloved wife of Ruling Elder L. B. Cline, after an illness of several weeks in the 67th year of her age. The maiden name of Mrs. Cline was Margaret Cunningham. She was born in Marion County, S. C., May 7th, 1821. In her early youth she gave her heart to the Savior and united with the Fair Forest Presbyterian Church. She was married to Logan B. Cline by the Rev. James H. Saye, Sept. 1st, 1846, and immediately thereafter accompanied her husband to his home in Greenville, where she lived the remainder of her life, until her death last August. Mrs. Cline was one of the few ladies, members of the Presbyterian Church "living in the village of Greenville," who applied to the Presbytery of South Carolina at its fall meeting in 1847 for the services of a Pres-



First Presbyterian Church from the corner of Washington and Richardson Streets, the first addition and the second tower added in 1912.

byterian minister. She was one of the original members of the Washington Street Church at the time of its organization in February, 1848. The early prosperity of the church was due in no inconsiderable degree to her zeal and devotion. Mrs. Cline was ever conspicuous for her piety and distinguished by her devotion to her church and kindness to her pastor. Her faith in her Savior was simple and childlike. Her religion was bright and cheerful. Ever active as a church member until hindered by the infirmities of age, faithful in her attendance upon the ordinances until a declining health constrained an absence from the house of God. Zealous in good works, a friend of the poor and needy and ready to administer sympathy and help to the sorrowing and suffering. She will be sorely missed.

She died in peace and in full hope of a blessed immortality in the afternoon of August 2nd, 1888. And she was accompanied to the grave the following day by many sorrowing friends. The funeral service was conducted by her pastor from the church she loved so well, and he preached an appropriate discourse from the words: "Precious in the sight of the Lord is the death of His Saints."

Under the ministry of Dr. Rose the church continued to grow and prosper; 172 members were added to it, 73 being by letter and 99 on profession of faith.

On April 13, 1891, a Narrative to the Enoree Presbytery, carried the following facts: membership, 330 — Session, 10 members; Deacons, 7 members; Sabbath School, 224 members; Attendance average, 141. Shorter Catechism is taught and a Mission School is conducted by young people with a membership of 123 and an average attendance of 75.

Mr. M. F. Ansel was elected musical director, and Miss Sallie Dorroh and Miss Agnes Smith were elected members of the choir on May 5th, 1891. On June 16th, 1891, the death of Elder John Adams was noted and a committee appointed to prepare a memorial.

Sessions Book
Greenville Presbyterian Church
July 7th, 1891

MEMORIAL TO JOHN ADAMS

The session of the Greenville, S. C., Church is desirous to place on record its testimony to the life and character of the honored and loved John Adams, Sr., the first Ruling Elder of this Church.

He was born of a long line of Presbyterian ancestors

in November, 1809, in Glasgow, Scotland, where he spent the early years of his life until 1834. In his twenty-seventh year he was married by the Rev. Charles Brown to Miss Mary Ann Simpson who revered, respected and loved, survives him. They emigrated to this country very soon after his marriage, landing in Charleston. They settled in Lincolnton, N. C., residing there for four and one half years, from which point they came directly to Greenville in 1839.

He united with the church at Fairview about the year 1846, then living ten miles below Greenville village. He remained a member until the organization of the Washington Street Church, when he became one of the original members composing that organization. He was elected and ordained a Ruling Elder at that time in 1848, being the first and for some time the only Elder in this church, which office he filled most acceptably to the day of his death that occurred on the 23rd day of May, 1891.

For forty-two years he had been identified with this church, rejoiced in her prosperity, witnessed her triumphs, and proven himself a tower of strength in all her trial; modest and unassuming in demeanor and guileless in life, he was yet uncompromising in his opposition to sin and iniquity; his charity was indeed of the Scriptural kind that "thinketh no evil." He was ever found faithful in the performance of his duty; as a man, as a citizen, as a Ruling Elder and member of the church of Christ, he exhibited those high qualities of head and heart, which marked him as a Christian gentleman, and by his sturdy spirit, blameless life, holy example, and wise council he contributed in a degree that eternity alone can reveal to the prosperity of his beloved Zion; his zeal burned with a steady glow, his faith was unflinching, and his allegiance never swerved; he was faithful until death and the "crown of rejoicing" is his.

We miss his face, we deplore his loss, and yet we thank God for the blessing of such a life in our church and community. He died as he lived, trusting in the Savior he had loved and served. He was gathered to his fathers in peace, joyfully obeying the summons "Come up higher." Of him it may be truly said, "Mark the perfect man and behold the upright, for the end of that man is peace."

1st, Be it resolved in the death of John Adams, Sr., the church has lost one of her most useful and honored members and officers, and, while we deeply deplore his death we bow in humble submission to His divine will, realizing that our loss is His gain. 2nd, That we heartily sympathize with his family in their affliction and specially pray that the Widow's God may be the portion of the aged mother in sorrow who survives him. 3rd, That

this sketch and these resolutions be inscribed in the minute book of the Session and that a blank page be left to his memory. 4th, That a copy of the foregoing be furnished the family of the deceased and they shall be published in the *Enterprise and Mountaineer* and *Christian Observer*.

John A. Russel, C. Pro tem.

John Adams died on May 24th, 1891.

Dr. John M. Rose resigned on Oct. 1, 1891 to accept a call to the work of an Evangelist in the Synod of North Carolina. In 1894 we note that Dr. John M. Rose was asked to preach the first commencement sermon of the newly established Chicora College in 1894. This college was then located in the former home of Mr. William J. Crosswell on the north side of McBee Ave. between Academy and Westfield. On March 12th, 1887, the Reedy River Presbyterian Church was organized at Conestee, and the Rev. John M. Rose became its first pastor. The Rev. John M. Rose died on August 19, 1917.

REV THOMAS MAXWELL MCCONNELL

Dr. Thomas Maxwell McConnell was born in Virginia and came to Greenville to take over the pastorate of the Washington Street Presbyterian Church on March 9th, 1892, the call having been given him on Jan. 31st of the same year. The day after he took charge, Elder Frank Hammond and Mr. James F. Mackey appeared before the Session and requested that they be given permission to form a church at "West End"; permission was granted, which resulted in the formation of the Second Presbyterian Church of this city, letters of dismissal being granted to 26 members.

The Second Church invited N. J. Holmes to be its pastor, and he accepted. Dr. Thomas Maxwell McConnell was installed in the First Presbyterian Church on May 15th, 1892. And at the same service Rev. N. J. Holmes was installed as pastor of the Second Presbyterian Church, a unique incident resembling a "double wedding."

In the report to the Presbytery the following April, 1893, there were shown 310 members, with 200 in Sabbath School. Dr. McConnell entered into his work with a zeal that is shown by the work of the elders, the members, the societies, the missions, the college that was formed while he served.

It had been the custom of this church, as was the custom of most churches up to that time, to sell the pews to its members or to rent them to any who would pay the amount designated. It can be noted in the Session minutes that this system was unsatisfactory and that on several occasions past due rent had been excused or forgotten. On March 8, 1892, it was resolved that the system of pew renting be discontinued and that the pastor's salary be collected by subscription.

George H. Chapin and family united with the church on Jan. 12, 1892, by letter. Mr. Geo. H. Chapin wrote several books entitled "Health Resorts of the South." One was published in Boston in 1892 and showed many residences and public buildings of Greenville, S. C., including an etching of the Washington Street Presbyterian Church of 1892 before any addition had been made to it. On Dec. 5, 1893, Dr. Waddy H. Hudson married Maude Chapin, the daughter of Geo. Chapin, and they both sailed for China as missionaries.

Seeking to aid the less fortunate, the members of this church formed what they called the "Broad Street Mission," and it was heartily endorsed by the Session on Dec. 29, 1892. This mission was continued for a number of years with Mr. T. W. Barr as its Superintendent and Mr. H. T. Poe as its Secretary.

For a number of years the members of the First Presbyterian Church had been conducting a Mission on West St. Called the "Mission Sabbath School," it was organized by the "Young Peoples Working Society" on Sept. 27, 1887. It was organized into a church on February 26, 1893, and began with 41 members, 4 Elders, and 3 Deacons, the majority coming out of the First Presbyterian Church. Both the Second and the Third Church took valuable and important officers and members from the mother church, but in each case others stepped forward to do the work. In each instance it seemed to renew the interest in those that remained, and it attracted new members, so that in no instance did the total number of Communicants recede, but rather they increased.

Through the Young Peoples Working Society of the First Presbyterian Church a Sunday School Building was erected on West Street at Echols. It was in this building that the Third St. Presbyterian Church was formed. The name of West Street was later changed to Highland Ave. and then in an attempt to honor South Carolina's hero and governor, it was again changed to Hampton Ave., as it is now called.

The Session took note of the death of Dr. John F. Dorroh, at the age of seventy-seven years, who for twenty years had been an Elder in the church and had in every way contributed to its worship and welfare.

DR. JOHN F. DORROH
 Born July 27, 1816
 Installed Elder Dec. 27, 1873
 Died May 26, 1893

South Carolina at this time had little money or worldly goods, but those who lived in and around the village of Greenville had always valued an education as a thing to be most desired. There was no means to send one's children off to school, so they set about establishing local schools and colleges, with the means at hand did an amazingly splendid job. All of these schools were fostered by religious institutions or had a clear religious intent. The members of the First Presbyterian Church began to look about to see what could be done. At a meeting of the Session on August 7, 1893, Elder J. A. Russell, chairman of a joint committee of Elders and Deacons, submitted a report that started the formation of a woman's college. The result was Chicora College, which grew to a creditable institution. At a meeting held in the "Lecture" room of our church a fund of \$1,000.00 was subscribed to start this school. The Wm. J. Crosswell residence (he having moved to Wilmington, N. C.) was rented. This school was on the north side of McBee Ave. between Academy and Westfield Streets. The first trustees were E. A. Smyth, Pres., G. A. Taylor, W. A. Hudson, O. P. Mills, W. H. Cely, G. H. Chapin, W. J. Graham, J. S. Cothran, J. A. Russell, J. F. McKinnon, N. J. Holmes, R. E. Henderlite, and T. M. McConnell. From this small beginning, with the assistance of public-spirited men of Greenville, a large site of land known as McBee Hill was secured, and substantial buildings were erected, including an auditorium, class rooms, and dormitories. McBee Hill included the land bounded on the north by Reedy River, on the west by Rhett St., on the south by River St., and on the east by Main St. Additional information concerning Chicora College will be found later in this story.

Thomas Claghorn Gower's name is inscribed in the minute book of the Session and a page set aside to his memory. He was born April 23, 1822. He was drowned while bathing at his summer home near Brevard, N. C., on October 23, 1893. He had united with

this church in 1851, only three years after its organization. His interest was constant. He became a Deacon in 1852 and an Elder on Sept. 9, 1855. When the church was enlarged, his family presented in his memory the large stained-glass window showing the angels announcing the coming of the Christ Child to the shepherds. But more important than this window, he left in this church children, grandchildren, and great-grandchildren who have carried on his name and his tradition.

Up until this time the church had not had the means to own or support a manse, but it now felt that it would be a great advantage to own one and to have the pastor near at hand to the church. So a committee of three, consisting of Elders M. F. Ansel, J. P. Miller and A. G. Gower, was appointed to investigate the feasibility of building a manse for the church. The deacons appointed B. A. Morgan as a fourth member on July 6, 1896.

A contract was let for the construction of the manse at a cost of \$1,800.00, excluding the plumbing. Mr. J. R. Lawrence furnished the plans without cost to the church. A two-story frame building was erected on line with the church and in the lot now used as a parking lot facing Washington St. Upon completion, the manse was opened to the inspection of the congregation, and Dr. McConnell occupied it the next day.

After fifty years of service the Washington Street Presbyterian Church began to think of and prepare for a "fifty year" anniversary, with an appropriate ceremony. On Dec. 27, 1897, the Session originated plans and appointed a committee to arrange the details for the Semi-Centennial or Golden Anniversary. Dr. McConnell was given permission to have a "hand book" printed. The only copy of this "Hand Book" that I have been able to locate is pasted in the back of the leather-covered Session's Book No. 2. It was given as a souvenir and titled "Hand Book of History of the Presbyterian Church of Greenville, S. C., Compiled from the Sessional Records and Information Furnished by Others," by Rev. T. M. McConnell, as a Souvenir of the Semi-Centennial or Golden Anniversary of the Church Organization, held in the Washington Street or First Presbyterian Church, on February 23-27, 1898.

It has been stated that "Mrs. Stone, Mrs. Butler and Mrs. Gaillard, two of the church's charter members and wife of the first pastor, were invited to attend. And at a meeting on Feb. 6, 1898, a special invitation was authorized to the following: Mrs. Z. L. Holmes, wife of the minister who assisted in organizing the church;

Rev. and Mrs. N. J. Holmes, a son and daughter-in-law of Rev. Z. L. Holmes; and Mrs. E. T. Buist, the wife of Dr. Buist, the second pastor." According to the information I have, the charter member Mrs. Sarah E. Stone was born in 1799 and died in 1884, and is buried at Magnolia Cemetery in Spartanburg, S. C.; therefore she could not have been invited or present. This Anniversary was participated in by both the Second and the Third Presbyterian Churches, as many members were still closely allied with the growth and development of the Mother Church.

The Spanish-American War broke out in 1898, and Greenville was chosen as a proper and logical place for an encampment of troops, as also in 1917 and in 1943 during World Wars I and II. During the War with Spain approximately 7,000 troops were stationed in and around Greenville and created both a problem and an opportunity for the Churches of Greenville. The first note of it recorded in the Session Minutes is that "Wade Hampton Rice of the 2nd West Virginia Regiment was received into the Church upon profession of faith in Jesus Christ."

Dr. T. M. McConnell was given permission by the Session to deliver an address on May 22, 1898, to the Patrick Military Institute of Anderson. Capt. Patrick had first started his school in the old Gaillard School, which the Washington St. Presbyterian Church owned in Greenville, located on Vardry St. He moved this school to Anderson in 1889 and operated a successful institution of learning until his death.

The name Washington Street Presbyterian Church had been retained since it was changed from The Presbyterian Church of Greenville C. H., but after the birth of its two "children" it was thought wise to change it again. And on March 29, 1899, the Presbytery was requested to change the name to The First Presbyterian Church of Greenville, S. C., and one of its elders was instructed to apply to the Clerk of Court for this change. It can be noted, however, that the old name was still used when by act of the General Assembly of South Carolina a new charter was issued and the name changed to the First Presbyterian Church of Greenville, S. C., on Feb. 10, 1912.

For ten years the church had enjoyed and profited by the labors of its minister, the Rev. Thomas Maxwell McConnell, and was rather surprised when on May 18, 1902, Dr. McConnell gave notice of his intention of applying to the Presbytery for a dissolution of his pastoral relations with this church. The elders having

been previously informed, this notice was given at a called meeting of the congregation. Resolutions were then adopted in expressing regret in having lost their pastor, but reluctantly uniting with him in his request to the Presbytery. At a called meeting of the Session on May 29, 1902, the Treasurer was authorized to borrow the sum of five hundred dollars from the Peoples National Bank, in order to pay the balance of the salary to Dr. McConnell up to June 1, 1902.

Statistical Report to the Presbytery of March 31, 1902

12 Elders	\$ 234.69	Contributed foreign missions
12 Deacons		Home missions
8 Communicants added	\$ 32.80	Local home missions
24 Communicants lost	\$ 406.26	Colored evangelism
498 Total communicants	\$ 19.55	Ministerial relief
2 Adults baptized	\$ 16.00	Education
6 Infants baptized	\$ 55.85	Publication
31 Officers and Teachers S. S.	\$ 9.75	Bible cause
223 Scholars in Sabbath S.	\$ 8.45	Presbyterial
	\$ 30.00	Pastor's salary actually paid
	\$1,025.00	Congregational
	\$1,791.54	Miscellaneous
	\$ 287.68	

Leighton Wilson Missionary Society, 68 members; Ladies Aid Society, 71 members; Young Peoples Society, 25 members; Covenanter Society, 23 members.

(signed) M. F. Ansel, Clerk

THOMAS WYLIE SLOAN

As soon as it was learned that Dr. McConnell was to resign, the Session appointed a committee, of which Mr. C. E. Graham was chairman, to look for and to recommend a pastor. Without going a great distance or expending much time, this committee decided on a man and reported its selection to the elders and deacons, who called a meeting of the congregation on June 29, 1902, at which time Mr. Graham recommended Dr. Thomas Wylie Sloan, who was then the pastor of the Associate Reformed Presbyterian Church of Abbeville, S. C. Elder H. W. Cely nominated Rev. Sloan, and it was seconded by Mr. T. P. Cothran, and he was unanimously elected on that date.

Fifty-five years had passed since the organization of this church, and five pastors had worked with God and served its membership. It is quite remarkable that during the next fifty four years the church was to have only two pastors, Dr. T. W. Sloan and Dr. Charles H. Nabers.

Dr. Sloan accepted the call and agreed to begin his pastorate on Sept. 1, 1902. He was installed as the sixth pastor of the First Presbyterian Church at 8:00 P.M. on Sept. 7th, 1902.

Dr. Sloan had come from a family of ministers. His father, the Rev. Archibald Strong Sloan, was active in the ministry for forty-two years, and his brother served for forty years. Dr. T. W. Sloan's mother was Jane Stewart from Newberry County. Dr. Sloan attended Webb Preparatory School in Tenn. and received his A.B. degree from Erskine College in 1886. He finished the Princeton Theological Seminary in 1889. Davidson later gave him a D.D., and Presbyterian College a LL.D. degree. He was ordained to preach in 1890 and served in Troy, S. C., in Charlotte, N. C., and came to Greenville from Abbeville. He married Janie Martin, and they had one son, James Newton Sloan.

At the time Dr. Sloan took over the pastorate, the Session consisted of the following Elders: George W. Taylor, Clerk, M. F. Ansel, Prof. E. L. Hughes, John A. Russell, Dr. C. A. Simpson, Thos. H. Stall, Thomas L. Woodside, J. B. Miller, C. E. Graham, J. P. Miller, Hamilton W. Cely, Geo. D. Barr. The salary of the new preacher was set at \$125.00 per month plus the use of the manse.

A whole generation was to grow up under Dr. Sloan's influence, and the things he did, with and for his people, will ever mark this Church. One of the first things Dr. Sloan did was to organize and encourage the Christian Endeavor Society, which brought many in closer contact with the church and gave them an opportunity to use and to focus their several abilities. Many references to their work and efforts are to be found in the Session Minutes.

The Monaghan Presbyterian Church was formed in 1909 from the nucleus of a Sunday School which was organized in the Mill Village largely through the efforts of J. Austin Latimer and Dr. Lorry Davis and with much help from the First Presbyterian Church in teachers and in finances. They worshipped in the Y.M.C.A. building for nine years, and then with the assistance of all the Greenville Presbyterian Churches they erected a Church, the first service in which was held on Dec. 23, 1918.

Dunean Presbyterian Church, which was organized on May 23, 1926, also came about during Dr. Sloan's pastorate. It grew from a Sunday School that was fostered by the Presbyterian Churches of Greenville and in which the First Church had no small part. There are many references in the Session minutes to

help given spiritually and financially. This church now has a substantial church building and solid organization looking forward to the future.

On December 7, 1902, the minister's salary was raised to \$1,800.00 a year, and in 1905 we note that \$2,000.00 was paid. The next record of a salary change was on Jan. 6, 1920, when the minister was to be paid \$4,500.00 instead of \$3,600.00.

Dr. Sloan's interest in the Sabbath School is evidenced by its growth. When he first arrived, the Sunday School was held in the Lecture Room and in the front church parlor. On Sept. 27, 1903, the Session granted permission to the Sunday School to fix up a room in the basement of the church. This evidently is the first time the basement was used. This is the room now being used as the "Corral." This was the extent of Sunday School quarters for many years. Several years after Dr. Sloan moved out of the Manse, it was used by the Sunday School. I remember personally having the use of the kitchen, heated by a wood stove, as the place I tried to teach a class of twelve junior high school boys. After the Sunday School addition was erected in 1929 on Richardson St., there were ample quarters for another twenty-five years.

One of the substantial things that was done during Dr. Sloan's ministry was the building up of Chicora College that had been started under Dr. McConnell in 1893. The name *Chicora* was the Indian name for Carolina. This school was first called "The Greenville Female Academy" but was almost immediately changed to Chicora. The original school was on the north side of McBee Avenue in a residence that had been occupied by the Wm. J. Crosswell family. One of our present members, Mr. T. Charles Gower, told me that he went to this school in the early grades and that it taught both boys and girls. He tells of a spring and a spring house in the front yard from which they obtained their drinking water. The school employed Mrs. Amelia Reaves as a teacher of the primary department, and she brought the students of a school that she had formerly operated. Miss Buist was also one of the early teachers.

Many prominent citizens of Greenville joined with the Presbyterian Church and assisted in buying McBee Hill (McBee Terrace, it was called, also McBee lawn) on the west side of south Main St., beginning at Reedy River bridge. Substantial buildings were erected, and the pioneer work had borne good fruit. The Rev. S. R. Preston became its president in 1895. He was an able and exper-

perienced educator, and he was responsible for its increase and success for a long while. The college grew in attendance and was well supported by upper South Carolina as well as by the Presbyterians. The *Bible* was taught and emphasized, and the school was strictly Presbyterian in its ownership and direction. In the year 1906, three Presbyteries of the Synod took the school over, Enoree, Bethel, and South Carolina.

The First Presbyterian Church continued its support and influence. There are records in the minutes of the Session of financial aid and assistance. On Oct. 6, 1914, the First Church assumed the cost of extending the water main to the new site and paid the Paris Mountain Water Co. \$825.00 for it.

Each Sunday all the students marched from the College up Main St. to Washington St., and from there to the Presbyterian Church, where they sat in seats reserved for them on the entire east side. The girls wore black coat suits, with colored blouses and black caps, and were carefully shepherded to and from by the teachers and the Principal. At the same time, and for many years after Chicora left, the girls from the Greenville Female College (later absorbed into Furman University) were marched past the First Presbyterian Church down Richardson Street to the Baptist Church.

Even to this day the men of the First Presbyterian Church gather in groups on the sidewalk of Richardson Street. Probably an unconscious relic of the time they stood and watched the girls go by.

With the increase in membership of the First Presbyterian Church and with the students from Chicora in attendance, the auditorium became too small to accommodate the congregation, so steps were put in motion for its enlargement. On April 9, 1911, the Session approved the suggestion of the Deacons Court to consider the propriety of enlarging our church building. Subscriptions to cover the cost were made, meetings were held, and plans were drawn. There were many who objected to this expansion as they remembered the debt that was incurred from the erection of the first building and the financial difficulties that ensued. But the need was quite evident and great, and the will of the majority was to go ahead.

The auditorium was enlarged to its present size and the building ended at the second tower on Richardson St. The large room



Tower for ventilation system, opening into the center of the auditorium. A panel with levers at the rear of the auditorium was connected by wires to the vents and could be opened or closed at will.

north of the lecture-room was built, which now includes the pastor's study and a room that is now called the church parlors. This room was used by the Sunday School un to the time the first Sunday School addition was made in 1929, the pastor's study being at that time in the southwest corner of the basement.

The original Church building was finished in brick, with several bands of cement to ornament it. The original corner tower had much larger arched openings at the top, with shuttered openings below. There was a weather vane in the shape of a cross on top. The Session records that in the fall of 1897 the women of the church got up enough money to "stucco the outside and to fresco the inside." The stained glass outside windows of the auditorium were installed during this enlargement. The west and the south windows were at that time similar to the present east window that separates the church from the lecture-room.

The General Assembly of the Presbyterian Church in the United States has met in South Carolina only twice, and one of these times was in May, 1906, when the Assembly met at the First Presbyterian Church in Greenville, S. C. In the hall west of the choir loft is a large photograph showing those who attended this meeting as they were grouped on the steps and terraces of this church. The Hon. Allen G. Hall of Nashville, Tenn., was the Moderator.

I find among the papers at the church a statement dated March 14, 1913, showing that the contract for this addition was let for the sum of \$16,000.00 to W. M. Jordan, general contractor. F. H. and J. G. Cunningham were the architects. Mr. W. P. Conyers approved it, as Chairman of the Building Committee. This contract was for the building only, and there were several extras involved.

Dr. S. R. Preston continued his work with the college until 1906, when Chicora was taken over by the Synod of South Carolina and when Dr. S. R. Byrd, D.D., became its first Preident, entering upon that duty on June 1, 1906. For nine years Dr. Byrd ran Chicora College in Greenville and almost doubled its plant and equipment, in addition to advancing its standards and faculty.

In 1916 it was thought best by the Synod to consolidate the College for Women in Columbia with Chicora, and this was done. The name was changed to Chicora College for Women, and the Greenville School moved to Columbia. This move was done over much opposition from many, in particular from those who had



View of the roof and ceiling framing over the auditorium.

built and financed the school in Greenville. There was much of a bitter taste in the mouths of the officers and members of the First Presbyterian Church who had originated and organized Chicora. It also left this church heavily in debt because of the enlargement they had made to accommodate the students of Chicora College in their sanctuary. Chicora College for Women has since been discontinued, and what was left of it has been incorporated with Queens College in Charlotte, N. C.

The following items were taken from the recorded minutes of the Session during the term of office of Dr. T. W. Sloan and should be of interest to one studying the history of this church:

Nov. 2, 1902. The young people were encouraged to organize a Christian Endeavor Society, under the supervision of the church. Also, the pulpit is to be filled by some one from the Y.M.C.A., which will be in session next Sunday.

Dec. 7, 1902. The salary of the pastor has been raised to \$1,800.00 a year.

THOMAS L. WOODSIDE

Born Sept. 28, 1828

Installed as a Ruling Elder 24th of March, 1895

Died August 4th, 1903

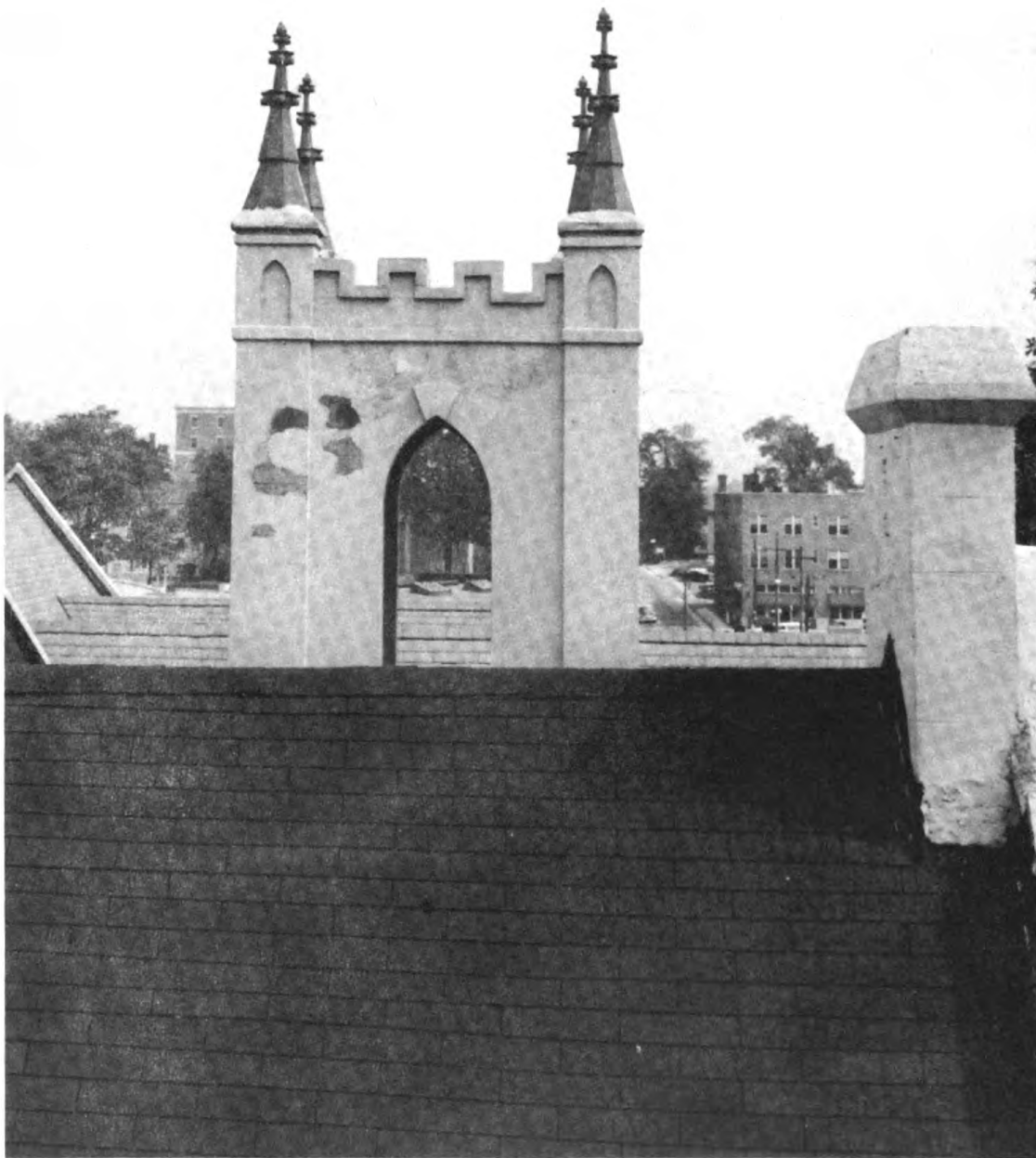
J. D. Woodside was received from the Presbyterian Church of Gainesville, Georgia, and Mrs. Maud Dorsey Woodside from the First Methodist Church of the same city.

Sept. 20, 1903. Farewell service was held for the Rev. Fairman Preston, who was going to Korea.

Realizing the need of replacement and wishing to give the children of the church a part in it, the session set aside the first Sabbath in May, 1904, as "Children's Day," stating that all the collection taken would go to the "Lapsley Boat Fund."

The Rev. Dr. R. G. McLeese preached a series of sermons in our church in April, 1904, and on April 24 of that year the following young people of our church joined it on profession of faith: James Richard Wilkinson, Bertha Johnson, Sue Wier Carpenter, Dixon Irvin, Lawrence Orr Lipscomb, Katherine Baker Simpson, Cornelia Crittenden, Marion Graham, Ford Porcher Garrett, and also Mrs. Rosa Schofield.

On May 8, 1904, the session tendered the use of the church to Chicora College for its Commencement exercises. And on June



Second tower on Richardson Street.

19, the pastor, Dr. T. W. Sloan, was given the month of August for a vacation, and the Rev. Edwin Payne Davis was employed to preach during his absence. Mr. Ley, a Christian Jew, was invited to speak at prayer meeting on June 19, 1904.

From the Statistical Report sent to the Presbytery on March 31, 1905, it is to be noted that the pastor's salary of \$2,000.00 a year "*has been paid in full.*" (This was underlined in the report.)

At a session meeting on Nov. 11, 1905, George R. Wilkinson and Annie Elizabeth Wilkinson were received as members by letter from the Presbyterian Church of Sou Chow, China. On January 8th, 1906 the session authorized the trustees to assign the Certificate of Stock of Chicora College, amounting to \$3,000.00, to the Board of Trustees of Chicora College, a new organization, which was formed by Bethel, Enoree, and South Carolina Presbyteries, who have bought and taken over Chicora College.

THOMAS HAYNE STALL

Born Aug. 25th, 1834

Elected Elder April 2nd, 1882

Died 18th November, 1906

On March 24, 1907, Mr. and Mrs. Robert Roper Scales were received into the church by letter from the Purity Presbyetrian Church of Chester, S. C. On July 7, 1907, the church assumed the support of Rev. Caldwell of Chin Kiang, China, as our missionary, and agreed to pay \$700.00 a year. On Sept. 15, 1907 a committee appointed and instructed to have a "hand book" published, with a list of officers and the names of all members.

On January 5, Mrs. Nell West Mills was received on statement from the Baptist Church of this city. At a session meeting Elder Cely drew attention to "complaint of some lady members" of inefficient heating of the eastern end of the church.

HERMAN MEADER

Born Sept. 6th, 1841

Elected a Ruling Elder Mar. 3rd, 1907

Died March 6th, 1908

By April 12th, 1908, the Confederate War had disappeared far enough into the past for the session to decline the use of the church by the Confederate Veterans for Memorial Services. On

March 21st, 1909, the Treasurer was authorized to borrow \$800.00 to pay current expense accounts. Dr. J. L. Anderson was received into the church by letter from the Antioch Presbyterian Church of Reidville, S. C., on March 27th, 1910. On April 3rd, 1910, the use of the church was granted to the Masons for a special religious service which was to be held in May.

On April 26th, 1911, the following were received back into this church from the First Presbyterian Church of Wilmington, N. C., after an absence of several years: Mrs. Mary Crosswell, Miss Sarah Crosswell, Miss Mary Crosswell, Harry Crosswell, Earle Crosswell, and Gower Crosswell.

Because of attendance of students from Chicora College the facilities of the church became crowded, and on April 9th, 1911, the Session approved the suggestion of the "Deacons Court" to consider the propriety of enlarging the church building. But money was still rather short because on September 5 the session authorized the treasurer to borrow money to complete repairs and to give a mortgage if necessary.

On Jan. 14th, 1911, Miss Eugenia Hewell resigned as organist and was commended by the session. She had served for over twenty-three years and during that time had only one vacation and had missed only 12 services. "Strong resolutions of thanks were unanimously passed and sent to her."

On March 17, 1912, a new charter of this church was adopted. It was then that the name was officially changed from the Washington Street Presbyterian Church to the First Presbyterian Church of Greenville, S. C. A seal of the corporation was chosen and was to be in the form of a circle, upon the outer line of which shall be engraved the words "The First Presbyterian Church of Greenville, S. C." and in the center the word "Seal" and at the lower line shall be the figure "1853."

At the same time the church authorized interest bearing coupon bonds in the amount of \$25,000.00 to liquidate the debt incurred in enlargement, repair, and improvement of the church edifice, these not to exceed 7% in interest.

The session requested that the organist give a ten-minute sacred concert before each service. This was done on April 12th, 1912.

Dec. 8, 1912. Mr. G. P. Campbell was received from the 1st Presbyterian Church of Asheville, N. C., and his wife Mrs. Campbell on Oct. 12th, 1913, from the Palmer Presbyterian Church (now the Third Presbyterian Church) of Greenville, S. C.

FRANK HAMMOND

Made a Deacon Oct. 6th, 1889

Made an Elder Oct. 22nd, 1905

Died Jan. 27th, 1914

Sept. 14, 1914. Permission was given the Bible Class to make such changes as necessary to enlarge the rooms by removing a partition between two rooms in the northeast corner of the basement. On Sept. 20 the use of the church was tendered to the Lutheran Church for a meeting of their Synod.

Oct. 25, 1914. The use of the church was tendered to Rev. J. W. Roach to present the cause of the Mountain School in upper Greenville County, S. C. The Christian Endeavor Society is doing good work among the colored people.

Dec. 7th, 1914. Collection from "White Christmas" to be sent to suffering Belgians.

Feb. 13, 1916. Session voted to work with other churches to have the moving picture shows censored.

May 11th, 1917. Session voted to execute a note of \$10,000, payable 5 years after date, interest 6%, to secure payment with a mortgage on the Manse and the lot and building fronting 67' on Washington running back 130'. Also another "Note and Mortgage" for \$5,000 at 6% on the lot on Richardson St. in rear of church fronting 40' on Richardson and running back 118'. They also are authorized to sell lot on Richardson St. 40' x 118', and to sell the Manse lot for \$20,000.

Sept. 30, 1917. Committee on Resolutions on death of former pastor John M. Rose recommend a marble tablet be placed in the vestibule of the church to his memory.

Oct. 21, 1917. Refused the Ladies Aid Society permission to sell items in the basement.

Dec. 2, 1917. Mr. Charles Lewis of Church of Covenant, Greensboro, N. C., received as an affiliate member while a soldier at Camp Sevier.

The First World War was going on, and coal in this section was scarce, so on Dec. 23rd, 1917, the session authorized the pastor to discontinue evening services in extreme cold weather to save fuel.

On January 6, 1918, the following soldiers from Camp Sevier were received as affiliate members: George Gooch, Jr., from the



Winding stairs to main tower, that leads to a small room, and on into the attic.

Presbyterian Church of Smyrna, Tenn.; Kenneth B. Mann from St. Andrews Presbyterian Church of Wilmington, N. C.; John W. Shaw from the Presbyterian Church of Quincy, Fla.; and Mark C. Hartman from the Second Presbyterian Church of Charlotte, N. C. On this date the session declined the use of the church for the showing of pictures of Col. Roy.

On January 20, 1918, the following joined the church as affiliate members: Earnest D. McFall from Camp Sevier who is a member of the First Presbyterian Church of High Point, N. C.

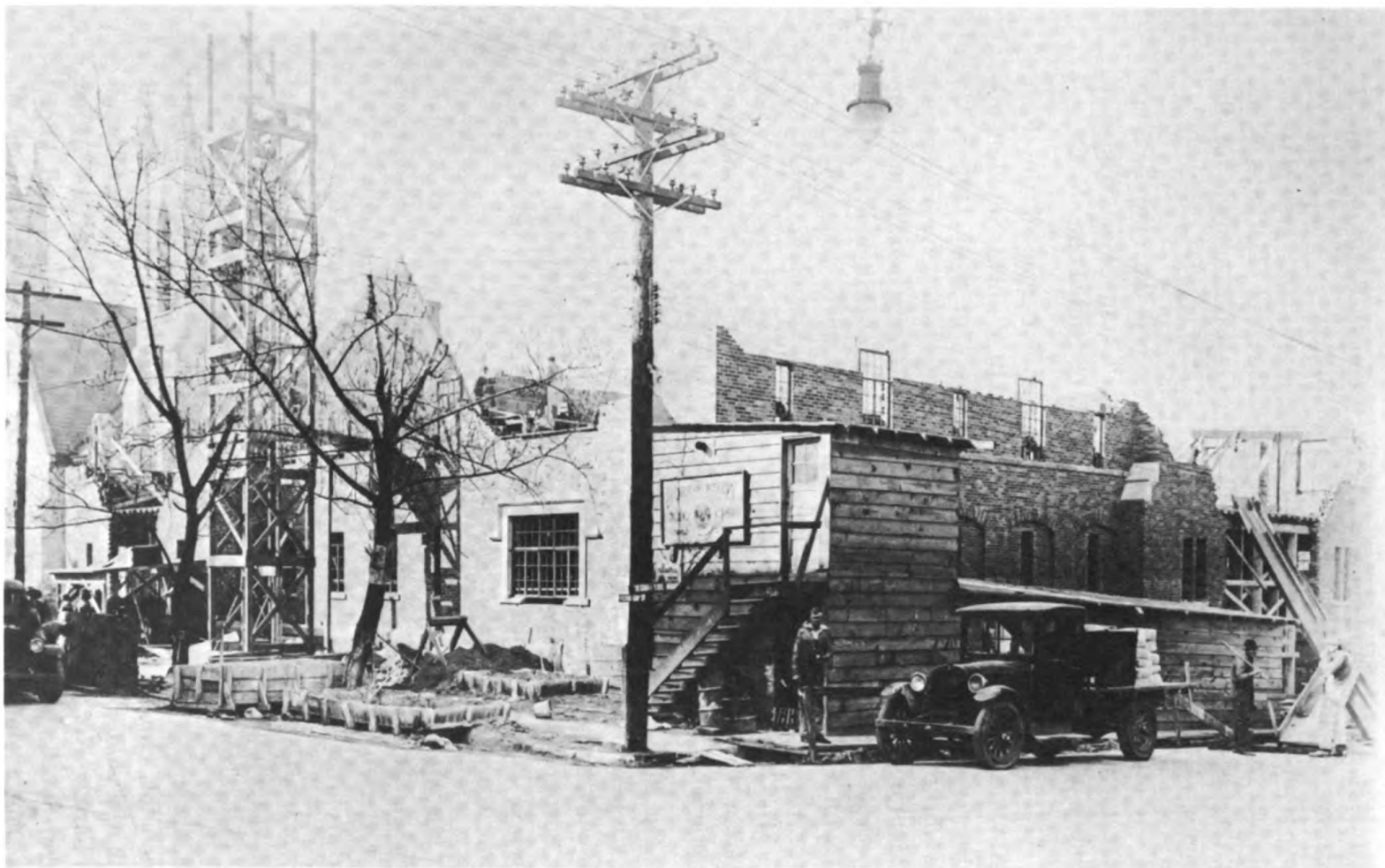
On January 27, 1918, Elmer D. Vanderberger of the First Presbyterian Church of South Orange, N. J., William Neville Cork of the Oakland Avenue Presbyterian Church of Rock Hill, S. C., Theo Briggimmine of Memphis, Tenn., and Clarence D. Burkle also of Memphis, Tenn., were received as affiliate members. There were also these received on profession of faith: Jack Mitchell, a soldier at Camp Sevier from Memphis, Tenn.; William E. Jones of Vicksburg, Miss., who belongs to the 105th Field Battalion, Y Co. Mr. and Mrs. R. S. McGeachy and B. W. McGeachy of the First Presbyterian Church of Raleigh, N. C., were received as affiliate members.

On Feb. 3, 1918, the session authorized that a Secretary to the Church and to the pastor be employed at \$50.00 a month. The following were received as affiliate members: G. A. Smith from the Second United Presbyterian Church of Monmouth, Ill., and Burch C. Patty from the First Presbyterian Church of Chattanooga, Tenn., both from Camp Sevier.

On March 3, 1918, the following were received as affiliate members from Camp Sevier: Iron Lee Nicholson of the Second Presbyterian Church in Charlotte, N. C., and Corporal John F. Stafford from the Second Presbyterian Church of Mooresville, N. C.

March 31, 1918. Capt. John Roderick Taylor and Mrs. Olga Hess Taylor were received, the former on profession of faith and the latter from the Reformed Church of Bethlehem, Pa.

April 21st, 1918. Mr. Herbert McWilliams from Camp Sevier joined this church on profession of faith. April 14. Arthur B. Pratt affiliated from Burlingame, Kanas. He is a member of Aero Squadron Service No. 276. On April 28, 1918, Charles B. Mott and Albert Perrin Smith, both from Camp Sevier, were baptized and joined this church on profession of faith. On May 5, 1918, Dumas W.



First Sunday School addition, being erected in 1929 on the corner of Richardson and Coffee Streets.

Rochell, a soldier who was sick at Camp Sevier, was baptized and taken in as a member of this church.

June 10th, 1918. Madison L. Morrison joined on profession as a member of the Olanta Presbyterian Church.

June 30th, 1918. The Session instructed the pastor to speak to the organist and request that the organ be used more before the service and not so loud after the service.

July 11th, 1918. Mr. C. E. Williams was received as affiliate member from the First Presbyterian Church of Gadsden, Ala., and J. C. Morton from the Presbyterian Church of East Lake, Ala.

THOMAS C. STUART
Made an Elder March 17th, 1907
Died June 27th, 1919

HAMILTON W. CELY
Born June 12th, 1841
Made an Elder Oct. 6th, 1889
Died August 1st, 1919

GEORGE WASHINGTON TAYLOR
Born Dec. 15th, 1847
Made an Elder Feb. 5th, 1893
Died July 6th, 1920

C. E. GRAHAM
Born Nov. 16th, 1854
Made an Elder 1898
Died August 23rd, 1922

DR. W. S. PACK
Born Feb. 16th, 1861
Made an Elder March 17th, 1907
Died Dec. 12th, 1921

T. WALTER BARR
Born August 25th, 1857
Made an Elder April 26th, 1914
Died Jan. 10th, 1915

GEORGE D. BARR
Born October 1836
Made an Elder Oct. 6th, 1889
Died February 7th, 1915



This Pulpit Chair was used as far back as Dr. T. M. McConnell in 1892. There are two other chairs in this set now in the Sunday School.

July 14th, 1918. Thomas Ashband DeVane of the 1st Batt., 322 Infantry, whose home is Red Springs, N. C., and J. W. Dampier, from the Presbyterian Church of Inverness, Florida, joined the church upon profession of faith.

Sept. 1st, 1918. Clayton Mather of the Base Hospital, Camp Sevier, and from Church of United Brethren of Millersburg, Pa., and E. G. Herrington of the 220th Signal Field Bat. from the Covern Presbyterian Church of Buffalo, N. Y., joined the church by affiliation.

September 8th, 1918. The following soldiers affiliated with this church: C. H. Gentry from the Presbyterian Church of Murphysburg, Tenn.; Corp. William Walsh of Hagerman, New Mexico, a member of Co. C, 48th Infantry; and W. C. Bates Fort Deposit, Ala.

December 1st, 1918. Earl K. Manhold and his wife, who are at Camp Sevier and from the United Presbyterian Church of Rochester, N. Y., associated with this church.

JOHN CALHOUN CALDWELL

Born in Newberry County April 21st, 1851

Ordained an Elder at the age of 26 in the Old Greenville Church

Elder this church Mar. 3rd, 1907

Died June 10th, 1919

The war being over and as most of the soldiers had returned home, the session requested that the flags and banners be removed from the church. This was done on July 7th, 1919.

The Thirtieth Division, which had trained at Camp Sevier during 1917-1918, held a Reunion in Greenville, and the session gave the use of its dining room and other facilities on August 27th, 1919.

On Oct. 5th, 1919, the Senior Christian Endeavor began an effort to raise funds to erect a bronze tablet in the church with the names of all soldiers who enlisted in the service from the First Presbyterian Church.

On March 28th, 1920, the Rev. George A. Nickles offered his resignation as Assistant Pastor, to take effect on March 31st, 1920. This was accepted with sincere regret. Mr. and Mrs. Nickles left many friends here and took that friendship with them when he assumed the pastorate of the Westminster Presbyterian Church of Charleston, S. C.

The Monaghan Presbyterian Church was assisted on May 2 by the session of our church by the contribution of \$35.00 a month toward the salary of the pastor, the Rev. J. S. Davis.

The financial affairs of our church having improved, on June 6th, 1920, the salary of our own pastor, Dr. T. W. Sloan, was increased from \$3,600.00 to \$4,500.00 a year. And on Oct. 31st, 1921, the session authorized a special collection to be taken up at the next service to aid the destitute churches of France.

The Dunean Presbyterian Church, now solid in its organization, its building and its finances, was struggling to get started in June, 1922. Dr. Sloan brought up the matter in the session meeting and told of a Mr. Roberts, who is a Synodical Worker there. Two cotton mills were then paying one half of the pastor's salary, and the First Presbyterian Church agreed to pay a certain amount.

On Feb. 25th, 1923, Mrs. M. T. Maxwell was elected as assistant for the pastor, with a salary of \$100.00 a month and \$10.00 expense. On March 8th, 1923, the budget was approved but with the salary of assistant pastor being reduced to \$3,000.00. And on March 28th, 1923, the services of Mr. Leonard Howard were secured as assistant pastor at a salary of \$2,500.00 a year plus the expense of moving, amounting to \$250.00. Mr. and Mrs. Howard come to us from Macon, Georgia.

Wishing to note the Seventy-fifth Anniversary of the First Presbyterian Church, the session on April 10th, 1923, appointed a committee of Elders Russell, Bryan, and Gower to make the proper arrangements.

Because of the world attention on Congo at present, it is interesting to note that the first Sabbath in May, 1904, was set aside as "children's day" and that a collection was taken up for the "Lapsley Boat Fund." Children contributed to this fund all over the Southern Presbyterian Church and replaced "The Lapsley," which had burned and which was the only boat that was running on the 3,000 miles of the Congo River. This boat was owned and operated by Presbyterian missionaries to the Congo.

Dr. Sloan was much interested in travel by boat, and he usually took from five to six weeks each year in travel to and over foreign lands. He visited Palestine and the Orient on several occasions, and his congregation always profited by these visits as he brought home to them a flavor and a substance of what he had seen and learned. Dr. Sloan was a scholarly man, and his sermons showed a background of experience and preparation that left permanent thoughts with those that heard him. He found time to devote to civic affairs, taking an active part in the Greenville

Lions Club and serving as their president in 1924. He was much interested in art and organized and attempted to found a Greenville Art Museum.

On Oct. 8, 1905, the use of the lecture-room was granted the Salvation Army for services. On July 7, 1907, the church assumed the support of Rev. Caldwell of Chin Kiang, China, as our missionary at \$700.00 per year. On Sept. 15, 1907, a hand-book was ordered published listing the names of the members. On Jan. 5, 1908, complaints were received by some 'lady members' regarding the inefficient heating of the eastern end of the church. On March 21, 1909, the treasurer was authorized to borrow \$800.00 to help pay expense accounts.

The financial troubles of the church reached a peak in 1917, and the Trustees were authorized to place a note and mortgage for \$5,000 on a lot adjoining the church on Richardson St. and a note with mortgage for \$10,000 on the manse lot. Later the lot behind the church on Richardson was sold, only to be bought back in 1926 at a much higher figure.

War was declared with Germany in 1917, and again the First Presbyterian Church rose to meet the problems and the opportunities of a large number of soldiers within her bounds. By early summer Camp Sevier was being settled by thirty-five thousand men from the States of North and South Carolina and Tennessee. The basement Sunday School rooms (now called the Corral) were prepared as entertainment and reading room for soldiers. A sign about twelve feet long was put up near Washington St., saying "Soldiers Welcome" and directing them to the door. The Rev. John Rood Cunningham was employed as Assistant Pastor (he later becoming President of Davidson College) with his principal work to be in connection with the soldiers and the Camp. And a splendid work Rev. Cunningham did. Many soldiers visited this room and this church during the two years that the camp was here, but no soldier ever returned a second time that Mr. Cunningham did not know his name and his organization. Men were encouraged to sign their names, and a register was kept of them. The Session Minute Book records the names of scores of soldiers that joined the Church as affiliate members, in addition to many that joined on profession of faith and had their names sent back to their local churches. The Women of the Church assisted in entertaining these men, and on every Saturday night during the war years the Pastor's wife, Mrs.

Sloan, with Mrs. Annie Owen made biscuits and served them hot with preserves and pots of coffee to the soldiers. With services and entertainment, the First Presbyterian Church left a mark upon many who came and went during the war and upon many who returned later to make Greenville their home. This is where I first came in contact with the First Presbyterian Church, and it was this church that I joined when I returned from France and Germany at the close of the war.

Rev. John R. Cunningham went into Y.M.C.A. Work and the U. S. Army after leaving Greenville.

Realizing that the First Presbyterian Church had grown and that the labors of Dr. Sloan were more than one man could perform, the Session employed Mr. Leonard Howard as an assistant, and he came on July 8, 1923. Mr. Howard was married, and they had one daughter, Peggy. He was hired at a salary of \$2,600 a year, which was later raised to \$3,000.00. Mr. Howard had many duties, as has any assistant to a pastor. It is to be noted that in the minutes of the Session at that time when anything new came up, it was referred to Mr. Howard to be done. He visited the sick, the shut-ins, the members. He taught a class in Sunday School, which became so crowded that he had to accept quarters that were offered in the Y.W.C.A. Building that was then across Richardson St. from the church. He was well liked, and it was with regret when his resignation was received on Sept. 20th, 1926. After his three years with the church, Mr. Howard was employed in public relations for a number of years with a Greenville textile plant.

The Rev. Edgar Archer Dillard was installed as assistant pastor of the First Presbyterian Church on May 15, 1927, and although he remained with the church for only a little over a year, he did a good work and made and left many friends. The Rev. Dillard came to the First Church from Bamberg-Denmark Churches of S. C. He left to serve as pastor of the Tenth Avenue Church of Charlotte, N. C.

For about thirty years it was the custom of both the elders and the deacons to hold their regular meeting in the private homes of the members, after which some simple refreshments were served. The two boards at that time numbered only about twenty each,

with approximately fifteen attending, so there was no difficulty in having them assemble in a private home, which is almost impossible now with the boards so large. The invitation to a private home was attractive, the members felt completely at ease, it was a social gathering with no loss of a spiritual or business nature. I personally remember many pleasant evenings so spent, and I feel they redounded to the Church's well-being.

A tragedy occurred at the church in 1924. The Session had been seeking for some months an evangelist to take charge and hold a Revival in our church. The Rev. Milton F. Daniels being highly recommended, he came to Greenville at the Session's request. Shortly after the Revival was started, while attempting to cross the street from the Imperial Hotel (now the Hotel Greenville) he was struck by an automobile and was carried to the hospital, where he died two hours later.

The Session and other officers of the church escorted the body to the train. The pastor, Dr. T. W. Sloan, accompanied the remains to his home in Savannah, Ga., and took part in the funeral services. The Session assumed all expenses.

As the time approached when the First Presbyterian Church would be seventy-five years old, it was thought proper to hold a "Seventy-fifth Anniversary Celebration." Much time and thought was given in preparation, and a very substantial result of it is handed down to us today in the *Short Story of Presbyterian Life in Greenville* as prepared by Elder Arthur G. Gower. It should be noted again here that the G. in Elder Gower's name stands for Gaillard, which is the name of the first pastor of this church who assisted in its organization. Mr. Gower searched the old records and included many personal recollections that now give us a real view of these times, troubles, opportunities, and successes. Mr. Gower's "Short Story" is included verbatim in this history.

The Seventy-Fifth Anniversary of the Organization of the First Presbyterian Church of Greenville, S. C., was held on October 14-17, 1923. The Minister's Union of the city of Greenville sent appropriate resolutions commenting on the church's long history and its record of achievement. On the Sabbath at the morning service, the Rev. T. M. McConnell, D.D., of Columbus, Georgia, a former pastor of the church, preached the Sermon. At 8:00 P.M. "The Holy City," an Oratorio, was given by a choir consisting of sopranos, Miss Grace Robinson, Mrs. R. A. Jones, Mrs. C. F. Hayns-

worth, Mrs. T. P. West, Mrs. A. M. Norris, Mrs. Leonard Howard, Miss Helen Morgan, Miss Ruth Hanna; tenors, Charles T. Brown, Harold C. Smith, W. F. Warren, C. M. Collins, J. Mac Rabb, A. Keith Pooser, W. R. Timmons; contraltos, Mrs. G. H. Mahon, Jr., Mrs. C. W. Upchurch, Miss Virginia Taylor, Mrs. J. B. Medlock, Mrs. O. B. Burroughs, Mrs. J. M. Hardin; basses, C. W. Upchurch, Daykins Stover, E. O. Todd, I. W. Jacobi, Earle Mauldin, L. L. Barr; soloists, Miss Grace Robinson, Mrs. G. H. Mahon, Jr., Charles T. Brown, Charles W. Upchurch. Miss Virginia Taylor was at the piano, and Mr. Lawrence G. Nilson was organist and choirmaster.

On Monday, October 15, 1923, there was a service which included the unveiling of a marble tablet on the south wall of the auditorium which was inscribed to the memory of Vardry McBee and his wife, the former having given to the church its original site and the latter being a charter member. This tablet was unveiled by two of their grandchildren, Luther Martin McBee and Elva Brooks Landrum, after which there was an address by Luther Martin McBee. Then followed four sketches, the first of the pastorates of Rev. S. S. Gaillard (1851-1858) and the Rev. E. T. Buist (1862-1877) given by Mr. A. G. Gower; then the pastorate of Rev. R. H. Nall, D.D. (1878-1885) by Gov. M. F. Ansel; the pastorate of Rev. T. M. McConnell, D.D. (1886-1891) by Mr. L. L. Barr; and finally the pastorate of Rev. T. W. Sloan (1902-) by W. P. Conyers.

On Tuesday night there was a service at which the Hon. John Temple Graves of Washington, D. C., delivered an address. The celebration ended on Wednesday, Oct. 17, 1923, with a social gathering of the congregation in the church parlors.

For some time before 1917 and for many years after, the walls of the church were covered with Virginia Creeper (Ivy). It had a soothing, quiet peaceful look that well suited the architecture of the church and hid some of the glare of a stucco wall. However, it was found that tenacles of the vines were damaging the stained glass windows by prying the glass apart and otherwise hurting the windows, so on July 5, 1923, the deacons were instructed to remove the vines from the walls except those facing the manse. Evidently Dr. Sloan liked these vines on the wall facing his home.

The splendid worth of three ladies of the church was commended by the Session on July 5, 1923: Miss Hannah for her work at the City Hospital; Mrs. George T. Bryan for her services held

in the County Jail; Miss Katherine O'Neill for her work at the Salvation Army Hospital.

This is the same Katherine O'Neill who went forth later from this church as a missionary. The Ashe Presbyterian of June, 1938, says of her: "Very seldom does God make and develop such a person as Miss Katherine O'Neill. She gave her fine native ability, which she developed and used in an unselfish way for His glory." She was born in Greenville on Nov. 15th, 1899, and graduated from Winthrop College in 1920. She received a degree of bachelor of religious education in 1929 at the Biblical Seminary in New York City, and in the same year received her M. A. degree from New York University. She was the Bible instructor at Lees-McRae College at Banner Elk and a worker in Home Missions at Coburn, Va. During the last five years of her life she was Home Missionary in Ashe County, N. C. "She was a precious gift of God to the Ashe County work." She died on June 2, 1938, and was buried in Greenville, S. C., from the First Presbyterian Church where she had been baptized and from which she had gone out as a missionary.

The Statistical Report to the Presbytery of March 30th, 1924

18	Elders	\$ 5,826.99	Foreign missions
18	Deacons	\$ 1,513.00	Associational home missions
36	Added on examination	\$ 496.00	Synod home missions
54	Added by certificate	\$ 897.00	Presbyterian home missions
793	Resident membership	\$ 1,053.00	Christian education
268	Non-resident membership	\$ 294.00	S. S. Extension and Public
1061	Total membership	\$ 7,617.00	Education institutions
743	Sabbath School enrollment	\$ 56.00	Bible Cause
		\$ 1,813.00	Orphans Home
		<hr/>	
		\$19,665.00	Total
		\$15,324.00	Current expense
		\$ 7,150.00	Pastor and assistant's salary
		\$ 3,272.00	Miscellaneous contributions
		\$ 1,968.00	Special gifts and equipment
		\$ 1,128.00	Near East Relief
		<hr/>	
		\$48,507.00	Total All Causes

During the year 1925 a mission was organized in an old building of Camp Sevier at Paris. Through Elder George T. Bryan the Masons allowed the use of the Masonic Building there for that purpose. Mr. R. W. Graham was a teacher here for a number of years. What was called a "Settlement School" was also conducted by a



Date of the erection of the main building and auditorium,
which is cut in the keystone of the arch over the door of the Rich-
ardson Street entrance near Washington Street.

group of women of the church on each Friday for children of foreign parentage. This resulted in several joining the church.

On April 4, 1927, a memorial tablet was authorized to be put up in the church for Dr. McConnell, and contract was let for this.

FIRST SUNDAY SCHOOL ADDITION

The church was growing, the enrollment in the Sunday School had greatly increased, and the quarters for it were totally inadequate. During May, 1925, a congregational meeting was held to consider the enlarging or the erection of a modern Sunday School building. Various means were considered to obtain the necessary funds and to select the proper site for an addition. At one time the Trustees were authorized to sell the manse property on Washington St. and to purchase the lots on Richardson St. where the Sunday School now is located. A series of unfortunate financial events followed. The lots on Richardson St. were purchased at prices far exceeding those contemplated, and the manse lot on Washington St. was mortgaged for \$40,000 to pay for them. Furman University lent the money at 8%.

A drive was put on, funds were solicited for the new building, and a congregational meeting was held to authorize its erection. The majority were in favor of going ahead, but there were many still in the church who remembered the financial difficulties that resulted from the enlargement of the church to accommodate Chicora College. These stoutly voiced their objection to any loan and mortgage but insisted that the money be on hand before proceeding. They were overruled.

Mr. Herbert L. Cain, a Church Architect of Richmond, Va., was employed, and plans were drawn for a much larger building than was erected, including brick-veneering the main church and the erection of a balcony in the auditorium in the south end. The cost of this being excessive, new plans were drawn for a building as now exists. The contract was let on Sept. 10, 1928, to Morris-McKoy Building Co. (Henry B. McKoy) for the sum of \$70,000.00. The Building Committee in charge of this work was L. L. Barr, W. H. Keith, D. L. Norris, W. N. Watson, D. W. Cochran, Jr.

In all the old Session Minutes the Church School is referred to as the Sabbath School, and over the door of the Coffee Street entrance to this building will be found the words "Presbyterian



Interior view of the McKay Memorial Chapel, 1961.

Bible School," which was changed from Sunday School, as shown on original plans, at the direction of the pastor, Dr. T. W. Sloan. On the Church calendar of Oct. 28, 1928, is the notice "Tuesday the 23rd of October was a notable day in the history of the church. It witnessed the beginning of the construction of the new Sabbath School Building. At noon of that day a little service of worship was held on the lot. Doxology was sung, a passage of Scripture was read, a prayer was offered by John A. Russell, followed by a few words of L. L. Barr, the Chairman of the building committee. The contractor (Henry B. McKoy) gave a pick to the pastor, who broke ground for the work."

Later a marble "corner-stone" was placed at the northeast corner of the building and marked with the date 1928-29. A sealed copper box was placed in this which contained the names of the officers of the church, the building committee, a daily paper, a brass name plate of the builders, and a few other items.

The Sabbath School building was completed in early June, 1929, but the opening was delayed somewhat because the furniture and equipment were not all on hand. A committee was appointed by the Session to select and purchase certain of the furniture. This committee consisted of Mr. W. H. Keith, Mrs. Henry Mills, and Mr. Henry B. McKoy. On Wednesday evening before the last Sabbath in June, 1929, after a prayer meeting and a short ceremony, the new Sabbath School building was opened for inspection and refreshments were served. On the following Sunday, school was held in the new building.

Mr. Charles M. Riser was engaged to act as secretary and assist in the work of the church on March 2, 1929, and he remained in this capacity for several years.

In the fall of 1929 signs became evident of the depression years that were to follow, and the church was among the first to feel its effects. The church had just constructed and equipped a new building. It was in debt to Furman University in the amount of \$40,000 at 8% and to the Southeastern Life Insurance Company for \$100,000 at 7%. The interest alone amounted to \$10,200. Those who had pledged substantial amounts for this addition found themselves unable to pay anything, and others necessarily reduced their giving. During the next four years the First Presbyterian Church went through a real testing. It was a year before the seriousness of the financial situation was fully grasped by the officers and the con-

gregation. During those years the church was brought very close together in many ways. There was difference of opinion but little dissension. Men and women put their hearts into the work, and real sacrifices were made by many in giving what they could to support their church. Those who enjoy the present buildings and the organization as it exists can thank those of that period for carrying a real burden to preserve what they had and believed in. The church budget was trimmed, salaries and expenses were reduced substantially, and even then the amount paid in was not equal to the amount paid out, and our debt began to increase with unpaid interest mounting each month. But the officers and members of this church never gave up, and gave from what little they had until conditions changed and the "Depression" eased.

During the months of January and February, 1930, a canvass of the city was made by the church looking for men and women who were not members of a local church, and asking them to join with us, and because of this effort fifty-five adults were added to our membership on Feb. 16th, 1930, this being the largest number that had ever joined this church at one time.

The membership of the First Presbyterian Church in 1931 numbered 1,075. The budget for two years shows and describes its condition:

	1931	1932
Pastor's salary	\$ 5,040.00	\$ 3,600.00
Secretary and pastor's assistant (2 persons)	2,160.00	3,600.00
Fuel	450.00	300.00
Insurance	1,000.00	900.00
Lights, gas and water	350.00	300.00
Miscellaneous	250.00	120.00
Music	2,400.00	1,750.00
Pulpit Supply	150.00	
Young Peoples Worker		600.00
Presbyterial assessment	206.00	206.00
Printing and postage	300.00	300.00
Property repairs	300.00	300.00
Sexton (\$17.00 week)	884.00	780.00
Sunday School Worker's supper	120.00	.00
Telephones	120.00	75.00
	<hr/>	<hr/>
Total	\$13,730.00	\$12,831.00
Benevolences	9,153.20	4,277.00
Interest on Debt	10,360.00	12,045.00
	<hr/>	<hr/>
Total	\$33,243.00	\$29,153.00

It must be noted that unfortunately during these years the budget was not completely subscribed and the church went further in debt, but the depression did let up and better years appeared, for the church never stopped trying.

There were many in the First Presbyterian Church who had known no other pastor save Dr. Sloan, and there was considerable sorrow among them when on November 15th, 1931, at the Sunday morning service Dr. Thomas Wylie Sloan read his letter of resignation, to take effect at the close of the year.

DR. CHARLES HADDON NABERS

The United States was in the midst of a depression in the year 1932, which was destined to get progressively worse before it began to get better. Those born since that time can never realize its seriousness by reading. The stock market tumbled, and the stocks of local cotton mills, which at that time were almost all locally owned and operated, were reduced to 10% of former values. Big and little businesses failed, many persons were out of work, and there was little or no cash to be had.

During this period Dr. Nabers came to our church. It is felt that God sent the proper man to fill the proper place, to the credit of both the church and the pastor.

Immediately after Dr. T. W. Sloan advised the church of his resignation, a committee was formed to look for and to call a new pastor. This committee consisted of L. L. Barr, Chairman, J. A. Singleton, J. H. Spencer, H. T. Mills, Mrs. D. L. Norris, Mrs. C. L. Walker, W. P. Anderson, Keith Pooser, and Louis S. David. They were appointed on Nov. 22, 1931, at a congregational meeting. They made many visits and looked over many prospects. During a trip of this committee in North Carolina, at which time they visited Laurinburg, N. C., they came to High Point in the afternoon and called on Dr. Charles Haddon Nabers at his study. They suggested that they might like to attend services that evening in his church. Dr. Nabers, at that time the pastor of the First Presbyterian Church of High Point, N. C., informed the committee that his church was not having a Sunday evening service that day, but if they wished to hear him preach, he thought that it could be arranged. Dr. Nabers called a Baptist brother and arranged that he should deliver the sermon that night. The committee attended and were impressed and returned to Greenville with a favorable

report. A meeting of the elders and deacons was called, at which time they heard the report and voted to call a congregational meeting and to recommend his call as pastor.

In a reply to a request for information, a former elder of this church, Mr. John H. Spencer, now living in Rock Hill, S. C., wrote on June 4, 1961, as follows:

“I can tell you somewhat in detail of the trip to hear Dr. Nabers preach. Those that made this trip were Mr. L. L. Barr, Mr. John Russell, Mr. J. A. Singleton, Mrs. D. L. Norris, and myself. We went to Laurinburg, N. C., to hear a minister there on Sunday morning, and it was late in the afternoon when we reached High Point. We went out to the High Point Presbyterian Church and found Dr. Nabers in his study. We found that they had Vesper services but not evening service. We expressed our disappointment at not being able to hear him at the evening service. He stated that he was sorry that we did not know in advance of this fact. After talking with him a few minutes, I learned that one of my brothers was a classmate of his at Erskine College. He then stated that a brother minister, a Baptist, had asked him to preach to his congregation at some convenient time. Dr. Nabers said that he would call him and see if it would be convenient that night. This was arranged and we were given the name of the church and the hour of the service. I still remember his text, and on looking it up this afternoon find it to be Philippians 3:14 (“Do all things without murmurings and disputings”). After the service our party came back to Charlotte and spent the night and then home the next day.

“As you recall our own church was in very bad financial condition at the time. Dr. Nabers came down to preach to us before the call was extended, and at that time I asked him to meet me at the hotel in the afternoon and we went over with him our complete financial statement, and gave him a copy of it.”

It can be seen from this that Dr. Nabers came to us well informed of our large debt and financial situation.

Dr. Nabers was called by the congregation voting unanimously. He appeared before the elders and the deacons and explained that he wanted to travel in Europe for a month each year, and that he had found it best that he employ, hire, and fire his secretary. This was agreed to. His salary was to be \$3,600.00 a year, and he was to have an allowance of \$50.00 per month for a manse.

Dr. Nabers was born and raised in Laurens County, South Carolina. He graduated from Erskine College in Due West with an A. B. degree. Later the Doctor of Divinity was conferred upon him and the Doctor of Literature from the Presbyterian College of Clinton. He married Miss Minnie Whitesides of Hickory Grove, S. C., and they have one daughter, Dorothy Nabers (now the wife of Rev. W. Kirk Allen, Jr., a young man who grew up in and entered the ministry from the First Presbyterian Church). He was peculiarly fitted for work in and with this church, with which he remained until he retired.

Dr. Nabers took over active work and preached his first sermon in the First Presbyterian Church on April 17. He was officially installed as pastor on Sunday, May 1, 1932. The Rev. W. H. DuBose preached the sermon, and the former pastor, Dr. Thomas Wylie Sloan delivered the charge.

The budget for the church year 1932-1933 was as follows:

Pastor's Salary -----	\$3,600.00
Pastor Emeritus -----	1,800.00
Church Secretary -----	1,800.00
Young People's Worker -----	600.00
Sexton -----	780.00
Music -----	1,750.00
Presbyterial Assessment -----	206.00
Fuel -----	300.00
Insurance -----	900.00
Lights, Gas and Water -----	300.00
Printing and Postage -----	300.00
Property Repairs -----	300.00
Telephones -----	75.00
Miscellaneous -----	120.00
	\$12,831.00
25% Benevolences -----	4,277.00
Interest for Year -----	10,025.00
Past Due Interest -----	2,000.00
	\$29,153.00
Total -----	

This budget was not raised in full. Dr. Nabers had come from an organization that had just erected a new church building, and they were head over heels in debt. The First Presbyterian Church of Greenville owed \$140,000 on a mortgage and had a past due interest account of \$12,000. Dr. Nabers had jumped out of the frying pan into the fire.

A few weeks after Dr. Nabers arrived, the Chairman of the Deacons Board, G. P. Campbell, and the church treasurer, H. B. McKoy, called Dr. Nabers to the church office one night, and they went over the financial situation together, and there planned a course of action, which was presented to the deacons, who went to work wholeheartedly. The budget was further trimmed, with the largest cut being in the music, which was reduced \$265.00 by using a volunteer choir. A drive for interest was put on that resulted in a report to the congregation of Sunday, December 25, 1932, (Christmas Day) by the church treasurer that all past due interest had been paid. From that day the finances began to improve, and by rigid economy, careful planning, and a wonderful spirit of sacrificial giving by the members over a period of twelve more years this entire debt was paid off.

Dr. Nabers first rented a house on Cleveland St., a few doors above where he now lives. Several months later he found that a house at 213 Cleveland St. was for sale, and arrangements were made to purchase it. It was here that he lived during his entire pastorate, and he owns it still and calls it home.

Dr. Nabers became in demand almost immediately as a speaker and a minister. In October, 1933, he requested from the church permission, which was granted, to hold evangelistic services for a week at the Limestone Presbyterian Church of Gaffney, S. C.

Among the many schemes that were tried by the officers of the church to obtain funds was the "Belmont Plan." A member of the Belmont Church talked to both the officers and the congregation. He explained how the plan had been tried in many churches, with excellent results. It was really a system of tithing in which as many of the officers and members as would pledged to give one-tenth of what they received to the church for a period of three months. The experiences of many were quoted where it had brought returns much greater than they gave. For three months the church did take in more than it had formerly. Then the gifts slacked off to previous amounts. If any profited financially they failed to brag about it, and if it helped either the members or the church spiritually little evidence was visible from it. It was a scheme worth trying.

Miss Marion Burgess came to the church as a worker among the Young People on Oct. 29, 1933, and soon had a large following of earnest workers. It is recorded in the Session minutes the

following December that Miss Burgess was given thanks for the splendid Christmas pageant that was put on.

The Rev. Peter Marshall, then a pastor of the Central Presbyterian Church of Atlanta came to our church on Jan. 11, 1937, and was in charge of evangelistic services for one week, from Monday through the following Sunday. The crowds came, the auditorium was full at each service, and many still remember his effective but quiet, earnest, and gentle spirituality. Peter Marshall later went to Washington, D. C., and died there in the service of his Master. His work is perhaps better known by a later generation through a book written by his wife titled *The Man Called Peter*.

There was an effort during these years to do something for the blind, and under the leadership of Mr. Roger Huntington a workshop for the blind was installed in the old kindergarten room in the basement of the church. This was later taken over by other groups.

It is recorded in the records, and advisable to be brought to mind at this time, the feeling of the officers and the congregation regarding a Negro caretaker that was employed by the church. "Arlie McCoullough, who is a member of a Christian Church, but who because of her duties with us is denied the chance of taking Communion, therefore she is to be invited to join us in our church at each quarterly observance of Communion, and a seat is to be provided her near the Washington St. entrance."

A small group of workers discovered an area on the northwest edge of town in which the people lacked about everything that was desirable, including housing, furniture, clothes, food, and education. This group tried to do something about it and organized what was to be known for many years as the Queen's Alley Mission. They rented one of the typical residences of the section, which was a two room affair about ten feet wide and thirty feet long. Here they brought food, clothing, coal, medicine, and here they opened a Sunday School and held services. There was no electricity and no plumbing, with an outhouse in the rear. And the people of this community came, hungry for guidance and direction, and eager to learn something of Jesus. It was among the children that the foundation was laid, but later their parents came looking for something that their children seemed to have found. Among the workers from the First Presbyterian Church, were L. S. Ligon, Tom Sanders, Mr. and Mrs. Kirk Allen, Sr., Kirk Allen, Jr., Mrs.

C. P. Loomis, Mrs. J. A. Winn, Mr. Albert Winn, Miss Margaret Keith and Miss Virginia Neville.

On July 16, 1939, the Session authorized the payment of \$5.00 a month rental for this building. After a few years another adjoining house was rented, then a "chapel" was built connecting the two 'shotgun' houses. Later the property was purchased and a substantial Mission Church erected, which was then known as "Friendship Chapel." And this was to produce another Mission, the Parker Heights Chapel. From this small beginning much good has gone out and its effect on the lives of many can never be measured. More about the Queen's Alley Mission will be found in another place.

In the early 1920's the end seats of the first three pews on the right center aisle were equipped with ear pieces for the hard of hearing to use, which were connected with a station on the pulpit. These were used by a few but seldom were in working order. In the year 1940 the deacons installed a public address system with two speakers in the auditorium and one in the church parlors. This served a real need for those in the rear of the church whose hearing was not acute.

The collection of oil portraits of the ministers of the First Presbyterian Church was begun in 1941, and now is attractively hung in the main corridor to the Sunday School, and consists of a likeness of every pastor of this church from its origin to the present.

Miss Mary Scott Wilds came to us from Hendersonville, N. C. as our Director of Religious Education on April 6, 1941, and performed an efficient and worthwhile job. She remained in this work until March 24, 1946, when she resigned.

Miss Lillie McKay joined the First Presbyterian Church on Sept. 25, 1870. Her father and mother were long time members of this church. The family home was located on the present site of the Woodside Building (S. C. Nat. Bank). There was a sister Robbie and a sister Jennie. They ran a millinery shop at that location for years. Miss Lillie McKay was the last of her line save a few nieces. When she died she left a sum of money to be given to the First Presbyterian Church, which gift came at a most opportune time and helped materially in reducing our debt. In her memory the McKay Memorial Chapel was named. On Oct. 27, 1941 this gift to the church is recorded in the minutes and resulted in the stained glass picture window in the chapel and the removal of all clear glass and installation of stained glass in all

openings. This work was finished in September, 1942.

In 1941 the church debt was reduced to \$78,600.00 from the previous year's amount of \$88,300.00, and in 1942 it amounted to \$53,800.00.

On December 7, 1941 the Japanese struck at Pearl Harbor and the United States was head over heels in war. These were serious times and the Session minutes record on Dec. 29 of that year that the church offered the Postal Department of the Federal Government the use of the church property in an emergency.

On April 2, 1942, the church suffered the loss of one of its most faithful elders, in the death of Arthur G. Gower.

ARTHUR G. GOWER

A BEAUTIFUL LIFE

A beautiful life had its beginning about four score years ago in the birth of Arthur Gower, which earthly life was terminated a few days since by his transfer to his heavenly home prepared for him by his Lord and Master.

Arthur G. Gower was baptized as an infant in this church, and his full membership was attained when he made his profession of faith in Christ in 1873. His parents were members of this church since 1853, and his father was an elder during his long life. Arthur was therefore a life-long member under the pastorate of every minister of the First Church from Gaillard to Nabers. He served as a deacon from April, 1914, to 1922, when he was elected elder, and served in that capacity to the day of his death.

His life, both as a private member and as elder, was characterized by a sincere devotion to building the Kingdom of the Savior, whom he loved, and that love was shown by reflecting the image of Jesus of Nazareth as he went about doing good. Unselfishly he contributed to the happiness of a vast multitude of his fellow man.

Now therefore be it resolved: First, that while we deeply deplore the death of Mr. Gower and keenly feel his loss to this community, this church and this Session, we are rejoiced to know that he is at home with his Lord, and we desire to record our grateful appreciation of the blessings that we have received because of his loving unselfish ministrations.

Second: That we tender our sympathy to his loved ones in their great bereavement, and pray God's blessing



This is a group of Mr. Arthur G. Cower's Boy Scout Troop, which was the first Boy Scout Troop to be organized in South Carolina and one of the first in the United States. At the right is A. G. Cower, Scoutmaster, and at the left, Mr. T. Charles Gower, who was Drillmaster. It was organized in 1911. Most of the boys came from the First Presbyterian Church and include: John Lipscomb, Bill Hellams, Goode Bryan, Belton O'Neill, John Lois Lawrence, Knox Haynsworth, Harry Haynsworth, Crosby Byrd, Jack Perry, Clint Jones, A. D. Asbury, Reuben Asbury, Hugh Cureton, Bill Poole, Oliver Going, Wirt Stover, J. G. Plowden, Bob Hellams, James Sloan, Arthur Cower, Jr., Charles Speight, Jr., Thomas Arnold, Jr., John Woodside, Daykins Stover, David Plowden, Priestly Conyers, Walter Barr.

upon them, and the experience of this good man's life may make more tender and real the relations that exist between them and their Lord.

Third: That a page in our Session book be set apart and dedicated to his memory, on which these resolutions shall be inscribed.

April 5, 1942

Adopted by the Session
J. M. Barr, Clerk

ARTHUR GAILLARD GOWER

Mr. Arthur Gaillard Gower lived to be over eighty years old, and in all of those eighty years he was actively connected with the First Presbyterian Church of Greenville, S. C. He was born in Greenville on October 14, 1861, at the very beginning of the Confederate War. His father was Thomas Claghorn Gower, and his mother's name was Jane Williams.

As a young man he worked for two years on a ranch as a cowboy in Arizona. After a few years spent in Richmond, Va., he returned to Greenville and entered partnership with his father in the firm of T. C. Gower & Son. In later years Mr. Gower served as a member of the City Council and was a member of the first Greenville Police Commission. He was also on the Trustees of the Greenville City Schools.

For many years everyone who went to a hospital in Greenville became acquainted with Mr. Gower. Mr. Gower loved flowers; he had a back yard that was always full of many kinds of blossoms. He planted, cultivated, fertilized, and gathered them to share with the sick. Each Sunday over many years he tied these blossoms in small bouquets, hauled them to the hospitals, and with a basket over each arm he personally visited every room and every patient.

This activity was started in the memory of an eleven-year-old daughter named Hibernia Gower, who died in 1901. It began with his visits to the hospital wards at Camp Sevier in 1917-1920, and later was extended to Hopewell Sanatorium, now the Greenville County Tuberculosis Hospital. This work brought national attention to Mr. Gower and to Greenville, in a feature story in the American Magazine in 1941. It was also dramatized over the Columbia Broadcasting System.

There were no Boy Scouts in Greenville at that period. Mr. Gower, learning of this movement, organized and established the first Boy Scout Troop in Greenville and also the first in South

Carolina. It was organized in June, 1911, and Mr. Gower being at that time a deacon tied it in with his work in the First Presbyterian Church, the majority of his boys being from that church, among whom were James Sloan, Arthur Gower, Jr., Charlie Speights, Oliver Going, John Woodside, Wirt and Daykins Stover, Priestly Conyers, Jr., John Lipscomb, David and James Plowden, Belton O'Neill, Walter Barr, and Goode Bryan. Mr. Gower was honored nationally by being invited in later years to attend the National Jamboree in Washington, D. C.

Mr. Gower's middle name was Gaillard, he being named after the first pastor of this church. One of the many fine things that he did and passed on to posterity was the *A Short Story of Presbyterian Church Life in Greenville*, which he prepared at the session's request for its Seventy-fifth Anniversary Celebration. This has become almost a Bible to those seeking information of our early church. Mr. Gower died on April 2, 1942, and was buried in Greenville with services in the church he had served so faithfully for a lifetime.

The Deacons Board checked the Presbyterian Churches around Greenville and found a definite need for one in a most populous area and the fastest growing section of the city. This was out the Augusta Road. They conceived a plan and under the leadership of Mr. J. Larry Jamison presented it to the Elders on April 27, 1942. This plan was approved by the Session, and after much work, and labor finally resulted in the formation of the Westminster Presbyterian Church of Greenville. On June 3, 1946, the pastor, Dr. Charles H. Nabers appointed a committee to investigate and consider the establishment of a Mission or a Church, in the Augusta Road area. This committee consisted of James H. Woodside, Chairman, Dan Cochran, Henry B. McKoy, O. Y. Brownlee and Mrs. Waddy Anderson. On Sept. 23 of that year this committee submitted to the Session a report recommending that a church be built in that section and gave a plan for its organization which was approved by the Session.

On March 31, 1947, the Deacon's Board of the First Presbyterian Church approved the purchase of a lot on Augusta Road to be used by the new church, at a cost of approximately \$8,200.00. A meeting was called on March 11, 1947, at 4:30 in the afternoon in our church parlors, and a request was given for all persons interested in the organization of a new church to attend. The meeting was well attended, and much enthusiasm was evident. On Sept. 5, 1947, 120 members (approximately one-tenth of its

membership) requested that they be given dismissal to the new church. Among them were some of the best and most faithful members. The church was sorry to lose such members, but there was joy in the fact that they were being sent out as emissaries. Many churches have been formed because of dissension. The very opposite was true in this case. And the continued success of both the parent and the child showed that it had God's blessing.

The Session Minutes record that on March 23, 1942, "Mr. Henry B. McKoy was authorized and appointed to prepare a history of this church," and it was to cover this church's life from its beginning up to the present.

The Second World War was having its effect on our church. Scores of our young men went into the service of their country, and some never returned again to worship with us. Our church did what it could to assist. Again the church was open to soldiers; food and entertainment were offered on occasions. A committee of women was appointed known as the Defense Service Committee, consisting of Mrs. Henry Mills, Mrs. Kirk Allen, Mrs. Jack Black, Mrs. Bill Cely, Mrs. J. D. Davenport, Mrs. Caswell Ellis, Mrs. Henry B. McKoy, Mrs. Allen Sibley, and Mrs. Lythgoe Wier. They prepared the front parlors of our church as a reading room, a resting place, and a place of entertainment for soldiers and their friends and relatives. They equipped the Fellowship Hall for games and other social entertainments. Many visited these rooms as the city was crowded with men in uniform from the various camps and the local Air Base.

Friendship Chapel in 1942 consisted of two frame buildings about 10' x 30'—so-called "houses"—and on November 30, 1942, a "Chapel" was built between them being about 12' x 25'. On Nov. 2 a full-time worker was employed to serve this Mission, and the happy choice of Miss Jane Russell was made—a wonderful woman with a true missionary spirit, plus an ability to influence both the young and the old. For almost twenty years now she has served this Mission, served the people there with food, clothing, medicine, and the love of God. Hundreds of young people have been taught of God, the Bible, and, through Miss Russell's presence, what Jesus means in a life. Miss Jane Russell became a member of the First Presbyterian Church of Greenville, S. C., on Dec. 6, 1942, coming to us from Banner Elk, N. C. The adults who attend the services there are taken in as members of the First Presbyterian Church.

Probably no separate church will be organized in this location, as the population is very fluid and constantly moving, always, it is hoped, to a better neighborhood.

In April, 1943, Mr. C. Roy Babb was the Superintendent of Sunday School, Mr. Alan B. Sibley was Clerk of the Session, Henry B. McKoy was the Treasurer. The Pastor's salary was \$4,500.00 but was raised in 1944 to \$5,100.00. On Feb. 28, 1944, a new group of deacons was elected: George C. Albright, Thomas S. Carpenter, James P. Coleman, W. B. Greyhard, James F. Perley, and Eugene E. Stone III. Death robbed the church of three of its most substantial and valuable elders, first John A. Russell, who died on Feb. 16, 1944, and whom I best remember for the beautiful and inspiring prayers that he made; Martin F. Ansel, a Ruling Elder in this church from 1892 to his death in 1945 and for many years the Superintendent of the Sunday School; and John T. Woodside, a deacon from Jan. 24, 1895, to April 26, 1914, and an elder from Feb. 26, 1914, to January 5, 1946, when he died.

Mr. John A. Russell was present as always at the regular meeting of the session January 23, 1944. On February 16, he was called to attend session in another world. At a special meeting on Sunday, Feb. 20, Elder R. N. Ward moved that a page in the minutes of the session be set aside in his memory, and a committee of Winn, Barr and Sibley were requested to draw up suitable resolutions:

IN MEMORIAM

JOHN A. RUSSELL

Fifty-four years ago October 6, 1899, John A. Russell was ordained as an elder in the First Presbyterian Church of Greenville, S. C. During this entire period of more than half the life of the congregation, Mr. Russell maintained an unbroken record of efficient service and steadfast consecration to his own church, to the denomination of which this congregation is a part and to the whole Christian Church. He was unusually faithful in his attendance upon all of the services of his own church, and in other churches where their worship did not interfere with that of his own. The prayers that Mr. Russell offered in public service helped much to create an atmosphere which was easily and immediately recognized as truly spiritual. There was no activity in the church in which, and no person in the church in whom, his deep personal interest did not continue until his final illness. His wise council was valued

highly by the session and in other church courts, where he was a representative to them. He loved Christ. He loved all people. He loved the Lord's work.

Therefore be it resolved by the session of the First Presbyterian Church, of Greenville, S. C.:

First: That we give unbounded thanks unto Jesus Christ, the great head of the Church, for the long and inspiring fellowship that we have enjoyed with this brother elder. Second: That we bow to the wisdom of the Master, in calling him home, that we recognize the personal loss of a kind and gracious friend and valuable presbyter, and that we extend our unaffected sympathy to his sorrowing wife and daughter, praying that God whose comfort Mr. Russell so often brought to others may be theirs in these days of grief. Third: That we dedicate a page in the minutes to his memory.

Respectfully submitted,
Charles Haddon Nabers, Moderator
Alan B. Sibley, Clerk
Julius Barr, Assistant Clerk
J. A. Winn, Committeeman

(Note) There is only one photograph to be found in the Session Minutes, that of John A. Russell.

IN MEMORIAM

EX-GOVERNOR MARTIN F. ANSEL
1850 - 1945

Elder in the First Presbyterian Church
from Feb. 3, 1892, until his death
He died Aug. 23, 1945.

The deacons, having struggled for many years in an effort to pay off a large debt (which seemed at one time to be an impossible task), and feeling that (even) a church should be run on a business basis, approved an idea presented by Henry B. McKoy to found a "Reserve Fund." This fund was to be established by money set aside at various times as the deacons found it possible, and to be contributed to by others in grants, wills, or estates. It was to be controlled by a small group elected by the church. The investment of its funds were regulated. This fund could not be spent for any purpose except church improvements, building or property. It had been found by experience that as soon as any balance existed in the treasury, somebody wanted to "send it to the Chinese" or spend it in some manner. The deacons realized the need of many

causes, but still felt it wise to have a balance on hand for some emergency. This fund existed for several years, and through the means of this fund, a lot was purchased adjoining the church property on Coffee Street. Finally, however, the desire to spend became too great, contributions to it were stopped, and the trustees were criticized for holding money that could be "given." All funds were expended and the trustees retired.

Miss Scotty Wilds, the Director of Religious Education, resigned on March 24, 1946, and Miss Ruth Anderson took over her work for the summer until Miss Jean Hood was employed as a worker with the young people on Sept. 30 of the same year.

For several years the church enjoyed and profited by having a student pastor from the Union Seminary to serve with us during the summer months. It is felt also that these students gained much experience from this work and gained knowledge and wisdom from the association with Dr. Nabers. George A. Nickles, D.D., was the first assistant pastor of this church, and Connolly C. Gamble was the first student pastor in 1944. Mr. Joe McMurray Owen came with us during the second week of June, 1945. Jon Murray was assistant pastor for the summer months of 1947. Mr. Robert Gaston Hall (Bob) was employed as an assistant pastor for one year beginning Sept. 1, 1947, at a salary of \$2,700.00 a year. On Sunday, Oct. 19, 1947, he was licensed and ordained as associate pastor. He was with us during the forming of the Westminster Presbyterian Church and was able to render much service. He made many friends and attached himself to the hearts of not a few among us, and it was with a general feeling of sorrow that a supper was held in his honor to bid him farewell. He resigned to accept a chaplaincy in the United States Army. James Wharton of Austin Seminary served this church as assistant pastor in the summer of 1950.

During the summer of 1947 there was a terrible gas explosion in a laundry located at Buncombe and Echols Streets which demolished a number of buildings and severely damaged many residences within a large area. The Third Presbyterian Church was one of those damaged. The negro Northern Presbyterian Church, called Mattoon, on the corner of Hampton Ave. and Lloyd Street had several windows blown out, broken plaster and roof damaged. The Session of the First Presbyterian Church voted the sum of \$500.00 to assist the negro church and offered aid to the Third Church, but this was not required.

About a year after the First World War, the Session purchased and had erected in the auditorium a bronze plaque with the names of all members of the First Presbyterian Church who had served in that war. There used to be two mahogany bulletin boards on the north wall of the sanctuary upon which was listed the hymns for the day. One of these was removed and given to the Monaghan Presbyterian Church, and the war memorial was put up in its place. On Nov. 22, 1948, a bronze plaque was purchased with the names of all members of this church who had served in the Second World War. The one in the sanctuary was removed and the two placed side by side in the main Sunday School Hall behind the auditorium, which is beginning to become a "Hall of Fame."

The year 1948 was a noted one for two reasons: first on Jan. 11, 1948, the deacons notified the Session that the church debt had been paid in full, and the second was the One-Hundred-Year Anniversary of the founding of the First Presbyterian Church in Greenville, S. C. On Jan. 6, 1948, committees were appointed and wheels set in motion for a real celebration. The exact date of its organization was Feb. 26, 1848, so the week of Feb. 22-29, 1948, was chosen to commemorate it.

A bulletin was issued on Feb. 22, 1948, with a drawing of the original church erected in 1851 upon the cover. The bulletin was entitled "A Century of Service for God and Man in the Heart of the City." At the Sunday morning service of Feb. 22, Dr. Thomas C. Barr (a son of this church) preached the sermon. At the evening service there were greetings from the Ministerial Association by Dr. J. O. Smith, pastor of the Buncombe Street Methodist Church; from the Presbyterian Churches of Greater Greenville by the Rev. Merle Culpepper Patterson, pastor of the Third Presbyterian Church; from Furman University by Dr. John L. Plyler, its President; and from the Public Schools by Dr. L. P. Hollis, Supt. of Parker District Schools. A response was made by Elder Dan W. Cochran, the Chairman of the Centennial Committee. On Thursday evening there was a reception and anniversary address. Dr. T. W. Sloan, Pastor Emeritus (whose active association with this church ran back forty-six years or almost one-half of its existence) introduced the speaker, the Rev. John Rood Cunningham, D.D., LL.D., President of Davidson College, and Moderator of the General Assembly. Dr. Cunningham had served this church during the First World War in 1917-1918 and had worked closely with the soldiers at Camp Sevier.

On Sunday, February 29, the Rev. Hugh Kerr Taylor, D.D., of Nashville, Tenn., also of the First Presbyterian Church, gave the morning sermon, and in the evening Dr. Charles Haddon Nabers officiated. Many ministers who had gone from this church took part at various times, including Rev. Albert C. Winn, Dr. Thomas C. Barr, Rev. Hugh Kerr Taylor, Rev. W. Kirk Allen, Jr., Dr. Waddy H. Hudson. The Anniversary Celebration was a noted one and left the definite impression upon the congregation that a solid foundation had been laid and a worthwhile structure erected that had stood the test of time, that the fruit from this church had been good and that seeds were now planted that promised to produce in kind for many years to come.

FIRST PRESBYTERIAN CHURCH DIRECTORY
as of FEBRUARY, 1948
after One Hundred Years

Charles Haddon Nabers.....Pastor
Robert Gaston Hall.....Assistant Pastor
Thomas Wylie Sloan.....Pastor Emeritus
Ethel Boone.....Church Secretary
William P. Anderson.....Clerk Session
Lawrence George Nilson.....Organist and Choir Director
Archie D. Bearden.....Superintendent Sunday School

Elders

William P. Anderson, Clerk	L. S. Ligon
George C. Albright	W. K. Livingston
W. Kirk Allen	H. W. Marks
J. L. Anderson	W. L. Miller
C. Roy Babb	J. H. Mullinix
J. M. Barr	D. L. Norris
L. H. Chewning	Marion Pack
Dan W. Cochran	J. A. Singleton
M. M. Erwin	J. H. Spencer
T. Charles Gower	R. N. Ward
T. B. Hudgin	Lythgoe A. Wier
J. Larry Jameson	James H. Woodside

Deacons

Hugh Aiken	Class of 1948	Thomas S. Carpenter	Class of 1950
O. Y. Brownlee		James P. Coleman	
J. T. Richie, Vice Chairman		W. B. Greyhard, Chairman	
		Charles H. Garrison, Secretary	
		W. Hall Grey	
		Keels M. Nix	
		Eugene E. Stone III	

Archie D. Bearden Class of 1952
 W. Paul Bolton
 Marvin P. Cannon
 Charles M. Galloway
 C. Q. Mason
 Henry B. McKoy
 Belton R. O'Neal

Pat C. Fant Class of 1954
 Nat. G. Kirkland
 J. B. Norman
 William T. Powers
 J. E. Singletary
 Earle R. Stall, Jr.
 Ben C. Thornton

Trustees: T. Charles Gower, Pat C. Fant, Henry B. McKoy, Paul Bolton,
 Sydney Bruce

Mr. Larry Jameson was appointed by the Session to attend and be a member of a Presbyterian Council of Churches who were attempting to work with the Negroes of this city and to work toward the establishment of a Presbyterian Church for them. The sum of \$400.00 was given on March 20, 1950. A lot was purchased off Laurens Road in Nicholtown, and a building was erected to serve as a Sunday School.

On Oct. 23, 1950, Rev. Gideon of Atlanta was employed. The Council voted to call Rev. Andrew Allen of Asheville on Feb. 11, 1951. Both of the above are Negroes.

Miss Monica Jackson resigned as Director of Religious Education on Sept. 3, 1950, to accept the office of matrimony, and Miss Betty Jean Cannon was employed by the church.

The great Japanese leader, Dr. Toyohiko Kagawa, who set out on the broad mission of bringing his nation to Christ with the slogan "A million souls for Christ" held two meetings in our church on October 11, 1950, and preached to overflowing crowds. A "free will" offering of \$1,900 was presented to his cause at that time.

Mr. O. Y. Brownlee, a deacon then, requested of the Session permission to inaugurate and publish at various times a news sheet concerning facts and information of church affairs. This was readily granted, and for several years, beginning in January, 1951, Mr. Brownlee published what was called "The First Presbyterian."

There were articles by officers, sketches of various members, reports of the Presbytery, and other information not generally known about the church. The paper continued until ill health and death deprived us of an elder, as well as his work, on April 18, 1959. Unfortunately no one took up this particular work, and the sheet was discontinued.

At a congregational meeting on Dec. 17, 1950, it was voted to call an assistant pastor to the church, and a committee was ap-

pointed to select one. This committee reported back on Feb. 26 that they wished to call Mr. James A. Wharton, who had served this church as a student pastor in the summer of 1950. He was to receive a salary of \$3,600 a year with a manse allowance of \$540.00. The session approved, and Mr. Wharton began his services in June, 1951.

Again this church was to offer one of its members for the ministry. Mr. Nat. Kirkland resigned as a deacon on Nov. 11, 1951, because of his attendance, with this church's blessing, at the Union Seminary in Richmond and his expressed desire to become a minister. Mr. Kirkland was the son and the brother of a minister. He had graduated from Furman University several years previously and had gone into the real estate business, where he was greatly liked and admired. With a father and a brother who were ministers, he had thought it enough for one family, but God thought otherwise.

During the year 1949 the organ was changed from old system of being operated by air pressure to electrification. Hundreds of pounds of small lead pipe were removed along with the individual bellows for each pipe. The folds of thin leather on these bellows were still in excellent condition after many years of operation. The air was furnished by an electric pump in the basement that could be heard distinctly when the organist turned it on. This electric pump was a big improvement over the six-foot-long handle to a bellows that formerly was pumped by the sexton during service. This used to be located behind the organ, and Mr. Marion Pack told me of remembering one occasion when much the embarrassment of the organist, the sexton went to sleep between hymns and Mr. L. L. Barr had to go behind the organ and pump it himself. At the time of this change the front face of the organ was moved back 18 inches, giving more room in the organ loft and taking up space that had been used by the bellows pump.

The membership of the church had again increased, and by 1952 the Sunday School was found to be crowded in several departments; so the elders appointed Mr. Raymond Loper chairman of a committee to look into the matter and to report back its recommendations. An exhaustive study was made and reported. The report was not approved, but this was the beginning that finally resulted in the Coffee St. addition to the Sunday School some years later.

Dr. Nabers received a call to the Presbyterian Church of

Bishopville and after consideration informed the elders of it and his desire to remain with the First Presbyterian Church of Greenville until his planned retirement on his 65th birthday, which would be in twenty-six more months. On June 27, 1952, the session expressed their happiness in his remaining in Greenville and in their appreciation of his labors and their personal regards of him. On June 1, 1952, Miss Betty Jean Cannon resigned as D.R.E. to accept a similar position in Virginia. She was replaced by Miss Sara Covin, who remained with the church until she also resigned on Jan. 26, 1953, because of her approaching marriage. On Oct. 19, 1952, the deacons made a request to the session that, in place of an organist and a musical director, a minister of music be employed.

For several years a kindergarten was proposed and discussed, and in 1953 the session appointed a committee to organize and carry on a kindergarten in our church. This committee consisted of Mr. Raymond Loper, chairman, Mr. Wyatt Aiken, and Mr. C. Q. Mason. Mr. Raymond Loper reported to the session a plan of establishing a day-time kindergarten to run through the day-school months, and on July 19, 1953, the session voted to purchase the equipment and to operate a kindergarten to start in the fall of this year. The enrollment during the first year was twelve pupils.

In the year 1959 the four and the five-year-old children were placed in separate classes, and in the fall of 1961 a group of three-and-one-half-year-old children were included for two days each week. This work through the determined efforts of the kindergarten committee has been a success, and there are enrolled at present fifty pupils in this department.

Mrs. Dillard, Mrs. George Bryan, and Mrs. William C. Jones have served as Directors of the kindergarten. The present committee in charge of the kindergarten are: Mr. C. Q. Mason, Mr. Charlie Upchurch, Mr. Walter Barr, Mr. William R. Hughes, Mrs. Katherine M. Ehling, Mrs. William T. Henderson, Jr.

During the first months of the year 1961, the session discussed the advisability of operating a day school in this church, from the first grade through the high school, and a committee was appointed to study its possibilities.

The church auditorium was air conditioned in May, 1953, to the satisfaction and delight of many, but not without considerable criticism of its being unnecessary, and some complained it was too cold. After seven years, however, it has become accepted by most and enjoyed by many who twenty-five years ago little thought



First Presbyterian Church Kindergarten, October 1961. 3½ and 5 year old Departments. *Adults:* Mrs. George Bryan, Mrs. Frank L. Green and Mrs. William C. Jones, Director. *Top row:* William Webster, Nancy Poe, Bobbie Potter, Robert McElrath, Mark Garber, Michael Edwards, Lee Gallaway, Debra Hess, Susan McClain, David Jones, Margaret Williams, Evelyn Thomas, Susie C. Ehling. *Middle row:* Frank O'Brien, Bill Moore, Tina Moyd, Rickey Loper, Grace Haley, Kathy Cox, Marion Hunt, Beth Lamar, Richard Dameron, Ashley Timmons, Wayne Brock, Nancy Easley, Mark Allen, Kathy Fessler, Laura Nichols. *Bottom row:* David Erwin David Burdette, Bobbie Goldsmith, Gill Gillespie Matt Meyers, Juddie Farr, Steve Timmons, Beach Foster.

such a thing possible or even desirable. During this year Mr. and Mrs. Ed Jones spent considerable time and effort working with our young people, and they were commended by the session for their good work. Mrs. Ed. Jones is the former Beth Evans Lindsay, who had grown up in this church. Also from this church, Malcolm Graham was serving as Chaplain at Donaldson Air Force Base, and he conducted prayer meeting several times during his stay here.

Almost twenty-two eventful years had passed away since Dr. Nabers came to Greenville to work and live. At a session meeting on November 27, 1953, Dr. Nabers read a letter addressed to the session and to the congregation asking that he be allowed to resign as pastor of this church on Feb. 1, 1954. The elders had been forewarned that such a request would be made several months before, but none were really prepared for it, and it was received with much sorrow and regret. A copy of his resignation was placed in the church bulletin the next Sunday on Jan. 3, 1954, and it was a saddened and sober congregation that left the church that day.

RESIGNATION OF DR. CHARLES HADDON NABERS

Read in Session meeting and published in bulletin,
Jan. 3, 1954

To the Session and Congregation of
First Presbyterian Church
Greenville, S. C.

My Dear Brethren and Friends:

About a year and a half ago I announced to the session of this church my decision to resign this work and to retire from the pastorate on my 65th birthday, Nov. 13, 1954.

Until recently I had hoped and planned to be able to carry on the full work of the congregation until that date. But the illness of both Mrs. Nabers and myself these recent weeks have proven this to be impossible. Far better than any member of this congregation, do I realize my utter inability to do the work, which both the size and the significance of the First Presbyterian Church demands from its minister.

After having served nearly 22 years as your pastor, I hereby tender my resignation to take effect not later than the first Sunday in February. No minister ever had a more loyal and loving congregation that I have had here with you. No other congregation could have been more responsive and very few could even equal your record. I am humbly grateful for the privilege accorded me to serve as your pastor from April, 1932, to the present time.

I am asking the session to call a meeting of the congregation, next Sunday morning at the close of the service to accept my resignation for two reasons; one of which is in your interest mainly, and the other mine mainly.

First, in your interest: The work demanded of a pastor in the First Church of Greenville, can not be done properly by a minister in his 65th year of age. You need now and deserve a new leader about whom you will rally to carry forward this grand old congregation to greater heights of achievement. Were I to postpone for you the opportunity of getting such a leader until next November, I would be disloyal to you and the work of the church. When my doctors tell me, not once but many times to "slow up," I know it is time to quit. I am officially telling you that I am too old to continue this work before you tell me the same thing.

Second, in my own interest: I can not seek the recovery of full health for Mrs. Nabers and myself unless and until I am out from beneath the burden of the work which the pastorate of this church places upon me. If and when that health is restored—and that is my first job now—I hope to be used as temporary supply by churches which seek uninterrupted services, while they are seeking permanent pastors.

With a deep appreciation of this wonderful congregation, with thanksgiving to Christ for the friendships of the years formed within these hallowed halls, and with the prayer for the blessing of God upon the church in all its work in the future, I am

Very truly yours,
Charles Haddon Nabers

A congregational meeting was called at the close of the morning service, and Dr. Nabers' resignation was accepted with the deepest regret and with many statements of the full appreciation of his work with his congregation over so many years. There were many evidences shown that day of the love and affection that the members of this church had for Dr. Nabers. Arms were thrown over shoulders and hands clasped that spoke loudly of a feeling that could not be expressed in words. On Jan. 31, Dr. Charles Haddon Nabers preached his last sermon as the pastor of this church. Fortunate the church has been that Dr. Nabers owned a house here and still calls Greenville his home. While serving as temporary pastor of churches over the South, he returns here between his pastorates and his travels around the world, and both he and Mrs. Nabers are always welcomed in the First Presbyterian Church.

DR. C. NEWMAN FAULCONER

In the old days of royalty, when a sovereign died, a cry was uttered in a grave and sorrowful tone, "The King is dead"; then immediately and joyously came the shout, "Long Live the King!"

And so it was when Dr. Nabers retired, for at the same congregational meeting a committee was appointed to look out for and to select a new leader. Mr. George Ross and Mr. James H. Woodside were appointed by the elders; Mr. Sam D. Roane, Jr., and Mr. Paul Bolton by the deacons; Mrs. Bean Scott and Mrs. Robert H. Thomasson by the Women of the Church; and Mrs. Forest Abbott and Mr. William P. Anderson by the congregation. This committee went immediately to work, and their labors were long and arduous, as it was over ten months before they came to the church with a recommendation. In the meantime the congregation was most fortunate to obtain the services of a tried and true Man-of-God, an Interim Pastor of the First Presbyterian Church, Dr. LeRoy Lawther, who formerly had been pastor of the Presbyterian Church at Lakewood, Ohio, and had retired. He was approached and agreed to come to us temporarily. Dr. and Mrs. Lawther fitted into this church as if they had always been members of it. They were most cordially received and well liked. Dr. Lawther was a parliamentarian who knew how to run a meeting with speed and effectiveness; more unusual yet, he was always a diplomat. The work of the church hesitated and then went forward, with every member in it seeming to be working for the advancement of God's kingdom and His church. Dr. Lawther stayed with the church until the new minister arrived. He left on Jan. 9, 1955, going to Waynesboro, Va., there also to act as Interim Pastor, filling the place that had become vacant when the new minister for this church came to us.

For many years leaders in the General Assembly of the Presbyterian Church in the United States assiduously worked for a union of all Presbyterian churches in the United States. In 1953 a proposed "Plan of Union" was submitted, providing for the union of The Presbyterian Church in the United States of America, The Presbyterian Church in the United States, and The United Presbyterian Church of North America in an organization to be known as the Presbyterian Church of the United States. This plan was approved by our General Assembly and submitted to the Presbyteries for their consideration during 1954-1955. In spite of the fact that

the majority of the ministers of our church voted for it, the majority of the churches voted against it. This plan was submitted to the First Presbyterian Church of Greenville on October 25, 1954, and at a congregational meeting, this church voted overwhelmingly to disapprove the union.

In 1954 the music committee of the deacons requested of the elders that a Minister of Music be employed by the church. After considerable search and investigation Mr. Edwin D. Clark was employed in that capacity. Mr. Clark came to this church from the First Presbyterian Church of Wilmington, N. C., where he had pleased the congregation for several years. Mr. Clark, his wife Margaret D. Clark, their son and daughter, Walter and Mary, have added much to the pleasure of the congregation, the music of the First Presbyterian Church, and to the cultural life of Greenville. Through the recommendations and influence of Mr. Clark in October, 1955, the old *Presbyterian Hymnals* published by our church were retired and replaced by new hymnals. Some members of the church still miss a number of familiar songs that are not to be found in the new book, which is called *The American Presbyterian Hymnal* and dated 1955.

Having received a report from the committee to select a new pastor, the session called a congregational meeting for Sunday, November 21, 1954. The Rev. J. Phillips Noble presided as Moderator. The committee through its chairman, Mr. James H. Woodside, made the following report, which is quoted in part:

The man we nominate is dedicated to his calling. The ministry comes first with him. He is an able preacher, a good administrator, has a keen interest in youth work. He is an exacting worker. He will represent us well in the church courts. He is friendly and sincere.

Every member of our committee has heard him preach—some on different occasions. Some of us have visited in his home. He, his wife and young son have visited here. The members of the session have met and shaken hands with them.

The nominating committee is happy to submit to you unanimously, the name of C. Newman Faulconer, of Waynesboro, Va.

Both Dr. and Mrs. Faulconer are natives of West Virginia. She was Katherine Sue Baker of Elkins. Dr. Faulconer is 46 years old. He received the B.A. degree from Davis and Elkins College in 1931; the Th.B. from Union Seminary, Richmond in 1935; and the honorary D.D. de-

gree was conferred on him by Davis and Elkins in 1949. His experience includes one year in high school teaching and a short stint on the newspaper in his home town of Hinton.

The Faulconers are an attractive family. When asked about his hobbies and recreation, he said that hiking and photography, things that he could enjoy with his family, were his chief recreations. He also does some woodworking with power tools.

Kitty Sue, the daughter, is in her second year at Queens College. Mickey, the son, is 13 and plays in the school band.

Dr. Faulconer's first pastorate was the Buchanan, Va., field, 1935 to 1939. He was at the Second Church, Norfolk, 1939 to 1944. He has been at the First Church at Waynesboro since 1944, where he has experienced a most successful ministry. At Waynesboro his church had grown from 897 members in 1945 to 1394 reported in 1953. He has made much use of visual aids in his youth work. Dr. Faulconer has served on the local hospital board and is a member of the board of trustees of the Hampden-Sydney College.

We believe that Dr. Faulconer will bring to this church a ministry that will deepen its spiritual life and one that will inspire it to do great things for the cause of Christ in the community and throughout the world.

The Committee nominates Dr. Faulconer and recommends his call.

His salary is to be \$9,600 a year, with a manse furnished, and a car allowance of \$720 a year.

By a standing vote, the call for Dr. Faulconer was unanimous, and being so informed he accepted.

From the year 1922 until 1955 the First Presbyterian Church owned no manse. Dr. Sloan moved from the manse that adjoined the church building on Washington St. to a home erected by him in the year 1922 on the corner of Crescent and Capers St. Dr. Nabers lived at 213 Cleveland St. on property owned by him. At a called congregational meeting on Dec. 14, 1954, Mr. Hugh Aiken, the chairman of the Board of Deacons, recommended to the congregation that they purchase a house and lot at 139 Wilderness Lane to be used as a manse for the new minister, Dr. C. Newman Faulconer. The congregation voted to purchase this property at a price not to exceed \$28,000.00 and to place a mortgage on it and the former manse lot adjoining the church, now used as a parking lot.

Once again there arrived a time and period when there was a special need for a suitable person to take over the wheel and guide the ship of this church in the proper direction. And once again such a man was sent to us to carry on the established causes, to think out, inaugurate, and put into action new endeavors and new programs. This man was Dr. C. Newman Faulconer. The way had been prepared for him, and the members of the First Presbyterian Church received him to their hearts and joined with him in his work. That the leadership has been good and that the members of this church have been at work, is evidenced by excellent results.

Dr. Faulconer arrived early in January, 1955, and he moderated his first meeting of the session on January 16. On February 6, 1955, Dr. C. Newman Faulconer was installed as the pastor of the First Presbyterian Church of Greenville, S. C.

Dr. Faulconer immediately became concerned with the physical condition of the church property which had become badly in need of repair and improvement. Two generations of hard times and a large debt had accustomed the officers to oppose the spending of money and the congregation to accepting conditions as a matter of course. By June of the first year Dr. Faulconer was complaining to the elders, inspiring the deacons, and writing to the congregation about conditions as he saw them. He wanted halls to be cleaned, rooms to be painted, windows repaired, the third floor of the Sunday School finished, and the rented parking lot adjoining the church cleaned, paved, and landscaped. Shades of past elders and deacons (of the vintage of the \$150,000 debt age) turned over in their graves, and the older elders looked askance, but they went along when the veil was pulled aside and the need was clearly evidenced and the money at hand.

Dr. Faulconer not only talked, preached and wrote, but he did something about it. He inaugurated what he called "A Fixit Night." On certain nights each week, everybody who could and would do anything was invited. They were given paint and brushes, nails and hammers, wood and saws, screws, fittings, and curtains; and they were set to work repairing moldings, hinges, locks, doors, windows, and many other items. This endeavor had a three-fold result: it got things repaired, it showed a need of other work to the members, and it brought people closer together in an activity that could be and has been expanded both to other physical and spiritual needs.

There was a piece of property on Coffee St. adjoining the church and surrounded by it, that was known as the Anderson property. For several years it had been evident that the church would need it and should own it. The owner had been approached several times but did not care to sell. On July 31, 1955, the deacons proposed the purchase of this property which was approved by the elders on Sept. 26. At a joint meeting a fund was started which rapidly grew to \$11,000. Through the solicitation of Dr. Faulconer the sum of \$20,000 was given by an individual, which made the purchase of the Anderson lot possible and a reality. This was indeed a move forward. During this fall a church hostess was employed. The membership of this church on January 1, 1955, was 1,423, and on January 1, 1956, it was 1,474. Dr. Faulconer also started what is known as "Family Day," which was held on the fourth Sunday in each month, at which time the parents were particularly encouraged to bring all children to the service. It was suggested that any infants to be baptized would be presented at that time. Dr. Faulconer gave a special sermon or talk to the young people first and then to the older members. This also has been a success.

During the summer of 1955, the sanctuary was air conditioned. Some twenty years previous an air cooling system had been installed with large fans located almost under the pulpit, which had helped somewhat but it was never satisfactory. The fans also were quite noisy and on several occasions had interrupted the service by malfunction. The new air conditioning naturally did not please everyone, but the majority accepted it with pleasure. After five years of use, few would give it up.

In September 1955, the kindergarten began its third year with Mrs. Lucius Delk and Mrs. David A. Dillard as directors. The kindergarten was located on the first floor in the southwest room of the Sunday School, which did double duty on Sunday. During the first few years it was a struggle to get pupils and to operate, but this also has proved to be a needed and a splendid move in the Christian education of our young people. It is now located in large and proper quarters and looks forward to expansion and growth.

The Church and the Sunday School continued to grow, and the need of additional space became acute. On March 11, 1956, at a congregational meeting it was voted to make improvements to the church and Sunday School and to raise the sum of \$200,000 for



**Sunday School from Coffee and Richardson Streets, showing
the addition made in 1960.**

this purpose. The session appointed Henry B. McKoy, James H. Woodside, and Hugh P. Aiken as a "Steering Committee" for the planning and construction of the proposed work and to handle the expenditures. On Aug. 27, 1956, a report to the session was made by the "Steering Committee" recommending that an architect be employed to plan a fireproof addition to the Sunday School on Coffee St. with the same architectural features as the present building. It was July of the next year before plans were submitted to builders that resulted in Morris Construction Co.'s submitting the low bid of \$95,930.

During 1957 the McKay Chapel was improved. The wood floor was replaced by terraza, the opera seats were replaced by pews, and the pulpit section was entirely rebuilt. Many changes were made in the different Sunday School departments, and in two departments pews were installed in place of chairs.

In May, 1956, Mr. Neil Ponder was employed as a student pastor of the church for the summer at a salary of \$150.00 a month. He made many friends, and his work was such that he was asked and did return for the summer months the next year. It was reported that the Nicholtown Presbyterian Church (colored) had a membership of 76 and a Sunday School attendance of 120, with a Mr. Charles Cole in charge.

A photograph was located of the Rev. W. F. Pearson, who was Interim Pastor of this church in December, 1858, and the session voted in February, 1957, to put a likeness of him in the Memorial Hall with the other pastors. The Rev. W. F. Pearson is the father of a former elder and present member of this church, Mr. A. A. Pearson. The session on April 22, 1956, authorized the placing of the marble baptismal font, which was given in honor of Mary C. Speer, in the Memorial Hall next to the James Sloan drinking fountain. Mrs. Mary C. Speer was one of the original eighteen charter members of the First Presbyterian Church.

On January 8, 1958, the following gifts were received as given in the cause of church extension: Parker Heights Mission, \$2,500.00; John Knox Presbyterian Church, \$2,000.00; Trinity Presbyterian Church, \$1,000.00; and the McCarter Presbyterian Church, \$250.00, making a total of \$5,750.00. Also telephone lines were installed into the church that would make possible televised services in the near future. On January 27, 1958, the Chapel Mission Board was authorized to purchase four lots at a cost of \$2,300.00 for the

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First Presbyterian Church Auditorium, 1961.

Original from
UNIVERSITY OF WISCONSIN

construction of a Parker Heights Mission Building. It was brought to the attention of the session by elder Henry B. McKoy that the records of the church and the Session minutes dating back to 1848 were not properly protected from fire, which resulted in the micro-filming of all records by the Historical Society at Montreat, N. C.

In January, 1957, the membership of the First Presbyterian Church was 1,493, and in January, 1958, it was 1,484.

On January 2, 1958, the Session passed a motion to make an overture to the Presbytery "To direct those responsible for the teaching in our schools and colleges and at all conferences at Montreat, or at any other place under the Assembly's guidance, to screen out as far as possible those who would foster or would teach racial integration as a basis for Christian living and believing." This came about because of the complaints of the women of the church who attended a conference at Montreat and who were lectured to on racial equality by a negro minister from the Northern Presbyterian Church. This overture was voted down by the Presbytery.

Henry W. Malcombe, Jr., served this church as assistant pastor during the summer months of 1958. On January 1, 1959, the church membership had increased to 1,527. Looking to the future as well as the present, the church found a lot for sale across Coffee Street from the Sunday School and purchased it for the sum of \$20,000, as authorized by a congregational meeting on July 19, 1959. During the week this lot was rented, but was available to members of the church on Sunday. The rent from the lot amounted to enough to make the monthly payments on its purchase.

Over a period of years there had been considerable discussion regarding the merits of the rotary system for elders. The deacons inaugurated the rotary system on Dec. 13, 1936. At a congregational meeting on Sept. 27, 1959, the members of this church voted by a majority to elect elders for a limited term of years, as provided in the *Book of Church Order*, and to institute a rotary system, with the term set to expire on the last day of the years 1961, 1963, and 1965, newly elected to serve for a term of eight years thereafter.

It was the happy privilege of this church on Jan. 25, 1960, to contribute to a fund that was being raised to assist the McCarter Presbyterian Church in the sum of \$1,000.00 toward the construction of a new educational building. The McCarter Church had grown in numbers and in activities recently, and instead of being a

church in the country, found itself surrounded by a growing suburban area.

The Rev. Frank Senger, a native of West Virginia, came to the First Presbyterian Church from North Dakota, where he had been for a number of years. He was employed as assistant pastor from the month of June until the end of the year 1960 and made many friends among us.

In 1961 the deacons set up a fund for the purchase of real estate adjacent to the church as the need and opportunity might develop in the future. It is a wise and forward looking plan. Money for this purpose is to be obtained from profits realized on the parking lot, which is rented, from special gifts solicited for that cause, and from funds set aside from year to year.

The membership of this church on January, 1956, was 1,474 and on January, 1961, was 1,566. The budget for the year 1955, which was the first year of Dr. C. Newman Faulconer's pastorate, was \$78,451.00, which included \$26,166.00 for benevolences. The budget for the year 1961 was \$129,735.00, which included \$43,245.00 for benevolences and which was by far the largest budget this church had ever raised. These figures alone speak loudly of the work of this church, with Dr. Faulconer. His ability to get things done and people to work has been outstanding, and the financial and spiritual condition of this church has been because of a cooperation between the leader, the officers, and the congregation. Certainly it is felt that God has blessed this church, and may it always be worthy of such a blessing.

SKETCHES OF THE PASTORS OF
THE FIRST PRESBYTERIAN CHURCH
GREENVILLE, S. C.

REV. S. S. GAILLARD

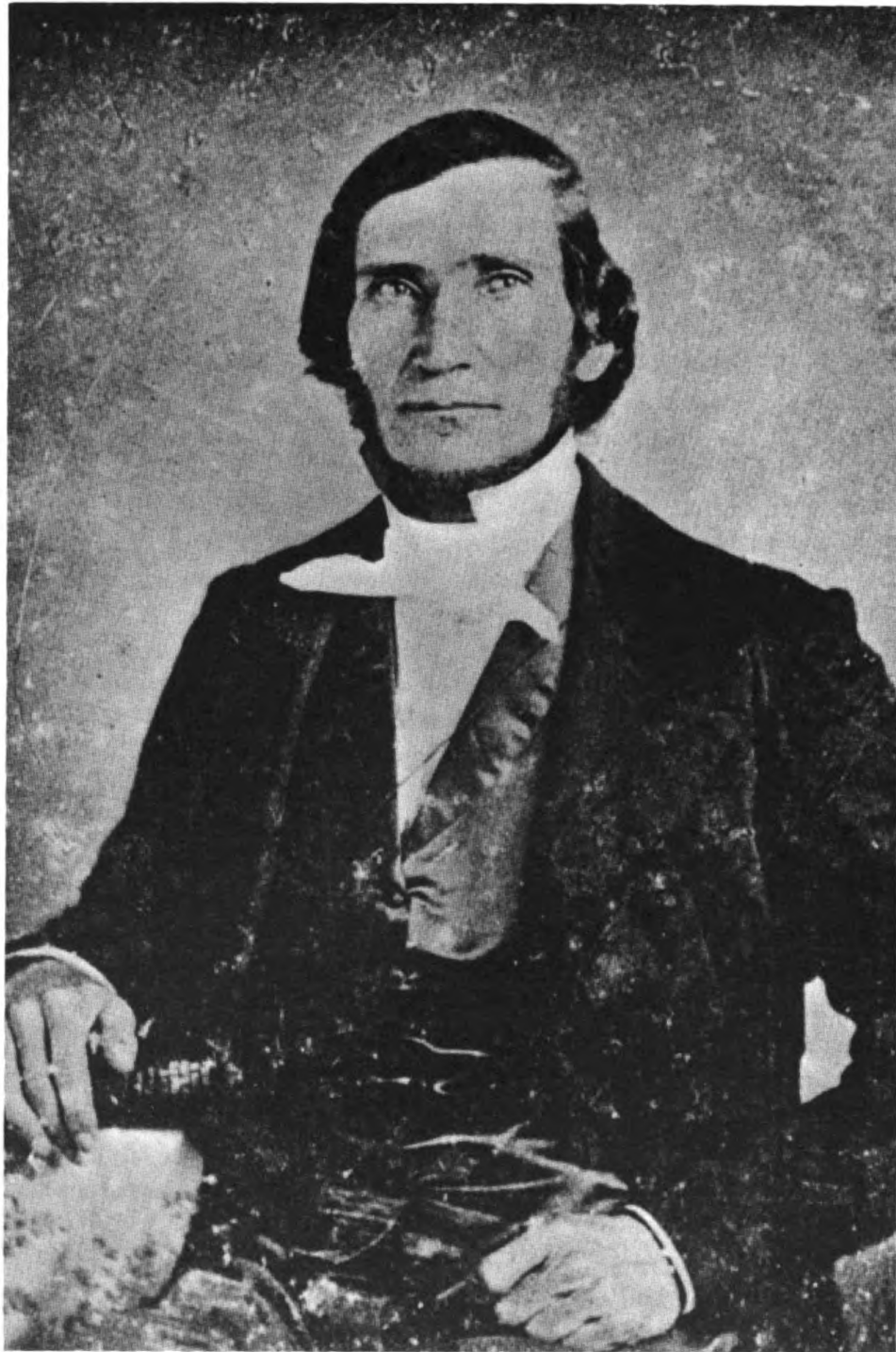
"One that feared God and eschewed evil."

Job 1:1

Savage Smith Gaillard was born in Anderson County, S. C., on July 19, 1818. He was a child of the covenant and at an early age made a profession of his faith in Christ. He was received under the care of the Presbytery of South Carolina in October 1841. His literary course was taken in the Lowndesville Academy under Rev. W. H. Harris and James Giles, Esq. He entered the Columbia Seminary in October 1842, and was graduated in 1845. He was licensed in the same year and was employed by the Presbytery as a domestic missionary to supply the destitute portions of Newberry County. He married Miss Sarah Crossum in April 1846. He visited and preached at Greenville Court House in 1847. The Presbytery, in October of the same year, appointed a committee to visit Greenville, and if the way was clear, to organize a church there, which was accordingly done. Mr. Gaillard at once moved to Greenville Court House and became the stated supply of the newly organized church, but virtually discharging the duties of the pastor.

By his untiring efforts a neat house of worship was erected and this was reported to the Presbytery. The name at first was the Presbyterian Church of Greenville C. H.; this was later changed to the Washington Street Presbyterian Church. He was called and installed as pastor in September, 1851, and he sustained this relation for seven years. It was dissolved October, 1858. But he still served as stated supply until November, 1860. The war was upon us, and he was an officer of one of the companies in the famous Hampton Legion. He next served as a Chaplain until induced by feeble health to resign his position and return home.

In November, 1866, he removed to Florida, hoping that a milder climate would restore his impaired health. He was soon called to serve as an evangelist in Macon Presbytery, Ga. In 1867 he removed to Cuthbert, and the next year to Griffin, still laboring as an evangelist. He became a member of the Atlanta Presbytery and acted as a supply to some of the vacant churches, as his strength would permit. The poor and the ignorant were edified by his plain



REV. SAVAGE SMITH GAILLARD
First Pastor of this Church, 1848 to 1860.
Born 1818, Died 1879.

and earnest instructions, and all classes were won by his courtesy and impressed by his Christian life. His feeble health prevented much active work, but he did what he could. A wasting consumption eventually wore out his frail body, and at last nature gave way. He died January 2, 1879. He was calm and resigned, and when the last struggle came he yielded up his spirit with the words which had been the inspiration of his life and labors: "O my Savior."

Written by John McLees

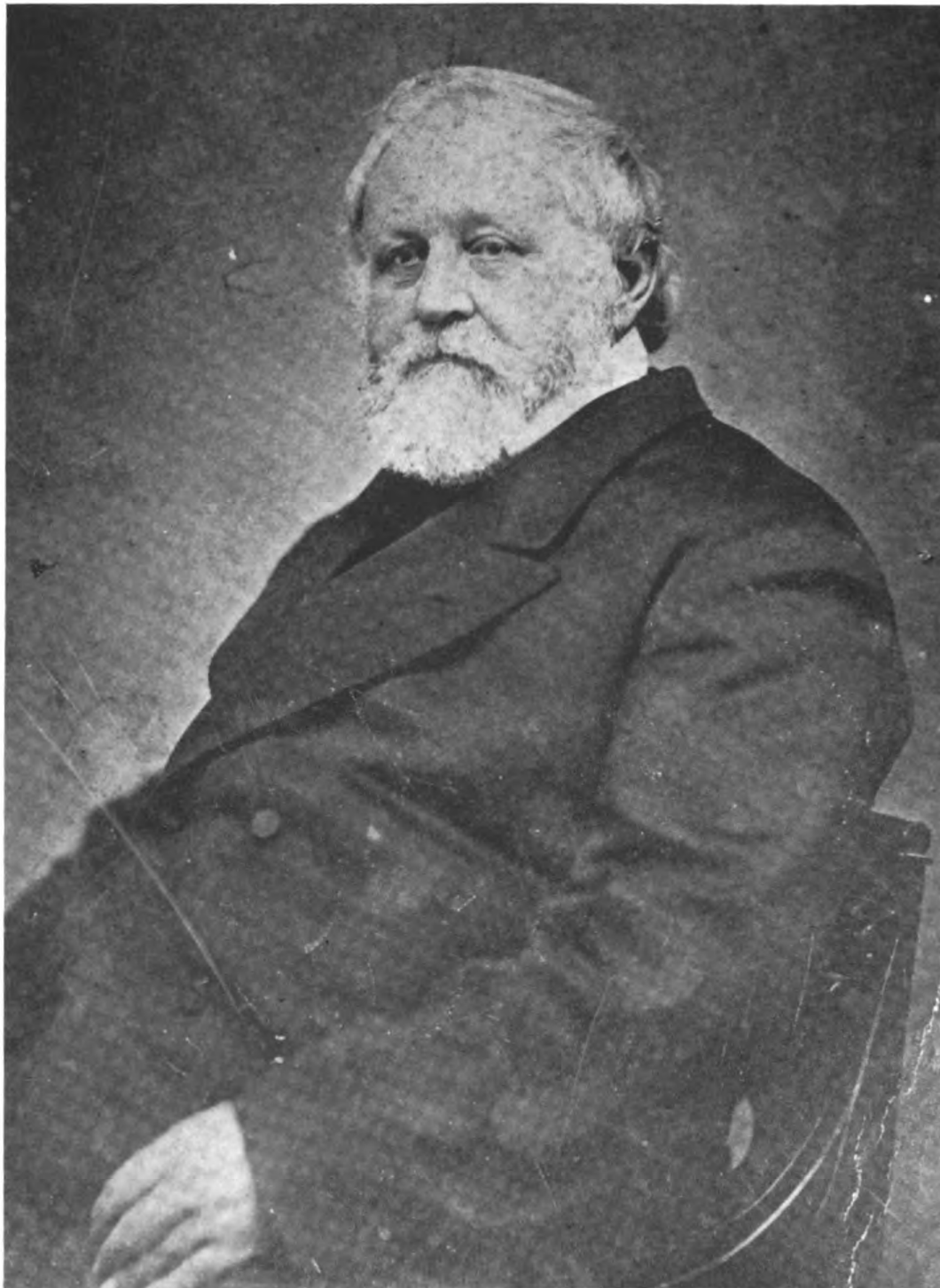
DR. E. T. BUIST

"And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither, and whatsoever he doeth shall prosper." Ps. 1:3

Dr. Edward T. Buist was the second pastor of the First Presbyterian Church of Greenville, S. C. He was elected on Dec. 8, 1861. The following is copied from a newspaper account:

"The Rev. Dr. Edward T. Buist, D.D., first studied at Charleston College and the South Carolina College. In 1828 he went to Princeton to study for the ministry. The first trip that he made there was on horseback, all the way from Charleston, S. C., to Princeton in New Jersey. When he completed his course at Princeton he returned to Charleston, S. C., and was ordained and installed as a pastor of the Presbyterian Church on the Island.

"When he came to Greenville County he was in search of a higher altitude, and he bought a plantation a few miles out in the country from Greenville, and he began to preach at Fairview Presbyterian Church. Soon after this he was called to preach at the Nazareth Presbyterian Church also, and later for the Antioch Presbyterian Church. The latter two churches are now known as Old Nazareth and Old Antioch. At some time during the year 1841 he organized the Mt. Tabor Presbyterian Church, which is now the Presbyterian Church of Greer, S. C. He had a great gift of imparting knowledge in a very attractive manner, and was always to gain knowledge himself. He was a great student of nature. He had great power in the pulpit because he knew the human heart, its needs, and what it was like. Sermons that he preached fifty years ago are remembered by some of his hearers, because he knew how to divide the Word to them, and he taught with



REV. EDWARD T. BUIST, D.D.
Second Pastor of this Church, 1861 to 1877.
Born 1809, Died 1877.

much simplicity and clearness. Dr. Buist did a wonderful amount of work, preaching, studying, teaching, visiting, attending to every detail of farming, reading many books, buying all the groceries and clothing for the negro servants. And all of this was done with ease, because he planned a time for everything, and by planning ahead he was able to accomplish much. He had a gift for managing. He was strict with his children and with the servants, but he was always just."

(The above is quoted from a sketch by a daughter of Dr. Buist, Lula Buist Clyde.)

Schools were very scarce, so Dr. Buist had a room in his yard where for several years he taught the sons of his friends and parishioners, as well as his own sons and nephews. He was elected President of Laurenceville Female College and moved there to take charge of the work and did a splendid job. The college was just starting, but in a few months there was a large number of boarding pupils from different parts of the state besides the local village patronage. His ability to organize and his wonderful gift as a teacher were apparent from the beginning of the school.

Dr. Buist preached at some of the country churches while he was President and gained a large number of pupils for the college and made many life-long friends among the members of the congregations. He taught the ancient languages, also mental science and ancient history. The moral tone of the college was excellent and religion was an important factor.

Dr. Buist's health began to fail, and he resigned as President and returned to Greenville in 1861. This time he bought a place much nearer the heart of the village. When the Rev. Gaillard resigned he accepted a call as pastor of the Washington Street Presbyterian Church (now the First Presbyterian Church) and served from that time until his death in 1877. When he returned to Greenville the Confederate War was already going on, and his daughter says,

"In all of this trouble my father found time to comfort those in distress, and there were many of them, for our men from here were in most all of the battles and skirmishes. When the news would arrive that some of them were dead or wounded, he was the first to go to comfort and aid them in any way that he could.

"It was his custom all during the war to go to the Greenville and Columbia Ry. depot on Augusta Street and



REV. ROBERT H. NALL, D.D.
Third Pastor of this Church, 1877 to 1885.
Born 1842, Died 1911.

to get a Columbia newspaper, and he would read all of the war news to the crowds that would assemble there. And as nearly all of them had a husband, a son, or a brother in the army, all were attentive. He read in a very distinct tone of voice so that all could hear. Throughout the war he always looked on the bright side and even in the darkest hour was wont to say, 'God rules, and all is well.'"

Three of his children have spent the greater part of their lives in Greenville. Hugh Buist, for whom Buist Place and Buist Circle were named, died without children. Lula Buist, who married S. C. Clyde, was the mother of Emma Buist Clyde. She will be remembered as the wife of Dr. L. P. Hollis, former superintendent of the Parker District Schools. Three of their children, who are great-grandchildren of Dr. Buist, are still living in Greenville. Louise, who married Joe A. Kelly, has one daughter, Louise Hollis Clyde. Juliet, who married Charles McAfee, has two sons, Charles, Jr., and Douglas. L. P. Hollis, Jr., has one son, L. P. Hollis III. George A. Buist, the youngest son of Dr. Buist, was for many years a professor at Furman University, died in 1934 in Greenville. He had two daughters, Laura, who married E. S. Starnes, and Ida, who married George Rigby. There are other descendants.

Dr. Edward Tonge Buist was born in Charleston, S. C., on March 1, 1809. He was the son of Mary Somers and the Rev. George Buist. He married first, Margaret Robinson of Charleston, S. C., on Dec. 18, 1832. He married, second, Mrs. Emma H. Lowndes of Greenville. On May 23rd, 1867, he married for the third time, and to a Miss McNeal of Greenville, S. C.

REV. ROBERT H. NALL

*"That our sons may be as plants grown up
in their youth that our daughters may be
as corner stones. Ps. 144:12*

The Rev. Robert H. Nall was born in Marion, Alabama, on January 19, 1842. He was the son of the Rev. Robert Nall and Elizabeth W. Hoge. He married Miss Helen Estel Otts, who was from Greenville, Alabama. He received his B.A. degree at the University of Oglethorpe in 1861. He served in the Confederate States Army. He studied at the Union Theological Seminary in Virginia in 1865 through 1868. He was ordained on October 16, 1869, in the Alabama Presbytery. He was the pastor of a Presby-



REV. JOHN M. ROSE, D.D.
Fourth Pastor of this Church, 1886 to 1891.
Born 1849, Died 1917.

terian Church in Tuskegee, Alabama, in 1869 to 1871. He also served as pastor a Griffin, Georgia Presbyterian Church in 1871 to 1877.

On December 23, 1877, a congregational meeting was convened by the Washington Street Presbyterian Church of Greenville, S. C., for the purpose of selecting a pastor, and on motion by Major T. B. Ferguson a call was extended to Rev. Robert H. Nall, at a salary of \$1,200.00 a year, payable monthly in advance. This was an increase of 100% over the amount paid the previous pastor.

Rev. Nall accepted the call, preached his first sermon on Jan. 20, 1878, and began his ministerial labors. Services were then held in the original church, and it was during his pastorate and largely because of his efforts that a new building was erected. On Nov. 8, 1885, Dr. Nall requested the congregation to join with him in a request to the Presbytery for a dissolution of pastoral relations.

Rev. Robert H. Nall had a son, William Caldwell Nall, who joined the Greenville Church with his wife, Helen E., on January 28, 1878. They were dismissed to the Fort Worth Church in Texas. Dr. Nall then went to the Dallas Presbytery in Fort Worth, Texas, where he was an evangelist and superintendent of Home Missions. He returned to South Carolina in 1897 and assumed the pastorate of the Greenwood Presbyterian Church. He died in Greenwood, S. C., on June 2, 1911. An old city directory of Greenville locates his residence as on Buncombe Street, two houses north of Butler.

REV. JOHN M. ROSE, D.D.

"A word spoken in due season, how good it is." Prov. 15:23

The Rev. John McAden Rose was born on October 16, 1849, at Fayetteville, North Carolina. He was named McAden after the famous Presbyterian preacher who laid a ground work of faith in and around Fayetteville and throughout North Carolina, as well as in other places in the South. He was the son of John M. Rose and Jane S. Rose. He married Miss Mamie Santos of Norfolk, Va., on July 19, 1877.

Dr. Rose studied at Davidson College and also at the University of North Carolina. He served churches as pastor in Ports-



REV. THOMAS MAXWELL MCCONNELL, D.D.
Fifth Pastor of this Church, 1892 to 1902.
Born 1851, Died 1927.

mouth, Va., 1873 to 1881; in the Second Presbyterian Church of Memphis, Tenn., 1881 to 1883; in Goldsboro, N. C., 1883 to 1886.

At a congregational meeting held on March 14, 1886, the Rev. John McAden Rose was elected pastor of the First Presbyterian Church of Greenville, S. C., at a salary of \$1,500.00 a year. He was installed on June 20, 1886.

Dr. Rose resigned his pastorate to accept a call to become an Evangelist of the Synod of North Carolina, terminating his labors here on October 1, 1891. He later became the pastor of the Morganton Presbyterian Church, N. C., in 1893 and remained there until 1899, when he went to Laurinburg, N. C. Dr. Rose died in Laurinburg on August 19, 1917.

REV. T. M. McCONNELL, D.D.

He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city." Prov. 16:32

The Reverend Thomas Maxwell McConnell was born in Washington County, Virginia, on July 13, 1851. He was the son of William King McConnell and Esther Carson Maxwell. He married, first, Annie M. Wallace of Franklin, Tenn., on Oct. 1, 1879. She died in 1906, and he then married Mrs. Lucy Michaux Moss of Greensboro, N. C., in 1909. He attended Kings College at Bristol, Va., where he received an A.B. degree in 1871. He then studied at the Columbia Theological Seminary from 1872 to 1875.

Dr. McConnell was ordained on July 29, 1875, and was admitted to the Nashville Presbytery as a pastor at McMinnville, Tenn., where he served from 1875 until 1879. He also served as pastor of the Westminster Presbyterian Church at Nashville, Tenn., and McMinnville and Tullahoma until 1888. He was pastor of the Presbyterian Church of Wythville, Va., from 1888 to 1892.

Rev. Dr. T. M. McConnell was called to the pastorate of the First Presbyterian Church of Greenville, S. C., on Jan. 31, 1892, and began his work on March 9, following. It was during his pastorate that the manse was erected on the lot adjoining the church on Washington St. He moved into this in the year 1896 and lived there until he resigned. He served the First Church faithfully for ten years. The Second Presbyterian Church was organized immed-

ately after he came, and Third Presbyterian Church grew out of the First in 1893. Chicora College was conceived during the pastorate of Dr. McConnell, and he had a considerable part in its organization and its initial success.

The Semi-Centennial or Golden Anniversary of the First Presbyterian Church was held in February, 1898, and Dr. McConnell prepared what was called a *Handbook of History of the Presbyterian Church of Greenville*. On May 18, 1902, Dr. McConnell gave notice to a called meeting of the congregation that he would apply at an approaching meeting of the Presbytery for a dissolution of his pastorate with this church. He went to the Presbyterian Church of Gainesville, Florida, from Greenville, where he remained until 1905, when he returned to South Carolina and became the pastor of the Camden Presbyterian Church. He also served at Morristown, Tenn., 1908 to 1914; Graham, N. C.; Central Church of Atlanta, Ga.; First Church of Winston-Salem, N. C.; Lexington, Burlington, Central Church, Bristol, Va.; Riverside Church, Jacksonville, Fla., 1918 to 1923; and the First Church of Columbus, Ga. He died at his residence at Greensboro, N. C., on Jan. 9, 1927.

DR. THOMAS WYLIE SLOAN

"A wise man is strong; yea, a man of knowledge increaseth strength." Prov. 24:5

Dr. Thomas Wylie Sloan came from a family of ministers. His father was the Rev. Archibald Strong Sloan who was active in the ministry for forty-two years, his brother also being a minister. Dr. T. S. Sloan was born in 1864 in Newberry County, and his mother, Jane Stewart Sloan, was from that place. He attended the Webb Preparatory School in Tennessee, later going to Erskine College at Due West and graduating with the class of 1886, receiving an A.B. degree. He finished the Princeton Theological Seminary in 1889. In 1907 Davidson College awarded him the D. D. degree, and Presbyterian College conferred the LL.D. degree on him in 1924.

Dr. Sloan was ordained to the ministry in 1890 and served pastorates in Troy, S. C., Charlotte, N. C., and at Abbeville, S. C. He married Janie Martin of Newberry, S. C. His only son was James Newton Sloan, who was born in Newberry, S. C., in 1899 and died in New York City in the year 1928, laying a great sorrow on his father and mother.

At a congregational meeting on June 29, 1902, Dr. T. W. Sloan was called to take the pastorate of the First Presbyterian Church of Greenville, S. C. He was at that time the pastor of the Associate Reformed Presbyterian Church of Abbeville, S. C. Dr. Sloan accepted the call and began his work on Sept. 1, 1902, and he was installed after an evening service at the church on Sept. 7, 1902. He occupied the manse, which was next door to the church on Washington Street, until about 1923 when he moved into his own home on the corner of Crescent and Capers Street. And here he lived until his death.

Dr. Sloan was very fond of travel by boat, and almost each year he made an extended trip to Europe, the Mediterranean, or to the Orient and always brought back to his congregation much that was of interest and value. He was the President of the Greenville Lions Club in 1924 and was interested in forming the Greenville Art Museum, which unfortunately was discontinued. He had dignity, kindness, and gentility which were evident to all both in and out of the pulpit. He belonged to Greenville and was called on for talks and addresses on numerous occasions.

Dr. Sloan resigned his pastorate on Nov. 15, 1931, after almost thirty years of service with the First Presbyterian Church. He served until the end of the year and was elected to the office of Pastor Emeritus in the early part of 1932, which he held until his death on Aug. 11, 1949. He died at the local hospital and was buried from the church he had given so many years of his life to the service of. He is buried at Springwood Cemetery in Greenville, S. C. His wife followed him a few years later and was buried by his side. They were survived by a number of nieces and nephews.

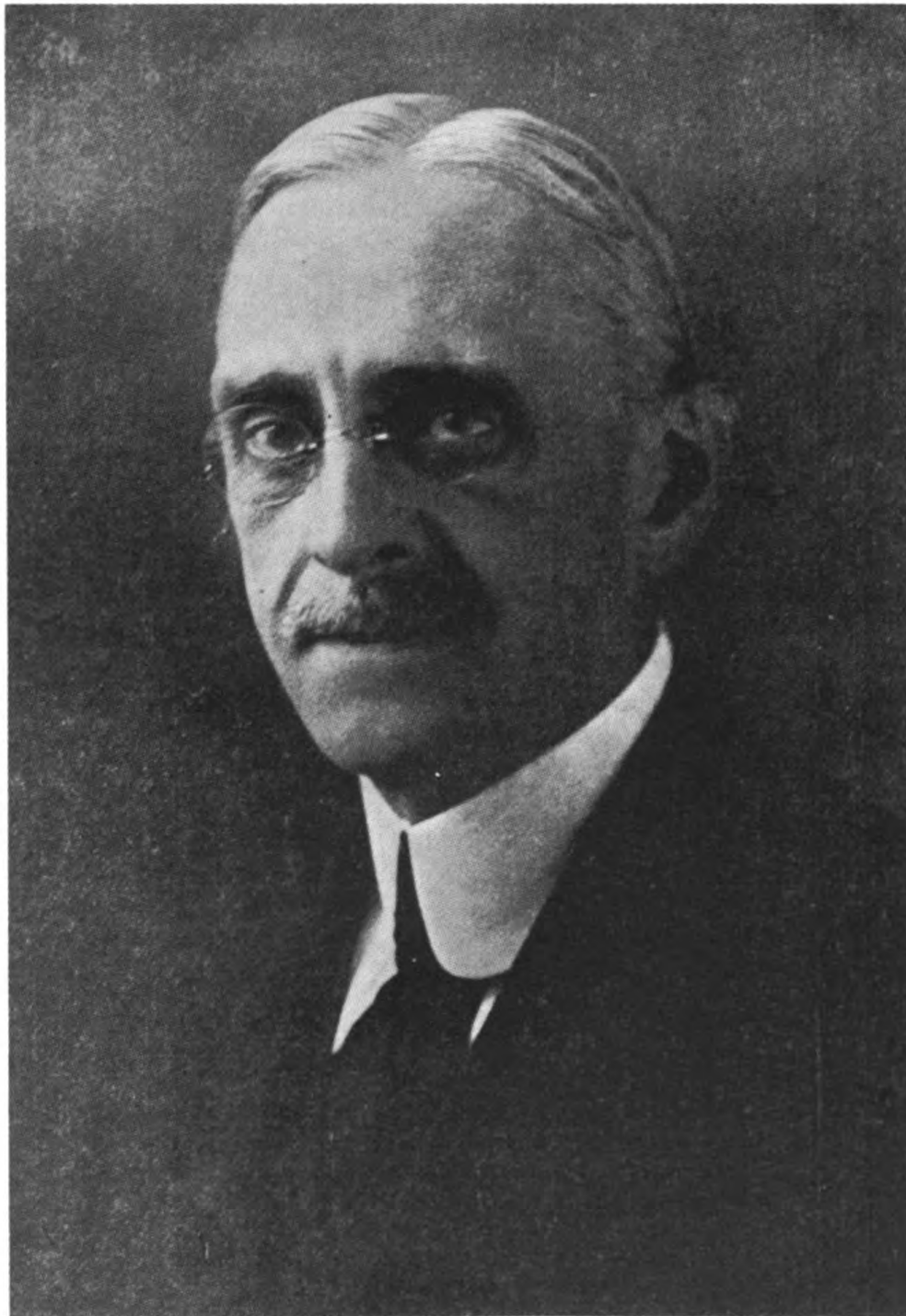
From the *Greenville News* of August 11, 1949

Death Takes T. W. Sloan

Dr. Thomas Wylie Sloan, venerable Greenville Minister who served the First Presbyterian Church as pastor for 30 years before his retirement in December, 1931, died at 1:30 p.m. yesterday afternoon in a local hospital after ten days of illness.

He had been Pastor Emeritus since his retirement. He had continued to preach as a supply pastor. Although he had been in declining health for several years, he had remained active in the church work until the past few weeks.

Dr. Sloan was born in 1864, and was the son of the late Rev. Archie S. and Jane Stewart Sloan of Newberry Coun-



REV. THOMAS WYLIE SLOAN, D.D.
Sixth Pastor of this Church, 1902 to 1931.
Born 1864, Died 1949.

ty. He attended the Webb Preparatory School in Tennessee and received his A.B. degree from Erskine College in 1886. He finished Princeton Theological Seminary in 1889. In 1907 Davidson College awarded him the D.D. degree and Presbyterian College conferred the LL.D. degree on him in 1924.

He was ordained to the ministry in 1890 and served pastorates in Troy, S. C., Charlotte, N. C., and Abbeville until 1902 when he became pastor of the First Presbyterian Church in Greenville, S. C.

The distinguished clergyman came from a family of ministers. His father was active as a minister for 42 years and a brother for 40 years.

Dr. Sloan led the First Presbyterian Church from a membership of 440 persons to 1000.

His numerous civic activities included service as Trustee of Burgess Charities, which aided various charitable enterprises here.

He is survived by his wife, Janie Martin Sloan. James Newton Sloan, their only child, died in 1929. Dr. Sloan is survived by a number of nieces and nephews. The home is at 303 Crescent Avenue.

Funeral services, conducted by Dr. Charles Haddon Nabers, Dr. John R. Cunningham, and Dr. John McSween, will be Saturday morning at 11:00 o'clock at the First Presbyterian Church. Interment will be in Springwood Cemetery.

Greenville News Editorial

A great and consecrated minister of the Gospel is a divine gift beyond comparison to any community. Fortunate, indeed, is the congregation which has as its leader a man with the exceptional ability for religious leadership that makes him a man among men.

The influence of such a minister is no more confined to his own church membership than his activities are confined to his pulpit. Such ministers stand out in many fields of community effort. Wherever they go and in whatever they do their contact with their fellowmen produces a profound spiritual reaction.

Such a minister was Dr. T. W. Sloan, for 30 years pastor of Greenville's First Presbyterian Church, and since his retirement in 1931 its Pastor Emeritus. Throughout his career Dr. Sloan served his congregation well, but he belonged not only to his church, but to all of Greenville. All of Greenville profited by his splendid life, and all of Greenville will miss him.

Greenville Piedmont Editorial, by David A. Tillinghast

While it is natural for us mortals who are left to think of the death of a good man, a friend, a person of great and noble attainments in his chosen fields, in terms of the physical separation from us, and the human sorrow that attends, how better it is to remember such a person by the deeds left on the record, the blessings that came from his hands.

That is the way that I feel about Dr. Thomas Wylie Sloan, Pastor Emeritus of the First Presbyterian Church, who has just departed from this world after having graced it for more than eighty years.

When I first came to Greenville early in 1928, Dr. Sloan was still active as pastor of the First Presbyterian Church, though his ministry was soon to draw to a close, giving way to an emeritus status.

I recall his dignity, his kindness, his forthrightness in the pulpit, and his gentility, his graciousness and regards for others at more informal moments.

Though a minister, though an upholder of the right and those things of high tenet, I never thought of Dr. Sloan as being austere in his attitude. He appealed to me as a man who realized that there had to be a human side in all things relating to proper living.

REV. CHARLES HADDON NABERS

"He that is of a merry heart hath a continual feast." Prov. 15:15

"A merry heart maketh a cheerful countenance." Prov. 15:13

Dr. Charles Haddon Nabers was born in Laurens County, S. C., on Nov. 13, 1889. His father's name was Alexander Nabers, and his mother was Martha Ann Haddon before her marriage. He married Miss Minnie Whitesides from Hickory Grove, S. C., on Oct. 20, 1914. They have one daughter, Dorothy, who married Rev. Kirk Allen, Jr., who is now the pastor of the Kingsport, Tenn., First Presbyterian Church. They have four children, Judith, 14, Haddon, 12, Bill, 3, and Nancy, 1. (1961)

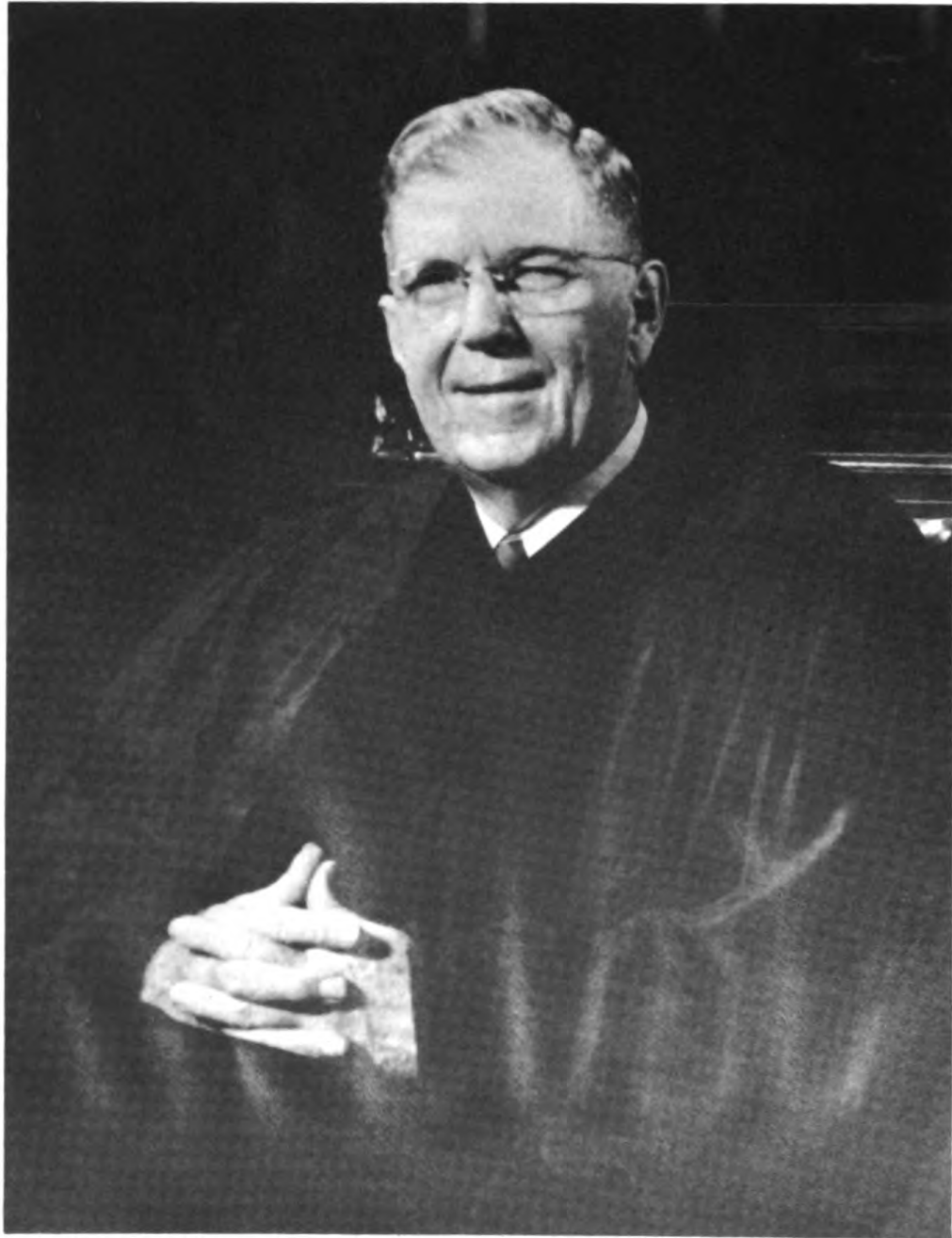
Dr. Charles H. Nabers graduated from Erskine College at Due West, S. C., with a B.A. degree in 1909, from which college he received a D.D. degree in 1928. Presbyterian College conferred the degree of Literature in 1937. He taught in a Mission School

in Cairo, Egypt, from 1909 to 1911; at the Erskine Theological Seminary in 1913 he received a Doctor of Divinity degree.

Dr. Nabers was licensed and ordained in 1913 in the Second Associate Reformed Presbytery 1913-1914. He was pastor of the Presbyterian Church of Prosperity, S. C., and assistant to the pastor of the First Presbyterian Church in Tuscaloosa, Alabama, 1914 to 1916, and also stated supply pastor of the Second Presbyterian Church of Tuscaloosa and the Bethel Church in 1916. He served as pastor of the Presbyterian Church of Camden, Arkansas, from 1920 to 1923, going from there to Pensacola, Florida, as pastor of the First Presbyterian Church, and remaining there until 1930. He was called to the First Presbyterian Church of High Point, N. C., in 1930, remaining there for two years.

During the early part of 1932, a committee visited at the office of Dr. Nabers and heard him preach that night. This committee returned to Greenville, S. C., and made a report that resulted in Dr. Charles Haddon Nabers' being called as the seventh pastor of the First Presbyterian Church of Greenville, S. C., at a salary of \$3,600.00 a year, with an allowance of \$50.00 per month for a manse. He took over active work on April 17, 1932, and was installed at a Sunday service on May 1, 1932, the former pastor, Dr. Thomas W. Sloan, delivering the charge to him.

Dr. Nabers came to this church in the depth of a depression, and the finances of the church were at low ebb. The church had only recently completed an addition of a Sunday School building and owed the staggering sum of \$140,000.00, not including \$12,000.00 past due interest on the mortgage. Men (as well as churches) who did not experience this period can have no real conception of the difficulties that existed in getting enough money on hand to operate, to say nothing of paying on a debt. But with the full cooperation of the minister, the officers, and the congregation, this church did weather the storm. It took two years to pay all past due interest in full and ten years before the debt was paid. The success in financial matters was only possible because of the spiritual atmosphere that existed. The membership increased both in church and Sunday School, and increased giving for benevolent purposes was considerable. A lot adjoining the church was purchased, and property was bought and given to the Westminster Presbyterian Church, which was organized in our church and by our members, with our blessing. A church building was erected for Friendship Chapel, and the Parker Mission was started.



REV. CHARLES HADDON NABERS, D.D.
Seventh Pastor of this Church, 1932 to 1954.
Born 1889 –

Dr. Nabers resigned on January 4, 1954, to take effect on the first Sunday of February. He had made himself beloved by many, and few if any were those who were not sorry to see him go. He took an active interest in civic affairs, and many calls were made on him for participation, organization, and leadership. Dr. Nabers had been a Rotarian for many years and while in Greenville was elected to the office of District Governor of the Rotarians of South Carolina. Dr. Nabers during his vacations made many trips to Europe, the Mediterranean, and around the world. He is an international lecturer and in demand by steamship companies in that capacity to inform and entertain the passengers. He is the author of several books, having written, *Mediterranean Memories*, *When Rotary Treks Eastward*, *Mediterranean Meditations*, *My Morning Meditations*, *Gladness in Christian Living*, and *Hear My Voice, My God, We Pray*.

Dr. Nabers will never stop working, although retired. He is even now filling a pulpit temporarily, and is always in demand for that purpose, when he is not traveling.

In September, 1961, I requested Dr. Charles Haddon Nabers to list a few of the outstanding things done and remembered while he was the pastor of this church, and the following was furnished by him:

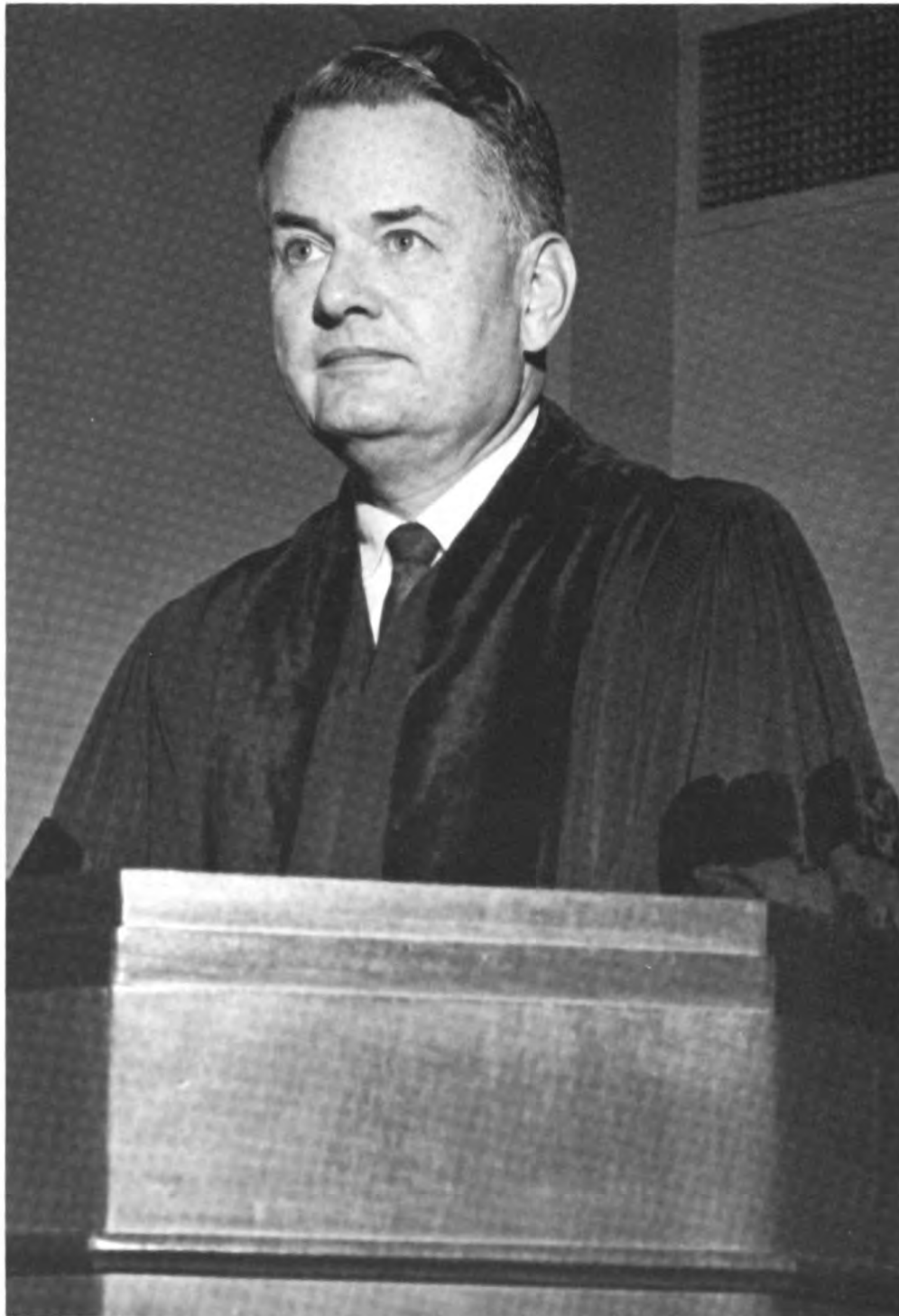
“The things longest remembered and prized during my ministry of twenty-two years in the First Presbyterian Church of Greenville, S. C., are:

First: The payment of the church debt, which with principal and accrued interest amounted at one time to \$160,000.

Second: The unusually large number of adults received into the membership of the church upon Profession of Faith and Baptism.

Third: The eleven young men who volunteered and studied for the Christian ministry during those years, and the fine work many of them are now doing in the Southern Presbyterian Church.

Fourth: The establishment by our church of the Westminster Presbyterian Church, which has grown so wonderfully in the recent years.”



REV. CLYDE NEWMAN FAULCONER, D.D.
Pastor of the First Presbyterian Church
1935 – Still serves.

REV. C. NEWMAN FAULCONER

*"Seest thou a man diligent in his business?
He shall stand before kings."* Prov. 22:29

Rev. Clyde Newman Faulconer was born in Hinton, West Virginia, on May 29, 1908. His father was Edward Newman Faulconer and his mother's name was Clyde Campbell Flannagan. On Aug. 3, 1932, he married Katharine Sue Baker of Elkins, W. Va. He attended Davis and Elkins College at Elkins, W. Va., and there received his B.A. degree in 1931. He taught in the high school of Talcott, W. Va., in 1931-1932.

Dr. Faulconer studied at the Union Theological Seminary in Richmond, Va., from 1932 to 1935. He was licensed to preach on July 11, and ordained on July 14, 1935. His first pastorate was at the Presbyterian Church of Buchanan, Va., where he remained from 1935 to 1939. From there he was called as pastor of the Second Presbyterian Church of Norfolk, Va., where he served until 1944.

During the year 1944 he became the pastor of the First Presbyterian Church of Waynesboro, Virginia. At that time the membership of this church numbered 762, and when he gave this pastorate up, ten years later, the membership had grown to 1,447.

It took nine months of diligent search by an active committee before a report was brought to the members of the First Presbyterian Church of Greenville, S. C., recommending Dr. Faulconer. On Sunday, Nov. 21, 1954, following this report, the congregation unanimously elected and called Dr. C. Newman Faulconer as its minister, at a salary of \$9,600.00 a year, with a car allowance of \$730.00 and the use of a manse.

Dr. Faulconer accepted the call and came to Greenville early in January, 1955. He moderated his first meeting of the session on January 16, and was installed as the eighth pastor of the First Presbyterian Church on Feb. 6, 1955. He entered at once into his work and found fertile ground for his abilities and efforts. He found a congregation ready and willing to follow his leadership. The buildings, the plant, and the grounds were badly in need of improvement, and Dr. Faulconer set before himself a task to remedy this situation. The financial condition of the church was excellent, and Dr. Faulconer and the officers were not hampered, as others had been, with a debt and lack of funds. Grounds were cleaned up and planted with shrubbery. The interior of the Chapel

was rebuilt, new furniture and equipment were purchased, and a large addition to the Sunday School was erected. Additional parking property was acquired.

Dr. Faulconer also sought out and found talent for work and service among the membership that had not been known of or used before. His specialty was his work with the young people, whom he was able to attract and inspire. The membership of the First Presbyterian Church has grown from 1,213 in 1955 to 1,566 in 1960. Because of the large attendance at the Sunday morning service it has been necessary to have two services each Sunday morning during the past three years.

Dr. and Mrs. Faulconer have two children, Kitty Sue, who married Mr. Thomas Garland Hawpe on June 27, 1958; and "Mickey," who is a student at Davidson College, and one grandchild, Kathy Hawpe.

"One that ruleth well his own house, having his children in subjection with all gravity." I Tim. 3:4

RESIDENCES OR MANSSES OF OUR PASTORS

When our first pastor, the Rev. S. S. Gaillard, was elected there was no church building, and naturally there was no manse. On his visits to Greenville before the church was organized, he probably stayed in the home of Presbyterians and their friends. Examination of the deeds in the Greenville Court House shows that he at one time owned and sold to Andrew Miller one acre of land located at 16 Pendleton Street. Mr. Marion Pack said that his father had told him that Rev. S. S. Gaillard and his wife lived in a house located on the second lot from the corner on the west side of Pendleton Street beyond Leach Street.

The second pastor, Dr. E. T. Buist, lived at two places on Pendleton Street. He first owned and operated a farm located between Pendleton Street and Perry Avenue about where the former city limits ended and West Greenville began and which is now occupied by Colonial Stores shopping center. Dr. Buist first came to Greenville in search of a higher altitude on account of his health. He moved to Laurensville (Laurens), where he became the President of the Laurensville Female College. He returned to Greenville in 1861 and this time located nearer in the village purchasing a place on the west side of Pendleton Street between Markley Street and Perry Avenue. His lot ran through the block from Pendleton to Rhett Street. This was the home he occupied when he was called as a pastor of the Presbyterian Church of Greenville C. H., and from here he traveled by horse and buggy to and from the church. And here he lived until his death in November, 1877.

There is no record at the Court House of Dr. R. H. Nall's having owned any real estate, but upon examining an old Greenville City Directory of 1883-1884, we find that the Rev. R. H. Nall, pastor of the Presbyterian Church, had a residence on the west side of Buncombe Street, two houses past Butler Avenue.

Rev. John M. Rose, who was pastor of the church from 1886 to 1891, being in Greenville only five years, owned no real estate. In the Spring Directory of 1888, it is found that he lived at his residence at 47 Westfield Street, only two blocks from the Church.

Dr. T. M. McConnell was the first of our pastors to occupy a manse. On July 6, 1896, three elders and one deacon were appointed to look into the feasibility of building a manse for the Church. This committee consisted of M. F. Ansel, J. P. Miller, A. G. Gower, and B. A. Morgan, who recommended a manse to be built on the lot owned by the church fronting on Washington Street. Mr. J. R. Lawrence, a member of the church (and the contractor who erected the old Post Office Building), agreed to furnish the plans for a manse without cost to the church. A contract was let to Mr. O. B. Cauble in the amount of \$1,800.00 for its construction, excluding the plumbing. The building was of frame construction, two stories, with a porch in front.

As transportation was most difficult at that time, having the pastor adjoining the church was of great advantage both to him and to his congregation. The Rev. McConnell occupied this manse until he resigned in 1902. The pastor's salary of Dr. McConnell was \$1,500.00 per year plus the use of the manse.

When Dr. Thomas Wylie Sloan came, he also occupied this manse with his wife and his young son, James. At the time the church was erected in 1848, Negroes lived in and owned almost all of the balance of the property in this entire block. The original deed to the lot from Mr. McBee describes it as adjoining the property of Margaret Walker, "a free woman of color." While Dr. Sloan occupied it, Negroes lived in several small houses from the manse down to the corner of Academy. Dr. Sloan's salary was fixed at his call for \$125.00 per month in advance plus the use of the manse. This was in June, 1902. By the year 1922 Dr. Sloan's salary had been increased, and he bought a lot on the corner of Crescent Avenue and Capers Street and erected a two-story brick house of his own in which he lived until his death in 1949. The manse was then rented out to various people, the money going into the funds of the church. Dr. Sloan was allowed a certain sum, in addition to his salary, for the use of his own home as a manse.

Under Dr. Sloan's pastorate the church and Sunday School continued to grow, and in order to find room for Sunday School the old manse was taken over for that purpose in 1924 and used until the new Sunday School addition was erected in 1929. Then again it was rented out for a number of years but, becoming in bad repair, was demolished, and the lot was leased out for a parking lot during the week, with parking privilege for the congregation on Sunday.

When Dr. Charles Haddon Nabers came to Greenville from High Point, N. C., to take over the pastorate, he was engaged for the sum of \$3,600.00 plus the sum of \$50.00 per month to be used for a manse. He at first rented a house on Cleveland Street two doors above where he now lives. A few months later he purchased a home at 213 Cleveland Street where he lived until he retired in 1954 and where he still makes his home.

Dr. C. Newman Faulconer found a manse upon his arrival. At a congregational meeting the Church voted to buy a house and lot located at 139 Wilderness Lane. The cost of this property was \$28,000, part of the sum being paid in cash and a mortgage being placed on the property for the balance. This has now been paid down to the sum of \$7,210.80 (Oct., 1961).

"The law of the Lord is perfect, converting the soul, the testimony of the Lord is sure, making wise the simple." Ps. 19:7

(The following copied from a pamphlet loaned me by Dr. Waddy H. Hudson, D.D. on Oct. 22, 1957)

MANUAL
of the
WASHINGTON STREET PRESBYTERIAN CHURCH
Greenville, S. C.

Published by order of the Session
May, 1892

Shannon & Co., Printers and Binders
Greenville, S. C.
1892

MANUAL
INTRODUCTION

It is highly important that Christians who worship in the same sanctuary, and sit at the same communion table, should know each other, and to promote this subject the Session has issued this Manual, with the hope that the members of the church will familiarize themselves with the names herein recorded, and then visit each other so as to become acquainted with the entire congregation.

SUGGESTIONS TO MEMBERS

Attend all services of the sanctuary as far as possible. Remember the case of Thomas who "was not with the disciples when Jesus came," and the injunction of Paul "not to forsake the assembling of ourselves together." Heb. 10:25.

If a head of a household, be careful to maintain family worship. Recall its hallowed influences upon thousands of lives, and think of the curse pronounced upon those who neglect it. Jeremiah 10:25.

Give systematically to all causes of benevolences, and as liberally as your circumstances will permit. Recall the many precious promises to the liberal giver and the solemn warnings against covetousness. Prov. 3:9 and 11:24, and Luke 12:15.

Let nothing cause you to neglect the reading of God's word and the daily duty of secret prayer. Remember that all blacksliding begins here.

Strive earnestly to save souls, and be active in all Christian work. Remember the fate of the fruitless fig tree and the slothful servant. Matt. 21:9 and 25:30.

Remember your public promise to "encourage" your pastor, and rest assured that nothing will do so more effectively than for him to see you regularly in your place at prayer meeting and church, and to know that you are interested in the success of the Master's cause.

In all these things and under all circumstances strive to "walk worthy of the vocation wherewith ye are called" and to "adorn the doctrine of God, our Savior." Eph. 4:1 and Tim. 2:10.

HISTORY OF THE CHURCH

The Washington Street Presbyterian Church of Greenville, S. C., was organized by a commission of South Carolina Presbytery, February 26, 1848, with eighteen members, one of whom, John Adams, was elected Ruling Elder. The church was organized in the old Court House, and for three years had no house of worship. In 1850 the present location was donated by Vardry McBee, and a church costing \$2,188.41 erected thereon, was dedicated the second Sabbath of June, 1851. Here the congregation worshipped for thirty-one years, when it was superseded by the present handsome and commodious building, which cost, including the organ, \$24,596.71, and was dedicated the fourth Sabbath of August, 1890.

Rev. S. S. Gaillard was the first pastor and served the church eleven years and a half, from 1848 to 1860. Rev. E. T. Buist, D.D., was called as pastor in 1861 and continued in that capacity until his death in 1877, a period of sixteen years. Rev. R. H. Nall, D.D., succeeded Dr. Buist and served the church as pastor for eight years from 1877 to 1885. Dr. Nall was followed by Rev. J. M. Rose, Jr., who was pastor for five and a half years, from 1886 to 1891. The present pastor, Rev. T. M. McConnell, D.D., began his labors March 9, and was installed May 15, 1892. Besides the above pastors, the Rev. W. F. Pearson and Rev. J. S. Wilbanks each served the church for a few months as stated supply. Since its organization the church has had twenty Ruling Elders, nine of whom are still connected with it, and twenty-two deacons, nine of whom constitute its present board. On the night of March 17, 1892, the Second Presbyterian Church was organized in the Lecture

Room by Rev. N. J. Holmes, Evangelist of Enoree Presbytery, with twenty-six members, four elders and three deacons. Others have since applied for letters, leaving the mother church a present membership of three hundred and six. The church has under its control two Sabbath Schools, with a total membership of three hundred and fifty. West Street Chapel was built in 1889 at a cost of \$1,000. The school was organized the first Sabbath of September, 1887, in a factory and was held in a rented room until July, 1889.

CHURCH OFFICERS

Pastor

Rev. T. M. McConnell, D.D.
Residence 191 Washington Street

Elders

T. C. Gower ----- Installed September 9, 1855
Dr. J. F. Dorroh ----- Installed December 21, 1873
J. K. Dickson ----- Installed December 9, 1878
William Lee ----- Installed April 2, 1882
T. H. Stall ----- Installed April 2, 1882
G. D. Barr ----- Installed October 6, 1889
J. P. Miller (Clerk) ----- Installed October 6, 1889
H. W. Cely ----- Installed October 6, 1889
J. A. Russell ----- Installed October 6, 1889

Deacons

W. H. Hudson ----- Installed August 22, 1868
W. C. Hillhouse ----- Installed December 21, 1873
Dr. J. R. Wilkinson ----- Installed October 6, 1889
Avery Patton ----- Installed October 6, 1889
M. F. Ansel ----- Installed April 24, 1892
A. W. Anderson ----- Installed April 24, 1892
A. G. Gower ----- Installed April 24, 1892
T. S. Stuart ----- Installed April 24, 1892
G. W. Taylor ----- Installed April 24, 1892

Trustees

T. C. Gower
H. F. Means
W. A. Hudson
W. C. Cleveland
M. F. Ansel
Avery Patton

H. W. Cely

SABBATH SCHOOLS

Home School meets at 10:00 a.m.

Superintendent ----- T. H. Stall
Assistant Superintendent ----- William Lee
Secretary ----- E. Y. Hillhouse

Treasurer ----- H. W. Cely
 Librarian ----- W. H. Cely
 Assistant Librarians ----- Austin Hudson and L. P. Hillhouse

West Street Chapel
 School meets 5:00 p.m.

Superintendent ----- J. A. Russell
 Assistant Superintendent ----- W. A. Hudson, Jr.
 Secretary ----- Walter Miller
 Treasurer ----- A. W. Anderson
 Librarians ----- L. P. Hillhouse, W. A. Hudson, Jr.

CHURCH SOCIETIES

Ladies Aid Society

Meets twice a month in the Church Parlor

President ----- Mrs. Dr. C. A. Simpson
 Vice Presidents ----- Mrs. J. A. Russell, Miss Ella Hewell
 Secretary ----- Mrs. W. H. Irvine
 Treasurer ----- Mrs. M. F. Ansel

Ladies Benevolent Society

Meets monthly at the residence of Mrs. Mary Dean

Leighton Wilson Missionary Society

Meets monthly in the Church Parlors

President ----- Mrs. W. A. Hudson
 Vice President ----- Mrs. Dr. Simpson
 Recording Secretary ----- Mrs. G. W. Taylor
 Corresponding Secretary ----- Mrs. Arthur Gower
 Treasurer ----- Miss Sally Dorroh

Right Hand Society

Meets twice a month at J. W. Lipscomb's

President ----- Mrs. J. W. Lipscomb
 Vice President ----- Miss Nellie Dickson
 Secretary ----- Mrs. Kate Schofield
 Treasurer ----- Miss Daisy Symmes

Young Peoples Working Society

Meets monthly in the Church Parlor

President ----- S. J. Craig
 Vice President ----- Miss Jennie Moore
 Secretary ----- Miss Mary Symmes
 Treasurer ----- A. W. Anderson

Children's Society

Meets once a month at the home of the Teacher, Mrs. Sue Wier

CHOIR

Organist ----- Miss Eugenia Hewell
 Soprano ----- Miss Lula Cagle
 Alto ----- Mrs. A. W. Anderson
 Tenor ----- G. W. Taylor
 Bass ----- M. F. Ansel

COLLECTIONS

We have neither pew rents nor assessments, but all contributions are voluntary.
 Sustentation – First Sabbaths of January and August
 Church Erection – First Sabbath in February
 Publication – First Sabbath in March
 Education – First Sabbaths in April and November
 Foreign Missions – First Sabbaths in May and October
 Evangelistic Fund – First Sabbaths in June and September
 Invalid Fund – First Sabbath of December
 Colored Evangelization – First Sabbath of December
 Bible Cause – At the time announced from the pulpit
 For the Poor – On each communion Sabbath
 Salary and Church Expense – Every Sabbath

CALENDAR

Sabbath School – 10 a.m. every Sabbath
 Public Worship – Every Sabbath, morning and night, at hour announced
 Prayer Meeting – Every Wednesday night
 “Concert of Prayer for the Conversion of the World”
 First Wednesday in each month
 Communion – First Sabbaths on January, April, July and October
 Preparatory Service – Friday night preceding Communion
 Chapel – Sabbath School 5 p.m. every Sabbath, Public worship Sabbath
 and Thursday nights
 Session – Regular meeting in the Church Parlor first Monday night in each
 month, and at any other time at the call of the Moderator
 Deacon’s Board – Regular meetings in the Church Parlor, first Monday night
 of each month. Chairman, W. A. Hudson; Secretary, Dr. J. R. Wilkinson;
 Treasurer, Avery Patton.
 The “Deacon’s Court” or joint meeting of elders and deacons, is held on the
 first Monday night after each Communion in the church parlor

WHAT WE BELIEVE

OUR NAME

The Presbyterian Church, the oldest of the Christian Churches, and in its various branches, constituting the largesa Protestant body on earth, derives its name from the Greek word *Presbuteros*, which signifies *Elder*. It is the church, then, in which the Eldership occupies the central position, and forms the essential feature.

OUR HISTORY

From the first trace of the church in Genesis, the last mention of it in Revelation, its government has been ministered by "elders." As far back as Abraham, we read of "Eliezer his servant, the Elder of his house," as the Hebrew literally signifies (Gen. 24:2). The exodus from Egypt reveals the church as governed by "Elders," and for forty long years during their wanderings in the wilderness God never dealt with his people except through their representatives, or "Elders." After their settlement in Canaan, they were still governed by "Elders," and when the New Testament opens we find the government of the synagogues, or parish churches, administered by "Elders." When the Apostles began to organize churches they ordained "Elders in every church" (Acts 14:23), and the church as John saw it in heaven still retained the "Elders." In the very first trace that we have of the organized church, then, it was governed by "Elders," and in the very last glimpse given us of it in Revelation it is still represented by Elders, while more than one hundred texts, running through the entire Bible, prove that it has always been governed by Elders, so that the Presbyterian policy has existed in all ages, and under all dispensations. In tracing our history in later centuries we do not go back through the dark records of the Roman cruelty and superstition, but find in the Culdees of Scotland and the Waldenses of the Alps links that bind us, in an unbroken chain, to the very churches established by the Apostles.

OUR POLICY

Our system of government may be defined as "Ecclesiastical Republicanism." The communing members of each church choose their own officers — pastor and elders — who are the immediate representatives of the people, and administer the government through a series of courts. These courts are all composed of elders who rule jointly and possess equal authority, for in the matter of ruling, the preacher is simply an elder. The lowest Court is the Session, which consists of the pastor and the Ruling Elders of a particular church. The Session has the general charge of the spiritual interests of the church, and possesses the authority to receive, dismiss or discipline members. The Presbytery is the next order of the series and consists of all the ministers and one Ruling Elder from each church within a certain district. In it is vested the right to ordain ministers, organize churches, and constitute pastor-

ates. The Synod is composed of several Presbyteries, while the General Assembly, the supreme court of our church, is composed of equal numbers of ministers and elders, chosen annually from all the Presbyteries, one from each Presbytery, as a rule. Each court has jurisdiction of the courts below it to review their proceedings and act upon appeals from their decisions, thus affording ample protection against the irresponsibility of congregationalism, on the one hand, and the one-man power of ecclesiastical monarchy on the other. Besides elders we have deacons, who attend to the financial matters connected with the interests of the church, but they have no share in its government.

OUR THEOLOGY

We believe in the plenary inspiration of the Bible and give prominence to all cardinal doctrines of Christianity. We believe in the Trinity, the Divinity of Christ, the personality of the Holy Spirit, and the absolute sovereignty of God; and we do not believe that the doctrines of election and free agency are one whit more mysterious and antagonistic than the Divine and human natures in the one person of Christ, or the Three persons of the Trinity in the God Head. We did not put them in the Bible, and we dare not take them out, so we accept them both upon the simple statement of God's word. We believe that the Atonement is sufficient for all men, and so preach a free salvation for all who will accept it. We believe that all infants dying in infancy are saved, and utterly repudiate the oft-refuted misrepresentation of our "Confession of Faith" upon that point. 'We do not teach, and never have taught, infant damnation!' We believe in two Sacraments, the Lord's Supper and Baptism, but that there is no intrinsic or saving efficacy in either of them. The Lord's Supper commemorates the death of Christ as the sacrifice for sinners, while Baptism typifies the work of the Spirit in the regeneration and sanctification of believers, and so we believe the Scriptural mode of Baptism is by sprinkling or pouring, yet we do not require persons who have been immersed to be rebaptized when they seek membership with us, for we recognize immersion as a mode of baptism. We believe in the baptism of infants of Christian parents, because the church has been substantially the same in all ages (Rom. 11:17-24) and the covenant made with Abraham, embracing the children, has never been repealed. It is possible to give here only a few fragments of our system of theology, which may be found in full in our Confession

of Faith, and the Westminster Catechism, and also in the Heidelberg Catechism and the Helvetic Confession.

We welcome ministers of all evangelical churches into our pulpits, and members of all sister denominations to our communion table. We unchurch none who teach the grand essentials of salvation and require for admission into our membership nothing but repentance toward God and faith in the Lord Jesus Christ.

ROLL OF MEMBERS

The figures in the margin indicate the wards of the city, asterisks (*) denote members living in the country, and a dagger (†) indicates non-residents.

1 Mrs. Mary Adams	1 Thomas C. Davis
1 Wm. A. Adams	1 Miss Audry H. Davis
1 Dr. W. P. Addison	3 Mrs. Mary S. Dean
1 Mrs. Sallie T. Addison	† Mrs. Ann E. Dean
† J. G. Aiken	† Alvin H. Dean
† Miss Corrie P. Allen	1 James K. Dickson
2 Robert L. Ambler	1 Miss Parmelia Dickson
1 Albert W. Anderson	1 Edward B. Dickson
1 Mrs. M. H. Anderson	1 Mrs. Mary B. Dickson
1 Martin F. Ansel	5 Miss Flora A. Buist
1 Mrs. Ophelia S. Ansel	* Hugh B. Buist
1 A. J. Axman	* Mrs. Eliza F. Buist
1 Mrs. Lizzie Axman	5 Miss Flora L. Buist
2 Mrs. Margaret Bailey	1 A. B. Carpenter
6 John C. Bailey, Jr.	Mrs. M. C. Carpenter
4 Geo. D. Barr	3 John L. Carpenter
4 Mrs. M. J. Barr	3 Mrs. Sue E. Carpenter
1 Geo. T. Barr	1 T. S. Carpenter
1 Mrs. Mary S. Barr	1 Mrs. A. W. Carpenter
4 Miss Augusta C. Barr	4 Mrs. Emma L. Carrier
4 T. Walter Barr	1 Mrs. Jane Cauble
4 Mrs. Ella D. Barr	3 Mrs. Jane Cauble
1 Thomas A. Belotte	3 Mrs. Carrie Cauble
1 Miss Neva R. Belotte	6 H. W. Cely
1 R. C. A. Berman	5 William H. Cely
1 Miss Lula Black	5 Mrs. Alice M. Cely
1 H. P. Black	3 Wm. W. Childress
1 Miss Mary L. Black	4 Mrs. Amelia Cleveland
* William W. Black	5 Miss Elizabeth L. Cline
1 J. C. Boyd	† Mrs. L. A. Cohen
1 Mrs. Nanie G. Briggs	1 Charles A. Cooper
1 R. L. Cruikshanks	1 Mrs. Mary J. Cooper
1 Mrs. M. J. Cunningham	1 Miss Mary C. Cooper
1 Thomas W. Davis	1 J. Lloyd Cooper
1 Mrs. Corrie A. Davis	3 Miss Fannie Crews

- † John Crawford
 1 Mrs. S. M. Crawford
 1 W. M. Cruikshank
 1 Mrs. A. S. Cruikshank
 1 Frank W. Cruikshank
 4 Mrs. M. E. Finlay
 2 James Finlay
 2 Mrs. Elizabeth J. Finlay
 2 David W. Finlay
 1 Mrs. Etta V. Foster
- 2 Miss Elizabeth Garraux
 2 Miss Betty Garraux
 2 Miss Mary Garraux
 2 Miss Lucy Garraux
 2 John Garraux
 2 Charles Garraux
 2 William Garraux
 1 W. D. Gaston
 1 James M. Dickson
 1 Miss Nellie R. Dickson
 1 John M. Dickson
 1 Miss Mary C. Dickson
 4 Robert A. Dickson
 2 James K. Dickson, Jr.
 1 John W. Dickson
 2 Miss Mary Donahue
 1 Dr. John F. Dorroh
 1 Mrs. Mary E. Dorroh
 1 Miss Sallie Dorroh
- * Mrs. James E. Earle
 1 Dr. Robert E. Eskildson
 1 Mrs. M. B. Eskildson
 1 Percy Eskildson
 1 Henry Eskildson
 * Samuel N. Feaster
 * Mrs. C. S. Feaster
 5 Miss Alice Ferguson
 5 Miss Fannie Ferguson
 4 Alexander Finlay
 3 Miss Ella M. Hewell
 3 Miss Eugenia D. Hewell
 1 Mrs. Ora Hill
 1 Mrs. Harriet Hillhouse
 1 Miss Sunie Hillhouse
 1 Miss Emma Hillhouse
 1 Miss T. Hillhouse
 1 William C. Hillhouse
 1 Mrs. M. A. Hillhouse
- 1 Edward Y. Hillhouse
 1 L. Pettigrew Hillhouse
 1 John P. Hillhouse
 1 Mrs. Lula M. Hillhouse
 1 Miss M. E. Hillhouse
 2 Mrs. A. M. Howerton
 1 William A. Hudson
 1 Mrs. Rosa Hudson
 1 Waddy H. Hudson
 1 Wilton T. Hudson
 1 Austin W. Hudson
 1 Miss Lois Hudson
 * Mrs. Nannie W. Hunter
- 1 Miss Eva K. Irvine
- * Mrs. Mary C. Johnson
 2 Mrs. Virginia N. Jones
 5 A. J. Jones
- 4 James L. Killian
 4 Mrs. Mary J. Killian
 2 Mrs. Johanna Knebel
- 1 Mrs. Mollie E. Latimer
- 1 Mrs. Mary A. Gaston
 1 Virgil R. Gaston
 1 Miss Lillie A. Gaston
 1 Miss Estell W. Gaston
 3 Mrs. Alice Gates
 5 Mrs. Sarah F. Gibbs
 2 Mrs. L. S. Goodwin
 1 Thomas C. Gower
 1 Mrs. Sallie M. Gower
 1 Miss Lola E. Gower
 3 Arthur G. Gower
 3 Mrs. Mattie W. Gower
 4 Miss Matilda Grant
- 2 Mrs. E. A. Hahn
 † Mrs. Margaret Harley
 2 Mrs. C. S. Hardouin
 † James E. Hart
 * August Herman
 * Mrs. Augusta Herman
 * Miss Augusta Herman
 * Mrs. Mamia A. Herman
 * Miss Emma Herman
 4 Miss Emily Long

4 Thomas C. Long
 4 Miss Vannie Long
 1 Joseph Loundhousky
 1 Mrs. M. Loundhousky

* Mrs. M. C. Martin
 4 Miss Lucia M. Martin
 1 Wilton E. Mays
 1 Mrs. Mary Maxwell
 5 Henry F. Means
 5 Mrs. M. J. Means
 4 Fred T. Menken
 1 Mrs. Annie D. Miller
 1 Miss Jennie M. Miller
 4 Jacob P. Miller
 4 Miss Kate Miller
 4 Miss Nellie Miller
 4 Clarence Miller
 1 John Miller
 † Miss Ollie Miller
 1 D. Lee Miller
 6 Mrs. S. E. Mills
 6 Miss Annie M. Mills
 1 John P. Mitchell
 1 Mrs. Ellen L. Mitchell
 1 David C. Moore
 1 Mrs. Nannie M. Moore
 3 Mrs. L. F. Moore
 1 Miss Lizzie Moore
 1 Miss Jennie Moore
 4 Arthur B. Morgan
 1 Earnest A. Mulligan
 1 Mrs. Annie McConnell
 3 Mrs. Frances C. Ligon
 1 William Lee
 † Harry B. Lee
 1 Mrs. B. E. Lipscomb
 1 Miss Mary J. Littlejohn
 4 Miss Jennie McKay
 * Andrew F. McKnight
 3 Mrs. J. K. McPherson
 3 James A. McPherson

1 Charles E. Neill
 1 Emma C. Neill

4 Mrs. Georgia Owens
 1 Mrs. Annie A. Owens
 † Miss Elizabeth Parker
 4 Miss Helen Parker

4 Mrs. Delia Patton
 4 Miss Clara Patton
 4 Avery Patton
 4 Miss Addie Pearson
 1 Mrs. Nannie C. Poe
 5 Mrs. Dora Poe

† Barrett Ronand
 2 Mrs. Sallie Rowley
 1 John A. Russell
 1 Mrs. Alice B. Russell
 † Miss Anna Sauls
 3 Mrs. Kate Schofield
 3 Miss Kate Schofield
 3 Joshua Schofield
 † Miss Annie Scoggins
 1 Miss Charlotte Senft.
 † Mrs. Hattie Seyle
 1 Mrs. Lula Shannon
 1 Dr. Carolus A. Simpson
 1 Mrs. Kate B. Simpson
 † James A. Slate
 1 David B. Sloan
 1 Mrs. Nannie P. Sloan
 1 Joseph H. Sloan
 5 Edwin F. Ware
 * William Wasson
 * Mrs. Harried Wasson
 † Walter R. Wearn
 † Mrs. M. E. Wearn
 4 Dr. R. T. Weldon
 4 Mrs. Louisa Weldon
 3 Edwin B. Wells
 3 Mrs. Zelene Wells
 3 Miss Annie L. Wells
 1 Mrs. Sue M. Wier
 1 John B. Wier
 1 Mrs. Julia Wier
 3 Dr. James R. Wilkinson

1 Charles E. McCullough
 3 Mrs. Emma McDonald
 * Mrs. Laura McElroy
 † Andrew C. McFall
 4 Mrs. Jane McKay
 1 T. H. Smith
 1 Mrs. Malinda Smith
 2 Mrs. M. E. Smith
 1 Mrs. Carrie Speights
 4 Mrs. Mary L. Speights

3 Thomas H. Stall
 3 Mrs. Kate Stall
 3 Miss Fannie H. Stall
 3 James A. Stall
 † Adam S. Stall
 † James T. Steele
 † Mrs. Laura A. Steele
 † Miss Essie Steele
 † William Henry Steele
 4 James A. Steele
 3 W. B. Stoddard
 1 Mrs. Nancy Stone
 1 Eugene E. Stone
 1 Theodore C. Stone
 3 Thomas C. Stuart
 3 Mrs. Mary P. Stuart
 3 Miss Mary A. Stuart
 3 Miss Lena C. Stuart
 5 Miss Mary Stukes
 5 Miss Augusta Stukes
 † Mrs. M. C. Swygert
 1 Mrs. Nettie Symmes
 1 Miss Julia Symmes
 1 Miss Mary Symmes

† R. W. Taylor
 1 George W. Taylor
 1 Mrs. Eliza A. Taylor
 • David P. Verner
 • Mrs. M. E. Verner
 • John Vineyard
 4 Mrs. Annie Wilkinson
 • William H. Willerman
 • Mrs. Kitty H. Williams
 • Robert H. Williams
 • Mrs. Jane Williams
 1 Robert G. Williams
 1 Mrs. Eliza Williams
 1 John H. Williams
 † W. J. Wilson
 † Mrs. Ila Wilson
 1 John L. Woodside
 1 Mrs. Sarah Woodside
 1 Miss Nannie Woodside
 1 Miss Leila A. Woodside

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THE SEMI-CENTENNIAL OR GOLDEN ANNIVERSARY, 1898

The First Presbyterian Church has had three great anniversary celebrations, one at Fifty Years, one at Seventy-Five Years, and one on the Century. The Semi-Centennial or Golden Anniversary was held February 23-27, 1898. What was called a *Hand-Book of History* was issued at that time, part of which is copied here: History of the Presbyterian Church of Greenville, South Carolina, compiled from the Sessional records and information furnished by others, by Rev. T. M. McConnell, D.D., as a souvenir of the "Semi-Centennial" or "Golden Anniversary" of this Church's Organization, held in the Washington Street, or First Presbyterian Church, February 23-27, 1898.

IN MEMORIAM

PASTORS

Rev. S. S. Gaillard	Died Jan. 2, 1879
Rev. E. T. Buist, D.D.	Died Nov. 10, 1877

ELDERS

John Adams	Died May 24, 1891
Dr. J. P. Hillhouse	Died Sept. 18, 1879
Whiteford Smith, Sr.	Died Nov. 18, 1863
Logan B. Cline	Died Feb. 15, 1889
Thomas C. Gower	Died Oct. 23, 1894
Lewis Worthington	Died April 8, 1869
James Birnie	Died Nov. 12, 1873
Dr. John F. Dorroh	Died May 26, 1893
Thomas H. McCann	Died Dec. 12, 1885
James K. Dickson	Died Jan. 23, 1893
William Lee	Died June 27, 1892

DEACON

James McPherson	Died April 11, 1878
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"They rest from their labors and their works do follow them."—Rev. 14:13

PROGRAM

1848

February 23 8:00 P.M.

Address of welcome and history of the First Church by the pastor, Dr. McConnell.

History of the Second Church by the pastor, Dr. Preston.

History of the Third Church by the pastor, Rev. W. L. Walker.

February 24 8:00 P.M.

Practical effects of Presbyterianism upon life and character, by Dr. J. M. Rose.

February 27 11:30 A.M.

Union Communion service, conducted by Drs. Nall and Rose.

1898

HISTORY OF THE FIRST CHURCH

The first efforts to secure Presbyterian preaching in Greenville was made, it is said, by Mrs. Sarah E. Stone, who induced her friend, Dr. Benjamin M. Palmer, Sr., to spend the summer of 1845 or 1846 in the village and raised for his remuneration the sum of \$68.00 from one half dozen Presbyterians and a few personal friends—fourteen persons in all. This visit stimulated additional effort, and the little band of women determined to ask the Presbytery for the services of a "Home Missionary." Accordingly at a meeting of the Presbytery of South Carolina, held at Newberry Court House, in October, 1847, a communication was received from several ladies of Greenville asking the Presbytery to arrange for preaching in the "village" by Presbyterian ministers. In response the Presbytery appointed Messers Lewers (pastor of the Liberty Springs Church, Laurens, S. C.) and Gaillard (first pastor of this church) as a committee to visit the "village" and to take such steps as to them seemed advisable. Mr. Gaillard made his first visit the fourth Sabbath in November and preached by the kindness of the Methodist brethren, in their church, then located on the corner of Church and Coffee Sts. and years ago converted into a residence. An appointment was made for another meeting, to begin Friday before the fourth Sabbath in January, and on this occasion there were present Messers Lewers, Holmes, and John McLees. On Saturday evening a meeting was held with reference

to the organization of a Presbyterian Church, and F. H. McLeod, Mrs. Mary A. McLeod, Miss Ann C. Miller, J. W. Montgomery, Mrs. N. C. Montgomery, Mrs. Sarah E. Stone, Mrs. Sarah L. Butler, Whiteford Smith, Sr., Mrs. Margaret Smith, Mrs. Mariah L. Harrison, and Mrs. Mary C. Cline—three men and eight women—eleven persons in all, signified their wish to become members. At this same meeting James McPherson, who was afterwards made a deacon in the church, was received on profession of faith, and Whiteford Smith and David Clarey were elected elders. Both declined the office; so the organization had to be deferred. A month later, the fourth Sabbath in February, 1848, another meeting was held, and the church was formally organized in the old court house, now called the "Record Building," with eighteen members, John Adams, Mary Ann Adams, L. A. Shaver, Jane McBee, Mary C. Speers, Frances G. McLeod, having been added to the original twelve. This meeting was conducted by the Rev. Z. L. Holmes. The organization of the church was completed by the election of John Adams as elder, and he was ordained and installed at the evening service, which was held in the Methodist Church. Mr. Adams was living at the time some ten miles from town and was a member of the Fairview Church, but, to secure the organization of the new church, consented to move his membership and to undergo the inconvenience of attending worship at a great distance. The first person admitted to the membership of the church thus organized was Dr. J. P. Hillhouse, who was received by letter from the Mt. Zion Church and at once elected an elder. This meeting was held the second Sabbath in April in the "Female Academy" and was conducted by Messers Holmes, Gaillard, and E. F. Hyde. At the morning service the Lord's Supper was administered, and at the evening service Dr. Hillhouse was ordained and installed as an elder. The first meeting of the session was held at the house of a Mr. Bradshaw, principal of the "Male Academy" on April 9, at which time Dr. Hillhouse was elected clerk of the session and the first delegate to the Presbytery. The first persons were received in the church on profession of faith on September 24, 1848, five months after it was organized.

PLACES OF WORSHIP

For three years after its organization, the church had no stated place of worship. The records mention several buildings as having been used from time to time. The one most frequently used was

called "The Lyceum" and is said to have stood near the present site of the "Greenville Female College." It was a small one-story frame building, owned and used by a "debating club." Besides this building the "Male Academy" was sometimes used. This was a brick structure and afterwards converted into a dwelling, and now occupied by Col. Orr. The "Female Academy" was also used. It was a two-story brick building, burned some two years ago, which stood where the "Conservatory of Music" now stands. In 1850 a lot was given to the congregation by Vardry McBee on the corner of Washington and Richardson Streets, where the present church now stands, though the lot has been greatly enlarged by the purchase of additional ground. Here a church was built at a cost of \$2,188.41, which was dedicated on the second Sabbath of June, 1851. It was occupied by the congregation until torn down in 1882, to make place for the present building which was erected in 1882-83 at a total cost (including improvements recently made) of about \$25,000. It was occupied the last of January, 1884, but was not dedicated until the fourth Sabbath in August, 1890, when Dr. R. H. Nall, its projector and builder, being on a visit to his former pastoral charge, conducted the dedication service. Here the congregation has continued to worship for nearly a decade and a half, characterized by gradual growth and earnest devotion.

PASTORS

Almost from the organization of the church, Rev. S. S. Gaillard had charge of its interests, and on July 23, 1848, began his regular labors as stated supply. He served in this capacity until September 20, 1851, when he was installed as pastor, and so continued until October 23, 1858, when he resigned. He again took charge of the church as stated supply on June 19, 1859, and continued as such until September, 1860. Thus his whole pastoral oversight of the church extended over a period of more than eleven years, and these were years filled with faithful service and fruitful of good results. During that time ninety-nine persons were added to the membership of the church, thirty-eight by letter and sixty-one by profession of faith; and \$2,612 was contributed by the congregation (congregational, \$2,431, and benevolences, \$181). Mr. Gaillard died on January 2, 1879, near Griffen, Ga., in the 61st year of his age. A well-written tribute to him appears upon the records of the session and a memorial tablet in the vestibule of the church. During the interval between Mr. Gaillard's resignation as

pastor and his second term as stated supply, Rev. W. F. Pearson served the church from December, 1858, to April, 1859. In November, 1860, Rev. J. S. Wilbanks was elected pastor. He declined the call but served the church about a year as stated supply while conducting a school in the "Gaillard School House" west of the river. It was owned by the church and erected during the pastorate of Mr. Gaillard. It was sold and the money used in building the First Church.

Dr. E. T. Buist was the second pastor. He was called December 8, 1861, and installed May 4, 1862. His pastorate covered a period of sixteen years and closed with his death, November 10, 1877. He died "in the harness," having preached the Sabbath preceding, and before another dawned he was at rest. He was 68 years old. Fitting memorials of him are to be found in the session's book and in the vestibule of the church. His pastorate embraced those dark days, when the cruel god of war swept this fair land of sunshine and flowers with the besom (broom) of destruction, and those equally trying days of reconstruction, when the foundations of government and society were so terribly shaken. But through all those trying experiences he led his people with wise and faithful councils, so that today his name is a household word throughout the entire community. During Dr. Buist's pastorate 196 members were added to the church, 112 by letter and 84 on profession of faith, and \$19,252.00 (congregational, \$15,286, and benevolences, \$3,966) contributed for all purposes.

Dr. Buist was succeeded by Dr. R. H. Nall, who was called as pastor December 23, 1877, began work January 20, 1878. He remained in the pastorate nearly eight years, until November 23, 1885, when he resigned to accept a call to Fort Worth, Texas. During his pastorate the commodious structure was erected a work which has embalmed his name in the memory of this people, while his faithful ministry made it a benediction in all their homes. Under his ministry 178 members were added to the church, 99 by letter and 79 by profession of faith, and \$34,726.00 (congregational, \$32,349, and benevolences, \$2,377) were contributed by the congregation.

The next pastor was Dr. J. M. Rose, who was called March 14, 1886, and installed June 20, 1886. His pastorate continued for nearly five years and a half until October 1, 1891, when Dr. Rose resigned to accept a call to the work of evangelist in the Synod

of North Carolina. Under his ministry the church continued to grow and prosper; 172 members were added to it, 73 by letter and 99 on profession of faith, and \$26,167 (congregational, \$23,758, and benevolences, \$2,409) were contributed for church purposes.

The present pastor, Dr. McConnell, was called January 31, 1892, began work March 9, and was installed May 15, 1892, in connection with Rev. N. J. Holmes as pastor of the Second Church. The occasion was unique, being a kind of double wedding, in which two pastors were installed at the same service. This pastorate was continued for almost six years, and during that time 224 members were added to the church, 107 by letter and 117 by profession of faith, and \$25,747 (congregational, \$19,550, and \$6,197, for benevolences) have been contributed, notwithstanding two colonies have come out of the mother church since it began.

ELDERS

There have been in all twenty-seven elders as follows:

John Adams, clerk of the session for two years, united with this church at its organization, and was installed as its first elder, Feb. 27, 1848, which position he held for nearly half a century, until called to his reward May 24, 1891.

Dr. J. P. Hillhouse, clerk of the session for four years, was the second elder selected by the church, and was the first clerk of the session. He united with this church by certificate April 9, 1848, a few weeks after its organization, and was at once elected an elder, which position he filled until his death, Sept. 18, 1879.

Whiteford Smith, Sr., united with the church at its organization and was elected an elder, June 7, 1851, died November 18, 1863.

Logan B. Cline united with this church on profession of faith, June 7, 1851. He was made an elder September 9, 1855, became clerk of the session April 12, 1855, *while a deacon*, and died February 15, 1889.

Thomas C. Gower united with the church on profession of faith June 7, 1851, and was made a deacon January 4, 1852, and elder on September 9, 1855, and died October 23, 1894.

J. A. Kirkpatrick was received by letter September 29, 1860, became an elder June 30, 1861, *ceased to act* March 3, 1867, clerk about a year, dismissed to Cartersville, Ga.

Lewis Worthington, received by letter May 1, 1859, became an elder May 3, 1862, died April 8, 1869.

James D. Anderson, received by letter March 2, 1862, was made an elder May 3, 1862, ceased to act October 14, 1866, dismissed to Zion Church, Mississippi.

James Birnie, received by examination February 23, 1868, made an elder August 2, 1869, died November 21, 1873.

A. A. Foster received by letter October 1, 1861, became an elder August 2, 1869, ceased to act June 3, 1867, dismissed to Spartanburg Church.

Alfred Fuller, received by letter April 20, 1872, became an elder January 21, 1873, ceased to act April 9, 1878, dismissed to Spartanburg Church.

John F. Dorroh, united with this church by certificate June 22, 1872, made an elder December 21, 1873, died May 26, 1893.

Thomas H. McCann, united with the church by certificate May 14, 1876, made an elder December 8, 1878, died December 14, 1885.

James K. Dickson, united with this church by certificate June 10, 1878, made an elder December 8, 1878, died January 23, 1893.

William Lee, united with the church by certificate January 3, 1879, was made an elder April 2, 1882, clerk of session March 8, 1889, to May 2, 1892, died June 27, 1892.

Thomas H. Stall, united with this church by examination, June 10, 1859, was made an elder April 2, 1882, was for many years Superintendent of the Sabbath School, and still remains a member of the session.

George D. Barr united with this church by certificate June 7, 1874, made an elder October 6, 1889, and still serves the church as such.

Jacob P. Miller united with this church on profession of faith, July 4, 1863, was made an elder October 6, 1889, and still serves in that office.

Hamilton W. Cely, united with this church by certificate May 9, 1868, was made an elder October 6, 1889, and remains in office.

John A. Russell, united with this church by certificate September 10, 1884, was made an elder October 6, 1889, and remains in office.

Martin F. Ansel, united with this church by certificate February 3, 1892, was made an elder February 5, 1893, remains in office.

Dr. C. A. Simpson, united with this church by certificate, October 19, 1884, was made an elder February 5, 1893, and remains in office.

George W. Taylor, united with the church by certificate on March 30, 1888, made an elder February 5, 1893, elected clerk of the session February 6, 1893, and still serves the church in both capacities.

Thomas L. Woodside, received by letter October 10, 1875, made an elder March 24, 1895, and continues in office.

E. L. Hughes, received by letter December 16, 1894, made an elder March 24, 1895, and continues in office.

John B. Miller, received by letter, April 6, 1873, made an elder January 2, 1898, and continues in office.

C. E. Graham, received by letter January 3, 1897, made an elder January 2, 1898, and continues in office.

DEACONS

There have been twenty-nine deacons, of whom nine were afterwards made elders in the First Church, *viz.*, Logan B. Cline, Thomas C. Gower, made deacons January 4, 1852, became elders September 9, 1855; A. A. Foster made a deacon on January 12, 1862, an elder August 2, 1869; Thomas H. Stall made a deacon on August 6, 1865, elder April 2, 1882; James Birnie, made a deacon August 23, 1868, elder August 2, 1869; J. P. Miller made a deacon May 7, 1871, elder October 6, 1889; H. W. Cely, made a deacon December 21, 1873, elder October 6, 1889; M. F. Ansel and Geo. W. Taylor made deacons April 24, 1882, elders February 5, 1893.

Of the remaining deacons, James McPherson became a member of the church at its organization, February 26, 1848, was made a deacon September 9, 1855, died April 11, 1878.

Joseph R. Dickson, received by letter, April 14, 1850, was made a deacon September 9, 1855, but how long he acted in that capacity the records fail to show.

W. A. Hudson, united with the church by examination February 23, 1868, was made a deacon August 23, 1868, and continued in office until February 26, 1893, when he became a member of the Third Church of this city and an elder in it.

John C. Bailey, united with this church on profession of faith April 22, 1858, was made a deacon May 7, 1871, and ceased to

act May 2, 1892, when he united with the Second Church and became an elder in it.

Joseph Allen, united with this church by certificate August 3, 1873, was made a deacon December 21, 1873, and ceased to act August 26, 1883, dismissed to Dahlonga, Ga.

William C. Hillhouse, united with this church by certificate February 23, 1873, made a deacon December 21, 1873, and continues in office.

Dr. J. R. Wilkinson, united with the church by certificate May 30, 1886, was made a deacon October 6, 1889, and continued in office until February 26, 1893, when he united with the Third Church and became an elder in it.

R. E. Allen, united with this church August 23, 1876, by certificate, was made a deacon October 6, 1889, and continued to hold office until March 17, 1892, when he became one of the elders in the organization of the Second Church.

Frank Hammond, united with the church August 30, 1884, on profession of faith, and was made a deacon October 6, 1889 and held the office until the organization of the Second Church, when he became an elder in it.

Avery Patton, united with this church on profession of faith August 29, 1884, was made a deacon October 6, 1889, and continues to serve the church.

Albert W. Anderson, united with this church by certificate, April 6, 1890, made a deacon April 24, 1892, dismissed to Augusta, Ga. October 20, 1897.

Arthur G. Gower, united with this church on profession of faith November 5, 1886, made a deacon April 24, 1892, and continues in office as the treasurer of the church.

Thomas C. Stuart, united with the church by certificate June 8, 1886, was made a deacon April 24, 1892, and continues in office.

T. Walter Barr, united with the church on profession of faith, October 17, 1875, was made a deacon February 5, 1893, and continues in office.

James A. Finlay, united with this church on profession of faith, August 31, 1884, was made a deacon February 5, 1893, and continues in office.

Harris T. Poe, united with this church on profession of faith September 25, 1892, made a deacon February 5, 1893, and continues in office as secretary of the board.

Joseph M. Blair, received by letter February 11, 1894, made a deacon March 24, 1895, dismissed to Richmond, Va., December 23, 1896.

John F. Mitchell, received by letter November 15, 1887, made a deacon March 24, 1895, and continues in office.

John T. Woodside, received by letter March 28, 1894, made a deacon March 24, 1895, and continues in office.

B. A. Morgan, received by examination February 10, 1889, made a deacon January 2, 1898, and continues in office.

CLERKS OF SESSION

There have been in all six clerks of the session. The first was Dr. J. P. Hillhouse, who served the church from his ordination, April 9, 1848, to April, 1852, a period of four years. He was succeeded by John Adams, who served for three years, from August 1, 1852, to April 1, 1855. He was followed by L. B. Cline, who was a faithful clerk of the session for more than thirty years, from April, 1855, until removed by death, February 15, 1889, with the exception of one year when he was in the Confederate army. That year from June, 1861, to August, 1862, the office was filled by J. A. Kirkpatrick. At Mr. Cline's death William Lee was elected clerk and continued in that capacity until a few weeks before his death, from February, 1889, to May, 1892, a period of three years. Mr. Lee was followed by J. P. Miller, who acted as clerk from May 2, 1892, to February 6, 1893, when Geo. W. Taylor, the present clerk, was elected.

SABBATH SCHOOL SUPERINTENDENTS

The Sabbath School was organized by the first pastor, the Rev. S. S. Gaillard, in the basement of the old church in 1850 with about twenty-five or thirty members. Its superintendents, as far as known, from its organization to 1878 were Rev. S. S. Gaillard, Henry Smith, Lewis Worthington, Dr. John Anderson, Charles Chase, and A. A. Foster.

Mr. Foster continued in office until his removal to Spartanburg, June 3, 1877, a period of ten years. He was succeeded by T. H. Stall, who was elected January 28, 1878, and for eighteen years rendered faithful service, until January 2, 1896. Mr. Martin Ansel was elected assistant superintendent at the same time, and has been in office almost ever since, Mr. Lee serving a short time

in that capacity. Mr. Cline was for some years the superintendent of the primary department, which he organized when the present church was first occupied in 1884.

After his death the Sabbath School placed a marble tablet, suitably inscribed, in the wall of the room so long occupied by him, in his labor of love, as a fitting tribute to his memory. He was succeeded in this department by M. F. Ansel, who continues with interest and zeal to look after the welfare of the children. Prof. E. L. Hughes was elected January 6, 1896, to succeed Mr. Stall and continues to render faithful and efficient service, with J. A. Russell, T. W. Barr, and M. F. Ansel as assistant superintendents. On January 2, 1889, the hour for the Sunday school was changed to the afternoon. The school numbers 10 officers, 24 teachers, and 212 pupils.

MINISTERS AND CANDIDATES

The church has furnished seven candidates for the ministry: Rev. W. H. Hudson, ordained at his home church, June 29, 1893, and now a foreign missionary; Rev. V. R. Gaston, ordained 1896, and now a pastor of a church in Harmony Presbytery. Rev. J. C. Bailey, ordained 1896, and now a pastor of several churches in the same Presbytery. Rev. J. F. McKinnon, ordained 1897, and now a pastor of some churches in South Carolina Presbytery. W. Hudson, a licentiate of South Carolina Presbytery. G. M. Howerton, a candidate now at Furman University; and Ralph Deal of Davidson College.

MISSIONARIES

The Rev. W. H. Hudson and Miss Maude Chapin, both members of this church, were married December, 1893, and at once started to China as Foreign Missionaries, where they continue to do faithful and efficient service. Dr. J. R. Wilkinson, for years a deacon in this church, and his wife, Anne Barr, who was a member from childhood, are in China as missionaries, having gone out as members of the Third Church. In addition to these four Miss Ann Nash and Miss Theodora Graham are in the Missionary Training School at Clinton, S. C., preparing to become missionaries.

LAST SERVICE

The last service in the old church was held July 9, 1882, and from that time on the congregation worshiped in the "Opera House,"

until the "Lecture Room" of the new church was finished, December 2, 1883, and the first service was held in it.

The relationship in the life of two of the elders was singularly close, L. B. Cline and T. C. Gower. They united with the church on profession of faith the same day, were made deacons the same day, and then elders the same day and for years stood shoulder to shoulder in supporting the church as vertical pillars, "like Jochin and Boaz" in the ancient temple of God.*

SOCIETIES

The oldest of these is the "Leighton Wilson Foreign Missionary Society." The first regular meeting was held July 6, 1886. Some weeks before, a meeting was held, and Miss Mary McKay was chosen President. At the second meeting a Vice President, Secretary and Treasurer were elected, and the name chosen, in honor of the great man who did so much, for the cause of missions, and who entered upon his rest and reward only a few days after the organization of the society, June 13, 1886. It has grown in numbers and efficiency with the passing years and has done much to increase the interest in missions among the members of the church.

Another society intended to interest the children in Foreign Missions was called the "Painter Penny Society." It continued for several years and has been succeeded by several later societies of similar character, known as the Junior Christian Endeavor, then as the "Trust and Try Society."

The "Ladies Aid Society," was organized in 1892, and has done important work in cushioning the pews, stuccoing and frescoing the building, and otherwise improving the church property. It may be regarded as the lineal successor of the first society started in the church, which consisted of a few faithful women who met from time to time, working willingly with their own hands to secure the organ pulpit furniture for the new building. It was followed by the "Benevolent Circles" and these again by the "Aid Society," with Mrs. Simpson as the first president. But whatever the name by which they have been called, the godly women of the church deserve honorable mention for their untiring zeal and efficient work.

*"Boaz and Jochin" were the names of the two main pillars supporting the Porch to Solomon's Temple.

Still another society, organized in 1888, was known as "The Young Peoples Working Society." To it is due the credit of starting the "West Street Mission Sabbath School," which has since grown into the Third Presbyterian Church of this city.

Besides those mentioned there have been "Christian Endeavor Societies," "Westminster Leagues," "Young Men's Prayer Meetings," and societies for girls, the latest which is called the "Young Women's Missionary Society," which meets once a month.

MISSIONS

The West Street Mission Sabbath School was organized in a factory near the Air Line Depot in September, 1887, with five teachers and fifteen pupils. Dr. J. R. Wilkinson was chosen superintendent, and W. H. Hudson as assistant. The school met in a vacant store until July, 1889, when it moved into a comfortable new church erected on Highland Avenue at a cost of \$1,000.00. Here a flourishing Sunday School was conducted with W. H. Hudson as superintendent, until his departure for Princeton Theological Seminary, and then J. A. Russell as superintendent until the organization of the Third Church, November 13, 1892. A mission Sunday School was organized in G. D. Barr's Tin Shop on Broad St., with ten teachers and fifty-one pupils. T. W. Barr was elected superintendent, and the school was carried on successfully in a vacant store for some time. But the owner having rented the store to other parties, the school had to suspend. A few months later it was reopened on "Camperdown Hill" under the supervision of the Second Church, whose members conducted it for some time and then transferred it to the First Church. Until recently it has been carried on with T. H. Stall as superintendent, who has thought best to suspend it for the present. Mr. Stall has for a number of years also conducted a mission among some of the fallen women of the city, and has reason to believe that several of them have been saved.

COLONIES

The church has sent out two colonies. The first of these was organized in the "Lecture Room" of the First Church, March 17, 1892, by Rev. N. J. Holmes, evangelist of Enoree Presbytery. Dr. McConnell, the newly arrived pastor of the First Church, by invitation took part in the exercises. The night was exceedingly inclement, and very few were able to attend the meeting, but, including

names previously handed in, twenty-six members were enrolled, and four elders and three deacons elected. Other members were afterwards transferred to the new organization, and substantial help was given by the mother church towards securing a permanent house of worship for it.

The Third Church grew out of the "West Street Sabbath School" and was organized February 26, 1893, by a commission of Enoree Presbytery. Forty-one members were enrolled, all, with one or two exceptions, from the First Church, and four elders and three deacons were elected. The building occupied by the Sunday School in which the church was organized was turned over to it by the First Church as a free gift, finished and furnished with the exception of \$300 or \$400, which the new church assumed.

CHICORA COLLEGE

As the result of work previously done by a committee consisting of T. C. Gower, W. A. Hudson, O. P. Mills, and J. A. Russell, a number of gentlemen met in the "Lecture Room" of the First Church, August 12, 1893, and completed the preliminary arrangements for the organization of a Presbyterian School for girls. The following persons were constituted a Board of Trustees: J. S. Cothran (at that time a member of the Abbeville Presbyterian Church), President; E. A. Smith, Vice President; G. W. Taylor, Secretary and Treasurer; W. A. Hudson, O. P. Mills, W. H. Cely, G. H. Chapin, W. J. Graham, J. F. McKinnon, Rev. N. J. Holmes, R. E. Henderlite, and T. M. McConnell. "Chicora," the Indian name for Carolina, was selected as the name for the college, and Professor McKinnon chosen as its president. The first session began September 20, 1893, with fifty pupils and a full corps of competent teachers, and for three years the school carried on with marked success in Col. Crosswell's residence on McBee Avenue. Professor McKinnon resigned in 1896, and Dr. S. R. Preston was elected to succeed him. In the meantime a site for the College had been bought on McBee Hill, and a comfortable building had been erected thereon. The school moved into it under the new president in September, 1896, where for two years it has continued with increasing interest and enlarged patronage.

MISCELLANEOUS ITEMS

It appears from the Sessional records that the rented pew system was adopted at the election of the first pastor, September

14, 1851, and was abolished at the election of the present one, January, 1892. This system thus prevailed for forty years, but has now given place to voluntary contributions. No one now pays for a seat in God's house, but all pews are free, and people give as the Lord prospers and their own hearts prompt them.

The first meeting of the Presbytery in which the church was represented was held at Liberty Springs in Laurens County, April 22, 1848, and Dr. Hillhouse was the delegate. One of the first two persons received into the church on profession of faith was a Negro slave, and at another time five infant slaves were baptized at the same service, with the infant daughter of Dr. Buist.

Of the twenty-seven elders, twenty-one were received by letter, five by examination, and one was a charter member; eleven have died and four have been dismissed to other churches.

Of the twenty-nine deacons, fourteen were received by letter and fifteen by examination, nine have been elected elders in this church and five in other churches, nine have been dismissed to other churches, and only one has died as a deacon.

Since its organization the church has contributed nearly \$245,000 and has enrolled nearly nine hundred members, four hundred and forty-one on profession of faith and four hundred and forty-seven by letter. Only one of the charter members now is living, Mrs. Sarah L. Butler of Spartanburg, now nearly 80 years old. But while the church is thus being dissolved upon earth, it is being reorganized in Heaven. Even now it lacks only one of having as many pastors and as many elders there as here, and doubtless it has more members! Four of the eleven elders who have died have fallen asleep during the present pastorate, seven of the twelve elders and eight of the ten deacons have been installed, and more than half of the resident members enrolled during this pastorate.

While the population of Greenville is twelve times as large as in 1848 at the organization of the church, there are today thirty times as many Presbyterians in the city as then.

During the fall of 1896, a comfortable and commodious manse was erected by the side of the church at a cost of about \$2,000.00, and in the fall of 1897 the church was stuccoed on the outside and frescoed on the inside at a cost of about \$1,000.

For more than ten years Miss Eugenia Hewell has been the faithful and efficient organist of the church.

The church now supports two missionaries and two children in the Thornwell Orphanage. One of the former is supported by an individual member, and one of the latter by a single Sabbath School class.

PRESENT OFFICERS

Pastor

Thomas Maxwell McConnell, D.D., installed May 15, 1852

ELDERS	Installed	DEACONS	Installed
T. H. Stall	April 2, 1882	W. C. Hillhouse	Dec. 2, 1873
G. D. Barr	Oct. 6, 1889	Avery Patton	Oct. 6, 1889
J. P. Miller	Oct. 6, 1889	A. G. Gower	April 24, 1892
H. W. Cely	Oct. 6, 1889	T. C. Stuart	April 24, 1892
J. A. Russell	Oct. 6, 1889	H. T. Poe	Feb. 5, 1893
M. F. Ansel	Feb. 5, 1893	James Finlay	Feb. 5, 1893
Geo. W. Taylor	Feb. 5, 1893	T. W. Barr	Feb. 5, 1893
Dr. C. A. Simpson	Feb. 5, 1893	J. F. Mitchell	Mar. 24, 1895
T. L. Woodside	Mar. 24, 1895	J. T. Woodside	Mar. 24, 1895
E. L. Hughes	Mar. 24, 1895	B. A. Morgan	Jan. 2, 1898
J. B. Miller	Jan. 2, 1898		
C. E. Graham	Jan. 2, 1898		

TRUSTEES

H. F. Means	W. C. Cleveland
H. W. Cely	M. F. Ansel
Avery Patton	A. G. Gower

ROLL OF MEMBERS OF FIRST PRESBYTERIAN CHURCH

February, 1898

Adams, Wm. A.	Barr, T. Walter
Addison, Mrs. Sallie T.	Barr, Mrs. Mamie
Addison, Dr. W. P.	Barr, Mrs. Ella D.
Addison, Kate	Barnes, Mrs. Sarah
Ambler, Robert L.	Barnes, Frank
Ambler, Mrs. Lillie	Barnes, Bessie
Ansel, Martin F.	Barnes, Leila
Ansel, Miss Gertrude	*Batson, Agnes
Ansel, Claiborne	*Black, Wm. W.
*Bailey, John C., Jr.	*Black, H. P.
Barr, Louis L.	Blankenship, Mrs. Essie
Barr, Geo. D.	*Briggs, Mrs. Nanie G.
Barr, Mrs. M. J.	*Britain, Mrs. Rebecca
Barr, George T.	Britain, Edward E.
Barr, Mrs. Mary S.	Bruce, Robert W.
Barr, Miss Augusta C.	*Bryson, Mrs. Bettie
Barr, Lucile	Buist, Mrs. Flora A.

Buist, Hugh B.
 Buist, Mrs. Eliza F.
 Buist, Miss Flora L.

 Carpenter, Mrs. Lola E.
 Carpenter, A. B.
 Carpenter, Mrs. M. C.
 Carpenter, John L.
 Carpenter, Mrs. Sue E.
 Carpenter, T. S.
 Carpenter, Mrs. Annie W.
 Carrier, Mrs. Emma L.
 Cauble, Mrs. Mary
 *Cauble, Mrs. Carrie
 Cely, H. W.
 Cely, Lake
 Cely, Miss Ellen
 Cely, Wm. H.
 Cely, Mrs. Alice M.
 *Chapin, Geo. H.
 Chapin, Mrs. Agnes
 *Chapin, Miss Agnes
 *Chapin, Miss Annie
 Childress, Wm. W.
 Cleveland, Mrs. Amelia
 Cline, Miss Elizabeth L.
 Clyde, Mrs. Lula
 Clyde, Robinson
 Clyde, Emma
 Crews, Mrs. Fannie
 Conyers, W. P.
 Conyers, Mrs. Marie
 Corbett, Dr. L. G.
 Corbett, Mrs. Kate
 *Crawford, John
 Crawford, Mrs. S. M.
 *Crawford, Miss Dollie
 *Crawford, Miss Emma
 Crews, Christine
 Crews, Percy
 *Cruikshank, F. W.
 Cruikshank, Neal
 Cunningham, Mrs. Maude
 *Cunningham, Miss May

 Davis, Lillian
 Davis, Thomas W.
 Davis, Mrs. Corrie A.
 Davis, Thomas C.
 Davis, Miss Audry

 Deal, Ralph
 Deal, Agnes
 Dickson, Edward B.
 Dickson, Mrs. Mary B.
 Dickson, Miss Nellie R.
 Dickson, John M.
 Dickson, Johnsie
 Dickson, Laurie
 Dickson, Josie
 Dickson, Charlie
 Dickson, Miss Mary C.
 Dickson, Robert A.
 Dickson, James K., Jr.
 Dickson, Samuel
 Dickson, John W.
 Donahue, Clara
 Dorroh, Mrs. Mary E.
 Dorroh, Miss Sallie
 Dorroh, John F.
 Dorroh, Lewis

 Earle, Mrs. Jane E.
 Eubank, Mrs. Mary

 Ferguson, Miss Lucy
 Ferguson, Mrs. Alice
 Ferguson, Miss Alice
 Ferguson, Logan
 Feagle, Geo. H.
 Feagle, Mrs. Annie
 Finlay, Mrs. M. E.
 Finlay, Maggie
 Finlay, James F.
 Finlay, James
 Finlay, Mrs. Elizabeth J.
 Finlay, David W.
 Foster, Mrs. Etta V.

 Garraux, Mrs. Elizabeth
 Garraux, Miss Mary
 Garraux, Miss Lucy
 Garraux, Charles
 Garraux, Mrs. Belle
 *Garraux, William
 Gaston, Ager
 *Gaston, Virgil R.
 Gilreath, W. A.
 Gates, Mrs. Alice
 Gates, Miss Lula
 Gibbs, Mrs. Sarah F.
 Good, C. C.

- Good, Mrs. Eva
 Gower, Charles
 Gower, Thomas C.
 Gower, Mrs. Sallie
 Gower, Arthur G.
 Graham, C. E.
 Graham, Mrs. Susan
 Graham, Allen
 Graham, Mrs. Louille
 Graham, Miss Theodora
 Grant, Mrs. Matilda
 *Griffin, Mrs. Sunnie
 Grube, Warren E.
 Hahn, Mrs. E. A.
 *Harley, Preston
 *Harley, Mrs. Margaret
 Hardouin, Mrs. C. S.
 *Hart, James E.
 Hayes, Mrs. Rhoda
 Hayes, John W.
 *Hayes, Miss Josephine
 *Herman, August
 *Herman, Mrs. Augusta
 *Herman, Miss Mammie A.
 *Herman, Miss Emma
 Harriman, David
 *Harrison, Frank E.
 *Harrison, Mrs. Jane
 Hewell, Miss Eugenia D.
 Hill, Mrs. Ora
 Hillhouse, Miss Sunie
 Hillhouse, Miss Tweetie
 *Hillhouse, William C.
 Hillhouse, John P.
 Hillhouse, Edward Y.
 Hillhouse, Mrs. Lula M.
 *Hodges, Mrs. Clara
 Howerton, Mrs. A. M.
 Howerton, Geo. M.
 Howerton, Wm. B.
 *Hudson, Waddy H.
 Hudson, Wilton T.
 Hudson, Mrs. Maude
 Hubbel, Mrs. Mary
 Hunter, Mrs. Nannie W.
 Hughes, E. L.
 Hughes, Mrs. Florence
 Irvin, Mrs. Eva K.
 Irvin, Wm. H.
 Jennings, Mrs. Victoria
 Jennnigs, Louise
 Jenkins, Lillie
 Johnston, Mrs. Mary C.
 Jones, Mrs. Virginia N.
 James, Albert
 Jones, Dr. C. C.
 Jones, Mrs. Cornelia
 Killian, Miss Louise
 Killian, James L.
 Killian, Mrs. Mary J.
 Knebel, Mrs. Johanna
 King, Mrs. Lou
 King, Miss Jennie
 King, Hawkins
 Latimer, John
 Latimer, Mrs. Mollie E.
 *Lee, Lora
 *Lee, Harry E.
 Lipscombe, Mrs. B. E.
 Littlejohn, Miss Mary J.
 Lay, Miss Myra E.
 Lipscomb, Christine
 Lipscomb, Bessie May
 *Lege, William M.
 *Lege, Mrs. Mary
 Long, Mrs. Emily
 Long, Thomas C.
 Long, Miss Vannie
 *Martin, Miss Louise
 Mathison, Mrs. Tirza
 Mays, Wilton E.
 Maxwell, Mrs. Mary
 Means, Henry F.
 Means, Mrs. M. J.
 Means, Robert A.
 *Menken, Fred T.
 Miller, Mrs. Annie D.
 Miller, Miss Jennie M.
 Miller, Jacob P.
 Miller, Mrs. Agnes
 Miller, Miss Agnes
 Miller, Miss Nellie
 Miller, John B.
 Miller, D. Lee
 *Miller, Miss Ollie
 Mitchel, John F.
 Mitchel, Mrs. Ellen L.

- Mitchel, Mrs. Bessie
 Moore, David C.
 Moore, Mrs. Nancy M.
 Moore, Mrs. L. F.
 Morgan, Arthur B.
 Morgan, Mrs. Jennie
 McConnell, Mrs. Annie E.
 McCulloch, Chas.
 McCulloch, Miss Mary
 McDonald, Mrs. Emma
 *McCrohan, Mrs. Lucy
 *McElroy, Mrs. Laura
 *McFall, Andrew C.
 McKay, Mrs. Jane
 McKellar, Henry J.
 *McKinnon, John F.
 McKay, Miss Jennie
 McKay, Miss Lillie L.
 McKnight, Andrew F.
 McPherson, Mrs. J. K.
 McPherson, James A.
 McPherson, Thomas
 McPherson, Mary A.
 McPherson, Alex
- Nash, Miss Alma
 *Noblett, Miss Lula
 Norcom, Mrs. Bessie
 Neill, Charles E.
 Neill, Mrs. Emma C.
- O'Neal, John H.
 O'Neal, Mrs. Kate
 Owen, Mrs. Georgia
 Owen, Mrs. Annie A.
 Owen, Archie
 Owen, Maude
- Peden, Mrs. Mary E.
 Parker, Miss Elizabeth
 Parker, Miss Helen
 Patton, Mrs. Delia
 Patton, Mrs. Mary
 Patton, Avery
 Pearson, Miss Addie
 Poe, Mrs. Nannie C.
 Poe, Mrs. Dora
 Poe, Harris T.
 Poe, Miss Nellie
 Poe, Harry
 Poe, Nelson
- Pope, Mrs. Kate
 *Purse, Frank
 Rowley, Mrs. Sallie
 Russell, John A.
 Russell, Mrs. Alice B.
 Russum, John R.
 Schofield, Mrs. Kate
 Schofield, Joshua
 *Senft, Miss Charlotte
 Shannon, Mrs. Lula
 Simpson, Dr. Carolus A.
 Simpson, Mrs. Kate B.
 *Slate, James A.
 Sewing, Mrs. Sena
 *Schade, Miss Anna
 Scherer, Mrs. Florence
 *Shelton, Mrs. Mary
 Shumate, Mrs. Julia
 Spinks, Charles
 Speer, David
 Smith, Mrs. M. E.
 Speights, Mrs. Mary
 Speights, Mrs. Carrie
 Speights, Charles H.
 Speights, Walter L.
 Stall, Thomas H.
 Stall, Mrs. Kate
 Stall, James A.
 Stall, Adam N.
 Stall, Jennings
 Stall, Jessie
 Stall, Mrs. Bessie
 *Strawbridge, Miss Maggie
 Stewart, Robert H.
 Stone, Mrs. Nancy
 Stone, Miss Lizzie
 Stone, Eugene E.
 Stone, Theodore C.
 Stuart, Thomas C.
 Stuart, J. A.
 Stuart, Mrs. Ella
 Stuart, Mrs. Mary P.
 Stuart, Miss Mary A.
 Stuart, Miss Lena C.
 Swygert, Mrs. M. C.
 Symmes, Miss Nettie
 *Symmes, Miss Mary
 Symmes, Mrs. Nettie
 Symmes, Miss Cena

•Taylor, R. W.	Warnoch, Miss May
Taylor, George W.	Warnoch, John E.
Taylor, Mrs. Eliza A.	Warnoch, Samuel P.
Taylor, Mrs. Kate	Way, Dr. Samuel R.
Taylor, Miss Edith	Way, Mrs. Fannie
Taylor, Miss Helen	Way, Mrs. Loeë
Todd, Archie	•Willerman, Wm. H.
Verner, David P.	Williams, Mrs. Kittie
Verner, Mrs. M. E.	Williams, Robert G.
Verner, Miss Evie	Williams, Mrs. Eliza
Wasson, William	Williams, John H.
Wassom, Mrs. Harriet	Williams, Miss Octavia
•Wearn, Walter R.	Williams, Miss Jessie
Weldon, Dr. R. T.	Williams, Robert
Weldon, Mrs. Louisa	•Willson, W. J.
Weir, Mrs. Sue M.	•Willson, M. Ila
Weir, John B.	Wilson, Mrs. Adra
Weir, Mrs. Julia	Woodside, Thomas L.
West, Mrs. Eugenia	Woodside, Mrs. Sarah
Warnoch, J. D.	Woodside, Miss Leila A.
Warnoch, Mrs. Hattie	Woodside, John T.
	Woodside, Mrs. Lou

Present membership, 367. Total number received into the church, 888;
by letter, 447, on profession, 441.

• Non-resident

*"Her children shall rise up and call her
blessed." Prov. 31:28*

HISTORY
of the
SECOND PRESBYTERIAN CHURCH
Greenville, S. C.

Taken from a manual prepared by T. P. Cothran
February 23, 1898

The Second Presbyterian Church owes its organization, by the help of God, to the efforts of nine good women, who on the first of August, 1890, met at the home of Mrs. R. E. Allen in West Greenville to engage in some united form of church or benevolent work. The result was the organization of the "Ladies Working Society" in West Greenville, composed of Mrs. H. F. Means, Mrs. Leonard Williams, Mrs. Alice Ferguson, Mrs. Frank Hammond, Mrs. R. E. Allen, Mrs. W. H. Cely, Mrs. H. T. Poe, Mrs. J. C. Bailey, and Miss Lula McFall.

At a meeting of this Society held on September 18, 1890, it was resolved to devote the funds raised by the Society to the building of a house of worship in West Greenville.

Keeping that end steadily in view, the Society had not been organized quite two years before it bore the "goodly fruit it promised." On Feb. 25, 1892, a meeting of those interested in this purpose was held in Mills Store. The following persons were present:

Frank Hammond, Mrs. Frank Hammond, Capt. E. A. Smythe, Mrs. E. A. Smythe, J. Adger Smythe, Jr., Mrs. A. F. McKissick, R. E. Allen, Mrs. R. E. Allen, J. F. MacKey, W. F. Martin, R. A. Means, Mrs. R. A. Means, H. W. Allen, Mrs. L. Williams, Mrs. M. J. Land, Dr. W. S. Pack, Mrs. W. S. Pack, Mrs. Sarah Pack, Miss Lucy M. Donald, Miss Jessie Garlington, O. P. Mills, Mrs. M. L. Deal. Twenty-three.

A resolution appointing a committee to effect the organization was adopted and on March 17, 1892, a meeting was held in the Lecture Room of the Washington St. Presbyterian Church, and the church was organized, with the persons already named and Mrs. M. F. Davies, Mr. Adam Davies, and Mrs. B. F. King. Twenty-six.

The Rev. N. J. Holmes, then the evangelist of Enoree Presbytery, was present to assist in the organization and give the pro-

ceedings official direction. He presided over the meeting, and the organization of the Second Presbyterian Church of Greenville was perfected, with the enrollment of the members above stated.

The following officers were chosen: Ruling Elders, R. E. Allen, R. A. Means, Frank Hammond, and O. P. Mills. Deacons, H. W. Allen, J. F. Mackey, Adams Davies, and Dr. W. S. Pack.

The congregation at once on March 21, 1892, made a call for the services of Rev. N. J. Holmes as their pastor. He accepted the call, and after resigning the office of evangelist, was duly installed pastor on the 15th day of May, 1892.

The church accepted the generous offer of Capt. O. P. Mills, and occupied the hall on the second floor of the brick building near the junction of Augusta and Pendleton Streets, for regular services.

A subscription list for funds with which to purchase a lot and erect a church edifice and manse received signatures pledging more than \$500. A lot was purchased and the erection of the building was entered upon. The lot was situated at the corner of River and Rhett Streets. The church was dedicated on the second Sunday of May, 1893. Interesting dedication services were held. Dr. Watkins of Spartanburg, S. C., preached the sermon.

On February 3, 1895, the congregation elected the following additional ruling elders and deacons: Ruling Elders, W. S. Pack, John C. Bailey and J. A. Mills; Deacons, T. P. Cothran, A. H. Dean, John Reynolds, and T. J. Seyle. They were duly installed on February 24, 1895, with the exception of J. A. Mills.

On the third day of November, 1895, the Rev. N. J. Holmes tendered his resignation as pastor of the church. It was accepted at a congregational meeting held on the nineteenth day of November, 1895.

A meeting of the congregation called for the purpose of selecting a pastor to succeed Rev. N. J. Holmes, resigned, was held in the church on the 24th of November, 1895, at which a call was made for the services of Rev. Dr. S. R. Preston of Bristol, Va. He accepted the call and on the 29th day of December, 1895, was duly installed pastor. Rev. N. J. Holmes preached the sermon, Rev. R. D. Henderlite charged the pastor, and Rev. T. M. McConnell the people.

On the 26th day of January, 1895, T. S. Cothran was duly elected a ruling elder; and on the 2nd day of February, 1896, J. A.

Mills, who had been previously elected, was ordained and installed. And J. S. Cothran was installed as ruling elder.

R. E. Allen, the present superintendent, has been in office since the organization of the school in April, 1892. R. A. Means was the first assistant superintendent, and J. C. Bailey is the present assistant. The school numbers 6 officers, 15 teachers, and 127 pupils.

Miss Bessie Arnold has been organist of the church almost from its commencement.

This church has one missionary in the foreign field, Miss Emma McKnight. Another member, Miss A. C. McCorkle, is under appointment to go as a missionary.

The "Ladies Misionary Society" was organized in October, 1892.

The church has contributed during the six years of its existence the sum of \$16,650.00 for all purposes.

Besides the 'Ladies Working Society' and the "Ladies Misionary Society," there is a "Westminster League" and a "Junior Christian Endeavor Society"

ROLL OF MEMBERS OF SECOND PRESBYTERIAN CHURCH, 1898

Allen, Henry W.	Cothran, Thomas P.
Allen, Henry M.	Cothran, W. C.
Allen, R. E.	Davies, Adams
Allen, Mrs. Mamie M.	Deal, Mrs. M. L.
Allen, Mrs. Cornelia B.	Dean, Alvin H.
Allen, Martha	Ditzler, Cornelia
Arnold, Miss Bessie	Ditzler, Frank G.
Bailey, John C.	Ditzler, John
Bailey, Mrs. Laura G.	Ditzler, Miss Mary
Beam, Mrs. Mary E. F.	Ditzler, Margaret
Beam, Miss Mary E.	Eison, Mrs. Effie D.
Beam, Miss Ora G.	Freeman, Mrs. W. B.
•Black, Miss Eunice	Freeman, W. B.
Black, Miss Virginia	Garlington, Miss Jessie
Buist, Geo. A.	Garrison, Miss Lula
Cisson, Mrs. N. S.	Hammond, Frank
Clary, James C.	Hammond, Mrs. Mary B.
Cochran, W. T.	Hammond, Frank, Jr.
Cochran, John	Hammond, Miss Eliza C.
Cochran, Frank M.	Herman, Miss Gussie
Cochran, Hannah M.	Herman, Miss Bertha
Cochran, Mrs. Georgia	
Cothran, J. S., Jr.	

Herndon, Mrs. Carrie
 Hewell, Miss Etta M.
 Holmes, Mrs. Lucy S.
 Holmes, Miss Mary Belle
 Huntington, Miss Minnie L.

Jones, A. J.
 Jordan, Mrs. G. B.

King, Mrs. B. F.

Land, Mrs. M. J.
 Leroy, Mrs. Fannie C.

Mackey, J. F.
 Mackey, Miss Louise
 Mackey, Charles E.
 Mackey, Mrs. Nellie
 Martin, W. F.
 Martin, Mrs. W. F.
 Martin, Miss Annie M.

*Martin, Mrs. M. L.
 Martin, Miss Lucia
 McCorkle, Miss A. C.
 *McCorkle, A. R.
 McIver, Mr. A. S.
 McIver, Mrs. Margaret
 Meadows, Mrs. Lucy E.
 Means, Mrs. Alice
 Means, James E.
 Mills, O. P.
 Mills, Mrs. S. C.
 Mills, Miss Janie G.
 Mills, O. P.
 Mills, Arthur
 Mills, J. A.
 Mills, Mrs. Susan
 Mills, Willie E.
 Mills, Miss Mary L.
 Mills, James H.
 McGowan, Miss Mary
 Moore, Mrs. Annie M.
 McKnight, Miss Mary E.
 McKnight, A. Frank

Orr, W. W. S.

Pack, Dr. W. S.
 Pack, Mrs. W. S.
 Pack, W. M.
 Pack, Sarah A.
 Pack, Mrs. Sarah
 Perry, James H.
 Perry, Mrs. Lula
 Preston, John F.
 Preston, Mrs. Ida
 Preston, Samuel R., Jr.
 Preston, James B., Jr.
 Preston, Miss Mary F.

Reynolds, Mrs. E. E.
 Reynolds, John
 Reichart, Henry
 Reichart, Mrs. Ellen

Seyle, T. J.
 Seyle, Mrs. Jennie
 Seyle, Mrs. Hattie
 Seyle, Phillip W.
 Smith, Mrs. Rebecca
 Smith, Mrs. W. L.
 Smith, W. L.
 Sherman, Avery E.
 Stow, Edward
 Stow, Anthony
 Sullivan, Mrs. C. M.
 Sullivan, Eva B.
 Sullivan, Lee M.
 Swinton, Thomas L.
 Swinton, Mrs. T. L.

Terry, Miss Augie
 Trotter, Mrs. Emma
 Trotter, James W.

Venable, Mrs. Alice

*Ware, Mrs. Lucy
 *Ware, T. E.
 *Ware, Oliver R.
 Ware, Eugene W.
 Wyatt, John G.
 Wyatt, Mrs. John G.
 Williams, Mrs. H. Julia
 Williams, Leonard

* Indicates non-residents.

Number received by letter	106
Number received by profession of faith	61
Total received	167
Number dismissed by letter	32
Number deceased	6
Total	38
Number on roll at present time	127

OFFICERS

Pastor, Samuel Rhea Preston, D.D., Installed December 29, 1895

ELDERS	Installed	DEACONS	Installed
R. E. Allen	Mar. 21, 1892	H. W. Allen	Mar. 21, 1892
O. P. Mills	Mar. 21, 1892	J. F. Mackey	Mar. 21, 1892
Frank Hammond	Mar. 21, 1892	W. A. Davies	Mar. 21, 1892
J. C. Bailey	Feb. 24, 1895	T. J. Seyle	Feb. 24, 1895
Dr. W. S. Pack	Feb. 24, 1895	A. H. Dean	Feb. 24, 1895
J. A. Mills	Feb. 2, 1895	John Reynolds	Feb. 24, 1895

Dr. Pack served as a deacon some time before he was made an elder, and R. A. Means was ordained as an elder at the organization, but was afterwards dismissed to the First Church.

Hon. J. S. Cothran was installed an elder Feb. 2, 1896, died Dec. 5, 1897.

TRUSTEES

E. A. Smythe, R. A. Means, O. P. Mills, R. E. Allen, Frank Hammond

"Cast thy bread upon the waters, for thou shall find it after many days." Eccl. 11:1

HISTORY
of the
THIRD PRESBYTERIAN CHURCH
Greenville, S. C.
February 23, 1898

The Third Presbyterian Church grew out of the Mission Sabbath School, organized by the "Young Men's Working Society," September 25, 1887. It was organized into a church February 26, 1893, by a commission of Enoree Presbytery, consisting of Revs. T. M. McConnell, N. J. Holmes, J. W. Query, and elders J. A. Russell of the First Church and R. E. Allen of the Second. The church began with forty-one members; four elders—W. A. Hudson, W. H. Stewart, Dr. J. R. Wilkinson, and E. Y. Hillhouse. It elected and installed three deacons—W. Austin Hudson, Charles Cooper, and J. H. Goldsmith. The Rev. R. E. Henderlite was elected pastor and was installed April 14, 1893. The first meeting of the session was held March 2, 1893, and E. Y. Hillhouse was elected clerk. He served for some months until his removal from the city, and W. A. Hudson, the present clerk, was elected to succeed him. On July 2, 1893, . H. Simpson and W. S. Agnew were elected deacons, and on Dec. 12, 1897, E. B. Wells and R. P. Smith were installed in the same office. On July 14, 1895, J. L. Cooper, and on Dec. 12, 1898, W. L. Miller were installed as additional elders. On April 14, 1895, Rev. R. E. Henderlite tendered his resignation as pastor, and in May the services of F. C. Jannings a student in Princeton Seminary, were secured for several months. Upon his return to the Seminary, Rev. W. L. Walker was called as pastor and installed October 15, 1895. He continued in this relation, preaching two Sabbaths in the month at Piedmont, and in the afternoon of his Sabbaths at the Third Church he preaches to the McCarter Church, some three miles from the city. This church was organized about four years ago with less than a dozen members, but under Mr. Walker's ministry has grown to about fifty. It was organized by the Revs. Holmes, Henderlite, and McConnell, and elders J. A. Russell and R. E. Allen.

The Third Church has several societies actively at work. The "Ladies Missionary Society" was organized March 23, 1893, and about the same time a society composed of young people, known

as the "Loyal Workers." A similar society organized a few weeks later was called the "Co-operative Society." To these two societies is due the credit of painting the church, building a vestibule, and much other good work. They have been superseded by the "Christian Endeavor Society," which was organized March 14, 1897.

The first Superintendent of the Sabbath School of the new church was E. Y. Hillhouse, who served for about six months, when his removal from the city left the office vacant. The assistant superintendent, W. Austin Hudson, took charge of the school and continues to be its earnest and efficient superintendent. The School numbers 3 officers, 11 teachers, and 107 pupils.

Besides the home school, a mission Sabbath School is carried on at "Sampson Mills," of which Walter L. Miller is the superintendent. It numbers about fifty.

This church has two missionaries in the foreign field, Dr. and Mrs. J. R. Wilkinson, who went to China in November, 1894; and its present pastor is under appointment to go as a missionary. The church contributed for ecclesiastical purposes \$2,740.00.

* * * * *

The Presbyterian churches of the city now have five members in the foreign field—two of these under appointment and still two others who are preparing themselves for missionary work.

There have been added to the Greenville Presbyterian Church during the past fifty years 1156 members, 529 on profession of faith and 627 by letter from other churches, and during that time, the church, in its three branches, has contributed for church purposes, not including gifts for educational institutions, and other local causes, the sum of \$263,896.00.

ROLL OF THE MEMBERS
THIRD PRESBYTERIAN CHURCH
Greenville, S. C.

1898

Agnew, W. S.	Black, Miss Annie
Bellotte, Miss Neva	Black, Miss Grace
Bellotte, Miss Leona	Black, Mrs. Julia
Bellotte, T. M.	Black, H. C.
•Black, Miss Mary J.	Black, Walter
•Black, M. J.	Black, Ethel
•Black, Marv.	Butler, Miss Effie
Black, Miss Ida	Cooper, J. L.

- | | |
|----------------------------|------------------------|
| Cooper, Miss Lucy | Martin, Charles M. |
| Cooper, Mrs. M. J. | Martin, Lula |
| Cooper, Miss Kate | Magathy, John |
| Cooper, Miss Eddie | McHugh, F. G. |
| Cooper, Miss Hattie | McHugh, Pyna |
| Cooper, Charles | McHugh, Tessie |
| Cooper, G. N. | Miller, W. L. |
| Cruikshank, Mrs. Annie S. | Moor, Miss Elizabeth |
| Cruikshank, R. L. | Nesbett, C. R. |
| Dodd, Mrs. Mary A. | Nesbett, Mrs. C. R. |
| Elias, George | Pettus, T. J. |
| Feaster, S. N. | Pettus, Mrs. T. J. |
| Feaster, T. J. | Pinson, Bessie |
| Fingerlin, Mrs. Von Annie | Pinson, Mrs. Rebecca |
| Gaston, Mrs. Mary A. | Pollard, Wm. B. |
| Gaston, Miss Estell | Pollard, Mary |
| Gaston, Miss Leona | Stewart, W. H. |
| Gibson, M. E. | Stewart, T. C. |
| Gilreath, Mrs. Emily A. | Simpson, J. H. |
| Goldsmith, James | Simpson, N. M. |
| Gossett, Josephine | Simpson, M. R. |
| *Harris, Mabel | Smith, Robert |
| Harris, C. G. | Smith, R. G. |
| *Henderlite, Mrs. Margaret | Smith, Miranda |
| Hillhouse, Miss Emma | Smith, Robert P. |
| Hochev, George | Smith, Mrs. Jennie |
| Hudson, W. Austin | Thomas, C. H. |
| Hudson, Miss Lois | Thomas, Anna J. |
| Hudson, Mrs. Jennie | Wells, Mary |
| Hudson, W. A. | Wells, Willie |
| Hudson, Mrs. Rosaline | Wells, E. B. |
| *Lundshouski, James | Wells, Mrs. Zelene |
| *Lundskouski, Mrs. James | Williams, J. A. |
| Martin, N. T. | *Wilkinson, Dr. J. R. |
| | *Wilkinson, Mrs. Annie |

Total since organization -----	108
By letter -----	80
By examination -----	28
Present membership -----	87

OFFICERS

THIRD PRESBYTERIAN CHURCH — 1898

Rev. Levi William Walker, installed October 15, 1895

ELDERS	Installed	DEACONS	Installed
W. A. Hudson	-----Feb. 26, 1893	W. A. Hudson	-----Feb. 26, 1893
Dr. J. R. Wilkinson	---Feb. 26, 1893	Charles Cooper	-----Feb. 26, 1893
W. H. Stewart	-----Feb. 26, 1893	W. S. Agnew	-----July 2, 1893
J. L. Cooper	-----July 14, 1895	J. H. Simpson	-----July 2, 1893
N. T. Martin	-----Dec. 12, 1897	E. B. Wells	-----Dec. 12, 1897
W. L. Miller	-----Jan. 9, 1898	R. P. Smith	-----Dec. 12, 1897

TRUSTEES

W. A. Hudson L. P. Hillhouse W. S. Agnew

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"And these are the numbers of them, according to the house of their fathers."

II Chr. 17:14

LIST OF MEMBERS

Copied from Original Sessions Book
Greenville Presbyterian Church
(Now the First Presbyterian Church)

		On Certificate	
Feb. 27, 1848	F. H. McLeod	1	
	John Adams	2	
	Whiteford Smith	3	Died Nov. 10, 1863
	Jas. McPherson	4	Died April 11, 1878
	J. M. Montgomery	5	
	Mariah S. Harrison	6	
	Mary A. McLeod	7	
	Margaret Smith	8	
	N. C. Montgomery	9	
	M. C. Cline	10	
	S. A. Shaver	11	Dis. Jan. 19, 1868
	Sarah E. Stone	12	May 29, 1889
	Ann C. Miller	13	
	Jane McBee	14	Died Mar. 14, 1864
	Sarah L. Butler	15	Dis. May 29, 1859
	Mary Ann Adams	16	
	Mary C. Speer	17	Died Aug., 1889
	Francis C. McLeod	18	
April 9, 1848	J. P. Hillhouse	19	Sept. 18, 1879
Feb. 24, 1848	M. Service	20	
Feb. 24, 1848	Siberia (slave)	21	
April 15, 1849	Alex. Clarke	22	Dis. Sept. 10, 1871
	Elizabeth Clark	23	Dis. Sept. 10, 1871
Nov. 4, 1849	Jennett H. Clarke	24	Dec. 12, 1858
Dec. 10, 1849	Nancy Stone	25	
Jan. 13, 1850	Henrietta Stone	26	Dis. May 29, 1859

LIST OF MEMBERS (Copied from original Sessions Book, Greenville Presbyterian Church) 179

Communicant	Received on Examination	Received on Certificate	Dismissed	Died
Joseph Dickson	April 4, 1850			
Emma Buist	June 30, 1850	Jan., 1858		
Mary C. Shaver	April 13, 1851		Baptist Church	
Sarah Shaver	April 20, 1851			Mar. 22, 1858
Eugenia Stone				
E. M. McConneley	June 6, 1851			Aug., 1855
Robinson Buist	June 6, 1851		Feb. 26, 1871	
Thomas C. Gower	June 7, 1851			
Jane J. Gower	June 7, 1851		Aug. 5, 1866	
Mary E. Williams	June 7, 1851			
Harry J. Smith	June 7, 1851		April 24, 1860	
Logan B. Cline	June 7, 1851			Feb. 15, 1889
Susan H. Earle	June 8, 1851			
Harriet Hillhouse	June 8, 1851			
Susan Griffin	June 8, 1851		Sept. 4, 1872	
Helen Clarke	Aug. 17, 1851		January, 1857	
Sarah A. Hawkins	Oct. 12, 1851		Nov. 2, 1852	
Henry J. Smith	Oct. 12, 1851			Battle of Sharpsburg July 30, 1874
B. N. Hillhouse	Dec. 28, 1851			Nov., 1857
Richard Stenhouse	Dec. 28, 1851			
Agnes Stenhouse, Sr.	Dec. 28, 1851			
Agnes Stenhouse, Jr.	Dec. 28, 1851		Sept. 5, 1869	
Thomas McDowell	Dec. 28, 1851			
? Ballard	Aug. 1, 1852			
Min. Ballard	Aug. 1, 1852			1871

LIST OF MEMBERS (Copied from original Sessions Book, Greenville Presbyterian Church)

Communicant	Received on Examination	Received on Certificate	Dismissed	Died
Jn. Stenhouse	Aug. 1, 1852			
Eliz Crawford	April 10, 1853		Excommun. Aug. 7, 1854	
William Hillhouse	April 10, 1853		Nov. 4, 1853	
Margaret Smith	July 3, 1853		Dec. 1, 1858	
Julian J. Roberts	Sept. 23, 1853		Joined the Baptist Church	
Margaret Bailey	Sept. 23, 1853			
M. A. E. Mooney		Mar. 12, 1853		Died Aug., 1872
Elizabeth M. Carte	June 3, 1854		Nov. 8, 1857	
D. Peck	June 3, 1854		Removed to parts unknown	
Elizabeth Montgomery	July 1, 1854		July 17, 1854	
Martha Lealond	July 1, 1854			
Francis R. Shepard	July 1, 1854		Dismissed	
Thomas J. Clary	July 1, 1854		Dismissed	
David Clary	Oct. 10, 1854			Dead
Elizabeth Clary	Oct. 10, 1854			Dead
Miss Jeanett McFarland		April 1, 1855	1857	
Mrs. Catherine Mc P		April 12, 1855	1857	
Spencer Glasgow (Wilet)?		April 12, 1855	Aug. 1,	
A. M. Dimms		April 28, 1855	Feb. 18, 1866	
J. J. Jenkins	June 19, 1855			Oct. 20, 1855
Miss Matilda Griffith	July 1, 1855			
Mrs. Mary Garrett	July 11, 1855		Moved to Texas without dismissal	
Mrs. Isabella Welch	July 22, 1855		Jan. 19, 1868	
Mrs. Sarah J. Gaillard	July 22, 1855		Jan. 19, 1868	
Mrs. Sarah E. Smith	July 29, 1855		Removed without dismissal	

LIST OF MEMBERS (Copied from original Sessions Book, Greenville Presbyterian Church)

Communicant	Received on Examination	Received on Certificate	Dismissed	Died
Miss Janet Adams	Sept. 1, 1855			
Mrs. Ann E. Anderson	April 10, 1856		May 1, 1858, joined the Baptist	
Mrs. Sarah F. Gibbs	April 10, 1856			
Elizabeth Gass		June 8, 1857	March 22, 1868	
Hetty Butler	July 1857		May 29, 1859	
Rachel T. Stenhouse	Sept. 20, 1857		Removed without letter	
Mary Ann Adams	Sept. 20, 1857		May 12, 1867	Dead
Elizabeth L. Cline	Sept. 20, 1857			
Margaret M. Powers		Jan. 3, 1858	Long since returned North	
Martha J. Fleck		April 24, 1858	Removed without letter	
Mary S. Fleck		April 24, 1858	Jan. 1, 1874	
James Fleck	April 24, 1858			Dead
Mary M. Stone	April 25, 1858		May 29, 1859	
John C. Bailey	April 25, 1858			
Bob (servant)	April 25, 1858		Joined the colored M.E. Church	
Luisa Clary		April 25, 1858		Feb. 1, 1864
Mary H. Greenfield		May 2, 1858	Joined another church 1863	
Perin Benson			Suspended June 5, 1858	
Mrs. Martha Craig	May 9, 1858	July 4, 1858		
Mary Crosson		July 10, 1858	July 19, 1868	
Mrs. E. B. Edward		July 10, 1858	Returned North without letter	
Elizabeth Parker		Aug. 15, 1858	Removed without letter	
Sophia Graves		Jan. 16, 1859	Removed without letter	
Lewis Worthington		May 1, 1859		April, 1869
Mariah Worthington		May 1, 1859		

LIST OF MEMBERS (Copied from original Sessions Book, Greenville Presbyterian Church)

Communicant	Received on Examination	Received on Certificate	Dismissed	Died
John C. Hoyt		July 3, 1859		March 17, 1864
Amelia Hoyt		July 3, 1859	Jan. 12, 1867 Letter 1860	
William H. Allen	July 10, 1859			
James T. Burney	July 10, 1859			
Thomas H. Stall	July 10, 1859		Letter May 12, 1867	
Drucilla A. P. Stall	July 10, 1859			
Furitina ? Gass	July 24, 1859		Removed without letter Mar. 24, 1866	
John Cox	July 24, 1859		April 6, 1862 April 6, 1862	
J. S. Wilbanks		Dec. 25, 1859		
A. T. Wilbanks		Dec. 25, 1859		
I. N. Loveland	Feb. 5, 1860			Feb. 12, 1860
Isabella Suddeth	Feb. 19, 1860		Jan. 15, 1870	
Judith Covington		May 20, 1860	Letter April 6, 1862	
J. H. Gaillard		May 27, 1860	Aug. 19, 1866	
J. A. Kirkpatrick		Sept. 29, 1860	Mar. 3, 1867	
Mrs. J. A. Kirkpatrick		Sept. 29, 1860	Mar. 3, 1867	
Eliza F. A. Bowen	Sept. 29, 1860		Dec. 2, 1860	
L. E. Adams	Sept. 29, 1860			
A. W. Adams	Sept. 29, 1860			
Margaret Brown	Sept. 29, 1860			Oct., 1861
Marie Hoit (Hoyt)	June 2, 1861		Suspended April 23, 1865	
Abiel A. Foster		Nov. 4, 1861	June 8, 1877	
Vardry McBee	Nov. 26, 1861			Jan., 1864
Miss S. C. Cower		Jan. 5, 1861		
Mrs. Emma Buist		Jan. 5, 1861	Dec. 9, 1863	

LIST OF MEMBERS (Copied from original Sessions Book, Greenville Presbyterian Church)

Communicant	Received on Examination	Received on Certificate	Dismissed	Died
Miss Emma Buist		Jan. 5, 1861	Oct. 7, 1877	
Miss M. S. Buist		Jan. 5, 1861	Married Mr. Burns (?) of Tenn.	
Mrs. Eliza Clary		Feb. 16, 1862		Died May 29, 1863
John Spear	Jan. 5, 1862			
James D. Anderson		Mar. 2, 1862	Jan., 1865	
Mrs. S. S. Anderson	Mar. 2, 1862		Jan., 1865	
Helen M. Foster		Sept. 28, 1862	April 23, 1865	
Abiel Foster		Oct. 5, 1862	April 23, 1865 - Dead	
Pamelia Foster		Oct. 5, 1862	April 23, 1865	
Susan A. Clary		Oct. 5, 1862	April 23, 1865	
J. P. Miller	July 4, 1863		In the army	
Y. J. Clary		Nov. 15, 1863	Dismissed	
Louisa Clary		Nov. 15, 1863	Dismissed	
Margaret McKay	Dec. 6, 1863		Jan. 27, 1867	
Eliza M. Bailey	Dec. 6, 1863			
Alice Cline	Jan. 2, 1864			
Mary E. Gaillard	Jan. 2, 1864		Jan. 19, 1868	
J. F. Heim	June 19, 1864		Mar. 10, 1865	
William Hughes	July 24, 1864		Removed to parts unknown	
John Westfield	Nov. 13, 1864		Oct. 27, 1873 - Died	
Benjamin Cass	Jan. 15, 1865			Died. Jan. 1865
J. D. Anderson		Dec. 30, 1865	Oct. 14, 1866	
S. S. Anderson		Dec. 30, 1865	Oct. 14, 1866	
James P. Allen	Jan. 6, 1866		Removed without letter	
John M. Roberts		Feb. 18, 1866		

LIST OF MEMBERS (Copied from original Sessions Book, Greenville Presbyterian Church)

Communicant	Received on Examination	Received on Certificate	Dismissed	Died
Rosa Hudson		June 9, 1866		
Mary Mott Ward	May 6, 1866			
T. H. Buist	May 6, 1866	(Mrs. Clyde)		
Sarah A. Sloane	June 14, 1866	(Mrs. Caigle)		
Florence N. Mooney	June 14, 1866		April 13, 1871	
Jane McKay	June 14, 1866			
Mariah E. Mooney	June 23, 1866			
Mrs. Mariah Chase	July 1, 1866		Feb. 3, 1867	
H. D. Gibbons		Aug. 12, 1866		
Manahst Johnson	Aug. 19, 1866		Oct. 13, 1867	
Mrs. J. W. Hewell		Sept. 22, 1866	Nov. 3, 1868	
Mrs. C. C. Chase		Sept. 22, 1866	Feb. 3, 1867	
Mrs. Betty Sloane Gower	Mar. 17, 1867			Nov. 17, 1872
Mrs. Jane Gibbons	Mar. 17, 1867			
Miss Mary A. Lofton		Nov. 30, 1867		
Miss Elizabeth C. Anderson	Mar. 30, 1867			
R. W. Folger		April 14, 1867	Aug. 4, 1870	
Mrs. M. S. Folger		April 14, 1867	Aug. 4, 1870	
William A. Adams				
Mrs. Flora A. Buist	July 7, 1867	Oct. 13, 1867		
John B. Beirs	Nov. 10, 1867			
Mrs. Jane McKay		June 5, 1868		
Miss Mary McKay		June 5, 1868		
James Birnie	Feb. 28, 1868			Nov. 12, 1873
William A. Hudson	July 23, 1868			

LIST OF MEMBERS (Copied from original Sessions Book, Greenville Presbyterian Church) 185

Communicant	Received on Examination	Received on Certificate	Dismissed	Died
G. W. Laud		Mar. 22, 1868		
Mrs. Mary I. Laud		Mar. 22, 1868		
Miss M. E. Laud		Mar. 22, 1868		
C. F. Waters		April 4, 1868	April 19, 1876	
Mrs. Mary Waters		April 4, 1868	April 19, 1876	
H. W. Cely		May 9, 1868		
Thomas W. Folger	May 9, 1868		Removed without letter	
Ella Hewell	May 31, 1868		Nov. 3, 1868	
Emma L. McKay	May 31, 1868			
Mrs. Eliza Clary		July 19, 1868		
Mrs. Ann F. Hudson		Aug. 16, 1868		
Mrs. Jane Cauble				
James Craig	Oct. 11, 1868			
Miss Mary E. Thompson	Oct. 11, 1868			
Miss Ida E. Thompson	Dec. 27, 1868		Oct. 9, 1869	
	Dec. 27, 1868		Oct. 9, 1869	
Mrs. John C. Bailey		Mar. 21, 1869		May 7, 1873
Sarah L. Butler		April 4, 1869		
L. F. Graffenried		Mar. 16, 1876	April 8, 1877	
Mrs. K. F. Williams	July 11, 1869			
Mrs. Eliza F. Williams	April 3, 1870			
	Oct. 4, 1870			
Mrs. Eliza C. Marshall		Aug. 4, 1870		
Mrs. Mary Ann Pool	Aug. 7, 1870			
Miss Hattie A. Worthington	Sept. 25, 1870			
Lizzie McKay	Sept. 25, 1870			
				Long since returned North; married a Baptist minister

LIST OF MEMBERS (Copied from original Sessions Book, Greenville Presbyterian Church)

Communicant	Received on Examination	Received on Certificate	Dismissed	Died
J. H. McGee	Sept. 25, 1870			
Jennett K. Adams	Jan. 1, 1871			Nov. 1, 1871
Mrs. Carolina Easley	Jan. 26, 1871		Sept. 22, 1872	
Edward Bailey	Jan. 26, 1871			
Mrs. L. A. Cohen		March 17, 1871		
Miss S. M. Ward		April 2, 1871		
Miss S. C. Laval	April 2, 1871			April 13, 1875
Miss H. J. A. Laval	April 2, 1871			
Miss S. E. Laval	April 2, 1871			United with another church
Mrs. J. C. Southern	May 7, 1871			
D. C. Templeton		May 21, 1871	Mar. 10, 1872	
Mrs. Adaline Templeton		May 21, 1871	Mar. 10, 1872	
Nanny C. Bailey	July 23, 1871			
Mrs. Kate Jones		Oct. 31, 1869		
Miss Jennett Matherson		Oct. 31, 1869	Non compos mentis	
Miss Eliza Ward	Dec. 12, 1869			Nov. 5, 1871
J. P. Simpson		Jan. 7, 1872	Aug. 8, 1872	
O. P. Mills		April 16, 1871		
Col. A. Fuller	April 20, 1872		April 8, 1878	
Mrs. E. A. Pearson		June 16, 1872		
Miss M. A. Pearson		June 16, 1872		
Mrs. A. Baker		Sept. 15, 1872		
Miss H. C. Baker		Sept. 15, 1872		
Mrs. Symmes		July 28, 1872		
Mrs. Mary E. Crosswell	Oct. 6, 1872			

LIST OF MEMBERS (Copied from original Sessions Book, Greenville Presbyterian Church)

Communicant	Received on Examination	Received on Certificate	Dismissed	Died
Beattie Roland	Jan. 5, 1873			
H. M. Foster		Jan. 5, 1873		
John J. Blackwood		Jan. 5, 1873		
Mrs. Laura Blackwood		Jan. 5, 1873		
T. J. Clary		Feb. 23, 1873		
Mrs. S. E. Y. Clary		Feb. 23, 1873		
S. F. Clarey		Feb. 23, 1873		
Susan A. Clarey		Feb. 23, 1873		
J. Spencer Wright		Feb. 23, 1873	April 12, 1875	
Pennelia J. Foster		Feb. 23, 1873	June 8, 1877	
W. C. Hillhouse		Feb. 23, 1873		
Mrs. M. A. Hillhouse		Feb. 23, 1873		
Mrs. Julia A. Taylor		Mar. 23, 1873		
Mrs. V. A. Mooney	Mar. 30, 1873			
Miss Kate Blackwood	Mar. 30, 1873			
Mrs. Geo. B. Soudly		Mar. 30, 1873	Nov. 15, 1874	
R. A. Means		April 6, 1873		
John Miller		April 6, 1873		
Ella E. McCann		April 6, 1873	June 8, 1877	
A. J. Ross	April 6, 1873			
Miss M. C. Laud	April 13, 1873			
Mrs. M. E. McClenahan		May 18, 1873	Sept. 22, 1878	
Dr. J. F. Dorroh		June 22, 1872		
Mary E. Dorroh		June 22, 1872		
Miss S. L. Dorroh		June 22, 1872		
Miss L. A. Dorroh		June 22, 1872		

LIST OF MEMBERS (Copied from original Sessions Book, Greenville Presbyterian Church)

Communicant	Received on Examination	Received on Certificate	Dismissed	Died
Miss J. A. Dorroh		June 22, 1872		
Jas. Allen		Aug. 3, 1873		
Mrs. India Allen		Aug. 3, 1873		June 10, 1876
William Wasson		Aug. 10, 1873		
Harriet Wasson		Aug. 10, 1873		
Robert H. Williams		Aug. 24, 1873		
Mrs. Jane Williams		Aug. 24, 1873		
T. B. Ferguson	Dec. 14, 1873			
William J. Crosswell	Feb. 22, 1874			
F. Willie Jones		Mar. 15, 1874	Oct. 27, 1876	
J. W. Adams		Mar. 15, 1874	June 30, 1878	
Mrs. C. J. Adams		Mar. 15, 1874	June 30, 1878	
Miss Ora Adams		Mar. 15, 1874	June 30, 1878	
Mrs. Hattie M. Smith	April 4, 1874			
Miss M. L. Blackwood		April 4, 1874		
William C. Smith	April 19, 1874			
John E. Wilkes		May 10, 1874		
G. D. Barr		June 7, 1874		
Mrs. M. J. Barr		June 7, 1874		
B. W. Mulligan		June 21, 1874		
Julia B. Mulligan		June 21, 1874		
Miss J. A. Alexander		July 26, 1874		Removed without letter
Charles C. Chase		Jan. 16, 1875		Sept. 9, 1877
Mariah Chase		Jan. 16, 1875		Sept. 9, 1877
J. W. Whitner		Jan. 23, 1875		
Ellen M. S. Whitner		Jan. 23, 1875		

Communicant	Received on Examination	Received on Certificate	Dismissed	Died
W. H. Williman	Jan. 31, 1875			
J. T. Steel		April 12, 1875		
Laura A. Steel		April 12, 1875		
James L. Killian	April 19, 1875			
T. L. Woodside		Oct. 10, 1875		
Sarah Woodside		Oct. 10, 1875		
T. Walter Barr	Oct. 17, 1875			
P. Barret Roland	Oct. 17, 1875			
A. C. McMahan	Oct. 17, 1875			
Vardry McBee, Jr.	Oct. 24, 1875			
Elizabeth Whitner		Nov. 15, 1875		
Miss M. T. Whitner		Nov. 15, 1875		
Mrs. Alice Garry		Jan. 2, 1876	Dec. 16, 1877	
T. H. McCann		May 14, 1876		
Narcissa McCann		May 14, 1876		
Charles L. McCulloch		Aug. 22, 1876		
Mattie E. Barr	Aug. 22, 1876			
Essie Steel	Aug. 22, 1876			
Helen E. Clary	Aug. 22, 1876			
Fannie A. Clary	Aug. 22, 1876		June 8, 1877	
Sunnie Hillhouse	Aug. 22, 1876			
Emmie Hillhouse	Aug. 22, 1876			
William W. Black	Aug. 22, 1876			
Annie L. Hudson	Aug. 22, 1876			
Waddy H. Hudson	Aug. 22, 1876			
William Dorroh	Aug. 22, 1876			

LIST OF MEMBERS (Copied from original Sessions Book, Greenville Presbyterian Church)

Communicant	Received on Examination	Received on Certificate	Dismissed	Died
James Dunn	Aug. 23, 1876			
Lizzie Cohen	Aug. 23, 1876			
Georgia Wells	Aug. 23, 1876			
George Barr	Aug. 23, 1876			
Charles E. Gower	Aug. 23, 1876			
Mrs. J. C. Speights		Aug. 23, 1876		
Robert E. Allen		Aug. 23, 1876		
Edward B. Dickson	Sept. 3, 1876			
Robert Pearson	Sept. 14, 1876			Sept. 15, 1876
Henrietta L. Pearson	Sept. 14, 1876			
Mattie R. Allen	Dec. 14, 1876			
Mrs. Mary Maxwell		Jan. 18, 1877		
George H. Mooney	Mar. 11, 1877			
Mrs. Carrie A. Davis		Dec. 24, 1877		
Mrs. Mary Dean		Dec. 24, 1877		
Thos. H. Stall		Jan. 28, 1878		
Helen E. Nall		Jan. 28, 1878		
J. T. Groves		Feb. 1, 1878		
A. M. Groves		Feb. 1, 1878		
Sarah I. Groves		Feb. 1, 1878		
Jane F. Mackey	Feb. 3, 1878			
W. H. Cely		Mar. 20, 1878		
Dr. J. S. Thompson		Mar. 20, 1878		
Mrs. Thompson		Mar. 20, 1878		
Mrs. Lizzie Rutledge		Mar. 20, 1878		
Mrs. Catherine McCoy		Mar. 20, 1878		
Mrs. M. J. Cooper		Mar. 20, 1878		

"He that believeth and is baptized shall be saved." Mark 16:16

LIST OF BAPTISMS

Copied from Original Sessions Book
Greenville Presbyterian Church
(Now the First Presbyterian Church)
Greenville, S. C.

Name of Adult	Name of Infant	Date
	Elizabeth Stone	Dec. 30, 1849
	Eugene Stone	Dec. 30, 1849
	Charles B. Stone	Dec. 20, 1849
	T. H. Buist	June 30, 1851
	Robert H. Adams	April 20, 1851
	Elizabeth Anderson	April 20, 1851
	Maxwell Anderson	April 20, 1851
May C. Gower		April 20, 1851
Thomas C. Gower		June 8, 1851
Jane Jones Gower		June 8, 1851
Mary E. Williams		June 8, 1851
Susan H. Earle		June 8, 1851
E. M. McCaulley		June 8, 1851
Susan Griffin		June 8, 1851
Harriet Hillhouse		June 8, 1851
	Titus Bissel Anderson	April 20, 1851
	Arthur Gaillard Gower	April 20, 1851
	Mary J. Thompson	
	Charles E. Gower	
	Mary E. Williams	April 20, 1851
	Emma M. Hillhouse	April 20, 1851
	Harriet S. Hillhouse	April 20, 1851
	Edward Y. Hillhouse	April 20, 1851
	Elizabeth Hillhouse	April 20, 1851
	John P. Hillhouse	April 20, 1851
	Beattie E. Speers	April 9, 1848
	David C. Speers	April 9, 1848
	Mary E. Gaillard	Dec. 3, 1848
	William Alexander Adams	Dec. 3, 1848
	Alice Cline	Oct. 12, 1849
	W. E. Butler	Nov. 4, 1849
	B. M. Butler	Nov. 4, 1849
	E. P. Butler	Nov. 4, 1849

NOTE: Most records from 1849 to 1866 are missing.

Sarah A. Sloane		June 23, 1866
Florence V. Mooney		June 23, 1866
Mariah Chase		July 1, 1866
Jane Cauble		Oct. 10, 1868
James Hardin McGee		Sept. 25, 1870
Mrs. Caroline Easley		Jan. 22, 1871

Name of Adult	Name of Infant	Date
Maj. T. B. Furguson		Dec. 8, 1873
Mrs. Hattie M. Smith		April 5, 1874
William Henry Williman		Jan. 31, 1875
Georgia Wells		Aug. 23, 1876
Miss Henriettia L. Pearson		Sept. 14, 1876
George H. Mooney		Mar. 11, 1877
James F. Mackey		Feb. 3, 1878
	Sarah D. Anderson	June 30, 1866
	Newton L. Sudduth	Aug. 19, 1866
	Smith D. Sudduth	Aug. 19, 1866
	Edward St. Julian Ravenel	Oct. 15, 1866
	Waddy Hampton Hudson	Oct. 13, 1867
	Edward Somers Buist	July 3, 1868
	Edward Hornby Anderson	July 3, 1868
	Mary Emma Bivings	July 3, 1868
	Elizabeth A. Cauble	Dec. 6, 1868
	Mattie L. Cauble	Dec. 6, 1868
	Peter C. Cauble	Dec. 6, 1868
	William H. Cauble	Dec. 6, 1868
	Edward Anderson	Dec. 6, 1868
	Micha J. Land	Dec. 20, 1868
	Stella Land	Dec. 20, 1868
	James Birnie	Jan. 7, 1869
	Mary Scott Birnie	Jan. 7, 1869
	Wilton Tyler Hudson	July 4, 1869
	Claudia Bennet	Dec. 19, 1869
	Kate Worthington Foster	April 31, 1870
	Fannie Furguson	April 31, 1870
	Willie Lee Nall	April 31, 1870
	Mary Susan Kinard	July 1, 1871
	John Crooks Bailey	Mar. 19, 1871
	Barry Osborne Cagle	Oct. 16, 1871
	Charles Cline Furguson	Oct. 28, 1871
	Mary Caroline Ingram	Oct. 28, 1871
	Henry Barry Ingram	Oct. 28, 1871
	Flora Laura Buist	Oct. 28, 1871
	Lola Elise Gower	April 16, 1871
	Julia Whitner Symmes	Oct. 11, 1872
	Mary Symmes	Oct. 11, 1872
	Annie Marshall Mills	Feb. 23, 1873
	Gower Crosswell	Feb. 23, 1873
	James Pinckney Bailey	Mar. 9, 1873
	William Price Bailey	Mar. 9, 1873
	Julius Walker Hudson	July 20, 1873
	Lewis Worthington Foster	July 20, 1873
	Julia Amelia Foster	July 20, 1873
	Lulah Sommers Anderson	Aug. 3, 1873
	Joseph Paul Buist Allen	Mar. 20, 1874

Name of Adult	Name of Infant	Date
	David Lewis Dorroh	June 25, 1874
	Thos. Beasley Ferguson	June 28, 1874
	Earnest Allen Mulligan	June 28, 1874
	Lula Alice Cagle	June 28, 1874
	Pearl Irene Southern	July 2, 1874
	Sallie Maud Southern	July 2, 1874
	Willie Symmes	July 2, 1874
	Carrie A. Clary	Sept. 13, 1874
	David D. Clary	Sept. 13, 1874
	Nina Adeline Leut	July 22, 1875
	James P. Eskild	Aug. 26, 1875
	Augustus May Clary	Oct. 3, 1875
	Mary Ellen Donoho	Jan. 9, 1876
	Rosa Selma Hudson	June 25, 1876
	Alfred Fuller Foster	June 25, 1876
	Augustus Coreal Barr	June 25, 1876
	Helen McPherson	June 25, 1876
	Jane Elizabeth Day	June 25, 1876
	Jane Gower Mills	June 25, 1876
	Lucy Keese Ferguson	Sept. 3, 1876
	Emmett Hopkins Williams	June 17, 1877
	Stuart Hampton Gibbons	June 18, 1877
	Virginia Caroline Gibbons	June 18, 1877
	Frederick Rowley Gibbons	June 18, 1877
	Emma Agnes Donoho	July 12, 1877
	George Alexander Buist	July 15, 1877
	Mary Elizabeth Hillhouse	Oct. 10, 1877
	William Jenk Crosswell	Oct. 11, 1874
	Sallie Mills Crosswell	June 3, 1877
	Mamie Crosswell Allen	March 31, 1878

BAPTISMS (Copied from Register of Washington Street Presbyterian Church—now First Presbyterian Church) 194

Name	Parent's Name	When Born	When Baptized
James Franklin Mackey	Jos. & M. R. Allen	Adult	Feb. 3, 1878
Mamie Crosswell	Thos. C. & S. M. Gower	Infant	Mar. 31, 1878
Marie Crosswell	Dr. J. S. & J. Thompson	Infant	May 12, 1878
Charlotte	Wm. A. & Rosa Hudson	Infant	May 12, 1878
Lois		Infant	June 30, 1878
Nettie Cleves	Whitner & Nettie Symmes	Infant	June 30, 1878
Frederick William Symmes	Dr. & Mrs. M. S. Dean	Infant	June 30, 1878
Jesse Henry	Dr. & Mrs. M. S. Dean	Infant	June 30, 1878
Charles William	Mathew & Eliza Donahue	Infant	July 21, 1878
William Harvey	Capt. & Mrs. J. C. Boyd	Infant	Aug. 18, 1878
Lillie Tallulah Belcher		Adult	Oct. 6, 1878
Thomas Lake	Mr. & Mrs. H. W. Cely	Infant	Oct. 20, 1878
Frank Clargar	Mr. & Mrs. L. R. Ferguson	Infant	Nov. 10, 1878
Benjamin Palmer	Mr. & Mrs. Wm. A. Hudson	Infant	Dec. 9, 1878
Mrs. Emma McDonald		Adult	Jan. 5, 1879
Flora	Mr. & Mrs. McDonald	Infant	Jan. 19, 1879
John Burroughs	Mr. & Mrs. A. A. & N. M. Taylor	About five yrs.	Feb. 14, 1879
Wm. Albert Hann		Adult	Sept. 21, 1879
James Alexander	M. & E. Donahue	Infant	Oct. 26, 1879
Helen Otts	R. H. & H. E. Nall	Infant	Oct. 26, 1879
Harry Marshall	Wm. J. & M. E. Crosswell	Infant	Dec. 21, 1879
Helen Louise	T. C. & S. M. Gower	Infant	Sept. 5, 1880
Thomas Claghorn	T. C. & S. M. Gower	Infant	Sept. 5, 1880
Hattie Louise	J. L. & M. J. Killian	Infant	Sept. 19, 1880
Gertrude	M. F. & U. S. Ansel	Infant	Oct. 17, 1880

Name	Parent's Name	When Born	When Baptized
Nellie Converse	Geo. & S. E. Rosman	Infant	Oct. 24, 1880
Frederick William	Whitner & Nellie Symmes	19 months old	Jan. 9, 1881
Lillie Gertrude	M. & E. Donahue	Infant	Feb. 20, 1881
Joshua Fauquier	Mrs. K. Schofield	Infant	Mar. 27, 1881
Louise	Dr. & Mrs. J. S. Thompson	Infant	Mar. 27, 1881
Mrs. Sallie Nichols		Adult	April 3, 1881
Carrie Fitzgerald Martin		Adult	April 17, 1881
Alice Means	L. R. & A. Ferguson	Infant	May 8, 1881
Harry Lee Ansel	Jos. & M. R. Allen	Infant	June 19, 1881
Hamilton	Mr. & Mrs. H. W. Cely	Infant	July 24, 1881
Rosa Celestine	Mr. & Mrs. W. A. Hudson	Infant	Sept. 11, 1881
Charlotte Johanne	Mr. G. F. & Mrs. S. A. Heessman	Infant	Sept. 23, 1881
Alice Means Cely	wife of W. H. Cely	Adult	Dec. 25, 1881
Ellen	W. H. & A. M. Cely	Infant	Dec. 25, 1881
Louisa Hayes		Adult	Jan. 15, 1882
Lasena Symmes	Whitner & Nellie Symmes	Infant	Mar. 26, 1882
John Francis	M. & E. Donahue	Infant	April 16, 1882
Louise	Jas. F. & Nettie Mackey	Infant	May 21, 1882
Emma Sophia	Geo. & A. Heist	Infant	May 21, 1882
Elizabeth Sophia	Jhn. & E. M. Heist	Infant	May 21, 1882
Thomas Davis Jackson		Adult	May 28, 1882
John Kirkman Finlay	Alex & M. E. Finlay	Infant	June 11, 1882
Pardon Brown Sanford		Adult	July 2, 1882
Walter Wilson Sanford		Adult	July 2, 1882
Arnold Rorden Sanford		Adult	July 2, 1882

BAPTISMS (Copied from Register of Washington Street Presbyterian Church--now First Presbyterian Church)

Name	Parent's Name	When Born	When Baptized
Estelle Lois Hillhouse	W. C. & M. A. Hillhouse	Infant	Sept. 21, 1882
Thomas Edwin Norryer	R. C. & Q. M. Norryer	Infant	Dec. 2, 1882
Ida Rentha Herman	A. & A. Herman	Infant	April 12, 1883
John Alexander	Jas. & J. K. McPherson	Infant	May 6, 1883
Thomas Jefferson	Jas. & J. K. McPherson	Infant	May 6, 1883
Augusta Dorothea	G. F. & S. A. Heissman	Infant	May 6, 1883
Annie Morse	W. F. & M. C. Martin	Infant	Aug. 5, 1883
Mamie Cameron	W. F. & M. C. Martin	Infant	Aug. 5, 1883
Henry Logan Ferguson	L. R. & A. Ferguson	Infant	Mar. 2, 1884
Claiborn Speights	M. F. & O. S. Ansel	Infant	Mar. 16, 1884
LeRoy A.	J. E. & C. R. Wilkes	Infant	Mar. 23, 1884
Charley Means	Wm. H. & A. M. Cely	Infant	Mar. 30, 1884
Robert Jennings	T. H. & K. Stall	Infant	Mar. 30, 1884
Ernest Kineball	J. A. & M. W. Sanford	Infant	April 6, 1884
Willie Evelyn	Wm. & U. Williams	Infant	April 12, 1884
Lucia Lee Martin		Adult	April 13, 1884
Henry Merrit	Mr. & Mrs. H. W. Cely	Infant	April 20, 1884
Joel Alexander	Mr. & Mrs. Joel Wier	Infant	July 6, 1884
Frank Hammond		Adult	Aug. 31, 1884
Miss Nellie Augusta Richards		Adult	Aug. 31, 1884
Miss Myrtie Price		Adult	Aug. 31, 1884
Mrs. Elizabeth J. Finlay		Adult	Sept. 7, 1884
Johnsie Blackwood	E. R. & M. S. Dickson	Infant	Sept. 14, 1884
John Doyle	J. R. & (?) Brown	Infant	Nov. 10, 1884
Margaret Augusta	Jhn. A. & M. W. Sanford	Infant	Mar. 29, 1885

BAPTISMS (Copied from Register of Washington Street Presbyterian Church—now First Presbyterian Church)

Name	Parent's Name	When Born	When Baptized
Robert	Jas. & J. K. McPherson	Infant	May 17, 1885
Mary Annie	Jas. & J. K. McPherson	Infant	May 17, 1885
Francis Rudolph	Mr. & Mrs. H. Schlapbach	Infant	May 16, 1885
Jannie Christine	Jas. W. & R. Lipscomb	Infant	May 31, 1885
Anna Clara	M. & E. Donahue	Infant	June 7, 1885
Ethel Virginia	A. R. & M. R. Williams	Infant	June 7, 1885
Margaret Edimonia	A. & M. E. Finlay	Infant	June 28, 1885
Jesse Cecil	T. H. & K. Stall	Infant	June 28, 1885
Frank	F. & M. R. Hammond	Infant	Aug. 16, 1885
Eliza Cornelia	F. & M. R. Hammond	Infant	Aug. 16, 1885
Fredrica	M. F. & O. S. Ansel	Infant	Nov. 22, 1885
Mary Catherine (d. 2-7-88)	H. W. & K. Cely	Infant	Nov. 22, 1885
Henry Means (d. 11-26-86)	W. H. & A. M. Cely	Infant	Nov. 22, 1885
Carrie Jane (d. 6-28-86)	W. H. & A. M. Cely	Infant	Nov. 22, 1885
Archibald Montrose	Dr. A. H. & Mrs. O. Hill	Infant	Nov. 29, 1885
Otis Prentice	O. P. & S. C. Mills	Infant	Dec. 6, 1885
Arthur Ladson	O. P. & S. C. Mills	Infant	Dec. 6, 1885
Cordelia	O. P. & S. C. Mills	Infant	Dec. 6, 1885
Gregg Nall	M. J. Cooper	Infant	Dec. 7, 1885
Alexander Whitner	W. & N. Symmes	Infant (d. June 6, 1886)	Dec. 6, 1885
Charles Robert Bailey	John C. & Laura J. Bailey	Aug. 30, 1885	May 2, 1886
Lily Shain	Thomas & Margaret Shain	Feb. 4, 1886	June 20, 1886
Carrie Ama Wier	John & Julia Wier	Sept. 18, 1885	Aug. 22, 1886
Richard (Lewy?) Boyd	John C. Boyd	Infant	Oct. 8, 1886
Miss Willie R. Dickson		Adult	Oct. 8, 1886

BAPTISMS (Copied from Register of Washington Street Presbyterian Church—now First Presbyterian Church) 198

Name	Parent's Name	When Born	When Baptized
Miss Katie Miller		Adult	Oct. 8, 1886
Bessie May Lipscomb	J. W. & Mrs. B. M. Lipscomb	June 20, 1886	Oct. 8, 1886
Miss Mamie C. Dickson		Adult	Nov. 7, 1886
Miss Mary Catherine Cooper		Adult	Nov. 7, 1886
George Monroe Howerton	George M. C. & Annie Howerton		Nov. 7, 1886
William Alexander Bailey Howerton	George M. C. & Annie Howerton		Nov. 7, 1886
Rosa Morton Boyd	John C. Boyd	Aug. 9, 1884	Oct. 3, 1886
Anna Eliza Kneble	Henry & Johnana Kneble	Oct. 30, 1886	Nov. 21, 1886
Mary Zelene Mills	Edwin R. & Marie Z. Mills	Nov. 18, 1885	Feb. 3, 1887
Christine Spencer Crews	Edward C. & Fannie Crews	Dec. 26, 1881	Feb. 27, 1887
Arnold Percival Crews	Edward C. & Fannie Crews	Aug. 8, 1886	Feb. 27, 1887
Thomas Charles Gower	Arthur & Addie C. Gower	June 23, 1885	Mar. 20, 1887
Henry Markley Crosswell	Wm. J. & Mamie E. Crosswell	June 1, 1886	Mar. 20, 1887
John Edward Hart	Aug. G. Hart & Wife	Sept. 19, 1886	April 3, 1887
Agnes Louise Seyle	Phillip & Mrs. Seyle	Aug. 24, 1886	April 3, 1887
Ruth Virginia Byers	W. A. & Alice R. Byers	April 12, 1886	May 12, 1887
L. Pettigree Hillhouse		Adult	May 29, 1887
Charles A. Cooper		Adult	July 3, 1887
Willis A. Nichols		Adult	July 3, 1887
James Edward Means	Robert & Mrs. Alice Means	Dec. 27, 1879	July 5, 1887
Hattie Harris Means	Robert & Mrs. Alice Means	Mar. 7, 1882	July 5, 1887
Alice Ann Means	Robert & Mrs. Alice Means	Feb. 21, 1884	July 5, 1887
Robert Addison Means	Robert & Mrs. Alice Means	May 18, 1887	July 5, 1887
Charles Edward Mackey	James F. & Wife	Aug. 16, 1884	July 5, 1887
James Franklin Mackey	James F. & Wife	May 12, 1887	July 5, 1887

BAPTISMS (Copied from Register of Washington Street Presbyterian Church—now First Presbyterian Church)

Name	Parent's Name	When Born	When Baptized
Kate Melville Martin	N. F. & Mrs. Mary Martin	Sept. 8, 1886	July 5, 1887
Willie Cumming Rose	Rev. John M. & Mrs. Mammie S.	April 4, 1887	July 17, 1887
Alma May Cunningham	George & Maud Cunningham	Jan. 21, 1887	Jan. 8, 1888
William Dunklin Mills	Edwin R. & Mrs. Mills	April 30, 1887	Feb. 9, 1888
George Simpson McPherson	James & Janet K. McPherson	May 27, 1887	Feb. 22, 1888
Jefferson Bennett Stone	Eugene & Wife Stone	Jan. 27, 1885	Mar. 22, 1888
Fannie Perry Stone	Eugene & Wife Stone	June 30, 1887	Mar. 22, 1888
Jay Timolere Nix	J. T. & E. B. Nix	May 30, 1887	Jan. 7, 1888
William Riley Cely	W. H. & Alice Cely	April 22, 1887	July 1, 1888
John Benson Wier	J. B. & Julia Wier	June 11, 1888	July 29, 1888
Harry Collier Cunningham	George & Maud Cunningham	May 9, 1888	Sept. 3, 1888
Mary Edith McFall	Mr. & Mrs. Andrew C. McFall	May 24, 1888	Oct. 7, 1888
Anna Twiggs Bryan	Geo. F. & Mrs. Mamie Bryan	April 15, 1888	Nov. 18, 1888
Ella Lucile Barr	Walter & Mrs. Ella Barr	Aug. 5, 1888	Nov. 18, 1888
Miss Audrey H. Davis	Adult	Adult	Jan. 27, 1889
Joseph H. Sloan	Adult	Adult	Jan. 27, 1889
David B. Sloan	Adult	Adult	Jan. 27, 1889
Wilton E. Mays	Adult	Adult	Jan. 27, 1889
Raymond L. Cruikshank	Adult	Adult	Jan. 27, 1889
Frank N. Cruikshank	Adult	Adult	Jan. 27, 1889
Thos. G. Davis	Adult	Adult	Jan. 27, 1889
James K. Dickson	Adult	Adult	Jan. 27, 1889
John Lee Carpenter	Adult	Adult	Feb. 3, 1889
Samuel Dickson	Adult	Adult	Feb. 3, 1889
Edwin F. (Yau ?)—Van	Adult	Adult	Feb. 3, 1889

BAPTISMS (Copied from Register of Washington Street Presbyterian Church—now First Presbyterian Church)

Name	Parent's Name	When Born	When Baptized
Robert G. Williams		Adult	Feb. 3, 1889
Mrs. Eliza Williams		Adult	Feb. 3, 1889
John H. Williams		Adult	Feb. 3, 1889
Mrs. Mary Cauble		Adult	Feb. 3, 1889
Harry M. McCullough		Adult	Feb. 3, 1889
Winslow P. Sloan		Adult	Feb. 3, 1889
Clarence Miller		Adult	Feb. 3, 1889
Miss Nellie Miller		Adult	Feb. 3, 1889
John N. Dickson		Adult	Feb. 3, 1889
B. Arthur Morgan		Adult	Feb. 11, 1889
James William Lipscomb	J. W. & Bessie Lipscomb	Oct. 28, 1888	Mar. 17, 1889
Henry Mendenhall Allen	H. W. & Marnie Allen	Nov. 11, 1886	April 2, 1889
Leighton Rosa Hudson	W. A. & Mrs. Rosa Hudson	July, 1888	May 5, 1889
Margaret (Jane?) Bailey	J. C. & Mrs. Bailey	Nov. 4, 1888	May 5, 1889
Frederick William Axman	A. J. & Lizzie Axman	Feb. 5, 1889	May 5, 1889
Frank Rudolf Lundhouski	Joseph & Mrs. Lundhouski	Nov. 2, 1888	May 5, 1889
Clara Barr	George & Mary Barr	Sept. 10, 1888	May 12, 1889
James Cothran Ansel	M. F. & Ophelia Ansel	Jan. 20, 1889	July 14, 1889
Ida Sue Hill	L. M. & Annie L. Hill	Mar. 2, 1886	Aug. 18, 1889
Hubert Hammond	Frank & Mrs. Mary Hammond	Jan. 25, 1889	Sept. 15, 1889
Willie J. Wilson		Adult	Sept. 15, 1889
Lillian McCann Davis	T. W. & Mrs. Corrie Davis	April 22, 1887	Sept. 25, 1889
George Taylor	G. W. & Mrs. Eliza Taylor	July 1, 1889	Sept. 29, 1889
Charles Barry Niel	Mr. & Mrs. Charles Niel	June 16, 1889	Sept. 29, 1889
Roderick Alexander Finlay	Mr. & Mrs. Alex. Finlay	May 13, 1886	Oct. 6, 1889

BAPTISMS (Copied from Register of Washington Street Presbyterian Church—now First Presbyterian Church) 201

Name	Parent's Name	When Born	When Baptized
Mary Marshall Finlay	Mr. & Mrs. Alex. Finlay	Oct. 1, 1888	Oct. 6, 1889
William Crayton Addison	Dr. W. P. & Mrs. Addison	July 5, 1889	Oct. 20, 1889
James Earle Crosswell	W. J. & Mrs. Mary Crosswell	July 11, 1889	Dec. 1, 1889
Ellen Sloan Carpenter	J. Lee & Mrs. S. E. Carpenter	Oct. 11, 1889	Dec. 15, 1889
Paul Miller Owen	Ed. & Mrs. Annie Olsen(?)	Aug. 24, 1889	Dec. 15, 1889
Annie Elizabeth Wilkinson	Dr. J. R. & Annie Wilkinson	Feb. 11, 1890	May 18, 1890
Joshua Hudson Williams	Wm. & Mrs. Willie Williams	Nov. 10, 1884	June 8, 1890
Kitty Frances Williams	Wm. & Mrs. Willie Williams	Feb. 6, 1889	June 8, 1890
Mrs. Lula M. Hillhouse	Wife of J. P. Hillhouse	Adult	Dec. 14, 1890
Wm. A. Williams	W. A. & Wife Williams	Infant	Feb. 7, 1891
Edna Kathleen Seyle		Sept. 18, 1891	
Margaret Jordan Lipscomb	J. W. & Bessie Lipscomb	Sept. 21, 1891	April 24, 1891
Janette McPherson	James & Janette McPherson	Infant	May 8, 1891
Annie Elizabeth Linedhouski	Joseph Linedhouski & wife	Infant	May 14, 1891
Anna Augusta Disetu (?)	John & Cornelia Disetu	Infant	June 21, 1891
Miss Lula Black		Adult	June 21, 1891
Miss Neva R. Bellotte		Adult	July 5, 1891
Rebecca Addison		Infant	July 12, 1891
John Maxwell King	Dr. W. P. & Wife Addison	Infant	July 15, 1891
John Vineyard	Ben & Mrs. King	Adult	July 27, 1891
Lilly Rae Cunningham	Geo. C. & Mrs. Cunningham	Infant	Aug. 16, 1891
Eugenia Flotaut (?) Carrier	Mrs. Emma Carrier	Sept. 28, 1883	Sept. 1, 1891
Henry Nash Carrier	Mrs. Emma Carrier	Oct. 28, 1888	Sept. 1, 1891
Sarah Joyce Neil	Chas. & Mrs. Neil	June 28, 1891	Sept. 21, 1891
George W. Mackey	Jas. F. & Mrs. Mackey	June 18, 1890	Sept. 21, 1891

BAPTISMS (Copied from Register of Washington Street Presbyterian Church—now First Presbyterian Church) 202

Name	Parent's Name	When Born	When Baptized
Annie Fay Owens	Edd & Mrs. Annie Owens	Infant	Sept. 27, 1891
Hugh Kerr Taylor	Geo. & Mrs. Taylor	June 18, 1891	Sept. 23, 1891
Robert Williams	Robert C. Williams & Wife	Aug. 11, 1881	Oct. 1, 1891
Martha Cinderilla Williams	Robert C. Williams & Wife	July 27, 1889	Oct. 1, 1891
George Daniel Barr	Geo. T. & Mary Barr	June, 1891	Sept. 30, 1891
Walter Stewart Barr	Walter Barr & Wife		Mar. 20, 1892
Geo. Richard Wilkinson	Dr. J. R. & Wife Wilkinson		Mar. 27, 1892
Van Noy Wier	John B. & Julia Wier	April 4, 1891	April 3, 1892
John Lewis Carpenter	John Lee & Sue Ellen Carpenter	Sept. 15, 1891	April 3, 1892
Sue Wier Carpenter	Thos. S. & M. A. Carpenter	Dec. 24, 1891	April 3, 1892
Alta Daisy Foster		Infant	May 15, 1892
Robert Henry Foster		Infant	May 15, 1892
Mattie Eugenia Dobbins		Infant	July 24, 1892
Lottie Maud Dobbins		Infant	July 24, 1892
Jessie Carrie Dobbins		Infant	July 24, 1892
Mary Alston Harley		Infant	Oct. 1, 1892
Harris T. Poe, Jr.	H. T. & Dora Poe	Infant	Oct. 16, 1892
Ellen Poe	H. T. & Dora Poe	Infant	Oct. 16, 1892
Boyles Frank Poe	H. T. & Dora Poe	Infant	Oct. 16, 1892
James Calvin Goldsmith	J. W. & Dora Goldsmith	Infant	Oct. 16, 1892
Emma Dreher Goldsmith	J. W. & Dora Goldsmith	Infant	Oct. 16, 1892
Walter Ernest Goldsmith	J. W. & Dora Goldsmith	Infant	Oct. 16, 1892
Clifford Irvine	W. I. & Eva K. Irvine	Infant	May 7, 1893
Arthur Hamilton Cely	W. H. & Alice Cely	Infant	April 2, 1893
Julian Wier	J. B. & Julia Wier	July 27, 1892	May 21, 1893

BAPTISMS (Copied from Register of Washington Street Presbyterian Church—now First Presbyterian Church) 203

Name	Parent's Name	When Born	When Baptized
Harold Lee Barr	Walter & Edna Barr	Infant	Aug. 6, 1893
Louis Barr Lipscomb	Jas. & Bessie Lipscomb	Infant	Aug. 6, 1893
Theodora McCann Davis	T. W. & Augusta Davis	Infant	Sept. 13, 1893
Julius Wellington Davis	T. W. & Augusta Davis	Infant	Sept. 13, 1893
Eliza Watts Killian	James L. & Mary J. Killian	Infant	Nov. 5, 1893
Janie Simpson	Dr. C. A. & Kate Simpson	Infant	Nov. 19, 1893
John Peter Hillhouse	J. P. & Lula M. Hillhouse	Infant	June 10, 1894
Thos. McConnell Poe	H. T. & D. S. Poe	Infant	July 1, 1894
Virginia Addison	Dr. W. P. & Sallie P. Addison	Infant	July 1, 1894
Annie Anderson	G. W. & Mrs. M. H. Anderson	Infant	July 15, 1894
Elizabeth Verner Foster	L. & Etta V. Foster	Infant	July 15, 1894
William Alexander Wier	John B. & Julia Wier	April 18, 1894	Sept. 16, 1894
Lulie Carpenter	Thos. S. & Annie Carpenter	May 22, 1894	Sept. 16, 1894
Cora Elise Garraux	Chas. & Bell Garraux	Infant	Oct. 7, 1894
John Schofield O'Neal	John H. & Kate S. O'Neal	Infant	Dec. 3, 1894
Earle Russell Stall	Adam & Bessie B. Stall	Infant	April 14, 1895
Leon Douglas Dodson	Fannie & W. W. Dodson	Infant	April 14, 1895
Laurence Orr Lipscombe	Jas. W. & Bessie B. Lipscombe	Infant	April 14, 1895
Annie Patton	Avery & Mary Patton	Infant	June 23, 1895
Elenor Lee Owens		Infant	June 23, 1895
Evelyn Graham Killian	Jas. L. & Mary Jvella Killian	Infant	Aug. 4, 1895
Marjorie McKeever Barr		Infant	Aug. 11, 1895
Lillie Barr	Geo. T. & ----- Barr	Infant	Nov. 1895

LIST OF BAPTISMS
FIRST PRESBYTERIAN CHURCH
 Greenville, S. C.
 Copied from Registry Book

Name	Parents	Date Born	Date Baptized
Catherine Baker Simpson	Dr. C. A. & Kate B. Simpson		April 19, 1896
George Rose Morgan	B. A. & Jennie R. Morgan		April 26, 1896
Avery Augustus Gates	A. A. & Alice Gates		April 26, 1896
Frederick Moody Gates	A. A. & Alice Gates		April 26, 1896
Fannie Cary Owens			April 26, 1896
Max Owens			April 26, 1896
Hattie May Finlay	James & Elizabeth Griffin Finlay		April 26, 1896
Edward Finlay	James & Elizabeth Griffin Finlay		April 26, 1896
Mable Wright Cauble	J. O. & Mary Cauble		May 3, 1896
Frances Theo Cauble	J. O. & Mary Cauble		May 3, 1896
Belton Ragsdale O'Neill	J. H. & Kate Schofield O'Neill		May 3, 1896
Willie Julia Sewing	William R. Sewing		May 31, 1896
Courtney Vickers Cauble	R. H. & Carry Cauble		June 14, 1896
Gladys Waverly Cauble	R. H. & Carry Cauble		June 14, 1896
Jessie Johnson Finlay			June 14, 1896
Gladys Elizabeth Finlay			June 14, 1896
Sarah Addison	W. P. & Sally G. Addison		June 14, 1896
Agnes Miller Speights	C. A. & Mammie Speights		July 20, 1896
Carolyn Claiborn Speights	C. A. & Mammie Speights		July 20, 1896
Hattie Morris Miller	J. P. & Agnes Miller		July 20, 1896
Harry Huntington Dickson	E. B. & Mary B. Dickson		Oct. 25, 1896
Sherwood Jacobs Dickson	E. B. & Mary B. Dickson		Oct. 25, 1896
Reed Dickson	E. B. & Mary B. Dickson		Oct. 25, 1896

BAPTISMS (Copied from Register First Presbyterian Church)

Name	Parents	Date Born	Date Baptized
Mable Way	S. R. & Mary F. Way		Nov. 1, 1896
Bessie Way	S. R. & Mary F. Way		Nov. 1, 1896
Saranella Way	S. R. & Mary F. Way		Nov. 1, 1896
Virginia Aiken Taylor	George & Eliza A. Taylor	Jan. 11, 1897	Mar. 28, 1897
Dixon Hayne Irvine	W. H. & Eva B. Irvine		Mar. 28, 1897
Mary Louise Patton	Avery & Mary Patton		April 11, 1897
Annie Leone Hughes	E. L. & Florence M. Hughes		May 9, 1897
Edgar Raymond Owens	E. L. & Florence M. Hughes		May 9, 1897
Louis Henry Hughes	E. L. & Florence M. Hughes		May 9, 1897
Edgar Raymond Owens			July 2, 1897
Jesse Clayton Neal			Sept. 19, 1897
Annie Lucile Garraux	Charles & Bell Garraux		Sept. 19, 1897
Freddie Bell Garraux	Charles & Bell Garraux		Sept. 19, 1897
John William Lipscombe	J. W. & Bessie B. Lipscombe		Sept. 26, 1897
Annie Marie Barr	Louis L. & Marie Barr	Mar. 20, 1897	Sept. 26, 1897
Bessie Bacot Stall	Adam & Bessie B. Stall	Jan. 11, 1897	Oct. 3, 1897
Columbus LaFayette Foster	C. F. & Etta Verner Foster		Oct. 17, 1897
Ralph Albert Norcum	& Bettie A. Norcum		Oct. 17, 1897
Nina Hunter Carpenter	Lee & Sue Ellen Carpenter		Oct. 24, 1897
St. Claire Mitchell			Dec. 12, 1897
Martha Elenor O'Neal	J. H. & Kate Schofield O'Neal		Feb. 6, 1898
Sarah Gower Conyers	W. P. & Marie G. Conyers		Feb. 27, 1898
Walter Du Barry Barr	T. W. & Barr		May 15, 1898
William Priestly Conyers	W. P. & Marie G. Conyers		Oct. 16, 1898
Mamie Shervell Barr			Jan. 22, 1899
Frances Baker Simpson	Dr. C. A. & Kate B. Simpson		Mar. 31, 1899

MARRIAGES

Listed in records of the First Presbyterian Church
 Greenville, S. C.

"Whoso findeth a wife findeth a good thing, and obtaineth favour of the Lord."
 Prov. 18:22

Name of Man	Name of Woman	His Residence	Her Residence	Date of Marriage	Remarks
M. Frederick Ansel	Ophelia A. Speights	Greenville, S. C.	Greenville, S. C.	Feb. 21, 1878	Family and Friends
Thomas H. Stall	Annie W. Adams	Greenville, S. C.	Greenville, S. C.	Sept. 12, 1878	Family and Friends
Jacob Foster	Mrs. Pauline Lubkin	Greenville, S. C.	Greenville, S. C.	Feb. 25, 1879	Cline, Mark, Hager
C. E. Randall	Alice Hannon	Greenville, S. C.	Greenville, S. C.	Oct. 16, 1878	Family and Friends
Herman C. Gilreath	Mattie L. Cauble	Greenville, S. C.	Greenville, S. C.	April 2, 1879	Church Crowded
James L. Killian	M. Joella Mosely	Greenville, S. C.	Greenville, S. C.	April 3, 1879	Church Crowded
Sam'l M. Van Wyck	Nina Harrison	Anderson, S. C.	Greenville, S. C.	June 3, 1879	Many Friends
John L. Eubank	M. Tullulah Whitner	Warm Springs, Va.	Greenville, S. C.	June 4, 1879	
Andrew K. Park	Lella P. Gibbs	Merritweather Co., Ga.	Greenville, S. C.	Sept. 17, 1879	Full Church
Charles Capers Terry	Cora Bell Stall	Greenville Co., S. C.	Greenville, S. C.	Dec. 4, 1879	Family and Few Friends
Leonard Williams	H. Julia Laval	Greenville Co., S. C.	Greenville, S. C.	Feb. 11, 1880	Family and Few Friends
James Finlay	Bettie J. Griffin	Greenville Co., S. C.	Pickens Co., S. C.	Feb. 19, 1880	Family and Few Friends
William H. Cely	S. Alice Means	Greenville Co., S. C.	Union Co., S. C.	April 14, 1880	Married by A. A. James
James L. Hicks	Mattie Barnes	Greenville Co., S. C.	Greenville, S. C.	Oct. 17, 1880	A Few Friends
Miles G. Batson, Jr.	Pearl Irene Southern	Greenville Co., S. C.	Greenville, S. C.	Oct. 28, 1880	Friends and Relatives
J. Arthur Goodwin	Lillie L. Belcher	Greenville Co., S. C.	Greenville, S. C.	Nov. 9, 1880	Few Friends and Family
John E. Wilkes	Carrie R. Wells	Greenville Co., S. C.	Port Jarvis, N. Y.	Oct. 14, 1880	At Port Jarvis, N. Y.
? Owens	Georgia Wells	Greenville Co., S. C.	Greenville, S. C.	Nov. 23, 1880	
Joshua W. Nichols	Sally Colly	Greenville Co., S. C.	Greenville, S. C.	Dec. 30, 1880	Few Friends and Relatives
James O. Saxon	Maggie Virginia Taylor	Greenville Co., S. C.	Greenville, S. C.	Jan. 12, 1881	Friends and Relatives
J. S. Stephens	Mrs. Mary Vaughn	Greenville Co., S. C.	Greenville, S. C.	Feb. 20, 1881	Friends and Relatives
James F. Mackey	Nellie Hipp	Greenville Co., S. C.	Greenville, S. C.	Feb. 23, 1881	Friends and Relatives
Samuel C. George	Julia Estelle Erskine	Anderson Co., S. C.	Anderson Co., S. C.	Mar. 1, 1881	Friends and Relatives
Henry Knebel	Johnanna Kuck	Greenville, S. C.	Greenville, S. C.	April 6, 1881	Friends and Relatives
J. D. Sheldon	Sizzie L. Dorroh	Oconee Co., S. C.	Greenville, S. C.	May 25, 1881	
W. R. McElroy	Mrs. W. E. D. Rozeman	Polk Co., Ga.	Greenville, S. C.	July 19, 1881	Nall, Thomason and Osborne Goodlette
A. F. McKnight	Alice C. Roberts	Greenville, S. C.	Greenville, S. C.	Oct. 5, 1882	
Thomas H. Stall	Kate Fesler	Greenville, S. C.	Atlanta, Ga.	Jan. 5, 1882	

(Listed in Records of First Presbyterian Church)

Name of Man	Name of Woman	His Residence	Her Residence	Date of Marriage	Remarks
Capt. Daniel G. Wayne	Mary Motte Ward	Charleston, S. C.	Greenville, S. C.	Oct. 10, 1882	Friends and Relatives
James A. Howe	Eoline Honour	Florence, S. C.	Greenville, S. C.	Feb. 6, 1883	Friends and Relatives
David Henry Valentine	Mary R. Dickson	New York City	Greenville, S. C.	April 17, 1883	Friends and Relatives
Franklin G. McKnight	Lou E. Hughes	Greenville, S. C.	Greenville, S. C.	Oct. 2, 1883	Many and Family
Jacob L. Gray	Gustavia L. Jones	Spartanburg, S. C.	Greenville, S. C.	Nov. 28, 1883	Many and Family
L. Merriweather Hill	Annie Lee Hudson	Washington, Ga.	Greenville, S. C.	Jan. 2, 1884	In New Church
James W. Lipscombe	Bessie Barr	Greenville, S. C.	Greenville, S. C.	Jan. 2, 1884	In New Church
Robert F. Stewart	Emma McKay	Greenville, S. C.	Greenville, S. C.	Jan. 31, 1884	
Dr. E. F. S. Rowley	Sallie J. Woodside	Greenville, S. C.	Greenville, S. C.	May 7, 1884	Few Friends and Family
John C. Bailey	Laura J. Gauden	Greenville, S. C.	Ninety Six, S. C.	July 31, 1884	
Rudolph Ligon	Catherine Hagan	Greenville, S. C.	Greenville, S. C.	Aug. 25, 1884	
P. W. B. Freeman	Nannie C. Bailey	Greenville, S. C.	Greenville, S. C.	Dec. 25, 1884	
Stephen King	Louisa Hayes	Greenville, S. C.	Greenville, S. C.	1885	
Albert W. Anderson	Mattie A. Hillhouse	Laurens Co., S. C.	Greenville, S. C.	Jan. 29, 1885	Washington St. Ch.
V. A. White	Mary Ella Martin	Laurens Co., S. C.	Greenville, S. C.	Aug. 18, 1885	Family and Friends
Philip W. Seyle	Hattie V. Walker	Greenville, S. C.	Habersham Co., Ga.	Oct. 20, 1885	Family and Friends
Arch. B. Calvert	Eva E. Speights	Spartanburg S. C.	Greenville, S. C.	Nov. 25, 1885	Family and Friends
Rev. John F. Sheppard	Mary A. McKay	South Easton, Pa.	Greenville, S. C.	Aug. 5, 1886	Bride's Family
J. Walter Barr	Ella Stuart	Greenville, S. C.	Greenville, S. C.	Oct. 17, 1887	Families
Edward B. Owen	Annie A. Miller	Greenville, S. C.	Greenville, S. C.	Feb. 14, 1888	Large Crowd
Rudolf Tork	Kate Ligon	Greenville, S. C.	Greenville, S. C.	Nov. 29, 1888	Bride's Home
Dr. J. R. Wilkinson	Annie Barr	Greenville, S. C.	Greenville, S. C.	May 2, 1889	Large Congregation
W. B. Wynne	Kate L. Wier	Gadsden, Ala.	Greenville, S. C.	Dec. 18, 1889	Family and Friends
Eugene Hardvain (?)	Mrs. C. E. D. Donahue	Greenville, S. C.	Greenville, S. C.	Feb. 11, 1891	
C. J. McPherson	Mamie Homour	Florence, S. C.	Greenville, S. C.	May 1, 1891	
T. S. Carpenter	Annie Wier	Pelzer, S. C.	Greenville, S. C.	June 4, 1890	Bride's Home
J. R. Shanaron	Lula McFall	Greenville, S. C.	Greenville, S. C.	Oct. 15, 1890	Large Congregation
Dr. W. W. Dodson	Fannie Stall	Donalds, S. C.	Greenville, S. C.	Nov. 23, 1892	Family and Friends
Dr. A. A. Bryson	Bettie Garraux	Falls City, Mass.	Greenville, S. C.	Mar. 6, 1893	Family and Friends
John H. O'Neill	Kate Schofield	Greenville, S. C.	Greenville, S. C.	Aug. 16, 1893	Family and Friends
Dr. E. R. Turnbull	Daisy Barnes	Laurenceville, Va.	Greenville, S. C.	Dec. 7, 1892	Family and Friends
Waddy H. Hudson	Maud Chapin	Greenville, S. C.	Greenville, S. C.	Dec., 1893	Family and Friends

DEATHS

Copied from the Register of the

WASHINGTON ST. PRESBYTERIAN CHURCH

Greenville, S. C.

Now the First Presbyterian Church

*"Verily, verily I say unto you, if a man
 keep my saying, he shall never see death."*
 John 8:51

Name	Date of Death	Remarks
James McPherson	April 11, 1878	A Deacon since Sept. 9, 1855
Mrs. Mary A. Clark	May 1, 1878	A Swendenborgian
Freddie Speights	May 4, 1878	Infant
Mary Hagar	June 28, 1878	Infant
John Burty	July 4, 1878	Died suddenly
Peter Cauble	Sept. 29, 1878	
Infant of Mr. and Mrs. F. Hammond	Nov. 16, 1878	
Reny Palmer Hudson	Dec. 9, 1878	10 days old son of Mr. and Mrs. W. A. Hudson
V. A. Mooney	Jan. 2, 1879	Died Newberry, buried here
Miss Meta Heine	Jan. 4, 1879	A Lutheran
William Potter	May 17, 1879	Infant J. M. Dickson, service Episcopal Church
Frederick Martin Ansel	May 19, 1879	Infant M. F. Ansel
Flora McDonald	June 7, 1879	Infant R. M. MacDonald
Charles Donahue	July 13, 1879	Infant M. Donahue
Rosa Selma Hudson	Aug. 17, 1879	
J. H. McGee	Sept. 3, 1879	
Dr. J. P. Hillhouse	Sept. 18, 1879	Ruling Elder 31 yrs., 5 mos. and 9 days
Wm. A. Hann	Oct. 2, 1879	
Frank Miller	Oct. 27, 1879	2 yr. old son of J. P. Miller
Ethel Taylor	Dec. 30, 1879	Infant of Geo. E. Taylor
Pleasant Stoval Whitner	Jan. 19, 1880	Son of J. H. Whitner

DEATHS (Copied from Register of Washington Street Presbyterian Church—now First Presbyterian Church) 209

Name	Date of Death	Remarks
Ellinor M. Allen	Feb. 12, 1880	Infant of Jas. Allen
J. L. Southern	Feb. 28, 1880	Mrs. S., a member of this Church
Miss A. V. Duffy	Mar. 11, 1880	
Susan Hammond	April 19, 1880	Infant of Frank Hammond
Mrs. Jesse P. Allen	July 4, 1880	
Col. A. A. N. M. Taylor	Aug. 12, 1880	Service at house, buried Charlotte, N. C.
Mrs. J. S. Stephens	Nov. 30, 1880	Service at house, buried on Factory Hill
John H. Schofield	Jan. 2, 1881	
Mrs. Annie W. Stall	May 21, 1881	
Mrs. Mary A. Donnal	May 19, 1881	
Gillespie Crosswell	July 4, 1881	Infant W. J. Crosswell
Thomas L. Brayton	July 20, 1881	Killed near Central, S. C.
Paulina Fesler	Sept. 10, 1881	Infant Jacob Foster
	Sept. 22, 1881	Infant Jacob Crews
	Sept. 30, 1881	Infant of T. C. Gower
Helen Louisa (Little Nell)		
Emma Donohoe	Nov. 6, 1881	Daughter of M. and E. Donohoe
John J. Blackwood	Dec. 4, 1881	Buried Charlotte, N. C. Dec. 6th
Samuel Dorroh	Jan. 9, 1882	Shot accidentally by his brother
Hamilton Cely	Feb. 13, 1882	Infant of H. W. Cely
Willie Goodwin	April 16, 1882	Infant of J. Arthur Goodwin
Mrs. Ann F. Hudson	Feb. 21, 1882	Buried at Nazareth Pres. Church
Joseph W. Dickson	April 24, 1882	
Emma Sophia Heist	May 22, 1882	Infant Geo. Heist
Elizabeth Sophia Heist	May 22, 1882	Infant of John Heist
Mary Hammond	June 1, 1882	Infant of Frank Hammond
Eugene Pinckney Miller	June 19, 1882	Infant of J. P. Miller

DEATHS (Copied from Register of Washington Street Presbyterian Church—now First Presbyterian Church) 210

Name	Date of Death	Remarks
Mrs. Ellen M. Heist Cooper	June 22, 1882	Wife of John Heist
John Heist	July 2, 1882	Infant Mrs. Cooper
F. Calhoun Ferguson	July 13, 1882	
Anthony J. Ross	Nov. 22, 1882	
Thomas Edwin Norryce	Nov. 28, 1882	Found dead in bed
Henry A. Cauble	Dec. 2, 1882	Infant L. E. Norryce
Samuel M. Hunter, M.D.	Dec. 8, 1882	
Augusta D. Heeseaman	April 25, 1883	Died Atlanta on way home from Hot Springs, Ark.
Andrew Miller	May 11, 1883	Infant of G. F. Heeseaman
	May 16, 1883	
Mrs. Catherine Lee	June 21, 1883	
James Dorroh	July 8, 1883	Died from effects of terrible burns at a fire
Infant	July 18, 1883	Son of Alex Finlay
Mrs. Maria Worthington	July 28, 1883	Died Hartford, Conn, buried here by husband
James Jones Teague	Aug. 11, 1883	13 years old
Mrs. Mary A. Poor	Aug. 12, 1883	
Infant	Aug. 23, 1883	Infant of P. M. Baker
Martin Teague	Sept. 13, 1883	
Miss Carrie Teague	Sept. 12, 1883	
Jefferson Teague	Sept. 22, 1883	
Mrs. Eugenia Teague	Sept. 24, 1883	Wife of L. K. Teague
Hayne Teague	Oct. 3, 1883	
Julius Clarence Crosswell	Oct. 8, 1883	Infant W. J. Crosswell
James Mulligan	Oct. 22, 1883	
Miss Carrie F. Martin	Jan. 2, 1884	
John K. Finlay	Feb. 15, 1884	Son of Alex. Finlay

DEATHS (Copied from Register of Washington Street Presbyterian Church—now First Presbyterian Church) 211

Name	Date of Death	Remarks
Harry McSmith	May 1, 1884	Committed suicide in Charlotte, N. C.
Infant	May 5, 1884	Infant W. M. Howell
Mrs. Sarah Shaver	June 4, 1884	
Henry Merritt Cely	June 11, 1884	Infant of H. W. Cely
Mrs. Kate Cely	Aug. 28, 1884	Wife of H. W. Cely
George Miller	Oct. 9, 1884	Infant of J. P. Miller
Maj. Henry W. Cely	Nov. 10, 1884	
John Doyle Brown	Nov. 10, 1884	Infant of J. R. Brown
Willie Caldwell Nall	Nov. 25, 1884	Daughter of R. H. and H. E. Nall
Charlie Means Cely	Feb. 3, 1885	Son of W. H. and A. M. Cely
Infant	May 16, 1885	Son of H. Schalplach
Narcissa W. McCann	Aug. 2, 1885	Wife of L. H. McCann
Miss Carrie McFall	Aug. 18, 1885	
Mrs. S. B. Brown	Oct. 5, 1885	Wife of J. R. Brown
Miss Hattie Cleveland	Dec. 7, 1885	Daughter of Capt. W. C. and Mrs. A. C. Cleveland
Maj. James H. Whitner	May 3, 1886	Suddenly of heart disease
Alexander Whitner Symmes	June 15, 1886	Infant of W. and N. Symmes
Carrie Jane Cely	June 28, 1886	Infant of W. H. and A. M. Cely
Mrs. Nancy C. Freeman	July 20, 1886	
Dr. R. D. Long	Aug. 17, 1886	Husband of Mrs. Emily P. Long
John Alexander Wier	Sept. 8, 1886	Husband of Mrs. Sue Majors Wier
Crawford Poe	Nov. 4, 1886	Infant of Nelson Poe
Henry Means Cely	Nov. 27, 1886	Infant of W. H. and Alice M. Cely
Miss Annie E. Dickson	Mar. 12, 1887	Member Church; daughter of J. K. Dickson
Mrs. Ida Vaughn	Aug. 4, 1887	Member of church for about two weeks

DEATHS (Copied from Register of Washington Street Presbyterian Church—now First Presbyterian Church) 212

Name	Date of Death	Remarks
Rosa C. Hudson	Sept. 8, 1887	7 year old daughter of W. H. Hudson
W. Evelin Williams	Oct. 31, 1887	7 year old daughter of W. A. Williams
Mrs. Addie C. Gower	Dec. 15, 1887	Christian
Mrs. Eliza L. Rutledge	Dec. 17, 1887	Aged Christian 76 years
John Finlay	Oct. 1, 1887	Infant of John Finlay
Alma May Cunningham	Jan. 8, 1888	Infant and Geo. and Maud Cunningham
Katie Cely	July 7, 1888	4 year old daughter of H. W. Cely
Mrs. Eliza Ann Pearson	June 21, 1888	85 years old
Mrs. M. C. Cline	Aug. 2, 1888	Wife of Elder L. B. Cline
Mrs. Jessie Hillhouse	Nov. 14, 1888	Wife of Ed. Y. Hillhouse
Logan B. Cline	Feb. 15, 1889	Ruling Elder and Clerk Session nearly 34 years
E. Sommers Buist	May 3, 1889	After a long and painful illness
Miss Ida P. Dickson	May 16, 1889	After long and painful consumption
Mrs. Mamie B. Williams	Mar. 4, 1889	Member of church
John A. James	June 19, 1889	Member of church; son of Rev. A. A. James
Miss Lula May Neu (Nier)?	Sept. 23, 1889	Six months in church; 19 years old
Mrs. Lizzie Saul	Sept. 24, 1889	Daughter of R. E. and A. K. Dickson
Miss May Gower	Oct., 1889	Lovely Christian girl; typhoid fever
Matilda Poe	Mar. 11, 1890	Daughter of Nelson Poe; infant 3 months old
Edward E. Hughes	Mar. 30, 1890	Died suddenly of heart disease
Mrs. D. Huck	Aug. 14, 1890	Died of protracted illness
B. W. Mullikin	Oct. 5, 1890	Died of cancer
Mrs. Betty A. Means	Oct. 17, 1890	Died of consumption
John Adams	May 24, 1891	
Mrs. Caroline Cely	Dec., 1891	

"And thy seed shall be as the dust of the earth." Gen. 28:14

ROLL
OF OFFICERS AND MEMBERS
of the
FIRST PRESBYTERIAN CHURCH
of
GREENVILLE, SOUTH CAROLINA

OCTOBER 25, 1907

PRESENT OFFICERS

T. W. SLOAN, Pastor
Installed Sept. 7, 1902

Elders

G. D. Barr	E. L. Hughes	J. C. Caldwell
H. W. Cely	J. B. Miller	Herman Meader
J. A. Russell	C. E. Graham	Dr. W. S. Pack
M. F. Ansel	T. C. Stuart	A. A. Pearson
G. W. Taylor, Clerk	Frank Hammond	J. W. Woodside
Dr. C. A. Simpson	Dr. J. C. Brawley	J. S. Jennings

Deacons

Avery Patton	B. A. Morgan, Chairman	George T. Barr
A. G. Gower	L. L. Barr	Crawford Clapp
H. T. Poe	R. L. Graham	R. N. Tannahill
T. W. Barr	W. P. Conyers, Secretary	R. I. Woodside
J. T. Woodside	R. K. Adams	J. D. Woodside
J. F. Mitchell	T. P. Cothran	

Trustees

H. F. Means	H. W. Cely	Avery Patton
W. C. Cleveland	M. F. Ansel	A. G. Gower

Committee on Prayer Meeting

G. W. Taylor	Herman Meader	Frank Hammond
T. C. Stuart	J. C. Caldwell	A. A. Pearson
		H. W. Cely

Committee on Sexton

L. L. Barr	J. T. Woodside	B. A. Morgan
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Committee on Music

R. L. Graham	H. T. Poe	R. N. Tannahill
R. I. Woodside		J. F. Mitchell

MEMBERS

Adams, Thomas	Buist, Mrs. Florence
Adams, W. A.	Bruce, R. W.
Adams, R. K.	Bruce, Mrs. Mamie D.
Adams, Miss Florence	Burguss, W. W.
Adams, Miss Mary	Burgiss, Mrs. Etta B.
Adams, Robt., Jr.	Burgiss, Victor
Adams, Miss Littie Jennett	Burgiss, Harold Dean
Anderson, Mrs. D. B.	Byrd Mrs. S. C.
Ansel, M. F.	Brittain, Rebecca E.
Ansel, Miss Fredica	Brittain, Edwin Eugene
Ambler, R. L.	Brewer, Mrs.
Ambler, Mrs. L. T.	Butler, Ashley A.
Allen, Frank P.	Butler, Mrs. Lillie Jenkins
Auten, J. M.	
	Cardwell, David Jr.
Bailey, J. C., Jr.	Cardwell, Mrs. Alexander M.
Barnes, Mrs. Sarah	Caldwell, J. C.
Barnes, Miss Bessie H.	Caldwell, Mrs. L. F.
Barr, George D.	Caldwell, Miss Vivian
Barr, Mrs. Ida M. Chalmers	Caldwell, Miss F. Wilton
Barr, Mrs. Leila	Cary, Miss Elita
Barr, George Daniel, Jr.	Carpenter, John Lee
Barr, Miss Clara Speights	Carpenter, Mrs. Sue Ellen
Barr, Miss Marjorie McIver	Carpenter, John Lewis
Barr, T. W.	Carpenter, T. S.
Barr, Miss Ella Lucile	Carpenter, Mrs. Anne Wier
Barr, Mrs. Ella D.	Carpenter, Mrs. A. G.
Barr, Walter Stewart	Carpenter, Walter B.
Barr, Harold Lee	Carpenter, Mrs. Lola E.
Barr, Miss Lillie	Carpenter, Miss Sue Wier
Barr, Louis L.	Causey, Mrs. Charles W.
Barr, Miss Mary Dendy	Cauble, Mrs. Mary
Barr, Miss Annie Marie	Cauble, Mrs. Felicia
Babb, Mrs. Celestia J. Rodgers	Cauble, Miss Frances Theodora
Brawley, Dr. J. C.	Carrie, Mrs. Emma L.
Brawley, Mrs. J. C.	Carrier, Henry Nash
Batson, Miss Agnes	Charles, James Preston
Blankenship, Ella Lucile	Cothran, Thomas P.
Barton, Mrs. Mary	Cothran, W. C.
Boggs, Mrs. N. C.	Cothran, L. A.
Boggs, Lawrence W.	Cely, H. W.
Boggs, James Laurie	Cely, W. H.
Bryan, George T.	Cely, Mrs. Alice M.
Bryan, Miss Anna	Cely, Miss Ellen
Bryan, Mrs. Catherine E.	Cely, William Riley
Bryan, Goode	Cely, Thomas Lake
Bryan, Elizabeth	Crawford, Mrs. S. M.
Brown, Miss Minnie Lee	Clapp, Milton

Clapp, Mrs. Mamie F.
 Clapp, Crawford
 Clapp, Mrs. Carrie
 Crittenden, Mrs. Effie Graham
 Crittendem, Miss Cornelia
 Childress, W. W.
 Cline, Miss Elizabeth
 Conyers, W. P.
 Conyers, Mrs. Marie G.
 Conyes, Sarah Gower
 Clyde, Mrs. Lula H.
 Clyde, Robinson Buist
 Cosby, Leighton W.
 Cohen, Mrs. L. A.
 Cruikshank, Neale R. J.
 Cruikshank, Mrs. Florence Riley
 Cruikshank, Frank W.
 Cunningham, Mrs. Maud J.

 Davis, T. W.
 Davis, Mrs. Corrie A.
 Davis, T. G.
 Davis, Miss Lillian
 Davis, Thomas McCann
 Davis, Willington
 Dempster, Thomas
 Deal, Mrs. Rebecca
 Deal, Ralph C.
 Deal, Miss Agnes Rebecca
 Deal, Miss Grace
 Deal, Henry Russell
 Deal, Harold Armstrong
 Dickson, John M.
 Dickson, Miss Josie G.
 Dickson, James K. Jr.
 Dickson, Miss Annie Kerrison
 Dickson, Charles Eugene
 Dickson, Harry Huntington
 Dickson, Mrs. Rena
 Dickson, Malcom Reid
 Dickson, E. B.
 Dickson, Samuel
 Dodendoff, R. L.
 Dorroh, Lewis
 Dorroh, Alfred
 Dorroh, Miss Griffie Vance
 Donnahue, Mrs. C. S.
 Donnahue, Miss Mary
 Donnahue, Clara Anna
 Doyle, Miss Leila

 Ellis, Mrs. Stella
 Edwards, Mrs. Audry H. Davis
 Ernst, Corrie Wilson
 Ernst, Russell Eugene
 Eubank, Mrs. Mary V.

 Ferguson, Mrs. Alice
 Ferguson, Miss Lucy
 Ferguson, Miss Alice
 Ferguson, Logan C.
 Ferguson, Mrs. Leila Vance
 Finlay, Mrs. Elizabeth
 Finlay, James F. O.
 Finlay, Miss Margaret Louise
 Finlay, Miss Hattie May
 Feagle, Frank
 Floyd, Mrs. Mary Ellen
 Fore, Miss Bessie L.

 Garraux, Mrs. Elizabeth
 Garraux, John
 Garraux, Charles
 Carraux, Mrs. Bell
 Garraux, Miss Mary
 Garraux, Miss Lucy
 Gaston, Adger Giles
 Gaston, Mrs. M. A.
 Gaston, Miss Maud
 Gaston, Virgil R.
 Gates, A. A.
 Gates, Mrs. Alice
 Gates, Miss Lula
 Gentry, Mrs. Charles W.
 Gibbs, Mrs. Sarah F.
 Gilreath, William Ambler
 Gilreath, Miss Lillie Mae
 Gilreath, Miss Hermine Marie
 Griffin, Walter Hayne
 Griffin, Mrs. Sunie T.
 Gilbert, Mrs. Pauline
 Gower, Mrs. Sarah M.
 Gower, T. C.
 Gower, Arthur G.
 Gower T. Charles
 Gower, Miss Janie Williams
 Graham, C. E.
 Graham, Mrs. Susan Jordan
 Graham, Allen Jordan
 Graham, Miss Susie
 Graham, Miss Ellen Lavine

Graham, R. L.
 Graham, Mrs. R. L.
 Graham, Robert Burroughs
 Graham, Miss Marion
 Graham, Miss Mamie Grace
 Graham, Miss Ada Lee
 Graham, Fred William
 Graham, Earnest Heap
 Garrett, Ford Porcer
 Gaillard, James H.
 Gaillard, Mrs. James H.
 Good, C. C.
 Good, Mrs. C. C.
 Good, Clinton S.
 Good, James Fred
 Galloway, Mrs. Nannie Agnew
 Glenn, Hasse
 Goodwin, Arthur
 Goodwin, Mrs. Lila Barnes.
 Goodwin, Miss Nell Gower
 Going, Mrs. Ellen McPherson
 Gunthrop, George Oscar
 Gunthrop, Morris Edgar

 Hagstrom, Joseph
 Hays, Josephine
 Haynes, Miss Ida
 Harris, Mrs. Louise Jennings
 Hermon, August
 Hermon, Mrs. August
 Harley, Miss Minnie Altassa
 Harley, Miss Mamie Cathline
 Heggie, Mrs. Eugene Carrie
 Hewell, Miss Eugenia
 Hammond, Frank
 Hammond, Frank, Jr.
 Hammond, Mrs. Maud
 Hill, Mrs. Ora
 Hill, A. Montrose
 Hillhouse, E. Y.
 Hillhouse, Miss Sunie
 Hillhouse, Miss Tweetie
 Holiday, C. B.
 Holiday, Mrs. C. B.
 Howerton, Mrs. Anna M.
 Howerton, George M.
 Howerton, W. B. A.
 Howerton, Miss Ella
 Howie, Charles D.
 Howie, Mrs. Ruth

 Hosea, John
 Hudson, Rev. Waddy H.
 Hudson, Mrs. Maud C.
 Hudson, Wilton T.
 Hudson, R. C.
 Hughes, E. L.
 Hughes, Mrs. Florence M.
 Hughes, Miss Annie Leone
 Hughes, Edwin, Leon
 Hughes, Henry Lewis
 Hubble, Mrs. James T.
 Hubble, Clinton Clark
 Hunter, Mrs. Nancy W.
 Hutchinson, Mrs. Margaret

 Irvine, William H.
 Irvine, Mrs. Eva B.
 Irvine, Miss Clifford
 Irvine, William Harris
 Irvine, Dickson

 James, Albert D.
 Jennings, Mrs. Victoria
 Jennings, Mrs. Flora
 Jennings, J. S.
 Jennings, Mrs. Carrie H.
 Johnson, Mrs. Octavia Williams
 Johnson, Mrs. Mary C.
 Johnson, Miss Bertha
 Johnstone, Luther D.
 Johnstone, Mrs. Eliza J.
 Johnstone, Gilmer Middleton
 Johnstone, Paul Henry
 Jones, Dr. C. C.
 Jones, Mrs. Virginia M.
 Jones, William Riley
 Jones, Miss Maca Doyle

 Killian, James L.
 Killian, Mrs. Mary Joella
 Killian, Miss Eliza Watts
 Keneble, Mrs. Johannah
 Keneble, Miss Anna Eliza
 King, Mrs. Lou

 Latimer, Mrs., Mollie E.
 Latimer, John Henry, Jr.
 Latimer, Miss Mary Isabel
 Latimer, J. Austin
 Lewis, Ben Sloan
 Lay, Miss Myra

Lineburger, Mrs. Adrith
 Lee, Harry E.
 Lipscomb, Mrs. Bessie E.
 Lipscomb, Miss Bessie May
 Lipscomb, Miss Janie Christine
 Lipscomb, Margaret Jordan
 Lipscomb, Louis Barr
 Lipscomb, Lawrence Orr
 Littlejohn, Mrs. Mary
 Long, Mrs. Emily
 Long, Thomas C.
 Long, Miss Vannie
 Lowery, Mrs. Jennie Mitchell

Maxwell, Mrs. Mary
 Maxwell, Mrs. K. B.
 Maxwell, Thomas C.
 Martin, J. Robert
 Martin, Mrs. Lula R.
 Martin, F. F.
 Martin, Mrs. Ella
 Martin, Miss Louise
 Marks, H. C.
 Marks, Mrs. H. C.
 Meader, Herman
 Mathison, Mrs. Terza W.
 Means, Henry F.
 Means, Mrs. M. J.
 Means, R. A.
 Menken, Fred T.
 Miller, Miss Jennie
 Miller, Mrs. Agnes L.
 Miller, Miss Nellie
 Miller, Miss Ollie
 Miller, Miss Agnes
 Miller, Miss Hattie Morris
 Miller, Clarence
 Miller, John B.
 Mills, J. F.
 Mills, Mrs. J. F.
 Mills, Henry T.
 Mimms, Mrs. Blanche
 Mitchell, John F.
 Mitchell, Mrs. Ellen L.
 Mitchell, Mrs. Bessie
 Moore, Mrs. Leilla F.
 Morgan, B. A.
 Morgan, Mrs. Janie Rose
 Morgan, George Rose
 Morgan, Mrs. Estel Gaston

Mulligan, Ernest A.
 Muncaster, Mrs. George
 Murphree, George A.
 Murphree, Mrs. Florence H.
 McCulloch, Charle E.
 McCulloch, Miss Mamie Earle
 McCroen, Mrs. Lucy R.
 McDavid, Raven I.
 McDonard, Mrs. Emma
 McElroy, Mrs. Louise
 McGee, Mrs. Eliza Hammond
 McKay, Miss Jennie
 McKay, Miss Lillie
 McPherson, James A.
 McPherson, Miss Mary A.
 McPherson, Miss Jennett
 McPherson, John Alexander
 McPherson, Thomas Jefferson
 McPherson, Robert
 McPherson, Mrs. Blanche Harrison
 McKellar, H. J.

Nash, Mrs. Alma Evaline
 Neal, John B.
 Neal, Mrs. Sarah
 Neal, Miss S. Verona
 Neal, Claud
 Neill, Charles E.
 Neill, Mrs. Emma C.
 Nix, Mrs. Mary Maxwell
 Noblett, Miss Leila
 Noell, Charles Ford
 Norcom, Mrs. Bettie

O'Neal, John H.
 O'Neal, Mrs. Kate Schofield
 O'Neal, Belton Ragsdale
 O'Neal, John Schofield
 Owen, Mrs. Annie
 Owen, Miss Annie Fay
 Owens, Mrs. Georgia Wells
 Owens, Archie Wells
 Owens, Miss Annie Maud
 Owens, Miss Fannie
 Owens, Max Fabius
 Owens, Edgar Raymond
 Parker, Miss Helen
 Parker, Miss M. B. Martin
 Palm, J. L. M.
 Patton, Avery

Patton, Mrs. Bertha Meader	Reynolds, Annie Jane
Patton, Walton	Reynolds, Lucile Kate
Patton, Miss Lula Garrison	Reynolds, Arthur William
Pack, Dr. W. S.	Rowley, Mrs. Sallie J.
Pack, Mrs. Mary	Rowley, Miss Mary Turpin
Pack, Marion L.	Rowley, Mrs Sarah Lila
Pack, Alva S.	Russell, John A.
Pack, Miss Nettie	Russell, Alice B.
Pack, Miss Lilian	Russell, Lewis O.
Pack, Miss Edna	Rutledge, Edith Taylor
Pate, Mrs. Cora	Russum, John R.
Pearson, A. A.	Sally, Miss Bessie Elliott
Pearson, Frank	Sewing, Mrs. Frances
Pearson, Miss Addie	Schofield, Mrs. Kate
Perrin, Miss Kittie	Schofield, Joshua F.
Preston, Mrs. S. R.	Schofield, Mrs. Rosa
Preston, Miss Floy	Schrever, Mrs. Florence
Preston, Rev. J. Fearman	Simpson, Dr. C. A.
Preston, S. Rhea	Simpson, Mrs. Kate B.
Preston, James B.	Simpson, Carlus
Preston, Nathan Bockman	Simpson, Miss Evalyne
Preston, Miss Ada Sutfon	Simpson, William Elliott
Pickett, Harry M.	Simpson, Miss Katherine Baker
Pickett, Mrs. Maud Carrier	Sloan, Mrs. Jennie Martin
Price, C. P.	Smith, Miss Augusta A.
Pritchett, C. M.	Smith, Mrs. M. E.
Pritchett, Mrs. Janie P.	Scales, Robert Roper
Poe, Mrs. Nannie C.	Scales, Mrs. Robert Roper
Poe, Miss Ellen	Speights, Charles H.
Poe, Nelson, C., Jr.	Speights, Mrs. Mary L.
Poe, Harris T.	Speights, Miss Agnes Miller
Poe, Mrs. Dora S.	Speights, Miss Caroline Clayborn
Poe, Miss Nellie	Speights, Walter L.
Poe, Baylis Frank	Stall, Mrs. Kate B.
Poe, Harris T., Jr.	Stall, Robert Jennings
Poe, Miss Hattie	Stall, Miss Jessie Cecil
Plowden, Miss Lillie	Strawbridge, Miss Maggie
Plowden, J. S.	Stuart, Thomas C.
Plowden, Mrs. J. S.	Stuart, Mrs. Mary Parthene
Plowden, David M.	Stuart, Miss Mary A.
Plowden, Wylie	Stuart, John Augustus
Poole, Miss Annie Lucile	Stuart, Mrs. Ella
Pope, Mrs. Kate Miller	Stuart, Mrs. Alice
Purse, Frank E.	Stuart, Robert
Querry, W. N.	Shumate, Robert
Resignol, Miss Stella	Shumate, Mrs. Julia
Reynolds, John	Stover, W. W.
Reynolds, Mrs. John	Stoddard, Mrs. Laura
	Stoddard, Miss Lillian

Stoddard, Miss Lizzie
 Schade, Miss Annie W. M.
 Symmes, Mrs. Nettie C.
 Symmes, Miss Mary
 Symmes, Miss Nettie
 Symmes, Miss Licene
 Symmes, William Fred
 Stenhouse, W. A.
 Stenhouse, Mrs. W. A.

 Taylor, George W.
 Taylor, Mrs. Eliza Aiken
 Taylor, D. Wyatt A.
 Taylor, George W., Jr.
 Taylor, Hugh Kerr
 Taylor, Miss Virginia Aiken
 Taylor, Oakley R.
 Taylor, Mrs. Kate C.
 Taylor, Miss Grace Irvien
 Tannahill, Robert N.
 Tannahill, Mrs. Flora T.
 Thompson, Miss Elsie Muze
 Thompson, Miss D. Minnie
 Thompson, Alexander R.
 Thompson, Mrs. Margaret N.
 Thompson, D. T.

 Verner, Mrs. M. E.
 Verner, Miss Emily

 Wassen, William
 Wassen, Mrs. Harriett
 Watson, Mrs. W. N.
 Way, Dr. Samuel R.
 Way, Miss Mabel
 Wheeler, Mrs. Lace Way
 Warnock, J. D.
 Warnock, Mrs. Hattie E.
 Warnock, Miss May
 Warnock, Samuel P.
 Warnock, John E.

 Weldon, Dr. R. T.
 Weldon, Mrs. Louise
 Wells, Mrs. Bessie Gary
 West, Mrs. Eugenia
 West, Miss Kittie C.
 Wearn, John Houston
 Wearn, Walter R.
 Wilson, Mrs. Ada G.
 Wilson, Miss Sarah Ellen
 Wilson, W. L.
 Willoman, W. H.
 Williams, Robert G.
 Williams, Mrs. Eliza McK
 Williams, John H.
 Williams, Miss Bessie
 Williams, Robert G., Jr.
 Williams, Mrs. Kittie F.
 Williams, E. A.
 Williams, Mrs. Vivian F.
 Williams, L. J.
 Williams, Mrs. L. J.
 Wilkinson, Miss Annie Elizabeth
 Wilkinson, George R.
 Wilkinson, James Richard
 Wilkinson, Martha Rose
 Woodside, Mrs. Sarah
 Woodside, Miss Lela
 Woodside, John T.
 Woodside, Mrs. Louisa
 Woodside, James H.
 Woodside, Ben Perry
 Woodside, Miss Helen Charles
 Woodside, J. D.
 Woodside, Mrs. Maud Dorsey
 Woodside, Robert I.
 Woodside, Mrs. Robert I.
 Worley, Mrs. Gertrude Ansel

 Young, Miss Lutie
 Young, Miss Janie

"Your fathers, where are they? And the prophets, do they live forever?"

Zachariah 1:5

OFFICIAL DIRECTORY
OF THE FIRST PRESBYTERIAN CHURCH
OF GREENVILLE, SOUTH CAROLINA
For the Year 1919

Rev. Thomas W. Sloan, D.D., Pastor
Rev. John R. Cunningham, Assistant Pastor
Mrs. E. L. Hughes, Church Secretary

Clerk ----- G. W. Taylor
Organist ----- Miss Edna Brown
Treasurer ----- W. N. Watson
Choir ----- Mrs. McDonald, Soprano; Miss Starbuck, Contralto;
Mr. Judson League, Tenor; Mr. C. W. Upchurch, Basso
Elders ----- J. A. Russell, W. S. Pack, M. E. Ansel, E. L. Hughes,
J. C. Caldwell, H. K. Glenn, J. T. Woodside, J. H. Woodside,
A. A. Pearson, C. E. Graham, Avery Patton, George T. Bryan,
G. W. Taylor, L. L. Barr, J. S. Plowden, A. G. Gower, W. H. Cely,
S. C. Stuart
Deacons ----- Allen J. Graham, C. C. Good, W. P. Conyers,
R. I. Woodside, T. P. Cothran, B. A. Morgan, J. F. Mitchell, H. T.
Poe, Marion Pack, J. M. Palm, J. H. Spencer, R. N. Tannahill,
G. T. Barr, J. A. McPherson, W. N. Watson, R. K. Adams, H. M.
Pickett, H. T. Mills, G. P. Campbell, F. K. Spratt, W. K. Livingston,
Calloway Mims

SUNDAY SCHOOL

Ex-Governor M. F. Ansel ----- Superintendent
L. L. Barr, J. H. Orr ----- Assistant Superintendents
L. W. Cosby ----- Secretary
H. K. Glenn ----- Assistant Secretary
W. H. Cely ----- Treasurer
Lake Cely ----- Assistant Treasurer
Miss Eugenia Hewell ----- Pianist
G. E. Copeland ----- Home Dept. Superintendent
G. W. Taylor ----- Missionary Superintendent
Miss Lilla Plowden ----- Children's Division Superintendent
Miss Annie Brown ----- Superintendent Intermediate Department
Mrs. E. L. Hughes ----- Superintendent Junior Department
Miss Agnes Deal ----- Superintendent Primary Department
Miss Kitty Perrin ----- Superintendent Beginners Department
Mrs. Rebecca Deal ----- Librarian
H. Willard Barr ----- Assistant Librarian

ORGANIZED CLASSES

Men's Bible Class ----- Rev. J. R. Cunningham, Teacher
 Ladies Bible Class ----- Mrs. E. A. Turner, Teacher
 Advanced Teachers Training Class ----- Mr. Allen Graham, Teacher
 Intermediate Teachers Training Class ----- Miss Theresa Wicker, Teacher
 Young Men's Bible Class ----- Mr. G. T. Bryan, Teacher
 Advanced Boys' Class ----- Mr. L. L. Barr, Teacher
 Intermediate Boys' Class ----- Mr. Barber, Teacher
 Intermediate Boys' Class ----- Mr. John Lipscomb, Teacher

INTERMEDIATE DEPARTMENT

Miss Annie Brown ----- Superintendent and Secretary
 Teachers ---- Mrs. L. O. Mauldin, Mrs. G. E. Copeland, Mrs. A. H. Chapman

JUNIOR DEPARTMENT

Mrs. E. L. Hughes ----- Superintendent
 Mrs. C. W. Gentry ----- Assistant Superintendent
 Miss Mae Warnock ----- Secretary
 Teachers ----- Mrs. C. W. Gentry, Mrs. J. S. McLeod, Miss Ellinor O'Neill,
 Mrs. J. E. Torrence, Miss Annie Barr, Mrs. W. H. Cely, Miss Eugenia
 Hewell, Miss Agnes Speights
 Pianists ----- Miss Eugenia Hewell and Miss Annie Barr

PRIMARY DEPARTMENT

Miss Agnes Deal ----- Superintendent
 Miss Virginia Taylor ----- Pianist
 Mrs. Evatte ----- Secretary
 Teachers ----- Miss Jennie McKay, Miss Marion Wassum, Miss Helen
 Morgan, Miss Frances Cauble, Miss Ellie Owen, Mrs. H. E. Sherrill,
 Miss Marion Graham

KINDERGARTEN DEPARTMENT

Miss Kitty Perrin ----- Superintendent
 Miss Virginia King ----- Pianist
 Mrs. H. T. Mills and Mrs. F. B. Moffett, Assistants ----- Assistants
 Mrs. J. B. Gentry ----- Cradle Roll Supt.
 Teachers ----- Mrs. Holiday, Mrs. Jones, Miss McKay, Mrs. Ward,
 Mrs. Mason, Miss Pack, Mrs. Russell, Mrs. Harley, Mrs. Moffett

THE WOMAN'S AUXILIARY

Mrs. McLeod ----- President
 Mrs. J. T. Woodside ----- First Vice President
 Mrs. P. D. Edwards ----- Second Vice President
 Mrs. H. W. Marks ----- Secretary
 Mrs. W. H. Cely ----- Treasurer
 Mrs. Charlotte Smith ----- Chairman Foreign Missions Dept.
 Mrs. W. W. Burgess ----- Chairman Home Missions Dept.

Mrs. J. O. Lewis ----- Chairman Ministerial Relief and Christian Education
 Mrs. C. W. Gentry ----- Christian Sabbath School Extension
 and Young People's Work
 Mrs. W. H. Ambler ----- Chairman Ladies Aid Dept.
 Mrs. Avery Patton ----- Secretary of Literature
 Mrs. J. W. Lipscomb ----- Leader of Circle No. 1
 Mrs. John T. Woodside ----- Leader of Circle No. 2
 Mrs. E. L. Hughes ----- Leader of Circle No. 3
 Mrs. Kate O'Neill ----- Leader of Circle No. 4

PASTOR'S AID

Mrs. W. H. Chapman ----- President
 Miss Annie Brown ----- First Vice President
 Miss Annie Barr ----- Secretary
 Miss Sue Carpenter ----- Treasurer

CHRISTIAN ENDEAVOR SOCIETIES - SENIOR

Miss Virginia Taylor ----- President
 Miss Lilla Plowden ----- Vice President
 Miss Eugenia Pearson ----- Recording Secretary
 Miss Annie Barr ----- Corresponding Secretary
 Mr. John Woodside ----- Treasurer

INTERMEDIATE

Miss Anna Beatty ----- Leader
 Miss Alice Barr ----- President
 Miss Virginia O'Neill ----- Treasurer

JUNIOR

Miss Ellie Owen and Miss Virginia Taylor ----- Leaders
 Miss Elizabeth Barr ----- President
 Miss Margaret Dodson ----- Vice President
 Miss Allie Gentry ----- Secretary and Treasurer

MEMBERSHIP IN THE FIRST PRESBYTERIAN CHURCH

1919

Adams, W. A.	Alaerson, M. S.
Adams, R. K.	Alaerson, Mrs. M. S.
Adams, Miss Florence	Ambler, Mrs. L. T.
Adams, Robert, Jr.	Ambler, J. Haygood
Adams, Willie	Ambler, W. H.
Adams, Miss Lillie J.	Ambler, Mrs. W. H.
Adams, Thomas	Anderson, Dr. J. L.
Adams, Miss Frances K.	Ansel M. F.
Adams, Preston	Arnold, Mrs. Pauline M.
Adams, Miss Sallie R.	Atkinson, S. B.
Allen, B. W.	Atkinson, Mrs. S. B.
Allen, Frank P.-N.R.	Auten, J. M.-N. R.

Bailey, Rev. J. C.—N.R.
 Barnes, Mrs. Sarah
 Barnes, Frank
 Barr, Mrs. Ida M. C.
 Barr George Daul, Jr.
 Barr, George T.
 Barr, Mrs. Lula
 Barr, George D.
 Barr, Miss Mamie S.
 Barr, Miss Ella D.
 Barr, Miss Lillie
 Barr, Walter DuBose
 Barr, Miss Mary Elizabeth
 Barr, Thomas
 Barr, W. Stuart
 Barr, Mrs. W. Stuart
 Barr, Louie L.
 Barr, Mrs. Mamie Dendy
 Barr, Miss Annie Marie
 Barr, Julius
 Barr, Miss Elizabeth Kee
 Barr, Louie Lee, Jr.
 Barr, Willard A.
 Ballenger, S. H.
 Ballenger, Mrs. S. H.
 Babb, Mrs. Isabella C.
 Balyo, Mrs. Etta
 Baskins, S. H.
 Baskins, Mrs. S. H.
 Bass, W. N.
 Bass, Mrs. W. N.
 Bates, W. C.
 Beaty, Mrs. Elizabeth S.
 Beaty, Miss Elizabeth
 Beaty, Miss Anna
 Bentz, Lawrence
 Bentz, Mrs. Lillian Pack
 Bellotte, Miss Ruby
 Bellotte, Pierre
 Bellotte, Raymond
 Blakely, J. Y.—N.R.
 Brittain, Rebecca E.—N.R.
 Brittain, Edwin E.—N.R.
 Brewton, William R.—N.R.
 Brewton, Mrs. Minnie B.—N.R.
 Boggs, Mrs. H. C.
 Boggs, Miss Isabel
 Boggs, William Lawrence
 Boggs, Miss Sybil
 Boggs, Miss Leona
 Brazeal, Mrs. Leila Doyle
 Bremman, Mrs. J. B.
 Brown, Miss Annie
 Brown, Miss Minnie L.—N.R.
 Bruce, Mrs. Bruce Hough
 Bruce, R. W.
 Bruce, R. W., Jr.
 Brougns, Mrs. Christine L.—N.R.
 Bryan, George T.
 Bryan, Mrs. Catherine
 Bryan, Goode
 Bryan, Elizabeth
 Bryan, George T., Jr.
 Bryan, Catherine
 Bryan, Sarah H.
 Bryson, Mrs. Bertha G.
 Blankenship, Mrs. Ella L.—N.R.
 Burgiss, W. W.
 Burgiss, Mrs. Etta B.
 Burgiss, Victor
 Burgiss, Harold Dean
 Burnett, D.E.
 Burns, Mrs. F. E.
 Barber, W. I.
 Barber, Mrs. W. I.
 Carmichael, Mrs. O. C.
 Carpenter, J. Lee
 Carpenter, Mrs. Sue E.
 Carpenter, Thomas S.
 Carpenter, Mrs. A. W.
 Carpenter, Miss Sue Wier
 Carpenter, Miss Ruth
 Carpenter, Thomas S. Jr.
 Carpenter, Walter B.
 Carpenter, John Lewis
 Carpenter, Mrs. John Lewis
 Carpenter, R. I.
 Cauble, Miss Frances Theodora
 Cauble, Miss Felicia—N.R.
 Caublem, Miss Felicia—N.R.
 Caldwell, J. C.
 Caldwell, Mrs. L. F.
 Caldwell, Miss Vivian
 Caldwell, H. D.
 Carrier, Henry N.—N.R.
 Carrier, Mrs. Ella Cely
 Campbell, G. P.
 Campbell, Mrs. G. P.

Crosswell, Mrs. Mary
 Crosswell, Miss Sarah
 Crosswell, Earle
 Crosswell, Gower—N.R.
 Crosswell, H. M.
 Crosswell, Mrs. May
 Cely, H. M.
 Cely, William H.
 Cely, Mrs. Alice M.
 Cely, William Riley
 Cely, Mrs. Annie West
 Cely, T. Lake
 Chalmers, William James
 Chafer, Mrs. R. T.
 Childres, William W.—N.R.
 Conyers, W. P.
 Conyers, Mrs. Marie G.
 Conyers, W. P., Jr.
 Cothran, Mrs. Laura E.—N.R.
 Cothran, Thomas P.
 Cothran, W. C.
 Clyde, Mrs. Lula H.
 Clyde, Robinson H.—N.R.
 Crittenden, Mrs. Effie G.—N.R.
 Cosby, Layton W.
 Crosby, Miss Bruce—N.R.
 Corbett, Dr. L. G.
 Corbett, Mrs. L. G.
 Corbet, George
 Crof, Mrs. Mary
 Clark, Miss Frances—N.R.
 Crymes, Dr. T. G.
 Crymes, Mrs. T. G.
 Crymes, Silas Trowbridge
 Crymes, Thomas George
 Crymes, Marvin Trowbridge
 Cobb, Miss Hortense
 Cruikshanks, Mrs. Florence Riley
 Cruikshanks, Mrs Sarah E.
 Cruikshanks, Miss Florence R.
 Cruikshanks, R. L.
 Cruikshanks, Miss Annie
 Cruikshanks, Frank W.—N.R.
 Chewning, L. H.
 Chewning, Mrs. L. H.
 Chapman, Abel H.
 Chapman, Mrs. A. H.
 Copeland, G. E.
 Copeland, Mrs. G. E.
 Copeland, Edward
 Cox, Mrs. Myra L.
 Cunningham, Mrs. Maud—N.R.
 Cunningham, Joseph G.
 Cunningham, Mrs. Beulah S.
 Crosland, Mrs. K. C.
 Carpenter, Mrs. R. S.
 Davidson, Mrs. Lillian
 Davis, T. W.
 Davis, Mrs. Corrie A.
 Davis, T. G.
 Davis, Mrs. Jennett McPherson
 Davis, Dr. Theo McC.
 Davis, Wellington
 De Saussure, Mrs. Mary Rowley
 Dickson, Charles, E.—N.R.
 Dickson, Henry Huntington—N.R.
 Dickson, Malcum Reed—N.R.
 Dickson, Summel—N.R.
 Donahn, Anna Clara—N.R.
 Donahn, Mary—N.R.
 Deal Mrs. Rebecca
 Deal, Ralph—N.R.
 Deal, Miss Agnes R.
 David, Charles E.
 David, Mrs. Mary Harley
 Dempster, Thomas
 Dempster, Mrs. Thomas
 Dempster, Margaret Boyd
 Dempster, June Hainie
 De Camps, Mrs. Lyon E.—N.R.
 Doak, James A.
 Dodson, Mrs. Fannie Stall
 Dodson, Miss Mary Jean
 Dodson, Leon
 Dodson, Helen Hayne
 Dodenhoff, Mrs. Jake V.
 DuVerre, Thomas Ashland
 Edwards, Mrs. Audry D.
 Ellis, Mrs. Stella
 Ellis, Miss Margeret
 Ellis, William Jeane
 Ernst, Mrs. Carrie Wilson
 Ernst, Russell Eugene
 Ernst, Mary Eloise
 Evatt, S. F.
 Evatt, Mrs. S. F.
 Ferguson, Mrs. Alice

Ferguson, Miss Alice
 Ferguson, Logan C.
 Finlay, Mrs. Elizabeth
 Finlay, Miss Hattie
 Fore, Bessie L.—N.R.
 Floyd, Mrs. Mary E.—N.R.
 Frierson, C. R.—N.R.
 Frierson, Mrs. C. R.—N.R.
 Finlay, Miss V. R.
 Finlay, Miss Margaret—N.R.
 Garraux, Miss Mary
 Garraux, Lucie
 Garraux, Charles
 Gates, A. A.
 Gates, Mrs. Alice
 Gates, Miss Lula M.
 Gaston, A. J.
 Gaston, Mrs. A. J.
 Gaston, Miss Wilton
 Gower, Mrs. Sallie M.
 Gower, T. C.
 Gower, A. G.
 Gower, T. Charles
 Gower, Miss Janie
 Graham, C. E.
 Graham, Mrs. Susan J.
 Graham, Allen J.
 Graham, Mrs. Allen J.
 Graham, Mrs. R. L.
 Graham, R. L., Jr.
 Graham, Miss Marion
 Graham, Earnest H.
 Graham, Fred W.
 Gaillian, James H.—N.R.
 Gaillian, Mrs. James H.—N.R.
 Garner, Rosa,—N.R.
 Glenn, Hasue K.
 Glenn, Mrs. Mamie McC.
 Glenn, C. W.
 Glenn, Mrs. C. W.
 Gentry, Dr. C. W.
 Gentry, Mrs. C. W.
 Gentry, Allie E.
 Gallaway, Mrs. Nancy A.
 Giffillin, Mrs. Eugene
 Gilfillin, James McC.
 Gilfillin, Helen L.
 Gilbert, Miss Lillie
 Gilbert, Miss Jennie M.
 Good, C. C.
 Good, Mrs. C. C.
 Good, James Ford
 Going, Mrs. Ellen McPherson
 Going, Oliver
 Gregory, Mrs. Caroline S.
 Gresham, W. G.
 Griffin, Walter H.
 Griffin, Mrs. Walter H.
 Gilliam, David—N.R.
 Gunthrop, George Oscar—N.R.
 Graham, Mrs. Ernest H.
 Hays, Gus M. Jr.
 Hays, Josephine—N.R.
 Hammond, Mrs. Mary E.
 Hammond, Eugene W.
 Hammett, William B.
 Hall, Mrs. M C.
 Haddon, Ralph G.
 Harley, Preston, B.
 Harley, Mrs. Margaret S.
 Harley, Miss Mamie A.—N.R.
 Hayne, Thomas B., Jr.—N.R.
 Hartsell, Mrs. Lillian D.
 Hart, Mrs. Mary Latune
 Henry, Overton, L.
 Henry, John Clemson
 Henry, Mrs. Ola Young
 Hewell, Miss Eugenia
 Holliday, C. B.
 Hill, Mrs. Ora
 Hill, A. Montrose
 Hill, Frank Harrison
 Hillhouse, E. Y.
 Hillhouse, Miss Sunie
 Hillhouse, Mrs. Tweetie
 Howerton, Rev. George M.—N.R.
 Howerton, Mrs. Ella—N.R.
 Holliday, Mrs. C. B.
 Hoyle, Mrs. George. S.
 Hagan, W. E.
 Hagan, Mrs. W. E.
 Hagan, Miss Ollie
 Hagan, Miss Bessie
 Hagan, Miss Lila
 Hagan, W. O.
 Hudson, Rev. W. H.—N.R.
 Hughes, E. L.
 Hughes, Mrs. E. L.

Hughes, Miss Annie Leone	Latimer, Mrs Mollie E.
Hughes, Edwin Leon	Latimer, John Henry
Hughes, Henry Lewis	Langley, E. D.
Hughes, Miss Florence E.	Langley, Mrs. E. D.
Hughes, James Prichard—N.R.	Langley, Claxton
Hughes, Mrs. James P.—N.R.	Lee, Henry E.—N.R.
Hudgin, Thomas B.	Lee, Charles—N.R.
Hudgin, Mrs. Thomas B.	Lee, A. C.—N.R.
Hennessy, Mrs. J. J.	Lee, Mrs. A. C.—N.R.
Hunter, J. Stokes	Lewis, Ben Sloan
Hungerford, H. L.—N.R.	Lewis, Mrs. May Birnie
Hungerford, Mrs. H. L.—N.R.	Lewis, William
Hungerford, Clark—N.R.	Lewis, Thomas
Hungerford, Leslie P.—N.R.	Lewis, Jennett
Howie, Charles S.	Lewis, Miss Caroline E.
Howie, Mrs. Charles S.	Lewis, John Maxwell
Hutts, Miss Annie Lee	Lewis, E. K.
Hughes, James P.	Lineburger, Mrs. Adrith
Hughes, Mrs. James P.	Lipscomb, Mrs. Bessie B.
Hughes, Clifford	Lipscomb, Miss Louie B.
Hutchinson, Mrs. Margaret A.	Lipscomb, John Williams
Iler, Miss Kate W.	Ligon, Lang
Ingold, Dr. R. E.	Littlejohn, Mrs. Emma—N.R.
Ingold, Mrs. R. E.	Long, Mrs. Emily
Jackson, Mrs. Nannie Rowley	Long, Miss Vannie
James, Albert D.	Long, B. B.
James, J. H.	Livingston, Whitner K.
James, Mrs. J. H.	Lowry, Miss Gladys
Jamison, Edward W.—N.R.	Lowrey, Mrs. Hazel Hughes—N.R.
Jamison, Mrs. Grace S.—N.R.	Logan, R. D.
Jamison, Miss Mary G.—N.R.	Logan, Mrs. R. D.
Johnson, Mrs. Octavia Williams	Lyon, Mrs. C. J.
Johnson, Miss Bertha	Lyon, Wardlaw
Jones, C. W.	Lyon, John
Jones, Mrs. C. W.	Mansfield, E. J.
Jones, Bessie L.—N.R.	Mansfield, Mrs. E. J.
Jones, Ralph T.—N.R.	Maass, Miss Pearl—N.R.
Jones, Miss Hortense—N.R.	Maxwell, Thomas C.—N.R.
Jones, Miss Olive F.—N.R.	Marks, H. W.
Killian, James L.	Marks, Mrs. H. W.
Killian, Mrs. Mary Julia	Marks, Miss Virginia K.
King, Mrs. Lon	Marks, J. Robert
King, Mrs. B. F.	Martin, Mrs. Lula R.
King, Miss Virginia	Martin, F. F.
Keever, M. E.	Martin, Mrs. Ella L.
Keever, Mrs. M. E.	Martin, Frank W.
Keever, Miss Eunice May	Martin, Miss Louise
Lander, Mrs. Bessie Barnes—N.R.	Mahaffey, Mrs. Lucy R.—N.R.
	Mauldin, Mrs. Nell Poe

Mauldin, Dr. L.O.
 Mauldin, Mrs. Carrie Floyd
 Mauldin, Mrs. R. McHardy
 Mayo, Mrs. Bessie
 Metts, Mrs. Mary Adams
 Mathison, Mrs. T.W.—N.R.
 Miller, Mrs. Agnes L.
 Miller, Miss Nellie
 Miller, Miss Ollie
 Miller, Miss Hattie Morris
 Miller, Mrs. J.G.
 Miller, Mrs. Fannie
 Milam, Mrs. R.E.
 Mills, Henry T.
 Mills, Mrs. Nell West
 Mills, J.F.
 Mills, Mrs. J.F.
 Mills, Miss Louise
 Mills, Robert—N.R.
 Mims, H. Calloway
 Mims, Mrs. Aleta Cary
 Mitchell, John F.
 Mitchell, Mrs. Ellen F.
 Mitchell, John, Jr.
 Moffett, Mrs. Margaret Scott
 Morgan, B.A.
 Morgan, Mrs. Jennie Rose
 Morgan, George Rose
 Morgan, Miss Helen A.
 Morgan, Benjamin A., Jr.
 Morgan, Miss Janie Rose
 Mott, Charles P.
 Mankin, George A.—N.R.
 Mankin, Mrs. George A.—N.R.
 Mankin, Fred T.—N.R.
 Moore, Mrs. Lila F.—N.R.
 Mulligan, Earnest A.—N.R.
 Mullinix, Joe H.
 Mullinix, Mrs. Joe H.
 Mullinix, Homer Talmage
 Murphree, George A.—N.R.
 Murphree, Mrs. George A.—N.R.
 Mundy, J.C.
 Mundy, Mrs. J.C.
 Millsaps, Miss Annie
 McDonald, Mrs. Emma—N.R.
 McAdo, Thomas James
 McCracken, Miss Margaret—N.R.
 McCracken, Miss Ruth—N.R.
 McCarter, Mrs. W.
 McConnell, R.L.
 McConnell, Mrs. R.L.
 McConnell, Miss Margaret
 McConnell, Floyd
 McCroaer, Miss Lucy R.—N.R.
 McCown, Miss Lucile—N.R.
 McCown, Miss Mary Bell—N.R.
 McDavid, Raven I.
 McDow, Thomas F.
 McDow, Mrs. Alice
 McIver, M. C.
 McIver, N. C.
 McKay, Miss Jennie
 McKay, Miss Lillie L.
 Kinnon, Mrs. Livena
 Symmes—N.R.
 McKinnon, Rev. John F.—N.R.
 McKenzie, Miss Jennett
 McKellar, H.J.—N.R.
 McKechie, Nell
 McKechie, Mrs. Nell
 McKeithen, N. A.
 McKeithen, Mrs. Annie
 McKeithen, Mrs. Alberta
 McKittick, S. C.
 McLawson, Miss Ruth A.—N.R.
 McLawson, Miss Bessie M.—N.R.
 McNeal, J.D.
 McPherson, James A.
 McPherson, Miss May A.
 McPherson, John A.
 McPherson, Mrs. Blanche Harrison
 McPherson, Thomas J.—N.R.
 McPherson, Robert—N.R.
 McPherson, George Bruce
 McWilliams, Elbert
 McCullough, E.D.
 Neill, Charles E.
 Neill, Mrs. Emma C.
 Neill, Miss Sarah
 Neal, Miss Sarah—N.R.
 Neal, Miss S. Verona—N.R.
 Neal, Claud
 Nelson, H.V.
 Nesbit, Mrs. E.M.
 Nesbit, Dr. T. P.
 Newman, Charles H.
 Newman, J.L.

Newman, Mrs. J.L.
 Nix, J.W.
 Nix, Miss Mary Maxwell
 Nix, Miss Willie May
 Noel, Charles Ford—N.R.
 Norris, J.J.
 Norris, Mrs. J.J.
 Norris, Miss Dorothy
 Noblet, Miss Lula
 Nesbit, Mrs. E.M.
 Nelson, H.V.
 Norris, Miss Ellen Keys
 O'Neal, Mrs. Kate Schofield
 O'Neal, Belton
 O'Neal, John Scofield
 O'Neal, Marta Ellen
 O'Neal, Miss Catherine
 O'Neal, Miss Virginia
 Orr, J.H.
 Orr, Mrs. J.H.
 Owen, Mrs. Annie
 Owen, Miss Ellie M.
 Owens, Mrs. Georgia Wells
 Ownes, Archie
 Owens, Max. Fabius
 Owens, Edgar Raymond
 Owens, H. McConnell
 Owens, Charles
 Owens, Ethaline—N.R.
 Osteen, William T.
 Osteen, Mrs. Marjorie B.
 Pack, Dr. W.S.
 Pack, Mrs. Mary
 Pack, Marion L.
 Pack, Dr. Alva S.
 Pack, Mrs. Alva S.
 Pack, Miss Edna
 Palm, John M.
 Palm, Mrs. J.L.
 Parish, Mrs. Nell Goodwin
 Patton, Avery
 Patton, Mrs. Bertha Meadre
 Patton, Miss Annie
 Patton, Miss Mary Louise
 Patton, Walter L.
 Patton, Miss Lula Garrison
 Pearson, A.A.
 Pearson, Miss Eugenia
 Pearson, A.A., Jr.
 Pearson, Mrs. Montie Riley—N.R.
 Pearson, Miss Sarah E. —N.R.
 Pearson, Miss Agnes S.
 Pate, Miss Myrtice
 Parker, Miss Margaret—N.R.
 Parker, M.B. Martin—N.R.
 Packs, Miss Helen—N.R.
 Perry, Ford McKinzie
 Perrin, Miss Kitty
 Pickett, H.M.
 Pickett, Mrs. Maude Carrier
 Pickett, Miss Frances Cornelia
 Phillippi, Frances M.—N.R.
 Phillippi, Mrs. Rosa Cook—N.R.
 Pittman, Mrs. Ada Graham—N.R.
 Pleasants, Ernest S.
 Pleasants, Mrs. Ernest S.
 Plowden, Mrs. J. S.
 Plowden, J.S.
 Plowden, Mrs. J.S.
 Plowden, David M.
 Plowden, Miss Lilla
 Plowden, James G.
 Plowden, Belton
 Plowden, Miss Lottie
 Plowden, Richard
 Pearse, Miss Mabun
 Preston, Rev. J. Faman—N.R.
 Pope, Mrs. Kate Miller
 Purse, Frank E.—N.R.
 Purdom, Archibald—N.R.
 Ramsey, Mrs. Robert
 Ramsey, Miss Cecil
 Ramsey, Inman
 Reynolds, John
 Reynolds, Mrs. N.E.
 Reynolds, A.W.
 Reynolds, George
 Reynolds, Mrs. Carrie
 Reynolds, Mrs. Jennie—N.R.
 Redfearn, Mrs. J.A.
 Reid, Annie P.
 Richardson, Mrs. Marie G.
 Rowley, Mrs. Sarah J.
 Roshell, Dumas W.
 Rossignold, Miss Stella
 Russell, John A.
 Russell, Mrs. Alice B.
 Russell, Ruth

- Russum, John R.—N.R.
 Russell, Lewis O.
 Russell, Mrs. Wilton Caldwell
 Rutledge, Mrs. Edith T.
- Sally, Miss Bessie E.—N.R. --
 Sampayrac, Mrs. L. McIver—N.R.
 Sanford, Claud
 Sanford, Mrs. Claud
 Sanderson, John G.
 Sanderson, Mrs. Annie W.
 Scales, Robert Roper
 Scales, Mrs. Robert Roper
 Scales, Miss Mary
 Scales, Miss Ida Roper
 Scott, Thomas—N.R.
 Schultz, Kindall H.
 Shell, Samuel Mc.
 Sherrill, Mrs. Nina Carpenter
 Sims, S.M.—N.R.
 Sims, Mrs. S.M.—N.R.
 Shumate, Mrs. Julia
 Sitton, Miss Anna
 Sloan, Mrs. Jennie M.
 Sloan, James Newton
 Smith, Mrs. Harold—N.R.
 Smith, Mrs. Hampton
 Smith, Albert Perrin
 Smith, Mrs. George C.
 Speights, Charles H.
 Speights, Mrs. Mary L.
 Speights, Agnes Miller
 Speights, Charles H., Jr.
 Spencer, J.H.
 Spencer, Mrs. J.H.
 Spratt, Frank K.
 Spratt, Mrs. Frank K.
 Stephenson, Miss Annie E.—N.R.
 Stradley, Mrs. Henry
 Stover, Mrs. Baxter
 Stover, Miss Elizabeth
 Stover, Charles
 Stover, Miss Mary Gratton
 Stover, W.W.
 Stover, Daykins B.
 Stover, W.W., Jr.
 Stover, Miss Mabel Lee
 Stowe, Walter
 Stowe, Mrs. Jennie Charles
 Stuart, Thomas Coleman
- Stuart, Miss Mary
 Stuart, Miss Ella
 Stuart, Mrs. Larkin
 Stuart, Miss Mary
 Sturdevant, H.K.
 Sturdevant, Mrs. H.K.
 Strawbridge, Miss Maggie—N.R.
 Swedenburg, Mrs. H.F.
 Swedenburg, Hugh Thomas
 Schwing, Mrs. Charles F.
 Schwing, Charles Edward
 Symmes, Miss Mary
 Symmes, William Fred
 Symmes, Miss Nettie
 Stoddard, Mrs. Laura
 Szabo, Ladislans—N.R.
 Szabo, Ladislans, Jr.—N.R.
 Sullivan, Mrs. Griffie D.
- Taylor, George W.
 Taylor, Mrs. Eliza A.
 Taylor, Rev. Hugh Kerr—N.R.
 Taylor, Rev. George W.—N.R.
 Taylor, Miss Virginia Aiken
 Taylor, W.H.
 Taylor, Miss Carolina
 Taylor, John Roderick
 Taylor, Mrs. Olga Hess
 Taft, E.P.—N.R.
 Tannahill, Robert N.
 Tannahill, Mrs. Flora T.
 Tannahill, Miss Louise—N.R.
 Tannahill, Joseph D.
 Tannahill, Robert N.—N.R.
 Tannahill, Catherine Louise
 Terrell, Mrs. W.F.
 Thompson, Miss Susan A.
 Torrence, J.E.
 Torrence, Mrs. J.E.
- Verner, Mrs. M.E.
- Wannamaker, Mrs. Sarah Rowley
 Warnock, Mrs. Hattie E.
 Warnock, Miss May
 Warnock, John E.
 Warnock, Samuel P.
 Watson, William N.
 Watson, Mrs. William N.
 Watson, William N., Jr.
 Watkins, I.R.

Watkins, Miss Elizabeth
 Wallace, William A.
 Wallace, Anna Bryan
 Wakefield, A.J.
 Way, Mabel—N.R.
 Ware, Mrs. N.M.
 Wassum, J.W.
 Wassum, Mrs. J.W.
 Wassum, Miss Eva
 Wassum, Miss Marion
 West, Miss Eugenia—N.R.
 West, Miss Katherine C.—N.R.
 Weam, John Houston
 Welch, William
 Welch, Mrs. Frank P.
 Welch, Frank
 Welch, Lidia
 Wells, S.R.
 Wells, Mrs. S.R.
 Wells, Mrs. Bessie Gary
 Westervelt, Mrs. Sarah Conyers
 Wetherby, Miss Grace—N.R.
 Wham, Miss Clarissa
 Willis, Miss Jessie Mabel
 Willis, Mrs. S.J. Lowry
 Wingate, Miss Pholia V.—N.R.
 Williams, Mrs. Eliza
 Williams, John H.

Williams, Robert G., Jr.
 Williams, E.A.
 Williams, Miss Vivian F.—N.R.
 Williams, Annie Lewis
 Wilkinson, Mrs. Annie Barr
 Wilkinson, James Richard
 Wilkinson, Martha Rose
 Wilkinson, Louie Lee
 Wilson, Miss Susan Eden
 Wilson, Robert
 Wing, Mrs. Anna K.
 Woodside, John T.
 Woodside, Mrs. Lou
 Woodside, James H.
 Woodside, Ben. P.
 Woodside, Mrs. Corrine G.
 Woodside, John
 Woodside, James H., Jr.
 Woodside, Catherine D.
 Woodside, Robert I.
 Woodside, Mrs. Robert I.
 Wrighs, T. W. —N.R.
 Wrighs, Mrs. T.W.—N.R.
 Wicker, Miss Theresa
 Young, Miss Lutie—N.R.
 Young, Miss Janie—N.R.
 Zimmerman, Mrs. Martha Williams

NOTE: N.R. stands for non-resident

"No man can serve two masters." Math. 6:24
"Let all things be done decently and in order." I Cor. 14:40

CHARTER – FIRST PRESBYTERIAN CHURCH
OF GREENVILLE, S. C.

An Act to Amend the Charter of the Washington Street Presbyterian Church in Greenville, Which When so Amenuded, Shall Constitute a Special Charter, for the First Presbyterian Church of Greenville, S. C., the Successor Thereof.

Section 1. Be it enacted by the General Assembly of the State of South Carolina. That an Act entitled "An Act to incorporate certain religious and charitable societies for the advancement of education and to renew the charters of others heretofore granted," approved Dec. 20th, 1853, 12 Statutes, 235, be, and the same is hereby, amended so far as the same applies to the Washington Street Presbyterian Church in Greenville, so as to read as hereinafter set forth.

Sec. 2. That all persons who now are or may hereafter become members of the Church heretofore known as the Washington Street Presbyterian Church in Greenville and of, the First Presbyterian Church of Greenville, S. C., the Successor thereof under this Act, be, and the same are hereby, declared a body politic and corporate under the name of the First Presbyterian Church of Greenville, S. C.

Sec. 3. That M. F. Ansel, W. H. Cely, Avery Patton, A. G. Gower, R. C. Hudson, W. H. Irvine, and C. C. Good, be, and they are hereby declared the board of Trustees of said corporation, and shall be charged with such duties in connection with the care, custody, control and management of the real and personal property of the corporation as may be assigned to them by the session of the church. Vacancies in their number shall be filled by the session.

Sec. 4. The session of the church is hereby authorized to ordain and establish such by-laws, rules and regulations for the management of the affairs of the church and of the corporation as it may deem expedient, not inconsistent with the laws of this state or of the United States or of the Presbyterian Church in the United States.

Sec. 5. The said corporation shall have the following powers:
(1) to make contracts, to loan money, to acquire and transfer

property, both real and personal, under such regulations as may be fixed in the by-laws of the said corporation, possessing the same powers in such respects as individuals now enjoy; (2) to sue and be sued by its corporate name; (3) to have a common seal, and alter the same at pleasure; (4) to make by-laws and all rules and regulations deemed expedient for its management not inconsistent with the laws of this State or the United States; (5) to borrow money for the purpose of carrying out the purpose of its charter, to make notes, bonds, or other evidences of debt, to secure the payment of its obligations by mortgage or deed of trust on all or any of its property and franchises, both real and personal; (6) to expel or suspend members or associates; (7) to enforce the collection of dues and charges under such penalties as may be provided in the by-laws.

Sec. 6. Real and personal property of and for the corporation may be acquired, sold, aliened, transferred, mortgaged or encumbered, and bonds issued for a loan other than for current expenses in the following manner: The session of the church may, by a majority vote of their entire number, in meeting assembled, adopt a resolution authorizing such acquisition, sale, alienation, transfer, mortgage or other encumbrance or bond issue. Whereupon, it shall be the duty of the chairman of the Board of Trustees, in the name of the corporation, to receive or execute and deliver such deed, mortgage, bonds or other instrument as provided for therein, to procure the attestation of the secretary and to affix the seal of the corporation thereto. In the event that coupon bonds should be authorized, the lithographed signatures of the chairman and secretary of the Board of Trustees upon coupons, shall be a sufficient signing thereof.

Sec. 7. That the title to all property now vested in the Washington Street Presbyterian Church in Greenville, or in the trustees thereof be, and the same is hereby, vested in the First Presbyterian Church of Greenville, S. C.

This Act was presented to the Governor the 10th day of February, A.D. 1912, and was not returned by him to the House in which it originated within three days, the General Assembly being in session—Code Commissioner.

"Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven."

Math. 5:16

DEED

Vardry McBee to the Greenville Court House Presbyterian Church
Dated July 24th, 1850

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Greenville County Court House

I Vardry McBee of the District of Greenville for and in consideration of one dollar, to me at hand paid by Whiteford Smith, John Adams and Logan B. Cline, Trustees of the Greenville Court House Church in Greenville, now in connection with the General Assembly of the Presbyterian Church, in the United States, commonly called the Old School Assembly, so long as they or the said church, shall remain in connection with the General Assembly or the portion thereof in the Southern States, meaning the States south of the Mason-Dixon Line;

All that lot of land, situated lying and being in the town of Greenville, South Carolina, on the west side of Richardson Street, at the south-eastern corner of said lot, now occupied by Margaret Walker, a free woman of color; and running thence with said street S. 18° west, 73 feet to a stake, on a street 30 ft. wide, running at right angles to Richardson Street. Thence with said street North 72° West, 200' to a stake (3x), thence North 18° East 73 feet to a stake, (3x) on the H. W. Goddard Line. Thence with said Goddard Line and with the line of the lot, now occupied by Margaret Walker aforesaid, S. 72° E., to the beginning.

24th day of July, 1850

(Signed) Vardry McBee

"And there was found at Achmetha, in the palace that is in the province of the Medes, a roll, and therein was a record thus written." Ezra 6:2

MR. ARTHUR G. GOWER'S
A SHORT STORY
OF PRESBYTERIAN CHURCH LIFE
in Greenville
Its Organizations and Beginnings
For
the
SEVENTY-FIFTH ANNIVERSARY
of the
FIRST PRESBYTERIAN CHURCH
1848 – 1923

FOREWORD

After it had been decided to celebrate the seventy-fifth anniversary of the organization of our church, the committee in charge placed upon me the duty of writing the story of its beginning and early life. What you find in the succeeding pages is the result. The Sessional Records were the basis but these were supplemented by many reminiscences and memories. No attempt was made to care for events of recent years, it is nearly all of the past, and little is recorded that comes within the memory of the larger part of the present membership.

CHAPTER I

A. CHURCH IS BORN

Before settling to dry facts, buttressed by dates and records, it seems well worth while to deal a little with memories, and maybe some tradition, in regard to the past of our church. Though one's own memory may not go beyond the time of the little rectangular brick church, facing Richardson Street, with its heavy white columns in front, and the little belfry with its even smaller bell atop the building: many were then living whose knowledge of Greenville and the church affiliations or leanings of its people, went back far beyond the time of any local Presbyterian organization.

It is quite certain that for many years a nucleus for the forming of the church existed, possessing a desire to organize but lacking

the vigor and boldness necessary for taking the step. Life can not be abundant without action. Spiritually as well as mentally and physically there must be use of our faculties to grow or even to hold our own.

The social instinct is strong in most people, it is especially evident in the young and in consequence of this, as well also as of the fact that it was good for the young to be there to get the instruction and influence of helpful environment, many of the children of Presbyterians, attended the Sunday Schools of the Episcopal, Baptist and Methodist Churches. Naturally many of these united with the churches, to which they had grown attached through attending their Sunday Schools.

Mrs. Jane McBee, the wife of Vardry McBee was a life long Presbyterian, becoming one of the charter members of the Presbyterian Church of Greenville C.H., as the organization was first termed. Mr. McBee a few years later also united with this church. It was in the late evening of their lives that the privilege of membership in a local church of their choice had come to this couple, their children were all grown when it took place. The present generation of our church, at least all who know it, feel gratified over the fact that one who has meant so much in the past life of Greenville, as did Mr. McBee, was a member of our church, but even had he not been a member, there would still be cause for gratitude, for he brought John Adams and Logan B. Cline to Greenville.

In the days we have been speaking of, Christ Episcopal Church stood much as it appears now, only smaller, while the Methodist church was on the southwest corner of Coffee and Church Streets, nearly opposite. The fact the majority of the town's churches were on this street gave it its name, and the Baptist Church stood at the middle of East McBee Avenue about where Irvine Street enters said Avenue, these three churches being the town's total supply.

It is said that in 1845 and 1846, Mrs. Sarah E. Stone later a charter member of the church, induced her friend Dr. Benjamin M. Palmer Sr., to spend the summer here, and preach. Many people now living have heard of Dr. Palmer's great strength and ability as a preacher, as well as his attractive personality, so it is not strange that he planted a desire in the hearts of Presbyterians to organize a church.

The first entry in the "Record of the Session of the Presbyterian

Church Greenville, S. C. is as follows: (As these records are quoted elsewhere, they are omitted from Mr. Gower's Sotry. His personal observations however are quoted, and follow.)

With a memory reaching almost back to the days of the Confederate War, and recollecting the poverty generally prevailing; many things deemed essential, ordinarily, in both food and apparel, unobtainable or prohibitive in price, almost every able bodied man in the army, it seems a miracle that this little band of Christians could have in a six months period given a sum to the church that averaged \$20.00 per member during the year 1863.

Our present gifts multiplied by ten, would not let us measure up in sacrificial giving to what these did, though our duty and responsibility is certainly as great. Many families at that time lived far from the church and had no way of travel except by private conveyance or horseback, the one who had handled the transportation, in the army and often the motive power was with him. Naturally the Sunday School dwindled to very small proportions, but a faithful few were nearly always there. - - - Mr. Thomas H. Stall had united with the church July 10th, 1859, on July 30, 1865 he was elected a deacon, and on July 10, 1882 he was chosen a ruling elder. Mr. Stall's membership was not continuous for on May 12, 1867 he and Mrs. Stall were granted letters to Fairview Church, while on Jan. 28th, 1878 he was received by letter from Cartersville Georgia Church, making a period of nearly eleven years absence.

On the day of Mr. Stall's reunion with this church the session elected him Superintendent of the Sunday School, and at the same time chose M. F. Ansel as Assistant Superintendent. Mr. Stall served the Sunday School with wonderful faithfulness as its superintendent for about eighteen years. It would be unfair of this good man to make no further mention of him in a story of the church, but it is hard for a novice in writing to express in words that will convey, the estimation of Mr. Stall in the minds of those who knew him best. His life was full of high spiritual endeavors and was a power for good where ever he was placed. "Emma Melissa, Harriet Susan, Edward Young, Elizabeth and John Peter, infant children of Dr. . P. Hillhouse, were baptised by the pastor, the Rev. E. T. Buist, D.D.". Thus states a record of October 1865 and the fact that two of these children have probably had faithful and unbroken connection with the church since that date, and are daughters of the second ruling elder, ordained April 9, 1848

and serving until his death September 18th, 1879 makes this an item of unusual interest.

The period of Lee's surrender has now passed. Lieut. and Provost Marshall, H. A. Hawkes was stationed in Greenville, the Union was in charge, the Confederacy had fallen. Maybe it is time to begin a new chapter as the time of reconstruction is setting in:

CHAPTER IV

RECONSTRUCTION PERIOD, 1866 TO 1876

A deeply chastened congregation now occupied the pews, the things they had striven so strenuously for sacrificed to the uttermost and given their hearts blood were now, "The Lost Cause". The government to which they had given allegiance was no more, its bonds and its money were worthless, while the immense material wealth of the people in negro slaves had been wiped away over night. Never did a prostrate people make a worthier effort to rise again, nor probably was there ever a time when the churches of Greenville meant so much to its members, as then, or a period when sacrificial service and giving was proportionately as great.

It is one of the sad facts of time that even the "daily bread" of some of the "disciples" was supplied by the Provost Marshall mentioned in the previous chapter, or some other department of the Union forces stationed in Greenville.

A period is now reached in this chronical when personal memory of the events begins to function with the writer. A mental picture of those Sabbath mornings arises as these words are penned.

The bustle of the preparation in the home for Church going, the admonitions to the children to keep clean, the loading of the family in the carriage, journeying to the church and passing as we go of cows and the pigs and the people. Not only do we know all of the people, but their live stock and other possessions, that are usually before our vision, are familiar to us. Then the arrival. What expectancy, though greatly repressed, for no unseemly hilarity or display of emotion was allowed on the Lord's day.

To see them come or greet those already arrived, was a weekly joy, and how pleasant it was, to chat under the shade of the big oak trees in the intermission between Sabbath School and Church services.

'Tis a pity that a word picture is so inadequate to portray the people and the times of those days, a mention by names may be

worth while and might bring cherished memories to some who read. Almost always there were there: The venerable pastor Dr. Buist, large and impressive looking, loved by all, but a little feared by some. Mr. and Mrs. Cline, Miss Bettie the sister and Miss Alice the daughter, as regular in attendance as the pastor. John C. Bailey, Mother and sisters. Mrs. Jane McKay and daughters Misses Mary, Jennie, Emma, Lizzie and Robbie. John Adams, Mrs. Adams, their sons Alex and Robert and daughters Miss Mary Ann and Janet and others. Mr. and Mrs. McPherson. Miss Mottie and Eliza Ward, many of us recollect these good women as those who first taught us in the day school. The Misses Laval, one of them our organist, playing a little organ that two able bodied men could pick up and carry, the organ placed in the gallery, which was located just above the church entrance, facing the pulpit. Miss Helen Parker singing in the choir, and at the services as regularly as the church doors were opened.

Mr. Gibbons and his step children, John, Will, Joe and Miss Lou Burty, "Beaury" and "Matt" Howell; Mrs. Mary Speer and her sons David and Beattie. Dr. and Mrs. J. P. Hillhouse and their children, Emma Sunie, Edward, Tweetie and John Peter.

T. C. Gower, with children Corrie, Mamie, Arthur and Charlie. Mr. J. P. Miller, John B. Miller, Andrews Miller, Capt. O. P. Mills, Major T. B. Ferguson. Miss Lula Buist and Hugh, Mrs. Elizabeth Gass with her boys, Charlie and Johnnie.

A little later the Hudsons came and Mr. Hamp Cely. The lives of these were devoted to their church through their connection with it or for the term of their lives.

At the beginning of the strivings to build up war's wastes, these constituted the bulk of the membership and congregation. Naturally it's impossible to remember all, especially when the memory being taxed for the purpose was just beginning to function.

The carriages, buggies and wagons in which the people would come to church were driven to the rear and the side of it, the horses or mules were usually unhitched and tied at the hitching place until after services. There was a sermon every Sunday morning and afternoon, and some of the people came quite a distance, their lunch and feed for the stock had to be brought. Dr. Buist the pastor, came before Sabbath School and remained in the church until the close of the afternoon service. As regular as clock work was his arrival, and as methodical as the sun's course were the

things he did. With a grave and solemn mein he would walk down the church aisle to the little box pulpit, with a mohair covered sofa across the rear of the platform, ascend the steps and place his package of lunch under the sofa at exactly the same spot each time.

“As poor as a church mouse” has often been quoted when one wished to describe extreme need, but certainly there was a family of these little rodents that fared sumptuously each Sabbath day. Almost by the time Dr. Buist would come down from the pulpit and take his seat in a chair nearby, the mice would appear and at once get busy striving to effect an entrance into the lunch.

The pulpit and the rail around the platform cut off a view of what was going on from most of the people, but Major Ferguson's class of small boys were situated just right to take it in. The moving pictures of today, even the wonders of the circus, could not have created a more absorbing interest than did the activities of these mice under the conditions and in the place in which they were working.

Except at a wedding the church, small though it was, was seldom crowded and well it was that this was so, for it was the day of hoop skirts. When woman was arrayed in Sunday attire, it took space to accommodate her, half or less than half the number now needed to fill a given space could then fill the bill. Strange how custom and habit control, now the hoop-skirt seems a monstrosity, then a woman seemed immodestly garbed without one.

Mr. T. C. Gower taught a class of older boys: Charlies Gass, Jonnie Graves, Dixie Williams, Beattie Rowland were among the members of it at one time or another. Jonnie Graves has developed into John Temple Graves the gifted speaker and writer. Charlie Gass, the pity of it is that the temptations that beset Burns and Poe, were also his. Brilliant, athletic, magnetic, sympathetic, few young men or big boys, could appeal to the average youngster more greatly. Some of the others mentioned lived out their lives in our midst and are remembered by many. Mr. A. A. Foster was at that time and for several years superintendent of the Sunday School.

In 1867 the given names of two of the baptised children of a father and mother coming into the church by letter were Harriet Lake Erie and Saluda Rosalie. On Oct. 13, 1867 Mrs. Flora A. Buist, wife of the pastor and mother of Prof. George A. Buist was received by letter into the church. On the same day Waddy Hamp-

ton Hudson, son of Mrs. Rosa Hudson, now Mrs. W. H. Hudson, of our China mission, was baptised. Jan. 5, 1868, Mrs. Jane McKay and Miss Mary McKay were received into the membership of the Glebe St. Church, Charleston. Feb. 23, 1868, James Birnie and W. A. Hudson were received on profession of faith. Mr. Birnie was a faithful member during his comparatively short remaining life. He was chosen an elder in 1869. He was active at all times in Sunday School work. He died Nov. 12, 1873. Mr. Hudson was the father of Waddy, Wilton and Austin Hudson, served as deacon for nearly twentyfive years, until he left this church to become an elder in the newly organized church now known as the Third Presbyterian.

The reports to the Presbytery each half year, almost all show a continuous growth of the church. An example of the faithful following of the customs and teachings of the church was shown in the case of Mrs. Jane Cauble who united on profession of faith on Oct. 11, 1868 and the following Dec. 6th, brought all of her children, two daughters and three sons for baptism.

James Birnie presided and A. A. Foster was secretary of a congregational meeting held for the purpose of increasing the pastor's salary from \$400.00 to \$600.00 a per year and rearranging of the price of the pews that the rentals thereof might realize a larger amount. This was March 7, 1869. In percentage the proposed increase was considerable, but the total of the increased salary was pitiful when it is understood that the pastor supplied his own home and had considerable family to support.

Greenville was a vastly different place in 1869 to what is now. Then Washington Street ended at Richardson on the west and Heldman on the east. In the middle of the street near Richardson, was a little brick building for the housing of a hand power fire engine. The water supply for fire protection was held in cisterns filled with rain water directed from the roofs of nearby buildings. Where the Y.W.C.A. building now stands was part of the premises occupying the entire block, of a dwelling on the corner of Coffee and Laurens Streets. The stables, out buildings and garden all, near Washington Street, while a chincapin thicket had grown up in the corner of Richardson and Washington Streets. The block bounded by Richardson, Washington, Laurens Street and McBee Avenue, was occupied by two residences facing "The Avenue" as it was then called, Mr. Andy McDavid's and Mr. Thruston's; their gardens extending back to Washington Street.

The River had to be forded as there was nothing but two foot bridges spanning it and quite frequently the river would get too high for vehicular crossing, for short periods of time. There was a time when the elderly matron would nearly always, in summer time, carry a turkey tail fan to church, and there was something soothing in the dignified and rhythmic movements of them, all over the church, as the ladies used them, that induced a tendency to sleepiness among many of the older men of the church. A brave fight would be made against this drowsiness, cloves, stick cinnamon, peppermint drops or even the point of a pin in self inflicted punishment would be used, but the surest remedy would come with the wife's discovery of the impending lapse and her vigorous use of the "turker tail" to cool the sultry atmosphere about the "pater familias".

The reports to the Presbytery from the session for 1867,'68,'69,'70 and '71 indicate a larger membership of the Sunday School than of the Church. This condition is so unusual that it is worthy of mention. A congregational meeting held July 16, 1870, on motion of T. C. Gower, the annual rates of the Gaillard School was given to Dr. Buist in addition to the \$600.00 salary promised him. Dr. Buist was not only eminent in learning and in ability as a preacher, but he was wonderfully punctillious in business affairs, there were never any loose ends in his transactions, and his antipathy to debt was such that it is said that there was no financial encumbrance whatever, when he died, even the servants having been paid before his demise.

Of course during this period always, the young men and the maids were attracted to each other, love was engendered and marriage resulted, Dr. R. D. Long and Miss Parker; Major T. B. Ferguson and Miss Alice Cline; Capt. O. P. Mills and Miss Corrie Gower; a little later back Mr. W. J. Crosswell and Miss Mamie Gower; James McPherson and Miss Janet Adams; Mr. C. S. Clyde and Miss Lula Buist. Major Ferguson, Capt. Mills, Mr. Crosswell, the McKays, the Hudsons, Mrs. Gibbs, Col. A. Fuller (afterwards an elder), the Blackwoods, the Clarys, the Fosters, Capt. W. C. Hillhouse, and family, R. A. Means, Dr. J. F. Dorroh and family (Dr. Dorroh long an elder), Mr. and Mrs. Robert H. Williams and scores of others, most of them keeping in vital touch with the life of the Church and faithful in their duties to it, were becoming its members.

Mr. and Mrs. G. D. Barr, Major and Mrs. T. H. McCann (Mrs.

Barr's father and mother) Col. and Mrs. T. L. Woodside, uncle of John T. and Robert I. Woodside, T. Walter Barr, Miss Bessie Barr, C. L. McCulloch, Miss Sunie Hillhouse, Waddy H. Hudson, George T. Barr, Charles E. Gower, Mrs. J. C. Speights, were among some of the members coming into the church prior to 1877. Major McCann and Mr. Barr both became elders and served the remainder of their lives. Mr. and Mrs. Barr were very faithful to their church and their large family seemed, every one to inherit this admirable trait and now even their children's children are taking a large part in its activities.

On Nov. 10, 1877, Dr. Buist died. Sixteen years of faithful service with this people had been his lot. There are few people yet living in Greenville whose lives have not felt the impress of his wise teaching and good example. At least one can testify, that conversations with him, as he gave of his wide knowledge and experience, established a love for more worth while reading than had previously appealed.

We have now reached the time of Hampton's election; and now things are beginning to be stabilized. The "Reconstruction" period has about passed. A new chapter should be begun.

CHAPTER V

GROWTH AND EXPANSION — 1878

The Atlanta and Charlotte Air Line Railway had been built through Greenville, (now the Southern Railway). Washington Street was now opened from Richardson to the new railway station, and a horse car line was operated from the Air Line to the C.&G. stations, over Washington, Main and Augusta Streets. The Gower bridge for both vehicles and pedestrians had been built over the river at the foot of Main St. A connecting line from Columbia and Greenville R.R., to the Air Line was constructed and the first local cotton mill had not long been in operation. We are not sure about this, but we think this mill has been called "Camperdown" from the beginning until now, throughout several changes in ownership.

The coming of the new railroad had given Greenville quite a boom. Its proportionate growth was probably greater during this decade than at any other times in its history and the churches of the city maintained fully as favorable an expansion. On Dec. 23rd, 1877, a congregational meeting convened for the purpose of selecting a

pastor, on motion of Major T. B. Ferguson, a call was extended to the Rev. Robert N. Nall, at a salary of \$1,200.00 payable monthly in advance. An increase of 100% in amount and monthly in advance instead of semi-annual payments as previously prevailed, records quite an advance. Pew rents were advanced 50% at the same meeting. Jan. 20, 1878, Mr. Nall having accepted the call, preached his first sermon and began his ministerial labors among us. Jan. 14, 1876, Mr. Martin F. Ansel moved to Greenville, "hung out his shingle" the next day as a practitioner of law, and the following Sabbath attended the Presbyterian Church.

Though Mr. Ansel did not change his allegiance from the Lutheran Church (of which he was a member) to the Presbyterian, until Feb. 3, 1892, he was faithful in all work and worship, in every department of the church's activities, from the day of his first attendance. Except for two terms as Governor of South Carolina, he has been as continuously in his place as was reasonably possible. Mr. Ansel was chosen an elder on Feb. 5, 1893 and still serves. Sept. 19, 1876, Mr. John A. Russell came to Greenville and he too came to the church the first Sunday after his arrival. The church life of Mr. Russell and Mr. Ansel have been peculiarly parallel. Coming near the same time, both have always given their efficient best to the church they deeply love. Mr. Russell became an elder Oct. 6, 1889, and is now chairman of the session. Both Governor Ansel and Mr. Russell were always deeply interested in the Sunday School and among its faithful workers.

Jan. 28, 1878, Mr. Thomas Stall came into the church again from Cartersville Ga. Church and he was at once elected Superintendent of the Sunday School and Mr. Ansel Assistant Superintendent. At this meeting of the session the petition was signed for the formation of Enoree Presbytery. James F. Mackey united with the church, by profession Feb. 3, 1878. Mr. Mackey was always active in church work, and with Frank Hammond, R. E. and H. W. Allen were the leaders in the organization of the Second Presbyterian Church. A record of interest is that of March 20, 1878, when the entrance of W. H. Cely into the church occurs. The time that has elapsed since the above date until the present, notes the longest full membership in the church of any male member now living. All of the figures given and most of the facts and the names so far were taken or suggested by the book of "Records of Session", bringing us from the beginning of the church to March 31, 1878 and now, we close this part of the story. Thirty years of the church

life has been finished. The struggle of beginning, the horrors of Civil War and the travail of Reconstruction, have all been safely passed.

CHAPTER VI

PERIOD OF MORE RAPID GROWTH

Early after the beginning of Dr. Nall's ministry it became manifest that the congregation was outgrowing the capacity of the original church building. Of course there was almost at once apparent as many ideas as what was best to be done as there were members, but much prayer, discussion, work and some preliminary giving began to crystalize into definite plans. It is entirely probable that on this seventy-fifth anniversary of the church, there are several of its members who are each possessors of greater wealth than the total membership then held combined. Of course the dollar purchased more then than now, and too it was wonderful how far our forebears of this church could make a dollar go in its buying power.

The conservative, pessimistic and ultra cautious fought hard for slower going in the matter of plans to be adopted, but the optimistic and wide visioned of the congregation prevailed, though the adoption of their ideas created a debt that hung for a long time over the church. Greenville's population at the time of the organization of the church was less than 1500 people over an area not much less than the present limits of the city. When the building of the new church was undertaken the number of the inhabitants had probably increased to nearly five thousand and no one then living, though they expected growth and development, could possibly vision what has resulted. The entire congregation became enthused but maybe it will not be amiss to especially mention the zeal and tireless energy of L. B. Cline and T. C. Gower. No sacrifice was too great or any labor too arduous for their undertaking.

July 9, 1882 was the last date of service held in the old church, the congregation using the opera house until Dec. 2, 1883 it occupied the lecture room of the new church. It was not until the last Sabbath in August 1890, that the building debt was fully paid and the new church dedicated. The opera house referred to was not the one just now discontinued, but was above the Gilreath and Burbage stores, then located on the north side of the block, between Main and Laurens Street where Buncombe and Coffee

unite. It seems that regular weekly collections had not been taken in the Sunday Schools until May 13, 1878 when this was ordered to be done by the session.

Coin in the denomination of one cent was not current in Greenville until 1888. To bring the ability to make even the smallest contribution to the children and to enable its apportionment to the Assembly's causes, change tickets of one, two and three cents each, were issued by the Sunday School Treasurer, to be given in exchange for their nickles and dimes.

One June 6th, 1878 the session appointed a committee consisting of, T. C. Gower, J. F. Dorroh, and L. B. Cline to cooperate with the colored people in their efforts to organize a Presbyterian Church. These efforts resulted in the formation of a church in connection with the northern Assembly and known now as the Mattoon Presbyterian Church. Probably the last instance of accession of negro members was in the reception of Benjamin Hughes, his wife Mariah and Sinia Clinkscales, by letter from Long Cane Presbyterian Church, Abbeville County August 8, 1878. September 1st, 1878, these three were granted their letters to the just organized colored Presbyterian Church.

On the 2nd of January 1879, Rev. S. S. Gaillard died, near Griffin Ga., and on the 19th of the same month honored his memory and manifested their affection for him in suitable resolutions and the inscription of a page in the minute book to his memory. William Lee, afterwards a member and clerk of the session, united with this church on Jan. 3, 1879, coming from Honea Path Church. On March 30, 1879, George E. Taylor and his wife Emma H. came by letter from the Glebb St. Church Charleston. This will be of interest to some of the older members, in that they remember the firm of Sloan, Lee and Taylor, which was engaged in the grocery business on Main Street next to where Sloan Bros. still occupy, under the then Academy of Music.

We have now come in the study of the Session Records to the date of the death of J. P. Hillhouse. For the sixth time suitable resolutions and an inscribed page in the minute books, has marked the passing of the church's servants, Whiteford Smith, Lewis Worthington, James Birnie, Dr. E. T. Buist, Rev. S. S. Gaillard and R. J. P. Hillhouse were these—and of course none of them has served so long as Dr. Hillhouse, a little more than thirty-one years of very faithful performance of duty. On Jan. 11, 1880 it is noted than Miss

Eugenia Hewell had been elected organist to succeed L. A. Mc-Smith. This seems to have been the official beginning of what has resulted in many years of faithful service on the part of Miss Eugenia. March 7, 1881, Joshua W. Nichols and his wife were received into the membership of the church. Mr. Nichols was the contractor who erected the new church building, the same we now worship in, only enlarged some in its present condition.

May 4, 1882, the following persons were received into the membership of the church through profession of faith in Jesus Christ: to wit: John W. Hewell, Thomas D. Jackson, Edward Somers Buist, Louis D. Barr, Edward H. Heine, Miss Janie N. Miller, Miss Annie L. Miller, Miss Annie N. Barr, Miss Fannie Ferguson, Miss Sally J. Woodside, and Miss Leila A. Woodside. So many of these names have been and some are still so intimately identified with the church that surely it is of interest to know when they became its full members. Almost if not all of these were children of the Sunday School. The synonym for Barr, has been faithfulness in his relation to this church. Mr. G. D. Barr the patriarch of the flock, Walter George Louis, the sons, were all honored by the church in selection to office, in turn were an honor to the church in the fullness of their service. Then too the daughters were no whit behind the sons. Misses Bessie, Annie and "Daylight" were and the first two still are, faithful and loyal to their Lord in their service. Miss Bessie is now Mrs. Lipscombe, the mother of some of the present worthy members of the church, while Miss Annie the wife of Dr. J. R. Wilkinson, has long labored with her husband in Suchow China, in missionary effort. Nothing could be more interesting than the story of Dr. and Mrs. Wilkinson's experiences and we get through these a glimpse of both its hardships and the joy the glory of its achievements,

The pastorate of Dr. Nall is drawing to a close at this period in the study of the sessional records. His piety, administrative ability, strong and appealing preaching, and kindly sympathetic pastoral relations had greatly endeared him to the people. Mr. and Mrs. Frank Hammond, John A. Russell, Dr. and Mrs. C. A. Simpson, W. Austin Hudson, T. W. Davis, Wilton T. Hudson, Miss Lillie McKay, Miss Mary Miller, Miss Lola Gower, Miss Augusta (Daylight) Barr, Capt. Jack Boyd and many others became members of the church during these days. Mr. B. Wehrle was elected organist Sept. 16, 1884, succeeding Mr. J. E. Wilkes. Mr. Wehrle was the founder of the business now operated as Hale's Gift Shop.

An efficient and informed worker on timepieces, his mantle fell on Mr. W. R. Hale who long was with him. After several years of service as organist, Mr. Wehrle who was in the habit of going to the Southern Railway Station, at noon each day to get the accurate time as it was flashed from Washington, there was then no other way of getting this information, while stepping from one track on which a train was coming he stepped in front of another that was coming toward him, and was killed.

Nov. 8th, 1885, notes a request from Dr. Nall that the congregation unite with him in a request to the Presbytery for dissolution of pastoral relations. A congregational meeting was held March 14th, 1886, the Rev. John M. Rose Jr., was unanimously elected pastor to succeed Mr. Nall, the salary of the pastor being increased from twelve to fifteen hundred dollars a year. On May 30, 1886 Dr. James R. Wilkinson was united with the church. And on June 8th, of the same year Thomas C. Stuart, Mrs. Ella Stuart, Miss Ella Stuart, and Miss Margaret Stuart united with the church by certificate. Dr. Wilkinson and Mr. Stuart both became deacons and later Mr. Stuart was elected an elder. The zeal and faithfulness of both of these in the Master's service was always present. Few people manifested in the very expression of their countenance and their every contact in life, the Christlikeness that did Thomas C. Stuart. His acquaintance and friendship was a benediction and his heart big enough to take in the whole wide world.

From 1880 on, one can not but fail to be impressed with the ingathering of the grandchildren of the earlier members of the church. The beacon lights which long ago may have blazed so brightly now to have grown dim with age or gone out in death are reconsecrated in these young people who are so filially and zealously taking their forefathers place in the church and general Christian effort.

Along about this time was a period when several of the Church's young sons felt the call to the ministry, and Waddy H. Hudson, John C. Bailey, George M. Howerton, and Virgil R. Gaston, at various dates responded. July 1st, 1887 George T. Bryan on profession of faith united with the church. Mr. Bryan was later elected and served long as a deacon and is now a member of the session. The story of the church's life is coming within the memory of many now, its members and the detail of its activities are becoming so voluminous that the record must be a rapid skimming of events.

Dr. Rose had inherited from Dr. Nall in his succeeding pastorate a largely increased congregation and an adequate church building, but still lacking the finish on parts of its interior that would enable its full occupancy. There had also fallen to his lot the problem of meeting the debt still being carried, to cover the cost of the new church building. The need had come now for organization, that had not existed to the same extent before and with the need had come the man. Dr. Rose organized the Leighton Wilson Foreign Missionary Society of which Miss Mary McKay, now Mrs. Sheppard of Conshohocken, Pa., was the first President. The Painter Penny Society for children and then the Young People's Working Society. To the Young People's Working Society probably is due more than any other one cause, the present existence of the Third Presbyterian Church, as the first building it occupied, and the nucleus of its early congregation, were the fruits of its efforts. On the last Sabbath in August in 1890 the debt had been entirely cleared from the new building and it was dedicated to the worship and service of God. Dr. Nall under whose ministry the church had been erected and Dr. Rose, who had seen all the financial obligation of the building met, officiated at the dedication. It is interesting to note as an incident leading up to the dedication, that on August 5, 1890, Mr. M. F. Ansel, Treasurer, of the building fund, had been asked by the session to make a report to them. Surely it was a joy to get the good news of all obligation met which Mr. Ansel brought.

CHAPTER VII

BEGINNING OF THE COLONIZATION

Following an acceptance of Dr. Rose of a call to become an Evangelist of the Synod of North Carolina and the severance of his pastoral relations with us, a call was extended to and accepted by Dr. T. M. McConnell to take up the work that Dr. Rose had laid down. The closing days of Dr. Rose's pastorate witnessed the summons of John Adams, first elder of the church to meet his Lord he had so long and faithfully served. Longer than any other officer did Mr. Adams serve and a more faithful, no one could have been. Dr. McConnell was called to the pastorate, Jan. 31, 1892 and began work March 9th. On the following day Mar. 10th, Mrs. Frank Hammond and James F. Mackey appeared before the session praying it to grant their request for the immediate organization of the proposed church in the "West End", which was granted. On March

16th, letters were given to the following persons to unite themselves with the Second Presbyterian Church the name adopted by the new "West End" congregation. Mr. and Mrs. Frank Hammond, Capt. and Mrs. E. A. Smyth, Mrs. Margaret Smyth McKissick, J. Adjer Smyth Jr., Mr. and Mrs. R. E. Allen, Miss Lucy McDonald, Miss Jennie Garlington, J. F. Mackey, Mr. and Mrs. W. F. Martin, T. R. Jones, Mr. and Mrs. R. A. Means, H. W. Allen, Miss M. J. Land, Mrs. C. Williams, Dr. and Mrs. Q. S. Pack, Mrs. Sarah Pack, O. P. Mills, Mrs. M. F. Davis, Mrs. B. F. King, and Adam Davies.

Almost at once upon organization the Second Church invited the Rev. N. J. Holmes to become their pastor, this call he accepted, and on May 15th there was a double installation at one service, when Dr. McConnell was placed in the pastorate of the Washington Street Presbyterian Church and Mr. Holmes became the duly installed pastor of the Second Church. The following facts are culled from a narrative to the Presbytery April 1892. The membership of the church was 310. Sunday School 200, the West Street Mission 133 and a faithful work among that most destitute and neglected of all sinners, the fallen women, was being undertaken. The influence of Mr. T. H. Stall among these degraded people, in his Christ like efforts for their eternal welfare, developed some unusual and pathetic examples of the wonderful moving of the Holy Spirit, through consecrated human agencies.

On April 7th, 1892, at a congregational meeting the following men were elected deacons: A. W. Anderson, M. F. Ansel, A. G. Gower, T. C. Stuart, and G. W. Taylor. At the same time M. F. Ansel, W. C. Cleveland and Avery Patton were elected Trustees. Mr. Anderson moved to Augusta to become Superintendent of the C.&W.C. Ry. Mr. Stuart and Mr. Taylor became elders and served as such until their death, while Messers Ansel and Gower are both members of the present church session. George H. Chapin and family united with the church June 12th, 1892, by letter. A daughter Miss Maud Chapin manifested a deep interest in Christian work, especially in missions, from the beginning of her connection with the church. The Rev. Waddy H. Hudson a child of the church, offered for the mission field and was assigned to work in China. What more natural than Miss Maud, as Mrs. Hudson, should herself become an active worker in the field of work that had long been her deepest interest.

June 27th, 1892 marked the passing of William Lee, a ruling elder since April 2nd, 1882 and the successor to Mr. Cline as Clerk

of the session, being the third Clerk since the organization of the church. Mr. Lee was only fifty years old at the time of his death but long continued ill health made him appear older. His gentle manner and manifest piety drew people to him, many warm friends mourned his being taken away, and all who knew him at all, esteemed and respected him. In the minutes of Dec. 29th, 1892 appears an endorsement of the Broad St. Mission of which Mr. T. W. Barr was Supt. and Mr. H. T. Poe was Secretary. During the month of Jan. 1889, Mr. M. F. Ansel and Dr. C. A. Simpson and George W. Taylor were elected elders and following the election of these, Messers H. T. Poe, James Finlay and T. W. Barr were chosen deacons. February 6th, following his election, upon the resignation of J. P. Miller, Mr. Taylor was elected Clerk of the session and served as such until near his death. Dec. 23rd, 1893 registered the passing of elder James K. Dickson, who had served faithfully as a member of the session for more than 14 years, dying at the ripe old age of 82 years.

Thirty-three of the members of the church were dismissed Feb. 26, 1893, at their request to organize a church to occupy the old West Street Mission, and which was later to develop into the Third Presbyterian Church. (West Street was later changed to Hampton Ave.) Dr. John F. Dorroh was the next venerable member of the session to lay down his earthly labors. Seventy-three years of age, twenty years as an elder of this church, his life among us had been one of unswerving Allegiance to his church. Rugged in physical aspect, cultured in mind, plain speaking in his communications, there was never a question of where he would stand in a matter of right or wrong and he was an invitation for the confidence of any weaker one who was seeking strength in better living.

The first reference to the "seed sowing" that was taking place for the formation of a women's college, a work for which Chicora College was the progeny was contained in a report of J. A. Russell, of the joint church committee organized for that purpose, to the meeting of the session August 7, 1893. At a meeting held in the lecture room of our church, then and there a guarantee fund of \$1,000.00 was subscribed for the organization of the school. Later Prof. J. F. McKinnon was secured to take charge, the Crosswell residence on West McBee Avenue was rented and a corps of teachers secured. For awhile the school struggled along in this location, probably its growth was more pronounced in its rootings

in the interest and affection of the people than in manifestation of visible fruitage.

An effort was now inaugurated to acquire by purchase a permanent site for the college. A beautiful location was opportunely offered and a vigorous campaign conducted to enable the purchase of McBee Hill, just over the river, between Main and Rhett Streets. Many participated in the canvas for these funds, but certainly none were quite so zealous or as effective as the Rev. N. J. Holmes, the then pastor of the Second Presbyterian Church. The deal for this property was consummated. Mr. Holmes resigned his pastorate with the Second Church to become an Evangelist. Dr. S. R. Preston was called to his place, and also occupied the Presidency of the College, Prof. McKinnon having resigned to enter the ministry.

The people of Greenville loyally backed the efforts of the college in its struggle for development, and it had grown into a creditable institution, when, after the necessary formalities it was presented to the Presbyteries of South Carolina, and became a full Fledged Church School with Dr. S. C. Byrd as its President. Later the college was moved to Columbia, though not without a vigorous fight for its retention in Greenville. It is good that the hand of time will almost unfailingly smooth the kinks that will come into man-made plans, for many who had labored in the rearing of this institution did not take kindly to its removal.

Thomas Claghorn Gower, is the name inscribed next in the minute book, on a page devoted to his memory, he having met death while bathing in the French Broad River while visiting his summer home, "Chestnut Hill", near Brevard, N. C. Oct. 23rd, 1893. Mr. Gower united with the church June 7th, 1851, was elected a deacon Jan. 4th, 1852 and became an elder Sept. 9th, 1855. Just a few months more would have rounded out 43 years of official service for Mr. Gower in the church. Synod was on the eve of convening in our church, A. G. Gower, a son, was on the committee to meet incoming delegates and assign them to their homes, when a message with the tragic news reached him, while he was at the C. & W. C. Depot. Synod adjourned its session Wednesday afternoon for the holding of Mr. Gower's funeral services.

May 7th, 1896, a committee of three, M. F. Ansel, J. P. Miller, and A. G. Gower, were appointed to investigate the feasibility of building a manse and reported at a subsequent meeting. At a meeting of the deacons board, May 27th, this additional committee was

appointed for the same purpose: B. A. Morgan, Alexander Finlay, Nelson Poe, William H. Cely and George T. Barr. July 6th, 1896 a contract was closed for the building of a manse at a price of \$1,800.00 exclusive of the plumbing. The first mention of the name of C. E. Graham, later a member and an elder of this church, was Nov. 1st, 1896, when an invitation was extended to him to meet with the session whenever he was sojourning in Greenville, "God moves in mysterious ways, His wonders to perform". Certain business happenings and exigencies were causing Mr. Graham to spend more and more of his time in Greenville until finally he took up his residence here. Not only did he come with his immediate family but his brothers W. J. and R. L. Graham came, also a brother-in-law and sister, Mr. and Mrs. Kerr Wilson. A man of very great and large business ability, Mr. Graham proved a valuable addition to the church. Probably more than any other one factor, was Mr. Graham instrumental in widening the vision of the local church. The "Great Commission" came with peculiar personal appeal to him, and his time and means were always invested in the service. Though to him the "Ends of the Earth" were considered a part of the local church's responsibility, the thought was never at the expense of local needs. A few specific instances of Mr. Graham's deep interest in Christ's Kingdom it may not be amiss to mention. He entirely supported W. H. Sheppard, the first missionary to the Congo; later, when retrenchment seemed imperative and the mission board had decided to withdraw from Africa, he supported the entire mission during the exigency. The building of the Ellen Levine Graham hospital in Korea, for medical missions, and the gift of the Hurd Building in Jacksonville Florida, for the Ministerial Relief endowment fund, were some of his benefactions.

December 27, 1897 gives the first intimation of plans for the celebration of the Fiftieth Anniversary of the church, in a report from the committee on program. Mrs. Stone, Mrs. Gaillard and Mrs. Butler, two of the charter members and the wife of the first pastor, were still living and were invited to be present. At a meeting of Feb. 6th, a special invitation to these was authorized. Mrs. Z. L. Holmes, wife of the minister organizing the church, Rev. and Mrs. N. J. Holmes, a son and daughter of the Rev. Z. L. Holmes, and Mrs. E. T. Buist, wife of Dr. Buist, the second pastor, were invited.

The Fiftieth Anniversary not only included the mother church, but was participated in also by its offspring the Second and Third

Churches. All of these specially invited guests to the celebration are now dead, no one lives now who came in at the time of organization, seventy-five years ago. The nearest approach to this is Mrs. Alice Ferguson, who was baptised on August 14th, 1849, seventy-four instead of seventy-five years ago.

Dec. 29th, 1898 gives a reminder of the Spanish War encampment, through the reception of Wade Hampton Rice, of the Second West Virginia Regiment, into the church upon profession of faith in Jesus Christ. The injection of new problems through the location of the encampment are manifested in the Narrative to the meeting of the Spring Presbytery in 1899, in the following in regard to the observance of the Sabbath: "Fairly good, though Sunday concerts at the camps, and other influences, we fear, have caused some of our people to forget the sanctity of the Sabbath and God's commands concerning it".

During the Autumn and Spring of 1898 and 1899, six regiments were encamped here. A New York, a Massachusetts and a Missouri regiment were located about where Dunean Mill now stands, Another New York, West Virginia and New Jersey regiment were placed along the hill through which Stone Avenue and Earle Streets now run, while Headquarters were established about where the City Hospital now is and on the land surrounding it. About 7,000 soldiers were in the encampments, and a great many civilians had been also attracted through their coming, together they totaled a larger number of people than the population of the town was at that time. They gathered quickly, with slight previous preparation for their care in any of life's aspects, Physical, spiritual, mental or social, but it is to Greenville's credit that almost all went away with a pleasant feeling toward Greenville. Open bar rooms had recently been abolished throughout the State and the dispensary system established. Of course there was considerable consumption of intoxicants, but the new system greatly reduced the amount and to that extent was a distinct benefit. Much new money flowed into this section through the sojourn of the soldiers in our midst, and their conduct induced more alertness in the home people and despite some blots and blemishes that would take time to eradicate, their coming was a benefit.

Oct. 14th, 1900, witnessed the coming into this church of Miss Kitty Perrin who almost at once, organized a work among the little children along the lines of kindergarten methods. The work was

wonderfully successful and very faithfully prosecuted, from that time until now.

On May 18th, 1902, Dr. T. M. McConnell gave notice to a called meeting of the congregation that he would apply at the approaching called meeting of the Presbytery, for a dissolution of his pastorate with this church. On March 23rd, previous Dr. McConnell had indicated to the session his intention of soon resigning as a pastor. Presbyterian strength had increased greatly in Greenville during Dr. McConnell's sojourn here. The mother church, of which he was pastor, had 50% more members, than when he came, while two vigorous and rapidly growing congregations had gone out from it, and Chicora College had grown until it had become one of the recognized institutions of learning in the State.

A call was extended June 29th, 1902, to Rev. T. W. Sloan, then a pastor of the A.R.P. Church at Abbeville, to become our pastor, his acceptance was noted in meeting of session July 6th, 1902, with the information that his pastorate would begin September 1st, 1902. From Sept. 1st, 1902 to Oct. 14th, 1923 is a period of more than 21 years, this is the time measuring Dr. Sloan's sojourn with us as a pastor. Wonderful years they have been, so full of rich spiritual experiences, material growth and expanding activities as he has shepherded his flock.

The Fourth Presbyterian Church was formed, and eighteen of our members granted letters to it, Dec. 8th, 1912. Chicora College has been moved to Columbia, and many many changes have taken place. A great many have passed to their reward, but a larger number having grown during this time, to maturity and are numbered now among our active members, while maybe even more have probably come from outside sources, to cast their lot with us. We have grown strong in numbers and in material possessions, and let us hope in spiritual attainment, may it be though, but the vantage ground from which we may press forward to greater things, the heights from which we obtain a vision of the spiritual destitution that exists and adequately recognize our duty in the matter.

The story is drawing to a close, and I hope that what is written will be of interest, and that it may reach as many as would care to read. Before closing with some statistics, I hope that I will be pardoned for becoming personal. Both pleasure and sadness have been mine in this work. Probably as never before have I been

brought to realize how great is the host "Over There", of those who were my loved ones, or good friends when they abode on earth. The names of so many occur in the record of the church accessions, whose lives ours has touched as a Sunday School teacher, scout master or friend, and the hope would arise that maybe the contact had been one of the influences in their lives that helped them to make their great choice.

Under the great star lit skies of Arizona and Mexico with no church or Sunday School, or preacher, I have thought of the old church in loving remembrance and now many years later, back at home, where older eyes render the stars less bright, the glory and attractiveness of what the Church was, and is and is to be grows more and more radiant.

Very much interesting information and incidents should be given in regard to the Sunday School, but the time for gathering the data is not possible. Very soon after the church was organized Mr. Gaillard established a Sunday School, beginning it in the little basement of the original church building. At different periods, Henry Smith, Lewis Worthington, Dr. John Anderson, Charles Chase and A. A. Foster served as Superintendents. Mr. Foster became Superintendent about 1867 and served until 1877 when he moved to Spartanburg. During the Civil War Major Benjamin Gass, though not a member of the church at the time, nor an officer of the Sunday School, did heroic work in striving to hold things together during the absence of all the able bodied younger men during those trying days. Mr. T. H. Stall succeeded Mr. Foster, serving also many years as Superintendent. Mr. Ansel, T. Walter Barr, L. L. Barr, H. W. Cely, John A. Russell, E. Y. Hillhouse and many others were faithful leaders and workers in the Sunday School.

Probably for more years than any other, was L. B. Cline connected with the Sunday School and his interest and love for it was always manifest. The events of the past are worth little unless the knowledge that comes through their telling enables us to vision more clearly, in their light, the things that are to be, and inspire us with a greater desire to do the Master's will more perfectly, in the days to come. May the sure foundations that our parents laid, be reared upon by us, as we live, a superstructure so well builded, that it may grow and expand in the years to come, as our children take up our labors, into an edifice measuring near up to our ability to erect.

Here ends Mr. A. G. Gower's Story. It is repeated exactly as printed, without changes in the punctuation or phrasing. He had done a wonderful thing, in preserving and handing down to us, the only written history of our church from its beginning to the year 1923.

The following letter was received by Dr. T. W. Sloan after the historical sketch of Mr. Gower had gone to the press and is published here for the interesting information that it contains.

Spartanburg, South Carolina
September 28, 1923

Rev. T. W. Sloan, D.D.
Greenville, S. C.

Dear Sir:

I see in the *Christian Observer* that the First Church will in October celebrate its seventy-fifth anniversary.

I suppose there are few, if any, left who know anything about the beginning of Presbyterianism in Greenville. I thought therefore that a few facts about it might be of interest to you. Sarah E. Stone, the mother of Presbyterianism in Greenville, was raised an Episcopalian, her father Judge Gantt and his family being members of the Episcopal Church. Mrs. Stone married a Presbyterian, and she desired that her children should know and belong to the Presbyterian Church. When she moved to Greenville, it was natural, as there was no Presbyterian Church there, that she should attend the Episcopal Church with her relatives. Mrs. Stone was an unusually bright and intelligent woman, and, being a religious one, she took an active part in church work. When the Rev. C. C. Pinckney was Rector of Christ Church, she was for some time the Superintendent of the Sunday School. Mr. Pinckney told us that she made a fine and efficient one. As her children were growing up, she felt the greatest desire that they should attend their father's church. With this hope in view she wrote a letter to the Synod or Presbytery, I have forgotten which court of the church it was, and asked that a minister be sent for the summer months to Greenville, promising that he would receive a certain sum of money. When her letter was read, one of the ministers said, "It is useless to send a Presbyterian minister to Greenville, for there are no Presbyterians in the village, it is only a woman's idea." Mr. Humphries, the oldest minister present, arose and answered, "Take heed that you do not fight against God. Mrs. Stone has not asked for a dollar from the Synod, but only that a minister be sent to preach." His voice carried the day, and Mr. S. S. Gaillard was

sent to Greenville. He preached in a small building called the Lyceum. He won the affection and respect of the entire community. Mrs. Stone was now anxious to establish a church, but where were the Presbyterians to come from? There were no men to furnish a session. I believe that there was one man, but a church must have an elder and a deacon. At the same time there was living some miles in the country a Presbyterian family. I think the name was Adams. The head of the family was interested, and was asked if he would be willing to bring his letter to the Greenville church if one was built. This he consented to do, and the church was established with its Session.

Mrs. Stone with her family were indefatigable in their efforts to promote Presbyterianism in Greenville, and the four churches now in the city are the blessing of God upon her work, and the result of one woman's persevering efforts. Please remember this was at a time before women took active part in church work that they do now.

I trust I have not taken up too much of your time by this long letter.

Yours sincerely,
MRS. H. B. LUCAS

*"And all the women that were wise-hearted
did spin with their hands, and brought that
which they had spun, both of blue and of
purple, and of scarlet, and of fine linen."*

Ex. 35:25

HISTORY
of
THE WOMEN OF THE FIRST PRESBYTERIAN CHURCH
by MRS. JAMES H. WOODSIDE

The increased zeal of the laity for missionary and religious activity after the Confederate War, brought women into more active work in the church. The oldest society of women workers on record in the First Presbyterian Church was called "The Leighton Wilson Foreign Missionary Society." The first regular meeting was held July 6, 1886. Miss Mary McKay had been elected President some time earlier. The Rev. John M. Rose was pastor at that time.

The name of the Foreign Missionary Society was chosen in honor of Dr. Leighton Wilson who had spent more than twenty years as a missionary in Africa and eight years as one of the secretaries of the Presbyterian Board of Foreign Missions, in New York. When war began, Dr. Wilson cast his lot with the South. It has been said that this noble man was chiefly responsible for the Southern Church's acceptance of its missionary calling.

During the seventy-five years of its history, the Women of the Church have had three names. First "The Leighton Wilson Foreign Missionary Society" which was changed to "The Women's Auxiliary" in 1919, and in 1950 it was called "The Women of the Church."

Mrs. George Taylor (Eliza Aiken Taylor) was made the first President of the Women's Foreign Missionary Union of Enoree Presbytery. Mr. and Mrs. George Taylor moved to Greenville in 1887, from Pickens, S. C.

A program of the Leighton Wilson Foreign Missionary Society of 1902 lists the following officers: President, Mrs. E. L. Hughes; Vice Presidents, Mrs. George Bryan, Mrs. L. A. Stuart; Secretary, Miss Daylight Barr; Corresponding Secretary, Mrs. J. T. Hubbel; Treasurer, Miss Sallie Dorroh; Collector, Miss Emma Clyde; Executive Committee, Mrs. John T. Woodside, Mrs. W. H. Cley, Mrs. J. H. Maxwell.

The women met each month, with a committee in charge of each monthly meeting, at which time a different foreign country was studied.

At the January meeting of the year 1902, the "General View of Our Foreign Missionary Work" was the subject for study. The committee in charge was Mrs. T. M. McConnell, Chairman, Mrs. Hutchison, Miss Mary Dickson, Mrs. J. A. Stuart and Miss Audry Davis. The subject for the February meeting was "China," with the committee in charge being Mrs. J. A. Russell, Chairman, Mrs. E. H. Norcum, Mrs. J. P. Miller, Mrs. N. C. Poe, Mrs. S. S. Crittenden. The subject for March was "Mexico," with Mrs. C. E. Graham, Chairman, Mrs. Preston Harley, Miss Eugenia Hewell, Mrs. A. C. Ferguson, Mrs. Jane Porter, Mrs. S. R. Preston. It is interesting to find that at this meeting a "Chalk Talk" on Mexico was given by Prof. E. L. Hughes and a social period was held and light refreshments served. "India" was the subject for April, and the committee, Miss Sallie Dorroh, Chairman, Mrs. J. W. Lipscomb, Mrs. H. T. Poe, Mrs. J. H. Maxwell, Mrs. L. L. Barr and Mrs. S. F. Gibbs. During May the committee was Mrs. W. H. Irvine, Chairman, Miss Sarah Clark, Miss Daylight Barr, Mrs. F. Hower, Mrs. H. K. Sturdivant. "Africa" was studied in June, and the committee was Mrs. G. W. Taylor, Chairman, Mrs. C. A. Simpson, Mrs. Schofield, Mrs. T. S. Carpenter, Mrs. W. H. Cely, and Mrs. T. W. Davis. "The Women's Work in Missions" was the July topic, and the committee, Mrs. B. A. Morgan, Chairman, Mrs. J. F. Finlay, Mrs. F. M. Owen, Mrs. Lee Carpenter. Each month a Bible verse was printed in the program, and since the following verse was very timely, we quote "Rise up ye women that are at ease! Hear my voice ye careless daughters! Give ear unto my speech." "Greece and Papal Europe" was the October topic, and the committee, Mrs. L. A. Stuart, Chairman, Mrs. R. T. Weldon, Mrs. Lily Shumate, Mrs. J. D. Warnock, Miss Tweetie Hillhouse. In September "Japan" was studied, and at this meeting they had a hymn sung, a Bible lesson, a prayer, a roll call, a response and the Mission news from Japan, also Officer's reports, business, music, collection. There were words of encouragement from the pastor, and a Japanese Tea. The committee for September was Mrs. R. L. Graham, Chairman, Mrs. Walter Carpenter, Mrs. Kerr Wilson, Mrs. Charles Ellis, Mrs. Louise Killian. For October the subject was "Korea," with the committee, Mrs. S. C. Clyde, Chairman, Mrs. A. M. Howerton, Mrs. J. H. O'Neill, Mrs. W. P. Conyers, and Miss Mamie Stewart. For the

month of November the women studied "South America." The committee was Mrs. E. L. Hughes, Chairman, Mrs. Thomas Pope, Mrs. Rebecca Deal, Mrs. S. F. Pack, Mrs. J. H. Latimer, Mrs. F. A. Buist. For the last meeting of the year the topic was the "Islands of the Sea." Mrs. J. H. Hubbel was Chairman, with Mrs. Ollie Cauble, Mrs. T. W. Barr, Mrs. G. H. Feagle and Mrs. L. D. Johnson.

The program of the Leighton Wilson Foreign Missionary Society makes inspiring reading. In 1903 there were sixty-eight members on the roll. Miss Sallie Dorroh in 1904 and Miss Daylight Barr in 1905 had the following verse printed on the programs,

"Tis sweet, as year by year we lose
 Friends out of sight, in faith to muse
 How grows in Paradise our store."

A constitution was printed in 1912, and the third article of it stated the objective of this wonderful work: "Its object shall be prayer, contributions and the spread of information, to aid the missionary work of our Southern Presbyterian Church."

In 1916 there is a printed program of the "Leighton Wilson Foreign Missionary Society, and The Home Mission Society." This lists the following officers and members.

LEIGHTON WILSON

President	Mrs. G. T. Bryan
First Vice President	Mrs. John T. Woodside
Second Vice President	Mrs. W. H. Irvine
Recording Secretary	Mrs. P. D. Edwards
Corresponding Secretary	Mrs. L. H. Chewning
Secretary of Literature	Mrs. Rebecca Deal
Executive Committee	Mrs. G. T. Bryan, Mrs. B. A. Morgan, Mrs. P. D. Edwards, Mrs. Robt. Woodside

HOME MISSION SOCIETY

President	Mrs. L. G. Corbett
Vice President	Mrs. C. W. Gentry
Recording Secretary	Mrs. G. D. Barr
Secretary of Literature	Mrs. Rebecca Deal

ACTIVE MEMBERS

Mrs. W. H. Ambler	Mrs. W. L. Boggs
Mrs. L. L. Barr	Mrs. G. T. Bryan
Mrs. G. D. Barr	Mrs. Bushaw
Mrs. T. W. Barr	Mrs. W. W. Burgess
Mrs. G. T. Barr	Mrs. J. L. Carpenter
Mrs. W. L. Boggs	Mrs. T. S. Carpenter

Mrs. W. H. Cely	Mrs. H. T. Mills
Mrs. W. H. Charles	Mrs. B. A. Morgan
Mrs. L. H. Chewning	Mrs. J. J. Norris
Miss Mary Clyde	Mrs. J. H. O'Neill
Mrs. W. P. Conyers	Mrs. F. M. Owens
Mrs. L. G. Corbett	Mrs. Alva S. Pack
Mrs. W. M. Cowan	Mrs. W. S. Pack
Mrs. T. G. Crimes	Mrs. Avery Patton
Mrs. Rebecca Deal	Mrs. Harry Pickett
Mrs. P. D. Edwards	Mrs. Frank Pearson
Mrs. N. F. Ernst	Mrs. C. H. Pettus
Mrs. Evatt	Mrs. E. S. Pleasants
Mrs. Alice Ferguson	Miss Lilla Plowden
Mrs. C. W. Gentry	Mrs. H. T. Poe
Mrs. C. E. Graham	Mrs. N. C. Poe
Mrs. R. L. Graham	Mrs. J. A. Redfearn
Mrs. Frank Hammond	Mrs. A. P. Reid
Mrs. W. T. Harris	Mrs. Claude Sanford
Miss Eugenia Hewell	Mrs. Lily Shumate
Miss Tweetie Hillhouse	Mrs. Slade
Mrs. E. L. Hughes	Mrs. T. W. Sloan
Mrs. W. H. Irvine	Mrs. George Smith
Mrs. J. L. Killian	Mrs. S. B. Stover
Mrs. B. F. King	Miss Mary Stewart
Mrs. J. R. Latimer	Mrs. J. A. Stewart
Mrs. J. O. Lewis	Mrs. H. K. Sturdivant
Mrs. J. W. Lipscomb	Miss Carolyn Taylor
Mrs. H. W. Marks	Mrs. G. W. Taylor
Miss Jennie McKay	Miss May Warnock
Mrs. J. A. McPherson	Mrs. W. N. Watson
Miss Lily McKay	Mrs. R. T. Weldon
Mrs. J. P. Miller	Mrs. J. T. Woodside
Mrs. S. P. Miller	Mrs. R. I. Woodside

HONORARY MEMBERS

Mrs. F. A. Buist	Mrs. J. F. Mitchell
Mrs. L. C. Clyde	Mrs. Jane Porter
Mrs. T. W. Davis	Mrs. S. Schofield
Mrs. George Howerton	Mrs. J. D. Warnock
Mrs. M. Hutchison	Mrs. J. R. Wilkinson

When the Women's Auxiliary was formed in 1919, the women of the church continued their splendid work, not as local unit for missionary work, but as a part of all the activities of the church work of the Southern Presbyterian Church. There were eighty-three active members and thirteen associate members. A Year Book was printed annually. A constitution was adopted, in which we find this objective "The object of this organization shall be to

systematize the work of the women of the church in spiritual, social and financial affairs, and to foster the spirit of missions." The first officers were: for President, Mrs. J. C. McLeod who had moved to Greenville from Florence, S. C. She was forced to resign in 1920 on account of her health, and she passed away in February of the same year.

President	Mrs. J. C. McLeod
First Vice President	Mrs. J. T. Woodside
Second Vice President	Mrs. P. D. Edwards
Secretary	Mrs. H. W. Marks
Treasurer	Mrs. H. W. Cely
Secretary Foreign Missions	Mrs. Charlotte Smith
Secretary Home Missions	Mrs. W. W. Burgess
Secretary Christian Education	Mrs. J. T. Lewis
Secretary S. S. and Young P. W.	Mrs. C. W. Gentry
Secretary Ladies Aid	Mrs. Robert Woodside
Secretary of Literature	Mrs. Avery Patton
Treasurer of Ladies Aid	Mrs. W. N. Watson
Recording Secretary Ladies Aid	Mrs. J. J. Norris

The budget for the years 1920-21 was \$2,500.00 inclusive of Haichow fund. A collection for Haichow, a hospital in China was taken up every year during March. The amount of money raised in 1960-61, by the women forty years later was \$6,172.41. The total number of women enrolled in 1960-61 was 634. Circle leaders were listed for the first year in 1920-1921. They were Mrs. J. W. Lipscomb, Mrs. Henry Mills, Mrs. Eugene Gilfillin, Mrs. H. W. Burgess, Mrs. Charles Gentry, Mrs. B. A. Morgan, Mrs. R. I. Woodside, Mrs. M. T. Maxwell, Mrs. C. B. Holliday, Mrs. A. H. Chapman, Mrs. L. O. Mauldin, Mrs. George Taylor, and Mrs. Frances Charles.

Miss Sallie Burgess was made the first Historian of the Auxiliary in 1930. Each year for thirty years the Historians have placed on record the history of the church. There have been eight women who have served as Historians: Miss Sallie Burgess, Mrs. John McNeil, Mrs. C. L. Walker, Mrs. Henry B. McKoy, Mrs. W. T. Osteen, Mrs. George Carter, Mrs. A. L. Wier and Mrs. James H. Woodside. Mrs. C. Newman Faulconer was elected as Historian in 1961.

Mrs. L. O. Mauldin was president of the Auxiliary in 1934, and presented the women with a "History Book" for that year. In this book are memorials which were written to Mrs. E. L. Hughes, Sr., who died on March 26, 1926. She was a faithful member of the church and Auxiliary, and was a teacher in the Sunday School. Mrs. Alice Cline Ferguson who died in July, 1928.

She was a life member of the First Presbyterian Church, the daughter of the late Mr. and Mrs. Logan B. Cline, the latter being a charter member of the church, and the former an Elder. Mrs. George Bryan, died in 1922. Mrs. Bryan was a faithful member of her church and it was under her constant administration that the work in our city and county jails, progressed and did great good. Mrs. Harriet Herndon Warnock, the wife of James Dunlap Warnock, a faithful member of the church died March 1, 1929, at the age of eighty-five years. Mrs. Bessie Barr Lipscomb, was a sister of Mrs. J. R. Wilkinson, a missionary in China. Mrs. Lipscombe was the first bride to leave the altar of the present church building. Mrs. Lipscomb died in December, 1929. Mrs. Bertha Patton died July 3, 1930. Mrs. Patton served the church faithfully for many years. Miss Tweetie Hillhouse died March 6, 1931. She was the sister of Miss Sunie Hillhouse who was taken March 3, 1934, following Miss Tweetie almost two years to the day. Both were life members of the First Presbyterian Church. Mrs. John P. Mitchell died February 21, 1933. She was a faithful member of our church for nearly fifty years. Mrs. Lillie Stuart Shumate died November 12, 1937, at the age of eighty-two years. It is interesting to know that she is one of the five sisters who moved to Greenville in 1886. They were all members of the First Presbyterian Church, being Miss Mamie Stuart, Mrs. T. W. Barr, Mrs. Margaret Harley, and Mrs. Walter L. Miller. A very devoted family and loyal to their Church. Mrs. Helen McKay Wilson was ninety-one years of age when she died in January, 1938. She was a native of Scotland. Miss Lucy Garraux was born in Berne, Switzerland. Her parents were G. Frederick and Elizabeth Garraux. They moved to Greenville in 1892. Miss Garraux died September 22, 1936.

In 1945 at the annual meeting of the Women of The Church, life memberships in the Womens Work were given for the first time. Mrs. Earle Stall was President. Interesting sketches were read as the following women were given certificates: Mrs. Elizabeth Bailey Watson (Mrs. Wm. N. Watson); Jennie Rose Morgan (Mrs. B. A. Morgan); Lou Carpenter Woodside (Mrs. John T. Woodside); Mrs. J. Robert Martin; Carrie Floyd Mauldin (Mrs. L. O. Mauldin); Cora Byrd Keith (Mrs. W. H. Keith); Elizabeth Curry Winn (Mrs. J. A. Winn); Norma Bell Norris (Mrs. D. L. Norris); Janie Martin Sloan (Mrs. T. W. Sloan).

At this same meeting three Memorial Memberships were given in memory of: Margaret Carolina Hutchison (Mrs. Charles Hutchi-

son); Katie Schofield O'Neill (Mrs. John H. O'Neill); Lola Gower Carpenter (Mrs. Walter Carpenter). Since 1945 twenty-six Life Memberships have been presented by the Women of the Church. In 1946 to Mrs. W. B. McGowan; in 1947 to Mrs. T. Charles Gower; Mrs. Alva S. Pack; Mrs. Nick Hunter; Mrs. C. H. Nabers; in 1948 to Mrs. W. J. Hays; Mrs. I. Grimball; Mrs. Earle Stall; in 1949 to Mrs. C. W. Latham; in 1952 to Mrs. C. L. Wright; Mrs. Kirk Allen; in 1953 to Mrs. J. D. McNeil and Mrs. Bean Scott; in 1955 to Mrs. Forrest Abbott; in 1957 to Mrs. W. L. Brock; in 1959 to Mrs. Paul Blackman; and in 1961 to Mrs. Earle Stall, Jr.

The women through the years have given generously to all of the causes of the church. In 1911 they contributed \$5,000. toward the purchase of an organ for our church. When the new Sunday School building was erected in 1928 they gave \$835.00 to the building fund.

PAST PRESIDENTS OF THE
WOMEN OF THE CHURCH

*1919-20	Mrs. Sara B. McLeod	1941-42	Mrs. W. B. McGowan
*1920-21	Mrs. John T. Woodside	1942-44	Mrs. Nick Hunter
1921-23	Mrs. M. T. Maxwell	1944-46	Mrs. Earl Stall
1923-24	Mrs. Robert Martin	1946-48	Mrs. I. Grimball
1924-26	Mrs. Henry Stradley	1948-50	Mrs. C. V. Latham
1926-28	Mrs. W. H. Keith	1950-52	Mrs. Charles Wright
1928-30	Mrs. J. A. Winn	1952-53	Mrs. Bean Scott
1930-32	Mrs. D. L. Norris	1954-55	Mrs. Forrest A. Abbott
*1932-34	Mrs. L. O. Mauldin	1955-57	Mrs. J. Wayne Brock
1934-36	Mrs. Alva Pack	1957-59	Mrs. Paul Blackman
1936-38	Mrs. D. L. Norris	1959-61	Mrs. Earle Stall, Jr.
1938-40	Mrs. W. B. McGowan		
1940-41	Mrs. T. Charles Gower		* Deceased

Note: The above was written and furnished by Mrs. James H. Woodside who has served as Historian for the Women of the Church for the past several years.

The printed program for the year 1904 of the Leighton Wilson Foreign Mission Society, of the First Presbyterian Church gives the following information: Mrs. C. E. Graham, President; Mrs. J. T. Woodside, First Vice President; Mrs. S. T. Weldon, Second Vice President; Miss Daylight Barr, Secretary; Mrs. W. H. Irvine, Corresponding Secretary; Mrs. P. D. Edwards, Treasurer; and the Executive Committee: Mrs. E. L. Hughes, Chairman; Mrs. W. B. Carpenter, Mrs. R. L. Graham, and Mrs. C. E. Graham. The Heralds are: China—Mrs. J. R. Wilkinson; Cuba—Miss Mamie

Stuart; Mexico—Mrs. J. T. Woodside; Korea—Mrs. S. R. Preston; Japan—Miss Daylight Barr; Africa—Mrs. G. W. Taylor; South America—Miss Sarah Clark; Unoccupied Lands—Mrs. E. L. Hughes. Twelve programs were scheduled, one for each month.

In 1919 the Woman's Auxiliary of the First Presbyterian Church was organized and the Leighton Wilson Foreign Missionary Society seemed to have discontinued their work. The printed year book for 1918-1919 lists the following officers and members.

OFFICERS

President	Mrs. John T. Woodside
First Vice President	Mrs. E. L. Hughes
Second Vice President	Mrs. R. I. Woodside
Secretary	Mrs. P. D. Edwards
Assistant Secretary	Mrs. George Carter
Treasurer	Mrs. W. H. Cely
Secretary Foreign Missions	Mrs. Geo. T. Bryan
Secretary Home Missions	Mrs. Geo. W. Taylor
Secretary C. E. and M. R.	Mrs. B. A. Morgan
Secretary S. S. and Y. P.	Mrs. Geo. Carter
Secretary Ladies Aid	Mrs. H. K. Sturdivant
Secretary Literature	Mrs. Rebecca Deal

ACTIVE MEMBERS

Mrs. L. L. Barr	Mrs. C. W. Gentry
Mrs. G. D. Barr	Mrs. R. L. Graham
Mrs. T. S. Beattie	Mrs. F. W. Gilbert
Mrs. W. L. Boggs	Mrs. E. A. Gilfillin
Mrs. G. T. Bryan	Mrs. Preston Harley
Mrs. W. W. Burgess	Mrs. Frank Hammond
Mrs. T. S. Carpenter	Miss Eugenia Hewell
Mrs. J. L. Carpenter	Miss Tweetie Hillhouse
Mrs. Geo. H. Carter	Mrs. Holliday
Mrs. J. O. Cauble	Mrs. E. L. Hughes
Mrs. Lake Cely	Mrs. Herbert James
Mrs. W. H. Cely	Mrs. J. H. Johnston
Mrs. L. B. Clyde	Mrs. J. H. Latimer
Mrs. W. P. Conyers	Mrs. J. O. Lewis
Mrs. L. G. Corbett	Mrs. J. W. Lipscomb
Mrs. T. G. Crymes	Mrs. C. J. Lyon
Mrs. Rebecca Deal	Mrs. J. R. Martine
Mrs. W. W. Dodson	Mrs. F. F. Martin
Mrs. P. D. Edwards	Miss Jennie McKay
Mrs. C. W. Ellis	Miss Lily McKay
Mrs. N. F. Ernest	Mrs. N. A. McKeithan
Mrs. S. T. Evatte	Mrs. H. W. Marks
Mrs. Alice Ferguson	Mrs. J. A. McPherson

Mrs. J. P. Miller
 Mrs. S. P. Miller
 Mrs. J. F. Mitchell
 Mrs. B. A. Morgan
 Mrs. J. W. Nix
 Mrs. J. J. Norris
 Mrs. J. H. O'Neal
 Mrs. Annie Owen
 Mrs. F. H. Owens
 Mrs. J. H. Orr
 Mrs. W. S. Pack
 Mrs. Alva Pack
 Mrs. J. M. Palm
 Mrs. Avery Patton
 Mrs. H. M. Pickett
 Mrs. R. A. Ramsey
 Mrs. J. A. Redfern
 Mrs. James Rutledge
 Mrs. J. A. Russell

Mrs. R. R. Scales
 Mrs. C. F. Schwing
 Mrs. T. W. Sloan
 Mrs. George C. Smith
 Miss Carrie Smith
 Mrs. C. H. Speights
 Mrs. S. B. Stover
 Mrs. J. H. Spencer
 Miss Mary Stuart
 Mrs. R. H. Stewart
 Mrs. H. K. Sturdivant
 Mrs. H. T. Swedenborg
 Mrs. Geo. W. Taylor
 Miss May Warnock
 Mrs. W. N. Watson
 Mrs. R. I. Woodside
 Mrs. R. G. Williams
 Mrs. J. A. Stuart
 Mrs. John T. Woodside

ASSOCIATE MEMBERS

Mrs. G. T. Barr
 Mrs. N. B. Cruikshank
 Mrs. C. E. Graham
 Mrs. C. C. Good
 Mrs. T. W. Davis
 Mrs. M. Hutchison

Mrs. C. E. Neill
 Mrs. Claud Sanford
 Mrs. Lily Shumate
 Mrs. A. P. Reid
 Mrs. J. D. Warnock
 Mrs. J. R. Wilkinson

I was asked by one of your committee to speak on the History of this Church, later I was asked to talk about Citizenship and the Church. I have attempted to do both, perhaps the result has been about neither.

OUR CHURCH AND CITIZENSHIP

We speak of citizenship but what do we really mean?
 Be it in a republic or the subject of a queen.
 Citizens are often proud, to brag from whence they come.
 But slow to accept the cares when they are cumbersome.

A citizen claims his right as he should rightly do
 But oft forgets that from this right responsibilities ensue.
 When in a foreign country we must be courteous
 And give both nations reason to be proud of us.

When pressed by his captors, St. Paul was heard exclaim,
 "I am a Roman" he said, but by another name.
 He astonished the world and he preached and taught
 Told his story to thousands and his miracles wrought.

We who are citizens of the United States,
 Expect protection for rights inviolate
 But when trouble to her comes and many dangers arise
 We seek to protect her with our fortunes and lives.

This should also be true of our religion and church
 To partake of all benefits, but continue the search
 For the great many ways to be of real aid,
 To our church and our God, until our debts we have paid.

In too many churches there are too many men,
 Who claim to be members, but who are absent when
 There is much work to do or there is money sought
 A new building erected or furniture to be bought.

In planning the future and in looking ahead,
 It is wise to look back, to see from whence we've been led.
 We will study our record and then survey the past
 So that we may give to the future the things that last.

In the records of our church it always stands out,
 That a great many women were in and about.
 In prayer and in service, and in things that they do
 Some things that were old, and some things that were new.

This church itself was organized and then started,
 By a group of women who would not be down-hearted.
 Sarah Stone was the one who thought out a plan,
 Set a date for a meeting and gathered her clan.

Not an easy thing to do, it was not easy then,
 To start a church in a town even with the aid of men.
 In answer to their first request a minister came,
 He was the first that this church had Gilliard by name.

These women organized a church of only sixteen,
 Five were of men and the rest it is plainly seen
 Were women who had sponsored and who had always stood
 For that which was right, and for much that was good.

They first gathered in Greenville in eighteen forty-eight
 That is one hundred and nine years almost from this date
 And a woman was then the first member to come
 And to join this First Church and to add to its sum.

Mrs. Service was the very first woman who came
 And she then brought with her not only her name
 But "Siberia" too a servant and a slave
 Whose soul she thought was worthy to save.

Among the very first infants to be baptised
 The daughter of this negro slave was recognized

It was well after the Confederate War had abated
That the First Presbyterian Church segregated.

The property upon which this church was erected
Came through a woman as might be expected
Vardry McBee gave the land, early in his life
But Jane was a Presbyterian, and also his wife.

Jane McBee served her church long you will remember
Being one of the sixteen, a charter member
Some of her descendants we are most happy to say
Are members of the Presbyterian Church even today.

In the Female Academy was the first Sacramental
And the choice of the place was not accidental.
The Baptists, the Methodist and the Episcopalians too
Helped to organize our church with only Christ in view.

Greenville Courthouse, our church was called of old.
With Presbyterian Church as a prefix, I am told.
By the Washington Street it was then later known,
Until First Presbyterian was the name that we own.

For fifty-seven years we have been the First,
We were sometimes the best and never the worst.
We started the other Presbyterians here,
And we all work together and we feel very near.

After four years of worship with other people,
This church began to build its own steeple.
A building for our church was then erected,
In the center of the street, and no one objected.

Washington Street then came to an end
At the place where our present lot would extend.
It was of brick, large enough, substantial and neat,
And there for thirty years did Presbyterians meet.

Greenville City then grew and they wanted the street.
And the old church had become too small to meet
The needs of that time and I have been told,
That they planned this church and some property sold.

In the year eighteen hundred and eighty-two
The congregation met in this church to renew
The work and the worship begun so long ago,
By a group of women who had gathered to sew.

The Baptismal Font that now stands in our hall,
Was given for a woman and that is not all,
She was Mary C. Speer, being one of the first
Who had helped to organize and to start our church.

Most of the windows in our church, for men are named,
 But given to us by the wives that they claimed.
 This McKay Chapel where we are now placed,
 To the kind hand of a woman can be traced.

Miss Lillie McKay she gave a large sum,
 To help us construct this auditorium.
 In honor of her father and mother she said,
 Where they often took wine and often broke bread.

Only last month our church suffered and lost
 A worthy woman who had paid for a window's cost.
 Mrs. Annie Owen died as you will remember,
 And she probably was our very oldest member.

And who recently furnished this chapel anew
 With fine curtain and a carpet and a cushion too?
 A woman as usual has given money and time,
 To help us make this chapel a thing sublime.

The Leighton Wilson Foreign Missionary Society,
 Is the oldest one of quite a variety,
 Of women's organizations, now indispensable
 And the work of this society became most valuable.

In the year eighteen eighty-six it was charted,
 That is over seventy years since it started.
 And I have here a program of nineteen and four,
 Listing the work that they then had in store.

The names that are there are familiar ones too,
 And some of them still can be seen in their pew.
 Many have gone on but those that are here
 Are still ready and willing a true course to steer.

This is the society where work was begun,
 To raise sufficient funds for our fine organ.
 The old pulpit furniture was also given,
 Through money for which this society had striven.

Other societies followed this Missionary,
 And some of them became quite legendary.
 There was "Painter Penny" and "Trust and Try" too,
 And the Ladies Aid of year eighteen ninety-two.

There were "Working Societies" and Missions galore,
 Benevolents and Leagues workers as never before.
 And the work that they did having no end,
 Were then formed into circles, their interest to blend.

Twenty-eight years ago, workmen picked up a tool,
 To start the construction of our Sunday School.

But this also Presbyterians have outgrown.
A fact that many of us have long known.

Plans have been prepared and bids submitted,
And a new building will come if we're permitted.
Here also the women will have a large part,
In selecting the equipment which is quite an art.

Most of the workers in our Sunday School,
Have always been women as a rule,
You can count them on any Sunday and then,
They will far outnumber the working men.

Let's look at the choir and you will find,
Fourteen women and men only nine,
To play our piano the women are best,
They help with our music along with the rest.

To help with the young and the kindergarten too
Capable men are found to be very few.
And our prayer meetings show without a doubt
That the women are present and the men without.

I have studied the women all of my life,
You see my mother was one, and so is my wife.
You readily can see why I plan,
To always favor a woman, instead of a man.

Why do we list here what women can do,
And why do I now present them to view?
Only to present what you all well know,
That we can not progress unless we will grow.

We have listed here the things women plan,
Have done for this church with some aid of man,
But many a fine deed has not been shown,
And many things that were done were by those unknown.

You have listened and learned what women have done,
You have seen what was finished and what was begun
There is need for us all and each has a place,
And there is work, that only *you* can embrace.

What you leave undone no other can do,
No one else can fill your place in your pew.
The hole that you leave, may become a real pit,
And many fall in, and you blamed for it.

As long as women their circles stand by,
There is nothing too big for this church to try.
As long as they come and as long as they work,
The men will follow and be ashamed to shirk.

A citizen of the church? Yes it is true
There is a place for me and a place for you.
As a member of the church, both you and I,
Can not claim its benefits and its duties deny.

And I well know when they think it through,
The women of this church will always be true,
True to traditions and true to belief
And the "Circles" will encircle their head like a wreath.

You will remember the rhyme we used to say,
When we talked to the young in a childish way,
"That here is a church, and here is a steeple,
Open our doors and here are our people".

This was given as a "Talk" on August 6th., 1957, at a meeting of The Women of the Church, at the First Presbyterian Church of Greenville, South Carolina, by Henry B. McKoy.

"That chant to the sound of the viol, and invent to themselves instruments of music, like David." Amos 6:5

ORGANISTS AND CHOIR DIRECTORS

In Mr. A. G. Gower's *Story of the First Presbyterian Church*, we find that a Miss Laval played on a small organ (which two men could easily lift) in the old church building about 1875, while her sisters sang in the choir.

On June 30, 1878, Miss Eugenia Hewell joined this church from Opelika, Alabama, and during the remainder of her life she was actively associated with the music of this church. "On Jan. 11, 1880, Miss Hewell was elected organist at a salary of \$100.00 a year and was to be present at the morning and evening services and to play at prayer meetings as well as Sunday School." On Jan. 1, 1883, "Mr. R. F. Stewart was appointed Musical Director, and Miss Hewell was thanked." On Jan. 13, 1883, Mr. J. E. Wilkes was elected organist at a salary of \$150.00 a year. And on Dec. 31, 1883, Mr. B. Wehrle was elected organist with Mr. R. F. Stewart as director, but Mr. Wehrle declined the position. Mr. B. Wehrle was elected organist on Sept. 16, 1884, succeeding Mr. Wilkes, and served in that position for several years until his death.

About 1888, Miss Eugenia Hewell was again elected organist. The session minutes of Jan. 14, 1911, recorded that "Miss Eugenia Hewell resigned as organist and was commended by the session. She has served for over 23 years and during that time has been absent for only twelve services and had only one vacation. Strong resolutions of thanks were passed and sent to her." Miss Hewell continued playing regularly in Sunday School and prayer meetings and was known for her faithfulness up to the very time of her death.

April 14, 1889. Mr. A. A. Jones tendered his resignation as musical director, Miss Hewell was elected at a salary of \$15.00 a month as organist, and Dr. J. W. Hewell was elected musical director.

August 3, 1889. The session informed the professor that his services were to be dissolved.

Sept. 10, 1884. Mrs. J. E. Wolkes resigns as organist. And on Sept. 16, 1884, Mr. B. Wehrle was elected organist for the balance of the year.

April 25, 1886. A committee was appointed consisting of Cline, Stall, Gower, Lee, Miller, and Cely to consider

the matter of church music with reference to the organist and choir.

May 26, 1886. This committee recommends that no payment be made for choir and the matter of an election of an organist be deferred.

Oct. 27, 1888. Miss Chapin asked to be allowed to practice on the church organ and permission was granted.

The session elected Mr. M. F. Ansel as musical director on May 5, 1891. He had a splendid strong voice and could be counted on to lead the singing with both adults and children at Sunday School and at prayer meetings. Mr. John F. Mitchell enjoyed playing the "fiddle" and often helped with the music at Sunday School and other church affairs.

The session minutes record on April 14, 1912, that "the organist is to give a religious and sacred concert for ten minutes before each service." There are several notations in the minutes over the years where "the organist is requested to play more softly before the service and not so loud during it." In Dec., 1915, the session minutes state "that several suggestions were given to the deacons regarding the music." And at the next session meeting, "the deacons requested of the session that they take over the employment and management of the choir and organist, but the session refused to take action."

Although Miss Eugenia Hewell resigned as organist in 1911, it is evident from the records that she continued this work off and on up to the year 1927, for she was elected organist for the years 1917 through 1924 and probably served other years, although it is not recorded.

Lawrence George Nilson was elected to the position of organist and director of music in the year 1928 and served through 1931, when Mr. Alva H. Lowe was employed.

In 1935 Mrs. Wilber White was employed as organist.

Mr. Arnold E. Putnam was given the position of Choir Director for the years of 1938, 1939, and 1940. The next year Mr. George Lawrence Nilson was again employed and served in that capacity for ten years up to and including 1951. Mrs. Roy M. Fowkes and Mrs. Warner were in charge of the church music during the years 1952 and 1953.

In 1954 Mr. Edwin D. Clark was given the position of Minister of Music. He came to use from the First Presbyterian Church of

Wilmington, N. C., bringing with him his wife and two children. Mr. Clark is still serving the church to the present time (1962). Some names and dates are missing, but these are the only names I have found recorded.

The first organ owned by this church was installed when the present building was erected in 1883, and was sold and manufactured by Hooke & Hastings Co. In 1911 when the present auditorium was extended to take care of the students from Chicora College, this organ was removed and a new Austin Organ installed throughout. The Women of the Church raised the money for this organ, which is the one now in place. The choir loft was enlarged in 1949 by moving the organ pipes and the mahogany partition 18 inches to the rear. This was done at the same time the whole system was electrified, and all valves and pipes that formerly furnished air were removed. The console was at that time at the rear of the choir loft, and it was then moved to the front just behind the choir rail and was sunk into the floor so that the organist would not be visible to the congregation. A new console was installed, which was also manufactured by the Austin Organ Co. In 1954 the choir loft was again enlarged by extending it 18 inches onto the pulpit platform. This necessitated enlarging the pulpit platform by increasing its diameter two feet. In order to allow passage in front of the communion table, the front seats in the center aisle were removed.

"Let the elders that rule well be counted worthy of double honour, especially they who labor in the word and doctrine."

I Tim. 5:17

RULING ELDERS

Who have served

THE FIRST PRESBYTERIAN CHURCH OF GREENVILLE, S. C.

John Adams	Feb. 27, 1848	Died May 24, 1891
Dr. J. P. Hillhouse	April 9, 1848	Died Sept. 18, 1879
Whiteford Smith, Sr.	June 7, 1851	Died Nov. 18, 1863
Logan B. Cline	Sept. 9, 1855	Died Feb. 15, 1889
Thomas C. Gower	Sept. 9, 1855	Died Oct. 23, 1894
J. A. Kirkpatrick	June 30, 1861	Died Mar. 3, 1867
Lewis Worthington	May 3, 1862	Died April 18, 1869
James D. Anderson	May 3, 1862	Died Oct. 14, 1866
James Birnie	Aug. 2, 1869	Died Nov. 12, 1873
A. A. Foster	Aug. 2, 1869	Died June 3, 1877
Alfred Fuller	Dec. 21, 1873	Died April 8, 1878
John F. Dorroh	Dec. 21, 1873	Died Mar. 26, 1893
Thomas H. McCann	Dec. 8, 1878	Died Dec. 12, 1885
James K. Dickson	Dec. 8, 1878	Died Jan. 23, 1893
William Lee	April 2, 1882	Died June 27, 1892
Thomas H. Stall	April 2, 1882	Died Nov. 18, 1906
George D. Barr	Oct. 6, 1889	Died Feb. 7, 1915
Jacob P. Miller	Oct. 6, 1889	Died Mar. 4, 1905
Hamilton W. Cely	Oct. 6, 1889	Died Aug. 1, 1919
John A. Russell	Oct. 6, 1889	Died Feb. 16, 1944
Martin F. Ansel	Feb. 3, 1892	Died Aug. 23, 1945
Dr. C. A. Simpson	Feb. 5, 1893	Died April 12, 1908
George W. Taylor	Feb. 5, 1893	Died July 6, 1920
Thomas L. Woodside	Mar. 24, 1895	Died Aug. 4, 1903
E. L. Hughes	Mar. 24, 1895	
John B. Miller	Jan. 2, 1898	
C. E. Graham	Jan. 2, 1898	Died Aug. 23, 1922
Thomas C. Stuart	Sept. 27, 1903	Died June 27, 1919
Frank Hammond	Oct. 8, 1905	Died Jan. 27, 1914
Dr. J. C. Brawley	Mar. 3, 1907	Moved Sept. 12, 1915
J. C. Caldwell	Mar. 3, 1907	Died June 10, 1919
J. S. Jennings	Mar. 3, 1907	Moved
Herman Meador	Mar. 3, 1907	Died Mar. 6, 1908
Dr. W. S. Pack	Mar. 3, 1907	Died Dec. 12, 1921
A. A. Pearson	Mar. 3, 1907	Resigned May 15, 1927
J. H. Woodside	Mar. 3, 1907	Died Feb. 20, 1926
Arthur G. Gower	April 26, 1914	Died Mar. 1942
John T. Woodside	April 26, 1914	Died Jan. 5, 1946
J. S. Plowden	April 26, 1914	Moved Oct. 22, 1924

A. S. Johnstone	April 26, 1914	Moved Mar. 12, 1916
T. W. Barr	April 26, 1914	Died Jan. 10, 1915
H. K. Glenn	April 26, 1914	Resigned May 23, 1926
L. L. Barr	Sept. 22, 1918	Died Jan. 3, 1933
George T. Bryan	Sept. 22, 1918	
Avery Patton	Sept. 22, 1918	Died July 26, 1936
R. N. Ward	Mar. 12, 1912	Still serves
J. A. Singleton	Mar. 12, 1922	Died
Marion Pack	Mar. 12, 1922	Still serves
D. L. Norris	Mar. 12, 1922	Died July 18, 1961
M. T. Maxwell	Mar. 12, 1922	Moved July 5, 1923
W. P. Anderson, Jr.	Mar. 12, 1922	Moved Sept. 16, 1925
W. H. Keith	Mar. 12, 1922	Died Feb. 16, 1937
W. K. Livingston	July 4, 1926	Still serves
Walter L. Miller	July 4, 1926	
James H. Orr	July 4, 1926	Died Feb. 10, 1934
James A. Winn	July 4, 1926	
L. H. Chewning	Dec. 13, 1931	Still serves
Dr. J. L. Anderson	Jan. 10, 1932	Still serves
T. B. Hudgin	Dec. 13, 1931	Resigned Jan. 11, 1953
H. W. Marks	Dec. 13, 1931	
T. B. Sanders	Dec. 13, 1931	Moved
William P. Anderson, Jr.	Feb. 16, 1936	Resigned Jan. 11, 1953
Julius M. Barr	Feb. 16, 1936	Still serves
John H. Spencer	Feb. 16, 1936	Moved to Rock Hill, S. C.
W. Kirk Allen	Dec. 7, 1941	Resigned
C. Roy Babb	Dec. 7, 1941	Died
Dan W. Cochran	Dec. 7, 1941	Resigned Jan. 11, 1953
James H. Woodside	Dec. 7, 1941	Still serves
Lang. S. Ligon	Dec. 7, 1941	Still serves
Allan B. Sibley	Dec. 7, 1941	Moved to Westminster Church
George C. Albright	Nov. 30, 1947	Resigned
M. M. Erwin	Nov. 30, 1947	Died
T. Charles Gower	Nov. 30, 1947	Resigned Jan. 11, 1953
J. Larry Jamison	Nov. 30, 1947	Still serves
J. H. Mullinix	Nov. 30, 1947	Still serves
Lythgoe A. Wier	Nov. 30, 1947	Still serves
Wyatt Aiken	Feb. 1, 1953	Still serves
Walter D. Barr	Feb. 1, 1953	Still serves
Archie D. Bearden	Feb. 1, 1953	Still serves
O. Y. Brownlee	Feb. 1, 1953	Died April 18, 1959
Lucius Delk	Feb. 1, 1953	Moved
Raymond H. Loper	Feb. 1, 1953	Still serves
C. Q. Mason	Feb. 1, 1953	Still serves
Henry B. McKoy	Feb. 1, 1953	Still serves
Keels M. Nix	Feb. 1, 1953	Died Sept. 26, 1959
George Ross	Feb. 1, 1953	Still serves
Robert R. Scales, Jr.	Feb. 1, 1953	Still serves
J. E. Singletary	Feb. 1, 1953	Still serves

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David A. Wilson	Feb. 1, 1953	Died Sept. 17, 1956
John C. Winn	Feb. 1, 1953	Still serves
G. Arthur Black	Sept. 27, 1959	Still serves
Russell M. Eades	Sept. 27, 1959	Still serves
Charles A. Gibson	Sept. 27, 1959	Still serves
W. Hall Grey	Sept. 27, 1959	Still serves
Wm. H. Hughes	Sept. 27, 1959	Still serves
Sam R. Roane, Jr.	Sept. 27, 1959	Moved 1961
J. Robert Thomason	Sept. 27, 1959	Still serves
Louis C. Tolleson	Sept. 27, 1959	Still serves
Charles P. Ballenger, Jr.	Sept. 14, 1961	
Jesse G. Brightwell	Sept. 14, 1961	
Thomas S. Carpenter	Sept. 14, 1961	
James P. Coleman	Sept. 14, 1961	
Frank F. Espey	Sept. 14, 1961	
James B. Gowan	Sept. 14, 1961	
Arch Wallace, Jr.	Sept. 14, 1961	

"And let these also first be proved; then let them use the office of a deacon, being found blameless." I Tim. 3:10

DEACONS

Who have served in THE FIRST PRESBYTERIAN CHURCH of GREENVILLE, S. C.

Thomas C. Gower	Jan. 4, 1852	Made elder Sept. 9, 1855
Logan B. Cline	Jan. 4, 1852	Made elder Sept. 9, 1855
James McPherson	Sept. 9, 1855	Died April 11, 1878
Joseph R. Dickson	Sept. 9, 1855	Ceased to serve
A. A. Foster	Jan. 12, 1862	Made elder Aug. 2, 1869
Thomas H. Stall	Aug. 6, 1855	Moved May 22, 1867
W. A. Hudson	Jan. 23, 1868	Moved to 3rd Church Feb. 26, 1893
James Birnie	Aug. 23, 1868	Made elder Aug. 2, 1869
John C. Bailey	May 7, 1871	Moved to 2nd Church May 2, 1892
J. P. Miller	May 7, 1871	Made elder Oct. 6, 1889
Joseph Allen	Dec. 21, 1873	Moved Aug. 26, 1883
H. W. Cely	Dec. 21, 1873	Made elder Oct. 6, 1889
W. C. Hillhouse	Dec. 21, 1873	Moved Aug. 31, 1922
Dr. J. R. Wilkinson	Oct. 6, 1889	Moved to 3rd Church Feb. 26, 1893
R. E. Allen	Oct. 6, 1889	Moved to 2nd Church Mar. 17, 1892
Frank Hammond	Oct. 6, 1889	Moved to 2nd Church Mar. 17, 1892
Avery Patton	Oct. 6, 1889	Made elder Sept. 22, 1918
M. F. Ansel	April 17, 1892	Made elder Feb. 5, 1893
G. W. Taylor	April 17, 1892	Made elder Feb. 5, 1893
Albert W. Anderson	April 17, 1892	Moved Oct. 20, 1907
T. S. Stuart	April 17, 1892	Made elder June 27, 1903
A. G. Gower	April 17, 1892	Made elder April 26, 1914
T. Walter Barr	Feb. 5, 1893	Made elder April 26, 1914
James Finlay	Feb. 5, 1893	Died Jan. 18, 1899
Harris T. Poe	Feb. 5, 1893	Resigned April 6, 1926
Joseph M. Blair	Mar. 24, 1895	Moved Nov. 23, 1896
John F. Mitchell	Mar. 24, 1895	Died April 12, 1937
John T. Woodside	Mar. 24, 1895	Made elder April 26, 1914
B. A. Morgan	Jan. 2, 1898	Resigned May 3, 1926
L. L. Barr	Feb. 26, 1890	Made elder Sept. 22, 1918
W. P. Conyers	Feb. 26, 1899	Resigned April 6, 1926
R. L. Graham	Feb. 26, 1899	Died May 16, 1915
Robert K. Adams	Feb. 26, 1899	Died Sept. 9, 1922
Thomas P. Cothran	Oct. 11, 1903	Died April 11, 1934
George T. Barr	Mar. 3, 1907	Moved to Orlando, Fla., Church
Crawford Clapp	Mar. 3, 1907	Moved Sept. 17, 1911
R. N. Tannahill	Mar. 3, 1907	Moved to 4th Church
Robert I. Woodside	Mar. 3, 1907	Resigned May 15, 1934
J. D. Woodside	Mar. 3, 1907	Moved Dec. 8, 1912
J. H. Spencer	May 24, 1914	Made elder
J. M. Palm	May 24, 1914	Resigned May 3, 1926

Marion L. Pack	May 24, 1914	Made elder Mar. 12, 1922
Allen J. Graham	May 24, 1914	Died
George T. Bryan	May 24, 1914	Made elder Sept. 22, 1918
W. N. Watson	May 24, 1914	Died
H. M. Pickett	May 24, 1914	Resigned April 1, 1935
C. C. Good	May 31, 1914	Resigned Nov. 2, 1931
J. A. McPherson	May 31, 1914	Moved to 4th Church April 6, 1926
Henry T. Mills	Feb. 2, 1919	Rotary plan July 4, 1927
G. P. Campbell	Feb. 2, 1919	Rotary plan April 1, 1935
W. K. Livingston	Feb. 2, 1919	Made elder July 4, 1927
F. K. Spratt	Feb. 2, 1919	Moved Dec. 7, 1931
H. Calloway Mims	Feb. 2, 1919	Moved Feb. 14, 1926
John Lipscomb	July 1926	Rotary April 1, 1936
J. C. Dupree	Sept. 14, 1926	Resigned May 15, 1934
L. O. Mauldin	July 14, 1926	Died
R. W. Graham	July 1926	Rotary April 1, 1935
George R. Morgan	Sept. 14, 1926	Moved to 4th Church
W. Lawrence Bentz	July 1926	Resigned Feb. 26, 1928
Dan. W. Cochran	July 1926	Made elder Dec. 7, 1941
J. L. Anderson	July 1926	Made elder Jan. 10, 1932
Wyatt Aiken	July 1926	Made elder Feb. 1, 1953
L. H. Chewning	Oct. 23, 1927	Elected elder Dec. 13, 1931
H. T. Mills	Oct. 23, 1927	Rotary April 1, 1936
Leonard Howard	Oct. 23, 1927	Moved to 4th Church May 20, 1928
L. W. Boggs	Oct. 23, 1927	Moved to 4th Church Dec. 9, 1928
Henry B. McKoy	July 21, 1929	Made elder Feb. 1, 1953
Julius M. Barr	July 21, 1929	Made elder 1936
John H. Williams	July 21, 1929	Moved to Florida Dec. 7, 1931
James H. Woodside	July 21, 1929	Made elder Dec. 7, 1941
William R. Cely	Jan. 10, 1932	Rotary April 1, 1936
Charles P. Ballenger, Sr.	Jan. 10, 1932	Rotary April 1, 1936
Joseph H. Mullinix	Jan. 10, 1932	Made elder Nov. 30, 1947
John L. Newman	Jan. 10, 1932	Resigned Feb. 26, 1934
C. L. Walker	Mar. 1932	Rotary April 1935
William S. Lindsay	May 20, 1934	
J. H. Massey	May 20, 1934	Moved to Columbia Oct. 23, 1936
J. T. Richie	May 20, 1934	
William N. Watson, Jr.	May 20, 1934	
William P. Anderson, Jr.	May 20, 1934	Made elder Feb. 16, 1936
T. Charles Gower	May 20, 1934	Made elder Nov. 30, 1947
Phillips Hungerford	May 20, 1934	Joined Episcopal Church
Wyatt Aiken	Feb. 10, 1935	Made elder Feb. 1, 1953
Ellis M. Johnston	Feb. 10, 1935	Died
Belton R. O'Neill	Mar. 3, 1935	
C. Roy Babb	Mar. 3, 1935	Made elder Dec. 7, 1941
A. Keith Pooser	Mar. 3, 1935	Moved out of town
A. Lythgoe Wier	Mar. 3, 1935	Made elder Nov. 30, 1947
Hugh Aiken	Mar. 3, 1935	
Dan W. Cochran	Feb. 16, 1936	Made elder Dec. 7, 1941

W. Kirk Allen, Sr.	Feb. 16, 1936	Made elder Dec. 7, 1941
Malcomb M. Erwin	Feb. 16, 1936	Made elder Nov. 30, 1947
Henry B. Simpson	Feb. 16, 1936	Rotary
Louis David	Feb. 16, 1936	Rotary
Sydney Bruce, Sr.	Feb. 16, 1936	Rotary
Garland McGregor	Feb. 16, 1936	Moved
Ben S. Williams, Jr.	Feb. 16, 1936	Rotary
G. P. Campbell	Feb. 16, 1936	Rotary
Joseph P. McAlister	Feb. 27, 1938	Rotary
Henry B. McKoy	Feb. 27, 1938	Made elder Feb. 1, 1953
James H. Woodside	Feb. 27, 1938	Made elder Dec. 7, 1941
Langdon S. Ligon	Feb. 27, 1938	Made elder Dec. 7, 1941
Patrick C. Fant	Feb. 27, 1938	Rotary
Ben. Woodside	Feb. 27, 1938	Moved Easley, S. C.
Alan B. Sibley	Mar. 10, 1940	Made elder Dec. 7, 1941
Earle R. Stall, Sr.	Mar. 10, 1940	
John C. Winn	Mar. 10, 1940	Made elder Feb. 1, 1953
J. Larry Jameson	Mar. 10, 1940	Made elder Nov. 30, 1947
T. Charles Gower	Mar. 10, 1940	Made elder Nov. 30, 1947
William S. Lindsay	Mar. 10, 1940	
O. Y. Brownlee	Mar. 8, 1942	Made elder Feb. 1, 1953
Earle R. Houser	Mar. 8, 1942	Moved to Asheville, N. C.
Arthur McDaid	Mar. 8, 1942	
Ben. C. Thornton	Mar. 8, 1942	
Hugh Aiken	Mar. 8, 1942	
Joseph H. Mullinix	Mar. 8, 1942	Made elder Nov. 30, 1947
Belton R. O'Neill	Mar. 8, 1942	
J. T. Richey	Mar. 8, 1942	
A. Lythgoe Wier	Mar. 8, 1942	Made elder Nov. 30, 1947
M. M. Erwin	Mar. 8, 1942	Made elder Nov. 30, 1947
David L. Norris, Jr.	Mar. 8, 1942	Moved to Westminster Church
George C. Albright	May 5, 1944	Made elder Nov. 30, 1947
Thomas S. Carpenter	May 5, 1944	
James P. Coleman	May 5, 1944	
W. B. Greyard	May 5, 1944	Died
Eugene E. Stone, III	May 5, 1944	
Charles H. Garrison	May 5, 1944	
W. Hall Grey	May 5, 1944	Made elder Sept. 27, 1959
Keels Nix	May 5, 1944	Made elder Feb. 1, 1953
James F. Perley	May 5, 1944	Moved
Archie D. Bearden	1946	Made elder Feb. 1, 1953
Marvin Cannon	1946	
C. Q. Mason	1946	Made elder Feb. 1, 1953
Henry B. McKoy	1946	Made elder Feb. 1, 1953
Belton R. O'Neill	1946	
Paul Bolton	1946	Moved
Charles M. Galloway	1946	
Lang S. Ligon, Jr.	1946	Moved
John R. Norman	1946	

Patrick C. Fant	Jan. 11, 1948	
Ben C. Thornton	Jan. 11, 1948	
Nat G. Kirkland	Jan. 11, 1948	Became a Minister
J. B. Norman	Jan. 11, 1948	
J. E. Singletary	Jan. 11, 1948	Made elder Feb. 1, 1953
William T. Powers	Jan. 11, 1948	
Earle R. Stall, Jr.	Jan. 11, 1948	
O. Y. Brownlee	Mar. 5, 1950	Made elder Feb. 1, 1953
Floyd Griffin	Mar. 5, 1950	
Jack Snoddy	Mar. 5, 1950	
Hall Grey	Mar. 5, 1950	Made elder Sept. 27, 1959
Robert R. Scales	Mar. 5, 1950	Made elder Feb. 1, 1953
Hugh Aiken	Mar. 5, 1950	
Keels Nix	Mar. 5, 1950	Made elder Feb. 1, 1953
John Winn	Mar. 5, 1950	
Raymond Loper	April 6, 1952	Made elder Feb. 1, 1953
Sam D. Roane, Jr.	April 6, 1952	Made elder Sept. 27, 1959. Moved
David A. Wilson	April 6, 1952	Made elder Feb. 1, 1953
Eugene E. Stone, III	April 6, 1952	
W. Paul Bolton	April 6, 1952	Moved
Robert R. Scales	April 6, 1952	Made elder Feb. 1, 1953
James P. Coleman	April 6, 1952	Elected elder Sept. 14, 1961
Lucius Delk	April 6, 1952	Made elder Feb. 1, 1953. Moved
Marvin P. Cannon	Nov. 8, 1953	
Frank S. Poe	Nov. 8, 1953	
Wm. Henry B. Simpson	Nov. 8, 1953	
J. Robert Thomason	Nov. 8, 1953	Made elder Sept. 27, 1959
David A. Tillinghast	Nov. 8, 1953	Died
Charles P. Ballenger, Jr.	Nov. 8, 1953	Elected elder Sept. 14, 1961
J. Wesley Lewis	Nov. 8, 1953	Moved
T. S. Carpenter	Mar. 1, 1953	Elected elder Sept. 14, 1961
T. C. Cleveland, Jr.	Mar. 1, 1953	
Earle R. Stall	Mar. 1, 1953	
Forrest Abbott	Mar. 1, 1953	
Russell M. Eades	Mar. 1, 1953	Made elder Sept. 27, 1959
Charles W. Wright	Mar. 1, 1953	Moved
G. Arthur Black	Nov. 6, 1955	Made elder
J. G. Brightwell	Nov. 6, 1955	Elected elder Sept. 14, 1961
L. W. Brock	Nov. 6, 1955	
Charles A. Gibson	Nov. 6, 1955	Made elder
W. T. Milford	Nov. 6, 1955	
J. A. Mulligan, Jr.	Nov. 6, 1955	
Aubrey C. Shives	Nov. 6, 1955	
Earle R. Stall, Jr.	Nov. 6, 1955	
Charles P. Ballenger, Jr.		1956
Marvin P. Cannon		1956
J. Westley Lewis		1956
Frank S. Poe		1956
Wm. H. B. Simpson		1956

J. Robert Thomason	1956	Made elder Sept. 27, 1959
D. A. Tillinghast	1956	Died
Forrest A. Abbott	Elected Nov. 10, 1957	Installed Jan., 1958
L. W. Carter	Elected Nov. 10, 1957	Installed Jan., 1958
Francis M. Hipp	Elected Nov. 10, 1957	Installed Jan., 1958
W. B. Mattison	Elected Nov. 10, 1957	Installed Jan., 1958
Charles L. Potter, Jr.	Elected Nov. 10, 1957	Installed Jan., 1958
Russell M. Eades	Elected Nov. 10, 1957	Made elder Sept. 27, 1959
C. Douglas Wilson	Elected Nov. 10, 1957	
O. W. Dixon	Oct. 19, 1958	
James F. Howard	Oct. 19, 1958	
William H. Hughes	Oct. 19, 1958	Made elder Sept. 27, 1959
G. Denton Lindsay	Oct. 19, 1958	
Herbert E. Mims	Oct. 19, 1958	
Lawson W. Stoneburner	Oct. 19, 1958	
Louis C. Tollison	Oct. 19, 1958	Made elder Sept. 27, 1959
Hugh K. Aiken	Jan., 1959	
Jesse G. Brightwell	Jan., 1959	
T. C. Cleveland, Jr.	Jan., 1959	
James P. Coleman	Jan., 1959	
Frank S. Espey	Jan., 1959	
James B. Gowan	Jan., 1959	
Earle R. Stall, Jr.	Jan., 1959	
Charles P. Ballenger, Jr.	1960	Elected Nov. 6, 1960
Thomas S. Carpenter	1960	Elected Nov. 6, 1960
Wm. David Erwin	1960	Elected Nov. 6, 1960
Willis S. Hood	1960	Elected Nov. 6, 1960
John N. Parker	1960	Elected Nov. 6, 1960
Frank S. Poe	1960	Elected Nov. 6, 1960
Charles E. Upchurch	1960	Elected Nov. 6, 1960
Forrest A. Abbott -----	Elected Sept. 22, 1961	For class of 1966
Goode Bryan -----	Elected Sept. 22, 1961	For class of 1966
Marvin P. Cannon -----	Elected Sept. 22, 1961	For class of 1966
Thomas J. Ligon -----	Elected Sept. 22, 1961	For class of 1966
George K. Nickles -----	Elected Sept. 22, 1961	For class of 1966
Charles L. Potter, Jr. -----	Elected Sept. 22, 1961	For class of 1966
Ward S. Stone -----	Elected Sept. 22, 1961	For class of 1966
J. Douglas Plowden -----	Elected Sept. 22, 1961	For class of 1964
J. D. Snoddy -----	Elected Sept. 22, 1961	For class of 1964
Joe E. Childs -----	Elected Sept. 22, 1961	For class of 1962
Pat C. Fant -----	Elected Sept. 22, 1961	For class of 1962
John D. Sadler -----	Elected Sept. 22, 1961	For class of 1962
Paul N. Shockley -----	Elected Sept. 22, 1961	For class of 1962

“Then departed Barnabas to Tarsus, for to seek Saul.” Acts 11:25

ASSOCIATE PASTORS AND ASSISTANTS TO THE MINISTER

Rev. John Rood Cunningham ----- 1917 - 1918

Rev. George A. Nickles ----- 1919 - 1920, Died Oct. 23, 1961

Mr. Leonard Howard ----- 1923 - 1926

Rev. Archie Dillard ----- 1927 - 1928

Rev. Conneley C. Gamble, Jr. ----- 1944

Rev. Joe McMurray Owen ----- 1945

Rev. Cecil D. Brearley, Jr. ----- 1946

Rev. Jon Murray ----- 1947

Rev. Robert Gaston Hall ----- Sept. 1, 1947, to May, 1949

Rev. William McD. Ramsay ----- 1949

Rev. James D. Wharton ----- Summer of 1950, then 1951-1953

Rev. James Van Dyke ----- 1953

Mr. Henry W. Malcomb ----- 1958

Rev. Franklin G. Senger ----- 1960

Mr. William E. McElveen ----- 1961

“Train up a child in the way he should go, and when he is old he will not depart from it.” Prov. 22:6

SUNDAY SCHOOL SUPERINTENDENTS

According to Dr. McConnell, the Sabbath School was organized by our first pastor, the Rev. S. S. Gaillard, and was held in the basement of the original church building. I have talked with Dr. W. H. Hudson, Mr. A. G. Gower, and Mr. William J. Burty, all of whom attended Sabbath School there. Several years ago Mr. Burty wrote me a letter about this Sunday School, stating that Miss Mary McKay and Mrs. Cline were his teachers. He also said that they taught them their “A, B, C’s” there. Mr. Burty is still living at the age of 100 years (1962).

In 1850 the Sabbath School class numbered about twenty-five members.

The Superintendents were:

Rev. S. S. Gaillard	-----	1851 to 1852
Major Benjamin Gass	-----	1861 to 1865
Henry Smith		
Lewis Worthington	The records state that these served during	
Dr. John Anderson	the period 1862-1866	
Charles Chase		
A. A. Foster	-----	1867 to 1877
Thomas H. Stall	-----	1878 to 1896
E. L. Hughes	-----	1897 to 1908
Frank Hammond	-----	1909 to 1910
E. L. Hughes	-----	1911
M. F. Ansel	-----	1914 to 1922
John A. Singleton	-----	1923
William T. Osteen	-----	1924

William P. Anderson	-----	1925
W. L. Bentz	-----	1926
John A. Singleton	-----	1927
Dan W. Cochran	-----	1928
James H. Woodside	-----	1929
W. W. Plowden	-----	1930
William S. Lindsay	-----	1931 to 1935
M. M. Erwin	-----	1936 to 1937
Lythgoe Wier	-----	1938 to 1939
William S. Lindsay	-----	1940
Roy Babb	-----	1941 to 1944
James F. Perley	-----	1945 to 1946
Archie D. Bearden	-----	1947 to 1948
James Roberson	-----	1949 to 1950
Floyd F. Griffin	-----	1951 to 1952
Raymond Loper	-----	1953 to 1955
G. Arthur Black	-----	1956 to 1959
J. Thomas Cox	-----	1960 to 1961

“And Jacob set up a pillar in the place where he talked with him, even a pillar of stone.” Gen. 35:14

MEMORIALS
of the
FIRST PRESBYTERIAN CHURCH
of Greenville, S. C.

BAPTISMAL FONT: This marble font was presented in honor of Mary Caroline Speer. Born June, 1812, and died Aug. 28, 1889. She was one of the charter members of this church, in 1848. This font stood for years in front of the pulpit; it was placed in the Chapel until 1950, when the elders had it placed in the Memorial Hall.

DRINKING FOUNTAIN: This marble fountain and the marble plaque above it are

In Memory of

James N. Sloan

Born Newberry, S. C. 1899

Died New York City 1928

Son of Rev. Thomas W. and Jane M. Sloan.

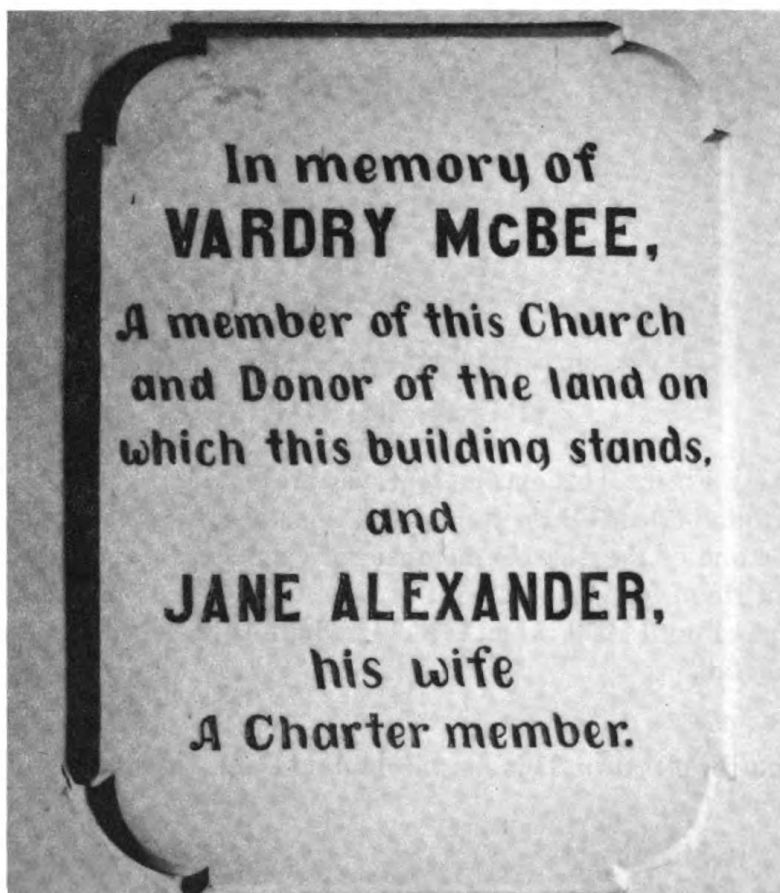
In Lucem Transivit.

BRONZE PLAQUE to members of the First Presbyterian Church, who served in the First World War, 1917-1919: This plaque was first installed on the north wall of the Sanctuary, to the west of the pulpit. When the second plaque was made, this was removed and placed on the north wall of Memorial Hall.

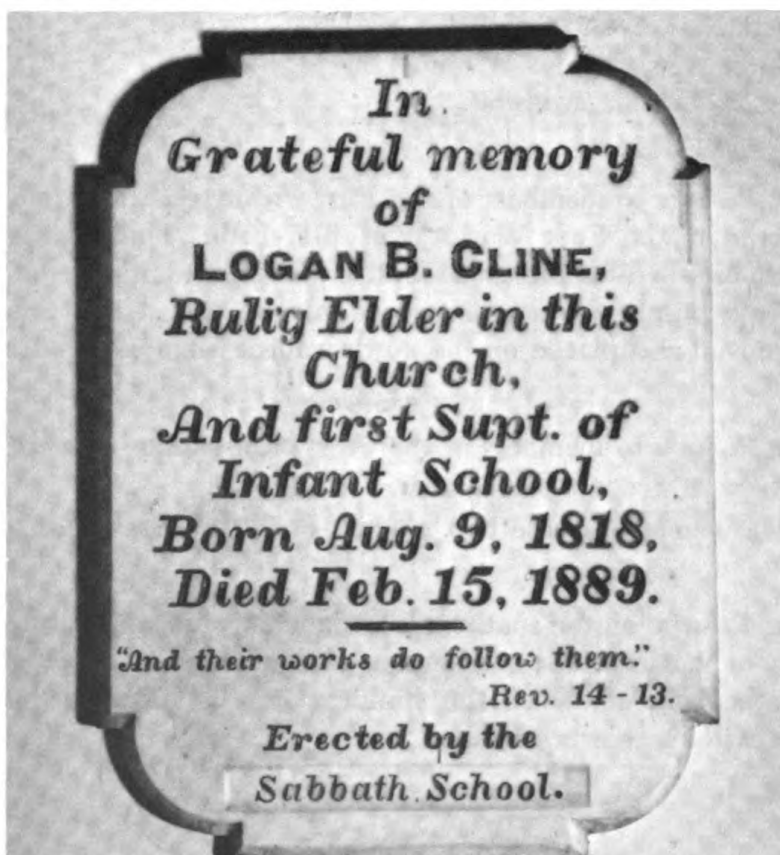
BRONZE PLAQUE to members of the First Presbyterian Church, who served in Second World War, 1941-1945:

(The names on these two plaques are listed elsewhere.)

MARBLE PLAQUE on the south wall of Sanctuary, reading: In Memory of Vardry McBee, a member of this Church, and the donor of the land on which this building stands, and Jane McBee, his wife, a charter member.



McBee Memorial on the west wall of the auditorium.



Cline Memorial on west wall of church parlors.

PORTRAITS of all the pastors of the First Presbyterian Church, Greenville, South Carolina, are in the Memorial Hall:

Rev. S. S. Gaillard	1848 - 1860
Dr. E. T. Buist	1861 - 1877
Dr. R. H. Nall	1877 - 1885
Dr. J. M. Rose	1886 - 1891
Dr. T. M. McConnell	1892 - 1902
Dr. T. W. Sloan	1902 - 1931
Dr. Charles H. Nabers	1932 - 1954
Dr. C. Newman Falconer	1955 - present time

MARBLE PLAQUE on north wall of West Washington Street Entrance Hall:

In Memory of Rev. S. S. Gaillard, the First Pastor of this Church. Born July 19th, 1818.

Died Jan. 2nd, 1879.

“He, being dead, yet speaketh.” Heb. 11:4.

Note: The session minutes of Jan. 19, 1879, authorize the purchase and erection of a tablet of marble to be erected in the wall on the north side of the pulpit. This tablet was evidently erected on the wall of the original church, and removed to the present position when the new church was built.

MARBLE PLAQUE, on the north wall of the West Washington Street tranche Hall:

In Memory of T. M. McConnell, D.D.

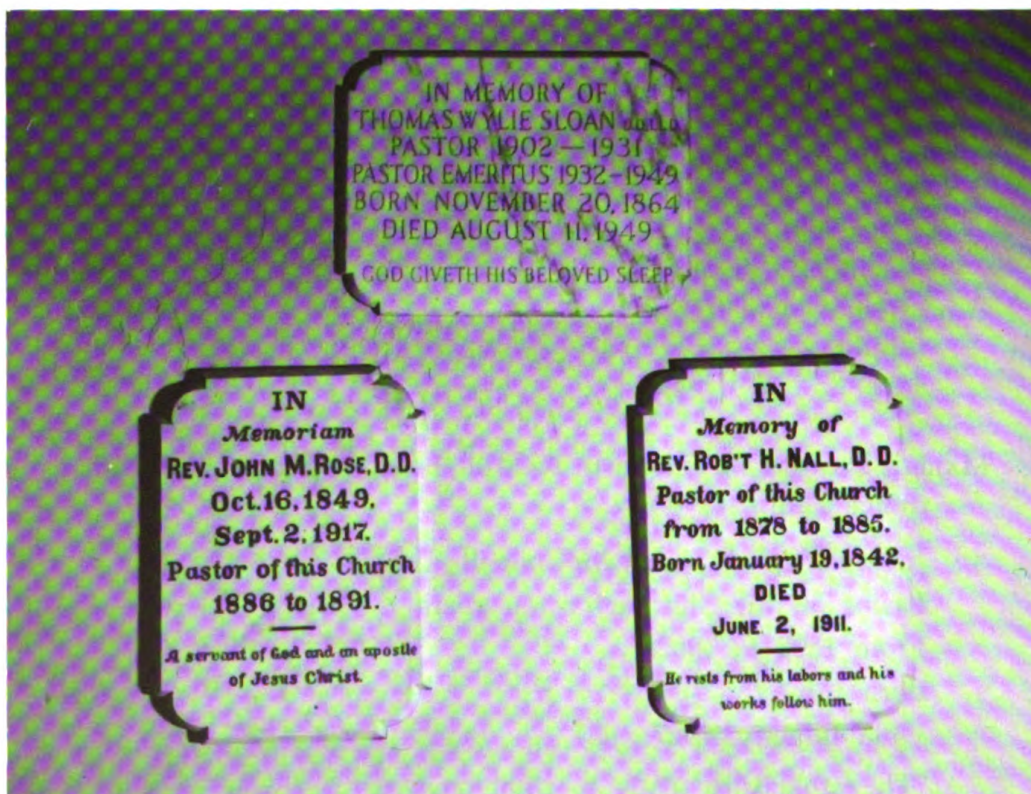
Pastor of this Church for ten years

From 1892 to 1902.

Born July, 1851.

Died January, 1927.

“They that turn many to righteousness shall shine as the stars forever.”



Memorials to former pastors in Washington Street entrance hall.

**MARBLE PLAQUE, on the north wall of the West Washington Street
Entrance Hall:**

In Memory of
Rev. E. T. Buist, D.D.
Pastor of this Church
From 1862 to 1877
15 years
Born March 1, 1809
Died Nov. 10, 1877
"The righteous shall be
in everlasting remembrance."

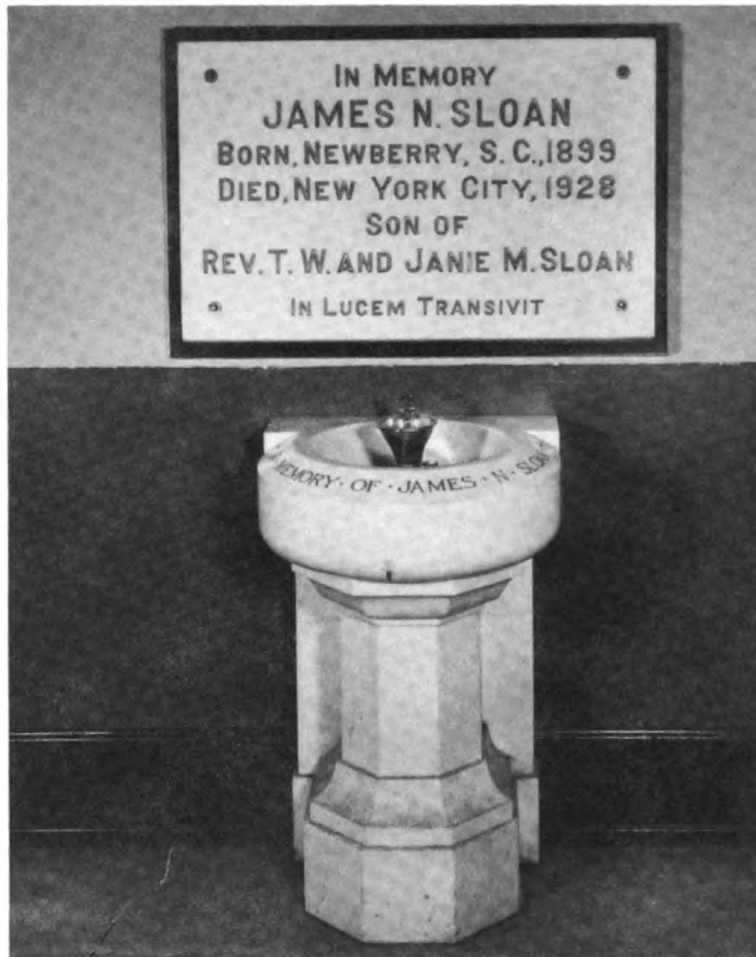
Erected by the Sabbath School

**MARBLE PLAQUES on the south wall of the west entrance from
West Washington Street.**

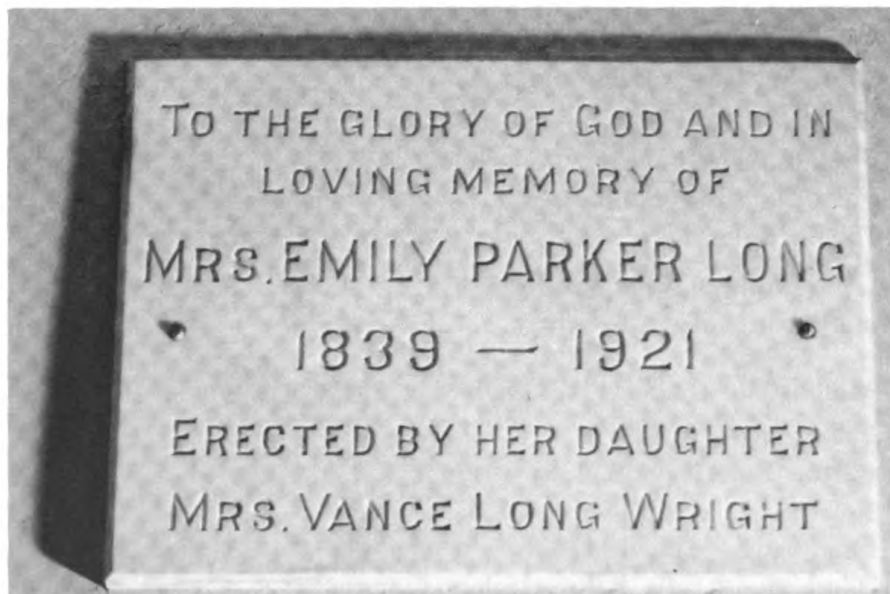
In Memory of
Rev. Rob't H. Nall, D.D.
Pastor of this church
From 1878 to 1885
Born January 19, 1842
Died June 2, 1911
"He rests from his labors
and his work follows him."

John M. Rose, D.D.
Oct. 16th, 1849
Sept. 2nd, 1917
Pastor of this Church
1886 - 1891.
"A servant of God, and
an apostle of Jesus Christ."

Memory of Thomas Wylie Sloan, D.D., LL.D.
Pastor 1902 to 1931
Pastor Emeritus 1932 to 1949
Born Nov. 20th, 1864
Died Aug. 11th, 1949
"God giveth His beloved sleep."



James B. Sloan drinking fountain in Memorial Hall.



Long Memorial on the west wall of Primary Department.

MARBLE PLAQUE on the south wall of the Front Church Parlor:
In grateful Memory of

Logan B. Cline.
Ruling Elder in this Church
And First Supt. of the
Infant School.
Born Aug. 9th, 1818
Died Feb. 15th, 1889

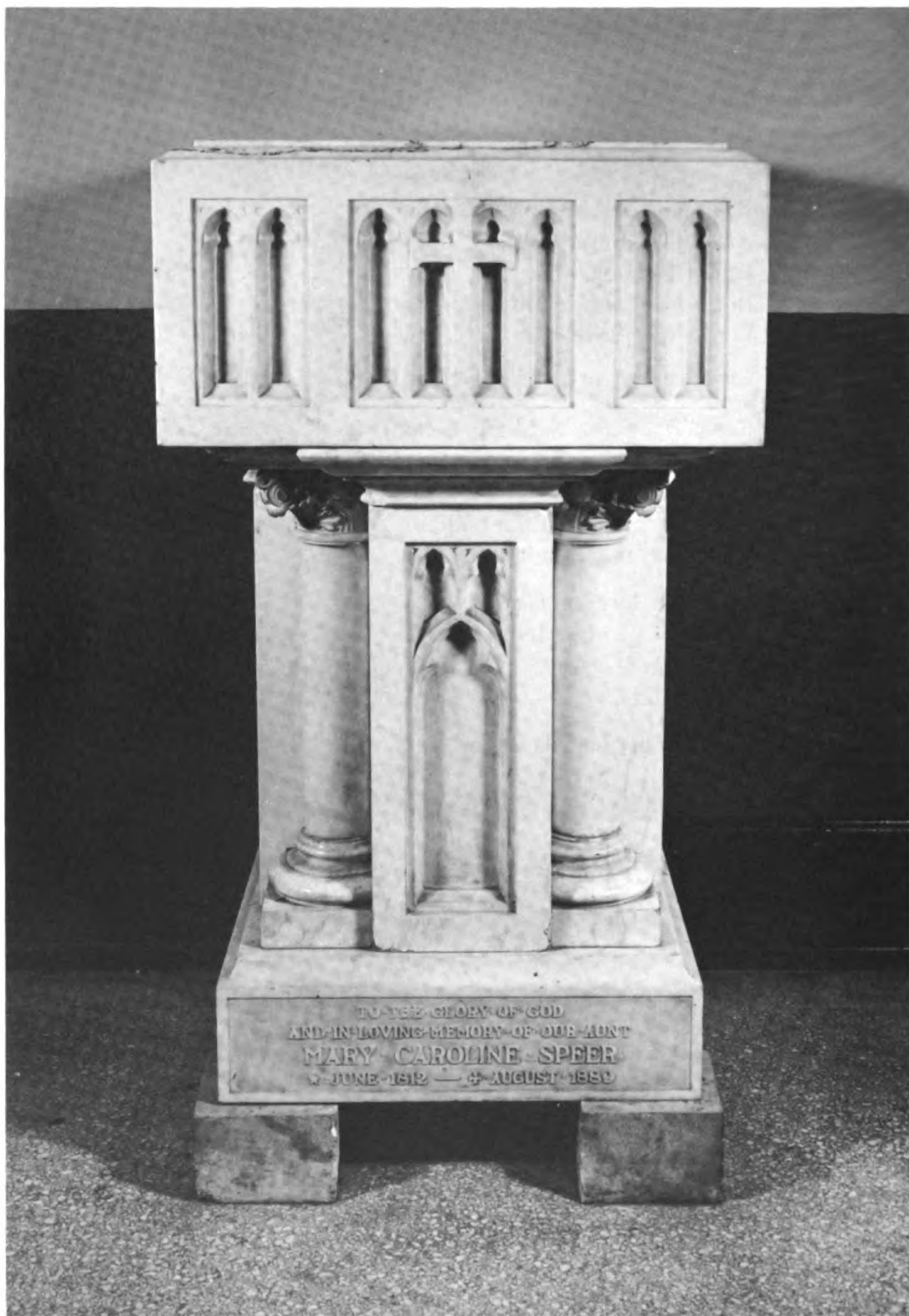
“And their works shall follow them.” Rev. 14:13

Erected by the Sabbath School.

MARBLE PLAQUE on the south wall of the Primary Dept. on the
first Floor of the Sunday School:

To the Glory of God
And the loving Memory of
Mrs. Emily Parker Long
1839 - 1921

Erected by her daughter, Mrs. Vance Long Wright.



Baptismal Font, given in the memory of
Mary Caroline Speer, who was a charter member
of this church
June 1812 – August 1889

*“Also Jonathan David’s uncle was a coun-
sellor, a wise man, and a scribe.”*

I Chron. 27:32

CLERKS OF THE SESSION

J. P. Hillhouse	1848-1852
John Adams	1852-1855
Logan B. Cline	1855-1860
J. A. Kirkpatrick	1861-1865
Logan B. Cline	1866-1888
William Lee	1889-1892
George W. Taylor	1893-1920
A. A. Pearson	1920-1923
R. N. Ward	1923-1926
Marion Pack	1927-1931
Thomas B. Hudgin	1932-1936
Marion Pack	1937-1938
Julius M. Barr	1939-1943
Alan B. Sibley	1944-1946
Dan W. Cochran	1947-1947
William P. Anderson, Jr.	1947-1949
James H. Woodside	1950-1953
A. Lythgoe Wier	1954-1955
John C. Winn	1956-1957
J. E. Singletary	1958-1960
Raymond H. Loper	1961-



The original Bible of the Presbyterian Church of Greenville Court House and the second Bible of the Washington Street Presbyterian Church.

“And Solomon brought in things that David his father had dedicated, even the silver and the gold and the vessels, did he put among the treasures of the house of the Lord.” I Kings 7:51

SOME TREASURES
of
THE FIRST PRESBYTERIAN CHURCH
OF GREENVILLE, S. C.

SESSIONS BOOK, The Original Book containing minutes of the preliminary meetings, and a record of the organization and minutes of the session, dating from 1847 to March 31st, 1879. This includes a roll of the communicants, the baptisms, marriages, and deaths.

SESSIONS BOOK of the Washington Street Presbyterian Church, from April 5th, 1878, to January 31st, 1892. Beginning with L. B. Cline as clerk and ending with J. M. Russell, clerk of the session.

SESSIONS BOOK: Minutes of The Washington Street Presbyterian Church from 1892 until July 31st, 1904.

SESSIONS BOOK: Minutes of the First Presbyterian Church, Greenville, S. C. from March 6, 1904, until March 12, 1922.

SESSIONS BOOK: Minutes of the First Presbyterian Church, Greenville, S. C. from March 19, 1922, until May 15, 1923.

SESSIONS BOOK: From May, 1923, until June, 1961.

REGISTER BOOK of the Washington Street Presbyterian Church. Names of Communicants, Baptisms, Marriages, and deaths from organization until 1893.

MINUTES OF THE DEACONS BOARD, 1912, 1919, and others until 1961 (not complete).

CHURCH REGISTER: Communicants and baptisms dating 1917.

CHURCH REGISTER: Communicants and Baptisms dating 1924.

DIARY AND ACCOUNT Book of the Rev. Ed. T. Buist, former pastor. It starts in 1862 and runs through 1871. Both his personal records and church affairs.



Records of the Session. Being the original minutes of the Session, beginning in 1848. The church was first called the Presbyterian Church of Greenville Court House and then the Washington Street Presbyterian Church.

BOUND COPIES of the First Presbyterian Church Bulletins or Calendars from 1938 until 1961.

REGISTRY BOOK of Soldiers and Visitors to Soldiers Rooms in the First Presbyterian Church during the Second World War. A copy of those registering during the First World War was kept and was in possession of the Church until 1945, when it disappeared.

A COMMUNION SERVICE SET: Consists of two silver pitchers and four silver Communion goblets that were used in this Church before the individual cup system was installed.

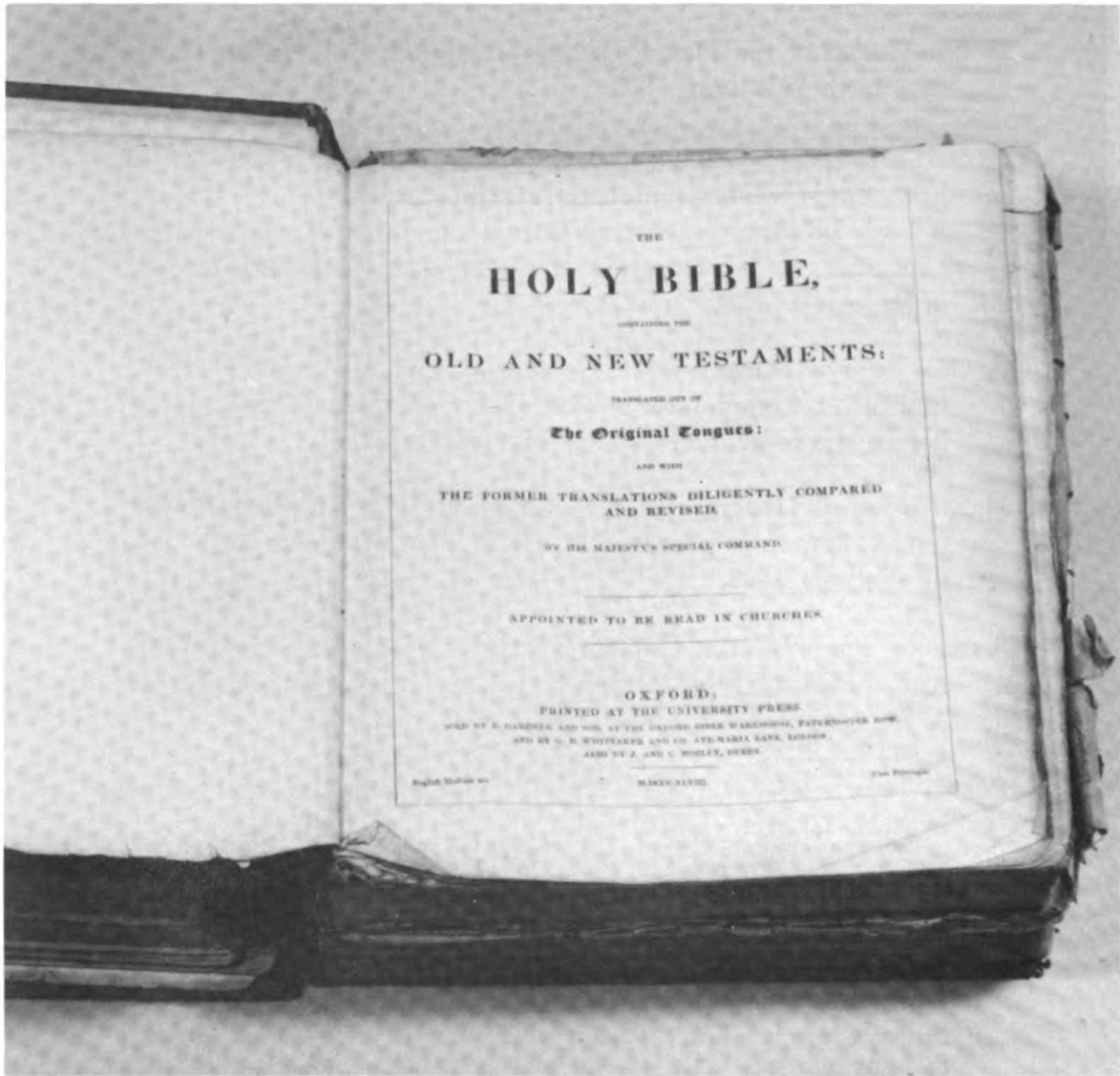
HAND BOOK of History of the Washington Street or First Presbyterian Church, as prepared by Dr. T. M. M'Connell, D.D., Pastor, Feb. 23, 1898.

STORY OF PRESBYTERIAN CHURCH LIFE in Greenville, Seventy-Fifth Anniversary of First Presbyterian Church, as prepared by Mr. A. G. Gower, 1923.

PULPIT HYMNAL: Stamped in gold, "The Washington Street Presbyterian Church" and dated 1875.

PULPIT BIBLE: Stamped on cover, "The Washington Street Presbyterian Church, of Greenville, S. C." This was this Church's name after it was changed from the Presbyterian Church of Greenville Court House and before it became the First Presbyterian Church. This Bible is a Homna Edition, A. J. Holmes Co., dated 1881. On the fly leaf is "Presented to the Presbyterian Church by H. J. Felton, in 1881." This was before the present church building was erected, and it was used until Feb. 23, 1936, when a new pulpit Bible was given by Mr. Henry T. Mills.

PULPIT BIBLE: Stamped on Cover "The Presbyterian Church of Greenville Court House." This is an Oxford Bible, printed at the University Press, at Oxford Bible Warehouse, Paternoster Row, MDCCCXLVIII (1848). This is the first Pulpit Bible that this Church had and was used on the original pulpit by Dr. S. S. Gaillard, and probably the hand of every pastor of this Church has been laid upon it.



Title page of the original Bible used in the original church building in 1851.

PULPIT FURNITURE: There are three chairs that formerly were on the pulpit platform of this Church until the new Sunday School was erected in 1928. These chairs are now in the Pioneer Department on the second floor. These chairs are of mahogany and have high ornamental wood backs.

COMMUNION TABLE: The Communion Table that formerly was in front of the pulpit platform in the Sanctuary was replaced in 1928. The old table had the words "The Cup of Blessing" on the front side in raised wood letters. These were removed, but the words are still visible through new varnish. This table is now in the Sunday School parlor on the second floor of the newest building.

LOCKET: On September 21, 1961, Mrs. Jeanne Heggie Barwick of Jacksonville, Florida, presented to this church for its archives a small golden locket, oval in shape and 1¾ inch in the long dimension. There is engraved on the back "T. M. McC. 1851-1927." On the face is the likeness of a young lad about ten or twelve years old. Included is a hair chain by which it could be hung around the neck. The picture is of Dr. Thomas Maxwell McConnell, who was pastor of the First Presbyterian Church from 1892 to 1902. There are still living those who remember Dr. McConnell as pastor, and this locket has excited much interest.



Pitchers and Goblets used formerly in this church, in the Communion Service. There are four goblets, two of which are shown in this picture.

“And they shall beat their swords into plowshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more.” Isaiah 2:4

BRONZE PLAQUE in the MEMORIAL HALL
MEMBERS OF THE FIRST PRESBYTERIAN CHURCH
GREENVILLE, SOUTH CAROLINA
who served in
THE WORLD WAR 1917-1919

Preston Adams	Elliot Hill	Marion L. Pack
J. Haygood Ambler	E. L. Hughes, Jr.	Belton C. Plowden
Frank S. Barnes	Henry Louis Hughes	David M. Plowden
George D. Barr	C. C. Jones	James G. Plowden
W. C. Bates	William Jones	J. Richards Plowden
Pierre Belotte	J. Maxwell Lewis	Baylis F. Poe
J. L. Boggs	Thomas Lewis	Thomas M. Poe
W. L. Boggs	William Lewis	Inman Ramsay
Goode Bryan	John W. Lipscomb	Arthur W. Reynolds
W. J. Chalmers	Charles Lyon	George H. Reynolds
W. Priestly Conyers, Jr.	John Lyon	Dumas W. Rochelle
J. Earle Crosswell	Wardlaw Lyon	Samuel Shell
T. A. De Vane	William Lyon	Albert P. Smith
Leon Dodson	Floyd McConnell	Charles W. Speights
R. E. Ernst	S. H. McKittrick	Joseph D. Tannahill
Fred Gates	Elbert McWilliams	J. R. Taylor
Charles W. Gentry	Jack Mitchell	W. H. Taylor
J. Fred Good	George R. Morgan	William R. Ward
T. Charles Gower	Charles Motte	George R. Wilkinson
Fred W. Graham	Homer T. Mullinix	James R. Wilkinson
Eugene Hammond	Charles H. Newton	Ferris Williams

BRONZE PLAQUE in the MEMORIAL HALL
MEMBERS OF THE FIRST PRESBYTERIAN CHURCH
GREENVILLE, SOUTH CAROLINA
who served in
THE SECOND WORLD WAR 1941-1945

Agnew, P.W.	Babb, C. Roy, Jr.
Alexander, Donald M.	Babb, Lowery
Allen, William Marion	Ballenger, H. Grady
Allen, William Kirk, Jr.	Ballenger, Perry
Anderson, James B.	Barnes, Frank, Jr.
Anderson, Waddy M., Jr.	Beckman, D. D.
Anderson, William P., Jr.	Bishop, Fred
Ashmore, John D., Jr.	Black, G. Arthur



Honor Roll. First and Second World Wars in the Memorial Hall.

Black, Robert F.
 Blume, W. H.
 Bowen, Robert R.
 Boyd, Leslie C.
 Brandon, Paul C.
 Briggs, George R.
 Briggs, George R., Jr.
 Briggs, James
 Brightwell, Jesse C.
 Brownlee, O. Y., Jr.
 Bruce, R. C.
 Bushaw, Charles
 Butler, Ashley, Jr.
 Butler, J. J.
 Caine, R. M.
 Camp, Mary
 Campbell, C. Eddie
 Carpenter, Davis Furman
 Caldwell, Don, Jr.
 Carter, John Roe, Jr.
 Carr, William H.
 Cely, Thomas Lake
 Cely, William R., Jr.
 Cheatham, William L.
 Chewning, David L.
 Chewning, L. Harris
 Cooper, Frank R.
 Caster, William L.
 Costner, Paul, Jr.
 Craig, James R.
 Crane, James Thomas
 Crews, Stanley W., Jr.
 Crymes, Chester T.
 Daniels, Ethel
 Daniel, Hugh, Jr.
 Daniel, James F., III
 Davenport, J. D., Jr.
 Davis, Charles Earl
 Dean, Joel L.
 DeCoursey, Charles
 DeSaussure, Frank M.
 Dillard, Lucille
 Dixon, George Bailey
 Dixon, Rion
 Douglas, Eileen C.
 Duckett, Clyde R.
 DuPree, E. Floyd
 DuPree, Jasper Claude, Jr.
 Durham, Thomas E.
 Eleaser, Robert B.
 Erwin, Malcomb M., Jr.
 Freeman, Lynn, Jr.
 Fairbanks, R. J.
 Galloway, Frank M.
 Galway, Jack E. W.
 Gerald, Shuman Basel, Jr.
 Going, Oliver McPherson
 Gossett, Ralph, Jr.
 Gower, Thomas C.
 Graham, Erwin P., Jr.
 Graham, Malcomb W.
 Graham, Randolph W.
 Greyard, Wilbur B., Jr.
 Griffin, Walter H., Jr.
 Grimball, George Mackey
 Hadden, Robert F., Jr.
 Haley, Julius
 Hart, A. Gus
 Hart, Edward Legare
 Henderson, William J., Jr.
 Henry, John C., Jr.
 Hinson, J. LaRue
 Hopkins, Walter D., Jr.
 Houser, Earl R.
 Howard, James F., Jr.
 Hudgin, Donald E.
 Hudgin, Lawrence
 Hughes, William H.
 Ingram, Lionel R.
 Jacobs, James C.
 Jacobs, Thomas D., Jr.
 Johnson James H.
 Johnson, Sam C.
 Johnson, William Finley
 Johnston, James
 Johnston, William W.
 Johnston, Albert Eugene, Jr.
 Jones, Edgar Sterling, Jr.
 Jones, Margaret
 Kenyon, Robert O.
 LaFoy, James L.
 Ligon, Langdon S., Jr.
 Lindsay, Rhea
 Lipscomb, James C.
 Lipscomb, John W.

Ligon, J. C., Jr.
 Lindsay, George Denton
 Lineberger, John M.
 Lindsay, Thomas R.
 Lowery, Harold L.

 Marks, Dan H.
 Martin, Clarence B., Jr.
 Martin, Charles S.
 Martin, Edward H.
 Martin, James C.
 Mason, Clarence Q.
 Mattison, William B.
 Mauldin, Leland O.
 Maxwell, W. S.
 Mayo, James Ben
 Meder, John L.
 Metts, W. D.
 Metz, Rex L.
 Miller, William H.
 Mills, Henry T., Jr.
 Minter, Luther Mills
 Moore, Philip L.
 Moore, William V.
 Morgan, B. A., Jr.
 Murphy, George Frank, Jr.
 Murray, John G., Jr.
 McAlister, James F.
 McBee, Silas
 McBrayer, Thomas B.
 McCarley, Harold C.
 McCarley, John Nathan, Jr.
 McCauley, William W.
 McDow, Thomas F.
 McDonald, H. L.
 McDow, John A.
 McDuffie, Duncan F.
 McGregor, Garland M.
 McGregor, William H. D.
 McKee, Lester F.
 McKee, L. P.
 McLees, William L.

 New, Charles A.
 Norris, David L., Jr.
 Norris, Robert M.

 Park, A. N.
 Pack, Alva S., Jr.
 Paul, Alvin N.
 Patton, Avery, Jr.

 Perrin, Jim C., Jr.
 Perrin, Neill M.
 Pickett, Jessie L.
 Poe, William
 Poe, Nelson Carter, III
 Poe, Thomas M.
 Pontious, Harlan A.
 Powe, W. H., Jr.
 Powell, M. L., Jr.
 Powell, James E.
 Powers, Charles Dexter
 Powers, George M.

 Ramseur, Vardry, Jr.
 Renfroe, Clarence L.
 Richey, Julius T.
 Robinson, John H., Jr.
 Rogers, J. Marion
 Rogers, Kathleen S.
 Rowland, Calvin

 Sanders, John
 Scarborough, A. N.
 Shaw, A. W., Jr.
 Shirley, Lucian
 Shives, Aubrey C.
 Sink, J. M.
 Simpson, Joseph B., Jr.
 Sitton, John Henry, Jr.
 Snoddy, Jack D.
 Spratt, Frank, Jr.
 Spratt, Roy Mac.
 Stanley, Gaston P., Jr.
 Stall, Earle R., Jr.
 Stall, Edward H.
 Stewart, H. F.
 Stewart, Edward Doyle
 Stewart, Edwin L.
 Stewart, James F.
 Stewart, L. Martin, Jr.
 Stinson, Joseph N.
 Stone, Ward S.
 Sullivan, Claude T.
 Sullivan, Paul A.
 Taber, William R., Jr.
 Teague, Calvin
 Tingle, Walter B.
 Traver, Francis E.
 Umbach, Eugene R., Jr.
 Ward, Wade F.

Warner, W. P.	Westmoreland, Robert W.
Watson, A. C., Jr.	White, W. Osmond, Jr.
Watson, Theodore	Williams, Gordon E.
Watson, William N.	Williams, Harold T.
Walker, Aurelia L.	Wilkinson, George R., Jr.
Walker, G. Herman	Wilson, E. V.
Wallace, William A., Jr.	Winn, Albert C.
Webb, Jesse Alton	Winn, John C.
Webb, Julian J., Jr.	Woodside, Charles
West, Arthur E.	Woodside, James H.
West, Thomas P., Jr.	Wooten, R. D.
Westmoreland, Preston C.	

"Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are His." II Tim. 2:19

THE OFFICIAL SEAL

The session minutes of March 17, 1912, record: The Seal of the Corporation shall be in the form of a circle, upon the outer line of which shall be engraved the words, "First Presbyterian Church of Greenville, S. C." and in the center the word "Seal" and at the lower line shall be the figure 1853.



*"Then was our mouth filled with laughter
and our tongue with singing." Ps. 126:2*

AMUSING INCIDENTS OF THE CHURCH

A FAN

Dr. Nabers was in the habit of giving a five-minute service for young people, who were assembled in the front rows on one side of the church. This was done before his regular sermon. It was a hot July day, and the four, two-bladed fans that hung from the ceiling were attempting to stir up a breeze. One of the fans stopped, and Elder John Spencer realizing the motor would burn out, carried a chair into the aisle, stood upon it, and with a long pole struck the fan blade and made it start again. All eyes and thoughts were on Elder Spencer and the fan. Dr. Nabers realizing that he had lost his audience, stopped until the chair and pole were removed. "Boys," he then said, "some young people are just like that fan; you have to whack them to make them go." He had their attention again and went on to complete his sermon.

A SPARROW

One Sunday morning during the service, a sparrow came through an open window, flew about the auditorium, and became especially excited during the playing of the organ. The hymn chosen was, "His eye upon the sparrow." I am sure that God's eye was upon the sparrow, and equally sure that the congregation's eye was upon him also. I do not remember the sermon. I have forgotten many sermons. I have never forgotten that hymn or the sparrow, and somehow they both have planted a sermon in my memory.

A DEEP SNOW

About the year 1933 Greenville experienced a twelve-inch snow one Sunday morning. There were less than two score at Sunday School and not many more at the church service. I had one boy in my Sunday School class. I smile now to think of elder R. N. Ward taking up collection adorned in high rubber boots and myself in army pants and leather leggings.

A FREEZE

There was a heavy coating of ice upon the trees, the streets, and the roads of the surrounding counties. Dr. Nabers was on

vacation, and the Rev. John McSween, who was then the President of Presbyterian College at Clinton, was to preach for us. A goodly number of the congregation was present under the circumstances and a few of the elders and deacons. The time for the service approached and Dr. McSween had not arrived. There was a murmuring among the elders as to who should take charge. The organist started playing the prelude. Anxiety and concern were evident. Dr. McSween walked in the front door and down the aisle to the pulpit. Mr. James Woodside commented to me in his usual apt and humorous manner: "That's the Scotch in him. Close in everything."

THE ORGAN STOPPED

The Men's Class used to meet, as did other groups, in the Sanctuary before the first Sunday School addition was built. There was a piano near the pulpit. During the singing of a hymn one Sunday morning, the electric power went off, the organ stopped, and the choir continued rather lamely. George Lawrence Nelson, the organist, scrambled out of the choir, down to the floor, grabbed the piano, and continued the hymn from that place.

A DOC

On several occasions I have seen a dog wander into our church during a service and cause the eyes and attention of the congregation to wander also. I am impressed with the fact of how little it takes to get attention away from the sermon. At one evening service while it was still light, a small white fox terrier walked straight down the aisle. At the half way point, a boy clucked, the dog stopped, entered the pew, and lay down at his master's feet. Love. Devotion. A sermon was there.

ASLEEP

Elder Marion Pack tells of remembering when the organ was powered by a bellows which was pumped by the janitor behind the organ. The hymn was announced, but no sound came. Mr. L. L. Barr, suspecting the cause, rushed through the door behind the choir, and finding the janitor fast asleep, he grabbed the handle and pumped the organ for the hymn.

JOKES

I love a joke, and I love to try and tell them. But under ordinary circumstances I do not care for or appreciate a joke from the pulpit. Unfortunately there are few ministers who can properly

tell a joke without diverting the minds of those present and damaging the balance of the sermon. The following are those I remember having heard from our pulpit. "A child reported to his mother that at Sunday School he had learned the names of and the lives of the Apostles. His mother inquired as to which one of these he would rather be. His reply was that he wished to be neither and that he wanted to be like his daddy, and be with the 'multitude that loafed and fishes!'"

One Sunday morning a Methodist minister occupied our pulpit, and he told this joke that certainly has a moral, if one wishes to apply it. "It was during the Second World War, and a group of army personnel was traveling on a French train across the country. In the compartment there were present a First Sergeant, experienced, hard and tough, a beautiful young and attractive Wave, a Wac of a rather uncertain age and somewhat worse from wear, and the ubiquitous private. They had traveled all day together and had become acquainted with each other. In the afternoon while in the midst of a long and dark tunnel, a perfectly audible kiss was heard. Emerging into the light they looked around at each other. The First Sergeant was rubbing an eye that was red and showed signs of becoming black. This Sergeant thought, 'Well, darn that private, he tried to kiss that pretty Wave, and she thought it was me and hit me in the eye.' The Wave thought, 'Now, why did that Sergeant try and kiss that ugly Wac, and not try and kiss me?' The Wac thought, 'Yes, that Sergeant tried to kiss that pretty Wave, and she put him in his place.' Only the private knew what had happened. In the dark of the tunnel he had kissed his fist and biffed the Sergeant in the eye." Although you may be present when an incident occurs, you can not know the whole story.

"And I will make thy windows of agates."

Isaiah 54:12

WINDOWS

The following stories about the windows in our church were published in a leaflet prepared and printed by Elder O. Y. Brownlee in 1952 and 1953. It was called *The Presbyterian*. The stories were written by Henry B. McKoy.

THE HALL AND CHAPEL WINDOWS

Our church has five gloriously stained glass and picture windows given by members of our congregation, which greatly enhance the beauty of the church and serve to keep before us the Christian lives and the services of former members.

One of the most beautiful and the most recent addition is the window in the hall between the Chapel and the auditorium. This was given in memory of William Tennent Powers by his parents. It is most suitable for this particular place, being the entrance to the Sunday School. It shows our Saviour, with a group of young people about Him. And is best described by its title, "Suffer the little children to come unto Me." Mark 10:14

There are four smaller scenes in the corners, showing Jesus at Nativity, His presentation to the church, His flight to Egypt, and His speaking in the Temple.

This window casts pleasing colored shadows on the forms of all those that pass to and from Sunday School, and I can not but feel that it casts a permanent light into the lives and actions of those who come under its influence.

The windows in the Chapel were given by Miss Lilly McKay, in honor of her father and mother. The one picture window there shows Christ kneeling and praying in the garden, and it attracts the eye of everyone who enters or who worships in this sanctuary. This faithful Presbyterian family who came to Greenville direct from Scotland left no one to carry on the name, and there are no relatives now living in this section. But there is left to us this chapel and this record of their Christian life.

THE EAST WINDOWS

I have entered the auditorium rather early. It is December and windy, too cold to stand with the other men outside the chapel door. A brilliant winter sun is shining, and it lights up the three stained glass and picture windows in the east side of the church.

The service has not yet started, and our thoughts go to other days and other people who have left their mark on our church and added to the pleasure of our worship.

I see the window nearest the pulpit which shows

Christ as a young man standing in the temple with His hand on the altar. I see the tessalated floor, a column, a curtain, a lamp, and I can imagine Him standing thus talking to the elders when Mary and Joseph sought Him after being missed on their journey home. I note this window was given in remembrance of Paul Miller Owen and Annie Fay Owen, children of Mrs. Annie Miller Owen, who is one of the older members of the church.

Next to this is a scene showing Christ knocking at our door. He is listening and waiting for an answer. It was presented in the name of Jacob P. Miller 1838-1905, who was an elder in this church from 1889 to his death in 1905, and is the father of Mrs. Thos. H. Pope.

We look next at the big window which has so often attracted our attention, and which heralds the event we so recently celebrated of the birth of Jesus. It is really a beautiful window showing the angels appearing to the shepherds. I see two men and a woman, a crook, a dog, a hat thrown idly by, the sheep, angels and the star of Bethlehem. A village is in the distance, and a small lake in the rear.

This window has given much pleasure to many over several generations and was given to beautify our church and to the memory of Thomas Claghorn Gower, who was first a deacon and then an elder in this church from 1852 to 1894 when he died. Besides this window he left distinguished descendants who have long and faithfully served the church up to the present day.

I was unaware that the music had started and the congregation assembled until they rose to sing the Doxology, bringing me back to the reason of my presence here, as the windows are here, to glorify and enjoy God.

THE SOUTH WINDOW

The sermon is over, the organ is still playing, as the congregation turns toward the doors, smiling and talking, and discovers anew each Sunday the beautiful stained glass window of Gothic design in the south wall.

This is one of the principal windows in our church, and who among us, has not been deeply impressed at its glory, on a sunny Sunday morning, as the light filters through, and colors up not only the window, but the entire interior of the church with its magnificence.

The colors there are light and cheerful. The designs geometric. The colors blend in a harmonious combination that pleases and refreshes the eye. It is about ten feet wide and twenty feet high.

This is what is known as a stained glass window. It is made up literally of thousands of pieces of glass and fas-

tened together and held in place by lead muntins, as the metal which separates the glass is called. It is further reinforced by small steel angles, which carry some of its weight to the frames. This window is different from the picture windows, where the glass is painted.

All of the glass in this window is colored or stained, while the material is still molten. And it is poured out and pressed in sheets, or blown and then flattened. The color is permanent and will not wear off or fade, even after centuries of use.

Unconsciously we have absorbed its warmth and beauty for many years. Next Sunday experience a new sensation by looking at its wonders and actually feeling its charm.

THE ROSE WINDOW

One of the smaller but certainly the most prominent stained glass windows in the First Presbyterian Church of Greenville, S. C., is the Rose Window, which is placed in the north wall over the organ pipes and the pulpit.

This window was installed when the church was enlarged and this end extended in the year 1912. At that time this was an outside wall, and the light of day shone through this window.

When the present Sunday School building was erected in 1929, this window was shut off by a wall. The contractor, anxious not to see its beauty lost, extended the roof, and enclosed it in a partition, and placed behind it twenty lights and eight spot lights. We now can see the colors in this window only when those lights are turned on.

Our former pastor, Dr. Thomas W. Sloan, is responsible for this window being placed there. He had seen and admired many such windows in Europe, and he solicited the necessary funds and personally selected this design and this window.

It is called a rose window because of its design, which formerly simulated a rose. This window is always circular and is divided into compartments radiating from the center, and it is always placed in the triangular space of a gable. It is also sometimes called a wheel window because of its likeness to the spokes of a wheel.

This window is about twelve feet in diameter and is divided into twelve sections, with the usual circles or crosses and half circles on its border. The painting on the glass is of the Passion Flower. Oddly enough there are no roses.

In its center is a four-leaf clover shaped glass, upon which are entwined the letters I, H, S. These are the first letters of three Greek words, which are best understood and interpreted by the three words "In His Service."

"He that giveth to the poor shall not lack."

Prov. 28:27

QUEEN'S ALLEY, FRIENDSHIP CHAPEL, LITTLE MISSION,
PARKER HEIGHTS PRESBYTERIAN CHAPEL

No story of the First Presbyterian Church of Greenville would be complete without some mention of Queen's Alley. This alley turns west from Birnie Street, and in 1938 that was about the best thing that could be said of it. During that year a group from our church became interested in beginning a Mission. After careful study of the situation the community around Queen's Alley seemed to be the most needy and to have the least opportunity for Christian worship and fellowship. A Sunday School was started in a small building with Mr. Lang Ligon as superintendent. During a number of years this Sunday School was under the leadership of Mr. Ligon, Mr. Tom Sanders, Mr. W. Kirk Allen, and a small number of faithful teachers. The need of the children there was great, and Mrs. C. P. Loomis gave of her time to organize and start a kindergarten. Daily vacation Bible Schools were also conducted in the summer months in an effort to meet the needs of the children.

The need of the mothers of this community was felt keenly, and a Mother's Club was started by Mrs. J. A. Winn and Mrs. Kirk Allen. This group met for years for Bible study, discussion of home problems, and fellowship with each other. The girls and boys of this community then presented a challenge, which was met by Miss Margaret Keith, who started a club for girls, and Mr. Kirk Allen, Jr., and Mr. Albert Winn, who organized the boys. (It is interesting to note that these last two mentioned, who were young men then, are now ministers of the Presbyterian Church.)

Many members of our church gave of their time and interest in order to carry on this work with great profit to the people, the church, and themselves. In the year 1942 it was decided to enlarge the work in this community. The work had started in one "shot gun" wooden shack of a house about twelve by twenty-five feet; later another shack was rented. At this time these two unpainted buildings were joined together by a new building. The buildings were painted, windows were cut, lights were installed, and the name changed from Queen's Alley to Friendship Chapel, and the doors were opened to all.

This community was then to receive its greatest blessing. Miss Jane Russell came to us from Wilmington, N. C., joined the First



**Friendship Chapel, Presbyterian Mission on Hanover Street, erected
in 1958.**

Presbyterian Church, and took over the work of Friendship Chapel on a full-time basis. And a full-time basis it has really been for Miss Russell, morning and evening, week days and Sunday. For nearly twenty years she has served this community as a friend, a helper, a Missionary, and a woman of God. Recently a stranger to the section was looking for Parker Heights Presbyterian Chapel and had difficulty in locating it. They did not know it by that name, but when Miss Russell's name was mentioned it was at once pointed out.

These Chapel doors have been opened daily offering to all opportunities of worship, of study, of fellowship and counsel. Whatever the need that is brought here, an effort is made to help. Welfare agencies are contacted, the sick are visited, and often they are taken to the hospital. Visits to the jail are made. Children in detention homes are contacted, funerals are planned, children are taken to be vaccinated and started in school. In 1945 the Friendship Chapel Board consisted of Mr. J. A. Winn, Chairman, Mr. Marion Pack, Secretary, Mrs. J. A. Winn, Treasurer, and Dr. Charles Haddon Nabers, along with Alan B. Sibley, L. S. Ligon, Henry B. McKoy, Earle Stall, Miss Kate Howie, Mrs. Waddy Anderson, Mrs. J. N. Holtzclaw, Miss Mary Scott Wilds, Mrs. Alva Pack and Miss Jane Russell, Director.

The work prospered, the people came. The adjoining property was purchased from Queen's Alley to Hanover Street by the church, and a creditable chapel was erected equipped with an auditorium, Sunday School rooms, and a "Bath." In the year 1951 a member of this Chapel moved from the neighborhood to a community known as "Shanty Town" off Agnew Road. Missing the work of love and Christian labor they had experienced and finding others in their new community in need, they cried, "Come over into Macedonia and help us." Friendship Chapel quickly responded and a Little Mission was started. A building was rented, services were held, and Miss Russell took on this added work.

When the Westminster Church was formed, several of the Friendship Chapel's workers moved their membership from The First Presbyterian Church. The Chapel was not willing to give them up nor they their work with the Chapel, so the Westminster Church became a co-worker in this missionary effort, and it is now carried on as a joint enterprise. The work at "Shanty-Town" grew rapidly, and it soon became evident that a church building was required to meet the needs. So in 1958 a lot was purchased on



**Parker Heights Presbyterian Mission, on Calhoun Avenue, erected
in 1958.**

Calhoun Avenue, and a substantial Chapel was erected representing an expenditure of approximately \$30,000.00. The first service in this new Chapel was held on December 21, 1958. Dr. Nabers always held services at Friendship Chapel once a month, and this has been continued by Dr. Faulconer since his coming at both of these chapels. It has not been thought fitting to establish a church yet at either chapel, but members are taken in as members of the First Presbyterian Church.

“And further by these my son be admonished; of making books there is no end, and much study is the weariness of the flesh.” Eccl. 12:12

ODDS & ENDS

In the old Minutes of the Session will be found several references to the Palmer Presbyterian Church. The Third Presbyterian Church originally used that name. Dr. Benjamin M. Palmer was an eminent Presbyterian divine, and he assisted in the establishment of the original Presbyterian Church of Greenville C. H.

Mrs. Walter Miller told me that she first heard an organ when she visited in our church in 1886 as a girl of nine years and when Mr. Wehrle was the organist. Both she and her mother were impressed by the music.

There was an ornamental wrought-iron fence in front of the old manse on Washington Street. It extended from the present stone wall to the west boundary line. This fence was purchased by Dr. Simpson when he erected his residence on the corner of Hillcrest and Buist Avenue.

The First Presbyterian Church was lighted by gas before electricity was installed. Mr. Marion Pack told of a large ornamental chandelier that hung from the center of the auditorium ceiling. The gas was turned on by the means of a long pole that had a lighted taper on it. He remembers that when the gas was turned on and one jet lighted, the circle of jets would go “boop-boop-boop.”

The first pipe organ that was in the First Presbyterian Church was installed soon after the present building was erected in 1883. The funds for it were secured by the “Women of the Church.” This was a Hooke & Hasting’s Organ and was considered one of the best of that time. This organ remained in the church until recent years when the organ was electrified and changed.

Mr. A. D. Asbury had the contract and installed the wiring in this church when it was changed over to electricity from gas. According to Mr. T. Charles Gower, this was about 1900.

I have been told that the Presbyterian Church of Pensacola, Florida, and the Presbyterian Church of Greenwood, S. C., were both built according to the same plan and design as the First Presbyterian Church of Greenville, S. C.

On May 1, 1901, the session authorized the use of an "electric fan in the church."

Some years ago I found the remains of a brick-enclosed furnace that heated the auditorium with hot air. A flue ran to the east wall and wandered up the wall to come out a chimney in the gable over the large stained-glass window. This chimney is still in place.

The first aisle seats in the first three pews on the center aisle were equipped with small hearing devices that were connected electrically with a speaker on the pulpit. Persons who were hard-of-hearing could take an instrument from a hook and place it to the ear. Sometimes it worked, and sometimes it did not. The congregation always watched with interest to see if it was working that day, and sighed with the victim, if he placed it back upon the hook.

In a sketch drawn by George H. Chapin in 1892 of the First Presbyterian Church there is shown a weather vane on the steeple.

Once while examining the roof of the Sunday School building, I found an electric cord going into an opening over the Rose Window in the church, and upon investigating, found over the organ pipes a small room that was draped with cloth and fitted with a small table and several chairs and showed signs of recent use. It was a "club room" of a group of our Sunday School students. I could imagine the satisfaction and pleasure of a group of boys, meeting there listening to the choir, the music or perhaps a sermon, as the service was going on. It was just the sort of thing that I would have liked to do as a boy, instead of going to Sunday School. Because I found candles and matches as well as the electric cord and being afraid of fire, I broke up the room and boarded up the opening, although with a heavy heart and a guilty conscience.

The date of the erection of our church building is over the Richardson Street main tower entrance door. The date of the erection of the first Sunday School building is on the marble corner stone at the corner of Richardson and Coffee Streets. They are 1883 and 1928-29 respectively.

On July 19, 1897, the Washington Street Presbyterian Church sold to J. V. Croskeys a lot adjoining the manse property and fronting on Coffee Street, size 62½ ft. by 105 ft. for the sum of \$600.00. This is the same lot that was repurchased from Tom R. Easterby on

July 1, 1949, for the sum of \$16,000.00. Here the western end of the new Sunday School building now stands.

The original lot given to the church by Mr. Vardry McBee ran back 200 ft. on Washington Street. Our present property is 210 ft. of Washington Street. This additional 10 ft. was purchased for the church by the Rev. T. M. McConnell and D. P. Verner for \$250.00 on June 7, 1901. This was when Dr. McConnell occupied the adjoining manse.

What we now call the "church parlors" used to be known as the "lecture room." The lecture room is the room adjoining the auditorium and has the bay window in it.

Mr. Marion Pack told me that as agent for a brick company he sold to the contractor (Mr. W. M. Jordan) the bricks which went into the enlargement of the auditorium in 1912-13 and that he gave his commission as a contribution to this work.

As one enters the auditorium from the tower at the corner of Washington and Richardson Streets, just inside the entrance on the east side is a small door that opens into a spiral stair that leads into a room in the tower. This room now has stained glass windows in it. Originally there were only wooden slats, as can be seen in old pictures, as this was planned as a bell tower. The steps are narrow and steep. From this extend ladders which go to two more floors before one can get to the roof. There is an opening here also to the area above the metal ceiling of the auditorium. While examining for leaks, I have bumped my head on almost every rafter there.

There is an opening from the furnace room about four feet high and five feet wide where one can enter a tunnel that leads under the Memorial Hall and under and around the walls of the Chapel, as dark and as ghostly a place as one would ever want to be in.

Mr. A. G. Gower told me that the granite stones used as a curb between the sidewalk and the church yard on Washington and Richardson Street came from the walls and steps of the original church building erected on this site.

Our church had one of the first "air-conditioning systems" ever built into a church in Greenville. In the center of our ceiling can be seen eight panels that could be opened or closed. These opened into a tower which had vents in it opening out eight directions.

The vents in the ceiling and the vents in the tower were all controlled with steel wire which led to a glass-enclosed panel in the south wall of the auditorium. In this panel were eight knobs of porcelain, which by moving one could control any or all of these vents. This panel was only recently removed when our present air conditioning system was installed.

There originally were two mahogany wooden bulletin boards that listed the hymns, one on either side of the pulpit. One remains, the other was given to the Monaghan Presbyterian Church, and its place was occupied by the bronze plaque listing the members of the church who were in the First World War. This plaque was later moved to the Memorial Hall.

The bronze hardware now in place on all entrances to the main auditorium and parlors was given and installed by elder L. L. Barr about 1935.

There are few members of the church now who know what a "Communion Token" is. A custom was handed down in the church by the old Scotch Presbyterians that all who wished to take communion on the Sabbath should be present at a service held prior to the communion service and prepare themselves for this event through prayer. This was generally one or two days before the Sabbath. At this time a "communion token" was given to each in attendance. And this token was taken up by the elders from those to whom communion was served. This was still the practice of the Greenville Presbyterian Church up to and about 1880. Henry B. McKoy has a small pewter piece that was given to him by Dr. Charles Haddon Nabers, which is a communion token. It was given to Dr. Nabers in 1925 by Miss Vivian Caldwell, who stated that she had often used one like it in communion, as a member of the old Greenville Presbyterian Church, as the First Presbyterian Church was formerly called.

As this book goes to press, it is a pleasure for me to note that my grandson was among the Communicant's Class (which is listed below) that joined this church on December 24, 1961. They were: Sandra Caldwell, Elizabeth DeWitt, William DeWitt, Jr., Ann Espey, Jane Espey, Beverly Lite, Dewey McKoy Parks, Michael Shirley, Thomas Shirley, Shelley Stall, Robert Harvey Stewart III.

The following was found among the papers of Mrs. Annie Wier Carpenter, printed on a small card.



Top row: John Fairman Preston, D.D., Korea, (deceased); Dr. and Mrs. George R. Wilkinson, China, (deceased).

Center row: Miss Katherine O'Neill, (deceased), mountains of North Carolina; George W. Taylor, D. D., (deceased), Brazil.

Bottom row: Hugh Kerr Taylor, D.D., China 1917-1932, Educational Secretary, Foreign Missions Committee, 1935; Waddy H. Hudson, D.D., (deceased), China.

THE LADIES AID
and
HOME MISSION SOCIETY,
First Presbyterian Church
Greenville, S. C.
1900

We members of the Ladies Aid,
Have contracted a debt which soon must be paid.
A "Bazaar" we must have in order to pay
The money we've owed this many a day.
So if you will help us (Oh! do not refuse),
Send fancy or domestic work, either you choose,
Please send it not later than last of October,
And your kindness, dear friend, we will never get over.

NEGRO MISSIONARY

The Rev. W. H. Sheppard, a Negro, was the first missionary to be sent out by the Southern Presbyterian Church to the Congo in Africa. He was entirely supported by a member of the First Presbyterian Church, Mr. C. E. Graham.

The History of the First Baptist Church of Greenville, South Carolina, records that the deacons offered the following resolution on Sept. 25th, 1859, "We wish to thank the choir for its work, but ask that they change their style from the artistic and operatic, to congregational and devotional."

Anyone reading the minutes of the session of this church will find the same thought expressed in other words on several occasions.

A PRAYER IS FOUND

(Copied from *Greenville News*, Nov. 3rd, 1946)

One of the most interesting recent stories connected with the First Presbyterian Church concerns a prayer which was found stuck in a hymn book one morning after the Sunday morning service in 1943. Written on stationery supplied by the church for soldiers, it was given to Dr. Nabers, who had it published in the *Greenville News*. Within a few months after that it seemed to turn up all over the world. First in California, then the Philippines, then Australia, and then Italy. It finally appeared in *Link*, a religious

CHRISTIAN WORKERS FROM FIRST PRESBYTERIAN
CHURCH



Top: Randolph W. Graham, Jr., Pastor, Woodburn Presbyterian Church, Leland, N. C.

Bottom: Nathaniel C. Kirkland, Pastor, First Presbyterian Church, Albemarle, N. C.

periodical with a circulation of about a million, which was published for Chaplains and members of the armed forces:

“Our Father in Heaven, I come to You in humility, asking forgiveness for all my sins and all my faults. Be pleased to grant, I pray Thee, what I am about to ask of Thee: Please, God above, cause this terrible conflict to end soon, hasten the day when we can once again live in peace, happiness and harmony with our brothers the world over. Bless my wife, keep her safe from all harm and evil, bless Mother and make her well again, bless Dad and keep and protect him, and bless all of the earth’s inhabitants. Father in Heaven, you know that I am not worthy of Thee, but please help me to be a man. Grant me the wisdom and the courage and the strength I need, not only for the time I am a soldier, but for all the days to come. Bless this church that I am in today, bless the minister and all persons connected in the work of it. I know no one here, but I feel at home, because it is the house of God. I ask this in the name of Jesus Christ, who gave His life so that we might have Life Eternal. Amen.”



Top row: Wyatt Aiken, Jr., Pastor, Clarksville Presbyterian Church, Clarksville, Ga.; James H. Allen, Pastor, Westminster Presbyterian Church, Waynesboro, Va.

Bottom row: Robert Francis Hunt, Pastor, Green Street Presbyterian Church, Augusta, Ga.

*"Go ye therefore, and teach all nations,
baptizing them in the name of the Father,
and of the Son, and of the Holy Ghost."*

Math. 28:19

CHRISTIAN WORKERS WHO WENT OUT FROM
THE FIRST PRESBYTERIAN CHURCH OF GREENVILLE

The First Presbyterian Church is exceedingly proud of the number and the quality of Christian workers who have gone out from this church.

Rev. John Fairman Preston, D.D., who served in Korea (deceased)

Dr. and Mrs. George R. Wilkinson, who were medical missionaries in China (deceased)

Miss Katherine O'Neill, who served in the mountains of North Carolina (deceased)

Rev. George W. Taylor, D.D., who served as a missionary in Brazil (deceased)

Rev. Hugh Kerr Taylor, D.D., who served as a missionary for 15 years in China

Rev. Waddy H. Hudson, D.D., who served for many years as a missionary in China (deceased)

(Note) Mr. and Mrs. Wilkinson and Dr. Hudson were members of this church for many years but went to the foreign field directly from the Third Presbyterian Church of this city

Rev. John C. Bailey, now retired and living at Summerton, S. C.

Rev. Thomas Calhoun Barr, now the pastor of the Trinity Presbyterian Church of Nashville, Tenn.

Rev. Louis L. Barr, retired and now living in Leland, Miss.

Rev. Malcomb W. Graham, pastor of the Third Presbyterian Church of Petersburg, Va.

Rev. William P. Anderson, III, pastor of the Forest Hills Presbyterian Church of Tampa, Florida

Rev. W. Kirk Allen, Jr., now the pastor of the First Presbyterian Church of Kingsport, Tenn.

Rev. Albert C. Winn, now a professor at the Louisville Theological Seminary at Louisville, Ky.

Rev. Leslie C. Robinson, now the pastor of the Grifton Presbyterian Church of Grifton, N. C.

Rev. J. Arthur Sanders, pastor Beuton Presbyterian Church, Monroe, N. C.

CHRISTIAN WORKERS FROM FIRST PRESBYTERIAN CHURCH



Top row: John C. Bailey, D. D., Summerton, S. C.; Thomas Calhoun Barr, D.D., Pastor, Trinity Church, Nashville, Tenn.; Louis L. Barr, retired, living at Leland, Miss.

Center row: Malcomb W. Graham, Pastor, Third Presbyterian Church, Petersburg, Va.; William P. Anderson, III, Pastor, Forest Hills Presbyterian Church, Tampa, Fla.; W. Kirk Allen, Jr., Pastor of the First Presbyterian Church, Kingsport, Tenn.

Bottom row: Albert C. Winn, Professor of the Louisville Theological Seminary, Louisville, Ky.; Mrs. Earle R. Stall, Jr., formerly Miss Ruth Anderson, was Director of Student Work at Greensboro, N. C.; Mrs. George Steele, formerly Miss Evelyn Allen, was Director of Religious Education, at Louisville, Ky., Leslie C. Robinson, Pastor, Grifton Presbyterian Church, Grifton, N. C.

- Rev. James Milton McKnight, now a pastor at the First Presbyterian Church of Centreville, Ala.
- Rev. Virgil Gaston, who died in 1929 while the pastor of the Bethesda Presbyterian Church of Aberdeen, N. C.
- Rev. George Monroe Howerton, who died in 1938 after serving for thirty-four years in the ministry
- Rev. Randolph W. Graham, Jr., now the pastor of the Woodburn Presbyterian Church at Leland, N. C.
- Rev. James W. Allen, now a pastor at the Westminster Presbyterian Church of Waynesboro, Va.
- Rev. Robert Francis Hunt, now a pastor at the Green Street Presbyterian Church of Augusta, Ga.
- Rev. Daniel P. Juengst and Mrs. Juengst (who was Miss Sarah Corin), missionaries in the Congo from the Southern Presbyterian Church
- Rev. Nathaniel C. Kirkland, now the pastor of the First Presbyterian Church of Albemarle, N. C.
- Rev. Wyatt Aiken, Jr., now the pastor of the Clarksville Presbyterian Church of Clarksville, Ga.
- Walter Clark, now a student at the Princeton Seminary
- Mrs. Earle R. Stall, Jr., who as Miss Ruth Anderson was the Director of Student Work, at Greensboro, N. C.
- Mrs. George Steele, who as Miss Mary Evelyn Allen was the Director of Religious Education, at Louisville, Ky.

SUNDAY SCHOOL PICNICS

At the turn of the century a Sunday School picnic was an outstanding event in the lives of all young people. It was an occasion to look forward to from year to year and a thing that could be looked backward on for ever after. Ask your own grandmother, and I'll warrant that the memory of happy days and picnics will still be retained, although many other things have perhaps been forgotten.

Each child or each family carried more food than could be consumed, food prepared the previous day or night. It consisted

of about the same things that are included in a picnic today, fried chicken, pickles, ham, sandwiches (using home-made bread, as the baker's bread, if obtained at all, was taboo), pies and cakes. Each family's box was neatly tied up in wrapping paper, or best of all in a shoe box, which was saved for such occasions. No child of that period would carry a package tied up in a newspaper.

There were no cola drinks at that period, and one of the things I find missing from the present-day picnics is the big tin tub full to brim with lemonade and ice. The lemon skins were left in for strength and attractiveness, and when stirred around with a clean stick prepared for the purpose, the concoction was a sight to draw any crowd of children's attention on a hot day. There were no paper cups either, and each child waited his turn at the big tin dippers that hung nearby and brought the nectar to the lips. There was no thought of washing the dipper between drinks either.

Mrs. Henry McKoy remembers many of the picnics that were held on Paris Mountain, and how the children would gather at the Presbyterian Church early of a morning, and the buggies, hacks, and wagons that would transport them to some selected spot near the summit of the mountain. The ride up and down again was as much a part of the fun as the games that were played when the site was reached. Each child cared for his food until the spot was reached; then it was placed on long wooden tables covered with white cloths, where it became community property. I have never seen a child go away hungry from such a banquet, but I have seen and felt the result of partaking of too much of those good things.

I have been told of the picnics that were held at Traveler's Rest and at River Falls, which were reached by the Greenville & Knoxville Railroad, later called the Greenville & Northern, but better known at that time and afterwards as the "Swamp Rabbit." A daily passenger service ran to River Falls, and the children assembled under the watchful care of teachers and superintendent at the depot just across Reedy River from River Street. The big puffing steam engine and the ringing bell added a festive air to the trip, and the children crowded on the cars, scrambled for seats, and almost immediately wanted water from the tin cup that was chained to the cooler (and shortly thereafter wanted to get rid of it). There were no paved roads and few automobiles, and a trip on a train was a thing to be enjoyed from start to finish. Of course there were cinders to be taken from eyes, but along with bruised

shins, torn stockings, bumped heads, and a few misunderstandings, they were soon forgotten.

Marjorie Barr O'Steen recently wrote of a letter she had written on June 11, 1898, telling of a picnic: "The Presbyterian Sunday School had a picnic here on Paris Mountain on Tuesday. They spread the lunch on tables in front of the George D. Barr home. A lot of people came for it. Emma Clyde, Hattie Miller, the Graham children, and Fredricka Ansel chummed together all day. Major Russell from Anderson was here, and he and Miss Eugenia Hewell and Miss Clyde walked out to Bald Rock together. Mr. and Mrs. J. P. Walker will be at the Paris Mountain Hotel this summer."

"From thirty years old and upward until fifty years old shalt thou number them; all that enter to perform service to do the work in the tabernacle of the congregation." Numbers 4:23

DIRECTORY
FIRST PRESBYTERIAN CHURCH

1961

Minister ----- Rev. C. Newman Faulconer, D.D.
 Assistant to the Minister ----- William E. McElveen
 Minister of Music ----- Edwin D. Clark
 Director of Christian Education ----- Miss Emily Dillard
 Executive Secretary ----- Miss Ethel Boone
 Church Secretary ----- Mrs. Patti Conrad
 Director of Chapels ----- Miss Jane Russell
 Sextons ----- Eddie Arnold and Arthur Smith
 Church Hostess ----- Mrs. C. P. Cely
 Week Day Kindergarten Director ----- Mrs. William C. Jones

THE SESSION

Wyatt Aiken -----	'63	R. H. Loper, Clerk -----	'63
Dr. J. L. Anderson -----	'61	C. Q. Mason -----	'65
J. M. Barr -----	'65	J. H. Mullinix -----	'63
Walter D. Barr -----	'63	Henry B. McKoy -----	'65
A. D. Bearden -----	'63	Marion Pack -----	'63
G. A. Black -----	'67	George Ross -----	'65
L. H. Chewning -----	'61	R. R. Scales, Jr. -----	'65
Russell M. Eades -----	'67	J. E. Singletary -----	'65
Charles A. Gibson -----	'67	J. Robert Thomason -----	'67
W. Hall Grey -----	'67	Louis C. Tollison -----	'67
W. H. Hughes -----	'67	R. N. Ward -----	'61
J. L. Jameson -----	'61	Lythgoe Wier -----	'63
L. S. Ligon -----	'61	John C. Winn -----	'61
W. K. Livingston -----	'61	James W. Woodside -----	'65

THE DIACONATE

Hugh Aiken -----	'62	Willis S. Hood -----	'64
Charles P. Ballenger, Jr. -----	'64	James F. Howard, Jr. -----	'61
Jesse G. Brightwell -----	'62	G. Denton Lindsay -----	'61
T. S. Carpenter -----	'64	Herbert E. Mims -----	'61
T. C. Cleveland, Jr. -----	'62	John N. Parker -----	'64
James P. Coleman -----	'62	Frank S. Poe -----	'64
O. W. Dixon -----	'61	Earle R. Stall, Jr. -----	'62
Wm. David Erwin -----	'64	L. W. Stoneburner -----	'61
Frank F. Espey -----	'62	Charles E. Upchurch -----	'64
Holmes F. Frederick -----	'61	Ben S. Williams -----	'61
James B. Gowan -----	'62		

MEMBERS OF THE
FIRST PRESBYTERIAN CHURCH

October 1, 1961

Abbott, Forrest A.	Anderson, Jackie
Abbott, Mrs. Forrest A.	Anderson, Mrs. John E.
Abercrombie, W. Neal	Anderson, J. Leland
Adams, George A.	Anderson, Miss Mary
Adams, Mrs. Gerald M.	Anderson, Mrs. Waddy M.
Adams, Mrs. J.K.	Anderson, William P.
Adams, S. Everett	Anderson, Mrs. William P.
Adams, Mrs. S. Everett	Andrews, Edward G.
Adams, S. Everett, Jr.—N.R.	Andrews, Mrs. Edward G.—N.R.
Adams, Mrs. Ted C.	Andrews, Mrs. W.K.—N.R.
Adams, Lt. J.G.C.—N.R.	Anner, Mrs. Henry
Adams, Lt. T.C., Jr.—N.R.	Ashmore, John D.
Aebli, Jacques, Jr.	Ashmore, Mrs. John D.
Aebli, Mrs. Jacques, Jr.	Astore, Mrs. Pat—N.R.
Agnew, P.S.	Ausley, Gordon K.
Agnew, Mrs. P.S.	Ausley, Mrs. Gordon K.
Aiken, Miss Annie	Austin, Mrs. Barney C.—N.R.
Aiken, Hugh K.	Austin, J.H.
Aiken, Mrs. Hugh K.	Austin, Mrs. J.H.
Aiken, Hugh K., Jr.	Austin, James Harvey, Jr.
Aiken, Mrs. Hugh K., Jr.	Ayers, Mrs. E.L.—N.R.
Aiken, James Perry	Ayers, Miss Beverly—N.R.
Aiken, Mrs. James Perry	Baggette, Gerald C.
Aiken, Wyatt	Baggette, Mrs. Gerald C.
Aiken, Mrs. Wyatt	Baggette, Miss Cynthia
Albright, George C.	Bain, Harry O.
Albright, Mrs. George C.	Bain, Mrs. Harry O.
Alexander, Mrs. A.M. (Clara)	Bain, Harry O., Jr.—N.R.
Allen, Miss Lulie	Ballenger, Charles P., Jr.
Allen, Richard L.	Ballenger, Mrs. Charles P., Jr.
Allen, Mrs. Richard L.	Ballenger, Miss Jane
Allen, Richard Hagood	Ballenger, H. Grady
Allen, Mrs. Roland L.	Ballenger, Mrs. H. Grady
Allen, Van F.	Ballenger, Henry Grady, Jr.
Allen, Mrs. Van F.	Ballentine, Mrs. W. H., III—N.R.
Allen, W. Kirk	Ballew, Clinton Joe
Allen, Mrs. W. Kirk	Ballew, Mrs. Clinton Joe
Ambler, Mrs. W.H.	Barber, Willis A.
Anderson, Mrs. C.C.	Barber, Mrs. Willis A.
Anderson, Miss Frances Hayne	Barker, Mrs. Peter B.—N.R.
Anderson, James Blakely	Barksdale, Charles B., Jr.
Anderson, Mrs. James Blakely	Barksdale, Mrs. Charles B., Jr.
Anderson, James Blakely, Jr.	Barksdale, Miss Brenda
Anderson, James D.	Barksdale, Mrs. C.B.
Anderson, Mrs. James D.	

Barnes, Frank
 Barnes, Mrs. Frank
 Barnett, Charles B.
 Barnett, Mrs. Charles B.
 Barr, Julius M.
 Barr, Mrs. Julius M.
 Barr, Miss Judith Shannon
 Barr, Walter D.
 Barr, Mrs. Walter D.
 Barr, James Sloan
 Barr, Walter DuBarry, Jr.
 Bass, Mrs. George F.—N.R.
 Bass, R.D.
 Bass, Mrs. R.D.
 Bates, Mrs. Sara F.
 Bates, Miss Margaret Truett
 Bauman, Mrs. Frank J.
 Beall, Ross
 Beall, Mrs. Ross
 Bearden, Archie D.
 Bearden, Mrs. Archie D.
 Bearden, Archie D., Jr.
 Bearden, William Owen
 Beatty, C. Richard
 Beatty, Mrs. C. Richard
 Bellotte, T. Raymond
 Bellotte, Mrs. T. Raymond
 Bennett, Graham
 Bennett, Mrs. Graham
 Bennett, Mary Glenn
 Bennett, James Graham
 Benston, Mrs. Swan, III
 Bentz, W. Lawrence
 Bentz, Mrs. W. Lawrence
 Bielecki, Mrs. Andrew—N.R.
 Bigham, J. D.
 Bigham, Mrs. J. D.
 Bishop, James Hugh
 Bissell, Orvill Humphrey
 Black, G. Arthur
 Black, Mrs. G. Arthur
 Black, Miss Eugenia
 Black, Miss Nancy Stevens
 Black, Mrs. J.M.
 Blackmon, Paul W.
 Blackmon, Mrs. Paul W.
 Blackmon, Paul West, Jr.
 Blair, L.A.
 Blair, Mrs. L.A.
 Blakey, Mrs. R.A.
 Boggs, Mrs. Eugene
 Bolt, Charles S.
 Bolt, Mrs. Charles S.
 Bolt, Charles Shelton, Jr.
 Boone, Miss Ethel
 Bowen, J. R., Sr.
 Bowen, Mrs. Allen
 Bradbury, Miss Minnie Louise
 Bray, Mrs. Thomas P.
 Bray, Thomas P., Jr.—N.R.
 Breazeale, E. Franklin
 Breazeale, Mrs. E. Franklin
 Brennecke, Richard C.
 Brennecke, Mrs. Richard C.
 Briggs, George R.
 Briggs, Mrs. George R.
 Briggs, Robert—N.R.
 Brightwell, Jesse G.
 Brightwell, Mrs. Jesse G.
 Brightwell, Jesse Garland, Jr.
 Brightwell, David Charles
 Brightwell, Miss Barbara Paige
 Brock, L.W.
 Brock, Mrs. L.W.
 Brock, Miss Marilyn Louise
 Brock, L. Wayne, Jr.
 Brock, Mrs. L. Wayne, Jr.
 Brooks, Charles M.
 Brooks, Mrs. Charles M.
 Brosnan, F. D.
 Brosnan, Mrs. F. D.
 Brosnan, Dennis Albert
 Brosnan, Francis DeSale, Jr.
 Brown, Charles Vincent
 Brown, Mrs. Charles Vincent
 Brown, Fred W., Jr.
 Brown, Mrs. Fred W., Jr.
 Brown, Fred W., III
 Brown, J. Hubert
 Brown, Mrs. J. Hubert
 Brown, Billie Wymon
 Brown, J. Wyley
 Brown, Mrs. J. Wyley
 Brown, Albert Graham
 Brown, J. Wyley, Jr.
 Brown, Sarah Elizabeth
 Brown, Robert L.
 Brown, Mrs. William B.

Brown, Miss Bernice F.	Cantrell, Mrs. W. Brunson, Jr.
Brown, Miss Mary L.	Capell, Mrs. Fletcher J.
Brown, Mrs. Marion Alexander	Carpenter, Mrs. Charles Elford
Brown, Miss Marion Eloise	Carpenter, Meek A.
Brownell, Iverson O.	Carpenter, Mrs. Meek A.
Brownell, Mrs. Iverson O.	Carpenter, Thomas S.
Brownell, Miss Sally Lynn	Carpenter, Mrs. Thomas S.
Brownell, Iverson O., Jr.	Carpenter, Miss Miriam Alice
Brownlee, Miss Frances	Carr, Mrs. E. H.
Brownlee, Mrs. W.O.	Carr, T. Frank
Brownlee, Mrs. O.Y.	Carr, Mrs. T. Frank
Bruce, Robert W.	Carrier, Miss Garland
Bruce, Sydney	Carter, E. P., Jr.
Brumbey, Mrs. Gertrude	Carter, Mrs. E. P., Jr.
Bryan, George T., Jr.	Carter, Miss Francis Linda
Bryan, Mrs. George T., Jr.	Carter, Mrs. George H.
Bryan, Susan (Sanna)	Carter, John R.
Bryan, Miss Sarah Elizabeth	Carter, Mrs. John R.
Bryan, George T., III	Carter, William Gettys
Bryan, Goode	Carter, L. W.
Bryan, Mrs. Goode	Carter, Mrs. L.W.
Bryan, Catherine Lillian	Carter, Miss Faith Whitney
Bryan, Robert William	Carter, O.L.
Bryant, Carlyle Rupert	Carter, Mrs. O.L.
Bryant, Mrs. Carlyle Rupert	Cashion, L.W., Jr.
Bryant, Carlyle Randolph	Cashion, Mrs. L.W., Jr.
Burdette, George Wrigley	Cashion, Earle E.—N.R.
Burdette, Mrs. George Wrigley	Cate, W. O.
Burdine, Mrs. John M.	Cate, Mrs. W.O.
Burgess, Mrs. Paul L.	Cely, Mrs. W.R.
Burgess, Miss Charlotte Ann	Cely, Mr. W.R., Jr.
Burnham, Mrs. B.R.	Cely, Mrs. W. R., Jr.
Bushaw, Mrs. H.W.	Chandlee, J.R., Jr.
Bushaw, Waldie E.	Chandlee, Mrs. J. R., Jr.
Butler, Mrs. Ashley A., Sr.	Chandlee, Miss Patricia Wallace
Butler, Ashley A., Jr.	Chandlee, James Wood
Byers, Miss Sarah	Chandlee, Jane Wallace
Caine, Miss Vermelle	Charles, Frank M.
Caine, Mrs. Virginia	Charles, Mrs. Frank M.
Caldwell, Miss Frances Ann	Cheves, Mrs. C. Langdon
Caldwell, Miss Linda Elizabeth	Cheves, C. Langdon, Jr.
Caldwell, Mrs. H. Donald	Cheves, Martha Ann
Gale, Eugene E.	Cheves, Thomas McCuen
Campbell, G.P.	Cheves, Wallace Buford
Campbell, Mrs. G.P.	Chewning, L. H.
Cannon, Marvin P.	Chewning, Mrs. L. H.
Cannon, Mrs. Marvin P.	Childs, J. E.
Cannon, Marvin P., Jr.	Childs, Mrs. J. E.
Cantrell, W. Brunson, Jr.	Childs, Kenneth L.

Childs, Miss Victoria Grove	Cox, Mrs. Harold J.
Childs, Deborah Joanne	Cox, Miss Jerry
Christian, J. V.	Cox, Jesse Thomas
Christian, Mrs. J. V.	Cox, Mrs. Jesse Thomas
Christian, Sandra Kay	Craig, Edward
Clark, Edwin D.	Crane, James Thomas
Clark, Mrs. Edwin D.	Crane, Mrs. James Thomas
Clark, Walter D.	Crane, Mrs. T. J.
Clark, John Frank	Crews, Stanley W.
Clark, Mrs. John Frank	Cross, Robert L.
Clem, David H.—N.R. & Mrs. Clem	Crosswell, Mrs. Harry M.
Cleveland, T. C., Jr.	Crymes, Miss Ann
Cleveland, Mrs. T. C., Jr.	Cullars, Walter, III
Cleveland, Miss Elizabeth Linley	Cullars, Mrs. Walter, III
Cleveland, William Henry—N.R.	Cunliffe, Mrs. David
Cleveland, Mrs. William Henry—N.R.	Cunningham, Hugh
Cobb, Mrs. George W.	Cunningham, Mrs. Hugh
Cobb, George W., Jr.	Cunningham, Hugh, Jr.
Cochran, Dan W.	Cunningham, Miss Frances M.
Cochran, Mrs. Dan W.	Cunningham, Jack P.
Cole, Datis E.	Cunningham, Mrs. Jack P.
Cole, Mrs. Datis E.	Cunningham, Jack P., Jr.
Cole, Cathleen Dianne	Cunningham, Margie
Coleman, James P.	Cunningham, Joe G.
Coleman, Mrs. James P.	Cunningham, Mrs. Joe G.
Coleman, James P., III	Dabney, L. Reeves
Coleman, Mary Gwendolyn	Dabney, Mrs. L. Reeves
Compton, M. E., Jr.—N.R.	Damron, Mrs. E.O.
Compton, Mrs. M. E., Jr.—N.R.	Daniel, Hugh R., Jr.
Connet, John Stuart—N.R.	Daniel, Mrs. Hugh R., Jr.
Conrad, Mrs. Patti B.	Daniel, Hugh Rashford, III
Conrad, David Andrew	Davenport, Mrs. J.G.
Conrad, Stephen Michael	David, Louis S.
Cooper, Frank	David, Mrs. Louis S.
Cooper, Mrs. Frank	Davis, A. Heide
Cooper, Miss Margaret Randolph	Davis, Mrs. A. Heide
Cooper, Mrs. Martin Milnor—N.R.	Davis, Margaret Enzel
Cope, C. Frank	Davis, Gordon S.
Corbett, J. W.	Davis, Mrs. Gordon S.
Corbett, Mrs. J.W.	Davis, Homer D.
Corbett, Miss Gwenn	Davis, J. Wesley, Jr.
Corbett, Miss Frances Ann	Davis, Mrs. J. Wesley, Jr.
Corbett, James William, Jr.	Davis, John Wesley, III
Cosby, John C.	Davis, William Osborn
Costner, Paul	Davis, Mrs. J. W.
Costner, Mrs. Paul	Davis, Mrs. Nola S.
Costner, William L.	Davis, Miss Ruth Caroline
Costner, Mrs. William L.	Davis, Michael Seawright
Cox, Harold J.	Davis, Ted R.

Davis, Mrs. Ted R.
 Davis, Miss Eleanor Dale
 Davis, Ted R., Jr.
 Davis, Mrs. Ted R., Jr.
 Davis, Thomas G., Jr.
 Davis, Mrs. Thomas G.
 Deal, Miss Agnes Rebecca
 Dean, Mrs. Howard
 Dean, J. L.
 Dean, Mrs. J. L.
 Dean, Joel
 Dean, Miss Mary Townsend
 Decker, Mrs. Wendell Dean—N.R.
 DeCoursey, D.P.
 Dendy, Mrs. William S.
 Denson, Hugh N.
 Denson, Mrs. Hugh N.
 DeSaussure, Mrs. F.M., Jr.
 DeSaussure, Frank M., III
 Dewitt, Mrs. W.C.
 Dewitt, Miss Belva Elaine
 Dibble, Mrs. J. L.
 Dillard, David A.
 Dillard, Mrs. David A.
 Dillard, Miss Eugenia
 Dillard, Miss Emily
 Divver, Mrs. Grace
 Dixon, O. Woodward
 Dixon, Mrs. O. Woodward
 Dixon, Osmond W., Jr.
 Dobbins, Mrs. Edgar Norris
 Dodenhoff, J. V.
 Dodenhoff, Mrs. J. V.
 Dodenhoff, James E.
 Dodge, Downing A.
 Dodge, Mrs. Downing A.
 Dodson, Mrs. W. W.
 Driiea, Mrs. Reynolds
 Drummond, Alfred H.
 Duckett, Mrs. Clyde R.
 Duggan, R. Tray, Jr.
 Duncan, Ollie O., Jr.
 Duncan, Mrs. Ollie O., Jr.
 Dunn, W. T.
 Dunn, Mrs. W. T.
 Dunn, William T., Jr.
 Dunn, Miss Lucia Ferguson
 DuPree, Jack C., Jr.
 DuPree, Mrs. John W.
 DuPree, William Ralph, Jr.
 DuPree, Mrs. William Ralph, Jr.
 Durham, James Preston
 Durham, Mrs. James Preston
 Eades, Russell M.
 Eades, Mrs. Russell M.
 Easterby, Thomas R.
 Easterby, Mrs. Thomas R.
 Echols, George Allen
 Echols, Mrs. George Allen
 Echols, Miss Susan
 Echols, Miss Dianne
 Edwards, Benjamin J., Sr.
 Edwards, Mrs. Benjamin J., Sr.
 Edwards, John H.
 Edwards, Mrs. John H.
 Edwards, Sarah Alice
 Edwards, Michael Hyatt
 Edwards, Thomas W.
 Edwards, Mrs. Thomas W.
 Edwards, Thomas W., Jr.
 Edwards, Miss Katherine Bush
 Ehling, Robert Allen
 Ehling, Mrs. Robert Allen
 Ellis, J.J.
 Ellis, Mrs. J.J.
 Emrich, Mrs. V.R.
 Ensor, Howard E.
 Ensor, John P.
 Ensor, Mrs. John P.
 Erkes, Mrs. William J., Jr.
 Erkes, William J., Jr.
 Erkes, Miss Jane
 Erwin, W. David
 Erwin, Mrs. W. David
 Espey, Frank F.
 Espey, Mrs. Frank F.
 Espey, Miss Linda Grace
 Espey, Miss Patti
 Fain, Miss Dorothy
 Fairbanks, Mr. Richard J.
 Fant, Pat C.
 Fant, Mrs. Pat C.
 Fant, Pat C., Jr.
 Fant, Miss Martha Susan—N.R.
 Farmer, Robert E.
 Farnsworth, James Oliver
 Farnsworth, Mrs. James Oliver
 Farnsworth, James Farrell

Farnsworth, David Earle
 Farnsworth, James Stephen
 Faulconer, Mrs. C. Newman
 Faulconer, Michael Newman
 Ferguson, David L.
 Ferguson, Mrs. Donald L.
 Ferguson, Lawrence R.
 Ferguson, Mrs. Lawrence R.
 Ferguson, Miss Patricia Merritt
 Ferguson, Mrs. Logan C.
 Fessler, R.H.
 Fessler, Mrs. R.H.
 Files, William R.
 Files, Mrs. William R.
 Files, Miss Patricia Ann
 Files, Miss Debra
 Fishel, Harry O.—N.R.
 Fishel, Mrs. Harry O.—N.R.
 Fisher, Adam
 Fisher, Mrs. Adam
 Fisher, Charles G.
 Fisher, Mrs. Charles G.
 Fisher, W. Hunt
 Fisher, Mrs. W. Hunt
 Flinkingshelt, Miss Emma Little
 Flow, Claude Lennox, Jr.
 Flow, Mrs. Claude Lennox, Jr.
 Flow, Claude Lennox, III
 Fowler, W.A., Jr.
 Fowler, Mrs. W.A., Jr.
 Fowlkes, Roy M., Jr.
 Fraser, Mrs. W.T., Jr.—N.R.
 Frederick, Holmes W.
 Frederick, Mrs. Holmes W.
 Frederick, Miss Rosa Margaret
 Freeman, B. L., Sr.
 Freeman, Lewis D.
 French, Robert
 French, Mrs. Robert
 Frierson, Mrs. John N.
 Frost, Miss Gaile
 Fulmer, H. Lynn
 Fulmer, Mrs. H. Lynn
 Gaines, Mrs. James P.
 Gallant, Paul D.
 Gallant, Mrs. Paul D.
 Gallivan, Mrs. Harold
 Galloway, Frank W.
 Galloway, Mrs. Frank W.
 Galloway, Miss Susan Michael
 Gamble, I. M.
 Gamble, Mrs. I.M.
 Gamble, Robert
 Gamble, Mrs. Robert
 Gamble, Mrs. J.B.S.
 Gambrel, David Wardlaw
 Gambrel, Mrs. David Wardlaw
 Gambrel, Miss Juliana
 Garber, Dan D.
 Garber, Mrs. Dan D.
 Garrett, Fred T.—N.R.
 Garrett, Mrs. Fred T.—N.R.
 Garrett, Allison—N.R.
 Garrett, I. W.—N.R.
 Garrett, Mrs. I.W.—N.R.
 Garrison, Charles H.
 Garrison, Mrs. Charles H.
 Gates, Miss Lula L.
 Gaulden, Earle, Jr.
 Gaulden, Mrs. Earle, Jr.
 Gaynor, Edward Frank
 Gaynor, Mrs. Edward Frank
 Gerald, Shuman, Jr.
 Gerald, Mrs. Shuman, Jr.
 Gerald, Miss Deborah Margaret
 Gilbert, Miss Louise
 Gibson, Charles A.
 Gibson, Mrs. Charles A.
 Gibson, William Bruns
 Giebner, Green H.
 Giebner, Mrs. Green H.
 Giebner, Green H., Jr.
 Giebner, Robert Milton
 Gilbert, James W.
 Gilbert, Mrs. James W.
 Gilfillin, James M.
 Gilfillin, Mrs. James M.
 Gilfillin, William Marion
 Gilfillin, James M., Jr.
 Gilfillin, Eugene A.H.—N.R.
 Gilreath, Mrs. John A.
 Glenn, Mrs. H.K.
 Glover, John A.—N.R.
 Glover, Mrs. John A.—N.R.
 Goforth, A.J., Jr.
 Goforth, Mrs. A.J., Jr.
 Goforth, Judy Belle
 Going, Oliver F.

Going, Miss Gladys
 Going, Oliver McPherson, Jr.—N.R.
 Going, Mrs. Oliver McP., Jr.—N.R.
 Goldsmith, Robert Louis
 Goldsmith, Mrs. Robert Louis
 Goldsmith, Thomas G.
 Good, Mrs. C.C.
 Goodman, B. H., Jr.
 Goodman, Mrs. B.H., Jr.
 Goodman, Wayne Edman
 Goodman, Glen Herbert
 Goodwin, James Cullen
 Goodwin, Mrs. James Cullen
 Goodwin, Miss Nancy Louise
 Gossett, Ralph, Jr.
 Gossett, Mrs. Ralph, Jr.
 Gowan, James Boyce
 Gower, Mrs. James Boyce
 Gower, T. Charles
 Gower, Mrs. T. Charles
 Gower, Miss Virginia Lee—N.R.
 Graham, Mrs. Clara Alexander—N.R.
 Graham, Fred W.
 Graham, James R.
 Graham, Mrs. James R.
 Graham, James P.—N.R.
 Graham, John M.
 Graham, Miss Marion W.
 Grant, Mrs. R.G.—N.R.
 Grasse, Mrs. Robert—N.R.
 Graves, Jennings L.
 Graves, Mrs. Jennings L.
 Graves, Jennings L., Jr.
 Graves, James Brian
 Graves, John Herbert
 Gray, T. Frank
 Gray, Mrs. T. Frank
 Greene, James Corley
 Greene, Mrs. Mary Cauble Thomas
 Green, W. McK., Sr.—N.R.
 Green, Mrs. W. McK., Sr.—N.R.
 Greenwood, Kendall T.
 Greenwood, Mrs. Kendall T.
 Gresham, Mrs. L.M.
 Gresham, Miss Jane
 Grey, W. Hall
 Grey, Mrs. W. Hall
 Grey, Miss Susan Annette
 Grey, Thomas W.
 Grey, W. Hall, Jr.
 Grey, Mrs. W. Hall, Jr.
 Grier, Zenos C.
 Grier, Mrs. Zenos C.
 Griffin, Floyd F.
 Griffin, Mrs. Floyd F.
 Griffin, Walter S.
 Griffin, Mrs. Walter S.
 Griffin, Miss Nelle Mills
 Griffin, William W.
 Griffin, Mrs. William W.
 Griffith, Robert W.
 Griffith, Mrs. Robert W.
 Griffith, Reta Jean
 Griffith, Rufus Robinson
 Grimball, Mrs. I.E.
 Gudger, Miss Louise
 Guenther, Mrs. L.H.—N.R.
 Guess, J. Dechard
 Guess, Mrs. J. Dechard
 Gula, Leonard L.
 Gula, Mrs. Leonard L.
 Hagood, Mrs. Bruce—N.R.
 Haight, Mrs. F.R.
 Hall, Mrs. Richard G.
 Hall, Robert L.—N.R.
 Hall, Mrs. Robert L.
 Ham, Mrs. Clem Patterson
 Hamilton, Richard J.—N.R.
 Hamilton, Mrs. Richard J.—N.R.
 Hammond, C. Kirby
 Hammond, Mrs. C. Kirby
 Hammond, C. Kirby, Jr.
 Hammond, Miss Jane Gower
 Hammond, Mrs. C.P.
 Haning, James R.
 Haning, Mrs. James R.
 Happe, Reynold
 Happe, Mrs. Reynold
 Harbin, Perry P.
 Harbin, Mrs. Perry P.
 Harley, Mrs. Margaret S.
 Harmon, J. Charles
 Harmon, Mrs. J. Charles
 Harmon, Charles R.
 Harmon, Miss Selina Mae
 Harper, H. Caldwell
 Harper, Mrs. H. Caldwell

Harper, Anthony C.
 Harris, Edwin O.
 Harris, Mrs. Edwin O.
 Harrison, Miss Martha Delia
 Harrison, Thomas J.
 Harrison, Mrs. Thomas J.
 Hart, J. Ed.
 Hart, Mrs. J. Ed.
 Hartsell, Mrs. Earle P.
 Haulbrook, Mrs. K.S.
 Haulbrook, Kinch
 Hawkins, Mrs. Charles A., Jr.—N.R.
 Hawpe, Thomas G., Jr.
 Hawpe, Mrs. Thomas G., Jr.
 Hayes, Mrs. A.M., Jr.
 Hayes, Miss Mary P.
 Hayes, Eugene
 Hays, Mrs. W. JaHugh
 Heard, William H.
 Heard, Mrs. William H.
 Hearin, Willard C., Jr.
 Hearin, Mrs. Willard C., Jr.
 Hearin, Miss Margaret Elizabeth
 Hearin, Willard C., III
 Heckle, Mrs. Robert V.—N.R.
 Henderson, J. Conrad
 Henderson, Mrs. J. Conrad
 Henderson, James Conrad, Jr.
 Henderson, Perry Ballenger
 Henderson, Kathryn Jean
 Henderson, James R.
 Henderson, Mrs. James R.
 Henderson, Hugh Arch
 Henderson, James R., Jr.
 Henderson, Norman A.
 Henderson, Mrs. Norman A.
 Henderson, W. Thomas
 Henderson, Mrs. W. Thomas
 Henderson, Miss Janet Ellen
 Hendricks, Mrs. L.M.
 Henry, John C.
 Henry, Mrs. John C.
 Hess, Roland R.
 Hess, Mrs. Roland R.
 Hewell, Harold M.
 Hewell, Mrs. Harold M.
 Hewitt, Mrs. Emma M.
 Hewitt, Miss Minnie Mae
 Higginbotham, Mrs. P.C.
 Hill, A.M.
 Hill, Mrs. A.M.
 Hill, Dorothea W.
 Hillhouse, Miss Lula
 Hipp, Francis M.
 Hipp, Mrs. Francis M.
 Hipp, William Hayne
 Hipp, John Boyd
 Hipp, Miss Mary Jane
 Hokhold, Julius
 Holliday, Fletcher W.
 Holliday, Mrs. Fletcher W.
 Hollingsworth, James M.
 Hollingsworth, Mrs. James M.
 Hollingsworth, Miss Susan Carolyn
 Holtzclaw, Mrs. J.N.
 Hood, William S.
 Hood, Mrs. William S.
 Hood, Miss Marion
 Elizabeth Kathryn
 Hood, Patricia Annetta
 Hopkins, Walter L., Jr.
 Hopkins, Mrs. Walter L., Jr.
 Hopkins, Miss Mary Janice
 Howard, James F.
 Howard, Mrs. James F.
 Howard, James F., III
 Howard, Richard Steven
 Howard, Mrs. Richard Steven
 Howie, David H.
 Howie, Mrs. David H.
 Howie, Miss Sandra Ruth
 Howie, Miss Doris Mildred
 Howie, Miss Linda Carolyn
 Howie, Miss Kate
 Howland, Allen D.
 Howland, Mrs. Allen D.
 Hubbard, Mrs. Robert Clark, III—N.R.
 Hubbard, Mrs. W.S.
 Hudgin, Mrs. T.B.
 Hudgin, Donald—N.R.
 Hudson, Mrs. J.H.
 Hudson, William Henry
 Hudson, Mrs. William Henry
 Hughes, Edwin L.
 Hughes, Mrs. Edwin L.
 Hughes, Miss Mary Lee
 Hughes, Mrs. R.F.
 Hughes, William R.

- Hughes, Mrs. William R.
 Huguley, Mrs. Ellis H.
 Huguley, Ellis H., Jr.
 Huguley, Mrs. Ellis H., Jr.
 Humphreys, J. Harold
 Humphreys, Mrs. J. Harold
 Hunt, Grice
 Hunt, Mrs. Grice
 Hunt, Miss Honey Riley
 Hunt, Mrs. Joseph M.
 Hunter, Joseph J., Jr.
 Hunter, Mrs. Joseph J., Jr.
 Hunter, Miss Carey Ann
 Hunter, Joseph Johnson, III
 Hunter, Mrs. Nick

 Ingold, R. E.
 Ingold, Mrs. R.E.
 Ingram, James Roper

 James, Mrs. P. Haskell
 Jameson, J. Larry
 Jameson, Mrs. J. Larry
 Jameson, Miss Sally
 Jameson, J. Larry, Jr.—N.R.
 Jameson, Mrs. J. Larry, Jr.
 Jennings, Joel L.
 Jennings, Mrs. Joel L.
 Jennings, Miss Frances
 Jennings, John W.
 Jennings, Mrs. John W.
 Jennings, Miss Ann
 Johnson, Mrs. D.L.
 Johnson, Mrs. J.A.
 Johnson, Miss Mable Lee
 Johnson, James Hill, Jr.
 Johnson, Mrs. James Hill, Jr.
 Johnson, Mrs. Minnie
 Johnson, Sterling—N.R.
 Johnson, Joseph Allen
 Johnson, Mrs. Joseph Allen
 Johnston, Albert E., Jr.
 Johnston, Mrs. Albert E., Jr.
 Johnston, Miss Margaret
 Johnston, Albert Eugene, III
 Johnston, Miss Susan Virginia
 Johnston, John Michael
 Johnston, Mrs. Ellis M.
 Johnston, Paul H., Jr.—N.R.
 Jones, Mrs. Benjamin C.

 Jones, Mrs. Edgar S.
 Jones, Herman
 Jones, Mrs. Herman
 Jones, Mrs. Morris Alexander, Jr.
 Jones, Mrs. Richard B.
 Jordan, Mrs. J.A.
 Joyce, Rountree
 Joyce, Mrs. Rountree
 Joyce, Dorothy Deborah

 Kay, Charles William
 Kay, Mrs. Charles William
 Keith, Mr. Joe B.
 Keith, Mrs. Joe B.
 Keith, Mrs. W. H.
 Keith, Miss Margaret
 Kelso, Mrs. J.E.
 Kelso, Miss Joe Mason
 Kelso, Miss Christine
 Kendrick, Miss Margaret
 Kendrick, Mrs. Leon
 King, Earle
 King, Mrs. Earle
 King, Miss Ethel
 King, Mrs. J.N.—N.R.
 King, John C., Jr.—N.R.
 King, Mrs. John C.—N.R.
 King, Merrill T.
 King, Mrs. Merrill T.
 King, Richard, Jr.—N.R.
 King, Mrs. Richard, Jr.—N.R.
 Kirkland, Otis D.
 Kirkland, Mrs. Otis D.
 Kirkland, Thomas Dwight
 Kirtley, C.H.—N.R.
 Kirtley, Mrs. C. H.—N.R.
 Kitchen, Frank E.
 Kitchen, Mrs. Frank
 Kliemann, E.W.G.
 Kliemann, Mrs. E.W.G.
 Kleimann, Kenneth Bruce
 Knight, Mrs. Charles E.
 Knight, Roland M.
 Knight, Mrs. Roland M.
 Kreuger, Mrs. Donald A.—N.R.
 Kushmar, John
 Kushmar, Mrs. John

 LaFoy, Mrs. James L.
 LaFoy, James Luther, Jr.

LaFoy, John Butler
 Lancaster, Robert D.—N.R.
 Lancaster, Mrs. Robert D.—N.R.
 Langenkamp, Jerry R.
 Langenkamp, Mrs. Jerry R.
 Langley, W.S.
 Langley, Mrs. W.S.
 Langston, L.P.
 Langston, Mrs. L.P.
 Langston, Roy A.
 Langston, Mrs. Roy A.
 Langston, Ronnie Eugene
 Latham, Miss Mary
 Latham, Mrs. Robert S.
 Latham, Robert Spalding, Jr.
 Latham, Lois Juliet
 Lavey, Mrs. A.E.—N.R.
 Lavender, T. C.
 Lavender, Mrs. T. C.
 Law, Jack M.
 Law, Mrs. Jack M.
 Lawton, Miss Jean Henry
 Lee, Allison
 Lee, Mrs. Allison
 Lewallen, William E.
 Lewallen, Mrs. William E.
 Lewallen, William Ernest, Jr.
 Lewis, Mrs. Eleanor
 Lewis, Miss Martha Anne
 Lewis, J. Maxwell
 Lewis, William B.
 Lewis, Dorothea White
 Lewis, Miss Stephenie White—N.R.
 Ligon, Edward W.
 Ligon, Mrs. Edward W.
 Ligon, Miss Mary Patricia
 Ligon, Dianna Laura
 Ligon, Mrs. E.B.
 Ligon, Joe C., Jr.
 Ligon, Mrs. Joe C., Jr.
 Ligon, Miss Jean
 Ligon, Miss Carol
 Ligon, Langdon Cheves
 Ligon, Mrs. Langdon Cheves
 Ligon, Mrs. T. J.
 Ligon, Thomas J., Jr.
 Lindsay, G. Denton
 Lindsay, Mrs. G. Denton
 Lindsay, Miss Elizabeth Robertson
 Lindsay, George Denton, Jr.
 Lindsay, Mrs. George Denton, Jr.
 Lindsay, Charles Newman
 Lindsay, L.T.
 Lindsay, Mrs. L.T.
 Lindsay, Mrs. Malcolm
 Lindsay, T. Rhea
 Lindsay, Mrs. T. Rhea
 Lindsay, William Rhea
 Lindsay, William S.
 Lindsay, Mrs. William S.
 Lineberger, John M.
 Link, William James—N.R.
 Link, Mrs. William James—N.R.
 Lipscomb, Mrs. John W.
 Lite, Mrs. Milton
 Little, Miss Elizabeth Ann
 Livingston, W. K.
 Long, Mrs. James Grant, Jr.—N.R.
 Long, Merle S.
 Long, Mrs. Merle S.
 Long, W.B.
 Long, Mrs. W. B.
 Long, William Banks, Jr.
 Long, Miss Harriet Ann
 Loper, Raymond H.
 Loper, Mrs. Raymond H.
 Loper, Raymond Harney, Jr.
 Lowery, Harold J.
 Lowery, Mrs. Harold J.
 Lowery, Miss Hazel
 Lowery, J. Mitchell
 Lybrand, H.E.
 Lybrand, Mrs. H.E.
 Lybrand, Thomas R.
 Lybrand, Mrs. Thomas R.
 Marder, Leon
 Marder, Mrs. Leon
 Marks, D.H.
 Marler, Fred Lee
 Marquis, Keith J.
 Marquis, Mrs. Keith J.
 Marquis, Miss Jessie
 Marquis, Larry
 Marshall, Mrs. Sydney R.
 Martin, Mrs. Evatte
 Martin, Edwin B.
 Martin, Evelyn Nesbitt
 Martin, Jake C.

Martin, Mrs. Jake C.
 Martin, James Crawford
 Martin, Mrs. John J., Jr.—N.R.
 Martin, J. Robert, Sr.
 Martin, Mrs. J. Robert, Sr.
 Martin, J. Robert Jr.
 Martin, Mrs. J. Robert, Jr.
 Martin, Mrs. W.E.—N.R.
 Martini, Mrs. J.L.—N.R.
 Mason, Clarence Q.
 Mason, Mrs. Clarence Q.
 Mason, Clarence Q., Jr.
 Mason, Mrs. Clarence Q., Jr.
 Mason, Clarence Q., III
 Mason, Miss Frances Elaine
 Mattison, William B.
 Mattison, Mrs. William B.
 Mattinson, William B., Jr.
 Mauldin, Leland O.—N.R.
 Maus, Frederick S., Jr.
 Maus, Mrs. Frederick S., Jr.
 May, Wilton F.
 May, Mrs. Wilton F.
 May, Frederick W.
 Mayo, Mrs. J.B.—N.R.
 Meder, Mrs. Geraldine
 Meder, John F.—N.R.
 Melvine, Miss Ann—N.R.
 Melton, Joseph T.
 Mendenhall, Mrs. J.B., Jr.
 Merritt, DeWitt L.
 Merritt, Mrs. DeWitt L.
 Metts, Mrs. W.D.
 Metts, Miss Frances
 Metz, Rex L.
 Metz, Mrs. Rex L.
 Metz, Miss Mary Crews
 Meyers, Justin Gus
 Meyers, Mrs. Justin Gus
 Meyers, Melinda Leah
 Meyers, James Vaughan
 Meyers, John Stephen
 Miles, K. B., Sr.
 Milford, Miss Mary Jane
 Milford, W.J.—N.R.
 Milford, Mrs. W.J., III—N.R.
 Miller, Charles F.
 Miller, Mrs. Charles F.
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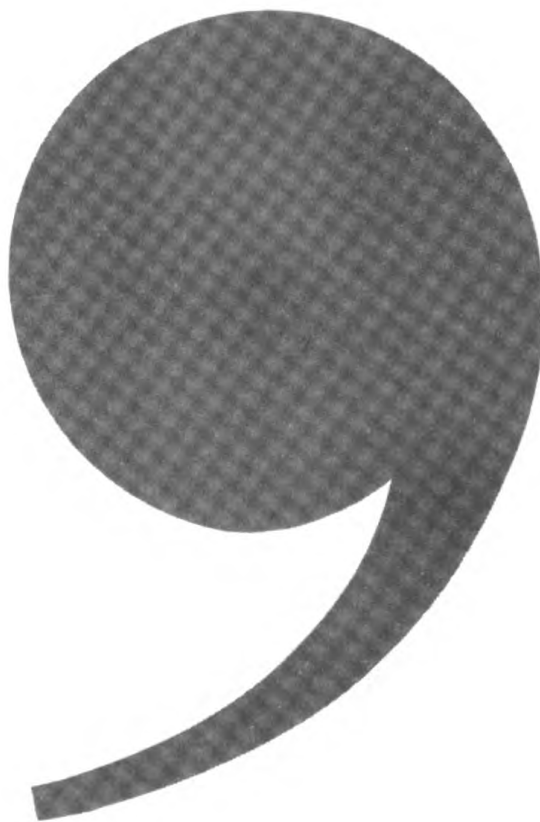
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The First Presbyterian Church of Greenville, S. C., has had one hundred and thirteen years of progress to date. It was built and has continued to grow upon a firm foundation of faith, prayer, and service. Under the superb leadership of eight devout pastors, whose arms were always held up by the officers and members, this church has accomplished much that men call good; with a purpose and a hope that it pleased Him to whom this church belongs. As it was passed on to this generation, it is even now being passed on to another, with a confidence that God will bless their work also.

After having carefully examined the records of this church, after having read over the minutes of the elders, the deacons and congregational meetings, after looking over the mass of material that I have saved during an active participation of nearly forty-five years, I am fully aware of the large amount left out of this story. After seeking diligently I find no stopping place.

On the last page of many stories one finds the word "Finis" or "The End." I do not think it fitting to use either of these words here. Most sentences end with a question mark (?), an exclamation point (!), or a period. This is not the end of the story of the First Presbyterian Church of Greenville, S. C.; therefore I place here only a comma



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*Let us hear the conclusion of the whole matter:
Fear God, and keep his commandments, for this
is the whole duty of man. Ecclesiastes 12:13*



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History
of the
First Presbyterian Church
of
Greenville, South Carolina

By
Henry Bacon McKoy