# Life Service Humns T

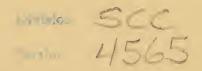
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### REV. LOUIS FITZ GERALD BENSON, D. D.

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### Life & Service

A new collection of 370 hymns that are melodions, singable, reverent and permanent in value — rich in hymns that appeal for dedication of life to Christian service. Compiled from suggestions asked from 900 pastors, evangelists and Christian workers, and includes the cream of the church classics and the best product of modern hymn writers.

A choice list of absolutely new hymns by prominent authors appears for the first time in this book.

Contains 40 hymns for the Beginners, Primary and Junior Departments.

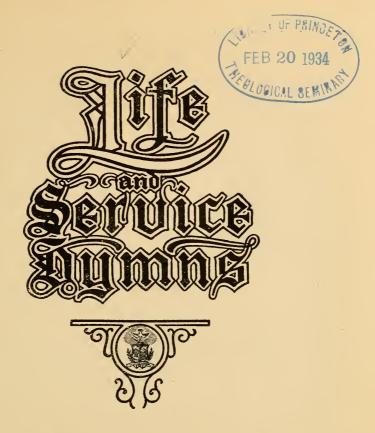
Mr. Bentley D. Ackley (for eight years secretary and accompanist of "Billy" Sunday) a song writer of nation-wide reputation,

day) a song writer of nation-wate reputation, is our musical editor. His latest and best hymns appear in this book. Music edition only, Returnable sample sent on request. Full Cloth Board 30c, or \$25.00 per 100. Delivery charges extra.

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Compiled by A. C. Magill

Musical Gitod Bentley Ackley

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### PRICES FOR LIFE AND SERVICE HYMNS

Published only in Round Note
Music Edition
Full Cloth Binding

30c per copy \$25.00 per hundred

Limp Binding

20c per copy \$17.50 per hundred

Delivery Charges Extra

### Foreword

WITH a happy balance "things new and old" are blended in "Life and Service Hymns," with the result that it is an ideal book for use in the Church, in the Sunday School: in Evangelistic Services, Young People's Meetings, and in the home.

The real significance of the title will become increasingly apparent as the book is used, for it abounds in selections appealing for the dedication of "Life" to our Saviour and Lord, and the life thus dedicated must respond to the insistent calls for "Service" ringing like bells throughout the entire book.

A large section of the book is devoted to the classic old hymns of the Church, sacred in association, effective in appeal, and which should become the permanent possession of our young people through memorization.

Each succeeding generation finds new terms and methods for expressing spiritual emotions and aspirations, and the Psalmist and Prophets but voiced an age-long desire when they exclaimed "Sing unto the Lord a New Song."

Modern song writers have therefore a warrant for their efforts to interpret the spiritual longings and experiences of their day; and when both words and melody appeal to head and heart and stimulate faith and good works, a real contribution has been made to Christian Hymnology.

Martin Luther's stately words and involved melodies served their purpose in Reformation days, the Rouse version of the Psalms expressed the faith of their time, the Wesley hymns voiced the deep emotions of the closing years of the eighteenth century, as Sankey and Bliss expressed the revival glow of the later years of the nineteenth century, and the present day hymn writers are interpreting the twentieth century as faithfully as the earlier composers interpreted their age.

We have drawn very liberally upon the compositions of well known modern hymn writers and have selected hymns that have proven their value by the test of use under widely varying conditions, and a number of compositions by able hymn writers appear for the first time in our book.

We count ourselves fortunate in having secured Mr. Bentley D. Ackley as musical editor for this book, as his wide experience as a musical composer and publisher made his counsel invaluable in the selection of usable and melodious hymns. As a composer Mr. Ackley has made a great contribution to Christian hymnology and his songs are probably more widely used to-day than those of any living American Hymn writer. His best compositions appear in this book and a number of the selections appear for the first time in our publication.

A feature of great value to workers in the elementary department of the Sunday School is the section devoted to choice, singable hymns for children, a need that is but poorly met in the average hymn book.

The work is offered with the earnest prayer that it may be used of God in leading a multitude of souls into the Christian life and that it may promote Fruitful Christian Service.

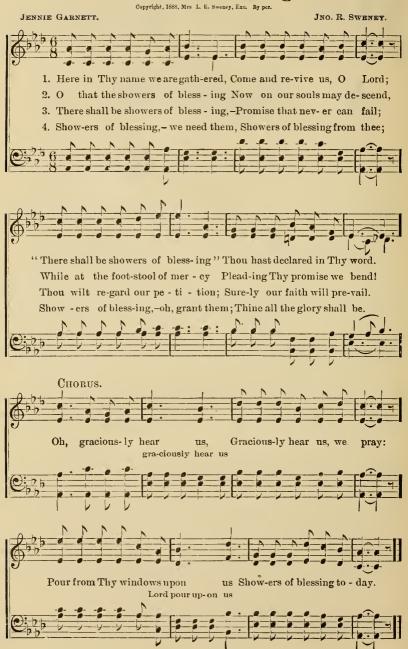
THE PUBLISHERS.

## Tife and Service # Thumns. #

### 1 A Witness For Jesus.



### Showers of Blessing.





### In His Likeness.



### Higher Ground.

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Rev. Johnson Oatman, Jr.

CHAS. H. GABRIEL.



- 1. I'm pressing on the up-ward way, New heights I'm gaining ev'ry day;
- 2. My heart has no de-sire to stay Where doubts a-rise and fears dismay;
- 3. I want to live a-bove the world, Tho' Satan's darts at me are hurl'd;
- 4. I want to scale the utmost height, And catch a gleam of glory bright;





Still praying as I onward bound, "Lord, plant my feet on higher ground."
Tho' some may dwell where these abound, My pray'r, my aim is higher ground.
For faith has caught the joyful sound, The song of saints on higher ground.
Butstill I pray till heav'n I've found, "Lord, lead me on to higher ground."





Lord, lift me up and let me stand, By faith, on heav-en's ta-ble-land.





A high-er plane than I have found, Lord, plant my feet on higher ground.



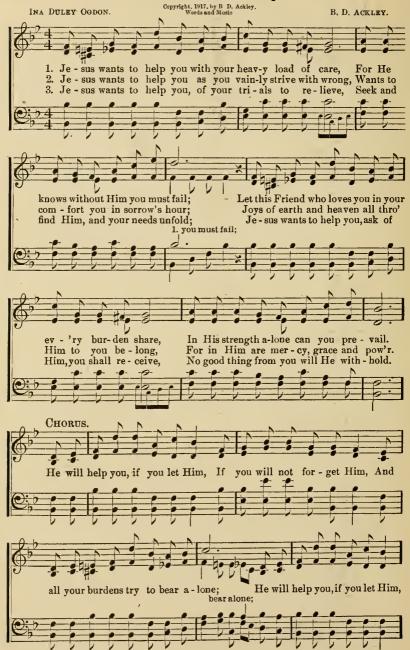




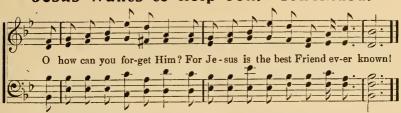
Is It Not Wonderful? 8 E. A. Hoffman, owner of Copyright. Used by permission. E. A. H. Rev. ELISHA A. HOFFMAN. Won drous it seem-eth to me, Je - sus so gracious should be, 2. Heart of mine nev - er could know Je - sus such peace could be stow. I was full of all sin, I re-sist-ed His grace, Now, thro' the blood I am clean; 4. Long In my heart gave Him no place; doth my new heart con-trol, Cleansing and keeping me whole; Mer - cy re-veal-ing, comforting, heal-ing, Blessing a sin-ner like me. Till the dear Saviour showed me His favor, Cleansed my heart whiter than snow. Willing to save me, pardon He gave me. And I am hap-py with-in. But Je-sus sought me till He had brought me, Pen - i-tent, seeking His face. Ban-ish ing sad-ness, with joy and gladness, Fill-ing and thrilling my not won - der-ful, it not won - der-ful Je cious should be ?.... it won - der - ful and ing strange and so won - der-ful That He should save epar - don and save

Copyright, 1914, by Chas. H. Gabriet,
E. E. HEWITT. Owned by Presbyterian Committee of Publication Chas. H. Gabriel. When the sun-set of time fades a-way in the sky, And the fields yield their
 Not the joy of the harv-est for those who neglect The sweet service of 3. Let me sow precions seed, let me nurture the grain; Let me toil, as He fair; When the ranks of the reap ers shall gath-er on high, Je - sus he - low; But for those who go forth, as His word shall di-rect, shows me the way; He will make it to grow, in the sun, in the rain, Will I bring any sheaves with me there? With the love of the Mas-ter a-glow. Any sheaves for the Lord, an-y And some sheaves will I bind "in that day." sheaves will I bring To the garners, e-ter-nal and fair? When the reapers shall sing, and the glo - ry-bells ring, Will I bring an - y sheaves with me there?

### Jesus Wants to Help You.



### Jesus Wants to Help You.—Concluded.

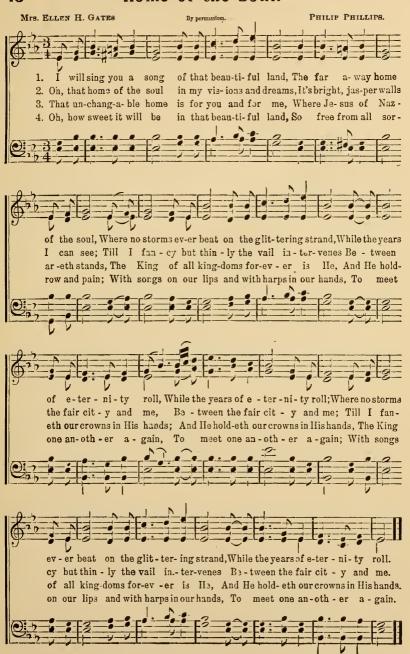


### 11 Be With Me All My Journey.

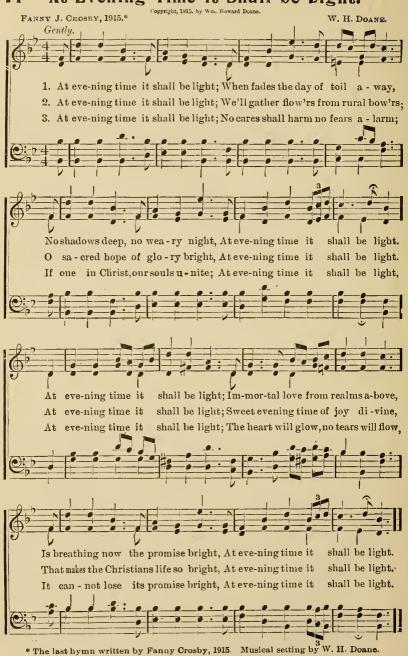


### The Saviour at the Door.

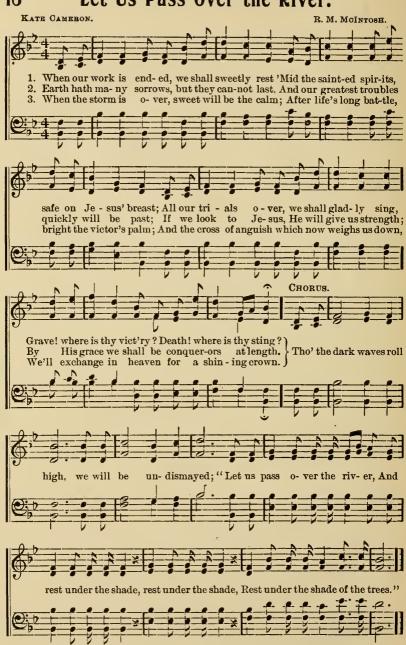




### 14 At Evening Time it Shall be Light.







Note.—This hymn was suggested by the dying words of a famous general in the late Civil War.

### I Know!

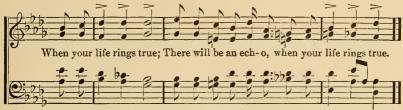
"But I Know!" Copyright. 1907, by Charles M. Alexander. International Copyright Secured.



### When Your Life Rings True.



### When Your Life Rings True.—Concluded.



### 19 Talk it Over with Jesus.



### Tell It Everywhere You Go.

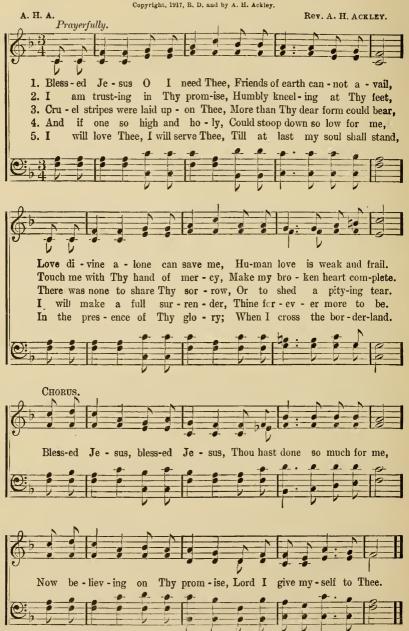
opyright, 1914, by Chas. B. Gabriel. HERBERT BUFFUMOwned by Presbyterian Committee of Publication CHAS. H. GABRIEL. If your sins have been for given you in Je-sus' blessed name,
 If you've found the Saviour precious in your every time of need, 3. If the love of God is sweet-er than the pleas-ure found in sin, ev-'ry-where you go; It may help some oth-er wea-ry heart to Tell it ev-'ry-where you go; Tell the world that He will always prove He ev-'ry-where you go; There are souls who dwell in darkness whom to Tell it CHORUS. seek and find the same, Tell it ev'rywhere you go. a Friend indeed, Tell it ev'rywhere you go. Tell it ev'rywhere you Je - sns you may win; Tell it ev'ry where you go. Tell it. ev -'ry-where you Tell it 20, As you tell it ev -'ry-where you go, Tell it, ev-'ry-where you go, 0 journey here below, Let the world around you know. Tell it ev'rywhere you go.

### 21 I Know I Love Thee Better, Lord.

Copyright, 1881, by R. E. Hudson. By per. FRANCES R. HAVERGAL. R. E. HUDSON. know I love Thee bet-ter, Lord, Than an - y earth-ly 2. I know that Thou art near - er still Than an - y earth - ly throng; 3. Thou hast put glad-ness in my heart; Then may I well be glad! 4. O Sav - iour, precious Saviour, mine! What will Thy pres- ence For Thou hast giv-en me the peace Which nothing can is the thought of Thee Than an - y love - ly With-out the se-cret of Thy love I could not but sad. a life of joy can crown Our walk on earth with Thee? such CHORUS. The half has nev- er yet been told, Of love so full and free! yet been told. rit..... The half has nev- er yet been told, The blood—it cleanseth me! cleanseth me! yet been told,

### I dive Myself To Thee.

(Consecration Hymn.)



### Jesus Saves.



### He Will Hide Me.

Copyright, 1906, James McGranahan. Renewal.



### He Will Hide Me.



### 26 The Hand that Holds Me Steady.

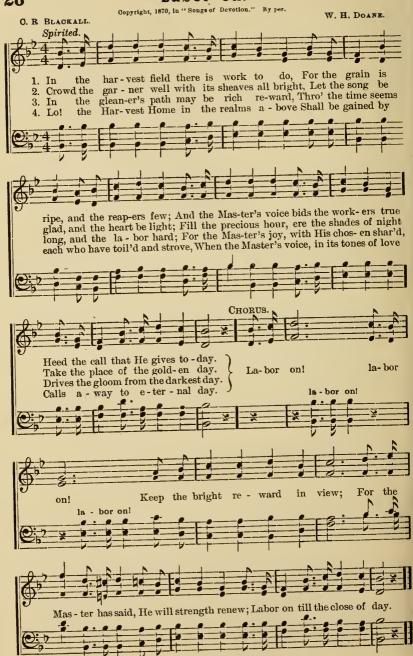


### The Hand that Holds Me Steady.—Concluded.



### 27 Poor in Spirit, Pure in Heart.

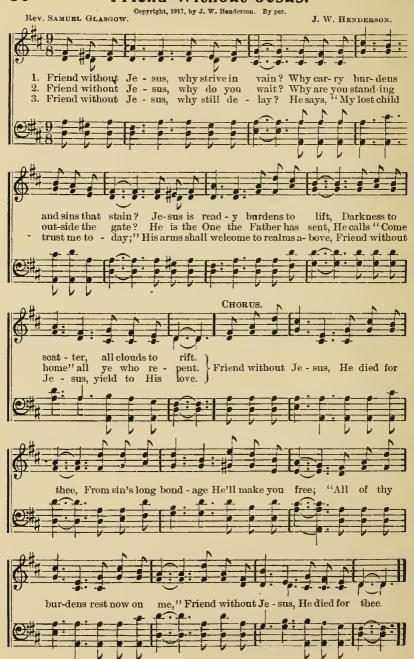


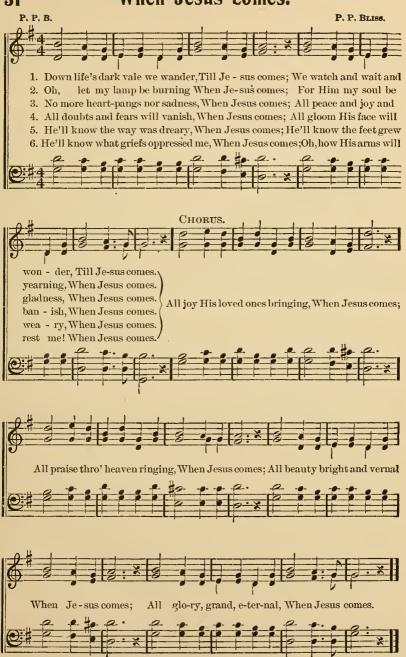


### Saved, Saved!



### Friend Without Jesus.

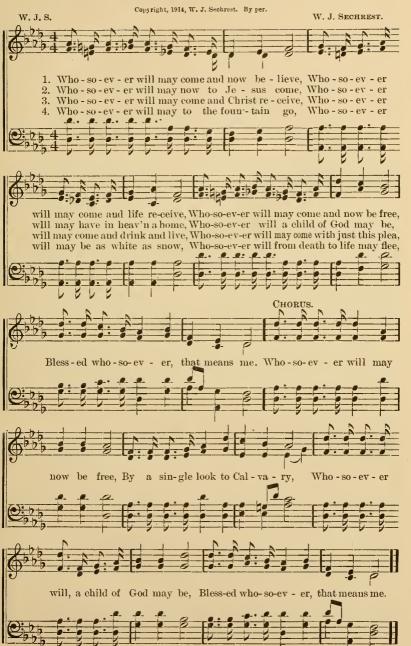




# 32 Make Me a Channel of Blessing.



## 33 Blessed Whosoever, That Means Me.







That fol - lows out the Gold - en Rule, In thought, and word, and deed. And do our best to el - e - vate En - tire hu-man - i - ty.



## Since He Became My Anchor.—Concluded.

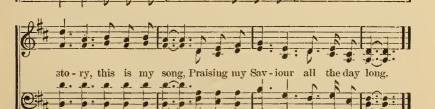


## 37 What will You Give to Jesus?



#### Until I Find It In Jesus.

"Put off thy shoes from off thy feet, for the place whereon thou standest is holy ground."-Ex. 3: 5. Copyright, 1917, by B. D. Ackley Words and Music JESSE P. TOMPKINS. B. D. ACKLEY. When I think of my God as the "An-cient of Days," And pon-der When I see in my soul all the sins of my life, And wea-ry in Ι When I think of my grief thro' the flow of my tears, And bur - y awe on His won-der-ful ways; His tho'ts are so high, That I fear to draw nigh, walk thro' the warrings and strife; How blindly I stray. From the heav'nly way, hope in the shad-ow of fears; I long for the light Thro'the darkness of night, CHORUS Un - til I see Him in Je - sus. Un-til I find it in Je-sus. In Jesus my Saviour, the brightest and best, And find it on - ly in Je - sus. Ι My Broth-er and Friend, as lean on His breast, So ten-der and mer-ci-ful, then I can see God lov-eth a sin-ner, sin-ner like me.



# 40 Every Cloud Has a Silver Lining.



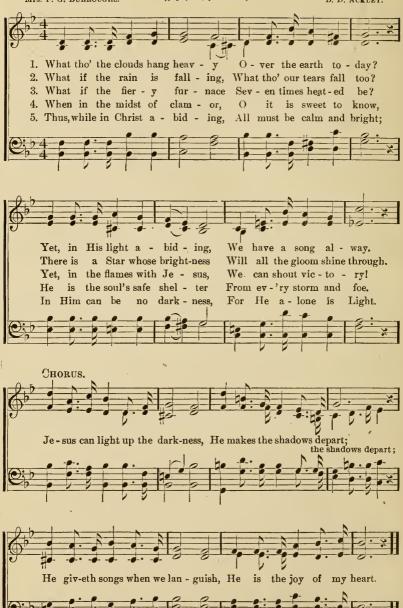


#### In Him is Light.

Mrs. F. G. BURROUGHS. Copyright, 191

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B. D. ACKLEY.

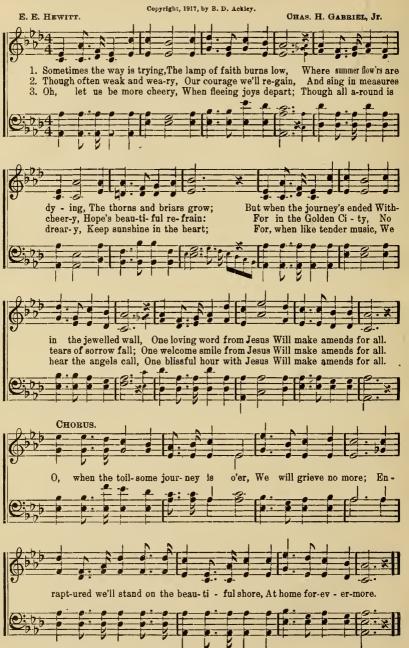


# Brighten the Corner Where You Are.

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## One Loving Word.



#### Draw Me Nearer.

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# 46 Since Jesus Came Into My Heart.

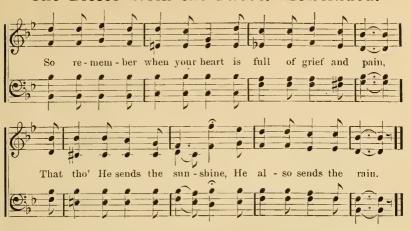
Copyright, 1914, by Chas. H. Gabriel Homer A. Rodcheaver, owner. R. H. MCDANIEL. CHAS. H. GABRIEL. What a won - der-ful change in my life has been wrought, Since Je - sus came 2. I have ceased from my wand'ring and going a stray, Since Je - sus came 3. I'm possessed of a hope that is steadfast and sure, Since Je-sus came 4. There's a light in the val-ley of Death now for me, Since Je-sus came shall go there to dwell in that Cit - y I know Since Je - sus came in - to my heart! I have light in my soul for which long I had sought, in - to my heart! And my sins which were many are all washed a-way in - to my heart! And no dark clouds of doubt now my pathway ob-scure, in - to my heart! And the gates of the Cit - y be- youd I can see, in - to my heart! And I'm hap-py, so hap-py as on-ward I CHORUS. Since Je-sus came in - to heart! Since Je-sus came in - to my Since Je - sus came in, came Floods of joy o'er my Since Je-sus came in-to my heart, in - to my heart, in-to my heart, Since Jesus came in, came bil-lows roll, Since Je-sus came in - to soul like the my heart.

#### Sunshine in the Soul.



48 The Bitter With the Sweet. "He Also Sends the Rein." Copyright, 1915, by Charles M. Alexander.
International Copyright Secured. HERBERT BUFFUM. CHAS. H. GABRIEL. not be discouraged when the dark clouds come, When the pass-ing 2. When beneath some heavy load your heart is sad,, When it seems you 3. He who sees the spar-row fall is watch-ing you, Do not be dis days are full of toil and pain; On - ly stop and think that He who ev - er smile a - gain, God who let the sor-row come will can - not cour-aged, mur-mur nor com - plain, Trust Him thro' the tri-als, to your gives the Makes the clouds and al - so sends the rain. sun. He's the One who gives the make you glad, sun and rain. task be He who sends the sun-shine sends the rain. true. CHORUS. Take the bit - ter with the sweet, the care and sor - row with the joy, gold iu all its bright-ness has loy;

## The Bitter With the Sweet.—Concluded.



## 49 Let the Lower Lights Be Burning.



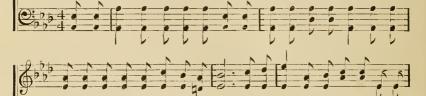
FANNY J. CROSBY.

Copyright, 1891, hy per. L. E. Sweney, Exc

JNO. R. SWENEY

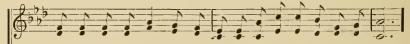


- 1. When my life-work is end-ed, and I cross the swelling tide, When the
- 2. Oh, the soul-thrill-ing rap-ture when I view his blessed face, And the
- 3. Oh, the dear ones in glo-ry, how they beckon me to come, And our
- 4. Thro' the gates to the cit-y in a robe of spotless white, He will



bright and glorious morning I shall see; I shall know my Redeemer when I lustre of His kindly beaming eye; How my full heart will praise Him for the part - ing at the riv- er I re-eall; To the sweet vales of E-denthey will lead me where no tears will ev-er fall; In the glad song of a-ges I shall





reach the oth - er side, And His smile will be the first to wel-come me. mer - ey, love, and grace, That prepares for me a mansion in the sky. sing my wel-come home; But I long to meet my Saviour first of all. min - gle with de-light; But I long to meet my Saviour first of all.





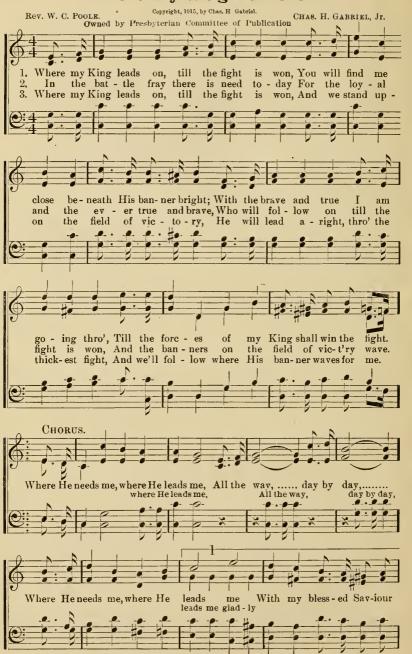
I shall know Him, I shall know Him, As redeem'd by His side I shall stand.

I shall know Him,



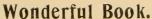


## Where My King Leads On.











## 55 Jesus, Saviour, Pilot Me.



- 1. Je sus, Sav iour, pi lot me O ver life's tem-pest-ous sea:
- 2. As a moth er stills her child, Thou canst hush the o cean wild;
- 3. When at last I near the shores, And the fear ful breakers roar,





Unknown waves be-fore me roll, Hid-ing rock and treach'rous shoal; Boist'rous waves o - bey Thy will When Thou say'st to them "Be still!" 'Twixt me and the peace-ful rest, Then, while leaning on His breast,





Chart and com-pass came from Thee: Je - sus, Sav - iour, pi - lot me. Wondrous Sov-'reign of the sea, Je - sus, Sav - iour, pi - lot me. May I hear Thee say to me, "Fear not, 1 will pi - lot thee.



## Will There Be Any Stars?





## Trusting Jesus, That is All.



# 59 Light Up the World for Jesus.



#### The Cross is not Greater.



#### At the Cross.



## Gather By and By.



# Gather By and By.—Concluded.

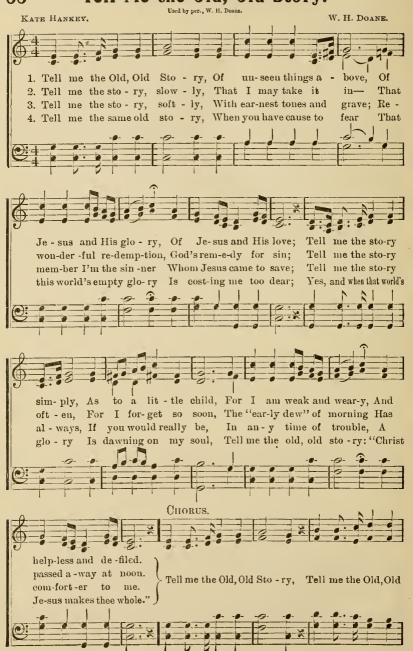


# Coming Home. Copyright, 1917, by B. D. & A. H. Ackley.



#### Who'll Be the Next?





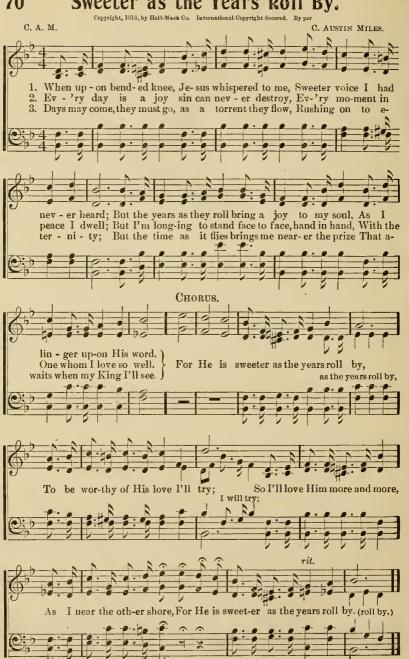


## The Voice of Jesus.



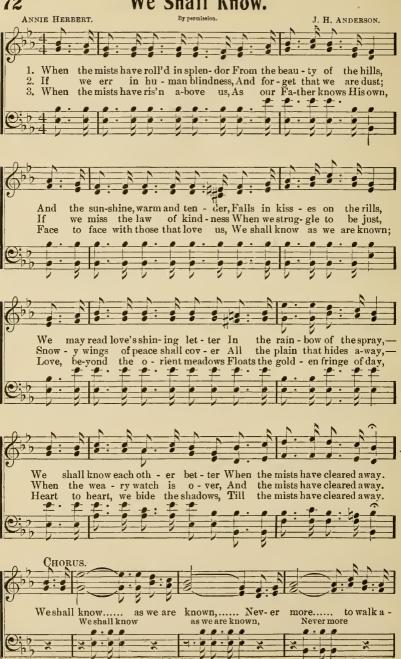


## Sweeter as the Years Roll By.



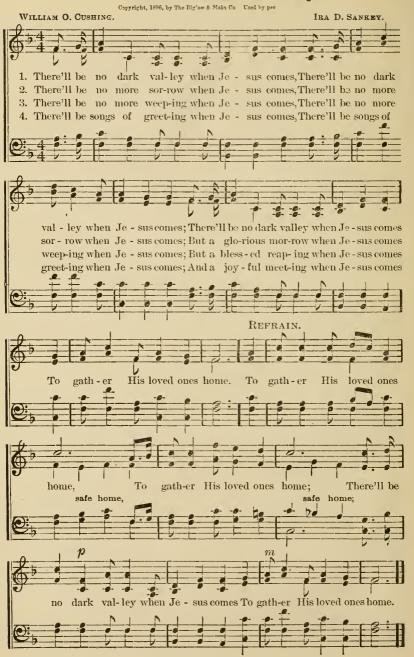
### Memories of Galilee.







## There'll Be No Dark Valley.



# The Rock that is Higher than I. 75 WM. G. FISCHER, by per. E. JOHNSON. 1. Oh, sometimes the shadows are deep, And rough seems the path to the goal, 2. Oh, sometimes how long seems the day, And sometimes how weary my feet, 3. Oh, near to the Rock let me keep, Or blessings, or sor-rows pre-vail; And sorrows, sometimes how they sweep Like tempests down over the soul. But toil-ing in life's dusty way, The Rock's blessed shadow how sweet? Or climb-ing the mountain-way steep, Or walking the shadow-y vale. CHORUS. fly, then, Oh, to the Rock let me To the me fly, Oh. that is high - er than I: then the high - er than I: Rock let me fly, To the Rock that is high-er than let me fly,

## Shall You? Shall I?



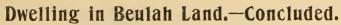
#### Wonderful Peace.

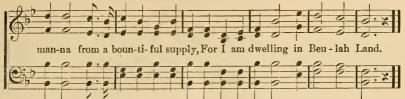


# Dwelling In Beulah Land.

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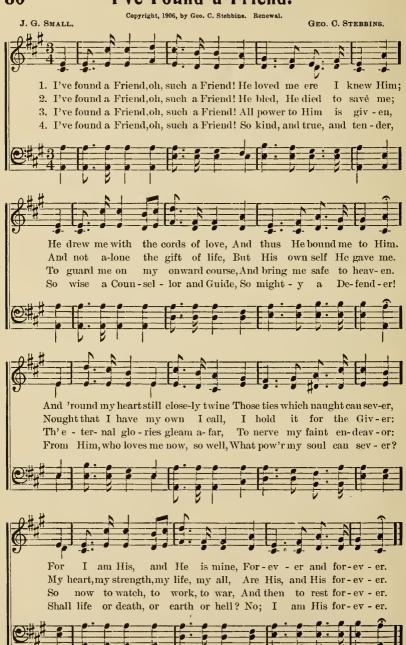








#### I've Found a Friend.



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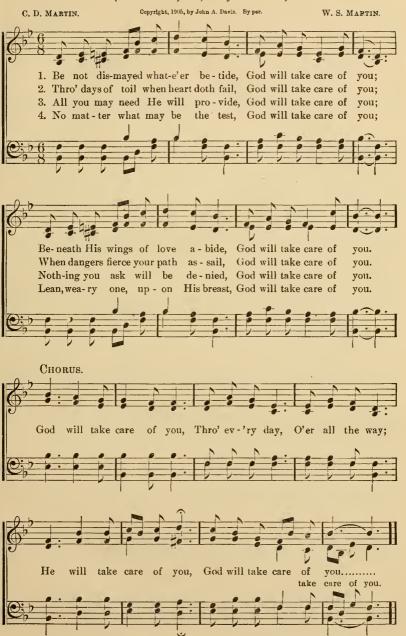


# Saved By the Blood.

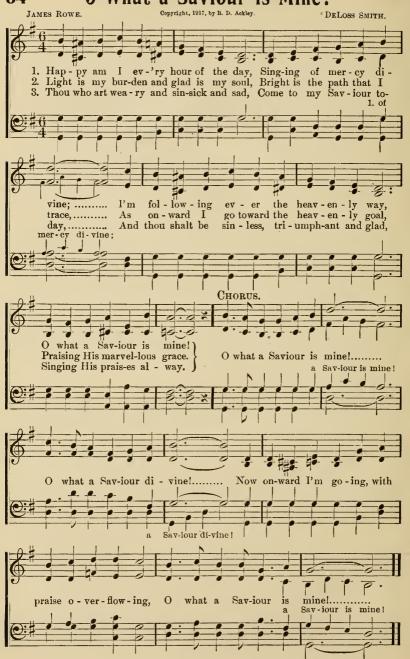
Copyright, 1903, by Daniel B. Towner. English Copyright. Charles M. Alexander, owner. By per. S. J. HENDERSON. D. B. TOWNER. 1. Saved by the blood of the Cru - ci-fied One! TRansomed from sin and a 2. Saved by the blood of the Cru - ci-fied One! The an-gels re-joic-ing be -3. Saved by the blood of the Cru - ci-fied One! The Father He spake, and His 4. Saved by the blood of the Cru - ci-fied One! All hail to the Fa-ther, all new work be-gun, Sing praise to the Fa-ther and praise to the Son. is done; A child of the Fa-ther, joint-heir with the Son, was done; Great price of my par-don, His own precious Son; to the Spir - it, the great Three in One! the Son, All hail Saved by the blood of the Cru - ci-fied One! Glo-ry, I'm saved ! glory, I'm saved ! pardoned, my guilt Saved !. is all gone! am saved by the blood of the Cru - ci - fied One! glo - ry, I'm saved!

## God Will Take Care of You.

(Dedicated to my wife, Mrs. John A. Davis.)



### O What a Saviour is Mine!



### If We Walk With Him.



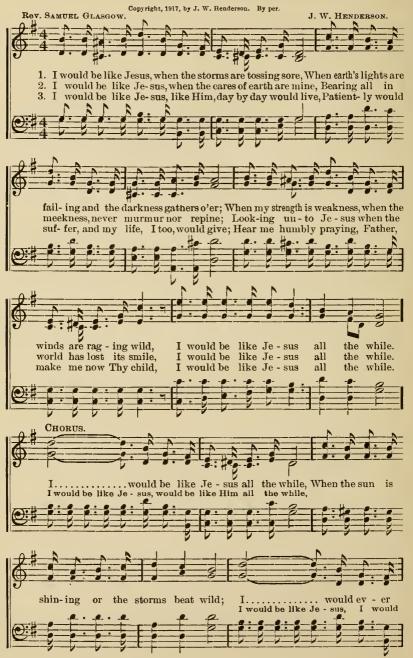
# 86 The Light of the World is Jesus.



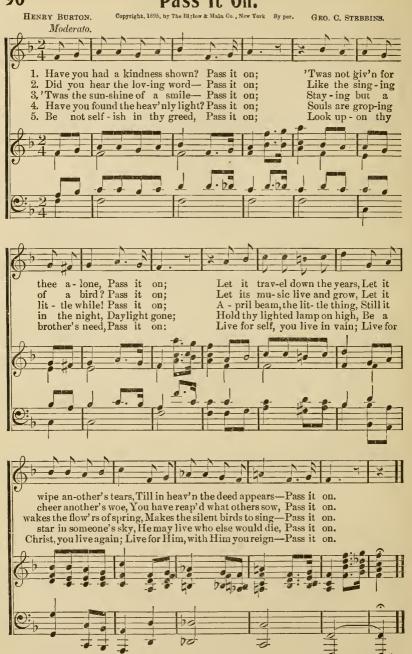
# My Lord Abides.



# 88 I Would Be Like Jesus All the While.







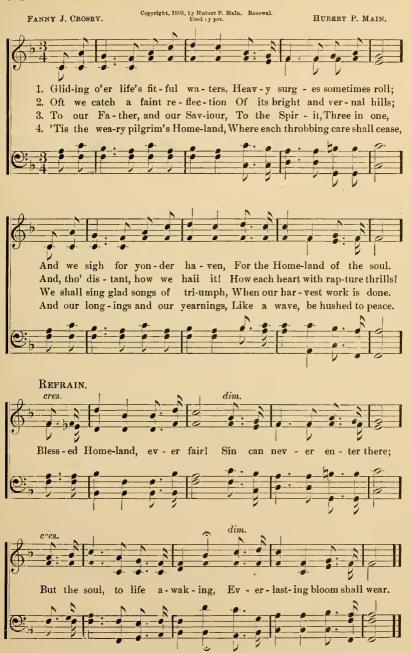
# Watch and Pray.



# 92 Mother's Prayers Have Followed Me.



### Blessed Home-Land.



From "Silver Tones." Used by per. Rev. W. A. Williams, Philadelphia.

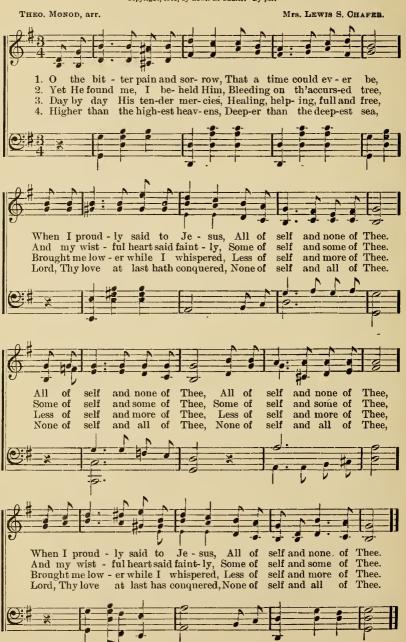


## I Must Tell Jesus.



## None of Self and All of Thee.

Copyright, 1912, by Lewis S. Chafer. By per.



# 97 Where Jesus Is, 'Tis Heaven.

Copyright by J. M. Black. By per. C. M. BUTLER. J. M. BLACK. 1. Since Christ my soul from sin set free, This world has been a heav'n to me; 2. Once heaven seemed a far - off place, Till Jesus showed His smiling face; 3. What matters where on earth we dwell? On mountain top, or in the dell? And, 'mid earth's sorrow and its woe, 'Tis heav'n my Je - sus here to know. Now it's be-gun with-in my soul, 'Twill last while endless a - ges roll. In cot-tage, or a mansion fair, Where Jesus is, 'tis heav-en there. O hal - le - lu - jah, yes, 'tis heav'n, 'Tis heav'n to know my sins forgiv'n; On land or sea, what matters where, Where Jesus is, 'tis heav-en there.



## Are You Saved to Serve?



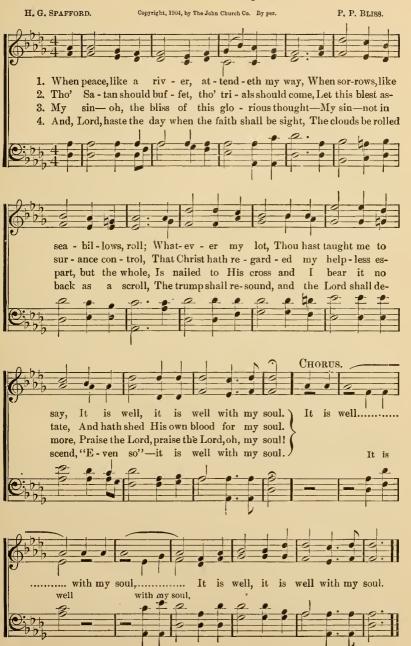
purchased my sal - va - tion on Cal - va - ry.

tell the world around the peace that He doth give.

#### Where He Died for You.

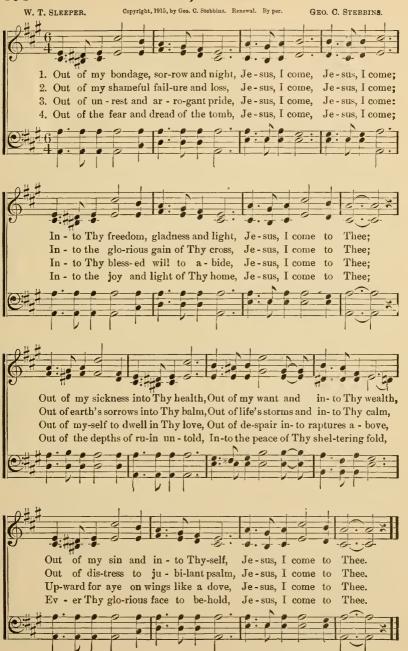


# It is Well with My Soul.

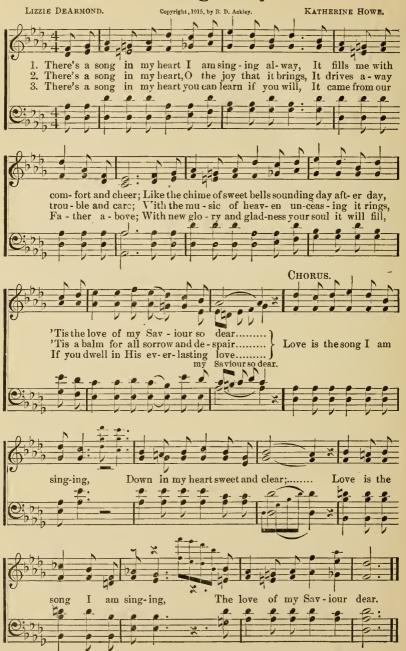




## Jesus, I Come.

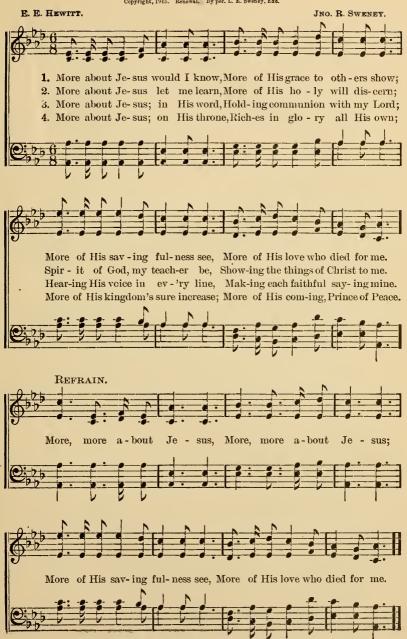


# 104 There's a Song in My Heart.



#### More About Jesus.

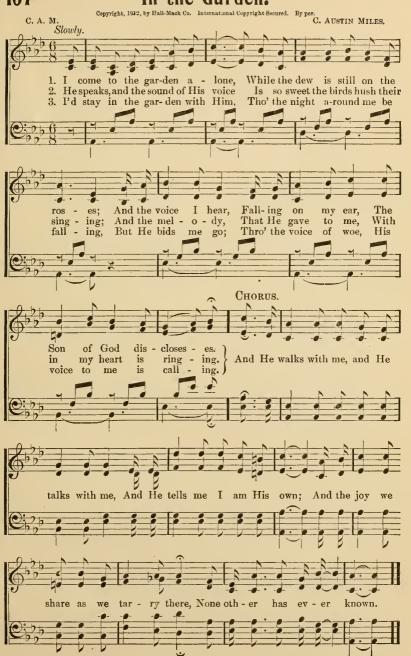
Copyright, 1915. Renewal. By per. L. E. Sweney, Exc.



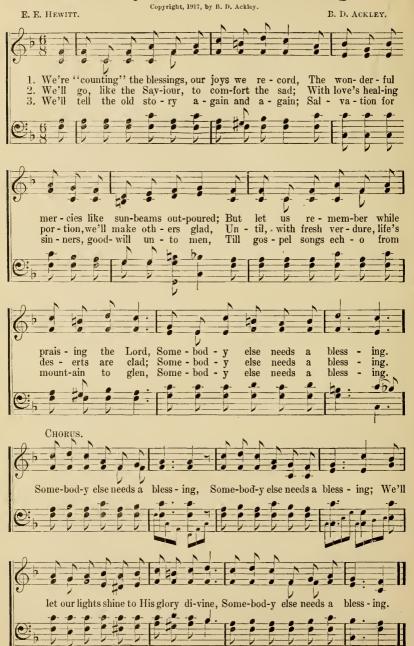
#### Saved to the Uttermost.



#### In the Garden.



# 108 Somebody Else Needs a Blessing.

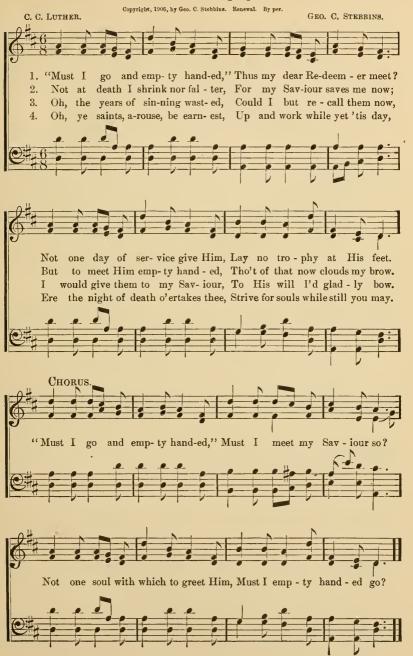


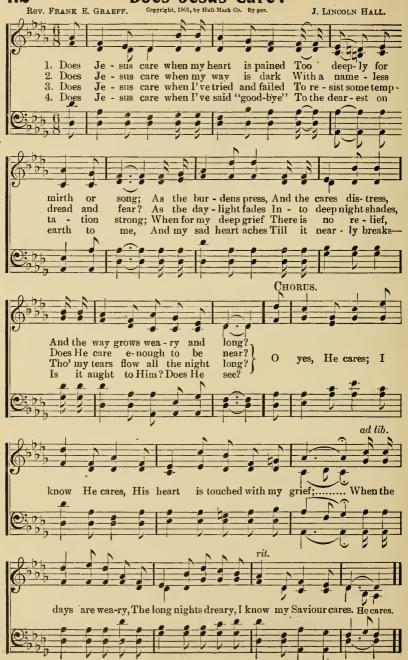
#### Follow On.





# must I Go and Empty Handed?





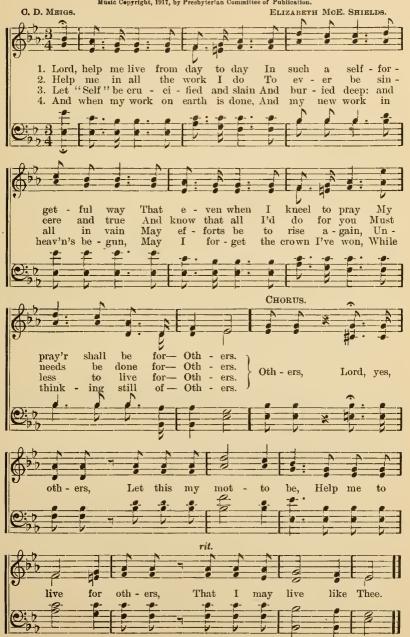
Yes, There is Pardon for You. Copyright, 1917, by Hubert P. Main. Renewal. Used by per. FANNY J. CROSBY. HUBERT P. MAIN. Slowly. 1. Oh, come to the Sav-iour, be-lieve in His name, And ask Him your 2. The way of trans-gres-sion that leads un-to death, Oh, why will you 3. Be warned of your dan-ger; es-cape to the cross; Your on - ly He wants to be gra-cious, O turn not a - way, How can you re - ject the sweet message of love re - new; lon - ger pur - sue? va - tion is there; Be-lieve, and that mo-ment the Spir - it of grace CHORUS. For now there is par-don for you. That of - fers full par - don for you? Yes, there is par - don for Will an - swer your pen - i - tent pray'r. you,..... for you, Yes, there is par-don for For Je - sus has you;..... for you; died to re - deem you, And of - fers full par - don to you.

Copyright, 1912, by Lewis S. Chafer. By per. JAMES MONTGOMERY. LEWIS S. CHAFER. 1. Hail to the Lord's A - noint - ed, Great Da - vid's great-er 2. The heav'ns which now con-ceal Him In coun - sels deep and wise, 3. He shall come down like show - ers Up - on the new-mown grass, 4. Kings shall fall down be - fore Him, And gold and in - cense point - ed The roll - ing years shall run. the time ap glo-ry shall re - veal Him To In our re-joic - ing eves: joy and hope, like flow - ers, Spring up where He doth pass. Him, His All na - tions shall a dore praise all peo - ple comes to break op - pres - sion, To set the cap-tive free, who, with hands up - lift - ed Went from the earth be - low, Be - fore Him, on the moun - tains, Shall peace, the her - ald go, Outstretched His wide do - min - ion O'er riv - er. sea. and shore. trans - gres - sion, And a-way rule in eq - ui - ty. bless-ings to be - stow. Shall come a-gain, all gift - ed, His right-eousness, in foun - tains, From hill to val - ley flow. And Far pin Or dove's light wing can soar. the eag - le's ion,

#### Others.

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Music Copyright, 1917, by Presbyterlan Committee of Publication.



## Victor Through Him.



FANNY J. CROSBY.

### Gathered and Safe.

Copyright, 1917, by B. D. Ackley. Words and Music.

B. D. ACKLEY.



- 1. Dear Saviour, Thon Shepherd that leadeth Thy flock, Beside the still waters that
- 2. We know Thou hast promised to care for Thy sheep, The lambs on Thy bosom, we
- 3. Dear Saviour, and Shepherd, how lovely Thy fold, How green are its pastures, how
- 4. Thou wilt not in danger be far from Thine own, Nor leave them when tempted to



burst from the rock, O'er hearts looking upward are praying to Thee, That know Thou wilt keep; And now our pe - ti - tion we of - fer to Thee, That fair to be - hold; A - gain our pe - ti - tion, we of - fer to Thee, That strug-gle a - lone; O grant the pe - ti - tion we of - fer to Thee, That



D.S.—hearts looking up-ward are pray-ing to Thee, That



gath-ered and safe in Thy fold we may be. Gathered and safe in it's



gath-ered and safe in Thy fold we may be.



shel-ter so warm, Gathered and safe from the tempest and storm, Our



# 118 His Love is Shining in My Heart.



# His Love is Shining, etc.—Concluded.



### The Church's One Foundation.



## Only a Sinner.



### 121 The Names of His Children are There.



## 122 All the Way My Saviour Leads Me.



## Softly and Tenderly.



#### 124 The Story of Jesus Can Never Grow Old. Major D. W. WHITTLE. MAY WHITTLE MOODY. tell me the story of Jesus is old, And they ask that we preach something 2. Yet the sto-ry is old, as the sunlight is old, Tho' its new ev-'ry morn all the 3. For what can we tell to the weary of heart, If we preach not sal-va-tion from 4. So with sorrow we turn from the wise of this world. To the wanderers far from the They say that the Babe and the Man of the cross, For the new: As it floods all the world with its glad-ness same; and light, Kindling sin? how can we com - fort the souls that de-part, fold: With hearts for the mes - sage they'll join in our song. That the REFRAIN. this world will not do. far a - way stars by its flame. It can nev-er grow old, gain. tell how Christ rose a grow old. can nev - er nev-er grow old, Tho' a mil-lion times o-ver the sto-ry is told; While sin lives unvanquished, And death rules the world, The story of Jesus can never grow old.

### My Saviour's Love.

Copyright, 1905, by Chas. H. Gabriel, Copyright, 1910, by Charles M. Alexander. International Copyright Secured.

C. H. G. CHAS. H. GABRIEL. stand a-mazed in the pres-ence Of Je - sus the Naz - a - rene. 2. For me it was in the garden He prayed; "Not My will, but Thine," pit - y an - gels be - held Him, And came from the world of light He took my sins and my sor-rows, He made them His ver-y own,
 When with the ransomed in glo-ry His face I at last shall see, And won-der how He could love me, A sin - ner, condemned, unclean. He had no tears for His own griefs, But sweat-drops of blood for mine.

To com-fort Him in the sor-rows, He bore for my soul that night.

He bore the bur-den to Cal-v'ry, And suf-fered, and died a - lone.

'Twill be my joy thro' the a-ges To sing of His love for me. CHORUS. mar-vel-ous! how won-der-ful! And my song shall ev - er be: Oh, how mar-vel-ous! oh, how won-der-ful! my Sav-iour's love for me! mar-vel-ous! how won-der-ful Is Oh, how mar-vel-ous! oh, how won-der-ful

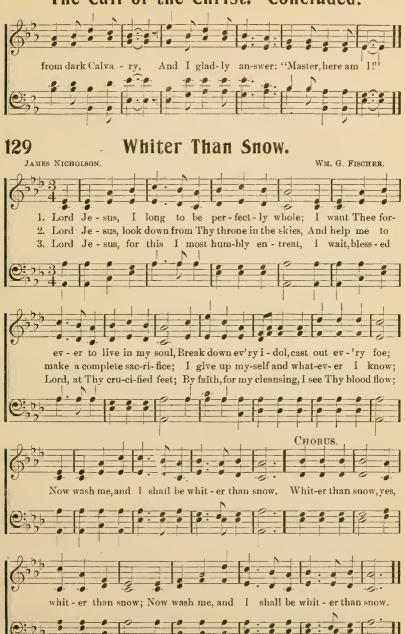
### I Love to Tell the Story.



### The Call of the Christ.



## The Call of the Christ.—Concluded.





### A Mighty Fortress.

"The Lord is my rock and my fortress,"-2 SAM, 22: 2.



## Church Rallying Song.



# Church Rallying Song.—Concluded.

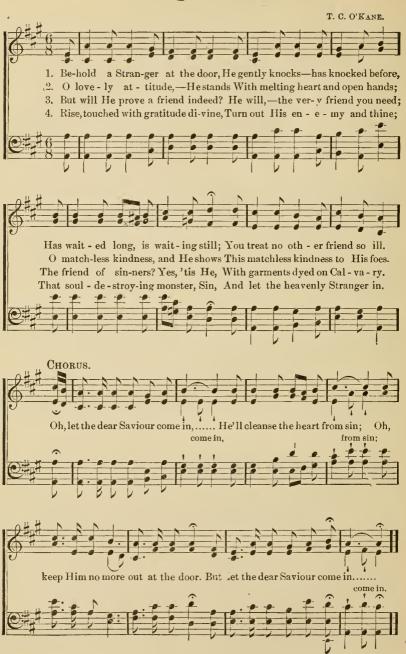


I Am Praying for You.



## Only a Step.

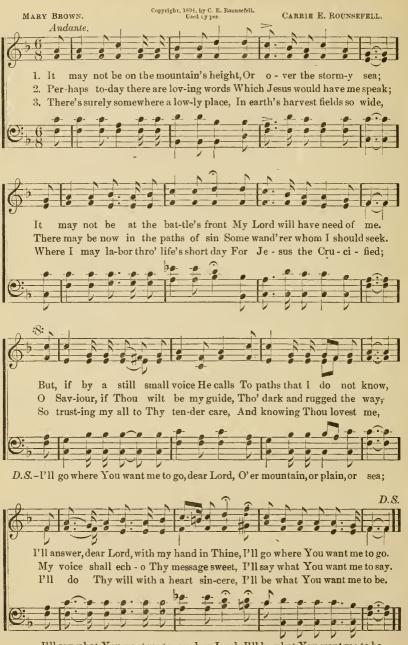




## Why Do You Wait?



### 137 I'll Go Where You Want Me to Go.



I'll say what You want me to say, dear Lord, I'll be what You want me to be.

#### 138 Though Your Sins be as Scarlet.



#### "How Long Must We Wait?"

(Rev. Motte Martin, of Africa, recites the moving incident of a seeker after a teacher for his distant village who, when thrice refused, there being none to send, cried out in his brokenheartedness, in response to the answer, "You must wait;" "FOW LONG MUST WE WAIT? Oh, Teacher, ask the white man in your land 'HOW LONG MUST WE WAIT?"")



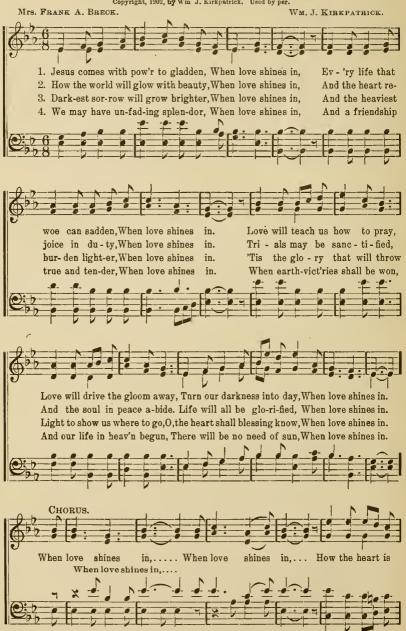
#### 140 O Zion, Haste, Thy Mission.

MARY A. THOMPSON. JAMES WALCH. Zi - on, haste, thy mission high ful-fill-ing, To tell to all the 2. Be - hold how ma - ny thousands still are ly - ing Bound in the darksome 3. 'Tis thine to save from per - il of per - di - tion The souls for whom the 4. Pro-claim to ev - 'ry peo-ple, tongue, and nation That God, in whom they world that God is Light; That He who made all nations is not will-ing pris - on-house of sin, With none to tell them of the Saviour's dy - ing, Lord His life laid down; Be - ware lest, sloth-ful to ful - fill thy mis - sion, live and move, is love: Tell how He stooped to save His lost cre - a - tion, One soul should per-ish, lost in shades of night. Or of the life He died for them to win.

Thou lose one jew - el that should deck His crown. Pub-lish glad ti - dings; And died on earth that man might live a - bove. Ti - dings of peace; Ti-dings of Je - sus, Redemption and re-lease.

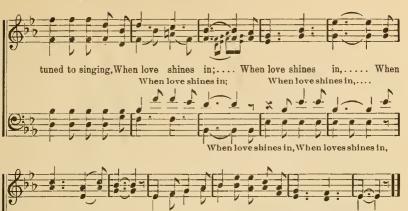
#### When Love Shines In.

Copyright, 1902, hy Wm J. Kirkpatrick. Used by per.



When love shines in, When love shines in, When love shines in,

#### When Love Shines In.—Concluded.



# When love shines in, When love, when love shines in.

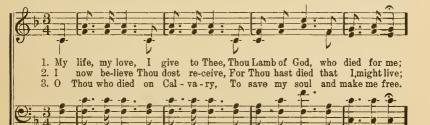
Joy and peace to others bringing, When love shines in.

C. R. DUNBAR.

142

shines in.

#### I'll Live for Him.



Cho.-I'll live for Him who died for me, How hap - py then my life shall be!



#### Seal Us, O Holy Spirit.

Copyright, 1900, by Tullar-Meredith Co. By per.



#### The Comforter Has Come.



#### Ye Must Be Born Again.



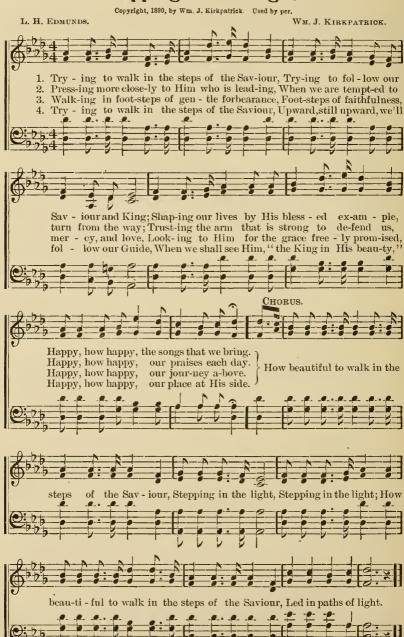
#### Ye Must Be Born Again.—Concluded.



146



#### Stepping in the Light.



148 Oh. How He Loves. Copyright, 1914, by Hubert P. Main. Renewal.
Used by per. Adpt. by Miss Marianne Nunn. HUBERT P. MAIN. 1. One there is a - bove all oth - ers, Oh, how He loves! He loves! life to know Him, e - ter - nal Oh, how 3. Bless - ed Je - sus! would you know Him, He loves! Oh, how your sins shall be for - giv - en, Oh. how He loves! is love be-yond a broth-er's, Oh, how He loves! Earth-lv Think, oh, think how much we owe Him, Oh, He loves! With His how Give yourselves en - tire - ly to Him, Oh, how He loves! Think no Back-ward shall your foes be driv - en, Oh, how He loves! Best of friends may fail One day soothe, the next day grieve us; or leave us, pre-cious blood He bought us, In the wil-der-ness He sought us; the mor-row, From the past new cour - age bor-row, lon - ger of bless-ings He'll pro-vide you, Naught but good shall e'er be-tide you, this Friend will ne'er de-ceive us, Oh, how He loves! His fold He safe - ly brought us, Oh. how He Je sus car - ries all your sor - row, Oh, how He loves! glo - ry He will guide you, Oh, how He

#### I Will Never Leave Thee.



#### I Will Never Leave Thee.—Concluded.





#### 151 When Jesus Abides In the Soul.



#### When Jesus Abides In the Soul-Concluded.





#### 0 Mother Dear, Jerusalem.



#### Thanksgiving.



#### Onward, Christian Soldiers. Sir ARTHUR SULLIVAN. Rev. S. BARING-GOULD. 1. Onward, Christian sol - diers! Marching as to war, With the cross of 2. Like a might-y ar - my Moves the Church of God; Brothers, we are 3. Crowns and throngs may per-ish, Kingdoms rise and wane, But the Church of 4. On-ward, then, ye peo - ple! Join our hap-py throng, Blend with ours your Go - ing on be - fore; Christ, the roy - al Mas - ter, Je sus tread - ing Where the saints have trod; We are not di - vid - ed, Je - sus Con-stant will re - main; Gates of hell can the triumph song; Glo - ry, laud, and hon - or. voic es Leads a-gainst the foe; Forward in - to bat - tle, See, His banners go! All one bod - y we; One in hope and doc - trine, One in char - i - ty. 'Gainst that Church prevail; We have Christ's own promise, And that cannot fail. Un - to Christ the King, This thro' countless a-ges Men and an-gels sing. CHORUS. On- ward, Chris-tian diers! Marching Go - ing With the cross Je sns

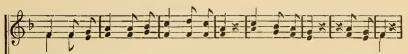
#### Touch Not the Cup.

JAMES H. AIKMAN.



- Touch not the cup, it is death to thy soul; Touch not the cup, touch not the cup;
   Touch not the cup when the wine glistens bright; Touch not the cup, touch not the cup;
- 3. Touch not the cup, young man, in thy pride; Touch not the cup, touch not the cup;
- 4. Touch not the cup, oh, drink not a drop; Touch not the cup, touch not the cup;





Ma - ny I know who have quaff'd from that bowl; Touch not the cup, Tho' like the ru - by it shines in the light: Touch not the cup, Hark to the warning of thousands who've died; Touch not the cup, All that thou lov - est entreats thee to stop: Touch not the cup,

touch it not. touch it not. touch it not. touch it not.

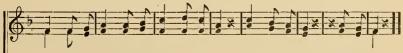
THOMAS H. BAYLY.



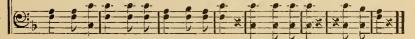


Lit - tle they tho't that the demon was there, Blindly they drank and were caught in the snare; Fangs of the serpent are hid in the bowl, Deep-ly the poi-son may en-ter thy soul, to their lone-ly and des - olate tomb. Think of their death, of their sorrow and gloom; Stop! for the home that to thee is so dear, Stop! for the friends that to thee are so near,





Then of that death-dealing bowl, oh, beware; Touch not the cup, Soon will it plunge thee beyond thy control; Touch not the cup, touch it not. touch it not. Think that perhaps thou may'st share in their doom; Touch not the cup, touch it not. for thy country, in trembling and fear, Touch not the cup, touch it not.



S. F. SMITH.

English.



#### GOD SAVE—KEEP—HOLD—OUR MEN.

Tune—"AMERICA."

God SAVE our splendid men, Send them safe home again, God SAVE our men. Make them victorious, Patient and chivalrous, They are so dear to us, God SAVE our men.

God KEEP our own dear men, From every stain of sin, God KEEP our men. When Satan would allure, When tempted KEEP them pure, Be their protection sure— God KEEP our men.

God HOLD our precious men, And love them to the end, God HOLD our men. Hold in Thine arms so strong To Thee they all belong, Hold safe from every wrong, God HOLD our men.

## Children's Songs.



<sup>\*</sup> Emphasize each letter in SMILE and SING with index finger of right hand, and smile.

#### Line Up!

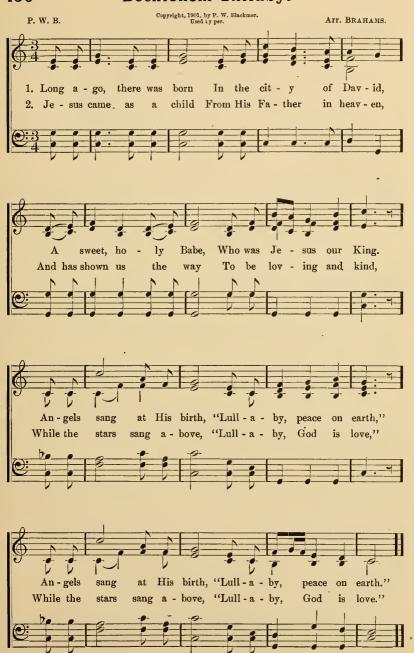
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(ACTION SONG.)



1 Let the one on the right of the platform take a step forward, and others move up quickly into line. 2. Mark time. 3. Wave the standard (each may have a small banner, or wave the hand), still marking time.

#### Bethlehem Lullaby.



#### God Knows.

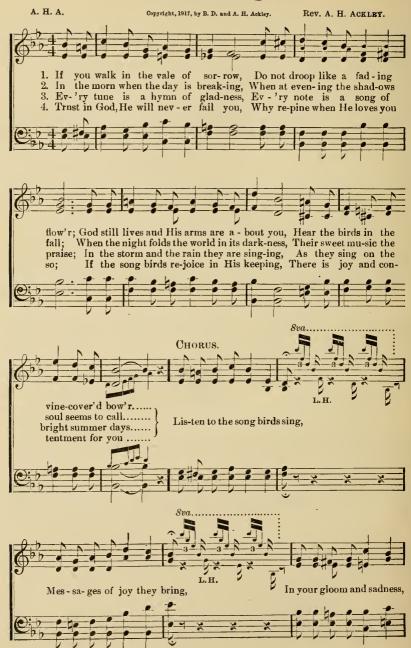


Motions.—Verse 1. Arms extended above the head; move the fingers to represent the stars. Extend the arms in front and wave the hands, to show clouds. Verse 2. Extend the arms to the right and left, and move them; to imitate the flying of the birds. Extend the hands and move from right to left in front to represent flying. Verse 3. Bow the head on hands and shut the eyes, opening them at the words, "Wake again."

#### The King's Blossoms.

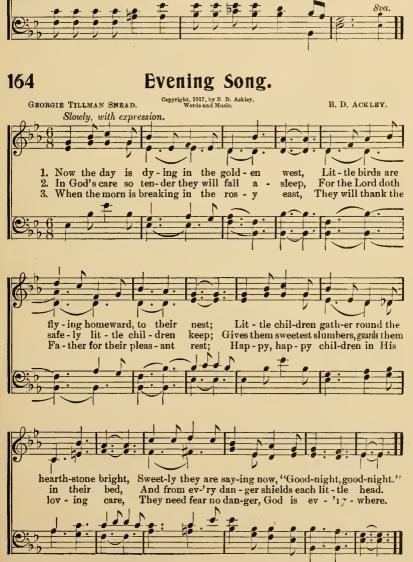


#### Listen to the Song Birds.



#### Listen to the Song Birds.—Concluded.









### 168 Listen to the Shepherd's Call.

Copyright, 1906, hy Geo. Chadwick Stock. W. A. Wiide & Co, owners. Used by per.

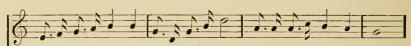
E. E. HEWITT.

GEO. CHADWICK STOCK.



- 1. In life's ear-ly morning, when the sky is blue, Listen to the Shepherd's call;
- 2. He will gently lead us where the lilies grow-Listen to the Shepherd's call;
- 3. When the clouds shall gather He will keep His flock-Listen to the Shepherd's call;
- 4. If one lamb is missing on the mountains cold—Listen to the Shepherd's call;





While the buds and blos-soms sparkle with the dew, Lis-ten to the Shepherd's call. Where amid green pastures, silver waters flow—Lis-ten to the Shepherd's call. Shel-ter them so safe-ly in the mighty Rock—Lis-ten to the Shepherd's call. Ten-der-ly He'll seek it, bring it to His fold—Lis-ten to the Shepherd's call.





Fol-low, fol-low, ev-er fol-low Je-sus, He will welcome, sweetly welcome all;



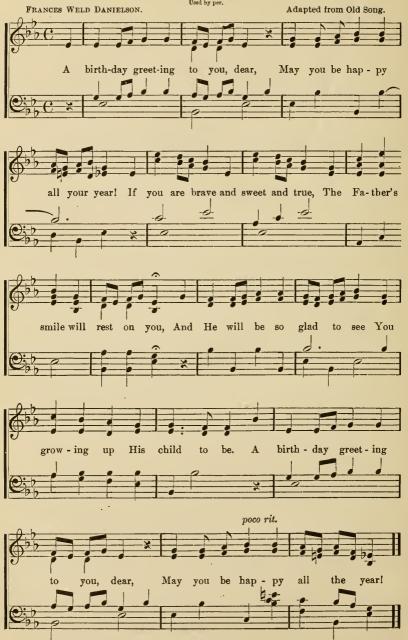
### Listen to the Shepherd's Call.—Concluded.



### A Birthday Greeting.

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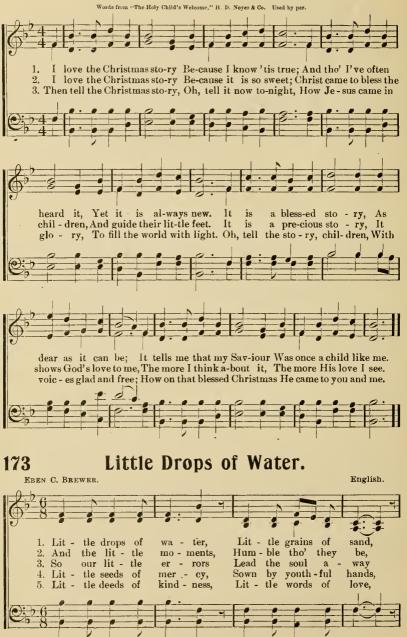


#### The Father's Care.



#### Christmas Song.

(WEBB.)



#### Little Drops of Water.—Concluded.



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Welcome, Precious Baby. (Tune-"Little Drops of Water." See No. 173.)

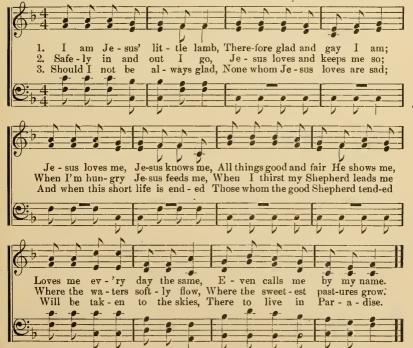
To be sung when receiving a baby or babies into the class. Change word "baby" to "babies" if need.

1 Welcome, precious baby, To our cradle roll, Here a place is waiting For each tiny soul.

2 On the earth our Saviour Little children blessed, In His arms He took them, Held them to His breast.

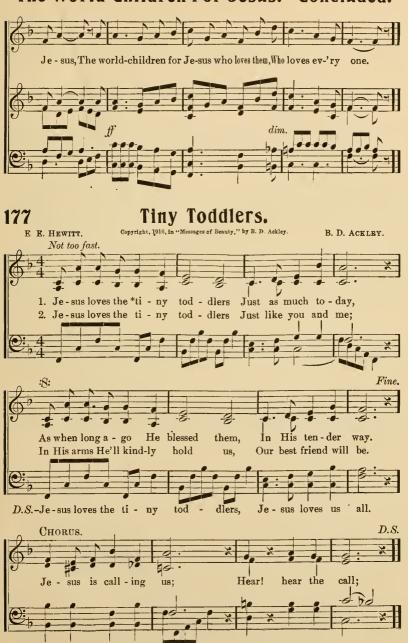
3 Still He calls them to Him, No one is too small. For the tender Saviour Loves and wants us all, -JULIA H. JOHNSTON.

I Am Jesus' Little Lamb. 175



176 The World-Children For Jesus. Copyright, 1909, by Margaret Coote Brown, 436 Oak Street, Buffalo N. Y. Used by Per. M. C. B. MARGARET COOTE BROWN. With expression. The cunning papoose in the wigwam that lives, Whose life is so hap-py and
 The Es-ki-mo babies are wrapped all in fur; They live in the north coun The lit-tle Jap babies, with shining dark eyes, Live on a green isle in the 4. The pret-ty brown babies who roll in the sand, In a country far o - ver the 5. And all the dear babies, wher-ev-er they grow, So cunning, so precious, so In-di- an brother; and Je-sus loves him Just as He loves Is my Where cold winds blow; and Jesus loves them Just as He loves ma-ny to count; and Jesus loves them Just as He loves Too Are my Af-rican brothers; and Jesus loves them Just as He loves God's darling chil-dren; and Jesus loves them Just as He loves Are REFRAIN. Sostenuto. you and me. The world-children for Je-sus, The world-children for

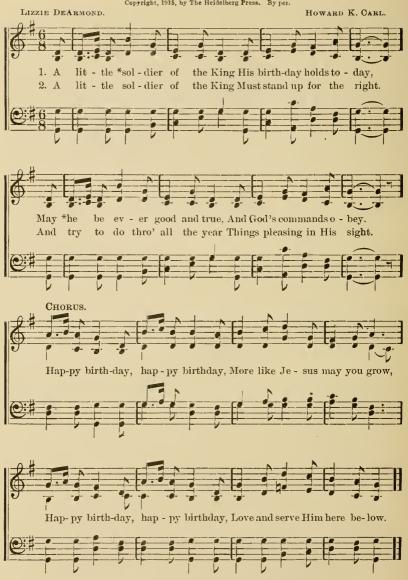
# The World-Children For Jesus.—Concluded.



\* "Little Children" may be used if preferred."

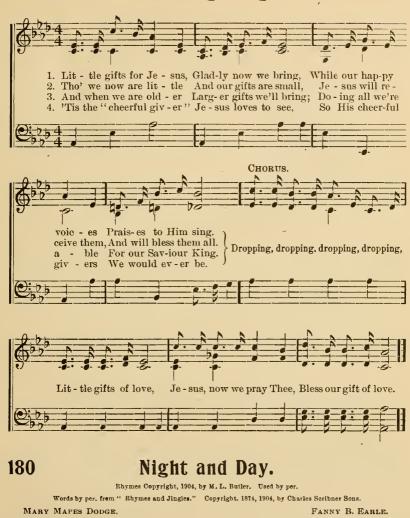
#### Happy Birthday.

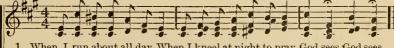
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\* If the birthday is for a girl, "daughter" is substituted for soldier, and "she" for "he." The children should stand in two lines, one on each side, each one holding a small flag. The birthday-child marches down the center, between the lines, while flags are waved and the song sung. When reaching the chair at the end of the line, a flag with a dark blue bow beneath it, is pinned on right side. Candles can be used in a pan of sand, or flags, one for each year.

## Offering Song.





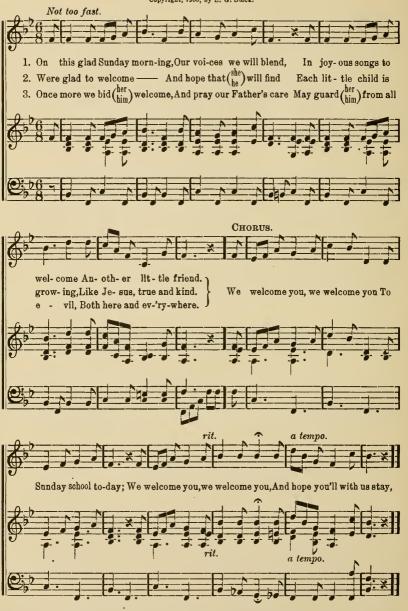
When I run about all day, When I kneel at night to pray, God sees, God sees.
 When I'm dreaming in the dark, When I lie awake and hark, God sees, God sees.

3. Need I ever know a fear? Night and day my Father's near, God sees, God sees.



# Welcome Song.

Copyright, 1900, by L. G. Stock.



Note.—In the second stanza the name of the new scholar should be substituted in place of the dash, thus introducing the little stranger to the class. While singing the chorus the children may wave their hands in welcome to the little new member.

Away In a Manger. Fr. JONATHAN E. SPILLMAN. Tr. from MARTIN LUTHER bed. The lit-tle Lord 1. A - wav in a man-ger, no crib for a are low-ing, the Ba-by a-wakes, But lit-tle Lord 2. The cat-tle 3. Be near me, Lord Je-sus; I ask Thee to stay, Close by me for-Je - sus laid down His sweet head. The stars in the bright sky looked Je-sus no cry-ing He makes. I love Thee, Lord Je-sus, look pray. Bless all the dear chil-dren in ev - er, and love me, I down where He lay-The lit - tle Lord Je - sus a - sleep on the down from the sky, And stay by my side un - til morn-ing is Thy ten-der care, And fit us for heav-en to live with Thee there. Jesus, Tender Shepherd, Hear Me. CLARIBEL. MRS. CHARLES BARNARD (Claribel). 1. Je - sus, ten - der Shepherd, hear me; Bless Thy lit - tle lamb to-night; 2. All this day Thy hand has led me, And I thank Thee for Thy care; 3. Let my sins be all for-giv-en; Bless the friends I love so

Thro' the dark-ness be Thou near me, Keep me safe till morn-ing light. Thou hast clothed me, warmed and fed me, Listen to my even-ing pray'r!

Take me, when I die, to heav-en, Hap-py there with Thee to dwell.

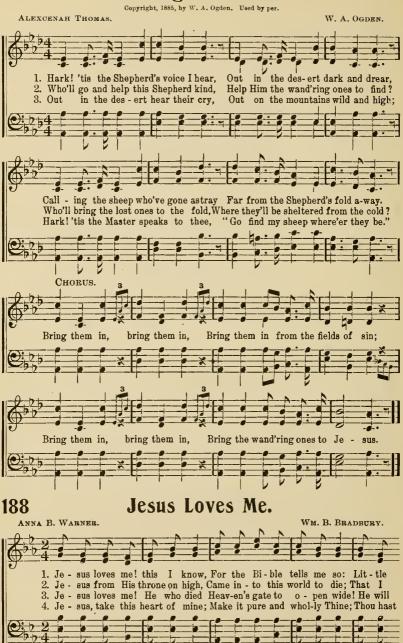
184

#### Dare to Be a Daniel.



A Tiny Soldier. CHORUS. ar - my, Lov-ing truth and right. ) On the glo - ry bat - tle field. Just sol - dier ti - ny In the glo - ry walk-ing way. Of the King a - bove, Training for the bat-tle, Growing in His love. 186 Time Ago. Copyright, 1908, by Wm. J. Kirkpatrick. Used by per. O. O. F. 1. Je - sus was lit - tle child, Long time a - go, Gen - tle, lov - ing, a 2. Wise men guarded by a star, Long time a - go, Come there from the well as they, Long time For we read that a - go. meek and mild, Long time a - go: He was in a man-ger sleep-ing, a - far, Long time a - go: Came with gifts, and bent a- bove Him. a - go, "Let the chil-dren come un - to Christdid say, Long time An-gel's o'er Him watch were keeping, Long time a - go, Long time a - go. Came to worship and to love Him, Long time a - go, Long time a - go. For of such my kingdom shall be," Long time a - go, Long time a - go.

# Bring Them In.



#### Jesus Loves Me.-Concluded.



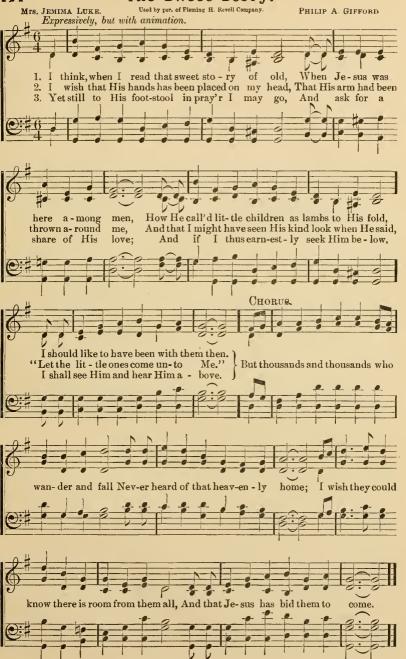
In some schools when singing "Good-bye," the teachers and scholars salute each other with an outward wave of the hand, first with the right and then with the left, or the song may be sung by the children as they march from the room.

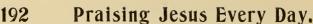
#### Work for Jesus.

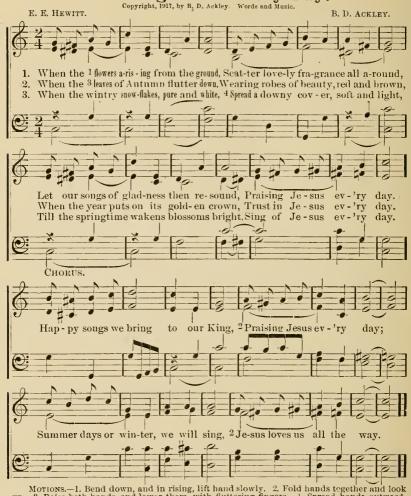


191

The Sweet Story.







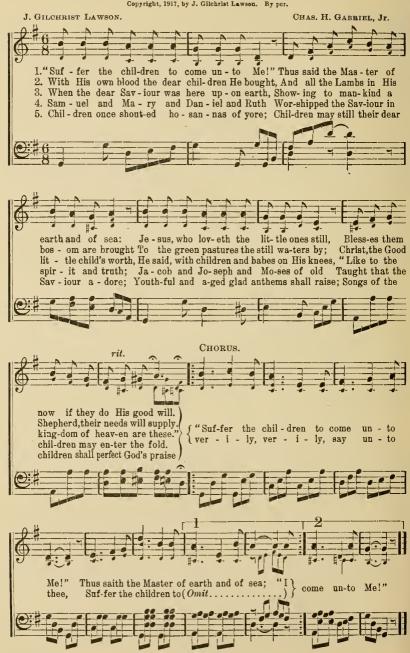
MOTIONS.—I. Bend down, and in rising, lift hand slowly. 2. Fold hands tegether and look np. 3. Raise both hands, and lower them, with fluttering fingers. 4. Spread hands outward, as if laying a cover.

# 193 Father, We Thank Thee.



#### Father. We Thank Thee.—Concluded. For rest and food and lov - ing care, And all that makes the day so fair. all we do in work or play To grow more loving ev-'ry 194 Copyright, 1917. by B. D. Ackley. Words and Music. Rev. W. C. POOLE. WM. EDIE MARKS. lit - tle word, I hear it ev - 'rv day, 1. There is $\mathbf{a}$ word, a 2. "Oh, don't do this, and don't do that, Now don't you make a 3. "Don't tear your clothes, don't climb the tree, Oh, please don't questions ask; grow so tired of hearing "don't," I do wish they'd say "Do," sayseems each time I turn a - round Some one to me does It seems to me folks have for - got When they were girls and boys. Don't run so much, don't both-er me, And don't for-get your task." do - ing good And . cut old "don't" in two. And keep me bus - y CHORUS. don't, don't!" Wher-e'er oh, don't don't go to a tempo. 'tis said. Un - til Ι wish old "don't" were dead.

Copyright, 1917, by J. Gilchrist Lawson. By per-



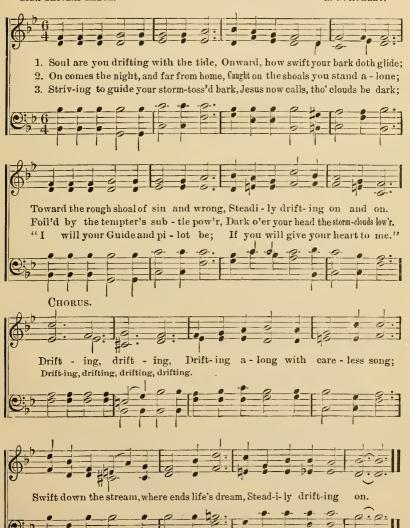
# Solos, Duets, Quartets

196

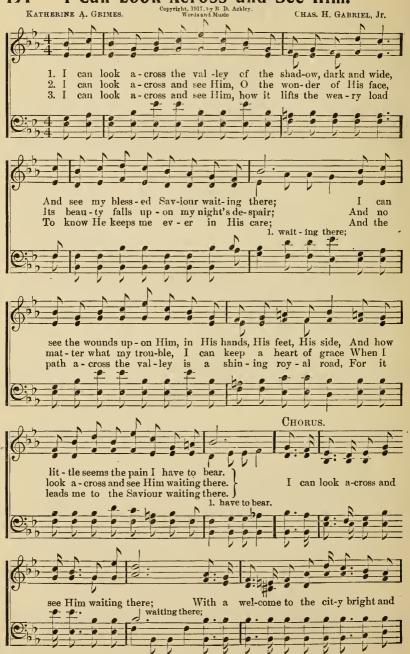
#### Drifting.

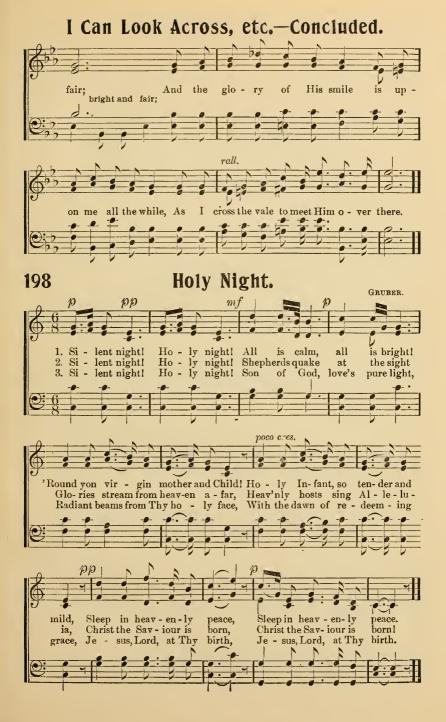
LIDA SHIVERS LEECH.

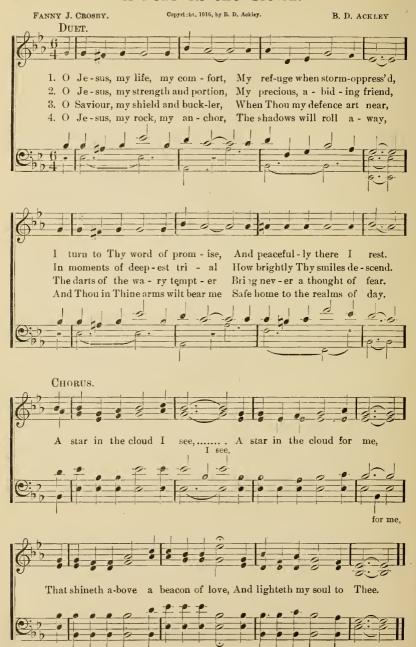
B. D. ACKLEY.



## 197 I Can Look Across and See Him.









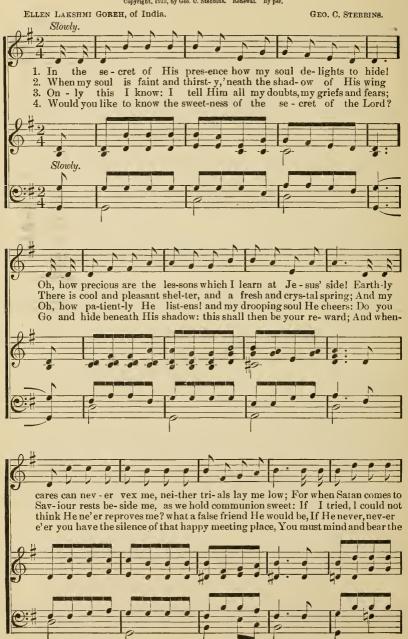


# Only in Jesus.



203

Copyright, 1913, by Geo. C. Stehbins. Renewal. By per,



#### In the Secret of His Presence.



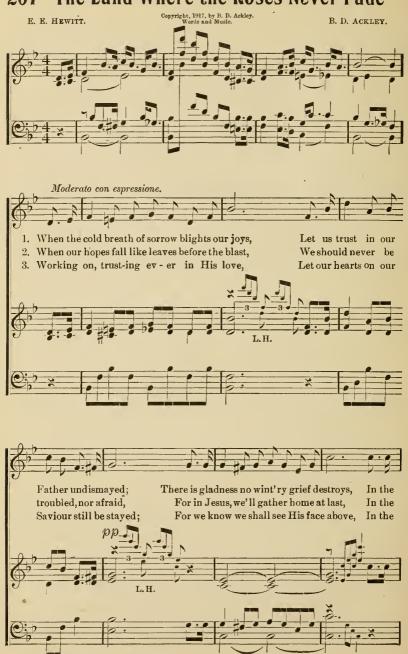
#### 205 When I Think of His Love for Me.



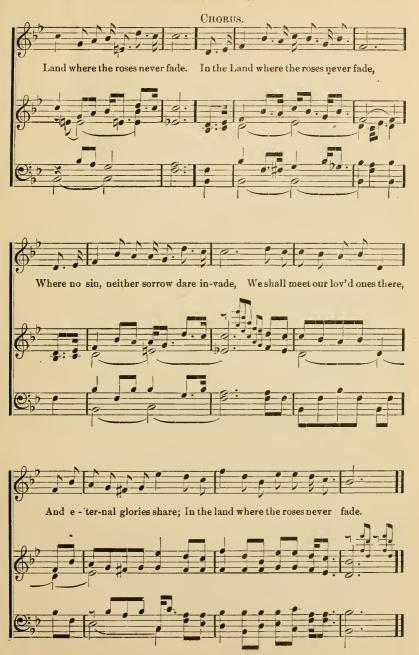
# When I Think of His Love, etc.—Concluded.



#### 207 The Land Where the Roses Never Fade

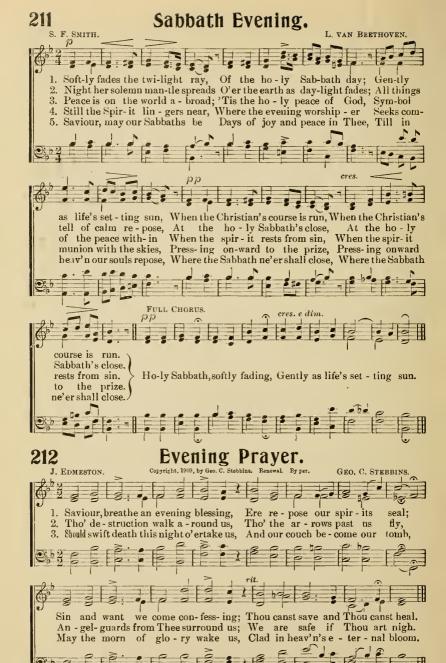


# The Land Where the Roses, etc.—Concluded.



JAMES MONTGOMERY, Arr, from Koschat. The Lord is my Shepherd, no want shall I know; I feed in green
 Thro' the valley and shad-ow of death tho' I stray, Since Thou art my
 In the midst of af - fliction my ta - ble is spread; With blessings un Let good-ness and mer-cy, my boun-ti-ful God, Still fol-low my He lead-eth my soul where the Thy rod shall de - fend me, Thy pastures, safe fold-ed rest; fear; guardian, no e - vil measured my cup runneth o'er; . With per-fume and oil Thou steps till I meet Thee a -Ι bove: seek-by the path which my Re-stores me when wand'ring, re-deems when op wa-ters flow, staff be my No harm can be - fall with my Com-fort - er O what shall I ask of Thy pro - vi-dence stay; head; O noint-est my Thy pro - vi-dence trod, Thro' the land of their so- journ-Thy kingdom of fore - fa- thers pressed, Re - stores me when wand'ring, re - deems when op- pressed. No harm can be - fall with my Com-fort - er near. 0 what shall I ask of Thy pro - vi-dence more? more? love, Thro' the land of their so - journkingdom of Thy





# O Love That Wilt Not Let Me Go. GEORGE MATHESON. 1. O Love that wilt not let me go, I rest my wear-y soul in Thee; I give Thee 2. O Light that followest all the way, I yield my flick ring torch to Thee; My heart re-3. O Joy that seekest me thro' pain, I can-not close my heart to Thee; I trace the 4. O Cross that liftest up my head, I dare not ask to hide from Thee; I lay in back the life I owe, That in Thine ocean depths its flow May richer full-er be. stores its borrowed ray, That in Thy sunshine's glow its day May brighter, fairer be. rain-bow thro' the rain, And feel the promise is not vain That morn shall tearless be. dust life's glory dead, And from the ground there blossoms red Life that shall endless be. Christ be Praised. E. CASWELL J. BARNBY. When morning gilds the skies, My heart a-wak-ing cries, May Jesus Christ be prais'd! Does sadness fill my mind? A so-lace here I find, May Jesus Christ be prais'd' The night becomes as day, When from the heart we say. May Jesus Christ be prais'd! 4. In heaven's e-ter-nal bliss The loveliest strain is this, May Jesus Christ be prais'd! A-like at work and pray'r To Je-sus I re-pair; May Je-sus Christ be prais'd! Orfades my earthly bliss? My comfort still is this, May Je-sus Christ be prais'd! The pow'rs of darkness fear When this sweet chant they hear, May Je-sus Christ be prais'd! Let earth and sea, and sky, From depth to height reply, May Je - sus Christ be prais'd!

215 Hallelujah! What a Saviour! Copyright, 1903, by The John Church Co. Used hy per. P. P. B. P. P. BLISS. 1." Man of For the Son of God who came Sor - rows," what a name rude, 2. Bear - ing shame and scoff-ing In my place condemn'd He stood, 3. Guilt - y, vile and help-less we; Spot-less Lamb of God was He: "It fin-ished," was His cry; He to 4. Lift - ed up was die, is 5. When He comes, our glor-ious King, All His ran-somed home to bring, re-claim! Hal-le - lu -Ru - ined sin - ners to jah! what a Say - iour! Sealed my par-don with His blood; Hal-le - lu - jah! what a "Full a-tone-ment!" can it be? Hal-le - lu - jah! what a Now in heav'n ex-alt - ed high, Hal-le - lu - jah! what a Sav - iour! Sav - iour! Sav - iour! Then a - new this song we'll sing, Hal-le - lu - jah! what a Sav - iour! Peace. Perfect Peace. G. T. CALDBECK. EDWARD H. BICKERSTETH. in this world sin? 1. Peace, per - fect peace, dark of 2. Peace, du - ties per - fect peace, by throng - ing press'd? with 3. Peace, per - fect peace, sor - rows surg - ing round? 4. Peace, per - fect peace, with loved ones far a way? per - fect our fu - ture 5. Peace, peace. all un kuown? death shad - owing and 6. Peace, per - fect peace, 118 ours? 7. It earth's strug -gles is e - nough: shall soon cease, The blood of in. Je whis - pers peace with sus To do the of Je - sus, this is rest.

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# In Heavenly Love Abiding.



# 218 I Heard the Voice of Jesus Say.



# **Chorus Selections**

# All Hail the Power of Jesus' Name. 219 T. RICHARDS. 1. All hail the pow'r of Jesus' name, Let angels prostrate fall, Let angels prostrate 2. Let ev-'ry kin-dred, ev-'ry tribe On this terrestrial ball, On this ter-restrial 3. O that with yon - der sacred throng We at His feet may fall, We at His feet may And crown. fall, Bring forth the roy-al di - a -dem, And crown Him, crown Him, crown Him, ball, To Him all maj - es - ty as-cribe, fall! We'll join the ev - er-last -ing song, And crown... And crown Him, crown Him, crown Him, crown Him, crown Him, crown Him. And crown Him Lord of all: crown Him, And crown Him Lord of all! .Him. crown Him. ..Him. And crown Him Lord of all! Him, Coronation. (Second Tune.) OLIVER HOLDEN. 1. All hail the pow'r of Jesus' name, Let angels prostrate fall; Bring forth the royal diadem, And crown Him Lord of all, Bring forth the royal diadem, And crown Him Lord of all.

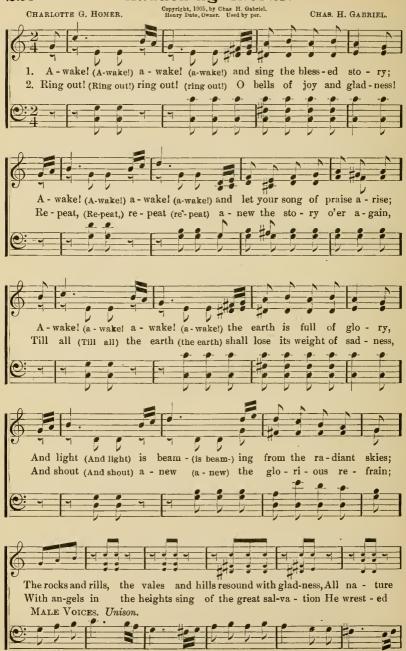
# Thy Banner Is Love.



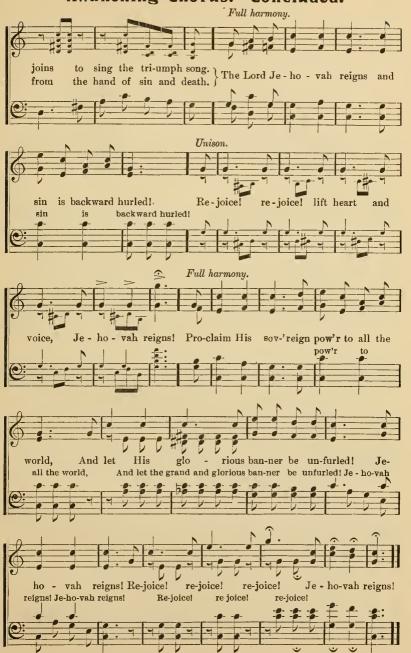
# Thy Banner Is Love.—Concluded.



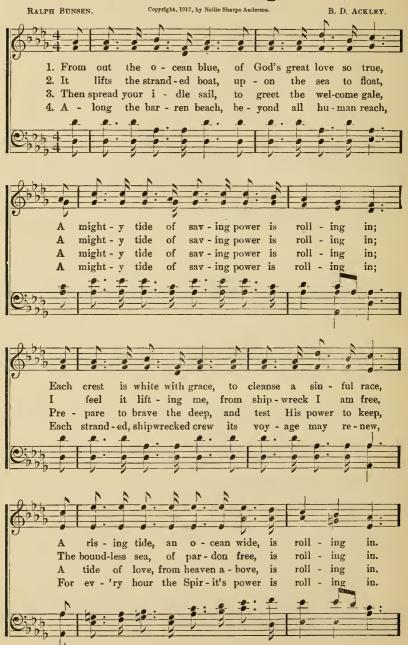
#### Awakening Chorus.



# Awakening Chorus.—Concluded.



#### The Tide is Rolling In.

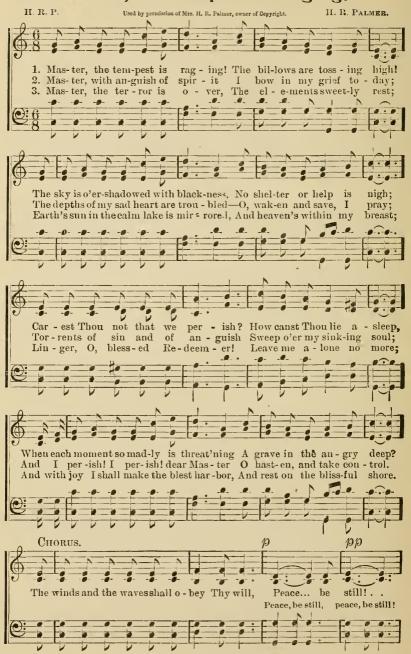


The Tide is Rolling In.—Concluded.



<sup>\*</sup> A few selected high Sopranos may sing small notes.

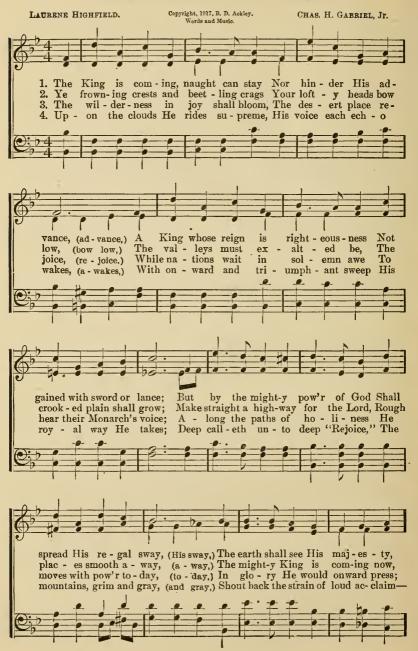
# 223 Master, the Tempest is Raging.



# Master, the Tempest is Raging.

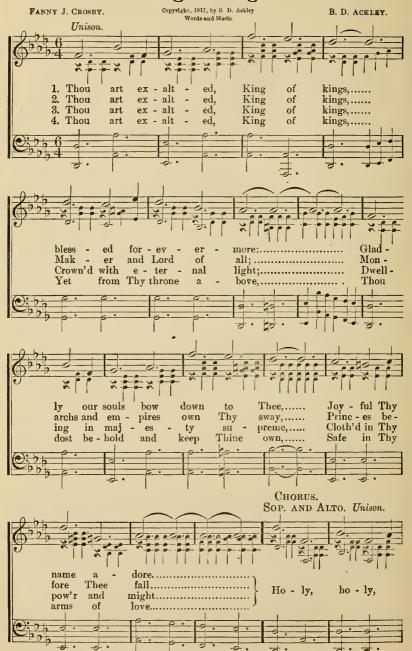


# Make Way For the King.



Make Way For the King.—Concluded.





# King of Kings.—Concluded.



# Praise and Magnify Our King.



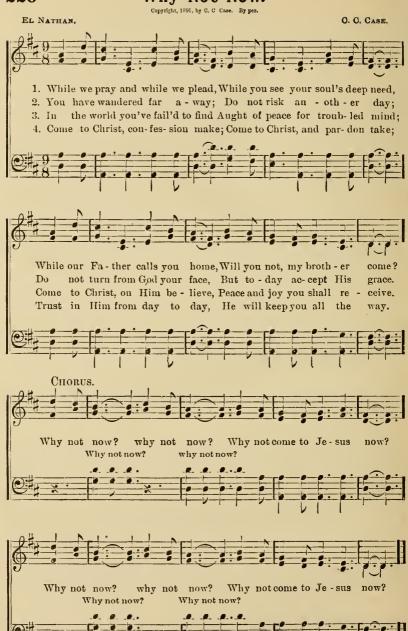
# Invitation and Familiar Hymns

227

Jesus is Calling.

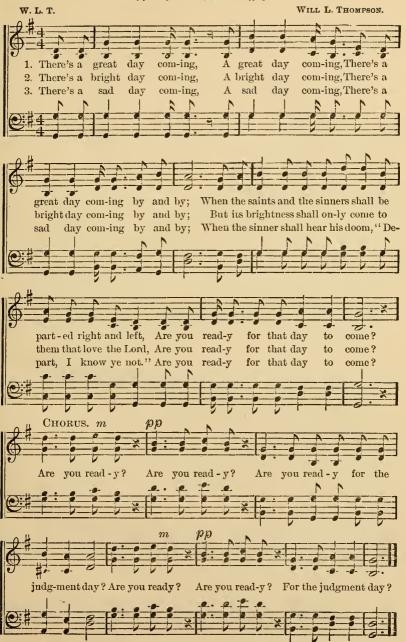


#### Why Not Now.



# 229 There's a Great Day Coming.

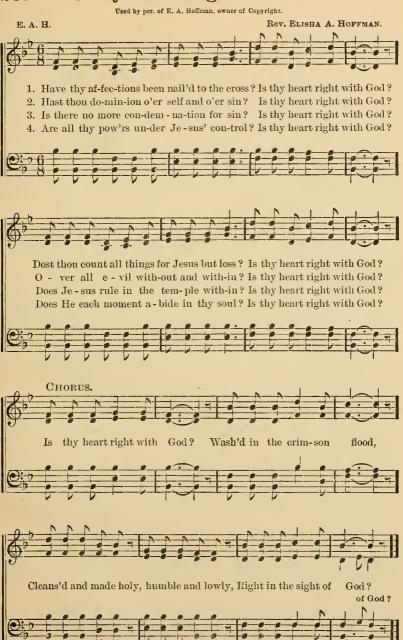
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#### Rescue the Perishing.

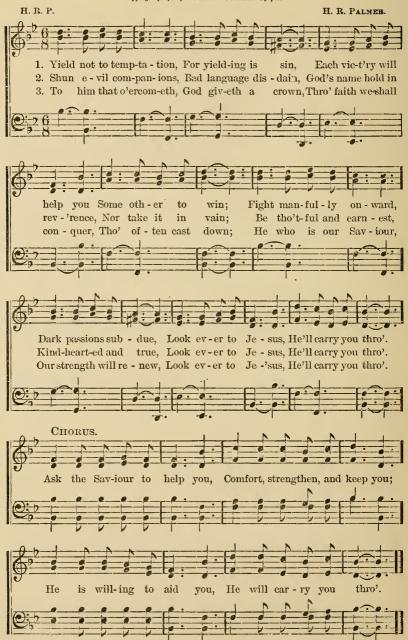
FANNY J. CROSBY. W. H. DOANE. 1. Res - cue the per-ish-ing, Care for the dy-ing, Snatch them in pit-2. Tho' they are slight-ing Him, Still He is wait-ing, Wait-ing the pen-3. Down in the hu-man heart, Crush'd by the tempter, Feel - ings lie bur-4. Res - cue the per-ish-ing, Du - ty de-mands it; Strength for thy la -y from sin and the grave; Weep o'er the err-ing one, Lift up the fall-en, i - tent child to receive; Plead with them earnestly, Plead with them gently, ied that grace can re-store; Touch'd by a loving heart, Wakened by kindness, bor the Lord will pro-vide; Back to the narrow way Pa-tient-ly win them; Tell them of Je - sus the might-y to save. He will for-give if they on - ly be-lieve. Res-cue the per - ish-ing, Chords that were brok-en will vibrate once more. Tell the poor wand'rer a Sav-iour has died. Care for the dy - ing; Je - sus is mer-ei-ful Je - sus will save.

# 231 Is Thy Heart Right with God?



#### Yield Not to Temptation.

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#### 233 When the Roll is Called Up Yonder



#### There is Power in the Blood.



#### 235 Let Jesus Come Into Your Heart.



#### I Once Was a Stranger.



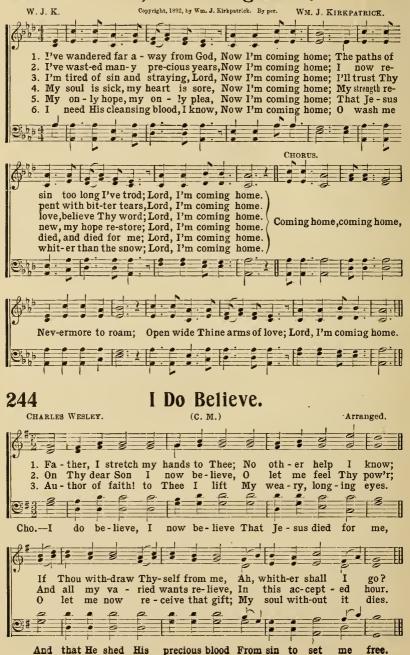
Glory to His Name.



Yea, all I need in Thee I find, O Lamb of God! I come! I Be - cause Thy promise I be-lieve, O Lamb of God! I come! I



#### Lord, I'm Coming Home.

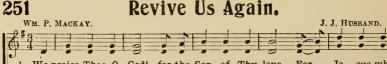




hile Jesus Whispers to You. Copyright property of Mrs H R Palmer. By per. H. R. PALMER. 1. While Je - sus whispers to you, Come, sin - ner, come! While we are you too heav-y la-den? Come, sin - ner, come! 2. Are Je - sus will 3 Oh. hear His ten-der pleading, Come, sin - ner, come! Come and repray-ing for you, Come, sin - ner, Now is the time to own Him, come! bear your burden, Come, sin - ner, come! Je - sus will not deceive you, ceive the blessing, Come, sin - ner, come! While Je-sus whispers to you, Come, sin-ner, come! Now is the time to know Him, Come, sin-ner, come! Come, sin - ner, come! Je - sus can now redeem you, Come, sin-ner, come! Come, sin - ner, come! While we are pray-ing for you, Come, sin-ner, come! 500 .... . 2 . Whosoever Will. 248 Copyright, 1898, by The John Church Co By per. P. P. B. P. P. BLISS. "Who-so - ev - er heareth," shout, shout the sound! Spread the blessed ti-dings
 Who-so - ev - er com - eth need not de-lay, Now the door is o - pen,
 "Who-so - ev - er will!" the promise is se-cure; "Who - so - ev - er will," ferall the world a-round; Tell the joy - ful news wher-ev - er man is found: en - ter while you may; Je - sus is the true, the on - ly Liv - ing Way: ev - er must en-dure; "Who-so - ev - er will!" 'tis life for - ev - er-more: er will may come." "Who-so-ev-er will, who-so-ev-er will;"

# Whosoever Will. 'Tis send the proc - la - ma-tion o - ver vale and hill; Fa - ther calls the wand'rer home: "Who - so - ev - er will may come." 249 Come. Thou Fount. GEO. ROBINSON. JOHN WYETH. Come, Thou Fount of ev - 'ry bless-ing, Tune my heart to sing Thy grace, Here I'll raise my Eb - e - nez - er, Hith - er by Thy help I'll come; Oh, to grace how great a debt - or Dai - ly I'm constrained to be! Streams of mer - cy, nev - er ceas - ing, Call for songs of loud - est praise; And I hope, by Thy good pleasure, Safe-ly to ar - rive at home: Let Thy good-ness, like a fet - ter, Bind my wand'ring heart to Thee; Teach me some mel - o-dious son-net, Sung by flam-ing tongues a-bove; Je - sus sought me when a stran-ger, Wand'ring from the fold of God; Prone to wan-der, Lord, I feel it, Prone to leave the God I love: Praise the mount, I'm fixed up - on it! Mount of Thy re - deem-ing love to res - cue me from dan - ger, In - ter-posed His precious blood. Here's my heart, oh, take and seal it, Seal it for Thy courts a - bove.

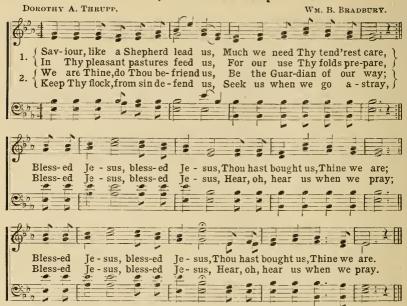
Bringing in the Sheaves. 250 KNOWLES SHAW. GEORGE A. MINOR. 1. Sow-ing in the morning, sow-ing seeds of kindness, Sow-ing in the 2. Sow-ing in the sunshine, sow-ing in the shadows, Fear-ing nei-ther 3. Go then, ev - er weep-ing, sow-ing for the Mas-ter, Tho' the loss susnoon-tide and the dew-y eve; Wait-ing for the har-vest clouds nor win-ter's chill-ing breeze; By and by the har-vest tained, our spir-it oft-en grieves; When our weep-ing's o-ver, and the dew - y and the time of reap-ing, We shall come rejoic-ing, bringing in the sheaves. and the la-bor end-ed, We shall come rejoic-ing, bringing in the sheaves. He will bid us welcome, We shall come rejoic-ing, bringing in the sheaves. in the sheaves, bringing in the sheaves, We shall come rejoic - ing, bringing in the sheaves. We shall come re-joic-ing, bringing in the sheaves.



- We praise Thee, O God! for the Son of Thy love, For Je sus who
   We praise Thee, O God! for Thy Spir-it of light, Who has shown us our
   All glo ry and praise to the Lamb that was sluin, Who has borne all our
   All glo ry and praise to the God of all grace, Who has bought us, and

# Revive Us Again.





3 Thou hast promised to receive us,
Poor and sinful though we be;
Thou hast mercy to relieve us,
Grace to cleanse and power to free;
Blessed Jesus,
We will early turn to Thee.

4 Early let us seek Thy favor,
Early let us do Thy will;
Blessed Lord and only Saviour,
With Thy love our bosoms fill;
Blessed Jesus,
Thou hast loved us, love us still.

#### 254 Where He Leads Me.



# I Need Thee Every Hour.

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#### Hold Thou My Hand.

Copyright, 1908, by Hubert P. Main. Renewal. By per. FANNY J. CROSBY. HUBERT P. MAIN. 1. Hold Thou my hand; so weak I am, and help - less, 2. Hold Thou my hand; and clos-er, clos-er draw me 3. Hold Thou my hand; the way is dark be-fore me Thy dear To With - out the 4. Hold Thou my hand, that when I reach the mar - gin Of that lone take one step without Thy aid; Hold Thou my hand; for then, O lov-ing self—my hope,my joy, my all; Hold Thou my hand, lest hap-ly I should sun-light of Thy face di-vine: But when by faith I catch its ra-diant riv-er Thou didst cross for me, A heav'nly light may flash a-long its Sav - iour, No dread of wan - der, And miss - ing glo - ry, What heights of dread of ill shall make my soul a - fraid. my trem-bling feet should fall. Thee, joy, what rapturous songs are mine! wa - ters, And ev - 'rv wave like crys - tal bright shall be. Ring the Bells of Heaven. 258 Copyright, 1903, by The John Church Co. Used by per. Rev. W. O. Cushing. GEO. F. ROOT. Joufully. to-day, For a soul re-1. Ring the bells, of heav - en! there is joy 2. Ring the bells of heav - en! there is joy to -day, For the wan-d'rer 3. Ring the bells of heav - en! spread the feast to -day, An - gels swell the of heav - en! spread the feast to -day, An - gels swell the D. C.-'Tis the ran-somed ar - my, like a might-y sea, Peal-ing forth the FINE. turn-ing from the wild; See! the Fa-ther meets him out up-on the way, Yes, a soul is res-cued from his sin-ful way, now is re - con-ciled:

glad triumphant strain, Tell the joy - ful tid-ings bear it far a - way,

an-them of the free.



#### 260 Take the Name of Jesus With You.

Copyright, 1899 by W. H. Doane. Renewal. Used by per. W. H. DOANE. Mrs. LYDIA BAXTER. 1. Take the name of Je - sus with you, Child of sor-row and of woe, 2. Take the name of Je-sus ev - er As a shield from ev-'ry snare; the precious name of Je - sus! How it thrills our souls with joy, 4. At the name of Je - sus bow-ing, Fall-ing prostrate at His feet, will joy and com-fort give you, Take it then, where'er you go. temp-ta-tions round you gath - er, Breathe that ho - ly name in pray'r. When His lov-ing arms re-ceive us, And His songs our tongues employ! King of kings in heav'n we'll crown Him, When our journey is com-plete. CHORUS. O how sweet! Hope of earth and joy of heav'n. Precious name. O how sweet! Hope of earth and joy of heav'n. Precious name. Precious name, O how sweet, how sweet 1



Beautiful Valley of Eden.

Copyright, 1915, by E. H. Sherwin. Renewal. The Biglow & Main Co, owners. By per.





fel - low - ship

oft - en for shall still

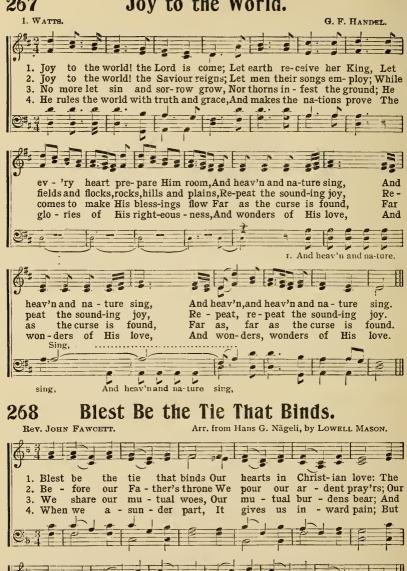
fears, our hopes, our

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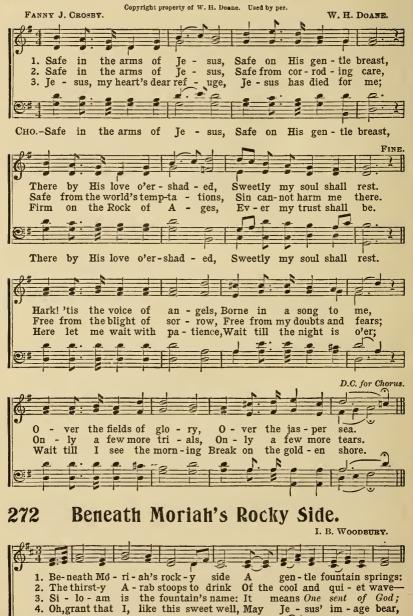
heart, And

com-forts and our cares.

sym - pa - thiz - ing tear.

hope to meet a - gain.

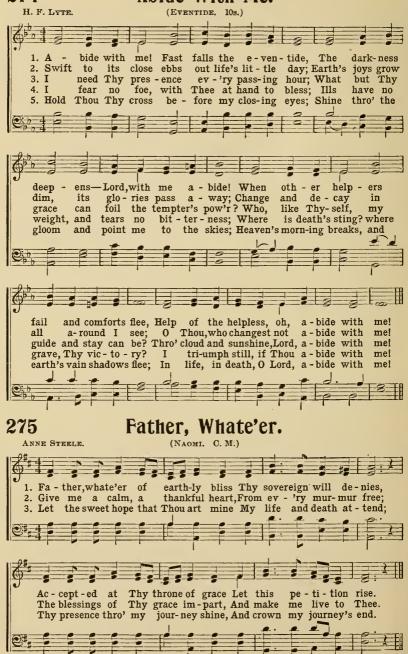
Mrs. ELIZABETH CODNER. WM. B. BRADBURY. 1. Lord, I hear of show'rs of bless-ing Thou art scatt'ring full and free; Pass me not, O God, my Fa-ther, Sin-ful tho' my heart may be;
 Pass me not, O gra-cious Sav-iour, Let me live and cling to Thee;
 Love of God, so pure and changeless, Blood of Christ, so rich and free; Show'rs, the thirst-y land re-fresh-ing; Let some drops now fall on me; Thou mightst leave me, but the rath-er; Let Thy mer-cy light on me; I am long-ing for Thy fa-vor; Whilst Thou'rt calling, O call me; Grace of God, so strong and boundless Mag - ni - fy them all Let some drops now fall Let Thy mer - cy light e - ven me, E - ven me, e - ven me, Let Thy mer - cy e - ven me, Whilst Thou'rt call-ing, E - ven me, on me. call me. E - ven me, E - ven me, e - ven me, Mag - ni - fy them in me. A Closer Walk. 270 COWPER. (MANOAH. C. M.) HAYDN. clos - er walk with God! A calm and heav'nly frame, for a Re - turn, O ho - ly Dove! re-turn, Sweet mes-sen-ger of rest;
 What peaceful hours I once en-joyed! How sweet their mem'ry still! 4. The dear-est i-dol I have known, Whate'er that i-dol be, light to shine up - on the road That leads me' to the Lamb. hate the sins that made Thee mourn, And drive Thee from my breast. But they have left an ach - ing void The world can nev - er Help me to tear it from Thy throne, And wor-ship on - ly



### Beneath Moriah's Rocky Side.



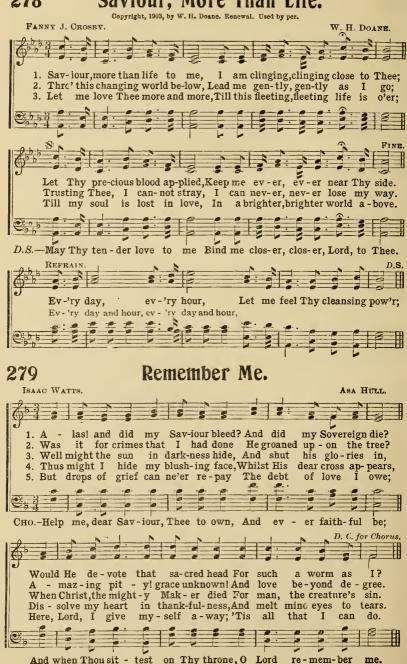
#### Abide With Me.



#### 276 We'll Work Till Jesus Comes.

Mrs. ELIZABETH MILLS. Dr. WM. MILLER. 1. O land of rest for thee I sigh, When will the moment come, When I shall 2. No tranquil joys on earth I know, No peaceful shelt'ring dome, This world's a 3. To Je - sus Christ I fled for rest; He bade me cease to roam, And lean for 4. I sought at once my Saviour's side, No more my steps shall roam; With Him I'll CHORUS. lay my ar-mor by And dwell in peace at home? wil-der-ness of woe, This world is not my home. We'll work till Jesus comes. suc-cor on His breast, Till He conduct me home. brave death's chilling tide, And reach my heav'nly home. We'll work We'll work till Jesus comes, We'll work till Jesus comes, And we'll be gather'd home. We'll work We'll work Jesus Christ is Passing By. J. DENHAM SMITH. Mrs. JOSEPH F. KNAPP. Je - sus Christ is pass-ing by, Sin-ner, lift to Him thine eye;
 Lo! He stands and calls to thee, "What wilt thou have now of Me?"
 "Lord, I would Thy mer - cy see; Lord, re-veal Thy love to me;
 Oh, how sweet the touch of pow'r In this glad sal-va-tion's hour! Rit. the pre-cious mo-ments flee, Cry "Be mer - ci - ful Rise, and tell Him all thy need; Rise, He call-eth thee Let it pen - e-trate my soul, All my heart and life Je - sus gives from guilt re - lease: "Faith hath saved thee, go in - deed. con - trol." in peace!"

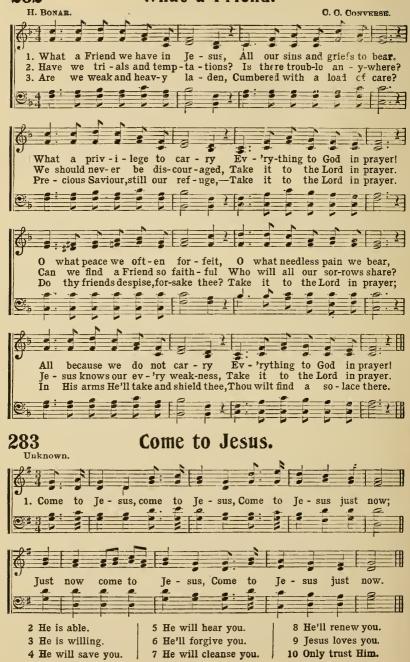
### Saviour, More Than Life.

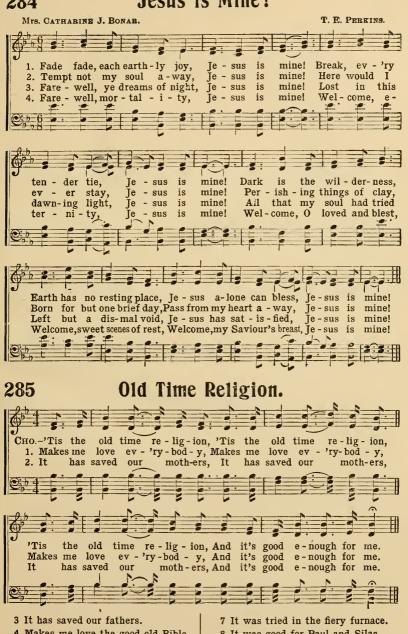


### Nearer, Still Nearer.

Copyright, 1898. H. L. Gilmour, Wenonah, N. J. Used by per. C. H. M. Mrs. C. H. Morris. 1. Near-er, still near-er, close to Thy heart, Draw me, my Sav-iour, so Near-er, still near-er, noth-ing I bring, Naught as an
 Near-er, still near-er, Lord, to be Thine, Sin with its off-'ring to fol-lies, I 4. Near - er, still near - er, while life shall last, Till safe in glo-ry my prec-ious Thou art; Fold me, O fold me close to Thy breast, Shel-ter me Je - sus, my King; On - ly my sin - ful, now contrite heart, Grant me the glad - ly re-sign; All of its pleasure 3, pomp and its pride, Give me but an - chor is cast; Thro' endless a - ges, ev - er to be, Near - er, my safe in that "Ha-ven of Rest." Shelter me safe in that "Ha-ven of Rest." cleansing Thy blood doth impart, Grant me the cleansing Thy blood doth impart. Je - sus,my Lord cru-ci-fied, Give me but Je-sus,my Lord cru-ci-fied. Say-iour, still near-er to Thee, Near-er, my Saviour, still nearer to Thee. My Soul, Be On Thy Guard. GEORGE HEATH. LOWELL MASON. soul, be on thy guard; Ten thousand foes a - rise; watch, and fight, and pray; The bat-tle ne'er give o'er; The Re 3. Ne'er think the vic-t'ry won, Nor lay thine ar-mor down: The is di - vine, ar-mor Thy feet with vic-t'ry shod, And hosts of sin are press - ing hard To draw Thee from the skies. new it bold - ly ev day, And help di-vine im-plore. work of faith will not be done Till thou ob-tain the crown, thy head shall quick - ly shine The di - a - dem God.

#### What a Friend.

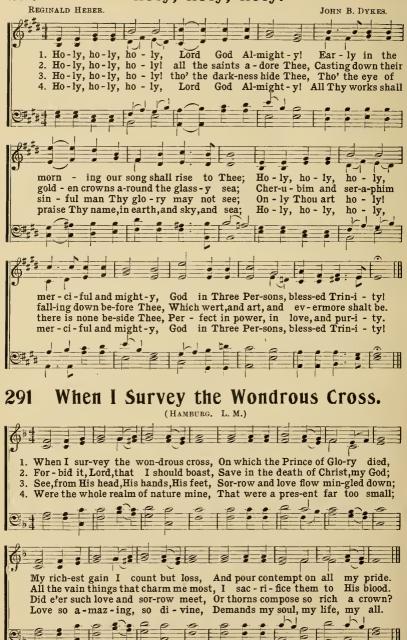


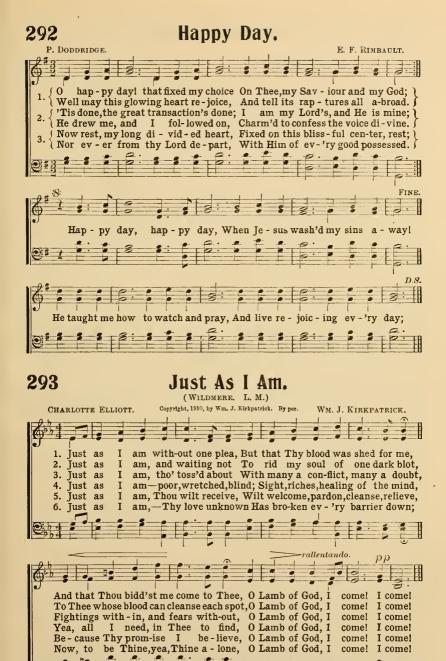


- 4 Makes me love the good old Bible.
- 5 It will lead me to Jesus.
- 6 It was good for the prophet Daniel.
- 8 It was good for Paul and Silas.
- 9 It will do when I am dying.
- 10 It will take us all to heaven.



Come, Thou Almighty King. C. WESLEY. GIARDINI. 1. Come, Thou Al - might-y King, Help Thy us name 2. Come, Thou in - car - nate Word, Gird 3. Come, ho - ly Com - fort - er, Thy on Thy might - y sword, sa - cred wit - ness bear 4. Thrice ho - ly Three in One, On earth Thy will done to praise. Help us to praise. Fa-ther all - glo - ri - ous, O'er all Our pray'r at - tend. Come and Thy peo - ple bless, And give vic -Thy this glad hour: Thou who al-might-y art, Rule now in From shore to shore. Thy sov-'reign maj - es - ty May we in ri - ous, Come, and reign o - ver us, to. An-cient of Days. suc-cess; Spir - it of ho - li - ness On de - scend. us 'ry heart, And ne'er from us de-part, Spir - it of pow'r. ry see, And to e - ter - ni - ty Love and 289 One There Is. (WILMOT. 8s. & 7s.) 1. One there is a-bove all oth-ers Well deserves the name of Friend; 2. Which of all our friends to save us Could or would have shed his blood? 3. When He lived on earth, a - bas - ed, Friend of Sin-ners was His name; for grace our hearts to soft - en! Teach us, Lord! at length to love; 4. Oh, is love be - youd a broth-er's, Cost -ly, free, and knows no But this Sav-iour died, to have us Rec-on-ciled in Now, a-bove all glo-ry rais-ed, He re-joic-es We a-las! for-get too oft-en What a Friend we Him to in the same. have





# 294 From Greenland's Icy Mountains. R. HEBER. LOWELL MASON. 1. From Greenland's icy mountains, From India's coral strand Where Afric's sunny 2. What tho' the spi - cy breezes, Blow soft o'er Ceylon's isle; Tho' ev'ry prospect 3. Shall we, whose souls are lighted With wisdom from on high, Shall we to men be-4. Waft, waft, ye winds, His story, And you, ye wa-ters, roll, Till, like a sea of fount-ains, Roll down their golden sand; From many an an-cient riv - er, From pleas-es, And on - ly man is vile? In vain with lav-ish kind-ness The night-ed The lamp of life de - ny? Sal - va-tion! O sal - va-tion! The glo - ry, It spreads from pole to pole: Till o'er our ransomed na-ture The many a palm - y plain, They call us to de - liver Their land from error's chain. gifts of God are strown, The heathen in his blindness, Bows down to wood and stone. joy-ful sound proclaim, Till earth's remotest nation Has learn'd Messiah's name. Lamb for sinners slain, Redeemer, King, Cre-a - tor, In bliss returns to reign. 295 Go. Labor On. (MISSIONARY CHANT.) H. BONAR. 1. Go, la-bor on; spend and be spent, Thy joy to do the Father's will; 2. Go, la-bor on; 'tis not for naught; Thine earthly loss is heav'n-ly gain; 3. Go, labor on; your hands are weak; Your knees are faint, your soul cast down; 4. Toil on, faint not; keep watch, and pray! Be wise the erring soul to 5. Toil on, and in thy toil re-joice; For toil comes rest, for ex - ile home; is the way the Mas-ter went; Should not the servant tread it still? Men heed thee, love, thee, praise thee not; The Master praises, -what are men? Yet fal-ter not; the prize you seek Is near,—a king-dom and a crown! Go forth in-to the world's highway; Compel the wanderer to come in. Soon shalt thou hear the Bridegroom's voice, The midnight peal, "Behold, I come!"



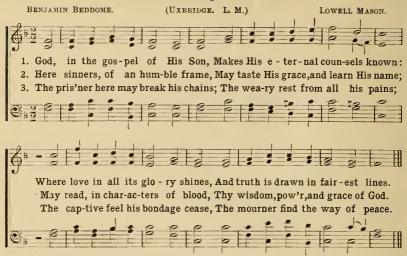
### Lead, Kindly Light.

JOHN H. NEWMAN. JOHN B. DYKES. 1. Lead, kindly Light, amid th'encircling gloom, Lead Thou me on; The night is 2. I was not ev-er thus, nor pray'd that Thou Shouldst lead me on; I lov'd to 3. So long Thy pow'r hath bless'd me, sure it still Will lead me on O'er moor and dark, and I am far from home, Lead Thou me on. Keep Thou my feet; I choose and see my path; but now Lead Thou me on. I loved the gar-ish fen, o'er crag and tor-rent, till The night is gone, And with the morn those do not ask to The dis-tant scene; one step e-nough for me. day, and, spite of fears, Pride ruled my will; remember not past years. an-gel fac-es smile, Which I have loved long since, and lost a - while. Asleep in Jesus. MARGARET MACKAY. WM. B. BRADBURY. Je - sus! blessed sleep, From which none ev- er wakes to weep! 1. A-sleep in Je-sus! O how sweet To be for such a slum-ber meet! 2. A-sleep in Je-sus! peaceful rest, Whose waking is su-preme-ly blest! Je-sus! O for me May such a bliss-ful ref-uge be! 3. A-sleep in calm and un - disturbed re-pose, Un-bro-ken by the last of foes. With ho - ly con - fi - dence to sing, That death has lost his venomed sting. No fear, no woe, shall dim that hour That man - i-fests the Saviour's pow'r. Se - cure - ly shall my ash - es lie, Wait-ing the summons from on high.

### Requiem.



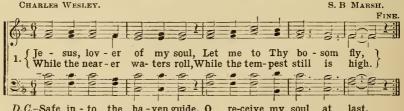
## God, In the Gospel of His Son.



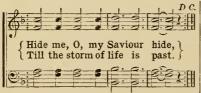
4 Here faith reveals to mortal eyes A brighter world beyond the skies; Here shines the light which guides our way From earth to realms of endless day.

5 Oh, grant us grace, Almighty Lord, To read and mark Thy holy word; Its truth with meekness to receive, And by its holy precepts live.

## Jesus. Lover of My Soul.



D.C.-Safe in - to the ha-ven guide, 0 re-ceive my soul

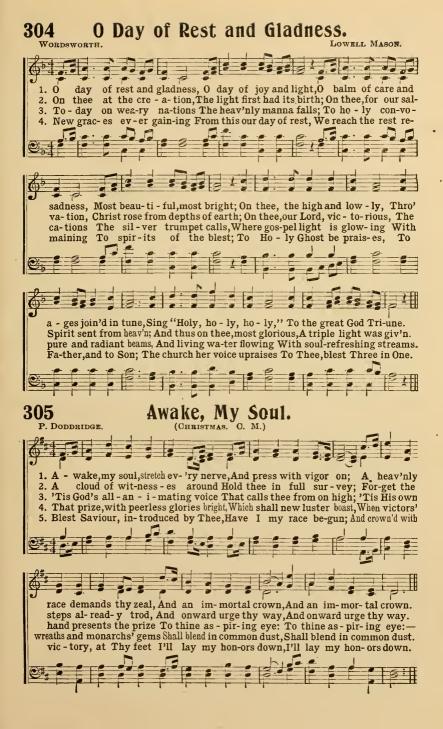


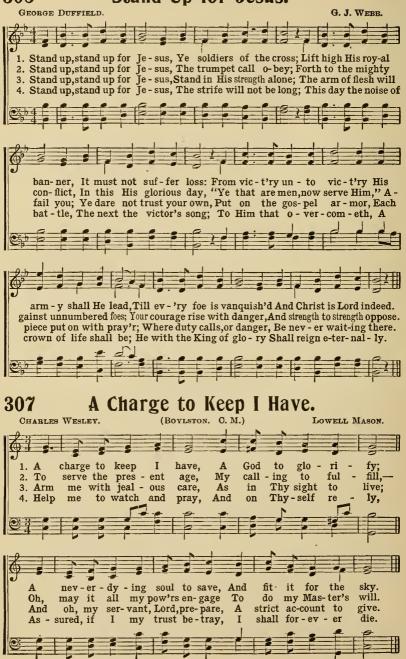
2 Other refuge have I none, Hangs my helpless soul on Thee: Leave, ah! leave me not alone, Still support and comfort me. All my trust on Thee is stayed All my help from Thee I bring; Cover my defenseless head With the shadow of Thy wing.

3 Thou, O Christ! art all I want; More than all in Thee, I find: Raise the fallen, cheer the faint, Heal the sick, and lead the blind. Just and holy is Thy Name, I am all unrighteousness: Vile, and full of sin I am, Thou art full of truth and grace.

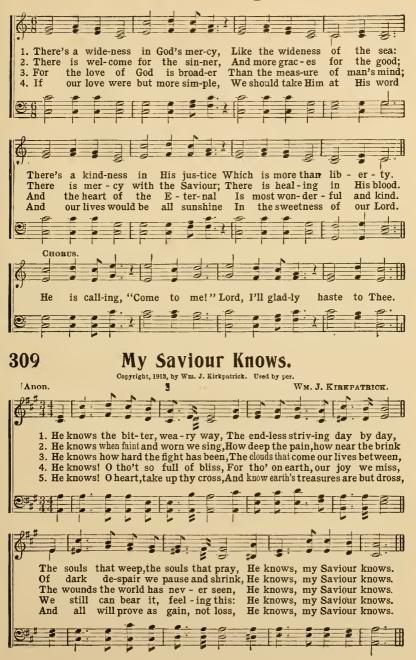
4 Plenteous grace with 'Thee is found-Grace to cover all my sin: Let the healing streams abound: Make me, keep me, pure within. Thou of life the Fountain art, Freely let me take of Thee;

Spring Thou up within my heart, Rise to all eternity.





### He is Calling.



#### Jerusalem the Golden.



### O Could I Speak.









## There is a Land of Pure Delight.



Stand dressed in living green; So to the Jews old Canaan stood, While Jordan rolled between. But timorous mortals start and shrink To cross this narrow sea: And linger, shivering on the brink,

And fear to launch away.

2 Sweet fields beyond the swelling flood | 3 Oh, could we make our doubts remove, Those gloomy doubts that rise. And see the Canaan that we love With unbeclouded eyes: Could we but climb where Moses stood, And view the landscape o'er, [flood, Not Jordan's stream, nor death's cold Should fright us from the shore.

### Guide Me, O Thou Great Jehovah.



2 Open now the crystal fountain, Whence the healing streams do flow; Let the fiery, cloudy pillar, Lead me all the journey through: Strong Deliverer, Be Thou still my strength and shield,

3 When I tread the verge of Jordan, Bid my anxious fears subside; Bear me through the swelling current; Land me safe on Canaan's side: Songs of praises I will ever sing to Thee.



#### Love Divine.



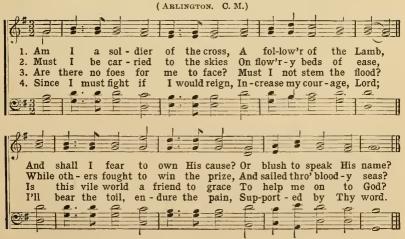
## 323 Jesus, I my Cross have Taken.



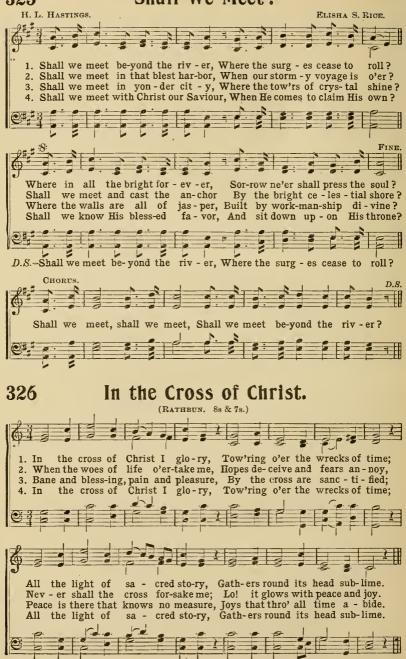
Let the world despise and leave me,
They have left my Saviour, too;
Human hearts and looks deceive me;
Thou art not, like man, untrue;
And, while Thou shalt smile upon me,
God of wisdom, love, and might,
Foes may hate, and friends may shun me;
Show Thy face, and all is bright.

3 Haste Thee on from grace to glory,
Armed by faith, and winged by prayer;
Heaven's eternal day's before thee,
God's own hand shall guide thee there.
Soon shall close thy earthly mission,
Swift shall pass thy pilgrim days,
Hope shall change to glad fruition,
Faith to sight, and prayer to praise.

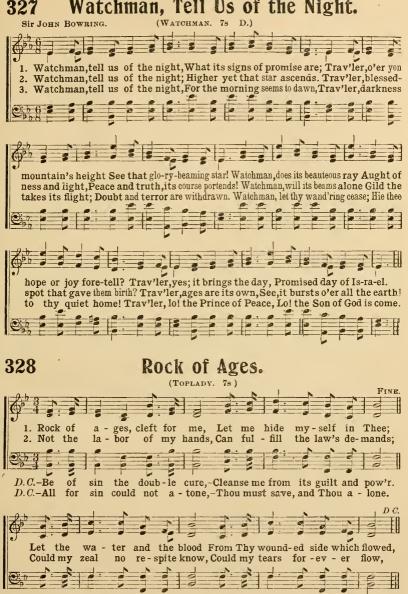
### 324 Am I a Soldier of the Cross?



#### Shall We Meet?

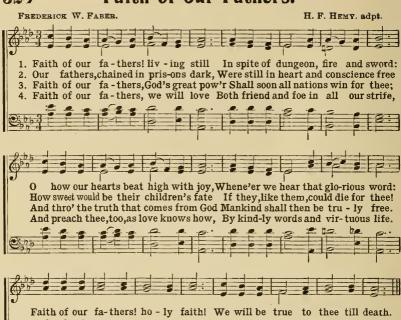


# Watchman, Tell Us of the Night.



- 3 Nothing in my hand I bring; Simply to Thy cross I cling; Naked, come to Thee for dress, Helpless, look to Thee for grace,-Vile, I to the fountain fly, Wash me, Saviour, or I die.
- 4 While I draw this fleeting breath, When my heart-strings break in death, When I soar to worlds unknown, See Thee on Thy judgment throne, - Rock of ages, cleft for me, Let me hide myself in Thee.

Faith of Our Fathers.

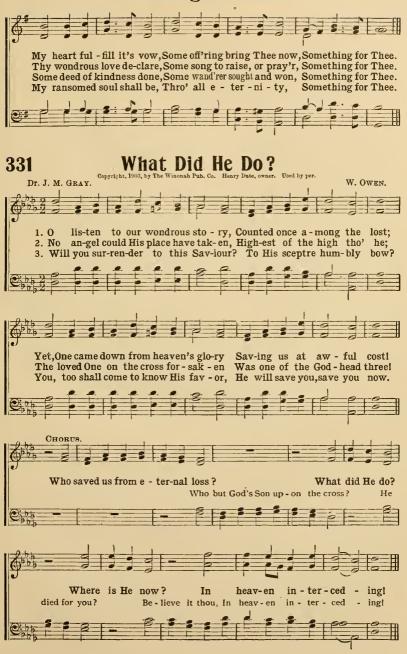


#### Something for Jesus. 330

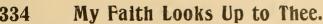
Copyright, 1899, by Robert Lowry. Renewal. Used by per. S. D. PHELPS, D. D. ROBERT LOWRY, D. D. 1. Sav - iour, Thy dy - ing love Thou gav - est me, Nor should I the blest mer - cy - seat, Plead-ing for My iee - ble me. a faith-ful heart,—Like-ness to I am and have, Thy gifts so me Thee, -That each de-4. All that free. aught with-hold; Dear Lord, from Thee: In love my soul would bow. faith looks up, Je - sus, to Thee Help me the cross part - ing day Hence-forth may see Some work of love me the cross to bear, be - gun,

grief, thro' life, Dear Lord, for Thee! And when Thy face

#### Something for Jesus.









- 2 King of glory! reign forever;
  Thine an everlasting crown;
  Nothing, from Thy love, shall sever
  Those whom Thou hast made Thine own:
  Happy objects of Thy grace,
  Destined to behold Thy face.
- 3 Saviour! hasten Thine appearing; Bring, oh, bring the glorious day, When, the awful summons hearing, Heaven and earth shall pass away; Then, with golden harps we'll sing, "Glory, glory to our King!"



### Sweet Hour of Prayer.

Rev. WILLIAM W. WALFORD.

WILLIAM B. BRADBURY.



1. Sweet hour of pray'r! sweet hour of pray'r! That calls me from a world of care,

2. Sweet hour of pray'r! sweet hour of pray'r! Thy wings shall my pe-ti-tion bear



And bids me at my Fa-ther's throne Make all my wants and wish-es known; To Him whose truth and faith-ful-ness En-gage the wait-ing soul to bless:



D.S.-And oft es-caped the tempter's snare, By thy re-turn, sweet hour of pray'r.
D.S.-I'll cast on Him my ev - 'ry care, And wait for thee, sweet hour of pray'r.



In sea-sons of dis-tress and grief My soul has oft - en found re-lief; And since He bids me seek His face, Be-lieve His word, and trust His grace,



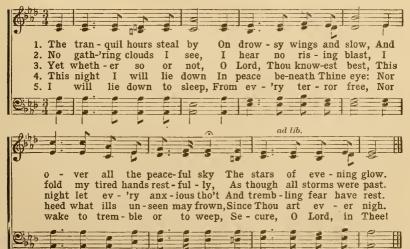
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#### The Tranquil Hours.

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Mrs. J. C. YULE.

JNO. R. SWENEY.



### Awake, My Soul.

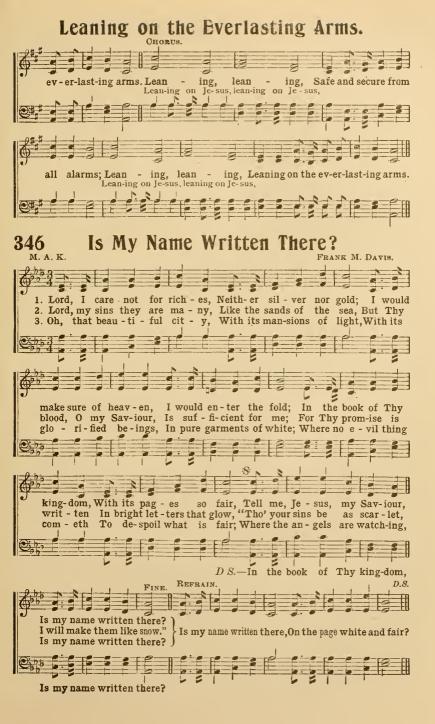
(LOVING-KINDNESS. L. M.) MEDLEY. A-wake, my soul, in joy-ful lays, And sing thy great Redeemer's praise;
 He saw me ru-ined in the fall, Yet loved me not - withstanding all; 3. Thro' might-y hosts of cru-el foes, Where earth and hell my way op-pose, 4. When trouble, like a gloom - y cloud, Has gathered thick, and thundered loud, just -ly claims a song from me, His lov-ing-kind-ness, oh, how free! He saved me from my lost es - tate, His lov - ing-kind-ness, oh, how great! safe - ly leads my soul a - long, His lov - ing-kind- ness, oh, how strongl near my soul has al-ways stood, His lov-ing-kind-ness, oh, how good! He Lov - ing-kindness, lov - ing-kindness, His lov - ing-kind-ness, oh, how free. Lov - ing-kindness, lov - ing-kindness, His lov - ing-kind-ness, oh, how great! Lov - ing-kindness, lov - ing-kindness, His lov - ing-kind-ness, oh, how strong. Lov - ing-kindness, lov - ing-kindness, His lov - ing-kind-ness, oh, how good! 341 Jesus Calls Us. W. F. JUDE. CECIL F. ALEXANDER. Je - sus calls us: o'er the tu - mult Of our life's wild rest-less sea,
 Je - sus calls us from the wor-ship Of the vain world's golden store; 3. In our joys and in our sor-rows, Days of toil and hours of ease; by Thy mer-cies, Sav-iour, make us hear Thy call, 4. Te - sus calls us: Day by day His sweet voice soundeth, Say-ing, "Christian, fol-low Me." From each i - dol that would keep us, Say-ing, "Christian, love Me more." Still He calls, in cares and pleas-ures, That we love Him more than these. Give our hearts to Thine o - be-dience, Serve and love Thee best of

#### ass Me Not.

Copyright property of W. H. Doane. Used by per. FANNY J. CROSBY. W. H. DOANE. 1. Pass me not, O gen-tle Sav-iour, Hear my hum-ble cry; While on 2. Let me at a throne of mer - cy Find a sweet re-lief; Kneel-ing 3. Trust-ing on -ly in Thy mer - it, Would I seek Thy face; Heal my 4. Thou the spring of all my com - fort, More than life to me; Whom have CHORUS. oth-ers Thou art call - ing, Do not pass me by. there in deep con - tri - tion, Help my un - be - lief. Sav-iour, Sav-iour, wounded, brok-en spir - it, Save me by Thy grace. I on earth beside Thee? Whom in heav'n but Thee? Hear my humble cry, While on others Thou art call - ing, Do not pass me by. 343 Amazing Grace. (WARWICK. C. M.) A - maz-ing grace, how sweet the sound, That saved a wretch like me! 'Twas grace that taught my heart to fear, And grace my fears re-lieved;
 Thro' ma - ny dan-gers, toils, and snares, I have al - read-y come;
 Yes, when this heart and flesh shall fail, And mor-tal life shall cease, I once was lost, but now am found; Was blind, but now I see. How pre-cious did that grace ap-pear, The hour I first be-lieved. 'Tis grace that brought me safe thus far, And grace will lead me home. shall pos-sess with-in the vail life of joy and peace. A



last-ing arms; What a bless-ed-ness, what a peace is mine, Leaning on the last-ing arms; Oh, how bright the path grows from day to day, Leaning on the last-ing arms; I have blessed peace with my Lord so near, Leaning on the



One Sweetly Solemn Thought. PHOEBE CAREY. PHILIP PHILLIPS. One sweet-ly sol-emn tho't Comes to me o'er and o'er, 1'm near-er home to Near-er my Father's house, Where many mansions be; Near-er the great white 3. Near-er the bound of life, Where burdens are laid down; Nearer to leave the 4. Be near me when my feet Are slip-ping o'er the brink; For I am near-er CHORUS. to-day, Than I have been be - fore. Nearer my home, Nearer my home, throne to-day, Near-er the crys-tal sea. cross to-day, And near-er to the crown. home to-day, Per-haps, than now I think. Near - er my home to-day, to-day, Than I have been be - fore. Depth of Mercy! CHARLES WESLEY. (PLEYEL. 7s.) IGNACE PLEYEL. 1. Depth of mer - cy! can there be Mer - cy still re-served for have long withstood His grace; Long provoked Him to His 3. Now in-cline me to re-pent; Let me now my sins la - ment; re-lent -ings are; Me He now de-lights to spare; 4. Kin-dled His the Sav-iour stands, Shows His wounds, and spreads His hands; 5. There for me God His wrath for - bear, -Me, the chief of sin - ners, spare? Would not heark - en to His calls; Grieved Him by a thou-sand falls.

Now my foul re - voit de - plore, Weep, be-lieve, and sin no more.

Cries, 'how can I give thee up?' Lets the lift - ed thun-der drop. know, I feel: Te - sus weeps, and loves me still. God love! Ι

### Come, My Soul.

(HENDON. 7s.) JOHN NEWTON. 1. Come. soul, thy suit pre - pare, Je sus loves to my come to Thee for rest; Take pos ses -2. Lord. 1 Let Thy 3. While am pil - grim here, love Ev what Ι 'ry hour 4. Show me have to do: my swer pray'r; He Him - self in - vites thee Bids thee an near, breast; There Thy blood-bought right main-tain, cheer; As my guide, my guard, my friend, Leads me strength re - new; Let me live a life of faith. ask Bids thee Him, waits to hear. Him, waits to hear. ask And with - out out ri - val reign, ri - val reign. jour - ney's Leads me to jour-ney's end. to end. my peo - ple's death. die die Thy peo - ple's death, Let me Thy Jesus Shall Reign. (DUKE STREET. L. M.) I. WATTS. J. HATTON. Je - sus shall reign where'er the sun Doth his suc-ces - sive journeys run; 2. To Him shall end - less pray'r be made, And praises throng to crown His head; 3. Peo- ple and realms of ev-'ry tongue, Dwell on His love with sweetest song; 4. Blessings a-bound where'er He reigns; The pris'ner leaps to burst his chains, 5. Let ev-'ry crea - ture rise and bring Pe - cu-liar hon-ours to our King; His kingdom stretch from shore to shore, Till moons shall wax and wane no more. His Name like sweet per-fume shall rise With ev-'ry morn-ing sac - ri - fice. And in-fant voic-es shall pro-claim Their ear-ly bless-ings on His Name. find e - ter-nal rest, And all the sons of want are blest. The wea-ry An - gels de - scend with songs a - gain, And earth re- peat the loud A - men.





Work, for the Night is Coming. ANNIE L. WALKER. L. MASON. 2 1. Work, for the night is com-ing, Work thro' the morning hours; Work while the 2. Work, for the night is com-ing, Work thro' the sun-ny noon; Fill brightest 3. Work, for the night is com-ing, Un-der the sun-set skies; While their bright dew is sparkling, Work 'mid springing flow'rs. Work when the day grows brighter, hours with la - bor, Rest comes sure and soon. Give ev-'ry fly-ing min-ute, tints are glow-ing, Work for day-light flies, Work till the last beam fad-eth, Work in the glowing sun; Work, for the night is coming, When man's work is done. Something to keep in store, Work, for the night is coming, When man works no more. Fad- eth to shine no more; Work while the night is dark'ning, When man's work is o'er. Love Thy Kingdom, Lord. TIMOTHY DWIGHT, HANDEL. The house love Thy king - dom, Lord, of Thine a - bode: love Thy Church, O God! Her walls be fore Thee stand. 3. For her my tears shall fall, For her my pray'rs as - cend: 4. Be - youd my high est joy Ι prize her heav'n-ly Thy truth shall To Zi shall be last. The Church our blest Re-deem - er saved With His own pre-cious blood. the ap - ple of Thine eye, And grav - en Dear on Thy hand. my cares and toils be giv'n, Till toils and cares shall end. Her sweet com - mu - nion, sol - emn vows, Her hymns of love and praise. The bright-est glo-ries earth can yield, And bright-er bliss of heav'n.

My Saviour.



## Jesus, My All.



The Home Over There. 1. Oh, think of the home over there, By the side of the riv-er of light, Oh, think of the friends over there, Who before us the journey have trod,
 My Saviour is now over there, There my kindred and friends are at rest; 4. I'll soon be at home over there. For the end of my journey I see: o- ver there, Where the saints, all immortal and fair, Are rob'd in their garments of white. Of the songs that they breathe on the air, In their home in the palace of God. a-way from my sorrow and care, Let me fly to the land of the blest. Ma - ny dear to my heart, o-ver there, Are watching and waiting for me. over there. O-ver there, Oh, think of the home o-ver there; o- ver there. Oh, think of the friends o- ver there: My Saviour is now o-verthere: o - ver there, I'll soon be at home o- ver there: O-ver there, O-ver there, o-ver there, o-ver there, Oh, think of the home o-ver there. Oh, think of the friends o-ver there. My Saviour is now o-verthere. o-ver there, I'll soon be at home o-ver there. O-ver there. the Power. WILLIAM SHRUBSOLE.

#### 360

EDWARD PERRONET. hail the pow'r of Je-sus'name, Let angels prostrate fall; Bring forth the

2. Crown Him, ye morning stars of light, Who fix'd this earthly ball; Now hail the

ev - 'ry kin-dred, ev - 'ry tribe, On this ter-res-trial ball, To Him all that with yon-der sa-cred throng We at His feet may fall; We'll join the 3. Let



# Take My Life, and let it Be.

- 1 Take my life, and let it be Consecrated, Lord, to Thee; Take my moments and my days, Let them flow in ceaseless praise; Take my hands, and let them move At the impulse of Thy love; Take my feet, and let them be Swift and beautiful for Thee.
- 2 Take my voice, and let me sing Always, only, for my King; Take my lips, and let them be Filled with messages from Thee;
- Take my silver and my gold, Not a mite would I withhold; Take my intellect, and use Every power as Thou shalt choose.
- 3 Take my will, and make it Thine, It shall be no longer mine;
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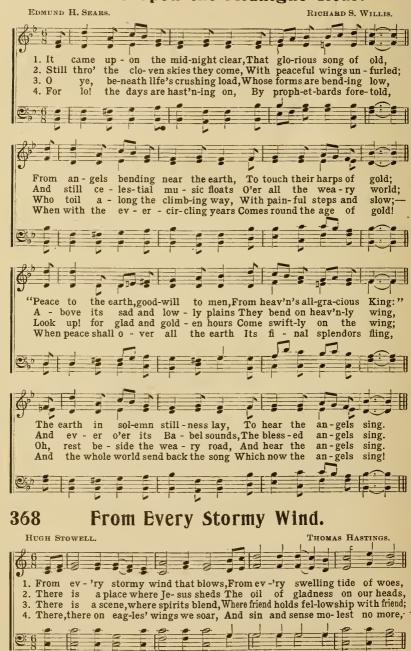
  —F. R. Havergal.

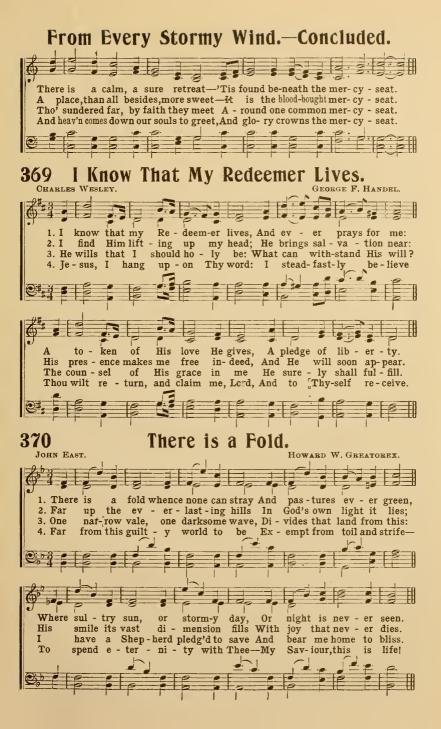


#### More Holiness Give Me.



## 367 It Came Upon the Midnight Clear.





CHAPITS MEINERS





# 374 All People That on Earth Do Dwell.

- 1 All people that on earth do dwell, Sing to the Lord with cheerful voice; Him serve with mirth; His praise forth tell; Come ye before Him and rejoice.
- 2 Know that the Lord is God indeed; Without our aid He did us make; We are His flock, He doth us feed, And for His sheep He doth us take.
- 3 O enter then His gates with joy; Within His courts His praise proclaim. Let thankful songs your tongues employ; O bless and magnify His name.
- 4 Because the Lord our God is good, His mercy is forever sure; His truth at all times firmly stood, And shall from age to age endure.

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# Responsibe Readings

#### The Love of God.

The Lord hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love:

Therefore with lovingkindness have I drawn thee.

Thy Lord thy God in the midst of thee is mighty; He will save, He will rejoice over thee with joy;

He will rest in His love, He will joy over thee with singing.

O righteous Father, the world hath not known Thee:

But I have known Thee, and these have known that Thou has sent me.

And I have declared unto them Thy name, and will declare it:

That the love wherewith Thou hast loved me may be in them, and I in them.

Beloved, let us love one another; for love is of God;

And every one that loveth is born of God, and knoweth God.

He that loveth not knoweth not God;

For God is love.

In this was manifested the love of God toward us,

Because that God sent His only begotten Son into the world, that we might live through Him.

Herein is love, not that we loved God, but that He loved us, And sent His Son to be the propitiation for our sins.

Beloved, if God so loved us,

We ought also to love one another.

No man hath seen God at any time.

If we love one another, God dwelleth in us, and His love is perfected in us.

For God so loved the world, that He gave His only begotten Son, That whosoever believeth in Him should not perish, but have everlasting life.

For when we were yet without strength,

In due time Christ died for the ungodly.

For scarcely for a righteous man will one die:

Yet peradventure for a good man some would even dare to die.

But God commendeth His love towards us,

In that, while we were yet sinners, Christ died for us.

### Salvation by Faith

- As Moses lifted up the serpent in the wilderness, Even so must the Son of Man be lifted up:
- That whosoever believeth in Him should not perish, But have eternal life.
- For God so loved the world, that He gave His only begotten Son, That whosoever believeth in Him should not perish, but have everlasting life.
- He that believeth on Him is not condemned:
  - But he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.
- Verily, verily, I say unto you, He that heareth My word, and believeth on Him that sent Me, hath everlasting life, and shall not come into condemnation;

But is passed from death unto life.

- For I am not ashamed of the gospel of Christ:
  - For it is the power of God unto salvation to every one that believeth.
- For therein is the righteousness of God revealed from faith to faith:
  - As it is written, The just shall live by faith.
- For what saith the Scripture?
  - Abraham believed God, and it was counted unto him for righteousness.
- By grace are ye saved through faith;
  - And that not of yourselves: it is the gift of God.
- Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins:
  - And by Him all that believe are justified from all things, from which ye could not be justified by the law of Moses.
- Whom having not seen, ye love; in whom, though now ye see Him not, yet believing, ye rejoice with joy unspeakable and full of glory:
  - Receiving the end of your faith, even the salvation of your souls.
- What must I do to be saved?
  - Believe on the Lord Jesus Christ, and thou shalt be saved.

#### **Obedience**

If ye love Me, keep My commandments.

If ye keep My commandments, ye shall abide in My love;

Even as I have kept my Father's commandments, and abide in His love.

He that hath My commandments, and keepeth them, he it is that loveth Me:

And he that loveth Me shall be loved of My Father, and I will love him, and will manifest Myself to him.

If a man love Me, he will keep My words:

And My Father will love him, and we will come unto Him, and make our abode with Him.

Ye are My friends, if ye do whatsoever I command you.

And hereby we do know that we know Him, if we keep His commandments.

By this we know that we love the children of God,

When we love God, and keep His commandments.

For this is the love of God that we keep His commandments:

And His commandments are not grievous.

And whatsoever we ask, we receive of Him,

Because we keep His commandments, and do those things that are pleasing in His sight.

If ye know these things, happy are ye if ye do them.

Be ye doers of the Word, and not hearers only.

And whatsoever ye do, do it heartily, as to the Lord, and not unto men.

Whatsoever a man soweth, that shall he also reap.

He that keepeth the commandment keepeth his own soul;

But he that despiseth his ways shall die.

The mercy of the Lord is from everlasting to everlasting upon them that fear Him,

And His righteousness unto children's children;

To such as keep His covenant, and to those that remember His commandments to do them.

Blessed are they that do His commandments, that they may have right to the tree of life,

And may enter in through the gates into the city.

Let us hear the conclusion of the whole matter: Fear God, and keep His commandments:

For this is the whole duty of man.

