

Memo.
H. L. McCrorey
PRESIDENT
JOHNSON C. SMITH UNIVERSITY

From _____

To _____

Next Step

1. To ~~have~~ long range program to raise adequate endowment
- (a) Show the necessity of church-related colleges
- (b) Dare to offer such courses ~~as~~ that ~~is~~ in religious training for instance that the state ~~cannot~~ supported institutions cannot offer.
- (c) To train Christian teachers for ~~church~~ church & state institutions.
- (d) In short to put

what ~~should be put~~ at the center of ~~the~~ education offered

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A Eunuch who was sitting in his chariot reading the scriptures having been asked by Philip who was nearby if he understood what he was reading replied - "How can I except some man should guide me. Philip accepted the challenge, got up into the chariot and interpreted the passage of scripture ~~to~~ ^{to} the eunuch and ^{rode} a distance with the eunuch who professed Christ and was baptized by Philip.

This is a beautiful story which to my mind illustrates very strikingly a ^{small} Christian College in action.

In this case the college was a chariot seat with Philip, the teacher, on one end it, and the Ununch, the student on the other end, and the education was higher ^{education} dealing with one of the most profound doctrines of the Holy scriptures. ^{the education} It was also both informational and transformational, the ununch being both enlightened and brought to Christ. The teacher was a ^{ununch} Christian and

This story also ~~represents~~ illustrates the small college. Here there was only one teacher ~~teacher~~ and ^{one} student, but the student was both informed and transformed, or both enlightened and saved.

The small college if properly equipped has a decided advantage over the large college in the matter of student guidance.

He worked for the apartment salesmen...

was thoroughly prepared for his work

3

From my experience as a student
in in a church school and my
long experience in the
field of Christian education as
teacher and administrator I
have learned the great value of
the human touch in the process of teaching,
such as the individual student gets
from his teachers in a small college
that is not possible in a
large institution.

3
I have learned, ^{from experience} the great value of the human touch in the process of teaching, such as the individual student ^{can} get from his teacher in a small college, that is not possible in a large institution.

I have learned, also ~~that from~~ ^{experience} that most effective work of teachers may be done outside of the classroom and apart from books. More than a half century ago while attending a small mission school in South Carolina whose faculty consisted of a northern white man, his ~~wife and~~ daughter and one other, the daughter, one occasion between class periods, asked what I intended to do with my education. I readily ~~readily~~ replied to make a living. She said I should not use my education simply to help myself, but

more especially to help others, ~~people~~.
 She then explained that Christ came into
 the world, lived, suffered and died to help
 others and that I was one of the others,
 and that I should use my education
 to help other people. This was a vital
 experience in my life. Taking this teacher
 at her word my purpose in life was fixed,
 and ^{my} course determined, ^{from} which by the ^{change} grace of God I have never departed.

~~And now look back~~

And now looking back over a
 period of more than a half century,
 can say that whatever I may
 have accomplished during that
 period that was worthwhile has
 been due largely to my early training
 in a little mission school. It was there ^{that}
 the foundation of my life was laid.

5 A little ⁵ more than thirty
five years ago, as a teacher, I had
a serious conference with one of
my students, a young man whom I
had discovered as having the wrong idea

of the time to ~~the~~ of education. As a
result of this conference that young man
saw education in a new light. He
studied for the Christian ministry and
after graduation in the
college and theological seminary
he and his wife who was also a
graduate of a church-related school, went
into a backward county in the
state of Georgia where there were
no Presbyterians. ~~He~~ ~~left~~ himself and
~~wife~~. He ^{then} directed a small church
building and a school house. And
there in the midst of dense ignorance
superstition and vice he began a
work which in a period of thirty
years revolutionized that entire county.

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This good man and his wife
passed to their heavenly reward a
few years ago leaving a
church of over 200 members,
a large mission school, and
three mission churches as a
result of their labors.

This is an answer to the
question - is the church-related
college worthwhile, and does
Christian education pay.

A Christian College in Action

The story of Philip and the Ethiopian Eunuch is a striking illustration of a ^{small} Christian college in

The ~~college~~ college here ^{was} a chariot seat with Philip teacher on one end of it, and the Eunuch ~~the~~ student at the other end.

The teacher was well prepared for his work both academically and spiritually. He did not know what student's lesson ^{was} until he was called on to interpret it. He delivered his lecture on the subject without having first to go home and ~~research~~ consult the canon on the subject which was profound. When through his discussion of the facts of the subject ~~he turned~~ which was a messianic prophecy, he then turned its spiritual application for the ~~benefit~~ spiritual benefit of his student who had to resume his journey. Philip, however not having finished the spiritual ~~phase~~ phase of his lecture remained in the chariot and rode off with the Eunuch, his pupil until ^{the Eunuch} he believed that on Jesus and was baptized by Philip. His teaching therefore was both informational and transformation. In short it was Christian education. Philip, we might add demonstrated the characteristics of a Christian teacher by looking through the subject he was teaching to the welfare of his pupil.

(A teacher and a student with Christ in the center constitute a Christian College or school.)

~~More Philips are needed today but where are they to come~~

Christ in the center as transmitter

For the son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.

God's call, and man's duty.

Every person is called and commissioned by God to a definite work.

In other words God has a purpose in the creation of every human being.

When He called and commissioned JEREMIAH to his work He said "before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee; and I ordained thee a prophet unto the nation" (Jer. 1:5)

The task of men vary according to ability and opportunity. Exceptional privileges and opportunities do not come to individuals by chance. Unlike man, God has a specific purpose in all that He does. He ordained that Moses should be miraculously preserved in his infancy, highly educated in the court of Pharaoh that he might be a great leader and lawgiver in Israel. And in due time he was called of God to his appointed work. Moses answered the call of God by surrendering himself with all of his gifts into the hands of God to be used by Him to the praise of his glory.

Paul says in Hebrews--"By faith Moses when he was come to years refused to be called the son of Pharaoh's daughter, choosing rather to suffer affliction with the people of God than to enjoy the pleasures of sin for a season." (Heb. XI: 24)

We are stewards of God and must render to Him an account of our stewardship. Says Paul, "We are steward of the manifold gifts of God, and that it is required of stewards that they be found faithful". (1 Cor. 1-4)

Wealthy men and women are stewards of the riches which they possess. It was said of a very rich man whose name I do not now recall, that he made millions with his head and gave it all away with his heart. This man had the correct idea of the use of money.

A man is steward of his education. This too is not his to be used selfishly, but to the good of his fellows and to the glory of God.

Paul who had sat at the feet of Gamaliel, the great Jewish teacher, after having been called into the service of God used his education not to make money, but to save men. After his conversion he cried out, "Lord, what wilt thou have me to do"; then went forth as an apostle to the Gentiles saying, I am determined to know nothing among you save Jesus Christ and Him crucified. And in his defence before Agrippa in referring to his persecution of the Jews at one time, and his conversion to the Christian faith, took pride in saying, "O king Agrippa, I was not disobedient to the heavenly vision."

Some are willing to answer the call to duty only when it can be done without sacrifice, but like Paul we should be obedient to the heavenly vision at all costs. We are reminded here of Esther who answered God's call to the task of preventing the massacre of the Jewish population throughout the Persian empire by risking her life in going into the presence of the king unbidden and making known the fact that

she was of the Jewish race. Her immortal words after having made up her mind to go into the presence of the king were, "I will go in unto the king which is not according to law, and if I perish, I perish." But, thank God, she did not perish. On the other hand by her courageous act through faith the Jewish population was saved.

David Livingstone cheerfully answered God's call to a life work among the heathens of dark Africa regardless of the cost of sacrifice that his life might count for most in the service of Christ. Were Livingstone permitted to rise from the dead and speak for himself today, I am sure he would say if he had to live life over, he would choose Africa again for his field of service.

Leadership

The call for educated Christian Negro leadership was never more imperative than today. Thousands of our group are eager to better their condition, but do not know how. They lack initiative, and vision. They need an educated, consecrated unselfish leadership. Educated leadership alone will not suffice. Many persons today holding college diplomas are using their education only to promote selfish interests; while others are using theirs to foster evil and promote crime.

The text teaches that not only does God assign each a specific work, but sets a watch over him. Every detail of the life of an individual is scrutinized and judged by God. We read in Ecclesiastes-- "God shall bring every work into judgement with every secret thought whether it be good or whether it be evil."

Before one can find the work to which he has been called by God as a life work,

He must ~~know~~ find himself. He must not only know his strength but his weakness also. He must know not only his capabilities, but his adaptability to certain ~~kind~~ lines of work also.

After one has decided what his work is to be, he should address himself to the task at once with faith in God and confidence in himself, with courage and determination, drawing upon all the powers that are within him, his physical powers, his intellectual powers, and above all, his spiritual powers.

Then they that gladly received his word were baptized; and the same day there were added to them about three thousand souls.

SUBJECT--WHEN THE POWER IS ON.

Through the vicarious death of Christ it was made possible for members of the human race to be brought into the kingdom of God. "For God so loved the world that He gave his only begotten Son that whosoever believeth in Him should not perish, but have eternal life".

God has chosen to bring men into his kingdom by the transmission of the power of the gospel of Christ through men to men by the operation of the Holy Spirit.

Christ said to his disciples "go ye into all the world and preach my

Acts 3:6
Silver and gold
I have

gospel to every creature; he that believeth and is baptized shall be saved".

The power ^{of the Holy Spirit} is on, in the case of a local church when the church proves to be a spiritual leaven permeating the individual, ^{the} family and community life, making the family life pure, the social life clean, the business life honest, and physical life safe.

Such power works from within and manifests itself in deeds of godliness, for out of the heart are the issues of life.

"It is not by might, nor by power, but by my spirit saith the Lord of hosts".

The source of this power is the Lord Jesus Christ with whom we must be connected to receive spiritual strength to make our life and work effective. Says he, "I am the vine, ye are the branches; He that abideth in me, and I in him, the same bringeth forth much fruit; for without me ye can do nothing.

If ye abide in me, and my words abide
in you, ye shall ask what ye will, and
it shall be done unto you".

The Holy Spirit is the means by
which this power operates. For ^{says the scripture} it is God
which worketh in you both to will and
to do of his good pleasure.

God does this work through the Holy
Spirit. When the Holy Spirit is operating
in a Christian's heart the spiritual
power is turn on. On the other hand,
when the Holy Spirit is absent the power
is off. X X X X (street car)

The power was off in case of those
disciples who failed to cast the evil
spirit out of a certain epileptic. When
the father of the epileptic appealed to
Jesus to have mercy on his son saying
that he had carried his son to the dis-
ciples, but they could not cure him,
Jesus cast the evil spirit out of the
son.

The disciples seeing this came to Jesus apart, and said why could not we cast him out? And Jesus said unto them, "because of your unbelief: Howbeit this kind goeth not out but by fasting and prayer". This shows the importance of prayer. Where there is no prayer, one may not expect spiritual power.

The power was on, when Peter, one of the disciples who failed to cast the evil spirit out of the epileptic, healed the man lying at the gate of the temple who had been lame from birth, saying "silver and gold have I none, but such as I have give I thee"; in the name of Jesus Christ of Nazareth rise up and walk!

Peter's success in this case was due to the fact that his effort was in the name of the Lord Jesus Christ, whereas in the case of his dealing with the

epileptic he doubtless relied upon his own power.

The trouble with the world to-day is that attempt has been made by men to run it without Christ. He ^{Christ} is not given his rightful place in the affairs of men.

In too many instances Christ is left out of the family life, the bed rock of the social order. X X Y X Y X X X

When spiritual power is off in the family life, marriage vows are likely to be broken and the family life destroyed. The same may be said of the community life and the national life. Blessed is that people whose God is the Lord, but sin is a reproach to any people.

The failure of governments to-day is due in a large measure to a failure to give Christ a place in governments. The world is guilty in large measure of worshiping at the shrine of mammon.

Attempts are made to solve home, state, and national problems with Christ and his religion left out of the equation. Solution to these problems cannot be found in that way.

What is needed in the world today is a revival of the Christian religion in lands where the gospel is known, and the spread of the gospel in lands where it is not known.

Christianity has not failed, but men and women have failed to give it a chance.

The power was on in the case of Peter on the Day of Pentecost (Acts II :41) when he preached with the unction from on high with such spiritual power that the people gladly received his word and were baptized and the same day there were added to the church about three thousand souls.

The power was on in the case of

Whitfield when thousands were brought to Christ by his preaching.

The power was on in the case of Moody when by his preaching great numbers were brought into the kingdom of Christ.

The power was on when Paul and Silas prayed in prison, and as a result the prison doors were shaken open by an earthquake and the prisoner's bands were loosed, and the keeper of the prison and his family were converted and baptized.

When a minister or any other Christian is charged and surcharged by the Holy Spirit, that individual has power with God and man.

This can be done not ^{alone} ~~only~~ by preaching Christ from the pulpit, but living Christ in the every day's ^{affairs of} life. "Let your light so shine before

men that they may see your good works and glorify your father which is in heaven";

Why is it that the church progresses so slowly? It is not for lack of machinery. She has the machinery. What then is the trouble?. The answer is, the spiritual current is off. There is either no power to turn the wheels of the machinery or there is not sufficient oil of the grace of God to keep down friction when the wheels or parts do operate.

Yes, the church, for lack of prayer, and faith and consecration has in a great measure lost power with God and men.

If human souls (and the church ^{is} made up of human souls) are to grow in grace and in love and favor with God, they must know God. They must know that he is, ^{and} ^{that he is} a rewarder of those that dilligently seek him. This cannot be done unless God reveals

reveals himself to them. This he does through his revealed Word, through his Son, and through the Holy Spirit.

An historical knowledge of Christ will not suffice. An experimental knowledge of Christ is necessary to enable one to glow and grow in spiritual life.

Without connection with Christ the way, the truth, the life, there can be no spiritual life, there can be no spiritual growth and no spiritual power. On the other hand, when there is a connection of an individual with Christ, the source of life, and when there is daily communion with Christ in prayer and faith there will be an outflow of the life of the individual into the lives of others to the extent that many will be turned to righteousness. *as a result.*

The importance of prayer.

What I say unto you I say unto all, watch.

IV We wish to consider ~~at~~ briefly at the hour the word, company, in the the light of the above scripture. #

The word company begins with the fourth letter of the word watch.

We should watch or be careful as to the company with which we associate. We should avoid bad company -

1. First, because of the danger of acquiring or falling into the bad habits of evil companions.
2. second, in associating with such companions innocent persons are liable to be accused, convicted and punished for crimes committed by their wicked associates.

~~In this connection we would advise that you young people take to heart~~

It is said that one grain of iodine will transform and discolor seven thousand times its own weight of water, our evil companions can sow seeds of evil which a lifetime cannot eradicate. John B. Gough once said, "I would give ^{my} right arm tonight if I could rid my heart of the foul thoughts that are ^{there} as a result of evil companionship."

3

In this connection we would advise
young ~~for~~ people especially to take heed
to the First Psalm:

Blessed is the man that walketh not in
the counsel of the ungodly, nor standeth
in the way of sinners, nor sitteth in the
seat of the scornful.

But his delight is in the law of the
Lord; and in his law doth he
meditate day and night.

As he shall be like a tree planted
by the rivers of water, that bringeth forth
his fruit in his season; his leaf
also shall not wither, and
whatsoever he doeth shall prosper.

The ungodly are not so; but are like
chaff which the wind driveth away.

Therefore the ungodly shall not stand
in the judgment; nor sinners in the
congregation of the righteous.

For the Lord knoweth the way of
the righteous; but the way of the
ungodly shall perish.

We see from this Psalm that
associating with ~~the~~ bad companions has
just the opposite effect as associating
with good companions.

Solomon expresses the same thought
in Proverbs 13:20 -

He that walketh with wise men
shall be wise.

It behooves us therefore to carefully
watch the company we keep.

Mark X 111:37 (H)

what I say unto you I say unto
all, watch.

We wish here to express a few
thoughts on the heart, a word whose
first letter is the same as the fifth and
last letter of the word watch.

The word heart as used here is not
the physical heart, but the spiritual
heart, that is the seat of ones
affections.

This is the sense of heart used by
Solomon in Proverbs 4:23 where
he says keep thy heart with all diligence
for out of it are the issues of life.
And again in Proverbs 23:7 when
he says as he thinketh in his heart
so is he.

Paul in Romans 10:10 says
with the heart man believeth unto
righteousness.

David emphasized the importance
of keeping the spirit^{ual} heart right
with God, where he ~~prayed~~ ^{prayed} ~~in~~ ^{Psalm} 51:10
prayed God in Psalm 51:10 to
create in him a clean heart
and to renew a right spirit within
him.

All of us need to pray a similar
prayer to God daily for Jer. 17:9
says the heart is deceitful above

all things, desperately wicked: who can know it?

Yes we all are born with sinful hearts which cannot be cleansed except by faith in God Through Jesus Christ.

As the spiritual heart is the seat of ones affections it should be watched or guarded daily through faith in Jesus Christ that the affections go not ~~out~~ out or placed on the sinful things of the world.

We should give Jesus Christ the controlling place in our ~~lives~~ hearts and lives in all that we think say and do.

Let us therefore watch our words, watch our actions, watch our ^{thoughts}, watch the company we keep and watch our hearts.

And we ^{now} close with the word of Christ which we have discussed in the ~~the~~ series of our ^{Chapel} fine brief talks —

What I say unto you I say unto all — watch.

The heart is deceitful
above all things, ^{and} desperately
wicked; who can know it.

Jer. 17:9

Character
Building

Mark XIII: 37 (W) 1

What I say unto you I say unto
all, watch.

I. This is an exhortation ~~to~~
~~mankind~~ by Christ to mankind
to be careful to avoid evil
and to live watchfully and
righteously every day and
in every way.

We purpose to give five
brief chapel talks on the word
watch in the 37 verse of the thirteenth
chapter of the gospel of Mark.

Each of the five sub topics begins
with a letter of the word watch.

Our first talk is on words.

We should be careful or watchful
as to our words or language
for words may prove either
a blessing or a curse. XXXXX

We read in the Holy Scriptures that
out of the same mouth proceedeth
blessing and cursing. With the tongue
we bless God and with the tongue we curse ^{me}

Solomon expresses the power
of words for good when he

XXXXX

It is not always what we say that counts, but how we say it.

says "Words fitly spoken are like apples of gold in pictures of silver." XXXXXXXXXXXXXXX

He says again that a soft answer turneth away wrath.

We should refrain from the use of profanity. Thou shalt not take the name of God in vain for the Lord will not hold him guiltless that taketh his name in vain says the scripture. XXXXXXXXXXX

We should avoid the use of falsehood, ^{and unclean} ~~unclean~~ language and idle words. XXXXXXX

Jesus said ^{on} one occasion, "I say unto you, that every idle word that men shall speak, they shall give account thereof in the day of judgment."

For by thy words thou shalt be justified, and by thy words thou shalt be condemned. (Matt 12:36-37)

~~Long fellow with said, No~~

Persons should avoid speaking rashly or in anger. God's word says "He that is slow to ^{anger} is better than the mighty; and he that ruleth his spirit than he that taketh a city" Prov. 16:32

The heart of the righteous
studyeth to answer, but the
 mouth ^{of} the wicked poureth
 out evil things. — Prov 15:28

These words simply mean
 that one ^{should} think before speaking
 and not speak before thinking
 The latter is dangerous, and
and therefore should always be
avoided.

Barlyle in ^{his} "The French Revolution"
 tells us that the most awful
 war in all human history
 up to his time was caused
 a ~~malicious~~ tongue.
 [malicious]

What I say unto you I say
unto all, watch,

II. Having considered words which
begin with the first letter of the
~~word~~ word watch we want to consider
at this time the word action which
begins with the second letter of the
word watch.

Action or example of one's life
carries greater weight for good
or for evil than words.

It is truthfully said that actions
speak louder than words.

In the second chapter and third
verse of First Samuel we find
these words - The Lord is a God
of knowledge, and by Him
actions are weighed.

Longfellow says - "No action
whether foul or fair is ever
done, but it leaves somewhere a record,

yes, it leaves a record for good
or for evil which may be forgotten
by men, but no part of which will
escape the all-seeing eye of God.

*Thou art weighed
in the balances and
art found wanting.*

We should avoid even the appearance of doing that which is evil. That is, we should avoid doing ^{that} which in itself may not be evil, but ^{which} may be considered evil by others.

Paul says in this connection, "All things are lawful for me, but all things are not expedient. XXXXX"

He says again, "if eating meat will cause my brother to offend, I will eat no more meat while the world stands."

He says further, ~~for~~ ^{it is} written, "As I live ^{said} the Lord every knee shall bow to me, and every tongue shall confess to God"

Let us not therefore judge one another any more; judge this rather, that no man put a stumbling block, or an occasion to fall in his brother's way" Rom. 14:11-13

We would urge you ^{to} realize that ^{while} we cannot live lives acceptable to God within ourselves it ^{is} possible to do so by the strength which God supplies through His eternal Son.

~~We are told in the scriptures that Christ went about doing good.~~

Action speaks louder than words.

I once read of an old minister who would say to his congregation in preaching, I do not ask you to do as I do, but as I tell you to do. This was just the opposite to the teaching of Christ who said to his audience, follow me, I am the way the truth and the life. If we would follow Christ we must watch our actions for our own good and the good of others. Yes we should, ~~we should~~ ^{patterned our lives after the life Christ who went about} ^{doing good.}

It is said of Robert E. Lee that on ~~one~~ occasion he was seated in a train when a poor woman entered.

Every seat was filled, many of them with his officers and soldiers.

Not one moved until she reached the end of the car where Lee was seated.

He gallantly arose and lead her to his seat. Whereupon every one in that ~~car~~ leaped to his feet to offer him a place.

4
"No gentlemen" was his answer;
if you cannot give your seats to an
old woman, you cannot give to me."
That action on the part of General Lee
had a greater affect for good ^{any} those
soldiers ~~than~~ possibly than a
thousand words would have done.

4

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If you cannot give your seats
to an old woman, you cannot
them to me."

That action on the part of
General Lee possibly had greater
affect for good on those soldiers
that a thousand words would
have had.

Let us therefore watch our action
that we do not those things that
will prove hurtful to our own
well being and lead others
from the path of rectitude

says the Master "Let your light
so shine before men that they may
see your good work and glorify
your Father which is in heaven"

Watch ye therefore; for ye know
not when the master of the
house cometh, at even or at midnight or
at the cock crowing or in the morning:
lest coming suddenly he find you
sleeping.

but what I say unto you, I say
unto all, watch. Yes watch your actions.

Mark 8/11:37 (7)

What I say unto you I say unto
all, watch.

III. Having discuss word and actions
each of which ~~begins~~^{beginning} with the first two
letters of the word watch respectively
we shall now consider briefly the
word Thought which begins with the
third letter of the word watch.

Solomon says as one thinketh
in his heart so is he. (Prov 23:7)

Thinking or meditating on good
things or ways of life will ~~will~~ lead
to righteous or ~~as~~ godly living.

~~But~~ ~~unlike~~wise thinking on
evil things usually leads to evil
conduct.

One way to avoid ^{evil} is to keep the
mind fully occupied with the good
things or ways of life.

I think this ^{is} what Paul had in
mind when he says in his letter
to the Philippians — "Finally
brethren, whatsoever things are
true, whatsoever things are honest,
whatsoever things are just, whatsoever
things are pure, whatsoever things are ~~good~~
lovely,

Whatsoever things are of good report, if there be any virtues and if there be any praise, think on these things.

Another way to keep evil thoughts which rise in the mind from resulting in evil conduct, is not to cherish them, or let them linger there, but dismiss them at once by centering the mind on things that are wholesome and right

Still another ~~thing~~ way to avoid evil thoughts is to avoid reading bad book or any kind of literature, it is not conducive to clean living.

The same is true relative to obscene pictures which are also dangerous to the morals of the youth.

The thoughts of the ~~wicked~~ ^{wicked} are an abomination to the Lord. (Prov. 15:26)

We should be watchful or guarded as to our thoughts for although we do not know the thoughts of one another, God knows the thoughts and secrets of all human hearts and ~~judgment~~ will ~~judge~~ ^{pass judgment on} them in due time.

Evil thoughts lead to evil acts or actions.

John 19:25-27

(1950)

Now there stood by the Cross of Jesus
his mother. When Jesus therefore
saw mother and the disciple standing
by, whom he loved, he saith unto
his mother, Woman, behold thy son.
Then saith he to the disciple, Behold
thy mother. And from that hour
that disciple took her unto his own home.

(1777)
John 15:13 -
Greater love hath no man than
this etc

The book of Jonah tells
of God's dealing with Jonah
who was trying to escape
his responsibility of
carrying God's message
to ~~and~~ others.

The Acts of the Apostles is
the story of the going out of
the first missionaries and
the work they accomplished.

Christ said to his disciples
go teach all nations
and I will be with you.

The missionary responsibility
of the Church is taught ^{or} impressed
in the scriptures, in both
the Old and New Testaments.
This ~~is~~ ^{was} that all nations
might ~~be~~ ^{be} reached with the Gospel
of Christ. In the Old Testament
there was a looking forward
to the coming of Christ.

~~The~~ In the New Testament,
there was the teaching of
Christ as having come.
God promised Abraham
that all of his descendants
would be blessed. In
the ~~the~~ seventy-second Ps. and
the sixteenth Chap. of Isa. the
boundaries of faith are
widened to the ends of the earth.

"By Faith Ye Stand"

II Cor. 1 - 24

The greatest need of this age and all ages is, ^{mentally and} spiritually balanced lives in an unbalanced world.

Paul tells in the text how this can be done. Says he by faith ye stand. Yes, ~~ye~~ faith in the one who is unchangeable; the same yesterday, today and forever; the Rock of Ages. Those who by faith stand upon this Rock can never be moved.

society. Yet that's what hundreds are doing every day.

So man is not prepared to live the true life until the foundation of that life has been laid in Jesus Christ. "For other foundation can no man lay than that is laid, which is Jesus Christ".

We are taught that man's chief end is to glorify God and to enjoy him for ever. But man by the fall lost communion with God and thus became disqualified to glorify him. His first duty, therefore, is to seek reconciliation with God through Christ. This should be considered first in ^{Time} time since it is first as to importance. It is first as to importance since it has to do not only with things temporal, but with things eternal. "For here have we no continuing city, but we seek one to come". Our Saviour, in the text, teaches his disciples that they should not be over anxious about things pertaining to their physical being, but first of all to seek for those things which have to do with their spiritual welfare. And that by so doing the things pertaining to their physical existence as far as would redound to the glory of God and the best interest of themselves would be added. When persons are over anxious about

Wednesday
17/11

The Doctrine of Jesus Christ
(Jesus Christ and Human
Redemption)

God looking upon man in his lost condition, out of love for him, gave his only begotten son, Jesus Christ, to die in man's stead to redeem him from the curse of the broken law.

Christ
accepted
the
plan
of
human
redemption
and
became
incarnate

~~Redemption through Jesus Christ~~

Christ accepted the plan of human redemption and became incarnate, that is, assumed human nature that he might be a fit substitute to live and die in man's stead.

So Christ was born of a woman, lived a life of perfect obedience as man and died to satisfy divine justice.

However, in assuming human nature Christ retained his divine nature, thus becoming God-man.

Jesus Christ who lived,
died, and rose again
to bring us to the Father,
and who through the Holy
Spirit dwells in His
Church

It is human thought, soul
and action by enabling

*The Christian doctrine
of love*

It is human thought, soul

and action by enabling

Topic

The Christian doctrine
of God

Benhadad besieges Samaria : 1-12

The Syrians are slayed - 13-30

Ahab dismisses Benhadad 31-41

A prophet reproves him - 42-43

Because Ahab, the king of Israel refused to obey the command of Benhadad, the king of ^{Syria} ~~Assyria~~, Benhadad sent word to Ahab saying the gods do unto me and more also if the dust of Samaria shall suffice for handfuls for all the people that follow me.

And the king of Israel answered and said tell him - "let not him that girdeth on the harness boast himself as he that putteth it off."

Hosea 1V:6

My people are destroyed for lack of knowledge; because thou hast rejected knowledge, I will reject thee.

Ignorance and forgetfulness of God, *and the result.*

The prophet Hosea is here trying to convince the people of Israel of their sin, and ~~of their~~ misery, and danger because of sin.

In verses 1-7 of this chapter he calls the people's attention to the prevalence of vice and crime among them and of their ignorance and forgetfulness of God.

The sins of Israel at that time were general and of various kinds. It is stated in the passage of scripture read, that the people were guilty of swearing, and lying, and stealing and immorality in the common acceptance of that term.

Hosea says there was no truth nor

~~The Spiritual Light of the world~~
John 8:12 & Matthew 5:14-16

I am the light of the ~~world~~ world.
He that followeth me shall not
walk in darkness.

You are the light of the world.

Let your light so shine before
men that they may see your
good works and glorify your
Father which is in heaven.

~~The Spiritual Light of Jesus.~~

- I. ~~It is universal~~ ~~universal~~
- II. ~~It is~~ ^{is} ~~in~~ ~~evitable~~
- III. It is life
~~it~~ ~~operates~~ ~~both~~ ~~directly~~ ~~and~~
- IV. ~~It is~~ ~~direct~~ ~~indirectly~~

- ~~It is the life of Jesus.~~
- (2) Its effects are both direct and indirect
 - (3) Persons are guided by this light directly
 - (4) Others are guided by the light of Jesus reflected
from the lives of Christians.
~~Let~~ Let your light shine before men that they
may see your good works and glorify your
Father which is in heaven

The physical sun sends forth its light which enables mankind to see how to work for a living and how to ~~and~~ travel and how to avoid the physical pitfalls of this world.

The moon also sends forth light ~~to enable which enables us to~~
~~which benefits the~~
which is beneficial to mankind.

~~The~~ ~~light~~ ~~however~~ ~~while~~ ~~the~~ ~~light~~ ~~of~~.
The light, however, coming from these two bodies is the same in kind they differ in origin.

That from the sun is direct light whereas that from the moon which ~~has no light of its own~~ is reflected light which originated from the ~~sun~~ the sun's blazing body.

Christians are witnesses for Christ.