CHRISTIAN HYMNS Nº1



F-46/03 WILBUR CHAPMAN D.D.

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CHRISTIAN HYMNS.

No. I.



FOR USE IN

Church Services, Sunday-Schools, Young People's Societies, Etc. . .

COMPILED BY

WILLIAM PHILLIPS HALL

REV. J. WILBUR CHAPMAN, D. D.

EDITOR OF MUSIC:

W. S. WEEDEN.

HALL-MACK CO., PUBLISHERS, 1020 Arch Street, Philadelphia, Pa.

PREFACE.

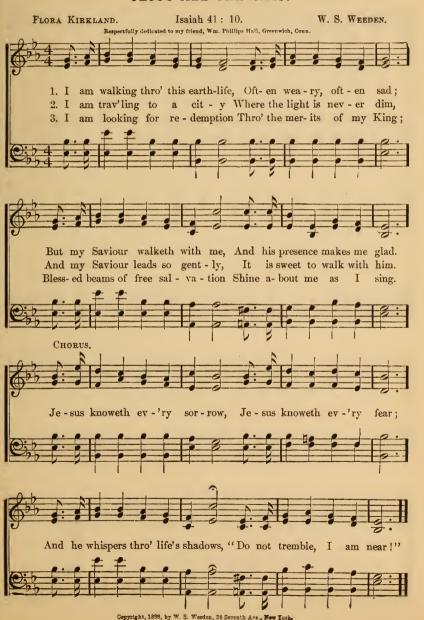
HIS Hymn Book has been prepared after the most careful and prayerful thought. For a number of years as Evangelists and Christian workers we have been brought in contact with the different Churches and feel that we know their need, and it is to help meet this in common with other Hymn Books that this collection of CHRISTIAN HYMNS is sent forth. We have designed it for use in the Church, and with this fact in mind many of the old Standard hymns, together with very many new ones, have been chosen. We have had in our minds the special work of the Sunday-school, and believe we have some of the best Sunday-school hymns published, in our collection. We have not forgotten the Young People's Societies of the Churches, and have at considerable expense secured some of the most inspiring hymns we know. In addition to all this we feel perfectly confident that Evangelists and Pastors engaged in special meetings will find just such hymns as would be an inspiration in their work, and in addition to all this such Responsive Readings have been chosen as make the book useful in any service of any character, in all the work of the Church. With a prayer that the Hymn Book may be a blessing, we send it forth on its mission of song.

Muthillips Hall Milhon Chapman

NEW YORK CITY, N. Y., October, 1899.

CHRISTIAN HYMNS, No. 1.

JESUS ALL THE WAY.



Dedicated to Rev. J. Wilbur Chapman, D. D., and first sung in the Union Meetings at Mount Vernon in November 1898.

FLORA KIRKLAND. W. S. WEEDEN. 1. Have you heard the voice of Je - sus Whisper, "I have chosen you?" As the first dis - ci-ples followed, As they went where'er he sent; Or, if he shall choose to send us On some er - rand in his name. 3. Master, at thy foot-stool kneeling, We, thy children, humbly wait; Does he tell you in commun - ion What he wish - es vou to do? So to-day we, too, may fol-low, On his lead-ing still in-tent. We can serve him as dis - ci - ples, For our place is just the same. Lead us, send us, bless us, use us, Till we en - ter heaven's gate. CHORUS. in-ner cir-cle? Have you heard the Master's call? Are you in Are you in the in-ner cir-cle? Have you heard the Master's call? rit. Have you giv'n your life to Je - sus? Is he now your All in all? Have you giv'n your

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"SAVED TO SAVE OTHERS."

No. 5. CHAS. H. GABRIEL. FLORA KIRKLAND. 1. "Saved to save others," rejoicing, I sing; Lord be my Teacher to - day! Life's little moment is hast'ning away, Come to the Master, O come! Sin is al-luring; but how will it end? Powers of e- vil are strong? Master, thy mercy has reached even me, Help me show others the way; Help me lead someone to heaven's pure spring, Help me show someone the way. Come to him now, while 'tis yet called "to-day," Come, heavy-laden one, come! Come to the sinners' unchangeable Friend, He giveth vict'ry and song. Up to the fountain of mercy so free Help me lead someone to -day. CHORUS. "Saved to save others" to - day !..... Saved to show others the way !..... to save others! to show others! to-day! the way! Lord, keep me faithful, and fill me with pow'r, Fill me, and use me, I pray.

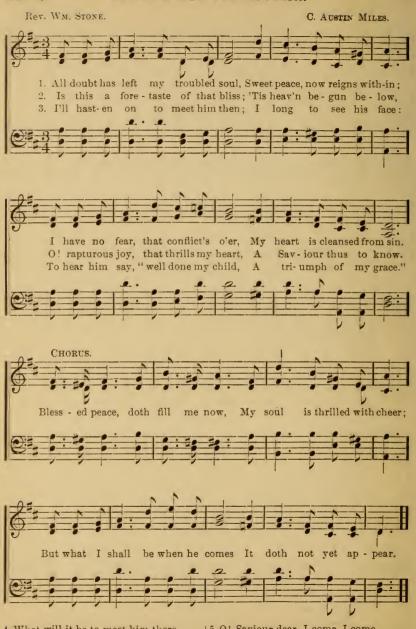






No. 9. LEANING ON THE EVERLASTING ARMS.





- 4 What will it be to meet him there.
 Whose blood hath set me free,
- To look upon those wounded hands. He hore on Calvary.
- 5 O! Saviour dear, I come, I come,
 To spend eternity;
 With thee, who didst my ransom pay,
 In bitterest agony.



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E. RICKMAN.

W. S. WEEDEN.



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HIGHER GROUND.

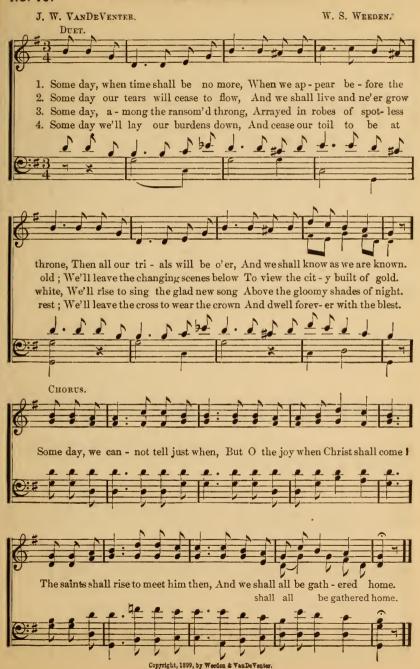


KEEP ON PRAYING. No. 15. R. O. SMITH. J. LINCOLN HALL. Soldier, is the battle long? Keep on praying; Right will surely conquer wrong, 2. Pilgrim, have you weary grown? Keep on praying; Christ won't leave you all alone, 3. Christian has your faith grown weak? Keep on praying; Do the tears roll down your cheek? O the joys we'll soon receive, Keep on praying; If in Christ our hearts believe, Keep on praying. Do not heed the cannon's roar, Wars shall cease and be no more, Keep on praying. God will hear your eager pray'r, Soon a starry crown you'll wear, Keep on praying. Soon you never more will sigh, Tears no more will dim your eye, Keep on praying. If to Jesus we belong, Soon we'll join the ransom'd throng, CHORUS. And our Captain's on be-fore, Keep on praying. And the joys of heav'n you'll share, Keep on praying. Keep on praying, You will conquer by and by, Keep on praying. And we'll sing redemption's song, Keep on praying.

praying; You will conquer by and by, Keep on praying.











No. 22. IS THY HEART RIGHT WITH GOD?

E. A. H. REV. ELISHA A. HOFFMAN. 1. Have thy affections been nailed to the cross? Is thy heart right with God? 2. Hast thou do-minion o'er self and o'er sin? Is thy heart right with God? 3. Is there no more condem-nation for sin? Is thy heart right with God? 4. Are all thy pow'rs under Je-sus' control? Is thy heart right with God? 5. Art thou now walking in heaven's pure light? Is thy heart right with God? Dost thou count all things for Jesus but loss? Is thy heart right with God? O- ver all e-vil without and within? Is thy heart right with God? Does Je-sus rule in the temple within? Is thy heart right with God? Does he each moment a - bide in thy soul? Is thy heart right with God? Is thy soul wearing the garment of white? Is thy heart right with God? CHORUS. thy heart right with God, Washed in the crim - son Cleansed and made holy, humble and lowly, Right in the sight of God?.. of God?

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Dr. E. T. CASSEL. FLORA H. CASSEL. 1. Up - on the western plain There comes the signal strain, 'Tis lov - al-tv. hear ve brave the sound That moves the earth around 'Tis loy - al-ty, 3. Come, join our loy - al throng We'll rout the giant wrong, 'Tis loy - al-ty, 4. The strength of youth we lav At Je - sus' feet to - day. 'Tis lov - al-ty. loy - al - ty, loy - al-ty to Christ: Its mu - sic rolls a - long, The lov - al - tv. lov - al - tv to Christ; A - rise to dare and do, Ring lov - al - ty, loy - al - ty to Christ; Where Sa - tan's banners float, We'll to Christ; His gos - pel we'll proclaim. Thro'lov - al loy - al - ty FINE. hills take up the song, Of loy-al-ty, loy-al-ty, Yes, loy-al-ty to Christ. out the watch-word true, Of loy-al-ty, loy-al-ty, Yes, loy-al-ty send the bu-gle note, Of loy-al-ty, loy-al-ty, Yes, loy-al-ty out the world's domain, Of loy-al-ty, loy-al-ty, Yes, loy-al-ty to Christ. D.S.—Thro' loy- al-ty, loy - al-ty, Yes, loy - al-ty to Christ. CHORUS. vic - to - ry! On to Cries our great Commander; D.S... We'll move at His command, We'll soon possess the land, great Commander; "On!"

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No. 25.

ANYWHERE WITH JESUS.

"I will trust and not be afraid."-Isaiah 12: 2. D. B. TOWNER. JESSIE H. BROWN. An-ywhere he 1. An - where with Je - sus I can safe go, Other friends may 2. An-ywhere with Je-sus I lone. am not a sleep, When the darkling 3. An-ywhere with Je-sus I can go to low; An - ywhere without him, dearest leads me in this world be own; Tho' his hand may lead me o - ver fail me, he is still mv shadows round a-bout creep; Knowing I shall wak-en, nev-er me joys would fade. An-ywhere with Je - sus I am not fraid. An-ywhere with Je - sus is a house of drear - est ways, praise. An-ywhere with Je - sus will be home, sweet home. more to roam, CHORUS. y - where! Fear know: v - where with Je - sus can safe Copyright, 1887, by D. B. Towner. Used by per.

"The fear of the Lord is clean, enduring forever."-Ps. 19: 9.

Anon. W. S. WEEDEN. 1. Un - spot-ted is the fear of God, And ev - er doth en - dure; 2. They more than gold, yea, much fine gold, To be de - sir- ed are; 3. More - o - ver they, thy serv-ant warn, How he his life should frame; 4. Who can his er - rors un - der-stand? From se - cret faults me cleanse: 5. And do not suf - fer o - ver them to have Do-min-ion 2 The judgments of the Lord are truth, And righteous-ness most pure. Than hon-ey, hon-ey from the comb That droppeth, sweet-er far.

A great re-ward pro-vid-ed is For them that keep the same. Thy serv-ant al-so keep thou back From all pre-sumptuous sins. I shall be right-eous, then, and from The great trans-gres-sion free. Psalm 119: 97. CHORUS. "O how love I thy law, O how love I thy law; It is my med - i ta - tion all..... the day; how love I thy law. dav.".... love I thy law: It is my med - i - ta-tion all the Copyright, 1899, by W. S Weeden.



No. 28. "WHAT ARE THEY AMONG SO MANY?"

FLORA KIRKLAND. John 6: 9. WM. W. COE. SOPRANO AND ALTO DUET. 1. Crowds around the Master gathered, E-ven-tide was drawing nigh; 2. Crowds to-day are fainting, starving, Hung'ring for the Living Bread; 3. Take to him your loaves and fish-es, E-ven tho' they're small and few; 4. Take your tal - ents and your ef-forts, Take your money, thought and time; Five small loaves and two small fish - es Must their need sup - ply. be Who will spread the feast be-fore them That they may fed? He is wait - ing to dis-trib - ute, Waiting now for you. He will, from your hum-ble off'r - ing, Make a feast sub - lime. CHORUS. "What are they a - mong so ma - ny?" Ah, but Christ, the Lord, is near; He will mul - ti - ply, if need be; Thou needst nev - er

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No. 29. IN A LITTLE WHILE WE'RE GOING HOME. E. E. H. E. E. HEWITT. Let us sing a song that will cheer us by the way, In a little while we're We will do the work that our hands may find to do, In a little while we're We will smooth the path for some weary, wayworn feet, In a little while we're 4. There's a rest beyond, there's relief from ev'ry care, In a little while we're go - ing home; For the night will end in the ev - er - lasting day, In a go - ing home; And the grace of God will our daily strength renew, In a go - ing home; O may loving hearts spread around an influence sweet! In a go - ing home; And no tears shall fall in that cit- y bright and fair, In a CHORUS. lit-tle while we're go - ing home. lit - tle while. In a lit .- tle while. lit- tle while, We shall cross the billow's foam; We shall meet at last, In a lit- tle while. Ín When the stormy winds are past, a lit-tle while we're go-ing home. Copyright, 1899, by Wm. J. Eirkpatrick.

FOR YOU AND FOR ME. No. 30. W. L. T. WILL. L. THOMPSON. Very slow. Soft -ly and ten-der-ly Je-sus is calling,—Calling for you and for Why should we tar-ry when Je-sus is pleading,—Pleading for you and for Time is now fleeting, the moments are passing, -Passing from you and from O, for the wonder-ful love he has promised, -Promised for you and for the por - tals he's wait - ing and me. on watching. lin - ger and heed not me? Why should we his mercies,me. Shad - ows are gath - er - ing, death-beds are com - ing, -Though we have sinned he has mer - cy and par - don. me. REFBAIN. Watching for you Come home,... come home,.... and for me. Mercies for you and for me? Come home. come hom€ and for Com-ing for you me. Par-don for you and for me. Ye who are wea-ry, come home;..... Ear-nest-ly, ten-der-ly Je - sus is call - ing, - Call- ing, 0 sin - ner, come home!

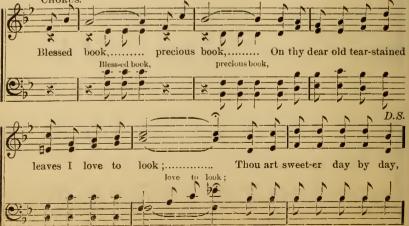
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No. 31. HAPPY IN THE LOVE OF JESUS.



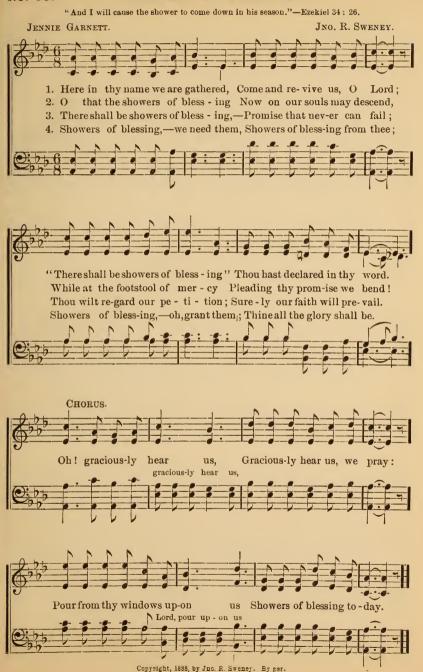
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SHOWERS OF BLESSING.



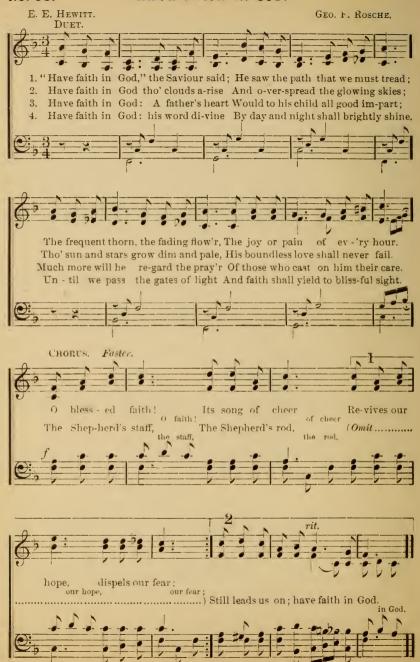
WILT THOU BE MADE WHOLE? No. 34. W. J. K. WM. J. KIRKPATRICK. 1. Hear the footsteps of Je-sus, He is now passing by, Bearing balm for the 2. 'Tis the voice of that Saviour, Whose mer-ci-ful call Freely of-fers sal-3. Are you halting and struggling, O'erpow'red by your sin, While the waters are Blessed Saviour, as - sist us To rest on thy Word: Let the soul-healing wounded, Healing all who ap - ply; As he spake to the suff'rer Who va-tion To one and to all; He is now beck'ning to him Each troubled, Can you not en - ter in? Lo, the Saviour stands waiting To pow - er On us now be outpoured: Wash a-way ev - 'ry sin-spot, Take Fine. lay at the pool, He is say-ing this moment, "Wilt thou be made whole?" sin-taint-ed soul, And lov-ing-ly asking, "Wilt thou be made whole?" strengthen your soul, He is earn-est-ly pleading, "Wilt thou be made whole?" per-fect con-trol, Say to each trusting spirit, "Thy faith makes thee whole." D. S.—cleansing waves roll: Step in - to the cur-rent and thou shalt be whole. CHORUS. Wilt thou be made whole? Wilt thou be made whole? O come, wea-ry suf-f'rer, O come, sin-sick soul; See, the life-stream is flow-ing, See, the

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No. 35. THE STURY THAT NEVER GROWS OLD. JOHN H. YATES. M. L. McPhail. The sto - ry that 1. How dear to my heart is the sto - rv old. came to my heart when, all fet-tered by sin. sat in the With snares for my 3. It comes to my soul when the tempter nigh 4. When sor-row is mine, and on pil-lows of stone My ach - ing head of Death," I 5. When down in the "val-lev and shad-ow en - ter the The mes-sage that saints of all a - ges have told. new. doubt: Like an - gel of old, the glad sto - ry came in pris - on of tells of the Rock that is high-er than I, wav-wea - rv - feet: This sto - ry brings comfort and peace from the throne, seeks for re - pose. tell the old sto - ry with life's lat - est breath gloom of the grave, CHORUS. The mes-sage so ten-der and true. And led me tri-umphant-ly out. The sto - ry that nev - er grows And leads to its bliss-ful re - treat. My des - ert blooms forth like the rose. Of Christ and his pow - er to that Though o - ver and o - ver 'tis told:.... The nev - er grows old, 'tis told: so dear, bringing heav'n so near, Sweet sto-ry that nev - er grows old. Copyright, 1898, by Henry Date. By per.







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No. 39.

HOLY SPIRIT DWELL IN ME.

Respectfully Dedicated to Winona Bible Conference.

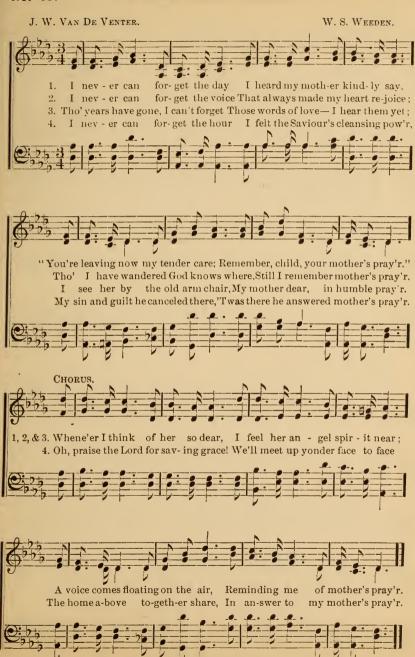


No. 40. SAY! WILL YOU MEET ME THERE?

MAY MAURICE. WM. J. KIRKPATRICK. feet reach the shin - ing goal, And the Master's rest on that peace- ful shore, Where the blight of When my wea - ry When I sweet - ly rest with the white-robed throng, To a-dore my I stand last voice greets my raptured soul; Where the waves of joy shall around me roll, sin shall be felt no more; When I find the loved ones who've gone before, King, and his praise prolong; When my voice shall join in the glad, new song, CHORUS. Say, will you meet there? me you meet me there? Say, will you meet me there? In the home asay, in the land of will you meet me there? love, 0 say, Copyright, 1897, by Wm. J. Kirkpatrick.

F. K. FLORA KIRKLAND. 1. O, to what "wondrous one - ness" Calleth the Lord to day! 2. On-ly by rep - e - ti - tion Lit-tle ones learn to read: 3. List-ening, Lord, to hear thee, Thinking of what we hear: 4. Seeking to know thee ful - lv, Giv- ing the need - ful time; Quicken our com - pre- hen - sion, Help us "a-bide," we O - ver the same slow path - way, Je - sus his own would lead. Praying in full sur-ren - der, Grasping thy meaning clear. Yielding our be-ings whol - ly, Waiting thy touch di - vine. REFRAIN. Day aft - er day spell o - ver Simply, "A-bide Day aft - er day dis - cov - er What Je- sus meant for





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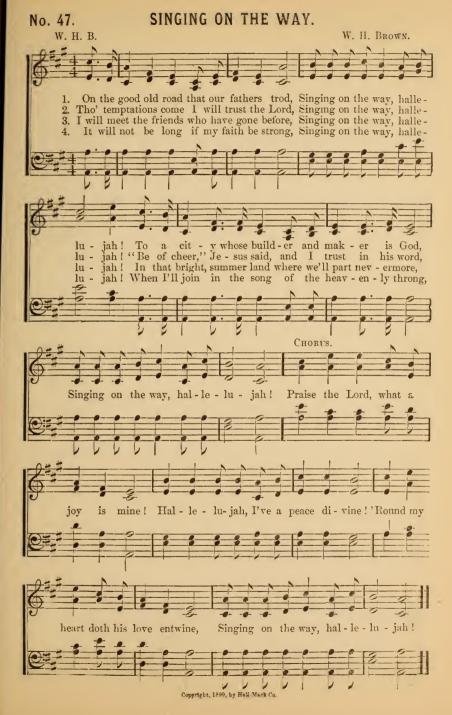


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THERE IS POWER IN THE BLOOD. No. 45. L. E. J. L. E. JONES. 1. Would you be free from your bur-den of sin? There's pow'r in the blood, 2. Would you be free from your passion and pride? There's pow'r in the blood,
3. Would you be whit- er, much whiter than snow? There's pow'r 'n the blood, 4. Would you do serv - ice for Jesus your King? There's pow'r in the blood. the blood; Would you o'er e - vil a vic - to - ry the blood; Come for a cleans-ing to Cal - va-ry's tide, its pow'r in the blood; Sin stains are lost in life - giv- ing flow, the blood; Would you live dai - ly his prais - es to sing? CHORUS. pow'r,
There is pow'r, There's won-der-ful pow'r in the blood. There is wonder-working pow'r In the blood of the Lamb: There is In the blood of the Lamb: pow'r, wonder-working pow'r In the precious blood of the Lamb. There is pow'r, Copyright, 1899, by H. L. Gilmous.

110. 70. IIIL DLIILI LAND. "A better country, that is an heavenly."-Heb. 11:16. GURDON ROBINS, arr. DANIEL B. TOWNER. 1. There is a land mine eye hath seen In visions of enraptured thought, 2. A land up - on whose blissful shore There rests no shad-ow, falls no stain; 3. Its skies are not like earth-ly skies, With va-rying hues of shade and light; 4. There sweeps no des-o - la - ting wind A-cross the calm, se-rene a - bode. So bright, that all which spreads between Is with its ra-diant glo - ries fraught. There those who meet shall part no more, And those long parted meet a - gain. To dis-si-pate the gloom of night. It hath no need of suns, to rise The wand'rer there a home may find Within the par - a - dise CHORUS. Oh. land of love,..... of joy and light,..... Thy glo-ries Oh, land of love, of joy and light, earth's darkest night; Thy tranquil shore,... Thy glories gild earth's darkest night (earth's darkest night;) Thy tranquil shore, we, too, shall see,..... When day shall break.... and shadows flee. When day shall break (we, too, shall see,)

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No. 48. SCATTER SUNSHINE BY THE WAY. EBEN E. REXFORD. CHAS. H. GABRIEL. 1. Do you know a heart that hungers For a word of love and cheer? It may be that some one fal-ters On the brink of sin and wrong, Nev-er think kind deeds are wasted, Bread up - on the waves are they, There are ma-ny, you may find them In the byways far and near; And to Just a word from you might save him, Make the falt' ring brother strong; Then be And the tides of God may bring them Back to us, some coming day, Back to weak, discourag'd comrades Speak the word that's needed so, And your own heart will be earnest! look about you! What a sin is yours and mine, If we see that help is us when sorely needed, In a time of sharp distress, So let's do them gladly, CHORUS. strengthen'd By the help that you bestow.) Would you doub le all the needed, And we give no friendly sign. knowing Gift and giver God will bless.) Would you doub - le,

As they come..... from day to day?

from

day to

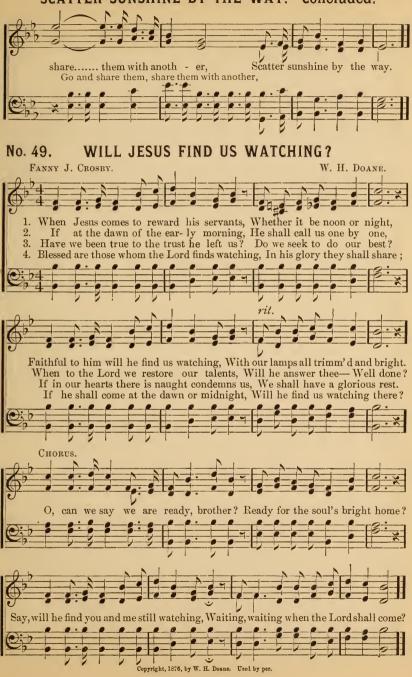
As they come

Go and

bless - ings.

double all the blessings,

SCATTER SUNSHINE BY THE WAY.—Concluded.



Words and Melody by D. Sullins. Harmony by Prof. Riggs. C. F. College. tell 1. They of cit - y far up in the sky, I want to go a all pearl. itsstreets are all gold, I want to go 2. Its gates are 3. When the old ship of Zi - on shall make her last trip, I want to be When Je - sus is crowned the King of all kings. I want to be "Tis built of "the sweet by and by," there. do; the land in do; there. Ι The Lamb is the light of that cit - y we're told, there, do: With heads all un - cov - ered to greet the old ship. With shout-ing and clap - ping till all heav - en rings, there. do: go there, don't you? There Je - sus has gone want to go there, don't you? Death robs us all here, want to be there, don't you? When all the ship's com - pany want to want to be there, don't you? Hal - le - lu-jah! we'll shout a all homes, I want go there, I do; Where sick-ness nor pare us to do; There loved ones will go there, I none ev - er die, I want to do; With songs on their meet on the strand, I want be there, I to T do: And close with the gain and a - gain, I want to be there, go there, don't you? sor - row nor death ev - er comes. want to a - gain say good-bye, I want to go there, don't you? nev - er be there, don't you? lips and with harps in their hands, I want to be there, don't you? cho - rus, A · men and I want to A - men.

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THE MASTER'S CALL.—Concluded.







No. 56. EVERYTHING, YES, EVERYTHING. I. W. VAN DE VENTER. W. S. WEEDEN. I. All my sins I bring to Je - sus, Ev - 'ry bur - den of my soul. 2. All my heart I bring to Je - sus, Ev - 'ry tal - ent I pos - sess. Je - sus, Ev - 'ry mo - ment, ev - 'ry hour. 3. All my life I bring to 4. All my plans I bring to Je - sus, All am - bi - tions I re - sign. 5. All I have I bring to am, and hope to Je - sus, All I am stand-ing on the prom-ise, And I know, He makes me whole. Trust-ing on - ly in His mer - it, "Je - sus blood and righteous - ness. All I have is on the al-tar, And He fills me with His pow'r. Emp-tied for the Ho-ly Spir-it, "I am His, and He is mine. Ev-'ry thing is His for ev er, His for all e-ter-ni - ty. CHORUS. Ev-'ry-thing, yes, ev-'ry-thing, All I. lay Ev-'ry-thing, yes, ev-'ry-thing, "For the Master's use made meet." Copyright, 1897, by Weeden & Van De Venter. Hall-Mack Co., owners,



No. 58. WHEN YOU HAVE FOUND THE SAVIOUR.

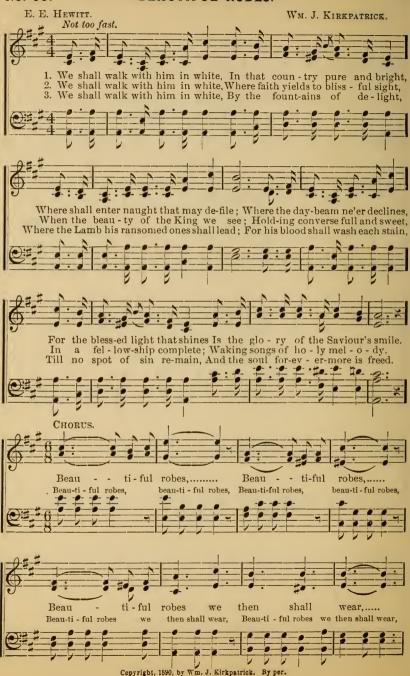
IDA L. REED. LEWIS S. CHAFER. DUET. 1. When you have found the Sav - iour, And peace thro' him have known, 2. Lead oth - er souls to Je - sus, He who your sins for - gave, Go, bear the bless - ed ti - dings, Of his sal - va-tion 4. Go, tell when you have found him, How gra-cious and how Then straightway seek your broth- er, And lead him to the throne. Whose love you've found so pre-cious, And tell them he will all who may not know him, That they redeemed may Je - sus your Re-deem - er, And help them him to find. CHORUS. When you have found the Sav- jour, Go forth and glad - ly tell joy - ful news to oth - ers, That they his praise may swell.

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No. 59. LEAD ME GENTLY HOME, FATHER.



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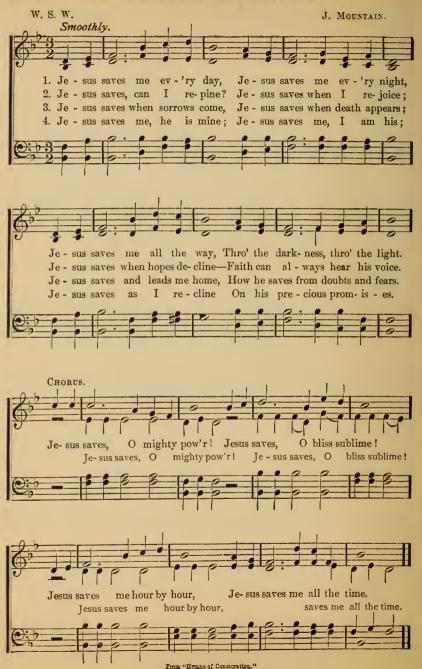


BEAUTIFUL ROBES.—Concluded.



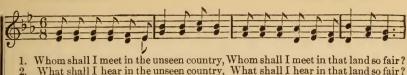
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No. 62. JESUS SAVES ME ALL THE TIME.



ADA BLENKHOBN.

H. H. McGranahan.



What shall I hear in the unseen country, What shall I hear in that land so fair?
 What shall I see in the unseen country, What shall I see in that land so fair?
 What shall I do in the unseen country, What shall I do in that land so fair?





Friends who have entered the upper glory, Leaving behind all their grief and care:

Voices of angels the Lamb ador-ing Fall without ceasing upon the air:

Wonderful thrones in that holy cit-y, Visions of glo-ry beyond compare!

Praise without ceasing my precious Saviour, Who for my soul doth a place prepare:





Robed in pure garments of heav'nly brightness, Crowns of e - ter - nal life they wear;
Songs of the ransomed in praise to Jesus, In the glad music I, too, shall share;
Tree of Life for the nations' healing, Life's pure river that floweth there;
This be my joy thro' e- ter- nal a - ges, All of his good- ness to declare;





These I shall meet in the unseen country, These I shall meet in that land so fair. This I shall hear in the unseen country, This I shall hear in that land so fair. This I shall see in the unseen country, This I shall see in that land so fair. This I shall do in the unseen country, This I shall do in that land so fair.



LOOKING THIS WAY.



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CALVARY.

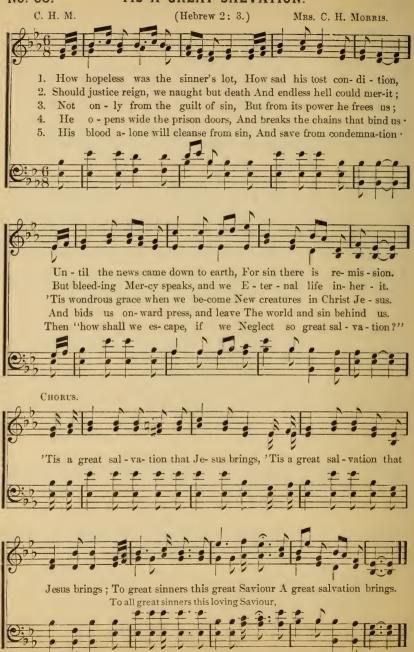
"The place which is called Calvary, there they crucified him."-Luke 23: 33.





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No. 69.

J. B. M. J. B. MAGKAY.





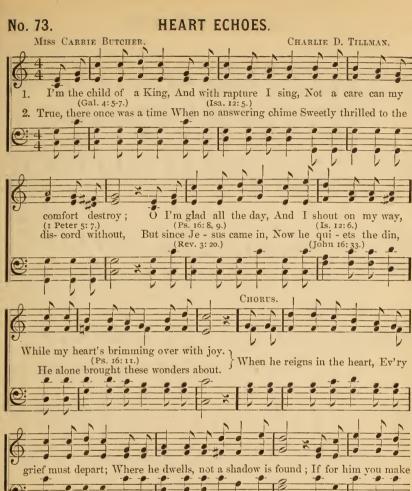
No. 71. WHEN JESUS COMES IN HIS GLORY.



R. O. SMITH.

W. S. WEEDEN.







3 If we let him abide, (Ps. 32: 8.)

O how smoothly we glide; (Isa. 32: 17.)

Now, safe anchored, no tempest can more,
What though riches take wing,

He extracts every sting,

And his banner around us is love. (Cant. 2: 4.)

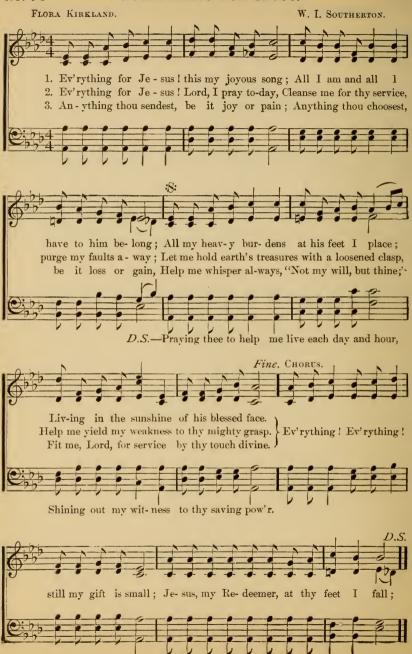
4 Thus we speed on our ways,

Clad in garments of praise. (Isa. 61: 3.)
With our Lord's Gospel sandals we're shod. (Eph. 6: 15.)
In his might, O how strong, (Prov. 18: 10.)
We can never go wrong.

While abiding and hiding in God. (John 15: 10.)

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EVERYTHING FOR JESUS.



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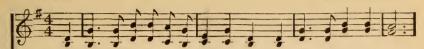




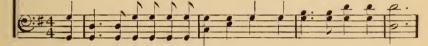


No. 79. SAVED THROUGH JESUS' BLOOD.

J. W. V. J. W. VANDEVENTER



- 1. Sometime we'll stand before the judgment bar, The quick, the risen dead;
- 2. I'll then receive a bright and star-ry crown, As on ly God can give;
- 3. Then we shall meet to never part a-gain; Our toil will then be o'er;





The Lord will then make known the record there; Our names will all be read.

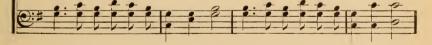
And when I've been with him ten thousand years, I'll have no less to live.

We'll lay our burdens down at Je-sus' feet, And rest for-ev-er more.



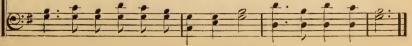


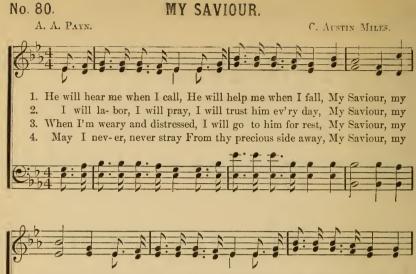
I'll be present when the roll is called, Pure and spotless thro' the crimson flood;



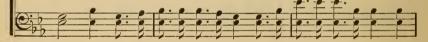


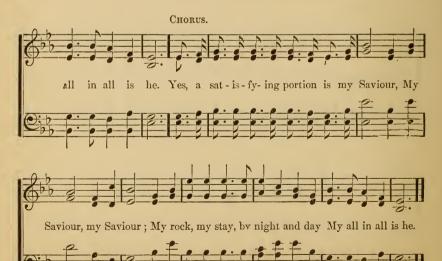
I will an-swer when they call my name; Saved thro' Je - sus blood.





Saviour; He will give me strength to bear Ev'ry grief that may appear; My Sav - iour; I will look to him in faith, I will trust him un-til death; My Sav - iour; To his loving arms I'll fly, Ev-'ry need he will supply, My Sav - iour; Naught of e- vil will I fear, While I have my Saviour near; My





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No. 82. CALVARY Rev. R CARRADINE, D. D. JNO. R. BRYANA There's a hill lone and gray, In a land far a -way, In a country be Behold! faint on the road, 'Neath a world's heavy load, Comes a thorn-crowned Hark! I hear the dull blow Of the hammer swung low; They are nailing my How they mock him in death To his last lab'ring breath, While his friends sadly yond the blue sea, Where beneath that fair sky Went a man forth to die, man on the way, With a cross he is bow'd, But still on thro' the crowd Lord to the tree! And the cross they upraise, While the mul-ti-tude gaze weep o'er the way! But tho' lone -ly and faint, Still no word of complaint -9-D.S.—For 'twas there on its side Je-sus suf-fered and died. FINE. REFRAIN. For the world, and for you, and for He's as-cend-ing that hill lone and grav. O, it bows down my heart, On the blest Lamb of dark Cal - va - ry. Fell from him on the hill lone and gray. re-deem a poor sin-ner like

5 Then darkness came down, And the rocks rent around,

And a cry pierced the grief-laden air! 'Twas the voice of our King,

Who received death's dark sting,

All to save us from endless despair!

6 Let the sun hide its face, Let the earth reel apace,

Over men who their Saviour have But, behold! from the sod, Comes the blest Lamb of God,

Who was slain, but is risen again!

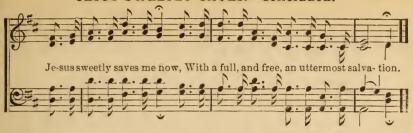
And the tear-drops will start. When in mem'ry that gray hill

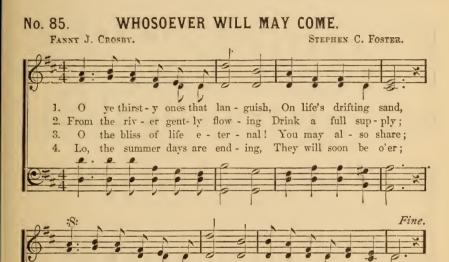


JESUS SWEETLY SAVES. No. 84. Mrs. C. H. M. 4th verse by H. L. G. Mrs. C. H. MORRIS. had heard the gos-pel call, of-fering par-don free for all, And 2. Now the load of sin is gone, and by faith I trav-el on, And I 3. From the mire and from the clay, Je-sus took my reet a-way And He 4. When I reach the gold-en street, and the loved ones gladly meet, The rehearkened to the bless-ed in - vi - ta - tion; Laid my sins at Je-sus' rest no long-er un - der con-dem - na - tion; For the blood has been applaced them on the Rock, the sure Founda-tion; Whether now I live or deemed which came out of great tribu-la - tion, Having washed their garments re-demp-tion sweet, And He saved me with an is sat - is - fied With this full, and free, this tast - ed there plied, and my soul Je - sus saves me with an this shall be my con-stant cry white, prais - ing God both day and night For this full, and free, this CHORUS. ut - ter-most sal - va - tion. Je-sus saves, sweetly saves, Je-sus saves, sweetly saves, saves me with an ut - termost sal - va - tion; Tho' I can - not tell you how,

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JESUS SWEETLY SAVES.—Concluded.





'Tis the Saviour bending o'er you, Reaching out his toil worn hand.

Free to all its blessed wa - ters, Wherefore will ye faint and die?

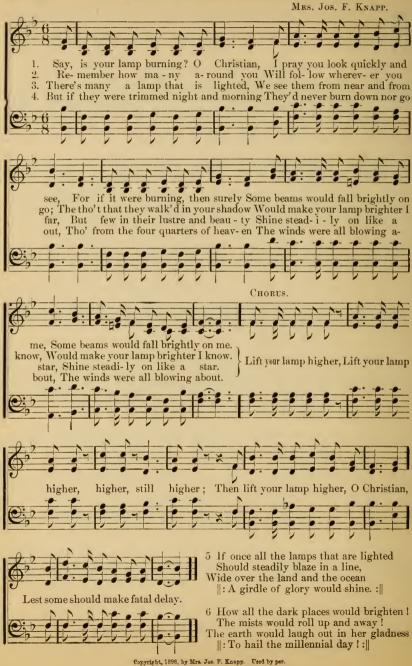
Come to Je-sus, and be-liev- ing, En-ter thro'the gate of prayer.

While the Spir-it still is plead-ing, Grieve your dearest Friend no more.



D.S.—To the lov-ing arms of mer - cy Who-so-ev-er will may come.





TRUTH TRIUMPHANT.

"God shall send forth his mercy and his truth,"-Ps. 57: 3,



No. 88. WHEN OUR SHIPS COME SAILING HOME.



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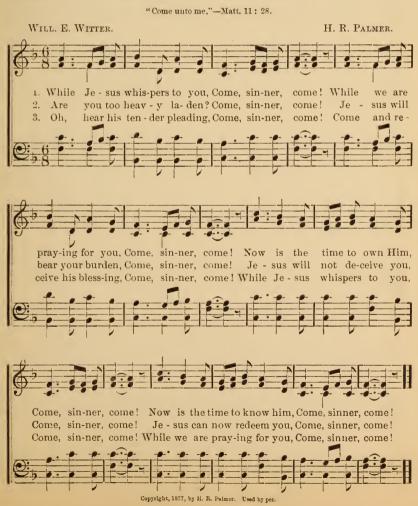
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PLEADING WITH THEE.-Concluded.



No. 91.

WHILE JESUS WHISPERS.



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NEVER ALONE.—Concluded.



No. 94. FANNY J. CROSBY Mrs. Jos. F. Knapp. 1. Won-der-ful Sav - iour, bless - ed Redeem - er, Ev - er in glo - ry, of his greatness, in - fi-nite greatness, Sing of his goodness is our ref - uge, he is our safe-guard, Peace to the youthful dwelling a - bove; Yet in his mer - cy tender-ly smiling, Over the day aft- er day; Guarding from e - vil, shielding from danger, Leading us kindly he brings; Sweet is the promise he will protect us, He will de-CHORUS. children bending in We will adore him, gather and praise him, onward, cheering the way. under his in con-cert joy-ful-ly blend; His be the Voic - es kingdom, power and glo - ry, Now and for-ev - er, world without end;

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WONDERFUL SAVIOUR.—Concluded.



THE DAY-BREAK SONG. No. 95.

* * * "Until the day dawn, and the daystar arise in your hearts." -2 Peter 1: 19. REV. JOHNSON OATMAN, JR. GEO. F. ROSCHE.



- 1. Lift your eyes, the day is break ing, Tho' the night was dark and long;
- Sinner, look to Calv'ry's mountain; See, the day begins to dawn,
- 3. The Mil-len-ni-um is near ing, And the time will not be long;
- 4. When life's twilight hour is end ed, Lean upon God's arm so strong,





Sinners from their sleep are wak - ing, Come and join the day-break song. Lighting up the healing fount - ain, Come and join the day-break song. Hark! the sons of God are cheer - ing, Come and join the day-break song. And with those who have as-cend - ed, Come and join the day-break song.

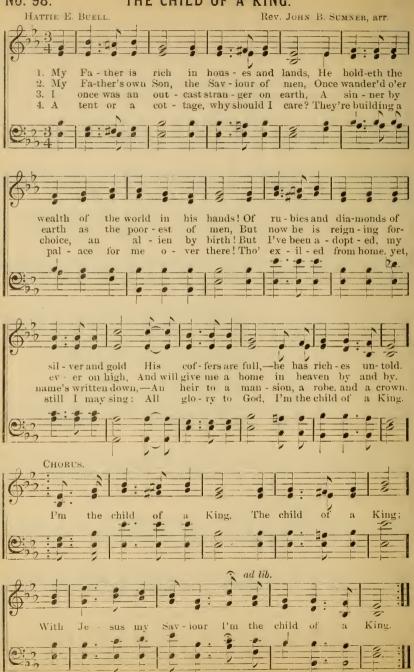


D.S.-Tell the world redemption's sto - ry, Come and join the day-break song.









No. 99. JUST BECAUSE HE LOVED ME SO.



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IS IT NOT WONDERFUL? No. 100. E. A. H. Rev. ELISHA A. HOFFMAN. 1. Wondrous it seem - eth to Je - sus so grac - ious should be. 2. Heart of mine nev - er could know Je - sus such peace could be-stow. 3. Once I was full of all Now, thro' the blood, I am clean: 4. Long I re - sist - ed his grace, In my heart gave him no 5. He doth my new heart con-trol, Cleansing and keep-ing me whole, Mer-cy re-veal-ing, comfort-ing, healing, Blessing a sin-ner like me. Till the dear Saviour showed me his favor, Cleansed my heart whiter than snow. Willing to save me, par-don he gave me, And I am hap - py with-in. But Jesus sought me till he had brought me, Pen-i-tent, seeking his face. Banishing sadness, with joy and gladness Fill-ing and thrilling my soul. CHORUS. it not won-der-ful, is it not won - der - ful is won - der- ful, strange and so won - der - ful gracious should be?..... : | That he should save e - ven me loving and gracious should be? : || That he should par-don and save even me!



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"Thou shalt be al-ways conq'ror. Thou shalt be al-ways free."

Let me now hear thy whisper, "Thou art not left (Omit......) a - lone."

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No. 103. JESUS OF NAZARETH PASSETH BY.



- 5 Ho! All ye heavy-laden, come! Here's pardon, comfort, rest and home. Ye wand rers from a Father's face. Return, accept his proffered grace.
- "Ye tempted ones, there's refuge nigh:
 "Jesus of Nazareth passeth by.":
- 6 But if you still this call refuse.
 And all his wondrous love abuse.
 Soon will he sadly from you turn.
 Your bitter prayer for pardon spurn:
 "Too late! Too late!" will be the cry—
 "Jesus of Nazareth has passed by.":

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O BLESSED HOPE.

Solo, DUET OR QUARTET.



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TRUST AND OBEY.



4 But we never can prove
The delights of his love
Until all on the altar we lay,
For the favor he shows,
And the joy he bestows,
Are for all who will trust and obev.

We will sit at his feet,
Or we'll walk by his side in the way;
What he says we will do,
Where he sends we will go,
Never fear, only trust and obey.

No. 107. HE WAITS WITH OUTSTRETCHED HANDS. C. A. M. C. Austin Miles. DUET. 1. For you, sinner, for vou The Saviour came to earth. And 2. For you, sinner, for you He died on Cal-va To ry; 3. For you, sinner, for The crown of thorns he And you wore, walked with wearied footsteps With those of humble birth. No load for him too purchase your redemp-tion He hung upon the tree. His life he free-ly on the cross suspend- ed, Your sins he freely bore. No word of condemheav - y, No path for him too He came to cheer the hopeless steep; of - fered, Forsook his heav'nly And with his dy-ing whisper home, na - tion Escaped his lips so By men he was re-ject - ed; true; Йe waits, he waits, with outstretched hands, And mourn with those that weep. He waits, he waits, He gent- ly bids you come. () come, O come, no more withstand Will you reject him, too? Ocome. Ocome. To give, to give you pardon free; : His gentle voice, his earnest plea. To give, to give Corvright, 1899, by W. S. Weeden,

I NEED THEE, LORD.



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No. 109. LET JESUS COME INTO YOUR HEART.

C. H. M Mrs. C. H. MORRIS. If you are tired of the load of your sin, Let Jesus come in-to your heart; If 'tis for pur - i- ty now that you sigh, Let Jesus come in-to your heart; If there's a tempest your voice cannot still, Let Jesus come in-to your heart; 4. If friends, once trusted, have proven untrue, Let Jesus come in-to your heart; 5. If you would join the glad songs of the blest, Let Jesus come in-to your heart; If you desire a new life to be-gin, Let Je-sus come in-to your heart. Fountains for cleansing are flowing near by, Let Je-sus come in-to your heart. If there's a void this world never can fill, Let Je-sus come in-to your heart. Find what a Friend he will be unto you, Let Je-sus come in-to your heart. If you would enter the mansions of rest, Let Je-sus come in-to your heart. CHORUS. Just now, your doubtings give o'er; Just now, re-ject him no more; Just now, my doubtings are o'er; Just now, re-ject-ing no more; Just now, throw o-pen the door; Let Je-sus come in - to your heart. And Jesus comes into my Just now. o-pen the door 1 Copyright, 1898, by H. L. Gilmour.





No. 112. WOULD YOU SHINE FOR JESUS?







W. S. WEEDEN.



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J. B. M.

HE'S THE ONE. J. B. MACKAY. Is there an - y - one can help us, one who understands our hearts, When the Is there an - y - one can help us when the load is hard to bear, And we
 Is there an - y - one can help us who can give a sinner peace. When his 4. Is there an - y - one can help us, when the end is draw-ing near, Who will thorns of life have pierced them till they bleed; One who sympathizes with us, who in faint and fall beneath it in a-larm; Who in tenderness will lift us, and the heart is burdened down with pain and woe; Who can speak the word of pardon that afgo thro' death's dark waters by our side: Who will light the way before us, and diswondrous love imparts Just the ver-y, ver-y blessing that we need? heav-y bur-den share, And sup-port us with an ev-er-last-ing arm? fords a sweet re-lease, And whose blood can wash and make us white as snow? pel all doubt and fear, And will bear our spir-its safe-ly o'er the tide? The blessed, blessed Jesus, he's the One; When afonly One.

CHORUS. Yes, there's One, on-ly One, Yes, there's One, on 0.00 flictions press the soul, when waves of trouble roll, And you need a friend to help you, he's the One. R. R. R. R. R. R.

BRIGHTEN THE WAY WITH A SMILE. No. 119. J. LINCOLN HALL. W. C. MARTIN. 1. There are hearts that are droop-ing in the beau - ti - ful dawn-ing of day





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FLORA KIRKLAND.

W. C. WEEDEN.



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FOOTSTEPS OF JESUS.



We follow thee;

Thro' the gloom of that place of weeping, Gethsemane!

5 If thy way and its sorrows bearing, We go again,

Up the slope of the hillside, bearing Our cross of pain.

4 Tho', dear Lord, in thy pathway keeping, 6 By and by, through the shining portals, Turning our feet,

We shall walk with the glad immortals, Heaven's golden streets.

7 Then at last, when on high he sees us, Our journey done,

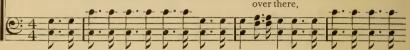
We will rest where the steps of Jesus End at his throne.

IN THE PALACE OF THE KING. No. 124.

C. AUSTIN MILES. C. A. M.

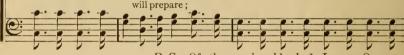
1. There's a mansion that is waiting o - ver there, 'Tis a mansion which my 2. Soon as ransomed we'll be gathered on the shore, From our loved ones we'll be 'Tis a mansion which my

3. Though temptations oft assail me, I'll not fear, For I feel that my trans-





Saviour will pre-pare; And though dark the way, and dreary, I'll press part - ed nev - er - more; We will shout the glad "Hosanna!" And march la-tion must be near; Just a few more years of waiting, Then I'll

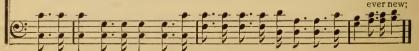


D. S.—Of the precious blood of Je-sus, Our re-



demption purchasing, In the palace of the King.



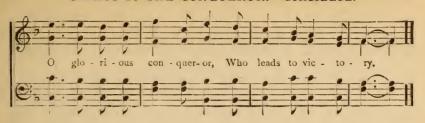


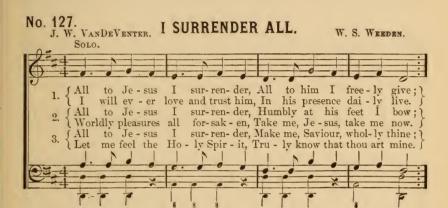
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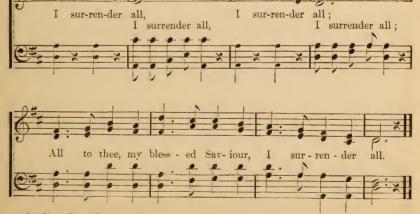




CHRIST IS THE CONQUEROR. Concluded.







4 All to Jesus I surrender,
Lord, I give myself to thee;
Fill me with thy love and power,
Let thy blessing fall on me.

CHORUS.

5 All to Jesus I surrender,
O thee;
Now I feel the sacred flame;
of me.
Glory, glory to his name!
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No. 128. I'LL GO WHERE YOU WANT ME TO GO. MARY BROWN. CONSECRATION. CARRIE E. ROUNSEFELL. Andante. It may not be on the mountain's height, Or o - ver the stormy 2. Perhaps to-day there are lov-ing words Which Jesus would have me speak-There's sure-ly somewhere a low - ly place, In earth's harvest fields so wide-It may not be at the bat - tle's front My Lord will have need of me; There may be now in the paths of sin Some wand'rer whom I should seek-Where I may la - borthro' life's short day For Je-sus the cru - ci - fiedby a still, small voice he calls To paths that I do not know. Sav-iour, if thou wilt be my guide, Tho' dark and rug-ged the way, So trust-ing my all to thy ten-der care, And knowing thou lov-est me. FINE. I'll answer, dear Lord, with my hand in thine, I'll go where you want me to go. My voice shall ech-o the messagesweet, I'll say what you want me to say. I'll do thy will with a heart sincere, I'll be what you want me to be. D. S.-I'll say what you want me to say, dear Lord, I'll be what you want me to be. DSREFRAIN. I'll go where you want me to go, dear Lord, Over mountain, or plain, or sea;

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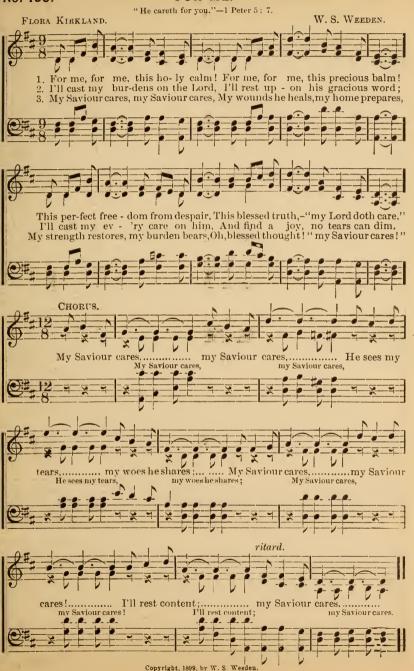
I WOULD KNOW THEE.

W. S. WEEDEN. ALFRED A. HOLT. Dedicated to Trinity Baptist Church, Camden, N. J. DUET. 1. Precious Saviour, I would know thee, Wilt thou not thyself re-veal? 2. Tho' the cross be heav - v, Saviour, Thou didst bear the cross for me; All to thee I now sur-ren-der, Take my heart, my life, my all; 4. May the bless - ed Ho - ly Spir - it Fill this longing heart of mine; Fill my soul this ver - y mo- ment, Let me now thy presence feel. Thou hast saved me, yes, and kept me, Let me bear the cross for thee. ac-cept me, tho' unworth - y, As be-fore thee now I fall. o - ver-flow - ing, And the glo - ry shall be thine. CHORUS. I would know thee, blessed Sav-iour, Ev-er trust thee, and o-bey; Lead, O lead me; I will fol - low, Fol-low close - ly all the way.

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CAM C. AUSTIN MILES. 1. Trust-ing in Je - s s from dar to day Brig t-ensead step of the 2 Dom-for in saf-fer-ing and dis-tress. Lead - er and Guide in the 3. Knowing that Je-sms is at pur side, I will but fal - ter what-4. Pass-ing three Jur-day to Glo - rv Land, Join - ing in stors with the 1. 1. . . When the dark - ness light TEN Ev - er re - main - ing when oth - ers wil - der - mess: Liv - ing or dy - ing my song shall e er be - tide: ha an - rel band; This be m F 200 (id - 50) - DR CHORUS Je for 20 Tes. Je - sus for - ev - er, Je - sus for 1 1. 1. 1. 1 . 2 1 . Dan - Iv I'm sing-ing Je - sus for - ev - ev for me I'm soc- no de - sus for- er - er for me for me day - 1c 1 1 2 4 4 4

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No. 136. ONE MORE DAY'S WORK FOR JESUS.

"I must work the works of him that sent me, while it is day,"-John 9: 4.



R. E. HEWITT. HOWARD E. SMITTL O thou bleeding Lamb of God, Thou the path of death hast trod, Flowing here the crimson tide, Fount of bless - ing deep and wide, 3. O the cru - el pain he bore, When the crown of thorns he wore; 4. Come, oh, come, for he'll re-ceive All who on his name be-lieve; Pouring out thy life for me, At the place called Cal - va - ry. Bring thy cleansing power with-in. Saviour, wash a - way my sin, Sin-ner, come: for you and me Je - sus died on Cal - va - rv. Find sal- va - tion full and free, At the place called Cal - va - ry. CHORUS. Wonderful place called Cal-va-ry, Wonderful place called Cal-va-ry; called Cal - va- ry. called Cal - va - ry: Love, redeem - ing love, I see, At the place called Cal - va - ry.

No. 138. WE SHALL SHINE AS THE STARS J. W. VAN DE VENTER. DUET. ALTO & TENOR. We may tar a-while here as stran - gers, Un - no - ticed by We may nev - er be rich in earth's treas - ure, Nor rise on the 3. We may live in a tent or a cot - tage, And die in se -4. We may sleep 'neath the clods of the val - ley, Our bod - ies may But the Sav-iour will crown us those who pass in lad - der of fame; But the saints will at last be clu-sion un - known, But the Fa-ther who seeth fame; But the saints will at last be re-ward - ed, in se - cret, dust. But the Say-iour will raise us im - mor - tal, crum-ble to CHORUS. the stars of sky. Made rich in Em-man - u - el's name. We shall shine as the Re - mem - bers each one of his
To reap the re-ward of the own. iust. the morn-ing, With Je-sus the cru-ci-fied one; stars to be like him for - ev - er, E - ter - nally shine as the sun.

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No. 139. HOW CAN I SERVE THEE BEST? FLORA KIRKLAND. CHAS. H. GABRIEL. Where shall I go, Lord, where shall I go? Wisdom to guide me thou wilt bestow; What shall I say, Lord, what shall say? Thou art my Teacher, teach me to-day; 3. What shall I read, Lord, what shall I read; Here thy protection ev- er I need; 4. Purchas'd by thee, Lord, now I am thine, Time, thought and effort nevermore mine; Help me to go, Lord, where thou dost lead, Trusting thy promise, "Grace for all need." On-ly and ev - er help me to be Speaking for thee, Lord, speaking for thee. Led by thy Spir- it sent from a- bove, E'en thro' temptation safely I'll move. Thou hast redeem'd me, help me to be Shining for thee, Lord, on-ly for thee. CHORUS. What shall it Lord, what shall it be? be, What shall it what shall it be? How can I serve thee, serve thee best? Speak un - to serve thee best? How can I serve thee, me, Lord, speak un- to Help me to shrink from no me, test.

Copyright, 1899, by W. S. Weeden.

No. 140. HOLY, HOLY! LORD GOD ALMIGHTY!

"They rest not day nor night, saying, Holy, Holy, Holy, Lord God Almighty, which was, and is, and is to come."—Rev. 4:8.



THE GRACE OF OUR LORD JESUS CHRIST.

"The grace of our Lord Jesus Christ,"-Rom. 16: 24.



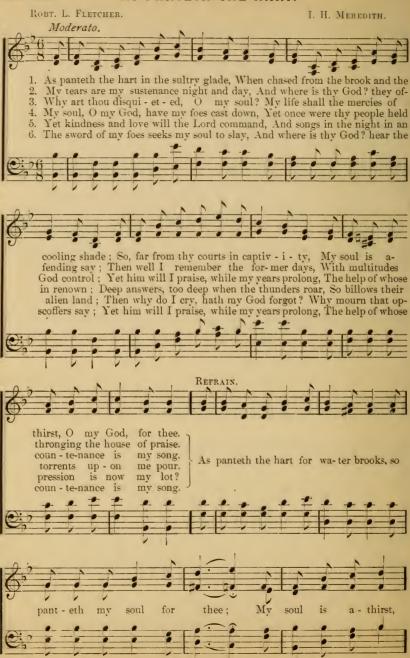


No. 142. "MY TIMES ARE IN THY HAND."

FLORA KIRKLAND. W. S. WEEDEN. To my daughter, Mrs. F. M., Weeden-Beakes, 1. Thou knowest all bout me, I need not un - der - stand; tell thee, I do not need to I nev - er need ex - plain; bless - ing! O hand once pierced for me! O place of per-fect a - bout me, Thou knowest all "My times are in thy hand." Thou knowest all my mo - tives, Thou knowest all my pain. Sweet peace my soul pos - sess - ing, My life is hid in thee. CHORUS. thy hand," Lord, Thou plannest all in path - way, I leave it all to I would not choose my

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Coperisht, 1800 by Tullar Meredish (Cont by per

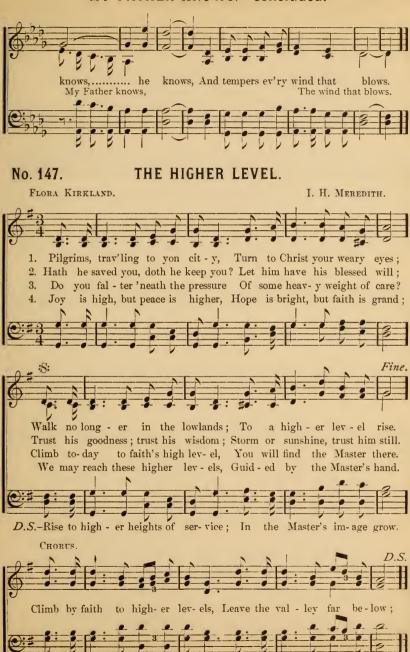
AS PANTETH THE HART. - Concluded.



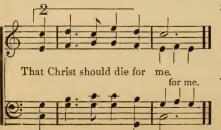




MY FATHER KNOWS.—Concluded.



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That my sinful soul might live! Hallelujah! Praise his name.

4 This my daily song shall be, Jesus Christ has died for me; Hallelujah! hallelujah! Though the waves about me roll, They shall not o'erwhelm my soul; Hallelujah! Praise his name

No. 149.



Copyright, 1898, by H. L. Gilmour.

No. 151. THERE IS A GREEN HILL FAR AWAY.



BLESSED ASSURANCE.

"He is faithful that bath promised."-HEB. 10: 25.



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No. 153.

BLESSED HOUR OF PRAYER.

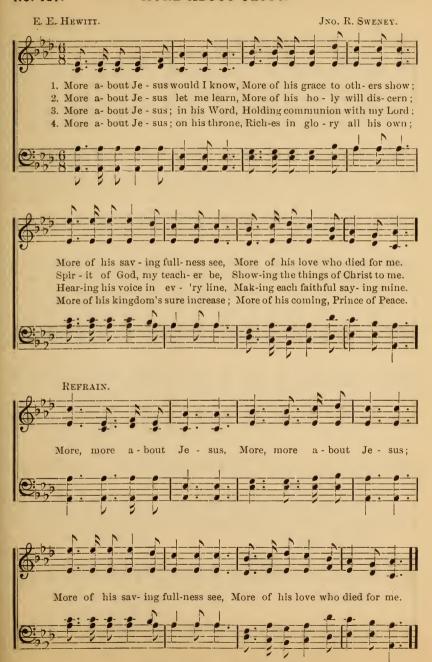






HALLELUJAH! PRAISE JEHOVAH. No. 156. Psalm 148. H. H. McGranahan. Allegretto. 1. Hal - le - lu - jah! Praise Je-ho - vah, From the heav-ens praise his name: 2. All his hosts, to-gether praise him, Sun and moon and stars on high; 3. Let them prais - es give Je - ho - vah: They were made at his com - mand, 4. Kings of earth, and all ye peo - ple, Prin-ces great, earth's judges all, Praise him, O ye heav'n of heav - ens And ye floods a-bove the sky.

Them for - ev - er he es-tablished His do around M. an - gels, praise proclaim. er he es - tablished; His de - cree shall ev - er stand. Praise his name! Young men and maidens, A - ged men and children small. CHORUS. - jah! Praise Je-ho - vah. Hal - le - lu his For Praise Je - ho - vah. high, name a - lone is And his ex name a-lone is high, a - lone, Far a - bove the earth and sky. ed ex - alt - ed Copyright, 1895 & 1899, by James McGranahan. Used by per.



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ON TO VICTORY!

Dedicated to Rev. B. C. Lippincott, D. D.



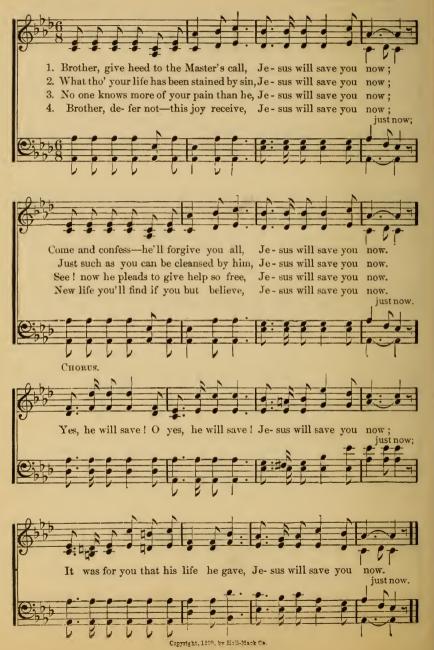
IS IT WELL WITH THY SOUL?

"Is it well with thee?"-2 Kings 4: 26,



M. LOUISE SMITH.

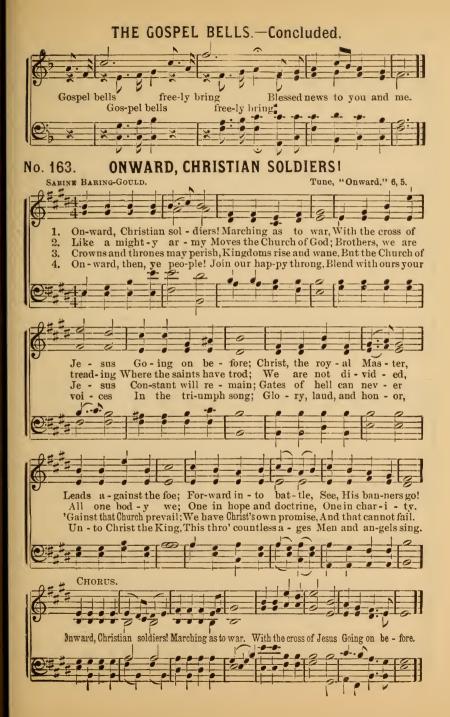
HOWARD E. SMITH.





Copyright, 1807, by W. A. Spencer. Esed by per.





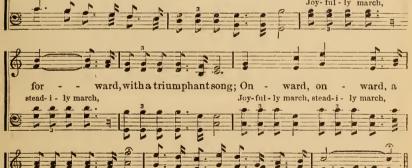
No. 164. O JESUS, THOU ART STANDING.

WM. W. HOW. (ST. HILDA. 7s, 6s. D.) JUSTIN H. KNECHT, et. al. Out-side the fast-closed door. Je - sus, thou art standing Je - sus, thou art 2. 0 knocking: And lo! that hand is scarred. 3. 0 Je - sus, thou art pleading In ac-cents meek and low. low - ly patience wait - ing To pass the threshold o'er: And thorns thy brow en - cir - cle, And tears thy face have marred: died for you, my chil - dren, And will ve treat me We bear the name of Chris-tians, His name and sign we bear: Oh, love that pass- eth knowl - edge, So pa- tient - ly wait! O Lord, with shame and sor - row We o - pen now Oh, shame, thrice shame up-on us! To keep him stand- ing there. Oh, sin that hath no e - qual, So fast to bar the gate! en - ter, And leave us nev - er-more! Dear Sav-iour, en - ter,

No. 165. HE'LL NEVER FORSAKE HIS OWN.

C. H. G. CHAS. H. GABRIEL. While thro' this world of sin I go, I'll center my faith in 2. Tho' friends may fail and comforts flee, I'll center my faith in Je - sus: For me he trod Gethsem - a - ne, I'll center my faith in Tho' kindred ties of hope decay, I'll center my faith in Je - sus; When in the solemn hour of death, I'll center my faith in Je - sus: And when I reach my home on high, I'll center my faith in I'll trust in him, for well I know, He'll never forsake own. His promise shall my comfort be, He'll never forsake For me he died on Cal-va-ry, He'll never forsake his own. his own. Tho' heav'n and earth should pass away, He'll never forsake his own. And say with my ex-piring breath, He'll never forsake his own. And sing while endless years go by, He'll never forsake own. CHORUS. He'll never forsake his own,.... He'll never forsake his own;.... He'll never, no, never forsake his own, With him I'll go, for well I know, He'll never forsake his





happy and loy-al throng, Loy-al to our Saviour and our King......

Copyrights, 1896, by Wm. J. Kirkpatrick.

With my heart with love o'er-flow - ing, Some day I am go - ing there.

Rev. Johnson Oatman, Jr. WM. J. KIRKPATRICK. Moderato. If you ask me why I'm hap-py as I jour-ney down life's road,
 We are not al-lowed to wan-der thro' this world with-out a Guide, 3. He in-forms us for our com-fort that thro' life he'll be our Friend, 4. He has told us of a cit - y where the streets are paved with gold, do not car - ry on the way a neav - y load, For, to keep our feet from stray-ing his own word has been ap-plied, That if we will on - ly trust him he'll go with us to the end, Where the faithful shall be gath-ered and their Saviour's face be- hold. It's because my Sav-iour tells me that my bur-den he'll re- ceive. And we read there that the sentence of a sin - ner he'll That his Spir - it will be with us while we do not slight nor grieve, He has promised at its por-tals that our souls he will re- ceive. CHORUS. believe it, ev-'ry word I believe. believe it, ev'ry And I be - lieve..... receive it, ev'ry word I receive; Je- sus tells me my e. e.. £ a. wants he will relieve, And believe it, ev- 'ry word I believe. Ι | And I Copyright, 1899, by Wm. J. Kirkpatrick.



Copyright, 1894, by H. L. Gilmour.



Tho' your sins be as scar-let, Tho' your sins be as scar-let, Hear the voice that en-treats you, Hear the voice that en-treats you, He'll for-give your transgressions, He'll for-give your transgressions,

p ritard.

as white as snow, They shall be

Copyright, 1887, by W. H. Doane. Used by permission.

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re - turn

to God!

ve un -

And re - mem - ber them no more,

snow."

at white as

ye un - to

And re - mem-ber them no more.

"Tho' your sins

They shall be

re - turn



Cepyright, 1870, by W. H. Doane. Used by permission.



No. 177. I SHALL BE NO STRANGER THERE.



IDA L. REED.







Lord, I'm coming home.

5 My only hope, my only plea, Now I'm coming home,

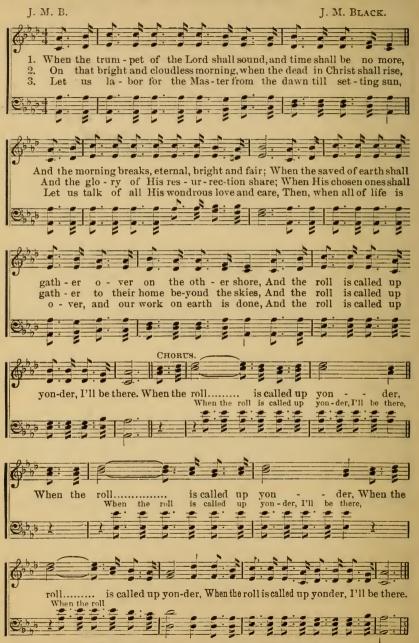
That Jesus died, and died for me, Lord, I'm coming home.

6 I need His cleansing blood I know, Now I'm coming home;

O, wash me whiter than the snow, Lord, I'm coming home.

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No. 180. WHEN THE ROLL IS CALLED UP YONDER.







Cepyright, 1899, by F L. Gilmour, Wenomah, N. J.



Hearts are ful - ly blest; Finding, as He prom-ised, Per-fect peace and rest.

From "Hymns of Consecration."



- And crown Him Lord of all. 5 Sinners, whose love can ne'er forget
- The wormwood and the gall, Go, spread your trophies at His feet, And crown Him Lord of all.
- To Him all majesty ascribe, And crown Him Lord of all.
- 7 O that with yonder sacred throng We at His feet may fall; We'll join the everlasting song, And crown Him Lord of all.

No. 188. WHAT ARE YOU DOING FOR JESUS? EMILY P. MILLER. I. LINCOLN HALL. 1. What are you Je - sus. do - ing for As you jour-ney thro' life? Are you striv-ing each 2. What are you do - ing for Je - sus? day. 3. What are you do - ing for Je - sus As the days by? 4. What are you do-ing for Je - sus? Soon comes set-ting of sun: Sow-ing the grain for the har - vest, Or scat-ter-ing seeds of strife? of kind - ness, To bright - en some one's way? Tell-ing the lone and the wea - ry, Of rest be-youd the sky? Hast-en and tell the glad tid - ings, Lest you leave some work un-done. CHORUS. ing, Do -What are you doing for Je-sus your friend? What are you doing for Jesus to-day? ing, What you As the days go by?..... are do What are you do-ing for Je-sus your friend, As the days go by, days go What you do - - ing? Do - - ing, for Je What are you do-ing for Je-sus your friend? What are you doing for Jesus to-day? As the dys go ing Je-sus your friend, As the days go by, days go by? What are you do-ing for Copyright, 1895, by Hall-Mack Co.

No. 189. I WILL SHOUT HIS PRAISE IN GLORY.

P. H. DINGMAN. JNO. R. SWENEY. You ask what makes me happy, my heart so free from care, It is because my I was a friendless wand'rer till Je-sus took me in, My life was full of I wish that ev'ry sinner before his throne would bow; He waits to bid them I mean to live for Jesus while here on earth I stay, And when his voice shall Sav-iour in mer-cy heard my pray'r; He brought me out of dark-ness and sor-row, my heart was full of sin; But when the blood so pre-cious spoke welcome, he longs to bless them now; If they but knew the rap-ture that call me to realms of end-less day; As one by one we gath-er, renow the light I see: O blessed, loving Saviour! to him the praise shall be. par-don to my soul; O blissful, blissful moment! 'twas joy beyond control. in his love I see, They'd come and shout salvation, and sing his praise with me. joic-ing on the shore, We'll shout his praise in glory, and sing for ev-ermore. will shout his praise in glo - ry,..... And we'll So will I. will all sing hal-le - lu-jah in heav-en by and by: I will shout his praise in And we'll all sing halle-lu-jah in heaven by and by. glo-ry,. so will I, So will I, Copyright, 1889, by Jno R. Swepey. Used by permission.

No. 190.

SAVED TO THE UTTERMOST.

WM. I. KIRKPATRICK.



THE COMFORTER HAS COME! No. 191.



THE COMFORTER HAS COME!-Concluded.



- 2 Ever present, truest Friend,
 Ever near, Thine aid to lend,
 Leave us not to doubt and fear,
 Groping on in darkness drear.
 When the storms are raging sore,
 Hearts grow faint, and hopes give o'er;
 Whisper softly, wand'rer come!
 Follow me, I'll guide thee home.
- 3 When our days of toil shall cease, Waiting still for sweet release, Nothing left but heaven and prayer, Wond'ring if our names are there; Wading deep the dismal flood, Pleading naught but Jesus' blood, Whisper softly, wand'rer, come! Follow me, I'll guide thee home.



COME, THOU ALMIGHTY KING. Concluded.



No. 196.

P. Doddridge.

E. F. Rimbault.

1. {

O hap- py day, that fixed my choice On Thee, my Saviour and my God!}

Hap- py

day, happy day, When Jesus wash'd my sins away! {

He taught me how to watch and pray, And live re - joicing ev-'ry day.}

And live re - joicing ev-'ry day.}

- 2 O happy bond, that seals my vows To lim who merits all my love! Let cheerful anthems fill His house, While to that sacred shrine I move.
- 3 'Tis done: the great transaction's done! I am my Lord's and He is mine; He drew me. and I followed on, Charmed to confess the voice divine.



- 2 We praise Thee, O God! for Thy Spirit of light, Who has shown us our Saviour, and scattered our night.
- 3 All glory and praise to the Lamb that was slain, Who has borne all our sins, and has cleansed every stain.
- 4 All glory and praise to the God of all grace.
 Who has bought us, and sought us, and guided our way.

5 Revive us again; fill each heart with Thy love; May each soul be rekindled with fire from above.

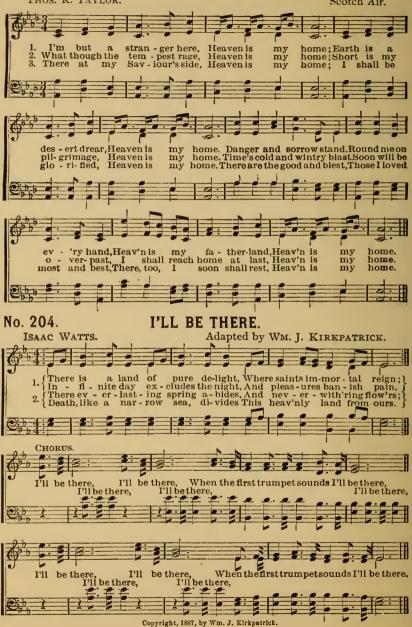


SUN OF MY SOUL.—Concluded. O may no earth-born cloud a - rise To hide thee from thy ser-vant's eyes. For-ev - er on my Saviour's breast. Be my last thou't, how sweet to rest For without thee I A- bide with me when night is nigh, dare not die. Let him no more lie down in sin. Now, Lord, the gracious work be - gin; O, NOW I SEE THE CRIMSON WAVE. No. 201. PHŒBE PALMER. Mrs. Joseph F. Knapp. 1. O, now I see the crim-son wave, The fountain deep and wide, Je-3. A - mazing grace! 'tis heav'n be-low, To feel the blood ap - plied; And REFRAIN. --sus, my Lord, mighty to save, Poirts to his wounded side. heart made pure, and garments white, And Christ enthron'd within. O praise the Lord, it Je-sus, on -ly Je-sus know, My Je-sus cru - ci - fied. see, I see, I plunge, and O, it cleanseth me!) cleanseth me, yes, cleanseth me! cleanseth me, It (Omit..... Copyright, 1872, by Joseph Knapp. By per. No. 202. JUST AS I AM. CHARLOTTE ELLIOT. WM. BRADBURY. WOODWORTH, L. M. 1. Just as am! with-out one plea, But that thy blood was shed for me, am! and wait-ing not, To rid my soul of one dark blot; am! tho' tossed a - bout, With many a con-flict, many a doubt, 2. Just as 3. Just as am! poor, wretched, blind. Sight, riches, heal-ing of the mind, 4. Just as 5. Just as am! thou wilt re-ceive, Wilt welcome, pardon, cleanse. relieve, And that thou bid'st me come to thee, O Lamb of God! I come, come! To thee, whose blood can cleanse each spot, O Lamb of God! I come, come! Fightings and fears within, with-out, O Lamb of God! I come, come! I need, in thee to find, O Lamb of God! I come, come! be-lieve: O Lamb of God! I come. Be-cause thy promise I come!

.00

THOS. R. TAYLOR.

Scotch Air.



8 Sweet fields beyond the swelling flood | 4 Could we but climb where Moses stood. Stand dressed in living green; So to the Jews old Canaan stood, While Jordan rolled between.

And view the landscape o'er,

Not Jordan's stream, nor death's cold Should fright us from the shore. ifiood

HE SHIELDS FROM THE STORMS OF LIFE. No. 205.



3 Though oft our steps have gone astray, | 4 He is our loving Guide and Friend, He shields from the storms of life; He brought us to the narrow way, He shields from the storms of life.

Leave, oh leave me not alone, Still support and comfort me.

All my trust on thee is staved.

Cover my defenseless head.

All my help from thee I bring;

With the shadow of thy wing.

He shields from the storms of life: He'll safely keep us to the end. He shields from the storms of life.

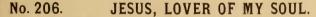
Raise the fallen! cheer the faint!

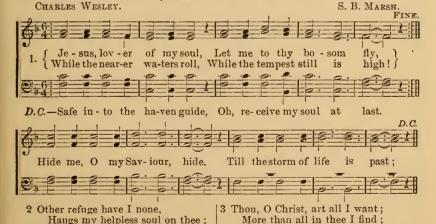
Just and holy is thy name.

I am all unrighteousness: Vile and full of sin I am.

Heal the sick! and lead the blind!

Thou art full of truth and grace.



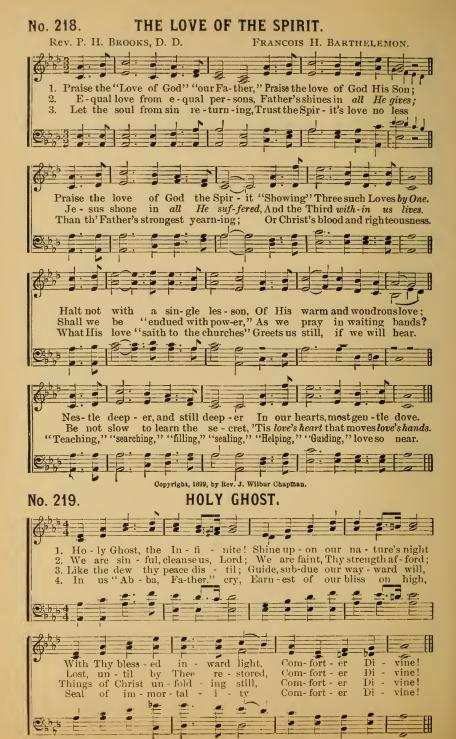


WE WOULD SEE JESUS. No. 207. ANNA B. WILT. FELIX MENDELSSOHN. We would see Je - sus-for the shadows lengthen A-cross this lit - tle landscape of our life : 2. We would see Je-sus—the great Rock Foundation, Whereon our feet were set with sovereign grace; 2. We would see Je-sus—the great Mock Foundation, whereon our receiver with sovereign grace;
3. We would see Je-sus—other lights are pal-ing, Which for long years we have rejoiced to see:
4. We would see Je-sus—this is all we're needing, Strength, joy, and willingness come with the sight; We would see Je - sus our weak faith to strengthen, For the last wea - ri - ness—the final strife, Not life, nor death, with all their ag-i - ta - tion, Can thence remove us, if we see His face, The blessings of our pilgrimage are fail - ing, We would not mourn them, for we go to Thee. We would see Je - sus, dy-ing, ris-en, plead-ing, Then welcome day, and farewell mortal night! JESUS, No. 208. THE VERY THOUGHT. Tr. EDWARD CASWALL JOHN B. DYKES. 1. Je - sus, the ver - y thought of Thee, With sweetness fills my breast; But sweeter far Thy 2. Nor voice can sing, nor heart can frame, Nor can the mem'ry find A sweeter sound than 3. O Hepe of ev-'ry con-trite heart! O Joy of all the meek! To those who fall, how 4 But what to those who find? Ah! This, Nor tongue nor pen can show; The love of Jesus, what it is, None but His loved ones know. And in Thy presence rest. Thy blest name, O Saviour of man-kind | kind Thou art! How good to those who seek! 5 Jesus, our only joy be Thou, As Thou our prize wilt be; Jesus, be Thou our glory now, And through eternity. JESUS CALLS US. No. 209. CECIL F. ALEXANDER. W. H. JUDE. 1. Je - sus calls o'er the tu - mult Of life's wild, rest - less us: our sea. world's gold - en and hours of us hear Thy 2. Je - sus calls from the wor - ship Of the vain 118 store; sor - rows, ease, 3. In our joys and our Days of toil in calla Thy Say - jour, make 4. Je - sus us: by mer - cies. call. by His sweet voice sound - eth, Say - ing, "Chris- tian, fol - low me." Day day that would keep 118, Say - ing, "Chris- tian, love Me more." From each dol pleas - ures, "That we love Him more than these." Still He calls, in cares and Give our hearts to Thine 0 be - dience, Serve and









MASTER, I HAVE HEARD THEE PLEADING. No. 220. J. MOUNTAIN. E. H. J. Master, I have heard thee pleading With my immost soul to-night! Now thy solemn Spir-it, soul, and body yielding Will-ing-ly to thee, my Lord! What I give thou 3. Now, henceforth, Lord, and forever, I am thine, yes, all for thee: Thine in service. - 3 Cho.—Jesus, Master, search me, prove me! With thy fire try my heart; All I am and FINE. 19 5 : 5 : 52 mes-sage heeding, I would end the fight: Vain-ly hath my soul been struggling now art tak-ing: I be-lieve thy word! Yes! I trust thee as my Keep-er, or in suff'ring-Chose my path for me. Peace and joy my heart are fill - ing; have I vield. Lord; All I need-thou art. rit. 2 2 2 With the tyrant on its throne; Now, dear Lord, the kingdom taking, Claim me thine alone, 'Mid temptations day by day, Trust thee as my Guide and Leader In the narrow way. Rest beyond all pow'r to teil, This my ever-deep'ning portion While in thee I dwell. 0 ----NOW THE DAY IS OVER. No. 221. SABINE BARING-GOULD. JOSEPH BARNBY. 1. Now the day Night is draw - ing nigh. Je - sus, give the wea Calm and sweet re pose: - rv 3. Grant to lit - tle chil - dren Vis - ions bright of thee: 4. Thro' the long night-watch - es, May thine an gels spread 5. When the morning wak - ens. Then may rise, Я. Shad - ows Steal a - cross the sky. of the even - ing With thy tend - 'rest bless - ing May our eve - lids close. the sail - ors toss ing On the deep blue sea. Their white wings a bove me, Watch ing round my bed. Pure and fresh and sin -In thy ho - lv eves. Steal a - cross the sky.





DUKE ST. L. M.

ISAAC WATTS.

IOHN HATTON.



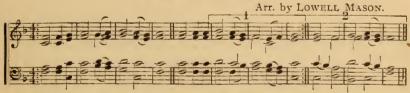
No. 225. Jesus Shall Reign. L. M.

- I Jesus shall reign where'er the sun Does his successive journeys run; His kingdom stretch from shore to shore, Till moons shall wax and wane no more.
- 2 From north to south the princes meet To pay their homage at His feet; While western empires own their Lord, And savage tribes attend His word.
- 3 To Him shall endless prayer be made, And endless praises crown His head; His name, like sweet perfume, shall rise With every morning sacrifice,
- 4 People and realms, of every tongue, Dwell on His love with sweetest song, And infant voices shall proclaim Their early blessings on His name. ISAAC WATTS.

No. 226. Glorying in the Cross. L. M.

- 1 When I survey the wondrous cross On which the Prince of glory died, My richest gain I count but loss, And pour contempt on all my pride.
- 2 Forbid it, Lord, that I should boast, Save in the death of Christ, my God; All the vain things that charm me most, I sacrifice them to His blood.
- 3 See, from His head, His hands, His feet, Sorrow and love flow mingled down! Did e'er such love and sorrow meet? Or thorns compose so rich a crown?
- 4 Were the whole realm of nature mine. That were a present far too small; Love so amazing, so divine, Demands my soul, my life, my all. ISAAC WATTS.

HAMBURG. L. M.



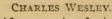
No. 227. Lord, I Am Thine. L. M.

- 1 Lord, I am Thine, entirely Thine Purchased and saved by blood divine; With full consent Thine would I be, And own Thy sovereign right in me.
- Thine would I live, Thine would I die, Be Thine through all eternity; The vow is past, beyond repeal, Now will I set the solemn seal.
- Here, at that cross where flows the blood That bought my guilty soul for God, Thee, my new Master, now I call, And consecrate to Thee my all.
- 4 Do Thou assist a feeble worm The great engagement to perform; Thy grace can full assistance lend, And on that grace I dare depend. SAMUEL DAVIES.

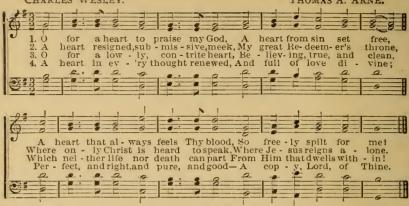
No. 228. Not Ashamed of Jesus. L. M.

- 2 Jesus! and shall it ever be A mortal man ashamed of Thee? Ashamed of Thee, whom angels praise, Whose glories shine thro' endless days?
- 2 Ashamed of Jesus! sooner far Let evening blush to own a star: He sheds the beams of light divine O'er this benighted soul of mine.
- Ashamed of Jesus! just as soon Let midnight be ashamed of noon: 'Tis midnight with my soul till He, Bright Morning Star, bid darkness flee.
- Ashamed of Jesus! that dear Friend. On whom my hopes of heaven depend? No: when I blush, be this my shame, That I no more revere His name.

JOSEPH GRIGG,



THOMAS A. ARNE.



No. 230. OFOR A FAITH. C. M.

- 1 O for a faith that will not shrink. Though pressed by ev'ry foe, That will not tremble on the brink Of any earthly woe!
- 2 That will not murmur nor complain Beneath the chastening rod, But, in the hour of grief or pain, Will lean upon its God;
- 3 A faith that shines more bright and clear When tempests rage without; That when in danger knows no fear, In darkness feels no doubt;
- 4 Lord, give us such a faith as this; And then, whate'er may come, We'll taste, e'en here, the hallowed bliss Of an eternal home.

WILLIAM HILEY BATHURST.

No. 231. AMIA SOLDIER. C. M.

- 1 Am I a soldier of the cross. A foll'wer of the Lamb, And shall I fear to own His cause, Or blush to speak His name?
- 2 Must I be carried to the skies On flowery beds of ease, While others fought to win the prize, And sailed through bloody seas?
- 3 Are there no foes for me to face? Must I not stem the flood? Is this vile world a friend to grace, To help me on to God?
- 4 Sure I must fight if I would reign; Increase my courage, Lord:
 I'll bear the toil, endure the pain,
 Supported by Thy word.

ISAAC WATTS.

AZMON.

C. G. GLASER.



No. 232. Forever Here my Rest. C. M.

- 1 Forever here my rest shall be, Close to Thy bleeding side;
 This all my hope, and all my plea,
 For me the Saviour died.
- 2 My dying Saviour and my God. Fountain for guilt and sin, Sprinkle me ever with Thy blood, And cleanse and keep me clean.
- 3 Wash me, and make methus Thine own; Wash me, and mine Thou art; Wash me, but not my feet alone,— My hands, my head, my heart.
- 4 Th' atonement of Thy blood apply, Till faith to sight improve.
 Till hope in full fruition die.
 And all my soul be love.

No. 233. The Dearest Name, C. M.

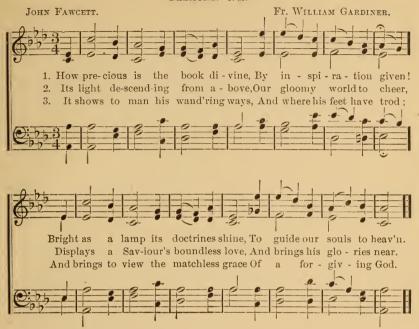
- 1 How sweet the name of Jesus sounds In a believer's ear!
 - It soothes his sorrows, heals his wounds, And drives away his fear.
- 2 It makes the wounded spirit whole, And calms the troubled breast; 'Tis manna to the hungry soul, And to the weary, rest.
- 3 Dear Nan.s. the rock on which I build, My shield and hiding-place
 - My never-failing treasury, filled With boundless stores of grace.
- 4 Jesus, my Shepherd, Saviour, Friend, My Prophet, Priest, and King: My Lord, my Life, my Way, my End. Accept the praise I bring!

JOHN NEWTOF

CHARLES WESLEY.

No. 234. HOW PRECIOUS IS THE BOOK DIVINE.

BELMONT. C. M.



- 4 O'er all the strait and narrow way Its radiant beams are cast; A light whose never weary ray Grows brightest at the last.
- 5 It sweetly cheers our fainting hearts In this dark vale of tears; Life, light, and comfort it imparts, And calms our anxious fears.
- 6 This lamp through all the dreary night Of life shall guide our way, Till we behold the clearer light Of an eternal day.

No. 235. THE SPIRIT BREATHES.

- 1 The Spirit breathes upon the word, And brings the truth to sight; Precepts and promises afford A sanctifying light.
- 2 A glory gilds the sacred page, Majestic, like the sun; It gives a light to every age;— It gives, but borrows none.
- 3 The hand, that gave it, still supplies
 The gracious light and heat;
 Its truths upon the nations rise,—
 They rise, but never set.

- 4 Let everlasting thanks be thine, For such a bright display, As makes a world of darkness shine With beams of heavenly day.
- 5 My soul rejoices to pursue
 The steps of him I love,
 Till glory breaks upon my view,
 In brighter worlds above.
 William Cowper.

No. 236. FATHER OF MERCIES.

- 1 Father of mercies! in thy word What endless glory shines! For ever be thy name adored, For these celestial lines.
- 2 Here, the fair tree of knowledge grows And yields a free repast; Sublimer sweets than nature knows Invite the longing taste.
- 3 Here, the Redeemer's welcome voice Spreads heavenly peace around; And life and everlasting jovs Attend the blissful sound.
- 4 Oh, may these heavenly pages be
 My ever dear delight;
 And still new beauties may I see,
 And still increasing light.

Anne Steele



No. 238. LEAD, KINDLY LIGHT.

1 Lead, kindly Light, amid th' encircling gloom, Lead thou me on:

The night is dark, and I am far from home. Lead thou me on.

Keep thou my feet; I do not ask to see The distant scene; one step enough forme.

2 I was not ever thus, nor prayed that thou Shouldst lead me on:

I loved to choose and see my path; but now Lead thou me on.

I loved the garish day, and, spite of fears, Pride ruled my will: remember not past years.

Will lead me on

O'er moor and fen, o'er crag and torrent, till The night is gone,

And with the morn those angel faces smile. Which I have loved long since, and lost awhile. John H. Newman.

No. 239. THY WORD, O LORD. (Tune above.)

1 Thy word, O Lord, thy precious word alone, Can lead me on;

By this, until the darksome night be gone, Lead thou me on!

Thy word is light, thy word is life and pow'r; By it, oh, guide me in each trying hour!

2 Whate'er my path, led by the word, 'tis good. Oh, lead me on!

Be my poor heart thy blessed word's abode, Lead thou me on!

Thy Holy Spirit gives the light to see, And leads me by thy word close following thee.

3 So long thy power hath blessed me, sure it still 3 Led by aught else. I tread a devious way, Oh, lead me on!

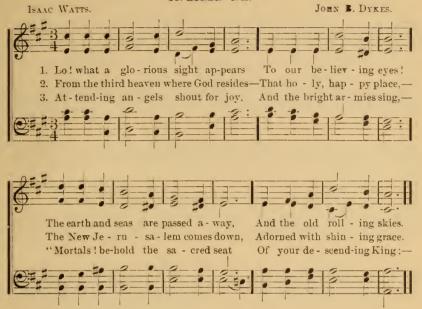
Speak, Lord, and help me ever to obey, Lead thou me on!

My every step shall then be well defined, And all I do according to thy mind.

Albert Midlage

LOI WHAT A GLORIOUS SIGHT APPEARS. No. 240.

ST. AGNES. C. M.



- 4 "The God of glory, down to men. Removes his blest abode: Men, the dear objects of his grace, And he their loving God :-
- 5 "His own soft hand shall wipe the tears 5 But, dearest Lord, however bright, From every weeping eye; [fears, And pains, and groans, and grief, and And death itself shall die!"
- 6 How long, dear Saviour! O! how long Shall this bright hour delay? Fly swifter round, ye wheels of time! And bring the welcome day.

No. 241. LIGHT OF THE LONELY.

- 1 Light of the lonely pilgrim's heart! Star of the coming day! Arise, and with thy morning beams Chase all our griefs away.
- 2 Come, blesséd Lord! let every shore And answering island sing The praises of thy royal name. And own thee as their king.
- 3 Hope of our hearts, O Lord, appear, Thou glorious Star of day! Shine forth and chase the dreary night, With all our tears away.

- 4 No resting-place we seek on earth, No loveliness we see; Our eve is on the royal crown. Prepared for us-and thee!
 - That crown of joy above, What is it to the brighter hope Of dwelling in thy love?

Edward Denny,

No. 242. BRIDE OF THE LAMB.

- 1 Bride of the Lamb, awake, awake! Why sleep for sorrow now? The hope of glory, Christ, is thine, A child of glory, thou.
- 2 Thy spirit, through the lonely night. From earthly joy apart. Hath sighed for one that's far away,-The Bridegroom of thy heart.
- 3 But see! the night is waning fast, The breaking morn is near: And Jesus comes with voice of love, Thy drooping heart to cheer.
- 4 Then weep no more; 'tis all thine own, His crown, his joy divine: And, sweeter far than all beside. He, he himself is thine!

Feward Denny

No: 243. MY SHEPHERD IS THE LORD MOST HIGH.



- 2 He in his mercy doth restore My soul when sinking in distress; For his name's sake he evermore Leads me in paths of righteousness.
- 3 Yea, tho' I walk thro' death's dark vale, E'en there no evil will I fear, Because thy presence shall not fail, Thy rod and staff my soul shall cheer.
- 4 For me a table thou hast spread,
 Prepared before the face of foes;
 With oil thou dost anoint my head;
 My cup is filled and overflows.

No. 244. COMPLETE IN THEE.

- 1 Complete in thee, no work of mine May take, dear Lord, the place of thine; Thy blood has pardon bought for me, And I am now complete in thee.
- 2 Complete in thee—no more shall sin Thy grace has conquered, reign within; Thy voice will bid the tempter flee, And I shall stand complete in thee.
- 3 Complete in thee—each want supplied, And no good thing to me denied, Since thou my portion, Lord, wilt be, I ask no more—complete in thee.
- 4 Complete in thee, for ever blest, Of all thy fullness, Lord, possessed, Thy praise throughout eternity— Thy love I'll sing complete in thee.

No. 245. MY SOUL COMPLETE.

- 1 My soul complete in Jesus stands! It fears no more the law's demands; The smile of God is sweet within, Where all before was guilt and sin.
- 2 My soul at rest in Jesus lives; Accepts the peace his pardon gives; Receives the grace his death secured, And pleads the anguish he endured.
- 3 My soul its every foe defies, And cries—'Tis God that justifies! Who charges God's elect with sin? Shall Christ, who died their peace to win?
- 4 A song of praise my soul shall sing, To our eternal, glorious King! Shall worship humbly at his feet, In whom alone it stands complete.

No. 246. LET ME HEAR.

- 1 Let me hear my Saviour say, "Strength shall be equal to thy day;" Then I rejoice in deep distress, Leaning on all-sufficient grace.
- 2 I can do all things—or can bear All suffering, if my Lord be there; Sweet pleasures mingle with the pains, While he my sinking head sustains.
- 3 I glory in infirmity,
 That Christ's own power may reston me;
 When I am weak, then am I strong;
 Grace is my shield, and Christ my song.

 I saac Watts

ZION. 88.78, 4.



2 Every eye shall now behold him, Robed in dreadful majesty; Those who set at naught and sold him, Pierced, and nailed him to the tree, Deeply wailing,

Shall the true Messiah see.

3 Yea, Amen; let all adore thee,
High on thine eternal throne:
Saviour, take the power and glory;
Claim the kingdom for thine own.
Oh. come quickly,
Hallelnjah! Come, Lord, come.

No. 248. HE COMETH! Tune.—"Old Black Joe." Key of D.

1 Bright breaks the morn, The night is almost o'er;

Fair glows the dawn

On Canaan's blissful shore.

Faith, lost in sight

Shall reap her full reward;

O, trim your lamps, and wait the coming Of the Lord!

REFRAIN.

He's coming! He's coming! Are you ready for that day?

O, trim your lamps and set them burning! Watch and pray!

2 Not as of old,

In poor and lowly guise:

Cometh the king

In glory from the skies;

Angels and saints

In countless hosts attend

When Jesus from his throne in heaven Shall descend.

3 E'en as he rose,

In clouds that veiled his light

So shall he come,

To end the world's dark night:

"Coming in clouds!"

The angel's promise rings;

The Sun of Righteousness with healing In his wings!

Flora Kirkland.



No. 250. BLEST BE THE TIE. S.M.

- 1 Blest be the tie that binds Our hearts in Christian love: The followship of kindred minds Is like to that above,
- 2 Before our Father's throne
 We pour our ardent prayers;
 Our fears, our hopes, our aims are one,
 Our comforts and our cares.
- 3 We share our mutual woes, Our mutual burdens bear; And often for each other flows The sympathizing tear.
- 4 When we asunder part, It gives us inward pain; But we shall still be joined in heart, And hope to meet again.

JOHN FAWCETT.

No. 251. A CHARGE TO KEEP. S.M.

- 1 A change to keep I have, A God to glorify; A never-dying soul to save, And fit it for the sky.
- 2 To serve the present age,
 My calling to fulfil,
 O may it all my powers engage,
 To do my Master's will!
- 3 Arm me with jealous care, As in Thy sight to live; And O, thy servant, Lord, prepare A strict account to give!
- 4 Help me to watch and pray, And on thyself rely, Assured, if I my trust betray, I shall forever die.

CHAS. WESLEY.

BOYLSTON. S. M.

LOWELL MASON.



No. 252. And Can I Yet Delay. S. M.

- 1 And can I yet delay
 My little all to give?
 To tear my soul from earth away
 For Jesus to receive?
- 2 Nay, but I yield, I yield! I can hold out no more: I sink, by dying love compelled, And own Thee conqueror!
- 3 Though late, I all forsake; My friends, my all resign; Gracious Redeemer, take, O take, And seal me ever Thine.
- 4 Come, and possess me whole, Nor hence again remove: Settle and fix my wav'ring soul With all thy weight of love.

No. 253. Evils of Intemperance. S. M. 1 Mourn for the thousands slain.

- 1 Mourn for the thousands slain,
 The youthful and the strong;
 Mourn for the wine cup's fearful reign,
 And the deluded throng.
- 2 Mourn for the ruined soul— Eternal life and light Lost by the flery, maddening bowl, And turned to hopeless night.
- 3 Mourn for the lost;—but call, Call to the strong, the free; Rouse them to shun that dreadful fall, And to the refuge flee.
- 4 Mourn for the lost;—but pray, Pray to our God above, To break the fell destroyer's sway, And show His saving love.

CHAS, WESLEY.

GOD BE WITH YOU!

"The grace of our Lord Jesus Christ be with you."-Romans 16; 20. JEREMIAH E. RANKIN. WILLIAM G. TOMER. 1. God be with you till we meet a - gain! - By his counsels guide, up-2. God be with you till we meet a - gain!—'Neath his wings protecting 3. God be with you till we meet a - gain!—When life's perils thick con-4. God be with you till we meet a - gain!—Keep love's banner floating With his sheep se-cure-ly fold God hold you; be vou. Dai - ly man-na still di - vide you. God hide you; be found you, Put his arms un-fail-ing round you; God be o'er you, Smite death's threat'ning wave before you; God CHORUS. with you till a - gain! a - gain! Till we we meet with you till meet meet! Till we a - gain! with you till we meet with you till meet a - gain! Till we meet! Till we Till we meet Je - sus' feet; at Till meet a - gain! Till we meet! meet!..... Till we meet! God be with you till we meet a - gain! Till we meet! Till we meet a-gain! By per. J. E. Rankin, owner of Copyright.

THE TEN COMMANDMENTS.

- 1. Thou shalt have no other gods before me.
- 2. Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; and showing mercy unto thousands of them that love me, and keep my commandments.
- 3. Thou shalt not take the name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his name in vain.
- 4. Remember the Sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: for in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the Sabbath day, and hallowed it.
- 5. Honor thy father and thy mother; that thy days may be long upon the land which the Lord thy God giveth thee.
 - 6. Thou shalt not kill.
 - 7. Thou shalt not commit adultery.
 - 8. Thou shalt not steal.
 - 9. Thou shalt not bear false witness against thy neighbor.
- 10. Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor anything that is thy neighbor's.—Ex. 20: 3-17.

THE APOSTLES' CREED.

I believe in God the Father Almighty, Maker of heaven and earth. And in Jesus Christ his only begotten Son our Lord: who was conceived by the Holy Ghost, born of the Virgin Mary; suffered under Pontius Pilate, was crucified, dead and buried; he descended into hades; the third day he rose from the dead; he ascended into heaven; and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic Church, the communion of saints, the forgiveness of sins; the resurrection of the body, and the life everlasting. Amen.



RESPONSIVE SCRIPTURE READINGS.

SELECTION 1.

PSALM 1.

1 Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

2 But his delight is in the law of the Lord; and in his law doth he medi-

tate day and night.

3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

4 The ungodly are not so: but are like the chaff which the wind driveth

away.

5 Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

6 For the Lord knoweth the way of the righteous: but the way of the ungodly shall perish.

PSALM 2.

1 Why do the heathen rage, and the people imagine a vain thing?

2 The kings of the earth set themselves, and the rulers take counsel together, against the Lord, and against his Anointed, saying,

3 Let us break their bands asunder, and cast away their cords from us.

- 4 He that sitteth in the heavens shall laugh: the Lord shall have them in derision.
- 5 Then shall he speak unto them in his wrath, and vex them in his sore displeasure.

6 Yet have I set my king upon my holy hill of Zion.

7 I will declare the decree: the

Lord hath said unto me, Thou art my Son; this day have I begotten thee.

8 Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.

9 Thou shalt break them with a rod of iron; thou shalt dash them in pieces

like a potter's vessel.

10 Be wise now therefore, O ye kings: be instructed, ye judges of the earth.

11 Serve the Lord with fear, and

rejoice with trembling.

12 Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him.

PSALM 3.

1 Lord, how are they increased that trouble me! Many are they that rise up against me.

2 Many there be which say of my soul, There is no help for him in God.

- 3 But thou, O Lord, art a shield for me; my glory, and the lifter up of mine head.
- 4 I cried unto the Lord with my voice, and he heard me out of his holy hill.
- 5 I laid me down and slept; I awaked; for the Lord sustained me.
- 6 I will not be afraid of ten thousands of people, that have set themselves against me round about.
- 7 Arise, O Lord; save me, O my God: for thou hast smitten all mine enemies upon the cheek bone; thou hast broken the teeth of the ungodly.

8 Salvation belongeth unto the Lord: thy blessing is upon thy people.

SELECTION 2.

PSALM 32.

- 1 Blessed is he whose transgression is forgiven, whose sin is covered.
- 2 Blessed is the man unto whom the Lord imputeth not iniquity, and in whose spirit there is no guile.
- 3 When I kept silence, my bones waxed old through my roaring all the day long.
- 4 For day and night thy hand was heavy upon me: my moisture is turned into the drought of summer. Selah.
- 5 I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the Lord; and thou forgavest the iniquity of my sin. Selah.
- 6 For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.
- 7 Thou art my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance. Selah.
- 8 I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.
- 9 Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle. lest they come near unto thee.
- 10 Many sorrows shall be to the wicked, but he that trusteth in the Lord, mercy shall compass him about.
- 11 Be glad in the Lord, and rejoice, ye righteous: and shout for joy, all ye that are upright in heart.

SELECTION 3.

PSALM 34.

- 1 I will bless the Lord at all times: his praise shall continually be in my mouth.
- 2 My soul shall make her boast in the Lord: the humble shall hear thereof, and be glad.
- 3 O magnify the Lord with me, and let us exalt his name together.
- 4 I sought the Lord, and he heard me, and delivered me from all my fears.
- 5 They looked unto him, and were lightened: and their faces were not ashamed.
- 6 This poor man cried, and the Lord heard him, and saved him out of all his troubles.
- 7 The angel of the Lord encampeth round about them that fear him, and delivereth them.
- 8 O taste and see that the Lord is good: blessed is the man that trusteth in him.
- 9 O fear the Lord, ye his saints: for there is no want to them that fear him
- 10 The young lions do lack, and suffer hunger: but they that seek the Lord shall not want any good thing.
- 11 Come, ye children, hearken unto me: I will teach you the fear of the Lord.
- 12 What man is he that desireth life, and loveth many days, that he may see good?
- 13 Keep thy tongue from evil, and thy lips from speaking guile.
- 14 Depart from evil, and do good: seek peace, and pursue it.
- 15 The eyes of the Lord are upon the righteous, and his ears are open unto their cry.

16 The face of the Lord is against them that do evil, to cut off the remembrance of them from the earth.

17 The righteous cry, and the Lord heareth, and delivereth them out of all their troubles.

18 The Lord is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

19 Many are the afflictions of the righteous: but the Lord delivereth

him out of them all.

20 He keepeth all his bones: not one of them is broken.

21 Evil shall slay the wicked: and they that hate the righteous shall be desolate.

PSALM 46.

1 God is our refuge and strength, a

very present help in trouble.

- 2 Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;
- 3 Though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof.
- 4 There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the Most High.

5 God is in the midst of her; she shall not be moved: God shall help

her, and that right early.

6 The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.

7 The Lord of hosts is with us; the God of Jacob is our refuge.

8 Come, behold the works of the Lord, what desolations he hath made in the earth.

9 He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.

10 Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth.

11 The Lord of hosts is with us; the God of Jacob is our refuge.

SELECTION 4.

PSALM 47.

1 O clap your hands, all ye people; shout unto God with the voice of triumph.

2 For the Lord most high is terrible; he is a great King over all the

earth.

- 3 He shall subdue the people under us, and the nations under our feet.
- 4 He shall choose our inheritance for us, the excellency of Jacob whom he loved.
- 5 God is gone up with a shout, the Lord with the sound of a trumpet.
- 6 Sing praises to God, sing praises: sing praises unto our King, sing praises.
- 7 For God is the King of all the earth: sing ye praises with understanding.
- 8 God reigneth over the heathen: God sitteth upon the throne of his holiness.
- 9 The princes of the people are gathered together, even the people of the God of Abraham: for the shields of the earth belong unto God: he is greatly exalted.

PSALM 48.

1 Great is the Lord, and greatly to be praised in the city of our God, in the mountain of his holiness. 2 Beautiful for situation, the joy of the whole earth, is mount Zion, on the sides of the north, the city of the great King.

3 God is known in her palaces for a

refuge.

4 For, lo, the kings were assembled,

they passed by together.

5 They saw it, and so they marvelled; they were troubled, and hasted away.

6 Fear took hold upon them there, and pain, as of a woman in travail.

7 Thou breakest the ships of Tar-

shish with an east wind.

- 8 As we have heard, so have we seen in the city of the Lord of hosts, in the city of our God: God will establish it for ever.
- 9 We have thought of thy loving-kindness, O God, in the midst of thy temple.
- 10 According to thy name, O God, so is thy praise unto the ends of the earth: thy right hand is full of right-eousness.
- 11 Let mount Zion rejoice, let the daughters of Judah be glad, because of thy judgments.

12 Walk about Zion, and go round about her: tell the towers thereof.

13 Mark ye well her bulwarks, consider her palaces; that ye may tell it to the generation following.

14 For this God is our God for ever and ever: he will be our guide even unto death.

SELECTION 5.

PSALM 51.

1 Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.

2 Wash me throughly from mine iniquity, and cleanse me from my sin.

3 For I acknowledge my transgressions: and my sin is ever before me.

- 4 Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest.
- 5 Behold, I was shapen in iniquity; and in sin did my mother conceive me.
- 6 Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom.
- 7 Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.
- 8 Make me to hear joy and gladness; that the bones which thou hast broken may rejoice.

9 Hide thy face from my sins, and blot out all mine iniquities.

- 10 Create in me a clean heart, O God; and renew a right spirit within me.
- 11 Cast me not away from thy presence; and take not thy Holy Spirit from me.
- 12 Restore unto me the joy of thy salvation; and uphold me with thy free Spirit.
- 13 Then will I teach transgressors thy ways; and sinners shall be converted unto thee.
- 14 Deliver me from bloodguiltiness, O God, thou God of my salvation: and my tongue shall sing aloud of thy righteousness.

15 O Lord, open thou my lips; and my mouth shall shew forth thy praise.

16 For thou desirest not sacrifice; else would I give it: thou delightest not in burnt offering.

17 The sacrifices of God are a

broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

18 Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem.

19 Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.

SELECTION 7.

Isaiah 42: 1-12.

- 1 Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my Spirit upon him: he shall bring forth judgment to the Gentiles.
- 2 He shall not cry, nor lift up, nor cause his voice to be heard in the street.
- 3 A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth.
- 4 He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.
- 5 Thus saith God the Lord, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:
- 6 I the Lord have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;
- 7 To open the blind eyes, to bring out the prisoners from the prison, and

them that sit in darkness out of the prison house.

- 8 I am the Lord; that is my name: and my glory will I not give to another, neither my praise to graven images.
- 9 Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.
- 10 Sing unto the Lord a new song, and his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof.
- 11 Let the wilderness and the cities thereof lift up their voice, the villages that Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.
- 12 Let them give glory unto the Lord, and declare his praise in the islands.

Isaiah 53.

- 1 Who hath believed our report? and to whom is the arm of the Lord revealed?
- 2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.
- 3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.
- 4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.
- 5 But he was wounded for our transgressions, he was bruised for our

iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

6 All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all.

7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

10 Yet is pleased the Lord to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the Lord shall prosper in his hand.

11 He shall see the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

SELECTION 8. ISAIAH 55.

1 Ho, every one that thirsteth, come

ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

- 2 Wherefore de ye spend money for that which is not bread? and your labor for that which satisfieth not? heaken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness.
- 3 Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David.
- 4 Behold, I have given him for a witness to the people, a leader and commander to the people.
- 5 Behold, thou shalt call a nation that thou knowest not, and nations that knew not thee shall run unto thee, because of the Lord thy God, and for the Holy One of Israel; for he hath glorified thee.
- 6 Seek ye the Lord while he may be found, call ye upon him while he is near:
- 7 Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon.
- 8 For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord.
- 9 For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

10 For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and

bud, that it may give seed to the sower, and bread to the eater:

11 So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

12 For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands.

13 Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the Lord for a name, for an everlasting sign that shall not be cut off.

SELECTION 9.

ISAIAH 60: 1-20.

- 1 Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee.
- 2 For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and his glory shall be seen upon thee.

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- 3 And the Gentiles shall come to thy light, and kings to the brightness of thy rising.
- 4 Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side.
- 5 Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

- 6 The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall shew forth the praises of the Lord.
- 7 All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory.
- 8 Who are these that fly as a cloud, and as the doves to their windows?
- 9 Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the Lord thy God, and to the Holy One of Israel, because he hath glorified thee.
- 10 And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favor have I had mercy on thee.
- 11 Therefore thy gates shall be open continually; they shall not be shut day nor night; that men may bring unto thee the forces of the Gentiles, and that their kings may be brought.
- 12 For the nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted.
- 13 The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.
- 14 The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee,

The city of the Lord, The Zion of the Holy One of Israel.

15 Whereas thou hast been forsaken and hated, so that no man went through thee, I will make thee an eternal excellence, a joy of many generations.

16 Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the Lord am thy Saviour and thy Redeemer, the Mighty One of Jacob.

17 For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness.

18 Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

19 The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the Lord shall be unto thee an everlasting light, and thy God thy glory.

20 Thy sun shall no more go down; neither shall thy moon withdraw itself: for the Lord shall be thine everlasting light, and the days of thy mourn-

ing shall be ended.

ISAIAH 61: 1-7.

1 The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

2 To proclaim the acceptable year of the Lord, and the day of vengeance

of our God; to comfort all that mourn;

3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the Lord, that he might be glorified.

4 And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many

generations.

5 And strangers shall stand and feed your flocks, and the sons of the alien shall be your ploughmen and your vinedressers.

6 But ye shall be named the Priests of the Lord: men shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.

7 For your shame ye shall have double; and for confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.

SELECTION 10.

MATTHEW 5: 1-16.

1 And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

2 And he opened his mouth, and

taught them, saying,

3 Blessed are the poor in spirit: for their's is the kingdom of heaven.

4 Blessed are they that mourn: for they shall be comforted.

5 Blessed are the meek: for they

shall inherit the earth.

6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

7 Blessed are the merciful: for they shall obtain mercy.

8 Blessed are the pure in heart: for

they shall see God.

- 9 Blessed are the peacemakers: for they shall be called the children of God.
- 10 Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

11 Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against

you falsely, for my sake.

12 Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets

which were before you.

13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

14 Ye are the light of the world. A city that is set on a hill cannot be

15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven

MATTHEW 7: 1-20.

1 Judge not, that we be not judged.

2 For with what judgment ye judge. ye shall be judged: and with what measure ye mete, it shall be measured to you again.

3 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eve?

4 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye?

5 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the

mote out of thy brother's eye.

6 Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

9 Or what man is there of you, whom if his son ask bread, will he give him a stone?

10 Or if he ask a fish, will he give him a serpent?

11 If ye, then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

12 Therefore all things whatsoever ve would that men should do to you, de ye even so to them: for this is the law and the prophets.

13 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:

14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

15 Beware of false prophets, which

come to you in sheep's clothing, but inwardly they are ravening wolves.

16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

17 Even so every good tree bringeth forth good fruit; but a corrupt tree

bringeth forth evil fruit.

18 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

19 Every tree that bringeth not forth good fruit is hewn down, and

east into the fire.

20 Wherefore by their fruits ye shall know them.

SELECTION 11.

Јони 15: 1-17.

1 I am the true vine, and my Father is the husbandman.

2 Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

3 Now ye are clean through the word which I have spoken unto you.

4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

5 I am the vine, ye are the branches. He that abideth in me, and I in him, the same bringeth forth much fruit; for without me ye can do nothing.

6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

8 Herein is my Father glorified,

that ye bear much fruit; so shall ye be my disciples.

9 As the Father hath loved me, so have I loved you: continue ye in my

love.

10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in His love.

11 These things have I spoken unto you, that my joy might remain in you. and that your joy might be full.

12 This is my commandment, That ye love one another, as I have loved you.

13 Greater love hath no man than this, that a man lay down his life for his friends.

14 Ye are myfriends, if ye do whatsoever I command you.

15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain; that whatsoever ye shall ask of the Father in my name, he may give it you.

17 These things I command you, that ye love one another.

SELECTION 12.

REVELATION 21: 1-14, 21-27.

1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

2 And I John saw the holy city, new Jerusalem, coming down from

God out of heaven, prepared as a bride adorned for her husband.

3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more hat pain: for the former things are passed away.

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5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

7 He that overcometh shall inherit all things; and I will be his God, and

he shall be my son.

- 8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.
- 9 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saving, Come hither, I will show thee the bride, the Lamb's wife. nd a
 - 10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

- 11 Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;
- 12 And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel:

13 On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

14 And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

21 And the twelve gates were twelve pearls; every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass.

22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.

24 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honor into it.

25 And the gates of it shall not be shut at all by day: for there shall be no night there.

26 And they shall bring the glory and honor of the nations into it.

27 And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.

REVELATION 22.

- 1 And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.
- 2 In the midst of the street of it, and on either side of the river, was there the tree of life, which bare, twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.
 - 3 And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:
- 4 And they shall see his face; and his name shall be in their foreheads.
- 5 And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.
- 6 And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done.
- 7 Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.
- 8 And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things.
- 9 Then saith he unto me, See thou do it not: for I am thy fellow servant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.
- 10 And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.
 - 11 He that is unjust, let him be un-

- just still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.
- 12 And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.
- 13 I am Alpha and Omega, the beginning and the end, the first and the last.
- 14 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.
- 15 For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.
- 16 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.
- 17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.
- 18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:
- 19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.
- 20 He which testifieth these things saith, Surely I come quickly: Amen. Even so, come, Lord Jesus.
- 21 The grace of our Lord Jesus Christ be with you all. Amen,

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